A Dictionary of Hebrew Verbs by grammatical categories

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(sequal to *The Hebrew Verbal System*)

Complied by

Steffen Han

(Han Kwai Yow)

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Preface

This is a sequel to *The Hebrew Verbal System,* a composition about Hebrew verbs that I began in or there about 2006—a compilation of Hebrew verbs appearing in the Miqra arranged according to frequency of orrurrennce, in the order giving the word, its frequency, qere/kethib, parsing, verses, BDB (the renowned Hebrew dictionary), root, Strong number, and a verse from the Hebrew text and Its English translation according to the Jewish Publication Society of the Tanakh. The Font used for the Hebrew text is in Ezra SIL SR. Further improvement would be shared whenever available. Errors and omissions would be inevitable; double check alongside when using.
The entries in this volume are arranged by frequency of occurrence aimed to facilitate convenient and easy learning hence they are grouped under grammatical categories aligned in the order of each respective chapter as in *The Hebrew Verbal System*, except the chapter on Hebrew weak verbs, an inventory of Hebrew rare stem verbs instead. A list of Qamets Hatuf words is assigned as the last section.
The larger collection—consisting the whole corpus of all words appearing in the Hebrew Bible, nouns and so on including, for the study on the Hebrew verbal system and I have them assembled into Excel spread sheet format which has been compiled into a simple dictionary or lexicon—is separately made available on the Internet.
Thus far there seems available no dictionary or lexicon or vocabulary handbook of the Hebrew Bible whre the verbs are classified under each respective grammatical categories, the current attempt could be the first of its kind in Hebrew lexicography.
To the same folks this volume is dedicated as those in *The Hebrew Verbal System*, namely, my wife and the two daughters, son-in-law and grand-daughter. Happy learning.
ברוך השם

A Dictionary of Hebrew Verbs by grammatical categories

I. The Hebrew Infinitive Absolute

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Six and other relevant sections in *The Hebrew Verbal System* for detail explanation.

39781 מוֹת 73 מוֹת תָּמוּת Verb - Qal Infinitive Absolute 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Gen. 2:17; 3:4; 20:7; 25:11; 26:11, 18; Exod. 19:12; 21:12, 15ff; 22:18; 31:14f; Lev. 16:1; 20:2, 9ff, 15f, 27; 24:16f; 27:29; Num. 15:35; 23:10; 26:65; 35:16ff, 21, 25, 28, 31f; Jos. 1:1; 20:6; Jdg. 1:1; 13:22; 21:5; Ruth 2:11; 1 Sam. 14:39, 44; 22:16; 2 Sam. 1:1; 12:14; 14:14; 1 Kings 2:37, 42; 11:40; 2 Kings 1:1, 4, 6, 16; 8:10; 14:17; 1 Chr. 2:24; 2 Chr. 22:4; 24:17; 25:25; Eccl. 3:19; Isa. 6:1; 14:28; Jer. 26:8; Ezek. 3:18; 18:13, 23; 33:8, 14 יז וּמֵעֵץ, הַדַּעַת טוֹב וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת. 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

12719 הַרְבֵּה 46 Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Gen. 15:1; 41:49; Deut. 3:5; Jos. 13:1; 22:8; 1 Sam. 26:21; 2 Sam. 1:4; 8:8; 12:2, 30; 1 Kings 5:9; 10:10f; 2 Kings 10:18; 21:16; 1 Chr. 20:2; 2 Chr. 14:12; 25:9; 32:27; Ezr. 10:1; Neh. 2:2; 3:33; 4:4, 13; Psalm 51:4; Eccl. 1:16; 2:7; 5:6, 11, 16, 19; 6:11; 7:16f; 9:18; 11:8; 12:9, 12; Isa. 30:33; Jer. 40:12; Ezek. 24:10; Jon. 4:11; Hag. 1:6, 9 א אַחַר הַדְּבָרִים הָאֵלֶּה, הָיָה דְבַר־יְהוָה אֶל־אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל־תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ--שְׂכָרְךָ, הַרְבֵּה מְאֹד. 1 After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy reward shall be exceeding great.'

10732 הָלוֹךְ 35 Verb - Qal Infinitive Absolute 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 8:3, 5; 12:9; 26:13; Jos. 6:9, 13; Jdg. 4:24; 9:8; 14:9; 1 Sam. 14:19; 19:23; 2 Sam. 3:16, 24; 5:10; 13:19; 16:13; 18:25; 24:12; 2 Kings 2:11; 5:10; 1 Chr. 11:9; Psalm 126:6; Prov. 13:20; Isa. 3:16; 38:5; 42:24; Jer. 13:1; 19:1; 28:13; 31:2; 35:2; 39:16; 50:4; Zech. 8:21 ג

וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם־־מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

13201 הַשְׁכֵּם 12 Verb - Hiphil Infinitive Absolute 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) שָׁכַם 7925

Exod. 8:16; 9:13; 1 Sam. 17:16; 29:10; 2 Chr. 36:15; Jer. 7:13, 25; 11:7; 25:4; 29:19; 32:33; 35:14 טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הַשְׁכֵּם בַּבֹּקֶר וְהִתְיַצֵּב לִפְנֵי פַרְעֹה־־הִנֵּה, יוֹצֵא הַמָּיְמָה; וְאָמַרְתָּ אֵלָיו, כֹּה אָמַר יְהוָה, שַׁלַּח עַמִּי, וְיַעַבְדֻנִי. 16 And the LORD said unto Moses: 'Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him: Thus saith the LORD: Let My people go, that they may serve Me.

10788 הָלֹךְ 11 Verb - Qal Infinitive Absolute 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 31:30; Jdg. 4:9; 1 Sam. 6:12; Isa. 20:2; Jer. 2:2; 3:12; 17:19; 34:2; 35:13; 37:9; 41:6 ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־נִכְסֹף נִכְסַפְתָּה לְבֵית אָבִיךָ; לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי. 30 And now that thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou stolen my gods?'

50440 שָׁמוֹעַ 11 אִם־שָׁמוֹעַ Verb - Qal Infinitive Absolute v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085

Exod. 15:26; 19:5; Deut. 15:5; 28:1; Job 13:17; 21:2; 37:2; Isa. 6:9; 55:2; Jer. 31:18; Zech. 6:15 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֺתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו־־כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}

30072 יָדֹעַ 10 Verb - Qal Infinitive Absolute 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 15:13; 1 Sam. 20:3, 9; 28:1; 1 Kings 2:37, 42; Prov. 27:23; Jer. 26:15; 42:19, 22 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם־־אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

1041 אָכוֹל 9 גַּם־אָכוֹל Verb - Qal Infinitive Absolute 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 31:15; Lev. 10:18; 2 Kings 19:29; 2 Chr. 31:10; Isa. 21:5; 22:13; 37:30; Joel 2:26; Hag. 1:6 טו הֲלוֹא נָכְרִיּוֹת נֶחְשַׁבְנוּ לוֹ, כִּי מְכָרָנוּ; וַיֹּאכַל גַּם־אָכוֹל, אֶת־כַּסְפֵּנוּ. 15 Are we not accounted by him strangers? for he hath sold us, and hath also quite devoured our price.

10277 הֵיטֵב 9 Verb - Hiphil Infinitive Absolute 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190 Gen. 32:13; Deut. 9:21; 13:15; 17:4; 19:18; 27:8; 2 Kings 11:18; Isa. 1:17; Jon. 4:9 יג וְאַתָּה אָמַרְתָּ, הֵיטֵב אֵיטִיב עִמָּךְ; וְשַׂמְתִּי אֶת־זַרְעֲךָ כְּחוֹל הַיָּם, אֲשֶׁר לֹא־יִסָּפֵר מֵרֹב. 13 And Thou saidst: I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.'

16226 וְדַבֵּר 9 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 2 Sam. 19:8; 2 Kings 1:3; 2:11; Neh. 9:13; Isa. 58:13; Jer. 7:13; 25:3; 35:14; Ezek. 37:21 ח וְעַתָּה קוּם צֵא, וְדַבֵּר עַל־לֵב עֲבָדֶיךָ: {ס} כִּי בַיהוָה נִשְׁבַּעְתִּי כִּי־אֵינְךָ יוֹצֵא, אִם־יָלִין אִישׁ אִתְּךָ הַלַּיְלָה, וְרָעָה לְךָ זֹאת מִכָּל־הָרָעָה אֲשֶׁר־בָּאָה עָלֶיךָ, מִנְּעֻרֶיךָ עַד־עָתָּה. {ס} 8 Now therefore arise, go forth, and speak to the heart of thy servants; {S} for I swear by the LORD, if thou go not forth, there will not tarry a man with thee this night; and that will be worse unto thee than all the evil that hath befallen thee from thy youth until now.' {S}

16076 וְגָדוֹל 8 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Sam. 25:36; 2 Sam. 3:38; 5:10; 1 Chr. 11:9; Est. 9:4; 10:3; Job 3:19; Jer. 10:6 לו וַתָּבֹא אֲבִיגַיִל אֶל־נָבָל וְהִנֵּה־לוֹ מִשְׁתֶּה בְּבֵיתוֹ כְּמִשְׁתֵּה הַמֶּלֶךְ, וְלֵב נָבָל טוֹב עָלָיו, וְהוּא שִׁכֹּר, עַד־מְאֹד; וְלֹא־הִגִּידָה לּוֹ, דָּבָר קָטֹן וְגָדוֹל--עַד־אוֹר הַבֹּקֶר. 36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken; wherefore she told him nothing, less or more, until the morning light.

46216 עָשָׂה 8 עָשֹׂה־יַעֲשֶׂה Verb - Qal Infinitive Absolute 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 25:28; 26:25; 2 Sam. 9:7; 2 Kings 3:16; Prov. 23:5; Jer. 44:17, 25; Ezek. 23:30 כח שָׂא נָא, לְפֶשַׁע אֲמָתֶךָ: כִּי עָשֹׂה־יַעֲשֶׂה יְהוָה לַאדֹנִי בַּיִת נֶאֱמָן, כִּי־מִלְחֲמוֹת יְהוָה אֲדֹנִי נִלְחָם, וְרָעָה לֹא־תִמָּצֵא בְךָ, מִיָּמֶיךָ. 28 Forgive, I pray thee, the trespass of thy handmaid; for the LORD will certainly make my lord a sure house, because my lord fighteth the battles of the LORD; and evil is not found in thee all thy days.

3523 בּוֹא 7 לְבִלְתִּי־בוֹא Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jos. 23:7; 1 Sam. 9:15; 2 Sam. 3:35; 2 Chr. 12:11; 25:14; Dan. 11:10, 13 ז לְבִלְתִּי־בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

28479 חָיֹה 7 Verb - Qal Infinitive Absolute 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 2 Kings 8:10, 14; Ezek. 18:9, 17, 19, 21; 33:13 י וַיֹּאמֶר אֵלָיו אֱלִישָׁע, לֵךְ אֱמָר־לא (לוֹ) חָיֹה תִחְיֶה; וְהִרְאַנִי יְהוָה, כִּי־מוֹת יָמוּת.

10 And Elisha said unto him: 'Go, say unto him: Thou shalt surely recover; howbeit the LORD hath shown me that he shall surely die.'

47601 צָפֹנָה 7 Verb - Qal Infinitive Absolute 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over צָפָה 6823 Gen. 13:14; Exod. 40:22; Lev. 1:11; Num. 2:25; 3:35; Deut. 2:3; Jos. 15:8 יד וַיהוָה אָמַר אֶל־אַבְרָם, אַחֲרֵי
הִפָּרֶד־לוֹט מֵעִמּוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן־הַמָּקוֹם אֲשֶׁר־אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה, וָקֵדְמָה וָיָמָּה. 14
And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

49905 שׁוֹב 7 Verb - Qal Infinitive Absolute 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 18:10; Jos. 2:16; 23:12; 1 Kings 9:6; 22:28; 2 Chr. 18:27; Jer. 42:10 י וַיֹּאמֶר, שׁוֹב אָשׁוּב אֵלֶיךָ כָּעֵת
חַיָּה, וְהִנֵּה־בֵן, לְשָׂרָה אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו. 10 And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.--

12374 הַצֵּל 6 Verb - Hiphil Infinitive Absolute 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Kings 18:30; 20:9ff; Prov. 24:11; Isa. 36:15 ל וְאַל־יַבְטַח אֶתְכֶם חִזְקִיָּהוּ אֶל־יְהוָה לֵאמֹר, הַצֵּל יַצִּילֵנוּ יְהוָה; וְלֹא תִנָּתֵן אֶת־
הָעִיר הַזֹּאת, בְּיַד מֶלֶךְ אַשּׁוּר. 30 neither let Hezekiah make you trust in the LORD, saying: The LORD will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

26521 וְשַׁלֵּחַ 6 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Jer. 7:25; 25:4; 26:5; 29:19; 35:15; 44:4 כה לְמִן־הַיּוֹם, אֲשֶׁר יָצְאוּ אֲבוֹתֵיכֶם מֵאֶרֶץ מִצְרַיִם, עַד, הַיּוֹם הַזֶּה--וָאֶשְׁלַח אֲלֵיכֶם אֶת־כָּל־עֲבָדַי הַנְּבִיאִים, יוֹם הַשְׁכֵּם וְשָׁלֹחַ. 25 even since the day that your fathers came forth out of the land of Egypt unto this day; and though I have sent unto you all My servants the prophets, sending them daily betimes and often,

27862 זָכוֹר 6 Verb - Qal Infinitive Absolute 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Exodus 13:3; 20:8; Deut. 24:9; 25:17; Jos. 1:13; Lam. 3:20 ג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, זָכוֹר אֶת־הַיּוֹם הַזֶּה אֲשֶׁר יְצָאתֶם מִמִּצְרַיִם מִבֵּית עֲבָדִים, כִּי בְּחֹזֶק יָד, הוֹצִיא יְהוָה אֶתְכֶם מִזֶּה; וְלֹא יֵאָכֵל, חָמֵץ. 3 And Moses said unto the people: 'Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place; there shall no leavened bread be eaten.

50345 שַׁלֵּם 6 Verb - Piel Infinitive absolute 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 Exod. 21:36; 22:2, 5, 13; Eccl. 5:3; Jer. 51:56 לו אוֹ נוֹדַע, כִּי שׁוֹר נַגָּח הוּא מִתְּמוֹל שִׁלְשֹׁם, וְלֹא יִשְׁמְרֶנּוּ, בְּעָלָיו--שַׁלֵּם יְשַׁלֵּם שׁוֹר תַּחַת הַשּׁוֹר, וְהַמֵּת יִהְיֶה־לּוֹ. {ס} 36 Or if it be known that the ox was wont to gore in time past, and its owner hath not kept it in; he shall surely pay ox for ox, and the dead beast shall be his own. {S}

50504 שָׁמֹעַ 6 Verb - Qal Infinitive Absolute v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Exod. 22:22; 23:22; Deut. 1:16; 11:13; 1 Sam. 23:10; Jer. 17:24 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ. 22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

1059 אָכֹל 5 אָכוֹל Verb - Qal Infinitive Absolute 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל
398 Gen. 2:16; 1 Sam. 14:30; 2 Kings 4:43; Prov. 25:27; Isa. 22:13 טז וַיְצַו יְהוָה אֱלֹהִים,
עַל-הָאָדָם לֵאמֹר: מִכֹּל עֵץ-הַגָּן, אָכֹל תֹּאכֵל. 16 And the LORD God commanded the man,
saying: 'Of every tree of the garden thou mayest freely eat;

6657 בָּרֵךְ 5 כִּי־בָרֵךְ Verb - Piel Infinitive absolute 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 22:17; Num. 23:11, 20;
24:10; Deut. 15:4 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־
שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

9669 הוֹכֵחַ 5 Verb - Hiphil Infinitive Absolute 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue יָכַח 3198 Lev. 19:17; Job 6:25; 13:10; 15:3; Prov. 15:12 יז לֹא-תִשְׂנָא
אֶת-אָחִיךָ, בִּלְבָבֶךָ; הוֹכֵחַ תּוֹכִיחַ אֶת-עֲמִיתֶךָ, וְלֹא-תִשָּׂא עָלָיו חֵטְא. 17 Thou shalt not hate thy
brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him.

10080 הַחֲרֵם 5 Verb - Hiphil Infinitive Absolute 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Deut. 3:6;
7:2; 13:16; 20:17; Jos. 11:11 ו וַנַּחֲרֵם אוֹתָם--כַּאֲשֶׁר עָשִׂינוּ, לְסִיחֹן מֶלֶךְ חֶשְׁבּוֹן: הַחֲרֵם כָּל־עִיר
מְתִם, הַנָּשִׁים וְהַטָּף. 6 And we utterly destroyed them, as we did unto Sihon king of Heshbon,
utterly destroying every city, the men, and the women, and the little ones.

11867 הָעֵד 5 Verb - Hiphil Infinitive Absolute 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning עוּד 5749 Gen. 43:3; Exod. 19:21; Deut.
19:18; 1 Sam. 8:9; Jer. 11:7 ג וַיֹּאמֶר אֵלָיו יְהוּדָה, לֵאמֹר: הָעֵד הֵעִד בָּנוּ הָאִישׁ לֵאמֹר לֹא־תִרְאוּ

פָּנַי, בִּלְתִּי אֲחִיכֶם אִתְּכֶם.   3 And Judah spoke unto him, saying: 'The man did earnestly
forewarn us, saying: Ye shall not see my face, except your brother be with you.
24295   וְנַקֵּה   5   Conjunctive waw | Verb - Piel Infinitive Absolute   1) to be empty, be
clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean,
be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from
guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt
from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished   נָקָה
5352   Exod. 34:7; Num. 14:18; Jer. 30:11; 46:28; Nah. 1:3   ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן
וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת עַל-בָּנִים וְעַל-בְּנֵי בָנִים, עַל-שִׁלֵּשִׁים וְעַל-רִבֵּעִים.
7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin;
and that will by no means clear the guilty; visiting the iniquity of the fathers upon the
children, and upon the children's children, unto the third and unto the fourth generation.'
33931   כַּלֵּה   5   עַד-כַּלֵּה   Verb - Piel Infinitive absolute   1) to accomplish, cease,
consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be
finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be
finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad
sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come
to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ;
1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end,
end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ;
1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to
destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed   כָּלָה   3615   2
Kings 13:17, 19; Ezr. 9:14; Psalms 59:14   יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה--וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע
יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ-תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת-אֲרָם בַּאֲפֵק עַד-כַּלֵּה.   17 And
he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot.
And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou
shalt smite the Arameans in Aphek, till thou have consumed them.'
46810   פָּקֹד   5   Verb - Qal Infinitive Absolute   v ; 1) to attend to, muster, number,
reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to,
observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss,
lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8)
to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed,
be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ;
1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be
caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer,
appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1)
to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael)
numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses   פָּקַד   6485
Gen. 50:24f; Exod. 3:16; 13:19; 1 Sam. 20:6   כד וַיֹּאמֶר יוֹסֵף אֶל-אֶחָיו, אָנֹכִי מֵת; וֵאלֹהִים פָּקֹד
יִפְקֹד אֶתְכֶם, וְהֶעֱלָה אֶתְכֶם מִן-הָאָרֶץ הַזֹּאת, אֶל-הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב.   24

And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

47884 קַוֵּה 5 Verb - Piel Infinitive absolute 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected
קָוָה 6960 Psalm 27:14; 37:34; Prov. 20:22; Jer. 8:15; 14:19 יד קַוֵּה, אֶל-יְהוָה: חֲזַק, וְיַאֲמֵץ
לִבֶּךָ; וְקַוֵּה, אֶל-יְהוָה. 14 Wait on the LORD; be strong, and let thy heart take courage; yea, wait thou for the LORD. {P}

2450 בֹּא 4 לְבִלְתִּי־בֹא Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
בּוֹא 935 Num. 32:9; Deut. 4:21; 1 Kings 14:28; Hab. 2:3 ט וַיַּעֲלוּ עַד-נַחַל אֶשְׁכּוֹל,
וַיִּרְאוּ אֶת-הָאָרֶץ, וַיָּנִיאוּ, אֶת-לֵב בְּנֵי יִשְׂרָאֵל--לְבִלְתִּי-בֹא, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 9 For when they went up unto the valley of Eshcol, and saw the land, they turned away the heart of the children of Israel, that they should not go into the land which the LORD had given them.

3563 בּוֹשׁ 4 עַד־בּוֹשׁ Verb - Qal Infinitive Absolute homonym 1 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another
בּוֹשׁ 954 Jdg. 3:25; Jer. 6:15; 8:12; 48:39 כה וַיָּחִילוּ
עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹּתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת.
25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth.

10231 הָיֹו 4 Verb - Qal Infinitive Absolute 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961
Gen. 18:18; Num. 30:7; Jer. 15:18; Ezek. 20:32 יח וְאַבְרָהָם--הָיוֹ יִהְיֶה לְגוֹי גָּדוֹל, וְעָצוּם;
וְנִבְרְכוּ־בוֹ--כֹּל, גּוֹיֵי הָאָרֶץ. 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

11089 הִמָּלֵט 4 Verb - Niphal Infinitive Absolute 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape מָלַט 4422 Gen. 19:17, 22; 1 Sam. 27:1 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר הִמָּלֵט עַל־נַפְשֶׁךָ--אַל־תַּבִּיט אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

11824 הַסְתֵּר 4 Verb - Hiphil Infinitive Absolute 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deut. 31:18; Psalms 51:11; Prov. 25:2; Isa. 57:17 יח וְאָנֹכִי, הַסְתֵּר אַסְתִּיר פָּנַי בַּיּוֹם הַהוּא, עַל כָּל־הָרָעָה, אֲשֶׁר עָשָׂה: כִּי פָנָה, אֶל־אֱלֹהִים אֲחֵרִים. 18 And I will surely hide My face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

12262 הָפֵר 4 וְאִם־הָפֵר יָפֵר Verb - Hiphil Infinitive Absolute 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Num. 30:13, 16; 2 Chr. 16:3; Prov. 15:22 יג וְאִם-הָפֵר יָפֵר אֹתָם אִישָׁהּ, בְּיוֹם שָׁמְעוֹ--כָּל-מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ, לֹא יָקוּם: אִישָׁהּ הֲפֵרָם, וַיהוָה יִסְלַח-לָהּ. 13 But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the LORD will forgive her.

13382 הַשְׁקֵט 4 Verb - Hiphil Infinitive Absolute 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 32:17; 57:20; Jer. 49:23; Ezek. 16:49 יז וְהָיָה מַעֲשֵׂה הַצְּדָקָה, שָׁלוֹם; וַעֲבֹדַת, הַצְּדָקָה--הַשְׁקֵט וָבֶטַח, עַד־עוֹלָם. 17 And the work of righteousness shall be peace; and the effect of righteousness quietness and confidence for ever.

15353 וּבָכֹה 4 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 1 Sam. 1:10; 2 Sam. 3:16; 15:30; Psalms 126:6 י וְהִיא, מָרַת נָפֶשׁ; וַתִּתְפַּלֵּל עַל־יְהוָה, וּבָכֹה תִבְכֶּה. 10 and she was in bitterness of soul--and prayed unto the LORD, and wept sore.

24463 וְנָתוֹן 4 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 41:43; Est. 2:3; 6:9; Eccl. 8:9 מג וַיַּרְכֵּב אֹתוֹ, בְּמִרְכֶּבֶת הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיִּקְרְאוּ לְפָנָיו, אַבְרֵךְ; וְנָתוֹן אֹתוֹ, עַל כָּל־אֶרֶץ מִצְרָיִם. 43 And he made him to ride in the second chariot which he had; and they cried before him: 'Abrech'; and he set him over all the land of Egypt.

25776 וְקָרוֹב 4 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Psalm 75:2; Eccl. 4:17; Isa. 13:22; Ezek. 30:3 ב הוֹדִינוּ לְּךָ, אֱלֹהִים--הוֹדִינוּ, וְקָרוֹב שְׁמֶךָ; סִפְּרוּ, נִפְלְאוֹתֶיךָ. 2 We give thanks unto Thee, O God, we give thanks, and Thy name is near; men tell of Thy wondrous works.

28491 חָיוֹ 4 Verb - Qal Infinitive Absolute 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Ezek. 3:21; 18:28; 33:15f כא וְאַתָּה כִּי הִזְהַרְתּוֹ צַדִּיק, לְבִלְתִּי חֲטֹא צַדִּיק־־וְהוּא לֹא־חָטָא: חָיוֹ יִחְיֶה כִּי נִזְהָר, וְאַתָּה אֶת־נַפְשְׁךָ הִצַּלְתָּ. {פ} 21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul.' {P}

31853 יָצֹא 4 Verb - Qal Infinitive Absolute 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 27:30; Num. 35:26; 2 Sam. 18:2; Jer. 38:17 ל וַיְהִי, כַּאֲשֶׁר כִּלָּה יִצְחָק לְבָרֵךְ אֶת־יַעֲקֹב, וַיְהִי אַךְ יָצֹא יָצָא יַעֲקֹב, מֵאֵת פְּנֵי יִצְחָק אָבִיו; וְעֵשָׂו אָחִיו, בָּא מִצֵּידוֹ. 30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

33275 כַּבֵּד 4 Verb - Piel Infinitive absolute 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Exod. 20:11/12; Num. 24:11; Deut. 5:16; Prov. 3:9 יא כַּבֵּד אֶת־אָבִיךָ, וְאֶת־אִמֶּךָ--לְמַעַן, יַאֲרִכוּן יָמֶיךָ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 11 Honour thy father and thy mother, that thy days may be long upon the land which the LORD thy God giveth thee. {S}

46239 עָשׂוֹ 4 Verb - Qal Infinitive Absolute 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Jer. 4:18; 7:5; 22:4; Ezek. 31:11 יח דַּרְכֵּךְ, וּמַעֲלָלַיִךְ, עָשׂוֹ אֵלֶּה, לָךְ; זֹאת רָעָתֵךְ כִּי מָר, כִּי נָגַע עַד־לִבֵּךְ. {פ} 18 Thy way and thy doings have procured these things unto thee; this is thy wickedness; yea, it is bitter, yea, it reacheth unto thy heart. {P}

47032 פָּשֹׂה 4 וְאִם־פָּשֹׂה Verb - Qal Infinitive Absolute 1) (Qal) to spread פָּשָׂה 6581 Lev. 13:7, 22, 27, 35 ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

15 אָבֹד 3 Verb - Qal Infinitive Absolute 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deut. 4:26; 8:19; 30:18 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

1358 אָמוֹר 3 וְאִם־אָמֹר (אָמֹר) Verb - Qal Infinitive Absolute 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Num. 6:23; 1 Sam. 2:30; Jer. 23:17 כג דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו לֵאמֹר, כֹּה תְבָרְכוּ אֶת־בְּנֵי יִשְׂרָאֵל: אָמוֹר, לָהֶם. {ס} 23 'Speak unto Aaron and unto his sons, saying: On this wise ye shall bless the children of Israel; ye shall say unto them: {S}

1441 אָמֹר 3 (אָמוֹר) Verb - Qal Infinitive Absolute 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b)

(Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d)
(Hiphil) to avow, to avouch אָמַר 559 Exod. 21:5; Jdg. 15:2; 1 Sam. 20:21 ה וְאִם־אָמֹר
יֹאמַר, הָעֶבֶד, אָהַבְתִּי אֶת־אֲדֹנִי, אֶת־אִשְׁתִּי וְאֶת־בָּנָי; לֹא אֵצֵא, חָפְשִׁי. 5 But if the servant shall
plainly say: I love my master, my wife, and my children; I will not go out free;

1619 אָסֹף 3 Verb - Qal Infinitive Absolute 1) to gather, receive, remove, gather in ;
1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ;
1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ;
1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ;
1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to
be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in,
receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael)
to gather oneself or themselves אָסַף 622 Jer. 8:13; Mic. 2:12; Zephaniah 1:2 יג אָסֹף
אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will
utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree,
and the leaf is faded; and I gave them that which they transgress.

4351 בָּכוֹ 3 Verb - Qal Infinitive Absolute 1) to weep, bewail, cry, shed tears ; 1a)
(Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate
acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1)
lamenting ; 1b2) bewailing בָּכָה 1058 Isa. 30:19; Lam. 1:2; Micah 1:10 יט כִּי־עַם
בְּצִיּוֹן יֵשֵׁב, בִּירוּשָׁלִָם; בָּכוֹ לֹא־תִבְכֶּה, חָנוֹן יָחְנְךָ לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוֹ, עָנָךְ. 19 For, O people
that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto
thee at the voice of thy cry, when He shall hear, He will answer thee.

7371 גָּאֹל 3 וְאִם־גָּאֹל Verb - Qal Infinitive Absolute 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as
kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's
widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ;
1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals
from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1)
to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Lev. 27:13, 19, 31 יג וְאִם-גָּאֹל,
יִגְאָלֶנָּה--וְיָסַף חֲמִישִׁתוֹ, עַל-עֶרְכֶּךָ. 13 But if he will indeed redeem it, then he shall add the
fifth part thereof unto thy valuation.

7815 גָּלֹה 3 Verb - Qal Infinitive Absolute 1) to uncover, remove ; 1a) (Qal) ; 1a1)
to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ;
1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of
God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c)
to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a)
nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show,
reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ;
1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal
oneself גָּלָה 1540 Amos 5:5; 7:11, 17 ה וְאַל־תִּדְרְשׁוּ, בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר
שֶׁבַע לֹא תַעֲבֹרוּ: כִּי הַגִּלְגָּל גָּלֹה יִגְלֶה, וּבֵית־אֵל יִהְיֶה לְאָוֶן. 5 But seek not Beth-el, nor enter

into Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

9937 הָחֵל 3 Verb - Hiphil Infinitive Absolute 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 2:24, 31; 1 Sam. 3:12 כד קוּמוּ סְּעוּ, וְעִבְרוּ אֶת־נַחַל אַרְנֹן־־רְאֵה נָתַתִּי בְיָדְךָ אֶת־סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן הָאֱמֹרִי וְאֶת־אַרְצוֹ, הָחֵל רָשׁ; וְהִתְגָּר בּוֹ, מִלְחָמָה. 24 Rise ye up, take your journey, and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle.

10924 הִמּוֹל 3 Verb - Niphal Infinitive Absolute 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down מוּל 4135 Gen. 17:10, 13; Exod. 12:48 י זֹאת בְּרִיתִי אֲשֶׁר תִּשְׁמְרוּ, בֵּינִי וּבֵינֵיכֶם, וּבֵין זַרְעֲךָ, אַחֲרֶיךָ: הִמּוֹל לָכֶם, כָּל־זָכָר. 10 This is My covenant, which ye shall keep, between Me and you and thy seed after thee: every male among you shall be circumcised.

12741 הָרֹג 3 Verb - Qal Infinitive Absolute 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Num. 11:15; Deut. 13:10; Isa. 22:13 טו וְאִם-כָּכָה אַתְּ-עֹשֶׂה לִּי, הָרְגֵנִי נָא הָרֹג--אִם-מָצָאתִי חֵן, בְּעֵינֶיךָ; וְאַל-אֶרְאֶה, בְּרָעָתִי. {פ} 15 And if Thou deal thus with me, kill me, I pray Thee, out of hand, if I have found favour in Thy sight; and let me not look upon my wretchedness.' {P}

13010 הַשְׂכֵּל 3 Verb - Hiphil Infinitive Absolute 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Prov. 1:3; 21:16; Jer. 9:23 ג לָקַחַת, מוּסַר הַשְׂכֵּל; צֶדֶק וּמִשְׁפָּט, וּמֵשָׁרִים. 3 To receive the discipline of wisdom, justice, and right, and equity;

13198 הַשְׁכֵּים 3 Verb - Hiphil Infinitive Absolute 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) שָׁכַם 7925 Prov. 27:14; Jer. 35:15; 44:4 יד מְבָרֵךְ רֵעֵהוּ, בְּקוֹל גָּדוֹל--בַּבֹּקֶר הַשְׁכֵּים: קְלָלָה, תֵּחָשֶׁב לוֹ. 14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

13695 וְאַבֵּד 3 Conjunctive waw | Verb - Piel Infinitive Absolute 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Est. 9:6, 12; Jer. 12:17 ו וּבְשׁוּשַׁן הַבִּירָה, הָרְגוּ הַיְּהוּדִים וְאַבֵּד־־חֲמֵשׁ מֵאוֹת, {ר} אִישׁ. {ס} 6 And in Shushan the castle the Jews slew and destroyed five hundred men. {S}

17877 וְהַשְׁלֵךְ 3 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 7:9; Jer. 22:19; 36:23 ט כִּי יְדַבֵּר אֲלֵכֶם פַּרְעֹה לֵאמֹר, תְּנוּ לָכֶם מוֹפֵת; וְאָמַרְתָּ אֶל־אַהֲרֹן, קַח אֶת־מַטְּךָ וְהַשְׁלֵךְ לִפְנֵי־פַרְעֹה־־יְהִי לְתַנִּין. 9 'When Pharaoh shall speak unto you, saying: Show a wonder for you; then thou shalt say unto Aaron: Take thy rod, and cast it down before Pharaoh, that it become a serpent.'

23901 וְנוֹחַ 3 Conjunctive waw | Verb - Qal Infinitive Absolute 1) resting place נ֫וּחַ 5118 Est. 9:16ff טז וּשְׁאָר הַיְּהוּדִים אֲשֶׁר בִּמְדִינוֹת הַמֶּלֶךְ נִקְהֲלוּ וְעָמֹד עַל־נַפְשָׁם, וְנוֹחַ מֵאֹיְבֵיהֶם, וְהָרוֹג בְּשֹׂנְאֵיהֶם, חֲמִשָּׁה וְשִׁבְעִים אָלֶף; וּבַבִּזָּה־־לֹא שָׁלְחוּ, אֶת־יָדָם. 16 And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand--but on the spoil they laid not their hand--

24472 וְנָתֹן 3 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Isa. 37:19; Jer. 37:21; Ezek. 23:46 יט וְנָתֹן אֶת־אֱלֹהֵיהֶם, בָּאֵשׁ: כִּי לֹא אֱלֹהִים הֵמָּה, כִּי אִם־מַעֲשֵׂה יְדֵי־אָדָם עֵץ וָאֶבֶן־־וַיְאַבְּדוּם. 19 and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone; therefore they have destroyed them.

25127 וְעָשֹׂה 3 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be

observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה
6213 Est. 9:17f; Jer. 44:25 יז בְּיוֹם־שְׁלוֹשָׁה עָשָׂר, לְחֹדֶשׁ אֲדָר; וְנוֹחַ, בְּאַרְבָּעָה עָשָׂר בּוֹ, וְעָשֹׂה
אֹתוֹ, יוֹם מִשְׁתֶּה וְשִׂמְחָה. 17 on the thirteenth day of the month Adar, and on the fourteenth day of the same they rested, and made it a day of feasting and gladness.

26414 וָשׁוֹב 3 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב
7725 Gen. 8:3, 7; Ezek. 1:14 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם--מִקְצֵה,
חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

29536 טָרֹף 3 Verb - Qal Infinitive Absolute 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food טָרַף 2963 Gen. 37:33; 44:28; Exod. 22:12 לג וַיַּכִּירָהּ וַיֹּאמֶר כְּתֹנֶת בְּנִי,
חַיָּה רָעָה אֲכָלָתְהוּ; טָרֹף טֹרַף, יוֹסֵף. 33 And he knew it, and said: 'It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.'

31901 יָצוֹא 3 Verb - Qal Infinitive Absolute 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 8:7; 2 Sam. 16:5; 2 Kings 5:11 ז וַיְשַׁלַּח, אֶת־הָעֹרֵב;
וַיֵּצֵא יָצוֹא וָשׁוֹב, עַד־יְבֹשֶׁת הַמַּיִם מֵעַל הָאָרֶץ. 7 And he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

36166 לְהַרְבֵּה 3 Prep-לְ| Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 2 Chr. 11:12; 16:8; Neh. 5:18

יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S}

38132 לָקוֹחַ 3 Verb - Qal Infinitive Absolute 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Jer. 32:14; Ezek. 24:5; Zech. 6:10 יד כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, לָקוֹחַ אֶת־הַסְּפָרִים הָאֵלֶּה אֵת סֵפֶר הַמִּקְנָה הַזֶּה וְאֵת הֶחָתוּם וְאֵת סֵפֶר הַגָּלוּי הַזֶּה, וּנְתַתָּם, בִּכְלִי־חָרֶשׂ--לְמַעַן יַעַמְדוּ, יָמִים רַבִּים. {ס} 14 'Thus saith the LORD of hosts, the God of Israel: Take these deeds, this deed of the purchase, both that which is sealed, and this deed which is open, and put them in an earthen vessel; that they may continue many days. {S}

44340 נָשֹׂא 3 Verb - Qal Infinitive Absolute 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 4:2, 22; Hos. 1:6 ב נָשֹׂא, אֶת-רֹאשׁ בְּנֵי קְהָת, מִתּוֹךְ, בְּנֵי לֵוִי-- לְמִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם. 2 'Take the sum of the sons of Kohath from among the sons of Levi, by their families, by their fathers' houses,

44359 נִשֵּׂאת 3 אִם־נִשֵּׂאת Verb - Niphal Infinitive Absolute 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 19:43; 1 Chr. 14:2; Zech. 5:7 מג וַיַּעַן כָּל־אִישׁ יְהוּדָה עַל־אִישׁ יִשְׂרָאֵל, כִּי־קָרוֹב הַמֶּלֶךְ אֵלַי, וְלָמָּה זֶּה חָרָה לְךָ, עַל־הַדָּבָר הַזֶּה: הֶאָכוֹל אָכַלְנוּ מִן־הַמֶּלֶךְ, אִם־נִשֵּׂאת נִשָּׂא לָנוּ. {ס} 43 And all the men of Judah answered the men of Israel: 'Because the king is near of kin to us; wherefore then are ye angry for this matter? have we eaten at all of the king's cost? or hath any gift been given us?' {S}

44534 נָתוֹן 3 Verb - Qal Infinitive Absolute 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Deut. 15:10; Jdg. 8:25; 11:30 י נָתוֹן תִּתֵּן לוֹ, וְלֹא־יֵרַע לְבָבְךָ בְּתִתְּךָ לוֹ: כִּי בִּגְלַל הַדָּבָר הַזֶּה, יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכָל־מַעֲשֶׂךָ, וּבְכֹל מִשְׁלַח יָדֶךָ. 10 Thou shalt surely give him, and thy heart shall not be grieved when thou givest unto him; because that for this thing the LORD thy God will bless thee in all thy work, and in all that thou puttest thy hand unto.

44560 נָתֹן 3 אִם־נָתֹן Verb - Qal Infinitive Absolute 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Num. 21:2; 27:7; 2 Sam. 5:19 ב וַיִּדַּר יִשְׂרָאֵל נֶדֶר לַיהוָה, וַיֹּאמַר: אִם-נָתֹן תִּתֵּן אֶת-הָעָם הַזֶּה, בְּיָדִי-- וְהַחֲרַמְתִּי, אֶת-עָרֵיהֶם. 2 And Israel vowed a vow unto the LORD, and said: 'If Thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.'

45587 עָלֹה 3 גַם־עָלֹה Verb - Qal Infinitive Absolute 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 46:4; Num. 13:30; 2 Sam. 15:30 ד אָנֹכִי, אֵרֵד עִמְּךָ מִצְרַיְמָה, וְאָנֹכִי, אַעַלְךָ גַם־עָלֹה; וְיוֹסֵף, יָשִׁית יָדוֹ עַל־עֵינֶיךָ. 4 I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.'

48956 רֹעָה 3 Verb - Qal Infinitive Absolute 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Gen. 29:9; Prov. 25:19; Isa. 24:19 ט עוֹדֶנּוּ, מְדַבֵּר עִמָּם; וְרָחֵל בָּאָה, עִם-הַצֹּאן אֲשֶׁר לְאָבִיהָ--כִּי רֹעָה, הִוא. 9 While he was yet speaking with them, Rachel came with her father's sheep; for she tended them.

50442 שָׁמוֹר 3 Verb - Qal Infinitive Absolute 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deuteronomy 5:12; 6:17; 16:1 יב שֵׁשֶׁת יָמִים תַּעֲבֹד, וְעָשִׂיתָ כָּל-מְלַאכְתֶּךָ. 12 Six days shalt thou labour, and do all thy work;

50950 שָׁתֹה 3 Verb - Qal Infinitive Absolute 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Sam. 1:9; Isa. 21:5; Jer. 49:12 ט וַתָּקָם חַנָּה, אַחֲרֵי אָכְלָה בְשִׁלֹה וְאַחֲרֵי שָׁתֹה; וְעֵלִי הַכֹּהֵן, יֹשֵׁב עַל-הַכִּסֵּא, עַל-מְזוּזַת, הֵיכַל יְהוָה. 9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk--now Eli the priest sat upon his seat by the door-post of the temple of the LORD;

50961 שָׁתוֹ 3 Verb - Qal Infinitive Absolute 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Jer. 25:28; 49:12; Hag. 1:6 כח וְהָיָה, כִּי יְמָאֲנוּ לָקַחַת-הַכּוֹס מִיָּדְךָ--לִשְׁתּוֹת; וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת--שָׁתוֹ תִשְׁתּוּ. 28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto them: Thus saith the LORD of hosts: Ye shall surely drink.

1199 אָלוֹת 2 Verb - Qal Infinitive Absolute 1) to swear, curse ; 1a) (Qal) ; 1a1) to swear, take an oath (before God) ; 1a2) to curse ; 1b) (Hiphil) ; 1b1) to put under oath, adjure; 1b2) to put under a curse אָלָה 422 Deut. 29:20; Hos. 10:4 כ וְהִבְדִּילוֹ יְהוָה לְרָעָה, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל--כְּכֹל, אָלוֹת הַבְּרִית, הַכְּתוּבָה, בְּסֵפֶר הַתּוֹרָה הַזֶּה. 20 and the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.

6386 בָּרֵא 2 Verb - Piel Infinitive absolute 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Ezek. 21:24 כד וְאַתָּה בֶן-אָדָם שִׂים-לְךָ שְׁנַיִם דְּרָכִים, לָבוֹא חֶרֶב מֶלֶךְ-בָּבֶל--מֵאֶרֶץ אֶחָד, יֵצְאוּ שְׁנֵיהֶם; וְיָד בָּרֵא, בְּרֹאשׁ דֶּרֶךְ-עִיר בָּרֵא. 24 'Now, thou son of man, make thee two ways, that the sword of the king of Babylon may come; they twain shall come forth out of one land; and mark a signpost, mark it clear at the head of the way to the city.

7339 גָּאֹה 2 Verb - Qal Infinitive Absolute 1) to rise up, grow up, be exalted in triumph ; 1a) (Qal) ; 1a1) to rise up ; 1a2) to grow up ; 1a3) to be lifted up, be raised up, be exalted גָּאָה 1342 Exod. 15:1, 21 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס} 1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

8610 דָּרֹשׁ 2 Verb - Qal Infinitive Absolute 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Lev. 10:16; Deut. 23:22 טז וְאֵת שְׂעִיר הַחַטָּאת, דָּרֹשׁ דָּרַשׁ מֹשֶׁה--וְהִנֵּה שֹׂרָף; וַיִּקְצֹף עַל־אֶלְעָזָר וְעַל־אִיתָמָר, בְּנֵי אַהֲרֹן, הַנּוֹתָרִם, לֵאמֹר. 16 And Moses diligently inquired for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying:

8799 הֵאָכֹל 2 Verb - Niphal Infinitive Absolute 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Lev. 7:18; 19:7 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

9249 הֻגֵּד 2 Verb - Hophal Infinitive Absolute 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jos. 9:24; Ruth 2:11 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה. 24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy

God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

9288 הָגוֹ 2 Verb - Qal Infinitive Absolute 1) (Qal) to remove, drive out הָגָה 1898 Proverbs 25:4f ד הָגוֹ סִיגִים מִכָּסֶף; וַיֵּצֵא לַצֹּרֵף כֶּלִי. 4 Take away the dross from the silver, and there cometh forth a vessel for the refiner;

9527 הֵיטֵב 2 Verb - Hiphil Infinitive Absolute 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190 Jon. 4:4, 9 ד וַיֹּאמֶר יְהוָה, הַהֵיטֵב חָרָה לָךְ. 4 And the LORD said: 'Art thou greatly angry?'

10205 הֲיָדֹעַ 2 Verb - Qal Infinitive Absolute 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 13:12; 40:14 יב וְאָמַרְתָּ אֲלֵיהֶם אֶת־הַדָּבָר הַזֶּה, {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כָּל־נֵבֶל, יִמָּלֵא יָיִן; וְאָמְרוּ אֵלֶיךָ--הֲיָדֹעַ לֹא נֵדַע, כִּי כָל־נֵבֶל יִמָּלֵא יָיִן. 12 Moreover thou shalt speak unto them this word: {S} Thus saith the LORD, the God of Israel: 'Every bottle is filled with wine'; and when they shall say unto thee: 'Do we not know that every bottle is filled with wine?'

10213 הָיֹה 2 Verb - Qal Infinitive Absolute 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 1 Kings 13:32; Ezek. 1:3 לב כִּי הָיֹה יִהְיֶה הַדָּבָר, אֲשֶׁר קָרָא בִּדְבַר יְהוָה, עַל־הַמִּזְבֵּחַ, אֲשֶׁר בְּבֵית־אֵל; וְעַל כָּל־בָּתֵּי הַבָּמוֹת, אֲשֶׁר בְּעָרֵי שֹׁמְרוֹן. {פ} 32 For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.' {P}

10281 הֵיטֵיב 2 Verb - Hiphil Infinitive Absolute 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make

glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to
make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190 Jer. 7:5;
10:5 ה כִּי אִם־הֵיטֵיב תֵּיטִיבוּ, אֶת־דַּרְכֵיכֶם וְאֶת־מַעַלְלֵיכֶם: אִם־עָשׂוֹ תַעֲשׂוּ מִשְׁפָּט, בֵּין אִישׁ וּבֵין
רֵעֵהוּ. 5 Nay, but if ye thoroughly amend your ways and your doings; if ye thoroughly
execute justice between a man and his neighbour;

10299 הֲיָכוֹל 2 Verb - Qal Infinitive Absolute 1) to prevail, overcome, endure, have
power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure,
be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have
ability, have strength יָכֹל 3201 Num. 22:38; 2 Chr. 32:13 לח וַיֹּאמֶר בִּלְעָם אֶל-בָּלָק,
הִנֵּה-בָאתִי אֵלֶיךָ--עַתָּה, הֲיָכֹל אוּכַל דַּבֵּר מְאוּמָה: הַדָּבָר, אֲשֶׁר יָשִׂים אֱלֹהִים בְּפִי--אֹתוֹ אֲדַבֵּר.
38 And Balaam said unto Balak: 'Lo, I am come unto thee; have I now any power at all to
speak any thing? the word that God putteth in my mouth, that shall I speak.'

10627 הַכֵּר־ 2 הַכֵּר־פָּנִים Verb - Hiphil Infinitive Absolute 1) to recognise,
acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to
regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to
recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge,
acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d)
(Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise,
misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign
(profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise
oneself נָכַר 5234 Prov. 24:23; 28:21 כג גַּם-אֵלֶּה לַחֲכָמִים: הַכֵּר-פָּנִים בְּמִשְׁפָּט בַּל-טוֹב.
23 These also are sayings of the wise. To have respect of persons in judgment is not good.

11294 הָמֵר 2 וְאִם־הָמֵר Verb - Hiphil Infinitive Absolute 1) to change, exchange ;
1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange מוּר
4171 Lev. 27:10, 33 י לֹא יַחֲלִיפֶנּוּ, וְלֹא-יָמִיר אֹתוֹ טוֹב בְּרָע--אוֹ-רַע בְּטוֹב; וְאִם-הָמֵר יָמִיר
בְּהֵמָה בִּבְהֵמָה, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ. 10 He shall not alter it, nor change it, a good for
a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that
for which it is changed shall be holy.

11382 הָמֵת 2 Verb - Hiphil Infinitive Absolute 1) to die, kill, have one executed ;
1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a
nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put
to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put
to death ; 1d1a) to die prematurely מוּת 4191 2 Kings 11:15; Jer. 38:15 טו וַיְצַו יְהוֹיָדָע
הַכֹּהֵן אֶת־שָׂרֵי המאיות (הַמֵּאוֹת) פְּקֻדֵי הַחַיִל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לַשְּׂדֵרֹת, וְהַבָּא
אַחֲרֶיהָ, הָמֵת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, אַל־תּוּמַת בֵּית יְהוָה. 15 And Jehoiada the priest
commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her
forth between the ranks; and him that followeth her slay with the sword'; for the priest said:
'Let her not be slain in the house of the LORD.'

11702 הִנָּתֹן 2 Verb - Niphal Infinitive Absolute 1) to give, put, set ; 1a) (Qal) ;
1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages,
sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce,

requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Jer. 32:4; 38:3 ד וְצִדְקִיָּהוּ מֶלֶךְ יְהוּדָה, לֹא יִמָּלֵט מִיַּד הַכַּשְׂדִּים: כִּי הִנָּתֹן יִנָּתֵן, בְּיַד מֶלֶךְ־בָּבֶל, וְדִבֶּר־פִּיו עִם־פִּיו, וְעֵינָיו אֶת־עֵינָו תִּרְאֶינָה. 4 and Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

12716 הֲרֹב 2 Verb - Qal Infinitive Absolute 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against רִיב 7378 Job 11:2; 40:2 ב הֲרֹב דְּבָרִים, לֹא יֵעָנֶה; וְאִם־אִישׁ שְׂפָתַיִם יִצְדָּק. 2 Should not the multitude of words be answered? And should a man full of talk be accounted right?

12718 הַרְבָּה 2 Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Gen. 3:16; 16:10 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ־־בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

13088 הַשְׁבֵּעַ 2 Verb - Hiphil Infinitive Absolute 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Exod. 13:19; 1 Sam. 14:28 יט וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת יוֹסֵף, עִמּוֹ: כִּי הַשְׁבֵּעַ הִשְׁבִּיעַ אֶת־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִיתֶם אֶת־עַצְמֹתַי מִזֶּה אִתְּכֶם. 19 And Moses took the bones of Joseph with him; for he had straitly sworn the children of Israel, saying: 'God will surely remember you; and ye shall carry up my bones away hence with you.'

13266 הַשְׁמֵד 2 Verb - Hiphil Infinitive Absolute 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 33:27; Isa. 14:23 כז מְעֹנָה אֱלֹהֵי קֶדֶם, וּמִתַּחַת זְרֹעֹת עוֹלָם; וַיְגָרֶשׁ מִפָּנֶיךָ אוֹיֵב, וַיֹּאמֶר הַשְׁמֵד. 27 The eternal God is a dwelling-place, and underneath are the everlasting arms; and He thrust out the enemy from before thee, and said: 'Destroy.'

14152 וְאָכֹל 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Lev. 7:24; Jdg. 14:9 כד וְחֵלֶב נְבֵלָה וְחֵלֶב טְרֵפָה, יֵעָשֶׂה לְכָל־מְלָאכָה; וְאָכֹל, לֹא תֹאכְלֻהוּ. 24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it.

14910 וָבֹא 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Kings 3:7; 22:30 ז וְעַתָּה, יְהוָה אֱלֹהָי, אַתָּה הִמְלַכְתָּ אֶת־עַבְדְּךָ, תַּחַת דָּוִד אָבִי; וְאָנֹכִי נַעַר קָטֹן, לֹא אֵדַע צֵאת וָבֹא. 7 And now, O LORD my God, Thou hast made Thy servant king instead of David my father; and I am but a little child; I know not how to go out or come in.

15246 וּבָחֹר 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Sam. 2:28; Isa. 7:16 כח וּבָחֹר אֹתוֹ מִכָּל־שִׁבְטֵי יִשְׂרָאֵל לִי, לְכֹהֵן, לַעֲלוֹת עַל־מִזְבְּחִי לְהַקְטִיר קְטֹרֶת לָשֵׂאת אֵפוֹד, לְפָנָי; וָאֶתְּנָה לְבֵית אָבִיךָ, אֶת־כָּל־אִשֵּׁי בְּנֵי יִשְׂרָאֵל. 28 And did I choose him out of all the tribes of Israel to be My priest, to go up unto Mine altar, to burn incense, to wear an ephod before Me? and did I give unto the house of thy father all the offerings of the children of Israel made by fire?

17082 וְהָלֹךְ 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 7:9; 23:14 ט הֲגָנֹב רָצֹחַ וְנָאֹף, וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים־־אֲשֶׁר לֹא־יְדַעְתֶּם. 9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

17084 וְהַלֵּל 2 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 1 Chr. 16:36; 25:3 לו בָּרוּךְ יְהוָה, אֱלֹהֵי יִשְׂרָאֵל־־ {ר} מִן־הָעוֹלָם, וְעַד הָעֹלָם; וַיֹּאמְרוּ כָל־הָעָם, אָמֵן־־ {ס} וְהַלֵּל, לַיהוָה. {ר} {ש} 36 Blessed be the LORD, the God of Israel, from everlasting even to everlasting. And all the people said: 'Amen,' and praised the LORD. {P}

17543 וְהַצֵּל 2 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 5:23; 1 Sam. 30:8 כג וּמֵאָז בָּאתִי אֶל־פַּרְעֹה, לְדַבֵּר בִּשְׁמֶךָ, הֵרַע, לָעָם הַזֶּה; וְהַצֵּל לֹא־הִצַּלְתָּ, אֶת־עַמֶּךָ. 23 For since I came to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou delivered Thy people at all.'

17667 וְהַרְבֵּה 2 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Psalm 130:7; Ezek. 21:20 ז יַחֵל יִשְׂרָאֵל, אֶל-יְהוָה: כִּי-עִם-יְהוָה הַחֶסֶד; וְהַרְבֵּה עִמּוֹ פְדוּת. 7 O Israel, hope in the LORD; for with the LORD there is mercy, and with Him is plenteous redemption.

21412 וְכַחֵשׁ 2 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Isa. 59:13; Hos. 4:2 יג פָּשֹׁעַ וְכַחֵשׁ בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר־עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ מִלֵּב דִּבְרֵי־שָׁקֶר. 13 Transgressing and denying the LORD, and turning away from following our God, speaking oppression and perverseness, conceiving and uttering from the heart words of falsehood.

22239 וְלַמֵּד 2 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Jer. 32:33 x 3 לג וַיִּפְנוּ אֵלַי עֹרֶף, וְלֹא פָנִים; וְלַמֵּד אֹתָם הַשְׁכֵּם וְלַמֵּד, וְאֵינָם שֹׁמְעִים לָקַחַת מוּסָר. 33 And they have turned unto Me the back, and not the face; and though I taught them, teaching them betimes and often, yet they have not hearkened to receive instruction.

23724 וְנָאֹף 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 7:9; Hos. 4:2 ט הֲגָנֹב רָצֹחַ וְנָאֹף, וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא־יְדַעְתֶּם. 9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

24559 וְסוֹר 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed
סוּר 5493 Dan. 9:5, 11 ה חָטָאנוּ וְעָוִינוּ, והרשענו (הִרְשַׁעְנוּ) וּמָרָדְנוּ; וְסוֹר מִמִּצְוֺתֶךָ,
וּמִמִּשְׁפָּטֶיךָ. 5 we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine ordinances;

26131 וְשָׂבוֹעַ 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע
7646 2 Chr. 31:10; Joel 2:26 י וַיֹּאמֶר אֵלָיו, עֲזַרְיָהוּ הַכֹּהֵן הָרֹאשׁ--לְבֵית צָדוֹק: וַיֹּאמֶר מֵהָחֵל
הַתְּרוּמָה לָבִיא בֵית-יְהוָה, אָכוֹל וְשָׂבוֹעַ וְהוֹתֵר עַד-לָרוֹב--כִּי יְהוָה בֵּרַךְ אֶת-עַמּוֹ, וְהַנּוֹתָר אֶת-הֶהָמוֹן
הַזֶּה. {ס} 10 And Azariah the chief priest, of the house of Zadok, answered him and said: 'Since the people began to bring the offerings into the house of the LORD, we have eaten and had enough, and have left plenty; for the LORD hath blessed His people; and that which is left is this great store.' {S}

26816 וְשָׁתוֹ 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Exod. 32:6; Isa. 22:13 ו
וַיַּשְׁכִּימוּ, מִמָּחֳרָת, וַיַּעֲלוּ עֹלֹת, וַיַּגִּשׁוּ שְׁלָמִים; וַיֵּשֶׁב הָעָם לֶאֱכֹל וְשָׁתוֹ, וַיָּקֻמוּ לְצַחֵק. {פ} 6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to make merry. {P}

27487 וְתָקוֹעַ 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Jos. 6:9, 13 ט וְהֶחָלוּץ
הֹלֵךְ--לִפְנֵי הַכֹּהֲנִים, תקעו (תֹּקְעֵי) הַשּׁוֹפָרוֹת; וְהַמְאַסֵּף, הֹלֵךְ אַחֲרֵי הָאָרוֹן, הָלוֹךְ, וְתָקוֹעַ בַּשּׁוֹפָרוֹת.
9 And the armed men went before the priests that blew the horns, and the rearward went after the ark, [the priests] blowing with the horns continually.

27869 זָכֹר 2 Verb - Qal Infinitive Absolute 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Deut. 7:18; Jer. 31:20 יח לֹא תִירָא,
מֵהֶם: זָכֹר תִּזְכֹּר, אֵת אֲשֶׁר-עָשָׂה יְהוָה אֱלֹהֶיךָ, לְפַרְעֹה, וּלְכָל-מִצְרָיִם. 18 thou shalt not be afraid of them; thou shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt:

29469 טַמֵּא 2 Verb - Piel Infinitive absolute 1) to be unclean, become unclean,
become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3)
ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by
idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ;
1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare
unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e)
(Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 13:44; 20:3
מד אִישׁ־צָרוּעַ הוּא, טָמֵא הוּא; טַמֵּא יְטַמְּאֶנּוּ הַכֹּהֵן, בְּרֹאשׁוֹ נִגְעוֹ. 44 he is a leprous man, he is
unclean; the priest shall surely pronounce him unclean: his plague is in his head.

32677 יָשׁוֹב 2 אִם־יָשִׁיבkethib אִם־יָשׁוֹב ;qere; Verb - Qal Infinitive Absolute qere
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to
return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of
human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),
apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4)
turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to
bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to
show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return,
bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to,
answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ;
1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to
reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal)
brought back שׁוּב / שׁוּב / שׁוּב 7725 2 Sam. 15:8; Psalms 54:7 (cf
Ezek. 18:28) ח כִּי־נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־ישיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה
יְרוּשָׁלִַם, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram,
saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

37002 לָמֹד 2 אִם־לָמֹד Verb - Qal Infinitive Absolute 1) to learn. teach, exercise in ;
1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925
Jer. 12:16; Zech. 2:6 טז וְהָיָה אִם־לָמֹד יִלְמְדוּ אֶת־דַּרְכֵי עַמִּי לְהִשָּׁבֵעַ בִּשְׁמִי, חַי־יְהוָה, כַּאֲשֶׁר
לִמְּדוּ אֶת־עַמִּי, לְהִשָּׁבֵעַ בַּבָּעַל--וְנִבְנוּ, בְּתוֹךְ עַמִּי. 16 And it shall come to pass, if they will
diligently learn the ways of My people to swear by My name: 'As the LORD liveth,' even as
they taught My people to swear by Baal; then shall they be built up in the midst of My people.

38947 מָאֹס 2 Verb - Qal Infinitive Absolute 1) to reject, despise, refuse ; 1a)
(Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to
flow, run מָאַס 3988 Isa. 7:16; Lam. 5:22 טז כִּי בְּטֶרֶם יֵדַע הַנַּעַר, מָאֹס בָּרָע--וּבָחֹר
בַּטּוֹב: תֵּעָזֵב הָאֲדָמָה אֲשֶׁר אַתָּה קָץ, מִפְּנֵי שְׁנֵי מְלָכֶיהָ. 16 Yea, before the child shall know to
refuse the evil, and choose the good, the land whose two kings thou hast a horror of shall be
forsaken.

39673 מוֹט 2 Verb - Qal Infinitive Absolute 1) to totter, shake, slip ; 1a) (Qal) to
totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to

dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Psalm 55:23; Isa. 24:19 כג הַשְׁלֵךְ עַל-יְהוָה, יְהָבְךָ-- וְהוּא יְכַלְכְּלֶךָ: לֹא-יִתֵּן לְעוֹלָם מוֹט-- לַצַּדִּיק. 23 Cast thy burden upon the LORD, and He will sustain thee; {N} He will never suffer the righteous to be moved.

40623 מַלֵּט 2 Verb - Piel Infinitive absolute 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape מָלַט 4422 Isa. 46:2; Jer. 39:18 ב קָרְסוּ כָרְעוּ יַחְדָּו, לֹא יָכְלוּ מַלֵּט מַשָּׂא; וְנַפְשָׁם, בַּשְּׁבִי הָלָכָה. {פ} 2 They stoop, they bow down together, they could not deliver the burden; and themselves are gone into captivity. {P}

43558 נַחֵשׁ 2 Verb - Piel Infinitive absolute 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen ; 1a) (Piel) ; 1a1) to practice divination ; 1a2) to observe the signs or omens נָחַשׁ 5172 Gen. 44:5, 15 ה הֲלוֹא זֶה, אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ, וְהוּא, נַחֵשׁ יְנַחֵשׁ בּוֹ; הֲרֵעֹתֶם, אֲשֶׁר עֲשִׂיתֶם. 5 Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.'

44400 נִשְׁאֹל 2 Verb - Niphal Infinitive Absolute 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 20:6, 28 ו אִם־פָּקֹד יִפְקְדֵנִי, אָבִיךָ: וְאָמַרְתָּ, נִשְׁאֹל נִשְׁאַל מִמֶּנִּי דָוִד לָרוּץ בֵּית־לֶחֶם עִירוֹ--כִּי זֶבַח הַיָּמִים שָׁם, לְכָל־הַמִּשְׁפָּחָה. 6 If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.

44963 סָקוֹל 2 כִּי־סָקוֹל Verb - Qal Infinitive Absolute 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 Exod. 19:13; 21:28 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

46132 עָרוֹת 2 Verb - Piel Infinitive absolute 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself naked ; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Isa. 19:7; Hab. 3:13 ז עָרוֹת עַל־יְאוֹר, עַל־פִּי יְאוֹר; וְכֹל

מִזְרַע יְאוֹר, יִיבַשׁ נִדַּף וְאֵינֶנּוּ. 7 The mosses by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become dry, be driven away, and be no more.

46281 עַשֵּׂר 2 Verb - Piel -Infinitive Absolute - 1) to tithe, take the tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ; 1c) (Hiphil) to take a tithe עָשַׂר 6237 Gen. 28:22; Deut. 14:22 כב וְהָאֶבֶן הַזֹּאת, אֲשֶׁר־שַׂמְתִּי מַצֵּבָה־־יִהְיֶה, בֵּית אֱלֹהִים; וְכֹל אֲשֶׁר תִּתֶּן־לִי, עַשֵּׂר אֲעַשְּׂרֶנּוּ לָךְ. 22 and this stone, which I have set up for a pillar, shall be God's house; and of all that Thou shalt give me I will surely give the tenth unto Thee.'

48080 קַנֹּא 2 Verb - Piel Infinitive absolute 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 1 Kings 19:10, 14; י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל־־אֶת־מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

48094 קָנֹה 2 Verb - Qal Infinitive Absolute 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 Lev. 25:14; 1 Chr. 21:24 יד וְכִי-תִמְכְּרוּ מִמְכָּר לַעֲמִיתֶךָ, אוֹ קָנֹה מִיַּד עֲמִיתֶךָ--אַל-תּוֹנוּ, אִישׁ אֶת-אָחִיו. 14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.

48422 רָאֹה 2 Verb - Qal Infinitive Absolute 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 3:7; 1 Sam. 1:11 ז וַיֹּאמֶר יְהוָה, רָאֹה רָאִיתִי אֶת־עֳנִי עַמִּי אֲשֶׁר בְּמִצְרָיִם; וְאֶת־צַעֲקָתָם שָׁמַעְתִּי מִפְּנֵי נֹגְשָׂיו, כִּי יָדַעְתִּי אֶת־מַכְאֹבָיו. 7 And the LORD said: 'I have surely seen the affliction of My people that are in Egypt, and have heard their cry by reason of their taskmasters; for I know their pains;

48437 רָאוֹ 2 Verb - Qal Infinitive Absolute 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ;

1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen.
26:28; Isa. 6:9 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ
וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee;
and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a
covenant with thee;

48594 רָגוֹם 2 Verb - Qal Infinitive Absolute 1) to stone, slay or kill by stoning ; 1a)
(Qal) to stone רָגַם 7275 Lev. 24:16; Num. 15:35 טז וְנֹקֵב שֵׁם-יְהוָה מוֹת יוּמָת, רָגוֹם
יִרְגְּמוּ-בוֹ כָּל-הָעֵדָה: כַּגֵּר, כָּאֶזְרָח--בְּנָקְבוֹ-שֵׁם, יוּמָת. 16 And he that blasphemeth the name of
the LORD, he shall surely be put to death; all the congregation shall certainly stone him; as
well the stranger, as the home-born, when he blasphemeth the Name, shall be put to death.

48764 רַחֵם 2 Verb - Piel Infinitive absolute 1) to love, love deeply, have mercy,
be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ;
1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown
compassion, be compassionate רָחַם 7355 Jer. 31:20; Hab. 3:2 כ הַצִּיבִי לָךְ צִיֻּנִים, שִׂמִי
לָךְ תַּמְרוּרִים־־שִׁתִי לִבֵּךְ, לַמְסִלָּה דֶּרֶךְ הלכתי (הָלָכְתְּ); שׁוּבִי בְּתוּלַת יִשְׂרָאֵל, שֻׁבִי אֶל־עָרַיִךְ אֵלֶּה.
20 Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the
way by which thou wentest; return, O virgin of Israel, return to these thy cities.

49228 שׂוֹם 2 Verb - Qal Infinitive Absolute 1) to put, place, set, appoint, make ; 1a)
(Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct
toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint,
constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make,
make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil)
to set or make for a sign ; 1c) (Hophal) to be set שִׂים 7760 Deuteronomy 17:15 טו
שׂוֹם תָּשִׂים עָלֶיךָ מֶלֶךְ, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ: מִקֶּרֶב אַחֶיךָ, תָּשִׂים עָלֶיךָ מֶלֶךְ־־לֹא תוּכַל לָתֵת
עָלֶיךָ אִישׁ נָכְרִי, אֲשֶׁר לֹא־אָחִיךָ הוּא. 15 thou shalt in any wise set him king over thee, whom
the LORD thy God shall choose; one from among thy brethren shalt thou set king over thee;
thou mayest not put a foreigner over thee, who is not thy brother.

49330 שַׂמֵּחַ 2 Verb - Piel Infinitive absolute 1) to rejoice, be glad ; 1a) (Qal) ; 1a1)
to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel)
to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad
שָׂמַח 8055 Psalm 86:4; Jer. 20:15 ד שַׂמֵּחַ, נֶפֶשׁ עַבְדֶּךָ: כִּי אֵלֶיךָ אֲדֹנָי, נַפְשִׁי אֶשָּׂא. 4
Rejoice the soul of Thy servant; for unto Thee, O Lord, do I lift up my soul.

50225 שַׁלֵּחַ 2 Verb - Piel Infinitive absolute 1) to send, send away, let go, stretch
out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4)
to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth,
dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4)
to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ;
1e) (Hiphil) to send שָׁלַח 7971 Deut. 22:7; 1 Kings 11:22 ז שַׁלֵּחַ תְּשַׁלַּח אֶת־הָאֵם, וְאֶת־
הַבָּנִים תִּקַּח־לָךְ, לְמַעַן יִיטַב לָךְ, וְהַאֲרַכְתָּ יָמִים. {ס} 7 thou shalt in any wise let the dam go,
but the young thou mayest take unto thyself; that it may be well with thee, and that thou
mayest prolong thy days. {S}

50565 שָׁמֹר 2 אִם־שָׁמֹר Verb - Qal Infinitive Absolute 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 11:22; 27:1 כב כִּי אִם־שָׁמֹר תִּשְׁמְרוּן אֶת־כָּל־הַמִּצְוָה הַזֹּאת, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--לַעֲשֹׂתָהּ: לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם, לָלֶכֶת בְּכָל־דְּרָכָיו--וּלְדָבְקָה־בוֹ. 22 For if ye shall diligently keep all this commandment which I command you, to do it, to love the LORD your God, to walk in all His ways, and to cleave unto Him,

16 אַבֵּד 1 Verb - Piel Infinitive Absolute 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deuteronomy 12:2 ב אַבֵּד תְּאַבְּדוּן אֶת־כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם--אֶת־אֱלֹהֵיהֶם: עַל־הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

290 אָדוֹשׁ 1 Verb - Qal Infinitive Absolute 1) (Qal) to tread, tread on, thresh, trample on אָדַשׁ 156 Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

1148 אָלֹה 1 Verb - Qal Infinitive Absolute 1) to swear, curse ; 1a) (Qal) ; 1a1) to swear, take an oath (before God) ; 1a2) to curse ; 1b) (Hiphil) ; 1b1) to put under oath, adjure; 1b2) to put under a curse אָלָה 422 Hosea 4:2 ב אָלֹה וְכַחֵשׁ, וְרָצֹחַ וְגָנֹב וְנָאֹף; פָּרָצוּ, וְדָמִים בְּדָמִים נָגָעוּ. 2 Swearing and lying, and killing, and stealing, and committing adultery! they break all bounds, and blood toucheth blood.

1600 אָסוֹר 1 אִם־אָסוֹר Verb - Qal Infinitive Absolute 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:11 יא וַיֹּאמֶר אֵלֶיהָ--אִם־אָסוֹר יַאַסְרוּנִי בַּעֲבֹתִים חֲדָשִׁים, אֲשֶׁר לֹא־נַעֲשָׂה בָהֶם מְלָאכָה: וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 11 And he said unto her: 'If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as any other man.'

1647 אָסֹר 1 כִּי־אָסֹר Verb - Qal Infinitive Absolute 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg.

15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם
עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind
thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound
him with two new ropes, and brought him up from the rock.
1971 אָרוֹר 1 Verb - Qal Infinitive Absolute 1) to curse ; 1a) (Qal) ; 1a1) to curse ;
1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel)
to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed
אָרַר 779 Jdg. 5:23 כג אוֹרוּ מֵרוֹז, אָמַר מַלְאַךְ יְהוָה--אֹרוּ אָרוֹר, {ר} יֹשְׁבֶיהָ: {ס} כִּי לֹא־
בָאוּ לְעֶזְרַת יְהוָה, {ס} לְעֶזְרַת {ר} יְהוָה בַּגִּבּוֹרִים. {ס} 23 'Curse ye Meroz', said the angel
of the LORD, 'Curse ye bitterly the inhabitants thereof, because they came not to the help of
the LORD, to the help of the LORD against the mighty.'
2184 אָשׁוֹם 1 Verb - Qal Infinitive Absolute 1) to offend, be guilty, trespass ; 1a)
(Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or
become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer
punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense
אָשַׁם 816 Ezek. 25:12 יב כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת אֱדוֹם בִּנְקֹם נָקָם לְבֵית יְהוּדָה--
וַיֶּאְשְׁמוּ אָשׁוֹם, וְנִקְּמוּ בָהֶם. 12 Thus saith the Lord GOD: Because that Edom hath dealt against
the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon
them;
15 אַשְׁכֵּים 1 Verb - Hiphil Infinitive Absolute 1) to rise or start early ; 1a)
(Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) שָׁכַם 7925 Jer.
25:3 ג מִן־שְׁלֹשׁ עֶשְׂרֵה שָׁנָה לְיֹאשִׁיָּהוּ בֶן־אָמוֹן מֶלֶךְ יְהוּדָה וְעַד הַיּוֹם הַזֶּה, זֶה שָׁלֹשׁ וְעֶשְׂרִים שָׁנָה,
הָיָה דְבַר־יְהוָה, אֵלָי; וָאֲדַבֵּר אֲלֵיכֶם אַשְׁכֵּים וְדַבֵּר, וְלֹא שְׁמַעְתֶּם. 3 From the thirteenth year of
Josiah the son of Amon, king of Judah, even unto this day, these three and twenty years, the
word of the LORD hath come unto me, and I have spoken unto you, speaking betimes and
often; but ye have not hearkened.
2242 אָשֹׁם 1 Verb - Qal Infinitive Absolute 1) to offend, be guilty, trespass ; 1a)
(Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or
become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer
punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense
אָשַׁם 816 Lev. 5:19 יט אָשָׁם, הוּא: אָשֹׁם אָשַׁם, לַיהוָה. {פ} 19 It is a guilt-offering--he
is certainly guilty before the LORD. {P}
2743 בַּאֵר 1 Verb - Piel Infinitive absolute 1) (Piel) ; 1a) to make plain, distinct ;
1b) to make clear ; 1c) to declare ; 1d) letters on a tablet בָּאַר 874 Deut. 27:8 ח
וְכָתַבְתָּ עַל־הָאֲבָנִים, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת--בַּאֵר הֵיטֵב. {ס} 8 And thou shalt write
upon the stones all the words of this law very plainly.' {S}
3105 בָּגוֹד 1 Verb - Qal Infinitive Absolute 1) to act treacherously, deceitfully, deal
treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד
898 Jer. 5:11 יא כִּי בָגוֹד בָּגְדוּ בִּי, בֵּית יִשְׂרָאֵל וּבֵית יְהוּדָה--נְאֻם־יְהוָה. 11 For the house of
Israel and the house of Judah have dealt very treacherously against Me, saith the LORD.

3106 בָּגוֹד 1 Verb - Qal Infinitive Absolute 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Isa. 48:8 ח גַּם לֹא־שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ־־גַּם, מֵאָז לֹא־פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא לָךְ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

3533 בּוֹז 1 Verb - Qal Infinitive Absolute 1) to despise, hold in contempt, hold as insignificant ; 1a) (Qal) to despise, show despite toward בּוּז 936 Song of Songs Cant. 8:7 ז מַיִם רַבִּים, לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאַהֲבָה, וּנְהָרוֹת, לֹא יִשְׁטְפוּהָ; אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ, בָּאַהֲבָה־־בּוֹז, יָבוּזוּ לוֹ. {ס} 7 Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, he would utterly be contemned. {S}

4008 בָּטוֹחַ 1 Verb - Qal Infinitive Absolute 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless בָּטַח 982 Isa. 59:4 ד אֵין־קֹרֵא בְצֶדֶק, וְאֵין נִשְׁפָּט בֶּאֱמוּנָה; בָּטוֹחַ עַל־תֹּהוּ וְדַבֶּר־שָׁוְא, הָרוֹ עָמָל וְהוֹלֵיד אָוֶן. 4 None sueth in righteousness, and none pleadeth in truth; they trust in vanity, and speak lies, they conceive mischief, and bring forth iniquity.

4189 בִּין 1 Verb - Qal Infinitive Absolute 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard בִּין 995 Prov. 23:1 א כִּי-תֵשֵׁב, לִלְחוֹם אֶת-מוֹשֵׁל-- בִּין תָּבִין, אֶת-אֲשֶׁר לְפָנֶיךָ. 1 When thou sittest to eat with a ruler, consider well him that is before thee;

4350 בָּכוֹ 1 Verb - Qal Infinitive Absolute 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Jer. 22:10 י אַל־תִּבְכּוּ לְמֵת, וְאַל־תָּנֻדוּ לוֹ; בְּכוּ בָכוֹ, לַהֹלֵךְ־־כִּי לֹא יָשׁוּב עוֹד, וְרָאָה אֶת־אֶרֶץ מוֹלַדְתּוֹ. 10 Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away, for he shall return no more, nor see his native country.

5197 בָּנֹה 1 Verb - Qal Infinitive Absolute 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 8:13 יג בָּנֹה בָנִיתִי בֵּית זְבֻל, לָךְ־־מָכוֹן לְשִׁבְתְּךָ, עוֹלָמִים. 13 I have surely built Thee a house of habitation, a place for Thee to dwell in for ever.

6514 בָּרוֹחַ 1 Verb - Qal Infinitive Absolute 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away בָּרַח 1272 Job 27:22 כב וְיַשְׁלֵךְ עָלָיו, וְלֹא יַחְמֹל; מִיָּדוֹ, בָּרוֹחַ יִבְרָח. 22 Yea, it hurleth at him, and spareth not; he would fain flee from its power.

6515 בָּרוֹךְ 1 Verb - Piel Infinitive absolute 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Jos. 24:10 י וְלֹא אָבִיתִי, לִשְׁמֹעַ לְבִלְעָם; וַיְבָרֶךְ בָּרוֹךְ אֶתְכֶם, וָאַצִּל אֶתְכֶם מִיָּדוֹ. 10 But I would not hearken unto Balaam; therefore he even blessed you; so I delivered you out of his hand.

7712 גּוֹר 1 Verb - Qal Infinitive Absolute 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe גּוּר 1481 Isa. 54:15 טו הֵן גּוֹר יָגוּר אֶפֶס, מֵאוֹתִי־־מִי־גָר אִתָּךְ, עָלַיִךְ יִפּוֹל. 15 Behold, they may gather together, but not by Me; whosoever shall gather together against thee shall fall because of thee.

7933 גֻּנֹּב 1 כִּי־גֻנֹּב Verb - Pual Infinitive absolute 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 40:15 טו כִּי־גֻנֹּב גֻּנַּבְתִּי, מֵאֶרֶץ הָעִבְרִים; וְגַם־פֹּה לֹא־עָשִׂיתִי מְאוּמָה, כִּי־שָׂמוּ אֹתִי בַּבּוֹר. 15 For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.'

7934 גָּנֹב 1 וְאִם־גָּנֹב Verb - Qal Infinitive Absolute 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Exod. 22:11 יא וְאִם־גָּנֹב יִגָּנֵב, מֵעִמּוֹ־־יְשַׁלֵּם, לִבְעָלָיו. 11 But if it be stolen from him, he shall make restitution unto the owner thereof.

7950 גָּנוֹן 1 Verb - Qal Infinitive Absolute 1) to defend, cover, surround ; 1a) (Qal) to defend ; 1b) (Hiphil) to defend גִּנְזַכֵּי 1598 Isa. 31:5 ה כְּצִפֳּרִים עָפוֹת־־כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל־יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

8321 דַּחֹה 1 Verb - Qal Infinitive Absolute 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down ; 1a) (Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual) to be thrust down דָּחָה 1760 Psalm 118:13 יג דַּחֹה דְחִיתַנִי לִנְפֹּל; וַיהוָה עֲזָרָנִי. 13 Thou didst thrust sore at me that I might fall; but the LORD helped me.

8381 דָּלֹה 1 וְגַם־דָּלֹה Verb - Qal Infinitive Absolute 1) to draw, dangle ; 1a) (Qal) ; 1a1) to draw ; 1a2) drawing advice (fig.) ; 1b) (Piel) to draw up דָּלָה 1802 Exod. 2:19 יט וַתֹּאמַרְןָ־־אִישׁ מִצְרִי, הִצִּילָנוּ מִיַּד הָרֹעִים; וְגַם־דָּלֹה דָלָה לָנוּ, וַיַּשְׁקְ אֶת־הַצֹּאן. 19 And they said: 'An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.'

8704 הַאִדָּרֹשׁ 1 Verb - Niphal Infinitive Absolute 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezek. 14:3 ג בֶּן־אָדָם, הָאֲנָשִׁים הָאֵלֶּה הֶעֱלוּ גִלּוּלֵיהֶם עַל־לִבָּם, וּמִכְשׁוֹל עֲוֹנָם, נָתְנוּ נֹכַח פְּנֵיהֶם: הַאִדָּרֹשׁ אִדָּרֵשׁ, לָהֶם. {ס} 3 'Son of man, these men have set up their idols in their mind, and put the stumblingblock of their iniquity before their face; should I be inquired of at all by them? {S}

8795 הֶאָכוֹל 1 particle הֲinterrogative Verb - Qal Infinitive Absolute | particle הֲ interrogative 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 2 Sam. 19:43 מג וַיַּעַן כָּל־אִישׁ יְהוּדָה עַל־אִישׁ יִשְׂרָאֵל, כִּי־קָרוֹב הַמֶּלֶךְ אֵלַי, וְלָמָּה זֶּה חָרָה לְךָ, עַל־הַדָּבָר הַזֶּה: הֶאָכוֹל אָכַלְנוּ מִן־הַמֶּלֶךְ, אִם־נִשֵּׂאת נִשָּׂא לָנוּ. {ס} 43 And all the men of Judah answered the men of Israel: 'Because the king is near of kin to us; wherefore then are ye angry for this matter? have we eaten at all of the king's cost? or hath any gift been given us?' {S}

8863 הֶאָמֹר 1 particle הֲinterrogative Verb - Qal Infinitive Absolute | particle הֲ interrogative 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Ezekiel 28:9; cf. Micah 2:7 ט הֶאָמֹר תֹּאמַר אֱלֹהִים אָנִי, לִפְנֵי הֹרְגֶךָ: וְאַתָּה אָדָם וְלֹא־אֵל, בְּיַד מְחַלְלֶיךָ. 9 Wilt thou yet say before him that slayeth thee: I am God? But thou art man, and not God, in the hand of them that defile thee.

8886 הֵאָסֵף 1 Verb - Niphal Infinitive Absolute 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2)

to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 2 Sam. 17:11 יא כִּי יָעַצְתִּי, הֵאָסֹף יֵאָסֵף עָלֶיךָ כָל־יִשְׂרָאֵל מִדָּן וְעַד־בְּאֵר שֶׁבַע, כַּחוֹל אֲשֶׁר־עַל־הַיָּם, לָרֹב; וּפָנֶיךָ הֹלְכִים, בַּקְרָב.
11 But I counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

9003 הַבְאֵשׁ 1 Verb - Hiphil Infinitive Absolute 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor בָּאַשׁ 887 1 Sam. 27:12 יב וַיַּאֲמֵן אָכִישׁ, בְּדָוִד לֵאמֹר: הַבְאֵשׁ הִבְאִישׁ בְּעַמּוֹ בְיִשְׂרָאֵל, וְהָיָה לִי לְעֶבֶד עוֹלָם. {פ} 12 And Achish believed David, saying: 'He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.' {P}

9021 הַבְדֵּל 1 Verb - Hiphil Infinitive Absolute 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Isa. 56:3 ג וְאַל־יֹאמַר בֶּן־הַנֵּכָר, הַנִּלְוָה אֶל־יְהוָה לֵאמֹר, הַבְדֵּל יַבְדִּילַנִי יְהוָה, מֵעַל עַמּוֹ; וְאַל־יֹאמַר הַסָּרִיס, הֵן אֲנִי עֵץ יָבֵשׁ. {פ} 3 Neither let the alien, that hath joined himself to the LORD, speak, saying: 'The LORD will surely separate me from His people'; neither let the eunuch say: 'Behold, I am a dry tree.' {P}

9036 הֲבוֹא 1 Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 37:10 י וַיְסַפֵּר אֶל־אָבִיו, וְאֶל־אֶחָיו, וַיִּגְעַר־בּוֹ אָבִיו, וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתָּ: הֲבוֹא נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֺת לְךָ, אָרְצָה. 10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?'

9042 הִבּוֹק 1 Verb - Niphal Infinitive Absolute 1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ; 1a2) to make void (fig.) ; 1b) (Niphal) to be emptied ; 1c) (Polel) to empty out, devastate בָּקַק 1238 Isa. 24:3 ג הִבּוֹק תִּבּוֹק הָאָרֶץ, וְהִבּוֹז תִּבּוֹז: כִּי יְהוָה, דִּבֶּר אֶת־הַדָּבָר הַזֶּה. 3 The earth shall be utterly emptied, and clean despoiled; for the LORD hath spoken this word.

9219 הַגְבֵּהַ 1 Verb - Hiphil Infinitive Absolute 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Ezek. 21:31 לא כֹּה אָמַר, אֲדֹנָי יְהוִה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים

הָעֲטָרָה; זֹאת לֹא־זֹאת--הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַ הַשְׁפִּיל. 31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased.

9220 הַגְבֵּהַ 1 Verb - Hiphil Infinitive Absolute 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Isa. 7:11 יא שְׁאַל־לְךָ אוֹת, מֵעִם יְהוָה אֱלֹהֶיךָ; הַעְמֵק שְׁאָלָה, אוֹ הַגְבֵּהַ לְמָעְלָה. 11 'Ask thee a sign of the LORD thy God: ask it either in the depth, or in the height above.'

9284 הָגֹה 1 Verb - Qal Infinitive Absolute 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter הָגָה 1897 Isa. 59:11 יא נֶהֱמֶה כַדֻּבִּים כֻּלָּנוּ, וְכַיּוֹנִים הָגֹה נֶהְגֶּה; נְקַוֶּה לַמִּשְׁפָּט וָאַיִן, לִישׁוּעָה רָחֲקָה מִמֶּנּוּ. 11 We all growl like bears, and mourn sore like doves; we look for right, but there is none; for salvation, but it is far off from us.

9310 הַגֵּיד 1 Verb - Hiphil Infinitive Absolute 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jer. 36:16 טז וַיְהִי, כְּשָׁמְעָם אֶת־כָּל־הַדְּבָרִים, פָּחֲדוּ, אִישׁ אֶל־רֵעֵהוּ; וַיֹּאמְרוּ, אֶל־בָּרוּךְ, הַגֵּיד נַגִּיד לַמֶּלֶךְ, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 16 Now it came to pass, when they had heard all the words, they turned in fear one toward another, and said unto Baruch: 'We will surely tell the king of all these words.'

9374 הֲגָנֹב 1 Verb - Qal Infinitive Absolute 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Jeremiah 7:9 ט הֲגָנֹב רָצֹחַ וְנָאֹף, וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא־יְדַעְתֶּם. 9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

9481 הָדֵק 1 Verb - Hiphil Infinitive Absolute 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed דָּקַק 1854 Exod. 30:36 לו וְשָׁחַקְתָּ מִמֶּנָּה, הָדֵק, וְנָתַתָּה מִמֶּנָּה לִפְנֵי הָעֵדֻת בְּאֹהֶל מוֹעֵד, אֲשֶׁר אִוָּעֵד לְךָ שָׁמָּה; קֹדֶשׁ קָדָשִׁים, תִּהְיֶה לָכֶם. 36 And thou shalt beat some of it very small, and put of it before the testimony in the tent of meeting, where I will meet with thee; it shall be unto you most holy.

9542 הֶהָמֵת 1 Verb - Hiphil Infinitive Absolute 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Jer. 26:19 יט הֶהָמֵת הֱמִתֻהוּ חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְכָל־יְהוּדָה, הֲלֹא יָרֵא אֶת־יְהוָה--וַיְחַל אֶת־פְּנֵי יְהוָה, וַיִּנָּחֶם יְהוָה אֶל־הָרָעָה אֲשֶׁר־דִּבֶּר

עֲלֵיהֶם; וַאֲנַחְנוּ, עֹשִׂים רָעָה גְדוֹלָה--עַל-נַפְשׁוֹתֵינוּ. 19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and entreat the favour of the LORD, and the LORD repented Him of the evil which He had pronounced against them? Thus might we procure great evil against our own souls.'

9544 הַהַסְכֵּן 1 Verb - Hiphil Infinitive Absolute 1) to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be of use or service ; 1a2) servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Num. 22:30 ל וַתֹּאמֶר הָאָתוֹן אֶל-בִּלְעָם, הֲלוֹא אָנֹכִי אֲתֹנְךָ אֲשֶׁר-רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה--הַהַסְכֵּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ כֹּה; וַיֹּאמֶר, לֹא. 30 And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.'

9551 הַהַצֵּל 1 Verb - Hiphil Infinitive Absolute 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Kings 18:33 לג הַהַצֵּל הִצִּילוּ אֱלֹהֵי הַגּוֹיִם, אִישׁ אֶת־אַרְצוֹ, מִיַּד, מֶלֶךְ אַשּׁוּר. 33 Hath any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?

9566 הֶהָשֵׁב 1 Verb - Hiphil Infinitive Absolute 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 24:5 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

9816 הַזְנֵה 1 Verb - Hiphil Infinitive Absolute 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Hos. 4:18 יח סָר, סָבְאָם; הַזְנֵה הִזְנוּ, אָהֲבוּ הֵבוּ קָלוֹן מָגִנֶּיהָ. 18 When their carouse is over, they take to harlotry; her rulers deeply love dishonour.

10023 הֶחָפֹץ 1 Verb - Qal Infinitive Absolute 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal) to bend down חָפֵץ 2654 Ezekiel 18:23 {ס} כג הֶחָפֹץ אֶחְפֹּץ מוֹת רָשָׁע, נְאֻם אֲדֹנָי יְהוִה: הֲלוֹא בְּשׁוּבוֹ מִדְּרָכָיו, וְחָיָה. 23 Have I any pleasure at all that the wicked should die? saith the Lord GOD; and not rather that he should return from his ways, and live? {S}

10047 הָחֳרֵב 1 Verb - Hophal Infinitive Absolute 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight חָרַב 2717 2 Kings 3:23 כג וַיֹּאמְרוּ, דָּם זֶה, הָחֳרֵב נֶחֶרְבוּ הַמְּלָכִים, וַיַּכּוּ אִישׁ אֶת־רֵעֵהוּ; וְעַתָּה לַשָּׁלָל, מוֹאָב. 23 and they said: 'This is blood: the kings have surely fought together, and they have smitten each man his fellow; now therefore, Moab, to the spoil.'

10200 הֲיָדוֹעַ 1 Verb - Qal Infinitive Absolute 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 43:7 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע־־כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

10531 הָכִין 1 Verb - Hiphil Infinitive Absolute 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ;

1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Jos. 4:3 ג וְצַוּוּ אוֹתָם, לֵאמֹר, שְׂאוּ־לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן מִמַּצַּב רַגְלֵי הַכֹּהֲנִים, הָכִין שְׁתֵּים־עֶשְׂרֵה אֲבָנִים; וְהַעֲבַרְתֶּם אוֹתָם, עִמָּכֶם, וְהִנַּחְתֶּם אוֹתָם, בַּמָּלוֹן אֲשֶׁר־תָּלִינוּ בוֹ הַלָּיְלָה. {ס} 3 and command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.' {S}

10650 הַכְרֵעַ 1 Verb - Hiphil Infinitive Absolute 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow כָּרַע 3766 Jdg. 11:35 לה וַיְהִי כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב. 35 And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my troubler; for I have opened my mouth unto the LORD, and I cannot go back.'

10657 הִכָּרֵת 1 Verb - Niphal Infinitive Absolute 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Num. 15:31 לא כִּי דְבַר-יְהוָה בָּזָה, וְאֶת-מִצְוָתוֹ הֵפַר; הִכָּרֵת תִּכָּרֵת הַנֶּפֶשׁ הַהִוא, עֲוֺנָה בָהּ. {פ} 31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him. {P}

10839 הֲמָאֹס 1 Verb - Qal Infinitive Absolute 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 Jeremiah 14:19 יט הֲמָאֹס מָאַסְתָּ אֶת־יְהוּדָה, אִם־בְּצִיּוֹן גָּעֲלָה נַפְשֶׁךָ-- מַדּוּעַ הִכִּיתָנוּ, וְאֵין לָנוּ מַרְפֵּא; קַוֵּה לְשָׁלוֹם וְאֵין טוֹב, וּלְעֵת מַרְפֵּא וְהִנֵּה בְעָתָה. 19 Hast Thou utterly rejected Judah? Hath Thy soul loathed Zion? Why hast Thou smitten us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and behold terror!

11109 הֲמָלֹךְ 1 Verb - Qal Infinitive Absolute 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 Genesis 37:8 ח וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו. 8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words.

11156 הִמֵּס 1 Verb - Niphal Infinitive Absolute 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow

fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt מָסַס
4549 2 Sam. 17:10 י וְהוּא גַם־בֶּן־חַיִל, אֲשֶׁר לִבּוֹ כְּלֵב הָאַרְיֵה--הִמֵּס יִמָּס: כִּי־יֹדֵעַ כָּל־יִשְׂרָאֵל
כִּי־גִבּוֹר אָבִיךָ, וּבְנֵי־חַיִל אֲשֶׁר אִתּוֹ. 10 then even he that is valiant, whose heart is as the heart
of a lion, will utterly melt; for all Israel knoweth that thy father is a mighty man, and they that
are with him are valiant men.

11224 הִמָּצֵא 1 אִם־הִמָּצֵא Verb - Niphal Infinitive Absolute 1) to find, attain to ; 1a)
(Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what
is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2)
to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light
upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ;
1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear,
be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to
be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in
(a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to
be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2)
to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present
(offering) מָצָא 4672 Exod. 22:3 ג אִם־הִמָּצֵא תִמָּצֵא בְיָדוֹ הַגְּנֵבָה, מִשּׁוֹר עַד־חֲמוֹר עַד־
שֶׂה--חַיִּים: שְׁנַיִם, יְשַׁלֵּם. {ס} 3 If the theft be found in his hand alive, whether it be ox, or
ass, or sheep, he shall pay double. {S}

11264 הָמֵק 1 Verb - Hiphil Infinitive Absolute 1) to decay, pine away, rot, fester ;
1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to moulder away ;
1a4) to pine away ; 1b) (Hiphil) to cause to rot מָקַק 4743 Zech. 14:12 יב וְזֹאת תִּהְיֶה
הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת־כָּל־הָעַמִּים, אֲשֶׁר צָבְאוּ, עַל־יְרוּשָׁלִָם; הָמֵק בְּשָׂרוֹ, וְהוּא עֹמֵד עַל־רַגְלָיו,
וְעֵינָיו תִּמַּקְנָה בְחֹרֵיהֶן, וּלְשׁוֹנוֹ תִּמַּק בְּפִיהֶם. 12 And this shall be the plague wherewith the
LORD will smite all the peoples that have warred against Jerusalem: their flesh shall consume
away while they stand upon their feet, and their eyes shall consume away in their sockets, and
their tongue shall consume away in their mouth.

11356 הַמְשֵׁל 1 Verb - Hiphil Infinitive Absolute 1) to rule, have dominion, reign ;
1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise
dominion מָשַׁל 4910 Job 25:2 ב הַמְשֵׁל וָפַחַד עִמּוֹ; עֹשֶׂה שָׁלוֹם, בִּמְרוֹמָיו. 2 Dominion
and fear are with Him; He maketh peace in His high places.

11445 הֲנִגְלֹה 1 Verb - Niphal Infinitive Absolute 1) to uncover, remove ; 1a)
(Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1)
(reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal
himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be
discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover
(nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to
make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into
exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 2:27 כז וַיָּבֹא אִישׁ־אֱלֹהִים, אֶל־עֵלִי;
וַיֹּאמֶר אֵלָיו, כֹּה אָמַר יְהוָה, הֲנִגְלֹה נִגְלֵיתִי אֶל־בֵּית אָבִיךָ, בִּהְיוֹתָם בְּמִצְרַיִם לְבֵית פַּרְעֹה. 27 And

there came a man of God unto Eli, and said unto him: 'Thus saith the LORD: Did I reveal Myself unto the house of thy father, when they were in Egypt in bondage to Pharaoh's house?

11497 הִנָּזֵר 1 Verb - Niphal Infinitive Absolute 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Zech. 7:3 ג לֵאמֹר, אֶל־הַכֹּהֲנִים אֲשֶׁר לְבֵית־יְהוָה צְבָאוֹת, וְאֶל־הַנְּבִיאִים, לֵאמֹר: הַאֶבְכֶּה, בַּחֹדֶשׁ הַחֲמִשִׁי--הִנָּזֵר, כַּאֲשֶׁר עָשִׂיתִי זֶה כַּמֶּה שָׁנִים. {פ} 3 and to speak unto the priests of the house of the LORD of hosts, and to the prophets, saying: 'Should I weep in the fifth month, separating myself, as I have done these so many years?' {P}

11645 הִנָּקֵה 1 Verb - Niphal Infinitive Absolute 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished נָקָה 5352 Jer. 25:29 כט כִּי הִנֵּה בָעִיר אֲשֶׁר נִקְרָא־שְׁמִי עָלֶיהָ, אָנֹכִי מֵחֵל לְהָרַע, וְאַתֶּם, הִנָּקֵה תִנָּקוּ: לֹא תִנָּקוּ--כִּי חֶרֶב אֲנִי קֹרֵא עַל־כָּל־יֹשְׁבֵי הָאָרֶץ, נְאֻם יְהוָה צְבָאוֹת. 29 For, lo, I begin to bring evil on the city whereupon My name is called, and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

11840 הַעֲבִיר 1 Verb - Hiphil Infinitive Absolute 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 7:7 ז וַיֹּאמֶר יְהוֹשֻׁעַ אֲהָהּ אֲדֹנָי יְהוִה, לָמָה הֵעֲבַרְתָּ הַעֲבִיר אֶת־הָעָם הַזֶּה אֶת־הַיַּרְדֵּן, לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַאֲבִידֵנוּ; וְלוּ הוֹאַלְנוּ וַנֵּשֶׁב, בְּעֵבֶר הַיַּרְדֵּן. 7 And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

11885 הַעֲוֵה 1 Verb - Hiphil Infinitive Absolute 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity עָוָה 5753 Jer. 9:4 ד וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם דַּבֶּר־שֶׁקֶר, הַעֲוֵה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

11952 הַעֲלֵה 1 Verb - Hiphil Infinitive Absolute 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 23:46 מו כִּי כֹּה אָמַר, אֲדֹנָי יְהוִה: הַעֲלֵה עֲלֵיהֶם קָהָל, וְנָתֹן אֶתְהֶן לְזַעֲוָה וָלָבַז. 46 For thus saith the Lord GOD: An assembly shall be brought up against them, and they shall be made a horror and a spoil.

11966 הַעֲלִי 1 הַעֲלִי־לִי Verb - Hiphil Infinitive Absolute 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity עָוָה 5753 1 Sam. 28:11 יא וַתֹּאמֶר, הָאִשָּׁה, אֶת־מִי, אַעֲלֶה־לָּךְ; וַיֹּאמֶר, אֶת־שְׁמוּאֵל הַעֲלִי־לִי. 11 Then said the woman: 'Whom shall I bring up unto thee?' And he said: 'Bring me up Samuel.'

11986 הַעְלֵם 1 Verb - Hiphil Infinitive Absolute 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself עָלַם 5956 Lev. 20:4 ד וְאִם הַעְלֵם יַעְלִימוּ עַם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתִתּוֹ מִזַּרְעוֹ, לַמֹּלֶךְ--לְבִלְתִּי, הָמִית אֹתוֹ. 4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

12026 הַעְמֵק 1 Verb - Hiphil Infinitive Absolute 1) to be deep, be profound, make deep ; 1a) (Qal) to be deep ; 1b) (Hiphil) to make deep, make profound עָמַק 6009 Isa. 7:11 יא שְׁאַל־לְךָ אוֹת, מֵעִם יְהוָה אֱלֹהֶיךָ; הַעְמֵק שְׁאָלָה, אוֹ הַגְבֵּהַ לְמָעְלָה. 11 'Ask thee a sign of the LORD thy God: ask it either in the depth, or in the height above.'

12039 הַעֲנֵיק 1 Verb - Hiphil Infinitive Absolute 1) to serve as a necklace, adorn with a neck ornament ; 1a) (Qal) to serve as a necklace ; 1b) (Hiphil) to make a necklace עָנַק 6059 Deuteronomy 15:14 יד הַעֲנֵיק תַּעֲנִיק, לוֹ, מִצֹּאנְךָ, וּמִגָּרְנְךָ וּמִיִּקְבֶךָ: אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ, תִּתֶּן־לוֹ. 14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

12159 הָפוֹךְ 1 Verb - Qal Infinitive Absolute 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Prov. 12:7 ז הָפוֹךְ רְשָׁעִים וְאֵינָם; וּבֵית צַדִּיקִים יַעֲמֹד. 7 The wicked are overthrown, and are not; but the house of the righteous shall stand.

12162 הָפֵחַ 1 Verb - Hiphil Infinitive Absolute 1) (Hiphil) to ensnare, trap פָּחַח 6351 Isa. 42:22 כב וְהוּא, עַם־בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין־אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'

12195 הַפְלֵא 1 Verb - Hiphil Infinitive Absolute 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Isa. 29:14 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה--הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

12246 הַפְצַר 1 Verb - Hiphil Infinitive Absolute 1) to press, push ; 1a) (Qal) to push, press ; 1b) (Hiphil) be insolent, display pushing (arrogance, presumption) פָּצַר 6484 1 Sam. 15:23 כג כִּי חַטַּאת־קֶסֶם מֶרִי, וְאָוֶן וּתְרָפִים הַפְצַר: יַעַן, מָאַסְתָּ אֶת־דְּבַר יְהוָה, וַיִּמְאָסְךָ, מִמֶּלֶךְ. {ס} 23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of the LORD, He hath also rejected thee from being king.' {S}

12250 הִפָּקֵד 1 אִם־הִפָּקֵד Verb - Niphal Infinitive Absolute v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 1 Kings 20:39 לט וַיְהִי הַמֶּלֶךְ עֹבֵר, וְהוּא צָעַק אֶל־הַמֶּלֶךְ; וַיֹּאמֶר עַבְדְּךָ יָצָא בְקֶרֶב־הַמִּלְחָמָה, וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ וַיֹּאמֶר שְׁמֹר אֶת־הָאִישׁ הַזֶּה--אִם־הִפָּקֵד יִפָּקֵד, וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ אוֹ כִכַּר־כֶּסֶף תִּשְׁקוֹל. 39 And as the king passed

by, he cried unto the king; and he said: 'Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said: Keep this man; if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

12346 הֲצוֹם 1 Verb - Qal Infinitive Absolute 1) (Qal) to abstain from food, fast צוּם 6684 Zech. 7:5 ה אֱמֹר אֶל־כָּל־עַם הָאָרֶץ, וְאֶל־הַכֹּהֲנִים לֵאמֹר: כִּי־צַמְתֶּם וְסָפוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שִׁבְעִים שָׁנָה־־הֲצוֹם צַמְתֻּנִי, אָנִי. 5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even to Me?

12470 הַקְדֵּשׁ 1 Verb - Hiphil Infinitive Absolute 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Jdg. 17:3 ג וַיָּשֶׁב אֶת־אֶלֶף־וּמֵאָה הַכֶּסֶף, לְאִמּוֹ; וַתֹּאמֶר אִמּוֹ הַקְדֵּשׁ הִקְדַּשְׁתִּי אֶת־הַכֶּסֶף לַיהוָה מִיָּדִי לִבְנִי, לַעֲשׂוֹת פֶּסֶל וּמַסֵּכָה, וְעַתָּה, אֲשִׁיבֶנּוּ לָךְ. 3 And he restored the eleven hundred pieces of silver to his mother, and his mother said: 'I verily dedicate the silver unto the LORD from my hand for my son, to make a graven image and a molten image; now therefore I will restore it unto thee.'

12511 הָקֵים 1 Verb - Hiphil Infinitive Absolute 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Jer. 44:25 כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם וּבִידֵיכֶם מִלֵּאתֶם לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הָקֵים תָּקִימְנָה אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־נִדְרֵיכֶם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

12528 הַקֵּיף 1 Verb - Hiphil Infinitive Absolute 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ;

2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the
circuit ; 2b3) to make round, round off נָקַף 5362 Jos. 6:3 ג וְסַבֹּתֶם אֶת־הָעִיר, כֹּל אַנְשֵׁי
הַמִּלְחָמָה--הַקֵּיף אֶת־הָעִיר, פַּעַם אֶחָת; כֹּה תַעֲשֶׂה, שֵׁשֶׁת יָמִים. 3 And ye shall compass the city,
all the men of war, going about the city once. Thus shalt thou do six days.
12578 הַקֵּף 1 Verb - Hiphil Infinitive Absolute 1) to strike, strike off ; 1a) (Piel) to
strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1)
to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ;
2b3) to make round, round off נָקַף 5362 Jos. 6:11 יא וַיַּסֵּב אֲרוֹן־יְהוָה אֶת־הָעִיר, הַקֵּף
פַּעַם אֶחָת; וַיָּבֹאוּ, הַמַּחֲנֶה, וַיָּלִינוּ, בַּמַּחֲנֶה. {פ} 11 So he caused the ark of the LORD to
compass the city, going about it once; and they came into the camp, and lodged in the
camp. {P}
12586 הֲקָצוֹר 1 Verb - Qal Infinitive Absolute 1) to be short, be impatient, be
vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2)
to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest קָצַר 7114
Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת, וְאִם־אֵין־בִּי כֹחַ
לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת בַּצָּמָא. 2
Wherefore, when I came, was there no man? when I called, was there none to answer? Is My
hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My
rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is
no water, and die for thirst.
12783 הָרֹה 1 Verb - Qal Infinitive Absolute 1) to conceive, become pregnant, bear,
be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual)
to be conceived ; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Job 15:35 לה
הָרֹה עָמָל, וְיָלֹד אָוֶן; וּבִטְנָם, תָּכִין מִרְמָה. 35 They conceive mischief, and bring forth iniquity,
and their belly prepareth deceit.
12799 הָרוֹ 1 Verb - Qal Infinitive Absolute 1) to conceive, become pregnant, bear,
be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual)
to be conceived ; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Isa. 59:4 ד אֵין־
קֹרֵא בְצֶדֶק, וְאֵין נִשְׁפָּט בֶּאֱמוּנָה; בָּטוֹחַ עַל־תֹּהוּ וְדַבֶּר־שָׁוְא, הָרוֹ עָמָל וְהוֹלֵיד אָוֶן. 4 None sueth in
righteousness, and none pleadeth in truth; they trust in vanity, and speak lies, they conceive
mischief, and bring forth iniquity.
12800 הֹרוֹ 1 Verb - Piel Infinitive absolute 1) to conceive, become pregnant, bear,
be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual)
to be conceived ; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Isa. 59:13 יג פָּשֹׁעַ
וְכַחֵשׁ בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר־עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ מִלֵּב דִּבְרֵי־שָׁקֶר. 13 Transgressing
and denying the LORD, and turning away from following our God, speaking oppression and
perverseness, conceiving and uttering from the heart words of falsehood.
12802 הֲרוֹב 1 Verb - Qal Infinitive Absolute 1) to strive, contend ; 1a) (Qal) ; 1a1)
to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ;
1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against רִיב 7378
Jdg. 11:25 כה וְעַתָּה, הֲטוֹב טוֹב אַתָּה, מִבָּלָק בֶּן־צִפּוֹר, מֶלֶךְ מוֹאָב: הֲרוֹב רָב עִם־יִשְׂרָאֵל, אִם־

נִלְחַם נִלְחַם בָּם. 25 And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?

12906 הָרֵס 1 Verb - Piel Infinitive absolute 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) הָרַס 2040 Exod. 23:24 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

12987 הַשֵּׂג 1 כִּי־הַשֵּׂג Verb - Hiphil Infinitive Absolute 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 1 Sam. 30:8 ח וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר, אֶרְדֹּף אַחֲרֵי הַגְּדוּד־הַזֶּה הַאַשִּׂגֶנּוּ; וַיֹּאמֶר לוֹ רְדֹף, כִּי־הַשֵּׂג תַּשִּׂיג וְהַצֵּל תַּצִּיל. 8 And David inquired of the LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him: 'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.'

13042 הִשְׂתָּרֵר 1 גַּם־הִשְׂתָּרֵר Verb - Hithpael Infinitive Absolute 1) to be or act as prince, rule, contend, have power, prevail over, reign, govern ; 1a) (Qal) to rule over, govern ; 1b) (Hithpael) to lord it over שָׂרַר 8323 Num. 16:13 יג הַמְעַט, כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זָבַת חָלָב וּדְבַשׁ, לַהֲמִיתֵנוּ, בַּמִּדְבָּר: כִּי-תִשְׂתָּרֵר עָלֵינוּ, גַּם-הִשְׂתָּרֵר. 13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us?

13043 הַשֵּׁא 1 Verb - Hiphil Infinitive Absolute 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Jer. 4:10 י וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, אָכֵן הַשֵּׁא הִשֵּׁאתָ לָעָם הַזֶּה וְלִירוּשָׁלִַם לֵאמֹר, שָׁלוֹם, יִהְיֶה לָכֶם; וְנָגְעָה חֶרֶב, עַד־הַנָּפֶשׁ. 10 Then said I: 'Ah, Lord GOD! surely Thou hast greatly deceived this people and Jerusalem, saying: Ye shall have peace; whereas the sword reacheth unto the soul.'

13089 הִשָּׁבַע 1 אוֹ־הִשָּׁבַע Verb - Niphal Infinitive Absolute 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Num. 30:3 ג אִישׁ כִּי-יִדֹּר נֶדֶר לַיהוָה, אוֹ-הִשָּׁבַע שְׁבֻעָה לֶאְסֹר אִסָּר עַל-נַפְשׁוֹ--לֹא יַחֵל, דְּבָרוֹ: כְּכָל-הַיֹּצֵא מִפִּיו, יַעֲשֶׂה. 3 When a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.

13158 הַשְׁחֵת 1 Verb - Hiphil Infinitive Absolute 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Deuteronomy 31:29 כט כִּי יָדַעְתִּי, אַחֲרֵי מוֹתִי כִּי־הַשְׁחֵת תַּשְׁחִתוּן, וְסַרְתֶּם מִן־הַדֶּרֶךְ, אֲשֶׁר צִוִּיתִי אֶתְכֶם; וְקָרָאת אֶתְכֶם הָרָעָה, בְּאַחֲרִית הַיָּמִים־־כִּי־תַעֲשׂוּ אֶת־הָרַע בְּעֵינֵי יְהוָה, לְהַכְעִיסוֹ בְּמַעֲשֵׂה יְדֵיכֶם. 29 For I know

that after my death ye will in any wise deal corruptly, and turn aside from the way which I have commanded you; and evil will befall you in the end of days; because ye will do that which is evil in the sight of the LORD, to provoke Him through the work of your hands.'

13189 הַשְׁכֵּב 1 Verb - Hiphil Infinitive Absolute 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 2 Sam. 8:2 ב וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת; וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

13267 הִשָּׁמֵד 1 Verb - Niphal Infinitive Absolute 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 4:26 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

13281 הַשְׁמֵיד 1 Verb - Hiphil Infinitive Absolute 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Amos 9:8 ח הִנֵּה עֵינֵי אֲדֹנָי יְהוִה, בַּמַּמְלָכָה הַחַטָּאָה, וְהִשְׁמַדְתִּי אֹתָהּ, מֵעַל פְּנֵי הָאֲדָמָה: אֶפֶס, כִּי לֹא הַשְׁמֵיד אַשְׁמִיד אֶת־בֵּית יַעֲקֹב--נְאֻם־יְהוָה. 8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD

13306 הַשְׁמֵם 1 Verb - Hiphil Infinitive Absolute 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Mic. 6:13 יג וְגַם־אֲנִי, הֶחֱלֵיתִי הַכּוֹתֶךָ-- הַשְׁמֵם, עַל־חַטֹּאתֶךָ. 13 Therefore I also do smite thee with a grievous wound; I do make thee desolate because of thy sins.

13501 הַתַּחַשׁ 1 Verb - Hiphil Infinitive Absolute badger, Tahash, תַּ֫חַשׁ 8476 Num. 4:25 כה וְנָשְׂאוּ אֶת-יְרִיעֹת הַמִּשְׁכָּן, וְאֶת-אֹהֶל מוֹעֵד, מִכְסֵהוּ, וּמִכְסֵה הַתַּחַשׁ אֲשֶׁר-עָלָיו מִלְמָעְלָה; וְאֶת-מָסַךְ--פֶּתַח, אֹהֶל מוֹעֵד. 25 they shall bear the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of sealskin that is above upon it, and the screen for the door of the tent of meeting;

13543 הָתֵם 1 Verb - Hiphil Infinitive Absolute 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Ezek. 24:10 י הַרְבֵּה הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ. 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

13651 הַתֵּר 1 Verb - Hiphil Infinitive Absolute 1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ; 2a1) to unfasten, loosen ; 2a2) to set free, unbind נָתַר 5425 Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ־־פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

14140 וְאָכוֹל 1 וְאִכְלוּqere; Conjunctive waw | Verb - Qal Infinitive Absolute kethib 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Isa. 37:30, (1 Sam. 28:22); ל וְזֶה־לְּךָ הָאוֹת־־אָכוֹל הַשָּׁנָה סָפִיחַ, וּבַשָּׁנָה הַשֵּׁנִית שָׁחִיס; וּבַשָּׁנָה הַשְּׁלִישִׁית, זִרְעוּ וְקִצְרוּ וְנִטְעוּ כְרָמִים־־ואכול (וְאִכְלוּ) פִּרְיָם. 30 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

15143 וָבוֹא 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 2 Chr. 18:29 כט וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט, הִתְחַפֵּשׂ וָבוֹא בַמִּלְחָמָה, וְאַתָּה, לְבַשׁ בְּגָדֶיךָ; וַיִּתְחַפֵּשׂ מֶלֶךְ יִשְׂרָאֵל, וַיָּבֹאוּ בַּמִּלְחָמָה. 29 And the king of

Israel said unto Jehoshaphat: 'I will disguise myself, and go into the battle; but put thou on thy robes.' So the king of Israel disguised himself; and they went into the battle.

15202 וּבָחוֹר 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 7:15 טו חֶמְאָה וּדְבַשׁ, יֹאכֵל--לְדַעְתּוֹ מָאוֹס בָּרָע, וּבָחוֹר בַּטּוֹב.
15 Curd and honey shall he eat, when he knoweth to refuse the evil, and choose the good.

15360 וּבָכוֹ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Jer. 50:4 ד בַּיָּמִים הָהֵמָּה וּבָעֵת הַהִיא, נְאֻם־יְהוָה, יָבֹאוּ בְנֵי־יִשְׂרָאֵל הֵמָּה וּבְנֵי־יְהוּדָה, יַחְדָּו; הָלוֹךְ וּבָכוֹ יֵלֵכוּ, וְאֶת־יְהוָה אֱלֹהֵיהֶם יְבַקֵּשׁוּ. 4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together; they shall go on their way weeping, and shall seek the LORD their God.

15794 וּבָרֵא 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Ezek. 23:47 מז וְרָגְמוּ עֲלֵיהֶן אֶבֶן קָהָל, וּבָרֵא אוֹתְהֶן בְּחַרְבוֹתָם; בְּנֵיהֶם וּבְנוֹתֵיהֶם יַהֲרֹגוּ, וּבָתֵּיהֶן בָּאֵשׁ יִשְׂרֹפוּ. 47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

16175 וְגָנֹב 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Hos. 4:2 ב אָלֹה וְכַחֵשׁ, וְרָצֹחַ וְגָנֹב וְנָאֹף; פָּרָצוּ, וְדָמִים בְּדָמִים נָגָעוּ. 2 Swearing and lying, and killing, and stealing, and committing adultery! they break all bounds, and blood toucheth blood.

16183 וְגָעוֹ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) (Qal) to low, bellow (of cattle) גָּעָה 1600 1 Sam. 6:12 יב וַיִּשַּׁרְנָה הַפָּרוֹת בַּדֶּרֶךְ, עַל־דֶּרֶךְ בֵּית שֶׁמֶשׁ, בִּמְסִלָּה אַחַת הָלְכוּ הָלֹךְ וְגָעוֹ, וְלֹא־סָרוּ יָמִין וּשְׂמֹאול; וְסַרְנֵי פְלִשְׁתִּים הֹלְכִים אַחֲרֵיהֶם, עַד־גְּבוּל בֵּית שָׁמֶשׁ. 12 And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

16324 וְדָמֹעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) (Qal) to weep דָּמָה 1830 Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

16496 וְהִבּוֹז 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil בָּזַז 962 Isa. 24:3 ג הִבּוֹק תִּבּוֹק הָאָרֶץ, וְהִבּוֹז תִּבֹּז: כִּי יְהוָה, דִּבֶּר אֶת־הַדָּבָר הַזֶּה. 3 The earth shall be utterly emptied, and clean despoiled; for the LORD hath spoken this word.

16584 וְהֹגוֹ 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter הָגָה 1897 Isa. 59:13 יג פָּשֹׁעַ וְכַחֵשׁ בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר־עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ מִלֵּב דִּבְרֵי־שָׁקֶר. 13 Transgressing and denying the LORD, and turning away from following our God, speaking oppression and perverseness, conceiving and uttering from the heart words of falsehood.

16881 וְהָחְתֵּל 1 Conjunctive waw | Verb - Hophal Infinitive Absolute 1) to entwine, enwrap, be swaddled ; 1a) (Pual) to be swathed, be enwraped ; 1b) (Hophal) to be swathed, be swaddled חָתַל 2853 Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

17155 וְהָמְלֵחַ 1 Conjunctive waw | Verb - Hophal Infinitive Absolute 1) to tear away, dissipate ; 1a) (Niphal) to be dispersed, be dissipated ; 2) to salt, season; 2a) (Qal) to salt, season ; 2b) (Pual) to be salted ; 2c) (Hophal) to be rubbed or washed with salt מָלַח 4414 Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

17444 וְהַעֲרֵב 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to become evening, grow dark ; 1a) (Qal) to become evening, grow dark; 1b) (Hiphil) to spend the evening, do at evening עָרַב 6150 1 Sam. 17:16 טז וַיִּגַּשׁ הַפְּלִשְׁתִּי, הַשְׁכֵּם וְהַעֲרֵב; וַיִּתְיַצֵּב, אַרְבָּעִים יוֹם. {פ} 16 And the Philistine drew near morning and evening, and presented himself forty days. {P}

17461 וְהָפְדֵּה 1 Conjunctive waw | Verb - Hophal Infinitive Absolute 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed פָּדָה 6299 Lev. 19:20 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה. 20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free.

17481 וְהַפְלֵא 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b)

(Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 2 Chr. 2:8 ח וּלְהָכִין לִי עֵצִים, לָרֹב: כִּי הַבַּיִת אֲשֶׁר־אֲנִי בוֹנֶה, גָּדוֹל וְהַפְלֵא. 8 even to prepare me timber in abundance; for the house which I am about to build shall be great and wonderful.

17561 וְהַצְנֵעַ 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be humble, be modest, be lowly ; 1a) (Qal) to show humility ; 2) (Hiphil) modest צָנַע 6800 Mic. 6:8 ח הִגִּיד לְךָ אָדָם, מַה־טּוֹב; וּמָה־יְהוָה דּוֹרֵשׁ מִמְּךָ, כִּי אִם־עֲשׂוֹת מִשְׁפָּט וְאַהֲבַת חֶסֶד, וְהַצְנֵעַ לֶכֶת, עִם־אֱלֹהֶיךָ. {ס} 8 It hath been told thee, O man, what is good, and what the LORD doth require of thee: only to do justly, and to love mercy, and to walk humbly with thy God. {S}

17593 וְהַקְטֵיר 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 1 Kings 9:25 כה וְהֶעֱלָה שְׁלֹמֹה שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה עֹלוֹת וּשְׁלָמִים, עַל־הַמִּזְבֵּחַ אֲשֶׁר בָּנָה לַיהוָה, וְהַקְטֵיר אִתּוֹ, אֲשֶׁר לִפְנֵי יְהוָה; וְשִׁלַּם, אֶת־הַבָּיִת. 25 And three times in a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto the LORD, offering thereby, upon the altar that was before the LORD. So he finished the house.

17666 וְהַרְבָּה 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Gen. 22:17 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

17680 וְהָרֹג 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Est. 9:16 טז וּשְׁאָר הַיְּהוּדִים אֲשֶׁר בִּמְדִינוֹת הַמֶּלֶךְ נִקְהֲלוּ וְעָמֹד עַל־נַפְשָׁם, וְנוֹחַ מֵאֹיְבֵיהֶם, וְהָרוֹג בְּשֹׂנְאֵיהֶם, חֲמִשָּׁה וְשִׁבְעִים אָלֶף; וּבַבִּזָּה--לֹא שָׁלְחוּ, אֶת־יָדָם. 16 And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand--but on the spoil they laid not their hand--

17737 וְהָרֵעַ 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 1 Chr. 21:17 יז וַיֹּאמֶר דָּוִיד אֶל־הָאֱלֹהִים הֲלֹא אֲנִי אָמַרְתִּי לִמְנוֹת בָּעָם, וַאֲנִי־הוּא אֲשֶׁר־חָטָאתִי וְהָרֵעַ הֲרֵעוֹתִי, וְאֵלֶּה הַצֹּאן, מֶה עָשׂוּ; יְהוָה אֱלֹהַי, תְּהִי נָא יָדְךָ בִּי וּבְבֵית אָבִי, וּבְעַמְּךָ, לֹא לְמַגֵּפָה. {ס} 17 And David said unto God: 'Is it not I that commanded the people to be numbered? even I it is that have sinned and done very wickedly; but these sheep, what have they done? let Thy hand, I pray Thee, O LORD my God, be against me, and against my father's house; but not against Thy people, that they should be plagued.' {S}

17753 וְהַרְקַח 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to mix, compound ; 1a) (Qal) ; 1a1) to mix, compound ; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle) ; 1c) (Hiphil) to mix רָקַח 7543 Ezek. 24:10 י הַרְבֵּה הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ. 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

17774 וְהַשְׂכֵּיל 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Jer. 3:15 טו וְנָתַתִּי לָכֶם רֹעִים, כְּלִבִּי; וְרָעוּ אֶתְכֶם, דֵּעָה וְהַשְׂכֵּיל. 15 and I will give you shepherds according to My heart, who shall feed you with knowledge and understanding.

17776 וְהַשְׂכֵּל 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Dan. 1:17 יז וְהַיְלָדִים הָאֵלֶּה אַרְבַּעְתָּם, נָתַן לָהֶם הָאֱלֹהִים מַדָּע וְהַשְׂכֵּל בְּכָל־סֵפֶר וְחָכְמָה; וְדָנִיֵּאל הֵבִין, בְּכָל־חָזוֹן וַחֲלֹמוֹת. 17 Now as for these four youths, God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions and dreams.

17798 וְהִשָּׁבֵעַ 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Jer. 7:9 ט הֲגָנֹב רָצֹחַ וְנָאֹף, וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים־־אֲשֶׁר לֹא־יְדַעְתֶּם. 9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

17852 וְהַשְׁכֵּם 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) שָׁכַם 7925 Jer. 26:5 ה לִשְׁמֹעַ, עַל־דִּבְרֵי עֲבָדַי הַנְּבִאִים, אֲשֶׁר אָנֹכִי, שֹׁלֵחַ אֲלֵיכֶם; וְהַשְׁכֵּם וְשָׁלֹחַ, וְלֹא שְׁמַעְתֶּם. 5 to hearken to the words of My servants the prophets, whom I send unto you, even sending them betimes and often, but ye have not hearkened;

17903 וְהֹשֵׁעַ 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 1 Sam. 25:33 לג וּבָרוּךְ טַעְמֵךְ, וּבְרוּכָה אָתְּ: אֲשֶׁר כְּלִתִנִי הַיּוֹם הַזֶּה, מִבּוֹא בְדָמִים, וְהֹשֵׁעַ יָדִי, לִי. 33 and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for myself with mine own hand.

18476 וְחָסוֹר 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Gen. 8:5 ה וְהַמַּיִם, הָיוּ הָלוֹךְ וְחָסוֹר, עַד, הַחֹדֶשׁ הָעֲשִׂירִי; בָּעֲשִׂירִי בְּאֶחָד לַחֹדֶשׁ, נִרְאוּ רָאשֵׁי הֶהָרִים. 5 And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the tops of the mountains seen.

18606 וְחָתוֹם 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped חָתַם 2856 Jer. 32:44 מד שָׂדוֹת בַּכֶּסֶף יִקְנוּ, וְכָתוֹב בַּסֵּפֶר וְחָתוֹם וְהָעֵד עֵדִים, בְּאֶרֶץ בִּנְיָמִן וּבִסְבִיבֵי יְרוּשָׁלִַם וּבְעָרֵי יְהוּדָה וּבְעָרֵי הָהָר, וּבְעָרֵי הַשְּׁפֵלָה וּבְעָרֵי הַנֶּגֶב: כִּי־אָשִׁיב אֶת־שְׁבוּתָם, נְאֻם־יְהוָה. {פ} 44 Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities of the South; for I will cause their captivity to return, saith the LORD.' {P}

18693 וְטָפֹף 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) (Qal) to skip, trip, take quick little steps טָפַף 2952 Isa. 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

19071 וְיָדֹעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 9:23 כג כִּי אִם־בְּזֹאת יִתְהַלֵּל הַמִּתְהַלֵּל, הַשְׂכֵּל וְיָדֹעַ אוֹתִי--כִּי אֲנִי יְהוָה, עֹשֶׂה חֶסֶד מִשְׁפָּט וּצְדָקָה בָּאָרֶץ: כִּי־בְאֵלֶּה חָפַצְתִּי, נְאֻם־יְהוָה. {ס} 23 But let him that glorieth glory in this, that he understandeth, and knoweth Me, that I am the LORD who exercise mercy, justice, and righteousness, in the earth; for in these things I delight, saith the LORD. {S}

19655 וְיָלֹד 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Job 15:35 לה הָרֹה עָמָל, וְיָלֹד אָוֶן; וּבִטְנָם, תָּכִין מִרְמָה. 35 They conceive mischief, and bring forth iniquity, and their belly prepareth deceit.

21453 וְכַלֵּה 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Sam. 3:12 יב בַּיּוֹם הַהוּא אָקִים אֶל־עֵלִי, אֵת כָּל־אֲשֶׁר דִּבַּרְתִּי אֶל־בֵּיתוֹ--הָחֵל, וְכַלֵּה. 12 In that day I will perform against Eli all that I have spoken concerning his house, from the beginning even unto the end.

21660 וְכָרוֹת 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Neh. 9:8 ח וּמָצָאתָ אֶת-לְבָבוֹ, נֶאֱמָן לְפָנֶיךָ, וְכָרוֹת עִמּוֹ הַבְּרִית לָתֵת אֶת-אֶרֶץ הַכְּנַעֲנִי הַחִתִּי הָאֱמֹרִי וְהַפְּרִזִּי וְהַיְבוּסִי וְהַגִּרְגָּשִׁי, לָתֵת לְזַרְעוֹ; וַתָּקֶם, אֶת-דְּבָרֶיךָ, כִּי צַדִּיק, אָתָּה. 8 and foundest his heart faithful before Thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed Thy words; for Thou art righteous;

21726 וְכָתוֹב 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Jer. 32:44 מד שָׂדוֹת בַּכֶּסֶף יִקְנוּ, וְכָתוֹב בַּסֵּפֶר וְחָתוֹם וְהָעֵד עֵדִים,
בְּאֶרֶץ בִּנְיָמִן וּבִסְבִיבֵי יְרוּשָׁלִַם וּבְעָרֵי יְהוּדָה וּבְעָרֵי הָהָר, וּבְעָרֵי הַשְּׁפֵלָה וּבְעָרֵי הַנֶּגֶב: כִּי־אָשִׁיב אֶת־
שְׁבוּתָם, נְאֻם־יְהוָה. {פ} 44 Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities of the South; for I will cause their captivity to return, saith the LORD.' {P}

22193 וְלָכוֹד 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Amos 3:5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח
הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד. 5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all?

23034 וּמָכֹר 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Deut. 21:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ,
תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

23257 וּמָעוֹל 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband מָעַל 4603 2 Chr. 28:19 יט כִּי־הִכְנִיעַ יְהוָה אֶת־יְהוּדָה, בַּעֲבוּר אָחָז מֶלֶךְ־
יִשְׂרָאֵל: כִּי הִפְרִיעַ בִּיהוּדָה, וּמָעוֹל מַעַל בַּיהוָה. 19 For the LORD brought Judah low because of Ahaz king of Israel; for he had cast away restraint in Judah, and acted treacherously against the LORD.

23558 וּמָשׁוֹחַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 Jer. 22:14 יד הָאֹמֵר,
אֶבְנֶה־לִּי בֵּית מִדּוֹת, וַעֲלִיּוֹת, מְרֻוָּחִים; וְקָרַע לוֹ, חַלּוֹנָי, וְסָפוּן בָּאָרֶז, וּמָשׁוֹחַ בַּשָּׁשַׁר. 14 That saith: 'I will build me a wide house and spacious chambers', and cutteth him out windows, and it is ceiled with cedar, and painted with vermilion.

23868 וְנַהֲפוֹךְ 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Est. 9:1 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

23907 וְנוֹעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander נ֫וּעַ 5128 Psalm 109:10 י וְנוֹעַ יָנוּעוּ בָנָיו וְשִׁאֵלוּ; וְדָרְשׁוּ, מֵחָרְבוֹתֵיהֶם. 10 Let his children be vagabonds, and beg; and let them seek their bread out of their desolate places.

23989 וְנַחְתּוֹם 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped חָתַם 2856 Est. 8:8 ח וְאַתֶּם כִּתְבוּ עַל־הַיְּהוּדִים כַּטּוֹב בְּעֵינֵיכֶם, בְּשֵׁם הַמֶּלֶךְ, וְחִתְמוּ, בְּטַבַּעַת הַמֶּלֶךְ: כִּי־כְתָב אֲשֶׁר־נִכְתָּב בְּשֵׁם־הַמֶּלֶךְ, וְנַחְתּוֹם בְּטַבַּעַת הַמֶּלֶךְ--אֵין לְהָשִׁיב. 8 Write ye also concerning the Jews, as it liketh you, in the king's name, and seal it with the king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.'

24126 וְנָסוֹג 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to move away, backslide, move, go, turn back ; 1a) (Qal) to backslide, prove recreant to ; 1b) (Hiphil) ; 1b1) to displace, move back ; 1b2) to remove, carry away ; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Isa. 59:13 יג פָּשֹׁעַ וְכַחֵשׁ בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר־עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ מִלֵּב דִּבְרֵי־שָׁקֶר. 13 Transgressing and denying the LORD, and turning away from following our God, speaking oppression and perverseness, conceiving and uttering from the heart words of falsehood.

24127 וְנָסוֹעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265 Gen. 12:9 ט וַיִּסַּע אַבְרָם, הָלוֹךְ וְנָסוֹעַ הַנֶּגְבָּה. {פ} 9 And Abram journeyed, going on still toward the South. {P}

24215 וְנַעְתּוֹר 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead עָתַר 6279 1 Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם--וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ, בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20

And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in Him.

24221 וְנָפוֹץ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) נָפַץ 5310 Jdg. 7:19 יט וַיָּבֹא גִדְעוֹן וּמֵאָה־אִישׁ אֲשֶׁר־אִתּוֹ בִּקְצֵה הַמַּחֲנֶה, רֹאשׁ הָאַשְׁמֹרֶת הַתִּיכוֹנָה־־אַךְ הָקֵם הֵקִימוּ, אֶת־הַשֹּׁמְרִים; וַיִּתְקְעוּ, בַּשּׁוֹפָרוֹת, וְנָפוֹץ הַכַּדִּים, אֲשֶׁר בְּיָדָם. 19 So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch; and they blew the horns, and broke in pieces the pitchers that were in their hands.

24423 וְנִשְׁלוֹחַ 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Est. 3:13 יג וְנִשְׁלוֹחַ סְפָרִים בְּיַד הָרָצִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ־־לְהַשְׁמִיד לַהֲרֹג וּלְאַבֵּד אֶת־כָּל־הַיְּהוּדִים מִנַּעַר וְעַד־זָקֵן טַף וְנָשִׁים בְּיוֹם אֶחָד, בִּשְׁלוֹשָׁה עָשָׂר לְחֹדֶשׁ שְׁנֵים־עָשָׂר הוּא־חֹדֶשׁ אֲדָר; וּשְׁלָלָם, לָבוֹז. 13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

24556 וְסוֹךְ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to anoint, pour in anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Dan. 10:3 ג לֶחֶם חֲמֻדוֹת לֹא אָכַלְתִּי, וּבָשָׂר וָיַיִן לֹא־בָא אֶל־פִּי־־וְסוֹךְ לֹא־סָכְתִּי: עַד־מְלֹאת, שְׁלֹשֶׁת שָׁבֻעִים יָמִים. {פ} 3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. {P}

24611 וְסָפוֹד 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Zech. 7:5 ה אֱמֹר אֶל־כָּל־עַם הָאָרֶץ, וְאֶל־הַכֹּהֲנִים לֵאמֹר: כִּי־צַמְתֶּם וְסָפוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שִׁבְעִים שָׁנָה־־הֲצוֹם צַמְתֻנִי, אָנִי. 5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even to Me?

24813 וְעָזוֹב 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Jer. 14:5 ה כִּי גַם־אַיֶּלֶת בַּשָּׂדֶה, יָלְדָה וְעָזוֹב: כִּי לֹא־הָיָה,

דֶּשֶׁא. 5 Yea, the hind also in the field calveth, and forsaketh her young, because there is no grass,

24922 וְעָמֹד 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Est. 9:16 טז וּשְׁאָר הַיְּהוּדִים אֲשֶׁר בִּמְדִינוֹת הַמֶּלֶךְ נִקְהֲלוּ וְעָמֹד עַל־נַפְשָׁם, וְנוֹחַ מֵאֹיְבֵיהֶם, וְהָרוֹג בְּשֹׂנְאֵיהֶם, חֲמִשָּׁה וְשִׁבְעִים אָלֶף; וּבַבִּזָּה--לֹא שָׁלְחוּ, אֶת־יָדָם. 16 And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand--but on the spoil they laid not their hand--

25307 וּפָצֹעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to bruise, wound, wound by bruising ; 1a) (Qal) to wound by crushing פָּצַע 6481 1 Kings 20:37 לז וַיִּמְצָא אִישׁ אַחֵר, וַיֹּאמֶר הַכֵּינִי נָא; וַיַּכֵּהוּ הָאִישׁ, הַכֵּה וּפָצֹעַ. 37 Then he found another man, and said: 'Smite me, I pray thee.' And the man smote him, smiting and wounding him.

25814 וְרָאֹה 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Ecclesiastes 9:11 יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים, חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם. 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

26075 וְרַפֹּא 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Exod. 21:19 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

26077 וְרַפֹּא 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Exod. 21:19 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

26084 וְרָפוֹא 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

26094 וְרָצֹחַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed רָצַח 7523 Hos. 4:2 ב אָלֹה וְכַחֵשׁ, וְרָצֹחַ וְגָנֹב וְנָאֹף; פָּרָצוּ, וְדָמִים בְּדָמִים נָגָעוּ. 2 Swearing and lying, and killing, and stealing, and committing adultery! they break all bounds, and blood toucheth blood.

26159 וְשׂוֹם 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Neh. 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל, וַיָּבִינוּ בַּמִּקְרָא. {ס} 8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading. {S}

26288 וְשָׁאוֹל 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 22:13 יג וַיֹּאמֶר אֵלָו, שָׁאוּל, לָמָּה קְשַׁרְתֶּם עָלַי, אַתָּה וּבֶן־יִשָׁי--בְּתִתְּךָ לוֹ לֶחֶם וְחֶרֶב, וְשָׁאוֹל לוֹ בֵּאלֹהִים, לָקוּם אֵלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 13 And Saul said unto him: 'Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?' {S}

26307 וְשָׁאֹף 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Ezek. 36:3 ג לָכֵן הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה: יַעַן בְּיַעַן שַׁמּוֹת וְשָׁאֹף אֶתְכֶם מִסָּבִיב, לִהְיוֹתְכֶם מוֹרָשָׁה לִשְׁאֵרִית הַגּוֹיִם, וַתֵּעֲלוּ עַל־שְׂפַת לָשׁוֹן, וְדִבַּת־עָם. 3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;

26334 וְשַׁבֵּחַ 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast שָׁבַח 7623 Eccl. 4:2 ב וְשַׁבֵּחַ אֲנִי אֶת־הַמֵּתִים, שֶׁכְּבָר מֵתוּ--מִן־הַחַיִּים, אֲשֶׁר הֵמָּה חַיִּים עֲדֶנָה. 2 Wherefore I praised the dead that are already dead more than the living that are yet alive;

26365 וְשַׁבֵּר 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 23:24 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

26415 וְשׁוֹב 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ;

1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי, נְאֻם־יְהוָה. 1 ... saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

26434 וְשָׁחֹט 1 Conjunctive waw | Verb - Qal Infinitive Absolute v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Isa. 22:13 יג וְהִנֵּה שָׂשׂוֹן וְשִׂמְחָה, הָרֹג בָּקָר וְשָׁחֹט צֹאן, אָכֹל בָּשָׂר, וְשָׁתוֹת יָיִן; אָכוֹל וְשָׁתוֹ, כִּי מָחָר נָמוּת. 13 And behold joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine--'Let us eat and drink, for tomorrow we shall die!'

26516 וְשָׁלוֹחַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 2 Chr. 36:15 טו וַיִּשְׁלַח יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם עֲלֵיהֶם, בְּיַד מַלְאָכָיו--הַשְׁכֵּם וְשָׁלוֹחַ: כִּי־חָמַל עַל־עַמּוֹ, וְעַל־מְעוֹנוֹ. 15 And the LORD, the God of their fathers, sent to them by His messengers, sending betimes and often; because He had compassion on His people, and on His dwelling-place;

26522 וְשַׁלַּח 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ--פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

26817 וְשָׁתוֹת 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Isa. 22:13 יג וְהִנֵּה שָׂשׂוֹן וְשִׂמְחָה, הָרֹג בָּקָר וְשָׁחֹט צֹאן, אָכֹל בָּשָׂר, וְשָׁתוֹת יָיִן; אָכוֹל וְשָׁתוֹ, כִּי מָחָר נָמוּת. 13 And behold joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine--'Let us eat and drink, for tomorrow we shall die!'

27344 וְתַעֵב 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense תָּעַב 8581 Deut. 7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

27943 זָנֹה 1 Verb - Qal Infinitive Absolute 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Hos. 1:2 ב תְּחִלַּת דִּבֶּר־יְהוָה, בְּהוֹשֵׁעַ: {פ} וַיֹּאמֶר יְהוָה אֶל־הוֹשֵׁעַ, לֵךְ קַח־לְךָ אֵשֶׁת זְנוּנִים וְיַלְדֵי זְנוּנִים--כִּי־זָנֹה תִזְנֶה הָאָרֶץ, מֵאַחֲרֵי יְהוָה. 2 When the LORD spoke at first with Hosea, {P} the LORD said unto Hosea: 'Go, take unto thee a wife of harlotry and children of harlotry; for the land doth commit great harlotry, departing from the LORD.'

28120 חָבֹל 1 Verb - Qal Infinitive Absolute 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Exod. 22:25 כה אִם־חָבֹל תַּחְבֹּל, שַׂלְמַת רֵעֶךָ--עַד־בֹּא הַשֶּׁמֶשׁ, תְּשִׁיבֶנּוּ לוֹ. 25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down;

28877 חָנוֹן 1 Verb - Qal Infinitive Absolute 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Isa. 30:19 יט כִּי־עַם בְּצִיּוֹן יֵשֵׁב, בִּירוּשָׁלִָם; בָּכוֹ לֹא־תִבְכֶּה, חָנוֹן יָחְנְךָ לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוֹ, עָנָךְ. 19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee at the voice of thy cry, when He shall hear, He will answer thee.

28878 חָנוֹף 1 Verb - Qal Infinitive Absolute 1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2) to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי, נְאֻם־יְהוָה. 1 ... saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

29112 חָרֹב 1 Verb - Qal Infinitive Absolute 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 60:12 יב כִּי־הַגּוֹי וְהַמַּמְלָכָה אֲשֶׁר לֹא־יַעַבְדוּךָ, יֹאבֵדוּ; וְהַגּוֹיִם, חָרֹב יֶחֱרָבוּ. 12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

29152 חָרֹה 1 וְאִם־חָרֹה Verb - Qal Infinitive Absolute 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 1 Sam. 20:7 ז אִם־כֹּה יֹאמַר טוֹב, שָׁלוֹם לְעַבְדֶּךָ; וְאִם־חָרֹה יֶחֱרֶה, לוֹ--דַּע, כִּי־כָלְתָה הָרָעָה מֵעִמּוֹ. 7 If he say thus: It is well; thy servant shall have peace; but if he be wroth, then know that evil is determined by him.

29228 חָרֹק 1 Verb - Qal Infinitive Absolute 1) (Qal) to gnash, grind (the teeth) חָרַק 2786 Psalm 35:16 טז בְּחַנְפֵי, לַעֲגֵי מָעוֹג-- חָרֹק עָלַי שִׁנֵּימוֹ. 16 With the profanest mockeries of backbiting they gnash at me with their teeth.

29264 חָשֹׂף 1 Verb - Qal Infinitive Absolute 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface חָשַׂף 2834 Joel 1:7 ז שָׂם גַּפְנִי לְשַׁמָּה, וּתְאֵנָתִי לִקְצָפָה; חָשֹׂף חֲשָׂפָהּ וְהִשְׁלִיךְ, הִלְבִּינוּ שָׂרִיגֶיהָ. 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white.

29442 טָחוֹן 1 Verb - Qal Infinitive Absolute 1) (Qal) to grind, crush טָחַן 2912 Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

29500 טָעֹם 1 Verb - Qal Infinitive Absolute 1) to taste, perceive, eat ; 1a) (Qal) to taste טָעַם 2938 1 Sam. 14:43 מג וַיֹּאמֶר שָׁאוּל אֶל־יוֹנָתָן, הַגִּידָה לִּי מֶה עָשִׂיתָה; וַיַּגֶּד־לוֹ יוֹנָתָן, וַיֹּאמֶר טָעֹם טָעַמְתִּי בִּקְצֵה הַמַּטֶּה אֲשֶׁר־בְּיָדִי מְעַט דְּבַשׁ--הִנְנִי אָמוּת. {ס} 43 Then Saul said to Jonathan: 'Tell me what thou hast done.' And Jonathan told him, and said: 'I did certainly taste a little honey with the end of the rod that was in my hand; here am I: I will die.' {S}

29703 יָבוֹשׁ 1 Verb - Qal Infinitive Absolute 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 Zech. 11:17 יז הוֹי רֹעִי הָאֱלִיל עֹזְבִי הַצֹּאן, חֶרֶב עַל־זְרוֹעוֹ וְעַל־עֵין יְמִינוֹ; זְרֹעוֹ יָבוֹשׁ תִּיבָשׁ, וְעֵין יְמִינוֹ כָּהֹה תִכְהֶה. {פ} 17 Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened. {P}

29829 יָבֹשׁ 1 Verb - Qal Infinitive Absolute 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 Ezek. 17:10 י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְגַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבַשׁ יָבֹשׁ, עַל-עֲרֻגֹת צִמְחָהּ, תִּיבָשׁ. {פ} 10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P}

30005 יָדוֹעַ 1 Verb - Qal Infinitive Absolute 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Joshua 23:13 יג יָדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת-הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשֹׁטֵט בְּצִדֵּיכֶם וְלִצְנִנִים בְּעֵינֵיכֶם, עַד-אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you.

31493 יָסֹר 1 Verb - Qal Infinitive Absolute 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach יָסַר 3256 1 Chr. 15:22 כב וּכְנַנְיָהוּ שַׂר-הַלְוִיִּם, בְּמַשָּׂא--יָסֹר, בַּמַּשָּׂא, כִּי מֵבִין, הוּא. 22 And Chenaniah, chief of the Levites, was over the song; he was master in the song, because he was skilful.

31495 יַסֹּר 1 Verb - Piel Infinitive absolute 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach יָסַר 3256 Psalm 118:18 יח יַסֹּר יִסְּרַנִּי יָּהּ; וְלַמָּוֶת, לֹא נְתָנָנִי. 18 The LORD hath chastened me sore; but He hath not given me over unto death.

32246 יָרֹד 1 Verb - Qal Infinitive Absolute 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 43:20 כ וַיֹּאמְרוּ, בִּי אֲדֹנִי;

יָרֹד יָרַדְנוּ בַּתְּחִלָּה, לִשְׁבָּר־אֹכֶל. 20 and said: 'Oh my lord, we came indeed down at the first time to buy food.

32279 יָרֹה 1 אוֹ־יָרֹה Verb - Qal Infinitive Absolute 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 Exod. 19:13 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

33274 כַּבֵּד 1 כִּי־כַבֵּד Verb - Piel Infinitive absolute 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Num. 22:17 יז כִּי־כַבֵּד אֲכַבֶּדְךָ מְאֹד, וְכֹל אֲשֶׁר־תֹּאמַר אֵלַי אֶעֱשֶׂה; וּלְכָה־נָּא, קָבָה־לִּי, אֵת, הָעָם הַזֶּה.
17 for I will promote thee unto very great honour, and whatsoever thou sayest unto me I will do; come therefore, I pray thee, curse me this people.'

33510 כָּהֹה 1 Verb - Qal Infinitive Absolute 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Zech. 11:17 יז הוֹי רֹעִי הָאֱלִיל עֹזְבִי הַצֹּאן, חֶרֶב עַל־זְרוֹעוֹ וְעַל־עֵין יְמִינוֹ; זְרֹעוֹ יָבוֹשׁ תִּיבָשׁ, וְעֵין יְמִינוֹ כָּהֹה תִכְהֶה. {פ}
17 Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened. {P}

34380 כָּסוֹם 1 Verb - Qal Infinitive Absolute 1) (Qal) to cut, clip, trim, shear כָּסַם 3697 Ezek. 44:20 כ וְרֹאשָׁם לֹא יְגַלֵּחוּ, וּפֶרַע לֹא יְשַׁלֵּחוּ; כָּסוֹם יִכְסְמוּ, אֶת־רָאשֵׁיהֶם.
20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

34822 כָּרֹת 1 Verb - Qal Infinitive Absolute 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Hos. 10:4 ד דִּבְּרוּ דְבָרִים, אָלוֹת שָׁוְא כָּרֹת

בְּרִית; וּפָרַח כָּרֹאשׁ מִשְׁפָּט, עַל תַּלְמֵי שָׂדָי. 4 They speak words, they swear falsely, they make covenants; thus judgment springeth up as hemlock in the furrows of the field.

34886 כָּשׁוֹל 1 Verb - Qal Infinitive Absolute 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Isa. 40:30 ל וְיִעֲפוּ נְעָרִים, וְיִגָעוּ; וּבַחוּרִים, כָּשׁוֹל יִכָּשֵׁלוּ. 30 Even the youths shall faint and be weary, and the young men shall utterly fall;

35523 לָבוֹשׁ 1 Verb - Qal Infinitive Absolute 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

38141 לָקֹחַ 1 Verb - Qal Infinitive Absolute 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Deuteronomy 31:26 כו לָקֹחַ, אֵת סֵפֶר הַתּוֹרָה הַזֶּה, וְשַׂמְתֶּם אֹתוֹ, מִצַּד אֲרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם; וְהָיָה־שָׁם בְּךָ, לְעֵד. 26 'Take this book of the law, and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

38830 מָאוֹס 1 Verb - Qal Infinitive Absolute 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 Isa. 7:15 טו חֶמְאָה וּדְבַשׁ, יֹאכֵל--לְדַעְתּוֹ מָאוֹס בָּרָע, וּבָחוֹר בַּטּוֹב. 15 Curd and honey shall he eat, when he knoweth to refuse the evil, and choose the good.

39575 מָהֹר 1 Verb - Qal Infinitive Absolute 1) to obtain or acquire by paying purchase price, give a dowry ; 1a) (Qal) to obtain in exchange מָהַר 4117 Exod. 22:15 טו וְכִי־יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

39582 מֵהַרְבֵּה 1 Prep-מ | Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Jer. 42:2 ב וַיֹּאמְרוּ אֶל־יִרְמְיָהוּ הַנָּבִיא, תִּפָּל־נָא תְחִנָּתֵנוּ לְפָנֶיךָ, וְהִתְפַּלֵּל בַּעֲדֵנוּ אֶל־יְהוָה אֱלֹהֶיךָ, בְּעַד כָּל־הַשְּׁאֵרִית הַזֹּאת: כִּי־נִשְׁאַרְנוּ מְעַט מֵהַרְבֵּה, כַּאֲשֶׁר עֵינֶיךָ רֹאוֹת אֹתָנוּ. 2 and said unto Jeremiah the prophet: 'Let, we pray thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; for we are left but a few of many, as thine eyes do behold us;

39900 מָחֹה 1 כִּי־מָחֹה Verb - Qal Infinitive Absolute 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) מָחָה 4229 Exod. 17:14 יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, כְּתֹב זֹאת זִכָּרוֹן בַּסֵּפֶר, וְשִׂים, בְּאָזְנֵי יְהוֹשֻׁעַ: כִּי־מָחֹה אֶמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם. 14 And the LORD said unto Moses: 'Write this for a memorial in the book, and rehearse it in the ears of Joshua: for I will utterly blot out the remembrance of Amalek from under heaven.'

40460 מָכֹר 1 Verb - Qal Infinitive Absolute 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Deut. 14:21 כא לֹא תֹאכְלוּ כָל־נְבֵלָה לַגֵּר אֲשֶׁר־בִּשְׁעָרֶיךָ תִּתְּנֶנָּה וַאֲכָלָהּ, אוֹ מָכֹר לְנָכְרִי--כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

40703 מָלֹךְ 1 Verb - Qal Infinitive Absolute 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 24:21 כא וְעַתָּה, הִשָּׁבְעָה לִּי בַּיהוָה, אִם־תַּכְרִית אֶת־זַרְעִי, אַחֲרָי; וְאִם־תַּשְׁמִיד אֶת־שְׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.'

42096 מָרוֹ 1 Verb - Qal Infinitive Absolute 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Lam. 1:20 כ רְאֵה יְהוָה כִּי־צַר־לִי, מֵעַי חֳמַרְמָרוּ--נֶהְפַּךְ לִבִּי בְּקִרְבִּי, כִּי מָרוֹ מָרִיתִי; מִחוּץ שִׁכְּלָה־חֶרֶב, בַּבַּיִת כַּמָּוֶת. {ס} 20 Behold, O LORD, for I am in distress, mine inwards burn; my heart is turned within me, for I have grievously rebelled. Abroad the sword bereaveth, at home there is the like of death. {S}

42398 מָשׁוֹל 1 אִם־מָשׁוֹל Verb - Qal Infinitive Absolute 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion מָשַׁל 4910 Gen. 37:8 ח וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם־

מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו.   8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words.

42905 נָאוֹף 1 Verb - Qal Infinitive Absolute 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 23:14 יד וּבִנְבִאֵי יְרוּשָׁלִַם רָאִיתִי שַׁעֲרוּרָה, נָאוֹף וְהָלֹךְ
14 בַּשֶּׁקֶר וְחִזְּקוּ יְדֵי מְרֵעִים, לְבִלְתִּי־שָׁבוּ, אִישׁ מֵרָעָתוֹ; הָיוּ־לִי כֻלָּם כִּסְדֹם, וְיֹשְׁבֶיהָ כַּעֲמֹרָה. {פ}
But in the prophets of Jerusalem I have seen a horrible thing: they commit adultery, and walk in lies, and they strengthen the hands of evil-doers, that none doth return from his wickedness; they are all of them become unto Me as Sodom, and the inhabitants thereof as Gomorrah. {P}

43049 נָבֹל 1 Verb - Qal Infinitive Absolute 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop נָבֵל 5034 Exod. 18:18 יח נָבֹל תִּבֹּל-- גַּם־אַתָּה, גַּם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־כָבֵד מִמְּךָ הַדָּבָר, לֹא־תוּכַל עֲשֹׂהוּ לְבַדֶּךָ.   18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone.

43121 נִגּוֹף 1 Verb - Niphal Infinitive Absolute 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 Jdg. 20:39 לט וַיַּהֲפֹךְ אִישׁ־יִשְׂרָאֵל, בַּמִּלְחָמָה; וּבִנְיָמִן הֵחֵל לְהַכּוֹת חֲלָלִים בְּאִישׁ־יִשְׂרָאֵל, כִּשְׁלֹשִׁים אִישׁ--כִּי אָמְרוּ, אַךְ נִגּוֹף נִגָּף הוּא לְפָנֵינוּ כַּמִּלְחָמָה הָרִאשֹׁנָה.   39 And the men of Israel turned in the battle, and Benjamin began to smite and kill of the men of Israel about thirty persons; for they said: 'Surely they are smitten down before us, as in the first battle.'

43139 נִגְלוֹת 1 Verb - Niphal Infinitive Absolute 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 2 Sam. 6:20 כ וַיָּשָׁב דָּוִד, לְבָרֵךְ אֶת־בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בַּת־שָׁאוּל, לִקְרַאת דָּוִד, וַתֹּאמֶר מַה־נִּכְבַּד הַיּוֹם מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם לְעֵינֵי אַמְהוֹת עֲבָדָיו, כְּהִגָּלוֹת נִגְלוֹת אַחַד הָרֵקִים.   20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!'

43161 נָגֹף 1 Verb - Qal Infinitive Absolute 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 Isa.

19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And
the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He
will be entreated of them, and will heal them. {S}
43244 נִדְמֹה 1 Verb - Niphal Infinitive Absolute 1) to cease, cause to cease, cut off,
destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ;
1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820
Hos. 10:15 טו כָּכָה, עָשָׂה לָכֶם בֵּית־אֵל, מִפְּנֵי, רָעַת רָעַתְכֶם; בַּשַּׁחַר, נִדְמֹה נִדְמָה מֶלֶךְ יִשְׂרָאֵל.
15 So hath Beth-el done unto you because of your great wickedness; at daybreak is the king of
Israel utterly cut off.
43394 נוֹעַ 1 Verb - Qal Infinitive Absolute 1) to quiver, totter, shake, reel, stagger,
wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver,
vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond
(participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ;
1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander נוּעַ 5128
Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף
קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a
lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}
43580 נַחֵת 1 Verb - Piel Infinitive absolute 1) to go down, descend ; 1a) (Qal) ;
1a1) to go down, descend ; 1a2) to descend, descend into (chastisement) (fig.) ; 1b) (Niphal)
to come down into, penetrate ; 1c) (Piel) to cause to descend, press down, stretch (a bow) ;
1d) (Hiphil) to bring down נָחַת 5181 Psalm 65:11 יא תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ;
בִּרְבִיבִים תְּמֹגְגֶנָּה, צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges abundantly, settling down the
furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.
43731 נִכְסֹף 1 כִּי־נִכְסֹף Verb - Niphal Infinitive Absolute 1) to long for, yearn for,
long after ; 1a) (Qal) to long for ; 1b) (Niphal) ; 1b1) to long for (deeply) ; 1b2) being
longed for (participle) כָּסַף 3700 Gen. 31:30 ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־נִכְסֹף נִכְסַפְתָּה
לְבֵית אָבִיךָ; לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי. 30 And now that thou art surely gone, because thou sore
longest after thy father's house, wherefore hast thou stolen my gods?'
43770 נִלְחֹם 1 אִם־נִלְחֹם Verb - Niphal Infinitive Absolute 1) to fight, do battle,
make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2)
(Qal) to eat, use as food לָחַם 3898 Jdg. 11:25 כה וְעַתָּה, הֲטוֹב טוֹב אַתָּה, מִבָּלָק בֶּן־
צִפּוֹר, מֶלֶךְ מוֹאָב: הֲרוֹב רָב עִם־יִשְׂרָאֵל, אִם־נִלְחֹם נִלְחַם בָּם. 25 And now art thou any thing
better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he
ever fight against them?
43861 נֹס 1 אִם־נֹס Verb - Qal Infinitive Absolute 1) to flee, escape ; 1a) (Qal) ; 1a1)
to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack)
on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to
put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 2 Sam.
18:3 ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נֹס נָנוּס לֹא־יָשִׂימוּ אֵלֵינוּ לֵב וְאִם־יָמֻתוּ חֶצְיֵנוּ לֹא־יָשִׂימוּ אֵלֵינוּ
לֵב--כִּי־עַתָּה כָמֹנוּ, עֲשָׂרָה אֲלָפִים; וְעַתָּה טוֹב, כִּי־תִהְיֶה־לָּנוּ מֵעִיר לעזיר (לַעְזוֹר). {ס} 3 But
the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither

if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S}

44058 נָפוֹל 1 כִּי־נָפוֹל Verb - Qal Infinitive Absolute 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Est. 6:13 יג וַיְסַפֵּר הָמָן לְזֶרֶשׁ אִשְׁתּוֹ, וּלְכָל־אֹהֲבָיו, אֵת, כָּל־אֲשֶׁר קָרָהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וְזֶרֶשׁ אִשְׁתּוֹ, אִם מִזֶּרַע הַיְּהוּדִים מָרְדֳּכַי אֲשֶׁר הַחִלּוֹתָ לִנְפֹּל לְפָנָיו לֹא־תוּכַל לוֹ--כִּי־נָפוֹל תִּפּוֹל, לְפָנָיו. 13 And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him: 'If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.'

44173 נָצֹא 1 Verb - Qal Infinitive Absolute 1) (Qal) to fly נָצָא 5323 Jer. 48:9 ט תְּנוּ־צִיץ לְמוֹאָב, כִּי נָצֹא תֵּצֵא; וְעָרֶיהָ לְשַׁמָּה תִהְיֶינָה, מֵאֵין יוֹשֵׁב בָּהֵן. 9 Give wings unto Moab, for she must fly and get away; and her cities shall become a desolation, without any to dwell therein.

44189 נָצוֹר 1 Verb - Qal Infinitive Absolute 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) נָצַר 5341 Nah. 2:2 ב עָלָה מֵפִיץ עַל־פָּנַיִךְ, נָצוֹר מְצוּרָה; צַפֵּה־דֶרֶךְ חַזֵּק מָתְנַיִם, אַמֵּץ כֹּחַ מְאֹד. 2 A maul is come up before thy face; guard the defences, watch the way, make thy loins strong, fortify thy power mightily!--

44236 נָקֹה 1 Verb - Qal Infinitive Absolute 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished נָקָה 5352 Jer. 49:12 יב כִּי־כֹה אָמַר יְהוָה, הִנֵּה אֲשֶׁר־אֵין מִשְׁפָּטָם לִשְׁתּוֹת הַכּוֹס שָׁתוֹ יִשְׁתּוּ, וְאַתָּה הוּא, נָקֹה תִּנָּקֶה: לֹא תִנָּקֶה, כִּי שָׁתֹה תִּשְׁתֶּה. 12 For thus saith the LORD: Behold, they to whom it pertained not to drink of the cup shall assuredly drink; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink.

44259 נָקֹם 1 Verb - Qal Infinitive Absolute 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself נָקַם 5358 Exod. 21:20 כ וְכִי־יַכֶּה אִישׁ אֶת־

עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ, בַּשֵּׁבֶט, וּמֵת, תַּחַת יָדוֹ--נָקֹם, יִנָּקֵם. 20 And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished.

44280 נִקְרֹא 1 Verb - Niphal Infinitive Absolute 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 2 Samuel 1:6 ו וַיֹּאמֶר הַנַּעַר הַמַּגִּיד לוֹ, נִקְרֹא נִקְרֵיתִי בְּהַר הַגִּלְבֹּעַ, וְהִנֵּה שָׁאוּל, נִשְׁעָן עַל־חֲנִיתוֹ; וְהִנֵּה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים, הִדְבִּקֻהוּ. 6 And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen pressed hard upon him.

44376 נָשׂוֹא 1 Verb - Qal Infinitive Absolute 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Jer. 10:5 ה כְּתֹמֶר מִקְשָׁה הֵמָּה וְלֹא יְדַבֵּרוּ, נָשׂוֹא יִנָּשׂוּא כִּי לֹא יִצְעָדוּ; אַל־תִּירְאוּ מֵהֶם כִּי־לֹא יָרֵעוּ, וְגַם־הֵיטֵיב אֵין אוֹתָם. {פ} 5 They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they cannot do evil, neither is it in them to do good. {P}

44395 נָשֹׁא 1 Verb - Qal Infinitive Absolute 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Jer. 23:39 לט לָכֵן הִנְנִי, וְנָשִׁיתִי אֶתְכֶם נָשֹׁא; וְנָטַשְׁתִּי אֶתְכֶם, וְאֶת־הָעִיר אֲשֶׁר נָתַתִּי לָכֶם וְלַאֲבוֹתֵיכֶם--מֵעַל פָּנָי. 39 therefore, behold, I will utterly tear you out, and I will cast you off, and the city that I gave unto you and to your fathers, away from My presence;

44535 נָתוֹשׁ 1 Verb - Qal Infinitive Absolute 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 12:17 יז וְאִם, לֹא יִשְׁמָעוּ: וְנָתַשְׁתִּי אֶת־הַגּוֹי הַהוּא, נָתוֹשׁ וְאַבֵּד--נְאֻם־יְהוָה. {ס} 17 But if they will not hearken, then will I pluck up that nation, plucking up and destroying it, saith the LORD. {S}

44777 סָחוֹב 1 Verb - Qal Infinitive Absolute 1) (Qal) to drag סָחַב 5498 Jer. 22:19 יט קְבוּרַת חֲמוֹר, יִקָּבֵר; סָחוֹב וְהַשְׁלֵךְ, מֵהָלְאָה לְשַׁעֲרֵי יְרוּשָׁלָ‍ִם. {ס} 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. {S}

45076 עָבוֹר 1 Verb - Qal Infinitive Absolute 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become

obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be
crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over,
cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass
through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass
away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 17:16 טז
וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל-תָּלֶן הַלַּיְלָה בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר--פֶּן
יְבֻלַּע לַמֶּלֶךְ, וּלְכָל-הָעָם אֲשֶׁר אִתּוֹ. 16 Now therefore send quickly, and tell David, saying:
Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be
swallowed up, and all the people that are with him.'

45366 עָזֹב 1 Verb - Qal Infinitive Absolute 1) to leave, loose, forsake; 1a) (Qal) to
leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake,
neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ;
1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair
עָזַב 5800 Exod. 23:5 ה כִּי-תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ, מֵעֲזֹב לוֹ--עָזֹב
תַּעֲזֹב, עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou
shalt forbear to pass by him; thou shalt surely release it with him. {S}

45477 עָטֹה 1 Verb - Qal Infinitive Absolute 1) to cover, enwrap, wrap oneself,
envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in
mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap,
envelop ; 2) to grasp ; 2a) (Qal) to grasp עָטָה 5844 Isa. 22:17 יז הִנֵּה יְהוָה מְטַלְטֶלְךָ,
טַלְטֵלָה גָּבֶר; וְעֹטְךָ, עָטֹה. 17 Behold, the LORD will hurl thee up and down with a man's
throw; yea, He will wind thee round and round;

45845 עַנֵּה 1 אִם-עַנֵּה Verb - Piel Infinitive absolute 1) (Qal) to be occupied, be
busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to
be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to
stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ;
2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ;
2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e)
(Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031
Exod. 22:22 כב אִם-עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם-צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ. 22 If thou
afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

45866 עָנוֹשׁ 1 Verb - Qal Infinitive Absolute 1) to fine, amerce, punish, condemn,
mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ
6064 Exod. 21:22 כב וְכִי-יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן--עָנוֹשׁ
יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if men strive together, and hurt a
woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined,
according as the woman's husband shall lay upon him; and he shall pay as the judges
determine.

46032 עָצֹר 1 כִּי-עָצֹר Verb - Qal Infinitive Absolute 1) to restrain, retain, close up,
shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ;
1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Gen. 20:18 יח

כִּי־עָצֹר עָצַר יְהוָה, בְּעַד כָּל־רֶחֶם לְבֵית אֲבִימֶלֶךְ, עַל־דְּבַר שָׂרָה, אֵשֶׁת אַבְרָהָם. {ס} 18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife. {S}

46061 עָקוֹב 1 Verb - Qal Infinitive Absolute 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach ; 1a) (Qal) to supplant, overreach, attack at the heel ; 1b) (Piel) to hold back עָקַב 6117 Jer. 9:3 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth about with slanders.

46161 עָרֹךְ 1 Verb - Qal Infinitive Absolute 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax עָרַךְ 6186 Isaiah 21:5 ה עָרֹךְ הַשֻּׁלְחָן צָפֹה הַצָּפִית, אָכוֹל שָׁתֹה; קוּמוּ הַשָּׂרִים, מִשְׁחוּ מָגֵן. {ס} 5 They prepare the table, they light the lamps, they eat, they drink--'Rise up, ye princes, anoint the shield.' {S}

46188 עַרְעֵר 1 Verb - Piel Infinitive absolute 1) to strip, make bare, strip oneself ; 1a) (Qal) to strip, strip oneself ; 1b) (Poel) to lay bare ; 1c) (Hithpalpel) to be utterly stripped, be utterly laid bare ; 1d) (Pilpel) break עָרַר 6209 Jer. 51:58 נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary. {S}

46367 עַתְלָי 1 Verb - Piel Infinitive absolute 1) to tithe, take the tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ; 1c) (Hiphil) to take a tithe עָשַׂר 6237 Ezr. 10:28 כח וּמִבְּנֵי, בֵּבָי--יְהוֹחָנָן חֲנַנְיָה, זַבַּי עַתְלָי. {ס} 28 And of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai. {S}

46398 פָּגוֹשׁ 1 Verb - Qal Infinitive Absolute 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 Prov. 17:12 יב פָּגוֹשׁ דֹּב שַׁכּוּל בְּאִישׁ; וְאַל-כְּסִיל, בְּאִוַּלְתּוֹ. 12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

46415 פָּדֹה 1 לֹא־פָדֹה Verb - Qal Infinitive Absolute 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed פָּדָה 6299 Psalm 49:8 ח אָח--לֹא פָדֹה יִפְדֶּה אִישׁ; לֹא-יִתֵּן לֵאלֹהִים כָּפְרוֹ. 8 No man can by any means redeem his brother, nor give to God a ransom for him--

46417 פָּדֹה 1 Verb - Qal Infinitive Absolute 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed פָּדָה 6299 Num. 18:15 טו כָּל-פֶּטֶר רֶחֶם לְכָל-בָּשָׂר אֲשֶׁר-יַקְרִיבוּ לַיהוָה, בָּאָדָם וּבַבְּהֵמָה--יִהְיֶה-לָּךְ: אַךְ פָּדֹה תִפְדֶּה, אֵת בְּכוֹר הָאָדָם, וְאֵת בְּכוֹר-הַבְּהֵמָה הַטְּמֵאָה, תִּפְדֶּה. 15 Every thing that openeth the womb, of all flesh which they offer unto the LORD, both of man and beast, shall be thine; howbeit the first-born of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

46463 פּוֹר 1 Verb - Qal Infinitive Absolute 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Isa. 24:19 יט רֹעָה הִתְרֹעֲעָה, הָאָרֶץ; פּוֹר הִתְפּוֹרְרָה אֶרֶץ, מוֹט הִתְמוֹטְטָה אָרֶץ. 19 The earth is broken, broken down, the earth is crumbled in pieces, the earth trembleth and tottereth;

46648 פָּנֹה 1 Verb - Qal Infinitive Absolute 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Haggai 1:9 ט פָּנֹה אֶל־הַרְבֵּה וְהִנֵּה לִמְעָט, וַהֲבֵאתֶם הַבַּיִת וְנָפַחְתִּי בוֹ: יַעַן מֶה, נְאֻם יְהוָה צְבָאוֹת־־יַעַן בֵּיתִי אֲשֶׁר־הוּא חָרֵב, וְאַתֶּם רָצִים אִישׁ לְבֵיתוֹ. 9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of My house that lieth waste, while ye run every man for his own house.

46709 פָּסֹחַ 1 Verb - Qal Infinitive Absolute 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp פָּסַח 6452 Isa. 31:5 ה כְּצִפֳּרִים עָפוֹת־־כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל־יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

46858 פָּקוֹחַ 1 Verb - Qal Infinitive Absolute 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened פָּקַח 6491 Isa. 42:20 כ ראית (רָאוֹת) רַבּוֹת, וְלֹא תִשְׁמֹר; פָּקוֹחַ אָזְנַיִם, וְלֹא יִשְׁמָע. 20 Seeing many things, thou observest not; opening the ears, he heareth not.

46904 פָּרוֹחַ 1 Verb - Qal Infinitive Absolute 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly פָּרַח 6524 Lev. 13:12 יב וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת כָּל־עוֹר הַנֶּגַע, מֵרֹאשׁוֹ וְעַד־רַגְלָיו־־לְכָל־מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

46918 פָּרֹחַ 1 Verb - Qal Infinitive Absolute 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly פָּרַח 6524 Isaiah 35:2 ב פָּרֹחַ תִּפְרַח וְתָגֵל, אַף גִּילַת וְרַנֵּן־־כְּבוֹד הַלְּבָנוֹן נִתַּן־לָהּ, הֲדַר הַכַּרְמֶל וְהַשָּׁרוֹן; הֵמָּה יִרְאוּ כְבוֹד־יְהוָה, הֲדַר אֱלֹהֵינוּ. {פ} 2 It shall blossom abundantly, and rejoice, even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, the excellency of our God. {P}

46959 פָּרֹס 1 Verb - Qal Infinitive Absolute 1) to divide, break in two ; 1a) (Qal) to break, break up ; 1b) (Hiphil) to be divided (of hoofs) פָּרַס 6536 Isa. 58:7 ז הֲלוֹא פָּרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

46985 פָּרֹץ 1 Verb - Qal Infinitive Absolute 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away פָּרַץ 6555 Isa. 5:5 ה וְעַתָּה אוֹדִיעָה־נָּא אֶתְכֶם, אֵת אֲשֶׁר־אֲנִי עֹשֶׂה לְכַרְמִי: הָסֵר מְשׂוּכָּתוֹ וְהָיָה לְבָעֵר, פָּרֹץ גְּדֵרוֹ וְהָיָה לְמִרְמָס. 5 And now come, I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the fence thereof, and it shall be trodden down;

47018 פַּרְשֵׁז 1 Verb - Piel Infinitive absolute 1) (Pilel) spreading (verbal) פַּרְשֵׁז 6576 Job 26:9 ט מְאַחֵז פְּנֵי־כִסֵּה; פַּרְשֵׁז עָלָיו עֲנָנוֹ. 9 He closeth in the face of His throne, and spreadeth His cloud upon it.

47049 פָּשֹׁעַ 1 Verb - Qal Infinitive Absolute 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Isaiah 59:13 יג בְּזַעֲקֵךְ יַצִּילֻךְ קִבּוּצַיִךְ, וְאֶת־כֻּלָּם יִשָּׂא־רוּחַ יִקַּח־הָבֶל; וְהַחוֹסֶה בִי יִנְחַל־אֶרֶץ, וְיִירַשׁ הַר־קָדְשִׁי. 13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain.

47116 פָּתוֹחַ 1 Verb - Qal Infinitive Absolute 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Nah. 3:13 יג הִנֵּה עַמֵּךְ נָשִׁים, בְּקִרְבֵּךְ, לְאֹיְבַיִךְ, פָּתוֹחַ נִפְתְּחוּ שַׁעֲרֵי אַרְצֵךְ; אָכְלָה אֵשׁ, בְּרִיחָיִךְ. 13 Behold, thy people in the midst of thee are women; the gates of thy land are set wide open unto thine enemies; the fire hath devoured thy bars.

47118 פָּתוֹת 1 Verb - Qal Infinitive Absolute 1) to break up, crumble ; 1a) (Qal) to crumble פָּתַת 6626 Leviticus 2:6 ו פָּתוֹת אֹתָהּ פִּתִּים, וְיָצַקְתָּ עָלֶיהָ שָׁמֶן; מִנְחָה, הִוא. {ס} 6 Thou shalt break it in pieces, and pour oil thereon; it is a meal-offering. {S}

47120 פָּתֹחַ 1 כִּי־פָתֹחַ Verb - Qal Infinitive Absolute 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Deut. 15:8 ח כִּי־פָתֹחַ תִּפְתַּח אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

47123 פָּתֹחַ 1 Verb - Qal Infinitive Absolute 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Deut. 15:11 יא כִּי לֹא־יֶחְדַּל אֶבְיוֹן, מִקֶּרֶב הָאָרֶץ; עַל־כֵּן אָנֹכִי מְצַוְּךָ, לֵאמֹר, פָּתֹחַ תִּפְתַּח אֶת־יָדְךָ לְאָחִיךָ לַעֲנִיֶּךָ וּלְאֶבְיֹנְךָ, בְּאַרְצֶךָ. {ס} 11 For the poor shall never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy hand unto thy poor and needy brother, in thy land.' {S}

47124 פַּתֵּחַ 1 Verb - Piel Infinitive absolute 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ--פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

47375 צוֹד 1 Verb - Qal Infinitive Absolute 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision צוּד 6679 Lam. 3:52 נב צוֹד צָדוּנִי כַּצִּפּוֹר, אֹיְבַי חִנָּם. 52 They have chased me sore like a bird, that are mine enemies without cause.

47519 צָנוֹף 1 Verb - Qal Infinitive Absolute 1) (Qal) to wrap, wrap or wind up together, wind around צָנַף 6801 Isaiah 22:18 יח צָנוֹף יִצְנָפְךָ, צְנֵפָה, כַּדּוּר, אֶל־אֶרֶץ רַחֲבַת יָדָיִם; שָׁמָּה תָמוּת, וְשָׁמָּה מַרְכְּבוֹת כְּבוֹדֶךָ--קְלוֹן, בֵּית אֲדֹנֶיךָ. 18 He will violently roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of the lord's house.

47558 צָעֹק 1 אִם־צָעֹק Verb - Qal Infinitive Absolute 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together צָעַק 6817 Exod. 22:22/23 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ. 22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

47573 צָפֹּה 1 Verb - Qal Infinitive Absolute 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over צָפָה 6823 Isa. 21:5 ה עָרֹךְ הַשֻּׁלְחָן צָפֹה הַצָּפִית, אָכוֹל שָׁתֹה; קוּמוּ הַשָּׂרִים, מִשְׁחוּ מָגֵן. {ס} 5 They prepare the table, they light the lamps, they eat, they drink--'Rise up, ye princes, anoint the shield.' {S}

47646 צָרוֹף 1 Verb - Qal Infinitive Absolute 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) צָרַף 6884 Jer. 6:29 כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת--לַשָּׁוְא צָרַף צָרוֹף, וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated.

47648 צָרוֹר 1 Verb - Qal Infinitive Absolute 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) צָרַר 6887 Numbers 25:17 יז צָרוֹר, אֶת-הַמִּדְיָנִים; וְהִכִּיתֶם, אוֹתָם. 17 'Harass the Midianites, and smite them;

47714 קֹב 1 גַּם־קֹב Verb - Qal Infinitive Absolute 1) to curse, utter a curse against ; 1a) (Qal) to curse קָבַב 6895 Num. 23:25 כה וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ, לֹא תְבָרְכֶנּוּ. 25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

47722 קָבוֹר 1 כִּי־קָבוֹר Verb - Qal Infinitive Absolute 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 Deut. 21:23 כג לֹא־תָלִין נִבְלָתוֹ עַל־הָעֵץ, כִּי־קָבוֹר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא־־כִּי־קִלְלַת אֱלֹהִים, תָּלוּי; וְלֹא תְטַמֵּא, אֶת־אַדְמָתְךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס}
23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance. {S}

47735 קַבֵּץ 1 Verb - Piel Infinitive absolute 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Mic. 2:12 יב אָסֹף אֶאֱסֹף יַעֲקֹב כֻּלָּךְ, קַבֵּץ אֲקַבֵּץ שְׁאֵרִית יִשְׂרָאֵל־־יַחַד אֲשִׂימֶנּוּ, כְּצֹאן בָּצְרָה: כְּעֵדֶר בְּתוֹךְ הַדָּבְרוֹ, תְּהִימֶנָה מֵאָדָם. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men.

47885 קַוֺּה 1 Verb - Piel Infinitive absolute 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected קָוָה 6960 Psalm 40:1/2 ב קַוֺּה קִוִּיתִי יְהוָה; וַיֵּט אֵלַי, וַיִּשְׁמַע שַׁוְעָתִי. 2 I waited patiently for the LORD; and He inclined unto me, and heard my cry.

47923 קוֹם 1 Verb - Qal Infinitive Absolute 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם

6965 Jer. 44:29 כט וְזֹאת־לָכֶם הָאוֹת נְאֻם־יְהוָה, כִּי־פֹקֵד אֲנִי עֲלֵיכֶם בַּמָּקוֹם הַזֶּה--לְמַעַן, תֵּדְעוּ, כִּי קוֹם יָקוּמוּ דְבָרַי עֲלֵיכֶם, לְרָעָה. {פ} 29 And this shall be the sign unto you, saith the LORD, that I will punish you in this place, that ye may know that My words shall surely stand against you for evil; {P}

48102 קָנוֹ 1 כִּי־קָנוֹ Verb - Qal Infinitive Absolute 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 2 Sam. 24:24 כד וַיֹּאמֶר הַמֶּלֶךְ אֶל־אֲרַוְנָה, לֹא כִּי־קָנוֹ אֶקְנֶה מֵאוֹתְךָ בִּמְחִיר, וְלֹא אַעֲלֶה לַיהוָה אֱלֹהַי, עֹלוֹת חִנָּם; וַיִּקֶן דָּוִד אֶת־הַגֹּרֶן וְאֶת־הַבָּקָר, בְּכֶסֶף שְׁקָלִים חֲמִשִּׁים. 24 And the king said unto Araunah: 'Nay; but I will verily buy it of thee at a price; neither will I offer burnt-offerings unto the LORD my God which cost me nothing.' So David bought the threshing-floor and the oxen for fifty shekels of silver.

48348 קָרֹעַ 1 Verb - Qal Infinitive Absolute 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:11, 31 יא וַיֹּאמֶר יְהוָה לִשְׁלֹמֹה, יַעַן אֲשֶׁר הָיְתָה־זֹּאת עִמָּךְ, וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי, אֲשֶׁר צִוִּיתִי עָלֶיךָ--קָרֹעַ אֶקְרַע אֶת־הַמַּמְלָכָה מֵעָלֶיךָ, וּנְתַתִּיהָ לְעַבְדֶּךָ. 11 Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

48438 רָאוֹת 1 רָאִיתָkethib; Verb - Qal Infinitive Absolute qere 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isaiah 42:20 20 כ ראית (רָאוֹת) רַבּוֹת, וְלֹא תִשְׁמֹר; פָּקוֹחַ אָזְנַיִם, וְלֹא יִשְׁמָע. Seeing many things, thou observest not; opening the ears, he heareth not.

48684 רַוֵּה 1 Verb - Piel Infinitive absolute 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה--פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her.

48928 רַנֵּן 1 Verb - Piel Infinitive absolute 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 132:16 טז וְכֹהֲנֶיהָ, אַלְבִּישׁ יֶשַׁע; וַחֲסִידֶיהָ, רַנֵּן יְרַנֵּנוּ. 16 Her priests also will I clothe with salvation; and her saints shall shout aloud for joy.

49068 רָצוֹא 1 Verb - Qal Infinitive Absolute 1) (Qal) to run רָצָא 7519 Ezek. 1:14 יד וְהַחַיּוֹת, רָצוֹא וָשׁוֹב, כְּמַרְאֵה, הַבָּזָק. 14 And the living creatures ran and returned as the appearance of a flash of lightning.

49077 רָצֹחַ 1 Verb - Qal Infinitive Absolute 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed רָצַח 7523 Jer. 7:9 ט הֲגָנֹב רָצֹחַ וְנָאֹף, וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא־יְדַעְתֶּם. 9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

49231 שׂוֹשׂ 1 Verb - Qal Infinitive Absolute 1) to exult, rejoice ; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Isaiah 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

49287 שָׂכֹר 1 Verb - Qal Infinitive Absolute 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages שָׂכַר 7936 Gen. 30:16 טז וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא, כִּי שָׂכֹר שְׂכַרְתִּיךָ בְּדוּדָאֵי בְּנִי; וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הוּא. 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

49387 שָׂנֹא 1 כִּי־שָׂנֹא Verb - Qal Infinitive Absolute 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Jdg. 15:2 ב וַיֹּאמֶר אָבִיהָ, אָמֹר אָמַרְתִּי כִּי־שָׂנֹא שְׂנֵאתָהּ, וָאֶתְּנֶנָּה, לְמֵרֵעֶךָ; הֲלֹא אֲחוֹתָהּ הַקְּטַנָּה טוֹבָה מִמֶּנָּה, תְּהִי־נָא לְךָ תַּחְתֶּיהָ. 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.'

49483 שָׂרוֹט 1 Verb - Qal Infinitive Absolute 1) to incise, scratch, tattoo, cut ; 1a) (Qal) to make incision ; 1b) (Niphal) to be scratched or lacerated, be cut שָׂרַט 8295 Zech. 12:3 ג וְהָיָה בַיּוֹם־הַהוּא אָשִׂים אֶת־יְרוּשָׁלִַם אֶבֶן מַעֲמָסָה, לְכָל־הָעַמִּים--כָּל־עֹמְסֶיהָ, שָׂרוֹט יִשָּׂרֵטוּ; וְנֶאֶסְפוּ עָלֶיהָ, כֹּל גּוֹיֵי הָאָרֶץ. 3 And it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

49485 שָׂרוֹף 1 Verb - Qal Infinitive Absolute 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 2 Sam. 23:7 ז וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ בַּשָּׁבֶת. {פ} 7 But the man that toucheth them must be armed with iron and the staff of a spear; and they shall be utterly burned with fire in their place. {P}

49543 שָׁאֹג 1 Verb - Qal Infinitive Absolute 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Jer. 25:30 ל וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ--שָׁאֹג יִשְׁאַג עַל־נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה אֶל כָּל־יֹשְׁבֵי הָאָרֶץ. 30 Therefore prophesy thou against them all these words, and say unto them: The LORD doth roar from on high, and utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all the inhabitants of the earth.

49557 שָׁאוֹל 1 Verb - Qal Infinitive Absolute 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 43:7 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע--כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

49568 שָׁאֹל 1 Verb - Qal Infinitive Absolute 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 2 Sam. 20:18 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ בָרִאשֹׁנָה לֵאמֹר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ. 18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter.

49824 שָׁדוֹד 1 Verb - Qal Infinitive Absolute 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated שָׁדַד 7703 Mic. 2:4 ד בַּיּוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מָשָׁל, וְנָהָה נְהִי נִהְיָה אָמַר שָׁדוֹד נְשַׁדֻּנוּ--חֵלֶק עַמִּי, יָמִיר; אֵיךְ יָמִישׁ לִי, לְשׁוֹבֵב שָׂדֵינוּ יְחַלֵּק. 4 In that day shall they take up a parable against you, and lament with a doleful lamentation, and say: 'We are utterly ruined; he changeth the portion of my people; how doth he remove it from me! Instead of restoring our fields, he divideth them.'

50016 שָׁטוֹחַ 1 Verb - Qal Infinitive Absolute 1) to spread, spread abroad, stretch out ; 1a) (Qal) ; 1a1) to spread ; 1a2) spreading, expanding (participle) ; 1b) (Piel) to spread out שָׁטַח 7849 Num. 11:32 לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה. 32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them all abroad for themselves round about the camp.

50089 שָׁכֹב 1 Verb - Qal Infinitive Absolute 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Lev. 15:24 כד וְאִם שָׁכֹב יִשְׁכַּב אִישׁ אֹתָהּ, וּתְהִי נִדָּתָהּ עָלָיו--וְטָמֵא, שִׁבְעַת יָמִים; וְכָל-הַמִּשְׁכָּב אֲשֶׁר-יִשְׁכַּב עָלָיו, יִטְמָא. {ס} 24 And if any man lie with her, and her impurity be upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean. {S}

50114 שָׁכֹחַ 1 אִם־שָׁכֹחַ Verb - Qal Infinitive Absolute 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 8:19 יט וְהָיָה, אִם־שָׁכֹחַ תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ, וְהָלַכְתָּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַעֲבַדְתָּם וְהִשְׁתַּחֲוִיתָ לָהֶם־־הַעִדֹתִי בָכֶם הַיּוֹם, כִּי אָבֹד תֹּאבֵדוּן. 19 And it shall be, if thou shalt forget the LORD thy God, and walk after other gods, and serve them, and worship them, I forewarn you this day that ye shall surely perish.

50176 שַׁכֵּר 1 Verb - Piel Infinitive absolute 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Hab. 2:15 טו הוֹי מַשְׁקֵה רֵעֵהוּ, מְסַפֵּחַ חֲמָתְךָ וְאַף שַׁכֵּר־־לְמַעַן הַבִּיט, עַל־מְעוֹרֵיהֶם. 15 Woe unto him that giveth his neighbour drink, that puttest thy venom thereto, and makest him drunken also, that thou mayest look on their nakedness!

50184 שֹׁל־ 1 שֹׁל־תָּשֹׁלּוּ Verb - Qal Infinitive Absolute 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Ruth 2:16 טז וְגַם שֹׁל־תָּשֹׁלּוּ לָהּ, מִן־הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ־בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

50223 שַׁלֵּחַ 1 Verb - Qal Infinitive Absolute 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Num. 22:37 לז וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, הֲלֹא שָׁלֹחַ שָׁלַחְתִּי אֵלֶיךָ לִקְרֹא-לָךְ--לָמָּה לֹא-הָלַכְתָּ, אֵלָי; הַאֻמְנָם, לֹא אוּכַל כַּבְּדֶךָ. 37 And Balak said unto

Balaam: 'Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?'

50436 שָׁמוֹט 1 Verb - Qal Infinitive Absolute 1) to release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let drop שָׁמַט 8058 Deut. 15:2 ב וְזֶה, דְּבַר הַשְּׁמִטָּה--שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ: לֹא־יִגֹּשׂ אֶת־רֵעֵהוּ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לַיהוָה. 2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed.

50736 שָׁפוֹט 1 Verb - Qal Infinitive Absolute 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Gen. 19:9 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

50849 שָׁקוֹל 1 Verb - Qal Infinitive Absolute 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out שָׁקַל 8254 Job 6:2 ב לוּ--שָׁקוֹל יִשָּׁקֵל כַּעְשִׂי; והיתי (וְהַוָּתִי), בְּמֹאזְנַיִם יִשְׂאוּ-יָחַד. 2 Oh that my vexation were but weighed, and my calamity laid in the balances altogether!

50865 שַׁקֵּץ 1 Verb - Piel Infinitive absolute 1) (Piel) to detest, make abominable, count filthy, make detestable ; 1a) to detest ; 1b) to make detestable שָׁקַץ 8262 Deut. 7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

50947 שֹׁת 1 Verb - Qal Infinitive Absolute 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Isa. 22:7 ז וַיְהִי מִבְחַר־עֲמָקַיִךְ, מָלְאוּ רָכֶב; וְהַפָּרָשִׁים, שֹׁת שָׁתוּ הַשָּׁעְרָה. 7 And it came to pass, when thy choicest valleys were full of chariots, and the horsemen set themselves in array at the gate,

52372 תָּמֹךְ 1 Verb - Qal Infinitive Absolute 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Psalm 17:5 ה תָּמֹךְ אֲשֻׁרַי, בְּמַעְגְּלוֹתֶיךָ; בַּל-נָמוֹטּוּ פְעָמָי. 5 My steps have held fast to Thy paths, my feet have not slipped.

52918 תָּפֹשׂ 1 Verb - Qal Infinitive Absolute 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 34:3 ג וְאַתָּה, לֹא
תִמָּלֵט מִיָּדוֹ--כִּי תָּפֹשׂ תִּתָּפֵשׂ, וּבְיָדוֹ תִּנָּתֵן; וְעֵינֶיךָ אֶת-עֵינֵי מֶלֶךְ-בָּבֶל תִּרְאֶינָה, וּפִיהוּ אֶת-פִּיךָ יְדַבֵּר--
וּבָבֶל תָּבוֹא. 3 and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

17774 וְהַשְׂכֵּיל 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute שָׂכַל
7919 Jer. 3:15 טו וְנָתַתִּי לָכֶם רֹעִים, כְּלִבִּי; וְרָעוּ אֶתְכֶם, דֵּעָה וְהַשְׂכֵּיל. 15 and I will give you shepherds according to My heart, who shall feed you with knowledge and understanding.

17776 וְהַשְׂכֵּל 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute שָׂכַל
7919 Dan. 1:17 יז וְהַיְלָדִים הָאֵלֶּה אַרְבַּעְתָּם, נָתַן לָהֶם הָאֱלֹהִים מַדָּע וְהַשְׂכֵּל בְּכָל-סֵפֶר
וְחָכְמָה; וְדָנִיֵּאל הֵבִין, בְּכָל-חָזוֹן וַחֲלֹמוֹת. 17 Now as for these four youths, God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions and dreams.

49287 שָׂכֹר 1 Verb - Qal Infinitive Absolute שָׂכַר 7936 Gen. 30:16 טז
וַיָּבֹא יַעֲקֹב מִן-הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא, כִּי שָׂכֹר שְׂכַרְתִּיךָ בְּדוּדָאֵי בְּנִי;
וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הוּא. 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

49387 שָׂנֹא 1 כִּי-שָׂנֹא Verb - Qal Infinitive Absolute שָׂנֵא 8130 Jdg. 15:2 ב
וַיֹּאמֶר אָבִיהָ, אָמֹר אָמַרְתִּי כִּי-שָׂנֹא שְׂנֵאתָהּ, וָאֶתְּנֶנָּה, לְמֵרֵעֶךָ; הֲלֹא אֲחוֹתָהּ הַקְּטַנָּה טוֹבָה מִמֶּנָּה, תְּהִי-נָא
לְךָ תַּחְתֶּיהָ. 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.'

49483 שָׂרוֹט 1 Verb - Qal Infinitive Absolute שָׂרַט 8295 Zech. 12:3 ג וְהָיָה
בַיּוֹם-הַהוּא אָשִׂים אֶת-יְרוּשָׁלִַם אֶבֶן מַעֲמָסָה, לְכָל-הָעַמִּים--כָּל-עֹמְסֶיהָ, שָׂרוֹט יִשָּׂרֵטוּ; וְנֶאֶסְפוּ עָלֶיהָ,
כֹּל גּוֹיֵי הָאָרֶץ. 3 And it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

49485 שָׂרוֹף 1 Verb - Qal Infinitive Absolute שָׂרַף 8313 2 Sam. 23:7 ז
וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ בַּשָּׁבֶת. {פ} 7 But the man that toucheth them must be armed with iron and the staff of a spear; and they shall be utterly burned with fire in their place. {P}

13042 הִשְׂתָּרֵר 1 גַּם-הִשְׂתָּרֵר Verb - Hithpael Infinitive Absolute שָׂרַר 8323
Num. 16:13 יג הַמְעַט, כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זָבַת חָלָב וּדְבַשׁ, לַהֲמִיתֵנוּ, בַּמִּדְבָּר: כִּי-תִשְׂתָּרֵר עָלֵינוּ,
גַּם-הִשְׂתָּרֵר. 13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us?

9566 הֶהָשֵׁב 1 Verb - Hiphil Infinitive Absolute שׁוּב 7725 Gen. 24:5 ה
וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־
הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

26415 וְשׁוֹב 1 Conjunctive waw | Verb - Qal Infinitive Absolute שׁוּב 7725
Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--
הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי, נְאֻם־יְהוָה. 1 ... saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

26159 וְשׂוֹם 1 Conjunctive waw | Verb - Qal Infinitive Absolute שׂוּם 7760
Neh. 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל, וַיָּבִינוּ בַּמִּקְרָא. {ס} 8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading. {S}

49231 שׂוֹשׂ 1 Verb - Qal Infinitive Absolute שׂוּשׂ 7797 Isaiah 61:10 י שׂוֹשׂ
אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר,
וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

13501 הַתַּחַשׁ 1 Verb - Hiphil Infinitive Absolute תָּ֫חַשׁ 8476 Num. 4:25
כה וְנָשְׂאוּ אֶת-יְרִיעֹת הַמִּשְׁכָּן, וְאֶת-אֹהֶל מוֹעֵד, מִכְסֵהוּ, וּמִכְסֵה הַתַּחַשׁ אֲשֶׁר-עָלָיו מִלְמָעְלָה; וְאֶת-מָסַךְ--
פֶּתַח, אֹהֶל מוֹעֵד. 25 they shall bear the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of sealskin that is above upon it, and the screen for the door of the tent of meeting;

52372 תָּמֹךְ 1 Verb - Qal Infinitive Absolute תָּמַךְ 8551 Psalm 17:5 ה
תָּמֹךְ אֲשֻׁרַי, בְּמַעְגְּלוֹתֶיךָ; בַּל-נָמוֹטּוּ פְעָמָי. 5 My steps have held fast to Thy paths, my feet have not slipped.

13543 הָתֵם 1 Verb - Hiphil Infinitive Absolute תָּמַם 8552 Ezek. 24:10 י
הַרְבֵּה הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ. 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

27344 וְתַעֵב 1 Conjunctive waw | Verb - Piel Infinitive Absolute תָּעַב 8581
Deut. 7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־
חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

52918 תָּפֹשׂ 1 Verb - Qal Infinitive Absolute תָּפַשׂ 8610 Jer. 34:3 ג וְאַתָּה,
לֹא תִמָּלֵט מִיָּדוֹ--כִּי תָּפֹשׂ תִּתָּפֵשׂ, וּבְיָדוֹ תִּנָּתֵן; וְעֵינֶיךָ אֶת־עֵינֵי מֶלֶךְ־בָּבֶל תִּרְאֶינָה, וּפִיהוּ אֶת־פִּיךָ
יְדַבֵּר--וּבָבֶל תָּבוֹא. 3 and thou shalt not escape out of his hand, but shalt surely be taken,

and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.
8863 הֶאָמֹר 1 particle הֲinterrogative Verb - Qal Infinitive Absolute | particle הֲ interrogative אָמַר 559 Ezekiel 28:9; cf. Micah 2:7 ט הֶאָמֹר תֹּאמַר אֱלֹהִים אָנִי, לִפְנֵי הֹרְגֶךָ: וְאַתָּה אָדָם וְלֹא־אֵל, בְּיַד מְחַלְלֶיךָ. 9 Wilt thou yet say before him that slayeth thee: I am God? But thou art man, and not God, in the hand of them that defile thee.

The Hebrew Infinitive Construct

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Seven and other relevant sections in *The Hebrew Verbal System* for detail explanation.

35340 לֵאמֹר 856 Prep-לְ| Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 1:22; 2:16; 3:17; 5:29; 8:15; 9:8; 15:1, 4, 18; 17:3; 18:12f, 15; 19:15; 21:22; 22:20; 23:3, 5, 8, 10, 13f; 24:7, 30, 37; 26:7, 11, 20; 27:6; 28:6, 20; 30:24; 31:1, 29; 32:5, 7, 18, 20; 34:4, 8, 20; 37:15; 38:13, 21, 24f, 28; 39:12, 14, 17, 19; 40:7; 41:9, 15f; 42:14, 22, 28f, 37; 43:3, 7; 44:1, 19, 32; 45:16, 26; 47:5, 15; 48:20; 50:4f, 16, 25; Exod. 1:22; 3:16; 5:6, 8, 10, 13ff, 19; 6:10, 12, 29; 7:8f, 16; 9:5; 11:8; 12:1, 3; 13:1, 8, 14, 19; 14:1, 12; 15:1, 24; 16:11f; 17:4, 7; 19:3, 12, 23; 20:1; 25:1; 30:11, 17, 22, 31; 31:1, 12f; 32:12; 33:1; 35:4; 36:5f; 40:1; Lev. 1:1; 4:1f; 5:14, 20; 6:1f, 12, 17f; 7:22f, 28f; 8:1, 31; 9:3; 10:3, 8, 16; 11:1f; 12:1f; 13:1; 14:1, 33, 35; 15:1; 17:1f; 18:1; 19:1; 20:1; 21:16f; 22:1, 17, 26; 23:1, 9, 23f, 26, 33f; 24:1, 13, 15; 25:1; 27:1; Num. 1:1, 48; 2:1; 3:5, 11, 14, 44; 4:1, 17, 21; 5:1, 5, 11; 6:1, 22f; 7:4; 8:1, 5, 23; 9:1, 9f; 10:1; 11:13, 18, 20; 12:13; 13:1, 32; 14:7, 15, 17, 26, 40; 15:1, 17, 37; 16:5, 20, 23f, 26; 17:1, 6, 9, 16, 27; 18:25; 19:1f; 20:3, 7, 23; 21:21; 22:5; 23:26; 24:12; 25:10, 16; 26:1, 3, 52; 27:2, 6, 8, 15; 28:1; 30:2; 31:1, 3, 25; 32:2, 10, 25, 31; 33:50; 34:1, 13, 16; 35:1, 9; 36:5f; Deut. 1:5f, 9, 16, 28, 34, 37; 2:2, 4, 17, 26; 3:18, 21, 23; 5:5; 6:20; 9:4, 13, 23; 12:30; 13:3, 7, 13f; 15:9, 11; 18:16; 19:7; 20:5; 22:17; 27:1, 9, 11; 29:18; 30:12f; 31:10, 25; 32:48; 34:4; Jos. 1:1, 10ff, 16; 2:1ff; 3:3, 6, 8; 4:1, 3, 6, 15, 17, 21f; 6:10, 26; 7:2; 8:4; 9:11, 22; 10:3, 6, 17; 14:9; 17:4, 14, 17; 18:8; 20:1f; 21:2; 22:8, 11, 15, 24; Jdg. 1:1; 5:1; 6:13, 32; 7:2f, 24; 8:9, 15; 9:1, 31; 10:10; 11:12, 17; 13:6; 15:13; 16:2, 18; 19:22; 20:8, 12, 23, 28; 21:1, 5, 10, 18, 20; Ruth 2:15; 4:4, 17; 1 Sam. 4:21; 5:10; 6:2, 21; 7:3; 9:15, 24, 26; 10:2; 11:7; 13:3f; 14:24, 28, 33; 15:10, 12; 16:22; 17:26f; 18:22, 24; 19:2, 11, 15, 19; 20:42; 21:12; 23:1f, 19, 27; 24:2, 9f; 25:14, 40; 26:1, 6, 14, 19; 27:11f; 28:10, 12; 29:5; 30:8, 26; 2 Sam. 1:16; 2:1, 4, 22; 3:12ff, 17f, 23, 35; 4:10; 5:1, 6, 19; 6:12; 7:4, 7, 26f; 11:10, 15, 19; 13:7, 28, 30, 33; 14:32; 15:8, 10, 13, 31; 17:6, 16; 18:5, 12; 19:3, 9f, 12; 20:18; 21:17; 24:1, 11; 1 Kings 1:5f, 11, 13, 23, 30, 47, 51; 2:1, 4, 8, 23, 29f, 39, 42; 5:16, 19, 22; 6:11; 8:15, 25, 47, 55; 9:5; 12:3, 6f, 9f, 12, 14, 16, 22f; 13:3f, 9, 18, 21, 27, 31; 15:18; 16:1, 16; 17:2, 8; 18:1, 26, 31; 19:2; 20:5, 17; 21:2, 9f, 13f, 17, 19, 23, 28; 22:12f, 31, 36; 2 Kings 3:7; 4:1, 31; 5:4, 6, 8, 10, 22; 6:8f, 13, 26; 7:10, 12, 14, 18; 8:1, 4, 6ff; 9:12, 18, 20, 36; 10:1, 5f, 8; 11:5; 14:6, 8f; 15:12; 16:7, 15; 17:13, 26f, 35; 18:14, 30, 32, 36; 19:9f, 20; 20:2, 4; 21:10; 22:3, 10, 12; 23:21; 1 Chr. 4:9f; 11:1; 12:20; 13:12; 14:10; 16:18; 17:3, 6, 24; 21:9f, 18; 22:8; 2 Chr. 2:2; 6:4, 16, 37; 7:18; 10:3, 6f, 9f, 12, 14, 16; 11:2f; 12:7; 16:2; 18:11f, 30; 19:9; 20:2, 8, 37; 21:12; 25:4, 7, 17f; 30:6, 18; 32:4, 6, 9, 11f, 17; 34:16, 18, 20; 35:21; 36:22; Ezr. 1:1; 8:22; 9:1, 11; Neh. 1:8; 6:2f, 7ff; 8:11, 15; Est. 6:4; Job 24:15; Psalm

71:11; 105:11; 119:82; Eccl. 1:16; Isa. 3:7; 4:1; 7:2, 5, 10; 8:5, 11; 9:8; 14:24; 16:14; 19:25; 20:2; 23:4; 29:11f; 30:21; 36:15, 18, 21; 37:9f, 15, 21; 38:4; 44:19; 49:9; 56:3; Jer. 1:4, 11, 13; 2:1f; 3:1; 4:10; 5:20; 6:14; 7:1, 4, 23; 8:6, 11; 11:1, 4, 6f, 21; 13:3, 8; 16:1; 18:1, 11; 20:15; 21:1; 23:25, 33, 38; 24:4; 25:2, 5; 26:1, 8f, 11f, 17f; 27:1, 4, 9, 12, 14, 16; 28:1f, 11ff; 29:3, 22, 24f, 28, 30f; 30:1f; 31:34; 32:3, 6f, 13, 16, 26; 33:1, 23f; 34:1, 12f; 35:1, 6, 12, 15; 36:1, 5, 14, 17, 27, 29; 37:3, 6, 9, 13, 19; 38:1, 8, 10, 16; 39:11, 15f; 40:9, 15; 42:14, 20; 43:2, 8; 44:1, 4, 15, 20, 25; 45:1; 49:34; Ezek. 3:16; 6:1; 7:1; 9:1, 11; 10:6; 11:14; 12:1, 8, 17, 21f, 26; 13:1, 10; 14:2, 12; 15:1; 16:1, 44; 17:1, 11; 18:1f; 20:2, 5; 21:1, 6, 13, 23; 22:1, 17, 23; 23:1; 24:1, 15, 20; 25:1; 26:1; 27:1; 28:1, 11, 20; 29:1, 17; 30:1, 20; 31:1; 32:1, 17; 33:1, 10, 21, 23f, 30; 34:1; 35:1, 12; 36:16; 37:15, 18; 38:1; Amos 2:12; 3:1; 7:10; 8:5; Jon. 1:1; 3:1, 7; Mic. 3:11; Hag. 1:1ff, 13; 2:1f, 10f, 20f; Zech. 1:1, 4, 7, 14, 17; 2:4, 8; 3:4, 6; 4:4, 6, 8, 13; 6:8f, 12; 7:3ff, 8f; 8:1, 18, 21, 23

22 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ.
And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

37877 לַעֲשׂוֹת־ 205 Prep-ל| Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 2:3; 11:6; 18:7, 19; 19:22; 31:29; 34:14, 19; 39:11; Exod. 8:22; 31:4f, 16; 32:14; 35:29, 33, 35; 36:7; 39:3; Lev. 8:5; 17:9; Num. 4:3; 9:13; 15:3; 16:28; 22:18, 30; 24:13; 33:56; Deut. 1:14; 4:1, 5, 13; 5:15, 32; 6:1, 3, 24f; 8:1, 18; 9:18; 11:32; 12:1; 13:1, 12, 19; 15:5; 17:10; 18:9; 19:19f; 20:18; 24:8, 18, 22; 26:16; 27:26; 28:1, 15, 58; 29:28; 31:12; 32:46; 34:11; Jos. 1:7f; 9:25; 22:5, 23; Jdg. 3:12; 4:1; 10:6; 13:1, 19; 15:10; 17:3, 8; 20:10; 1 Sam. 12:22; 2 Sam. 12:4, 9; 13:2; 1 Kings 3:28; 7:14, 40; 8:59; 9:1, 4; 10:9; 11:33; 12:27; 14:8f; 16:19, 33; 20:9; 21:20, 25; 22:43; 2 Kings 4:13f; 10:24f, 30; 17:17, 37; 21:6, 8f, 16; 22:13; 1 Chr. 13:4; 22:13; 28:7; 2 Chr. 2:6, 13; 4:11; 7:11; 9:8; 20:32, 35f; 30:1f, 5, 12f, 23; 33:6, 8f; 34:21, 31; 35:6, 16; Ezr. 10:5, 12; Neh. 2:12; 3:38; 5:12; 6:2; 9:24, 28; 13:7; Est. 1:8; 3:11; 5:5; 6:6; 7:5; 9:13, 22f; Job 28:25; Psalm 40:9; 119:112, 126; 126:2f; 143:10; 149:7, 9; Prov. 2:14; 3:27; 21:7, 25; Eccl. 2:11; 4:17; 8:11; 9:10; Isa. 5:2, 4; 28:21; 30:1; 32:6; 63:12, 14; Jer. 7:18; 11:8; 16:12; 18:4, 6, 8; 22:17; 26:3; 32:23, 35; 36:3; Ezek. 6:10; 15:3; 16:5; 17:8; 18:9; 20:21; 27:5; 36:37; Daniel 11:6; Joel 2:20f; Jon. 3:10; Hab. 2:18; Zech. 1:6; 2:4

ג וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי, וַיְקַדֵּשׁ אֹתוֹ: כִּי בוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ, אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת. {פ} 3 And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made. {P}

36949 לָלֶכֶת 83 Prep-ל| Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ;

1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ
1980 Gen. 11:31; 12:5; 24:5, 8; Exod. 8:24; 13:21; Lev. 18:4; Deut. 8:6; 10:12; 11:22, 28;
13:6; 28:14; 29:17; 30:16; Jos. 9:12; 22:9; Jdg. 2:19, 22; 12:1; 18:9; 19:5, 7ff, 27; Ruth 1:18; 1
Sam. 10:9; 15:27; 17:33, 39; 23:26; 29:11; 2 Sam. 2:19; 13:25; 15:14, 20; 19:16; 1 Kings 2:3f;
3:3; 6:12; 8:25, 58, 61; 11:22; 12:24; 13:17; 16:19; 21:26; 22:49; 2 Kings 9:15; 10:31; 23:3; 1
Chr. 17:11; 21:30; 2 Chr. 6:16, 31; 20:36f; 25:10; 34:31; Ezr. 8:31; Neh. 10:30; Psalm 78:10;
107:7; Prov. 2:13; Eccl. 1:7; 5:14; 7:2; 10:15; Jer. 18:15; 26:4; 37:12; 40:4f; 41:17; 44:3; Ezek.
1:12, 20; Daniel 9:10; Zech. 6:7 לא וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ, וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי
31 כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם.
And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go
into the land of Canaan; and they came unto Haran, and dwelt there.

35341 לֵאמֹר 77 Prep-ל| Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a)
(Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b)
(Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d)
(Hiphil) to avow, to avouch אָמַר 559 Exod. 6:10, 29; 13:1; 14:1; 15:24; 16:11; 25:1;
30:11, 17, 22; 31:1, 12; 36:5; 40:1; Lev. 4:1; 5:14, 20; 6:1, 12, 17; 7:22, 28; 8:1; 12:1; 14:1; 17:1;
18:1; 19:1; 20:1; 21:16; 22:1, 17, 26; 23:1, 9, 23, 26, 33; 24:1, 13; 27:1; Num. 1:48; 3:5, 11, 44;
4:21; 5:1, 5, 11; 6:1, 22; 7:4; 8:1, 5, 23; 9:9; 10:1; 13:1; 15:1, 17, 37; 16:23; 17:1, 9, 16; 18:25;
20:7; 25:10, 16; 26:52; 27:6; 28:1; 31:1, 25; 34:1, 16; 35:9 י וַיְדַבֵּר יְהוָה, אֶל־מֹשֶׁה לֵּאמֹר. 10
And the LORD spoke unto Moses, saying:

35518 לָבוֹא 73 Prep-ל| Verb - Qal Infinitive construct 1) to go in, enter, come, go,
come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to
come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4)
to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to
bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4)
to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be
put בּוֹא 935 Gen. 12:11; 15:12; 19:31; 31:18; 35:16; 41:54; Exod. 40:35; Deut. 4:34; Jos.
1:11; 10:13, 19; 18:3; Jdg. 5:28; 9:24; 15:1; 19:15; 1 Sam. 7:13; 20:9; 23:7, 10; 2 Sam. 14:29;
15:2; 17:17; 19:4; 1 Kings 11:17; 2 Kings 6:23; 7:5f; 1 Chr. 9:25; 12:32; 24:19; 2 Chr. 7:2;
13:13; 20:10f; 22:7; 30:1, 5; Neh. 4:2; 9:15, 23; Est. 1:12; 2:12f, 15; 4:2, 8, 11; Job 2:11; Psalm
71:3; Isa. 2:21; 13:22; 30:29; 56:1; 59:14; Jer. 36:5; 40:4; 41:17; 42:17, 22; 44:12; 46:13; 48:16;
Ezek. 16:33; 21:24f; 22:3; 36:8; Daniel 11:17; Jon. 1:3; 3:4 יא וַיְהִי, כַּאֲשֶׁר הִקְרִיב לָבוֹא
מִצְרָיְמָה; וַיֹּאמֶר, אֶל־שָׂרַי אִשְׁתּוֹ, הִנֵּה־נָא יָדַעְתִּי, כִּי אִשָּׁה יְפַת־מַרְאֶה אָתְּ. 11 And it came to pass,
when he was come near to enter into Egypt, that he said unto Sarai his wife: 'Behold now, I
know that thou art a fair woman to look upon.

38767 לָתֵת־ 73 Prep-ל| Verb - Qal Infinitive construct 1) to give, put, set ; 1a)
(Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay
wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be

given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 29:26; 34:14; 42:27; Exod. 5:7; 6:4, 8; 30:15; 39:31; Lev. 7:36; 25:38; Num. 11:13; 31:3; 34:13; 36:2; Deut. 1:8, 27, 35; 10:11; 11:9, 21; 17:15; 19:8; 28:12; 30:20; 31:7; Jos. 1:6; 7:7; 9:24; 21:43; Jdg. 21:18; Ruth 1:6; 1 Kings 5:23; 7:16; 8:32; 2 Kings 3:10, 13; 8:19; 12:16; 15:20; 23:35; 2 Chr. 6:23; 21:7; 30:12; 31:4, 14f, 19; 32:11; Neh. 9:8, 15; 10:33; Est. 2:9; 5:8; Psalm 10:14; 104:27; 111:6; Prov. 1:4; Eccl. 2:26; Isa. 61:3; Jer. 11:5; 25:18; 29:11; 32:19, 22; Ezek. 20:28, 42; 21:16, 34; 30:21; Mal. 2:2 כו וַיֹּאמֶר לָבָן, לֹא־יֵעָשֶׂה כֵן בִּמְקוֹמֵנוּ--לָתֵת הַצְּעִירָה, לִפְנֵי הַבְּכִירָה. 26 And Laban said: 'It is not so done in our place, to give the younger before the first-born.

36014 לִהְיוֹת 67 Prep-לְ| Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 10:8; 17:7; 18:11; 34:22; 39:10; Exod. 28:28; Lev. 20:26; 22:33; 25:38; Num. 15:41; Deut. 4:20; 7:6; 14:2; 24:4; 26:17f; Jos. 7:12; 1 Sam. 14:21; 19:8; 2 Sam. 7:8, 29; 12:10; 1 Kings 1:35; 8:16, 29, 52; 16:7; 2 Kings 11:17; 15:19; 22:19; 1 Chr. 1:10; 17:7, 27; 28:4; 2 Chr. 6:5f, 20; 7:16; 23:16; 26:15; Neh. 5:14; Est. 1:22; 3:14; 9:21, 27; Prov. 22:19; 24:1; Eccl. 3:15; Isa. 10:2; 49:6; 56:6; Jer. 13:11; 29:26; 34:16; Ezek. 17:8, 14; 20:12; 27:7; 41:6; 44:7; Jon. 4:6; Mic. 5:1; Mal. 2:4 ח וְכוּשׁ, יָלַד אֶת־נִמְרֹד; הוּא הֵחֵל, לִהְיוֹת גִּבֹּר בָּאָרֶץ. 8 And Cush begot Nimrod; he began to be a mighty one in the earth.

35812 לְדַבֵּר 54 Prep-לְ| Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 17:22; 18:27, 29, 31, 33; 24:15, 45; 34:6; Exod. 5:23; 29:42; 31:18; 34:34f; Num. 7:89; 12:8; 16:31; 23:12; Deut. 11:19; 18:20; 20:8f; 32:45; Jos. 4:10; Jdg. 9:37; 12:6; 15:17; 19:3; Ruth 1:18; 1 Sam. 18:1; 24:17; 2 Sam. 3:19, 27; 7:20; 11:19; 13:36; 14:15; 1 Kings 22:24; 2 Kings 18:27; 2 Chr. 18:23; Ezr. 8:17; Neh. 13:24; Eccl. 1:8; 3:7; Isa. 32:4; 36:12; Jer. 18:20; 26:2, 8, 15; 38:4; 43:1; Dan. 10:17; (2 Sam. 3:27); כב וַיְכַל, לְדַבֵּר אִתּוֹ; וַיַּעַל אֱלֹהִים, מֵעַל אַבְרָהָם. 22 And He left off talking with him, and God went up from Abraham.

38213 לִקְרַאת 52 Prep-לְ| Verb - Qal Infinitive construct 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Gen. 15:10; 46:29; Exod. 4:27; 18:7; 19:17; Num. 21:23; 24:1; Jos. 8:14; 11:20; Jdg. 4:18; 7:24; 20:31; 1 Sam. 4:1f; 15:12; 17:2, 21, 48, 55; 18:6; 21:2; 23:28; 30:21; 2 Sam. 6:20; 10:9f, 17; 18:6; 19:16f, 21, 25f; 1 Kings

18:16; 21:18; 2 Kings 1:3; 8:8; 9:21; 16:10; 1 Chr. 19:10f, 17; Job 39:21; Psalm 35:3; Isa. 7:3; 14:9; 21:14; Jer. 51:31; Amos 4:12 י וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה, וַיְבַתֵּר אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ־בִּתְרוֹ, לִקְרַאת רֵעֵהוּ; וְאֶת־הַצִּפֹּר, לֹא בָתָר. 10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

38240 לִרְאוֹת 51 Prep-ל| Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 2:19; 8:8; 34:1; 42:9, 12; 44:23, 26; 48:10; Exod. 3:4; 19:21; Lev. 14:36; Num. 4:20; 32:8; Deut. 29:3; Jdg. 14:8; 1 Sam. 3:2; 4:15; 6:13; 15:35; 19:15; 2 Sam. 3:13; 1 Kings 9:12; 14:4; 2 Kings 8:29; 9:16; 2 Chr. 22:6; Est. 3:4; Job 7:7; Psalm 14:2; 16:10; 27:13; 34:13; 40:13; 41:7; 53:3; 63:3; 106:5; 113:6; Eccl. 1:8; 2:12; 3:22; 11:7; Cant. 6:11; Isa. 42:18; Jer. 1:12; 20:18; Ezek. 12:2; Hab. 2:1; Zech. 2:6 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

35597 לִבְנוֹת 50 Prep-ל| Verb - Qal Infinitive construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Num. 36:6; Jos. 22:23, 26, 29; 1 Sam. 14:35; 2 Sam. 24:21; 1 Kings 3:1; 5:17, 19, 32; 8:16ff; 9:1, 15, 19; 1 Chr. 14:1; 17:25; 22:2, 5ff; 28:2, 10; 29:16; 2 Chr. 1:18; 2:2, 5; 3:1ff; 6:5, 7f; 8:6; 36:23; Ezr. 1:2, 5; 4:3f; Neh. 4:4; Job 30:29; Eccl. 3:3; Isa. 34:13; Jer. 1:10; 31:28; Ezek. 21:27; Mic. 7:11; Zech. 5:11 ו זֶה הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה, לִבְנוֹת צְלָפְחָד לֵאמֹר, לַטּוֹב בְּעֵינֵיהֶם, תִּהְיֶינָה לְנָשִׁים: אַךְ, לְמִשְׁפַּחַת מַטֵּה אֲבִיהֶם־־תִּהְיֶינָה לְנָשִׁים. 6 This is the thing which the LORD hath commanded concerning the daughters of Zelophehad, saying: Let them be married to whom they think best; only into the family of the tribe of their father shall they be married.

38614 לִשְׁמֹעַ 41 Prep-ל| Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Lev. 26:21; Deut. 5:25; 18:16; 23:6; 29:3; 30:20; Jos. 10:14; 24:10; Jdg. 2:17; 5:16; 19:25; 20:13; 1 Sam. 8:19; 2 Sam. 13:14, 16; 14:17; 1 Kings 3:11; 5:14; 8:28f, 52; 10:24; 2 Chr. 6:19; 9:23; Neh. 1:6; 8:2; 9:17; Psalm 102:21; 103:20; Prov. 19:27; Eccl. 4:17; 7:5; Isa. 34:1; 50:4; Jer. 25:4; 26:5; 35:13; Ezek. 3:7; 12:2; 20:8; Amos 8:11 כא וְאִם־תֵּלְכוּ עִמִּי קֶרִי, וְלֹא תֹאבוּ לִשְׁמֹעַ לִי--וְיָסַפְתִּי עֲלֵיכֶם מַכָּה, שֶׁבַע כְּחַטֹּאתֵיכֶם. 21 And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins.

35279 לֶאֱכֹל 39 (אֱכֹל) Prep-ל| Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 24:33; 28:20; 43:2, 32; Exod. 16:8; 32:6; Lev. 25:7; Deut. 12:17, 20; 31:17; Ruth 3:3; 1 Sam. 2:36; 9:13; 14:33f; 2 Sam. 11:11; 13:11; 18:8; 1 Kings 1:41; 18:42; 2 Kings 4:40; 18:27; Neh. 8:12; 9:36; Job 1:4; 34:3; Psalm 27:2; 59:16; 78:24; Prov. 30:14; Eccl. 5:18; 6:2; Isa. 23:18; 36:12; 56:9; Jer. 2:7; 15:3; 16:8; Hab. 3:14 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

36048 לְהִלָּחֵם 36 Prep-ל| Verb - Niphal Infinitive construct 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 Exod. 17:10; Deut. 20:4, 10, 19; Jos. 9:2; 11:5; Jdg. 1:9; 8:1; 10:9, 18; 11:9, 12; 12:1; 1 Sam. 13:5; 17:9, 33; 28:1; 2 Sam. 2:28; 11:20; 1 Kings 12:21; 22:32; 2 Kings 16:5; 19:9; 2 Chr. 11:1; 18:31; 20:17; 35:20, 22; Neh. 4:2; Isa. 7:1; 37:9; Jer. 33:5; 41:12; 51:30; Dan. 10:20 י וַיַּעַשׂ יְהוֹשֻׁעַ, כַּאֲשֶׁר אָמַר־לוֹ מֹשֶׁה--לְהִלָּחֵם, בַּעֲמָלֵק; וּמֹשֶׁה אַהֲרֹן וְחוּר, עָלוּ רֹאשׁ הַגִּבְעָה. 10 So Joshua did as Moses had said to him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

38624 לִשְׁמֹר 35 Prep-ל| Verb - Qal Infinitive construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 3:24; Exod. 16:28; 22:6, 9; Num. 8:26; Deut. 4:2; 6:2; 10:13; 13:19; 15:5; 17:19; 24:8; 28:1, 13, 15, 45; 30:10; 32:46; Jos. 1:7; 23:6; 1 Sam. 7:1; 2 Sam. 15:16; 20:3; 1 Kings 2:3; 3:14; Psalm 119:4f, 9, 57, 60, 106; Prov. 5:2; 8:34; Ezek. 17:14; Hos. 4:10 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of

Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

35864 לָדַעַת 32 Prep-ל| Verb - Qal Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 3:22; 24:21; Exod. 31:13; 36:1; Deut. 4:35; 8:2; 13:4; 29:3; Jdg. 3:4; 2 Sam. 14:20; 1 Chr. 12:33; 2 Chr. 13:5; 32:31; Est. 2:11; 4:5; Job 37:7; Psalm 67:3; 73:16; Prov. 1:2; 4:1; Eccl. 1:17; 7:25; 8:16f; Isa. 32:4; 50:4; Jer. 24:7; Ezek. 20:12, 20; Dan. 2:3; Hos. 6:3; Mic. 3:1; Hab. 2:14; (Isa. 32:4 I לָדַעַת); כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

35912 לְהָבִיא 32 Prep-ל| Verb - Hiphil Infinitive construct 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) אוֹר 215 Gen. 27:5; Exod. 35:29; 36:5; Num. 14:16; 20:5; Deut. 29:26; 1 Sam. 9:7; 27:11; 2 Kings 12:5; 1 Chr. 13:5; 22:19; 2 Chr. 24:6, 9; Ezr. 3:7; 8:17, 30; Neh. 8:1; 10:35, 37; 11:1; Est. 1:11, 17; 3:9; 6:1, 14; Job 34:28; Isa. 60:9, 11; Jer. 41:5; Ezek. 38:17; Dan. 1:3; 9:12 ה וְרִבְקָה שֹׁמַעַת--בְּדַבֵּר יִצְחָק, אֶל־עֵשָׂו בְּנוֹ; וַיֵּלֶךְ עֵשָׂו הַשָּׂדֶה, לָצוּד צַיִד לְהָבִיא. 5 And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

2451 בֹּא 31 בֹּא־אַתָּה Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 7:1; 16:2; 30:3; 38:8; Exod. 2:18; 6:11; 7:26; 9:1; 10:1; 17:12; 22:25; Lev. 14:48; 2 Sam. 14:32; 1 Kings 1:42; 2 Kings 5:5; 2 Chr. 25:8; Psalm 105:19; 126:6; Isa. 20:1; 22:15; 26:20; Jer. 27:7; 36:29; 40:4; Ezek. 3:4, 11, 24; 8:9; 10:2; 21:32; Hag. 1:2 א וַיֹּאמֶר יְהוָה לְנֹחַ, בֹּא־אַתָּה וְכָל־בֵּיתְךָ אֶל־הַתֵּבָה: כִּי־אֹתְךָ רָאִיתִי צַדִּיק לְפָנַי, בַּדּוֹר הַזֶּה. 1 And

the LORD said unto Noah: 'Come thou and all thy house into the ark; for thee have I seen righteous before Me in this generation.
36205 לְהָשִׁיב 31 Prep-ל| Verb - Hiphil Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Num. 5:8; 2 Sam. 3:11; 8:3; 19:11ff, 44; 1 Kings 12:6, 21; 2 Chr. 6:23; 10:6; 11:1; Ezr. 10:14; Est. 4:13, 15; 8:5, 8; Job 33:30; Psalm 78:38; 106:23; Prov. 22:21; Isa. 49:6; 66:15; Jer. 18:20; 28:6; 29:10; Lam. 1:11; 2:14; Ezek. 38:12; Dan. 9:25; Jon. 1:13 ח וְאִם־אֵין לָאִישׁ גֹּאֵל, לְהָשִׁיב הָאָשָׁם אֵלָיו־־ הָאָשָׁם הַמּוּשָׁב לַיהוָה, לַכֹּהֵן: מִלְּבַד, אֵיל הַכִּפֻּרִים, אֲשֶׁר יְכַפֶּר־בּוֹ, עָלָיו. 8 But if the man have no kinsman to whom restitution may be made for the guilt, the restitution for guilt which is made shall be the LORD'S, even the priest's; besides the ram of the atonement, whereby atonement shall be made for him.
38470 לָשֶׁבֶת 31 Prep-ל| Verb - Qal Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Gen. 13:6; 19:30; 34:22; Exod. 2:21; Lev. 20:22; Num. 35:32; Deut. 13:13; 30:20; Jos. 14:4; 17:12; Jdg. 1:27, 35; 17:11; 18:1; 2 Kings 6:2; 1 Chr. 28:5; 2 Chr. 2:2; Neh. 11:1f; Psalm 101:6; Prov. 21:9; Isa. 44:13; 45:18; 47:14; Jer. 16:8; 43:4; 44:14; 49:8, 30; Hag. 1:4 ו וְלֹא־נָשָׂא אֹתָם הָאָרֶץ, לָשֶׁבֶת יַחְדָּו: כִּי־הָיָה רְכוּשָׁם רָב, וְלֹא יָכְלוּ לָשֶׁבֶת יַחְדָּו. 6 And the land was not able to bear them, that they might dwell together; for their substance was great, so that they could not dwell together.
38215 לִקְרָאתוֹ 29 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Gen. 14:17; 29:13; 30:16; 33:4; Exod. 7:15; 14:27; Num. 20:20; 22:36; Jdg. 4:22; 11:34; 14:5; 15:14; 19:3; 1 Sam. 10:10; 13:10; 16:4; 2 Sam. 15:32; 16:1; 1 Kings 18:7; 2 Kings 2:15; 4:31; 5:21; 8:9; 9:18; 10:15; 23:29; 2 Chr. 35:20; Prov. 7:10; Zech. 2:7 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ־־אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק

הַמֶּלֶךְ. 17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale

38373 לְרִשְׁתָּהּ 29 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 15:7; Deut. 3:18; 4:5, 14, 26; 5:31; 6:1; 7:1; 9:6; 11:8, 10f, 29; 12:1; 15:4; 19:2, 14; 21:1; 23:21; 25:19; 28:21, 63; 30:16, 18; 31:13; 32:47; Jos. 1:11; 13:1; Ezr. 9:11 ז וַיֹּאמֶר, אֵלָיו: אֲנִי יְהוָה, אֲשֶׁר הוֹצֵאתִיךָ מֵאוּר כַּשְׂדִּים--לָתֶת לְךָ אֶת־הָאָרֶץ הַזֹּאת, לְרִשְׁתָּהּ.
7 And He said unto him: 'I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.'

35930 לְהַגִּיד 25 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 32:6; 43:6; Deut. 5:5; Jdg. 14:13f; 1 Sam. 4:13; 2 Sam. 12:18; 15:28; 1 Kings 1:20; 18:12; 2 Kings 9:15; Ezr. 2:59; Neh. 7:61; Job 1:15ff, 19; 33:23; Psalm 92:3, 16; Jer. 50:28; 51:31; Dan. 2:2; 9:23; Mic. 3:8; Psalm 92:2; (2 Kings 21:8 לְהָנִיד); 6 ו וַיְהִי־לִי שׁוֹר וַחֲמוֹר, צֹאן וְעֶבֶד וְשִׁפְחָה; וָאֶשְׁלְחָה לְהַגִּיד לַאדֹנִי, לִמְצֹא־חֵן בְּעֵינֶיךָ.
And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.'

36873 לְכַפֵּר 25 Prep-לְ| Verb - Piel Infinitive construct 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּפַר 3722 Exod. 30:15f; Lev. 1:4; 6:23; 8:15, 34; 10:17; 14:21, 29; 16:10, 17, 27, 34; 17:11; 23:28; Num. 8:12; 15:28; 28:22, 30; 29:5; 31:50; 2 Chr. 29:24; Neh. 10:34; Ezek. 45:15, 17 טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל--לָתֵת אֶת־תְּרוּמַת יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם.
15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

37630 לַעֲבֹד 25 Prep-לְ| Verb - Qal Infinitive construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 2:5; 3:23; Exod. 10:26; Num. 3:7f; 4:23f, 30, 47; 7:5; 8:11, 15, 19, 22; 16:9; 18:6;

Deut. 29:17; Jos. 22:27; 24:15f, 19, 22; Psalm 102:23; Jer. 28:14; 44:3 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה. 5 No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

38160 לָקַחַת 25 Prep-ל| Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 4:11; 24:48; 28:6; 38:20; Deut. 4:34; 9:9; 25:7; Jdg. 11:5; 14:3; 20:10; 1 Sam. 19:14, 20; 2 Sam. 12:4; 1 Kings 17:11; 2 Kings 4:1; 5:16, 26; 1 Chr. 7:21; Psalm 31:14; Prov. 1:3; Jer. 25:28; 32:33; 36:21, 26; Ezek. 38:13 יא וְעַתָּה, אָרוּר אָתָּה, מִן־הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת־פִּיהָ, לָקַחַת אֶת־דְּמֵי אָחִיךָ מִיָּדֶךָ. 11 And now cursed art thou from the ground, which hath opened her mouth to receive thy brother's blood from thy hand.

38390 לָשׂוּם 25 Prep-ל| Verb - Qal Infinitive construct 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Gen. 45:7; Num. 11:11; Deut. 12:5, 21; 14:24; Jdg. 9:24; 1 Sam. 21:7; 2 Sam. 19:20; 1 Kings 9:3; 11:36; 14:21; 1 Chr. 17:21; 2 Chr. 6:20; 12:13; Job 5:11; Isa. 13:9; 61:3; Jer. 4:7; 10:22; 18:16; 51:29; Ezek. 21:27; 30:21; Hab. 2:9 ז וַיִּשְׁלָחֵנִי אֱלֹהִים לִפְנֵיכֶם, לָשׂוּם לָכֶם שְׁאֵרִית בָּאָרֶץ, וּלְהַחֲיוֹת לָכֶם, לִפְלֵיטָה גְּדֹלָה. 7 And God sent me before you to give you a remnant on the earth, and to save you alive for a great deliverance.

35647 לְבַקֵּשׁ 24 Prep-ל| Verb - Piel Infinitive construct 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 10:2, 14; 23:15, 25; 24:3; 26:2, 20; 2 Sam. 5:17; 1 Kings 2:40; 1 Chr. 4:39; 14:8; 2 Chr. 11:16; 20:4; Ezr. 8:21; Neh. 2:10; Est. 7:7; Eccl. 3:6; 8:17; Jer. 2:33; Dan. 9:3; Hos. 5:6; Amos 8:12; Zech. 8:22 ב בְּלֶכְתְּךָ הַיּוֹם, מֵעִמָּדִי, וּמָצָאתָ שְׁנֵי אֲנָשִׁים עִם־קְבֻרַת רָחֵל בִּגְבוּל בִּנְיָמִן, בְּצֶלְצַח; וְאָמְרוּ אֵלֶיךָ, נִמְצְאוּ הָאֲתֹנוֹת אֲשֶׁר הָלַכְתָּ לְבַקֵּשׁ, וְהִנֵּה נָטַשׁ אָבִיךָ אֶת־דִּבְרֵי הָאֲתֹנוֹת, וְדָאַג לָכֶם לֵאמֹר מָה אֶעֱשֶׂה לִבְנִי. 2 When thou art departed from me to-day, then thou shalt find two men by the tomb of Rachel, in the border of Benjamin at Zelzah; and they will say unto thee: The asses which thou wentest to seek are found; and, lo, thy father hath left off caring for the asses, and is anxious concerning you, saying: What shall I do for my son?

38376 לָשֵׂאת 24 Prep-ל| Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 36:7; 45:27; 46:5; Exod. 25:14, 27; 30:4; 37:5, 14f, 27; 38:7; Lev. 10:17; Num. 4:15; 11:14; 18:22; Deut. 10:8; Jdg. 8:28; 1 Sam. 2:28; 1 Chr. 15:2; 23:26; Jer. 44:22; Ezek. 38:13; 45:11 ז כִּי־הָיָה רְכוּשָׁם רָב, מִשֶּׁבֶת יַחְדָּו; וְלֹא יָכְלָה אֶרֶץ
מְגוּרֵיהֶם, לָשֵׂאת אֹתָם--מִפְּנֵי, מִקְנֵיהֶם. 7 For their substance was too great for them to dwell together; and the land of their sojournings could not bear them because of their cattle.

38489 לָשׁוּב 24 Prep-ל| Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Exod. 4:21; Num. 35:32; Deut. 17:16; 24:4; Jos. 22:16, 23; Jdg. 11:35; Ruth 1:7, 16; 1 Sam. 18:2; 29:11; 2 Sam. 2:26; 1 Kings 13:16; 2 Chr. 20:27; Neh. 9:17; Jer. 5:3; 8:5; 22:27; 44:5, 14; Ezek. 33:9; Dan. 9:13; Hos. 5:4; 11:5 כא וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־הַמֹּפְתִים
אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וַעֲשִׂיתָם לִפְנֵי פַרְעֹה; וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם. 21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.

38766 לָתֵת 24 Prep-ל| Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 15:7; Exod. 5:21; 13:5; Deut. 4:38; 6:10, 23; 7:13; 10:18; 21:17; 26:3; 28:11; Jos. 5:6; 17:4; 21:2; 2 Sam. 18:11; 1 Kings 8:32; 21:15; 2 Kings 18:23; 2 Chr. 6:23; 25:9; Ezr. 9:9; Est. 2:9; Isa. 36:8; Ezek. 17:15 ז וַיֹּאמֶר, אֵלָיו: אֲנִי יְהוָה, אֲשֶׁר הוֹצֵאתִיךָ מֵאוּר כַּשְׂדִּים־־לָתֶת לְךָ אֶת־הָאָרֶץ הַזֹּאת, לְרִשְׁתָּהּ. 7 And He said unto him: 'I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.'

37040 לָמוּת 23 Prep-ל| Verb - Qal Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Gen. 25:32; 47:29; Exod. 14:11; 21:14; Num. 18:22; 20:4; 21:5; 35:30f; Deut. 2:16; 31:14; Jos. 2:14; Jdg. 5:18; 16:16; 1 Kings 2:1; 19:4; 2 Kings 20:1; 2 Chr. 32:11, 24; Eccl. 3:2; Isa. 38:1; Jer. 38:26; Jon. 4:8 לב וַיֹּאמֶר עֵשָׂו, הִנֵּה אָנֹכִי הוֹלֵךְ לָמוּת; וְלָמָּה־זֶּה לִי, בְּכֹרָה. 32 And Esau said: 'Behold, I am at the point to die; and what profit shall the birthright do to me?'

4881 בְּמָלְכוֹ 21 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 13:1; 2 Sam. 2:10; 5:4; 1 Kings 14:21; 16:11; 22:42; 2 Kings 8:17, 26; 12:1; 14:2; 15:2, 33; 16:2; 18:2; 21:1, 19; 22:1; 23:31, 36; 24:8, 18; 2 Chr. 12:13; 20:31; 21:5, 20; 22:2; 24:1; 26:3; 27:1, 8; 28:1; 33:1, 21; 34:1; 36:2, 5, 9, 11; Jer. 52:1 א בֶּן־שָׁנָה, שָׁאוּל בְּמָלְכוֹ; וּשְׁתֵּי שָׁנִים, מָלַךְ עַל־יִשְׂרָאֵל. 1 Saul was ---- years old when he began to reign; and two years he reigned over Israel.

36115 לְהַעֲלוֹת 21 וְאִם־לְהַעֲלוֹת Prep-ל| Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jos. 22:23; 1 Sam. 10:8; 13:10; 28:15; 2 Sam. 6:2; 1 Kings 8:1; 1 Chr. 13:6; 15:3, 14, 25; 16:40; 2 Chr. 5:2; 8:13; 23:18; 29:21, 27, 29; Ezr. 3:2, 6; Ezek. 24:8; 43:18 כג לִבְנוֹת לָנוּ מִזְבֵּחַ, לָשׁוּב מֵאַחֲרֵי יְהוָה; וְאִם־לְהַעֲלוֹת עָלָיו עוֹלָה וּמִנְחָה, וְאִם־לַעֲשׂוֹת עָלָיו זִבְחֵי שְׁלָמִים־־יְהוָה, הוּא יְבַקֵּשׁ. 23 that we have built us an altar to turn away from following the

LORD; or if to offer thereon burnt-offering or meal-offering, or if to offer sacrifices of peace-offerings thereon, let the LORD Himself require it;

38212 לִקְרֹא־ 20 Prep-ל| Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 4:26; Exod. 10:16; Num. 16:12; 22:5, 20, 37; 1 Sam. 22:11; 1 Kings 22:13; 2 Chr. 18:12; Neh. 6:7; Prov. 9:15; Isa. 61:1f; Jer. 34:8, 15, 17; 36:8; 51:63; Dan. 2:2; Zeph. 3:9 כו וּלְשֵׁת גַּם־הוּא יֻלַּד־בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ; אָז הוּחַל, לִקְרֹא בְּשֵׁם יְהוָה. {ס} 26 And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the LORD. {S}

46242 עֲשׂוֹת 20 Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 2:4; Lev. 18:30; 26:15; Jdg. 8:3; 2 Kings 17:15; Job 42:8; Psalm 109:16; Prov. 10:23; 16:12; 21:15; Eccl. 12:12; Isa. 7:22; 58:13; Jer. 7:10; 17:24; Ezek. 25:12, 15; 33:15; Amos 3:10; Mic. 6:8 ד אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ, בְּהִבָּרְאָם: בְּיוֹם, עֲשׂוֹת יְהוָה אֱלֹהִים--אֶרֶץ וְשָׁמָיִם. 4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven.

9940 הֵחֵל 19 כִּי־הֵחֵל Verb - Niphal Infinitive construct 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Gen. 6:1; 10:8; 44:12; Num. 17:11f; Jdg. 20:39; 1 Sam. 14:35; 2 Kings 10:32; 15:37; 1 Chr. 1:10; 27:24; 2 Chr. 29:27; 31:21; 34:3; Ezek. 20:9, 14, 22 א וַיְהִי כִּי--הֵחֵל הָאָדָם, לָרֹב עַל--פְּנֵי הָאֲדָמָה; וּבָנוֹת, יֻלְּדוּ לָהֶם. 1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

37767 לַעֲלוֹת 19 Prep-ל| Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 13:31; 14:44; Jos. 8:3; 22:12, 33; Jdg. 20:40; 1 Sam. 2:28; 9:14; 2 Sam. 5:22; 1 Kings 12:18; 18:29; 2 Kings 12:18; 2 Chr. 10:18; 18:2; Ezr. 1:5; 7:28; Job 36:20; Psalm 62:10; Hab. 3:16 לא וְהָאֲנָשִׁים אֲשֶׁר־־עָלוּ עִמּוֹ, אָמְרוּ, לֹא נוּכַל, לַעֲלוֹת אֶל־־הָעָם: כִּי־־חָזָק הוּא, מִמֶּנּוּ. 31 But the men that went up with him said: 'We are not able to go up against the people; for they are stronger than we.'

38694 לִשְׁתּוֹת 19 Prep-ל | Verb - Qal Infinitive construct 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:22; 30:38; Exod. 7:18, 21, 24; Num. 20:5; 33:14; Jdg. 7:5f; 2 Sam. 16:2; Est. 3:15; 7:1; Isa. 5:22; Jer. 2:18; 25:28; 49:12; Amos 4:8 כב וַיְהִי, כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת, וַיִּקַּח הָאִישׁ נֶזֶם זָהָב, בֶּקַע מִשְׁקָלוֹ־־־־וּשְׁנֵי צְמִידִים עַל־־יָדֶיהָ, עֲשָׂרָה זָהָב מִשְׁקָלָם. 22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

3524 בּוֹא 18 Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 24:31; 39:16; 43:25; Lev. 25:22; Jos. 10:27; 1 Sam. 9:6; 2 Sam. 15:28; 16:21; 2 Kings 16:11; 2 Chr. 18:34; Job 14:14; Isa. 2:10; 30:8; Ezek. 33:22; 38:18; Joel 3:4; Mal. 3:23 לא וַיֹּאמֶר, בּוֹא בְּרוּךְ יְהוָה; לָמָּה תַעֲמֹד, בַּחוּץ, וְאָנֹכִי פִּנִּיתִי הַבַּיִת, וּמָקוֹם לַגְּמַלִּים. 31 And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels.'

4880 בְּמָלְכוֹ 18 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 1 Kings 16:11; 2 Kings 8:17, 26; 14:2; 15:2, 33; 18:2; 21:1; 22:1; 24:18; 2 Chr. 21:20; 22:2; 26:3; 27:8; 33:1; 34:1; 36:11; Jer. 52:1 יא וַיְהִי בְמָלְכוֹ כְּשִׁבְתּוֹ עַל־כִּסְאוֹ, הִכָּה אֶת־כָּל־בֵּית בַּעְשָׁא־־לֹא־הִשְׁאִיר לוֹ, מַשְׁתִּין בְּקִיר; וְגֹאֲלָיו, וְרֵעֵהוּ. 11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasa; he left him not a single man-child, neither of his kinsfolks, nor of his friends.

34927 כִּשְׁמֹעַ 18 Prep-כ | Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Gen. 27:34; 29:13; 39:19; Jos. 5:1; 6:20; 9:1; 10:1; 11:1; Jdg. 7:15; 1 Sam. 15:22; 1 Kings 5:21; 12:2, 20; 13:4; 14:6; 15:21; 19:13; 20:12; 21:15f, 27; 2 Kings 5:8; 6:30; 19:1; 22:11; 2 Chr. 10:2; 16:5; 34:19; Isa. 37:1 לד כִּשְׁמֹעַ עֵשָׂו, אֶת־דִּבְרֵי אָבִיו, וַיִּצְעַק צְעָקָה, גְּדֹלָה וּמָרָה עַד־מְאֹד; וַיֹּאמֶר לְאָבִיו, בָּרְכֵנִי גַם־אָנִי אָבִי. 34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'

35740 לָגוּר 18 Prep-ל| Verb - Qal Infinitive construct 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe גּוּר 1481 Gen. 12:10; 19:9; 47:4; Jdg. 17:8f; Ruth 1:1; Isa. 23:7; 52:4; Jer. 42:15, 17, 22; 43:2, 5; 44:8, 12, 14, 28; Lam. 4:15 י וַיְהִי רָעָב, בָּאָרֶץ; וַיֵּרֶד אַבְרָם מִצְרַיְמָה לָגוּר שָׁם, כִּי־כָבֵד הָרָעָב בָּאָרֶץ. 10 And there was a famine in the land; and Abram went down into Egypt to sojourn there; for the famine was sore in the land.

38372 לָרֶשֶׁת 18 Prep-ל| Verb - Qal Infinitive construct 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Lev. 20:24; 25:46; Num. 33:53; Deut. 2:31; 9:1, 4f; 11:31; 12:29; Jos. 1:11; 18:3; 24:4; Jdg. 2:6; 18:9; Neh. 9:15; Psalm 37:34; Amos 2:10; Hab. 1:6; (Neh. 9:23 לָרֶשֶׁת); כד וָאֹמַר לָכֶם, אַתֶּם תִּירְשׁוּ אֶת־אַדְמָתָם, וַאֲנִי אֶתְּנֶנָּה לָכֶם לָרֶשֶׁת אֹתָהּ, אֶרֶץ זָבַת חָלָב וּדְבָשׁ: אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר־הִבְדַּלְתִּי אֶתְכֶם מִן־הָעַמִּים. 24 But I have said unto you: 'Ye shall inherit their land, and I will give it unto you to possess it, a land flowing with milk and honey.' I am the LORD your God, who have set you apart from the peoples.

39132 מִבְּנוֹת־ 18 Prep-מ | Verb - Qal Infinitive construct / cf 1323 by the daughters; Prep-מ | Noun - feminine plural construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 24:3, 37; 27:46; 28:1f, 6; 36:2; Exod. 6:25; Deut. 23:18; Jdg. 14:1f; 21:21; 1 Kings 15:21; 2 Chr. 16:5; Ezr. 2:61; Neh. 7:63; Cant. 3:10 ג וְאַשְׁבִּיעֲךָ--בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

9675 הוֹלִידוֹ 17 Verb - Hiphil Infinitive construct | third person masculine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 5:4, 7, 10, 13, 16, 19, 22, 26, 30; 11:11, 13, 15, 17, 19, 21, 23, 25; Lev. 25:45 ד וַיִּהְיוּ יְמֵי־אָדָם, אַחֲרֵי הוֹלִידוֹ אֶת־שֵׁת, שְׁמֹנֶה מֵאֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 4 And the days of Adam after he begot Seth were eight hundred years; and he begot sons and daughters.

36066 לְהָמִית 17 Prep-ל| Verb - Hiphil Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Gen. 18:25; Exod. 16:3; 17:3; 1 Sam. 19:1, 5; 20:33; 2 Sam. 3:37; 8:2; 20:19; 21:4; 1 Kings 11:40; 17:20; 2 Kings 5:7; Est. 4:11; Jer. 41:4; 43:3; Ezek. 13:19 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

38685 לְשָׁרֵת 17 Prep-ל| Verb - Piel Infinitive construct 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Exod. 28:35, 43; 29:30; 30:20; 35:19; 39:1, 26, 41; Deut. 18:5; 1 Kings 8:11; 1 Chr. 16:37; 26:12; 2 Chr. 5:14; 31:2; Ezek. 20:32; 44:27; 45:4; (Deut. 17:12 לְשָׁרֶת); לה וְהָיָה עַל־אַהֲרֹן, לְשָׁרֵת; וְנִשְׁמַע קוֹלוֹ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ לִפְנֵי יְהוָה, וּבְצֵאתוֹ--וְלֹא יָמוּת. {ס} 35 And it shall be upon Aaron to minister; and the sound thereof shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not. {S}

10253 הֱיוֹת 16 Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone

הָיָה 1961 Gen. 2:18; Exod. 8:18; Jos. 11:20; Jdg. 18:31; Ruth 1:13; 1 Sam. 22:4; 2 Sam. 24:13; 1 Kings 11:36; 2 Kings 6:25; Est. 2:12; Psalm 50:21; Jer. 33:20; 51:62; Ezek. 22:19; 34:8; 35:5 יח וַיֹּאמֶר יְהוָה אֱלֹהִים, לֹא־טוֹב הֱיוֹת הָאָדָם לְבַדּוֹ; אֶעֱשֶׂה־לּוֹ עֵזֶר, כְּנֶגְדּוֹ. 18 And the LORD God said: 'It is not good that the man should be alone; I will make him a help meet for him.'

35883 לִדְרֹשׁ 16 Prep-ל| Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Gen. 25:22; Exod. 18:15; 1 Kings 14:5; 22:8; 2 Kings 1:3, 6, 16; 22:18; 1 Chr. 21:30; 2 Chr. 19:3; 26:5; 31:21; 32:31; Ezr. 6:21; Ezek. 20:1(Ezek. 14:7 לִדְרָשׁ־לוֹ); כב וַיִּתְרֹצְצוּ הַבָּנִים, בְּקִרְבָּהּ, וַתֹּאמֶר אִם־כֵּן, לָמָּה זֶּה אָנֹכִי; וַתֵּלֶךְ, לִדְרֹשׁ אֶת־יְהוָה. 22 And the children struggled together within her; and she said: 'If it be so, wherefore do I liv

47900 קוּמִי 16 Verb - Qal Infinitive construct - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Gen. 21:18; Jdg. 19:28; 2 Sam. 13:15; 1 Kings 14:2, 12; 2 Kings 8:1; Cant. 2:10, 13; Isa. 23:12; 51:17; 52:2; 60:1; Lam. 2:19; Dan. 7:5; Mic. 4:13; Zeph. 3:8 יח קוּמִי שְׂאִי אֶת־הַנַּעַר, וְהַחֲזִיקִי אֶת־יָדֵךְ בּוֹ: כִּי־לְגוֹי גָּדוֹל, אֲשִׂימֶנּוּ. 18 Arise, lift up the lad, and hold him fast by thy hand; for I will make him a great nation.'

2859 בְּבֹאוֹ 15 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 33:18; 35:9; Exod. 28:29f, 35; Lev. 16:17, 23; 2 Sam. 1:2; 2 Kings 4:10; 9:17; 1 Chr. 12:20; 2 Chr. 23:7; Ezek. 10:3; 26:10; 42:9 יח וַיָּבֹא יַעֲקֹב שָׁלֵם עִיר שְׁכֶם, אֲשֶׁר בְּאֶרֶץ כְּנַעַן, בְּבֹאוֹ, מִפַּדַּן אֲרָם; וַיִּחַן, אֶת־פְּנֵי הָעִיר. 18

And Jacob came in peace to the city of Shechem, which is in the land of Canaan, when he came from Paddan-aram; and encamped before the city.

38220 לִקְרָאתָם 15 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Gen. 18:2; 19:1; Exod. 5:20; Num. 21:33; 31:13; Jos. 8:22; 9:11; Jdg. 6:35; 20:25; 1 Sam. 9:14; 2 Sam. 10:5; 1 Kings 20:27; 2 Kings 9:17; 1 Chr. 19:5; Jer. 41:6 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

50224 שַׁלַּח 15 Verb - Piel Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 8:10; Exod. 4:23; 5:1; 7:16, 26; 8:16, 25; 9:1, 13; 10:3, 7; Eccl. 11:1; Jer. 15:1; 40:1; Mal. 2:16 י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

22424 וְלַעֲשׂוֹת 14 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 24:8; 28:13; Jos. 23:6; 1 Sam. 8:12; 2 Sam. 7:23; 19:19; 1 Chr. 29:19; 2 Chr. 7:17; 14:3; Neh. 4:2; 8:12; 10:30; Est. 5:8; Eccl. 3:12 ח הִשָּׁמֶר בְּנֶגַע־הַצָּרַעַת לִשְׁמֹר מְאֹד, וְלַעֲשׂוֹת: כְּכֹל אֲשֶׁר־יוֹרוּ אֶתְכֶם הַכֹּהֲנִים הַלְוִיִּם, כַּאֲשֶׁר צִוִּיתִם־־תִּשְׁמְרוּ לַעֲשׂוֹת. 8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you, as I commanded them, so ye shall observe to do

35871 לִדְרוֹשׁ 14 Prep-ל| Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Sam. 9:9; 1 Chr. 10:13; 22:19; 2 Chr. 12:14; 14:3; 15:12; 18:7; 20:3; 30:19; 34:3, 26; Ezr. 7:10; Eccl. 1:13; Hos.

10:12 כִּי :עַד־הָרֹאֶה ט לְפָנִים בְּיִשְׂרָאֵל, כֹּה־אָמַר הָאִישׁ בְּלֶכְתּוֹ לִדְרוֹשׁ אֱלֹהִים, לְכוּ וְנֵלְכָה,
לַנָּבִיא הַיּוֹם, יִקָּרֵא לְפָנִים הָרֹאֶה. 9 Beforetime in Israel, when a man went to inquire of God,
thus he said: 'Come and let us go to the seer'; for he that is now called a prophet was
beforetime called a seer.--

35969 לְהוֹצִיא 14 Prep-ל| Verb - Hiphil Infinitive construct 1) to go out, come out,
exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a
place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth
(with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or
come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c)
(Hophal) to be brought out or forth יָצָא 3318 Exod. 6:13, 27; 8:14; Num. 14:36; 2 Kings
23:4; 2 Chr. 29:16; Ezr. 10:3, 19; Psalm 104:14; Eccl. 5:1; Isa. 42:7; Ezek. 12:12; Hos. 9:13;
Amos 6:10 יג וַיְדַבֵּר יְהוָה, אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן, וַיְצַוֵּם אֶל־בְּנֵי יִשְׂרָאֵל, וְאֶל־פַּרְעֹה מֶלֶךְ מִצְרָיִם--
{ס} .לְהוֹצִיא אֶת־בְּנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם 13 And the LORD spoke unto Moses and unto
Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to
bring the children of Israel out of the land of Egypt. {S}

36230 לְהִשְׁתַּחֲוֺת 14 Prep-ל| Verb - Hithpael Infinitive construct 1) to bow down ;
1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down,
prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c)
before false gods ; 1c1d) before angel שָׁחָה 7812 Gen. 37:10; Lev. 26:1; 1 Sam. 1:3; 2:36;
2 Sam. 15:5; 2 Kings 5:18; 2 Chr. 20:18; Isa. 2:20; 66:23; Jer. 7:2; 26:2; Ezek. 46:9; Zech.
14:16f הֲבוֹא :י וַיְסַפֵּר אֶל־אָבִיו, וְאֶל־אֶחָיו, וַיִּגְעַר־בּוֹ אָבִיו, וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתָּ
.נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֺת לְךָ, אָרְצָה 10 And he told it to his father, and to his
brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast
dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the
earth?'

37784 לַעֲמֹד 14 Prep-ל| Verb - Qal Infinitive construct 1) to stand, remain, endure,
takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand
forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still,
stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist,
be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing,
stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth,
appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow
insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to
cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to
appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 Exod. 9:11, 28; Deut. 10:8; 18:5; Jdg. 2:14; 1 Sam. 6:20; 1 Kings 8:11; 2 Chr.
29:11; Isa. 10:32; Jer. 40:10; Ezek. 13:5; Dan. 1:4; 8:7; 11:15 יא וְלֹא־יָכְלוּ הַחַרְטֻמִּים, לַעֲמֹד
.לִפְנֵי מֹשֶׁה--מִפְּנֵי הַשְּׁחִין: כִּי־הָיָה הַשְּׁחִין, בַּחַרְטֻמִּם וּבְכָל־מִצְרָיִם 11 And the magicians could
not stand before Moses because of the boils; for the boils were upon the magicians, and upon
all the Egyptians.

44749 סוּר 14 Verb - Qal Infinitive construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Deut. 17:20; Jos. 23:6; 2 Sam. 2:22; 2 Kings 11:6; Job 21:14; 22:17; Psalm 34:15; 37:27; Prov. 13:19; 15:24; 16:6, 17; Isa. 7:17; Jer. 32:40 כ לְבִלְתִּי רוּם־לְבָבוֹ מֵאֶחָיו, וּלְבִלְתִּי סוּר מִן־הַמִּצְוָה יָמִין וּשְׂמֹאול--לְמַעַן יַאֲרִיךְ יָמִים עַל־מַמְלַכְתּוֹ הוּא וּבָנָיו, בְּקֶרֶב יִשְׂרָאֵל. {ס} 20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel. {S}

49166 שְׂאֵת 14 Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 4:7; 44:1; 49:3; Lev. 13:2, 10, 19, 28, 43; Deut. 1:9; Job 27:1; 29:1; Prov. 18:5; 30:21; Jer. 17:27 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

53678 תֵּת 14 תֵּת־כֹּחָהּ Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 4:12; Deut. 2:25, 31; Jos. 10:12; Jdg. 21:7; 1 Sam. 18:19; 1 Kings 5:17; 15:17; 2 Chr. 16:1; Psalm 78:20; Jer. 26:24; 43:3; Daniel 8:13 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

3368 בִּהְיוֹת 13 Prep-ב | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 5:13; Jos. 5:13; 1 Sam. 16:16, 23; 2 Sam. 3:6; 5:2; 1 Kings 11:15; 1 Chr. 11:2; Prov. 3:27; Ezek. 6:8, 13; 37:28; Zech. 7:7 יג וְהַנֹּגְשִׂים, אָצִים לֵאמֹר: כַּלּוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כַּאֲשֶׁר בִּהְיוֹת הַתֶּבֶן. 13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.'

35273 לֶאֱכוֹל 13 Prep-ל| Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 1 Sam. 20:5, 24; 2 Sam. 13:9; 16:2; 17:29; 2 Kings 4:40; 2 Chr. 7:13; Eccl. 8:15; Ezek. 16:20; 44:3; Amos 7:2; Mic. 7:1; Hab. 1:8; (Eccl. 5:17
ה וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, הִנֵּה־חֹדֶשׁ מָחָר, וְאָנֹכִי יָשֹׁב־אֵשֵׁב עִם־הַמֶּלֶךְ, לֶאֱכוֹל; (לֶאֱכוֹל־וְלִשְׁתּוֹת וְשִׁלַּחְתַּנִי וְנִסְתַּרְתִּי בַשָּׂדֶה, עַד הָעֶרֶב הַשְּׁלִשִׁית. 5 And David said unto Jonathan: 'Behold, to-morrow is the new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the field unto the third day at even.

35979 לְהוֹשִׁיעַ 13 Prep-ל| Verb - Hiphil Infinitive construct 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Deut. 20:4; Jdg. 10:1, 13; 13:5; 1 Sam. 14:6; 2 Sam. 10:11, 19; 1 Chr. 19:19; Psalms 76:10; 109:31; Isa. 63:1; Jer. 14:9; 42:11 ד כִּי יְהוָה אֱלֹהֵיכֶם, הַהֹלֵךְ עִמָּכֶם--לְהִלָּחֵם לָכֶם עִם־אֹיְבֵיכֶם, לְהוֹשִׁיעַ אֶתְכֶם. 4 for the LORD your God is He that goeth with you, to fight for you against your enemies, to save you.'

36294 לִזְבֹּחַ 13 Prep-ל| Verb - Qal Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Deut. 20:4; Jdg. 10:1, 13; 13:5; 1 Sam. 14:6; 2 Sam. 10:11, 19; 1 Chr. 19:19; Psalms 76:10; 109:31; Isa. 63:1; Jer. 14:9; 42:11 ד כִּי יְהוָה אֱלֹהֵיכֶם, הַהֹלֵךְ עִמָּכֶם--לְהִלָּחֵם לָכֶם עִם־אֹיְבֵיכֶם, לְהוֹשִׁיעַ אֶתְכֶם. 4 for the LORD your God is He that goeth with you, to fight for you against your enemies, to save you.'

36038 לְהַכְרִית 12 Prep-ל| Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Exod. 8:5; 2 Chr. 22:7; Psalms 34:17; 101:8; 109:13; Jer. 9:20; 44:7; 47:4; Ezek. 14:19, 21; 17:17; Obad. 1:14 ה וַיֹּאמֶר מֹשֶׁה

לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

36154 לְהַקְטִיר 12 Prep-לְ| Verb - Hiphil Infinitive construct v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 Exod. 30:20; Num. 17:5; 1 Sam. 2:28; 1 Kings 12:33; 13:1; 1 Chr. 23:13; 2 Chr. 2:3, 5; 26:16, 18f כ בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, יִרְחֲצוּ־מַיִם--וְלֹא יָמֻתוּ; אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת, לְהַקְטִיר אִשֶּׁה לַיהוָה. 20 when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to cause an offering made by fire to smoke unto the LORD;

36159 לְהַקְרִיב 12 Prep-לְ| Verb - Hiphil Infinitive construct 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 7:38; 17:4; 21:17, 21; 23:37; Num. 15:13; 16:9; 28:2; Jdg. 3:18; 2 Chr. 35:12; Ezek. 44:15 לח אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה, בְּהַר סִינָי: בְּיוֹם צַוֹּתוֹ אֶת-בְּנֵי יִשְׂרָאֵל, לְהַקְרִיב אֶת-קָרְבְּנֵיהֶם לַיהוָה--בְּמִדְבַּר סִינָי. {פ} 38 which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to present their offerings unto the LORD, in the wilderness of Sinai. {P}

36731 לְיִרְאָה 12 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 4:10; 5:29; 6:24; 10:12; 14:23; 17:19; 28:58; 31:13; 1 Kings 8:43; Neh. 1:11; Psalms 86:11; Jer. 32:39 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

37191 לְמָלְכוֹ 12 Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 2 Kings 24:12; 25:1; 2 Chr. 16:13; 17:7; 29:3; 34:3, 8; Est. 1:3; Jer. 1:2; 51:59; 52:4; Dan. 9:2; (1 Sam. 2:10 יב וַיֵּצֵא יְהוֹיָכִין מֶלֶךְ־יְהוּדָה, עַל־מֶלֶךְ בָּבֶל, הוּא וְאִמּוֹ, וַעֲבָדָיו וְשָׂרָיו וְסָרִיסָיו; וַיִּקַּח אֹתוֹ (לְמַלְכוֹ) מֶלֶךְ בָּבֶל, בִּשְׁנַת שְׁמֹנֶה לְמָלְכוֹ. 12 And Jehoiachin the king of Judah went out to the king of

Babylon, he, and his mother, and his servants, and his princes, and his officers; and the king of Babylon took him in the eighth year of his reign.

37884 לַעֲשֹׂת 12 Prep-ל| Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 35:1, 32; 36:1ff, 5; Lev. 8:34; Num. 9:4, 6; Neh. 8:15; 12:27; 13:27 א וַיַּקְהֵל מֹשֶׁה, אֶת־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל--וַיֹּאמֶר אֲלֵהֶם: אֵלֶּה, הַדְּבָרִים, אֲשֶׁר־צִוָּה יְהוָה, לַעֲשֹׂת אֹתָם. 1 And Moses assembled all the congregation of the children of Israel, and said unto them: 'These are the words which the LORD hath commanded, that ye should do them.

52284 ־תֹּם 12 עַד־תֹּם Verb - Qal Infinitive construct / cf 8537 integrity Noun - masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Lev. 25:29; Num. 14:33; 32:13; Deut. 2:14; Jos. 4:10; 5:6; 2 Sam. 15:24; 1 Kings 6:22; Psalms 25:21; Jer. 1:3; 36:23; 37:21 כט וְאִישׁ, כִּי-יִמְכֹּר בֵּית-מוֹשַׁב עִיר חוֹמָה--וְהָיְתָה גְּאֻלָּתוֹ, עַד-תֹּם שְׁנַת מִמְכָּרוֹ: יָמִים, תִּהְיֶה גְאֻלָּתוֹ. 29 And if a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold; for a full year shall he have the right of redemption.

34713 כִּרְאוֹת 11 Prep-כ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jos. 8:14; 1 Kings 16:18; 18:17; 22:32f; 2 Kings 4:25; 9:22; 2 Chr. 18:31f; (Est. 5:2); Job 10:4; Jer. 41:13; (Est. 5:2 כִּרְאוֹת) יד וַיְהִי כִּרְאוֹת מֶלֶךְ־הָעַי, וַיְמַהֲרוּ וַיַּשְׁכִּימוּ וַיֵּצְאוּ אַנְשֵׁי־הָעִיר לִקְרַאת־יִשְׂרָאֵל לַמִּלְחָמָה הוּא וְכָל־עַמּוֹ לַמּוֹעֵד--לִפְנֵי הָעֲרָבָה; וְהוּא לֹא יָדַע, כִּי־אֹרֵב לוֹ מֵאַחֲרֵי הָעִיר. 14 And it came to pass, when the king of Ai saw it, that the men of the city hastened and rose up early and went out against Israel to battle, he and all his people, at the time appointed, in front of the Arabah; but he knew not that there was an ambush against him behind the city

34926 כִּשְׁמֹעַ 11 Prep-כּ | Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Gen. 29:13; 39:19; Jos. 5:1; 6:20; 9:1; 10:1; Jdg. 7:15; 1 Kings 13:4; 14:6; 21:27; 2 Kings 6:30 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

35154 לְאַהֲבָה 11 Prep-ל | Verb - Qal Infinitive construct | paragogic heh 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Deut. 10:15; 11:13, 22; 19:9; 30:6, 16, 20; Jos. 22:5; 23:11; 2 Sam. 19:7; 1 Kings 11:2 טו רַק בַּאֲבֹתֶיךָ חָשַׁק יְהוָה, לְאַהֲבָה אוֹתָם; וַיִּבְחַר בְּזַרְעָם אַחֲרֵיהֶם, בָּכֶם מִכָּל־הָעַמִּים--כַּיּוֹם הַזֶּה. 15 Only the LORD had a delight in thy fathers to love them, and He chose their seed after them, even you, above all peoples, as it is this day.

36028 לְהַכּוֹת 11 Prep-ל | Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Gen. 8:21; Deut. 27:25; Jdg. 20:31, 39; 1 Sam. 19:10; 2 Sam. 5:24; 21:16; 2 Kings 13:19; 1 Chr. 14:15; Prov. 17:26; Jer. 46:13 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

36138 לְהַצִּיל 11 Prep-ל| Verb - Hiphil Infinitive construct 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Deut. 25:11; 2 Sam. 14:16; 2 Kings 18:29; 2 Chr. 32:13ff; Psalms 33:19; Isa. 36:14; 50:2; Jon. 4:6 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

36216 לְהַשְׁמִיד 11 Prep-ל| Verb - Hiphil Infinitive construct 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 9:8, 19, 25; 2 Sam. 14:16; Est. 3:6, 13; 7:4; 8:11; Isa. 10:7; Dan. 11:44; Zech. 12:9 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

36862 לְכַסּוֹת 11 Prep-ל| Verb - Piel Infinitive construct 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 28:42; 1 Kings 7:18, 41f; 2 Chr. 4:12f; Psalms 104:9; Ezek. 24:7; 38:9, 16; Hos. 2:11 מב וַעֲשֵׂה לָהֶם מִכְנְסֵי־בָד, לְכַסּוֹת בְּשַׂר עֶרְוָה; מִמָּתְנַיִם וְעַד־יְרֵכַיִם, יִהְיוּ. 42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach.

37486 לָנוּס 11 Prep-ל| Verb - Qal Infinitive construct 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 Gen. 19:20; Num. 35:15, 32; Deut. 19:3; Jos. 8:20; 20:3, 9; 2 Sam. 4:4; 1 Kings 12:18; 2 Chr. 10:18; Jer. 49:24 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה־־וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא־־וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

37661 לַעֲבֹר 11 Prep-ל| Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Num. 22:18; 24:13; Deut. 17:2; Jos. 3:14, 17; Jdg. 3:28; 1 Sam. 14:4; Neh. 2:14; Isa. 51:10; Jer. 41:10; Ezek. 47:5 יח וַיַּעַן בִּלְעָם, וַיֹּאמֶר אֶל-עַבְדֵי בָלָק, אִם-יִתֶּן-לִי בָלָק מְלֹא בֵיתוֹ, כֶּסֶף וְזָהָב--לֹא אוּכַל, לַעֲבֹר אֶת-פִּי יְהוָה אֱלֹהָי, לַעֲשׂוֹת קְטַנָּה, אוֹ גְדוֹלָה. 18 And Balaam answered and said unto the servants of Balak: 'If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do any thing, small or great.

22621 וְלִשְׁתּוֹת 10 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Ruth 3:3; 2 Sam. 11:11; 1 Kings 18:42; 2 Kings 18:27; Neh. 8:12; Job 1:4; Eccl. 5:17; 8:15; Isa. 36:12; Jer. 16:8 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ־־וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

36799 לְכַהֵן 10 Prep-ל| Verb - Piel Infinitive construct 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest כָּהַן 3547 Exod. 29:1, 44; 30:30; 31:10; 35:19; 39:41; Lev. 7:35; 16:32; Num. 3:3; Ezek. 44:13 א וְזֶה הַדָּבָר אֲשֶׁר־תַּעֲשֶׂה לָהֶם, לְקַדֵּשׁ אֹתָם־־לְכַהֵן לִי: לְקַח פַּר אֶחָד בֶּן־בָּקָר, וְאֵילִם שְׁנַיִם־־תְּמִימִם. 1 And this is the thing that thou shalt do unto them to hallow them, to minister unto Me in the priest's office: take one young bullock and two rams without blemish,

38288 לָרֶדֶת 10 Prep-ל| Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 44:26; Exod. 32:1; Jdg. 1:34; 7:10; 1 Sam. 23:8, 20; 2 Sam. 19:21; 1 Kings 21:16; Neh. 6:3; Isa. 30:2 כו וַנֹּאמֶר, לֹא נוּכַל לָרֶדֶת: אִם־יֵשׁ אָחִינוּ הַקָּטֹן אִתָּנוּ, וְיָרַדְנוּ־־כִּי־לֹא נוּכַל לִרְאוֹת פְּנֵי הָאִישׁ, וְאָחִינוּ הַקָּטֹן אֵינֶנּוּ אִתָּנוּ. 26 And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us.

38518 לְשַׁחֵת 10 Prep-ל| Verb - Piel Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen.

6:17; 9:11, 15; Jos. 22:33; 1 Sam. 23:10; 2 Sam. 1:14; 14:11; Ezek. 30:11; 43:3; Hos. 11:9 יז
וַאֲנִי, הִנְנִי מֵבִיא אֶת־הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל
אֲשֶׁר־בָּאָרֶץ, יִגְוָע. 17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

38561 לִשְׁלֹחַ 10 Prep-ל| Verb - Qal Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 22:17; 24:7; 26:23; 2 Sam. 1:14; 14:29; 18:29; Est. 2:21; 6:2; 9:2; Ezek. 17:15 יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו
סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ אֶת־אזו (אָזְנִי); וְלֹא־אָבוּ
עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹעַ, בְּכֹהֲנֵי יְהוָה. {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

49863 שׁוּבִי 10 Verb - Qal Infinitive construct - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
שׁוּב 7725 Gen. 16:9; Ruth 1:15; 2 Chr. 18:26; Psalms 116:7; Cant. 7:1; Jer. 31:19, 21 ט
וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, שׁוּבִי אֶל־גְּבִרְתֵּךְ, וְהִתְעַנִּי, תַּחַת יָדֶיהָ. 9 And the angel of the LORD said unto her: 'Return to thy mistress, and submit thyself under her hands.'

6026 בְּצֵאת 9 Prep-ב | Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 35:18; Exod. 23:16; 1 Sam. 25:37; 1 Kings 8:10; 2 Chr. 5:11; 20:21; Psalm 114:1; Ezek. 27:33; 47:3 יח וַיְהִי בְּצֵאת נַפְשָׁהּ, כִּי מֵתָה, וַתִּקְרָא שְׁמוֹ,

בֶּן־אוֹנִי; וְאָבִיו, קָרָא־לוֹ בִנְיָמִין. 18 And it came to pass, as her soul was in departing--for she died--that she called his name Ben-oni; but his father called him Benjamin.

6034 בְּצֵאתָם 9 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 5:20; Deut. 4:45f; Jos. 5:4f; 1 Kings 8:9; 2 Chr. 5:10; Psalm 105:38; Ezek. 10:19 כ וַיִּפְגְּעוּ אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, נִצָּבִים לִקְרָאתָם, בְּצֵאתָם, מֵאֵת פַּרְעֹה. 20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh;

6909 בְּשׁוּב 9 Prep-ב | Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 18:6; Psalms 9:4; 14:7; 53:7; 126:1; Isa. 52:8; Ezek. 18:26; 33:11, 18 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לשור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

35664 לְבָרֵךְ 9 Prep-ל| Verb - Piel Infinitive construct 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:30; Num. 24:1; Deut. 27:12; Jos. 8:33; 1 Sam. 25:14; 2 Sam. 6:20; 1 Kings 1:47; 1 Chr. 16:43; 17:27 ל וַיְהִי, כַּאֲשֶׁר כִּלָּה יִצְחָק לְבָרֵךְ אֶת־יַעֲקֹב, וַיְהִי אַךְ יָצֹא יָצָא יַעֲקֹב, מֵאֵת פְּנֵי יִצְחָק אָבִיו; וְעֵשָׂו אָחִיו, בָּא מִצֵּידוֹ. 30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

36054 לְהַלֵּל 9 Prep-ל| Verb - Piel Infinitive construct 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ;

2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 2 Sam. 14:25; 1 Chr. 23:5; 2 Chr. 5:13; 8:14; 20:19; 23:13; 29:30; Ezr. 3:10; Neh. 12:24 כה וּכְאַבְשָׁלוֹם, לֹא־הָיָה אִישׁ־יָפֶה בְּכָל־יִשְׂרָאֵל--לְהַלֵּל מְאֹד: מִכַּף רַגְלוֹ וְעַד קָדְקֳדוֹ, לֹא־הָיָה בוֹ מוּם. 25 Now in all Israel there was none to be so much praised as Absalom for his beauty; from the sole of his foot even to the crown of his head there was no blemish in him.

36155 לְהָקִים 9 Prep-לְ| Verb - Hiphil Infinitive construct 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Num. 7:1; Deut. 25:7; Ruth 4:5, 10; 1 Kings 15:4; 2 Kings 23:3; 1 Chr. 21:18; Isa. 49:6, 8 א וַיְהִי בְּיוֹם כַּלּוֹת מֹשֶׁה לְהָקִים אֶת-הַמִּשְׁכָּן, וַיִּמְשַׁח אֹתוֹ וַיְקַדֵּשׁ אֹתוֹ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַמִּזְבֵּחַ, וְאֶת-כָּל-כֵּלָיו; וַיִּמְשָׁחֵם, וַיְקַדֵּשׁ אֹתָם. 1 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them;

36168 לַהֲרֹג 9 Prep-לְ| Verb - Qal Infinitive construct 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 2:15; 32:12; Jos. 8:24; Jdg. 9:24, 56; 20:5; Est. 3:13; Jer. 15:3; Hab. 1:17 טו וַיִּשְׁמַע פַּרְעֹה אֶת־הַדָּבָר הַזֶּה, וַיְבַקֵּשׁ לַהֲרֹג אֶת־מֹשֶׁה; וַיִּבְרַח מֹשֶׁה מִפְּנֵי פַרְעֹה, וַיֵּשֶׁב בְּאֶרֶץ־מִדְיָן וַיֵּשֶׁב עַל־הַבְּאֵר. 15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian; and he sat down by a well.

36382 לְחַזֵּק 9 Prep-לְ| Verb - Piel Infinitive construct 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with   חָזַק   2388   Jos. 11:20; 2 Kings 12:13; 22:5f; 1 Chr. 26:27; 2 Chr. 24:5, 12; 34:8; Ezr. 6:22   כ כִּי מֵאֵת יְהוָה הָיְתָה לְחַזֵּק אֶת־לִבָּם לִקְרַאת הַמִּלְחָמָה אֶת־יִשְׂרָאֵל, לְמַעַן הַחֲרִימָם, לְבִלְתִּי הֱיוֹת־לָהֶם, תְּחִנָּה: כִּי לְמַעַן הַשְׁמִידָם, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {ס}   20 For it was of the LORD to harden their hearts, to come against Israel in battle, that they might be utterly destroyed, that they might have no favour, but that they might be destroyed, as the LORD commanded Moses. {S}

37288   לִמְצֹא־   9   לִמְצֹא־חֵן   Prep-לְ| Verb - Qal Infinitive construct   1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)   מָצָא   4672   Gen. 19:11; 27:20; 32:6; 33:8; Psalms 36:3; Prov. 19:8; Eccl. 7:27; 8:17; 12:10   יא וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח הַבַּיִת, הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח.   11 And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied themselves to find the door.

38014   לָצֵאת   9   Prep-לְ| Verb - Qal Infinitive construct   1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth   יָצָא   3318   Deut. 31:2; Jdg. 20:14, 28; 1 Sam. 23:13; 2 Sam. 13:39; 2 Kings 24:7; 2 Chr. 26:20; Jer. 11:11; 38:21   ב וַיֹּאמֶר אֲלֵהֶם, בֶּן־מֵאָה וְעֶשְׂרִים שָׁנָה אָנֹכִי הַיּוֹם--לֹא־אוּכַל עוֹד, לָצֵאת וְלָבוֹא; וַיהוָה אָמַר אֵלַי, לֹא תַעֲבֹר אֶת־הַיַּרְדֵּן הַזֶּה.   2 And he said unto them: 'I am a hundred and twenty years old this day; I can no more go out and come in; and the LORD hath said unto me: Thou shalt not go over this Jordan.

38664   לִשְׁפֹּט   9   Prep-לְ| Verb - Qal Infinitive construct   1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)   שָׁפַט   8199   Exod. 18:13; 1 Kings 3:9; Psalms 10:18; 96:13; 98:9; Ezek. 44:24; Joel 4:12; Obad. 1:21   יג וַיְהִי, מִמָּחֳרָת, וַיֵּשֶׁב מֹשֶׁה, לִשְׁפֹּט אֶת־הָעָם; וַיַּעֲמֹד

הָעָם עַל־מֹשֶׁה, מִן־הַבֹּקֶר עַד־הָעָרֶב. 13 And it came to pass on the morrow, that Moses sat to judge the people; and the people stood about Moses from the morning unto the evening.

2855 בְּבֹא 8 Prep-ב | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Num. 33:40; 1 Sam. 30:1; 2 Sam. 4:4; Prov. 1:26f; Jer. 22:23; 28:9 מ וַיִּשְׁמַע, הַכְּנַעֲנִי מֶלֶךְ עֲרָד, וְהוּא-יֹשֵׁב בַּנֶּגֶב, בְּאֶרֶץ כְּנָעַן--בְּבֹא, בְּנֵי יִשְׂרָאֵל. 40 And the Canaanite, the king of Arad, who dwelt in the South in the land of Canaan, heard of the coming of the children of Israel.--

2887 בְּבוֹא 8 אִם־בְּבוֹא Prep-ב | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 42:15; Deut. 31:11; 2 Kings 5:18; 12:10; Psalm 51:2; 52:2; 54:2; Prov. 18:3 טו בְּזֹאת, תִּבָּחֵנוּ: חֵי פַרְעֹה אִם־תֵּצְאוּ מִזֶּה, כִּי אִם־בְּבוֹא אֲחִיכֶם הַקָּטֹן הֵנָּה. 15 Hereby ye shall be proved, as Pharaoh liveth, ye shall not go forth hence, except your youngest brother come hither.

12510 הָקִים־ 8 הָקִים־אִתְּךָ Verb - Hiphil Infinitive construct 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Num. 9:15; Deut. 8:18; 9:5; 29:12; 1 Kings 12:15; 2 Kings 23:24; 2 Chr. 10:15; Jer. 11:5 טו וּבְיוֹם, הָקִים אֶת-הַמִּשְׁכָּן, כִּסָּה הֶעָנָן אֶת-הַמִּשְׁכָּן, לְאֹהֶל הָעֵדֻת; וּבָעֶרֶב יִהְיֶה עַל-הַמִּשְׁכָּן, כְּמַרְאֵה-אֵשׁ--עַד-בֹּקֶר. 15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, even the tent of the testimony; and at even there was upon the tabernacle as it were the appearance of fire, until morning.

22600 וְלִשְׁמֹר 8 Conjunctive waw | Prep-ל | Verb - Qal Infinitive construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ;

1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 5:29; 26:17f; 30:16; Jos. 22:5; 1 Kings 8:58, 61; 2 Kings 23:3 כט בְּכָל־הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם--תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן. 29 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

33848 כְּכַלּוֹת 8 Prep-כ | Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Deuteronomy 31:24; Jos. 8:24; 10:20; 1 Sam. 24:17; 1 Kings 8:54; 9:1; Jer. 26:8; 43:1 כד וַיְהִי כְּכַלּוֹת מֹשֶׁה, לִכְתֹּב אֶת־דִּבְרֵי הַתּוֹרָה־הַזֹּאת--עַל־סֵפֶר: עַד, תֻּמָּם. 24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

35452 לָבֹא 8 Prep-לְ| Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 48:7; Exod. 12:23; Deut. 9:1; 11:31; 20:19; 30:18; Jdg. 18:9; Jer. 42:15 ז וַאֲנִי בְּבֹאִי מִפַּדָּן, מֵתָה עָלַי רָחֵל בְּאֶרֶץ כְּנַעַן בַּדֶּרֶךְ, בְּעוֹד כִּבְרַת־אֶרֶץ, לָבֹא אֶפְרָתָה; וָאֶקְבְּרֶהָ שָּׁם בְּדֶרֶךְ אֶפְרָת, הִוא בֵּית לָחֶם. 7 And as for me, when I came from Paddan, Rachel died unto me in the land of Canaan in the way, when there was still some way to come unto Ephrath; and I buried her there in the way to Ephrath--the same is Beth-lehem.'

35519 לְבוֹא 8 Prep | Verb - Qal Infinitive construct Labu Hamath; 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jos. 13:5; Jdg. 3:3; 1 Chr. 5:9; 13:5; 2 Chr. 26:8; Ezek.

47:15, 20; 48:1 ה וְהָאָרֶץ הַגִּבְלִי, וְכָל־הַלְּבָנוֹן מִזְרַח הַשֶּׁמֶשׁ, מִבַּעַל גָּד, תַּחַת הַר־חֶרְמוֹן--עַד, לְבוֹא חֲמָת. 5 and the land of the Gebalites, and all Lebanon, toward the sunrising, from Baal-gad under mount Hermon unto the entrance of Hamath;

35936 לְהֹדוֹת 8 Prep-ל| Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 1 Chr. 16:7, 35, 41; 23:30; 2 Chr. 7:6; Psalms 92:2; 106:47; 122:4 ז בַּיּוֹם הַהוּא, אָז נָתַן דָּוִיד בָּרֹאשׁ, לְהֹדוֹת, לַיהוָה--בְּיַד־אָסָף, וְאֶחָיו. {ש} 7 Then on that day did David first ordain to give thanks unto the LORD, by the hand of Asaph and his brethren. {P}

36201 לְהַשְׁחִית 8 Prep-ל| Verb - Hiphil Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 1 Sam. 26:15; 2 Kings 8:19; 2 Chr. 12:12; 21:7; 26:16; 36:19; Isa. 51:13; Lam. 2:8 טו וַיֹּאמֶר דָּוִד אֶל־אַבְנֵר הֲלוֹא־אִישׁ אַתָּה, וּמִי כָמוֹךָ בְּיִשְׂרָאֵל, וְלָמָּה לֹא שָׁמַרְתָּ, אֶל־אֲדֹנֶיךָ הַמֶּלֶךְ: כִּי־בָא אַחַד הָעָם, לְהַשְׁחִית אֶת־הַמֶּלֶךְ אֲדֹנֶיךָ. 15 And David said to Abner: 'Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept watch over thy lord the king? for there came one of the people in to destroy the king thy lord.

36255 לְהִתְפַּלֵּל 8 Prep-ל| Verb - Hithpael Infinitive construct 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray פָּלַל 6419 1 Sam. 1:12, 26; 12:23; 2 Sam. 7:27; 1 Kings 8:54; 1 Chr. 17:25; 2 Chr. 7:1; Isa. 16:12 יב וְהָיָה כִּי הִרְבְּתָה, לְהִתְפַּלֵּל לִפְנֵי יְהוָה; וְעֵלִי, שֹׁמֵר אֶת־פִּיהָ. 12 And it came to pass, as she prayed long before the LORD, that Eli watched her mouth.

38177 לְקַטֵּר 8 Prep-ל| Verb - Piel Infinitive construct v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 2 Chr. 28:25; Jer. 11:13, 17; 44:3, 8, 17f, 25 כה וּבְכָל־עִיר וָעִיר לִיהוּדָה עָשָׂה בָמוֹת, לְקַטֵּר לֵאלֹהִים אֲחֵרִים; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי אֲבֹתָיו. 25 And in every city of Judah he made high places to offer unto other gods, and provoked the LORD, the God of his fathers.

38539 לְשַׁכֵּן 8 Prep-ל| Verb - Piel Infinitive construct 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Num. 14:30; Deut. 12:11; 14:23; 16:2, 6, 11; 26:2; Neh. 1:9 ל אִם-אַתֶּם, תָּבֹאוּ אֶל-הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת-יָדִי, לְשַׁכֵּן אֶתְכֶם בָּהּ--כִּי אִם-כָּלֵב בֶּן-יְפֻנֶּה, וִיהוֹשֻׁעַ בִּן-נוּן. 30 surely ye shall not come into the land, concerning which I lifted up My hand that I would make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

38714 לָתוּר 8 Prep-ל| Verb - Qal Infinitive construct 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 10:33; 13:16f, 32; 14:7, 36, 38; Deut. 1:33 לג וַיִּסְעוּ מֵהַר יְהוָה, דֶּרֶךְ שְׁלֹשֶׁת יָמִים; וַאֲרוֹן בְּרִית-יְהוָה נֹסֵעַ לִפְנֵיהֶם, דֶּרֶךְ שְׁלֹשֶׁת יָמִים, לָתוּר לָהֶם, מְנוּחָה. 33 And they set forward from the mount of the LORD three days' journey; and the ark of the covenant of the LORD went before them three days' journey, to seek out a resting-place for them.

39344 מִדַּבֵּר 8 Prep-מ | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 31:29; Exod. 34:33; Num. 7:89; 1 Sam. 25:17; Psalms 34:14; 52:5; Ezek. 2:2; 43:6 כט יֶשׁ-לְאֵל יָדִי, לַעֲשׂוֹת עִמָּכֶם רָע; וֵאלֹהֵי אֲבִיכֶם אֶמֶשׁ אָמַר אֵלַי לֵאמֹר, הִשָּׁמֶר לְךָ מִדַּבֵּר עִם-יַעֲקֹב--מִטּוֹב עַד-רָע. 29 It is in the power of my hand to do you hurt; but the God of your father spoke unto me yesternight, saying: Take heed to thyself that thou speak not to Jacob either good or bad.

39508 מִהְיוֹת 8 Prep-מ | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Ruth 1:12; 1 Sam. 2:31; 15:26; 1 Kings 2:27; Jer. 31:36; 33:21, 24; Dan. 12:1 יב שֹׁבְנָה בְנֹתַי לֵכְןָ, כִּי זָקַנְתִּי מִהְיוֹת לְאִישׁ: כִּי אָמַרְתִּי, יֶשׁ-לִי תִקְוָה--גַּם הָיִיתִי הַלַּיְלָה לְאִישׁ, וְגַם יָלַדְתִּי בָנִים. 12 Turn back, my daughters, go your way; for I am too old to have a husband. If I should say: I have hope, should I even have an husband to-night, and also bear sons;

41474 מֵעֲשׂוֹת 8 Prep-מ | Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 44:7, 17; Jdg. 6:27; 1 Chr. 11:19; Isa. 56:2; 58:13; Jer. 17:8; Ezek. 8:17 ז וַיֹּאמְרוּ אֵלָיו--לָמָּה יְדַבֵּר אֲדֹנִי, כַּדְּבָרִים הָאֵלֶּה; חָלִילָה, לַעֲבָדֶיךָ, מֵעֲשׂוֹת, כַּדָּבָר הַזֶּה. 7 And they said unto him: 'Wherefore speaketh my lord such words as these? Far be it from thy servants that they should do such a thing.

2527 בֹּאוֹ 7 עַד־בֹּאוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 33:8; 34:35; 1 Sam. 9:13; 16:11; 19:23; 2 Sam. 5:13; Ezek. 44:27 ח וְהָיָה, כְּצֵאת מֹשֶׁה אֶל־הָאֹהֶל, יָקוּמוּ כָּל־הָעָם, וְנִצְּבוּ אִישׁ פֶּתַח אָהֳלוֹ; וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה, עַד־בֹּאוֹ הָאֹהֱלָה. 8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

9060 הָבִיא 7 Verb - Hiphil Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 18:19; Deut. 6:23; 2 Sam. 17:14; Isa. 1:13; Jer. 17:18, 24; Ezek. 20:15 יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט--לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו. 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'

33306 כְּבוֹא 7 Prep-כ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 12:14; Deut. 16:6; 1 Sam. 4:5; 5:10; 2 Sam. 17:27; 2 Kings 5:6; Ezek. 23:44 יד וַיְהִי, כְּבוֹא אַבְרָם מִצְרָיְמָה; וַיִּרְאוּ הַמִּצְרִים אֶת־הָאִשָּׁה, כִּי־יָפָה הִוא מְאֹד. 14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

33853 כְּכַלֹּתוֹ 7 Prep-כ | Verb - Piel Infinitive construct | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 31:18; Num. 16:31; Jdg. 15:17; 1 Sam. 13:10; 18:1; 2 Sam. 13:36; 2 Kings 10:25 יח וַיִּתֵּן אֶל־מֹשֶׁה, כְּכַלֹּתוֹ לְדַבֵּר אִתּוֹ בְּהַר סִינַי, שְׁנֵי, לֻחֹת הָעֵדֻת-- לֻחֹת אֶבֶן, כְּתֻבִים בְּאֶצְבַּע אֱלֹהִים. 18 And He gave unto Moses, when He had made an end of speaking with him upon mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

35903 לְהָאִיר 7 Prep-ל| Verb - Hiphil Infinitive construct 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) אוֹר 215 Gen. 1:15, 17; Exod. 13:21; Ezr. 9:8; Neh. 9:12, 19; Psalms 105:39 טו וְהָיוּ לִמְאוֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהָאִיר עַל־הָאָרֶץ; וַיְהִי־כֵן. 15 and let them be for lights in the firmament of the heaven to give light upon the earth.' And it was so.

36017 לְהֵיטִיב 7 Prep-ל| Verb - Hiphil Infinitive construct 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190 Lev. 5:4; Deut. 28:63; Psalms 36:4; Jer. 13:23; 18:10; Mic. 7:3; Zech. 8:15 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

36111 לְהַעֲבִיר 7 Prep-ל| Verb - Hiphil Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Lev. 18:21; 2 Sam. 3:10; 19:16; 2 Kings 23:10; 2 Chr. 30:5; Est. 8:3; Jer. 32:35 כא וּמִזַּרְעֲךָ לֹא-תִתֵּן, לְהַעֲבִיר לַמֹּלֶךְ; וְלֹא תְחַלֵּל אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 21 And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am the LORD.

36132 לְהָפֵר 7 Prep-ל| Verb - Hiphil Infinitive construct 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Lev. 26:44; 2 Sam. 17:14; Ezr. 4:5; 9:14; Ezek. 16:59; 17:18; Zech. 11:14 מד וְאַף-גַּם-זֹאת בִּהְיוֹתָם בְּאֶרֶץ אֹיְבֵיהֶם, לֹא-מְאַסְתִּים וְלֹא-גְעַלְתִּים לְכַלֹּתָם--לְהָפֵר בְּרִיתִי, אִתָּם: כִּי אֲנִי יְהוָה, אֱלֹהֵיהֶם. 44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God.

36387 לַחֲטֹא־ 7 לַחֲטֹא־לוֹ Prep-ל| Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Exod. 9:34; Lev. 5:22; Job 31:30; Psalms 78:17; Hos. 8:11; 13:2 לד וַיַּרְא פַּרְעֹה, כִּי־חָדַל הַמָּטָר וְהַבָּרָד וְהַקֹּלֹת־־וַיֹּסֶף לַחֲטֹא; וַיַּכְבֵּד לִבּוֹ, הוּא וַעֲבָדָיו. 34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

36607 לְטָמְאָה 7 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 15:32; 18:20, 23; 19:31; 22:8; Ezek. 22:3; 44:25 לב זֹאת תּוֹרַת הַזָּב, וַאֲשֶׁר תֵּצֵא מִמֶּנּוּ שִׁכְבַת-זֶרַע, לְטָמְאָה-בָהּ. 32 This is the law of him that hath an issue, and of him from whom the flow of seed goeth out, so that he is unclean thereby;

38130 לָקוּם 7 Prep-ל| Verb - Qal Infinitive construct 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Gen. 31:35; Jos. 7:12f; 1 Sam. 22:13; 24:8; 2 Kings 6:15; Psalms 41:9 לה וַתֹּאמֶר אֶל־אָבִיהָ, אַל־יִחַר בְּעֵינֵי אֲדֹנִי, כִּי לוֹא אוּכַל לָקוּם מִפָּנֶיךָ, כִּי־דֶרֶךְ נָשִׁים לִי; וַיְחַפֵּשׂ, וְלֹא מָצָא אֶת־הַתְּרָפִים. 35 And she said to her father: 'Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me.' And he searched, but found not the teraphim.

38163 לְקַחְתָּהּ 7 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Deut. 24:4; 25:8; Jdg. 14:8; 1 Sam. 24:12; 25:39; 1 Kings 19:10, 14 ד לֹא־יוּכַל בַּעְלָהּ הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ לָשׁוּב לְקַחְתָּהּ לִהְיוֹת לוֹ לְאִשָּׁה, אַחֲרֵי אֲשֶׁר הֻטַּמָּאָה--כִּי־תוֹעֵבָה הִוא, לִפְנֵי יְהוָה; וְלֹא תַחֲטִיא, אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 4 her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance. {S}

38216 לִקְרָאתִי 7 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Num. 22:34; 23:3; Jdg. 11:31; 1 Sam. 25:32, 34; 1 Kings 2:8; Psalms 59:5 לד וַיֹּאמֶר בִּלְעָם אֶל-מַלְאַךְ יְהוָה, חָטָאתִי--כִּי לֹא יָדַעְתִּי, כִּי אַתָּה נִצָּב לִקְרָאתִי בַּדָּרֶךְ; וְעַתָּה אִם-רַע בְּעֵינֶיךָ, אָשׁוּבָה לִּי. 34 And Balaam said unto the angel of the LORD: 'I have sinned; for I knew not that thou stoodest in the way against me; now therefore, if it displease thee, I will get me back.'

38469 לָשֶׁבֶת 7 Prep-ל| Verb - Qal Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Num. 35:2f; Jos. 21:2; 1 Chr. 17:4; Psalms 113:5; Isa. 40:22; 58:12 ב צַו, אֶת-בְּנֵי יִשְׂרָאֵל, וְנָתְנוּ לַלְוִיִּם מִנַּחֲלַת אֲחֻזָּתָם, עָרִים לָשָׁבֶת; וּמִגְרָשׁ, לֶעָרִים סְבִיבֹתֵיהֶם, תִּתְּנוּ, לַלְוִיִּם. 2 'Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and open land round about the cities shall ye give unto the Levites.

40550 מְלֹאת 7 Verb - Qal Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Lev. 8:33; 12:4; 25:30; Num. 6:5, 13; Jer. 29:10; Dan. 10:3 לג וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ, שִׁבְעַת יָמִים--עַד יוֹם מְלֹאת, יְמֵי מִלֻּאֵיכֶם: כִּי שִׁבְעַת יָמִים, יְמַלֵּא אֶת-יֶדְכֶם. 33 And ye shall not go out from the door of the tent of meeting seven days, until the days of your consecration be fulfilled; for He shall consecrate you seven days.

47208 צֵאת 7 Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 24:11; 2 Sam. 11:1; 1 Kings 3:7; 1 Chr. 20:1; 2 Chr. 21:19; Neh. 4:15; Jer. 29:2 יא וַיַּבְרֵךְ הַגְּמַלִּים מִחוּץ לָעִיר, אֶל־בְּאֵר הַמָּיִם, לְעֵת עֶרֶב, לְעֵת צֵאת הַשֹּׁאֲבֹת. 11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

47212 צֵאתְךָ 7 Verb - Qal Infinitive construct - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 16:3, 6; 1 Sam. 29:6; 1 Kings 2:37, 42; Psalms 121:8; Mic. 7:15 ג לֹא־תֹאכַל עָלָיו חָמֵץ, שִׁבְעַת יָמִים תֹּאכַל־עָלָיו מַצּוֹת לֶחֶם עֹנִי: כִּי בְחִפָּזוֹן, יָצָאתָ מֵאֶרֶץ מִצְרַיִם־־לְמַעַן תִּזְכֹּר אֶת־יוֹם צֵאתְךָ מֵאֶרֶץ מִצְרַיִם, כֹּל יְמֵי חַיֶּיךָ. 3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for in haste didst thou come forth out of the land of Egypt; that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

1081 אָכְלוֹ 6 Verb - Qal Infinitive Construct | suffix third person masculine singular 1) food ; 1a) cereal ; 1b) meat ; 2) food supply ; 3) meal, dinner אֹכֶל 400 Exod. 12:4; 16:16, 18, 21; 1 Kings 13:23; Mal. 1:12 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה־־וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

2609 בֹּאֲכָה 6 Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 10:19, 30; 13:10; 25:18; 1 Kings 18:46 יט וַיְהִי גְּבוּל הַכְּנַעֲנִי, מִצִּידֹן--בֹּאֲכָה גְרָרָה, עַד־עַזָּה: בֹּאֲכָה סְדֹמָה וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם--עַד־לָשַׁע. 19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

2890 בְּבוֹאָם 6 Prep-בְּ | Verb - Qal Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 16:6; 18:6; Ezr. 2:68; Ezekiel 44:17, 21; 46:10 {ס} ו וַיְהִי בְּבוֹאָם, וַיַּרְא אֶת־אֱלִיאָב; וַיֹּאמֶר, אַךְ נֶגֶד יְהוָה מְשִׁיחוֹ. 6 And it came to pass, when they were come, that he beheld Eliab, and said: 'Surely the LORD'S anointed is before Him.' {S}

3959 בָּחֳרִי־ 6 בָּחֳרִי־אָף Verb - Qal Infinitive construct - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 Exod. 11:8; 1 Sam. 20:34; 2 Chr. 25:10; Isa. 7:4; Lam. 2:3; Ezek. 20:5 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־ בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס} 8 And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

4629 בְּלֶכְתּוֹ 6 Prep-בְּ | Verb - Qal Infinitive construct | third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 9:9; 2 Sam. 8:3; 19:1; 1 Chr. 12:21; 18:3; Jer. 51:59 ט לְפָנִים בְּיִשְׂרָאֵל, כֹּה־אָמַר הָאִישׁ בְּלֶכְתּוֹ לִדְרוֹשׁ אֱלֹהִים, לְכוּ וְנֵלְכָה, עַד־ הָרֹאֶה: כִּי לַנָּבִיא הַיּוֹם, יִקָּרֵא לְפָנִים הָרֹאֶה. 9 Beforetime in Israel, when a man went to inquire of God, thus he said: 'Come and let us go to the seer'; for he that is now called a prophet was beforetime called a seer.--

4631 בְּלֶכְתָּם 6 Prep-בְּ | Verb - Qal Infinitive construct | third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezek. 1:17, 21, 24; 10:11 יז עַל־אַרְבַּעַת רִבְעֵיהֶן, בְּלֶכְתָּם יֵלֵכוּ: לֹא יִסַּבּוּ, בְּלֶכְתָּן. 17 When they went, they went toward their four sides; they turned not when they went.

5347 בִּנְפֹּל 6 Prep-בְּ | Verb - Qal Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Job 4:13; 33:15; Prov. 24:17; Isa. 30:25; Lam. 1:7; Ezek. 30:4 יג בִּשְׂעִפִּים, מֵחֶזְיֹנוֹת לָיְלָה; בִּנְפֹל תַּרְדֵּמָה, עַל-אֲנָשִׁים. 13 In thoughts from the visions of the night, when deep sleep falleth on men,

5698 בַּעֲלוֹת 6 Prep-ב | Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jos. 4:18 כַּעֲלוֹת; Jdg. 19:25 כַּעֲלוֹת; I Kings 11:15; 18:36; Jer. 35:11; Jon. 4:7 יח וַיְהִי בעלות (כַּעֲלוֹת) הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, אֶל הֶחָרָבָה; וַיָּשֻׁבוּ מֵי־הַיַּרְדֵּן לִמְקוֹמָם, וַיֵּלְכוּ כִתְמוֹל־שִׁלְשׁוֹם עַל־כָּל־גְּדוֹתָיו. 18 And it came to pass, as the priests that bore the ark of the covenant of the LORD came up out of the midst of the Jordan, as soon as the soles of the priests' feet were drawn up unto the dry ground, that the waters of the Jordan returned unto their place, and went over all its banks, as aforetime.

6028 בְּצֵאתוֹ 6 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 12:4; Lev. 27:21; Num. 12:12; 2 Kings 11:8; Psalm 81:6; Isa. 13:10 ד וַיֵּלֶךְ אַבְרָם, כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה, וַיֵּלֶךְ אִתּוֹ, לוֹט; וְאַבְרָם, בֶּן־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה, בְּצֵאתוֹ, מֵחָרָן. 4 So Abram went, as the LORD had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran.

7335 בְּתִתִּי 6 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Ezek. 25:17; 26:19; 30:8, 25; 32:15; 33:29 יז וְעָשִׂיתִי בָם נְקָמוֹת גְּדֹלוֹת, בְּתוֹכְחוֹת חֵמָה; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בְּתִתִּי אֶת־נִקְמָתִי בָּם. {פ} 17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay My vengeance upon them.' {P}

22637 וְלָתֵת 6 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 42:25; Exod. 32:29; Deut. 23:15; Jer. 17:10; 19:12; Dan. 12:11 כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן. 25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them.

33260 כְּבֹא 6 Prep-כ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 33:9; Deut. 24:13; 1 Kings 22:36; 2 Kings 6:32; 10:2, 7 ט וְהָיָה, כְּבֹא מֹשֶׁה הָאֹהֱלָה, יֵרֵד עַמּוּד הֶעָנָן, וְעָמַד פֶּתַח הָאֹהֶל; וְדִבֶּר, עִם־מֹשֶׁה. 9 And it came to pass, when Moses entered into the Tent, the pillar of cloud descended, and stood at the door of the Tent; and [the LORD] spoke with Moses.

34477 כַּעֲלוֹת 6 בַּעֲלוֹתkethib; Prep-כ | Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jos. 4:18; 6:15; Jdg. 19:25; 1 Sam. 9:26; 2 Kings 3:20; Job 5:26 יח וַיְהִי

בעלות (כַּעֲלוֹת) הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, אֶל
הֶחָרָבָה; וַיָּשֻׁבוּ מֵי־הַיַּרְדֵּן לִמְקוֹמָם, וַיֵּלְכוּ כִתְמוֹל־שִׁלְשׁוֹם עַל־כָּל־גְּדוֹתָיו. 18 And it came to pass,
as the priests that bore the ark of the covenant of the LORD came up out of the midst of the
Jordan, as soon as the soles of the priests' feet were drawn up unto the dry ground, that the
waters of the Jordan returned unto their place, and went over all its banks, as aforetime.
35278 לֶאֱכָל־ 6 לֶאֱכָל־לָחֶם Prep-ל| Verb - Qal Infinitive construct 1) to eat, devour,
burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and
birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour,
consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of
oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of
fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ;
1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1)
consume אָכַל 398 Gen. 31:54; 37:25; Exod. 18:12; 2 Kings 4:8; Ezek. 44:3 נד וַיִּזְבַּח
יַעֲקֹב זֶבַח בָּהָר, וַיִּקְרָא לְאֶחָיו לֶאֱכָל־לָחֶם; וַיֹּאכְלוּ לֶחֶם, וַיָּלִינוּ בָּהָר. 54 And Jacob offered a
sacrifice in the mountain, and called his brethren to eat bread; and they did eat bread, and
tarried all night in the mountain.
35538 לָבִיא 6 Prep-ל| Verb - Hiphil Infinitive construct 1) to go in, enter, come,
go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b)
to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ;
1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3)
to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4)
to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be
put בּוֹא 935 2 Chr. 31:10; Job 4:11; Isa. 30:6; Jer. 39:7; Joel 1:6; Nah. 2:12 י וַיֹּאמֶר
אֵלָיו, עֲזַרְיָהוּ הַכֹּהֵן הָרֹאשׁ--לְבֵית צָדוֹק: וַיֹּאמֶר מֵהָחֵל הַתְּרוּמָה לָבִיא בֵית־יְהוָה, אָכוֹל וְשָׂבוֹעַ
וְהוֹתֵר עַד־לָרוֹב--כִּי יְהוָה בֵּרַךְ אֶת־עַמּוֹ, וְהַנּוֹתָר אֶת־הֶהָמוֹן הַזֶּה. {ס} 10 And Azariah the
chief priest, of the house of Zadok, answered him and said: 'Since the people began to bring
the offerings into the house of the LORD, we have eaten and had enough, and have left plenty;
for the LORD hath blessed His people; and that which is left is this great store.' {S}
36025 לִהְיֹת 6 Prep-ל| Verb - Qal Infinitive construct 1) to be, become, come to
pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place,
come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being,
become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to
become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in
existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie,
be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ;
1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone
הָיָה 1961 Exod. 23:1; 36:18; 39:21; 40:15; Lev. 11:45; 26:45 א לֹא תִשָּׂא, שֵׁמַע שָׁוְא; אַל־
תָּשֶׁת יָדְךָ עִם־רָשָׁע, לִהְיֹת עֵד חָמָס. 1 Thou shalt not utter a false report; put not thy hand
with the wicked to be an unrighteous witness.
36034 לְהַכְעִיס 6 Prep-ל| Verb - Hiphil Infinitive construct 1) to be angry, be
vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be

vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 16:13, 26, 33; 2 Kings 17:11; 21:6; 23:19 יג אֶל כָּל־חַטֹּאות בַּעְשָׁא, וְחַטֹּאות אֵלָה בְנוֹ--אֲשֶׁר חָטְאוּ, וַאֲשֶׁר הֶחֱטִיאוּ אֶת־יִשְׂרָאֵל, לְהַכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, בְּהַבְלֵיהֶם. 13 for all the sins of Baasa, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke the LORD, the God of Israel, with their vanities.

36035 לְהַכְעִיסוֹ 6 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 Deuteronomy 4:25; 9:18; 31:29; 1 Kings 16:7; 2 Kings 17:17; 2 Chr. 33:6 כה כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים, וְנוֹשַׁנְתֶּם בָּאָרֶץ; וְהִשְׁחַתֶּם, וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כֹּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ, לְהַכְעִיסוֹ. 25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;

36047 לְהִלָּחֶם 6 Prep-ל| Verb - Niphal Infinitive construct 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 Num. 22:11; Jdg. 1:1; 11:27, 32; 12:3; 2 Kings 3:21 יא הִנֵּה הָעָם הַיֹּצֵא מִמִּצְרַיִם, וַיְכַס אֶת-עֵין הָאָרֶץ; עַתָּה, לְכָה קָבָה-לִּי אֹתוֹ--אוּלַי אוּכַל לְהִלָּחֶם בּוֹ, וְגֵרַשְׁתִּיו. 11 Behold the people that is come out of Egypt, it covereth the face of the earth; now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.'

36067 לַהֲמִיתוֹ 6 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Gen. 37:18; Deut. 13:10; 17:7; Psalms 37:32; 59:1; Jer. 26:24 יח וַיִּרְאוּ אֹתוֹ, מֵרָחֹק; וּבְטֶרֶם יִקְרַב אֲלֵיהֶם, וַיִּתְנַכְּלוּ אֹתוֹ לַהֲמִיתוֹ. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

36075 לְהַמְלִיךְ 6 Prep-ל| Verb - Hiphil Infinitive construct 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 1 Kings 12:1; 1 Chr. 12:32, 39; 28:4; 2 Chr. 10:1 א וַיֵּלֶךְ רְחַבְעָם, שְׁכֶם: כִּי שְׁכֶם בָּא כָל־יִשְׂרָאֵל, לְהַמְלִיךְ אֹתוֹ. 1 And Rehoboam went to Shechem; for all Israel were come to Shechem to make him king.

36105 לְהָסִיר 6 Prep-ל| Verb - Hiphil Infinitive construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493

Gen. 48:17; 2 Sam. 6:10; 2 Kings 6:32; 24:3; 2 Chr. 33:8; Job 33:17 יז וַיַּרְא יוֹסֵף, כִּי־יָשִׁית אָבִיו יַד־יְמִינוֹ עַל־רֹאשׁ אֶפְרַיִם--וַיֵּרַע בְּעֵינָיו; וַיִּתְמֹךְ יַד־אָבִיו, לְהָסִיר אֹתָהּ מֵעַל רֹאשׁ־אֶפְרַיִם--עַל־רֹאשׁ מְנַשֶּׁה. 17 And when Joseph saw that his father was laying his right hand upon the head of Ephraim, it displeased him, and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

36182 לְהָרַע 6 Prep-ל| Verb - Hiphil Infinitive construct 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Gen. 31:7; Lev. 5:4; Psalms 15:4; Jer. 4:22; 25:29; Zech. 8:14 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me.

36480 לַחְמָם 6 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) לֶחֶם 3899 Job 30:4; Prov. 30:25; Isa. 47:14; Ezek. 4:13; 12:19; Hos. 9:4 ד הַקֹּטְפִים מַלּוּחַ עֲלֵי-שִׂיחַ; וְשֹׁרֶשׁ רְתָמִים לַחְמָם. 4 They pluck salt-wort with wormwood; and the roots of the broom are their food.

36559 לְחָרֵף 6 Prep-ל| Verb - Piel Infinitive construct 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed חָרַף 2778 1 Sam. 17:25; 2 Kings 19:4, 16; 2 Chr. 32:17; Isa. 37:4, 17 כה וַיִּכַח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ, וְעַל־מִי נָטַשְׁתָּ מְעַט הַצֹּאן הָהֵנָּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ לְבָבֶךָ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יָרָדְתָּ. 28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle אֹמֶר אִישׁ'. יִשְׂרָאֵל, הַרְּאִיתֶם הָאִישׁ הָעֹלֶה הַזֶּה--כִּי לְחָרֵף אֶת־יִשְׂרָאֵל, עֹלֶה; וְהָיָה הָאִישׁ אֲשֶׁר־יַכֶּנּוּ יַעְשְׁרֶנּוּ הַמֶּלֶךְ עֹשֶׁר גָּדוֹל, וְאֶת־בִּתּוֹ יִתֶּן־לוֹ, וְאֵת בֵּית אָבִיו, יַעֲשֶׂה חָפְשִׁי בְּיִשְׂרָאֵל. {פ} 25 And the men of Israel said: 'Have ye seen this man that is come up? surely to taunt Israel is he come up; and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.' {P}

36933 לָלוּן 6 Prep-ל| Verb - Qal Infinitive construct 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 24:25; Jdg. 19:10, 15; 20:4; Jer. 14:8 כה וַתֹּאמֶר אֵלָיו, גַּם־תֶּבֶן גַּם־מִסְפּוֹא רַב עִמָּנוּ--גַּם־מָקוֹם, לָלוּן. 25 She said moreover unto him: 'We have both straw and provender enough, and room to lodge in.'

37502 לְנַחֲמוֹ 6 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Gen. 37:35; 2 Sam. 10:2; 1 Chr. 7:22; 19:2; Jer. 16:7
לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

37647 לְעָבְדָם 6 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 28:14; Jdg. 2:19; Jer. 11:10; 13:10; 25:6; 35:15
יד וְלֹא תָסוּר, מִכָּל־הַדְּבָרִים אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם--יָמִין וּשְׂמֹאול: לָלֶכֶת, אַחֲרֵי אֱלֹהִים אֲחֵרִים--לְעָבְדָם. {פ} 14 and shalt not turn aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them. {P}

37721 לַעְזֹר 6 Prep-ל| Verb - Qal Infinitive construct 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 Jos. 10:33; 2 Sam. 8:5; 1 Chr. 22:17; 2 Chr. 19:2; 26:13; 28:16 לג אָז עָלָה, הֹרָם מֶלֶךְ גֶּזֶר, לַעְזֹר, אֶת־לָכִישׁ; וַיַּכֵּהוּ יְהוֹשֻׁעַ וְאֶת־עַמּוֹ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד. 33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

37816 לַעֲנוֹת 6 Prep-ל| Verb - Qal Infinitive construct 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Gen. 45:3; Deut. 19:16; 1 Sam. 9:8; Prov. 15:28; Eccl. 1:13; 3:10 ג וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו אֲנִי יוֹסֵף, הַעוֹד אָבִי חָי; וְלֹא־יָכְלוּ אֶחָיו לַעֲנוֹת אֹתוֹ, כִּי נִבְהֲלוּ מִפָּנָיו. 3 And Joseph said unto his brethren: 'I am Joseph; doth my father yet live?' And his brethren could not answer him; for they were affrighted at his presence.

37943 לִפְנוֹת 6 Prep-ל| Verb - Qal Infinitive construct 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Gen. 24:63; Exod. 14:27; Deut. 23:12; Judges 19:26; Psalms 46:6; Ezek.

17:6 סג וַיֵּצֵא יִצְחָק לָשׂוּחַ בַּשָּׂדֶה, לִפְנוֹת עָרֶב; וַיִּשָּׂא עֵינָיו וַיַּרְא, וְהִנֵּה גְמַלִּים בָּאִים. 63 And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw, and, behold, there were camels coming.

38118 לְקַדֵּשׁ 6 Prep-ל| Verb - Piel Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 29:1, 33; 2 Chr. 29:17; Neh. 13:22; Jer. 17:27; Ezek. 46:20 א וְזֶה הַדָּבָר אֲשֶׁר־תַּעֲשֶׂה לָהֶם, לְקַדֵּשׁ אֹתָם--לְכַהֵן לִי: לְקַח פַּר אֶחָד בֶּן־בָּקָר, וְאֵילִם שְׁנַיִם--תְּמִימִם. 1 And this is the thing that thou shalt do unto them to hallow them, to minister unto Me in the priest's office: take one young bullock and two rams without blemish,

38199 לִקְנוֹת 6 Prep-ל| Verb - Qal Infinitive construct 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 2 Sam. 24:21; 2 Chr. 34:11; Prov. 17:16; Isa. 11:11; Jer. 32:7; Amos 8:6 כא וַיֹּאמֶר אֲרַוְנָה, מַדּוּעַ בָּא אֲדֹנִי־הַמֶּלֶךְ אֶל־עַבְדּוֹ; וַיֹּאמֶר דָּוִד לִקְנוֹת מֵעִמְּךָ אֶת־הַגֹּרֶן, לִבְנוֹת מִזְבֵּחַ לַיהוָה, וְתֵעָצַר הַמַּגֵּפָה, מֵעַל הָעָם. 21 And Araunah said: 'Wherefore is my lord the king come to his servant?' And David said: 'To buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.'

38221 לִקְרָאתֵנוּ 6 Prep-ל| Verb - Qal Infinitive construct | first person common plural 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Gen. 24:65; Deut. 2:32; 3:1; 29:6; Jos. 8:5; 2 Kings 1:6 סה וַתֹּאמֶר אֶל־הָעֶבֶד, מִי־הָאִישׁ הַלָּזֶה הַהֹלֵךְ בַּשָּׂדֶה לִקְרָאתֵנוּ, וַיֹּאמֶר הָעֶבֶד, הוּא אֲדֹנִי; וַתִּקַּח הַצָּעִיף, וַתִּתְכָּס. 65 And she said unto the servant: 'What man is this that walketh in the field to meet us?' And the servant said: 'It is my master.' And she took her veil, and covered herself.

38274 לְרַגֵּל 6 Prep-ל| Verb - Piel Infinitive construct 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk רָגַל 7270 Num. 21:32; Jos. 6:25; 14:7; Jdg. 18:2, 14, 17 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת-יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת-הָאֱמֹרִי אֲשֶׁר-שָׁם. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

38345 לִרְעוֹת 6 Prep-ל| Verb - Qal Infinitive construct 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ;

1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend רָעָה 7462 Gen. 37:12; 1 Sam. 17:15; 2 Sam. 7:7; 1 Chr. 17:6; Psalms 78:71; Cant. 6:2 יב וַיֵּלְכוּ, אֶחָיו, לִרְעוֹת אֶת־צֹאן אֲבִיהֶם, בִּשְׁכֶם. 12 And his brethren went to feed their father's flock in Shechem.

38466 לִשְׁבֹּר 6 Prep-ל| Verb - Qal Infinitive construct 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 19:9; 41:57; 42:3, 5; Isa. 14:25; Lam. 1:15 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

38562 לְשַׁלַּח 6 Prep-ל| Verb - Piel Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 5:2; 7:14; Lev. 16:10; 1 Sam. 20:20; Jer. 34:9f ב וַיֹּאמֶר פַּרְעֹה־־מִי יְהוָה אֲשֶׁר אֶשְׁמַע בְּקֹלוֹ, לְשַׁלַּח אֶת־יִשְׂרָאֵל: לֹא יָדַעְתִּי אֶת־יְהוָה, וְגַם אֶת־יִשְׂרָאֵל לֹא אֲשַׁלֵּחַ. 2 And Pharaoh said: 'Who is the LORD, that I should hearken unto His voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.'

38668 לִשְׁפֹּךְ 6 Prep-ל| Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Isa. 59:7; Ezek. 20:8, 13, 21; 21:27; Zeph. 3:8 ז רַגְלֵיהֶם, לָרַע יָרֻצוּ, וִימַהֲרוּ, לִשְׁפֹּךְ דָּם נָקִי; מַחְשְׁבֹתֵיהֶם, מַחְשְׁבוֹת אָוֶן־־שֹׁד וָשֶׁבֶר, בִּמְסִלּוֹתָם. 7 Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity, desolation and destruction are in their paths.

38686 לְשָׁרְתוֹ 6 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Deut. 10:8; 21:5; 1 Chr. 23:13; 2 Chr. 29:11; Isa. 56:6; Ezek. 40:46 ח בָּעֵת הַהִוא, הִבְדִּיל יְהוָה אֶת־שֵׁבֶט הַלֵּוִי, לָשֵׂאת אֶת־אֲרוֹן בְּרִית־יְהוָה־־לַעֲמֹד לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בִּשְׁמוֹ, עַד הַיּוֹם הַזֶּה. 8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto Him, and to bless in His name, unto this day.

39521 מֵהַכּוֹת 6 Prep-מ | Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ;

1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Gen. 14:17; 1 Sam. 17:57; 18:6; 2 Sam. 1:1; 2 Chr. 25:14; Prov. 17:10 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ--אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ. 17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale.

40697 מִלֶּכֶת 6 Prep-מ | Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 30:21; 2 Chr. 11:4; 25:13; Eccl. 7:2; Isa. 8:11; Lam. 4:18 כא וַיָּבֹא דָוִד, אֶל־מָאתַיִם הָאֲנָשִׁים אֲשֶׁר־פִּגְּרוּ מִלֶּכֶת אַחֲרֵי דָוִד וַיֹּשִׁיבֻם בְּנַחַל הַבְּשׂוֹר, וַיֵּצְאוּ לִקְרַאת דָּוִד, וְלִקְרַאת הָעָם אֲשֶׁר־אִתּוֹ; וַיִּגַּשׁ דָּוִד אֶת־הָעָם, וַיִּשְׁאַל לָהֶם לְשָׁלוֹם. {ס} 21 And David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people that were with him; and when David came near to the people, he saluted them. {S}

41218 מֵעֲבֹר 6 Prep-מ | Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Num. 32:7; 1 Sam. 30:10; 2 Kings 6:9; Job 33:18, 28; Isa. 54:9 ז וְלָמָּה תנואון (תְנִיאוּן), אֶת-לֵב בְּנֵי יִשְׂרָאֵל--מֵעֲבֹר, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them?

42008 מֵרְאוֹת 6 Prep-מ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be

shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200
Psalm 69:24; 119:37; Isa. 21:3; 33:15; 44:18; Hab. 1:13 כד תֶּחְשַׁכְנָה עֵינֵיהֶם, מֵרְאוֹת;
וּמָתְנֵיהֶם, תָּמִיד הַמְעַד. 24 Let their eyes be darkened, that they see not; and make their loins continually to totter.

50510 שְׁמֹעַ 6 Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Num.
30:9; Deut. 17:12; 1 Sam. 15:22; Jer. 16:12; 18:10; 42:13 ט וְאִם בְּיוֹם שְׁמֹעַ אִישָׁהּ, יָנִיא אוֹתָהּ,
וְהֵפֵר אֶת-נִדְרָהּ אֲשֶׁר עָלֶיהָ, וְאֵת מִבְטָא שְׂפָתֶיהָ אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ--וַיהוָה, יִסְלַח-לָהּ. 9 But if her husband disallow her in the day that he heareth it, then he shall make void her vow which is upon her, and the clear utterance of her lips, wherewith she hath bound her soul; and the LORD will forgive her.

52385 תֻּמָּם 6 Verb - Qal Infinitive construct - third person masculine plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם
8552 Deut. 2:15; 31:24, 30; Jos. 8:24; 10:20; Jer. 24:10 טו וְגַם יַד־יְהוָה הָיְתָה בָּם, לְהֻמָּם
מִקֶּרֶב הַמַּחֲנֶה, עַד, תֻּמָּם. 15 Moreover the hand of the LORD was against them, to discomfit them from the midst of the camp, until they were consumed.

2864 בְּבֹאָם 5 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 28:43; 30:20; 40:32; 2 Chr. 20:10; Ezek.
42:14 מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ,
וְלֹא־יִשְׂאוּ עָוֺן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ, וּלְזַרְעוֹ אַחֲרָיו. {ס} 43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the

altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S}

3208 בְּדַבְּרוֹ 5 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 34:29; Jdg. 8:3; 1 Sam. 17:28; 2 Chr. 25:16; Ezek. 10:5 כט וַיְהִי, בְּרֶדֶת מֹשֶׁה מֵהַר סִינַי, וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיַד־מֹשֶׁה, בְּרִדְתּוֹ מִן־הָהָר; וּמֹשֶׁה לֹא־יָדַע, כִּי קָרַן עוֹר פָּנָיו־־בְּדַבְּרוֹ אִתּוֹ. 29 And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face sent forth beams while He talked with him.

3372 בִּהְיוֹתָם 5 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 4:8; 34:25; Lev. 26:44; 1 Sam. 2:27; Psalm 105:12 ח וַיֹּאמֶר קַיִן, אֶל־הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

3527 בּוֹאֲךָ 5 עַד־בּוֹאֲךָ Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jdg. 6:4; 11:33; 1 Sam. 15:7; 17:52; 27:8 ד וַיַּחֲנוּ עֲלֵיהֶם, וַיַּשְׁחִיתוּ אֶת־יְבוּל הָאָרֶץ, עַד־בּוֹאֲךָ, עַזָּה; וְלֹא־יַשְׁאִירוּ מִחְיָה בְּיִשְׂרָאֵל, וְשֶׂה וָשׁוֹר וַחֲמוֹר. 4 and they encamped against them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

6031 בְּצֵאתְכֶם 5 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 23:5; 24:9; 25:17; Jos. 2:10; Hag. 2:5 ה עַל־דְּבַר אֲשֶׁר לֹא־קִדְּמוּ אֶתְכֶם, בַּלֶּחֶם וּבַמַּיִם, בַּדֶּרֶךְ,
5 בְּצֵאתְכֶם מִמִּצְרָיִם; וַאֲשֶׁר שָׂכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־בְּעוֹר, מִפְּתוֹר אֲרַם נַהֲרַיִם־־לְקַלְלֶךָּ.

because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee.

6912 בְּשׁוּבִי 5 Prep-בּ | Verb - Qal Infinitive construct | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 8:9; 11:31; Jer. 31:23; Hos. 6:11; Zeph. 3:20 ט וַיֹּאמֶר גַּם־לְאַנְשֵׁי פְנוּאֵל, לֵאמֹר: בְּשׁוּבִי בְשָׁלוֹם, אֶתֹּץ אֶת־הַמִּגְדָּל הַזֶּה. {פ} 9 And he spoke also unto the men of Penuel, saying: 'When I come back in peace, I will break down this tower.' {P}

8518 דַּעַת 5 Verb - Qal Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to makeoneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to makeoneself known, revealoneself יָדַע 3045 Jos. 4:24; Jdg. 3:2; 1 Kings 8:60; Ezek. 38:16; Mic. 6:5 כד לְמַעַן דַּעַת כָּל־עַמֵּי הָאָרֶץ, אֶת־יַד יְהוָה, כִּי חֲזָקָה, הִיא־־לְמַעַן יְרָאתֶם אֶת־יְהוָה אֱלֹהֵיכֶם, כָּל־הַיָּמִים. {פ} 24 that all the peoples of the earth may know the hand of the LORD, that it is mighty; that ye may fear the LORD your God for ever.' {P}

9087 הָבִין 5 Verb - Hiphil Infinitive construct 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard בִּין 995 1 Kings 3:11; Psalms 32:9; Prov. 14:8; Isa.

28:19; 56:11 יא וַיֹּאמֶר אֱלֹהִים אֵלָיו, יַעַן אֲשֶׁר שָׁאַלְתָּ אֶת־הַדָּבָר הַזֶּה וְלֹא־שָׁאַלְתָּ לְּךָ יָמִים רַבִּים
וְלֹא־שָׁאַלְתָּ לְּךָ עֹשֶׁר, וְלֹא שָׁאַלְתָּ, נֶפֶשׁ אֹיְבֶיךָ; וְשָׁאַלְתָּ לְּךָ הָבִין, לִשְׁמֹעַ מִשְׁפָּט. 11 And God said unto him: 'Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern justice;

12913 הָרֵעַ 5 וְאִם־הָרֵעַ Verb - Hiphil Infinitive construct 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 1 Sam. 12:25; Prov. 17:17; 19:6; Isa. 1:16; Jer. 13:23 כה וְאִם־הָרֵעַ, תָּרֵעוּ־־גַּם־אַתֶּם גַּם־מַלְכְּכֶם, תִּסָּפוּ. {פ} 25 But if ye shall still do wickedly, ye shall be swept away, both ye and your king.' {P}

17978 וְהִתְיַחְשָׂם 5 Conjunctive waw | Verb - Hithpael Infinitive construct | third person masculine plural 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled יָחַשׂ 3187 1 Chr. 4:33; 7:7, 9, 40; Ezr. 8:1 לג וְכָל־חַצְרֵיהֶם, אֲשֶׁר סְבִיבוֹת הֶעָרִים הָאֵלֶּה־־עַד־בָּעַל; {ס} זֹאת, מוֹשְׁבֹתָם, וְהִתְיַחְשָׂם, לָהֶם. 33 and all their villages that were round about the same cities, unto Baal. {S} These were their habitations, and they have their genealogy.

21437 וּכְכַלּוֹת 5 Conjunctive waw | Prep-כ | Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Chr. 7:1; 29:29; 31:1; Ezr. 9:1; Dan. 12:7 א וְלִבְנֵי יִשָּׂשכָר, תּוֹלָע וּפוּאָה ישיב (יָשׁוּב) וְשִׁמְרוֹן־־אַרְבָּעָה. {ס} 1 And of the sons of Issachar: Tola, and Puah, Jashub, and Shimron, four. {S}

21955 וְלָדַעַת 5 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Sam. 3:25; 1 Kings 8:43; 2 Chr. 6:33; Eccl. 7:25 כה יָדַעְתָּ אֶת־אַבְנֵר בֶּן־נֵר, כִּי לְפַתֹּתְךָ בָּא; וְלָדַעַת אֶת־מוֹצָאֲךָ, וְאֶת־מבואך (מוֹבָאֶךָ), וְלָדַעַת, אֵת כָּל־אֲשֶׁר אַתָּה עֹשֶׂה. 25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.'

28759 חֹם 5 עַד־חֹם Verb - Qal Infinitive construct 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself חָמַם 2552 1 Sam. 11:11; 21:7; Neh. 7:3; Job 24:19; Jer. 17:8 יא וַיְהִי מִמָּחֳרָת, וַיָּשֶׂם שָׁאוּל אֶת־הָעָם שְׁלֹשָׁה רָאשִׁים, וַיָּבֹאוּ בְתוֹךְ־הַמַּחֲנֶה בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּכּוּ אֶת־עַמּוֹן עַד־חֹם הַיּוֹם; וַיְהִי הַנִּשְׁאָרִים וַיָּפֻצוּ, וְלֹא נִשְׁאֲרוּ־בָם שְׁנַיִם יָחַד. 11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day; and it came to pass, that they that remained were scattered, so that two of them were not left together.

33437 כְּדַבֵּר 5 Prep-כ | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 16:10; Jdg. 2:4; 2 Kings 7:18; Job 2:10; Hos. 13:1 י וַיְהִי, כְּדַבֵּר אַהֲרֹן אֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, וַיִּפְנוּ, אֶל־הַמִּדְבָּר; וְהִנֵּה כְּבוֹד יְהוָה, נִרְאָה בֶּעָנָן. {פ} 10 And it came to pass, as Aaron spoke unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud. {P}

35631 לְבָעֵר 5 Prep-ל| Verb - Piel Infinitive construct 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Num. 24:22; 2 Chr. 13:11; Isa. 5:5; 6:13; 44:15 כב כִּי אִם-יִהְיֶה, לְבָעֵר קָיִן-- עַד-מָה, אַשּׁוּר תִּשְׁבֶּךָּ. 22 Nevertheless Kain shall be wasted; How long? Asshur shall carry thee away captive.

35973 לְהוֹרִישׁ 5 Prep-ל| Verb - Hiphil Infinitive construct 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deuteronomy 4:38; Jos. 17:12; 23:13; Jdg. 1:19; 2:21 לח לְהוֹרִישׁ, גּוֹיִם גְּדֹלִים וַעֲצֻמִים מִמְּךָ--מִפָּנֶיךָ; לַהֲבִיאֲךָ, לָתֶת־לְךָ אֶת־אַרְצָם נַחֲלָה--כַּיּוֹם הַזֶּה. 38 to drive out nations from before thee greater and mightier than thou, to bring thee in, to give thee their land for an inheritance, as it is this day;

35995 לְהַחֲוָיָה 5 Prep-ל| Verb - Hiphil Infinitive construct 1) to show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:10, 16, 27; 3:32; 5:15 י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין--לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

36009 לְהַטּוֹת 5 Prep-ל| Verb - Hiphil Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Kings 8:58; Prov. 17:23; 18:5; Isaiah 10:2; Lam. 3:35 נח לְהַטּוֹת לְבָבֵנוּ, אֵלָיו--לָלֶכֶת בְּכָל־דְּרָכָיו, וְלִשְׁמֹר מִצְוֹתָיו וְחֻקָּיו וּמִשְׁפָּטָיו, אֲשֶׁר צִוָּה, אֶת־אֲבֹתֵינוּ. 58 that He may incline our hearts unto Him, to walk in all His ways, and to keep His commandments, and His statutes, and His ordinances, which He commanded our fathers.

36124 לְהַפִּיל 5 Prep-ל| Verb - Hiphil Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 1 Sam. 18:25; 2 Sam. 20:15; Psalms 37:14; 106:26; Jer. 42:9 כה וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ בְּמֹהַר, כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים, לְהִנָּקֵם בְּאֹיְבֵי הַמֶּלֶךְ; וְשָׁאוּל חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים. 25 And Saul said: 'Thus shall ye say to David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies.' For Saul thought to make David fall by the hand of the Philistines.

36179 לְהָרִים־ 5 לְהָרִים־בְּקוֹל Prep-ל| Verb - Hiphil Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 1 Chr. 15:16; 25:5; Ezr.

3:12; 9:6; Ezek. 21:27 טז וַיֹּאמֶר דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד אֶת־אֲחֵיהֶם הַמְשֹׁרְרִים, בִּכְלֵי־שִׁיר
נְבָלִים וְכִנֹּרוֹת וּמְצִלְתָּיִם--מַשְׁמִיעִים לְהָרִים־בְּקוֹל, לְשִׂמְחָה. {פ} 16 And David spoke to the
chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries
and harps and cymbals, sounding aloud and lifting up the voice with joy. {P}

36225 לְהַשְׁקוֹת 5 Prep-ל| Verb - Hiphil Infinitive construct 1) to give to drink,
irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to
water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Gen.
2:10; Exod. 2:16; Eccl. 2:6; Isa. 43:20; Ezek. 17:7 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם,
יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from
thence it was parted, and became four heads.

36313 לִזְנוֹת 5 Prep-ל| Verb - Qal Infinitive construct 1) to commit fornication, be
a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ;
1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ;
1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force
into prostitution ; 1c3) to commit fornication זָנָה 2181 Lev. 20:5f; 21:9; Num. 25:1;
Deut. 22:21 ה וְשַׂמְתִּי אֲנִי אֶת-פָּנַי בָּאִישׁ הַהוּא, וּבְמִשְׁפַּחְתּוֹ; וְהִכְרַתִּי אֹתוֹ וְאֵת כָּל-הַזֹּנִים אַחֲרָיו,
לִזְנוֹת אַחֲרֵי הַמֹּלֶךְ--מִקֶּרֶב עַמָּם. 5 then I will set My face against that man, and against his
family, and will cut him off, and all that go astray after him, to go astray after Molech, from
among their people.

36588 לְטַהֵר 5 Prep-ל| Verb - Piel Infinitive construct 1) to be clean, be pure ; 1a)
(Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to
purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ;
1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony
of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to
purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification
טָהֵר 2891 Lev. 16:30; 2 Chr. 29:15f; 34:3, 8 ל כִּי-בַיּוֹם הַזֶּה יְכַפֵּר עֲלֵיכֶם, לְטַהֵר
אֶתְכֶם: מִכֹּל, חַטֹּאתֵיכֶם, לִפְנֵי יְהוָה, תִּטְהָרוּ. 30 For on this day shall atonement be made for
you, to cleanse you; from all your sins shall ye be clean before the LORD.

36950 לְלַמֵּד 5 Prep-ל| Verb - Piel Infinitive construct 1) to learn. teach, exercise
in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד
3925 Deut. 4:14; 6:1; 2 Sam. 1:18; 2 Chr. 17:7; Psalms 60:1 יד וְאֹתִי צִוָּה יְהוָה, בָּעֵת הַהִוא,
לְלַמֵּד אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים: לַעֲשֹׂתְכֶם אֹתָם--בָּאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ. 14 And
the LORD commanded me at that time to teach you statutes and ordinances, that ye might do
them in the land whither ye go over to possess it.

37166 לְמַלֵּא 5 Prep-ל| Verb - Piel Infinitive construct 1) to fill, be full ; 1a)
(Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be
accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be
armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to
satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e)
(Hithpael) to mass themselves against מָלֵא 4390 Exod. 29:33; 1 Kings 2:27; 2 Chr. 13:9;
Job 20:23; Prov. 6:30 לג וְאָכְלוּ אֹתָם אֲשֶׁר כֻּפַּר בָּהֶם, לְמַלֵּא אֶת־יָדָם לְקַדֵּשׁ אֹתָם; וְזָר לֹא־יֹאכַל,

כִּי־קֹדֶשׁ הֵם. 33 And they shall eat those things wherewith atonement was made, to
consecrate and to sanctify them; but a stranger shall not eat thereof, because they are holy.

37220 לִמְנוֹת 5 Prep-לְ| Verb - Qal Infinitive construct 1) to count, reckon, number,
assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign,
appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ;
1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) מָנָא 4487 Gen. 13:16;
1 Chr. 21:1, 17; 27:24; Psalms 90:12 טז וְשַׂמְתִּי אֶת־זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ,
לִמְנוֹת אֶת־עֲפַר הָאָרֶץ--גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will make thy seed as the dust of the earth;
so that if a man can number the dust of the earth, then shall thy seed also be numbered.

37566 לְנַצֵּחַ 5 Prep-לְ| Verb - Piel Infinitive construct 1) to excel, be bright, be
preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle) ; 1b)
(Piel) to act as overseer or superintendent or director or chief נָצַח 5329 1 Chr. 15:21;
23:4; 2 Chr. 34:12; Ezr. 3:8f כא וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ, וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל, וַעֲזַזְיָהוּ--
בְּכִנֹּרוֹת עַל־הַשְּׁמִינִית, לְנַצֵּחַ. 21 and Mattithiah, and Eliphalehu, and Mikneiahu, and Obed-
edom, and Jeiel, and Azaziah, with harps on the Sheminith, to lead.

37602 לָסוּר 5 Prep-לְ| Verb - Qal Infinitive construct 1) to turn aside, depart ; 1a)
(Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be
removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to
turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave
undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493
2 Sam. 2:21, 23; 2 Chr. 35:15; Prov. 13:14; 14:27 כא וַיֹּאמֶר לוֹ אַבְנֵר, נְטֵה לְךָ עַל־יְמִינְךָ אוֹ
עַל־שְׂמֹאלֶךָ, וֶאֱחֹז לְךָ אֶחָד מֵהַנְּעָרִים, וְקַח־לְךָ אֶת־חֲלִצָתוֹ; וְלֹא־אָבָה עֲשָׂהאֵל, לָסוּר מֵאַחֲרָיו.
21 And Abner said to him: 'Turn thee aside to thy right hand or to thy left, and lay thee hold
on one of the young men, and take thee his armour.' But Asahel would not turn aside from
following him.

37886 לַעֲשֹׂתוֹ 5 Prep-לְ| Verb - Qal Infinitive construct | third person masculine
singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ;
1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2)
to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ;
1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ;
1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ;
1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ;
1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
עָשָׂה 6213 Gen. 41:32; Exod. 12:48; Deut. 30:14; 2 Chr. 30:3; Jer. 1:12 לב וְעַל הִשָּׁנוֹת
הַחֲלוֹם אֶל־פַּרְעֹה, פַּעֲמָיִם--כִּי־נָכוֹן הַדָּבָר מֵעִם הָאֱלֹהִים, וּמְמַהֵר הָאֱלֹהִים לַעֲשֹׂתוֹ. 32 And for
that the dream was doubled unto Pharaoh twice, it is because the thing is established by God,
and God will shortly bring it to pass.

38121 לְקַדְּשׁוֹ 5 Prep-לְ| Verb - Piel Infinitive construct | third person masculine
singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be
separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3)
consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be

honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
קָדַשׁ 6942 Exod. 20:7/8; 28:3; 29:36; Lev. 8:12; Deut. 5:12 ז זָכוֹר אֶת־יוֹם הַשַּׁבָּת, לְקַדְּשׁוֹ.
7 Remember the sabbath day, to keep it holy.

38180 לְקַיֵּם 5 Prep-ל| Verb - Piel Infinitive construct 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם
6965 Ruth 4:7; Est. 9:21, 29, 31; Ezek. 13:6 ז וְזֹאת לְפָנִים בְּיִשְׂרָאֵל עַל־הַגְּאֻלָּה וְעַל־הַתְּמוּרָה, לְקַיֵּם כָּל־דָּבָר, שָׁלַף אִישׁ נַעֲלוֹ, וְנָתַן לְרֵעֵהוּ; וְזֹאת הַתְּעוּדָה, בְּיִשְׂרָאֵל. 7 Now this was the custom in former time in Israel concerning redeeming and concerning exchanging, to confirm all things: a man drew off his shoe, and gave it to his neighbour; and this was the attestation in Israel.--

38530 לִשְׁכַּב 5 Prep-ל| Verb - Qal Infinitive construct 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid
שָׁכַב 7901 Gen. 34:7; 39:10, 14; Ruth 3:7; 2 Sam. 11:13 ז וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים, וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה בְיִשְׂרָאֵל, לִשְׁכַּב אֶת־בַּת־יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.

38538 לִשְׁכֹּן 5 Prep-ל| Verb - Qal Infinitive construct 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן
7931 Num. 9:22; 1 Kings 8:12; Job 30:6; Psalms 68:19; 85:10 כב אוֹ-יֹמַיִם אוֹ-חֹדֶשׁ אוֹ-יָמִים, בְּהַאֲרִיךְ הֶעָנָן עַל-הַמִּשְׁכָּן לִשְׁכֹּן עָלָיו, יַחֲנוּ בְנֵי-יִשְׂרָאֵל, וְלֹא יִסָּעוּ; וּבְהֵעָלֹתוֹ, יִסָּעוּ. 22 Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not; but when it was taken up, they journeyed.

38600 לִשְׁמוֹר 5 Prep-לְ | Verb - Qal Infinitive construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from
שָׁמַר 8104 2 Sam. 16:21; 1 Kings 11:38; 1 Chr. 29:19; 2 Chr. 5:11; Eccl. 3:6 כא וַיֹּאמֶר
אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם, בּוֹא אֶל־פִּלַגְשֵׁי אָבִיךָ, אֲשֶׁר הִנִּיחַ לִשְׁמוֹר הַבָּיִת; וְשָׁמַע כָּל־יִשְׂרָאֵל, כִּי־נִבְאַשְׁתָּ
אֶת־אָבִיךָ, וְחָזְקוּ, יְדֵי כָּל־אֲשֶׁר אִתָּךְ. 21 And Ahithophel said unto Absalom: 'Go in unto thy
father's concubines, that he hath left to keep the house; and all Israel will hear that thou art abhorred of thy father; then will the hands of all that are with thee be strong.'

39060 מִבּוֹא 5 Prep-מִ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
בּוֹא 935 Gen. 24:62; 1 Sam. 25:26, 33; Isa. 23:1; 24:10 סב וְיִצְחָק בָּא מִבּוֹא, בְּאֵר
לַחַי רֹאִי; וְהוּא יוֹשֵׁב, בְּאֶרֶץ הַנֶּגֶב. 62 And Isaac came from the way of Beer-lahai-roi; for he
dwelt in the land of the South.

42562 מִשְּׁמוֹעַ 5 Prep-מִ | Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Isa.
33:19; 59:1f; Zech. 7:11f יט אֶת־עַם נוֹעָז, לֹא תִרְאֶה: עַם עִמְקֵי שָׂפָה מִשְּׁמוֹעַ, נִלְעַג לָשׁוֹן אֵין בִּינָה.
19 Thou shalt not see the fierce people; a people of a deep speech that thou canst not perceive, of a stammering tongue that thou canst not understand.

45608 עֲלוֹת 5 Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 32:25; Exod. 19:12; Jdg. 19:30; 2 Chr. 36:16; Amos 7:1 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

48698 רוּם־ 5 רוּם־לְבָבוֹ Verb - Qal Infinitive construct / cf 7312 haughty Noun - masculine singular construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Deut. 17:20; Prov. 21:4; Isa. 2:11, 17; 10:12 כ לְבִלְתִּי רוּם־לְבָבוֹ מֵאֶחָיו, וּלְבִלְתִּי סוּר מִן־הַמִּצְוָה יָמִין וּשְׂמֹאול--לְמַעַן יַאֲרִיךְ יָמִים עַל־מַמְלַכְתּוֹ הוּא וּבָנָיו, בְּקֶרֶב יִשְׂרָאֵל. {ס} 20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel. {S}

49780 שִׁבְתְּךָ 5 Verb - Qal Infinitive construct - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 1 Kings 8:30, 49; 2 Chr. 6:21, 39; Jeremiah 9:6 ל וְשָׁמַעְתָּ אֶל־תְּחִנַּת עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה תִּשְׁמַע אֶל־מְקוֹם שִׁבְתְּךָ, אֶל־הַשָּׁמַיִם, וְשָׁמַעְתָּ, וְסָלָחְתָּ. 30 And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou in heaven Thy dwelling-place; and when Thou hearest, forgive.

50441 שְׁמוֹעַ 5 Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Isa. 28:12; 30:9; Jer. 17:23; 19:15; Dan. 9:11 יב אֲשֶׁר אָמַר אֲלֵיהֶם, זֹאת הַמְּנוּחָה הָנִיחוּ לֶעָיֵף, וְזֹאת,

הַמַּרְגֵּעָה; וְלֹא אָבוּא, שְׁמוֹעַ. 12 To whom it was said: 'This is the rest, give ye rest to the weary; and this is the refreshing'; yet they would not hear.

50807 שְׁפָךְ־ 5 עַד־שְׁפָךְ־דָּם Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 1 Kings 18:28; Psalms 69:25; Ezek. 22:6, 9, 12 כח וַיִּקְרְאוּ, בְּקוֹל גָּדוֹל, וַיִּתְגֹּדְדוּ כְּמִשְׁפָּטָם, בַּחֲרָבוֹת וּבָרְמָחִים־־עַד־שְׁפָךְ־דָּם, עֲלֵיהֶם. 28 And they cried aloud, and cut themselves after their manner with swords and lances, till the blood gushed out upon them.

2652 בֹּאָם 4 עַד־בֹּאָם Verb - Qal Infinitive construct - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 34:5; Exod. 16:35; Num. 10:21 ה וְיַעֲקֹב שָׁמַע, כִּי טִמֵּא אֶת־דִּינָה בִתּוֹ, וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ, בַּשָּׂדֶה; וְהֶחֱרִשׁ יַעֲקֹב, עַד־בֹּאָם. 5 Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field; and Jacob held his peace until they came.

3369 בִּהְיוֹתוֹ 4 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Psalm 63:1; 142:1; Isa. 55:6; Ezek. 15:5 א מִזְמוֹר לְדָוִד; בִּהְיוֹתוֹ, בְּמִדְבַּר יְהוּדָה. 1 A Psalm of David, when he was in the wilderness of Judah.

4630 בְּלֶכְתְּךָ 4 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 4:21; 33:16; 1 Sam. 10:2; Proverbs 4:12 כא וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־הַמֹּפְתִים אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ, וַעֲשִׂיתָם לִפְנֵי פַרְעֹה; וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם. 21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.

5328 בִּנְסֹעַ 4 Prep-ב | Verb - Qal Infinitive construct 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265 Num. 4:5, 15; 10:35; Jos. 3:14 ה וּבָא אַהֲרֹן וּבָנָיו, בִּנְסֹעַ הַמַּחֲנֶה, וְהוֹרִדוּ, אֵת פָּרֹכֶת הַמָּסָךְ; וְכִסּוּ-בָהּ--אֵת, אֲרֹן הָעֵדֻת. 5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it;

5885 בַּעֲשׂוֹתִי 4 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 5:15; 20:44; 28:22, 26 טו וְהָיְתָה חֶרְפָּה וּגְדוּפָה, מוּסָר וּמְשַׁמָּה, לַגּוֹיִם, אֲשֶׁר סְבִיבוֹתָיִךְ: בַּעֲשׂוֹתִי בָךְ שְׁפָטִים בְּאַף וּבְחֵמָה, וּבְתֹכְחוֹת חֵמָה־־אֲנִי יְהוָה, דִּבַּרְתִּי. 15 So it shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury, and in furious rebukes; I the LORD have spoken it;

6488 בְּרֶדֶת 4 Prep-ב | Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Exod. 34:29; 2 Kings 7:17; 2 Chr. 7:3; Isa. 32:19 כט וַיְהִי, בְּרֶדֶת מֹשֶׁה מֵהַר סִינַי, וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיַד־מֹשֶׁה, בְּרִדְתּוֹ מִן־הָהָר; וּמֹשֶׁה לֹא־יָדַע, כִּי קָרַן עוֹר פָּנָיו־־בְּדַבְּרוֹ אִתּוֹ. 29 And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face sent forth beams while He talked with him.

7061 בְּשָׁמְעוֹ 4 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Exod. 16:7; Deut. 29:18; 1 Sam. 11:6; Psalm 106:44 ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

7333 בְּתֵת 4 Prep-ב | Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
נָתַן 5414 Exod. 16:8; Num. 5:21; Jos. 2:14; Jdg. 8:7 ח וַיֹּאמֶר מֹשֶׁה, בְּתֵת יְהוָה לָכֶם בָּעֶרֶב
בָּשָׂר לֶאֱכֹל וְלֶחֶם בַּבֹּקֶר לִשְׂבֹּעַ, בִּשְׁמֹעַ יְהוָה אֶת־תְּלֻנֹּתֵיכֶם, אֲשֶׁר־אַתֶּם מַלִּינִם עָלָיו; וְנַחְנוּ מָה, לֹא־
עָלֵינוּ תְלֻנֹּתֵיכֶם כִּי עַל־יְהוָה. 8 And Moses said: 'This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against the LORD.'

9761 הוֹתִיר 4 Verb - Hiphil Infinitive construct 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess
יָתַר 3498 Exod. 10:15; 1 Chr. 25:4; Isa. 1:9; Jer. 44:7 טו וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ, וַתֶּחְשַׁךְ
הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ, אֲשֶׁר הוֹתִיר הַבָּרָד; וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ
וּבְעֵשֶׂב הַשָּׂדֶה, בְּכָל־אֶרֶץ מִצְרָיִם. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

10519 הַכּוֹת 4 הַכּוֹת־אֹתוֹ Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Gen. 4:15; Exod. 7:25; Deut. 25:2; 2 Sam. 21:12 טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם; וַיָּשֶׂם יְהוָה לְקַיִן אוֹת, לְבִלְתִּי
הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ. 15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him.

11345 הִמָּשַׁח 4 Verb - Niphal Infinitive construct 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 Lev. 6:13; Num. 7:10, 84, 88

יג זֶה קָרְבַּן אַהֲרֹן וּבָנָיו אֲשֶׁר-יַקְרִיבוּ לַיהוָה, בְּיוֹם הִמָּשַׁח אֹתוֹ--עֲשִׂירִת הָאֵפָה סֹלֶת מִנְחָה, תָּמִיד: מַחֲצִיתָהּ בַּבֹּקֶר, וּמַחֲצִיתָהּ בָּעָרֶב. 13 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening.

13179 הֲשִׁיבֵנִי 4 Verb - Hiphil Infinitive construct | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Job 33:5, 32; Jer. 31:18; 38:26 ה אִם־תּוּכַל הֲשִׁיבֵנִי; עֶרְכָה לְפָנַי, הִתְיַצָּבָה. 5 If thou canst, answer thou me, set thy words in order before me, stand forth.

13269 הִשָּׁמְדָךְ 4 Verb - Niphal Infinitive construct | second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 28:24, 45, 51, 61 כד יִתֵּן יְהוָה אֶת־מְטַר אַרְצְךָ, אָבָק וְעָפָר: מִן־הַשָּׁמַיִם יֵרֵד עָלֶיךָ, עַד הִשָּׁמְדָךְ. 24 The LORD will make the rain of thy land powder and dust; from heaven shall it come down upon thee, until thou be destroyed.

13652 הִתְרַגֶּזְךָ 4 Verb - Hithpael Infinitive construct | second person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself רָגַז 7264 2 Kings 19:27f; Isa. 37:28f כז וְשִׁבְתְּךָ וְצֵאתְךָ וּבֹאֲךָ, יָדָעְתִּי; וְאֵת, הִתְרַגֶּזְךָ אֵלָי. 27 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against Me.

15083 וּבְדַבְּרוֹ 4 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Dan. 8:18; 10:11, 15 יח וּבְדַבְּרוֹ עִמִּי, נִרְדַּמְתִּי עַל־פָּנַי אָרְצָה; וַיִּגַּע־בִּי--וַיַּעֲמִידֵנִי, עַל־עָמְדִי. 18 Now as he was speaking with me, I fell into a deep sleep with my face toward the ground; but he touched me, and set me upright.

15912 וּבְשׁוּב 4 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
שׁוּב 7725 Ezek. 3:20; 18:24, 27; 33:19 כ וּבְשׁוּב צַדִּיק מִצִּדְקוֹ וְעָשָׂה עָוֶל, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו הוּא יָמוּת: כִּי לֹא הִזְהַרְתּוֹ, בְּחַטָּאתוֹ יָמוּת, וְלֹא תִזָּכַרְןָ צִדְקֹתָו אֲשֶׁר עָשָׂה, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ.
20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thy hand.

21866 וְלָבוֹא 4 Conjunctive waw | Prep-ל | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Deut. 31:2; Jos. 14:11; 1 Kings 13:16; 2 Chr. 33:14 ב וַיֹּאמֶר אֲלֵהֶם, בֶּן־מֵאָה וְעֶשְׂרִים שָׁנָה אָנֹכִי הַיּוֹם--לֹא־אוּכַל עוֹד, לָצֵאת וְלָבוֹא; וַיהוָה אָמַר אֵלַי, לֹא תַעֲבֹר אֶת־הַיַּרְדֵּן הַזֶּה. 2 And he said unto them: 'I am a hundred and twenty years old this day; I can no more go out and come in; and the LORD hath said unto me: Thou shalt not go over this Jordan.

21912 וּלְבַקֵּשׁ 4 Conjunctive waw | Prep-ל | Verb - Piel Infinitive construct 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 25:29; Est. 4:8; Psalms 104:21; Zech. 8:21 כט וַיָּקָם אָדָם לִרְדָפְךָ, וּלְבַקֵּשׁ אֶת־נַפְשֶׁךָ; וְהָיְתָה נֶפֶשׁ אֲדֹנִי צְרוּרָה בִּצְרוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ, וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה, בְּתוֹךְ כַּף הַקָּלַע. 29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.

21915 וּלְבָרֵךְ 4 Conjunctive waw | Prep-ל | Verb - Piel Infinitive construct 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 10:8; 21:5; 28:12; 1 Chr. 23:13 ח בָּעֵת הַהִוא, הִבְדִּיל יְהוָה אֶת־שֵׁבֶט הַלֵּוִי, לָשֵׂאת, אֶת־אֲרוֹן בְּרִית־יְהוָה--לַעֲמֹד לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בִּשְׁמוֹ, עַד הַיּוֹם הַזֶּה. 8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto Him, and to bless in His name, unto this day.

22020 וּלְהַשְׁמִיד 4 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 28:63; Jos. 9:24; 1 Kings 13:34; 2 Chr. 20:23 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם--כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

22229 וְלָלֶכֶת 4 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 19:9; 26:17; Jos. 22:5; Job 34:8 ט כִּי־תִשְׁמֹר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשֹׂתָהּ, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ וְלָלֶכֶת בִּדְרָכָיו, כָּל־הַיָּמִים--וְיָסַפְתָּ לְךָ עוֹד שָׁלֹשׁ עָרִים, עַל הַשָּׁלֹשׁ הָאֵלֶּה. 9 if thou shalt keep all this commandment to do it, which I command thee this day, to love the LORD thy God, and to walk ever in His ways--then shalt thou add three cities more for thee, beside these three;

22488 וְלָקַחַת 4 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 30:15; 43:18; 2 Kings 5:26; Mal. 2:13 טו וַתֹּאמֶר לָהּ, הַמְעַט קַחְתֵּךְ אֶת־אִישִׁי, וְלָקַחַת, גַּם אֶת־דּוּדָאֵי בְּנִי; וַתֹּאמֶר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה, תַּחַת, דּוּדָאֵי בְנֵךְ. 15 And she said unto her: 'Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's mandrakes.'

33748 כְּטוֹב 4 כִּי טוֹבkethib ; Prep-כ | Verb - Qal Infinitive construct 1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ; 1a2) to be glad, be joyful ; 1a3) to be better ; 1a4) to be well with, be good for ; 1a5) to be pleasing ; 1b) (Hiphil) to do well, do good, act right, act rightly טוֹב 2895 Jdg. 16:25; 2 Sam. 13:28; Est. 1:10; Hos. 10:1 כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וִישַׂחֶק־לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסיים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים. 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

33960 כַּלֹּותָם 4 Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Sam. 15:18; 2 Sam. 22:38; 2 Chr. 18:10; Psalms 18:38 יח וַיִּשְׁלָחֲךָ יְהוָה, בְּדָרֶךְ; וַיֹּאמֶר, לֵךְ וְהַחֲרַמְתָּה אֶת־הַחַטָּאִים אֶת־עֲמָלֵק, וְנִלְחַמְתָּ בוֹ, עַד כַּלּוֹתָם אֹתָם. 18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

34934 כְּשָׁמְעָם 4 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Gen. 34:7; Neh. 8:9; 13:3; Jer. 36:16 ז וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים, וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה בְיִשְׂרָאֵל, לִשְׁכַּב אֶת־בַּת־יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.

35553 לִבְכּוֹת 4 Prep-ל| Verb - Qal Infinitive construct 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Gen. 43:30; 1 Sam. 30:4; 2 Sam.

3:34; Eccl. 3:4 ל וַיְמַהֵר יוֹסֵף, כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו, וַיְבַקֵּשׁ, לִבְכּוֹת; וַיָּבֹא הַחַדְרָה, וַיֵּבְךְּ
שָׁמָּה. 30 And Joseph made haste; for his heart yearned toward his brother; and he sought
where to weep; and he entered into his chamber, and wept there.

35656 לִבְרֹחַ 4 Prep-לְ| Verb - Qal Infinitive construct 1) to go through, flee, run
away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1)
to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass
through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away בָּרַח 1272 Gen. 31:27;
Exod. 36:33; Jon. 1:3; 4:2 כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ, וַתִּגְנֹב אֹתִי; וְלֹא־הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ בְּשִׂמְחָה
וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר. 27 Wherefore didst thou flee secretly, and outwit me; and didst not tell
me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

35768 לְגַלּוֹת 4 Prep-לְ| Verb - Piel Infinitive construct 1) to uncover, remove ; 1a)
(Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1)
(reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal
himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be
discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover
(nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to
make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into
exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself גָּלָה 1540 Lev. 18:6, 17ff ו אִישׁ אִישׁ אֶל-כָּל-שְׁאֵר
בְּשָׂרוֹ, לֹא תִקְרְבוּ לְגַלּוֹת עֶרְוָה: אֲנִי, יְהוָה. {ס} 6 None of you shall approach to any that is
near of kin to him, to uncover their nakedness. I am the LORD. {S}

35918 לְהָבִין 4 Prep-לְ| Verb - Hiphil Infinitive construct 1) to discern, understand,
consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ;
1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight,
understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c)
(Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d)
(Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach,
instruct ; 2) (TWOT) prudent, regard בִּין 995 1 Kings 3:9; Prov. 1:2, 6; Dan. 10:12 ט
וְנָתַתָּ לְעַבְדְּךָ לֵב שֹׁמֵעַ, לִשְׁפֹּט אֶת־עַמְּךָ, לְהָבִין, בֵּין־טוֹב לְרָע: כִּי מִי יוּכַל לִשְׁפֹּט, אֶת־עַמְּךָ הַכָּבֵד
הַזֶּה. 9 Give Thy servant therefore an understanding heart to judge Thy people, that I may
discern between good and evil; for who is able to judge this Thy great people?'

35953 לְהוֹדִיעַ 4 Prep-לְ| Verb - Hiphil Infinitive construct 1) to know ; 1a) (Qal) ;
1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see,
find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f)
to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted
with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have
knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be
revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c)
(Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2)
known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g)
(Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע

3045 2 Sam. 7:21; Psalms 106:8; 145:12; Isa. 64:1 כא בַּעֲבוּר דְּבָרְךָ, וּכְלִבְּךָ, עָשִׂיתָ, אֵת כָּל־
הַגְּדוּלָּה הַזֹּאת--לְהוֹדִיעַ, אֶת־עַבְדֶּךָ. 21 For Thy word's sake, and according to Thine own
heart, hast Thou wrought all this greatness, to make Thy servant know it.

35959 לְהוֹדָעֻתַנִי 4 Prep-ל| Verb - Hiphil Infinitive construct | first person common
singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate,
inform, cause to know יְדַע 3046 Dan. 2:26; 4:15; 5:15f כו עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דִּי
שְׁמֵהּ בֵּלְטְשַׁאצַּר: האיתיך (הַאִיתָךְ) כָּהֵל, לְהוֹדָעֻתַנִי חֶלְמָא דִי־חֲזֵית--וּפִשְׁרֵהּ. 26 The king
spoke and said to Daniel, whose name was Belteshazzar: 'Art thou able to make known unto
me the dream which I have seen, and the interpretation thereof?'

35970 לְהוֹצִיאָם 4 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine
plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth,
depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward
something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b)
(Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to
lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod.
12:42; Jer. 31:32; Ezek. 20:6, 9 מב לֵיל שִׁמֻּרִים הוּא לַיהוָה, לְהוֹצִיאָם מֵאֶרֶץ מִצְרָיִם: הוּא־
הַלַּיְלָה הַזֶּה לַיהוָה, שִׁמֻּרִים לְכָל־בְּנֵי יִשְׂרָאֵל לְדֹרֹתָם. {פ} 42 It was a night of watching unto
the LORD for bringing them out from the land of Egypt; this same night is a night of watching
unto the LORD for all the children of Israel throughout their generations. {P}

35990 לְהַזְכִּיר 4 Prep-ל| Verb - Hiphil Infinitive construct 1) to remember, recall,
call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be
remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember,
remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to
record ; 1c5) to make a memorial, make remembrance זָכַר 2142 1 Kings 17:18; Psalms
38:1; 70:1; Amos 6:10 יח וַתֹּאמֶר, אֶל־אֵלִיָּהוּ, מַה־לִּי וָלָךְ, אִישׁ הָאֱלֹהִים: בָּאתָ אֵלַי לְהַזְכִּיר אֶת־
עֲוֹנִי, וּלְהָמִית אֶת־בְּנִי. 18 And she said unto Elijah: 'What have I to do with thee, O thou man
of God? art thou come unto me to bring my sin to remembrance, and to slay my son?'

35999 לְהַחֲיוֹת 4 Prep-ל| Verb - Hiphil Infinitive construct 1) to live, have life,
remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to
life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain
alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive,
be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d)
from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken,
revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to
revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to
restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Gen. 6:20; 19:19;
2 Sam. 8:2; Isa. 57:15 כ מֵהָעוֹף לְמִינֵהוּ, וּמִן־הַבְּהֵמָה לְמִינָהּ, מִכֹּל רֶמֶשׂ הָאֲדָמָה, לְמִינֵהוּ--שְׁנַיִם
מִכֹּל יָבֹאוּ אֵלֶיךָ, לְהַחֲיוֹת. 20 Of the fowl after their kind, and of the cattle after their kind, of
every creeping thing of the ground after its kind, two of every sort shall come unto thee, to
keep them alive.

36030 לְהָכִיל 4 Prep-ל| Verb - Hiphil Infinitive construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 2 Chr. 7:7; Ezek. 21:33; 23:32; Amos 7:10 ז וּבְנֵי בֶלַע, אֶצְבּוֹן וְעֻזִּי וְעֻזִּיאֵל וִירִימוֹת וְעִירִי חֲמִשָּׁה רָאשֵׁי בֵּית אָבוֹת, גִּבּוֹרֵי, חֲיָלִים; וְהִתְיַחְשָׂם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וּשְׁלֹשִׁים, וְאַרְבָּעָה. 7 And the sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and they were reckoned by genealogy twenty and two thousand and thirty and four.

36031 לְהָכִין 4 Prep-ל| Verb - Hiphil Infinitive construct 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 9:32; 2 Chr. 31:11; Isa. 9:6; 40:20 לב וּמִן־בְּנֵי הַקְּהָתִי מִן־אֲחֵיהֶם, עַל־לֶחֶם הַמַּעֲרָכֶת, לְהָכִין, שַׁבַּת שַׁבָּת. 32 And some of their brethren, of the sons of the Kohathites, were over the showbread, to prepare it every sabbath.

36036 לְהַכְעִיסֵנִי 4 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 14:9; 16:2; Ezek. 8:17; 16:26 ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ. 9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

36037 לְהַכְעִסֵנִי 4 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 Jer. 11:17; 32:32; 44:3, 8 יז וַיהוָה צְבָאוֹת הַנּוֹטֵעַ אוֹתָךְ, דִּבֶּר עָלַיִךְ רָעָה: בִּגְלַל רָעַת בֵּית־יִשְׂרָאֵל וּבֵית יְהוּדָה, אֲשֶׁר עָשׂוּ לָהֶם לְהַכְעִסֵנִי--לְקַטֵּר לַבָּעַל. {פ} 17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, because of the evil of the house of Israel and of the house of Judah, which they have wrought for themselves in provoking Me by offering unto Baal. {P}

36052 לַהֲלֹךְ 4 Prep-ל| Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of

life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ;
1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk   הָלַךְ
1980   Exod. 3:19; Num. 22:13; Job 34:23; Eccl. 6:8   יט וַאֲנִי יָדַעְתִּי־־כִּי לֹא־יִתֵּן אֶתְכֶם מֶלֶךְ
מִצְרַיִם, לַהֲלֹךְ: וְלֹא, בְּיָד חֲזָקָה.   19 And I know that the king of Egypt will not give you leave
to go, except by a mighty hand.

36160   לְהַקְשִׁיב   4   Prep-ל| Verb - Hiphil Infinitive construct   1) to hear, be attentive,
heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline,
attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention
קָשַׁב   7181   1 Sam. 15:22; Prov. 2:2; Jer. 6:10; Zech. 7:11   כב וַיֹּאמֶר שְׁמוּאֵל, הַחֵפֶץ לַיהוָה
בְּעֹלוֹת וּזְבָחִים, כִּשְׁמֹעַ, בְּקוֹל יְהוָה: הִנֵּה שְׁמֹעַ מִזֶּבַח טוֹב, לְהַקְשִׁיב מֵחֵלֶב אֵילִים.   22 And Samuel
said: 'Hath the LORD as great delight in burnt-offerings and sacrifices, as in hearkening to the
voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

36202   לְהַשְׁחִיתָהּ   4   Prep-ל| Verb - Hiphil Infinitive construct | third person feminine
singular   1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be
corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2)
to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2)
to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined
(participle)   שָׁחַת   7843   1 Chr. 21:15; Isa. 36:10; Jer. 51:11; Dan. 11:17   טו וַיִּשְׁלַח
הָאֱלֹהִים מַלְאָךְ לִירוּשָׁלִַם, לְהַשְׁחִיתָהּ, וּכְהַשְׁחִית רָאָה יְהוָה וַיִּנָּחֶם עַל־הָרָעָה, וַיֹּאמֶר לַמַּלְאָךְ
הַמַּשְׁחִית רַב עַתָּה הֶרֶף יָדֶךָ; וּמַלְאַךְ יְהוָה עֹמֵד, עִם־גֹּרֶן אָרְנָן הַיְבוּסִי. {ס}   15 And God sent an
angel unto Jerusalem to destroy it; and as he was about to destroy, the LORD beheld, and He
repented Him of the evil, and said to the destroying angel: 'It is enough; now stay thy hand.'
And the angel of the LORD was standing by the threshing-floor of Ornan the Jebusite. {S}

36222   לְהַשְׁנָיָה   4   Prep-ל| Verb - Hiphil Infinitive construct   1) to change, be altered,
be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ;
1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change, alter   שְׁנָא
8133   Ezr. 6:12; Dan. 6:9, 16; 7:25   יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח
יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ־־דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד. {פ}
12 and may the God that hath caused His name to dwell there overthrow all kings and peoples,
that shall put forth their hand to alter the same, to destroy this house of God which is at
Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

36243   לְהִתְיַצֵּב   4   Prep-ל| Verb - Hithpael Infinitive construct   1) to place, set, stand,
set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand,
present oneself, stand with someone   יָצַב   3320   2 Chr. 20:6; Job 1:6; 2:1   ו וַיֹּאמַר, יְהוָה
אֱלֹהֵי אֲבֹתֵינוּ הֲלֹא אַתָּה־הוּא אֱלֹהִים בַּשָּׁמַיִם, וְאַתָּה מוֹשֵׁל, בְּכֹל מַמְלְכוֹת הַגּוֹיִם; וּבְיָדְךָ כֹּחַ וּגְבוּרָה,
וְאֵין עִמְּךָ לְהִתְיַצֵּב.   6 and he said: 'O LORD, the God of our fathers, art not Thou alone God in
heaven? and art not Thou ruler over all the kingdoms of the nations? and in Thy hand is
power and might, so that none is able to withstand Thee.

36578   לִטְבוֹחַ   4   Prep-ל| Verb - Qal Infinitive construct   1) to slaughter, slay,
butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay, kill ruthlessly
(fig.)   טָבַח   2873   Psalm 37:14; Jer. 11:19; 25:34; 51:40   יד חֶרֶב, פָּתְחוּ רְשָׁעִים-- וְדָרְכוּ

קַשְׁתָּם: לְהַפִּיל, עָנִי וְאֶבְיוֹן; לִטְבוֹחַ, יִשְׁרֵי-דָרֶךְ.   14 The wicked have drawn out the sword, and have bent their bow; {N} to cast down the poor and needy, to slay such as are upright in the way;

36834 לִכְלוֹת 4 Prep-ל| Verb - Qal Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Chr. 28:20; 2 Chr. 29:28; 36:22; Ezr. 1:1 כ וַיֹּאמֶר דָּוִיד לִשְׁלֹמֹה בְנוֹ, חֲזַק וֶאֱמַץ וַעֲשֵׂה--אַל-תִּירָא, וְאַל-תֵּחָת: כִּי יְהוָה אֱלֹהִים אֱלֹהַי, עִמָּךְ--לֹא יַרְפְּךָ וְלֹא יַעַזְבֶךָּ, עַד-לִכְלוֹת כָּל-מְלֶאכֶת עֲבוֹדַת בֵּית-יְהוָה. 20 And David said to Solomon his son: 'Be strong and of good courage, and do it; fear not, nor be dismayed; for the LORD God, even my God, is with thee; He will not fail thee, nor forsake thee, until all the work for the service of the house of the LORD be finished.

36894 לֶכֶת 4 לְבִלְתִּי-לֶכֶת Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ruth 3:10; 2 Sam. 19:25; 1 Kings 11:10; Mic. 6:8 י וַיֹּאמֶר, בְּרוּכָה אַתְּ לַיהוָה בִּתִּי--הֵיטַבְתְּ חַסְדֵּךְ הָאַחֲרוֹן, מִן-הָרִאשׁוֹן: לְבִלְתִּי-לֶכֶת, אַחֲרֵי הַבַּחוּרִים--אִם-דַּל, וְאִם-עָשִׁיר. 10 And he said: 'Blessed be thou of the LORD, my daughter; thou hast shown more kindness in the end than at the beginning, inasmuch as thou didst not follow the young men, whether poor or rich.

36927 לָלֶדֶת 4 Prep-ל| Verb - Qal Infinitive construct 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 4:2; 25:24; Eccl. 3:2; Isa. 26:17 ב וַתֹּסֶף לָלֶדֶת, אֶת-אָחִיו אֶת-הָבֶל; וַיְהִי-הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

37167 לְמַלֹּאת 4 Prep-ל| Verb - Piel Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e)

(Hithpael) to mass themselves against מָלֵא 4390 1 Chr. 29:5; 2 Chr. 36:21; Dan. 9:2
5 ה לַזָּהָב לַזָּהָב וְלַכֶּסֶף לַכֶּסֶף, וּלְכָל־מְלָאכָה בְּיַד חָרָשִׁים; וּמִי מִתְנַדֵּב, לְמַלֹּאות יָדוֹ הַיּוֹם לַיהוָה.
of gold for the things of gold, and of silver for the things of silver, and for all manner of work to be made by the hands of artificers. Who then offereth willingly to consecrate himself this day unto the LORD?'

37487 לָנוּעַ 4 Prep-לְ| Verb - Qal Infinitive construct 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander
נוּעַ 5128 Jdg. 9:9, 11, 13; Jer. 14:10 ט וַיֹּאמֶר לָהֶם, הַזַּיִת, הֶחֳדַלְתִּי אֶת־דִּשְׁנִי, אֲשֶׁר־בִּי יְכַבְּדוּ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים. 9 But the olive-tree said unto them: Should I leave my fatness, seeing that by me they honour God and man, and go to hold sway over the trees?

37545 לִנְפֹּל 4 Prep-לְ| Verb - Qal Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Num. 14:3; Est. 6:13; Psalms 118:13; Jer. 51:49 ג וְלָמָה יְהוָה מֵבִיא אֹתָנוּ אֶל-הָאָרֶץ הַזֹּאת, לִנְפֹּל בַּחֶרֶב--נָשֵׁינוּ וְטַפֵּנוּ, יִהְיוּ לָבַז; הֲלוֹא טוֹב לָנוּ, שׁוּב מִצְרָיְמָה.
3 And wherefore doth the LORD bring us unto this land, to fall by the sword? Our wives and our little ones will be a prey; were it not better for us to return into Egypt?'

37656 לַעֲבוֹר 4 Prep-לְ| Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 4:1, 11; 2 Sam. 15:24; Nah. 2:1 א וַיְהִי כַּאֲשֶׁר־תַּמּוּ כָל־הַגּוֹי, לַעֲבוֹר אֶת־הַיַּרְדֵּן;{פ} וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ

לֵאמֹר. 1 And it came to pass, when all the nation were clean passed over the Jordan, {P} that the LORD spoke unto Joshua, saying:

37716 לַעְזוֹר 4 Prep-ל| Verb - Qal Infinitive construct 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 2 Sam. 18:3; 1 Chr. 18:5; 2 Chr. 14:10; 25:8 ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נֹס נָנוּס לֹא־יָשִׂימוּ אֵלֵינוּ לֵב וְאִם־יָמֻתוּ חֶצְיֵנוּ לֹא־יָשִׂימוּ אֵלֵינוּ לֵב--כִּי־עַתָּה כָמֹנוּ, עֲשָׂרָה אֲלָפִים; וְעַתָּה טוֹב, כִּי־תִהְיֶה־לָּנוּ מֵעִיר לעזיר (לַעְזוֹר). {ס} 3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S}

37776 לַעֲלֹת 4 Prep-ל| Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 19:23f; Deut. 1:26, 41 כג וַיֹּאמֶר מֹשֶׁה, אֶל־יְהוָה, לֹא־יוּכַל הָעָם, לַעֲלֹת אֶל־הַר סִינָי: כִּי־אַתָּה הַעֵדֹתָה בָּנוּ, לֵאמֹר, הַגְבֵּל אֶת־הָהָר, וְקִדַּשְׁתּוֹ. 23 And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.'

37868 לַעֲרֹךְ 4 Prep-ל| Verb - Qal Infinitive construct 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax עָרַךְ 6186 Jdg. 20:22; 1 Sam. 17:8; 1 Chr. 12:37; Psalms 78:19 כב וַיִּתְחַזֵּק הָעָם, אִישׁ יִשְׂרָאֵל; וַיֹּסִפוּ, לַעֲרֹךְ מִלְחָמָה, בַּמָּקוֹם, אֲשֶׁר־עָרְכוּ שָׁם בַּיּוֹם הָרִאשׁוֹן. 22 And the people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

38214 לִקְרָאתָהּ 4 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Gen. 24:17; 1 Sam. 25:20; 1 Kings 2:19; 2 Kings 4:26 יז וַיָּרָץ הָעֶבֶד, לִקְרָאתָהּ; וַיֹּאמֶר, הַגְמִיאִינִי נָא מְעַט־מַיִם מִכַּדֵּךְ. 17 And the servant ran to meet her, and said: 'Give me to drink, I pray thee, a little water of thy pitcher.'

38218 לִקְרָאתֶךָ 4 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא

7122 Exod. 4:14; Num. 20:18; 2 Kings 5:26; Prov. 7:15 יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא
אַהֲרֹן אָחִיךָ הַלֵּוִי--יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא; וְגַם הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ.
14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

38307 לְרָחְצָה 4 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself רָחַץ 7364 Exod. 30:18; 40:30; 2 Chr. 4:6 יח וְעָשִׂיתָ כִּיּוֹר נְחֹשֶׁת, וְכַנּוֹ נְחֹשֶׁת--
לְרָחְצָה; וְנָתַתָּ אֹתוֹ, בֵּין־אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ, וְנָתַתָּ שָׁמָּה, מָיִם. 18 'Thou shalt also make a laver of brass, and the base thereof of brass, whereat to wash; and thou shalt put it between the tent of meeting and the altar, and thou shalt put water therein.

38392 לִשְׂחוֹק 4 Prep-ל| Verb - Qal Infinitive construct 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Eccl. 2:2; 3:4; 10:19; Jer. 20:7 ב לִשְׂחוֹק,
אָמַרְתִּי מְהוֹלָל; וּלְשִׂמְחָה, מַה־זֹּה עֹשָׂה. 2 I said of laughter: 'It is mad'; and of mirth: 'What doth it accomplish?'

38436 לִשְׁאֹב 4 Prep-ל| Verb - Qal Infinitive construct 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) שָׁאַב 7579 Gen. 24:13, 20, 43; 1 Sam. 9:11 יג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וּבְנוֹת אַנְשֵׁי הָעִיר, יֹצְאֹת לִשְׁאֹב מָיִם.
13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water.

38441 לִשְׁאָל־ 4 לְשָׁאוֹל־לוֹkethib לִשְׁאָל־לוֹ ;qere; Prep-ל| Verb - Qal Infinitive construct 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 22:15; 2 Sam. 8:10; 1 Chr. 18:10; Psalms 78:18 טו הַיּוֹם הַחִלֹּתִי לשאול־ (לִשְׁאָל־) לוֹ בֵאלֹהִים, חָלִילָה לִּי: אַל־יָשֵׂם הַמֶּלֶךְ בְּעַבְדּוֹ
דָבָר, בְּכָל־בֵּית אָבִי--כִּי לֹא־יָדַע עַבְדְּךָ בְּכָל־זֹאת, דָּבָר קָטֹן אוֹ גָדוֹל. 15 Have I to-day begun to inquire of God for him? be it far from me; let not the king impute any thing unto his servant, nor to all the house of my father; for thy servant knoweth nothing of all this, less or more.'

38442 לִשְׁאֹל 4 Prep-ל| Verb - Qal Infinitive construct 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל
7592 1 Sam. 12:19; 23:4; Job 31:30; Jer. 15:5 יט וַיֹּאמְרוּ כָל־הָעָם אֶל־שְׁמוּאֵל, הִתְפַּלֵּל בְּעַד־

עַבְדֶיךָ אֶל־יְהוָה אֱלֹהֶיךָ--וְאַל־נָמוּת: כִּי־יָסַפְנוּ עַל־כָּל־חַטֹּאתֵינוּ רָעָה, לִשְׁאֹל לָנוּ מֶלֶךְ. 19 And all the people said unto Samuel: 'Pray for thy servants unto the LORD thy God, that we die not; for we have added unto all our sins this evil, to ask us a king.'

38465 לִשְׁבָּר־ 4 לִשְׁבָּר־אֹכֶל Prep-ל| Verb - Qal Infinitive construct 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 42:7, 10; 43:20, 22 ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.'

38599 לִשְׁמוֹעַ 4 Prep-ל| Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 2 Sam. 22:45; 2 Chr. 6:20; Jer. 11:10; 13:10 מה בְּנֵי נֵכָר, יִתְכַּחֲשׁוּ־לִי; לִשְׁמוֹעַ אֹזֶן, יִשָּׁמְעוּ לִי. {ס} 45 The sons of the stranger dwindle away before me; as soon as they hear of me, they obey me.

38628 לִשְׁמָרְךָ 4 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 23:20; Psalms 91:11; Prov. 6:24; 7:5 כ הִנֵּה אָנֹכִי שֹׁלֵחַ מַלְאָךְ, לְפָנֶיךָ, לִשְׁמָרְךָ, בַּדָּרֶךְ; וְלַהֲבִיאֲךָ, אֶל־הַמָּקוֹם אֲשֶׁר הֲכִנֹתִי. 20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared.

38696 לִשְׁתּוֹתָם 4 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 2 Sam. 23:16f; 1 Chr. 11:18f טז וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבֹּרִים בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִד; וְלֹא אָבָה לִשְׁתּוֹתָם, וַיַּסֵּךְ אֹתָם לַיהוָה. 16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD.

38700 לִשְׁתֹּת 4 Prep-ל| Verb - Qal Infinitive construct 1) to drink ; 1a) (Qal) ;
1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2)
to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:19; Exod. 7:24; 15:23; 17:1 יט
וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done
giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

40568 מִלְּבוֹא 4 Prep-מ, Prep-ל| Verb - Qal Infinitive construct 1) to go in, enter,
come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ;
1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to
attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry
in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring
upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be
introduced, be put בּוֹא 935 1 Kings 8:65; 2 Kings 14:25; 2 Chr. 7:8; Amos 6:14 סה
וַיַּעַשׂ שְׁלֹמֹה בָעֵת־הַהִיא אֶת־הֶחָג וְכָל־יִשְׂרָאֵל עִמּוֹ קָהָל גָּדוֹל מִלְּבוֹא חֲמָת עַד־נַחַל מִצְרַיִם, לִפְנֵי
יְהוָה אֱלֹהֵינוּ, שִׁבְעַת יָמִים, וְשִׁבְעַת יָמִים--אַרְבָּעָה עָשָׂר, יוֹם. 65 So Solomon held the feast at that
time, and all Israel with him, a great congregation, from the entrance Hamath unto the Brook
of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

40834 מִמְּלֹךְ 4 Prep-מ | Verb - Qal Infinitive construct 1) to be or become king or
queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king
or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a)
(Niphal) to consider מָלַךְ 4427 1 Sam. 8:7; 16:1; 2 Kings 23:33; Job 34:30 ז וַיֹּאמֶר
יְהוָה, אֶל־שְׁמוּאֵל, שְׁמַע בְּקוֹל הָעָם, לְכֹל אֲשֶׁר־יֹאמְרוּ אֵלֶיךָ: כִּי לֹא אֹתְךָ מָאָסוּ, כִּי־אֹתִי מָאֲסוּ מִמְּלֹךְ
עֲלֵיהֶם. 7 And the LORD said unto Samuel: 'Hearken unto the voice of the people in all that
they say unto thee; for they have not rejected thee, but they have rejected Me, that I should
not be king over them.

42579 מִשְּׁמֹעַ 4 Prep-מ | Verb - Qal Infinitive construct v ; 1) to hear, listen to,
obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to
hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to
understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to
consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ;
1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be
regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1)
to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to
make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085
Prov. 28:9; Eccl. 1:8; Isa. 21:3; 33:15 מֵסִיר אָזְנוֹ, מִשְּׁמֹעַ תּוֹרָה-- גַּם תְּפִלָּתוֹ, תּוֹעֵבָה. ט 9 He
that turneth away his ear from hearing the law, even his prayer is an abomination.

43142 נַגֵּן 4 Verb - Piel Infinitive construct 1) to play or strike strings, play a
stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b) (Piel); 1b1) to play ; 1b1a)
player, minstrel (participle) נָגַן 5059 1 Sam. 16:18; Psalms 33:3; Isa. 23:16; Ezek. 33:32
יח וַיַּעַן אֶחָד מֵהַנְּעָרִים וַיֹּאמֶר, הִנֵּה רָאִיתִי בֵּן לְיִשַׁי בֵּית הַלַּחְמִי, יֹדֵעַ נַגֵּן וְגִבּוֹר חַיִל וְאִישׁ מִלְחָמָה
וּנְבוֹן דָּבָר, וְאִישׁ תֹּאַר; וַיהוָה, עִמּוֹ. 18 Then answered one of the young men, and said: 'Behold,
I have seen a son of Jesse the Beth-lehemite, that is skilful in playing, and a mighty man of

valour, and a man of war, and prudent in affairs, and a comely person, and the LORD is with him.'

45724 עָמְדוֹ 4 עַד־עָמְדוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 35:12; Jos. 20:6, 9; 2 Chr. 34:31 יב וְהָיוּ לָכֶם הֶעָרִים לְמִקְלָט, מִגֹּאֵל; וְלֹא יָמוּת הָרֹצֵחַ, עַד-עָמְדוֹ לִפְנֵי הָעֵדָה לַמִּשְׁפָּט.
12 And the cities shall be unto you for refuge from the avenger, that the manslayer die not, until he stand before the congregation for judgment.

45726 עָמְדִי 4 Verb - Qal Infinitive construct - first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jer. 18:20; Dan. 8:17f; 11:1 כ הַיְשֻׁלַּם תַּחַת־טוֹבָה
20 רָעָה, כִּי־כָרוּ שׁוּחָה לְנַפְשִׁי; זְכֹר עָמְדִי לְפָנֶיךָ, לְדַבֵּר עֲלֵיהֶם טוֹבָה, לְהָשִׁיב אֶת־חֲמָתְךָ, מֵהֶם.
Shall evil be recompensed for good? for they have digged a pit for my soul. Remember how I stood before Thee to speak good for them, to turn away Thy wrath from them.

46820 פָּקְדִי 4 Verb - Qal Infinitive construct - first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl

abstr ; 2) musterings, expenses פָּקַד 6485 Exod. 32:34; Jer. 27:22; 32:5; Amos 3:14
לד וְעַתָּה לֵךְ נְחֵה אֶת־הָעָם, אֶל אֲשֶׁר־דִּבַּרְתִּי לָךְ--הִנֵּה מַלְאָכִי, יֵלֵךְ לְפָנֶיךָ; וּבְיוֹם פָּקְדִי, וּפָקַדְתִּי
עֲלֵהֶם חַטָּאתָם. 34 And now go, lead the people unto the place of which I have spoken unto thee; behold, Mine angel shall go before thee; nevertheless in the day when I visit, I will visit their sin upon them.'

48218 קְרֹא־ 4 Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 1 Sam. 3:6, 8; Isa. 1:13; 8:4 ו וַיֹּסֶף יְהוָה, קְרֹא עוֹד
שְׁמוּאֵל, וַיָּקָם שְׁמוּאֵל וַיֵּלֶךְ אֶל־עֵלִי, וַיֹּאמֶר הִנְנִי כִּי קָרָאתָ לִי; וַיֹּאמֶר לֹא־קָרָאתִי בְנִי, שׁוּב שְׁכָב.
6 And the LORD called yet again Samuel. And Samuel arose and went to Eli, and said: 'Here am I; for thou didst call me.' And he answered: 'I called not, my son; lie down again.'

48440 רְאוֹת 4 Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 10:28f; Num. 35:23; 1 Sam. 17:28 כח וַיֹּאמֶר־לוֹ פַרְעֹה, לֵךְ מֵעָלָי; הִשָּׁמֶר לְךָ, אַל־תֹּסֶף רְאוֹת
פָּנַי--כִּי בְּיוֹם רְאֹתְךָ פָנַי, תָּמוּת. 28 And Pharaoh said unto him: 'Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.'

49779 שִׁבְתְּךָ 4 Verb - Qal Infinitive construct - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 1 Kings 8:39, 43; 2 Chr. 6:30, 33 לט וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם מְכוֹן שִׁבְתֶּךָ, וְסָלַחְתָּ וְעָשִׂיתָ, וְנָתַתָּ לָאִישׁ כְּכָל־דְּרָכָיו, אֲשֶׁר
תֵּדַע אֶת־לְבָבוֹ: כִּי־אַתָּה יָדַעְתָּ לְבַדְּךָ, אֶת־לְבַב כָּל־בְּנֵי הָאָדָם. 39 then hear Thou in heaven Thy dwelling-place, and forgive, and do, and render unto every man according to all his ways, whose heart Thou knowest--for Thou, even Thou only, knowest the hearts of all the children of men--

2498 בְּאַהֲבַת 3 Prep-ב | Verb - Qal Infinitive construct 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ;

1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 1 Kings 10:9; 2 Chr. 2:10; 9:8 ט יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ, לְתִתְּךָ עַל־כִּסֵּא יִשְׂרָאֵל--בְּאַהֲבַת יְהוָה אֶת־יִשְׂרָאֵל, לְעֹלָם, וַיְשִׂימְךָ לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה. 9 Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel; because the LORD loved Israel for ever, therefore made He thee king, to do justice and righteousness.'

2617 בֹּאֲכֶם 3 עַד־בֹּאֲכֶם Verb - Qal Infinitive construct - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Deut. 1:31; 9:7; 11:5 לא וּבַמִּדְבָּר, אֲשֶׁר רָאִיתָ, אֲשֶׁר נְשָׂאֲךָ יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר יִשָּׂא־אִישׁ אֶת־בְּנוֹ--בְּכָל־הַדֶּרֶךְ אֲשֶׁר הֲלַכְתֶּם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה. 31 and in the wilderness, where thou hast seen how that the LORD thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.

2618 בֹּאֲךָ 3 עַד־בֹּאֲךָ Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 19:22; 1 Sam. 29:6; 2 Sam. 5:25 כב מַהֵר, הִמָּלֵט שָׁמָּה, כִּי לֹא אוּכַל לַעֲשׂוֹת דָּבָר, עַד־בֹּאֲךָ שָׁמָּה; עַל־כֵּן קָרָא שֵׁם־הָעִיר, צוֹעַר. 22 Hasten thou, escape thither; for I cannot do any thing till thou be come thither.'--Therefore the name of the city was called Zoar.--

2670 בֶּאֱמֹר 3 Prep-ב | Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Deut. 4:10; Psalm 42:4; Ezek. 36:20 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

2672 בְּאָמְרִי 3 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Ezekiel

3:18; 33:8, 13 יח בְּאָמְרִי לָרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ וְלֹא דִבַּרְתָּ לְהַזְהִיר רָשָׁע מִדַּרְכּוֹ הָרְשָׁעָה, לְחַיֹּתוֹ--הוּא רָשָׁע בַּעֲוֺנוֹ יָמוּת, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 18 When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his blood will I require at thy hand.

2675 בֶּאֱמָרְכֶם 3 Prep-בּ | Verb - Qal Infinitive construct | second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Mal. 1:7, 12; 2:17 ז מַגִּישִׁים עַל-מִזְבְּחִי לֶחֶם מְגֹאָל, וַאֲמַרְתֶּם בַּמֶּה גֵאַלְנוּךָ; בֶּאֱמָרְכֶם, שֻׁלְחַן יְהוָה נִבְזֶה הוּא.
7 Ye offer polluted bread upon Mine altar. And ye say: 'Wherein have we polluted thee?' In that ye say: 'The table of the LORD is contemptible.'

2676 בְּאָמְרָם 3 Prep-בּ | Verb - Qal Infinitive construct | third person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Est. 1:17; 3:4; Psalm 42:11 יז כִּי-יֵצֵא דְבַר-הַמַּלְכָּה עַל-כָּל-הַנָּשִׁים, לְהַבְזוֹת בַּעְלֵיהֶן בְּעֵינֵיהֶן: בְּאָמְרָם, הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אָמַר לְהָבִיא אֶת-וַשְׁתִּי הַמַּלְכָּה לְפָנָיו--וְלֹא-בָאָה. 17 For this deed of the queen will come abroad unto all women, to make their husbands contemptible in their eyes, when it will be said: The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

2861 בְּבֹאֲכֶם 3 Prep-בּ | Verb - Qal Infinitive construct | second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Lev. 10:9; Num. 15:18; Jer. 42:18
ט יַיִן וְשֵׁכָר אַל-תֵּשְׁתְּ אַתָּה וּבָנֶיךָ אִתָּךְ, בְּבֹאֲכֶם אֶל-אֹהֶל מוֹעֵד--וְלֹא תָמֻתוּ: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם.
9 'Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not; it shall be a statute forever throughout your generations.

2978 בְּבָרְחוֹ 3 Prep-בּ | Verb - Qal Infinitive construct | third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away בָּרַח 1272 Gen. 35:7; Psalm 3:1; 57:1 ז וַיִּבֶן שָׁם, מִזְבֵּחַ, וַיִּקְרָא לַמָּקוֹם, אֵל בֵּית-אֵל: כִּי שָׁם, נִגְלוּ אֵלָיו הָאֱלֹהִים, בְּבָרְחוֹ, מִפְּנֵי אָחִיו. 7 And he built there an altar, and called the place El-beth-el, because there God was revealed unto him, when he fled from the face of his brother.

3359 בְּהוֹצִיאִי 3 Prep-בּ | Verb - Hiphil Infinitive construct | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 16:32; Lev. 23:43; Ezekiel 20:41; לב וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה--מְלֹא הָעֹמֶר מִמֶּנּוּ, לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם: לְמַעַן יִרְאוּ אֶת-הַלֶּחֶם, אֲשֶׁר הֶאֱכַלְתִּי אֶתְכֶם בַּמִּדְבָּר, בְּהוֹצִיאִי אֶתְכֶם, מֵאֶרֶץ מִצְרָיִם. 32 And Moses said: 'This is the thing which the LORD hath commanded: Let an omerful of it be kept throughout your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt.'

3383 בִּהְיֹתוֹ 3 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 1 Kings 12:6; 2 Chr. 10:6; Jeremiah 39:15 ו וַיִּוָּעַץ הַמֶּלֶךְ רְחַבְעָם, אֶת-הַזְּקֵנִים אֲשֶׁר-הָיוּ עֹמְדִים אֶת-פְּנֵי שְׁלֹמֹה אָבִיו, בִּהְיֹתוֹ חַי, לֵאמֹר: אֵיךְ אַתֶּם נוֹעָצִים, לְהָשִׁיב אֶת-הָעָם-הַזֶּה דָּבָר. 6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying: 'What counsel give ye me to return answer to this people?'

3395 בְּהִלָּחֲמוֹ 3 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 2 Kings 8:29; 9:15; 2 Chr. 22:6 כט וַיָּשָׁב יוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן-הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים בָּרָמָה, בְּהִלָּחֲמוֹ, אֶת-חֲזָהאֵל מֶלֶךְ אֲרָם; וַאֲחַזְיָהוּ בֶן-יְהוֹרָם מֶלֶךְ יְהוּדָה, יָרַד לִרְאוֹת אֶת-יוֹרָם בֶּן-אַחְאָב בְּיִזְרְעֶאל--כִּי-חֹלֶה הוּא. {פ} 29 And king Joram returned to be healed in Jezreel of the wounds which the Arameans had given him at Ramah, when he fought against Hazael king of Aram. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. {P}

3441 בְּהַעֲבִיר 3 Prep-ב | Verb - Hiphil Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 16:21; 20:26, 31 כא וַתִּשְׁחֲטִי, אֶת־בָּנָי; וַתִּתְּנִים, בְּהַעֲבִיר אוֹתָם לָהֶם. 21 that thou hast slain My children, and delivered them up, in setting them apart unto them?

3443 בְּהַעֲלוֹת 3 Prep-ב | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Kings 2:1; 2 Chr. 35:14; Ezek. 26:19 א וַיְהִי, בְּהַעֲלוֹת יְהוָה אֶת־אֵלִיָּהוּ, בַּסְעָרָה, הַשָּׁמָיִם; וַיֵּלֶךְ אֵלִיָּהוּ וֶאֱלִישָׁע, מִן־הַגִּלְגָּל. 1 And it came to pass, when the LORD would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal.

3528 בּוֹאֶךָ 3 Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 16:4; 2 Sam. 15:20; Isa. 14:9 ד וַיַּעַשׂ שְׁמוּאֵל, אֵת אֲשֶׁר דִּבֶּר יְהוָה, וַיָּבֹא, בֵּית לָחֶם; וַיֶּחֶרְדוּ זִקְנֵי הָעִיר, לִקְרָאתוֹ, וַיֹּאמֶר, שָׁלֹם בּוֹאֶךָ. 4 And Samuel did that which the LORD spoke, and came to Beth-lehem. And the elders of the city came to meet him trembling, and said: 'Comest thou peaceably?'

4564 בְּלִדְתָּהּ 3 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 35:16f; 38:5 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

5143 בְּמֹתָם 3 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as

a penalty); 1c) state of death, place of death מָ֫וֶת 4194 Lev. 11:31f; Num. 6:7 לא אֵלֶּה
הַטְּמֵאִים לָכֶם, בְּכָל־הַשָּׁרֶץ; כָּל־הַנֹּגֵעַ בָּהֶם בְּמֹתָם, יִטְמָא עַד־הָעָרֶב. 31 These are they which are
unclean to you among all that swarm; whosoever doth touch them, when they are dead, shall
be unclean until the even

5526 בְּעָבְרְכֶם 3 Prep-ב | Verb - Qal Infinitive construct | second person masculine
plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away,
transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow,
go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through
(participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along,
pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ;
1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to
pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish,
cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be
alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause
to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over,
make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or
beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e)
(Hithpael) to pass over עָבַר 5674 Joshua 23:16 טז בְּעָבְרְכֶם אֶת־בְּרִית יְהוָה אֱלֹהֵיכֶם,
אֲשֶׁר צִוָּה אֶתְכֶם, וַהֲלַכְתֶּם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם לָהֶם--וְחָרָה אַף־יְהוָה, בָּכֶם,
וַאֲבַדְתֶּם מְהֵרָה, מֵעַל הָאָרֶץ הַטּוֹבָה אֲשֶׁר נָתַן לָכֶם. {פ} 16 When ye transgress the covenant
of the LORD your God, which He commanded you, and go and serve other gods, and worship
them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly
from off the good land which He hath given unto you.' {P}

5737 בְּעָמְדָם 3 Prep-ב | Verb - Qal Infinitive construct | third person masculine
plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's
stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or
become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay,
remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ;
1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise,
appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with,
takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2)
to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to
present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be
presented, be caused to stand, be stood before עָמַד 5975 Ezekiel 1:24f; 10:17 כד
וָאֶשְׁמַע אֶת־קוֹל כַּנְפֵיהֶם כְּקוֹל מַיִם רַבִּים כְּקוֹל־שַׁדַּי, בְּלֶכְתָּם--קוֹל הֲמֻלָּה, כְּקוֹל מַחֲנֶה; בְּעָמְדָם,
תְּרַפֶּינָה כַנְפֵיהֶן. 24 And when they went, I heard the noise of their wings like the noise of
great waters, like the voice of the Almighty, a noise of tumult like the noise of a host; when
they stood, they let down their wings.

6029 בְּצֵאתִי 3 Prep-ב | Verb - Qal Infinitive construct | first person common
singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth,
depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward

something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 13:8; 1 Sam. 21:6; Job 29:7 ח וְהִגַּדְתָּ לְבִנְךָ, בַּיּוֹם הַהוּא לֵאמֹר: בַּעֲבוּר זֶה, עָשָׂה יְהוָה לִי, בְּצֵאתִי, מִמִּצְרָיִם. 8 And thou shalt tell thy son in that day, saying: It is because of that which the LORD did for me when I came forth out of Egypt.

6032 בְּצֵאתֶךָ 3 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 28:6, 19; 33:18 ו בָּרוּךְ אַתָּה, בְּבֹאֶךָ; וּבָרוּךְ אַתָּה, בְּצֵאתֶךָ. 6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

6212 בְּקוּם 3 בְּקוּם־לַמִּשְׁפָּט Prep-ב | Verb - Qal Infinitive construct 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Psalm 76:10; 124:2; Prov. 28:28 י בְּקוּם-לַמִּשְׁפָּט אֱלֹהִים-- לְהוֹשִׁיעַ כָּל-עַנְוֵי-אֶרֶץ סֶלָה. 10 When God arose to judgment, to save all the humble of the earth. Selah

6302 בְּקָרְאִי 3 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 4:1/2, 4; 141:1 ב בְּקָרְאִי, עֲנֵנִי אֱלֹהֵי צִדְקִי--בַּצָּר, הִרְחַבְתָּ לִּי; חָנֵּנִי, וּשְׁמַע תְּפִלָּתִי. 2 Answer me when I call, O God of my righteousness, Thou who didst set me free when I was in distress; be gracious unto me, and hear my prayer.

6447 בִּרְבוֹת 3 Prep-ב | Verb - Qal Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Prov. 29:2, 16; Eccl. 5:10 ב בִּרְבוֹת צַדִּיקִים, יִשְׂמַח הָעָם; וּבִמְשֹׁל רָשָׁע, יֵאָנַח עָם. 2 When the righteous are increased, the people rejoice; but when the wicked beareth rule, the people sigh.

6883 בְּשִׁבְרִי 3 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Lev. 26:26; Ezek. 30:18; 34:27 כו בְּשִׁבְרִי לָכֶם, מַטֵּה-לֶחֶם, וְאָפוּ עֶשֶׂר נָשִׁים לַחְמְכֶם בְּתַנּוּר אֶחָד, וְהֵשִׁיבוּ לַחְמְכֶם בַּמִּשְׁקָל; וַאֲכַלְתֶּם, וְלֹא תִשְׂבָּעוּ. {ס} 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied. {S}

6893 בְּשִׁבְתְּךָ 3 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Deut. 6:7; 11:19; 23:14 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

6995 בִּשְׁלֹחַ 3 Prep-ב | Verb - Qal Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 14:7; Psalms 59:1; Jer. 21:1 ז בֶּן־אַרְבָּעִים שָׁנָה אָנֹכִי, בִּשְׁלֹחַ מֹשֶׁה עֶבֶד־יְהוָה אֹתִי מִקָּדֵשׁ בַּרְנֵעַ־־לְרַגֵּל אֶת־הָאָרֶץ; וָאָשֵׁב אֹתוֹ דָּבָר, כַּאֲשֶׁר עִם־לְבָבִי. 7 Forty years old was I when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him back word as it was in my heart

7064 בְּשָׁמְעֲךָ 3 כְּשָׁמְעֲךָqere ; Prep-ב | Verb - Qal Infinitive construct | second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 2 Sam. 5:24; 2 Kings 22:19; 2 Chr. 34:27 כד וִיהִי בשמעך (כְּשָׁמְעֲךָ) אֶת־קוֹל צְעָדָה, בְּרָאשֵׁי הַבְּכָאִים--אָז תֶּחֱרָץ: כִּי אָז, יָצָא יְהוָה לְפָנֶיךָ, לְהַכּוֹת, בְּמַחֲנֵה פְלִשְׁתִּים. 24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the Philistines.'

7293 בִּתְעוֹת 3 Prep-בּ | Verb - Qal Infinitive construct 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Ezek. 44:10, 15; 48:11 י כִּי אִם־הַלְוִיִּם, אֲשֶׁר רָחֲקוּ מֵעָלַי, בִּתְעוֹת יִשְׂרָאֵל אֲשֶׁר תָּעוּ מֵעָלַי, אַחֲרֵי גִּלּוּלֵיהֶם; וְנָשְׂאוּ, עֲוֺנָם. 10 But the Levites, that went far from Me, when Israel went astray, that went astray from Me after their idols, they shall bear their iniquity;

10260 הֱיוֹתָם 3 Verb - Qal Infinitive construct - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 10:6; 1 Sam. 25:7; Ezek. 29:6 ו וּמָלְאוּ בָתֶּיךָ וּבָתֵּי כָל־עֲבָדֶיךָ, וּבָתֵּי כָל־מִצְרַיִם, אֲשֶׁר לֹא־רָאוּ אֲבֹתֶיךָ וַאֲבוֹת אֲבֹתֶיךָ, מִיּוֹם הֱיוֹתָם עַל־הָאֲדָמָה עַד הַיּוֹם הַזֶּה; וַיִּפֶן וַיֵּצֵא, מֵעִם פַּרְעֹה. 6 and thy houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians; as neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day.' And he turned, and went out from Pharaoh.

10608 הַכְעִיסֵנִי 3 Verb - Hiphil Infinitive construct | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 2 Kings 22:17; 2 Chr. 34:25; Jer. 25:7 יז תַּחַת אֲשֶׁר עֲזָבוּנִי, וַיְקַטְּרוּ לֵאלֹהִים אֲחֵרִים, לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂה יְדֵיהֶם; וְנִצְּתָה חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 17 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the work of their hands; therefore My wrath shall be kindled against this place, and it shall not be quenched.

11040 הֲמִיתוֹ 3 Verb - Hiphil Infinitive construct | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Exod.

4:24; Prov. 19:18; Jer. 26:21 כד וַיְהִי בַדֶּרֶךְ, בַּמָּלוֹן; וַיִּפְגְּשֵׁהוּ יְהוָה, וַיְבַקֵּשׁ הֲמִיתוֹ. 24 And it came to pass on the way at the lodging-place, that the LORD met him, and sought to kill him.

12723 הַרְבּוֹת 3 Verb - Hiphil Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Deut. 17:16; Prov. 25:27; Amos 4:9 טז רַק, לֹא־יַרְבֶּה־לּוֹ סוּסִים, וְלֹא־יָשִׁיב אֶת־הָעָם מִצְרַיְמָה, לְמַעַן הַרְבּוֹת סוּס; וַיהוָה, אָמַר לָכֶם, לֹא תֹסִפוּן לָשׁוּב בַּדֶּרֶךְ הַזֶּה, עוֹד. 16 Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses; forasmuch as the LORD hath said unto you: 'Ye shall henceforth return no more that way.'

13511 הִתְיַחֵשׂ 3 Verb - Hithpael Infinitive construct 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled יָחַשׂ 3187 2 Chr. 31:17, 19; Ezr. 8:3 יז וְאֵת הִתְיַחֵשׂ הַכֹּהֲנִים, לְבֵית אֲבוֹתֵיהֶם, וְהַלְוִיִּם, מִבֶּן עֶשְׂרִים שָׁנָה וּלְמָעְלָה--בְּמִשְׁמְרוֹתֵיהֶם, בְּמַחְלְקוֹתֵיהֶם. 17 and them that were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their charges by their courses;

13513 הִתְיַחְשָׂם 3 Verb - Hithpael Infinitive construct | third person masculine plural 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled יָחַשׂ 3187 1 Chr. 7:5; 9:22; 2 Chr. 31:16 ה וַאֲחֵיהֶם, לְכֹל מִשְׁפְּחוֹת יִשָּׂשכָר, גִּבּוֹרֵי, חֲיָלִים; שְׁמוֹנִים וְשִׁבְעָה אֶלֶף, הִתְיַחְשָׂם לַכֹּל. {ס} 5 And their brethren among all the families of Issachar, mighty men of valour, reckoned in all by genealogy, were fourscore and seven thousand. {S}

15007 וּבְבֹאוֹ 3 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 2 Kings 11:8; 2 Chr. 22:7; Dan. 8:17 ח וְהִקַּפְתֶּם עַל־הַמֶּלֶךְ סָבִיב, אִישׁ וְכֵלָיו בְּיָדוֹ, וְהַבָּא אֶל־הַשְּׂדֵרוֹת, יוּמָת; וִהְיוּ אֶת־הַמֶּלֶךְ, בְּצֵאתוֹ וּבְבֹאוֹ. 8 And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain; and be ye with the king when he goeth out, and when he cometh in.'

15706 וּבְצֵאתָם 3 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Chr. 20:20; Ezek. 44:19; 46:10 כ וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיֵּצְאוּ לְמִדְבַּר תְּקוֹעַ; וּבְצֵאתָם עָמַד יְהוֹשָׁפָט,

וַיֹּאמֶר שְׁמָעוּנִי יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם--הַאֲמִינוּ בַּיהוָה אֱלֹהֵיכֶם וְתֵאָמֵנוּ, הַאֲמִינוּ בִנְבִיאָיו וְהַצְלִיחוּ. 20 And they rose early in the morning, and went forth into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established; believe His prophets, so shall ye prosper.'

17406 וְהַעֲלוֹת 3 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Chr. 21:24; 2 Chr. 24:14; 35:16 כד וַיֹּאמֶר הַמֶּלֶךְ דָּוִיד, לְאָרְנָן, לֹא, כִּי־קָנֹה אֶקְנֶה בְּכֶסֶף מָלֵא: כִּי לֹא־אֶשָּׂא אֲשֶׁר־לְךָ, לַיהוָה, וְהַעֲלוֹת עוֹלָה, חִנָּם. 24 And king David said to Ornan: 'Nay, but I will verily buy it for the full price; for I will not take that which is thine for the LORD, nor offer a burnt-offering without cost.'

21746 וּלְאַבֵּד 3 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Est. 3:13; 7:4; 8:11 יג וְנִשְׁלוֹחַ סְפָרִים בְּיַד הָרָצִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--לְהַשְׁמִיד לַהֲרֹג וּלְאַבֵּד אֶת־כָּל־הַיְּהוּדִים מִנַּעַר וְעַד־זָקֵן טַף וְנָשִׁים בְּיוֹם אֶחָד, בִּשְׁלוֹשָׁה עָשָׂר לְחֹדֶשׁ שְׁנֵים־עָשָׂר הוּא־חֹדֶשׁ אֲדָר; וּשְׁלָלָם, לָבוֹז. 13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

21818 וְלֵאמֹר 3 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Chr. 32:17; Isa. 44:28; 51:16 יז וּסְפָרִים כָּתַב--לְחָרֵף, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל: וְלֵאמֹר עָלָיו לֵאמֹר, כֵּאלֹהֵי גּוֹיֵ הָאֲרָצוֹת אֲשֶׁר לֹא־הִצִּילוּ עַמָּם מִיָּדִי--כֵּן לֹא־יַצִּיל אֱלֹהֵי יְחִזְקִיָּהוּ עַמּוֹ, מִיָּדִי. 17 He wrote also a letter, to taunt the LORD, the God of Israel, and to speak against Him, saying: 'As the gods of the nations of the lands, which have not delivered their people out of my hand, so shall not the God of Hezekiah deliver His people out of my hand.'

21948 וּלְדָבְקָה־ 3 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave דָּבַק 1692 Deut. 11:22; 30:20; Jos. 22:5 כב כִּי אִם־שָׁמֹר תִּשְׁמְרוּן אֶת־כָּל־הַמִּצְוָה הַזֹּאת, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--לַעֲשֹׂתָהּ: לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם, לָלֶכֶת בְּכָל־דְּרָכָיו--וּלְדָבְקָה־בוֹ. 22 For if ye shall diligently keep all this commandment which I command you, to do it, to love the LORD your God, to walk in all His ways, and to cleave unto Him,

21959 וּלְהַאֲבִיד 3 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Jer. 1:10; 18:7; 31:28 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}

21978 וּלְהַחֲיוֹת 3 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Gen. 45:7; 2 Kings 5:7; Isa. 57:15 ז וַיִּשְׁלָחֵנִי אֱלֹהִים לִפְנֵיכֶם, לָשׂוּם לָכֶם שְׁאֵרִית בָּאָרֶץ, וּלְהַחֲיוֹת לָכֶם, לִפְלֵיטָה גְּדֹלָה. 7 And God sent me before you to give you a remnant on the earth, and to save you alive for a great deliverance.

21992 וּלְהַלֵּל 3 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 1 Chr. 16:4; 23:30; 2 Chr. 31:2 ד וַיִּתֵּן לִפְנֵי אֲרוֹן יְהוָה, מִן־הַלְוִיִּם--מְשָׁרְתִים; וּלְהַזְכִּיר וּלְהוֹדוֹת וּלְהַלֵּל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 4 And he appointed certain of the Levites to minister before the ark of the LORD, and to celebrate and to thank and praise the LORD, the God of Israel: {S}

22021 וּלְהִשְׁתַּחֲוֺת 3 Conjunctive waw | Prep-לְ| Verb - Hithpael Infinitive construct 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁחָה 7812 Jdg. 2:19; Jer. 13:10; 25:6 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

22068 וּלְחַזֵּק 3 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 1 Chr. 29:12; 2 Chr. 34:10; Ezek. 13:22 יב וְהָעֹשֶׁר וְהַכָּבוֹד, מִלְּפָנֶיךָ, וְאַתָּה מוֹשֵׁל בַּכֹּל, וּבְיָדְךָ כֹּחַ וּגְבוּרָה; וּבְיָדְךָ, לְגַדֵּל וּלְחַזֵּק לַכֹּל. 12 Both riches and honour come of Thee, and Thou rulest over all; and in Thy hand is power and might; and in Thy hand it is to make great, and to give strength unto all.

22211 וּלְכַפֵּר 3 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּפַר 3722 Num. 8:19; 1 Chr. 6:34; Dan. 9:24 יט וָאֶתְּנָה אֶת-הַלְוִיִּם נְתֻנִים לְאַהֲרֹן וּלְבָנָיו, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל, לַעֲבֹד אֶת-עֲבֹדַת בְּנֵי-יִשְׂרָאֵל בְּאֹהֶל מוֹעֵד, וּלְכַפֵּר עַל-בְּנֵי יִשְׂרָאֵל; וְלֹא יִהְיֶה בִּבְנֵי יִשְׂרָאֵל, נֶגֶף, בְּגֶשֶׁת בְּנֵי-יִשְׂרָאֵל, אֶל-הַקֹּדֶשׁ. 19 And I have given the Levites--they are given to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

22369 וְלִנְתוֹץ 3 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Jer. 1:10; 18:7; 31:28 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}

22411 וְלַעֲמֹד 3 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 16:9; 1 Chr. 23:30; Est. 8:11 ט הַמְעַט מִכֶּם, כִּי-הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעֲדַת יִשְׂרָאֵל, לְהַקְרִיב אֶתְכֶם, אֵלָיו--לַעֲבֹד, אֶת-עֲבֹדַת מִשְׁכַּן יְהוָה, וְלַעֲמֹד לִפְנֵי הָעֵדָה, לְשָׁרְתָם. 9 is it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to Himself, to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them;

22518 וְלִרְאוֹת 3 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Eccl. 3:18; 5:17; 8:16 יח אָמַרְתִּי אֲנִי, בְּלִבִּי--עַל־דִּבְרַת בְּנֵי הָאָדָם, לְבָרָם הָאֱלֹהִים; וְלִרְאוֹת, שְׁהֶם־בְּהֵמָה הֵמָּה לָהֶם. 18 I said in my heart: 'It is because of the sons of men, that God may sift them, and that they may see that they themselves are but as beasts.'

22567 וְלָשׁוּב 3 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jos. 22:29; 2 Chr. 30:9; Jer. 44:14 כט חָלִילָה לָּנוּ מִמֶּנּוּ לִמְרֹד בַּיהוָה, וְלָשׁוּב הַיּוֹם מֵאַחֲרֵי יְהוָה, לִבְנוֹת מִזְבֵּחַ, לְעֹלָה לְמִנְחָה וּלְזָבַח--מִלְּבַד, מִזְבַּח יְהוָה אֱלֹהֵינוּ, אֲשֶׁר, לִפְנֵי מִשְׁכָּנוֹ. {פ} 29 Far be it from us that we should rebel against the LORD, and turn away this day from following the LORD, to build an altar for burnt-offering, for meal-offering, or for sacrifice, besides the altar of the LORD our God that is before His tabernacle.' {P}

22594 וְלִשְׁמוֹר 3 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Chr. 22:12; 2 Chr. 34:31; Neh. 10:30 יב אַךְ יִתֶּן-לְךָ יְהוָה שֵׂכֶל וּבִינָה, וִיצַוְּךָ עַל-יִשְׂרָאֵל, וְלִשְׁמוֹר, אֶת-תּוֹרַת יְהוָה אֱלֹהֶיךָ. 12 Only the LORD give thee discretion and understanding, and give thee charge concerning Israel; that so thou mayest keep the law of the LORD thy God.

33263 כְּבֹאֲכֶם 3 Prep-כ | Verb - Qal Infinitive construct | second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jos. 3:8; Jdg. 18:10; 1 Samuel 9:13 ח וְאַתָּה, תְּצַוֶּה אֶת-הַכֹּהֲנִים, נֹשְׂאֵי אֲרוֹן-הַבְּרִית, לֵאמֹר: כְּבֹאֲכֶם, עַד-קְצֵה מֵי הַיַּרְדֵּן, בַּיַּרְדֵּן, תַּעֲמֹדוּ. {פ} 8 And thou shalt command the priests that bear the ark of the covenant, saying: When ye are come to the brink of the waters of the Jordan, ye shall stand still in the Jordan.' {P}

34051 כַּלֹּתוֹ 3 Verb - Piel Infinitive construct | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

כָּלָה 3615 Deut. 28:21; Ruth 3:3; 1 Kings 3:1 כא יַדְבֵּק יְהוָה בְּךָ, אֶת־הַדָּבֶר־־עַד, כַּלֹּתוֹ אֹתְךָ, מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 21 The LORD will make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest in to possess it.

34643 כְּצֵאת 3 Prep-כ | Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 21:7; 33:8; Jdg. 5:31 ז וְכִי־יִמְכֹּר אִישׁ אֶת־בִּתּוֹ, לְאָמָה־־לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים. 7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

34932 כְּשָׁמְעֲכֶם 3 Prep-כ | Verb - Qal Infinitive construct | second person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Deut. 5:23; Jos. 6:5; 2 Sam. 15:10 כג קְרַב אַתָּה וּשְׁמָע, אֵת כָּל־אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ; וְאַתְּ תְּדַבֵּר אֵלֵינוּ, אֵת כָּל־אֲשֶׁר יְדַבֵּר יְהוָה אֱלֹהֵינוּ אֵלֶיךָ־־וְשָׁמַעְנוּ וְעָשִׂינוּ. 23 Go thou near, and hear all that the LORD our God may say; and thou shalt speak unto us all that the LORD our God may speak unto thee; and we will hear it and do it.'

35084 לְאַבֵּד 3 Prep-ל| Verb - Piel Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Est. 8:5; Eccl. 3:6; Ezek. 22:27 ה וַתֹּאמֶר אִם־עַל־הַמֶּלֶךְ טוֹב וְאִם־מָצָאתִי חֵן לְפָנָיו, וְכָשֵׁר הַדָּבָר לִפְנֵי הַמֶּלֶךְ, וְטוֹבָה אֲנִי, בְּעֵינָיו־־יִכָּתֵב לְהָשִׁיב אֶת־הַסְּפָרִים, מַחֲשֶׁבֶת הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי, אֲשֶׁר כָּתַב לְאַבֵּד אֶת־הַיְּהוּדִים, אֲשֶׁר בְּכָל־מְדִינוֹת הַמֶּלֶךְ. 5 And she said: 'If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews that are in all the king's provinces;

35086 לְאַבְּדָם 3 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Est. 3:9; 4:7; 9:24 ט אִם־עַל־הַמֶּלֶךְ טוֹב, יִכָּתֵב לְאַבְּדָם; וַעֲשֶׂרֶת אֲלָפִים כִּכַּר־כֶּסֶף, אֶשְׁקוֹל עַל־יְדֵי עֹשֵׂי הַמְּלָאכָה, לְהָבִיא, אֶל־גִּנְזֵי הַמֶּלֶךְ. 9 If it please the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those that have the charge of the king's business, to bring it into the king's treasuries.'

35334 לֵאמוֹר 3 Prep-ל| Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 48:20; Jer. 18:5; 33:19 כ וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר (לֵאמוֹר), יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת־אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.

35366 לֶאְסֹר 3 Prep-ל| Verb - Qal Infinitive construct 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Numbers 30:3, Psalm 105:22, Psalm 149:8 ג אִישׁ כִּי־יִדֹּר נֶדֶר לַיהוָה, אוֹ־הִשָּׁבַע שְׁבֻעָה לֶאְסֹר אִסָּר עַל־נַפְשׁוֹ--לֹא יַחֵל, דְּבָרוֹ: כְּכָל־הַיֹּצֵא מִפִּיו, יַעֲשֶׂה. 3 When a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.

35669 לְבַשֵּׂר 3 Prep-ל| Verb - Piel Infinitive construct 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news בָּשַׂר 1319 1 Sam. 31:9; 1 Chr. 10:9; Isa. 61:1 ט וַיִּכְרְתוּ, אֶת־רֹאשׁוֹ, וַיַּפְשִׁטוּ, אֶת־כֵּלָיו; וַיְשַׁלְּחוּ בְאֶרֶץ־פְּלִשְׁתִּים סָבִיב, לְבַשֵּׂר בֵּית עֲצַבֵּיהֶם--וְאֶת־הָעָם. 9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to carry the tidings unto the house of their idols, and to the people.

35838 לָדִין 3 Prep-ל| Verb - Qal Infinitive construct 1) to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as judge, minister judgment ; 1a2) to plead a cause ; 1a3) to execute judgment, requite, vindicate ; 1a4) to govern ; 1a5) to contend, strive ; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Psalm 50:4; Eccl. 6:10; Isa. 3:13 ד יִקְרָא אֶל-הַשָּׁמַיִם מֵעָל; וְאֶל-הָאָרֶץ, לָדִין עַמּוֹ. 4 He calleth to the heavens above, and to the earth, that He may judge His people:

35907 לְהַבְדִּיל 3 Prep-ל| Verb - Hiphil Infinitive construct 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Genesis 1:14; Lev. 11:47; Ezek. 42:20 יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים. 14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

35914 לַהֲבִיאָם 3 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Deut. 9:28; Neh. 12:27; Dan. 1:18
כח פֶּן־יֹאמְרוּ, הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם, מִבְּלִי יְכֹלֶת יְהוָה, לַהֲבִיאָם אֶל־הָאָרֶץ אֲשֶׁר־דִּבֶּר לָהֶם;
וּמִשִּׂנְאָתוֹ אוֹתָם, הוֹצִיאָם לַהֲמִתָם בַּמִּדְבָּר. 28 lest the land whence Thou broughtest us out say: Because the LORD was not able to bring them into the land which He promised unto them, and because He hated them, He hath brought them out to slay them in the wilderness.

35952 לְהוֹדוֹת 3 Prep-ל| Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 Neh. 12:24; Psalms 119:62; 142:8
כד וְרָאשֵׁי הַלְוִיִּם חֲשַׁבְיָה שֵׁרֵבְיָה וְיֵשׁוּעַ בֶּן-קַדְמִיאֵל, וַאֲחֵיהֶם לְנֶגְדָּם, לְהַלֵּל לְהוֹדוֹת, בְּמִצְוַת דָּוִיד
אִישׁ-הָאֱלֹהִים--מִשְׁמָר, לְעֻמַּת מִשְׁמָר. 24 And the chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and give thanks, according to the commandment of David the man of God, ward against ward.

35966 לְהוֹסִיף 3 Prep-ל| Verb - Hiphil Infinitive construct 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Lev. 19:25; Ezr. 10:10; Eccl. 3:14 כה וּבַשָּׁנָה הַחֲמִישִׁת, תֹּאכְלוּ אֶת-פִּרְיוֹ,
לְהוֹסִיף לָכֶם, תְּבוּאָתוֹ: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 25 But in the fifth year may ye eat of the fruit thereof, that it may yield unto you more richly the increase thereof: I am the LORD your God.

35983 לְהוֹשִׁיעֵנִי 3 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Psalm 31:2/3; 71:3; Isa. 38:20 ג הַטֵּה אֵלַי, אָזְנְךָ-- מְהֵרָה הַצִּילֵנִי: הֱיֵה לִי, לְצוּר-מָעוֹז--לְבֵית מְצוּדוֹת; לְהוֹשִׁיעֵנִי. 3 Incline Thine ear unto me, deliver me speedily; {N} be Thou to me a rock of refuge, even a fortress of defence, to save me.

36005 לְהַחֲרִימָם 3 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 1 Kings 9:21; 2 Kings 19:11; Isa.

37:11 כא בְּנֵיהֶם, אֲשֶׁר נֹתְרוּ אַחֲרֵיהֶם בָּאָרֶץ, אֲשֶׁר לֹא־יָכְלוּ בְּנֵי יִשְׂרָאֵל, לְהַחֲרִימָם; וַיַּעֲלֵם שְׁלֹמֹה לְמַס־עֹבֵד, עַד הַיּוֹם הַזֶּה. 21 even their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants, unto this day.

36042 לְהַכֹּתוֹ 3 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Deut. 25:3; 1 Sam. 20:33; 1 Kings 20:35 ג אַרְבָּעִים יַכֶּנּוּ, לֹא יֹסִיף: פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה אָחִיךָ לְעֵינֶיךָ. 3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

36071 לַהֲמִיתֵנִי 3 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 1 Sam. 5:10; 28:9; 1 Kings 18:9 י וַיְשַׁלְּחוּ אֶת־אֲרוֹן הָאֱלֹהִים, עֶקְרוֹן; וַיְהִי, כְּבוֹא אֲרוֹן הָאֱלֹהִים עֶקְרוֹן, וַיִּזְעֲקוּ הָעֶקְרֹנִים לֵאמֹר הֵסַבּוּ אֵלַי אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל, לַהֲמִיתֵנִי וְאֶת־עַמִּי.
10 So they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying: 'They have brought about the ark of the God of Israel to us, to slay us and our people.'

36074 לְהַמְלִיכוֹ 3 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 1 Kings 16:21; 1 Chr. 11:10; 2 Chr. 11:22 כא אָז יֵחָלֵק הָעָם יִשְׂרָאֵל, לַחֵצִי: חֲצִי הָעָם הָיָה אַחֲרֵי תִבְנִי בֶן־גִּינַת, לְהַמְלִיכוֹ, וְהַחֲצִי, אַחֲרֵי עָמְרִי. 21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

36083 לְהִנָּבֵא 3 Prep-ל| Verb - Niphal Infinitive construct 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 Jer. 19:14; 26:12; Amos 7:13 יד וַיָּבֹא יִרְמְיָהוּ מֵהַתֹּפֶת, אֲשֶׁר שְׁלָחוֹ יְהוָה שָׁם לְהִנָּבֵא; וַיַּעֲמֹד בַּחֲצַר בֵּית־יְהוָה, וַיֹּאמֶר אֶל־כָּל־הָעָם. {ס} 14 Then came Jeremiah from Topheth, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house, and said to all the people: {S}

36099 לְהִנָּקֵם 3 Prep-לְ| Verb - Niphal Infinitive construct 1) to avenge, take
vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take
vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ;
1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be
taken (for blood) ; 1e) (Hithpael) to avenge oneself נָקַם 5358 1 Sam. 18:25; Est. 8:13;
Jer. 46:10 כה וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ בְּמֹהַר, כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים,
לְהִנָּקֵם בְּאֹיְבֵי הַמֶּלֶךְ; וְשָׁאוּל חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים. 25 And Saul said: 'Thus shall
ye say to David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to
be avenged of the king's enemies.' For Saul thought to make David fall by the hand of the
Philistines.

36141 לְהַצִּילְךָ 3 Prep-לְ| Verb - Hiphil Infinitive construct 1) to snatch away,
deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ;
1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to
deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to
deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal)
to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Deut. 23:15; Prov. 2:12, 16
טו כִּי יְהוָה אֱלֹהֶיךָ מִתְהַלֵּךְ בְּקֶרֶב מַחֲנֶךָ, לְהַצִּילְךָ וְלָתֵת אֹיְבֶיךָ לְפָנֶיךָ, וְהָיָה מַחֲנֶיךָ, קָדוֹשׁ: וְלֹא־
יִרְאֶה בְךָ עֶרְוַת דָּבָר, וְשָׁב מֵאַחֲרֶיךָ. {ס} 15 For the LORD thy God walketh in the midst of
thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp
be holy; that He see no unseemly thing in thee, and turn away from thee. {S}

36164 לְהַרְאוֹת 3 Prep-לְ| Verb - Hiphil Infinitive construct 1) to see, look at,
inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have
vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon,
look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern,
distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to
be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see,
show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be
caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
רָאָה 7200 Deut. 3:24; Est. 1:11; 4:8 כד אֲדֹנָי יְהוִה, אַתָּה הַחִלּוֹתָ לְהַרְאוֹת אֶת־עַבְדְּךָ, אֶת־
גָּדְלְךָ, וְאֶת־יָדְךָ הַחֲזָקָה־־אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם וּבָאָרֶץ, אֲשֶׁר־יַעֲשֶׂה כְמַעֲשֶׂיךָ וְכִגְבוּרֹתֶךָ. 24 'O Lord
GOD, Thou hast begun to show Thy servant Thy greatness, and Thy strong hand; for what god
is there in heaven or on earth, that can do according to Thy works, and according to Thy
mighty acts?

36165 לְהֵרָאוֹת 3 Prep-לְ| Verb - Niphal Infinitive construct 1) to see, look at,
inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have
vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon,
look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern,
distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to
be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see,
show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be
caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face

רָאָה 7200 2 Sam. 17:17; 1 Kings 18:2; Ezek. 21:29 יז וִיהוֹנָתָן וַאֲחִימַעַץ עֹמְדִים בְּעֵין־רֹגֵל,
וְהָלְכָה הַשִּׁפְחָה וְהִגִּידָה לָהֶם, וְהֵם יֵלְכוּ, וְהִגִּידוּ לַמֶּלֶךְ דָּוִד: כִּי לֹא יוּכְלוּ לְהֵרָאוֹת, לָבוֹא הָעִירָה.
17 Now Jonathan and Ahimaaz stayed by En-rogel; and a maid-servant used to go and tell
them; and they went and told king David; for they might not be seen to come into the city.
36174 לְהָרְגֶךָ 3 Prep-ל| Verb - Qal Infinitive construct | second person masculine
singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to
kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain
הָרַג 2026 Gen. 27:42; Neh. 6:10 מב וַיֻּגַּד לְרִבְקָה, אֶת־דִּבְרֵי עֵשָׂו בְּנָהּ הַגָּדֹל; וַתִּשְׁלַח וַתִּקְרָא
לְיַעֲקֹב, בְּנָהּ הַקָּטָן, וַתֹּאמֶר אֵלָיו, הִנֵּה עֵשָׂו אָחִיךָ מִתְנַחֵם לְךָ לְהָרְגֶךָ. 42 And the words of Esau
her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said
unto him: 'Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill
thee.
36207 לַהֲשִׁיבָהּ 3 לַהֲשִׁיבוֹkethib; Prep-ל| Verb - Hiphil Infinitive construct | third
person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ;
1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come
back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ;
1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn
back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in
repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to
lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ;
1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back,
draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ;
1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as
recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6)
to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9)
to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored,
be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 19:3; 1 Kings 13:4; Prov.
26:15 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים;
וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went
after her, to speak kindly unto her, to bring her back, having his servant with him, and a
couple of asses; and she brought him into her father's house; and when the father of the
damsel saw him, he rejoiced to meet him.
36208 לַהֲשִׁיבוֹ 3 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine
singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ;
1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ;
1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from
God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ;
1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ;
1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ;
1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to
return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,

relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 37:22; Jdg. 19:3; 2 Sam. 12:23 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל־תִּשְׁפְּכוּ־דָם־־הַשְׁלִיכוּ אֹתוֹ אֶל־הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל־תִּשְׁלְחוּ־בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל־אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

36209 לַהֲשִׁיבָם 3 Prep-ל | Verb - Hiphil Infinitive construct | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 24:19; Neh. 9:26, 29 יט וַיִּשְׁלַח בָּהֶם נְבִאִים, לַהֲשִׁיבָם אֶל־יְהוָה; וַיָּעִידוּ בָם, וְלֹא הֶאֱזִינוּ. {ס} 19 Yet He sent prophets to them, to bring them back unto the LORD; and they admonished them, but they would not give ear. {S}

36220 לְהַשְׁמִיעַ 3 Prep-ל | Verb - Hiphil Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 1 Chr. 15:19; 2 Chr. 5:13; Isa. 58:4 יט וְהַמְשֹׁרְרִים, הֵימָן אָסָף וְאֵיתָן־־בִּמְצִלְתַּיִם נְחֹשֶׁת, לְהַשְׁמִיעַ. 19 So the singers, Heman, Asaph, and Ethan, [were appointed,] with cymbals of brass to sound aloud;

36242 לְהִתְיַחֵשׂ 3 Prep-ל | Verb - Hithpael Infinitive construct 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled יָחַשׂ 3187 1 Chr. 5:1; 2

Chr. 12:15; Neh. 7:5 א וּבְנֵי רְאוּבֵן בְּכוֹר־יִשְׂרָאֵל, כִּי הוּא הַבְּכוֹר--וּבְחַלְּלוֹ יְצוּעֵי אָבִיו, נִתְּנָה בְּכֹרָתוֹ לִבְנֵי יוֹסֵף בֶּן־יִשְׂרָאֵל; וְלֹא לְהִתְיַחֵשׂ, לַבְּכֹרָה. 1 And the sons of Reuben the first-born of Israel--for he was the first-born; but, forasmuch as he defiled his father's couch, his birthright was given unto the sons of Joseph the son of Israel, yet not so that he was to be reckoned in the genealogy as first-born.

36260 לְהִתְרַפֵּא 3 Prep-לְ| Verb - Hithpael Infinitive construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 2 Kings 8:29; 9:15; 2 Chr. 22:6 כט וַיָּשָׁב יוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים בָּרָמָה, בְּהִלָּחֲמוֹ, אֶת־חֲזָהאֵל מֶלֶךְ אֲרָם; וַאֲחַזְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה, יָרַד לִרְאוֹת אֶת־יוֹרָם בֶּן־אַחְאָב בְּיִזְרְעֶאל--כִּי־חֹלֶה הוּא. {פ} 29 And king Joram returned to be healed in Jezreel of the wounds which the Arameans had given him at Ramah, when he fought against Hazael king of Aram. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. {P}

36345 לְחַבֵּל 3 Prep-לְ| Verb - Piel Infinitive construct 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Isa. 13:5; 32:7; 54:16 ה בָּאִים מֵאֶרֶץ מֶרְחָק, מִקְצֵה הַשָּׁמָיִם; יְהוָה וּכְלֵי זַעְמוֹ, לְחַבֵּל כָּל־הָאָרֶץ. {ס} 5 They come from a far country, from the end of heaven, even the LORD, and the weapons of His indignation, to destroy the whole earth. {S}

36447 לְחַלֵּל 3 Prep-לְ| Verb - Piel Infinitive construct 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Neh. 13:18; Isa. 23:9; Mal. 2:10 יח הֲלוֹא כֹה עָשׂוּ, אֲבֹתֵיכֶם--וַיָּבֵא אֱלֹהֵינוּ עָלֵינוּ אֵת כָּל-הָרָעָה הַזֹּאת, וְעַל הָעִיר הַזֹּאת; וְאַתֶּם מוֹסִיפִים חָרוֹן, עַל-יִשְׂרָאֵל, לְחַלֵּל, אֶת-הַשַּׁבָּת. {פ} 18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.' {P}

36503 לַחֲסוֹת 3 Prep-לְ| Verb - Qal Infinitive construct 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Ruth 2:12; Psalms 118:8f יב יְשַׁלֵּם יְהוָה, פָּעֳלֵךְ; וּתְהִי מַשְׂכֻּרְתֵּךְ שְׁלֵמָה, מֵעִם יְהוָה אֱלֹהֵי יִשְׂרָאֵל,

אֲשֶׁר־בָּאת, לַחֲסוֹת תַּחַת־כְּנָפָיו. 12 The LORD recompense thy work, and be thy reward complete from the LORD, the God of Israel, under whose wings thou art come to take refuge.'

36511 לַחְפֹּר 3 Prep-ל| Verb - Qal Infinitive construct 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore חָפַר 2658 Jos. 2:2f; Isa. 2:20 ב וַיֵּאָמַר, לְמֶלֶךְ יְרִיחוֹ לֵאמֹר: הִנֵּה אֲנָשִׁים בָּאוּ הֵנָּה הַלַּיְלָה, מִבְּנֵי יִשְׂרָאֵל--לַחְפֹּר אֶת־הָאָרֶץ.
2 And it was told the king of Jericho, saying: 'Behold, there came men in hither to-night of the children of Israel to search out the land.'

36608 לְטַמְּאוֹ 3 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 13:59; Jer. 7:30; 32:34 נט זֹאת תּוֹרַת נֶגַע־צָרַעַת בֶּגֶד הַצֶּמֶר אוֹ הַפִּשְׁתִּים, אוֹ הַשְּׁתִי אוֹ הָעֵרֶב, אוֹ, כָּל־כְּלִי־עוֹר--לְטַהֲרוֹ, אוֹ לְטַמְּאוֹ. {פ} 59 This is the law of the plague of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean. {P}

36801 לְכַהֲנוֹ־ 3 לְכַהֲנוֹ־לִי Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest כָּהַן 3547 Exod. 28:1, 3f וְאַתָּה הַקְרֵב אֵלֶיךָ אֶת־אַהֲרֹן אָחִיךָ וְאֶת־בָּנָיו אִתּוֹ, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל--לְכַהֲנוֹ־לִי: אַהֲרֹן--נָדָב וַאֲבִיהוּא אֶלְעָזָר וְאִיתָמָר, בְּנֵי אַהֲרֹן. 1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

36835 לְכַלּוֹת 3 Prep-ל| Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Sam. 2:33; Ezek. 20:8, 21 לג וְאִישׁ, לֹא־אַכְרִית לְךָ מֵעִם מִזְבְּחִי, לְכַלּוֹת אֶת־עֵינֶיךָ, וְלַאֲדִיב אֶת־נַפְשֶׁךָ; וְכָל־מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I not cut off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish; and all the increase of thy house shall die young men.

36956 לְלַקֵּט 3 Prep-ל| Verb - Piel Infinitive construct 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:15, 23; 2 Kings 4:39 טו וַתָּקָם, לְלַקֵּט; וַיְצַו בֹּעַז אֶת־נְעָרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תְּלַקֵּט--וְלֹא תַכְלִימוּהָ. 15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame.

36989 לְמִבְנֵא 3 Prep-ל| Verb - Qal Infinitive construct 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 5:2, 17; 6:8 ב בֵּאדַיִן קָמוּ זְרֻבָּבֶל בַּר־שְׁאַלְתִּיאֵל, וְיֵשׁוּעַ בַּר־יוֹצָדָק, וְשָׁרִיו לְמִבְנֵא, בֵּית אֱלָהָא דִּי בִירוּשְׁלֶם; וְעִמְּהוֹן נְבִיַּאיָּא דִי־אֱלָהָא, מְסָעֲדִין לְהוֹן. {פ} 2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them. {P}

37032 לְמַהֵר 3 Prep-ל| Verb - Piel Infinitive construct / cf 4122 Maher-Shalal-Hash-Baz ; Prep 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Exod. 12:33; 1 Chr. 12:9; Isa. 8:1 לג וַתֶּחֱזַק מִצְרַיִם עַל־הָעָם, לְמַהֵר לְשַׁלְּחָם מִן־הָאָרֶץ: כִּי אָמְרוּ, כֻּלָּנוּ מֵתִים. 33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.'

37204 לִמְלֹךְ 3 Prep-ל| Verb - Qal Infinitive construct 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 1 Kings 2:15; 6:1; Eccl. 4:14 טו וַיֹּאמֶר, אַתְּ יָדַעַתְּ כִּי־לִי הָיְתָה הַמְּלוּכָה, וְעָלַי שָׂמוּ כָל־יִשְׂרָאֵל פְּנֵיהֶם, לִמְלֹךְ; וַתִּסֹּב הַמְּלוּכָה וַתְּהִי לְאָחִי, כִּי מֵיְהוָה הָיְתָה לּוֹ. 15 And he said: 'Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign; howbeit the kingdom is turned about, and is become my brother's; for it was his from the LORD.

37481 לָנוּד 3 לָנוּד־לוֹ Prep-ל| Verb - Qal Infinitive construct 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself נוּד 5110 Job 2:11; Psalms 69:21; Prov. 26:2 יא וַיִּשְׁמְעוּ שְׁלֹשֶׁת רֵעֵי אִיּוֹב, אֵת כָּל־הָרָעָה הַזֹּאת הַבָּאָה עָלָיו, וַיָּבֹאוּ אִישׁ מִמְּקֹמוֹ, אֱלִיפַז הַתֵּימָנִי וּבִלְדַּד הַשּׁוּחִי וְצוֹפַר הַנַּעֲמָתִי; וַיִּוָּעֲדוּ יַחְדָּו, לָבוֹא לָנוּד־לוֹ וּלְנַחֲמוֹ. 11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to comfort him.

37510 לִנְטוֹת 3 Prep-ל| Verb - Qal Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Num. 22:26; 2 Kings 20:10; Psalms 17:11 כו וַיּוֹסֶף מַלְאַךְ-יְהוָה, עֲבוֹר; וַיַּעֲמֹד בְּמָקוֹם צָר, אֲשֶׁר אֵין-דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול. 26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

37526 לְנַסּוֹת 3 Prep-ל| Verb - Piel Infinitive construct 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt נָסָה 5254 Jdg. 3:1, 4; 2 Chr. 9:1 א וְאֵלֶּה הַגּוֹיִם אֲשֶׁר הִנִּיחַ יְהוָה, לְנַסּוֹת בָּם אֶת־יִשְׂרָאֵל, אֵת כָּל־אֲשֶׁר לֹא־יָדְעוּ, אֵת כָּל־מִלְחֲמוֹת כְּנָעַן. 1 Now these are the nations which the LORD left, to prove Israel by them, even as many as had not known all the wars of Canaan;

37586 לִנְתוֹשׁ 3 Prep-ל| Verb - Qal Infinitive construct 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 1:10; 18:7; 31:28 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}

37620 לִסְפֹּר 3 Prep-ל| Verb - Qal Infinitive construct v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Gen. 15:5; 41:49; Deut. 16:9 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים--אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

37621 לְסַפֵּר 3 Prep-ל| Verb - Piel Infinitive construct v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Psalm 50:16; 73:28; 102:22 טז וְלָרָשָׁע, אָמַר אֱלֹהִים, מַה-לְּךָ, לְסַפֵּר חֻקָּי; וַתִּשָּׂא בְרִיתִי עֲלֵי-פִיךָ. 16 But unto the wicked God saith: 'What hast thou to do to declare My statutes, and that thou hast taken My covenant in thy mouth?

37731 לְעָזְרֵנִי 3 Prep-ל| Verb - Qal Infinitive construct | first person common
singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c)
(Hiphil) to help עָזַר 5826 1 Chr. 12:18; Psalms 119:173; Dan. 10:13 יח וַיֵּצֵא דָוִיד,
לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי עֲלֵיכֶם לֵבָב לְיָחַד; וְאִם־לְרַמּוֹתַנִי
לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to meet them,
and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart
shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no
wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

37790 לַעֲמוֹד 3 Prep-ל| Verb - Qal Infinitive construct 1) to stand, remain, endure,
takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand
forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still,
stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist,
be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing,
stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth,
appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow
insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to
cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to
appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 2 Chr. 5:14; Ezr. 9:15; 10:13 יד אֵלֶּה בְּנֵי אֲבִיחַיִל, בֶּן־חוּרִי בֶּן־יָרוֹחַ בֶּן־גִּלְעָד
בֶּן־מִיכָאֵל בֶּן־יְשִׁישַׁי בֶּן־יַחְדּוֹ--בֶּן־בּוּז. 14 These were the sons of Abihail the son of Huri, the
son of Jaroah, the son of Gilead, the son of Michael, the son of Jehishai, the son of Jahdo, the
son of Buz;

37872 לַעֲרֹץ 3 Prep-ל| Verb - Qal Infinitive construct 1) to tremble, dread, fear,
oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ; 1a1) to cause to tremble,
terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome, be terrible ; 1c) (Hiphil) ;
1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to inspire with awe, terrify
עָרַץ 6206 Psalm 10:18; Isa. 2:19, 21 יח לִשְׁפֹּט יָתוֹם, וָדָךְ: בַּל־יוֹסִיף עוֹד--לַעֲרֹץ אֱנוֹשׁ, מִן־
הָאָרֶץ. 18 To right the fatherless and the oppressed, that man who is of the earth may be
terrible no more. {P}

37878 לַעֲשׂוֹת 3 וּמַה־לַּעֲשׂוֹ Prep-ל| Verb - Qal Infinitive construct 1) to do, fashion,
accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to
work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to
make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to,
put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint,
ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ;
1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be
observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה
6213 2 Chr. 25:9; Est. 1:15; Isa. 5:4 ט וַיֹּאמֶר אֲמַצְיָהוּ, לְאִישׁ הָאֱלֹהִים, וּמַה־לַּעֲשׂוֹת לִמְאַת
הַכִּכָּר, אֲשֶׁר נָתַתִּי לִגְדוּד יִשְׂרָאֵל; וַיֹּאמֶר, אִישׁ הָאֱלֹהִים, יֵשׁ לַיהוָה, לָתֶת לְךָ הַרְבֵּה מִזֶּה. 9 And
Amaziah said to the man of God: 'But what shall we do for the hundred talents which I have

given to the army of Israel?' And the man of God answered: 'The LORD is able to give thee much more than this.'

37931 לְפַלֵּא־ 3 לְפַלֵּא־נֶדֶר Prep-ל| Verb - Piel Infinitive construct 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Lev. 22:21; Num. 15:3, 8 כא וְאִישׁ, כִּי-יַקְרִיב זֶבַח-שְׁלָמִים לַיהוָה, לְפַלֵּא-נֶדֶר אוֹ לִנְדָבָה, בַּבָּקָר אוֹ בַצֹּאן--תָּמִים יִהְיֶה לְרָצוֹן, כָּל-מוּם לֹא יִהְיֶה-בּוֹ. 21 And whosoever bringeth a sacrifice of peace-offerings unto the LORD in fulfilment of a vow clearly uttered, or for a freewill-offering, of the herd or of the flock, it shall be perfect to be accepted; there shall be no blemish therein.

37971 לִפְקֹד 3 Prep-ל| Verb - Qal Infinitive construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 2 Sam. 24:4; Psalms 59:6; Isa. 26:21 ד וַיֶּחֱזַק דְּבַר־הַמֶּלֶךְ אֶל־יוֹאָב, וְעַל שָׂרֵי הֶחָיִל; וַיֵּצֵא יוֹאָב וְשָׂרֵי הַחַיִל, לִפְנֵי הַמֶּלֶךְ, לִפְקֹד אֶת־הָעָם, אֶת־יִשְׂרָאֵל. 4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

37995 לְפַשֵּׁט 3 Prep-ל| Verb - Piel Infinitive construct 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Sam. 31:8; 2 Sam. 23:10; 1 Chr. 10:8 ח וַיְהִי, מִמָּחֳרָת, וַיָּבֹאוּ פְלִשְׁתִּים, לְפַשֵּׁט אֶת־הַחֲלָלִים; וַיִּמְצְאוּ אֶת־שָׁאוּל וְאֶת־שְׁלֹשֶׁת בָּנָיו, נֹפְלִים בְּהַר הַגִּלְבֹּעַ. 8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

38002 לִפְתֹּחַ 3 Prep-ל| Verb - Qal Infinitive construct 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Song of Songs Cant. 5:5; Isa. 45:1; Ezek. 21:27 ה קַמְתִּי אֲנִי, לִפְתֹּחַ לְדוֹדִי; וְיָדַי נָטְפוּ־מוֹר, וְאֶצְבְּעֹתַי מוֹר עֹבֵר,

עַל, כַּפּוֹת הַמַּנְעוּל.   5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with flowing myrrh, upon the handles of the bar.

38015 לְצֵאת 3 Prep-לְ| Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 19:1; Num. 33:38; 1 Kings 6:1 א בַּחֹדֶשׁ, הַשְּׁלִישִׁי, לְצֵאת בְּנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם--בַּיּוֹם הַזֶּה, בָּאוּ מִדְבַּר סִינָי.   1 In the third month after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

38016 לְצֵאתָם 3 Prep-לְ| Verb - Qal Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 16:1; Num. 1:1; 9:1 א וַיִּסְעוּ, מֵאֵילִם, וַיָּבֹאוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל אֶל־מִדְבַּר־סִין, אֲשֶׁר בֵּין־אֵילִם וּבֵין סִינָי--בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשֵּׁנִי, לְצֵאתָם מֵאֶרֶץ מִצְרָיִם.   1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

38103 לִקְבֹּר 3 Prep-לְ| Verb - Qal Infinitive construct 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 Gen. 23:8; 50:7, 14 ח וַיְדַבֵּר אִתָּם, לֵאמֹר: אִם־יֵשׁ אֶת־נַפְשְׁכֶם, לִקְבֹּר אֶת־מֵתִי מִלְּפָנַי--שְׁמָעוּנִי, וּפִגְעוּ־לִי בְּעֶפְרוֹן בֶּן־צֹחַר.   8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

38241 לֵרָאוֹת 3 Prep-לְ| Verb - Niphal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 34:24; Deut. 31:11; Isaiah 1:12 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה.
24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

38256 לִרְאֹת 3 Prep-לְ| Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200
Gen. 11:5; Exod. 10:5; 33:20 ה וַיֵּרֶד יְהוָה, לִרְאֹת אֶת־הָעִיר וְאֶת־הַמִּגְדָּל, אֲשֶׁר בָּנוּ, בְּנֵי הָאָדָם.
5 And the LORD came down to see the city and the tower, which the children of men builded.

38286 לִרְדֹּף 3 Prep-לְ| Verb - Qal Infinitive construct 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jos. 8:16; 2 Sam. 20:7, 13 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

38295 לָרוּץ 3 Prep-לְ| Verb - Qal Infinitive construct 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away רוּץ 7323
1 Sam. 20:6; Psalms 19:6; Prov. 6:18 ו אִם־פָּקֹד יִפְקְדֵנִי, אָבִיךָ: וְאָמַרְתָּ, נִשְׁאֹל נִשְׁאַל מִמֶּנִּי דָוִד לָרוּץ בֵּית־לֶחֶם עִירוֹ--כִּי זֶבַח הַיָּמִים שָׁם, לְכָל־הַמִּשְׁפָּחָה. 6 If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.

38306 לִרְחֹץ 3 Prep-לְ| Verb - Qal Infinitive construct 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself רָחַץ 7364 Gen. 24:32; Exod. 2:5; 1 Sam. 25:41 לב וַיָּבֹא הָאִישׁ הַבַּיְתָה, וַיְפַתַּח הַגְּמַלִּים; וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא, לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ. 32 And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet and the feet of the men that were with him.

38310 לָרִיב 3 לָרוֹבkethib; Prep-לְ| Verb - Qal Infinitive construct 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against רִיב 7378 Jdg. 21:22; Job 9:3; Isa. 3:13 כב וְהָיָה כִּי־יָבֹאוּ אֲבוֹתָם אוֹ אֲחֵיהֶם לרוב (לָרִיב) אֵלֵינוּ, וְאָמַרְנוּ אֲלֵיהֶם חָנּוּנוּ אוֹתָם--כִּי לֹא לָקַחְנוּ אִישׁ אִשְׁתּוֹ, בַּמִּלְחָמָה: כִּי לֹא אַתֶּם נְתַתֶּם לָהֶם, כָּעֵת תֶּאְשָׁמוּ. {ס} 22 And it shall be, when their fathers or their brethren come to strive with us, that we will say unto them: Grant them graciously unto us; because we took not for each man of them his wife in battle; neither did ye give them unto them, that ye should now be guilty.' {S}

38410 לִשְׂנֹא 3 Prep-ל| Verb - Qal Infinitive construct 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 36:2/3; 105:25; Eccl. 3:8 ג כִּי-הֶחֱלִיק אֵלָיו בְּעֵינָיו; לִמְצֹא עֲוֺנוֹ לִשְׂנֹא. 3 For it flattereth him in his eyes, until his iniquity be found, and he be hated.

38476 לְשִׁבְתְּךָ 3 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Exod. 15:17; 1 Kings 8:13; 2 Chr. 6:2 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ-- מָכוֹן {ס} לְשִׁבְתְּךָ פָּעַלְתָּ, {ר} יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס} 17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

38519 לְשַׁחֲתָהּ 3 Prep-ל| Verb - Piel Infinitive construct | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 19:13; Jdg. 6:5; 2 Sam. 24:16 יג כִּי-מַשְׁחִתִים אֲנַחְנוּ, אֶת-הַמָּקוֹם הַזֶּה: כִּי-גָדְלָה צַעֲקָתָם אֶת-פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ. 13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

38563 לְשַׁלֵּחַ 3 Prep-ל| Verb - Piel Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 7:27; 9:2; 10:4 כז וְאִם-מָאֵן אַתָּה, לְשַׁלֵּחַ: הִנֵּה אָנֹכִי, נֹגֵף אֶת-כָּל-גְּבוּלְךָ--בַּצְפַרְדְּעִים. 27 And if thou refuse to let them go, behold, I will smite all thy borders with frogs.

38568 לְשַׁלְּחָם 3 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 18:16; Exod. 10:27; 12:33 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל-פְּנֵי סְדֹם; וְאַבְרָהָם--הֹלֵךְ

עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

38575 לְשֹׁלֹל 3 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Isa. 10:6; Ezek. 38:12f ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל־עַם עֶבְרָתִי אֲצַוֶּנּוּ-- לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

38688 לְשָׁרְתֵנִי 3 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Ezek. 43:19; 44:15f יט וְנָתַתָּה אֶל־הַכֹּהֲנִים הַלְוִיִּם אֲשֶׁר הֵם מִזֶּרַע צָדוֹק הַקְּרֹבִים אֵלַי, נְאֻם אֲדֹנָי יְהוִה--לְשָׁרְתֵנִי: פַּר בֶּן־בָּקָר, לְחַטָּאת. 19 Thou shalt give to the priests the Levites that are of the seed of Zadok, who are near unto Me, to minister unto Me, saith the Lord GOD, a young bullock for a sin-offering.

38770 לְתִתְּךָ 3 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Jdg. 15:12; 1 Kings 10:9; 2 Chr. 9:8 יב וַיֹּאמְרוּ לוֹ לֶאֱסָרְךָ יָרַדְנוּ, לְתִתְּךָ בְּיַד־פְּלִשְׁתִּים; וַיֹּאמֶר לָהֶם, שִׁמְשׁוֹן, הִשָּׁבְעוּ לִי, פֶּן־תִּפְגְּעוּן בִּי אַתֶּם. 12 And they said unto him: 'We are come down to bind thee, that we may deliver thee into the hand of the Philistines.' And Samson said unto them: 'Swear unto me, that ye will not fall upon me yourselves.'

39519 מִהְיֹת 3 Prep-מ | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 9:28; 12:4; Lev. 26:13 כח הַעְתִּירוּ, אֶל־יְהוָה, וְרַב, מִהְיֹת קֹלֹת אֱלֹהִים וּבָרָד; וַאֲשַׁלְּחָה אֶתְכֶם, וְלֹא תֹסִפוּן לַעֲמֹד. 28 Entreat the LORD, and let there be enough of these mighty thunderings and hail; and I will let you go, and ye shall stay no longer.'

40474 מִכְרָם 3 Verb - Qal Infinitive construct - third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Num. 20:19; Neh. 13:15; Amos 2:6 יט וַיֹּאמְרוּ אֵלָיו בְּנֵי-יִשְׂרָאֵל, בַּמְסִלָּה נַעֲלֶה, וְאִם-

מֵימֶיךָ נִשְׁתֶּה אֲנִי וּמִקְנַי, וְנָתַתִּי מִכְרָם; רַק אֵין-דָּבָר, בְּרַגְלַי אֶעֱבֹרָה. 19 And the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.'

40580 מִלֶּדֶת 3 Prep-מ | Verb - Qal Infinitive construct 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 16:2; 29:35; 30:9 ב וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, הִנֵּה־נָא עֲצָרַנִי יְהוָה מִלֶּדֶת--בֹּא־נָא אֶל־שִׁפְחָתִי, אוּלַי אִבָּנֶה מִמֶּנָּה; וַיִּשְׁמַע אַבְרָם, לְקוֹל שָׂרָי. 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai.

41876 מִקַּחַת 3 Prep-מ | Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 1 Kings 22:3; 2 Kings 5:20; Jer. 33:26 ג וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל, אֶל־עֲבָדָיו, הַיְדַעְתֶּם, כִּי־לָנוּ רָמֹת גִּלְעָד; וַאֲנַחְנוּ מַחְשִׁים--מִקַּחַת אֹתָהּ, מִיַּד מֶלֶךְ אֲרָם. 3 And the king of Israel said unto his servants: 'Know ye that Ramoth-gilead is ours, and we are still, and take it not out of the hand of the king of Aram?'

42511 מְשֹׁל 3 אִם־מְשֹׁל Verb - Qal Infinitive construct 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) מָשַׁל 4911 Jdg. 9:2; Prov. 19:10; Ezek. 18:3 ב דַּבְּרוּ־נָא בְּאָזְנֵי כָל־בַּעֲלֵי שְׁכֶם, מַה־טּוֹב לָכֶם--הַמְשֹׁל בָּכֶם שִׁבְעִים אִישׁ כֹּל בְּנֵי יְרֻבַּעַל, אִם־מְשֹׁל בָּכֶם אִישׁ אֶחָד; וּזְכַרְתֶּם, כִּי־עַצְמְכֶם וּבְשַׂרְכֶם אָנִי. 2 'Speak, I pray you, in the ears of all the men of Shechem: Which is better for you, that all the sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.'

42884 מִתִּתִּי 3 Prep-מ | Verb - Qal Infinitive construct | first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 29:19; Jdg. 7:2; 1 Kings 21:3 יט וַיֹּאמֶר לָבָן, טוֹב תִּתִּי אֹתָהּ לָךְ, מִתִּתִּי אֹתָהּ, לְאִישׁ אַחֵר; שְׁבָה, עִמָּדִי. 19 And Laban said: 'It is better that I give her to thee, than that I should give her to another man; abide with me.'

45019 עֲבֹד 3 Verb - Qal Infinitive construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 14:12; 1 Sam. 26:19; Mal. 3:14 יב הֲלֹא־זֶה הַדָּבָר, אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם, מִמֻּתֵנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

45077 עֲבוֹר 3 Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Num. 22:26; Amos 7:8; 8:2 כו וַיּוֹסֶף מַלְאַךְ-יְהוָה, עֲבוֹר; וַיַּעֲמֹד בְּמָקוֹם צָר, אֲשֶׁר אֵין-דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול.
26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

46219 עֲשֹׂה־ 3 Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ;

1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 50:20; Psalms 101:3; Proverbs 21:3 כ וְאַתֶּם, חֲשַׁבְתֶּם עָלַי רָעָה; אֱלֹהִים, חֲשָׁבָהּ לְטֹבָה, לְמַעַן עֲשֹׂה כַּיּוֹם הַזֶּה, לְהַחֲיֹת עַם־רָב. 20 And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive.

47211 צֵאתוֹ 3 עַד־צֵאתוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 34:34; Lev. 16:17; Ezek. 46:12 לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ, יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת, אֲשֶׁר יְצֻוֶּה. 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

50444 שַׁמּוֹת 3 Verb - Qal Infinitive construct 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 1 Chr. 11:27; Psalms 46:9; Ezek. 36:3 כז שַׁמּוֹת, {ר} הַהֲרוֹרִי, {ס} חֶלֶץ, הַפְּלוֹנִי. {ס} 27 Shammoth the Harorite, Helez the Pelonite;

53705 תִּתּוֹ 3 Verb - Qal Infinitive construct - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Deut. 2:30; Jer. 10:13; 51:16 ל וְלֹא אָבָה, סִיחֹן מֶלֶךְ חֶשְׁבּוֹן, הַעֲבִרֵנוּ, בּוֹ: כִּי־הִקְשָׁה יְהוָה אֱלֹהֶיךָ אֶת־רוּחוֹ, וְאִמֵּץ אֶת־לְבָבוֹ, לְמַעַן תִּתּוֹ בְיָדְךָ, כַּיּוֹם הַזֶּה. {ס} 30 But Sihon king of Heshbon would not let us pass by him; for the LORD thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day. {S}

426 אַהֲבָתָם 2 Verb - Qal Infinitive construct - third person masculine plural / Noun - feminine singular construct | third person masculine plural 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people אַהֲבָה 160 Eccl. 9:6; Hos.

9:15 ו גַּם אַהֲבָתָם גַּם־שִׂנְאָתָם גַּם־קִנְאָתָם, כְּבָר אָבָדָה; וְחֵלֶק אֵין־לָהֶם עוֹד לְעוֹלָם, בְּכֹל אֲשֶׁר־נַעֲשָׂה תַּחַת הַשָּׁמֶשׁ. 6 As well their love, as their hatred and their envy, is long ago perished; neither have they any more a portion for ever in any thing that is done under the sun.

1461 אָמְרִי 2 Verb - Qal Infinitive construct - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jos. 6:10; Job 9:27 י וְאֶת־הָעָם צִוָּה יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא־תַשְׁמִיעוּ אֶת־קוֹלְכֶם, וְלֹא־יֵצֵא מִפִּיכֶם, דָּבָר: עַד יוֹם אָמְרִי אֲלֵיכֶם, הָרִיעוּ--וַהֲרֵיעֹתֶם. 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.'

1478 אָמְרֵךְ 2 עַל־אָמְרֵךְ Verb - Qal Infinitive construct - second person feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jer. 2:35; Ezek. 25:3 לה וַתֹּאמְרִי כִּי נִקֵּיתִי, אַךְ שָׁב אַפּוֹ מִמֶּנִּי; הִנְנִי נִשְׁפָּט אוֹתָךְ, עַל־אָמְרֵךְ לֹא חָטָאתִי. 35 Thou saidst: 'I am innocent; surely His anger is turned away from me'--behold, I will enter into judgment with thee, because thou sayest: 'I have not sinned.'

2615 בְּאָכְלָם 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Lev. 22:16; Jos. 5:12 טז וְהִשִּׂיאוּ אוֹתָם עֲוֺן אַשְׁמָה, בְּאָכְלָם אֶת-קָדְשֵׁיהֶם: כִּי אֲנִי יְהוָה, מְקַדְּשָׁם. {פ} 16 and so cause them to bear the iniquity that bringeth guilt, when they eat their holy things; for I am the LORD who sanctify them. {P}

2688 בֹּאָנָה 2 Verb - Qal Infinitive construct - third person feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ruth 1:19; Jer. 8:7 יט וַתֵּלַכְנָה שְׁתֵּיהֶם, עַד־בֹּאָנָה בֵּית לָחֶם; וַיְהִי, כְּבֹאָנָה בֵּית לֶחֶם, וַתֵּהֹם כָּל־הָעִיר עֲלֵיהֶן, וַתֹּאמַרְנָה הֲזֹאת נָעֳמִי. 19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women said: 'Is this Naomi?'

2707 בְּאָסְפְּךָ 2 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Exod. 23:16; Deut. 16:13 טז וְחַג הַקָּצִיר בִּכּוּרֵי מַעֲשֶׂיךָ, אֲשֶׁר תִּזְרַע בַּשָּׂדֶה; וְחַג הָאָסִף בְּצֵאת הַשָּׁנָה, בְּאָסְפְּךָ אֶת־מַעֲשֶׂיךָ מִן־הַשָּׂדֶה. 16 and the feast of harvest, the first-fruits of thy labours, which thou sowest in the field; and the feast of ingathering, at the end of the year, when thou gatherest in thy labours out of the field.

2860 בְּבֹאִי 2 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 48:7; Ezek. 43:3 ז וַאֲנִי בְּבֹאִי מִפַּדָּן, מֵתָה עָלַי רָחֵל בְּאֶרֶץ כְּנַעַן בַּדֶּרֶךְ, בְּעוֹד כִּבְרַת־אֶרֶץ, לָבֹא אֶפְרָתָה; וָאֶקְבְּרֶהָ שָּׁם בְּדֶרֶךְ אֶפְרָת, הִוא בֵּית לָחֶם. 7 And as for me, when I came from Paddan, Rachel died unto me in the land of Canaan in the way, when there was still some way to come unto Ephrath; and I buried her there in the way to Ephrath--the same is Beth-lehem.'

2863 בְּבֹאֶךָ 2 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Deut. 28:6, 19 ו בָּרוּךְ אַתָּה, בְּבֹאֶךָ; וּבָרוּךְ אַתָּה, בְּצֵאתֶךָ. 6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

2888 בְּבוֹאָהּ 2 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jos. 15:18; Jdg. 1:14 יח וַיְהִי בְּבוֹאָהּ, וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת־אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר־לָהּ כָּלֵב, מַה־לָּךְ. 18 And it came to pass, when she came unto him, that she persuaded him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?'

3180 בְּגִשְׁתָּם 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 28:43; 30:20 מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ, וְלֹא־יִשְׂאוּ עָוֺן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ, וּלְזַרְעוֹ אַחֲרָיו. {ס} 43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S}

3204 בְּדַבֵּר 2 Prep-בְּ | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 27:5; Prov. 23:16 5 ה וְרִבְקָה שֹׁמַעַת--בְּדַבֵּר יִצְחָק, אֶל־עֵשָׂו בְּנוֹ; וַיֵּלֶךְ עֵשָׂו הַשָּׂדֶה, לָצוּד צַיִד לְהָבִיא. And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

3223 בְּדַבְּרָם 2 Prep-בְּ | Verb - Piel Infinitive construct | third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 50:17; Exod. 7:7 יז כֹּה־תֹאמְרוּ לְיוֹסֵף, אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי־רָעָה גְמָלוּךָ, וְעַתָּה שָׂא נָא, לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ; וַיֵּבְךְּ יוֹסֵף, בְּדַבְּרָם אֵלָיו. 17 So shall ye say unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him.

3331 בַּהֲבִיאִי 2 Prep-בְּ | Verb - Hiphil Infinitive construct | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 20:42; 32:9 מב וִידַעְתֶּם כִּי־אֲנִי יְהוָה, בַּהֲבִיאִי אֶתְכֶם אֶל־אַדְמַת יִשְׂרָאֵל--אֶל־הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לָתֵת אוֹתָהּ, לַאֲבוֹתֵיכֶם. 42 And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country which I lifted up My hand to give unto your fathers.

3338 בְּהִבָּנֹתוֹ 2 Prep-בְּ | Verb - Niphal Infinitive construct | third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 6:7 x 2 ז וְהַבַּיִת, בְּהִבָּנֹתוֹ--אֶבֶן־שְׁלֵמָה מַסָּע, נִבְנָה; וּמַקָּבוֹת וְהַגַּרְזֶן כָּל־כְּלִי בַרְזֶל, לֹא־נִשְׁמַע בַּבַּיִת בְּהִבָּנֹתוֹ. 7 For the house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.--

3358 בְּהוֹצִיאוֹ 2 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 29:24; 1 Kings 8:21 כד וְאָמְרוּ--עַל אֲשֶׁר עָזְבוּ, אֶת־בְּרִית יְהוָה אֱלֹהֵי אֲבֹתָם: אֲשֶׁר כָּרַת עִמָּם, בְּהוֹצִיאוֹ אֹתָם מֵאֶרֶץ מִצְרָיִם. 24 then men shall say: 'Because they forsook the covenant of the LORD, the God of their fathers, which He made with them when He brought them forth out of the land of Egypt;

3360 בְּהוֹצִיאֲךָ 2 Prep-ב | Verb - Hiphil Infinitive construct | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 3:12; 1 Kings 8:53 יב וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

3370 בִּהְיוֹתְכֶם 2 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 1 Chr. 16:19; 2 Chr. 15:2 יט בִּהְיוֹתְכֶם, מְתֵי מִסְפָּר-- {ס} כִּמְעַט, וְגָרִים בָּהּ. {ר} 19 When ye were but a few men in number, yea, very few, and sojourners in it,

3399 בְּהַלֵּל 2 Prep-ב | Verb - Piel Infinitive construct 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 2 Chr. 7:6; Ezr. 3:11x 2 ו בִּנְיָמִן, בֶּלַע וָבֶכֶר וִידִיעֲאֵל--שְׁלֹשָׁה. 6 [The sons of] Benjamin: Bela, and Becher, and Jediael, three.

3414 בְּהִמֹּלוֹ 2 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down מוּל 4135 Gen. 17:24f כד וְאַבְרָהָם--בֶּן־תִּשְׁעִים וָתֵשַׁע, שָׁנָה: בְּהִמֹּלוֹ, בְּשַׂר עָרְלָתוֹ. 24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

3446 בְּהֵעָצֵר 2 Prep-ב | Verb - Niphal Infinitive construct 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 1 Kings 8:35; 2 Chr. 6:26 לה בְּהֵעָצֵר שָׁמַיִם וְלֹא־יִהְיֶה מָטָר, כִּי יֶחֶטְאוּ־לָךְ; וְהִתְפַּלְלוּ אֶל־הַמָּקוֹם הַזֶּה, וְהוֹדוּ אֶת־שְׁמֶךָ, וּמֵחַטָּאתָם יְשׁוּבוּן, כִּי תַעֲנֵם. 35 When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them;

3454 בְּהִקָּדְשִׁי 2 Prep-ב | Verb - Niphal Infinitive construct | first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Ezek. 36:23; 38:16 כג וְקִדַּשְׁתִּי אֶת־שְׁמִי הַגָּדוֹל, הַמְחֻלָּל בַּגּוֹיִם, אֲשֶׁר חִלַּלְתֶּם, בְּתוֹכָם; וְיָדְעוּ הַגּוֹיִם כִּי־אֲנִי יְהוָה, נְאֻם אֲדֹנָי יְהוִה, בְּהִקָּדְשִׁי בָכֶם, לְעֵינֵיהֶם. 23 And I will sanctify My great name, which hath been profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

3459 בְּהַקְרִיבְכֶם 2 Prep-ב | Verb - Hiphil Infinitive construct | second person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 28:26; Ezek. 44:7 כו וּבְיוֹם הַבִּכּוּרִים, בְּהַקְרִיבְכֶם מִנְחָה חֲדָשָׁה לַיהוָה--בְּשָׁבֻעֹתֵיכֶם: מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם, כָּל-מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ. 26 Also in the day of the first-fruits, when ye bring a new meal-offering unto the LORD in your feast of weeks, ye shall have a holy convocation: ye shall do no manner of servile work;

3470 בַּהֲרֹג 2 Prep-ב | Verb - Qal Infinitive construct 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Kings 11:24; 18:13 כד וַיִּקְבֹּץ עָלָיו, אֲנָשִׁים, וַיְהִי שַׂר־גְּדוּד, בַּהֲרֹג דָּוִד אֹתָם; וַיֵּלְכוּ דַמֶּשֶׂק וַיֵּשְׁבוּ בָהּ, וַיִּמְלְכוּ

בְּדַמָּשֶׂק. 24 And he gathered men unto him, and became captain over a troop, when David slew them [of Zobah]; and they went to Damascus, and dwelt therein, and reigned in Damascus.

3476 בַּהֲרִימְכֶם 2 Prep-ב | Verb - Hiphil Infinitive construct | second person masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Numbers 18:30, 32 ל וְאָמַרְתָּ, אֲלֵהֶם: בַּהֲרִימְכֶם אֶת-חֶלְבּוֹ, מִמֶּנּוּ, וְנֶחְשַׁב לַלְוִיִּם, כִּתְבוּאַת גֹּרֶן וְכִתְבוּאַת יָקֶב. 30 Therefore thou shalt say unto them: When ye set apart the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the wine-press.

3490 בְּהִשָּׁפְטוֹ 2 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 37:33; 109:7 לג יְהוָה, לֹא-יַעַזְבֶנּוּ בְיָדוֹ; וְלֹא יַרְשִׁיעֶנּוּ, בְּהִשָּׁפְטוֹ. 33 The LORD will not leave him in his hand, nor suffer him to be condemned when he is judged.

3496 בְּהִתְבְּהָלָה 2 Prep-ב | Verb - Hithpael Infinitive construct 1) (Pual) to frighten, alarm, dismay ; 2) (Ithpa'al) to hurry, hasten ; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Daniel 2:25; 3:24 כה אֱדַיִן אַרְיוֹךְ בְּהִתְבְּהָלָה, הַנְעֵל לְדָנִיֵּאל קֳדָם מַלְכָּא; וְכֵן אֲמַר־לֵהּ, דִּי־הַשְׁכַּחַת גְּבַר מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי פִשְׁרָא, לְמַלְכָּא יְהוֹדַע. 25 Then Arioch brought in Daniel before the king in haste, and said thus unto him: 'I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.'

3504 בְּהִתְעַטֵּף 2 Prep-ב | Verb - Hithpael Infinitive construct 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 142:4; Jon. 2:8 ד בְּהִתְעַטֵּף עָלַי, רוּחִי-- וְאַתָּה, יָדַעְתָּ נְתִיבָתִי: בְּאֹרַח-זוּ אֲהַלֵּךְ-- טָמְנוּ פַח לִי. 4 When my spirit fainteth within me--Thou knowest my path-- {N} in the way wherein I walk have they hidden a snare for me.

3687 בְּחוּקוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d)

(Hophal) to be inscribed חָקַק 2710 Prov. 8:27, 29 כז בַּהֲכִינוֹ שָׁמַיִם, שָׁם אָנִי; בְּחֻקוֹ חוּג, עַל-פְּנֵי תְהוֹם. 27 When He established the heavens, I was there; when He set a circle upon the face of the deep,

3882 בְּחָפְזִי 2 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry, be alarmed ; 1b) (Niphal) to be in a hurry חָפַז 2648 Psalm 31:22/23; 116:11 כג וַאֲנִי, אָמַרְתִּי בְחָפְזִי-- נִגְרַזְתִּי, מִנֶּגֶד עֵינֶיךָ: אָכֵן--שָׁמַעְתָּ, קוֹל תַּחֲנוּנַי; בְּשַׁוְּעִי אֵלֶיךָ. 23 As for me, I said in my haste: 'I am cut off from before Thine eyes'; {N} nevertheless Thou heardest the voice of my supplications when I cried unto Thee.

4562 בְּלֶדֶת 2 בְּלֶדֶת־הָגָר Prep-ב | Verb - Qal Infinitive construct 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 16:16; 25:26 טז וְאַבְרָם, בֶּן־שְׁמֹנִים שָׁנָה וְשֵׁשׁ שָׁנִים, בְּלֶדֶת־הָגָר אֶת־יִשְׁמָעֵאל, לְאַבְרָם. {ס} 16 And Abram was fourscore and six years old, when Hagar bore Ishmael to Abram. {S}

4633 בְּלֶכְתָּן 2 Prep-ב | Verb - Qal Infinitive construct | third feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezek. 1:12, 17 יב וְאִישׁ אֶל־עֵבֶר פָּנָיו, יֵלֵכוּ: אֶל אֲשֶׁר יִהְיֶה־שָׁמָּה הָרוּחַ לָלֶכֶת יֵלֵכוּ, לֹא יִסַּבּוּ בְּלֶכְתָּן. 12 And they went every one straight forward; whither the spirit was to go, they went; they turned not when they went.

5096 בִּמְשֹׁךְ 2 Prep-ב | Verb - Qal Infinitive construct 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall מָשַׁךְ 4900 Exod. 19:13; Jos. 6:5 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

5132 בְּמֹתוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Num. 33:39; Deut. 34:7 לט וְאַהֲרֹן, בֶּן-שָׁלֹשׁ וְעֶשְׂרִים וּמְאַת שָׁנָה, בְּמֹתוֹ, בְּהֹר הָהָר. {ס} 39 And Aaron was a hundred and twenty and three years old when he died in mount Hor. {S}

5329 בְּנָסְעָם 2 Prep-בּ | Verb - Qal Infinitive construct | third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265 Gen. 11:2; Num. 10:34 ב וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land of Shinar; and they dwelt there.

5523 בְּעָבְרוֹ 2 Prep-בּ | Verb - Qal Infinitive construct | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 4:7; 2 Sam. 19:19 ז וַאֲמַרְתֶּם לָהֶם, אֲשֶׁר נִכְרְתוּ מֵימֵי הַיַּרְדֵּן מִפְּנֵי אֲרוֹן בְּרִית־יְהוָה--בְּעָבְרוֹ בַּיַּרְדֵּן, נִכְרְתוּ מֵי הַיַּרְדֵּן; וְהָיוּ הָאֲבָנִים הָאֵלֶּה לְזִכָּרוֹן, לִבְנֵי יִשְׂרָאֵל--עַד־עוֹלָם. 7 then ye shall say unto them: Because the waters of the Jordan were cut off before the ark of the covenant of the LORD; when it passed over the Jordan, the waters of the Jordan were cut off; and these stones shall be for a memorial unto the children of Israel for ever.'

5703 בַּעֲלוֹתָם 2 Prep-בּ | Verb - Qal Infinitive construct | third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 11:16; 1 Sam. 15:6 טז כִּי, בַּעֲלוֹתָם מִמִּצְרָיִם; וַיֵּלֶךְ יִשְׂרָאֵל בַּמִּדְבָּר עַד־יַם־סוּף, וַיָּבֹא קָדֵשָׁה. 16 But when they came up from Egypt, and Israel walked through the wilderness unto the Red Sea, and came to Kadesh;

5823 בָּעֵר 2 Verb - Piel Infinitive construct 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Isa. 4:4; 40:16 ד אִם רָחַץ אֲדֹנָי, אֵת צֹאַת בְּנוֹת־צִיּוֹן, וְאֶת־דְּמֵי יְרוּשָׁלִַם, יָדִיחַ מִקִּרְבָּהּ־־בְּרוּחַ מִשְׁפָּט, וּבְרוּחַ בָּעֵר. 4 when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of destruction.

5897 בַּעֲשֹׂתוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 28:26; Job 23:9 כו בַּעֲשֹׂתוֹ לַמָּטָר חֹק; וְדֶרֶךְ, לַחֲזִיז קֹלוֹת. 26 When He made a decree for the rain, and a way for the storm of thunders;

5927 בְּפִגְעוֹ־ 2 בְּפִגְעוֹ־בוֹ Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark פָּגַע 6293 Num. 35:19, 21 יט גֹּאֵל הַדָּם, הוּא יָמִית אֶת-הָרֹצֵחַ: בְּפִגְעוֹ-בוֹ, הוּא יְמִתֶנּוּ. 19 The avenger of blood shall himself put the murderer to death; when he meeteth him, he shall put him to death.

5980 בִּפְקֹד 2 Prep-ב | Verb - Qal Infinitive construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Exod. 30:12 יב כִּי תִשָּׂא אֶת־רֹאשׁ בְּנֵי־יִשְׂרָאֵל, לִפְקֻדֵיהֶם, וְנָתְנוּ אִישׁ כֹּפֶר נַפְשׁוֹ לַיהוָה, בִּפְקֹד אֹתָם;

וְלֹא־יִהְיֶה בָהֶם נֶגֶף, בִּפְקֹד אֹתָם. 12 'When thou takest the sum of the children of Israel, according to their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

6033 בְּצֵאתְךָ 2 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jdg. 5:4; Psalm 68:8 ד יְהוָה, בְּצֵאתְךָ {ר} מִשֵּׂעִיר {ס} בְּצַעְדְּךָ מִשְּׂדֵה אֱדוֹם, {ס} אֶרֶץ {ר} רָעָשָׁה, גַּם־שָׁמַיִם נָטָפוּ; {ס} גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס} 4 LORD, when Thou didst go forth out of Seir, when Thou didst march out of the field of Edom, the earth trembled, the heavens also dropped, yea, the clouds dropped water.

6131 בְּצַעְדְּךָ 2 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to step, march, stride ; 1a) (Qal) to step, march ; 1b) (Hiphil) to cause to march צָעַד 6805 Jdg. 5:4; Psalms 68:8 ד יְהוָה, בְּצֵאתְךָ {ר} מִשֵּׂעִיר {ס} בְּצַעְדְּךָ מִשְּׂדֵה אֱדוֹם, {ס} אֶרֶץ {ר} רָעָשָׁה, גַּם־שָׁמַיִם נָטָפוּ; {ס} גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס}
4 LORD, when Thou didst go forth out of Seir, when Thou didst march out of the field of Edom, the earth trembled, the heavens also dropped, yea, the clouds dropped water.

6213 בְּקוּמוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Isa. 2:19, 21 יט וּבָאוּ בִּמְעָרוֹת צֻרִים, וּבִמְחִלּוֹת עָפָר--מִפְּנֵי פַּחַד יְהוָה, וּמֵהֲדַר גְּאוֹנוֹ, בְּקוּמוֹ, לַעֲרֹץ הָאָרֶץ. 19 And men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of the LORD, and from the glory of His majesty, when He ariseth to shake mightily the earth.

6227 בְּקַחְתּוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 25:20; Jer. 40:1 כ וַיְהִי יִצְחָק, בֶּן־אַרְבָּעִים שָׁנָה, בְּקַחְתּוֹ אֶת־רִבְקָה בַּת־בְּתוּאֵל הָאֲרַמִּי, מִפַּדַּן אֲרָם--אֲחוֹת לָבָן הָאֲרַמִּי, לוֹ לְאִשָּׁה. 20 And Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean, of Paddan-aram, the sister of Laban the Aramean, to be his wife.

6435 בִּרְאֹתִי 2 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Dan. 8:2, 15 ב וָאֶרְאֶה, בֶּחָזוֹן, וַיְהִי בִּרְאֹתִי, וַאֲנִי בְשׁוּשַׁן הַבִּירָה אֲשֶׁר בְּעֵילָם הַמְּדִינָה; וָאֶרְאֶה, בֶּחָזוֹן, וַאֲנִי הָיִיתִי, עַל־אוּבַל אוּלָי. 2 And I saw in the vision; now it was so, that when I saw, I was in Shushan the castle, which is in the province of Elam; and I saw in the vision, and I was by the stream Ulai.

6437 בִּרְאֹתָם 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 13:17; 2 Chr. 15:9 יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה--וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

6760 בְּשׂוּמוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Proverbs 8:29 כט בְּשׂוּמוֹ לַיָּם, חֻקּוֹ, וּמַיִם, לֹא יַעַבְרוּ-פִיו;

בְּחוּקוֹ, מוֹסְדֵי אָרֶץ. 29 When He gave to the sea His decree, that the waters should not transgress His commandment, when He appointed the foundations of the earth;

6761 בְּשׂוּמִי 2 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Job 38:9; Ezek. 15:7 ט בְּשׂוּמִי עָנָן לְבֻשׁוֹ; וַעֲרָפֶל, חֲתֻלָּתוֹ. 9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

6846 בֹּשׁ 2 עַד־בֹּשׁ Verb - Qal Infinitive construct 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 2 Kings 2:17; 8:11 יז וַיִּפְצְרוּ־בוֹ עַד־בֹּשׁ, וַיֹּאמֶר שְׁלָחוּ; וַיִּשְׁלְחוּ חֲמִשִּׁים אִישׁ, וַיְבַקְשׁוּ שְׁלֹשָׁה־יָמִים וְלֹא מְצָאֻהוּ. 17 And when they urged him till he was ashamed, he said: 'Send.' They sent therefore fifty men; and they sought three days, but found him not.

6887 בְּשֶׁבֶת 2 Prep-ב | Verb - Qal Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Jdg. 11:26; Ezek. 38:14 כו בְּשֶׁבֶת יִשְׂרָאֵל בְּחֶשְׁבּוֹן וּבִבְנוֹתֶיהָ וּבְעַרְעוֹר וּבִבְנוֹתֶיהָ, וּבְכָל־הֶעָרִים אֲשֶׁר עַל־יְדֵי אַרְנוֹן, שְׁלֹשׁ מֵאוֹת, שָׁנָה--וּמַדּוּעַ לֹא־הִצַּלְתֶּם, בָּעֵת הַהִיא. 26 While Israel dwelt in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; wherefore did ye not recover them within that time?

6919 בְּשַׁוְּעִי 2 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Psalm 28:2; 31:23 ב שְׁמַע קוֹל תַּחֲנוּנַי, בְּשַׁוְּעִי אֵלֶיךָ; בְּנָשְׂאִי יָדַי, אֶל-דְּבִיר קָדְשֶׁךָ. 2 Hear the voice of my supplications, when I cry unto Thee, {N} when I lift up my hands toward Thy holy Sanctuary.

6962 בְּשִׁכְבָהּ 2 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 19:33, 35 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

7336 בְּתִתְּךָ 2 Prep-ב | Verb - Qal Infinitive construct | second person masculine
singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ,
devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver
up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2)
to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b)
(Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be
permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be
inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to
be put upon נָתַן 5414 Deut. 15:10; 1 Sam. 22:13 י נָתוֹן תִּתֵּן לוֹ, וְלֹא־יֵרַע לְבָבְךָ בְּתִתְּךָ
לוֹ: כִּי בִּגְלַל הַדָּבָר הַזֶּה, יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכָל־מַעֲשֶׂךָ, וּבְכֹל מִשְׁלַח יָדֶךָ. 10 Thou shalt
surely give him, and thy heart shall not be grieved when thou givest unto him; because that
for this thing the LORD thy God will bless thee in all thy work, and in all that thou puttest thy
hand unto.

7839 גְּלוֹת 2 Verb - Qal Infinitive construct 1) to uncover, remove ; 1a) (Qal) ;
1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1)
(reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal
himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be
discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover
(nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to
make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into
exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself גָּלָה 1540 Jdg. 18:30; Jer. 1:3 ל וַיָּקִימוּ לָהֶם בְּנֵי־דָן,
אֶת־הַפָּסֶל; וִיהוֹנָתָן בֶּן־גֵּרְשֹׁם בֶּן־מְנַשֶּׁה הוּא וּבָנָיו, הָיוּ כֹהֲנִים לְשֵׁבֶט הַדָּנִי, עַד־יוֹם, גְּלוֹת הָאָרֶץ.
30 And the children of Dan set up for themselves the graven image; and Jonathan, the son of
Gershom, the son of Manasseh, he and his sons were priests to the tribe of the Danites until
the day of the captivity of the land.

8167 דַּבְּרִי 2 דַּבְּרִי־שִׁיר Verb - Piel Infinitive construct | first person common singular
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ;
1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)
(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
דָּבַר 1696 Jdg. 5:12; Job 21:3 יב עוּרִי עוּרִי דְּבוֹרָה, {ס} עוּרִי {ר} עוּרִי דַּבְּרִי־
שִׁיר; {ס} קוּם בָּרָק וּשְׁבֵה שֶׁבְיְךָ, בֶּן־ {ר} אֲבִינֹעַם. {ס} 12 Awake, awake, Deborah; awake,
awake, utter a song; arise, Barak, and lead thy captivity captive, thou son of Abinoam.

8191 דַּבֶּרְכֶם 2 Verb - Piel Infinitive construct | second person masculine plural 1)
to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b)
(Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)
(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
דָּבַר 1696 Jer. 5:14; Ezek. 13:8 יד לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת, יַעַן דַּבֶּרְכֶם, אֶת־
הַדָּבָר הַזֶּה: הִנְנִי נֹתֵן דְּבָרַי בְּפִיךָ לְאֵשׁ, וְהָעָם הַזֶּה עֵצִים־־וַאֲכָלָתַם. 14 Wherefore thus saith the
LORD, the God of hosts: Because ye speak this word, behold, I will make My words in thy
mouth fire, and this people wood, and it shall devour them.

8885 הֵאָסֵף 2 Verb - Niphal Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 29:7; Num. 12:15 ז וַיֹּאמֶר, הֵן עוֹד הַיּוֹם גָּדוֹל--לֹא-עֵת, הֵאָסֵף הַמִּקְנֶה; הַשְׁקוּ הַצֹּאן, וּלְכוּ רְעוּ. 7 And he said: 'Lo, it is yet high day, neither is it time that the cattle should be gathered together; water ye the sheep, and go and feed them.'

9072 הֲבִיאֲכֶם 2 Verb - Hiphil Infinitive construct | second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Lev. 23:14f יד וְלֶחֶם וְקָלִי וְכַרְמֶל לֹא תֹאכְלוּ, עַד-עֶצֶם הַיּוֹם הַזֶּה--עַד הֲבִיאֲכֶם, אֶת-קָרְבַּן אֱלֹהֵיכֶם: חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם, בְּכֹל מֹשְׁבֹתֵיכֶם. {ס} 14 And ye shall eat neither bread, nor parched corn, nor fresh ears, until this selfsame day, until ye have brought the offering of your God; it is a statute for ever throughout your generations in all your dwellings. {S}

9073 הֱבִיאֲךָ 2 מִי־הֱבִיאֲךָ Verb - Hiphil Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jdg. 18:3; 2 Sam. 3:13 ג הֵמָּה, עִם־בֵּית מִיכָה, וְהֵמָּה הִכִּירוּ, אֶת־קוֹל הַנַּעַר הַלֵּוִי; וַיָּסוּרוּ שָׁם, וַיֹּאמְרוּ לוֹ מִי־הֱבִיאֲךָ הֲלֹם, וּמָה־אַתָּה עֹשֶׂה בָּזֶה, וּמַה־לְּךָ פֹה. 3 When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside thither, and said unto him: 'Who brought thee hither? and what doest thou in this place? and what hast thou here?'

9710 הוֹצִיא 2 הוֹצִיאִיqere; Verb - Hiphil Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 7:22; Ezek. 46:20 כב כִּי לֹא־דִבַּרְתִּי אֶת־אֲבוֹתֵיכֶם, וְלֹא צִוִּיתִים, בְּיוֹם הוציא (הוֹצִיאִי) אוֹתָם, מֵאֶרֶץ מִצְרָיִם--עַל־דִּבְרֵי עוֹלָה, וָזָבַח. 22

For I spoke not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or sacrifices;

9746 הוֹשִׁיעַ 2 Verb - Hiphil Infinitive construct 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 2 Sam. 3:18; Psalms 20:7 יח וְעַתָּה, עֲשׂוּ: כִּי יְהוָה, אָמַר אֶל־דָּוִד לֵאמֹר, בְּיַד דָּוִד עַבְדִּי הוֹשִׁיעַ אֶת־עַמִּי יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים, וּמִיַּד כָּל־אֹיְבֵיהֶם. 18 now then do it; for the LORD hath spoken of David, saying: By the hand of My servant David I will save My people Israel out of the hand of the Philistines, and out of the hand of all their enemies.'

10074 הַחֲרִימָם 2 Verb - Hiphil Infinitive construct | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Jos. 11:20; 1 Sam. 15:9 כ כִּי מֵאֵת יְהוָה הָיְתָה לְחַזֵּק אֶת־לִבָּם לִקְרַאת הַמִּלְחָמָה אֶת־יִשְׂרָאֵל, לְמַעַן הַחֲרִימָם, לְבִלְתִּי הֱיוֹת־לָהֶם, תְּחִנָּה: כִּי לְמַעַן הַשְׁמִידָם, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {ס} 20 For it was of the LORD to harden their hearts, to come against Israel in battle, that they might be utterly destroyed, that they might have no favour, but that they might be destroyed, as the LORD commanded Moses. {S}

10259 הֱיוֹתְךָ 2 Verb - Qal Infinitive construct - second person masculine singula□א 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Jdg. 18:19 x2 יט וַיֹּאמְרוּ לוֹ הַחֲרֵשׁ שִׂים־יָדְךָ עַל־פִּיךָ, וְלֵךְ עִמָּנוּ, וֶהְיֵה־לָנוּ, לְאָב וּלְכֹהֵן: הֲטוֹב הֱיוֹתְךָ כֹהֵן, לְבֵית אִישׁ אֶחָד, אוֹ הֱיוֹתְךָ כֹהֵן, לְשֵׁבֶט וּלְמִשְׁפָּחָה בְּיִשְׂרָאֵל. 19 And they said unto him: 'Hold thy peace, lay thy hand upon thy mouth, and go with us, and be to us a father and a priest; is it better for thee to be priest unto the house of one man, or to be priest unto a tribe and a family in Israel?'

10492 הֻכַּבֵּס 2 Verb - Hithpael Infinitive construct 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out כָּבַס 3526 Lev. 13:55f ה וְרָאָה הַכֹּהֵן אַחֲרֵי הֻכַּבֵּס אֶת־הַנֶּגַע, וְהִנֵּה לֹא־הָפַךְ הַנֶּגַע אֶת־עֵינוֹ וְהַנֶּגַע לֹא־פָשָׂה־־טָמֵא הוּא, בָּאֵשׁ תִּשְׂרְפֶנּוּ: פְּחֶתֶת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 55 And the priest shall look, after that the plague is washed; and, behold, if the plague have not changed its colour, and the plague be not spread, it is unclean; thou shalt burn it in the fire; it is a fret, whether the bareness be within or without.

10612 הַכְעִסֵנִי 2 Verb - Hiphil Infinitive construct | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 Jer. 7:18; 32:29 יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת מְבַעֲרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לָשׁוֹת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.

10678 הַכֹּתִי 2 Verb - Hiphil Infinitive construct | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Num. 3:13; 8:17 יג כִּי לִי, כָּל-בְּכוֹר--בְּיוֹם הַכֹּתִי כָל-בְּכוֹר בְּאֶרֶץ מִצְרַיִם הִקְדַּשְׁתִּי לִי כָל-בְּכוֹר בְּיִשְׂרָאֵל, מֵאָדָם עַד-בְּהֵמָה: לִי יִהְיוּ, אֲנִי יְהוָה. {פ} 13 for all the first-born are Mine: on the day that I smote all the first-born in the land of Egypt I hallowed unto Me all the first-born in Israel, both man and beast, Mine they shall be: I am the LORD.' {P}

10718 הֻלֶּדֶת 2 Verb - Hophal Infinitive Construct | 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 40:20; Ezek. 16:5 כ וַיְהִי בַּיּוֹם הַשְּׁלִישִׁי, יוֹם הֻלֶּדֶת אֶת־פַּרְעֹה, וַיַּעַשׂ מִשְׁתֶּה, לְכָל־עֲבָדָיו; וַיִּשָּׂא אֶת־רֹאשׁ שַׂר הַמַּשְׁקִים, וְאֶת־רֹאשׁ שַׂר הָאֹפִים--בְּתוֹךְ עֲבָדָיו. 20 And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants; and he lifted up the head of the chief butler and the head of the chief baker among his servants.

10815 הִלָּקַח 2 אֶל־הִלָּקַח Verb - Niphal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 1 Sam. 4:19, 21 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמוּעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

11514 הִנָּחֵם 2 Verb - Niphal Infinitive construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Psalm 77:3; Jer. 15:6 ג בְּיוֹם צָרָתִי, אֲדֹנָי דָּרָשְׁתִּי: יָדִי, לַיְלָה נִגְּרָה--וְלֹא תָפוּג; מֵאֲנָה הִנָּחֵם נַפְשִׁי. 3 In the day of my trouble I seek the Lord; {N} with my hand uplifted, [mine eye] streameth in the night without ceasing; my soul refuseth to be comforted.

11994 הַעֲלֹתִי 2 Verb - Hiphil Infinitive construct | first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 8:8; 2 Sam. 7:6 ח כְּכָל־הַמַּעֲשִׂים אֲשֶׁר־עָשׂוּ, מִיּוֹם הַעֲלֹתִי אוֹתָם מִמִּצְרַיִם וְעַד־הַיּוֹם הַזֶּה, וַיַּעַזְבֻנִי, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים--כֵּן הֵמָּה עֹשִׂים, גַּם־לָךְ. 8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken Me, and served other gods, so do they also unto thee.

12517 הֲקִימוֹ 2 וְעַד־הֲקִימוֹ Verb - Hiphil Infinitive construct | third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Jer. 23:20; 30:24 כ לֹא יָשׁוּב אַף־

יְהוָה, עַד־עֲשֹׂתוֹ וְעַד־הֲקִימוֹ מְזִמּוֹת לִבּוֹ; בְּאַחֲרִית, הַיָּמִים, תִּתְבּוֹנְנוּ בָהּ, בִּינָה. 20 The anger of the LORD shall not return, until He have executed, and till He have performed the purposes of His heart; in the end of days ye shall consider it perfectly.

13168 הָשִׁיב 2 Verb - Hiphil Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Lev. 25:28; 2 Sam. 14:13 כח וְאִם לֹא-מָצְאָה יָדוֹ, דֵּי הָשִׁיב לוֹ--וְהָיָה מִמְכָּרוֹ בְּיַד הַקֹּנֶה אֹתוֹ, עַד שְׁנַת הַיּוֹבֵל; וְיָצָא, בַּיֹּבֵל, וְשָׁב, לַאֲחֻזָּתוֹ. {ס} 28 But if he have not sufficient means to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubilee; and in the jubilee it shall go out, and he shall return unto his possession. {S}

13272 הִשָּׁמְדָם 2 Verb - Niphal Infinitive construct | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 7:23; 12:30 כג וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ; וְהָמָם מְהוּמָה גְדֹלָה, עַד הִשָּׁמְדָם. 23 But the LORD thy God shall deliver them up before thee, and shall discomfit them with a great discomfiture, until they be destroyed.

13275 הָשַּׁמָּה 2 Verb - Hophal Infinitive Construct | suffix third person feminine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:35; 2 Chr. 36:21 לה כָּל-יְמֵי הָשַּׁמָּה, תִּשְׁבֹּת, אֵת אֲשֶׁר לֹא-שָׁבְתָה בְּשַׁבְּתֹתֵיכֶם, בְּשִׁבְתְּכֶם עָלֶיהָ. 35 As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it.

13506 הִתְחַתֵּן 2 Verb - Hithpael Infinitive construct 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law,

mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband חָתַן
2859 1 Sam. 18:22f כב וַיְצַו שָׁאוּל אֶת־עֲבָדָו, דַּבְּרוּ אֶל־דָּוִד בַּלָּט לֵאמֹר, הִנֵּה חָפֵץ בְּךָ הַמֶּלֶךְ,
וְכָל־עֲבָדָיו אֲהֵבוּךָ; וְעַתָּה, הִתְחַתֵּן בַּמֶּלֶךְ. 22 And Saul commanded his servants: 'Speak with
David secretly, and say: Behold, the king hath delight in thee, and all his servants love thee;
now therefore be the king's son-in-law.'

13871 וְאַהֲבַת 2 Conjunctive waw | Verb - Qal Infinitive construct 1) to love ; 1a)
(Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for
objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being
a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ;
1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1)
lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of
adulterers) ; 2) to like אָהַב 157 Jer. 31:3; Mic. 6:8 ג עוֹד אֶבְנֵךְ וְנִבְנֵית, בְּתוּלַת
יִשְׂרָאֵל: עוֹד תַּעְדִּי תֻפַּיִךְ, וְיָצָאת בִּמְחוֹל מְשַׂחֲקִים. 3 Again will I build thee, and thou shalt be
built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the
dances of them that make merry.

14913 וּבֹא 2 וּבֹא־עִם־הַמֶּלֶךְ Conjunctive waw | Verb - Qal Infinitive construct 1) to
go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to
come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;
1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2)
to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put בּוֹא 935 Est. 5:14; Jer. 17:27 יד וַתֹּאמֶר לוֹ זֶרֶשׁ אִשְׁתּוֹ
וְכָל־אֹהֲבָיו, יַעֲשׂוּ־עֵץ גָּבֹהַּ חֲמִשִּׁים אַמָּה, וּבַבֹּקֶר אֱמֹר לַמֶּלֶךְ וְיִתְלוּ אֶת־מָרְדֳּכַי עָלָיו, וּבֹא־עִם־הַמֶּלֶךְ
אֶל־הַמִּשְׁתֶּה שָׂמֵחַ; וַיִּיטַב הַדָּבָר לִפְנֵי הָמָן, וַיַּעַשׂ הָעֵץ. {ס} 14 Then said Zeresh his wife and all
his friends unto him: 'Let a gallows be made of fifty cubits high, and in the morning speak
thou unto the king that Mordecai may be hanged thereon; then go thou in merrily with the
king unto the banquet.' And the thing pleased Haman; and he caused the gallows to be made.
{S}

14955 וּבֹאֲךָ 2 Conjunctive waw | Verb - Qal Infinitive construct - second person
masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come
in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 29:6; 2 Kings
19:27 ו וַיִּקְרָא אָכִישׁ אֶל־דָּוִד, וַיֹּאמֶר אֵלָיו חַי־יְהוָה כִּי־יָשָׁר אַתָּה וְטוֹב בְּעֵינַי צֵאתְךָ וּבֹאֲךָ אִתִּי
בַּמַּחֲנֶה--כִּי לֹא־מָצָאתִי בְךָ רָעָה, מִיּוֹם בֹּאֲךָ אֵלַי עַד־הַיּוֹם הַזֶּה; וּבְעֵינֵי הַסְּרָנִים, לֹא־טוֹב אָתָּה.
6 Then Achish called David, and said unto him: 'As the LORD liveth, thou hast been upright,
and thy going out and thy coming in with me in the host is good in my sight; for I have not
found evil in thee since the day of thy coming unto me unto this day; nevertheless the lords
favour thee not.

15005 וּבְבֹא 2 Conjunctive waw | Prep-בְּ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 34:34; Num. 7:89 לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ, יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת, אֲשֶׁר יְצֻוֶּה. 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

15006 וּבְבֹאָהּ 2 Conjunctive waw | Prep-בְּ | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Est. 9:25; Ezekiel 33:33 כה וּבְבֹאָהּ, לִפְנֵי הַמֶּלֶךְ, אָמַר עִם־הַסֵּפֶר, יָשׁוּב מַחֲשַׁבְתּוֹ הָרָעָה אֲשֶׁר־חָשַׁב עַל־הַיְּהוּדִים עַל־רֹאשׁוֹ; וְתָלוּ אֹתוֹ וְאֶת־בָּנָיו, עַל־הָעֵץ. 25 but when she came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return upon his own head; and that he and his sons should be hanged on the gallows.

15014 וּבְבוֹא 2 Conjunctive waw | Prep-בְּ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 46:8f ח וּבְבוֹא, הַנָּשִׂיא--דֶּרֶךְ אוּלָם הַשַּׁעַר יָבוֹא, וּבְדַרְכּוֹ יֵצֵא. 8 And when the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way thereof.

15103 וּבְהַגִּיעַ 2 Conjunctive waw | Prep | Verb - Hiphil Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Est. 2:12, 15 יב וּבְהַגִּיעַ תֹּר נַעֲרָה וְנַעֲרָה לָבוֹא אֶל־הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, מִקֵּץ הֱיוֹת לָהּ כְּדָת הַנָּשִׁים שְׁנֵים עָשָׂר חֹדֶשׁ--כִּי כֵּן יִמְלְאוּ, יְמֵי מְרוּקֵיהֶן: שִׁשָּׁה חֳדָשִׁים, בְּשֶׁמֶן הַמֹּר, וְשִׁשָּׁה חֳדָשִׁים בַּבְּשָׂמִים, וּבְתַמְרוּקֵי הַנָּשִׁים. 12 Now when the turn of every maiden was come to go in to king Ahasuerus, after that it had been done to her according to the law for the women, twelve months--for so were the days of their anointing accomplished, to wit, six months with oil of myrrh, and six month with sweet odours, and with other ointments of the women--

15129 וּבְהִקָּבֵץ 2 Conjunctive waw | Prep-בְּ | Verb - Niphal Infinitive construct 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Est. 2:8, 19 ח וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהִקָּבֵץ נְעָרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר הַנָּשִׁים. 8 So it came to pass, when the king's commandment and his decree was published, and when many maidens were gathered together unto Shushan the castle, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

15410 וּבְלֶכֶת 2 Conjunctive waw | Prep-בְּ | Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezek. 1:19; 10:16 יט וּבְלֶכֶת, הַחַיּוֹת, יֵלְכוּ הָאוֹפַנִּים, אֶצְלָם; וּבְהִנָּשֵׂא הַחַיּוֹת מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפַנִּים. 19 And when the living creatures went, the wheels went hard by them; and when the living creatures were lifted up from the bottom, the wheels were lifted up.

15411 וּבְלֶכְתְּךָ 2 Conjunctive waw | Prep-בְּ | Verb - Qal Infinitive construct | second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 6:7; 11:19 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

15705 וּבְצֵאתוֹ 2 Conjunctive waw | Prep-בְּ | Verb - Qal Infinitive construct | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 28:35; 2 Chr. 23:7 לה וְהָיָה עַל־אַהֲרֹן, לְשָׁרֵת; וְנִשְׁמַע קוֹלוֹ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ לִפְנֵי יְהוָה, וּבְצֵאתוֹ--וְלֹא יָמוּת. {ס} 35 And it shall be upon Aaron to minister; and the sound thereof shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not. {S}

15745 וּבְקוּמֶךָ 2 Conjunctive waw | Prep-בְּ | Verb - Qal Infinitive construct | second person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Deut. 6:7; 11:19 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

15764 וּבְקָצְרְכֶם 2 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest קָצַר 7114 Leviticus 19, 23:22 כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ, וּנְטַעְתֶּם כָּל-עֵץ מַאֲכָל--וַעֲרַלְתֶּם עָרְלָתוֹ, אֶת-פִּרְיוֹ; שָׁלֹשׁ שָׁנִים, יִהְיֶה לָכֶם עֲרֵלִים--לֹא יֵאָכֵל. 23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten.

15877 וּבִשְׂאֵת 2 Conjunctive waw | Preposition - ב| Verb - Piel Qal Infinitive construct Perfect - second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 10:16; 20:31 טז וּבְלֶכֶת, הַכְּרוּבִים, יֵלְכוּ הָאוֹפַנִּים, אֶצְלָם; וּבִשְׂאֵת הַכְּרוּבִים אֶת־כַּנְפֵיהֶם, לָרוּם מֵעַל הָאָרֶץ, לֹא־יִסַּבּוּ הָאוֹפַנִּים גַּם־הֵם, מֵאֶצְלָם. 16 And when the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

15921 וּבְשָׁכְבְּךָ 2 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Deut. 6:7; 11:19 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

16225 וְדַבֶּר־ 2 וְדַבֶּר־אָוֶן Conjunctive waw | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b)

(Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Isa. 58:9; 59:4 ט אָז תִּקְרָא וַיהוָה יַעֲנֶה, תְּשַׁוַּע וְיֹאמַר הִנֵּנִי: אִם־תָּסִיר מִתּוֹכְךָ מוֹטָה, שְׁלַח אֶצְבַּע וְדַבֶּר־אָוֶן. 9 Then shalt thou call, and the LORD will answer; thou shalt cry, and He will say: 'Here I am.' If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedness;

16987 וְהָכִין 2 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Jer. 10:23; Ezek. 7:14 כג יָדַעְתִּי יְהוָה, כִּי לֹא לָאָדָם דַּרְכּוֹ; לֹא־לְאִישׁ הֹלֵךְ, וְהָכִין אֶת־צַעֲדוֹ. 23 O LORD, I know that man's way is not his own; it is not in man to direct his steps as he walketh.

20472 וַיִּקָּהֵל 2 Verb - Qal Infinitive construct 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes קָהַל 6950 Exod. 32:1; Jer. 26:9 א וַיַּרְא הָעָם, כִּי־בֹשֵׁשׁ מֹשֶׁה לָרֶדֶת מִן־הָהָר; וַיִּקָּהֵל הָעָם עַל־אַהֲרֹן, וַיֹּאמְרוּ אֵלָיו קוּם עֲשֵׂה־לָנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ לְפָנֵינוּ--כִּי־זֶה מֹשֶׁה הָאִישׁ אֲשֶׁר הֶעֱלָנוּ מֵאֶרֶץ מִצְרַיִם, לֹא יָדַעְנוּ מֶה־הָיָה לוֹ. 1 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him: 'Up, make us a god who shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.'

21325 וּכְבוֹא 2 Conjunctive waw | Prep-כּ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jos. 3:15; 8:29 טו וּכְבוֹא נֹשְׂאֵי הָאָרוֹן, עַד־הַיַּרְדֵּן, וְרַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי הָאָרוֹן, נִטְבְּלוּ בִּקְצֵה הַמָּיִם; וְהַיַּרְדֵּן, מָלֵא עַל־כָּל־גְּדוֹתָיו, כֹּל, יְמֵי קָצִיר.
15 and when they that bore the ark were come unto the Jordan, and the feet of the priests that bore the ark were dipped in the brink of the water--for the Jordan overfloweth all its banks all the time of harvest--

21438 וּכְכַלּוֹתָם 2 Conjunctive waw | Prep-כּ | Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be

complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Chronicles 20:23; 24:14; כג וַיַּעַמְדוּ בְּנֵי עַמּוֹן וּמוֹאָב, עַל־יֹשְׁבֵי הַר־שֵׂעִיר--לְהַחֲרִים וּלְהַשְׁמִיד; וּכְכַלּוֹתָם בְּיוֹשְׁבֵי שֵׂעִיר, עָזְרוּ אִישׁ־בְּרֵעֵהוּ לְמַשְׁחִית.
23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them; and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

21649 וְכִרְאוֹת 2 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 17:55; Est. 5:9 נג וַיָּשֻׁבוּ בְּנֵי יִשְׂרָאֵל, מִדְּלֹק אַחֲרֵי פְּלִשְׁתִּים; וַיָּשֹׁסּוּ, אֶת־מַחֲנֵיהֶם. 53 And the children of Israel returned from chasing after the Philistines, and they spoiled their camp.

21705 וּכְשָׁמְעִי 2 Conjunctive waw | particle כ | Verb - Qal Infinitive construct | first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Ezr. 9:3; Dan. 10:9; cf. Gen. 24:30 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

21769 וּלְאַהֲבָה 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct paragogic ה 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ;

1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like ,אָהַבh'b]h;a\ 157
Deut. 10:12; Isa. 56:6 יב וְעַתָּה, יִשְׂרָאֵל--מָה יְהוָה אֱלֹהֶיךָ, שֹׁאֵל מֵעִמָּךְ: כִּי אִם־לְיִרְאָה אֶת־יְהוָה
אֱלֹהֶיךָ לָלֶכֶת בְּכָל־דְּרָכָיו, וּלְאַהֲבָה אֹתוֹ, וְלַעֲבֹד אֶת־יְהוָה אֱלֹהֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ. 12
And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul;

21869 וְלָבֹז 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil בָּזַז 962 Isa. 10:6; Ezek. 38:12 ו
בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל־עַם עֶבְרָתִי אֲצַוֶּנּוּ--לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר
חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

21889 וְלִבְנוֹת 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine)
בָּנָה 1129 1 Chr. 29:19; Dan. 9:25 יט וְלִשְׁלֹמֹה בְנִי, תֵּן לֵבָב שָׁלֵם, לִשְׁמוֹר מִצְוֺתֶיךָ, עֵדְוֺתֶיךָ
וְחֻקֶּיךָ; וְלַעֲשׂוֹת הַכֹּל, וְלִבְנוֹת הַבִּירָה אֲשֶׁר־הֲכִינוֹתִי. {פ} 19 and give unto Solomon my son a whole heart, to keep Thy commandments, Thy testimonies, and Thy statutes, and to do all these things, and to build the palace, for which I have made, provision.' {P}

21914 וּלְבָרֲכוֹ 2 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Sam. 8:10; 1 Chr. 18:10 י וַיִּשְׁלַח תֹּעִי אֶת־יוֹרָם־בְּנוֹ
אֶל־הַמֶּלֶךְ־דָּוִד לִשְׁאָל־לוֹ לְשָׁלוֹם וּלְבָרְכוֹ, עַל אֲשֶׁר נִלְחַם בַּהֲדַדְעֶזֶר וַיַּכֵּהוּ--כִּי־אִישׁ מִלְחֲמוֹת תֹּעִי,
הָיָה הֲדַדְעָזֶר; וּבְיָדוֹ, הָיוּ כְּלֵי־כֶסֶף וּכְלֵי־זָהָב--וּכְלֵי נְחֹשֶׁת. 10 then Toi sent Joram his son unto king David, to salute him, and to bless him--because he had fought against Hadadezer and smitten him; for Hadadezer had wars with Toi--and he brought with him vessels of silver, and vessels of gold, and vessels of brass.

21961 וּלֲהַבְדִּיל 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Gen. 1:18; Lev. 10:10 יח וְלִמְשֹׁל, בַּיּוֹם וּבַלַּיְלָה, וּלֲהַבְדִּיל, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ; וַיַּרְא אֱלֹהִים, כִּי־

טוֹב. 18 and to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.

21963 וּלְהָבִיא 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Nehemiah 10:35/36; Dan. 9:24 לה וְהַגּוֹרָלוֹת הִפַּלְנוּ עַל-קֻרְבַּן הָעֵצִים, הַכֹּהֲנִים הַלְוִיִּם וְהָעָם--לְהָבִיא לְבֵית אֱלֹהֵינוּ לְבֵית-אֲבֹתֵינוּ לְעִתִּים מְזֻמָּנִים, שָׁנָה בְשָׁנָה: לְבַעֵר, עַל-מִזְבַּח יְהוָה אֱלֹהֵינוּ, כַּכָּתוּב, בַּתּוֹרָה. 35 And we cast lots, the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our God, according to our fathers' houses, at times appointed, year by year, to burn upon the altar of the LORD our God, as it is written in the Law;

21971 וּלְהֹדוֹת 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 2 Chr. 5:13; 31:2 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

21975 וּלְהוֹרֹת 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 Exod. 35:34; Lev. 10:11 לד וּלְהוֹרֹת, נָתַן בְּלִבּוֹ: הוּא, וְאָהֳלִיאָב בֶּן-אֲחִיסָמָךְ לְמַטֵּה-דָן. 34 And He hath put in his heart that he may teach, both he, and Oholiab, the son of Ahisamach, of the tribe of Dan.

21982 וְלִהְיוֹת 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 2 Chr. 29:11; Est. 8:13 א בָּנַי, עַתָּה אַל-תִּשָּׁלוּ: כִּי-בָכֶם בָּחַר יְהוָה, לַעֲמֹד לְפָנָיו לְשָׁרְתוֹ, וְלִהְיוֹת לוֹ, מְשָׁרְתִים וּמַקְטִרִים. {פ} 11 My sons, be not now negligent; for the LORD hath chosen you to stand before Him, to minister unto Him, and that ye should be His ministers, and offer unto Him.' {P}

21988 וּלְהַכְרִית 2 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Isa. 10:7; Jer. 44:11 ז וְהוּא לֹא־כֵן יְדַמֶּה, וּלְבָבוֹ לֹא־כֵן יַחְשֹׁב: כִּי לְהַשְׁמִיד בִּלְבָבוֹ, וּלְהַכְרִית גּוֹיִם לֹא מְעָט. 7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy, and to cut off nations not a few.

21998 וּלְהַסֵּךְ 2 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed נָסַךְ 5258 Jer. 44:19, 25 יט וְכִי־אֲנַחְנוּ מְקַטְּרִים לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הֲמִבַּלְעֲדֵי אֲנָשֵׁינוּ, עָשִׂינוּ לָהּ כַּוָּנִים לְהַעֲצִבָה, וְהַסֵּךְ לָהּ, נְסָכִים. {ס} 19 And is it we that offer to the queen of heaven, and pour out drink-offerings unto her? did we make her cakes in her image, and pour out drink-offerings unto her, without our husbands?' {S}

22000 וּלְהַעֲמִיד 2 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 15:4; Ezr. 9:9 ד כִּי לְמַעַן דָּוִד, נָתַן יְהוָה אֱלֹהָיו לוֹ נִיר בִּירוּשָׁלִָם, לְהָקִים אֶת־בְּנוֹ אַחֲרָיו, וּלְהַעֲמִיד אֶת־יְרוּשָׁלִָם. 4 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem;

22004 וּלְהַצְדִּיק 2 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself צָדַק 6663 1 Kings 8:32; 2 Chr. 6:23 לב וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְעָשִׂיתָ וְשָׁפַטְתָּ אֶת־עֲבָדֶיךָ--לְהַרְשִׁיעַ

רָשָׁע, לָתֵת דַּרְכּוֹ בְּרֹאשׁוֹ; וּלְהַצְדִּיק צַדִּיק, לָתֶת לוֹ כְּצִדְקָתוֹ. 32 then hear Thou in heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

22016 וּלְהַשְׂכִּיל 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Neh. 8:13; Dan. 9:13 יג וּבַיּוֹם הַשֵּׁנִי נֶאֶסְפוּ רָאשֵׁי הָאָבוֹת לְכָל-הָעָם, הַכֹּהֲנִים וְהַלְוִיִּם, אֶל-עֶזְרָא, הַסֹּפֵר-- וּלְהַשְׂכִּיל, אֶל-דִּבְרֵי הַתּוֹרָה. 13 And on the second day were gathered together the heads of fathers' houses of all the people, the priests, and the Levites, unto Ezra the scribe, even to give attention to the words of the Law.

22117 וְלַחְשֹׁב 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered חָשַׁב 2803 Exod. 35:32; 2 Chr. 2:13 לב וְלַחְשֹׁב, מַחֲשָׁבֹת-- לַעֲשֹׂת בַּזָּהָב וּבַכֶּסֶף, וּבַנְּחֹשֶׁת. 32 And to devise skilful works, to work in gold, and in silver, and in brass,

22163 וּלְיִרְאָה 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 8:6; 2 Chr. 6:33 ו וְשָׁמַרְתָּ, אֶת־מִצְוֺת יְהוָה אֱלֹהֶיךָ, לָלֶכֶת בִּדְרָכָיו, וּלְיִרְאָה אֹתוֹ. 6 And thou shalt keep the commandments of the LORD thy God, to walk in His ways, and to fear Him.

22354 וְלִנְטוֹעַ 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע 5193 Jer. 1:10; 31:28 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}

22380 וְלַעֲבֹד 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 10:12; Isa. 28:21 יב וְעַתָּה, יִשְׂרָאֵל--מָה יְהוָה אֱלֹהֶיךָ, שֹׁאֵל מֵעִמָּךְ: כִּי אִם־לְיִרְאָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת בְּכָל־דְּרָכָיו, וּלְאַהֲבָה אֹתוֹ, וְלַעֲבֹד אֶת־יְהוָה אֱלֹהֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ. 12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul;

22382 וּלְעָבְדוֹ 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 11:13; Jos. 22:5 יג וְהָיָה, אִם־שָׁמֹעַ תִּשְׁמְעוּ אֶל־מִצְוֹתַי, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם, הַיּוֹם--לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם, וּלְעָבְדוֹ, בְּכָל־לְבַבְכֶם, וּבְכָל־נַפְשְׁכֶם. 13 And it shall come to pass, if ye shall hearken diligently unto My commandments which I command you this day, to love the LORD your God, and to serve Him with all your heart and with all your soul,

22502 וְלִקְנוֹת 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 2 Kings 12:13; 22:6 יג וְלַגֹּדְרִים, וּלְחֹצְבֵי הָאֶבֶן, וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־בֶּדֶק בֵּית־יְהוָה; וּלְכֹל אֲשֶׁר־יֵצֵא עַל־הַבַּיִת, לְחָזְקָה. 13 and to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

22540 וְלָשֵׂאת 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Eccl. 5:18; Ezek. 17:8 יח גַּם כָּל־הָאָדָם אֲשֶׁר נָתַן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים, וְהִשְׁלִיטוֹ לֶאֱכֹל מִמֶּנּוּ, וְלָשֵׂאת אֶת־חֶלְקוֹ, וְלִשְׂמֹחַ, בַּעֲמָלוֹ--זֹה, מַתַּת אֱלֹהִים הִיא. 18 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour--this is the gift of God.

22543 וְלָשׂוּם 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 1 Samuel 8:12; 2 Sam. 7:23 יב וְלָשׂוּם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלֵי-מִלְחַמְתּוֹ וּכְלֵי רִכְבּוֹ. 12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

22624 וְלָתוּר 2 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Eccl. 1:13; 7:25 יג וְנָתַתִּי אֶת-לִבִּי, לִדְרוֹשׁ וְלָתוּר בַּחָכְמָה, עַל כָּל-אֲשֶׁר נַעֲשָׂה, תַּחַת הַשָּׁמָיִם; הוּא עִנְיַן רָע, נָתַן אֱלֹהִים לִבְנֵי הָאָדָם--לַעֲנוֹת בּוֹ. 13 And I applied my heart to seek and to search out by wisdom concerning all things that are done under heaven; it is a sore task that God hath given to the sons of men to be exercised therewith.

22636 וְלָתֶת- 2 וְלָתֶת-לָנוּ Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Ezr. 9:8f ח וְעַתָּה כִּמְעַט-רֶגַע הָיְתָה תְחִנָּה מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלֵיטָה, וְלָתֶת-לָנוּ יָתֵד, בִּמְקוֹם קָדְשׁוֹ--לְהָאִיר עֵינֵינוּ אֱלֹהֵינוּ, וּלְתִתֵּנוּ מִחְיָה מְעַט בְּעַבְדֻתֵנוּ. 8 And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

22820 וּמֵהִתְהַלֵּךְ 2 Conjunctive waw | Prep-מִ | Verb - Hithpael Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 1:7; 2:2 ז וַיֹּאמֶר יְהוָה אֶל-הַשָּׂטָן, מֵאַיִן תָּבֹא; וַיַּעַן הַשָּׂטָן אֶת-יְהוָה, וַיֹּאמַר, מִשּׁוּט בָּאָרֶץ, וּמֵהִתְהַלֵּךְ בָּהּ. 7 And the LORD said unto Satan: 'Whence comest thou?' Then Satan answered the LORD, and said: 'From going to and fro in the earth, and from walking up and down in it.'

23524 וּמְשׂוֹשׂ 2 Conjunctive waw | Verb - Qal Infinitive construct 1) exultation, joy, rejoicing מָשׂוֹשׂ 4885 Isa. 8:6; 62:5 ו יַעַן, כִּי מָאַס הָעָם הַזֶּה, אֵת מֵי הַשִּׁלֹחַ, הַהֹלְכִים לְאַט; וּמְשׂוֹשׂ אֶת-רְצִין, וּבֶן-רְמַלְיָהוּ. 6 Forasmuch as this people hath refused the waters of Shiloah that go softly, and rejoiceth with Rezin and Remaliah's son;

25433 וְצֵאתְךָ 2 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Kings 19:27; Isa. 37:28 כז וְשִׁבְתְּךָ וְצֵאתְךָ וּבֹאֲךָ, יָדָעְתִּי; וְאֵת, הִתְרַגֶּזְךָ אֵלָי. 27 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against Me.

26380 וְשִׁבְתְּךָ 2 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 2 Kings 19:27; Isa. 37:28 כז וְשִׁבְתְּךָ וְצֵאתְךָ וּבֹאֲךָ, יָדָעְתִּי; וְאֵת, הִתְרַגֶּזְךָ אֵלָי. 27 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against Me.

30647 יַחֵם 2 בְּכָל־יַחֵם Verb - Piel Infinitive construct 1) to be hot, conceive ; 1a) (Qal) ; 1a1) to be hot, become hot ; 1a2) to mate (of animals) ; 1a3) to be or become hot (fig. of anger) ; 1b) (Piel) ; 1b1) to conceive (sexually) ; 1b2) to be in heat (of animals) יָחַם 3179 Gen. 30:41; 31:10 מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֵנָּה, בַּמַּקְלוֹת. 41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

30930 יְכֹלֶת 2 Verb - Qal Infinitive construct 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength יָכֹל 3201 Num. 14:16; Deut. 9:28 טז מִבִּלְתִּי יְכֹלֶת יְהוָה, לְהָבִיא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נִשְׁבַּע לָהֶם; וַיִּשְׁחָטֵם, בַּמִּדְבָּר. 16 Because the LORD was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness.

33542 כְּהִנָּבְאִי 2 Prep-כ | Verb - Niphal Infinitive construct | first person common singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 Ezek. 11:13; 37:7 יג וַיְהִי, כְּהִנָּבְאִי, וּפְלַטְיָהוּ בֶן־בְּנָיָה, מֵת; וָאֶפֹּל עַל־פָּנַי וָאֶזְעַק קוֹל־גָּדוֹל, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה--כָּלָה אַתָּה עֹשֶׂה, אֵת שְׁאֵרִית יִשְׂרָאֵל. {פ} 13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said: 'Ah Lord GOD! wilt Thou make a full end of the remnant of Israel?' {P}

33648 כִּזְרֹחַ 2 Prep-כ | Verb - Qal Infinitive construct 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear זָרַח 2224 Jdg. 9:33; Jon. 4:8 לג וְהָיָה בַבֹּקֶר כִּזְרֹחַ הַשֶּׁמֶשׁ, תַּשְׁכִּים וּפָשַׁטְתָּ עַל־הָעִיר; וְהִנֵּה־הוּא וְהָעָם אֲשֶׁר־

אִתּוֹ, יֹצְאִים אֵלֶיךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר תִּמְצָא יָדֶךָ. 33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt be able.'

33956 כְּלוֹת 2 עַד־כְּלוֹת Verb - Qal Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ruth 2:23; 2 Chr. 29:34 כג וַתִּדְבַּק בְּנַעֲרוֹת בֹּעַז, לְלַקֵּט־־עַד־כְּלוֹת קְצִיר־הַשְּׂעֹרִים, וּקְצִיר הַחִטִּים; וַתֵּשֶׁב, אֶת־חֲמוֹתָהּ. 23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and she dwelt with her mother-in-law.

33957 כַּלּוֹתִי 2 Verb - Piel Infinitive construct | first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Jer. 9:15; 49:37 טו וַהֲפִצוֹתִים, בַּגּוֹיִם, אֲשֶׁר לֹא יָדְעוּ, הֵמָּה וַאֲבוֹתָם; וְשִׁלַּחְתִּי אַחֲרֵיהֶם אֶת־הַחֶרֶב, עַד כַּלּוֹתִי אוֹתָם. {פ} 15 I will scatter them also among the nations, whom neither they nor their fathers have known; and I will send the sword after them, till I have consumed them. {P}

34057 כַּלֹּתָם 2 Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

כָּלָה 3615 Deut. 7:22; 1 Kings 22:11 כב וְנָשַׁל יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם הָאֵל, מִפָּנֶיךָ--מְעַט
מְעָט: לֹא תוּכַל כַּלֹּתָם מַהֵר, פֶּן־תִּרְבֶּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 22 And the LORD thy God will cast out those nations before thee by little and little; thou mayest not consume them quickly, lest the beasts of the field increase upon thee.

34144 כִּמְלֹאת 2 Prep-כ | Verb - Qal Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 2 Kings 4:6; Ezek. 5:2 ו וַיְהִי
כִּמְלֹאת הַכֵּלִים, וַתֹּאמֶר אֶל־בְּנָהּ הַגִּישָׁה אֵלַי עוֹד כֶּלִי, וַיֹּאמֶר אֵלֶיהָ, אֵין עוֹד כֶּלִי; וַיַּעֲמֹד, הַשָּׁמֶן.
6 And it came to pass, when the vessels were full, that she said unto her son: 'Bring me yet a vessel.' And he said unto her: 'There is not a vessel more.' And the oil stayed.

34257 כְּנוֹחַ 2 Prep-כ | Verb - Qal Infinitive construct 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוֹחַ 5117 Num. 11:25; Jos. 3:13
כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן-הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל-שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי,
כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ. 25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

34478 כַּעֲלוֹת 2 בַּעֲלוֹתkethib; Prep-כ | verb | Qal Infinitive Construct, 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
עָלָה 5927 Jos. 4:18; Jdg. 19:25; (Jos. 6:4; 1Sa 9:26; 2 Kings 3:20; Job 5:26); יח וַיְהִי
בעלות (כַּעֲלוֹת) הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, אֶל
הֶחָרָבָה; וַיָּשֻׁבוּ מֵי־הַיַּרְדֵּן לִמְקוֹמָם, וַיֵּלְכוּ כִתְמוֹל־שִׁלְשׁוֹם עַל־כָּל־גְּדוֹתָיו. 18 And it came to pass, as the priests that bore the ark of the covenant of the LORD came up out of the midst of the Jordan, as soon as the soles of the priests' feet were drawn up unto the dry ground, that the waters of the Jordan returned unto their place, and went over all its banks, as aforetime.

34718 כִּרְאוֹתָם 2 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 14:11; 2 Kings 12:11 יא וַיְהִי, כִּרְאוֹתָם אוֹתוֹ; וַיִּקְחוּ שְׁלֹשִׁים מֵרֵעִים, וַיִּהְיוּ אִתּוֹ. 11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

34727 כִּרְאֹת 2 Prep-כ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 24:30; 33:10 ל וַיְהִי כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ, וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

34728 כִּרְאֹתוֹ 2 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 6:21; 23:29 כא וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־אֱלִישָׁע, כִּרְאֹתוֹ אוֹתָם: הַאַכֶּה אַכֶּה, אָבִי. 21 And the king of Israel said unto Elisha, when he saw them: 'My father, shall I smite them? shall I smite them?'

34933 כְּשָׁמְעֵךְ 2 בְּשָׁמְעֵךְkethib; Prep-כ | Verb - Qal Infinitive construct | second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 2 Sam. 5:24; 1 Chr. 14:15 כד וִיהִי בשמעך (כְּשָׁמְעֲךָ) אֶת־קוֹל צְעָדָה, בְּרָאשֵׁי הַבְּכָאִים--אָז תֶּחֱרָץ: כִּי אָז, יָצָא יְהוָה לְפָנֶיךָ, לְהַכּוֹת, בְּמַחֲנֵה פְּלִשְׁתִּים. 24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the Philistines.'

35205 לֶאֱחֹז 2 Prep-לְ| Verb - Qal Infinitive construct 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 1 Chr. 13:9; Job 38:13 ט וַיָּבֹאוּ, עַד־גֹּרֶן כִּידֹן; וַיִּשְׁלַח עֻזָּא אֶת־יָדוֹ, לֶאֱחֹז אֶת־הָאָרוֹן--כִּי שָׁמְטוּ, הַבָּקָר. 9 And when they came unto the threshing-floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

35281 לְאָכְלוֹ 2 Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Job 20:21; Ezek. 33:27 כא אֵין־שָׂרִיד לְאָכְלוֹ; עַל־כֵּן, לֹא־יָחִיל טוּבוֹ. 21 There was nothing left that he devoured not--therefore his prosperity shall not endure.

35364 לֶאֱסֹף 2 Prep-לְ| Verb - Qal Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 2 Kings 5:7; Zeph. 3:8 ז וַיְהִי כִּקְרֹא מֶלֶךְ־יִשְׂרָאֵל אֶת־הַסֵּפֶר וַיִּקְרַע בְּגָדָיו, וַיֹּאמֶר הַאֱלֹהִים אָנִי לְהָמִית וּלְהַחֲיוֹת, כִּי־זֶה שֹׁלֵחַ אֵלַי, לֶאֱסֹף אִישׁ מִצָּרַעְתּוֹ: כִּי אַךְ־דְּעוּ־נָא וּרְאוּ, כִּי־מִתְאַנֶּה הוּא לִי. 7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said: 'Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh an occasion against me.'

35453 לָבֹא 2 Prep | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Num. 13:21; 34:8 כא וַיַּעֲלוּ, וַיָּתֻרוּ אֶת-הָאָרֶץ, מִמִּדְבַּר-צִן עַד-רְחֹב, לְבֹא חֲמָת. 21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath.

35520 לְבוֹאָם 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jdg. 20:10; Ezr. 3:8 וְלָקַחְנוּ עֲשָׂרָה אֲנָשִׁים לַמֵּאָה לְכֹל שִׁבְטֵי יִשְׂרָאֵל, וּמֵאָה לָאֶלֶף וְאֶלֶף לָרְבָבָה, לָקַחַת צֵדָה, לָעָם--לַעֲשׂוֹת, לְבוֹאָם לְגֶבַע בִּנְיָמִן, כְּכָל־הַנְּבָלָה, אֲשֶׁר עָשָׂה בְּיִשְׂרָאֵל. 10 and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to fetch victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the wantonness that they have wrought in Israel.'

35521 לָבוֹז 2 Prep-ל| Verb - Qal Infinitive construct 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil בָּזַז 962 Est. 3:13; 8:11 יג וְנִשְׁלוֹחַ סְפָרִים בְּיַד הָרָצִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--לְהַשְׁמִיד לַהֲרֹג וּלְאַבֵּד אֶת־כָּל־הַיְּהוּדִים מִנַּעַר וְעַד־זָקֵן טַף וְנָשִׁים בְּיוֹם אֶחָד, בִּשְׁלוֹשָׁה עָשָׂר לְחֹדֶשׁ שְׁנֵים־עָשָׂר הוּא־חֹדֶשׁ אֲדָר; וּשְׁלָלָם, לָבוֹז. 13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

35536 לְבַטָּלָא 2 Prep-ל| Verb - Piel Infinitive construct 1) (P'al) to cease ; 1a) to cease ; 1b) to make to cease בְּטֵל 989 Ezr. 4:21; 6:8 כא כְּעַן שִׂימוּ טְעֵם, לְבַטָּלָא גֻּבְרַיָּא אִלֵּךְ; וְקִרְיְתָא דָךְ לָא תִתְבְּנֵא, עַד־מִנִּי טַעְמָא יִתְּשָׂם. 21 Make ye now a decree to cause these men to cease, and that this city be not builded, until a decree shall be made by me.

35587 לִבְנֵא 2 Prep-ל| Verb - Qal Infinitive construct 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 5:3, 13 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי--וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

35618 לִבְנֹת 2 Prep-ל| Verb - Qal Infinitive construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 11:8; Jer. 18:9 ח וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיַּחְדְּלוּ, לִבְנֹת הָעִיר. 8 So the

LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

35642 לְבַקֵּר 2 Prep-ל| Verb - Piel Infinitive construct 1) to seek, enquire, consider ; 1a) (Piel) ; 1a1) to seek, look for ; 1a2) to consider, reflect בָּקַר 1239 2 Kings 16:15; Prov. 20:25 טו ויצוהו (וַיְצַוֶּה) הַמֶּלֶךְ־אָחָז אֶת־אוּרִיָּה הַכֹּהֵן לֵאמֹר, עַל הַמִּזְבֵּחַ הַגָּדוֹל הַקְטֵר אֶת־עֹלַת־הַבֹּקֶר וְאֶת־מִנְחַת הָעֶרֶב וְאֶת־עֹלַת הַמֶּלֶךְ וְאֶת־מִנְחָתוֹ וְאֵת עֹלַת כָּל־עַם הָאָרֶץ וּמִנְחָתָם וְנִסְכֵּיהֶם, וְכָל־דַּם עֹלָה וְכָל־דַּם־זֶבַח, עָלָיו תִּזְרֹק; וּמִזְבַּח הַנְּחֹשֶׁת יִהְיֶה־לִּי, לְבַקֵּר. 15 And king Ahaz commanded Urijah the priest, saying: 'Upon the great altar offer the morning burnt-offering, and the evening meal-offering, and the king's burnt-offering, and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and dash against it all the blood of the burnt-offering, and all the blood of the sacrifice; but the brazen altar shall be for me to look to.'

35675 לְבַשׂ 2 Prep-ל| Verb - Piel Infinitive construct 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news בָּשַׂר 1319 1 Kings 22:30; 2 Chr. 18:29 ל וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט, הִתְחַפֵּשׂ וָבֹא בַּמִּלְחָמָה, וְאַתָּה, לְבַשׁ בְּגָדֶיךָ; וַיִּתְחַפֵּשׂ מֶלֶךְ יִשְׂרָאֵל, וַיָּבוֹא בַּמִּלְחָמָה. 30 And the king of Israel said unto Jehoshaphat: 'I will disguise myself, and go into the battle; but put thou on thy robes.' And the king of Israel disguised himself, and went into the battle.

35698 לִגְאוֹל 2 Prep-ל| Verb - Qal Infinitive construct 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Ruth 4:4, 6 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

35797 לָגֶשֶׁת 2 Prep-ל| Verb - Qal Infinitive construct 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Jdg. 20:23; Jer. 30:21 כג וַיַּעֲלוּ בְנֵי־יִשְׂרָאֵל, וַיִּבְכּוּ לִפְנֵי־יְהוָה עַד־הָעֶרֶב, וַיִּשְׁאֲלוּ בַיהוָה לֵאמֹר, הַאוֹסִיף לָגֶשֶׁת לַמִּלְחָמָה עִם־בְּנֵי בִּנְיָמִן אָחִי; וַיֹּאמֶר יְהוָה, עֲלוּ אֵלָיו. {פ} 23 And the children of Israel went up and wept before the LORD until even; and they asked of the LORD, saying: 'Shall I again draw nigh to battle against the children of Benjamin my brother?' And the LORD said: 'Go up against him.' {P}

35811 לְדַבֶּר־ 2 לְדַבֶּר־לוֹ Prep-ל| Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696
1 Kings 2:19; 2 Kings 4:13 יט וַתָּבֹא בַת־שֶׁבַע אֶל־הַמֶּלֶךְ שְׁלֹמֹה, לְדַבֶּר־לוֹ עַל־אֲדֹנִיָּהוּ; וַיָּקָם הַמֶּלֶךְ לִקְרָאתָהּ וַיִּשְׁתַּחוּ לָהּ, וַיֵּשֶׁב עַל־כִּסְאוֹ, וַיָּשֶׂם כִּסֵּא לְאֵם הַמֶּלֶךְ, וַתֵּשֶׁב לִימִינוֹ. 19 Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed down unto her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand.

35891 לֶדֶת 2 Verb - Qal Infinitive construct 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Job 39:1; Zeph. 2:2 א הֲיָדַעְתָּ--עֵת, לֶדֶת יַעֲלֵי־סָלַע; חֹלֵל אַיָּלוֹת תִּשְׁמֹר. 1 Knowest thou the time when the wild goats of the rock bring forth? Or canst thou mark when the hinds do calve?

35901 לְהַאֲבִידוֹ 2 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deut. 7:10; 2 Kings 24:2 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

35904 לְהַאֲלֹתוֹ 2 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration אָלָה 423 1 Kings 8:31; 2 Chr. 6:22 לא אֵת אֲשֶׁר יֶחֱטָא אִישׁ לְרֵעֵהוּ, וְנָשָׁא־בוֹ אָלָה לְהַאֲלֹתוֹ; וּבָא, אָלָה לִפְנֵי מִזְבַּחֲךָ--בַּבַּיִת הַזֶּה. 31 If a man sin against his neighbour, and an oath be exacted of him to cause him to swear, and he come and swear before Thine altar in this house;

35921 לְהִבָּנוֹת 2 Prep-ל| Verb - Niphal Infinitive construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129
Hag. 1:2; Zech. 8:9 ב כֹּה אָמַר יְהוָה צְבָאוֹת, לֵאמֹר: הָעָם הַזֶּה אָמְרוּ, לֹא עֶת־בֹּא עֶת־בֵּית יְהוָה לְהִבָּנוֹת. {פ} 2 'Thus speaketh the LORD of hosts, saying: This people say: The time is not come, the time that the LORD'S house should be built.' {P}

35938 לְהַדִּיחֲךָ 2 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 Deut. 13:5/6, 10/11; ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֺתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

35950 לְהוֹבָדָה 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to perish, vanish ; 1a) (P'al) shall perish ; 1b) (Aphel) destroy ; 1c) (Hophal) be destroyed אֲבַד 7 Dan. 2:12, 24 יב כָּל־קֳבֵל דְּנָה־־מַלְכָּא, בְּנַס וּקְצַף שַׂגִּיא; וַאֲמַר, לְהוֹבָדָה, לְכֹל, חַכִּימֵי בָבֶל. 12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

35955 לְהוֹדִיעָם 2 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 25:14; 78:5 יד סוֹד יְהוָה, לִירֵאָיו; וּבְרִיתוֹ, לְהוֹדִיעָם. 14 The counsel of the LORD is with them that fear Him; and His covenant, to make them know it.

35967 לְהוֹעִיל 2 Prep-ל| Verb - Hiphil Infinitive construct 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Isa. 30:5; 48:17 ה כֹּל הִבְאִישׁ, עַל־עַם לֹא־יוֹעִילוּ לָמוֹ: לֹא לְעֵזֶר וְלֹא לְהוֹעִיל, כִּי לְבֹשֶׁת וְגַם־לְחֶרְפָּה. {ס} 5 They shall all be ashamed of a people that cannot profit them, that are not a help nor profit, but a shame, and also a reproach. {S}

35974 לְהוֹרִישָׁם 2 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 7:17; Jos. 15:63 יז כִּי תֹאמַר בִּלְבָבְךָ, רַבִּים הַגּוֹיִם הָאֵלֶּה

מִמֶּנִּי; אֵיכָה אוּכַל, לְהוֹרִישָׁם.   17 If thou shalt say in thy heart: 'These nations are more than I; how can I dispossess them?'

35975 לְהוֹרֹת 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 Gen. 46:28; Leviticus 14:57 כח וְאֶת־יְהוּדָה שָׁלַח לְפָנָיו, אֶל־יוֹסֵף, לְהוֹרֹת לְפָנָיו, גֹּשְׁנָה; וַיָּבֹאוּ, אַרְצָה גֹּשֶׁן. 28 And he sent Judah before him unto Joseph, to show the way before him unto Goshen; and they came into the land of Goshen.

35980 לְהוֹשִׁיעָהּ 2 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 2 Kings 19:34; Isa. 37:35 לד וְגַנּוֹתִי אֶל־הָעִיר הַזֹּאת, לְהוֹשִׁיעָהּ--לְמַעֲנִי, וּלְמַעַן דָּוִד עַבְדִּי. 34 For I will defend this city to save it, for Mine own sake, and for My servant David's sake.'

35987 לְהַזְהִיר 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.) זָהַר 2094 Ezek. 3:18; 33:8 יח בְּאָמְרִי לָרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ וְלֹא דִבַּרְתָּ לְהַזְהִיר רָשָׁע מִדַּרְכּוֹ הָרְשָׁעָה, לְחַיֹּתוֹ--הוּא רָשָׁע בַּעֲוֺנוֹ יָמוּת, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 18 When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his blood will I require at thy hand.

35994 לְהֵחָבֵה 2 Prep-ל| Verb - Niphal Infinitive construct 1) to withdraw, hide, hide oneself ; 1a) (Qal) to withdraw ; 1b) (Niphal) to hide oneself, remain hidden, withdraw חָבָה 2247 1 Kings 22:25; 2 Kings 7:12 כה וַיֹּאמֶר מִיכָיְהוּ, הִנְּךָ רֹאֶה בַּיּוֹם הַהוּא, אֲשֶׁר תָּבֹא חֶדֶר בְּחֶדֶר, לְהֵחָבֵה. 25 And Micaiah said: 'Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.'

35997 לְהַחֲזִיק 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 2 Kings 15:19; Isa. 64:6 יט בָּא פוּל מֶלֶךְ־אַשּׁוּר, עַל־הָאָרֶץ, וַיִּתֵּן מְנַחֵם לְפוּל, אֶלֶף כִּכַּר־כָּסֶף--לִהְיוֹת יָדָיו אִתּוֹ, לְהַחֲזִיק הַמַּמְלָכָה בְּיָדוֹ.

19 There came against the land Pul the king of Assyria; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

36000 לְהַחֲיֹת 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Gen. 6:19; 50:20 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

36003 לְהַחֲרִיד 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) חָרַד 2729 Ezek. 30:9; Zech. 2:4 ט בַּיּוֹם הַהוּא, יֵצְאוּ מַלְאָכִים מִלְּפָנַי בַּצִּים, לְהַחֲרִיד, אֶת־כּוּשׁ בֶּטַח; וְהָיְתָה חַלְחָלָה בָהֶם בְּיוֹם מִצְרַיִם, כִּי הִנֵּה בָּאָה. {ס} 9 In that day shall messengers go forth from before Me in ships to make the confident Ethiopians afraid; and there shall come convulsion upon them in the day of Egypt; for, lo, it cometh. {S}

36026 לְהַיְתָיָה 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אֲתָה 858 Dan. 3:13; 5:2 יג בֵּאדַיִן נְבוּכַדְנֶצַּר, בִּרְגַז וַחֲמָא, אֲמַר לְהַיְתָיָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, הֵיתָיוּ קֳדָם מַלְכָּא. 13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then were these men brought before the king.

36061 לְהִמּוֹל 2 Prep-ל| Verb - Niphal Infinitive construct 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down מוּל 4135 Gen. 34:17; Jos. 5:8 יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ, לְהִמּוֹל--וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

36070 לַהֲמִיתֵנוּ 2 Prep-ל| Verb - Hiphil Infinitive construct | first person common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Num. 16:13; Jdg. 13:23 יג הַמְעַט, כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זָבַת חָלָב וּדְבַשׁ, לַהֲמִיתֵנוּ, בַּמִּדְבָּר: כִּי-תִשְׂתָּרֵר עָלֵינוּ, גַּם-הִשְׂתָּרֵר. 13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us?

36073 לְהִמָּלֵט 2 Prep-ל| Verb - Niphal Infinitive construct 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape מָלַט 4422 Gen. 19:19; Est. 4:13 יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה־־פֶּן־תִּדְבָּקַנִי הָרָעָה, וָמַתִּי. 19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

36076 לְהֻמָּם 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex הָמַם 2000 Deut. 2:15; Est. 9:24 טו וְגַם יַד־יְהוָה הָיְתָה בָּם, לְהֻמָּם מִקֶּרֶב הַמַּחֲנֶה, עַד, תֻּמָּם. 15 Moreover the hand of the LORD was against them, to discomfit them from the midst of the camp, until they were consumed.

36086 לְהַנְחִיל 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Prov. 8:21; Isa. 49:8 כא לְהַנְחִיל אֹהֲבַי יֵשׁ; וְאֹצְרֹתֵיהֶם אֲמַלֵּא. 21 That I may cause those that love me to inherit substance, and that I may fill their treasuries.

36087 לְהִנָּחֵם 2 Prep-ל| Verb - Niphal Infinitive construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 1 Sam. 15:29; Jer. 31:15 כט וְגַם נֵצַח יִשְׂרָאֵל, לֹא יְשַׁקֵּר וְלֹא יִנָּחֵם: כִּי לֹא אָדָם הוּא, לְהִנָּחֵם. 29 And also the Glory of Israel will not lie nor repent; for He is not a man, that He should repent.'

36094 לְהָנִיף 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved נוּף 5130 Lev. 7:30; 10:15 ל יָדָיו תְּבִיאֶינָה, אֵת אִשֵּׁי יְהוָה; אֶת-הַחֵלֶב עַל-הֶחָזֶה, יְבִיאֶנּוּ--אֵת הֶחָזֶה לְהָנִיף אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה. 30 His own hands shall bring the offerings of the LORD made by fire:

the fat with the breast shall he bring, that the breast may be waved for a wave-offering before the LORD

36098 לְהִנָּצֵל 2 Prep-ל| Verb - Niphal Infinitive construct 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Isa. 20:6; Hab. 2:9 ו
וְאָמַר יֹשֵׁב הָאִי הַזֶּה, בַּיּוֹם הַהוּא, הִנֵּה־כֹה מַבָּטֵנוּ אֲשֶׁר־נַסְנוּ שָׁם לְעֶזְרָה, לְהִנָּצֵל מִפְּנֵי מֶלֶךְ אַשּׁוּר;
וְאֵיךְ, נִמָּלֵט אֲנָחְנוּ. {פ} 6 And the inhabitant of this coast-land shall say in that day: Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria; and how shall we escape?' {P}

36101 לְהִנָּתֵן 2 Prep-ל| Verb - Niphal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Est. 3:14; 8:13 יד פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל־מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל־
הָעַמִּים--לִהְיוֹת עֲתִדִים, לַיּוֹם הַזֶּה. 14 The copy of the writing, to be given out for a decree in every province, was to be published unto all peoples, that they should be ready against that day.

36102 לְהָסֵב 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 2 Sam. 3:12; 1 Chr. 12:24 יב וַיִּשְׁלַח
אַבְנֵר מַלְאָכִים אֶל־דָּוִד תַּחְתָּו לֵאמֹר, לְמִי־אָרֶץ: לֵאמֹר, כָּרְתָה בְרִיתְךָ אִתִּי, וְהִנֵּה יָדִי עִמָּךְ, לְהָסֵב
אֵלֶיךָ אֶת־כָּל־יִשְׂרָאֵל. 12 And Abner sent messengers to David straightway, saying: 'Whose is the land?' saying also: 'Make thy league with me, and, behold, my hand shall be with thee, to bring over all Israel unto thee.'

36117 לְהַעֲלֹת 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of

vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
עָלָה 5927 Exod. 27:20; Lev. 24:2 כ וְאַתָּה תְּצַוֶּה אֶת־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ שֶׁמֶן זַיִת זָךְ
כָּתִית--לַמָּאוֹר: לְהַעֲלֹת נֵר, תָּמִיד. 20 And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

36119 לְהַעֲמִיד 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 1 Chr. 15:16; Dan. 11:14 טז וַיֹּאמֶר דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד אֶת־אֲחֵיהֶם
הַמְשֹׁרְרִים, בִּכְלֵי־שִׁיר נְבָלִים וְכִנֹּרוֹת וּמְצִלְתָּיִם--מַשְׁמִיעִים לְהָרִים־בְּקוֹל, לְשִׂמְחָה. {פ} 16 And David spoke to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy. {P}

36120 לְהַעֲמִידוֹ 2 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chr. 9:8; Ezr. 2:68 ח יְהִי
יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ לְתִתְּךָ עַל־כִּסְאוֹ לְמֶלֶךְ, לַיהוָה אֱלֹהֶיךָ: בְּאַהֲבַת אֱלֹהֶיךָ אֶת־
יִשְׂרָאֵל, לְהַעֲמִידוֹ לְעוֹלָם, וַיִּתֶּנְךָ עֲלֵיהֶם לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה. 8 Blessed be the LORD thy God, who delighted in thee, to set thee on His throne, to be king for the LORD thy God;

because thy God loved Israel, to establish them for ever, therefore made He thee king over them, to do justice and righteousness.'

36122 לְהֵעָשׂוֹת 2 Prep-ל| Verb - Niphal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Est. 9:1, 14 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

36123 לְהַעֲשִׁיר 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Prov. 23:4; 28:20 ד אַל-תִּיגַע לְהַעֲשִׁיר; מִבִּינָתְךָ חֲדָל. 4 Weary not thyself to be rich; cease from thine own wisdom.

36129 לְהַפְלִיא 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Isa. 29:14; Joel 2:26 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה־־הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

36142 לְהַצִּילָם 2 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezek. 7:19; Zeph. 1:18 יט כַּסְפָּם בַּחוּצוֹת יַשְׁלִיכוּ, וּזְהָבָם לְנִדָּה יִהְיֶה־־כַּסְפָּם וּזְהָבָם לֹא־יוּכַל לְהַצִּילָם בְּיוֹם עֶבְרַת יְהוָה, נַפְשָׁם לֹא יְשַׂבֵּעוּ וּמֵעֵיהֶם לֹא יְמַלֵּאוּ: כִּי־מִכְשׁוֹל עֲוֹנָם, הָיָה. 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

36143 לְהַצִּילֵנִי 2 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 40:13/14; 70:2 יד רְצֵה יְהוָה, לְהַצִּילֵנִי; יְהוָה, לְעֶזְרָתִי חוּשָׁה. 14 Be pleased, O LORD, to deliver me; O LORD, make haste to help me.

36148 לְהַקְדִּישׁ 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 2 Chr. 2:3; 30:17 ג הִנֵּה אֲנִי בוֹנֶה־בַּיִת לְשֵׁם יְהוָה אֱלֹהָי, לְהַקְדִּישׁ לוֹ לְהַקְטִיר לְפָנָיו קְטֹרֶת־סַמִּים וּמַעֲרֶכֶת תָּמִיד וְעֹלוֹת לַבֹּקֶר וְלָעֶרֶב, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים, וּלְמוֹעֲדֵי יְהוָה אֱלֹהֵינוּ: לְעוֹלָם, זֹאת עַל־יִשְׂרָאֵל. 3 Behold, I am about to build a house for the name of the LORD my God, to dedicate it to Him, and to burn before Him incense of sweet spices, and for the continual showbread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new moons, and on the appointed seasons of the LORD our God. This is an ordinance for ever to Israel.

36150 לְהַקְדִּישֵׁנִי 2 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Num. 20:12; 27:14 יב וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן, יַעַן לֹא-הֶאֱמַנְתֶּם בִּי, לְהַקְדִּישֵׁנִי לְעֵינֵי בְּנֵי יִשְׂרָאֵל--לָכֵן, לֹא תָבִיאוּ אֶת-הַקָּהָל הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַתִּי לָהֶם. 12 And the LORD said unto Moses and Aaron: 'Because ye believed not in Me, to sanctify Me in the eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them.'

36156 לַהֲקִימוֹ 2 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 12:17; Eccl. 4:10 יז וַיָּקֻמוּ זִקְנֵי בֵיתוֹ, עָלָיו, לַהֲקִימוֹ, מִן־הָאָרֶץ; וְלֹא אָבָה, וְלֹא־בָרָא אִתָּם לָחֶם. 17 And the elders of his house arose, and stood beside him, to raise him up from the earth; but he would not, neither did he eat bread with them.

36157 לְהָקֵל 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Isa. 23:9; Jon. 1:5 ט יְהוָה צְבָאוֹת, יְעָצָהּ--לְחַלֵּל גְּאוֹן כָּל־צְבִי, לְהָקֵל כָּל־נִכְבַּדֵּי־אָרֶץ. 9 The LORD of hosts hath devised it, to pollute the pride of all glory, to bring into contempt all the honourable of the earth.

36163 לְהֵרָאֹה 2 Prep-לְ| Verb - Niphal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 13:21; 1 Sam. 3:21 כא וְלֹא־יָסַף עוֹד מַלְאַךְ יְהוָה, לְהֵרָאֹה אֶל־מָנוֹחַ וְאֶל־אִשְׁתּוֹ; אָז יָדַע מָנוֹחַ, כִּי־מַלְאַךְ יְהוָה הוּא. 21 But the angel of the LORD did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of the LORD.

36167 לְהַרְבּוֹת 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make

great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 1 Chr. 27:23; Prov. 22:16 כג
וְלֹא־נָשָׂא דָוִיד מִסְפָּרָם, לְמִבֶּן עֶשְׂרִים שָׁנָה וּלְמָטָּה: כִּי אָמַר יְהוָה, לְהַרְבּוֹת אֶת־יִשְׂרָאֵל כְּכוֹכְבֵי
הַשָּׁמָיִם. 23 But David took not the number of them from twenty years old and under;
because the LORD had said He would increase Israel like to the stars of heaven.

36176 לַהֲרוֹג 2 Prep-ל| Verb - Qal Infinitive construct 1) to kill, slay, murder,
destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ;
1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Est. 7:4; Eccl. 3:3
ד כִּי נִמְכַּרְנוּ אֲנִי וְעַמִּי, לְהַשְׁמִיד לַהֲרוֹג וּלְאַבֵּד; וְאִלּוּ לַעֲבָדִים וְלִשְׁפָחוֹת נִמְכַּרְנוּ, הֶחֱרַשְׁתִּי--כִּי אֵין
הַצָּר שֹׁוֶה, בְּנֵזֶק הַמֶּלֶךְ. {ס} 4 for we are sold, I and my people, to be destroyed, to be slain,
and to perish. But if we had been sold for bondmen and bondwomen, I had held my peace, for
the adversary is not worthy that the king be endamaged.' {S}

36183 לְהָרֵעַ 2 אַךְ־לְהָרֵעַ Prep-ל| Verb - Hiphil Infinitive construct 1) to be bad, be
evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4)
to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil
or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ;
2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in
pieces, be broken asunder רָעַע 7489 Psalm 37:8; Prov. 24:8 ח הֶרֶף מֵאַף, וַעֲזֹב חֵמָה;
אַל-תִּתְחַר, אַךְ-לְהָרֵעַ. 8 Cease from anger, and forsake wrath; fret not thyself, it tendeth only
to evil-doing.

36185 לְהֵרָפֵא 2 Prep-ל| Verb - Niphal Infinitive construct 1) to heal, make
healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of
nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to
be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ;
1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or
hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Deut. 28:27,
35 כז יַכְּכָה יְהוָה בִּשְׁחִין מִצְרַיִם, ובעפלים (וּבַטְּחֹרִים), וּבַגָּרָב, וּבֶחָרֶס--אֲשֶׁר לֹא־תוּכַל, לְהֵרָפֵא.
27 The LORD will smite thee with the boil of Egypt, and with the emerods, and with the scab,
and with the itch, whereof thou canst not be healed.

36189 לְהַרְשִׁיעַ 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to be wicked, act
wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b)
(Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in
ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561
1 Kings 8:32; 2 Chr. 22:3 לב וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְעָשִׂיתָ וְשָׁפַטְתָּ אֶת־עֲבָדֶיךָ--לְהַרְשִׁיעַ רָשָׁע,
לָתֵת דַּרְכּוֹ בְּרֹאשׁוֹ; וּלְהַצְדִּיק צַדִּיק, לָתֶת לוֹ כְּצִדְקָתוֹ. 32 then hear Thou in heaven, and do,
and judge Thy servants, condemning the wicked, to bring his way upon his own head; and
justifying the righteous, to give him according to his righteousness.

36191 לְהַשְׂכִּיל 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to be prudent, be
circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b)
(Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder,
be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension
(subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to

act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to
prosper ; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Gen. 3:6; Psalms 36:4 ו
וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל;
וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food,
and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she
took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did
eat.

36198 לְהִשָּׁבֵעַ 2 Prep-ל| Verb - Niphal Infinitive construct 1) to swear, adjure ; 1a)
(Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of
Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to
adjure שָׁבַע 7650 Jer. 12:16 x 2 טז וְהָיָה אִם־לָמֹד יִלְמְדוּ אֶת־דַּרְכֵי עַמִּי לְהִשָּׁבֵעַ בִּשְׁמִי,
חַי־יְהוָה, כַּאֲשֶׁר לִמְּדוּ אֶת־עַמִּי, לְהִשָּׁבֵעַ בַּבָּעַל--וְנִבְנוּ, בְּתוֹךְ עַמִּי. 16 And it shall come to pass, if
they will diligently learn the ways of My people to swear by My name: 'As the LORD liveth,'
even as they taught My people to swear by Baal; then shall they be built up in the midst of My
people.

36210 לְהַשְׁכָּחָה 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to find ; 1a)
(Aphel) to find ; 1b) (Ithp'al) to be found שְׁכַח 7912 Dan. 6:5 x 2 ה אֱדַיִן סָרְכַיָּא
וַאֲחַשְׁדַּרְפְּנַיָּא, הֲווֹ בָעַיִן עִלָּה לְהַשְׁכָּחָה לְדָנִיֵּאל--מִצַּד מַלְכוּתָא; וְכָל־עִלָּה וּשְׁחִיתָה לָא־יָכְלִין
לְהַשְׁכָּחָה, כָּל־קֳבֵל דִּי־מְהֵימַן הוּא, וְכָל־שָׁלוּ וּשְׁחִיתָה, לָא הִשְׁתְּכַחַת עֲלוֹהִי. 5 Then the
presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but
they could find no occasion nor fault; forasmuch as he was faithful, neither was there any
error or fault found in him.

36213 לְהַשְׁלִיךְ 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to throw, cast, hurl,
fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast
(lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3)
to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Eccl. 3:5f ה עֵת לְהַשְׁלִיךְ אֲבָנִים,
וְעֵת כְּנוֹס אֲבָנִים; עֵת לַחֲבוֹק, וְעֵת לִרְחֹק מֵחַבֵּק. 5 {S} A time to cast away stones, {S} and a
time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from
embracing; {N}

36218 לְהַשְׁמִידָם 2 Prep-ל| Verb - Hiphil Infinitive construct | third person
masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ;
1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ;
1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Est. 4:8; Psalms 106:23 ח
וְאֶת־פַּתְשֶׁגֶן כְּתָב־הַדָּת אֲשֶׁר־נִתַּן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ--לְהַרְאוֹת אֶת־אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצַוּוֹת
עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ לְהִתְחַנֶּן־לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו--עַל־עַמָּהּ. 8 Also he gave him the copy of
the writing of the decree that was given out in Shushan to destroy them, to show it unto
Esther, and to declare it unto her; and to charge her that she should go in unto the king, to
make supplication unto him, and to make request before him, for her people.

36228 לְהִשְׁתַּבֵּחַ 2 Prep-ל| Verb - Hithpael Infinitive construct 1) to soothe, still,
stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise,
commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the

dead) ; 2b) (Hithpael) to boast שָׁבַח 7623 1 Chr. 16:35; Psalms 106:47 לה וְאִמְרוּ־־ הוֹשִׁיעֵנוּ אֱלֹהֵי יִשְׁעֵנוּ, {ר} וְקַבְּצֵנוּ וְהַצִּילֵנוּ מִן־הַגּוֹיִם: {ס} לְהֹדוֹת לְשֵׁם קָדְשֶׁךָ, {ר} לְהִשְׁתַּבֵּחַ בִּתְהִלָּתֶךָ. {ס} 35 And say ye: 'Save us, O God of our salvation, and gather us together and deliver us from the nations, that we may give thanks unto Thy holy name, that we may triumph in Thy praise.'

36236 לְהִתְהַלֵּךְ 2 Prep-לְ| Verb - Hithpael Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 56:14; Zech. 1:10 יד כִּי הִצַּלְתָּ נַפְשִׁי, מִמָּוֶת-- הֲלֹא רַגְלַי, מִדֶּחִי: לְהִתְהַלֵּךְ, לִפְנֵי אֱלֹהִים-- בְּאוֹר, הַחַיִּים. 14 For Thou hast delivered my soul from death; hast Thou not delivered my feet from stumbling? {N}
that I may walk before God in the light of the living. {P}

36238 לְהִתְחַזֵּק 2 Prep-לְ| Verb - Hithpael Infinitive construct 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 2 Chr. 13:8; 16:9 ח וְעַתָּה אַתֶּם אֹמְרִים, לְהִתְחַזֵּק לִפְנֵי מַמְלֶכֶת יְהוָה, בְּיַד, בְּנֵי דָוִיד; וְאַתֶּם, הָמוֹן רָב, וְעִמָּכֶם עֶגְלֵי זָהָב, אֲשֶׁר עָשָׂה לָכֶם יָרָבְעָם לֵאלֹהִים. 8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye are a great multitude, and there are with you the golden calves which Jeroboam made you for gods.

36241 לְהִתְחַתֵּן 2 Prep-לְ| Verb - Hithpael Infinitive construct 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 1 Sam. 18:26f כו וַיַּגִּדוּ עֲבָדָיו לְדָוִד, אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּשַׁר הַדָּבָר בְּעֵינֵי דָוִד, לְהִתְחַתֵּן בַּמֶּלֶךְ; וְלֹא מָלְאוּ, הַיָּמִים. 26 And when his servants told David these words, it pleased David well to be the king's son-in-law. And the days were not expired;

36254 לְהִתְפָּאֵר 2 Prep-לְ| Verb - Hithpael Infinitive construct 1) to glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs פָּאַר 6286 Isa. 60:21; 61:3 כא וְעַמֵּךְ כֻּלָּם צַדִּיקִים, לְעוֹלָם יִירְשׁוּ אָרֶץ; נֵצֶר מטעו (מַטָּעַי) מַעֲשֵׂה יָדַי, לְהִתְפָּאֵר.
21 Thy people also shall be all righteous, they shall inherit the land for ever; the branch of My planting, the work of My hands, wherein I glory.

36306 לִזְכֹּר 2 Prep-ל| Verb - Qal Infinitive construct 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Gen. 9:16; Ezek. 23:19 טז וְהָיְתָה הַקֶּשֶׁת, בֶּעָנָן; וּרְאִיתִיהָ, לִזְכֹּר בְּרִית עוֹלָם, בֵּין אֱלֹהִים, וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־בָּשָׂר אֲשֶׁר עַל־הָאָרֶץ. 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.'

36357 לָחֹג 2 Prep-ל| Verb - Qal Infinitive construct 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger ; 1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel חָגַג 2287 Zech. 14:18f יח וְאִם־מִשְׁפַּחַת מִצְרַיִם לֹא־תַעֲלֶה וְלֹא בָאָה, וְלֹא עֲלֵיהֶם; תִּהְיֶה הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת־הַגּוֹיִם, אֲשֶׁר לֹא יַעֲלוּ, לָחֹג אֶת־חַג הַסֻּכּוֹת. 18 And if the family of Egypt go not up, and come not, they shall have no overflow; there shall be the plague, wherewith the LORD will smite the nations that go not up to keep the feast of tabernacles.

36361 לְחַדֵּשׁ 2 Prep-ל| Verb - Piel Infinitive construct 1) to be new, renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ; 1a2) to repair ; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 2 Chr. 24:4, 12 ד וַיְהִי, אַחֲרֵי־כֵן; הָיָה עִם־לֵב יוֹאָשׁ, לְחַדֵּשׁ אֶת־בֵּית יְהוָה. 4 And it came to pass after this, that Joash was minded to restore the house of the LORD.

36443 לְחַלּוֹת 2 Prep-ל| Verb - Piel Infinitive construct 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה 2470 Zech. 7:2; 8:21 ב וַיִּשְׁלַח, בֵּית־אֵל, שַׂרְאֶצֶר, וְרֶגֶם מֶלֶךְ וַאֲנָשָׁיו־־לְחַלּוֹת, אֶת־פְּנֵי יְהוָה. 2 When Bethel-sarezer, and Regem-melech and his men, had sent to entreat the favour of the LORD,

36448 לְחַלְּלוֹ 2 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 23:39; 44:7 לט וּבְשַׁחֲטָם אֶת־בְּנֵיהֶם לְגִלּוּלֵיהֶם, וַיָּבֹאוּ אֶל־מִקְדָּשִׁי בַּיּוֹם הַהוּא לְחַלְּלוֹ; וְהִנֵּה־כֹה עָשׂוּ, בְּתוֹךְ בֵּיתִי. 39 For when they had slain their children to their idols, then they came the same day into My sanctuary to profane it; and, lo, thus have they done in the midst of My house.

36536 לַחְקֹר 2 Prep-ל | Verb - Qal Infinitive construct 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out חָקַר 2713 1 Chr. 19:3; Prov. 23:30 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן לְחָנוּן, הַמְכַבֵּד דָּוִיד אֶת־אָבִיךָ בְּעֵינֶיךָ, כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלֹא בַּעֲבוּר לַחְקֹר וְלַהֲפֹךְ וּלְרַגֵּל, הָאָרֶץ, בָּאוּ עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said to Hanun: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow, and to spy out the land?'

36567 לַחְשֹׁב 2 Prep-ל | Verb - Qal Infinitive construct 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered חָשַׁב 2803 Exodus 31:4; Isa. 26:16 ד לַחְשֹׁב, מַחֲשָׁבֹת; לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף, וּבַנְּחֹשֶׁת. 4 to devise skilful works, to work in gold, and in silver, and in brass,

36591 לְטַהֲרָם 2 Prep-ל | Verb - Piel Infinitive construct | third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Num. 8:7, 21 ז וְכֹה-תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם, וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ. 7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

36609 לִטְמוֹן 2 Prep-ל | Verb - Qal Infinitive construct 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide טָמַן 2934 Job 31:33; Psalms 64:6 לג אִם-כִּסִּיתִי כְאָדָם פְּשָׁעָי-- לִטְמוֹן בְּחֻבִּי עֲוֺנִי. 33 If after the manner of men I covered my transgressions, by hiding mine iniquity in my bosom--

36617 לִטְרָף־ 2 לִטְרָף־טֶרֶף Prep-ל | Verb - Qal Infinitive construct 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food טָרַף 2963 Ezek. 19:3, 6 ג וַתַּעַל אֶחָד מִגֻּרֶיהָ, כְּפִיר הָיָה; וַיִּלְמַד לִטְרָף־טֶרֶף, אָדָם אָכָל. 3 And she brought up one of her whelps, he became a young lion; and he learned to catch the prey, he devoured men.

36745 לִירוֹת 2 Prep-ל| Verb - Qal Infinitive construct 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 Psalm 11:2; 64:5 ב כִּי הִנֵּה הָרְשָׁעִים, יִדְרְכוּן קֶשֶׁת, כּוֹנְנוּ חִצָּם עַל-יֶתֶר--לִירוֹת בְּמוֹ-אֹפֶל, לְיִשְׁרֵי-לֵב. 2 For, lo, the wicked bend the bow, they have made ready their arrow upon the string, {N}that they may shoot in darkness at the upright in heart.

36831 לְכַלֵּה 2 כָל־הַשָּׂרִים Prep-ל| Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Chr. 24:10; 31:1 י וַיִּשְׂמְחוּ כָל־הַשָּׂרִים, וְכָל־הָעָם; וַיָּבִיאוּ וַיַּשְׁלִיכוּ לָאָרוֹן, עַד־לְכַלֵּה. 10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

36855 לִכְנוֹס 2 Prep-ל| Verb - Qal Infinitive construct 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 1 Chr. 22:2; Neh. 12:44 ב וַיֹּאמֶר דָּוִיד--לִכְנוֹס אֶת־הַגֵּרִים, אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל; וַיַּעֲמֵד חֹצְבִים, לַחְצוֹב אַבְנֵי גָזִית, לִבְנוֹת, בֵּית הָאֱלֹהִים. 2 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

36880 לִכְרוֹת 2 Prep-ל| Verb - Qal Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 2 Chr. 2:7; 29:10 ז וּשְׁלַח־לִי עֲצֵי אֲרָזִים בְּרוֹשִׁים וְאַלְגּוּמִּים, מֵהַלְּבָנוֹן--כִּי אֲנִי יָדַעְתִּי, אֲשֶׁר עֲבָדֶיךָ יוֹדְעִים לִכְרוֹת עֲצֵי לְבָנוֹן; וְהִנֵּה עֲבָדַי, עִם־עֲבָדֶיךָ. 7 Send me also cedar-trees, cypress-trees, and sandal-wood, out of Lebanon; for I know that thy servants have skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,

36888 לִכְרָת־ 2 לִכְרָת־עֵצִים Prep-ל| Verb - Qal Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 1 Kings 5:20; Isa. 44:14 כ וְעַתָּה צַוֵּה וְיִכְרְתוּ־לִי אֲרָזִים מִן־הַלְּבָנוֹן, וַעֲבָדַי יִהְיוּ עִם־עֲבָדֶיךָ, וּשְׂכַר עֲבָדֶיךָ אֶתֵּן לְךָ, כְּכֹל אֲשֶׁר תֹּאמֵר: כִּי אַתָּה יָדַעְתָּ, כִּי אֵין בָּנוּ אִישׁ יֹדֵעַ לִכְרָת־עֵצִים--כַּצִּדֹנִים. 20 Now therefore command thou that they hew me cedar-trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say; for thou knowest that there is not among us any that hath skill to hew timber like unto the Zidonians.'

36889 לִכְרֹת 2 Prep-ל| Verb - Qal Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Deut. 19:5; 28:69 ה וַאֲשֶׁר יָבֹא אֶת־רֵעֵהוּ בַיַּעַר, לַחְטֹב עֵצִים, וְנִדְּחָה יָדוֹ בַגַּרְזֶן לִכְרֹת הָעֵץ, וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ וָמֵת: הוּא, יָנוּס אֶל־אַחַת הֶעָרִים־הָאֵלֶּה--וָחָי. 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live;

36893 לָכֶת 2 Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Prov. 15:21; 30:29 כא אִוֶּלֶת, שִׂמְחָה לַחֲסַר-לֵב; וְאִישׁ תְּבוּנָה, יְיַשֶּׁר-לָכֶת. 21 Folly is joy to him that lacketh understanding; but a man of discernment walketh straightforwards.

36895 לִכְתֹּב 2 Prep-ל| Verb - Qal Infinitive construct 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Deut. 31:24; Jos. 18:8 כד וַיְהִי כְּכַלּוֹת מֹשֶׁה, לִכְתֹּב אֶת־דִּבְרֵי הַתּוֹרָה־הַזֹּאת--עַל־סֵפֶר: עַד, תֻּמָּם. 24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

36922 לִלְבֹּן 2 Prep-ל| Verb - Qal Infinitive construct 1) to be white ; 1a) (Hiphil) ; 1a1) to make white, become white, purify ; 1a2) to show whiteness, grow white ; 1b) (Hithpael) to become white, be purified (ethical) ; 2) (Qal) to make bricks לָבֵן 3835 Exod. 5:7, 14 ז לֹא תֹאסִפוּן לָתֵת תֶּבֶן לָעָם, לִלְבֹּן הַלְּבֵנִים--כִּתְמוֹל שִׁלְשֹׁם: הֵם, יֵלְכוּ, וְקֹשְׁשׁוּ לָהֶם, תֶּבֶן. 7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves.

36925 לִלְבֹּשׁ 2 Prep-ל| Verb - Qal Infinitive construct 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 28:20; Lev. 21:10 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

36926 לְלֵדָה 2 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 2 Kings 19:3; Isa. 37:3 ג וַיֹּאמְרוּ אֵלָיו, כֹּה אָמַר חִזְקִיָּהוּ, יוֹם־צָרָה וְתוֹכֵחָה וּנְאָצָה, הַיּוֹם הַזֶּה: כִּי בָאוּ בָנִים עַד־מַשְׁבֵּר, וְכֹחַ אַיִן לְלֵדָה. 3 And they said unto him: 'Thus saith Hezekiah: This day is a day of trouble, and of rebuke, and of contumely; for the children are come to the birth, and there is not strength to bring forth.

36955 לִלְקֹט 2 Prep-ל| Verb - Qal Infinitive construct 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:27; Ruth 2:8 כז וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, יָצְאוּ מִן־הָעָם לִלְקֹט; וְלֹא, מָצָאוּ. {ס} 27 And it came to pass on the seventh day, that there went out some of the people to gather, and they found none. {S}

37175 לְמַלֹּאת 2 Prep-ל| Verb - Piel Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 31:5; 35:33 ה וּבַחֲרֹשֶׁת אֶבֶן לְמַלֹּאת, וּבַחֲרֹשֶׁת עֵץ; לַעֲשׂוֹת, בְּכָל־מְלָאכָה. 5 and in cutting of stones for setting, and in carving of wood, to work in all manner of workmanship.

37255 לְמֶעְבַּד 2 Prep-ל| Verb - Qal Infinitive construct 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Ezr. 4:22; 7:18 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

37259 לִמְעוֹל 2 Prep-ל| Verb - Qal Infinitive construct 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband מָעַל 4603 2 Chr. 28:22; 36:14 כב וּבְעֵת הָצֵר לוֹ, וַיּוֹסֶף לִמְעוֹל בַּיהוָה: הוּא, הַמֶּלֶךְ אָחָז.

22 And in the time of his distress did he act even more treacherously against the LORD, this same king Ahaz.

37264 לִמְעָל־ 2 לִמְעָל־מַעַלqere לִמְעוֹל־מַעַל ;kethib; Prep-לְ| Verb - Qal Infinitive construct 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband מָעַל 4603 2 Chr. 36:14; Ezek. 14:13 יד גַּם כָּל־שָׂרֵי הַכֹּהֲנִים וְהָעָם, הִרְבּוּ למעול־ (לִמְעָל־) מַעַל, כְּכֹל, תֹּעֲבוֹת הַגּוֹיִם; וַיְטַמְּאוּ אֶת־בֵּית יְהוָה, אֲשֶׁר הִקְדִּישׁ בִּירוּשָׁלִָם. 14 Moreover all the chiefs of the priests, and the people, transgressed very greatly after all the abominations of the nations; and they polluted the house of the LORD which He had hallowed in Jerusalem.

37265 לִמְעֹל 2 Prep-לְ| Verb - Qal Infinitive construct 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband מָעַל 4603 Num. 5:6; Neh. 13:27 ו דַּבֵּר, אֶל-בְּנֵי יִשְׂרָאֵל, אִישׁ אוֹ-אִשָּׁה כִּי יַעֲשׂוּ מִכָּל-חַטֹּאת הָאָדָם, לִמְעֹל מַעַל בַּיהוָה; וְאָשְׁמָה, הַנֶּפֶשׁ הַהִוא. 6 Speak unto the children of Israel: When a man or woman shall commit any sin that men commit, to commit a trespass against the LORD, and that soul be guilty;

37326 לְמִקְרֵא 2 Prep-לְ| Verb - Qal Infinitive construct 1) to call, read aloud, read out, shout ; 1a) (P'al) ; 1a1) to call, proclaim ; 1a2) to read aloud, read out ; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Dan. 5:8, 16 ח אֱדַיִן, עללין (עָלִּין), כֹּל, חַכִּימֵי מַלְכָּא; וְלָא־כָהֲלִין כְּתָבָא לְמִקְרֵא, ופשרא (וּפִשְׁרֵהּ) לְהוֹדָעָה לְמַלְכָּא. 8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation.

37340 לַמְרוֹת 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Psalm 78:17; Isa. 3:8 יז וַיּוֹסִיפוּ עוֹד, לַחֲטֹא-לוֹ-- לַמְרוֹת עֶלְיוֹן, בַּצִּיָּה. 17 Yet went they on still to sin against Him, to rebel against the Most High in the desert.

37352 לְמִרְמֵא 2 Prep-לְ| Verb - Qal Infinitive construct 1) to cast, throw ; 1a) (P'al) ; 1a1) to cast ; 1a2) to throw ; 1a2a) of tribute (fig) ; 1b) (Peil) ; 1b1) to be cast; 1b2) to be placed, be set ; 1c) (Ithp'el) to be cast רְמָה 7412 Ezr. 7:24; Dan. 3:20 כד וּלְכֹם מְהוֹדְעִין, דִּי כָל־כָּהֲנַיָּא וְלֵוָיֵא זַמָּרַיָּא תָרָעַיָּא נְתִינַיָּא, וּפָלְחֵי, בֵּית אֱלָהָא דְנָה--מִנְדָּה בְלוֹ וַהֲלָךְ, לָא שַׁלִּיט לְמִרְמֵא עֲלֵיהֹם. 24 Also we announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them.

37466 לִנְגֹּעַ 2 Prep-לְ| Verb - Qal Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach

(of time) ; 1e4) to befall (of fate) נָגַע 5060 Gen. 20:6; Jos. 9:19 ו וַיֹּאמֶר אֵלָיו
הָאֱלֹהִים בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם־לְבָבְךָ עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ גַּם־אָנֹכִי אוֹתְךָ, מֵחֲטוֹ־לִי; עַל־כֵּן
לֹא־נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And God said unto him in the dream: 'Yea, I know that in the
simplicity of thy heart thou hast done this, and I also withheld thee from sinning against Me.
Therefore suffered I thee not to touch her.

37468 לִנְגֹּף 2 Prep-לְ| Verb - Qal Infinitive construct 1) to strike, smite ; 1a) (Qal)
to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף
5062 Exod. 12:23 x 2 כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי
הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will
pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the
two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in
unto your houses to smite you.

37474 לִנְדֹּר 2 Prep-לְ| Verb - Qal Infinitive construct 1) to vow, make a vow ; 1a)
(Qal) to vow a vow נָדַר 5087 Num. 6:2; Deut. 23:23 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ
אֲלֵהֶם: אִישׁ אוֹ-אִשָּׁה, כִּי יַפְלִא לִנְדֹּר נֶדֶר נָזִיר--לְהַזִּיר, לַיהוָה. 2 Speak unto the children of
Israel, and say unto them: When either man or woman shall clearly utter a vow, the vow of a
Nazirite, to consecrate himself unto the LORD,

37495 לִנְחֹל־ 2 Prep-לְ| Verb - Qal Infinitive construct 1) to get as a possession,
acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a
possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire
(testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself
of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an
inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 34:18; Jos.
19:49 יח וְנָשִׂיא אֶחָד נָשִׂיא אֶחָד, מִמַּטֶּה--תִּקְחוּ, לִנְחֹל אֶת-הָאָרֶץ. 18 And ye shall take one
prince of every tribe, to take possession of the land.

37503 לְנַחֲמֵנִי 2 Prep-לְ| Verb - Piel Infinitive construct | first person common
singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ;
1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief,
repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b)
(Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to
be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ;
1d4) to ease oneself נָחַם 5162 Psalm 119:76; Isa. 22:4 עו יְהִי-נָא חַסְדְּךָ לְנַחֲמֵנִי--
כְּאִמְרָתְךָ לְעַבְדֶּךָ. 76 Let, I pray Thee, Thy lovingkindness be ready to comfort me, according
to Thy promise unto Thy servant.

37524 לָנֻס 2 Prep-לְ| Verb - Qal Infinitive construct 1) to flee, escape ; 1a) (Qal) ;
1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the
attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ;
1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127
Num. 35:6; Deut. 4:42 ו וְאֵת הֶעָרִים, אֲשֶׁר תִּתְּנוּ לַלְוִיִּם--אֵת שֵׁשׁ-עָרֵי הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס
שָׁמָּה הָרֹצֵחַ; וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים וּשְׁתַּיִם עִיר. 6 And the cities which ye shall give unto the

Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and two cities.

37616 לִסְפֹּד 2 Prep-ל| Verb - Qal Infinitive construct 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Gen. 23:2; 1 Kings 13:29 ב וַתָּמָת שָׂרָה, בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן--בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם, לִסְפֹּד לְשָׂרָה, וְלִבְכֹּתָהּ. 2 And Sarah died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her.

37635 לְעָבְדוֹ 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jer. 27:6; Zeph. 3:9 ו וְעַתָּה, אָנֹכִי נָתַתִּי אֶת־כָּל־הָאֲרָצוֹת הָאֵלֶּה, בְּיַד נְבוּכַדְנֶאצַּר מֶלֶךְ־בָּבֶל, עַבְדִּי; וְגַם אֶת־חַיַּת הַשָּׂדֶה, נָתַתִּי לוֹ לְעָבְדוֹ. 6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, My servant; and the beasts of the field also have I given him to serve him.

37652 לַעֲבוֹד 2 Prep-ל| Verb - Qal Infinitive construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Chr. 33:16; 34:33 טז ויכן (וַיִּבֶן), אֶת־מִזְבַּח יְהוָה, וַיִּזְבַּח עָלָיו, זִבְחֵי שְׁלָמִים וְתוֹדָה; וַיֹּאמֶר, לִיהוּדָה, לַעֲבוֹד, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 16 And he built up the altar of the LORD, and offered thereon sacrifices of peace-offerings and of thanksgiving, and commanded Judah to serve the LORD, the God of Israel.

37660 לַעֲבָר־ 2 לַעֲבָר־בָּהּ Prep-ל| Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 1 Kings 18:6; Nah. 2:1 ו וַיְחַלְּקוּ לָהֶם אֶת־הָאָרֶץ, לַעֲבָר־בָּהּ: אַחְאָב הָלַךְ בְּדֶרֶךְ אֶחָד, לְבַדּוֹ,

וְעֹבַדְיָהוּ הָלַךְ בְּדֶרֶךְ־אֶחָד, לְבַדּוֹ. 6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

37730 לְעָזְרֵנוּ 2 Prep-לְ| Verb - Qal Infinitive construct | first person common plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 32:8; Ezr. 8:22 ח עִמּוֹ, זְרוֹעַ בָּשָׂר, וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לְעָזְרֵנוּ, וּלְהִלָּחֵם מִלְחֲמֹתֵנוּ; וַיִּסָּמְכוּ הָעָם, עַל־דִּבְרֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה. {פ} 8 with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the people rested themselves upon the words of Hezekiah king of Judah. {P}

37818 לְעַנּוֹתוֹ 2 Prep-לְ| Verb - Piel Infinitive construct | third person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Jdg. 16:19; 2 Sam. 7:10 יט וַתְּיַשְּׁנֵהוּ, עַל־בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ, וַתְּגַלַּח אֶת־שֶׁבַע מַחְלְפוֹת רֹאשׁוֹ; וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו. 19 And she made him sleep upon her knees; and she called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

37858 לַעֲרֹב 2 Prep-לְ| Verb - Qal Infinitive construct 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share עָרַב 6148 Jdg. 19:9; Ezek. 27:9 ט וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילַגְשׁוֹ וְנַעֲרוֹ; וַיֹּאמֶר לוֹ חֹתְנוֹ אֲבִי הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרוֹב, לִינוּ־נָא הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וְיִיטַב לְבָבֶךָ, וְהִשְׁכַּמְתֶּם מָחָר לְדַרְכְּכֶם, וְהָלַכְתָּ לְאֹהָלֶךָ. 9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.'

37879 לַעֲשׂוֹתָם 2 Prep-לְ| Verb - Qal Infinitive construct | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 7:11; Psalms 103:18 יא וְשָׁמַרְתָּ אֶת־הַמִּצְוָה וְאֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם־־לַעֲשׂוֹתָם. {פ} 11 Thou shalt therefore keep the commandment, and the statutes, and the ordinances, which I command thee this day, to do them. {P}

37885 לַעֲשֹׂתָהּ 2 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 11:22; 19:9 כב כִּי אִם־שָׁמֹר תִּשְׁמְרוּן אֶת־כָּל־הַמִּצְוָה הַזֹּאת, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--לַעֲשֹׂתָהּ: לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם, לָלֶכֶת בְּכָל־דְּרָכָיו--וּלְדָבְקָה־בוֹ. 22 For if ye shall diligently keep all this commandment which I command you, to do it, to love the LORD your God, to walk in all His ways, and to cleave unto Him,

37888 לַעֲשֹׂתָם 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 5:1; 17:19 א וַיִּקְרָא מֹשֶׁה, אֶל־כָּל־יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי דֹּבֵר בְּאָזְנֵיכֶם הַיּוֹם; וּלְמַדְתֶּם אֹתָם, וּשְׁמַרְתֶּם לַעֲשֹׂתָם. 1 And Moses called unto all Israel, and said unto them: Hear, O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and observe to do them.

37894 לְעָשְׁקָם 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 1 Chr. 16:21; Psalms 105:14 כא לֹא־הִנִּיחַ לְאִישׁ, לְעָשְׁקָם-- {ס} וַיּוֹכַח עֲלֵיהֶם, מְלָכִים. {ר} 21 He suffered no man to do them wrong, yea, for their sake He reproved kings:

37907 לְפָאֵר 2 Prep-ל| Verb - Piel Infinitive construct 1) to glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs פָּאַר 6286 Ezr. 7:27; Isa. 60:13 כז בָּרוּךְ יְהוָה, אֱלֹהֵי אֲבוֹתֵינוּ--אֲשֶׁר נָתַן כָּזֹאת, בְּלֵב הַמֶּלֶךְ, לְפָאֵר, אֶת־בֵּית יְהוָה אֲשֶׁר בִּירוּשָׁלָם. 27 Blessed be the LORD, the God of our fathers, who hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem;

37910 לִפְדּוֹת־ 2 לִפְדּוֹת־לוֹ Prep-ל| Verb - Qal Infinitive construct 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed פָּדָה 6299 2 Sam. 7:23; 1 Chr. 17:21 כג וּמִי כְעַמְּךָ כְּיִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ--אֲשֶׁר הָלְכוּ־אֱלֹהִים לִפְדּוֹת־לוֹ לְעָם וְלָשׂוּם לוֹ שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוּלָּה וְנֹרָאוֹת לְאַרְצֶךָ, מִפְּנֵי עַמְּךָ אֲשֶׁר פָּדִיתָ לְּךָ מִמִּצְרַיִם, גּוֹיִם וֵאלֹהָיו. 23 And who is like Thy people, like Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to do for Thy land great things and tremendous, even for you, [in driving out] from before Thy people, whom Thou didst redeem to Thee out of Egypt, the nations and their gods?

37996 לִפְשֹׁעַ 2 Prep-לְ| Verb - Qal Infinitive construct 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Ezr. 10:13; Amos 4:4 יג אֲבָל הָעָם רָב וְהָעֵת גְּשָׁמִים, וְאֵין כֹּחַ לַעֲמוֹד בַּחוּץ; וְהַמְּלָאכָה, לֹא־לְיוֹם אֶחָד וְלֹא לִשְׁנַיִם--כִּי־הִרְבִּינוּ לִפְשֹׁעַ, בַּדָּבָר הַזֶּה. 13 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two; for we have greatly transgressed in this matter.

38003 לְפַתֵּחַ 2 Prep-לְ| Verb - Piel Infinitive construct 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 2 Chr. 2:6; Psalms 102:21 ו וְעַתָּה שְׁלַח־לִי אִישׁ־חָכָם לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת וּבַבַּרְזֶל, וּבָאַרְגְּוָן וְכַרְמִיל וּתְכֵלֶת, וְיֹדֵעַ, לְפַתֵּחַ פִּתּוּחִים: עִם־הַחֲכָמִים, אֲשֶׁר עִמִּי בִּיהוּדָה וּבִירוּשָׁלִַם, אֲשֶׁר הֵכִין, דָּוִיד אָבִי. 6 Now therefore send me a man skilful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that hath skill to grave all manner of gravings, to be with the skilful men that are with me in Judah and in Jerusalem, whom David my father did provide.

38019 לִצְבֹא 2 Prep-לְ| Verb - Qal Infinitive construct 1) to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2) to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 Num. 4:23; 8:24 כג מִבֶּן שְׁלֹשִׁים שָׁנָה וָמַעְלָה, עַד בֶּן-חֲמִשִּׁים שָׁנָה--תִּפְקֹד אוֹתָם: כָּל-הַבָּא לִצְבֹא צָבָא, לַעֲבֹד עֲבֹדָה בְּאֹהֶל מוֹעֵד. 23 from thirty years old and upward until fifty years old shalt thou number them: all that enter in to wait upon the service, to do service in the tent of meeting.

38042 לְצַוּוֹת 2 Prep-לְ| Verb - Piel Infinitive construct 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Gen. 49:33; 2 Sam. 6:21 לג וַיְכַל יַעֲקֹב לְצַוֺּת אֶת־בָּנָיו, וַיֶּאֱסֹף רַגְלָיו אֶל־הַמִּטָּה; וַיִּגְוַע, וַיֵּאָסֶף אֶל־עַמָּיו. 33 And when Jacob made an end of charging his sons, he gathered up his feet into the bed, and expired, and was gathered unto his people.

38049 לְצַחֶק 2 Prep-לְ| Verb - Piel Infinitive construct 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 39:14, 17 יד וַתִּקְרָא לְאַנְשֵׁי בֵיתָהּ, וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי, לְצַחֶק בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל. 14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

38096 לָקֹב 2 Prep-ל| Verb - Qal Infinitive construct 1) to curse, utter a curse against ; 1a) (Qal) to curse קָבַב 6895 Num. 23:11; 24:10 יא וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, מֶה עָשִׂיתָ לִי: לָקֹב אֹיְבַי לְקַחְתִּיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ. 11 And Balak said unto Balaam: 'What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.'

38190 לְקַלֵּל 2 Prep-ל| Verb - Piel Infinitive construct 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Gen. 8:21; Jos. 24:9 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

38217 לִקְרַאתְכֶם 2 Prep-ל| Verb - Qal Infinitive construct 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Deut. 1:44; 2 Kings 1:7 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא, לִקְרַאתְכֶם, וַיִּרְדְּפוּ אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד־חָרְמָה. 44 And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

38262 לָרִב 2 Prep-ל| Verb - Qal Infinitive construct 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against רִיב 7378 Prov. 25:8; Amos 7:4 ח אַל-תֵּצֵא לָרִב, מַהֵר: פֶּן מַה-תַּעֲשֶׂה, בְּאַחֲרִיתָהּ--בְּהַכְלִים אֹתְךָ רֵעֶךָ. 8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

38294 לָרוּם 2 Prep-ל| Verb - Qal Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Prov. 25:3; Ezek. 10:16 ג שָׁמַיִם לָרוּם, וָאָרֶץ לָעֹמֶק; וְלֵב מְלָכִים, אֵין חֵקֶר. 3 The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

38318 לִרְכֹּב 2 Prep-ל| Verb - Qal Infinitive construct 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 16:2; 2 Kings 4:24 ב וַיֹּאמֶר הַמֶּלֶךְ אֶל־צִיבָא, מָה־אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא הַחֲמוֹרִים לְבֵית־הַמֶּלֶךְ לִרְכֹּב, ולהלחם (וְהַלֶּחֶם) וְהַקַּיִץ לֶאֱכוֹל הַנְּעָרִים, וְהַיַּיִן, לִשְׁתּוֹת הַיָּעֵף בַּמִּדְבָּר. 2 And the king said unto Ziba: 'What meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.'

38374 לְרִשְׁתּוֹ 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 1 Kings 21:16, 18 טז וַיְהִי כִּשְׁמֹעַ אַחְאָב, כִּי מֵת נָבוֹת; וַיָּקָם אַחְאָב, לָרֶדֶת אֶל־כֶּרֶם נָבוֹת הַיִּזְרְעֵאלִי--לְרִשְׁתּוֹ. {פ} 16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. {P}

38380 לִשְׂבֹּעַ 2 Prep-ל| Verb - Qal Infinitive construct 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Exod. 16:8; Lam. 5:6 ח וַיֹּאמֶר מֹשֶׁה, בְּתֵת יְהוָה לָכֶם בָּעֶרֶב בָּשָׂר לֶאֱכֹל וְלֶחֶם בַּבֹּקֶר לִשְׂבֹּעַ, בִּשְׁמֹעַ יְהוָה אֶת־תְּלֻנֹּתֵיכֶם, אֲשֶׁר־אַתֶּם מַלִּינִם עָלָיו; וְנַחְנוּ מָה, לֹא־עָלֵינוּ תְלֻנֹּתֵיכֶם כִּי עַל־יְהוָה. 8 And Moses said: 'This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against the LORD.'

38431 לִשְׂרֹף 2 Prep-ל| Verb - Qal Infinitive construct 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 7:31; 19:5 לא וּבָנוּ בָּמוֹת הַתֹּפֶת, אֲשֶׁר בְּגֵיא בֶן־הִנֹּם, לִשְׂרֹף אֶת־בְּנֵיהֶם וְאֶת־בְּנֹתֵיהֶם, בָּאֵשׁ--אֲשֶׁר לֹא צִוִּיתִי, וְלֹא עָלְתָה עַל־לִבִּי. {פ} 31 And they have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded not, neither came it into My mind. {P}

38472 לָשֶׁבֶת 2 Prep-ל| Verb - Qal Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to

be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ;
1e2) to make to dwell יָשַׁב 3427 Gen. 16:3; Num. 21:15 ג וַתִּקַּח שָׂרַי אֵשֶׁת־אַבְרָם, אֶת־
הָגָר הַמִּצְרִית שִׁפְחָתָהּ, מִקֵּץ עֶשֶׂר שָׁנִים, לְשֶׁבֶת אַבְרָם בְּאֶרֶץ כְּנָעַן; וַתִּתֵּן אֹתָהּ לְאַבְרָם אִישָׁהּ, לוֹ
לְאִשָּׁה. 3 And Sarai Abram's wife took Hagar the Egyptian, her handmaid, after Abram had
dwelt ten years in the land of Canaan, and gave her to Abram her husband to be his wife.

38529 לִשְׁכָּב 2 Prep-ל| Verb - Qal Infinitive construct 1) to lie down ; 1a) (Qal) ;
1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie
down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c)
(Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid
שָׁכַב 7901 Prov. 6:10; 24:33 י מְעַט שֵׁנוֹת, מְעַט תְּנוּמוֹת; מְעַט, חִבֻּק יָדַיִם לִשְׁכָּב. 10 'Yet a
little sleep, a little slumber, a little folding of the hands to sleep'--

38536 לְשַׁכְלָלָה 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to finish, complete ;
1a) (Shaphel) to finish ; 1b) (Ishtaphel) to be completed כְּלַל 3635 Ezr. 5:3, 9 ג בֵּהּ־
זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי--וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם
בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the
governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto
them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

38565 לְשַׁלְּחוֹ 2 Prep-ל| Verb - Piel Infinitive construct | third person masculine
singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to
stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ;
1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let
go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual)
to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971
Exod. 4:23; 2 Sam. 19:32 כג וָאֹמַר אֵלֶיךָ, שַׁלַּח אֶת־בְּנִי וְיַעַבְדֵנִי, וַתְּמָאֵן, לְשַׁלְּחוֹ--הִנֵּה אָנֹכִי הֹרֵג,
אֶת־בִּנְךָ בְּכֹרֶךָ. 23 And I have said unto thee: Let My son go, that he may serve Me; and thou
hast refused to let him go. Behold, I will slay thy son, thy first-born.'--

38582 לְשַׁלְּמוֹ 2 Prep-ל| Verb - Piel Infinitive construct | third person masculine
singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2)
peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ;
1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to
be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be
sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make
whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite,
recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d)
(Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 Deut. 23:22;
Eccl. 5:3 כב כִּי־תִדֹּר נֶדֶר לַיהוָה אֱלֹהֶיךָ, לֹא תְאַחֵר לְשַׁלְּמוֹ: כִּי־דָרֹשׁ יִדְרְשֶׁנּוּ יְהוָה אֱלֹהֶיךָ,
מֵעִמָּךְ, וְהָיָה בְךָ, חֵטְא. 22 When thou shalt vow a vow unto the LORD thy God, thou shalt not
be slack to pay it; for the LORD thy God will surely require it of thee; and it will be sin in thee.

38665 לְשָׁפְטֵנוּ 2 Prep-ל| Verb - Qal Infinitive construct | first person common plural
1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or
governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God,

man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Sam. 8:5f ה וַיֹּאמְרוּ אֵלָיו, הִנֵּה אַתָּה זָקַנְתָּ, וּבָנֶיךָ, לֹא הָלְכוּ בִּדְרָכֶיךָ; עַתָּה, שִׂימָה-לָּנוּ מֶלֶךְ לְשָׁפְטֵנוּ--כְּכָל-הַגּוֹיִם. 5 And they said unto him: 'Behold, thou art old, and thy sons walk not in thy ways; now make us a king to judge us like all the nations.'

38667 לִשְׁפָּךְ־ 2 לִשְׁפָּךְ־דָּם Prep-ל| Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Prov. 1:16; Ezek. 22:27 טז כִּי רַגְלֵיהֶם, לָרַע יָרוּצוּ; וִימַהֲרוּ, לִשְׁפָּךְ־דָּם. 16 For their feet run to evil, and they make haste to shed blood.

38687 לְשָׁרְתָם 2 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 16:9; Ezek. 44:11 ט הַמְעַט מִכֶּם, כִּי-הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעֲדַת יִשְׂרָאֵל, לְהַקְרִיב אֶתְכֶם, אֵלָיו--לַעֲבֹד, אֶת-עֲבֹדַת מִשְׁכַּן יְהוָה, וְלַעֲמֹד לִפְנֵי הָעֵדָה, לְשָׁרְתָם. 9 is it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to Himself, to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them;

38731 לִתְלוֹת 2 Prep-ל| Verb - Qal Infinitive construct 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 6:4; Ezek. 15:3 ד וַיֹּאמֶר הַמֶּלֶךְ, מִי בֶחָצֵר; וְהָמָן בָּא, לַחֲצַר בֵּית-הַמֶּלֶךְ הַחִיצוֹנָה, לֵאמֹר לַמֶּלֶךְ, לִתְלוֹת אֶת-מָרְדֳּכַי עַל-הָעֵץ אֲשֶׁר-הֵכִין לוֹ. 4 And the king said: 'Who is in the court?'--Now Haman was come into the outer court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.--

38738 לְתַנּוֹת 2 Prep-ל| Verb - Piel Infinitive construct 1) (Piel) to recount, rehearse, tell again תָּנָה 8567 Jdg. 11:40; Mal. 1:3 מ מִיָּמִים יָמִימָה, תֵּלַכְנָה בְּנוֹת יִשְׂרָאֵל, לְתַנּוֹת, לְבַת-יִפְתָּח הַגִּלְעָדִי--אַרְבַּעַת יָמִים, בַּשָּׁנָה. {פ} 40 that the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year. {P}

38747 לִתְפֹּשׂ 2 Prep-ל| Verb - Qal Infinitive construct 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Ezek. 21:16; 30:21 טז וַיִּתֵּן אֹתָהּ לְמָרְטָה, לִתְפֹּשׂ בַּכָּף; הִיא-הוּחַדָּה חֶרֶב וְהִיא מֹרָטָּה, לָתֵת אוֹתָהּ בְּיַד-הוֹרֵג. 16 And it is given to be furbished, that it may be handled; the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.

38768 לְתִתָּהּ 2 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Exod. 22:16; Ezek. 47:14 טז אִם־מָאֵן יְמָאֵן אָבִיהָ, לְתִתָּהּ לוֹ--כֶּסֶף יִשְׁקֹל, כְּמֹהַר הַבְּתוּלֹת. {ס} 16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. {S}

38769 לְתִתִּי־ 2 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Num. 22:13; 2 Sam. 4:10 יג וַיָּקָם בִּלְעָם, בַּבֹּקֶר, וַיֹּאמֶר אֶל-שָׂרֵי בָלָק, לְכוּ אֶל-אַרְצְכֶם: כִּי מֵאֵן יְהוָה, לְתִתִּי לַהֲלֹךְ עִמָּכֶם. 13 And Balaam rose up in the morning, and said unto the princes of Balak: 'Get you into your land; for the LORD refuseth to give me leave to go with you.'

39079 מִבְּטֹחַ 2 Prep-מ | Verb - Qal Infinitive construct 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 118:8f ח טוֹב, לַחֲסוֹת בַּיהוָה-- מִבְּטֹחַ, בָּאָדָם. 8 It is better to take refuge in the LORD than to trust in man.

39503 מֵהָחֵל 2 Prep-מ | Verb - Hiphil Infinitive construct 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 16:9; 2 Chr. 31:10 ט שִׁבְעָה שָׁבֻעֹת, תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks.

39565 מֵהַעֲלוֹת 2 Prep-מ | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior

to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself
away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to
go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to
cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to
exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ;
1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
עָלָה 5927 2 Sam. 6:18; 1 Chr. 16:2 יח וַיְכַל דָּוִד, מֵהַעֲלוֹת הָעוֹלָה וְהַשְּׁלָמִים; וַיְבָרֶךְ אֶת־
הָעָם, בְּשֵׁם יְהוָה צְבָאוֹת. 18 And when David had made an end of offering the burnt-offering
and the peace-offerings, he blessed the people in the name of the LORD of hosts.

39614 מֵהִתְיַצֵּב 2 Prep-מ | Verb - Hithpael Infinitive construct 1) to place, set,
stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand,
stand, present oneself, stand with someone יָצַב 3320 2 Sam. 21:5; Zech. 6:5 ה וַיֹּאמְרוּ,
אֶל־הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר כִּלָּנוּ, וַאֲשֶׁר דִּמָּה־לָנוּ; נִשְׁמַדְנוּ, מֵהִתְיַצֵּב בְּכָל־גְּבֻל יִשְׂרָאֵל. 5 And they
said unto the king: 'The man that consumed us, and that devised against us, so that we have
been destroyed from remaining in any of the borders of Israel,

39979 מֵחַלְלוֹ 2 Prep-מ | Verb - Piel Infinitive construct | third person masculine
singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane
oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be
defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the
honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to
profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal)
to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b)
(Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to
play the flute or pipe חָלַל 2490 Isa. 56:2, 6 ב אַשְׁרֵי אֱנוֹשׁ יַעֲשֶׂה־זֹּאת, וּבֶן־אָדָם יַחֲזִיק
בָּהּ--שֹׁמֵר שַׁבָּת מֵחַלְּלוֹ, וְשֹׁמֵר יָדוֹ מֵעֲשׂוֹת כָּל־רָע. {ס} 2 Happy is the man that doeth this,
and the son of man that holdeth fast by it: that keepeth the sabbath from profaning it, and
keepeth his hand from doing any evil. {S}

39995 מֵחַלֵּק 2 Prep-מ | Verb - Piel Infinitive construct 1) to divide, share, plunder,
allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3)
to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide
oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ;
1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive
a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery,
deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to
flatter חָלַק 2505 Jos. 19:51; Prov. 16:19 נא אֵלֶּה הַנְּחָלֹת אֲשֶׁר נִחֲלוּ אֶלְעָזָר הַכֹּהֵן
וִיהוֹשֻׁעַ בִּן־נוּן וְרָאשֵׁי הָאָבוֹת לְמַטּוֹת בְּנֵי־יִשְׂרָאֵל בְּגוֹרָל בְּשִׁלֹה, לִפְנֵי יְהוָה--פֶּתַח, אֹהֶל מוֹעֵד; וַיְכַלּוּ,
מֵחַלֵּק אֶת־הָאָרֶץ. {פ} 51 These are the inheritances, which Eleazar the priest, and Joshua
the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel,
distributed for inheritance by lot in Shiloh before the LORD, at the door of the tent of meeting.
So they made an end of dividing the land. {P}

40373 מִכַּהֵן 2 Prep-מ | Verb - Piel Infinitive construct 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest כָּהַן 3547 2 Chr. 11:14; Hos. 4:6 יד כִּי־עָזְבוּ הַלְוִיִּם, אֶת־מִגְרְשֵׁיהֶם וַאֲחֻזָּתָם, וַיֵּלְכוּ לִיהוּדָה, וְלִירוּשָׁלִָם: כִּי־הִזְנִיחָם יָרָבְעָם וּבָנָיו, מִכַּהֵן לַיהוָה. 14 For the Levites left their open land and their possession, and came to Judah and Jerusalem; for Jeroboam and his sons cast them off, that they should not execute the priest's office unto the LORD;

40708 מְלֹךְ 2 עַד־מְלֹךְ Verb - Qal Infinitive construct 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 1 Chr. 4:31; 2 Chr. 36:20 לא וּבְבֵית מַרְכָּבוֹת וּבַחֲצַר סוּסִים, וּבְבֵית בִּרְאִי וּבְשַׁעֲרָיִם; אֵלֶּה עָרֵיהֶם, עַד־מְלֹךְ דָּוִיד. 31 and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their cities unto the reign of David.

41286 מֵעֲזֹב 2 Prep-מ | Verb - Qal Infinitive construct 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Exod. 23:5; Jos. 24:16 ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ, מֵעֲזֹב לוֹ--עָזֹב תַּעֲזֹב, עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}

41355 מֵעֲלוֹת 2 Prep-מ | Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Kings 12:28; Neh. 4:15 כח וַיִּוָּעַץ הַמֶּלֶךְ--וַיַּעַשׂ, שְׁנֵי עֶגְלֵי זָהָב; וַיֹּאמֶר אֲלֵהֶם, רַב־לָכֶם מֵעֲלוֹת יְרוּשָׁלִַם--הִנֵּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 28 Whereupon the king took counsel, and made two calves of gold; and he said unto them: 'Ye have gone up long enough to Jerusalem; behold thy gods, O Israel, which brought thee up out of the land of Egypt.'

41496 מֵעֲשׂת 2 Prep-מ | Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint,

ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ;
1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be
observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה
6213 Gen. 18:25; Lev. 9:22 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה
כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do
after this manner, to slay the righteous with the wicked, that so the righteous should be as the
wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

42078 מִרְדֹּף 2 Prep-מ | Verb - Qal Infinitive construct 1) to be behind, follow
after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend
closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4)
to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued
(participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be
pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 1 Sam. 23:28; 2
Sam. 18:16 כח וַיָּשָׁב שָׁאוּל, מִרְדֹף אַחֲרֵי דָוִד, וַיֵּלֶךְ, לִקְרַאת פְּלִשְׁתִּים; עַל־כֵּן, קָרְאוּ לַמָּקוֹם הַהוּא,
סֶלַע, הַמַּחְלְקוֹת. 28 So Saul returned from pursuing after David, and went against the
Philistines; therefore they called that place Sela-hammahlekoth.

42368 מִשֶּׁבֶת 2 Prep-מ | Verb - Qal Infinitive construct 1) to dwell, remain, sit,
abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell,
have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1)
to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to
be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ;
1e2) to make to dwell יָשַׁב 3427 Gen. 36:7; Jdg. 9:41 ז כִּי־הָיָה רְכוּשָׁם רָב, מִשֶּׁבֶת
יַחְדָּו; וְלֹא יָכְלָה אֶרֶץ מְגוּרֵיהֶם, לָשֵׂאת אֹתָם--מִפְּנֵי, מִקְנֵיהֶם. 7 For their substance was too great
for them to dwell together; and the land of their sojournings could not bear them because of
their cattle.

42882 מִתֵּת 2 Prep-מ | Verb - Qal Infinitive construct 1) to give, put, set ; 1a)
(Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay
wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
נָתַן 5414 Deut. 28:55; Eccl. 4:17 נה מִתֵּת לְאַחַד מֵהֶם, מִבְּשַׂר בָּנָיו אֲשֶׁר יֹאכֵל, מִבְּלִי
הִשְׁאִיר־לוֹ, כֹּל--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בְּכָל־שְׁעָרֶיךָ. 55 so that he will not give
to any of them of the flesh of his children whom he shall eat, because he hath nothing left him;
in the siege and in the straitness, wherewith thine enemy shall straiten thee in all thy gates.

43881 נַסּוֹת 2 Verb - Piel Infinitive construct 1) to test, try, prove, tempt, assay, put
to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test,
try, prove, tempt נָסָה 5254 Exod. 20:20; Jdg. 2:22 טז וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ,
כִּי לְבַעֲבוּר נַסּוֹת אֶתְכֶם, בָּא הָאֱלֹהִים; וּבַעֲבוּר, תִּהְיֶה יִרְאָתוֹ עַל־פְּנֵיכֶם--לְבִלְתִּי תֶחֱטָאוּ. 16 And

Moses said unto the people: 'Fear not; for God is come to prove you, and that His fear may be before you, that ye sin not.'

44920 סְפוֹת 2 Verb - Qal Infinitive construct 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather סָפָה 5595 Deut. 29:18; Isa. 30:1 יח וְהָיָה בְּשָׁמְעוֹ אֶת־דִּבְרֵי הָאָלָה הַזֹּאת, וְהִתְבָּרֵךְ בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יִהְיֶה־לִּי--כִּי בִּשְׁרִרוּת לִבִּי, אֵלֵךְ: לְמַעַן סְפוֹת הָרָוָה, אֶת־הַצְּמֵאָה. 18 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the watered be swept away with the dry';

45101 עָבְרוֹ 2 Verb - Qal Infinitive construct - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 2 Kings 4:8; Isa. 28:19 ח וַיְהִי הַיּוֹם וַיַּעֲבֹר אֱלִישָׁע אֶל־שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וַתַּחֲזֶק־בּוֹ, לֶאֱכָל־לָחֶם; וַיְהִי מִדֵּי עָבְרוֹ, יָסֻר שָׁמָּה לֶאֱכָל־לָחֶם. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

45105 עָבְרִי 2 עַד־עָבְרִי Verb - Qal Infinitive construct - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 33:22; Deut. 4:21 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ,

עַד־עָבְרִי. 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

45384 עָזְבֵךְ 2 Verb - Qal Infinitive construct - second person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Jer. 2:17, 19 יז הֲלוֹא־זֹאת, תַּעֲשֶׂה־לָּךְ: עָזְבֵךְ אֶת־יְהוָה אֱלֹהַיִךְ, בְּעֵת מוֹלִכֵךְ בַּדָּרֶךְ. 17 Is it not this that doth cause it unto thee, that thou hast forsaken the LORD thy God, when He led thee by the way?

45702 עֲלֹתָהּ 2 Verb - Qal Infinitive construct - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 1:7; Hos. 2:17 ז וְכֵן יַעֲשֶׂה שָׁנָה בְשָׁנָה, מִדֵּי עֲלֹתָהּ בְּבֵית יְהוָה--כֵּן, תַּכְעִסֶנָּה; וַתִּבְכֶּה, וְלֹא תֹאכַל. 7 And as he did so year by year, when she went up to the house of the LORD, so she vexed her; therefore she wept, and would not eat.

45868 עַנּוֹת 2 Verb - Piel Infinitive construct 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Exod. 32:18; Isa. 58:5 יח וַיֹּאמֶר, אֵין קוֹל עֲנוֹת גְּבוּרָה, וְאֵין קוֹל, עֲנוֹת חֲלוּשָׁה; קוֹל עַנּוֹת, אָנֹכִי שֹׁמֵעַ. 18 And he said: 'It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome, but the noise of them that sing do I hear.'

45930 עַנֹּתוֹ 2 Verb - Piel Infinitive construct | third person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Exod. 1:11; 2 Sam. 13:32 יא וַיָּשִׂימוּ עָלָיו שָׂרֵי

מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה--אֶת־פִּתֹם, וְאֶת־רַעַמְסֵס. 11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

45932 עַנֹּתְךָ 2 Verb - Piel Infinitive construct | second person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Deut. 8:2, 16 ב וְזָכַרְתָּ אֶת־כָּל־הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה--בַּמִּדְבָּר: לְמַעַן עַנֹּתְךָ לְנַסֹּתְךָ, לָדַעַת אֶת־אֲשֶׁר בִּלְבָבְךָ הֲתִשְׁמֹר מִצְוֺתָו--אִם־לֹא. 2 And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no.

45967 עָצְבִּי 2 Verb - Qal Infinitive construct - first person common singular 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 1 Chr. 4:10; Isa. 48:5 י וַיִּקְרָא יַעְבֵּץ לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם־בָּרֵךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת־גְּבוּלִי וְהָיְתָה יָדְךָ עִמִּי, וְעָשִׂיתָ מֵּרָעָה, לְבִלְתִּי עָצְבִּי--וַיָּבֵא אֱלֹהִים, אֵת אֲשֶׁר־שָׁאָל. {ס} 10 And Jabez called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted him that which he requested. {S}

46243 עֲשׂוֹתָהּ 2 Verb - Qal Infinitive construct - third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Jer. 3:7; 11:15 ז וָאֹמַר, אַחֲרֵי עֲשׂוֹתָהּ אֶת־כָּל־אֵלֶּה אֵלַי תָּשׁוּב--וְלֹא־שָׁבָה; ותראה (וַתֵּרֶא) בָּגוֹדָה אֲחוֹתָהּ, יְהוּדָה. 7 And I said: After she hath done all these things, she will return unto me; but she returned not. And her treacherous sister Judah saw it.

46296 עֲשֹׂתוֹ 2 עַד־עֲשֹׂתוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ;

1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Jer. 23:20; 30:24 כ לֹא יָשׁוּב אַף־יְהוָה, עַד־עֲשֹׂתוֹ וְעַד־הֲקִימוֹ מְזִמּוֹת לִבּוֹ; בְּאַחֲרִית, הַיָּמִים, תִּתְבּוֹנְנוּ בָהּ, בִּינָה. 20 The anger of the LORD shall not return, until He have executed, and till He have performed the purposes of His heart; in the end of days ye shall consider it perfectly.

46663 פְּנוֹת 2 Verb - Qal Infinitive construct 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Ezek. 43:17; Mal. 2:13 יז וְהָעֲזָרָה אַרְבַּע עֶשְׂרֵה אֹרֶךְ, בְּאַרְבַּע עֶשְׂרֵה רֹחַב, אֶל, אַרְבַּעַת רְבָעֶיהָ; וְהַגְּבוּל סָבִיב אוֹתָהּ חֲצִי הָאַמָּה, וְהַחֵיק־לָהּ אַמָּה סָבִיב, וּמַעֲלֹתֵהוּ, פְּנוֹת קָדִים. 17 And the settle shall be fourteen cubits long by fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and the steps thereof shall look toward the east.'

47756 קָבְרוֹ 2 Verb - Qal Infinitive construct - third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 Gen. 50:14; 1 Kings 13:31 יד וַיָּשָׁב יוֹסֵף מִצְרַיְמָה הוּא וְאֶחָיו, וְכָל־הָעֹלִים אִתּוֹ לִקְבֹּר אֶת־אָבִיו, אַחֲרֵי, קָבְרוֹ אֶת־אָבִיו. 14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

47949 קַחַת 2 Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Jer. 5:3; 17:23 ג יְהוָה, עֵינֶיךָ הֲלוֹא לֶאֱמוּנָה־־הִכִּיתָה אֹתָם וְלֹא־חָלוּ, כִּלִּיתָם מֵאֲנוּ קַחַת מוּסָר; חִזְּקוּ פְנֵיהֶם מִסֶּלַע, מֵאֲנוּ לָשׁוּב. 3 O LORD, are not Thine eyes upon truth? Thou hast stricken them, but they were not affected; Thou hast consumed them, but they have refused to receive correction; they have made their faces harder than a rock; they have refused to return.

47973 קַטֵּר 2 Verb - Piel Infinitive construct v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 1 Sam. 2:16; Jer. 44:5 טז וַיֹּאמֶר אֵלָיו הָאִישׁ, קַטֵּר יַקְטִירוּן כַּיּוֹם הַחֵלֶב, וְקַח־לְךָ, כַּאֲשֶׁר תְּאַוֶּה נַפְשֶׁךָ; וְאָמַר לוֹ (לֹא), כִּי עַתָּה תִתֵּן־־וְאִם־לֹא, לָקַחְתִּי בְחָזְקָה. 16 And if the man said unto him: 'Let the fat be made to smoke first of all, and then take as much as thy soul desireth'; then he would say: 'Nay, but thou shalt give it me now; and if not, I will take it by force.'

48233 קָרְאָם 2 Verb - Qal Infinitive construct - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 1 Kings 8:52; Jer. 11:14 נב לִהְיוֹת עֵינֶיךָ פְּתֻחֹת אֶל־תְּחִנַּת עַבְדְּךָ, וְאֶל־תְּחִנַּת עַמְּךָ יִשְׂרָאֵל, לִשְׁמֹעַ אֲלֵיהֶם, בְּכֹל קָרְאָם אֵלֶיךָ.
52 that Thine eyes may be open unto the supplication of Thy servant, and unto the supplication of Thy people Israel, to hearken unto them whensoever they cry unto Thee.

48236 קָרְאֵנוּ 2 בְּכָל־קָרְאֵנוּ Verb - Qal Infinitive construct - first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 4:7; Psalms 20:10 ז כִּי מִי־גוֹי גָּדוֹל, אֲשֶׁר־לוֹ אֱלֹהִים קְרֹבִים אֵלָיו, כַּיהוָה אֱלֹהֵינוּ, בְּכָל־קָרְאֵנוּ אֵלָיו. 7 For what great nation is there, that hath God so nigh unto them, as the LORD our God is whensoever we call upon Him?

49167 שְׂאֵתוֹ 2 Verb - Qal Infinitive construct - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Deut. 14:24; Job 13:11 כד וְכִי־יִרְבֶּה מִמְּךָ הַדֶּרֶךְ, כִּי לֹא תוּכַל שְׂאֵתוֹ־־כִּי־יִרְחַק מִמְּךָ הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לָשׂוּם שְׁמוֹ שָׁם: כִּי יְבָרֶכְךָ, יְהוָה אֱלֹהֶיךָ. 24 And if the way be too long for thee, so that thou art not able to carry it, because the place is too far from thee, which the LORD thy God shall choose to set His name there, when the LORD thy God shall bless thee;

49168 שְׂאֵתִי 2 Verb - Qal Infinitive construct - first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain,

endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 89:51; Jer. 15:15 נא זְכֹר אֲדֹנָי, חֶרְפַּת
עֲבָדֶיךָ; שְׂאֵתִי בְחֵיקִי, כָּל-רַבִּים עַמִּים. 51 Remember, Lord, the taunt of Thy servants; how I
do bear in my bosom [the taunt of] so many peoples;

49221 שׂוּם־ 2 שׂוּם־אֶבֶן Verb - Qal Infinitive construct 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 2 Sam.
14:7; Hag. 2:15 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ
אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שום־ (שִׂים־) לְאִישִׁי
שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy
handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

49389 שְׂנֹא 2 Verb - Qal Infinitive construct 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom
שָׂנֵא 8130 Gen. 37:5, 8 ה וַיַּחֲלֹם יוֹסֵף חֲלוֹם, וַיַּגֵּד לְאֶחָיו; וַיּוֹסִפוּ עוֹד, שְׂנֹא אֹתוֹ. 5 And
Joseph dreamed a dream, and he told it to his brethren; and they hated him yet the more.

49516 שְׂרֹף 2 Verb - Qal Infinitive construct 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 36:25, 27 כה וְגַם אֶלְנָתָן וּדְלָיָהוּ וּגְמַרְיָהוּ הִפְגִּעוּ בַמֶּלֶךְ, לְבִלְתִּי
שְׂרֹף אֶת־הַמְּגִלָּה; וְלֹא שָׁמַע, אֲלֵיהֶם. 25 Moreover Elnathan and Delaiah and Gemariah had
entreated the king not to burn the roll; but he would not hear them.

49777 שִׁבְתִּי 2 Verb - Qal Infinitive construct - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Psalm 27:4; 139:2 ד אַחַת, שָׁאַלְתִּי
מֵאֵת-יְהוָה-- אוֹתָהּ אֲבַקֵּשׁ: שִׁבְתִּי בְּבֵית-יְהוָה, כָּל-יְמֵי חַיַּי; לַחֲזוֹת בְּנֹעַם-יְהוָה, וּלְבַקֵּר בְּהֵיכָלוֹ. 4
One thin+D2g have I asked of the LORD, that will I seek after: {N} that I may dwell in the house of the LORD all the days of my life, {N} to behold the graciousness of the LORD, and to visit early in His temple.

49862 שׁוּבוֹ 2 Verb - Qal Infinitive construct - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 14:17; Ezek. 33:12 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ--אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ. 17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale.

50230 שְׁלֹחַ 2 Verb - Qal Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Num. 22:15; Jos. 14:11 טו וַיֹּסֶף עוֹד, בָּלָק, שְׁלֹחַ שָׂרִים, רַבִּים וְנִכְבָּדִים מֵאֵלֶּה. 15 And Balak sent yet again princes, more, and more honourable than they.

50263 שַׁלְּחָם 2 Verb - Piel Infinitive construct | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 9:17; Jer. 50:33 יז עוֹדְךָ, מִסְתּוֹלֵל בְּעַמִּי, לְבִלְתִּי, שַׁלְּחָם. 17 As yet exaltest thou thyself against My people, that thou wilt not let them go?

50963 שְׁתוֹת 2 שְׁתוֹת־יַיִן Verb - Qal Infinitive construct 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Jer. 35:8, 14 ח וַנִּשְׁמַע, בְּקוֹל יְהוֹנָדָב בֶּן־רֵכָב אָבִינוּ, לְכֹל, אֲשֶׁר צִוָּנוּ: לְבִלְתִּי שְׁתוֹת־יַיִן, כָּל־יָמֵינוּ--אֲנַחְנוּ נָשֵׁינוּ, בָּנֵינוּ וּבְנֹתֵינוּ. 8 And we have hearkened to the voice of Jonadab the son of Rechab our father in all that he charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

52322 תֻּמּוֹ 2 עַד־תֻּמּוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם
8552 1 Kings 14:10; Job 21:23 י לָכֵן, הִנְנִי מֵבִיא רָעָה אֶל־בֵּית יָרָבְעָם, וְהִכְרַתִּי לְיָרָבְעָם
10 מַשְׁתִּין בְּקִיר, עָצוּר וְעָזוּב בְּיִשְׂרָאֵל; וּבִעַרְתִּי אַחֲרֵי בֵית־יָרָבְעָם, כַּאֲשֶׁר יְבַעֵר הַגָּלָל עַד־תֻּמּוֹ.
therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man-child, and him that is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone.

53720 תִּתִּי 2 Verb - Qal Infinitive construct - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 29:19; Mic. 6:16 יט וַיֹּאמֶר לָבָן, טוֹב תִּתִּי אֹתָהּ לָךְ, מִתִּתִּי
אֹתָהּ, לְאִישׁ אַחֵר; שְׁבָה, עִמָּדִי. 19 And Laban said: 'It is better that I give her to thee, than that I should give her to another man; abide with me.'

17 אֲבֹד 1 Verb - Qal Infinitive Construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deut. 7:20 כ וְגַם, אֶת־הַצִּרְעָה, יְשַׁלַּח יְהוָה אֱלֹהֶיךָ, בָּם: עַד־
אֲבֹד, הַנִּשְׁאָרִים וְהַנִּסְתָּרִים--מִפָּנֶיךָ. 20 Moreover the LORD thy God will send the hornet among them, until they that are left, and they that hide themselves, perish from before thee.

28 אֲבָדְכֶם 1 עַד־אֲבָדְכֶם Verb - Qal Infinitive construct - second person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Jos. 23:13 יג יָדוֹעַ, תֵּדְעוּ,
כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשֹׁטֵט
בְּצִדֵּיכֶם וְלִצְנִנִים בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם.

13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you.

29 אָבְדֶךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deut. 28:20, 22 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת
וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

30 אֲבָדְךָ 1 וְעַד־אֲבָדְךָ Verb - Qal Infinitive construct - second person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deut. 28:20 כ יְשַׁלַּח יְהוָה
בְּךָ אֶת־הַמְּאֵרָה אֶת־הַמְּהוּמָה, וְאֶת־הַמִּגְעֶרֶת, בְּכָל־מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה־־עַד הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ
מַהֵר, מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר עֲזַבְתָּנִי. 20 The LORD will send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me.

31 אָבְדָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Obad. 1:12 יב וְאַל־תֵּרֶא בְיוֹם־אָחִיךָ, בְּיוֹם נָכְרוֹ,
וְאַל־תִּשְׂמַח לִבְנֵי־יְהוּדָה, בְּיוֹם אָבְדָם; וְאַל־תַּגְדֵּל פִּיךָ, בְּיוֹם צָרָה. 12 But thou shouldest not have gazed on the day of thy brother in the day of his disaster, neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

719 אֱחֹז 1 Verb - Qal Infinitive construct 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 1 Kings 6:6 ו היצוע
(הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי
מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֱחֹז בְּקִירוֹת־הַבָּיִת. 6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.--

1060 אֲכָל־ 1 אֲכָל־מִמֶּנּוּ Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 3:11 יא וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ--אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

1061 אֱכֹל 1 Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Deut. 12:23 כג רַק חֲזַק, לְבִלְתִּי אֱכֹל הַדָּם, כִּי הַדָּם, הוּא הַנָּפֶשׁ; וְלֹא־תֹאכַל הַנֶּפֶשׁ, עִם־הַבָּשָׂר. 23 Only be stedfast in not eating the blood; for the blood is the life; and thou shalt not eat the life with the flesh.

1070 אָכְלָה 1 Verb - Qal Infinitive Construct paragogic heh 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 24:45; Num. 21:28; Deut. 4:24; 9:3; 12:20; 32:23; 1 Sam. 1:9; 2 Sam. 18:8; Job 15:34; 22:20; 31:16; Psalms 78:63; Prov. 30:20; Isa. 24:6; Jer. 2:30; 3:24; 12:12; 46:14; Lam. 2:3; Ezek. 15:4; 19:14; Dan. 7:7, 19; Joel 1:19f; 2:3, 5; Nah. 3:13 ט וַתָּקָם חַנָּה, אַחֲרֵי אָכְלָה בְשִׁלֹה וְאַחֲרֵי שָׁתֹה; וְעֵלִי הַכֹּהֵן, יֹשֵׁב עַל־הַכִּסֵּא, עַל־מְזוּזַת, הֵיכַל יְהוָה. 9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk--now Eli the priest sat upon his seat by the door-post of the temple of the LORD;

1089 אֲכָלְכֶם 1 Verb - Qal Infinitive construct - second person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 3:5 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ,

וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע.   5 for God doth know that in the day ye eat
thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'
1091   אֲכָלְךָ   1   Verb - Qal Infinitive construct - second person masculine singular   1)
to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour
(of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ;
1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to
devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume   אָכַל   398   Gen. 2:17   יז וּמֵעֵץ, הַדַּעַת טוֹב וָרָע--לֹא תֹאכַל,
מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת.   17 but of the tree of the knowledge of good and evil,
thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'
1442   אֱמָר־   1   אֱמָר־לְךָ   Verb - Qal Infinitive construct   1) to say, speak, utter ; 1a)
(Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b)
(Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d)
(Hiphil) to avow, to avouch   אָמַר   559   Prov. 25:7   ז כִּי טוֹב אֲמָר־לְךָ, עֲלֵה־הֵנָּה:
מֵהַשְׁפִּילְךָ, לִפְנֵי נָדִיב--אֲשֶׁר רָאוּ עֵינֶיךָ.   7 For better is it that it be said unto thee: 'Come up
hither', than that thou shouldest be put lower in the presence of the prince, whom thine eyes
have seen.
1444   אֱמֹר   1   Verb - Qal Infinitive construct   1) to say, speak, utter ; 1a) (Qal) to
say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal)
to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to
avow, to avouch   אָמַר   559   Ezek. 25:8   ח כֹּה אָמַר, אֲדֹנָי יְהוִה: יַעַן, אֱמֹר מוֹאָב וְשֵׂעִיר, הִנֵּה
כְּכָל־הַגּוֹיִם, בֵּית יְהוּדָה.   8 Thus saith the Lord GOD: Because that Moab and Seir do say:
Behold, the house of Judah is like unto all the nations,
1477   אֲמָרְכֶם   1   Verb - Qal Infinitive construct - second person masculine plural   1)
to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command,
to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to
boast, to act proudly ; 1d) (Hiphil) to avow, to avouch   אָמַר   559   Jer. 23:38   לח וְאִם־
מַשָּׂא יְהוָה, תֹּאמֵרוּ, לָכֵן כֹּה אָמַר יְהוָה, יַעַן אֲמָרְכֶם אֶת־הַדָּבָר הַזֶּה מַשָּׂא יְהוָה--וָאֶשְׁלַח אֲלֵיכֶם
לֵאמֹר, לֹא תֹאמְרוּ מַשָּׂא יְהוָה.   38 But if ye say: 'The burden of the LORD'; therefore thus saith
the LORD: Because ye say this word: 'The burden of the LORD', and I have sent unto you,
saying: 'Ye shall not say: The burden of the LORD';
1479   אֲמָרְךָ   1   Verb - Qal Infinitive construct - second person masculine singular   1)
to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command,
to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to
boast, to act proudly ; 1d) (Hiphil) to avow, to avouch   אָמַר   559   Ezek. 35:10   י יַעַן
אֲמָרְךָ אֶת־שְׁנֵי הַגּוֹיִם וְאֶת־שְׁתֵּי הָאֲרָצוֹת, לִי תִהְיֶינָה--וִירַשְׁנוּהָ; וַיהוָה, שָׁם הָיָה. {ס}   10 Because
thou hast said: These two nations and these two countries shall be mine, and we will possess it;
whereas the LORD was there; {S}

1916 אֱרָב־ 1 אֱרָב־דָּם Verb - Qal Infinitive construct 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush אָרַב 693 Prov. 12:6 ו דִּבְרֵי רְשָׁעִים אֱרָב-דָּם; וּפִי יְשָׁרִים, יַצִּילֵם. 6 The words of the wicked are to lie in wait for blood; but the mouth of the upright shall deliver them.

2563 בֶּאֱחֹז 1 Prep-ב | Verb - Qal Infinitive construct 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 Psalm 56:1 א לַמְנַצֵּחַ, עַל-יוֹנַת אֵלֶם רְחֹקִים-- לְדָוִד מִכְתָּם: בֶּאֱחֹז אוֹתוֹ פְלִשְׁתִּים בְּגַת. 1 For the Leader; upon Jonath-elem-rehokim. [A Psalm] of David; Michtam; {N} when the Philistines took him in Gath.

2611 בַּאֲכֹל 1 Prep-ב | Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Num. 26:10 י וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-קֹרַח--בְּמוֹת הָעֵדָה: בַּאֲכֹל הָאֵשׁ, אֵת חֲמִשִּׁים וּמָאתַיִם אִישׁ, וַיִּהְיוּ, לְנֵס. 10 and the earth opened her mouth, and swallowed them up together with Korah, when that company died; what time the fire devoured two hundred and fifty men, and they became a sign.

2614 בַּאֲכָלְכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Numbers 15:19 יט וְהָיָה, בַּאֲכָלְכֶם מִלֶּחֶם הָאָרֶץ-- תָּרִימוּ תְרוּמָה, לַיהוָה. 19 then it shall be, that, when ye eat of the bread of the land, ye shall set apart a portion for a gift unto the LORD.

2616 בְּאָכְלֵנוּ 1 Prep-ב | Verb - Qal Infinitive construct | first person common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Exod. 16:3 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־

הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס} 3 and the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.' {S}

2619 בֹּאֶךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Kings 2:13 יג וַיָּבֹא אֲדֹנִיָּהוּ בֶן־חַגִּית, אֶל־בַּת־שֶׁבַע אֵם־שְׁלֹמֹה, וַתֹּאמֶר, הֲשָׁלוֹם בֹּאֶךָ; וַיֹּאמֶר, שָׁלוֹם. 13 Then Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said: 'Comest thou peaceably?' And he said: 'Peaceably.'

2668 בְּאַמְּצוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Proverbs 8:28 כח בְּאַמְּצוֹ שְׁחָקִים מִמָּעַל; בַּעֲזוֹז, עִינוֹת תְּהוֹם. 28 When He made firm the skies above, when the fountains of the deep showed their might,

2691 בֹּאֵנוּ 1 עַד־בֹּאֵנוּ Verb - Qal Infinitive construct - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 10:26 כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא תִשָּׁאֵר פַּרְסָה--כִּי מִמֶּנּוּ נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ, שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.'

2700 בֶּאֱנֹק 1 Prep-ב | Verb - Qal Infinitive construct 1) to cry, groan ; 1a) (Qal) to cry, lament ; 1b) (Niphal) to make lamentation אָנַק 602 Ezek. 26:15 טו כֹּה אָמַר אֲדֹנָי יְהוִה, לְצוֹר: הֲלֹא מִקּוֹל מַפַּלְתֵּךְ, בֶּאֱנֹק חָלָל בֵּהָרֵג הֶרֶג בְּתוֹכֵךְ, יִרְעֲשׁוּ, הָאִיִּים. 15 Thus saith the Lord GOD to Tyre: Shall not the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee?

2706 בְּאָסְפְּכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of

Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Lev. 23:39 לט אַךְ בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי, בְּאָסְפְּכֶם אֶת-תְּבוּאַת הָאָרֶץ, תָּחֹגּוּ אֶת-חַג-יְהוָה, שִׁבְעַת יָמִים; בַּיּוֹם הָרִאשׁוֹן שַׁבָּתוֹן, וּבַיּוֹם הַשְּׁמִינִי שַׁבָּתוֹן. 39 Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the LORD seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

2708 בְּאָסְרָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Hos. 10:10 י בְּאַוָּתִי, וְאֶסֳּרֵם; וְאֻסְּפוּ עֲלֵיהֶם עַמִּים, בְּאָסְרָם לִשְׁתֵּי עינתם (עוֹנֹתָם). 10 When it is My desire, I will chastise them; and the peoples shall be gathered against them, when they are yoked to their two rings.

2857 בְּבֹאָה 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Kings 14:12 יב וְאַתְּ קוּמִי, לְכִי לְבֵיתֵךְ; בְּבֹאָה רַגְלַיִךְ הָעִירָה, וּמֵת הַיָּלֶד. 12 Arise thou therefore, get thee to thy house; and when thy feet enter into the city, the child shall die.

2858 בְּבֹאָה 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 24:24 כד וְהָיָה יְחֶזְקֵאל לָכֶם לְמוֹפֵת, כְּכֹל אֲשֶׁר־עָשָׂה תַּעֲשׂוּ: בְּבֹאָהּ־־וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. {ס} 24 Thus shall Ezekiel be unto you a sign; according to all that he hath done shall ye do; when this cometh, then shall ye know that I am the Lord GOD. {S}

2862 בְּבֹאֵךְ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought,

brought in ; 1c2) to be introduced, be put בּוֹא 935 2 Sam. 3:13 יג וַיֹּאמֶר טוֹב־־אֲנִי, אֶכְרֹת אִתְּךָ בְּרִית: אַךְ דָּבָר אֶחָד אָנֹכִי שֹׁאֵל מֵאִתְּךָ לֵאמֹר, לֹא־תִרְאֶה אֶת־פָּנַי־־כִּי אִם־לִפְנֵי הֱבִיאֲךָ אֵת מִיכַל בַּת־שָׁאוּל, בְּבֹאֲךָ לִרְאוֹת אֶת־פָּנָי. {ס} 13 And he said: 'Well; I will make a league with thee; but one thing I require of thee, that is, thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.' {S}

2865 בְּבֹאָן 1 Prep-ב | Verb - Qal Infinitive construct | third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 28:43; 30:20; 40:32; 2 Chr. 20:10; Ezek. 42:14 מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ, וְלֹא־יִשְׂאוּ עָוֹן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ, וּלְזַרְעוֹ אַחֲרָיו. {ס} 43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S}

2889 בְּבוֹאוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jdg. 3:27 כז וַיְהִי בְּבוֹאוֹ, וַיִּתְקַע בַּשּׁוֹפָר בְּהַר אֶפְרָיִם; וַיֵּרְדוּ עִמּוֹ בְנֵי־יִשְׂרָאֵל מִן־הָהָר, וְהוּא לִפְנֵיהֶם. 27 And it came to pass, when he was come, that he blew a horn in the hill-country of Ephraim, and the children of Israel went down with him from the hill-country, and he before them.

2891 בְּבוֹאָן 1 Prep-ב | Verb - Qal Infinitive construct | third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 42:12 יב וּכְפִתְחֵי הַלְּשָׁכוֹת, אֲשֶׁר דֶּרֶךְ הַדָּרוֹם, פֶּתַח, בְּרֹאשׁ דָּרֶךְ; דֶּרֶךְ, בִּפְנֵי הַגְּדֶרֶת הֲגִינָה, דֶּרֶךְ הַקָּדִים, בְּבוֹאָן. 12 so were also the doors of the chambers that were toward the south, there was a door in the head of the way, even the way directly before the wall, toward the way from the east, as one entereth into them.

2936 בְּבַלַּע 1 Prep-ב | Verb - Piel Infinitive construct 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע

1104 Hab. 1:13 יג טְהוֹר עֵינַיִם מֵרְאוֹת רָע, וְהַבִּיט אֶל־עָמָל לֹא תוּכָל: לָמָּה תַבִּיט, בּוֹגְדִים-- תַּחֲרִישׁ, בְּבַלַּע רָשָׁע צַדִּיק מִמֶּנּוּ. 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the man that is more righteous than he;

2944 בִּבְנוֹתַיִךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezekiel 16:31 לא בִּבְנוֹתַיִךְ גַּבֵּךְ בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמָתֵךְ עשיתי (עָשִׂית) בְּכָל־רְחוֹב; וְלֹא־הייתי (הָיִית) כַּזּוֹנָה, לְקַלֵּס אֶתְנָן. 31 in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire.

2945 בִּבְנוֹתְכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jos. 22:16 טז כֹּה אָמְרוּ כֹּל עֲדַת יְהוָה, מָה־הַמַּעַל הַזֶּה אֲשֶׁר מְעַלְתֶּם בֵּאלֹהֵי יִשְׂרָאֵל, לָשׁוּב הַיּוֹם, מֵאַחֲרֵי יְהוָה--בִּבְנוֹתְכֶם לָכֶם מִזְבֵּחַ, לִמְרָדְכֶם הַיּוֹם בַּיהוָה. 16 'Thus saith the whole congregation of the LORD: What treachery is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, to rebel this day against the LORD?

2954 בִּבְנֹתְכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jos. 22:19 יט וְאַךְ אִם־טְמֵאָה אֶרֶץ אֲחֻזַּתְכֶם, עִבְרוּ לָכֶם אֶל־אֶרֶץ אֲחֻזַּת יְהוָה אֲשֶׁר שָׁכַן־שָׁם מִשְׁכַּן יְהוָה, וְהֵאָחֲזוּ, בְּתוֹכֵנוּ; וּבַיהוָה אַל־תִּמְרֹדוּ, וְאֹתָנוּ אַל־תִּמְרֹדוּ, בִּבְנֹתְכֶם לָכֶם מִזְבֵּחַ, מִבַּלְעֲדֵי מִזְבַּח יְהוָה אֱלֹהֵינוּ. 19 Howbeit, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us; but rebel not against the LORD, nor rebel against us, in building you an altar besides the altar of the LORD our God.

2977 בִּבְרֹחַ 1 Prep-ב | Verb - Qal Infinitive construct 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away בָּרַח 1272 1 Sam. 23:6 ו וַיְהִי, בִּבְרֹחַ אֶבְיָתָר בֶּן־אֲחִימֶלֶךְ אֶל־דָּוִד--קְעִילָה; אֵפוֹד, יָרַד בְּיָדוֹ. 6 And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

2979 בְּבָרְחִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away בָּרַח 1272 1 Kings 2:7 ז וְלִבְנֵי בַרְזִלַּי הַגִּלְעָדִי תַּעֲשֶׂה־חֶסֶד, וְהָיוּ בְּאֹכְלֵי שֻׁלְחָנֶךָ: כִּי־כֵן, קָרְבוּ אֵלַי, בְּבָרְחִי, מִפְּנֵי אַבְשָׁלוֹם אָחִיךָ. 7 But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table; for so they drew nigh unto me when I fled from Absalom thy brother.

2980 בְּבָרְחֲךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away בָּרַח 1272 Gen. 35:1 א וַיֹּאמֶר אֱלֹהִים אֶל־יַעֲקֹב, קוּם עֲלֵה בֵית־אֵל וְשֶׁב־שָׁם; וַעֲשֵׂה־שָׁם מִזְבֵּחַ--לָאֵל הַנִּרְאֶה אֵלֶיךָ, בְּבָרְחֲךָ מִפְּנֵי עֵשָׂו אָחִיךָ. 1 And God said unto Jacob: 'Arise, go up to Beth-el, and dwell there; and make there an altar unto God, who appeared unto thee when thou didst flee from the face of Esau thy brother.'

2989 בְּבָרֲכוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 28:6 ו וַיַּרְא עֵשָׂו, כִּי־בֵרַךְ יִצְחָק אֶת־יַעֲקֹב, וְשִׁלַּח אֹתוֹ פַּדֶּנָה אֲרָם, לָקַחַת־לוֹ מִשָּׁם אִשָּׁה: בְּבָרְכוֹ אֹתוֹ--וַיְצַו עָלָיו לֵאמֹר, לֹא־תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן. 6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying: 'Thou shalt not take a wife of the daughters of Canaan';

3100 בִּגְוֹעַ 1 Prep-ב | Verb - Qal Infinitive construct 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Num. 20:3 ג וַיָּרֶב הָעָם, עִם-מֹשֶׁה; וַיֹּאמְרוּ לֵאמֹר, וְלוּ גָוַעְנוּ בִּגְוַע אַחֵינוּ לִפְנֵי יְהוָה. 3 And the people strove with Moses, and spoke, saying: 'Would that we had perished when our brethren perished before the LORD!

3122 בִּגְזֹז 1 Prep-ב | Verb - Qal Infinitive construct 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 1 Sam. 25:2 ב וְאִישׁ בְּמָעוֹן וּמַעֲשֵׂהוּ בַכַּרְמֶל, וְהָאִישׁ גָּדוֹל מְאֹד, וְלוֹ צֹאן שְׁלֹשֶׁת־אֲלָפִים, וְאֶלֶף עִזִּים; וַיְהִי בִּגְזֹז אֶת־צֹאנוֹ, בַּכַּרְמֶל. 2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats; and he was shearing his sheep in Carmel.

3135 בְּגִיחוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to burst forth ; 1a) (Qal) ; 1a1) to burst forth ; 1a2) to draw forth ; 1a3) to bring forth ; 1b) (Hiphil) to break forth גִּיחַ 1518 Job 38:8 ח וַיָּסֶךְ בִּדְלָתַיִם יָם; בְּגִיחוֹ, מֵרֶחֶם יֵצֵא. 8 Or who shut up the sea with doors, when it broke forth, and issued out of the womb;

3145 בְּגְלוֹתוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Jer. 27:20 כ
אֲשֶׁר לֹא־לְקָחָם, נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל, בַּגְלוֹתוֹ אֶת־יכוניה (יְכָנְיָה) בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה
מִירוּשָׁלַםִ, בָּבֶלָה; וְאֵת כָּל־חֹרֵי יְהוּדָה, וִירוּשָׁלָםִ. 20 which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

3179 בְּגֶשֶׁת 1 Prep-ב | Verb - Qal Infinitive construct 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Num. 8:19 יט וָאֶתְּנָה אֶת-הַלְוִיִּם נְתֻנִים לְאַהֲרֹן וּלְבָנָיו, מִתּוֹךְ בְּנֵי
יִשְׂרָאֵל, לַעֲבֹד אֶת-עֲבֹדַת בְּנֵי-יִשְׂרָאֵל בְּאֹהֶל מוֹעֵד, וּלְכַפֵּר עַל-בְּנֵי יִשְׂרָאֵל; וְלֹא יִהְיֶה בִּבְנֵי יִשְׂרָאֵל,
נֶגֶף, בְּגֶשֶׁת בְּנֵי-יִשְׂרָאֵל, אֶל-הַקֹּדֶשׁ. 19 And I have given the Levites--they are given to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

3181 בְּגִשְׁתָּם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Num. 4:19 יט וְזֹאת עֲשׂוּ לָהֶם,
וְחָיוּ וְלֹא יָמֻתוּ, בְּגִשְׁתָּם, אֶת-קֹדֶשׁ הַקֳּדָשִׁים: אַהֲרֹן וּבָנָיו, יָבֹאוּ, וְשָׂמוּ אוֹתָם אִישׁ אִישׁ עַל-עֲבֹדָתוֹ, וְאֶל-
מַשָּׂאוֹ. 19 but thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden;

3207 בְּדַבְּרוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Song of Songs 5:6 ו פָּתַחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה
בְדַבְּרוֹ--בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא עָנָנִי. 6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

3211 בְּדַבְּרִי 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 19:9 ט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנֵּה אָנֹכִי בָּא אֵלֶיךָ בְּעַב הֶעָנָן, בַּעֲבוּר יִשְׁמַע הָעָם בְּדַבְּרִי עִמָּךְ, וְגַם־בְּךָ יַאֲמִינוּ לְעוֹלָם; וַיַּגֵּד מֹשֶׁה אֶת־דִּבְרֵי הָעָם, אֶל־יְהוָה.
9 And the LORD said unto Moses: 'Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and may also believe thee for ever.' And Moses told the words of the people unto the LORD.

3220 בְּדַבֶּרְכֶם 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Deut. 5:28 כח וּשְׁמַרְתֶּם לַעֲשׂוֹת, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם: לֹא תָסֻרוּ, יָמִין וּשְׂמֹאל. 28 Ye shall observe to do therefore as the LORD your God hath commanded you; ye shall not turn aside to the right hand or to the left.

3222 בְּדָבְרֶךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי, וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדַּק בְדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

3254 בְּדִישׁוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed דּוּשׁ 1758 Deut. 25:4 ד לֹא־תַחְסֹם שׁוֹר, בְּדִישׁוֹ. {ס} 4 Thou shalt not muzzle the ox when he treadeth out the corn. {S}

3329 בְּהֵאָבְקוֹ 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) (Niphal) to wrestle, grapple (get dusty), bedust אָבַק 79 Gen. 32:26 כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

3330 בְּהַאֲרִיךְ 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long אָרַךְ 748 Num. 9:22 כב אוֹ-יֹמַיִם אוֹ-חֹדֶשׁ אוֹ-יָמִים, בְּהַאֲרִיךְ הֶעָנָן עַל-הַמִּשְׁכָּן לִשְׁכֹּן עָלָיו, יַחֲנוּ בְנֵי-יִשְׂרָאֵל, וְלֹא יִסָּעוּ; וּבְהֵעָלֹתוֹ, יִסָּעוּ.
22 Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not; but when it was taken up, they journeyed.

3332 בַּהֲבִיאֲכֶם 1 Prep-בּ | Verb - Hiphil Infinitive construct | second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 44:7 ז בַּהֲבִיאֲכֶם בְּנֵי־נֵכָר, עַרְלֵי־לֵב וְעַרְלֵי בָשָׂר, לִהְיוֹת בְּמִקְדָּשִׁי, לְחַלְּלוֹ אֶת־בֵּיתִי--בְּהַקְרִיבְכֶם אֶת־לַחְמִי, חֵלֶב וָדָם, וַיָּפֵרוּ אֶת־בְּרִיתִי, אֶל כָּל־תּוֹעֲבוֹתֵיכֶם. 7 in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary, to profane it, even My house, when ye offer My bread, the fat and the blood, and they have broken My covenant, to add unto all your abominations.

3333 בְּהַבִּיטִי 1 Prep-בּ | Verb - Hiphil Infinitive construct | first person common singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 Psalm 119:6 ו אָז לֹא־אֵבוֹשׁ-- בְּהַבִּיטִי, אֶל־כָּל־מִצְוֺתֶיךָ. 6 Then should I not be ashamed, when I have regard unto all Thy commandments.

3339 בְּהִבָּרְאָם 1 Prep-בּ | Verb - Niphal Infinitive construct | third person masculine plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Gen. 2:4 ד אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ, בְּהִבָּרְאָם: בְּיוֹם, עֲשׂוֹת יְהוָה אֱלֹהִים--אֶרֶץ וְשָׁמָיִם. 4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven.

3341 בְּהַגְלוֹת 1 Prep-בּ | Verb - Hiphil Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 1 Chr. 5:41 מא וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשֵׁמוֹת בִּימֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, וַיַּכּוּ אֶת־אָהֳלֵיהֶם וְאֶת־המעינים (הַמְּעוּנִים) אֲשֶׁר נִמְצְאוּ־שָׁמָּה וַיַּחֲרִימֻם עַד־הַיּוֹם הַזֶּה, וַיֵּשְׁבוּ, תַּחְתֵּיהֶם: כִּי־מִרְעֶה לְצֹאנָם, שָׁם. 41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their stead; because there was pasture there for their flocks.

3342 בְּהִגָּלוֹת 1 Prep-ב | Verb - Niphal Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Ezek. 21:29 כט לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֺנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P}

3343 בְּהַגְלוֹתִי 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Ezek. 39:28 כח וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, בְּהַגְלוֹתִי אֹתָם אֶל־הַגּוֹיִם, וְכִנַּסְתִּים עַל־אַדְמָתָם; וְלֹא־אוֹתִיר עוֹד מֵהֶם, שָׁם. 28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there;

3345 בַּהֲדֹף 1 Prep-ב | Verb - Qal Infinitive construct 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose הָדַף 1920 Deut. 9:4 ד אַל־תֹּאמַר בִּלְבָבְךָ, בַּהֲדֹף יְהוָה אֱלֹהֶיךָ אֹתָם מִלְּפָנֶיךָ לֵאמֹר, בְּצִדְקָתִי הֱבִיאַנִי יְהוָה, לָרֶשֶׁת אֶת־הָאָרֶץ הַזֹּאת: וּבְרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה מוֹרִישָׁם מִפָּנֶיךָ. 4 Speak not thou in thy heart, after that the LORD thy God hath thrust them out from before thee, saying: 'For my righteousness the LORD hath brought me in to possess this land'; whereas for the wickedness of these nations the LORD doth drive them out from before thee.

3352 בְּהִוָּלֵד 1 Prep-ב | Verb - Niphal Infinitive construct 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 21:5 ה וְאַבְרָהָם, בֶּן־

מְאַת שָׁנָה, בְּהִוָּלֶד לוֹ, אֵת יִצְחָק בְּנוֹ. 5 And Abraham was a hundred years old, when his son Isaac was born unto him.

3353 בְּהִוָּסְדָם 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded יָסַד 3245 Psalm 31:13/14 יד כִּי שָׁמַעְתִּי, דִּבַּת רַבִּים-- מָגוֹר מִסָּבִיב: בְּהִוָּסְדָם יַחַד עָלַי; לָקַחַת נַפְשִׁי זָמָמוּ. 14 For I have heard the whispering of many, terror on every side; {N} while they took counsel together against me, they devised to take away my life.

3361 בְּהוֹרִדִי 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Ezek. 31:16 טז מִקּוֹל מַפַּלְתּוֹ הִרְעַשְׁתִּי גוֹיִם, בְּהוֹרִדִי אֹתוֹ שְׁאוֹלָה אֶת־יוֹרְדֵי בוֹר; וַיִּנָּחֲמוּ בְּאֶרֶץ תַּחְתִּית, כָּל־עֲצֵי־עֵדֶן--מִבְחַר וְטוֹב־לְבָנוֹן, כָּל־שֹׁתֵי מָיִם. 16 I made the nations to shake at the sound of his fall, when I cast him down to the nether-world with them that descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

3363 בְּהִזָּרוֹתֵיכֶם 1 Prep-ב | Verb - Niphal Infinitive construct | second person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Ezek. 6:8 ח וְהוֹתַרְתִּי, בִּהְיוֹת לָכֶם פְּלִיטֵי חֶרֶב--בַּגּוֹיִם: בְּהִזָּרוֹתֵיכֶם, בָּאֲרָצוֹת. 8 Yet will I leave a remnant, in that ye shall have some that escape the sword among the nations, when ye shall be scattered through the countries.

3364 בְּהֵחָבֵא 1 Prep-ב | Verb - Niphal Infinitive construct 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden חָבָא 2244 Dan. 10:7 ז וְרָאִיתִי אֲנִי דָנִיֵּאל לְבַדִּי, אֶת־הַמַּרְאָה, וְהָאֲנָשִׁים אֲשֶׁר הָיוּ עִמִּי, לֹא רָאוּ אֶת־הַמַּרְאָה; אֲבָל, חֲרָדָה גְדֹלָה נָפְלָה עֲלֵיהֶם, וַיִּבְרְחוּ, בְּהֵחָבֵא. 7 And I Daniel alone saw the vision; for the men that were with me saw not the vision; howbeit a great trembling fell upon them, and they fled to hide themselves.

3365 בְּהֵחָפְזָם 1 בְּחָפְזָםqere בְּהֵחָפְזָם ;kethib; Prep-ב | Verb - Niphal Infinitive construct 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden חָבָא 2244 2 Kings 7:15 טו וַיֵּלְכוּ אַחֲרֵיהֶם, עַד־הַיַּרְדֵּן, וְהִנֵּה כָל־הַדֶּרֶךְ מְלֵאָה בְגָדִים וְכֵלִים, אֲשֶׁר־הִשְׁלִיכוּ אֲרָם בהחפזם (בְּחָפְזָם); וַיָּשֻׁבוּ, הַמַּלְאָכִים, וַיַּגִּדוּ, לַמֶּלֶךְ. 15 And they went after them unto the Jordan; and, lo, all the way was full of garments and vessels, which the Arameans had cast away in their haste. And the messengers returned, and told the king.

3367 בִּהְיוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone
הָיָה 1961 2 Sam. 12:18 יח וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיָּמָת הַיָּלֶד; וַיִּרְאוּ עַבְדֵי דָוִד לְהַגִּיד לוֹ כִּי-
מֵת הַיֶּלֶד, כִּי אָמְרוּ הִנֵּה בִהְיוֹת הַיֶּלֶד חַי דִּבַּרְנוּ אֵלָיו וְלֹא-שָׁמַע בְּקוֹלֵנוּ, וְאֵיךְ נֹאמַר אֵלָיו מֵת הַיֶּלֶד,
וְעָשָׂה רָעָה. 18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said: 'Behold, while the child was yet alive, we spoke unto him, and he hearkened not unto our voice; how then shall we tell him that the child is dead, so that he do himself some harm?'

3371 בִּהְיוֹתֵךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 16:22 כב וְאֵת כָּל-תּוֹעֲבֹתַיִךְ
וְתַזְנֻתַיִךְ, לֹא זכרתי (זָכַרְתְּ) אֶת-יְמֵי נְעוּרָיִךְ--בִּהְיוֹתֵךְ עֵירֹם וְעֶרְיָה, מִתְבּוֹסֶסֶת בְּדָמֵךְ הָיִית. 22
And in all thine abominations and thy harlotries thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast wallowing in thy blood.

3373 בִּהְיוֹתֵנוּ 1 Prep-ב | Verb - Qal Infinitive construct | first person common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 1 Sam. 25:15 טו וְהָאֲנָשִׁים, טֹבִים לָנוּ
מְאֹד; וְלֹא הָכְלַמְנוּ, וְלֹא-פָקַדְנוּ מְאוּמָה, כָּל-יְמֵי הִתְהַלַּכְנוּ אִתָּם, בִּהְיוֹתֵנוּ בַּשָּׂדֶה. 15 But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the fields;

3374 בְּהֵיטִיבוֹ 1 Prep-ב | Verb - Niphal Infinitive construct 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden חָבָא 2244 Exod. 30:7 ז וְהִקְטִיר עָלָיו אַהֲרֹן, קְטֹרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר, בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת--יַקְטִירֶנָּה. 7 And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it.

3382 בִּהְיֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 19:16 טז וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיֹת הַבֹּקֶר, וַיְהִי קֹלֹת וּבְרָקִים וְעָנָן כָּבֵד עַל־הָהָר, וְקֹל שֹׁפָר, חָזָק מְאֹד; וַיֶּחֱרַד כָּל־הָעָם, אֲשֶׁר בַּמַּחֲנֶה. 16 And it came to pass on the third day, when it was morning, that there were thunders and lightnings and a thick cloud upon the mount, and the voice of a horn exceeding loud; and all the people that were in the camp trembled.

3384 בְּהִכָּבְדִי 1 Prep-ב | Verb - Niphal Infinitive construct | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Exod. 14:18 יח וְיָדְעוּ מִצְרַיִם, כִּי־אֲנִי יְהוָה, בְּהִכָּבְדִי בְּפַרְעֹה, בְּרִכְבּוֹ וּבְפָרָשָׁיו. 18 And the Egyptians shall know that I am the LORD, when I have gotten Me honour upon Pharaoh, upon his chariots, and upon his horsemen.'

3385 בְּהַכּוֹתִי 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Ezek. 32:15 טו בְּתִתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה וּנְשַׁמָּה, אֶרֶץ מִמְּלֹאָהּ--בְּהַכּוֹתִי, אֶת־כָּל־יוֹשְׁבֵי בָהּ; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. 15 When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

3387 בַּהֲכִינוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Prov. 8:27 כז בַּהֲכִינוֹ שָׁמַיִם, שָׁם אָנִי; בְּחֻקוֹ חוּג, עַל-פְּנֵי תְהוֹם. 27 When He established the heavens, I was there; when He set a circle upon the face of the deep,

3388 בְּהַכְלִים 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Prov. 25:8 ח אַל-תֵּצֵא לָרִב, מַהֵר: פֶּן מַה-תַּעֲשֶׂה, בְּאַחֲרִיתָהּ--בְּהַכְלִים אֹתְךָ רֵעֶךָ. 8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

3389 בְּהַכְרִית 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 1 Kings 18:4 ד וַיְהִי בְּהַכְרִית אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם. 4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.--

3390 בְּהַכְרִת 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 20:15 טו וְלֹא־תַכְרִית אֶת־חַסְדְּךָ מֵעִם בֵּיתִי, עַד־עוֹלָם; וְלֹא, בְּהַכְרִת יְהוָה אֶת־אֹיְבֵי דָוִד, אִישׁ, מֵעַל פְּנֵי הָאֲדָמָה. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.'

3391 בְּהִכָּרֵת 1 Prep-ב | Verb - Niphal Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Psalm 37:34 לד קַוֵּה אֶל-יְהוָה, וּשְׁמֹר דַּרְכּוֹ, וִירוֹמִמְךָ, לָרֶשֶׁת אָרֶץ; בְּהִכָּרֵת רְשָׁעִים תִּרְאֶה. 34 Wait for the LORD, and keep His way, and He will exalt thee to inherit the land; {N} when the wicked are cut off, thou shalt see it.

3392 בְּהַכֹּתִי 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Exod. 12:13 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

3394 בְּהִלּוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Job 29:3 ג בְּהִלּוֹ נֵרוֹ, עֲלֵי רֹאשִׁי; לְאוֹרוֹ, אֵלֶךְ חֹשֶׁךְ. 3 When His lamp shined above my head, and by His light I walked through darkness;

3398 בְּהַלֵּל 1 Prep-ב | Verb - Piel Infinitive construct 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Ezr. 3:11x 2 יא וַיַּעֲנוּ בְּהַלֵּל וּבְהוֹדֹת לַיהוָה, כִּי טוֹב--כִּי־לְעוֹלָם חַסְדּוֹ, עַל־יִשְׂרָאֵל; וְכָל־הָעָם הֵרִיעוּ תְרוּעָה גְדוֹלָה בְהַלֵּל, לַיהוָה, עַל, הוּסַד בֵּית־יְהוָה. {ס} 11 And they sang one to another in praising and giving thanks unto the LORD: 'for He is good, for His mercy endureth for ever toward Israel.' And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. {S}

3407 בְּהִמּוֹל 1 Prep-ב | Verb - Niphal Infinitive construct 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down מוּל 4135 Gen. 34:22 כב אַךְ־בְּזֹאת יֵאֹתוּ לָנוּ הָאֲנָשִׁים, לָשֶׁבֶת אִתָּנוּ־־לִהְיוֹת, לְעַם אֶחָד: בְּהִמּוֹל לָנוּ כָּל־זָכָר, כַּאֲשֶׁר הֵם נִמֹּלִים. 22 Only on this condition will the men consent unto us to dwell with us, to become one people, if every male among us be circumcised, as they are circumcised.

3413 בְּהָמִיר 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange מוּר 4171 Psalm 46:3 ג עַל-כֵּן לֹא-נִירָא, בְּהָמִיר אָרֶץ; וּבְמוֹט הָרִים, בְּלֵב יַמִּים. 3 Therefore will we not fear, though the earth do change, and though the mountains be moved into the heart of the seas;

3415 בְּהִמָּצְאוֹ 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Isa. 55:6 ו דִּרְשׁוּ יְהוָה, בְּהִמָּצְאוֹ; קְרָאֻהוּ, בִּהְיוֹתוֹ קָרוֹב. 6 Seek ye the LORD while He may be found, call ye upon Him while He is near;

3433 בְּהִנָּבְאוֹ 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 Zech. 13:3 ג וְהָיָה, כִּי־יִנָּבֵא אִישׁ עוֹד, וְאָמְרוּ אֵלָיו אָבִיו וְאִמּוֹ יֹלְדָיו לֹא תִחְיֶה, כִּי שֶׁקֶר דִּבַּרְתָּ בְּשֵׁם יְהוָה; וּדְקָרֻהוּ אָבִיהוּ וְאִמּוֹ יֹלְדָיו, בְּהִנָּבְאוֹ. 3 And it shall come to pass that, when any shall yet prophesy, then his father and his mother that begot him shall say unto him: 'Thou shalt not live, for thou speakest lies in the name of the LORD'; and his father and his mother that begot him shall thrust him through when he prophesieth.

3434 בְּהִנָּבְאֹתוֹ 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 Zech. 13:4 ד וְהָיָה בַּיּוֹם הַהוּא, יֵבֹשׁוּ הַנְּבִיאִים אִישׁ מֵחֶזְיֹנוֹ--בְּהִנָּבְאֹתוֹ; וְלֹא יִלְבְּשׁוּ אַדֶּרֶת שֵׂעָר, לְמַעַן כַּחֵשׁ. 4 And it shall come to pass in that day, that the prophets shall be brought to shame every one through his vision, when he prophesieth; neither shall they wear a hairy mantle to deceive;

3435 בְּהִנָּגֵף 1 Prep-ב | Verb - Niphal Infinitive construct 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 1 Kings 8:33 לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב--אֲשֶׁר יֶחֶטְאוּ-לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת-שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה. 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

3439 בְּהַנְחֵל 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deuteronomy 32:8 ח בְּהַנְחֵל עֶלְיוֹן גּוֹיִם, בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יַצֵּב גְּבֻלֹת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר} 8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

3440 בְּהָנִיחַ 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 Deut. 25:19 יט וְהָיָה בְּהָנִיחַ יְהוָה אֱלֹהֶיךָ לְךָ מִכָּל-אֹיְבֶיךָ מִסָּבִיב, בָּאָרֶץ אֲשֶׁר יְהוָה-אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה לְרִשְׁתָּהּ--תִּמְחֶה אֶת-זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם; לֹא, תִּשְׁכָּח. {פ} 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget. {P}

3442 בְּהַעֲוֺתוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity עָוָה 5753 2 Sam. 7:14 יד אֲנִי אֶהְיֶה-לּוֹ לְאָב, וְהוּא יִהְיֶה-לִּי לְבֵן--אֲשֶׁר, בְּהַעֲוֺתוֹ, וְהֹכַחְתִּיו בְּשֵׁבֶט אֲנָשִׁים, וּבְנִגְעֵי בְּנֵי אָדָם. 14 I will be to him for a father, and he shall be to Me for a son; if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

3444 בְּהֵעָלוֹת 1 Prep-ב | Verb - Niphal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw,

retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of
vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up
(before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior
to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself
away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to
go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to
cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to
exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ;
1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
עָלָה 5927 Jer. 37:11 יא וְהָיָה, בְּהֵעָלוֹת חֵיל הַכַּשְׂדִּים, מֵעַל, יְרוּשָׁלִָם--מִפְּנֵי, חֵיל
פַּרְעֹה. {ס} 11 And it came to pass, that when the army of the Chaldeans was broken up
from Jerusalem for fear of Pharaoh's army, {S}

3445 בְּהַעֲלֹתְךָ 1 Prep-ב | Verb - Hiphil Infinitive construct | second person
masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to
meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to
spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural
phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of
boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up,
be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring
up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3)
to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6)
to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ;
1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be
offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 8:2 ב דַּבֵּר, אֶל-אַהֲרֹן, וְאָמַרְתָּ,
אֵלָיו: בְּהַעֲלֹתְךָ, אֶת-הַנֵּרֹת, אֶל-מוּל פְּנֵי הַמְּנוֹרָה, יָאִירוּ שִׁבְעַת הַנֵּרוֹת. 2 'Speak unto Aaron, and
say unto him: When thou lightest the lamps, the seven lamps shall give light in front of the
candlestick.'

3447 בַּהֲפִיצִי 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common
singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ;
1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d)
Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b)
(Pilpel) to dash to pieces פּוּץ 6327 Ezek. 12:15 טו וְיָדְעוּ, כִּי־אֲנִי יְהוָה, בַּהֲפִיצִי אוֹתָם
בַּגּוֹיִם, וְזֵרִיתִי אוֹתָם בָּאֲרָצוֹת. 15 And they shall know that I am the LORD, when I shall scatter
them among the nations, and disperse them in the countries.

3448 בַּהֲפֹךְ 1 Prep-ב | Verb - Qal Infinitive construct 1) to turn, overthrow,
overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn
around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2)
to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be
turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be
upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn
every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Gen. 19:29 כט וַיְהִי, בְּשַׁחֵת

אֱלֹהִים אֶת־עָרֵי הַכִּכָּר, וַיִּזְכֹּר אֱלֹהִים, אֶת־אַבְרָהָם; וַיְשַׁלַּח אֶת־לוֹט, מִתּוֹךְ הַהֲפֵכָה, בַּהֲפֹךְ אֶת־הֶעָרִים, אֲשֶׁר־יָשַׁב בָּהֵן לוֹט. 29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.

3449 בְּהַפְרִידוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Deuteronomy 32:8 ח בְּהַנְחֵל עֶלְיוֹן גּוֹיִם, {ס} בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יַצֵּב גְּבֻלֹת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר} 8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

3450 בְּהַצּוֹתוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) (Qal) to fly ; 2) to struggle ; 2a) (Niphal) to struggle ; 2b) (Hiphil) to struggle ; 3) to strip off, make desolate, fall in ruins ; 3a) (Qal) to fall in ruins ; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 Psalm 60:2 ב בְּהַצּוֹתוֹ, אֶת אֲרַם נַהֲרַיִם-- וְאֶת-אֲרַם צוֹבָה: וַיָּשָׁב יוֹאָב, וַיַּךְ אֶת-אֱדוֹם בְּגֵיא-מֶלַח-- שְׁנֵים עָשָׂר אָלֶף. 2 when he strove with Aram-naharaim and with Aram-zobah, {N} and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.

3451 בְּהַצֹּתָם 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) (Qal) to fly ; 2) to struggle ; 2a) (Niphal) to struggle ; 2b) (Hiphil) to struggle ; 3) to strip off, make desolate, fall in ruins ; 3a) (Qal) to fall in ruins ; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 Num. 26:9 ט וּבְנֵי אֱלִיאָב, נְמוּאֵל וְדָתָן וַאֲבִירָם: הוּא-דָתָן וַאֲבִירָם קרואי (קְרִיאֵי) הָעֵדָה, אֲשֶׁר הִצּוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן בַּעֲדַת-קֹרַח, בְּהַצֹּתָם, עַל-יְהוָה. 9 And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, the elect of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD;

3453 בְּהִקָּבֵץ 1 Prep-ב | Verb - Niphal Infinitive construct 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Psalm 102:23 כג בְּהִקָּבֵץ עַמִּים יַחְדָּו; וּמַמְלָכוֹת, לַעֲבֹד אֶת-יְהוָה. 23 When the peoples are gathered together, and the kingdoms, to serve the LORD.

3455 בְּהִקָּהֵל 1 Prep-ב | Verb - Niphal Infinitive construct 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes קָהַל 6950 Num. 17:7 ז וַיְהִי, בְּהִקָּהֵל הָעֵדָה עַל-מֹשֶׁה וְעַל-אַהֲרֹן, וַיִּפְנוּ אֶל-אֹהֶל מוֹעֵד, וְהִנֵּה כִסָּהוּ הֶעָנָן; וַיֵּרָא, כְּבוֹד יְהוָה. 7 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting; and, behold, the cloud covered it, and the glory of the LORD appeared.

3456 בְּהָקִיץ 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Psalm 17:15 טו אֲנִי--בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ. 15 As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P}

3457 בְּהַקְצִיף 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Zech. 8:14 יד כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, כַּאֲשֶׁר זָמַמְתִּי לְהָרַע לָכֶם בְּהַקְצִיף אֲבֹתֵיכֶם אֹתִי, אָמַר יְהוָה צְבָאוֹת; וְלֹא, נִחָמְתִּי. 14 For thus saith the LORD of host: As I purposed to do evil unto you, when your fathers provoked Me, saith the LORD of hosts, and I repented not;

3458 בְּהַקְרִבָם 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 3:4 ד וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי יְהוָה בְּהַקְרִבָם אֵשׁ זָרָה לִפְנֵי יְהוָה, בְּמִדְבַּר סִינַי, וּבָנִים, לֹא-הָיוּ לָהֶם; וַיְכַהֵן אֶלְעָזָר וְאִיתָמָר, עַל-פְּנֵי אַהֲרֹן אֲבִיהֶם. {פ} 4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father. {P}

3460 בְּהַקְרִיבָם 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 26:61 סא וַיָּמָת נָדָב, וַאֲבִיהוּא, בְּהַקְרִיבָם אֵשׁ-זָרָה, לִפְנֵי יְהוָה. 61 And Nadab and Abihu died, when they offered strange fire before the LORD.

3461 בְּהַקְשֹׁתָהּ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person feminine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness קָשָׁה 7185 Gen. 35:17; Exod. 19:13; Deut. 1:7; 10:10; Jos. 18:12; 1 Kings 19:11 יז וַיְהִי בְהַקְשֹׁתָהּ, בְּלִדְתָּהּ; וַתֹּאמֶר לָהּ הַמְיַלֶּדֶת אַל־תִּירְאִי, כִּי־גַם־זֶה לָךְ בֵּן. 17 And it came to pass, when she was in hard labour, that the mid-wife said unto her: 'Fear not; for this also is a son for thee.'

3468 בְּהֵרָאוֹתוֹ 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e)

(Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Mal. 3:2 ב וּמִי מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ מְצָרֵף, וּכְבֹרִית מְכַבְּסִים. 2 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap;

3469 בְּהַרְאֹתוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Esther 1:4 ד בְּהַרְאֹתוֹ, אֶת־עֹשֶׁר כְּבוֹד מַלְכוּתוֹ, וְאֶת־יְקָר, תִּפְאֶרֶת גְּדוּלָּתוֹ; יָמִים רַבִּים, שְׁמוֹנִים וּמְאַת יוֹם. 4 when he showed the riches of his glorious kingdom and the honour of his excellent majesty, many days, even a hundred and fourscore days.

3471 בֵּהָרֵג 1 Prep-ב | Verb - Niphal Infinitive construct 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Ezek. 26:15 טו כֹּה אָמַר אֲדֹנָי יְהוִה, לְצוֹר: הֲלֹא מִקּוֹל מַפַּלְתֵּךְ, בֶּאֱנֹק חָלָל בֵּהָרֵג הֶרֶג בְּתוֹכֵךְ, יִרְעֲשׁוּ, הָאִיִּים. 15 Thus saith the Lord GOD to Tyre: Shall not the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee?

3474 בַּהֲרִיחוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept ; 1a) of horse ; 1b) of delight (metaph) רוּחַ 7306 Jdg. 16:9 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

3477 בְּהָרִיעַ 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed רוּעַ 7321 2 Chr. 13:15 טו וַיָּרִיעוּ, אִישׁ יְהוּדָה; וַיְהִי, בְּהָרִיעַ אִישׁ יְהוּדָה, וְהָאֱלֹהִים נָגַף אֶת־יָרָבְעָם וְכָל־יִשְׂרָאֵל, לִפְנֵי אֲבִיָּה וִיהוּדָה. 15 Then the men of Judah gave a shout; and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

3484 בְּהַשְׂכִּיל 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Job 34:35 לה אִיּוֹב, לֹא-בְדַעַת יְדַבֵּר; וּדְבָרָיו, לֹא בְהַשְׂכֵּיל. 35 'Job speaketh without knowledge, and his words are without discernment.'

3485 בְּהַשְׁבִּיעַ 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 1 Sam. 14:27 כז וְיוֹנָתָן לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת הַדְּבָשׁ; וַיָּשֶׁב יָדוֹ אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו.
27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

3486 בְּהְשַׁמָּה 1 Prep-ב | Verb - Hophal - Infinitive construct | third person feminine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:43 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֹנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

3488 בְּהִשָּׁמַע 1 Prep-ב | Verb - Niphal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Esther 2:8 ח וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהִקָּבֵץ נְעָרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר הַנָּשִׁים. 8 So it came to pass, when the king's commandment and his decree was published, and when many maidens were gathered together unto Shushan the castle, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

3489 בְּהִשָּׁעֶנְךָ 1 Prep-ב | Verb - Niphal Infinitive construct | second person masculine singular 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) שָׁעַן 8172 2 Chr. 16:7 ז וּבָעֵת הַהִיא, בָּא חֲנָנִי הָרֹאֶה, אֶל-אָסָא, מֶלֶךְ יְהוּדָה; וַיֹּאמֶר אֵלָיו, בְּהִשָּׁעֶנְךָ עַל-מֶלֶךְ אֲרָם וְלֹא נִשְׁעַנְתָּ עַל-יְהוָה אֱלֹהֶיךָ, עַל-כֵּן נִמְלַט חֵיל מֶלֶךְ-אֲרָם, מִיָּדֶךָ. 7 And at that time Hanani the seer came to Asa king of Judah, and said unto him: 'Because thou hast relied on the king of Aram, and hast not relied on the LORD thy God, therefore is the host of the king of Aram escaped out of thy hand.

3491 בְּהַשְׁקִט 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Job 37:17 יז אֲשֶׁר-בְּגָדֶיךָ חַמִּים--בְּהַשְׁקִט אֶרֶץ, מִדָּרוֹם. 17 Thou whose garments are warm, when the earth is still by reason of the south wind;

3492 בְּהַשְׁקֵט 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 30:15 טו כִּי כֹה-אָמַר אֲדֹנָי יְהוִה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוּבָה וָנַחַת תִּוָּשֵׁעוּן--בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְּבוּרַתְכֶם; וְלֹא, אֲבִיתֶם. 15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence shall be your strength; and ye would not.

3493 בְּהִשְׁתַּחֲוָיָתִי 1 Prep-ב | Verb - Hithpael Infinitive construct | first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel חָוָה 7812 2 Kings 5:18 יח לַדָּבָר הַזֶּה, יִסְלַח יְהוָה לְעַבְדֶּךָ--בְּבוֹא אֲדֹנִי בֵית-רִמּוֹן לְהִשְׁתַּחֲוֹת שָׁמָּה וְהוּא נִשְׁעָן עַל-יָדִי, וְהִשְׁתַּחֲוֵיתִי בֵּית רִמֹּן, בְּהִשְׁתַּחֲוָיָתִי בֵּית רִמֹּן, יִסְלַח-נא ( ) יְהוָה לְעַבְדְּךָ בַּדָּבָר הַזֶּה. 18 In this thing the LORD pardon thy servant: when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I prostrate myself in the house of Rimmon, when I prostrate myself in the house of Rimmon, the LORD pardon thy servant in this thing.'

3494 בְּהִשְׁתַּפֵּךְ 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Lam. 2:12 יב לְאִמֹּתָם, יֹאמְרוּ, אַיֵּה, דָּגָן וָיָיִן: בְּהִתְעַטְּפָם כֶּחָלָל, בִּרְחֹבוֹת עִיר--בְּהִשְׁתַּפֵּךְ נַפְשָׁם, אֶל-חֵיק אִמֹּתָם. {ס} 12 They say to their mothers: 'Where is corn and wine?' when they swoon as the wounded in the broad places of the city, when their soul is poured out into their mothers' bosom. {S}

3495 בְּהִתְאַסֵּף 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Deuteronomy 33:5 ה וַיְהִי בִישֻׁרוּן, מֶלֶךְ, בְּהִתְאַסֵּף רָאשֵׁי עָם, יַחַד שִׁבְטֵי יִשְׂרָאֵל. 5 And there was a king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together.

3497 בְּהִתְגַּלּוֹת 1 אִם־בְּהִתְגַּלּוֹת Prep-ב | Verb - Hithpael Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Prov. 18:2 ב לֹא-יַחְפֹּץ כְּסִיל, בִּתְבוּנָה: כִּי, אִם-בְּהִתְגַּלּוֹת לִבּוֹ. 2 A fool hath no delight in understanding, but only that his heart may lay itself bare.

3498 בְּהִתְהַלֶּכְךָ 1 Prep-ב | Verb - Hithpael Infinitive construct | second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Proverbs 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

3499 בְּהִתְוַדַּע 1 Prep-ב | Verb - Hithpael infinitive construct / Verb - Hithpael Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 45:1 א וְלֹא־יָכֹל יוֹסֵף לְהִתְאַפֵּק, לְכֹל הַנִּצָּבִים עָלָיו, וַיִּקְרָא, הוֹצִיאוּ כָל־אִישׁ מֵעָלָי; וְלֹא־עָמַד אִישׁ אִתּוֹ, בְּהִתְוַדַּע יוֹסֵף אֶל־אֶחָיו. 1 Then Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.' And there stood no man with him, while Joseph made himself known unto his brethren.

3500 בְּהִתְחַנְנוֹ 1 Prep-בְּ | Verb - Hithpael Infinitive construct | third person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Gen. 42:21 כא וַיֹּאמְרוּ אִישׁ אֶל-אָחִיו, אֲבָל אֲשֵׁמִים אֲנַחְנוּ עַל-אָחִינוּ, אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְנוֹ אֵלֵינוּ, וְלֹא שָׁמָעְנוּ; עַל-כֵּן בָּאָה אֵלֵינוּ, הַצָּרָה הַזֹּאת. 21 And they said one to another: 'We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.'

3501 בְּהִתְיַחֵשׂ 1 Prep-בְּ | Verb - Hithpael Infinitive construct 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled יָחַשׂ 3187 1 Chr. 5:7 ז וּבְנֵי, חֶלְאָה--צֶרֶת יצחר (וְצֹחַר), וְאֶתְנָן. 7 And the sons of Helah were Zereth, and Zohar, and Ethnan.

3502 בְּהִתְנַדֵּב 1 Prep-בְּ | Verb - Hithpael Infinitive construct 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings נָדַב 5068 Jdg. 5:2 ב בִּפְרֹעַ פְּרָעוֹת בְּיִשְׂרָאֵל, {ס} בְּהִתְנַדֵּב {ר} עָם, בָּרְכוּ, יְהוָה. {ס} 2 When men let grow their hair in Israel, when the people offer themselves willingly, bless ye the LORD.

3503 בְּהִתְנַשֵּׂא 1 Prep-בְּ | Verb - Hithpael Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Prov. 30:32 לב אִם-נָבַלְתָּ בְהִתְנַשֵּׂא; וְאִם-זַמּוֹתָ, יָד לְפֶה. 32 If thou hast done foolishly in lifting up thyself, or if thou hast planned devices, lay thy hand upon thy mouth.

3505 בְּהִתְעַטְּפָם 1 Prep-בְּ | Verb - Hithpael Infinitive construct | third person masculine plural 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away עָטַף 5848 Lam. 2:12 יב לְאִמֹּתָם, יֹאמְרוּ, אַיֵּה, דָּגָן וָיָיִן: בְּהִתְעַטְּפָם כֶּחָלָל, בִּרְחֹבוֹת עִיר--בְּהִשְׁתַּפֵּךְ נַפְשָׁם, אֶל-חֵיק אִמֹּתָם. {ס} 12 They say to their mothers: 'Where is corn and wine?' when they swoon as the wounded in the broad places of the city, when their soul is poured out into their mothers' bosom. {S}

3506 בְּהִתְפַּלְלוֹ 1 Prep-בְּ | Verb - Hithpael Infinitive construct | third person masculine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray פָּלַל 6419 Job 42:10 י וַיהוָה, שָׁב אֶת-

שבית (שְׁבוּת) אִיּוֹב, בְּהִתְפַּלְלוֹ, בְּעַד רֵעֵהוּ; וַיֹּסֶף יְהוָה אֶת־כָּל־אֲשֶׁר לְאִיּוֹב, לְמִשְׁנֶה.   10 And the LORD changed the fortune of Job, when he prayed for his friends; and the LORD gave Job twice as much as he had before.

3525 בּוֹאוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Mal. 3:2 ב וּמִי מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ מְצָרֵף, וּכְבֹרִית מְכַבְּסִים. 2 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap;

3569 בּוֹשַׁסְכֶם 1 Verb - Piel Infinitive construct | second person masculine plural 1) to tread down, trample ; 1a) (Poel) trampling בָּשַׁס 1318 Amos 5:11 יא לָכֵן יַעַן בּוֹשַׁסְכֶם עַל־דָּל, וּמַשְׂאַת־בַּר תִּקְחוּ מִמֶּנּוּ--בָּתֵּי גָזִית בְּנִיתֶם, וְלֹא־תֵשְׁבוּ בָם; כַּרְמֵי־חֶמֶד נְטַעְתֶּם, וְלֹא תִשְׁתּוּ אֶת־יֵינָם. 11 Therefore, because ye trample upon the poor, and take from him exactions of wheat; ye have built houses of hewn stone, but ye shall not dwell in them, ye have planted pleasant vineyards, but ye shall not drink wine thereof.

3579 בְּזָבְחוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 2 Samuel 15:12 יב וַיִּשְׁלַח אַבְשָׁלוֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלֹה, בְּזָבְחוֹ, אֶת־הַזְּבָחִים; וַיְהִי הַקֶּשֶׁר אַמִּץ, וְהָעָם הוֹלֵךְ וָרָב אֶת־אַבְשָׁלוֹם. 12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

3611 בְּזָכְרֵנוּ 1 Prep-ב | Verb - Qal Infinitive construct | first person common plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 137:1 א עַל נַהֲרוֹת, בָּבֶל--שָׁם יָשַׁבְנוּ, גַּם-בָּכִינוּ: בְּזָכְרֵנוּ, אֶת-צִיּוֹן. 1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

3620 בִּזְנוֹתֵךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Ezek. 23:30 ל עָשֹׂה אֵלֶּה, לָךְ, בִּזְנוֹתֵךְ אַחֲרֵי גוֹיִם, עַל אֲשֶׁר־נִטְמֵאת בְּגִלּוּלֵיהֶם. 30 These things shall be done unto thee, for that thou hast gone astray after the nations, and because thou art polluted with their idols.

3624 בְּזַעֲקֵךְ 1 Prep-בְּ | Verb - Qal Infinitive construct | second feminine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 Isaiah 57:13
יג בְּזַעֲקֵךְ יַצִּילֻךְ קִבּוּצַיִךְ, וְאֶת־כֻּלָּם יִשָּׂא־רוּחַ יִקַּח־הָבֶל; וְהַחוֹסֶה בִי יִנְחַל־אֶרֶץ, וְיִירַשׁ הַר־קָדְשִׁי.
13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain.

3714 בַּחֲזוֹת 1 Prep-בְּ | Verb - Qal Infinitive construct 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide חָזָה 2372 Ezek. 21:34 לד בַּחֲזוֹת לָךְ שָׁוְא, בִּקְסָם־לָךְ כָּזָב--לָתֵת אוֹתָךְ, אֶל־צַוְּארֵי חַלְלֵי רְשָׁעִים, אֲשֶׁר־בָּא יוֹמָם, בְּעֵת עֲוֹן קֵץ. 34 While they see falsehood unto thee, while they divine lies unto thee, to lay thee upon the necks of the wicked that are to be slain, whose day is come, in the time of the iniquity of the end!

3723 בְּחֶטְאָה 1 Prep-בְּ | Verb - Qal Infinitive construct | third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 2 Chr. 33:11 יא וַיָּבֵא יְהוָה עֲלֵיהֶם, אֶת־שָׂרֵי הַצָּבָא אֲשֶׁר לְמֶלֶךְ אַשּׁוּר, וַיִּלְכְּדוּ אֶת־מְנַשֶּׁה, בַּחֹחִים; וַיַּאַסְרֻהוּ, בַּנְחֻשְׁתַּיִם, וַיּוֹלִיכֻהוּ, בָּבֶלָה.
11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, who took Manasseh with hooks, and bound him with fetters, and carried him to Babylon.

3804 בַּחֲלוֹתָם 1 Prep-בְּ | Verb - Qal Infinitive construct | third person masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה 2470 Psalm 35:13 יג וַאֲנִי, בַּחֲלוֹתָם לְבוּשִׁי שָׂק-- עִנֵּיתִי בַצּוֹם נַפְשִׁי; וּתְפִלָּתִי, עַל-חֵיקִי תָשׁוּב. 13 But as for me, when they were sick, my clothing was sackcloth, I afflicted my soul with fasting; {N} and my prayer, may it return into mine own bosom.

3825 בְּחַלְּקָם 1 Prep-בְּ | Verb - Piel Infinitive construct | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 Dan. 11:21, 34 כא וְעָמַד עַל־כַּנּוֹ נִבְזֶה, וְלֹא־נָתְנוּ עָלָיו הוֹד מַלְכוּת; וּבָא בְשַׁלְוָה, וְהֶחֱזִיק מַלְכוּת בַּחֲלַקְלַקּוֹת. 21 And in his place shall stand up a contemptible person, upon whom had not been conferred the majesty of the kingdom; but he shall come in time of security, and shall obtain the kingdom by blandishments.

3827 בַּחֲלֹתוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה 2470 Isa. 38:9 ט מִכְתָּב, לְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, בַּחֲלֹתוֹ, וַיְחִי מֵחָלְיוֹ. 9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.

3833 בְּחֻמּוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself חָמַם 2552 Job 6:17 יז בְּעֵת יְזֹרְבוּ נִצְמָתוּ; בְּחֻמּוֹ, נִדְעֲכוּ מִמְּקוֹמָם. 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place.

3838 בְּחֻמָּם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself חָמַם 2552 Jeremiah 51:39 לט בְּחֻמָּם אָשִׁית אֶת־מִשְׁתֵּיהֶם, וְהִשְׁכַּרְתִּים לְמַעַן יַעֲלֹזוּ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ־־נְאֻם, יְהוָה. 39 With their poison I will prepare their feast, and I will make them drunken, that they may be convulsed, and sleep a perpetual sleep, and not wake, saith the LORD.

3879 בְּחָפְזָהּ 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry, be alarmed ; 1b) (Niphal) to be in a hurry חָפַז 2648 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

3883 בְּחָפְזָם 1 בְּהֵחָפְזָםkethib בְּחָפְזָם ;qere ; Verb - Qal Infinitive construct | suffix third person masculine plural qere with conjunctive particle בְּ 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry, be alarmed ; 1b) (Niphal) to be in a hurry חָפַז 2648 2 Kings 7:15 טו וַיֵּלְכוּ אַחֲרֵיהֶם, עַד־הַיַּרְדֵּן, וְהִנֵּה כָל־הַדֶּרֶךְ מְלֵאָה בְגָדִים וְכֵלִים, אֲשֶׁר־הִשְׁלִיכוּ אֲרָם בהחפזם (בְּחָפְזָם); וַיָּשֻׁבוּ, הַמַּלְאָכִים, וַיַּגִּדוּ, לַמֶּלֶךְ. 15 And they went after them unto the Jordan; and, lo, all the way was full of garments and vessels, which the Arameans had cast away in their haste. And the messengers returned, and told the king.

3955 בַּחֲרוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation חַרְטֹם 2748 Psalm 124:3 ג אֲזַי, חַיִּים בְּלָעוּנוּ-- בַּחֲרוֹת אַפָּם בָּנוּ. 3 Then they had swallowed us up alive, when their wrath was kindled against us;

3971 בְּחָרְפָם 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine plural 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed חָרַף 2778 2 Sam. 23:9 ט וְאַחֲרָו אֶלְעָזָר בֶּן־דדי (דֹּדוֹ), בֶּן־אֲחֹחִי; בִּשְׁלֹשָׁה גברים (הַגִּבֹּרִים) עִם־דָּוִד, בְּחָרְפָם בַּפְּלִשְׁתִּים נֶאֶסְפוּ־שָׁם לַמִּלְחָמָה, וַיַּעֲלוּ, אִישׁ יִשְׂרָאֵל. 9 And after him was Eleazar the son of Dodo the son of an Ahohite, one of the three mighty men with David, when they jeoparded their lives against the Philistines that were there gathered together to battle, and the men of Israel were gone away;

4028 בִּטְחֵךְ 1 Verb - Qal Infinitive construct - second person feminine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jer. 48:7 ז כִּי יַעַן בִּטְחֵךְ בְּמַעֲשַׂיִךְ, וּבְאוֹצְרוֹתַיִךְ, גַּם־אַתְּ, תִּלָּכֵדִי; וְיָצָא כמיש (כְמוֹשׁ) בַּגּוֹלָה, כֹּהֲנָיו וְשָׂרָיו יחד (יַחְדָּו). 7 For, because thou hast trusted in thy works and in thy treasures, thou also shalt be taken; and Chemosh shall go forth into captivity, his priests and his princes together.

4046 בְּטַמַּאֲכֶם 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Leviticus 18:28 כח וְלֹא-תָקִיא הָאָרֶץ אֶתְכֶם, בְּטַמַּאֲכֶם אֹתָהּ, כַּאֲשֶׁר קָאָה אֶת-הַגּוֹי, אֲשֶׁר לִפְנֵיכֶם. 28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

4047 בְּטַמְּאָם 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 15:31 לא וְהִזַּרְתֶּם אֶת-בְּנֵי-יִשְׂרָאֵל, מִטֻּמְאָתָם; וְלֹא יָמֻתוּ בְּטֻמְאָתָם, בְּטַמְּאָם אֶת-מִשְׁכָּנִי אֲשֶׁר בְּתוֹכָם. 31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.

4079 בִּיבֹשׁ 1 Prep-ב | Verb - Qal Infinitive construct 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 Isa. 27:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא־־עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ} 11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

4161 בְּיַלֶּדְכֶן 1 Prep-ב | Verb - Piel Infinitive construct | second feminine plural 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

4216 בְּיָסְדוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded יָסַד 3245 Ezr. 3:12 יב וְרַבִּים מֵהַכֹּהֲנִים וְהַלְוִיִּם וְרָאשֵׁי הָאָבוֹת הַזְּקֵנִים, אֲשֶׁר רָאוּ אֶת־הַבַּיִת הָרִאשׁוֹן בְּיָסְדוֹ־־זֶה הַבַּיִת בְּעֵינֵיהֶם, בֹּכִים בְּקוֹל גָּדוֹל; וְרַבִּים בִּתְרוּעָה בְשִׂמְחָה, לְהָרִים קוֹל. 12 But many of the priests and Levites and heads of fathers' houses, the old men that had seen the first house standing on its foundation, wept with a loud voice, when this house was before their eyes; and many shouted aloud for joy;

4217 בְּיָסְדִי 1 בְּיָסְדִי־אָרֶץ Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded יָסַד 3245 Job 38:4 ד אֵיפֹה הָיִיתָ,

בְּיָסְדִי-אָרֶץ; הַגֵּד, אִם-יָדַעְתָּ בִינָה. 4 Where wast thou when I laid the foundations of the earth? Declare, if thou hast the understanding.

4324 בְּכַבּוֹתְךָ 1 Prep-בּ | Verb - Piel Infinitive construct | second person masculine singular 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish כָּבָה 3518 Ezekiel 32:7 ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא־יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

4363 בְּכַזֶּבְכֶם 1 Prep-בּ | Verb - Piel Infinitive construct | second person masculine plural 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם־־לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

4402 בִּכְלוֹת 1 Prep-בּ | Verb - Qal Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Prov. 5:11 יא וְנָהַמְתָּ בְאַחֲרִיתֶךָ; בִּכְלוֹת בְּשָׂרְךָ, וּשְׁאֵרֶךָ. 11 And thou moan, when thine end cometh, when thy flesh and thy body are consumed,

4403 בְּכַלּוֹתִי 1 Prep-בּ | Verb - Piel Infinitive construct | first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezek. 5:13 יג וְכָלָה אַפִּי, וַהֲנִחוֹתִי חֲמָתִי בָּם־־וְהִנֶּחָמְתִּי; וְיָדְעוּ כִּי־אֲנִי יְהוָה, דִּבַּרְתִּי בְּקִנְאָתִי, בְּכַלּוֹתִי חֲמָתִי, בָּם. 13 Thus shall Mine anger spend itself, and I will satisfy My fury upon them, and I will be eased; and they shall know that I the LORD have spoken in My zeal, when I have spent My fury upon them.

4404 בְּכַלּוֹתְךָ 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezekiel 43:23 כג בְּכַלּוֹתְךָ, מֵחַטֵּא--תַּקְרִיב פַּר בֶּן־בָּקָר תָּמִים, וְאַיִל מִן־הַצֹּאן תָּמִים. 23 When thou hast made an end of purifying it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

4463 בְּכַפְּרִי־ 1 בְּכַפְּרִי־לָךְ Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּפַר 3722 Ezek. 16:63 סג לְמַעַן תִּזְכְּרִי, וָבֹשְׁתְּ, וְלֹא יִהְיֶה־לָּךְ עוֹד פִּתְחוֹן פֶּה, מִפְּנֵי כְּלִמָּתֵךְ--בְּכַפְּרִי־לָךְ לְכָל־אֲשֶׁר עָשִׂית, נְאֻם אֲדֹנָי יְהוִה. {פ} 63 that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.' {P}

4465 בְּכַפֶּרְךָ 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּפַר 3722 Exod. 29:36 לו וּפַר חַטָּאת תַּעֲשֶׂה לַיּוֹם, עַל־הַכִּפֻּרִים, וְחִטֵּאתָ עַל־הַמִּזְבֵּחַ, בְּכַפֶּרְךָ עָלָיו; וּמָשַׁחְתָּ אֹתוֹ, לְקַדְּשׁוֹ. 36 And every day shalt thou offer the bullock of sin-offering, beside the other offerings of atonement; and thou shalt do the purification upon the altar when thou makest atonement for it; and thou shalt anoint it, to sanctify it.

4492 בִּכְרָת־ 1 בִּכְרָת־בְּנֵי Prep-ב | Verb - Qal Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take

away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 22:8 ח כִּי
קְשַׁרְתֶּם כֻּלְּכֶם עָלַי, וְאֵין־גֹּלֶה אֶת־אָזְנִי בִּכְרָת־בְּנִי עִם־בֶּן־יִשַׁי, וְאֵין־חֹלֶה מִכֶּם עָלַי, וְגֹלֶה אֶת־אָזְנִי: כִּי
הֵקִים בְּנִי אֶת־עַבְדִּי עָלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 8 that all of you have conspired against me,
and there was none that disclosed it to me when my son made a league with the son of Jesse,
and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred
up my servant against me, to lie in wait, as at this day?' {S}

4494 בְּכָרְתִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common
singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a
covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut
down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2)
to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ;
1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut
down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת
3772 1 Sam. 24:12 יב יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינֶךָ, וּנְקָמַנִי יְהוָה מִמֶּךָּ; וְיָדִי, לֹא תִהְיֶה־בָּךְ. 12 The
LORD judge between me and thee, and the LORD avenge me of thee; but my hand shall not be
upon thee.

4501 בְּכָתְבוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine
singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in,
write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to
decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be
enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Jer. 45:1 א הַדָּבָר, אֲשֶׁר דִּבֶּר
יִרְמְיָהוּ הַנָּבִיא, אֶל־בָּרוּךְ, בֶּן־נֵרִיָּה־־בְּכָתְבוֹ אֶת־הַדְּבָרִים הָאֵלֶּה עַל־סֵפֶר, מִפִּי יִרְמְיָהוּ, בַּשָּׁנָה
הָרְבִעִית, לִיהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה לֵאמֹר. 1 The word that Jeremiah the prophet spoke
unto Baruch the son of Neriah, when he wrote these words in a book at the mouth of Jeremiah,
in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying:

4503 בִּכְתוֹב 1 Prep-ב | Verb - Qal Infinitive construct 1) to write, record, enrol ;
1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe
in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ;
1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב
3789 Psalm 87:6 ו יְהוָה--יִסְפֹּר, בִּכְתוֹב עַמִּים: זֶה יֻלַּד-שָׁם סֶלָה. 6 The LORD shall count
in the register of the peoples: 'This one was born there.' Selah

4563 בְּלִדְתָּהּ 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine
singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ;
1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to
beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to
assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ;
1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal)
day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד
3205 Gen. 38:28 כח וַיְהִי בְלִדְתָּהּ, וַיִּתֶּן־יָד; וַתִּקַּח הַמְיַלֶּדֶת, וַתִּקְשֹׁר עַל־יָדוֹ שָׁנִי לֵאמֹר, זֶה, יָצָא
רִאשֹׁנָה. 28 And it came to pass, when she travailed, that one put out a hand; and the
midwife took and bound upon his hand a scarlet thread, saying: 'This came out first.'

4632 בְּלֶכְתָּן 1 Prep-ב | Verb - Qal Infinitive construct | third feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezek. 1:9 ט חֹבְרֹת אִשָּׁה אֶל־אֲחוֹתָהּ, כַּנְפֵיהֶם: לֹא־יִסַּבּוּ בְלֶכְתָּן, אִישׁ אֶל־עֵבֶר פָּנָיו יֵלֵכוּ. 9 their wings were joined one to another; they turned not when they went; they went every one straight forward.

4636 בְּלָמְדִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 119:7 ז אוֹדְךָ, בְּיֹשֶׁר לֵבָב-- בְּלָמְדִי, מִשְׁפְּטֵי צִדְקֶךָ. 7 I will give thanks unto Thee with uprightness of heart, when I learn Thy righteous ordinances.

4651 בִּלְעִי 1 עַד־בִּלְעִי Verb - Qal Infinitive construct - first person common singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Job 7:19 יט כַּמָּה, לֹא-תִשְׁעֶה מִמֶּנִּי; לֹא-תַרְפֵּנִי, עַד-בִּלְעִי רֻקִּי. 19 How long wilt Thou not look away from me, nor let me alone till I swallow down my spittle?

4677 בְלֹתִי 1 Verb - Qal Infinitive construct - first person common singular 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full בָּלָה 1086 Gen. 18:12 יב וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לֵאמֹר: אַחֲרֵי בְלֹתִי הָיְתָה־לִּי עֶדְנָה, וַאדֹנִי זָקֵן. 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?'

4745 בְּמוֹט 1 Prep-ב | Verb - Qal Infinitive construct 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Psalm 38:16/17 יז כִּי-אָמַרְתִּי, פֶּן-יִשְׂמְחוּ-לִי; בְּמוֹט רַגְלִי, עָלַי הִגְדִּילוּ. 17 For I said: 'Lest they rejoice over me; when my foot slippeth, they magnify themselves against me.'

4766 בְּמוֹתִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 1 Kings 13:31 לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבוּר בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי. 31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

4794 בְּמִחַן 1 Prep-ב | Verb - Qal Infinitive construct 1) to show favour ; 1a) (P'al) to show favour ; 1b) (Ithpael) to implore favour חֲנַן 2604 Dan. 4:24 כד לָהֵן מַלְכָּא, מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה,

לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

4847 בִּמְלֹאו 1 Prep-ב | Verb - Qal Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 20:22 כב בִּמְלֹאות שִׂפְקוֹ, יֵצֶר לוֹ; כָּל-יַד עָמֵל תְּבֹאֶנּוּ. 22 In the fulness of his sufficiency he shall be in straits; the hand of every one that is in misery shall come upon him.

4890 בִּמְלֹךְ 1 מִמְּלֹךְqere בִּמְלֹךְ ;kethib; Verb - Qal Infinitive construct - homonym 1 kethib with conjunctive particle בְּ 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 2 Kings 23:33 לג וַיַּאַסְרֵהוּ פַרְעֹה נְכֹה בְרִבְלָה בְּאֶרֶץ חֲמָת, במלך (מִמְּלֹךְ) בִּירוּשָׁלִָם; וַיִּתֶּן-עֹנֶשׁ, עַל-הָאָרֶץ, מֵאָה כִכַּר-כֶּסֶף, וְכִכַּר זָהָב. 33 And Pharaoh-necoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a fine of a hundred talents of silver, and a talent of gold.

4987 בְּמֹצַאֲכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Gen. 32:20 כ וַיְצַו גַּם אֶת-הַשֵּׁנִי, גַּם אֶת-הַשְּׁלִישִׁי, גַּם אֶת-כָּל-הַהֹלְכִים, אַחֲרֵי הָעֲדָרִים לֵאמֹר: כַּדָּבָר הַזֶּה תְּדַבְּרוּן אֶל-עֵשָׂו, בְּמֹצַאֲכֶם אֹתוֹ. 20 And he commanded also the second, and the third, and all that followed the droves, saying: 'In this manner shall ye speak unto Esau, when ye find him;

5095 בְּמָשְׁכוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall מָשַׁךְ 4900 Psalm 10:9 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי; יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

5185 בְּנָגְעוֹ־ 1 בְּנָגְעוֹ־בוֹ Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Lev. 15:23 כג וְאִם עַל-הַמִּשְׁכָּב הוּא, אוֹ עַל-הַכְּלִי אֲשֶׁר-הִוא יֹשֶׁבֶת-עָלָיו--בְּנָגְעוֹ-בוֹ: יִטְמָא, עַד-הָעָרֶב. 23 And if he be on the bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

5186 בְּנָגְפּוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 Exod. 12:27 כז וַאֲמַרְתֶּם זֶבַח־פֶּסַח הוּא לַיהוָה, אֲשֶׁר פָּסַח עַל־בָּתֵּי בְנֵי־יִשְׂרָאֵל בְּמִצְרַיִם, בְּנָגְפּוֹ אֶת־מִצְרַיִם, וְאֶת־בָּתֵּינוּ הִצִּיל; וַיִּקֹּד הָעָם, וַיִּשְׁתַּחֲווּ. 27 that ye shall say: It is the sacrifice of the LORD'S passover, for that He passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses.' And the people bowed the head and worshipped.

5221 בְּנוּסָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 2 Sam. 19:4 ד וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים--בְּנוּסָם, בַּמִּלְחָמָה. 4 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

5254 בְּנַחֲמֵךְ 1 Prep-ב | Verb - Piel Infinitive construct | second feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Ezek. 16:54 נד לְמַעַן, תִּשְׂאִי כְלִמָּתֵךְ, וְנִכְלַמְתְּ, מִכֹּל אֲשֶׁר עָשִׂית--בְּנַחֲמֵךְ, אֹתָן. 54 that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them.

5259 בִּנְטֹתִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exod. 7:5 ה וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה, בִּנְטֹתִי אֶת־יָדִי עַל־מִצְרָיִם;

וְהוֹצֵאתִי אֶת־בְּנֵי־יִשְׂרָאֵל, מִתּוֹכָם. 5 And the Egyptians shall know that I am the LORD, when I stretch forth My hand upon Egypt, and bring out the children of Israel from among them.'

5327 בְּנֻסָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 Jos. 10:11 יא וַיְהִי בְּנֻסָם מִפְּנֵי יִשְׂרָאֵל, הֵם בְּמוֹרַד בֵּית־חוֹרֹן וַיהוָה הִשְׁלִיךְ עֲלֵיהֶם אֲבָנִים גְּדֹלוֹת מִן־הַשָּׁמַיִם עַד־עֲזֵקָה־־וַיָּמֻתוּ: רַבִּים, אֲשֶׁר־מֵתוּ בְּאַבְנֵי הַבָּרָד, מֵאֲשֶׁר הָרְגוּ בְּנֵי יִשְׂרָאֵל, בֶּחָרֶב. {ס} 11 And it came to pass, as they fled from before Israel, while they were at the descent of Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died; they were more who died with the hailstones than they whom the children of Israel slew with the sword. {S}

5368 בְּנָקְבוֹ־ 1 בְּנָקְבוֹ־שֵׁם Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme נָקַב 5344 Lev. 24:16 טז וְנֹקֵב שֵׁם-יְהוָה מוֹת יוּמָת, רָגוֹם יִרְגְּמוּ-בוֹ כָּל-הָעֵדָה: כַּגֵּר, כָּאֶזְרָח--בְּנָקְבוֹ-שֵׁם, יוּמָת. 16 And he that blasphemeth the name of the LORD, he shall surely be put to death; all the congregation shall certainly stone him; as well the stranger, as the home-born, when he blasphemeth the Name, shall be put to death.

5370 בִּנְקוֹר 1 Prep-ב | Verb - Qal Infinitive construct 1) to bore, pick, dig, pick out ; 1a) (Qal) to bore, pick, dig ; 1b) (Piel) to bore out ; 1c) (Pual) to be dug out נָקַר 5365 1 Sam. 11:2 ב וַיֹּאמֶר אֲלֵיהֶם, נָחָשׁ הָעַמּוֹנִי, בְּזֹאת אֶכְרֹת לָכֶם, בִּנְקוֹר לָכֶם כָּל־עֵין יָמִין; וְשַׂמְתִּיהָ חֶרְפָּה, עַל־כָּל־יִשְׂרָאֵל. 2 And Nahash the Ammonite said unto them: 'On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel.'

5373 בִּנְקֹם 1 Prep-ב | Verb - Qal Infinitive construct 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself נָקַם 5358 Ezek. 25:12 יב כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת אֱדוֹם בִּנְקֹם נָקָם לְבֵית יְהוּדָה־־וַיֶּאְשְׁמוּ אָשׁוֹם, וְנִקְּמוּ בָהֶם. 12 Thus saith the Lord GOD: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

5378 בְּנָשְׂאִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 28:2 ב שְׁמַע קוֹל

תַּחֲנוּנַי, בְּשַׁוְּעִי אֵלֶיךָ; בְּנָשְׂאִי יָדַי, אֶל-דְּבִיר קָדְשֶׁךָ. 2 Hear the voice of my supplications, when I cry unto Thee, {N} when I lift up my hands toward Thy holy Sanctuary.

5406 בְּסַאסְּאָה 1 Prep-בְּ | Verb - Piel Infinitive construct | third person feminine singular 1) (Pilpel) to drive away סַאסְּאָה 5432 Isaiah 27:8 ח בְּסַאסְּאָה, בְּשַׁלְּחָהּ תְּרִיבֶנָּה; הָגָה בְּרוּחוֹ הַקָּשָׁה, בְּיוֹם קָדִים. 8 In full measure, when Thou sendest her away, Thou dost contend with her; He hath removed her with His rough blast in the day of the east wind.

5520 בַּעֲבֹר 1 Prep-בְּ | Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 33:22 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי. 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

5527 בְּעָבְרֶךָ 1 Prep-בְּ | Verb - Qal Infinitive construct | second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Deut. 27:3 ג וְכָתַבְתָּ עֲלֵיהֶן, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת־־בְּעָבְרֶךָ: לְמַעַן אֲשֶׁר תָּבֹא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ, אֶרֶץ זָבַת חָלָב וּדְבַשׁ, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי־אֲבֹתֶיךָ, לָךְ. 3 And thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which the LORD thy God giveth thee, a land flowing with milk and honey, as the LORD, the God of thy fathers, hath promised thee.

5606 בְּעוֹפְפִי 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom עוּף 5774 Ezek. 32:10 י וַהֲשִׁמּוֹתִי עָלֶיךָ עַמִּים רַבִּים, וּמַלְכֵיהֶם יִשְׂעֲרוּ עָלֶיךָ שַׂעַר, בְּעוֹפְפִי חַרְבִּי, עַל־פְּנֵיהֶם; וְחָרְדוּ לִרְגָעִים אִישׁ לְנַפְשׁוֹ, בְּיוֹם מַפַּלְתֶּךָ. {פ} 10 Yea, I will make many peoples appalled at thee, and their kings shall be horribly afraid for thee, when I shall brandish My sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall. {P}

5618 בַּעֲזָבְכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 1 Kings 18:18 יח וַיֹּאמֶר, לֹא עָכַרְתִּי אֶת־יִשְׂרָאֵל, כִּי אִם־אַתָּה, וּבֵית אָבִיךָ--בַּעֲזָבְכֶם אֶת־מִצְוֺת יְהוָה, וַתֵּלֶךְ אַחֲרֵי הַבְּעָלִים. 18 And he answered: 'I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed the Baalim.

5619 בְּעָזְבָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 2 Chr. 28:6 ו וַיַּהֲרֹג פֶּקַח בֶּן־רְמַלְיָהוּ בִּיהוּדָה, מֵאָה וְעֶשְׂרִים אֶלֶף בְּיוֹם אֶחָד--הַכֹּל בְּנֵי־חָיִל: בְּעָזְבָם, אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָם. 6 For Pekah the son of Remaliah slew in Judah a hundred and twenty thousand in one day, all of them valiant men; because they had forsaken the LORD, the God of their fathers.

5623 בַּעֲזוֹז 1 Prep-ב | Verb - Qal Infinitive construct 1) to be strong ; 1a) (Qal) to be strong, prevail ; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Prov. 8:28 כח בְּאַמְּצוֹ שְׁחָקִים מִמָּעַל; בַּעֲזוֹז, עִינוֹת תְּהוֹם. 28 When He made firm the skies above, when the fountains of the deep showed their might,

5630 בֶּעְזֹר 1 Prep-ב | Verb - Qal Infinitive construct 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 1 Chr. 15:26 כו וַיְהִי, בֶּעְזֹר הָאֱלֹהִים, אֶת־הַלְוִיִּם, נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה; וַיִּזְבְּחוּ שִׁבְעָה־פָרִים, וְשִׁבְעָה אֵילִים. 26 And it came to pass, when God helped the Levites that bore the ark of the covenant of the LORD, that they sacrificed seven bullocks and seven rams.

5638 בַּעֲטֹף 1 Prep-ב | Verb - Qal Infinitive construct 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 61:3 ג מִקְצֵה הָאָרֶץ, אֵלֶיךָ אֶקְרָא-- בַּעֲטֹף לִבִּי; בְּצוּר-יָרוּם מִמֶּנִּי תַנְחֵנִי. 3 From the end of the earth will I call unto Thee, when my heart fainteth; {N} lead me to a rock that is too high for me.

5639 בֵּעָטֵף 1 Prep-בּ | Verb - Niphal Infinitive construct 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away
עָטַף 5848 Lam. 2:11 יא כָּלוּ בַדְּמָעוֹת עֵינַי, חֳמַרְמְרוּ מֵעַי--נִשְׁפַּךְ לָאָרֶץ כְּבֵדִי, עַל־שֶׁבֶר בַּת־
{ס} .עַמִּי: בֵּעָטֵף עוֹלֵל וְיוֹנֵק, בִּרְחֹבוֹת קִרְיָה 11 Mine eyes do fail with tears, mine inwards burn, my liver is poured upon the earth, for the breach of the daughter of my people; because the young children and the sucklings swoon in the broad places of the city. {S}

5697 בַּעֲלוֹת 1 Prep-בּ | Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 13:20
כ וַיְהִי בַעֲלוֹת הַלַּהַב מֵעַל הַמִּזְבֵּחַ, הַשָּׁמַיְמָה, וַיַּעַל מַלְאַךְ־יְהוָה, בְּלַהַב הַמִּזְבֵּחַ; וּמָנוֹחַ וְאִשְׁתּוֹ רֹאִים,
.וַיִּפְּלוּ עַל־פְּנֵיהֶם אָרְצָה 20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar; and Manoah and his wife looked on; and they fell on their faces to the ground.

5700 בַּעֲלוֹתָהּ 1 Prep-בּ | Verb - Qal Infinitive construct | third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 2:19 יט וּמְעִיל קָטֹן תַּעֲשֶׂה־לּוֹ אִמּוֹ, וְהַעַלְתָה לוֹ מִיָּמִים יָמִימָה--
.בַּעֲלוֹתָהּ, אֶת־אִישָׁהּ, לִזְבֹּחַ, אֶת־זֶבַח הַיָּמִים 19 Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

5701 בַּעֲלוֹתוֹ 1 Prep-בּ | Verb - Qal Infinitive construct | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 11:13 יג וַיֹּאמֶר מֶלֶךְ בְּנֵי־עַמּוֹן אֶל־מַלְאֲכֵי יִפְתָּח, כִּי־לָקַח יִשְׂרָאֵל אֶת־אַרְצִי בַּעֲלוֹתוֹ מִמִּצְרַיִם, מֵאַרְנוֹן וְעַד־הַיַּבֹּק, וְעַד־הַיַּרְדֵּן; וְעַתָּה, הָשִׁיבָה אֶתְהֶן בְּשָׁלוֹם. 13 And the king of the children of Ammon answered unto the messengers of Jephthah: 'Because Israel took away my land, when he came up out of Egypt, from the Arnon even unto the Jabbok, and unto the Jordan; now therefore restore those cities peaceably.'

5723 בַּעֲל֫ץ 1 Prep-ב | Verb - Qal Infinitive construct 1) to rejoice, exult ; 1a) (Qal) to exult עָלַץ 5970 Prov. 28:12 יב בַּעֲל֫ץ צַדִּיקִים, רַבָּה תִפְאָרֶת; וּבְקוּם רְשָׁעִים, יְחֻפַּשׂ אָדָם. 12 When the righteous exult, there is great glory; but when the wicked rise, men must be sought for.

5729 בַּעֲל֫תוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 15:2 ב כֹּה אָמַר, יְהוָה צְבָאוֹת, פָּקַדְתִּי, אֵת אֲשֶׁר־עָשָׂה עֲמָלֵק לְיִשְׂרָאֵל--אֲשֶׁר־שָׂם לוֹ בַּדֶּרֶךְ, בַּעֲל֫תוֹ מִמִּצְרָיִם. 2 Thus saith the LORD of hosts: I remember that which Amalek did to Israel, how he set himself against him in the way, when he came up out of Egypt.

5731 בַּעֲל֫תִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of

gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Deuteronomy 9:9 ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית,
אֲשֶׁר־כָּרַת יְהוָה, עִמָּכֶם; וָאֵשֵׁב בָּהָר, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי.
9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

5732 בַּעֲלֹתְךָ 1 Prep-בְּ | Verb - Qal Infinitive construct | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 34:24 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד
אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

5736 בְּעָמְדוֹ 1 Prep-בְּ | Verb - Qal Infinitive construct | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 41:46 מו וְיוֹסֵף, בֶּן־
שְׁלֹשִׁים שָׁנָה, בְּעָמְדוֹ, לִפְנֵי פַּרְעֹה מֶלֶךְ־מִצְרָיִם; וַיֵּצֵא יוֹסֵף מִלִּפְנֵי פַרְעֹה, וַיַּעֲבֹר בְּכָל־אֶרֶץ מִצְרָיִם.
46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt.--And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

5774 בְּעַנְנִי 1 Prep-בְּ | Verb - Piel Infinitive construct | first person common singular 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן

6049 Gen. 9:14 יד וְהָיָה, בְּעַנְנִי עָנָן עַל־הָאָרֶץ, וְנִרְאֲתָה הַקֶּשֶׁת, בֶּעָנָן. 14 And it shall come to pass, when I bring clouds over the earth, and the bow is seen in the cloud,

5776 בַּעְנָשׁ־ 1 בַּעֲנָשׁ־לֵץ Prep-ב | Verb - Qal Infinitive construct 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 Prov. 21:11 יא בַּעֲנָשׁ-לֵץ, יֶחְכַּם-פֶּתִי; וּבְהַשְׂכִּיל לְחָכָם, יִקַּח-דָּעַת. 11 When the scorner is punished, the thoughtless is made wise; and when the wise is instructed, he receiveth knowledge.

5871 בְּעָרְמָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to be subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent ; 1a) (Qal) to be crafty, be subtle; 1b) (Hiphil) to be crafty, be or become shrewd עָרַם 6191 Job 5:13 יג לֹכֵד חֲכָמִים בְּעָרְמָם; וַעֲצַת נִפְתָּלִים נִמְהָרָה. 13 He taketh the wise in their own craftiness; and the counsel of the wily is carried headlong.

5884 בַּעְשׂוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 23:21 כא וַתִּפְקְדִי, אֵת זִמַּת נְעוּרָיִךְ; בַּעְשׂוֹת מִמִּצְרַיִם דַּדַּיִךְ, לְמַעַן שְׁדֵי נְעוּרָיִךְ. {ס} 21 Thus thou didst call to remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth. {S}

5886 בַּעֲשׂוֹתֵךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 16:30 ל מָה אֲמֻלָה לִבָּתֵךְ, נְאֻם אֲדֹנָי יְהוִה--בַּעֲשׂוֹתֵךְ, אֶת־כָּל־אֵלֶּה, מַעֲשֵׂה אִשָּׁה־זוֹנָה, שַׁלָּטֶת. 30 How weak is thy heart, saith the Lord GOD, seeing thou doest all these things, the work of a wanton harlot;

5887 בַּעֲשׂוֹתְךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ;

1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
עָשָׂה 6213 Isaiah 64:3 ג וּמֵעוֹלָם לֹא־שָׁמְעוּ, לֹא הֶאֱזִינוּ; עַיִן לֹא־רָאָתָה, אֱלֹהִים זוּלָתְךָ--יַעֲשֶׂה,
לִמְחַכֵּה־לוֹ. 3 And whereof from of old men have not heard, nor perceived by the ear,
neither hath the eye seen a God beside Thee, who worketh for him that waiteth for Him.

5892 בַּעְשֵׂר 1 Prep-ב | Verb - Piel Infinitive construct 1) to tithe, take the tenth
part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ; 1c) (Hiphil)
to take a tithe עָשַׂר 6237 Neh. 10:39 לט וְשֶׁלֶמְיָה וְנָתָן, וַעֲדָיָה. 39 Shelemiah, and
Nathan, and Adaiah;

5896 בַּעֲשֹׂתָהּ 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine
singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ;
1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2)
to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ;
1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ;
1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ;
1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ;
1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
עָשָׂה 6213 Lev. 4:27 כז וְאִם-נֶפֶשׁ אַחַת תֶּחֱטָא בִשְׁגָגָה, מֵעַם הָאָרֶץ: בַּעֲשֹׂתָהּ אַחַת מִמִּצְוֹת
יְהוָה, אֲשֶׁר לֹא-תֵעָשֶׂינָה--וְאָשֵׁם. 27 And if any one of the common people sin through error, in
doing any of the things which the LORD hath commanded not to be done, and be guilty:

5961 בִּפְנוֹתָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine
plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ;
1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and
look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make
clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning,
turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Ezek. 29:16 טז וְלֹא יִהְיֶה־עוֹד
לְבֵית יִשְׂרָאֵל לְמִבְטָח מַזְכִּיר עָוֺן, בִּפְנוֹתָם אַחֲרֵיהֶם; וְיָדְעוּ, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 16 And it
shall be no more the confidence of the house of Israel, bringing iniquity to remembrance, when
they turn after them; and they shall know that I am the Lord GOD.' {P}

5989 בִּפְרֹחַ 1 Prep-ב | Verb - Qal Infinitive construct 1) to bud, sprout, shoot,
bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to
bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal)
to fly פָּרַח 6524 Psalm 92:8 ח בִּפְרֹחַ רְשָׁעִים, כְּמוֹ עֵשֶׂב, וַיָּצִיצוּ, כָּל-פֹּעֲלֵי אָוֶן: לְהִשָּׁמְדָם
עֲדֵי-עַד. 8 When the wicked spring up as the grass, and when all the workers of iniquity do
flourish; it is that they may be destroyed for ever.

5996 בִּפְרֹעַ 1 Prep-ב | Verb - Qal Infinitive construct 1) to lead, act as leader ; 2)
to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone,
avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c)
(Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints
פָּרַע 6544 Jdg. 5:2 ב בִּפְרֹעַ פְּרָעוֹת בְּיִשְׂרָאֵל, {ס} בְּהִתְנַדֵּב {ר} עָם, בָּרְכוּ, יְהוָה. {ס}
2 When men let grow their hair in Israel, when the people offer themselves willingly, bless ye
the LORD.

6001 בְּפָרֵשׂ 1 Prep-ב | Verb - Piel Infinitive construct 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Psalm 68:15 טו בְּפָרֵשׂ שַׁדַּי מְלָכִים בָּהּ-- תַּשְׁלֵג בְּצַלְמוֹן. 15 When the Almighty scattereth kings therein, it snoweth in Zalmon.

6052 בְּצַדֶּקְתֵּךְ 1 Prep-ב | Verb - Piel Infinitive construct | second feminine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself צָדַק 6663 Ezek. 16:52 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ. 52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

6074 בְּצַוּוֹת 1 Prep-ב | Verb - Piel Infinitive construct 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 2 Sam. 18:5 ה וַיְצַו הַמֶּלֶךְ אֶת־יוֹאָב וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי, לֵאמֹר, לְאַט־לִי, לַנַּעַר לְאַבְשָׁלוֹם; וְכָל־הָעָם שָׁמְעוּ, בְּצַוּוֹת הַמֶּלֶךְ אֶת־כָּל־הַשָּׂרִים--עַל־דְּבַר אַבְשָׁלוֹם. 5 And the king commanded Joab and Abishai and Ittai, saying: 'Deal gently for my sake with the young man, even with Absalom.' And all the people heard when the king gave all the captains charge concerning Absalom.

6075 בְּצַוֹּתוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Ezek. 10:6 ו וַיְהִי, בְּצַוֹּתוֹ אֶת־הָאִישׁ לְבֻשׁ־הַבַּדִּים לֵאמֹר, קַח אֵשׁ מִבֵּינוֹת לַגַּלְגַּל, מִבֵּינוֹת לַכְּרוּבִים; וַיָּבֹא, וַיַּעֲמֹד, אֵצֶל, הָאוֹפָן. 6 And it came to pass, when He commanded the man clothed in linen, saying: 'Take fire from between the wheelwork, from between the cherubim', that he went in, and stood beside a wheel.

6130 בְּצֹעַ 1 Verb - Qal Infinitive construct 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of בָּצַע 1214 Ezek. 22:27 כז שָׂרֶיהָ בְקִרְבָּהּ, כִּזְאֵבִים טֹרְפֵי טָרֶף--לִשְׁפָּךְ־דָּם לְאַבֵּד נְפָשׁוֹת, לְמַעַן בְּצֹעַ בָּצַע. 27 Her princes in the midst thereof are like wolves ravening the prey: to shed blood, and to destroy souls, so as to get dishonest gain.

6153 בְּצֶקֶת 1 Prep-ב | Verb - Qal Infinitive construct 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 Job 38:38 לח בְּצֶקֶת עָפָר, לַמּוּצָק; וּרְגָבִים יְדֻבָּקוּ. 38 When the dust runneth into a mass, and the clods cleave fast together?

6175 בְּקַבְּצִי 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Ezek. 28:25 כה כֹּה־אָמַר, אֲדֹנָי יְהוִה, בְּקַבְּצִי אֶת־בֵּית יִשְׂרָאֵל מִן־הָעַמִּים אֲשֶׁר נָפֹצוּ בָם, וְנִקְדַּשְׁתִּי בָם לְעֵינֵי הַגּוֹיִם; וְיָשְׁבוּ, עַל־אַדְמָתָם, אֲשֶׁר נָתַתִּי, לְעַבְדִּי לְיַעֲקֹב. 25 Thus saith the Lord GOD: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I gave to My servant Jacob.

6228 בְּקַחְתֵּךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Ezek. 16:61 סא וְזָכַרְתְּ אֶת־דְּרָכַיִךְ, וְנִכְלַמְתְּ, בְּקַחְתֵּךְ אֶת־אֲחוֹתַיִךְ הַגְּדֹלוֹת מִמֵּךְ, אֶל־הַקְּטַנּוֹת מִמֵּךְ; וְנָתַתִּי אֶתְהֶן לָךְ לְבָנוֹת, וְלֹא מִבְּרִיתֵךְ. 61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I will give them unto thee for daughters, but not because of thy covenant.

6253 בְּקַלְלוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Sam. 16:7 ז וְכֹה־אָמַר

שִׁמְעִי, בְּקַלְלוֹ; צֵא צֵא אִישׁ הַדָּמִים, וְאִישׁ הַבְּלִיָּעַל.   7 And thus said Shimei when he cursed: 'Begone, begone, thou man of blood, and base fellow;

6263 בְּקַנְאוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Num. 25:11 יא פִּינְחָס בֶּן-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, הֵשִׁיב אֶת-חֲמָתִי מֵעַל בְּנֵי-יִשְׂרָאֵל, בְּקַנְאוֹ אֶת-קִנְאָתִי, בְּתוֹכָם; וְלֹא-כִלִּיתִי אֶת-בְּנֵי-יִשְׂרָאֵל, בְּקִנְאָתִי.   11 'Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, in that he was very jealous for My sake among them, so that I consumed not the children of Israel in My jealousy.

6264 בְּקַנֹּאתוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 2 Sam. 21:2 ב וַיִּקְרָא הַמֶּלֶךְ לַגִּבְעֹנִים, וַיֹּאמֶר אֲלֵיהֶם: וְהַגִּבְעֹנִים לֹא מִבְּנֵי יִשְׂרָאֵל הֵמָּה, כִּי אִם־מִיֶּתֶר הָאֱמֹרִי, וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם, וַיְבַקֵּשׁ שָׁאוּל לְהַכֹּתָם בְּקַנֹּאתוֹ לִבְנֵי־יִשְׂרָאֵל וִיהוּדָה.   2 And the king called the Gibeonites, and said unto them--now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them; and Saul sought to slay them in his zeal for the children of Israel and Judah--

6270 בִּקְסָם־ 1 בִּקְסָם־לָךְ Prep-ב | Verb - Qal Infinitive construct 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited קָסַם 7080 Ezek. 21:34 לד בַּחֲזוֹת לָךְ שָׁוְא, בִּקְסָם־לָךְ כָּזָב־-לָתֵת אוֹתָךְ, אֶל־צַוְּארֵי חַלְלֵי רְשָׁעִים, אֲשֶׁר־בָּא יוֹמָם, בְּעֵת עֲוֺן קֵץ.   34 While they see falsehood unto thee, while they divine lies unto thee, to lay thee upon the necks of the wicked that are to be slain, whose day is come, in the time of the iniquity of the end!

6280 בִּקְעָם 1 עַל־בִּקְעָם Verb - Qal Infinitive construct - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Amos 1:13 יג כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי בְנֵי־עַמּוֹן, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־בִּקְעָם הָרוֹת הַגִּלְעָד, לְמַעַן הַרְחִיב אֶת־גְּבוּלָם.   13 Thus saith the LORD: For three transgressions of the children of Ammon, yea, for four, I will not reverse it: because they have ripped up the women with child of Gilead, that they might enlarge their border.

6292 בְּקֻצְרֶךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest קָצַר 7114 Lev. 23:22 כב וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא-תְכַלֶּה פְּאַת שָׂדְךָ בְּקֻצְרֶךָ, וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט; לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם, אֲנִי יְהוָה אֱלֹהֵיכֶם. {פ}

22 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest; thou shalt leave them for the poor, and for the stranger: I am the LORD your God. {P}

6299 בְּקַר 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Gen. 1:5, 8, 13, 19, 23, 31; Job 38:7; Psalms 65:9; Isa. 21:12 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

6300 בִּקְרֹא 1 Prep-ב | Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jer. 36:13 יג וַיַּגֵּד לָהֶם מִכָיְהוּ, אֵת כָּל־הַדְּבָרִים אֲשֶׁר שָׁמֵעַ, בִּקְרֹא בָרוּךְ בַּסֵּפֶר, בְּאָזְנֵי הָעָם. 13 Then Micaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

6301 בְקָרְאִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 69:4 ד יָגַעְתִּי בְקָרְאִי, נִחַר גְּרוֹנִי: כָּלוּ עֵינַי--מְיַחֵל, לֵאלֹהָי. 4 I am weary of my crying; my throat is dried; mine eyes fail while I wait for my God.

6306 בִּקְרֹב 1 Prep-ב | Verb - Qal Infinitive construct 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Psalm 27:2 ב בִּקְרֹב עָלַי, מְרֵעִים-- לֶאֱכֹל אֶת-בְּשָׂרִי: צָרַי וְאֹיְבַי לִי; הֵמָּה כָשְׁלוּ וְנָפָלוּ. 2 When evil-doers came upon me to eat up my flesh, {N} even mine adversaries and my foes, they stumbled and fell.

6326 בְּקָרְבָתָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 16:1 א וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה, אַחֲרֵי מוֹת, שְׁנֵי בְּנֵי אַהֲרֹן--בְּקָרְבָתָם לִפְנֵי-יְהוָה, וַיָּמֻתוּ. 1 And the LORD spoke unto Moses, after the death of the two sons of Aaron, when they drew near before the LORD, and died;

6388 בְּרֹא 1 Verb - Qal Infinitive construct 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Gen. 5:1 א זֶה סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בְּרֹא אֱלֹהִים אָדָם, בִּדְמוּת אֱלֹהִים, עָשָׂה אֹתוֹ. 1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;

6394 בִּרְאוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Chr. 21:28 כח בָּעֵת הַהִיא־־בִּרְאוֹת דָּוִיד כִּי־עָנָהוּ יְהוָה, בְּגֹרֶן אָרְנָן הַיְבוּסִי; וַיִּזְבַּח, שָׁם. 28 At that time, when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

6395 בִּרְאוֹתָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 17:24 כד וְכֹל אִישׁ יִשְׂרָאֵל, בִּרְאוֹתָם אֶת־הָאִישׁ; וַיָּנֻסוּ, מִפָּנָיו, וַיִּירְאוּ, מְאֹד. 24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

6430 בִּרְאֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Chr. 26:5 ה וַיְהִי, לִדְרֹשׁ אֱלֹהִים, בִּימֵי זְכַרְיָהוּ, הַמֵּבִין בִּרְאֹת הָאֱלֹהִים; וּבִימֵי דָּרְשׁוֹ אֶת־יְהוָה, הִצְלִיחוֹ הָאֱלֹהִים. 5 And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God; and as long as he sought the LORD, God made him to prosper.

6431 בִּרְאֹתוֹ 1 Prep-בּ | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 29:23 כג כִּי בִרְאֹתוֹ יְלָדָיו מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ--יַקְדִּישׁוּ שְׁמִי; וְהִקְדִּישׁוּ אֶת-קְדוֹשׁ יַעֲקֹב, וְאֶת-אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ. 23 When he seeth his children, the work of My hands, in the midst of him, that they sanctify My name; yea, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.

6432 בִּרְאֹתוֹ 1 Prep-בּ | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 24:17 יז וַיֹּאמֶר דָּוִד אֶל-יְהוָה בִּרְאֹתוֹ אֶת-הַמַּלְאָךְ הַמַּכֶּה בָעָם, וַיֹּאמֶר הִנֵּה אָנֹכִי חָטָאתִי וְאָנֹכִי הֶעֱוֵיתִי, וְאֵלֶּה הַצֹּאן, מֶה עָשׂוּ: תְּהִי נָא יָדְךָ בִּי, וּבְבֵית אָבִי. {פ} 17 And David spoke unto the LORD when he saw the angel that smote the people, and said: 'Lo, I have sinned, and I have done iniquitously; but these sheep, what have they done? let Thy hand, I pray Thee, be against me, and against my father's house.' {P}

6487 בְּרָדְפָם 1 Prep-בּ | Verb - Qal Infinitive construct | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Deut. 11:4 ד וַאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת-מֵי יַם-סוּף עַל-פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד הַיּוֹם הַזֶּה. 4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

6489 בְּרִדְתּוֹ 1 Prep-בּ | Verb - Qal Infinitive construct | third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b)

(Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Exod. 34:29 כט וַיְהִי, בְּרֶדֶת מֹשֶׁה מֵהַר סִינַי, וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיַד־מֹשֶׁה, בְּרִדְתּוֹ מִן־הָהָר; וּמֹשֶׁה לֹא־יָדַע, כִּי קָרַן עוֹר פָּנָיו־־בְּדַבְּרוֹ אִתּוֹ. 29 And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face sent forth beams while He talked with him.

6490 בְּרִדְתִּי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Psalm 30:9/10 י מַה-בֶּצַע בְּדָמִי, בְּרִדְתִּי אֶל-שָׁחַת: הֲיוֹדְךָ עָפָר; הֲיַגִּיד אֲמִתֶּךָ. 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth?

6560 בִּרְחֹץ 1 Prep-ב | Verb - Qal Infinitive construct 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself רָחַץ 7364 Job 29:6 ו בִּרְחֹץ הֲלִיכַי בְּחֵמָה; וְצוּר יָצוּק עִמָּדִי, פַּלְגֵי-שָׁמֶן. 6 When my steps were washed with butter, and the rock poured me out rivers of oil!

6704 בִּרְעֹתוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend רָעָה 7462 Gen. 36:24 כד וְאֵלֶּה בְנֵי־צִבְעוֹן, וְאַיָּה וַעֲנָה; הוּא עֲנָה, אֲשֶׁר מָצָא אֶת־הַיֵּמִם בַּמִּדְבָּר, בִּרְעֹתוֹ אֶת־הַחֲמֹרִים, לְצִבְעוֹן אָבִיו. 24 And these are the children of Zibeon: Aiah and Anah--this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father.

6718 בִּרְצוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Prov. 16:7 ז בִּרְצוֹת יְהוָה, דַּרְכֵי-אִישׁ; גַּם-אוֹיְבָיו, יַשְׁלִם אִתּוֹ. 7 When a man's ways please the LORD, He maketh even his enemies to be at peace with him.

6719 בִּרְצוֹתִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c)

(Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 1 Chr. 29:3 ג וְעוֹד, בִּרְצוֹתִי בְּבֵית אֱלֹהַי, יֶשׁ־לִי סְגֻלָּה, זָהָב וָכָסֶף: נָתַתִּי לְבֵית־אֱלֹהַי לְמַעְלָה, מִכָּל־הֲכִינוֹתִי לְבֵית הַקֹּדֶשׁ. 3 Moreover also, because I have set my affection on the house of my God, seeing that I have a treasure of mine own of gold and silver, I give it unto the house of my God, over and above all that I have prepared for the holy house,

6722 בִּרְצֹתוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Job 34:9 ט כִּי-אָמַר, לֹא יִסְכָּן-גָּבֶר-- בִּרְצֹתוֹ, עִם-אֱלֹהִים. 9 For he hath said: 'It profiteth a man nothing that he should be in accord with God.'

6748 בִּשְׂאֵת 1 Prep-ב | Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 27:7 ז וְהוּבָא אֶת־בַּדָּיו, בַּטַּבָּעֹת; וְהָיוּ הַבַּדִּים, עַל־שְׁתֵּי צַלְעֹת הַמִּזְבֵּחַ־־בִּשְׂאֵת אֹתוֹ. 7 And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it.

6762 בְּשׂוּרִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Hos. 9:12 יב כִּי אִם־יְגַדְּלוּ אֶת־בְּנֵיהֶם, וְשִׁכַּלְתִּים מֵאָדָם: כִּי־גַם־אוֹי לָהֶם, בְּשׂוּרִי מֵהֶם. 12 Yea, though they bring up their children, yet will I bereave them, that there be not a man left; yea, woe also to them when I depart from them!

6763 בְּשׂוֹא 1 Prep-ב | Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 89:10 י אַתָּה מוֹשֵׁל, בְּגֵאוּת הַיָּם; בְּשׂוֹא גַלָּיו, אַתָּה תְשַׁבְּחֵם. 10 Thou rulest the proud swelling of the sea; when the waves thereof arise, Thou stillest them.

6854 בְּשֻׁבוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 8:13 יג וַיַּעַשׂ דָּוִד, שֵׁם, בְּשֻׁבוֹ, מֵהַכּוֹתוֹ אֶת־אֲרָם בְּגֵיא־מֶלַח--שְׁמוֹנָה עָשָׂר, אָלֶף. 13 And David got him a name when he returned from smiting the Arameans in the Valley of Salt, even eighteen thousand men.

6889 בְּשִׁבְתּוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Prov. 31:23 כג נוֹדָע בַּשְּׁעָרִים בַּעְלָהּ; בְּשִׁבְתּוֹ, עִם-זִקְנֵי-אָרֶץ. 23 Her husband is known in the gates, when he sitteth among the elders of the land.

6891 בְּשִׁבְתִּי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 2 Sam. 15:8 ח כִּי־נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־ישִׁיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלִַם, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

6892 בְּשִׁבְתְּכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Lev. 26:35 לה כָּל-יְמֵי הָשַּׁמָּה, תִּשְׁבֹּת, אֵת אֲשֶׁר לֹא-שָׁבְתָה בְּשַׁבְּתֹתֵיכֶם, בְּשִׁבְתְּכֶם עָלֶיהָ. 35 As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it.

6894 בְּשִׁבְתָּם 1 Prep-בְּ | Verb - Qal Infinitive construct | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Ezek. 39:26 כו
26 וְנָשׂוּ, אֶת־כְּלִמָּתָם, וְאֶת־כָּל־מַעֲלָם, אֲשֶׁר מָעֲלוּ־בִי--בְּשִׁבְתָּם עַל־אַדְמָתָם לָבֶטַח, וְאֵין מַחֲרִיד.
And they shall bear their shame, and all their breach of faith which they have committed against Me, when they shall dwell safely in their land, and none shall make them afraid;

6895 בְּשִׁבְתֵּנוּ 1 Prep-בְּ | Verb - Qal Infinitive construct | first person common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Exod. 16:3 ג
וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר, בְּאָכְלֵנוּ
3 and לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס}
the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.' {S}

6911 בְּשׁוּבוֹ 1 Prep-בְּ | Verb - Qal Infinitive construct | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 18:23 כג הֶחָפֹץ אֶחְפֹּץ מוֹת רָשָׁע, נְאֻם אֲדֹנָי יְהוִה: הֲלוֹא
בְּשׁוּבוֹ מִדְּרָכָיו, וְחָיָה. {ס} 23 Have I any pleasure at all that the wicked should die? saith the Lord GOD; and not rather that he should return from his ways, and live? {S}

6913 בְּשׁוּבְכֶם 1 Prep-בְּ | Verb - Qal Infinitive construct | second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ;

1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 30:9 ט כִּי בְשׁוּבְכֶם עַל־יְהוָה, אֲחֵיכֶם וּבְנֵיכֶם לְרַחֲמִים
לִפְנֵי שׁוֹבֵיהֶם, וְלָשׁוּב, לָאָרֶץ הַזֹּאת: כִּי־חַנּוּן וְרַחוּם, יְהוָה אֱלֹהֵיכֶם, וְלֹא־יָסִיר פָּנִים מִכֶּם, אִם־תָּשׁוּבוּ
אֵלָיו. {ס} 9 For if ye turn back unto the LORD, your brethren and your children shall find compassion before them that led them captive, and shall come back into this land; for the LORD your God is gracious and merciful, and will not turn away His face from you, if ye return unto Him.' {S}

6914 בְּשׁוּבֵנִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Ezekiel 47:7 ז בְּשׁוּבֵנִי--וְהִנֵּה אֶל־שְׂפַת הַנַּחַל, עֵץ רַב מְאֹד: מִזֶּה,
וּמִזֶּה. 7 Now when I had been brought back, behold, upon the bank of the river were very many trees on the one side and on the other.

6928 בְּשׁוֹבְבִי 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ;

1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Ezekiel 39:27 כז בְּשׁוֹבְבִי אוֹתָם, מִן־הָעַמִּים, וְקִבַּצְתִּי אֹתָם, מֵאַרְצוֹת אֹיְבֵיהֶם; וְנִקְדַּשְׁתִּי בָם, לְעֵינֵי הַגּוֹיִם רַבִּים. 27 when I have brought them back from the peoples, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations.

6953 בְּשַׁחֵת 1 Prep-בְּ | Verb - Piel Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 19:29 כט וַיְהִי, בְּשַׁחֵת אֱלֹהִים אֶת־עָרֵי הַכִּכָּר, וַיִּזְכֹּר אֱלֹהִים, אֶת־אַבְרָהָם; וַיְשַׁלַּח אֶת־לוֹט, מִתּוֹךְ הַהֲפֵכָה, בַּהֲפֹךְ אֶת־הֶעָרִים, אֲשֶׁר־יָשַׁב בָּהֵן לוֹט. 29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.

6963 בְּשָׁכְבוֹ 1 Prep-בְּ | Verb - Qal Infinitive construct | third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

6964 בְּשָׁכְבְּךָ 1 Prep-בְּ | Verb - Qal Infinitive construct | second person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Prov. 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

6968 בִּשְׁכֹּן 1 Prep-בְּ | Verb - Qal Infinitive construct 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Gen. 35:22 כב וַיְהִי, בִּשְׁכֹּן יִשְׂרָאֵל בָּאָרֶץ הַהִוא, וַיֵּלֶךְ רְאוּבֵן וַיִּשְׁכַּב אֶת־בִּלְהָה פִּילֶגֶשׁ

אָבִיו, וַיִּשְׁמַע יִשְׂרָאֵל; {פ} וַיִּהְיוּ בְנֵי־יַעֲקֹב,

22 And it came to pass, while Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard of it. {P} Now the sons of Jacob were twelve:

6994 בִּשְׁלֹח 1 Prep-ב | Verb - Qal Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Isa. 20:1 א בִּשְׁנַת בֹּא תַרְתָּן, אַשְׁדּוֹדָה, בִּשְׁלֹחַ אֹתוֹ, סַרְגוֹן מֶלֶךְ אַשּׁוּר; וַיִּלָּחֶם בְּאַשְׁדּוֹד, וַיִּלְכְּדָהּ. 1 In the year that Tartan came into Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it;

6996 בְּשַׁלַּח 1 Prep-ב | Verb - Piel Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 13:17 יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה--וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

6998 בְּשַׁלְּחָהּ 1 Prep-ב | Verb - Piel Infinitive construct | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Isa. 27:8 ח בְּסַאסְּאָה, בְּשַׁלְחָהּ תְּרִיבֶנָּה; הָגָה בְּרוּחוֹ הַקָּשָׁה, בְּיוֹם קָדִים. 8 In full measure, when Thou sendest her away, Thou dost contend with her; He hath removed her with His rough blast in the day of the east wind.

6999 בְּשַׁלְּחוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth.

7000 בִּשְׁלְחִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971
Num. 32:8 ח כֹּה עָשׂוּ, אֲבֹתֵיכֶם, בְּשָׁלְחִי אֹתָם מִקָּדֵשׁ בַּרְנֵעַ, לִרְאוֹת אֶת-הָאָרֶץ. 8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land.

7001 בְּשַׁלְּחִי 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971
Ezekiel 5:16 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי־לָךְ בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה.
16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so.

7002 בְּשַׁלֵּחֲךָ 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971
Deut. 15:18 יח לֹא־יִקְשֶׁה בְעֵינֶךָ, בְּשַׁלֵּחֲךָ אֹתוֹ חָפְשִׁי מֵעִמָּךְ־־כִּי מִשְׁנֶה שְׂכַר שָׂכִיר, עֲבָדְךָ שֵׁשׁ שָׁנִים; וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל אֲשֶׁר תַּעֲשֶׂה. {פ} 18 It shall not seem hard unto thee, when thou lettest him go free from thee; for to the double of the hire of a hireling hath he served thee six years; and the LORD thy God will bless thee in all that thou doest. {P}

7033 בִּשְׁמוֹר 1 Prep-ב | Verb - Qal Infinitive construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Sam. 11:16 טז וַיְהִי, בִּשְׁמוֹר יוֹאָב אֶל־הָעִיר; וַיִּתֵּן, אֶת־אוּרִיָּה, אֶל־הַמָּקוֹם אֲשֶׁר יָדַע, כִּי אַנְשֵׁי־חַיִל שָׁם. 16 And it came to pass, when Joab kept watch upon the city, that he assigned Uriah unto the place where he knew that valiant men were.

7060 בִּשְׁמֹעַ 1 Prep-ב | Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to

hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085
Exod. 16:8 ח וַיֹּאמֶר מֹשֶׁה, בְּתֵת יְהוָה לָכֶם בָּעֶרֶב בָּשָׂר לֶאֱכֹל וְלֶחֶם בַּבֹּקֶר לִשְׂבֹּעַ, בִּשְׁמֹעַ יְהוָה אֶת־תְּלֻנֹּתֵיכֶם, אֲשֶׁר־אַתֶּם מַלִּינִם עָלָיו; וְנַחְנוּ מָה, לֹא־עָלֵינוּ תְלֻנֹּתֵיכֶם כִּי עַל־יְהוָה. 8 And Moses said: 'This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against the LORD.'

7062 בְּשָׁמְעוֹ 1 כְּשָׁמְעוֹqere; Verb - Qal infinitive construct | suffix third person masculine singular kethib v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 1 Sam. 11:6 ו וַתִּצְלַח רוּחַ־אֱלֹהִים עַל־שָׁאוּל, בשמעו (כְּשָׁמְעוֹ) אֶת־הַדְּבָרִים הָאֵלֶּה; וַיִּחַר אַפּוֹ, מְאֹד. 6 And the spirit of God came mightily upon Saul when he heard those words, and his anger was kindled greatly.

7063 בְּשָׁמְעֲכֶם 1 כְּשָׁמְעֲכֶםqere ; Verb - Qal Infinitive construct | suffix second person masculine plural kethib with conjunctive particle בְּ v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Jos. 6:5
ה וְהָיָה בִּמְשֹׁךְ בְּקֶרֶן הַיּוֹבֵל, בשמעכם (כְּשָׁמְעֲכֶם) אֶת־קוֹל הַשּׁוֹפָר, יָרִיעוּ כָל־הָעָם, תְּרוּעָה גְדוֹלָה; וְנָפְלָה חוֹמַת הָעִיר, תַּחְתֶּיהָ, וְעָלוּ הָעָם, אִישׁ נֶגְדּוֹ. 5 And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the horn, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.'

7065 בְּשָׁמְעָם 1 Prep-בְּ | Verb - Qal Infinitive construct | third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 2 Chr. 20:29 כט וַיְהִי פַּחַד אֱלֹהִים, עַל כָּל־מַמְלְכוֹת הָאֲרָצוֹת: בְּשָׁמְעָם־־כִּי נִלְחַם יְהוָה, עִם אוֹיְבֵי יִשְׂרָאֵל. 29 And a terror from God was on all the kingdoms of the countries, when they heard that the LORD fought against the enemies of Israel.

7069 בְּשָׁמְרָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 19:12/11 יב גַּם-עַבְדְּךָ, נִזְהָר בָּהֶם; בְּשָׁמְרָם, עֵקֶב רָב. 12 Moreover by them is Thy servant warned; in keeping of them there is great reward.

7082 בְּשַׁנּוֹתוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Psalm 34:1 א לְדָוִד-- בְּשַׁנּוֹתוֹ אֶת-טַעְמוֹ, לִפְנֵי אֲבִימֶלֶךְ; וַיְגָרְשֵׁהוּ, וַיֵּלַךְ. 1 [A Psalm] of David; when he changed his demeanour before Abimelech, who drove him away, and he departed.

7114 בְּשָׁפְטֶךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי, וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדַּק בְּדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

7115 בְּשָׁפְכְּךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 9:8 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשְׁאַר, אָנִי; וָאֶפְּלָה עַל־פָּנַי וָאֶזְעַק,

8 וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל־שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת־חֲמָתְךָ עַל־יְרוּשָׁלִָם. And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

7116 בְּשְׁפֹּךְ 1 Prep-ב | Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 17:17 יז וְלֹא בְחַיִל גָּדוֹל וּבְקָהָל רָב, יַעֲשֶׂה אוֹתוֹ פַרְעֹה בַּמִּלְחָמָה, בִּשְׁפֹּךְ סֹלְלָה, וּבִבְנוֹת דָּיֵק--לְהַכְרִית, נְפָשׁוֹת רַבּוֹת. 17 Neither shall Pharaoh with his mighty army and great company succour him in the war, when they cast up mounds and build forts, to cut off many souls;

7118 בְּשְׁפַל 1 Prep-ב | Verb - Qal Infinitive construct 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down שָׁפֵל 8213 Eccl. 12:4 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

7141 בְּשָׁרְתָם 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine plural 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Ezek. 44:17 יז וְהָיָה, בְּבוֹאָם אֶל־שַׁעֲרֵי הֶחָצֵר הַפְּנִימִית, בִּגְדֵי פִשְׁתִּים, יִלְבָּשׁוּ; וְלֹא־יַעֲלֶה עֲלֵיהֶם, צֶמֶר, בְּשָׁרְתָם בְּשַׁעֲרֵי הֶחָצֵר הַפְּנִימִית, וָבָיְתָה. 17 And it shall be that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.

7308 בְּתָפְשָׂם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Ezekiel 29:7 ז בְּתָפְשָׂם בְּךָ בככפך (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

7334 בְּתִתּוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Lev. 20:4 ד וְאִם הַעְלֵם יַעְלִימוּ עַם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ

הַהוּא, בְּתִתּוֹ מִזַּרְעוֹ, לַמֹּלֶךְ--לְבִלְתִּי, הָמִית אֹתוֹ.   4 And if the people of the land do at all hide
their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

7337   בְּתִתָּם   1   Prep-ב | Verb - Qal Infinitive construct | third person masculine plural
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote,
consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up,
yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to
put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b)
(Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be
permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be
inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to
be put upon   נָתַן   5414   Ezekiel 43:8   ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר,
בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי.   8 in their setting of
their threshold by My threshold, and their door-post beside My door-post, and there was but
the wall between Me and them; and they have defiled My holy name by their abominations
which they have committed; wherefore I have consumed them in Mine anger.

7594   גַּדֵּל   1   Verb - Piel Infinitive construct   1) to grow, become great or important,
promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2)
to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make
great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make
great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself   גָּדַל
1431   Num. 6:5   ה כָּל-יְמֵי נֶדֶר נִזְרוֹ, תַּעַר לֹא-יַעֲבֹר עַל-רֹאשׁוֹ: עַד-מְלֹאת הַיָּמִם אֲשֶׁר-יַזִּיר
לַיהוָה, קָדֹשׁ יִהְיֶה--גַּדֵּל פֶּרַע, שְׂעַר רֹאשׁוֹ.   5 All the days of his vow of Naziriteship there shall
no razor come upon his head; until the days be fulfilled, in which he consecrateth himself unto
the LORD, he shall be holy, he shall let the locks of the hair of his head grow long.

7623   גַּדֶּלְךָ   1   Verb - Piel Infinitive construct | second person masculine singular   1)
to grow, become great or important, promote, make powerful, praise, magnify, do great things ;
1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1)
to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought
up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e)
(Hithpael) to magnify oneself   גָּדַל   1431   Jos. 3:7   ז וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם הַזֶּה
אָחֵל גַּדֶּלְךָ, בְּעֵינֵי כָּל־יִשְׂרָאֵל: אֲשֶׁר, יֵדְעוּן, כִּי כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה, אֶהְיֶה עִמָּךְ.   7 And the
LORD said unto Joshua: 'This day will I begin to magnify thee in the sight of all Israel, that
they may know that, as I was with Moses, so I will be with thee.

7901   גָמְלָהּ   1   עַד־גָּמְלָהּ   Verb - Qal Infinitive construct | suffix third person feminine
singular Ed:WTS reads L differently   1) to deal fully with, recompense ; 1a) (Qal) ; 1a1)
to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2)
(Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds)   גָּמַל
1580   1 Sam. 1:23   כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ־־אַךְ יָקֵם
יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָּמְלָהּ אֹתוֹ.   23 And Elkanah her husband said
unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD
establish His word.' So the woman tarried and gave her son suck, until she weaned him.

7916 גָּמְלֵךְ 1 עַד־גָּמְלֵךְ Verb - Qal Infinitive construct - second person feminine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 1 Sam. 1:23 כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ־־אַךְ יָקֵם יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָמְלָהּ אֹתוֹ. 23 And Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him.

8080 גִּשְׁתּוֹ 1 עַד־גִּשְׁתּוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 33:3 ג וְהוּא, עָבַר לִפְנֵיהֶם; וַיִּשְׁתַּחוּ אַרְצָה שֶׁבַע פְּעָמִים, עַד־גִּשְׁתּוֹ עַד־אָחִיו. 3 And he himself passed over before them, and bowed himself to the ground seven times, until he came near to his brother

8159 דַּבְּרוֹ 1 Verb - Piel Infinitive construct | third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 37:4 ד וַיִּרְאוּ אֶחָיו, כִּי־אֹתוֹ אָהַב אֲבִיהֶם מִכָּל־אֶחָיו־־וַיִּשְׂנְאוּ, אֹתוֹ; וְלֹא יָכְלוּ, דַּבְּרוֹ לְשָׁלֹם. 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

8165 דַּבְּרִי 1 Verb - Piel Infinitive construct | first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Jer. 31:20 כ הַצִּיבִי לָךְ צִיֻּנִים, שִׂמִי לָךְ תַּמְרוּרִים־־שִׁתִי לִבֵּךְ, לַמְסִלָּה דֶּרֶךְ הלכתי (הָלָכְתְּ); שׁוּבִי בְּתוּלַת יִשְׂרָאֵל, שֻׁבִי אֶל־עָרַיִךְ אֵלֶּה. 20 Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the way by which thou wentest; return, O virgin of Israel, return to these thy cities.

8192 דַּבֶּרְךָ 1 Verb - Piel Infinitive construct | second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 4:10 י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם, גַּם מֵאָז דַּבֶּרְךָ אֶל־עַבְדֶּךָ: כִּי כְבַד־פֶּה וּכְבַד לָשׁוֹן, אָנֹכִי. 10 And Moses said unto the LORD: 'Oh Lord, I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of speech, and of a slow tongue.'

8294 דּוּשָׁם 1 עַל־דּוּשָׁם Verb - Qal Infinitive construct - third person masculine plural 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed דּוּשׁ 1758 Amos 1:3 ג כֹּה, אָמַר יְהוָה,

עַל־שְׁלֹשָׁה פִּשְׁעֵי דַמֶּשֶׂק, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־דּוּשָׁם בַּחֲרֻצוֹת הַבַּרְזֶל, אֶת־הַגִּלְעָד. 3 For thus saith the LORD: For three transgressions of Damascus, yea, for four, I will not reverse it: because they have threshed Gilead with sledges of iron.

8295 דְּוֹתָהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) (Qal) to be ill, be unwell ; 2) (Twot) infirmity דָּוָה 1738 Lev. 12:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תַזְרִיעַ, וְיָלְדָה זָכָר--וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֹתָהּ תִּטְמָא. 2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

8358 דַּכְּאוֹ 1 Verb - Piel Infinitive construct | third person masculine singular 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Isa. 53:10 י וַיהוָה חָפֵץ דַּכְּאוֹ, הֶחֱלִי--אִם־תָּשִׂים אָשָׁם נַפְשׁוֹ, יִרְאֶה זֶרַע יַאֲרִיךְ יָמִים; וְחֵפֶץ יְהוָה, בְּיָדוֹ יִצְלָח. 10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution, that he might see his seed, prolong his days, and that the purpose of the LORD might prosper by his hand:

8520 דַּעְתִּי 1 Verb - Qal Infinitive construct - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 9:24 כד מַמְרִים הֱיִיתֶם, עִם־יְהוָה, מִיּוֹם, דַּעְתִּי אֶתְכֶם. 24 Ye have been rebellious against the LORD from the day that I knew you.--

8614 דְּרֹשׁ 1 Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 22:2 ב וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ, וְלֹא יְדַעְתּוֹ--וַאֲסַפְתּוֹ, אֶל־תּוֹךְ בֵּיתֶךָ, וְהָיָה עִמְּךָ עַד דְּרֹשׁ אָחִיךָ אֹתוֹ, וַהֲשֵׁבֹתוֹ לוֹ. 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him.

8625 דָּרְשׁוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 26:5 ה וַיְהִי, לִדְרֹשׁ אֱלֹהִים, בִּימֵי זְכַרְיָהוּ, הַמֵּבִין בִּרְאֹת הָאֱלֹהִים; וּבִימֵי דָּרְשׁוֹ אֶת־יְהוָה, הִצְלִיחוֹ הָאֱלֹהִים. 5 And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God; and as long as he sought the LORD, God made him to prosper.

8676 הַאֲבִיד 1 Verb - Hiphil Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 2 Kings 10:19 יט וְעַתָּה כָל־נְבִיאֵי הַבַּעַל כָּל־עֹבְדָיו וְכָל־כֹּהֲנָיו קִרְאוּ אֵלַי אִישׁ אַל־יִפָּקֵד, כִּי זֶבַח גָּדוֹל לִי לַבַּעַל--כֹּל אֲשֶׁר־יִפָּקֵד, לֹא יִחְיֶה; וְיֵהוּא עָשָׂה בְעָקְבָּה, לְמַעַן הַאֲבִיד אֶת־עֹבְדֵי הַבָּעַל. 19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

8677 הַאֲבִידוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deut. 28:51 א וְאָכַל פְּרִי בְהֶמְתְּךָ וּפְרִי־אַדְמָתְךָ, עַד הִשָּׁמְדָךְ, אֲשֶׁר לֹא־יַשְׁאִיר לְךָ דָּגָן תִּירוֹשׁ וְיִצְהָר, שְׁגַר אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ--עַד הַאֲבִידוֹ, אֹתָךְ. 51 And he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; that also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish.

8861 הַאֲמֹר 1 הֲparticle הֲ interrogative+אֲמֹר (הֶאָמֹר); Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Job 34:18; cf. Micah 2:7; Ezekiel 28:9 יח הַאֲמֹר לְמֶלֶךְ בְּלִיָּעַל-- רָשָׁע, אֶל־נְדִיבִים. 18 Is it fit to say to a king: 'Thou art base'? Or to nobles: 'Ye are wicked'?--

8876 הֵאָנֵק 1 Verb - Niphal Infinitive construct 1) to cry, groan ; 1a) (Qal) to cry, lament ; 1b) (Niphal) to make lamentation אָנַק 602 Ezekiel 24:17 יז הֵאָנֵק דֹּם, מֵתִים

אֵבֶל לֹא־תַעֲשֶׂה--פְּאֵרְךָ חֲבוֹשׁ עָלֶיךָ, וּנְעָלֶיךָ תָּשִׂים בְּרַגְלֶיךָ; וְלֹא תַעְטֶה עַל־שָׂפָם, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵל. 17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'

9081 הַבִּיט 1 Verb - Hiphil Infinitive construct 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 Hab. 2:15 טו הוֹי מַשְׁקֵה רֵעֵהוּ, מְסַפֵּחַ חֲמָתְךָ וְאַף שַׁכֵּר--לְמַעַן הַבִּיט, עַל־מְעוֹרֵיהֶם. 15 Woe unto him that giveth his neighbour drink, that puttest thy venom thereto, and makest him drunken also, that thou mayest look on their nakedness!

9163 הִבָּרְאָךְ 1 Verb - Niphal Infinitive construct | second person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Ezek. 28:15 טו תָּמִים אַתָּה בִּדְרָכֶיךָ, מִיּוֹם הִבָּרְאָךְ, עַד־נִמְצָא עַוְלָתָה, בָּךְ. 15 Thou wast perfect in thy ways from the day that thou wast created, till unrighteousness was found in thee.

9164 הִבָּרַאֲךְ 1 Verb - Niphal Infinitive construct | second person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Ezek. 28:13 יג בְּעֵדֶן גַּן־אֱלֹהִים הָיִיתָ, כָּל־אֶבֶן יְקָרָה מְסֻכָתֶךָ אֹדֶם פִּטְדָה וְיָהֲלֹם תַּרְשִׁישׁ שֹׁהַם וְיָשְׁפֵה, סַפִּיר נֹפֶךְ, וּבָרְקַת וְזָהָב; מְלֶאכֶת תֻּפֶּיךָ וּנְקָבֶיךָ בָּךְ, בְּיוֹם הִבָּרַאֲךָ כּוֹנָנוּ. 13 thou wast in Eden the garden of God; every precious stone was thy covering, the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd, and gold; the workmanship of thy settings and of thy sockets was in thee, in the day that thou wast created they were prepared.

9165 הִבָּרְאָם 1 Verb - Niphal Infinitive construct | third person masculine plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Gen. 5:2 ב זָכָר וּנְקֵבָה, בְּרָאָם; וַיְבָרֶךְ אֹתָם, וַיִּקְרָא אֶת־שְׁמָם אָדָם, בְּיוֹם, הִבָּרְאָם. 2 male and female created He them, and blessed them, and called their name Adam, in the day when they were created.

9323 הַגִּיעֵנוּ 1 עַד־הַגִּיעֵנוּ Verb - Hiphil Infinitive construct | first person common plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 1 Sam. 14:9 ט אִם־כֹּה יֹאמְרוּ אֵלֵינוּ, דֹּמּוּ עַד־הַגִּיעֵנוּ אֲלֵיכֶם--וְעָמַדְנוּ תַחְתֵּינוּ, וְלֹא נַעֲלֶה אֲלֵיהֶם. 9 If they say thus unto us: Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

9346 הַגְלוֹת 1 Verb - Hiphil Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Jer. 24:1 א הִרְאַנִי, יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל יְהוָה: אַחֲרֵי הַגְלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר, מִירוּשָׁלִַם, וַיְבִאֵם, בָּבֶל. 1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

9347 הַגְלוֹתָם 1 עַל־הַגְלוֹתָם Verb - Hiphil Infinitive construct | third person masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Amos 1:6 ו כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי עַזָּה, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־הַגְלוֹתָם גָּלוּת שְׁלֵמָה, לְהַסְגִּיר לֶאֱדוֹם. 6 Thus saith the LORD: For three transgressions of Gaza, yea, for four, I will not reverse it: because they carried away captive a whole captivity, to deliver them up to Edom.

9369 הִגָּמֵל 1 Verb - Niphal Infinitive construct 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Gen. 21:8 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

9445 הֹדוֹת 1 עַל־הֹדוֹת Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ;

1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 1 Chr. 25:3 ג לִידוּתוּן--בְּנֵי יְדוּתוּן גְּדַלְיָהוּ וּצְרִי וִישַׁעְיָהוּ חֲשַׁבְיָהוּ וּמַתִּתְיָהוּ שִׁשָּׁה, עַל יְדֵי אֲבִיהֶם יְדוּתוּן בַּכִּנּוֹר, הַנִּבָּא, עַל-הֹדוֹת וְהַלֵּל לַיהוָה. {ס} 3 Of Jeduthun: the sons of Jeduthun: Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six; under the hands of their father Jeduthun with the harp, who prophesied in giving thanks and praising the LORD. {S}

9456 הַדִּיחִי 1 Verb - Hiphil Infinitive construct | first person common singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 27:15 טו כִּי לֹא שְׁלַחְתִּים נְאֻם-יְהוָה, וְהֵם נִבְּאִים בִּשְׁמִי לַשָּׁקֶר: לְמַעַן הַדִּיחִי אֶתְכֶם, וַאֲבַדְתֶּם--אַתֶּם, וְהַנְּבִאִים הַנִּבְּאִים לָכֶם. 15 For I have not sent them, saith the LORD, and they prophesy falsely in My name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.'

9575 הִוָּדְעִי 1 Verb - Niphal Infinitive construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 31:19 יט הֲבֵן יַקִּיר לִי אֶפְרַיִם, אִם יֶלֶד שַׁעֲשֻׁעִים--כִּי-מִדֵּי דַבְּרִי בּוֹ, זָכֹר אֶזְכְּרֶנּוּ עוֹד; עַל-כֵּן, הָמוּ מֵעַי לוֹ--רַחֵם אֲרַחֲמֶנּוּ, נְאֻם-יְהוָה. {ס} 19 Is Ephraim a darling son unto Me? Is he a child that is dandled? For as often as I speak of him, I do earnestly remember him still; therefore My heart yearneth for him, I will surely have compassion upon him, saith the LORD. {S}

9592 הִוָּלְדָהּ 1 Verb - Niphal Infinitive construct | third person feminine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Hos. 2:5 ה פֶּן-אַפְשִׁיטֶנָּה עֲרֻמָּה--וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

9593 הִוָּלְדוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Eccl. 7:1 א טוֹב שֵׁם, מִשֶּׁמֶן טוֹב; וְיוֹם הַמָּוֶת, מִיּוֹם הִוָּלְדוֹ. 1 A good name is better than precious oil; and the day of death than the day of one's birth.

9594 הוּלֶּדֶת 1 Verb - Hophal Infinitive Construct | 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם 4 הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

9600 הִוָּסְדָה 1 Verb - Niphal Infinitive construct | third person feminine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded יָסַד 3245 Exod. 9:18 יח הִנְנִי מַמְטִיר כָּעֵת מָחָר, בָּרָד כָּבֵד מְאֹד, אֲשֶׁר לֹא־הָיָה כָמֹהוּ בְּמִצְרַיִם, לְמִן־הַיּוֹם הִוָּסְדָה וְעַד־עָתָּה. 18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now.

9652 הוֹדִיעֲךָ 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

9700 הוֹצִאִי 1 Verb - Hiphil Infinitive construct | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 34:13 יג כֹּה־אָמַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל: אָנֹכִי, כָּרַתִּי בְרִית אֶת־אֲבוֹתֵיכֶם, בְּיוֹם הוֹצִאִי אוֹתָם מֵאֶרֶץ מִצְרַיִם, מִבֵּית עֲבָדִים לֵאמֹר. 13 Thus saith the LORD, the God of Israel: I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondage, saying:

9716 הוֹצִיאִי 1 הוֹצִיאkethib; Verb - Hiphil Infinitive Construct | suffix first person common singular qere 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 7:22; כב כִּי לֹא־דִבַּרְתִּי אֶת־אֲבוֹתֵיכֶם, וְלֹא צִוִּיתִים, בְּיוֹם הוציא (הוֹצִיאִי) אוֹתָם, מֵאֶרֶץ מִצְרָיִם--עַל־דִּבְרֵי עוֹלָה, וָזָבַח. 22 For I spoke not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or sacrifices;

9736 הוֹרִישָׁם 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jdg. 2:23 כג וַיַּנַּח יְהוָה אֶת־הַגּוֹיִם הָאֵלֶּה, לְבִלְתִּי הוֹרִישָׁם מַהֵר; וְלֹא נְתָנָם, בְּיַד־יְהוֹשֻׁעַ. {פ} 23 So the LORD left those nations, without driving them out hastily; neither delivered He them into the hand of Joshua. {P}

9794 הַזִּירוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Num. 6:6 ו כָּל-יְמֵי הַזִּירוֹ, לַיהוָה, עַל-נֶפֶשׁ מֵת, לֹא יָבֹא. 6 All the days that he consecrateth himself unto the LORD he shall not come near to a dead body.

9798 הַזְכִּיר 1 Verb - Hiphil Infinitive construct 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 2 Sam. 18:18 יח וְאַבְשָׁלֹם לָקַח, וַיַּצֶּב־לוֹ בְחַיָּו אֶת־מַצֶּבֶת אֲשֶׁר בְּעֵמֶק־הַמֶּלֶךְ--כִּי אָמַר אֵין־לִי בֵן, בַּעֲבוּר הַזְכִּיר שְׁמִי; וַיִּקְרָא לַמַּצֶּבֶת, עַל־שְׁמוֹ, וַיִּקָּרֵא לָהּ יַד אַבְשָׁלוֹם, עַד הַיּוֹם הַזֶּה. {ס} 18 Now Absalom in his life-time had taken and reared up for himself the pillar, which is in the king's dale; for he said: 'I have no son to keep my name in remembrance'; and he called the pillar after his own name; and it is called Absalom's monument unto this day. {S}

9805 הַזְכִּרְכֶם 1 Verb - Hiphil Infinitive construct | second person masculine plural
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר
2142 Ezek. 21:29 כט לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֺנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P}

9806 הִזָּכֶרְכֶם 1 Verb - Niphal Infinitive construct | second person masculine plural
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר
2142 Ezek. 21:29 כט לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֺנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P}

9890 הֶחֱזִיקִי 1 Verb - Hiphil Infinitive construct | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Jer. 31:32
לב כִּי זֹאת הַבְּרִית אֲשֶׁר אֶכְרֹת אֶת־בֵּית יִשְׂרָאֵל אַחֲרֵי הַיָּמִים הָהֵם, נְאֻם־יְהוָה, נָתַתִּי אֶת־תּוֹרָתִי בְּקִרְבָּם, וְעַל־לִבָּם אֶכְתְּבֶנָּה; וְהָיִיתִי לָהֶם לֵאלֹהִים, וְהֵמָּה יִהְיוּ־לִי לְעָם. 32 But this is the covenant that I will make with the house of Israel after those days, saith the LORD, I will put My law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be My people;

9905 הַחֲטִי 1 אֲשֶׁר־הַחֲטִיאqere אֲשֶׁר־הֶחֱטִי ;kethib; Verb - Hiphil Infinitive construct kethib 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst) חָטָא 2398 2 Kings 13:6; cf Jer. 32:35 ו אַף לֹא־סָרוּ מֵחַטֹּאת בֵּית־
יָרָבְעָם, אֲשֶׁר־הֶחֱטִי אֶת־יִשְׂרָאֵל--בָּהּ הָלָךְ; וְגַם, הָאֲשֵׁרָה, עָמְדָה, בְּשֹׁמְרוֹן. 6 Nevertheless they departed not from the sins of the house of Jeroboam, wherewith he made Israel to sin, but walked therein; and there remained the Asherah also in Samaria.--

9963 הַחִלָּם 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Gen. 11:6 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם
לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the LORD said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do.

10150 הִטּוֹחַ 1 Verb - Niphal Infinitive construct 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared טוּחַ 2902 Lev. 14:43 מג וְאִם-יָשׁוּב הַנֶּגַע וּפָרַח
בַּבַּיִת, אַחַר חִלֵּץ אֶת-הָאֲבָנִים, וְאַחֲרֵי הִקְצוֹת אֶת-הַבַּיִת, וְאַחֲרֵי הִטּוֹחַ. 43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered;

10151 הִטֹּחַ 1 Verb - Niphal Infinitive construct 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared טוּחַ 2902 Lev. 14:48 מח וְאִם-בֹּא יָבֹא הַכֹּהֵן,
וְרָאָה וְהִנֵּה לֹא-פָשָׂה הַנֶּגַע בַּבַּיִת, אַחֲרֵי, הִטֹּחַ אֶת-הַבָּיִת--וְטִהַר הַכֹּהֵן אֶת-הַבַּיִת, כִּי נִרְפָּא הַנָּגַע.
48 And if the priest shall come in, and look, and, behold, the plague hath not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed.

10254 הֱיוֹתָהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Isa. 48:16 טז קִרְבוּ אֵלַי שִׁמְעוּ־זֹאת, לֹא מֵרֹאשׁ בַּסֵּתֶר
דִּבַּרְתִּי--מֵעֵת הֱיוֹתָהּ, שָׁם אָנִי; וְעַתָּה, אֲדֹנָי יְהוִה שְׁלָחַנִי--וְרוּחוֹ. {פ} 16 Come ye near unto Me,

hear ye this: From the beginning I have not spoken in secret; from the time that it was, there am I; and now the Lord GOD hath sent me, and His spirit. {P}

10255 הֱיוֹתוֹ 1 בְּיוֹם־הֱיוֹתוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 34:12 יב כְּבַקָּרַת רֹעֶה עֶדְרוֹ בְּיוֹם־הֱיוֹתוֹ בְתוֹךְ־צֹאנוֹ, נִפְרָשׁוֹת־־כֵּן, אֲבַקֵּר אֶת־צֹאנִי; וְהִצַּלְתִּי אֶתְהֶם, מִכָּל־הַמְּקוֹמֹת אֲשֶׁר נָפֹצוּ שָׁם, בְּיוֹם עָנָן, וַעֲרָפֶל. 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out My sheep; and I will deliver them out of all places whither they have been scattered in the day of clouds and thick darkness.

10256 הֱיוֹתִי 1 עַד־הֱיוֹתִי Verb - Qal Infinitive construct - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Jon. 4:2 ב וַיִּתְפַּלֵּל אֶל־יְהוָה וַיֹּאמַר, אָנָּה יְהוָה הֲלוֹא־זֶה דְבָרִי עַד־הֱיוֹתִי עַל־אַדְמָתִי־־עַל־כֵּן קִדַּמְתִּי, לִבְרֹחַ תַּרְשִׁישָׁה: כִּי יָדַעְתִּי, כִּי אַתָּה אֵל־חַנּוּן וְרַחוּם, אֶרֶךְ אַפַּיִם וְרַב־חֶסֶד, וְנִחָם עַל־הָרָעָה. 2 And he prayed unto the LORD, and said: 'I pray Thee, O LORD, was not this my saying, when I was yet in mine own country? Therefore I fled beforehand unto Tarshish; for I knew that Thou art a gracious God, and compassionate, long-suffering, and abundant in mercy, and repentest Thee of the evil.

10257 הֱיוֹתְכֶם 1 Verb - Qal Infinitive construct - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Jer. 44:8 ח לְהַכְעִסֵנִי, בְּמַעֲשֵׂי יְדֵיכֶם, לְקַטֵּר לֵאלֹהִים אֲחֵרִים בְּאֶרֶץ מִצְרַיִם, אֲשֶׁר־אַתֶּם בָּאִים לָגוּר שָׁם־־לְמַעַן, הַכְרִית לָכֶם, וּלְמַעַן הֱיוֹתְכֶם לִקְלָלָה וּלְחֶרְפָּה, בְּכֹל גּוֹיֵ הָאָרֶץ. 8 in that ye provoke Me with the works of your hands, offering unto other gods in the land of Egypt, whither ye are gone to sojourn; that ye may be cut off, and that ye may be a curse and a reproach among all the nations of the earth?

10258 הֱיוֹתֵךְ 1 Verb - Qal Infinitive construct - second person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Isa. 60:15 טו תַּחַת הֱיוֹתֵךְ עֲזוּבָה וּשְׂנוּאָה, וְאֵין עוֹבֵר; וְשַׂמְתִּיךְ לִגְאוֹן עוֹלָם, מְשׂוֹשׂ דּוֹר וָדוֹר. 15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations.

10261 הֱיוֹתֵנוּ 1 Verb - Qal Infinitive construct - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 1 Sam. 25:16 טז חוֹמָה הָיוּ עָלֵינוּ, גַּם־לַיְלָה גַּם־יוֹמָם, כָּל־יְמֵי הֱיוֹתֵנוּ עִמָּם, רֹעִים הַצֹּאן. 16 they were a wall unto us both by night and by day, all the while we were with them keeping the sheep.

10480 הַכְאוֹת 1 Verb - Hiphil Infinitive construct 1) to be sad, be disheartened, be cowed ; 1a) (Niphal) to be disheartened, be cowed ; 1b) (Hiphil) to make sad כָּאֵב 3512 Ezek. 13:22 כב יַעַן הַכְאוֹת לֵב־צַדִּיק שֶׁקֶר, וַאֲנִי לֹא הִכְאַבְתִּיו, וּלְחַזֵּק יְדֵי רָשָׁע, לְבִלְתִּי־שׁוּב מִדַּרְכּוֹ הָרָע לְהַחֲיֹתוֹ. 22 Because with lies ye have cowed the heart of the righteous, when I have not grieved him; and strengthened the hands of the wicked, that he should not return from his wicked way, that he be saved alive;

10485 הִכָּבְדִי 1 Verb - Niphal Infinitive construct | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Ezek. 39:13 יג וְקָבְרוּ כָּל־עַם הָאָרֶץ, וְהָיָה לָהֶם לְשֵׁם־־יוֹם, הִכָּבְדִי,

נְאֻם, אֲדֹנָי יְהוִה.   13 Yea, all the people of the land shall bury them, and it shall be to them a renown; in the day that I shall be glorified, saith the Lord GOD.

10520 הַכּוֹתֶךָ 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Mic. 6:13 יג וְגַם־אֲנִי, הֶחֱלֵיתִי הַכּוֹתֶךָ--הַשְׁמֵם, עַל־חַטֹּאתֶךָ.   13 Therefore I also do smite thee with a grievous wound; I do make thee desolate because of thy sins.

10529 הָכִיל 1 Verb - Hiphil Infinitive construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 Jer. 6:11 יא וְאֵת חֲמַת יְהוָה מָלֵאתִי, נִלְאֵיתִי הָכִיל--שְׁפֹךְ עַל־עוֹלָל בַּחוּץ, וְעַל סוֹד בַּחוּרִים יַחְדָּו: כִּי־גַם־אִישׁ עִם־אִשָּׁה יִלָּכֵדוּ, זָקֵן עִם־מְלֵא יָמִים.   11 Therefore I am full of the fury of the LORD, I am weary with holding in: pour it out upon the babes in the street, and upon the assembly of young men together; for even the husband with the wife shall be taken, the aged with him that is full of days.

10536 הֲכִינוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי־חַיִל מְתֻלָּעִים, בְּאֵשׁ־פְּלָדוֹת הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ.   4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver.

10572 הַכְלִים 1 גַּם־הַכְלִים Verb - Hiphil Infinitive construct 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Jer. 6:15 טו הֹבִישׁוּ, כִּי

תּוֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבוֹשׁוּ, גַּם־הַכְלִים לֹא יָדָעוּ--לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת־פְּקַדְתִּים יִכָּשְׁלוּ, אָמַר יְהוָה. {ס} 15 They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S}

10574 הִכָּלֵם 1 Verb - Niphal Infinitive construct 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Jer. 3:3 ג וַיִּמָּנְעוּ רְבִבִים, וּמַלְקוֹשׁ לוֹא הָיָה; וּמֵצַח אִשָּׁה זוֹנָה הָיָה לָךְ, מֵאַנְתְּ הִכָּלֵם. 3 Therefore the showers have been withheld, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed.

10599 הִכָּסוֹת 1 Verb - Niphal Infinitive construct 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 24:8 ח לְהַעֲלוֹת חֵמָה לִנְקֹם נָקָם, נָתַתִּי אֶת־דָּמָהּ עַל־צְחִיחַ סָלַע--לְבִלְתִּי, הִכָּסוֹת. {פ} 8 that it might cause fury to come up, that vengeance might be taken, I have set her blood upon the bare rock, that it should not be covered. {P}

10638 הַכְרִית 1 Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Jer. 44:8 ח לְהַכְעִסֵנִי, בְּמַעֲשֵׂי יְדֵיכֶם, לְקַטֵּר לֵאלֹהִים אֲחֵרִים בְּאֶרֶץ מִצְרַיִם, אֲשֶׁר־אַתֶּם בָּאִים לָגוּר שָׁם--לְמַעַן, הַכְרִית לָכֶם, וּלְמַעַן הֱיוֹתְכֶם לִקְלָלָה וּלְחֶרְפָּה, בְּכֹל גּוֹיֵ הָאָרֶץ. 8 in that ye provoke Me with the works of your hands, offering unto other gods in the land of Egypt, whither ye are gone to sojourn; that ye may be cut off, and that ye may be a curse and a reproach among all the nations of the earth?

10641 הַכְרִיתֶךָ 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Isa. 48:9 ט לְמַעַן שְׁמִי אַאֲרִיךְ אַפִּי, וּתְהִלָּתִי אֶחֱטָם־לָךְ--לְבִלְתִּי, הַכְרִיתֶךָ. 9 For My name's sake will I defer Mine anger, and for My praise will I refrain for thee, that I cut thee not off.

10664 (הכשיר*הַכְשֵׁר) הַכְשֵׁיר 1 Verb - Hiphil Infinitive construct 1) to succeed, please, be suitable, be proper, be advantageous, be right and proper to ; 1a) (Qal) to please, be proper ; 1b) (Hiphil) to give success כָּשֵׁר 3787 Eccl. 10:10 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct.

10665 (הכשיר*הַכְשֵׁר) הַכְשֵׁיר 1 הַכְשֵׁיר Verb - Hiphil Infinitive construct; Ed:WTS and L against BHS הַכְשֵׁר 1) to succeed, please, be suitable, be proper, be advantageous, be right and proper to ; 1a) (Qal) to please, be proper ; 1b) (Hiphil) to give success כָּשֵׁר 3787 Eccl. 10:10 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct.

10666 הַכְשֵׁר 1 Verb - Hiphil Infinitive construct 1) to succeed, please, be suitable, be proper, be advantageous, be right and proper to ; 1a) (Qal) to please, be proper ; 1b) (Hiphil) to give success כָּשֵׁר 3787 Eccl. 10:10 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct.

10677 הַכֹּתוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Deut. 1:4 ד אַחֲרֵי הַכֹּתוֹ, אֵת סִיחֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר יוֹשֵׁב, בְּחֶשְׁבּוֹן--וְאֵת, עוֹג מֶלֶךְ הַבָּשָׁן, אֲשֶׁר־יוֹשֵׁב בְּעַשְׁתָּרֹת, בְּאֶדְרֶעִי. 4 after he had smitten Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt in Ashtaroth, at Edrei;

10692 הַלְאוֹת 1 Verb - Hiphil Infinitive construct 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Isa. 7:13 יג וַיֹּאמֶר, שִׁמְעוּ־נָא בֵּית דָּוִד: הַמְעַט מִכֶּם הַלְאוֹת אֲנָשִׁים, כִּי תַלְאוּ גַּם אֶת־אֱלֹהָי. 13 And he said: 'Hear ye now, O house of David: Is it a small thing for you to weary men, that ye will weary my God also?

10702 הֲלָבֹז 1 Prep | Verb - Qal Infinitive construct 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil בָּזַז 962 Ezek. 38:13 יג שְׁבָא וּדְדָן וְסֹחֲרֵי תַרְשִׁישׁ וְכָל־כְּפִירֶיהָ, יֹאמְרוּ לְךָ, הֲלִשְׁלֹל שָׁלָל אַתָּה בָא, הֲלָבֹז בַּז הִקְהַלְתָּ קְהָלֶךָ--לָשֵׂאת כֶּסֶף וְזָהָב, לָקַחַת מִקְנֶה וְקִנְיָן, לִשְׁלֹל, שָׁלָל גָּדוֹל. {ס} 13 Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil? {S}

10717 הֲלִדְרֹשׁ 1 Prep | Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezek. 20:3 ג בֶּן־אָדָם, דַּבֵּר אֶת־זִקְנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כֹּה אָמַר אֲדֹנָי יְהוִה, הֲלִדְרֹשׁ אֹתִי, אַתֶּם בָּאִים: חַי־אָנִי אִם־אִדָּרֵשׁ לָכֶם, נְאֻם אֲדֹנָי יְהוִה. 3 'Son of man, speak unto the elders of Israel, and say unto them: Thus saith the Lord GOD: Are ye come to inquire of Me? As I live, saith the Lord GOD, I will not be inquired of by you.

10721 הַלְהוֹכַח 1 Prep | Verb - Hiphil Infinitive construct | particle interrogative 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue יָכַח 3198 Job 6:26 כו הַלְהוֹכַח מִלִּים תַּחְשֹׁבוּ; וּלְרוּחַ, אִמְרֵי נֹאָשׁ. 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind? 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind?

10723 הַלְהָרְגֵנִי 1 Prep | Verb - Qal Infinitive construct | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 2:14 יד וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט, עָלֵינוּ--הַלְהָרְגֵנִי אַתָּה אֹמֵר, כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי; וַיִּירָא מֹשֶׁה וַיֹּאמַר, אָכֵן נוֹדַע הַדָּבָר. 14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'

10743 הִלָּחֲמוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 Zech. 14:3 ג וְיָצָא יְהוָה, וְנִלְחַם בַּגּוֹיִם הָהֵם, כְּיוֹם הִלָּחֲמוֹ, בְּיוֹם קְרָב. 3 Then shall the LORD go forth, and fight against those nations, as when He fighteth in the day of battle.

10761 הַלְיָרְשֵׁנוּ 1 Prep | Verb - Qal Infinitive construct | first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jdg. 14:15 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאֵשֶׁת־שִׁמְשׁוֹן פַּתִּי אֶת־אִישֵׁךְ וְיַגֶּד־לָנוּ אֶת־הַחִידָה--פֶּן־נִשְׂרֹף אוֹתָךְ וְאֶת־בֵּית אָבִיךְ, בָּאֵשׁ; הַלְיָרְשֵׁנוּ, קְרָאתֶם לָנוּ הֲלֹא. 15 And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?'

10773 הֲלָכֹף 1 Prep | Verb - Qal Infinitive construct 1) to bend, bend down, bow down, be bent, be bowed ; 1a) (Qal) to bend down, bow down ; 1b) (Niphal) to bow oneself down כָּפַף 3721 Isa. 58:5 ה הֲכָזֶה, יִהְיֶה צוֹם אֶבְחָרֵהוּ־־יוֹם עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ־־הֲלָזֶה תִּקְרָא־צוֹם, וְיוֹם רָצוֹן לַיהוָה. 5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD?

10789 הֲלֹךְ 1 Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Num. 22:14 יד וַיָּקוּמוּ שָׂרֵי מוֹאָב, וַיָּבֹאוּ אֶל-בָּלָק; וַיֹּאמְרוּ, מֵאֵן בִּלְעָם הֲלֹךְ עִמָּנוּ. 14 And the princes of Moab rose up, and they went unto Balak, and said: 'Balaam refuseth to come with us.'

10816 הִלָּקְחוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 1 Sam. 21:7 ז וַיִּתֶּן־לוֹ הַכֹּהֵן, קֹדֶשׁ: כִּי לֹא־הָיָה שָׁם לֶחֶם, כִּי־אִם־לֶחֶם הַפָּנִים הַמּוּסָרִים מִלִּפְנֵי יְהוָה, לָשׂוּם לֶחֶם חֹם, בְּיוֹם הִלָּקְחוֹ. 7 So the priest gave him holy bread; for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.--

10824 הֲלִשְׁלֹל 1 Prep | Verb - Qal Infinitive construct 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Ezek. 38:13 יג שְׁבָא וּדְדָן וְסֹחֲרֵי תַרְשִׁישׁ וְכָל־כְּפִירֶיהָ, יֹאמְרוּ לְךָ, הֲלִשְׁלֹל שָׁלָל אַתָּה בָא, הֲלָבֹז בַּז הִקְהַלְתָּ קְהָלֶךָ--לָשֵׂאת כֶּסֶף וְזָהָב, לָקַחַת מִקְנֶה וְקִנְיָן, לִשְׁלֹל שָׁלָל גָּדוֹל. {ס} 13 Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil? {S}

11036 הָמִית 1 Verb - Hiphil Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Lev. 20:4 ד וְאִם הַעְלֵם יַעְלִימוּ עַם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתִתּוֹ מִזַּרְעוֹ, לַמֹּלֶךְ--לְבִלְתִּי, הָמִית אֹתוֹ. 4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

11064 הִמָּכְרוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:50 נ וְחִשַּׁב, עִם-קֹנֵהוּ, מִשְּׁנַת הִמָּכְרוֹ לוֹ, עַד שְׁנַת הַיֹּבֵל; וְהָיָה כֶּסֶף מִמְכָּרוֹ, בְּמִסְפַּר שָׁנִים, כִּימֵי שָׂכִיר, יִהְיֶה עִמּוֹ. 50 And he shall reckon with him that bought him from the year that he sold himself to him unto the year of jubilee; and the price of his sale shall be according unto the number of years; according to the time of a hired servant shall he be with him.

11357 הַמְשֹׁל 1 Verb - Qal Infinitive construct 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion מָשַׁל 4910 Jdg. 9:2 ב דַּבְּרוּ־נָא בְּאָזְנֵי כָל־בַּעֲלֵי שְׁכֶם, מַה־טּוֹב לָכֶם--הַמְשֹׁל בָּכֶם שִׁבְעִים אִישׁ כֹּל בְּנֵי יְרֻבַּעַל, אִם־מְשֹׁל בָּכֶם אִישׁ אֶחָד; וּזְכַרְתֶּם, כִּי־עַצְמְכֶם וּבְשַׂרְכֶם אָנִי. 2 'Speak, I pray you, in the ears of all the men of Shechem: Which is better for you, that all the sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.'

11502 הַנְחִילוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deut. 21:16 טז וְהָיָה, בְּיוֹם הַנְחִילוֹ אֶת־בָּנָיו, אֵת אֲשֶׁר־יִהְיֶה, לוֹ--לֹא יוּכַל, לְבַכֵּר אֶת־בֶּן־הָאֲהוּבָה, עַל־פְּנֵי בֶן־הַשְּׂנוּאָה, הַבְּכֹר. 16 then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the first-born before the son of the hated, who is the first-born;

11532 הָנִיחַ 1 Verb - Hiphil Infinitive construct 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 Isa. 14:3 ג וְהָיָה, בְּיוֹם הָנִיחַ יְהוָה לְךָ, מֵעָצְבְּךָ, וּמִרָגְזֶךָ--וּמִן־הָעֲבֹדָה הַקָּשָׁה, אֲשֶׁר עֻבַּד־בָּךְ. 3 And it shall come to pass in the day that the LORD shall give thee rest from thy travail, and from thy trouble, and from the hard service wherein thou wast made to serve,

11541 הֲנִיחִי 1 עַד־הֲנִיחִי Verb - Hiphil Infinitive construct | first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117 Ezek. 24:13 יג בְּטֻמְאָתֵךְ, זִמָּה: יַעַן טִהַרְתִּיךְ, וְלֹא טָהַרְתְּ--מִטֻּמְאָתֵךְ לֹא תִטְהֲרִי־עוֹד, עַד־הֲנִיחִי אֶת־חֲמָתִי בָּךְ. 13 Because of thy filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied My fury upon thee.

11549 הֲנִיפְכֶם 1 Verb - Hiphil Infinitive construct | second person masculine plural 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved נוּף 5130 Lev. 23:12 יב וַעֲשִׂיתֶם, בְּיוֹם הֲנִיפְכֶם אֶת-הָעֹמֶר, כֶּבֶשׂ תָּמִים בֶּן-שְׁנָתוֹ לְעֹלָה, לַיהוָה. 12 And in the day when ye wave the sheaf, ye shall offer a he-lamb without blemish of the first year for a burnt-offering unto the LORD.

11722 הַסְגִּירָם 1 עַל־הַסְגִּירָם Verb - Hiphil Infinitive construct | third person masculine plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Amos 1:9 ט כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי־צֹר, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־הַסְגִּירָם גָּלוּת שְׁלֵמָה, לֶאֱדוֹם, וְלֹא זָכְרוּ, בְּרִית אַחִים. 9 Thus saith the LORD: For three transgressions of Tyre, yea, for four, I will not reverse it: because they delivered up a whole captivity to Edom, and remembered not the brotherly covenant.

11741 הָסִיר 1 Verb - Hiphil Infinitive construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Ezek. 21:31 לא כֹּה אָמַר, אֲדֹנָי יְהוִה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא־זֹאת--הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַּ הַשְׁפִּיל. 31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased.

11751 הֲסִירְכֶם 1 עַד־הֲסִירְכֶם Verb - Hiphil Infinitive construct | second person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jos. 7:13 יג קֻם, קַדֵּשׁ אֶת־הָעָם, וְאָמַרְתָּ, הִתְקַדְּשׁוּ לְמָחָר: כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, חֵרֶם בְּקִרְבְּךָ יִשְׂרָאֵל--לֹא תוּכַל לָקוּם לִפְנֵי אֹיְבֶיךָ, עַד־הֲסִירְכֶם הַחֵרֶם מִקִּרְבְּכֶם. 13 Up, sanctify the people, and say: Sanctify yourselves against tomorrow; for thus saith the LORD, the God of Israel: There is a curse in the midst of thee, O Israel; thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

11804 הָסִר 1 Verb - Hiphil Infinitive construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Isa. 27:9 ט לָכֵן, בְּזֹאת יְכֻפַּר עֲוֺן־יַעֲקֹב, וְזֶה, כָּל־פְּרִי הָסִר חַטָּאתוֹ: בְּשׂוּמוֹ כָּל־אַבְנֵי מִזְבֵּחַ, כְּאַבְנֵי־גִר מְנֻפָּצוֹת, לֹא־יָקֻמוּ אֲשֵׁרִים, וְחַמָּנִים. 9 Therefore by this shall the iniquity of Jacob be expiated, and this is all the fruit of taking away his sin: when he maketh all the stones of the altar as chalkstones that are beaten in pieces, so that the Asherim and the sun-images shall rise no more.

11819 הִסְתּוֹפֵף 1 Verb - Hithpael Infinitive construct 1) (Hithpoel) to stand at or guard the threshold סָפַף 5605 Psalm 84:11 יא כִּי טוֹב-יוֹם בַּחֲצֵרֶיךָ, מֵאָלֶף: בָּחַרְתִּי-- הִסְתּוֹפֵף, בְּבֵית אֱלֹהַי; מִדּוּר, בְּאָהֳלֵי-רֶשַׁע. 11 For a day in Thy courts is better than a thousand; {N} I had rather stand at the threshold of the house of my God, than to dwell in the tents of wickedness.

11857 הַעֲבִרֵנוּ 1 Verb - Hiphil Infinitive construct | first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Deut. 2:30 ל וְלֹא אָבָה, סִיחֹן מֶלֶךְ חֶשְׁבּוֹן, הַעֲבִרֵנוּ, בּוֹ: כִּי־הִקְשָׁה יְהוָה אֱלֹהֶיךָ אֶת־רוּחוֹ, וְאִמֵּץ אֶת־לְבָבוֹ, לְמַעַן תִּתּוֹ בְיָדְךָ, כַּיּוֹם הַזֶּה. {ס} 30 But Sihon king of Heshbon would not let us pass by him; for the LORD thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day. {S}

11963 הַעֲלוֹת 1 Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Chr. 23:31 לא וּלְכֹל הַעֲלוֹת עֹלוֹת, לַיהוָה, לַשַּׁבָּתוֹת, לֶחֳדָשִׁים וְלַמֹּעֲדִים--בְּמִסְפָּר כְּמִשְׁפָּט עֲלֵיהֶם תָּמִיד, לִפְנֵי יְהוָה. 31 and to offer all burnt-offerings unto the LORD, on the sabbaths, on the new moons, and in the appointed seasons, in number according to the ordinance concerning them, continually, before the LORD;

11964 הֵעָלוֹת 1 Verb - Niphal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezr. 1:11 יא כָּל־כֵּלִים לַזָּהָב וְלַכֶּסֶף, חֲמֵשֶׁת אֲלָפִים וְאַרְבַּע מֵאוֹת; הַכֹּל הֶעֱלָה שֵׁשְׁבַּצַּר, עִם הֵעָלוֹת הַגּוֹלָה--מִבָּבֶל, לִירוּשָׁלִָם. {פ} 11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon unto Jerusalem. {P}

11965 הַעֲלוֹתִי 1 Verb - Hiphil Infinitive construct | first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jer. 11:7 ז כִּי הָעֵד הַעִדֹתִי בַּאֲבוֹתֵיכֶם, בְּיוֹם הַעֲלוֹתִי אוֹתָם מֵאֶרֶץ מִצְרַיִם וְעַד־הַיּוֹם הַזֶּה, הַשְׁכֵּם וְהָעֵד, לֵאמֹר: שִׁמְעוּ, בְּקוֹלִי. 7 For I earnestly forewarned your fathers in the day that I brought them up out of the land of Egypt, even unto this day, forewarning betimes and often, saying: Hearken to My voice.

11991 הֵעָלֹת 1 Verb - Niphal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 9:17
יז וּלְפִי הֵעָלוֹת הֶעָנָן, מֵעַל הָאֹהֶל--וְאַחֲרֵי כֵן, יִסְעוּ בְּנֵי יִשְׂרָאֵל; וּבִמְקוֹם, אֲשֶׁר יִשְׁכָּן-שָׁם הֶעָנָן--שָׁם
יַחֲנוּ, בְּנֵי יִשְׂרָאֵל. 17 And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed; and in the place where the cloud abode, there the children of Israel encamped.

11993 הֵעָלֹתוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 40:37 לז וְאִם־לֹא יֵעָלֶה, הֶעָנָן־־וְלֹא יִסְעוּ, עַד־יוֹם הֵעָלֹתוֹ.
37 But if the cloud was not taken up, then they journeyed not till the day that it was taken up.

12111 הֵעָשׂוֹתוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה
6213 Ezek. 43:18 יח וַיֹּאמֶר אֵלַי, בֶּן־אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֵלֶּה חֻקּוֹת הַמִּזְבֵּחַ, בְּיוֹם
הֵעָשׂוֹתוֹ־־לְהַעֲלוֹת עָלָיו עוֹלָה, וְלִזְרֹק עָלָיו דָּם. 18 And He said unto me: 'Son of man, thus

saith the Lord GOD: These are the ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and to dash blood against it.

12185 הָפְכִּי 1 Verb - Qal Infinitive construct - first person common singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Gen. 19:21 כא
וַיֹּאמֶר אֵלָיו--הִנֵּה נָשָׂאתִי פָנֶיךָ, גַּם לַדָּבָר הַזֶּה: לְבִלְתִּי הָפְכִּי אֶת-הָעִיר, אֲשֶׁר דִּבַּרְתָּ. 21 And he said unto him: 'See, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken.

12268 הִפָּרֶד־ 1 הִפָּרֶד־לוֹט Verb - Niphal Infinitive construct 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Gen. 13:14 יד וַיהוָה אָמַר אֶל-אַבְרָם, אַחֲרֵי הִפָּרֶד-
לוֹט מֵעִמּוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן-הַמָּקוֹם אֲשֶׁר-אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה, וָקֵדְמָה וָיָמָּה. 14 And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

12331 הַצֵּג 1 Verb - Hiphil Infinitive construct 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Deuteronomy 28:56 נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא-
נִסְּתָה כַף-רַגְלָהּ הַצֵּג עַל-הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ. 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

12355 הַצִּיל 1 Verb - Hiphil Infinitive construct 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 37:22 כב וַיֹּאמֶר אֲלֵהֶם
רְאוּבֵן, אַל-תִּשְׁפְּכוּ-דָם--הַשְׁלִיכוּ אֹתוֹ אֶל-הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל-תִּשְׁלְחוּ-בוֹ: לְמַעַן, הַצִּיל
אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל-אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

12418 הַצְּפִינוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Exod. 2:3 ג וְלֹא-יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח-לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה

בַּחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר.   3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

12428   הָצֵר   1   Verb - Hiphil Infinitive construct   1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle)   צָרַר   6887   2 Chr. 28:22   כב וּבְעֵת הָצֵר לוֹ, וַיּוֹסֶף לִמְעוֹל בַּיהוָה: הוּא, הַמֶּלֶךְ אָחָז.   22 And in the time of his distress did he act even more treacherously against the LORD, this same king Ahaz.

12587   הִקְצוֹת   1   Verb - Hiphil Infinitive construct   1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut off ; 1c) (Hiphil) to scrape, scrape off   קָצָה   7096   Lev. 14:43
מג וְאִם-יָשׁוּב הַנֶּגַע וּפָרַח בַּבַּיִת, אַחַר חִלֵּץ אֶת-הָאֲבָנִים, וְאַחֲרֵי הִקְצוֹת אֶת-הַבַּיִת, וְאַחֲרֵי הִטּוֹחַ.
43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered;

12602   הַקְרֵב   1   Verb - Hiphil Infinitive construct   1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present   קָרַב   7126   Num. 9:7   ז וַיֹּאמְרוּ הָאֲנָשִׁים הָהֵמָּה, אֵלָיו, אֲנַחְנוּ טְמֵאִים, לְנֶפֶשׁ אָדָם; לָמָּה נִגָּרַע, לְבִלְתִּי הַקְרִיב אֶת־קָרְבַּן יְהוָה בְּמֹעֲדוֹ, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל.   7 And those men said unto him: 'We are unclean by the dead body of a man; wherefore are we to be kept back, so as not to bring the offering of the LORD in its appointed season among the children of Israel?'

12628   הַקְרִיבוֹ   1   Verb - Hiphil Infinitive construct | third person masculine singular   1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present   קָרַב   7126   Lev. 7:16   טז וְאִם-נֶדֶר אוֹ נְדָבָה, זֶבַח קָרְבָּנוֹ--בְּיוֹם הַקְרִיבוֹ אֶת-זִבְחוֹ, יֵאָכֵל; וּמִמָּחֳרָת, וְהַנּוֹתָר מִמֶּנּוּ יֵאָכֵל.   16 But if the sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it may be eaten.

12673   הֵרָאוֹת   1   Verb - Niphal Infinitive construct   1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face   רָאָה   7200   Lev. 13:14   יד וּבְיוֹם הֵרָאוֹת בּוֹ בָּשָׂר חַי, יִטְמָא.   14 But whensoever raw flesh appeareth in him, he shall be unclean.

12674 הַרְאוֹתְכָה 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Ezek. 40:4 ד וַיְדַבֵּר אֵלַי הָאִישׁ, בֶּן־אָדָם רְאֵה בְעֵינֶיךָ וּבְאָזְנֶיךָ שְּׁמָע וְשִׂים לִבְּךָ לְכֹל אֲשֶׁר־אֲנִי מַרְאֶה אוֹתָךְ--כִּי לְמַעַן הַרְאוֹתְכָה, הֻבָאתָה הֵנָּה; הַגֵּד אֶת־כָּל־אֲשֶׁר־אַתָּה רֹאֶה, לְבֵית יִשְׂרָאֵל. 4 And the man said unto me: 'Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee, for to the intent that I might show them unto thee art thou brought thither; declare all that thou seest to the house of Israel.'

12675 הַרְאוֹתָם 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jos. 5:6 ו כִּי אַרְבָּעִים שָׁנָה, הָלְכוּ בְנֵי־יִשְׂרָאֵל בַּמִּדְבָּר, עַד־תֹּם כָּל־הַגּוֹי אַנְשֵׁי הַמִּלְחָמָה הַיֹּצְאִים מִמִּצְרַיִם, אֲשֶׁר לֹא־שָׁמְעוּ בְּקוֹל יְהוָה: אֲשֶׁר נִשְׁבַּע יְהוָה, לָהֶם, לְבִלְתִּי הַרְאוֹתָם אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבוֹתָם לָתֶת לָנוּ, אֶרֶץ זָבַת חָלָב וּדְבָשׁ. 6 For the children of Israel walked forty years in the wilderness, till all the nation, even the men of war that came forth out of Egypt, were consumed, because they hearkened not unto the voice of the LORD; unto whom the LORD swore that He would not let them see the land which the LORD swore unto their fathers that He would give us, a land flowing with milk and honey.

12712 הֵרָאֹתוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 13:7 ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

12713 הַרְאֹתְךָ 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 9:16 טז וְאוּלָם, בַּעֲבוּר זֹאת הֶעֱמַדְתִּיךָ, בַּעֲבוּר, הַרְאֹתְךָ אֶת־כֹּחִי; וּלְמַעַן סַפֵּר שְׁמִי, בְּכָל־הָאָרֶץ. 16 But in very deed for this cause have I made thee to stand, to show thee My power, and that My name may be declared throughout all the earth.

12761 הַרְגִּיעַ 1 Verb - Hiphil Infinitive construct 1) to act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ; 1b) (Hiphil) to make a twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give rest ; 2a) (Niphal) ; 2a1) to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ; 2b) (Hiphil) ; 2b1) to give rest to ; 2b2) to rest, repose ; 3) to harden רָגַע 7280 Jer. 50:34 לד גֹּאֲלָם חָזָק, יְהוָה צְבָאוֹת שְׁמוֹ--רִיב יָרִיב, אֶת־רִיבָם: לְמַעַן הִרְגִּיעַ אֶת־הָאָרֶץ, וְהִרְגִּיז לְיֹשְׁבֵי בָבֶל. 34 Their Redeemer is strong, the LORD of hosts is His name; He will thoroughly plead their cause, that He may give rest to the earth, and disquiet the inhabitants of Babylon.

12819 הַרְחִיב 1 Verb - Hiphil Infinitive construct 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge רָחַב 7337 Amos 1:13 יג כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי בְנֵי־עַמּוֹן, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־בִּקְעָם הָרוֹת הַגִּלְעָד, לְמַעַן הַרְחִיב אֶת־גְּבוּלָם. 13 Thus saith the LORD: For three transgressions of the children of Ammon, yea, for four, I will not reverse it: because they have ripped up the women with child of Gilead, that they might enlarge their border.

12823 הַרְחִיבִי 1 Verb - Hiphil Infinitive construct 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge רָחַב 7337 Isa. 54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ--אַל־תַּחְשֹׂכִי; הַאֲרִיכִי, מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

12825 הַרְחִיק 1 Verb - Hiphil Infinitive construct v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance רָחַק 7368 Jer. 27:10 י כִּי שֶׁקֶר, הֵם נִבְּאִים לָכֶם, לְמַעַן הַרְחִיק אֶתְכֶם מֵעַל אַדְמַתְכֶם, וְהִדַּחְתִּי אֶתְכֶם וַאֲבַדְתֶּם. 10 for they prophesy a lie unto you, to remove you far from your land; and that I should drive you out and ye should perish.

12829 הַרְחִיקָם 1 Verb - Hiphil Infinitive construct | third person masculine plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance רָחַק 7368 Joel 4:6/3:6 ו וּבְנֵי יְהוּדָה וּבְנֵי יְרוּשָׁלִַם, מְכַרְתֶּם לִבְנֵי הַיְּוָנִים, לְמַעַן הַרְחִיקָם, מֵעַל גְּבוּלָם. 6 the children also of Judah and the children of Jerusalem have ye sold unto the sons of Jevanim, that ye might remove them far from their border;

12928 הַרְּעִמָהּ 1 Verb - Hiphil Infinitive construct | third person feminine singular 1) to thunder ; 1a) (Qal) ; 1a1) to make the sound of thunder, thunder ; 1a2) to rage ; 1b) (Hiphil) ; 1b1) to thunder, cause thunder ; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 1 Sam. 1:6 ו וְכִעֲסַתָּה צָרָתָהּ גַּם־כַּעַס, בַּעֲבוּר הַרְּעִמָהּ: כִּי־סָגַר יְהוָה, בְּעַד רַחְמָהּ. 6 And her rival vexed her sore, to make her fret, because the LORD had shut up her womb.

12939 הֵרָפֵא 1 Verb - Niphal Infinitive construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 15:18 יח לָמָּה הָיָה כְאֵבִי נֶצַח, וּמַכָּתִי אֲנוּשָׁה; מֵאֲנָה, הֵרָפֵא--הָיוֹ תִהְיֶה לִי כְּמוֹ אַכְזָב, מַיִם לֹא נֶאֱמָנוּ. {ס} 18 Why is my pain perpetual, and my wound incurable, so that it refuseth to be healed? Wilt Thou indeed be unto me as a deceitful brook, as waters that fail? {S}

13147 הַשְׁחִית 1 Verb - Hiphil Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Isa. 65:8 ח כֹּה אָמַר יְהוָה, כַּאֲשֶׁר יִמָּצֵא הַתִּירוֹשׁ בָּאֶשְׁכּוֹל, וְאָמַר אַל־תַּשְׁחִיתֵהוּ, כִּי בְרָכָה בּוֹ--כֵּן אֶעֱשֶׂה לְמַעַן עֲבָדַי, לְבִלְתִּי הַשְׁחִית הַכֹּל. 8 Thus saith the LORD: As, when wine is found in the cluster, one saith: 'Destroy it not, for a blessing is in it'; so will I do for My servants' sakes, that I may not destroy all.

13150 הַשְׁחִיתֶךָ 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Deut. 10:10 י וְאָנֹכִי עָמַדְתִּי בָהָר, כַּיָּמִים הָרִאשֹׁנִים--אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וַיִּשְׁמַע יְהוָה אֵלַי, גַּם בַּפַּעַם הַהִוא--לֹא־אָבָה יְהוָה, הַשְׁחִיתֶךָ. 10 Now I stayed in the mount, as at the first time, forty days and forty nights; and the LORD hearkened unto me that time also; the LORD would not destroy thee.

13151 הַשְׁחִיתָם 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted,

be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert,
corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert,
corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
שָׁחַת 7843 2 Kings 13:23 כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם
יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was
gracious unto them, and had compassion on them, and had respect unto them, because of His
covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast
them from His presence until now.

13227 הִשְׁלִיכוֹ 1 עַד־הִשְׁלִיכוֹ Verb - Hiphil Infinitive construct | third person
masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw
away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown,
be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph)
שָׁלַךְ 7993 Jer. 52:3 ג כִּי עַל־אַף יְהוָה, הָיְתָה בִּירוּשָׁלִַם וִיהוּדָה, עַד־הִשְׁלִיכוֹ אוֹתָם, מֵעַל פָּנָיו;
וַיִּמְרֹד צִדְקִיָּהוּ, בְּמֶלֶךְ בָּבֶל. 3 For through the anger of the LORD did it come to pass in
Jerusalem and Judah, until He had cast them out from His presence. And Zedekiah rebelled
against the king of Babylon.

13239 הִשְׁלִכוֹ 1 עַד־הִשְׁלִכוֹ Verb - Hiphil Infinitive construct | third person masculine
singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast
off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ;
1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993
2 Kings 24:20 כ כִּי עַל־אַף יְהוָה, הָיְתָה בִירוּשָׁלִַם וּבִיהוּדָה, עַד־הִשְׁלִכוֹ אֹתָם, מֵעַל פָּנָיו; וַיִּמְרֹד
צִדְקִיָּהוּ, בְּמֶלֶךְ בָּבֶל. {ס} 20 For through the anger of the LORD did it come to pass in
Jerusalem and Judah, until He had cast them out from His presence. And Zedekiah rebelled
against the king of Babylon. {S}

13270 הִשָּׁמֶדְךָ 1 Verb - Niphal Infinitive construct | second person masculine
singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to
be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to
annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 28:20 כ יְשַׁלַּח יְהוָה בְּךָ אֶת־
הַמְּאֵרָה אֶת־הַמְּהוּמָה, וְאֶת־הַמִּגְעֶרֶת, בְּכָל־מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה־־עַד הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ מַהֵר,
מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר עֲזַבְתָּנִי. 20 The LORD will send upon thee cursing, discomfiture, and
rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou
perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me.

13271 הִשְׁמִדְךָ 1 Verb - Hiphil Infinitive construct | second person masculine
singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to
be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to
annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 7:24 כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ,
וְהַאֲבַדְתָּ אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם: לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם. 24 And He shall
deliver their kings into thy hand, and thou shalt make their name to perish from under heaven;
there shall no man be able to stand against thee, until thou have destroyed them.

13273 הִשְׁמִדָם 1 עַד־הִשְׁמִדָם Verb - Hiphil Infinitive construct | third person
masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ;

1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Jos. 11:14 יד וְכֹל שְׁלַל הֶעָרִים הָאֵלֶּה, וְהַבְּהֵמָה, בָּזְזוּ לָהֶם, בְּנֵי יִשְׂרָאֵל: רַק אֶת־כָּל־הָאָדָם הִכּוּ לְפִי־חֶרֶב, עַד־הִשְׁמִדָם אוֹתָם--לֹא הִשְׁאִירוּ, כָּל־נְשָׁמָה. 14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any that breathed.

13285 הַשְׁמִידוֹ 1 עַד־הַשְׁמִידוֹ Verb - Hiphil Infinitive construct | third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Jos. 23:15 טו וְהָיָה, כַּאֲשֶׁר־בָּא עֲלֵיכֶם כָּל־הַדָּבָר הַטּוֹב, אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם, אֲלֵיכֶם: כֵּן יָבִיא יְהוָה עֲלֵיכֶם, אֵת כָּל־הַדָּבָר הָרָע--עַד־הַשְׁמִידוֹ אוֹתְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 15 And it shall come to pass, that as all the good things are come upon you of which the LORD your God spoke unto you, so shall the LORD bring upon you all the evil things, until He have destroyed you from off this good land which the LORD your God hath given you.

13287 הַשְׁמִידָם 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Jos. 11:20 כ כִּי מֵאֵת יְהוָה הָיְתָה לְחַזֵּק אֶת־לִבָּם לִקְרַאת הַמִּלְחָמָה אֶת־יִשְׂרָאֵל, לְמַעַן הַחֲרִימָם, לְבִלְתִּי הֱיוֹת־לָהֶם, תְּחִנָּה: כִּי לְמַעַן הַשְׁמִידָם, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {ס} 20 For it was of the LORD to harden their hearts, to come against Israel in battle, that they might be utterly destroyed, that they might have no favour, but that they might be destroyed, as the LORD commanded Moses. {S}

13337 הִשָּׁנוֹת 1 Verb - Niphal Infinitive construct 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Gen. 41:32 לב וְעַל הִשָּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה, פַּעֲמָיִם--כִּי־נָכוֹן הַדָּבָר מֵעִם הָאֱלֹהִים, וּמְמַהֵר הָאֱלֹהִים לַעֲשֹׂתוֹ. 32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

13364 הַשְׁפִּיל 1 Verb - Hiphil Infinitive construct 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down שָׁפֵל 8213 Ezek. 21:31 לא כֹּה אָמַר, אֲדֹנָי יְהוִה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא־זֹאת--הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַּ הַשְׁפִּיל. 31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased.

13369 הִשָּׁפֵךְ 1 Verb - Niphal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 16:36 לו כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הִשָּׁפֵךְ נְחֻשְׁתֵּךְ וַתִּגָּלֶה עֶרְוָתֵךְ, בְּתַזְנוּתַיִךְ, עַל־מְאַהֲבָיִךְ; וְעַל, כָּל־גִּלּוּלֵי

תּוֹעֲבוֹתַיִךְ, וְכִדְמֵי בָנַיִךְ, אֲשֶׁר נָתַתְּ לָהֶם. 36 Thus saith the Lord GOD: Because thy filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them;

13457 הִתְגַּלְּחוֹ 1 Verb - Hithpael Infinitive construct | third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself גָּלַח 1548 Num. 6:19 יט וְלָקַח הַכֹּהֵן אֶת-הַזְּרֹעַ בְּשֵׁלָה, מִן-הָאַיִל, וְחַלַּת מַצָּה אַחַת מִן-הַסַּל, וּרְקִיק מַצָּה אֶחָד; וְנָתַן עַל-כַּפֵּי הַנָּזִיר, אַחַר הִתְגַּלְּחוֹ אֶת-נִזְרוֹ. 19 And the priest shall take the shoulder of the ram when it is sodden, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after he hath shaven his consecrated head.

13489 הִתְחַבְּרוּת 1 וּמִן־הִתְחַבְּרוּת Verb - Hithpael Infinitive construct 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Dan. 11:23 כג וּמִן־הִתְחַבְּרוּת אֵלָיו, יַעֲשֶׂה מִרְמָה; וְעָלָה וְעָצַם, בִּמְעַט־גּוֹי. 23 And after the league made with him he shall work deceitfully; and he shall come up and become strong, with a little nation.

13527 הַתִּיקֵנוּ 1 Verb - Hiphil Infinitive construct | first person common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away נָתַק 5423 Jos. 8:6 ו וְיָצְאוּ אַחֲרֵינוּ, עַד הַתִּיקֵנוּ אוֹתָם מִן־הָעִיר־־כִּי יֹאמְרוּ, נָסִים לְפָנֵינוּ כַּאֲשֶׁר בָּרִאשֹׁנָה; וְנַסְנוּ, לִפְנֵיהֶם. 6 And they will come out after us, till we have drawn them away from the city; for they will say: They flee before us, as at the first; so we will flee before them.

13534 הָתֵל 1 Verb - Hiphil Infinitive construct 1) (Piel) to mock, deceive ; 2) (Pual) deceive הָתַל 2048 Exod. 8:25/29 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְ וְהַעְתַּרְתִּי אֶל־יְהוָה, וְסָר הֶעָרֹב מִפַּרְעֹה מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל־יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לִזְבֹּחַ לַיהוָה. 25 And Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

13546 הִתְמַהְמְהָם 1 Verb - Hithpael Infinitive construct | third person masculine plural 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 Jdg. 3:26 כו וְאֵהוּד

נִמְלַט, עַד הִתְמַהְמְהָם; וְהוּא עָבַר אֶת־הַפְּסִילִים, וַיִּמָּלֵט הַשְּׂעִירָתָה. 26 And Ehud escaped while they lingered, having passed beyond the quarries, and escaped unto Seirah.

13557 הִתְמַכֶּרְךָ 1 Verb - Hithpael Infinitive construct | second person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 1 Kings 21:20 כ וַיֹּאמֶר אַחְאָב אֶל־אֵלִיָּהוּ, הַמְצָאתַנִי אֹיְבִי; וַיֹּאמֶר מָצָאתִי־־יַעַן הִתְמַכֶּרְךָ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה. 20 And Ahab said to Elijah: 'Hast thou found me, O mine enemy?' And he answered: 'I have found thee; because thou hast given thyself over to do that which is evil in the sight of the LORD.

13567 הִתְנַדֵּב 1 עַל־כָּל־הִתְנַדֵּב Verb - Hithpael Infinitive construct 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings נָדַב 5068 Ezr. 1:6 ו וְכָל־סְבִיבֹתֵיהֶם חִזְּקוּ בִידֵיהֶם, בִּכְלֵי־כֶסֶף בַּזָּהָב בָּרְכוּשׁ וּבַבְּהֵמָה וּבַמִּגְדָּנוֹת־־לְבַד, עַל־כָּל־הִתְנַדֵּב. {ס} 6 And all they that were round about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered. {S}

13570 הִתְנַדָּבוּת 1 Verb - Hithpael Infinitive construct 1) to volunteer, offer freely ; 1a) (Ithpael); 1a1) to volunteer ; 1a2) to give freely, offer freely נְדַב 5069 Ezr. 7:16 טז וְכֹל, כְּסַף וּדְהַב, דִּי תְהַשְׁכַּח, בְּכֹל מְדִינַת בָּבֶל־־עִם הִתְנַדָּבוּת עַמָּא וְכָהֲנַיָּא מִתְנַדְּבִין, לְבֵית אֱלָהֲהֹם דִּי בִירוּשְׁלֶם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem

13571 הִתְנַדְּבָם 1 עַל־הִתְנַדְּבָם Verb - Hithpael Infinitive construct | third person masculine plural 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings נָדַב 5068 1 Chr. 29:9 ט וַיִּשְׂמְחוּ הָעָם, עַל־הִתְנַדְּבָם, כִּי בְּלֵב שָׁלֵם, הִתְנַדְּבוּ לַיהוָה; וְגַם דָּוִיד הַמֶּלֶךְ, שָׂמַח שִׂמְחָה גְדוֹלָה. {פ} 9 Then the people rejoiced, for that they offered willingly, because with a whole heart they offered willingly to the LORD; and David the king also rejoiced with great joy. {P}

13576 הִתְנַחֵל 1 Verb - Hithpael Infinitive construct 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 32:18 יח לֹא נָשׁוּב, אֶל-בָּתֵּינוּ--עַד, הִתְנַחֵל בְּנֵי יִשְׂרָאֵל, אִישׁ, נַחֲלָתוֹ. 18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

13582 הִתְנַשֵּׂא 1 Verb - Hithpael Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ;

1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 17:14 יד לִהְיוֹת מַמְלָכָה שְׁפָלָה, לְבִלְתִּי הִתְנַשֵּׂא, לִשְׁמֹר אֶת־בְּרִיתוֹ, לְעָמְדָהּ. 14 that his might be a lowly kingdom, that it might not lift itself up, but that by keeping his covenant it might stand.

13634 הִתְקַדֶּשׁ־ 1 הִתְקַדֶּשׁ־חָג Verb - Hithpael Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Isa. 30:29 כט הַשִּׁיר יִהְיֶה לָכֶם, כְּלֵיל הִתְקַדֶּשׁ־חָג; וְשִׂמְחַת לֵבָב, כַּהוֹלֵךְ בֶּחָלִיל, לָבוֹא בְהַר־יְהוָה, אֶל־צוּר יִשְׂרָאֵל. 29 Ye shall have a song as in the night when a feast is hallowed; and gladness of heart, as when one goeth with the pipe to come into the mountain of the LORD, to the Rock of Israel.

14914 וּבַאֲבֹד 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Prov. 11:10 י בְּטוּב צַדִּיקִים, תַּעֲלֹץ קִרְיָה; וּבַאֲבֹד רְשָׁעִים רִנָּה. 10 When it goeth well with the righteous, the city rejoiceth; and when the wicked perish, there is joy.

14915 וּבְאָבְדָם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Prov. 28:28 כח בְּקוּם רְשָׁעִים, יִסָּתֵר אָדָם; וּבְאָבְדָם, יִרְבּוּ צַדִּיקִים. 28 When the wicked rise, men hide themselves; but when they perish, the righteous increase.

14963 וּבְאָמְרִי 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Ezek. 33:14 יד וּבְאָמְרִי לָרָשָׁע, מוֹת תָּמוּת; וְשָׁב, מֵחַטָּאתוֹ, וְעָשָׂה מִשְׁפָּט, וּצְדָקָה. 14

Again, when I say unto the wicked: Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

15026 וּבִבְנוֹת 1 Conjunctive waw | Prep-בּ | Verb - Qal Infinitive construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezek. 17:17 יז וְלֹא בְחַיִל גָּדוֹל וּבְקָהָל רָב, יַעֲשֶׂה אוֹתוֹ פַרְעֹה בַּמִּלְחָמָה, בִּשְׁפֹּךְ סֹלְלָה, וּבִבְנוֹת דָּיֵק--לְהַכְרִית, נְפָשׁוֹת רַבּוֹת. 17 Neither shall Pharaoh with his mighty army and great company succour him in the war, when they cast up mounds and build forts, to cut off many souls;

15070 וּבְגַלְּחוֹ 1 Conjunctive waw | Prep-בּ | Verb - Piel Infinitive construct | third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself גָּלַח 1548 2 Samuel 14:26 כו וּבְגַלְּחוֹ, אֶת־רֹאשׁוֹ, וְהָיָה מִקֵּץ יָמִים לַיָּמִים אֲשֶׁר יְגַלֵּחַ, כִּי־כָבֵד עָלָיו וְגִלְּחוֹ; וְשָׁקַל אֶת־שְׂעַר רֹאשׁוֹ, מָאתַיִם שְׁקָלִים בְּאֶבֶן הַמֶּלֶךְ. 26 And when he polled his head--now it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it--he weighed the hair of his head at two hundred shekels, after the king's weight.

15082 וּבְדַבֵּר 1 Conjunctive waw | Prep-בּ | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Isa. 32:7 ז וְכֵלַי, כֵּלָיו רָעִים; הוּא, זִמּוֹת יָעָץ, לְחַבֵּל ענוים (עֲנִיִּים) בְּאִמְרֵי־שֶׁקֶר, וּבְדַבֵּר אֶבְיוֹן מִשְׁפָּט. 7 The instruments also of the churl are evil; he deviseth wicked devices to destroy the poor with lying words, and the needy when he speaketh right.

15084 וּבְדַבְּרִי 1 Conjunctive waw | Prep-בּ | Verb - Piel Infinitive construct | first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Ezekiel 3:27 כז וּבְדַבְּרִי אוֹתְךָ, אֶפְתַּח אֶת־פִּיךָ, וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוִה; הַשֹּׁמֵעַ יִשְׁמָע וְהֶחָדֵל יֶחְדָּל, כִּי בֵּית מְרִי הֵמָּה. {פ} 27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them: Thus saith the Lord GOD; he that heareth, let him hear, and he that forbeareth, let him forbear; for they are a rebellious house. {P}

15102 וּבְהַאֲרִיךְ 1 Conjunctive waw | Prep-בּ | Verb - Hiphil Infinitive construct 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long אָרַךְ 748 Num. 9:19 יט וּבְהַאֲרִיךְ הֶעָנָן עַל-הַמִּשְׁכָּן, יָמִים רַבִּים--וְשָׁמְרוּ בְנֵי-יִשְׂרָאֵל אֶת-מִשְׁמֶרֶת יְהוָה, וְלֹא יִסָּעוּ.
19 And when the cloud tarried upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

15106 וּבְהוֹדֹת 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 Ezr. 3:11
יא וַיַּעֲנוּ בְּהַלֵּל וּבְהוֹדֹת לַיהוָה, כִּי טוֹב--כִּי-לְעוֹלָם חַסְדּוֹ, עַל-יִשְׂרָאֵל; וְכָל-הָעָם הֵרִיעוּ תְרוּעָה
גְדוֹלָה בְהַלֵּל, לַיהוָה, עַל, הוּסַד בֵּית-יְהוָה. {ס} 11 And they sang one to another in praising and giving thanks unto the LORD: 'for He is good, for His mercy endureth for ever toward Israel.' And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. {S}

15107 וּבְהוֹצִיאָם 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
יָצָא 3318 2 Chronicles 34:14 יד וּבְהוֹצִיאָם אֶת-הַכֶּסֶף, הַמּוּבָא בֵּית יְהוָה--מָצָא חִלְקִיָּהוּ
הַכֹּהֵן, אֶת-סֵפֶר תּוֹרַת-יְהוָה בְּיַד-מֹשֶׁה. 14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found the book of the Law of the LORD given by Moses.

15109 וּבְהִכָּנְעוֹ 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue כָּנַע 3665 2
Chronicles 12:12 יב וּבְהִכָּנְעוֹ, שָׁב מִמֶּנּוּ אַף-יְהוָה, וְלֹא לְהַשְׁחִית, לְכָלָה; וְגַם, בִּיהוּדָה, הָיָה, דְּבָרִים
טוֹבִים. {ס} 12 And when he humbled himself, the anger of the LORD turned from him, that He would not destroy him altogether; and moreover in Judah there were good things found. {S}

15110 וּבְהִכָּשְׁלָם 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Daniel 11:34 לד
וּבְהִכָּשְׁלָם, יֵעָזְרוּ עֵזֶר מְעָט; וְנִלְווּ עֲלֵיהֶם רַבִּים, בַּחֲלַקְלַקּוֹת. 34 Now when they shall stumble, they shall be helped with a little help; but many shall join themselves unto them with blandishments.

15112 וּבְהַלֵּל 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 2 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

15115 וּבְהַמְּרוֹתָם 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Job 17:2 ב אִם-לֹא הֲתֻלִים, עִמָּדִי; וּבְהַמְּרוֹתָם, תָּלַן עֵינִי. 2 Surely there are mockers with me, and mine eye abideth in their provocation.

15121 וּבְהִנָּשֵׂא 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 1:19 יט וּבְלֶכֶת, הַחַיּוֹת, יֵלְכוּ הָאוֹפַנִּים, אֶצְלָם; וּבְהִנָּשֵׂא הַחַיּוֹת מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפַנִּים. 19 And when the living creatures went, the wheels went hard by them; and when the living creatures were lifted up from the bottom, the wheels were lifted up.

15122 וּבְהִנָּשְׂאָם 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 1:21 כא בְּלֶכְתָּם יֵלֵכוּ, וּבְעָמְדָם יַעֲמֹדוּ; וּבְהִנָּשְׂאָם מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפַנִּים לְעֻמָּתָם--כִּי רוּחַ הַחַיָּה, בָּאוֹפַנִּים. 21 When those went, these went, and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.

15123 וּבְהַעֲטִיף 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away עָטַף 5848 Gen. 30:42 מב וּבְהַעֲטִיף הַצֹּאן, לֹא יָשִׂים; וְהָיָה הָעֲטֻפִים לְלָבָן, וְהַקְּשֻׁרִים לְיַעֲקֹב. 42 but when the flock were feeble, he put them not in; so the feebler were Laban's, and the stronger Jacob's.

15124 וּבְהֵעָלוֹת 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart,

withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
עָלָה 5927 Exod. 40:36 לו וּבְהֵעָלוֹת הֶעָנָן מֵעַל הַמִּשְׁכָּן, יִסְעוּ בְּנֵי יִשְׂרָאֵל, בְּכֹל, מַסְעֵיהֶם.
36 And whenever the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys.

15125 וּבְהַעֲלֹותִי 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 37:13 יג וִידַעְתֶּם, כִּי־אֲנִי
יְהוָה: בְּפִתְחִי אֶת־קִבְרוֹתֵיכֶם, וּבְהַעֲלוֹתִי אֶתְכֶם מִקִּבְרוֹתֵיכֶם־־עַמִּי. 13 And ye shall know that I am the LORD, when I have opened your graves, and caused you to come up out of your graves, O My people.

15126 וּבְהַעֲלֹת 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
עָלָה 5927 Exod. 30:8 ח וּבְהַעֲלֹת אַהֲרֹן אֶת־הַנֵּרֹת בֵּין הָעַרְבַּיִם, יַקְטִירֶנָּה־־קְטֹרֶת תָּמִיד לִפְנֵי
יְהוָה, לְדֹרֹתֵיכֶם. 8 And when Aaron lighteth the lamps at dusk, he shall burn it, a perpetual incense before the LORD throughout your generations.

15127 וּבְהֵעָלֹתוֹ 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 9:22 כב אוֹ-יֹמַיִם אוֹ-חֹדֶשׁ אוֹ-יָמִים, בְּהַאֲרִיךְ הֶעָנָן עַל-הַמִּשְׁכָּן לִשְׁכֹּן עָלָיו, יַחֲנוּ בְנֵי-יִשְׂרָאֵל, וְלֹא יִסָּעוּ; וּבְהֵעָלֹתוֹ, יִסָּעוּ.
22 Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not; but when it was taken up, they journeyed.

15128 וּבְהַפִּילְכֶם 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct | second person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Ezek. 45:1 א וּבְהַפִּילְכֶם אֶת־הָאָרֶץ בְּנַחֲלָה, תָּרִימוּ תְרוּמָה לַיהוָה קֹדֶשׁ מִן־הָאָרֶץ--אֹרֶךְ חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף אֹרֶךְ, וְרֹחַב עֲשָׂרָה אָלֶף: קֹדֶשׁ־הוּא בְכָל־גְּבוּלָהּ, סָבִיב. 1 Moreover, when ye shall divide by lot the land for inheritance, ye shall set apart an offering unto the LORD, a holy portion of the land; the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand; it shall be holy in all the border thereof round about.

15130 וּבְהַקְהִיל 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes קָהַל 6950 Numbers 10:7 ז וּבְהַקְהִיל, אֶת-הַקָּהָל--תִּתְקְעוּ, וְלֹא תָרִיעוּ. 7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

15134 וּבְהַשְׂכִּיל 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ;

1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Prov. 21:11 יא בַּעֲנָשׁ-לֵץ, יֶחְכַּם-פֶּתִי; וּבְהַשְׂכִּיל לְחָכָם, יִקַּח-דָּעַת. 11 When the scorner is punished, the thoughtless is made wise; and when the wise is instructed, he receiveth knowledge.

15135 וּבְהִשָּׁעֶנְךָ 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) שָׁעַן 8172 2 Chr. 16:8 ח הֲלֹא הַכּוּשִׁים וְהַלּוּבִים, הָיוּ לְחַיִל לָרֹב לְרֶכֶב וּלְפָרָשִׁים--לְהַרְבֵּה מְאֹד; וּבְהִשָּׁעֶנְךָ עַל־יְהוָה, נְתָנָם בְּיָדֶךָ. 8 Were not the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because thou didst rely on the LORD, He delivered them into thy hand.

15136 וּבְהִשָּׁעֲנָם 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) שָׁעַן 8172 Ezek. 29:7 ז בְּתָפְשָׂם בְּךָ בכפך (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

15137 וּבְהִתְבְּהָלָה 1 Conjunctive waw | Prep-ב | Verb - Hithpael Infinitive construct 1) (Pual) to frighten, alarm, dismay ; 2) (Ithpa'al) to hurry, hasten ; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 6:20 כ בֵּאדַיִן מַלְכָּא, בִּשְׁפַרְפָּרָא יְקוּם בְּנָגְהָא; וּבְהִתְבְּהָלָה--לְגֻבָּא דִּי־אַרְיָוָתָא, אֲזַל. 20 Then the king arose very early in the morning, and went in haste unto the den of lions.

15145 וּבוֹאֲךָ 1 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Isa. 37:28 כח וְשִׁבְתְּךָ וְצֵאתְךָ וּבוֹאֲךָ, יָדָעְתִּי; וְאֵת, הִתְרַגֶּזְךָ אֵלָי. 28 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against Me.

15146 וּבוֹאֶךָ 1 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Psalm 121:8 ח יְהוָה, יִשְׁמָר-צֵאתְךָ וּבוֹאֶךָ-- מֵעַתָּה, וְעַד-עוֹלָם. 8 The LORD shall guard thy going out and thy coming in, from this time forth and for ever. {P}

15173 וּבְזַעְפּוֹ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour ; 1a) (Qal) ; 1a1) to be out of humour ; 1a2) to be enraged, be angry ; 2) (Qal) ; 2a) to appear perplexed, appear troubled ; 2b) to be sad-looking זָעַף 2196 2 Chr. 26:19 יט וַיִּזְעַף, עֻזִּיָּהוּ, וּבְיָדוֹ מִקְטֶרֶת, לְהַקְטִיר; וּבְזַעְפּוֹ עִם־הַכֹּהֲנִים, וְהַצָּרַעַת זָרְחָה בְמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבַּח הַקְּטֹרֶת. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense.

15213 וּבְחַלְּלוֹ 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 1 Chr. 5:1 א וּבְנֵי רְאוּבֵן בְּכוֹר־יִשְׂרָאֵל, כִּי הוּא הַבְּכוֹר--וּבְחַלְּלוֹ יְצוּעֵי אָבִיו, נִתְּנָה בְּכֹרָתוֹ לִבְנֵי יוֹסֵף בֶּן־יִשְׂרָאֵל; וְלֹא לְהִתְיַחֵשׂ, לַבְּכֹרָה. 1 And the sons of Reuben the first-born of Israel--for he was the first-born; but, forasmuch as he defiled his father's couch, his birthright was given unto the sons of Joseph the son of Israel, yet not so that he was to be reckoned in the genealogy as first-born.

15229 וּבַחֲנֹת 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp חָנָה 2583 Num. 1:51 נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת. 51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

15386 וּבִכָּשְׁלוֹ 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Prov. 24:17 ז בִּנְפֹל אויביך (אוֹיִבְךָ), אַל-תִּשְׂמָח; וּבִכָּשְׁלוֹ, אַל-יָגֵל לִבֶּךָ. 17 Rejoice not when thine enemy falleth, and let not thy heart be glad when he stumbleth;

15412 וּבְלֶכְתָּם 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct | third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Chronicles 24:25 כה וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלֻיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים. 25 And when they were departed from him--for they left him in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

15431 וּבְמוֹט 1 Conjunctive waw | Prep-בּ | Verb - Qal Infinitive construct 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken
מוֹט 4131 Psalm 46:3 ג עַל-כֵּן לֹא-נִירָא, בְּהָמִיר אָרֶץ; וּבְמוֹט הָרִים, בְּלֵב יַמִּים. 3
Therefore will we not fear, though the earth do change, and though the mountains be moved into the heart of the seas;

15455 וּבִמְלֹאת 1 Conjunctive waw | Prep-בּ | Verb - Qal Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Lev. 12:6 ו וּבִמְלֹאת יְמֵי טָהֳרָהּ, לְבֵן אוֹ לְבַת, תָּבִיא כֶּבֶשׂ בֶּן־שְׁנָתוֹ לְעֹלָה, וּבֶן־יוֹנָה אוֹ־תֹר לְחַטָּאת--אֶל־פֶּתַח אֹהֶל־מוֹעֵד, אֶל־הַכֹּהֵן.
6 And when the days of her purification are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of the tent of meeting, unto the priest.

15456 וּבִמְלוֹאת 1 Conjunctive waw | Prep-בּ | Verb - Qal Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Esther 1:5 ה וּבִמְלוֹאת הַיָּמִים הָאֵלֶּה, עָשָׂה הַמֶּלֶךְ לְכָל־הָעָם הַנִּמְצְאִים בְּשׁוּשַׁן הַבִּירָה לְמִגָּדוֹל וְעַד־קָטָן מִשְׁתֶּה--שִׁבְעַת יָמִים: בַּחֲצַר, גִּנַּת בִּיתַן הַמֶּלֶךְ. 5 And when these days were fulfilled, the king made a feast unto all the people that were present in Shushan the castle, both great and small, seven days, in the court of the garden of the king's palace;

15506 וּבִמְשֹׁל 1 Conjunctive waw | Prep-בּ | Verb - Qal Infinitive construct 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion מָשַׁל 4910 Prov. 29:2 ב בִּרְבוֹת צַדִּיקִים, יִשְׂמַח הָעָם; וּבִמְשֹׁל רָשָׁע, יֵאָנַח עָם. 2 When the righteous are increased, the people rejoice; but when the wicked beareth rule, the people sigh.

15549 וּבְנֻחֹה 1 Conjunctive waw | Prep-בּ | Verb - Qal Infinitive construct | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 Numbers 10:36 לו וּבְנֻחֹה, יֹאמַר: שׁוּבָה יְהוָה, רִבְבוֹת אַלְפֵי יִשְׂרָאֵל. {ס}] {פ} 36 And when it rested, he said: 'Return, O LORD, unto the ten thousands of the families of Israel.' {P}

15583 וּבִנְסֹעַ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265 Num. 1:51 נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת. 51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

15650 וּבְעָמְדָם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Ezek. 1:21 כא בְּלֶכְתָּם יֵלֵכוּ, וּבְעָמְדָם יַעֲמֹדוּ; וּבְהִנָּשְׂאָם מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפַנִּים לְעֻמָּתָם--כִּי רוּחַ הַחַיָּה, בָּאוֹפַנִּים. 21 When those went, these went, and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.

15697 וּבְפָרִשְׂכֶם 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | second person masculine plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Isaiah 1:15 טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם--גַּם כִּי-תַרְבּוּ תְפִלָּה, אֵינֶנִּי שֹׁמֵעַ: יְדֵיכֶם, דָּמִים מָלֵאוּ. 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood.

15743 וּבְקוּם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Prov. 28:12 יב בַּעֲלֹ֣ץ צַדִּיקִים, רַבָּה תִפְאָרֶת; וּבְקוּם רְשָׁעִים, יְחֻפַּשׂ אָדָם. 12 When the righteous exult, there is great glory; but when the wicked rise, men must be sought for.

15744 וּבְקוּמָהּ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Gen. 19:33 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

15753 וּבְקֻמָהּ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Gen. 19:35 לה וַתַּשְׁקֶיןָ גַּם בַּלַּיְלָה הַהוּא, אֶת־אֲבִיהֶן־־יָיִן; וַתָּקָם הַצְּעִירָה וַתִּשְׁכַּב עִמּוֹ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקֻמָהּ. 35 And they made their father drink wine that night also. And the younger arose, and lay with him; and he knew not when she lay down, nor when she arose.

15771 וּבְקָרְבָתָם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exod. 40:32 לב בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, וּבְקָרְבָתָם אֶל־הַמִּזְבֵּחַ־־יִרְחָצוּ: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {ס} 32 when they went into the tent of meeting, and when they came near unto the altar, they should wash; as the LORD commanded Moses. {S}

15779 וּבְקָרְעִי 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

15781 וּבַקֵּשׁ 1 Conjunctive waw | Verb - Piel Infinitive construct 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 Eccl. 7:25 כה סַבּוֹתִי אֲנִי וְלִבִּי לָדַעַת וְלָתוּר, וּבַקֵּשׁ חָכְמָה וְחֶשְׁבּוֹן; וְלָדַעַת רֶשַׁע כֶּסֶל, וְהַסִּכְלוּת הוֹלֵלוֹת. 25 I turned about, and applied my heart to know and to search out, and to seek wisdom and the reason of things, and to know wickedness to be folly, and foolishness to be madness;

15796 וּבִרְאוֹת 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Chr. 12:7 ז וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט לִפְלֵיטָה, וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־שִׁישָׁק. 7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.

15810 וּבְרֶדֶת 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Num. 11:9 ט וּבְרֶדֶת הַטַּל עַל-הַמַּחֲנֶה, לָיְלָה, יֵרֵד הַמָּן, עָלָיו. 9 And when the dew fell upon the camp in the night, the manna fell upon it.--

15814 וּבְרוֹמָם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Ezek. 10:17 יז בְּעָמְדָם יַעֲמֹדוּ, וּבְרוֹמָם יֵרוֹמּוּ אוֹתָם: כִּי רוּחַ הַחַיָּה, בָּהֶם. 17 When they stood,

these stood, and when they mounted up, these mounted up with them; for the spirit of the living creature was in them.

15913 וּבְשַׁוְּעוֹ 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Psalm 22:24/25 25 כה כִּי לֹא-בָזָה וְלֹא שִׁקַּץ, עֱנוּת עָנִי-- וְלֹא-הִסְתִּיר פָּנָיו מִמֶּנּוּ; וּבְשַׁוְּעוֹ אֵלָיו שָׁמֵעַ.
For He hath not despised nor abhorred the lowliness of the poor; neither hath He hid His face from him; {N}
but when he cried unto Him, He heard.'

15916 וּבְשַׁחֲטָם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Ezek. 23:39 לט וּבְשַׁחֲטָם אֶת־בְּנֵיהֶם לְגִלּוּלֵיהֶם, וַיָּבֹאוּ אֶל־מִקְדָּשִׁי בַּיּוֹם הַהוּא לְחַלְּלוֹ; וְהִנֵּה־כֹה עָשׂוּ, בְּתוֹךְ בֵּיתִי. 39 For when they had slain their children to their idols, then they came the same day into My sanctuary to profane it; and, lo, thus have they done in the midst of My house.

15928 וּבִשְׁלֹחַ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 9:23 כג וּבִשְׁלֹחַ יְהוָה אֶתְכֶם, מִקָּדֵשׁ בַּרְנֵעַ לֵאמֹר, עֲלוּ וּרְשׁוּ אֶת־הָאָרֶץ, אֲשֶׁר נָתַתִּי לָכֶם; וַתַּמְרוּ, אֶת־פִּי יְהוָה אֱלֹהֵיכֶם, וְלֹא הֶאֱמַנְתֶּם לוֹ, וְלֹא שְׁמַעְתֶּם בְּקֹלוֹ. 23 And when the LORD sent you from Kadesh-barnea, saying: 'Go up and possess the land which I have given you'; then ye rebelled against the commandment of the LORD your God, and ye believed Him not, nor hearkened to His voice.

16017 וּבְתִתֵּךְ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Ezek. 16:34 לד וַיְהִי־בָךְ הֵפֶךְ מִן־הַנָּשִׁים בְּתַזְנוּתַיִךְ, וְאַחֲרַיִךְ לֹא זוּנָּה; וּבְתִתֵּךְ אֶתְנָן, וְאֶתְנַן לֹא נִתַּן־לָךְ--וַתְּהִי לְהֶפֶךְ. 34 And the contrary is in thee from other women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art contrary.

16520 וְהַבִּיט 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) to look ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 Hab. 1:13

יג טְהוֹר עֵינַיִם מֵרְאוֹת רָע, וְהַבִּיט אֶל־עָמָל לֹא תוּכָל: לָמָּה תַבִּיט, בּוֹגְדִים־־תַּחֲרִישׁ, בְּבַלַּע רָשָׁע צַדִּיק מִמֶּנּוּ. 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the man that is more righteous than he;

16641 וְהֹדוֹת 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 Neh. 12:46 מו כִּי- בִימֵי דָוִיד וְאָסָף, מִקֶּדֶם--ראש (רָאשֵׁי), הַמְשֹׁרְרִים, וְשִׁיר-תְּהִלָּה וְהֹדוֹת, לֵאלֹהִים. 46 For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.

16694 וְהוֹדוֹת 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 2 Chr. 7:3 ג וּבְנֵי עֻזִּי, יִזְרַחְיָה; וּבְנֵי יִזְרַחְיָה, מִיכָאֵל וְעֹבַדְיָה וְיוֹאֵל יִשִּׁיָּה חֲמִשָּׁה־־רָאשִׁים כֻּלָּם. 3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.

16709 וְהוֹכִיחַ 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue יָכַח 3198 Prov. 19:25; כה לֵץ תַּכֶּה, וּפֶתִי יַעְרִם; וְהוֹכִיחַ לְנָבוֹן, יָבִין דָּעַת. 25 When thou smitest a scorner, the simple will become prudent; and when one that hath understanding is reproved, he will understand knowledge.

16983 וְהַכּוֹת 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 3:24 כד וַיָּבֹאוּ, אֶל־מַחֲנֵה יִשְׂרָאֵל, וַיָּקֻמוּ יִשְׂרָאֵל וַיַּכּוּ אֶת־מוֹאָב, וַיָּנֻסוּ מִפְּנֵיהֶם; ויבו־ (וַיַּכּוּ־) בָהּ, וְהַכּוֹת אֶת־מוֹאָב.
24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them. And they smote the land, even Moab, mightily.

17008 וְהִכָּלֵם 1 Conjunctive waw | Verb - Niphal Infinitive construct 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Jer. 8:12 יב הֹבִשׁוּ, כִּי תוֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבֹשׁוּ, וְהִכָּלֵם לֹא יָדָעוּ--לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת פְּקֻדָּתָם יִכָּשְׁלוּ, אָמַר יְהוָה. {פ} 12 They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore shall they fall among them that fall, in the time of their visitation they shall stumble, saith the LORD. {P}

17458 וְהֵעָתֶר־ 1 וְהֵעָתֶר־לוֹ Conjunctive waw | Verb - Niphal Infinitive construct 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead עָתַר 6279 2 Chr. 33:19 יט וּתְפִלָּתוֹ וְהֵעָתֶר־לוֹ, וְכָל־חַטָּאתוֹ וּמַעְלוֹ, וְהַמְּקֹמוֹת אֲשֶׁר בָּנָה בָהֶם בָּמוֹת וְהֶעֱמִיד הָאֲשֵׁרִים וְהַפְּסִלִים, לִפְנֵי הִכָּנְעוֹ--הִנָּם כְּתוּבִים, עַל דִּבְרֵי חוֹזָי. 19 His prayer also, and how [God] was entreated of him, and all his sin and his transgression, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself; behold, they are written in the history of the seers.

17686 וְהִרְגִּיז 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself רָגַז 7264 Jer. 50:34 לד גֹּאֲלָם חָזָק, יְהוָה צְבָאוֹת שְׁמוֹ--רִיב יָרִיב, אֶת־רִיבָם: לְמַעַן הִרְגִּיעַ אֶת־הָאָרֶץ, וְהִרְגִּיז לְיֹשְׁבֵי בָבֶל. 34 Their Redeemer is strong, the LORD of hosts is His name; He will thoroughly plead their cause, that He may give rest to the earth, and disquiet the inhabitants of Babylon.

17706 וַהֲרִיחוֹ 1 Conjunctive waw | Verb - Hiphil Infinitive construct | third person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept ; 1a) of horse ; 1b) of delight (metaph) רוּחַ 7306 Isaiah 11:3 ג וַהֲרִיחוֹ, בְּיִרְאַת יְהוָה; וְלֹא־לְמַרְאֵה עֵינָיו יִשְׁפּוֹט, וְלֹא־לְמִשְׁמַע אָזְנָיו יוֹכִיחַ. 3 And his delight shall be in the fear of the LORD; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;

17707 וְהָרִים 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Ezek. 21:31 לא כֹּה אָמַר, אֲדֹנָי יְהוִה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא־זֹאת--הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַ הַשְׁפִּיל. 31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased.

17916 וְהַשְׁקוֹת 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Esther 1:7 ז וְהַשְׁקוֹת בִּכְלֵי זָהָב, וְכֵלִים מִכֵּלִים שׁוֹנִים; וְיֵין מַלְכוּת רָב, כְּיַד הַמֶּלֶךְ. 7 And they gave them drink in vessels of gold--the vessels being diverse one from another--and royal wine in abundance, according to the bounty of the king.

19983 וִיסוֹד 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded יָסַד 3245 2 Chr. 24:27 כז וּבָנָיו ורב (יִרֶב) הַמַּשָּׂא עָלָיו, וִיסוֹד בֵּית הָאֱלֹהִים--הִנָּם כְּתוּבִים, עַל-מִדְרַשׁ סֵפֶר הַמְּלָכִים; וַיִּמְלֹךְ אֲמַצְיָהוּ בְנוֹ, תַּחְתָּיו. {פ} 27 Now concerning his sons, and the multitude of the burdens against him, and the rebuilding of the house of God, behold, they are written in the commentary of the book of the kings. And Amaziah his son reigned in his stead. {P}

21307 וְכֶאֱסֹף 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל-הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

21314 וּכְבֹא 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Deut. 23:12 יב וְהָיָה לִפְנוֹת-עֶרֶב, יִרְחַץ בַּמָּיִם; וּכְבֹא הַשֶּׁמֶשׁ, יָבֹא אֶל-תּוֹךְ הַמַּחֲנֶה. 12 But it shall be, when evening cometh on, he shall bathe himself in water; and when the sun is down, he may come within the camp.

21352 וּכְדַבְּרוֹ 1 Verb - Piel Infinitive Construct | suffix third person masculine singular - homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Daniel 10:19 יט וַיֹּאמֶר אַל-תִּירָא אִישׁ-חֲמֻדוֹת, שָׁלוֹם לָךְ--חֲזַק וַחֲזָק; וּכְדַבְּרוֹ עִמִּי הִתְחַזַּקְתִּי, וָאֹמְרָה יְדַבֵּר אֲדֹנִי כִּי חִזַּקְתָּנִי. 19 And he said: 'O man greatly beloved, fear not! peace be unto thee, be strong, yea, be strong.' And when he had spoken unto me, I was strengthened, and said: 'Let my lord speak; for thou hast strengthened me.'

21374 וּכְהָצֵר 1 Conjunctive waw | Prep-כ | Verb - Hiphil Infinitive construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle)
צָרַר 6887 2 Chronicles 33:12 יב וּכְהָצֵר לוֹ--חִלָּה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיִּכָּנַע מְאֹד, מִלִּפְנֵי
אֱלֹהֵי אֲבֹתָיו. 12 And when he was in distress, he besought the LORD his God, and humbled himself greatly before the God of his fathers.

21375 וּכְהָרִים 1 Conjunctive waw | Prep-כ | Verb - Hiphil Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Chr. 5:13 יג וַאֲחֵיהֶם
לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

21376 וּכְהַשְׁחִית 1 Conjunctive waw | Prep-כ | Verb - Hiphil Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
שָׁחַת 7843 1 Chr. 21:15 טו וַיִּשְׁלַח הָאֱלֹהִים מַלְאָךְ לִירוּשָׁלַםִ, לְהַשְׁחִיתָהּ, וּכְהַשְׁחִית רָאָה
יְהוָה וַיִּנָּחֶם עַל־הָרָעָה, וַיֹּאמֶר לַמַּלְאָךְ הַמַּשְׁחִית רַב עַתָּה הֶרֶף יָדֶךָ; וּמַלְאַךְ יְהוָה עֹמֵד, עִם־גֹּרֶן אָרְנָן
הַיְבוּסִי. {ס} 15 And God sent an angel unto Jerusalem to destroy it; and as he was about to destroy, the LORD beheld, and He repented Him of the evil, and said to the destroying angel: 'It is enough; now stay thy hand.' And the angel of the LORD was standing by the threshing-floor of Ornan the Jebusite. {S}

21378 וּכְהִתְוַדֹּתוֹ 1 Conjunctive waw | Prep-כ | Verb - Hithpael Infinitive construct | third person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 Ezr. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית
הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב־מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי־בָכוּ הָעָם, הַרְבֵּה־
בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S}

21379 וּכְהִתְפַּלֵּל 1 Conjunctive waw | Prep-כ | Verb - Hithpael Infinitive construct
1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to
intercede ; 1b2) to pray פָּלַל 6419 Ezr. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה
וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב־מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי־בָכוּ
הָעָם, הַרְבֵּה־בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession, weeping and casting
himself down before the house of God, there was gathered together unto him out of Israel a
very great congregation of men and women and children; for the people wept very sore. {S}

21408 וּכְחַכֵּי 1 Conjunctive waw | Prep-כ | Verb - Piel Infinitive construct 1) to
wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait
(in ambush) ; 1b3) to wait for, long for חָכָה 2442 Hos. 6:9 ט וּכְחַכֵּי אִישׁ גְּדוּדִים, חֶבֶר
כֹּהֲנִים, דֶּרֶךְ, יְרַצְּחוּ־שֶׁכְמָה: כִּי זִמָּה, עָשׂוּ. 9 And as troops of robbers wait for a man, so doth
the company of priests; they murder in the way toward Shechem; yea, they commit enormity.

21502 וּכְמוֹתוֹ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third
person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2)
to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die
prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;
1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to
die prematurely מוּת 4191 2 Chr. 24:22 כב וְלֹא־זָכַר יוֹאָשׁ הַמֶּלֶךְ, הַחֶסֶד אֲשֶׁר עָשָׂה
יְהוֹיָדָע אָבִיו עִמּוֹ, וַיַּהֲרֹג, אֶת־בְּנוֹ; וּכְמוֹתוֹ אָמַר, יֵרֶא יְהוָה וְיִדְרֹשׁ. {פ} 22 Thus Joash the king
remembered not the kindness which Jehoiada his father had done to him, but slew his son.
And when he died, he said: 'The LORD look upon it, and require it.' {P}

21514 וּכְמִצְבְּיֵהּ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third
person masculine singular 1) to desire, be inclined, be willing, be pleased ; 1a) (P'al); 1a1)
to desire ; 1a2) to be pleased ; 1a3) to will (without hindrance) (of God) צְבָא 6634
Dan. 4:32 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי)
אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth
are reputed as nothing; and He doeth according to His will in the host of heaven, and among
the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

21517 וּכְמִקְרְבֵהּ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct |
third person masculine singular 1) to approach, come near ; 1a) (P'al) to approach ; 1b)
(Pael) to offer, draw near; 1c) (Aphel) to be summoned קְרֵב 7127 Daniel 6:20 כ
בֵּאדַיִן מַלְכָּא, בִּשְׁפַרְפָּרָא יְקוּם בְּנָגְהָא; וּבְהִתְבְּהָלָה--לְגֻבָּא דִי־אַרְיָוָתָא, אֲזַל. 20 Then the king
arose very early in the morning, and went in haste unto the den of lions.

21534 וּכְנוֹחַ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to
rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ;
1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to
alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ;
1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain
rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117
Nehemiah 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם,
וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest,

they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

21589 וּכְעָמְדוֹ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 Daniel 11:4 ד וּכְעָמְדוֹ, תִּשָּׁבֵר
מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי תִנָּתֵשׁ מַלְכוּתוֹ,
וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

21604 וּכְעָצְמוֹ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes)
עָצַם 6105 Dan. 8:8 ח וּצְפִיר הָעִזִּים, הִגְדִּיל עַד־מְאֹד; וּכְעָצְמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וַתַּעֲלֶנָה
חָזוּת אַרְבַּע תַּחְתֶּיהָ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם. 8 And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of heaven.

21629 וְכִפְרֹץ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away
פָּרַץ 6555 2 Chr. 31:5 ה וְכִפְרֹץ הַדָּבָר, הִרְבּוּ בְנֵי־יִשְׂרָאֵל
רֵאשִׁית דָּגָן תִּירוֹשׁ וְיִצְהָר וּדְבַשׁ, וְכֹל, תְּבוּאַת שָׂדֶה; וּמַעְשַׂר הַכֹּל לָרֹב, הֵבִיאוּ. 5 And as soon as the commandment came abroad, the children of Israel gave in abundance the first-fruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

21636 וּכְפִתְחוֹ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open

oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Neh. 8:5 ה וַיִּפְתַּח עֶזְרָא הַסֵּפֶר לְעֵינֵי כָל-הָעָם, כִּי-
מֵעַל כָּל-הָעָם הָיָה; וּכְפִתְחוֹ, עָמְדוּ כָל-הָעָם. 5 And Ezra opened the book in the sight of all the people--for he was above all the people--and when he opened it, all the people stood up.

21650 וְכִרְאוֹתָם 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Chr. 24:11 יא
וַיְהִי בְּעֵת יָבִיא אֶת־הָאָרוֹן אֶל־פְּקֻדַּת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, וְכִרְאוֹתָם כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ
וּפְקִיד כֹּהֵן הָרֹאשׁ, וִיעָרוּ אֶת־הָאָרוֹן וְיִשָּׂאֻהוּ וִישִׁבֻהוּ אֶל־מְקֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיַּאַסְפוּ־כֶסֶף
לָרֹב. 11 And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance.

21693 וּכְשׁוּב 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
שׁוּב 7725 1 Sam. 17:57 נז וּכְשׁוּב דָּוִד, מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַיִּקַּח אֹתוֹ אַבְנֵר, וַיְבִאֵהוּ לִפְנֵי
שָׁאוּל; וְרֹאשׁ הַפְּלִשְׁתִּי, בְּיָדוֹ. 57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

21703 וְכִשְׁמֹעַ 1 Conjunctive waw | particle כ | Verb - Qal infinitive construct 1) (Piel) to practice witchcraft or sorcery, use witchcraft ; 1a) sorcerer, sorceress (participle)
שָׁמַע 8085 2 Chr. 15:8 ח וְכִשְׁמֹעַ אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנָּבִיא, הִתְחַזַּק וַיַּעֲבֵר
הַשִּׁקּוּצִים מִכָּל־אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן־הֶעָרִים אֲשֶׁר לָכַד מֵהַר אֶפְרָיִם; וַיְחַדֵּשׁ, אֶת־מִזְבַּח יְהוָה, אֲשֶׁר,
לִפְנֵי אוּלָם יְהוָה. 8 And when Asa heard these words, even the prophecy of Oded the prophet,

he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD.

21704 וּכְשָׁמְעוֹ 1 Conjunctive waw | particle כ | Verb - Qal Infinitive construct | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Gen. 24:30 ל וַיְהִי כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ, וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

21736 וְכִתְקֹעַ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Isa. 18:3 ג כָּל־יֹשְׁבֵי תֵבֵל, וְשֹׁכְנֵי אָרֶץ, כִּנְשֹׂא־נֵס הָרִים תִּרְאוּ, וְכִתְקֹעַ שׁוֹפָר תִּשְׁמָעוּ. {ס} 3 All ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains, see ye; and when the horn is blown, hear ye. {S}

21747 וּלְאַבְּדָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Est. 9:24 כד כִּי הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי, צֹרֵר כָּל־הַיְּהוּדִים--חָשַׁב עַל־הַיְּהוּדִים, לְאַבְּדָם; וְהִפִּל פּוּר הוּא הַגּוֹרָל, לְהֻמָּם וּלְאַבְּדָם. 24 because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast pur, that is, the lot, to discomfit them, and to destroy them;

21766 וְלַאֲדִיב 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to grieve, cause grief ; 1a) (Hiph) to cause to grieve, to grieve, to cause grief אָדַב 109 1 Sam. 2:33 לג וְאִישׁ, לֹא־אַכְרִית לְךָ מֵעִם מִזְבְּחִי, לְכַלּוֹת אֶת־עֵינֶיךָ, וְלַאֲדִיב אֶת־נַפְשֶׁךָ; וְכָל־מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I not cut off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish; and all the increase of thy house shall die young men.

21778 וְלֶאֱחֹז 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 Eccl. 2:3 ג תַּרְתִּי בְלִבִּי, לִמְשׁוֹךְ בַּיַּיִן אֶת־בְּשָׂרִי; וְלִבִּי נֹהֵג בַּחָכְמָה, וְלֶאֱחֹז בְּסִכְלוּת--עַד אֲשֶׁר־אֶרְאֶה אֵי־זֶה טוֹב לִבְנֵי הָאָדָם אֲשֶׁר יַעֲשׂוּ תַּחַת הַשָּׁמַיִם, מִסְפַּר יְמֵי חַיֵּיהֶם. 3 I searched in my heart how to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life.

21794 וְלֶאֱכֹל 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 47:24 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

21795 וּלְאָכְלְכֶם 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) food ; 1a) cereal ; 1b) meat ; 2) food supply ; 3) meal, dinner אֹכֶל 400 Gen. 47:24 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

21859 וּלְבַהֲלָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify בָּהַל 926 2 Chr. 32:18 יח וַיִּקְרְאוּ בְקוֹל־גָּדוֹל יְהוּדִית, עַל־עַם יְרוּשָׁלִַם אֲשֶׁר עַל־הַחוֹמָה, לְיָרְאָם, וּלְבַהֲלָם--לְמַעַן, יִלְכְּדוּ אֶת־הָעִיר. 18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city.

21864 וְלָבוּר 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) (Qal) ; 1a) to make clear, clear up, explain, prove ; 1b) (CLBL) to bore into ; 1c) (TWOT) to declare (?) בּוּר 952 Eccl. 9:1 א כִּי אֶת־כָּל־זֶה נָתַתִּי אֶל־לִבִּי, וְלָבוּר אֶת־כָּל־זֶה, אֲשֶׁר הַצַּדִּיקִים וְהַחֲכָמִים וַעֲבָדֵיהֶם, בְּיַד הָאֱלֹהִים; גַּם־אַהֲבָה גַם־שִׂנְאָה, אֵין יוֹדֵעַ הָאָדָם--הַכֹּל, לִפְנֵיהֶם.

1 For all this I laid to my heart, even to make clear all this: that the righteous, and the wise, and their works, are in the hand of God; whether it be love or hatred, man knoweth it not; all is before them.

21878 וְלִבְכֹּתָהּ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Gen. 23:2 ב וַתָּמָת שָׂרָה, בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן--בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם, לִסְפֹּד לְשָׂרָה, וְלִבְכֹּתָהּ. 2 And Sarah died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her.

21911 וּלְבַקֵּר 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to seek, enquire, consider ; 1a) (Piel) ; 1a1) to seek, look for ; 1a2) to consider, reflect בָּקַר 1239 Psalm 27:4 ד אַחַת, שָׁאַלְתִּי מֵאֵת-יְהוָה-- אוֹתָהּ אֲבַקֵּשׁ: שִׁבְתִּי בְּבֵית-יְהוָה, כָּל-יְמֵי חַיַּי; לַחֲזוֹת בְּנֹעַם-יְהוָה, וּלְבַקֵּר בְּהֵיכָלוֹ. 4 One thin+D2g have I asked of the LORD, that will I seek after: {N} that I may dwell in the house of the LORD all the days of my life, {N} to behold the graciousness of the LORD, and to visit early in His temple.

21916 וּלְבָרֵר 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind בָּרַר 1305 Dan. 11:35 לה וּמִן־הַמַּשְׂכִּילִים יִכָּשְׁלוּ, לִצְרוֹף בָּהֶם וּלְבָרֵר וְלַלְבֵּן--עַד־עֵת קֵץ: כִּי־עוֹד, לַמּוֹעֵד. 35 And some of them that are wise shall stumble, to refine among them, and to purify, and to make white, even to the time of the end; for it is yet for the time appointed.

21936 וּלְגַדְּלָם 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct | third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Dan. 1:5 ה וַיְמַן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו, וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם--יַעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 5 And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

21940 וְלִגְזֹל 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away גָּזַל 1497 Isa. 10:2 ב לְהַטּוֹת מִדִּין, דַּלִּים, וְלִגְזֹל, מִשְׁפַּט עֲנִיֵּי עַמִּי--לִהְיוֹת אַלְמָנוֹת שְׁלָלָם, וְאֶת־יְתוֹמִים יָבֹזּוּ. 2 To turn aside the needy from judgment, and to take away the right of the poor of My people, that widows may be their spoil, and that they may make the fatherless their prey!

21944 וְלָגֶשֶׁת 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Ezek. 44:13 יג וְלֹא־יִגְּשׁוּ אֵלַי, לְכַהֵן לִי, וְלָגֶשֶׁת עַל־כָּל־קָדָשַׁי, אֶל־קָדְשֵׁי הַקֳּדָשִׁים; וְנָשְׂאוּ, כְּלִמָּתָם, וְתוֹעֲבוֹתָם, אֲשֶׁר עָשׂוּ. 13 And they shall not come near unto Me, to minister unto Me in the priest's office, nor to come near to any of My holy things, unto the things that are most holy; but they shall bear their shame, and their abominations which they have committed.

21950 וּלְדַבֵּר 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Isa. 32:6 ו כִּי נָבָל נְבָלָה יְדַבֵּר, וְלִבּוֹ יַעֲשֶׂה־אָוֶן--לַעֲשׂוֹת חֹנֶף, וּלְדַבֵּר אֶל־יְהוָה תּוֹעָה, לְהָרִיק נֶפֶשׁ רָעֵב, וּמַשְׁקֶה צָמֵא יַחְסִיר. 6 For the vile person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

21964 וְלַהֲבִיאֲךָ 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 23:20 כ הִנֵּה אָנֹכִי שֹׁלֵחַ מַלְאָךְ, לְפָנֶיךָ, לִשְׁמָרְךָ, בַּדָּרֶךְ; וְלַהֲבִיאֲךָ, אֶל־הַמָּקוֹם אֲשֶׁר הֲכִנֹתִי. 20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared.

21967 וּלְהַגְדִּיל 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

21968 וּלְהַגִּיד 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare,

proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal)
to be told, be announced, be reported נָגַד 5046 Est. 4:8 ח וְאֶת־פַּתְשֶׁגֶן כְּתָב־הַדָּת אֲשֶׁר־
נִתַּן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ--לְהַרְאוֹת אֶת־אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצַוּוֹת עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ
לְהִתְחַנֶּן־לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו--עַל־עַמָּהּ. 8 Also he gave him the copy of the writing of the
decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

21969 וּלְהַגְלוֹת 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself גָּלָה 1540 Jer. 43:3 ג כִּי, בָּרוּךְ בֶּן־נֵרִיָּה, מַסִּית אֹתְךָ,
בָּנוּ--לְמַעַן תֵּת אֹתָנוּ בְיַד־הַכַּשְׂדִּים לְהָמִית אֹתָנוּ, וּלְהַגְלוֹת אֹתָנוּ בָּבֶל. 3 but Baruch the son of
Neriah setteth thee on against us, to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captives to Babylon.'

21973 וּלְהוֹבָדָה 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to perish, vanish ; 1a) (P'al) shall perish ; 1b) (Aphel) destroy ; 1c) (Hophal) be destroyed
אֲבַד 7 Dan. 7:26 כו וְדִינָא, יִתִּב; וְשָׁלְטָנֵהּ יְהַעְדּוֹן, לְהַשְׁמָדָה וּלְהוֹבָדָה עַד־סוֹפָא. 26 But
the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto the end.

21974 וּלְהוֹדוֹת 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 1 Chr.
16:4 ד וַיִּתֵּן לִפְנֵי אֲרוֹן יְהוָה, מִן־הַלְוִיִּם--מְשָׁרְתִים; וּלְהַזְכִּיר וּלְהוֹדוֹת וּלְהַלֵּל, לַיהוָה אֱלֹהֵי
{ס} יִשְׂרָאֵל. 4 And he appointed certain of the Levites to minister before the ark of the
LORD, and to celebrate and to thank and praise the LORD, the God of Israel: {S}

21976 וּלְהוֹשִׁיעַ 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save
from moral troubles ; 1b3) to give victory to יָשַׁע 3467 1 Sam. 25:31 לא וְלֹא תִהְיֶה
זֹאת לְךָ לְפוּקָה וּלְמִכְשׁוֹל לֵב לַאדֹנִי, וְלִשְׁפָּךְ־דָּם חִנָּם, וּלְהוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהֵיטִב יְהוָה לַאדֹנִי, וְזָכַרְתָּ
{ס} אֶת־אֲמָתֶךָ. 31 that this shall be no stumbling-block unto thee, nor offence of heart unto
my lord, either that thou hast shed blood without cause, or that my lord hath found redress for himself. And when the LORD shall have dealt well with my lord, then remember thy handmaid.' {S}

21977 וּלְהַזְכִּיר 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 1 Chr. 16:4 ד וַיִּתֵּן לִפְנֵי אֲרוֹן יְהוָה, מִן-הַלְוִיִּם--מְשָׁרְתִים; וּלְהַזְכִּיר וּלְהוֹדוֹת וּלְהַלֵּל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 4 And he appointed certain of the Levites to minister before the ark of the LORD, and to celebrate and to thank and praise the LORD, the God of Israel: {S}

21979 וּלְהַחֲרִים 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Dan. 11:44 מד וּשְׁמֻעוֹת יְבַהֲלֻהוּ, מִמִּזְרָח וּמִצָּפוֹן; וְיָצָא בְּחֵמָא גְדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים רַבִּים. 44 But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away man

21981 וּלְהֵיבָלָה 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) (Aphel) to bring, carry, bear along יְבַל 2987 Ezra 7:15 טו וּלְהֵיבָלָה, כְּסַף וּדְהַב--דִּי-מַלְכָּא וְיָעֲטוֹהִי, הִתְנַדַּבוּ לֶאֱלָהּ יִשְׂרָאֵל, דִּי בִירוּשְׁלֶם, מִשְׁכְּנֵהּ. 15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

21983 וּלְהֵיטִיב 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190 Jer. 4:22 כב כִּי אֱוִיל עַמִּי, אוֹתִי לֹא יָדָעוּ--בָּנִים סְכָלִים הֵמָּה, וְלֹא נְבוֹנִים הֵמָּה; חֲכָמִים הֵמָּה לְהָרַע, וּלְהֵיטִיב לֹא יָדָעוּ. 22 For My people is foolish, they know Me not; they are sottish children, and they have no understanding; they are wise to do evil, but to do good they have no knowledge.

21984 וְלִהְיֹתְךָ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Deut. 26:19 יט וּלְתִתְּךָ עֶלְיוֹן, עַל כָּל-הַגּוֹיִם אֲשֶׁר עָשָׂה, לִתְהִלָּה, וּלְשֵׁם וּלְתִפְאָרֶת; וְלִהְיֹתְךָ עַם-קָדֹשׁ לַיהוָה אֱלֹהֶיךָ,

כַּאֲשֶׁר דִּבֵּר. {פ} 19 and to make thee high above all nations that He hath made, in praise, and in name, and in glory; and that thou mayest be a holy people unto the LORD thy God, as He hath spoken. {P}

21985 וּלְהַכּוֹת 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Isa. 58:4 ד הֵן לְרִיב וּמַצָּה תָּצוּמוּ, וּלְהַכּוֹת בְּאֶגְרֹף רֶשַׁע; לֹא־תָצוּמוּ כַיּוֹם, לְהַשְׁמִיעַ בַּמָּרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high.

21986 וּלְהַכְחִיד 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate כָּחַד 3582 1 Kings 13:34 לד וַיְהִי בַּדָּבָר הַזֶּה, לְחַטַּאת בֵּית יָרָבְעָם; וּלְהַכְחִיד, וּלְהַשְׁמִיד, מֵעַל, פְּנֵי הָאֲדָמָה. {פ} 34 And by this thing there was sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth. {P}

21987 וּלְהָכִין 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chronicles 2:9 ט וְהִנֵּה לַחֹטְבִים לְכֹרְתֵי הָעֵצִים נָתַתִּי חִטִּים מַכּוֹת לַעֲבָדֶיךָ, כֹּרִים עֶשְׂרִים אֶלֶף, וּשְׂעֹרִים, כֹּרִים עֶשְׂרִים אָלֶף; וְיַיִן, בַּתִּים עֶשְׂרִים אֶלֶף, וְשֶׁמֶן, בַּתִּים עֶשְׂרִים אָלֶף. {ס} 9 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.' {S}

21989 וּלְהַכְשִׁיל 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 2 Chr. 25:8 ח כִּי אִם־בֹּא אַתָּה, עֲשֵׂה חֲזַק

לַמִּלְחָמָה--יַכְשִׁילְךָ הָאֱלֹהִים לִפְנֵי אוֹיֵב, כִּי יֶשׁ־כֹּחַ בֵּאלֹהִים לַעְזוֹר וּלְהַכְשִׁיל.   8 But if thou wilt go, and do engage never so valiantly in battle, God will cast thee down before the enemy; for God hath power to help, and to cast down.'

21991 וּלְהִלָּחֵם 1 Conjunctive waw | Prep-ל| Verb - Niphal Infinitive construct 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 2 Chr. 32:8 ח עִמּוֹ, זְרוֹעַ בָּשָׂר, וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לְעָזְרֵנוּ, וּלְהִלָּחֵם מִלְחֲמֹתֵנוּ; וַיִּסָּמְכוּ הָעָם, עַל־דִּבְרֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה. {פ}
8 with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the people rested themselves upon the words of Hezekiah king of Judah. {P}

21994 וּלְהָמִית 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 1 Kings 17:18 יח וַתֹּאמֶר, אֶל־אֵלִיָּהוּ, מַה־לִּי וָלָךְ, אִישׁ הָאֱלֹהִים: בָּאתָ אֵלַי לְהַזְכִּיר אֶת־עֲוֺנִי, וּלְהָמִית אֶת־בְּנִי. 18 And she said unto Elijah: 'What have I to do with thee, O thou man of God? art thou come unto me to bring my sin to remembrance, and to slay my son?'

21995 וְלַהֲמִיתוֹ 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 1 Sam. 19:11 יא וַיִּשְׁלַח שָׁאוּל מַלְאָכִים אֶל־בֵּית דָּוִד, לְשָׁמְרוֹ, וְלַהֲמִיתוֹ, בַּבֹּקֶר; וַתַּגֵּד לְדָוִד, מִיכַל אִשְׁתּוֹ לֵאמֹר, אִם־אֵינְךָ מְמַלֵּט אֶת־נַפְשְׁךָ הַלַּיְלָה, מָחָר אַתָּה מוּמָת.
11 And Saul sent messengers unto David's house, to watch him, and to slay him in the morning; and Michal David's wife told him, saying: 'If thou save not thy life to-night, to-morrow thou shalt be slain.'

21997 וּלְהָסִיר 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

21999 וּלְהַעֲלֹתוֹ 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over,

rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 3:8 ח וָאֵרֵד
לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ־־
אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

22001 וּלְהַפִּיל 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Psalm 106:27 כז וּלְהַפִּיל זַרְעָם, בַּגּוֹיִם;
וּלְזָרוֹתָם, בָּאֲרָצוֹת. 27 And that He would cast out their seed among the nations, and scatter them in the lands.

22002 וּלְהָפְכָּהּ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
הָפַךְ 2015 2 Sam. 10:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חָנוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִד אֶת־אָבִיךָ
בְּעֵינֶיךָ־־כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלוֹא בַּעֲבוּר חֲקֹר אֶת־הָעִיר, וּלְרַגְּלָהּ וּלְהָפְכָּהּ, שָׁלַח דָּוִד אֶת־עֲבָדָיו,
אֵלֶיךָ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?'

22003 וְלַהֲפֹךְ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ;

1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 1 Chr. 19:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן לְחָנוּן, הַמְכַבֵּד דָּוִיד אֶת־אָבִיךָ בְּעֵינֶיךָ, כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלֹא בַּעֲבוּר לַחְקֹר וְלַהֲפֹךְ וּלְרַגֵּל, הָאָרֶץ, בָּאוּ עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said to Hanun: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow, and to spy out the land?'

22005 וּלְהַצִּיב 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 1 Sam. 13:21 כא וְהָיְתָה הַפְּצִירָה פִים, לַמַּחֲרֵשֹׁת וְלָאֵתִים, וְלִשְׁלֹשׁ קִלְּשׁוֹן, וּלְהַקַּרְדֻּמִּים; וּלְהַצִּיב, הַדָּרְבָן. 21 And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads.

22006 וּלְהַצִּיל 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Jer. 42:11 יא אַל־תִּירְאוּ, מִפְּנֵי מֶלֶךְ בָּבֶל, אֲשֶׁר־אַתֶּם יְרֵאִים, מִפָּנָיו; אַל־תִּירְאוּ מִמֶּנּוּ, נְאֻם־יְהוָה־־כִּי־אִתְּכֶם אָנִי, לְהוֹשִׁיעַ אֶתְכֶם וּלְהַצִּיל אֶתְכֶם מִיָּדוֹ. 11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD; for I am with you to save you, and to deliver you from his hand.

22007 וּלְהַצִּילֶךָ 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Jer. 15:20 כ וּנְתַתִּיךָ לָעָם הַזֶּה, לְחוֹמַת נְחֹשֶׁת בְּצוּרָה, וְנִלְחֲמוּ אֵלֶיךָ, וְלֹא־יוּכְלוּ לָךְ: כִּי־אִתְּךָ אֲנִי לְהוֹשִׁיעֲךָ וּלְהַצִּילֶךָ, נְאֻם־יְהוָה. 20 And I will make thee unto this people a fortified brazen wall; and they shall fight against thee, but they shall not prevail against thee; for I am with thee to save thee and to deliver thee, saith the LORD.

22008 וּלְהַצְמִיחַ 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout צָמַח 6779 Job 38:27 כז לְהַשְׂבִּיעַ שֹׁאָה,

וּמְשֹׁאָה; וּלְהַצְמִיחַ, מֹצָא דֶשֶׁא. 27 To satisfy the desolate and waste ground, and to cause the bud of the tender herb to spring forth?

22009 וּלְהָקִים 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 3:10 י לְהַעֲבִיר הַמַּמְלָכָה, מִבֵּית שָׁאוּל; וּלְהָקִים אֶת־כִּסֵּא דָוִד, עַל־יִשְׂרָאֵל וְעַל־יְהוּדָה--מִדָּן, וְעַד־בְּאֵר שָׁבַע. 10 to transfer the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba.'

22011 וּלְהַרְבּוֹת 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Deut. 28:63 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם--כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

22012 וְלַהֲרֹג 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Est. 8:11 יא אֲשֶׁר נָתַן הַמֶּלֶךְ לַיְּהוּדִים אֲשֶׁר בְּכָל־עִיר־וָעִיר, לְהִקָּהֵל וְלַעֲמֹד עַל־נַפְשָׁם--לְהַשְׁמִיד וְלַהֲרֹג וּלְאַבֵּד אֶת־כָּל־חֵיל עַם וּמְדִינָה הַצָּרִים אֹתָם, טַף וְנָשִׁים; וּשְׁלָלָם, לָבוֹז. 11 that the king had granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, and to slay, and to cause to perish, all the forces of the people and province that would assault them, their little ones and women, and to take the spoil of them for a prey,

22013 וְלַהֲרוֹס 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be

thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) הָרַס
2040 Jer. 1:10 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל-הַגּוֹיִם וְעַל-הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד
וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the
kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to
plant. {P}
22014 וְלַהֲרֹס 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to
tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull
down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ;
1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be
thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) הָרַס
2040 Jer. 31:28 כח בַּיָּמִים הָהֵם--לֹא-יֹאמְרוּ עוֹד, אָבוֹת אָכְלוּ בֹסֶר; וְשִׁנֵּי בָנִים, תִּקְהֶינָה. 28
In those days they shall say no more: 'The fathers have eaten sour grapes, and the children's
teeth are set on edge.'
22015 וּלְהָרֵעַ 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)
to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious,
be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ;
1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ;
2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken,
be broken in pieces, be broken asunder רָעַע 7489 Jer. 31:28 כח בַּיָּמִים הָהֵם--לֹא-
יֹאמְרוּ עוֹד, אָבוֹת אָכְלוּ בֹסֶר; וְשִׁנֵּי בָנִים, תִּקְהֶינָה. 28 In those days they shall say no more: 'The
fathers have eaten sour grapes, and the children's teeth are set on edge.'
22017 וּלְהַשְׂמִיל 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)
to take the left, go to the left ; 1a) (Hiphil) ; 1a1) to go to the left ; 1a2) to turn (aside) to
the left (fig) ; 1a3) to use the left hand שָׂמַאל 8041 2 Sam. 14:19 יט וַיֹּאמֶר הַמֶּלֶךְ,
הֲיַד יוֹאָב אִתָּךְ בְּכָל-זֹאת; וַתַּעַן הָאִשָּׁה וַתֹּאמֶר חֵי-נַפְשְׁךָ אֲדֹנִי הַמֶּלֶךְ אִם-אִשׁ לְהֵמִין וּלְהַשְׂמִיל, מִכֹּל
אֲשֶׁר-דִּבֶּר אֲדֹנִי הַמֶּלֶךְ--כִּי-עַבְדְּךָ יוֹאָב הוּא צִוָּנִי, וְהוּא שָׂם בְּפִי שִׁפְחָתְךָ אֵת כָּל-הַדְּבָרִים הָאֵלֶּה.
19 And the king said: 'Is the hand of Joab with thee in all this?' And the woman answered and
said: 'As thy soul liveth, my lord the king, none can turn to the right hand or to the left from
aught that my lord the king hath spoken; for thy servant Joab, he bade me, and he put all
these words in the mouth of thy handmaid;
22018 וּלְהַשְׁחִית 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)
to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be
corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert,
corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert,
corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
שָׁחַת 7843 Jer. 15:3 ג וּפָקַדְתִּי עֲלֵיהֶם אַרְבַּע מִשְׁפָּחוֹת, נְאֻם-יְהוָה, אֶת-הַחֶרֶב לַהֲרֹג, וְאֶת-
הַכְּלָבִים לִסְחֹב; וְאֶת-עוֹף הַשָּׁמַיִם וְאֶת-בֶּהֱמַת הָאָרֶץ, לֶאֱכֹל וּלְהַשְׁחִית. 3 And I will appoint over
them four kinds, saith the LORD: the sword to slay, and the dogs to drag, and the fowls of the
heaven, and the beasts of the earth, to devour and to destroy.
22019 וּלְהָשִׁיב 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1)
to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to

return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 42:25 כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן. 25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them.

22022 וּלְהִתְחַתֵּן 1 Conjunctive waw | Prep-ל| Verb - Hithpael Infinitive construct
1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 Ezr. 9:14 יד הֲנָשׁוּב, לְהָפֵר מִצְוֺתֶיךָ, וּלְהִתְחַתֵּן, בְּעַמֵּי הַתֹּעֵבוֹת הָאֵלֶּה: הֲלוֹא תֶאֱנַף־בָּנוּ עַד־כַּלֵּה, לְאֵין שְׁאֵרִית וּפְלֵיטָה. {פ} 14 shall we again break Thy commandments, and make marriages with the peoples that do these abominations? wouldest not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant, nor any to escape? {P}

22023 וּלְהִתְיַחֵשׂ 1 Conjunctive waw | Prep-ל| Verb - Hithpael Infinitive construct
1) genealogy יָחַשׂ 3188 2 Chronicles 31:18 יח וּלְהִתְיַחֵשׂ, בְּכָל־טַפָּם נְשֵׁיהֶם וּבְנֵיהֶם וּבְנוֹתֵיהֶם--לְכָל־קָהָל: כִּי בֶאֱמוּנָתָם, יִתְקַדְּשׁוּ־קֹדֶשׁ. 18 even to give to them that were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation; for in their office of trust they administered the sacred gifts;

22025 וּלְהִתְנַפֵּל 1 Conjunctive waw | Prep-ל| Verb - Hithpael Infinitive construct
1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Gen. 43:18 יח וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים--לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת אֹתָנוּ לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ. 18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in

our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'

22026 וּלְהִתְעַנּוֹת 1 Conjunctive waw | Prep-לְ| Verb - Hithpael Infinitive construct 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Dan. 10:12 יב וַיֹּאמֶר אֵלַי, אַל־תִּירָא דָנִיֵּאל־־כִּי מִן־הַיּוֹם הָרִאשׁוֹן אֲשֶׁר נָתַתָּ אֶת־לִבְּךָ לְהָבִין וּלְהִתְעַנּוֹת לִפְנֵי אֱלֹהֶיךָ, נִשְׁמְעוּ דְבָרֶיךָ; וַאֲנִי־בָאתִי, בִּדְבָרֶיךָ. 12 Then said he unto me: 'Fear not, Daniel; for from the first day that thou didst set thy heart to understand, and to humble thyself before thy God, thy words were heard; and I am come because of thy words.

22040 וְלִזְבֹּחַ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Sam. 1:3 ג וְעָלָה הָאִישׁ הַהוּא מֵעִירוֹ מִיָּמִים יָמִימָה, לְהִשְׁתַּחֲוֹת וְלִזְבֹּחַ לַיהוָה צְבָאוֹת בְּשִׁלֹה; וְשָׁם שְׁנֵי בְנֵי־עֵלִי, חָפְנִי וּפִנְחָס, כֹּהֲנִים, לַיהוָה. 3 And this man went up out of his city from year to year to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were there priests unto the LORD.

22050 וּלְזַמֵּר 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument זָמַר 2167 Psalm 92:2 ב טוֹב, לְהֹדוֹת לַיהוָה; וּלְזַמֵּר לְשִׁמְךָ עֶלְיוֹן. 2 It is a good thing to give thanks unto the LORD, and to sing praises unto Thy name, O Most High;

22051 וְלִזְעֹק 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 2 Sam. 19:29 כט כִּי לֹא הָיָה כָּל־בֵּית אָבִי, כִּי אִם־אַנְשֵׁי־מָוֶת לַאדֹנִי הַמֶּלֶךְ, וַתָּשֶׁת אֶת־עַבְדְּךָ, בְּאֹכְלֵי שֻׁלְחָנֶךָ; וּמַה־יֶּשׁ־לִי עוֹד צְדָקָה, וְלִזְעֹק עוֹד אֶל־הַמֶּלֶךְ. {פ} 29 For all my father's house were deserving of death at the hand of my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet? or why should I cry any more unto the king?' {P}

22053 וּלְזָרוֹת 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Ezek. 20:23 כג גַּם־אֲנִי, נָשָׂאתִי אֶת־יָדִי לָהֶם־־בַּמִּדְבָּר: לְהָפִיץ אֹתָם בַּגּוֹיִם, וּלְזָרוֹת אוֹתָם בָּאֲרָצוֹת. 23 I lifted up My hand unto them also in the wilderness, that I would scatter them among the nations, and disperse them through the countries;

22054 וּלְזָרוֹתָם 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Psalm 106:27 כז וּלְהַפִּיל זַרְעָם, בַּגּוֹיִם; וּלְזָרוֹתָם, בָּאֲרָצוֹת. 27 And that He would cast out their seed among the nations, and scatter them in the lands.

22059 וְלִזְרֹק 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled זָרַק 2236 Ezek. 43:18 יח וַיֹּאמֶר אֵלַי, בֶּן־אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֵלֶּה חֻקּוֹת הַמִּזְבֵּחַ, בְּיוֹם הֵעָשׂוֹתוֹ--לְהַעֲלוֹת עָלָיו עוֹלָה, וְלִזְרֹק עָלָיו דָּם. 18 And He said unto me: 'Son of man, thus saith the Lord GOD: These are the ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and to dash blood against it.

22060 וְלָחֹג 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger ; 1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel חָגַג 2287 Zech. 14:16 טז וְהָיָה, כָּל־הַנּוֹתָר מִכָּל־הַגּוֹיִם, הַבָּאִים, עַל־יְרוּשָׁלִָם; וְעָלוּ מִדֵּי שָׁנָה בְשָׁנָה, לְהִשְׁתַּחֲוֺת לְמֶלֶךְ יְהוָה צְבָאוֹת, וְלָחֹג, אֶת־חַג הַסֻּכּוֹת. 16 And it shall come to pass, that every one that is left of all the nations that came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

22061 וְלַחֲגֹר 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself חָגַר 2296 Isa. 22:12 יב וַיִּקְרָא, אֲדֹנָי יְהוִה צְבָאוֹת--בַּיּוֹם הַהוּא: לִבְכִי, וּלְמִסְפֵּד, וּלְקָרְחָה, וְלַחֲגֹר שָׂק. 12 And in that day did the Lord, the GOD of hosts, call to weeping, and to lamentation, and to baldness, and to girding with sackcloth;

22077 וּלְחַיּוֹת 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

22078 וּלְחַיּוֹתָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Psalm 33:19 יט לְהַצִּיל מִמָּוֶת נַפְשָׁם; וּלְחַיּוֹתָם, בָּרָעָב. 19 To deliver their soul from death, and to keep them alive in famine.

22084 וּלְחַלּוֹת 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה 2470 Zech. 8:22 כב וּבָאוּ עַמִּים רַבִּים וְגוֹיִם עֲצוּמִים, לְבַקֵּשׁ אֶת־יְהוָה צְבָאוֹת בִּירוּשָׁלָ͏ִם, וּלְחַלּוֹת, אֶת־פְּנֵי יְהוָה. {ס} 22 Yea, many peoples and mighty nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favour of the LORD. {S}

22085 וּלְחַלֵּל 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 20:3 ג וַאֲנִי אֶתֵּן אֶת-פָּנַי, בָּאִישׁ הַהוּא, וְהִכְרַתִּי אֹתוֹ, מִקֶּרֶב עַמּוֹ: כִּי מִזַּרְעוֹ, נָתַן לַמֹּלֶךְ--לְמַעַן טַמֵּא אֶת-מִקְדָּשִׁי, וּלְחַלֵּל אֶת-שֵׁם קָדְשִׁי. 3 I also will set My face against that man, and will cut him off from among his people, because he hath given of his seed unto Molech, to defile My sanctuary, and to profane My holy name.

22100 וְלַחְסוֹת 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Isa. 30:2 ב הַהֹלְכִים לָרֶדֶת מִצְרַיִם, וּפִי לֹא שָׁאָלוּ; לָעוֹז בְּמָעוֹז פַּרְעֹה, וְלַחְסוֹת בְּצֵל מִצְרָיִם. 2 That walk to go down into Egypt, and have not asked at My mouth; to take refuge in the stronghold of Pharaoh, and to take shelter in the shadow of Egypt!

22109 וּלְחָקְרָהּ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to search, search for, search out, examine, investigate ; 1a)

(Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out חָקַר 2713 Jdg. 18:2 ב וַיִּשְׁלְחוּ בְנֵי־דָן מִמִּשְׁפַּחְתָּם חֲמִשָּׁה אֲנָשִׁים מִקְצוֹתָם אֲנָשִׁים בְּנֵי־חַיִל מִצָּרְעָה וּמֵאֶשְׁתָּאֹל, לְרַגֵּל אֶת־הָאָרֶץ וּלְחָקְרָהּ, וַיֹּאמְרוּ אֲלֵהֶם, לְכוּ חִקְרוּ אֶת־הָאָרֶץ; וַיָּבֹאוּ הַר־אֶפְרַיִם עַד־בֵּית מִיכָה, וַיָּלִינוּ שָׁם. 2 And the children of Dan sent of their family five men from their whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them: 'Go, search the land'; and they came to the hill-country of Ephraim, unto the house of Micah, and lodged there.

22114 וְלַחֲרֹשׁ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent חָרַשׁ 2790 1 Sam. 8:12 יב וְלָשׂוּם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלֵי־מִלְחַמְתּוֹ וּכְלֵי רִכְבּוֹ. 12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

22116 וְלַחְשֹׂף 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface חָשַׂף 2834 Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S}

22121 וְלַחְתֹּם 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped חָתַם 2856 Dan. 9:24 כד שָׁבֻעִים שִׁבְעִים נֶחְתַּךְ עַל־עַמְּךָ וְעַל־עִיר קָדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאו (חַטָּאת) וּלְכַפֵּר עָוֹן, וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים. 24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place.

22122 וּלַחְתֹּם 1 וּלְהָתֵםqere; Conjunctive waw | Verb - Qal Infinitive construct - kethib 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped הָתֵם 2856 Daniel 9:24 כד שָׁבֻעִים שִׁבְעִים נֶחְתַּךְ עַל־עַמְּךָ וְעַל־עִיר קָדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאו (חַטָּאת) וּלְכַפֵּר עָוֹן, וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים. 24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place.

22157 וְלִיסֹּד 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded יָסַד 3245 Isa. 51:16 טז וָאָשִׂם דְּבָרַי בְּפִיךָ, וּבְצֵל יָדִי כִּסִּיתִיךָ; לִנְטֹעַ שָׁמַיִם וְלִיסֹד אָרֶץ, וְלֵאמֹר לְצִיּוֹן עַמִּי־אָתָּה. {ס} 16 And I have put My words in thy mouth, and have covered thee in the shadow of My hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion: 'Thou art My people.' {S}

22199 וּלְכַלְכֵּל 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 Ruth 4:15 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ, וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ, אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

22200 וּלְכַלֹּתָם 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 32:12 יב לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר, בְּרָעָה הוֹצִיאָם לַהֲרֹג אֹתָם בֶּהָרִים, וּלְכַלֹּתָם, מֵעַל פְּנֵי הָאֲדָמָה; שׁוּב מֵחֲרוֹן אַפֶּךָ, וְהִנָּחֵם עַל־הָרָעָה לְעַמֶּךָ. 12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

22205 וְלִכְנוֹס 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Eccl. 2:26 כו כִּי לְאָדָם שֶׁטּוֹב לְפָנָיו, נָתַן חָכְמָה וְדַעַת וְשִׂמְחָה; וְלַחוֹטֶא נָתַן עִנְיָן לֶאֱסֹף וְלִכְנוֹס, לָתֵת לְטוֹב לִפְנֵי הָאֱלֹהִים--גַּם־זֶה הֶבֶל, וּרְעוּת רוּחַ. 26 For to the man that is good in His sight He giveth wisdom, and knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he may leave to him that is good in the sight of God. This also is vanity and a striving after wind.

22223 וְלַלְבֵּן 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to be white ; 1a) (Hiphil) ; 1a1) to make white, become white, purify ; 1a2) to show whiteness, grow white ; 1b) (Hithpael) to become white, be purified (ethical) ; 2) (Qal) to make bricks

לָבַן 3835 Dan. 11:35 לה וּמִן־הַמַּשְׂכִּילִים יִכָּשְׁלוּ, לִצְרוֹף בָּהֶם וּלְבָרֵר וְלַלְבֵּן--עַד־עֵת קֵץ: כִּי־עוֹד, לַמּוֹעֵד. 35 And some of them that are wise shall stumble, to refine among them, and to purify, and to make white, even to the time of the end; for it is yet for the time appointed.

22230 וּלְלַמֵּד 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Ezr. 7:10 י כִּי עֶזְרָא הֵכִין לְבָבוֹ, לִדְרֹשׁ אֶת־תּוֹרַת יְהוָה וְלַעֲשֹׂת, וּלְלַמֵּד בְּיִשְׂרָאֵל, חֹק וּמִשְׁפָּט. {ס} 10 For Ezra had set his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and ordinances. {S}

22231 וּלְלַמְּדָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Dan. 1:4 ד יְלָדִים אֲשֶׁר אֵין־בָּהֶם כָּל־מאוּם וְטוֹבֵי מַרְאֶה וּמַשְׂכִּלִים בְּכָל־חָכְמָה, וְיֹדְעֵי דַעַת וּמְבִינֵי מַדָּע, וַאֲשֶׁר כֹּחַ בָּהֶם, לַעֲמֹד בְּהֵיכַל הַמֶּלֶךְ; וּלְלַמְּדָם סֵפֶר, וּלְשׁוֹן כַּשְׂדִּים. 4 youths in whom was no blemish, but fair to look on, and skilful in all wisdom, and skilful in knowledge, and discerning in thought, and such as had ability to stand in the king's palace; and that he should teach them the learning and the tongue of the Chaldeans.

22233 וְלִלְקֹט 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Song of Songs Cant. 6:2 ב דּוֹדִי יָרַד לְגַנּוֹ, לַעֲרֻגוֹת הַבֹּשֶׂם--לִרְעוֹת, בַּגַּנִּים, וְלִלְקֹט, שׁוֹשַׁנִּים. 2 'My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

22286 וּלְמַלֵּא־ 1 וּלְמַלֵּא־בָם Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 29:29 כט וּבִגְדֵי הַקֹּדֶשׁ אֲשֶׁר לְאַהֲרֹן, יִהְיוּ לְבָנָיו אַחֲרָיו, לְמָשְׁחָה בָהֶם, וּלְמַלֵּא־בָם אֶת־יָדָם. 29 And the holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them.

22287 וּלְמַלְאָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Jer. 33:5 ה בָּאִים, לְהִלָּחֵם אֶת־הַכַּשְׂדִּים, וּלְמַלְאָם אֶת־פִּגְרֵי הָאָדָם, אֲשֶׁר־הִכֵּיתִי בְאַפִּי וּבַחֲמָתִי; וַאֲשֶׁר הִסְתַּרְתִּי פָנַי מֵהָעִיר הַזֹּאת, עַל כָּל־רָעָתָם. 5 whereon they come to fight with the

Chaldeans, even to fill them with the dead bodies of men, whom I have slain in Mine anger and in My fury, and for all whose wickedness I have hid My face from this city:

22328 וְלִמְשֹׁחַ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 Deut. 32:41 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

22329 וְלִמְשֹׁל 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion מָשַׁל 4910 Genesis 1:18 יח וְלִמְשֹׁל, בַּיּוֹם וּבַלַּיְלָה, וּלְהַבְדִּיל, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 18 and to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.

22352 וּלְנַחֲמוֹ 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Job 2:11 יא וַיִּשְׁמְעוּ שְׁלֹשֶׁת רֵעֵי אִיּוֹב, אֵת כָּל־הָרָעָה הַזֹּאת הַבָּאָה עָלָיו, וַיָּבֹאוּ אִישׁ מִמְּקֹמוֹ, אֱלִיפַז הַתֵּימָנִי וּבִלְדַּד הַשּׁוּחִי וְצוֹפַר הַנַּעֲמָתִי; וַיִּוָּעֲדוּ יַחְדָּו, לָבוֹא לָנוּד־לוֹ וּלְנַחֲמוֹ. 11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to comfort him.

22355 וְלִנְטֹעַ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע 5193 Jer. 18:9 ט וְרֶגַע אֲדַבֵּר, עַל־גּוֹי וְעַל־מַמְלָכָה, לִבְנוֹת, וְלִנְטוֹעַ. 9 And at one instant I may speak concerning a nation, and concerning a kingdom, to build and to plant it;

22359 וְלִנְסֹךְ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed נָסַךְ 5258 Isa. 30:1 א הוֹי בָּנִים סוֹרְרִים, נְאֻם־יְהוָה, לַעֲשׂוֹת עֵצָה וְלֹא מִנִּי, וְלִנְסֹךְ מַסֵּכָה וְלֹא רוּחִי--לְמַעַן סְפוֹת חַטָּאת, עַל־חַטָּאת. 1 Woe to the rebellious children, saith the LORD, that take counsel, but not of Me; and that form projects, but not of My spirit, that they may add sin to sin;

22363 וְלַנְפִּל 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Num. 5:22 כב וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה, בְּמֵעַיִךְ, לַצְבּוֹת בֶּטֶן, וְלַנְפִּל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, אָמֵן אָמֵן. 22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'

22376 וּלְסַעֲדָהּ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to support, sustain, stay, establish, strengthen, comfort ; 1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support, uphold (of throne) סָעַד 5582 Isa. 9:6 ו לם רבה (לְמַרְבֵּה) הַמִּשְׂרָה וּלְשָׁלוֹם אֵין־קֵץ, עַל־כִּסֵּא דָוִד וְעַל־מַמְלַכְתּוֹ, לְהָכִין אֹתָהּ וּלְסַעֲדָהּ, בְּמִשְׁפָּט וּבִצְדָקָה; מֵעַתָּה, וְעַד־עוֹלָם, קִנְאַת יְהוָה צְבָאוֹת, תַּעֲשֶׂה־זֹּאת. {פ} 6 That the government may be increased, and of peace there be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it through justice and through righteousness from henceforth even for ever. The zeal of the LORD of hosts doth perform this. {P}

22378 וּלְסַפֵּר 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Psalm 26:7 ז לַשְׁמִעַ, בְּקוֹל תּוֹדָה; וּלְסַפֵּר, כָּל-נִפְלְאוֹתֶיךָ. 7 That I may make the voice of thanksgiving to be heard, and tell of all Thy wondrous works.

22394 וְלַעֲדֹר 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct 1) to help ; 1a) (Qal) to help ; 2) to hoe ; 2a) (Niphal) to be hoed ; 3) to be lacking, fail ; 3a)(Niphal); 3b1) to be lacking ; 3b1) to leave lacking ; 3b) (Piel) to leave lacking עָדַר 5737 1 Chr. 12:34 לד מִזְּבֻלוּן יוֹצְאֵי צָבָא, עֹרְכֵי מִלְחָמָה בְּכָל־כְּלֵי מִלְחָמָה--חֲמִשִּׁים אָלֶף: וְלַעֲדֹר, בְּלֹא־לֵב וָלֵב. {ס} 34 Of Zebulun, such as were able to go out in the host, that could set the battle in array, with all manner of instruments of war, fifty thousand; and that could order the battle array, and were not of double heart. {S}

22396 וּלְעַוֵּת 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to be bent, be crooked, bend, make crooked, pervert ; 1a)(Piel) ; 1a1) to make crooked, falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c) (Hithpael) to bend oneself עָוַת 5791 Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

22425 וְלַעֲשֹׂת 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezr. 7:10 י כִּי עֶזְרָא הֵכִין לְבָבוֹ, לִדְרוֹשׁ אֶת־תּוֹרַת יְהוָה וְלַעֲשֹׂת, וּלְלַמֵּד בְּיִשְׂרָאֵל, חֹק וּמִשְׁפָּט. {ס} 10 For Ezra had set his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and ordinances. {S}

22440 וְלִפְקֹד 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Hos. 12:3 ג וְרִיב לַיהוָה, עִם־יְהוּדָה; וְלִפְקֹד עַל־יַעֲקֹב כִּדְרָכָיו, כְּמַעֲלָלָיו יָשִׁיב לוֹ. 3 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways, according to his doings will He recompense him.

22444 וּלְפַתֵּחַ 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 2 Chr. 2:13 יג בֶּן־אִשָּׁה מִן־בְּנוֹת דָּן, וְאָבִיו אִישׁ־צֹרִי יוֹדֵעַ לַעֲשׂוֹת בַּזָּהָב־וּבַכֶּסֶף בַּנְּחֹשֶׁת בַּבַּרְזֶל בָּאֲבָנִים וּבָעֵצִים בָּאַרְגָּמָן בַּתְּכֵלֶת וּבַבּוּץ וּבַכַּרְמִיל, וּלְפַתֵּחַ כָּל־פִּתּוּחַ, וְלַחְשֹׁב כָּל־מַחֲשָׁבֶת--אֲשֶׁר יִנָּתֶן־לוֹ, עִם־חֲכָמֶיךָ, וְחַכְמֵי, אֲדֹנִי דָּוִיד אָבִיךָ. 13 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father.

22446 וְלָצֵאת 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jos. 14:11 יא עוֹדֶנִּי הַיּוֹם חָזָק, כַּאֲשֶׁר בְּיוֹם שְׁלֹחַ אוֹתִי מֹשֶׁה--כְּכֹחִי אָז, וּכְכֹחִי עָתָּה: לַמִּלְחָמָה, וְלָצֵאת וְלָבוֹא. 11 As yet I am as strong this day as I was in the day that Moses sent me; as my strength was then, even so is my strength now, for war, and to go out and to come in.

22449 וּלְצַוּוֹת 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Est. 4:8 ח וְאֶת־פַּתְשֶׁגֶן כְּתָב־הַדָּת אֲשֶׁר־נִתַּן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ--לְהַרְאוֹת אֶת־אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצַוּוֹת עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ לְהִתְחַנֶּן־לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו--עַל־עַמָּהּ. 8 Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

22468 וּלְקָבְרוֹ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 1 Kings 13:29 כט וַיִּשָּׂא הַנָּבִיא אֶת־נִבְלַת אִישׁ־הָאֱלֹהִים, וַיַּנִּחֵהוּ אֶל־הַחֲמוֹר--וַיְשִׁיבֵהוּ; וַיָּבֹא, אֶל־עִיר הַנָּבִיא הַזָּקֵן, לִסְפֹּד, וּלְקָבְרוֹ. 29 And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to lament, and to bury him.

22474 וּלְקַדֵּשׁ 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Jer. 17:24 כד וְהָיָה אִם־שָׁמֹעַ תִּשְׁמְעוּן אֵלַי, נְאֻם־יְהוָה, לְבִלְתִּי הָבִיא מַשָּׂא בְּשַׁעֲרֵי הָעִיר הַזֹּאת, בְּיוֹם הַשַּׁבָּת; וּלְקַדֵּשׁ אֶת־יוֹם הַשַּׁבָּת, לְבִלְתִּי עֲשׂוֹת־בּוֹ כָּל־מְלָאכָה. 24 And it shall come to pass, if ye diligently hearken unto Me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but to hallow the sabbath day, to do no work therein;

22507 וְלִקְצֹר 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest קָצַר 7114 1 Sam. 8:12 יב וְלָשׂוּם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלֵי־מִלְחַמְתּוֹ וּכְלֵי רִכְבּוֹ. 12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

22509 וְלִקְרַאת 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 1 Sam. 8:12 יב וְלָשׂוּם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלֵי־מִלְחַמְתּוֹ וּכְלֵי רִכְבּוֹ. 12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

22512 וּלְקָרוֹת 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 2 Chr. 34:11 יא וַיִּתְּנוּ, לֶחָרָשִׁים וְלַבֹּנִים, לִקְנוֹת אַבְנֵי מַחְצֵב, וְעֵצִים לַמְחַבְּרוֹת; וּלְקָרוֹת, אֶת־הַבָּתִּים, אֲשֶׁר הִשְׁחִיתוּ, מַלְכֵי יְהוּדָה. {ס} 11 even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed. {S}

22521 וּלְרַגֵּל 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk רָגַל 7270 1 Chr. 19:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן לְחָנוּן, הַמְכַבֵּד דָּוִיד אֶת־אָבִיךָ בְּעֵינֶיךָ, כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלֹא בַּעֲבוּר לַחְקֹר וְלַהֲפֹךְ וּלְרַגֵּל, הָאָרֶץ, בָּאוּ עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said to Hanun: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow, and to spy out the land?'

22523 וּלְרַגְּלָהּ 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct | third person feminine singular 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk רָגַל 7270 2 Sam. 10:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חָנוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִד אֶת־אָבִיךָ בְּעֵינֶיךָ--כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלוֹא בַּעֲבוּר חֲקֹר אֶת־הָעִיר, וּלְרַגְּלָהּ וּלְהָפְכָהּ, שָׁלַח דָּוִד אֶת־עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?'

22544 וּלְשׂוּמוֹ 1 וּלְשִׂימוֹkethib; Conjunctive waw | Verb - Qal Infinitive construct | suffix third person masculine singular qere 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שִׂים 7760 Isa. 10:6 ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל־עַם עֶבְרָתִי אֲצַוֶּנּוּ--לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

22546 וְלְשִׂימוֹ 1 וּלְשׂוּמוֹqere; Conjunctive waw | Verb - Qal Infinitive construct | suffix third person masculine singular kethib 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שִׂים 7760 Isa. 10:6 ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל־עַם עֶבְרָתִי אֲצַוֶּנּוּ--לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

22548 וְלִשְׂמוֹחַ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Eccl. 8:15 טו וְשִׁבַּחְתִּי אֲנִי, אֶת־הַשִּׂמְחָה, אֲשֶׁר אֵין־טוֹב לָאָדָם תַּחַת הַשֶּׁמֶשׁ, כִּי אִם־לֶאֱכֹל וְלִשְׁתּוֹת וְלִשְׂמוֹחַ; וְהוּא יִלְוֶנּוּ בַעֲמָלוֹ, יְמֵי חַיָּיו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים--תַּחַת הַשָּׁמֶשׁ. 15 So I commended mirth, that a man hath no better thing under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God hath given him under the sun.

22549 וְלִשְׂמֹחַ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Eccl. 5:18 יח גַּם כָּל־הָאָדָם אֲשֶׁר נָתַן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְהִשְׁלִיטוֹ לֶאֱכֹל מִמֶּנּוּ, וְלָשֵׂאת אֶת־חֶלְקוֹ, וְלִשְׂמֹחַ, בַּעֲמָלוֹ--זֹה, מַתַּת אֱלֹהִים הִיא. 18 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour--this is the gift of God.

22552 וְלִשְׂנֹא 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 2 Sam. 19:7 ז לְאַהֲבָה, אֶת־שֹׂנְאֶיךָ, וְלִשְׂנֹא, אֶת־אֹהֲבֶיךָ: כִּי הִגַּדְתָּ הַיּוֹם, כִּי אֵין לְךָ שָׂרִים וַעֲבָדִים--כִּי יָדַעְתִּי הַיּוֹם כִּי לא (לוּא) אַבְשָׁלוֹם חַי וְכֻלָּנוּ הַיּוֹם מֵתִים, כִּי־אָז יָשָׁר בְּעֵינֶיךָ. 7 in that thou lovest them that hate thee, and hatest them that love thee. For thou hast declared this day, that princes and servants are nought unto thee; for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

22565 וְלַשְׁבִּית 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Amos 8:4 ד שִׁמְעוּ־זֹאת, הַשֹּׁאֲפִים אֶבְיוֹן; וְלַשְׁבִּית, ענוי־ (עֲנִיֵּי־) אָרֶץ. 4 Hear this, O ye that would swallow the needy, and destroy the poor of the land,

22579 וְלִשְׁכַּב 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 2 Sam. 11:11 יא וַיֹּאמֶר אוּרִיָּה אֶל־דָּוִד, הָאָרוֹן וְיִשְׂרָאֵל וִיהוּדָה יֹשְׁבִים בַּסֻּכּוֹת וַאדֹנִי יוֹאָב וְעַבְדֵי אֲדֹנִי עַל־פְּנֵי הַשָּׂדֶה חֹנִים, וַאֲנִי אָבוֹא אֶל־בֵּיתִי לֶאֱכֹל וְלִשְׁתּוֹת, וְלִשְׁכַּב עִם־אִשְׁתִּי; חַיֶּךָ וְחֵי נַפְשֶׁךָ, אִם־אֶעֱשֶׂה אֶת־הַדָּבָר הַזֶּה. 11 And Uriah said unto David: 'The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.'

22586 וּלְשַׁלַּח 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Neh. 8:12 יב וַיֵּלְכוּ כָל-הָעָם לֶאֱכֹל וְלִשְׁתּוֹת, וּלְשַׁלַּח מָנוֹת, וְלַעֲשׂוֹת, שִׂמְחָה גְדוֹלָה: כִּי הֵבִינוּ בַּדְּבָרִים, אֲשֶׁר הוֹדִיעוּ לָהֶם. {ס} 12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them. {S}

22597 וְלִשְׁמֹעַ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Deut. 26:17 יז אֶת־יְהוָה הֶאֱמַרְתָּ, הַיּוֹם: לִהְיוֹת לְךָ לֵאלֹהִים וְלָלֶכֶת בִּדְרָכָיו, וְלִשְׁמֹר חֻקָּיו וּמִצְוֹתָיו וּמִשְׁפָּטָיו־־וְלִשְׁמֹעַ בְּקֹלוֹ. 17 Thou hast avouched the LORD this day to be thy God, and that thou wouldest walk in His ways, and keep His statutes, and His commandments, and His ordinances, and hearken unto His voice.

22601 וּלְשָׁמְרָהּ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 2:15 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

22615 וְלִשְׁפָּךְ 1 וְלִשְׁפָּךְ־דָּם Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 1 Sam. 25:31 לא וְלֹא תִהְיֶה זֹאת לְךָ לְפוּקָה וּלְמִכְשׁוֹל לֵב לַאדֹנִי, וְלִשְׁפָּךְ־דָּם חִנָּם, וּלְהוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהֵיטִב יְהוָה לַאדֹנִי, וְזָכַרְתָּ אֶת־אֲמָתֶךָ. {ס} 31 that this shall be no stumbling-block unto thee, nor offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord hath found redress for himself. And when the LORD shall have dealt well with my lord, then remember thy handmaid.' {S}

22617 וּלְשָׁרֵת 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) (Piel) to minister, serve, minister to שָׁרַת 8334 2 Chr. 8:14 יד וְאַחְיוֹ שָׁשָׁק, וִירֵמוֹת. 14 And Ahio, Shashak, and Jeremoth;

22618 וּלְשָׁרְתוֹ 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Chr. 15:2 ב אָז, אָמַר דָּוִיד, לֹא לָשֵׂאת אֶת־אֲרוֹן הָאֱלֹהִים, כִּי אִם־הַלְוִיִּם: כִּי־בָם בָּחַר יְהוָה, לָשֵׂאת אֶת־אֲרוֹן יְהוָה וּלְשָׁרְתוֹ--עַד־עוֹלָם. {פ} 2 Then David said: 'None ought to carry the ark of God but the Levites; for them hath the LORD chosen to carry the ark of the LORD, and to minister unto Him for ever.' {P}

22634 וּלְתַקָּפָה 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to grow strong, be hardened ; 1a) (P'al) ; 1a1) to grow strong, be hardened ; 1a2) to grow arrogant (fig) ; 1b) (Pael) to make strong, make firm, make stringent תְּקֵף 8631 Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

22638 וּלְתִתְּךָ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Deuteronomy 26:19 יט וּלְתִתְּךָ עֶלְיוֹן, עַל כָּל־הַגּוֹיִם אֲשֶׁר עָשָׂה, לִתְהִלָּה, וּלְשֵׁם וּלְתִפְאָרֶת; וְלִהְיֹתְךָ עַם־קָדֹשׁ לַיהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר דִּבֵּר. {פ} 19 and to make thee high above all nations that He hath made, in praise, and in name, and in glory; and that thou mayest be a holy people unto the LORD thy God, as He hath spoken. {P}

22639 וּלְתִתֵּנוּ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct | first person common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Ezr. 9:8 ח וְעַתָּה כִּמְעַט־רֶגַע הָיְתָה תְחִנָּה מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלֵיטָה, וְלָתֶת־לָנוּ יָתֵד, בִּמְקוֹם קָדְשׁוֹ--לְהָאִיר עֵינֵינוּ אֱלֹהֵינוּ, וּלְתִתֵּנוּ מִחְיָה מְעַט בְּעַבְדֻתֵנוּ. 8 And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

22748 וּמִגְּעָר־ 1 וּמִגְּעָר־בָּךְ Conjunctive waw | Prep-מִ | Verb - Qal Infinitive construct 1) (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Isa. 54:9 ט כִּי־מֵי נֹחַ, זֹאת לִי, אֲשֶׁר נִשְׁבַּעְתִּי מֵעֲבֹר מֵי־נֹחַ עוֹד, עַל־הָאָרֶץ--כֵּן נִשְׁבַּעְתִּי מִקְּצֹף עָלַיִךְ, וּמִגְּעָר־בָּךְ. 9 For this is as the waters of Noah unto Me; for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee, nor rebuke thee.

22758 וּמִדַּבֵּר 1 Conjunctive waw | Prep-מִ | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 2 Sam. 14:13 יג וַתֹּאמֶר, הָאִשָּׁה, וְלָמָּה חָשַׁבְתָּה כָּזֹאת, עַל־עַם אֱלֹהִים; וּמִדַּבֵּר הַמֶּלֶךְ הַדָּבָר הַזֶּה, כְּאָשֵׁם, לְבִלְתִּי הָשִׁיב הַמֶּלֶךְ, אֶת־נִדְּחוֹ. 13 And the woman said: 'Wherefore then hast thou devised such a thing against the people of God? for in speaking this word the king is as one that is guilty, in that the king doth not fetch home again his banished one.

23603 וּמִשָּׁמְרוֹ 1 וּמִשָּׁמְרוֹ ?; Conjunctive waw | Prep-מִ | Verb - Qal Infinitive construct | third person masculine singular (plural?) 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 7:8 ח כִּי מֵאַהֲבַת יְהוָה אֶתְכֶם, וּמִשָּׁמְרוֹ אֶת־הַשְּׁבֻעָה אֲשֶׁר נִשְׁבַּע לַאֲבֹתֵיכֶם, הוֹצִיא יְהוָה אֶתְכֶם, בְּיָד חֲזָקָה; וַיִּפְדְּךָ מִבֵּית עֲבָדִים, מִיַּד פַּרְעֹה מֶלֶךְ־מִצְרָיִם. 8 but because the LORD loved you, and because He would keep the oath which He swore unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

23815 וּנְגֹעַ 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Exod. 19:12 יב וְהִגְבַּלְתָּ אֶת־הָעָם סָבִיב לֵאמֹר, הִשָּׁמְרוּ לָכֶם עֲלוֹת בָּהָר וּנְגֹעַ בְּקָצֵהוּ: כָּל־הַנֹּגֵעַ בָּהָר, מוֹת יוּמָת. 12 And thou shalt set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death;

25019 וַעֲנֹתְךָ 1 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) humility, meekness עֲנָה 6031 2 Sam. 22:36 לו וַתִּתֶּן־לִי, מָגֵן יִשְׁעֶךָ; וַעֲנֹתְךָ, תַּרְבֵּנִי. {ס} 36 Thou hast also given me Thy shield of salvation; and Thy condescension hath made me great.

25065 וַעְצֹר 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Job 4:2 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל. 2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

25628 וְקוּמִי 1 Conjunctive waw | Verb - Qal Infinitive construct - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Psalm 139:2 ב אַתָּה יָדַעְתָּ, שִׁבְתִּי וְקוּמִי; בַּנְתָּה לְרֵעִי, מֵרָחוֹק. 2 Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off.

25710 וּקְנוֹת 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 Prov. 16:16 טז קְנֹה-חָכְמָה--מַה-טּוֹב מֵחָרוּץ; וּקְנוֹת בִּינָה, נִבְחָר מִכָּסֶף. 16 How much better is it to get wisdom than gold! yea, to get understanding is rather to be chosen than silver.

25868 וְרִבְעִי 1 Conjunctive waw | Verb - Qal Infinitive construct - first person common singular 1) to lie down, lie stretched out ; 1a) (Qal) lying down (infinitive) רָ֫בַע 7252 Psalm 139:3 ג אָרְחִי וְרִבְעִי זֵרִיתָ; וְכָל-דְּרָכַי הִסְכַּנְתָּה. 3 Thou measurest my going about and my lying down, and art acquainted with all my ways.

26021 וְרַנֵּן 1 Conjunctive waw | Verb - Piel Infinitive construct 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Isa. 35:2 ב פָּרֹחַ תִּפְרַח וְתָגֵל, אַף גִּילַת וְרַנֵּן--כְּבוֹד הַלְּבָנוֹן נִתַּן־לָהּ, הֲדַר הַכַּרְמֶל וְהַשָּׁרוֹן; הֵמָּה יִרְאוּ כְבוֹד־יְהוָה, הֲדַר אֱלֹהֵינוּ. {פ} 2 It shall blossom abundantly, and rejoice, even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, the excellency of our God. {P}

26114 וְרַקְעֲךָ 1 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Ezek. 25:6 ו כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, יַעַן מַחְאֲךָ יָד, וְרַקְעֲךָ בְּרָגֶל; וַתִּשְׂמַח בְּכָל־שָׁאטְךָ בְּנֶפֶשׁ, אֶל־אַדְמַת יִשְׂרָאֵל. 6 For thus saith the Lord GOD: Because thou hast clapped thy hands, and stamped with the feet, and rejoiced with all the disdain of thy soul against the land of Israel;

27773 זְבֹחַ 1 Verb - Qal Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Sam. 15:15 טו וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם, אֲשֶׁר חָמַל הָעָם עַל־מֵיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זְבֹחַ, לַיהוָה אֱלֹהֶיךָ; וְאֶת־הַיּוֹתֵר, הֶחֱרַמְנוּ. {פ} 15 And Saul said: 'They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.' {P}

27925 זַמְּרָה 1 Verb - Piel Infinitive construct | third person feminine singular 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument זָמַר 2167 Psalm 147:1 א הַלְלוּ-יָהּ: כִּי-טוֹב, זַמְּרָה אֱלֹהֵינוּ-- כִּי-נָעִים, נָאוָה תְהִלָּה. 1 Hallelujah; {N} for it is good to sing praises unto our God; for it is pleasant, and praise is comely.

27991 זַעֲקֶךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זְעָקָה 2201 Isa. 30:19 יט כִּי־עַם בְּצִיּוֹן יֵשֵׁב, בִּירוּשָׁלִָם; בָּכוֹ לֹא־תִבְכֶּה, חָנוֹן יָחְנְךָ לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוֹ, עָנָךְ. 19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee at the voice of thy cry, when He shall hear, He will answer thee.

28270 חוּל 1 Verb - Qal Infinitive construct 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed חוּל 2342 Ezek. 30:16 טז וְנָתַתִּי אֵשׁ, בְּמִצְרַיִם--חוּל תחיל (תָּחוּל) סִין, וְנֹא תִּהְיֶה לְהִבָּקֵעַ; וְנֹף, צָרֵי יוֹמָם. 16 And I will set a fire in Egypt; Sin shall be in great convulsion, and No shall be rent asunder; and in Noph shall come adversaries in the day-time.

28291 חוּשִׁי 1 Verb - Qal Infinitive construct - first person common singular 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited חוּשׁ 2363 Job 20:2 ב לָכֵן, שְׂעִפַּי יְשִׁיבוּנִי; וּבַעֲבוּר, חוּשִׁי בִי. 2 Therefore do my thoughts give answer to me, even by reason of mine agitation that is in me.

28407 חֲטֹא 1 Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Ezek. 3:21 כא וְאַתָּה כִּי הִזְהַרְתּוֹ צַדִּיק, לְבִלְתִּי חֲטֹא צַדִּיק--וְהוּא לֹא־חָטָא: חָיוֹ יִחְיֶה כִּי נִזְהָר, וְאַתָּה אֶת־נַפְשְׁךָ הִצַּלְתָּ. {פ} 21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul.' {P}

28442 חֲטֹאתוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself

from uncleanness חָטָא 2398 Ezek. 33:12 יב וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת
הַצַּדִּיק לֹא תַצִּילֶנּוּ בְּיוֹם פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל
לִחְיוֹת בָּהּ--בְּיוֹם חֲטֹאתוֹ. 12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.

28494 חֲיוֹתָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Jos. 5:8 ח וַיְהִי כַּאֲשֶׁר־תַּמּוּ כָל־הַגּוֹי, לְהִמּוֹל; וַיֵּשְׁבוּ תַחְתָּם בַּמַּחֲנֶה, עַד
חֲיוֹתָם. {פ} 8 And it came to pass, when all the nation were circumcised, every one of them, that they abode in their places in the camp, till they were whole. {P}

28640 חַלּוֹתִי 1 Verb - Qal Infinitive construct - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to makeoneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to makeoneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה 2470 Psalm 77:11/10 יא
וָאֹמַר, חַלּוֹתִי הִיא-- שְׁנוֹת, יְמִין עֶלְיוֹן. 11 And I say: 'This is my weakness, that the right hand of the Most High could change.

28660 חַלֵּל 1 Verb - Piel Infinitive construct 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Amos
2:7 ז הַשֹּׁאֲפִים עַל־עֲפַר־אֶרֶץ בְּרֹאשׁ דַּלִּים, וְדֶרֶךְ עֲנָוִים יַטּוּ; וְאִישׁ וְאָבִיו, יֵלְכוּ אֶל־הַנַּעֲרָה, לְמַעַן
חַלֵּל, אֶת־שֵׁם קָדְשִׁי. 7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the humble; and a man and his father go unto the same maid, to profane My holy name;

28662 חֹלֵל 1 Verb - Piel Infinitive construct 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed חוּל 2342 Job 39:1 א הֲיָדַעְתָּ--עֵת, לֶדֶת יַעֲלֵי־סָלַע; חֹלֵל אַיָּלוֹת תִּשְׁמֹר. 1 Knowest thou the time when the wild goats of the rock bring forth? Or canst thou mark when the hinds do calve?

28678 חַלְּלָם 1 Verb - Piel Infinitive construct | third person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Jer. 16:18 יח וְשִׁלַּמְתִּי רִאשׁוֹנָה, מִשְׁנֵה עֲוֺנָם וְחַטָּאתָם, עַל, חַלְּלָם אֶת־אַרְצִי: בְּנִבְלַת שִׁקּוּצֵיהֶם וְתוֹעֲבוֹתֵיהֶם, מָלְאוּ אֶת־נַחֲלָתִי. {פ} 18 And first I will recompense their iniquity and their sin double; because they have profaned My land; they have filled Mine inheritance with the carcasses of their detestable things and their abominations. {P}

28817 חֻמְצָתוֹ 1 עַד־חֻמְצָתוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to be leavened, be sour ; 1a) (Qal) to be leavened ; 1b) (Hiphil) to taste something leavened ; 1c) (Hithpael) to be embittered, grieved ; 2) to be cruel, oppress, be ruthless ; 3) to be red חָמֵץ 2556 Hos. 7:4 ד כֻּלָּם, מְנָאֲפִים--כְּמוֹ תַנּוּר, בֹּעֵרָה מֵאֹפֶה; יִשְׁבּוֹת מֵעִיר, מִלּוּשׁ בָּצֵק עַד־חֻמְצָתוֹ. 4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened.

28879 חַנּוֹת 1 Verb - Piel Infinitive construct 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Psalm 77:10/9 י הֲשָׁכַח חַנּוֹת אֵל; אִם-קָפַץ בְּאַף, רַחֲמָיו סֶלָה. 10 Hath God forgotten to be gracious? Hath He in anger shut up his compassions?' Selah

28880 חֲנוֹת 1 Verb - Qal Infinitive construct 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp חָנָה 2583 Jdg. 19:9 ט וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילַגְשׁוֹ וְנַעֲרוֹ; וַיֹּאמֶר לוֹ חֹתְנוֹ אֲבִי הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרוֹב, לִינוּ־נָא הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וְיִיטַב לְבָבֶךָ, וְהִשְׁכַּמְתֶּם מָחָר לְדַרְכְּכֶם, וְהָלַכְתָּ לְאֹהָלֶךָ. 9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.'

28918 חֲנֹתֵנוּ 1 Verb - Qal Infinitive construct - first person common singular 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp חָנָה 2583 Num. 10:31 לא וַיֹּאמֶר, אַל-נָא תַּעֲזֹב אֹתָנוּ: כִּי עַל-כֵּן יָדַעְתָּ, חֲנֹתֵנוּ בַּמִּדְבָּר, וְהָיִיתָ לָּנוּ, לְעֵינָיִם. 31 And he said: 'Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou shalt be to us instead of eyes.

29075 חֲקוֹר 1 Verb - Qal Infinitive construct 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out חָקַר 2713 2 Sam. 10:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חָנוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִד אֶת־אָבִיךָ בְּעֵינֶיךָ--כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלוֹא בַּעֲבוּר חֲקֹר אֶת־הָעִיר, וּלְרַגְּלָהּ וּלְהָפְכָהּ, שָׁלַח דָּוִד אֶת־עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?'

29093 חֲקֹר 1 Verb - Qal Infinitive construct 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out חָקַר 2713 Prov. 25:2 ב כְּבֹד אֱלֹהִים, הַסְתֵּר דָּבָר; וּכְבֹד מְלָכִים, חֲקֹר דָּבָר. 2 It is the glory of God to conceal a thing; but the glory of kings is to search out a matter.

29369 טְבֹחַ 1 Verb - Qal Infinitive construct 1) to slaughter, slay, butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay, kill ruthlessly (fig.) טָבַח 2873 Ezek. 21:15 טו לְמַעַן טְבֹחַ טֶבַח הוּחַדָּה, לְמַעַן־הֱיֵה־לָּהּ בָּרָק מֹרָטָּה; אוֹ נָשִׂישׂ, שֵׁבֶט בְּנִי מֹאֶסֶת כָּל־עֵץ. 15 It is sharpened that it may make a sore slaughter, it is furbished that it may glitter--or shall we make mirth?--against the rod of My son, contemning every tree.

29400 טַהֵר 1 Verb - Piel Infinitive construct 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 39:12 יב וּקְבָרוּם בֵּית יִשְׂרָאֵל, לְמַעַן טַהֵר אֶת־הָאָרֶץ, שִׁבְעָה, חֳדָשִׁים. 12 And seven months shall the house of Israel be burying them, that they may cleanse the land.

29407 טַהֲרִי 1 Verb - Piel Infinitive construct | first person common singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 36:33 לג כֹּה אָמַר, אֲדֹנָי יְהוִה, בְּיוֹם טַהֲרִי אֶתְכֶם, מִכֹּל עֲוֺנוֹתֵיכֶם--וְהוֹשַׁבְתִּי, אֶת-הֶעָרִים, וְנִבְנוּ, הֶחֳרָבוֹת. 33 Thus saith the Lord GOD: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be builded.

29764 יַבְּמִי 1 Verb - Piel Infinitive construct | first person common singular 1) (Piel) to perform levirate marriage, perform the duty of a brother-in-law ; 1a) the duty due to a brother who died childless - to marry his widow and have a son for his name יָבַם 2992 Deut. 25:7 ז וְאִם-לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת-יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל-הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

29765 יְבָמִי 1 Verb - Piel Infinitive construct | first person common singular 1) brother-in-law, husband's brother יָבָם 2993 Deut. 25:7 ז וְאִם-לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת-יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל-הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

29840 יְבֹשֶׁת 1 עַד-יְבֹשֶׁת Verb - Qal Infinitive construct 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 Gen. 8:7 ז וַיְשַׁלַּח, אֶת-הָעֹרֵב; וַיֵּצֵא יָצוֹא וָשׁוֹב, עַד-יְבֹשֶׁת הַמַּיִם מֵעַל הָאָרֶץ. 7 And he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

32176 יְרֹא 1 Verb - Qal Infinitive construct 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Jos. 22:25 כה וּגְבוּל נָתַן-יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנֵי-רְאוּבֵן וּבְנֵי-גָד, אֶת-הַיַּרְדֵּן--אֵין-לָכֶם חֵלֶק, בַּיהוָה; וְהִשְׁבִּיתוּ בְנֵיכֶם אֶת-בָּנֵינוּ, לְבִלְתִּי יְרֹא אֶת-יְהוָה. 25 for the LORD hath made the Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in the LORD; so might your children make our children cease from fearing the LORD.

32214 יִרְאָתָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered יִרְאָה 3374 Isa. 29:13 יג וַיֹּאמֶר אֲדֹנָי, יַעַן כִּי נִגַּשׁ הָעָם הַזֶּה, בְּפִיו וּבִשְׂפָתָיו כִּבְּדוּנִי, וְלִבּוֹ רִחַק מִמֶּנִּי--וַתְּהִי יִרְאָתָם אֹתִי, מִצְוַת אֲנָשִׁים מְלֻמָּדָה. 13 And the Lord said: Forasmuch as this people draw near, and with their mouth and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a commandment of men learned by rote;

33151 כְּאָהֳבָם 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Hos. 9:10 י כַּעֲנָבִים בַּמִּדְבָּר, מָצָאתִי יִשְׂרָאֵל--כְּבִכּוּרָה בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל־פְּעוֹר, וַיִּנָּזְרוּ לַבֹּשֶׁת, וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם. 10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved.

33152 כְּאַהֲבַת 1 Prep-כ | Verb - Qal Infinitive construct 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people אַהֲבָה 160 Hos. 3:1 א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לֵךְ אֱהַב־אִשָּׁה, אֲהֻבַת רֵעַ, וּמְנָאָפֶת: כְּאַהֲבַת יְהוָה, אֶת־בְּנֵי יִשְׂרָאֵל, וְהֵם פֹּנִים אֶל־אֱלֹהִים אֲחֵרִים, וְאֹהֲבֵי אֲשִׁישֵׁי עֲנָבִים. 1 And the LORD said unto me: 'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

33192 כֶּאֱכֹל 1 Prep-כ | Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Isa. 5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, שָׁרְשָׁם כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק יַעֲלֶה: כִּי מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ־יִשְׂרָאֵל, נִאֵצוּ. 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel.

33193 כְּאָכְלָם 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 2 Kings 4:40 מ וַיִּצְקוּ לַאֲנָשִׁים, לֶאֱכוֹל; וַיְהִי כְּאָכְלָם מֵהַנָּזִיד, וְהֵמָּה צָעָקוּ, וַיֹּאמְרוּ מָוֶת בַּסִּיר אִישׁ הָאֱלֹהִים, וְלֹא יָכְלוּ, לֶאֱכֹל. 40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.' And they could not eat thereof.

33210 כֶּאֱמֹר 1 Prep-כ | Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jos. 6:8 ח וַיְהִי, כֶּאֱמֹר יְהוֹשֻׁעַ אֶל־הָעָם, וְשִׁבְעָה הַכֹּהֲנִים נֹשְׂאִים שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים לִפְנֵי יְהוָה, עָבְרוּ וְתָקְעוּ בַּשּׁוֹפָרוֹת; וַאֲרוֹן בְּרִית יְהוָה, הֹלֵךְ אַחֲרֵיהֶם. 8 And it was so, that when Joshua had spoken unto the people, the seven priests bearing the seven rams' horns before the LORD passed on, and blew with the horns; and the ark of the covenant of the LORD followed them.

33211 כְּאָמְרָם 1 בְּאָמְרָםkethib; Prep-כ | Verb - Qal Infinitive construct | suffix third person masculine plural homonym 1 qere | particle preposition qere 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Est. 3:4 cf. Est. 1:17; Psalm 42:11 ד וַיְהִי, באמרם (כְּאָמְרָם) אֵלָיו יוֹם וָיוֹם, וְלֹא שָׁמַע, אֲלֵיהֶם; וַיַּגִּידוּ לְהָמָן, לִרְאוֹת הֲיַעַמְדוּ דִּבְרֵי מָרְדֳּכַי־־כִּי־הִגִּיד לָהֶם, אֲשֶׁר־הוּא יְהוּדִי. 4 Now it came to pass, when they spoke daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's words would stand; for he had told them that he was a Jew.

33219 כֶּאֱסֹף 1 Prep-כ | Verb - Qal Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 17:5 ה וְהָיָה, כֶּאֱסֹף קָצִיר קָמָה, וּזְרֹעוֹ, שִׁבֳּלִים יִקְצוֹר; וְהָיָה כִּמְלַקֵּט שִׁבֳּלִים, בְּעֵמֶק רְפָאִים. 5 And it shall be as when the harvestman gathereth the standing corn, and reapeth the ears with his arm; yea, it shall be as when one gleaneth ears in the valley of Rephaim.

33261 כְבֹאָהּ 1 Prep-כ | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Kings 14:5 ה וַיהוָה אָמַר אֶל־אֲחִיָּהוּ, הִנֵּה אֵשֶׁת יָרָבְעָם בָּאָה לִדְרֹשׁ דָּבָר מֵעִמְּךָ אֶל־בְּנָהּ כִּי־חֹלֶה הוּא־־כָּזֹה וְכָזֶה, תְּדַבֵּר אֵלֶיהָ; וִיהִי כְבֹאָהּ, וְהִיא מִתְנַכֵּרָה. 5 Now the LORD had said unto Ahijah: 'Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick; thus and thus shalt thou say unto her; for it will be, when she cometh in, that she will feign herself to be another woman.'

33262 כְּבֹאִי 1 Prep-כ | Verb - Qal Infinitive construct | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 44:30 ל וְעַתָּה, כְּבֹאִי אֶל־עַבְדְּךָ אָבִי, וְהַנַּעַר, אֵינֶנּוּ אִתָּנוּ; וְנַפְשׁוֹ, קְשׁוּרָה בְנַפְשׁוֹ. 30 Now therefore when I come to thy servant my father, and the lad is not with us; seeing that his soul is bound up with the lad's soul;

33264 כְּבֹאֲךָ 1 Prep-כ | Verb - Qal Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 10:5 ה אַחַר כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים יֹרְדִים מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים. 5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be prophesying.

33265 כְּבֹאֲךָ 1 Prep-כ | Verb - Qal Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jer. 51:61 סא וַיֹּאמֶר יִרְמְיָהוּ, אֶל־שְׂרָיָה: כְּבֹאֲךָ בָבֶל--וְרָאִיתָ, וְקָרָאתָ אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 61 And Jeremiah said to Seraiah: 'When thou comest to Babylon, then see that thou read all these words,

33266 כְּבֹאָם 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 2 Kings 6:20 כ וַיְהִי, כְּבֹאָם שֹׁמְרוֹן, וַיֹּאמֶר אֱלִישָׁע, יְהוָה פְּקַח אֶת־עֵינֵי־אֵלֶּה וְיִרְאוּ; וַיִּפְקַח יְהוָה, אֶת־עֵינֵיהֶם, וַיִּרְאוּ, וְהִנֵּה בְּתוֹךְ שֹׁמְרוֹן. 20 And it came to pass, when they were come into Samaria, that Elisha said: 'LORD, open the

eyes of these men, that they may see.' And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

33267 כְּבֹאָנָה 1 Prep-כ | Verb - Qal Infinitive construct | third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ruth 1:19 יט וַתֵּלַכְנָה שְׁתֵּיהֶם, עַד־בּוֹאָנָה בֵּית לָחֶם; וַיְהִי, כְּבוֹאָנָה בֵּית לֶחֶם, וַתֵּהֹם כָּל־הָעִיר עֲלֵיהֶן, וַתֹּאמַרְנָה הֲזֹאת נָעֳמִי. 19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women said: 'Is this Naomi?'

33294 כַּבֶּדְךָ 1 Verb - Piel Infinitive construct | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Num. 22:37 לז וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, הֲלֹא שָׁלֹחַ שָׁלַחְתִּי אֵלֶיךָ לִקְרֹא־לָךְ--לָמָּה לֹא־הָלַכְתָּ, אֵלָי; הַאֻמְנָם, לֹא אוּכַל כַּבְּדֶךָ. 37 And Balak said unto Balaam: 'Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?'

33307 כְּבוֹאָם 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jer. 41:7 ז וַיְהִי, כְּבוֹאָם אֶל־תּוֹךְ הָעִיר; וַיִּשְׁחָטֵם יִשְׁמָעֵאל בֶּן־נְתַנְיָה, אֶל־תּוֹךְ הַבּוֹר--הוּא, וְהָאֲנָשִׁים אֲשֶׁר־אִתּוֹ. 7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him.

33324 כִּבְחֹן 1 Prep-כ | Verb - Qal Infinitive construct 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial בָּחַן 974 Zech. 13:9 ט וְהֵבֵאתִי אֶת־הַשְּׁלִשִׁית, בָּאֵשׁ, וּצְרַפְתִּים כִּצְרֹף אֶת־הַכֶּסֶף, וּבְחַנְתִּים כִּבְחֹן אֶת־הַזָּהָב; הוּא יִקְרָא בִשְׁמִי, וַאֲנִי אֶעֱנֶה אֹתוֹ--אָמַרְתִּי עַמִּי הוּא, וְהוּא יֹאמַר יְהוָה אֱלֹהָי. {פ} 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It is My people', and they shall say: 'The LORD is my God.' {P}

33335 כְּבַלַּע 1 Prep-כ | Verb - Piel Infinitive construct 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Num. 4:20 כ וְלֹא-יָבֹאוּ לִרְאוֹת כְּבַלַּע אֶת-הַקֹּדֶשׁ, וָמֵתוּ. {פ} 20 but they shall not go in to see the holy things as they are being covered, lest they die.' {P}

33380 כְּבַשֵּׁל 1 Prep-כ | Verb - Piel Infinitive construct 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness בָּשַׁל 1310 1 Sam. 2:13 יג וּמִשְׁפַּט הַכֹּהֲנִים, אֶת־הָעָם־־כָּל־אִישׁ זֹבֵחַ זֶבַח, וּבָא נַעַר הַכֹּהֵן כְּבַשֵּׁל הַבָּשָׂר, וְהַמַּזְלֵג שְׁלֹשׁ הַשִּׁנַּיִם, בְּיָדוֹ. 13 And the custom of the priests with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand;

33387 כְּגְבֹהַּ 1 Prep-כ | Verb - Qal Infinitive construct 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Psalm 103:11 יא כִּי כִגְבֹהַּ שָׁמַיִם, עַל-הָאָרֶץ-- גָּבַר חַסְדּוֹ, עַל-יְרֵאָיו. 11 For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

33421 כְּגַעַת 1 Prep-כ | Verb - Qal Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Ezek. 17:10 י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְּגַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבַשׁ יָבֹשׁ, עַל־עֲרֻגֹת צִמְחָהּ, תִּיבָשׁ. {פ} 10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P}

33438 כְּדַבְּרָהּ 1 Prep-כ | Verb - Piel Infinitive construct | third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 39:10 י וַיְהִי, כְּדַבְּרָהּ אֶל־יוֹסֵף יוֹם יוֹם; וְלֹא־שָׁמַע אֵלֶיהָ לִשְׁכַּב אֶצְלָהּ, לִהְיוֹת עִמָּהּ. 10 And it came to pass, as she spoke to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

33445 כְּדַבֶּרְכֶם 1 Prep-כ | Verb - Piel Infinitive construct | second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 12:31 לא וַיִּקְרָא לְמֹשֶׁה וּלְאַהֲרֹן לַיְלָה, וַיֹּאמֶר קוּמוּ צְּאוּ מִתּוֹךְ עַמִּי־־גַּם־אַתֶּם, גַּם־בְּנֵי יִשְׂרָאֵל; וּלְכוּ עִבְדוּ אֶת־יְהוָה, כְּדַבֶּרְכֶם. 31 And he called for Moses and Aaron by night and said: 'Rise up, get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

33508 כְּהִגָּלוֹת 1 Prep-כ | Verb - Niphal Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 2 Sam. 6:20 כ וַיָּשָׁב דָּוִד, לְבָרֵךְ אֶת־בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בַּת־שָׁאוּל, לִקְרַאת דָּוִד, וַתֹּאמֶר מַה־נִּכְבַּד הַיּוֹם מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם לְעֵינֵי אַמְהוֹת עֲבָדָיו, כְּהִגָּלוֹת נִגְלוֹת אַחַד הָרֵקִים. 20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!'

33509 כְּהִדּוֹשׁ 1 Prep-כ | Verb - Niphal Infinitive construct 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed דּוּשׁ 1758 Isa. 25:10 י כִּי־תָנוּחַ יַד־יְהוָה, בָּהָר הַזֶּה־־וְנָדוֹשׁ מוֹאָב תַּחְתָּיו, כְּהִדּוֹשׁ מַתְבֵּן במי (בְּמוֹ) מַדְמֵנָה. 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden down in the dunghill.

33515 כְּהוֹצִיאָם 1 Prep-כ | Verb - Hiphil Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 19:17 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר הִמָּלֵט עַל־נַפְשֶׁךָ־־אַל־תַּבִּיט אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

33516 כְּהוֹצִיאָם 1 Prep-כ | Verb - Hiphil Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jos. 10:24 כד וַיְהִי כְּהוֹצִיאָם אֶת־הַמְּלָכִים הָאֵלֶּה, אֶל־יְהוֹשֻׁעַ, וַיִּקְרָא יְהוֹשֻׁעַ אֶל־כָּל־אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל־קְצִינֵי אַנְשֵׁי הַמִּלְחָמָה הֶהָלְכוּא אִתּוֹ, קִרְבוּ שִׂימוּ אֶת־רַגְלֵיכֶם עַל־צַוְּארֵי הַמְּלָכִים הָאֵלֶּה; וַיִּקְרְבוּ.

וַיָּשִׂימוּ אֶת־רַגְלֵיהֶם עַל־צַוְּארֵיהֶם. 24 And it came to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war that went with him: 'Come near, put your feet upon the necks of these kings.' And they came near, and put their feet upon the necks of them.

33519 כְּהַזְכִּירוֹ 1 Prep-כ | Verb - Hiphil Infinitive construct | third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 1 Sam. 4:18 יח וַיְהִי כְּהַזְכִּירוֹ אֶת־אֲרוֹן הָאֱלֹהִים, וַיִּפֹּל מֵעַל־הַכִּסֵּא אֲחֹרַנִּית בְּעַד יַד הַשַּׁעַר וַתִּשָּׁבֵר מַפְרַקְתּוֹ וַיָּמֹת־־כִּי־זָקֵן הָאִישׁ, וְכָבֵד; וְהוּא שָׁפַט אֶת־יִשְׂרָאֵל, אַרְבָּעִים שָׁנָה. 18 And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck broke, and he died; for he was an old man, and heavy. And he had judged Israel forty years.

33520 כְּהַזְּנוֹת 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 2 Chr. 21:13 יג וַתֵּלֶךְ, בְּדֶרֶךְ מַלְכֵי יִשְׂרָאֵל, וַתַּזְנֶה אֶת־יְהוּדָה וְאֶת־יֹשְׁבֵי יְרוּשָׁלִַם, כְּהַזְנוֹת בֵּית אַחְאָב; וְגַם אֶת־אַחֶיךָ בֵית־אָבִיךָ הַטּוֹבִים מִמְּךָ, הָרָגְתָּ. 13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go astray, like as the house of Ahab made [Israel] to go astray; and also hast slain thy brethren of thy father's house, who were better than thyself;

33525 כְּהַכּוֹתָם 1 Prep-כ | Verb - Hiphil Infinitive construct | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Ezek. 9:8 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשֲׁאַר, אָנִי; וָאֶפְּלָה עַל־פָּנַי וָאֶזְעַק, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל־שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת־חֲמָתְךָ עַל־יְרוּשָׁלִָם. 8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

33526 כְּהָכִין 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1)

to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chr. 12:1 א וַיְהִי, כְּהָכִין מַלְכוּת רְחַבְעָם וּכְחֶזְקָתוֹ, עָזַב, אֶת־תּוֹרַת יְהוָה; וְכָל־יִשְׂרָאֵל, עִמּוֹ. {פ}
1 And it came to pass, when the kingdom of Rehoboam was established, and he was strong, that he forsook the law of the LORD, and all Israel with him. {P}

33527 כְּהִכָּנַע 1 Prep-כ | Verb - Niphal Infinitive construct 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue כָּנַע 3665 2 Chr. 33:23 כג וְלֹא נִכְנַע מִלִּפְנֵי יְהוָה, כְּהִכָּנַע מְנַשֶּׁה אָבִיו: כִּי הוּא אָמוֹן, הִרְבָּה אַשְׁמָה. 23 And he humbled not himself before the LORD, as Manasseh his father had humbled himself; but this same Amon became guilty more and more.

33534 כַּהֲמוֹת 1 Prep-כ | Verb - Qal Infinitive construct 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent הָמָה 1993 Isa. 17:12 יב הוֹי, הֲמוֹן עַמִּים רַבִּים, כַּהֲמוֹת יַמִּים, יֶהֱמָיוּן; וּשְׁאוֹן לְאֻמִּים, כִּשְׁאוֹן מַיִם כַּבִּירִים יִשָּׁאוּן. 12 Ah, the uproar of many peoples, that roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

33535 כְּהִמֵּס 1 Prep-כ | Verb - Niphal Infinitive construct 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause tomelt מָסַס 4549 Psalm 68:3 ג כְּהִנְדֹּף עָשָׁן, תִּנְדֹּף: כְּהִמֵּס דּוֹנַג, מִפְּנֵי-אֵשׁ-- יֹאבְדוּ רְשָׁעִים, מִפְּנֵי אֱלֹהִים.
3 As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked perish at the presence of God.

33536 כְּהָמֵר 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen מָרַר 4843 Zech. 12:10 י וְשָׁפַכְתִּי עַל־בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלַםִ, רוּחַ חֵן וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֵת אֲשֶׁר־דָּקָרוּ; וְסָפְדוּ עָלָיו, כְּמִסְפֵּד עַל־הַיָּחִיד, וְהָמֵר עָלָיו, כְּהָמֵר עַל־הַבְּכוֹר. 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me because they have thrust him through; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

33543 כְּהִנְדֹּף 1 Prep-כ | Verb - Niphal Infinitive construct 1) to drive, drive away, drive asunder ; 1a) (Qal) to drive about ; 1b)(Niphal) to be driven, be driven about נָדַף 5086 Psalm 68:3 ג כְּהִנְדֹּף עָשָׁן, תִּנְדֹּף: כְּהִמֵּס דּוֹנַג, מִפְּנֵי-אֵשׁ-- יֹאבְדוּ רְשָׁעִים, מִפְּנֵי אֱלֹהִים.
3 As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked perish at the presence of God.

33561 כְּהָנִיף 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved נוּף 5130 Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

33566 כְּהַעֲלוֹת 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 26:3 ג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלַיִךְ, צֹר; וְהַעֲלֵיתִי עָלַיִךְ גּוֹיִם רַבִּים, כְּהַעֲלוֹת הַיָּם לְגַלָּיו. 3 Therefore thus saith the Lord GOD: behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.

33567 כְּהַפְנֹתוֹ 1 Prep-כ | Verb - Hiphil Infinitive construct | third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 1 Sam. 10:9 ט וְהָיָה, כְּהַפְנֹתוֹ שִׁכְמוֹ לָלֶכֶת מֵעִם שְׁמוּאֵל, וַיַּהֲפָךְ־לוֹ אֱלֹהִים, לֵב אַחֵר; וַיָּבֹאוּ כָּל־הָאֹתוֹת הָאֵלֶּה, בַּיּוֹם הַהוּא. {ס} 9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart; and all those signs came to pass that day. {S}

33568 כְּהָקִיר 1 Prep-כ | Verb - Hiphil Infinitive construct 1) (Qal) to bore, dig, dig for water ; 2) to be cold ; 2a) (Hiphil) to make or keep cool ; 3) (Pilpel) destroy, break down קוּר 6979 Jer. 6:7 ז כְּהָקִיר בור (בַּיִר) מֵימֶיהָ, כֵּן הֵקֵרָה רָעָתָהּ; חָמָס וָשֹׁד יִשָּׁמַע בָּהּ עַל־פָּנַי, תָּמִיד--חֳלִי וּמַכָּה. 7 As a cistern welleth with her waters, so she welleth with her wickedness; violence and spoil is heard in her; before Me continually is sickness and wounds.

33572 כְּהָרִים 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted

up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב
בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

33573 כַּהֲרִימִי 1 Prep-כ | Verb - Hiphil Infinitive construct | first person common singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Gen. 39:18
יח וַיְהִי, כַּהֲרִימִי קוֹלִי וָאֶקְרָא; וַיַּעֲזֹב בִּגְדוֹ אֶצְלִי, וַיָּנָס הַחוּצָה. 18 And it came to pass, as I lifted up my voice and cried, that he left his garment by me, and fled out.'

33575 כְּהִשָּׁפֵט 1 Prep-כ | Verb - Niphal Infinitive construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Chr. 22:8 ח וַיְהִי, כְּהִשָּׁפֵט יֵהוּא עִם־בֵּית
אַחְאָב; וַיִּמְצָא אֶת־שָׂרֵי יְהוּדָה וּבְנֵי אֲחֵי אֲחַזְיָהוּ, מְשָׁרְתִים לַאֲחַזְיָהוּ--וַיַּהַרְגֵם. 8 And it came to pass, when Jehu was executing judgment upon the house of Ahab, that he found the princes of Judah, and the sons of the brethren of Ahaziah, ministering to Ahaziah, and slew them.

33578 כְּהִתְחַבֶּרְךָ 1 Prep-כ | Verb - Hithpael Infinitive construct | second person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 2 Chr. 20:37 לז וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן־דֹּדָוָהוּ, מִמָּרֵשָׁה,
עַל־יְהוֹשָׁפָט, לֵאמֹר: כְּהִתְחַבֶּרְךָ עִם־אֲחַזְיָהוּ, פָּרַץ יְהוָה אֶת־מַעֲשֶׂיךָ, וַיִּשָּׁבְרוּ אֳנִיּוֹת, וְלֹא עָצְרוּ לָלֶכֶת
אֶל־תַּרְשִׁישׁ. 37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to Tarshish.

33579 כְּהִתְכַּנֵּס 1 Prep-כ | Verb - Hithpael Infinitive construct 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Isa. 28:20 כ כִּי־קָצַר הַמַּצָּע, מֵהִשְׂתָּרֵעַ; וְהַמַּסֵּכָה צָרָה, כְּהִתְכַּנֵּס. 20 For the bed is too short for a man to stretch himself; and the covering too narrow when he gathereth himself up.

33580 כְּהָתֵל 1 אִם־כְּהָתֵל Prep-כ | Verb - Hiphil Infinitive construct 1) (Piel) to mock, deceive ; 2) (Pual) deceive הָתַל 2048 Job 13:9 ט הֲטוֹב, כִּי־יַחְקֹר אֶתְכֶם; אִם־ כְּהָתֵל בֶּאֱנוֹשׁ, תְּהָתֵלּוּ בוֹ. 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

33581 כְּהָתֵם 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Dan. 8:23 כג וּבְאַחֲרִית, מַלְכוּתָם, כְּהָתֵם, הַפֹּשְׁעִים--יַעֲמֹד מֶלֶךְ עַז־פָּנִים, וּמֵבִין חִידוֹת. 23 And in the latter time of their kingdom, when the transgressors have completed their transgression, there shall stand up a king of fierce countenance, and understanding stratagems.

33582 כַּהֲתִמְּךָ 1 Prep-כ | Verb - Hiphil Infinitive construct | second person masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־ בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

33583 כְּהִתָּעוֹת 1 Prep-כ | Verb - Niphal Infinitive construct 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Isa. 19:14 יד יְהוָה מָסַךְ בְּקִרְבָּהּ, רוּחַ עִוְעִים; וְהִתְעוּ אֶת־מִצְרַיִם בְּכָל־מַעֲשֵׂהוּ, כְּהִתָּעוֹת שִׁכּוֹר בְּקִיאוֹ.

14 The LORD hath mingled within her a spirit of dizziness; and they have caused Egypt to stagger in every work thereof, as a drunken man staggereth in his vomit.

33646 כִּזְכֹּר 1 Prep-כ | Verb - Qal Infinitive construct 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Jer. 17:2 ב כִּזְכֹּר בְּנֵיהֶם מִזְבְּחוֹתָם, וַאֲשֵׁרֵיהֶם עַל־עֵץ רַעֲנָן, עַל, גְּבָעוֹת הַגְּבֹהוֹת. 2 Like the symbols of their sons are their altars, and their Asherim are by the leafy trees, upon the high hills.

33736 כַּחֵשׁ 1 Verb - Piel Infinitive construct 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Zech. 13:4 ד וְהָיָה בַּיּוֹם הַהוּא, יֵבֹשׁוּ הַנְּבִיאִים אִישׁ מֵחֶזְיֹנוֹ--בְּהִנָּבְאֹתוֹ; וְלֹא יִלְבְּשׁוּ אַדֶּרֶת שֵׂעָר, לְמַעַן כַּחֵשׁ. 4 And it shall come to pass in that day, that the prophets shall be brought to shame every one through his vision, when he prophesieth; neither shall they wear a hairy mantle to deceive;

33847 כִּכְלוֹת 1 Prep-כ | Verb - Qal Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Psalm 71:9 ט אַל-תַּשְׁלִיכֵנִי, לְעֵת זִקְנָה; כִּכְלוֹת כֹּחִי, אַל-תַּעַזְבֵנִי. 9 Cast me not off in the time of old age; when my strength faileth, forsake me not.

33849 כְּכַלֹּותְךָ 1 Prep-כ | Verb - Piel Infinitive construct | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Sam. 11:19 יז וַיֵּצְאוּ אַנְשֵׁי הָעִיר, וַיִּלָּחֲמוּ אֶת־יוֹאָב, וַיִּפֹּל מִן־הָעָם, מֵעַבְדֵי דָוִד; וַיָּמָת, גַּם אוּרִיָּה הַחִתִּי. 17 And the men of the city went out, and fought with Joab; and there fell some of the people, even of the servants of David; and Uriah the Hittite died also.

33852 כְּכַלֹּת 1 Prep-כ | Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Deut. 20:9 ט וְהָיָה כְּכַלֹּת הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם; וּפָקְדוּ שָׂרֵי צְבָאוֹת, בְּרֹאשׁ הָעָם. {ס} 9 And it shall be, when the officers have made an end of speaking unto the people, that captains of hosts shall be appointed at the head of the people. {S}

33854 כְּכַלֹּתְךָ 1 Prep-כ | Verb - Piel Infinitive construct | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Jer. 51:63 סג וְהָיָה, כְּכַלֹּתְךָ, לִקְרֹא, אֶת־הַסֵּפֶר הַזֶּה; תִּקְשֹׁר עָלָיו אֶבֶן, וְהִשְׁלַכְתּוֹ אֶל־תּוֹךְ פְּרָת. 63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of the Euphrates;

33955 כַּלּוֹת 1 Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Num. 7:1 א וַיְהִי בְּיוֹם כַּלּוֹת מֹשֶׁה לְהָקִים אֶת-הַמִּשְׁכָּן, וַיִּמְשַׁח אֹתוֹ וַיְקַדֵּשׁ אֹתוֹ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַמִּזְבֵּחַ, וְאֶת-כָּל-כֵּלָיו; וַיִּמְשָׁחֵם, וַיְקַדֵּשׁ אֹתָם. 1 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them;

33959 כַּלֹּותְךָ 1 עַד־כַּלֹּותְךָ Verb - Piel Infinitive construct | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezek. 4:8 ח וְהִנֵּה נָתַתִּי עָלֶיךָ, עֲבוֹתִים; וְלֹא־תֵהָפֵךְ מִצִּדְּךָ אֶל־צִדֶּךָ, עַד־כַּלּוֹתְךָ יְמֵי מְצוּרֶךָ. 8 And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast accomplished the days of thy siege.

33961 כְּלֹותָם 1 עַד־כְּלֹותָם Verb - Qal Infinitive construct - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Jer. 44:27 כז הִנְנִי שֹׁקֵד עֲלֵיהֶם לְרָעָה, וְלֹא לְטוֹבָה; וְתַמּוּ כָל־אִישׁ יְהוּדָה אֲשֶׁר בְּאֶרֶץ־מִצְרַיִם, בַּחֶרֶב וּבָרָעָב־־עַד־כְּלוֹתָם. 27 Behold, I watch over them for evil, and not for good; and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

33963 כִּלְחֹךְ 1 Prep-כ | Verb - Qal Infinitive construct 1) to lick, lick up ; 1a) (Qal) to lick up ; 1b) (Piel) to lick up לָחַךְ 3897 Num. 22:4 ד וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן, עַתָּה יְלַחֲכוּ הַקָּהָל אֶת-כָּל-סְבִיבֹתֵינוּ, כִּלְחֹךְ הַשּׁוֹר, אֵת יֶרֶק הַשָּׂדֶה; וּבָלָק בֶּן-צִפּוֹר מֶלֶךְ לְמוֹאָב, בָּעֵת הַהִוא. 4 And Moab said unto the elders of Midian: 'Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field.'--And Balak the son of Zippor was king of Moab at that time.--

34007 כַּלְכֵּל 1 Verb - Piel Infinitive construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 Jer. 20:9 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of

Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

34052 כַּלֹּתוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
כָּלָה 3615 Deut. 28:21; Ruth 3:3; 1 Kings 3:1 כא יַדְבֵּק יְהוָה בְּךָ, אֶת־הַדָּבֶר--עַד, כַּלֹּתוֹ
אֹתְךָ, מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 21 The LORD will make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest in to possess it.

34090 כְּמַהֵר 1 Prep-כ | Verb - Piel Infinitive construct 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Prov. 7:23 כג עַד יְפַלַּח חֵץ, כְּבֵדוֹ-- כְּמַהֵר
צִפּוֹר אֶל-פָּח; וְלֹא-יָדַע, כִּי-בְנַפְשׁוֹ הוּא. 23 Till an arrow strike through his liver; as a bird hasteneth to the snare-- {N} and knoweth not that it is at the cost of his life.

34141 כִמְלֹאו 1 Prep-כ | Verb - Qal Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Jer. 25:12 יב וְהָיָה כִמְלֹאו שִׁבְעִים
שָׁנָה אֶפְקֹד עַל־מֶלֶךְ־בָּבֶל וְעַל־הַגּוֹי הַהוּא נְאֻם־יְהוָה, אֶת־עֲוֹנָם--וְעַל־אֶרֶץ כַּשְׂדִּים; וְשַׂמְתִּי אֹתוֹ,
לְשִׁמְמוֹת עוֹלָם. 12 And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans; and I will make it perpetual desolations.

34149 כְּמָלְכוֹ 1 Verb - Qal Infinitive construct | suffix third person masculine singular homonym 1 | Prep-כ | 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ
4427 1 Kings 15:29 כט וַיְהִי כְמָלְכוֹ, הִכָּה אֶת־כָּל־בֵּית יָרָבְעָם--לֹא־הִשְׁאִיר כָּל־נְשָׁמָה
לְיָרָבְעָם, עַד־הִשְׁמִדוֹ: כִּדְבַר יְהוָה--אֲשֶׁר דִּבֶּר, בְּיַד־עַבְדּוֹ אֲחִיָּה הַשִּׁילֹנִי. 29 And it came to pass that, as soon as he was king, he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him; according unto the saying of the LORD, which He spoke by the hand of His servant Ahijah the Shilonite;

34164 כִּמְסֹס 1 Prep-כ | Verb - Qal Infinitive construct 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt מָסַס 4549 Isa. 10:18 יח וּכְבוֹד יַעְרוֹ וְכַרְמִלּוֹ, מִנֶּפֶשׁ וְעַד־בָּשָׂר יְכַלֶּה; וְהָיָה, כִּמְסֹס נֹסֵס. 18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as when a sick man wasteth away.

34240 כִּנְבֹל 1 Prep-כ | Verb - Qal Infinitive construct 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop נָבֵל 5034 Isa. 34:4 ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

34244 כְּנַגֵּן 1 Prep-כ | Verb - Piel Infinitive construct 1) to play or strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b) (Piel); 1b1) to play ; 1b1a) player, minstrel (participle) נָגַן 5059 2 Kings 3:15 טו וְעַתָּה, קְחוּ־לִי מְנַגֵּן; וְהָיָה כְּנַגֵּן הַמְנַגֵּן, וַתְּהִי עָלָיו יַד־יְהוָה. 15 But now bring me a minstrel.' And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

34258 כְּנוֹס 1 Verb - Qal Infinitive construct 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Eccl. 3:5 ה עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת כְּנוֹס אֲבָנִים; עֵת לַחֲבוֹק, וְעֵת לִרְחֹק מֵחַבֵּק. 5 {S} A time to cast away stones, {S} and a time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing; {N}

34260 כְּנוֹעַ 1 Prep-כ | Verb - Qal Infinitive construct 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander נ֫וּעַ 5128 Isa. 7:2 ב וַיֻּגַּד, לְבֵית דָּוִד לֵאמֹר, נָחָה אֲרָם, עַל־אֶפְרָיִם; וַיָּנַע לְבָבוֹ וּלְבַב עַמּוֹ, כְּנוֹעַ עֲצֵי־יַעַר מִפְּנֵי־רוּחַ. {ס} 2 And it was told the house of David, saying: 'Aram is confederate with Ephraim.' And his heart was moved, and the heart of his people, as the trees of the forest are moved with the wind. {S}

34270 כִּנְטוֹת 1 Prep-כ | Verb - Qal Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Joshua 8:19 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

34271 כִּנְטוֹתוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 109:23 כג כְּצֵל-כִּנְטוֹתוֹ נֶהֱלָכְתִּי; נִנְעַרְתִּי, כָּאַרְבֶּה. 23 I am gone like the shadow when it lengtheneth; I am shaken off as the locust.

34280 כַּנְּלֹתְךָ 1 Prep-כ | Verb - Hiphil Infinitive construct | second person masculine singular 1) (Hiphil) to complete, bring to an end ; 1a) meaning doubtful נָלָה 5239 Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

34306 כִּנְפוֹל 1 Prep-כ | Verb - Qal Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 3:34 לד יָדֶךָ לֹא־אֲסֻרוֹת, וְרַגְלֶיךָ לֹא־לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל לִפְנֵי בְנֵי־עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל־הָעָם, לִבְכּוֹת עָלָיו. 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

34319 כִּנְפֹל 1 Prep-כ | Verb - Qal Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 17:9 ט הִנֵּה עַתָּה הוּא־נֶחְבָּא בְּאַחַת הַפְּחָתִים, אוֹ בְּאַחַד הַמְּקוֹמֹת; וְהָיָה, כִּנְפֹל בָּהֶם בַּתְּחִלָּה, וְשָׁמַע הַשֹּׁמֵעַ וְאָמַר, הָיְתָה מַגֵּפָה בָּעָם אֲשֶׁר אַחֲרֵי אַבְשָׁלֹם. 9 Behold, he is hid now in some pit, or in some place; and it will come to pass, when they fall upon them at the first, and whosoever heareth it shall say: There is a slaughter among the people that follow Absalom;

34331 כִּנְשֹׂא־ 1 כִּנְשֹׂא־נֵס Prep-כ | Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 18:3 ג כָּל־יֹשְׁבֵי תֵבֵל, וְשֹׁכְנֵי אָרֶץ, כִּנְשֹׂא־נֵס הָרִים תִּרְאוּ, וְכִתְקֹעַ שׁוֹפָר תִּשְׁמָעוּ. {ס} 3 All ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains, see ye; and when the horn is blown, hear ye. {S}

34381 כַּסּוֹת 1 Verb - Piel Infinitive construct 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Mal. 2:13 יג וְזֹאת, שֵׁנִית תַּעֲשׂוּ--כַּסּוֹת דִּמְעָה אֶת־מִזְבַּח יְהוָה, בְּכִי וַאֲנָקָה; מֵאֵין עוֹד, פְּנוֹת אֶל־הַמִּנְחָה, וְלָקַחַת רָצוֹן, מִיֶּדְכֶם. 13 And this further ye do: ye cover the altar of the LORD with tears, with weeping, and with sighing, insomuch that He regardeth not the offering any more, neither receiveth it with good will at your hand.

34445 כַּעֲבוֹר 1 Prep-כ | Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Prov. 10:25 כה כַּעֲבוֹר סוּפָה, וְאֵין רָשָׁע; וְצַדִּיק, יְסוֹד עוֹלָם. 25 When the whirlwind passeth, the wicked is no more; but the righteous is an everlasting foundation.

34446 כַּעֲבֹר 1 Prep-כ | Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 1 Kings 18:29 כט וַיְהִי, כַּעֲבֹר הַצָּהֳרַיִם, וַיִּתְנַבְּאוּ, עַד לַעֲלוֹת הַמִּנְחָה; וְאֵין־קוֹל וְאֵין־עֹנֶה, וְאֵין קָשֶׁב. 29 And it was so, when midday was past, that they prophesied until the time of the offering of the evening offering; but their was neither voice, nor any to answer, nor any that regarded.

34447 כְּעָבְרָם 1 Verb - Qal Infinitive construct | suffix third person masculine plural homonym 1 | particle preposition K 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 2 Kings 2:9 ט וַיְהִי כְעָבְרָם, וְאֵלִיָּהוּ אָמַר אֶל־אֱלִישָׁע שְׁאַל מָה אֶעֱשֶׂה־לָּךְ, בְּטֶרֶם, אֶלָּקַח מֵעִמָּךְ; וַיֹּאמֶר אֱלִישָׁע, וִיהִי נָא פִּי־שְׁנַיִם בְּרוּחֲךָ אֵלָי.
9 And it came to pass, when they were gone over, that Elijah said unto Elisha: 'Ask what I shall do for thee, before I am taken from thee.' And Elisha said: 'I pray thee, let a double portion of thy spirit be upon me.'

34550 כִּפְגֹשׁ 1 Prep-כ | Verb - Qal Infinitive construct 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 Jer. 41:6 ו וַיֵּצֵא יִשְׁמָעֵאל בֶּן־נְתַנְיָה לִקְרָאתָם, מִן־הַמִּצְפָּה, הֹלֵךְ הָלֹךְ, וּבֹכֶה; וַיְהִי, כִּפְגֹשׁ אֹתָם, וַיֹּאמֶר אֲלֵיהֶם, בֹּאוּ אֶל־גְּדַלְיָהוּ בֶן־אֲחִיקָם. 6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went; and it came to pass, as he met them, he said unto them: 'Come to Gedaliah the son of Ahikam.'

34611 כַּפְּרָהּ 1 Verb - Piel Infinitive construct | third person feminine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d)

(Hithpael) to be covered כָּפַר 3722 Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

34644 כְּצֵאתִי 1 Prep-כ | Verb - Qal Infinitive construct | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 9:29 כט וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כְּצֵאתִי אֶת־הָעִיר, אֶפְרֹשׂ אֶת־כַּפַּי אֶל־יְהוָה; הַקֹּלוֹת יֶחְדָּלוּן, וְהַבָּרָד לֹא יִהְיֶה־עוֹד, לְמַעַן תֵּדַע, כִּי לַיהוָה הָאָרֶץ. 29 And Moses said unto him: 'As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S.

34679 כִּצְרוֹר 1 Prep-כ | Verb - Qal Infinitive construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) צָרַר 6887 Proverbs 26:8 ח כִּצְרוֹר אֶבֶן, בְּמַרְגֵּמָה-- כֵּן-נוֹתֵן לִכְסִיל כָּבוֹד. 8 As a small stone in a heap of stones, so is he that giveth honour to a fool.

34681 כִּצְרָף־ 1 כִּצְרָף־כָּסֶף Prep-כ | Verb - Qal Infinitive construct 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) צָרַף 6884 Psalm 66:10 י כִּי-בְחַנְתָּנוּ אֱלֹהִים; צְרַפְתָּנוּ, כִּצְרָף-כָּסֶף. 10 For Thou, O God, hast tried us; Thou hast refined us, as silver is refined.

34682 כִּצְרֹף 1 Prep-כ | Verb - Qal Infinitive construct 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) צָרַף 6884 Zech. 13:9 ט וְהֵבֵאתִי אֶת־הַשְּׁלִשִׁית, בָּאֵשׁ, וּצְרַפְתִּים כִּצְרֹף אֶת־הַכֶּסֶף, וּבְחַנְתִּים כִּבְחֹן אֶת־הַזָּהָב; הוּא יִקְרָא בִשְׁמִי, וַאֲנִי אֶעֱנֶה אֹתוֹ־-אָמַרְתִּי עַמִּי הוּא, וְהוּא יֹאמַר יְהוָה אֱלֹהָי. {פ} 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It is My people', and they shall say: 'The LORD is my God.' {P}

34684 כִּקְדֹחַ 1 Prep-כ | Verb - Qal Infinitive construct 1) to kindle, be kindled ; 1a) (Qal) ; 1a1) to kindle ; 1a2) to be kindled קָדַח 6919 Isa. 64:1 א כִּקְדֹחַ אֵשׁ הֲמָסִים, מַיִם תִּבְעֶה־אֵשׁ, לְהוֹדִיעַ שִׁמְךָ, לְצָרֶיךָ; מִפָּנֶיךָ, גּוֹיִם יִרְגָּזוּ. 1 As when fire kindleth the brushwood, and the fire causeth the waters to boil; to make Thy name known to Thine adversaries, that the nations might tremble at Thy presence,

34696 כִּקְסוֹם־ 1 כִּקְסָם־שָׁוְאqere כִּקְסוֹם־שָׁוְא /;kethib ; Verb - Qal Infinitive construct - kethib | particle preposition kethib 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited קָסַם 7080 Ezek. 21:28/23 cf. Mic. 3:6 cf. Psalm 11:6 כח וְהָיָה לָהֶם כקסום־ (כִּקְסָם־) שָׁוְא בְּעֵינֵיהֶם, שְׁבֻעֵי שְׁבֻעוֹת לָהֶם; וְהוּא־מַזְכִּיר עָוֺן, לְהִתָּפֵשׂ. {ס} 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S}

34697 כִּקְסָם־ 1 כִּקְסָם־שָׁוְאqere כִּקְסוֹם־שָׁוְא / ;kethib; Verb - Qal Infinitive construct - qere | Noun - common masculine singular absolute | particle preposition qere 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited קָסַם 7080 Ezek. 21:28/23 cf. Mic. 3:6 cf. Psalm 11:6 כח וְהָיָה לָהֶם כקסום־ (כִּקְסָם־) שָׁוְא בְּעֵינֵיהֶם, שְׁבֻעֵי שְׁבֻעוֹת לָהֶם; וְהוּא־מַזְכִּיר עָוֺן, לְהִתָּפֵשׂ. {ס} 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S}

34699 כִּקְרֹא 1 Prep-כ | Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 5:7 ז וַיְהִי כִּקְרֹא מֶלֶךְ־יִשְׂרָאֵל אֶת־הַסֵּפֶר וַיִּקְרַע בְּגָדָיו, וַיֹּאמֶר הַאֱלֹהִים אָנִי לְהָמִית וּלְהַחֲיוֹת, כִּי־זֶה שֹׁלֵחַ אֵלַי, לֶאֱסֹף אִישׁ מִצָּרַעְתּוֹ: כִּי אַךְ־דְּעוּ־נָא וּרְאוּ, כִּי־מִתְאַנֶּה הוּא לִי. 7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said: 'Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh an occasion against me.'

34700 כְּקָרָבְכֶם 1 Prep-כ | Verb - Qal Infinitive construct | second person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 20:2 ב וְהָיָה, כְּקָרָבְכֶם אֶל־הַמִּלְחָמָה; וְנִגַּשׁ הַכֹּהֵן, וְדִבֶּר אֶל־הָעָם. 2 And it shall be, when ye draw nigh unto the battle, that the priest shall approach and speak unto the people,

34701 כִּקְרוֹא 1 Prep-כ | Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jer. 36:23 כג וַיְהִי כִּקְרוֹא יְהוּדִי, שָׁלֹשׁ דְּלָתוֹת וְאַרְבָּעָה, יִקְרָעֶהָ בְּתַעַר הַסֹּפֵר, וְהַשְׁלֵךְ אֶל־הָאֵשׁ אֲשֶׁר אֶל־הָאָח: עַד־תֹּם, כָּל־הַמְּגִלָּה, עַל־הָאֵשׁ, אֲשֶׁר עַל־הָאָח. 23 And it came to pass, when Jehudi had read three or four columns, that he cut it with the penknife, and cast it into the fire that was in the brazier, until all the roll was consumed in the fire that was in the brazier.

34712 כִּרְאוֹת 1 Prep-כ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Est. 5:2 ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר־־נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט. 2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

34714 כִּרְאוֹתָהּ 1 Prep-כ | Verb - Qal Infinitive construct | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 39:13 יג וַיְהִי, כִּרְאוֹתָהּ, כִּי־עָזַב בִּגְדוֹ, בְּיָדָהּ; וַיָּנָס, הַחוּצָה. 13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

34715 כִּרְאוֹתוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 11:35 לה וַיְהִי כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב. 35 And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my troubler; for I have opened my mouth unto the LORD, and I cannot go back.'

34716 כִּרְאוֹתוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 44:31 לא וְהָיָה, כִּרְאוֹתוֹ כִּי־אֵין הַנַּעַר--וָמֵת; וְהוֹרִידוּ עֲבָדֶיךָ אֶת־שֵׂיבַת עַבְדְּךָ אָבִינוּ, בְּיָגוֹן--שְׁאֹלָה. 31 it will come to pass, when he seeth that the lad is not with us, that he will die; and thy servants will bring down the gray hairs of thy servant our father with sorrow to the grave.

34717 כִּרְאוֹתְכֶם 1 Prep-כ | Verb - Qal Infinitive construct | second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jos. 3:3 ג וַיְצַוּוּ, אֶת־הָעָם לֵאמֹר, כִּרְאֹתְכֶם אֵת אֲרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם, וְהַכֹּהֲנִים הַלְוִיִּם נֹשְׂאִים אֹתוֹ--וְאַתֶּם, תִּסְעוּ מִמְּקוֹמְכֶם, וַהֲלַכְתֶּם, אַחֲרָיו. 3 and they commanded the people, saying: 'When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

34733 כְּרֻבָּם 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Hosea 4:7 ז כְּרֻבָּם, כֵּן חָטְאוּ־לִי; כְּבוֹדָם, בְּקָלוֹן אָמִיר. 7 The more they were increased, the more they sinned against Me; I will change their glory into shame.

34748 כְּרַחֵם 1 Prep-כ | Verb - Piel Infinitive construct 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Psalm 103:13 יג כְּרַחֵם אָב, עַל-בָּנִים-- רִחַם יְהוָה, עַל-יְרֵאָיו. 13 Like as a father hath compassion upon his children, so hath the LORD compassion upon them that fear Him.

34751 כִּרְחֹק 1 Prep-כ | Verb - Qal Infinitive construct v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to

remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance רָחַק 7368
Psalm 103:12 יב כִּרְחֹק מִזְרָח, מִמַּעֲרָב-- הִרְחִיק מִמֶּנּוּ, אֶת-פְּשָׁעֵינוּ. 12 As far as the east is
from the west, so far hath He removed our transgressions from us.

34770 כְּרֻם 1 Prep-כ | Verb - Qal Infinitive construct 1) to rise, rise up, be high,
be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be
uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children),
cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted
up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to
lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e)
(Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2)
(Qal) to be rotten, be wormy רום 7311 Psalm 12:9 ט סָבִיב, רְשָׁעִים יִתְהַלָּכוּן; כְּרֻם
זֻלּוּת, לִבְנֵי אָדָם. 9 The wicked walk on every side, when vileness is exalted among the sons
of men. {P}

34804 כְּרָפְאִי 1 Prep-כ | Verb - Qal Infinitive construct | first person common
singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician
(of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual
distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ;
1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ;
1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive)
רָפָא 7495 Hosea 7:1 א כְּרָפְאִי לְיִשְׂרָאֵל, וְנִגְלָה עֲוֹן אֶפְרַיִם וְרָעוֹת שֹׁמְרוֹן--כִּי פָעֲלוּ, שָׁקֶר;
וְגַנָּב יָבוֹא, פָּשַׁט גְּדוּד בַּחוּץ. 1 when I would heal Israel, then is the iniquity of Ephraim
uncovered, and the wickedness of Samaria, for they commit falsehood; and the thief entereth
in, and the troop of robbers maketh a raid without.

34864 כִּשְׂמֹחַ 1 Prep-כ | Verb - Qal Infinitive construct 1) to rejoice, be glad ; 1a)
(Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice
(religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to
rejoice, gladden, make glad שָׂמַח 8055 Ezek. 35:14 יד כֹּה אָמַר, אֲדֹנָי יְהוִה: כִּשְׂמֹחַ, כָּל-
הָאָרֶץ, שְׁמָמָה, אֶעֱשֶׂה-לָּךְ. 14 Thus saith the Lord GOD: When the whole earth rejoiceth, I will
make thee desolate.

34877 כְּשֶׁבֶת 1 Prep-כ | Verb - Qal Infinitive construct 1) to dwell, remain, sit,
abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell,
have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1)
to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to
be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ;
1e2) to make to dwell יָשַׁב 3427 Est. 1:2 ב בַּיָּמִים, הָהֵם--כְּשֶׁבֶת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, עַל
כִּסֵּא מַלְכוּתוֹ, אֲשֶׁר, בְּשׁוּשַׁן הַבִּירָה. 2 that in those days, when the king Ahasuerus sat on the
throne of his kingdom, which was in Shushan the castle,

34878 כְּשִׁבְתּוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine
singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ;
1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c)
(Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to

cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ;
1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Deut. 17:18
יח וְהָיָה כְשִׁבְתּוֹ, עַל כִּסֵּא מַמְלַכְתּוֹ--וְכָתַב לוֹ אֶת־מִשְׁנֵה הַתּוֹרָה הַזֹּאת, עַל־סֵפֶר, מִלִּפְנֵי, הַכֹּהֲנִים
הַלְוִיִּם. 18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall
write him a copy of this law in a book, out of that which is before the priests the Levites.

34879 כְּשִׁבְתּוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine
singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ;
1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c)
(Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to
cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ;
1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 1 Kings 16:11
יא וַיְהִי בְמָלְכוֹ כְּשִׁבְתּוֹ עַל־כִּסְאוֹ, הִכָּה אֶת־כָּל־בֵּית בַּעְשָׁא--לֹא־הִשְׁאִיר לוֹ, מַשְׁתִּין בְּקִיר; וְגֹאֲלָיו,
וְרֵעֵהוּ. 11 And it came to pass, when he began to reign, as soon as he sat on his throne, that
he smote all the house of Baasa; he left him not a single man-child, neither of his kinsfolks,
nor of his friends.

34884 כְּשׁוּב 1 Prep-כ | Verb - Qal Infinitive construct 1) to return, turn back ; 1a)
(Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ;
1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ;
1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn
away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g)
of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore,
refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c)
(Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back,
allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to
bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make
requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder,
reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring
back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be
returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 17:3
ג וְאָשִׁיבָה כָל־הָעָם, אֵלֶיךָ: כְּשׁוּב הַכֹּל--הָאִישׁ אֲשֶׁר אַתָּה מְבַקֵּשׁ, כָּל־הָעָם יִהְיֶה שָׁלוֹם. 3 and I
will bring back all the people unto thee; when all shall have returned, [save] the man whom
thou seekest, all the people will be in peace.'

34899 כִּשְׁכַּב 1 Prep-כ | Verb - Qal Infinitive construct 1) to lie down ; 1a) (Qal) ;
1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie
down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c)
(Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid
שָׁכַב 7901 1 Kings 1:21 כב וְהִנֵּה עוֹדֶנָּה מְדַבֶּרֶת, עִם־הַמֶּלֶךְ; וְנָתָן הַנָּבִיא, בָּא. 22 And, lo,
while she yet talked with the king, Nathan the prophet came in.

34902 כְּשַׁךְ 1 Prep-כ | Verb - Qal Infinitive construct 1) to subside, abate,
decrease ; 1a) (Qal) to abate ; 1b) (Hiphil) to allay שָׁכַךְ 7918 Jer. 5:26 כו כִּי־נִמְצְאוּ

בְעַמִּי, רְשָׁעִים: יָשׁוּר כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית אֲנָשִׁים יִלְכֹּדוּ.   26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.

34903 כְּשֹׁךְ 1 Prep-כ | Verb - Qal Infinitive construct 1) to subside, abate, decrease ; 1a) (Qal) to abate ; 1b) (Hiphil) to allay שָׁכַךְ 7918 Est. 2:1 א אַחַר, הַדְּבָרִים הָאֵלֶּה, כְּשֹׁךְ, חֲמַת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--זָכַר אֶת-וַשְׁתִּי וְאֵת אֲשֶׁר-עָשָׂתָה, וְאֵת אֲשֶׁר-נִגְזַר עָלֶיהָ.
1 After these things, when the wrath of king Ahasuerus was assuaged, he remembered Vashti, and what she had done, and what was decreed against her.

34915 כְּשַׁלְּחוֹ 1 Prep-כ | Verb - Piel Infinitive construct | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 11:1 א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עוֹד נֶגַע אֶחָד אָבִיא עַל-פַּרְעֹה וְעַל-מִצְרַיִם--אַחֲרֵי-כֵן, יְשַׁלַּח אֶתְכֶם מִזֶּה: כְּשַׁלְּחוֹ--כָּלָה, גָּרֵשׁ יְגָרֵשׁ אֶתְכֶם מִזֶּה.   1 And the LORD said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether.

34929 כְּשָׁמְעוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Gen. 39:15 טו וַיְהִי כְשָׁמְעוֹ, כִּי-הֲרִימֹתִי קוֹלִי וָאֶקְרָא; וַיַּעֲזֹב בִּגְדוֹ אֶצְלִי, וַיָּנָס וַיֵּצֵא הַחוּצָה.   15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment by me, and fled, and got him out.'

34930 כְּשָׁמְעוֹ 1 בְּשָׁמְעוֹkethib; Verb - Qal Infinitive construct | suffix third person masculine singular | particle preposition v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 1 Sam. 11:6 ו וַתִּצְלַח רוּחַ-אֱלֹהִים עַל-שָׁאוּל, בשמעו (כְּשָׁמְעוֹ) אֶת-הַדְּבָרִים הָאֵלֶּה; וַיִּחַר אַפּוֹ, מְאֹד.   6 And the spirit of God came mightily upon Saul when he heard those words, and his anger was kindled greatly.

34931 כְּשָׁמְעִי 1 Prep-כ | Verb - Qal Infinitive construct | first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Neh. 1:4 ד וַיְהִי כְּשָׁמְעִי אֶת-הַדְּבָרִים הָאֵלֶּה, יָשַׁבְתִּי וָאֶבְכֶּה, וָאֶתְאַבְּלָה,
יָמִים; וָאֱהִי צָם וּמִתְפַּלֵּל, לִפְנֵי אֱלֹהֵי הַשָּׁמָיִם. 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

34935 כְּשָׁמְעָתוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Isa. 30:19 יט כִּי־עַם בְּצִיּוֹן יֵשֵׁב, בִּירוּשָׁלִָם; בָּכוֹ לֹא־תִבְכֶּה, חָנוֹן יָחְנְךָ
לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוֹ, עָנָךְ. 19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee at the voice of thy cry, when He shall hear, He will answer thee.

34943 כְּשַׁסַּע 1 Prep-כ | Verb - Piel Infinitive construct 1) to divide, cleave, part, split ; 1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 Jdg. 14:6 ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד
לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done.

35025 כְּתָם־ 1 כְּתָם־פֶּרַח Prep-כ | Verb - Qal Infinitive construct 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Isa. 18:5 ה

כִּי־לִפְנֵי קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר הֵתַז.
5 For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off.

35062 כְּתָפְשְׂכֶם 1 Prep-כ | Verb - Qal Infinitive construct | second person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jos. 8:8 ח וְהָיָה כְּתָפְשְׂכֶם אֶת־הָעִיר, תַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ--כִּדְבַר
יְהוָה, תַּעֲשׂוּ; רְאוּ, צִוִּיתִי אֶתְכֶם. 8 And it shall be, when ye have seized upon the city, that ye shall set the city on fire; according to the word of the LORD shall ye do; see, I have commanded you.'

35087 לְאַבְּדֵנִי 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Psalm 119:95 צה לִי קִוּוּ
רְשָׁעִים לְאַבְּדֵנִי; עֵדֹתֶיךָ, אֶתְבּוֹנָן. 95 The wicked have waited for me to destroy me; but I will consider Thy testimonies.

35153 לֶאֱהֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Eccl. 3:8 ח עֵת לֶאֱהֹב וְעֵת לִשְׂנֹא, עֵת מִלְחָמָה וְעֵת
שָׁלוֹם. {פ} 8 {S} A time to love, {S} and a time to hate; {N}{S} a time for war, {S} and a time for peace. {N}

35189 לֵאוֹר 1 Prep | Verb - Niphal Infinitive construct 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) אוֹר 215 Job 33:30 ל לְהָשִׁיב נַפְשׁוֹ, מִנִּי-שָׁחַת-- לֵאוֹר, בְּאוֹר
הַחַיִּים. 30 To bring back his soul from the pit, that he may be enlightened with the light of the living.

35272 לֶאֱכוֹל 1 לֶאֱכוֹל־וְלִשְׁתּוֹת Prep-ל| Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Eccl. 5:17 יז הִנֵּה אֲשֶׁר־רָאִיתִי אָנִי, טוֹב אֲשֶׁר־יָפֶה לֶאֱכוֹל־וְלִשְׁתּוֹת וְלִרְאוֹת טוֹבָה בְּכָל־עֲמָלוֹ שֶׁיַּעֲמֹל תַּחַת־הַשֶּׁמֶשׁ מִסְפַּר יְמֵי־חַיָּו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים--כִּי־הוּא חֶלְקוֹ. 17 Behold that which I have seen: it is good, yea, it is comely for one to eat and to drink, and to enjoy pleasure for all his labour, wherein he laboureth under the sun, all the days of his life which God hath given him; for this is his portion.

35362 לֶאֱסוֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Eccl. 2:26 כו כִּי לְאָדָם שֶׁטּוֹב לְפָנָיו, נָתַן חָכְמָה וְדַעַת וְשִׂמְחָה; וְלַחוֹטֶא נָתַן עִנְיָן לֶאֱסֹף וְלִכְנוֹס, לָתֵת לְטוֹב לִפְנֵי הָאֱלֹהִים--גַּם־זֶה הֶבֶל, וּרְעוּת רוּחַ. 26 For to the man that is good in His sight He giveth wisdom, and knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he may leave to him that is good in the sight of God. This also is vanity and a striving after wind.

35363 לֶאֱסוֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 15:10 י וַיֹּאמְרוּ אִישׁ יְהוּדָה, לָמָה עֲלִיתֶם עָלֵינוּ; וַיֹּאמְרוּ, לֶאֱסוֹר אֶת־שִׁמְשׁוֹן עָלִינוּ, לַעֲשׂוֹת לוֹ, כַּאֲשֶׁר עָשָׂה לָנוּ. 10 And the men of Judah said: 'Why are ye come up against us?' And they said: 'To bind Samson are we come up, to do to him as he hath done to us.'

35367 לֶאֱסָרְךָ 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 15:12 יב וַיֹּאמְרוּ לוֹ לֶאֱסָרְךָ יָרַדְנוּ, לְתִתְּךָ בְּיַד־פְּלִשְׁתִּים; וַיֹּאמֶר לָהֶם, שִׁמְשׁוֹן, הִשָּׁבְעוּ לִי, פֶּן־תִּפְגְּעוּן בִּי אַתֶּם. 12 And they said unto him: 'We are come down to bind thee, that we may deliver thee into the hand of the Philistines.' And Samson said unto them: 'Swear unto me, that ye will not fall upon me yourselves.'

35479 לִבְגֹּד 1 Prep-ל| Verb - Qal Infinitive construct 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased

to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall
deal treacherously with thee. {S}
35487 לְבְדּוֹק 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to mend, repair (a
building) בָּדַק 918 2 Chr. 34:10 י וַיִּתְּנוּ, עַל־יַד עֹשֵׂה הַמְּלָאכָה, הַמֻּפְקָדִים, בְּבֵית יְהוָה;
וַיִּתְּנוּ אֹתוֹ עוֹשֵׂי הַמְּלָאכָה, אֲשֶׁר עֹשִׂים בְּבֵית יְהוָה, לִבְדּוֹק וּלְחַזֵּק, הַבָּיִת. 10 And they delivered it
into the hand of the workmen that had the oversight of the house of the LORD; and the
workmen that wrought in the house of the LORD gave it to mend and repair the house;
35499 לְבַהֲלֵנִי 1 Prep-ל| Verb - Piel Infinitive construct | first person common
singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be
nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in
haste, be hasty ; 1b) (Piel) ; 1b1) tomake haste, act hastily, be hurried, be hastened ; 1b2) to
dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d)
(Hiphil) ; 1d1) to hasten, hurry,make haste ; 1d2) to dismay, terrify בָּהַל 926 2 Chr.
35:21 כא וַיִּשְׁלַח אֵלָיו מַלְאָכִים לֵאמֹר מַה־לִּי וָלָךְ מֶלֶךְ יְהוּדָה, לֹא־עָלֶיךָ אַתָּה הַיּוֹם כִּי אֶל־בֵּית
מִלְחַמְתִּי, וֵאלֹהִים, אָמַר לְבַהֲלֵנִי: חֲדַל־לְךָ מֵאֱלֹהִים אֲשֶׁר־עִמִּי, וְאַל־יַשְׁחִיתֶךָ. 21 But he sent
ambassadors to him, saying: 'What have I to do with thee, thou king of Judah? I come not
against thee this day, but against the house wherewith I have war; and God hath given
command to speed me; forbear thee from meddling with God, who is with me, that He destroy
thee not.'
35526 לָבֹז 1 Prep-ל| Verb - Qal Infinitive construct 1) to spoil, plunder, prey upon,
seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual)
to be taken as spoil בָּזַז 962 2 Chr. 20:25 כה וַיָּבֹא יְהוֹשָׁפָט וְעַמּוֹ, לָבֹז אֶת־שְׁלָלָם, וַיִּמְצְאוּ
בָהֶם לָרֹב וּרְכוּשׁ וּפְגָרִים וּכְלֵי חֲמֻדוֹת, וַיְנַצְּלוּ לָהֶם לְאֵין מַשָּׂא; וַיִּהְיוּ יָמִים שְׁלוֹשָׁה, בֹּזְזִים אֶת־
הַשָּׁלָל--כִּי רַב־הוּא. 25 And when Jehoshaphat and his people came to take the spoil of them,
they found among them in abundance both riches and dead bodies, and precious jewels, which
they stripped off for themselves, more than they could carry away; and they were three days in
taking the spoil, it was so much.
35528 לִבְזֹה־ 1 לִבְזֹה־נֶפֶשׁ Prep-ל| Verb - Qal Infinitive construct 1) to despise,
hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1)
to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to
despise בָּזָה 959 Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי
לְעֶבֶד מֹשְׁלִים, מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס}
7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men,
to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and
they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of
Israel, who hath chosen thee. {S}
35534 לְבַטֵּא 1 Prep-ל| Verb - Piel Infinitive construct 1) to speak rashly or
angrily, speak thoughtlessly ; 1a) (Qal)one that babbles, speaks rashly (part.) ; 1b) (Piel) to
speak rashly, unadvisedly בָּטָא 981 Lev. 5:4 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע
אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if
any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall

utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

35557 לְבַכֵּר 1 Prep-ל| Verb - Piel Infinitive construct 1) to be born first ; 1a) (Piel) ; 1a1) to bear early, new fruit ; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn ; 1a2b) to constitute as firstborn ; 1b) (Pual) ; 1b1) to be born a firstling ; 1b2) to be made a firstling ; 1c) (Hiphil)one bearing her first child בָּכַר 1069 Deut. 21:16 טז וְהָיָה, בְּיוֹם הַנְחִילוֹ אֶת־בָּנָיו, אֵת אֲשֶׁר־יִהְיֶה, לוֹ--לֹא יוּכַל, לְבַכֵּר אֶת־בֶּן־הָאֲהוּבָה, עַל־פְּנֵי בֶן־הַשְּׂנוּאָה, הַבְּכֹר. 16 then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the first-born before the son of the hated, who is the first-born;

35566 לִבְלוֹם 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to curb, hold in, restrain בָּלַם 1102 Psalm 32:9 ט אַל-תִּהְיוּ, כְּסוּס כְּפֶרֶד-- אֵין הָבִין: בְּמֶתֶג-וָרֶסֶן עֶדְיוֹ לִבְלוֹם; בַּל, קְרֹב אֵלֶיךָ. 9 Be ye not as the horse, or as the mule, which have no understanding; {N} whose mouth must be held in with bit and bridle, that they come not near unto thee.

35567 לְבַלּוֹת 1 Verb - Piel Infinitive construct | particle preposition 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full בָּלָה 1086 Psalm 49:14/15 טו כַּצֹּאן, לִשְׁאוֹל שַׁתּוּ-- מָוֶת יִרְעֵם: וַיִּרְדּוּ בָם יְשָׁרִים, לַבֹּקֶר--וצירם (וְצוּרָם), לְבַלּוֹת שְׁאוֹל; מִזְּבֻל לוֹ. 15 Like sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it.

35569 לִבְלֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Jon. 2:1 א וַיְמַן יְהוָה דָּג גָּדוֹל, לִבְלֹעַ אֶת־יוֹנָה; וַיְהִי יוֹנָה בִּמְעֵי הַדָּג, שְׁלֹשָׁה יָמִים וּשְׁלֹשָׁה לֵילוֹת. 1 And the LORD prepared a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

35572 לְבַלְּעוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Job 2:3 ג וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, הֲשַׂמְתָּ לִבְּךָ אֶל־עַבְדִּי אִיּוֹב--כִּי אֵין כָּמֹהוּ בָּאָרֶץ אִישׁ תָּם וְיָשָׁר יְרֵא אֱלֹהִים, וְסָר מֵרָע; וְעֹדֶנּוּ מַחֲזִיק בְּתֻמָּתוֹ, וַתְּסִיתֵנִי בוֹ לְבַלְּעוֹ חִנָּם. 3 And the LORD said unto Satan: 'Hast thou considered my servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him without cause.'

35575 לְבַלֹּתוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ;

1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full בָּלָה 1086 1
Chr. 17:9 ט וְשַׂמְתִּי מָקוֹם לְעַמִּי יִשְׂרָאֵל וּנְטַעְתִּיהוּ, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יוֹסִיפוּ בְנֵי־
עַוְלָה לְבַלֹּתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 9 And I will appoint a place for My people Israel, and will
plant them, that they may dwell in their own place, and be disquieted no more; neither shall
the children of wickedness waste them any more, as at the first,

35632 לְבַעֵר 1 Prep-ל| Verb - Piel Infinitive construct 1) to burn, consume, kindle,
be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be
burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ;
1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to
kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to
be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal)
to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over
בָּעַר 1197 Neh. 10:35 לה בְּנָיָה בֵדְיָה, כלוהי (כְּלוּהוּ). 35 Benaiah, Bedeiah, Cheluhu;

35633 לְבַעֲרָם 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine
plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled,
start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath,
human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt)
(fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d)
(Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d)
(Hiphil) to cause to be grazed over בָּעַר 1197 2 Chr. 4:20 כ וּבְנֵי שִׁימוֹן־־אַמְנוֹן וְרִנָּה,
בֶּן־חָנָן ותולון (וְתִילוֹן); וּבְנֵי יִשְׁעִי, זוֹחֵת וּבֶן־זוֹחֵת. 20 And the sons of Shimon: Amnon, and
Rinnah, Ben-hanan, and Tilon. And the sons of Ishi: Zoheth, and Ben-zoheth.

35636 לְבַצֵּר 1 Prep-ל| Verb - Piel Infinitive construct 1) to gather, restrain, fence,
fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made
inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b)
(Niphal) to be withheld ; 1c) (Piel) to fortify בָּצַר 1219 Isa. 22:10 י וְאֶת־בָּתֵּי יְרוּשָׁלַםִ,
סְפַרְתֶּם; וַתִּתְצוּ, הַבָּתִּים, לְבַצֵּר, הַחוֹמָה. 10 And ye numbered the houses of Jerusalem, and ye
broke down the houses to fortify the wall;

35639 לְבִקְעָם 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine
plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a)
(Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1)
to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave,
cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped
open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break
into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst
(themselves) open, cleave asunder בָּקַע 1234 2 Chr. 32:1 א אַחֲרֵי הַדְּבָרִים וְהָאֱמֶת
הָאֵלֶּה, בָּא סַנְחֵרִיב מֶלֶךְ־אַשּׁוּר; וַיָּבֹא בִיהוּדָה, וַיִּחַן עַל־הֶעָרִים הַבְּצֻרוֹת, וַיֹּאמֶר, לְבִקְעָם אֵלָיו.
1 After these things, and this faithfulness, Sennacherib king of Assyria came, and entered into
Judah, and encamped against the fortified cities, and thought to make a breach therein for
himself.

35643 לְבַקָּרָא 1 Prep-ל| Verb - Piel Infinitive construct 1) to seek, enquire ; 1a) (Pael) to enquire ; 1b) (Ithpael) to let search be made בְּקַר 1240 Ezr. 7:14 יד כָּל־קֳבֵל, דִּי מִן־קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד, וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי בִידָךְ. 14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand;

35648 לְבַקְשׁוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 27:4 ד וַיֻּגַּד לְשָׁאוּל, כִּי־בָרַח דָּוִד גַּת; וְלֹא־יוסף (יָסַף) עוֹד, לְבַקְשׁוֹ. {ס} 4 And it was told Saul that David was fled to Gath; and he sought no more again for him. {S}

35649 לְבַקֶּשְׁךָ 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Kings 18:10 י חַי יְהוָה אֱלֹהֶיךָ, אִם־יֶשׁ־גּוֹי וּמַמְלָכָה אֲשֶׁר לֹא־שָׁלַח אֲדֹנִי שָׁם לְבַקֶּשְׁךָ, וְאָמְרוּ, אָיִן; וְהִשְׁבִּיעַ אֶת־הַמַּמְלָכָה וְאֶת־הַגּוֹי, כִּי לֹא יִמְצָאֶכָּה. 10 As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee; and when they said: He is not here, he took an oath of the kingdom and nation, that they found thee not.

35650 לְבַקְשֵׁנִי 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ. 1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

35653 לְבָרוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to eat, consume ; 1a) (Qal) to eat ; 1b) (Piel) for eating, devouring ; 1c) (Hiphil) to cause to eat בָּרָה 1262 Lam. 4:10 י יְדֵי, נָשִׁים רַחֲמָנִיּוֹת--בִּשְּׁלוּ, יַלְדֵיהֶן; הָיוּ לְבָרוֹת לָמוֹ, בְּשֶׁבֶר בַּת־עַמִּי. {ס} 10 The hands of women full of compassion have sodden their own children; they were their food in the destruction of the daughter of my people. {S}

35663 לְבָרְכוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 1 Sam. 13:10 י וַיְהִי, כְּכַלֹּתוֹ לְהַעֲלוֹת הָעֹלָה, וְהִנֵּה שְׁמוּאֵל, בָּא; וַיֵּצֵא שָׁאוּל לִקְרָאתוֹ, לְבָרְכוֹ. 10 And it came to pass that, as soon as he had made an end of offering the burnt-offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

35665 לְבָרָם 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind בָּרַר 1305 Eccl. 3:18 יח אָמַרְתִּי אֲנִי, בְּלִבִּי־־עַל־דִּבְרַת בְּנֵי הָאָדָם, לְבָרָם הָאֱלֹהִים; וְלִרְאוֹת, שְׁהֶם־בְּהֵמָה הֵמָּה לָהֶם. 18 I said in my heart: 'It is because of the sons of men, that God may sift them, and that they may see that they themselves are but as beasts.'

35703 לִגְאָל 1 לִגְאוֹל־לִגְאָל־לִי־פֶּן־אַשְׁחִית Verb - Qal Infinitive construct - homonym 1 qere | particle preposition | suffix first person common singular | particle preposition qere 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Ruth 4:6 cf. Ruth 4:3 ו וַיֹּאמֶר הַגֹּאֵל, לֹא אוּכַל לגאול־ (לִגְאָל־) לִי־־פֶּן־אַשְׁחִית, אֶת־נַחֲלָתִי; גְּאַל־לְךָ אַתָּה אֶת־גְּאֻלָּתִי, כִּי לֹא־אוּכַל לִגְאֹל. 6 And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance; take thou my right of redemption on thee; for I cannot redeem it.'--

35704 לִגְאֹל 1 Prep-ל| Verb - Qal Infinitive construct 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Ruth 4:6 ו וַיֹּאמֶר הַגֹּאֵל, לֹא אוּכַל לגאול־ (לִגְאָל־) לִי־־פֶּן־אַשְׁחִית, אֶת־נַחֲלָתִי; גְּאַל־לְךָ אַתָּה אֶת־גְּאֻלָּתִי, כִּי לֹא־אוּכַל לִגְאֹל. 6 And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance; take thou my right of redemption on thee; for I cannot redeem it.'--

35705 לְגָאֳלֵךְ 1 Prep-ל| Verb - Qal Infinitive construct | second feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Ruth 3:13 יג לִינִי הַלַּיְלָה, וְהָיָה בַבֹּקֶר אִם־יִגְאָלֵךְ טוֹב יִגְאָל, וְאִם־לֹא יַחְפֹּץ לְגָאֳלֵךְ וּגְאַלְתִּיךְ אָנֹכִי, חַי־יְהוָה; שִׁכְבִי, עַד־הַבֹּקֶר. 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

35708 לְגָבְהָה 1 Prep-ל| Verb - Qal Infinitive construct 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Zeph. 3:11 יא בַּיּוֹם הַהוּא, לֹא תֵבוֹשִׁי מִכֹּל עֲלִילֹתַיִךְ, אֲשֶׁר פָּשַׁעַתְּ, בִּי: כִּי־אָז אָסִיר מִקִּרְבֵּךְ, עַלִּיזֵי גַּאֲוָתֵךְ, וְלֹא־תוֹסִפִי לְגָבְהָה עוֹד, בְּהַר קָדְשִׁי. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain.

35733 לְגַדֵּל 1 Prep-ל| Verb - Piel Infinitive construct 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Chr. 29:12 יב וְהָעֹשֶׁר וְהַכָּבוֹד, מִלְּפָנֶיךָ, וְאַתָּה מוֹשֵׁל בַּכֹּל, וּבְיָדְךָ כֹּחַ וּגְבוּרָה; וּבְיָדְךָ, לְגַדֵּל וּלְחַזֵּק לַכֹּל. 12 Both riches and honour come of Thee, and Thou rulest over all; and in Thy hand is power and might; and in Thy hand it is to make great, and to give strength unto all.

35739 לִגְוֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Num. 17:28 כח כֹּל הַקָּרֵב הַקָּרֵב אֶל-מִשְׁכַּן יְהוָה, יָמוּת; הַאִם תַּמְנוּ, לִגְוֹעַ. {ס} 28 Every one that cometh near, that cometh near unto the tabernacle of the LORD, is to die; shall we wholly perish?' {S}

35749 לָגֹז 1 Prep-ל| Verb - Qal Infinitive construct 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Gen. 38:13 יג וַיֻּגַּד לְתָמָר, לֵאמֹר: הִנֵּה חָמִיךְ עֹלֶה תִמְנָתָה, לָגֹז צֹאנוֹ. 13 And it was told Tamar, saying: 'Behold, thy father-in-law goeth up to Timnah to shear his sheep.'

35750 לִגְזֹז 1 Prep-ל| Verb - Qal Infinitive construct 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Gen. 31:19 יט וְלָבָן הָלַךְ, לִגְזֹז אֶת־צֹאנוֹ; וַתִּגְנֹב רָחֵל, אֶת־הַתְּרָפִים אֲשֶׁר לְאָבִיהָ. 19 Now Laban was gone to shear his sheep. And Rachel stole the teraphim that were her father's.

35756 לַגִּיד 1 לְהַגִּידqere; Verb - Hiphil Infinitive construct kethib | particle article kethib | particle preposition kethib 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Kings 9:15 טו וַיָּשָׁב יְהוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים, בְּהִלָּחֲמוֹ, אֶת־חֲזָאֵל מֶלֶךְ אֲרָם; וַיֹּאמֶר יֵהוּא, אִם־יֵשׁ נַפְשְׁכֶם--אַל־יֵצֵא פָלִיט מִן־הָעִיר, לָלֶכֶת לגיד (לְהַגִּיד) בְּיִזְרְעֶאל. 15 but king Joram was returned to be healed in Jezreel of the wounds which the

Arameans had given him, when he fought with Hazael king of Aram.--And Jehu said: 'If this be your mind, then let none escape and go forth out of the city, to go to tell it in Jezreel.'

35781 לָגַעַת 1 Prep-ל| Verb - Qal Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 2 Sam. 14:10 י וַיֹּאמֶר, הַמֶּלֶךְ: הַמְדַבֵּר אֵלַיִךְ וַהֲבֵאתוֹ אֵלַי, וְלֹא־יֹסִיף עוֹד לָגַעַת בָּךְ. 10 And the king said: 'Whosoever saith aught unto thee, bring him to me, and he shall not touch thee any more.'

35790 לִגְרֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Eccl. 3:14 יד יָדַעְתִּי, כִּי כָּל־אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם--עָלָיו אֵין לְהוֹסִיף, וּמִמֶּנּוּ אֵין לִגְרֹעַ; וְהָאֱלֹהִים עָשָׂה, שֶׁיִּרְאוּ מִלְּפָנָיו. 14 I know that, whatsoever God doeth, it shall be for ever; nothing can be added to it, nor any thing taken from it; and God hath so made it, that men should fear before Him.

35792 לְגָרֵשׁ 1 Prep-ל| Verb - Piel Infinitive construct 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 1 Chr. 17:21 כא וּמִי כְּעַמְּךָ יִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ: אֲשֶׁר הָלַךְ הָאֱלֹהִים לִפְדּוֹת לוֹ עָם, לָשׂוּם לְךָ שֵׁם גְּדֻלּוֹת וְנֹרָאוֹת--לְגָרֵשׁ מִפְּנֵי עַמְּךָ אֲשֶׁר־פָּדִיתָ מִמִּצְרַיִם, גּוֹיִם. 21 And who is like Thy people Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, to make Thee a name by great and tremendous things, in driving out nations from before Thy people, whom Thou didst redeem out of Egypt.

35795 לְגָרְשֵׁנוּ 1 Prep-ל| Verb - Piel Infinitive construct | first person common plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 2 Chr. 20:11 יא וְהִנֵּה־הֵם--גֹּמְלִים, עָלֵינוּ: לָבוֹא, לְגָרְשֵׁנוּ, מִיְּרֻשָּׁתְךָ, אֲשֶׁר הוֹרַשְׁתָּנוּ. 11 behold, they render unto us [evil], to come to cast us out of Thy possession, which Thou hast given us to inherit.

35801 לְדַאֲבָה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) (Qal) to become faint, languish דָּאַב 1669 Jer. 31:12 יב אָז תִּשְׂמַח בְּתוּלָה בְּמָחוֹל, וּבַחֻרִים וּזְקֵנִים יַחְדָּו; וְהָפַכְתִּי אֶבְלָם לְשָׂשׂוֹן וְנִחַמְתִּים, וְשִׂמַּחְתִּים מִיגוֹנָם. 12 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

35829 לָדוּשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed דּוּשׁ 1758 Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

35836 לִדְחוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down ; 1a) (Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual) to be thrust down דָּחָה 1760 Psalm 140:5/4 ה שָׁמְרֵנִי יְהוָה, מִידֵי רָשָׁע-- מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי: אֲשֶׁר חָשְׁבוּ, לִדְחוֹת פְּעָמָי. 5 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; {N} who have purposed to make my steps slip.

35841 לְדַכֵּא 1 Prep-ל| Verb - Piel Infinitive construct 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Lamentations 3:34 לד לְדַכֵּא תַּחַת רַגְלָיו, כֹּל אֲסִירֵי אָרֶץ. 34 To crush under foot all the prisoners of the earth,

35862 לְדֵעָה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 2:4 ד וַתֵּתַצַּב אֲחֹתוֹ, מֵרָחֹק, לְדֵעָה, מַה־יֵּעָשֶׂה לוֹ. 4 And his sister stood afar off, to know what would be done to him.

35863 לָדַעַת 1 Prep-ל| Verb - Qal Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 32:4 ד וּלְבַב נִמְהָרִים, יָבִין לָדָעַת; וּלְשׁוֹן עִלְּגִים, תְּמַהֵר לְדַבֵּר צָחוֹת. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

35865 לְדַעְתָּה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ;

1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 38:26 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי-עַל-כֵּן לֹא-נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא-יָסַף עוֹד, לְדַעְתָּהּ. 26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her again no more.

35866 לְדַעְתּוֹ 1 Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isaiah 7:15 טו חֶמְאָה וּדְבַשׁ, יֹאכֵל--לְדַעְתּוֹ מָאוֹס בָּרָע, וּבָחוֹר בַּטּוֹב. 15 Curd and honey shall he eat, when he knoweth to refuse the evil, and choose the good.

35873 לְדַרְיוֹשׁ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezr. 10:16 טז וַיַּעֲשׂוּ-כֵן, בְּנֵי הַגּוֹלָה, וַיִּבָּדְלוּ עֶזְרָא הַכֹּהֵן אֲנָשִׁים רָאשֵׁי הָאָבוֹת לְבֵית אֲבֹתָם, וְכֻלָּם בְּשֵׁמוֹת; וַיֵּשְׁבוּ, בְּיוֹם אֶחָד לַחֹדֶשׁ הָעֲשִׂירִי, לְדַרְיוֹשׁ, הַדָּבָר. 16 And the children of the captivity did so. And Ezra the priest, with certain heads of fathers' houses, after their fathers' houses, and all of them by their names, were separated; and they sat down in the first day of the tenth month to examine the matter.

35882 לִדְרָשׁ- 1 לִדְרָשׁ-לוֹ Prep-לְ| Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ;

1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezek. 14:7 ז כִּי אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמֵהַגֵּר אֲשֶׁר־יָגוּר בְּיִשְׂרָאֵל, וְיִנָּזֵר מֵאַחֲרַי וְיַעַל גִּלּוּלָיו אֶל־לִבּוֹ, וּמִכְשׁוֹל עֲוֺנוֹ יָשִׂים נֹכַח פָּנָיו; וּבָא אֶל־הַנָּבִיא, לִדְרָשׁ־לוֹ בִי־־אֲנִי יְהוָה, נַעֲנֶה־לּוֹ בִּי. 7 For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from Me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, that he inquire for him of Me--I the LORD will answer him by Myself,

35884 לְדָרְשֵׁנִי 1 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Jer. 37:7 ז כֹּה־אָמַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל, כֹּה תֹאמְרוּ אֶל־מֶלֶךְ יְהוּדָה, הַשֹּׁלֵחַ אֶתְכֶם אֵלַי לְדָרְשֵׁנִי: הִנֵּה חֵיל פַּרְעֹה, הַיֹּצֵא לָכֶם לְעֶזְרָה, שָׁב לְאַרְצוֹ, מִצְרָיִם. 7 'Thus saith the LORD, the God of Israel: Thus shall ye say to the king of Judah, that sent you unto Me to inquire of Me: Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

35889 לָדֻשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed דּוּשׁ 1758 2 Kings 13:7 ז כִּי לֹא הִשְׁאִיר לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים פָּרָשִׁים וַעֲשָׂרָה רֶכֶב, וַעֲשֶׂרֶת אֲלָפִים, רַגְלִי: כִּי אִבְּדָם מֶלֶךְ אֲרָם, וַיְשִׂמֵם כֶּעָפָר לָדֻשׁ. 7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing.

35890 לְדַשְּׁנוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Exod. 27:3 ג וְעָשִׂיתָ סִּירֹתָיו, לְדַשְּׁנוֹ, וְיָעָיו וּמִזְרְקֹתָיו, וּמִזְלְגֹתָיו וּמַחְתֹּתָיו; לְכָל־כֵּלָיו, תַּעֲשֶׂה נְחֹשֶׁת. 3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass.

35892 לִדְתָּהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 38:27 כז וַיְהִי, בְּעֵת לִדְתָּהּ; וְהִנֵּה תְאוֹמִים, בְּבִטְנָהּ. 27 And it came to pass in the time of her travail, that, behold, twins were in her womb.

35894 לְדְתָּנָה 1 Verb - Qal Infinitive construct - third person feminine plural 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Job 39:2 ב תִּסְפֹּר יְרָחִים תְּמַלֶּאנָה; וְיָדַעְתָּ, עֵת לִדְתָּנָה. 2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

35900 לְהַאֲבִיד 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deut. 28:63 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם־־כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

35902 לְהַאֲבִידֵנוּ 1 Prep-לְ| Verb - Hiphil Infinitive construct | first person common plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Jos. 7:7 ז וַיֹּאמֶר יְהוֹשֻׁעַ אֲהָהּ אֲדֹנָי יְהוִה, לָמָה הֵעֲבַרְתָּ הַעֲבִיר אֶת־הָעָם הַזֶּה אֶת־הַיַּרְדֵּן, לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַאֲבִידֵנוּ; וְלוּ הוֹאַלְנוּ וַנֵּשֶׁב, בְּעֵבֶר הַיַּרְדֵּן. 7 And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

35906 לְהַבְאִישֵׁנִי 1 Prep-לְ| Verb - Hiphil Infinitive construct | first person common singular 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor בָּאַשׁ 887 Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי

וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

35911 לְהַבְזוֹת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise בָּזָה 959 Est. 1:17 יז כִּי-יֵצֵא דְבַר-הַמַּלְכָּה עַל-כָּל-הַנָּשִׁים, לְהַבְזוֹת בַּעְלֵיהֶן בְּעֵינֵיהֶן: בְּאָמְרָם, הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אָמַר לְהָבִיא אֶת-וַשְׁתִּי הַמַּלְכָּה לְפָנָיו--וְלֹא-בָאָה. 17 For this deed of the queen will come abroad unto all women, to make their husbands contemptible in their eyes, when it will be said: The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

35913 לַהֲבִיאֲךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Deut. 4:38 לח לְהוֹרִישׁ, גּוֹיִם גְּדֹלִים וַעֲצֻמִים מִמְּךָ--מִפָּנֶיךָ; לַהֲבִיאֲךָ, לָתֶת-לְךָ אֶת-אַרְצָם נַחֲלָה--כַּיּוֹם הַזֶּה. 38 to drive out nations from before thee greater and mightier than thou, to bring thee in, to give thee their land for an inheritance, as it is this day;

35915 לְהַבִּיט 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 Jon. 2:5 ה וַאֲנִי אָמַרְתִּי, נִגְרַשְׁתִּי מִנֶּגֶד עֵינֶיךָ; אַךְ אוֹסִיף לְהַבִּיט, אֶל-הֵיכַל קָדְשֶׁךָ. 5 And I said: 'I am cast out from before Thine eyes'; yet I will look again toward Thy holy temple.

35916 לְהַבִּיטָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 Lam. 4:16 טז פְּנֵי יְהוָה חִלְּקָם, לֹא יוֹסִיף לְהַבִּיטָם; פְּנֵי כֹהֲנִים לֹא נָשָׂאוּ, זקנים (וּזְקֵנִים) לֹא חָנָנוּ. {ס} 16 The anger of the LORD hath divided them; He will no more regard them; they respected not the persons of the priests, they were not gracious unto the elders. {S}

35919 לַהֲבִינְךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard בִּין 995 Dan. 10:14 יד וּבָאתִי, לַהֲבִינְךָ, אֵת אֲשֶׁר-יִקְרָה לְעַמְּךָ, בְּאַחֲרִית הַיָּמִים: כִּי-עוֹד חָזוֹן, לַיָּמִים. 14

Now I am come to make thee understand what shall befall thy people in the end of days; for there is yet a vision for the days.'

35922 לְהַבְקִיעַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder
בָּקַע 1234 2 Kings 3:26 כו וַיַּרְא מֶלֶךְ מוֹאָב, כִּי־חָזַק מִמֶּנּוּ הַמִּלְחָמָה; וַיִּקַּח אוֹתוֹ שְׁבַע־מֵאוֹת אִישׁ שֹׁלֵף חֶרֶב, לְהַבְקִיעַ אֶל־מֶלֶךְ אֱדוֹם--וְלֹא יָכֹלוּ. 26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew sword, to break through unto the king of Edom; but they could not.

35923 לְהִבָּקֵעַ 1 Prep-ל| Verb - Niphal Infinitive construct 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder
בָּקַע 1234 Ezek. 30:16 טז וְנָתַתִּי אֵשׁ, בְּמִצְרַיִם--חוּל תחיל (תָּחוּל) סִין, וְנֹא תִּהְיֶה לְהִבָּקֵעַ; וְנֹף, צָרֵי יוֹמָם. 16 And I will set a fire in Egypt; Sin shall be in great convulsion, and No shall be rent asunder; and in Noph shall come adversaries in the day-time.

35924 לְהָבַר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind
בָּרַר 1305 Jer. 4:11 יא בָּעֵת הַהִיא, יֵאָמֵר לָעָם־הַזֶּה וְלִירוּשָׁלִַם, רוּחַ צַח שְׁפָיִם בַּמִּדְבָּר, דֶּרֶךְ בַּת־עַמִּי--לוֹא לִזְרוֹת, וְלוֹא לְהָבַר. 11 At that time shall it be said of this people and of Jerusalem; a hot wind of the high hills in the wilderness toward the daughter of My people, not to fan, nor to cleanse;

35925 לְהַבְרוֹת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to eat, consume ; 1a) (Qal) to eat ; 1b) (Piel) for eating, devouring ; 1c) (Hiphil) to cause to eat בָּרָה 1262
2 Sam. 3:35 לה וַיָּבֹא כָל־הָעָם, לְהַבְרוֹת אֶת־דָּוִד לֶחֶם--בְּעוֹד הַיּוֹם; וַיִּשָּׁבַע דָּוִד לֵאמֹר, כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים וְכֹה יֹסִיף, כִּי אִם־לִפְנֵי בוֹא־הַשֶּׁמֶשׁ אֶטְעַם־לֶחֶם, אוֹ כָל־מְאוּמָה. 35 And all the people came to cause David to eat bread while it was yet day; but David swore, saying: 'God do so to me, and more also, if I taste bread, or aught else, till the sun be down.'

35926 לְהַבְרִיאֲכֶם 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן; וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

35929 לְהַגְדִּיל 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Chr. 22:5 ה וַיֹּאמֶר דָּוִיד, שְׁלֹמֹה בְנִי נַעַר וָרָךְ, וְהַבַּיִת לִבְנוֹת לַיהוָה לְהַגְדִּיל לְמַעְלָה לְשֵׁם וּלְתִפְאֶרֶת לְכָל־הָאֲרָצוֹת, אָכִינָה נָּא לוֹ; וַיָּכֶן דָּוִיד לָרֹב, לִפְנֵי מוֹתוֹ. 5 And David said: 'Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make preparation for him.' So David prepared abundantly before his death.

35931 לְהִגָּלוֹת 1 Prep-ל| Verb - Niphal Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Isa. 56:1 א כֹּה אָמַר יְהוָה, שִׁמְרוּ מִשְׁפָּט וַעֲשׂוּ צְדָקָה: כִּי־קְרוֹבָה יְשׁוּעָתִי לָבוֹא, וְצִדְקָתִי לְהִגָּלוֹת. 1 Thus saith the LORD: Keep ye justice, and do righteousness; for My salvation is near to come, and My favour to be revealed.

35932 לְהַגְלוֹתֵךְ 1 Prep-ל| Verb - Hiphil Infinitive construct | second feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Lam. 4:22 כב תַּם־עֲוֺנֵךְ, בַּת־צִיּוֹן־־לֹא יוֹסִיף, לְהַגְלוֹתֵךְ; פָּקַד עֲוֺנֵךְ בַּת־אֱדוֹם, גִּלָּה עַל־חַטֹּאתָיִךְ. {פ} 22 The punishment of thine iniquity is accomplished, O daughter of Zion, He will no more carry thee away into captivity; He will punish thine iniquity, O daughter of Edom, He will uncover thy sins. {P}

35937 לְהַדִּיחַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 Psalm 62:5 ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה. 5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah

35939 לְהֹדִיעַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Chr. 17:19 יט יְהוָה--בַּעֲבוּר עַבְדְּךָ וּכְלִבְּךָ, עָשִׂיתָ אֵת כָּל-הַגְּדוּלָּה הַזֹּאת: לְהֹדִיעַ, אֶת-כָּל-הַגְּדֻלּוֹת. 19 O LORD, for Thy servant's sake, and according to Thine own heart, hast Thou wrought all this greatness, to make known all these great things.

35941 לַהֲדֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose הָדַף 1920 Deuteronomy 6:19 יט לַהֲדֹף אֶת-כָּל-אֹיְבֶיךָ, מִפָּנֶיךָ, כַּאֲשֶׁר, דִּבֶּר יְהוָה. {ס} 19 to thrust out all thine enemies from before thee, as the LORD hath spoken. {S}

35942 לְהָדְפָּהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose הָדַף 1920 2 Kings 4:27 כז וַתָּבֹא אֶל-אִישׁ הָאֱלֹהִים, אֶל-הָהָר, וַתַּחֲזֵק, בְּרַגְלָיו; וַיִּגַּשׁ גֵּיחֲזִי לְהָדְפָּהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הַרְפֵּה-לָהּ כִּי-נַפְשָׁהּ מָרָה-לָהּ, וַיהוָה הֶעְלִים מִמֶּנִּי, וְלֹא הִגִּיד לִי. 27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.'

35943 לְהֵדַק 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed דָּקַק 1854 2 Chr. 34:7 ז וַיְנַתֵּץ אֶת-הַמִּזְבְּחוֹת, וְאֶת-הָאֲשֵׁרִים וְהַפְּסִלִים כִּתַּת לְהֵדַק, וְכָל-הַחַמָּנִים גִּדַּע, בְּכָל-אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלִָם. {פ} 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P}

35954 לְהוֹדִיעֲךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Proverbs 22:21 כא לְהוֹדִיעֲךָ--קֹשְׁטְ, אִמְרֵי אֱמֶת; לְהָשִׁיב אֲמָרִים אֱמֶת, לְשֹׁלְחֶיךָ. 21 That I might make thee know the certainty of the words of truth, that thou mightest bring back words of truth to them that send thee?

35956 לְהוֹדִיעֵנִי 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 28:15 טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי עוֹד גַּם בְּיַד־הַנְּבִיאִים גַּם־בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס} 15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' {S}

35957 לְהוֹדָעָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 5:8 ח אֱדַיִן, עללין (עָלִּין), כֹּל, חַכִּימֵי מַלְכָּא; וְלָא־כָהֲלִין כְּתָבָא לְמִקְרֵא, ופשרא (וּפִשְׁרֵהּ) לְהוֹדָעָה לְמַלְכָּא. 8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation.

35958 לְהוֹדָעוּתָךְ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Ezr. 5:10 י וְאַף שְׁמָהָתְהֹם שְׁאֵלְנָא לְהֹם, לְהוֹדָעוּתָךְ--דִּי נִכְתֻּב שֻׁם־גֻּבְרַיָּא, דִּי בְרָאשֵׁיהֹם. {ס} 10 We asked them their names also, to announce to thee, that we might write the names of the men that were at the head of them. {S}

35960 לְהוֹכִיחַ 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue יָכַח 3198 Hab. 1:12 יב הֲלוֹא אַתָּה מִקֶּדֶם, יְהוָה אֱלֹהַי קְדֹשִׁי--לֹא נָמוּת; יְהוָה לְמִשְׁפָּט שַׂמְתּוֹ, וְצוּר לְהוֹכִיחַ יְסַדְתּוֹ. 12 Art not Thou from everlasting, O LORD my God, my Holy One? we shall not die. O LORD, Thou hast ordained them for judgment, and Thou, O Rock, hast established them for correction.

35965 לְהוֹנֹתָם 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Ezek. 46:18 יח וְלֹא־יִקַּח הַנָּשִׂיא מִנַּחֲלַת הָעָם, לְהוֹנֹתָם מֵאֲחֻזָּתָם--מֵאֲחֻזָּתוֹ, יַנְחִל אֶת־בָּנָיו: לְמַעַן אֲשֶׁר לֹא־יָפֻצוּ עַמִּי, אִישׁ מֵאֲחֻזָּתוֹ. 18 Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My people be not scattered every man from his possession.'

35968 לְהוֹצִאֵהוּ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 39:14 יד וַיִּשְׁלְחוּ וַיִּקְחוּ אֶת־יִרְמְיָהוּ מֵחֲצַר הַמַּטָּרָה, וַיִּתְּנוּ אֹתוֹ אֶל־גְּדַלְיָהוּ בֶּן־אֲחִיקָם בֶּן־שָׁפָן, לְהוֹצִאֵהוּ, אֶל־הַבָּיִת; וַיֵּשֶׁב, בְּתוֹךְ הָעָם. {ס} 14 they sent, and took Jeremiah out of the court of the guard, and committed him unto Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home; so he dwelt among the people. {S}

35971 לְהוֹצִיאָנוּ 1 Prep-לְ| Verb - Hiphil Infinitive construct | first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 14:11 יא וַיֹּאמְרוּ, אֶל־מֹשֶׁה, הֲמִבְּלִי אֵין־קְבָרִים בְּמִצְרַיִם, לְקַחְתָּנוּ לָמוּת בַּמִּדְבָּר: מַה־זֹּאת עָשִׂיתָ לָּנוּ, לְהוֹצִיאָנוּ מִמִּצְרָיִם. 11 And they said unto Moses: 'Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt?

35972 לְהוֹרִיד 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 37:25 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים,

נְכאֹת וּצְרִי וָלֹט--הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה. 25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt.

35976 לְהוֹרֹתָם 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 Exod. 24:12 יב וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עֲלֵה אֵלַי הָהָרָה-- וֶהְיֵה-שָׁם; וְאֶתְּנָה לְךָ אֶת-לֻחֹת הָאֶבֶן, וְהַתּוֹרָה וְהַמִּצְוָה, אֲשֶׁר כָּתַבְתִּי, לְהוֹרֹתָם. 12 And the LORD said unto Moses: 'Come up to Me into the mount and be there; and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.'

35977 לְהוֹשִׁיב 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 1 Sam. 2:8 ח מֵקִים מֵעָפָר דָּל, מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם-נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ, וַיָּשֶׁת עֲלֵיהֶם תֵּבֵל. 8 He raiseth up the poor out of the dust, He lifteth up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them.

35978 לְהוֹשִׁיבִי 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Psalm 113:8 ח לְהוֹשִׁיבִי עִם-נְדִיבִים; עִם, נְדִיבֵי עַמּוֹ. 8 That He may set him with princes, even with the princes of His people.

35981 לְהוֹשִׁיעֲךָ 1 Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Jer. 15:20 כ וּנְתַתִּיךָ לָעָם הַזֶּה, לְחוֹמַת נְחֹשֶׁת בְּצוּרָה, וְנִלְחֲמוּ אֵלֶיךָ, וְלֹא-יוּכְלוּ לָךְ: כִּי-אִתְּךָ אֲנִי לְהוֹשִׁיעֲךָ וּלְהַצִּילֶךָ, נְאֻם-יְהוָה. 20 And I will make thee unto this people a fortified brazen wall; and they shall fight against thee, but they shall not prevail against thee; for I am with thee to save thee and to deliver thee, saith the LORD.

35982 לְהוֹשִׁיעֲךָ 1 Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Jer.

30:11 יא כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה בְּכָל־הַגּוֹיִם אֲשֶׁר הֲפִצוֹתִיךָ שָּׁם, אַךְ
אֹתְךָ לֹא־אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ} 11 For I am with thee, saith the
LORD, to save thee; for I will make a full end of all the nations whither I have scattered thee,
but I will not make a full end of thee; for I will correct thee in measure, and will not utterly
destroy thee. {P}

35986 לַהֲזָדָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to act proudly, be presumptuous ; 1a) (Aphel) to act presumptuously זוּד 2103 Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

35988 לְהִזָּהֵר 1 Prep-ל| Verb - Niphal Infinitive construct 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.) זָהַר 2094 Eccl. 4:13 יג טוֹב יֶלֶד מִסְכֵּן, וְחָכָם--מִמֶּלֶךְ זָקֵן וּכְסִיל, אֲשֶׁר לֹא־יָדַע לְהִזָּהֵר עוֹד. 13 Better is a poor and wise child than an old and foolish king, who knoweth not how to receive admonition any more.

35989 לְהַזִּיר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Num. 6:2 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ אוֹ-אִשָּׁה, כִּי יַפְלִא לִנְדֹּר נֶדֶר נָזִיר--לְהַזִּיר, לַיהוָה. 2 Speak unto the children of Israel, and say unto them: When either man or woman shall clearly utter a vow, the vow of a Nazirite, to consecrate himself unto the LORD,

35991 לְהַזְנוֹתָהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Lev. 19:29 כט אַל-תְּחַלֵּל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

35992 לְהַזְעִיק 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 2 Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס} 5 So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed him. {S}

35993 לְהֵחָבֵא 1 Prep-ל| Verb - Niphal Infinitive construct 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw

together, thicken, harden חָבָא 2244 2 Chr. 18:24 כד וַיֹּאמֶר מִיכָיְהוּ, הִנְּךָ רֹאֶה בַּיּוֹם
הַהוּא, אֲשֶׁר תָּבוֹא חֶדֶר בְּחֶדֶר, לְהֵחָבֵא. 24 And Micaiah said: 'Behold, thou shalt see on that
day, when thou shalt go into an inner chamber to hide thyself.'

35998 לְהַחֲטִיא 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to sin, miss, miss the
way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to
sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ;
1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to
purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause
to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to
miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness
חָטָא 2398 1 Kings 16:19 יט עַל־חַטֹּאתָיו אֲשֶׁר חָטָא, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לָלֶכֶת, בְּדֶרֶךְ
יָרָבְעָם, וּבְחַטָּאתוֹ אֲשֶׁר עָשָׂה, לְהַחֲטִיא אֶת־יִשְׂרָאֵל. 19 for his sins which he sinned in doing that
which was evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin
which he did, to make Israel to sin.

36001 לְהַחֲיֹתוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine
singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be
quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have
life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d)
to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,
let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life חָיָה 2421 Ezek. 13:22 כב יַעַן הַכְאוֹת לֵב־צַדִּיק שֶׁקֶר, וַאֲנִי לֹא הִכְאַבְתִּיו, וּלְחַזֵּק יְדֵי
רָשָׁע, לְבִלְתִּי־שׁוּב מִדַּרְכּוֹ הָרָע לְהַחֲיֹתוֹ. 22 Because with lies ye have cowed the heart of the
righteous, when I have not grieved him; and strengthened the hands of the wicked, that he
should not return from his wicked way, that he be saved alive;

36002 לְהֵחַלּוֹ 1 Prep-ל| Verb - Niphal Infinitive construct | third person masculine
singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane
oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be
defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the
honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to
profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal)
to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b)
(Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to
play the flute or pipe חָלַל 2490 Lev. 21:4 ד לֹא יִטַּמָּא, בַּעַל בְּעַמָּיו--לְהֵחַלּוֹ. 4 He
shall not defile himself, being a chief man among his people, to profane himself.

36004 לְהַחֲרִים 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to ban, devote,
destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1)
to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3)
to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted

to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 2 Chr. 20:23 כג וַיַּעַמְדוּ בְּנֵי עַמּוֹן וּמוֹאָב, עַל־יֹשְׁבֵי הַר־שֵׂעִיר--לְהַחֲרִים וּלְהַשְׁמִיד; וּכְכַלּוֹתָם בְּיוֹשְׁבֵי שֵׂעִיר, עָזְרוּ אִישׁ־בְּרֵעֵהוּ לְמַשְׁחִית. 23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them; and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

36010 לְהֵטִיב 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190 Jer. 32:41 מא וְשַׂשְׂתִּי עֲלֵיהֶם, לְהֵטִיב אוֹתָם; וּנְטַעְתִּים בָּאָרֶץ הַזֹּאת, בֶּאֱמֶת--בְּכָל־לִבִּי, וּבְכָל־נַפְשִׁי. {ס} 41 Yea, I will rejoice over them to do them good, and I will plant them in this land in truth with My whole heart and with My whole soul. {S}

36012 לְהַטֹּת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exod. 23:2 ב לֹא־תִהְיֶה אַחֲרֵי־רַבִּים, לְרָעֹת; וְלֹא־תַעֲנֶה עַל־רִב, לִנְטֹת אַחֲרֵי רַבִּים--לְהַטֹּת. 2 Thou shalt not follow a multitude to do evil; neither shalt thou bear witness in a cause to turn aside after a multitude to pervert justice;

36013 לְהַטֹּתָהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Num. 22:23 כג וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן מִן-הַדֶּרֶךְ, וַתֵּלֶךְ בַּשָּׂדֶה; וַיַּךְ בִּלְעָם אֶת-הָאָתוֹן, לְהַטֹּתָהּ הַדָּרֶךְ. 23 And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

36015 לִהְיוֹתְכֶם 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to

accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ;
1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 36:3 ג לָכֵן הִנָּבֵא וְאָמַרְתָּ, כֹּה
אָמַר אֲדֹנָי יְהוִה: יַעַן בְּיַעַן שַׁמּוֹת וְשָׁאֹף אֶתְכֶם מִסָּבִיב, לִהְיוֹתְכֶם מוֹרָשָׁה לִשְׁאֵרִית הַגּוֹיִם, וַתֵּעֲלוּ עַל־
שְׂפַת לָשׁוֹן, וְדִבַּת־עָם. 3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even
because they have made you desolate, and swallowed you up on every side, that ye might be a
possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil
report of the people;

36016 לְהֵיטִבְךָ 1 Prep-לְ| Verb - Hiphil Infinitive construct | second person
masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad,
be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be
pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal
well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ;
1b5) to do well, do right יָטַב 3190 Deut. 8:16 טז הַמַּאֲכִלְךָ מָן בַּמִּדְבָּר, אֲשֶׁר לֹא־יָדְעוּן
אֲבֹתֶיךָ: לְמַעַן עַנֹּתְךָ, וּלְמַעַן נַסֹּתֶךָ--לְהֵיטִבְךָ, בְּאַחֲרִיתֶךָ. 16 who fed thee in the wilderness
with manna, which thy fathers knew not, that He might afflict thee, and that He might prove
thee, to do thee good at thy latter end;

36018 לְהֵיטִיבִי 1 Prep-לְ| Verb - Hiphil Infinitive construct | first person common
singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ;
1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing,
be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ;
1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do
well, do right יָטַב 3190 Jer. 32:40 מ וְכָרַתִּי לָהֶם, בְּרִית עוֹלָם, אֲשֶׁר לֹא־אָשׁוּב מֵאַחֲרֵיהֶם,
לְהֵיטִיבִי אוֹתָם; וְאֶת־יִרְאָתִי אֶתֵּן בִּלְבָבָם, לְבִלְתִּי סוּר מֵעָלָי. 40 and I will make an everlasting
covenant with them, that I will not turn away from them, to do them good; and I will put My
fear in their hearts, that they shall not depart from Me.

36024 לְהֵינִיק 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to suckle, nurse, suck ;
1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to,
nurse ; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 1 Kings 3:21 כא
וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21
And when I rose in the morning to give my child suck, behold, it was dead; but when I had
looked well at it in the morning, behold, it was not my son, whom I did bear.'

36027 לְהַכְבִּיד 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be heavy, be
weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be
honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be
honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made
abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy,
make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be
made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy,
make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make
oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד
3513 2 Chr. 25:19 יט אָמַרְתָּ, הִנֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבְּךָ, לְהַכְבִּיד; עַתָּה, שְׁבָה בְּבֵיתֶךָ--

לָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּ אַתָּה וִיהוּדָה עִמָּךְ. 19 Thou sayest--lo, thou hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?'

36029 לְהַכּוֹתָם 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b)(Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:20 כ וַיְהִי כְּכַלּוֹת יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, לְהַכּוֹתָם מַכָּה גְדוֹלָה־מְאֹד--עַד־תֻּמָּם; וְהַשְּׂרִידִים שָׂרְדוּ מֵהֶם, וַיָּבֹאוּ אֶל־עָרֵי הַמִּבְצָר. 20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fortified cities,

36032 לַהֲכִינָהּ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Jer. 33:2 ב כֹּה־אָמַר יְהוָה, עֹשָׂהּ: יְהוָה, יוֹצֵר אוֹתָהּ לַהֲכִינָהּ--יְהוָה שְׁמוֹ. 2 Thus saith the LORD the Maker thereof, the LORD that formed it to establish it, the LORD is His name:

36033 לְהַכִּירֵנִי 1 Prep-לְ| Verb - Hiphil Infinitive construct | first person common singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself נָכַר 5234 Ruth 2:10 י וַתִּפֹּל, עַל־פָּנֶיהָ, וַתִּשְׁתַּחוּ, אָרְצָה; וַתֹּאמֶר אֵלָיו, מַדּוּעַ מָצָאתִי חֵן בְּעֵינֶיךָ לְהַכִּירֵנִי--וְאָנֹכִי, נָכְרִיָּה. 10 Then she fell on her face, and bowed down to the ground, and said unto him: 'Why have I found favour in thy sight, that thou shouldest take cognizance of me, seeing I am a foreigner?'

36039 לְהַכְרִיתוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Jer. 51:62 סב וְאָמַרְתָּ, יְהוָה אַתָּה דִבַּרְתָּ אֶל־הַמָּקוֹם הַזֶּה לְהַכְרִיתוֹ, לְבִלְתִּי הֱיוֹת־בּוֹ יוֹשֵׁב, לְמֵאָדָם וְעַד־בְּהֵמָה: כִּי־שִׁמְמוֹת עוֹלָם, תִּהְיֶה. 62 and say: O LORD, Thou hast spoken concerning this place, to cut it off, that none shall dwell therein, neither man nor beast, but that it shall be desolate for ever.

36040 לְהַכְשִׁילוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 2 Chr. 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אֲרָם הֵם מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ־לוֹ לְהַכְשִׁילוֹ, וּלְכָל־יִשְׂרָאֵל. 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel.

36041 לְהַכֹּתָהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Num. 22:25 כה וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּלָּחֵץ אֶל-הַקִּיר, וַתִּלְחַץ אֶת-רֶגֶל בִּלְעָם, אֶל-הַקִּיר; וַיֹּסֶף, לְהַכֹּתָהּ. 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

36043 לְהַכֹּתְךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Jer. 40:14 יד וַיֹּאמְרוּ אֵלָיו, הֲיָדֹעַ תֵּדַע כִּי בַּעֲלִיס מֶלֶךְ בְּנֵי־עַמּוֹן שָׁלַח אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, לְהַכֹּתְךָ, נָפֶשׁ; וְלֹא־הֶאֱמִין לָהֶם, גְּדַלְיָהוּ בֶּן־אֲחִיקָם. 14 and said unto him: 'Dost thou know that Baalis the king of the children of Ammon hath sent Ishmael the son of Nethaniah to take thy life?' But Gedaliah the son of Ahikam believed them not.

36044 לְהַכֹּתָם 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 2 Sam.
21:2 ב וַיִּקְרָא הַמֶּלֶךְ לַגִּבְעֹנִים, וַיֹּאמֶר אֲלֵיהֶם: וְהַגִּבְעֹנִים לֹא מִבְּנֵי יִשְׂרָאֵל הֵמָּה, כִּי אִם־מִיֶּתֶר
הָאֱמֹרִי, וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם, וַיְבַקֵּשׁ שָׁאוּל לְהַכֹּתָם בְּקַנֹּאתוֹ לִבְנֵי־יִשְׂרָאֵל וִיהוּדָה. 2 And the king called the Gibeonites, and said unto them--now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them; and Saul sought to slay them in his zeal for the children of Israel and Judah--

36045 לְהַלְבִּישׁ 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ,
וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4
And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

36049 לְהֹלִיכוֹ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Chr. 36:6 ו עָלָיו עָלָה, נְבוּכַדְנֶאצַּר מֶלֶךְ
בָּבֶל; וַיַּאַסְרֵהוּ, בַּנְחֻשְׁתַּיִם, לְהֹלִיכוֹ, בָּבֶלָה. 6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

36064 לְהַמְטִיר 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail מָטַר 4305 Job 38:26 כו לְהַמְטִיר, עַל-אֶרֶץ לֹא-אִישׁ-- מִדְבָּר, לֹא-אָדָם בּוֹ. 26
To cause it to rain on a land where no man is, on the wilderness, wherein there is no man;

36065 לְהֵמִין 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed יָמַן 3231 2 Sam. 14:19 יט
וַיֹּאמֶר הַמֶּלֶךְ, הֲיַד יוֹאָב אִתָּךְ בְּכָל־זֹאת; וַתַּעַן הָאִשָּׁה וַתֹּאמֶר חֵי־נַפְשְׁךָ אֲדֹנִי הַמֶּלֶךְ אִם־אִשׁ לְהֵמִין
וּלְהַשְׂמִיל, מִכֹּל אֲשֶׁר־דִּבֶּר אֲדֹנִי הַמֶּלֶךְ--כִּי־עַבְדְּךָ יוֹאָב הוּא צִוָּנִי, וְהוּא שָׂם בְּפִי שִׁפְחָתְךָ אֵת כָּל־
הַדְּבָרִים הָאֵלֶּה. 19 And the king said: 'Is the hand of Joab with thee in all this?' And the woman answered and said: 'As thy soul liveth, my lord the king, none can turn to the right

hand or to the left from aught that my lord the king hath spoken; for thy servant Joab, he bade me, and he put all these words in the mouth of thy handmaid;

36068 לַהֲמִיתֶךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 1 Sam. 19:2 ב וַיַּגֵּד יְהוֹנָתָן לְדָוִד לֵאמֹר, מְבַקֵּשׁ שָׁאוּל אָבִי לַהֲמִיתֶךָ; וְעַתָּה הִשָּׁמֶר־נָא בַבֹּקֶר, וְיָשַׁבְתָּ בַסֵּתֶר וְנַחְבֵּאתָ. 2 And Jonathan told David, saying: 'Saul my father seeketh to slay thee; now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself.

36069 לַהֲמִיתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 1 Sam. 2:25 כה אִם־יֶחֱטָא אִישׁ לְאִישׁ, וּפִלְלוֹ אֱלֹהִים, וְאִם לַיהוָה יֶחֱטָא־אִישׁ, מִי יִתְפַּלֶּל־לוֹ; וְלֹא יִשְׁמְעוּ לְקוֹל אֲבִיהֶם, כִּי־חָפֵץ יְהוָה לַהֲמִיתָם. 25 If one man sin against another, God shall judge him; but if a man sin against the LORD, who shall entreat for him?' But they hearkened not unto the voice of their father, because the LORD would slay them.

36072 לְהִמֹּל 1 Prep-ל| Verb - Niphal Infinitive construct 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down מוּל 4135 Gen. 34:15 טו אַךְ־בְּזֹאת, נֵאוֹת לָכֶם: אִם תִּהְיוּ כָמֹנוּ, לְהִמֹּל לָכֶם כָּל־זָכָר. 15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

36078 לְהִמָּנוֹת 1 Prep-ל| Verb - Niphal Infinitive construct 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) מָנָא 4487 Eccl. 1:15 טו מְעֻוָּת, לֹא־יוּכַל לִתְקֹן; וְחֶסְרוֹן, לֹא־יוּכַל לְהִמָּנוֹת. 15 That which is crooked cannot be made straight; and that which is wanting cannot be numbered.

36079 לַהֲמִתוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 1 Sam. 19:15 טו וַיִּשְׁלַח שָׁאוּל אֶת־הַמַּלְאָכִים, לִרְאוֹת אֶת־דָּוִד לֵאמֹר: הַעֲלוּ אֹתוֹ בַמִּטָּה אֵלַי, לַהֲמִתוֹ. 15 And Saul sent the messengers to see David, saying: 'Bring him up to me in the bed, that I may slay him.'

36080 לַהֲמִתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת
4191 Deut. 9:28 כח פֶּן־יֹאמְרוּ, הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם, מִבְּלִי יְכֹלֶת יְהוָה, לַהֲבִיאָם אֶל־
הָאָרֶץ אֲשֶׁר־דִּבֶּר לָהֶם; וּמִשִּׂנְאָתוֹ אוֹתָם, הוֹצִיאָם לַהֲמִתָם בַּמִּדְבָּר. 28 lest the land whence Thou broughtest us out say: Because the LORD was not able to bring them into the land which He promised unto them, and because He hated them, He hath brought them out to slay them in the wilderness.

36085 לְהַנְזָקַת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to suffer injury ; 1a) (P'al) to suffer injury ; 1b) (Aphel) to injure נְזַק 5142 Ezr. 4:22 כב וּזְהִירִין הֱווֹ שָׁלוּ,
לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

36088 לְהַנְחֹתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide נָחָה
5148 Neh. 9:19 יט וְאַתָּה בְּרַחֲמֶיךָ הָרַבִּים, לֹא עֲזַבְתָּם בַּמִּדְבָּר; אֶת-עַמּוּד הֶעָנָן לֹא-סָר מֵעֲלֵיהֶם
בְּיוֹמָם, לְהַנְחֹתָם בְּהַדֶּרֶךְ, וְאֶת-עַמּוּד הָאֵשׁ בְּלַיְלָה לְהָאִיר לָהֶם, וְאֶת-הַדֶּרֶךְ אֲשֶׁר יֵלְכוּ-בָהּ. 19 yet Thou in Thy manifold mercies forsookest them not in the wilderness; the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

36089 לְהָנִיד 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself נוּד
5110 2 Kings 21:8 ח וְלֹא אֹסִיף, לְהָנִיד רֶגֶל יִשְׂרָאֵל, מִן־הָאֲדָמָה, אֲשֶׁר נָתַתִּי לַאֲבוֹתָם: רַק אִם־
יִשְׁמְרוּ לַעֲשׂוֹת, כְּכֹל אֲשֶׁר צִוִּיתִים, וּלְכָל־הַתּוֹרָה, אֲשֶׁר־צִוָּה אֹתָם עַבְדִּי מֹשֶׁה. 8 neither will I cause the feet of Israel to wander any more out of the land which I gave their fathers; if only they will observe to do according to all that I have commanded them, and according to all the law that My servant Moses commanded them.'

36090 לְהָנִיחַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 Ezek. 44:30 ל וְרֵאשִׁית
כָּל־בִּכּוּרֵי כֹל וְכָל־תְּרוּמַת כֹּל, מִכֹּל תְּרוּמוֹתֵיכֶם--לַכֹּהֲנִים, יִהְיֶה; וְרֵאשִׁית עֲרִסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן,
לְהָנִיחַ בְּרָכָה אֶל־בֵּיתֶךָ. 30 And the first of all the first-fruits of every thing, and every heave-

offering of every thing, of all your offerings, shall be for the priests; ye shall also give unto the priest the first of your dough, to cause a blessing to rest on thy house.

36091 לְהַנִּיחוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ
5117 Num. 32:15 טו כִּי תְשׁוּבֻן, מֵאַחֲרָיו, וְיָסַף עוֹד, לְהַנִּיחוֹ בַּמִּדְבָּר; וְשִׁחַתֶּם, לְכָל-הָעָם
הַזֶּה. {ס} 15 For if ye turn away from after Him, He will yet again leave them in the wilderness; and so ye will destroy all this people.' {S}

36092 לְהַנִּיחָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ
5117 Est. 3:8 ח וַיֹּאמֶר הָמָן, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר וּמְפֹרָד בֵּין הָעַמִּים, בְּכֹל
8 מְדִינוֹת מַלְכוּתֶךָ; וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם, וְאֶת־דָּתֵי הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלַמֶּלֶךְ אֵין־שֹׁוֶה, לְהַנִּיחָם.
And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer them.

36093 לְהָנִיס 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס
5127 Jdg. 6:11 יא וַיָּבֹא מַלְאַךְ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלָה אֲשֶׁר בְּעָפְרָה, אֲשֶׁר לְיוֹאָשׁ, אֲבִי הָעֶזְרִי;
וְגִדְעוֹן בְּנוֹ, חֹבֵט חִטִּים בַּגַּת, לְהָנִיס, מִפְּנֵי מִדְיָן. 11 And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

36095 לְהַנְסָקָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to ascend, come up ; 1a) (P'al) to come up ; 1b) (P'il) to come up סְלַק 5559 Dan. 6:24 כד בֵּאדַיִן מַלְכָּא,
שַׂגִּיא טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ--
דִּי, הֵימִן בֵּאלָהֵהּ. 24 Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

36096 לְהַנְעָלָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in עֲלַל 5954 Dan. 4:3 ג וּמִנִּי, שִׂים טְעֵם, לְהַנְעָלָה קָדָמַי, לְכֹל חַכִּימֵי בָבֶל: דִּי־פְשַׁר

חֶלְמָא, יְהוֹדְעֻנַּנִי. 3 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

36097 לַהֲנָפָה 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved נוּף 5130 Isa. 30:28 כח וְרוּחוֹ כְּנַחַל שׁוֹטֵף, עַד־צַוָּאר יֶחֱצֶה, לַהֲנָפָה גוֹיִם, בְּנָפַת שָׁוְא; וְרֶסֶן מַתְעֶה, עַל לְחָיֵי עַמִּים. 28 And His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the peoples.

36100 לְהַנְתִּיךְ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted נָתַךְ 5413 Ezek. 22:20 כ קְבֻצַת כֶּסֶף וּנְחֹשֶׁת וּבַרְזֶל וְעוֹפֶרֶת וּבְדִיל, אֶל־תּוֹךְ כּוּר, לָפַחַת־עָלָיו אֵשׁ, לְהַנְתִּיךְ; כֵּן אֶקְבֹּץ בְּאַפִּי וּבַחֲמָתִי, וְהִנַּחְתִּי וְהִתַּכְתִּי אֶתְכֶם. 20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you.

36103 לְהַסְגִּיר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Amos 1:6 ו כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי עַזָּה, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־הַגְלוֹתָם גָּלוּת שְׁלֵמָה, לְהַסְגִּיר לֶאֱדוֹם. 6 Thus saith the LORD: For three transgressions of Gaza, yea, for four, I will not reverse it: because they carried away captive a whole captivity, to deliver them up to Edom.

36104 לְהֹסִיף 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 2 Chr. 28:13 יג וַיֹּאמְרוּ לָהֶם, לֹא־תָבִיאוּ אֶת־הַשִּׁבְיָה הֵנָּה--כִּי לְאַשְׁמַת יְהוָה עָלֵינוּ אַתֶּם אֹמְרִים, לְהֹסִיף עַל־חַטֹּאתֵנוּ וְעַל־אַשְׁמָתֵנוּ: כִּי־רַבָּה אַשְׁמָה לָנוּ, וַחֲרוֹן אָף עַל־יִשְׂרָאֵל. {ס} 13 and said unto them: 'Ye shall not bring in the captives hither; for ye purpose that which will bring upon us guilt against the LORD, to add unto our sins and to our guilt; for our guilt is great, and there is fierce wrath against Israel.' {S}

36106 לַהֲסִירָהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jer. 32:31 לא כִּי עַל־אַפִּי וְעַל־חֲמָתִי, הָיְתָה לִּי

הָעִיר הַזֹּאת, לְמִן־הַיּוֹם אֲשֶׁר בָּנוּ אוֹתָהּ, וְעַד הַיּוֹם הַזֶּה--לַהֲסִירָהּ, מֵעַל פָּנָי. 31 For this city hath been to Me a provocation of Mine anger and of My fury from the day that they built it even unto this day, that I should remove it from before My face;

36107 לְהָסֵךְ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 1 Sam. 24:4 ד וַיֹּאמְרוּ אַנְשֵׁי דָוִד אֵלָיו, הִנֵּה הַיּוֹם אֲשֶׁר־אָמַר יְהוָה אֵלֶיךָ הִנֵּה אָנֹכִי נֹתֵן אֶת־אייך (אֹיִבְךָ) בְּיָדֶךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר יִטַב בְּעֵינֶיךָ; וַיָּקָם דָּוִד, וַיִּכְרֹת אֶת־כְּנַף־הַמְּעִיל אֲשֶׁר־לְשָׁאוּל--בַּלָּט. 4 And the men of David said unto him: 'Behold the day in which the LORD hath said unto thee: Behold, I will deliver thine enemy into thy hand, and thou shalt do to him as it shall seem good unto thee.' Then David arose, and cut off the skirt of Saul's robe privily.

36108 לְהִסָּתֵם 1 Prep-ל| Verb - Niphal Infinitive construct 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up סָתַם 5640 Neh. 4:1 א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבִנְיָמִן: כִּי-בְנֵי הַגּוֹלָה בּוֹנִים הֵיכָל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple unto the LORD, the God of Israel;

36109 לְהִסָּתֵר 1 Prep-ל| Verb - Niphal Infinitive construct 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Job 34:22 כב אֵין-חֹשֶׁךְ, וְאֵין צַלְמָוֶת-- לְהִסָּתֶר שָׁם, פֹּעֲלֵי אָוֶן. 22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

36110 לְהַעֲבִיד 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Chr. 2:17 יז וַיַּעַשׂ מֵהֶם שִׁבְעִים אֶלֶף, סַבָּל, וּשְׁמֹנִים אֶלֶף, חֹצֵב בָּהָר; וּשְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת, מְנַצְּחִים לְהַעֲבִיד אֶת־הָעָם. 17 And he set threescore and ten thousand of them to bear burdens, and fourscore thousand to be hewers in the mountains, and three thousand and six hundred overseers to set the people at work.

36112 לְהַעֲבִרוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ;

1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam. 20:36 לו וַיֹּאמֶר לְנַעֲרוֹ--רֻץ מְצָא נָא אֶת־הַחִצִּים, אֲשֶׁר אָנֹכִי מוֹרֶה; הַנַּעַר רָץ, וְהוּא־יָרָה הַחֵצִי לְהַעֲבִרוֹ. 36 And he said unto his lad: 'Run, find now the arrows which I shoot.' And as the lad ran, he shot an arrow beyond him.

36113 לְהֵעָזֵר 1 Prep-ל| Verb - Niphal Infinitive construct 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 26:15 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק. 15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

36114 לְהֶעָלָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in עֲלַל 5954 Dan. 5:7 ז קָרֵא מַלְכָּא בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

36116 לְהַעֲלוֹתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 20:38 לח וְהַמּוֹעֵד, הָיָה לְאִישׁ יִשְׂרָאֵל--עִם־הָאֹרֵב: הֶרֶב, לְהַעֲלוֹתָם מַשְׂאַת הֶעָשָׁן מִן־הָעִיר. 38 Now there was an appointed sign between the men of Israel and the liers-in-wait, that they should make a great beacon of smoke rise up out of the city.--

36121 לְהַעֲצִבָה 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine
singular 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal)
to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ;
1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape,
(TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion עָצַב
6087 Jer. 44:19 יט וְכִי־אֲנַחְנוּ מְקַטְּרִים לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הֲמִבַּלְעֲדֵי אֲנָשֵׁינוּ,
עָשִׂינוּ לָהּ כַּוָּנִים לְהַעֲצִבָה, וְהַסֵּךְ לָהּ, נְסָכִים. {ס} 19 And is it we that offer to the queen of
heaven, and pour out drink-offerings unto her? did we make her cakes in her image, and pour
out drink-offerings unto her, without our husbands?' {S}
36125 לְהָפִיץ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to scatter, be
dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be
scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal)
to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ
6327 Ezek. 20:23 כג גַּם־אֲנִי, נָשָׂאתִי אֶת־יָדִי לָהֶם--בַּמִּדְבָּר: לְהָפִיץ אֹתָם בַּגּוֹיִם, וּלְזָרוֹת אוֹתָם
בָּאֲרָצוֹת. 23 I lifted up My hand unto them also in the wilderness, that I would scatter them
among the nations, and disperse them through the countries;
36126 לַהֲפִיצֵנִי 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common
singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ;
1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d)
Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b)
(Pilpel) to dash to pieces פּוּץ 6327 Hab. 3:14 יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזָו, יִסְעֲרוּ
לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־לֶאֱכֹל עָנִי בַּמִּסְתָּר. 14 Thou hast stricken through with his own rods
the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour
the poor secretly.
36127 לְהָפֵיר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to break, frustrate ;
1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1)
to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2)
to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel)
to be split, be cracked through פָּרַר 6565 Zech. 11:10 י וָאֶקַּח אֶת־מַקְלִי אֶת־נֹעַם, וָאֶגְדַּע
אֹתוֹ--לְהָפֵיר, אֶת־בְּרִיתִי, אֲשֶׁר כָּרַתִּי, אֶת־כָּל־הָעַמִּים. 10 And I took my staff Graciousness, and
cut it asunder, 'that I might break My covenant which I had made with all the peoples.'
36131 לְהִפָּקֵד 1 Prep-ל| Verb - Niphal Infinitive construct v ; 1) to attend to,
muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay
attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain,
need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster,
number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be
sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4)
to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be
passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set
over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ;
1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be

entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Jdg. 21:3 ג וַיֹּאמְרוּ--לָמָה יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הָיְתָה זֹּאת בְּיִשְׂרָאֵל: לְהִפָּקֵד הַיּוֹם מִיִּשְׂרָאֵל, שֵׁבֶט אֶחָד. 3 And they said: 'O LORD, the God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel?'

36133 לְהַפְרְכֶם 1 Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine plural 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Lev. 26:15 טו וְאִם-בְּחֻקֹּתַי תִּמְאָסוּ, וְאִם אֶת-מִשְׁפָּטַי תִּגְעַל נַפְשְׁכֶם, לְבִלְתִּי עֲשׂוֹת אֶת-כָּל-מִצְוֹתַי, לְהַפְרְכֶם אֶת-בְּרִיתִי. 15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant;

36134 לְהַפְשִׁיט 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 2 Chr. 29:34 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים. 34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

36135 לְהִפָּתֵחַ 1 Prep-לְ| Verb - Niphal Infinitive construct 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 51:14 יד מִהַר צֹעֶה, לְהִפָּתֵחַ; וְלֹא־יָמוּת לַשַּׁחַת, וְלֹא יֶחְסַר לַחְמוֹ. 14 He that is bent down shall speedily be loosed; and he shall not go down dying into the pit, neither shall his bread fail.

36136 לְהַצְהִיל 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to neigh, cry shrilly ; 1a) (Qal) ; 1a1) to neigh (of men as stallions-fig.) ; 1a2) (Piel) to cry shrilly (in distress) ; 2) (Hiphil) to make shining צָהַל 6670 Psalm 104:15 טו וְיַיִן, יְשַׂמַּח לְבַב-אֱנוֹשׁ-- לְהַצְהִיל פָּנִים מִשָּׁמֶן; וְלֶחֶם, לְבַב-אֱנוֹשׁ יִסְעָד. 15 And wine that maketh glad the heart of man, making the face brighter than oil, {N} and bread that stayeth man's heart.

36137 לְהַצִּיב 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 1 Chr. 18:3 ג וַיַּךְ דָּוִיד אֶת־הֲדַדְעֶזֶר מֶלֶךְ־צוֹבָה, חֲמָתָה, בְּלֶכְתּוֹ, לְהַצִּיב יָדוֹ בִּנְהַר־פְּרָת. 3 And David smote Hadarezer king of Zobah by Hamath, as he went to establish his dominion at the river Euphrates.

36139 לְהַצִּילוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 3:8 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

36140 לְהַצִּילֶךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Jer. 1:19 יט וְנִלְחֲמוּ אֵלֶיךָ, וְלֹא־יוּכְלוּ לָךְ: כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה, לְהַצִּילֶךָ. {פ} 19 And they shall fight against thee; but they shall not prevail against thee; For I am with thee, saith the LORD, to deliver thee.' {P}

36144 לְהַצָּלָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Aphel) to rescue, extricate, deliver נְצַל 5338 Dan. 3:29 כט וּמִנִּי, שִׂים טְעֵם, דִּי כָל־עַם אֻמָּה וְלִשָּׁן דִּי־יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא, הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל־קֳבֵל, דִּי לָא אִיתַי אֱלָהּ אָחֳרָן, דִּי־יִכֻּל לְהַצָּלָה, כִּדְנָה. 29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.'

36145 לְהַצָּלוּתֵהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) (Aphel) to rescue, extricate, deliver נְצַל 5338 Dan. 6:15 טו אֱדַיִן מַלְכָּא כְּדִי מִלְּתָא שְׁמַע, שַׂגִּיא בְּאֵשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל, לְשֵׁיזָבוּתֵהּ; וְעַד מֶעָלֵי שִׁמְשָׁא, הֲוָא מִשְׁתַּדַּר לְהַצָּלוּתֵהּ. 15 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going down of the sun to deliver him.

36146 לְהַצִּלֶךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Jer. 1:8 ח אַל־תִּירָא, מִפְּנֵיהֶם: כִּי־אִתְּךָ אֲנִי לְהַצִּלֶךָ, נְאֻם־יְהוָה. 8 Be not afraid of them; for I am with thee to deliver thee, saith the LORD.

36147 לְהִקָּבֵץ 1 Prep-ל| Verb - Niphal Infinitive construct 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Ezr. 10:7 ז וַיַּעֲבִירוּ קוֹל בִּיהוּדָה וִירוּשָׁלִַם, לְכֹל בְּנֵי הַגּוֹלָה--לְהִקָּבֵץ, יְרוּשָׁלִָם. 7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

36149 לְהַקְדִּישׁוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 1 Chr. 23:13 יג בְּנֵי עַמְרָם, אַהֲרֹן וּמֹשֶׁה; וַיִּבָּדֵל אַהֲרֹן לְהַקְדִּישׁוֹ קֹדֶשׁ קָדָשִׁים הוּא-וּבָנָיו, עַד-עוֹלָם--לְהַקְטִיר לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בִּשְׁמוֹ, עַד-עוֹלָם. 13 The sons of Amram: Aaron and Moses; and Aaron was separated, that he should be sanctified as most holy, he and his sons for ever, to offer before the LORD, to minister unto Him, and to bless in His name for ever.

36151 לְהִקָּהֵל 1 Prep-ל| Verb - Niphal Infinitive construct 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes קָהַל 6950 Est. 8:11 יא אֲשֶׁר נָתַן הַמֶּלֶךְ לַיְּהוּדִים אֲשֶׁר בְּכָל-עִיר-וָעִיר, לְהִקָּהֵל וְלַעֲמֹד עַל-נַפְשָׁם--לְהַשְׁמִיד וְלַהֲרֹג וּלְאַבֵּד אֶת-כָּל-חֵיל עַם וּמְדִינָה הַצָּרִים אֹתָם, טַף וְנָשִׁים; וּשְׁלָלָם, לָבוֹז. 11 that the king had granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, and to slay, and to cause to perish, all the forces of the people and province that would assault them, their little ones and women, and to take the spoil of them for a prey,

36153 לְהַקְטִין 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be small, be insignificant ; 1a) (Qal) to be insignificant ; 1b) (Hiphil) to make small, reduce significantly קָטַן 6994 Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה-בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

36158 לַהֲקָמוּתֵהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ;

1d) (Hophal) to be made to stand קוּם 6966 Dan. 6:4 ד אֱדַיִן, דָּנִיֵּאל דְּנָה, הֲוָא מִתְנַצַּח, עַל־סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא: כָּל־קֳבֵל, דִּי רוּחַ יַתִּירָא בֵּהּ, וּמַלְכָּא עֲשִׁית, לַהֲקָמוּתֵהּ עַל־כָּל־מַלְכוּתָא. 4 Then this Daniel distinguished himself above the presidents and the satraps, because a surpassing spirit was in him; and the king thought to set him over the whole realm.

36170 לְהָרְגוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 21:14 יד וְכִי־יָזִד אִישׁ עַל־רֵעֵהוּ, לְהָרְגוֹ בְעָרְמָה--מֵעִם מִזְבְּחִי, תִּקָּחֶנּוּ לָמוּת. {ס} 14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die. {S}

36172 לְהַרְגִּיעוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ; 1b) (Hiphil) to make a twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give rest ; 2a) (Niphal) ; 2a1) to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ; 2b) (Hiphil) ; 2b1) to give rest to ; 2b2) to rest, repose ; 3) to harden רָגַע 7280 Jer. 31:2 ב מֵרָחוֹק, יְהוָה נִרְאָה לִי; וְאַהֲבַת עוֹלָם אֲהַבְתִּיךְ, עַל־כֵּן מְשַׁכְתִּיךְ חָסֶד. 2 'From afar the LORD appeared unto me.' 'Yea, I have loved thee with an everlasting love; therefore with affection have I drawn thee.

36173 לְהָרָגֶךָּ 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Sam. 24:11 יא וְאָבִי רְאֵה--גַּם רְאֵה אֶת־כְּנַף מְעִילְךָ, בְּיָדִי: כִּי בְּכָרְתִי אֶת־כְּנַף מְעִילְךָ וְלֹא הֲרַגְתִּיךָ, דַּע וּרְאֵה כִּי אֵין בְּיָדִי רָעָה וָפֶשַׁע וְלֹא־חָטָאתִי לָךְ--וְאַתָּה צֹדֶה אֶת־נַפְשִׁי, לְקַחְתָּהּ. 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand; for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee, though thou layest wait for my soul to take it.

36175 לְהָרְגֵנוּ 1 Prep-ל| Verb - Qal Infinitive construct | first person common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 5:21 כא וַיֹּאמְרוּ אֲלֵהֶם, יֵרֶא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט: אֲשֶׁר הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו, לָתֶת־חֶרֶב בְּיָדָם, לְהָרְגֵנוּ. 21 and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.'

36177 לְהָרִיחַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Hiphil) to smell, scent, perceive odour, accept ; 1a) of horse ; 1b) of delight (metaph) ר֫וּחַ 7306 Exod. 30:38 {ס} לח אִישׁ אֲשֶׁר־יַעֲשֶׂה כָמוֹהָ, לְהָרִיחַ בָּהּ--וְנִכְרַת, מֵעַמָּיו. 38 Whosoever shall make like unto that, to smell thereof, he shall be cut off from his people.' {S}

36180 לְהָרִיעַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed רוּעַ 7321 2 Chr. 13:12 יב וְהִנֵּה עִמָּנוּ בָרֹאשׁ הָאֱלֹהִים וְכֹהֲנָיו, וַחֲצֹצְרוֹת הַתְּרוּעָה--לְהָרִיעַ עֲלֵיכֶם; בְּנֵי יִשְׂרָאֵל, אַל־תִּלָּחֲמוּ עִם־יְהוָה אֱלֹהֵי־אֲבֹתֵיכֶם--כִּי־לֹא תַצְלִיחוּ. 12 And, behold, God is with us at our head, and His priests with the trumpets of alarm to sound an alarm against you. O children of Israel, fight ye not against the LORD, the God of your fathers; for ye shall not prosper.'

36181 לְהָרִיק 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out רִיק 7324 Isa. 32:6 ו כִּי נָבָל נְבָלָה יְדַבֵּר, וְלִבּוֹ יַעֲשֶׂה־אָוֶן--לַעֲשׂוֹת חֹנֶף, וּלְדַבֵּר אֶל־יְהוָה תּוֹעָה, לְהָרִיק נֶפֶשׁ רָעֵב, וּמַשְׁקֶה צָמֵא יַחְסִיר. 6 For the vile person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

36187 לְהֵרָפֵה 1 Prep-ל| Verb - Niphal Infinitive construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

36190 לְהַשְׂבִּיעַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Job 38:27 כז לְהַשְׂבִּיעַ שֹׁאָה, וּמְשֹׁאָה; וּלְהַצְמִיחַ, מֹצָא דֶשֶׁא. 27 To satisfy the desolate and waste ground, and to cause the bud of the tender herb to spring forth?

36192 לְהַשְׂכִּילְךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Dan. 9:22 כב וַיָּבֶן, וַיְדַבֵּר עִמִּי; וַיֹּאמַר--דָּנִיֵּאל, עַתָּה יָצָאתִי לְהַשְׂכִּילְךָ בִינָה. 22 And he made me to understand, and talked with me, and said: 'O Daniel, I am now come forth to make thee skilful of understanding.

36193 לְהַשְׂכִּילָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Neh. 9:20 כ וְרוּחֲךָ, הַטּוֹבָה, נָתַתָּ, לְהַשְׂכִּילָם; וּמַנְךָ לֹא-מָנַעְתָּ מִפִּיהֶם, וּמַיִם נָתַתָּה לָהֶם לִצְמָאָם. 20 Thou gavest also Thy good spirit to instruct them, and withheldest not Thy manna from their mouth, and gavest them water for their thirst.

36194 לְהַשְׁאוֹת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated ; 1a) (Qal) to crash into ruins ; 1b) (Niphal); 1b1) to be ruined ; 1b2) to crash ; 1b3) to be left (a desolation) ; 1c) (Hiphil) ; 1c1) to cause to crash ; 1c2) to cause to be desolated שָׁאָה 7582 Isa. 37:26 כו הֲלוֹא־שָׁמַעְתָּ לְמֵרָחוֹק אוֹתָהּ עָשִׂיתִי, מִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה הֲבֵאתִיהָ--וּתְהִי לְהַשְׁאוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 26 Hast thou not heard? Long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

36195 לְהַשְׁאִיר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) שָׁאַר 7604 Ezr. 9:8 ח וְעַתָּה כִּמְעַט־רֶגַע הָיְתָה תְחִנָּה מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלֵיטָה, וְלָתֶת־לָנוּ יָתֵד, בִּמְקוֹם קָדְשׁוֹ--לְהָאִיר עֵינֵינוּ אֱלֹהֵינוּ, וּלְתִתֵּנוּ מִחְיָה מְעַט בְּעַבְדֻתֵנוּ. 8 And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

36196 לְהַשְׁבִּיעַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 1 Sam. 20:17 יז וַיּוֹסֶף יְהוֹנָתָן לְהַשְׁבִּיעַ אֶת־דָּוִד, בְּאַהֲבָתוֹ אֹתוֹ: כִּי־אַהֲבַת נַפְשׁוֹ, אֲהֵבוֹ. {ס} 17 And Jonathan caused David to swear again, for the love that he had to him; for he loved him as he loved his own soul. {S}

36197 לְהַשְׁבִּית 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Psalm 8:3 ג מִפִּי עוֹלְלִים, וְיֹנְקִים-- יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger.

36199 לְהִשָּׁבֵר 1 Prep-ל| Verb - Niphal Infinitive construct 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665
Jon. 1:4 ד וַיהוָה, הֵטִיל רוּחַ-גְּדוֹלָה אֶל-הַיָּם, וַיְהִי סַעַר-גָּדוֹל, בַּיָּם; וְהָאֳנִיָּה, חִשְּׁבָה לְהִשָּׁבֵר. 4
But the LORD hurled a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

36200 לַהְשׁוֹת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated ; 1a) (Qal) to crash into ruins ; 1b) (Niphal); 1b1) to be ruined ; 1b2) to crash ; 1b3) to be left (a desolation) ; 1c) (Hiphil) ; 1c1) to cause to crash ; 1c2) to cause to be desolated שָׁאָה 7582 2 Kings 19:25 כה הֲלֹא-שָׁמַעְתָּ
לְמֵרָחוֹק אֹתָהּ עָשִׂיתִי, לְמִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה הֲבֵיאתִיהָ--וּתְהִי לַהְשׁוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת.
25 Hast thou not heard? long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

36203 לְהַשְׁחִיתֶךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 2 Chr. 25:16 טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ
הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל-לְךָ, לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי-יָעַץ אֱלֹהִים
לְהַשְׁחִיתֶךָ--כִּי-עָשִׂיתָ זֹּאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

36204 לְהַשְׁחִתוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 2 Chr. 25:16 טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ
נְתַנּוּךָ--חֲדַל-לְךָ, לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי-יָעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי-עָשִׂיתָ זֹּאת,
וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

36206 לְהֹשִׁיב 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Neh. 13:27 כז וְלָכֶם הֲנִשְׁמַע, לַעֲשֹׂת אֵת כָּל-הָרָעָה הַגְּדוֹלָה הַזֹּאת--לִמְעֹל, בֵּאלֹהֵינוּ: לְהֹשִׁיב, נָשִׁים נָכְרִיּוֹת. 27 Shall we then hearken unto you to do all this great evil, to break faith with our God in marrying foreign women?'

36211 לְהַשְׁכִּיחַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Jer. 23:27 כז הַחֹשְׁבִים, לְהַשְׁכִּיחַ אֶת־עַמִּי שְׁמִי, בַּחֲלוֹמֹתָם, אֲשֶׁר יְסַפְּרוּ אִישׁ לְרֵעֵהוּ־־כַּאֲשֶׁר שָׁכְחוּ אֲבוֹתָם אֶת־שְׁמִי, בַּבָּעַל. 27 That think to cause My people to forget My name by their dreams which they tell every man to his neighbour, as their fathers forgot My name for Baal.

36212 לְהַשְׁלִיחַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 2 Kings 15:37 לז בַּיָּמִים הָהֵם־־הֵחֵל יְהוָה לְהַשְׁלִיחַ בִּיהוּדָה, רְצִין מֶלֶךְ אֲרָם; וְאֵת, פֶּקַח בֶּן־רְמַלְיָהוּ. 37 In those days the LORD began to send against Judah Rezin the king of Aram, and Pekah the son of Remaliah.

36214 לְהַשְׁמָדָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Aphel) to destroy שְׁמַד 8046 Dan. 7:26 כו וְדִינָא, יִתִּב; וְשָׁלְטָנֵהּ יְהַעְדּוֹן, לְהַשְׁמָדָה וּלְהוֹבָדָה עַד־סוֹפָא. 26 But the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto the end.

36215 לְהִשָּׁמְדָם 1 Prep-ל| Verb - Niphal Infinitive construct | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Psalm 92:8 ח בִּפְרֹחַ רְשָׁעִים, כְּמוֹ עֵשֶׂב, וַיָּצִיצוּ, כָּל-פֹּעֲלֵי אָוֶן: לְהִשָּׁמְדָם עֲדֵי-עַד. 8 When the wicked spring up as the grass, and when all the workers of iniquity do flourish; it is that they may be destroyed for ever.

36217 לְהַשְׁמִידוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 9:20 כ וּבְאַהֲרֹן, הִתְאַנַּף יְהוָה מְאֹד־־לְהַשְׁמִידוֹ; וָאֶתְפַּלֵּל גַּם־בְּעַד אַהֲרֹן, בָּעֵת הַהִוא. 20 Moreover the LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

36219 לְהַשְׁמִידֵנוּ 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 1:27 כז וַתֵּרָגְנוּ בְאָהֳלֵיכֶם, וַתֹּאמְרוּ, בְּשִׂנְאַת יְהוָה אֹתָנוּ, הוֹצִיאָנוּ מֵאֶרֶץ מִצְרָיִם־־לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַשְׁמִידֵנוּ. 27 and ye murmured in your tents, and said: 'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

36223 לְהִשָּׁעֵן 1 Prep-ל| Verb - Niphal Infinitive construct 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) שָׁעַן 8172 Isa. 10:20 כ וְהָיָה בַּיּוֹם הַהוּא, לֹא־יוֹסִיף עוֹד שְׁאָר יִשְׂרָאֵל וּפְלֵיטַת בֵּית־יַעֲקֹב, לְהִשָּׁעֵן, עַל־מַכֵּהוּ; וְנִשְׁעַן, עַל־יְהוָה קְדוֹשׁ יִשְׂרָאֵל--בֶּאֱמֶת. 20 And it shall come to pass in that day, that the remnant of Israel, and they that are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

36224 לְהַשְׁפָּלָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be or bring low, humble ; 1a) (Aphel) to bring low, humble שְׁפַל 8214 Dan. 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל־מַעֲבָדוֹהִי קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ} 34 Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.' {P}

36226 לְהַשְׁקִיט 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Psalm 94:13 יג לְהַשְׁקִיט לוֹ, מִימֵי רָע-- עַד יִכָּרֶה לָרָשָׁע שָׁחַת. 13 That Thou mayest give him rest from the days of evil, until the pit be digged for the wicked.

36227 לְהַשְׁקֹתוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Gen. 24:19 יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

36229 לְהִשְׁתַּגֵּעַ 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be mad ; 1a) (Pual) ; 1a1) to be mad ; 1a2) to be maddened (participle) ; 1b) (Hithpael) to show madness שָׁגַע 7696 1 Sam. 21:16 טז חֲסַר מְשֻׁגָּעִים, אָנִי, כִּי־הֲבֵאתֶם אֶת־זֶה, לְהִשְׁתַּגֵּעַ עָלָי; הֲזֶה, יָבוֹא אֶל־בֵּיתִי. {פ} 16 Do I lack madmen, that ye have brought this fellow to play the madman in my presence? shall this fellow come into my house?' {P}

36231 לְהִתְאַפֵּק 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to hold, be strong, restrain, hold back ; 1a) (Hithpael) ; 1a1) to restrain oneself, refrain ; 1a2) to force, compel oneself אָפַק 662 Gen. 45:1 א וְלֹא־יָכֹל יוֹסֵף לְהִתְאַפֵּק, לְכֹל הַנִּצָּבִים עָלָיו, וַיִּקְרָא, הוֹצִיאוּ כָל־אִישׁ מֵעָלָי; וְלֹא־עָמַד אִישׁ אִתּוֹ, בְּהִתְוַדַּע יוֹסֵף אֶל־אֶחָיו. 1 Then Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.' And there stood no man with him, while Joseph made himself known unto his brethren.

36232 לַהֲתָבוּתָךְ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to return, come back ; 1a) (P'al) to return, come back ; 1b) (Aphel) ; 1b1) to restore, give back, answer ; 1b2) to return תּוּב 8421 Dan. 3:16 טז עֲנוֹ, שַׁדְרַךְ

16 מֵישַׁךְ וַעֲבֵד נְגוֹ, וְאָמְרִין, לְמַלְכָּא: נְבוּכַדְנֶצַּר--לָא־חַשְׁחִין אֲנַחְנָא עַל־דְּנָה פִּתְגָם, לַהֲתָבוּתָךְ.
Shadrach, Meshach, and Abed-nego, answered and said to the king: 'O Nebuchadnezzar, we
have no need to answer thee in this matter.
36233 לְהִתְגֹּלֵל 1 Prep-לְ| Verb - Hithpael Infinitive construct 1) to roll, roll away,
roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow
down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ; 1f)
(Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away גָּלַל 1556 Gen. 43:18 יח
וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ בַּתְּחִלָּה, אֲנַחְנוּ
מוּבָאִים--לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת אֹתָנוּ לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ. 18 And the men
were afraid, because they were brought into Joseph's house; and they said: 'Because of the
money that was returned in our sacks at the first time are we brought in; that he may seek
occasion against us, and fall upon us, and take us for bondmen, and our asses.'
36234 לְהִתְגָּרֵד 1 Prep-לְ| Verb - Hithpael Infinitive construct 1) to scrape, scratch ;
1a) (Hithpael) to scrape oneself גָּרַד 1623 Job 2:8 ח וַיִּקַּח־לוֹ חֶרֶשׂ, לְהִתְגָּרֵד בּוֹ; וְהוּא,
יֹשֵׁב בְּתוֹךְ־הָאֵפֶר. 8 And he took him a potsherd to scrape himself therewith; and he sat
among the ashes.
36235 לְהִתְהַלֵּךְ 1 Prep-לְ| Verb - Hithpael Infinitive construct 1) to go, walk,
come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live,
manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1)
to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Zech. 6:7 ז וְהָאֲמֻצִּים יָצְאוּ, וַיְבַקְשׁוּ לָלֶכֶת לְהִתְהַלֵּךְ בָּאָרֶץ, וַיֹּאמֶר, לְכוּ הִתְהַלְּכוּ
בָּאָרֶץ; וַתִּתְהַלַּכְנָה, בָּאָרֶץ. 7 and the bay went forth'. And they sought to go that they might
walk to and fro through the earth; and he said: 'Get you hence, walk to and fro through the
earth.' So they walked to and fro through the earth.
36237 לְהִתְהַלֵּל 1 Prep-לְ| Verb - Hithpael Infinitive construct 1) to shine ; 1a)
(Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be
boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b)
(Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be
made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory,
makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly,
act like a madman הָלַל 1984 Psalm 106:5 ה לִרְאוֹת, בְּטוֹבַת בְּחִירֶיךָ-- לִשְׂמֹחַ, בְּשִׂמְחַת
גּוֹיֶךָ; לְהִתְהַלֵּל, עִם-נַחֲלָתֶךָ. 5 That I may behold the prosperity of Thy chosen, that I may
rejoice in the gladness of Thy nation, {N} that I may glory with Thine inheritance.
36239 לְהִתְחַלּוֹת 1 Prep-לְ| Verb - Hithpael Infinitive construct 1) to be or become
weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ;
1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to
become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make
oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become
weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make
sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be
made sick ; 1g2) to be wounded חָלָה 2470 2 Sam. 13:2 ב וַיֵּצֶר לְאַמְנוֹן לְהִתְחַלּוֹת,

בַּעֲבוּר תָּמָר אֲחֹתוֹ--כִּי בְתוּלָה, הִיא; וַיִּפָּלֵא בְּעֵינֵי אַמְנוֹן, לַעֲשׂוֹת לָהּ מְאוּמָה. 2 And Amnon was so distressed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her.

36240 לְהִתְחַנֶּן־ 1 לְהִתְחַנֶּן־לוֹ Prep-ל| Verb - Hithpael Infinitive construct 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Est. 4:8 ח וְאֶת־פַּתְשֶׁגֶן כְּתָב־הַדָּת אֲשֶׁר־נִתַּן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ--לְהַרְאוֹת אֶת־אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצַוּוֹת עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ לְהִתְחַנֶּן־לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו--עַל־עַמָּהּ. 8 Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

36245 לְהִתְמַהְמֵהַּ 1 Prep-ל| Verb - Hithpael Infinitive construct 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 Exod. 12:39 לט וַיֹּאפוּ אֶת־הַבָּצֵק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֻגֹת מַצּוֹת--כִּי לֹא חָמֵץ: כִּי־גֹרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ לְהִתְמַהְמֵהַּ, וְגַם־צֵדָה, לֹא־עָשׂוּ לָהֶם. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

36246 לְהִתְנַדֵּב 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings נָדַב 5068 1 Chr. 29:17 יז וְיָדַעְתִּי אֱלֹהַי--כִּי אַתָּה בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל־אֵלֶּה, וְעַתָּה עַמְּךָ הַנִּמְצְאוּ־פֹה, רָאִיתִי בְשִׂמְחָה לְהִתְנַדֶּב־לָךְ. 17 I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee.

36247 לְהִתְנַדֵּב 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings נָדַב 5068 1 Chr. 29:14 יד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי־נַעְצֹר כֹּחַ, לְהִתְנַדֵּב כָּזֹאת: כִּי־מִמְּךָ הַכֹּל, וּמִיָּדְךָ נָתַנּוּ לָךְ. 14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee.

36248 לְהִתְנוֹסֵס 1 Prep-ל| Vrb - Hithpolel Infinitive Construct | homonym 2 1) to be lifted up (meaning dubious) ; 1a) (Hithpoel) to be lifted up, be displayed נָסַס 5264 Psalm 60:6 ו נָתַתָּה לִּירֵאֶיךָ נֵּס, לְהִתְנוֹסֵס--מִפְּנֵי, קֹשֶׁט סֶלָה. 6 Thou hast given a banner to them that fear Thee, that it may be displayed because of the truth. Selah

36249 לְהִתְנַחֵם 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Gen. 37:35 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

36250 לְהִתְנַכֵּל 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be deceitful, be crafty, be knavish ; 1a) (Qal) ; 1a1) to be knavish ; 1a2) deceiver (participle) ; 1b) (Piel) to beguile ; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly נָכַל 5230 Psalm 105:25 כה הָפַךְ לִבָּם, לִשְׂנֹא עַמּוֹ;לְהִתְנַכֵּל, בַּעֲבָדָיו. 25 He turned their heart to hate His people, to deal craftily with His servants.

36251 לְהִתְעוֹלֵל 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 Psalm 141:4 ד אַל-תַּט-לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל עֲלִלוֹת בְּרֶשַׁע--אֶת-אִישִׁים פֹּעֲלֵי-אָוֶן; וּבַל-אֶלְחַם, בְּמַנְעַמֵּיהֶם. 4 Incline not my heart to any evil thing, {N} to be occupied in deeds of wickedness {N} with men that work iniquity; {N} and let me not eat of their dainties.

36252 לְהִתְעַלֵּם 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself עָלַם 5956 Deut. 22:3 ג וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדַת אָחִיךָ אֲשֶׁר־תֹּאבַד מִמֶּנּוּ, וּמְצָאתָהּ: לֹא תוּכַל, לְהִתְעַלֵּם. {ס} 3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S}

36253 לְהִתְעַנּוֹת 1 Prep-ל| Verb - Hithpael Infinitive construct 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Ezr. 8:21 כא וָאֶקְרָא שָׁם צוֹם עַל־הַנָּהָר אַהֲוָא, לְהִתְעַנּוֹת לִפְנֵי אֱלֹהֵינוּ--לְבַקֵּשׁ מִמֶּנּוּ דֶּרֶךְ יְשָׁרָה, לָנוּ וּלְטַפֵּנוּ וּלְכָל־רְכוּשֵׁנוּ. 21 Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of Him a straight way, for us, and for our little ones, and for all our substance.

36256 לְהִתָּפֵשׂ 1 Prep-ל| Verb - Niphal Infinitive construct 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Ezek. 21:28 כח וְהָיָה לָהֶם כקסום־ (כִּקְסָם־) שָׁוְא בְּעֵינֵיהֶם, שְׁבֻעֵי שְׁבֻעוֹת לָהֶם; וְהוּא־מַזְכִּיר עָוֺן, לְהִתָּפֵשׂ. {ס} 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S}

36257 לְהִתְקַדֵּשׁ 1 Prep-לְ| Verb - Hithpael Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 2 Chr. 29:34 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים. 34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

36258 לְהִתְקְטָלָה 1 Prep-לְ| Verb - Hithpael Infinitive construct 1) to slay, kill ; 1a) (P'al) to be slain ; 1b) (Pael) to slay ; 1c) (Ithp'al) to be slain ; 1d) (Ithpael) to be slain קְטַל 6992 Dan. 2:13 יג וְדָתָא נֶפְקַת, וְחַכִּימַיָּא מִתְקַטְּלִין; וּבְעוֹ דָּנִיֵּאל וְחַבְרוֹהִי, לְהִתְקְטָלָה. {פ} 13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. {P}

36259 לְהִתְרֹעֵעַ 1 Prep-לְ| Verb - Hithpael Infinitive construct 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Prov. 18:24 כד אִישׁ רֵעִים, לְהִתְרֹעֵעַ; וְיֵשׁ אֹהֵב, דָּבֵק מֵאָח. 24 There are friends that one hath to his own hurt; but there is a friend that sticketh closer than a brother.

36292 לִזְבּוֹחַ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 2 Chr. 11:16 טז וְאַחֲרֵיהֶם, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, הַנֹּתְנִים אֶת־לְבָבָם, לְבַקֵּשׁ אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בָּאוּ, יְרוּשָׁלִַם, לִזְבּוֹחַ, לַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 16 And after them, out of all the tribes of Israel, such as set their hearts to seek the LORD, the God of Israel, came to Jerusalem to sacrifice unto the LORD, the God of their fathers.

36296 לְזַבֵּחַ 1 Prep-לְ| Verb - Piel Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for

eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Kings 12:32 לב וַיַּעַשׂ יָרָבְעָם חָג בַּחֹדֶשׁ הַשְּׁמִינִי בַּחֲמִשָּׁה־עָשָׂר יוֹם לַחֹדֶשׁ כֶּחָג אֲשֶׁר בִּיהוּדָה, וַיַּעַל עַל־הַמִּזְבֵּחַ--כֵּן עָשָׂה בְּבֵית־אֵל, לְזַבֵּחַ לָעֲגָלִים אֲשֶׁר־עָשָׂה; וְהֶעֱמִיד בְּבֵית אֵל, אֶת־כֹּהֲנֵי הַבָּמוֹת אֲשֶׁר עָשָׂה. 32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto the calves that he had made; and he placed in Beth-el the priests of the high places that he had made.

36326 לִזְרוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Jer. 4:11 יא בָּעֵת הַהִיא, יֵאָמֵר לָעָם־הַזֶּה וְלִירוּשָׁלַםִ, רוּחַ צַח שְׁפָיִם בַּמִּדְבָּר, דֶּרֶךְ בַּת־עַמִּי--לוֹא לִזְרוֹת, וְלוֹא לְהָבַר. 11 At that time shall it be said of this people and of Jerusalem; a hot wind of the high hills in the wilderness toward the daughter of My people, not to fan, nor to cleanse;

36327 לְזָרוֹתָהּ 1 Prep-ל| Verb - Piel Infinitive construct | third person feminine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Zech. 2:4 ד וָאֹמַר, מָה אֵלֶּה בָאִים לַעֲשׂוֹת; וַיֹּאמֶר לֵאמֹר, אֵלֶּה הַקְּרָנוֹת אֲשֶׁר־זֵרוּ אֶת־יְהוּדָה כְּפִי־אִישׁ לֹא־נָשָׂא רֹאשׁוֹ, וַיָּבֹאוּ אֵלֶּה לְהַחֲרִיד אֹתָם, לְיַדּוֹת אֶת־קַרְנוֹת הַגּוֹיִם הַנֹּשְׂאִים קֶרֶן אֶל־אֶרֶץ יְהוּדָה לְזָרוֹתָהּ. {ס} 4 Then said I: 'What come these to do?' And he spoke, saying: 'These--the horns which scattered Judah, so that no man did lift up his head--these then are come to frighten them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.' {S}

36333 לִזְרֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Isa. 28:24 כד הֲכֹל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?

36344 לַחֲבוֹק 1 Prep-ל| Verb - Qal Infinitive construct 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace חָבַק 2263 Eccl. 3:5 ה עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת כְּנוֹס אֲבָנִים; עֵת לַחֲבוֹק, וְעֵת לִרְחֹק מֵחַבֵּק. 5 {S} A time to cast away stones, {S} and a time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing; {N}

36346 לְחַבָּלָה 1 Prep-ל| Verb - Piel Infinitive construct 1) to hurt, destroy ; 1a) (Pael) to hurt, destroy ; 1b) (Ithpael) to be destroyed חֲבַל 2255 Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבֵד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

36349 לְחַבֵּר 1 Prep-ל| Verb - Piel Infinitive construct 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Exod. 36:18 יח וַיַּעַשׂ קַרְסֵי נְחֹשֶׁת, חֲמִשִּׁים, לְחַבֵּר אֶת־הָאֹהֶל, לִהְיֹת אֶחָד. 18 And he made fifty clasps of brass to couple the tent together, that it might be one.

36355 לַחֲבֹשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up חָבַשׁ 2280 Isa. 61:1 א רוּחַ אֲדֹנָי
יְהוִה, עָלָי--יַעַן מָשַׁח יְהוָה אֹתִי לְבַשֵּׂר עֲנָוִים, שְׁלָחַנִי לַחֲבֹשׁ לְנִשְׁבְּרֵי־לֵב, לִקְרֹא לִשְׁבוּיִם דְּרוֹר,
וְלַאֲסוּרִים פְּקַח־קוֹחַ. 1 The spirit of the Lord GOD is upon me; because the LORD hath anointed me to bring good tidings unto the humble; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the eyes to them that are bound;

36356 לְחָבְשָׁה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up
חָבַשׁ 2280 Ezek. 30:21 כא בֶּן־אָדָם, אֶת־זְרוֹעַ פַּרְעֹה מֶלֶךְ־מִצְרַיִם שָׁבָרְתִּי; וְהִנֵּה לֹא־חֻבְּשָׁה
{ס} לָתֵת רְפֻאוֹת לָשׂוּם חִתּוּל, לְחָבְשָׁה לְחָזְקָהּ--לִתְפֹּשׂ בֶּחָרֶב. 21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. {S}

36367 לָחוּל 1 Prep-ל| Verb - Qal Infinitive construct 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed חוּל 2342 Jdg. 21:21 כא וּרְאִיתֶם,
וְהִנֵּה אִם־יֵצְאוּ בְנוֹת־שִׁילוֹ לָחוּל בַּמְּחֹלוֹת, וִיצָאתֶם מִן־הַכְּרָמִים, וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ מִבְּנוֹת
שִׁילוֹ; וַהֲלַכְתֶּם, אֶרֶץ בִּנְיָמִן. 21 and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

36379 לַחֲזוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide חָזָה 2372 Psalm 27:4 ד אַחַת, שָׁאַלְתִּי מֵאֵת-יְהוָה-- אוֹתָהּ
אֲבַקֵּשׁ: שִׁבְתִּי בְּבֵית-יְהוָה, כָּל-יְמֵי חַיַּי; לַחֲזוֹת בְּנֹעַם-יְהוָה, וּלְבַקֵּר בְּהֵיכָלוֹ. 4 One thin+D2g have

I asked of the LORD, that will I seek after: {N} that I may dwell in the house of the LORD all the days of my life, {N} to behold the graciousness of the LORD, and to visit early in His temple.

36383 לְחָזְקָה 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק
2388 2 Kings 12:13 יג וְלַגֹּדְרִים, וּלְחֹצְבֵי הָאֶבֶן, וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־בֶּדֶק בֵּית־יְהוָה; וּלְכֹל אֲשֶׁר־יֵצֵא עַל־הַבַּיִת, לְחָזְקָה. 13 and to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

36384 לְחָזְקָהּ 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק
2388 Ezek. 30:21 כא בֶּן־אָדָם, אֶת־זְרוֹעַ פַּרְעֹה מֶלֶךְ־מִצְרַיִם שָׁבָרְתִּי; וְהִנֵּה לֹא־חֻבְּשָׁה לָתֵת רְפֻאוֹת לָשׂוּם חִתּוּל, לְחָבְשָׁהּ לְחָזְקָהּ--לִתְפֹּשׂ בֶּחָרֶב. {ס} 21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. {S}

36388 לְחַטֵּא 1 Prep-לְ| Verb - Piel Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to

miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness
חָטָא 2398 Lev. 14:49 מט וְלָקַח לְחַטֵּא אֶת-הַבַּיִת, שְׁתֵּי צִפֳּרִים, וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב.
49 And he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop.

36395 לַחְטֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) to cut, gather ; 1a) (Qal) to cut, gather (wood) ; 1b) (Pual) to cut, carve חָטַב 2404 Deut. 19:5 ה וַאֲשֶׁר יָבֹא
אֶת־רֵעֵהוּ בַיַּעַר, לַחְטֹב עֵצִים, וְנִדְּחָה יָדוֹ בַגַּרְזֶן לִכְרֹת הָעֵץ, וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ
וָמֵת: הוּא, יָנוּס אֶל־אַחַת הֶעָרִים־הָאֵלֶּה־־וָחָי. 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live;

36397 לַחֲטוֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to catch, seize
חָטַף 2414 Psalm 10:9 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה־־ יֶאֱרֹב, לַחֲטוֹף עָנִי;
יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

36398 לַחֲטִיא 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness
חָטָא 2398 Eccl. 5:5 ה אַל־תִּתֵּן אֶת־פִּיךָ, לַחֲטִיא אֶת־בְּשָׂרֶךָ, וְאַל־תֹּאמַר לִפְנֵי הַמַּלְאָךְ, כִּי
שְׁגָגָה הִיא: לָמָּה יִקְצֹף הָאֱלֹהִים עַל־קוֹלֶךָ, וְחִבֵּל אֶת־מַעֲשֵׂה יָדֶיךָ. 5 Suffer not thy mouth to bring thy flesh into guilt, neither say thou before the messenger, that it was an error; wherefore should God be angry at thy voice, and destroy the work of thy hands?

36411 לִחְיוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Ezek. 33:12
יב וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצַּדִּיק לֹא תַצִּילֶנּוּ בְּיוֹם פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל
בָּהּ, בְּיוֹם שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל לִחְיוֹת בָּהּ־־בְּיוֹם חֲטֹאתוֹ. 12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.

36412 לְחַיּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Gen. 7:3 ג גַּם מֵעוֹף הַשָּׁמַיִם שִׁבְעָה שִׁבְעָה, זָכָר וּנְקֵבָה, לְחַיּוֹת זֶרַע, עַל־פְּנֵי כָל־הָאָרֶץ. 3 of the fowl also of the air, seven and seven, male and female; to keep seed alive upon the face of all the earth.

36413 לְחַיּוֹתָם 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Jos. 9:15 טו וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ שָׁלוֹם, וַיִּכְרֹת לָהֶם בְּרִית לְחַיּוֹתָם; וַיִּשָּׁבְעוּ לָהֶם, נְשִׂיאֵי הָעֵדָה. 15 And Joshua made peace with them, and made a covenant with them, to let them live; and the princes of the congregation swore unto them.

36427 לְחַיֹּתוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Ezek. 3:18 יח בְּאָמְרִי לָרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ וְלֹא דִבַּרְתָּ לְהַזְהִיר רָשָׁע מִדַּרְכּוֹ הָרְשָׁעָה, לְחַיֹּתוֹ--הוּא רָשָׁע בַּעֲוֹנוֹ יָמוּת, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 18 When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his blood will I require at thy hand.

36429 לְחַיֹּתֵנוּ 1 Prep-ל| Verb - Piel Infinitive construct | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Deut. 6:24 כד וַיְצַוֵּנוּ יְהוָה, לַעֲשׂוֹת אֶת־כָּל־הַחֻקִּים הָאֵלֶּה, לְיִרְאָה, אֶת־יְהוָה אֱלֹהֵינוּ--לְטוֹב לָנוּ כָּל־הַיָּמִים, לְחַיֹּתֵנוּ כְּהַיּוֹם הַזֶּה. 24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

36450 לַחֲלֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) חָלַף 2498 Isa. 21:1 א מַשָּׂא, מִדְבַּר־יָם: כְּסוּפוֹת בַּנֶּגֶב, לַחֲלֹף, מִמִּדְבָּר בָּא, מֵאֶרֶץ נוֹרָאָה. 1 The burden of the wilderness of the sea. As whirlwinds in the South sweeping on, it cometh from the wilderness, from a dreadful land.

36451 לַחֲלִק 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 Jer. 37:12 יב וַיֵּצֵא יִרְמְיָהוּ מִירוּשָׁלִַם, לָלֶכֶת אֶרֶץ בִּנְיָמִן, לַחֲלִק מִשָּׁם, בְּתוֹךְ הָעָם. 12 then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to receive his portion there, in the midst of the people.

36452 לַחֲלֹק 1 Prep-ל| Verb - Qal Infinitive construct 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 Neh. 13:13 יג וָאוֹצְרָה עַל-אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן-הַלְוִיִּם, וְעַל-יָדָם, חָנָן בֶּן-זַכּוּר בֶּן-מַתַּנְיָה: כִּי נֶאֱמָנִים נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ} 13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. {P}

36461 לְחֹם 1 Prep-ל| Verb - Qal Infinitive construct 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself חָמַם 2552 Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר־־מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

36479 לְחֶמְלָה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) (Qal) to spare, pity, have compassion on חָמַל 2550 Ezek. 16:5 ה לֹא־חָסָה עָלַיִךְ עַיִן, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה־־לְחֻמְלָה עָלָיִךְ; וַתֻּשְׁלְכִי אֶל־פְּנֵי הַשָּׂדֶה, בְּגֹעַל נַפְשֵׁךְ, בְּיוֹם, הֻלֶּדֶת אֹתָךְ. 5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born.

36492 לַחֲנֹט 1 Prep-ל| Verb - Qal Infinitive construct v ; 1) to embalm, spice, make spicy ; 1a) (Qal) ; 1a1) to spice, make spicy ; 1a2) to embalm ; 2) (CLBL) to ripen ; n m pl abst; 3) (BDB) embalming חָנַט 2590 Gen. 50:2 ב וַיְצַו יוֹסֵף אֶת־עֲבָדָיו אֶת־הָרֹפְאִים, לַחֲנֹט אֶת־אָבִיו; וַיַּחַנְטוּ הָרֹפְאִים, אֶת־יִשְׂרָאֵל. 2 And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.

36494 לְחֶנְנָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Psalm 102:14 יד אַתָּה תָקוּם, תְּרַחֵם צִיּוֹן: כִּי-עֵת לְחֶנְנָהּ, כִּי-בָא מוֹעֵד. 14 Thou wilt arise, and have compassion upon Zion; for it is time to be gracious unto her, for the appointed time is come.

36497 לַחֲנַנְכֶם 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Isa. 30:18 יח וְלָכֵן יְחַכֶּה יְהוָה, לַחֲנַנְכֶם, וְלָכֵן יָרוּם, לְרַחֶמְכֶם: כִּי־אֱלֹהֵי מִשְׁפָּט יְהוָה, אַשְׁרֵי כָּל־חוֹכֵי לוֹ. {פ} 18 And therefore will the LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may have compassion upon you; for the LORD is a God of justice, happy are all they that wait for Him. {P}

36498 לַחֲנֹתְכֶם 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp חָנָה 2583 Deut. 1:33 לג הַהֹלֵךְ לִפְנֵיכֶם בַּדֶּרֶךְ, לָתוּר לָכֶם מָקוֹם־־לַחֲנֹתְכֶם: בָּאֵשׁ לַיְלָה, לַרְאֹתְכֶם בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וּבֶעָנָן, יוֹמָם. 33 Who went before you in the way, to seek you out a place to pitch your tents in: in fire by night, to show you by what way ye should go, and in the cloud by day.'

36517 לַחְצֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Jer. 2:13 יג כִּי־שְׁתַּיִם רָעוֹת, עָשָׂה עַמִּי: אֹתִי עָזְבוּ מְקוֹר מַיִם חַיִּים, לַחְצֹב לָהֶם בֹּארוֹת--בֹּארֹת נִשְׁבָּרִים, אֲשֶׁר לֹא־יָכִלוּ הַמָּיִם. 13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

36520 לַחְצוֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 1 Chr. 22:2 ב וַיֹּאמֶר דָּוִיד--לִכְנוֹס אֶת־הַגֵּרִים, אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל; וַיַּעֲמֵד חֹצְבִים, לַחְצוֹב אַבְנֵי גָזִית, לִבְנוֹת, בֵּית הָאֱלֹהִים. 2 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

36549 לַחֲרוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 2 Sam. 24:1 א וַיֹּסֶף, אַף־יְהוָה, לַחֲרוֹת, בְּיִשְׂרָאֵל; וַיָּסֶת אֶת־דָּוִד בָּהֶם לֵאמֹר, לֵךְ מְנֵה אֶת־יִשְׂרָאֵל וְאֶת־יְהוּדָה. 1 And again the anger of the LORD was kindled against Israel, and He moved David against them, saying: 'Go, number Israel and Judah.'

36550 לְחַרְחַר־ 1 לְחַרְחַר־רִיב Prep-ל| Verb - Piel Infinitive construct 1) to burn, be hot, be scorched, be charred ; 1a) (Qal) ; 1a1) to be hot, be scorched ; 1a2) to burn, be burned ; 1b) (Niphal); 1b1) to be scorched, be burned ; 1b2) to burn ; 1b3) to be dry, be angry ; 1c) (Pilpel) to cause to burn חָרַר 2787 Prov. 26:21 כא פֶּחָם לְגֶחָלִים, וְעֵצִים לְאֵשׁ; וְאִישׁ מדונים (מִדְיָנִים), לְחַרְחַר-רִיב. 21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife. {P}

36564 לַחְשֹׂף 1 Prep-ל| Verb - Qal Infinitive construct 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface חָשַׂף 2834 Hag. 2:16 טז מִהְיוֹתָם בָּא אֶל־עֲרֵמַת עֶשְׂרִים, וְהָיְתָה עֲשָׂרָה; בָּא אֶל־הַיֶּקֶב, לַחְשֹׂף חֲמִשִּׁים פּוּרָה, וְהָיְתָה, עֶשְׂרִים. 16 through all that time, when one came to a heap of twenty measures, there were but ten; when one came to the winevat to draw out fifty press-measures, there were but twenty;

36570 לַחֲשׁוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent, exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 Eccl. 3:7 ז עֵת לִקְרוֹעַ וְעֵת לִתְפּוֹר, עֵת לַחֲשׁוֹת וְעֵת לְדַבֵּר. 7 {S} A time to rend, {S} and a time to sew; {N} {S} a time to keep silence, {S} and a time to speak; {N}

36574 לַחְתּוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to take hold of, seize, take away, pile up, snatch up (coals) חָתָה 2846 Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S}

36589 לְטַהֲרָהּ 1 Prep-ל| Verb - Piel Infinitive construct | third person feminine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 39:14 יד וְאַנְשֵׁי תָמִיד יַבְדִּילוּ, עֹבְרִים בָּאָרֶץ, מְקַבְּרִים אֶת־הָעֹבְרִים אֶת־הַנּוֹתָרִים עַל־פְּנֵי הָאָרֶץ, לְטַהֲרָהּ--מִקְצֵה שִׁבְעָה־חֳדָשִׁים, יַחְקֹרוּ. 14 And they shall set apart men of continual employment, that shall pass through the land to bury with them that pass through those that remain upon the face of the land, to cleanse it; after the end of seven months shall they search.

36590 לְטַהֲרוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Lev. 13:59 נט זֹאת תּוֹרַת נֶגַע־צָרַעַת בֶּגֶד הַצֶּמֶר אוֹ הַפִּשְׁתִּים, אוֹ הַשְּׁתִי אוֹ הָעֵרֶב, אוֹ, כָּל־כְּלִי־עוֹר--לְטַהֲרוֹ, אוֹ לְטַמְּאוֹ. {פ} 59 This is the law of the plague of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean. {P}

36593 לָטוּחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared טוּחַ 2902 1 Chr. 29:4 ד שְׁלֹשֶׁת אֲלָפִים כִּכְּרֵי זָהָב, מִזְּהַב אוֹפִיר; וְשִׁבְעַת אֲלָפִים כִּכַּר־כֶּסֶף מְזֻקָּק, לָטוּחַ קִירוֹת הַבָּתִּים. 4 even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, wherewith to overlay the walls of the houses;

36605 לְטַמֵּא 1 Prep-ל| Verb - Piel Infinitive construct 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 20:25 כה וְהִבְדַּלְתֶּם בֵּין-הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין-הָעוֹף הַטָּמֵא, לַטָּהֹר; וְלֹא-תְשַׁקְּצוּ אֶת-נַפְשֹׁתֵיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר-הִבְדַּלְתִּי לָכֶם, לְטַמֵּא. 25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean.

36610 לְטָמְנוֹ 1 לְטָמְנוֹ־שָׁם Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide טָמַן 2934 Jer. 13:6 ו וַיְהִי, מִקֵּץ יָמִים רַבִּים; וַיֹּאמֶר יְהוָה אֵלַי, קוּם לֵךְ פְּרָתָה, וְקַח מִשָּׁם אֶת־הָאֵזוֹר, אֲשֶׁר צִוִּיתִיךָ לְטָמְנוֹ־שָׁם. 6 And it came to pass after many days, that the LORD said unto me: 'Arise, go to Perath, and take the girdle from thence, which I commanded thee to hide there.'

36611 לָטַעַת 1 Prep-ל| Verb - Qal Infinitive construct 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע 5193 Eccl. 3:2 ב עֵת לָלֶדֶת, וְעֵת לָמוּת; עֵת לָטַעַת, וְעֵת לַעֲקוֹר נָטוּעַ. 2 {S} A time to be born, {S} and a time to die; {N} {S} a time to plant, {S} and a time to pluck up that which is planted; {N}

36614 לִטְרוֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food טָרַף 2963 Psalm 17:12 יב דִּמְיֹנוֹ--כְּאַרְיֵה, יִכְסוֹף לִטְרֹף; וְכִכְפִיר, יֹשֵׁב בְּמִסְתָּרִים. 12 He is like a lion that is eager to tear in pieces, and like a young lion lurking in secret places.

36621 לְיַאֵשׁ 1 Prep-ל| Verb - Piel Infinitive construct 1) to despair ; 1a) (Niphal) to be despaired, be desperate ; 1b) (Piel) to cause to despair ; interj ; 2) it is hopeless! יָאַשׁ 2976 Eccl. 2:20 כ וְסַבּוֹתִי אֲנִי, לְיַאֵשׁ אֶת־לִבִּי--עַל, כָּל־הֶעָמָל, שֶׁעָמַלְתִּי, תַּחַת הַשָּׁמֶשׁ. 20 Therefore I turned about to cause my heart to despair concerning all the labour wherein I had laboured under the sun.

36629 לְיַדּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 Zech. 2:4 ד וָאֹמַר, מָה אֵלֶּה בָאִים לַעֲשׂוֹת; וַיֹּאמֶר לֵאמֹר, אֵלֶּה הַקְּרָנוֹת אֲשֶׁר־זֵרוּ אֶת־יְהוּדָה כְּפִי־אִישׁ לֹא־נָשָׂא רֹאשׁוֹ, וַיָּבֹאוּ אֵלֶּה לְהַחֲרִיד אֹתָם, לְיַדּוֹת אֶת־קַרְנוֹת הַגּוֹיִם הַנֹּשְׂאִים קֶרֶן אֶל־אֶרֶץ יְהוּדָה לְזָרוֹתָהּ. {ס} 4 Then said I: 'What come these to do?' And he spoke, saying: 'These--the horns which scattered Judah, so that no man did lift up his head--these then are come to frighten them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.' {S}

36679 לְיַחְמֵנָּה 1 Prep-ל| Verb - Piel Infinitive construct | third person feminine singulare 1) to be hot, conceive ; 1a) (Qal) ; 1a1) to be hot, become hot ; 1a2) to mate (of animals) ; 1a3) to be or become hot (fig. of anger) ; 1b) (Piel) ; 1b1) to conceive (sexually) ; 1b2) to be in heat (of animals) יָחַם 3179 Gen. 30:41 מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֵנָּה, בַּמַּקְלוֹת. 41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

36708 לְיַסֵּד 1 Prep-ל| Verb - Piel Infinitive construct 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ;

1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded יָסַד 3245 1 Kings 5:31 לא וַיְצַו הַמֶּלֶךְ וַיַּסִּעוּ אֲבָנִים גְּדֹלוֹת אֲבָנִים יְקָרוֹת, לְיַסֵּד הַבָּיִת--אַבְנֵי גָזִית. 31 And the king commanded, and they quarried great stones, costly stones, to lay the foundation of the house with hewn stone.

36709 לְיִסּוֹד 1 Prep-ל| Verb - Qal Infinitive construct 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded יָסַד 3245 2 Chr. 31:7 ז בַּחֹדֶשׁ, הַשְּׁלִשִׁי, הֵחֵלּוּ הָעֲרֵמוֹת, לְיִסּוֹד; וּבַחֹדֶשׁ הַשְּׁבִיעִי, כִּלּוּ. {ס} 7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month. {S}

36710 לְיַסְּרָה 1 Prep-ל| Verb - Piel Infinitive construct | third person feminine singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach יָסַר 3256 Lev. 26:18 יח וְאִם-עַד-אֵלֶּה--לֹא תִשְׁמְעוּ, לִי: וְיָסַפְתִּי לְיַסְּרָה אֶתְכֶם, שֶׁבַע עַל-חַטֹּאתֵיכֶם. 18 And if ye will not yet for these things hearken unto Me, then I will chastise you seven times more for your sins.

36711 לְיַסְּרֶךָּ 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine singulare 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach יָסַר 3256 Deut. 4:36 לו מִן־הַשָּׁמַיִם הִשְׁמִיעֲךָ אֶת־קֹלוֹ, לְיַסְּרֶךָּ; וְעַל־הָאָרֶץ, הֶרְאֲךָ אֶת־אִשּׁוֹ הַגְּדוֹלָה, וּדְבָרָיו שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ. 36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire.

36721 לְיַצָּבָא 1 Prep-ל| Verb - Piel Infinitive construct 1) (Pael) to make stand, make certain, gain certainty, know the truth, be certain יְצַב 3321 Dan. 7:19 יט אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְּהֵין): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

36735 לְיָרְאָם 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 2 Chr. 32:18 יח וַיִּקְרְאוּ בְקוֹל־גָּדוֹל יְהוּדִית, עַל־עַם יְרוּשָׁלִַם אֲשֶׁר עַל־הַחוֹמָה, לְיָרְאָם, וּלְבַהֲלָם--לְמַעַן, יִלְכְּדוּ אֶת־הָעִיר. 18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city.

36736 לְיָרְאֵנִי 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Neh. 6:19 יט גַּם טוֹבֹתָיו, הָיוּ אֹמְרִים לְפָנַי, וּדְבָרַי, הָיוּ מוֹצִיאִים לוֹ; אִגְּרוֹת שָׁלַח טוֹבִיָּה, לְיָרְאֵנִי. 19 Also they spoke of his good deeds before me, and reported my words to him. And Tobiah sent letters to put me in fear.

36744 לִירוֹא 1 Prep-ל| Verb - Qal Infinitive construct 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 2 Chr. 26:15 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק.
15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

36775 לִישׁוֹן 1 Prep-ל| Verb - Qal Infinitive construct 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Eccl. 5:11 יא מְתוּקָה שְׁנַת הָעֹבֵד, אִם־מְעַט וְאִם־הַרְבֵּה יֹאכֵל; וְהַשָּׂבָע, לֶעָשִׁיר־־אֵינֶנּוּ מַנִּיחַ לוֹ, לִישׁוֹן. 11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to sleep.

36787 לִכְבּוֹשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Est. 7:8 ח וְהַמֶּלֶךְ שָׁב מִגִּנַּת הַבִּיתָן אֶל־בֵּית מִשְׁתֵּה הַיַּיִן, וְהָמָן נֹפֵל עַל־הַמִּטָּה אֲשֶׁר אֶסְתֵּר עָלֶיהָ, וַיֹּאמֶר הַמֶּלֶךְ, הֲגַם לִכְבּוֹשׁ אֶת־הַמַּלְכָּה עִמִּי בַּבָּיִת; הַדָּבָר, יָצָא מִפִּי הַמֶּלֶךְ, וּפְנֵי הָמָן, חָפוּ. 8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the couch whereon Esther was. Then said the king: 'Will he even force the queen before me in the house?' As the word went out of the king's mouth, they covered Haman's face.

36788 לְכַבּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish כָּבָה 3518 Song of Songs Cant. 8:7 ז מַיִם רַבִּים, לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאַהֲבָה, וּנְהָרוֹת, לֹא יִשְׁטְפוּהָ; אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ, בָּאַהֲבָה־־בּוֹז, יָבוּזוּ לוֹ. {ס}
7 Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, he would utterly be contemned. {S}

36790 לִכְבֹּשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 2 Chr. 28:10 י וְעַתָּה בְּנֵי־יְהוּדָה וִירוּשָׁלַם, אַתֶּם אֹמְרִים, לִכְבֹּשׁ לַעֲבָדִים וְלִשְׁפָחוֹת, לָכֶם; הֲלֹא רַק־אַתֶּם עִמָּכֶם אֲשָׁמוֹת, לַיהוָה אֱלֹהֵיכֶם. 10 And now ye purpose to bring the children of Judah and Jerusalem into subjection for bondmen and bondwomen unto you; but are there not even with you acts of guilt of your own against the LORD your God?

36825 לְכַלֵּא 1 Prep-ל| Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Dan. 9:24 כד שָׁבֻעִים שִׁבְעִים נֶחְתַּךְ עַל־עַמְּךָ וְעַל־עִיר קָדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאו (חַטָּאת) וּלְכַפֵּר עָוֹן, וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים. 24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place.

36833 לִכְלוֹא 1 Prep-ל| Verb - Qal Infinitive construct 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish כָּלָא 3607 Eccl. 8:8 ח אֵין אָדָם שַׁלִּיט בָּרוּחַ, לִכְלוֹא אֶת־הָרוּחַ, וְאֵין שִׁלְטוֹן בְּיוֹם הַמָּוֶת, וְאֵין מִשְׁלַחַת בַּמִּלְחָמָה; וְלֹא־יְמַלֵּט רֶשַׁע, אֶת־בְּעָלָיו. 8 There is no man that hath power over the wind to retain the wind; neither hath he power over the day of death; and there is no discharge in war; neither shall wickedness deliver him that is given to it.

36836 לְכַלּוֹתָם 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezek. 20:13 יג וַיַּמְרוּ־בִי בֵית־יִשְׂרָאֵל בַּמִּדְבָּר, בְּחֻקּוֹתַי לֹא־הָלָכוּ

וְאֶת־מִשְׁפָּטַי מָאָסוּ אֲשֶׁר יַעֲשֶׂה אֹתָם הָאָדָם וָחַי בָּהֶם, וְאֶת־שַׁבְּתֹתַי, חִלְּלוּ מְאֹד; וָאֹמַר לִשְׁפֹּךְ חֲמָתִי עֲלֵיהֶם, בַּמִּדְבָּר--לְכַלּוֹתָם. 13 But the house of Israel rebelled against Me in the wilderness; they walked not in My statutes, and they rejected Mine ordinances, which if a man do, he shall live by them, and My sabbaths they greatly profaned; then I said I would pour out My fury upon them in the wilderness, to consume them.

36838 לְכַלְכֵּל 1 Prep-ל | Verb - Piel Infinitive construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 1 Kings 4:7 ז וְלִשְׁלֹמֹה שְׁנֵים־עָשָׂר נִצָּבִים, עַל־כָּל־יִשְׂרָאֵל, וְכִלְכְּלוּ אֶת־הַמֶּלֶךְ, וְאֶת־בֵּיתוֹ: חֹדֶשׁ בַּשָּׁנָה יִהְיֶה עַל־אחד (הָאֶחָד), לְכַלְכֵּל. {ס} 7 And Solomon had twelve officers over all Israel, who provided victuals for the king and his household: each man had to make provision for a month in the year. {S}

36839 לְכַלְכֶּלְךָ 1 Prep-ל | Verb - Piel Infinitive construct | second person masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 1 Kings 17:4 ד וְהָיָה, מֵהַנַּחַל תִּשְׁתֶּה; וְאֶת־הָעֹרְבִים צִוִּיתִי, לְכַלְכֶּלְךָ שָׁם. 4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.'

36840 לְכַלְכְּלֶךָ 1 Prep-ל | Verb - Piel Infinitive construct | second person masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 1 Kings 17:9 ט קוּם לֵךְ צָרְפַתָה אֲשֶׁר לְצִידוֹן, וְיָשַׁבְתָּ שָׁם; הִנֵּה צִוִּיתִי שָׁם אִשָּׁה אַלְמָנָה, לְכַלְכְּלֶךָ. 9 'Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there; behold, I have commanded a widow there to sustain thee.'

36846 לְכַלֹּתָם 1 Prep-ל | Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Lev. 26:44 מד וְאַף-גַּם-זֹאת בִּהְיוֹתָם בְּאֶרֶץ אֹיְבֵיהֶם, לֹא-מְאַסְתִּים וְלֹא-גְעַלְתִּים לְכַלֹּתָם--לְהָפֵר בְּרִיתִי, אִתָּם: כִּי אֲנִי יְהוָה, אֱלֹהֵיהֶם. 44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God.

36868 לְכַסֹּת 1 Prep-לְ| Verb - Piel Infinitive construct 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Num. 4:15
טו וְכִלָּה אַהֲרֹן-וּבָנָיו לְכַסֹּת אֶת-הַקֹּדֶשׁ וְאֶת-כָּל-כְּלֵי הַקֹּדֶשׁ, בִּנְסֹעַ הַמַּחֲנֶה, וְאַחֲרֵי-כֵן יָבֹאוּ בְנֵי-קְהָת לָשֵׂאת, וְלֹא-יִגְּעוּ אֶל-הַקֹּדֶשׁ וָמֵתוּ; אֵלֶּה מַשָּׂא בְנֵי-קְהָת, בְּאֹהֶל מוֹעֵד. 15 And when Aaron and his sons have made an end of covering the holy furniture, and all the holy vessels, as the camp is to set forward--after that, the sons of Kohath shall come to bear them; but they shall not touch the holy things, lest they die. These things are the burden of the sons of Kohath in the tent of meeting.

36869 לְכַסֹּתוֹ 1 Prep-לְ| Verb - Piel Infinitive construct | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 26:13 יב וְסֶרַח, הָעֹדֵף, בִּירִיעֹת, הָאֹהֶל--חֲצִי הַיְרִיעָה, הָעֹדֶפֶת, תִּסְרַח, עַל אֲחֹרֵי הַמִּשְׁכָּן. 12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle.

36870 לִכְעוֹס 1 Prep-לְ| Verb - Qal Infinitive construct 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 Eccl. 7:9 ט אַל-תְּבַהֵל בְּרוּחֲךָ, לִכְעוֹס: כִּי כַעַס, בְּחֵיק כְּסִילִים יָנוּחַ. 9 Be not hasty in thy spirit to be angry; for anger resteth in the bosom of fools.

36875 לְכַפָּתָה 1 Prep-לְ| Verb - Piel Infinitive construct 1) to bind ; 1a) (P'il) to be bound ; 1b) (Pael) to bind כְּפַת 3729 Dan. 3:20 כ וּלְגֻבְרִין גִּבָּרֵי-חַיִל, דִּי בְחַיְלֵהּ, אֲמַר לְכַפָּתָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--לְמִרְמֵא, לְאַתּוּן נוּרָא יָקִדְתָּא. 20 And he commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

36896 לֶכְתּוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 16:31 לא וַיְהִי הֲנָקֵל לֶכְתּוֹ, בְּחַטֹּאות יָרָבְעָם בֶּן-נְבָט; וַיִּקַּח אִשָּׁה אֶת-אִיזֶבֶל, בַּת-אֶתְבַּעַל מֶלֶךְ צִידֹנִים, וַיֵּלֶךְ וַיַּעֲבֹד אֶת-הַבַּעַל, וַיִּשְׁתַּחוּ לוֹ. 31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

36897 לֶכְתִּי 1 Verb - Qal Infinitive construct - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 2:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

36898 לֶכְתֵּךְ 1 Verb - Qal Infinitive construct - second person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 2:2 ב הָלֹךְ וְקָרָאתָ בְאָזְנֵי יְרוּשָׁלִַם לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אַהֲבַת כְּלוּלֹתָיִךְ--לֶכְתֵּךְ אַחֲרַי בַּמִּדְבָּר, בְּאֶרֶץ לֹא זְרוּעָה. 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown.

36899 לֶכְתְּךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 2:7 ז כִּי יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, בְּכֹל מַעֲשֵׂה יָדֶךָ--יָדַע לֶכְתְּךָ, אֶת־הַמִּדְבָּר הַגָּדֹל הַזֶּה: זֶה אַרְבָּעִים שָׁנָה, יְהוָה אֱלֹהֶיךָ עִמָּךְ--לֹא חָסַרְתָּ, דָּבָר. 7 For the LORD thy God hath blessed thee in all the work of thy hand; He hath known thy walking through this great wilderness; these forty years the LORD thy God hath been with thee; thou hast lacked nothing.'

36900 לֶכְתָּם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Sam. 17:21 כא וַיְהִי אַחֲרֵי לֶכְתָּם, וַיַּעֲלוּ מֵהַבְּאֵר, וַיֵּלְכוּ, וַיַּגִּדוּ לַמֶּלֶךְ דָּוִד; וַיֹּאמְרוּ אֶל־דָּוִד, קוּמוּ וְעִבְרוּ מְהֵרָה אֶת־הַמַּיִם--כִּי־כָכָה יָעַץ עֲלֵיכֶם, אֲחִיתֹפֶל. 21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David; and they said unto David: 'Arise ye, and pass quickly over the water; for thus hath Ahithophel counselled against you.'

36928 לְלִדְתִּי 1 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 1 Kings 3:18 יח וַיְהִי בַּיּוֹם הַשְּׁלִישִׁי, לְלִדְתִּי, וַתֵּלֶד, גַּם־הָאִשָּׁה הַזֹּאת; וַאֲנַחְנוּ יַחְדָּו, אֵין־זָר אִתָּנוּ בַּבַּיִת, זוּלָתִי שְׁתַּיִם־אֲנַחְנוּ, בַּבָּיִת. 18 And it came to pass the third day after I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house.

36936 לִלְחוֹם 1 Prep-ל| Verb - Qal Infinitive construct 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 Prov. 23:1 א כִּי-תֵשֵׁב, לִלְחוֹם אֶת-מוֹשֵׁל-- בִּין תָּבִין, אֶת-אֲשֶׁר לְפָנֶיךָ. 1 When thou sittest to eat with a ruler, consider well him that is before thee;

36942 לִלְטוֹשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to sharpen, hammer, whet ; 1a) (Qal) ; 1a1) to hammer ; 1a2) to sharpen (sword) ; 1a3) hammerer (participle) ; 1b) (Pual) to be sharpened לָטַשׁ 3913 1 Sam. 13:20 כ וַיֵּרְדוּ כָל־יִשְׂרָאֵל, הַפְּלִשְׁתִּים-- לִלְטוֹשׁ אִישׁ אֶת־מַחֲרַשְׁתּוֹ וְאֶת־אֵתוֹ, וְאֶת־קַרְדֻּמּוֹ, וְאֵת, מַחֲרֵשָׁתוֹ. 20 but all the Israelites went down to the Philistines, to sharpen every man his plowshare, and his coulter, and his axe, and his mattock.

36944 לָלִין 1 Prep-ל| Verb - Qal Infinitive construct 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 24:23 כג וַיֹּאמֶר בַּת־מִי אַתְּ, הַגִּידִי נָא לִי; הֲיֵשׁ בֵּית־אָבִיךְ מָקוֹם לָנוּ, לָלִין. 23 and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?'

36945 לְלָכְדָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 32:24 כד הִנֵּה הַסֹּלְלוֹת, בָּאוּ הָעִיר לְלָכְדָהּ, וְהָעִיר נִתְּנָה בְּיַד הַכַּשְׂדִּים הַנִּלְחָמִים עָלֶיהָ, מִפְּנֵי הַחֶרֶב וְהָרָעָב וְהַדָּבֶר; וַאֲשֶׁר דִּבַּרְתָּ הָיָה, וְהִנְּךָ רֹאֶה. 24 behold the mounds, they are come unto the city to take it; and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what Thou hast spoken is come to pass; and, behold, Thou seest it.

36946 לְלָכְדֵנִי 1 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 18:22 כב תִּשָּׁמַע זְעָקָה מִבָּתֵּיהֶם, כִּי־תָבִיא עֲלֵיהֶם גְּדוּד פִּתְאֹם: כִּי־כָרוּ שיחה (שׁוּחָה) לְלָכְדֵנִי, וּפַחִים טָמְנוּ לְרַגְלָי. 22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and hid snares for my feet.

36948 לָלֶכֶת 1 Prep-לְ| Verb - Qal Infinitive construct 1) to go, walk, come ; 1a)
(Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of
life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ;
1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ
1980 Eccl. 1:7 ז כָּל־הַנְּחָלִים הֹלְכִים אֶל־הַיָּם, וְהַיָּם אֵינֶנּוּ מָלֵא; אֶל־מְקוֹם, שֶׁהַנְּחָלִים הֹלְכִים--
שָׁם הֵם שָׁבִים, לָלָכֶת. 7 All the rivers run into the sea, yet the sea is not full; unto the place
whither the rivers go, thither they go again.

36951 לְלַמְּדָם 1 Prep-לְ| Verb - Piel Infinitive construct | third person masculine
plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual)
to be taught, be trained לָמַד 3925 Jdg. 3:2 ב רַק, לְמַעַן דַּעַת דֹּרוֹת בְּנֵי־יִשְׂרָאֵל, לְלַמְּדָם,
מִלְחָמָה--רַק אֲשֶׁר־לְפָנִים, לֹא יְדָעוּם. 2 only that the generations of the children of Israel
might know, to teach them war, at the least such as beforetime knew nothing thereof;

36962 לָלַת 1 Prep-לְ| Verb - Qal Infinitive construct 1) to bear, bring forth, beget,
gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress
(simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ;
1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife
(participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear
(fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g)
(Hithpael) to declare onne's birth (pedigree) יָלַד 3205 1 Sam. 4:19 יט וְכַלָּתוֹ אֵשֶׁת־
פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמֻעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד,
כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be
delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came
suddenly upon her.

36978 לְמֵאמַר 1 Prep-לְ| Verb - Qal Infinitive construct 1) (P'al) to say, to speak,
to command, to tell, to relate אֲמַר 560 Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא
דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא
אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is
but one law for you; and ye have agreed together to speak before me lying and corrupt words,
till the time be changed; only tell me the dream, and I shall know that ye can declare unto me
the interpretation thereof.'

36990 לְמִבְנְיָה 1 Prep-לְ| Verb - Qal Infinitive construct 1) to build ; 1a) (P'al) to
build ; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 5:9 ט אֱדַיִן, שְׁאֵלְנָא לְשָׂבַיָּא אִלֵּךְ, כְּנֵמָא,
אֲמַרְנָא לְּהֹם: מַן־שָׂם לְכֹם טְעֵם, בַּיְתָא דְנָה לְמִבְנְיָה, וְאֻשַּׁרְנָא דְנָה, לְשַׁכְלָלָה. 9 Then asked we
those elders, and said unto them thus: Who gave you a decree to build this house, and to finish
this wall?

36991 לְמִבְעֵא 1 Prep-לְ| Verb - Qal Infinitive construct 1) to ask, seek, request,
desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to seek (for favour) בְּעָא
1156 Daniel 2:18 יח וְרַחֲמִין, לְמִבְעֵא מִן־קֳדָם אֱלָהּ שְׁמַיָּא, עַל־רָזָא, דְּנָה--דִּי לָא יְהֹובְדוּן
דָּנִיֵּאל וְחַבְרוֹהִי, עִם־שְׁאָר חַכִּימֵי בָבֶל. 18 that they might ask mercy of the God of heaven

concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

36998 לְמִגְלֵא 1 Prep-ל| Verb - Qal Infinitive construct 1) to reveal ; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile גְּלָא 1541 Dan. 2:47 מז עָנֵה מַלְכָּא לְדָנִיֵּאל וְאָמַר, מִן־קְשֹׁט דִּי אֱלָהֲכוֹן הוּא אֱלָהּ אֱלָהִין וּמָרֵא מַלְכִין־־וְגָלֵה רָזִין: דִּי יְכֵלְתָּ, לְמִגְלֵא רָזָא דְנָה. 47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.'

37030 לִמְהָךְ 1 Prep-ל| Verb - Qal Infinitive construct 1) (P'al) to go, come, walk, be brought הוּךְ 1946 Ezr. 7:13 יג מִנִּי, שִׂים טְעֵם־־דִּי כָל־מִתְנַדַּב בְּמַלְכוּתִי מִן־עַמָּא יִשְׂרָאֵל וְכָהֲנוֹהִי וְלֵוָיֵא לִמְהָךְ לִירוּשְׁלֶם עִמָּךְ, יְהָךְ. 13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go.

37034 לָמוּג 1 Prep-ל| Verb - Qal Infinitive construct 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) tomelt, flow מוּג 4127 Ezek. 21:20 כ לְמַעַן לָמוּג לֵב, וְהַרְבֵּה הַמִּכְשֹׁלִים־־עַל כָּל־שַׁעֲרֵיהֶם, נָתַתִּי אִבְחַת־חָרֶב; אָח עֲשׂוּיָה לְבָרָק, מְעֻטָּה לְטָבַח. 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter.

37076 לְמוֹתֵת 1 Prep-ל| Verb - Piel Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Psalm 109:16 טז יַעַן-- אֲשֶׁר לֹא זָכַר, עֲשׂוֹת חָסֶד: וַיִּרְדֹּף, אִישׁ-עָנִי וְאֶבְיוֹן--וְנִכְאֵה לֵבָב; לְמוֹתֵת. 16 Because that he remembered not to do kindness, {N} but persecuted the poor and needy man, and the broken in heart he was ready to slay.

37077 לְמֵזֵא 1 Prep-ל| Verb - Qal Infinitive construct 1) (P'al) make hot, heat אֲזָא אֲזָה 228 Dan. 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

37082 לְמֵזְיֵהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) (P'al) make hot, heat אֲזָא אֲזָה 228 Dan. 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

37090 לִמְחוֹת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b)

(Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) מָחָה 4229 Prov. 31:3 ג אַל-תִּתֵּן לַנָּשִׁים חֵילֶךָ; וּדְרָכֶיךָ, לַמְחוֹת מְלָכִין. 3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

37091 לִמְחוֹת 1 Prep-לְ| Verb - Qal Infinitive construct 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) מָחָה 4229 2 Kings 14:27 כז וְלֹא־דִבֶּר יְהוָה־־לִמְחוֹת אֶת־שֵׁם יִשְׂרָאֵל, מִתַּחַת הַשָּׁמָיִם; וַיּוֹשִׁיעֵם, בְּיַד יָרָבְעָם בֶּן־יוֹאָשׁ. 27 And the LORD said not that He would blot out the name of Israel from under heaven; but He saved them by the hand of Jeroboam the son of Joash.

37092 לְמֶחֱזֵא 1 Prep-לְ| Verb - Qal Infinitive construct 1) to see, behold ; 1a)(P'al); 1a1) to see ; 1a2) to see, behold, witness ; 1a3) to behold (in a dream or vision) ; 1a4) customary, seemly (passive) חֲזָה 2370 Ezr. 4:14 יד כְּעַן, כָּל־קֳבֵל דִּי־מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא לְמֶחֱזֵא; עַל־דְּנָה־־שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

37156 לְמִכּוֹר 1 Prep-לְ| Verb - Qal Infinitive construct 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Neh. 10:32 לב בִּנְיָמִן מַלּוּךְ, שְׁמַרְיָה. {ס} 32 Benjamin, Malluch, Shemariah. {S}

37161 לְמִכְנַשׁ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to gather ; 1a) (P'al) to gather ; 1b) (Ithpael) gathered (participle) כְּנַשׁ 3673 Dan. 3:2 ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא־־לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

37162 לְמָכְרָהּ 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Exod. 21:8 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־לא (לוֹ) יְעָדָהּ־־וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ. 8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

37209 לְמֵמַר 1 Prep-לְ| Verb - Peal Infinitive Construct 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Ezr. 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

37234 לְמִנְתַּן 1 Prep-ל| Verb - Qal Infinitive construct 1) to give ; 1a) (P'al) ; 1a1) to give ; 1a2) to give, allow ; 1a3) to give, pay נְתַן 5415 Ezr. 7:20 כ וּשְׁאָר, חַשְׁחוּת בֵּית אֱלָהָךְ, דִּי יִפֶּל־לָךְ, לְמִנְתַּן--תִּנְתֵּן, מִן־בֵּית גִּנְזֵי מַלְכָּא. 20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

37242 לִמְסֹךְ 1 Prep-ל| Verb - Qal Infinitive construct 1) to mix, mingle, produce by mixing ; 1a) (Qal) to pour, mix מָסַךְ 4537 Isa. 5:22 כב הוֹי, גִּבּוֹרִים לִשְׁתּוֹת יָיִן; וְאַנְשֵׁי־חַיִל, לִמְסֹךְ שֵׁכָר. 22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink;

37253 לִמְסָר־ 1 לִמְסָר־מַעַל Prep-ל| Verb - Qal Infinitive construct 1) to set apart, deliver up, offer ; 1a) (Qal) to set apart ; 1b) (Niphal) to be delivered over, be assigned to, be set apart מָסַר 4560 Num. 31:16 יד וַיִּקְצֹף מֹשֶׁה, עַל פְּקוּדֵי הֶחָיִל, שָׂרֵי הָאֲלָפִים וְשָׂרֵי הַמֵּאוֹת, הַבָּאִים מִצְּבָא הַמִּלְחָמָה. 14 And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, who came from the service of the war.

37287 לְמִפְשַׁר 1 Prep-ל| Verb - Qal Infinitive construct 1) to interpret ; 1a) (P'al) to interpret ; 1b) (Pael) to interpret פְּשַׁר 6590 Dan. 5:16 טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי--אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

37300 לִמְצוֹא 1 Prep-ל| Verb - Qal Infinitive construct 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Eccl. 8:17 יז וְרָאִיתִי, אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים, כִּי לֹא יוּכַל הָאָדָם לִמְצוֹא אֶת־הַמַּעֲשֶׂה אֲשֶׁר נַעֲשָׂה תַחַת־הַשֶּׁמֶשׁ, בְּשֶׁל אֲשֶׁר יַעֲמֹל הָאָדָם לְבַקֵּשׁ וְלֹא יִמְצָא; וְגַם אִם־יֹאמַר הֶחָכָם לָדַעַת, לֹא יוּכַל לִמְצֹא. 17 then I beheld all the work of God, that man cannot find out the work that is done under the sun; because though a man labour to seek it out, yet he shall not find it; yea further, though a wise man think to know it, yet shall he not be able to find it.

37333 לִמְרֹד 1 Prep-ל| Verb - Qal Infinitive construct 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) מָרַד 4775 Job 12:6 ו יִשְׁלָיוּ אֹהָלִים, לְשֹׁדְדִים, וּבַטֻּחוֹת, לְמַרְגִּיזֵי

אֵל-- לַאֲשֶׁר הֵבִיא אֱלוֹהַּ בְּיָדוֹ. 6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand.

37336 לִמְרָדְכֶם 1 Prep-לְ| Verb - Qal Infinitive construct | second person masculine plural 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) מָרַד 4775 Jos. 22:16 טז כֹּה אָמְרוּ כֹּל עֲדַת יְהוָה, מָה־הַמַּעַל הַזֶּה אֲשֶׁר מְעַלְתֶּם בֵּאלֹהֵי יִשְׂרָאֵל, לָשׁוּב הַיּוֹם, מֵאַחֲרֵי יְהוָה-- בִּבְנוֹתְכֶם לָכֶם מִזְבֵּחַ, לִמְרָדְכֶם הַיּוֹם בַּיהוָה. 16 'Thus saith the whole congregation of the LORD: What treachery is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, to rebel this day against the LORD?

37337 לִמְרוֹד 1 Prep-לְ| Verb - Qal Infinitive construct 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) מָרַד 4775 Neh. 6:6 ו כָּתוּב בָּהּ, בַּגּוֹיִם נִשְׁמָע וְגַשְׁמוּ אֹמֵר, אַתָּה וְהַיְּהוּדִים חֹשְׁבִים לִמְרוֹד, עַל-כֵּן אַתָּה בּוֹנֶה הַחוֹמָה; וְאַתָּה, הֹוֶה לָהֶם לְמֶלֶךְ--כַּדְּבָרִים, הָאֵלֶּה.
6 wherein was written: 'It is reported among the nations, and Geshem saith it, that thou and the Jews think to rebel; for which cause thou buildest the wall; and thou wouldest be their king, even according to these words.

37344 לְמָרְטָה 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour, polish ; 1b) (Niphal) to be made bald מָרַט 4803 Ezek. 21:16 טז וַיִּתֵּן אֹתָהּ לְמָרְטָה, לִתְפֹּשׂ בַּכָּף; הִיא־הוּחַדָּה חֶרֶב וְהִיא מֹרָטָּה, לָתֵת אוֹתָהּ בְּיַד־הוֹרֵג. 16 And it is given to be furbished, that it may be handled; the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.

37361 לְמַשְׂאוֹת 1 Prep-לְ| Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

37366 לְמִשְׁבַּק 1 Prep-לְ| Verb - Qal Infinitive construct 1) to leave, let alone ; 1a) (P'al) to leave, let alone ; 1b) (Ithpael) to be left שְׁבַק 7662 Dan. 4:23 כג וְדִי אֲמַרוּ, לְמִשְׁבַּק עִקַּר שָׁרְשׁוֹהִי דִּי אִילָנָא, מַלְכוּתָךְ, לָךְ קַיָּמָא--מִן־דִּי תִנְדַּע, דִּי שַׁלִּטִן שְׁמַיָּא. 23 And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

37371 לִמְשׁוֹךְ 1 Prep-ל| Verb - Qal Infinitive construct 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall מָשַׁךְ 4900 Eccl. 2:3 ג תַּרְתִּי בְלִבִּי, לִמְשׁוֹךְ בַּיַּיִן אֶת־בְּשָׂרִי; וְלִבִּי נֹהֵג בַּחָכְמָה, וְלֶאֱחֹז בְּסִכְלוּת־־עַד אֲשֶׁר־אֶרְאֶה אֵי־זֶה טוֹב לִבְנֵי הָאָדָם אֲשֶׁר יַעֲשׂוּ תַּחַת הַשָּׁמַיִם, מִסְפַּר יְמֵי חַיֵּיהֶם. 3 I searched in my heart how to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life.

37372 לִמְשׁוֹל 1 Prep-ל| Verb - Qal Infinitive construct 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion מָשַׁל 4910 Ezek. 19:14 יד וַתֵּצֵא אֵשׁ מִמַּטֵּה בַדֶּיהָ, פִּרְיָהּ אָכָלָה, וְלֹא־הָיָה בָהּ מַטֵּה־עֹז, שֵׁבֶט לִמְשׁוֹל: קִינָה הִיא, וַתְּהִי לְקִינָה. {פ} 14 And fire is gone out of the rod of her branches, it hath devoured her fruit, so that there is in her no strong rod to be a sceptre to rule.' This is a lamentation, and it was for a lamentation. {P}

37374 לִמְשֹׁחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 Jdg. 9:8 ח הָלוֹךְ הָלְכוּ הָעֵצִים, לִמְשֹׁחַ עֲלֵיהֶם מֶלֶךְ; וַיֹּאמְרוּ לַזַּיִת, מלוכה (מָלְכָה) עָלֵינוּ. 8 The trees went forth on a time to anoint a king over them; and they said unto the olive-tree: Reign thou over us.

37377 לִמְשָׁחֳךָ 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Sam. 15:1 א וַיֹּאמֶר שְׁמוּאֵל, אֶל־שָׁאוּל, אֹתִי שָׁלַח יְהוָה לִמְשָׁחֳךָ לְמֶלֶךְ, עַל־עַמּוֹ עַל־יִשְׂרָאֵל; וְעַתָּה שְׁמַע, לְקוֹל דִּבְרֵי יְהוָה. {ס} 1 And Samuel said unto Saul: 'The LORD sent me to anoint thee to be king over His people, over Israel; now therefore hearken thou unto the voice of the words of the LORD. {S}

37389 לִמְשֹׁל 1 Prep-ל| Verb - Qal Infinitive construct 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) מָשַׁל 4911 Job 17:6 ו וְהִצִּיגַנִי, לִמְשֹׁל עַמִּים; וְתֹפֶת לְפָנִים אֶהְיֶה. 6 He hath made me also a byword of the people; and I am become one in whose face they spit.

37425 לְמִשְׁרֵא 1 Prep-ל| Verb - Qal Infinitive construct 1) to loosen, abide, begin ; 1a) (P'al) ; 1a1) to loosen ; 1a2) to abide (from loosing girths for camp) ; 1b) (Pael) to begin, open ; 1c) (Ithpael) to be loosened שְׁרָא 8271 Dan. 5:16 טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

37428 לְמֵתֵא 1 Prep-ל| Verb - Qal Infinitive construct 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אָתָה 858 Dan. 3:2 ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

37442 לִנְבֹּחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to bark נָבַח 5024 Isa. 56:10 י צֹפָו עִוְרִים כֻּלָּם, לֹא יָדָעוּ--כֻּלָּם כְּלָבִים אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ; הֹזִים, שֹׁכְבִים, אֹהֲבֵי, לָנוּם. 10 His watchmen are all blind, without knowledge; they are all dumb dogs, they cannot bark; raving, lying down, loving to slumber.

37461 לִנְגּוֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Job 6:7 ז מֵאֲנָה לִנְגּוֹעַ נַפְשִׁי; הֵמָּה, כִּדְוֵי לַחְמִי. 7 My soul refuseth to touch them; they are as the sickness of my flesh.

37464 לְנַגֵּן 1 Prep-ל| Verb - Piel Infinitive construct 1) to play or strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b) (Piel); 1b1) to play ; 1b1a) player, minstrel (participle) נָגַן 5059 1 Sam. 16:17 יז וַיֹּאמֶר שָׁאוּל, אֶל־עֲבָדָיו: רְאוּ־נָא לִי, אִישׁ מֵיטִיב לְנַגֵּן, וַהֲבִיאוֹתֶם, אֵלָי. 17 And Saul said unto his servants: 'Provide me now a man that can play well, and bring him to me.'

37472 לִנְדֹּחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 Deut. 20:19 יט כִּי־תָצוּר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתָפְשָׂהּ, לֹא־תַשְׁחִית אֶת־עֵצָהּ לִנְדֹּחַ עָלָיו גַּרְזֶן--כִּי מִמֶּנּוּ תֹאכֵל, וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לָבֹא מִפָּנֶיךָ בַּמָּצוֹר. 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

37483 לָנוּחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוחַ 5117 2 Sam. 21:10 י וַתִּקַּח רִצְפָּה בַת־אַיָּה אֶת־הַשַּׂק וַתַּטֵּהוּ לָהּ אֶל־הַצּוּר, מִתְּחִלַּת קָצִיר, עַד נִתַּךְ־מַיִם עֲלֵיהֶם, מִן־הַשָּׁמָיִם; וְלֹא־נָתְנָה עוֹף הַשָּׁמַיִם לָנוּחַ עֲלֵיהֶם, יוֹמָם, וְאֶת־חַיַּת הַשָּׂדֶה, לָיְלָה. 10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

37485 לָנוּם 1 Prep-ל| Verb - Qal Infinitive construct 1) to be drowsy, slumber, sleep ; 1a) (Qal) to slumber, be drowsy נוּם 5123 Isa. 56:10 י צֹפָו עִוְרִים כֻּלָּם, לֹא יָדָעוּ־-כֻּלָּם כְּלָבִים אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ; הֹזִים, שֹׁכְבִים, אֹהֲבֵי, לָנוּם. 10 His watchmen are all blind, without knowledge; they are all dumb dogs, they cannot bark; raving, lying down, loving to slumber.

37497 לְנַחֵל 1 Prep-ל| Verb - Piel Infinitive construct 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 34:29 כט אֵלֶּה, אֲשֶׁר צִוָּה יְהוָה, לְנַחֵל אֶת-בְּנֵי-יִשְׂרָאֵל, בְּאֶרֶץ כְּנָעַן. {פ} 29 These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.' {P}

37501 לְנַחֵם 1 Prep-ל| Verb - Piel Infinitive construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Isa. 61:2 ב לִקְרֹא שְׁנַת־רָצוֹן לַיהוָה, וְיוֹם נָקָם לֵאלֹהֵינוּ, לְנַחֵם, כָּל־אֲבֵלִים. 2 To proclaim the year of the LORD'S good pleasure, and the day of vengeance of our God; to comfort all that mourn;

37509 לַנְחֹתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide נָחָה 5148 Exod. 13:21 כא וַיהוָה הֹלֵךְ לִפְנֵיהֶם יוֹמָם בְּעַמּוּד עָנָן, לַנְחֹתָם הַדֶּרֶךְ, וְלַיְלָה בְּעַמּוּד אֵשׁ, לְהָאִיר לָהֶם־-לָלֶכֶת, יוֹמָם וָלָיְלָה. 21 And the LORD went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; that they might go by day and by night:

37511 לִנְטֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע 5193 Isa. 51:16 טז וָאָשִׂם דְּבָרַי בְּפִיךָ,

וּבְצֵל יָדִי כִּסִּיתִיךָ; לִנְטֹעַ שָׁמַיִם וְלִיסֹד אָרֶץ, וְלֵאמֹר לְצִיּוֹן עַמִּי־אָתָּה. {ס} 16 And I have put My words in thy mouth, and have covered thee in the shadow of My hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion: 'Thou art My people.' {S}

37514 לִנְטֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exod. 23:2 ב לֹא־תִהְיֶה אַחֲרֵי־רַבִּים, לְרָעֹת; וְלֹא־תַעֲנֶה עַל־רִב, לִנְטֹת אַחֲרֵי רַבִּים--לְהַטֹּת.
2 Thou shalt not follow a multitude to do evil; neither shalt thou bear witness in a cause to turn aside after a multitude to pervert justice;

37527 לְנַסּוֹתוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt נָסָה 5254 2 Chr. 32:31 לא וְכֵן בִּמְלִיצֵי שָׂרֵי בָּבֶל, הַמְשַׁלְּחִים עָלָיו לִדְרֹשׁ הַמּוֹפֵת אֲשֶׁר הָיָה בָאָרֶץ, עֲזָבוֹ, הָאֱלֹהִים--לְנַסּוֹתוֹ, לָדַעַת כָּל־בִּלְבָבוֹ. 31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that He might know all that was in his heart.

37528 לְנַסָּכָה 1 Prep-ל| Verb - Piel Infinitive construct 1) to pour out, offer sacrifice ; 1a) (Pael) to pour out, offer (a sacrifice) נְסַךְ 5260 Dan. 2:46 מו בֵּאדַיִן מַלְכָּא נְבוּכַדְנֶצַּר, נְפַל עַל־אַנְפּוֹהִי, וּלְדָנִיֵּאל, סְגִד; וּמִנְחָה, וְנִיחֹחִין, אֲמַר, לְנַסָּכָה לֵהּ. 46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an offering and sweet odours unto him.

37530 לְנַסֹּתוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt נָסָה 5254 1 Kings 10:1 א וּמַלְכַּת־שְׁבָא, שֹׁמַעַת אֶת־שֵׁמַע שְׁלֹמֹה--לְשֵׁם יְהוָה; וַתָּבֹא לְנַסֹּתוֹ, בְּחִידוֹת. 1 And when the queen of Sheba heard of the fame of Solomon because of the name of the LORD, she came to prove him with hard questions.

37531 לְנַסֹּתְךָ 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt נָסָה 5254 Deut. 8:2 ב וְזָכַרְתָּ אֶת־כָּל־הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה--בַּמִּדְבָּר: לְמַעַן עַנֹּתְךָ לְנַסֹּתְךָ, לָדַעַת אֶת־אֲשֶׁר בִּלְבָבְךָ הֲתִשְׁמֹר מִצְוֺתָו--אִם־לֹא. 2 And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no.

37568 לִנְצֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) נָצַר 5341 Proverbs 2:8 ח לִנְצֹר, אָרְחוֹת מִשְׁפָּט; וְדֶרֶךְ חֲסִידָו יִשְׁמֹר. 8 That He may guard the paths of justice, and preserve the way of His godly ones.

37573 לִנְקֹם 1 Prep-לְ| Verb - Qal Infinitive construct 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself נָקַם 5358 Ezek. 24:8 ח לְהַעֲלוֹת חֵמָה לִנְקֹם נָקָם, נָתַתִּי אֶת־דָּמָהּ עַל־צְחִיחַ סָלַע--לְבִלְתִּי, הִכָּסוֹת. {פ} 8 that it might cause fury to come up, that vengeance might be taken, I have set her blood upon the bare rock, that it should not be covered. {P}

37583 לִנְשָׁק־ 1 לִנְשָׁק־לוֹ Prep-לְ| Verb - Qal Infinitive construct 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק 5401 2 Sam. 20:9 ט וַיֹּאמֶר יוֹאָב לַעֲמָשָׂא, הֲשָׁלוֹם אַתָּה אָחִי; וַתֹּחֶז יַד־יְמִין יוֹאָב, בִּזְקַן עֲמָשָׂא--לִנְשָׁק־לוֹ. 9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him.

37584 לְנַשֵּׁק 1 Prep-לְ| Verb - Piel Infinitive construct 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 31:28 כח וְלֹא נְטַשְׁתַּנִי, לְנַשֵּׁק לְבָנַי וְלִבְנֹתָי; עַתָּה, הִסְכַּלְתָּ עֲשׂוֹ. 28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

37590 לְנַתֵּר 1 Prep-לְ| Verb - Piel Infinitive construct 1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ; 2a1) to unfasten, loosen ; 2a2) to set free, unbind נָתַר 5425 Lev. 11:21 כא אַךְ אֶת־זֶה, תֹּאכְלוּ, מִכֹּל שֶׁרֶץ הָעוֹף, הַהֹלֵךְ עַל־אַרְבַּע: אֲשֶׁר־לֹא (לוֹ) כְרָעַיִם מִמַּעַל לְרַגְלָיו, לְנַתֵּר בָּהֵן עַל־הָאָרֶץ. 21 Yet these may ye eat of all winged swarming things that go upon all fours, which have jointed legs above their feet, wherewith to leap upon the earth;

37591 לִסְבֹב 1 Prep-לְ| Verb - Qal Infinitive construct 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Num. 21:4 ד וַיִּסְעוּ מֵהֹר הָהָר, דֶּרֶךְ יַם-סוּף, לִסְבֹב, אֶת-אֶרֶץ אֱדוֹם; וַתִּקְצַר נֶפֶשׁ-הָעָם, בַּדָּרֶךְ. 4 And they journeyed from mount Hor

by the way to the Red Sea, to compass the land of Edom; and the soul of the people became
impatient because of the way.

37593 לִסְבֹּל 1 Prep-ל| Verb - Qal Infinitive construct 1) to bear, bear a load, drag
oneself along ; 1a) (Qal) to bear (a load) ; 1b) (Pual) laden (participle) ; 1c)(Hithpael) to
make oneself a burden, drag oneself along סָבַל 5445 Gen. 49:15 טו וַיַּרְא מְנֻחָה כִּי טוֹב,
וְאֶת־הָאָרֶץ כִּי נָעֵמָה; וַיֵּט שִׁכְמוֹ לִסְבֹּל, וַיְהִי לְמַס־עֹבֵד. {ס} 15 For he saw a resting-place that
it was good, and the land that it was pleasant; and he bowed his shoulder to bear, and became
a servant under task-work. {S}

37595 לִסְגּוֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to shut, close ; 1a)
(Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b)
(Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ;
1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר
5462 Jos. 2:5 ה וַיְהִי הַשַּׁעַר לִסְגּוֹר, בַּחֹשֶׁךְ וְהָאֲנָשִׁים יָצָאוּ־־לֹא יָדַעְתִּי, אָנָה הָלְכוּ הָאֲנָשִׁים; רִדְפוּ
מַהֵר אַחֲרֵיהֶם, כִּי תַשִּׂיגוּם. 5 and it came to pass about the time of the shutting of the gate,
when it was dark, that the men went out; whither the men went I know not; pursue after them
quickly; for ye shall overtake them.'

37604 לִסְחֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to drag סָחַב
5498 Jer. 15:3 ג וּפָקַדְתִּי עֲלֵיהֶם אַרְבַּע מִשְׁפָּחוֹת, נְאֻם־יְהוָה, אֶת־הַחֶרֶב לַהֲרֹג, וְאֶת־הַכְּלָבִים
לִסְחֹב; וְאֶת־עוֹף הַשָּׁמַיִם וְאֶת־בֶּהֱמַת הָאָרֶץ, לֶאֱכֹל וּלְהַשְׁחִית. 3 And I will appoint over them
four kinds, saith the LORD: the sword to slay, and the dogs to drag, and the fowls of the
heaven, and the beasts of the earth, to devour and to destroy.

37612 לִסְלֹחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to forgive, pardon ; 1a)
(Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven סָלַח 5545 2 Kings 24:4 ד וְגַם
דַּם־הַנָּקִי אֲשֶׁר שָׁפָךְ, וַיְמַלֵּא אֶת־יְרוּשָׁלַ͏ִם דָּם נָקִי; וְלֹא־אָבָה יְהוָה, לִסְלֹחַ. 4 and also for the
innocent blood that he shed; for he filled Jerusalem with innocent blood; and the LORD would
not pardon.

37617 לִסְפּוֹד 1 Prep-ל| Verb - Qal Infinitive construct 1) to wail, lament, mourn ;
1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be
bewailed סָפַד 5594 Jer. 16:5 ה כִּי־כֹה אָמַר יְהוָה, אַל־תָּבוֹא בֵּית מַרְזֵחַ, וְאַל־תֵּלֵךְ לִסְפּוֹד,
וְאַל־תָּנֹד לָהֶם: כִּי־אָסַפְתִּי אֶת־שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נְאֻם־יְהוָה־־אֶת־הַחֶסֶד, וְאֶת־הָרַחֲמִים. 5 For
thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither
bemoan them; for I have taken away My peace from this people, saith the LORD, even mercy
and compassion.

37618 לִסְפּוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to sweep or snatch
away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or
snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be
captured ; 1c) (Hiphil) to catch up, gather סָפָה 5595 Num. 32:14 יד וְהִנֵּה קַמְתֶּם,
תַּחַת אֲבֹתֵיכֶם--תַּרְבּוּת, אֲנָשִׁים חַטָּאִים: לִסְפּוֹת עוֹד, עַל חֲרוֹן אַף-יְהוָה--אֶל-יִשְׂרָאֵל. 14 And,
behold, ye are risen up in your fathers' stead, a brood of sinful men, to augment yet the fierce
anger of the LORD toward Israel.

37619 לִסְפּוֹתָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather סָפָה 5595 Psalm 40:14/15 טו יֵבֹשׁוּ וְיַחְפְּרוּ, יַחַד-- מְבַקְשֵׁי נַפְשִׁי, לִסְפּוֹתָהּ: יִסֹּגוּ אָחוֹר, וְיִכָּלְמוּ-- חֲפֵצֵי, רָעָתִי. 15 Let them be ashamed and abashed together that seek after my soul to sweep it away; {N} let them be turned backward and brought to confusion that delight in my hurt.

37622 לְסָקְלוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 1 Sam. 30:6 ו וַתֵּצֶר לְדָוִד מְאֹד, כִּי־אָמְרוּ הָעָם לְסָקְלוֹ--כִּי־מָרָה נֶפֶשׁ כָּל־הָעָם, אִישׁ עַל־בָּנָו וְעַל־בְּנֹתָיו; וַיִּתְחַזֵּק דָּוִד, בַּיהוָה אֱלֹהָיו. {ס} 6 And David was greatly distressed; for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters; but David strengthened himself in the LORD his God. {S}

37627 לִסְתּוֹם 1 Prep-ל| Verb - Qal Infinitive construct 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up סָתַם 5640 2 Chr. 32:3 ג וַיִּוָּעַץ, עִם־שָׂרָיו וְגִבֹּרָיו, לִסְתּוֹם אֶת־מֵימֵי הָעֲיָנוֹת, אֲשֶׁר מִחוּץ לָעִיר; וַיַּעְזְרוּהוּ. 3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him.

37628 לַסְתִּר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 29:15 טו הוֹי הַמַּעֲמִיקִים מֵיְהוָה, לַסְתִּר עֵצָה; וְהָיָה בְמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי רֹאֵנוּ וּמִי יֹדְעֵנוּ. 15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say: 'Who seeth us? and who knoweth us?'

37634 לְעָבְדָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 2:15 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

37657 לַעֲבֹט 1 Prep-ל| Verb - Qal Infinitive construct 1) to take a pledge, give a pledge (for a debt) ; 1a) (Qal) to take a pledge, give a pledge (for a debt) ; 1b)(Piel) to interchange ; 1c) (Hiphil) to cause to give a pledge עָבַט 5670 Deut. 24:10 י כִּי־תַשֶּׁה

בְרֵעֲךָ, מַשַּׁאת מְאוּמָה--לֹא-תָבֹא אֶל-בֵּיתוֹ, לַעֲבֹט עֲבֹטוֹ. 10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge.

37659 לַעֲבִיר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 19:19 יט וְעָבְרָה הָעֲבָרָה, לַעֲבִיר אֶת-בֵּית הַמֶּלֶךְ, וְלַעֲשׂוֹת הַטּוֹב, בְּעֵינָו; וְשִׁמְעִי בֶן-גֵּרָא, נָפַל לִפְנֵי הַמֶּלֶךְ, בְּעָבְרוֹ, בַּיַּרְדֵּן. 19 And the ferryboat passed to and fro to bring over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, when he would go over the Jordan.

37667 לְעָבְרְךָ 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Deuteronomy 29:12 יב לְמַעַן הָקִים-אֹתְךָ הַיּוֹם לוֹ לְעָם, וְהוּא יִהְיֶה-לְּךָ לֵאלֹהִים--כַּאֲשֶׁר, דִּבֶּר-לָךְ; וְכַאֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ, לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 12 that He may establish thee this day unto Himself for a people, and that He may be unto thee a God, as He spoke unto thee, and as He swore unto thy fathers, to Abraham, to Isaac, and to Jacob.

37698 לָעוּף 1 Prep-ל| Verb - Qal Infinitive construct v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom עוּף 5774

Prov. 26:2 ב כַּצִּפּוֹר לָנוּד, כַּדְּרוֹר לָעוּף-- כֵּן קִלְלַת חִנָּם, לֹא (לוֹ) תָבֹא. 2 As the wandering sparrow, as the flying swallow, so the curse that is causeless shall come home.

37700 לָעוּת 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to hasten to, help, succour ; 1a) meaning dubious עוּת 5790 Isa. 50:4 ד אֲדֹנָי יְהוִה, נָתַן לִי לְשׁוֹן לִמּוּדִים, לָדַעַת לָעוּת אֶת־יָעֵף, דָּבָר; יָעִיר בַּבֹּקֶר בַּבֹּקֶר, יָעִיר לִי אֹזֶן, לִשְׁמֹעַ, כַּלִּמּוּדִים. 4 The Lord GOD hath given me the tongue of them that are taught, that I should know how to sustain with words him that is weary; He wakeneth morning by morning, He wakeneth mine ear to hear as they that are taught.

37701 לְעַוֵּת 1 Prep-ל| Verb - Piel Infinitive construct 1) to be bent, be crooked, bend, make crooked, pervert ; 1a)(Piel) ; 1a1) to make crooked, falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c) (Hithpael) to bend oneself עָוַת 5791 Lamentations 3:36 לו לְעַוֵּת אָדָם בְּרִיבוֹ, אֲדֹנָי לֹא רָאָה. {ס} 36 To subvert a man in his cause, the Lord approveth not. {S}

37702 לָעוֹז 1 Prep-ל| Verb - Qal Infinitive construct 1) (Hiphil) to take refuge, bring to refuge, seek refuge עוּז 5756 Isa. 30:2 ב הַהֹלְכִים לָרֶדֶת מִצְרַיִם, וּפִי לֹא שָׁאָלוּ; לָעוֹז בְּמָעוֹז פַּרְעֹה, וְלַחְסוֹת בְּצֵל מִצְרָיִם. 2 That walk to go down into Egypt, and have not asked at My mouth; to take refuge in the stronghold of Pharaoh, and to take shelter in the shadow of Egypt!

37712 לַעֲזֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Gen. 44:22 כב וַנֹּאמֶר, אֶל־אֲדֹנִי, לֹא־יוּכַל הַנַּעַר, לַעֲזֹב אֶת־אָבִיו: וְעָזַב אֶת־אָבִיו, וָמֵת. 22 And we said unto my lord: The lad cannot leave his father; for if he should leave his father, his father would die.

37714 לְעָזְבֵךְ 1 Prep-ל| Verb - Qal Infinitive construct | second feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Ruth 1:16 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

37720 לַעְזִיר 1 לַעְזוֹרqere; Verb - Hiphil Infinitive construct kethib | particle preposition kethib 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 2 Sam. 18:3 ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נֹס נָנוּס לֹא־יָשִׂימוּ אֵלֵינוּ לֵב וְאִם־יָמֻתוּ חֶצְיֵנוּ לֹא־יָשִׂימוּ אֵלֵינוּ לֵב--כִּי־עַתָּה כָמֹנוּ, עֲשָׂרָה אֲלָפִים; וְעַתָּה טוֹב, כִּי־תִהְיֶה־לָּנוּ מֵעִיר לעזיר (לַעְזוֹר). {ס} 3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S}

37726 לְעָזְרוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 1 Chr. 12:23 כג כִּי לְעֶת־יוֹם בְּיוֹם, יָבֹאוּ עַל־דָּוִיד לְעָזְרוֹ--עַד־לְמַחֲנֶה גָדוֹל, כְּמַחֲנֵה אֱלֹהִים. {פ} 23 For from day to day men came to David to help him, until there was a great host, like the host of God. {P}

37765 לַעֲלוֹז 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to exult, rejoice, triumph עָלַז 5937 Isa. 23:12 יב וַיֹּאמֶר, לֹא־תוֹסִיפִי עוֹד לַעֲלוֹז; הַמְעֻשָּׁקָה בְּתוּלַת בַּת־צִידוֹן, כתיים (כִּתִּים) קוּמִי עֲבֹרִי--גַּם־שָׁם, לֹא־יָנוּחַ לָךְ. 12 And He said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter of Zidon, arise, pass over to Kittim; even there shalt thou have no rest.

37785 לְעָמְדָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Ezek. 17:14 יד לִהְיוֹת מַמְלָכָה שְׁפָלָה, לְבִלְתִּי הִתְנַשֵּׂא, לִשְׁמֹר אֶת־בְּרִיתוֹ, לְעָמְדָהּ. 14 that his might be a lowly kingdom, that it might not lift itself up, but that by keeping his covenant it might stand.

37817 לְעַנּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Psalm 88:1 א שִׁיר מִזְמוֹר, לִבְנֵי-קֹרַח: לַמְנַצֵּחַ עַל-מָחֲלַת לְעַנּוֹת; מַשְׂכִּיל, לְהֵימָן הָאֶזְרָחִי. 1 A Song, a Psalm of the sons of Korah; {N} for the Leader; upon Mahalath Leannoth. Maschil of Heman the Ezrahite.

37819 לְעַנֹּתֶךָ 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Jdg. 16:6 ו וַתֹּאמֶר דְּלִילָה, אֶל־שִׁמְשׁוֹן, הַגִּידָה־נָּא לִי, בַּמֶּה כֹּחֲךָ גָדוֹל; וּבַמֶּה תֵאָסֵר, לְעַנּוֹתֶךָ. 6 And Delilah said to Samson: 'Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.'

37825 לֵעָנֹת 1 Prep-לְ| Verb - Niphal Infinitive construct 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Exod. 10:3 ג וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־פַּרְעֹה, וַיֹּאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים, עַד־מָתַי מֵאַנְתָּ לֵעָנֹת מִפָּנָי; שַׁלַּח עַמִּי, וְיַעַבְדֻנִי. 3 And Moses and Aaron went in unto Pharaoh, and said unto him: 'Thus saith the LORD, the God of the Hebrews: How long wilt thou refuse to humble thyself before Me? let My people go, that they may serve Me.

37826 לְעַנֹּת 1 Prep-לְ| Verb - Piel Infinitive construct 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Num. 30:14 יד כָּל-נֵדֶר וְכָל-שְׁבֻעַת אִסָּר, לְעַנֹּת נָפֶשׁ--אִישָׁהּ יְקִימֶנּוּ, וְאִישָׁהּ יְפֵרֶנּוּ. 14 Every vow, and every binding oath to afflict the soul, her husband may let it stand, or her husband may make it void.

37827 לְעַנֹּתוֹ 1 Prep-לְ| Verb - Piel Infinitive construct | third person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Jdg. 16:5 ה וַיַּעֲלוּ אֵלֶיהָ סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לָהּ פַּתִּי אוֹתוֹ וּרְאִי בַּמֶּה כֹּחוֹ גָדוֹל, וּבַמֶּה נוּכַל לוֹ, וַאֲסַרְנֻהוּ לְעַנֹּתוֹ; וַאֲנַחְנוּ, נִתַּן־לָךְ, אִישׁ, אֶלֶף וּמֵאָה כָּסֶף. 5 And the lords of the Philistines came up unto her, and said unto her: 'Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.'

37848 לַעְצֹר 1 Prep-לְ| Verb - Qal Infinitive construct 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 2 Chr. 22:9 ט וַיְבַקֵּשׁ אֶת־אֲחַזְיָהוּ וַיִּלְכְּדֻהוּ וְהוּא מִתְחַבֵּא בְשֹׁמְרוֹן, וַיְבִאֻהוּ אֶל־יֵהוּא וַיְמִיתֻהוּ, וַיִּקְבְּרֻהוּ, כִּי אָמְרוּ בֶּן־יְהוֹשָׁפָט הוּא אֲשֶׁר־דָּרַשׁ אֶת־יְהוָה בְּכָל־לְבָבוֹ; וְאֵין לְבֵית אֲחַזְיָהוּ, לַעְצֹר כֹּחַ לְמַמְלָכָה.
9 And he sought Ahaziah, and they caught him--now he was hiding in Samaria--and they brought him to Jehu, and slew him; and they buried him, for they said: 'He is the son of

Jehoshaphat, who sought the LORD with all his heart.' And there was none of the house of Ahaziah that had power to hold the kingdom.

37851 לַעֲקוֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to pluck up, root up ; 1a) (Qal) to pluck up, root up ; 1b) (Niphal) to be plucked up ; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring עָקַר 6131 Eccl. 3:2 ב עֵת לָלֶדֶת, וְעֵת לָמוּת; עֵת לָטַעַת, וְעֵת לַעֲקוֹר נָטוּעַ. 2 {S} A time to be born, {S} and a time to die; {N} {S} a time to plant, {S} and a time to pluck up that which is planted; {N}

37881 לַעְשֵׂר 1 Prep-ל| Verb - Piel Infinitive construct 1) to tithe, take the tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ; 1c) (Hiphil) to take a tithe עָשַׂר 6237 Deut. 26:12 יב כִּי תְכַלֶּה לַעְשֵׂר אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה הַשְּׁלִישִׁת--שְׁנַת הַמַּעֲשֵׂר: וְנָתַתָּה לַלֵּוִי, לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, וְאָכְלוּ בִשְׁעָרֶיךָ, וְשָׂבֵעוּ. 12 When thou hast made an end of tithing all the tithe of thine increase in the third year, which is the year of tithing, and hast given it unto the Levite, to the stranger, to the fatherless, and to the widow, that they may eat within thy gates, and be satisfied,

37887 לַעֲשֹׂתְכֶם 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 4:14 יד וְאֹתִי צִוָּה יְהוָה, בָּעֵת הַהִוא, לְלַמֵּד אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים: לַעֲשֹׂתְכֶם אֹתָם--בָּאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ. 14 And the LORD commanded me at that time to teach you statutes and ordinances, that ye might do them in the land whither ye go over to possess it.

37892 לַעֲשֹׁק 1 Prep-ל| Verb - Qal Infinitive construct 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Hos. 12:8 ח כְּנַעַן, בְּיָדוֹ מֹאזְנֵי מִרְמָה--לַעֲשֹׁק אָהֵב. 8 As for the trafficker, the balances of deceit are in his hand. He loveth to oppress.

37909 לִפְגֹּעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark פָּגַע 6293 1 Sam. 22:17 יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ אֶת־אזו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹּעַ, בְּכֹהֲנֵי יְהוָה. {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

37921 לְפַחַת 1 לְפַחַת־עָלָיו Prep-ל| Verb - Qal Infinitive construct 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Ezek. 22:20 כ קְבֻצַת כֶּסֶף וּנְחֹשֶׁת וּבַרְזֶל וְעוֹפֶרֶת וּבְדִיל, אֶל־תּוֹךְ כּוּר, לָפַחַת־עָלָיו אֵשׁ, לְהַנְתִּיךְ; כֵּן אֶקְבֹּץ בְּאַפִּי וּבַחֲמָתִי, וְהִנַּחְתִּי וְהִתַּכְתִּי אֶתְכֶם. 20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you.

37965 לְפָעֳלָם 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make פָּעַל 6466 Job 37:12 יב וְהוּא מְסִבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלֹתָו לְפָעֳלָם: כֹּל אֲשֶׁר יְצַוֵּם, עַל-פְּנֵי תֵבֵל אָרְצָה. 12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon the face of the habitable world:

37968 לְפַעֲמוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to thrust, impel, push, beat persistently ; 1a) (Qal) to impel ; 1b) (Niphal) to be beaten, be disturbed ; 1c) (Hithpael) to be disturbed פָּעַם 6470 Jdg. 13:25 כה וַתָּחֶל רוּחַ יְהוָה, לְפַעֲמוֹ בְּמַחֲנֵה־דָן, בֵּין צָרְעָה, וּבֵין אֶשְׁתָּאֹל. {פ} 25 And the spirit of the LORD began to move him in Mahaneh-dan, between Zorah and Eshtaol. {P}

37978 לִפְקֹחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened פָּקַח 6491 Isaiah 42:7 ז לִפְקֹחַ, עֵינַיִם עִוְרוֹת; לְהוֹצִיא מִמַּסְגֵּר אַסִּיר, מִבֵּית כֶּלֶא יֹשְׁבֵי חֹשֶׁךְ. 7 To open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house.

37983 לִפְרוֹץ 1 Prep-ל| Verb - Qal Infinitive construct 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away פָּרַץ 6555 Eccl. 3:3 ג עֵת לַהֲרוֹג וְעֵת לִרְפּוֹא, עֵת לִפְרוֹץ וְעֵת לִבְנוֹת.

3 {S} A time to kill, {S} and a time to heal; {N} {S} a time to break down, {S} and a time to build up; {N}

37994 לִפְרֹשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to make distinct, declare, distinguish, separate ; 1a) (Qal) to declare, clarify ; 1b) (Pual) to be distinctly declared ; 2) (Hiphil) to pierce, sting ; 3) (Niphal) scatter פָּרַשׁ 6567 Lev. 24:12 יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ} 12 And they put him in ward, that it might be declared unto them at the mouth of the LORD. {P}

38007 לִפְתֹּר 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to interpret (dreams) פָּתַר 6622 Gen. 41:15 טו וַיֹּאמֶר פַּרְעֹה, אֶל־יוֹסֵף, חֲלוֹם חָלַמְתִּי, וּפֹתֵר אֵין אֹתוֹ;

וַאֲנִי, שָׁמַעְתִּי עָלֶיךָ לֵאמֹר, תִּשְׁמַע חֲלוֹם, לִפְתֹּר אֹתוֹ. 15 And Pharaoh said unto Joseph: 'I have dreamed a dream, and there is none that can interpret it; and I have heard say of thee, that when thou hearest a dream thou canst interpret it.'

38008 לְפַתֹּתְךָ 1 Prep-לְ| Verb - Piel Infinitive construct | second person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived פָּתָה 6601 2 Sam. 3:25 כה יָדַעְתָּ אֶת־אַבְנֵר בֶּן־נֵר, כִּי לְפַתֹּתְךָ בָּא; וְלָדַעַת אֶת־מוֹצָאֲךָ, וְאֶת־מבואך (מוֹבָאֶךָ), וְלָדַעַת, אֵת כָּל־אֲשֶׁר אַתָּה עֹשֶׂה. 25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.'

38020 לִצְבֹּא 1 Prep-לְ| Verb - Qal Infinitive construct 1) to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2) to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 Isa. 31:4 ד כִּי כֹה אָמַר־יְהוָה אֵלַי כַּאֲשֶׁר יֶהְגֶּה הָאַרְיֵה וְהַכְּפִיר עַל־טַרְפּוֹ, אֲשֶׁר יִקָּרֵא עָלָיו מְלֹא רֹעִים, מִקּוֹלָם לֹא יֵחָת, וּמֵהֲמוֹנָם לֹא יַעֲנֶה; כֵּן, יֵרֵד יְהוָה צְבָאוֹת, לִצְבֹּא עַל־הַר־צִיּוֹן, וְעַל־גִּבְעָתָהּ. 4 For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them; so will the LORD of hosts come down to fight upon mount Zion, and upon the hill thereof.

38024 לַצְבּוֹת 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to swell, swell up ; 1a) (Qal) to swell (of adulteress' belly) ; 1b) (Hiphil) to cause to swell (of adulteress' belly) צָבָה 6638 Num. 5:22 כב וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה, בְּמֵעַיִךְ, לַצְבּוֹת בֶּטֶן, וְלַנְפִּל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, אָמֵן אָמֵן. 22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'

38038 לָצוּד 1 Prep-לְ| Verb - Qal Infinitive construct 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision צוּד 6679 Gen. 27:5 ה וְרִבְקָה שֹׁמַעַת־־בְּדַבֵּר יִצְחָק, אֶל־עֵשָׂו בְּנוֹ; וַיֵּלֶךְ עֵשָׂו הַשָּׂדֶה, לָצוּד צַיִד לְהָבִיא. 5 And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

38040 לָצוּר 1 Prep-לְ| Verb - Qal Infinitive construct 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate צוּר 6696 1 Sam. 23:8 ח וַיְשַׁמַּע שָׁאוּל אֶת־כָּל־הָעָם, לַמִּלְחָמָה, לָרֶדֶת קְעִילָה, לָצוּר אֶל־דָּוִד וְאֶל־אֲנָשָׁיו. 8 And Saul summoned all the people to war, to go down to Keilah, to besiege David and his men.

38043 לְצוֹדֵד 1 Prep-לְ| Verb - Piel Infinitive construct 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision צוּד 6679 Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי

וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

38050 לְצַחֵק 1 Prep-ל| Verb - Piel Infinitive construct 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Exod. 32:6 ו וַיַּשְׁכִּימוּ, מִמָּחֳרָת, וַיַּעֲלוּ עֹלֹת, וַיַּגִּשׁוּ שְׁלָמִים; וַיֵּשֶׁב הָעָם לֶאֱכֹל וְשָׁתוֹ, וַיָּקֻמוּ לְצַחֵק. {פ} 6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to make merry. {P}

38060 לִצְלוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to roast צָלָה 6740 1 Sam. 2:15 טו גַּם, בְּטֶרֶם יַקְטִרוּן אֶת־הַחֵלֶב, וּבָא נַעַר הַכֹּהֵן וְאָמַר לָאִישׁ הַזֹּבֵחַ, תְּנָה בָשָׂר לִצְלוֹת לַכֹּהֵן; וְלֹא־יִקַּח מִמְּךָ בָּשָׂר מְבֻשָּׁל, כִּי אִם־חָי. 15 Yea, before the fat was made to smoke, the priest's servant came, and said to the man that sacrificed: 'Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.'

38071 לְצַמֵּחַ 1 Prep-ל| Verb - Piel Infinitive construct 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout צָמַח 6779 Jdg. 16:22 כב וַיָּחֶל שְׂעַר־רֹאשׁוֹ לְצַמֵּחַ, כַּאֲשֶׁר גֻּלָּח. {פ} 22 Howbeit the hair of his head began to grow again after he was shaven. {P}

38076 לִצְעֹק 1 Prep-ל| Verb - Qal Infinitive construct 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together צָעַק 6817 2 Kings 8:3 ג וַיְהִי, מִקְצֵה שֶׁבַע שָׁנִים, וַתָּשָׁב הָאִשָּׁה, מֵאֶרֶץ פְּלִשְׁתִּים; וַתֵּצֵא לִצְעֹק אֶל־הַמֶּלֶךְ, אֶל־בֵּיתָהּ וְאֶל־שָׂדָהּ. 3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines; and she went forth to cry unto the king for her house and for her land.

38084 לָצֶקֶת 1 Prep-ל| Verb - Qal Infinitive construct 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 Exod. 38:27 כז וַיְהִי, מְאַת כִּכַּר הַכֶּסֶף, לָצֶקֶת אֵת אַדְנֵי הַקֹּדֶשׁ, וְאֵת אַדְנֵי הַפָּרֹכֶת: מְאַת אֲדָנִים לִמְאַת הַכִּכָּר, כִּכָּר לָאָדֶן. 27 And the hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil: a hundred sockets for the hundred talents, a talent for a socket.

38087 לִצְרוֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) צָרַף 6884 Dan. 11:35 לה וּמִן־הַמַּשְׂכִּילִים יִכָּשְׁלוּ, לִצְרוֹף בָּהֶם וּלְבָרֵר וְלַלְבֵּן--עַד־עֵת קֵץ: כִּי־עוֹד, לַמּוֹעֵד. 35 And some of them that are wise shall stumble, to refine among them, and to purify, and to make white, even to the time of the end; for it is yet for the time appointed.

38094 לִצְרֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) צָרַר 6887 Lev. 18:18 יח וְאִשָּׁה אֶל-אֲחֹתָהּ, לֹא תִקָּח: לִצְרֹר, לְגַלּוֹת עֶרְוָתָהּ עָלֶיהָ--בְּחַיֶּיהָ. 18 And thou shalt not take a woman to her sister, to be a rival to her, to uncover her nakedness, beside the other in her lifetime.

38097 לִקְבּוֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

38100 לְקַבֵּץ 1 Prep-ל| Verb - Piel Infinitive construct 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 66:18 יח וְאָנֹכִי, מַעֲשֵׂיהֶם וּמַחְשְׁבֹתֵיהֶם--בָּאָה, לְקַבֵּץ אֶת־כָּל־הַגּוֹיִם וְהַלְּשֹׁנוֹת; וּבָאוּ, וְרָאוּ אֶת־כְּבוֹדִי. 18 For I [know] their works and their thoughts; [the time] cometh, that I will gather all nations and tongues; and they shall come, and shall see My glory.

38101 לְקָבְצִי 1 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Zeph. 3:8 ח לָכֵן חַכּוּ־לִי נְאֻם־יְהוָה, לְיוֹם קוּמִי לְעַד: כִּי מִשְׁפָּטִי לֶאֱסֹף גּוֹיִם לְקָבְצִי מַמְלָכוֹת, לִשְׁפֹּךְ עֲלֵיהֶם זַעְמִי כֹּל חֲרוֹן אַפִּי--כִּי בְּאֵשׁ קִנְאָתִי, תֵּאָכֵל כָּל־הָאָרֶץ. 8 Therefore wait ye for Me, saith the LORD, until the day that I rise up to the prey; for My determination is to gather the nations, that I may assemble the kingdoms, to pour upon them Mine indignation, even all My fierce anger; for all the earth shall be devoured with the fire of My jealousy.

38104 לְקַבֵּר 1 Prep-ל| Verb - Piel Infinitive construct 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 1 Kings 11:15 טו וַיְהִי, בִּהְיוֹת דָּוִד אֶת־אֱדוֹם, בַּעֲלוֹת יוֹאָב שַׂר הַצָּבָא, לְקַבֵּר אֶת־הַחֲלָלִים; וַיַּךְ כָּל־זָכָר, בֶּאֱדוֹם. 15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had smitten every male in Edom--

38105 לְקָבְרָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 2 Kings 9:35 לה וַיֵּלְכוּ, לְקָבְרָהּ;

וְלֹא־מָצְאוּ בָהּ, כִּי אִם־הַגֻּלְגֹּלֶת וְהָרַגְלַיִם--וְכַפּוֹת הַיָּדָיִם. 35 And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands.

38122 לְקַדְּשָׁם 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
קָדַשׁ 6942 Lev. 8:11 יא וַיַּז מִמֶּנּוּ עַל-הַמִּזְבֵּחַ, שֶׁבַע פְּעָמִים; וַיִּמְשַׁח אֶת-הַמִּזְבֵּחַ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַכִּיֹּר וְאֶת-כַּנּוֹ--לְקַדְּשָׁם. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them.

38161 לָקַחַת־ 1 Prep-ל| Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
לָקַח 3947 Ezek. 22:12 יב שֹׁחַד לָקְחוּ־בָךְ, לְמַעַן שְׁפָךְ־דָּם; נֶשֶׁךְ וְתַרְבִּית לָקַחַתְּ, וַתְּבַצְּעִי רֵעַיִךְ בַּעֹשֶׁק, וְאֹתִי שָׁכַחַתְּ, נְאֻם אֲדֹנָי יְהוִה. 12 In thee have they taken gifts to shed blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbours by oppression, and hast forgotten Me, saith the Lord GOD.

38164 לְקַחְתּוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Deut. 24:19 יט כִּי תִקְצֹר קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה: לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. {ס} 19 When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S}

38169 לְקַחְתֵּךְ 1 Prep-ל| Verb - Qal Infinitive construct | second feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 1 Sam. 25:40 מ וַיָּבֹאוּ עַבְדֵי דָוִד, אֶל־אֲבִיגַיִל--הַכַּרְמֶלָה; וַיְדַבְּרוּ אֵלֶיהָ, לֵאמֹר, דָּוִד שְׁלָחָנוּ אֵלַיִךְ, לְקַחְתֵּךְ לוֹ לְאִשָּׁה. 40 And when the servants of David were come to Abigail to Carmel, they spoke unto her, saying: 'David hath sent us unto thee, to take thee to him to wife.'

38176 לְקַטָּלָה 1 Prep-ל| Verb - Piel Infinitive construct 1) to slay, kill ; 1a) (P'al) to be slain ; 1b) (Pael) to slay ; 1c) (Ithp'al) to be slain ; 1d) (Ithpael) to be slain קְטַל 6992 Dan. 2:14 יד בֵּאדַיִן דָּנִיֵּאל, הֲתִיב עֵטָא וּטְעֵם, לְאַרְיוֹךְ, רַב־טַבָּחַיָּא דִּי מַלְכָּא--דִּי נְפַק, לְקַטָּלָה, לְחַכִּימֵי בָּבֶל. 14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon;

38181 לְקַיָּמָה 1 Prep-ל| Verb - Piel Infinitive construct 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

38192 לְקַלְלוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with

contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g)
(Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Neh. 13:2 ב כִּי לֹא
קִדְּמוּ אֶת-בְּנֵי יִשְׂרָאֵל, בַּלֶּחֶם וּבַמָּיִם; וַיִּשְׂכֹּר עָלָיו אֶת-בִּלְעָם לְקַלְלוֹ, וַיַּהֲפֹךְ אֱלֹהֵינוּ הַקְּלָלָה לִבְרָכָה.
2 because they met not the children of Israel with bread and with water, but hired Balaam
against them, to curse them; howbeit our God turned the curse into a blessing.

38193 לְקַלְלֶךָ 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine
singulare 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1)
to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ;
1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be
insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to
curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with
contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g)
(Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Deut. 23:5 ה עַל־דְּבַר
אֲשֶׁר לֹא־קִדְּמוּ אֶתְכֶם, בַּלֶּחֶם וּבַמַּיִם, בַּדֶּרֶךְ, בְּצֵאתְכֶם מִמִּצְרָיִם; וַאֲשֶׁר שָׂכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־
בְּעוֹר, מִפְּתוֹר אֲרַם נַהֲרַיִם--לְקַלְלֶךָּ. 5 because they met you not with bread and with water in
the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son
of Beor from Pethor of Aram-naharaim, to curse thee.

38195 לְקַלֵּס 1 Prep-ל| Verb - Piel Infinitive construct 1) to mock, scoff ; 1a) (Piel)
to scoff at ; 1b) (Hithpael) to mock, deride, make fun of קָלַס 7046 Ezek. 16:31 לא
בִּבְנוֹתַיִךְ גַּבֵּךְ בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמָתֵךְ עשיתי (עָשִׂית) בְּכָל־רְחוֹב; וְלֹא־הייתי (הָיִית) כַּזּוֹנָה, לְקַלֵּס
אֶתְנָן. 31 in that thou buildest thine eminent place in the head of every way, and makest thy
lofty place in every street; and hast not been as a harlot that enhanceth her hire.

38200 לִקְסָם־ 1 לִקְסָם־קָסֶם Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to
practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of
Israel ; 1c) prohibited קָסַם 7080 Ezek. 21:26 כו כִּי־עָמַד מֶלֶךְ־בָּבֶל אֶל־אֵם הַדֶּרֶךְ,
בְּרֹאשׁ שְׁנֵי הַדְּרָכִים--לִקְסָם־קָסֶם: קִלְקַל בַּחִצִּים שָׁאַל בַּתְּרָפִים, רָאָה בַּכָּבֵד. 26 For the king of
Babylon standeth at the parting of the way, at the head of the two ways, to use divination; he
shaketh the arrows to and fro, he inquireth of the teraphim, he looketh in the liver.

38205 לְקַצּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to cut off ; 1a) (Qal) to
cut off ; 1b) (Piel) to cut off ; 1c) (Hiphil) to scrape, scrape off קָצָה 7096 2 Kings
10:32 לב בַּיָּמִים הָהֵם--הֵחֵל יְהוָה, לְקַצּוֹת בְּיִשְׂרָאֵל; וַיַּכֵּם חֲזָאֵל, בְּכָל־גְּבוּל יִשְׂרָאֵל. 32 In
those days the LORD began to cut Israel short; and Hazael smote them in all the borders of
Israel:

38209 לִקְצֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to be short, be impatient,
be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ;
2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest קָצַר 7114
Lev. 19:9 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט.
9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field,
neither shalt thou gather the gleaning of thy harvest.

38219 לִקְרָאתְךָ 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine
singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall

(fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Gen. 32:7 ז וַיָּשֻׁבוּ, הַמַּלְאָכִים, אֶל־יַעֲקֹב, לֵאמֹר: בָּאנוּ אֶל־אָחִיךָ, אֶל־עֵשָׂו, וְגַם הֹלֵךְ לִקְרָאתְךָ, וְאַרְבַּע־מֵאוֹת אִישׁ עִמּוֹ. 7 And the messengers returned to Jacob, saying: 'We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with him.'

38223 לְקָרְבָה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exod. 36:2 ב וַיִּקְרָא מֹשֶׁה, אֶל־בְּצַלְאֵל וְאֶל־אָהֳלִיאָב, וְאֶל כָּל־אִישׁ חֲכַם־לֵב, אֲשֶׁר נָתַן יְהוָה חָכְמָה בְּלִבּוֹ--כֹּל אֲשֶׁר נְשָׂאוֹ לִבּוֹ, לְקָרְבָה אֶל־הַמְּלָאכָה לַעֲשֹׂת אֹתָהּ. 2 And Moses called Bezalel and Oholiab, and every wise-hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it.

38225 לִקְרוֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Eccl. 3:7 ז עֵת לִקְרוֹעַ וְעֵת לִתְפּוֹר, עֵת לַחֲשׁוֹת וְעֵת לְדַבֵּר. 7 {S} A time to rend, {S} and a time to sew; {N} {S} a time to keep silence, {S} and a time to speak; {N}

38226 לְקָרוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Neh. 2:8 ח וְאִגֶּרֶת אֶל-אָסָף שֹׁמֵר הַפַּרְדֵּס אֲשֶׁר לַמֶּלֶךְ, אֲשֶׁר יִתֶּן-לִי עֵצִים לְקָרוֹת אֶת-שַׁעֲרֵי הַבִּירָה אֲשֶׁר-לַבַּיִת וּלְחוֹמַת הָעִיר, וְלַבַּיִת, אֲשֶׁר-אָבוֹא אֵלָיו; וַיִּתֶּן-לִי הַמֶּלֶךְ, כְּיַד-אֱלֹהַי הַטּוֹבָה עָלָי. 8 and a letter unto Asaph the keeper of the king's park, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into.' And the king granted me, according to the good hand of my God upon me.

38234 לְקֹשֵׁשׁ 1 Prep-ל| Verb - Piel Infinitive construct 1) to gather, assemble, collect, gather stubble or sticks ; 1a) (Qal) to gather together ; 1b) (Poel) to gather stubble ; 1c) (Hithpoel) to gather oneself together קָשַׁשׁ 7197 Exod. 5:12 יב וַיָּפֶץ הָעָם, בְּכָל־אֶרֶץ מִצְרָיִם, לְקֹשֵׁשׁ קַשׁ, לַתֶּבֶן. 12 So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw.

38235 לֵרֹא 1 Prep-ל| Verb - Qal Infinitive construct 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 1 Sam. 18:29 כט וַיֹּאסֶף שָׁאוּל, לֵרֹא מִפְּנֵי דָוִד--עוֹד; וַיְהִי שָׁאוּל אֹיֵב אֶת־דָּוִד, כָּל־הַיָּמִים. {פ} 29 And Saul was yet the more afraid of David; and Saul was David's enemy continually. {P}

38239 לְרַאֲוָה 1 Prep-לְ| Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200
Ezek. 28:17 יז גָּבַהּ לִבְּךָ בְּיָפְיֶךָ, שִׁחַתָּ חָכְמָתְךָ עַל־יִפְעָתֶךָ; עַל־אֶרֶץ הִשְׁלַכְתִּיךָ, לִפְנֵי מְלָכִים
נְתַתִּיךָ--לְרַאֲוָה בָךְ. 17 Thy heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness; I have cast thee to the ground, I have laid thee before kings, that they may gaze upon thee.

38242 לִרְאוֹתֶךָ 1 Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 13:5 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל־מִשְׁכָּבְךָ
וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי אֶת־
הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ. 5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

38257 לִרְאֹתָהּ 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 28:68 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ
אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס}
68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

38258 לִרְאֹתוֹ 1 Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 13:6 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָּמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ. 6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

38259 לַרְאֹתְכֶם 1 Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 1:33 לג הַהֹלֵךְ לִפְנֵיכֶם בַּדֶּרֶךְ, לָתוּר לָכֶם מָקוֹם--לַחֲנֹתְכֶם: בָּאֵשׁ לַיְלָה, לַרְאֹתְכֶם בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וּבֶעָנָן, יוֹמָם. 33 Who went before you in the way, to seek you out a place to pitch your tents in: in fire by night, to show you by what way ye should go, and in the cloud by day.'

38260 לִרְאֹתָם 1 Prep-לְ| Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 14:13 יג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ-- הִתְיַצְּבוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה, אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם: כִּי, אֲשֶׁר רְאִיתֶם אֶת־מִצְרַיִם הַיּוֹם--לֹא תֹסִפוּ לִרְאֹתָם עוֹד, עַד־עוֹלָם. 13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever.

38268 לְרִבְעָה 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to lie stretched out, lie down ; 1a) (Qal) ; 1a1) to lie down ; 1a1a) for repose ; 1a1b) for copulation (of woman with beast) ; 1b) (Hiphil) to cause to lay down (of cattle breeding) רָבַע 7250 Lev. 20:16 טז וְאִשָּׁה, אֲשֶׁר תִּקְרַב אֶל-כָּל-בְּהֵמָה לְרִבְעָה אֹתָהּ-- וְהָרַגְתָּ אֶת-הָאִשָּׁה, וְאֶת-הַבְּהֵמָה; מוֹת יוּמָתוּ, דְּמֵיהֶם בָּם. 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

38269 לְרִבְעָהּ 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to lie stretched out, lie down ; 1a) (Qal) ; 1a1) to lie down ; 1a1a) for repose ; 1a1b) for copulation (of woman with beast) ; 1b) (Hiphil) to cause to lay down (of cattle breeding) רָבַע 7250 Lev. 18:23 כג וּבְכָל-בְּהֵמָה לֹא-תִתֵּן שְׁכָבְתְּךָ, לְטָמְאָה-בָהּ; וְאִשָּׁה, לֹא-תַעֲמֹד לִפְנֵי בְהֵמָה לְרִבְעָהּ--תֶּבֶל הוּא. 23 And thou shalt not lie with any beast to defile thyself therewith; neither shall any woman stand before a beast, to lie down thereto; it is perversion.

38273 לִרְגּוֹם 1 Prep-לְ| Verb - Qal Infinitive construct 1) to stone, slay or kill by stoning ; 1a) (Qal) to stone רָגַם 7275 Num. 14:10 י וַיֹּאמְרוּ, כָּל-הָעֵדָה, לִרְגּוֹם אֹתָם, בָּאֲבָנִים; וּכְבוֹד יְהוָה, נִרְאָה בְּאֹהֶל מוֹעֵד, אֶל-כָּל-בְּנֵי, יִשְׂרָאֵל. {פ} 10 But all the congregation bade stone them with stones, when the glory of the LORD appeared in the tent of meeting unto all the children of Israel. {P}

38285 לְרַד־ 1 לְרַד־לְפָנָיו Prep-לְ| Verb - Qal Infinitive construct 1) to beat down, beat out, subdue ; 1a) (Qal) to beat down (fig) ; 1b) (Hiphil) to beat out רָדַד 7286 Isa. 45:1 א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו גּוֹיִם, וּמָתְנֵי מְלָכִים, אֲפַתֵּחַ־־לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים לֹא יִסָּגֵרוּ. 1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut:

38287 לְרָדְפְּךָ 1 Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jos. 8:16; 2 Sam. 20:7, 13 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

38297 לְרוֹמֵם 1 Prep-לְ| Verb - Piel Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Ezr. 9:9 ט כִּי־עֲבָדִים אֲנַחְנוּ־־וּבְעַבְדֻתֵנוּ, לֹא עֲזָבָנוּ אֱלֹהֵינוּ; וַיַּט־עָלֵינוּ חֶסֶד לִפְנֵי מַלְכֵי פָרַס לָתֶת־לָנוּ מִחְיָה, לְרוֹמֵם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד אֶת־חָרְבֹתָיו, וְלָתֶת־לָנוּ גָדֵר, בִּיהוּדָה וּבִירוּשָׁלִָם. {ס} 9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of

Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a fence in Judah and in Jerusalem. {S}

38305 לְרַחֲמְכֶם 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 1 Kings 8:50; 2 Chr. 30:9; Neh. 1:11; Psalms 106:46 נ וְסָלַחְתָּ לְעַמְּךָ אֲשֶׁר חָטְאוּ־לָךְ, וּלְכָל־פִּשְׁעֵיהֶם אֲשֶׁר פָּשְׁעוּ־בָךְ; וּנְתַתָּם לְרַחֲמִים לִפְנֵי שֹׁבֵיהֶם, וְרִחֲמוּם. 50 and forgive Thy people who have sinned against Thee, and all their transgressions wherein they have transgressed against Thee; and give them compassion before those who carried them captive, that they may have compassion on them;

38308 לִרְחֹק 1 Prep-ל| Verb - Qal Infinitive construct v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance רָחַק 7368 Eccl. 3:5 ה עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת כְּנוֹס אֲבָנִים; עֵת לַחֲבוֹק, וְעֵת לִרְחֹק מֵחַבֵּק. 5 {S} A time to cast away stones, {S} and a time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing; {N}

38309 לְרָחֳקָה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance רָחַק 7368 Ezek. 8:6 ו וַיֹּאמֶר אֵלַי־־בֶּן־אָדָם, הֲרֹאֶה אַתָּה מהם (מָה הֵם) עֹשִׂים; תּוֹעֵבוֹת גְּדֹלוֹת אֲשֶׁר בֵּית־יִשְׂרָאֵל עֹשִׂים פֹּה, לְרָחֳקָה מֵעַל מִקְדָּשִׁי, וְעוֹד תָּשׁוּב תִּרְאֶה, תּוֹעֵבוֹת גְּדֹלוֹת. {פ} 6 And He said unto me: 'Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from My sanctuary? but thou shalt again see yet greater abominations.' {P}

38326 לְרַמּוֹתַנִי 1 וְאִם־לְרַמּוֹתַנִי Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to cast, shoot, hurl ; 1a) (Qal) ; 1a1) to throw ; 1a2) bow-shooters, bowmen (participle) ; 1b) (Piel) to throw down ; 2) to beguile, deceive, mislead, deal treacherously ; 2a) (Piel) ; 2a1) to beguile, deceive, mislead, trick ; 2a2) to deal treacherously with, betray רָמָה 7411 1 Chr. 12:18 יח וַיֵּצֵא דָוִיד, לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי עֲלֵיכֶם לֵבָב לְיָחַד; וְאִם־לְרַמּוֹתַנִי לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

38329 לָרֹס 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to moisten רָסַס 7450 Ezek. 46:14 יד וּמִנְחָה תַעֲשֶׂה עָלָיו בַּבֹּקֶר בַּבֹּקֶר, שִׁשִּׁית הָאֵיפָה, וְשֶׁמֶן שְׁלִישִׁית הַהִין, לָרֹס אֶת־הַסֹּלֶת: מִנְחָה, לַיהוָה־־חֻקּוֹת עוֹלָם, תָּמִיד. 14 And thou shalt prepare a meal-offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour: a meal-offering unto the LORD continually by a perpetual ordinance.

38354 לִרְפֹּא 1 Prep-לְ| Verb - Qal Infinitive construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Hos. 5:13 יג וַיַּרְא אֶפְרַיִם אֶת־חָלְיוֹ, וִיהוּדָה אֶת־מְזֹרוֹ, וַיֵּלֶךְ אֶפְרַיִם אֶל־אַשּׁוּר, וַיִּשְׁלַח אֶל־מֶלֶךְ יָרֵב; וְהוּא, לֹא יוּכַל לִרְפֹּא לָכֶם, וְלֹא־יִגְהֶה מִכֶּם, מָזוֹר. 13 And when Ephraim saw his sickness, and Judah his wound, Ephraim went to Assyria, and sent to King Contentious; but he is not able to heal you, neither shall he cure you of your wound.

38355 לִרְפּוֹא 1 Prep-לְ| Verb - Qal Infinitive construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Eccl. 3:3 ג עֵת לַהֲרוֹג וְעֵת לִרְפּוֹא, עֵת לִפְרוֹץ וְעֵת לִבְנוֹת.

3 {S} A time to kill, {S} and a time to heal; {N} {S} a time to break down, {S} and a time to build up; {N}

38357 לִרְצוֹת 1 Prep-לְ| Verb - Qal Infinitive construct 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Psalm 77:8 ח הַלְעוֹלָמִים, יִזְנַח אֲדֹנָי; וְלֹא-יֹסִיף לִרְצוֹת עוֹד. 8 'Will the Lord cast off for ever? And will He be favourable no more?

38371 לָרֶשֶׁת 1 Prep-לְ| Verb - Qal Infinitive construct 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Neh. 9:23 כג וּבְנֵיהֶם הִרְבִּיתָ, כְּכֹכְבֵי הַשָּׁמָיִם; וַתְּבִיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר-אָמַרְתָּ לַאֲבֹתֵיהֶם, לָבוֹא לָרָשֶׁת.
23 Their children also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers, that they should go in to possess it.

38375 לְרִשְׁתְּךָ 1 Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c)

(Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 28:4 ד וְיִתֶּן־לְךָ אֶת־בִּרְכַּת אַבְרָהָם, לְךָ וּלְזַרְעֲךָ אִתָּךְ--לְרִשְׁתְּךָ אֶת־אֶרֶץ מְגֻרֶיךָ, אֲשֶׁר־נָתַן אֱלֹהִים לְאַבְרָהָם. 4 and give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land of thy sojournings, which God gave unto Abraham.'

38389 לָשׂוּחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to meditate, muse, commune, speak, complain ; 1a) meaning uncertain שׂוּחַ 7742 Gen. 24:63 סג וַיֵּצֵא יִצְחָק לָשׂוּחַ בַּשָּׂדֶה, לִפְנוֹת עָרֶב; וַיִּשָּׂא עֵינָיו וַיַּרְא, וְהִנֵּה גְמַלִּים בָּאִים. 63 And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw, and, behold, there were camels coming.

38391 לָשׂוּשׂ 1 Prep-ל| Verb - Qal Infinitive construct 1) to exult, rejoice ; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Deuteronomy 30:9 ט וְהוֹתִירְךָ יְהוָה אֱלֹהֶיךָ בְּכֹל מַעֲשֵׂה יָדֶךָ, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתְךָ--לְטֹבָה: כִּי יָשׁוּב יְהוָה, לָשׂוּשׂ עָלֶיךָ לְטוֹב, כַּאֲשֶׁר־שָׂשׂ, עַל־אֲבֹתֶיךָ. 9 And the LORD thy God will make thee over-abundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the LORD will again rejoice over thee for good, as He rejoiced over thy fathers;

38393 לִשְׂחוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to swim ; 1a) (Qal) swim (participle) ; 1b) (Hiphil) to make to swim שָׂחָה 7811 Isaiah 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

38395 לְשַׂחֶק־ 1 לְשַׂחֶק־בּוֹ Prep-ל| Verb - Piel Infinitive construct 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Psalm 104:26 כו שָׁם, אֳנִיּוֹת יְהַלֵּכוּן; לִוְיָתָן, זֶה-יָצַרְתָּ לְשַׂחֶק-בּוֹ. 26 There go the ships; there is leviathan, whom Thou hast formed to sport therein.

38397 לְשִׂטְנוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) (Qal) to be or act as an adversary, resist, oppose שָׂטַן 7853 Zech. 3:1 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ הַשָּׂטָן, וְיִגְעַר יְהוָה בְּךָ, הַבֹּחֵר בִּירוּשָׁלִָם; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?'

38400 לָשִׂיחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a) (Qal) ; 1a1) to complain ; 1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing, speak ; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 119:148 קמח קִדְּמוּ עֵינַי, אַשְׁמֻרוֹת-- לָשִׂיחַ, בְּאִמְרָתֶךָ. 148 Mine eyes forestalled the night-watches, that I might meditate in Thy word.

38404 לִשְׂכֹּר 1 Prep-ל| Verb - Qal Infinitive construct 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages שָׂכַר 7936 1 Chr.

19:6 ו וַיִּרְאוּ בְּנֵי עַמּוֹן, כִּי הִתְבָּאֲשׁוּ עִם־דָּוִיד; וַיִּשְׁלַח חָנוּן וּבְנֵי עַמּוֹן אֶלֶף כִּכַּר־כֶּסֶף, לִשְׂכֹּר לָהֶם
מִן־אֲרַם נַהֲרַיִם וּמִן־אֲרַם מַעֲכָה וּמִצּוֹבָה, רֶכֶב, וּפָרָשִׁים. 6 And when the children of Ammon
saw that they had made themselves odious to David, Hanun and the children of Ammon sent a
thousand talents of silver to hire them chariots and horsemen out of Aram-naharaim, and out
of Aram-maacah, and out of Zobah.

38406 לִשְׂמוֹחַ 1 אִם־לִשְׂמוֹחַ Prep-ל| Verb - Qal Infinitive construct 1) to rejoice, be
glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice
(religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to
rejoice, gladden, make glad שָׂמַח 8055 Eccl. 3:12 יב יָדַעְתִּי, כִּי אֵין טוֹב בָּם--כִּי אִם־
לִשְׂמוֹחַ, וְלַעֲשׂוֹת טוֹב בְּחַיָּיו. 12 I know that there is nothing better for them, than to rejoice,
and to get pleasure so long as they live.

38407 לִשְׂמֹחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to rejoice, be glad ; 1a)
(Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice
(religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to
rejoice, gladden, make glad שָׂמַח 8055 Psalm 106:5 ה לִרְאוֹת, בְּטוֹבַת בְּחִירֶיךָ-- לִשְׂמֹחַ,
בְּשִׂמְחַת גּוֹיֶךָ; לְהִתְהַלֵּל, עִם-נַחֲלָתֶךָ. 5 That I may behold the prosperity of Thy chosen, that I
may rejoice in the gladness of Thy nation, {N} that I may glory with Thine inheritance.

38433 לְשָׂרְפוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine
singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner,
burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jdg. 9:52 נב
וַיָּבֹא אֲבִימֶלֶךְ עַד־הַמִּגְדָּל, וַיִּלָּחֶם בּוֹ; וַיִּגַּשׁ עַד־פֶּתַח הַמִּגְדָּל, לְשָׂרְפוֹ בָאֵשׁ. 52 And Abimelech
came unto the tower, and fought against it, and went close unto the door of the tower to burn
it with fire.

38439 לִשְׁאוֹל 1 לִשְׁאָל־לוֹ / לִשְׁאוֹל־לוֹqere ; verb - Qal infinitive construct 1) to
ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour),
borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to
seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire,
enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ;
1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then)
grant or make over to שָׁאַל 7592 1 Sam. 22:15 טו הַיּוֹם הַחִלֹּתִי לשאול־ (לִשְׁאָל־) לוֹ
בֵאלֹהִים, חָלִילָה לִּי: אַל־יָשֵׂם הַמֶּלֶךְ בְּעַבְדּוֹ דָבָר, בְּכָל־בֵּית אָבִי--כִּי לֹא־יָדַע עַבְדְּךָ בְּכָל־זֹאת,
דָּבָר קָטֹן אוֹ גָדוֹל. 15 Have I to-day begun to inquire of God for him? be it far from me; let
not the king impute any thing unto his servant, nor to all the house of my father; for thy
servant knoweth nothing of all this, less or more.'

38473 לְשִׁבְתּוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine
singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ;
1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c)
(Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to
cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ;
1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Psalm 68:17 יז
לָמָּה, תְּרַצְּדוּן-- הָרִים גַּבְנֻנִּים: הָהָר--חָמַד אֱלֹהִים לְשִׁבְתּוֹ; אַף-יְהוָה, יִשְׁכֹּן לָנֶצַח. 17 Why look

ye askance, ye mountains of peaks, {N} at the mountain which God hath desired for His abode? Yea, the LORD will dwell therein for ever.

38475 לְשִׁבְתִּי 1 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 2 Sam. 7:5 ה
לֵךְ וְאָמַרְתָּ אֶל-עַבְדִּי אֶל-דָּוִד, {ס} כֹּה אָמַר יְהוָה: הַאַתָּה תִּבְנֶה-לִּי בַיִת, לְשִׁבְתִּי. 5 'Go and tell My servant David: {S} Thus saith the LORD: Shalt thou build Me a house for Me to dwell in?

38477 לְשִׁבְתֵּנוּ 1 Prep-ל| Verb - Qal Infinitive construct | first person common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Jer. 35:9 ט
וּלְבִלְתִּי בְּנוֹת בָּתִּים, לְשִׁבְתֵּנוּ; וְכֶרֶם וְשָׂדֶה וָזֶרַע, לֹא יִהְיֶה-לָּנוּ. 9 nor to build houses for us to dwell in, neither to have vineyard, or field, or seed;

38479 לִשְׁגוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally) שָׁגָה 7686 Prov. 19:27 כז חֲדַל-בְּנִי, לִשְׁמֹעַ מוּסָר; לִשְׁגוֹת,
מֵאִמְרֵי-דָעַת. 27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

38483 לִשְׁדוֹד 1 Prep-ל| Verb - Qal Infinitive construct 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 47:4 ד עַל-הַיּוֹם, הַבָּא
לִשְׁדוֹד אֶת-כָּל-פְּלִשְׁתִּים, לְהַכְרִית לְצֹר וּלְצִידוֹן, כֹּל שָׂרִיד עֹזֵר: כִּי-שֹׁדֵד יְהוָה אֶת-פְּלִשְׁתִּים,
שְׁאֵרִית אִי כַפְתּוֹר. 4 Because of the day that cometh to spoil all the Philistines, to cut off from Tyre and Zidon every helper that remaineth; for the LORD will spoil the Philistines, the remnant of the isle of Caphtor.

38494 לָשׁוּר 1 Verb - Qal Infinitive construct - kethib | particle preposition kethib 1) to be or act as prince, rule, contend, have power, prevail over ; 1a) (Qal) to rule over, govern ; 1b) (Hiphil) to make rulers, play the prince שׂוּר 7786 1 Sam. 18:6 ו וַיְהִי
בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת-הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל-עָרֵי יִשְׂרָאֵל לשור (לָשִׁיר) וְהַמְּחֹלוֹת,
לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities

of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

38509 לָשׁוּר 1 לָשִׁירqere לָשׁוּר / לָשׁוּר ;ketib; Verb - Qal infinitive construct 1)
to be or act as prince, rule, contend, have power, prevail over ; 1a) (Qal) to rule over,
govern ; 1b) (Hiphil) to make rulers, play the prince שׂוּר 7786 1 Sam. 18:6 ו וַיְהִי
בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לשור (לָשִׁיר) וְהַמְּחֹלוֹת,
לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when
David returned from the slaughter of the Philistine, that the women came out of all the cities
of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

38512 לִשְׁחוֹט 1 Prep-לְ| Verb - Qal Infinitive construct v ; 1) to kill, slaughter,
beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in
human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be
slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819
Ezek. 40:39 לט וּבְאֻלָם הַשַּׁעַר, שְׁנַיִם שֻׁלְחָנוֹת מִפּוֹ, וּשְׁנַיִם שֻׁלְחָנוֹת, מִפֹּה--לִשְׁחוֹט אֲלֵיהֶם הָעוֹלָה,
וְהַחַטָּאת וְהָאָשָׁם. 39 And in the porch of the gate were two tables on this side, and two tables
on that side, to slay thereon the burnt-offering and the sin-offering and the guilt-offering.

38513 לִשְׁחֹט 1 Prep-לְ| Verb - Qal Infinitive construct v ; 1) to kill, slaughter,
beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in
human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be
slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819
Gen. 22:10 י וַיִּשְׁלַח אַבְרָהָם אֶת־יָדוֹ, וַיִּקַּח אֶת־הַמַּאֲכֶלֶת, לִשְׁחֹט, אֶת־בְּנוֹ. 10 And Abraham
stretched forth his hand, and took the knife to slay his son.

38516 לְשַׁחֵר 1 Prep-לְ| Verb - Piel Infinitive construct 1) to seek, seek early or
earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek,
seek early שָׁחַר 7836 Prov. 7:15 טו עַל-כֵּן, יָצָאתִי לִקְרָאתֶךָ; לְשַׁחֵר פָּנֶיךָ, וָאֶמְצָאֶךָּ.
15 Therefore came I forth to meet thee, to seek thy face, and I have found thee.

38520 לְשַׁחֶתְכֶם 1 Prep-לְ| Verb - Piel Infinitive construct | second person masculine
plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be
corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2)
to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2)
to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined
(participle) שָׁחַת 7843 Ezek. 5:16 טז בְּשַׁלְּחִי אֶת־חִצֵּי הָרָעָב הָרָעִים בָּהֶם, אֲשֶׁר הָיוּ
לְמַשְׁחִית, אֲשֶׁר־אֲשַׁלַּח אוֹתָם, לְשַׁחֶתְכֶם--וְרָעָב אֹסֵף עֲלֵיכֶם, וְשָׁבַרְתִּי לָכֶם מַטֵּה־לָחֶם. 16 when I
shall send upon them the evil arrows of famine, that are for destruction, which I will send to
destroy you; and I will increase the famine upon you, and will break your staff of bread;

38524 לְשֵׁיזָבוּתֵהּ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person
masculine singular 1) (Peel or Peil) to deliver שֵׁיזִב 7804 Dan. 6:15 טו אֱדַיִן מַלְכָּא
כְּדִי מִלְּתָא שְׁמַע, שַׂגִּיא בְּאֵשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל, לְשֵׁיזָבוּתֵהּ; וְעַד מֶעָלֵי שִׁמְשָׁא, הֲוָא מִשְׁתַּדַּר
לְהַצָּלוּתֵהּ. 15 Then the king, when he heard these words, was sore displeased, and set his
heart on Daniel to deliver him; and he laboured till the going down of the sun to deliver him.

38525 לְשֵׁיזָבוּתָךְ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) (Peel or Peil) to deliver שְׁזַב 7804 Dan. 6:21 כא וּכְמִקְרְבֵהּ לְגֻבָּא--לְדָנִיֵּאל, בְּקָל עֲצִיב זְעִק; עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דָּנִיֵּאל עֲבֵד אֱלָהָא חַיָּא--אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הֲיִכִל לְשֵׁיזָבוּתָךְ מִן־אַרְיָוָתָא. 21 And when he came near unto the den to Daniel, he cried with a pained voice; the king spoke and said to Daniel: 'O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?'

38526 לְשֵׁיזָבוּתַנָא 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common plural 1) (Peel or Peil) to deliver שְׁזַב 7804 Dan. 3:17 יז הֵן אִיתַי, אֱלָהַנָא דִּי־אֲנַחְנָא פָּלְחִין--יָכִל, לְשֵׁיזָבוּתַנָא: מִן־אַתּוּן נוּרָא יָקִדְתָּא וּמִן־יְדָךְ מַלְכָּא, יְשֵׁיזִב. 17 If our God whom we serve is able to deliver us, He will deliver us from the burning fiery furnace, and out of thy hand, O king.

38527 לָשִׁיר 1 לָשׁוּר / לָשׁוּרketib; Verb - Qal Infinitive construct - qere | particle preposition qere 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 1 Sam. 18:6 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לשור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

38528 לָשִׁית 1 Prep-ל| Verb - Qal Infinitive construct 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Job 30:1 א וְעַתָּה, שָׂחֲקוּ עָלַי-- צְעִירִים מִמֶּנִּי, לְיָמִים: אֲשֶׁר-מָאַסְתִּי אֲבוֹתָם-- לָשִׁית, עִם-כַּלְבֵי צֹאנִי. 1 But now they that are younger than I have me in derision, {N} whose fathers I disdained to set with the dogs of my flock.

38532 לִשְׁכּוֹן 1 Prep-ל| Verb - Qal Infinitive construct 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 2 Chr. 6:1 א אָז, אָמַר שְׁלֹמֹה: יְהוָה אָמַר, לִשְׁכּוֹן בָּעֲרָפֶל. 1 Then spoke Solomon: The LORD hath said that He would dwell in the thick darkness.

38537 לְשַׁכְּלָם 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Ezek. 36:12 יב וְהוֹלַכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי יִשְׂרָאֵל, וִירֵשׁוּךָ, וְהָיִיתָ לָהֶם, לְנַחֲלָה; וְלֹא־תוֹסִף עוֹד, לְשַׁכְּלָם. {ס} 12 Yea, I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of children. {S}

38540 לְשִׁכְנוֹ 1 Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Deut. 12:5 ה כִּי אִם־אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם, מִכָּל־שִׁבְטֵיכֶם, לָשׂוּם אֶת־שְׁמוֹ, שָׁם--לְשִׁכְנוֹ תִדְרְשׁוּ, וּבָאתָ שָּׁמָּה. 5 But unto the place which the LORD your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt come;

38541 לְשָׁכְנִי 1 Prep-לְ| Verb - Qal Infinitive construct | first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Exod. 29:46 מו וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, אֲשֶׁר הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרַיִם, לְשָׁכְנִי בְתוֹכָם: אֲנִי, יְהוָה אֱלֹהֵיהֶם. {פ} 46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them. I am the LORD their God. {P}

38546 לְשָׁכְרָה 1 וְאֵין־לְשָׁכְרָה Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

38556 לִשְׁלוֹט 1 Prep-לְ| Verb - Qal Infinitive construct 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over ; 1a) (Qal) to domineer, lord it over, become master ; 1b) (Hiphil) ; 1b1) to give power of ; 1b2) to get mastery of שָׁלַט 7980 Est. 9:1 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

38564 לְשַׁלְּחָה 1 Prep-לְ | Verb - Piel Infinitive construct | suffix third person feminine singular | particle preposition 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 22:19 יט וְעָנְשׁוּ אֹתוֹ מֵאָה כֶסֶף, וְנָתְנוּ לַאֲבִי הַנַּעֲרָה־־כִּי הוֹצִיא שֵׁם רָע, עַל בְּתוּלַת יִשְׂרָאֵל; וְלוֹ־תִהְיֶה לְאִשָּׁה, לֹא־יוּכַל לְשַׁלְּחָהּ כָּל־יָמָיו. {ס} 19 And they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days. {S}

38570 לְשַׁלְּחֵנוּ 1 Prep-ל| Verb - Piel Infinitive construct | first person common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 13:15 טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה. 15 and it came to pass, when Pharaoh would hardly let us go that the LORD slew all the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males; but all the first-born of my sons I redeem.

38572 לְשַׁלְּחֵנִי 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 13:16 טז וַתֹּאמֶר לוֹ, אַל־אוֹדֹת הָרָעָה הַגְּדוֹלָה הַזֹּאת, מֵאַחֶרֶת אֲשֶׁר־עָשִׂיתָ עִמִּי, לְשַׁלְּחֵנִי; וְלֹא אָבָה, לִשְׁמֹעַ לָהּ. 16 And she said unto him: 'Not so, because this great wrong in putting me forth is worse than the other that thou didst unto me.' But he would not hearken unto her.

38579 לְשַׁלֵּם 1 Prep | Verb - Piel Infinitive construct 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 Prov. 22:27 כז אִם-אֵין-לְךָ לְשַׁלֵּם-- לָמָּה יִקַּח מִשְׁכָּבְךָ, מִתַּחְתֶּיךָ. 27 If thou hast not wherewith to pay, why should he take away thy bed from under thee?

38583 לְשַׁלְּמִי 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to

be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 Psalm 61:9
ט כֵּן אֲזַמְּרָה שִׁמְךָ לָעַד-- לְשַׁלְּמִי נְדָרַי, יוֹם יוֹם. 9 So will I sing praise unto Thy name for ever, that I may daily perform my vows. {P}

38593 לַשְׁמִד 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Isa. 23:11 יא יָדוֹ נָטָה עַל־הַיָּם, הִרְגִּיז מַמְלָכוֹת; יְהוָה צִוָּה אֶל־כְּנַעַן, לַשְׁמִד מָעֻזְנֶיהָ. 11 He hath stretched out His hand over the sea, He hath shaken the kingdoms; the LORD hath given commandment concerning Canaan, to destroy the strongholds thereof;

38613 לַשְׁמִעַ 1 Prep-ל| Verb - Hiphil Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Psalm 26:7 ז לַשְׁמִעַ, בְּקוֹל תּוֹדָה; וּלְסַפֵּר, כָּל-נִפְלְאוֹתֶיךָ. 7 That I may make the voice of thanksgiving to be heard, and tell of all Thy wondrous works.

38615 לִשְׁמֹעַ 1 Prep-ל| Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Ezek. 20:8 ח וַיַּמְרוּ־בִי, וְלֹא אָבוּ לִשְׁמֹעַ אֵלַי--אִישׁ אֶת־שִׁקּוּצֵי עֵינֵיהֶם לֹא הִשְׁלִיכוּ, וְאֶת־גִּלּוּלֵי מִצְרַיִם לֹא עָזָבוּ; וָאֹמַר לִשְׁפֹּךְ חֲמָתִי עֲלֵיהֶם, לְכַלּוֹת אַפִּי בָּהֶם, בְּתוֹךְ, אֶרֶץ מִצְרָיִם. 8 But they rebelled against Me, and would not hearken unto Me; they did not every man cast away the detestable things of their eyes, neither did they forsake the idols of Egypt; then I said I would pour out My fury upon them, to spend My anger upon them in the midst of the land of Egypt.

38625 לִשְׁמָרוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ;

1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Sam. 19:11 יא וַיִּשְׁלַח שָׁאוּל מַלְאָכִים אֶל־בֵּית דָּוִד, לְשָׁמְרוֹ, וְלַהֲמִיתוֹ, בַּבֹּקֶר; וַתַּגֵּד לְדָוִד, מִיכַל אִשְׁתּוֹ לֵאמֹר, אִם־אֵינְךָ מְמַלֵּט אֶת־נַפְשְׁךָ הַלַּיְלָה, מָחָר אַתָּה מוּמָת. 11 And Saul sent messengers unto David's house, to watch him, and to slay him in the morning; and Michal David's wife told him, saying: 'If thou save not thy life to-night, to-morrow thou shalt be slain.'

38629 לְשָׁמְרָם 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jos. 10:18 יח וַיֹּאמֶר יְהוֹשֻׁעַ, גֹּלּוּ אֲבָנִים גְּדֹלוֹת אֶל־פִּי הַמְּעָרָה, וְהַפְקִידוּ עָלֶיהָ אֲנָשִׁים, לְשָׁמְרָם. 18 And Joshua said: 'Roll great stones unto the mouth of the cave, and set men by it to keep them;

38636 לְשַׁנּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Jer. 2:36 לו מַה־תֵּזְלִי מְאֹד, לְשַׁנּוֹת אֶת־דַּרְכֵּךְ; גַּם מִמִּצְרַיִם תֵּבֹשִׁי, כַּאֲשֶׁר־בֹּשְׁתְּ מֵאַשּׁוּר. 36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur.

38660 לִשְׁפּוֹט 1 Prep-ל| Verb - Qal Infinitive construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Chr. 16:33 לג אָז יְרַנְּנוּ, עֲצֵי הַיָּעַר: {ר} מִלִּפְנֵי יְהוָה--כִּי־בָא, לִשְׁפּוֹט אֶת־הָאָרֶץ. {ס} 33 Then shall the trees of the wood sing for joy, before the LORD, for He is come to judge the earth.

38661 לִשְׁפּוֹךְ 1 Prep-ל| Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Jer. 22:17 יז כִּי אֵין עֵינֶיךָ וְלִבְּךָ, כִּי אִם־עַל־בִּצְעֶךָ; וְעַל דַּם־הַנָּקִי לִשְׁפּוֹךְ, וְעַל־הָעֹשֶׁק וְעַל־הַמְּרוּצָה לַעֲשׂוֹת. {ס}

17 But thine eyes and thy heart are not but for thy covetousness, and for shedding innocent blood, and for oppression, and for violence, to do it. {S}

38670 לִשְׁקֹד 1 Prep-ל| Verb - Qal Infinitive construct 1) to wake, watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep watch of, be wakeful over ; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Prov. 8:34 לד אַשְׁרֵי אָדָם, שֹׁמֵעַ-לִי: לִשְׁקֹד עַל-דַּלְתֹתַי, יוֹם יוֹם--לִשְׁמֹר, מְזוּזֹת פְּתָחָי. 34 Happy is the man that hearkeneth to me, watching daily at my gates, waiting at the posts of my doors.

38671 לִשְׁקוֹל 1 Prep-ל| Verb - Qal Infinitive construct 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out שָׁקַל 8254 Est. 4:7 ז וַיַּגֶּד־לוֹ מָרְדֳּכַי, אֵת כָּל־אֲשֶׁר קָרָהוּ; וְאֵת פָּרָשַׁת הַכֶּסֶף, אֲשֶׁר אָמַר הָמָן לִשְׁקוֹל עַל־גִּנְזֵי הַמֶּלֶךְ ביהודיים (בַּיְּהוּדִים)--לְאַבְּדָם. 7 And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

38684 לְשָׁרֶת 1 Prep-ל| Verb - Piel Infinitive construct 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Deut. 17:12 יב וְהָאִישׁ אֲשֶׁר־יַעֲשֶׂה בְזָדוֹן, לְבִלְתִּי שְׁמֹעַ אֶל־הַכֹּהֵן הָעֹמֵד לְשָׁרֶת שָׁם אֶת־יְהוָה אֱלֹהֶיךָ, אוֹ, אֶל־הַשֹּׁפֵט--וּמֵת הָאִישׁ הַהוּא, וּבִעַרְתָּ הָרָע מִיִּשְׂרָאֵל. 12 And the man that doeth presumptuously, in not hearkening unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die; and thou shalt exterminate the evil from Israel.

38695 לִשְׁתּוֹתָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Isa. 51:22 כב כֹּה־אָמַר אֲדֹנַיִךְ יְהוָה, וֵאלֹהַיִךְ יָרִיב עַמּוֹ, הִנֵּה לָקַחְתִּי מִיָּדֵךְ, אֶת־כּוֹס הַתַּרְעֵלָה--אֶת־קֻבַּעַת כּוֹס חֲמָתִי, לֹא־תוֹסִיפִי לִשְׁתּוֹתָהּ עוֹד. 22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of His people: behold, I have taken out of thy hand the cup of staggering; the beaker, even the cup of My fury, thou shalt no more drink it again;

38744 לִתְפּוֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to sew together ; 1a) (Qal) to sew, sew together ; 1b) (Piel) ; 1b1) to sew ; 1b2) sewing (participle) תָּפַר 8609 Eccl. 3:7 ז עֵת לִקְרוֹעַ וְעֵת לִתְפּוֹר, עֵת לַחֲשׁוֹת וְעֵת לְדַבֵּר. 7 {S} A time to rend, {S} and a time to sew; {N} {S} a time to keep silence, {S} and a time to speak; {N}

38748 לְתָפְשָׂהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Deut. 20:19 יט כִּי־תָצוּר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתָפְשָׂהּ, לֹא־תַשְׁחִית אֶת־עֵצָהּ לִנְדֹּחַ עָלָיו גַּרְזֶן--כִּי מִמֶּנּוּ תֹאכֵל, וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לָבֹא מִפָּנֶיךָ בַּמָּצוֹר. 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

38749 לְתָפְשָׂם 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 1 Sam. 23:26 כו וַיֵּלֶךְ שָׁאוּל מִצַּד הָהָר, מִזֶּה, וְדָוִד וַאֲנָשָׁיו מִצַּד הָהָר, מִזֶּה; וַיְהִי דָוִד נֶחְפָּז לָלֶכֶת, מִפְּנֵי שָׁאוּל, וְשָׁאוּל וַאֲנָשָׁיו עֹטְרִים אֶל-דָּוִד וְאֶל-אֲנָשָׁיו, לְתָפְשָׂם. 26 And Saul went on this side of the mountain, and David and his men on that side of the mountain; and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

38751 לִתְקוֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Jdg. 7:20 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד-שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד-יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן. 20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

38752 לִתְקֹן 1 Prep-ל| Verb - Qal Infinitive construct 1) to equalise, make straight, become straight ; 1a) (Qal) to become straight ; 1b) (Piel) to make straight, put straight, arrange in order, set in order תָּקַן 8626 Eccl. 1:15 טו מְעֻוָּת, לֹא-יוּכַל לִתְקֹן; וְחֶסְרוֹן, לֹא-יוּכַל לְהִמָּנוֹת. 15 That which is crooked cannot be made straight; and that which is wanting cannot be numbered.

38753 לְתַקֵּן 1 Prep-ל| Verb - Piel Infinitive construct 1) to equalise, make straight, become straight ; 1a) (Qal) to become straight ; 1b) (Piel) to make straight, put straight, arrange in order, set in order תָּקַן 8626 Eccl. 7:13 יג רְאֵה, אֶת-מַעֲשֵׂה הָאֱלֹהִים: כִּי מִי יוּכַל לְתַקֵּן, אֵת אֲשֶׁר עִוְּתוֹ. 13 Consider the work of God; for who can make that straight, which He hath made crooked?

38771 לְתִתָּם 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 2 Chr. 35:12 יב וַיָּסִירוּ הָעֹלָה לְתִתָּם לְמִפְלַגּוֹת לְבֵית-אָבוֹת, לִבְנֵי הָעָם, לְהַקְרִיב לַיהוָה, כַּכָּתוּב בְּסֵפֶר מֹשֶׁה; וְכֵן, לַבָּקָר. 12 And they removed the portions that were to be burnt, that they might give them to the divisions of the fathers' houses of the children of the people, to present unto the LORD, as it is written in the book of Moses. And so did they with the oxen.

38772 לְתִתֵּן 1 Prep-ל | Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 1 Kings 6:19 יט וּדְבִיר בְּתוֹךְ־הַבַּיִת מִפְּנִימָה, הֵכִין, לְתִתֵּן שָׁם, אֶת־אֲרוֹן בְּרִית יְהוָה. 19 And he prepared the Sanctuary in the midst of the house within, to set there the ark of the covenant of the LORD.

38836 מְאוֹר־ 1 מְאוֹר־עֵינַיִם Verb - Qal Infinitive construct - Noun - common both dual absolute 1) light, luminary מָאוֹר 3974 Prov. 15:30 ל מְאוֹר-עֵינַיִם, יְשַׂמַּח-לֵב; שְׁמוּעָה טוֹבָה, תְּדַשֶּׁן-עָצֶם. 30 The light of the eyes rejoiceth the heart; and a good report maketh the bones fat.

38903 מֵאֲכֹל 1 Prep-מ | Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Psalm 102:5 ה הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי-שָׁכַחְתִּי, מֵאֲכֹל לַחְמִי. 5 My heart is smitten like grass, and withered; for I forget to eat my bread.

38951 מָאָסְכֶם 1 Verb - Qal Infinitive construct - second person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 Isa. 30:12 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and perverseness, and stay thereon;

38952 מָאֳסָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 Amos 2:4 ד כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי יְהוּדָה, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־מָאֳסָם אֶת־תּוֹרַת יְהוָה, וְחֻקָּיו לֹא שָׁמָרוּ, וַיַּתְעוּם כִּזְבֵיהֶם, אֲשֶׁר־הָלְכוּ אֲבוֹתָם אַחֲרֵיהֶם. 4 Thus saith the LORD: For three transgressions of Judah, yea, for four, I will not reverse it: because they have rejected the law of the LORD, and have not kept His statutes, and their lies have caused them to err, after which their fathers did walk.

39041 מִבֹּא 1 Prep-מ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 2 Kings 23:11 יא וַיַּשְׁבֵּת אֶת־הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה לַשֶּׁמֶשׁ מִבֹּא בֵית־יְהוָה, אֶל־לִשְׁכַּת נְתַן־מֶלֶךְ הַסָּרִיס, אֲשֶׁר בַּפַּרְוָרִים; וְאֶת־מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ. 11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun with fire.

39123 מִבַּלֵּעַ 1 Prep-מ | Verb - Piel Infinitive construct 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Lam. 2:8 ח חָשַׁב יְהוָה לְהַשְׁחִית, חוֹמַת בַּת־צִיּוֹן--נָטָה קָו, לֹא־הֵשִׁיב יָדוֹ מִבַּלֵּעַ; וַיַּאֲבֶל־חֵל וְחוֹמָה, יַחְדָּו אֻמְלָלוּ. {ס} 8 The LORD hath purposed to destroy the wall of the daughter of Zion; He hath stretched out the line, He hath not withdrawn His hand from destroying; but He hath made the rampart and wall to mourn, they languish together. {S}

39325 מִגְרָשָׁהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) common, common land, open land, suburb מִגְרָשׁ 4054 Ezek. 36:5 ה לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, אִם־לֹא בְּאֵשׁ קִנְאָתִי דִבַּרְתִּי עַל־שְׁאֵרִית הַגּוֹיִם, וְעַל־אֱדוֹם כֻּלָּא: אֲשֶׁר נָתְנוּ־אֶת־אַרְצִי לָהֶם לְמוֹרָשָׁה בְּשִׂמְחַת כָּל־לֵבָב, בִּשְׁאָט נֶפֶשׁ--לְמַעַן מִגְרָשָׁהּ, לָבַז. 5 therefore thus saith the Lord GOD: Surely in the fire of My jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed My land unto themselves for a possession with the joy of all their heart, with disdain of soul, to cast it out for a prey;

39337 מִגֶּשֶׁת 1 Prep-מ | Verb - Qal Infinitive construct 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 34:30 ל וַיַּרְא אַהֲרֹן וְכָל־בְּנֵי יִשְׂרָאֵל, אֶת־מֹשֶׁה, וְהִנֵּה קָרַן, עוֹר פָּנָיו; וַיִּירְאוּ, מִגֶּשֶׁת אֵלָיו. 30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face sent forth beams; and they were afraid to come nigh him.

39374 מִדּוּר 1 Prep-מ | Verb - Qal Infinitive construct 1) to heap up, pile ; 2) to dwell ; 2a) (Qal) ; 2a1) to dwell ; 2a2) heap up (imp.) דּוּר 1752 Psalm 84:11 יא כִּי טוֹב-יוֹם בַּחֲצֵרֶיךָ, מֵאָלֶף: בָּחַרְתִּי--הִסְתּוֹפֵף, בְּבֵית אֱלֹהַי; מִדּוּר, בְּאָהֳלֵי-רֶשַׁע. 11 For a day in Thy courts is better than a thousand; {N} I had rather stand at the threshold of the house of my God, than to dwell in the tents of wickedness.

39414 מִדְּלֹק 1 Prep-מ | Verb - Qal Infinitive construct 1) to burn, hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to hotly pursue ; 1b) (Hiphil); 1b1) to kindle ; 1b2) to inflame דָּלַק 1814 1 Sam. 17:53 נג וַיָּשֻׁבוּ בְּנֵי יִשְׂרָאֵל, מִדְּלֹק אַחֲרֵי פְּלִשְׁתִּים; וַיָּשֹׁסּוּ, אֶת־מַחֲנֵיהֶם. 53 And the children of Israel returned from chasing after the Philistines, and they spoiled their camp.

39438 מִדַּעְתִּי 1 Prep-מ | Verb - Qal Infinitive construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isaiah 48:4 ד מִדַּעְתִּי, כִּי קָשֶׁה אָתָּה; וְגִיד בַּרְזֶל עָרְפֶּךָ, וּמִצְחֲךָ נְחוּשָׁה. 4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

39475 מֵהָבִיא 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 36:6 ו וַיְצַו מֹשֶׁה, וַיַּעֲבִירוּ קוֹל בַּמַּחֲנֶה לֵאמֹר, אִישׁ וְאִשָּׁה אַל־יַעֲשׂוּ־עוֹד מְלָאכָה, לִתְרוּמַת הַקֹּדֶשׁ; וַיִּכָּלֵא הָעָם, מֵהָבִיא. 6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying: 'Let neither man nor woman make any more work for the offering of the sanctuary.' So the people were restrained from bringing.

39476 מֵהַבִּיט 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 Exod. 3:6 ו וַיֹּאמֶר, אָנֹכִי אֱלֹהֵי אָבִיךָ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב; וַיַּסְתֵּר מֹשֶׁה, פָּנָיו, כִּי יָרֵא, מֵהַבִּיט אֶל־הָאֱלֹהִים. 6 Moreover He said: 'I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face; for he was afraid to look upon God.

39486 מֵהַגִּיד 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Sam. 3:15 טו וַיִּשְׁכַּב שְׁמוּאֵל עַד־הַבֹּקֶר, וַיִּפְתַּח אֶת־דַּלְתוֹת בֵּית־יְהוָה; וּשְׁמוּאֵל יָרֵא, מֵהַגִּיד אֶת־הַמַּרְאָה אֶל־עֵלִי. 15 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to tell Eli the vision.

39501 מֵהוֹשִׁיעַ 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Isa. 59:1 א הֵן לֹא־קָצְרָה יַד־יְהוָה, מֵהוֹשִׁיעַ; וְלֹא־כָבְדָה אָזְנוֹ, מִשְּׁמוֹעַ. 1 Behold, the LORD'S hand is not shortened, that it cannot save, neither His ear heavy, that it cannot hear;

39509 מִהְיוֹתְךָ 1 Prep-מ | Verb - Qal Infinitive construct | second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Isa. 49:6 ו וַיֹּאמֶר, נָקֵל מִהְיוֹתְךָ לִי עֶבֶד, לְהָקִים אֶת־שִׁבְטֵי יַעֲקֹב, ונצירי (וּנְצוּרֵי) יִשְׂרָאֵל לְהָשִׁיב; וּנְתַתִּיךָ לְאוֹר גּוֹיִם, לִהְיוֹת יְשׁוּעָתִי עַד־קְצֵה הָאָרֶץ. {ס} 6 Yea, He saith: 'It is too light a thing that thou shouldest be My servant to raise up the tribes of Jacob, and to restore the offspring of Israel; I will also give thee for a light of the nations, that My salvation may be unto the end of the earth.' {S}

39510 מִהְיוֹתָם 1 Prep-מ | Verb - Qal Infinitive construct | third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Haggai 2:16 טז מִהְיוֹתָם בָּא אֶל־עֲרֵמַת עֶשְׂרִים, וְהָיְתָה עֲשָׂרָה; בָּא אֶל־הַיֶּקֶב, לַחְשֹׂף חֲמִשִּׁים פּוּרָה, וְהָיְתָה, עֶשְׂרִים. 16 through all that time, when one came to a heap of twenty measures, there were but ten; when one came to the winevat to draw out fifty press-measures, there were but twenty;

39522 מֵהַכּוֹתוֹ 1 Prep-מ | Verb - Hiphil Infinitive construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 8:13 יג וַיַּעַשׂ דָּוִד, שֵׁם, בְּשֻׁבוֹ, מֵהַכּוֹתוֹ אֶת־אֲרָם בְּגֵיא־מֶלַח--שְׁמוֹנָה עָשָׂר, אָלֶף. 13 And David got him a name when he returned from smiting the Arameans in the Valley of Salt, even eighteen thousand men.

39523 מֵהָכִיל 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 1 Kings 8:64 סד בַּיּוֹם הַהוּא, קִדַּשׁ הַמֶּלֶךְ אֶת־תּוֹךְ הֶחָצֵר

אֲשֶׁר לִפְנֵי בֵית־יְהוָה־־כִּי־עָשָׂה שָׁם אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה, וְאֵת חֶלְבֵי הַשְּׁלָמִים: כִּי־מִזְבַּח הַנְּחֹשֶׁת, אֲשֶׁר לִפְנֵי יְהוָה, קָטֹן מֵהָכִיל אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה, וְאֵת חֶלְבֵי הַשְּׁלָמִים. 64 The same day did the king hallow the middle of the court that was before the house of the LORD; for there he offered the burnt-offering, and the meal-offering, and the fat of the peace-offerings; because the brazen altar that was before the LORD was too little to receive the burnt-offering, and the meal-offering, and the fat of the peace-offerings.

39530 מֵהֲלָךְ־ 1 מֵהֲלָךְ־נָפֶשׁ Prep-מ | Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Eccl. 6:9 ט טוֹב מַרְאֵה עֵינַיִם, מֵהֲלָךְ־נָפֶשׁ; גַּם־זֶה הֶבֶל, וּרְעוּת רוּחַ. 9 Better is the seeing of the eyes than the wandering of the desire; this also is vanity and a striving after wind.

39531 מֵהֲלֹךְ 1 Prep-מ | Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Num. 22:16 טז וַיָּבֹאוּ, אֶל-בִּלְעָם; וַיֹּאמְרוּ לוֹ, כֹּה אָמַר בָּלָק בֶּן-צִפּוֹר, אַל-נָא תִמָּנַע, מֵהֲלֹךְ אֵלָי. 16 And they came to Balaam, and said to him: 'Thus saith Balak the son of Zippor: Let nothing, I pray thee, hinder thee from coming unto me;

39544 מֵהַמְטִיר 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail מָטַר 4305 Isa. 5:6 ו וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר. 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it.

39558 מֵהִסְתַּפֵּחַ 1 Prep-מ | Verb - Hithpael Infinitive construct 1) to join, attach to, join together ; 1a) (Qal) to join, attach to ; 1b) (Niphal) to attach oneself ; 1c) (Piel) joining (participle) ; 1d) (Pual) to be joined together, hold oneself together ; 1e) (Hithpael) to join oneself ; 2) (Piel) to cause a scab upon, smite with scab סָפַח 5596 1 Sam. 26:19 יט וְעַתָּה, יִשְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ, אֵת, דִּבְרֵי עַבְדּוֹ: אִם־יְהוָה הֱסִיתְךָ בִי, יָרַח מִנְחָה, וְאִם בְּנֵי הָאָדָם אֲרוּרִים הֵם לִפְנֵי יְהוָה, כִּי־גֵרְשׁוּנִי הַיּוֹם מֵהִסְתַּפֵּחַ בְּנַחֲלַת יְהוָה לֵאמֹר לֵךְ עֲבֹד אֱלֹהִים אֲחֵרִים. 19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be the LORD that hath stirred thee up against me, let Him accept an offering; but if it be the children of men, cursed be they before the LORD; for they have driven me out this day that I should not cleave unto the inheritance of the LORD, saying: Go, serve other gods.

39571 מֵהָקִיץ 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Ezek. 42:14 יד בְּבֹאָם הַכֹּהֲנִים, וְלֹא־יֵצְאוּ מֵהַקֹּדֶשׁ אֶל־הֶחָצֵר הַחִיצוֹנָה, וְשָׁם יַנִּיחוּ בִגְדֵיהֶם אֲשֶׁר־יְשָׁרְתוּ בָהֶן, כִּי־קֹדֶשׁ הֵנָּה; ילבשו (וְלָבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל־אֲשֶׁר לָעָם. 14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.'

39583 מֵהַרְבִּית 1 מֵהַרְבַּתqere; Verb - Hiphil Infinitive construct homonym 1 kethib | particle preposition kethib 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 2 Sam. 14:11 יא וַתֹּאמֶר יִזְכָּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־יְהוָה, אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה.
11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

39584 מֵהַרְבַּת 1 מֵהַרְבִּיתkethib; Verb - Hiphil Infinitive construct homonym 1 qere | particle preposition qere 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 2 Sam. 14:11 יא וַתֹּאמֶר יִזְכָּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־יְהוָה, אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה.
11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

39595 מֵהָרַע 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 1 Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי־־כִּי אִם־נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

39600 מֵהַשְׂכִּיל 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to

act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to
prosper ; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Isa. 44:18 יח לֹא יָדְעוּ,
וְלֹא יָבִינוּ: כִּי טַח מֵרְאוֹת עֵינֵיהֶם, מֵהַשְׂכִּיל לִבֹּתָם. 18 They know not, neither do they
understand; for their eyes are bedaubed, that they cannot see, and their hearts, that they
cannot understand.

39602 מֵהִשְׂתָּרֵעַ 1 Prep-מ | Verb - Hithpael Infinitive construct 1) to extend,
stretch out ; 1a) (Qal) extended (participle) ; 1b) (Hithpael) to stretch oneself שָׂרַע
8311 Isa. 28:20 כ כִּי־קָצַר הַמַּצָּע, מֵהִשְׂתָּרֵעַ; וְהַמַּסֵּכָה צָרָה, כְּהִתְכַּנֵּס. 20 For the bed is too
short for a man to stretch himself; and the covering too narrow when he gathereth himself up.

39604 מֵהַשְׁחִית 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to destroy, corrupt,
go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured,
be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly
(morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ;
1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Psalm
106:23 כג וַיֹּאמֶר, לְהַשְׁמִידָם: לוּלֵי, מֹשֶׁה בְחִירוֹ-- עָמַד בַּפֶּרֶץ לְפָנָיו; לְהָשִׁיב חֲמָתוֹ, מֵהַשְׁחִית.
23 Therefore He said that He would destroy them, {N} had not Moses His chosen stood before
Him in the breach, {N} to turn back His wrath, lest He should destroy them.

39605 מֵהַשְׁחִיתָם 1 Prep-מ | Verb - Hiphil Infinitive construct | third person
masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be
spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil,
ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin,
destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal)
spoiled, ruined (participle) שָׁחַת 7843 Jer. 13:14 יד וְנִפַּצְתִּים אִישׁ אֶל־אָחִיו וְהָאָבוֹת
וְהַבָּנִים, יַחְדָּו--נְאֻם־יְהוָה; לֹא־אֶחְמוֹל וְלֹא־אָחוּס וְלֹא אֲרַחֵם, מֵהַשְׁחִיתָם. 14 And I will dash them
one against another, even the fathers and the sons together, saith the LORD; I will not pity, nor
spare, nor have compassion, that I should not destroy them.

39611 מֵהַשְׁפִּילְךָ 1 Prep-מ | Verb - Hiphil Infinitive construct | second person
masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or
become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place,
show abasement ; 1b3) to make low, sit down שָׁפֵל 8213 Prov. 25:7 ז כִּי טוֹב אֲמָר-
לְךָ, עֲלֵה-הֵנָּה: מֵהַשְׁפִּילְךָ, לִפְנֵי נָדִיב--אֲשֶׁר רָאוּ עֵינֶיךָ. 7 For better is it that it be said unto
thee: 'Come up hither', than that thou shouldest be put lower in the presence of the prince,
whom thine eyes have seen.

39616 מֵהִתְנַבּוֹת 1 Prep-מ | Verb - Hithpael Infinitive construct 1) to prophesy ; 1a)
(Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets;
1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false
prophets נָבָא 5012 1 Sam. 10:13 יג וַיְכַל, מֵהִתְנַבּוֹת, וַיָּבֹא, הַבָּמָה. 13 And when he
had made an end of prophesying, he came to the high place.

39617 מֵהִתְעַנֵּג 1 Prep-מ | Verb - Hithpael Infinitive construct 1) to be soft, be
delicate, be dainty ; 1a) (Pual) to be delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be
pampered ; 1b2) to be happy about, take exquisite delight ; 1b3) to make merry over, make

sport of עָנַג 6026 Deuteronomy 28:56 נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא־נִסְּתָה כַף־רַגְלָהּ הַצֵּג עַל־הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ. 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

39656 מוּת 1 עַל־מוּת Verb - Qal Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Psalm 48:14/15 טו כִּי זֶה, אֱלֹהִים אֱלֹהֵינוּ--עוֹלָם וָעֶד; הוּא יְנַהֲגֵנוּ עַל-מוּת. 15 For such is God, our God, for ever and ever; He will guide us eternally. {P}

39659 מוּתָהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 1 Sam. 4:20 כ וּכְעֵת מוּתָהּ, וַתְּדַבֵּרְנָה הַנִּצָּבוֹת עָלֶיהָ, אַל־תִּירְאִי, כִּי בֵן יָלָדְתְּ; וְלֹא עָנְתָה, וְלֹא־שָׁתָה לִבָּהּ. 20 And about the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither did she regard it.

39660 מוּתִי 1 Verb - Qal Infinitive construct - first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 2 Sam. 19:1 א וַיִּרְגַּז הַמֶּלֶךְ, וַיַּעַל עַל־עֲלִיַּת הַשַּׁעַר--וַיֵּבְךְּ; וְכֹה אָמַר בְּלֶכְתּוֹ, בְּנִי אַבְשָׁלוֹם בְּנִי בְנִי אַבְשָׁלוֹם, מִי־יִתֵּן מוּתִי אֲנִי תַחְתֶּיךָ, אַבְשָׁלוֹם בְּנִי בְנִי. 1 And the king was much moved, and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my son, my son!'

39661 מוּתֵנוּ 1 Verb - Qal Infinitive construct - first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Exod. 16:3 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס} 3 and the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.' {S}

39858 מִזַּעְפּוֹ 1 Prep-מ | Verb - Qal Infinitive construct | third person masculine singular 1) rage, raging, storming, indignation זַעַף 2197 Jon. 1:15 טו וַיִּשְׂאוּ, אֶת־יוֹנָה,

וַיִּטְלֻהוּ, אֶל-הַיָּם; וַיַּעֲמֹד הַיָּם, מִזַּעְפּוֹ. 15 So they took up Jonah, and cast him forth into the sea; and the sea ceased from its raging.

39859 מִזְּעֹק 1 Prep-מ | Verb - Qal Infinitive construct 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 1 Sam. 7:8 ח וַיֹּאמְרוּ בְנֵי-יִשְׂרָאֵל, אֶל-שְׁמוּאֵל, אַל-תַּחֲרֵשׁ מִמֶּנּוּ, מִזְּעֹק אֶל-יְהוָה אֱלֹהֵינוּ; וְיֹשִׁעֵנוּ, מִיַּד פְּלִשְׁתִּים. 8 And the children of Israel said to Samuel: 'Cease not to cry unto the LORD our God for us, that He save us out of the hand of the Philistines.'

39888 מַחְאֲךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to strike, clap (the hands) ; 1a) (Qal) to clap (of joy) ; 1b) (Piel) to clap (of exultation) מָחָא 4222 Ezek. 25:6 ו כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, יַעַן מַחְאֲךָ יָד, וְרַקְעֲךָ בְּרָגֶל; וַתִּשְׂמַח בְּכָל-שָׁאטְךָ בְּנֶפֶשׁ, אֶל-אַדְמַת יִשְׂרָאֵל. 6 For thus saith the Lord GOD: Because thou hast clapped thy hands, and stamped with the feet, and rejoiced with all the disdain of thy soul against the land of Israel;

39891 מֵחַבֵּק 1 Prep-מ | Verb - Piel Infinitive construct 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace חָבַק 2263 Eccl. 3:5 ה עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת כְּנוֹס אֲבָנִים; עֵת לַחֲבוֹק, וְעֵת לִרְחֹק מֵחַבֵּק. 5 {S} A time to cast away stones, {S} and a time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing; {N}

39897 מֵחֲדֹל 1 Prep-מ | Verb - Qal Infinitive construct 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off חָדַל 2308 1 Sam. 12:23 כג גַּם אָנֹכִי, חָלִילָה לִּי מֵחֲטֹא לַיהוָה--מֵחֲדֹל, לְהִתְפַּלֵּל בַּעַדְכֶם; וְהוֹרֵיתִי אֶתְכֶם, בְּדֶרֶךְ הַטּוֹבָה וְהַיְשָׁרָה. 23 Moreover as for me, far be it from me that I should sin against the LORD in ceasing to pray for you; but I will instruct you in the good and the right way.

39908 מֵחַוֹּת 1 Prep-מ | Verb - Piel Infinitive construct 1) (Piel) to tell, declare, show, make known ; 2) (CLBL) to breath חָוָה 2331 Job 32:6 ו וַיַּעַן, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- וַיֹּאמַר: צָעִיר אֲנִי לְיָמִים, וְאַתֶּם יְשִׁישִׁים; עַל-כֵּן זָחַלְתִּי וָאִירָא, מֵחַוֹּת דֵּעִי אֶתְכֶם. 6 And Elihu the son of Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I held back, and durst not declare you mine opinion.

39929 מֵחַטֵּא 1 Prep-מ | Verb - Piel Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Ezek. 43:23 כג בְּכַלּוֹתְךָ, מֵחַטֵּא--תַּקְרִיב פַּר בֶּן-בָּקָר תָּמִים, וְאַיִל מִן-הַצֹּאן תָּמִים.

23 When thou hast made an end of purifying it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

39930 מֵחֲטֹא 1 Prep-מ | Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Sam. 12:23 כג גַּם אָנֹכִי, חָלִילָה לִּי מֵחֲטֹא לַיהוָה--מֵחֲדֹל, לְהִתְפַּלֵּל בַּעַדְכֶם; וְהוֹרֵיתִי אֶתְכֶם, בְּדֶרֶךְ הַטּוֹבָה וְהַיְשָׁרָה. 23 Moreover as for me, far be it from me that I should sin against the LORD in ceasing to pray for you; but I will instruct you in the good and the right way.

39940 מֵחֲטוֹ־ 1 מֵחֲטוֹ־לִי Prep-מ | Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Gen. 20:6 ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם־לְבָבְךָ עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ גַּם־אָנֹכִי אוֹתְךָ, מֵחֲטוֹ־לִי; עַל־כֵּן לֹא־נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And God said unto him in the dream: 'Yea, I know that in the simplicity of thy heart thou hast done this, and I also withheld thee from sinning against Me. Therefore suffered I thee not to touch her.

39941 מֵחֲטוֹא 1 לִידִיתוּןkethib לִידוּתוּן ;qere; Prep-מ | Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Psalm 39:1/2 א לַמְנַצֵּחַ לידיתון (לִידוּתוּן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David.

40316 מִיִּרְאָתוֹ 1 Prep-מ | Verb - Qal Infinitive construct | third person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 2 Samuel 3:11 יא וְלֹא־יָכֹל עוֹד, לְהָשִׁיב אֶת־אַבְנֵר דָּבָר, מִיִּרְאָתוֹ, אֹתוֹ. {ס} 11 And he could not answer Abner another word, because he feared him. {S}

40318 מִיָּרְדִי 1 מִיּוֹרְדֵי־בוֹר Verb - Qal Infinitive construct | suffix first person common singular qere | particle preposition qere | Noun - common masculine singular absolute 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Psalm 30:3/4 ד יְהוָה--הֶעֱלִיתָ מִן-שְׁאוֹל נַפְשִׁי; חִיִּיתַנִי, מיורדי- (מִיָּרְדִי) בוֹר. 4 O LORD, Thou broughtest up my soul from the nether-world; Thou didst keep me alive, that I should not go down to the pit.

40456 מְכַפֵּר 1 Prep-מ | Verb - Piel Infinitive construct 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּפַר 3722 Lev. 16:20 כ וְכִלָּה מִכַּפֵּר אֶת-הַקֹּדֶשׁ, וְאֶת-אֹהֶל מוֹעֵד וְאֶת-הַמִּזְבֵּחַ; וְהִקְרִיב, אֶת-הַשָּׂעִיר הֶחָי. 20 And when he hath made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat.

40478 מִכְּרֹעַ 1 Prep-מ | Verb - Qal Infinitive construct 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow כָּרַע 3766 1 Kings 8:54 נד וַיְהִי כְּכַלּוֹת שְׁלֹמֹה, לְהִתְפַּלֵּל אֶל־יְהוָה, אֵת כָּל־הַתְּפִלָּה וְהַתְּחִנָּה, הַזֹּאת; קָם מִלִּפְנֵי מִזְבַּח יְהוָה, מִכְּרֹעַ עַל־בִּרְכָּיו, וְכַפָּיו, פְּרֻשׂוֹת הַשָּׁמָיִם. 54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven.

40579 מִלֵּדָה 1 Prep-מ | Verb - Qal Infinitive construct | third person feminine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Hos. 9:11 יא אֶפְרַיִם, כָּעוֹף יִתְעוֹפֵף כְּבוֹדָם; מִלֵּדָה וּמִבֶּטֶן, וּמֵהֵרָיוֹן. 11 As for Ephraim, their glory shall fly away like a bird; there shall be no birth, and none with child, and no conception.

40588 מִלּוּשׁ 1 Prep-מ | Verb - Qal Infinitive construct 1) (Qal) to knead (dough) לוּשׁ 3888 Hos. 7:4 ד כֻּלָּם, מְנָאֲפִים־־כְּמוֹ תַנּוּר, בֹּעֵרָה מֵאֹפֶה; יִשְׁבּוֹת מֵעִיר, מִלּוּשׁ בָּצֵק עַד־חֻמְצָתוֹ. 4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened.

40667 מָלְכוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b)

(Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ;
2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 2 Kings 25:27 כז וַיְהִי
בִשְׁלֹשִׁים וָשֶׁבַע שָׁנָה, לְגָלוּת יְהוֹיָכִין מֶלֶךְ־יְהוּדָה, בִּשְׁנֵים עָשָׂר חֹדֶשׁ, בְּעֶשְׂרִים וְשִׁבְעָה לַחֹדֶשׁ; נָשָׂא
אֱוִיל מְרֹדַךְ מֶלֶךְ בָּבֶל בִּשְׁנַת מָלְכוֹ, אֶת־רֹאשׁ יְהוֹיָכִין מֶלֶךְ־יְהוּדָה--מִבֵּית כֶּלֶא. 27 And it came to
pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth
month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in
the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison

40881 מִמְּצוֹא 1 Prep-מ | Verb - Qal Infinitive construct 1) to find, attain to ; 1a)
(Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what
is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2)
to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light
upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ;
1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear,
be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to
be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in
(a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to
be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2)
to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present
(offering) מָצָא 4672 Isa. 58:13 יג אִם־תָּשִׁיב מִשַּׁבָּת רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי;
וְקָרָאתָ לַשַּׁבָּת עֹנֶג, לִקְדוֹשׁ יְהוָה מְכֻבָּד, וְכִבַּדְתּוֹ מֵעֲשׂוֹת דְּרָכֶיךָ, מִמְּצוֹא חֶפְצְךָ וְדַבֵּר דָּבָר. 13 If
thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day;
and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not
doing thy wonted ways, nor pursuing thy business, nor speaking thereof;

40943 מִמֻּתֵנוּ 1 Prep-מ | Verb - Qal Infinitive construct | first person common plural
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Exod.
14:12 יב הֲלֹא־זֶה הַדָּבָר, אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי
טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם, מִמֻּתֵנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in
Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve
the Egyptians, than that we should die in the wilderness.'

41103 מִנְּשֹׂא 1 Prep-מ | Verb - Qal Infinitive construct 1) to lift, bear up, carry,
take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to
take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to
lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off,
be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long
(fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift
oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to
bring, have brought נָשָׂא 5375 Gen. 4:13 יג וַיֹּאמֶר קַיִן, אֶל־יְהוָה: גָּדוֹל עֲוֹנִי, מִנְּשֹׂא. 13
And Cain said unto the LORD: 'My punishment is greater than I can bear.

41183 מִסַּפֵּר 1 Prep-מ | Verb - Piel Infinitive construct v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Psalm 40:5/6 ו רַבּוֹת עָשִׂיתָ, אַתָּה יְהוָה אֱלֹהַי-- נִפְלְאֹתֶיךָ וּמַחְשְׁבֹתֶיךָ, אֵלֵינוּ: אֵין, עֲרֹךְ אֵלֶיךָ--II16 אַגִּידָה וַאֲדַבֵּרָה; עָצְמוּ, מִסַּפֵּר. 6 Many things hast Thou done, O LORD my God, {N} even Thy wonderful works, and Thy thoughts toward us; {N} there is none to be compared unto Thee! If I would declare and speak of them, they are more than can be told.

41209 מֵעָבְדֵנוּ 1 Prep-מ | Verb - Qal Infinitive construct | first person common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 14:5 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו, אֶל-הָעָם, וַיֹּאמְרוּ מַה-זֹּאת עָשִׂינוּ, כִּי-שִׁלַּחְנוּ אֶת-יִשְׂרָאֵל מֵעָבְדֵנוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

41214 מֵעֲבוֹד 1 Prep-מ | Verb - Qal Infinitive construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jer. 40:9 ט וַיִּשָּׁבַע לָהֶם גְּדַלְיָהוּ בֶן-אֲחִיקָם בֶּן-שָׁפָן, וּלְאַנְשֵׁיהֶם לֵאמֹר, אַל-תִּירְאוּ, מֵעֲבוֹד הַכַּשְׂדִּים; שְׁבוּ בָאָרֶץ, וְעִבְדוּ אֶת-מֶלֶךְ בָּבֶל--וְיִיטַב לָכֶם. 9 And Gedaliah the son of Ahikam the son of Shaphan swore unto them and to their men, saying: 'Fear not to serve the Chaldeans; dwell in the land, and serve the king of Babylon, and it shall be well with you.

41215 מֵעֲבוֹר 1 Prep-מ | Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Lam. 3:44 מד סַכּוֹתָה בֶעָנָן לָךְ, מֵעֲבוֹר תְּפִלָּה. 44 Thou hast covered Thyself with a cloud, so that no prayer can pass through.

41299 מְעֹט 1 Verb - Qal Infinitive construct 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less מָעַט 4591 Lev. 25:16 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he sell unto thee.

41416 מֵעֲנוֹת 1 Prep-מ | Verb - Qal Infinitive construct 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Job 32:1 א וַיִּשְׁבְּתוּ, שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה-- מֵעֲנוֹת אֶת-אִיּוֹב: כִּי הוּא צַדִּיק בְּעֵינָיו. 1 So these three men ceased to answer Job, {N} because he was righteous in his own eyes. {P}

41497 מֵעֲשֹׂתִי 1 Prep-מ | Verb - Qal Infinitive construct | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Sam. 23:17 טז וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבֹּרִים בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִד; וְלֹא אָבָה לִשְׁתּוֹתָם, וַיַּסֵּךְ אֹתָם לַיהוָה. 16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD.

41620 מְצֹא 1 Verb - Qal Infinitive construct 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2)

to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present
(offering) מָצָא 4672 Psalm 32:6 ו עַל-זֹאת, יִתְפַּלֵּל כָּל-חָסִיד אֵלֶיךָ-- לְעֵת מְצֹא: רַק,
לְשֵׁטֶף מַיִם רַבִּים-- אֵלָיו, לֹא יַגִּיעוּ. 6 For this let every one that is godly pray unto Thee in a
time when Thou mayest be found; {N} surely, when the great waters overflow, they will not
reach unto him.

41649 מִצֵּאתֵךְ 1 Prep-מ | Verb - Qal Infinitive construct | second feminine singular
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ;
1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4)
to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to
cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 26:18 יח עַתָּה יֶחְרְדוּ
הָאִיִּן, יוֹם מַפַּלְתֵּךְ; וְנִבְהֲלוּ הָאִיִּים אֲשֶׁר־בַּיָּם, מִצֵּאתֵךְ. {ס} 18 Now shall the isles tremble in the
day of thy fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S}

41813 מִקְּבֹר 1 Prep-מ | Verb - Qal Infinitive construct 1) to bury ; 1a) (Qal) to
bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be
buried קָבַר 6912 Gen. 23:6; ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ־־בְּמִבְחַר קְבָרֵינוּ,
קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a
mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall
withhold from thee his sepulchre, but that thou mayest bury thy dead.'

41935 מִקְּסֹם 1 Prep-מ | Verb - Qal Infinitive construct 1) (Qal) to practice
divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c)
prohibited קָסַם 7080 Mic. 3:6 ו לָכֵן לַיְלָה לָכֶם, מֵחָזוֹן, וְחָשְׁכָה לָכֶם, מִקְּסֹם; וּבָאָה הַשֶּׁמֶשׁ
עַל־הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם הַיּוֹם. 6 Therefore it shall be night unto you, that ye shall have no
vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon
the prophets, and the day shall be black over them.

41952 מִקְּצֹף 1 Prep-מ | Verb - Qal Infinitive construct 1) to be displeased, be
angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b)
(Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself
קָצַף 7107 Isa. 54:9 ט כִּי־מֵי נֹחַ, זֹאת לִי, אֲשֶׁר נִשְׁבַּעְתִּי מֵעֲבֹר מֵי־נֹחַ עוֹד, עַל־הָאָרֶץ־־כֵּן
נִשְׁבַּעְתִּי מִקְּצֹף עָלַיִךְ, וּמִגְּעָר־בָּךְ. 9 For this is as the waters of Noah unto Me; for as I have
sworn that the waters of Noah should no more go over the earth, so have I sworn that I would
not be wroth with thee, nor rebuke thee.

42030 מֵרְאֹת 1 Prep-מ | Verb - Qal Infinitive construct 1) to see, look at, inspect,
perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ;
1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look
out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ;
1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ;
1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to
cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be
shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200
Gen. 27:1 א וַיְהִי כִּי־זָקֵן יִצְחָק, וַתִּכְהֶיןָ עֵינָיו מֵרְאֹת; וַיִּקְרָא אֶת־עֵשָׂו בְּנוֹ הַגָּדֹל, וַיֹּאמֶר אֵלָיו בְּנִי,

וַיֹּאמֶר אֵלָיו, הִנֵּנִי.   1 And it came to pass, that when Isaac was old, and his eyes were dim, so
that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said
unto him: 'Here am I.'

42048   מֵרֻבְּכֶם   1   Prep-מ | Verb - Qal Infinitive construct | second person masculine
plural   1) to be or become many, be or become much, be or become great; 1a)(Qal) ; 1a1)
to be or become many ; 1a2) to be or become great ; 1a3) to be long (of journey) ; 2) (Pual)
ten thousands   רָבַב   7231   Deut. 7:7   ז לֹא מֵרֻבְּכֶם מִכָּל-הָעַמִּים, חָשַׁק יְהוָה בָּכֶם--וַיִּבְחַר
בָּכֶם: כִּי-אַתֶּם הַמְעַט, מִכָּל-הָעַמִּים.   7 The LORD did not set His love upon you, nor choose
you, because ye were more in number than any people--for ye were the fewest of all peoples--

42068   מֵרְדָה   1   Prep-מ | Verb - Qal Infinitive construct | third person feminine
singular   1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go
or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b)
(Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down   יָרַד   3381   Gen. 46:3   ג וַיֹּאמֶר, אָנֹכִי הָאֵל אֱלֹהֵי אָבִיךָ; אַל-תִּירָא מֵרְדָה מִצְרַיְמָה, כִּי-
לְגוֹי גָּדוֹל אֲשִׂימְךָ שָׁם.   3 And He said: 'I am God, the God of thy father; fear not to go down
into Egypt; for I will there make of thee a great nation.

42082   מֵרֶדֶת   1   Prep-מ | Verb - Qal Infinitive construct   1) to go down, descend,
decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3)
to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ;
1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c)
(Hophal) ; 1c1) to be brought down ; 1c2) to be taken down   יָרַד   3381   Job 33:24   כד
וַיְחֻנֶּנּוּ--וַיֹּאמֶר, פְּדָעֵהוּ מֵרֶדֶת שָׁחַת; מָצָאתִי כֹפֶר.   24 Then He is gracious unto him, and saith:
'Deliver him from going down to the pit, I have found a ransom.'

42117   מֵרַחֵם   1   Prep-מ | Verb - Piel Infinitive construct   1) to love, love deeply,
have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ;
1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to
be shown compassion, be compassionate   רָחַם   7355   Isa. 49:15   טו הֲתִשְׁכַּח אִשָּׁה עוּלָהּ,
מֵרַחֵם בֶּן-בִּטְנָהּ; גַּם-אֵלֶּה תִשְׁכַּחְנָה, וְאָנֹכִי לֹא אֶשְׁכָּחֵךְ.   15 Can a woman forget her sucking
child, that she should not have compassion on the son of her womb? Yea, these may forget, yet
will not I forget thee.

42197   מֵרְעוֹת   1   Prep-מ | Verb - Qal Infinitive construct   1) to pasture, tend, graze,
feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ;
1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a)
of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd,
shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate
with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend   רָעָה   7462
Ezek. 34:10   י כֹּה-אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל-הָרֹעִים וְדָרַשְׁתִּי אֶת-צֹאנִי מִיָּדָם וְהִשְׁבַּתִּים מֵרְעוֹת צֹאן,
וְלֹא-יִרְעוּ עוֹד הָרֹעִים, אוֹתָם; וְהִצַּלְתִּי צֹאנִי מִפִּיהֶם, וְלֹא-תִהְיֶיןָ לָהֶם לְאָכְלָה. {ס}   10 Thus saith
the Lord GOD: Behold, I am against the shepherds; and I will require My sheep at their hand,
and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves

any more; and I will deliver My sheep from their mouth, that they may not be food for them. {S}

42272 מִשּׂוּמִי 1 Prep-מ | Verb - Qal Infinitive construct | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Isa. 44:7 ז וּמִי־כָמוֹנִי יִקְרָא, וְיַגִּידֶהָ וְיַעְרְכֶהָ לִי, מִשּׂוּמִי, עַם־עוֹלָם; וְאֹתִיּוֹת וַאֲשֶׁר תָּבֹאנָה, יַגִּידוּ לָמוֹ. 7 And who, as I, can proclaim--let him declare it, and set it in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare.

42302 מִשֻּׂמוֹ 1 Prep-מ | Verb - Qal Infinitive construct | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Num. 24:23 כג וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: אוֹי, מִי יִחְיֶה מִשֻּׂמוֹ אֵל. 23 And he took up his parable, and said: Alas, who shall live after God hath appointed him?

42384 מִשּׁוּב 1 Prep-מ | Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת־עָרְפּוֹ, וַיְאַמֵּץ אֶת־לְבָבוֹ, מִשּׁוּב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

42392 מִשּׁוּט 1 Prep-מ | Verb - Qal Infinitive construct 1) to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row שׁוּט 7751 Job 1:7 ז וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, מֵאַיִן תָּבֹא; וַיַּעַן הַשָּׂטָן אֶת־יְהוָה, וַיֹּאמַר, מִשּׁוּט בָּאָרֶץ, וּמֵהִתְהַלֵּךְ בָּהּ. 7 And the LORD said unto Satan: 'Whence comest thou?' Then Satan answered the LORD, and said: 'From going to and fro in the earth, and from walking up and down in it.'

42408 מָשְׁחוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 Lev. 7:36 לו אֲשֶׁר צִוָּה יְהוָה לָתֵת לָהֶם, בְּיוֹם מָשְׁחוֹ אֹתָם, מֵאֵת, בְּנֵי יִשְׂרָאֵל--חֻקַּת עוֹלָם, לְדֹרֹתָם. 36 which the LORD commanded to be given them of the children of Israel, in the day that they were anointed. It is a due for ever throughout their generations.

42431 מִשַּׁחֲתָם 1 Prep-מ | Verb - Piel Infinitive construct | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Ezek. 20:17 יז וַתָּחָס עֵינִי עֲלֵיהֶם, מִשַּׁחֲתָם; וְלֹא־עָשִׂיתִי אוֹתָם כָּלָה, בַּמִּדְבָּר. 17 Nevertheless Mine eye spared them from destroying them, neither did I make a full end of them in the wilderness.

42432 מִשֻּׁט 1 Prep-מ | Verb - Qal Infinitive construct 1) to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row שׁוּט 7751 Job 2:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, אֵי מִזֶּה תָּבֹא; וַיַּעַן הַשָּׂטָן אֶת־יְהוָה, וַיֹּאמַר, מִשֻּׁט בָּאָרֶץ, וּמֵהִתְהַלֵּךְ בָּהּ. 2 And the LORD said unto Satan: 'From whence comest thou?' And Satan answered the LORD, and said: 'From going to and fro in the earth, and from walking up and down in it.'

42526 מִשְּׁלֹחַ 1 Prep-מ | Verb - Qal Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 26:11 יא חָלִילָה לִּי מֵיְהוָה, מִשְּׁלֹחַ יָדִי בִּמְשִׁיחַ יְהוָה; וְעַתָּה קַח־נָא אֶת־הַחֲנִית אֲשֶׁר מְרַאֲשֹׁתָו, וְאֶת־צַפַּחַת הַמַּיִם--וְנֵלְכָה־לָּנוּ. 11 The LORD forbid it me, that I should put forth my hand against the LORD'S anointed; but now take, I pray thee, the spear that is at his head, and the cruse of water and let us go.'

42735 מִתּוּר 1 Prep-מ | Verb - Qal Infinitive construct 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 13:25 כה וַיָּשֻׁבוּ, מִתּוּר הָאָרֶץ, מִקֵּץ, אַרְבָּעִים יוֹם. 25 And they returned from spying out the land at the end of forty days.

42800 מִתְּמֹךְ 1 Prep-מ | Verb - Qal Infinitive construct 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Isa. 33:15 טו הֹלֵךְ צְדָקוֹת, וְדֹבֵר מֵישָׁרִים; מֹאֵס בְּבֶצַע מַעֲשַׁקּוֹת, נֹעֵר כַּפָּיו מִתְּמֹךְ בַּשֹּׁחַד, אֹטֵם אָזְנוֹ מִשְּׁמֹעַ דָּמִים, וְעֹצֵם עֵינָיו מֵרְאוֹת בְּרָע. 15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil;

42803 מֻתָן 1 Verb - Qal Infinitive construct - third person feminine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלִַם, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד־יוֹם מֻתָן, אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

43154 נָגְעֵךְ 1 Verb - Qal Infinitive construct - second person feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

43208 נְדֹד 1 Verb - Qal Infinitive construct 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away נָדַד 5074 Psalm 55:8 ח הִנֵּה, אַרְחִיק נְדֹד; אָלִין בַּמִּדְבָּר סֶלָה. 8 Lo, then would I wander far off, I would lodge in the wilderness. Selah

43601 נְטוֹת 1 עַד־נְטוֹת Verb - Qal Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Jdg. 19:8 ו וַיֵּשְׁבוּ, וַיֹּאכְלוּ שְׁנֵיהֶם יַחְדָּו־־וַיִּשְׁתּוּ; וַיֹּאמֶר אֲבִי הַנַּעֲרָה, אֶל־הָאִישׁ, הוֹאֶל־נָא וְלִין, וְיִטַב לִבֶּךָ. 6 So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

43692 נַכֵּה־ 1 נַכֶּה־בּוֹ Verb - Piel Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Num. 22:6 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

43903 נֻסְךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 2 Sam. 24:13 יג וַיָּבֹא־גָד אֶל־דָּוִד, וַיַּגֶּד־לוֹ; וַיֹּאמֶר לוֹ הֲתָבוֹא לְךָ שֶׁבַע־שָׁנִים רָעָב בְּאַרְצֶךָ אִם־שְׁלֹשָׁה חֳדָשִׁים נֻסְךָ לִפְנֵי־צָרֶיךָ וְהוּא רֹדְפֶךָ, וְאִם־הֱיוֹת שְׁלֹשֶׁת יָמִים דֶּבֶר בְּאַרְצֶךָ--עַתָּה דַּע וּרְאֵה, מָה־אָשִׁיב שֹׁלְחִי דָּבָר. {ס} 13 So Gad came to David, and told him, and said unto him: 'Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? now advise thee, and consider what answer I shall return to Him that sent Me.' {S}

43923 נַסֹּתְךָ 1 Verb - Piel Infinitive construct | second person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt נָסָה 5254 Deut. 8:16 טז הַמַּאֲכִלְךָ מָן בַּמִּדְבָּר, אֲשֶׁר לֹא־יָדְעוּן אֲבֹתֶיךָ: לְמַעַן עַנֹּתְךָ, וּלְמַעַן נַסֹּתֶךָ--לְהֵיטִבְךָ, בְּאַחֲרִיתֶךָ. 16 who fed thee in the wilderness with manna, which thy fathers knew not, that He might afflict thee, and that He might prove thee, to do thee good at thy latter end;

43924 נַסֹּתָם 1 Verb - Piel Infinitive construct | third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt נָסָה 5254 Exod. 17:7 ז וַיִּקְרָא שֵׁם הַמָּקוֹם, מַסָּה וּמְרִיבָה: עַל־רִיב בְּנֵי יִשְׂרָאֵל, וְעַל נַסֹּתָם אֶת־יְהוָה לֵאמֹר, הֲיֵשׁ יְהוָה בְּקִרְבֵּנוּ, אִם־אָיִן. {פ} 7 And the name of the place was called Massah, and Meribah, because of the striving of the children of Israel, and because they tried the LORD, saying: 'Is the LORD among us, or not?' {P}

44097 נָפְלוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 1 Sam. 29:3 ג וַיֹּאמְרוּ שָׂרֵי פְלִשְׁתִּים, מָה הָעִבְרִים הָאֵלֶּה; וַיֹּאמֶר אָכִישׁ אֶל־שָׂרֵי פְלִשְׁתִּים, הֲלוֹא־זֶה דָוִד עֶבֶד שָׁאוּל מֶלֶךְ־יִשְׂרָאֵל אֲשֶׁר הָיָה אִתִּי זֶה יָמִים אוֹ־זֶה שָׁנִים, וְלֹא־מָצָאתִי בוֹ מְאוּמָה, מִיּוֹם נָפְלוֹ עַד־הַיּוֹם הַזֶּה. {פ} 3 Then said the princes of the Philistines: 'What do these Hebrews here?' And Achish said unto the princes of the Philistines: 'Is not this David, the servant of Saul the king of Israel, who hath been with me these days or these years, and I have found no fault in him since he fell away unto me unto this day?' {P}

44098 נִפְלוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ־־ כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִיאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

44102 נִפְלָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Jer. 49:21 כא מִקּוֹל נִפְלָם, רָעֲשָׁה הָאָרֶץ: צְעָקָה, בְּיַם־סוּף נִשְׁמַע קוֹלָהּ. 21 The earth quaketh at the noise of their fall; there is a cry, the noise whereof is heard in the Red Sea.

44109 נַפֵּץ 1 Verb - Piel Infinitive construct 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) נָפַץ 5310 Dan. 12:7 ז וָאֶשְׁמַע אֶת־הָאִישׁ לְבוּשׁ

הַבַּדִּים, אֲשֶׁר מִמַּעַל לְמֵימֵי הַיְאֹר, וַיָּרֶם יְמִינוֹ וּשְׂמֹאלוֹ אֶל־הַשָּׁמַיִם, וַיִּשָּׁבַע בְּחֵי הָעוֹלָם: כִּי לְמוֹעֵד מוֹעֲדִים וָחֵצִי, וּכְכַלּוֹת נַפֵּץ יַד־עַם־קֹדֶשׁ--תִּכְלֶינָה כָל־אֵלֶּה. 7 And I heard the man clothed in linen, who was above the waters of the river, when he lifted up his right hand and his left hand unto heaven, and swore by Him that liveth for ever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished.

44346 נְשֹׂא 1 Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Isaiah 1:14 יד חָדְשֵׁיכֶם וּמוֹעֲדֵיכֶם שָׂנְאָה נַפְשִׁי, הָיוּ עָלַי לָטֹרַח; נִלְאֵיתִי, נְשֹׂא. 14 Your new moons and your appointed seasons My soul hateth; they are a burden unto Me; I am weary to bear them.

44565 נְתָן־ 1 נְתָן־זֶרַע Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 38:9 ט וַיֵּדַע אוֹנָן, כִּי לֹּא לוֹ יִהְיֶה הַזָּרַע; וְהָיָה אִם־בָּא אֶל־אֵשֶׁת אָחִיו, וְשִׁחֵת אַרְצָה, לְבִלְתִּי נְתָן־זֶרַע, לְאָחִיו. 9 And Onan knew that the seed would not be his; and it came to pass when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.

44567 נְתֹן 1 Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Num. 20:21 כא וַיְמָאֵן אֱדוֹם, נְתֹן אֶת-יִשְׂרָאֵל, עֲבֹר, בִּגְבֻלוֹ; וַיֵּט יִשְׂרָאֵל, מֵעָלָיו. {פ} 21 Thus Edom refused to give Israel passage through his border; wherefore Israel turned away from him. {P}

44624 נָתְשִׁי 1 Verb - Qal Infinitive construct - first person common singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 12:15 טו וְהָיָה, אַחֲרֵי נָתְשִׁי אוֹתָם,

אָשׁוּב, וְרִחַמְתִּים; וַהֲשִׁבֹתִים אִישׁ לְנַחֲלָתוֹ, וְאִישׁ לְאַרְצוֹ. 15 And it shall come to pass, after that I have plucked them up, I will again have compassion on them; and I will bring them back, every man to his heritage, and every man to his land.

44652 סַבֵּב 1 Verb - Piel Infinitive construct 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 2 Sam. 14:20 כ לְבַעֲבוּר סַבֵּב אֶת־פְּנֵי הַדָּבָר, עָשָׂה עַבְדְּךָ יוֹאָב אֶת־הַדָּבָר הַזֶּה; וַאדֹנִי חָכָם, כְּחָכְמַת מַלְאַךְ הָאֱלֹהִים, לָדַעַת, אֶת־כָּל־אֲשֶׁר בָּאָרֶץ. {ס} 20 to change the face of the matter hath thy servant Joab done this thing; and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth.' {S}

44845 סְלֹחַ 1 Verb - Qal Infinitive construct 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven סָלַח 5545 Deut. 29:19 יט לֹא־יֹאבֶה יְהוָה, סְלֹחַ לוֹ־־כִּי אָז יֶעְשַׁן אַף־יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל־הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם. 19 the LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled against that man, and all the curse that is written in this book shall lie upon him, and the LORD shall blot out his name from under heaven;

44918 סְפוֹד 1 Verb - Qal Infinitive construct 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Eccl. 3:4 ד עֵת לִבְכּוֹת וְעֵת לִשְׂחוֹק, עֵת סְפוֹד וְעֵת רְקוֹד. 4 {S} A time to weep, {S} and a time to laugh; {N} {S} a time to mourn, {S} and a time to dance; {N}

45055 עָבְדֶךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Job 39:9 ט הֲיֹאבֶה רֵּים עָבְדֶךָ; אִם-יָלִין, עַל-אֲבוּסֶךָ. 9 Will the wild-ox be willing to serve thee? Or will he abide by thy crib?

45113 עָבְרְכֶם 1 עַד־עָבְרְכֶם Verb - Qal Infinitive construct - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along,

pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 4:23 כג אֲשֶׁר־הוֹבִישׁ יְהוָה אֱלֹהֵיכֶם אֶת־מֵי הַיַּרְדֵּן, מִפְּנֵיכֶם--עַד־עָבְרְכֶם: כַּאֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לְיַם־סוּף אֲשֶׁר־הוֹבִישׁ מִפָּנֵינוּ, עַד־עָבְרֵנוּ.
23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red Sea, which He dried up from before us, until we were passed over,

45116 עָבְרָנוּ 1 עַד־עָבְרָםqere עַד־עָבְרָנוּ ;kethib; Verb - Qal Infinitive construct - suffix first person common plural homonym 1 kethib 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 5:1 א וַיְהִי כִשְׁמֹעַ כָּל־מַלְכֵי הָאֱמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן יָמָּה, וְכָל־מַלְכֵי הַכְּנַעֲנִי אֲשֶׁר עַל־הַיָּם, אֵת אֲשֶׁר־הוֹבִישׁ יְהוָה אֶת־מֵי הַיַּרְדֵּן מִפְּנֵי בְנֵי־יִשְׂרָאֵל, עַד־עברנו (עָבְרָם); וַיִּמַּס לְבָבָם, וְלֹא־הָיָה בָם עוֹד רוּחַ, מִפְּנֵי, בְּנֵי־יִשְׂרָאֵל. {פ} 1 And it came to pass, when all the kings of the Amorites, that were beyond the Jordan westward, and all the kings of the Canaanites, that were by the sea, heard how that the LORD had dried up the waters of the Jordan from before the children of Israel, until they were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. {P}

45117 עָבְרֵנוּ 1 Verb - Qal Infinitive construct - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 4:23 כג אֲשֶׁר־הוֹבִישׁ יְהוָה אֱלֹהֵיכֶם אֶת־מֵי הַיַּרְדֵּן, מִפְּנֵיכֶם--עַד־עָבְרְכֶם: כַּאֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לְיַם־סוּף אֲשֶׁר־הוֹבִישׁ מִפָּנֵינוּ, עַד־עָבְרֵנוּ. 23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red Sea, which He dried up from before us, until we were passed over,

45280 עוּף 1 Verb - Qal Infinitive construct v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom עוּף 5774 Job 5:7 ז כִּי-אָדָם, לְעָמָל יוּלָּד; וּבְנֵי-רֶשֶׁף, יַגְבִּיהוּ עוּף. 7 But man is born unto trouble, as the sparks fly upward.

45385 עָזְבָם 1 עַל־עָזְבָם Verb - Qal Infinitive construct - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Jer. 9:12 יב וַיֹּאמֶר יְהוָה--עַל־עָזְבָם אֶת־תּוֹרָתִי, אֲשֶׁר נָתַתִּי לִפְנֵיהֶם; וְלֹא־שָׁמְעוּ בְקוֹלִי, וְלֹא־הָלְכוּ בָהּ. 12 And the LORD saith: Because they have forsaken My law which I set before them, and have not hearkened to My voice, neither walked therein;

45697 עֲלֹת 1 Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Neh. 3:19 יט וַיְחַזֵּק עַל-יָדוֹ עֵזֶר בֶּן-יֵשׁוּעַ, שַׂר הַמִּצְפָּה--מִדָּה שֵׁנִית: מִנֶּגֶד, עֲלֹת הַנֶּשֶׁק הַמִּקְצֹעַ. {ס} 19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armoury at the Turning. {S}

45704 עֲלֹתוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Isa. 11:16 טז וְהָיְתָה מְסִלָּה--לִשְׁאָר עַמּוֹ, אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר: כַּאֲשֶׁר הָיְתָה לְיִשְׂרָאֵל, בְּיוֹם עֲלֹתוֹ מֵאֶרֶץ מִצְרָיִם. 16 And there shall be a highway for the remnant of His people, that shall remain from Assyria, like as there was for Israel in the day that he came up out of the land of Egypt.

45736 עֲמָדְךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Obad. 1:11 יא בְּיוֹם עֲמָדְךָ מִנֶּגֶד, בְּיוֹם שְׁבוֹת זָרִים חֵילוֹ; וְנָכְרִים בָּאוּ שְׁעָרָו, וְעַל־יְרוּשָׁלַםִ יַדּוּ גוֹרָל--גַּם־אַתָּה, כְּאַחַד מֵהֶם. 11 In the day that thou didst stand aloof, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

45867 עֲנוֹשׁ 1 Verb - Qal Infinitive construct 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 Prov. 17:26 כו גַּם עֲנוֹשׁ לַצַּדִּיק לֹא-טוֹב-- לְהַכּוֹת נְדִיבִים עַל-יֹשֶׁר. 26 To punish also the righteous is not good, nor to strike the noble for their uprightness.

45870 עֻנּוֹתוֹ 1 כָּל־עֻנּוֹתוֹ Verb - Pual Infinitive construct | third person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Psalm 132:1 א שִׁיר, הַמַּעֲלוֹת: זְכוֹר-יְהוָה לְדָוִד-- אֵת, כָּל-עֻנּוֹתוֹ. 1 A Song of Ascents. {N} LORD, remember unto David all his affliction;

46162 עֲרֹךְ 1 Verb - Qal Infinitive construct 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a)

(Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax עָרַךְ 6186
Psalm 40:5/6 נִפְלְאֹתֶיךָ וּמַחְשְׁבֹתֶיךָ, אֵלֵינוּ: אֵין, עֲרֹךְ אֵלֶיךָ--II16 רַבּוֹת עָשִׂיתָ, אַתָּה יְהוָה אֱלֹהַי-- אַגִּידָה וַאֲדַבֵּרָה; עָצְמוּ, מִסַּפֵּר. 6 Many things hast Thou done, O LORD my God, {N} even Thy wonderful works, and Thy thoughts toward us; {N} there is none to be compared unto Thee! If I would declare and speak of them, they are more than can be told.

46200 עֹרֵר 1 Verb - Piel Infinitive construct 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake עוּר 5782 Job 3:8 ח יִקְּבֻהוּ אֹרְרֵי־יוֹם; הָעֲתִידִים, עֹרֵר לִוְיָתָן. 8 Let them curse it that curse the day, who are ready to rouse up leviathan.

46226 עֲשֹׂהוּ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 18:18 יח נָבֹל תִּבֹּל--גַּם־אַתָּה, גַּם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־כָבֵד מִמְּךָ הַדָּבָר, לֹא־תוּכַל עֲשֹׂהוּ לְבַדֶּךָ. 18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone.

46240 עֲשׂוֹ 1 Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 31:28 כח וְלֹא נְטַשְׁתַּנִי, לְנַשֵּׁק לְבָנַי וְלִבְנֹתָי; עַתָּה, הִסְכַּלְתָּ עֲשׂוֹ. 28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

46244 עֲשׂוֹתְכֶם 1 Verb - Qal Infinitive construct - second person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה

6213 Jer. 7:13 יג וְעַתָּה, יַעַן עֲשׂוֹתְכֶם אֶת־כָּל־הַמַּעֲשִׂים הָאֵלֶּה־־נְאֻם־יְהוָה; וָאֲדַבֵּר אֲלֵיכֶם הַשְׁכֵּם
וְדַבֵּר, וְלֹא שְׁמַעְתֶּם, וָאֶקְרָא אֶתְכֶם, וְלֹא עֲנִיתֶם. 13 And now, because ye have done all these
works, saith the LORD, and I spoke unto you, speaking betimes and often, but ye heard not,
and I called you, but ye answered not;
46592 פַּלֵּט 1 Verb - Piel Infinitive construct 1) deliverance, escape פַּלֵּט 6405
Psalm 32:7 ז אַתָּה, סֵתֶר לִי־־ מִצַּר תִּצְּרֵנִי: רָנֵּי פַלֵּט; תְּסוֹבְבֵנִי סֶלָה. 7 Thou art my hiding-
place; Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt
compass me about. Selah
47214 צֵאתָם 1 Verb - Qal Infinitive construct - third person masculine plural 1)
to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2)
to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to
come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to
cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam. 18:30 ל וַיֵּצְאוּ, שָׂרֵי
פְלִשְׁתִּים; וַיְהִי מִדֵּי צֵאתָם, שָׂכַל דָּוִד מִכֹּל עַבְדֵי שָׁאוּל, וַיִּיקַר שְׁמוֹ, מְאֹד. {ס} 30 Then the
princes of the Philistines went forth; and it came to pass, as often as they went forth, that
David prospered more than all the servants of Saul; so that his name was much set by. {S}
47215 צֵאתֵנוּ 1 Verb - Qal Infinitive construct - first person common singular 1) to
go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to
go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to
come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to
cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jos. 9:12 יב זֶה לַחְמֵנוּ, חָם
הִצְטַיַּדְנוּ אֹתוֹ מִבָּתֵּינוּ, בְּיוֹם צֵאתֵנוּ, לָלֶכֶת אֲלֵיכֶם; וְעַתָּה הִנֵּה יָבֵשׁ, וְהָיָה נִקֻּדִים. 12 This our bread
we took hot for our provision out of our houses on the day we came forth to go unto you; but
now, behold, it is dry, and is become crumbs.
47277 צַדְּקוֹ 1 עַל־צַדְּקוֹ Verb - Piel Infinitive construct | third person masculine
singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ;
1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and
character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to
appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in
administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of,
save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself צָדַק
6663 Job 32:2 ב וַיִּחַר אַף, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- מִמִּשְׁפַּחַת-רָם: בְּאִיּוֹב, חָרָה אַפּוֹ-- עַל-
צַדְּקוֹ נַפְשׁוֹ, מֵאֱלֹהִים. 2 Then was kindled the wrath of Elihu the son of Barachel the Buzite,
of the family of Ram; {N} against Job was his wrath kindled, because he justified himself
rather than God.
47287 צַדֶּקְךָ 1 Verb - Piel Infinitive construct | second person masculine singular
1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be
justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ;
1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear

righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 33:32 לב אִם-יֵשׁ-מִלִּין הֲשִׁיבֵנִי; דַּבֵּר, כִּי-חָפַצְתִּי צַדְּקֶךָּ. 32 If thou hast any thing to say, answer me; speak, for I desire to justify thee.

47370 צַוֹּתוֹ 1 Verb - Piel Infinitive construct | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צִוָּה 6680 Lev. 7:38 לח אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה, בְּהַר סִינָי: בְּיוֹם צַוֹּתוֹ אֶת-בְּנֵי יִשְׂרָאֵל, לְהַקְרִיב אֶת-קָרְבְּנֵיהֶם לַיהוָה--בְּמִדְבַּר סִינָי. {פ} 38 which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to present their offerings unto the LORD, in the wilderness of Sinai. {P}

47742 קַבְּצִי 1 Verb - Piel Infinitive construct | first person common singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Zeph. 3:20 כ בָּעֵת הַהִיא אָבִיא אֶתְכֶם, וּבָעֵת קַבְּצִי אֶתְכֶם: כִּי־אֶתֵּן אֶתְכֶם לְשֵׁם וְלִתְהִלָּה, בְּכֹל עַמֵּי הָאָרֶץ, בְּשׁוּבִי אֶת־שְׁבוּתֵיכֶם לְעֵינֵיכֶם, אָמַר יְהוָה. {ש} 20 At that time will I bring you in, and at that time will I gather you; for I will make you to be a name and a praise among all the peoples of the earth, when I turn your captivity before your eyes, saith the LORD. {P}

47950 קַחַת 1 קַחַת־כֶּסֶף Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 2 Kings 12:9 ט וַיֵּאֹתוּ, הַכֹּהֲנִים, לְבִלְתִּי קְחַת־כֶּסֶף מֵאֵת הָעָם, וּלְבִלְתִּי חַזֵּק אֶת־בֶּדֶק הַבָּיִת. 9 And the priests consented that they should take no longer money from the people, neither repair the breaches of the house.

47951 קַחְתִּי 1 Verb - Qal Infinitive construct - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Ezek. 24:25 כה וְאַתָּה בֶן־אָדָם־־הֲלוֹא בְּיוֹם קַחְתִּי מֵהֶם אֶת־ מָעוּזָּם, מְשׂוֹשׂ תִּפְאַרְתָּם: אֶת־מַחְמַד עֵינֵיהֶם וְאֶת־מַשָּׂא נַפְשָׁם, בְּנֵיהֶם וּבְנוֹתֵיהֶם. 25 And thou, son of man, shall it not be in the day when I take from them their stronghold, the joy of their glory, the desire of their eyes, and the yearning of their soul, their sons and their daughters,

47952 קַחְתֵּךְ 1 Verb - Qal Infinitive construct - second person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 30:15 טו וַתֹּאמֶר לָהּ, הַמְעַט קַחְתֵּךְ אֶת־אִישִׁי, וְלָקַחַת, גַּם אֶת־דּוּדָאֵי בְּנִי; וַתֹּאמֶר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה, תַּחַת, דּוּדָאֵי בְנֵךְ. 15 And she said unto her: 'Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's mandrakes.'

48099 קְנֵה־ 1 קְנֵה־חָכְמָה Verb - Qal Infinitive construct 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 Prov. 16:16 טז קְנֹה-חָכְמָה--מַה-טּוֹב מֵחָרוּץ; וּקְנוֹת בִּינָה, נִבְחָר מִכָּסֶף. 16 How much better is it to get wisdom than gold! yea, to get understanding is rather to be chosen than silver.

48105 קְנוֹתְךָ 1 בְּיוֹם־קְנוֹתְךָ Verb - Qal Infinitive construct - second person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 Ruth 4:5 ה וַיֹּאמֶר בֹּעַז, בְּיוֹם־קְנוֹתְךָ הַשָּׂדֶה מִיַּד נָעֳמִי; וּמֵאֵת רוּת הַמּוֹאֲבִיָּה אֵשֶׁת־הַמֵּת, קניתי (קָנִיתָ)--לְהָקִים שֵׁם־הַמֵּת, עַל־נַחֲלָתוֹ. 5 Then said Boaz: 'What day thou buyest the field of the hand of Naomi--hast thou also bought of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance?'

48224 קְרֹא 1 Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jdg. 8:1 א וַיֹּאמְרוּ אֵלָיו אִישׁ אֶפְרַיִם, מָה־הַדָּבָר הַזֶּה עָשִׂיתָ לָּנוּ, לְבִלְתִּי קְרֹאות לָנוּ, כִּי הָלַכְתָּ לְהִלָּחֵם בְּמִדְיָן; וַיְרִיבוּן אִתּוֹ, בְּחָזְקָה. 1 And the men of Ephraim said unto him: 'Why hast thou served us thus, that thou didst not call us when thou wentest to fight with Midian?' And they did chide with him sharply.

48251 קְרֹב 1 Verb - Qal Infinitive construct 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Psalm 32:9 ט אַל-תִּהְיוּ, כְּסוּס כְּפֶרֶד-- אֵין הָבִין: בְּמֶתֶג-וָרֶסֶן עֶדְיוֹ לִבְלוֹם; בַּל, קְרֹב אֵלֶיךָ. 9 Be ye not as the horse, or as the mule, which have no understanding; {N} whose mouth must be held in with bit and bridle, that they come not near unto thee.

48427 רְאֹה 1 Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 48:11 יא וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, רְאֹה פָנֶיךָ לֹא פִלָּלְתִּי; וְהִנֵּה הֶרְאָה אֹתִי אֱלֹהִים, גַּם אֶת־זַרְעֶךָ. 11 And Israel said unto Joseph: 'I had not thought to see thy face; and, lo, God hath let me see thy seed also.'

48441 רְאוֹתִי 1 Verb - Qal Infinitive construct - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 46:30 ל וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, אָמוּתָה הַפָּעַם, אַחֲרֵי רְאוֹתִי אֶת־פָּנֶיךָ, כִּי עוֹדְךָ חָי. 30 And Israel said unto Joseph: 'Now let me die, since I have seen thy face, that thou art yet alive.'

48511 רְאֹתְךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ;

1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 10:28 כח וַיֹּאמֶר-לוֹ פַרְעֹה, לֵךְ מֵעָלָי; הִשָּׁמֶר לְךָ, אַל-תֹּסֶף רְאוֹת פָּנַי--כִּי בְּיוֹם רְאֹתְךָ פָנַי, תָּמוּת. 28 And Pharaoh said unto him: 'Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.'

48542 רְבוֹת 1 Verb - Qal Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Exod. 11:9 ט וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, לֹא-יִשְׁמַע אֲלֵיכֶם פַּרְעֹה--לְמַעַן רְבוֹת מוֹפְתַי, בְּאֶרֶץ מִצְרָיִם. 9 And the LORD said unto Moses: 'Pharaoh will not hearken unto you; that My wonders may be multiplied in the land of Egypt.'

48647 רְדוֹפִי 1 רָדְפִי-טוֹבqere רְדוֹפִיי- טוֹב ;kethib; Verb - Qal Infinitive construct | suffix first person common singular kethib 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 38:20/21 כא וּמְשַׁלְּמֵי רָעָה, תַּחַת טוֹבָה-- יִשְׂטְנוּנִי, תַּחַת רדופי- (רָדְפִי-) טוֹב. 21 They also that repay evil for good are adversaries unto me, because I follow the thing that is good.

48648 רְדוֹת 1 Verb - Qal Infinitive construct 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out רָדָה 7287 Ezek. 29:15 טו מִן-הַמַּמְלָכוֹת תִּהְיֶה שְׁפָלָה, וְלֹא-תִתְנַשֵּׂא עוֹד עַל-הַגּוֹיִם; וְהִמְעַטְתִּים--לְבִלְתִּי, רְדוֹת בַּגּוֹיִם. 15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more rule over the nations.

48664 רָדְפוֹ 1 עַל-רָדְפוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Amos 1:11 יא כֹּה, אָמַר יְהוָה, עַל-שְׁלֹשָׁה פִּשְׁעֵי אֱדוֹם, וְעַל-אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל-רָדְפוֹ

בְּחֶרֶב אָחִיו, וְשִׁחֵת רַחֲמָיו, וַיִּטְרֹף לָעַד אַפּוֹ, וְעֶבְרָתוֹ שְׁמָרָה נֶצַח. 11 Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not reverse it: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.

48665 רָדְפִי 1 רְדוֹפִי־טוֹבkethib רָדְפִי־טוֹב ;qere; Verb - Qal Infinitive construct - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 38:20/21 כא וּמְשַׁלְּמֵי רָעָה, תַּחַת טוֹבָה-- יִשְׂטְנוּנִי, תַּחַת רדופי- (רָדְפִי-) טוֹב. 21 They also that repay evil for good are adversaries unto me, because I follow the thing that is good.

48675 רֶדֶת 1 Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Deut. 28:52 נב וְהֵצַר לְךָ בְּכָל־שְׁעָרֶיךָ, עַד רֶדֶת חֹמֹתֶיךָ הַגְּבֹהֹת וְהַבְּצֻרוֹת, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵן, בְּכָל־אַרְצֶךָ; וְהֵצַר לְךָ, בְּכָל־שְׁעָרֶיךָ, בְּכָל־אַרְצְךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

48676 רִדְתָּהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Deut. 20:20 כ רַק עֵץ אֲשֶׁר־תֵּדַע, כִּי־לֹא־עֵץ מַאֲכָל הוּא--אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל־הָעִיר אֲשֶׁר־הִוא עֹשָׂה עִמְּךָ מִלְחָמָה--עַד רִדְתָּהּ. {פ} 20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

48677 רִדְתּוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

48734 רְחַב 1 רְחַב־נֶפֶשׁ Verb - Qal Infinitive construct - 1) broad, wide רָחַב 7342 Prov. 28:25 כה רְחַב-נֶפֶשׁ, יְגָרֶה מָדוֹן; וּבֹטֵחַ עַל-יְהוָה יְדֻשָּׁן. 25 He that is of a greedy spirit stirreth up strife; but he that putteth his trust in the LORD shall be abundantly gratified.

48916 רְמֹס 1 Verb - Qal Infinitive construct 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled רָמַס 7429 Isaiah 1:12 יב כִּי תָבֹאוּ, לֵרָאוֹת פָּנָי--מִי־בִקֵּשׁ זֹאת מִיֶּדְכֶם, רְמֹס חֲצֵרָי. 12 When ye come to appear before Me, who hath required this at your hand, to trample My courts?

49101 רְקוֹד 1 Verb - Qal Infinitive construct 1) to skip about ; 1a) (Qal) to skip about ; 1b) (Piel) to dance, leap ; 1c) (Hiphil) to make to skip רָקַד 7540 Eccl. 3:4 ד עֵת לִבְכּוֹת וְעֵת לִשְׂחוֹק, עֵת סְפוֹד וְעֵת רְקוֹד. 4 {S} A time to weep, {S} and a time to laugh; {N} {S} a time to mourn, {S} and a time to dance; {N}

49411 שְׂנֹאת 1 Verb - Qal Infinitive construct 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 8:13 יג יִרְאַת יְהוָה, שְׂנֹאת-רָע: גֵּאָה וְגָאוֹן וְדֶרֶךְ רָע, וּפִי תַהְפֻּכוֹת שָׂנֵאתִי. 13 The fear of the LORD is to hate evil; {N} pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

49520 שָׂרְפוֹ 1 עַל־שָׂרְפוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Amos 2:1 א כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי מוֹאָב, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־שָׂרְפוֹ עַצְמוֹת מֶלֶךְ־אֱדוֹם, לַשִּׂיד. 1 Thus saith the LORD: For three transgressions of Moab, yea, for four, I will not reverse it: because he burned the bones of the king of Edom into lime.

49648 שְׁבוֹר 1 Verb - Qal Infinitive construct 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 28:12 יב וַיְהִי דְבַר־יְהוָה, אֶל־יִרְמְיָה: אַחֲרֵי שְׁבוֹר חֲנַנְיָה הַנָּבִיא, אֶת־הַמּוֹטָה, מֵעַל צַוַּאר יִרְמְיָה הַנָּבִיא, לֵאמֹר. 12 Then the word of the LORD came unto Jeremiah, after that Hananiah the prophet had broken the bar from off the neck of the prophet Jeremiah, saying:

49649 שְׁבוֹת 1 Verb - Qal Infinitive construct 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive שָׁבָה 7617 Obad. 1:11 יא בְּיוֹם עֲמָדְךָ מִנֶּגֶד, בְּיוֹם שְׁבוֹת זָרִים חֵילוֹ; וְנָכְרִים בָּאוּ שְׁעָרָו, וְעַל־יְרוּשָׁלִַם יַדּוּ גוֹרָל--גַּם־אַתָּה, כְּאַחַד מֵהֶם. 11 In the day that thou didst stand aloof, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

49766 שִׁבְתָּהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא
7 וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה־־זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט.
and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

49768 שִׁבְתּוֹ 1 מִמְּכוֹן־שִׁבְתּוֹ Verb - Qal Infinitive construct | suffix third person masculine singular 1) (Qal) seat, dwelling, place יָשַׁב 3427 Psalm 33:14; cf Exod. 21:19; Obad. 1:3 יד מִמְּכוֹן-שִׁבְתּוֹ הִשְׁגִּיחַ-- אֶל כָּל-יֹשְׁבֵי הָאָרֶץ. 14 From the place of His habitation He looketh intently upon all the inhabitants of the earth;

49854 שֶׁהַתְקִיף 1 שֶׁתַּקִּיף qere; Verb - Hiphil Infinitive construct kethib | שֶׁ particle relative kethib 1) (Qal) to prevail over or against, overcome, overpower תָּקַף 8630 Eccl. 6:10 י בִּרְבוֹת, הַטּוֹבָה, רַבּוּ, אוֹכְלֶיהָ; וּמַה־כִּשְׁרוֹן, לִבְעָלֶיהָ, כִּי, אִם־ראית (רְאוּת) עֵינָיו.
10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes?

49865 שׁוּבֶךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 6:18 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

49866 שׁוּבְךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 3:19 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

49972 שְׁחוֹחַ 1 Verb - Qal Infinitive construct 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Isa. 60:14 יד וְהָלְכוּ אֵלַיִךְ שְׁחוֹחַ בְּנֵי מְעַנַּיִךְ, וְהִשְׁתַּחֲווּ עַל־כַּפּוֹת רַגְלַיִךְ כָּל־מְנַאֲצָיִךְ; וְקָרְאוּ לָךְ עִיר יְהוָה, צִיּוֹן קְדוֹשׁ יִשְׂרָאֵל. 14 And the sons of them that afflicted thee shall come bending unto thee, and all they that despised thee shall bow down at the soles of thy feet; and they shall call thee the city of the LORD, the Zion of the Holy One of Israel.

49996 שַׁחְרָהּ 1 Verb - Piel Infinitive construct | third person feminine singular 1) dawn ; 1a) dawn ; 1b) at dawn (as adverb) שָׁחַר 7837 Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

50003 שַׁחֵת 1 Verb - Piel Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 13:10 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה--לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

50007 שַׁחֲתָהּ 1 Verb - Piel Infinitive construct | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be

corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
שָׁחַת 7843 Ezek. 22:30 ל וָאֲבַקֵּשׁ מֵהֶם אִישׁ גֹּדֵר־גָּדֵר וְעֹמֵד בַּפֶּרֶץ לְפָנַי, בְּעַד הָאָרֶץ--לְבִלְתִּי
שַׁחֲתָהּ; וְלֹא, מָצָאתִי. 30 And I sought for a man among them, that should make up the hedge, and stand in the breach before Me for the land, that I should not destroy it; but I found none.

50233 שַׁלְּחָהּ 1 Verb - Piel Infinitive construct | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 22:29 כט וְנָתַן
הָאִישׁ הַשֹּׁכֵב עִמָּהּ, לַאֲבִי הַנַּעֲרָ--חֲמִשִּׁים כָּסֶף; וְלוֹ־תִהְיֶה לְאִשָּׁה, תַּחַת אֲשֶׁר עִנָּהּ--לֹא־יוּכַל שַׁלְּחָהּ,
כָּל־יָמָיו. {ס} 29 then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days. {S}

50259 שָׁלְחֶךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 38:17
יז וַיֹּאמֶר, אָנֹכִי אֲשַׁלַּח גְּדִי־עִזִּים מִן־הַצֹּאן; וַתֹּאמֶר, אִם־תִּתֵּן עֵרָבוֹן עַד שָׁלְחֶךָ. 17 And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?'

50754 שְׁפֹט 1 Verb - Qal Infinitive construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)
שָׁפַט 8199 Ruth 1:1 א וַיְהִי, בִּימֵי שְׁפֹט הַשֹּׁפְטִים, וַיְהִי רָעָב, בָּאָרֶץ; וַיֵּלֶךְ אִישׁ מִבֵּית לֶחֶם
יְהוּדָה, לָגוּר בִּשְׂדֵי מוֹאָב--הוּא וְאִשְׁתּוֹ, וּשְׁנֵי בָנָיו. 1 And it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Beth-lehem in Judah went to sojourn in the field of Moab, he, and his wife, and his two sons.

50811 שְׁפַל־ 1 שְׁפַל־רוּחַ Verb - Qal Infinitive construct 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down שָׁפֵל 8213 Prov. 16:19 יט טוֹב שְׁפַל-רוּחַ, אֶת-ענויים (עֲנָוִים); מֵחַלֵּק שָׁלָל, אֶת-גֵּאִים.
19 Better it is to be of a lowly spirit with the humble, than to divide the spoil with the proud.

50962 שְׁתוֹ־ 1 שְׁתוֹ־יָיִן Verb - Qal Infinitive construct 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Prov. 31:4 ד אַל לַמְלָכִים, לְמוֹאֵל--אַל לַמְלָכִים שְׁתוֹ־יָיִן; וּלְרוֹזְנִים, או (אֵי) שֵׁכָר. 4 It is not for kings, O Lemuel, it is not for kings to drink wine: nor for princes to say: 'Where is strong drink?'

50964 שְׁתוֹתוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Kings 13:23 כג וַיְהִי, אַחֲרֵי אָכְלוֹ לֶחֶם--וְאַחֲרֵי שְׁתוֹתוֹ; וַיַּחֲבָשׁ־לוֹ הַחֲמוֹר, לַנָּבִיא אֲשֶׁר הֱשִׁיבוֹ. 23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, namely, for the prophet whom he had brought back.

52339 תֻּמִּי 1 עַד־תֻּמִּי Verb - Qal Infinitive construct - first person common singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Jer. 27:8 ח וְהָיָה הַגּוֹי וְהַמַּמְלָכָה, אֲשֶׁר לֹא־יַעַבְדוּ אֹתוֹ אֶת־נְבוּכַדְנֶאצַּר מֶלֶךְ־בָּבֶל, וְאֵת אֲשֶׁר לֹא־יִתֵּן אֶת־צַוָּארוֹ, בְּעֹל מֶלֶךְ בָּבֶל--בַּחֶרֶב וּבָרָעָב וּבַדֶּבֶר אֶפְקֹד עַל־הַגּוֹי הַהוּא, נְאֻם־יְהוָה, עַד־תֻּמִּי אֹתָם, בְּיָדוֹ. 8 And it shall come to pass, that the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I visit, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

52920 תְּפֹשׂ 1 Verb - Qal Infinitive construct 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Ezek. 14:5 ה לְמַעַן תְּפֹשׂ אֶת־בֵּית־יִשְׂרָאֵל, בְּלִבָּם, אֲשֶׁר נָזֹרוּ מֵעָלַי, בְּגִלּוּלֵיהֶם כֻּלָּם. {ס} 5 that I may take the house of Israel in their own heart, because they are all turned away from Me through their idols. {S}

53719 תִּתִּי 1 Verb - Qal Infinitive construct - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Jer. 32:16 טז וָאֶתְפַּלֵּל, אֶל־יְהוָה, אַחֲרֵי תִתִּי אֶת־סֵפֶר הַמִּקְנָה, אֶל־בָּרוּךְ בֶּן־נֵרִיָּה לֵאמֹר. 16 Now after I had delivered the deed of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying:

53730 תִּתְּךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Ezek. 28:6 ו לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה: יַעַן תִּתְּךָ אֶת־לְבָבְךָ, כְּלֵב אֱלֹהִים. 6 Therefore thus saith the Lord GOD: because thou hast set thy heart as the heart of God;

53734 תִּתָּם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Eccl. 5:7 ז אִם־עֹשֶׁק רָשׁ וְגֵזֶל מִשְׁפָּט וָצֶדֶק, תִּרְאֶה בַמְּדִינָה--אַל־תִּתְמַהּ, עַל־הַחֵפֶץ: כִּי גָבֹהַּ מֵעַל גָּבֹהַּ, שֹׁמֵר, וּגְבֹהִים, עֲלֵיהֶם. 7 If thou seest the oppression of the poor, and the violent perverting of justice and righteousness in the state, marvel not at the matter; for one higher than the high watcheth, and there are higher than they.

The Hebrew Imperative

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Seven, Chapter Ninne of *The Hebrew Verbal System* for detail explanation.

50521 שִׁמְעוּ 91 שִׁמְעוּ־נָא Verb - Qal Imperative - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 37:6; Num. 12:6; 16:8; 20:10; Jdg. 5:3; 9:7; 1 Sam. 22:7; 2 Sam. 20:16; 1 Kings 22:28; 2 Kings 7:1; 18:28; 2 Chr. 18:18, 27; Job 13:6, 17; 21:2; 34:2, 10; 37:2; Psalm 34:12; 49:2; 66:16; Prov. 4:1; 5:7; 7:24; 8:6, 32f; Isa. 1:2, 10; 6:9; 7:13; 28:14; 33:13; 36:13; 46:3, 12; 48:1, 16; 49:1; 51:1, 7; 55:2f; 66:5; Jer. 2:4; 5:21; 6:18; 7:2, 23; 10:1; 11:2, 4, 6f; 13:15; 17:20; 19:3; 21:11; 29:20; 31:10; 42:15; 44:24, 26; 49:20; 50:45; Lam. 1:18; Ezek. 6:3; 13:2; 18:25; 25:3; 34:7, 9; 36:1, 4; 37:4; Hos. 4:1; 5:1; Joel 1:2; Amos 3:1, 13; 4:1; 5:1; 8:4; Mic. 1:2; 3:1, 9; 6:1f, 9 91 שִׁמְעוּ 6 And he said unto them: 'Hear, I pray you, this dream which I have dreamed:

36908 לֵךְ 83 Verb - Qal Imperative - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 26:16; 28:2; Exod. 3:16; 4:12, 18f, 27; 7:15; 10:28; 19:10; 32:34; 33:1; Num. 22:20, 35; Deut. 5:30; 10:11; Jdg. 4:6, 22; 6:14; 9:14; 1 Sam. 3:9; 9:3; 15:3, 18; 17:37; 20:21f, 40, 42; 22:5; 23:2; 26:19; 2 Sam. 3:16; 7:3, 5; 15:9, 22; 18:21; 24:1; 1 Kings 1:53; 2:26, 29; 13:15; 15:19; 17:3, 9; 18:1, 5, 8, 11, 14; 19:15, 20; 20:22; 2 Kings 3:13; 5:19; 8:10; 1 Chr. 17:4; 21:10; 2 Chr. 16:3; Est. 4:16; Prov. 3:28; 6:3, 6; 14:7; Eccl. 9:7; Isa. 6:9; 20:2; 21:6; 26:20; Jer. 13:4, 6; 36:19; 40:4f; Daniel 12:9, 13; Hos. 1:2; 3:1; Amos 7:12, 15; Jon. 1:2; 3:2 83 לֵךְ 16 And Abimelech said unto Isaac: 'Go from us; for thou art much mightier than we.'

8138 דַּבֵּר 67 Verb - Piel Imperative - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 24:33, 50; Exod. 6:29; 14:2, 15; 16:12; 20:19; 25:2; 31:13; Lev. 1:2; 4:2; 6:18; 7:23, 29; 12:2; 16:2; 17:2; 18:2; 19:2; 21:17; 22:2, 18; 23:2, 10, 24, 34; 25:2; 27:2; Num. 5:6, 12; 6:2, 23; 8:2; 9:10; 15:2, 18, 38; 16:24; 17:17; 19:2; 22:19, 38; 33:51; 35:10; Deut. 3:26; Jos. 20:2; 1 Sam. 3:9f; 15:16; 2

Sam. 20:18; 1 Kings 2:14, 16; Job 11:5; 33:32; Isa. 7:10; 8:5; Jer. 1:6; 9:21; Ezek. 3:1; 12:23; 14:4; 20:3, 27; 29:3; 33:2; 37:19; Zech. 2:8 67 דַּבֵּר 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

36807 לְכוּ 65 Verb - Qal Imperative - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 37:20, 27; 41:55; 42:19; Exod. 5:4, 11, 18; 8:21; 10:8, 11, 24; Num. 22:13; Jos. 2:1; 18:8; Jdg. 10:14; 18:2, 6; 21:10, 20; 1 Sam. 8:22; 9:9; 11:14; 15:6; 23:22; 2 Sam. 14:30; 1 Kings 12:5; 18:21; 2 Kings 1:2, 6; 6:13, 19; 7:4, 9, 14; 22:13; 1 Chr. 21:2; 2 Chr. 34:21; Neh. 2:17; 8:10; Psalm 34:12; 46:9; 66:5, 16; 83:5; 95:1; Prov. 9:5; Isa. 1:18; 2:3, 5; 18:2; 30:21; 50:11; 55:1; Jer. 7:12; 12:9; 18:18; 48:2; Ezek. 20:39; Hos. 6:1; Jon. 1:7; Mic. 4:2; Zech. 6:7 65 לְכוּ 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will become of his dreams.'

47939 קַח 64 קַח־לְךָ Verb - Qal Imperative - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 6:21; 12:19; 14:21; 19:15; 22:2; 23:13; 24:51; 27:13; 33:11; 34:4; Exod. 7:9, 19; 16:33; 17:5; 30:23, 34; Lev. 8:2; 9:2; Num. 3:45; 7:5; 8:6; 17:11; 20:8, 25; 25:4; 27:18; Jos. 8:1; Jdg. 6:20, 25; 14:3; 1 Sam. 9:3; 17:17; 26:11; 2 Sam. 20:6; 1 Kings 11:31; 19:4; 22:26; 2 Kings 5:15, 23; 8:8; 9:17; 13:15, 18; 1 Chr. 21:23; Est. 6:10; Job 22:22; Prov. 27:13; Isa. 8:1; Jer. 13:4; 25:15; 36:2, 28; 38:10; 43:9; Ezek. 3:10; 4:1, 3, 9; 5:1; 10:6; 37:16; Hos. 1:2; Jon. 4:3; Zech. 11:15 64 קַח 21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

50509 שְׁמַע 54 Verb - Qal Imperative - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 21:12;

27:8, 13, 43; Exod. 18:19; Deut. 4:1; 5:1; 6:4; 9:1; 20:3; 33:7; 1 Sam. 8:7, 9, 22; 15:1; 22:12; 28:22; 2 Sam. 20:17; 1 Kings 22:19; 2 Kings 20:16; Neh. 3:36; Job 15:17; 33:1, 31, 33; 42:4; Psalm 17:6; 27:7; 28:2; 30:11; 54:4; 64:2; 81:9; 143:1; Prov. 1:8; 4:10; 19:20; 23:19, 22; Isa. 39:5; 44:1; 48:12; Jer. 22:2; 28:7, 15; 34:4; 37:20; 38:20; Ezek. 2:8; 21:3; Dan. 6:15; 9:17; Amos 7:16; Zech. 3:8 54 שְׁמַע 12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

48426 רְאֵה 52 Verb - Qal Imperative - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 27:27; 31:50; 37:14; 41:41; Exod. 4:21; 7:1; 31:2; 33:12; Deut. 1:8, 21; 2:24, 31; 4:5; 11:26; 30:15; Jos. 6:2; 8:1; 1 Sam. 24:12; 26:16; 2 Sam. 7:2; 15:3; 24:22; 1 Kings 12:16; 1 Chr. 21:12, 23; 28:10; 2 Chr. 10:16; Job 40:12; Psalm 9:14; 25:18f; 84:10; 119:153, 159; Prov. 6:6; Eccl. 1:10; 7:13f, 27, 29; 9:9; Jer. 1:10; 40:4; Lam. 1:9, 11, 20; 2:20; Ezek. 4:15; 40:4; Zech. 3:4; 6:8 52 רְאֵה 27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed.

1448 אֱמֹר 49 Verb - Qal Imperative - masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 45:17; Exod. 6:6; 7:19; 8:1, 12; 16:9; 33:5; Lev. 21:1; 22:3; Num. 14:28; 17:2; 25:12; Deut. 1:42; 5:30; 1 Sam. 9:27; 1 Kings 12:23; 18:8, 11, 14, 44; 2 Chr. 11:3; Est. 5:14; Psalm 35:3; Prov. 7:4; Jer. 13:18; Ezek. 11:5, 16f; 12:10f, 23, 28; 13:11; 14:6; 17:9, 12; 20:30; 21:14; 24:21; 28:2; 31:2; 33:10ff, 25; 36:22; 39:17; Hag. 2:21; Zech. 7:5 49 אֱמֹר 17 And Pharaoh said unto Joseph: 'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan;

47896 קוּם 44 Verb - Qal Imperative - masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 13:17; 19:15; 27:19; 28:2; 31:13; 35:1; 44:4; Exod. 32:1; Num. 22:20; 23:18; Deut. 9:12; 10:11; Jos. 1:2; Jdg.

4:14; 5:12; 7:9; 8:20f; 9:32; 1 Sam. 16:12; 23:4; 2 Sam. 19:8; 1 Kings 17:9; 19:5, 7; 21:7, 15, 18; 2 Kings 1:3; 1 Chr. 22:16; Ezr. 10:4; Psalm 18:39; 36:13; 127:2; Isa. 24:20; Jer. 13:6; 18:2; Lam. 1:14; Ezek. 3:22; Amos 5:2; Jon. 1:2, 6; 3:2; Mic. 6:1 44 קוּם 17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.'

46218 עֲשֵׂה 34 Verb - Qal Imperative - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 6:14; 31:16; Exod. 32:1, 23; Num. 10:2; 21:8; Jos. 5:2; 9:25; Jdg. 10:15; 11:36; 1 Sam. 10:7; 14:7, 36, 40; 2 Sam. 7:3; 1 Kings 2:31; 20:24; 2 Kings 10:5; 1 Chr. 17:2; 2 Chr. 25:8; Psalm 83:10; 86:17; 109:21; 119:124; Prov. 6:3; 20:18; Eccl. 9:10; Jer. 14:7; 18:23; 27:2; 39:12; Ezek. 7:23; 12:3; Dan. 1:13 עֲשֵׂה 34 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

10794 הַלְלוּ 33 הַלְלוּ־יָהּ Verb - Piel Imperative - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 104:35; 105:45; 106:48; 111:1; 112:1; 113:1, 9; 115:18; 116:19; 117:1f; 135:1, 3, 21; 146:1, 10; 147:1, 20; 148:1, 7, 14; 149:1, 9; 150:1, 6; Jer. 20:13; 31:7 33 הַלְלוּ 35 Let sinners cease out of the earth, and let the wicked be no more. {N} Bless the LORD, O my soul. {N} Hallelujah.

25816 וּרְאֵה 32 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 13:14; 31:12; Exod. 25:40; 33:13; Num. 27:12; Deut. 3:27; 32:49; 1 Sam. 24:12; 2 Sam. 24:13; 1 Kings 20:22; 2 Kings 9:2; 10:16; 19:16; Job 10:15; 22:12; 35:5; 40:11; Psalm 37:37; 59:5; 80:15; 128:5f; 139:24; 142:5; Eccl. 2:1; Isa. 37:17; 63:15; Lam. 5:1; Ezek. 8:9; 44:5; Dan. 9:18; Zech. 5:5 32 וּרְאֵה 14 And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

36797 לְכָה 29 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 19:32; 31:44; 37:13; Exod. 3:10; Num. 10:29; 22:6, 11; 23:7, 13, 27; 24:14; Jdg. 11:6; 19:11; 1 Sam. 9:5, 10; 14:1, 6; 17:44; 20:11; 2 Kings 10:16; 14:8; 1 Chr. 4:21; 2 Chr. 25:17; Neh. 6:2, 7; Prov. 1:11; 7:18; Eccl. 2:1; Cant. 7:12; Isa. 3:6; (1 Chr. 4:21 לְכָה); 29 לְכָה 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

25819 וּרְאוּ 28 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 14:13; 1 Sam. 12:16f; 14:17, 38; 23:22f; 1 Kings 20:7; 2 Kings 5:7; 6:13; 7:14; 10:23; 2 Chr. 20:17; Psalm 34:9; 66:5; Isa. 6:9; 40:26; Jer. 2:10; 5:1; 6:16; 7:12; 13:20; 30:6; Lam. 1:12, 18; Amos 3:9; 6:2 28 וּרְאוּ 13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever.

47943 קְחוּ 28 Verb - Qal Imperative - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 42:33; 43:11ff; 45:19; Exod. 5:11; 9:8; 12:32; 35:5; Lev. 9:3; 10:12; Num. 16:6; Jos. 3:12; 4:2; 9:11; Jdg. 14:2; 1 Sam. 6:7; 1 Kings 1:33; 3:24; 2 Kings 2:20; 3:15; 10:6; 20:7; 2 Chr. 18:25; Job 42:8; Prov. 8:10; Jer. 29:6; 51:8; Hos. 14:3 28 קְחוּ 33 And the man, the lord of the land, said unto us: Hereby shall I know that ye are upright men: leave one of your brethren with me, and take corn for the famine of your houses, and go your way.

25125 וַעֲשֵׂה 27 וַעֲשֵׂה־חֶסֶד Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 24:12; 27:4, 7; 35:1; Exod. 25:19, 40; 28:42; Lev. 9:7; Num. 8:12; Ruth 4:11; 2 Sam. 7:25; 19:28, 38; 1 Kings 22:22; 1 Chr. 17:23; 22:16; 28:10, 20; 2 Chr. 18:21; Ezr. 10:4; Est. 6:10; Psalm 34:15; 37:3, 27; Jer. 50:21; Dan. 9:19 27 וַעֲשֵׂה 12 And he said: 'O LORD, the God of my master Abraham, send me, I pray Thee, good speed this day, and show kindness unto my master Abraham.

49858 שׁוּב 26 שׁוּב־אֱלָיו Verb - Qal Imperative - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 8:12; 27:45; 31:3; 32:10; Exod. 32:12; Num. 14:3; 23:5, 16; 1 Sam. 3:5f; 26:21; 29:7; 2 Sam. 3:16; 15:19f; 19:15; 1 Kings 19:15, 20; 2 Kings 18:14; 20:5; Job 14:13; 15:22; Psalm 80:15; Isa. 63:17; Jer. 36:28; Ezek. 13:22 26 שׁוּב 12 And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

52482 תְּנָה־ 24 תְּנָה־לָנוּ Verb - Qal Imperative - masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:26; 42:37; Num. 11:13; 27:4; Jos. 14:12; 15:19; 1 Sam. 2:15; 8:6; 9:23; 21:4; 25:8; 2 Sam. 3:14; 1 Kings 21:2, 6; 2 Kings 5:22; 10:15; 14:9; 1 Chr. 21:22; 2 Chr. 25:18; Psalm 8:2; 69:28; 86:16; Prov. 23:26; Hos. 13:10 24 תְּנָה 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

49861 שׁוּבוּ 23 Verb - Qal Imperative - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 43:13; Deut. 5:30; Jos. 22:8; 1 Kings 12:12, 24; 2 Kings 1:6; 2 Chr. 10:12; 11:4; 30:6; Psalm 90:3; Isa. 31:6; Jer. 3:14, 22; 18:11; 25:5; Ezek. 14:6; 18:30; 33:11; Zech. 1:3f; 9:12; Mal. 3:7 23 שׁוּבוּ 13 take also your brother, and arise, go again unto the man;

39576 מַהֵר 22 Verb - Piel Imperative - masculine singular adj; 1) hurrying, speedy, swift, hastening; adv; 2) quickly, speedily מַהֵר 4118 Gen. 19:22; Exod. 32:8; Deut. 4:26; 7:4, 22; 9:3, 12, 16; 28:20; Jos. 2:5; Jdg. 2:17, 23; 1 Sam. 9:12; 2 Chr. 18:8; Est. 6:10; Psalm 69:18; 79:8; 102:3; 143:7; Prov. 25:8; Isa. 8:3 22 מַהֵר 22 Hasten thou, escape thither; for I cannot do any thing till thou be come thither.'--Therefore the name of the city was called Zoar.--

52485 תְּנוּ־ 22 Verb - Qal Imperative - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 23:4; 34:8; Exod. 7:9; 17:2; Jos. 20:2; Jdg. 8:5; 20:13; 1 Sam. 11:12; 17:10; 2 Sam. 20:21; 1 Kings 3:26f; 1 Chr. 22:19; 2 Chr. 30:8; 35:3; Ezr. 10:11; Psalm 68:35; Prov. 31:6, 31; Jer. 13:16; 29:6; 48:9 22 תְּנוּ 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

48217 קְרָא 20 Verb - Qal Imperative - masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קְרָא 7121 Deut. 31:14; Jdg. 7:3; 2 Sam. 17:5; 2 Kings 4:12, 15, 36; Job 5:1; Isa. 8:3; 29:11f; 40:6; 58:1; Jer. 11:6; 33:3; Hos. 1:4, 6, 9; Jon. 1:6; Zechariah 1:14, 17, 20 קְרָא 14 And the LORD said unto Moses: 'Behold, thy days approach that thou must die; call Joshua, and present yourselves in the tent of meeting, that I may give him a charge.' And Moses and Joshua went, and presented themselves in the tent of meeting.

48430 רְאוּ 20 Verb - Qal Imperative - masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 39:14; Exod. 10:10; 16:29; 35:30; Deut. 32:39; Jos. 2:1; 8:4, 8; 22:28; 23:4; 1 Sam. 12:24; 14:29; 16:17; 2 Sam. 13:28; 14:30; 15:28; 2 Kings 6:32; 2 Chr. 19:6; Jer. 2:31; Hab. 1:5 20 רְאוּ 14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

49161 שְׂאוּ־ 20 Verb - Qal Imperative - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Lev. 10:4; Num. 1:2; 26:2; Jos. 3:6; 4:3; 6:6; 1 Chr. 16:29; Psalm 24:7, 9; 81:3; 96:8; 134:2; Isa. 13:2; 40:26; 51:6; Jer. 4:6; 6:1; 13:20; 51:12, 27 20 שְׂאוּ 4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them: 'Draw near, carry your brethren from before the sanctuary out of the camp.'

11421 הִנָּבֵא 19 Verb - Niphal Imperative - masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Ezek. 11:4; 13:2; 21:14, 19, 33; 30:2; 34:2; 36:1, 3, 6; 37:4, 9, 12; 38:14; 39:1; Amos 7:15 19 הִנָּבֵא 4 Therefore prophesy against them, prophesy, O son of man.'

14160 וְאָכְלָה 19 Conjunctive waw | Verb - Qal Imperative masculine singular paragogic heh 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to

cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:19; Lev. 26:38; Isa. 10:17; Jer. 17:27; 21:14; 46:10; 49:27; 50:32; Ezek. 21:3; Hos. 8:14; Amos 1:4, 7, 10, 12, 14; 2:2, 5; 5:6; 7:4
19 וְאָכְלָה 19 And Jacob said unto his father: 'I am Esau thy first-born; I have done according as thou badest me. Arise, I pray thee, sit and eat of my venison, that thy soul may bless me.'
45598 עֲלוּ־ 19 Verb - Qal Imperative - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 44:17; Num. 13:17; Deut. 9:23; Jos. 4:17; 7:2; 10:4; Jdg. 16:18; 20:23, 28; 1 Sam. 9:13; 14:10, 12; 25:5; 2 Chr. 18:14; Jer. 5:10; 46:9; 49:28, 31; Haggai 1:8 19 עֲלוּ 17 And he said: 'Far be it from me that I should do so; the man in whose hand the goblet is found, he shall be my bondman; but as for you, get you up in peace unto your father.' {S}
46229 עֲשׂוּ־ 19 Verb - Qal Imperative - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 42:18; 43:11; 45:17, 19; Exod. 5:16; Num. 4:19; 16:6; Jdg. 9:48; 2 Sam. 3:18; 2 Kings 18:31; 23:21; Isa. 16:3; 36:16; Jer. 22:3; 26:14; 50:15, 29; Ezek. 45:9; Zech. 7:9 19 עֲשׂוּ 18 And Joseph said unto them the third day. 'This do, and live; for I fear God:
1455 אִמְרוּ 18 אִמְרוּ־נָא Verb - Qal Imperative - masculine plural homonym 1 | particle interjection homonym 1 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Sam. 20:16; 1 Kings 20:9; 2 Kings 18:19; 22:15; 2 Chr. 34:23; Psalm 4:5; 66:3; 96:10; Isa. 3:10; 35:4; 36:4; 48:20; 62:11; Jer. 46:14; 48:17; 50:2; Hos. 2:3; 14:3 18 אִמְרוּ 16 Then cried a wise woman out of the city: 'Hear, hear; say, I pray you, unto Joab: Come near hither, that I may speak with thee.'
2518 בֹּאוּ 18 Verb - Qal Imperative - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come

upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 21:27; Deut. 1:8; Jos. 6:22; Jdg. 9:15; 1 Kings 20:33; 2 Kings 10:25; Psalm 95:6; 100:2, 4; Jeremiah 35:11; 41:6; 50:5, 26; 51:10; Ezek. 33:30; Joel 1:13; 4:13; Amos 4:4 18 בֹּאוּ 27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

9032 הָבוּ 18 Verb - Qal Imperative - masculine plural 1) to give, provide, ascribe, come; 1a) (Qal); 1a1) to give; 1a2) to set, place; 1a3) to provide (with reflexive); 1a4) to ascribe (glory); 1a5) to grant, permit, come now יָהַב 3051 Gen. 47:16; Deut. 1:13; 32:3; Jos. 18:4; Jdg. 20:7; 2 Sam. 11:15; 16:20; 1 Chr. 16:28f; Job 6:22; Psalm 29:1f; 96:7f; Zech. 11:12; (Hos. 4:18 הֵבוּ); 18 הָבוּ 16 And Joseph said: 'Give your cattle, and I will give you [bread] for your cattle, if money fail.'

13323 הִשָּׁמֶר 17 Verb - Niphal Imperative - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 24:6; 31:24, 29; Exod. 10:28; 23:21; 34:12; Deut. 4:9; 6:12; 8:11; 12:13, 19, 30; 15:9; 24:8; 1 Sam. 19:2; 2 Kings 6:9; Job 36:21 17 הִשָּׁמֶר 6 And Abraham said unto him: 'Beware thou that thou bring not my son back thither.

27872 זְכֹר 17 Verb - Qal Imperative - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Exod. 32:13; Deut. 9:7, 27; 32:7; 2 Kings 9:25; Job 7:7; 36:24; 40:32; Psalm 25:6; 74:2, 22; 89:51; 119:49; 137:7; Jer. 14:21; 18:20; Lam. 5:1 17 זְכֹר 13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'

28380 חֲזַק 17 Verb - Qal Imperative - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Deut. 12:23; 31:7, 23; Jos. 1:6f, 9, 18; 2 Sam. 10:12; 1 Chr. 19:13; 22:13; 28:10, 20; 2 Chr. 25:8; Ezr. 10:4; Psalm 27:14; Dan. 10:19; Hag. 2:4 17 חֲזַק 23 Only be stedfast in not eating the blood; for the blood is the life; and thou shalt not eat the life with the flesh.

49158 שָׂא 17 Verb - Qal Imperative - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 13:14; 27:3; 31:12; 50:17; Exod. 10:17; Num. 31:26; 1 Sam. 15:25; 25:28; 2 Kings 9:25f; Ezek. 8:5; 19:1; 27:2; 28:12; 32:2; Zech. 5:5; (Ezr. 5:15 שֵׂא); שָׂא 17 14 And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

8736 הַאֲזִינָה 16 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) הֶאֱזִין 238 Num. 23:18; Job 33:1; 34:16; 37:14; Psalm 5:2; 17:1; 39:13; 54:4; 55:2; 78:1; 80:2; 84:9; 86:6; 140:7; 141:1; 143:1 16 הַאֲזִינָה 18 And he took up his parable, and said: Arise, Balak, and hear; give ear unto me, thou son of Zippor:

10795 הַלְלוּהוּ 16 Verb - Piel Imperative - masculine plural | third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 22:24; 148:1ff; 150:1ff 16 הַלְלוּהוּ
24 'Ye that fear the LORD, praise Him; all ye the seed of Jacob, glorify Him; {N}
and stand in awe of Him, all ye the seed of Israel.

49269 שִׂימוּ 16 Verb - Qal Imperative - masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give;

1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 43:31; Exod. 32:27; Deut. 32:46; Jos. 10:24; Jdg. 19:30; 1 Kings 20:12; 22:27; 2 Kings 10:8; 2 Chr. 18:26; Ezr. 4:21; Psalm 66:2; Hag. 1:5, 7; 2:15, 18 16 שִׂימוּ 31 And he washed his face, and came out; and he refrained himself, and said: 'Set on bread.'

9636 הוֹדוּ 15 Verb - Hiphil Imperative - masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 1 Chr. 16:8, 34; 2 Chr. 20:21; Psalm 33:2; 100:4; 105:1; 106:1; 118:1, 29; 136:1ff, 26; Isa. 12:4; Jer. 33:11 15 הוֹדוּ 8 O give thanks unto the LORD, call upon His name; make known His doings among the peoples.

27928 זַמְּרוּ 15 זַמְּרוּ־לוֹ Verb - Piel Imperative - masculine plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 1 Chr. 16:9; Psalm 9:12; 30:5; 33:2; 47:7f; 66:2; 68:5, 33; 98:5; 105:2; 135:3; 147:7; Isa. 12:5 15 זַמְּרוּ 9 Sing unto Him, sing praises unto Him; speak ye of all His marvellous works.

47189 צֵא 15 Verb - Qal Imperative - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 8:16; 31:13; Exod. 11:8; Jdg. 9:38; 2 Sam. 16:7; 19:8; 1 Kings 2:30; 19:11; 22:22; 2 Chr. 18:21; 26:18; Isa. 7:3; 30:22; Ezek. 3:22 15 צֵא 16 'Go forth from the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

47898 קוּמָה 15 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Num. 10:35; Jdg. 18:9; 1 Sam. 9:26; 2 Chr. 6:41; Psalm 3:8; 7:7; 9:20; 10:12; 17:13; 44:27; 74:22; 82:8; 132:8; Jer. 2:27; 46:16; 15 קוּמָה 35 And it came to pass, when the ark set forward, that Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.'

47899 קוּמוּ 15 Verb - Qal Imperative - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 19:14; Exod. 12:31; Deut. 2:24; Jdg. 7:15; 2 Sam. 15:14; 17:21; Neh. 9:5; Isa. 21:5; Jeremiah 6:4f; 31:6; 49:28, 31; Obad. 1:1; Mic. 2:10; 15 קוּמוּ 14 And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that jested.

50068 שִׁירוּ־ 15 Verb - Qal Imperative - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Exod. 15:21; 1 Kings 5:12; 1 Chr. 16:9, 23; Psalms 33:3; 42:9; 68:5, 33; 96:1f; 98:1; 105:2; 137:3; 149:1; Isa. 42:10; Jeremiah 20:13 15 שִׁירוּ 21 And Miriam sang unto them: Sing ye to the LORD, for He is highly exalted: the horse and his rider hath He thrown into the sea. {S}

13061 הָשֵׁב 14 Verb - Hiphil Imperative - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 20:7; Exod. 4:7; 23:4; Num. 17:25; Deut. 22:1; 24:13; 1 Sam. 6:3; 29:4; 2 Sam. 14:21; 15:25; Job 9:18; Psalm 28:4; 94:2; Jer. 6:9 14 הָשֵׁב 7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

36816 לְכִי 14 לְכִי־אַתְּ Verb - Qal Imperative - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk

הָלַךְ 1980 Jdg. 9:10, 12; Ruth 2:2; 1 Sam. 1:17; 2 Sam. 13:7; 14:8; 1 Kings 1:12f; 14:7, 12; 2 Kings 4:2f, 7; Cant. 2:13 14 לְכִי 10 And the trees said to the fig-tree: Come thou, and reign over us.
6610 בָּרְכוּ 13 Verb - Piel Imperative - masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Jdg. 5:2, 9; Neh. 9:5; Psalm 96:2; 100:4; 103:20ff; 134:1; 135:19f 13 בָּרְכוּ 2 When men let grow their hair in Israel, when the people offer themselves willingly, bless ye the LORD.
8155 דַּבְּרוּ 13 דַּבְּרוּ־נָא Verb - Piel Imperative - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 50:4; Exod. 12:3; Lev. 11:2; 15:2; Jdg. 9:2; 20:3; 1 Sam. 18:22; 2 Sam. 19:12; 1 Kings 20:11; Isa. 8:10; 30:10; 40:2; Zech. 8:16 13 דַּבְּרוּ 4 And when the days of weeping for him were past, Joseph spoke unto the house of Pharaoh, saying: 'If now I have found favour in your eyes, speak, I pray you, in the ears of Pharaoh, saying:
9312 הַגִּידָה 13 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 29:15; 32:30; 37:16; Jdg. 16:6, 10, 13; Ruth 4:4; 1 Sam. 9:18; 10:15; 14:43; song of Solomon Cant. 1:7; Jer. 38:25; Jon. 1:8 13 הַגִּידָה 15 And Laban said unto Jacob: 'Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?'
9315 הַגִּידוּ 13 Verb - Hiphil Imperative - masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 24:49; Psalms 9:12; Isa. 41:22f; 45:21; 48:20; Jeremiah 4:5; 5:20; 20:10; 46:14; 48:20; 50:2 13 הַגִּידוּ 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'
10325 הֵילִילוּ 13 Verb - Hiphil Imperative - masculine plural 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Isa. 13:6; 23:1, 6, 14; Jer. 25:34; 48:20, 39; 51:8; Ezek. 30:2; Joel 1:11, 13; Zeph. 1:11; Zech. 11:2 13 הֵילִילוּ 6 Howl ye; for the day of the LORD is at hand; as destruction from the Almighty shall it come.
12364 הַצִּילֵנִי 13 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from

sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 32:12; Psalm 31:3, 16; 39:9; 51:16; 59:2f; 69:15; 109:21; 119:170; 142:7; 143:9; Isa. 44:17 13 הַצִּילֵנִי 12 Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and smite me, the mother with the children.

25647 וְקַח 13 וְקַח־לִי Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 27:9; 28:2; 31:32; Exod. 17:5; Num. 17:17; 1 Sam. 2:16; 20:31; 2 Sam. 2:21; 2 Kings 4:29; 9:1; Prov. 4:10; Jer. 13:6; Hos. 14:3 13 וְקַח 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

45100 עִבְרוּ 13 Verb - Qal Imperative - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 32:17; Exod. 32:27; Jos. 1:11; 4:5; 6:7; 22:19; 1 Sam. 25:19; Isa. 23:6; 62:10; Jer. 2:10; Ezek. 9:5; Amos 6:2 13 עִבְרוּ 17 And he delivered them into the hand of his servants, every drove by itself; and said unto his servants: 'Pass over before me, and put a space betwixt drove and drove.'

47309 צַו 13 Verb - Piel Imperative - masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Lev. 6:2; 24:2; Num. 5:2; 28:2; 34:2; 35:2; Deut. 2:4; 2 Kings 20:1; Isa. 28:10, 13; 38:1; (Hos. 5:11

אַחֲרֵי־צָו) 13 צַו 2 Command Aaron and his sons, saying: This is the law of the burnt-offering: it is that which goeth up on its firewood upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereby.

47357 צוּרִי־ 13 בֶּן־צוּרִישַׁדָּי Verb - Qal Imperative - feminine singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Num. 2:12; 10:19; 2 Sam. 22:3, 47; Psalms 18:3, 47; 19:15; 28:1; 62:3, 7; 92:16; 144:1; Isa. 21:2; (1 Sam. 24:2/3 צוּרֵי) 13 צוּרִי 12 and those that pitch next unto him shall be the tribe of Simeon; the prince of the children of Simeon being Shelumiel the son of Zurishaddai,

48098 קְנֵה־ 13 קְנֵה־אֹתָנוּ Verb - Qal Imperative - masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Gen. 47:19; Ruth 4:4, 8; Prov. 4:5, 7; 23:23; Jer. 32:7f, 25; Ezek. 40:5 13 קְנֵה 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

48223 קִרְאוּ־ 13 קִרְאוּ־זֹאת Verb - Qal Imperative - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jdg. 16:25; 1 Kings 1:28, 32; 18:27; 21:9; 2 Kings 10:19; 1 Chr. 16:8; Psalms 105:1; Isa. 12:4; Jer. 4:5; Joel 1:14; 2:15; 4:9 13 קִרְאוּ 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

49571 שְׁאַל 13 שְׁאַל־נָא Verb - Qal Imperative - masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Deut. 4:32; 32:7; Jdg. 18:5; 1 Sam. 17:56; 25:8; 1 Kings 3:5; 2 Kings 2:9; 2 Chr. 1:7; Job 8:8; 12:7; Psalms 2:8; Isa. 7:11; Hag. 2:11 13 שְׁאַל 32 For ask now of the days past, which were before thee, since the day that God created man upon the earth, and from the one end of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

50514 שִׁמְעָה 13 בֶּן־שִׁמְעָה Verb - Qal Imperative - masculine singular | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Sam. 13:3, 32; 21:21; Job 32:10; 34:16; Psalms 17:1; 39:13; 50:7; 61:2; 84:9; 102:2; 119:149; 130:2 13 שִׁמְעָה 3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother; and Jonadab was a very subtle man.

9027 הָבָה 12 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to give, provide, ascribe, come; 1a) (Qal); 1a1) to give; 1a2) to set, place; 1a3) to provide (with reflexive); 1a4) to ascribe (glory); 1a5) to grant, permit, come now יָהַב 3051 Gen. 11:3f, 7; 29:21; 30:1; 38:16; 47:15; Exod. 1:10; Jdg. 1:15; 1 Sam. 14:41; Psalms 60:13; 108:13 12 הָבָה 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

9751 הוֹשִׁיעֵנִי 12 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 3:7/8; 6:5; 7:2; 22:22; 31:17; 54:3; 59:3; 69:2; 109:26; 119:94, 146; Jer. 17:14 12 הוֹשִׁיעֵנִי 8 Arise, O LORD; save me, O my God; for Thou hast smitten all mine enemies upon the cheek, {N} Thou hast broken the teeth of the wicked.

12860 הָרִיעוּ 12 Verb - Hiphil Imperative - masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Jos. 6:10, 16; Psalms 47:2; 66:1; 81:2; 98:4, 6; 100:1; Isa. 44:23; Jer. 50:15; Hos. 5:8; Zeph. 3:14 12 הָרִיעוּ 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.'

28904 חָנֵּנִי 12 Verb - Qal Imperative - masculine singular | first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 4:1/2; 6:3; 31:10; 41:5, 11; 51:3; 56:2; 57:2; 86:3; 119:29, 58 12 חָנֵּנִי 2 Answer me when I call, O

God of my righteousness, Thou who didst set me free when I was in distress; be gracious unto me, and hear my prayer.

45285 עוּרִי 12 Verb - Qal Imperative - feminine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Jdg. 5:12; song of songs Cant. 4:16; Isa. 51:9; 52:1; Hab. 2:19; Zechariah 13:7 12 עוּרִי 12 Awake, awake, Deborah; awake, awake, utter a song; arise, Barak, and lead thy captivity captive, thou son of Abinoam.

45917 עֲנֵנִי 12 Verb - Qal Imperative - masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Kings 18:37; Psalms 4:2; 13:4; 69:14, 17f; 86:1; 102:3; 119:145; 143:1, 7 12 עֲנֵנִי 37 Hear me, O LORD, hear me, that this people may know that Thou, LORD, art God, for Thou didst turn their heart backward.'

48640 רֵד 12 Verb - Qal Imperative - masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Exod. 19:21, 24; 32:7; Deut. 9:12; Jdg. 7:9f; 1 Sam. 23:4, 20; 2 Sam. 11:8; 1 Kings 21:18; 2 Kings 1:15; Jer. 22:1 12 רֵד 21 And the LORD said unto Moses: 'Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

50569 שְׁמֹר 12 Verb - Qal Imperative - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 8:11; 12:28; 1 Kings 8:25; 20:39; 2 Chr. 6:16; Job 2:6; Prov. 4:4; 7:1f; Eccl. 4:17; Hos. 12:7; Mic. 7:5 12 שְׁמֹר 11 Beware lest thou forget the LORD thy God, in not keeping His commandments, and His ordinances, and His statutes, which I command thee this day;

22192 וּלְכוּ 11 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 29:7; 45:17; Exod. 12:31; Jos. 9:11; 22:4; Job 42:8; Isa. 55:1, 3;

Jer. 6:16; Amos 6:2; Mic. 2:10   11 וּלְכוּ   7 And he said: 'Lo, it is yet high day, neither is it time that the cattle should be gathered together; water ye the sheep, and go and feed them.'

25133 וַעֲשׂוּ 11 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 19:8; Jdg. 19:24; 1 Sam. 6:7; 1 Kings 18:25; 2 Chr. 19:7, 11; Ezr. 10:11; Isa. 56:1; Ezek. 18:31; 20:19; Hag. 2:4 11 וַעֲשׂוּ 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

27871 זְכָר־ 11 זְכָר־נָא Verb - Qal Imperative - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 2 Kings 20:3; Neh. 1:8; Job 4:7; 10:9; Psalms 25:7; 74:18; 89:48; Isa. 38:3; 44:21; Lam. 3:19; Mic. 6:5 זְכָר 11 3 'Remember now, O LORD, I beseech Thee, how I have walked before Thee in truth and with a whole heart, and have done that which is good in Thy sight.' And Hezekiah wept sore. {S}

44751 סוּרוּ 11 Verb - Qal Imperative - masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 19:2; Num. 16:26; Psalms 6:9; 119:115; 139:19; Isa. 30:11; 52:11; Lam. 4:15 11 סוּרוּ 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

45717 עֲמֹד 11 Verb - Qal Imperative - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Exod. 18:23; Deut. 5:31; Jdg. 4:20; 1 Sam. 9:27; 2 Sam. 20:4; Ezr. 2:63; Neh. 7:65; Job 37:14; Jer. 7:2; 26:2; Ezek. 2:1; (2 Sam. 1:9 עֲמָד־נָא) 11 עֲמֹד 23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.'

9747 הוֹשִׁיעָה 10 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 7:2; 2 Kings 6:26; Psalms 12:2; 20:10; 28:9; 44:4; 60:7; 98:1; 108:7; 118:25 10 הוֹשִׁיעָה 2 And the LORD said unto Gideon: 'The people that are with thee are too many for Me to give the Midianites into their hand, lest Israel vaunt themselves against Me, saying: mine own hand hath saved me.

22219 וְלֶךְ 10 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 27:13; Jdg. 18:19; 1 Sam. 16:1; 29:7; 2 Sam. 14:21; 2 Kings 6:3; 8:8; 9:1; Ezek. 3:1, 11; (Gen. 22:2 וְלֶךְ-לֶךָ); 10 וְלֶךְ 13 And his mother said unto him: 'Upon me be thy curse, my son; only hearken to my voice, and go fetch me them.'

49634 שְׁבוּ 10 שְׁבוּ־לָכֶם Verb - Qal Imperative - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 22:5; 34:10; Exod. 16:29; 24:14; Num. 22:19; Ruth 4:2; 2 Sam. 10:5; 2 Kings 25:24; 1 Chr. 19:5; Jer. 40:9 10 שְׁבוּ 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

52462 תֵּן 10 Verb - Qal Imperative - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 4:42f; 1 Chr. 29:19; Psalms 28:4; 72:1; 115:1; Prov. 9:9; Jer. 18:21; Hos. 9:14 10 תֵּן 42 And there came a man from Baal-shalishah, and brought the man of God bread of the first-

fruits, twenty loaves of barley, and fresh ears of corn in his sack. And he said: 'Give unto the people, that they may eat.'
2584 בֹּאִי 9 עַד־בֹּאִי Verb - Qal Imperative - feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 48:5; Jdg. 6:18; 1 Kings 14:6; 17:13; 22:27; 2 Kings 18:32; Isa. 36:17; Ezek. 37:9; Nah. 3:14 9 בֹּאִי 5 And now thy two sons, who were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, shall be mine.
11942 הָעִירָה 9 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Gen. 44:13; Jos. 6:20; 20:4; 2 Sam. 17:17; 1 Kings 14:12; 20:2; 2 Kings 20:20; 1 Chr. 19:15; Psalm 35:23 9 הָעִירָה 13 And they rent their clothes, and laded every man his ass, and returned to the city.
13298 הַשְׁמִיעוּ 9 Verb - Hiphil Imperative - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 48:20; Jer. 4:5, 16; 31:7; 50:2, 29; 51:27; Amos 3:9; 4:5 9 הַשְׁמִיעוּ 20 Go ye forth from Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye: 'The LORD hath redeemed His servant Jacob.
14167 וְאִכְלוּ 9 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 45:18; 2 Kings 18:31; 19:29; Isa. 36:16; 37:30; 55:2; Jer. 7:21; 29:5, 28 9 וְאִכְלוּ 18 and take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

16334 וּדְעוּ 9 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Num. 32:23; 1 Sam. 12:17; 14:38; 23:22f; Psalms 4:4; 46:11; Isa. 33:13; Jer. 5:1 וּדְעוּ 9 **23** But if ye will not do so, behold, ye have sinned against the LORD; and know ye your sin which will find you.

17231 וְהִנָּבֵא 9 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Ezek. 6:2; 13:17; 21:2, 7; 25:2; 28:21; 29:2; 35:2; 38:2 9 וְהִנָּבֵא 2 'Son of man, set thy face toward the mountains of Israel, and prophesy against them,

26166 וְשִׂים 9 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 44:1; Exod. 17:14; Num. 17:11; 21:8; 24:21; 1 Kings 20:24; Job 22:22; Ezek. 4:2; 40:4 9 וְשִׂים 1 And he commanded the steward of his house, saying: 'Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

26629 וּשְׁמַע 9 Conjunctive waw | verb - Qal imperative masculine singular Shema = |hear|; 1) a town in Judah at the limits of the tribe toward Edom in the south; 1a) same as H08088; this word 08090 not found in the Hebrew text שָׁמַע 8090 Exod. 23:21; Deut. 27:9; Jos. 15:26; 1 Sam. 25:24; 2 Kings 19:16; Psalms 4:2; Prov. 22:17; Isa. 37:17; Jer. 18:19 9 וּשְׁמַע 21 Take heed of him, and hearken unto his voice; be not rebellious against him; for he will not pardon your transgression; for My name is in him.

28288 חוּשָׁה 9 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 1 Sam. 20:38; 1 Chr. 4:4; Psalms 22:20; 38:23; 40:14; 70:2, 6; 71:12; 141:1 9 חוּשָׁה 38 And Jonathan cried after the lad: 'Make speed, hasten, stay not.' And Jonathan's lad gathered up the arrows, and came to his master.

28528 חַיֵּנִי 9 Verb - Piel Imperative - masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 119:25, 37, 40, 88, 107, 149, 154, 156, 159 9 חַיֵּנִי 25 DALETH. My soul cleaveth unto the dust; quicken Thou me according to Thy word.

37019 לַמְּדֵנִי 9 Verb - Piel Imperative - masculine singular | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 25:4; 119:12, 26, 64, 66, 68, 108, 124; 143:10 9 לַמְּדֵנִי 4 Show me Thy ways, O LORD; teach me Thy paths.

43590 נְטֵה 9 Verb - Qal Imperative - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exod. 8:1, 12; 9:22; 10:12, 21; 14:26; Jos. 8:18; 1 Sam. 14:7; 2 Sam. 2:21 9 נְטֵה 1 And the LORD said unto Moses: 'Say unto Aaron: Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypt.'

45030 עִבְדוּ 9 Verb - Qal Imperative - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 5:18; 10:8, 24; 12:31; Jdg. 9:28; 2 Chr. 35:3; Psalms 2:11; 100:2; Jer. 27:17 9 עִבְדוּ 18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'

49163 שְׂאִי 9 Verb - Qal Imperative - feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 21:18; 2 Kings 4:36; Isa. 49:18; 60:4; Jer. 3:2; 13:20; Lam. 2:19;

Ezek. 16:52; 23:35   9 שְׂאִי   18 Arise, lift up the lad, and hold him fast by thy hand; for I will make him a great nation.'

8620   דִּרְשׁוּ   8   Verb - Qal Imperative - masculine plural   1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)   דָּרַשׁ   1875   1 Chr. 16:11; Psalms 105:4; Isa. 1:17; 8:19; 34:16; 55:6; Amos 5:6, 14   8 דִּרְשׁוּ   11 Seek ye the LORD and His strength; seek His face continually.

8737   הַאֲזִינוּ   8   Verb - Hiphil Imperative - masculine plural   1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God)   הֶאֱזִין   238   Deut. 32:1; Jdg. 5:3; Job 34:2; Psalms 49:2; Isa. 1:10; 28:23; 51:4; Hos. 5:1   8 הַאֲזִינוּ   1 Give ear, ye heavens, and I will speak; and let the earth hear the words of my mouth.

9252   הַגֵּד   8   אִם־הַגֵּד   Verb - Hiphil Imperative - masculine singular   1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported   נָגַד   5046   Jdg. 14:12; 1 Sam. 10:16; 22:22; 2 Sam. 18:21; Job 38:4, 18; Ezek. 40:4; 43:10   8 הַגֵּד   12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

10130   הַטֵּה   8   Verb - Hiphil Imperative - masculine singular   to stretch out, spread out, extend, incline, bend   נָטָה   5186   2 Kings 19:16; Psalm 31:3; 71:2; 86:1; 88:3; 102:3; Isa. 37:17; Daniel 9:18   8 הַטֵּה   16 Incline Thine ear, O LORD, and hear; open Thine eyes, O LORD, and see; and hear the words of Sennacherib, wherewith he hath sent him to taunt the living God.

10214   הֱיֵה   8   Verb - Qal Imperative - masculine singular   1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone   הָיָה   1961   Exod. 18:19; 1 Sam. 18:17; Psalms 30:11; 31:3; 71:3; Eccl. 7:14; Isa. 33:2; Ezek. 21:15   8 הֱיֵה   19 Hearken now unto my voice, I will give thee counsel, and God be with thee: be thou for the people before God, and bring thou the causes unto God.

11805 הָסֵר 8 Verb - Hiphil Imperative - masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 30:32; 1 Kings 20:24; Psalms 39:11; 119:29; Prov. 4:24, 27; Isa. 5:5; Amos 5:23 8 הָסֵר 32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every dark one among the sheep, and the spotted and speckled among the goats; and of such shall be my hire.

12655 הַקְשִׁיבָה 8 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Psalm 5:3; 17:1; 55:3; 61:2; 142:7; Prov. 4:20; 5:1; Jeremiah 18:19 8 הַקְשִׁיבָה 3 Hearken unto the voice of my cry, my King, and my God; for unto Thee do I pray.

14932 וּבֹאוּ 8 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 45:18; Deut. 1:7; 2 Kings 10:6; 1 Chr. 16:29; 2 Chr. 30:8; Job 17:10; Psalms 96:8; Jer. 49:14 8 וּבֹאוּ 18 and take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

18307 וִחְיוּ 8 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 42:18; 2 Kings 18:32; Prov. 9:6; Jer. 27:12, 17; Ezek. 18:32; Amos 5:4, 6 8 וִחְיוּ 18 And Joseph said unto them the third day. 'This do, and live; for I fear God:

25821 וּרְאִי 8 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 16:5; 1 Sam. 25:17; Psalms 45:11; Isa. 49:18; 60:4; Jer. 2:19; 3:2; 13:20 8 וּרְאִי 5 And the lords of the Philistines came up unto her, and said unto her: 'Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.'

28388 חִזְקוּ 8 Verb - Qal Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Deut. 31:6; Jos. 10:25; 2 Sam. 13:28; 2 Chr. 15:7; 19:11; 32:7; Psalms 31:25; Isa. 35:4 8 חִזְקוּ 6 Be strong and of good courage, fear not, nor be affrighted at them; for the LORD thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee.' {S}

28570 חֲכַם־ 8 כָּל־חֲכַם־לֵב Verb - Qal Imperative - masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Exod. 31:6; 35:10; 36:1f, 8; Job 9:4; Proverbs 10:8; 27:11 8 חֲכַם 6 And I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee:

36907 לֶךְ־ 8 לֶךְ־לְךָ Verb - Qal Imperative - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 12:1; 27:9; 37:14; Exod. 19:24; 32:7; 2 Kings 5:5; Isa. 22:15; Ezek. 3:4 8 לֶךְ 1 Now the LORD said unto Abram: 'Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee.

45092 עֲבֹר 8 Verb - Qal Imperative - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 17:5; Num. 20:21; 21:23; Jos. 1:2; Jdg. 11:20; 2 Sam. 19:34; Prov. 19:11; Ezekiel 9:4 8 עֲבֹר 5 And the LORD said unto Moses: 'Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy hand, and go.

45107 עִבְרִי 8 Verb - Qal Imperative - feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 39:14; 41:12; Exod. 2:11; 21:2; Isa. 23:10; 47:2; Jon. 1:9;
Micah 1:11 8 עִבְרִי 14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

47192 צְאוּ 8 Verb - Qal Imperative - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 12:4; 2 Chr. 20:17; 24:5; Neh. 8:15; Isa. 48:20; 52:11; Jer. 51:45 8 צְאוּ 4 And the LORD spoke suddenly unto Moses, and unto Aaron, and unto Miriam: 'Come out ye three unto the tent of meeting.' And they three came out.

47849 קַדְּשׁוּ 8 Verb - Piel Imperative - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Kings 10:20; Jer. 6:4; 51:27f; Joel 1:14; 2:15f; 4:9 8 קַדְּשׁוּ 20 And Jehu said: 'Sanctify a solemn assembly for Baal.' And they proclaimed it.

49860 שׁוּבָה 8 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 10:36; Psalms 6:5; 7:8; 90:13; 126:4; Isa. 44:22; Jer. 3:12; Hos. 14:2 8 שׁוּבָה 36 And when it rested, he said: 'Return, O LORD, unto the ten thousands of the families of Israel.' {P}

50243 שִׁלְחוּ־ 8 Verb - Qal Imperative - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 42:16; 2 Sam. 13:17; 17:16; Psalms 74:7; Isa. 16:1; Jer. 2:10; 9:16; Joel 3:13 8 שִׁלְחוּ 16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.'

53101 תִּקְעוּ־ 8 תִּקְעוּ־כָף Verb - Qal Imperative - masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Psalm 47:2/1; 81:4; Jer. 4:5; 6:1; 51:27; Hos. 5:8; Joel 2:1, 15 8 תִּקְעוּ 2 O clap your hands, all ye peoples; shout unto God with the voice of triumph.

1446 אֱמָר־ 7 אֱמָר־נָא Verb - Qal Imperative - masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jdg. 12:6; 2 Kings 4:13; 8:10; Jer. 18:11; Ezek. 17:12; 22:24; Hag. 2:2 7 אֱמָר 6 then said they unto him: 'Say now Shibboleth'; and he said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.

6358 בַּקְּשׁוּ 7 בַּקְּשׁוּ־לִי Verb - Piel Imperative - masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 28:7; 1 Chr. 16:11; Psalms 27:8; 105:4; Zeph. 2:3 7 בַּקְּשׁוּ 7 Then said Saul unto his servants: 'Seek me a woman that divineth by a ghost, that I may go to her, and inquire of her.' And his servants said to him: 'Behold, there is a woman that divineth by a ghost at En-dor.'

8500 דַּע 7 Verb - Qal Imperative - masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Gen. 20:7; 1 Sam. 20:7; 24:12; 2 Sam. 24:13; 1 Chr. 28:9; Jer. 15:15; Dan. 6:16 7 דַּע 7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

8505 דְּעוּ 7 Verb - Qal Imperative - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jdg. 18:14; 1 Kings 20:7; 2 Kings 5:7; 10:10; Job 19:6; Psalms 100:3; Jer. 31:34 7 דְּעוּ 14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren: 'Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.'

12836 הַרְחֵק 7 Verb - Hiphil Imperative - masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Gen. 21:16; Exod. 8:24; 33:7; Jos. 3:16; Prov. 4:24; 5:8; 30:8 7 הַרְחֵק 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

16912 וִהְיוּ 7 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 1 Sam. 4:9; 2 Sam. 2:7; 13:28; 2 Kings 11:8; 2 Chr. 23:7; Jer. 48:28; 50:8 וִהְיוּ 7 9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.'

24664 וְעִבְדוּ 7 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 10:11; Jos. 24:14; 2 Kings 25:24; 2 Chr. 30:8; Jer. 27:12; 40:9 וְעִבְדוּ 7 11 Not so; go now ye that are men, and serve the LORD; for that is what ye desire.' And they were driven out from Pharaoh's presence. {S}

25854 וּרְבוּ 7 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 1:22, 28; 9:1, 7; Jer. 29:6; Dan. 4:33 וּרְבוּ 7 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

26634 וְשִׁמְעוּ 7 Conjunctive waw | Verb - Qal Imperaitve - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 49:2; Jos. 3:9; Isa. 28:23; Jer. 26:13; Ezek. 33:30 וְשִׁמְעוּ 7 2 Assemble yourselves, and hear, ye sons of Jacob; and hearken unto Israel your father.

27875 זִכְרוּ 7 Verb - Qal Imperative - masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 1 Chronicles 16:12,, 15; Psalms 105:5; Isa. 46:8f; Jer. 51:50; Mal. 3:22 7 זִכְרוּ 12 Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth;

28347 חֲזֵה 7 Verb - Qal Imperative - masculine singular / cf 2370 Verb - Qal Passive Participle - masculine singular / 2372 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Exod. 29:27; Lev. 7:34; 10:14; Num. 6:20; Isa. 33:20; 48:6; Dan. 3:19 7 חֲזֵה 27 And thou shalt sanctify the breast of the wave-offering, and the thigh of the heave-offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is Aaron's, and of that which is his sons'.

41046 מֶנִּי 7 Verb - Piel Imperative - masculine singular 1) to number, reckon; 1a) (P'al) to number; 1b) (Pael) to appoint מְנָא 4483 Ezr. 7:25; Job 21:16; 22:18; 30:10; Psalms 18:23; 65:4; 139:19 7 מֶנִּי 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

46659 פְּנוּ 7 Verb - Qal Imperative - masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Num. 14:25; Deut. 1:7, 40; 2:3; Jos. 22:4; Job 21:5; Isa. 45:22 7 פְּנוּ 25 Now the Amalekite and the Canaanite dwell in the Vale; tomorrow turn ye, and get you into the wilderness by the way to the Red Sea.' {P}

46864 פְּקַח 7 פְּקַח־נָא Verb - Qal Imperative - masculine singular 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 2 Kings 6:17, 20; 19:16; Prov. 20:13; Isa. 37:17; 61:1; Dan. 9:18 7 פְּקַח 17 And Elisha prayed, and said: 'LORD, I pray Thee, open his eyes, that he may see.' And the LORD opened the eyes of the young man; and he saw; and, behold, the mountain was full of horses and chariots of fire round about Elisha.

49624 שֵׁב 7 Verb - Qal Imperative - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 20:15; 2 Sam. 11:12; 2 Kings 2:2, 4, 6; Psalms 110:1; Jer.

36:15 7 שֵׁב 15 And Abimelech said: 'Behold, my land is before thee: dwell where it pleaseth thee.'

49631 שֻׁבוּ 7 Verb - Qal Imperative - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 43:2; 44:25; 2 Kings 17:13; Job 6:29; Isa. 21:12; Jer. 35:15; Joel 2:12 7 שֻׁבוּ 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, that their father said unto them: 'Go again, buy us a little food.'

50523 שְׁמָעוּנִי 7 Verb - Qal Imperative - masculine plural | first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 23:8; 1 Chr. 28:2; 2 Chronicles 13:4; 15:2; 20:20; 28:11; 29:5 7 שְׁמָעוּנִי 8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

50575 שִׁמְרוּ־ 7 Verb - Qal Imperative - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jos. 6:18; 22:5; 2 Sam. 18:12; 1 Chr. 28:8; 2 Chr. 19:7; Isa. 56:1; Ezek. 20:19 7 שִׁמְרוּ 18 And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it.

1063 אֱכֹל 6 Verb - Qal Imperative - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 1 Sam. 9:24; 1 Kings 18:41; 19:7; Prov. 23:7; 25:16; Eccl. 9:7 6 אֱכֹל 24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said: I have invited the people.' So Saul did eat with Samuel that day.

1464 אִמְרִי 6 אִמְרִי־נָא Verb - Qal Imperative - feminine singular / Noun proper - masculine singular 566 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 12:13; 20:13; 1 Kings 2:17; 14:7; 1 Chr. 9:4; Neh. 3:2; Isa. 40:9; Jer. 48:19 8 אִמְרִי 13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of thee.'

1631 אִסְפוּ 6 אִסְפוּ־לִי Verb - Qal Imperative - masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Psalm 50:5; Jer. 12:9; 40:10; Joel 1:14; 2:16 6 אִסְפוּ 5 'Gather My saints together unto Me; those that have made a covenant with Me by sacrifice.'

8137 דַּבֶּר 6 דַּבֶּר־נָא Verb - Piel Imperative - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 11:2; 2 Sam. 13:13; 2 Kings 18:26; Isa. 36:11; 59:13; Jer. 9:4 6 דַּבֶּר 2 Speak now in the ears of the people, and let them ask every man of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.'

9091 הֲבִינֵנִי 6 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider;

1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Psalm 119:27, 34, 73, 125, 144, 169 6 הֲבִינֵנִי 27 Make me to understand the way of Thy precepts, that I may talk of Thy wondrous works.

9699 הוֹצֵא 6 הַיְצֵאqere הוֹצֵא ;kethib; Verb - Hiphil Imperative - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 8:17; 19:12; Lev. 24:14; Jdg. 6:30; 19:22; 2 Kings 10:22 6 הוֹצֵא 17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

9713 הוֹצִיאוּ 6 Verb - Hiphil Imperative - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 45:1; Exod. 6:26; 12:39; Jos. 6:23; 2 Sam. 13:9; 2 Kings 11:15 6 הוֹצִיאוּ 1 Then Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.' And there stood no man with him, while Joseph made himself known unto his brethren.

10093 הַחֲרֵשׁ 6 וְאִם־הַחֲרֵשׁ Verb - Hiphil Imperative - masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Num. 30:15; Jdg. 18:19; Est. 4:14; Job 13:5; 33:31, 33 6 הַחֲרֵשׁ 15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

10117 הַט 6 הַט־אָזְנְךָ Verb - Hiphil Imperative - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 17:6; 119:36; 144:5; Prov. 4:20; 5:1; 22:17 6 הַט 6 As for me, I call upon Thee, for Thou wilt answer me, O God; incline Thine ear unto me, hear my speech.

11745 הָסִירוּ 6 Verb - Hiphil Imperative - masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jos. 24:23; 1 Sam. 7:3; Isa. 1:16; Jer. 5:10; Ezek. 45:9; Zech. 3:4 6 הָסִירוּ 23 Now therefore put away the strange gods which are among you, and incline your heart unto the LORD, the God of Israel.'

12544 הָקֵל 6 Verb - Hiphil Imperative - masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 1 Kings 12:4, 9f; 2 Chr. 10:4, 9f 6 הָקֵל 4 'Thy father made our yoke grievous; now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.'

12656 הַקְשִׁיבוּ 6 Verb - Hiphil Imperative - masculine plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 2 Chr. 20:15; Job 13:6; Isa. 28:23; 34:1; 51:4; Jer. 6:17 6 הַקְשִׁיבוּ 15 and he said: 'Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: thus saith the LORD unto you: Fear not ye, neither be dismayed by reason of this great multitude; for the battle is not yours, but God's.

12937 הֶרֶף 6 Verb - Hiphil Imperative - masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Deut. 9:14; 1 Sam. 11:3; 15:16; 2 Sam. 24:16; 1 Chr. 21:15; Psalm 37:8 6 הֶרֶף 14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

14320 וֶאֱמָץ 6 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Deut. 31:7, 23; Jos. 1:6, 9, 18; 1 Chr. 22:13 6 וֶאֱמָץ 7 And Moses called unto Joshua, and said unto him in the sight of all Israel: 'Be strong and of good courage; for thou shalt go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

14341 וְאִמְרוּ 6 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 1 Chr. 16:35; Jer. 4:5; 31:7, 10; Amos 3:9 6 וְאִמְרוּ 35 And say ye: 'Save us, O God of our salvation, and gather us together and deliver us from the nations, that we may give thanks unto Thy holy name, that we may triumph in Thy praise.'

16508 וְהָבִיאוּ 6 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Genesis 42:34; Exod. 32:2; 1 Chr. 21:2; 2 Chr. 29:31; Neh. 8:15; Amos 4:4 6 וְהָבִיאוּ 34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.'

16692 וְהוֹדוּ 6 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 1 Kings 8:33, 35; 2 Chr. 6:24, 26; Psalms 30:5; 97:12 6 וְהוֹדוּ 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

16736 וְהוֹצִיאוּ 6 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 21:19; 22:15, 21; Jos. 6:22; 10:22; 2 Chr. 29:5 6 וְהוֹצִיאוּ 19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

16908 וֶהְיֵה 6 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal);

1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 12:2; 17:1; Exod. 24:12; 34:2; Jdg. 17:10; 18:19 6 וֶהְיֵה 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

17013 וְהָכֵן 6 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Gen. 43:16; Num. 23:1, 29; 1 Chr. 29:18; Jer. 46:14; Ezek. 38:7 6 וְהָכֵן 16 And when Joseph saw Benjamin with them, he said to the steward of his house: 'Bring the men into the house, and kill the beasts, and prepare the meat; for the men shall dine with me at noon.'

18457 וְחָנֵּנִי 6 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 25:16; 26:11; 27:7; 30:11; 86:16; 119:132 6 וְחָנֵּנִי 16 Turn Thee unto me, and be gracious unto me; for I am solitary and afflicted.

26401 וְשׁוּבוּ 6 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jos. 18:8; 1 Kings 12:5; 2 Chr. 10:5; Job 6:29; Hos. 14:3; Joel 2:13 6 וְשׁוּבוּ 8 And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land,

and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

44645 סֹב 6 Verb - Qal Imperative - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Deut. 2:3; 1 Sam. 22:18; 2 Sam. 18:30; 2 Kings 9:18f; Cant. 2:17 6 סֹב 3 'Ye have compassed this mountain long enough; turn you northward.

45616 עֲלִי 6 Verb - Qal Imperative - feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 21:17; 1 Sam. 25:35; Isa. 21:2; 40:9; Jer. 22:20; 46:11 6 עֲלִי 17 Then sang Israel this song: Spring up, O well--sing ye unto it--

46245 עֲשִׂי־ 6 Verb - Qal Imperative - feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 16:6; 1 Sam. 1:23; 1 Kings 17:13; Jeremiah 6:26; 46:19 6 עֲשִׂי 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

47385 צוֹר 6 מֶלֶךְ־צוֹר Verb - Qal Imperative - masculine singular / cf 6865 of Tyre Noun proper - feminine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 1 Kings 5:15; Psalms 83:8; Isa. 8:16; Ezek. 27:3, 8; 28:12 6 צוֹר 15 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father; for Hiram was ever a lover of David. {S}

48256 קִרְבוּ־ 6 Verb - Qal Imperative - masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exod. 16:9; Lev. 10:4; Jos. 10:24; Isa. 34:1; 48:16; 57:3 6 קִרְבוּ 9 And Moses said unto Aaron: 'Say unto all the congregation of the children of Israel: Come near before the LORD; for He hath heard your murmurings.'

48646 רְדוּ 6 רְדוּ־שָׁמָּה Verb - Qal Imperative - masculine plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Gen. 42:2; Jdg. 7:24; 1 Sam. 6:21; 15:6; 2 Chr. 20:16; Joel 4:13 6 רְדוּ 2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

48965 רְעוּ 6 אֶת־רְעוּ Verb - Qal Imperative - masculine plural | first person common plural / cf 7466 Reu Noun proper - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 11:18ff; 29:7; 1 Chr. 1:25 6 רְעוּ 18 And Peleg lived thirty years, and begot Reu.

49630 שְׁבָה 6 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 27:19; 29:19; Jdg. 17:10; Ruth 4:1; 1 Sam. 22:23; 2 Chr. 25:19 6 שְׁבָה 19 And Jacob said unto his father: 'I am Esau thy first-born; I have done according as thou badest me. Arise, I pray thee, sit and eat of my venison, that thy soul may bless me.'

50954 שְׁתֵה־ 6 Verb - Qal Imperative - masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:14, 18, 44, 46; Prov. 5:15; Hab. 2:16 6 שְׁתֵה 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

52534 תְּנִי־ 6 תְּנִי־נָא Verb - Qal Imperative - feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:14; 2 Sam. 14:7; 1 Kings 17:19; 2 Kings 6:28f; Jer. 22:20 6 תְּנִי 14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah: 'Give me, I pray thee, of thy son's mandrakes.'

1620 אֱסֹף 5 Verb - Qal Imperative - masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 21:16; 1 Sam. 14:19; 2 Sam. 12:28; Isa. 4:1; Ezekiel 24:4 5 אֱסֹף 16 And from thence to Beer; that is the well whereof the LORD said unto Moses: 'Gather the people together, and I will give them water.' {S}

6626 בָּרְכִי 5 Verb - Piel Imperative - feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 103:1f, 22; 104:1, 35 5 בָּרְכִי 1 [A Psalm] of David. Bless the LORD, O my soul; and all that is within me, bless His holy name.

8887 הֵאָסְפוּ 5 Verb - Niphal Imperative - masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 49:1; Jer. 4:5; 8:14; Ezek. 39:17; Amos 3:9 5 הֵאָסְפוּ 1 And Jacob called unto his sons, and said: 'Gather yourselves together, that I may tell you that which shall befall you in the end of days.

9051 הַבֵּט 5 Verb - Hiphil Imperative - masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 1 Kings 18:43; Job 35:5; Psalms 74:20; 80:15; Isaiah 63:15 5 הַבֵּט 43 And he said to his servant: 'Go up now, look toward the sea.' And he went up, and looked, and said: 'There is nothing.' And he said: 'Go again seven times.'

9097 הֹבִישׁוּ 5 Verb - Hiphil Imperative - masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 2:26; 6:15; 8:9; 50:2; Joel 1:11 5 הֹבִישׁוּ 26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets;

9251 הַגֶּד־ 5 הַגֶּד־נָא Verb - Hiphil Imperative - masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Sam. 23:11; 2 Sam. 1:4; 2 Kings 9:12; Jer. 36:17; 42:20 5 הַגֶּד 11 Will the men of Keilah deliver me up into his hand? will Saul come down, as Thy servant hath heard?' O LORD, the God of Israel, I beseech Thee, tell Thy servant.' {S} And the LORD said: 'He will come down.' {S}

12560 הָקֵם 5 Verb - Hiphil Imperative - masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 22:4; Jdg. 7:19; 2 Sam. 7:25; 24:18; Psalm 119:38 5 הָקֵם 4 Thou shalt not see thy brother's ass or his ox fallen down by the way, and hide thyself from them; thou shalt surely help him to lift them up again. {S}

13092 הִשָּׁבְעָה 5 Verb - Niphal Imperative - masculine singular | third person feminine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 21:23; 25:33; 47:31; 1 Sam. 24:22; 30:15 5 הִשָּׁבְעָה 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

13525 הִתְיַצְּבוּ 5 Verb - Hithpael Imperative - masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 1 Sam. 10:19; 12:7, 16; 2 Chr. 11:13; 20:17 5 הִתְיַצְּבוּ 19 But ye have this day rejected your God, who Himself saveth you out of all your calamities and your distresses; and ye have said unto Him: Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.'

17932 וְהִשְׁתַּחֲווּ 5 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Psalm 99:5, 9; Isa. 27:13; 60:14; Ezek. 46:3 5 וְהִשְׁתַּחֲווּ 5 Exalt ye the LORD our God, and prostrate yourselves at His footstool; Holy is He.

22216 וָלֵךְ 5 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 12:19; 24:51; 2 Kings 4:24, 29; Jer. 36:14 5 וָלֵךְ 19 Why saidst thou: She is my sister? so that I took her to be my wife; now therefore behold thy wife, take her, and go thy way.'

25648 וּקְחוּ 5 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Genesis 45:18; Exod. 12:21; Num. 16:17; 2 Kings 4:41; Jer. 29:6 5 וּקְחוּ 18 and take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

27309 וּתְנוּ־ 5 וּתְנוּ־לִי Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 34:12; Num. 16:7; Jdg. 8:24; 1 Kings 3:25; Psalms 81:3 5 וּתְנוּ 12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me; but give me the damsel to wife.'

28232 חֲדַל 5 Verb - Qal Imperative - masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Exod. 14:12; 2 Chr. 25:16; 35:21; Job 7:16; Amos 7:5 חֲדַל 5 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

28499 חֱיִי 5 Verb - Qal Imperative - masculine singular 1) to live; 1a) (P'al) to live; 1b) (Aphel) to let live, keep alive חֲיָא 2418 Dan. 2:4; 3:9; 5:10; 6:7, 22 5 חֱיִי 4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

40506 מַלֵּא 5 Verb - Piel Imperative - masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 29:27; 44:1; 1 Sam. 16:1; Psalms 83:17; Ezek. 24:4 5 מַלֵּא 27 Fulfil the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.'

44838 סֹלּוּ־ 5 Verb - Qal Imperative - masculine plural 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Psalm 68:5; Isa. 57:14; 62:10 5 סֹלּוּ 5 Sing unto God, sing praises to His name; {N} extol Him that rideth upon the skies, whose name is the LORD; and exult ye before Him.

45283 עוּרָה 5 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Psalm 44:24; 57:9 x 2; 59:5; 108:3 5 עוּרָה 24 Awake, why sleepest Thou, O Lord? Arouse Thyself, cast not off for ever.

48699 רוּמָה 5 מִן־רוּמָה Verb - Qal Imperative - masculine singular | third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Kings 23:36;

Psalms 21:14; 57:6, 12; 108:6 5 רוּמָה 36 Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem; and his mother's name was Zebudah the daughter of Pedaiah of Rumah.

49259 שִׂיחַ 5 Verb - Qal Imperative - masculine singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Gen. 2:5; 1 Kings 18:27; Job 12:8; 30:4; Prov. 23:29 5 שִׂיחַ 5 No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

4021 בִּטְחוּ 4 Verb - Qal Imperative - masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 62:9; 115:10f; Isaiah 26:4 4 בִּטְחוּ 9 Trust in Him at all times, ye people; pour out your heart before Him; {N} God is a refuge for us. Selah

6535 בְּרַח־ 4 בְּרַח־לְךָ Verb - Qal Imperative - masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Gen. 27:43; Numbers 24:11; Cant. 8:14; Amos 7:12 4 בְּרַח 43 Now therefore, my son, hearken to my voice; and arise, flee thou to Laban my brother to Haran;

8136 דַבֵּר 4 כִּי־דַבֵּר Verb - Piel Imperative - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 4:14; 6:11; 2 Sam. 17:6; Job 34:33 4 דַבֵּר 14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

9066 הָבִיאוּ 4 Verb - Hiphil Imperative - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 42:19; Isa. 16:3; Jer. 27:12; Malachi 3:10 4 הָבִיאוּ 19 if ye be upright men, let one of your brethren be bound in your prison-house; but go ye, carry corn for the famine of your houses;

9325 הַגִּישָׁה 4 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 1 Sam. 14:18; 23:9; 30:7; 2 Kings 4:6 4 הַגִּישָׁה 18 And Saul said unto Ahijah: 'Bring hither the ark of God.' For the ark of God was there at that time with the children of Israel.

9647 הוֹדִיעֵנִי 4 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 10:2; Psalms 25:4; 39:5; 143:8 4 הוֹדִיעֵנִי 2 I will say unto God: Do not condemn me; make me know wherefore Thou contendest with me.

9750 הוֹשִׁיעֵנוּ 4 Verb - Hiphil Imperative - masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Kings 19:19; 1 Chr. 16:35; Psalms 106:47; Isa. 37:20 4 הוֹשִׁיעֵנוּ 19 Now therefore, O LORD our God, save Thou us, I beseech Thee, out of his hand, that all the kingdoms of the earth may know that Thou art the LORD God, even Thou only.' {S}

10499 הַכֵּה 4 Verb - Hiphil Imperative - masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 13:16; 1 Kings 20:37; 2 Kings 14:10; Ezek. 6:11 4 הַכֵּה 16 thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge of the sword.

10534 הָכִינוּ 4 Verb - Hiphil Imperative - masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Jos. 1:11; 1 Sam. 23:22; Isa. 14:21; Jer. 51:12 4 הָכִינוּ 11 'Pass through the midst of the camp, and command the people, saying: Prepare you victuals; for within three days ye are to pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.' {P}

10688 הַךְ־ 4 הַךְ־נָא Verb - Hiphil Imperative - masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 6:18; 13:18; Amos 9:1; Zech. 13:7 4 הַךְ 18 And when they came down to him, Elisha prayed unto the LORD, and said: 'Smite this people, I pray Thee, with blindness.' And He smote them with blindness according to the word of Elisha.

11537 הַנִּיחוּ 4 Verb - Hiphil Imperative - masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Gen. 42:33; Exod. 16:23; 1 Kings 13:31; 2 Kings 23:18 4 הַנִּיחוּ 33 And the man, the lord of the land, said unto us: Hereby shall I know that ye are upright men: leave one of your brethren with me, and take corn for the famine of your houses, and go your way.

12452 הִקָּבְצוּ 4 Verb - Niphal Imperative - masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Gen. 49:2; Isa. 45:20; 48:14; Ezek. 39:17 4 הִקָּבְצוּ 2 Assemble yourselves, and hear, ye sons of Jacob; and hearken unto Israel your father.

12603 הַקְרֵב 4 Verb - Hiphil Imperative - masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exod. 28:1; Lev. 6:7; Numbers 3:6; 18:2 4 הַקְרֵב 1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

12851 הָרִימוּ 4 Verb - Hiphil Imperative - masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d)

(Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 13:2; 57:14; 62:10; Ezek. 45:9 4 הָרִימוּ 2 Set ye up an ensign upon the high mountain, lift up the voice unto them, wave the hand, that they may go into the gates of the nobles.

13177 הֲשִׁיבֵנוּ 4 Verb - Hiphil Imperative - masculine singular | first person common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 80:4, 8, 20; Lamentations 5:21 4 הֲשִׁיבֵנוּ 4 O God, restore us; and cause Thy face to shine, and we shall be saved.

13326 הִשָּׁמְרוּ 4 Verb - Niphal Imperative - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 19:12; Deut. 4:23; 11:16; Jer. 17:21 4 הִשָּׁמְרוּ 12 And thou shalt set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death;

13522 הִתְיַצֵּב 4 Verb - Hithpael Imperative - masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Num. 23:3, 15; 2 Sam. 18:30; Jer. 46:14 4 הִתְיַצֵּב 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height.

13616 הִתְפַּלֵּל 4 Verb - Hithpael Imperative - masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray

פָּלַל 6419 Num. 21:7; 1 Sam. 12:19; 2 Chr. 30:18; Jer. 42:20 4 הִתְפַּלֵּל 7 And the people came to Moses, and said: 'We have sinned, because we have spoken against the LORD, and against thee; pray unto the LORD, that He take away the serpents from us.' And Moses prayed for the people.

16131 וְגִילוּ 4 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 2:11; 32:11; Isa. 65:18; 66:10 4 וְגִילוּ 11 Serve the LORD with fear, and rejoice with trembling.

16333 וְדַע 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Kings 20:22; Job 11:6; Psalms 139:23 4 וְדַע 22 And the prophet came near to the king of Israel, and said unto him: 'Go, strengthen thyself, and mark, and see what thou doest; for at the return of the year the king of Aram will come up against thee.' {P}

17539 וְהַצִּילֵנִי 4 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 7:2; 25:20; 144:7, 11 4 וְהַצִּילֵנִי 2 O LORD my God, in Thee have I taken refuge; save me from all them that pursue me, and deliver me;

17650 וְהַקְשִׁיבוּ 4 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Prov. 4:1; 7:24; Isa. 49:1; Hos. 5:1 4 וְהַקְשִׁיבוּ 1 Hear, ye children, the instruction of a father, and attend to know understanding.

17787 וְהָשֵׁב 4 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise;

1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 50:15; 2 Sam. 15:20; Neh. 3:36; Psalm 79:12 4 וְהָשֵׁב 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

17829 וְהָשִׁיבוּ 4 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 28:11; Ezek. 14:6; 18:30, 32 4 וְהָשִׁיבוּ 11 Now hear me therefore, and send back the captives, that ye have taken captive of your brethren; for the fierce wrath of the LORD is upon you.' {S}

17891 וְהַשְׁמִיעוּ 4 Conjunctive waw | Verb - Hiphil Imperative - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm 66:8; Jer. 46:14; 50:2 4 וְהַשְׁמִיעוּ 8 Bless our God, ye peoples, and make the voice of His praise to be heard;

21622 וְכַפֵּר 4 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites;

1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Lev. 9:7; Num. 17:11; Psalms 79:9 4 וְכַפֵּר 7 And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for them; as the LORD commanded.'

21714 וּכְתֹב 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Isa. 8:1; Jer. 36:28; Ezek. 37:16; 43:11 4 וּכְתֹב 1 And the LORD said unto me: 'Take thee a great tablet, and write upon it in common script: The spoil speedeth, the prey hasteth;

24000 וְנִטְעוּ 4 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 2 Kings 19:29; Isa. 37:30; Jer. 29:5, 28 4 וְנִטְעוּ 29 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

24707 וְעִבְרוּ 4 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Deut. 2:13, 24; Jos. 3:6; 2 Sam. 17:21 4 וְעִבְרוּ 13 Now rise up, and get you over the brook Zered.' And we went over the brook Zered.

25005 וַעֲנֵנִי 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 27:7; 55:3; 60:7; 108:7 4 וַעֲנֵנִי 7 Hear, O LORD, when I call with my voice, and be gracious unto me, and answer me.

25625 וְקוּם 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 27:43; Jos. 8:1; 1 Sam. 9:3; Jer. 13:4 4 וְקוּם 43 Now therefore, my son, hearken to my voice; and arise, flee thou to Laban my brother to Haran;

25755 וְקִרְאוּ 4 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 1 Kings 18:25; Isa. 40:2; Jer. 9:16; Amos 4:5 4 וְקִרְאוּ 25 And Elijah said unto the prophets of Baal: 'Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your god, but put no fire under.'

26399 וְשׁוּב 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 31:13; Jos. 5:2; 1 Sam. 15:25, 30 4 וְשׁוּב 13 I am the God of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise, get thee out from this land, and return unto the land of thy nativity.'

26627 וּשֲׁמָע 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed;

1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Num. 23:18; Deut. 5:27; 2 Kings 19:16; Dan. 9:18 4 וּשֲׁמָע 18 And he took up his parable, and said: Arise, Balak, and hear; give ear unto me, thou son of Zippor

26815 וּשְׁתוּ 4 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 2 Kings 18:31; Neh. 8:10; Prov. 9:5; Isa. 36:16 4 וּשְׁתוּ 31 Hearken not to Hezekiah; for thus saith the king of Assyria: Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern;

27303 וְתֶן־ 4 וְתֶן־זֶרַע Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 47:19; Exod. 16:33; Num. 17:11; Jos. 7:19 4 וְתֶן 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

28378 חַזֵּק 4 Verb - Piel Imperative - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Deut. 1:38; 2 Kings 12:9; Neh. 6:9; Nah. 2:2 חַזֵּק 4 38 Joshua the son of Nun, who standeth before thee, he shall go in thither; encourage thou him, for he shall cause Israel to inherit it.

32174 יְרָא 4 Verb - Qal Imperative - masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Prov. 3:7; 24:21; Eccl. 5:6; 12:13 4 יְרָא 7 Be not wise in thine own eyes; fear the LORD, and depart from evil;

34829 כִּרְתוּ 4 כִּרְתוּ־לָנוּ Verb - Qal Imperative - masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jos. 9:6, 11; Jer. 6:6; 50:16 4 כִּרְתוּ
6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel: 'We are come from a far country; now therefore make ye a covenant with us.'

39589 מַהֲרוּ 4 Verb - Piel Imperative - masculine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 45:9; Jdg. 9:48; 2 Sam. 15:14; Est. 5:5
4 מַהֲרוּ 9 Hasten ye, and go up to my father, and say unto him: Thus saith thy son Joseph: God hath made me lord of all Egypt; come down unto me, tarry not.

40952 מַן 4 מַן־שָׂם Verb - Piel Imperative - masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מְנָא 4487 Ezr. 5:3f, 9; Psalms 61:8 4 מַן 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

43874 נֻסוּ 4 Verb - Qal Imperative - masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jeremiah 48:6; 49:8, 30; 51:6 4 נֻסוּ 6 Flee, save your lives, and be like a tamarisk in the wilderness.

44209 נְצֹר 4 Verb - Qal Imperative - masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 34:14; Prov. 3:21; 4:23; 6:20
4 נְצֹר 14 Keep thy tongue from evil, and thy lips from speaking guile.

45723 עִמְדוּ 4 Verb - Qal Imperative - masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 9:8; 2 Chr. 20:17; Jer. 6:16; Nah. 2:9 4 עִמְדוּ 8 And Moses said unto them: 'Stay ye, that I may hear what the LORD will command concerning you.' {P}

46654 פְּנֵה 4 פְּנֵה־אֵלַי Verb - Qal Imperative - masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Psalm 25:16; 69:17; 86:16; 119:132 4 פְּנֵה 16 Turn Thee unto me, and be gracious unto me; for I am solitary and afflicted.

46896 פְּרוּ 4 Verb - Qal Imperative - masculine plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 1:22, 28; 9:1, 7 4 פְּרוּ 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

47134 פְּתַח 4 Verb - Qal Imperative - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פתח 6605 2 Kings 13:17; Prov. 31:8f; Zechariah 11:1 4 פְּתַח 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

47140 פִּתְחוּ־ 4 Verb - Qal Imperative - masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Jos. 10:22; Psalms 118:19; Isa. 26:2; Jer. 50:26 4 פִּתְחוּ 22 Then said Joshua: 'Open the mouth of the cave, and bring forth those five kings unto me out of the cave.'

48249 קְרַב 4 Verb - Qal Imperative - masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 9:7; Deut. 5:27; 2 Sam. 20:16; Isa. 65:5 קְרַב 4 7 And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for them; as the LORD commanded.'

48660 רִדְפוּ 4 Verb - Qal Imperative - masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jos. 2:5; 10:19; Jdg. 3:28; Psalms 71:11 4 רִדְפוּ 5 and it came to pass about the time of the shutting of the gate, when it was dark, that the men went out; whither the men went I know not; pursue after them quickly; for ye shall overtake them.'

49177 שְׂבַע־ 4 שְׂבַע־"לָחֶם Verb - Qal Imperative - masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Deut. 33:23; 1 Chr. 29:28; Job 10:15; Prov. 20:13 4 שְׂבַע 23 And of Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the sea and the south. {S}

49337 שִׂמְחוּ 4 Verb - Qal Imperative - masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jdg. 9:19; Psalms 32:11; 97:12; Isa. 66:10 4 שִׂמְחוּ 19 if ye then have dealt truly and uprightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you.

49580 שַׁאֲלוּ־ 4 Verb - Qal Imperative - masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Psalm 122:6; Jer. 18:13; 30:6; Zech. 10:1 4 שַׁאֲלוּ 6 Pray for the peace of Jerusalem; may they prosper that love thee.

49741 שִׁבְרוּ 4 שִׁבְרוּ־לָנוּ Verb - Qal Imperative - masculine plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 43:2; 44:25; Isa. 55:1 4 שִׁבְרוּ 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, that their father said unto them: 'Go again, buy us a little food.'

50092 שְׁכַב 4 Verb - Qal Imperative - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 2 Sam. 13:5; 2 Kings 14:22; 2 Chr. 26:2; Ezek. 4:4 4 שְׁכַב 5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

50278 שַׁלְּחֵנִי 4 Verb - Piel Imperative - masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 30:25; 32:27; 1 Sam. 20:29; 1 Kings 11:21 4 שַׁלְּחֵנִי 25 And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban: 'Send me away, that I may go unto mine own place, and to my country.

50594 שָׁמְרֵנִי 4 Verb - Qal Imperative - masculine singular | first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 16:1; 17:8; 140:5; 141:9 4 שָׁמְרֵנִי 1 Michtam of David. Keep me, O God; for I have taken refuge in Thee.

50759 שִׁפְטוּ 4 שִׁפְטוּ־דַל Verb - Qal Imperative - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 82:3; Isa. 1:17; 5:3; Zech. 8:16 4 שִׁפְטוּ 3 Judge the poor and fatherless; do justice to the afflicted and destitute.

50779 שָׁפְטֵנִי 4 Verb - Qal Imperative - masculine singular | first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 7:9; 26:1; 35:24; 43:1 4 שָׁפְטֵנִי 9 O LORD, who ministerest judgment to the peoples, judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

52461 תֵּן 4 תֶּן־לִי Verb - Qal Imperative - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 14:21; 2 Chr. 1:10; Psalms 28:4; Eccl. 11:2 4 תֶּן 21 And the king of Sodom said unto Abram: 'Give me the persons, and take the goods to thyself.'

1042 אֱכוֹל 3 Verb - Qal Imperative - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 1 Kings 19:5; Ezek. 3:1 3 אֱכוֹל 5 And he lay down and slept under a broom-tree; and, behold, an angel touched him, and said unto him: 'Arise and eat.'

1447 אֱמַר 3 Verb - Qal Imperative - masculine singular 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Daniel 2:4; 4:6, 15 3 אֱמַר 4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

2388 אֱתָיוּ 3 Verb - Qal Imperative - masculine plural 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Isa. 21:12; 56:9, 12 3 אֱתָיוּ 12 The watchman said: 'The morning cometh, and also the night--if ye will inquire, inquire ye; return, come.' {P}

4017 בְּטַח 3 Verb - Qal Imperative - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 37:3; 115:9; Proverbs 3:5 3 בְּטַח 3 Trust in the LORD, and do good; dwell in the land, and cherish faithfulness.

4194 בִּינוּ 3 Verb - Qal Imperative - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Deut. 32:7; Psalm 50:22; 94:8; 3 בִּינוּ 7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

5202 בְּנֵה 3 בְּנֵה־לִי Verb - Qal Imperative - masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Num. 23:1, 29; 1 Kings 2:36 3 בְּנֵה 1 And Balaam said unto Balak: 'Build me here seven altars, and prepare me here seven bullocks and seven rams.'

5211 בְּנוּ־ 3 בְּנוּ־לָכֶם Verb - Qal Imperative - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Num. 32:24; Jer. 29:5, 28 3 בְּנוּ 24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.'

6350 בַּקֵּשׁ 3 Verb - Piel Imperative - masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 9:3; Psalms 34:15; 119:176 3 בַּקֵּשׁ 3 Now the asses of Kish Saul's father were lost. And Kish said to Saul his son: 'Take now one of the servants with thee, and arise, go seek the asses.'

6611 בָּרְכוּ־ 3 בָּרְכוּ־נָא Verb - Piel Imperative - masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 1 Chr. 29:20; Psalm 66:8; 68:27 3 בָּרְכוּ 20 And David said to all the congregation: 'Now bless the LORD your God.' And all the congregation blessed the LORD, the God of their fathers, and bowed down their heads, and prostrated themselves before the LORD, and before the king.

7798 גִּילִי 3 Verb - Qal Imperative - feminine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 43:4; Joel 2:21; Zechariah 9:9 3 גִּילִי 4 Then will I go unto the altar of God, unto God, my exceeding joy; {N} and praise Thee upon the harp, O God, my God.

8041 גָּרֵשׁ 3 Verb - Piel Imperative - masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Gen. 21:10; Exod. 11:1; Proverbs 22:10 3 גָּרֵשׁ 10 Wherefore she said unto Abraham: 'Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.'

8060 גְּשָׁה־ 3 גְּשָׁה־נָּא Verb - Qal Imperative - masculine singular | third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 27:21, 26; Isa. 49:20 3 גְּשָׁה 21 And Isaac said unto Jacob: 'Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.'

8061 גֹּשׁוּ 3 Verb - Qal Imperative - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Jos. 3:9; 1 Sam. 14:38; 2 Chr. 29:31 3 גֹּשׁוּ 9 And Joshua said unto the children of Israel: 'Come hither, and hear the words of the LORD your God.'
8510 דְּעִי 3 Verb - Qal Imperative - feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 25:17; Jer. 2:23; 3:13 3 דְּעִי 17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his house; for he is such a base fellow, that one cannot speak to him.'
8613 דְּרָשׁ־ 3 דְּרָשׁ־נָא Verb - Qal Imperative - masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Kings 22:5; 2 Chr. 18:4; Jer. 21:2 3 דְּרָשׁ 5 And Jehoshaphat said unto the king of Israel: 'Inquire, I pray thee, at the word of the LORD today.'
8619 דִּרְשׁוּ 3 Verb - Qal Imperative - masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Kings 1:2; 22:13; 2 Chr. 34:21 דִּרְשׁוּ 3 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

8988 הַב 3 הַב הַב Verb - Qal Imperative - masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Prov. 30:15; Dan. 5:17 3 הַב 15 The horseleech hath two daughters: 'Give, give.' {N} There are three things that are never satisfied, yea, four that say not: 'Enough':

9063 הָבִיאָה 3 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 27:7; Prov. 23:12; Amos 4:1 3 הָבִיאָה 7 Bring me venison, and make me savoury food, that I may eat, and bless thee before the LORD before my death.

9071 הָבִיאִי 3 Verb - Hiphil Imperative - feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Sam. 13:10; Isa. 16:3; 43:6 3 הָבִיאִי 10 And Amnon said unto Tamar: 'Bring the food into the chamber, that I may eat of thy hand.' And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

9084 הַבִּיטָה 3 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Psalm 13:4; Lam. 3:63; 5:1 3 הַבִּיטָה 4 Behold Thou, and answer me, O LORD my God; lighten mine eyes, lest I sleep the sleep of death;

9089 הָבִינוּ 3 Verb - Hiphil Imperative - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 6:24; Prov. 8:5 3 הָבִינוּ 24 Teach me, and I will hold my peace; and cause me to understand wherein I have erred.

9129 הָבֵן 3 Verb - Hiphil Imperative - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d)

(Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Dan. 8:16f; 10:11 3 הָבֵן 16 And I heard the voice of a man between the banks of Ulai, who called, and said: 'Gabriel, make this man to understand the vision.'

9326 הַגִּישׁוּ 3 Verb - Hiphil Imperative - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 1 Sam. 14:34; 15:32; Isa. 41:21 3 הַגִּישׁוּ 34 And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all the people brought every man his ox with him that night, and slew them there.

9663 הוֹחִילִי 3 Verb - Hiphil Imperative - feminine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Psalm 42:5/6, 12; 43:5 הוֹחִילִי 3 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

9714 הוֹצִיאוּהָ 3 Verb - Hiphil Imperative - masculine plural | third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 38:24; 2 Chr. 23:14; Isa. 48:20 3 הוֹצִיאוּהָ 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

9724 הוֹרֵד 3 Verb - Hiphil Imperative - masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Exod. 33:5; Jdg. 7:4; Psalms 56:8 3 הוֹרֵד 5 And the LORD said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off thy ornaments from thee, that I may know what to do unto thee.'

9737 הוֹרֵנִי 3 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 27:11; 86:11; 119:33 3 הוֹרֵנִי 11 Teach me Thy way, O LORD; and lead me in an even path, because of them that lie in wait for me.

9895 הַחֲזֵק 3 Verb - Hiphil Imperative - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 11:25; Psalms 35:2; Proverbs 4:13 3 הַחֲזֵק 25 Then David said unto the messenger: 'Thus shalt thou say unto Joab: Let not this thing displease thee, for the sword devoureth in one manner or another; make thy battle more strong against the city, and overthrow it; and encourage thou him.'

10141 הַטּוּ 3 Verb - Hiphil Imperative - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 78:1; Isaiah 30:11; 55:3 3 הַטּוּ 1 Maschil of Asaph. {N} Give ear, O my people, to my teaching; incline your ears to the words of my mouth.

10326 הֵילִילִי 3 Verb - Hiphil Imperative - feminine singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Isa. 14:31; Jeremiah 48:20; 49:3 3 הֵילִילִי 31 Howl, O gate; cry, O city; melt away, O Philistia, all of thee; for there cometh a smoke out of the north, and there is no straggler in his ranks.

10582 הָכֵן 3 Verb - Hiphil Imperative - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Jos. 3:17; Psalms 119:133; Proverbs 24:27 3 הָכֵן 17 And the priests that bore the ark of the covenant of the LORD stood firm on dry ground in the midst of the Jordan, while all Israel passed over on dry ground, until all the nation were passed clean over the Jordan.

10626 הַכֶּר־ 3 הַכֶּר־לְךָ Verb - Hiphil Imperative - masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Gen. 31:32; 37:32; 38:25 3 הַכֶּר 32 With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.'--For Jacob knew not that Rachel had stolen them.--

11958 הַעֲלוּ 3 Verb - Hiphil Imperative - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 6:21; 19:15; Jer. 51:27 3 הַעֲלוּ 21 And they sent messengers to the inhabitants of Kiriath-jearim, saying: 'The Philistines have brought back the ark of the LORD; come ye down, and fetch it up to you.'

12141 הַעְתִּירוּ 3 Verb - Hiphil Imperative - masculine plural 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Exodus 8:4, 24; 9:28 3 הַעְתִּירוּ 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

12535 הָקִיצָה 3 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Psalm 44:24; 59:6; Hab. 2:19 3 הָקִיצָה 24 Awake, why sleepest Thou, O Lord? Arouse Thyself, cast not off for ever.

13171 הָשִׁיבָה 3 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 11:13; Psalms 35:17; 51:12/14 3 הָשִׁיבָה 13 And the king of the children of Ammon answered unto the messengers of Jephthah: 'Because Israel took away my land, when he came up out of Egypt, from the Arnon even unto the Jabbok, and unto the Jordan; now therefore restore those cities peaceably.'

13172 הָשִׁיבוּ 3 Verb - Hiphil Imperative - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Neh. 5:11; Isa. 46:8; Ezek. 14:6 3 הָשִׁיבוּ 11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundred pieces of silver, and the corn, the wine, and the oil, that ye exact of them.'

13225 הַשְׁלִיכוּ 3 Verb - Hiphil Imperative - masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Gen. 37:22; Ezek. 18:31; 20:7 3 הַשְׁלִיכוּ 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

13385 הַשְׁקִינִי 3 הַשְׁקִינִי־נָא Verb - Hiphil Imperative - feminine singular | first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 24:43, 45; Jdg. 4:19 3 הַשְׁקִינִי 43 behold, I stand by the fountain of water; and let it come to pass, that the maiden that cometh forth to draw, to whom I shall say: Give me, I pray thee, a little water from thy pitcher to drink;

13632 הִתְקַבְּצוּ 3 Verb - Hithpael Imperative - masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jdg. 9:47; 1 Sam. 7:7; Jer. 49:14 3 הִתְקַבְּצוּ 47 And it was told Abimelech that all the men of the tower of Shechem were gathered together.

14328 וְאִמְצוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמֵץ 553 Deut. 31:6; Jos. 10:25; 2 Chr. 32:7 3 וְאִמְצוּ 6 Be strong and of good courage, fear not, nor be affrighted at them; for the LORD thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee.' {S}

14930 וָבֹאוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 45:20; Ezek. 39:17; Joel 4:11 3 וָבֹאוּ 20 Assemble yourselves and come, draw near together, ye that are escaped of the nations; they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save.

14948 וּבֹאִי 3 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 19:34; 1 Kings 1:13; Isa. 47:5 3 וּבֹאִי 34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

15855 וּבָרֵךְ 3 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 26:15; 2 Sam. 7:29; Psalms 28:9 3 וּבָרֵךְ 15 Look forth from Thy holy habitation, from heaven, and bless Thy people Israel, and the land which Thou hast given us, as Thou didst swear unto our fathers, a land flowing with milk and honey.' {S}

16402 וְהַאֲזִינוּ 3 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) הֶאֱזִין 238 Isa. 8:9; Jer. 13:15; Joel 1:2 3 וְהַאֲזִינוּ 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

16448 וְהָאֵר 3 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Psalm 80:4, 8; Dan. 9:17 3 וְהָאֵר 4 O God, restore us; and cause Thy face to shine, and we shall be saved.

16696 וְהוֹדִיעֵנִי 3 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 38:3; 40:7; 42:4 3 וְהוֹדִיעֵנִי 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.

16988 וְהָכִינוּ 3 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Sam. 7:3; 2 Chr. 35:4, 6 3 וְהָכִינוּ 3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.'

17545 וְהַצְלַח 3 Conjunctive waw | Verb - Hiphil Imperative - masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 1 Kings 22:12, 15; 2 Chr. 18:11 3 וְהַצְלַח 12 And all the prophets prophesied so, saying: 'Go up to Ramoth-gilead, and prosper; for the LORD will deliver it into the hand of the king.'

17981 וְהִתְיַצְּבוּ 3 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Num. 11:16; Deut. 31:14; Jer. 46:4 3 וְהִתְיַצְּבוּ 16 And the LORD said unto Moses: 'Gather unto Me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tent of meeting, that they may stand there with thee.

18116 וְזַעֲקוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jdg. 10:14; Jer. 25:34; Joel 1:14 3 וְזַעֲקוּ 14 Go and cry unto the gods which ye have chosen; let them save you in the time of your distress.'

18303 וֶחְיֵה 3 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 20:7; Prov. 4:4; 7:2 3 וֶחְיֵה 7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

18334 וַחֲכָם 3 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 6:6; 13:20; 23:19 3 וַחֲכָם 6 Go to the ant, thou sluggard; consider her ways, and be wise;

18604 וָחֹתּוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Isa. 8:9 x 3 3 וָחֹתּוּ 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

22191 וְלֵכוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 42:33; Exod. 12:32; 1 Sam. 29:10 3 וָלֵכוּ 33 And the man, the lord of the land, said unto us: Hereby shall I know that ye are upright men: leave one of your brethren with me, and take corn for the famine of your houses, and go your way.

22194 וּלְכִי־ 3 וּלְכִי־לָךְ Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 8:1; Cant. 2:10, 13 3 וּלְכִי 1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come upon the land seven years.'

23059 וּמִלְאוּ 3 Conjunctive waw | Verb - Qal Imperative masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 1:22, 28; 9:1; (cf. Ezek. 43:26) 4 וּמִלְאוּ 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

24600 וּסְעוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Num. 14:25; Deut. 1:7, 40 3 וּסְעוּ 25 Now the Amalekite and the Canaanite dwell in the Vale; tomorrow turn ye, and get you into the wilderness by the way to the Red Sea.' {P}

25196 וּפְגַע 3 וּפְגַע־בָּנוּ Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jdg. 8:21; 1 Sam. 22:18; 1 Kings 2:31 3 וּפְגַע 21 Then Zebah and Zalmunna said: 'Rise thou, and fall upon us; for as the man is, so is his strength.' And Gideon arose, and slew Zebah and Zalmunna, and took the crescents that were on their camels' necks. {P}

25627 וְקוּמוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 43:13; 1 Chr. 22:19; Jer. 49:14 3 וְקוּמוּ 13 take also your brother, and arise, go again unto the man;

25752 וּקְרָא 3 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Ruth 4:11; Job 13:22; Jon. 1:2 3 וּקְרָא 11 And all the people that were in the gate, and the elders, said: 'We are witnesses. The LORD make the woman that is come into thy house like Rachel and like Leah, which two did build the house of Israel; and do thou worthily in Ephrath, and be famous in Beth-lehem;

26127 וְשָׂא 3 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 3:40; Deut. 3:27; Psalms 25:18 3 וְשָׂא 40 And the LORD said unto Moses: 'Number all the first-born males of the children of Israel from a month old and upward, and take the number of their names.

26167 וְשִׂימוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Num. 16:7; 2 Kings 2:20; Job 21:5 3 וְשִׂימוּ 7 and put fire therein, and put incense upon them before the LORD to-morrow; and it shall be that the man whom the LORD doth choose, he shall be holy; ye take too much upon you, ye sons of Levi.'

26320 וְשֵׁב 3 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Sam. 15:19; 2 Kings 14:10; Jer. 40:5 3 וְשֵׁב 19 Then said the king to Ittai the Gittite: 'Wherefore goest thou also with us? return, and abide with the king; for thou art a foreigner, and also an exile from thine own place.

26330 וּשְׁבוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 25:5; 35:15; 40:10 3 וּשְׁבוּ 5 saying: 'Return ye now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers, for ever and ever;

26473 וְשִׁית־ 3 יָשִׁיתkethib; Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Job 10:20; 22:24; Jer. 13:16 3 וְשִׁית 20 Are not my days few? Cease then, and let me alone, that I may take comfort a little,

27890 זָכְרֵנִי 3 Verb - Qal Imperative - masculine singular | first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Jdg. 16:28; Psalms 106:4; Jer. 15:15 3 זָכְרֵנִי 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.'

28073 זִרְעוּ 3 Verb - Qal Imperative - masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 2 Kings 19:29; Isa. 37:30; Hos. 10:12 3 זִרְעוּ 29 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

28212 חִגְרוּ 3 Verb - Qal Imperative - masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 1 Sam. 25:13; Jer. 4:8; Joel 1:13 3 חִגְרוּ 13 And David said unto his men: 'Gird ye on every man his sword.' And they girded on every man his sword; and David also

girded on his sword; and there went up after David about four hundred men; and two hundred abode by the baggage.
28902 חָנֵּנוּ 3 Verb - Qal Imperative - masculine singular | first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 123:3; Isa. 33:2 3 חָנֵּנוּ 3 Be gracious unto us, O LORD, be gracious unto us; for we are full sated with contempt.
30614 יַחֵל 3 Verb - Piel Imperative - masculine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Num. 30:3; Psalms 130:7; 131:3 3 יַחֵל 3 When a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.
32187 יִרְאוּ 3 Verb - Qal Imperative - masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Jos. 24:14; 1 Sam. 12:24; Psalms 34:10 3 יִרְאוּ 14 Now therefore fear the LORD, and serve Him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and serve ye the LORD.
33276 כַּבֵּד 3 Verb - Piel Imperative - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Exod. 20:11/12; Deut. 5:16; Prov. 3:9 4 כַּבֵּד 15 Honour thy father and thy mother, as the LORD thy God commanded thee; that thy days may be long, and that it may go well with thee, upon the land which the LORD thy God giveth thee. {S}
34975 כִּתְבוּ 3 Verb - Qal Imperative - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Deuteronomy 31:19; Est. 8:8; Jer. 22:30 3 כִּתְבוּ 19 Now therefore write ye this song for

you, and teach thou it the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.
35681 לִבְשִׁי 3 Verb - Qal Imperative - feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Isa. 51:9; 52:1 3 לִבְשִׁי 9 Awake, awake, put on strength, O arm of the LORD; awake, as in the days of old, the generations of ancient times. Art thou not it that hewed Rahab in pieces, that pierced the dragon?
36706 לִינוּ 3 Verb - Qal Imperative - masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Num. 22:8; Jdg. 19:9; Joel 1:13 3 לִינוּ 8 And he said unto them: 'Lodge here this night, and I will bring you back word, as the LORD may speak unto me'; and the princes of Moab abode with Balaam.
36815 לֵכִי 3 Verb - Qal Imperative - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exodus 2:8; Jdg. 11:38; 2 Sam. 13:15 3 לֵכִי 8 And Pharaoh's daughter said to her: 'Go.' And the maiden went and called the child's mother.
40707 מְלָךְ־ 3 מְלָךְ־מֶלֶךְ Verb - Qal Imperative - masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Gen. 36:31; Jdg. 9:14; 1 Chr. 1:43 3 מְלָךְ 31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.
44750 סוּרָה 3 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 4:18; Ruth 4:1 3 סוּרָה 18 And Jael went out to meet Sisera, and said unto him: 'Turn in, my lord, turn in to me; fear not.' And he turned in unto her into the tent, and she covered him with a rug.
44945 סַפְּרוּ־ 3 סַפְּרוּ־נָא Verb - Piel Imperative - masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Gen. 40:8; 1

Chr. 16:24; Psalm 96:3 3 סַפְּרוּ 8 And they said unto him: 'We have dreamed a dream, and there is none that can interpret it.' And Joseph said unto them: 'Do not interpretations belong to God? tell it me, I pray you.'

46438 פְּדֵנִי 3 Verb - Qal Imperative - masculine singular | first person common singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Psalm 119:134 3 פְּדֵנִי 134 Redeem me from the oppression of man, and I will observe Thy precepts.

46657 פַּנּוּ 3 Verb - Piel Imperative - masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Isa. 40:3; 57:14; 62:10 3 פַּנּוּ 3 Hark! one calleth: 'Clear ye in the wilderness the way of the LORD, make plain in the desert a highway for our God.

46791 פִּצְחוּ 3 Verb - Qal Imperative - masculine plural 1) to cause to break or burst forth, break forth with, break out; 1a) (Qal) to break out, break forthwith; 1b) (Piel) to break up פָּצַח 6476 Psalm 98:4; Isaiah 44:23; 52:9 3 פִּצְחוּ 4 Shout unto the LORD, all the earth; break forth and sing for joy, yea, sing praises.

46817 פִּקְדוּ־ 3 פִּקְדוּ־נָא Verb - Qal Imperative - masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Sam. 14:17; 2 Kings 9:34; Jer. 51:27 3 פִּקְדוּ 17 Then said Saul unto the people that were with him: 'Number now, and see who is gone from us.' And when they had numbered, behold, Jonathan and his armour-bearer were not there.

47191 צְאוּ 3 Verb - Qal Imperative - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Isa. 49:9; Jer. 50:8; Ezek. 9:7 3 צְאוּ 9 Saying to the prisoners: 'Go forth'; to them that are in darkness: 'Show yourselves'; they shall feed in the ways, and in all high hills shall be their pasture;

47327 צַוֵּה 3 Verb - Piel Imperative - masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Jos. 4:16; 1 Kings 5:20; Psalms 44:5 3 צַוֵּה 16 'Command the priests that bear the ark of the testimony, that they come up out of the Jordan.'

47752 קְבֹר 3 Verb - Qal Imperative - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 23:6, 11, 15 3 קְבֹר 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

47944 קְחִי־ 3 קְחִי־נָא Verb - Qal Imperative - feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 1 Kings 17:10; Isaiah 23:16; 47:2 3 קְחִי־ 10 So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her, and said: 'Fetch me, I pray thee, a little water in a vessel, that I may drink.'

48402 קָשְׁרֵם 3 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Proverbs 3:3; 6:21; 7:3 3 קָשְׁרֵם 3 Let not kindness and truth forsake thee; {N} bind them about thy neck, write them upon the table of thy heart;

48446 רְאִי 3 Verb - Qal Imperative - feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 25:35; 1

Kings 17:23; Jer. 2:23 3 רְאִי 35 So David received of her hand that which she had brought him; and he said unto her: 'Go up in peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.'

48809 רִיבָה 3 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Psalm 35:1; 74:22; 119:154 3 רִיבָה 1 A Psalm of David. Strive, O LORD, with them that strive with me; fight against them that fight against me.

48810 רִיבוּ 3 Verb - Qal Imperative - masculine plural 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Isa. 1:17; Hos. 2:4 3 רִיבוּ 17 Learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow. {S}

48924 רָנּוּ 3 Verb - Qal Imperative - masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Isa. 44:23; 49:13; Jer. 31:7 3 רָנּוּ 23 Sing, O ye heavens, for the LORD hath done it; shout, ye lowest parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein; for the LORD hath redeemed Jacob, and doth glorify Himself in Israel. {S}

48925 רָנִּי 3 Verb - Qal Imperative - feminine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Isa. 54:1; Zeph. 3:14; Zechariah 2:14 3 רָנִּי 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD.

49261 שִׂיחוּ 3 Verb - Qal Imperative - masculine plural 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Jdg. 5:10; 1 Chr. 16:9; Psalms 105:2 3 שִׂיחוּ 10 Ye that ride on white asses, ye that sit on rich cloths, and ye that walk by the way, tell of it;

49267 שִׂימָה 3 שִׂימָה־לָּנוּ Verb - Qal Imperative - masculine singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 8:5; Job 17:3; Psalms 56:9 3 שִׂימָה 5 And they said unto him: 'Behold, thou art old, and thy sons walk not in thy ways; now make us a king to judge us like all the nations.'

49583 שַׁאֲלִי 3 Verb - Qal Imperative - feminine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Kings 2:20; 2 Kings 4:3; Jer. 48:19 3 שַׁאֲלִי 20 Then she said: 'I ask one small petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.'

49726 שְׁבֻקוּ 3 Verb - Qal Imperative - masculine plural 1) to leave, let alone; 1a) (P'al) to leave, let alone; 1b) (Ithpael) to be left שְׁבַק 7662 Ezr. 6:7; Dan. 4:12, 20 3 שְׁבֻקוּ 7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

50081 שִׁית 3 יַעֲטָף־שִׁית Verb - Qal Imperative - masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 73:6; Prov. 7:10; 27:23 3 שִׁית 6 Therefore pride is as a chain about their neck; violence covereth them as a garment.

50091 שְׁכָב 3 Verb - Qal Imperative - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Sam. 3:5f, 9 3 שְׁכָב 5 And he ran unto Eli, and said: 'Here am I; for thou didst call me.' And he said: 'I called not; lie down again.' And he went and lay down. {S}

50096 שִׁכְבִי 3 Verb - Qal Imperative - feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 19:34; Ruth 3:13; 2 Sam. 13:11 3 שִׁכְבִי 34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

50383 שְׁלֹף 3 Verb - Qal Imperative - masculine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 Jdg. 9:54; 1 Sam. 31:4; 1 Chr. 10:4 3 שְׁלֹף 54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died.

50543 שְׁמָעֵנִי 3 Verb - Qal Imperative - masculine singular | first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Genesis 23:11, 13, 15 3 שְׁמָעֵנִי 11 'Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee; bury thy dead.'

50808 שְׁפֹךְ 3 Verb - Qal Imperative - masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Psalm 79:6; Jeremiah 6:11; 10:25 3 שְׁפֹךְ 6 Pour out Thy wrath upon the nations that know Thee not, {N} and upon the kingdoms that call not upon Thy name.

50828 שְׁפֹת 3 Verb - Qal Imperative - masculine singular 1) to set, place, put, ordain; 1a) (Qal); 1a1) to set; 1a2) to ordain, establish שָׁפַת 8239 2 Kings 4:38; Ezek. 24:3 3 שְׁפֹת 38 And Elisha came again to Gilgal; and there was a dearth in the land; and the sons of the prophets were sitting before him; and he said unto his servant: 'Set on the great pot, and seethe pottage for the sons of the prophets.'

50957 שְׁתוּ־ 3 Verb - Qal Imperative - masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Song of Songs Cant. 5:1; Jer. 25:27; 35:5 3 שְׁתוּ 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

52925 תִּפְשׂוּם 3 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 1 Kings 20:18; 2 Kings 10:14 3 תִּפְשׂוּם 18 And he said: 'Whether they are come out for peace, take them alive; or whether they are come out for war, take them alive.'

589 אוֹרִי 2 Verb - Qal Imperative - feminine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become

bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Psalm 27:1; Isa. 60:1 2 אוֹרִי 1 [A Psalm] of David. The LORD is my light and my salvation; whom shall I fear? {N} The LORD is the stronghold of my life; of whom shall I be afraid?

678 אֱזָר־ 2 אֱזָר־נָא Verb - Qal Imperative - masculine singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Job 38:3; 40:7 2 אֱזָר 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.

1062 אֱכָל־ 2 אֱכָל־לֶחֶם Verb - Qal Imperative - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 1 Kings 21:7; Prov. 24:13 2 אֱכָל 7 And Jezebel his wife said unto him: 'Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thy heart be merry; I will give thee the vineyard of Naboth the Jezreelite.'

1079 אִכְלוּ 2 Verb - Qal Imperative - masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Neh. 8:10; Cant. 5:1 2 אִכְלוּ 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

1651 אֱסֹר 2 Verb - Qal Imperative - masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 1 Kings 18:44; 2 Kings 9:21 2 אֱסֹר 44 And it came to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the sea, as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and get thee down, that the rain stop thee not.'

1658 אִסְרוּ־ 2 Verb - Qal Imperative - masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b)

(Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Psalm 118:27; Jeremiah 46:4 2 אִסְרוּ 27 The LORD is God, and hath given us light; order the festival procession with boughs, even unto the horns of the altar.

1954 אָרָה־ 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Num. 22:6; 23:7 2 אָרָה 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

1955 ארוּ 2 Verb - Qal imperative masculine plural 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 779 Jdg. 5:23; 1 Sam. 14:29 2 ארוּ 23 'Curse ye Meroz', said the angel of the LORD, 'Curse ye bitterly the inhabitants thereof, because they came not to the help of the LORD, to the help of the LORD against the mighty.'

2517 בֹאוּ 2 Verb - Qal Imperative - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 45:17; Jer. 27:18 2 בֹאוּ 17 And Pharaoh said unto Joseph: 'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan;

3526 בּוֹאִי 2 עַד־בּוֹאִי Verb - Qal Imperative - feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 10:8; 2 Sam. 13:11 2 בּוֹאִי 8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings; seven days shalt thou tarry, till I come unto thee, and tell thee what thou shalt do.'

3566 בּוֹשׁוּ 2 Verb - Qal Imperative - masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 45:16; Ezek. 36:32 2 בּוֹשׁוּ 16 They shall be ashamed, yea, confounded, all of them; they shall go in confusion together that are makers of idols.

3567 בּוֹשִׁי 2 Verb - Qal Imperative - feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 23:4; Ezek. 16:52 2 בּוֹשִׁי 4 Be thou ashamed, O Zidon; for the sea hath spoken, the stronghold of the sea, saying: 'I have not travailed, nor brought forth, neither have I reared young men, nor brought up virgins.'

3594 בֹּזּוּ 2 Verb - Qal Imperative - masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Nah. 2:9/10 x 2 2 בֹּזּוּ 9 But Nineveh hath been from of old like a pool of water; yet they flee away; 'Stand, stand'; but none looketh back.

3864 בְּחָנֵנִי 2 Verb - Qal Imperative - masculine singular | first person common singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 26:2; 139:23 2 בְּחָנֵנִי 2 Examine me, O LORD, and try me; test my reins and my heart.

3951 בַּחֲרוּ 2 Verb - Qal Imperative - masculine plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected חֲרוּזִים 2737 Jos. 24:15; 1 Kings 18:25 2 בַּחֲרוּ 15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.' {P}

6643 בָּרְכֵנִי 2 Verb - Piel Imperative - masculine singular | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:34, 38 2 בָּרְכֵנִי 34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'

6830 בַּשְּׂרוּ 2 Verb - Piel Imperative - masculine plural 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 1 Chr. 16:23; Psalms 96:2 2 בַּשְּׂרוּ 23 Sing unto the LORD, all the earth; proclaim His salvation from day to day.

7560 גֹּדּוּ 2 Verb - Qal Imperative - masculine plural 1) to cut down, hew down גְּדַד 1414 Dan. 4:11, 20 2 גֹּדּוּ 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

7706 גּוֹל 2 Verb - Qal Imperative - masculine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Psalm 37:5; Prov. 23:24 2 גּוֹל 5 Commit thy way unto the LORD; trust also in Him, and He will bring it to pass.

7804 גֹּל 2 גַּל־אֲבָנִים Verb - Qal Imperative - masculine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Proverbs 16:3 2 גֹּל 3 Commit thy works unto the LORD, and thy thoughts shall be established.

7824 גֹּלּוּ 2 Verb - Qal Imperative - masculine plural 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Jos. 10:18; 1 Sam. 14:33 2 גֹּלּוּ 18 And Joshua said: 'Roll great stones unto the mouth of the cave, and set men by it to keep them;

7843 גַּלִּי 2 Verb - Piel Imperative - feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 47:2 x 2 2 גַּלִּי 2 Take the millstones, and grind meal; remove thy veil, strip off the train, uncover the leg, pass through the rivers.

8062 גְּשׁוּ 2 גְּשׁוּ־נָא Verb - Qal Imperative - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 45:4; 1 Kings 18:30 2 גְּשׁוּ 4 And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt.

8310 דּוֹם 2 Verb - Qal Imperative - masculine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jos. 10:12; Psalms 37:7 2 דּוֹם 12 Then spoke Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel; and he said in the sight of Israel: 'Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Aijalon.'

8437 דֹּמּוּ 2 Verb - Qal Imperative - masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck

dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 1 Sam. 14:9; Isaiah 23:2 2 דֹּמּוּ
9 If they say thus unto us: Tarry until we come to you; then we will stand still in our place, and will not go up unto them.
8509 דֵּעִי 2 Verb - Qal Imperative - feminine singular 1) knowledge, opinion; 1a) God's knowledge; 1b) judgment, opinion דֵּעִי 1843 Job 32:6, 10 2 דֵּעִי 6 And Elihu the son of Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I held back, and durst not declare you mine opinion.
8741 הַאְזֵנָּה 2 Verb - Hiphil Imperative - feminine plural 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) אָזַן 238 Gen. 4:23; Isa. 32:9 2 הַאְזֵנָּה 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;
8786 הָאִירָה 2 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Psalm 13:4; 31:17
2 הָאִירָה 4 Behold Thou, and answer me, O LORD my God; lighten mine eyes, lest I sleep the sleep of death;
8847 הַאֲמִינוּ 2 Verb - Hiphil Imperative - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 2 Chr. 20:20 x 2 2 הַאֲמִינוּ 20 And they rose early in the morning, and went forth into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established; believe His prophets, so shall ye prosper.'
8909 הָאֵר 2 Verb - Hiphil Imperative - masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Psalm 80:20; 119:135 2 הָאֵר 20 O LORD God of hosts, restore us; cause Thy face to shine, and we shall be saved. {P}
8989 הָבֵא 2 Verb - Hiphil Imperative - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4)

to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 43:16; Exod. 4:6 2 הָבֵא 16 And when Joseph saw Benjamin with them, he said to the steward of his house: 'Bring the men into the house, and kill the beasts, and prepare the meat; for the men shall dine with me at noon.'

9050 הַבֶּט 2 נָבַט; הַבֶּט־נָא Verb - Hiphil Imperative - masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Gen. 15:5; Isa. 64:8 2 הַבֶּט 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

9082 הַבֵּיט 2 Verb - Hiphil Imperative - masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Psalm 142:4 2 הַבֵּיט 4 When my spirit fainteth within me--Thou knowest my path-- {N} in the way wherein I walk have they hidden a snare for me.

9317 הַגִּידִי 2 Verb - Hiphil Imperative - feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 24:23; 2 Kings 4:2 2 הַגִּידִי 23 and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?'

9498 הַדְרִיכֵנִי 2 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 25:5; 119:35 2 הַדְרִיכֵנִי 5 Guide me in Thy truth, and teach me; for Thou art the God of my salvation; {N} for Thee do I wait all the day.

9620 הוֹאֶל־ 2 הוֹאֶל־נָא Verb - Hiphil Imperative - masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל 2974 Jdg. 19:6; 2 Kings 6:3 2 הוֹאֶל 6 So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

9621 הוֹאֵל 2 Verb - Hiphil Imperative - masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל 2974 2 Sam. 7:29; 2 Kings 5:23 2 הוֹאֵל

29 now therefore let it please Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O Lord GOD, hast spoken it; and through Thy blessing let the house of Thy servant be blessed for ever.' {P}

9715 הוֹצִיאִי־ 2 Verb - Hiphil Imperative - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jos. 2:3; Jer. (7:22); 11:4 3 הוֹצִיאִי 3 And the king of Jericho sent unto Rahab, saying: 'Bring forth the men that are come to thee, that are entered into thy house; for they are come to search out all the land.'

9753 הוֹשַׁע 2 Verb - Hiphil Imperative - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 86:2; Jer. 31:7 2 הוֹשַׁע 2 Keep my soul, for I am godly; {N} O Thou my God, save Thy servant that trusteth in Thee.

9800 הַזְכִּירוּ 2 Verb - Hiphil Imperative - masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 12:4; Jeremiah 4:16 2 הַזְכִּירוּ 4 And in that day shall ye say: 'Give thanks unto the LORD, proclaim His name, declare His doings among the peoples, make mention that His name is exalted.

10077 הַחֲרִישׁוּ 2 Verb - Hiphil Imperative - masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Job 13:13; Isaiah 41:1 2 הַחֲרִישׁוּ 13 Hold your peace, let me alone, that I may speak, and let come on me what will.

10102 הֶחֱשׁוּ 2 Verb - Hiphil Imperative - masculine plural 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 2 Kings 2:3, 5 2 הֶחֱשׁוּ 3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him: 'Knowest thou that the LORD will take away thy master from thy head to-day?' And he said: 'Yea, I know it; hold ye your peace.'--

10224 הֱיוּ 2 Verb - Qal Imperative - masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 19:15; Num. 16:16 2 הֱיוּ 15 And he said unto the people: 'Be ready against the third day; come not near a woman.'

10282 הֵיטִיבָה 2 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Psalm 51:20; 125:4 2 הֵיטִיבָה 20 Do good in Thy favour unto Zion; build Thou the walls of Jerusalem.

10329 הֵילֵל 2 Verb - Hiphil Imperative - masculine singular / cf 1966 Noun - masculine singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Isa. 14:12; Zechariah 11:2 2 הֵילֵל 12 How art thou fallen from heaven, O day-star, son of the morning! How art thou cut down to the ground, that didst cast lots over the nations!

10540 הַכֵּינִי 2 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Kings 20:35, 37 2 הַכֵּינִי 35 And a certain man of the sons of the prophets said unto his fellow by the word of the LORD: 'Smite me, I pray thee.' And the man refused to smite him.

10798 הַלְלִי 2 Verb - Piel Imperative - feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 146:1; 147:12 2 הַלְלִי 1 Hallelujah. {N} Praise the LORD, O my soul.

11535 הַנִּיחָה 2 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Exod. 32:10; Jdg. 16:26 2 הַנִּיחָה 10 Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them; and I will make of thee a great nation.'

11660 הִנָּשֵׂא 2 Verb - Niphal Imperative - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 7:6; 94:2 2 הִנָּשֵׂא 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

11709 הָסֵב 2 Verb - Hiphil Imperative - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 2 Sam. 5:23; 1 Chr. 14:14 2 הָסֵב 23 And when David inquired of the LORD, He said: 'Thou shalt not go up; make a circuit behind them, and come upon them over against the mulberry-trees.

11846 הַעֲבֶר־ 2 הַעֲבֶר־נָא Verb - Hiphil Imperative - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 24:10; 1 Chr. 21:8 2 הַעֲבֶר 10 And David's heart smote him after that he had numbered the people. {P} And David said unto the LORD: 'I have sinned greatly in what I have done; but now, O LORD, put away, I beseech Thee, the iniquity of Thy servant; for I have done very foolishly.'

11847 הַעֲבֵר 2 Verb - Hiphil Imperative - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3)

to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 119:37, 39 2 הַעֲבֵר
37 Turn away mine eyes from beholding vanity, and quicken me in Thy ways.
12193 הֲפֹךְ 2 Verb - Qal Imperative - masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 1 Kings 22:34; 2 Chr. 18:33 2 הֲפֹךְ 34 And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'
12249 הַפְקֵד 2 Verb - Hiphil Imperative - masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 1:50; Psalm 109:6 2 הַפְקֵד 50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it; they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
12357 הַצִּילָה 2 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from

sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 22:20/21; 120:2 2 הַצִּילָה 21 Deliver my soul from the sword; mine only one from the power of the dog.

12362 הַצִּילֵנוּ 2 Verb - Hiphil Imperative - masculine plural | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Jdg. 10:15; 1 Sam. 12:10 2 הַצִּילֵנוּ 15 And the children of Israel said unto the LORD: 'We have sinned; do Thou unto us whatsoever seemeth good unto Thee; only deliver us, we pray Thee, this day.'

12482 הַקְהֵל 2 Verb - Hiphil Imperative - masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Lev. 8:3; Deuteronomy 31:12 2 הַקְהֵל 3 and assemble thou all the congregation at the door of the tent of meeting.'

12536 הָקִיצוּ 2 Verb - Hiphil Imperative - masculine plural 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Isa. 26:19; Joel 1:5 2 הָקִיצוּ 19 Thy dead shall live, my dead bodies shall arise--awake and sing, ye that dwell in the dust--for Thy dew is as the dew of light, and the earth shall bring to life the shades. {P}

12658 הַקְשִׁיבִי 2 Verb - Hiphil Imperative - feminine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Isa. 10:30; Micah 1:2 2 הַקְשִׁיבִי 30 Cry thou with a shrill voice, O daughter of Gallim! Hearken, O Laish! O thou poor Anathoth!

12692 הַרְאֵנוּ 2 Verb - Hiphil Imperative - masculine singular | first person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Judges 1:24; Psalm 85:7 2 הַרְאֵנוּ 24 And the watchers saw a man come forth out of the city, and they said unto him: 'Show us, we pray thee, the entrance into the city, and we will deal kindly with thee.'

12717 הֶרֶב 2 Verb - Hiphil Imperative - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b)

(Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jdg. 20:38; Psalms 51:4 2 הֶרֶב 38 Now there was an appointed sign between the men of Israel and the liers-in-wait, that they should make a great beacon of smoke rise up out of the city.--

12721 הַרְבּוּ 2 Verb - Hiphil Imperative - masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 34:12; Amos 4:4 2 הַרְבּוּ 12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me; but give me the damsel to wife.'

12750 הִרְגוּ 2 Verb - Qal Imperative - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Num. 25:5; 31:17 2 הִרְגוּ 5 And Moses said unto the judges of Israel: 'Slay ye every one his men that have joined themselves unto the Baal of Peor.'

12856 הָרִימִי 2 Verb - Hiphil Imperative - feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 40:9 x 2 2 הָרִימִי 9 O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah: 'Behold your God!'

12882 הָרֵם 2 Verb - Hiphil Imperative - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 14:16; Isa. 58:1 2 הָרֵם 16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground.

12903 הַרְנִינוּ 2 Verb - Hiphil Imperative - masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Deut. 32:43; Psalms 81:2 2 הַרְנִינוּ 43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation for the land of His people. {P}
12943 הַרְפֵּה 2 Verb - Hiphil Imperative - masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Jdg. 11:37; 2 Kings 4:27 2 הַרְפֵּה 37 And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.'
13060 הָשֵׁב 2 Verb - Hiphil Imperative - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Isa. 42:22; Ezekiel 21:30 2 הָשֵׁב 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'
13093 הִשָּׁבְעוּ־ 2 הִשָּׁבְעוּ־נָא Verb - Niphal Imperative - masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Jos. 2:12; Jdg. 15:12 2 הִשָּׁבְעוּ 12 Now therefore, I pray you, swear unto me by the LORD, since I have dealt kindly with you, that ye also will deal kindly with my father's house--and give me a true token--
13224 הַשְׁלִיכֵהוּ 2 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw

away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 4:3; Zech. 11:13 2 הַשְׁלִיכֵהוּ 3 And He said: 'Cast it on the ground.' And he cast it on the ground, and it became a serpent; and Moses fled from before it.

13238 הַשְׁלִכֵהוּ 2 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 9:25f 2 הַשְׁלִכֵהוּ 25 Then said [Jehu] to Bidkar his captain: 'Take up, and cast him in the portion of the field of Naboth the Jezreelite; for remember how that, when I and thou rode together after Ahab his father, the LORD pronounced this burden against him:

13300 הַשְׁמִיעִנִי 2 Verb - Hiphil Imperative - feminine singular | first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Song of Songs Cant. 2:14; 8:13 2 הַשְׁמִיעִנִי 14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S}

13347 הָשַׁע 2 Verb - Hiphil Imperative - masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעַע 8159 Psalm 39:13/14; Isa. 6:10 2 הָשַׁע 14 Look away from me, that I may take comfort, before I go hence, and be no more.' {P}

13432 הִתְאַזְּרוּ 2 Verb - Hithpael Imperative - masculine plural 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Isa. 8:9 x 2 2 הִתְאַזְּרוּ 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

13462 הִתְהַלְּכוּ 2 Verb - Hithpael Imperative - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 48:15; Zech. 6:7 2 הִתְהַלְּכוּ 15 And he blessed Joseph, and said: 'The God before whom my fathers Abraham and Isaac did walk, the God who hath been my shepherd all my life long unto this day,

13468 הִתְהַלֵּךְ 2 Verb - Hithpael Imperative - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 13:17; 17:1 2 הִתְהַלֵּךְ 17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.'

13469 הִתְהַלְלוּ 2 Verb - Hithpael Imperative - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 1 Chr. 16:10; Psalm 105:3 2 הִתְהַלְלוּ 10 Glory ye in His holy name; let the heart of them rejoice that seek the LORD.

13510 הֵתָיוּ 2 Verb - Hiphil Imperative - masculine plural 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Isa. 21:14; Jer. 12:9 2 הֵתָיוּ 14 Unto him that is thirsty bring ye water! The inhabitants of the land of Tema did meet the fugitive with his bread.

13594 הִתְעוֹרְרִי 2 Verb - Hithpael Imperative - feminine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Isa. 51:17 x 2 2 הִתְעוֹרְרִי 17 Awake, awake, stand up, O Jerusalem, that hast drunk at the hand of the LORD the cup of His fury; thou hast drunken the beaker, even the cup of staggering, and drained it.

13604 הִתְעָרֶב 2 Verb - Hithpael Imperative - masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 2 Kings 18:23; Isa. 36:8 2 הִתְעָרֶב 23 Now therefore, I pray thee, make a wager with my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

13983 וֶאֱחֹז 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Exod. 4:4; 2 Sam. 2:21 2 וֶאֱחֹז 4 And the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a rod in his hand--

14148 וֶאֱכֹל 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:12f 2 וֶאֱכֹל 12 And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.'

14321 וֶאֱמַץ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Jos. 1:7; 1 Chr. 28:20 2 וֶאֱמַץ 7 Only be strong and very courageous, to observe to do according to all the law, which Moses My servant commanded thee; turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest.

14332 וֶאֱמָר־ 2 וֶאֱמָר־לָהּ Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Kings 4:26; Ezek. 6:11 2 וֶאֱמָר 26 Run, I pray thee, now to meet her, and say unto her: Is it well with thee? is it well with thy husband? is it well with the child?' And she answered: 'It is well.'

15533 וּבְנוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Chr. 22:19; Hag. 1:8 2 וּבְנוּ 19 Now set your heart and your soul to seek after the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.' {P}

16182 וְגַע 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Job 1:11; 2:5 2 וְגַע 11 But put forth Thy hand now, and touch all that he hath, surely he will blaspheme Thee to Thy face.'

16282 וְדִין־ 2 וְדִין־רָשָׁע Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Job 36:17; Prov. 31:9

2 וְדִין 17 And thou art full of the judgment of the wicked; judgment and justice take hold on them.

16335 וּדְעִי 2 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 2:19; 6:18 2 וּדְעִי 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.

16344 וְדָקְרֵנִי 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 1 Sam. 31:4; 1 Chr. 10:4 2 וְדָקְרֵנִי 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

16368 וְדִרְשׁוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Chr. 28:8; Jer. 29:7 2 וְדִרְשׁוּ 8 Now therefore, in the sight of all Israel, the congregation of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God; that ye may possess this good land, and leave it for an inheritance to your children after you for ever.

16407 וְהֵאָחֲזוּ 2 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Gen. 34:10; Jos. 22:19 2 וְהֵאָחֲזוּ 10 And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.'

16522 וְהַבִּיטָה 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Lam. 1:11; 2:20 2 וְהַבִּיטָה 11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am become.' {S}

16523 וְהַבִּיטוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Isa. 51:6; Hab. 1:5 2 וְהַבִּיטוּ 6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but My salvation shall be for ever, and My favour shall not be abolished. {P}

16571 וְהַגֵּד 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Isa. 58:1; Ezek. 23:36 2 וְהַגֵּד 1 Cry aloud, spare not, lift up thy voice like a horn, and declare unto My people their transgression, and to the house of Jacob their sins.

16596 וְהַגִּידוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Sam. 17:16; Jer. 31:10 2 וְהַגִּידוּ 16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

16765 וְהוֹשִׁיבוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Kings 21:9/10f 2 וְהוֹשִׁיבוּ 9 And she wrote in the letters, saying: 'Proclaim a fast, and set Naboth at the head of the people;

16767 וְהוֹשִׁיעָה 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jos. 10:6; Psalms 86:16 2 וְהוֹשִׁיעָה 6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.'

16900 וְהַטֵּף 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Ezek. 21:2, 7 2 וְהַטֵּף 2 'Son of man, set thy face toward the South, and preach toward the South, and prophesy against the forest of the field in the South;

16920 וְהֵיטִיבוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Jer. 18:11; 35:15 2 וְהֵיטִיבוּ 11 Now therefore do thou speak to the men of Judah, and to the inhabitants of Jerusalem, saying: Thus saith the LORD: Behold, I frame evil against you, and devise a device against you; return ye now every one from his evil way, and amend your ways and your doings.

16935 וְהֵילִילוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Jer. 4:8; Amos 8:3 2 וְהֵילִילוּ 8 For this gird you with sackcloth, lament and wail; for the fierce anger of the LORD is not turned back from us. {P}

17040 וְהַךְ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 8:12; Ezek. 21:19 2 וְהַךְ 12 And the LORD said unto Moses: 'Say unto Aaron: Stretch out thy rod, and smite the dust of the earth, that it may become gnats throughout all the land of Egypt.'

17060 וְהִלָּחֲמוּ 2 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 2 Kings 10:3; Neh. 4:8 2 וְהִלָּחֲמוּ 3 look ye out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house.'

17259 וְהַנַּח 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Exod. 16:33;

Jdg. 6:20 2 וְהַנַּח 33 And Moses said unto Aaron: 'Take a jar, and put an omerful of manna therein, and lay it up before the LORD, to be kept throughout your generations.'

17265 וְהִנָּחֵם 2 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Exod. 32:12; Psalms 90:13 2 וְהִנָּחֵם 12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

17396 וְהַעַל 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 8:1; Num. 20:25 2 וְהַעַל 1 And the LORD said unto Moses: 'Say unto Aaron: Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypt.'

17535 וְהַצִּילוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Jer. 21:12; 22:3 2 וְהַצִּילוּ 12 O house of David, thus saith the LORD: Execute justice in the morning, and deliver the spoiled out of the hand of the oppressor, lest My fury go forth like fire, and burn that none can quench it, because of the evil of your doings.

17538 וְהַצִּילֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Chr. 16:35; Psalms 79:9 2 וְהַצִּילֵנוּ 35 And say ye: 'Save us, O God of our salvation, and gather us together and deliver us from the nations, that we may give thanks unto Thy holy name, that we may triumph in Thy praise.'

17551 וְהַצְלִיחוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 2 Chr. 18:14; 20:20 2 וְהַצְלִיחוּ 14 And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear?' And he said: 'Go ye up, and prosper; and they shall be delivered into your hand.'

17821 וְהַשְׁחִיתָהּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 2 Kings 18:25; Isa. 36:10 2 וְהַשְׁחִיתָהּ 25 Am I now come up without the LORD against this place to destroy it? The LORD said unto me: Go up against this land, destroy it.'

17980 וְהִתְיַצֵּב 2 Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 8:16; 9:13 2 וְהִתְיַצֵּב 16 And the LORD said unto Moses: 'Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him: Thus saith the LORD: Let My people go, that they may serve Me.

18010 וְהִתְפַּלֵּל 2 Conjunctive waw | Verb - Hithpael Imperative masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Kings 13:6; Jer. 42:2 3 וְהִתְפַּלֵּל 6 And the king answered and said unto the man of God: 'Entreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me.' And the man of God entreated the LORD, and the king's hand was restored him, and became as it was before.

18251 וַחֲזַק 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's

strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Hag. 2:4 x 2 2 וַחֲזַק
4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Jehozadak, the high priest; and be strong, all ye people of the land, saith the LORD, and work; for I am with you, saith the LORD of hosts.

18254 וְחַזְּקֵהוּ 2 Conjunctive waw | Verb - Piel Imperative - masculine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Deut. 3:28; 2 Sam. 11:25 2 וְחַזְּקֵהוּ 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

18632 וּטְהָר 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 2 Kings 5:10, 13 2 וּטְהָר 10 And Elisha sent a messenger unto him, saying: 'Go and wash in the Jordan seven times, and thy flesh shall come back to thee, and thou shalt be clean.'

22243 וְלַמְּדֵנִי 2 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 25:5; 119:135 2 וְלַמְּדֵנִי
5 Guide me in Thy truth, and teach me; for Thou art the God of my salvation; {N} for Thee do I wait all the day.

23089 וּמַלְּטוּ 2 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Jer. 51:6, 45 2 וּמַלְּטוּ 6 Flee out of the midst of Babylon, and save every man his life, be not cut off in her iniquity; for it is the time of the LORD'S vengeance; He will render unto her a recompense.

23582 וּמְשֹׁל 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Ezek. 17:2; 24:3 וּמְשֹׁל 2 2 'Son of man, put forth a riddle, and speak a parable unto the house of Israel,

23974 וּנְחֵנִי 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 27:11; 139:24 2 וּנְחֵנִי 11 Teach me Thy way, O LORD; and lead me in an even path, because of them that lie in wait for me.

23992 וּנְטֵה־ 2 וּנְטֵה־יָדְךָ Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exod. 7:19; 14:16 2 וּנְטֵה 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

24540 וּסְגֹר 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Psalm 35:3; Isa. 26:20 2 וּסְגֹר 3 Draw out also the spear, and the battle-axe, against them that pursue me; say unto my soul: 'I am thy salvation.'

24551 וְסוּר 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Job 28:28; Prov. 3:7 2 וְסוּר 28 And unto man He said: 'Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.'

24607 וְסִפְדוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 2 Sam. 3:31; Joel 1:13 2 וְסִפְדוּ 31 And David said to Joab, and to all the people that were with him: 'Rend your clothes, and gird you with sackcloth, and wail before Abner.' And king David followed the bier.

24881 וַעֲלוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 45:9; Jer. 46:4 2 וַעֲלוּ 9 Hasten ye, and go up to my father, and say unto him: Thus saith thy son Joseph: God hath made me lord of all Egypt; come down unto me, tarry not.

25140 וַעֲשִׂי־ 2 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 18:6; 2 Sam. 13:7 2 וַעֲשִׂי 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'

25416 וְצֵא 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 27:3; Exod. 17:9 2 וְצֵא 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison;

25418 וּצְאוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Kings 18:31; Isa. 36:16 2 וּצְאוּ 31 Hearken not to Hezekiah; for thus saith the king of Assyria: Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern;

25465 וְצַוּוּ 2 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Joshua 1:11; 4:3 2 וְצַוּוּ 11 'Pass through the midst of the camp, and command the people, saying: Prepare you victuals; for within three days ye are to pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.' {P}

25571 וְקַבְּצֵנוּ 2 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Chr. 16:35; Psalms 106:47 2 וְקַבְּצֵנוּ 35 And say ye: 'Save us, O God of our salvation, and gather us together and deliver us from the nations, that we may give thanks unto Thy holy name, that we may triumph in Thy praise.'

25620 וְקַוֵּה 2 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 27:14; Hos. 12:7 2 וְקַוֵּה 14 Wait on the LORD; be strong, and let thy heart take courage; yea, wait thou for the LORD. {P}

25655 וְקַטֵּר 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jer. 7:9; Amos 4:5 2 וְקַטֵּר 9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

25744 וְקִצְרוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 2 Kings 19:29; Isa. 37:30 2 וְקִצְרוּ 29 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

25898 וּרְדוּ 2 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה

7287 Gen. 1:28; Amos 6:2 2 וּרְדוּ 28 And God blessed them; and God said unto them:
'Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the
fish of the sea, and over the fowl of the air, and over every living thing that creepeth upon the
earth.'
25967 וְרַחֲצוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to
wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to
wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ
7364 Gen. 18:4; 19:2 2 וְרַחֲצוּ 4 Let now a little water be fetched, and wash your feet,
and recline yourselves under the tree.
26022 וְרַנְּנוּ 2 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to
overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a)
(Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons,
exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual)
ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e)
(Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 98:4; Isa. 26:19 2 וְרַנְּנוּ 4 Shout
unto the LORD, all the earth; break forth and sing for joy, yea, sing praises.
26117 וּרְשׁוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to
seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a)
(Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be
poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour;
1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit;
1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423
Deut. 1:8; 9:23 2 וּרְשׁוּ 8 Behold, I have set the land before you: go in and possess the land
which the LORD swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give unto
them and to their seed after them.'
26128 וּשְׂאוּ־ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to
lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain,
endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be
exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away,
be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to
desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael)
to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to
cause to bring, have brought נָשָׂא 5375 Psalm 24:9; Jer. 50:2 2 וּשְׂאוּ 9 Lift up your
heads, O ye gates, yea, lift them up, ye everlasting doors; {N} that the King of glory may come
in.
26129 וּשְׂאִי 2 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to
lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain,
endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be
exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away,
be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to
desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael)

to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Jer. 7:29; Ezek. 16:52 2 וּשְׂאִי 29 Cut off thy hair, and cast it away, and take up a lamentation on the high hills; for the LORD hath rejected and forsaken the generation of His wrath.

26197 וְשִׂמְחִי 2 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Lam. 4:21; Zech. 2:14 2 וְשִׂמְחִי 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

26329 וְשֵׁבוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 29:5, 28 2 וְשֵׁבוּ 5 Build ye houses, and dwell in them, and plant gardens, and eat the fruit of them;

26341 וּשְׁבִי 2 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 47:1; Jer. 48:18 2 וּשְׁבִי 1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground without a throne, O daughter of the Chaldeans; for thou shalt no more be called tender and delicate.

26384 וְשָׁדְדוּ 2 Conjunctive waw | Verb - Qal Imperative masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 49:28; Ezek. 32:12 2 וְשָׁדְדוּ 28 Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of Babylon smote. Thus saith the LORD: Arise ye, go up against Kedar, and spoil the children of the east.

26437 וְשַׁחֲטוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Exod. 12:21; 2 Chr. 35:6 2 וְשַׁחֲטוּ 21 Then Moses called for all the elders of Israel, and said unto them: 'Draw out, and take you lambs according to your families, and kill the passover lamb.

26508 וְשִׁכְרוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 song of Songs Cant. 5:1; Jer. 25:27 2 וְשִׁכְרוּ 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

26526 וּשְׁלַח 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Kings 9:17; 2 Chr. 2:7 2 וּשְׁלַח 17 Now the watchman stood on the tower in Jezreel, and he spied the company of Jehu as he came, and said: 'I see a company.' And Joram said: 'Take a horseman, and send to meet them, and let him say: Is it peace?'

26652 וּשְׁמֹר 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 4:9; Psalms 37:34 2 וּשְׁמֹר 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

26656 וְשִׁמְרוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Kings 17:13; Ezr. 8:29 2 וְשִׁמְרוּ 13 yet the LORD forewarned Israel, and Judah, by the hand of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of My servants the prophets';

26813 וּשְׁתֵה 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Kings 18:41; Prov. 23:7 2 וּשְׁתֵה 41 And Elijah said unto Ahab: 'Get thee up, eat and drink; for there is the sound of abundance of rain.'

27775 זִבְחוּ 2 Verb - Qal Imperative - masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 8:21/25; Psalms 4:6 2 זִבְחוּ 21 And Pharaoh called for Moses and for Aaron, and said: 'Go ye, sacrifice to your God in the land.'

27927 זַמְּרוּ 2 Verb - Piel Imperative - masculine plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 47:6/7 x 2 2 זַמְּרוּ 7 Sing praises to God, sing praises; sing praises unto our King, sing praises.

28130 חַבְלֵהוּ 2 נָכְרִיָּהqere ; Verb - Qal Imperative - masculine singular | third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Prov. 20:16; 27:13 2 חַבְלֵהוּ 16 Take his garment that is surety for a stranger; and hold him in pledge that is surety for an alien woman.

28178 חֲבֹשׁ 2 Verb - Qal Imperative - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Job 40:13; Isa. 30:26 2 חֲבֹשׁ 13 Hide them in the dust together; bind their faces in the hidden place.

28183 חִבְשׁוּ־ 2 חִבְשׁוּ־לִי Verb - Qal Imperative - masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:13, 27 2 חִבְשׁוּ 13 And he said unto his sons: 'Saddle me the ass.' So they saddled him the ass; and he rode thereon.

28207 חֲגֹר 2 Verb - Qal Imperative - masculine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 2 Kings 4:29; 9:1 2 חֲגֹר 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.'

28231 חֲדָל 2 Verb - Qal Imperative - masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Prov. 23:4; Jer. 40:4 2 חֲדָל 4 Weary not thyself to be rich; cease from thine own wisdom.

28236 חִדְלוּ 2 Verb - Qal Imperative - masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Isaiah 1:16; 2:22 2 חִדְלוּ 16 Wash you, make you clean, put away the evil of your doings from before Mine eyes, cease to do evil;

28249 חַדֵּשׁ 2 Verb - Piel Imperative - masculine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 Psalm 51:12; Lam. 5:21 2 חַדֵּשׁ 12 Create me a clean heart, O God; and renew a stedfast spirit within me.

28271 חוּלִי 2 Verb - Qal Imperative - feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 114:7; Mic. 4:10 2 חוּלִי 7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

28352 חֲזוּ 2 לְכוּ־חֲזוּ Verb - Qal Imperative - masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Psalm 46:9; Isa. 30:10 2 חֲזוּ 9 Come, behold the works of the LORD, who hath made desolations in the earth.

28498 חֲיִי 2 Verb - Qal Imperative - feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Ezek. 16:6 x 2 2 חֲיִי 6 And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy blood, live; yea, I said unto thee: In thy blood, live;

28519 חִילוּ 2 Verb - Qal Imperative - masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 1 Chronicles 16:30; Psalms 96:9 2 חִילוּ 30 Tremble before Him, all the earth; the world also is established that it cannot be moved.

28871 חֲנוּ 2 Verb - Qal Imperative - masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Num. 31:19; Jer. 50:29 2 חֲנוּ 19 And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

28903 חָנֻּנִי 2 Verb - Qal Imperative - masculine plural | first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Job 19:21 x 2 2 חָנֻּנִי 21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

29352 חֲתָר־ 2 Verb - Qal Imperative - masculine singular 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) חָתַר 2864 Ezek. 8:8; 12:5 2 חֲתָר־ 8 Then said He unto me: 'Son of man, dig now in the wall'; and when I had digged in the wall, behold a door. {S}

31494 יַסֵּר 2 Verb - Piel Imperative - masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Proverbs 19:18; 29:17 2 יַסֵּר 18 Chasten thy son, for there is hope; but set not thy heart on his destruction.

34981 כָּתְבֵם 2 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Prov. 3:3; 7:3 2 כָּתְבֵם 3 Let not kindness and truth forsake thee; {N} bind them about thy neck, write them upon the table of thy heart;

35000 כְּתוֹב 2 כְּתוֹב־לְךָkethib כְּתָב־לְךָ ;qere; Verb - Qal Imperative - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Ezek. 24:2; Hab. 2:2 2 כְּתוֹב 2 'Son of man, write thee the name of the day, even of this selfsame day; this selfsame day the king of Babylon hath invested Jerusalem.

36805 לְכוּ 2 Verb - Qal Imperative - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 6:2; Ezek. 20:19 2 לְכוּ 2 Let us go, we pray thee, unto the Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell.' And he answered: 'Go ye.'

38144 לְקַח 2 Verb - Qal Imperative - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 29:1; Prov. 20:16 2 לְקַח 1 And this is the thing that thou shalt do unto them to hallow them, to minister unto Me in the priest's office: take one young bullock and two rams without blemish,

38175 לִקְטוּ 2 Verb - Qal Imperative - masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Gen. 31:46; Exod. 16:16 2 לִקְטוּ 46 And Jacob said unto his brethren: 'Gather stones'; and they took stones, and made a heap. And they did eat there by the heap.

39585 מַהֲרָה 2 Verb - Piel Imperative - masculine singular | third person feminine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 1 Sam. 23:27; 1 Kings 22:9 2 מַהֲרָה 27 But there came a messenger unto Saul, saying: 'Haste thee, and come; for the Philistines have made a raid upon the land.'

39902 מְחֵה 2 Verb - Qal Imperative - masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Psalm 51:3, 11 2 מְחֵה 13 Cast me not away from Thy presence; and take not Thy holy spirit from me.

40671 מָלְכִי 2 Verb - Qal Imperative - feminine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jdg. 9:10, 12 2 מָלְכִי 10 And the trees said to the fig-tree: Come thou, and reign over us.

41077 מִנְעִי 2 Verb - Qal Imperative - feminine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Jeremiah 2:25; 31:16 2 מִנְעִי 25 Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst: 'There is no hope; no, for I have loved strangers, and after them will I go.'

41619 מְצָא 2 Verb - Qal Imperative - masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 20:21, 36 2 מְצָא 21 And, behold, I will send the lad: Go, find the arrows. If I say unto the lad: Behold, the arrows are on this side of thee; take them, and come; for there is peace to thee and no hurt, as the LORD liveth.

43217 נֻדוּ 2 Verb - Qal Imperative - masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 48:17; 50:8 2 נֻדוּ 17 Bemoan him, all ye that are round about him, and all ye that know his name; say: 'How is the strong staff broken, the beautiful rod!'

43522 נַחֲמוּ 2 Verb - Piel Imperative - masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 40:1 x 2 2 נַחֲמוּ 1 Comfort ye, comfort ye My people, saith your God.

43673 נִירוּ 2 Verb - Qal Imperative - masculine plural (Qal) to break up, freshly plough or till נִיר 5214 Jer. 4:3; Hos. 10:12 2 נִירוּ 3 For thus saith the LORD to the men of Judah and to Jerusalem: break up for you a fallow ground, and sow not among thorns.

44662 סֹבּוּ 2 Verb - Qal Imperative - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) tomarch or walk around, go partly around, circle about, skirt,make a round,make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround;

1d2) to come about, assemble round; 1d3) tomarch, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Sam. 22:17; Psalm 48:12/13 2 סֹבּוּ 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

44844 סְלַח־ 2 סְלַח־נָא Verb - Qal Imperative - masculine singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Numbers 14:19; Amos 7:2 2 סְלַח 19 Pardon, I pray Thee, the iniquity of this people according unto the greatness of Thy lovingkindness, and according as Thou hast forgiven this people, from Egypt even until now.'

44896 סְעָד־ 2 Verb - Qal Imperative - masculine singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Jdg. 19:5, 8 2 סְעָד 5 And it came to pass on the fourth day, that they arose early in the morning, and he rose up to depart; and the damsel's father said unto his son-in-law: 'Stay thy heart with a morsel of bread, and afterward ye shall go your way.'

44915 סְפוּ 2 Verb - Qal Imperative - masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Isa. 29:1; Jer. 7:21 2 סְפוּ 1 Ah, Ariel, Ariel, the city where David encamped! Add ye year to year, let the feasts come round!

44937 סַפֵּר 2 Verb - Piel Imperative - masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Exod. 9:16; Isa. 43:26 2 סַפֵּר 16 But in very deed for this cause have I made thee to stand, to show thee My power, and that My name may be declared throughout all the earth.

44946 סִפְרוּ 2 Verb - Qal Imperative - masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 1 Chr. 21:2; Psalms 48:13 2 סִפְרוּ 2 And David said to Joab and to the princes of the people: 'Go, number Israel from Beersheba even to Dan; and bring me word, that I may know the sum of them.'

45369 עָזְבָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular / cf she left Verb - Qal Perfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Kings 8:6; Jeremiah 49:11 2 עָזְבָה 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying: 'Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.' {P}

45372 עִזְבוּ 2 Verb - Qal Imperative - masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Prov. 9:6; Jeremiah 48:28 2 עִזְבוּ 6 Forsake all thoughtlessness, and live; and walk in the way of understanding.

45460 עָזְרֵנוּ 2 Verb - Qal Imperative - masculine singular | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 14:10; Psalms 79:9 2 עָזְרֵנוּ 10 And Asa cried unto the LORD his God, and said: 'LORD, there is none beside Thee to help, between the mighty and him that hath no strength; help us, O LORD our God; for we rely on Thee, and in Thy name are we come against this multitude. Thou art the LORD our God; let not man prevail against Thee.' {S}

45463 עָזְרֵנִי 2 Verb - Qal Imperative - masculine singular | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Psalm 109:26; 119:86 2 עָזְרֵנִי 26 Help me, O LORD my God; O save me according to Thy mercy;

45729 עִמְדִי־ 2 עִמְדִי־נָא Verb - Qal Imperative - feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Isa. 47:12; Jeremiah 48:19 2 עִמְדִי 12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

45847 עֲנֵה 2 Verb - Qal Imperative - masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Prov. 26:5; Mic. 6:3 2 עֲנֵה 5 Answer a fool according to his folly, lest he be wise in his own eyes.

45858 עֱנוּ־ 2 עֱנוּ־לָהּ Verb - Qal Imperative - masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Num. 21:17; Psalm 147:7 2 עֱנוּ 17 Then sang Israel this song: Spring up, O well--sing ye unto it--

45978 עֻצוּ 2 Verb - Qal Imperative - masculine plural (Qal) to counsel, plan עוּץ 5779 Judges 19:30; Isaiah 8:10 2 עֻצוּ 30 And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider it, take counsel, and speak.' {P}

46104 עָרְבֵנִי 2 Verb - Qal Imperative - masculine singular | first person common singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Job 17:3; Isa. 38:14 2 עָרְבֵנִי 3 Give now a pledge, be surety for me with Thyself; who else is there that will strike hands with me?

46114 עָרוּ 2 Verb - Piel Imperative - masculine plural 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Psalm 137:7 x 2 2 עָרוּ 7 Remember, O LORD, against the children of Edom the day of Jerusalem; {N} who said: 'Rase it, rase it, even to the foundation thereof.'

46154 עִרְכוּ 2 Verb - Qal Imperative - masculine plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Jeremiah 50:14 2 עִרְכוּ 14 Set yourselves in array against Babylon round about, all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD.

46724 פְּסָל־ 2 פְּסָל־לְךָ Verb - Qal Imperative - masculine singular 1) to cut, hew, hew into shape; 1a) (Qal) to hew, hew out, quarry פָּסַל 6458 Exod. 34:1; Deut. 10:1 2 פְּסָל 1 And the LORD said unto Moses: 'Hew thee two tables of stone like unto the first; and I will write upon the tables the words that were on the first tables, which thou didst break.

46798 פְּצֵנִי 2 Verb - Qal Imperative - masculine singular | first person common singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free פָּצָה 6475 Psalm 144:7, 11 2 פְּצֵנִי 7 Stretch forth Thy hands from on high; rescue me, and deliver me out of many waters, out of the hand of strangers;

46813 פְּקֹד 2 Verb - Qal Imperative - masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 3:15, 40 2 פְּקֹד 15 'Number the children of Levi by their fathers' houses, by their families; every male from a month old and upward shalt thou number them.'

47157 פַּתִּי 2 Verb - Piel Imperative - feminine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Jdg. 14:15; 16:5 2 פַּתִּי 15 And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?'

47193 צְאוּ 2 Verb - Qal Imperative - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 19:14; Exod. 12:31 2 צְאוּ 14 And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that jested.

47305 צַהֲלִי 2 Verb - Qal Imperative - feminine singular 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining צָהַל 6670 Isaiah 10:30; 12:6 2 צַהֲלִי 30 Cry thou with a shrill voice, O daughter of Gallim! Hearken, O Laish! O thou poor Anathoth!

47715 קָֽבָה־ 2 קָֽבָה־לִי Verb - Qal Imperative - masculine singular | third person feminine singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Num. 22:11, 17 2 קָֽבָה 11 Behold the people that is come out of Egypt, it covereth the face of the earth; now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.'

47740 קִבְצוּ 2 Verb - Qal Imperative - masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Sam. 7:5; Joel 2:16 2 קִבְצוּ 5 And Samuel said: 'Gather all Israel to Mizpah, and I will pray for you unto the LORD.'

47948 קָחֶנּוּ 2 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jeremiah 39:12 2 קָחֶנּוּ 12 'Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.'

48048 קֻם 2 Verb - Qal Imperative - masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Joshua 7:10, 13 קֻם 2 10 And the LORD said unto Joshua: 'Get thee up; wherefore, now, art thou fallen upon thy face?

48253 קָרְבָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 15:9; Psalm 69:18 2 קָרְבָה 9 Beware that there be not a base thought in thy heart, saying: 'The seventh year, the year of release, is at hand'; and thine eye be evil against thy needy brother, and thou give him nought; and he cry unto the LORD against thee, and it be sin in thee.

48642 רֵדָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b)

(Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד
3381 2 Kings 1:9, 11 2 רְדָה 9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him; and, behold, he sat on the top of the hill. And he spoke unto him: 'O man of God, the king hath said: Come down.'

48644 רְדָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד
3381 Gen. 45:9; Ezek. 32:19 2 רְדָה 9 Hasten ye, and go up to my father, and say unto him: Thus saith thy son Joseph: God hath made me lord of all Egypt; come down unto me, tarry not.

48650 רְדִי 2 Verb - Qal Imperative - feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Isa. 47:1; Jeremiah 48:18 2 רְדִי
1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground without a throne, O daughter of the Chaldeans; for thou shalt no more be called tender and delicate.

48657 רְדֹף 2 Verb - Qal Imperative - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Gen. 44:4; 1 Sam. 30:8 2 רְדֹף 4
And when they were gone out of the city, and were not yet far off, Joseph said unto his steward: 'Up, follow after the men; and when thou dost overtake them, say unto them: Wherefore have ye rewarded evil for good?

48701 רוּץ 2 Verb - Qal Imperative - masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323
2 Sam. 18:23; 2 Kings 4:26 2 רוּץ 23 'But come what may, [said he,] I will run.' And he said unto him: 'Run.' Then Ahimaaz ran by the way of the Plain, and overran the Cushite.

48712 רוֹמְמוּ 2 Verb - Piel Imperative - masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 99:5, 9 2 רוֹמְמוּ 5 Exalt ye the LORD our God, and prostrate yourselves at His footstool; Holy is He.

48930 רַנְּנוּ 2 Verb - Piel Imperative - masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 33:1; Isa. 52:9 2 רַנְּנוּ 1 Rejoice in the LORD, O ye righteous, praise is comely for the upright.

48959 רְעֵה 2 Verb - Qal Imperative - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Micah 7:14; Zech. 11:4 2 רְעֵה 14 Tend Thy people with Thy staff, the flock of Thy heritage, that dwell solitarily, as a forest in the midst of the fruitful field; let them feed in Bashan and Gilead, as in the days of old.

49039 רְפָאֵנִי 2 Verb - Qal Imperative - masculine singular | first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Psalm 6:3; Jer. 17:14 2 רְפָאֵנִי 3 Be gracious unto me, O LORD, for I languish away; heal me, O LORD, for my bones are affrighted.

49058 רֻץ 2 Verb - Qal Imperative - masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 1 Sam. 20:36; Zech. 2:8 2 רֻץ 36 And he said unto his lad: 'Run, find now the arrows which I shoot.' And as the lad ran, he shot an arrow beyond him.

49061 רְצֵה 2 Verb - Qal Imperative - masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Psalm 40:13/14; 119:108 2 רְצֵה 13 For innumerable evils have compassed me about, {N} mine iniquities have overtaken me, so that I am not able to look up; {N} they are more than the hairs of my head, and my heart hath failed me.

49124 רֵשׁ 2 Verb - Qal Imperative - masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 1:21; 1 Kings 21:15 2 רֵשׁ 21 Behold, the LORD thy God hath set the land before thee; go up, take possession, as the LORD, the God of thy fathers, hath spoken unto thee; fear not, neither be dismayed.'

49160 שָׂאֵהוּ 2 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 11:12; 2 Kings 4:19 2 שָׂאֵהוּ 12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

49162 שָׂאוּנִי 2 Verb - Qal Imperative - masculine plural | first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Job 21:3; Jonah 1:12 2 שָׂאוּנִי 3 Suffer me, that I may speak; and after that I have spoken, mock on.

49271 שִׂישׂוּ 2 כִּי־אִם־שִׂישׂוּ Verb - Qal Imperative - masculine plural 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Isa. 65:18; 66:10 2 שִׂישׂוּ 18 But be ye glad and rejoice for ever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy.

49331 שְׂמַח 2 Verb - Qal Imperative - masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Deut. 33:18; Ecclesiastes 11:9 2 שְׂמַח 18 And of Zebulun he said: Rejoice, Zebulun, in thy going out, and, Issachar, in thy tents.

49396 שִׂנְאוּ 2 Verb - Qal Imperative - masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 97:10; Amos 5:15 2 שִׂנְאוּ 10 O ye that love the LORD, hate evil; {N} He preserveth the souls of His saints; He delivered them out of the hand of the wicked.

49622 שֵׁב 2 Verb - Qal Imperative - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 4:19; 1 Kings 18:43 2 שֵׁב 19 And the LORD said unto Moses in Midian: 'Go, return into Egypt; for all the men are dead that sought thy life.'

49700 שֹׁבְנָה 2 Verb - Qal Imperative - feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ruth 1:11f/12 2 שֹׁבְנָה 11 And Naomi said: 'Turn back, my daughters; why will ye go with me? have I yet sons in my womb, that they may be your husbands?

50082 שִׁיתָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 9:21; 141:3 2 שִׁיתָה 21 Set terror over them, O LORD; let the nations know they are but men. Selah {P}

50086 שִׁיתֵמוֹ 2 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 83:12, 14 2 שִׁיתֵמוֹ 12 Make their nobles like Oreb and Zeeb, and like Zebah and Zalmunna all their princes;

50094 שִׁכְבָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 39:7, 12 2 שִׁכְבָה 7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said: 'Lie with me.'

50183 שַׁל 2 שַׁל־נְעָלֶיךָ Verb - Qal Imperative - masculine singular 1) to slip off, drop off, clear away, draw off; 1a) (Qal); 1a1) to slip or drop off; 1a2) to draw off; 1a3) to clear away; 1b) (Piel) to clear out completely, clear entirely נָשַׁל 5394 Exod. 3:5; Jos. 5:15 2 שַׁל 5 And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.'

50443 שְׁמוֹר 2 Verb - Qal Imperative - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Eccl. 8:2; 12:13 2 שְׁמוֹר 2 I [counsel thee]: keep the king's command, and that in regard of the oath of God.

50511 שְׁמָע 2 Verb - Qal Imperative - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Ezek. 40:4; 44:5 2 שְׁמָע 4 And the man said unto me: 'Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee, for to the intent that I might show them unto thee art thou brought thither; declare all that thou seest to the house of Israel.'

50538 שְׁמַעְנָה 2 Verb - Qal Imperative - feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שְׁמַע 8085 Isa. 32:9; Jer. 9:19 2 שְׁמַעְנָה 9 Rise up, ye women that are at ease, and hear my voice; ye confident daughters, give ear unto my speech.

50568 שְׁמָר 2 שְׁמָר־לְךָ Verb - Qal Imperative - mas8104culine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 34:11; Psalm 37:37 2 שְׁמָר 11 Observe thou that which I am commanding thee this day; behold, I am driving out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

50755 שָׁפְטָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 82:8; Lam. 3:59 2 שָׁפְטָה 8 Arise, O God, judge the earth; for Thou shalt possess all the nations. {P}

50968 שִׁתִי 2 Verb - Qal Imperative - feminine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Exod. 10:1; Jer. 31:21 2 שִׁתִי 1 And the LORD said unto Moses: 'Go in unto Pharaoh; for I have hardened his heart, and the heart of his servants, that I might show these My signs in the midst of them;

388 אֱהַב־ 1 אֱהַב־אִשָּׁה Verb - Qal Imperative - masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Hos. 3:1 1 אֱהַב 1 And the LORD said unto me: 'Go

yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

393 אֱהָבֶהָ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 4:6 1 אֱהָבֶהָ 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

395 אֶהֱבוּ 1 Verb - Qal Imperative - masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Psalm 31:23/24 1 אֶהֱבוּ 24 O love the LORD, all ye His godly ones; {N} the LORD preserveth the faithful, and plentifully repayeth him that acteth haughtily.

396 אֱהָבוּ 1 Verb - Qal Imperative - masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Zech. 8:19 1 אֱהָבוּ 19 'Thus saith the LORD of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful seasons; therefore love ye truth and peace. {P}

587 אֹורוּ 1 Verb - Qal Imperative - masculine plural 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Judges 5:23 1 אֹורוּ 23 'Curse ye Meroz', said the angel of the LORD, 'Curse ye bitterly the inhabitants thereof, because they came not to the help of the LORD, to the help of the LORD against the mighty.'

646 אֵזֶל־ 1 אֱזַל־אֲחֵת Verb - Qal Imperative - masculine singular 1) to go, to go off; 1a) (P'al) to go, go off אֲזַל 236 Ezr. 5:15 1 אֵזֶל 15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. {S}

726 אֶחֱזוּ־ 1 Verb - Qal Imperative - masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Song of

Solomon 2:15 1 אֶחֱזוּ 15 'Take us the foxes, the little foxes, that spoil the vineyards; for our vineyards are in blossom.'

884 אֲחֵת 1 Verb - Hiphil Imperative - masculine singular 1) to descend; 1a) (P'al) to descend; 1b) (Aphel) to deposit; 1c) (Hophal) to be deposed, be cast down נְחַת 5182 Ezr. 5:15 1 אֲחֵת 15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place.

1074 אִכְלֻהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אֲכַל 398 Exodus 16:25 1 אִכְלֻהוּ 25 And Moses said: 'Eat that to-day; for to-day is a sabbath unto the LORD; to-day ye shall not find it in the field.

1205 אֱלִי 1 Verb - Qal Imperative - feminine singular (Qal) to lament, wail אָלָה 421 Joel 1:8 1 אֱלִי 8 Lament like a virgin girded with sackcloth for the husband of her youth.

1425 אַמֵּץ 1 Verb - Piel Imperative - masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Nah. 2:2 1 אַמֵּץ 2 A maul is come up before thy face; guard the defences, watch the way, make thy loins strong, fortify thy power mightily!--

1431 אַמֵּצוּ 1 Verb - Piel Imperative - masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Isa. 35:3 1 אַמֵּצוּ 3 Strengthen ye the weak hands, and make firm the tottering knees.

1628 אֶסְפָּה 1 אֶסְפָּה־לִּי Verb - Qal Imperative - masculine singular | third person feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 11:16 1 אֶסְפָּה 16 And the LORD said unto Moses: 'Gather unto Me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tent of meeting, that they may stand there with thee.

1634 אִסְפִּי 1 Verb - Qal Imperative - feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jeremiah 10:17 1 אִסְפִּי 17 Gather up thy wares from the ground, O thou that abidest in the siege. {S}

1728 אֵפוּ 1 Verb - Qal Imperative - masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Exod. 16:23 1 אֵפוּ 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

2304 אַשְּׁרוּ 1 Verb - Piel Imperative - masculine plural 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Isa. 1:17 1 אַשְּׁרוּ 17 Learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow. {S}

2443 אַתַּרוּ 1 Verb - Hiphil Imperative - masculine plural 1) to strip off; 1a) (Aphel) to strip off נְתַר 5426 Dan. 4:11 1 אַתַּרוּ 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

2495 בֹּאָה־ 1 בֹּאָה־אִתִּי Verb - Qal Imperative - masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 13:7 1 בֹּאָה 7 And the king said unto the man of God: 'Come home with me, and refresh thyself, and I will give thee a reward.'

4342 בְּכוּ 1 Verb - Qal Imperative - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Jer. 22:10 1 בְּכוּ 10 Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away, for he shall return no more, nor see his native country.

4384 בְּכֶינָה 1 Verb - Qal Imperative - feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 2 Sam. 1:24 1 בְּכֶינָה 24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put ornaments of gold upon your apparel.

4640 בַּלַּע 1 Verb - Piel Imperative - masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Psalm 55:10/9 1 בַּלַּע 10 Destroy, O Lord, and divide their tongue; for I have seen violence and strife in the city.

5643 בְּעָיוּ 1 Verb - Qal Imperative - masculine plural 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging, swelling out בָּעָה 1158 Isa. 21:12 1 בְּעָיוּ 12 The watchman said: 'The morning cometh, and also the night--if ye will inquire, inquire ye; return, come.' {P}

6361 בַקְּשׁוּנִי 1 Verb - Piel Imperative - masculine plural | first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Isa. 45:19 1 בַקְּשׁוּנִי 19 I have not spoken in secret, in a place of the land of darkness; I said not unto the seed of Jacob: 'Seek ye Me in vain'; I the LORD speak righteousness, I declare things that are right.

6387 בְּרָא 1 בְּרָא־לִי Verb - Qal Imperative - masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Psalm 51:12 1 בְּרָא 12 Create me a clean heart, O God; and renew a stedfast spirit within me.

6495 בְּרוּ־ 1 בְּרוּ־לָכֶם Verb - Qal Imperative masculine plural homonym 2 1) to eat, consume; 1a) (Qal) to eat; 1b) (Piel) for eating, devouring; 1c) (Hiphil) to cause to eat בָּרָה 1262 1 Sam. 17:8 1 בְּרוּ 8 And he stood and cried unto the armies of Israel, and said unto them: 'Why do ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

6516 בְּרוֹק 1 Verb - Qal Imperative - masculine singular (Qal) to flash lightning, cast forth (lightning) בָּרַק 1299 Psalm 144:6 1 בְּרוֹק 6 Cast forth lightning, and scatter them; send out Thine arrows, and discomfit them.

6547 בִּרְחוּ 1 Verb - Qal Imperative - masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Isa. 48:20 1 בִּרְחוּ 20 Go ye forth from Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye: 'The LORD hath redeemed His servant Jacob.

6977 בַּשֵּׁלוּ 1 Verb - Piel Imperative - masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Exod. 16:23 1 בַּשֵּׁלוּ 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

6978 בַּשְּׁלוּ 1 Verb - Piel Imperative - masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Lev. 8:31 1 בַּשְּׁלוּ 31 And Moses said unto Aaron and to his sons: 'Boil the flesh at the door of the tent of meeting; and there eat it and the bread that is in the basket of consecration, as I commanded, saying: Aaron and his sons shall eat it.

7374 גְּאָל 1 Verb - Qal Imperative - masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 4:4 1 גְּאָל 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

7375 גְּאַל 1 גְּאַל־לְךָ Verb - Qal Imperative - masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 4:6 1 גְּאַל 6 And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance; take thou my right of redemption on thee; for I cannot redeem it.'--

7376 גְּאָלָהּ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Psalm 69:19 1 גְּאָלָהּ 19 Draw nigh unto my soul, and redeem it; ransom me because of mine enemies.

7606 גַּדְּלוּ 1 Verb - Piel Imperative - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Psalm 34:3 1 גַּדְּלוּ 3 My soul shall glory in the LORD; the humble shall hear thereof, and be glad.

7685 גּוּרוּ 1 Verb - Qal Imperative - masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Job 19:29 1 גּוּרוּ 29 Be ye afraid of the sword; for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

7735 גָּזִּי 1 Verb - Qal Imperative - feminine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Jeremiah 7:29 1 גָּזִּי 29 Cut off thy hair, and cast it away, and take up a lamentation on the high hills; for the LORD hath rejected and forsaken the generation of His wrath.

7761 גִּזְרוּ 1 Verb - Qal Imperative - masculine plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 1 Kings 3:25 1 גִּזְרוּ 25 And the king said: 'Divide the living child in two, and give half to the one, and half to the other.'

7762 גְּזֹרוּ 1 Verb - Qal Imperative - masculine plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 1 Kings 3:26 1 גְּזֹרוּ 26 Then spoke the woman whose the living child was unto the king, for her heart yearned upon her son, and she said: 'Oh, my lord, give her the living child, and in no wise slay it.' But the other said: 'It shall be neither mine nor thine; divide it.'

7797 גִּילוּ 1 Verb - Qal Imperative - masculine plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Joel 2:23 1 גִּילוּ 23 Be glad then, ye children of Zion, and rejoice in the LORD your God; for He giveth you the former rain in just measure, and He causeth to come down for you the rain, the former rain and the latter rain, at the first.

7900 גְּמֹל 1 Verb - Qal Imperative - masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) > גָּמַלp class=|acrostic>ג<|br <GIMEL. 1580 Psalm 119:17 1 גְּמֹל 7 I will give thanks unto Thee with uprightness of heart, when I learn Thy righteous ordinances.

7963 גַּע 1 Verb - Qal Imperative - masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Psalm 144:5 1 גַּע 5 O LORD, bow Thy heavens, and come down; touch the mountains, that they may smoke.

7971 גְּעַר 1 Verb - Qal Imperative - masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Psalm 68:30 1 גְּעַר 30 Out of Thy temple at Jerusalem, whither kings shall bring presents unto Thee.

8058 גַּשׁ 1 Verb - Qal Imperative - masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 2 Sam. 1:15 1 גַּשׁ 15 And David called one of the young men, and said: 'Go near, and fall upon him.' And he smote him that he died.

8059 גֶּשׁ־ 1 גֶּשׁ־הָלְאָה Verb - Qal Imperative - masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Genesis 19:9 1 גֶּשׁ 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

8065 גֹּשִׁי 1 Verb - Qal Imperative - feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Ruth 2:14 1 גֹּשִׁי 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

8166 דַּבְּרִי 1 Verb - Piel Imperative - feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak

withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight   דָּבַר   1696   2 Sam. 14:12
1 דַּבֶּרִי   12 Then the woman said: 'Let thy handmaid, I pray thee, speak a word unto my lord the king.' And he said: 'Say on.' {S}
8292   דּוּר   1   Verb - Qal Imperative - masculine singular   1) ball, circle; 1a) circle; 1b) ball   דּוּר   1754   Ezek. 24:5   1 דּוּר   5 Take the choice of the flock, and pile also the bones under it; make it boil well, that the bones thereof may also be seethed in the midst of it. {S}
8312   דּוֹמִּי   1   Verb - Qal Imperative - feminine singular   1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die)   דָּמָה   1826   Psalm 62:5   1 דּוֹמִּי   5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah
8344   דִּינוּ   1   Verb - Qal Imperative - masculine plural   1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel   דִּין   1777   Jer. 21:12   1 דִּינוּ   12 O house of David, thus saith the LORD: Execute justice in the morning, and deliver the spoiled out of the hand of the oppressor, lest My fury go forth like fire, and burn that none can quench it, because of the evil of your doings.
8426   דֹּם   1   Verb - Qal Imperative - masculine singular   1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die)   דָּמָה   1826   Ezek. 24:17   1 דֹּם   17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'
8433   דְּמֵה   1   דְּמֵה־לְךָ   Verb - Qal Imperative - masculine singular   1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal)   דָּמָה   1819   song of Solomon Cant. 2:17   1 דְּמֵה   17 Until the day breathe, and the shadows flee away, turn, my beloved, and be thou like a gazelle or a young hart upon the mountains of spices. {S}
8499   דַּע־   1   דַּע־לָךְ   Verb - Qal Imperative - masculine singular   1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself   יָדַע

3045 Job 5:27 1 דַע 27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.
8503 דְּעֶה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָֽדַע 3045 Proverbs 24:14 1 דְּעֶה 14 So know thou wisdom to be unto thy soul; if thou hast found it, then shall there be a future, and thy hope shall not be cut off. {P}
8504 דָֽעֵהוּ 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָֽדַע 3045 Prov. 3:6 1 דָֽעֵהוּ 6 In all thy ways acknowledge Him, and He will direct thy paths.
8623 דִּרְשׁוּנִי 1 Verb - Qal Imperative - masculine plural | first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּֽרַשׁ 1875 Amos 5:4 1 דִּרְשׁוּנִי 4 For thus saith the LORD unto the house of Israel: Seek ye Me, and live;
8800 הַאֲכִלֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to

be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Prov. 25:21 1 הַאֲכִלֵהוּ 21 If thine enemy be hungry, give him bread to eat, and if he be thirsty, give him water to drink;

8872 הֵאָנַח 1 Verb - Niphal Imperative - masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Ezek. 21:11 1 הֵאָנַח 11 Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes.

8888 הֵאָסְפִי 1 Verb - Niphal Imperative - feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jer. 47:6 1 הֵאָסְפִי 6 O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still.

8890 הֵאָסְרוּ 1 Verb - Niphal Imperative - masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 42:16 1 הֵאָסְרוּ 16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.'

8938 הַאֲרִיכִי 1 Verb - Hiphil Imperative - feminine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Isa. 54:2 1 הַאֲרִיכִי 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

8960 הַאֲשִׁימֵם 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Psalm 5:10 1 הַאֲשִׁימֵם 10 For there is no sincerity in their mouth; their inward part is a yawning gulf, their throat is an open sepulchre; they make smooth their tongue.

9022 הִבָּדְלוּ 1 Verb - Niphal Imperative - masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Numbers 16:21 הִבָּדְלוּ 1 21 'Separate yourselves from among this congregation, that I may consume them in a moment.'

9059 הָבִי 1 Verb - Qal Imperative - feminine singular 1) to give, provide, ascribe, come; 1a) (Qal); 1a1) to give; 1a2) to set, place; 1a3) to provide (with reflexive); 1a4) to ascribe (glory); 1a5) to grant, permit, come now יָהַב 3051 Ruth 3:15 1 הָבִי 15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.

9061 הָבֵיא 1 Verb - Hiphil Imperative - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 20:40 1 הָבֵיא 40 And Jonathan gave his weapons unto his lad, and said unto him: 'Go, carry them to the city.'

9169 הָבֵרוּ 1 Verb - Hiphil Imperative - masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 Jeremiah 51:11 1 הָבֵרוּ 11 Make bright the arrows, fill the quivers, the LORD hath roused the spirit of the kings of the Medes; because His device is against Babylon, to destroy it; for it is the vengeance of the LORD, the vengeance of His temple.

9171 הִבָּרוּ 1 Verb - Niphal Imperative - masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 Isa. 52:11 1 הִבָּרוּ 11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, ye that bear the vessels of the LORD.

9231 הַגְבֵּל 1 Verb - Hiphil Imperative - masculine singular 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for גָּבַל 1379 Exod. 19:23 1 הַגְבֵּל 23 And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.'

9342 הִגָּלוּ 1 Verb - Niphal Imperative - masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show,

reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f)
(Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself
גָּלָה 1540 Isa. 49:9 1 הִגָּלוּ 9 Saying to the prisoners: 'Go forth'; to them that are in
darkness: 'Show yourselves'; they shall feed in the ways, and in all high hills shall be their
pasture;
9367 הַגְמִיאִינִי 1 Verb - Hiphil Imperative - feminine singular | first person common
singular 1) to swallow (liquids); 1a) (Piel) to swallow; 1b) (Hiphil) to drink גָּמָא 1572
Gen. 24:17 1 הַגְמִיאִינִי 17 And the servant ran to meet her, and said: 'Give me to drink, I
pray thee, a little water of thy pitcher.'
9392 הַגִּשָׁה 1 Verb - Hiphil Imperative - masculine singular | third person feminine
singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a)
of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal)
to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be
brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Genesis 27:25 1 הַגִּשָׁה 27 And
he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and
said: See, the smell of my son is as the smell of a field which the LORD hath blessed.
9394 הַגִּשׁוּ 1 Verb - Hiphil Imperative - masculine plural 1) to draw near, approach;
1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of
inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to
cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to
draw near נָגַשׁ 5066 1 Sam. 13:9 1 הַגִּשׁוּ 9 And Saul said: 'Bring hither to me the
burnt-offering and the peace-offerings.' And he offered the burnt-offering.
9436 הֹדוּ 1 Verb - Hiphil Imperative - masculine plural 1) to throw, shoot, cast; 1a)
(Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to
give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to
confess (sin); 1d2) to give thanks > יָדָהp class=|suphdg<|BOOK V> p
class=|pshdg<|Psalms 107-150 Let the Redeemed of the LORDSaySo 3034 Psalm 107:1
1 הֹדוּ 1 'O give thanks unto the LORD, for He is good, for His mercy endureth for ever.'
9459 הַדִּיחֵמוֹ 1 Verb - Hiphil Imperative - masculine singular | third person
masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to
thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished;
1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust
aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust,
move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be
chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Psalm 5:11 1 הַדִּיחֵמוֹ
11 Hold them guilty, O God, let them fall by their own counsels; {N} cast them down in the
multitude of their transgressions; for they have rebelled against Thee.
9462 הֹדִיעֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common
singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to
perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish;
1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to

consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 13:23 1 הֹדִיעֵנִי 23 How many are mine iniquities and sins? Make me to know my transgression and my sin.

9465 הַדְלֵק 1 Verb - Hiphil Imperative - masculine singular 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame דָּלַק 1814 Ezek. 24:10 1 הַדְלֵק 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

9572 הֱוֵא 1 Verb - Qal Imperative - masculine singular 1) Qal); 1a) to fall; 1b) to be, become, exist, happen הָוָה 1933 Job 37:6 1 הֱוֵא 6 For He saith to the snow: 'Fall thou on the earth'; {N} likewise to the shower of rain, and to the showers of His mighty rain.

9577 הֱוֵה 1 Verb - Qal Imperative - masculine singular 1) Qal); 1a) to fall; 1b) to be, become, exist, happen הָוָה 1933 Gen. 27:29 1 הֱוֵה 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

9581 הֱוֹו 1 Verb - Qal Imperative - masculine plural 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Ezr. 4:22 הֱוֹו 1 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

9586 הֱוִי־ 1 הֱוִי־סֵתֶר Verb - Qal Imperative - feminine singular 1) Qal); 1a) to fall; 1b) to be, become, exist, happen הָוָה 1933 Isa. 16:4 1 הֱוִי־ 4 Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler.' For the extortion is at an end, spoiling ceaseth, they that trampled down are consumed out of the land; {S}

9603 הִוָּסְרוּ 1 Verb - Niphal Imperative - masculine plural 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Psalm 2:10 1 הִוָּסְרוּ 10 Now therefore, O ye kings, be wise; be admonished, ye judges of the earth.

9604 הִוָּסְרִי 1 Verb - Niphal Imperative - feminine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Jeremiah 6:8 1 הִוָּסְרִי 8 Be thou corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited. {P}

9619 הוֹאִילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל 2974 Job 6:28 1 הוֹאִילוּ 28 Now therefore be pleased to look upon me; for surely I shall not lie to your face.

9644 הוֹדִיעֵם 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 20:4 1 הוֹדִיעֵם 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers;

9645 הוֹדִיעֵנוּ 1 Verb - Hiphil Imperative - masculine singular | first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 37:19 1 הוֹדִיעֵנוּ 19 Teach us what we shall say unto Him; for we cannot order our speech by reason of darkness.

9653 הוֹדִעֻנוּ 1 Verb - Hiphil Imperative - masculine plural | first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 6:2 1 הוֹדִעֻנוּ 2 And the Philistines called for the priests and the diviners, saying: 'What shall we do with the ark of the LORD? declare unto us wherewith we shall send it to its place.' {S}

9654 הוֹדִעֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 33:13 1 הוֹדִעֵנִי 13 Now therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy ways, that I may know Thee, to the end that I may find grace in Thy sight; and consider that this nation is Thy people.'

9668 הוֹכַח 1 Verb - Hiphil Imperative - masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Prov. 9:8 1 הוֹכַח 8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee.

9696 הוֹפִיַע 1 Verb - Hiphil Imperative - masculine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine יָפַע 3313 Psalm 94:1 1 הוֹפִיַע 1 O LORD, Thou God to whom vengeance belongeth, Thou God to whom vengeance belongeth, shine forth.

9697 הוֹפִיעָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine יָפַע 3313 Psalm 80:2 1 הוֹפִיעָה 2 Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; {N} Thou that art enthroned upon the cherubim, shine forth.

9711 הוֹצִיאָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Psalm 142:7 1 הוֹצִיאָה 7 Attend unto my cry; for I am brought very low; {N} deliver me from my persecutors; for they are too strong for me.

9712 הוֹצִיאָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 24:6 1 הוֹצִיאָה 6 Wherefore thus saith the Lord GOD: Woe to the bloody city, to the pot whose filth is therein, and whose filth is not gone out of it! bring it out piece by piece; no lot is fallen upon it.

9719 הוֹצִיאֵם 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 19:5 1 הוֹצִיאֵם 5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

9721 הוֹצִיאֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Psalm 25:17 1 הוֹצִיאֵנִי 17 The troubles of my heart are enlarged; O bring Thou me out of my distresses.

9729 הוֹרוּנִי 1 Verb - Hiphil Imperative - masculine plural | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Job 6:24 1 הוֹרוּנִי 24 Teach me, and I will hold my peace; and cause me to understand wherein I have erred.

9732 הוֹרִידִי 1 Verb - Hiphil Imperative - feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Lam. 2:18 1 הוֹרִידִי 18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease. {S}

9743 הוֹשֵׁב 1 Verb - Hiphil Imperative - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 47:6 1 הוֹשֵׁב 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

9755 הוֹשִׁעָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Sam. 14:4 1 הוֹשִׁעָה 4 And when the woman of Tekoa spoke to the king, she fell on her face to the ground, and prostrated herself, and said: 'Help, O king.' {S}

9760 הוֹשַׁר 1 הַיְשַׁרqere; Verb - Hiphil Imperative - masculine singular kethib 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Psalm 5:9 1 הוֹשַׁר 9 O LORD, lead me in Thy righteousness because of them that lie in wait for me; make Thy way straight before my face.

9762 הוֹתֵר 1 Verb - Hiphil Imperative - masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Psalm 79:11 1 הוֹתֵר 11 Let the groaning of the prisoner come before Thee; according to the greatness of Thy power set free those that are appointed to death;

9778 הַזֵּה 1 Verb - Hiphil Imperative - masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Num. 8:7 1 הַזֵּה 7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

9781 הִזָּהֵר 1 Verb - Niphal Imperative - masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) זָהַר 2094 Eccl. 12:12 1 הִזָּהֵר 12 And furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

9797 הִזַּכּוּ 1 Verb - Hithpael Imperative - masculine plural 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Isa. 1:16 1 הִזַּכּוּ 16 Wash you, make you clean, put away the evil of your doings from before Mine eyes, cease to do evil;

9801 הַזְכִּירֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isaiah 43:26 1 הַזְכִּירֵנִי 26 Put Me in remembrance, let us plead together; declare thou, that thou mayest be justified.

9824 הַזְעֶק־ 1 הַזְעֶק־לִי Verb - Hiphil Imperative - masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 2 Sam. 20:4 1 הַזְעֶק 4 Then said the king to Amasa: 'Call me the men of Judah together within three days, and be thou here present.'

9868 הַחֲוֹנִי 1 Verb - Hiphil Imperative - masculine plural | first person common singular 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:6 1 הַחֲוֹנִי 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'

9887 הַחֲזִיקוּ 1 Verb - Hiphil Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jer. 51:12 1 הַחֲזִיקוּ 12 Set up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for the LORD hath both devised and done that which He spoke concerning the inhabitants of Babylon.

9889 הַחֲזִיקִי 1 Verb - Hiphil Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Nah. 3:14 1 הַחֲזִיקִי 14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould.

9917 הַחֲיוּ 1 Verb - Hiphil Imperative - masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Numbers 31:18 1 הַחֲיוּ 18 But all the women children, that have not known man by lying with him, keep alive for yourselves.

9968 הֵחָלְצוּ 1 Verb - Niphal Imperative - masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Num. 31:3 1 הֵחָלְצוּ 3 And Moses spoke unto the people, saying: 'Arm ye men from among you for the war, that they may go against Midian, to execute the LORD'S vengeance on Midian.

10072 הַחֲרִימוּ 1 Verb - Hiphil Imperative - masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jer. 51:3 1 הַחֲרִימוּ 3 Let the archer bend his bow against her, and let him lift himself up against her in his coat of mail; and spare ye not her young men, destroy ye utterly all her host.

10078 הַחֲרִישִׁי 1 Verb - Hiphil Imperative - feminine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 2 Sam. 13:20 1 הַחֲרִישִׁי 20 And Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So Tamar remained desolate in her brother Absalom's house.

10155 הַטִּי־ 1 הַטִּי־נָא Verb - Hiphil Imperative - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Gen. 24:14 1 הַטִּי 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

10175 הַטְרִיפֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Prov. 30:8 1 הַטְרִיפֵנִי 8 Remove far from me falsehood and lies; give me neither poverty nor riches; {N} feed me with mine allotted bread;

10284 הֵיטִיבִי 1 Verb - Hiphil Imperative - feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Deut. 5:28; 18:17; Psalms 33:3; Jer. 7:3; 26:13; Hos. 10:1 1 הֵיטִיבִי 28 Ye shall observe to do therefore as the LORD your God hath commanded you; ye shall not turn aside to the right hand or to the left.

10286 הֱיִי 1 Verb - Qal Imperative - feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 24:60 1 הֱיִי 60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

10324 הֵילִכִי 1 Verb - Hiphil Imperative - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 2:9 1 הֵילִכִי 9 And Pharaoh's daughter said unto her: 'Take this child away,

and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed
it.
10348 הֵימְנִי 1 Verb - Hiphil Imperative - feminine singular 1) (Hiphil) to choose
the right, go to the right, use the right hand, be right handed יָמַן 3231 Ezek. 21:21
1 הֵימְנִי 21 Go thee one way to the right, or direct thyself to the left; whither is thy face set?
10386 הַיְצֵא 1 הוֹצֵאkethib; Verb - Hiphil Imperative - masculine singular qere 1)
to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to
go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come
or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to
go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c)
(Hophal) to be brought out or forth יָצָא 3318 Gen. 8:17 1 הַיְצֵא 17 Bring forth
with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every
creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful,
and multiply upon the earth.'
10461 הַיְשַׁר 1 הוֹשַׁרkethib; Verb - Hiphil Imperative - masculine singular qere 1)
to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to
go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be
upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead
straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly
out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Psalm 5:8/9 1 הַיְשַׁר 8
But as for me, in the abundance of Thy lovingkindness will I come into Thy house; I will bow
down toward Thy holy temple in the fear of Thee.
10483 הַכְבֵּד 1 Verb - Hiphil Imperative - masculine singular 1) to be heavy, be
weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured;
1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b)
(Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get
oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make
insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be
honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make
unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make
oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 6:10
1 הַכְבֵּד 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes;
lest they, seeing with their eyes, and hearing with their ears, and understanding with their
heart, return, and be healed.'
10484 הִכָּבֵד 1 Verb - Niphal Imperative - masculine singular 1) to be heavy, be
weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured;
1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b)
(Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get
oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make
insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be
honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make

unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 2 Kings 14:10
1 הִכָּבֵד 10 Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?

10501 הַכֻּהוּ 1 Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 9:27
1 הַכֻּהוּ 27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden-house. And Jehu followed after him, and said: 'Smite him also in the chariot'; [and they smote him] at the ascent of Gur, which is by Ibleam. And he fled to Megiddo, and died there.

10509 הַכּוּ 1 Verb - Hiphil Imperative - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 13:28 1 הַכּוּ 28 And Absalom commanded his servants, saying: 'Mark ye now, when Amnon's heart is merry with wine; and when I say unto you: Smite Amnon, then kill him, fear not; have not I commanded you? be courageous, and be valiant.'

10511 הַכּוּם 1 Verb - Hiphil Imperative - masculine plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 10:25
1 הַכּוּם 25 And it came to pass, as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard and to the captains: 'Go in, and slay them; let none come forth.' And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

10517 הִכּוֹן 1 Verb - Niphal Imperative - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Amos 4:12 1 הִכּוֹן 12 Therefore thus will I do unto thee, O Israel; because I will do this unto thee, prepare to meet thy God, O Israel.

10583 הִכֹּן 1 Verb - Niphal Imperative - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Ezekiel 38:7 הִכֹּן 1 7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou guarded of them.

10588 הַכְנִיעֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 Job 40:12 1 הַכְנִיעֵהוּ 12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

10637 הַכְרִיעֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Psalm 17:13 1 הַכְרִיעֵהוּ 13 Arise, O LORD, confront him, cast him down; {N} deliver my soul from the wicked, by Thy sword;

10742 הִלָּחֵם 1 Verb - Niphal Imperative - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Exod. 17:9 1 הִלָּחֵם 9 And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.'

10750 הֹלִיכוּ 1 Verb - Hiphil Imperative - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner

of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse;
1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ
1980 2 Kings 17:27 1 הֹלִיכוּ 27 Then the king of Assyria commanded, saying: 'Carry
thither one of the priests whom ye brought from thence; and let them go and dwell there, and
let him teach them the manner of the God of the land.'
10767 הִלְכוּ 1 Verb - Qal Imperative - masculine plural 1) to go, walk, come; 1a)
(Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of
life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2)
to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980
Jer. 51:50 1 הִלְכוּ 50 Ye that have escaped the sword, go ye, stand not still; remember the
LORD from afar, and let Jerusalem come into your mind.
10796 הַלְלוּיָהּ 1 Verb - Piel Imperative - masculine plural | third person feminine
singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth
light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones,
boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1)
to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to
boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel)
to act madly, act like a madman הָלַל 1984 Psalm 106:1 1 הַלְלוּיָהּ 1 Hallelujah. {N}
O give thanks unto the LORD; for He is good; for His mercy endureth for ever.
10812 הַלְעִיטֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person
common singular 1) (Hiphil) to swallow greedily, devour לָעַט 3938 Gen. 25:30
1 הַלְעִיטֵנִי 30 And Esau said to Jacob: 'Let me swallow, I pray thee, some of this red, red
pottage; for I am faint.' Therefore was his name called Edom.
11042 הֲמִיתֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common
singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty),
be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise
moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death;
1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1
Sam. 20:8 1 הֲמִיתֵנִי 8 Therefore deal kindly with thy servant; for thou hast brought thy
servant into a covenant of the LORD with thee; but if there be in me iniquity, slay me thyself;
for why shouldest thou bring me to thy father?' {P}
11080 הִמֹּלוּ 1 Verb - Niphal Imperative - masculine plural 1) to circumcise, let
oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be
circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction
(fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Jeremiah 4:4
1 הִמֹּלוּ 4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye
men of Judah and inhabitants of Jerusalem; lest My fury go forth like fire, and burn that none
can quench it, because of the evil of your doings.
11090 הִמָּלְטִי 1 Verb - Niphal Imperative - feminine singular 1) to slip away,
escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be
delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver,

save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Zech. 2:11 1 הִמָּלְטִי 11 Ho, Zion, escape, thou that dwellest with the daughter of Babylon.' {S}

11184 הַמְעַד 1 Verb - Hiphil Imperative - masculine singular 1) to slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter מָעַד 4571 Psalm 69:24 1 הַמְעַד 24 Let their eyes be darkened, that they see not; and make their loins continually to totter.

11499 הַנַּח־ 1 הַנַּח־לוֹ Verb - Hiphil Imperative - masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Hos. 4:17 1 הַנַּח 17 Ephraim is joined to idols; let him alone.

11501 הַנִּחוּ 1 Verb - Hiphil Imperative - masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 2 Sam. 16:11 1 הַנִּחוּ 11 And David said to Abishai, and to all his servants: 'Behold, my son, who came forth of my body, seeketh my life; how much more this Benjamite now? let him alone, and let him curse; for the LORD hath bidden him.

11524 הַנְחַת 1 Verb - Hiphil Imperative - masculine singular 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down נָחַת 5181 Joel 4:11/3:11 1 הַנְחַת 11 Haste ye, and come, all ye nations round about, and gather yourselves together; thither cause Thy mighty ones to come down, O LORD!

11536 הָנִיחוּ 1 Verb - Hiphil Imperative - masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Isa. 28:12 1 הָנִיחוּ 12 To whom it was said: 'This is the rest, give ye rest to the weary; and this is the refreshing'; yet they would not hear.

11542 הַנִּיס 1 הַנָּסqere; Verb - Hiphil Imperative - masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart

from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 2 Kings 23:18 1 הַנִּיס
18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria.
11545 הֲנִיעֵמוֹ 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Psalm 59:12 1 הֲנִיעֵמוֹ 12 Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield.
11547 הָנִיפוּ 1 Verb - Hiphil Imperative - masculine plural 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Isa. 13:2
1 הָנִיפוּ 2 Set ye up an ensign upon the high mountain, lift up the voice unto them, wave the hand, that they may go into the gates of the nobles.
11639 הִנָּצֵל 1 Verb - Niphal Imperative - masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Proverbs 6:5 1 הִנָּצֵל 5 Deliver thyself as a gazelle from the hand [of the hunter], and as a bird from the hand of the fowler. {P}
11648 הִנָּקִי 1 Verb - Niphal Imperative - feminine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Num. 5:19 1 הִנָּקִי 19 And the priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse;
11651 הִנָּקְמוּ 1 Verb - Niphal Imperative - masculine plural 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Jer. 50:15 1 הִנָּקְמוּ 15 Shout against her round about, she hath submitted herself; her buttresses are fallen, her walls

are thrown down; for it is the vengeance of the LORD, take vengeance upon her; as she hath done, do unto her.

11714 הָסֵבִּי 1 Verb - Hiphil Imperative - feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Song of Songs Cant. 6:5 1 הָסֵבִּי 5 Turn away thine eyes from me, for they have overcome me. Thy hair is as a flock of goats, that trail down from Gilead.

11721 הַסְגִּירוּ 1 Verb - Hiphil Imperative - masculine singular 1) to be silent; 1a) (Hiphil) to keep silence, show silence סָכַת 5535 1 Sam. 23:20 1 הַסְגִּירוּ 20 Now therefore, O king, come down, according to all the desire of thy soul to come down; and our part shall be to deliver him up into the king's hand.'

11725 הִסָּגֵר 1 Verb - Niphal Imperative - masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Ezek. 3:24 1 הִסָּגֵר 24 Then spirit entered into me, and set me upon my feet; and He spoke with me, and said unto me: 'Go, shut thyself within thy house.

11749 הָסִירִי 1 Verb - Hiphil Imperative - feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Sam. 1:14 1 הָסִירִי 14 And Eli said unto her: 'How long wilt thou be drunken? put away thy wine from thee.'

11764 הַסְכֶּן־ 1 הַסְכֶּן־נָא Verb - Hiphil Imperative - masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Job 22:21 1 הַסְכֶּן 21 Acquaint now thyself with Him, and be at peace; thereby shall thine increase be good.

11768 הַסְכֵּת 1 Verb - Hiphil Imperative - masculine singular 1) to be silent; 1a) (Hiphil) to keep silence, show silence סָכַת 5535 Deut. 27:9 1 הַסְכֵּת 9 And Moses and the priests the Levites spoke unto all Israel, saying: 'Keep silence, and hear, O Israel; this day thou art become a people unto the LORD thy God.

11769 הַסֵּךְ 1 Verb - Hiphil Imperative - masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Num. 28:7 1 הַסֵּךְ 7 And the drink-offering thereof shall be the fourth part of a hin for the one lamb; in the holy place shalt thou pour out a drink-offering of strong drink unto the LORD.

11808 הָסִרוּ 1 Verb - Hiphil Imperative - masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Genesis 35:2 1 הָסִרוּ 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments;

11825 הִסָּתֵר 1 Verb - Niphal Imperative - masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Jer. 36:19 1 הִסָּתֵר 19 Then said the princes unto Baruch: 'Go, hide thee, thou and Jeremiah, and let no man know where ye are.'

11843 הַעֲבִירוּנִי 1 Verb - Hiphil Imperative - masculine plural | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Chr. 35:23 1 הַעֲבִירוּנִי 23 And the archers shot at king Josiah; and the king said to his servants: 'Have me away; for I am sore wounded.'

11905 הָעֵז 1 Verb - Hiphil Imperative - masculine singular 1) (Hiphil) to take refuge, bring to refuge, seek refuge עוּז 5756 Exod. 9:19 1 הָעֵז 19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'

11910 הָעִזוּ 1 Verb - Hiphil Imperative - masculine plural 1) (Hiphil) to take refuge, bring to refuge, seek refuge עוּזJerusalem’s Final Warning 5756 Jeremiah 6:1 1 הָעִזוּ 1 Put yourselves under covert, ye children of Benjamin, away from the midst of Jerusalem, and blow the horn in Tekoa, and set up a signal on Beth-cherem; for evil looketh forth from the north, and a great destruction.

11931 הָעִיזוּ 1 Verb - Hiphil Imperative - masculine plural 1) (Hiphil) to take refuge, bring to refuge, seek refuge עוּז 5756 Jer. 4:6 1 הָעִיזוּ 6 Set up a standard toward Zion; put yourselves under covert, stay not; for I will bring evil from the north, and a great destruction.

11943 הָעִירוּ 1 Verb - Hiphil Imperative - masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Joel 4:9/3:9 1 הָעִירוּ 9 Proclaim ye this among the nations, prepare war; stir up the mighty men; let all the men of war draw near, let them come up.

11960 הֵעָלוּ 1 Verb - Niphal Imperative - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 16:24 1 הֵעָלוּ 24 'Speak unto the congregation, saying: Get you up from about the dwelling of Korah, Dathan, and Abiram.'

11989 הַעֶלְנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Dan. 2:24 1 הַעֶלְנִי 24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

12000 הַעֲמֵד 1 Verb - Hiphil Imperative - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Isa. 21:6 1 הַעֲמֵד 6 For thus hath the Lord said unto me: Go, set a watchman; let him declare what he seeth!

12171 הָפִּיחִי 1 Verb - Hiphil Imperative - feminine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Song of Songs Cant. 4:16 1 הָפִּיחִי 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits.

12176 הַפִּילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Sam. 14:42 1 הַפִּילוּ 42 And Saul said: 'Cast lots between me and Jonathan my son.' And Jonathan was taken.

12198 הַפִּלֶהָ 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jos. 13:6 1 הַפִּלֶהָ 6 all the inhabitants of the hill-country from Lebanon unto Misrephoth-maim, even all the Zidonians; them will I drive out from before the children of Israel; only allot thou it unto Israel for an inheritance, as I have commanded thee.

12199 הַפְּלֵה 1 Verb - Hiphil Imperative - masculine singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart פָּלָה 6395 Psalm 17:7 1 הַפְּלֵה 7 Make passing great Thy mercies, O Thou that savest by Thy right hand from assailants them that take refuge in Thee.

12243 הָפֵץ 1 Verb - Hiphil Imperative - masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Job 40:11 1 הָפֵץ 11 Cast abroad the rage of thy wrath; and look upon every one that is proud, and abase him.

12267 הִפָּרֶד 1 Verb - Niphal Imperative - masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Gen. 13:9, 14 2 הִפָּרֶד 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

12271 הָפֵרָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 1 Kings 15:19 1 הָפֵרָה 19 'There is a league between me and thee, between my father and thy father; behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasa king of Israel, that he may depart from me.'

12336 הַצְדִּיקוּ 1 Verb - Hiphil Imperative - masculine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Psalm 82:3 1 הַצְדִּיקוּ 3 Judge the poor and fatherless; do justice to the afflicted and destitute.

12350 הַצִּיבִי 1 Verb - Hiphil Imperative - feminine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Jeremiah 31:21 1 הַצִּיבִי 21 How long wilt thou turn away coyly, O thou backsliding daughter? For the LORD hath created a new thing in the earth: a woman shall court a man. {S}

12358 הַצִּילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 82:4 1 הַצִּילוּ 4 Rescue the poor and needy; deliver them out of the hand of the wicked.

12378 הַצְלִ֘יחָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Psalm 118:25 1 הַצְלִ֘יחָה 25 We beseech Thee, O LORD, save now! We beseech Thee, O LORD, make us now to prosper!

12397 הַצְמִיתֵם 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 54:7/5 1 הַצְמִיתֵם 7 He will requite the evil unto them that lie in wait for me; destroy Thou them in Thy truth.

12478 הַקְהִ֨ילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Deuteronomy 31:28 1 הַקְהִ֨ילוּ 28 Assemble unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

12481 הַקְהֶל־ 1 הַקְהֶל־לִי Verb - Hiphil Imperative - masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Deut. 4:10 1 הַקְהֶל 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

12508 הַקְטֵר 1 Verb - Hiphil Imperative - masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Kings 16:15 הַקְטֵר 1 15 And king Ahaz commanded Urijah the priest, saying: 'Upon the great altar offer the morning burnt-offering, and the evening meal-offering, and the king's burnt-offering, and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and dash against it all the blood of the burnt-offering, and all the blood of the sacrifice; but the brazen altar shall be for me to look to.'

12515 הָקִימוּ 1 Verb - Hiphil Imperative - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jer. 51:12 1 הָקִימוּ 12 Set up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for the LORD hath both devised and done that which He spoke concerning the inhabitants of Babylon.

12596 הֹקַר 1 Verb - Hiphil Imperative - masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 Proverbs 25:17 1 הֹקַר 17 Let thy foot be seldom in thy neighbour's house; lest he be sated with thee, and hate thee.

12612 הַקְרֵה־ 1 הַקְרֵה־נָא Verb - Hiphil Imperative - masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Gen. 24:12 1 הַקְרֵה 12 And he said: 'O LORD, the God of my master Abraham, send me, I pray Thee, good speed this day, and show kindness unto my master Abraham.

12626 הַקְרִיבֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Mal. 1:8 1 הַקְרִיבֵהוּ 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

12646 הַקְשֵׁב 1 Verb - Hiphil Imperative - masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Job 33:31 1 הַקְשֵׁב 31 Mark well, O Job, hearken unto me; hold thy peace, and I will speak.

12654 הַקְשִׁיבָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Dan. 9:19 1 הַקְשִׁיבָה 19 O Lord, hear, O Lord, forgive, O Lord, attend and do, defer not; for Thine own sake, O my God, because Thy name is called upon Thy city and Thy people.'

12669 הֵרָאֵה 1 Verb - Niphal Imperative - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish;

1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Kings 18:1 1 הֵרָאֵה 1 And it came to pass after many days, that the word of the LORD came to Elijah, in the third year, saying: 'Go, show thyself unto Ahab, and I will send rain upon the land.'

12678 הַרְאִינִי 1 Verb - Hiphil Imperative - feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Song of Songs Cant. 2:14 1 הַרְאִינִי 14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S}

12694 הַרְאֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 33:18 1 הַרְאֵנִי 18 And he said: 'Show me, I pray Thee, Thy glory.'

12724 הַרְבִּי־ 1 הַרְבִּי־שִׁיר Verb - Hiphil Imperative - feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Isa. 23:16 1 הַרְבִּי 16 Take a harp, go about the city, thou harlot long forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

12742 הֲרֹג 1 Verb - Qal Imperative - masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jdg. 8:20 1 הֲרֹג

20 And he said unto Jether his first-born: 'Up, and slay them.' But the youth drew not his sword; for he feared, because he was yet a youth.

12749 הֲרֹ֫גוּ 1 Verb - Qal Imperative - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Num. 31:17 1 הֲרֹ֫גוּ
17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

12767 הָֽרְגֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Num. 11:15 1 הָֽרְגֵנִי 15 And if Thou deal thus with me, kill me, I pray Thee, out of hand, if I have found favour in Thy sight; and let me not look upon my wretchedness.' {P}

12768 הֵרָגְעִי 1 Verb - Niphal Imperative - feminine singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Jer. 47:6 1 הֵרָגְעִי 6 O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still.

12808 הַרְחֶב־ 1 הַרְחֶב־פִּיךָ Verb - Hiphil Imperative - masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Psalm 81:11 1 הַרְחֶב־ 11 I am the LORD thy God, who brought thee up out of the land of Egypt; {N} open thy mouth wide, and I will fill it.

12812 הַרְחִבִי 1 Verb - Hiphil Imperative - feminine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Micah 1:16 1 הַרְחִבִי 16 Make thee bald, and poll thee for the children of thy delight; enlarge thy baldness as the vulture; for they are gone into captivity from thee. {S}

12827 הַרְחִיקֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Job 11:14 1 הַרְחִיקֵהוּ 14 If iniquity be in thy hand, put it far away, and let not unrighteousness dwell in thy tents--

12835 הַרְחַק 1 Verb - Hiphil Imperative - masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Job 13:21 1 הַרְחַק 21 Withdraw Thy hand far from me; and let not Thy terror make me afraid.

12850 הָרִימָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 74:3 1 הָרִימָה 3 Lift up Thy steps because of the perpetual ruins, even all the evil that the enemy hath done in the sanctuary.

12862 הָרִיעִי 1 Verb - Hiphil Imperative - feminine singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed ר֫וּעַ 7321 Zech. 9:9 1 הָרִיעִי 9 Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem; behold, thy king cometh unto thee, he is triumphant, and victorious, lowly, and riding upon an ass, even upon a colt the foal of an ass.

12868 הַרְכֵּב 1 Verb - Hiphil Imperative - masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Kings 13:16 הַרְכֵּב 1 16 And he said to the king of Israel: 'Put thy hand upon the bow'; and he put his hand upon it. And Elisha laid his hands upon the king's hands.

12881 הָרֵם 1 Verb - Hiphil Imperative - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Kings 6:7 1 הָרֶם 7 And he said: 'Take it up to thee.' So he put out his hand, and took it. {P}

12885 הֵרֹמּוּ 1 Verb - Niphal Imperative - masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself רָמַם 7426 Numbers 16:45/17:10 1 הֵרֹמּוּ 10 'Get you up from among this congregation, that I may consume them in a moment.' And they fell upon their faces.

12902 הֹרֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Job 34:32 1 הֹרֵנִי 32 That which I see not teach Thou me; if I have done iniquity, I will do it no more'?

12907 הֲרָס־ 1 הֲרָס־שִׁנֵּימוֹ Verb - Qal Imperative - masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Psalm 58:7 1 הֲרָס 7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD.

12926 הַרְעִיפוּ 1 Verb - Hiphil Imperative - masculine plural 1) to trickle, drip; 1a) (Qal) to trickle, drip; 1b) (Hiphil) to trickle רָעַף 7491 Isaiah 45:8 1 הַרְעִיפוּ 8 Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the LORD have created it. {S}

12945 הַרְפּוּ 1 Verb - Hiphil Imperative - masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Psalm 46:10/11 1 הַרְפּוּ 11 'Let be, and know that I am God; I will be exalted among the nations, I will be exalted in the earth.'

13004 הָשִׂימִי 1 Verb - Hiphil Imperative - feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 21:21 1 הָשִׂימִי 21 Go thee one way to the right, or direct thyself to the left; whither is thy face set?

13007 הַשְׂכִּילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Psalm 2:10 1 הַשְׂכִּילוּ 10 Now therefore, O ye kings, be wise; be admonished, ye judges of the earth.

13022 הַשְׂמִילִי 1 Verb - Hiphil Imperative - feminine singular 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand שָׂמַאל 8041 Ezek. 21:21 1 הַשְׂמִילִי 21 Go thee one way to the right, or direct thyself to the left; whither is thy face set?

13064 הֲשִׁבֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 13:18 1 הֲשִׁבֵהוּ 18 And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.'--He lied unto him.--

13083 הַשְׁבִּיתוּ 1 Verb - Hiphil Imperative - masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Isa. 30:11 1 הַשְׁבִּיתוּ 11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.' {S}

13169 הָשֵׁיב 1 Verb - Hiphil Imperative - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Kings 8:6 1 הָשֵׁיב 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying: 'Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.' {P}

13200 הַשְׁכִּירֻהוּ 1 Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Jeremiah 48:26 1 הַשְׁכִּירֻהוּ 26 Make ye him drunken, for he magnified himself against the LORD; and Moab shall wallow in his vomit, and he also shall be in derision.

13246 הַשְׁלֵךְ 1 Verb - Hiphil Imperative - masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Psalm 55:23/22 1 הַשְׁלֵךְ 23 Cast thy burden upon the LORD, and He will sustain thee; {N} He will never suffer the righteous to be moved.

13250 הַשְׁלֵם 1 Verb - Hiphil Imperative - masculine singular 1) to be complete, be finished, be sound; 1a) (P'al) finished (participle); 1b) (Aphel) to finish, bring to an end, render in full שְׁלַם 8000 Ezra 7:19 1 הַשְׁלֵם 19 And the vessels that are given thee for the service of the house of thy God, deliver thou before the God of Jerusalem.

13302 הַשְׁמִיעֻנוּ 1 Verb - Hiphil Imperative - masculine plural | first person common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 41:22 1 הַשְׁמִיעֻנוּ 22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

13304 הַשְׁמִיעֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm 143:8 1 הַשְׁמִיעֵנִי 8 Cause me to hear Thy lovingkindness in the morning, for in Thee do I trust; {N} cause me to know the way wherein I should walk, for unto Thee have I lifted up my soul.

13310 הַשְׁמֵן 1 Verb - Hiphil Imperative - masculine singular 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show fatness שָׁמֵן 8080 Isa. 6:10 1 הַשְׁמֵן 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they, seeing with their eyes, and hearing with their ears, and understanding with their heart, return, and be healed.'

13324 הִשָּׁמֵר 1 Verb - Niphal Imperative - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Isa. 7:4 1 הִשָּׁמֵר 4 and say unto him: Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Aram, and of the son of Remaliah.

13325 הִשָּׁמֵרוּ 1 Verb - Niphal Imperative - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jer. 9:3 1 הִשָּׁמֵרוּ 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth about with slanders.

13327 הִשָּׁמְרִי 1 Verb - Niphal Imperative - feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jdg. 13:4 1 הִשָּׁמְרִי 4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing.

13366 הַשְׁפִּילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Jer. 13:18 1 הַשְׁפִּילוּ 18 Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.'

13378 הַשְׁקֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Prov. 25:21 1 הַשְׁקֵהוּ 21 If thine enemy be hungry, give him bread to eat, and if he be thirsty, give him water to drink;

13379 הַשְׁקוּ 1 Verb - Hiphil Imperative - masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 29:7 1 הַשְׁקוּ 7 And he said: 'Lo, it is yet high day, neither is it time that the cattle should be gathered together; water ye the sheep, and go and feed them.'

13387 הַשְׁקִיפָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Deuteronomy 26:15 1 הַשְׁקִיפָה 15 Look forth from Thy holy habitation, from heaven, and bless Thy people Israel, and the land which Thou hast given us, as Thou didst swear unto our fathers, a land flowing with milk and honey.' {S}

13422 הִשְׁתַּעַשְׁעוּ 1 Verb - Hithpael Imperative - masculine plural 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Isa. 29:9 1 הִשְׁתַּעַשְׁעוּ 9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink.

13425 הִתְאַבְּלִי־ 1 וְלִבְשִׁי־נָא Verb - Hithpael Imperative - feminine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 2 Sam. 14:2 1 הִתְאַבְּלִי 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

13433 הִתְאַחֲדִי 1 Verb - Hithpael Imperative - feminine singular 1) (Hithpael) to goone way or another, to be sharp אָחַד 258 Ezekiel 21:16 1 הִתְאַחֲדִי 16 And it is given to be furbished, that it may be handled; the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.

13449 הִתְבּוֹנְנוּ 1 Verb - Hithpael Imperative - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Jer. 9:16

1 הִתְבּוֹנְנוּ 16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come;

13491 הִתְחַזְּקוּ 1 Verb - Hithpael Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Samuel 4:9 1 הִתְחַזְּקוּ 9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.'

13523 הִתְיַצְּבָה 1 Verb - Hithpael Imperative - masculine singular | third person feminine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Job 33:5 1 הִתְיַצָּבָה 5 If thou canst, answer thou me, set thy words in order before me, stand forth.

13524 הִתְיַצְּבוּ 1 Verb - Hithpael Imperative - masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 14:13 1 הִתְיַצְּבוּ 13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever.

13530 הִתְכַּבֵּד 1 Verb - Hithpael Imperative - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Nah. 3:15 1 הִתְכַּבֵּד 15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts.

13531 הִתְכַּבְּדִי 1 Verb - Hithpael Imperative - feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured;

1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Nah. 3:15 1 הִתְכַּבְּדִי 15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts.

13545 הִתְמַהְמְהוּ 1 Verb - Hithpael Imperative - masculine plural 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 Isaiah 29:9 1 הִתְמַהְמְהוּ 9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink.

13566 הִתְנַגְּשׁוּ 1 Verb - Hithpael Imperative - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Isa. 45:20 1 הִתְנַגְּשׁוּ 20 Assemble yourselves and come, draw near together, ye that are escaped of the nations; they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save.

13580 הִתְנַעֲרִי 1 Verb - Hithpael Imperative - feminine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Isaiah 52:2 1 הִתְנַעֲרִי 2 Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S}

13610 הִתְפָּאֵר 1 Verb - Hithpael Imperative - masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Exod. 8:5 1 הִתְפָּאֵר 5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

13615 הִתְפַּלֶּל־ 1 הִתְפַּלֶּל־נָא Verb - Hithpael Imperative - masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Jer. 37:3 1 הִתְפַּלֶּל 3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah the priest, to the prophet Jeremiah, saying: 'Pray now unto the LORD our God for us.'

13619 הִתְפַּלָּשִׁי 1 הִתְפַּלָּשְׁתִּיkethib; Verb - Hithpael Imperative - feminine singular qere 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) פָּלַשׁ 6428 Mic. 1:10 1 הִתְפַּלָּשִׁי 10 Tell it not in Gath, weep not at all; at Beth-le-aphrah roll thyself in the dust.

13623 הִתְפָּרְקוּ 1 Verb - Hithpael Imperative - masculine plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Exod. 32:24 1 הִתְפָּרָקוּ 24 And I said unto them: Whosoever hath any gold, let them break it off; so they gave it me; and I cast it into the fire, and there came out this calf.'

13626 הִתְפַּתְּחוּ 1 הִתְפַּתְּחִיqere; verb - Hithpael Imperative - masculine plural homonym 1 kethib 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 52:2 1 הִתְפַּתְּחוּ 2 Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S}

13627 הִתְפַּתְּחִי 1 הִתְפַּתְּחוּkethib; Verb - hithpael imperative - feminine singular homonym 1 qere 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 52:2 1 הִתְפַּתְּחִי 2 Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S}

13642 הִתְקוֹשְׁשׁוּ 1 Verb - Hithpael Imperative - masculine plural 1) to gather, assemble, collect, gather stubble or sticks; 1a) (Qal) to gather together; 1b) (Poel) to gather stubble; 1c) (Hithpoel) to gather oneself together קָשַׁשׁ 7197 Zephaniah 2:1 הִתְקוֹשְׁשׁוּ 1 1 Gather yourselves together, yea, gather together, O shameless nation;

13644 הַתִּקֵם 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jer. 12:3 1 הַתִּקֵם 3 But Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep for the slaughter, and prepare them for the day of slaughter. {P}

13664 הִתְרֹעָעִי 1 Verb - Hithpolel Imperative - feminine singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Psalm 60:10 1 הִתְרֹעָעִי 10 Moab is my washpot; upon Edom do I cast my shoe; Philistia, cry aloud because of me!

13667 הִתְרַפֵּס 1 Verb - Hithpael Imperative - masculine singular 1) (Hithpael); 1c1) to stamp oneself down, humble oneself; 1c2) stamping or tramping down (participle) רָפַס 7511 Prov. 6:3 1 הִתְרַפֵּס 3 Do this now, my son, and deliver thyself, seeing thou art come into the hand of thy neighbour; {N} go, humble thyself, and urge thy neighbour.

13863 וְאֶהֱבוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Amos 5:15 1 וְאֶהֱבוּ 15 Hate the evil, and love the good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious unto the remnant of Joseph. {S}

13991 וֶאֱחֹזוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Neh. 7:3 1 וֶאֱחֹזוּ 3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.'

13992 וְאֶחֱזִי־ 1 אַחֲזוּוְאֶחֱזִי־בָהּ Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Ruth 3:15 1 וְאֶחֱזִי 15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.

14139 וֶאֱכוֹל 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 1 Sam. 28:22 1 וֶאֱכוֹל 22 Now therefore, I pray thee, hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.'

14147 וֶאֱכָל־ 1 וֶאֱכָל־שָׁם Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Amos 7:12 1 וֶאֱכָל 12 Also Amaziah said unto Amos: 'O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there;

14165 וֶאֱכֹלוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 55:1 1 וֶאֱכֹלוּ 1 Ho, every one that thirsteth, come ye for water, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

14168 וְאִכְלוּהָ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 10:12 1 וְאִכְלוּהָ 12 And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left: 'Take the meal-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar; for it is most holy.

14327 וְאַמְּצֵהוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Deut. 3:28 1 וְאַמְּצֵהוּ 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

14595 וֶאֱרֹב 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jdg. 9:32 1 וֶאֱרֹב 32 Now therefore, up by night, thou and the people that are with thee, and lie in wait in the field.

14815 וְאַשֵּׁר 1 Conjunctive waw | Verb - Piel Imperative masculine singular homonym 1 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשׁר 833 Prov. 23:19 1 וְאַשֵּׁר 19 Hear thou, my son, and be wise, and guide thy heart in the way.

14816 וְאִשְׁרוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Prov. 9:6 1 וְאִשְׁרוּ 6 Forsake all thoughtlessness, and live; and walk in the way of understanding.

14817 וְאִשְׁרוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Mal. 3:12 1 וְאִשְּׁרוּ 12 And all nations shall call you happy; for ye shall be a delightsome land, saith the LORD of hosts. {P}

14857 וֶאֱתוֹ 1 Conjunctive waw | Verb - Qal Imperatrive - masculine plural 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אֲתָה 858 Dan. 3:26 1 וֶאֱתוֹ 26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.

14925 וָבֹאָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 20:21 1 וָבֹאָה 21 And, behold, I will send the lad: Go, find the arrows. If I say unto the lad: Behold, the arrows are on this side of thee; take them, and come; for there is peace to thee and no hurt, as the LORD liveth.

14975 וּבָאֵר 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) (Piel); 1a) to make plain, distinct; 1b) to make clear; 1c) to declare; 1d) letters on a tablet בָּאַר 874 Hab. 2:2 1 וּבָאֵר 2 And the LORD answered me, and said: 'Write the vision, and make it plain upon tables, that a man may read it swiftly.

15096 וּבַדַּרוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) (Pael) to scatter בְּדַר 921 Dan. 4:11 1 וּבַדַּרוּ 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

15144 וּבוֹאִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 song of Solomon Cant. 4:16 1 וּבוֹאִי 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits.

15225 וּבְחָנוּנִי 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | first person common singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Mal. 3:10 1 וּבְחָנוּנִי 10 Bring ye the whole tithe into the store-house, that there may be food in My house, and try Me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall be more than sufficiency.

15271 וּבְטַח 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 37:5 1 וּבְטַח 5 Commit thy way unto the LORD; trust also in Him, and He will bring it to pass.

15272 וּבִטְחוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 4:5/6 1 וּבִטְחוּ 6 Offer the sacrifices of righteousness, and put your trust in the LORD.

15358 וּבְכוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Joel 1:5 1 וּבְכוּ 5 Awake, ye drunkards, and weep, and wail, all ye drinkers of wine, because of the sweet wine, for it is cut off from your mouth.

15727 וּבְצַעַם 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine plural 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Amos 9:1 1 וּבְצַעַם 1 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and break them in pieces on the head of all of them; and I will slay the residue of them with the sword; there shall not one of them flee away, and there shall not one of them escape.

15757 וּבְקָעֵהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Exod. 14:16 1 וּבְקָעֵהוּ 16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground.

15783 וּבַקְּשׁוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jer. 5:1 1 וּבַקְּשׁוּ 1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her.

15841 וּבָרֲכוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 134:2 1 וּבָרֲכוּ 2 Lift up your hands to the sanctuary, and bless ye the LORD.

15842 וּבָרְכוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Sam. 21:3 1 וּבָרְכוּ 3 and David said unto the Gibeonites: 'What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?'

15910 וּבֹשׁוּ 1 Conjunctive waw | Verb - Qal Imperative masculine plural homonym 1 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 12:13; וּבֹשׁוּ 3 13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P}

15924 וּבַשֵּׁל 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 2 Kings 4:38 וּבַשֵּׁל 1 38 And Elisha came again to Gilgal; and there was a dearth in the land; and the sons of the prophets were sitting before him; and he said unto his servant: 'Set on the great pot, and seethe pottage for the sons of the prophets.'

16029 וּגְאָלֵנִי 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Psalm 119:154 1 וּגְאָלֵנִי 154 Plead Thou my cause, and redeem me; quicken me according to Thy word.

16104 וְגוּרוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Psalm 22:23/24 1 וְגוּרוּ 24 'Ye that fear the LORD, praise Him; all ye the seed of Jacob, glorify Him; {N} and stand in awe of Him, all ye the seed of Israel.

16105 וְגוּרִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 2 Kings 8:1 1 וְגוּרִי 1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come upon the land seven years.'

16115 וָגֹזִּי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Micah 1:16 1 וָגֹזִּי 16 Make thee bald, and poll thee for the children of thy delight; enlarge thy baldness as the vulture; for they are gone into captivity from thee. {S}

16124 וָגֹחִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth; 1b) (Hiphil) to break forth גִּ֫יחַ 1518 Mic. 4:10 1 וָגֹחִי 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies.

16132 וְגִילִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Isa. 49:13 1 וְגִילִי 13 Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains; for the LORD hath comforted His people, and hath compassion upon His afflicted. {S}

16144 וּגְלֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself;

1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ezek. 12:3 1 וּגְלֵה 3 Therefore, thou son of man, prepare thee stuff for exile, and remove as though for exile by day in their sight; and thou shalt remove from thy place to another place in their sight; it may be they will perceive, for they are a rebellious house.

16206 וּגְשׁוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Jer. 46:3 1 וּגְשׁוּ 3 Make ready buckler and shield, and draw near to battle.

16232 וְדַבֵּרוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Jdg. 19:30 1 וְדַבֵּרוּ 30 And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider it, take counsel, and speak.' {P}

16269 וָדוֹשִׁי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Mic. 4:13 1 וָדוֹשִׁי 13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth.

16313 וּדְמֵה־ 1 וּדְמֵה־לְךָ Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Song of Songs Cant. 8:14 1 וּדְמֵה 14 Make haste, my beloved, and be thou like to a gazelle or to a young hart upon the mountains of spices. {P}

16314 וְדֹמּוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Psalm 4:4/5 1 וְדֹמּוּ 5 Tremble, and sin not; commune with your own heart upon your bed, and be still. Selah

16317 וָדֹמִּי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to

make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 47:6 1 וָדֹמִּי
6 O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still.
16332 וְדָע 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Eccl. 11:9 1 וְדָע 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.
16403 וְהַאֲזִינִי 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) הֶאֱזִין 238 Isaiah 1:2 1 וְהַאֲזִינִי 2 Hear, O heavens, and give ear, O earth, for the LORD hath spoken: Children I have reared, and brought up, and they have rebelled against Me.
16419 וְהַאֲכִילֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 1 Kings 22:27 1 וְהַאֲכִילֻהוּ
27 and say: Thus saith the king: Put this fellow in the prison, and feed him with scant bread and with scant water, until I come in peace.'
16421 וְהַאֲכִלֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Chr. 18:26 1 וְהַאֲכִלֻהוּ
26 and say: Thus saith the king: Put this fellow in the prison, and feed him with scant bread and with scant water, until I return in peace.'

16445 וְהֵאָסֵף 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Deuteronomy 32:50
1 וְהֵאָסֵף 50 and die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people.
16491 וְהִבָּדְלוּ 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Ezr. 10:11
1 וְהִבָּדְלוּ 11 Now therefore make confession unto the LORD, the God of your fathers, and do His pleasure; and separate yourselves from the peoples of the land, and from the foreign women.'
16501 וְהַבֵּט 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Psalm 84:10 1 וְהַבֵּט 10 Behold, O God our shield, and look upon the face of Thine anointed.
16506 וְהָבִיאָה 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 27:4 1 וְהָבִיאָה
4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'
16532 וְהָבֵן 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Dan. 9:23
1 וְהָבֵן 23 At the beginning of thy supplications a word went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the word, and understand the vision.

16570 וְהַגֶּד־ 1 וְהַגֶּד־נָא Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jos. 7:19 1 וְהַגֶּד 19 And Joshua said unto Achan: 'My son, give, I pray thee, glory to the LORD, the God of Israel, and make confession unto Him; and tell me now what thou hast done; hide nothing from me.'

16602 וְהַגִּישׁוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Isa. 45:21 1 וְהַגִּישׁוּ 21 Declare ye, and bring them near, yea, let them take counsel together: Who hath announced this from ancient time, and declared it of old? Have not I the LORD? And there is no God else beside Me, a just God and a Saviour; there is none beside Me.

16624 וְהַגִּרֵם 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Jer. 18:21 1 וְהַגִּרֵם 21 Therefore deliver up their children to the famine, and hurl them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword in battle.

16646 וַהֲדֹךְ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular (Qal) to cast down, tread down הָדַךְ 1915 Job 40:12 1 וַהֲדֹךְ 12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

16685 וְהִוָּשְׁעוּ 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 45:22 1 וְהִוָּשְׁעוּ 22 Look unto Me, and be ye saved, all the ends of the earth; for I am God, and there is none else.

16714 וְהוֹלִידוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 29:6 1 וְהוֹלִידוּ 6 take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there, and be not diminished.

16726 וְהוֹצֵא 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 3:10 1 וְהוֹצֵא 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth My people the children of Israel out of Egypt.'

16735 וְהוֹצִיאֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Kings 21:10 1 וְהוֹצִיאֻהוּ 10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

16738 וְהוֹצִיאֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Kings 22:34 1 וְהוֹצִיאֵנִי 34 And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'

16740 וְהוֹקַע 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed יָקַע 3363 Num. 25:4 1 וְהוֹקַע 4 And the LORD said unto Moses: 'Take all the chiefs of the people, and hang them up unto the LORD in face of the sun, that the fierce anger of the LORD may turn away from Israel.'

16743 וְהוֹרִדֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Ezek. 32:18 1 וְהוֹרִדֵהוּ 18 'Son of man, wail for the multitude of Egypt, and cast them down, even her, with the daughters of the mighty nations, unto the nether parts of the earth, with them that go down into the pit.

16750 וְהוֹרִידוּ 1 Conjunctive waw | Verb - Hiphil imperative - masculine second person plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 43:11: (cf. Gen. 44:31); 2 וְהוֹרִידוּ 11 And their father Israel said unto them: 'If it be so now, do this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and ladanum, nuts, and almonds;

16752 וְהוֹרִידֵמוֹ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Psalm 59:12 1 וְהוֹרִידֵמוֹ 12 Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield.

16769 וְהוֹשִׁיעֵנוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 2:27 1 וְהוֹשִׁיעֵנוּ 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.'

16770 וְהוֹשִׁיעֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 71:2 1 וְהוֹשִׁיעֵנִי 2 Deliver me in Thy righteousness, and rescue me; incline Thine ear unto me, and save me.

16772 וְהוֹשִׁעֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Kings 16:7 1 וְהוֹשִׁעֵנִי 7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying: 'I am thy servant and thy son; come up, and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who rise up against me.'

16817 וְהַחֲזִיקִי 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Gen. 21:18 וְהַחֲזִיקִי 1 18 Arise, lift up the lad, and hold him fast by thy hand; for I will make him a great nation.'

16830 וְהַחֲיֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Isa. 38:16 1 וְהַחֲיֵנִי 16 O Lord, by these things men live, and altogether therein is the life of my spirit; wherefore recover Thou me, and make me to live.

16838 וְהַחֲלִיפוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Genesis 35:2 1 וְהַחֲלִיפוּ 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments;

16867 וְהַחֲרִימוּהָ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person feminine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jer. 50:26 1 וְהַחֲרִימוּהָ 26 Come against her from every quarter, open her granaries, cast her up as heaps, and destroy her utterly; let nothing of her be left.

16870 וְהַחֲרֵם 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jer. 50:21 1 וְהַחֲרֵם 21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod; waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. {S}

16886 וְהִטַּהֲרוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Genesis 35:2 1 וְהִטַּהֲרוּ 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments;

16888 וְהַטּוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Jos. 24:23 1 וְהַטּוּ 23 Now therefore put away the strange gods which are among you, and incline your heart unto the LORD, the God of Israel.'

16891 וְהַטִּי 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 45:11 1 וְהַטִּי 11 'Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

16892 וַהֲטִילֻנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | first person common singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טול 2904 Jon. 1:12 1 וַהֲטִילֻנִי 12 And he said unto them: 'Take me up, and cast me forth into the sea; so shall the sea be calm unto you; for I know that for my sake this great tempest is upon you.'

16897 וְהִטָּמֵן 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Isa. 2:10 1 וְהִטָּמֵן 10 Enter into the rock, and hide thee in the dust, from before the terror of the LORD, and from the glory of His majesty.

16937 וְהֵילֵל 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Ezek. 21:17 1 וְהֵילֵל 17 Cry and wail, son of man; for it is upon My people, it is upon all the princes of Israel; they are thrust down to the sword with My people; smite therefore upon thy thigh.

16938 וְהֵילִלוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Joel 1:5 1 וְהֵילִלוּ 5 Awake, ye drunkards, and weep, and wail, all ye drinkers of wine, because of the sweet wine, for it is cut off from your mouth.

16943 וְהֵימִשֵׁנִי 1 וַהֲמִשֵּׁנִיqere; Conjunctive waw | Verb - Hiphil Imperative - masculine singular | suffix first person common singular kethib verb - touch, (si vera lectio); (no doubt text error for הֲמִשֵּׁנִי from משׁשׁ, q. v.) יָמַשׁ 3237 Jdg. 16:26 וְהֵימִשֵׁנִי 1 26 And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.'

16945 וְהֵינִקִהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular | third person masculine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Exod. 2:9 1 וְהֵינִקִהוּ 9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed it.

16976 וְהַכּוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Ezek. 9:5 1 וְהַכּוּ
5 And to the others He said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither have ye pity;

16979 וְהִכּוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Ezek. 9:5; (cf. Ezek. 9:7; Jer. 37:15) 2 וְהִכּוּ 5 And to the others He said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither have ye pity;

16982 וְהִכּוֹנוּ 1 וְהָכִינוּqere; Conjunctive waw | Verb - Niphal imperative masculine plural kethib 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chr. 35:4 1 וְהִכּוֹנוּ 4 And prepare ye after your fathers' houses by your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

17010 וְהִכָּלְמוּ 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Ezek. 36:32 1 וְהִכָּלְמוּ 32 Not for your sake do I this, saith the Lord GOD, be it known unto you; be ashamed and confounded for your ways, O house of Israel. {S}

17058 וְהִלָּחֵם 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Jdg. 9:38 1 וְהִלָּחֵם 38 Then said Zebul unto him: 'Where is now thy mouth, that thou saidst: Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out now, I pray, and fight with them.'

17059 וְהִלָּחֵם 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 1 Sam. 18:17 1 וְהִלָּחֵם 17 And Saul said to David: 'Behold my elder daughter Merab, her will I give thee to wife; only be thou valiant for me, and fight the LORD'S battles.' For Saul said: 'Let not my hand be upon him, but let the hand of the Philistines be upon him.' {S}

17083 וְהַלֵּךְ 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Eccl. 11:9 1 וְהַלֵּךְ 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

17142 וְהָמִיתוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam.

22:17 1 וְהָמִיתוּ 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

17209 וַהֲמִשֵׁנִי 1 וְהֵימִשֵׁנִיkethib; Conjunctive waw | Verb - Hiphil Imperative - masculine singular | suffix first person common singular homonym 1 qere 1) discipline, chastening, correction; 1a) discipline, correction; 1b) chastening מוּשׁ 4184 Jdg. 16:26, 1 וַהֲמִשֵׁנִי 26 And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.'

17307 וְהִנָּצֵל 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Prov. 6:3 וְהִנָּצֵל 1 3 Do this now, my son, and deliver thyself, seeing thou art come into the hand of thy neighbour; {N} go, humble thyself, and urge thy neighbour.

17309 וְהִנָּקֵם 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Jer. 15:15 1 וְהִנָּקֶם 15 Thou, O LORD, knowest; remember me, and think of me, and avenge me of my persecutors; take me not away because of Thy long-suffering; know that for Thy sake I have suffered taunts.

17313 וְהִנָּשְׂאוּ 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 24:7 1 וְהִנָּשְׂאוּ 7 Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors; {N} that the King of glory may come in.

17345 וְהָסִירוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jos. 24:14; Ezek. 11:18; 26:16; Dan. 11:31 1 וְהָסִירוּ 14 Now therefore fear the LORD, and serve Him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and serve ye the LORD.

17358 וְהָסֵר 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Ecclesiastes 11:10 1 וְהָסֵר 10 Therefore remove vexation from thy heart, and put away evil from thy flesh; for childhood and youth are vanity.

17359 וְהָסִרוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jer. 4:4 1 וְהָסִרוּ 4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest My fury go forth like fire, and burn that none can quench it, because of the evil of your doings.

17372 וְהַעֲבֵר 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Eccl. 11:10 1 וְהַעֲבֵר 10 Therefore remove vexation from thy heart, and put away evil from thy flesh; for childhood and youth are vanit

17391 וְהָעִידוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Amos 3:13 1 וְהָעִידוּ 13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves.

17402 וְהַעֲלֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend;

1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 22:2 1 וְהַעֲלֵהוּ 2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

17407 וְהַעֲלִי 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 28:8 1 וְהַעֲלִי 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

17429 וְהַעֲמִידֶהָ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Ezekiel 24:11 1 וְהַעֲמִידֶהָ 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

17451 וְהֵעָרֵל 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to remain uncircumcised, count uncircumcised, count as foreskin; 1a) (Qal); 1a1) to regard as uncircumcised; 1a2) to remain unharvested (fig.); 1b) (Niphal) to be counted as uncircumcised עָרֵל 6188 Hab. 2:16 1 וְהֵעָרֵל 16 Thou art filled with shame instead of glory, drink thou also, and be uncovered; the cup of the LORD'S right hand shall be turned unto thee, and filthiness shall be upon thy glory.

17457 וְהַעְתִּירוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Exod. 10:17 1 וְהַעְתִּירוּ 17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that He may take away from me this death only.'

17498 וְהַפְקִידוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jos. 10:18 1 וְהַפְקִידוּ 18 And Joshua said: 'Roll great stones unto the mouth of the cave, and set men by it to keep them;

17499 וְהָפֵר 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Psalm 85:5 1 וְהָפֵר 5 Restore us, O God of our salvation, and cause Thine indignation toward us to cease.

17512 וְהַפְשֵׁט 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Numbers 20:26 1 וְהַפְשֵׁט 26 And strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered unto his people, and shall die there.'

17532 וְהַצִּיגוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Amos 5:15 1 וְהַצִּיגוּ 15 Hate the evil, and love the good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious unto the remnant of Joseph. {S}

17542 וְהַצִּיתוּהָ 1 וְהוֹצִתִּיהָkethib; Conjunctive waw | Article | verb Hiphil Imperative masculine plural | suffix third person feminine singular qere 1) to kindle, burn, set on fire;

1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 2 Sam. 14:30 1 וְהַצִּיתוּהָ 30 Therefore he said unto his servants: 'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P}

17549 וְהַצְלִיחָה־ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Neh. 1:11 1 וְהַצְלִיחָה 11 O Lord, I beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who delight to fear Thy name; and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man.' Now I was cupbearer to the king. {P}

17585 וְהַקְדִּשֵׁם 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Jer. 12:3 1 וְהַקְדִּשֵׁם 3 But Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep for the slaughter, and prepare them for the day of slaughter. {P}

17589 וְהַקְהֵל 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Num. 20:8 1 וְהַקְהֵל 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

17607 וַהֲקִימֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 41:10/11 1 וַהֲקִימֵנִי 11 But Thou, O LORD, be gracious unto me, and raise me up, that I may requite them.

17610 וְהַקִּיפוּהָ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person feminine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Psalm 48:13 1 וְהַקִּיפוּהָ 13 Walk about Zion, and go round about her; count the towers thereof.

17613 וְהָקִיצָה 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Psalm 35:23 1 וְהָקִיצָה 23 Rouse Thee, and awake to my judgment, even unto my cause, my God and my Lord.

17616 וְהָקֵל 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Exod. 18:22 1 וְהָקֵל 22 And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall they make it easier for thee and bear the burden with thee.

17620 וְהָקֵם 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 38:8 1 וְהָקֵם 8 And Judah said unto Onan: 'Go in unto thy brother's wife, and perform the duty of a husband's brother unto her, and raise up seed to thy brother.'

17630 וְהַקְרֵב 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 9:2 1 וְהַקְרֵב 2 and he said unto Aaron: 'Take thee a bull-calf for a sin-offering, and a ram for a burnt-offering, without blemish, and offer them before the LORD.

17649 וְהַקְשִׁיבָה 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Psalm 86:6 1 וְהַקְשִׁיבָה 6 Give ear, O LORD, unto my prayer; and attend unto the voice of my supplications.

17683 וְהִרְגוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 32:27 1 וְהִרְגוּ 27 And he said unto them: 'Thus saith the LORD, the God of Israel: Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.'

17709 וְהָרִימוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Jos. 4:5 1 וְהָרִימוּ 5 and Joshua said unto them: 'Pass on before the ark of the LORD your God into the midst of the Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel;

17710 וְהָרִיעוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed ר֫וּעַ 7321 Joel 2:1 1 וְהָרִיעוּ 1 Blow ye the horn in Zion, and sound an alarm in My holy mountain; let all the inhabitants of the land tremble; for the day of the LORD cometh, for it is at hand;

17728 וְהַרְנִינוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 32:11 1 וְהַרְנִינוּ 11 Be glad in the LORD, and rejoice, ye righteous; and shout for joy, all ye that are upright in heart. {P}

17730 וְהָרְסָהּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 2 Sam. 11:25 1 וְהָרְסָהּ 25 Then David said unto the messenger: 'Thus shalt thou say unto Joab: Let not this thing displease thee, for the sword devoureth in one manner or another; make thy battle more strong against the city, and overthrow it; and encourage thou him.'

17748 וְהָרֵץ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 1 Sam. 17:17 1 וְהָרֵץ 17 And Jesse said unto David his son: 'Take now for thy brethren an ephah of this parched corn, and these ten loaves, and carry them quickly to the camp to thy brethren.

17751 וְהָרֵק 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Psalm 35:3 1 וְהָרֵק 3 Draw out also the spear, and the battle-axe, against them that pursue me; say unto my soul: 'I am thy salvation.'

17796 וַהֲשִׁבֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 37:14 1 וַהֲשִׁבֵנִי 14 And he said to him: 'Go now, see whether it is well with thy brethren, and well with the flock; and bring me back word.' So he sent him out of the vale of Hebron, and he came to Shechem.

17827 וַהֲשִׁיבֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 18:25 1 וַהֲשִׁיבֻהוּ 25 And the king of Israel said: 'Take ye Micaiah; and carry him back unto Amon the governor of the city, and to Joash the king's son;

17828 וַהֲשִׁיבֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 22:26 1 וַהֲשִׁיבֵהוּ 26 And the king of Israel said: 'Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

17838 וַהֲשִׁיבֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 13:22 1 וַהֲשִׁיבֵנִי 22 Then call Thou, and I will answer; or let me speak, and answer Thou me.

17866 וְהַשְׁלִיכִי 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jer. 7:29 1 וְהַשְׁלִיכִי 29 Cut off thy hair, and cast it away, and take up a lamentation on the high hills; for the LORD hath rejected and forsaken the generation of His wrath.

17886 וְהָשַׁמּוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Job 21:5 1 וְהָשַׁמּוּ
5 Turn unto me, and be astonished, and lay your hand upon your mouth.

17893 וְהַשְׁמִיעוּהָ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 5:20 1 וְהַשְׁמִיעוּהָ 20 Declare ye this in the house of Jacob, and announce it in Judah, saying:

17904 וְהִשָּׁעֲנוּ 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Gen. 18:4 1 וְהִשָּׁעֲנוּ 4 Let now a little water be fetched, and wash your feet, and recline yourselves under the tree.

17910 וְהַשְׁפִּילֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Job 40:11
1 וְהַשְׁפִּילֵהוּ 11 Cast abroad the rage of thy wrath; and look upon every one that is proud, and abase him.

17917 וְהַשְׁקֵט 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 7:4 1 וְהַשְׁקֵט 4 and say unto him: Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Aram, and of the son of Remaliah.

17934 וְהִשְׁתַּחֲוִי־ 1 וְהִשְׁתַּחֲוִי־לוֹ Conjunctive waw | Verb - Hithpael Imperative - feminine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Psalm 45:12 1 וְהִשְׁתַּחֲוִי 12 So shall the king desire thy beauty; for he is thy lord; and do homage unto him.

17945 וְהִתְאֹשָׁשׁוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural - second person verb - 1) (Hithpalel) to be a man, show masculinity, champion, great man אִישׁ 377 Isa. 46:8 1 וְהִתְאֹשָׁשׁוּ 8 Remember this, and stand fast; bring it to mind, O ye transgressors.

17946 וְהִתְבּוֹנֵן 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 37:14 1 וְהִתְבּוֹנֵן 14 Hearken unto this, O Job; stand still, and consider the wondrous works of God.

17947 וְהִתְבּוֹנְנוּ 1 Conjunctive waw | Verb - Hithpael Imperative masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Jer. 2:10 1 וְהִתְבּוֹנְנוּ 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown.

17951 וְהִתְבָּרְכוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) (Hithpalel) to be a man, show masculinity, champion, great man אִישׁ 377 Jer. 4:2 1 וְהִתְבָּרְכוּ 2 And wilt swear: 'As the LORD liveth' in truth, in justice, and in righteousness; then shall the nations bless themselves by Him, and in Him shall they glory. {S}

17956 וְהִתְגָּר 1 Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Deut. 2:24 1 וְהִתְגָּר 24 Rise ye up, take your journey, and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle.

17957 וְהִתְהַלְּכוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jos. 18:8 1 וְהִתְהַלְּכוּ 8 And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

17962 וְהִתְהֹלְלוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Jer. 46:9 1 וְהִתְהֹלְלוּ 9 Prance, ye horses, and rush madly, ye chariots; and let the mighty men go forth: Cush and Put, that handle the shield, and the Ludim, that handle and bend the bow.

17972 וְהִתְחָל 1 Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 2 Sam. 13:5 1 וְהִתְחָל 5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

17976 וְהִתְחַתְּנוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle); 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 Genesis 34:9 1 וְהִתְחַתְּנוּ 9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

17984 וְהִתַּמְּהוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַהּ 8539 Hab. 1:5 1 וְהִתַּמְּהוּ 5 Look ye among the nations, and behold, and wonder marvellously; for, behold, a work shall be wrought in your days, which ye will not believe though it be told you.

17985 וְהִתְמַהְמְהוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 Jdg. 19:8 1 וְהִתְמַהְמְהוּ 6 So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

18002 וְהִתְעַנַּג 1 Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Psalm 37:4 1 וְהִתְעַנַּג 4 So shalt thou delight thyself in the LORD; and He shall give thee the petitions of thy heart.

18005 וְהִתְעַנִּי 1 Conjunctive waw | Verb - Hithpael Imperative - feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Gen. 16:9 1 וְהִתְעַנִּי 9 And the angel of the LORD said unto her: 'Return to thy mistress, and submit thyself under her hands.'

18012 וְהִתְפַּלְלוּ 1 Conjunctive waw | Verb - Hithpael Imperative masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Jeremiah 29:7 10 וְהִתְפַּלְלוּ 7 And seek the peace of the city whither I have caused you to be carried away captive, and pray unto the LORD for it; for in the peace thereof shall ye have peace.

18014 וְהִתְפַּלְּשׁוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) פָּלַשׁ 6428 Jer. 25:34 1 וְהִתְפַּלְּשׁוּ 34 Wail, ye shepherds, and cry; and wallow yourselves in the dust, ye leaders of the flock; for the days of your slaughter are fully come, and I will break you in pieces, and ye shall fall like a precious vessel.

18015 וְהִתְפַּלְּשִׁי 1 Conjunctive waw | Verb - Hithpael Imperative - feminine singular 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) פָּלַשׁ 6428 Jer. 6:26 1 וְהִתְפַּלְּשִׁי 26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes; make thee mourning, as for an only son, most bitter lamentation; for the spoiler shall suddenly come upon us.

18017 וְהִתְקַדְּשׁוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1)

to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Chr. 35:6 1 וְהִתְקַדְּשׁוּ
6 And kill the passover lamb, and sanctify yourselves, and prepare for your brethren, to do according to the word of the LORD by the hand of Moses.' {P}
18022 וְהִתְשׁוֹטַטְנָה 1 Conjunctive waw | Verb - Hithpael Imperative - feminine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 Jer. 49:3 1 וְהִתְשׁוֹטַטְנָה 3 Wail, O Heshbon, for Ai is undone; cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into captivity, his priests and his princes together.
18077 וּזְכֹר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ecclesiastes 12:1 1 וּזְכֹר 1 Remember then thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say: 'I have no pleasure in them';
18095 וְזַמֵּרוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 98:4 1 וְזַמֵּרוּ 4 Shout unto the LORD, all the earth; break forth and sing for joy, yea, sing praises.
18117 וּזְעָקוּ 1 וּזְעָקִיkethib; Conjunctive waw | Verb - Qal Imperative - masculine plural qere 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jer. 48:20 1 וּזְעָקוּ 20 Moab is put to shame, for it is dismayed; wail and cry; tell ye it in Arnon, that Moab is spoiled.
18118 וּזְעָקִי 1 וּזְעָקוּqere וּזְעָקִי ;kethib; Conjunctive waw | Verb - Qal Imperative feminine singular kethib 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jeremiah 48:20 ; 1 וּזְעָקִי 20 Moab is put to shame, for it is dismayed; wail and cry; tell ye it in Arnon, that Moab is spoiled.
18172 וּזְרֹק 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Ezek. 10:2 1 וּזְרֹק 2 And He spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them against the city.' And he went in in my sight.

18189 וְחַבְּלוּהִי 1 Conjunctive waw | Verb - Piel Imperative - masculine plural | third person masculine singular 1) to hurt, destroy; 1a) (Pael) to hurt, destroy; 1b) (Ithpael) to be destroyed חֲבַל 2255 Dan. 4:20 1 וְחַבְּלוּהִי 20 And whereas the king saw a watcher and a holy one coming down from heaven, and saying: Hew down the tree, and destroy it; nevertheless leave the stump of the roots thereof in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him--

18204 וַחֲגוֹרָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Isa. 32:11 1 וַחֲגוֹרָה 11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins,

18209 וְחִגְרוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 2 Sam. 3:31 1 וְחִגְרוּ 31 And David said to Joab, and to all the people that were with him: 'Rend your clothes, and gird you with sackcloth, and wail before Abner.' And king David followed the bier.

18214 וַחֲדָל 1 יֶחְדָּלkethib; Conjunctive waw | Verb - Qal Imperative - masculine singular homonym 1 qere 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Job 10:20 1 וַחֲדָל 20 Are not my days few? Cease then, and let me alone, that I may take comfort a little,

18228 וְחוּסָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Neh. 13:22 1 וְחוּסָה 22 And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember unto me, O my God, this also, and spare me according to the greatness of Thy mercy. {P}

18250 וַחֲזָק 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Dan. 10:19 1 וַחֲזָק 19 And he said: 'O man greatly beloved, fear not! peace be unto thee, be strong, yea, be strong.' And when he had spoken unto me, I was strengthened, and said: 'Let my lord speak; for thou hast strengthened me.'

18260 וְחַזְּקֵנִי 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jdg. 16:28 1 וְחַזְּקֵנִי 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.'

18338 וַחֲכָמוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 8:33 1 וַחֲכָמוּ 33 Hear instruction, and be wise, and refuse it not.

18387 וְחַלְּצֵנִי 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 119:153 1 וְחַלְּצֵנִי 153 RESH. O see mine affliction, and rescue me; for I do not forget Thy law.

18443 וַחֲנֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 2 Sam. 12:28 1 וַחֲנֵה 28 Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.'

18609 וַחֲתֹם 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Dan. 12:4 1 וַחֲתֹם 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.'

18611 וְחִתְמוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Est. 8:8 1 וְחִתְמוּ 8 Write ye also concerning the Jews, as it liketh you, in the king's name, and seal it with the king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.'

18618 וּטְבֹחַ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) טָבַח 2873 Gen. 43:16 1 וּטְבֹחַ 16 And when Joseph saw Benjamin with them, he said to the steward of his house: 'Bring the men into the house, and kill the beasts, and prepare the meat; for the men shall dine with me at noon.'

18662 וְטַחֲנִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular (Qal) to grind, crush טָחַן 2912 Isa. 47:2 1 וְטַחֲנִי 2 Take the millstones, and grind meal; remove thy veil, strip off the train, uncover the leg, pass through the rivers.

18681 וְטָמְנֵהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jer. 13:4 1 וְטָמְנֵהוּ 4 'Take the girdle that thou hast gotten, which is upon thy loins, and arise, go to Perath, and hide it there in a cleft of the rock.'

18864 וְיַבֵּם 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) (Piel) to perform levirate marriage, perform the duty of a brother-in-law; 1a) the duty due to a brother who died childless - to marry his widow and have a son for his name יָבַם 2992 Gen. 38:8 1 וְיַבֵּם 8 And Judah said unto Onan: 'Go in unto thy brother's wife, and perform the duty of a husband's brother unto her, and raise up seed to thy brother.'

20422 וְיִצְקוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 1 Kings 18:34 1 וְיִצְקוּ 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

21345 וְכִבְשֻׁהָ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person feminine singular 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Gen. 1:28 1 וְכִבְשֻׁהָ 28 And God blessed them; and God said unto them: 'Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that creepeth upon the earth.'

21716 וְכִתְבוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jos. 18:8 1 וְכִתְבוּ 8 And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

21727 וּכְתוֹב 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Ezek. 37:16 1 וּכְתוֹב 16 'And thou, son of man, take thee one stick, and write upon it: For Judah, and for the children of Israel his companions; then take another stick, and write upon it: For Joseph, the stick of Ephraim, and of all the house of Israel his companions;

21920 וְלִבְשִׁי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Sam. 14:2 1 וְלִבְשִׁי 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

22155 וְלִין 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jdg. 19:6 1 וְלִין 6 So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

22156 וְלִינוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 19:2 1 וְלִינוּ 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

22181 וְלָכְדָהּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד

3920 2 Sam. 12:28 1 וְלָכְדָהּ 28 Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.'
22184 וְלִכְדוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jdg. 7:24 1 וְלִכְדוּ 24 And Gideon sent messengers throughout all the hill-country of Ephraim, saying: 'Come down against Midian, and take before them the waters, as far as Beth-barah, and also the Jordan.' So all the men of Ephraim were gathered together, and took the waters as far as Beth-barah, and also the Jordan.
22186 וְלֵכָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 23:27 1 וְלֵכָה 27 But there came a messenger unto Saul, saying: 'Haste thee, and come; for the Philistines have made a raid upon the land.'
22218 וְלֶךְ־ 1 וְלֶךְ־לְךָ Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 22:2 1 וְלֶךְ 2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'
22240 וְלַמְּדָהּ 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | third person feminine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deuteronomy 31:19 1 וְלַמְּדָהּ 19 Now therefore write ye this song for you, and teach thou it the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.
22242 וְלַמֵּדְנָה 1 Conjunctive waw | Verb - Piel Imperative - feminine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Jer. 9:19 1 וְלַמֵּדְנָה 19 Yea, hear the word of the LORD, O ye women, and let your ear receive the word of His mouth, and teach your daughters wailing, and every one her neighbour lamentation:
22480 וּלְקַח 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken

away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning)   לָקַח
3947   Ezek. 37:16   1 וּלְקַח   16 'And thou, son of man, take thee one stick, and write upon it: For Judah, and for the children of Israel his companions; then take another stick, and write upon it: For Joseph, the stick of Ephraim, and of all the house of Israel his companions;

22863   וּמוֹתְתֵנִי   1   Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular   1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מוּת   4191   Jdg. 9:54   1 וּמוֹתְתֵנִי   54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died.

23051   וּמַלֵּא   1   Conjunctive waw | Verb - Piel Imperative - masculine singular   1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against   מָלֵא   4390   Ezek. 10:2   1 וּמַלֵּא   2 And He spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them against the city.' And he went in in my sight.

23058   וּמַלְאוּ   1   Conjunctive waw | Verb - Piel Imperative - masculine plural   1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against   מָלֵא   4390   Ezek. 9:7   1 וּמַלְאוּ   7 And He said unto them: 'Defile the house, and fill the courts with the slain; go ye forth.' And they went forth, and smote in the city.

23090   וּמַלְּטוּנִי   1   Conjunctive waw | Verb - Piel Imperative - masculine plural | first person common singular   1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape   מָלַט
4422   Job 6:23   1 וּמַלְּטוּנִי   23 or: 'Deliver me from the adversary's hand'? or: 'Redeem me from the hand of the oppressors'?

23091   וּמַלְּטִי   1   Conjunctive waw | Verb - Piel Imperative - feminine singular   1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape;

1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 1 Kings 1:12 1 וּמַלְּטִי 12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

23351 וּמְצָא 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Proverbs 3:4 1 וּמְצָא 4 So shalt thou find grace and good favour in the sight of God and man.

23356 וּמִצְאוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 6:16 1 וּמִצְאוּ 16 Thus saith the LORD: stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said: 'We will not walk therein.'

23359 וּמְצֶאןָ 1 Conjunctive waw | Verb - Qal Imperaitve - feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Ruth 1:9 1 וּמְצֶאןָ 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

23644 וָמֻת 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Job 2:9 1 וָמֻת 9 Then said his wife unto him: 'Dost thou still hold fast thine integrity? blaspheme God, and die.'

23646 וּמֻת 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Deuteronomy 32:50 1 וּמֻת 50 and die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people.

23695 וּמֹתְתֵנִי 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wisemoral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 1:9 1 וּמֹתְתֵנִי 9 And he said unto me: Stand, I pray thee, beside me, and slay me, for the agony hath taken hold of me; because my life is just yet in me.

24123 וְנֻסוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Zech. 2:10 1 וְנֻסוּ 10 Ho, ho, flee then from the land of the north, saith the LORD; for I have spread you abroad as the four winds of the heaven, saith the LORD.

24143 וְנַסֵּנִי 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Psalm 26:2 1 וְנַסֵּנִי 2 Examine me, O LORD, and try me; test my reins and my heart.

24178 וְנָעַל 1 Conjunctive waw | Verb - Qal Imperative masucline singular 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals נָעַל 5274 2 Sam. 13:17; (cf 2 Sam. 13:17) 1 וְנָעַל 17 Then he called his servant that ministered unto him, and said: 'Put now this woman out from me, and bolt the door after her.'--

24180 וּנְעֹל 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals נָעַל 5274 2 Sam. 13:17 1 וּנְעֹל 17 Then he called his servant that ministered unto him, and said: 'Put now this woman out from me, and bolt the door after her.'--

24236 וְנִפְלוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 25:27 1 וְנִפְלוּ 27 And thou shalt say unto them: {P} Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.

24362 וְנַשְּׂאֵם 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | suffix third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 28:9 1 וְנַשְּׂאֵם 9 Save Thy people, and bless Thine inheritance; {N} and tend them, and carry them for ever. {P}

24523 וְסֹבּוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jos. 6:7 1 וְסֹבּוּ 7 And he said unto the people: 'Pass on, and compass the city, and let the armed body pass on before the ark of the LORD.'

24564 וּסְחָרוּהָ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person feminine singular 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b)

(Pilpel) to palpitate סָחַר 5503 Gen. 34:10 1 וּסְחָרוּהָ 10 And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.'

24598 וּסְעָדָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 1 Kings 13:7 1 וּסְעָדָה 7 And the king said unto the man of God: 'Come home with me, and refresh thyself, and I will give thee a reward.'

24599 וְסַעֲדוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Gen. 18:5 1 וְסַעֲדוּ 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

24618 וּסְפֹר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Gen. 15:5 1 וּסְפֹר 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

24625 וְסִקְלֻהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 1 Kings 21:10 1 וְסִקְלֻהוּ 10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

24659 וְעָבְדֵהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 1 Chr. 28:9 1 וְעָבְדֵהוּ 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

24660 וְעִבְדֻהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God);

1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 1 Sam. 7:3 1 וְעִבְדֻהוּ 3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.'

24694 וַעֲבוֹר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Prov. 4:15 1 וַעֲבוֹר 15 Avoid it, pass not by it; turn from it, and pass on.

24698 וַעֲבֹר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over,march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over,make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Samuel 15:22 1 וַעֲבֹר 22 And David said to Ittai: 'Go and pass over.' And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

24773 וְעוּרָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Psalm 7:7 1 וְעוּרָה 7 Arise, O LORD, in Thine anger, lift up Thyself in indignation against mine adversaries; yea, awake for me at the judgment which Thou hast commanded.

24781 וְעוֹלֵל 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 Lam. 1:22 1 וְעוֹלֵל 22 Let all their wickedness come before Thee; and do unto them, as Thou hast done unto me for all my transgressions; for my sighs are many and my heart is faint.' {P}

24797 וַעֲזֹב 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 37:8 1 וַעֲזֹב 8 Cease from anger, and forsake wrath; fret not thyself, it tendeth only to evil-doing.

24832 וְעָזְרֵנוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Jos. 10:6 1 וְעָזְרֵנוּ 6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.'

24833 וְעִזְרֻנִי 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Jos. 10:4 1 וְעִזְרֻנִי 4 'Come up unto me, and help me, and let us smite Gibeon; for it hath made peace with Joshua and with the children of Israel.'

24877 וַעֲלֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 10:1 1 וַעֲלֵה 1 At that time the LORD said unto me: 'Hew thee two tables of stone like unto the first, and come up unto Me into the mount; and make thee an ark of wood.

24887 וְעִלְזוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 68:5 1 וְעִלְזוּ 5 Sing unto God, sing praises to His name; {N} extol Him that rideth upon the skies, whose name is the LORD; and exult ye before Him.

24888 וְעָלְזִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular (Qal) to exult, rejoice, triumph עָלַז 5937 Zeph. 3:14 1 וְעָלְזִי 14 Sing, O daughter of Zion, shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

24919 וַעֲמֹד 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Dan. 10:11 1 וַעֲמֹד 11 And he said unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand upright; for now am I sent unto thee'; and when he had spoken this word unto me, I stood trembling.

24927 וְעִמְדוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chronicles 35:5 1 וְעִמְדוּ 5 And stand in the holy place according to the divisions of the fathers' houses of your brethren the children of the people, and [let there be for each] a portion of a father's house of the Levites.

24983 וְעַנּוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Jdg. 19:24 1 וְעַנּוּ 24 Behold, here is my daughter a virgin, and his concubine; I will bring them out now, and humble ye them, and do with them what seemeth good unto you; but unto this man do not so wanton a thing.'

25003 וַעֲנֵנוּ 1 וַעֲנֵנוּ kethib וַעֲנֵנִי ;qere; Conjunctive waw | Verb - Qal Imperative - masculine singular | suffix first person common plural homonym 1 kethib 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 60:7 (Ps Ps 60:5) 1 וַעֲנֵנוּ 7 That Thy beloved may be delivered, save with Thy right hand, and answer me.

25088 וְעֹרָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to strip, make bare, strip oneself; 1a) (Qal) to strip, strip oneself; 1b) (Poel) to lay bare; 1c) (Hithpalpel) to be utterly stripped, be utterly laid bare; 1d) (Pilpel) break עָרַר 6209 Isa. 32:11 1 וְעֹרָה 11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins,

25180 וְעַתְּדָהּ 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | third person feminine singular 1) to be ready, make ready, prepare; 1a) (Piel) to make ready; 1b) (Hithpael) to be prepared עָתַד 6257 Prov. 24:27 1 וְעַתְּדָהּ 27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thy house. {P}

25197 וּפִגְעוּ־ 1 וּפִגְעוּ־לִי Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Gen. 23:8 1 וּפִגְעוּ 8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

25209 וּפְדֵנוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common plural 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Psalm 44:27 1 וּפְדֵנוּ 27 Arise for our help, and redeem us for Thy mercy's sake. {P}

25228 וּפְחִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Ezek. 37:9 1 וּפְחִי 9 Then said He unto me: 'Prophesy unto the breath, prophesy, son of man, and say to the breath: {S} Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.'

25306 וּפִצְחוּ 1 יִפְצְחוּkethib; Conjunctive waw | Verb - Qal Imperative - masculine plural homonym 1 qere 1) lame פָּצַח 6455 Isa. 49:13 (cf Isa 55:12), 1 וּפִצְחוּ 13 Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains; for the LORD hath comforted His people, and hath compassion upon His afflicted. {S}

25310 וּפְקֹד 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses

פָּקַד 6485 Psalm 80:15 1 וּפְקֹד 15 O God of hosts, return, we beseech Thee; {N} look from heaven, and behold, and be mindful of this vine,

25312 וּפִקְדוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses

פָּקַד 6485 2 Sam. 24:2 1 וּפִקְדוּ 2 And the king said to Joab the captain of the host that was with him: 'Go now to and fro through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the sum of the people.' {S}

25315 וּפָקְדֵנִי 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jer. 15:15 1 וּפָקְדֵנִי 15 Thou, O LORD, knowest; remember me, and think of me, and avenge me of my persecutors; take me not away because of Thy long-suffering; know that for Thy sake I have suffered taunts.

25384 וּפִשְׁעוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Amos 4:4 1 וּפִשְׁעוּ 4 Come to Beth-el, and transgress, to Gilgal, and multiply transgression; and bring your sacrifices in the morning, and your tithes after three days;

25417 וָצֵאָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jdg. 9:29 1 וָצֵאָה 29 And would that this people were under my hand! then would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.'

25459 וְצַהֲלוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining צָהַל 6670 Jer. 31:7 1 וְצַהֲלוּ 7 Behold, I will bring them from the north country, and gather them from the uttermost parts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together; a great company shall they return hither.

25460 וְצַהֲלִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining צָהַל 6670 Isa. 54:1 1 וְצַהֲלִי 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD.

25462 וְצַו 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deuteronomy 3:28 1 וְצַו 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

25463 וְצוּדָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Deut. 3:28 1 וְצוּדָה 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

25472 וְצוּמוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural (Qal) to abstain from food, fast צוּם 6684 Est. 4:16 1 וְצוּמוּ 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

25521 וְצַעֲקִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Jer. 22:20 1 וְצַעֲקִי
20 Go up to Lebanon, and cry, and lift up thy voice in Bashan; and cry from Abarim, for all thy lovers are destroyed.

25522 וּצְעָקִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Jer. 22:20 1 וּצְעָקִי
20 Go up to Lebanon, and cry, and lift up thy voice in Bashan; and cry from Abarim, for all thy lovers are destroyed.

25534 וְצַפִּי 1 Conjunctive waw | Verb - Piel Imperative - feminine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Jer. 48:19 1 וְצַפִּי 19 O inhabitant of Aroer, stand by the way, and watch; ask him that fleeth, and her that escapeth; say: 'What hath been done?'

25563 וְקַבֵּל 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 Prov. 19:20 1 וְקַבֵּל 20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

25566 וְקָבְנוֹ־ 1 וְקָבְנוֹ־לִי Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singulare 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Num. 23:13 1 וְקָבְנוֹ 13 And Balak said unto him: 'Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all; and curse me them from thence.'

25569 וְקִבְצוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 2 Chr. 24:5 1 וְקִבְצוּ 5 And he gathered together the priests and the Levites, and said to them: 'Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter.' Howbeit the Levites hastened it not.

25574 וּקְבֹר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 50:6 1 וּקְבֹר 6 And Pharaoh said: 'Go up, and bury thy father, according as he made thee swear.'

25576 וְקִבְרוּהָ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person feminine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 2 Kings 9:34 1 וְקִבְרוּהָ 34 And when he was come in, he did eat and drink; and he said: 'Look now after this cursed woman, and bury her; for she is a king's daughter.'

25604 וְקַדְּשׁוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Chr. 29:5 1 וְקַדְּשׁוּ 5 and said unto them: 'Hear me, ye Levites: now sanctify yourselves, and sanctify the house of the LORD, the God of your fathers, and carry forth the filthiness out of the holy place.

25626 וְקוּמָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 35:2 1 וְקוּמָה 2 Take hold of shield and buckler, and rise up to my help.

25646 וָקוֹשׁוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to gather, assemble, collect, gather stubble or sticks; 1a) (Qal) to gather together; 1b) (Poel) to gather stubble; 1c) (Hithpoel) to gather oneself together קָשַׁשׁ 7197 Zeph. 2:1 1 וָקוֹשׁוּ 1 Gather yourselves together, yea, gather together, O shameless nation;

25649 וּקְחִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out

of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning)   לָקַח
3947   Jer. 46:11   1 וּקְחִי   11 Go up into Gilead, and take balm, O virgin daughter of Egypt; in vain dost thou use many medicines; there is no cure for thee.
25650   וְקָחֶנּוּ   1   Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singulare   1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning)   לָקַח   3947   1 Sam. 16:11   1 וְקָחֶנּוּ   11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come hither.'
25661   וּקְיוּ   1   Conjunctive waw | Verb - Qal Imperaitve - masculine plural   (Qal) to vomit, vomit up, disgorge   קָיָה   7006   Jer. 25:27   1 וּקְיוּ   27 And thou shalt say unto them: {P} Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.
25742   וְקַצִּצוּ   1   Conjunctive waw | Verb - Piel Imperative - masculine plural   1) (Pael) to cut off   קְצַץ   7113   Dan. 4:11   1 וְקַצִּצוּ   11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.
25749   וּקְרָא   1   Conjunctive waw | Verb - Qal Imperaitve - masculine singular   1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen   קָרָא   7121   Jon. 3:2   1 וּקְרָא   2 'Arise, go unto Nineveh, that great city, and make unto it the proclamation that I bid thee.'
25756   וּקְרָאוּ   1   Conjunctive waw | Verb - Qal Imperaitve - masculine plural   1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself;

1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 34:16 1 וּקְרָאוּ 16 Seek ye out of the book of the LORD, and read; no one of these shall be missing, none shall want her mate; for My mouth it hath commanded, and the breath thereof it hath gathered them.

25757 וּקְרָאֶנָּה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singulare 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jer. 36:15 1 וּקְרָאֶנָּה 15 And they said unto him: 'Sit down now, and read it in our ears.' So Baruch read it in their ears.

25758 וּקְרָאֵנִי 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 50:15 1 וּקְרָאֵנִי 15 And call upon Me in the day of trouble; I will deliver thee, and thou shalt honour Me.'

25763 וְקָרַב 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezekiel 37:17 1 וְקָרַב 17 and join them for thee one to another into one stick, that they may become one in thy hand.

25793 וְקִרְעוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Joel 2:13 1 וְקִרְעוּ 13 And rend your heart, and not your garments, and turn unto the LORD your God; for He is gracious and compassionate, long-suffering, and abundant in mercy, and repenteth Him of the evil.

25823 וּרְאֶינָה 1 Conjunctive waw | Verb - Qal Imperaitve - feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 song of songs Cant. 3:11 1 וּרְאֶינָה 11 Go forth, O ye daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the gladness of his heart. {S}

25850 וּרְבֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 35:11 1 וּרְבֵה 11 And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

25884 וְרַגְּלוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk רָגַל 7270 Jos. 7:2 1 וְרַגְּלוּ 2 And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Beth-el, and spoke unto them, saying: 'Go up and spy out the land.' And the men went up and spied out Ai.

25896 וָרֵד 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 18:44 1 וָרֵד 44 And it came to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the sea, as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and get thee down, that the rain stop thee not.'

25902 וּרְדֹף 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 2 Sam. 20:6 1 וּרְדֹף 6 And David said to Abishai: 'Now will Sheba the son of Bichri do us more harm than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.'

25904 וְרָדְפֵהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 34:15 1 וְרָדְפֵהוּ 15 Depart from evil, and do good; seek peace, and pursue it.

25910 וּרְהַב 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to behave proudly, act stormily or boisterously or arrogantly; 1a) (Qal) to act insolently, storm against, beset, importune; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud רָהַב 7292 Prov. 6:3 1 וּרְהַב 3 Do this now, my son, and deliver thyself, seeing thou art come into the hand of thy neighbour; {N} go, humble thyself, and urge thy neighbour.

25965 וּרְחַץ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 2 Sam. 11:8 1 וּרְחַץ 8 And David said to Uriah: 'Go down to thy house, and wash thy feet.' And Uriah departed out of the king's house, and there followed him a mess of food from the king.

25976 וְרִיבָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Psalm 43:1 1 וְרִיבָה 1 Be Thou my judge, O God, and plead my cause against an ungodly nation; {N} O deliver me from the deceitful and unjust man.

26014 וְרִמְסִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Nah. 3:14 1 וְרִמְסִי 14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould.

26020 וָרֹנִּי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Isa. 12:6 1 וָרֹנִּי 6 Cry aloud and shout, thou inhabitant of Zion, for great is the Holy One of Israel in the midst of thee.' {S}

26041 וּרְעֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Psalm 37:3 1 וּרְעֵה 3 Trust in the LORD, and do good; dwell in the land, and cherish faithfulness.

26053 וּרְעִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 song of Songs Cant. 1:8 1 וּרְעִי 8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock and feed thy kids, beside the shepherds' tents. {P}

26065 וּרְעֵם 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Psalm 28:9 1 וּרְעֵם 9 Save Thy people, and bless Thine inheritance; {N} and tend them, and carry them for ever. {P}

26113 וּרְקַע 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Ezek. 6:11 1 וּרְקַע 11 Thus saith the Lord GOD: Smite with thy hand, and stamp with thy foot, and say: Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

26185 וְשִׂמוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jer. 40:10 1 וְשִׂמוּ 10 As for me, behold, I will dwell at Mizpah, to stand before the Chaldeans that may come unto us; but ye, gather ye wine and summer fruits and oil, and put them in your vessels, and dwell in your cities that ye have taken.'

26189 וְשַׂמַּח 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Prov. 27:11 1 וְשַׂמַּח 11 My son, be wise, and make my heart glad, that I may answer him that taunteth me.

26191 וּשְׂמַח 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Prov. 5:18 1 וּשְׂמַח 18 Let thy fountain be blessed; and have joy of the wife of thy youth.

26196 וְשִׂמְחוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Joel 2:23 1 וְשִׂמְחוּ 23 Be glad then, ye children of Zion, and rejoice in the LORD your God; for He giveth you the former rain in just measure, and He causeth to come down for you the rain, the former rain and the latter rain, at the first.

26198 וּשְׂמָחִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Joel 2:21 1 וּשְׂמָחִי 21 Fear not, O land, be glad and rejoice; for the LORD hath done great things.

26239 וְשַׂעֲרוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175 Jer. 2:12 1 וְשַׂעֲרוּ 12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye exceeding amazed, saith the LORD.

26297 וְשַׁאֲלוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Jer. 6:16 1 וְשַׁאֲלוּ 16 Thus saith the LORD: stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said: 'We will not walk therein.'

26299 וְשַׁאֲלִי־ 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Kings 2:22 1 וְשַׁאֲלִי 22 And king Solomon answered and said unto his mother: 'And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.' {P}

26319 וְשֵׁב־ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay;

1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 35:1 1 וְשֵׁב 1 And God said unto Jacob: 'Arise, go up to Beth-el, and dwell there; and make there an altar unto God, who appeared unto thee when thou didst flee from the face of Esau thy brother.'

26324 וְשֵׁבָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 40:5 1 וְשֵׁבָה 5 Yet he would not go back.--Go back then to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people; or go wheresoever it seemeth right unto thee to go.' So the captain of the guard gave him an allowance and a present, and let him go.

26326 וּשֲׁבֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Jdg. 5:12 1 וּשֲׁבֵה 12 Awake, awake, Deborah; awake, awake, utter a song; arise, Barak, and lead thy captivity captive, thou son of Abinoam.

26339 וְשֵׁבִי 1 וְשׁוּבוּqere; Conjunctive waw | Verb - Qal Imperative - feminine singular kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 6:29 1 וְשֻׁבִי 29 Return, I pray you, let there be no injustice; yea, return again, my cause is righteous.

26369 וְשִׁבְרוּ־ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 42:2 1 וְשִׁבְרוּ 2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

26398 וְשׁוּב 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Prov. 3:28 1 וְשׁוּב 28 Say not unto thy neighbour: 'Go, and come again, and to-morrow I will give'; when thou hast it by thee.

26400 וְשׁוּבוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 32:27 1 וְשׁוּבוּ 27 And he said unto them: 'Thus saith the LORD, the God of Israel: Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.'

26408 וְשׁוּר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 35:5 1 וְשׁוּר 5 Look unto the heavens, and see; and behold the skies, which are higher than thou.

26455 וְשַׁחֵתוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 5:10 1 וְשַׁחֵתוּ 10 Go ye up into her rows, and destroy, but make not a full end; take away her shoots; for they are not the LORD'S.

26482 וְשִׁכְחִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 45:11 1 וְשִׁכְחִי 11 'Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

26495 וּשְׁכֹן 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 37:27 1 וּשְׁכֹן 27 Depart from evil, and do good; and dwell for evermore.

26497 וְשִׁכְנוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 48:28 1 וְשִׁכְנוּ 28 O ye that dwell in Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the sides of the pit's mouth.

26530 וְשִׁלְחוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Neh. 8:10 1 וְשִׁלְחוּ
10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

26556 וְשַׁלֵּם 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 50:14 1 וְשַׁלֵּם 14 Offer unto God the sacrifice of thanksgiving; and pay thy vows unto the Most High;

26560 וּשְׁלם 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Job 22:21 1 וּשְׁלם 21 Acquaint now thyself with Him, and be at peace; thereby shall thine increase be good.

26563 וְשַׁלְּמוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 76:12 1 וְשַׁלְּמוּ 12 Vow, and pay unto the LORD your God; let all that are round about Him bring presents unto Him that is to be feared;

26566 וְשַׁלְּמִי 1 Conjunctive waw | Verb - Piel Imperative - feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 2 Kings 4:7 1 וְשַׁלְּמִי 7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

26628 וּשְׁמָע 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שְׁמַע 8085 Isa. 37:17 1 וּשְׁמָע 17 Incline Thine ear, O LORD, and hear; open Thine eyes, O LORD, and see; and hear all the words of Sennacherib, who hath sent to taunt the living God.

26635 וּשֲׁמָעוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שְׁמַע 8085 Isa. 48:14 1 וּשֲׁמָעוּ 14 Assemble yourselves, all ye, and hear; which among them hath declared these things? He whom the LORD loveth shall perform His pleasure on Babylon, and show His arm on the Chaldeans.

26705 וָשֹׁעוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Isa. 29:9 1 וָשֹׁעוּ 9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink.

26745 וְשִׁפְכוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Jer. 6:6 1 וְשִׁפְכוּ 6 For thus hath the LORD of hosts said: hew ye down her trees, and cast up a mound against Jerusalem; this is the city to be punished; everywhere there is oppression in the midst of her.

26764 וּשְׁקָה 1 וּשְׁקָה־לִּי Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 27:26 1 וּשְׁקָה 26 And his father Isaac said unto him: 'Come near now, and kiss me, my son.'

26812 וּשְׁתֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Eccl. 9:7 1 וּשְׁתֵה 7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God hath already accepted thy works.

27258 וּתְמָהוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַהּ 8539 Isa. 29:9 1 וּתְמָהוּ 9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink.

27307 וּתְנֵהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Neh. 1:11 1 וּתְנֵהוּ 11 O Lord, I beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who delight to fear Thy name; and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man.' Now I was cupbearer to the king. {P}

27322 וּתְנֵם 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Neh. 3:36 1 וּתְנֵם 36 Hear, O our God; for we are despised; and turn back their reproach upon their own head, and give them up to spoiling in a land of captivity;

27444 וְתִפְשׂוּהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Psalm 71:11 1 וְתִפְשׂוּהוּ 11 Saying: 'God hath forsaken him; pursue and take him; for there is none to deliver.'

27507 וְתִקְעוּ 1 תִּקְעוּqere וְתִקְעוּ ;kethib; Conjunctive waw | Verb - Qal Imperative - masculine plural kethib 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal);

1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Jer. 4:5 1 וְתִקְעוּ 5 Declare ye in Judah, and publish in Jerusalem, and say: 'Blow ye the horn in the land'; cry aloud and say: 'Assemble yourselves, and let us go into the fortified cities.'

27772 זְבַח 1 Verb - Qal Imperative - masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Psalm 50:14 1 זְבַח 14 Offer unto God the sacrifice of thanksgiving; and pay thy vows unto the Most High;

27863 זְכוֹר־ 1 זְכוֹר־יְהוָה Verb - Qal Imperative - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 132:1 1 זְכוֹר 1 A Song of Ascents. {N} LORD, remember unto David all his affliction;

27876 זִכְרוּ 1 Verb - Qal Imperative - masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Neh. 4:8 1 זִכְרוּ
8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort--

27977 זֹעֲמָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Num. 23:7 1 זֹעֲמָה 7 And he took up his parable, and said: From Aram Balak bringeth me, the king of Moab from the mountains of the East: 'Come, curse me Jacob, and come, execrate Israel.'

27985 זְעַק 1 Verb - Qal Imperative - masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Ezekiel 21:12 1 זְעַק 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

27990 זַעֲקִי־ 1 זַעֲקִי־עִיר Verb - Qal Imperative - feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b)

(Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זְעַק 2199 Isa. 14:31 1 זַעֲקִי 31 Howl, O gate; cry, O city; melt away, O Philistia, all of thee; for there cometh a smoke out of the north, and there is no straggler in his ranks.

28029 זְרֵה־ 1 זְרֵה־הָלְאָה Verb - Qal Imperative - masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Num. 17:2 1 זְרֵה 2 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy;

28069 זְרַע 1 Verb - Qal Imperative - masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Ecclesiastes 11:6 1 זְרַע 6 In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good.

28114 חֲבוֹשׁ 1 Verb - Qal Imperative - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Ezek. 24:17 חֲבוֹשׁ 1 17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'

28116 חֲבִי 1 Verb - Qal Imperative - feminine singular 1) to withdraw, hide, hide oneself; 1a) (Qal) to withdraw; 1b) (Niphal) to hide oneself, remain hidden, withdraw חָבָה 2247 Isa. 26:20 1 חֲבִי 20 Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself for a little moment, until the indignation be overpast.

28196 חָגִּי 1 Verb - Qal Imperative - feminine singular 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Nah. 2:1 1 חָגִּי 1 Behold upon the mountains the feet of him that bringeth good tidings, that announceth peace! Keep thy feasts, O Judah, perform thy vows; for the wicked one shall no more pass through thee; he is utterly cut off.

28214 חִגְרִי־ 1 חִגְרִי־שָׂק Verb - Qal Imperative - feminine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Jer. 6:26 1 חִגְרִי 26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes; make thee mourning, as for an only son, most bitter lamentation; for the spoiler shall suddenly come upon us.

28216 חֲגֹרְנָה 1 Verb - Qal Imperative - feminine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Jer. 49:3 1 חֲגֹרְנָה 3 Wail, O Heshbon, for Ai is undone; cry, ye daughters of

Rabbah, gird you with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into captivity, his priests and his princes together.

28230 חֲדַל־ 1 חֲדַל־בְּנִי Verb - Qal Imperative - masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Proverbs 19:27 1 חֲדַל 27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

28235 חֲדָלוּ 1 Verb - Qal Imperative - masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Zech. 11:12 1 חֲדָלוּ 12 And I said unto them: 'If ye think good, give me my hire; and if not, forbear.' So they weighed for my hire thirty pieces of silver.

28265 חוּד 1 Verb - Qal Imperative - masculine singular (Qal) to propose a riddle, propound a riddle חוּד 2330 Ezek. 17:2 1 חוּד 2 'Son of man, put forth a riddle, and speak a parable unto the house of Israel,

28266 חוּדָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular (Qal) to propose a riddle, propound a riddle חוּד 2330 Jdg. 14:13 1 חוּדָה 13 but if ye cannot declare it me, then shall ye give me thirty linen garments and thirty changes of raiment.' And they said unto him: 'Put forth thy riddle, that we may hear it.'

28273 חוּסָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Joel 2:17 1 חוּסָה 17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say: 'Spare thy people, O LORD, and give not Thy heritage to reproach, that the nations should make them a byword: wherefore should they say among the peoples: Where is their God?'

28379 חֲזַק 1 Verb - Qal Imperative - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 41:6 1 חֲזָק 6 They helped every one his neighbour; and every one said to his brother: 'Be of good courage.'

28387 חַזְּקוּ 1 Verb - Piel Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isaiah 35:3 1 חַזְּקוּ 3 Strengthen ye the weak hands, and make firm the tottering knees.

28391 חַזֵּקִי 1 Verb - Piel Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 54:2 1 חַזֵּקִי 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

28392 חַזְּקִי 1 Verb - Piel Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Nah. 3:14 1 חַזְּקִי 14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould.

28502 חַיֵּיהוּ 1 Verb - Piel Imperative - masculine singular | third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Hab. 3:2 1 חַיֵּיהוּ 2 O LORD, I have heard the report of Thee, and am afraid; O LORD, revive Thy work in the midst of the years, in the midst of the years make it known; in wrath remember compassion.

28543 חִישָׁה 1 חִישָׁה kethib חוּשָׁה ;qere; Verb - Qal Imperative - masculine singular paragogic heh homonym 1 kethib 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Psalm 71:12 1 חִישָׁה 12 O God, be not far from me; O my God, make haste to help me.

28552 חַכֵּה־ 1 חַכֵּה־לוֹ Verb - Piel Imperative - masculine singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Hab. 2:3 1 חַכֵּה 3 For the vision is yet for the appointed time, and it declareth of the end, and doth not lie; though it tarry, wait for it; because it will surely come, it will not delay.'

28555 חַכּוּ־ 1 חַכּוּ־לִי Verb - Piel Imperative - masculine plural 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Zeph. 3:8 1 חַכּוּ 8 Therefore wait ye for Me, saith the LORD, until the day that I rise up to the prey; for My determination is to gather the nations, that I may assemble the kingdoms, to pour upon them Mine indignation, even all My fierce anger; for all the earth shall be devoured with the fire of My jealousy.

28596 חַל 1 חַל־נָא Verb - Piel Imperative - masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 1 Kings 13:6 1 חַל 6 And the king answered and said unto the man of God: 'Entreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me.' And the man of God entreated the LORD, and the king's hand was restored him, and became as it was before.

28626 חַלּוּ־ 1 חַלּוּ־נָא Verb - Piel Imperative - masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Mal. 1:9 1 חַלּוּ 9 And now, I pray you, entreat the favour of God that He may be gracious unto us!--this hath been of your doing.--will He accept any of your persons? saith the LORD of hosts.

28714 חַלְּצָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 6:4/5 1 חַלְּצָה 5 Return, O LORD, deliver my soul; save me for Thy mercy's sake.

28721 חַלְּצֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 140:2 1 חַלְּצֵנִי 2 Deliver me, O LORD, from the evil man; preserve me from the violent man;

28727 חַלֵּק 1 Verb - Piel Imperative - masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Deut. 4:19; 29:25; 2 Chr. 23:18; 28:21; Job 39:17; Hos. 10:2 1 חַלֵּק 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

28734 חִלְּקוּ 1 Verb - Qal Imperative - masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Jos. 22:8 1 חִלְּקוּ 8 and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

28874 חָנּוּנוּ 1 Verb - Qal Imperative - masculine plural | first person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Jdg. 21:22 1 חָנּוּנוּ 22 And it shall be, when their fathers or their brethren come to strive with us, that we will say unto them: Grant them graciously unto us; because we took not for each man of them his wife in battle; neither did ye give them unto them, that ye should now be guilty.' {S}
28893 חֲנֹךְ 1 Verb - Qal Imperative - masculine singular 1) to train, dedicate, inaugurate; 1a) (Qal); 1a1) to train, train up; 1a2) to dedicate חָנַךְ 2596 Proverbs 22:6 1 חֲנֹךְ 6 Train up a child in the way he should go, and even when he is old, he will not depart from it.
28909 חָנְנֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 9:13 1 חָנְנֵנִי 13 For He that avengeth blood hath remembered them; He hath not forgotten the cry of the humble.
28935 חֲסוּ 1 Verb - Qal Imperative - masculine plural (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Jdg. 9:15 1 חֲסוּ 15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.
29007 חַפְּשׂוּ 1 Verb - Piel Imperative - masculine plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 2 Kings 10:23 1 חַפְּשׂוּ 23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said unto the worshippers of Baal: 'Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.'
29072 חֻקָּהּ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Isa. 30:8 1 חֻקָּהּ 8 Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come for ever and ever.
29097 חִקְרוּ 1 Verb - Qal Imperative - masculine plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through,

explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Jdg. 18:2 חִקְרוּ 1 2 And the children of Dan sent of their family five men from their whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them: 'Go, search the land'; and they came to the hill-country of Ephraim, unto the house of Micah, and lodged there.

29100 חָקְרֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Psalm 139:23 1 חָקְרֵנִי 23 Search me, O God, and know my heart, try me, and know my thoughts;

29113 חֲרֹב 1 Verb - Qal Imperative - masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Jer. 50:21 1 חֲרֹב 21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod; waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. {S}

29122 חִרְבוּ 1 Verb - Qal Imperative - masculine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Jer. 50:27 1 חִרְבוּ 27 Slay all her bullocks, let them go down to the slaughter; woe unto them! for their day is come, the time of their visitation. {S}

29132 חֳרָבִי 1 Verb - Qal Imperative - feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 44:27 1 חֳרָבִי 27 That saith to the deep: 'Be dry, and I will dry up thy rivers';

29147 חִרְדוּ 1 Verb - Qal Imperative - masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Isaiah 32:11 1 חִרְדוּ 11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins,

29262 חֲשֹׂךְ 1 Verb - Qal Imperative - masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Psalm 19:14/13 1 חֲשֹׂךְ 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

29268 חֶשְׂפִּי־ 1 חֶשְׂפִּי־שֹׁבֶל Verb - Qal Imperative - feminine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface חָשַׂף 2834 Isa. 47:2 1 חֶשְׂפִּי־ 2 Take the millstones, and grind meal; remove thy veil, strip off the train, uncover the leg, pass through the rivers.

29328 חֲתוֹם 1 Verb - Qal Imperative - masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Isa. 8:16 1 חֲתוֹם 16 'Bind up the testimony, seal the instruction among My disciples.'

29409 טַהֲרֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Psalm 51:4 1 טַהֲרֵנִי 4 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

29475 טַמְּאוּ 1 Verb - Piel Imperative - masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 9:7 1 טַמְּאוּ 7 And He said unto them: 'Defile the house, and fill the courts with the slain; go ye forth.' And they went forth, and smote in the city.

29495 טָמְנֵם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Job 40:13 1 טָמְנֵם 13 Hide them in the dust together; bind their faces in the hidden place.

29506 טַעֲמוּ 1 Verb - Qal Imperative - masculine plural 1) to taste, perceive, eat; 1a) (Qal) to taste טָעַם 2938 Psalm 34:8 1 טַעֲמוּ 8 The angel of the LORD encampeth round about them that fear Him, and delivereth them.

29510 טַעֲנוּ 1 Verb - Qal Imperative - masculine plural (Qal) to load טָעַן 2943 Gen. 45:17 1 טַעֲנוּ 17 And Pharaoh said unto Joseph: 'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan;

29995 יְדוּ 1 Verb - Qal Imperative - masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Jer. 50:14 1 יְדוּ 14 Set yourselves in array against Babylon round about, all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD.

30540 יַחֵד 1 Verb - Piel Imperative - masculine singular 1) to join, unite, be joined, be united; 1a) (Qal) to be united; 1b) (Piel) to unite יָחַד 3161 Psalm 86:11 1 יַחֵד 11 Teach me, O LORD, Thy way, that I may walk in Thy truth; {N} make one my heart to fear Thy name.

31500 יַסְּרֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Jeremiah 10:24 1 יַסְּרֵנִי 24 O LORD, correct me, but in measure; not in Thine anger, lest Thou diminish me.

31954 יְצֹק 1 וְגַם־יְצֹק Verb - Qal Imperative - masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Ezek. 24:3 1 יְצֹק 3 And utter a parable concerning the rebellious house, and say unto them: Thus saith the Lord GOD: Set on the pot, set it on, and also pour water into it;

32280 יְרֵה 1 Verb - Qal Imperative - masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 2 Kings 13:17 1 יְרֵה 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

32452 יְרָשָׁה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 33:23 1 יְרָשָׁה 23 And of Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the sea and the south. {S}

32896 יַשְּׁרוּ 1 Verb - Piel Imperative - masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Isa. 40:3 1 יַשְּׁרוּ 3 Hark! one calleth: 'Clear ye in the wilderness the way of the LORD, make plain in the desert a highway for our God.

33285 כַּבְּדוּ 1 Verb - Piel Imperative - masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 24:15 1 כַּבְּדוּ 15 'Therefore glorify ye the LORD in the regions of light, even the name of the LORD, the God of Israel, in the isles of the sea.' {S}

33287 כַּבְּדוּהוּ 1 Verb - Piel Imperative - masculine plural | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 22:23/24 1 כַּבְּדוּהוּ 24 'Ye that fear the LORD, praise Him; all ye the seed of Jacob, glorify Him; {N} and stand in awe of Him, all ye the seed of Israel.

33297 כַּבְּדֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Sam. 15:30 1 כַּבְּדֵנִי 30 Then he said: 'I have sinned; yet honour me now, I pray thee, before the elders of my people, and before Israel, and return with me, that I may worship the LORD thy God.'

33342 כַּבְּסִי 1 Verb - Piel Imperative - feminine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Jeremiah 4:14 1 כַּבְּסִי 14 O Jerusalem, wash thy heart from wickedness, that thou mayest be saved. How long shall thy baleful thoughts lodge within thee?
33343 כַּבְּסֵנִי 1 כָּבַס Verb - Piel Imperative - masculine singular | suffix first person common singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Psalm 51:4 1 כַּבְּסֵנִי 4 Wash me thoroughly from mine iniquity, and cleanse me from my sin.
33605 כּוֹנְנָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 90:17 1 כּוֹנְנָה 17 And let the graciousness of the Lord our God be upon us; {N} establish Thou also upon us the work of our hands; yea, the work of our hands establish Thou it. {P}
33606 כּוֹנְנֵהוּ 1 Verb - Piel Imperative - masculine singular | third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 90:17 1 כּוֹנְנֵהוּ 17 And let the graciousness of the Lord our God be upon us; {N} establish Thou also upon us the work of our hands; yea, the work of our hands establish Thou it. {P}
33901 כְּלָאֵם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Num. 11:28 1 כְּלָאֵם 28 And Joshua the son of Nun, the minister of Moses from his youth up, answered and said: 'My lord Moses, shut them in.'

33929 כַּלֵּה 1 Verb - Piel Imperative - masculine singular 1) bride, daughter-in-law; 1a) daughter-in-law; 1b) bride, young wife כַּלָּה 3618 Psalm 74:11 1 כַּלֵּה 11 Why withdrawest Thou Thy hand, even Thy right hand? Draw it out of Thy bosom and consume them.

33942 כַּלּוּ 1 כָּלָה Verb - Piel Imperative - masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 5:13 1 כַּלּוּ 13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.'

34259 כְּנוֹס 1 Verb - Qal Imperative - masculine singular 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Est. 4:16; 2 כְּנוֹס 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

34366 כַּסּוּנוּ 1 Verb - Piel Imperative - masculine plural | first person common plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Hos. 10:8 1 כַּסּוּנוּ 8 The high places also of Aven shall be destroyed, even the sin of Israel. The thorn and the thistle shall come up on their altars; and they shall say to the mountains: 'Cover us', and to the hills: 'Fall on us.' {P}

34606 כַּפֵּר 1 Verb - Piel Imperative - masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Deuteronomy 21:8 1 כַּפֵּר 8 Forgive, O LORD, Thy people Israel, whom Thou hast redeemed, and suffer not innocent blood to remain in the midst of Thy people Israel.' And the blood shall be forgiven them.

34824 כְּרָת־ 1 כְּרָת־לָנוּ Verb - Qal Imperative - masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 11:1 1 כְּרָת 1 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead; and all the men of Jabesh said unto Nahash: 'Make a covenant with us, and we will serve thee.'

34826 כָּרְתָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 2 Sam. 3:12 1 כָּרְתָה 12 And Abner sent messengers to David straightway, saying: 'Whose is the land?' saying also: 'Make thy league with me, and, behold, my hand shall be with thee, to bring over all Israel unto thee.'

34966 כְּתֹב 1 Verb - Qal Imperative - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 17:14 1 כְּתֹב 14 And the LORD said unto Moses: 'Write this for a memorial in the book, and rehearse it in the ears of Joshua: for I will utterly blot out the remembrance of Amalek from under heaven.'

34970 כָּתְבָהּ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Isa. 30:8 1 כָּתְבָהּ 8 Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come for ever and ever.

34991 כֹּתּוּ 1 Verb - Qal Imperative - masculine plural 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Joel 3:10/Joel 4:10 1 כֹּתּוּ 10 Beat your plowshares into swords, and your pruning-hooks into spears; let the weak say: 'I am strong.'

35068 כַּתַּר־ 1 כַּתַּר־לִי Verb - Piel Imperative - masculine singular 1) to surround; 1a) (Piel) to surround; 1b) (Hiphil) to surround, encircle כָּתַר 3803 Job 36:2 1 כַּתַּר־ 2 Suffer me a little, and I will tell thee; for there are yet words on God's behalf.

35678 לִבְשׁוּ 1 Verb - Qal Imperative - masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Jer. 46:4 1 לִבְשׁוּ 4 Harness the horses, and mount, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

36281 לוּשִׁי 1 Verb - Qal Imperative - feminine singular (Qal) to knead (dough) לוּשׁ 3888 Gen. 18:6 1 לוּשִׁי 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'

36459 לְחַם 1 Verb - Qal Imperative - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Psalm 35:1 1 לְחַם 1 A Psalm of David. Strive, O LORD, with them that strive with me; fight against them that fight against me.

36464 לַחֲמוּ 1 Verb - Qal Imperative - masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Prov. 9:5 1 לַחֲמוּ 5 'Come, eat of my bread, and drink of the wine which I have mingled.

36705 לִין 1 Verb - Qal Imperative - masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jdg. 19:9 1 לִין 9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.'

36707 לִינִי 1 Verb - Qal Imperative - masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Ruth 3:13 1 לִינִי 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

36806 לֵכוּ 1 Verb - Qal Imperative - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Joshua 2:16 1 לֵכוּ 17 And the men said unto her: 'We will be guiltless of this thine oath which thou hast made us to swear

36852 לֵכְןָ 1 Verb - Qal Imperative - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ruth 1:12 1 לֵכְןָ 12 Turn back, my daughters, go your way; for I am too old to have a husband. If I should say: I have hope, should I even have an husband to-night, and also bear sons;

36854 לֵכְנָה 1 Verb - Qal Imperative - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ruth 1:8 1 לֵכְנָה 8 And Naomi said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the LORD deal kindly with you, as ye have dealt with the dead, and with me.

37009 לִמְדוּ 1 Verb - Qal Imperative - masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Isaiah 1:17 1 לִמְדוּ 17 Learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow. {S}

38153 לִקְחִי־ 1 לִקְחִי־נָא Verb - Qal Imperative feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 1 Kings 17:11; 3 לִקְחִי 11 And as she was going to fetch it, he called to her, and said: 'Bring me, I pray thee, a morsel of bread in thy hand.'

39591 מַהֲרִי 1 Verb - Piel Imperative - feminine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 18:6 1 מַהֲרִי 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'

40023 מְחֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Exod. 32:32 1 מְחֵנִי 32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.'

40051 מְחַץ 1 Verb - Qal Imperative - masculine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Deuteronomy 33:11 1 מְחַץ 11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again. {S}

40465 מִכְרָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 25:31 1 מִכְרָה 31 And Jacob said: 'Sell me first thy birthright.'

40504 מֹל 1 Verb - Qal Imperative - masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Jos. 5:2 1 מֹל
2 At that time the LORD said unto Joshua: 'Make thee knives of flint, and circumcise again the children of Israel the second time.'

40517 מַלְאוּ 1 Verb - Piel Imperative - masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Jer. 4:5 1 מַלְאוּ 5 Declare ye in Judah, and publish in Jerusalem, and say: 'Blow ye the horn in the land'; cry aloud and say: 'Assemble yourselves, and let us go into the fortified cities.'

40593 מְלוֹכָה 1 מָלְכָהqere; Verb - Qal imperative - masculine singular paragogic heh homonym 1 kethib 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jdg. 9:8 1 מְלוֹכָה 8 The trees went forth on a time to anoint a king over them; and they said unto the olive-tree: Reign thou over us.

40594 מְלוֹכִי 1 מָלְכִיqere; Verb - Qal imperative - feminine singular homonym 1 kethib 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jdg. 9:12 מְלוֹכִי 1 12 And the trees said unto the vine: Come thou, and reign over us.

40625 מַלְּטָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Psalm 116:4 1 מַלְּטָה 4 But I called upon the name of the LORD: 'I beseech thee, O LORD, deliver my soul.'

40626 מַלְּטוּ 1 Verb - Piel Imperative - masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Jer. 48:6 1 מַלְּטוּ 6 Flee, save your lives, and be like a tamarisk in the wilderness.

40649 מָלְכָה 1 מְלוֹכָהkethib; Verb - Qal imperative - masculine singular paragogic heh homonym 1 qere 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jdg. 9:8 1 מָלְכָה 8 The trees went forth on a time to anoint a king over them; and they said unto the olive-tree: Reign thou over us.

40990 מְנֵה 1 Verb - Qal Imperative - masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 2 Sam. 24:1 1 מְנֵה 1 And again the anger of the LORD was kindled against Israel, and He moved David against them, saying: 'Go, number Israel and Judah.'

41068 מְנַע 1 Verb - Qal Imperative - masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Prov. 1:15 1 מְנַע 15 My son, walk not thou in the way with them, restrain thy foot from their path;

42225 מִרְקוּ 1 Verb - Qal Imperative - masculine plural 1) to scour, polish; 1a) (Qal) to scour, polish; 1b) (Pual) to be scoured מָרַק 4838 Jer. 46:4 1 מִרְקוּ 4 Harness the horses, and mount, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

42405 מְשָׁחֵהוּ 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Sam. 16:12 1 מְשָׁחֵהוּ 12 And he sent, and brought him in. Now he was ruddy, and withal of beautiful eyes, and goodly to look upon. {P} And the LORD said: 'Arise, anoint him; for this is he.'

42407 מִשְׁחוּ 1 Verb - Qal Imperative - masculine plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Isa. 21:5 1 מִשְׁחוּ 5 They prepare the table, they light the lamps, they eat, they drink--'Rise up, ye princes, anoint the shield.' {S}

42472 מִשְׁכוּ 1 Verb - Qal Imperative - masculine plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Exod. 12:21 1 מִשְׁכוּ 21 Then Moses called for all the elders of

Israel, and said unto them: 'Draw out, and take you lambs according to your families, and kill the passover lamb.

42493 מָשְׁכֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Song of Solomon 1:4 1 מָשְׁכֵנִי 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P}

42506 מְשֹׁךְ 1 Verb - Qal Imperative - masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Psalm 36:9/10 1 מְשֹׁךְ 10 All my bones shall say: 'LORD, who is like unto Thee, {N} who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?'

42509 מְשָׁל־ 1 מְשָׁל־בָּנוּ Verb - Qal imperative - masculine | particle preposition | suffix first person common plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Jdg. 8:22 1 מְשָׁל 22 Then the men of Israel said unto Gideon: 'Rule thou over us, both thou, and thy son, and thy son's son also; for thou hast saved us out of the hand of Midian.'

43218 נֻדוּ 1 Verb - Qal Imperative - masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 49:30 1 נֻדוּ 30 Flee ye, flit far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

43266 נִדְרוּ 1 Verb - Qal Imperative - masculine plural 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Psalm 76:11 1 נִדְרוּ 11 Surely the wrath of man shall praise Thee; the residue of wrath shalt Thou gird upon Thee.

43292 נְהַג 1 Verb - Qal Imperative - masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 2 Kings 4:24 1 נְהַג 24 Then she saddled an ass, and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.'

43298 נְהֵה 1 Verb - Qal Imperative - masculine singular 1) to wail, lament; 1a) (Qal) to wail, lament; 1b) (Niphal) to go mourning after נָהָה 5091 Ezek. 32:18 נְהֵה 1 18 'Son of man, wail for the multitude of Egypt, and cast them down, even her, with the daughters of the mighty nations, unto the nether parts of the earth, with them that go down into the pit.

43348 נוּדוּ 1 נוּדִיqere; Verb - Qal Imperative - masculine plural kethib 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Psalm 11:1 1 נוּדוּ 1 For the Leader. [A Psalm] of David. {N} In the LORD have I taken refuge; how say ye to my soul: 'Flee thou! to your mountain, ye birds'?

43349 נוּדִי 1 נוּדוּkethib; Verb - Qal Imperative - feminine singular qere 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Psalm 11:1 1 נוּדִי 1 For the Leader. [A Psalm] of David. {N} In the LORD have I taken refuge; how say ye to my soul: 'Flee thou! to your mountain, ye birds'?

43473 נְחֵה 1 Verb - Qal Imperative - masculine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 2 Kings 2:15; Isa. 7:2; 14:7 1 נְחֵה 15 And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him.

43534 נְחֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 5:8 1 נְחֵנִי 8 But as for me, in the abundance of Thy lovingkindness will I come into Thy house; I will bow down toward Thy holy temple in the fear of Thee.

43600 נְטוֹשׁ 1 Verb - Qal Imperative - masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Prov. 17:14 1 נְטוֹשׁ 14 The beginning of strife is as when one letteth out water; therefore leave off contention, before the quarrel break out.

43858 נַס־ 1 נַס־נָא Verb - Piel Imperative - masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Dan. 1:12 1 נַס 12 'Try thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

43872 נְסָה־ 1 נְסָה־עָלֵינוּ Verb - Qal Imperative - masculine singular | third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 4:6/7 1 נְסָה 7 Many there are that say: 'Oh that we could see some good!' LORD, lift Thou up the light of Thy countenance upon us.

44095 נִפְלוּ 1 Verb - Qal Imperative - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Hos. 10:8 1 נִפְלוּ 8 The high places also of Aven shall be destroyed, even the sin of Israel. The thorn and the thistle shall come up on their altars; and they shall say to the mountains: 'Cover us', and to the hills: 'Fall on us.' {P}

44210 נִצְּרָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 141:3 1 נִצְּרָה 3 Set a guard, O LORD, to my mouth; keep watch at the door of my lips.

44211 נִצְּרֶהָ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 4:13 1 נִצְּרֶהָ 13 Take fast hold of instruction, let her not go; keep her, for she is thy life.

44222 נָקֳבָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Gen. 30:28 1 נָקְבָה 28 And he said: 'Appoint me thy wages, and I will give it.'

44262 נְקֹם 1 Verb - Qal Imperative - masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Numbers 31:2 1 נְקֹם
2 'Avenge the children of Israel of the Midianites; afterward shalt thou be gathered unto thy people.'

44274 נַקֵּנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Psalm 19:13/12 1 נַקֵּנִי 13 Who can discern his errors? Clear Thou me from hidden faults.

44345 נְשָׂא 1 Verb - Qal Imperative - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 10:12 1 נְשָׂא 12 Arise, O LORD; O God, lift up Thy hand; forget not the humble.

44513 נַשְּׁקוּ 1 נַשְּׁקוּ־בַר Verb - Piel Imperative - masculine plural 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Psalm 2:12 1 נַשְּׁקוּ 12 Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N}
Happy are all they that take refuge in Him. {P}

44611 נְתֹץ 1 Verb - Qal Imperative - masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Psalm 58:7 1 נְתֹץ 7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD.

44666 סֹבִּי 1 Verb - Qal Imperative - feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Isa. 23:16 1 סֹבִּי 16 Take a harp, go about the city, thou harlot long forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

44724 סִגְרוּ 1 Verb - Qal Imperative - masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 2 Kings 6:32 1 סִגְרוּ 32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him; but ere the messenger came to him, he said to the elders: 'See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold the door fast against him; is not the sound of his master's feet behind him?'

44820 סַכֶּל־ 1 סַכֶּל־נָא Verb - Piel Imperative - masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool סָכַל 5528 2 Sam. 15:31 1 סַכֶּל 31 And one told David, saying: 'Ahithophel is among the conspirators with Absalom.' And David said: 'O LORD, I pray Thee, turn the counsel of Ahithophel into foolishness.'

44841 סָלּוּהָ 1 Verb - Qal Imperative - masculine plural | third person feminine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Jer. 50:26 1 סָלּוּהָ 26 Come against her from every quarter, open her granaries, cast her up as heaps, and destroy her utterly; let nothing of her be left.

44846 סְלָחָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Dan. 9:19 1 סְלָחָה 19 O Lord, hear, O Lord, forgive, O Lord, attend and do, defer not; for Thine own sake, O my God, because Thy name is called upon Thy city and Thy people.'

44857 סַלְסְלֶהָ 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Proverbs 4:8 1 סַלְסְלֶהָ 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

44877 סָמְכֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 119:116 1 סָמְכֵנִי

116 Uphold me according unto Thy word, that I may live; and put me not to shame in my
hope.
44897 סְעָדֵנִי 1 Verb - Qal Imperative - masculine singular | first person common
singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support,
sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582
Psalm 119:117 1 סְעָדֵנִי 117 Support Thou me, and I shall be saved; and I will occupy
myself with Thy statutes continually.
44899 סְעוּ 1 Verb - Qal Imperative - masculine plural 1) to pull out, pull up, set
out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out,
depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be
removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up;
1c2) to remove, quarry נָסַע 5265 Deut. 2:24 1 סְעוּ 24 Rise ye up, take your journey,
and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king
of Heshbon, and his land; begin to possess it, and contend with him in battle.
44911 סִפְדוּ 1 Verb - Qal Imperative - masculine plural 1) to wail, lament, mourn;
1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be
bewailed סָפַד 5594 Jer. 4:8 1 סִפְדוּ 8 For this gird you with sackcloth, lament and
wail; for the fierce anger of the LORD is not turned back from us. {P}
44913 סְפֹדְנָה 1 Verb - Qal Imperative - feminine singular 1) to wail, lament,
mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be
lamented, be bewailed סָפַד 5594 Jer. 49:3 1 סְפֹדְנָה 3 Wail, O Heshbon, for Ai is
undone; cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro
among the folds; for Malcam shall go into captivity, his priests and his princes together.
44921 סְפָחֵנִי 1 Verb - Qal Imperative - masculine singular | first person common
singular 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to
attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself
together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab
סָפַח 5596 1 Sam. 2:36 1 סְפָחֵנִי 36 And it shall come to pass, that every one that is
left in thy house shall come and bow down to him for a piece of silver and a loaf of bread, and
shall say: Put me, I pray thee, into one of the priests' offices, that I may eat a morsel of
bread.' {P}
44931 סְפֹק 1 Verb - Qal Imperative - masculine singular 1) to clap, slap ;1a)
(Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to
cause to clap סָפַק 5606 Ezek. 21:17 1 סְפֹק 17 Cry and wail, son of man; for it is
upon My people, it is upon all the princes of Israel; they are thrust down to the sword with My
people; smite therefore upon thy thigh.
44942 סַפְּרָה־ 1 סַפְּרָה־נָּא Verb - Piel Imperative - masculine singular | third person
feminine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2)
to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to
recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count
exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2)

enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 2 Kings 8:4 1 סַפְּרָה 4 Now the king was talking with Gehazi the servant of the man of God, saying: 'Tell me, I pray thee, all the great things that Elisha hath done.' {S}

44944 סַפְּרוּ 1 Verb - Piel Imperative - masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Joel 1:3 1 סַפֵּרוּ 3 Tell ye your children of it, and let your children tell their children, and their children another generation.

44965 סַקְּלוּ 1 Verb - Piel Imperative - masculine plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Isa. 62:10 1 סַקְּלוּ 10 Go through, go through the gates, clear ye the way of the people; cast up, cast up the highway, gather out the stones; lift up an ensign over the peoples.

44972 סֻרוּ 1 Verb - Qal Imperative - masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Sam. 15:6 1 סֻרוּ 6 And Saul said unto the Kenites: 'Go, depart, get you down from among the Amalekites, lest I destroy you with them; for ye showed kindness to all the children of Israel, when they came up out of Egypt.' So the Kenites departed from among the Amalekites.

45008 סַתְּרִי 1 Verb - Piel Imperative - feminine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 16:3 1 סַתְּרִי 3 'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday; hide the outcasts; betray not the fugitive.

45029 עִבְדוּ 1 Verb - Qal Imperative - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Ezek. 20:39 1 עִבְדוּ 39 As for you, O house of Israel, thus saith the Lord GOD: Go ye, serve every one his idols, even because ye will not hearken unto Me; but My holy name shall ye no more profane with your gifts, and with your idols.

45106 עֲבֹרִי 1 Verb - Qal Imperative - feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Isa. 23:12 1 עֲבֹרִי 12 And He said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter of Zidon, arise, pass over to Kittim; even there shalt thou have no rest.

45168 עֲדֵה 1 Verb - Qal Imperative - masculine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Job 40:10 1 עֲדֵה 10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty.

45242 עוּזָּה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Psalm 68:29 1 עוּזָּה 29 Thy God hath commanded thy strength; be strong, O God, Thou that hast wrought for us

45288 עוּשׁוּ 1 Verb - Qal Imperative - masculine plural (Qal) to lend aid, come to help, hasten עוּשׁ 5789 Joel 4:11/3:11 1 עוּשׁוּ 11 Haste ye, and come, all ye nations round about, and gather yourselves together; thither cause Thy mighty ones to come down, O LORD!

45351 עוֹרְרָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Psalm 80:3 1 עוֹרְרָה 3 Before Ephraim and Benjamin and Manasseh, stir up Thy might, {N} and come to save us.

45373 עִזְבוּהָ 1 Verb - Qal Imperative - masculine plural | third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jer. 51:9 1 עִזְבוּהָ 9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

45716 עֲמָד 1 עֲמָד־נָא Verb - Qal Imperative - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Sam. 1:9 1 עֲמָד 9 And he said unto me: Stand, I pray thee, beside me, and slay me, for the agony hath taken hold of me; because my life is just yet in me.

45722 עִמְדוּ 1 Verb - Qal Imperative - masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Nah. 2:9 1 עִמְדוּ 9 But Nineveh hath been from of old like a pool of water; yet they flee away; 'Stand, stand'; but none looketh back.

45842 עָנְדֵם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to bind, tie up, bind around or upon; 1a) (Qal) to tie up עָנַד 6029 Prov. 6:21 1 עָנְדֵם 21 Bind them continually upon thy heart, tie them about thy neck.

45855 עַנּוּ־ 1 עַנּוּ־לָהּ Verb - Piel Imperative - masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Isa. 27:2 1 עַנּוּ 2 In that day sing ye of her: 'A vineyard of foaming wine!'

45856 עֲנוּ 1 Verb - Qal Imperative - masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Sam. 12:3 1 עֲנוּ 3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

45913 עֲנֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 143:7 1 עֲנֵנִי 7 Answer me speedily, O LORD, my spirit faileth; {N} hide not Thy face from me; lest I become like them that go down into the pit.

46088 עֲרֹב 1 Verb - Qal Imperative - masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Psalm 119:122 1 עֲרֹב 122 Be surety for Thy servant for good; let not the proud oppress me.

46151 עֶרְכָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 33:5 1 עֶרְכָה 5 If thou canst, answer thou me, set thy words in order before me, stand forth.

46419 פְּדֵה 1 Verb - Qal Imperative - masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Psalm 25:22 1 פְּדֵה 22 Redeem Israel, O God, out of all his troubles. {P}

46439 פְּדָעֵהוּ 1 Verb - Qal Imperative - masculine singular | third person masculine singular (Qal) to deliver; 1a) meaning uncertain פָּדַע 6308 Job 33:24 1 פְּדָעֵהוּ 24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.'

46569 פַּלַּג 1 Verb - Piel Imperative - masculine singular 1) to divide, split; 1a) (Niphal) to be split, be divided; 1b) (Piel); 1b1) to split, cleave; 1b2) to divide פָּלַג 6385 Psalm 55:10/9 1 פַּלַּג 10 Destroy, O Lord, and divide their tongue; for I have seen violence and strife in the city.

46593 פַּלֶּט־ 1 פַּלֶּט־לָמוֹ Verb - Piel Imperative - masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 56:8 1 פַּלֶּט 8 Because of iniquity cast them out; in anger bring down the peoples, O God.

46594 פַּלְּטָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 17:13 1 פַּלְּטָה 13 Arise, O LORD, confront him, cast him down; {N} deliver my soul from the wicked, by Thy sword;

46596 פַּלְטוּ־ 1 פַּלְטוּ־דַל Verb - Piel Imperative - masculine plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 82:4 1 פַּלְטוּ 4 Rescue the poor and needy; deliver them out of the hand of the wicked.

46603 פַּלְּטֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 31:1/2 1 פַּלְּטֵנִי 2 In thee, O LORD, have I taken refuge; let me never be ashamed; deliver me in Thy righteousness.

46604 פַּלְּטֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 71:4 1 פַּלְּטֵנִי 4 O my God, rescue me out of the hand of the wicked, out of the grasp of the unrighteous and ruthless man.

46632 פַּלֵּס 1 Verb - Piel Imperative - masculine singular 1) (Piel) to weigh, make level, balance; 1a) to weigh out; 1b) to make level or smooth פָּלַס 6424 Proverbs 4:26 1 פַּלֵּס 26 Make plain the path of thy feet, and let all thy ways be established.

46658 פְּנוּ־ 1 פְּנוּ־בִי Verb - Qal Imperative - masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Job 6:28 1 פְּנוּ 28 Now therefore be pleased to look upon me; for surely I shall not lie to your face.

46704 פַּסְּגוּ 1 Verb - Piel Imperative - masculine plural 1) (Piel) to pass between or within; 1a) meaning dubious פָּסַג 6448 Psalm 48:14 1 פַּסְּגוּ 14 Mark ye well her ramparts, traverse her palaces; that ye may tell it to the generation following.

46785 פְּצֵה 1 Verb - Qal Imperative - masculine singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free פָּצָה 6475 Ezek. 2:8 1 פְּצֵה 8 And thou, son of man, hear what I say unto thee: be not thou rebellious like that rebellious house; open thy mouth, and eat that which I give thee.'

46786 פֻּצוּ 1 Verb - Qal Imperative - masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 1 Sam. 14:34 1 פֻּצוּ 34 And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all the people brought every man his ox with him that night, and slew them there.

46792 פִּצְחִי 1 Verb - Qal Imperative - feminine singular 1) to cause to break or burst forth, break forth with, break out; 1a) (Qal) to break out, break forthwith; 1b) (Piel) to break up פָּצַח 6476 Isa. 54:1 1 פִּצְחִי 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD.

46832 פָּקְדֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Psalm 106:4 1 פָּקְדֵנִי 4 Remember me, O LORD, when Thou favourest Thy people; O think of me at Thy salvation;

46848 פֻּקוּ 1 Verb - Qal Imperative - masculine plural 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth נְפַק 5312 Dan. 3:26 1 פֻּקוּ 26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.

46865 פְּקָחָה 1 פְּקַחqere; Verb - Qal Imperative - masculine singular paragogic heh kethib 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Daniel 9:18 1 פְּקָחָה 18 O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city upon which Thy name is called; for we do not present our supplications before Thee because of our righteousness, but because of Thy great compassions.

46894 פְּרֵה 1 Verb - Qal Imperative - masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 35:11 1 פְּרֵה 11 And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

46975 פְּרָעֵהוּ 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint;

2c3) to let loose restraints פָּרַע 6544 Proverbs 4:15 1 פְּרָעֵהוּ 15 Avoid it, pass not by it; turn from it, and pass on.

46998 פְּרֻק 1 Verb - Qal Imperative - masculine singular 1) (P'al) to tear away, break off (sins) פְּרַק 6562 Dan. 4:24 1 פְּרֻק 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

46999 פָּרְקוּ 1 Verb - Piel Imperative - masculine plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Exod. 32:2 1 פָּרְקוּ 2 And Aaron said unto them: 'Break off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.'

47040 פְּשֹׁטָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Isa. 32:11 1 פְּשֹׁטָה 11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins,

47146 פִּתְחִי־ 1 פִּתְחִי־לִי Verb - Qal Imperative - feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Song of Songs Cant. 5:2 1 פִּתְחִי 2 I sleep, but my heart waketh; Hark! my beloved knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.'

47195 צְאִי־ 1 צְאִי־לָךְ Verb - Qal Imperative - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Song of Songs Cant. 1:8 1 צְאִי 8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock and feed thy kids, beside the shepherds' tents. {P}

47196 צְאֶינָה 1 Verb - Qal Imperative - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Song of Solomon 3:11 1 צְאֶינָה 11 Go forth, O ye daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the gladness of his heart. {S}

47441 צְלַח 1 Verb - Qal Imperative - masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Psalm 45:5 1 צְלַח 5 And in thy majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy right hand teach thee tremendous things.

47564 צְעַקְנָה 1 Verb - Qal Imperative - feminine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Jer. 49:3 1 צְעַקְנָה 3 Wail, O Heshbon, for Ai is undone; cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into captivity, his priests and his princes together.

47574 צַפֵּה־ 1 צַפֵּה־דֶרֶךְ Verb - Piel Imperative - masculine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Nah. 2:2 1 צַפֵּה 2 A maul is come up before thy face; guard the defences, watch the way, make thy loins strong, fortify thy power mightily!--

47624 צַק 1 Verb - Qal Imperative - masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Kings 4:41 1 צַק 41 But he said: 'Then bring meal.' And he cast it into the pot; and he said: 'Pour out for the people, that they may eat.' And there was no harm in the pot. {S}

47647 צְרוֹפָה 1 צָרְפָהqere; Verb - Qal Imperative - masculine singular paragogic heh kethib 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Psalm 26:2 1 צְרוֹפָה 2 Examine me, O LORD, and try me; test my reins and my heart.

47680 צָרְפָה 1 צְרוֹפָהkethib; Verb - Qal Imperative - masculine singular paragogic heh qere 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Psalm 26:2 1 צָרְפָה 2 Examine me, O LORD, and try me; test my reins and my heart.

47725 קַבֶּל־ 1 קַבֶּל־לָךְ Verb - Piel Imperative - masculine singular 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 1 Chr. 21:11 1 קַבֶּל 11 So Gad came to David, and said unto him: 'Thus saith the LORD: Take which thou wilt:

47737 קְבֹץ 1 Verb - Qal Imperative - masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together;

1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Kings 18:19 קִבֵּץ 1 19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, that eat at Jezebel's table.'

47755 קִבְרוּ 1 Verb - Qal Imperative - masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 49:29 1 קִבְרוּ 29 And he charged them, and said unto them: 'I am to be gathered unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite,

47797 קַדְּמָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קֵֶדָם 6923 Psalm 17:13 1 קַדְּמָה 13 Arise, O LORD, confront him, cast him down; {N} deliver my soul from the wicked, by Thy sword;

47837 קַדֶּשׁ־ 1 קַדֶּשׁ־לִי Verb - Piel Imperative - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exodus 13:2 1 קַדֶּשׁ 2 'Sanctify unto Me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast, it is Mine.'

47838 קַדֵּשׁ 1 Verb - Piel Imperative - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Jos. 7:13 1 קַדֵּשׁ 13 Up, sanctify the people, and say: Sanctify yourselves against tomorrow; for thus saith the LORD, the God of Israel: There is a curse in the midst of thee, O Israel; thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

47848 קַדְּשׁוּ 1 Verb - Piel Imperative - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Ezek. 20:20 1 קַדֵּשׁוּ 20 and hallow My sabbaths, and they shall be a sign between Me and you, that ye may know that I am the LORD your God.

47940 קְחָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 15:9 1 קְחָה 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

47941 קָחֻהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 1 Kings 20:33 1 קָחֻהוּ 33 Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot.

47942 קְחוּ 1 Verb - Qal Imperative - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947
Gen. 43:13 1 קְחוּ 13 take also your brother, and arise, go again unto the man;
47946 קָחֶם־ 1 קָחֶם־נָא Verb - Qal Imperative - masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 48:9 1 קָחֶם 9 And Joseph said unto his father: 'They are my sons, whom God hath given me here.' And he said: 'Bring them, I pray thee, unto me, and I will bless them.'
47947 קָחֶנָּה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jer. 36:14 1 קָחֶנָּה 14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying: 'Take in thy hand the roll wherein thou hast read in the ears of the people, and come.' So Baruch the son of Neriah took the roll in his hand, and came unto them.

47988 קַיְּמֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 119:28 1 קַיְּמֵנִי 28 My soul melteth away for heaviness; sustain me according unto Thy word.

48028 קַלֵּל 1 Verb - Piel Imperative - masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Sam. 16:10 1 קַלֵּל 10 And the king said: 'What have I to do with you, ye sons of Zeruiah? So let him curse, because the LORD hath said unto him: Curse David; who then shall say: Wherefore hast thou done so?' {S}

48051 קֻמוּ 1 Verb - Qal Imperative - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 2:13 1 קֻמוּ 13 Now rise up, and get you over the brook Zered.' And we went over the brook Zered.

48067 קֹמְנָה 1 Verb - Qal Imperative - feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Isaiah 32:9 1 קֹמְנָה 9 Rise up, ye women that are at ease, and hear my voice; ye confident daughters, give ear unto my speech.

48129 קְסוּמִי 1 קָסֳמִי־נָאqere קְסוּמִי־נָא ;kethib; Verb - Qal Imperative - feminine singular kethib (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 1 Sam. 28:8 1 קְסוּמִי 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

48133 קָסֳמִי 1 קְסוּמִי־נָאkethib קָסֳמִי־נָא ;qere; Verb - Qal Imperative - feminine singular Ed:Yathir readings qere (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 1 Sam. 28:8 1 קָסֳמִי 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

48204 קִצְרוּ 1 Verb - Qal Imperative - masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Hos. 10:12 1 קִצְרוּ 12 Sow to yourselves according to righteousness, reap according to mercy, break up your fallow ground; for it is time to seek the LORD, till He come and cause righteousness to rain upon you.

48220 קְרָאֻהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 55:6 קְרָאֻהוּ 1 6 Seek ye the LORD while He may be found, call ye upon Him while He is near;

48234 קִרְאֶן 1 Verb - Qal Imperative - feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Exod. 2:20 1 קִרְאֶן 20 And he said unto his daughters: 'And where is he? Why is it that ye have left the man? call him, that he may eat bread.'

48235 קְרֶאןָ 1 Verb - Qal Imperative - feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Ruth 1:20 1 קְרֶאןָ 20 And she said unto them: 'Call me not Naomi, call me Marah; for the Almighty hath dealt very bitterly with me.

48305 קָרְחִי 1 Verb - Qal Imperative - feminine singular 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald קָרַח 7139 Micah 1:16 1 קָרְחִי 16 Make thee bald, and poll thee for the children of thy delight; enlarge thy baldness as the vulture; for they are gone into captivity from thee. {S}

48352 קִרְעוּ 1 Verb - Qal Imperative - masculine plural 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Sam. 3:31 1 קִרְעוּ 31 And David said to Joab, and to all the people that were with him: 'Rend your clothes, and gird you with sackcloth, and wail before Abner.' And king David followed the bier.

48529 רַבֶּה 1 Verb - Piel Imperative - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jdg. 9:29 1 רַבֶּה 29 And would that this people were under my hand! then would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.'

48598 רְגָזָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Isa. 32:11 1 רְגָזָה 11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins,

48599 רִגְזוּ 1 Verb - Qal Imperative - masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Psalm 4:3/4 1 רִגְזוּ 4 But know that the LORD hath set apart the godly man as His own; the LORD will hear when I call unto Him.

48645 רְדֵה 1 Verb - Qal Imperative - masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Psalm

110:2 1 רְדֵה 2 The rod of Thy strength the LORD will send out of Zion: 'Rule thou in the midst of thine enemies.'

48783 רְחַץ 1 Verb - Qal Imperative - masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 2 Kings 5:13 1 רְחַץ 13 And his servants came near, and spoke unto him, and said: 'My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee: Wash, and be clean?'

48785 רַחֲצוּ 1 Verb - Qal Imperative - masculine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Isaiah 1:16 רַחֲצוּ 1 16 Wash you, make you clean, put away the evil of your doings from before Mine eyes, cease to do evil;

48798 רַחֲקוּ 1 Verb - Qal Imperative - masculine plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Ezek. 11:15 1 רַחֲקוּ 15 'Son of man, as for thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel, all of them, concerning whom the inhabitants of Jerusalem have said: Get you far from the LORD! unto us is this land given for a possession; {S}

48799 רַחֲקִי 1 Verb - Qal Imperative - feminine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Isa. 54:14 1 רַחֲקִי 14 In righteousness shalt thou be established; be thou far from oppression, for thou shalt not fear, and from ruin, for it shall not come near thee.

48818 רִיבְךָ 1 Verb - Qal Imperative - masculine singular | second person masculine singular 1) strife, controversy, dispute; 1a) strife, quarrel; 1b) dispute, controversy, case at law רִיב 7379 Proverbs 25:9 1 רִיבְךָ 9 Debate thy cause with thy neighbour, but reveal not the secret of another;

48843 רְכַב 1 Verb - Qal Imperative - masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Psalm 45:5 1 רְכַב 5 And in thy majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy right hand teach thee tremendous things.

48927 רֹנִּי 1 Verb - Qal Imperative - feminine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Lam. 2:19 1 רֹנִּי 19 Arise, cry out in the night, at the beginning of the watches; pour out thy heart like water before the face of the Lord; lift up thy hands toward Him for the life of thy young children, that faint for hunger at the head of every street.' {S}

48964 רֹעוּ 1 Verb - Qal Imperative - masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Isaiah 8:9 1 רֹעוּ 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

49031 רְפָא 1 Verb - Qal Imperative - masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Num. 12:13 1 רְפָא 13 And Moses cried unto the LORD, saying: 'Heal her now, O God, I beseech Thee.' {P}

49032 רְפָאָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Psalm 41:4/5 1 רְפָאָה 5 As for me, I said: 'O LORD, be gracious unto me; heal my soul; for I have sinned against Thee.'

49043 רַפְּדוּנִי 1 Verb - Piel Imperative - masculine plural | first person common singular 1) to spread; 1a) (Qal) to spread; 1b) (Piel) to spread out, support רָפַד 7502 Song of Songs Cant. 2:5 1 רַפְּדוּנִי 5 'Stay ye me with dainties, refresh me with apples; for I am love-sick.'

49047 רְפָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Psalm 60:4 1 רְפָה 4 Thou hast made the land to shake, Thou hast cleft it; heal the breaches thereof; for it tottereth.

49150 רַתַּח 1 Verb - Piel Imperative - masculine singular 1) to boil; 1a) (Piel) to cause to boil; 1b) (Pual) to be made to boil; 1c) (Hiphil) to cause to boil רָתַח 7570

Ezek. 24:5 1 רַתַּח 5 Take the choice of the flock, and pile also the bones under it; make it boil well, that the bones thereof may also be seethed in the midst of it. {S}

49154 רְתֹם 1 Verb - Qal Imperative - masculine singular (Qal) to bind, attach רָתַם 7573 Micah 1:13 1 רְתֹם 13 Bind the chariots to the swift steeds, O inhabitant of Lachish; she was the beginning of sin to the daughter of Zion; for the transgressions of Israel are found in thee.

49159 שֵׂא 1 Verb - Qal Imperative - masculine singular 1) to lift, bear, take, carry; 1a) (P'al) to take; 1b) (Ithpael) to make a rising, make an insurrection נְשָׂא 5376 Ezr. 5:15 1 שֵׂא 15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. {S}

49185 שַׂבְּעֵנוּ 1 Verb - Piel Imperative - masculine singular | first person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 90:14 1 שַׂבְּעֵנוּ 14 O satisfy us in the morning with Thy mercy; that we may rejoice and be glad all our days.

49240 שְׂטֵה 1 Verb - Qal Imperative - masculine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside שָׂטָה 7847 Prov. 4:15 1 שְׂטֵה 15 Avoid it, pass not by it; turn from it, and pass on.

49268 שִׂימָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deuteronomy 31:19 1 שִׂימָה 19 Now therefore write ye this song for you, and teach thou it the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.

49270 שִׂימֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Song of Solomon 8:6 1 שִׂימֵנִי 6 Set me as a seal upon thy heart, as a seal upon thine arm; for love is strong as death, jealousy is cruel as the grave; the flashes thereof are flashes of fire, a very flame of the LORD.

49272 שִׂישִׂי 1 Verb - Qal Imperative - feminine singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Lamentations 4:21 1 שִׂישִׂי 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make thyself naked. {S}

49340 שִׂמְחִי 1 Verb - Qal Imperative - feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Zeph. 3:14 1 שִׂמְחִי 14 Sing, O daughter of Zion, shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

49345 שַׂמְּחֵנוּ 1 Verb - Piel Imperative - masculine singular | first person common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 90:15 1 שַׂמְּחֵנוּ 15 Make us glad according to the days wherein Thou hast afflicted us, according to the years wherein we have seen evil.

49352 שִׂמִי 1 Verb - Qal Imperative - feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jer. 31:21 1 שִׂמִי 21 How long wilt thou turn away coyly, O thou backsliding daughter? For the LORD hath created a new thing in the earth: a woman shall court a man. {S}

49541 שַׁאֲבִי־ 1 Verb - Qal Imperative - feminine singular 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Nahum 3:14 1 שַׁאֲבִי 14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould.

49575 שְׁאָלָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) sheol, underworld, grave, hell, pit; 1a) the underworld; 1b)Sheol-the OT designation for the abode of the dead; 1b1) place of no return; 1b2) without praise of God; 1b3) wicked sentthere for punishment; 1b4) righteous not abandoned to it; 1b5) of the place of exile (fig); 1b6) of extreme degradation in sin שְׁאוֹל 7585 Isa. 7:11 1 שְׁאָלָה 11 'Ask thee a sign of the LORD thy God: ask it either in the depth, or in the height above.'

49582 שְׁאָלוּנִי 1 Verb - Qal Imperative - masculine plural | first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Isa. 45:11 1 שְׁאָלוּנִי 11 Thus saith the LORD, the Holy One of Israel, and his Maker: Ask Me of the things that are to come; concerning My sons, and concerning the work of My hands, command ye Me.

49628 שֻׁבָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 15:27 1 שֻׁבָה 27 The king said also unto Zadok the priest: 'Seest thou? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

49633 שֵׁבוּ 1 Verb - Qal Imperative - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 13:18 1 שֵׁבוּ 18 Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.'

49650 שַׁבְּחוּהוּ 1 Verb - Piel Imperative - masculine plural | third person masculine singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623 Psalm 117:1 1 שַׁבְּחוּהוּ 1 O praise the LORD, all ye nations; laud Him, all ye peoples.

49651 שַׁבְּחִי 1 Verb - Piel Imperative - feminine singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623 Psalm 147:12 1 שַׁבְּחִי 12 Glorify the LORD, O Jerusalem; praise thy God, O Zion.

49664 שֻׁבִי 1 Verb - Qal Imperative - feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 31:21 1 שֻׁבִי 21 How long wilt thou turn away coyly, O thou backsliding daughter? For the LORD hath created a new thing in the earth: a woman shall court a man. {S}

49669 שְׁבִי 1 Verb - Qal imperative - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָֽשַׁב 3427 Isa. 52:2 1 שְׁבִי 2 Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S}

49701 שֹׁבְנָה 1 Verb - Qal imperative - feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ruth 1:8 1 שֹׁבְנָה 8 And Naomi said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the LORD deal kindly with you, as ye have dealt with the dead, and with me.

49736 שְׁבֹר 1 Verb - Qal Imperative - masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm 10:15 1 שְׁבֹר 15 Break Thou the arm of the wicked; and as for the evil man, search out his wickedness, till none be found.

49751 שָׁבְרֵם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 17:18 1 שָׁבְרֵם 18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S}

49867 שׁוּבֵנוּ 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 85:4 1 שׁוּבֵנוּ 4 Thou hast withdrawn all Thy wrath; Thou hast turned from the fierceness of Thine anger.

49874 שׁוּט־ 1 שׁוּט־נָא Verb - Qal Imperative - masculine singular 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 2 Sam. 24:2 1 שׁוּט 2 And the king said to Joab the captain of the host that was with him: 'Go now to and fro through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the sum of the people.' {S}

49922 שׁוֹטְטוּ 1 Verb - Piel Imperative - masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 Jeremiah 5:1 1 שׁוֹטְטוּ 1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her.

49968 שִׁחֲדוּ 1 Verb - Qal Imperative - masculine plural (Qal) to give a present, bribe, ransom, offer gifts שָׁחַד 7809 Job 6:22 1 שִׁחֲדוּ 22 Did I say: 'Give unto me'? or: 'Offer a present for me of your substance'?

49981 שְׁחִי 1 Verb - Qal Imperative - feminine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Isa. 51:23 1 שְׁחִי 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

50083 שִׁיתוּ 1 Verb - Qal Imperative - masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 48:13 1 שִׁיתוּ 13 Walk about Zion, and go round about her; count the towers thereof.

50085 שִׁיתִי 1 Verb - Qal Imperative - feminine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Isa. 16:3 1 שִׁיתִי 3 'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday; hide the outcasts; betray not the fugitive.

50157 שְׁכָן־ 1 שְׁכָן־אֶרֶץ Verb - Qal Imperative - masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 37:3 1 שְׁכָן 3 Trust in the LORD, and do good; dwell in the land, and cherish faithfulness.

50159 שְׁכֹן 1 Verb - Qal Imperative - masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Gen. 26:2 1 שְׁכֹן 2 And the LORD appeared unto him, and said: 'Go not down unto Egypt; dwell in the land which I shall tell thee of.

50241 שַׁלְּחוּ 1 Verb - Piel Imperative - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 5:11 1 שַׁלְּחוּ 11 They sent therefore and gathered together all the lords of the Philistines, and they said: 'Send away the ark of the God of Israel, and let it go back to its own place, that it slay us not, and our people'; for there was a deadly discomfiture throughout all the city; the hand of God was very heavy there.

50245 שִׁלְחוּ 1 Verb - Qal Imperative - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches);

1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Kings 2:17 1 שְׁלָחוּ 17 And when they urged him till he was ashamed, he said: 'Send.' They sent therefore fifty men; and they sought three days, but found him not.

50248 שַׁלְּחוּנִי 1 Verb - Piel Imperative - masculine plural | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 24:56 1 שַׁלְּחוּנִי 56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may go to my master.'

50276 שַׁלְּחֻנִי 1 Verb - Piel Imperative - masculine plural | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 24:54 1 שַׁלְּחֻנִי 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

50277 שַׁלְּחִנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 19:17 1 שַׁלְּחִנִי 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

50281 שְׁלָחֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isa. 6:8 1 שְׁלָחֵנִי 8 And I heard the voice of the Lord, saying: Whom shall I send, and who will go for us? Then I said: 'Here am I; send me.'

50353 שַׁלְּמוּ־ 1 שַׁלְּמוּ־לָהּ Verb - Piel Imperative - masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal);

2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Jer. 50:29 1 שַׁלְמוּ 29 Call together the archers against Babylon, all them that bend the bow; encamp against her round about, let none thereof escape; recompense her according to her work, according to all that she hath done, do unto her: for she hath been arrogant against the LORD, against the Holy One of Israel.

50359 שַׁלְמִי 1 Verb - Piel Imperative - feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Nah. 2:1 1 שַׁלְמִי 1 Behold upon the mountains the feet of him that bringeth good tidings, that announceth peace! Keep thy feasts, O Judah, perform thy vows; for the wicked one shall no more pass through thee; he is utterly cut off.

50391 שַׁלֵשׁוּ 1 Verb - Piel Imperative - masculine plural 1) to do a third time, do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b) (Pual) to be three years of age, be threefold שָׁלִישׁ שָׁלוֹשׁ שָׁלוֹשׁ 8027 1 Kings 18:34 1 שַׁלֵשׁוּ 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

50429 שֹׁמּוּ 1 Verb - Qal Imperative - masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Jeremiah 2:12 1 שֹׁמּוּ 12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye exceeding amazed, saith the LORD.

50449 שִׁמְטֻהוּ 1 שִׁמְטוּהָqere; Verb - Qal imperative - masculine plural | suffix third person masculine singular kethib 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 2 Kings 9:33 1 שִׁמְטֻהוּ 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

50451 שִׁמְטוּהָ 1 שִׁמְטֶהוּkethib; Verb - Qal imperative - masculine plural | suffix third person feminine singular qere 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 2 Kings 9:33 1 שִׁמְטוּהָ 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

50508 שְׁמָע 1 Verb - Qal Imperative - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Ezek. 3:10 1 שְׁמָע 10 Moreover He said unto me: 'Son of man, all My words that I shall speak unto thee receive in thy heart, and hear with thine ears.

50518 שְׁמָעָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Dan. 9:19 1 שְׁמָעָה 19 O Lord, hear, O Lord, forgive, O Lord, attend and do, defer not; for Thine own sake, O my God, because Thy name is called upon Thy city and Thy people.'

50522 שְׁמָעוּ 1 Verb - Qal Imperative - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isaiah 42:18 1 שְׁמָעוּ 18 Hear, ye deaf, and look, ye blind, that ye may see.

50536 שְׁמַעַן 1 Verb - Qal Imperative - feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 4:23 1 שְׁמַעַן 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

50537 שְׁמָעֶנָּה 1 Verb - Qal Imperative - masculine singular | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Job 5:27 1 שְׁמָעֶנָּה 27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

50541 שְׁמָעֵנוּ 1 Verb - Qal Imperative - masculine singular | first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Genesis 23:6 1 שְׁמָעֵנוּ 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

50571 שָׁמְרָה־ 1 שָׁמְרָה־זֹּאת Verb - Qal Imperative - masculine singular | third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Chr. 29:18 1 שָׁמְרָה 18

O LORD, the God of Abraham, of Isaac, and of Israel, our fathers, keep this for ever, even the imagination of the thoughts of the heart of Thy people, and direct their heart unto Thee;

50592 שָׁמְרֵם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Prov. 4:21 1 שָׁמְרֵם 21 Let them not depart from thine eyes; keep them in the midst of thy heart.

50621 שְׁנוּ 1 Verb - Qal Imperative - masculine plural 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Kings 18:34 1 שְׁנוּ 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

50692 שְׁעֵה 1 Verb - Qal Imperative - masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Job 14:6 1 שְׁעֵה 6 Look away from him, that he may rest, till he shall accomplish, as a hireling, his day.

50694 שְׁעוּ 1 Verb - Qal Imperative - masculine plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Isa. 22:4 1 שְׁעוּ 4 Therefore said I: 'Look away from me, I will weep bitterly; strain not to comfort me, for the destruction of the daughter of my people.'

50738 שְׁפוֹךְ 1 Verb - Qal Imperative - masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Jdg. 6:20 1 שְׁפוֹךְ 20 And the angel of God said unto him: 'Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth.' And he did so.

50753 שְׁפָט־ 1 שְׁפָט־צֶדֶק Verb - Qal Imperative - masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-

at-law (participle) שָׁפַט 8199 Prov. 31:9 1 שְׁפָט 9 Open thy mouth, judge
righteously, and plead the cause of the poor and needy. {P}
50760 שִׁפְטוּ 1 Verb - Qal Imperative - masculine plural 1) to judge, govern,
vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man);
1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute
judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and
punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into
controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-
at-law (participle) שָׁפַט 8199 Zech. 7:9 1 שִׁפְטוּ 9 'Thus hath the LORD of hosts
spoken, saying: Execute true judgment, and show mercy and compassion every man to his
brother;
50792 שִׁפְכוּ־ 1 שִׁפְכוּ־לְפָנָיו Verb - Qal Imperative - masculine plural 1) to pour,
pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out
(anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out,
be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַך 8210
Psalm 62:9 1 שִׁפְכוּ 9 Trust in Him at all times, ye people; pour out your heart before Him;
{N} God is a refuge for us. Selah
50795 שִׁפְכִי 1 Verb - Qal Imperative - feminine singular 1) to pour, pour out, spill;
1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart)
(fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d)
(Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַך 8210 Lam. 2:19
1 שִׁפְכִי 19 Arise, cry out in the night, at the beginning of the watches; pour out thy heart
like water before the face of the Lord; lift up thy hands toward Him for the life of thy young
children, that faint for hunger at the head of every street.' {S}
50833 שִׁקְדוּ 1 Verb - Qal Imperative - masculine plural 1) to wake, watch, awake,
be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as
mourner or sufferer) שָׁקַד 8245 Ezra 8:29 1 שִׁקְדוּ 29 Watch ye, and keep them,
until ye weigh them before the chiefs of the priests and the Levites, and the princes of the
fathers' houses of Israel, at Jerusalem, in the chambers of the house of the LORD.'
50901 שִׁרְצוּ 1 Verb - Qal Imperative - masculine plural (Qal) to teem, swarm,
multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Gen. 9:7 1 שִׁרְצוּ 7 And
you, be ye fruitful, and multiply; swarm in the earth, and multiply therein.' {S}
52200 תְּלֻהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine
singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put
to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display)
תָּלָה 8518 Est. 7:9 1 תְּלֻהוּ 9 Then said Harbonah, one of the chamberlains that were
before the king: 'Behold also, the gallows fifty cubits high, which Haman hath made for
Mordecai, who spoke good for the king, standeth in the house of Haman.' And the king said:
'Hang him thereon.'
52297 תְּמָהוּ 1 Verb - Qal Imperative - masculine plural 1) to be astounded, be
stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish

yourself, be astounded, be astonished atone another תָּמַהּ 8539 Hab. 1:5 1 תְּמָהוּ 5 Look ye among the nations, and behold, and wonder marvellously; for, behold, a work shall be wrought in your days, which ye will not believe though it be told you.

52483 תְּנֵהוּ 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Chr. 21:22 1 תְּנֵהוּ 22 Then David said to Ornan: 'Give me the place of this threshing-floor, that I may build thereon an altar unto the LORD; for the full price shalt thou give it me; that the plague may be stayed from the people.'

52533 תְּנִי 1 Verb - Qal Imperative - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Isa. 43:6 1 תְּנִי 6 I will say to the north: 'Give up,' and to the south: 'Keep not back, bring My sons from far, and My daughters from the end of the earth;

52549 תְּנֶנָּה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Sam. 21:10 1 תְּנֶנָּה 10 And the priest said: 'The sword of Goliath the Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' {S} And David said: 'There is none like that; give it me.'

52922 תִּפְשֻׂהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 1 Kings 13:4 1 תִּפְשֻׂהוּ 4 And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying: 'Lay hold on him.' And his hand, which he put forth against him, dried up, so that he could not draw it back to him.

52924 תִּפְשׂוּ 1 Verb - Qal Imperative - masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 1 Kings 18:40 1 תִּפְשׂוּ 40 And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

12217 הָפְנוּ 1 Verb - Hophal Imperative - masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Jeremiah 49:8 1 הָפְנוּ 8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I do bring the calamity of Esau upon him, the time that I shall punish him.

17847 וְהָשְׁכְּבָה 1 Conjunctive waw | Verb - Hophal Imperative - masculine singular | third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Ezek. 32:19 1 וְהָשְׁכְּבָה 19 Whom dost thou pass in beauty? Go down, and be thou laid with the uncircumcised.

1083 אֱכֻלִי 1 Verb - Peal Imperative - feminine singular 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them) אֲכַל 399 Daniel 7:5 1 אֱכֻלִי 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

1456 אֱמַרוּ 1 Verb - Peal Imperative - masculine plural 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Daniel 2:9 1 אֱמַרוּ 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

17970 וְהִתְחוֹלֵל 1 Conjunctive waw | verb - Hithpolel imperative masculine singular homonym 1 / Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e)

(Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 37:7 1 וְהִתְחוֹלֵל 7 Resign thyself unto the LORD, and wait patiently for Him; {N}
fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
21392 וְכוֹנֵן 1 Conjunctive waw | verb - Polel Imperative masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Job 8:8; (Hab. 2:12) 2 וְכוֹנֵן 8 For inquire, I pray thee, of the former generation, and apply thyself to that which their fathers have searched out--

The Hebrew Cohortative Tense

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Seven, Chapter Ninne of *The Hebrew Verbal System* for detail explanation.

1706 אֶעֱשֶׂה 75 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 18:29f; 27:37; 30:30; 31:43; 39:9; 47:30; Exod. 3:20; 6:1; 12:12; 17:4; 33:5, 17; 34:10; Lev. 26:16; Num. 14:28, 35; 22:17; 23:26; 33:56; Jdg. 7:17; Ruth 3:5, 11; 1 Sam. 10:2; 24:7; 28:15; 2 Sam. 2:6; 3:8f; 9:7; 10:2; 11:11; 12:12; 18:4; 19:39; 21:3f; 1 Kings 1:30; 5:22; 18:23; 20:9; 2 Kings 2:9; 4:2; 1 Chr. 19:2; Est. 5:8; Job 31:14; Psalm 66:15; Prov. 24:29; Isa. 10:11; 44:19; 46:10; 48:11; 65:8; Jer. 4:27; 5:18; 9:6; 19:12; 30:11; 46:28; Ezek. 5:9; 7:27; 8:18; 25:11; 35:14f; Hos. 6:4; 11:9; Amos 4:12; Mic. 1:8
; Micah 1:8 כט וַיֹּסֶף עוֹד לְדַבֵּר אֵלָיו, וַיֹּאמַר, אוּלַי יִמָּצְאוּן שָׁם, אַרְבָּעִים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, בַּעֲבוּר הָאַרְבָּעִים. 29 And he spoke unto Him yet again, and said: 'Peradventure there shall be forty found there.' And He said: 'I will not do it for the forty's sake.'
14337 וָאֹמְרָה 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning homonym 1 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jdg. 6:10; Ezr. 8:28; 9:6; Neh. 5:7f, 13; 6:11; 13:9, 11, 17, 19, 21f; Dan. 9:4; 10:16, 19; 12:8 י וָאֹמְרָה לָכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם--לֹא תִירְאוּ אֶת-אֱלֹהֵי הָאֱמֹרִי, אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם; וְלֹא שְׁמַעְתֶּם, בְּקוֹלִי. {פ} 10 And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice.' {P}
14884 וְאֶתְּנָה 14 Conjunctive waw | Verb ¯ Qal Imperfect Cohortative ¯ first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be

granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 17:2; 34:12; 45:18; 47:16; Exod. 24:12; Num. 21:16; 1 Sam. 17:44; 1 Kings 13:7; 18:1; 21:2; 2 Kings 18:23; Psalm 2:8; Isa. 36:8; 43:28 ב וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

516 אוֹדְךָ 13 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 2 Sam. 22:50; Psalm 18:50; 35:18; 52:11; 57:10; 71:22; 86:12; 108:4; 118:21; 119:7; 138:1; 139:14; Isa. 12:1 נ עַל־כֵּן אוֹדְךָ יְהוָה, בַּגּוֹיִם; {ס} וּלְשִׁמְךָ, אֲזַמֵּר. {ר} 50 Therefore I will give thanks unto Thee, O LORD, among the nations, and will sing praises unto Thy name.

14471 וְאֶעֱשֶׂה 12 Conjunctive waw | Verb - Qal Imperfect - first person common singular || cohortative in meaning, but no unique form for cohortative homonym 1 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 27:9; 35:3; Exod. 32:10; Num. 14:12; Deut. 9:14; 12:30; 1 Sam. 20:4; 2 Sam. 9:1, 3; 24:12; 1 Chr. 21:10; Neh. 6:13 ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

14880 וָאֶתְּנָה 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Num. 8:19; Jdg. 6:9; 1 Sam. 2:28; 2 Sam. 12:8; Neh. 2:1, 6, 9; Psalm 69:12; Eccl. 1:17; Ezek. 16:11; Dan. 9:3 יט וָאֶתְּנָה אֶת־הַלְוִיִּם נְתֻנִים לְאַהֲרֹן וּלְבָנָיו, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל, לַעֲבֹד אֶת־עֲבֹדַת בְּנֵי־יִשְׂרָאֵל בְּאֹהֶל מוֹעֵד, וּלְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל; וְלֹא יִהְיֶה בִּבְנֵי יִשְׂרָאֵל, נֶגֶף, בְּגֶשֶׁת בְּנֵי־יִשְׂרָאֵל, אֶל־הַקֹּדֶשׁ. 19 And I have given the Levites--they are given to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

2199 אָשִׁירָה 11 Verb - Qal Imperfect Cohortative - first person common singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Exod. 15:1; Jdg. 5:3; Psalm 13:6; 27:6; 57:8; 89:2; 101:1; 104:33; 108:2; 144:9; Isaiah 5:1 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס} 1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

2430 אֶתְּנֶנָּה 10 Verb - Qal Imperfect Cohortative if contextual - first person common singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 13:15, 17; 28:13; 35:12; Exod. 33:1; Lev. 20:24; Deut. 1:39; 34:4; Jos. 8:18; 1 Samuel 18:21 טו כִּי אֶת־כָּל־הָאָרֶץ אֲשֶׁר־אַתָּה רֹאֶה, לְךָ אֶתְּנֶנָּה, וּלְזַרְעֲךָ, עַד־עוֹלָם. 15 for all the land which thou seest, to thee will I give it, and to thy seed for ever.

43783 נֵלְכָה־ 10 Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 22:5; 37:17; Exod. 5:8, 17; Deut. 13:3, 7, 14; 2 Kings 6:2; Zech. 8:21, 23 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

511 אוֹדֶה 9 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Gen. 29:35; Psalm 7:18; 9:2; 32:5; 54:8; 109:30; 111:1; 118:19; Isa. 25:1 לה וַתַּהַר עוֹד וַתֵּלֶד בֵּן, וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת־יְהוָה--עַל־כֵּן קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת. 35 And she conceived again, and

bore a son; and she said: 'This time will I praise the LORD.' Therefore she called his name Judah; and she left off bearing.

14251 וְאֵלְכָה 9 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:56; 30:25; 33:12; Num. 23:3; Jdg. 11:37; 1 Sam. 28:7; 2 Sam. 20:21; 1 Kings 19:20; Jer. 9:1 נו וַיֹּאמֶר אֲלֵהֶם אַל־תְּאַחֲרוּ אֹתִי, וַיהוָה הִצְלִיחַ דַּרְכִּי; שַׁלְּחוּנִי, וְאֵלְכָה לַאדֹנִי. 56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may go to my master.'

43972 נַעֲלֶה 9 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 13:30; 16:12, 14; 20:19; Deut. 1:22, 41; 1 Sam. 14:9; 2 Kings 3:8; Isaiah 7:6 ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל, לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

653 אֲזַמְּרָה 8 Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 9:3; 61:9; 71:22f; 75:10; 104:33; 144:9; 146:2 ג אֶשְׂמְחָה וְאֶעֶלְצָה בָךְ; אֲזַמְּרָה שִׁמְךָ עֶלְיוֹן. 3 I will be glad and exult in Thee; I will sing praise to Thy name, O Most High:

13821 וַאֲדַבְּרָה 8 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 18:32; Deut. 5:31; 31:28; Jdg. 6:39; 2 Sam. 20:16; Job 13:13; Psalm 119:46; Jer. 5:5 לב וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבְּרָה אַךְ־הַפַּעַם־־אוּלַי יִמָּצְאוּן שָׁם, עֲשָׂרָה; וַיֹּאמֶר לֹא אַשְׁחִית, בַּעֲבוּר הָעֲשָׂרָה. 32 And he said: 'Oh, let not the LORD be angry, and I will speak yet but this once. Peradventure ten shall be found there.' And He said: 'I will not destroy it for the ten's sake.'

273 אֲדַבְּרָה־ 7 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b)

(Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 2 Sam. 14:15; Job 7:11; 10:1; 16:6; 32:20; Psalm 122:8; Jer. 6:10 טו וְעַתָּה אֲשֶׁר־בָּאתִי לְדַבֵּר אֶל־הַמֶּלֶךְ אֲדֹנִי, אֶת־הַדָּבָר הַזֶּה־־כִּי יֵרְאֻנִי, הָעָם; וַתֹּאמֶר שִׁפְחָתְךָ אֲדַבְּרָה־נָּא אֶל־הַמֶּלֶךְ, אוּלַי יַעֲשֶׂה הַמֶּלֶךְ אֶת־דְּבַר אֲמָתוֹ. 15 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me afraid; and thy handmaid said: I will now speak unto the king; it may be that the king will perform the request of his servant.

1266 אֵלְכָה 7 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 45:28; Exod. 4:18; Ruth 2:2; Jer. 40:15; Hos. 2:7, 9; Zech. 8:21 כח וַיֹּאמֶר, יִשְׂרָאֵל, רַב עוֹד־יוֹסֵף בְּנִי, חָי; אֵלְכָה וְאֶרְאֶנּוּ, בְּטֶרֶם אָמוּת. 28 And Israel said: 'It is enough; Joseph my son is yet alive; I will go and see him before I die.'

2127 אָשִׂיחָה 7 Verb - Qal Imperfect Cohortative - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Job 7:11; Psalm 55:18; 77:4, 7, 13; 119:15; 145:5 יא גַּם-אֲנִי, לֹא אֶחֱשָׂךְ-פִּי: אֲדַבְּרָה, בְּצַר רוּחִי; אָשִׂיחָה, בְּמַר נַפְשִׁי. 11 Therefore I will not refrain my mouth; {N} I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

24182 וְנַעֲלֶה 7 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Genesis 35:3; Jdg. 18:9; Isa. 2:3; Jer. 6:4f; 31:6; Mic. 4:2 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'

1675 אֶעְבְּרָה 6 Verb - Qal Imperfect Cohortative - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 21:22; Deut. 2:27f; 3:25; Jdg. 11:17; 2 Sam. 16:9 כב אֶעְבְּרָה בְאַרְצֶךָ, לֹא נִטֶּה בְּשָׂדֶה וּבְכֶרֶם--לֹא נִשְׁתֶּה, מֵי בְאֵר: בְּדֶרֶךְ הַמֶּלֶךְ נֵלֵךְ, עַד אֲשֶׁר-נַעֲבֹר גְּבֻלֶךָ. 22 'Let me pass through thy land; we will not turn aside into field, or into vineyard; we will not drink of the water of the wells; we will go by the king's highway, until we have passed thy border.'

13849 וְאֵדְעָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 42:34; Exod. 33:5; Num. 22:19; Ruth 4:4; 1 Chr. 21:2; Psalms 119:125 לד וְהָבִיאוּ אֶת־אֲחִיכֶם הַקָּטֹן, אֵלַי, וְאֵדְעָה כִּי לֹא מְרַגְּלִים אַתֶּם, כִּי כֵנִים אַתֶּם; אֶת־אֲחִיכֶם אֶתֵּן לָכֶם, וְאֶת־הָאָרֶץ תִּסְחָרוּ. 34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.'

14728 וְאָשׁוּבָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 50:5; Exod. 4:18; 2 Kings 4:22; Jer. 31:18; Hos. 2:9; Mal. 3:7 ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת--בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי--וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

23846 וְנֵדְעָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 19:5; Jdg. 18:5; Isa. 41:22f; Hos. 6:3; Jon. 1:7 ה וַיִּקְרְאוּ אֶל־לוֹט וַיֹּאמְרוּ לוֹ, אַיֵּה הָאֲנָשִׁים אֲשֶׁר־בָּאוּ אֵלֶיךָ הַלָּיְלָה; הוֹצִיאֵם אֵלֵינוּ, וְנֵדְעָה אֹתָם. 5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

24402 וְנָשׁוּבָה 6 וְנָשׁוּבkethib; Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 22:5; Num. 14:4; 1 Sam. 9:5; Lam. 3:40; 5:21; Hos. 6:1 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

1638 אֲסַפְּרָה 5 Verb - Piel Imperfect Cohortative - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 2:7; 9:2, 15; 22:23; 73:15 ז אֲסַפְּרָה, אֶל-חֹק: יְהוָה, אָמַר אֵלַי בְּנִי אַתָּה-- אֲנִי, הַיּוֹם יְלִדְתִּיךָ. 7 I will tell of the decree: the LORD said unto me: 'Thou art My son, this day have I begotten thee.

14452 וְאָעִידָה 5 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Deut. 31:28; Psalms 50:7; 81:9; Isa. 8:2; Jer. 6:10 כח הַקְהִילוּ אֵלַי אֶת־כָּל־זִקְנֵי שִׁבְטֵיכֶם, וְשֹׁטְרֵיכֶם; וַאֲדַבְּרָה בְאָזְנֵיהֶם, אֵת הַדְּבָרִים הָאֵלֶּה, וְאָעִידָה בָּם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ. 28 Assemble unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

14587 וְאֶרְאֶה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 18:21; Exod. 3:3; 4:18; Deut. 3:25; 1 Sam. 20:29 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

14791 וְאֶשְׁמְרָה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 119:17, 44, 88, 134, 146 ז אוֹדְךָ, בְּיֹשֶׁר לֵבָב-- בְּלָמְדִי, מִשְׁפְּטֵי צִדְקֶךָ. 7 I will give thanks unto Thee with uprightness of heart, when I learn Thy righteous ordinances.

23940 וְנִחְיֶה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life;

1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 42:2; 43:8; 47:19; Neh. 5:2; Hos. 6:2 ב וַיֹּאמֶר־־הִנֵּה שָׁמַעְתִּי, כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם; רְדוּ־שָׁמָּה וְשִׁבְרוּ־לָנוּ מִשָּׁם, וְנִחְיֶה וְלֹא נָמוּת. 2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

24083 וְנֵלְכָה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 9:9; 11:14; Isa. 2:3, 5; Mic. 4:2 ט לְפָנִים בְּיִשְׂרָאֵל, כֹּה־אָמַר הָאִישׁ בְּלֶכְתּוֹ לִדְרוֹשׁ אֱלֹהִים, לְכוּ וְנֵלְכָה, עַד־הָרֹאֶה: כִּי לַנָּבִיא הַיּוֹם, יִקָּרֵא לְפָנִים הָרֹאֶה. 9 Beforetime in Israel, when a man went to inquire of God, thus he said: 'Come and let us go to the seer'; for he that is now called a prophet was beforetime called a seer.--

418 אָהָבְתִּי 5 Verb - Qal Perfect - first person common singular | cohortative in both form and meaning 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Psalm 119:47f, 113, 159, 163 מז וְאֶשְׁתַּעֲשַׁע בְּמִצְוֹתֶיךָ, אֲשֶׁר אָהָבְתִּי. 47 And I will delight myself in Thy commandments, which I have loved.

61 אֵבוֹשָׁה 4 Verb - Qal Imperfect Cohortative - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 25:2; 31:2, 18; 71:1 ב אֱלֹהַי־־בְּךָ בָטַחְתִּי, אַל־אֵבוֹשָׁה; אַל־יַעַלְצוּ אוֹיְבַי לִי. 2 O my God, in Thee have I trusted, let me not be ashamed; let not mine enemies triumph over me.

638 אֶזְכְּרָה 4 Verb - Qal Imperfect Cohortative - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 42:4/5; 77:4, 7, 12 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me,

{N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

723 אֶחֱזֶה 4 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Job 19:26f; 34:32; Psalm 17:15 כו וְאַחַר עוֹרִי, נִקְּפוּ־זֹאת; וּמִבְּשָׂרִי, אֶחֱזֶה אֱלוֹהַּ. 26 And when after my skin this is destroyed, then without my flesh shall I see God;

763 אֶחְיֶה 4 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Kings 1:2; Job 7:16; Psalm 118:17; 119:17 ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן--וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי זֶה. {ס} 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

13713 וְאָבוֹאָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 29:21; 2 Kings 19:23; 2 Chr. 1:10; Psalms 43:4 כא וַיֹּאמֶר יַעֲקֹב אֶל־לָבָן הָבָה אֶת־אִשְׁתִּי, כִּי מָלְאוּ יָמָי; וְאָבוֹאָה, אֵלֶיהָ. 21 And Jacob said unto Laban: 'Give me my wife, for my days are filled, that I may go in unto her.'

13805 וְאַגִּידָה 4 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 46:31; 49:1; 1 Sam. 15:16; Jer. 33:3 לא וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו וְאֶל־בֵּית אָבִיו, אֶעֱלֶה וְאַגִּידָה לְפַרְעֹה; וְאֹמְרָה אֵלָיו, אַחַי וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנַעַן בָּאוּ אֵלָי. 31 And Joseph said unto his brethren, and unto his father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my father's house, who were in the land of Canaan, are come unto me;

13820 וַאֲדַבֵּרָה 4 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 18:30; Deut. 32:1; Psalms 40:6; 50:7 ל וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבֵּרָה--אוּלַי יִמָּצְאוּן שָׁם, שְׁלֹשִׁים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, אִם־אֶמְצָא שָׁם שְׁלֹשִׁים. 30 And he said: 'Oh, let not the LORD be angry, and I will speak. Peradventure there shall thirty be found there.' And He said: 'I will not do it, if I find thirty there.'

14742 וְאָשִׁיבָה 4 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 17:3; Prov. 27:11; Isa. 1:25f ג וְאָשִׁיבָה כָל־הָעָם, אֵלֶיךָ: כְּשׁוּב הַכֹּל--הָאִישׁ אֲשֶׁר אַתָּה מְבַקֵּשׁ, כָּל־הָעָם יִהְיֶה שָׁלוֹם. 3 and I will bring back all the people unto thee; when all shall have returned, [save] the man whom thou seekest, all the people will be in peace.'

24070 וְנִלָּחֲמָה 4 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Jdg. 1:3; 11:6; 1 Sam. 17:10; 1 Kings 20:25 ג וַיֹּאמֶר יְהוּדָה לְשִׁמְעוֹן אָחִיו עֲלֵה אִתִּי בְגֹרָלִי, וְנִלָּחֲמָה בַּכְּנַעֲנִי, וְהָלַכְתִּי גַם־אֲנִי אִתְּךָ, בְּגוֹרָלֶךָ; וַיֵּלֶךְ אִתּוֹ, שִׁמְעוֹן. 3 And Judah said unto Simeon his brother: 'Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot.' So Simeon went with him.

24161 וְנַעַבְדֶךָ 4 Conjunctive waw | Verb - Qal Imperfect - first person common plural | suffix 2nd person masculine singular cohortative in meaning, but no unique form for cohortative 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 11:1; 12:10; 1 Kings 12:4; 2 Chr. 10:4 א וַיַּעַל, נָחָשׁ הָעַמּוֹנִי, וַיִּחַן, עַל־יָבֵישׁ גִּלְעָד; וַיֹּאמְרוּ כָּל־אַנְשֵׁי יָבֵישׁ, אֶל־נָחָשׁ, כְּרָת־לָנוּ בְרִית, וְנַעַבְדֶךָּ. 1 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead; and all the men of Jabesh said unto Nahash: 'Make a covenant with us, and we will serve thee.'

24301 וְנִקְחָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Kings 6:2; Neh. 5:2f; Jer. 20:10 ב נֵלְכָה־נָּא עַד־הַיַּרְדֵּן, וְנִקְחָה מִשָּׁם אִישׁ קוֹרָה אֶחָת, וְנַעֲשֶׂה־לָּנוּ שָׁם מָקוֹם, לָשֶׁבֶת שָׁם; וַיֹּאמֶר, לֵכוּ. 2 Let us go, we pray thee, unto the Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell.' And he answered: 'Go ye.'

24332 וְנִרְאֶה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 37:20; 2 Kings 7:13; Isa. 41:23; 66:5 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

24377 וְנִשְׂמְחָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 90:14; 118:24; Cant. 1:4; Isa. 25:9 יד שַׂבְּעֵנוּ בַבֹּקֶר חַסְדֶּךָ; וּנְרַנְּנָה וְנִשְׂמְחָה, בְּכָל-יָמֵינוּ. 14 O satisfy us in the morning with Thy mercy; that we may rejoice and be glad all our days.

1968 אֲרוֹמִמְךָ 3 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to

be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up,
raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift,
lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3)
to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished;
1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם
7311 Psalm 30:1/2; 145:1; Isa. 25:1 ב אֲרוֹמִמְךָ יְהוָה, כִּי דִלִּיתָנִי; וְלֹא-שִׂמַּחְתָּ אֹיְבַי לִי. 2 I
will extol thee, O LORD, for Thou hast raised me up, and hast not suffered mine enemies to
rejoice over me.

242 אָגִילָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1) to
rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל גּוּל
1523 Psalm 9:15; 31:8; Hab. 3:18 טו לְמַעַן אֲסַפְּרָה, כָּל־תְּהִלָּתֶיךָ: בְּשַׁעֲרֵי בַת־צִיּוֹן־־אָגִילָה,
בִּישׁוּעָתֶךָ. 15 That I may tell of all Thy praise in the gates of the daughter of Zion, that I
may rejoice in Thy salvation.

518 אוֹדֶנּוּ 3 Verb - Hiphil Imperfect Cohortative - first person common singular |
third person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b)
(Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to
confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give
thanks יָדָה 3034 Psalm 42:5/6, 12; 43:5 ו מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי
לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest
thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His
countenance.

652 אֲזַמֵּרָה 3 Verb - Piel Imperfect Cohortative - first person common singular 1)
to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical
instrument זָמַר 2167 Psalm 18:50/49; 59:18; 101:1 נ עַל-כֵּן, אוֹדְךָ בַגּוֹיִם יְהוָה; וּלְשִׁמְךָ
אֲזַמֵּרָה. 50 Therefore I will give thanks unto Thee, O LORD, among the nations, and will
sing praises unto Thy name.

825 אֶחֱסֶה 3 Verb - Qal Imperfect Cohortative if contextual - first person common
singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope
in (God) (fig.) חָסָה 2620 2 Sam. 22:3; Psalm 18:3; 61:5 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־
בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר} 3 The God who
is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my
refuge; my saviour, Thou savest me from violence.

1007 אִיעָצְךָ 3 Verb - Qal Imperfect - first person common singular | suffix second
person masculine singular Cohortative in meaning, but no unique form for Cohortative 1)
strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a strongone
(subst) חָזָק 2389 Exod. 18:19; Num. 24:14; Jer. 38:15 יט עַתָּה שְׁמַע בְּקֹלִי, אִיעָצְךָ, וִיהִי
אֱלֹהִים, עִמָּךְ; הֱיֵה אַתָּה לָעָם, מוּל הָאֱלֹהִים, וְהֵבֵאתָ אַתָּה אֶת־הַדְּבָרִים, אֶל־הָאֱלֹהִים. 19 Hearken
now unto my voice, I will give thee counsel, and God be with thee: be thou for the people
before God, and bring thou the causes unto God.

1883 אָקוּמָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1)
to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense);

1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 3:21; Job 19:18;Song of Solomon (Cant.) 3:2 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

2173 אָשׁוּבָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 30:31; Num. 22:34; Hos. 5:15 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

13739 וְאַבִּיטָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Psalms 119:15, 18; Isa. 18:4 טו בְּפִקּוּדֶיךָ אָשִׂיחָה; וְאַבִּיטָה, אֹרְחֹתֶיךָ. 15 I will meditate in Thy precepts, and have respect unto Thy ways.

13758 וְאַבְלִיגָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to gleam, smile; 1a) (Hiphil) only; 1a1) to show a smile, look pleasant; 1a2) to cause to burst בָּלַג 1082 Job 9:27; 10:20; Psalms 39:14 כז אִם־אָמְרִי,

אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

13949 וַאֲזַמְּרָה 3 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 7:18; 27:6; 108:2 יח אוֹדֶה יְהוָה כְּצִדְקוֹ; וַאֲזַמְּרָה, שֵׁם-יְהוָה עֶלְיוֹן. 18 I will give thanks unto the LORD according to His righteousness; and will sing praise to the name of the LORD Most High. {P}

14003 וְאֶחְיֶה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 119:77, 116, 144 עז יְבֹאוּנִי רַחֲמֶיךָ וְאֶחְיֶה: כִּי-תוֹרָתְךָ, שַׁעֲשֻׁעָי. 77 Let Thy tender mercies come unto me, that I may live; for Thy law is my delight.

14413 וְאָסִירָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 9:29; 2 Sam. 16:9; Isa. 1:25 כט וּמִי יִתֵּן אֶת־הָעָם הַזֶּה, בְּיָדִי, וְאָסִירָה, אֶת־אֲבִימֶלֶךְ; וַיֹּאמֶר, לַאֲבִימֶלֶךְ, רַבֶּה צְבָאֲךָ, וָצֵאָה. 29 And would that this people were under my hand! then would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.'

14554 וְאֶקְבְּרָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 23:4, 13; 50:5 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

23855 וְנִדְרְשָׁה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ

1875 1 Kings 22:7; 2 Kings 3:11; 2 Chr. 18:6 ז וַיֹּאמֶר, יְהוֹשָׁפָט, הַאֵין פֹּה נָבִיא לַיהוָה, עוֹד; וְנִדְרְשָׁה, מֵאוֹתוֹ. 7 But Jehoshaphat said: 'Is there not here besides a prophet of the LORD, that we might inquire of him?'

23891 וְנִוָּשֵׁעָה 3 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 80:4, 8, 20 ד אֱלֹהִים הֲשִׁיבֵנוּ; וְהָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה. 4 O God, restore us; and cause Thy face to shine, and we shall be saved.

23941 וּנְחַיֶּה 3 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 19:32, 34; 1 Kings 18:5 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

24082 וְנֵלֵכָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 33:12; 43:8; Jdg. 19:28 יב וַיֹּאמֶר, נִסְעָה וְנֵלֵכָה; וְאֵלְכָה, לְנֶגְדֶּךָ. 12 And he said: 'Let us take our journey, and let us go, and I will go before thee.'

24160 וְנַעַבְדָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 14:12; Deut. 13:7, 14 יב הֲלֹא־זֶה הַדָּבָר, אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם, מִמֻּתֵנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

24212 וְנַעֲשֶׂה 3 וְנַעֲשֶׂה־לָּנוּ Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 11:4; Jdg. 13:15; 2 Kings 6:2 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'

24299 וְנָקוּמָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 35:3; 43:8; Obad. 1:1 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'

24458 וְנִשְׁתֶּה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Exod. 17:2; Dan. 1:12; Amos 4:1 ב וַיָּרֶב הָעָם, עִם־מֹשֶׁה, וַיֹּאמְרוּ, תְּנוּ־לָנוּ מַיִם וְנִשְׁתֶּה; וַיֹּאמֶר לָהֶם, מֹשֶׁה, מַה־תְּרִיבוּן עִמָּדִי, מַה־תְּנַסּוּן אֶת־יְהוָה. 2 Wherefore the people strove with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with me? wherefore do ye try the LORD?'

43133 נָגִילָה 3 Verb - Qal Imperfect Cohortative - first person common plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 118:24; Cant. 1:4; Isa. 25:9 כד זֶה-הַיּוֹם, עָשָׂה יְהוָה; נָגִילָה וְנִשְׂמְחָה בוֹ. 24 This is the day which the LORD hath made; we will rejoice and be glad in it.

43781 נֵלְכָה־ 3 נֵלְכָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 3:18; 5:3; 1 Sam. 9:6 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא

דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

44307 נֵרְדָה 3 Verb - Qal Imperfect Cohortative - first person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Prov. 18:8; 26:20, 22 ח דִּבְרֵי נִרְגָּן, כְּמִתְלַהֲמִים; וְהֵם, יָרְדוּ חַדְרֵי-בָטֶן. 8 The words of a whisperer are as dainty morsels, and they go down into the innermost parts of the belly.

127 אָבִינָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Psalm 73:17; Prov. 7:7 יז עַד־אָבוֹא, אֶל־מִקְדְּשֵׁי־אֵל; אָבִינָה, לְאַחֲרִיתָם. 17 Until I entered into the sanctuary of God, and considered their end.

1337 אֲמַדֵּד 2 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Psalm 60:8; 108:8 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ--אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.

1684 אָעִירָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Psalm 57:9; 108:3 ט עוּרָה כְבוֹדִי--עוּרָה, הַנֵּבֶל וְכִנּוֹר; אָעִירָה שָּׁחַר. 9 Awake, my glory; awake, psaltery and harp; I will awake the dawn.

44327 נְרַנְּנָה 2 Verb - Piel Imperfect Cohortative - first person common plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 20:6; 95:1 ו נְרַנְּנָה, בִּישׁוּעָתֶךָ-- וּבְשֵׁם-אֱלֹהֵינוּ נִדְגֹּל; יְמַלֵּא יְהוָה, כָּל-מִשְׁאֲלוֹתֶיךָ. 6 We will shout for joy in thy victory, and in the name of our God we will set up our standards; {N} the LORD fulfil all thy petitions.

76 אֶבְחֲרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 2 Sam. 17:1; Job 9:14 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד, הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

136 אַבִּיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to utter, to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 78:2; Prov. 1:23 ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חִידוֹת, מִנִּי־קֶדֶם. 2 I will open my mouth with a parable; I will utter dark sayings concerning days of old;

193 אֲבַקְשָׁה 2 Verb - Piel Imperfect Cohortative - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Psalm 122:9; Cant. 3:2 ט לְמַעַן, בֵּית־יְהוָה אֱלֹהֵינוּ-- אֲבַקְשָׁה טוֹב לָךְ. 9 For the sake of the house of the LORD our God I will seek thy good. {P}

240 אַגִּידָה 2 qere בַשָּׂדֶה ;Kethib בְהַשָּׂדֶה Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Kings 7:12; Psalms 40:6 יב וַיָּקָם הַמֶּלֶךְ לַיְלָה, וַיֹּאמֶר אֶל־עֲבָדָיו, אַגִּידָה־נָּא לָכֶם, אֵת אֲשֶׁר־עָשׂוּ לָנוּ אֲרָם: יָדְעוּ כִּי־רְעֵבִים אֲנַחְנוּ, וַיֵּצְאוּ מִן־הַמַּחֲנֶה לְהֵחָבֵה בהשדה (בַשָּׂדֶה) לֵאמֹר, כִּי־יֵצְאוּ מִן־הָעִיר וְנִתְפְּשֵׂם חַיִּים, וְאֶל־הָעִיר נָבֹא. 12 And the king arose in the night, and said unto his servants: 'I will now tell you what the Arameans have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying: When they come out of the city, we shall take them alive, and get into the city.'

364 אֵדְעָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 23:5; Psalm 39:5 ה אֵדְעָה, מִלִּים יַעֲנֵנִי; וְאָבִינָה, מַה-יֹּאמַר לִי. 5 I would know the words which He would answer me, and understand what He would say unto me.

461 אֲהַלְלָה 2 Verb - Piel Imperfect Cohortative - first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 69:31; 146:2 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

462 אֲהַלְלֶךָּ 2 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 22:22/23; 35:18 כג אֲסַפְּרָה שִׁמְךָ לְאֶחָי; בְּתוֹךְ קָהָל אֲהַלְלֶךָּ. 23 I will declare Thy name unto my brethren; in the midst of the congregation will I praise Thee.

512 אוֹדִיעַ 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 89:2; Ezek. 39:7 ב חַסְדֵי יְהוָה, עוֹלָם אָשִׁירָה; לְדֹר וָדֹר, אוֹדִיעַ אֱמוּנָתְךָ בְּפִי. 2 I will sing of the mercies of the LORD for ever; to all generations will I make known Thy faithfulness with my mouth.

513 אוֹדִיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע

3045 Prov. 1:23; Isa. 5:5 כג תָּשׁוּבוּ, לְתוֹכַחְתִּי: הִנֵּה אַבִּיעָה לָכֶם רוּחִי; אוֹדִיעָה דְבָרַי אֶתְכֶם.
23 Turn you at my reproof; behold, I will pour out my spirit unto you, I will make known my words unto you.

517 אוֹדֶךָּ 2 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Job 40:14; Psalm 30:13 יד וְגַם־אֲנִי אוֹדֶךָּ: כִּי־תוֹשִׁעַ לְךָ יְמִינֶךָ.
14 Then will I also confess unto thee that thine own right hand can save thee.

522 אוֹחִילָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Jer. 4:19; Mic. 7:7
יט מֵעַי מֵעַי אחלה (אוֹחִילָה) קִירוֹת לִבִּי, הֹמֶה־לִּי לִבִּי--לֹא אַחֲרִשׁ: כִּי קוֹל שׁוֹפָר שמעתי (שָׁמַעַתְּ) נַפְשִׁי, תְּרוּעַת מִלְחָמָה. 19 My bowels, my bowels! I writhe in pain! The chambers of my heart! My heart moaneth within me! I cannot hold my peace! because thou hast heard, O my soul, the sound of the horn, the alarm of war.

572 אוֹצִיאָה־ 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 19:8; Jdg. 19:24 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ--אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

624 אֶזְבְּחָה־ 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Psalm 54:8/6; Jon. 2:10 ח בִּנְדָבָה אֶזְבְּחָה-לָּךְ; אוֹדֶה שִּׁמְךָ יְהוָה כִּי-טוֹב. 8 With a freewill-offering will I sacrifice unto Thee; I will give thanks unto Thy name, O LORD, for it is good.

819 אֲחַלְּקָה 2 Verb - Piel Imperfect Cohortative - first person common singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Psalm 60:8; 108:8 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ--אֶעְלֹזָה: אֲחַלְּקָה

שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.

1111 אַכֶּנּוּ 2 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num. 14:12; 1 Sam. 26:8 יב אַכֶּנּוּ בַדֶּבֶר, וְאוֹרִשֶׁנּוּ; וְאֶעֱשֶׂה, אֹתְךָ, לְגוֹי-גָּדוֹל וְעָצוּם, מִמֶּנּוּ. 12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.'

1241 אָלִין 2 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Ruth 1:16; Psalm 55:8 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

1264 אֵלְכָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Sam. 15:7; Jer. 5:5 ז וַיְהִי, מִקֵּץ אַרְבָּעִים שָׁנָה; וַיֹּאמֶר אַבְשָׁלוֹם, אֶל־הַמֶּלֶךְ, אֵלְכָה נָּא וַאֲשַׁלֵּם אֶת־נִדְרִי אֲשֶׁר־נָדַרְתִּי לַיהוָה, בְּחֶבְרוֹן. 7 And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

1393 אִמָּלְטָה 2 Verb - Niphal Imperfect Cohortative - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Gen. 19:20; 1 Sam. 20:29 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה--וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא--וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

1674 אֶעֱבְרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 20:19; Jdg. 12:5 יט וַיֹּאמְרוּ אֵלָיו בְּנֵי-יִשְׂרָאֵל, בַּמְסִלָּה נַעֲלֶה, וְאִם-מֵימֶיךָ נִשְׁתֶּה אֲנִי וּמִקְנַי, וְנָתַתִּי מִכְרָם; רַק אֵין-דָּבָר, בְּרַגְלַי אֶעֱבֹרָה. 19 And the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.'

1678 אֶעֶזְבָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 9:27; 10:1 כז אִם-אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

1688 אֶעְלֹזָה 2 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 60:8; 108:8 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ-- אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.

1888 אֶקָּחֲךָ 2 Verb - Qal Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Num. 23:27; Hag. 2:23 כז וַיֹּאמֶר בָּלָק, אֶל-בִּלְעָם, לְכָה-נָּא אֶקָּחֲךָ, אֶל-מָקוֹם אַחֵר; אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים, וְקַבֹּתוֹ לִי מִשָּׁם. 27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'

1944 אַרְגִּיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Prov. 12:19; Jer. 49:19 יט שְׂפַת-אֱמֶת, תִּכּוֹן לָעַד; וְעַד-אַרְגִּיעָה, לְשׁוֹן שָׁקֶר. 19 The lip of truth shall be established for ever; but a lying tongue is but for a moment.

2207 אֶשְׁכְּבָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Psalm 4:8/9; 57:5 ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד; לָבֶטַח, תּוֹשִׁיבֵנִי. 9 In peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety. {P}

2258 אֶשְׁמְעָה 2 Verb - Qal Imperfect Cohortative - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm 85:9; Jer. 4:21 ט אֶשְׁמְעָה-- מַה-יְדַבֵּר, הָאֵל יְהוָה: כִּי, יְדַבֵּר שָׁלוֹם--אֶל-עַמּוֹ וְאֶל-חֲסִידָיו; וְאַל-יָשׁוּבוּ לְכִסְלָה. 9 I will hear what God the LORD will speak; {N} for He will speak peace unto His people, and to His saints; but let them not turn back to folly.

2262 אֶשְׁמְרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 39:1/2 x 2 א לַמְנַצֵּחַ לידיתון (לִידוּתוּן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David.

2333 אֶשְׁתַּחֲוֶה 2 Verb - Hithpael Imperfect Cohortative - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Psalm 5:8; 138:2 ח וַאֲנִי--בְּרֹב חַסְדְּךָ, אָבוֹא בֵיתֶךָ; אֶשְׁתַּחֲוֶה אֶל-הֵיכַל-קָדְשְׁךָ, בְּיִרְאָתֶךָ. 8 But as for me, in the abundance of Thy lovingkindness will I come into Thy house; I will bow down toward Thy holy temple in the fear of Thee.

2415 אֶתְּנָה 2 אֶתְּנָה־לְּךָ Verb - Qal Imperfect Cohortative - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Kings 21:2, 6 ב וַיְדַבֵּר אַחְאָב אֶל־נָבוֹת לֵאמֹר תְּנָה־לִּי אֶת־כַּרְמְךָ וִיהִי־לִי לְגַן־יָרָק, כִּי הוּא קָרוֹב אֵצֶל בֵּיתִי, וְאֶתְּנָה לְךָ תַּחְתָּיו, כֶּרֶם טוֹב מִמֶּנּוּ; אִם טוֹב בְּעֵינֶיךָ, אֶתְּנָה־לְךָ כֶסֶף מְחִיר זֶה. 2 And Ahab spoke unto Naboth, saying: 'Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.'

13712 וְאָבוֹא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Samuel 17:2; Isa. 37:24 ב וְאָבוֹא עָלָיו, וְהוּא יָגֵעַ וּרְפֵה יָדַיִם, וְהַחֲרַדְתִּי אֹתוֹ, וְנָס כָּל־הָעָם אֲשֶׁר־אִתּוֹ; וְהִכֵּיתִי אֶת־הַמֶּלֶךְ, לְבַדּוֹ.
2 and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only;

13754 וְאֶבְכֶּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Jdg. 11:37; Jer. 8:23 לז וַתֹּאמֶר, אֶל־אָבִיהָ, יֵעָשֶׂה לִּי, הַדָּבָר הַזֶּה: הַרְפֵּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים, וְאֵלְכָה וְיָרַדְתִּי עַל־הֶהָרִים, וְאֶבְכֶּה עַל־בְּתוּלַי, אָנֹכִי ורעיתי (וְרֵעוֹתָי). 37 And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.'

13777 וְאֶבְרֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, consume; 1a) (Qal) to eat; 1b) (Piel) for eating, devouring; 1c) (Hiphil) to cause to eat בָּרָה 1262 2 Sam. 13:6, 10 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָּמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ.
6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

13781 וַאֲבָרְכָה 2 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 12:3; Psalms 145:1 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

13906 וְאִוָּשֵׁעָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 119:117; Jer. 17:14 קיז סְעָדֵנִי וְאִוָּשֵׁעָה; וְאֶשְׁעָה בְחֻקֶּיךָ תָמִיד. 117 Support Thou me, and I shall be saved; and I will occupy myself with Thy statutes continually.

14132 וְאִכָּבְדָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Exod. 14:4, 17 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף אַחֲרֵיהֶם, וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

14161 וְאֹכֵלָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:4, 7 ד וַעֲשֵׂה־לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי־־וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת. 4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'

14250 וְאֵלֵכָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 30:26; 2 Sam. 3:21 כו תְּנָה אֶת־נָשַׁי וְאֶת־

יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ, אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

14395 וְאִנָּקְמָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Jdg. 16:28; Isa. 1:24 כח וַיִּקְרָא שִׁמְשׁוֹן אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי יְהוִה זָכְרֵנִי נָא וְחַזְּקֵנִי נָא אַךְ הַפַּעַם הַזֶּה, הָאֱלֹהִים, וְאִנָּקְמָה נְקַם־אַחַת מִשְּׁתֵי עֵינַי, מִפְּלִשְׁתִּים. 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.'

14416 וְאֶסְלַח 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 2 Chr. 7:14; Jer. 5:1 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

14464 וְאֶעֱנֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 32:20; Psalm 119:42; כ אֲדַבְּרָה וְיִרְוַח־לִי; אֶפְתַּח שְׂפָתַי וְאֶעֱנֶה. 20 I will speak, that I may find relief; I will open my lips and answer.

14541 וְאֶצְּרָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:34, 115 לד הֲבִינֵנִי, וְאֶצְּרָה תוֹרָתֶךָ; וְאֶשְׁמְרֶנָּה בְכָל-לֵב. 34 Give me understanding, that I keep Thy law and observe it with my whole heart.

14684 וְאָשִׂיחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 119:27, 48 כז דֶּרֶךְ-פִּקּוּדֶיךָ הֲבִינֵנִי; וְאָשִׂיחָה, בְּנִפְלְאוֹתֶיךָ. 27 Make me to understand the way of Thy precepts, that I may talk of Thy wondrous works.

14758 וַאֲשַׁלְּחָה 2 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 8:4; 9:28 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

14759 וְאֶשְׁלְחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 14:32; 2 Kings 5:5 לב וַיֹּאמֶר אַבְשָׁלוֹם אֶל־יוֹאָב הִנֵּה שָׁלַחְתִּי אֵלֶיךָ לֵאמֹר בֹּא הֵנָּה וְאֶשְׁלְחָה אֹתְךָ אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה בָּאתִי מִגְּשׁוּר־־טוֹב לִי, עֹד אֲנִי־שָׁם; וְעַתָּה, אֶרְאֶה פְּנֵי הַמֶּלֶךְ, וְאִם־יֶשׁ־בִּי עָוֺן, וֶהֱמִתָנִי. 32 And Absalom answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I may send thee to the king, to say: Wherefore am I come from Geshur? it were better for me to be there still; now therefore let me see the king's face; and if there be iniquity in me, let him kill me.'

14762 וְאֶשְׁלָחֲךָ 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 37:13; Exod. 3:10 יג וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, הֲלוֹא אַחֶיךָ רֹעִים בִּשְׁכֶם־־לְכָה, וְאֶשְׁלָחֲךָ אֲלֵיהֶם; וַיֹּאמֶר לוֹ, הִנֵּנִי. 13 And Israel said unto Joseph: 'Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them.' And he said to him: 'Here am I.'

14827 וְאֶשְׁתֶּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:14; 1 Kings 17:10 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה־־אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

14883 וְאֶתֵּנָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:28; Psalms 51:18 כח וַיֹּאמַר: נָקְבָה שְׂכָרְךָ עָלַי, וְאֶתֵּנָה. 28 And he said: 'Appoint me thy wages, and I will give it.'

23703 וְנֹאכְלָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Neh. 5:2; Dan. 1:12 ב וְיֵשׁ אֲשֶׁר אֹמְרִים, בָּנֵינוּ וּבְנֹתֵינוּ אֲנַחְנוּ רַבִּים; וְנִקְחָה דָגָן, וְנֹאכְלָה וְנִחְיֶה. 2 For there were that said: 'We, our sons and our daughters, are many; let us get for them corn, that we may eat and live.'

23705 וְנֹאכְלֶנּוּ 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Kings 6:28f כח וַיֹּאמֶר־לָהּ הַמֶּלֶךְ, מַה־לָּךְ; וַתֹּאמֶר, הָאִשָּׁה הַזֹּאת אָמְרָה אֵלַי תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ הַיּוֹם, וְאֶת־בְּנִי, נֹאכַל מָחָר. 28 And the king said unto her: 'What aileth thee?' And she answered: 'This woman said unto me: Give thy son, that we may eat him to-day, and we will eat my son to-morrow.

23744 וְנָבוֹא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 8:14; 35:11 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים־־הֵאָסְפוּ וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

23774 וְנִבְנֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 2:17; Mal. 1:4; יז וָאוֹמַר אֲלֵהֶם, אַתֶּם רֹאִים הָרָעָה אֲשֶׁר אֲנַחְנוּ בָהּ, אֲשֶׁר יְרוּשָׁלִַם חֲרֵבָה, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ: לְכוּ, וְנִבְנֶה אֶת-חוֹמַת יְרוּשָׁלִַם, וְלֹא-נִהְיֶה עוֹד, חֶרְפָּה. 17 Then said I unto them: 'Ye see the evil case that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire; come and let us build up the wall of Jerusalem, that we be no more a reproach.'

23845 וְנֵדְעָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 5:19; 41:26 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

23918 וְנִזְבְּחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 3:18; 5:3 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלֲכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

24087 וּנְמִיתֵם 2 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jdg. 20:13; 1 Sam. 11:12 יג וְעַתָּה תְּנוּ אֶת־הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל אֲשֶׁר בַּגִּבְעָה, וּנְמִיתֵם, וּנְבַעֲרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי) בִּנְיָמִן, לִשְׁמֹעַ, בְּקוֹל אֲחֵיהֶם בְּנֵי־יִשְׂרָאֵל. 13 Now therefore deliver up the men, the base fellows that are in Gibeah, that we may put them to death, and put away evil from Israel.' But the children of Benjamin would not hearken to the voice of their brethr

24166 וְנַעְבְּרָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam. 14:1, 6 א וַיְהִי הַיּוֹם, וַיֹּאמֶר יוֹנָתָן בֶּן־שָׁאוּל אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, לְכָה וְנַעְבְּרָה אֶל־מַצַּב פְּלִשְׁתִּים, אֲשֶׁר מֵעֵבֶר הַלָּז; וּלְאָבִיו, לֹא הִגִּיד. 1 Now it fell upon a day, that Jonathan the son of Saul said unto the young man that bore his armour: 'Come and let us go over to the Philistines' garrison, that is on yonder side. But he told not his father.

24214 וְנַעֲשֶׂנָּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person feminine singulare 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Deuteronomy 30:12f יב לֹא בַשָּׁמַיִם, הִוא: לֵאמֹר, מִי יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה. 12 It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'

24267 וְנֵצֵא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam. 20:11; 1 Kings 20:31 יא וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד, לְכָה וְנֵצֵא הַשָּׂדֶה; וַיֵּצְאוּ שְׁנֵיהֶם, הַשָּׂדֶה. {ס} 11 And Jonathan said unto David: 'Come and let us go out into the field.' And they went out both of them into the field. {S}

24424 וְנִשְׁלְחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel);

1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 11:3; 2 Kings 7:13 ג וַיֹּאמְרוּ אֵלָיו זִקְנֵי יָבֵישׁ, הֶרֶף לָנוּ שִׁבְעַת יָמִים, וְנִשְׁלְחָה מַלְאָכִים, בְּכֹל גְּבוּל יִשְׂרָאֵל; וְאִם־אֵין מוֹשִׁיעַ אֹתָנוּ, וְיָצָאנוּ אֵלֶיךָ. 3 And the elders of Jabesh said unto him: 'Give us seven days' respite, that we may send messengers unto all the borders of Israel; and then, if there be none to deliver us, we will come out to thee.'

43437 נִזְבְּחָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 5:8, 17 ח וְאֶת־מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם--לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי־נִרְפִּים הֵם--עַל־כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

43672 נִירָא 2 לֹא־נִירָא Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 46:3; Jer. 5:24 ג עַל-כֵּן לֹא-נִירָא, בְּהָמִיר אָרֶץ; וּבְמוֹט הָרִים, בְּלֵב יַמִּים. 3 Therefore will we not fear, though the earth do change, and though the mountains be moved into the heart of the seas;

43939 נַעְבְּרָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 20:17; Jdg. 11:19 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

43989 נַעַמְדָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chr. 20:9; Isa. 50:8 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.

44468 נִשְׁלְחָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 1:22; 1 Chr. 13:2 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר־־אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

44530 נִשְׁתַּחֲוֶה 2 Verb - Hithpael Imperfect Cohortative - first common plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Psalm 95:6; 132:7 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

44621 נִתְרָאֶה 2 Verb - Hithpael Imperfect Cohortative - first common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 14:8; 2 Chr. 25:17 ח אָז שָׁלַח אֲמַצְיָה מַלְאָכִים, אֶל־יְהוֹאָשׁ בֶּן־יְהוֹאָחָז בֶּן־יֵהוּא מֶלֶךְ

יִשְׂרָאֵל לֵאמֹר: לְכָה, נִתְרָאֶה פָנִים. 8 Then Amaziah sent messengers to Jehoash, the son of
Jehoahaz son of Jehu, king of Israel, saying: 'Come, let us look one another in the face.'

208 אֵבֹשָׁה 1 וְאַל־אֵבֹשָׁה Verb - Qal Imperfect Cohortative - first person common
singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1)
to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to
delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be
ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 17:18 יח
יֵבֹשׁוּ רֹדְפַי, וְאַל־אֵבֹשָׁה אָנִי--יֵחַתּוּ הֵמָּה, וְאַל־אֵחַתָּה אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֶה שִׁבָּרוֹן
שָׁבְרֵם. {ס} 18 Let them be ashamed that persecute me, but let not me be ashamed; let
them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy
them with double destruction. {S}

236 אָגוּרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to
sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a)
(Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b)
(Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble,
strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b)
(Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear,
be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Psalm 61:4 ה אָגוּרָה בְאָהָלְךָ,
עוֹלָמִים; אֶחֱסֶה בְסֵתֶר כְּנָפֶיךָ סֶּלָה. 5 I will dwell in Thy Tent for ever; I will take refuge in
the covert of Thy wings. Selah

702 אָחוּלָה־ 1 אוֹחִילָה Verb - Qal Imperfect - first person common singular
Cohortative in both form and meaning homonym 1 kethib 1) to twist, whirl, dance, writhe,
fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe;
1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear,
bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear;
1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling
(participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f)
(Hithpalpel) to be distressed חוּל 2342 Jer. 4:19 יט מֵעַי מֵעַי אחלה (אוֹחִילָה) קִירוֹת
לִבִּי, הֹמֶה־לִּי לִבִּי--לֹא אַחֲרִשׁ: כִּי קוֹל שׁוֹפָר שמעתי (שָׁמַעַתְּ) נַפְשִׁי, תְּרוּעַת מִלְחָמָה. 19 My
bowels, my bowels! I writhe in pain! The chambers of my heart! My heart moaneth within me!
I cannot hold my peace! because thou hast heard, O my soul, the sound of the horn, the alarm
of war.

1052 אָכִינָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1)
to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed;
1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c)
to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast
(moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b)
(Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare,
provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c)
(Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1)
to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be

established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 22:5 ה וַיֹּאמֶר דָּוִיד, שְׁלֹמֹה בְנִי נַעַר וָרָךְ, וְהַבַּיִת לִבְנוֹת לַיהוָה לְהַגְדִּיל לְמַעְלָה לְשֵׁם וּלְתִפְאֶרֶת לְכָל-הָאֲרָצוֹת, אָכִינָה נָּא לוֹ; וַיָּכֶן דָּוִיד לָרֹב, לִפְנֵי מוֹתוֹ. 5 And David said: 'Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make preparation for him.' So David prepared abundantly before his death.

1536 אָנוּסָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Exod. 14:25 כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ} 25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

1676 אָעוּפָה 1 Verb - Qal Imperfect Cohortative - first person common singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Psalm 55:7 ז וָאֹמַר--מִי-יִתֶּן-לִי אֵבֶר, כַּיּוֹנָה: אָעוּפָה וְאֶשְׁכֹּנָה. 7 And I said: 'Oh that I had wings like a dove! then would I fly away, and be at rest.

1969 אֲרוֹמְמֶךָּ 1 Verb - Polel imperfect -- firs person common singular suffix second person masculine singular cohortative in meaning, but no unique form for cohortative 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 118:28 כח אֵלִי אַתָּה וְאוֹדֶךָּ; אֱלֹהַי, אֲרוֹמְמֶךָּ. 28 Thou art my God, and I will give thanks unto Thee; Thou art my God, I will exalt Thee.

13745 וְאָבִינָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 23:5 ה אֵדְעָה, מִלִּים יַעֲנֵנִי; וְאָבִינָה, מַה-יֹּאמַר לִי. 5 I would know the words which He would answer me, and understand what He would say unto me.

24340 וּנְרוֹמְמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 34:3/4 ד גַּדְּלוּ לַיהוָה אִתִּי; וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו. 4 O magnify the LORD with me, and let us exalt His name together.

24341 וּנְרַנְּנָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 90:14 יד שַׂבְּעֵנוּ בַבֹּקֶר חַסְדֶּךָ; וּנְרַנְּנָה וְנִשְׂמְחָה, בְּכָל-יָמֵינוּ. 14 O satisfy us in the morning with Thy mercy; that we may rejoice and be glad all our days.

43853 נָנוּסָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jdg. 20:32 לב וַיֹּאמְרוּ בְּנֵי בִנְיָמִן, נִגָּפִים הֵם לְפָנֵינוּ כְּבָרִאשֹׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנוּסָה וּנְתַקְּנֻהוּ, מִן־הָעִיר, אֶל־הַמְסִלּוֹת. 32 And the children of Benjamin said: 'They are smitten down before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.'

44324 נָרִיעַ 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Psalm 95:2 ב נְקַדְּמָה פָנָיו בְּתוֹדָה; בִּזְמִרוֹת, נָרִיעַ לוֹ. 2 Let us come before His presence with thanksgiving, let us shout for joy unto Him with psalms.

44325 נָרִיעָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Psalm 95:1 א לְכוּ, נְרַנְּנָה לַיהוָה; נָרִיעָה, לְצוּר יִשְׁעֵנוּ. 1 O come, let us sing unto the LORD; let us shout for joy to the Rock of our salvation.

52758 תָּעֻפָה 1 Verb - Qal Imperfect Cohortative - third person feminine singular
verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b)
(Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause
to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3)
gloom עוּף 5774 Job 11:17 יז וּמִצָּהֳרַיִם, יָקוּם חָלֶד; תָּעֻפָה, כַּבֹּקֶר תִּהְיֶה. 17 And thy
life shall be clearer than the noonday; though there be darkness, it shall be as the morning.

4 אֲאַמִּצְכֶם 1 Verb - Piel Imperfect Cohortative if contextual - first person common
singular | second person masculine plural 1) to be strong, alert, courageous, brave, stout,
bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for
oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined,
to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d)
(Hiphil) to exhibit strength, be strong, feel strong אָמֵץ 553 Job 16:5 ה אֲאַמִּצְכֶם בְּמוֹ־
פִי; וְנִיד שְׂפָתַי יַחְשֹׂךְ. 5 I would strengthen you with my mouth, and the moving of my lips
would assuage your grief.

11 אָבֹאָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to
go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to
come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass;
1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to
carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be
introduced, be put בּוֹא 935 Jdg. 15:1 א וַיְהִי מִיָּמִים בִּימֵי קְצִיר־חִטִּים, וַיִּפְקֹד שִׁמְשׁוֹן אֶת־
אִשְׁתּוֹ בִּגְדִי עִזִּים, וַיֹּאמֶר, אָבֹאָה אֶל־אִשְׁתִּי הֶחָדְרָה; וְלֹא־נְתָנוֹ אָבִיהָ, לָבוֹא. 1 But it came to pass
after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said:
'I will go in to my wife into the chamber.' But her father would not suffer him to go in.

94 אֹבִידָה 1 Verb - Hiphil Imperfect - Cohortative - first person common singular 1)
perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2)
perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to
give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3)
cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2)
object name of kings (fig.) אָבַד 6 Jer. 46:8 ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם;
וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה עִיר, וְיֹשְׁבֵי בָהּ. 8 Egypt is like the Nile that riseth up, and
like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth,
I will destroy the city and the inhabitants thereof.'

200 אֲבָרְכָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1)
to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless
oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to
kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288
Psalm 34:2 ב אֲבָרְכָה אֶת־יְהוָה בְּכָל־עֵת; תָּמִיד, תְּהִלָּתוֹ בְּפִי. 2 I will bless the LORD at all
times; His praise shall continually be in my mouth.

202 אֲבָרֲכֶךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person common
singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2)

to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 145:2 ב בְּכָל־יוֹם אֲבָרְכֶךָּ; וַאֲהַלְלָה שִׁמְךָ, לְעוֹלָם וָעֶד. 2 Every day will I bless Thee; and I will praise Thy name for ever and ever.

271 אֲדַבְּרָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 9:35 לה אֲדַבְּרָה, וְלֹא אִירָאֶנּוּ: כִּי לֹא־כֵן אָנֹכִי, עִמָּדִי. 35 Then would I speak, and not fear Him; for I am not so with myself.

272 אֲדַבֵּרָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 16:4 ד גַּם, אָנֹכִי--כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי--אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם בְּמוֹ רֹאשִׁי.

4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

363 אֵדָעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 18:21 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

463 אֲהַלְלֶנּוּ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 109:30 ל אוֹדֶה יְהוָה מְאֹד בְּפִי; וּבְתוֹךְ רַבִּים אֲהַלְלֶנּוּ. 30 I will give great thanks unto the LORD with my mouth; yea, I will praise Him among the multitude;

539 אוֹכִיחֲךָ 1 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Psalm 50:21 כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

551 אוֹמְרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalm 42:9/10 י אוֹמְרָה, לְאֵל סַלְעִי-- לָמָה שְׁכַחְתָּנִי: לָמָּה־קֹדֵר אֵלֵךְ-- בְּלַחַץ אוֹיֵב. 10 I will say unto God my Rock: 'Why hast Thou forgotten me? {N}Why go I mourning under the oppression of the enemy?'

635 אַזְכִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 45:17 יז תַּחַת אֲבֹתֶיךָ, יִהְיוּ בָנֶיךָ; תְּשִׁיתֵמוֹ לְשָׂרִים, בְּכָל-הָאָרֶץ. 17 Instead of thy fathers shall be thy sons, whom thou shalt make princes in all the land.

654 אֲזַמֶּרְךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 57:10 י אוֹדְךָ בָעַמִּים אֲדֹנָי; אֲזַמֶּרְךָ, בַּלְאֻמִּים. 10 I will give thanks unto Thee, O Lord, among the peoples; I will sing praises unto Thee among the nations.

655 אֲזַמְּרֶךָּ 1 Verb - Piel Imperfect - first person common singular suffix second person masculine singular cohortative in meaning, but no unique form for cohortative homonym 1 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 138:1 א לְדָוִד: אוֹדְךָ בְכָל-לִבִּי; נֶגֶד אֱלֹהִים אֲזַמְּרֶךָּ. 1 [A Psalm] of David. I will give Thee thanks with my whole heart, in the presence of the mighty will I sing praises unto Thee.

681 אֶזְרְעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Job 31:8 ח אֶזְרְעָה, וְאַחֵר יֹאכֵל; וְצֶאֱצָאַי יְשֹׁרָשׁוּ. 8 Then let me sow, and let another eat; yea, let the produce of my field be rooted out.

684 אַחְבִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms,

charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Job 16:4 ד גַּם, אָנֹכִי-- כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי-- אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם, 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

688 אֶחְבְּשָׁה־ 1 אֶחְבְּשָׁה־לִּי Verb - Qal Imperfect Cohortative - first person common singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 2 Sam. 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ--כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

697 אָחוּדָה־ 1 אָחוּדָה--נָּא Verb - Qal Imperfect Cohortative - first person common singular (Qal) to propose a riddle, propound a riddle חוּד 2330 Judges 14:12 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם-- וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים. 12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

701 אֲחַוְךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) (Piel) to tell, declare, show, make known; 2) (CLBL) to breath חָוָה 2331 Job 15:17 יז אֲחַוְךָ שְׁמַע־לִי; וְזֶה־חָזִיתִי, וַאֲסַפֵּרָה. 17 I will tell thee, hear thou me; and that which I have seen I will declare--

724 אֹחֲזָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Song of Sol (Cant.) 7:9 ט אָמַרְתִּי אֶעֱלֶה בְתָמָר, אֹחֲזָה בְּסַנְסִנָּיו; וְיִהְיוּ־נָא שָׁדַיִךְ כְּאֶשְׁכְּלוֹת הַגֶּפֶן, וְרֵיחַ אַפֵּךְ כַּתַּפּוּחִים. 9 I said: 'I will climb up into the palm-tree, I will take hold of the branches thereof; and let thy breasts be as clusters of the vine, and the smell of thy countenance like apples;

784 אֹחִילָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 2 Sam. 18:14 יד וַיֹּאמֶר יוֹאָב, לֹא־כֵן אֹחִילָה לְפָנֶיךָ; וַיִּקַּח שְׁלֹשָׁה שְׁבָטִים בְּכַפּוֹ, וַיִּתְקָעֵם בְּלֵב אַבְשָׁלוֹם--עוֹדֶנּוּ חַי, בְּלֵב הָאֵלָה. 14 Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth.

801 אָחִישָׁה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Psalm 55:9 ט

.אָחִישָׁה מִפְלָט לִי-- מֵרוּחַ סֹעָה מִסָּעַר   9 I would haste me to a shelter from the stormy wind and tempest.'

806   אֶחְכָּמָה   1   Verb - Qal Imperfect Cohortative - first person common singular   1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom   חָכַם   2449   Eccl. 7:23   כג כָּל־זֹה, נִסִּיתִי בַחָכְמָה; אָמַרְתִּי אֶחְכָּמָה, וְהִיא רְחוֹקָה מִמֶּנִּי.   23 All this have I tried by wisdom; I said: 'I will get wisdom'; but it was far from me.

887   אֵחַתָּה   1   Verb - Niphal Imperfect Cohortative - first person common singular   1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter   חָתַת   2865   Jer. 17:18   יח יֵבֹשׁוּ רֹדְפַי, וְאַל־אֵבֹשָׁה אָנִי--יֵחַתּוּ הֵמָּה, וְאַל־אֵחַתָּה אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֶה שִׁבָּרוֹן שָׁבְרֵם. {ס}   18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S}

895   אֶטְבָּעָה   1   וְאַל־אֶטְבָּעָה   Verb - Qal Imperfect Cohortative - first person common singular   1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink   טָבַע   2883   Psalm 69:15   טו הַצִּילֵנִי מִטִּיט, וְאַל-אֶטְבָּעָה; אִנָּצְלָה מִשֹּׂנְאַי, וּמִמַּעֲמַקֵּי מָיִם.   15 Deliver me out of the mire, and let me not sink; let me be delivered from them that hate me, and out of the deep waters.

974   אֵילְכָה   1   Verb - Qal Imperfect Cohortative - first person common singular   1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk   הָלַךְ   1980   Micah 1:8   ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה.   8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

1005   אִיעֲצָה   1   Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning   1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire   יָעַץ   3289   Psalm 32:8   ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי.   8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

1006   אִיעָצֵךְ   1   Verb - Qal Imperfect - first person common singular | suffix second person feminine singular Cohortative in meaning, but no unique form for Cohortative   1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire   יָעַץ   3289   1

Kings 1:12 יב וְעַתָּה, לְכִי אִיעָצֵךְ נָא עֵצָה: וּמַלְּטִי, אֶת־נַפְשֵׁךְ, וְאֶת־נֶפֶשׁ בְּנֵךְ, שְׁלֹמֹה. 12 Now
therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life,
and the life of thy son Solomon.
1037 אִכָּבְדָה 1 Verb - Niphal Imperfect Cohortative - first person common singular
1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be
burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be
dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour,
be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make
heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be
made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make
dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself
heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 2
Sam. 6:22 כב וּנְקַלֹּתִי עוֹד מִזֹּאת, וְהָיִיתִי שָׁפָל בְּעֵינָי; וְעִם־הָאֲמָהוֹת אֲשֶׁר אָמַרְתְּ, עִמָּם אִכָּבֵדָה.
22 And I will be yet more vile than thus, and will be base in mine own sight; and with the
handmaids whom thou hast spoken of, with them will I get me honour.'
1114 אֲכַסֶּה־ 1 Verb - Piel Imperfect Cohortative if contextual - first person common
singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to
be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for
protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to
be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680
Jer. 46:8 ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה עִיר,
וְיֹשְׁבֵי בָהּ. 8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss
themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the
inhabitants thereof.'
1265 אֵלְכָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1)
to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2)
to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)
(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk הָלַךְ 1980 Isa. 38:10 י אֲנִי אָמַרְתִּי, בִּדְמִי יָמַי אֵלֵכָה--בְּשַׁעֲרֵי שְׁאוֹל;
פֻּקַּדְתִּי, יֶתֶר שְׁנוֹתָי. 10 I said: In the noontide of my days I shall go, even to the gates of the
nether-world; I am deprived of the residue of my years.
1278 אֲלַמְּדָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1)
to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be
trained לָמַד 3925 Psalm 51:13 יג אַל-תַּשְׁלִיכֵנִי מִלְּפָנֶיךָ; וְרוּחַ קָדְשְׁךָ, אַל-תִּקַּח מִמֶּנִּי.
13 Cast me not away from Thy presence; and take not Thy holy spirit from me.
1279 אֲלַמֶּדְכֶם 1 Verb - Piel Imperfect Cohortative if contextual - first person
common singular | second person masculine plural 1) to learn. teach, exercise in; 1a) (Qal)
to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 34:12
יב לְכוּ-בָנִים, שִׁמְעוּ-לִי; יִרְאַת יְהוָה, אֲלַמֶּדְכֶם. 12 Come, ye children, hearken unto me; I will
teach you the fear of the LORD.

1328 אֲלַקֳטָה־ 1 אֲלַקֳטָה־נָּא Verb - Piel Imperfect Cohortative - first person common singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה--זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט. 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

1353 אָמוּתָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 46:30 ל וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, אָמוּתָה הַפָּעַם, אַחֲרֵי רְאוֹתִי אֶת־פָּנֶיךָ, כִּי עוֹדְךָ חָי. 30 And Israel said unto Joseph: 'Now let me die, since I have seen thy face, that thou art yet alive.'

1388 אִמָּלְאָה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 26:2 ב בֶּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה צֹּר עַל־יְרוּשָׁלִַם הֶאָח--נִשְׁבְּרָה דַּלְתוֹת הָעַמִּים, נָסֵבָּה אֵלָי: אִמָּלְאָה, הָחֳרָבָה. 2 'Son of man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the peoples; she is turned unto me; I shall be filled with her that is laid waste;

1483 אֲמָרֵר 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Isa. 22:4 ד עַל־כֵּן אָמַרְתִּי שְׁעוּ מִנִּי, אֲמָרֵר בַּבֶּכִי; אַל־תָּאִיצוּ לְנַחֲמֵנִי, עַל־שֹׁד בַּת־עַמִּי. 4 Therefore said I: 'Look away from me, I will weep bitterly; strain not to comfort me, for the destruction of the daughter of my people.'

1567 אֲנַסְּכָה 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Eccl. 2:1 א אָמַרְתִּי אֲנִי בְּלִבִּי, לְכָה־נָּא אֲנַסְּכָה בְשִׂמְחָה וּרְאֵה בְטוֹב; וְהִנֵּה גַם־הוּא, הָבֶל. 1 I said in my heart: 'Come now, I will try thee with mirth, and enjoy pleasure'; and, behold, this also was vanity.

1571 אִנָּצְלָה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover;

1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 69:15 טו הַצִּילֵנִי מִטִּיט, וְאַל-אֶטְבָּעָה; אִנָּצְלָה מִשֹּׂנְאַי, וּמִמַּעֲמַקֵּי מָיִם. 15 Deliver me out of the mire, and let me not sink; let me be delivered from them that hate me, and out of the deep waters.

1624 אֶסְפְּדָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

1629 אֹסְפָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Mic. 4:6 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

1654 אָסֻרָה־ 1 אָסֻרָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 3:3 ג וַיֹּאמֶר מֹשֶׁה־־אָסֻרָה־נָּא וְאֶרְאֶה, אֶת־הַמַּרְאֶה הַגָּדֹל הַזֶּה: מַדּוּעַ, לֹא־יִבְעַר הַסְּנֶה. 3 And Moses said: 'I will turn aside now, and see this great sight, why the bush is not burnt.'

1664 אַסְתִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deuteronomy 32:20 כ וַיֹּאמֶר, אַסְתִּירָה פָנַי מֵהֶם־־ {ר} אֶרְאֶה, מָה אַחֲרִיתָם: {ס} כִּי דוֹר תַּהְפֻּכֹת הֵמָּה, {ר} בָּנִים לֹא־אֵמֻן בָּם. {ס} 20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness.

1687 אֶעְלוֹזָה 1 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to exult, rejoice, triumph עָלַז 5937 Hab. 3:18 יח וַאֲנִי, בַּיהוָה אֶעְלוֹזָה: אָגִילָה, בֵּאלֹהֵי יִשְׁעִי. 18 Yet I will rejoice in the LORD, I will exult in the God of my salvation.

1691 אֶעֱמֹדָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַדThe LORD Answers Again 5975 Habakkuk 2:1 א עַל־מִשְׁמַרְתִּי אֶעֱמֹדָה, וְאֶתְיַצְּבָה עַל־מָצוֹר; וַאֲצַפֶּה, לִרְאוֹת מַה־יְדַבֶּר־בִּי, וּמָה אָשִׁיב, עַל־תּוֹכַחְתִּי. 1 I will stand upon my watch, and set me upon the tower, and will look out to see what He will speak by me, and what I shall answer when I am reproved.

1704 אֶעֶרְכָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 23:4 ד אֶעֶרְכָה לְפָנָיו מִשְׁפָּט; וּפִי, אֲמַלֵּא תוֹכָחוֹת. 4 I would order my cause before Him, and fill my mouth with arguments.

1714 אַפְאֵיהֶם 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine plural 1) to cleave in pieces, break into pieces, shatter; 1a) (Hiphil) to cleave in pieces, dash to pieces פָּאָה 6284 Deuteronomy 32:26 כו אָמַרְתִּי, אַפְאֵיהֶם; {ר} אַשְׁבִּיתָה מֵאֱנוֹשׁ, זִכְרָם. {ס} 26 I thought I would make an end of them, I would make their memory cease from among men;

1729 אָפוּנָה 1 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to be perplexed, be distracted; 1a) meaning dubious פּוּן 6323 Psalm 88:16 טז עָנִי אֲנִי וְגֹוֵעַ מִנֹּעַר; נָשָׂאתִי אֵמֶיךָ אָפוּנָה. 16 I am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted.

1758 אֶפֹּל 1 אַל־אֶפֹּל Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chr. 21:13 יג וַיֹּאמֶר דָּוִיד אֶל־גָּד, צַר־לִי מְאֹד; אֶפְּלָה־נָּא בְיַד־יְהוָה, כִּי־רַבִּים רַחֲמָיו מְאֹד, וּבְיַד־אָדָם, אַל־אֶפֹּל. 13 And David said unto Gad: 'I am in a great strait; let me fall now into the hand of the LORD, for very great are His mercies; and let me not fall into the hand of man.'

1761 אֶפְּלָה 1 אַל־אֶפְּלָה Verb - Qal Imperfect Cohortative - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 24:14 יד וַיֹּאמֶר דָּוִד אֶל־גָּד, צַר־לִי מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה. 14 And David said unto Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great; and let me not fall into the hand of man.'

1762 אֶפְּלָה־ 1 אֶפְּלָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chr. 21:13 יג וַיֹּאמֶר דָּוִיד אֶל־גָּד, צַר־לִי מְאֹד; אֶפְּלָה־נָּא בְיַד־יְהוָה, כִּי־רַבִּים רַחֲמָיו מְאֹד, וּבְיַד־אָדָם, אַל־אֶפֹּל. 13 And David said unto Gad: 'I am in a great strait; let me fall now into the hand of the LORD, for very great are His mercies; and let me not fall into the hand of man.'

1801 אֶפְשְׂעָה 1 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to step, march, step forward פָּשַׂע 6585 Isa. 27:4 ד חֵמָה, אֵין לִי: מִי־יִתְּנֵנִי שָׁמִיר שַׁיִת, בַּמִּלְחָמָה־־אֶפְשְׂעָה בָהּ, אֲצִיתֶנָּה יָּחַד. 4 Fury is not in Me; would that I were as the briers and thorns in flame! I would with one step burn it altogether.

1806 אֶפְתְּחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 78:2 ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חִידוֹת, מִנִּי-קֶדֶם. 2 I will open my mouth with a parable; I will utter dark sayings concerning days of old;

1827 אַצִּיגָה־ 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Genesis 33:15 טו וַיֹּאמֶר עֵשָׂו־־אַצִּיגָה־נָּא עִמְּךָ, מִן־הָעָם אֲשֶׁר אִתִּי; וַיֹּאמֶר לָמָּה זֶּה, אֶמְצָא־חֵן בְּעֵינֵי אֲדֹנִי. 15 And Esau said: 'Let me now leave with thee some of the folk that are with me.' And he said: 'What needeth it? let me find favour in the sight of my lord.'

1834 אֲצִיתֶנָּה 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person feminine singulare 1) (Hiphil) to kindle, burn, set on fire צוּת 6702 Isa. 27:4 ד חֵמָה, אֵין לִי: מִי־יִתְּנֵנִי שָׁמִיר שַׁיִת, בַּמִּלְחָמָה־־אֶפְשְׂעָה בָהּ, אֲצִיתֶנָּה יָּחַד. 4 Fury is not in Me; would that I were as the briers and thorns in flame! I would with one step burn it altogether.

1853 אֲצַפֶּה 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Mic. 7:7 ז וַאֲנִי בַּיהוָה אֲצַפֶּה, אוֹחִילָה לֵאלֹהֵי יִשְׁעִי: יִשְׁמָעֵנִי, אֱלֹהָי. 7 'But as for me, I will look unto the LORD; I will wait for the God of my salvation; my God will hear me.

1860 אֶצֹּרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:145 קמה קָרָאתִי בְכָל-לֵב, עֲנֵנִי יְהוָה; חֻקֶּיךָ אֶצֹּרָה. 145 KOPH. I have called with my whole heart; answer me, O LORD; I will keep Thy statutes.

1870 אֲקַבְּצָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Mic. 4:6 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

1887 אֶקְחָה 1 אֶקְחָה־יַיִן Verb - Qal Imperfect Cohortative - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Isa. 56:12 יב אֵתָיוּ אֶקְחָה־יַיִן, וְנִסְבְּאָה שֵׁכָר; וְהָיָה כָזֶה יוֹם מָחָר, גָּדוֹל יֶתֶר מְאֹד. 12 'Come ye, I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, and much more abundant.'

1946 אַרְגִּעָה 1 כִּי־אַרְגִּעָה Verb - Hiphil Imperfect Cohortative - first person common singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל-נְוֵה אֵיתָן--כִּי־אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

1949 אֵרֲדָה־ 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Genesis 18:21 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

1953 אֶרְדְּפָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 2 Samuel 22:38 לח אֶרְדְּפָה אֹיְבַי, וָאַשְׁמִידֵם; {ס} וְלֹא אָשׁוּב, עַד־כַּלּוֹתָם. {ר} 38 I have pursued mine enemies, and destroyed them; neither did I turn back till they were consumed.

1961 אָרוּצָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:19 יט וַאֲחִימַעַץ בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָּא, וַאֲבַשְּׂרָה אֶת־הַמֶּלֶךְ: כִּי־שְׁפָטוֹ יְהוָה, מִיַּד אֹיְבָיו. 19 Then said Ahimaaz the son of Zadok: 'Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.'

2025 אֲרִיצֶנּוּ 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine singulare 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jer. 49:19 ט הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־אַרְגִּיעָה אֲרִיצֶנּוּ מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יֹעִידֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. {ס} 19 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make him run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me? {S}

2081 אָרֻצָה־ 1 אָרֻצָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:22 כב וַיֹּסֶף עוֹד אֲחִימַעַץ בֶּן־צָדוֹק, וַיֹּאמֶר אֶל־יוֹאָב, וִיהִי מָה, אָרֻצָה־נָּא גַם־אָנִי אַחֲרֵי הַכּוּשִׁי; וַיֹּאמֶר יוֹאָב, לָמָּה־זֶּה אַתָּה רָץ בְּנִי, וּלְכָה, אֵין־בְּשׂוֹרָה מֹצֵאת. 22 Then said Ahimaaz the son of Zadok yet again to Joab: 'But come what may, let me, I pray thee, also run after the Cushite.' And Joab said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?'

2119 אֶשְׂבְּעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 17:15 טו אֲנִי--בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ. 15 As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P}

2129 אָשִׂימָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 17:14 יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ; וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם, אֲשֶׁר סְבִיבֹתָי. 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

2136 אַשְׂכִּילָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Psalm 101:2 ב אַשְׂכִּילָה, בְּדֶרֶךְ תָּמִים-- מָתַי, תָּבוֹא אֵלָי; אֶתְהַלֵּךְ בְּתָם-לְבָבִי, בְּקֶרֶב בֵּיתִי. 2 I will give heed unto the way of integrity; oh when wilt Thou come unto me? {N} I will walk within my house in the integrity of my heart.

2137 אַשְׂכִּילְךָ 1 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Psalm 32:8 ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי. 8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

2139 אֶשְׂמְחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 9:2 ב אוֹדֶה יְהוָה, בְּכָל-לִבִּי; אֲסַפְּרָה, כָּל-נִפְלְאוֹתֶיךָ. 2 I will give thanks unto the LORD with my whole heart; I will tell of all Thy marvellous works.

2148 אֶשְׁאֲלָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Jdg. 8:24 כד וַיֹּאמֶר אֲלֵהֶם גִּדְעוֹן, אֶשְׁאֲלָה מִכֶּם שְׁאֵלָה, וּתְנוּ־לִי, אִישׁ נֶזֶם שְׁלָלוֹ: כִּי־נִזְמֵי זָהָב לָהֶם, כִּי יִשְׁמְעֵאלִים הֵם. 24 And Gideon said unto them: 'I would make a request of you, that ye would give me every man the ear-rings of his spoil.'--For they had golden ear-rings, because they were Ishmaelites.

2153 אַשְׁבִּיתָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Deuteronomy 32:26 כו אָמַרְתִּי, אַפְאֵיהֶם; {ר} אַשְׁבִּיתָה מֵאֱנוֹשׁ, זִכְרָם. {ס} 26 I thought I would make an end of them, I would make their memory cease from among men;

2211 אֶשְׁכְּחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Job 9:27 כז אִם-אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

2222 אֶשְׁכְּנָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 139:9 ט אֶשָּׂא כַנְפֵי-שָׁחַר; אֶשְׁכְּנָה, בְּאַחֲרִית יָם. 9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

2238 אֲשַׁלֵּמָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Jon. 2:10 י וַאֲנִי, בְּקוֹל תּוֹדָה אֶזְבְּחָה־לָּךְ, אֲשֶׁר נָדַרְתִּי, אֲשַׁלֵּמָה: יְשׁוּעָתָה, לַיהוָה. {ס} 10 But I will sacrifice unto Thee with the voice of thanksgiving; that which I have vowed I will pay. Salvation is of the LORD. {S}

2239 אֲשַׁלְּמָה 1 אֲשַׁלְּמָה־רָע Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Prov. 20:22 כב אַל-תֹּאמַר אֲשַׁלְּמָה-רָע; קַוֵּה לַיהוָה, וְיֹשַׁע לָךְ. 22 Say not thou: 'I will requite evil'; wait for the LORD, and He will save thee.

2259 אֶשְׁמָר 1 אֶשְׁמָר־לוֹqere Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 85:9; Jer. 4:21 ט אֶשְׁמְעָה-- מַה-יְדַבֵּר, הָאֵל יְהוָה: כִּי, יְדַבֵּר שָׁלוֹם--אֶל-עַמּוֹ וְאֶל-חֲסִידָיו; וְאַל-יָשׁוּבוּ לְכִסְלָה. 9 I will hear what God the LORD will speak; {N} for He will speak peace unto His people, and to His saints; but let them not turn back to folly.

2261 אֶשְׁמֹרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 59:9 ט וְאַתָּה יְהוָה, תִּשְׂחַק-לָמוֹ; תִּלְעַג, לְכָל-גּוֹיִם. 9 But Thou, O LORD, shalt laugh at them; Thou shalt have all the nations in derision.

2287 אֶשְּׁקָה 1 אֶשְּׁקָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 1 Kings

19:20 כ וַיַּעֲזֹב אֶת־הַבָּקָר, וַיָּרָץ אַחֲרֵי אֵלִיָּהוּ, וַיֹּאמֶר אֶשְּׁקָה־נָּא לְאָבִי וּלְאִמִּי, וְאֵלְכָה אַחֲרֶיךָ; וַיֹּאמֶר
לוֹ לֵךְ שׁוּב, כִּי מֶה־עָשִׂיתִי לָךְ. 20 And he left the oxen, and ran after Elijah, and said: 'Let me,
I pray thee, kiss my father and my mother, and then I will follow thee.' And he said unto him:
'Go back; for what have I done to thee?'

2289 אֶשְׁקוֹטָה 1 אֶשְׁקֳטָהqere Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning kethib 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 18:4 ד כִּי כֹה אָמַר יְהוָה אֵלַי, אשקוטה (אֶשְׁקֳטָה) וְאַבִּיטָה בִמְכוֹנִי,
כְּחֹם צַח עֲלֵי־אוֹר, כְּעָב טַל בְּחֹם קָצִיר. 4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.

2291 אֶשְׁקֳטָה 1 אֶשְׁקוֹטָהkethib Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning qere 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 18:4 ד כִּי כֹה אָמַר יְהוָה אֵלַי, אשקוטה (אֶשְׁקֳטָה) וְאַבִּיטָה בִמְכוֹנִי,
כְּחֹם צַח עֲלֵי־אוֹר, כְּעָב טַל בְּחֹם קָצִיר. 4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.

2322 אֶשְׁרְקָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 Zechariah 10:8 ח
אֶשְׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרָבוּ, כְּמוֹ רָבוּ. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased.

2418 אֶתְנָהֲלָה 1 Verb - Hithpael Imperfect Cohortative - first person common singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Gen. 33:14 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי
אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

13687 וַאֲאַלֶּפְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second person masculine singular 1) to learn; 1a) (Qal) to learn; 1b) (Piel) to teach אָלַף 502 Job 33:33 לג אִם-אַיִן, אַתָּה שְׁמַע-לִי; הַחֲרֵשׁ, וַאֲאַלֶּפְךָ חָכְמָה.
33 If not, hearken thou unto me; hold thy peace, and I will teach thee wisdom.

13764 וְאִבָּנֶה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 30:3; (1 Kings 8:20; 1 Chr. 21:22; 2 Chr. 6:10) ג וַתֹּאמֶר, הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ; וְתֵלֵד, עַל־בִּרְכַּי, וְאִבָּנֶה גַם־אָנֹכִי, מִמֶּנָּה. 3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.'

13765 וְאֶבְנֶה־ 1 וְאֶבְנֶה־בּוֹ Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Chr. 21:22 כב וַיֹּאמֶר דָּוִיד אֶל־אָרְנָן, תְּנָה־לִּי מְקוֹם הַגֹּרֶן, וְאֶבְנֶה־בּוֹ מִזְבֵּחַ, לַיהוָה; בְּכֶסֶף מָלֵא תְּנֵהוּ לִי, וְתֵעָצַר הַמַּגֵּפָה מֵעַל הָעָם. 22 Then David said to Ornan: 'Give me the place of this threshing-floor, that I may build thereon an altar unto the LORD; for the full price shalt thou give it me; that the plague may be stayed from the people.'

13771 וְאֶבְנֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 2:5 ה וָאֹמַר לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, וְאִם-יִיטַב עַבְדְּךָ לְפָנֶיךָ: אֲשֶׁר תִּשְׁלָחֵנִי אֶל-יְהוּדָה, אֶל-עִיר קִבְרוֹת אֲבֹתַי--וְאֶבְנֶנָּה. 5 And I said unto the king: 'If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.'

13784 וַאֲבָרֶכְכָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:7 ז הָבִיאָה לִּי צַיִד וַעֲשֵׂה־לִי מַטְעַמִּים, וְאֹכֵלָה; וַאֲבָרֶכְכָה לִפְנֵי יְהוָה, לִפְנֵי מוֹתִי. 7 Bring me venison, and make me savoury food, that I may eat, and bless thee before the LORD before my death.

13785 וַאֲבָרֶכְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ,

וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

13786 וַאֲבָרֶכְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singulare 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 26:3 ג גּוּר בָּאָרֶץ הַזֹּאת, וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ: כִּי־לְךָ וּלְזַרְעֲךָ, אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל, וַהֲקִמֹתִי אֶת־הַשְּׁבֻעָה, אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ. 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I swore unto Abraham thy father;

13787 וַאֲבָרְכֵם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 48:9 ט וַיֹּאמֶר יוֹסֵף, אֶל־אָבִיו, בָּנַי הֵם, אֲשֶׁר־נָתַן־לִי אֱלֹהִים בָּזֶה; וַיֹּאמַר, קָחֶם־נָא אֵלַי וַאֲבָרְכֵם. 9 And Joseph said unto his father: 'They are my sons, whom God hath given me here.' And he said: 'Bring them, I pray thee, unto me, and I will bless them.'

13790 וַאֲבַשְּׂרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 18:19 יט וַאֲחִימַעַץ בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָּא, וַאֲבַשְּׂרָה אֶת־הַמֶּלֶךְ: כִּי־שְׁפָטוֹ יְהוָה, מִיַּד אֹיְבָיו. 19 Then said Ahimaaz the son of Zadok: 'Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.'

13799 וַאֲגַדְּלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

13800 וַאֲגַדְּלֶנּוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine singulare 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431

Psalm 69:31 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

13818 וַאֲדַבֵּר 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Ezek. 2:1 א וַיֹּאמֶר, אֵלָי: בֶּן־אָדָם עֲמֹד עַל־רַגְלֶיךָ, וַאֲדַבֵּר אֹתָךְ. 1 And He said unto me: 'Son of man, stand upon thy feet, and I will speak with thee.'

13846 וְאֵדַע 1 וְאֵדְעָהqere; Conjunctive waw | Verb - Qal Imperfect - first person common singular Cohortative in meaning, but no unique form for Cohortative kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי־־אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

13851 וְאֵדָעֲךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 33:13 יג וְעַתָּה אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, הוֹדִעֵנִי נָא אֶת־דְּרָכֶךָ, וְאֵדָעֲךָ, לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ; וּרְאֵה, כִּי עַמְּךָ הַגּוֹי הַזֶּה. 13 Now therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy ways, that I may know Thee, to the end that I may find grace in Thy sight; and consider that this nation is Thy people.'

13858 וְאֶדְרְשָׁה־ 1 וְאֶדְרְשָׁה־בָּהּ Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Sam. 28:7 ז וַיֹּאמֶר שָׁאוּל לַעֲבָדָיו, בַּקְּשׁוּ־לִי אֵשֶׁת בַּעֲלַת־אוֹב, וְאֵלְכָה אֵלֶיהָ, וְאֶדְרְשָׁה־בָּהּ; וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, הִנֵּה אֵשֶׁת בַּעֲלַת־אוֹב בְּעֵין דּוֹר. 7 Then said Saul unto his servants: 'Seek me a woman that divineth by a ghost, that I may go to her, and inquire of her.' And his servants said to him: 'Behold, there is a woman that divineth by a ghost at En-dor.'

13879 וְאָהִימָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved; 1a) (Qal) to discomfit; 1b) (Niphal) to be in a stir; 1c) (Hiphil); 1c1) to murmur; 1c2) to show disquietude הוּם 1949 Psalm 55:3 ג הַקְשִׁיבָה לִּי וַעֲנֵנִי; אָרִיד בְּשִׂיחִי וְאָהִימָה. 3 Attend unto me, and hear me; I am distraught in my complaint, and will moan;

13888 וַאֲהַלְלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 145:2 ב בְּכָל-יוֹם אֲבָרְכֶךָּ; וַאֲהַלְלָה שִׁמְךָ, לְעוֹלָם וָעֶד. 2 Every day will I bless Thee; and I will praise Thy name for ever and ever.

13889 וְאֶהֱמֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalm 55:18/17 יח עֶרֶב וָבֹקֶר וְצָהֳרַיִם, אָשִׂיחָה וְאֶהֱמֶה; וַיִּשְׁמַע קוֹלִי. 18 Evening, and morning, and at noon, will I complain, and moan; and He hath heard my voice.

13890 וְאֶהֱמָיָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalm 77:4 ד אֶזְכְּרָה אֱלֹהִים וְאֶהֱמָיָה; אָשִׂיחָה, וְתִתְעַטֵּף רוּחִי סֶלָה. 4 When I think thereon, O God, I must moan; when I muse thereon, my spirit fainteth. Selah

13891 וְאַהַרְגָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 27:41 מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

13908 וְאוֹדֶה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 138:2 ב אֶשְׁתַּחֲוֶה אֶל-הֵיכַל קָדְשְׁךָ, וְאוֹדֶה אֶת-שְׁמֶךָ--עַל-חַסְדְּךָ וְעַל-אֲמִתֶּךָ: כִּי-הִגְדַּלְתָּ עַל-כָּל-שִׁמְךָ, אִמְרָתֶךָ. 2 I will bow down toward Thy holy temple, and give thanks unto Thy name {N} for Thy mercy and for Thy truth; {N} for Thou hast magnified Thy word above all Thy name.

13909 וְאוֹדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 43:4 ד וְאָבוֹאָה, אֶל-מִזְבַּח אֱלֹהִים-- אֶל-אֵל, שִׂמְחַת גִּילִי: וְאוֹדְךָ בְכִנּוֹר-- אֱלֹהִים אֱלֹהָי. 4 Then will I go unto the altar of God, unto God, my exceeding joy; {N} and praise Thee upon the harp, O God, my God.

13910 וְאוֹדֶךָּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 118:28 כח אֵלִי אַתָּה וְאוֹדֶךָּ; אֱלֹהַי, אֲרוֹמְמֶךָּ. 28 Thou art my God, and I will give thanks unto Thee; Thou art my God, I will exalt Thee.

13912 וְאוֹלִיכָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 6:19 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל־הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.

13931 וְאוֹרִדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 30:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל־הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תַּסְגִּרֵנִי בְּיַד־אֲדֹנִי, וְאוֹרִדְךָ, אֶל־הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

13934 וְאוֹרְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 32:8 ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי. 8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

13943 וְאֶזְבְּחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Psalm 27:6 ו וְעַתָּה יָרוּם רֹאשִׁי, עַל אֹיְבַי סְבִיבוֹתַי, וְאֶזְבְּחָה בְאָהֳלוֹ, זִבְחֵי תְרוּעָה; אָשִׁירָה וַאֲזַמְּרָה, לַיהוָה. 6 And now shall my head be lifted up above mine enemies round about me; and I will offer in His tabernacle sacrifices with trumpet-sound; {N} I will sing, yea, I will sing praises unto the LORD.

13948 וַאֲזַמֵּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 57:8 ח נָכוֹן לִבִּי אֱלֹהִים, נָכוֹן לִבִּי; אָשִׁירָה, וַאֲזַמֵּרָה. 8 My heart is stedfast, O God, my heart is stedfast; I will sing, yea, I will sing praises.

13950 וַאֲזַמֶּרְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 108:4 ד אוֹדְךָ בָעַמִּים יְהוָה; וַאֲזַמֶּרְךָ, בַּלְאֻמִּים. 4 I will give thanks unto Thee, O LORD, among the peoples; and I will sing praises unto Thee among the nations.

13973 וְאַחְדְּלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Job 16:6 ו אִם־אֲדַבְּרָה, לֹא־יֵחָשֵׂךְ כְּאֵבִי; וְאַחְדְּלָה, מַה־מִּנִּי יַהֲלֹךְ. 6 Though I speak, my pain is not assuaged; and though I forbear, what am I eased?

13975 וַאֲחַוֶּךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singulare 1) (Piel) to tell, declare, show, make known; 2) (CLBL) to breath חָוָה 2331 Job 36:2 ב כַּתַּר־לִי זְעֵיר, וַאֲחַוֶּךָּ: כִּי עוֹד לֶאֱלוֹהַּ מִלִּים. 2 Suffer me a little, and I will tell thee; for there are yet words on God's behalf.

14085 וַאֲיַחֵלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Job 30:26 כו כִּי טוֹב קִוִּיתִי, וַיָּבֹא רָע; וַאֲיַחֲלָה לְאוֹר, וַיָּבֹא אֹפֶל. 26 Yet, when I looked for good, there came evil; and when I waited for light, there came darkness.

14086 וְאֵיטִיבָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Gen. 32:10 י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וֵאלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֹמֵר אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ־־וְאֵיטִיבָה עִמָּךְ. 10 And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good;

14099 וְאֵילִילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

14105 וְאֵימִנָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed יָמַן 3231 Gen. 13:9 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־הַשְּׂמֹאל וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

14126 וְאִישָׁן 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 4:8/9 ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד; לָבֶטַח, תּוֹשִׁיבֵנִי. 9 In peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety. {P}

14131 וַאֲכַבְּדָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 86:12 יב אוֹדְךָ, אֲדֹנָי אֱלֹהַי--בְּכָל-לְבָבִי; וַאֲכַבְּדָה שִׁמְךָ לְעוֹלָם. 12 I will thank Thee, O Lord my God, with my whole heart; and I will glorify Thy name for evermore.

14133 וְאֶכָּבְדָה 1 וְאֶכָּבֵדkethib; Conjunctive waw | Verb - Niphal Imperfect first person common singular Cohortative in both form and meaning qere 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבֵד 3513 Haggai 1:8 ח עֲלוּ הָהָר וַהֲבֵאתֶם עֵץ, וּבְנוּ הַבָּיִת; וְאֶרְצֶה־בּוֹ ואכבד (וְאֶכָּבְדָה), אָמַר יְהוָה. 8 Go up to the hill-country, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

14137 וְאַכֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 40:15 טו וְיוֹחָנָן בֶּן־קָרֵחַ אָמַר אֶל־גְּדַלְיָהוּ בַסֵּתֶר בְּמִצְפָּה לֵאמֹר, אֵלְכָה נָּא וְאַכֶּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יֵדָע; לָמָּה יַכֶּכָּה נֶּפֶשׁ, וְנָפֹצוּ כָּל־יְהוּדָה הַנִּקְבָּצִים אֵלֶיךָ, וְאָבְדָה, שְׁאֵרִית יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?'

14155 וָאֹכְלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

14156 וַאֲכַלֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Num. 16:21 כא הִבָּדְלוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת; וַאֲכַלֶּה אֹתָם, כְּרָגַע. 21 'Separate yourselves from among this congregation, that I may consume them in a moment.'

14158 וַאֲכַלֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Num. 17:10 י הֵרֹמּוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת, וַאֲכַלֶּה אֹתָם, כְּרָגַע; וַיִּפְּלוּ, עַל-פְּנֵיהֶם. 10 'Get you up from among this congregation, that I may consume them in a moment.' And they fell upon their faces.

14162 וְאֹכְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:25 כה וַיֹּאמֶר, הַגִּשָׁה לִּי וְאֹכְלָה מִצֵּיד בְּנִי--לְמַעַן תְּבָרֶכְךָ, נַפְשִׁי; וַיַּגֶּשׁ-לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ יַיִן, וַיֵּשְׁתְּ. 25 And he said: 'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine, and he drank.

14177 וַאֲכַלֵּם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Sam. 22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלָי. {ר} 39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

14193 וְאֶכְרְתָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Isa. 55:3 3 ג הַטּוּ אָזְנְכֶם וּלְכוּ אֵלַי, שִׁמְעוּ וּתְחִי נַפְשְׁכֶם; וְאֶכְרְתָה לָכֶם בְּרִית עוֹלָם, חַסְדֵי דָוִד הַנֶּאֱמָנִים. Incline your ear, and come unto Me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

14256 וְאֶלְמְדָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 119:73 עג יָדֶיךָ עָשׂוּנִי, וַיְכוֹנְנוּנִי; הֲבִינֵנִי, וְאֶלְמְדָה מִצְוֺתֶיךָ. 73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn Thy commandments.

14281 וַאֲלַקֳטָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:2 ב וַתֹּאמֶר רוּת הַמּוֹאֲבִיָּה אֶל־נָעֳמִי, אֵלְכָה־נָּא הַשָּׂדֶה וַאֲלַקֳטָה בַשִּׁבֳּלִים־־אַחַר, אֲשֶׁר אֶמְצָא־חֵן בְּעֵינָיו; וַתֹּאמֶר לָהּ, לְכִי בִתִּי. 2 And Ruth the Moabitess said unto Naomi: 'Let me now go to the field, and glean among the ears of corn after him in whose sight I shall find favour.' And she said unto her: 'Go, my daughter.'

14304 וְאֶמְחֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Deut. 9:14 יד הֶרֶף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאֶמְחֶה אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם; וְאֶעֱשֶׂה, אוֹתְךָ, לְגוֹי־עָצוּם וָרָב, מִמֶּנּוּ. 14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

14312 וַאֲמַלְאֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Psalm 81:11 יא אָנֹכִי, יְהוָה אֱלֹהֶיךָ-- הַמַּעַלְךָ, מֵאֶרֶץ מִצְרָיִם; הַרְחֶב-פִּיךָ, וַאֲמַלְאֵהוּ. 11 I am the LORD thy God, who brought thee up out of the land of Egypt; {N} open thy mouth wide, and I will fill it.

14339 וְאֹמְרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 46:31 לא וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו וְאֶל־בֵּית אָבִיו, אֶעֱלֶה וְאַגִּידָה לְפַרְעֹה; וְאֹמְרָה אֵלָיו, אַחַי וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנַעַן בָּאוּ אֵלָי. 31 And Joseph said unto his brethren, and unto his father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my father's house, who were in the land of Canaan, are come unto me;

14356 וַאֲמֻשְׁךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to feel; 1a) (Qal) to feel; 1b) (Hiphil) to feel מוּשׁ 4184 Gen. 27:21 כא וַיֹּאמֶר יִצְחָק אֶל־יַעֲקֹב, גְּשָׁה־נָּא וַאֲמֻשְׁךָ בְּנִי: הַאַתָּה זֶה בְּנִי עֵשָׂו, אִם־לֹא. 21 And Isaac said unto Jacob: 'Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.'

14358 וְאָמֻת 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 19:38 לח יָשָׁב־נָא עַבְדְּךָ וְאָמֻת בְּעִירִי, עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עַבְדְּךָ כִמְהָם, יַעֲבֹר עִם־אֲדֹנִי הַמֶּלֶךְ, וַעֲשֵׂה־לוֹ, אֵת אֲשֶׁר־טוֹב בְּעֵינֶיךָ. {ס} 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.' {S}

14380 וַאֲנַחֲמֵךְ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Lam. 2:13 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלִַם--מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

14388 וְאָנִיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Job 16:4 ד גַּם, אָנֹכִי־־ כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי־־ אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם, 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

14408 וַאֲסֹבְבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 26:6 ו אֶרְחַץ בְּנִקָּיוֹן כַּפָּי; וַאֲסֹבְבָה אֶת-מִזְבַּחֲךָ יְהוָה. 6 I will wash my hands in innocency; so will I compass Thine altar, O LORD,

14409 וַאֲסוֹבְבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 26:6 ו אֶרְחַץ בְּנִקָּיוֹן כַּפָּי; וַאֲסֹבְבָה אֶת-מִזְבַּחֲךָ יְהוָה. 6 I will wash my hands in innocency; so will I compass Thine altar, O LORD,

14415 וַאֲסַלְּדָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) (Piel) to leap, jump, spring, leap for joy סָלַד 5539 Job 6:10 י וּתְהִי-עוֹד, נֶחָמָתִי --וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי קָדוֹשׁ. 10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the words of the Holy One.

14421 וְאֹסִפָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 2 Sam. 12:8 ח וָאֶתְּנָה לְךָ אֶת־בֵּית אֲדֹנֶיךָ, וְאֶת־נְשֵׁי אֲדֹנֶיךָ בְּחֵיקֶךָ, וָאֶתְּנָה לְךָ, אֶת־בֵּית יִשְׂרָאֵל וִיהוּדָה; וְאִם־מְעָט־־וְאֹסִפָה לְּךָ,

כָּהֵנָּה וְכָהֵנָּה.   8 and I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that were too little, then would I add unto thee so much more.

14425 וַאֲסַפֵּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 15:17 יז אֲחַוְךָ שְׁמַע־לִי; וְזֶה־חָזִיתִי, וַאֲסַפֵּרָה.   17 I will tell thee, hear thou me; and that which I have seen I will declare--

14426 וַאֲסַפְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 66:16 טז לְכוּ-שִׁמְעוּ וַאֲסַפְּרָה, כָּל-יִרְאֵי אֱלֹהִים: אֲשֶׁר עָשָׂה לְנַפְשִׁי.   16 Come, and hearken, all ye that fear God, and I will declare what He hath done for my soul.

14449 וְאֶעֶזְבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jer. 9:1 א מִי־יִתְּנֵנִי בַמִּדְבָּר, מְלוֹן אֹרְחִים, וְאֶעֶזְבָה אֶת־עַמִּי, וְאֵלְכָה מֵאִתָּם: כִּי כֻלָּם מְנָאֲפִים, עֲצֶרֶת בֹּגְדִים.   1 Oh that I were in the wilderness, in a lodging-place of wayfaring men, that I might leave my people, and go from them! For they are all adulterers, an assembly of

14457 וְאֶעֶלְצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 Psalm 9:3 ג אֶשְׂמְחָה וְאֶעֶלְצָה בָךְ; אֲזַמְּרָה שִׁמְךָ עֶלְיוֹן.   3 I will be glad and exult in Thee; I will sing praise to Thy name, O Most High:

14466 וְאֶעֱנְךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singulare 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Jer. 33:3 ג קְרָא אֵלַי, וְאֶעֱנֶךָּ; וְאַגִּידָה לְךָ גְּדֹלוֹת וּבְצֻרוֹת, לֹא יְדַעְתָּם. {פ}   3 Call unto Me, and I will answer thee, and will tell thee great things, and hidden, which thou knowest not. {P}

14468 וְאֶעֶרְכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Psalm 50:21 כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

14472 וְאֶעֶשְׂךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Genesis 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

14490 וַאֲפַלְּטָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Job 23:7 ז שָׁם--יָשָׁר, נוֹכָח עִמּוֹ; וַאֲפַלְּטָה לָנֶצַח, מִשֹּׁפְטִי. 7 There the upright might reason with Him; so should I be delivered for ever from my Judge.

14495 וְאֶפְנֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Gen. 24:49 מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי־־הַגִּידוּ לִי; וְאִם־לֹא־־הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

14517 וָאֵצְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Nehemiah 2:13 יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14518 וְאֵצְאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Chr. 1:10 י עַתָּה, חָכְמָה וּמַדָּע תֶּן־לִי, וְאֵצְאָה לִפְנֵי הָעָם־הַזֶּה, וְאָבוֹאָה: כִּי־מִי יִשְׁפֹּט, אֶת־עַמְּךָ הַזֶּה הַגָּדוֹל. {ס} 10 Give me now wisdom and knowledge, that I may go out and come in before this people; for who can judge this Thy people, that is so great?' {S}

14531 וְאַצִּיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to spread out, make a bed; 1a) (Hiphil) to lay, spread out; 1b) (Hophal) to be laid, be spread out יָצַע 3331 Psalm 139:8 ח אִם אֶסַּק שָׁמַיִם, שָׁם אָתָּה; וְאַצִּיעָה שְּׁאוֹל הִנֶּךָּ. 8 If I ascend up into heaven, Thou art there; if I make my bed in the nether-world, behold, Thou art there.

14538 וְאֶצְעָקָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Psalm 77:2 ב קוֹלִי אֶל-אֱלֹהִים וְאֶצְעָקָה; קוֹלִי אֶל-אֱלֹהִים, וְהַאֲזִין אֵלָי. 2 I will lift up my voice unto God, and cry; I will lift up my voice unto God, that He may give ear unto me.

14545 וְאֶצְּרֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:33 לג הוֹרֵנִי יְהוָה, דֶּרֶךְ חֻקֶּיךָ; וְאֶצְּרֶנָּה עֵקֶב. 33 HE. Teach me, O LORD, the way of Thy statutes; and I will keep it at every step.

14546 וְאֶצְרֹף 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Isa. 1:25 כה וְאָשִׁיבָה יָדִי עָלַיִךְ, וְאֶצְרֹף כַּבֹּר סִיגָיִךְ; וְאָסִירָה, כָּל־בְּדִילָיִךְ. 25 And I will turn My hand upon thee, and purge away thy dross as with lye, and will take away all thine alloy;

14547 וְאֶצְרְפֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singulare 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Jdg. 7:4 ד וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, עוֹד הָעָם רָב, הוֹרֵד אוֹתָם אֶל־הַמַּיִם, וְאֶצְרְפֶנּוּ לְךָ שָׁם; וְהָיָה אֲשֶׁר אֹמַר אֵלֶיךָ זֶה יֵלֵךְ אִתָּךְ, הוּא יֵלֵךְ אִתָּךְ, וְכֹל אֲשֶׁר־אֹמַר אֵלֶיךָ זֶה לֹא־יֵלֵךְ עִמָּךְ, הוּא לֹא יֵלֵךְ.

הוּא לֹא יֵלֵךְ. 4 And the LORD said unto Gideon: 'The people are yet too many; bring them down unto the water, and I will try them for thee there; and it shall be, that of whom I say to thee: This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee: This shall not go with thee, the same shall not go.'

14550 וְאֶקְבְּצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 2 Sam. 3:21 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

14552 וַאֲקַבְּצֵם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Zech. 10:8 ח אֶשְׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרָבוּ, כְּמוֹ רָבוּ. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased.

14558 וַאֲקַוֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 52:11/9 יא אוֹדְךָ לְעוֹלָם, כִּי עָשִׂיתָ; וַאֲקַוֶּה שִׁמְךָ כִי-טוֹב, נֶגֶד חֲסִידֶיךָ. 11 I will give Thee thanks for ever, because Thou hast done it; and I will wait for Thy name, for it is good, in the presence of Thy saints. {P}

14560 וְאָקוּמָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 17:1 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד, הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

14566 וְאֶקְחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Genesis 18:5 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ--כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

14567 וְאֶקָּחֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring,marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take inmarriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Kings 6:13 יג וַיֹּאמֶר, לְכוּ וּרְאוּ אֵיכֹה הוּא, וְאֶשְׁלַח, וְאֶקָּחֵהוּ; וַיֻּגַּד־לוֹ לֵאמֹר, הִנֵּה בְדֹתָן. 13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.'

14591 וְאַרְאֶךָּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singulare 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 4:22 כב וְהִנֵּה בָרָק, רֹדֵף אֶת־סִיסְרָא, וַתֵּצֵא יָעֵל לִקְרָאתוֹ, וַתֹּאמֶר לוֹ לֵךְ וְאַרְאֶךָּ אֶת־הָאִישׁ אֲשֶׁר־אַתָּה מְבַקֵּשׁ; וַיָּבֹא אֵלֶיהָ--וְהִנֵּה סִיסְרָא נֹפֵל מֵת, וְהַיָּתֵד בְּרַקָּתוֹ. 22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him: 'Come, and I will show thee the man whom thou seekest.' And he came unto her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

14593 וְאֶרְאֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singulare 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 45:28 כח וַיֹּאמֶר, יִשְׂרָאֵל, רַב עוֹד־יוֹסֵף בְּנִי, חָי; אֵלְכָה וְאֶרְאֶנּוּ, בְּטֶרֶם אָמוּת. 28 And Israel said: 'It is enough; Joseph my son is yet alive; I will go and see him before I die.'

14599 וְאַרְבֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 17:2 ב וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

14616 וְאֶרְדְּפָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 2 Sam. 17:1 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד, הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

14620 וְאָרוּצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Kings 4:22 כב וַתִּקְרָא, אֶל־אִישָׁהּ, וַתֹּאמֶר שִׁלְחָה נָא לִי אֶחָד מִן־הַנְּעָרִים, וְאַחַת הָאֲתֹנוֹת; וְאָרוּצָה עַד־אִישׁ הָאֱלֹהִים, וְאָשׁוּבָה. 22 And she called unto her husband, and said: 'Send me, I pray thee, one of the servants, and one of the asses, that I may run to the man of God, and come back.'

14642 וְאֶרְכַּב 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ--כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

14663 וְאֵרָפֵא 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 17:14 יד רְפָאֵנִי יְהוָה וְאֵרָפֵא, הוֹשִׁיעֵנִי וְאִוָּשֵׁעָה: כִּי תְהִלָּתִי, אָתָּה. 14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved; for Thou art my praise.

14670 וְאֶרְצֶה־ 1 וְאֶרְצֶה־בּוֹ Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Hag. 1:8 ח עֲלוּ הָהָר וַהֲבֵאתֶם עֵץ, וּבְנוּ הַבָּיִת; וְאֶרְצֶה־בּוֹ ואכבד (וְאֶכָּבְדָה), אָמַר יְהוָה. 8 Go up to the hill-country, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

14688 וְאָשִׂימָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 44:21 כא וַתֹּאמֶר, אֶל־עֲבָדֶיךָ, הוֹרִדֻהוּ, אֵלָי; וְאָשִׂימָה עֵינִי, עָלָיו. 21 And thou saidst unto thy servants: Bring him down unto me, that I may set mine eyes upon him.

14689 וַאֲשִׂמֵם 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 1:13 יג הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבֹנִים, וִידֻעִים--לְשִׁבְטֵיכֶם; וַאֲשִׂימֵם, בְּרָאשֵׁיכֶם. 13 Get you, from each one of your tribes, wise men, and understanding, and full of knowledge, and I will make them heads over you.'

14691 וְאַשְׂמְאִילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand שָׂמַאל 8041 Gen. 13:9 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־הַשְּׂמֹאל וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

14692 וְאָשִׂמָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 28:22 כב וְעַתָּה, שְׁמַע־נָא גַם־אַתָּה בְּקוֹל שִׁפְחָתֶךָ, וְאָשִׂמָה לְפָנֶיךָ פַּת־לֶחֶם, וֶאֱכוֹל; וִיהִי בְךָ כֹּחַ, כִּי תֵלֵךְ בַּדָּרֶךְ. 22 Now therefore, I pray thee, hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.'

14693 וְאֶשְׂמְחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 31:7/8 ח אָגִילָה וְאֶשְׂמְחָה, בְּחַסְדֶּךָ: אֲשֶׁר רָאִיתָ, אֶת-עָנְיִי; יָדַעְתָּ, בְּצָרוֹת נַפְשִׁי. 8 I will be glad and rejoice in Thy lovingkindness; {N} for Thou hast seen mine affliction, Thou hast taken cognizance of the troubles of my soul,

14701 וְאֶשְׁאָלְךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Job 38:3 ג אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.

14710 וָאֵשְׁבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezr. 9:3 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

14711 וְאֵשֵׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 49:20 כ עוֹד יֹאמְרוּ בְאָזְנַיִךְ, בְּנֵי שִׁכֻּלָיִךְ: צַר-לִי הַמָּקוֹם, גְּשָׁה-לִּי וְאֵשֵׁבָה. 20 The children of thy bereavement shall yet say in thine ears: 'The place is too strait for me; give place to me that I may dwell.'

14712 וְאֵשְׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Sam. 27:5 ה וַיֹּאמֶר דָּוִד אֶל-אָכִישׁ, אִם-נָא מָצָאתִי חֵן בְּעֵינֶיךָ יִתְּנוּ-לִי מָקוֹם בְּאַחַת עָרֵי הַשָּׂדֶה--וְאֵשְׁבָה שָּׁם; וְלָמָּה יֵשֵׁב עַבְדְּךָ בְּעִיר הַמַּמְלָכָה, עִמָּךְ. 5 And David said unto Achish: 'If now I have found favour in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there; for why should thy servant dwell in the royal city with thee?'

14713 וְאַשְׁבִּיעֲךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Genesis 24:3 ג וְאַשְׁבִּיעֲךָ--בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא-תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

14729 וְאֶשְׁוֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Isa. 40:25 כה וְאֶל-מִי תְדַמְּיוּנִי, וְאֶשְׁוֶה--יֹאמַר, קָדוֹשׁ. 25 To whom then will ye liken Me, that I should be equal? saith the Holy One.

14749 וַאֲשַׁכְּנָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 7:3 ג כֹּה-אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, הֵיטִיבוּ דַרְכֵיכֶם, וּמַעַלְלֵיכֶם; וַאֲשַׁכְּנָה אֶתְכֶם, בַּמָּקוֹם הַזֶּה. 3 Thus saith the LORD of hosts, the God of Israel: Amend your ways and your doings, and I will cause you to dwell in this place.

14750 וְאֶשְׁכֹּנָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 55:7 ז וָאֹמַר--מִי-יִתֶּן-לִּי אֵבֶר, כַּיּוֹנָה: אָעוּפָה וְאֶשְׁכֹּנָה. 7 And I said: 'Oh that I had wings like a dove! then would I fly away, and be at rest.

14755 וְאֶשְׁלַח 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Kings 6:13 יג וַיֹּאמֶר, לְכוּ וּרְאוּ אֵיכֹה הוּא, וְאֶשְׁלַח, וְאֶקָּחֵהוּ; וַיֻּגַּד־לוֹ לֵאמֹר, הִנֵּה בְדֹתָן. 13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.'

14763 וַאֲשַׁלְּחֶךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second person masculine singulare 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 9:26 כו וַיַּשְׁכִּמוּ, וַיְהִי כַּעֲלוֹת הַשַּׁחַר וַיִּקְרָא שְׁמוּאֵל אֶל־שָׁאוּל הגג (הַגָּגָה) לֵאמֹר, קוּמָה, וַאֲשַׁלְּחֶךָ; וַיָּקָם שָׁאוּל, וַיֵּצְאוּ שְׁנֵיהֶם הוּא וּשְׁמוּאֵל--הַחוּצָה.
26 And they arose early; and it came to pass about the break of day, that Samuel called to Saul on the housetop, saying: 'Up, that I may send thee away.' And Saul arose, and they went out both of them, he and Samuel, abroad.

14764 וְאֶשְׁלָחֵם 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי. 4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

14771 וַאֲשַׁלְּמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 41:10/11 יא וְאַתָּה יְהוָה, חָנֵּנִי וַהֲקִימֵנִי; וַאֲשַׁלְּמָה לָהֶם. 11 But Thou, O LORD, be gracious unto me, and raise me up, that I may requite them.

14781 וְאַשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 9:14 יד הֶרֶף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאֶמְחֶה אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם; וְאֶעֱשֶׂה, אוֹתְךָ, לְגוֹי־עָצוּם וָרָב, מִמֶּנּוּ. 14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

14783 וְאַשְׁמִיעֲךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 9:27 כז הֵמָּה, יוֹרְדִים בִּקְצֵה הָעִיר, וּשְׁמוּאֵל אָמַר אֶל־שָׁאוּל אֱמֹר לַנַּעַר וְיַעֲבֹר לְפָנֵינוּ, וַיַּעֲבֹר; וְאַתָּה עֲמֹד כַּיּוֹם, וְאַשְׁמִיעֲךָ אֶת־דְּבַר אֱלֹהִים. {פ} 27 As they were going down at the end of the city, Samuel said to Saul: 'Bid the servant pass on before us--and he passed on--but stand thou still at this time, that I may cause thee to hear the word of God.' {P}

14788 וְאֶשְׁמְעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Num. 9:8 ח וַיֹּאמֶר אֲלֵהֶם, מֹשֶׁה: עִמְדוּ וְאֶשְׁמְעָה, מַה-יְצַוֶּה יְהוָה לָכֶם. {פ} 8 And Moses said unto them: 'Stay ye, that I may hear what the LORD will command concerning you.' {P}

14792 וְאֶשְׁמְרֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 119:34 לד הֲבִינֵנִי, וְאֶצְּרָה תוֹרָתֶךָ; וְאֶשְׁמְרֶנָּה בְכָל-לֵב. 34 Give me understanding, that I keep Thy law and observe it with my whole heart.

14796 וְאֶשְׁעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Psalm 119:117 קיז סְעָדֵנִי וְאִוָּשֵׁעָה; וְאֶשְׁעָה בְחֻקֶּיךָ תָמִיד. 117 Support Thou me, and I shall be saved; and I will occupy myself with Thy statutes continually.

14797 וְאֶשָּׁעֵן 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Jdg. 16:26 כו וַיֹּאמֶר שִׁמְשׁוֹן אֶל־הַנַּעַר הַמַּחֲזִיק בְּיָדוֹ, הַנִּיחָה אוֹתִי, והימשני (וַהֲמִישֵׁנִי) אֶת־הָעַמֻּדִים, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם; וְאֶשָּׁעֵן, עֲלֵיהֶם. 26 And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.'

14800 וְאִשָּׁפְטָה 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular Cohortative in both form and meaning 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Sam. 12:7 ז וְעַתָּה, הִתְיַצְּבוּ וְאִשָּׁפְטָה אִתְּכֶם--לִפְנֵי יְהוָה: אֵת כָּל־צִדְקוֹת יְהוָה, אֲשֶׁר־עָשָׂה אִתְּכֶם וְאֶת־אֲבוֹתֵיכֶם. 7 Now therefore stand still, that I may plead with you before the LORD concerning all the righteous acts of the LORD, which He did to you and to your fathers.

14801 וְאֶשְׁפְּכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Psalm 42:4/5 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

14833 וְאֶשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael Imperfect cohortative - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 1 Sam. 15:25 כה וְעַתָּה, שָׂא נָא אֶת־חַטָּאתִי; וְשׁוּב עִמִּי, וְאֶשְׁתַּחֲוֶה לַיהוָה. 25 Now therefore, I pray thee, pardon my sin, and return with me, that I may worship the LORD.'

14840 וְאֶשְׁתַּעֲשַׁע 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Psalm 119:47 מז וְאֶשְׁתַּעֲשַׁע בְּמִצְוֺתֶיךָ, אֲשֶׁר אָהָבְתִּי. 47 And I will delight myself in Thy commandments, which I have loved.

14852 וְאֶתְהַלְּכָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 119:45 מה וְאֶתְהַלְּכָה בָרְחָבָה: כִּי פִקֻּדֶיךָ דָרָשְׁתִּי. 45 And I will walk at ease, for I have sought Thy precepts;

14864 וְאֶתְיַצְּבָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Hab. 2:1 א עַל־מִשְׁמַרְתִּי אֶעֱמֹדָה, וְאֶתְיַצְּבָה עַל־מָצוֹר; וַאֲצַפֶּה, לִרְאוֹת מַה־יְדַבֶּר־בִּי, וּמָה אָשִׁיב, עַל־תּוֹכַחְתִּי. 1 I will stand upon my watch, and set me upon the tower, and will look out to see what He will speak by me, and what I shall answer when I am reproved.

14902 וַאֲתַעֵבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 119:163 קסג שֶׁקֶר שָׂנֵאתִי, וַאֲתַעֵבָה; תּוֹרָתְךָ אָהָבְתִּי. 163 I hate and abhor falsehood; Thy law do I love.

14904 וְאֶתְפַּלֵּל 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Sam. 7:5 ה וַיֹּאמֶר שְׁמוּאֵל, קִבְצוּ אֶת־כָּל־יִשְׂרָאֵל הַמִּצְפָּתָה; וְאֶתְפַּלֵּל בַּעַדְכֶם, אֶל־יְהוָה. 5 And Samuel said: 'Gather all Israel to Mizpah, and I will pray for you unto the LORD.'

23702 וְנֹאכֵלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 11:13 יג מֵאַיִן לִי בָּשָׂר, לָתֵת לְכָל־הָעָם הַזֶּה: כִּי־יִבְכּוּ עָלַי לֵאמֹר, תְּנָה־לָּנוּ בָשָׂר וְנֹאכֵלָה. 13 Whence should I have flesh to give unto all this people? for they trouble me with their weeping, saying: Give us flesh, that we may eat.

23717 וְנֹאמַר 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 41:26 כו מִי־הִגִּיד מֵרֹאשׁ וְנֵדָעָה, וּמִלְּפָנִים וְנֹאמַר צַדִּיק; אַף אֵין־מַגִּיד, אַף אֵין מַשְׁמִיעַ--אַף אֵין־שֹׁמֵעַ, אִמְרֵיכֶם. 26 Who hath declared from the beginning, that we may know? and beforetime, that we may say that he is right? Yea, there is none that declareth, yea, there is none that announceth, yea, there is none that heareth your utterances.

23731 וְנָבִא 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 90:12 יב לִמְנוֹת יָמֵינוּ, כֵּן הוֹדַע; וְנָבִא, לְבַב חָכְמָה. 12 So teach us to number our days, that we may get us a heart of wisdom.

23732 וְנָבֹאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23745 וְנָבוֹאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in;

1c2) to be introduced, be put בּוֹא 935 Jer. 4:5 ה הַגִּידוּ בִיהוּדָה, וּבִירוּשָׁלִַם הַשְׁמִיעוּ,
וְאִמְרוּ, ותקעו (תִּקְעוּ) שׁוֹפָר בָּאָרֶץ; קִרְאוּ מַלְאוּ וְאִמְרוּ, הֵאָסְפוּ וְנָבוֹאָה אֶל־עָרֵי הַמִּבְצָר. 5 Declare
ye in Judah, and publish in Jerusalem, and say: 'Blow ye the horn in the land'; cry aloud and
say: 'Assemble yourselves, and let us go into the fortified cities.'

23750 וְנָבֹזָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b)
(Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 1 Sam. 14:36
לו וַיֹּאמֶר שָׁאוּל נֵרְדָה אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָּה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ,
כָּל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים. 36 And Saul said: 'Let
us go down after the Philistines by night, and spoil them until the morning light, and let us not
leave a man of them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said
the priest: 'Let us draw near hither unto God.'

23765 וְנָבְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix;
1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c)
(Hiphil) to fade away בָּלַל 1101 Gen. 11:7 ז הָבָה, נֵרְדָה, וְנָבְלָה שָׁם, שְׂפָתָם--אֲשֶׁר לֹא
יִשְׁמְעוּ, אִישׁ שְׂפַת רֵעֵהוּ. 7 Come, let us go down, and there confound their language, that they
may not understand one another's speech.'

23779 וּנְבַעֲרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first
common plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn,
be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's
wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of
guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d)
(Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d)
(Hiphil) to cause to be grazed over בָּעַר 1197 Jdg. 20:13 יג וְעַתָּה תְּנוּ אֶת־הָאֲנָשִׁים בְּנֵי־
בְלִיַּעַל אֲשֶׁר בַּגִּבְעָה, וּנְמִיתֵם, וּנְבַעֲרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי) בִּנְיָמִן, לִשְׁמֹעַ, בְּקוֹל אֲחֵיהֶם
בְּנֵי־יִשְׂרָאֵל. 13 Now therefore deliver up the men, the base fellows that are in Gibeah, that
we may put them to death, and put away evil from Israel.' But the children of Benjamin would
not hearken to the voice of their brethr

23782 וְנַבְקִעֶנָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first
common plural | third person feminine singulare 1) to split, cleave, break open, divide,
break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break
through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be
broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break
down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken
into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into;
1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Isa. 7:6 ו נַעֲלֶה
בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up
against Judah, and vex it, and let us make a breach therein for us, and set up a king in the
midst of it, even the son of Tabeel; {P}

23784 וּנְבַקְשֶׁנּוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural | third person masculine singulare 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 song of Songs Cant. 6:1 א אָנָה הָלַךְ דּוֹדֵךְ, הַיָּפָה בַּנָּשִׁים; אָנָה פָּנָה דוֹדֵךְ, וּנְבַקְשֶׁנּוּ עִמָּךְ. 1 'Whither is thy beloved gone, O thou fairest among women? Whither hath thy beloved turned him, that we may seek him with thee?'

23786 וְנִבְרָחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 2 Sam. 15:14 יד וַיֹּאמֶר דָּוִד לְכָל-עֲבָדָיו אֲשֶׁר-אִתּוֹ בִירוּשָׁלִַם, קוּמוּ וְנִבְרָחָה--כִּי לֹא-תִהְיֶה-לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן-יְמַהֵר וְהִשִּׂגֻנוּ וְהִדִּיחַ עָלֵינוּ אֶת-הָרָעָה, וְהִכָּה הָעִיר, לְפִי-חָרֶב. 14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'

23803 וְנַגִּידָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ לֹא-כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם-בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד-אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23804 וְנַגִּידֶנּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jer. 20:10 י כִּי שָׁמַעְתִּי דִּבַּת רַבִּים, מָגוֹר מִסָּבִיב, הַגִּידוּ וְנַגִּידֶנּוּ, כֹּל אֱנוֹשׁ שְׁלֹמִי שֹׁמְרֵי צַלְעִי; אוּלַי יְפֻתֶּה וְנוּכְלָה לוֹ, וְנִקְחָה נִקְמָתֵנוּ מִמֶּנּוּ. 10 For I have heard the whispering of many, terror on every side: 'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.'

23843 וְנִדְּמָה- 1 וְנִדְּמָה-שָּׁם Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 8:14 יד עַל-מָה, אֲנַחְנוּ יֹשְׁבִים--הֵאָסְפוּ וְנָבוֹא אֶל-עָרֵי הַמִּבְצָר, וְנִדְּמָה-שָּׁם: כִּי יְהוָה

אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה.   14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

23848 וְנֵדָעֵנוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jdg. 19:22 כב הֵמָּה, מֵיטִיבִים אֶת־לִבָּם, וְהִנֵּה אַנְשֵׁי הָעִיר אַנְשֵׁי בְנֵי־בְלִיַּעַל נָסַבּוּ אֶת־הַבַּיִת, מִתְדַּפְּקִים עַל־הַדָּלֶת; וַיֹּאמְרוּ, אֶל־הָאִישׁ בַּעַל הַבַּיִת הַזָּקֵן לֵאמֹר, הוֹצֵא אֶת־הָאִישׁ אֲשֶׁר־בָּא אֶל־בֵּיתְךָ, וְנֵדָעֶנּוּ.   22 As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring forth the man that came into thy house, that we may know him.'

23861 וְנִהְיֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 47:19 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ--קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם.   19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

23876 וְנַהַרְגֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו.   20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

23885 וְנִוָּכְחָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil);

1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

23886 וְנוּכְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jer. 20:10 י כִּי שָׁמַעְתִּי דִּבַּת רַבִּים, מָגוֹר מִסָּבִיב, הַגִּידוּ וְנַגִּידֶנּוּ, כֹּל אֱנוֹשׁ שְׁלֹמִי שֹׁמְרֵי צַלְעִי; אוּלַי יְפֻתֶּה וְנוּכְלָה לוֹ, וְנִקְחָה נִקְמָתֵנוּ מִמֶּנּוּ. 10 For I have heard the whispering of many, terror on every side: 'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.'

23888 וְנִוָּעֲדָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Neh. 6:2 ב וַיִּשְׁלַח סַנְבַלַּט וְגֶשֶׁם אֵלַי לֵאמֹר, לְכָה וְנִוָּעֲדָה יַחְדָּו בַּכְּפִירִים בְּבִקְעַת אוֹנוֹ; וְהֵמָּה, חֹשְׁבִים, לַעֲשׂוֹת לִי, רָעָה. 2 that Sanballat and Geshem sent unto me, saying: 'Come, let us meet together in one of the villages in the plain of Ono.' But they thought to do me mischief.

23889 וְנִוָּעֲצָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Neh. 6:7 ז וְגַם-נְבִיאִים הֶעֱמַדְתָּ לִקְרֹא עָלֶיךָ בִירוּשָׁלִַם לֵאמֹר, מֶלֶךְ בִּיהוּדָה, וְעַתָּה יִשָּׁמַע לַמֶּלֶךְ, כַּדְּבָרִים הָאֵלֶּה; וְעַתָּה לְכָה, וְנִוָּעֲצָה יַחְדָּו. {ס} 7 And thou hast also appointed prophets to proclaim of thee at Jerusalem, saying: There is a king in Judah; and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.' {S}

23896 וְנוֹדִיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known,

declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 14:12 ב וַיַּעֲנוּ אַנְשֵׁי הַמַּצָּבָה אֶת־יוֹנָתָן וְאֶת־נֹשֵׂא כֵלָיו, וַיֹּאמְרוּ עֲלוּ אֵלֵינוּ, וְנוֹדִיעָה אֶתְכֶם, דָּבָר; {פ}
וַיֹּאמֶר יוֹנָתָן אֶל־נֹשֵׂא כֵלָיו, עֲלֵה אַחֲרַי--כִּי־נְתָנָם יְהוָה, בְּיַד יִשְׂרָאֵל. 12 And the men of the garrison spoke to Jonathan and his armour-bearer, and said: 'Come up to us, and we will show you a thing.' {P} And Jonathan said unto his armour-bearer: 'Come up after me; for the LORD hath delivered them into the hand of Israel.'

23925 וּנְזַמְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 21:13/14 יד רוּמָה יְהוָה בְעֻזֶּךָ; נָשִׁירָה וּנְזַמְּרָה, גְּבוּרָתֶךָ. 14 Be Thou exalted, O LORD, in Thy strength; so will we sing and praise Thy power. {P}

23934 וּנְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 1 Sam. 11:14 יד וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם, לְכוּ וְנֵלְכָה הַגִּלְגָּל; וּנְחַדֵּשׁ שָׁם, הַמְּלוּכָה. 14 Then said Samuel to the people: 'Come and let us go to Gilgal, and renew the kingdom there.'

23938 וְנֶחֱזֶה־ 1 וְנֶחֱזֶה־בָּךְ Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 song of Songs Cant. 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית, שׁוּבִי שׁוּבִי וְנֶחֱזֶה־בָּךְ; מַה־תֶּחֱזוּ, בַּשּׁוּלַמִּית, כִּמְחֹלַת, הַמַּחֲנָיִם.
1 Return, return, O Shulammite; Return, return, that we may look upon thee. What will ye see in the Shulammite? As it were a dance of two companies.

23966 וְנֶחְמְדֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Isa. 53:2 ב וַיַּעַל כַּיּוֹנֵק לְפָנָיו, וְכַשֹּׁרֶשׁ מֵאֶרֶץ צִיָּה--לֹא־תֹאַר לוֹ, וְלֹא הָדָר; וְנִרְאֵהוּ וְלֹא־מַרְאֶה, וְנֶחְמְדֵהוּ. 2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him.

23975 וְנַחְקֹרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Lam. 3:40 מ נַחְפְּשָׂה דְרָכֵינוּ וְנַחְקֹרָה, וְנָשׁוּבָה עַד־יְהוָה. 40 Let us search and try our ways, and return to the LORD.

23982 וְנַחְשְׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

24029 וְנַכֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:4 ד עֲלוּ־אֵלַי וְעִזְרֻנִי, וְנַכֶּה אֶת־גִּבְעוֹן: כִּי־הִשְׁלִימָה אֶת־יְהוֹשֻׁעַ, וְאֶת־בְּנֵי יִשְׂרָאֵל. 4 'Come up unto me, and help me, and let us smite Gibeon; for it hath made peace with Joshua and with the children of Israel.'

24033 וְנַכֵּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

24036 וְנַכְחִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Psalm 83:5 ה אָמְרוּ--לְכוּ, וְנַכְחִידֵם מִגּוֹי; וְלֹא-יִזָּכֵר שֵׁם-יִשְׂרָאֵל עוֹד. 5 They have said: 'Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.'

24048 וְנַכְרִיתֶנָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to cut, cut off, cut down, cut off a body

part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body
part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal);
1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c)
(Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off,
destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal)
cut off כָּרַת 3772 Jer. 48:2 ב אֵין עוֹד, תְּהִלַּת מוֹאָב--בְּחֶשְׁבּוֹן חָשְׁבוּ עָלֶיהָ רָעָה, לְכוּ
וְנַכְרִיתֶנָּה מִגּוֹי; גַּם־מַדְמֵן תִּדֹּמִּי, אַחֲרַיִךְ תֵּלֶךְ חָרֶב. 2 The praise of Moab is no more; in
Heshbon they have devised evil against her: 'Come, and let us cut her off from being a nation.'
Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee.

24049 וְנִכְרָעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of
animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow
down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Psalm 95:6 ו
בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee;
let us kneel before the LORD our Maker;

24054 וְנִכְרְתֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
common plural | third person masculine singulare 1) to cut, cut off, cut down, cut off a
body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a
body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b)
(Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail;
1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut
off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)
(Hophal) cut off כָּרַת 3772 Jer. 11:19 יט וַאֲנִי, כְּכֶבֶשׂ אַלּוּף יוּבַל לִטְבוֹחַ; וְלֹא־יָדַעְתִּי כִּי־
עָלַי חָשְׁבוּ מַחֲשָׁבוֹת, נַשְׁחִיתָה עֵץ בְּלַחְמוֹ וְנִכְרְתֶנּוּ מֵאֶרֶץ חַיִּים--וּשְׁמוֹ, לֹא־יִזָּכֵר עוֹד. 19 But I was
like a docile lamb that is led to the slaughter; and I knew not that they had devised devices
against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land
of the living, that his name may be no more remembered.'

24076 וְנָלִין 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night;
1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell,
abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain,
cause to grumble לוּן 3885 Jdg. 19:11 יא הֵם עִם־יְבוּס, וְהַיּוֹם רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל־
אֲדֹנָיו, לְכָה־נָּא וְנָסוּרָה אֶל־עִיר־הַיְבוּסִי הַזֹּאת--וְנָלִין בָּהּ. 11 When they were by Jebus--the day
was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into
this city of the Jebusites, and lodge in it.'

24081 וְנֵלְכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go
away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)
(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk הָלַךְ 1980 1 Sam. 26:11 יא חָלִילָה לִּי מֵיְהוָה, מִשְּׁלֹחַ יָדִי בִּמְשִׁיחַ
יְהוָה; וְעַתָּה קַח־נָא אֶת־הַחֲנִית אֲשֶׁר מְרַאֲשֹׁתָו, וְאֶת־צַפַּחַת הַמַּיִם--וְנֵלְכָה־לָּנוּ. 11 The LORD forbid

it me, that I should put forth my hand against the LORD'S anointed; but now take, I pray thee, the spear that is at his head, and the cruse of water and let us go.'

24085 וְנֵלֵךְ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא נִרְפָּתָה--עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

24090 וְנִמְכְּרֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 37:27 כז לְכוּ וְנִמְכְּרֶנּוּ לַיִּשְׁמְעֵאלִים, וְיָדֵנוּ אַל־תְּהִי־בוֹ, כִּי־אָחִינוּ בְשָׂרֵנוּ, הוּא; וַיִּשְׁמְעוּ, אֶחָיו. 27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh.' And his brethren hearkened unto him.

24096 וְנַמְלִיךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Isa. 7:6 ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

24113 וּנְמִתֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

24117 וְנָסֵב 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 2 Chr. 14:6 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

24118 וְנִסְבְּאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle) (subst) סָבָא 5433 Isa. 56:12 יב אֵתָיוּ אֶקְחָה־יַיִן, וְנִסְבְּאָה שֵׁכָר; וְהָיָה כָזֶה יוֹם מָחָר, גָּדוֹל יֶתֶר מְאֹד. 12 'Come ye, I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, and much more abundant.'

24119 וְנָסֵבָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Chronicles 13:3 ג וְנָסֵבָּה אֶת־אֲרוֹן אֱלֹהֵינוּ, אֵלֵינוּ: כִּי־לֹא דְרַשְׁנֻהוּ, בִּימֵי שָׁאוּל. 3 and let us bring back the ark of our God to us; for we sought not unto it in the days of Saul.'

24122 וְנִסְגְּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Neh. 6:10 י וַאֲנִי-בָאתִי, בֵּית שְׁמַעְיָה בֶן-דְּלָיָה בֶּן-מְהֵיטַבְאֵל--וְהוּא עָצוּר; וַיֹּאמֶר נִוָּעֵד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהֵיכָל, וְנִסְגְּרָה דַּלְתוֹת הַהֵיכָל--כִּי בָּאִים לְהָרְגֶךָ, וְלַיְלָה בָּאִים לְהָרְגֶךָ. 10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.'

24125 וְנָסוּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 19:11 יא הֵם עִם־יְבוּס, וְהַיּוֹם רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל־אֲדֹנָיו, לְכָה־נָּא וְנָסוּרָה אֶל־עִיר־הַיְבוּסִי הַזֹּאת--וְנָלִין בָּהּ. 11 When they were by Jebus--the day was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.'

24152 וּנְסַפְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Jer. 51:10 י הוֹצִיא יְהוָה, אֶת־צִדְקֹתֵינוּ; בֹּאוּ וּנְסַפְּרָה בְצִיּוֹן, אֶת־מַעֲשֵׂה יְהוָה אֱלֹהֵינוּ. {ס} 10 The LORD hath brought forth our victory; come, and let us declare in Zion the work of the LORD our God. {S}

24162 וְנָעָבְדֵם 1 Conjunctive waw | Verb - Hophal Imperfect Cohortative - first common plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 13:3 ג וּבָא הָאוֹת וְהַמּוֹפֵת, אֲשֶׁר־דִּבֶּר אֵלֶיךָ לֵאמֹר: נֵלְכָה אַחֲרֵי אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדַעְתָּם--וְנָעָבְדֵם. 3 and the sign or the wonder come to pass, whereof he spoke unto thee--saying: 'Let us go after other gods, which thou hast not known, and let us serve them';

24165 וְנַעֲבֹרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

24224 וְנַפִּילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jon. 1:7 ז וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, לְכוּ וְנַפִּילָה גוֹרָלוֹת, וְנֵדְעָה, בְּשֶׁלְּמִי הָרָעָה הַזֹּאת לָנוּ; וַיַּפִּלוּ, גּוֹרָלוֹת, וַיִּפֹּל הַגּוֹרָל, עַל־יוֹנָה.
7 And they said every one to his fellow: 'Come, and let us cast lots, that we may know for whose cause this evil is upon us.' So they cast lots, and the lot fell upon Jonah.

24232 וְנִפְּלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Kings 7:4 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

24265 וְנִפְתְּחָה־ 1 וְנִפְתְּחָה־בָּר Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

24305 וּנְקִיצֶנָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing קוּץ 6973 Isa. 7:6 ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

24324 וְנִקְרְבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near;
1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw
near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jdg. 19:13 יג וַיֹּאמֶר לְנַעֲרוֹ,
לְךְ וְנִקְרְבָה בְּאַחַד הַמְּקֹמוֹת; וְלַנּוּ בַגִּבְעָה, אוֹ בָרָמָה. 13 And he said unto his servant: 'Come
and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.'

24333 וְנִרְאֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a)
(Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard,
look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see,
observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b)
(Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to
be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold,
cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to;
1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 53:2 ב וַיַּעַל כַּיּוֹנֵק לְפָנָיו,
וְכַשֹּׁרֶשׁ מֵאֶרֶץ צִיָּה--לֹא-תֹאַר לוֹ, וְלֹא הָדָר; וְנִרְאֵהוּ וְלֹא-מַרְאֶה, וְנֶחְמְדֵהוּ. 2 For he shot up right
forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we
should look upon him, nor beauty that we should delight in him.

24375 וְנָשִׂים 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon,
lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig);
1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set,
station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion,
work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be
set שׂוּם 7760 2 Kings 4:10 י נַעֲשֶׂה-נָּא עֲלִיַּת-קִיר קְטַנָּה, וְנָשִׂים לוֹ שָׁם מִטָּה וְשֻׁלְחָן וְכִסֵּא
וּמְנוֹרָה; וְהָיָה בְּבֹאוֹ אֵלֵינוּ, יָסוּר שָׁמָּה. 10 Let us make, I pray thee, a little chamber on the roof;
and let us set for him there a bed, and a table, and a stool, and a candlestick; and it shall be,
when he cometh to us, that he shall turn in thither.'

24376 וְנָשִׂימָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon,
lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig);
1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set,
station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion,
work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be
set שׂוּם 7760 Isa. 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ
וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ. 22 Let them bring them forth, and declare
unto us the things that shall happen; the former things, what are they? Declare ye, that we
may consider, and know the end of them; or announce to us things to come.

24378 וְנִשְׂרְפָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning
(participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Gen. 11:3 ג וַיֹּאמְרוּ אִישׁ

אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר.
3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

24380 וְנִשְׁאֲלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 24:57 נז וַיֹּאמְרוּ, נִקְרָא לַנַּעֲרָ, וְנִשְׁאֲלָה, אֶת־פִּיהָ.
57 And they said: 'We will call the damsel, and inquire at her mouth.'

24388 וְנָשֻׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 46:16 טז הִרְבָּה, כּוֹשֵׁל; גַּם־נָפַל אִישׁ אֶל־רֵעֵהוּ, וַיֹּאמְרוּ קוּמָה וְנָשֻׁבָה אֶל־עַמֵּנוּ וְאֶל־אֶרֶץ מוֹלַדְתֵּנוּ, מִפְּנֵי, חֶרֶב הַיּוֹנָה. 16 He made many to stumble; yea, they fell one upon another, and said: 'Arise, and let us return to our own people, and to the land of our birth, from the oppressing sword.'

24390 וְנַשְׁבִּירָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָר־־לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

24395 וְנִשְׁבְּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 43:4 ד אִם־יֶשְׁךָ מְשַׁלֵּחַ אֶת־אָחִינוּ, אִתָּנוּ־־נֵרְדָה, וְנִשְׁבְּרָה לְךָ אֹכֶל. 4 If thou wilt send our brother with us, we will go down and buy thee food;

24403 וְנַשְׁחִיתָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 6:5 ה קוּמוּ וְנַעֲלֶה בַלָּיְלָה, וְנַשְׁחִיתָה אַרְמְנוֹתֶיהָ. {פ} 5 'Arise, and let us go up by night, and let us destroy her palaces.' {P}

24416 וְנִשְׁכְּבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 19:32 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

24426 וְנַשְׁלִיכָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Psalm 2:3 ג נְנַתְּקָה, אֶת-מוֹסְרוֹתֵימוֹ; וְנַשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ. 3 'Let us break their bands asunder, and cast away their cords from us.'

24427 וְנַשְׁלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

24428 וּנְשַׁלְּמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Hos. 14:3 ג קְחוּ עִמָּכֶם דְּבָרִים, וְשׁוּבוּ אֶל־יְהוָה; אִמְרוּ אֵלָיו, כָּל־תִּשָּׂא עָוֹן וְקַח־טוֹב, וּנְשַׁלְּמָה פָרִים, שְׂפָתֵינוּ. 3 Take with you words, and return unto the LORD; say unto Him: 'Forgive all iniquity, and accept that which is good; so will we render for bullocks the offering of our lips.

24436 וְנַשְׁמִידָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to

annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

24440 וְנִשְׁמָעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 20:15/19 טו וַיֹּאמְרוּ, אֶל־מֹשֶׁה, דַּבֵּר־אַתָּה עִמָּנוּ, וְנִשְׁמָעָה; וְאַל־יְדַבֵּר עִמָּנוּ אֱלֹהִים, פֶּן־נָמוּת. 15 And they said unto Moses: 'Speak thou with us, and we will hear; but let not God speak with us, lest we die.'

24441 וְנִשְׁמְעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Sam. 17:5 ה וַיֹּאמֶר, אַבְשָׁלוֹם, קְרָא נָא, גַּם לְחוּשַׁי הָאַרְכִּי; וְנִשְׁמְעָה מַה־בְּפִיו, גַּם־הוּא. 5 Then said Absalom: 'Call now Hushai the Archite also, and let us hear likewise what he saith.'

24442 וְנִשְׁמָעֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person feminine singulare verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 14:13 יג וְאִם־לֹא

תּוּכְלוּ, לְהַגִּיד לִי--וּנְתַתֶּם אַתֶּם לִי שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִיפוֹת בְּגָדִים; וַיֹּאמְרוּ לוֹ--חוּדָה חִידָתְךָ, וְנִשְׁמָעֶנָּה. 13 but if ye cannot declare it me, then shall ye give me thirty linen garments and thirty changes of raiment.' And they said unto him: 'Put forth thy riddle, that we may hear it.'

24461 וְנִשְׁתָּעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Isa. 41:23 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together.

24465 וְנִתְחַזַּק 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 10:12 יב חֲזַק וְנִתְחַזַּק בְּעַד־עַמֵּנוּ, וּבְעַד עָרֵי אֱלֹהֵינוּ; וַיהוָה, יַעֲשֶׂה הַטּוֹב בְּעֵינָיו. 12 Be of good courage, and let us prove strong for our people, and for the cities of our God; and the LORD do that which seemeth Him good.'

24466 וְנִתְחַזְּקָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Chr. 19:13 יג חֲזַק וְנִתְחַזְּקָה בְּעַד־עַמֵּנוּ, וּבְעַד עָרֵי אֱלֹהֵינוּ; וַיהוָה, הַטּוֹב בְּעֵינָיו יַעֲשֶׂה. 13 Be of good courage, and let us prove strong for our people, and for the cities of our God; and the LORD do that which seemeth Him good.'

24479 וְנִתְּנָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative first person common plural | cohortative in both form and meaning 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 29:27; כז מַלֵּא, שְׁבֻעַ זֹאת; וְנִתְּנָה לְךָ גַּם־אֶת־זֹאת, בַּעֲבֹדָה אֲשֶׁר תַּעֲבֹד עִמָּדִי, עוֹד, שֶׁבַע־שָׁנִים אֲחֵרוֹת. 27 Fulfil the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.'

30605 יָחִישָׁה 1 Verb - Hiphil Imperfect Cohortative - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Isa. 5:19 יט
19 הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ}
That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

42893 נֹאבְדָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jon. 1:14 יד וַיִּקְרְאוּ אֶל־יְהוָה וַיֹּאמְרוּ, אָנָּה יְהוָה אַל־
14 נָא נֹאבְדָה בְּנֶפֶשׁ הָאִישׁ הַזֶּה, וְאַל־תִּתֵּן עָלֵינוּ, דָּם נָקִיא: כִּי־אַתָּה יְהוָה, כַּאֲשֶׁר חָפַצְתָּ עָשִׂיתָ.
Wherefore they cried unto the LORD, and said: 'We beseech Thee, O LORD, we beseech Thee, let us not perish for this man's life, and lay not upon us innocent blood; for Thou, O LORD, hast done as it pleased Thee.

42909 נֵאוֹתָה 1 Verb - Niphal Imperfect Cohortative - first common plural 1) (Niphal) to consent, agree אוּת 225 Gen. 34:23 כג מִקְנֵהֶם וְקִנְיָנָם וְכָל־בְּהֶמְתָּם, הֲלוֹא לָנוּ הֵם; אַךְ נֵאוֹתָה לָהֶם, וְיֵשְׁבוּ אִתָּנוּ. 23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.'

42965 נֶאֶרְבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Prov. 1:11 יא אִם־יֹאמְרוּ, לְכָה אִתָּנוּ; 11 If they say: 'Come with us, {N}

43010 נָבוֹאָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,

bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 132:7 ז נָבוֹאָה לְמִשְׁכְּנוֹתָיו; נִשְׁתַּחֲוֶה, לַהֲדֹם רַגְלָיו.
7 Let us go into His dwelling-place; let us worship at His footstool.

43020 נִבְחֲרָה־ 1 נִבְחֲרָה־לָּנוּ Verb - Qal Imperfect Cohortative - first person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 34:4 ד מִשְׁפָּט נִבְחֲרָה-לָּנוּ; נֵדְעָה בֵינֵינוּ מַה-טּוֹב. 4 Let us choose for us that which is right; let us know among ourselves what is good.

43062 נִבְלָעֵם 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Proverbs 1:12 יב נִבְלָעֵם, כִּשְׁאוֹל חַיִּים; וּתְמִימִים, כְּיוֹרְדֵי בוֹר. 12 Let us swallow them up alive as the grave, and whole, as those that go down into the pit;

43095 נִבְרְכָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 95:6 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

43185 נְגַשֵּׁשָׁה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to feel with the hand, grope, stroke, feel; 1a) (Piel) to grope, grope for, feel with the hand גָּשַׁשׁ 1659 Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

43186 נְגַשְׁשָׁה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to feel with the hand, grope, stroke, feel; 1a) (Piel) to grope, grope for, feel with the hand גָּשַׁשׁ 1659 Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

43206 נִדְגֹּל 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to look, behold; 1a) (Qal) looked at, conspicuous (participle); 2) to carry a banner or standard, set up banner or standard; 2a)(Qal) to set up standard (in battle); 2b) (Niphal) supplied with banners, bannered דָּגַל 1713 Psalm 20:6 ו נְרַנְּנָה, בִּישׁוּעָתֶךָ-- וּבְשֵׁם-אֱלֹהֵינוּ נִדְגֹּל; יְמַלֵּא יְהוָה, כָּל-מִשְׁאֲלוֹתֶיךָ. 6 We will shout for joy in thy victory, and in the name of our God we will set up our standards; {N} the LORD fulfil all thy petitions.

43255 נֵדְעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 34:4 ד מִשְׁפָּט נִבְחֲרָה-לָּנוּ; נֵדְעָה בֵינֵינוּ מַה-טּוֹב. 4 Let us choose for us that which is right; let us know among ourselves what is good.

43363 נִוָּעֵד 1 Verb - Niphal Imperfect Cohortative - first person common plural cohortative in meaning, but no unique form for cohortative 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Neh. 6:10 י וַאֲנִי-בָאתִי, בֵּית שְׁמַעְיָה בֶן-דְּלָיָה בֶּן-מְהֵיטַבְאֵל--וְהוּא עָצוּר; וַיֹּאמֶר נִוָּעֵד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהֵיכָל, וְנִסְגְּרָה דַּלְתוֹת הַהֵיכָל--כִּי בָּאִים לְהָרְגֶךָ, וְלַיְלָה בָּאִים לְהָרְגֶךָ. 10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.'

43445 נַזְכִּירָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Song of Songs Cant. 1:4 ד מָשְׁכֵנִי, אַחֲרֶיךָ נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה וְנִשְׂמְחָה בָּךְ־־נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים אֲהֵבוּךָ. {פ} 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P}

43539 נַחְפְּשָׂה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Lamentations 3:40 מ נַחְפְּשָׂה דְרָכֵינוּ וְנַחְקֹרָה, וְנָשׁוּבָה עַד־יְהוָה. 40 Let us search and try our ways, and return to the LORD.

43669 נִינָם 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural | third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Psalm 74:8 ח אָמְרוּ בְלִבָּם, נִינָם יָחַד; שָׂרְפוּ כָל-מוֹעֲדֵי-אֵל בָּאָרֶץ. 8 They said in their heart: 'Let us make havoc of them altogether'; they have burned up all the meeting-places of God in the land.

43676 נִירָשָׁה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a)

(Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423
Psalm 83:13 יג אֲשֶׁר אָמְרוּ, נִירְשָׁה לָּנוּ-- אֵת, נְאוֹת אֱלֹהִים. 13 Who said: 'Let us take to ourselves in possession the habitations of God.'

43723 נַכֶּנּוּ 1 Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 37:21
כא וַיִּשְׁמַע רְאוּבֵן, וַיַּצִּלֵהוּ מִיָּדָם; וַיֹּאמֶר, לֹא נַכֶּנּוּ נָפֶשׁ. 21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.'

43749 נִכְרְתָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Gen. 31:44 מד וְעַתָּה, לְכָה נִכְרְתָה בְרִית--אֲנִי וָאָתָּה; וְהָיָה לְעֵד, בֵּינִי וּבֵינֶךָ. 44 And now come, let us make a covenant, I and thou; and let it be for a witness between me and thee.'

43763 נִלְבְּנָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks לָבַן 3835 Gen. 11:3 ג וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

43776 נָלִינָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Song of Songs Cant. 7:12 יב לְכָה דוֹדִי נֵצֵא הַשָּׂדֶה, נָלִינָה בַּכְּפָרִים. 12 Come, my beloved, let us go forth into the field; let us lodge in the villages.

43782 נֵלְכָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael);

1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 9:10 י וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ טוֹב דְּבָרְךָ, לְכָה נֵלֵכָה; וַיֵּלְכוּ, אֶל־הָעִיר, אֲשֶׁר־שָׁם, אִישׁ הָאֱלֹהִים. 10 Then said Saul to his servant: 'Well said; come, let us go.' So they went unto the city where the man of God was.

43856 נְנַתְּקָה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Psalm 2:3 ג נְנַתְּקָה, אֶת-מוֹסְרוֹתֵימוֹ; וְנַשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ. 3 'Let us break their bands asunder, and cast away their cords from us.'

43913 נִסְעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Gen. 33:12 יב וַיֹּאמֶר, נִסְעָה וְנֵלֵכָה; וְאֵלְכָה, לְנֶגְדֶּךָ. 12 And he said: 'Let us take our journey, and let us go, and I will go before thee.'

43964 נַעַזְבָה־ 1 נַעַזְבָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Neh. 5:10 י וְגַם-אֲנִי אַחַי וּנְעָרַי, נֹשִׁים בָּהֶם כֶּסֶף וְדָגָן; נַעַזְבָה-נָּא, אֶת-הַמַּשָּׁא הַזֶּה. 10 And I likewise, my brethren and my servants, have lent them money and corn. I pray you, let us leave off this exaction.

44008 נַעְצְרָה־ 1 נַעְצְרָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Jdg. 13:15 טו וַיֹּאמֶר מָנוֹחַ, אֶל־מַלְאַךְ יְהוָה: נַעְצְרָה־נָּא אוֹתָךְ, וְנַעֲשֶׂה לְפָנֶיךָ גְּדִי עִזִּים. 15 And Manoah said unto the angel of the LORD: 'I pray thee, let us detain thee, that we may make ready a kid for thee.'

44092 נִפְּלָה־ 1 נִפְּלָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 24:14 יד וַיֹּאמֶר דָּוִד

אֶל־גָּד, צַר־לִי מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה.   14 And David said unto Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great; and let me not fall into the hand of man.'

44131 נִפְרְצָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 1 Chr. 13:2 ב וַיֹּאמֶר דָּוִיד לְכֹל קְהַל יִשְׂרָאֵל, אִם־עֲלֵיכֶם טוֹב וּמִן־יְהוָה אֱלֹהֵינוּ נִפְרְצָה נִשְׁלְחָה עַל־אַחֵינוּ הַנִּשְׁאָרִים בְּכֹל אַרְצוֹת יִשְׂרָאֵל, וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם, בְּעָרֵי מִגְרְשֵׁיהֶם; וְיִקָּבְצוּ, אֵלֵינוּ. 2 And David said unto all the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that they may gather themselves unto us;

44205 נִצְפְּנָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Prov. 1:11 יא אִם־יֹאמְרוּ, לְכָה אִתָּנוּ: 11 If they say: 'Come with us, {N}

44234 נְקַדְּמָה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 95:2 ב נְקַדְּמָה פָנָיו בְּתוֹדָה; בִּזְמִרוֹת, נָרִיעַ לוֹ. 2 Let us come before His presence with thanksgiving, let us shout for joy unto Him with psalms.

44244 נִקְחָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 1 Sam. 4:3 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ. 3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

44285 נִקְרָבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1)
to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal)
to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d)
(Hiphil) to bring near, bring, present קָרַב 7126 Isa. 41:1 א הַחֲרִישׁוּ אֵלַי אִיִּים, וּלְאֻמִּים
יַחֲלִיפוּ כֹחַ; יִגְּשׁוּ אָז יְדַבֵּרוּ, יַחְדָּו לַמִּשְׁפָּט נִקְרָבָה. 1 Keep silence before Me, O islands, and let
the peoples renew their strength; let them draw near, then let them speak; let us come near
together to judgment.

44286 נִקְרְבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1)
to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal)
to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d)
(Hiphil) to bring near, bring, present קָרַב 7126 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה
אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָּה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ
עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים. 36 And Saul said: 'Let us go down after
the Philistines by night, and spoil them until the morning light, and let us not leave a man of
them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let
us draw near hither unto God.'

44293 נַקְשִׁיבָה 1 וְאַל־נַקְשִׁיבָה Verb - Hiphil Imperfect Cohortative - first common
plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay
attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil)
to pay attention, give attention קָשַׁב 7181 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־
יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־
נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah;
for instruction shall not perish from the priest, nor counsel from the wise, nor the word from
the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his
words.'

44314 נִרְדְּפָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1)
to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight,
chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to
secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one
pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual)
to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Hos. 6:3 ג
וְנֵדְעָה נִרְדְּפָה, לָדַעַת אֶת־יְהוָה, כְּשַׁחַר, נָכוֹן מֹצָאוֹ; וְיָבוֹא כַגֶּשֶׁם לָנוּ, כְּמַלְקוֹשׁ יוֹרֶה אָרֶץ. 3 And let
us know, eagerly strive to know the LORD, His going forth is sure as the morning; and He shall
come unto us as the rain, as the latter rain that watereth the earth.'

44317 נִרְוֶה 1 Verb - Qal Imperfect Cohortative if contextual - first person common
plural 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b)
(Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c)
(Hiphil) to saturate, water, cause to drink רָוָה 7301 Prov. 7:18 יח לְכָה נִרְוֶה דֹדִים,

עַד-הַבֹּקֶר; נִתְעַלְּסָה, בָּאֳהָבִים. 18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

44318 נָרוּצָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Song of Songs Cant. 1:4 ד מָשְׁכֵנִי, אַחֲרֶיךָ נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה וְנִשְׂמְחָה בָּךְ--נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים אֲהֵבוּךָ. {פ} 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P}

44371 נִשְׂבְּעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 65:5 ה אַשְׁרֵי, תִּבְחַר וּתְקָרֵב-- יִשְׁכֹּן חֲצֵרֶיךָ: נִשְׂבְּעָה, בְּטוּב בֵּיתֶךָ; קְדֹשׁ, הֵיכָלֶךָ. 5 Happy is the man whom Thou choosest, and bringest near, that he may dwell in Thy courts; {N} may we be satisfied with the goodness of Thy house, the holy place of Thy temple!

44387 נָשִׂימָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Kings 20:31 לא וַיֹּאמְרוּ אֵלָיו, עֲבָדָיו, הִנֵּה־נָא שָׁמַעְנוּ, כִּי מַלְכֵי בֵּית יִשְׂרָאֵל כִּי־מַלְכֵי חֶסֶד הֵם; נָשִׂימָה נָּא שַׂקִּים בְּמָתְנֵינוּ וַחֲבָלִים בְּרֹאשֵׁנוּ, וְנֵצֵא אֶל־מֶלֶךְ יִשְׂרָאֵל--אוּלַי, יְחַיֶּה אֶת־נַפְשֶׁךָ. 31 And his servants said unto him: 'Behold now, we have heard that the kings of the house of Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy life.'

44390 נִשְׂמְחָה־ 1 נִשְׂמְחָה־בּוֹ Verb - Qal Imperfect Cohortative - first person common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 66:6 ו הָפַךְ יָם, לְיַבָּשָׁה--בַּנָּהָר, יַעַבְרוּ בְרָגֶל; שָׁם, נִשְׂמְחָה-בּוֹ. 6 He turned the sea into dry land; they went through the river on foot; there let us rejoice in Him!

44436 נַשְׁחִיתָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 11:19 יט וַאֲנִי, כְּכֶבֶשׂ אַלּוּף יוּבַל לִטְבוֹחַ; וְלֹא־יָדַעְתִּי כִּי־עָלַי חָשְׁבוּ מַחֲשָׁבוֹת,

נַשְׁחִיתָה עֵץ בְּלַחְמוֹ וְנִכְרְתֶנּוּ מֵאֶרֶץ חַיִּים־־וּשְׁמוֹ, לֹא־יִזָּכֵר עוֹד. 19 But I was like a docile lamb that is led to the slaughter; and I knew not that they had devised devices against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.'

44454 נָשִׁירָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalm 21:13/14 יד רוּמָה יְהוָה בְעֻזֶּךָ; נָשִׁירָה וּנְזַמְּרָה, גְּבוּרָתֶךָ. 14 Be Thou exalted, O LORD, in Thy strength; so will we sing and praise Thy power. {P}

44456 נִשְׁכְּבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Jeremiah 3:25 כה נִשְׁכְּבָה בְּבָשְׁתֵּנוּ, וּתְכַסֵּנוּ כְּלִמָּתֵנוּ־־כִּי לַיהוָה אֱלֹהֵינוּ חָטָאנוּ אֲנַחְנוּ וַאֲבוֹתֵינוּ, מִנְּעוּרֵינוּ וְעַד־הַיּוֹם הַזֶּה; וְלֹא שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {ס} 25 Let us lie down in our shame, and let our confusion cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the LORD our God.' {S}

44464 נַשְׁכִּימָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Song of Solomon 7:12 יב לְכָה דוֹדִי נֵצֵא הַשָּׂדֶה, נָלִינָה בַּכְּפָרִים. 12 Come, my beloved, let us go forth into the field; let us lodge in the villages.

44502 נִשָּׁפְטָה 1 Verb - Niphal Imperfect - first person common plural Cohortative in both form and meaning 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Isa. 43:26 כו הַזְכִּירֵנִי, נִשָּׁפְטָה יָחַד; סַפֵּר אַתָּה, לְמַעַן תִּצְדָּק. 26 Put Me in remembrance, let us plead together; declare thou, that thou mayest be justified.

44511 נַשְׁקֶה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 19:32 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

44516 נַשְׁקֶנּוּ 1 Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to give to drink, irrigate, drink, water, cause to drink water;

1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered;
1c) (Niphal) variant שָׁקָה 8248 Gen. 19:34 לד וַיְהִי, מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל־
הַצְּעִירָה, הֵן־שָׁכַבְתִּי אֶמֶשׁ אֶת־אָבִי; נַשְׁקֶנּוּ יַיִן גַּם־הַלַּיְלָה, וּבֹאִי שִׁכְבִי עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 34
And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay
yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie
with him, that we may preserve seed of our father.'

44541 נִתְחַכְּמָה 1 Verb - Hithpael Imperfect Cohortative - first common plural 1)
to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach
wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to
show oneself wise, deceive, showone's wisdom חָכַם 2449 Exod. 1:10 י הָבָה נִתְחַכְּמָה,
לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ.
10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there
befalleth us any war, they also join themselves unto our enemies, and fight against us, and get
them up out of the land.'

44601 נִתְעַלְּסָה 1 Verb - Hithpael Imperfect Cohortative - first common plural 1)
to rejoice; 1a) (Qal) to rejoice; 1b) (Niphal) to exult; 1b1) to flap joyously (of ostrich); 1c)
(Hithpael) to delight oneself עָלַס 5965 Prov. 7:18 יח לְכָה נִרְוֶה דֹדִים, עַד-הַבֹּקֶר;
נִתְעַלְּסָה, בָּאֳהָבִים. 18 Come, let us take our fill of love until the morning; let us solace
ourselves with loves.

51187 תָּבוֹאתָה 1 Verb - Qal Imperfect Cohortative - third person feminine singular
1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a)
to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass;
1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to
carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be
introduced, be put בּוֹא 935 Deut. 33:16 טז וּמִמֶּגֶד, אֶרֶץ וּמְלֹאָהּ, וּרְצוֹן שֹׁכְנִי, סְנֶה;
תָּבוֹאתָה לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. 16 And for the precious things of the earth and the
fulness thereof, and the good will of Him that dwelt in the bush; let the blessing come upon
the head of Joseph, and upon the crown of the head of him that is prince among his brethren.

26894 וְתָבוֹאָה 1 Conjunctive waw | Verb - Qal Impefect Cohortative - third person
feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;
1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy);
1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil);
1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come,
bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought,
brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 5:19 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה
מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him
make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One
of Israel draw nigh and come, that we may know it!' {P}

The Hebrew Jussive Tense

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Seven, Chapter Ninne of *The Hebrew Verbal System* for detail explanation.

29664 יָבֹא 61 כִּי־יָבֹא Verb - Qal Imperfect Jussive - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 49:10; Exod. 18:15, 23; 21:3; 22:8; 29:30; Lev. 14:36, 48; 16:2f; 21:11, 23; Num. 6:6; 20:24; 27:17; 31:23; Deut. 1:38; 18:6; 19:5; 23:2ff, 9, 11f; 25:5; 29:21; Jdg. 13:12, 17; 14:18; 1 Sam. 2:34; 2 Sam. 15:37; 1 Kings 14:13; 2 Kings 5:8; 6:32; 19:32f; 2 Chr. 23:19; 25:7; Ezr. 10:14; Job 3:6, 25; Psalm 37:13; 50:3; 55:6; 121:1; Prov. 7:20; 18:17; Cant. 4:16; Isa. 52:1; Jer. 6:26; 17:8; 37:19; Lam. 4:12; Ezek. 44:2; Hab. 2:3 י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

30215 יְהִי 49 Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:3, 6, 14; 30:34; 33:9; 49:17; Exod. 7:9; 10:10; Deut. 32:38; 33:24; Jdg. 6:39; Ruth 2:19; 2 Sam. 14:17; 1 Kings 1:37; 8:57; 10:9; 22:13; 2 Kings 2:10; 1 Chr. 22:11; 2 Chr. 9:8; 19:7; Ezr. 1:3; Job 1:21; 3:4, 7; 16:18; 18:12; 20:23; 24:14; 27:7; Psalm 33:22; 35:6; 69:23, 26; 72:16f; 104:31; 109:12f; 113:2; 119:76, 80; 122:7; Prov. 5:18; Jer. 20:14; 42:5; 50:29; Ezek. 45:10; (Ezek. 16:15); ג וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Let there be light.' And there was light.

19133 וִיהִי 32 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to

become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:6; 9:26f; Exod. 9:22; 10:21; 18:19; Deut. 33:6; Ruth 3:4; 4:12; 1 Sam. 10:5; 20:13; 28:22; 2 Sam. 5:24; 18:22f; 1 Kings 13:33; 14:5; 21:2; 2 Kings 2:9; 1 Chr. 14:15; 22:16; 2 Chr. 18:12; 19:11; Psalm 9:10; 81:16; 90:17; 104:20; Jer. 13:10; Hos. 14:7; Amos 5:14; Mic. 1:2; Mal. 3:10 ו וַיֹּאמֶר אֱלֹהִים, יְהִי
רָקִיעַ בְּתוֹךְ הַמָּיִם, וִיהִי מַבְדִּיל, בֵּין מַיִם לָמָיִם. 6 And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.'

51473 תְּהִי־ 23 תְּהִי נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 26:28; 37:27; Jdg. 15:2; 1 Sam. 18:17; 2 Sam. 24:17; 1 Chr. 21:17; Neh. 1:6, 11; Job 6:29; Psalm 69:26; 80:18; 109:19; 119:173; Prov. 3:7f; 22:26; 23:20; 24:28; Eccl. 7:16f; Jer. 50:26; Ezek. 2:8; Nah. 3:11 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא
אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

20860 וְיָשֹׁב 15 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 25:4; Deut. 20:5ff; 1 Sam. 5:11; 29:4; 2 Kings 5:10; 2 Chr. 29:10; 30:6, 8; Eccl. 12:7; Isa. 55:7; Dan. 11:10, 28 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, קַח אֶת־כָּל־רָאשֵׁי
הָעָם, וְהוֹקַע אוֹתָם לַיהוָה, נֶגֶד הַשָּׁמֶשׁ; וְיָשֹׁב חֲרוֹן אַף־יְהוָה, מִיִּשְׂרָאֵל. 4 And the LORD said unto

Moses: 'Take all the chiefs of the people, and hang them up unto the LORD in face of the sun, that the fierce anger of the LORD may turn away from Israel.'

26991 וּתְהִי־ 14 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 24:51; Lev. 15:24; Num. 23:10; Ruth 2:12; 1 Sam. 18:17, 21; 1 Kings 1:2; 2 Kings 19:25; Job 6:10; 13:5; 21:2; Isa. 30:8; 37:26 נא הִנֵּה־רִבְקָה לְפָנֶיךָ, קַח וָלֵךְ; וּתְהִי אִשָּׁה לְבֶן־אֲדֹנֶיךָ, כַּאֲשֶׁר דִּבֶּר יְהוָה. 51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.'

30585 יְחִי 11 Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 33:6; 1 Sam. 10:24; 2 Sam. 16:16; 1 Kings 1:25, 31, 34, 39; 2 Kings 11:12; 2 Chr. 23:11; Psalms 22:27 ו יְחִי רְאוּבֵן, וְאַל־יָמֹת; וִיהִי מְתָיו, מִסְפָּר. {ס} 6 Let Reuben live, and not die in that his men become few. {S}

30710 יִחַר 7 Verb - Qal Imperfect Jussive - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Gen. 18:30, 32; 31:35; 44:18; 45:5; Exod. 32:22; Jdg. 6:39 ל וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבֵּרָה--אוּלַי יִמָּצְאוּן שָׁם, שְׁלֹשִׁים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, אִם־אֶמְצָא שָׁם שְׁלֹשִׁים. 30 And he said: 'Oh, let not the LORD be angry, and I will speak. Peradventure there shall thirty be found there.' And He said: 'I will not do it, if I find thirty there.'

31465 יֹסֵף 7 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 30:24; Exod. 8:25; Lev. 5:24; 27:31; Num. 5:7; Deut. 1:11; Psalms 115:14 כד וַתִּקְרָא אֶת־שְׁמוֹ יוֹסֵף, לֵאמֹר: יֹסֵף יְהוָה לִי, בֵּן אַחֵר. 24 And she called his name Joseph, saying: 'The LORD add to me another son.'

20127 וַיַּעַל 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to go up, ascend, climb; 1a)

(Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 10:12; 2 Sam. 24:22; 1 Kings 22:20; 2 Chr. 18:19; Ezr. 1:3; Ezek. 14:7 יב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נְטֵה יָדְךָ עַל־אֶרֶץ מִצְרַיִם בָּאַרְבֶּה, וְיַעַל, עַל־אֶרֶץ מִצְרָיִם; וְיֹאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ, אֵת כָּל־אֲשֶׁר הִשְׁאִיר הַבָּרָד.
12 And the LORD said unto Moses: 'Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.'

20811 וְיָשֵׂם 6 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Num. 6:26; Job 24:25; Psalms 85:14; Daniel 11:17f; Zeph. 2:13 כו יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ, וְיָשֵׂם לְךָ שָׁלוֹם. {ס} 26 The LORD lift up His countenance upon thee, and give thee peace. {S}

32534 יָשֵׂם 6 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 2:20; 22:15; 2 Sam. 13:33; Job 33:11; Psalms 107:33, 35 כ וּבֵרַךְ עֵלִי אֶת־אֶלְקָנָה וְאֶת־אִשְׁתּוֹ, וְאָמַר יָשֵׂם יְהוָה לְךָ זֶרַע מִן־הָאִשָּׁה הַזֹּאת, תַּחַת הַשְּׁאֵלָה, אֲשֶׁר שָׁאַל לַיהוָה; וְהָלְכוּ, לִמְקֹומוֹ. 20 And Eli would bless Elkanah and his wife, and say: 'The LORD give thee seed of this woman for the loan which was lent to the LORD.' And they would go unto their own home

26949 וְתָגֵל 5 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 1 Chr. 16:31; Psalms 96:11; Prov. 23:25; Isa. 35:1f לא יִשְׂמְחוּ הַשָּׁמַיִם, וְתָגֵל הָאָרֶץ-- {ר} וְיֹאמְרוּ בַגּוֹיִם, יְהוָה מָלָךְ. {ס} 31 Let the heavens be glad, and let the earth rejoice; and let them say among the nations: 'The LORD reigneth.'

29908 יָגֵל 5 Verb - Qal Imperfect Jussive - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 13:6; 14:7; 53:7; Prov. 24:17; Zech. 10:7 ו וַאֲנִי, בְּחַסְדְּךָ בָטַחְתִּי-- יָגֵל לִבִּי, בִּישׁוּעָתֶךָ: אָשִׁירָה לַיהוָה, כִּי גָמַל עָלָי. 6 But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation. {N} I will sing unto the LORD, because He hath dealt bountifully with me. {P}

32173 יֵרֶא 5 Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 41:33; Exod. 5:21; 1 Chr. 12:18; 2 Chr. 24:22; Job 20:17 לג וְעַתָּה יֵרֶא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וִישִׁיתֵהוּ, עַל־אֶרֶץ מִצְרָיִם. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

32595 יָשָׁב 5 יָשָׁב־נָא Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back יָשַׁב 7725 2 Sam. 19:37/38; Psalms 1:1; 29:10; Jer. 49:1; Dan. 9:16 לח יָשָׁב־נָא עַבְדְּךָ וְאָמֻת בְּעִירִי, עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עַבְדְּךָ כִמְהָם, יַעֲבֹר עִם־אֲדֹנִי הַמֶּלֶךְ, וַעֲשֵׂה־לוֹ, אֵת אֲשֶׁר־טוֹב בְּעֵינֶיךָ. {ס} 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.'

52635 תַּסְתֵּר 5 אַל־תַּסְתֵּר Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 27:9; 69:18; 102:3; 119:19; 143:7 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-

תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

53490 תַּשְׁחֵת 5 אַל־תַּשְׁחֵת Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Deut. 9:26; Psalms 57:1; 58:1; 59:1; 75:1 כו וָאֶתְפַּלֵּל אֶל־יְהוָה, וָאֹמַר, אֲדֹנָי יְהוִה אַל־תַּשְׁחֵת עַמְּךָ וְנַחֲלָתְךָ, אֲשֶׁר פָּדִיתָ בְּגָדְלֶךָ--אֲשֶׁר־הוֹצֵאתָ מִמִּצְרַיִם, בְּיָד חֲזָקָה. 26 And I prayed unto the LORD, and said: 'O Lord GOD, destroy not Thy people and Thine inheritance, that Thou hast redeemed through Thy greatness, that Thou hast brought forth out of Egypt with a mighty hand.

18940 וְיַגֶּד־ 4 וְיַגֶּד־לָנוּ Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jdg. 14:15; Job 11:6; 12:7; Jer. 42:3 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאֵשֶׁת־שִׁמְשׁוֹן פַּתִּי אֶת־אִישֵׁךְ וְיַגֶּד־לָנוּ אֶת־הַחִידָה--פֶּן־נִשְׂרֹף אוֹתָךְ וְאֶת־בֵּית אָבִיךְ, בָּאֵשׁ; הַלְיָרְשֵׁנוּ, קְרָאתֶם לָנוּ הֲלֹא. 15 And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?'

30461 יוֹתֵר 4 אַל־יוֹתֵר Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 16:19; Est. 6:6; Eccl. 2:15; 7:16 יט וַיֹּאמֶר מֹשֶׁה, אֲלֵהֶם: אִישׁ, אַל־יוֹתֵר מִמֶּנּוּ עַד־בֹּקֶר. 19 And Moses said unto them: 'Let no man leave of it till the morning.'

32408 יַרְעֵם 4 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 1 Sam. 2:10; 2 Sam. 22:14; Job 37:4f י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם-- יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

32597 יָשֹׁב 4 Verb - Qal Imperfect Jussive - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 7:3; 1 Sam. 20:5; Psalms 74:21; Isa. 12:1 ג וְעַתָּה, קְרָא נָא בְּאָזְנֵי הָעָם לֵאמֹר, מִי־יָרֵא וְחָרֵד, יָשֹׁב וְיִצְפֹּר מֵהַר הַגִּלְעָד; וַיָּשָׁב מִן־הָעָם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וַעֲשֶׂרֶת אֲלָפִים, נִשְׁאָרוּ. {ס} 3 Now therefore make proclamation in the ears of the people, saying: Whosoever is fearful and trembling, let him return and depart early from mount Gilead.' And there returned of the people twenty and two thousand; and there remained ten thousand. {S}

32599 יֵשֵׁב 4 יֵשֶׁב־נָא Verb - Qal Imperfect Jussive - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 44:33; 1 Kings 7:8; Job 22:8; Ezek. 44:3 לג וְעַתָּה, יֵשֶׁב־נָא עַבְדְּךָ תַּחַת הַנַּעַר־־עֶבֶד, לַאדֹנִי; וְהַנַּעַר, יַעַל עִם־אֶחָיו. 33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

52786 תַּעַשׂ 4 וְאַל־תַּעַשׂ Verb - Qal Imperfect Jussive - second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 22:12; Job 13:20; Jer. 39:12; 40:16 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

53150 תֵּרֶא 4 אַל־תֵּרֶא Verb - Qal Imperfect Jussive - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe,

watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face
רָאָה 7200 Prov. 23:31; Obad. 1:12f; Zech. 9:5 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס
(בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים. 31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly;

53715 תִּתְחַר 4 Verb - Hithpael Imperfect Jussive - second person masculine singular
1) to be hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Psalm 37:1, 7f; Prov. 24:19 א לְדָוִד: אַל-תִּתְחַר
בַּמְּרֵעִים; אַל-תְּקַנֵּא, בְּעֹשֵׂי עַוְלָה. 1 [A Psalm] of David. Fret not thyself because of evil-doers, neither be thou envious against them that work unrighteousness.

718 אָחַז 3 Verb - Qal Imperfect Jussive - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Exod. 15:14; 1 Kings 1:51; Job 23:9 יד שָׁמְעוּ
עַמִּים, יִרְגָּזוּן; {ס} חִיל {ר} אָחַז, יֹשְׁבֵי פְּלָשֶׁת. {ס} 14 The peoples have heard, they tremble; pangs have taken hold on the inhabitants of Philistia.

1618 אָסֵף 3 Verb - Hiphil Imperfect Jussive - first person common singular 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end סוּף
5486 Jer. 8:13; Mic. 2:12; Zeph. 1:2f יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים
בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל־־וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

18868 וְיָבֵן 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995
Jer. 9:11; Dan. 11:30; Hos. 14:10 יא מִי־הָאִישׁ הֶחָכָם וְיָבֵן אֶת־זֹאת, וַאֲשֶׁר דִּבֶּר פִּי־יְהוָה אֵלָיו
וְיַגִּדָהּ; עַל־מָה אָבְדָה הָאָרֶץ, נִצְּתָה כַמִּדְבָּר מִבְּלִי עֹבֵר. {ס} 11 Who is the wise man, that he may understand this? And who is he to whom the mouth of the LORD hath spoken, that he may declare it? Wherefore is the land perished and laid waste like a wilderness, so that none passeth through? {S}

19370 וִיחִי־ 3 וִיחִי־עוֹד Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to

have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Psalm 49:10; 69:33; 72:15 י וִיחִי-עוֹד לָנֶצַח; לֹא יִרְאֶה הַשָּׁחַת. 10 That he should still live alway, that he should not see the pit.

20038 וְיָסֵר 3 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 8:4; 10:17; Num. 21:7 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה.
4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

20578 וְיֵרֶא 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 24:16; Jer. 23:18; Lam. 3:50 טז וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

27095 וּתְחִי 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Gen. 19:20; Isa. 55:3; Jer. 38:20 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה־־וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא־־וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee

unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

27393 וְתֵעָשׂ 3 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Est. 5:6; 7:2; 9:12 ו וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר בְּמִשְׁתֵּה הַיַּיִן, מַה־שְּׁאֵלָתֵךְ וְיִנָּתֵן לָךְ; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְתֵעָשׂ. 6 And the king said unto Esther at the banquet of wine: 'Whatever thy petition, it shall be granted thee; and whatever thy request, even to the half of the kingdom, it shall be performed.'

32086 יָקֵם 3 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 1 Sam. 1:23; Psalms 107:29; Jer. 28:6 כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ--אַךְ יָקֵם יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָמְלָהּ אֹתוֹ. 23 And Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him.

32218 יָרֵב 3 אַל־יָרֵב Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning Jareb = |contender|; 1) an epithet given to the king of Assyria יָרֵב 3378 Hos. 4:4; 5:13; 10:6 ד אַךְ אִישׁ אַל־יָרֵב, וְאַל־יוֹכַח אִישׁ; וְעַמְּךָ, כִּמְרִיבֵי כֹהֵן. 4 Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest.

52510 תַּנַּח 3 אַל־תַּנַּח Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Eccl. 7:18; 10:4; 11:6 יח טוֹב אֲשֶׁר תֶּאֱחֹז בָּזֶה, וְגַם־מִזֶּה אַל־תַּנַּח אֶת־יָדֶךָ: כִּי־יְרֵא אֱלֹהִים, יֵצֵא

אֶת־כֻּלָּם. 18 It is good that thou shouldest take hold of the one; yea, also from the other withdraw not thy hand; for he that feareth God shall discharge himself of them all.

52889 תֵּפֶן 3 אַל־תֵּפֶן Verb - Qal Imperfect Jussive - second person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Num. 16:15; Deut. 9:27; Job 36:21 טו וַיִּחַר לְמֹשֶׁה, מְאֹד, וַיֹּאמֶר אֶל-יְהוָה, אַל-תֵּפֶן אֶל-מִנְחָתָם; לֹא חֲמוֹר אֶחָד מֵהֶם, נָשָׂאתִי, וְלֹא הֲרֵעֹתִי, אֶת-אַחַד מֵהֶם. 15 And Moses was very wroth, and said unto the LORD: 'Respect not Thou their offering; I have not taken one ass from them, neither have I hurt one of them.'

53295 תֶּרֶף 3 אַל־תֶּרֶף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Jos. 10:6; Psalms 138:8; Prov. 4:13 ו וַיִּשְׁלְחוּ אַנְשֵׁי גִבְעוֹן אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה לֵאמֹר, אַל־תֶּרֶף יָדֶיךָ מֵעֲבָדֶיךָ: עֲלֵה אֵלֵינוּ מְהֵרָה, וְהוֹשִׁיעָה לָּנוּ וְעָזְרֵנוּ־־כִּי נִקְבְּצוּ אֵלֵינוּ, כָּל־מַלְכֵי הָאֱמֹרִי יֹשְׁבֵי הָהָר. 6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.'

53404 תָּשֵׁב 3 אַל־תָּשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 6:42; Psalms 90:3; 132:10 מב יְהוָה אֱלֹהִים, אַל־תָּשֵׁב פְּנֵי מְשִׁיחֶךָ: זָכְרָה, לְחַסְדֵי דָּוִיד עַבְדֶּךָ. {פ} 42 O LORD God, turn not away the face of Thine anointed; remember the good deeds of David Thy servant.' {P}

53660 תֵּשְׁתְּ 3 אַל־תֵּשְׁתְּ Verb - Qal Imperfect Jussive - third person feminine singular | second person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Lev. 10:9; Jdg. 13:14; 1 Kings 13:22 ט יַיִן וְשֵׁכָר אַל־תֵּשְׁתְּ אַתָּה וּבָנֶיךָ אִתָּךְ, בְּבֹאֲכֶם אֶל־אֹהֶל מוֹעֵד--וְלֹא תָמֻתוּ: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם. 9 'Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not; it shall be a statute forever throughout your generations.

53680 תִּתְאָו 3 אַל־תִּתְאָו Verb - Hithpael Imperfect Jussive - second person masculine singular 1) (Piel) to mark out, point out תָּאַו 8376 Prov. 23:3, 6; 24:1 ג אַל-תִּתְאָו, לְמַטְעַמּוֹתָיו; וְהוּא, לֶחֶם כְּזָבִים. 3 Be not desirous of his dainties; seeing they are deceitful food.

1623 אֹסֵף 2 Verb - Hiphil Imperfect Jussive - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 18:16; Ezek. 5:16 טז כְּכֹל אֲשֶׁר־שָׁאַלְתָּ מֵעִם יְהוָה אֱלֹהֶיךָ, בְּחֹרֵב, בְּיוֹם הַקָּהָל, לֵאמֹר: לֹא אֹסֵף, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהָי, וְאֶת־הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא־אֶרְאֶה עוֹד, וְלֹא אָמוּת. 16 according to all that thou didst desire of the LORD thy God in Horeb in the day of the assembly, saying: 'Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.'

18745 וְיַאֲמֵץ 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמֵץ 553 Psalm 27:14; 31:25 יד קַוֵּה, אֶל-יְהוָה: חֲזַק, וְיַאֲמֵץ לִבֶּךָ; וְקַוֵּה, אֶל-יְהוָה. 14 Wait on the LORD; be strong, and let thy heart take courage; yea, wait thou for the LORD. {P}

19198 וְיוֹכַח 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 1 Chr. 12:18; Job 16:21 יח וַיֵּצֵא דָוִיד, לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי עֲלֵיכֶם לֵבָב לְיָחַד; וְאִם־לְרַמּוֹתֵנִי לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

19218 וְיוֹסֵף 2 Conjunctive waw | Verb - Hiphil Imperfect third person masculine singular jussive in both form and meaning apocopated 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Prov. 1:5; 9:9 ה יִשְׁמַע חָכָם, וְיוֹסֶף לֶקַח; וְנָבוֹן, תַּחְבֻּלוֹת יִקְנֶה. 5 That the wise man may hear, and increase in learning, and the man of understanding may attain unto wise counsels;

19838 וְיָמֹת 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מוּת 4191 Jdg. 6:30; 1 Kings 21:10 ל וַיֹּאמְרוּ אַנְשֵׁי הָעִיר, אֶל־יוֹאָשׁ, הוֹצֵא אֶת־בִּנְךָ, וְיָמֹת: כִּי
נָתַץ אֶת־מִזְבַּח הַבַּעַל, וְכִי כָרַת הָאֲשֵׁרָה אֲשֶׁר־עָלָיו. 30 Then the men of the city said unto Joash:
'Bring out thy son, that he may die; because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.'

20055 וְיַסְתֵּר 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 Job 34:29; Mic. 3:4 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-
אָדָם יָחַד. 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;

20203 וְיַעַשׂ 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Chr. 21:23; Dan. 11:16 כג וַיֹּאמֶר אָרְנָן אֶל־דָּוִיד קַח־לָךְ, וְיַעַשׂ אֲדֹנִי
הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו; רְאֵה נָתַתִּי הַבָּקָר לָעֹלוֹת, וְהַמּוֹרִגִּים לָעֵצִים וְהַחִטִּים לַמִּנְחָה--הַכֹּל נָתָתִּי. 23
And Ornan said unto David: 'Take it to thee, and let my lord the king do that which is good in his eyes; lo, I give thee the oxen for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meal-offering; I give it all'

20275 וְיַפְקֵד 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 41:34; Est. 2:3 לד יַעֲשֶׂה פַרְעֹה, וְיַפְקֵד פְּקִדִים עַל־הָאָרֶץ; וְחִמֵּשׁ אֶת־אֶרֶץ מִצְרַיִם, בְּשֶׁבַע שְׁנֵי הַשָּׂבָע. 34 Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven years of plenty.

20625 וְיֵרְדְּ 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Num. 24:19; Psalm 72:8 יט וְיֵרְדְּ, מִיַּעֲקֹב; וְהֶאֱבִיד שָׂרִיד, מֵעִיר. 19 And out of Jacob shall one have dominion, and shall destroy the remnant from the city.

20699 וְיָרֵם 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 17:2; 1 Sam. 2:10 ב אֱמֹר אֶל-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, וְיָרֵם אֶת-הַמַּחְתֹּת מִבֵּין הַשְּׂרֵפָה, וְאֶת-הָאֵשׁ, זְרֵה-הָלְאָה: כִּי, קָדֵשׁוּ. 2 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy;

20859 וְיָשֵׁב 2 וְיָשֵׂםqere; Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Dan. 11:18f יח וישב (וְיָשֵׂם) פָּנָיו לְאִיִּים, וְלָכַד רַבִּים; וְהִשְׁבִּית קָצִין חֶרְפָּתוֹ לוֹ, בִּלְתִּי חֶרְפָּתוֹ יָשִׁיב לוֹ. 18 After this shall he set his face unto the isles, and shall take many; but a captain shall cause the reproach offered by him to cease; yea, he shall cause his own reproach to return upon him.

21011 וְיַשְׁלֵךְ 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Job 15:33; 27:22 לג יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ. 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

27630 וְתָשֹׁב 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 13:6; Job 10:16 ו וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר אֶל־אִישׁ הָאֱלֹהִים, חַל־נָא אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ וְהִתְפַּלֵּל בַּעֲדִי, וְתָשֹׁב יָדִי, אֵלָי; וַיְחַל אִישׁ־הָאֱלֹהִים, אֶת־פְּנֵי יְהוָה, וַתָּשָׁב יַד־הַמֶּלֶךְ אֵלָיו, וַתְּהִי כְּבָרִאשֹׁנָה. 6 And the king answered and said unto the man of God: 'Entreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me.' And the man of God entreated the LORD, and the king's hand was restored him, and became as it was before.

29633 יָאֵר 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Num. 6:25; Psalms 67:2 כה יָאֵר יְהוָה פָּנָיו אֵלֶיךָ, וִיחֻנֶּךָּ. {ס} 25 The LORD make His face to shine upon thee, and be gracious unto thee; {S}

30567 יַחֲזֵק 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Job 18:9; Isa. 27:5 ט יֹאחֵז בְּעָקֵב פָּח; יַחֲזֵק עָלָיו צַמִּים. 9 A gin shall take him by the heel, and a snare shall lay hold on him.

30738 יַחְשֹׁב 2 אַל־יַחֲשָׁב־לִי Verb - Qal Imperfect Jussive - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 2 Sam. 19:20; Psalms 40:18 כ וַיֹּאמֶר אֶל־הַמֶּלֶךְ, אַל־יַחֲשָׁב־לִי אֲדֹנִי עָוֺן, וְאַל־תִּזְכֹּר אֵת אֲשֶׁר הֶעֱוָה עַבְדְּךָ, בַּיּוֹם אֲשֶׁר־יָצָא אֲדֹנִי־הַמֶּלֶךְ מִירוּשָׁלִָם--לָשׂוּם הַמֶּלֶךְ, אֶל־לִבּוֹ. 20 And he said unto the king: 'Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did iniquitously the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

30971 יַכְרֵת 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 12:4; Mal. 2:12 ד יַכְרֵת יְהוָה, כָּל-שִׂפְתֵי חֲלָקוֹת-- לָשׁוֹן, מְדַבֶּרֶת גְּדֹלוֹת. 4 May the LORD cut off all flattering lips, the tongue that speaketh proud things!

30993 יַךְ 2 יַדqere; Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 4:13; Hos. 6:1 יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יך (יַד) דֶּרֶךְ מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

31599 יַעַל 2 Verb - Qal Imperfect Jussive - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 44:33; Jos. 7:3 לג וְעַתָּה, יֵשֶׁב־נָא עַבְדְּךָ תַּחַת הַנַּעַר--עֶבֶד, לַאדֹנִי; וְהַנַּעַר, יַעַל עִם־אֶחָיו. 33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

31703 יַעַשׂ 2 יַעֲשֶׂהkethib; Verb - Qal Imperfect Jussive - third person masculine singular || verb qal Imperfect 3rd person masculine singular jussive in both form and meaning apocopated homonym 1 qere 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ruth 1:8; 2 Sam. 2:6 ח וַתֹּאמֶר נָעֳמִי, לִשְׁתֵּי כַלֹּתֶיהָ, לֵכְנָה שֹּׁבְנָה, אִשָּׁה לְבֵית אִמָּהּ; יעשה (יַעַשׂ) יְהוָה עִמָּכֶם חֶסֶד, כַּאֲשֶׁר עֲשִׂיתֶם עִם־הַמֵּתִים וְעִמָּדִי. 8 And Naomi said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the LORD deal kindly with you, as ye have dealt with the dead, and with me.

32217 יָרֶב 2 Verb - Qal Imperfect Jussive - third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Jdg. 6:31f לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

32219 יֶרֶב 2 Verb - Qal Imperfect Jussive - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 1:22; 2 Chr. 24:27 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And

God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

51340 תָּגֵל 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 97:1; Isa. 61:10 א יְהוָה מָלָךְ, תָּגֵל הָאָרֶץ; יִשְׂמְחוּ, אִיִּים רַבִּים. 1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad.

51472 תְּהִי 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 13:8; Num. 12:12 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

51813 תְּחִי־ 2 תְּחִי־נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 1 Kings 20:32; Psalms 119:175 לב וַיַּחְגְּרוּ שַׂקִּים בְּמָתְנֵיהֶם וַחֲבָלִים בְּרָאשֵׁיהֶם, וַיָּבֹאוּ אֶל־מֶלֶךְ יִשְׂרָאֵל, וַיֹּאמְרוּ, עַבְדְּךָ בֶן־הֲדַד אָמַר תְּחִי־נָא נַפְשִׁי; וַיֹּאמֶר הַעוֹדֶנּוּ חַי, אָחִי הוּא. 32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said: 'Thy servant Ben-hadad saith: I pray thee, let me live.' And he said: 'Is he yet alive? he is my brother.'

51895 תָּחֹס 2 אַל־תָּחֹס Verb - Qal Imperfect Jussive - second person masculine singular | third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Gen. 45:20; Ezek. 9:5 כ וְעֵינְכֶם, אַל־תָּחֹס עַל־כְּלֵיכֶם: כִּי־טוּב כָּל־אֶרֶץ מִצְרַיִם, לָכֶם הוּא. 20 Also regard not your stuff; for the good things of all the land of Egypt are yours.'

51983 תַּט־ 2 אַל־תַּט־בְּאַף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to

hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out;
1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside,
thrust away נָטָה 5186 Psalm 27:9; 141:4 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ:
עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy
servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O
God of my salvation.
51984 תֵּט־ 2 וְאַל־תֵּט Verb - Qal Imperfect Jussive - second person masculine singular
1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1)
to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn,
incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold
out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to
spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust
away נָטָה 5186 Prov. 4:5, 27 ה קְנֵה חָכְמָה, קְנֵה בִינָה; אַל-תִּשְׁכַּח וְאַל-תֵּט, מֵאִמְרֵי-פִי.
5 Get wisdom, get understanding; forget not, neither decline from the words of my mouth;
52261 תָּלַן 2 אַל־תָּלַן Verb - Qal Imperfect Jussive - third person feminine singular
1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to
abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2)
to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to
grumble לוּן 3885 Jdg. 19:20; Job 17:2 כ וַיֹּאמֶר הָאִישׁ הַזָּקֵן שָׁלוֹם לָךְ, רַק כָּל־מַחְסוֹרְךָ
עָלָי; רַק בָּרְחוֹב, אַל־תָּלַן. 20 And the old man said: 'Peace be unto thee; howsoever let all thy
wants lie upon me; only lodge not in the broad place.'
52453 תָּמֹת 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to
die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death;
1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct);
1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal);
1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 23:10; Job
36:14 י מִי מָנָה עֲפַר יַעֲקֹב, וּמִסְפָּר אֶת-רֹבַע יִשְׂרָאֵל; תָּמֹת נַפְשִׁי מוֹת יְשָׁרִים, וּתְהִי אַחֲרִיתִי כָּמֹהוּ.
10 Who hath counted the dust of Jacob, or numbered the stock of Israel? Let me die the death
of the righteous, and let mine end be like his!
52580 תַּסֵּג 2 אַל־תַּסֵּג Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove
recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d)
(Hophal) to be driven back, be moved back נָסַג 5253 Prov. 22:28; 23:10 כח אַל-תַּסֵּג,
גְּבוּל עוֹלָם-- אֲשֶׁר עָשׂוּ אֲבוֹתֶיךָ. 28 Remove not the ancient landmark, which thy fathers have
set.
52612 תֹּסֵף 2 לֹא־תֹסֵף Verb - Hiphil Imperfect Jussive - third person feminine singular
1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join,
join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase;
1c2) to do more, do again יָסַף 3254 Gen. 4:12; Deut. 13:1 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה,
לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not
henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

52736 תַּעַן 2 Verb - Qal Imperfect Jussive - second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 119:172; Prov. 26:4 קעב תַּעַן לְשׁוֹנִי, אִמְרָתֶךָ: כִּי כָל-מִצְוֺתֶיךָ צֶּדֶק. 172 Let my tongue sing of Thy word; for all Thy commandments are righteousness.

52861 תִּפָּל־ 2 תִּפָּל־נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 37:20; 42:2 כ וְעַתָּה, שְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ: תִּפָּל־נָא תְחִנָּתִי, לְפָנֶיךָ, וְאַל־תְּשִׁבֵנִי בֵּית יְהוֹנָתָן הַסֹּפֵר, וְלֹא אָמוּת שָׁם. 20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.'

53187 תֵּרֵד 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Kings 1:10, 12 י וַיַּעֲנֶה אֵלִיָּהוּ, וַיְדַבֵּר אֶל־שַׂר הַחֲמִשִּׁים, וְאִם־אִישׁ אֱלֹהִים אָנִי, תֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת־חֲמִשֶּׁיךָ; וַתֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם, וַתֹּאכַל אֹתוֹ וְאֶת־חֲמִשָּׁיו. 10 And Elijah answered and said to the captain of fifty: 'If I be a man of God, let fire come down from heaven, and consume thee and thy fifty.' And there came down fire from heaven, and consumed him and his fifty.

53659 תָּשֶׁת 2 אַל־תָּשֶׁת Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Exod. 23:1; Psalms 104:20 א לֹא תִשָּׂא, שֵׁמַע שָׁוְא; אַל־תָּשֶׁת יָדְךָ עִם־רָשָׁע, לִהְיֹת עֵד חָמָס. 1 Thou shalt not utter a false report; put not thy hand with the wicked to be an unrighteous witness.

53683 תִּתְאָיו 2 וְאַל־תִּתְאָוkethib; Verb - Hithpael Imperfect - second person masculine singular jussive in both form and meaning apocopated qere 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Prov. 23:6; 24:1; cf Num. 34:7f; ו אַל-תִּלְחַם--אֶת-לֶחֶם, רַע עָיִן; וְאַל-תִּתְאָו, לְמַטְעַמֹּתָיו. 6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainties;

53695 תִּתְגָּר 2 Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Deut. 2:9, 19 ט וַיֹּאמֶר יְהוָה אֵלַי, אַל־תָּצַר אֶת־מוֹאָב, וְאַל־תִּתְגָּר בָּם, מִלְחָמָה: כִּי לֹא־אֶתֵּן לְךָ מֵאַרְצוֹ, יְרֻשָּׁה--כִּי לִבְנֵי־לוֹט, נָתַתִּי אֶת־עָר יְרֻשָּׁה. 9 And the LORD said unto me: 'Be not at enmity with Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.--

562 אוֹסֵף 1 Verb - Hiphil Imperfect Jussive - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Hos. 9:15 טו כָּל־רָעָתָם בַּגִּלְגָּל, כִּי־שָׁם שְׂנֵאתִים, עַל רֹעַ מַעַלְלֵיהֶם, מִבֵּיתִי אֲגָרְשֵׁם; לֹא אוֹסֵף אַהֲבָתָם, כָּל־שָׂרֵיהֶם סֹרְרִים. 15 All their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings I will drive them out of My house; I will love them no more, all their princes are rebellious.

893 אַט 1 Verb - Hiphil Imperfect Jussive - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Job 23:11 יא בַּאֲשֻׁרוֹ, אָחֲזָה רַגְלִי; דַּרְכּוֹ שָׁמַרְתִּי וְלֹא-אָט. 11 My foot hath held fast to His steps, His way have I kept, and turned not aside.

13995 וְאַחְזֵק 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 42:6 ו אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק, וְאַחְזֵק בְּיָדֶךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם--לְאוֹר גּוֹיִם. 6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations;

14067 וְאַט 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Hos. 11:4 ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.

14585 וְאֵרֶא 1 Conjunctive waw | Verb - Qal Imperfect Jussive - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isaiah 41:28 כח וְאֵרֶא וְאֵין אִישׁ, וּמֵאֵלֶּה וְאֵין יוֹעֵץ; וְאֶשְׁאָלֵם, וְיָשִׁיבוּ דָבָר. 28 And I look, but there is no man; even among them, but there is no counsellor, that, when I ask of them, can give an answer.

18738 וְיֹאֵל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל 2974 Job 6:9 ט וְיֹאֵל אֱלוֹהַּ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

18869 וְיִבֶן 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezr. 1:3 ג מִי-בָכֶם מִכָּל-עַמּוֹ, יְהִי אֱלֹהָיו עִמּוֹ, וְיַעַל, לִירוּשָׁלִַם אֲשֶׁר בִּיהוּדָה; וְיִבֶן, אֶת-בֵּית יְהוָה אֱלֹהֵי יִשְׂרָאֵל--הוּא הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלִָם. 3 Whosoever there is among you of all His people--his God be with him--let him go up to Jerusalem, which is in Judah, and build the house of the LORD, the God of Israel, He is the God who is in Jerusalem.

18944 וְיַגֵּדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Deuteronomy 32:7 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר-וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

18981 וְיִגֶל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Job 36:15 טו יְחַלֵּץ עָנִי בְעָנְיוֹ; וְיִגֶל בַּלַּחַץ אָזְנָם. 15 He delivereth the afflicted by His affliction, and openeth their ear by tribulation.

19074 וְיֹדַע 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Num. 16:5 ה וַיְדַבֵּר אֶל-קֹרַח וְאֶל-כָּל-עֲדָתוֹ, לֵאמֹר, בֹּקֶר וְיֹדַע יְהוָה אֶת-אֲשֶׁר-לוֹ וְאֶת-הַקָּדוֹשׁ, וְהִקְרִיב אֵלָיו; וְאֵת אֲשֶׁר יִבְחַר-בּוֹ, יַקְרִיב אֵלָיו. 5 And he spoke unto Korah and unto all his company, saying: 'In the morning the LORD will show who are His, and who is holy, and will cause him to come near unto Him; even him whom He may choose will He cause to come near unto Him.

19274 וְיֵז 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

19371 וְיֶחִי 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive,

let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Isa. 38:21 כא וַיֹּאמֶר יְשַׁעְיָהוּ, יִשְׂאוּ דְּבֶלֶת תְּאֵנִים; וְיִמְרְחוּ עַל־הַשְּׁחִין, וְיֶחִי. 21
And Isaiah said: 'Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover.'

19449 וְיִחַר־ 1 וְיִחַר־אַפִּי Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Exod. 32:10 י וְעַתָּה הַנִּיחָה לִּי, וְיִחַר־אַפִּי בָהֶם וַאֲכַלֵּם; וְאֶעֱשֶׂה אוֹתְךָ, לְגוֹי גָּדוֹל. 10 Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them; and I will make of thee a great nation.'

19476 וְיֵט 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Zephaniah 2:13 יג וְיֵט יָדוֹ עַל־צָפוֹן, וִיאַבֵּד אֶת־אַשּׁוּר; וְיָשֵׂם אֶת־נִינְוֵה לִשְׁמָמָה, צִיָּה כַּמִּדְבָּר. 13 And He will stretch out His hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like the wilderness.

19626 וְיַכְרֵת 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 109:15 טו יִהְיוּ נֶגֶד-יְהוָה תָּמִיד; וְיַכְרֵת מֵאֶרֶץ זִכְרָם. 15 Let them be before the LORD continually, that He may cut off the memory of them from the earth.

19644 וְיַךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Hos. 14:6 ו אֶהְיֶה כַטַּל לְיִשְׂרָאֵל, יִפְרַח כַּשּׁוֹשַׁנָּה; וְיַךְ שָׁרָשָׁיו, כַּלְּבָנוֹן. 6 I will be as the dew unto Israel; he shall blossom as the lily, and cast forth his roots as Lebanon.

19744 וְיַמְטֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Job 20:23 כג יְהִי, לְמַלֵּא בִטְנוֹ-- יְשַׁלַּח-בּוֹ, חֲרוֹן אַפּוֹ; וְיַמְטֵר עָלֵימוֹ, בִּלְחוּמוֹ. 23 It shall be for the filling of his belly; He shall cast the fierceness of His wrath upon him, and shall cause it to rain upon him into his flesh.

20126 וְיָעַל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Chr. 36:23 כג כֹּה-אָמַר כּוֹרֶשׁ מֶלֶךְ פָּרַס, כָּל-מַמְלְכוֹת הָאָרֶץ נָתַן לִי יְהוָה אֱלֹהֵי הַשָּׁמַיִם, וְהוּא-פָקַד עָלַי לִבְנוֹת-לוֹ בַיִת, בִּירוּשָׁלִַם אֲשֶׁר בִּיהוּדָה: מִי-בָכֶם מִכָּל-עַמּוֹ, יְהוָה אֱלֹהָיו עִמּוֹ--וְיָעַל. {ש} 23 'Thus saith Cyrus king of Persia: All the kingdoms of the earth hath the LORD, the God of heaven, given me; and He hath charged me to build Him a house in Jerusalem, which is in Judah. Whosoever there is among you of all His people--the LORD his God be with him--let him go up.' {P}

20194 וְיָעֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive in form, not meaning apocopated homonym - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Dan. 11:25 כה וְיָעֵר כֹּחוֹ וּלְבָבוֹ עַל-מֶלֶךְ הַנֶּגֶב, בְּחַיִל גָּדוֹל, וּמֶלֶךְ הַנֶּגֶב יִתְגָּרֶה לַמִּלְחָמָה, בְּחַיִל-גָּדוֹל וְעָצוּם עַד-מְאֹד; וְלֹא יַעֲמֹד, כִּי-יַחְשְׁבוּ עָלָיו מַחֲשָׁבוֹת. 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall stir himself up to battle with a very great and mighty army; but he shall not stand, for they shall devise devices against him.

20238 וְיָפֵחַ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Hab. 2:3 ג כִּי עוֹד חָזוֹן לַמּוֹעֵד, וְיָפֵחַ לַקֵּץ וְלֹא יְכַזֵּב; אִם-יִתְמַהְמָהּ, חַכֵּה-לוֹ--כִּי-בֹא יָבֹא, לֹא יְאַחֵר. 3 For the vision is yet for the appointed time, and it declareth of the end, and doth not lie; though it tarry, wait for it; because it will surely come, it will not delay.'

20348 וְיַצֵּב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a)

(Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Prov. 15:25 כה בֵּית גֵּאִים, יִסַּח יְהוָה; וְיַצֵּב, גְּבוּל אַלְמָנָה. 25 The LORD will pluck up the house of the proud; but He will establish the border of the widow.

20388 וְיַצֵּל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 7:3 ג וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־בֵּית יִשְׂרָאֵל לֵאמֹר, אִם־בְּכָל־לְבַבְכֶם אַתֶּם שָׁבִים אֶל־יְהוָה, הָסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר מִתּוֹכְכֶם וְהָעַשְׁתָּרוֹת; וְהָכִינוּ לְבַבְכֶם אֶל־יְהוָה וְעִבְדֻהוּ לְבַדּוֹ, וְיַצֵּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים. 3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.'

20395 וְיַצִּלֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 26:24 כד וְהִנֵּה, כַּאֲשֶׁר גָּדְלָה נַפְשְׁךָ הַיּוֹם הַזֶּה-- בְּעֵינָי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, וְיַצִּלֵנִי מִכָּל־צָרָה. {פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P}

20511 וְיָקָם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Job 22:28 כח וְתִגְזַר-אֹמֶר, וְיָקָם לָךְ; וְעַל-דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

20577 וְיֵרָא 1 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 9:6 ו וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה
תַּעֲשׂוּ--וְיֵרָא אֲלֵיכֶם, כְּבוֹד יְהוָה. 6 And Moses said: 'This is the thing which the LORD commanded that ye should do; that the glory of the LORD may appear unto you.'

20606 וְיָרֵב 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 1 Sam. 24:16 טז וַיְהִי כְּכַלּוֹת דָּוִד,
לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ.
16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

20607 וְיֶרֶב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Job 34:37 לז כִּי יֹסִיף עַל־חַטָּאתוֹ פֶשַׁע, בֵּינֵינוּ יִשְׂפּוֹק; וְיֶרֶב אֲמָרָיו לָאֵל. 37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

20698 וְיָרֵם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Sam. 22:47 מז חַי־יְהוָה, וּבָרוּךְ צוּרִי; {ס} וְיָרֻם, אֱלֹהֵי צוּר יִשְׁעִי. {ר} 47 The LORD liveth, and blessed be my Rock; and exalted be the God, my Rock of salvation;

20700 וְיָרֹם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 24:7 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

20785 וְיַשֵּׂג 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

21062 וְיֹשַׁע 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Prov. 20:22 כב אַל-תֹּאמַר אֲשַׁלְּמָה-רָע; קַוֵּה לַיהוָה, וְיֹשַׁע לָךְ. 22 Say not thou: 'I will requite evil'; wait for the LORD, and He will save thee.

21066 וְיֹשַׁעֲכֶם 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | second person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 35:4 ד אִמְרוּ, לְנִמְהֲרֵי־לֵב, חִזְקוּ, אַל־תִּירָאוּ; הִנֵּה אֱלֹהֵיכֶם, נָקָם יָבוֹא־־גְּמוּל אֱלֹהִים, הוּא יָבוֹא וְיֹשַׁעֲכֶם. 4 Say to them that are of a fearful heart: 'Be strong, fear not'; behold, your God will come with vengeance, with the recompense of God He will come and save you.

21109 וְיֵשְׁתְּ 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Kings 13:18 יח וַיֹּאמֶר לוֹ, גַּם־אֲנִי נָבִיא כָּמוֹךָ, וּמַלְאָךְ דִּבֶּר אֵלַי בִּדְבַר יְהוָה לֵאמֹר הֲשִׁבֵהוּ אִתְּךָ אֶל־בֵּיתֶךָ, וְיֹאכַל לֶחֶם וְיֵשְׁתְּ מָיִם; כִּחֵשׁ, לוֹ. 18 And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.'--He lied unto him.--

21134 וְיִתְאָו 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Psalm 45:11/12 יב וְיִתְאָו הַמֶּלֶךְ יָפְיֵךְ:כִּי-הוּא אֲדֹנַיִךְ, וְהִשְׁתַּחֲוִי-לוֹ. 12 So shall the king desire thy beauty; for he is thy lord; and do homage unto him.

21219 וְיִתְּנֹה 1 וְיִתְּנֻהוּqere; Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular jussive in meaning, but no unique form for jussive kethib 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 22:5 ה ויתנה (וְיִתְּנוּהוּ), עַל־יַד עֹשֵׂי הַמְּלָאכָה, הַמֻּפְקָדִים, בבית (בֵּית) יְהוָה; וְיִתְּנוּ אֹתוֹ, לְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר בְּבֵית יְהוָה, לְחַזֵּק, בֶּדֶק הַבָּיִת.
5 and let them deliver it into the hand of the workmen that have the oversight of the house of the LORD; and let them give it to the workmen that are in the house of the LORD, to repair the breaches of the house;

21222 וְיִתְּנֻהוּ 1 וְיִתְּנֹהkethib; Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular jussive in meaning, but no unique form for jussive qere 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 22:5 ו לֶחָרָשִׁים, וְלַבֹּנִים וְלַגֹּדְרִים; וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־הַבָּיִת. 6 unto the carpenters, and to the builders, and to the masons; and for buying timber and hewn stone to repair the house.'--

24329 וְנֵרָא 1 וְנִרְאֶהqere; Conjunctive waw | Verb - Qal Imperfect - first person common plural jussive in both form and meaning apocopated kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 41:23 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו.
23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together.

27119 וְתֵחָץ 1 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person feminine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Dan. 11:4 ד

וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי
תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

27302 וְתָמֹת 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת,
וְאִם־אֵין־בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת
בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst.

27330 וְתַסֵּג 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Mic. 6:14 יד אַתָּה תֹאכַל וְלֹא
תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן. 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword.

27342 וְתָסֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Hos. 2:4 ד רִיבוּ בְאִמְּכֶם, רִיבוּ--כִּי־הִיא לֹא אִשְׁתִּי,
וְאָנֹכִי לֹא אִישָׁהּ; וְתָסֵר זְנוּנֶיהָ מִפָּנֶיהָ, וְנַאֲפוּפֶיהָ מִבֵּין שָׁדֶיהָ. 4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts;

27364 וְתַעַל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Joel 2:20 כ וְאֶת־הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם, וְהִדַּחְתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמָמָה־־אֶת־פָּנָיו אֶל־הַיָּם הַקַּדְמֹנִי, וְסֹפוֹ אֶל־הַיָּם הָאַחֲרוֹן; וְעָלָה בָאְשׁוֹ, וְתַעַל צַחֲנָתוֹ־־כִּי הִגְדִּיל, לַעֲשׂוֹת. 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.'

27428 וְתָפֵק 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to פּוּק 6329 Isaiah 58:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

27534 וְתֵרֶא 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Mic. 7:10 י וְתֵרֶא אֹיַבְתִּי, וּתְכַסֶּהָ בוּשָׁה־־הָאֹמְרָה אֵלַי, אַיּוֹ יְהוָה אֱלֹהָיִךְ; עֵינַי תִּרְאֶינָּה בָּהּ, עַתָּה תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת. 10 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.'

27544 וְתֶרֶב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Job 10:17 יז תְּחַדֵּשׁ עֵדֶיךָ, נֶגְדִּי, וְתֶרֶב כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me, and increasest Thine indignation upon me; host succeeding host against me.

27597 וְתֵרֶץ 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c)

(Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Lev. 26:43 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֺנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

27614 וְתַשְׂכֵּל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Dan. 9:25 כה וְתֵדַע וְתַשְׂכֵּל מִן־מֹצָא דָבָר, לְהָשִׁיב וְלִבְנוֹת יְרוּשָׁלִַם עַד־מָשִׁיחַ נָגִיד--שָׁבֻעִים, שִׁבְעָה; וְשָׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, תָּשׁוּב וְנִבְנְתָה רְחוֹב וְחָרוּץ, וּבְצוֹק, הָעִתִּים. 25 Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again, with broad place and moat, but in troublous times.

27616 וְתָשֵׂם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Job 13:27 כז וְתָשֵׂם בַּסַּד, רַגְלַי-- וְתִשְׁמוֹר כָּל-אָרְחוֹתָי;
עַל-שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;

27675 וְתַשְׁלֵךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Dan. 8:12 יב וְצָבָא תִּנָּתֵן עַל־הַתָּמִיד, בְּפָשַׁע; וְתַשְׁלֵךְ אֱמֶת אַרְצָה, וְעָשְׂתָה וְהִצְלִיחָה. 12 And the host was given over to it together with the continual burnt-offering through transgression; and it cast down truth to the ground, and it wrought, and prospered.

29551 יֵאבַדוּ 1 Verb - Qal Imperfect Jussive - third person masculine plural 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed אֲבַד 7 Jer. 10:11 יא כִּדְנָה, תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס} 11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}

29556 יַאֲבֶר 1 יַאֲבֶר־נֵץ Verb - Hiphil Imperfect Jussive - third person masculine singular 1) (Hiphil) to fly (to move wings); soar up, to fledge אָבַר 82 Job 39:26 כו הֲמִבִּינָתְךָ, יַאֲבֶר-נֵץ; יִפְרֹשׂ כְּנָפָו לְתֵימָן. 26 Doth the hawk soar by thy wisdom, and stretch her wings toward the south?

29575 יַאְטֵם 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to shut, shut up, close; 1a) (Qal) to shut, stop (of lips); 1b) (Hiphil) of the wicked stopping their ears (fig.) אָטַם 331 Psalm 58:5 ה חֲמַת-לָמוֹ, כִּדְמוּת חֲמַת-נָחָשׁ; כְּמוֹ-פֶתֶן חֵרֵשׁ, יַאְטֵם אָזְנוֹ. 5 Their venom is like the venom of a serpent; they are like the deaf asp that stoppeth her ear;

29602 יַאֲמֵן 1 אַל־יַאֲמֵן Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Job 15:31 לא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ. 31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense.

29681 יְבַהֲלוּךְ 1 אַל־יְבַהֲלוּךְ Verb - Piel Imperfect Jussive - third person masculine plural | second person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

29684 יְבַהֲלָךְ 1 אַל־יְבַהֲלָךְ Verb - Piel Imperfect Jussive - third person masculine singular | second person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאי (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

29783 יַבְעֶר 1 יַבְעֶר־אִישׁ Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to

cause to be grazed over בָּעַר 1197 Exod. 22:4 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־
בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר--מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס} 4 If a man cause a field or
vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the
best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

29884 יַגִּיד 1 Verb - Hiphil Imperfect - third person masculine singular jussive in
meaning, but no unique form for jussive verb - hiphil imperfect third person masculine
singular jussive in meaning, but no unique form for jussive נָגַד 5046 Isa. 21:6 ו כִּי
כֹה אָמַר אֵלַי, אֲדֹנָי: לֵךְ הַעֲמֵד הַמְצַפֶּה, אֲשֶׁר יִרְאֶה יַגִּיד. 6 For thus hath the Lord said unto me:
Go, set a watchman; let him declare what he seeth!

29909 יִגֶל 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to
uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile;
1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself;
1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be
disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to
uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3)
to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into
exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be
uncovered; 1g2) to reveal oneself גָּלָה 1540 Job 20:28 כח יִגֶל, יְבוּל בֵּיתוֹ; נִגָּרוֹת, בְּיוֹם
אַפּוֹ. 28 The increase of his house shall depart, his goods shall flow away in the day of his
wrath.

29968 יַגֵּשׁ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to
draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual
intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw
near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near;
1e) (Hithpael) to draw near נָגַשׁ 5066 Job 40:19 יט הוּא, רֵאשִׁית דַּרְכֵי-אֵל; הָעֹשׂוֹ, יַגֵּשׁ
חַרְבּוֹ. 19 He is the beginning of the ways of God; He only that made him can make His
sword to approach unto him.

29980 יַדְבֵּק 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1)
to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake,
catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together;
1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d)
(Hophal) to be made to cleave דָּבַק 1692 Deut. 28:21 כא יַדְבֵּק יְהוָה בְּךָ, אֶת־הַדָּבֶר--
עַד, כַּלֹּתוֹ אֹתְךָ, מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 21 The LORD will make the
pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest
in to possess it.

29984 יַדְבֵּר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1)
to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b)
(Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual)
to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696
Psalm 47:3/4 ד יַדְבֵּר עַמִּים תַּחְתֵּינוּ; וּלְאֻמִּים, תַּחַת רַגְלֵינוּ. 4 He subdueth peoples under us,
and nations under our feet.

30138 יַדְרֵךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 25:9 ט יַדְרֵךְ עֲנָוִים, בַּמִּשְׁפָּט; וִילַמֵּד עֲנָוִים דַּרְכּוֹ. 9 He guideth the humble in justice; and He teacheth the humble His way.

30214 יֶהִי 1 לוֹ־יֶהִי Verb - Qal Imperfect Jussive - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 16:15 טו וַתִּבְטְחִי בְיָפְיֵךְ, וַתִּזְנִי עַל־שְׁמֵךְ; וַתִּשְׁפְּכִי אֶת־תַּזְנוּתַיִךְ עַל־כָּל־עוֹבֵר, לוֹ־יֶהִי. 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

30349 יוֹכַח 1 וְאַל־יוֹכַח Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Hos. 4:4 ד אַךְ אִישׁ אַל־יָרֵב, וְאַל־יוֹכַח אִישׁ; וְעַמְּךָ, כִּמְרִיבֵי כֹהֵן. 4 Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest.

30362 יוֹלֵךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 28:36 לו יוֹלֵךְ יְהוָה אֹתְךָ, וְאֶת־מַלְכְּךָ אֲשֶׁר תָּקִים עָלֶיךָ, אֶל־גּוֹי, אֲשֶׁר לֹא־יָדַעְתָּ אַתָּה וַאֲבֹתֶיךָ; וְעָבַדְתָּ שָּׁם אֱלֹהִים אֲחֵרִים, עֵץ וָאָבֶן. 36 The LORD will bring thee, and thy king whom thou shalt set over thee, unto a nation that thou hast not known, thou nor thy fathers; and there shalt thou serve other gods, wood and stone.

30541 יִחַדְּ 1 אַל־יִחַדְּ Verb - Qal Imperfect Jussive - third person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Piel) to make glad, gladden חָדָה 2302 Job 3:6 ו הַלַּיְלָה הַהוּא, יִקָּחֵהוּ-אֹפֶל: אַל-יִחַדְּ, בִּימֵי שָׁנָה; בְּמִסְפַּר יְרָחִים, אַל-יָבֹא. 6 As for that night, let thick darkness seize upon it; {N} let it not rejoice among the days of the year; let it not come into the number of the months.

30671 יְחָנֵּנִי 1 וְחַנֵּנִיqere; Verb - Qal Imperfect - third person masculine singular | suffix first person common singular jussive in meaning, but no unique form for jussive homonym 1 kethib 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be

gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious;
1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown
consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603
2 Sam. 12:22 כב וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה
וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who
knoweth whether the LORD will not be gracious to me, that the child may live?
30815 יֵיטֵב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1)
to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well
placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b)
(Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do
thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב
3190 1 Kings 1:47 מז וְגַם-בָּאוּ עַבְדֵי הַמֶּלֶךְ, לְבָרֵךְ אֶת-אֲדֹנֵינוּ הַמֶּלֶךְ דָּוִד לֵאמֹר, יֵיטֵב אלהיך
(אֱלֹהִים) אֶת-שֵׁם שְׁלֹמֹה מִשְּׁמֶךָ, וִיגַדֵּל אֶת-כִּסְאוֹ מִכִּסְאֶךָ; וַיִּשְׁתַּחוּ הַמֶּלֶךְ, עַל-הַמִּשְׁכָּב. 47 And
moreover the king's servants came to bless our lord king David, saying: God make the name of
Solomon better than thy name, and make his throne greater than thy throne; and the king
bowed down upon the bed.
30908 יִכֶל 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to
accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be
ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2)
to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be
plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7)
to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end,
finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an
end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought);
1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to
destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job
33:21 כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאּוּ. 21 His flesh is consumed away,
that it cannot be seen; and his bones corrode to unsightliness.
30947 יְכַסּוּמוֹ 1 יְכַסֵּמוֹqere; Verb - Piel Imperfect - third person masculine plural |
suffix third person masculine plural jussive in meaning, but no unique form for jussive kethib
1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be
covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for
protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to
be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680
Psalm 140:10/9 י רֹאשׁ מְסִבָּי-- עֲמַל שְׂפָתֵימוֹ יכסומו (יְכַסֵּימוֹ). 10 As for the head of those
that compass me about, let the mischief of their own lips cover them.
31088 יָלַע 1 Verb - Qal Imperfect Jussive - third person masculine singular (Qal)
to speak rashly, talk wildly; 1a) (TWOT) to swallow, swallow down יָלַע 3216 Prov.
20:25 כה מוֹקֵשׁ אָדָם, יָלַע קֹדֶשׁ; וְאַחַר נְדָרִים לְבַקֵּר. 25 It is a snare to a man rashly to say:
'Holy', and after vows to make inquiry.

31132 יִמַּח 1 Verb - Niphal Imperfect Jussive - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Psalm 109:13 יג יְהִי-אַחֲרִיתוֹ לְהַכְרִית; בְּדוֹר אַחֵר, יִמַּח שְׁמָם. 13 Let his posterity be cut off; in the generation following let their name be blotted out.

31141 יַמְטֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Psalm 11:6 ו יַמְטֵר עַל-רְשָׁעִים, פַּחִים: אֵשׁ וְגָפְרִית, וְרוּחַ זִלְעָפוֹת--מְנָת כּוֹסָם. 6 Upon the wicked He will cause to rain coals; fire and brimstone and burning wind shall be the portion of their cup.

31233 יָמֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Ezek. 48:14 יד וְלֹא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31254 יָמֹת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Deuteronomy 33:6 ו יְחִי רְאוּבֵן, וְאַל־יָמֹת; וִיהִי מְתָיו, מִסְפָּר. {ס} 6 Let Reuben live, and not die in that his men become few. {S}

31297 יִנּוֹן 1 יָנִיןkethib יִנּוֹן ;qere ; Verb - Niphal Imperfect third person masculine singular jussive in meaning, but no unique form for jussive qere to propagate, increase נוּן 5125 Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

31328 יָנִין 1 יָנִיןkethib יִנּוֹן ;qere; Verb - Qal Imperfect - third person masculine singular jussive in meaning, but no unique form for jussive kethib to propagate, increase נוּן 5125 Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

31338 יָנַע 1 אַל־יָנַע Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 2 Kings 23:18 יח וַיֹּאמֶר הַנִּיחוּ לוֹ, אִישׁ אַל־יָנַע עַצְמוֹתָיו; וַיְמַלְּטוּ, עַצְמוֹתָיו־־אֵת עַצְמוֹת הַנָּבִיא, אֲשֶׁר־בָּא מִשֹּׁמְרוֹן. 18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria.

31447 יָסֵךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Psalm 91:4 ד בְּאֶבְרָתוֹ, יָסֶךְ לָךְ--וְתַחַת-כְּנָפָיו תֶּחְסֶה; צִנָּה וְסֹחֵרָה אֲמִתּוֹ. 4 He will cover thee with His pinions, and under His wings shalt thou take refuge; His truth is a shield and a buckler.

31453 יַסַּע 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Psalm 78:26 כו יַסַּע קָדִים, בַּשָּׁמָיִם; וַיְנַהֵג בְּעֻזּוֹ תֵימָן. 26 He caused the east wind to set forth in heaven; and by His power He brought on the south wind.

31466 יֹסֵף 1 מַה־יֹּסֵף Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Num. 22:19 יט וְעַתָּה, שְׁבוּ נָא בָזֶה גַּם-אַתֶּם--הַלָּיְלָה; וְאֵדְעָה, מַה-יֹּסֵף יְהוָה דַּבֵּר עִמִּי. 19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will speak unto me more.'

31492 יָסֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Job 9:34 לד יָסֵר מֵעָלַי שִׁבְטוֹ; וְאֵמָתוֹ, אַל־תְּבַעֲתַנִּי. 34 Let Him take His rod away from me, and let not His terror make me afraid;

31788 יָפֵץ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Job 38:24 כד אֵי-זֶה הַדֶּרֶךְ, יֵחָלֶק אוֹר; יָפֵץ קָדִים עֲלֵי-אָרֶץ. 24 By what way is the light parted, or the east wind scattered upon the earth?

31836 יַפְתְּ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d)

(Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Gen. 9:27 כז יַפְתְּ אֱלֹהִים לְיֶפֶת, וְיִשְׁכֹּן בְּאָהֳלֵי־שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ. 27 God enlarge Japheth, and he shall dwell in the tents of Shem; and let Canaan be their servant.

31874 יַצֵּב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Deuteronomy 32:8 ח בְּהַנְחֵל עֶלְיוֹן גּוֹיִם, {ס} בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יַצֵּב גְּבֻלֹת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר} 8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

31887 יְצַו 1 Verb - Piel Imperfect Jussive - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 28:8 ח יְצַו יְהוָה אִתְּךָ, אֶת־הַבְּרָכָה, בַּאֲסָמֶיךָ, וּבְכֹל מִשְׁלַח יָדֶךָ; וּבֵרַכְךָ--בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. 8 The LORD will command the blessing with thee in thy barns, and in all that thou puttest thy hand unto; and He will bless thee in the land which the LORD thy God giveth thee.

31945 יִצֶף 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Gen. 31:49 מט וְהַמִּצְפָּה אֲשֶׁר אָמַר, יִצֶף יְהוָה בֵּינִי וּבֵינֶךָ: כִּי נִסָּתֵר, אִישׁ מֵרֵעֵהוּ. 49 and Mizpah, for he said: 'The LORD watch between me and thee, when we are absent one from another.

32022 יַקְהֵל 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 1 Kings 8:1 א אָז יַקְהֵל שְׁלֹמֹה אֶת־זִקְנֵי יִשְׂרָאֵל אֶת־כָּל־רָאשֵׁי הַמַּטּוֹת נְשִׂיאֵי הָאָבוֹת לִבְנֵי יִשְׂרָאֵל, אֶל־הַמֶּלֶךְ שְׁלֹמֹה--יְרוּשָׁלִָם: לְהַעֲלוֹת אֶת־אֲרוֹן בְּרִית־יְהוָה, מֵעִיר דָּוִד--הִיא צִיּוֹן. 1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

32024 יְקַו 1 יְקַו־לְאוֹר Verb - Piel Imperfect - third person masculine singular jussive in both form and meaning apocopated homonym 1 | particle preposition | Noun - common both singular absolute 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Job 3:9 ט יֶחְשְׁכוּ,

כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה, בְּעַפְעַפֵּי-שָׁחַר. 9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

32172 יֵרָא 1 אַל־יֵרָא Verb - Niphal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 34:3 ג וְאִישׁ לֹא־יַעֲלֶה עִמָּךְ, וְגַם־אִישׁ אַל־יֵרָא בְּכָל־הָהָר; גַּם־הַצֹּאן וְהַבָּקָר אַל־יִרְעוּ, אֶל־מוּל הָהָר הַהוּא. 3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.'

32247 יֵרְדְּ 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Isa. 41:2 ב מִי הֵעִיר מִמִּזְרָח, צֶדֶק יִקְרָאֵהוּ לְרַגְלוֹ; יִתֵּן לְפָנָיו גּוֹיִם, וּמְלָכִים יַרְדְּ--יִתֵּן כֶּעָפָר חַרְבּוֹ, כְּקַשׁ נִדָּף קַשְׁתּוֹ. 2 Who hath raised up one from the east, at whose steps victory attendeth? He giveth nations before him, and maketh him rule over kings; his sword maketh them as the dust, his bow as the driven stubble.

32513 יֵשְׁטְ 1 אַל־יֵשְׁטְ Verb - Qal Imperfect Jussive - third person masculine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside שָׂטָה 7847 Prov. 7:25 כה אַל-יֵשְׂטְ אֶל-דְּרָכֶיהָ לִבֶּךָ; אַל-תֵּתַע, בִּנְתִיבוֹתֶיהָ. 25 Let not thy heart decline to her ways, go not astray in her paths.

32598 יַשֵּׁב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to blow; 1a) (Qal) to blow; 1b) (Hiphil); 1b1) to cause to blow; 1b2) to disperse, to drive away נָשַׁב 5380 Psalm 147:18 יח יִשְׁלַח דְּבָרוֹ וְיַמְסֵם; יַשֵּׁב רוּחוֹ, יִזְּלוּ-מָיִם. 18 He sendeth forth His word, and melteth them; He causeth His wind to blow, and the waters flow.

32700 יַשִּׁי 1 יַשִּׁימָוֶתkethib יַשִּׁי־מָוֶת ;qere ; Verb - Hiphil Imperfect third person masculine singular jussive in meaning, but no unique form for jussive qere 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Psalm 55:16/15 טז ישימות (יַשִּׁי מָוֶת), עָלֵימוֹ--יֵרְדוּ שְׁאוֹל חַיִּים: כִּי-רָעוֹת בִּמְגוּרָם בְּקִרְבָּם. 16 May He incite death against them, let them go down alive into the nether-world; for evil is in their dwelling, and within them.

32742 יַשְׁכֵּן 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר

יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

32754 יֵשֶׁל 1 Verb - Qal Imperfect Jussive - third person masculine singular (Qal) to draw out, extract שָׁלָה 7953 Job 27:8 ח כִּי מַה-תִּקְוַת חָנֵף, כִּי יִבְצָע; כִּי יֵשֶׁל אֱלוֹהַּ נַפְשׁוֹ. 8 For what is the hope of the godless, though he get him gain, when God taketh away his soul?

32854 יִשָּׁפְטוּ 1 Verb - Niphal Imperfect third person masculine plural jussive in meaning, but no unique form for jussive 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 9:20 כ קוּמָה יְהוָה, אַל-יָעֹז אֱנוֹשׁ; יִשָּׁפְטוּ גוֹיִם, עַל-פָּנֶיךָ. 20 Arise, O LORD, let not man prevail; let the nations be judged in Thy sight.

32883 יִשָּׁקֵנִי 1 Verb - Qal Imperfect - third person masculine singular | suffix first person common singular jussive in meaning, but no unique form for jussive homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Song of Solomon Cant. 1:2 ב יִשָּׁקֵנִי מִנְּשִׁיקוֹת פִּיהוּ, כִּי־טוֹבִים דֹּדֶיךָ מִיָּיִן. 2 Let him kiss me with the kisses of his mouth--for thy love is better than wine.

32888 יָשֹׁר 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 33:27 כז יָשֹׁר, עַל-אֲנָשִׁים, וַיֹּאמֶר, חָטָאתִי וְיָשָׁר הֶעֱוֵיתִי; וְלֹא-שָׁוָה לִי. 27 He cometh before men, and saith: 'I have sinned, and perverted that which was right, and it profited me not.'

32905 יַשְׁרֵשׁ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Isa. 27:6 ו הַבָּאִים יַשְׁרֵשׁ יַעֲקֹב, יָצִיץ וּפָרַח יִשְׂרָאֵל; וּמָלְאוּ פְנֵי־תֵבֵל, תְּנוּבָה. {פ} 6 In days to come shall Jacob take root, Israel shall blossom and bud; and the face of the world shall be filled with fruitage. {P}

32912 יָשֵׁת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 18:11/10 יא וַיִּרְכַּב עַל-כְּרוּב, וַיָּעֹף; וַיֵּדֶא, עַל-כַּנְפֵי-רוּחַ. 11 And He rode upon a cherub, and did fly; yea, He did swoop down upon the wings of the wind.

32913 יָשֵׁת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Job 9:33 לג לֹא יֵשׁ- בֵּינֵינוּ מוֹכִיחַ-- יָשֵׁת יָדוֹ עַל-שְׁנֵינוּ. 33 There is no arbiter betwixt us, that might lay his hand upon us both.

32926 יִשְׁתַּנּוֹ 1 אַל־יִשְׁתַּנּוֹ Verb - Hithpael Imperfect Jussive - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 5:10 י מַלְכְּתָא־־לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי־־אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

33101 יִתְקְרֵי 1 Verb - Hithpael Imperfect Jussive - third person masculine singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

33102 יָתֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Prov. 12:26 כו יָתֵר מֵרֵעֵהוּ צַדִּיק; וְדֶרֶךְ רְשָׁעִים תַּתְעֵם. 26 The righteous is guided by his friend; but the way of the wicked leadeth them astray.

33104 יַתֵּר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind נָתַר 5425 Job 6:9 ט וְיֹאֵל אֱלוֹהַּ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

44402 נַשְׁאֵר 1 וְלֹא־נַשְׁאֵר Verb - Hiphil Imperfect Jussive - first common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָּה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים. 36 And Saul said: 'Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let us draw near hither unto God.'

50054 שֶׁיֹּלֵךְ 1 Pronoun - relative | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Eccl. 5:14 יד כַּאֲשֶׁר יָצָא מִבֶּטֶן אִמּוֹ, עָרוֹם יָשׁוּב לָלֶכֶת כְּשֶׁבָּא; וּמְאוּמָה לֹא־יִשָּׂא בַעֲמָלוֹ, שֶׁיֹּלֵךְ בְּיָדוֹ. 14 As he came forth of his mother's womb, naked shall he go back as he came, and shall take nothing for his labour, which he may carry away in his hand.

51010 תֶּאֱהָבוּ 1 אַל־תֶּאֱהָבוּ Verb - Qal Imperfect - second person masculine plural | jussive in meaning, but no unique form for jussive 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Zech. 8:17 יז וְאִישׁ אֶת־רָעַת רֵעֵהוּ, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם, וּשְׁבֻעַת שֶׁקֶר, אַל־תֶּאֱהָבוּ: כִּי אֶת־כָּל־אֵלֶּה אֲשֶׁר שָׂנֵאתִי, נְאֻם־יְהוָה. {ס} 17 and let none of you devise evil in your hearts against his neighbour; and love no false oath; for all these are things that I hate, saith the LORD.' {S}

51033 תַאֲכֵל 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

51072 תַּאֲמֶן־ 1 אַל־תַּאֲמֶן־בּוֹ Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Prov. 26:25 כה כִּי-יְחַנֵּן קוֹלוֹ, אַל-תַּאֲמֶן-בּוֹ: כִּי שֶׁבַע תּוֹעֵבוֹת בְּלִבּוֹ. 25 When he speaketh fair, believe him not; for there are seven abominations in his heart.

51073 תַּאֲמֵן 1 אַל־תַּאֲמֵן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Jer. 12:6 ו כִּי גַם־אַחֶיךָ וּבֵית־אָבִיךָ, גַּם־הֵמָּה בָּגְדוּ בָךְ--גַּם־הֵמָּה קָרְאוּ אַחֲרֶיךָ, מָלֵא; אַל־תַּאֲמֵן בָּם, כִּי־יְדַבְּרוּ אֵלֶיךָ טוֹבוֹת. {ס} 6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee, even they have cried aloud after thee; believe them not, though they speak fair words unto thee.' {S}

51138 תֹּבֵא 1 אַל־תֹּבֵא Verb - Qal Imperfect Jussive - second person masculine singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Prov. 1:10 י בְּנִי-- אִם־יְפַתּוּךָ חַטָּאִים, אַל־תֹּבֵא. 10 My son, if sinners entice thee, consent thou not.

51204 תַּבֵּט 1 אַל־תַּבֵּט Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 1 Sam. 16:7 ז וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, אַל־תַּבֵּט אֶל־מַרְאֵהוּ וְאֶל־גְּבֹהַּ קוֹמָתוֹ--כִּי מְאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יִרְאֶה הָאָדָם--כִּי הָאָדָם יִרְאֶה לַעֵינַיִם, וַיהוָה יִרְאֶה לַלֵּבָב. 7 But the LORD said unto Samuel: 'Look not on his countenance, or on the height of his stature; because I have rejected him; for it is not as man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart.'

51318 תַּגְדֵּל 1 וְאַל־תַּגְדֵּל Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Obad. 1:12 יב וְאַל־תֵּרֶא בְיוֹם־אָחִיךָ, בְּיוֹם נָכְרוֹ, וְאַל־תִּשְׂמַח לִבְנֵי־יְהוּדָה, בְּיוֹם אָבְדָם; וְאַל־תַּגְדֵּל פִּיךָ, בְּיוֹם צָרָה. 12 But thou shouldest not have gazed on the day of thy brother in the day of his disaster, neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

51341 תִּגָּל 1 Verb - Niphal Imperfect Jussive - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 47:3 ג תִּגָּל, עֶרְוָתֵךְ--גַּם תֵּרָאֶה,

חֶרְפָּתֵךְ; נָקָם אֶקָּח, וְלֹא אֶפְגַּע אָדָם. {פ} 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen; I will take vengeance, and will let no man intercede. {P}

51342 תְּגָל 1 אַל־תְּגָל Verb - Piel Imperfect Jussive - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Prov. 25:9 ט רִיבְךָ, רִיב אֶת-רֵעֶךָ; וְסוֹד אַחֵר אַל-תְּגָל. 9 Debate thy cause with thy neighbour, but reveal not the secret of another;

51447 תַּדְשֵׁא 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to sprout, shoot, grow green; 1a) (Qal) to sprout, grow green; 1b) (Hiphil) to cause to sprout, cause to shoot forth דָּשָׁא 1876 Genesis 1:11 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

51461 תְּהוֹבֵד 1 Verb - Hiphil Imperfect - second person masculine singular; Verb Haphel Imperfect second person masculine singular jussive in meaning, but no unique form for jussive 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed אֲבַד 7 Dan. 2:24 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

51580 תּוֹחֵל 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 1 Sam. 10:8 ח וְיָרַדְתָּ לְפָנַי, הַגִּלְגָּל, וְהִנֵּה אָנֹכִי יֹרֵד אֵלֶיךָ, לְהַעֲלוֹת עֹלוֹת לִזְבֹּחַ זִבְחֵי שְׁלָמִים; שִׁבְעַת יָמִים תּוֹחֵל, עַד־בּוֹאִי אֵלֶיךָ, וְהוֹדַעְתִּי לְךָ, אֵת אֲשֶׁר תַּעֲשֶׂה. 8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings; seven days shalt thou tarry, till I come unto thee, and tell thee what thou shalt do.'

51585 תּוֹכַח 1 אַל־תּוֹכַח Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Prov. 9:8 ח אַל-

תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee.

51627 תֹּסַף 1 אַל־תֹּסַף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Job 40:32 לב שִׂים־עָלָיו כַּפֶּךָ; זְכֹר מִלְחָמָה, אַל־תּוֹסַף. 32 Lay thy hand upon him; think upon the battle, thou wilt do so no more.

51629 תּוֹסֶף 1 אַל־תּוֹסֶף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to domore, do again יָסַף 3254 Deut. 3:26 כו וַיִּתְעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב־לָךְ--אַל־תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר הַזֶּה. 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

51630 תּוֹסְףְּ 1 אַל־תּוֹסְףְּ Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף, תּוֹסְףְּ 3254 Prov. 30:6 ו אַל-תּוֹסְףְּ עַל-דְּבָרָיו: פֶּן-יוֹכִיחַ בְּךָ וְנִכְזָבְתָּ. 6 Add thou not unto His words, lest He reprove thee, and thou be found a liar. {P}

51657 תּוֹפַע 1 וְאַל־תּוֹפַע Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine יָפַע 3313 Job 3:4 ד הַיּוֹם הַהוּא, יְהִי-חֹשֶׁךְ: אַל-יִדְרְשֵׁהוּ אֱלוֹהַּ מִמָּעַל; וְאַל-תּוֹפַע עָלָיו נְהָרָה. 4 Let that day be darkness; {N} let not God inquire after it from above, neither let the light shine upon it.

51659 תּוֹצֵא 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 1:24 כד וַיֹּאמֶר אֱלֹהִים, תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ, בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ, לְמִינָהּ; וַיְהִי־כֵן. 24 And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind.' And it was so.

51673 תּוֹרֵד 1 וְלֹא־תוֹרֵד Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 2:6 ו וְעָשִׂיתָ, כְּחָכְמָתֶךָ; וְלֹא־תוֹרֵד שֵׂיבָתוֹ בְּשָׁלֹם, שְׁאֹל. 6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

51709 תּוֹתַר 1 אַל־תּוֹתַר Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Gen. 49:4 ד פַּחַז כַּמַּיִם אַל־תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי עָלָה. {פ} 4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P}

51924 תַּחֲרֵשׁ 1 אַל־תַּחֲרֵשׁ Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 1 Sam. 7:8 ח וַיֹּאמְרוּ בְנֵי־יִשְׂרָאֵל, אֶל־שְׁמוּאֵל, אַל־תַּחֲרֵשׁ מִמֶּנּוּ, מִזְּעֹק אֶל־יְהוָה אֱלֹהֵינוּ; וְיֹשִׁעֵנוּ, מִיַּד פְּלִשְׁתִּים. 8 And the children of Israel said to Samuel: 'Cease not to cry unto the LORD our God for us, that He save us out of the hand of the Philistines.'

52134 תְּכַס 1 וְאַל־תְּכַס Verb - Piel Imperfect Jussive - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Neh. 3:37 לז וְאַל-תְּכַס, עַל-עֲוֺנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ אַל-תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. 37 and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders.

52262 תָּלֶן 1 אַל־תָּלֶן Verb - Qal Imperfect Jussive - second person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל־תָּלֶן הַלַּיְלָה בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר--פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ. 16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

52272 תַּלְשֵׁן 1 אַל־תַּלְשֵׁן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to use the tongue, slander; 1a) (Poel) to slander; 1b) (Piel) to slander; 1c) (Hiphil) to accuse לָשַׁן 3960 Prov. 30:10 י אַל-תַּלְשֵׁן עֶבֶד, אֶל-אֲדֹנָו: פֶּן-יְקַלֶּלְךָ וְאָשָׁמְתָּ. 10 Slander not a servant unto his master, lest he curse thee, and thou be found guilty.

52330 תִּמָּח 1 אַל־תִּמָּח Verb - Niphal Imperfect Jussive - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be

exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of
marrow (participle) מָחָה 4229 Psalm 109:14 יד יִזָּכֵר, עֲוֺן אֲבֹתָיו--אֶל-יְהוָה; וְחַטַּאת
אִמּוֹ, אַל-תִּמָּח. 14 Let the iniquity of his fathers be brought to remembrance unto the LORD;
and let not the sin of his mother be blotted out.

52331 תֶּמַח 1 וְאַל־תֶּמַח Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to
blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be
exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of
marrow (participle) מָחָה 4229 Neh. 13:14 יד זָכְרָה-לִּי אֱלֹהַי, עַל-זֹאת; וְאַל-תֶּמַח חֲסָדַי,
אֲשֶׁר עָשִׂיתִי בְּבֵית אֱלֹהַי--וּבְמִשְׁמָרָיו. 14 Remember me, O my God, concerning this, and wipe
not out my good deeds that I have done for the house of my God, and for the wards thereof.

52475 תָּנֹד 1 וְאַל־תָּנֹד Verb - Qal Imperfect Jussive - second person masculine singular
1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a)
(Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver,
wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1)
to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c)
(Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to
bemoan oneself נוּד 5110 Jer. 16:5 ה כִּי־כֹה אָמַר יְהוָה, אַל־תָּבוֹא בֵּית מַרְזֵחַ, וְאַל־תֵּלֵךְ
לִסְפּוֹד, וְאַל־תָּנֹד לָהֶם: כִּי־אָסַפְתִּי אֶת־שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נְאֻם־יְהוָה--אֶת־הַחֶסֶד, וְאֶת־הָרַחֲמִים.
5 For thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither
bemoan them; for I have taken away My peace from this people, saith the LORD, even mercy
and compassion.

52583 תַּסְגֵּר 1 וְאַל־תַּסְגֵּר Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up,
closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel)
to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut
up, imprison סָגַר 5462 Obad. 1:14 יד וְאַל־תַּעֲמֹד, עַל־הַפֶּרֶק, לְהַכְרִית, אֶת־פְּלִיטָיו; וְאַל־
תַּסְגֵּר שְׂרִידָיו, בְּיוֹם צָרָה. 14 Neither shouldest thou have stood in the crossway, to cut off
those of his that escape; neither shouldest thou have delivered up those of his that did remain
in the day of distress.

52593 תְּסוֹבְבֶךָּ 1 Verb - Poel Imperfect - third person feminine singular suffix second
person masculine singular jussive in meaning, but no unique form for jussive 1) to turn,
turn about or around or aside or back or towards, go about or around, surround, encircle,
change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to
march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go
about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round;
1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to
encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to
enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn
into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be
turned; 1f2) to be surrounded סָבַב 5437 Psalm 7:8 ח וַעֲדַת לְאֻמִּים, תְּסוֹבְבֶךָּ; וְעָלֶיהָ,

לַמָּרוֹם שׁוּבָה. 8 And let the congregation of the peoples compass Thee about, and over them return Thou on high.

52613 תֹּסֶף 1 אַל־תֹּסֶף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Exod. 10:28 כח וַיֹּאמֶר־לוֹ פַרְעֹה, לֵךְ מֵעָלָי; הִשָּׁמֶר לְךָ, אַל־תֹּסֶף רְאוֹת פָּנַי--כִּי בְּיוֹם רְאֹתְךָ פָנַי, תָּמוּת. 28 And Pharaoh said unto him: 'Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.'

52769 תְּעַר 1 אַל־תְּעַר Verb - Piel Imperfect Jussive - second person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Psalm 141:8 ח כִּי אֵלֶיךָ, יְהוִה אֲדֹנָי עֵינָי; בְּכָה חָסִיתִי, אַל-תְּעַר נַפְשִׁי. 8 For mine eyes are unto Thee, O GOD the Lord; in Thee have I taken refuge, O pour not out my soul.

52859 תַּפֵּל 1 אַל־תַּפֵּל Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Est. 6:10 י וַיֹּאמֶר הַמֶּלֶךְ לְהָמָן, מַהֵר קַח אֶת־הַלְּבוּשׁ וְאֶת־הַסּוּס כַּאֲשֶׁר דִּבַּרְתָּ, וַעֲשֵׂה־כֵן לְמָרְדֳּכַי הַיְּהוּדִי, הַיּוֹשֵׁב בְּשַׁעַר הַמֶּלֶךְ: אַל־תַּפֵּל דָּבָר, מִכֹּל אֲשֶׁר דִּבַּרְתָּ. 10 Then the king said to Haman: 'Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate; let nothing fail of all that thou hast spoken.'

52895 תָּפֵק 1 אַל־תָּפֵק Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to פּוּק 6329 Psalm 140:9/8 ט אַל-תִּתֵּן יְהוָה, מַאֲוַיֵּי רָשָׁע; זְמָמוֹ אַל-תָּפֵק, יָרוּמוּ סֶלָה. 9 Grant not, O LORD, the desires of the wicked; further not his evil device, so that they exalt themselves. Selah

52976 תַּצֵּל 1 וְאַל־תַּצֵּל Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 119:43 מג וְאַל-תַּצֵּל מִפִּי דְבַר-אֱמֶת עַד-מְאֹד: כִּי לְמִשְׁפָּטֶךָ, יִחָלְתִּי. 43 And take not the word of truth utterly out of my mouth; for I hope in Thine ordinances;

53004 תָּצַר 1 אַל־תָּצַר Verb - Qal Imperfect Jussive - second person masculine singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Deut. 2:9 ט וַיֹּאמֶר יְהוָה אֵלַי, אַל־תָּצַר אֶת־מוֹאָב, וְאַל־תִּתְגָּר בָּם, מִלְחָמָה: כִּי לֹא־אֶתֵּן לְךָ מֵאַרְצוֹ, יְרֻשָּׁה--כִּי לִבְנֵי־לוֹט, נָתַתִּי אֶת־עָר יְרֻשָּׁה. 9 And the LORD said unto me: 'Be not at enmity with Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.--

53008 תִּצֹּרְנָה 1 תִּרְצֶנָהkethib; Verb - Qal Imperfect - third person feminine plural jussive in meaning, but no unique form for jussive Ed:adapation to qere not in BHS or L qere 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 23:26 כו תְּנָה-בְנִי לִבְּךָ לִי; וְעֵינֶיךָ, דְּרָכַי תרצנה (תִּצֹּרְנָה). 26 My son, give me thy heart, and let thine eyes observe my ways.

53111 תָּקֹץ 1 וְאַל־תָּקֹץ Verb - Qal Imperfect Jussive - second person masculine singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing קוּץ 6973 Prov. 3:11 יא מוּסַר יְהוָה, בְּנִי אַל-תִּמְאָס; וְאַל-תָּקֹץ, בְּתוֹכַחְתּוֹ. 11 My son, despise not the chastening of the LORD, neither spurn thou His correction;

53166 תֶּרֶב 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Psalm 71:21 כא תֶּרֶב גְּדֻלָּתִי; וְתִסֹּב תְּנַחֲמֵנִי. 21 Thou wilt increase my greatness, and turn and comfort me.

53220 תָּרוֹב 1 אַל־תָּרִיבqere אַל־תָּרוֹב ;kethib; Verb - Qal Imperfect - second person masculine singular jussive in meaning, but no unique form for jussive kethib 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב רוּב 7378 Prov. 3:30 ל אַל-תרוב (תָּרִיב) עִם-אָדָם חִנָּם-- אִם-לֹא גְמָלְךָ רָעָה. 30 Strive not with a man without cause, if he have done thee no harm.

53244 תָּרִיב 1 אַל־תָּרוֹבkethib אַל־תָּרִיב ;qere; Verb - Qal Imperfect - second person masculine singular jussive in meaning, but no unique form for jussive qere 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב רוּב 7378 Prov. 3:30 ל אַל-תרוב (תָּרִיב) עִם-אָדָם חִנָּם-- אִם-לֹא גְמָלְךָ רָעָה. 30 Strive not with a man without cause, if he have done thee no harm.

53259 תָּרֹם 1 Verb - Qal Imperfect Jussive - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Mic. 5:8 ח תָּרֹם יָדְךָ, עַל־צָרֶיךָ; וְכָל־אֹיְבֶיךָ, יִכָּרֵתוּ. 8 Let Thy hand be lifted up above Thine adversaries, and let all Thine enemies be cut off.

53289 תַרְעֵם 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 Job 40:9 ט וְאִם־זְרוֹעַ כָּאֵל לָךְ; וּבְקוֹל, כָּמֹהוּ תַרְעֵם. 9 Or hast thou an arm like God? And canst thou thunder with a voice like Him?

53309 תִּרְצֶנָה 1 תִּצֹּרְנָהqere; Verb - Qal Imperfect - third person feminine plural jussive in meaning, but no unique form for jussive homonym 1 kethib 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Prov. 23:26 כו תְּנָה-בְנִי לִבְּךָ לִי; וְעֵינֶיךָ, דְּרָכַי תרצנה (תִּצֹּרְנָה). 26 My son, give me thy heart, and let thine eyes observe my ways.

53373 תָּשֶׂם 1 אַל־תָּשֶׂם Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 9:20 כ וְלָאֲתֹנוֹת הָאֹבְדוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים--אַל־תָּשֶׂם אֶת־לִבְּךָ לָהֶם, כִּי נִמְצָאוּ; וּלְמִי, כָּל־חֶמְדַּת יִשְׂרָאֵל--הֲלוֹא לְךָ, וּלְכֹל בֵּית אָבִיךָ. {ס} 20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' {S}

53392 תַּשִּׁאוּ 1 אַל־תַּשִּׁאוּ Verb - Hiphil Imperfect second person masculine plural jussive in meaning, but no unique form for jussive homonym 2 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Jer. 37:9 ט כֹּה אָמַר יְהוָה, אַל־תַּשִּׁאוּ נַפְשֹׁתֵיכֶם לֵאמֹר, הָלֹךְ יֵלְכוּ מֵעָלֵינוּ, הַכַּשְׂדִּים: כִּי־

לֹא, יֵלֵכוּ.   9 Thus saith the LORD: Deceive not yourselves, saying: The Chaldeans shall surely depart from us; for they shall not depart.

53401 תָּשֵׁב 1 לֹא תָשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 24:8 ח וְאִם־לֹא תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרֶיךָ--וְנִקִּיתָ,
מִשְּׁבֻעָתִי זֹאת; רַק אֶת־בְּנִי, לֹא תָשֵׁב שָׁמָּה.   8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'

53403 תָּשֵׁב 1 אַל־תָּשֶׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 2:20 כ וַתֹּאמֶר, שְׁאֵלָה אַחַת קְטַנָּה אָנֹכִי שֹׁאֶלֶת מֵאִתָּךְ--
אַל־תָּשֶׁב, אֶת־פָּנָי; וַיֹּאמֶר־לָהּ הַמֶּלֶךְ שַׁאֲלִי אִמִּי, כִּי לֹא־אָשִׁיב אֶת־פָּנָיִךְ.   20 Then she said: 'I ask one small petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.'

53495 תֶּשִׁי 1 Verb - Qal Imperfect Jussive - second person masculine singular (Qal) to forget, deprive שָׁיָה 7876 Deuteronomy 32:18 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל
מְחֹלְלֶךָ. {ס}   18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

53537 תַּשְׁכֵּן 1 וְאַל־תַּשְׁכֵּן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 11:14 יד אִם־אָוֶן בְּיָדְךָ, הַרְחִיקֵהוּ; וְאַל־תַּשְׁכֵּן בְּאֹהָלֶיךָ עַוְלָה. 14 If iniquity be in thy hand, put it far away, and let not unrighteousness dwell in thy tents--

53543 תַּשְׁלֵג 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) (Hiphil) to snow, be as snow שָׁלַג 7949 Psalm 68:15 טו בְּפָרֵשׂ שַׁדַּי מְלָכִים בָּהּ-- תַּשְׁלֵג בְּצַלְמוֹן. 15 When the Almighty scattereth kings therein, it snoweth in Zalmon.

53580 תַּשְׁמֵט 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 Deut. 15:3 כג רַק אֶת־דָּמוֹ, לֹא תֹאכֵל: עַל־הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. {פ} 23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water. {P}

53587 תַּשְׁמַע 1 אַל־תַּשְׁמַע Verb - Hiphil Imperfect Jussive - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 18:25 כה וַיֹּאמְרוּ אֵלָיו בְּנֵי־דָן, אַל־תַּשְׁמַע קוֹלְךָ עִמָּנוּ--פֶּן־יִפְגְּעוּ בָכֶם, אֲנָשִׁים מָרֵי נֶפֶשׁ, וְאָסַפְתָּה נַפְשְׁךָ, וְנֶפֶשׁ בֵּיתֶךָ. 25 And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

53658 תָשֵׁת 1 Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Num. 12:11 יא וַיֹּאמֶר אַהֲרֹן, אֶל-מֹשֶׁה: בִּי אֲדֹנִי--אַל-נָא תָשֵׁת עָלֵינוּ חַטָּאת, אֲשֶׁר נוֹאַלְנוּ וַאֲשֶׁר חָטָאנוּ. 11 And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned.

53765 תֵּתַע 1 Verb - Qal Imperfect Jussive - third person feminine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to

wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582
Prov. 7:25 כה אַל-יֵשְׂטְ אֶל-דְּרָכֶיהָ לִבֶּךָ; אַל-תֵּתַע, בִּנְתִיבוֹתֶיהָ. 25 Let not thy heart decline to her ways, go not astray in her paths.

53798 תִּתְרַע 1 אַל־תִּתְרַע Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Prov. 22:24 כד אַל־תִּתְרַע, אֶת־בַּעַל אָף; וְאֶת־אִישׁ חֵמוֹת, לֹא תָבוֹא. 24 Make no friendship with a man that is given to anger; and with a wrathful man thou shalt not go;

The Hebrew Imperfect Tense

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Seven, Chapter Ninne of *The Hebrew Verbal System* for detail explanation.

18752 וַיֹּאמֶר 1953 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559

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וַיְהִי־אוֹר. 3 And God said: 'Letthere be light.' Andthere was light.

19132 וַיְהִי 782 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:3, 5, 7ff, 11, 13, 15, 19, 23f, 30f; 2:7; 4:2f, 8, 17; 5:23, 31f; 6:1; 7:10, 12, 17; 8:6, 13; 10:19, 30; 11:1f; 12:10f, 14, 16;

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וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Letthere be light.' Andthere was light.

2373 אִתּוֹ 440 Direct Object Marker| third person masculine singular homonym 1/ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative אֵת 853 Gen. 1:27; 2:3; 4:15; 5:1, 24; 6:22; 7:16; 12:20; 15:5; 17:20; 18:7; 21:2, 4; 22:9; 25:9; 26:14; 28:1, 6; 31:23; 32:12, 20, 30; 35:9, 29; 37:4f, 8f, 18, 22, 24, 35f; 38:5, 10; 39:4f, 20; 40:8; 41:15, 42f; 42:24, 37; 43:21; 45:3, 27; 46:5; 47:21; 50:3, 13, 15, 26; Exod. 1:12, 16; 2:2; 9:10; 12:6f, 11, 14, 44, 47; 16:21, 24, 33; 22:22, 30; 25:11, 24; 27:2, 7f, 21; 28:15, 37; 29:7, 26, 36f; 30:1, 3f, 6, 16, 18, 25; 31:3; 32:4; 34:4; 35:21, 31; 37:11, 26f; 38:2, 7; 40:9, 11, 13, 16; Lev. 1:3, 11f, 17; 3:5, 7f, 13; 4:5, 12, 14, 21, 24; 5:16, 24; 6:13; 7:18, 30; 8:4, 7, 12, 31; 13:3, 6, 22, 25, 27, 30, 34, 43, 56; 14:12, 46; 16:10, 15, 32; 17:9; 19:33; 20:3ff, 14; 22:23, 28; 23:41; 24:3, 11, 14, 23; 25:28, 30; 27:8, 10, 14, 19, 26; Num. 1:51; 3:6, 42; 4:8, 11; 6:13; 7:1, 10, 84, 88; 9:3, 11f; 10:29; 11:8; 15:33ff, 39; 17:26; 18:10f, 31; 21:8, 34f; 22:11, 20, 35, 38; 23:12, 26; 24:13; 27:19, 22; 31:54; 35:25, 27; Deut. 1:3, 38; 2:33; 3:2; 8:6; 9:21; 10:12, 20; 13:1; 15:18; 19:12; 20:20; 21:18f, 22; 22:2, 18f; 31:21, 26; 34:6; Jos. 3:3; 4:14; 7:15, 25; 8:23; 9:12; 13:21; 14:7; 18:20; 19:14; 20:4; 24:14, 30, 33; Jdg. 1:6; 16:24, 31; 1 Sam. 1:23; 2:28; 5:2f, 9; 6:3, 8, 21; 7:1; 9:13; 12:14, 24; 14:35; 16:13; 17:38, 57; 18:3; 19:15; 20:17, 31; 21:15; 23:7, 23; 24:6; 30:11; 2 Sam. 2:5; 3:11, 26; 6:17; 13:28; 14:6, 29; 15:25; 17:2, 13; 18:17; 20:21; 22:1; 24:10; 1 Kings 1:33f, 38, 44f; 5:15; 7:23f; 11:28f, 34; 12:1, 20; 13:31; 14:13, 18, 22; 15:8; 16:7; 18:21; 20:16, 41; 21:25; 22:14; 2 Kings 1:10, 12; 5:3; 6:32; 7:20; 9:2, 27f; 10:16, 35; 11:2, 12; 12:10, 22; 14:20f; 15:7; 16:14, 17; 17:36; 18:36; 21:26; 22:5; 23:29f; 24:12; 25:5f; 1 Chr. 16:1; 2 Chr. 4:2f; 10:1; 13:11, 23; 18:13; 22:11; 23:11; 24:25; 25:28; 26:1, 23; 27:9; 34:10; Est. 9:17f, 25; Job 42:11; Psalm 56:1; 67:8; 101:5; Isa. 8:13; 20:1; 29:11; 36:21; Jer. 20:2; 22:12; 25:12, 15; 26:8, 24; 27:7f, 12; 29:26; 32:5; 37:4, 15; 38:6, 13, 27; 39:5, 7, 14; 40:1; 41:2, 9, 12; 44:20; 52:9; Ezek. 12:13, 23; 13:10, 15; 17:13, 16; 31:16; 33:2; 36:29; 39:15; 43:26; 46:13; Joel 2:19; Mic. 6:5; Hag. 2:3; Zech. 11:10, 13; 13:9; Mal. 3:17 כז וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ, בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ: זָכָר וּנְקֵבָה, בָּרָא אֹתָם. 27 And God created man in His own image, in the image of God created He him; male and female created He them.

30218 יִהְיֶה 417 Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

הָיָה 1961 Gen. 1:29; 2:5; 9:2f, 11, 15, 25; 15:5, 13; 16:12; 18:18; 27:33, 39; 28:20, 22; 31:8; 35:10f; 38:9; 44:10, 17; 47:24; 48:19; Exod. 4:16; 7:1; 8:19; 9:29; 10:7, 14; 12:5, 13, 16, 49; 13:12; 16:26; 18:16; 20:3; 21:22f, 34, 36; 22:29; 23:33; 26:13, 24; 27:1; 28:7f, 16, 32, 37; 29:28; 30:2, 12, 25, 31f, 34; 34:12; 35:2; Lev. 2:1; 7:7f, 14, 18; 11:36; 13:2, 18, 24, 29, 38, 42, 45, 47, 52; 15:2, 10, 17, 19, 26; 16:17; 19:23f, 34, 36; 20:27; 21:8, 17, 19; 22:20f; 23:7, 21, 24, 27, 36; 24:5, 22; 25:4f, 26, 40, 50, 53; 27:9f, 12, 25, 32f; Num. 1:53; 4:7; 5:9f, 17; 6:5; 8:19; 9:10, 14ff, 20f; 12:6; 14:31, 43; 15:15f, 29; 17:5; 18:5, 9f, 13ff, 18, 20; 19:13; 24:22; 28:14, 25f; 29:1, 7, 12; 33:54; 34:6f, 9; 35:5; 36:4; Deut. 1:39; 5:7; 7:14; 11:17, 24; 15:3f, 7, 9, 21; 17:1, 9; 18:1ff, 22; 19:11; 20:14; 21:5, 16, 18, 22; 22:5, 23; 23:11, 18, 23; 24:5, 19ff; 25:1, 13ff; 26:3; 28:44, 65; 29:12, 18; 30:4; 31:8; Jos. 1:4, 17; 2:19; 3:4; 9:20; 15:4; 17:17f; 20:6; Jdg. 6:37, 39; 10:18; 11:10; 13:5, 7, 12; 1 Sam. 2:32; 8:11, 19; 17:37; 20:42; 29:4; 2 Sam. 7:14, 16, 26; 14:17; 15:2, 4, 21; 17:3; 19:36; 1 Kings 1:52; 2:33, 37, 45; 3:26; 4:7; 5:8; 8:29, 35, 37; 9:8; 11:32; 13:32; 14:3;

17:1; 18:31; 2 Kings 2:10, 21; 7:18; 16:15; 20:19; 23:27; 1 Chr. 11:6; 12:18; 17:11, 13f; 21:3; 22:9f; 2 Chr. 1:12; 6:26, 28f; 7:13; 33:4; Neh. 1:9; 2:6; 5:13; Psalm 81:10; 89:37; 112:2, 6; Prov. 1:14; 3:26; 12:8; 14:23, 26; 26:5; 29:21; Eccl. 1:11; 2:19; 3:14; 6:12; 8:7, 12f; 10:14; 11:2; Isa. 2:2; 3:24; 4:2; 5:24; 7:23; 10:22; 18:5; 19:15f, 19, 24; 23:15, 18; 24:13; 28:5; 29:8; 30:13, 26, 29; 35:9; 39:8; 43:10; 55:11; 58:5; 60:19f, 22; 65:20; Jer. 4:10; 14:13, 15; 17:11; 22:5, 24; 23:12, 17, 36; 26:9; 29:7, 32; 32:5; 33:12; 35:7, 9; 36:30; 42:17; 44:14, 26; 49:36; 50:3; Ezek. 1:12, 16, 20, 28; 7:19; 10:10; 12:24; 13:13; 14:10; 15:2; 16:16, 63; 18:3, 5, 13, 30; 21:18, 37; 28:24; 29:16; 30:3, 13; 33:4f; 34:14, 23; 37:22, 24, 26; 38:19; 44:2, 29f; 45:2ff, 8, 11f, 17, 21; 46:1; 48:22; Daniel 8:19; Hos. 8:6; Amos 5:5; Obad. 1:18; Jon. 4:5; Mic. 2:5; 4:1; Hag. 2:9; Zech. 8:19; 12:2; 13:1; 14:6ff, 11, 15, 17, 20f ט וַיֹּאמֶר אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so.

18756 וַיֹּאמְרוּ 301 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 11:3f; 18:5, 9; 19:2, 5, 9, 12; 24:50, 57f, 60; 26:28, 32; 29:4ff, 8; 34:14, 31; 37:8, 19, 32; 38:21; 40:8; 42:7, 10, 13, 21; 43:7, 18, 20, 28; 44:7; 47:3f, 18, 25; 50:11, 15, 18; Exod. 5:1, 3, 10, 21; 8:15; 10:3, 7; 14:11; 15:1; 16:3, 15; 17:2; 19:8; 20:19; 24:3, 7; 32:1, 4, 8, 23; 36:5; Num. 9:7; 11:4; 12:2; 13:27; 14:2, 4, 7, 10; 16:3, 12, 22; 17:27; 20:3, 19; 21:7; 22:14, 16; 31:49; 32:2, 5, 16; 36:2; Deut. 1:25; Jos. 2:14, 17, 24; 6:7; 7:3; 9:6ff, 11, 19, 21, 24; 17:16; 24:22, 24; Jdg. 1:24; 3:24; 6:29f; 8:1, 18, 22, 25; 9:8, 10, 12, 14; 10:15, 18; 11:2, 6, 8, 10; 12:1, 5f; 14:13, 15, 18; 15:6, 10ff; 16:5, 23, 25; 18:2f, 5, 8f, 14, 19, 23, 25; 19:22; 20:3, 18, 32; 21:3, 5f, 8, 16f, 19; Ruth 2:4; 4:11; 1 Sam. 4:3, 6f; 5:8, 11; 6:3f, 20; 7:6, 8; 8:5, 19; 9:11; 10:24; 11:1, 3, 9f; 12:4, 19; 14:11f, 36, 40; 15:16; 16:15; 21:12; 23:3; 24:5; 28:7; 29:3f; 30:20, 22; 2 Sam. 4:8; 5:1; 10:3; 12:19, 21; 14:7; 15:15; 17:20f; 19:42; 21:4f; 1 Kings 1:2, 25, 39; 18:24, 39; 20:5, 8, 31ff; 22:6; 2 Kings 1:6, 8; 2:3, 5, 15f, 19, 23; 3:23; 4:40; 5:13; 6:1; 7:3, 6, 9; 9:12f; 10:4, 13; 11:12; 17:26; 19:3; 23:17; 1 Chr. 11:5; 13:4; 16:36; 19:3; 2 Chr. 12:6; 18:5; 23:11; 26:18; 28:13; 29:18; 35:25; Ezr. 4:2; 10:12; Neh. 1:3; 2:18f; 4:5f; 5:12f; 8:1; 9:5, 18; Est. 2:2; 3:3; 6:3, 5, 13; Job 21:14; Psalm 54:2; 94:7; Isa. 29:15; 37:3; Jer. 5:12; 6:16f; 18:18; 26:11, 16f; 35:6; 36:15f, 19; 38:4; 40:14; 41:8; 42:2; 46:16; Ezek. 24:19; Jon. 1:7f, 10f, 14; Hag. 2:12f; Zech. 1:6, 11 ג וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

18796 וַיָּבֹא־ 243 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 7:7; 13:18; 14:13; 16:4;

20:3; 23:2; 24:30, 32; 25:29; 27:18; 29:23, 30; 30:4, 16; 31:24, 33; 33:18; 34:20; 35:6, 27; 37:14; 38:2, 18; 39:11; 40:6; 41:14; 43:26, 30; 44:14; 46:1; 47:1; Exod. 3:1; 7:10, 23; 8:20; 10:3; 14:20; 17:8; 18:5, 12; 19:7; 24:3, 18; Lev. 9:23; Num. 13:22; 17:8, 23; 20:6; 21:7, 23; 22:9, 20; 23:17; 25:8; Deut. 32:44; Jos. 10:9; 11:7, 21; Jdg. 3:22; 4:22; 6:11; 7:13, 19; 8:4, 15; 9:5, 26, 52; 11:16, 18, 34; 13:9, 11; 16:1; 17:8; 18:20; 19:10, 15, 29; 21:2; Ruth 3:7, 15; 4:13; 1 Sam. 2:27; 3:10; 4:3, 12, 14; 10:13; 14:26; 15:5, 13; 16:4, 21; 17:20, 22; 18:13; 19:18, 22; 20:1, 37f; 21:2, 11; 22:5; 24:4; 26:5, 7; 27:9; 30:3, 21, 26; 2 Sam. 3:20, 24, 35; 5:20; 7:18; 9:6; 10:14, 17; 11:7, 22; 12:1, 4, 20, 24; 13:6, 24; 14:31, 33; 15:13, 37; 16:14, 22; 17:6; 18:9; 19:6, 9, 16; 20:3; 24:13, 18; 1 Kings 1:23, 53; 2:13, 30; 13:29; 16:10, 18; 17:10; 19:3f, 9; 20:30, 43; 21:4; 2 Kings 1:13; 4:11, 32f, 39; 5:4, 9, 15, 24; 8:7, 9, 14; 9:5f, 19, 34; 10:8, 12, 17, 23; 15:14; 16:12; 17:28; 18:37; 19:1; 20:1, 14; 22:9; 23:34; 24:11; 1 Chr. 7:23; 17:16; 18:5; 19:15, 17; 20:1; 21:4, 11, 21; 2 Chr. 1:13; 10:3, 12; 11:1; 12:4; 14:8; 18:14; 20:25; 21:12; 26:16f; 28:20; 32:1, 21; 35:22; Ezr. 7:8; Neh. 1:2; Est. 5:5; 7:1; Job 3:26; 30:26; Psalm 105:23, 31, 34; Prov. 11:2, 8; Isa. 36:22; 37:1; 39:3; Jer. 19:14; 26:21; 32:8; 36:14; 38:11; 40:6; Ezek. 10:2, 6; Daniel 8:6, 17

, Daniel 8:17 ז וַיָּבֹא נֹחַ, וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי־בָנָיו אִתּוֹ--אֶל־הַתֵּבָה: מִפְּנֵי, מֵי הַמַּבּוּל. 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

20202 וַיַּעַשׂ 236 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 1:7, 16, 25; 3:21; 6:22; 7:5; 19:3; 21:1, 8; 26:30; 27:31; 29:22, 28; 40:20; 42:25; 43:17; 44:2; 50:10; Exod. 1:21; 4:30; 7:6; 8:9, 20, 27; 9:6; 17:6, 10; 18:24; 36:11, 13f, 17ff, 23, 31, 33, 35ff; 37:1f, 4, 6f, 10ff, 15ff, 23, 25f, 28f; 38:1ff, 6, 8f, 30; 39:2, 8, 22; 40:16; Lev. 8:4, 36; 16:34; Num. 8:3, 20; 17:26; 20:27; 21:9; 23:2, 30; 27:22; 31:31; Jos. 5:3, 15; 9:15, 26; 10:28, 30; 11:9; Jdg. 3:16; 6:19f, 27, 40; 8:27; 11:39; 14:10; 17:5; 1 Sam. 14:32, 48; 16:4; 19:5; 28:17; 2 Sam. 3:20; 5:25; 8:13; 15:1, 6; 23:10, 12; 1 Kings 1:5; 3:15; 6:4f, 23; 7:14, 18, 23, 27, 38, 40, 48; 8:65; 10:12, 16, 18; 11:6; 12:28, 31ff; 13:33; 14:22, 27; 15:11, 26, 34; 16:30, 33; 17:5; 18:32; 20:25; 22:11, 53; 2 Kings 8:18, 27; 12:3; 13:2; 14:3, 24; 15:3, 9, 18, 24, 28, 34; 16:16; 17:2; 18:3; 21:2f, 20; 22:2; 23:19, 32, 37; 24:9, 19; 1 Chr. 14:16; 15:1; 21:23; 2 Chr. 2:17; 3:8, 10, 14ff; 4:1f, 6ff, 11, 18f; 7:8; 9:11, 15, 17; 12:10, 14; 14:1; 18:10; 21:6; 22:4; 24:2; 25:2; 26:4, 15; 27:2; 28:24; 29:2; 31:20; 32:5; 33:2f, 22; 34:2; 35:1; 36:5, 9, 12; Neh. 5:13; 13:5; Est. 1:21; 2:4, 18; 4:17; 5:14; Job 15:27; 23:13; Isa. 5:2, 4; 20:2; Jer. 36:8; 38:12; 40:3; 52:2; Ezek. 18:27; 40:14; Daniel 11:16; Jon. 4:5

; Exodus 36:14; ז וַיַּעַשׂ אֱלֹהִים, אֶת־הָרָקִיעַ, וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ, וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ; וַיְהִי־כֵן. 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

19699 וַיֵּ֫לֶךְ 212 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 12:4; 13:3; 18:33; 22:3, 13; 24:10; 26:1, 13, 17; 27:5, 14; 28:5, 7, 9f; 29:1; 30:14; 32:1; 35:22; 36:6; 37:17; Exod. 2:1; 4:18, 27, 29; 14:19; 18:27; Num. 16:25; 22:21, 35, 39; 23:3; 24:25; Deut. 17:3; 31:1, 14; Jos. 5:13; 8:13; Jdg. 1:3, 10f, 16f, 26; 3:13; 8:29; 9:1, 7, 21, 50; 11:11, 16, 18; 13:11; 14:9; 15:4; 16:1; 17:8, 10; 19:3, 10, 28; Ruth 1:1; 1 Sam. 2:11; 3:5f, 8f; 14:16, 19; 15:32, 34; 16:13; 17:20, 41, 48; 18:27; 19:12, 18, 22f; 22:1, 3, 5; 23:5, 16, 25f, 28; 24:3, 8, 23; 26:25; 28:8; 30:9; 2 Sam. 3:16, 19, 21ff; 5:6, 10; 6:2, 12, 19; 11:22; 12:15, 29; 13:37f; 14:23; 15:9; 16:13; 17:23; 18:24f; 20:5; 21:12; 1 Kings 1:50; 2:40; 3:4; 11:5; 12:1, 16; 13:10, 14, 24, 28; 15:3, 26, 34; 16:26, 31; 17:5, 10; 18:2, 16, 45; 19:3, 8, 19, 21; 20:36, 38, 43; 22:43, 53; 2 Kings 1:4; 2:1, 25; 3:7, 9; 4:30, 35; 5:5, 12, 19; 6:4; 8:9, 14, 18, 27f; 9:4, 16, 18; 10:12, 15; 13:2, 21; 16:3, 10; 19:36; 21:21; 22:2, 14; 23:29; 25:4; 1 Chr. 11:4, 9; 2 Chr. 8:3; 10:1, 5, 16; 20:32; 21:6, 20; 22:5; 25:11; 26:8; 28:2; 34:2, 22; Ezr. 10:6; Neh. 12:32; Isa. 37:37; 57:17; Jer. 28:11; 41:10, 15; Hos. 1:3; 5:13; Jon. 3:3 ד וַיֵּלֶךְ אַבְרָם, כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה, וַיֵּלֶךְ אִתּוֹ, לוֹט; וְאַבְרָם, בֶּן־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה, בְּצֵאתוֹ, מֵחָרָן. . 4 So Abram went, as the LORD had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran.

20480 וַיִּקַּח 202 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular / DirObjM 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 2:15, 21; 4:19; 8:20; 9:23; 11:29, 31; 12:5; 15:10; 17:23; 18:7f; 20:2, 14; 21:14, 27; 22:3, 6, 10, 13; 24:10, 22, 61, 67; 25:1; 26:34; 27:14, 35; 28:9, 11, 18; 29:23; 30:37; 31:23, 45; 32:14, 23; 34:2; 36:6; 38:6; 39:20; 42:24; 48:1, 13; Exod. 2:1; 4:20; 6:20, 23; 13:19; 14:7; 18:2, 12; 24:6ff; 32:4, 20; 34:4; 40:20; Lev. 8:10, 15f, 23, 25, 28ff; 9:15; Num. 1:17; 3:49; 7:6; 16:1; 17:4, 12; 20:9; 21:25f; 22:41; 23:28; 25:7; 27:22; 31:47, 51, 54; Jos. 7:1, 24; 8:12; 11:16, 23; 24:26; Jdg. 3:21; 6:27; 8:16, 21; 9:43, 48; 13:19; 14:19; 15:4; 18:20; 19:1, 29; Ruth 4:2, 13; 1 Sam. 7:9, 12; 9:22; 10:1; 11:7; 15:21; 16:13, 20; 17:40, 49, 51, 54, 57; 24:3; 25:35; 26:12; 30:20; 31:4; 2 Sam. 5:13; 8:1, 7; 10:4; 12:4, 30; 14:2; 18:14; 20:3; 21:8, 12; 1 Kings 1:39; 3:1; 7:13; 14:26; 15:18; 16:31; 17:23; 18:4, 31; 19:21; 2 Kings 2:8, 14; 3:26f; 5:5, 24; 8:9, 15; 11:4, 19; 12:10, 19; 13:15, 25; 15:29; 16:8; 19:14; 23:16, 30; 24:12; 25:18, 20; 1 Chr. 2:19, 23; 10:4; 14:3; 18:1, 7; 19:4; 20:2; 2 Chr. 11:18; 12:9; 23:1, 20; Est. 6:11; Job 2:8; Isa. 37:14; 44:14f; Jer. 28:10; 36:14; 38:11, 14; 40:2; 41:16; 43:5; 52:24, 26; Ezek. 10:7; 17:3, 5, 12f; Hos. 1:3 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

20541 וַיִּקְרָא 202 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 1:5, 8, 10; 2:20; 3:9, 20; 4:17, 26; 5:2f, 29; 12:8, 18; 13:4; 16:15; 20:8f; 21:3, 17, 33; 22:11, 14f; 25:26; 26:9, 18, 20ff, 25, 33; 27:1; 28:1, 19; 31:4, 47, 54; 32:3, 31; 33:20; 35:7f, 10, 15; 38:3, 29f; 41:8, 14, 45, 51; 45:1; 47:29; 49:1; Exod. 1:18; 2:22; 3:4; 7:11; 8:4, 21; 9:27; 10:24; 12:21, 31; 17:7, 15; 19:3, 7, 20; 24:7, 16; 32:5; 34:5f, 31; 36:2; Lev. 1:1; 10:4; Num. 11:3, 34; 12:5; 13:16; 21:3; 32:41f; Deut. 3:14; 5:1; 29:1; 31:7; Jos. 4:4; 5:9; 6:6; 9:22; 10:24; 23:2; 24:1, 9; Jdg. 1:17, 26; 6:24, 32; 9:7, 54; 15:17f; 16:28; 1 Sam. 3:4, 10, 16; 7:12; 9:26; 12:18; 16:5, 8; 17:8; 19:7; 20:37f; 24:9; 26:14; 29:6; 2 Sam. 1:7, 15; 2:16, 26; 5:9; 6:8; 9:9; 11:13; 12:24f; 13:17, 23; 14:33; 15:2; 18:18, 25f, 28; 21:2; 1 Kings 1:9, 19, 25; 2:36, 42; 7:21; 9:13; 13:2, 21; 16:24; 17:10f, 20f; 18:3; 20:7; 22:9; 2 Kings 4:12, 15, 36; 6:11; 7:11; 12:8; 14:7; 18:4, 28; 20:11; 23:2, 17; 1 Chr. 4:10; 7:23; 13:11; 15:11; 21:26; 22:6; 2 Chr. 3:17; 14:10; 18:8; 20:3; 24:6; 34:18, 30; Neh. 8:3, 18; Est. 6:11; Job 42:14; Psalm 50:1; 105:16; Isa. 9:5; 21:8; 22:12; 36:13; Jer. 29:29; 36:4, 10, 15; 42:8; Ezek. 9:1, 3; Daniel 8:16; Jon. 3:4 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. Andthere was evening andthere was morning,one day. {P}

26856 וַתֹּאמֶר 199 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 3:2, 13; 4:1; 16:2, 5, 8; 19:31, 34; 21:6f, 10; 24:18f, 24f, 46f, 58, 65; 25:22; 27:13, 42, 46; 29:33ff; 30:1, 3, 6, 8, 11, 13ff, 18, 20, 23; 31:35; 35:17; 38:16ff, 25, 29; 39:7, 14; 44:21, 23; Exod. 2:6ff; 4:25; Num. 22:28, 30; Jos. 2:4, 9, 16, 21; 15:19; Jdg. 1:15; 4:6, 9, 14, 18, 22; 9:11, 13; 11:36f; 13:6, 10, 23; 14:16; 16:6, 9f, 12ff, 20; 17:2f; Ruth 1:8, 11, 15f, 20; 2:2, 7, 10, 13, 19ff; 3:1, 5, 9, 16ff; 1 Sam. 1:15, 18, 26; 4:22; 19:14, 17; 25:19, 24, 41; 28:9, 11ff, 21; 2 Sam. 6:20; 11:5; 13:12, 16; 14:4f, 9, 11ff, 15, 17ff; 17:20; 20:17f, 21; 1 Kings 1:17, 31; 2:13f, 16, 18, 20f, 42; 3:17, 22, 26; 10:6; 17:12, 18, 24; 21:7, 15; 2 Kings 4:2, 6, 9, 13, 16, 22ff, 26, 28, 30; 5:3; 6:28; 9:31; 19:23; 22:15; 2 Chr. 9:5; 23:13; 34:23; Neh. 9:15; Est. 2:22; 4:10, 15; 5:4, 14; 7:6; 8:5; 9:13; Job 2:9; 11:4; 22:29; Psalm 89:20; 90:3; Isa. 37:24; 49:14; Ezek. 28:2 ב וַתֹּאמֶר הָאִשָּׁה, אֶל־הַנָּחָשׁ: מִפְּרִי עֵץ־הַגָּן, נֹאכֵל. 2 And the woman said unto the serpent: 'Of the fruit of the trees of the garden we may eat;

19029 וַיְדַבֵּר 193 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 8:15; 17:3; 19:14; 20:8; 23:3, 8, 13; 34:3, 8; 41:9, 17; 42:7, 24; 44:6; 50:4, 21; Exod. 4:30; 6:2, 9f, 12f, 29; 13:1; 14:1; 16:11; 20:1; 25:1; 30:11, 17, 22; 31:1; 32:7; 33:1; 34:31; 40:1; Lev. 1:1; 4:1; 5:14, 20; 6:1, 12, 17; 7:22, 28; 8:1; 10:8, 12, 19; 11:1; 12:1; 13:1; 14:1, 33; 15:1; 16:1; 17:1; 18:1; 19:1; 20:1; 21:16, 24; 22:1, 17, 26; 23:1, 9, 23, 26, 33, 44; 24:1, 13, 23; 25:1; 27:1; Num. 1:1, 48; 2:1; 3:5, 11, 14, 44; 4:1, 17, 21; 5:1, 5, 11; 6:1, 22; 7:89; 8:1, 5, 23; 9:1, 4, 9; 10:1; 11:24f; 13:1; 14:26, 39; 15:1, 17; 16:5, 20, 23, 26; 17:1, 9, 16, 21; 18:8, 25; 19:1; 20:7; 21:5; 25:10, 16; 26:3, 52; 27:15; 28:1; 30:2; 31:1, 3; 33:50; 34:1, 16; 35:1, 9; Deut. 2:17; 4:12; 27:9; 31:1, 30; 32:44, 48; Jos. 9:22; 20:1; Jdg. 8:8; 9:1; 11:11; 14:7; 1 Sam. 9:25; 10:25; 17:23; 19:1, 4; 25:39; 2 Sam. 3:19; 22:1; 1 Kings 5:12f; 12:7, 14; 13:7, 12, 27; 21:2, 6; 2 Kings 1:7, 9ff, 15f; 18:28; 21:10; 25:28; 1 Chr. 21:9; 2 Chr. 10:14; 30:22; 32:6; 33:10; Psalm 18:48; Jer. 34:6; 38:8; 39:5; 52:9, 32; Ezek. 3:24; 40:4, 45; 41:22; Daniel 1:19; 9:22; Zech. 6:8 טו וַיְדַבֵּר אֱלֹהִים, אֶל־נֹחַ לֵאמֹר. 15 And God spoke unto Noah, saying:

20980 וַיִּשְׁלַח 190 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular / DirObjM 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 8:9; 20:2; 22:10; 28:5; 31:4; 32:4; 38:20; 41:8, 14; 48:14; Exod. 4:4; 9:7, 27; 24:5; Num. 13:3, 17; 16:12; 20:14, 16; 21:21, 32; 22:5; 31:6; Jos. 2:1, 3; 7:2, 22; 10:3; 11:1; 24:9; Jdg. 3:21; 6:8, 21; 9:23, 31; 11:12, 14, 17, 19, 38; 15:15; 1 Sam. 4:4; 12:8, 11; 14:27; 16:12, 19f, 22; 17:49; 19:11, 14f, 20f; 22:11; 25:5, 39; 26:4; 2 Sam. 2:5; 3:12, 14f, 26; 5:11; 6:6; 8:10; 9:5; 10:2, 5, 7, 16; 11:1, 3f, 6, 14, 18, 27; 12:1, 25, 27; 13:7, 27; 14:2, 29; 15:10, 12; 22:15; 24:16; 1 Kings 1:44, 53; 2:25, 29, 36, 42; 5:15f, 22; 7:13; 9:14, 27; 12:18; 13:4; 15:20; 18:20; 20:2, 10, 17; 2 Kings 1:2, 9, 11, 13; 3:7; 5:8, 10; 6:7, 9f, 14, 32; 7:14; 9:19; 10:1, 5, 21; 12:19; 14:9; 16:7f, 10; 18:14, 17; 19:2, 9, 20; 23:1, 16; 1 Chr. 13:9; 14:1; 18:10; 19:2, 5f, 8; 21:15; 2 Chr. 2:2, 10; 8:18; 10:18; 16:2, 4; 24:19; 25:15, 17f; 30:1; 32:21; 34:29; 35:21; 36:15; Neh. 2:9; 6:2, 5; Est. 1:22; 5:10; 8:10; 9:20, 30; Job 1:5; Psalm 18:15; Isa. 36:2; 37:2, 9, 21; Jer. 1:9; 26:22; 36:21; 37:3, 17; 38:14; 39:13; Ezek. 8:3; 10:7; Hos. 5:13; Amos 7:10; Zech. 7:2 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

18802 וַיָּבֹאוּ 188 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 7:15; 11:31; 12:5; 14:7; 19:1, 3; 22:9; 26:32; 34:25; 42:5f, 29; 45:25; 46:6, 28; 47:15, 18; 50:10; Exod. 2:17; 5:15; 14:22f; 15:23, 27; 16:1, 22; 18:7; 19:2; 35:21f; 36:4; Num. 13:23, 26; 20:1, 22; 22:7, 14, 16, 39; 32:2; 33:9; Deut. 1:24; Jos. 2:1, 22f; 3:1; 6:11, 23; 8:11, 19; 9:17; 10:20; 11:5; 18:9; 22:10, 15; Jdg. 6:5; 9:27, 46; 14:5; 18:2, 7f, 13, 15, 27; 20:26, 34; Ruth 1:2; 1 Sam. 1:19; 7:1; 8:4; 10:9f; 11:4, 9, 11; 14:20; 19:16; 22:11; 25:9, 12, 40; 26:1; 28:4, 8; 30:9; 31:7f, 12; 2 Sam. 2:4, 29; 4:5, 7; 5:1, 3; 6:6; 10:2, 14, 16; 17:18, 20; 20:14f; 23:13; 24:6ff; 1 Kings 1:32; 5:14; 8:3; 9:28; 11:18; 12:3, 21; 13:25; 20:32; 21:13; 2 Kings 2:4, 15; 3:24; 6:4, 14; 7:5, 8, 10; 10:21, 24; 11:9, 18; 14:13; 18:17; 19:5; 25:23, 26; 1 Chr. 4:41; 7:22; 10:7f; 11:3; 12:17; 13:9; 19:2, 7, 15; 2 Chr. 5:4; 8:18; 15:12; 18:29; 20:2, 28; 23:2, 17, 20; 24:23; 29:15f; 30:11; 31:8; 34:9; Neh. 9:24; Job 1:6; 2:1, 11; 42:11; Isa. 37:5; Jer. 32:23; 36:20; 38:27; 39:3; 40:8, 12; 41:5; 43:7; Ezek. 9:2; 23:17, 39; Daniel 2:2; Hag. 1:14; Zech. 2:4 טו וַיָּבֹאוּ אֶל־נֹחַ, אֶל־הַתֵּבָה, שְׁנַיִם שְׁנַיִם מִכָּל־הַבָּשָׂר, אֲשֶׁר־בּוֹ רוּחַ חַיִּים. 15 And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life.

21212 וַיִּתֵּן 150 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 1:17; 15:10; 18:7f; 20:14; 21:14, 27; 24:32, 53; 25:5; 29:24, 29; 30:35, 40; 32:17; 39:21f; 40:3, 21; 41:10, 42; 42:30; 43:24; 45:2, 21; 47:11, 17; Exod. 2:21; 11:3; 18:25; 31:18; 34:33; 37:13; 40:18, 20, 22, 30, 33; Lev. 8:7f, 15, 23f, 27; 9:9; Num. 3:51; 5:20; 7:6; 11:25; 17:12; 21:3; 31:41, 47; 32:33, 40; Deut. 3:3; 6:22; 9:10; Jos. 10:30, 32; 13:15, 24, 29; 14:13; 17:4; 21:43; Jdg. 1:4; 3:10; 7:16; 11:21; 14:9, 19; Ruth 4:13; 1 Sam. 1:27; 9:22; 12:18; 20:40; 30:23; 2 Sam. 4:8; 11:16; 16:8; 24:9, 15; 1 Kings 2:5, 35; 5:9; 6:27; 7:39; 10:27; 19:21; 2 Kings 4:44; 5:23; 10:15; 11:10, 12; 12:10; 13:5; 15:19; 16:14, 17; 18:15; 22:8; 25:28; 1 Chr. 2:35; 16:4; 21:5, 14, 25; 25:5; 28:11; 29:25; 2 Chr. 1:15; 3:16; 4:6f; 9:27; 11:11, 23; 17:2; 20:3; 21:3; 23:9; 28:21; 32:6; 34:15; Neh. 7:5; Est. 2:18; Job 42:15; Psalm 18:33; 40:4; 78:46, 61; 105:44; 106:15, 46; Isa. 53:9; Jer. 20:2; 39:10; 52:32; Ezek. 10:7; 21:16; 31:10; Daniel 1:2, 9; Jon. 1:3 יז וַיִּתֵּן אֹתָם אֱלֹהִים, בִּרְקִיעַ הַשָּׁמָיִם, לְהָאִיר, עַל־הָאָרֶץ. 17 And God set them in the firmament of the heaven to give light upon the earth,

20326 וַיֵּצֵא 134 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out

of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 4:16; 8:7, 18; 14:8, 17; 19:6, 14; 24:63; 25:25; 28:10; 31:33; 34:6; 39:12, 15; 41:45f; 42:28; 43:31; 44:28; 47:10; Exod. 2:11, 13; 8:8, 26; 9:33; 10:6, 18; 11:8; 18:7; 32:24; Lev. 24:10; Num. 11:24; 20:20; 21:23, 33; 22:36; Deut. 1:44; 2:32; 3:1; 29:6; Jos. 16:1; 18:11; 19:1, 24, 47; 21:4; Jdg. 3:10, 22f; 9:35, 39, 42; 19:23, 27; 20:20, 25; 1 Sam. 4:1; 13:10, 17, 23; 17:4; 18:5, 13; 19:8; 20:35; 24:9; 2 Sam. 2:12; 3:26; 11:8, 13; 15:16f; 18:6; 24:4, 20; 1 Kings 2:46; 9:12; 12:25; 19:13; 20:21, 33; 22:21; 2 Kings 2:21; 3:6; 4:18, 39; 5:27; 6:15; 7:16; 9:21, 24; 10:9; 18:18; 19:35; 24:12; 1 Chr. 12:18; 14:8, 17; 21:4, 21; 24:7; 25:9; 26:14; 2 Chr. 14:8f; 15:2; 18:20; 19:2, 4; 26:6, 15; 28:9; 35:20; Est. 4:1, 6; 5:9; Job 1:12; 2:7; 20:25; Prov. 12:13; 25:4; 30:27; Isa. 36:3; 37:36; Jer. 37:12; 38:8; 39:4; 41:6; Lam. 1:6; Ezek. 10:7, 18; 16:14; Jon. 4:5; Zech. 5:5
טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

20572 וַיַּרְא 132 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 1:4, 10, 12, 18, 21, 25, 31; 6:5, 12; 8:13; 9:22; 13:10; 18:2; 19:1, 28; 22:4, 13; 24:63; 26:8; 28:6, 8; 29:2, 31; 31:2; 32:26; 33:1, 5; 34:2; 38:2; 39:3; 40:6, 16; 42:1, 7, 27; 43:16, 29; 45:27; 48:8, 17; 49:15; 50:11, 23; Exod. 2:11f, 25; 3:2, 4; 8:11; 9:34; 14:30f; 18:14; 20:18; 32:1, 5, 19, 25; 34:30; 39:43; Lev. 9:24; Num. 22:2, 31, 41; 24:1f, 20f; 25:7; Deut. 26:7; 32:19; 33:21; Jos. 5:13; Jdg. 6:22; 9:36, 43; 14:1; 16:1; 18:26; 19:17; 1 Sam. 16:6; 18:15, 28; 19:20; 23:15; 26:3, 5; 28:5; 31:5; 2 Sam. 10:9, 15; 11:2; 12:19; 13:34; 17:18; 18:10, 24, 26; 20:12; 24:20; 1 Kings 11:28; 12:16; 18:39; 19:3; 2 Kings 3:26; 6:17, 30; 9:17; 11:4; 16:10, 12; 23:16; 1 Chr. 10:5; 19:10, 16; 21:16, 20f; 2 Chr. 32:2; Est. 3:5; Job 11:11; 32:5; 33:26; 42:16; Psalm 106:44; Isa. 59:15f; Ezek. 18:14; Hos. 5:13; Jon. 3:10 ד
וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God divided the light from the darkness.

18751 וַיֹּאמַר 122 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 14:19; 15:8; 16:8; 18:3, 23, 27, 29; 19:7; 20:4; 24:12, 34; 27:36; 28:13, 17; 30:28; 33:5; 37:30; 43:29; 47:30; 48:9, 15; Exod. 2:14; 5:22; 32:5, 31; 33:14, 18; Num. 11:27f; 21:2; 23:7, 12, 18; 24:3, 15, 20f, 23; Deut. 33:2, 7; Jos. 7:20; Jdg. 6:18; 8:19; 11:30; 13:8; 15:18; 16:28; 20:4; Ruth 2:6; 1 Sam. 3:18; 7:12; 22:9, 14; 2 Sam. 3:33; 15:21; 19:27; 20:20; 22:2; 23:15; 1 Kings 1:29; 8:23; 17:10f, 20f; 18:36; 2 Kings 1:8; 2:14; 6:17f; 7:2, 19; 13:14; 19:15; 1 Chr. 11:17; 2

Chr. 6:14; 14:10; 20:6; Job 1:7, 9, 14, 16ff; 2:2, 4; 3:2; 4:1; 6:1; 9:1; 11:1; 12:1; 15:1; 16:1; 18:1; 19:1; 20:1; 21:1; 22:1; 23:1; 25:1; 26:1; 27:1; 29:1; 32:6; 34:1; 35:1; 36:1; 38:1; 40:1, 3, 6; 42:1; Psalm 18:2; Isa. 38:3; Daniel 8:16; 9:22; Amos 1:2; Jon. 3:4; 4:2; Zech. 1:10, 12 יט וַיְבָרְכֵהוּ,
וַיֹּאמַר: בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

31704 יַעֲשֶׂה 117 Verb - Qal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 18:25; 34:31; 41:34; Exod. 9:5; 14:13; 21:9, 11; 25:39; 26:31; 30:38; Lev. 4:20; 5:10, 22, 26; 6:15; 16:16; 18:5, 29; Num. 6:17, 21; 9:14; 15:13f; 23:19; 24:14; 30:3; Deut. 3:21, 24; 7:19; 17:2, 12; 27:15; Jos. 3:5; 10:25; Jdg. 17:6; 21:25; Ruth 1:8, 17; 1 Sam. 1:7; 2:35; 3:17f; 14:6, 44; 17:25; 20:13; 25:22, 28, 30; 28:2; 2 Sam. 3:9, 35; 7:11; 9:11; 10:12; 12:31; 14:15; 15:26; 19:14; 1 Kings 2:23, 38; 7:8; 2 Kings 5:17; 6:31; 8:13; 20:9; 1 Chr. 19:13; 20:3; Neh. 9:29; Est. 1:20; Job 1:5; Psalm 1:3; 37:5; 140:13; 145:19; Prov. 13:16; 14:17; 23:5; 26:28; Eccl. 3:14; 7:20; 8:3; 11:5; Isa. 5:10; 19:15; 27:5; 32:6; 38:7; 48:14; 56:2; 64:3; Jer. 21:2; 28:6; Ezek. 17:17; 18:8, 14, 24; 20:11, 13, 21; 31:11; 45:17, 23ff; 46:7, 12; Daniel 11:23; Hos. 8:7; Amos 3:7; Nah. 1:8; Zeph. 1:18; 3:5 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע;
חָלִלָה לָּךְ־־הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

30220 יִהְיוּ 114 Verb - Qal Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 6:19; 17:16; 37:20; 41:27; 48:5f; Exod. 25:15, 20, 31, 36; 26:24; 28:20, 42; 29:29; 36:29; Lev. 11:11, 35; 13:45; 16:4; 20:21; 21:6; 23:18, 20; 25:44; 26:33; Num. 1:4; 3:13; 5:10, 18; 14:3, 33; 28:19, 31; 29:8, 13; 32:26; 35:3; Deut. 12:26; 19:17; 20:11; 28:40f; Jdg. 2:3; 1 Sam. 25:26; 2 Sam. 7:28; 18:32; 1 Kings 5:20, 28; 2 Kings 12:17; 1 Chr. 9:24; 2 Chr. 6:40; 7:15; 12:8; Neh. 13:22; Job 21:18; Psalms 19:15; 35:5; 45:17; 63:11; 78:8; 90:5; 92:15; 109:8f, 15; 115:8; 129:6; 135:18; Prov. 5:17; Eccl. 5:1; 9:8; 11:8; Isa. 1:18; 5:9; 10:19; 15:6; 17:3, 9; 19:18; 31:8; 34:12; 41:11f; 45:14; 59:6; Jer. 5:13; 8:2; 14:16; 16:2, 4; 18:21; 25:33; 27:22; 31:1, 33; 48:34; Ezek. 13:9, 21; 17:6; 34:26, 28f; 37:22, 27; 41:6; 44:18; 45:16; 46:6; 47:10; Hos.

13:3; Mic. 5:11; Mal. 3:21 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

20159 וַיַּעַן 111 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Gen. 18:27; 23:10, 14; 24:50; 27:37, 39; 31:31, 36, 43; 40:18; 41:16; 42:22; Exod. 4:1; 24:3; Num. 11:28; 22:18; 23:12, 26; Jos. 7:20; 24:16; Jdg. 7:14; 20:4; Ruth 2:6, 11; 1 Sam. 1:17; 4:17; 9:19, 21; 10:12; 14:28; 16:18; 20:28, 32; 21:5f; 22:9, 14; 25:10; 26:6, 14, 22; 29:9; 30:22; 2 Sam. 4:9; 13:32; 14:18; 15:21; 19:22, 43f; 20:20; 1 Kings 1:28, 36, 43; 2:22; 3:27; 12:13; 13:6; 18:24; 20:4, 11; 2 Kings 1:11f; 3:11; 7:2, 13, 19; 1 Chr. 12:18; 2 Chr. 29:31; 34:15; Ezr. 10:2; Job 1:7, 9; 2:2, 4; 3:2; 4:1; 6:1; 8:1; 9:1; 11:1; 12:1; 15:1; 16:1; 18:1; 19:1; 20:1; 21:1; 22:1; 23:1; 25:1; 26:1; 32:6; 34:1; 35:1; 38:1; 40:1, 3, 6; 42:1; Isa. 21:9; Joel 2:19; Amos 7:14; Hag. 2:14; Zech. 1:10, 12f; 3:4; 4:5f; 6:5 כז וַיַּעַן אַבְרָהָם, וַיֹּאמַר: הִנֵּה־נָא הוֹאַלְתִּי לְדַבֵּר אֶל־אֲדֹנָי, וְאָנֹכִי עָפָר וָאֵפֶר. 27 And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the LORD, who am but dust and ashes.

51475 תִּהְיֶה 111 Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 4:12; 21:30; 34:10; 41:40; Exod. 4:16; 13:9; 20:20; 21:4; 22:10; 23:29; 30:36f; 40:38; Lev. 6:16; 7:10; 14:2; 15:3, 19, 25; 17:7; 19:20; 25:7, 10ff, 29, 31f, 48; 27:21; Num. 4:27; 29:35; 34:12; 36:8; Deut. 6:25; 7:14; 13:10; 17:7; 18:13; 23:13f; 24:13; 28:44; 31:19; 33:7; Jos. 2:19; 4:6; 24:27; 1 Sam. 11:9; 23:22; 2 Sam. 5:2; 13:13; 19:14; 1 Kings 12:7; 1 Chr. 11:2; 2 Chr. 10:7; Job 11:17; 15:31; Psalm 37:18; 109:7; Prov. 12:24; 14:35; Isa. 3:6; 4:6; 7:24; 19:23; 30:15; 51:6, 8; 61:7; Jer. 7:34; 26:18; 36:30; 49:13; 51:26, 62; Ezek. 7:26; 14:16; 18:20; 21:37; 23:32; 26:5, 14; 29:15; 30:16; 38:9, 16, 21; 44:22; 46:11, 16f; 47:10; 48:8, 10; Joel 3:5; 4:19; Amos 3:6; Obad. 1:17; Mic. 3:12; 7:10; Hab. 3:4; Zeph. 2:9; Zech. 6:13f; 14:12f, 15, 18f יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

20125 וַיַּעַל 110 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 8:20; 13:1; 17:22; 19:30; 26:23; 35:13; 38:12; 46:29; 50:7, 9; Exod. 10:14; 19:18, 20; 24:9, 13, 15, 18; 34:4; 40:25, 29; Num. 23:2, 14, 30; 33:38; Deut. 34:1; Jos. 6:20; 8:10; 10:7, 36; 15:15; 18:11; 19:10; Jdg. 1:4; 2:1; 4:10; 8:8, 11; 9:48; 13:19f; 14:2, 19; 1 Sam. 1:21; 11:1; 13:9, 15; 14:13, 46; 24:1; 27:8; 2 Sam. 2:2; 6:12, 17; 15:24; 19:1; 20:2; 21:13; 24:19, 25; 1 Kings 2:34; 3:15; 5:27; 12:32f; 15:17; 18:43; 20:1, 26; 22:29; 2 Kings 1:9, 13; 2:11, 23; 4:34f; 6:24; 12:11, 19; 14:11; 15:14; 16:9, 12; 17:5; 19:14; 23:2; 1 Chr. 11:6; 13:6; 21:19, 26; 2 Chr. 1:6; 3:5, 14; 12:9; 18:28; 25:21; 29:20; 32:5; 34:30; 36:17; Ezr. 3:3; Isa. 37:14; 53:2; Jer. 51:16; Ezek. 11:23f; 40:6; Jon. 4:6 כ וַיִּבֶן נֹחַ מִזְבֵּחַ, לַיהוָה; וַיִּקַּח מִכֹּל הַבְּהֵמָה הַטְּהֹרָה, וּמִכֹּל הָעוֹף הַטָּהוֹר, וַיַּעַל עֹלֹת, בַּמִּזְבֵּחַ. 20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

20509 וַיָּקָם 107 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 4:8; 19:1; 21:32; 22:3; 23:3, 7, 17, 20; 24:10; 25:34; 31:17, 21; 32:23; 46:5; Exod. 1:8; 2:17; 12:30; 24:13; Num. 11:32; 16:25; 22:13, 21; 24:25; 25:7; Jos. 8:3; 24:9; Jdg. 2:10; 3:20; 8:21; 9:34f, 43; 10:1, 3; 13:11; 16:3; 19:3, 5, 7, 9f, 27f; 20:8; 1 Sam. 3:6, 8; 9:26; 13:15; 16:13; 17:35; 18:27; 20:25, 34; 21:1, 11; 23:13, 16; 24:5, 9; 25:1, 29; 26:2, 5; 27:2; 28:23; 2 Sam. 6:2; 11:2; 12:20; 13:31; 14:23, 31; 15:9; 17:22f; 19:9; 24:11; 1 Kings 1:50; 2:19, 40; 11:40; 17:10; 19:3, 8, 21; 21:16; 2 Kings 1:15; 4:30; 7:12; 9:6; 10:12; 13:21; 1 Chr. 28:2; 2 Chr. 13:4, 6; 21:4; Ezr. 3:2; 10:5f, 10; Neh. 3:1; 9:4; Job 1:20; 16:8; Jer. 41:2; Jon. 1:3; 3:3, 6 ח וַיֹּאמֶר קַיִן, אֶל־הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

19136 וַיִּהְיוּ 105 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come;

1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 2:25; 5:4f, 8, 11, 14, 17, 20, 27; 9:18, 29; 11:32; 23:1; 29:20; 35:22, 28; 36:11, 22; 40:4; 46:12; Exod. 7:12; 37:9; Num. 1:20, 45f; 3:17; 4:36, 40, 44, 48; 11:35; 15:32; 17:14; 25:9; 26:7, 10, 20f, 40, 62; Deut. 10:5; Jos. 4:9; 8:22; 9:21; 10:1, 26; 15:21; 24:32; Jdg. 1:30, 35; 3:4; 14:11; 16:30; Ruth 1:2; 1 Sam. 7:2; 11:8; 13:2; 14:49; 21:6; 22:2; 2 Sam. 2:18, 25; 4:3; 13:23; 1 Kings 1:7; 8:8; 20:15; 2 Kings 17:25, 29, 32, 41; 21:15; 1 Chr. 1:51; 2:25, 27f, 52; 6:17; 7:19; 8:3, 40; 12:22, 40; 18:2, 13; 23:11, 17; 2 Chr. 5:8; 13:13; 20:25; 24:12, 14; 30:10; 36:16, 20; Est. 6:1; Psalm 106:36; Isa. 9:15; 66:2; Jer. 7:24; 52:23; Ezek. 19:11; Hos. 9:10 כה וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא, יִתְבֹּשָׁשׁוּ. 25 And they were both naked, the man and his wife, and were not ashamed.

33038 יִתֵּן 105 Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 43:14; 49:20; Exod. 3:19; 12:23, 25; 16:3; 21:19, 32; 22:6, 9; 30:14, 33; Lev. 4:18; 5:11; 14:17f, 29; 20:2, 15; 24:19f; 26:4, 20; 27:9; Num. 5:10, 15, 21; 11:29; 35:8; Deut. 5:29; 11:25; 28:7, 24, 67; Jdg. 9:29; 21:1; Ruth 1:9; 4:11f; 1 Sam. 1:5, 17; 22:7; 28:19; 2 Sam. 19:1; 22:14; 1 Kings 5:25; 9:11; Est. 1:19; Job 2:4; 3:20; 6:8; 11:5; 13:5; 14:4, 13; 19:23; 23:3; 31:31; 36:6; Psalm 1:3; 14:7; 18:14; 29:11; 49:8; 53:7; 55:23; 68:34; 84:12; 85:13; 121:3; 127:2; Prov. 2:6; 6:31; 10:10, 24; 12:12; 13:10; 21:26; 23:31; 29:15, 25; Eccl. 7:2; Cant. 8:7; Isa. 7:14; 41:2; Jer. 8:23; 25:30; 27:8; Lam. 3:29f; Ezek. 18:7f; 26:9; 46:16f; Joel 4:16; Amos 1:2; Mic. 3:5; Zeph. 3:5; Zech. 10:1 יד וְאֵל שַׁדַּי, יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ, וְשִׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר, וְאֶת־בִּנְיָמִין; וַאֲנִי, כַּאֲשֶׁר שָׁכֹלְתִּי שָׁכָלְתִּי. 14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am bereaved.'

52788 תַּעֲשֶׂה 103 Verb - Qal Imperfect - second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 6:14ff; 18:5; 21:23; 30:31; Exod. 4:17; 15:26; 18:23; 20:24f; 22:29; 23:11f; 25:18, 29; 26:1, 4f, 7, 17, 19, 22f, 29; 27:3, 8; 28:11, 14f, 39f; 29:1f, 36, 38f, 41; 30:1, 4, 37; 34:22; Lev. 22:23; 23:30; Num. 8:26; 10:2; 15:5f, 30; 28:4, 8, 21; Deut. 12:14; 14:29; 15:1, 17f; 16:13, 21; 17:11; 20:15; 22:3, 12; 28:20; Jdg. 13:16; 1 Sam. 2:19; 10:8; 16:3; 1 Kings 2:3, 7, 9; 5:23; 6:12; 20:22; 21:7; 2 Kings 8:12; 19:31; Job 9:12; 35:6; Psalm 88:11; 119:84; Prov. 24:6; 25:8; Eccl. 8:4; Isa. 9:6; 37:32; 45:9; Jer. 2:17; 12:5; Ezek. 43:25; 45:20; 46:13 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

29696 יָבוֹא 98 אִם־יָבוֹא Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 32:9, 12; Lev. 11:34; 14:8; 16:26, 28; Num. 8:24; 19:7; Deut. 18:22; Jos. 6:19; Jdg. 4:20; 13:8; 1 Sam. 2:36; 9:6; 21:16; 26:10; 2 Sam. 5:6, 8; 6:9; 15:4; 18:27; 2 Chr. 19:10; 23:6; Ezr. 10:8; Neh. 6:11; 13:1, 19; Est. 4:11; 5:4, 8; 6:5; Job 5:21; 13:16; 22:4; 41:5, 8; Psalm 71:18; 126:6; Prov. 6:15; 7:22; Isa. 1:23; 3:14; 5:26; 7:24; 13:6; 30:13; 32:10; 35:4; 37:33f; 40:10; 41:3; 45:24; 57:2; 59:19; 60:13, 20; 66:7, 15, 23; Jer. 4:12; 17:6, 15; 21:13; 36:29; 46:18; 49:4, 36; 51:48; Ezek. 20:38; 24:26; 44:3, 9, 25; 46:8, 10; 47:9; Daniel 11:13, 24; Hos. 7:1; 9:4; 10:12; 13:15; Joel 1:15; Amos 5:9; Mic. 1:15; 5:4f; 7:12; Hab. 1:9; 3:3, 16; Zeph. 2:2; Zech. 9:9; Mal. 3:1 ט וַיֹּאמֶר, אִם־יָבוֹא עֵשָׂו אֶל־הַמַּחֲנֶה הָאַחַת וְהִכָּהוּ־־וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר, לִפְלֵיטָה. 9 And he said: 'If Esau come to the one camp, and smite it, then the camp which is left shall escape.'

20855 וַיֵּשֶׁב 95 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 4:16; 13:18; 19:30; 20:1; 21:20f; 22:19; 25:11; 26:6, 17; 29:14; 36:8; 37:1; 47:27; 48:2; 50:22; Exod. 2:15; 17:12; 18:13; 32:6; Num. 20:1; 21:25, 31; 25:1; 32:40; Jos. 13:13; 15:63; 16:10; 19:50; Jdg. 1:16, 21, 29f, 32f; 6:11; 8:29; 9:21, 41; 11:3, 17; 15:8; 19:4, 15; Ruth 4:1; 1 Sam. 20:24f; 23:14, 18, 25; 24:1; 27:3; 28:23; 2 Sam. 1:1; 5:9; 6:11; 7:18; 11:12; 14:28; 19:9; 1 Kings 2:19, 38; 5:5; 12:2, 25; 15:21; 17:5; 19:4; 2 Kings 4:20; 11:19; 15:5; 17:28; 19:36; 1 Chr. 11:7; 13:14; 17:16; 29:23; 2 Chr. 11:5; 19:4; 26:21; Psalm 29:10; Isa. 37:37; Jer. 37:16, 21; 38:13, 28; 39:14; 40:6; Jon. 3:6; 4:5 טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

14330 וָאֹמַר 90 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559

Gen. 20:13; 24:39, 42, 45, 47; 31:11; 41:24; 44:28; Exod. 3:17; 4:23; 32:24; Lev. 17:14; 20:24; Deut. 1:9, 20, 29; 9:26; Jdg. 2:1; 1 Sam. 13:12; 24:11; 2 Sam. 1:7; 1 Kings 21:6; 2 Kings 6:29; Neh. 1:5; 2:3, 5; 4:8, 13; Job 29:18; 38:11; Psalm 55:7; 77:11; 95:10; 139:11; Isa. 6:5, 8, 11; 24:16; 41:9; Jer. 1:6, 11, 13; 3:7, 19; 4:10; 11:5; 14:13; 24:3; 35:5; Lam. 3:18; Ezek. 4:14; 9:8; 11:13; 16:6; 20:7f, 13, 18, 21, 29; 21:5; 23:43; 24:20; 37:3; Hos. 3:3; Amos 7:2, 5, 8; 8:2; Mic. 3:1; Zech. 1:9; 2:2, 4, 6; 3:5; 4:4f, 11ff; 5:2, 6, 10; 6:4; 11:9, 12 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

19694 וַיֵּלְכוּ 90 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 9:23; 18:22; 22:6, 8, 19; 26:31; 37:12; 42:26; 50:18; Exod. 12:28; 15:22; Num. 13:26; 16:25; 22:7; 32:39; 33:8; Deut. 29:25; Jos. 2:1, 22; 3:6; 4:18; 8:9; 9:4, 6; 18:9; 22:6, 9; Jdg. 2:6, 12; 9:4, 6, 49, 55; 11:5; 18:7, 26; 21:23; 1 Sam. 9:10; 10:26; 11:15; 17:13; 23:24; 26:12; 28:25; 30:2; 31:12; 2 Sam. 2:29, 32; 4:5, 7; 17:18, 21; 1 Kings 1:49; 8:66; 11:24; 12:5, 30; 18:35; 20:9, 27; 2 Kings 2:6; 6:23; 7:8, 15; 9:35; 10:25; 17:8, 15, 19, 22; 1 Chr. 4:39; 16:43; 19:5; 2 Chr. 1:3; 11:14; 30:6; Neh. 8:12; Job 42:9; Jer. 2:5; 7:24; 9:13; 11:8; 13:10; 16:11; 41:12, 14, 17; 52:7; Lam. 1:6 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

21029 וַיִּשְׁמַע 86 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 14:14; 16:2; 21:17; 23:16; 28:7; 30:17, 22; 31:1; 35:22; 37:21; 45:2; Exod. 2:15, 24; 18:1, 24; 32:17; 33:4; Lev. 10:20; Num. 7:89; 11:1, 10; 12:2; 16:4; 20:16; 21:1, 3; 22:36; 33:40; Deut. 1:34; 5:28; 9:19; 10:10; 26:7; Jos. 22:30; Jdg. 9:30; 13:9; 1 Sam. 4:14; 8:21; 17:11, 23, 28; 19:6; 22:6; 23:25; 25:4, 39; 28:23; 2 Sam. 3:28; 4:1; 5:17; 8:9; 10:7; 22:7; 1 Kings 1:41; 13:26; 15:20; 16:16; 17:22; 20:25; 2 Kings 13:4; 16:9; 19:9; 20:13; 1 Chr. 14:8; 18:9; 19:8; 2 Chr. 16:4; 30:20; 33:13; Neh. 2:10, 19; Psalm 40:2; 55:18; Isa. 37:9; 39:1; Jer. 20:1; 26:21; 36:11; 38:1, 7; 41:11; Daniel 1:14; Hag. 1:12 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה

אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

26990 וַתְּהִי 86 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 10:10; 11:3, 30; 19:26; 20:12; 24:67; 47:20; Exod. 8:13f; 12:30; Num. 24:2; 31:16, 36, 43; 36:12; Jdg. 3:10; 11:29, 39; 14:20; 19:2; Ruth 4:13, 16; 1 Sam. 2:17; 4:10; 5:9; 7:13; 14:14f, 52; 19:9, 20, 23; 25:42; 2 Sam. 2:17; 3:1; 8:2, 6; 11:27; 12:3, 30; 18:6ff; 19:3; 21:15, 18ff; 23:11; 24:9; 1 Kings 1:4; 2:15; 13:6, 24; 2 Kings 3:15; 5:2; 1 Chr. 2:26; 11:13; 20:2, 5f; 2 Chr. 30:26; Neh. 5:1; 8:17; Est. 2:15; Job 5:16; Psalm 69:11; 118:21; Isa. 5:25; 9:5; 23:3; 29:11, 13; 59:15; Jer. 20:17; 23:10; 44:22; Ezek. 1:3; 3:3, 22; 16:34; 17:6; 19:14; 23:10; 32:27 י וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And (she/it is / it came to pass) the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land ofShinar.

19835 וַיָּמָת 84 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 11:28, 32; 25:8, 17; 35:29; 36:33ff; 46:12; 50:26; Exod. 1:6; 2:23; 9:6; Num. 3:4; 20:28; 21:6; 26:19, 61; 33:38; Deut. 34:5; Jos. 24:29; Jdg. 1:7; 2:8; 3:11; 8:32; 10:2, 5; 12:7, 10, 12, 15; Ruth 1:3; 1 Sam. 25:1, 37; 31:5f; 2 Sam. 2:23; 3:27; 6:7; 10:1, 18; 11:17, 21; 12:18; 14:5; 17:23; 24:15; 1 Kings 3:19; 16:22; 22:35, 37; 2 Kings 1:17; 9:27; 13:20, 24; 23:34; 1 Chr. 1:44ff; 2:30, 32; 10:6, 13; 13:10; 19:1; 23:22; 24:2; 29:28; 2 Chr. 16:13; 18:34; 21:19; 35:24; Job 42:17; Jer. 28:17; 38:9 כח וַיָּמָת הָרָן, עַל־פְּנֵי תֶּרַח אָבִיו, בְּאֶרֶץ מוֹלַדְתּוֹ, בְּאוּר כַּשְׂדִּים. 28 And Haran died in the presence of his father Terah in the land of his nativity, in Ur of the Chaldees.

20810 וַיָּשֶׂם 84 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 2:8; 4:15; 22:6, 9; 24:9; 28:11, 18; 30:36; 31:21; 33:2; 37:34; 41:42; 47:26; 48:20; Exod. 9:5; 14:21; 19:7; 24:6; 39:7; 40:18ff, 24, 26, 28, 30; Lev.

8:8f, 26; Num. 23:5, 16; Jos. 8:12; 24:7, 25; Jdg. 1:28; 7:22; 8:31; 9:48; 15:4; 16:3; 20:29; 1 Sam. 7:12; 8:1; 9:24; 11:11; 17:40; 19:5; 21:13; 2 Sam. 8:6, 14; 12:31; 14:3; 18:1; 1 Kings 2:5, 19; 12:29; 18:33, 42; 21:27; 2 Kings 4:31, 34; 8:11; 11:18; 12:18; 13:16; 18:14; 21:7; 1 Chr. 18:6, 13; 2 Chr. 23:18; 33:7, 14; Est. 2:17; 3:1; 10:1; Psalm 107:41; Isa. 49:2; 51:3; Daniel 1:7f; Hab. 3:19 ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן־־מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a garden eastward, in Eden; and there He put the man whom He had formed.

19790 וַיִּמְלֹךְ 81 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Gen. 36:32ff; 2 Sam. 8:15; 10:1; 1 Kings 11:25, 43; 12:17; 14:20, 31; 15:8, 24f, 28; 16:6, 10, 22, 28f; 22:40, 51f; 2 Kings 1:17; 3:1; 8:15, 24; 10:35; 12:22; 13:9, 24; 14:16, 29; 15:7, 10, 13f, 22, 25, 30, 38; 16:20; 19:37; 20:21; 21:18, 26; 24:6; 1 Chr. 1:44ff; 18:14; 19:1; 29:28; 2 Chr. 1:13; 9:30f; 10:17; 12:13, 16; 13:1, 23; 17:1; 20:31; 21:1; 22:1; 24:27; 26:23; 27:9; 28:27; 32:33; 33:20; 36:8; Isa. 37:38 לב וַיִּמְלֹךְ בֶּאֱדוֹם, בֶּלַע בֶּן־בְּעוֹר; וְשֵׁם עִירוֹ, דִּנְהָבָה. 32 And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.

20850 וַיָּשָׁב 81 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 22:19; 26:18; 32:1; 33:16; 37:29f; 38:22; 42:24; 50:14; Exod. 4:18, 20; 5:22; 14:27; 32:31; Num. 17:15; 23:6; 24:25; 33:7; Jos. 7:26; 10:15, 38, 43; 11:10; 22:32; Jdg. 7:3, 15; 8:13; 14:8; 18:26; 19:7; 21:14; 1 Sam. 15:31; 23:28; 27:9; 2 Sam. 3:27; 6:20; 10:14; 12:31; 18:16; 19:16, 40; 1 Kings 13:19, 33; 19:6f, 21; 2 Kings 1:11, 13; 2:13; 4:31, 35; 5:14f; 8:29; 9:15; 13:25; 14:14; 15:20; 19:8f, 36; 21:3; 23:20; 24:1; 1 Chr. 20:3; 21:20; 2 Chr. 10:2; 15:4; 19:1, 4; 22:6; 25:24; 32:21; 33:3; 34:7; Est. 6:12; Psalm 60:2; Isa. 37:8, 37; Ezk 18:28; Zech. 4:1 יט וַיָּשָׁב אַבְרָהָם אֶל־נְעָרָיו, וַיָּקֻמוּ וַיֵּלְכוּ יַחְדָּו אֶל־בְּאֵר שָׁבַע; וַיֵּשֶׁב אַבְרָהָם, בִּבְאֵר שָׁבַע. {פ} 19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba. {P}

19417 וַיַּחֲנוּ 80 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Exod. 13:20; 15:27; 17:1; 19:2; Num. 12:16; 21:10ff; 22:1; 33:5ff, 41ff; Jos. 4:19; 5:10; 8:11; 10:5, 34; 11:5; Jdg. 6:4, 33; 7:1; 10:17; 11:20; 15:9; 18:12; 20:19; 1 Sam. 4:1; 13:5; 17:1f; 28:4; 2 Sam. 24:5; 1 Kings 20:27, 29; 1 Chr. 19:7; Neh. 11:30; Job 19:12; Jer. 52:4 כ וַיִּסְעוּ, מִסֻּכֹּת; וַיַּחֲנוּ בְאֵתָם, בִּקְצֵה הַמִּדְבָּר. 20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

20210 וַיַּעֲשׂוּ 78 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 3:7; 31:46; 42:20; 45:21; 50:12; Exod. 7:11, 20, 22; 8:3, 13f; 12:28, 50; 14:4; 16:17; 32:28, 31; 36:8; 39:1, 6, 15f, 19f, 24f, 27, 30, 32; Lev. 10:7; Num. 1:54; 2:34; 5:4; 9:5; Deut. 34:9; Jos. 4:8; 5:10; 9:4; 10:23; Jdg. 2:11; 3:7; 6:1; 9:27; 21:23; 1 Sam. 6:10; 2 Sam. 13:29; 21:14; 1 Kings 18:26; 21:11; 2 Kings 11:9; 17:11, 16, 32; 1 Chr. 5:19; 2 Chr. 7:9; 20:36; 23:8; 24:8, 13; 30:21, 23; 34:32; 35:17; Ezr. 3:4; 6:19, 22; 10:16; Neh. 8:16ff; 9:18, 26; Est. 9:5; Job 42:9; Psalm 107:37; Isa. 66:4; Hag. 1:14 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

1706 אֶעֱשֶׂה 75 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 18:29f; 27:37; 30:30; 31:43; 39:9; 47:30; Exod. 3:20; 6:1; 12:12; 17:4; 33:5, 17; 34:10; Lev. 26:16; Num. 14:28, 35; 22:17; 23:26; 33:56; Jdg. 7:17; Ruth 3:5, 11; 1 Sam. 10:2; 24:7; 28:15; 2 Sam. 2:6; 3:8f; 9:7; 10:2; 11:11; 12:12; 18:4; 19:39; 21:3f; 1 Kings 1:30; 5:22; 18:23; 20:9; 2 Kings 2:9; 4:2; 1 Chr. 19:2; Est. 5:8; Job 31:14; Psalm 66:15; Prov. 24:29; Isa. 10:11; 44:19; 46:10; 48:11; 65:8; Jer. 4:27; 5:18; 9:6; 19:12; 30:11; 46:28; Ezek. 5:9; 7:27; 8:18; 25:11; 35:14f; Hos. 6:4; 11:9; Amos 4:12; Mic. 1:8
; Micah 1:8 כט וַיֹּסֶף עוֹד לְדַבֵּר אֵלָיו, וַיֹּאמַר, אוּלַי יִמָּצְאוּן שָׁם, אַרְבָּעִים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, בַּעֲבוּר הָאַרְבָּעִים. 29 And he spoke unto Him yet again, and said: 'Peradventure there shall be forty found there.' And He said: 'I will not do it for the forty's sake.'

19643 וַיַּךְ 72 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 2:12; 7:20; 8:13; 9:25; Num. 11:33; 20:11; 22:23, 27; Jdg. 3:13, 31; 8:11; 14:19; 15:8, 15; 20:37; 1 Sam. 5:6, 9; 6:19; 13:3; 14:48; 15:7; 17:49f; 18:27; 19:5, 8, 10; 23:5; 24:6; 2 Sam. 5:25; 8:1ff, 5; 21:17, 19; 23:10, 12; 24:10; 1 Kings 11:15; 15:20; 20:21; 2 Kings 9:24; 10:11, 17; 13:18; 14:5; 15:14, 16; 19:35; 21:24; 25:21; 1 Chr. 18:1ff, 5; 20:1, 5; 21:7; 2 Chr. 18:23, 33; 21:9; 25:11; 28:5; Job 2:7; Psalm 60:2; 78:51, 66; 105:33, 36; Daniel 8:7 יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

2410 אֶתֵּן 70 Verb - Qal Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 12:7; 24:7; 26:3; 34:11; 35:12; 42:34; Exod. 2:9; 23:31; 25:16, 21; 32:13; Lev. 20:3; Num. 10:29; 11:21; 18:7; Deut. 1:36; 2:5, 9, 19; 2 Sam. 5:19; 21:6; 1 Kings 5:19f; 11:13, 36; 21:4, 6f; 2 Kings 4:43; 1 Chr. 16:18; 22:9; Job 36:3; Psalm 105:11; 132:4; Prov. 3:28; Cant. 7:13; Isa. 22:21; 41:19, 27; 42:8; 48:11; 62:8; Jer. 8:10; 9:10; 14:13; 15:9, 13; 16:13; 17:3; 20:4f; 21:7; 24:8; 26:6; 30:16; 32:40; 34:21f; Ezek. 7:4, 9; 11:19; 29:21; 36:26f, 29; 39:11; Joel 2:19; Mic. 6:14; Zeph. 3:20; Hag. 2:9 ז וַיֵּרָא יְהוָה, אֶל־אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו. 7 And the LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he builded there an altar unto the LORD, who appeared unto him.

31124 יָמוּת 67 פֶּן־יָמוּת Verb - Qal Imperfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 38:11; Exod. 9:4; 21:18; 28:35; Lev. 11:39; 16:2, 13; Num. 6:9; 17:28; 19:13f; 27:8; 35:12, 17f, 23; Deut. 20:5ff; 24:3; Jos. 20:9; 1 Sam. 14:39, 45; 2 Sam. 3:33; 12:14; 2 Kings 8:10; 13:14; 14:6; Job 14:8, 10, 14; 21:23, 25; Psalm 41:6; Prov. 5:23; 15:10; 23:13; Eccl. 2:16; Isa. 51:12, 14; 59:5; 65:20; Jer. 21:9; 22:12; 31:30; 38:2, 10; Ezek. 3:18ff; 6:12; 7:15; 12:13; 17:16; 18:17, 21, 24, 26,

28; 33:8f, 13, 15; Amos 7:11 יא וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה בֵית־אָבִיךְ, עַד־יִגְדַּל
שֵׁלָה בְנִי--כִּי אָמַר, פֶּן־יָמוּת גַּם־הוּא כְּאֶחָיו; וַתֵּלֶךְ תָּמָר, וַתֵּשֶׁב בֵּית אָבִיהָ. 11 Then said Judah to
Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown
up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's
house.

20132 וַיַּעֲלוּ 65 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 37:28; 45:25; 50:7; Exod. 8:3; 24:5; 32:6; Num. 13:21f; 14:40; 20:27; 21:33; 32:9; Deut. 1:24; Jos. 7:2, 4, 6, 24; 8:31; 10:5; 19:47; Jdg. 1:22; 4:5; 6:35; 9:51; 15:6, 9; 16:5, 8, 18, 31; 18:12, 17; 20:18, 23, 26, 30; 21:4; 1 Sam. 7:1, 7; 9:14; 13:5; 23:19; 25:13; 2 Sam. 5:17; 17:21; 23:9; 1 Kings 1:40, 45; 8:4; 2 Kings 18:17; 25:6; 1 Chr. 14:8, 11; 29:21; 2 Chr. 1:17; 5:5; 21:17; Ezr. 7:7; Jer. 26:10; 38:13; 52:9 כח וַיַּעַבְרוּ אֲנָשִׁים
מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף;
וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew
and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of
silver. And they brought Joseph into Egypt.

27220 וַתֵּלֶד 62 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 4:1, 17, 20, 25; 16:15; 19:37; 21:2; 22:24; 24:36; 25:2; 29:32ff; 30:5, 7, 10, 12, 17, 19, 23; 35:16; 36:4, 12, 14; 38:3ff; 46:18, 25; Exod. 2:2, 22; 6:20, 23, 25; Num. 26:59; Jdg. 11:2; 13:24; Ruth 4:13; 1 Sam. 1:20; 2:21; 4:19; 2 Sam. 11:27; 12:24; 1 Kings 3:18; 11:20; 2 Kings 4:17; 1 Chr. 2:19, 21, 24, 29, 35, 49; 4:6; 7:16, 23; 2 Chr. 11:19f; Isa. 8:3; Hos. 1:3, 6, 8 א
וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the man
knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the
help of the LORD.'

31854 יֵצֵא 62 Verb - Qal Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth

(to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 15:4; Exod. 16:29; 21:2ff; 33:7; Lev. 21:12; 25:30f; Num. 11:20; 27:17; 33:54; 35:26; Deut. 24:5; Jos. 2:19; 6:10; Jdg. 11:31; 13:14; 1 Sam. 2:3; 22:3; 24:14; 2 Sam. 7:12; 1 Kings 8:44; 2 Kings 5:11; 9:15; 10:25; 12:13; 18:7; 2 Chr. 6:34; Est. 1:17, 19; Job 5:6; 28:5; 31:40; 37:2; 38:8; 39:21; 41:12f; Psalm 17:2; 41:7; 104:23; 109:7; Eccl. 7:18; Isa. 14:29; 42:13; 55:11; 62:1; Jer. 30:21; Ezek. 44:3; 46:8f; Hos. 6:5;
Joel 2:16; 4:18; Mic. 5:1; Hab. 1:4, 7; Zech. 10:4 ד וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר, לֹא יִירָשְׁךָ
זֶה: כִּי־אִם אֲשֶׁר יֵצֵא מִמֵּעֶיךָ, הוּא יִירָשֶׁךָ. 4 And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

29664 יָבֹא 61 כִּי־יָבֹא Verb - Qal Imperfect Jussive - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 49:10; Exod. 18:15, 23; 21:3; 22:8; 29:30; Lev. 14:36, 48; 16:2f; 21:11, 23; Num. 6:6; 20:24; 27:17; 31:23; Deut. 1:38; 18:6; 19:5; 23:2ff, 9, 11f; 25:5; 29:21; Jdg. 13:12, 17; 14:18; 1 Sam. 2:34; 2 Sam. 15:37; 1 Kings 14:13; 2 Kings 5:8; 6:32; 19:32f; 2 Chr. 23:19; 25:7; Ezr. 10:14; Job 3:6, 25; Psalm 37:13; 50:3; 55:6; 121:1; Prov. 7:20;
18:17; Cant. 4:16; Isa. 52:1; Jer. 6:26; 17:8; 37:19; Lam. 4:12; Ezek. 44:2; Hab. 2:3 י לֹא־יָסוּר
שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

20010 וַיִּסְעוּ 60 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Gen. 35:16; Exod. 12:37; 13:20; 16:1; 17:1; 19:2; Num. 10:12f, 33; 20:22; 21:4, 10f; 22:1; 33:3, 5ff, 41ff; Jos. 3:1; 9:17; Jdg. 18:11; 2 Kings 3:27
; Numbers 21:11 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ
בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

18867 וַיִּבֶן 59 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 2:22; 8:20; 10:11; 12:7f; 13:18; 22:9; 26:25; 33:17; 35:7; Exod. 1:11; 17:15; 24:4; 32:5; Num. 23:14; Jdg. 1:26; 6:24; 1 Sam. 7:17; 14:35; 2 Sam. 5:9; 24:25; 1 Kings 6:1, 5, 9f, 14ff, 36; 7:2; 9:17; 12:25; 15:17, 22; 16:24; 2 Kings 16:11; 21:3, 5; 1 Chr. 11:8; 21:26; 2 Chr. 8:4f; 11:5f; 14:5; 16:1, 6; 17:12; 26:9f; 32:5; 33:3, 5; Psalm 78:69; Isa. 5:2; Hos. 8:14 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

29611 יֹאמַר 58 Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 31:8; 41:55; 43:7; Exod. 8:23; 21:5; 22:8; Num. 10:36; Deut. 5:27; 15:16; 1 Sam. 16:16; 20:7; 24:14; 2 Sam. 13:32; 15:26; 16:10; 1 Kings 1:36; 22:8, 14; 2 Chr. 18:7, 13; Est. 2:15; Job 9:12; 37:6; 39:25; Psalm 12:6; 13:5; 118:2; 124:1; 129:1; Prov. 20:9, 14; 23:7; Eccl. 8:4, 17; Isa. 1:11, 18; 8:12; 10:8; 29:16; 33:10, 24; 40:1, 25; 41:6, 21; 44:5, 20; 56:3; 66:9; Jer. 23:34; 42:20; Hos. 2:25; Joel 4:10; Zech. 11:5; 13:9 ח אִם־כֹּה יֹאמַר, נְקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, נְקֻדִּים; וְאִם־כֹּה יֹאמַר, עֲקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, עֲקֻדִּים. 8 If he said thus: The speckled shall be thy wages; then all the flock bore speckled; and if he said thus: The streaked shall be thy wages; then bore all the flock streaked.

32653 יָשׁוּב 56 Verb - Qal Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Lev. 13:16; 14:43; 25:41; 27:24; Num. 8:25; 35:28; Deut. 13:18; 28:31; 30:9; Jos. 20:6; 2 Sam. 12:23; 2 Kings 19:33; 20:9f; Ezr. 10:29; Est. 9:25; Job 7:10; 33:25; 34:15; 39:12, 22; Psalm 7:13, 17; 78:39; 94:15; 132:11; Prov. 12:14; 30:30; Eccl. 5:14; Isa. 7:3; 10:21f; 37:34; 45:23; 55:10f; Jer. 8:4; 22:10f; 23:20; 30:24; 40:5; 50:9; Ezek. 7:13; 18:21; 46:9; Daniel 11:29; Hos. 11:5; Joel 2:14; Obad. 1:15; Jon. 3:9; Mic. 7:19 טז אוֹ כִי יָשׁוּב הַבָּשָׂר הַחַי, וְנֶהְפַּךְ לְלָבָן; וּבָא, אֶל־הַכֹּהֵן. 16 But if the raw flesh again be turned into white, then he shall come unto the priest;

21223 וַיִּתְּנוּ 55 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 35:4; Exod. 32:24; 39:16f, 25, 31; Lev. 10:1; Num. 14:1; 16:18; 17:21; Deut. 26:6; Jos. 17:13; 19:49; 21:3, 8f, 11, 21; Jdg. 1:20; 9:4; 20:36; 21:14; 1 Sam. 30:11f; 1 Kings 18:23; 2 Kings 22:5; 1 Chr. 6:40, 49f, 52; 29:7; 2 Chr. 17:5; 23:11; 24:9; 26:8; 27:5; 29:6; 31:6; 34:9ff; Ezr. 3:7; 8:36; 10:19; Neh. 9:17, 29; Job 42:11; Psalm 69:22; Jer. 4:16; 39:14; Ezek. 19:8; 20:28; 23:42; 32:27; Daniel 1:12; Joel 4:3; Zech. 7:11 ד וַיִּתְּנוּ אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת הָאֵלָה אֲשֶׁר עִם־שְׁכֶם. 4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem.

31601 יַעֲלֶה 55 Verb - Qal Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 2:6; Exod. 34:3; 40:37; Lev. 17:8; 19:19; Deut. 28:43; 29:22; 30:12; Jdg. 1:1f; 13:5; 20:18; 1 Sam. 1:11; 2:14; 6:9, 20; 9:13; 29:9; 1 Kings 3:4; 10:5, 16f; 12:27; 2 Kings 12:5, 18; 16:5; 1 Chr. 21:18; 2 Chr. 9:4, 15f; (Ezr. 2:56); Neh. 3:35; Job 7:9; 20:6; Psalm 24:3; Prov. 15:1; Isa. 5:24; 14:8; 15:5; 34:3, 10; 55:13; Jer. 3:16; 4:13; 46:7f; 48:5; 49:19, 22; 50:44; Ezek. 14:4; 41:7; 44:17; 47:12; Hos. 10:8; Zech. 14:17 ו וְאֵד, יַעֲלֶה מִן־הָאָרֶץ, וְהִשְׁקָה, אֶת־כָּל־פְּנֵי הָאֲדָמָה. 6 but there went up a mist from the earth, and watered the whole face of the ground.

20145 וַיַּעֲמֹד 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Exod. 14:19; 18:13; 20:21; 32:26; Num. 12:5; 17:13; 22:24, 26; Deut. 31:15; Jos. 10:13; Jdg. 9:7, 35; 1 Sam. 16:21; 17:8, 51; 26:13; 2 Sam. 18:4, 30; 1 Kings 3:15; 8:22; 19:13; 20:38; 22:21; 2 Kings 2:13; 4:6; 5:9, 15, 25; 8:9; 10:9; 13:18; 18:28; 23:3; 1 Chr. 21:1; 2 Chr. 6:12f; 18:20; 20:5; 24:20; 34:31; Ezr. 3:9; Neh. 8:4; Psalm 33:9; 106:30; Isa. 36:2, 13; Jer. 19:14; Ezek. 10:6, 18f; 11:23; Jon. 1:15 יט וַיִּסַּע מַלְאַךְ הָאֱלֹהִים, הַהֹלֵךְ לִפְנֵי מַחֲנֵה יִשְׂרָאֵל, וַיֵּלֶךְ, מֵאַחֲרֵיהֶם; וַיִּסַּע עַמּוּד הֶעָנָן, מִפְּנֵיהֶם, וַיַּעֲמֹד, מֵאַחֲרֵיהֶם. 19 And the angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of cloud removed from before them, and stood behind them;

20486 וַיִּקְחוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 6:2; 14:11f; 31:46; 34:25f; 37:31; 43:15; 46:6; Exod. 9:10; 17:12; 36:3; Lev. 9:5; 10:1; Num. 16:18; 17:24; 31:11; Deut. 1:25; Jos. 9:4, 14; Jdg. 3:6, 25; 7:8; 14:11; 18:18; 1 Sam. 5:2f; 6:10; 8:3; 14:32; 30:11; 31:12f; 2 Sam. 4:7; 18:17; 1 Kings 9:28; 11:18; 18:26; 2 Kings 2:20; 7:14; 9:13; 10:7; 11:9; 14:21; 20:7; 2 Chr. 8:18; 23:8; 26:1; 36:1; Neh. 5:15; Jer. 38:6; 39:5, 14; 41:12 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

20869 וַיֵּשְׁבוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 11:2, 31; 37:25; 43:33; Num. 22:8; Deut. 2:12, 21ff; Jos. 2:22; 5:8; 8:9; 19:47; 21:43; Jdg. 18:28; 19:6; 20:26, 47; 21:2, 23; Ruth 1:4; 1 Sam. 19:18; 22:4; 31:7; 2 Sam. 2:3, 13; 15:29; 1 Kings 11:24; 21:13; 22:1; 2 Kings 13:5; 16:6; 17:24; 1 Chr. 4:28, 41, 43; 5:10, 16, 22; 10:7; 2 Chr. 20:8; 28:18; Ezr. 2:70; 10:9, 16; Neh. 7:72; 8:17; 11:1; Job 2:13; Jer. 26:10; 39:3; 41:17; Ezek. 14:1; 20:1 ב וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land ofShinar; and they dweltthere.

51474 תִּהְיֶה־ 53 לֹא־תְשִׂימוּן Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 22:24; 23:2, 26; Lev. 2:5; 7:9, 33; 13:9; 15:19; 20:14; 22:12f; 26:37; Num. 27:17; 30:7; Deut. 22:19, 29; 23:18; 25:5; 28:13; Jos. 14:9; Jdg. 4:9; 1 Sam. 24:13f; 25:31; 2 Sam. 2:26; 15:14; 18:3; 1 Kings 8:38; Prov. 24:20; Isa. 7:7; Jer. 4:27; 11:23; 14:8f; 15:18f; 27:17; 46:19; Ezek. 3:26; 11:11; 12:20; 20:32; 35:4, 15; Dan. 11:17, 29, 42; Hos. 5:9; Joel 4:19; Amos 7:3, 6; Mic. 7:4; Zeph. 2:4 כד אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ--לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest.

20958 וַיִּשְׁכַּב 52 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 28:11; 30:16; 34:2; 35:22; Jdg. 16:3; 1 Sam. 3:9, 15; 2 Sam. 11:4, 9; 12:24; 13:6, 14, 31; 1 Kings 2:10; 11:43; 14:20, 31; 15:8, 24; 16:6, 28; 19:5; 21:4, 27; 22:40, 51; 2 Kings 4:11, 34; 8:24; 10:35; 13:9, 13; 14:16, 29; 15:7, 22, 38; 16:20; 20:21; 21:18; 24:6; 2 Chr. 9:31; 12:16; 13:23; 16:13; 21:1; 26:23; 27:9; 28:27; 32:33; 33:20; Jon. 1:5 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

18795 וַיָּבֵא 50 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 2:19; 4:3; 8:9; 27:14, 25, 31, 33; 29:23; 30:14; 37:2; 43:17, 24; 47:7, 14; Exod. 4:6; 37:5; 38:7; 40:21; Jos. 24:7; 1 Sam. 18:27; 19:7; 2 Sam. 14:23; 1 Kings 2:40; 7:51; 15:15; 20:39; 2 Kings 4:42; 5:6; 11:4; 17:24; 20:20; 23:8; 1 Chr. 4:10; 2 Chr. 5:1; 15:18; 25:14; 29:4; 33:11; 34:16; Neh. 13:18; Est. 5:10; Psalm 105:40; Isa. 31:2; Jer. 40:3; Ezek. 8:7, 14, 16; 17:12f; 40:1 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

29614 יֹאמְרוּ 50 Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Exod. 4:1; 12:26; 32:12; Num. 21:27; Deut. 9:28; 17:11; 32:27; Jos. 8:6; 22:24, 27f; Jdg. 9:54; 12:5; 1 Sam. 8:7; 14:9f; 19:24; 2 Sam. 5:8; 2 Kings 9:37; Job 8:10; 20:7; 34:34; Psalm 35:25; 40:17; 41:6; 79:10; 107:2; 115:2; 118:3f; 126:2; 145:6, 11; Prov. 1:11; Isa. 8:19f; 49:20; Jer. 2:27; 3:16; 5:2; 15:2; 23:7; 31:23, 29; Lam. 2:12; Ezek. 21:12; 37:18; 38:13; Hos. 7:2; 10:3; Joel 2:17; Amos 5:16 א וַיַּעַן מֹשֶׁה, וַיֹּאמֶר, וְהֵן לֹא־יַאֲמִינוּ לִי, וְלֹא יִשְׁמְעוּ בְּקֹלִי: כִּי יֹאמְרוּ, לֹא־נִרְאָה אֵלֶיךָ יְהוָה. 1 And Moses answered and said: 'But, behold, they will not believe me, nor hearken unto my voice; for they will say: The LORD hath not appeared unto thee.'

29668 יָבֹאוּ 50 Verb - Qal Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 6:4, 20; Exod. 35:10; Num. 4:15, 19f; 8:15; 27:21; 32:6; Deut. 1:39; 30:1; Jdg. 6:5; 21:22; 2 Sam. 15:6; (1 Kings 5:8); 1 Kings 11:2; 2 Kings 13:20; 20:14; 1 Chr. 10:4; 12:23; 2 Chr. 23:6; Job 19:12; Psalm 22:32; 63:10; 65:3; 69:28; 118:20; Prov. 18:6; Eccl. 12:1; Isa. 39:3; 47:13; 49:12; 60:4ff; Jer. 6:3; 16:19; 17:19; 31:9; 40:10; 50:4; 51:53; Lam. 1:10; 5:4; Ezek. 13:9; 44:16; Hos. 13:13; Joel 2:9; Hab. 1:8; Zech. 6:15; 8:20 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

30215 יְהִי 49 Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:3, 6, 14; 30:34; 33:9; 49:17; Exod. 7:9; 10:10; Deut. 32:38; 33:24; Jdg. 6:39; Ruth 2:19; 2 Sam. 14:17; 1 Kings 1:37; 8:57; 10:9; 22:13; 2 Kings 2:10; 1 Chr. 22:11; 2 Chr. 9:8; 19:7; Ezr. 1:3; Job 1:21; 3:4, 7; 16:18; 18:12; 20:23; 24:14; 27:7; Psalm 33:22; 35:6; 69:23, 26; 72:16f; 104:31; 109:12f; 113:2; 119:76, 80; 122:7; Prov. 5:18; Jer. 20:14; 42:5; 50:29; Ezek. 45:10; (Ezek. 16:15); ג וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Let there be light.' And there was light.

20361 וַיְצַו 48 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 2:16; 12:20; 26:11; 28:6; 32:5, 18, 20; 42:25; 44:1; 49:29; 50:2; Exod. 1:22; 5:6; 36:6; Num. 32:28; 34:13; 36:5; Deut. 27:1, 11; 31:10, 23, 25; Jos. 1:10; 4:17; 8:4; 18:8; Jdg. 21:20; Ruth 2:15; 1 Sam. 18:22; 2 Sam. 4:12; 11:19; 13:28; 17:23; 18:5; 1 Kings 2:1, 46; 5:31; 2 Kings 11:15; 17:27; 22:12; 23:4, 21; 1 Chr. 22:17; 2 Chr. 19:9; 34:20; Job 36:32; Psalm 78:23; Jer. 39:11 טז וַיְצַו יְהוָה אֱלֹהִים, עַל־הָאָדָם לֵאמֹר: מִכֹּל עֵץ־הַגָּן, אָכֹל תֹּאכֵל. 16 And the LORD God commanded the man, saying: 'Of every tree of the garden thou mayest freely eat;

20586 וַיִּרְאוּ 48 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 7200 Gen. 6:2; 12:14f; 37:4, 18, 25; 42:35; 50:15; Exod. 5:19; 16:15; 24:10; Num. 17:24; 20:29; 32:1, 9; Jos. 4:14; 8:20; Jdg. 1:24; 3:24; 9:55; 16:24; 18:7; 20:36; 1 Sam. 4:7; 5:7; 6:13; 7:7; 10:11; 14:16; 17:11, 51; 31:7; 2 Sam. 10:6, 19; 12:18; 1 Kings 3:28; 13:12, 25; 2 Kings 3:22; 6:20; 10:4; 1 Chr. 10:7; 19:6, 19; 2 Chr. 31:8; Neh. 6:16; Ezek. 20:28 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

19447 וַיִּחַר 47 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Gen. 4:5; 30:2; 31:36; 34:7; 39:19; Exod. 4:14; 32:19; Num. 11:1, 10; 12:9; 16:15; 22:22, 27; 24:10; 25:3; 32:10, 13; Deut. 29:26; Jos. 7:1; Jdg. 2:14, 20; 3:8; 9:30; 10:7; 14:19; 1 Sam. 11:6; 15:11; 17:28; 18:8; 20:30; 2 Sam. 3:8; 6:7f; 12:5; 13:21; 2 Kings 13:3; 1 Chr. 13:10f; 2 Chr. 25:10, 15; Neh. 3:33; 4:1; 5:6; Job 32:2, 5; Psalm 106:40; Jon. 4:1 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

19560 וַיַּכּוּ 47 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured;

1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 14:5, 7; Num. 21:35; Jos. 7:5; 8:21f, 24; 11:11; 19:47; Jdg. 1:5, 10, 17, 25; 3:29; 12:4; 18:27; 20:45; 1 Sam. 4:2; 11:11; 14:31; 30:1; 31:2; 2 Sam. 18:15; 1 Kings 20:20, 29; 2 Kings 3:23f; 8:28; 11:12; 12:21; 25:25; 1 Chr. 4:41, 43; 10:2; 11:14; 14:16; 2 Chr. 13:17; 14:13; 16:4; 22:5; 25:13; 28:5, 17; 33:25; Est. 9:5; Jer. 41:2 ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim inShaveh-kiriathaim,

32181 יִרְאֶה 47 יִרְאֶה־לּוֹ Verb - Qal Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 22:8, 14; Lev. 13:31, 53; Deut. 1:35; 23:15; 32:36; 1 Sam. 16:7; 2 Sam. 14:24; 16:12; Job 3:9; 22:14; 28:24; 31:4; 34:21; 37:24; 41:26; Psalm 49:10f; 64:6; 89:49; 94:7; 112:8, 10; 138:6; Prov. 24:18; Isa. 6:10; 17:8; 21:6; 26:10; 28:4; 53:10f; Jer. 12:4; 17:6, 8; 22:12; 29:32; Ezek. 12:12f; 32:31; 33:6; Dan. 1:10; Jon. 4:5; Mic. 6:9 ח וַיֹּאמֶר, אַבְרָהָם, אֱלֹהִים יִרְאֶה־לּוֹ הַשֶּׂה לְעֹלָה, בְּנִי; וַיֵּלְכוּ שְׁנֵיהֶם, יַחְדָּו. 8 And Abraham said: 'God will provide Himself the lamb for a burnt-offering, my son.' So they went both of them together.

20334 וַיֵּצְאוּ 46 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 11:31; 12:5; Exod. 5:10; 15:22; 35:20; Lev. 9:23; Num. 12:4f; 20:11; 31:13; Jos. 8:14; 11:4; Jdg. 3:19; 9:27; 11:3; 15:19; 20:1, 21, 31; 21:24; 1 Sam. 7:11; 9:26; 11:7; 18:30; 20:11; 23:13; 30:21; 2 Sam. 10:8; 11:17, 23; 13:9; 20:7; 24:7; 1 Kings 20:16f; 2 Kings 2:3; 7:12; 9:21; 13:5; 1 Chr. 19:9; 2 Chr. 20:20; Neh. 8:16; Jer. 39:4; 52:7; Mic. 2:13 לא וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ, וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם. 31 And Terah took Abram his son, and Lot the son of Haran, his son's son, andSarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dweltthere.

19201 וַיּוֹלֶד 45 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 5:3f, 6f, 9f, 12f, 15f, 18f, 21f, 25f, 28, 30, 32; 6:10; 11:10ff; Jdg. 11:1; 1 Chr. 1:34; 5:37; 8:9; 14:3; 2 Chr. 11:21; 13:21; 24:3 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

438 אֶהְיֶה 43 כִּי־אֶהְיֶה Verb - Qal Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 3:12, 14; 4:12, 15; Deut. 31:23; Jos. 1:5; 3:7; Jdg. 6:16; 11:9; Ruth 2:13; 1 Sam. 18:18; 23:17; 2 Sam. 7:14; 15:34; 16:18f; 1 Chr. 17:13; 28:6; Job 3:16; 10:19; 12:4; 17:6; Psalm 50:21; Cant. 1:7; Isa. 3:7; 47:7; Jer. 11:4; 24:7; 30:22; 31:1; 32:38; Ezek. 11:20; 14:11; 34:24; 36:28; 37:23; Hos. 1:9; 14:6; Zech. 2:9; 8:8 יב וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

19837 וַיָּמֹת 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 5:5, 8, 11, 14, 17, 20, 27, 31; 9:29; Num. 15:36; 35:16ff, 20f, 23; Jdg. 2:21; 4:21; 9:54; 1 Sam. 4:18; 25:38; 2 Sam. 1:15; 2:23; 20:10; 1 Kings 2:25, 46; 12:18; 16:18; 21:13ff; 2 Kings 4:20; 7:17, 20; 8:15; 12:22; 25:25; 1 Chr. 10:5; 2 Chr. 10:18; 13:20; 24:15, 25; Hos. 13:1 ה וַיִּהְיוּ כָּל־יְמֵי אָדָם, אֲשֶׁר־חַי, תְּשַׁע מֵאוֹת שָׁנָה, וּשְׁלֹשִׁים שָׁנָה; וַיָּמֹת. {ס} 5 And all the days that Adam lived were nine hundred and thirty years; and he died. {S}

20247 וַיִּפֹּל 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 17:3, 17; 33:4;

45:14; 46:29; 49:17; 50:1; Exod. 32:28; Num. 14:5; 16:4; Jos. 5:14; 7:6; Jdg. 4:16; 7:13; 12:6; 16:30; 1 Sam. 4:10, 18; 11:7; 17:49; 19:24; 20:41; 28:20; 31:4f; 2 Sam. 1:2; 4:4; 9:6; 11:17; 14:22; 1 Kings 18:7; 2 Kings 1:2; 5:21; 1 Chr. 10:4f; 21:14, 16; 26:14; 2 Chr. 14:12; Job 1:19f; Psalm 7:16; Jon. 1:7 ג וַיִּפֹּל אַבְרָם, עַל-פָּנָיו; וַיְדַבֵּר אִתּוֹ אֱלֹהִים, לֵאמֹר. 3 And Abram fell on his face; and God talked with him, saying:

20775 וַיִּשְׂאוּ 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 7:17; 37:25; 42:26; 46:5; 50:13; Exod. 14:10; Jos. 3:6; 4:8; 6:12; Jdg. 2:4; 16:31; 21:2, 23; Ruth 1:4; 1 Sam. 4:4; 6:13; 11:4; 2 Sam. 2:32; 13:36; 23:16; 1 Kings 8:3; 15:22; 2 Kings 5:23; 7:8; 14:20; 25:13; 1 Chr. 10:9, 12; 11:18; 15:15; 2 Chr. 5:4; 14:12; 16:6; Job 2:12; Jer. 52:17; Ezek. 10:19; 11:22; 32:24f, 30; Jon. 1:15 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל-הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת-הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

52039 תִּירָא 43 אַל-תִּירָא Verb - Qal Imperfect - second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 15:1; 26:24; 46:3; Num. 21:34; Deut. 1:21; 3:2; 6:2, 13; 7:18; 10:20; 20:1; 31:8; Jos. 8:1; 10:8; 11:6; Jdg. 4:18; 6:23; 1 Sam. 22:23; 23:17; 2 Sam. 9:7; 2 Kings 1:15; 6:16; 19:6; 1 Chr. 22:13; 28:20; Job 5:21f; 11:15; Psalm 49:17; 91:5; Prov. 3:25; 31:21; Isa. 7:4; 10:24; 37:6; 41:10, 13; 43:1, 5; 44:2; Jer. 1:8; 30:10; 46:27f; Lam. 3:57; Ezek. 2:6; 3:9; Dan. 10:12, 19 א אַחַר הַדְּבָרִים הָאֵלֶּה, הָיָה דְבַר-יְהוָה אֶל-אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל-תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ--שְׂכָרְךָ, הַרְבֵּה מְאֹד. 1 After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy reward shall be exceeding great.'

20621 וַיֵּרֶד 42 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 11:5; 12:10; 15:11; 38:1; Exod. 19:14, 20, 25; 32:15; 34:5; Lev. 9:22; Num. 11:25; 12:5; 14:45; 20:28; Deut. 26:5; Jdg. 4:14f; 7:11; 14:1, 5, 7, 10, 19; 15:8; 1 Sam. 15:12; 23:25; 25:1; 26:2; 2 Sam. 5:17; 19:17; 21:15; 23:21; 1 Kings 1:38; 22:2; 2 Kings 1:15; 5:14; 13:14; 1 Chr. 11:23; 2 Chr. 18:2; Jer. 36:12; Jon. 1:3 ה וַיֵּרֶד יְהוָה, לִרְאֹת אֶת-

הָעִיר וְאֶת־הַמִּגְדָּל, אֲשֶׁר בָּנוּ, בְּנֵי הָאָדָם. 5 And the LORD came down to see the city and the tower, which the children of men builded.

20770 וַיִּשָּׂא 41 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 13:10; 18:2; 22:4, 13; 24:63; 27:38; 29:1, 11; 31:17; 33:1, 5; 40:20; 43:29, 34; Exod. 10:19; 12:34; Lev. 9:22; Num. 23:7, 18; 24:2f, 15, 20f, 23; Jos. 5:13; Jdg. 9:7; 19:17; 1 Sam. 17:20; 24:17; 30:4; 2 Sam. 3:32; 13:34; 18:24; 1 Kings 13:29; 2 Kings 9:32; 1 Chr. 21:16; 2 Chr. 13:21; 24:3; Job 42:9; Psalm 106:26; Ezek. 10:7 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה־־לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyedSodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

29582 יֹאכַל 41 Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 49:27; Exod. 12:43ff, 48; 29:33; Lev. 6:22; 7:19; 17:10, 12; 22:4, 6ff, 10f, 13f; Num. 18:10f; 23:24; 24:8; Deut. 28:33; 1 Sam. 9:13; 14:24, 28; 2 Sam. 9:10; Job 18:13; Prov. 13:2; 18:21; 27:18; Eccl. 2:25; Isa. 7:22; 11:7; 65:25; Jer. 5:17; Amos 4:9; Zech. 11:16 כז בִּנְיָמִין זְאֵב יִטְרָף, בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he devoureth the prey, and at even he divideth the spoil.'

51179 תָּבוֹא 41 Verb - Qal Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 15:15; 24:41; 27:33; 30:16, 33; 38:16; 41:50; Exod. 1:19; Deut. 21:13; 24:15; 26:1; 31:7; 32:52; Jdg. 17:9; 19:17; 1 Sam. 10:5; 2 Sam. 1:3; 5:6; 13:6; 1 Kings 10:22; 13:22; 1 Chr. 11:5; 2 Chr. 18:24; 20:9; Est. 1:19; 2:14; Job 4:5; 5:26; 6:8; 27:9; 28:20; 37:9; 38:11; Psalm 18:7; 37:15; 49:20; 79:11; 88:3; 101:2; 102:2; 119:170; 143:2; Prov. 2:10; 22:24; 24:25; 27:10; Isa. 7:25; 10:3; 48:5; Jer. 5:12; 6:20; 16:5, 8; 20:6; 23:17; 34:3; 51:60; Ezek. 7:26;

24:16; 38:8f; Dan. 11:6; Obad. 1:13; Jon. 1:8; Mic. 3:11 טו וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ, בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׂיבָה טוֹבָה. 15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

20865 וַיָּשֻׁבוּ 39 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 8:3; 14:7; 21:32; 32:7; 44:13; Exod. 14:28; 34:31; Num. 11:4; 13:25; 14:36; Jos. 2:23; 4:18; 6:14; 7:3; 8:21, 24; 10:21; 22:9; 1 Sam. 1:19; 6:16; 17:53; 25:12; 2 Sam. 17:20; 1 Kings 12:24; 20:5; 2 Kings 2:18; 3:27; 7:8, 15; 9:36; 2 Chr. 11:4; 14:14; 18:32; 19:8; 20:27; Jer. 40:12; 41:14; Ezek. 8:17 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם־־מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

19369 וַיְחִי 38 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 5:3, 6f, 9f, 12f, 15f, 18f, 21, 25f, 28, 30; 9:28; 11:11, 13, 15ff; 47:28; 50:22; 2 Kings 13:21; 14:17; 2 Chr. 25:25; Job 42:16; Isa. 38:9 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

20078 וַיַּעֲבֹר 38 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 8:1; 12:6; 31:21; 32:23f; 41:46; Exod. 34:6; Jos. 4:11; 10:29, 31, 34; Jdg. 11:29, 32; 12:1; 1 Sam. 9:4, 27; 15:12; 16:9f; 26:13, 22; 27:2; 2 Sam. 10:17; 11:27; 15:22; 18:23; 19:32, 40f; 20:14; 1 Kings 6:21; 15:12; 19:19; 22:36; 2 Kings 2:14; 4:8; 8:21; 1 Chr. 19:17; 2 Chr. 15:8; 21:9; 36:22; Ezr. 1:1; Est. 4:17; Job 13:13; Psalm 37:36; Jon. 3:6; Mic. 2:13; Hab. 1:11 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

29986 יְדַבֵּר 38 Verb - Piel Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 44:7; Exod. 4:14; 7:2, 9; 19:19; 20:19; 33:11; Num. 22:8; 23:26; 24:13; Deut. 5:24, 27; 18:19f, 22; Jos. 10:12; 1 Sam. 9:6; Job 34:35; 40:27; Psalm 2:5; 41:7; 49:4; 85:9; 99:7; Prov. 21:28; 23:33; Isa. 28:11; 32:6; Jer. 5:15; 9:7; 23:28; 34:3; 39:12; Dan. 10:19; 11:36; Hos. 12:5 ז וַיֹּאמְרוּ אֵלָיו--לָמָּה יְדַבֵּר אֲדֹנִי, כַּדְּבָרִים הָאֵלֶּה; חָלִילָה, לַעֲבָדֶיךָ, מֵעֲשׂוֹת, כַּדָּבָר הַזֶּה. 7 And they said unto him: 'Wherefore speaketh my lord such words as these? Far be it from thy servants that they should do such a thing.

32028 יָקוּם 38 Verb - Qal Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 21:19; Lev. 27:14, 17; Num. 23:24; 30:5f, 10, 12f; Deut. 13:2; 19:15f; 22:26; 25:6; Jos. 6:26; 1 Kings 3:12; Job 8:15; 11:17; 14:12; 15:29; 19:25; 24:14, 22; 25:3; 31:14; Psalm 24:3; 68:2; 94:16; Prov. 24:22; Isa. 8:10; 28:21; 32:8; 40:8; Jer. 44:28; Amos 7:2, 5; Nah. 1:6 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he

rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

52793 תַעֲשׂוּ 38 Verb - Qal Imperfect - second person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 20:19/23; 30:32, 37; Lev. 16:29; 18:3, 26; 19:4, 15, 35; 22:24; 23:3, 7f, 21, 25, 28, 31, 35f; 26:1, 14; Num. 15:22; 28:18, 25f; 29:1, 7, 12, 35; Deut. 7:5; 31:29; Jdg. 19:24; 1 Sam. 30:23; 2 Kings 17:12; Jer. 7:5; 17:22; 44:4 יט לֹא תַעֲשׂוּן, אִתִּי: אֱלֹהֵי כֶסֶף וֵאלֹהֵי זָהָב, לֹא תַעֲשׂוּ לָכֶם. 19 Ye shall not make with Me--gods of silver, or gods of gold, ye shall not make unto you.

32476 יִשָּׂא 36 Verb - Qal Imperfect - third person masculine singular (Strong 4984, 5375, 5379) lift, carry, take נָשָׂא 5375 Gen. 32:20/21; 40:13, 19; Exod. 20:7; 23:21; Lev. 19:8; 20:17; Num. 6:26; 9:13; 11:12; Deut. 1:31; 5:11; 10:17; 28:49f; 33:3; Jos. 24:19; 2 Sam. 14:14; Job 7:13; Psalm 24:5; Prov. 6:35; Eccl. 5:14; Isa. 2:4; 3:7; 8:4; 10:24; 40:11; 42:2; 57:13; Lam. 3:27; Ezek. 12:12; 18:20; Mic. 2:4; Hab. 1:3; Hag. 2:12; Zech. 6:13; cf. Deut.1:31 כא וַאֲמַרְתֶּם־־גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

30285 יוּכַל 35 אִם־יוּכַל Verb - Qal Imperfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 13:16; 44:22; 48:10; Exod. 10:5; 19:23; Deut. 21:16; 22:19, 29; 24:4; 1 Sam. 3:2; 6:20; 17:9; 1 Kings 3:9; 2 Kings 18:29; 2 Chr. 32:14f; Psalm 78:20; Eccl. 1:8, 15; 6:10; 7:13; 8:17; Isa. 36:14; Jer. 14:9; 19:11; 38:5; 44:22; Ezek. 7:19; 33:12; Dan. 2:10; 10:17; Hos. 5:13; Zeph. 1:18 טז וְשַׂמְתִּי אֶת־זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ־־גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

53743 תִּתֵּן 35 אִם־תִּתֵּן Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to

be put upon נָתַן 5414 Gen. 38:17; Exod. 10:25; 25:21; 26:35; 28:25; Num. 21:2; 27:7; Deut. 15:10; 16:10; 21:8; Jdg. 11:30; 1 Sam. 1:16; 2 Kings 18:14; Neh. 9:27; Psalm 74:19; 85:13; 104:28; 140:9; Prov. 1:20; 2:3; 4:9; 5:9; 6:4; 8:1; 31:3; Eccl. 5:5; 7:21; Lam. 3:65; Ezek. 34:27; Hos. 9:14; Joel 2:17; Jon. 1:14; Mic. 7:20; Zech. 8:12 יז וַיֹּאמֶר, אָנֹכִי אֲשַׁלַּח גְּדִי־עִזִּים מִן־הַצֹּאן; וַתֹּאמֶר, אִם־תִּתֵּן עֵרָבוֹן עַד שָׁלְחֶךָ. 17 And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?'

30294 יוּמָת 34 מוֹת יוּמָת Verb - Hophal Imperfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 26:11; Exod. 19:12; 21:12, 15ff, 29; 22:18; 31:14f; 35:2; Lev. 20:2, 9, 15; 24:16f, 21; 27:29; Num. 1:51; 3:10, 38; 18:7; 35:31; Deut. 13:6; Jos. 1:18; Jdg. 21:5; 1 Sam. 19:6; 2 Kings 11:8; 14:6; 2 Chr. 15:13; 23:7; Prov. 19:16; Ezek. 18:13 יא וַיְצַו אֲבִימֶלֶךְ, אֶת־כָּל־הָעָם לֵאמֹר: הַנֹּגֵעַ בָּאִישׁ הַזֶּה, וּבְאִשְׁתּוֹ־־מוֹת יוּמָת. 11 And Abimelech charged all the people, saying: 'He that toucheth this man or his wife shall surely be put to death.'

270 אֲדַבֵּר 34 Verb - Piel Imperfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 23:22; Num. 22:20, 35, 38; 24:13; 1 Sam. 19:3; 1 Kings 2:18; 21:6; 22:14; 2 Chr. 18:13; Job 13:3, 22; 21:3; 33:31; 37:20; 42:4; Psalm 77:5; 116:10; 120:7; Prov. 8:6; Isa. 38:15; Jer. 4:12; 12:1; 18:7, 9; 19:2; 20:8f; Ezek. 3:10, 22; 12:25, 28 כב כִּי אִם־שָׁמוֹעַ תִּשְׁמַע, בְּקֹלוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר־־וְאָיַבְתִּי, אֶת־אֹיְבֶיךָ, וְצַרְתִּי, אֶת־צֹרְרֶיךָ. 22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

21034 וַיִּשְׁמְעוּ 34 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 3:8; 34:24; 37:27; 45:2; Exod. 4:31; Deut. 34:9; Jos. 7:9; 9:16; 22:11f; Jdg. 9:46; 20:3; 1 Sam. 4:6; 7:7; 13:3; 17:31; 22:1; 31:11; 2 Sam. 5:17; 1 Kings 3:28; 12:24; 2 Kings 25:23; 1 Chr. 10:11; 14:8; 29:23; 2 Chr. 11:4; Ezr. 4:1; Job 2:11; Isa. 43:9; Jer. 6:10; 23:22; 26:7, 10; 34:10; 37:5; 40:7; Ezek. 19:4 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן־־לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

30782 יִטְמָא 34 Verb - Qal Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 5:3; 11:24, 26f, 31ff, 39; 13:14, 46; 14:36, 46; 15:4, 9f, 19f, 23f, 27; 22:5; Num. 19:14, 16, 20ff; Hag. 2:13 ג אוֹ כִי יִגַּע, בְּטֻמְאַת אָדָם, לְכֹל טֻמְאָתוֹ, אֲשֶׁר יִטְמָא בָּהּ; וְנֶעְלַם מִמֶּנּוּ, וְהוּא יָדַע וְאָשֵׁם. 3 or if he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and it be hid from him; and, when he knoweth of it, be guilty;

27241 וַתֵּלֶךְ 33 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 7:18; 21:14, 16, 19; 25:22; 38:11, 19; Exod. 2:8; Num. 22:23; Jdg. 4:9, 24; 11:38; 19:2; Ruth 2:3; 1 Sam. 1:18; 25:42; 2 Sam. 13:8, 19; 1 Kings 10:13; 14:4, 9, 17; 16:2; 17:11, 15; 18:18; 2 Kings 4:5, 25; 8:2; 2 Chr. 9:12; 21:13; Jer. 3:8; Hos. 2:15 יח וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד, עַל-הָאָרֶץ; וַתֵּלֶךְ הַתֵּבָה, עַל-פְּנֵי הַמָּיִם. 18 And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters.

19133 וִיהִי 32 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:6; 9:26f; Exod. 9:22; 10:21; 18:19; Deut. 33:6; Ruth 3:4; 4:12; 1 Sam. 10:5; 20:13; 28:22; 2 Sam. 5:24; 18:22f; 1 Kings 13:33; 14:5; 21:2; 2 Kings 2:9; 1 Chr. 14:15; 22:16; 2 Chr. 18:12; 19:11; Psalm 9:10; 81:16; 90:17; 104:20; Jer. 13:10; Hos. 14:7; Amos 5:14; Mic. 1:2; Mal. 3:10 ו וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם, וִיהִי מַבְדִּיל, בֵּין מַיִם לָמָיִם. 6 And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.'

21116 וַיִּשְׁתַּחוּ 32 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה

7812 Gen. 18:2; 19:1; 23:7, 12; 24:26, 52; 33:3; 43:28; 47:31; 48:12; Exod. 18:7; Num. 22:31; Deut. 17:3; 1 Sam. 1:28; 15:31; 20:41; 2 Sam. 9:8; 14:22, 33; 18:21, 28; 24:20; 1 Kings 1:23, 47, 53; 2:19; 9:9; 16:31; 2 Kings 21:3, 21; 1 Chr. 21:21; 2 Chr. 33:3 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

27489 וַתִּקַּח 32 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 3:6; 16:3; 21:21; 24:65; 27:15; 30:9; 38:28; Exod. 2:3, 9; 4:25; 15:20; Jos. 2:4; Jdg. 4:21; 16:12; 17:4; Ruth 4:16; 1 Sam. 19:13; 25:18; 28:24; 2 Sam. 12:10; 13:8ff, 19; 17:19; 21:10; 1 Kings 3:20; 2 Kings 11:2; 2 Chr. 22:11; Job 4:12; Ezek. 19:5; 33:6 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

27516 וַתִּקְרָא 32 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 4:25; 16:13; 19:37f; 27:42; 29:32f; 30:8, 11, 13, 18, 20f, 24; 35:18; 38:4f; 39:14; Exod. 2:8, 10; Jdg. 4:6; 13:24; 16:18f; 1 Sam. 1:20; 4:21; 2 Sam. 20:16; 2 Kings 4:22; 11:14; 1 Chr. 7:16; Est. 4:5 כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר-- תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

31074 יֵלְכוּ 32 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk

הָלַךְ 1980 Exod. 5:7; 18:20; 32:1, 23; Deut. 28:41; Jdg. 5:6; 7:7; 2 Sam. 17:17; 1 Kings 8:36; 22:50; 2 Kings 2:16; 2 Chr. 6:27; Neh. 9:12, 19; Psalm 81:13; 84:8; Isa. 28:13; 40:31; Jer. 3:17f; 12:2; 37:9; Ezek. 1:19; 10:16; Hos. 5:6; 11:10; 14:7, 10; Joel 4:18; Amos 2:7; 9:4; Mic. 4:5 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ-- פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאו (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

31706 יֵעָשֶׂה 32 לֹא־יֵעָשֶׂה Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 29:26; 34:7; Exod. 12:16; 21:31; 31:15; Lev. 2:8; 7:24; 11:32; 13:51; 24:19; Num. 4:26; 6:4; 15:11; 28:15, 24; Deut. 25:9; Jdg. 11:37; 1 Sam. 11:7; 17:27; 2 Sam. 13:12; 2 Kings 12:14; Ezr. 10:3; Est. 6:9, 11; Isa. 3:11; Jer. 3:16; 5:13; Ezek. 12:11; 15:5; 44:14; Obad. 1:15 כו וַיֹּאמֶר לָבָן, לֹא־יֵעָשֶׂה כֵן בִּמְקוֹמֵנוּ--לָתֵת הַצְּעִירָה, לִפְנֵי הַבְּכִירָה. 26 And Laban said: 'It is not so done in our place, to give the younger before the first-born.

18939 וַיַּגֵּד 31 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 9:22; 14:13; 29:12; 37:5; 47:1; 48:2; Exod. 4:28; 19:9; Num. 11:27; Deut. 4:13; Jdg. 14:2; 1 Sam. 4:14; 19:2; 22:21; 2 Sam. 11:18, 22; 17:18; 18:10, 25; 1 Kings 19:1; 2 Kings 5:4; 9:18, 20; 22:10; 2 Chr. 34:18; Est. 2:22; 4:9; Job 36:9; Psalm 52:2; Jer. 36:13; 38:27 כב וַיַּרְא, חָם אֲבִי כְנַעַן, אֵת, עֶרְוַת אָבִיו; וַיַּגֵּד לִשְׁנֵי־אֶחָיו, בַּחוּץ. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

19031 וַיְדַבְּרוּ 31 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 34:20; 43:19; 45:27; Num. 22:7; 36:1; Jos. 17:14; 21:2; 22:15, 21; Jdg. 9:3; 21:13; 1 Sam. 11:4; 18:23; 25:9, 40; 1 Kings 12:3, 10; 13:25; 2 Kings 5:13; 22:14; 25:6; 2 Chr. 10:3, 7, 10; 32:19; 34:22; Job 19:18; Psalm 78:19; Jer. 29:23; Dan. 2:4 כ וַיָּבֹא חֲמוֹר וּשְׁכֶם בְּנוֹ, אֶל־שַׁעַר עִירָם; וַיְדַבְּרוּ אֶל־אַנְשֵׁי עִירָם, לֵאמֹר. 20 And Hamor and Shechem his son came unto the gate of their city, and spoke with the men of their city, saying:

29837 יֵבֹשׁוּ 31 Verb - Qal Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 6:10/11; 25:3; 31:18; 35:4, 26; 37:19; 40:15; 69:7; 70:3; 71:13; 83:18; 97:7; 119:78; 127:5; 129:5; Isa. 1:29; 41:11; 42:17; 44:9, 11; 49:23; 66:5; Jer. 8:12; 17:13, 18; Joel 2:26f; Zech. 13:4 יא יֵבֹשׁוּ, וְיִבָּהֲלוּ מְאֹד--כָּל-אֹיְבָי; יָשֻׁבוּ, יֵבֹשׁוּ רָגַע. 11 All mine enemies shall be ashamed and sore affrighted; they shall turn back, they shall be ashamed suddenly. {P}

51081 תֹּאמַר 31 Verb - Qal Imperfect - third person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 21:12; Lev. 17:8; 20:2; Num. 11:18; 22:17; Deut. 9:4; 28:67; Jdg. 9:38; 16:15; 1 Sam. 20:4; 2 Kings 10:5; 2 Chr. 10:10; Est. 2:13; Prov. 3:28; 20:22; 24:29; Eccl. 5:5; 7:10; 12:1; Isa. 30:22; 48:5, 7; Jer. 1:7; 21:8; 29:24; 36:29; 45:4; 51:35; Ezek. 28:9 יב וַיֹּאמֶר אֱלֹהִים אֶל-אַבְרָהָם, אַל-יֵרַע בְּעֵינֶיךָ עַל-הַנַּעַר וְעַל-אֲמָתֶךָ--כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי בְיִצְחָק, יִקָּרֵא לְךָ זָרַע. 12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

52794 תַּעֲשׂוּ 31 אַל-תַּעֲשׂוּ Verb - Qal Imperfect - second person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 19:8; 41:55; Exod. 25:9, 19; Lev. 9:6; 18:4; Num. 9:3; 15:12, 14; 28:20, 23f, 31; 29:39; 32:24; Jos. 8:8; Jdg. 7:17; 18:14; 19:23; 21:11; 2 Chr. 23:4; Isa. 10:3; Jer. 5:10, 31; 22:4; Ezek. 24:24; Hos. 9:5; Zech. 8:16; Mal. 2:13 ח הִנֵּה-נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא-יָדְעוּ אִישׁ--אוֹצִיאָה-נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל-תַּעֲשׂוּ דָבָר, כִּי-עַל-כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

481 אוּכַל- 30 Verb - Qal Imperfect - first person common singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 19:19, 22; 31:35; Num. 11:14; 22:6, 11, 18, 37f; 24:13; Deut. 1:9; 7:17; 31:2; Jdg. 11:35; Ruth 4:6; 1 Sam. 17:9, 39; 1 Kings 13:16; 20:9; Neh. 6:3; Est. 8:6; Psalm 139:6; Isa. 1:13; 29:11; Jer. 18:6; 36:5;

Lam. 1:14; Ezek. 47:5 יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה־־פֶּן־תִּדְבָּקַנִי הָרָעָה, וָמַתִּי. 19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

20800 וַיָּשִׂימוּ 30 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 9:23; 43:32; Exod. 1:11; 17:12; 39:19; Lev. 9:20; 10:1; Num. 16:18; Jos. 8:13; 10:24; Jdg. 8:33; 9:25, 49; 11:11; 18:21, 31; 2 Sam. 12:20; 1 Kings 20:12; 2 Kings 9:13; 10:7; 20:7; 1 Chr. 10:10; 2 Chr. 23:15; Ezr. 10:44; Psalms 109:5; Prov. 30:26; Jer. 32:34; Ezek. 20:28; Zech. 3:5; 7:14 יא וַיָּשִׂימוּ עָלָיו שָׂרֵי מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה־־אֶת־פִּתֹם, וְאֶת־רַעַמְסֵס. 11therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

27533 וַתֵּרֶא 30 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 3:6; 16:4f; 21:9, 19; 24:64; 30:1, 9; Exod. 2:2, 5; Num. 22:23, 25, 27; Jdg. 16:18; Ruth 1:18; 2:18; 1 Sam. 25:23; 28:12, 21; 2 Sam. 6:16; 1 Kings 10:4; 2 Kings 11:14; 1 Chr. 15:29; 2 Chr. 9:3; 23:13; Neh. 9:9; Jer. 3:7; Ezek. 19:5; 23:11, 14; Mic. 7:10; (Mic. 7:10 וְתֵרֶא); ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

32044 יִקַּח 30 יִקַּח־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 21:10; 33:7; Lev. 14:6, 10, 42; 15:14; 16:5; 20:14, 17, 21; 21:14; Num. 5:17; Deut. 10:17; 22:13; 23:1; 24:1, 5; 1 Sam. 2:14f; 2 Sam. 24:22; Psalm 49:18; 109:8; Prov. 10:8; 21:11; 22:27; Isa. 28:19; 57:13; Ezek. 46:18; Hos. 4:11; Mic. 1:11 י אִם־אַחֶרֶת, יִקַּח־לוֹ--שְׁאֵרָהּ כְּסוּתָהּ וְעֹנָתָהּ, לֹא יִגְרָע. 10 If he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish.

18910 וַיְבָרֶךְ 29 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 1:22, 28; 2:3; 5:2; 9:1; 25:11; 28:1; 30:30; 32:1, 30; 35:9; 39:5; 47:7, 10; 48:3, 15; 49:28; Exod. 39:43; Jos. 24:10; 2 Sam. 6:11, 18; 14:22; 1 Kings 8:14, 55; 1 Chr. 13:14; 16:2; 29:10; 2 Chr. 6:3; Neh. 8:6 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

26877 וַתָּבֹא 29 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 8:11; 19:33; Jdg. 9:57; 13:6; 19:14, 26; Ruth 3:7; 1 Sam. 25:36; 2 Sam. 8:5; 13:10; 1 Kings 1:15, 28; 2:19; 10:1f; 14:4, 17; 21:5; 2 Kings 4:7, 27, 37; 11:13; 24:10; 25:2; Job 37:8; Psalm 109:18; Isa. 47:11; Jer. 52:5; Ezek. 2:2; 3:24; 8:3; 11:1 יא וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב, וְהִנֵּה עֲלֵה־זַיִת טָרָף בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ. 11 And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth.

30594 יְחִיֶה 29 Verb - Qal Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 17:18; 31:32; Exod. 19:13; Num. 24:23; Deut. 8:3; 2 Sam. 1:10; 2 Kings 10:19; Neh. 2:3; Psalm 89:49; Prov. 15:27; Eccl. 6:3; 11:8; Jer. 21:9; 38:2; Ezek. 3:21; 18:9, 13, 17, 19, 21f, 28; 33:13, 15f, 19;

47:9; Hab. 2:4 יח וַיֹּאמֶר אַבְרָהָם, אֶל־הָאֱלֹהִים: לוּ יִשְׁמָעֵאל, יִחְיֶה לְפָנֶיךָ. 18 And Abraham said unto God: 'Oh that Ishmael might live before Thee!'

32121 יִקְרָא 29 מַה־יִּקְרָא־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 2:19; 46:33; 49:1; Lev. 13:45; Deut. 24:15; Jos. 21:9; 22:1; 1 Sam. 3:9; 1 Kings 8:43; 2 Chr. 6:33; Job 27:10; Psalm 50:4; 147:4; Prov. 12:23; 18:6; 20:6; 21:13; 27:16; Isa. 34:14; 40:26; 41:25; 44:5, 7; 65:15; Jer. 33:16; 36:18; Joel 3:5; Mic. 6:9; Zech. 13:9 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

20149 וַיַּעַמְדוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 43:15; Exod. 9:10; 20:18; Lev. 9:5; Num. 16:18; Jos. 3:16f; Jdg. 7:21; 9:44; 1 Sam. 30:10; 2 Sam. 2:25, 28; 15:17; 2 Kings 2:7; 3:21; 11:11; 18:17; 1 Chr. 6:17; 2 Chr. 20:23; 26:18; 29:26; 30:16; 35:10; Neh. 9:2; Ezek. 9:2; 37:10; Dan. 1:19; 2:2 טו וַיִּקְחוּ הָאֲנָשִׁים אֶת־הַמִּנְחָה הַזֹּאת, וּמִשְׁנֶה־כֶּסֶף לָקְחוּ בְיָדָם וְאֶת־בִּנְיָמִן; וַיָּקֻמוּ וַיֵּרְדוּ מִצְרַיִם, וַיַּעַמְדוּ לִפְנֵי יוֹסֵף. 15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

20251 וַיִּפְּלוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon;

1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 4:5; 14:10; 44:14; 50:18; Lev. 9:24; Num. 16:22; 17:10; 20:6; Jos. 8:24; 11:7; 17:5; Jdg. 9:40; 13:20; 20:44; 1 Sam. 14:13; 17:52; 31:1; 2 Sam. 2:16; 21:9, 22; 22:39; 1 Kings 18:39; 1 Chr. 5:10; 10:1; 20:8; 2 Chr. 13:17; Neh. 6:16; Ezek. 39:23 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

20548 וַיִּקְרְאוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 19:5; 24:58; 25:25; 41:43; Exod. 16:31; Num. 32:38; Jos. 19:47; 22:34; Jdg. 2:5; 7:20; 16:25; 18:23, 29; 21:13; 1 Sam. 6:2; 2 Sam. 9:2; 1 Kings 12:3, 20; 18:26, 28; 2 Kings 7:10; 18:18; 2 Chr. 10:3; 32:18; Neh. 8:8; 9:3; Jon. 1:14; 3:5 ה וַיִּקְרְאוּ אֶל־לוֹט וַיֹּאמְרוּ לוֹ, אַיֵּה הָאֲנָשִׁים אֲשֶׁר־בָּאוּ אֵלֶיךָ הַלָּיְלָה; הוֹצִיאֵם אֵלֵינוּ, וְנֵדְעָה אֹתָם. 5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

21211 וַיִּתֶּן־ 28 וַיִּתֶּן־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 14:20; 24:35f; 29:28, 33; 30:6; 31:9; 38:18, 28; 41:45, 48; 43:24; Deut. 26:9; Jos. 15:17, 19; Jdg. 1:13, 15; 1 Sam. 18:27; 21:7; 27:6; 1 Kings 11:18f; 2 Kings 8:6; 23:33; 2 Chr. 17:2; Ezr. 7:6; Neh. 2:8; Jer. 40:5 כ וּבָרוּךְ אֵל עֶלְיוֹן, אֲשֶׁר־מִגֵּן צָרֶיךָ בְּיָדֶךָ; וַיִּתֶּן־לוֹ מַעֲשֵׂר, מִכֹּל. 20 and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he gave him a tenth of all.

27012 וַתַּהַר 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Gen. 4:1, 17; 16:4; 21:2; 25:21; 29:32ff; 30:5, 7, 17, 19, 23; 38:3f, 18; Exod. 2:2; 1 Sam. 1:20; 2:21; 2 Sam. 11:5; 2 Kings 4:17; 1 Chr. 4:17; 7:23; Isa. 8:3; Hos. 1:3, 6, 8 א וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

32600 יֵשֵׁב 28 Verb - Qal Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lev. 13:46; 15:4, 6; Num. 35:28; Deut. 23:17; 1 Sam. 5:7; 27:5; 1 Kings 1:13, 17, 20, 24, 27, 30; 8:27; 2 Chr. 6:18; Psalm 9:8; 10:8; 61:8; 101:7; 125:1; Isa. 30:19; 65:22; Jer. 30:18; 49:18, 33; 50:40; 51:43; Lam. 3:28 מו כָּל־יְמֵי אֲשֶׁר הַנֶּגַע בּוֹ, יִטְמָא־־טָמֵא הוּא: בָּדָד יֵשֵׁב, מִחוּץ לַמַּחֲנֶה מוֹשָׁבוֹ. {ס} 46 All the days wherein the plague is in him he shall be unclean; he is unclean; he shall dwell alone; without the camp shall his dwelling be. {S}

1896 אֶקְרָא 27 Verb - Qal Imperfect - first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 32:3; 1 Sam. 12:17; 2 Sam. 22:4, 7; 1 Kings 18:24; Psalm 3:5; 18:4, 7; 22:3; 27:7; 28:1; 30:9; 55:17; 56:10; 57:3; 61:3; 86:3; 102:3; 116:2, 4, 13, 17; Prov. 8:4; Isa. 40:6; Jer. 20:8; Joel 1:19 ג כִּי שֵׁם יְהוָה, אֶקְרָא: {ס} הָבוּ גֹדֶל, לֵאלֹהֵינוּ. {ר} 3 For I will proclaim the name of the LORD; ascribe ye greatness unto our God.

20455 וַיִּקָּבֵר 27 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Deut. 10:6; Jdg. 8:32; 10:2, 5; 12:7, 10, 12, 15; 2 Sam. 17:23; 1 Kings 2:10, 34; 11:43; 14:31; 15:24; 16:6, 28; 22:51; 2 Kings 8:24; 13:13; 14:16, 20; 15:38; 16:20; 21:18; 2 Chr. 12:16; 21:1; 35:24 ו וּבְנֵי יִשְׂרָאֵל, נָסְעוּ מִבְּאֵרֹת בְּנֵי־יַעֲקָן־־מוֹסֵרָה; שָׁם מֵת אַהֲרֹן וַיִּקָּבֵר שָׁם, וַיְכַהֵן אֶלְעָזָר בְּנוֹ תַּחְתָּיו. 6 And the children of Israel journeyed from Beeroth-benejaakan to Moserah; there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

29588 יֹאכְלוּ 27 לֹא־יֹאכְלוּ Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 32:33; 43:16, 25; Exod. 12:7; Lev. 6:9; 22:11; 1 Sam. 9:13; 1 Kings 14:11; 16:4; 21:23f; 2 Kings 9:10, 36; Ezr. 2:63; Neh. 7:65; Psalm 22:27; Jer. 5:17; Ezek. 4:13; 5:10; 18:2; 25:4; 42:13; 44:31 לג עַל־כֵּן לֹא־יֹאכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־גִּיד הַנָּשֶׁה, אֲשֶׁר עַל־כַּף הַיָּרֵךְ, עַד, הַיּוֹם הַזֶּה: כִּי נָגַע בְּכַף־יֶרֶךְ יַעֲקֹב, בְּגִיד הַנָּשֶׁה. 33 Therefore the children of

Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein.

29714 יִבְחַר 27 יִבְחַר־בּוֹ Verb - Qal Imperfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Num. 16:5, 7; Deut. 12:5, 11, 14, 18, 21, 26; 14:23ff; 15:20; 16:2, 6f, 11, 15; 17:8, 10, 15; 18:6; 23:17; 26:2; Jdg. 5:8; 2 Sam. 15:15; Psalm 47:5; Isa. 41:24 ה וַיְדַבֵּר אֶל־קֹרַח וְאֶל־כָּל־עֲדָתוֹ, לֵאמֹר, בֹּקֶר וְיֹדַע יְהוָה אֶת־אֲשֶׁר־לוֹ וְאֶת־הַקָּדוֹשׁ, וְהִקְרִיב אֵלָיו; וְאֵת אֲשֶׁר יִבְחַר־בּוֹ, יַקְרִיב אֵלָיו. 5 And he spoke unto Korah and unto all his company, saying: 'In the morning the LORD will show who are His, and who is holy, and will cause him to come near unto Him; even him whom He may choose will He cause to come near unto Him.

31619 יַעֲמֹד 27 Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Exod. 21:21; Num. 27:21; Jos. 10:8; 18:5; 2 Kings 6:31; Job 4:16; 8:15; Psalm 76:8; 109:6, 31; 130:3; 147:17; Prov. 12:7; 27:4; Eccl. 4:15; Isa. 66:22; Jer. 15:1; 49:19; 50:44; Dan. 8:23, 25; 11:6, 8, 25; 12:1; Hos. 13:13; Amos 2:15 כא אַךְ אִם־יוֹם אוֹ יוֹמַיִם, יַעֲמֹד--לֹא יֻקַּם, כִּי כַסְפּוֹ הוּא. {ס} 21 Notwithstanding if he continue a day or two, he shall not be punished; for he is his money. {S}

32705 יָשִׁיב 27 Verb - Hiphil Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 50:15; Exod. 21:34; Lev. 25:51f; Deut. 17:16; 32:43; 1 Sam. 26:23; 2 Sam. 15:8; 22:21; 1 Kings 2:17; 1 Chr. 7:1; Job 9:13; 39:12; Psalm 18:21; 54:7; 73:10; Prov. 12:14; 15:1; 25:13; Isa. 44:19; Ezek. 18:7f, 12; 33:15; Dan. 11:18; Hos. 12:3, 15 טו וַיִּרְאוּ אֲחֵי־יוֹסֵף, כִּי־מֵת אֲבִיהֶם, וַיֹּאמְרוּ, לוּ יִשְׂטְמֵנוּ יוֹסֵף; וְהָשֵׁב יָשִׁיב, לָנוּ, אֵת כָּל־הָרָעָה, אֲשֶׁר גָּמַלְנוּ אֹתוֹ. 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

20512 וַיָּקֻמוּ 26 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 18:16; 22:19; 37:35; 43:15; Exod. 32:6; Num. 16:2; Jos. 18:8; Jdg. 20:5, 18; 1 Sam. 17:52; 28:25; 2 Sam. 2:15; 12:17; 13:29; 1 Kings 1:49; 11:18; 2 Kings 3:24; 12:21; 25:26; 2 Chr. 20:19; 28:12, 15; 29:12; 30:14, 27; Jer. 26:17 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל־פְּנֵי סְדֹם; וְאַבְרָהָם־־הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

2191 אָשִׁיב 25 Verb - Hiphil Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 24:5; Deut. 32:41; 2 Sam. 24:13; 1 Kings 2:20; 20:34; 1 Chr. 21:12; Psalm 68:23; 69:5; 81:15; 116:12; Prov. 24:29; Jer. 32:44; 33:11, 26; 49:6, 39; Lam. 3:21; Ezek. 34:16; 39:25; Hos. 4:9; Joel 4:1, 4; Hab. 2:1; Zech. 9:12 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

18729 וַיֹּאכְלוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 24:54; 26:30; 31:46, 54; Exod. 24:11; Jos. 5:11f; Jdg. 9:27; 19:4, 6, 8, 21; 2 Kings 4:44; 6:23; 7:8; 1 Chr. 29:22; 2 Chr. 30:22; Ezr. 6:21; Neh. 9:25; Job 42:11; Psalm 78:29; 106:28; Isa. 9:11; Jer. 8:16; 41:1 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ־־וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

19912 וַיָּנֻסוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Gen. 14:10; Jos. 7:4; 8:15; 10:16; Jdg. 9:51; 20:45, 47; 1 Sam. 4:10; 17:24, 51; 19:8; 30:17; 31:1, 7; 2 Sam. 10:13f; 13:29; 1 Kings 20:20, 30; 2 Kings 3:24; 7:7; 14:12; 1 Chr. 10:7; 2 Chr. 14:11; 25:22 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. 10 Now the vale ofSiddim was full of slime pits; and the kings ofSodom and Gomorrah fled, and they fellthere, and they that remained fled to the mountain.

20851 וַיָּשֶׁב 25 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 14:16; 20:14; 40:21; Exod. 4:7; 15:19; 19:8; Jdg. 9:56; 17:3f; 1 Sam. 14:27; 25:21; 2 Sam. 15:29; 22:25; 1 Kings 2:30; 2 Kings 13:25; 17:3; 20:11; 22:9; 1 Chr. 21:27; 2 Chr. 34:16; Job 33:26; Psalm 18:25; 94:23; Prov. 20:26; Ezek. 44:1 טז וַיָּשֶׁב, אֵת כָּל־הָרְכֻשׁ; וְגַם אֶת־לוֹט אָחִיו וּרְכֻשׁוֹ הֵשִׁיב, וְגַם אֶת־הַנָּשִׁים וְאֶת־הָעָם. 16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.

20988 וַיִּשְׁלְחוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 19:10; Jos. 10:6; 22:13; Jdg. 3:15; 18:2; 20:12; 21:10, 13; 1 Sam. 5:8, 11; 6:21; 2 Sam. 10:6; 19:15; 1 Kings 12:3, 20; 21:14; 2 Kings 2:17; 10:7; 14:19; 1 Chr. 19:16; 2 Chr. 10:3; 25:27; Neh. 6:4; Jer. 36:14; 39:14 י וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.

31213 יִמָּצֵא 25 Verb - Niphal Imperfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 44:9f; Exod. 9:19; 12:19; 22:1, 6f; Deut. 17:2; 18:10; 21:1, 17; 22:22; 24:7; Jos. 17:16; 1 Sam. 13:19; 2 Kings 12:6; 1 Chr. 28:9; 2 Chr. 15:2; Isa. 30:14; 51:3; 65:8; Jer. 2:26; Dan. 11:19; Zeph. 3:13; Zech. 10:10 ט אֲשֶׁר יִמָּצֵא אִתּוֹ מֵעֲבָדֶיךָ, וָמֵת; וְגַם־אֲנַחְנוּ, נִהְיֶה לַאדֹנִי לַעֲבָדִים. 9 With whomsoever of thy servants it be found, let him die, and we also will be my lord's bondmen.'

31604 יַעֲלוּ 25 Verb - Hiphil Imperfect - third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 7:29; 19:13; 24:2; Lev. 2:12; Jos. 7:3; Jdg. 6:5; 1 Kings 6:8; 2 Kings 23:9; Neh. 10:39; Job 6:18;

Psalm 51:21; 104:8; 107:26; Isa. 40:31; 60:7; Jer. 14:12; Ezek. 38:10; 40:22, 49; Joel 2:7, 9; 4:9; Amos 9:2; Zech. 14:18f כט וּבְכָה וּבְעַמְּךָ, וּבְכָל־עֲבָדֶיךָ־־יַעֲלוּ, הַצְפַרְדְּעִים. 29 And the frogs shall come up both upon thee, and upon thy people, and upon all thy servants.'

32185 יִרְאוּ 25 כִּי־יִרְאוּ Verb - Qal Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 12:12; Exod. 16:32; Num. 14:23; 32:11; Neh. 4:5; Job 21:20; 22:19; Psalm 22:18; 40:4; 49:20; 107:42; 115:5; 135:16; Prov. 23:33; 29:16; Isa. 35:2; 41:20; 44:9; 49:7; 52:8; Jer. 5:21; Ezek. 12:3; Joel 3:1; Mic. 7:16; Zech. 10:7 יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

32779 יְשַׁלֵּם 25 Verb - Piel Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Exod. 21:34, 36f; 22:2ff, 8, 10ff; Lev. 5:16; Ruth 2:12; 2 Sam. 3:39; 12:6; Job 21:19; Psalm 37:21; Prov. 6:31; Isa. 59:18; Jer. 51:56; Ezek. 33:15 לד בַּעַל הַבּוֹר יְשַׁלֵּם, כֶּסֶף יָשִׁיב לִבְעָלָיו; וְהַמֵּת, יִהְיֶה־לּוֹ. {ס} 34 the owner of the pit shall make it good; he shall give money unto the owner of them, and the dead beast shall be his. {S}

32797 יִשְׁמַע 25 Verb - Qal Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 6:30; 7:4; 11:9; 19:9; Deut. 18:19; 21:18; Jos. 1:18; 1 Sam. 26:19; 30:24; 2 Sam. 14:16; 2 Kings 19:4; Job 27:9; 35:13; Psalm 4:4; 18:7; 55:20; 58:6; 66:18; 116:1; 145:19; Prov. 1:5; 29:24; Isa. 37:4; Jer. 11:3; Dan. 3:10 ל וַיֹּאמֶר מֹשֶׁה, לִפְנֵי יְהוָה: הֵן אֲנִי, עֲרַל שְׂפָתַיִם, וְאֵיךְ, יִשְׁמַע אֵלַי

פַּרְעֹה. {פ} 30 And Moses said before the LORD: 'Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?' {P}

1270 אֵלֵךְ 24 Verb - Qal Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:58; Exod. 3:11; Lev. 26:41; Num. 10:30; Deut. 2:27; 29:18; Jdg. 4:8f; Ruth 1:16; 1 Sam. 16:2; 1 Kings 18:12; 2 Kings 6:3; Job 10:21; Psalm 23:4; 26:11; 39:14; 42:10; 138:7; 139:7; 143:8; Isa. 45:2; Jer. 2:25; Hosea 5:15 נה וַיֹּאמֶר אָחִיהָ וְאִמָּהּ, תֵּשֵׁב הַנַּעֲרָ אִתָּנוּ יָמִים אוֹ עָשׂוֹר; אַחַר, תֵּלֵךְ. 55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'

18937 וַיֻּגַּד 24 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 22:20; 27:42; 31:22; 38:13, 24; Exod. 14:5; Jos. 10:17; Jdg. 9:25, 47; 1 Sam. 15:12; 19:19; 23:7; 27:4; 2 Sam. 6:12; 10:17; 19:2; 21:11; 1 Kings 1:51; 2:29, 41; 2 Kings 6:13; 8:7; 1 Chr. 19:17; Isa. 7:2; כ וַיְהִי, אַחֲרֵי הַדְּבָרִים הָאֵלֶּה, וַיֻּגַּד לְאַבְרָהָם, לֵאמֹר: הִנֵּה יָלְדָה מִלְכָּה גַם־הִוא, בָּנִים--לְנָחוֹר אָחִיךָ. 20 And it came to pass after these things, that it was told Abraham, saying: 'Behold, Milcah, she also hath borne children unto thy brother Nahor:

21232 וַיִּתְּנֵם 24 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 5:18/22; 10:4; Jos. 9:27; 11:8; Jdg. 2:14; 6:1; 11:32; 12:3; 13:1; 2 Sam. 20:3; 21:9; 1 Kings 10:17; 15:18; 2 Kings 13:3; 17:20; 18:16; 1 Chr. 12:19; 2 Chr. 9:16; 13:16; 29:8; 30:7; 36:7; Ezr. 1:7; Psalm 106:41 יח אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהַלְכֶם בָּהָר, מִתּוֹךְ הָאֵשׁ הֶעָנָן וְהָעֲרָפֶל--קוֹל גָּדוֹל, וְלֹא יָסָף; וַיִּכְתְּבֵם, עַל־שְׁנֵי לֻחֹת אֲבָנִים, וַיִּתְּנֵם, אֵלָי. 18 These words the LORD spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice, and it went on no more. And He wrote them upon two tables of stone, and gave them unto me.

32802 יִשְׁמְעוּ 24 Verb - Qal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 11:7; Exod. 4:1, 8; Num. 27:20; Deut. 13:12; 17:13; 19:20; 21:21; 31:12f; 1 Sam. 2:25; 13:3; Job 36:11f; Psalm 34:3; Jer. 7:27; 26:3; 33:9; 36:3; 38:25; Ezek. 2:5, 7; 3:6, 11 ז הָבָה, נֵרְדָה, וְנָבְלָה שָׁם, שְׂפָתָם--אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׂפַת רֵעֵהוּ. 7 Come, let us go down, and there confound their language, that they may not understand one another's speech.'

44041 נַעֲשֶׂה 24 Verb - Qal Imperfect - first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 1:26; Exod. 19:8; 24:3, 7; Num. 32:31; Jos. 1:16; 9:20; 22:26; Jdg. 11:10; 20:9; 2 Kings 4:10; 6:15; 10:5; Neh. 5:12, 18; Psalm 60:14; 108:14; Cant. 1:11; Isa. 26:18; Jer. 18:12; 42:3, 5; 44:17, 25 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

51178 תָּבוֹא 24 Verb - Qal Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 24:41; 30:33; 38:16; Deut. 24:15; 26:1; 32:52; 2 Sam. 5:6; 1 Kings 13:22; 1 Chr. 11:5; Est. 1:19; 2:14; Job 27:9; 38:11; Psalm 102:2; Prov. 2:10; 22:24; Isa. 7:25; Jer. 5:12; 6:20; 16:8; 23:17; Ezek. 24:16; 38:9; Mic. 3:11 מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי; וְאִם־לֹא יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי. 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

53592 תִּשְׁמַע 24 Verb - Qal Imperfect - second person masculine singular | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 41:15; Exod. 15:26; 23:22; Deut. 13:4, 9, 13, 19; 15:5; 28:1f, 13, 15, 49; 30:10; 1 Sam. 24:10; 2 Sam. 15:35; 1 Kings 8:30, 32, 34, 36, 39, 43; 11:38; 20:8; 2 Chr. 6:21, 23, 25, 27, 30, 33; Neh. 9:28; Psalm 5:4; 81:9; Eccl. 7:21; Isa. 34:1; Jer. 5:15; 38:15; Ezek. 3:6 טו וַיֹּאמֶר פַּרְעֹה, אֶל־יוֹסֵף, חֲלוֹם חָלַמְתִּי, וּפֹתֵר אֵין אֹתוֹ; וַאֲנִי, שָׁמַעְתִּי עָלֶיךָ לֵאמֹר, תִּשְׁמַע חֲלוֹם, לִפְתֹּר אֹתוֹ. 15 And Pharaoh said unto Joseph: 'I have dreamed a dream, and there is none that can interpret it; and I have heard say of thee, that when thou hearest a dream thou canst interpret it.'

51473 תְּהִי־ 23 תְּהִי נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 26:28; 37:27; Jdg. 15:2; 1 Sam. 18:17; 2 Sam. 24:17; 1 Chr. 21:17; Neh. 1:6, 11; Job 6:29; Psalm 69:26; 80:18; 109:19; 119:173; Prov. 3:7f; 22:26; 23:20; 24:28; Eccl. 7:16f; Jer. 50:26; Ezek. 2:8; Nah. 3:11 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

2113 אֶשָּׂא 23 Verb - Qal Imperfect - first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Deut. 1:12; 32:40; 2 Sam. 2:22; 2 Kings 18:14; 1 Chr. 21:24; Job 10:15; 13:14; 32:21; 36:3; 42:8; Psalm 16:4; 25:1; 63:5; 86:4; 116:13; 121:1; 139:9; Isa. 46:4; 49:22; Jer. 9:9; Hos. 1:6; 5:14; Mic. 7:9 יב אֵיכָה אֶשָּׂא, לְבַדִּי, טָרְחֲכֶם וּמַשַּׂאֲכֶם, וְרִיבְכֶם. 12 How can I myself alone bear your cumbrance, and your burden, and your strife?

18851 וַיָּבִיאוּ 23 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 19:10; 37:28, 32; 47:17;

Exod. 32:3; 35:25; 39:33; Lev. 24:11; Num. 7:3; Jdg. 21:12; 1 Sam. 1:25; 5:2; 1 Chr. 10:12;
16:1; 2 Chr. 5:7; 8:18; 24:10; 25:12; 28:5, 8, 15; 29:21, 31; 30:15; 31:12; Neh. 8:16 י וַיִּשְׁלְחוּ
הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth
their hand, and brought Lot into the house to them, and the door they shut.

19730 וַיָּמָד 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be
measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po)
measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Ruth 3:15; Ezek.
40:5f, 8f, 11, 13, 19, 23, 27f, 32, 47f; 41:1ff; 47:3ff טו וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־
בָהּ־־וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15 And he said: 'Bring the mantle
that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and
laid it on her; and he went into the city.

20459 וַיִּקְבְּרוּ 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel)
to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 25:9; 35:29; 50:13;
Jos. 24:30, 33; Jdg. 2:9; 16:31; 1 Sam. 31:13; 2 Sam. 3:32; 4:12; 21:14; 1 Kings 14:18; 15:8;
22:37; 2 Kings 9:28; 10:35; 12:22; 15:7; 1 Chr. 10:12; 2 Chr. 13:23; 25:28; 26:23; 27:9 ט
וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וְיִשְׁמָעֵאל, בָּנָיו, אֶל־מְעָרַת, הַמַּכְפֵּלָה: אֶל־שְׂדֵה עֶפְרֹן בֶּן־צֹחַר, הַחִתִּי, אֲשֶׁר, עַל־
פְּנֵי מַמְרֵא. 9 And Isaac and Ishmael his sons buried him in the cave of Machpelah, in the
field of Ephron the son of Zohar the Hittite, which is before Mamre

20843 וַיִּשְׁאַל 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for;
1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of
deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel);
1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be
given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on
request (then) grant or make over to שָׁאַל 7592 Gen. 32:29/30; 38:21; 40:7; 43:27; 1
Sam. 14:37; 17:22; 19:22; 22:10; 23:2; 28:6; 30:8, 21; 2 Sam. 2:1; 5:19, 23; 11:7; 12:20; 1
Kings 19:4; 2 Kings 8:6; 1 Chr. 14:10, 14; 2 Chr. 11:23; Jon. 4:8 ל וַיִּשְׁאַל יַעֲקֹב, וַיֹּאמֶר
הַגִּידָה־נָּא שְׁמֶךָ, וַיֹּאמֶר, לָמָּה זֶּה תִּשְׁאַל לִשְׁמִי; וַיְבָרֶךְ אֹתוֹ, שָׁם. 30 And Jacob asked him, and
said: 'Tell me, I pray thee, thy name.' And he said: 'Wherefore is it that thou dost ask after my
name?' And he blessed him there.

29581 יֵאָכֵל 23 Verb - Niphal Imperfect - third person masculine singular 1) to eat,
devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts
and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to
devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Gen. 6:21; Exod. 12:16, 46; 13:3, 7; 21:28; 29:34; Lev. 7:6, 15f, 18f;
11:34, 41; 17:13; 19:6f, 23; 22:30; Num. 28:17; Deut. 12:22; Ezek. 45:21 כא וְאַתָּה קַח־לְךָ,

מִכָּל־מַאֲכָל אֲשֶׁר יֵאָכֵל, וְאָסַפְתָּ אֵלֶיךָ; וְהָיָה לְךָ וְלָהֶם, לְאָכְלָה.   21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

52787 תַּעֲשֶׂה 23 Verb - Qal Imperfect - second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 5:15; 20:4, 10; 23:24; 34:17; Num. 8:7; 15:8; 22:20; Deut. 5:8, 14; 12:25, 28, 31; 16:8; 21:9; 22:26; Jos. 6:3; 1 Sam. 20:14; 26:25; 29:7; 2 Kings 5:13; Ezek. 24:17; 46:14   טו וַיָּבֹאוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, וַיִּצְעֲקוּ אֶל־פַּרְעֹה, לֵאמֹר: לָמָּה תַעֲשֶׂה כֹה, לַעֲבָדֶיךָ.   15 Then the officers of the children of Israel came and cried unto Pharaoh, saying: 'Wherefore dealest thou thus with thy servants?

1905 אֶרְאֶה 22 Verb - Qal Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 21:16; 32:21; 44:34; Num. 11:15; Deut. 18:16; 32:20; 2 Sam. 13:5; 14:32; Job 9:11; 23:9; 31:19, 21, 26; Psalm 8:4; 73:3; 118:7; Eccl. 2:3; Isa. 38:11; Jer. 4:21; 11:20; 20:12; Mic. 7:9   טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ.   16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

19475 וַיֵּט 22 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Gen. 12:8; 35:21; 38:1, 16; 39:21; 49:15; Exod. 8:2, 13; 9:23; 10:13, 22; 14:21, 27; Num. 20:21; Jos. 8:18; Jdg. 4:11; 9:3; 16:30; 2 Sam. 22:10; Psalm 18:10; 40:2; Isa. 5:25   ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית־אֵל--וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה.   8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he buildedthere an altar unto the LORD, and called upon the name of the LORD.

19556 וַיַּכֵּהוּ 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num. 21:24; Jos. 10:33; Jdg. 7:13; 2 Sam. 1:15; 2:23; 3:27; 6:7; 8:10; 20:10; 21:21; 1 Kings 15:27; 16:10; 20:36f; 2 Kings 15:10, 25, 30; 1 Chr. 13:10; 18:10; 20:7; Isa. 5:25; Jer. 26:23 כד וַיַּכֵּהוּ יִשְׂרָאֵל, לְפִי־חָרֶב; וַיִּירַשׁ אֶת־אַרְצוֹ מֵאַרְנֹן, עַד־יַבֹּק עַד־בְּנֵי עַמּוֹן--כִּי עַז, גְּבוּל בְּנֵי עַמּוֹן. 24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was strong.

20014 וַיֹּסֶף 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 8:10; 18:29; 25:1; Exod. 9:34; Num. 22:15, 25; Jdg. 9:37; 1 Sam. 3:6, 8, 21; 9:8; 19:21; 2 Sam. 2:22; 6:1; 18:22; 24:1; Job 27:1; 29:1; 36:1; 42:10; Isa. 8:5; Dan. 10:18 י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

20037 וַיָּסַר 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 8:13; 30:35; 41:42; Exod. 8:27; 14:25; Jdg. 4:18; 14:8; 16:19; Ruth 4:1; 1 Sam. 15:6; 1 Kings 15:12; 20:41; 2 Kings 3:2; 4:11; 16:17; 2 Chr. 14:2, 4; 33:15; 34:33; Est. 3:10; 8:2; Job 19:9 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל הָאָרֶץ; וַיָּסַר נֹחַ, אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried.

21120 וַיִּשְׁתַּחֲוּוּ 22 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 Gen. 33:7; 42:6; 43:26; Exod. 32:8; Jdg. 2:12, 17; 1 Sam. 1:19; 1 Kings 11:33; 2 Kings 2:15; 17:16; 1 Chr. 29:20; 2 Chr. 7:3, 22; 24:17; 29:29f; Psalm 106:19; Jer. 1:16; 16:11; 22:9 ז וַתִּגַּשׁ גַּם־לֵאָה וִילָדֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחַר, נִגַּשׁ יוֹסֵף וְרָחֵל--וַיִּשְׁתַּחֲווּ. 7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

30973 יִכָּרֵת 22 וְלֹא־יִכָּרֵת Verb - Niphal Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Gen. 9:11; Lev. 17:14; Num. 11:33; Jos. 9:23; Ruth 4:10; 2 Sam. 3:29; 1 Kings 2:4; 8:25; 9:5; 2 Chr. 6:16; 7:18; Job 14:7; Isa. 48:19; 55:13; 56:5; Jer. 33:17f; 35:19; Dan. 9:26; Hos. 8:4; Zeph. 3:7; Zech. 14:2 יא וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתְּכֶם, וְלֹא־יִכָּרֵת כָּל־בָּשָׂר עוֹד מִמֵּי הַמַּבּוּל; וְלֹא־יִהְיֶה עוֹד מַבּוּל, לְשַׁחֵת הָאָרֶץ. 11 And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall th

31768 יִפֹּל 22 אֲשֶׁר־יִפֹּל־עָלָיו Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Lev. 11:32f, 35, 37; Deut. 22:8; Ruth 3:18; 1 Sam. 14:45; 17:32; 26:20; 2 Sam. 14:11; 17:12; 1 Kings 1:52; 2 Kings 10:10; Job 13:11; Psalm 37:24; 91:7; Prov. 11:5, 28; 13:17; 26:27; Isa. 24:18; Jer. 48:44 לב וְכֹל אֲשֶׁר־יִפֹּל־עָלָיו מֵהֶם בְּמֹתָם יִטְמָא, מִכָּל־כְּלִי־עֵץ אוֹ בֶגֶד אוֹ־עוֹר אוֹ שָׂק, כָּל־כְּלִי, אֲשֶׁר־יֵעָשֶׂה מְלָאכָה בָּהֶם; בַּמַּיִם יוּבָא וְטָמֵא עַד־הָעֶרֶב, וְטָהֵר. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.

51038 תֹּאכַל 22 Verb - Qal Imperfect - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:14, 19; Exod. 13:6; 23:11, 15; 34:18; Lev. 6:3; 7:20, 27; 17:15; Deut. 8:9, 12; 12:20; 16:3, 8; 32:42; Jdg. 13:14; 2 Sam. 2:26; 9:7; 11:25; 1 Kings 13:22; Nah. 2:14 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent:

'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

51079 תֹּאמַ֗ר 22 Verb - Qal Imperfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 14:23; 21:12; Exod. 3:14f; 19:3; 20:22; Lev. 17:8; 20:2; Num. 11:12, 18; 22:17; Deut. 7:17; 9:4; 18:21; 28:67; Jdg. 9:38; 16:15; 1 Sam. 20:4; 2 Sam. 2:26; 7:8; 11:25; 1 Kings 12:10; 2 Kings 10:5; 1 Chr. 17:7; 2 Chr. 10:10; Est. 2:13; Job 35:3, 14; Prov. 3:28; 20:22; 24:12, 29; Eccl. 5:5; 7:10; 12:1; Isa. 30:22; 36:7; 40:27; 48:5, 7; Jer. 1:7; 21:8; 23:37; 29:24; 36:29; 45:4; 51:35; Ezek. 28:9; 33:27; Mal. 1:4 כג אִם־מִחוּט וְעַד שְׂרוֹךְ־נַעַל, וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם. 23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram rich;

2128 אָשִׂים 21 לֹא־אָשִׂים Verb - Qal Imperfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Exod. 15:26; 1 Kings 18:23; 19:2; 2 Kings 21:4, 7; 2 Chr. 33:7; Job 5:8; 13:14; Isa. 41:18f; 42:16; 43:19; 50:2f; Ezek. 35:4; Mic. 1:7; 4:13; Nah. 1:14; Zech. 12:3, 6 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֺתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו--כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}

14586 וָאֶרְאֶה 21 וָאֵרֶאqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular Kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jos. 7:21; Jdg. 12:3; Eccl. 4:1, 7; Isa. 6:1; Jer. 31:26; Ezek. 1:1, 28; 2:9; 8:2, 7, 10; 10:1, 9; 11:1; Dan. 8:2f; 10:8; Zech. 5:1; 6:1 כא וארא‎ה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

18726 וַיֹּאכַל 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:6; 25:34; 27:25; 31:15; Exod. 10:15; Num. 25:2; Deut. 32:13; Ruth 3:7; 1 Sam. 9:24; 14:32; 30:11f; 2 Sam. 11:13; 12:20; 1 Kings 13:19; 19:6, 8; 2 Kings 9:34; Psalm 105:35; Isa. 9:19 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי
6 תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל.
And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

18942 וַיַּגִּדוּ 21 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 26:32; 45:26; Jdg. 4:12; 9:7, 42; 1 Sam. 17:31; 18:20, 24, 26; 19:21; 23:1, 25; 24:2; 25:12; 2 Sam. 2:4; 3:23; 10:5; 11:10; 17:21; 2 Kings 7:15; 18:37 לב וַיְהִי בַּיּוֹם הַהוּא, וַיָּבֹאוּ עַבְדֵי יִצְחָק, וַיַּגִּדוּ לוֹ, עַל־אֹדוֹת הַבְּאֵר אֲשֶׁר חָפָרוּ; וַיֹּאמְרוּ לוֹ, מָצָאנוּ מָיִם. 32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him: 'We have found water.'

19625 וַיִּכְרֹת 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jos. 9:15; 24:25; Jdg. 9:48; 1 Sam. 18:3; 20:16; 24:5; 2 Sam. 5:3; 10:4; 1 Kings 15:13; 2 Kings 11:4, 17; 17:35; 23:3, 14; 1 Chr. 11:3; 19:4; 2 Chr. 15:16; 23:3, 16; 34:31; Ezek. 17:13 טו וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ שָׁלוֹם, וַיִּכְרֹת לָהֶם בְּרִית לְחַיּוֹתָם; וַיִּשָּׁבְעוּ לָהֶם, נְשִׂיאֵי הָעֵדָה. 15 And Joshua made peace with them, and made a covenant with them, to let them live; and the princes of the congregation swore unto them.

20083 וַיַּעַבְרוּ 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 37:28; 50:4; Num. 33:8; Jos. 2:23; 3:2; 4:12; 18:9; Jdg. 6:33; 9:26; 10:9; 18:13; 19:14; 1 Sam. 9:4; 2 Sam. 2:15, 29; 17:22; 24:5; 2 Kings 2:8; 18:12; Neh. 9:11; Jer. 34:18 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

20981 וַיְשַׁלַּח 21 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 8:7f, 12; 19:29; 45:24; Exod. 18:27; Num. 21:6; 22:40; Jos. 24:28; Jdg. 2:6; 3:18; 15:5; 1 Sam. 10:25; 11:7; 30:26; 2 Sam. 3:21; 18:2; 2 Kings 5:24; 17:25f; 24:2; Psalm 106:15 ז וַיְשַׁלַּח, אֶת־הָעֹרֵב; וַיֵּצֵא יָצוֹא וָשׁוֹב, עַד־יְבֹשֶׁת הַמַּיִם מֵעַל הָאָרֶץ. 7 And he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

26845 וַתֹּאכַל 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:6, 17; Lev. 9:24; 10:2; Num. 11:1; 16:35; Deut. 32:22; Jdg. 6:21; Ruth 2:14; 1 Sam. 1:18; 2 Sam. 12:21; 1 Kings 13:22; 17:15; 18:38; 2 Kings 1:10, 12, 14; 2 Chr. 7:1; Jer. 48:45; Lam. 4:11; Amos 7:4 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to makeone wise, she took of the fruitthereof, and did eat; and she gave also unto her husband with her, and he did eat.

26893 וַתָּבוֹא 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jdg. 4:21; Ruth 2:3, 7, 18; 3:16; 1 Sam. 28:21; 2 Sam. 11:4; 20:22; 2 Kings 4:25, 36; 11:16; 2 Chr. 9:1; 23:12, 15; 30:27; Ezek. 22:4; 33:4, 6; 37:10; Jon. 2:8 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

31078 יֵלֵךְ 21 Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 10:24, 26; 23:23; 32:34; Deut. 20:5ff; Jos. 16:8; Jdg. 7:4; 1 Sam. 17:32; 2 Sam. 13:26; Psalm 126:6; Prov. 15:12; Eccl. 5:15; 6:4; Jer. 46:22; 49:3 כד וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה, וַיֹּאמֶר לְכוּ עִבְדוּ אֶת־יְהוָה־־רַק צֹאנְכֶם וּבְקַרְכֶם, יֻצָּג: גַּם־טַפְּכֶם, יֵלֵךְ עִמָּכֶם. 24 And Pharaoh called unto Moses, and said: 'Go ye, serve the LORD; only let your flocks and your herds be stayed; let your little ones also go with you.'

31709 יַעֲשׂוּ 21 Verb - Qal Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 12:47; 27:8; 28:4; 31:11; 36:6; Num. 5:6; 9:11f; 32:25; Jdg. 14:10; 1 Sam. 2:14; 13:19; Est. 5:14; Psalm 106:19; Eccl. 2:3; Isa. 5:10; Ezek. 33:31; 43:25, 27; 46:15; Zeph. 3:13; (Gen. 20:9 לֹא־יֵעָשׂוּ); מז כָּל־עֲדַת יִשְׂרָאֵל, יַעֲשׂוּ אֹתוֹ. 47 All the congregation of Israel shall keep it.

52315 תָּמוּת 21 מוֹת תָּמוּת Verb - Qal Imperfect - second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 2:17; 20:7; Exod. 7:18; 10:28; Jdg. 6:23; 1 Sam. 14:44; 20:2; 22:16; 2 Sam. 12:13; 19:24; 1 Kings 2:37, 42; 2 Kings 1:4, 6, 16; Job 12:2; Eccl. 7:17; Isa. 22:18; 66:24; Jer. 11:21; 20:6; 26:8; 34:4f; 38:24; Ezek. 3:18; 18:4, 20; 28:10; 33:8, 14; Amos 7:17; Zech. 11:9 יז וּמֵעֵץ, הַדַּעַת טוֹב

וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת. 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

53456 תָּשׁוּב 21 Verb - Qal Imperfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 3:19; 27:44; Deut. 24:19; 30:8, 10; 2 Sam. 1:22; 15:34; 1 Kings 12:26; 13:9, 17; 22:28; 2 Chr. 18:27; Neh. 2:6; Job 7:7; 22:23; Psalm 35:13; 71:20; 85:7; Prov. 25:10; 26:27; Eccl. 12:7; Jer. 3:7; 4:1; 15:19; Ezek. 8:6, 13, 15; 21:10; Dan. 9:25; Hos. 12:7 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

18823 וַיָּבוֹא 20 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 4:13; 1 Kings 3:15; 7:14; 13:11; 22:15, 30, 37; 2 Kings 9:30; Est. 4:2, 9; 5:10; 6:6; Job 1:6; 2:1; Isa. 38:1; Ezek. 14:1; 23:44; 36:20; Ezekiel 40:6 יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יךְ (יַד) דֶּרֶךְ מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

19674 וַיִּלָּחֶם 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Exod. 17:8; Num. 21:1, 23; Jos. 10:29, 31, 38; 24:9; Jdg. 9:39, 52; 11:20; 12:4; 1 Sam. 14:47; 19:8; 23:5; 2 Sam. 12:26, 29; 1 Kings 20:1; 2 Kings 12:18; 2 Chr. 26:6; Isa. 20:1 ח וַיָּבֹא, עֲמָלֵק; וַיִּלָּחֶם עִם־יִשְׂרָאֵל, בִּרְפִידִם. 8 Then came Amalek, and fought with Israel in Rephidim.

20510 וַיָּקֶם 20 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 40:18, 33; Jdg. 2:16; 3:9, 15; 1 Kings 7:21; 8:20; 11:14, 23; 16:32; 2 Kings 21:3; 2 Chr. 3:17; 6:10; 33:3; Psalm 40:3; 78:5; Dan. 9:12 יח
18 וַיָּקֶם מֹשֶׁה אֶת־הַמִּשְׁכָּן, וַיִּתֵּן אֶת־אֲדָנָיו, וַיָּשֶׂם אֶת־קְרָשָׁיו, וַיִּתֵּן אֶת־בְּרִיחָיו; וַיָּקֶם, אֶת־עַמּוּדָיו.
And Moses reared up the tabernacle, and laid its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars.

20574 וַיֵּרָא 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 12:7; 17:1; 18:1; 26:2, 24; 35:9; 46:29; Exod. 3:2; Lev. 9:23; Num. 16:19; 17:7; 20:6; Deut. 31:15; Jdg. 6:12; 13:3; 2 Sam. 22:11; 1 Kings 9:2; 2 Chr. 7:12; Ezek. 10:8; 19:11 ז וַיֵּרָא יְהוָה, אֶל־אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו. 7 And the LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he buildedthere an altar unto the LORD, who appeared unto him.

20890 וַיִּשָּׁבַע 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 24:9; 25:33; 31:53; 47:31; Num. 32:10; Deut. 1:34; 4:21; Jos. 14:9; 1 Sam. 19:6; 20:3; 24:23; 28:10; 2 Sam. 3:35; 19:24; 1 Kings 1:29; 2:23; 2 Kings 25:24; Jer. 38:16; 40:9; Dan. 12:7 ו וְאֵת הֶעָרִים, אֲשֶׁר תִּתְּנוּ לַלְוִיִּם--אֵת שֵׁשׁ־עָרֵי הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ; וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים וּשְׁתַּיִם עִיר.
6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and two cities.

20970 וַיַּשְׁכֵּם 20 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Gen. 19:27; 20:8; 21:14; 22:3; 28:18; 32:1;

Exod. 24:4; 34:4; Jos. 3:1; 6:12; 7:16; 8:10; Jdg. 6:38; 7:1; 19:8; 1 Sam. 15:12; 17:20; 29:11; 2 Kings 6:15; 2 Chronicles 29:20 כז וַיַּשְׁכֵּם אַבְרָהָם, בַּבֹּקֶר: אֶל־הַמָּקוֹם־־אֲשֶׁר־עָמַד שָׁם, אֶת־פְּנֵי יְהוָה. 27 And Abraham got up early in the morning to the place where he had stood before the LORD.

31073 יֵלֵכוּ 20 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 33:14; Isa. 45:14; Jer. 22:22; 30:16; 37:9; 46:22; 50:4; Ezek. 1:9, 12, 17, 20f; 10:11, 22; 11:20; 12:11; 37:24; Hos. 7:12 יד וַיֹּאמַר: פָּנַי יֵלֵכוּ, וַהֲנִחֹתִי לָךְ. 14 And He said: 'My presence shall go with thee, and I will give thee rest.'

31528 יַעֲבֹר 20 עַד־יַעֲבֹר Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 15:16; Lev. 27:32; Num. 6:5; Deut. 3:28; 24:5; Jos. 6:7; Jdg. 9:25; 2 Sam. 19:37ff; Job 9:11; Psalm 57:2; 90:4; Isa. 28:15, 18f; Jer. 51:43; Amos 8:5; Zech. 9:8 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־ יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס} 16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

32120 יִקָּרֵא 20 Verb - Niphal Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 2:23; 17:5; 21:12; 35:10; Deut. 3:13; 22:6; 1 Sam. 9:9; Est. 4:11; Prov. 16:21; Isa. 1:26; 4:1; 14:20; 31:4; 32:5; 35:8; 54:5; 56:7; 62:4, 12; Jer. 19:6 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקְחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

32480 יִשְׂאוּ 20 וְלֹא־יִשְׂאוּ Verb - Qal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 28:43; Lev. 22:9; Num. 1:50; 18:23; Jos. 6:4, 6; Job 6:2; 21:12; 40:20; Psalm 72:3; 93:3; Isa. 24:14; 30:6; 38:21; 42:11; Jer. 49:29; Ezek. 34:29; 39:10; Hos. 4:8; Mic. 4:3 מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ, וְלֹא־יִשְׂאוּ עָוֺן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ, וּלְזַרְעוֹ אַחֲרָיו. {ס} 43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S}

32523 יָשִׂים 20 Verb - Qal Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 30:42; Lev. 5:11; Num. 22:38; 23:12; 1 Sam. 22:7; 25:25; Job 4:18; 19:8; 24:12, 15; 34:14, 23; 41:23; Psalm 52:9; Isa. 42:4, 25; 62:7; Jer. 9:7; Ezek. 14:4, 7 מב וּבְהַעֲטִיף הַצֹּאן, לֹא יָשִׂים; וְהָיָה הָעֲטֻפִים לְלָבָן, וְהַקְּשֻׁרִים לְיַעֲקֹב. 42 but when the flock were feeble, he put them not in; so the feebler were Laban's, and the stronger Jacob's.

32536 יִשְׂמַח 20 Verb - Qal Imperfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Chr. 16:10; Psalm 14:7; 21:2; 33:21; 48:12; 53:7; 58:11; 63:12; 64:11; 104:31; 105:3; 149:2; Prov. 17:21; 23:15, 24f; 29:2; Eccl. 3:22; Isa. 9:16; Hab. 1:15 י הִתְהַלְלוּ, בְּשֵׁם קָדְשׁוֹ-- {ס} יִשְׂמַח, לֵב מְבַקְשֵׁי יְהוָה. {ר} 10 Glory ye in His holy name; let the heart of them rejoice that seek the LORD.

32607 יֵשְׁבוּ 20 יֵשְׁבוּ־נָא Verb - Qal Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 47:4, 6; Exod. 23:33; Lev. 23:42; Deut. 3:19; 25:5; Jos. 1:14; 2 Kings 10:30; 15:12; Neh. 8:14; Job 15:28; 38:40; Psalm 132:12; 140:14; Jer. 50:39; Lam. 2:10; Ezek. 31:6; Hos. 3:4; 9:3; Zech. 8:4 ד וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי־אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי־כָבֵד הָרָעָב בְּאֶרֶץ כְּנָעַן; וְעַתָּה יֵשְׁבוּ־נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

52247 תֵּלֵךְ 20 Verb - Qal Imperfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:4, 38, 55; 28:15; Jos. 1:7, 9; 1 Kings 3:14; 6:12; 9:4; 2 Chr. 7:17; Psalm 97:3; Prov. 1:15; 2:20; 3:23; Eccl. 4:17; 8:3; Isa. 48:17; Jer. 1:7; 16:5; Zech. 3:7 ד כִּי אֶל־אַרְצִי וְאֶל־מוֹלַדְתִּי, תֵּלֵךְ; וְלָקַחְתָּ אִשָּׁה, לִבְנִי לְיִצְחָק. 4 But thou shalt go unto my country, and to my kindred, and take a wife for my son, even for Isaac.'

52941 תֵּצֵא־ 20 Verb - Qal Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 21:7; 22:5; Lev. 15:16, 32; 22:4; Deut. 20:1; 21:10; 23:10; 28:25; Jdg. 9:15, 20; 1 Sam. 28:1; 2 Sam. 18:3; 21:17; 1 Kings 2:36; 2 Kings 19:31; 1 Chr. 14:15; Job 8:16; Psalm 44:10; 60:12; 108:12; 146:4; Prov. 25:8; Isa. 2:3; 37:32; 51:4; Jer. 1:5; 4:4; 21:12; 38:17f; 48:9; Lam. 3:38; Ezek. 3:25; 5:4; 12:4; 21:9; 24:12; Mic. 4:2 ז וְכִי־יִמְכֹּר אִישׁ אֶת־בִּתּוֹ, לְאָמָה--לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים. 7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

53749 תִּתְּנוּ 20 תִּתְּנוּ־לָנוּ Verb - Qal Imperfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 34:9; Lev. 7:32; 23:38; 25:24; Num. 15:21; 35:2, 4, 6ff, 14; Ezr. 9:12; Neh. 13:25; Isa. 62:7; Ezek. 44:30; 45:6; 47:23 ט וְהִתְחַתְּנוּ, אֹתָנוּ: בְּנֹתֵיכֶם, תִּתְּנוּ־לָנוּ, וְאֶת־בְּנֹתֵינוּ, תִּקְחוּ לָכֶם. 9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

57 אָבוֹא 19 Verb - Qal Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 38:16; Exod. 20:24; 1 Sam. 29:8; 2 Sam. 11:11; 1 Kings 1:14; Neh. 2:7f; 6:11; Est. 4:16; Job 23:3; Psalm 5:8; 26:4; 42:3; 66:13; 71:16; 73:17; Ezek. 38:11; Hos. 11:9; Mal.

3:24 טז וַיֵּט אֵלֶיהָ אֶל־הַדֶּרֶךְ, וַיֹּאמֶר הָבָה־נָּא אָבוֹא אֵלַיִךְ, כִּי לֹא יָדַע, כִּי כַלָּתוֹ הִוא; וַתֹּאמֶר, מַה־תִּתֶּן־לִי, כִּי תָבוֹא, אֵלָי. 16 And he turned unto her by the way, and said: 'Come, I pray thee, let me come in unto thee'; for he knew not that she was his daughter-in-law. And she said: 'What wilt thou give me, that thou mayest come in unto me?'

18761 וַיֶּאֱסֹף 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 29:22; 42:17; 49:33; Num. 11:24; 21:23; Jdg. 3:13; 11:20; 2 Sam. 10:17; 12:29; 1 Kings 10:26; 1 Chr. 15:4; 19:17; 23:2; 2 Chr. 1:14; 28:24; 29:20; 34:29; Hab. 1:9; 2:5 כב וַיֶּאֱסֹף לָבָן אֶת־כָּל־אַנְשֵׁי הַמָּקוֹם, וַיַּעַשׂ מִשְׁתֶּה. 22 And Laban gathered together all the men of the place, and made a feast.

18968 וַיַּגִּידוּ 19 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 42:29; Exod. 16:22; 1 Sam. 11:9; 14:33; 1 Kings 1:23; 2:39; 20:17; 2 Kings 7:10f; 9:36; 1 Chr. 19:5; 2 Chr. 20:2; Est. 3:4; 4:4, 12; Psalm 50:6; 64:10; Isa. 36:22; Jer. 36:20 כט וַיָּבֹאוּ אֶל־יַעֲקֹב אֲבִיהֶם, אַרְצָה כְּנָעַן; וַיַּגִּידוּ לוֹ, אֵת כָּל־הַקֹּרֹת אֹתָם לֵאמֹר. 29 And they came unto Jacob their father unto the land of Canaan, and told him all that had befallen them, saying:

19014 וַיִּגַּשׁ 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 18:23; 27:22, 27; 29:10; 44:18; Jdg. 9:52; 1 Sam. 9:18; 17:16, 40; 30:21; 2 Sam. 10:13; 1 Kings 18:21, 36; 20:22, 28; 22:24; 2 Kings 4:27; 1 Chr. 19:14; 2 Chr. 18:23 כג וַיִּגַּשׁ אַבְרָהָם, וַיֹּאמַר: הַאַף תִּסְפֶּה, צַדִּיק עִם־רָשָׁע. 23 And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?

19910 וַיָּנָס 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Gen. 39:12f, 15, 18; Exod. 4:3; Jdg. 1:6; 4:15; 7:22; 9:21, 40; 2 Sam. 10:18; 1 Kings 2:28; 2 Kings 8:21; 9:27; 14:19; 1 Chr. 10:1; 19:18; 2 Chr. 25:27 יב וַתִּתְפְּשֵׂהוּ בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה.

12 that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out.

20551 וַיַּקְרֵב 19 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 8:6, 13, 18, 22, 24; 9:15ff; Num. 16:10; 25:6; 27:5; Jos. 7:16ff; Jdg. 3:17; 1 Sam. 10:20f; 2 Kings 16:14 ו וַיַּקְרֵב מֹשֶׁה, אֶת־אַהֲרֹן וְאֶת־בָּנָיו; וַיִּרְחַץ אֹתָם, בַּמָּיִם. 6 And Moses brought Aaron and his sons, and washed them with water.

20630 וַיֵּרְדוּ 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 42:3; 43:15; Num. 16:33; 20:15; Jos. 2:23; Jdg. 3:27f; 15:11; 16:31; 1 Sam. 9:25; 13:20; 22:1; 2 Sam. 17:18; 23:13; 2 Kings 2:2; 3:12; 6:18; 1 Chr. 11:15; Ezek. 31:12 ג וַיֵּרְדוּ אֲחֵי־יוֹסֵף, עֲשָׂרָה, לִשְׁבֹּר בָּר, מִמִּצְרָיִם. 3 And Joseph's ten brethren went down to buy corn from Egypt.

31773 יִפְּלוּ 19 Verb - Qal Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Num. 6:12; 14:29, 32; Psalm 5:11; 18:39; 45:6; 141:10; Isa. 26:18; Jer. 6:15; 8:12; 49:26; 50:30; 51:47; Ezek. 5:12; 27:27; 30:6; 35:8; 47:22; Hos. 7:16 יב וְהִזִּיר לַיהוָה אֶת־־יְמֵי נִזְרוֹ, וְהֵבִיא כֶּבֶשׂ בֶּן־־שְׁנָתוֹ לְאָשָׁם; וְהַיָּמִים הָרִאשֹׁנִים יִפְּלוּ, כִּי טָמֵא נִזְרוֹ. 12 And he shall consecrate unto the LORD the days of his Naziriteship, and shall bring a he-lamb of the first year for a guilt-offering; but the former days shall be void, because his consecration was defiled.

32209 יִרְאַת 19 אֵין־יִרְאַת Noun - common feminine singular construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 20:11; 2 Sam. 23:3; Neh. 5:15; Job 28:28; Psalm 19:10; 34:12; 111:10; Prov. 1:7; 2:5;

8:13; 9:10; 10:27; 14:27; 15:33; 19:23; 22:4; 31:30; Isa. 7:25; 33:6; (2 Sam. 1:14 לֹא יָרֵאתָ);
11 יא וַיֹּאמֶר, אַבְרָהָם, כִּי אָמַרְתִּי רַק אֵין־־יִרְאַת אֱלֹהִים, בַּמָּקוֹם הַזֶּה; וַהֲרָגוּנִי, עַל־־דְּבַר אִשְׁתִּי.
And Abraham said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake.

51387 תְּדַבֵּר 19 פֶּן־תְּדַבֵּר Verb - Piel Imperfect - second person masculine singular
1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696
Gen. 31:24; Exod. 4:12; 7:2; 19:6; 28:3; 30:31; Lev. 9:3; 24:15; Num. 18:26; 22:35; 23:5, 16; 27:8; Deut. 5:27; 2 Sam. 19:30; 1 Kings 12:10; 14:5; 22:16; 2 Kings 6:12; 18:26; 2 Chr. 18:15; Psalm 37:30; 50:20; Prov. 23:9; Isa. 36:11; Jer. 1:7 כד וַיָּבֹא אֱלֹהִים אֶל־־לָבָן הָאֲרַמִּי, בַּחֲלֹם
הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִשָּׁמֶר לְךָ פֶּן־־תְּדַבֵּר עִם־־יַעֲקֹב־־־מִטּוֹב עַד־־רָע. 24 And God came to Laban the Aramean in a dream of the night, and said unto him: 'Take heed to thyself that thou speak not to Jacob either good or bad.'

52942 תֵּצֵא 19 Verb - Qal Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Lev. 15:32; 22:4; Deut. 28:25; Jdg. 9:15, 20; 1 Sam. 28:1; 2 Kings 19:31; 1 Chr. 14:15; Psalm 146:4; Prov. 25:8; Isa. 2:3; 37:32; Jer. 1:5; 4:4; 21:12; 48:9; Ezek. 12:4; 21:9; Mic. 4:2 לב זֹאת תּוֹרַת, הַזָּב, וַאֲשֶׁר תֵּצֵא מִמֶּנּוּ שִׁכְבַת־־זֶרַע,
לְטָמְאָה־־בָהּ. 32 This is the law of him that hath an issue, and of him from whom the flow of seed goeth out, so that he is unclean thereby;

14337 וָאֹמְרָה 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning homonym 1 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jdg. 6:10; Ezr. 8:28; 9:6; Neh. 5:7f, 13; 6:11; 13:9, 11, 17, 19, 21f; Dan. 9:4; 10:16, 19; 12:8 י וָאֹמְרָה לָכֶם, אֲנִי יְהוָה
10 אֱלֹהֵיכֶם־־לֹא תִירְאוּ אֶת־אֱלֹהֵי הָאֱמֹרִי, אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם; וְלֹא שְׁמַעְתֶּם, בְּקוֹלִי. {פ}
And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice.' {P}

19068 וַיֵּדַע 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 4:17, 25; 8:11; 9:24; 38:9; Exod. 2:25; 1 Sam. 1:19; 3:20; 18:28; 20:33; 23:9; 26:4; 28:14; 2 Sam. 5:12; 14:1; 1 Chr. 14:2; 2 Chr. 33:13; Ezek. 19:7 יז וַיֵּדַע קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ; וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ. 17 And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch.

19634 וַיִּכְתֹּב 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 24:4; 34:28; Num. 33:2; Deut. 10:4; 31:9, 22; Jos. 24:26; Jdg. 8:14; 1 Sam. 10:25; 2 Sam. 11:14f; 2 Kings 10:1, 6; Est. 8:10; 9:20; Jer. 36:4, 32; 51:60 ד וַיִּכְתֹּב מֹשֶׁה, אֵת כָּל־דִּבְרֵי יְהוָה, וַיַּשְׁכֵּם בַּבֹּקֶר, וַיִּבֶן מִזְבֵּחַ תַּחַת הָהָר; וּשְׁתֵּים עֶשְׂרֵה מַצֵּבָה, לִשְׁנֵים עָשָׂר שִׁבְטֵי יִשְׂרָאֵל. 4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel.

20739 וַיָּרָץ 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Gen. 18:2; 24:17, 29; 29:13; 33:4; Num. 11:27; 17:12; Jdg. 7:21; 1 Sam. 3:5; 4:12; 17:22, 48, 51; 2 Sam. 18:23; 1 Kings 18:46; 19:20; 2 Kings 23:12; Dan. 8:6 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

27499 וַתָּקָם 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 19:35; 24:61; 38:19; Jdg. 4:9; Ruth 1:6; 2:15; 3:14; 1 Sam. 1:9; 25:41f; 1 Kings 3:20; 14:4, 17; 2 Kings 8:2; 11:1; 2 Chr. 22:10; Est. 8:4; Prov. 31:15 לה וַתַּשְׁקֶיןָ גַּם בַּלַּיְלָה הַהוּא, אֶת־אֲבִיהֶן־־יָיִן; וַתָּקָם הַצְּעִירָה וַתִּשְׁכַּב עִמּוֹ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקֻמָהּ. 35 And they made their father drink wine that night also. And the younger arose, and lay with him; and he knew not when she lay down, nor when she arose.

29883 יַגִּיד 18 Verb - Hiphil Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Lev. 5:1; Ruth 3:4; 1 Sam. 9:6; 20:10; 22:22; 1 Kings 14:3; 2 Kings 6:12; Job 17:5; 21:31; 36:33; Psalm 51:17; Prov. 12:17; 29:24; Eccl. 6:12; 8:7; 10:14, 20; Isa. 21:6; 43:9; Hos. 4:12 א וְנֶפֶשׁ כִּי־תֶחֱטָא, וְשָׁמְעָה קוֹל אָלָה, וְהוּא עֵד, אוֹ רָאָה אוֹ יָדָע; אִם־לוֹא יַגִּיד, וְנָשָׂא עֲוֺנוֹ. 1 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity;

31633 יַעֲנֶה 18 Verb - Qal Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Gen. 41:16; Num. 35:30; 1 Sam. 8:18; 1 Kings 18:24; Job 15:2; 16:8; 19:16; 33:13; 35:12; Prov. 18:23; Eccl. 10:19; Isa. 25:5; 31:4; 46:7; 58:9; Jer. 25:30; 42:4; Mic. 3:4 טז וַיַּעַן יוֹסֵף אֶת־פַּרְעֹה לֵאמֹר, בִּלְעָדָי: אֱלֹהִים, יַעֲנֶה אֶת־שְׁלוֹם פַּרְעֹה. 16 And Joseph answered Pharaoh, saying: 'It is not in me; God will give Pharaoh an answer of peace.'

32654 יָשׁוּבוּ 18 Verb - Qal Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 15:16; 1 Kings 22:17; 2 Chr. 18:16; Neh. 9:28; Psalm 9:18; 51:15; 56:10; 59:7; 70:4; 85:9; 119:79; Jer. 22:27; 31:8; 36:3; 44:14; Hos. 7:16; 8:13; Mic. 1:7 טז וְדוֹר רְבִיעִי, יָשׁוּבוּ הֵנָּה: כִּי לֹא־שָׁלֵם עֲוֺן הָאֱמֹרִי, עַד־הֵנָּה. 16 And in the fourth generation they shall come back hither; for the iniquity of the Amorite is not yet full.'

33037 יִתֶּן 18 יִתֶּן־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b)

(Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 21:4; Num. 22:18; 24:13; 1 Sam. 17:25; 1 Chr. 22:12; Neh. 2:8; Job 24:23; 31:35; 36:31; 37:10; Psalm 20:5; 55:7; 68:12; Prov. 3:34; 13:15; Eccl. 6:2; Jer. 22:13; Dan. 11:17 ד אִם־אֲדֹנָיו יִתֶּן־לוֹ אִשָּׁה, וְיָלְדָה־לוֹ בָנִים אוֹ בָנוֹת--הָאִשָּׁה וִילָדֶיהָ, תִּהְיֶה לַאדֹנֶיהָ, וְהוּא, יֵצֵא בְגַפּוֹ. 4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

53054 תִּקַּח־ 18 תִּקַּח־לְךָ Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 7:2; 21:30; 24:3, 37; 28:1, 6; 31:50; 38:23; Exod. 4:9, 17; 7:15; Lev. 15:29; 18:17; 25:36; Num. 8:8; 31:30; Deut. 7:3; 16:19; 22:6f; 1 Sam. 16:2; 21:10; Psalm 51:13; Prov. 2:1; Jer. 16:2; Ezek. 16:32; 45:18 ב מִכֹּל הַבְּהֵמָה הַטְּהוֹרָה, תִּקַּח־לְךָ שִׁבְעָה שִׁבְעָה--אִישׁ וְאִשְׁתּוֹ; וּמִן־הַבְּהֵמָה אֲשֶׁר לֹא טְהֹרָה הִוא, שְׁנַיִם--אִישׁ וְאִשְׁתּוֹ. 2 Of every clean beast thou shalt take to thee seven and seven, each with his mate; and of the beasts that are not clean two [and two], each with his mate;

85 אָבִיא 17 Verb - Hiphil Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 11:1; 1 Kings 21:29; 1 Chr. 13:12; Isa. 43:5; 60:17; 66:4; Jer. 11:23; 23:12; 48:44; 49:32; Ezek. 5:17; 11:8; 14:17; 33:2; Zeph. 3:20 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עוֹד נֶגַע אֶחָד אָבִיא עַל־פַּרְעֹה וְעַל־מִצְרַיִם--אַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם מִזֶּה: כְּשַׁלְּחוֹ--כָּלָה, גָּרֵשׁ יְגָרֵשׁ אֶתְכֶם מִזֶּה. 1 And the LORD said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether.

2172 אָשׁוּב 17 Verb - Qal Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to

turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 18:10, 14; 1 Sam.
15:26; 2 Sam. 22:38; Job 1:21; 10:21; 16:22; Psalm 18:38; Jer. 4:28; 12:15; 32:40; 33:26; 49:39;
Dan. 10:20; Hos. 2:11; 11:9; Joel 4:1 י וַיֹּאמֶר, שׁוֹב אָשׁוּב אֵלֶיךָ כָּעֵת חַיָּה, וְהִנֵּה־בֵן, לְשָׂרָה
אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו. 10 And He said: 'I will certainly return unto
thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard
in the tent door, which was behind him.--

18858 וַיִּבְכּוּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing
בָּכָה 1058 Gen. 33:4; 50:3; Num. 11:4; 14:1; 20:29; Deut. 34:8; Jdg. 2:4; 20:23, 26; 21:2; 1
Sam. 11:4; 20:41; 30:4; 2 Sam. 1:12; 3:32; 13:36; Job 2:12 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל
עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his
neck, and kissed him; and they wept.

18859 וַיֵּבְךְּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing
בָּכָה 1058 Gen. 27:38; 29:11; 37:35; 42:24; 43:30; 45:14f; 46:29; 50:1, 17; 1 Sam. 24:17; 2
Sam. 3:32; 19:1; 2 Kings 8:11; 13:14; 20:3; Isa. 38:3 לח וַיֹּאמֶר עֵשָׂו אֶל־אָבִיו, הַבְרָכָה אַחַת
הִוא־לְךָ אָבִי--בָּרְכֵנִי גַם־אָנִי, אָבִי; וַיִּשָּׂא עֵשָׂו קֹלוֹ, וַיֵּבְךְּ. 38 And Esau said unto his father: 'Hast
thou but one blessing, my father? bless me, even me also, O my father.' And Esau lifted up his
voice, and wept.

19685 וַיִּלְכֹּד 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920
Num. 32:41f; Jos. 7:17; 11:10; Jdg. 1:18; 8:12; 9:45; 12:5; 15:4; 2 Sam. 5:7; 8:4; 12:26; 1 Kings
9:16; 1 Chr. 11:5; 18:4; 2 Chr. 12:4; 13:19 מא וְיָאִיר בֶּן־מְנַשֶּׁה הָלַךְ, וַיִּלְכֹּד אֶת־חַוֺּתֵיהֶם; וַיִּקְרָא
אֶתְהֶן, חַוֺּת יָאִיר. 41 And Jair the son of Manasseh went and took the villages thereof, and
called them Havvoth-jair.

20062 וַיַּעַבְדוּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 29:25; Jos. 24:2; Jdg. 2:7, 11, 13; 3:6ff, 14; 10:6, 16; 1 Sam. 7:4; 8:8; 2 Kings 17:12, 16; 2 Chr. 24:18; Psalm 106:36 כה וַיֵּלְכוּ, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ, לָהֶם: אֱלֹהִים אֲשֶׁר לֹא־יְדָעוּם, וְלֹא חָלַק לָהֶם. 25 and went and served other gods, and worshipped them, gods that they knew not, and that He had not allotted unto them;

29987 יְדַבֵּרוּ 17 מַה־יְדַבֵּרוּ Verb - Piel Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Jdg. 7:11; Job 32:7, 16; Psalm 12:3; 35:20; 73:8; 115:5; 135:16; 145:11; Eccl. 7:21; Isa. 41:1; Jer. 8:6; 9:4; 10:5; 23:16; Dan. 11:27; Zech. 10:2 יא וְשָׁמַעְתָּ, מַה־יְדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל־קְצֵה הַחֲמֻשִׁים אֲשֶׁר בַּמַּחֲנֶה. 11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

30812 יִיטַב 17 יִיטַב־לִי Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Gen. 12:13; 40:14; Deut. 4:40; 5:16, 29; 6:3, 18; 12:25, 28; 22:7; Ruth 3:1; 2 Sam. 18:4; Ezr. 7:18; Neh. 2:5; Eccl. 7:3; Jer. 7:23; 42:6 יג אִמְרִי־נָא, אֲחֹתִי אָתְּ--לְמַעַן יִיטַב־לִי בַעֲבוּרֵךְ, וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of thee.'

30873 יְכַבֵּס 17 Verb - Piel Imperfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Lev. 11:25, 28, 40; 14:47; 15:5ff, 10, 21f; 16:26, 28; 17:16; Num. 19:8, 21 כה וְכָל־הַנֹּשֵׂא, מִנִּבְלָתָם--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב. 25 And whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even.

31214 יִמְצָא 17 Verb - Qal Imperfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b)

(Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 44:34; Deut. 22:25, 28; Jdg. 17:8; 1 Sam. 24:20; Est. 8:6; Job 33:10; Prov. 6:33; 16:20; 17:20; 20:6; 21:21; 28:23; 31:10; Eccl. 3:11; 7:14; 8:17 לד כִּי־אֵיךְ אֶעֱלֶה אֶל־אָבִי, וְהַנַּעַר אֵינֶנּוּ אִתִּי: פֶּן אֶרְאֶה בָרָע, אֲשֶׁר יִמְצָא אֶת־אָבִי. 34 For how shall I go up to my father, if the lad be not with me? lest I look upon the evil that shall come on my father.'

33047 יִתְּנוּ 17 Verb - Qal Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 24:41; Exod. 30:13; Num. 18:12; 1 Sam. 27:5; 2 Kings 12:16; Neh. 2:7; Est. 1:20; Psalm 104:12; Isa. 29:11; 43:9; Jer. 14:22; 38:19; Ezek. 16:33; 31:14; 45:8; Hos. 5:4; 8:10; Zech. 8:12 מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי; וְאִם־לֹא יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי. 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

51543 תוּכַל 17 לֹא־תוּכַל Verb - Qal Imperfect - third person feminine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Exod. 18:18; 33:20; Deut. 7:22; 12:17; 14:24; 16:5; 17:15; 22:3; 28:27, 35; Jos. 7:13; 1 Sam. 17:33; Est. 6:13; Prov. 30:21; Isa. 59:14; Dan. 5:16; Amos 7:10 יח נָבֹל תִּבֹּל--גַּם־אַתָּה, גַּם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־כָבֵד מִמְּךָ הַדָּבָר, לֹא־תוּכַל עֲשֹׂהוּ לְבַדֶּךָ. 18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone.

53152 תִּרְאֶה 17 Verb - Qal Imperfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200

Deut. 3:28; 12:13; 28:34, 67; 32:52; 2 Kings 2:10; Job 10:4; 33:28; 38:17, 22; Psalm 35:17;
37:34; 91:8; Eccl. 5:7; Ezek. 8:6, 13, 15 כח וְצַו אֶת־יְהוֹשֻׁעַ, וְחַזְּקֵהוּ וְאַמְּצֵהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי
הָעָם הַזֶּה, וְהוּא יַנְחִיל אוֹתָם, אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה. 28 But charge Joshua, and encourage him,
and strengthen him; for he shall go over before this people, and he shall cause them to inherit
the land which thou shalt see.'

30295 יוּמָת 16 מוֹת־יוּמָת Verb - Hophal Imperfect - third person masculine singular
1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to
death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral
conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d)
(Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Lev.
20:10; Num. 15:35; 35:16ff, 21; Deut. 17:6; Jdg. 6:31; 1 Sam. 11:13; 20:32; 2 Sam. 19:22f; 1
Kings 2:24; 2 Chr. 23:14; Jer. 38:4 י וְאִישׁ, אֲשֶׁר יִנְאַף אֶת־אֵשֶׁת אִישׁ, אֲשֶׁר יִנְאַף, אֶת־אֵשֶׁת רֵעֵהוּ־־
מוֹת־יוּמַת הַנֹּאֵף, וְהַנֹּאָפֶת. 10 And the man that committeth adultery with another man's wife,
even he that committeth adultery with his neighbour's wife, both the adulterer and the
adulteress shall surely be put to death.

1449 אֹמַר 16 Verb - Qal Imperfect - first person common singular 1) to say, speak,
utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to
intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act
proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 22:2; 24:14; 26:2; Exod. 3:13;
Jos. 7:8; Jdg. 7:4; 1 Sam. 16:3; 20:21f; 28:8; Job 10:2; Psalm 50:12; 91:2; 102:25; Isaiah 43:6
ב וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם,
לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And He said: 'Take now thy son, thine only son,
whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a
burnt-offering upon one of the mountains which I will tell thee of.'

14583 וָאֵרֶא 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to
see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see
after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider,
look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to
appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d)
(Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze
at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael)
to look at each other, face רָאָה 7200 Gen. 31:10; 41:22; Deut. 9:16; Neh. 4:8; Prov. 7:7;
Jer. 3:8; Ezek. 1:4, 15, 27; 23:13; 44:4; Dan. 10:5; Zech. 2:1, 5; 5:9 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן,
וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came
to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream,
and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

19807 וַיִּמְצָאוּ 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure,
acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to
find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect;

1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 26:12; 30:14; 39:4; Jdg. 15:15; 1 Kings 11:19, 29; 13:28; 19:19; 20:37; 2 Kings 4:39; 10:15; 17:4; 19:8; 2 Chr. 22:8; Isa. 37:8; Jon. 1:3 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

20163 וַיַּעֲנוּ 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Gen. 23:5; 34:13; Exod. 19:8; Num. 32:31; Joshua 1:16; 9:24; 22:21; Jdg. 8:8; 18:14; 1 Sam. 14:12; Ezr. 3:11; 10:12; Neh. 8:6; Jer. 44:15; Hag. 2:12f; Zech. 1:11 ה וַיַּעֲנוּ בְנֵי־חֵת אֶת־אַבְרָהָם, לֵאמֹר לוֹ. 5 And the children of Heth answered Abraham, saying unto him:

21250 וַיִּתְפַּלֵּל 16 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Gen. 20:17; Num. 11:2; 21:7; 1 Sam. 8:6; 2 Kings 4:33; 6:17f; 19:15; 20:2; 2 Chr. 32:20, 24; 33:13; Isa. 37:15; 38:2; Jon. 2:2; 4:2 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו--וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

26970 וַתְּדַבֵּר 16 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָבַר 1696 Gen. 39:17; Exod. 32:13; Num. 12:1; Jdg. 16:10, 13; 2 Sam. 7:19, 28; 1 Kings 8:24; 10:2; 21:5; 1 Chr. 17:17, 26; 2 Chr. 6:15; 9:1; 22:10; Est. 8:3 יז וַתְּדַבֵּר אֵלָיו, כַּדְּבָרִים הָאֵלֶּה לֵאמֹר: בָּא־אֵלַי הָעֶבֶד הָעִבְרִי, אֲשֶׁר־הֵבֵאתָ לָּנוּ--לְצַחֶק בִּי. 17 And she spoke unto him according to these words, saying: 'The Hebrew servant, whom thou hast brought unto us, came in unto me to mock me.

29576 יָאִיר 16 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc);

1c5) to make shine (of the face) אוֹר 215 Job 41:24/32; Psalms 119:130; 139:12; Isa. 60:19; Ezek. 32:7 (Num. 32:41; Deut. 3:14; Jos. 13:30; Jdg. 10:3ff; 1 Kings 4:13; 1 Chr. 2:22f; Est. 2:5; Job 41:24; Psalms 119:130; 139:12; Isa. 60:19; Ezek. 32:7
) כד אַחֲרָיו, יָאִיר נָתִיב; יַחְשֹׁב תְּהוֹם לְשֵׂיבָה. 24 He maketh a path to shine after him; one would think the deep to be hoary.

31255 יָמֻתוּ 16 Verb - Qal Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Exod. 30:20f; Lev. 15:31; 20:20; Num. 4:19; 14:35; 17:25; 18:3; 26:65; 2 Sam. 18:3; Job 34:20; Jer. 11:22; 16:4; 21:6; 44:12 כ בְּבֹאָם אֶל-אֹהֶל מוֹעֵד, יִרְחֲצוּ-מַיִם--וְלֹא יָמֻתוּ; אוֹ בְגִשְׁתָּם אֶל-הַמִּזְבֵּחַ לְשָׁרֵת, לְהַקְטִיר אִשֶּׁה לַיהוָה. 20 when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to cause an offering made by fire to smoke unto the LORD;

31620 יַעַמְדוּ 16 Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 1:5; Deut. 27:12f; Jos. 18:5; Psalm 104:6; Eccl. 4:12; Isa. 47:13; 48:13; Jer. 32:14; Ezek. 31:14; 44:11, 24; 47:10; Dan. 1:5; 8:4; 11:14 ה וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים, אֲשֶׁר יַעַמְדוּ אִתְּכֶם: לִרְאוּבֵן, אֱלִיצוּר בֶּן-שְׁדֵיאוּר. 5 And these are the names of the men that shall stand with you: of Reuben, Elizur the son of Shedeur.

35945 לֶהֱוֵא- 16 qere וְשׁוּרַיָּא שַׁכְלִלוּ ;kethib וְשׁוּרַיָּ אֲשַׁכְלְלוּ Verb - Qal Imperfect - third person masculine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Ezrra 4:12f; 5:8; 6:9; 7:23, 26; Dan. 2:20, 28f, 41, 45; 3:18; 5:29; 6:3; יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן-לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

51044 תֵּאכְלוּ 16 Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to

devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 12:15; Lev. 11:3, 9, 22; 23:6; 26:29; Deut. 14:4, 6, 9, 11, 20; Isa. 1:19; 61:6; Ezek. 33:25; 34:3; 39:18 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ־־אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל־־מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי.
15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

51045 תֹּאכְלוּ 16 אַל־תֹּאכְלוּ Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 12:9, 11, 18, 20; 16:12; Lev. 8:31; 10:14, 18; 11:2, 9, 21; 19:25; 25:12, 22; Deut. 14:9; Est. 4:16 ט אַל־תֹּאכְלוּ מִמֶּנּוּ נָא, וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם: כִּי אִם־צְלִי־אֵשׁ, רֹאשׁוֹ עַל־כְּרָעָיו וְעַל־קִרְבּוֹ. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

51419 תֵּדַע 16 Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 15:13; Exod. 7:17; 8:6, 18; 9:14, 29; 10:7; Deut. 20:20; 1 Sam. 28:1; 1 Kings 2:37, 42; 8:39; 2 Chr. 6:30; Prov. 27:23; Isa. 45:3; Jer. 40:14 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם־־אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

51485 תִּהְיֶינָה 16 Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Lev. 23:15, 17; Num. 35:11, 13ff; 36:3f, 6; Jos. 21:42; Psalm 130:2; Isa. 16:2; 17:2; Jer. 48:9; 49:13; Ezek. 30:7; 34:22; 35:10; 36:38 טו וּסְפַרְתֶּם לָכֶם, מִמָּחֳרַת הַשַּׁבָּת, מִיּוֹם הֲבִיאֲכֶם, אֶת־עֹמֶר הַתְּנוּפָה: שֶׁבַע שַׁבָּתוֹת, תְּמִימֹת תִּהְיֶינָה. 15 And ye shall count unto you from the morrow after the day of rest, from the day that ye brought the sheaf of the waving; seven weeks shall there be complete;

52043 תִּירְאוּ 16 אַל־תִּירְאוּ Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Num. 14:9; Deut. 20:3; 31:6; Jos. 10:25; 1 Sam. 12:14; 2 Kings 25:24; 2 Chr. 20:15, 17; 32:7; Neh. 4:8; Isa. 51:7; Jer. 10:5; 40:9; 42:11; Joel 2:22 ט אַךְ בַּיהוָה, אַל־תִּמְרֹדוּ, וְאַתֶּם אַל־תִּירְאוּ אֶת־עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל־תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

20860 וְיָשֹׁב 15 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 25:4; Deut. 20:5ff; 1 Sam. 5:11; 29:4; 2 Kings 5:10; 2 Chr. 29:10; 30:6, 8; Eccl. 12:7; Isa. 55:7; Dan. 11:10, 28 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, קַח אֶת־כָּל־רָאשֵׁי הָעָם, וְהוֹקַע אוֹתָם לַיהוָה, נֶגֶד הַשָּׁמֶשׁ; וְיָשֹׁב חֲרוֹן אַף־יְהוָה, מִיִּשְׂרָאֵל. 4 And the LORD said unto Moses: 'Take all the chiefs of the people, and hang them up unto the LORD in face of the sun, that the fierce anger of the LORD may turn away from Israel.'

1427 אֶמְצָא 15 Verb - Qal Imperfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 18:26, 28, 30; 33:15; 34:11; Exod. 33:13; Jdg. 17:9; Ruth 2:2, 13; 2 Sam. 15:25; 16:4; Job 17:10; Psalm 116:3; 132:5; Prov. 8:12 כו וַיֹּאמֶר יְהוָה, אִם־אֶמְצָא בִסְדֹם חֲמִשִּׁים צַדִּיקִם בְּתוֹךְ הָעִיר־־וְנָשָׂאתִי לְכָל־הַמָּקוֹם, בַּעֲבוּרָם. 26 And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will forgive all the place for their sake.'

1686 אֶעֱלֶה 15 Verb - Qal Imperfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 44:34; 46:31; 50:5; Exod. 32:30; 33:3, 5; 2 Sam. 2:1; 19:35; 2 Kings 3:7; Psalm 132:3; Cant. 7:9; Isa. 14:13f; 38:22; Ezek. 38:11 לד כִּי־אֵיךְ אֶעֱלֶה אֶל־אָבִי, וְהַנַּעַר אֵינֶנּוּ אִתִּי: פֶּן אֶרְאֶה בָרָע, אֲשֶׁר יִמְצָא אֶת־אָבִי. 34 For how shall I go up to my father, if the lad be not with me? lest I look upon the evil that shall come on my father.'

14876 וָאֶתֵּן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 40:11; Lev. 7:34; Deut. 1:15; Jos. 24:4, 8, 11, 13; Neh. 5:7; Jer. 3:8; 8:13; 32:12; 35:5; Ezekiel 16:12; 20:11; יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

18874 וַיִּבְנוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Num. 32:34; Jos. 22:10; Jdg. 18:28; 21:4, 23; 2 Sam. 5:11; 1 Kings 14:23; 2 Kings 17:9; 25:1; 2 Chr. 14:6; 20:8; Ezr. 3:2; Neh. 3:1; Jer. 32:35; 52:4 לד וַיִּבְנוּ בְנֵי־גָד, אֶת־דִּיבֹן וְאֶת־עֲטָרֹת, וְאֵת, עֲרֹעֵר. 34 And the children of Gad built Dibon, and Ataroth, and Aroer;

19159 וַיַּהֲרֹג 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 13:15; Jdg. 8:17, 21; 9:5; 2 Sam. 10:18; 1 Chr. 19:18; 2 Chr. 21:4; 24:22; 25:3; 28:6f; 36:17; Psalm 78:31; 136:18; Lam. 2:4 טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה. 15 and it came to pass, when Pharaoh would hardly let us go that the LORD slew all the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males; but all the first-born of my sons I redeem.

19276 וַיִּזְבַּח 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Gen. 31:54; 46:1; Num. 22:40; 1 Sam. 1:4; 2 Sam. 6:13; 1 Kings 1:9, 19, 25; 8:63; 2 Kings 23:20; 1 Chr. 21:28; 2 Chr. 7:5; 18:2; 28:23; 33:16 נד וַיִּזְבַּח יַעֲקֹב זֶבַח בָּהָר, וַיִּקְרָא לְאֶחָיו לֶאֱכָל־לָחֶם; וַיֹּאכְלוּ לֶחֶם, וַיָּלִינוּ בָּהָר. 54 And Jacob offered a sacrifice in the mountain, and called his brethren to eat bread; and they did eat bread, and tarried all night in the mountain.

19354 וַיֶּחֱזַק 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Gen. 41:56; Exod. 7:13, 22; 8:15; 9:35; Jdg. 19:4; 1 Sam. 17:50; 2 Sam. 13:14; 18:9; 24:4; 1 Kings 16:22; 2 Kings 25:3; 2 Chr. 8:3; 27:5; Jer. 52:6 נו וְהָרָעָב הָיָה, עַל

56 כָל־פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בָּהֶם, וַיִּשְׁבֹּר לְמִצְרַיִם, וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

19515 וַיִּיטַב 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Gen. 41:37; 45:16; Lev. 10:20; Deut. 1:23; Jos. 22:30, 33; Jdg. 18:20; Ruth 3:7; 1 Sam. 18:5; 2 Sam. 3:36; 1 Kings 3:10; Neh. 2:6; Est. 1:21; 2:4; 5:14 לז וַיִּיטַב הַדָּבָר, בְּעֵינֵי פַרְעֹה, וּבְעֵינֵי, כָּל־עֲבָדָיו. 37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

19593 וַיַּכֵּם 15 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 14:15; Jos. 10:10, 26, 41; 11:12, 17; 13:12; Jdg. 9:43; 11:33; 1 Sam. 30:17; 2 Sam. 5:20; 2 Kings 6:18; 10:32; 1 Chr. 14:11 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

19675 וַיִּלָּחֲמוּ 15 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Jos. 10:5, 34, 36; 19:47; 24:8, 11; Jdg. 1:5, 8; 11:4; 1 Sam. 4:10; 12:9; 2 Sam. 10:17; 11:17; 21:15; 1 Chr. 19:17 ה וַיֵּאָסְפוּ וַיַּעֲלוּ חֲמֵשֶׁת מַלְכֵי הָאֱמֹרִי, מֶלֶךְ יְרוּשָׁלִַם מֶלֶךְ־חֶבְרוֹן מֶלֶךְ־יַרְמוּת מֶלֶךְ־לָכִישׁ מֶלֶךְ־עֶגְלוֹן--הֵם, וְכָל־מַחֲנֵיהֶם; וַיַּחֲנוּ, עַל־גִּבְעוֹן, וַיִּלָּחֲמוּ, עָלֶיהָ. 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped against Gibeon, and made war against it.

20144 וַיַּעֲמֵד 15 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 11:24; 2 Kings 8:11; 1 Chr. 22:2; 2 Chr. 8:14; 11:22; 19:5; 20:21; 23:10, 19; 29:25; 31:2; 34:32; 35:2; Job 34:24; Psalm 107:25 כד וַיֵּצֵא מֹשֶׁה--וַיְדַבֵּר אֶל־הָעָם, אֵת דִּבְרֵי יְהוָה; וַיֶּאֱסֹף שִׁבְעִים אִישׁ, מִזִּקְנֵי הָעָם, וַיַּעֲמֵד אֹתָם, סְבִיבֹת הָאֹהֶל. 24 And Moses went out, and told the people the words of the LORD; and he gathered seventy men of the elders of the people, and set them round about the Tent.

20256 וַיִּפֶן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Exod. 2:12; 7:23; 10:6; 32:15; Num. 12:10; Jdg. 6:14; 18:26; 20:40; 2 Sam. 1:7; 2:20; 2 Kings 2:24; 5:12; 13:23; 23:16; 2 Chr. 26:20 יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

20458 וַיִּקְבְּרֻהוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 1 Sam. 25:1; 28:3; 2 Sam. 2:32; 2 Kings 13:9, 20; 23:30; 2 Chr. 9:31; 16:14; 21:20; 22:9; 24:16, 25; 28:27; 32:33; 33:20 א וַיָּמָת שְׁמוּאֵל--וַיִּקָּבְצוּ כָל־יִשְׂרָאֵל וַיִּסְפְּדוּ־לוֹ, וַיִּקְבְּרֻהוּ בְּבֵיתוֹ בָּרָמָה; וַיָּקָם דָּוִד, וַיֵּרֶד אֶל־מִדְבַּר פָּארָן. {פ} 1 And Samuel died; and all Israel gathered themselves together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran. {P}

20559 וַיִּקְרַע 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Gen. 37:29, 34; Jos. 7:6; Jdg. 11:35; 1 Sam. 28:17; 2 Sam. 13:31; 1 Kings 21:27; 2 Kings 5:7; 6:30; 19:1; 22:11; 2 Chr. 34:19; Est. 4:1; Job 1:20; Isa. 37:1 כט וַיָּשָׁב רְאוּבֵן אֶל־הַבּוֹר, וְהִנֵּה אֵין־יוֹסֵף בַּבּוֹר; וַיִּקְרַע, אֶת־בְּגָדָיו. 29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

20639 וַיִּרְדְּפוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural / Prep | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Exod. 14:9, 23; Deut. 1:44; Jos. 8:16f; 24:6; Jdg. 1:6; 7:23, 25; 1 Sam. 7:11; 17:52; 2 Sam. 2:24; 2 Kings 25:5; Jer. 39:5; 52:8 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ־־עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

27415 וַתִּפֹּל 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 24:64; Jos. 6:20; Jdg. 19:26; Ruth 2:10; 1 Sam. 25:23f; 2 Sam. 14:4; 20:8; 1 Kings 18:38; 20:30; 2 Kings 4:37; Est. 8:3; Job 1:15; Ezek. 8:1; 11:5 סד וַתִּשָּׂא רִבְקָה אֶת־עֵינֶיהָ, וַתֵּרֶא אֶת־יִצְחָק; וַתִּפֹּל, מֵעַל הַגָּמָל. 64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel.

27450 וַתֵּצֵא 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 30:16; 34:1; Lev. 9:24; 10:2; Jdg. 4:18, 22; Ruth 1:7; 2 Sam. 2:23; 6:20; 11:8; 1 Kings 10:29; 2 Kings 4:21, 37; 8:3; Ezek. 19:14 טז וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא, כִּי שָׂכֹר שְׂכַרְתִּיךָ בְּדוּדָאֵי בְּנִי; וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הוּא. 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

27727 וַתִּתֵּן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 3:6; 16:3; 27:17; 30:9; 1 Kings 10:10; 1 Chr. 17:22; 2 Chr. 9:9; 22:11; Neh. 9:10, 13, 22; Prov. 31:15; Jer. 32:22; Ezekiel 23:7; 28:2 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן

גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that
it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of
the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.
29610 יֵאָמֵר 15 Verb - Niphal Imperfect - third person masculine singular 1) to say,
speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to
promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to
act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 22:14; 32:29; Num. 23:23;
Isa. 19:18; 32:5; 61:6; 62:4; Jer. 4:11; 7:32; 16:14; Ezek. 13:12; Hos. 2:1; Zeph. 3:16 יד
וַיִּקְרָא אַבְרָהָם שֵׁם־הַמָּקוֹם הַהוּא, יְהוָה יִרְאֶה, אֲשֶׁר יֵאָמֵר הַיּוֹם, בְּהַר יְהוָה יֵרָאֶה. 14 And
Abraham called the name of that place Adonai-jireh; as it is said to this day: 'In the mount
where the LORD is seen.'
29771 יִבְנֶה 15 לֹא־יִבְנֶה Verb - Qal Imperfect - third person masculine singular 1)
to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a
house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3)
established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built
up (of childless wife becoming the mother of a family through the children of a concubine)
בָּנָה 1129 Deut. 25:9; Jos. 8:30; 2 Sam. 7:13; 1 Kings 5:19; 8:19; 11:7; 1 Chr. 17:10, 12;
22:10; 28:6; 2 Chr. 2:11; 6:9; Psalm 127:1; Isa. 45:13; Zech. 6:13 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי
הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־
בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders,
and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So
shall it be done unto the man that doth not build up his brother's house.'
29820 יְבָרֶכְךָ 15 Verb - Piel Imperfect - third person masculine singular | second
person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b)
(Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored;
1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute,
curse בָּרַךְ 1288 Gen. 27:10; Num. 6:24; Deut. 14:24, 29; 15:4, 10; 16:10, 15; 23:21;
24:19; Ruth 2:4; 2 Kings 4:29; Psalm 128:5; 134:3; Jer. 31:23 י וְהֵבֵאתָ לְאָבִיךָ, וְאָכָל, בַּעֲבֻר
אֲשֶׁר יְבָרֶכְךָ, לִפְנֵי מוֹתוֹ. 10 and thou shalt bring it to thy father, that he may eat, so that he
may bless thee before his death.'
31772 יִפֹּלוּ 15 אִם־יִפֹּלוּ Verb - Qal Imperfect - third person masculine plural 1) to
fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall
prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to,
fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste
away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall,
fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign
by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c)
(Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate,
prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Eccl. 4:10; Isa. 3:25; 10:4; Jer. 44:12;
Ezekiel 6:11; 17:21; 24:21; 25:13; 30:5, 17; 32:20; 33:27; Hos. 14:1; Joel 2:8; Amos 7:17; י
כִּי אִם־יִפֹּלוּ, הָאֶחָד יָקִים אֶת־חֲבֵרוֹ; וְאִילוֹ, הָאֶחָד שֶׁיִּפּוֹל, וְאֵין שֵׁנִי, לַהֲקִימוֹ. 10 For if they fall,

the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up.

31862 יֵצְאוּ 15 Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 15:14; Num. 27:21; Deut. 28:7; Jos. 8:5; Jdg. 21:21; 2 Kings 7:12; 20:18; 2 Chr. 21:15; Isa. 39:7; Jer. 17:19; Ezek. 21:24; 30:9; 42:14; 46:9; Zech. 14:8 יד וְגַם אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ, דָּן אָנֹכִי; וְאַחֲרֵי־כֵן יֵצְאוּ, בִּרְכֻשׁ גָּדוֹל. 14 and also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance.

32043 יִקָּח 15 Verb - Qal Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Lev. 21:13f; 1 Sam. 8:11, 13f, 16; 2 Sam. 19:31; 2 Kings 20:18; Job 12:20; 35:7; Psalm 6:10; Prov. 1:19; 17:23; Ezek. 18:8; Hos. 10:6 ג וְהוּא, אִשָּׁה בִבְתוּלֶיהָ יִקָּח. 13 And he shall take a wife in her virginity.

32249 יֵרֵד 15 לֹא־יֵרֵד Verb - Qal Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 42:38; 44:23; Exod. 19:11; 33:9; Num. 11:9; Deut. 28:24; 1 Sam. 23:11; 26:6, 10; 29:4; Psalm 7:17; 49:18; 72:6; Isa. 31:4; 55:10 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

32728 יִשְׁכַּב 15 Verb - Qal Imperfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 30:15; Lev. 15:4, 18, 24, 33; 19:20; 20:11ff, 18, 20; Num. 23:24;

Ruth 3:4; Job 27:19 טו וַתֹּאמֶר לָהּ, הַמְעַט קַחְתֵּךְ אֶת־אִישִׁי, וְלָקַחַת, גַּם אֶת־דּוּדָאֵי בְּנִי; וַתֹּאמֶר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה, תַּחַת, דּוּדָאֵי בְנֵךְ. 15 And she said unto her: 'Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's mandrakes.'

32756 יִשְׁלַח 15 פֶּן־יִשְׁלַח Verb - Qal Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 3:22; 24:7, 40; 2 Sam. 22:17; 2 Chr. 2:14; Ezr. 5:17; 6:12; Job 30:24; Psalm 18:17; 20:3; 57:4; 107:20; 110:2; 147:18 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

32917 יִשְׁתּוּ 15 Verb - Qal Imperfect - third person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Deut. 32:38; Psalm 75:9; Prov. 4:17; Isa. 24:9; 62:8; 65:13; Jer. 49:12; Ezek. 4:16; 12:19; 25:4; 44:21; Amos 2:8; Obad. 1:16; Jon. 3:7; Zeph. 1:13 לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ יֵין נְסִיכָם; {ס} יָקוּמוּ, וְיַעְזְרֻכֶם--{ר} יְהִי עֲלֵיכֶם, סִתְרָה. {ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection.

52042 תִּירָאוּ 15 אַל־תִּירָאוּ Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 43:23; 50:19, 21; Exod. 14:13; 20:20; Lev. 19:3, 30; 26:2; Deut. 13:5; 1 Sam. 12:20; 2 Sam. 13:28; 2 Kings 17:36, 39; Isa. 35:4; Jer. 5:22; Hag. 2:5; Zech. 8:13, 15 כג וַיֹּאמֶר שָׁלוֹם לָכֶם אַל־תִּירָאוּ, אֱלֹהֵיכֶם וֵאלֹהֵי אֲבִיכֶם נָתַן לָכֶם מַטְמוֹן בְּאַמְתְּחֹתֵיכֶם--כַּסְפְּכֶם, בָּא אֵלָי; וַיּוֹצֵא אֲלֵהֶם, אֶת־שִׁמְעוֹן. 23 And he said: 'Peace be to you, fear not; your God, and the God of your father, hath given you treasure in your sacks; I had your money.' And he brought Simeon out unto them.

52410 תִּמְצָא 15 Verb - Qal Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 31:32; Lev. 12:8; Num. 32:23; Deut. 24:1; Jdg. 9:33; 1 Sam. 1:18; 10:7; 25:8; 2 Kings 4:29; Job 11:7; Psalm 10:15; 17:3; 21:9; Prov. 2:5; Eccl. 9:10; Ezek. 3:1; Hos. 2:8f לב עִם אֲשֶׁר תִּמְצָא אֶת־אֱלֹהֶיךָ, לֹא יִחְיֶה־־נֶגֶד אַחֵינוּ הַכֶּר־לְךָ מָה עִמָּדִי, וְקַח־לָךְ; וְלֹא־יָדַע יַעֲקֹב, כִּי רָחֵל גְּנָבָתַם. ־ 32 With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.'--For Jacob knew not that Rachel had stolen them.-

53741 תִּתֵּן 15 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 18:20f, 23; 19:14; 25:37; 26:20; Deut. 7:3; 11:17; 15:9; 23:25; 24:15; 1 Sam. 2:16; 1 Kings 20:5; Psalm 16:10 כ וְאֶל־אֵשֶׁת, עֲמִיתְךָ־־לֹא־תִתֵּן שְׁכָבְתְּךָ, לְזָרַע: לְטָמְאָה־בָהּ. 20 And thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

26991 וּתְהִי־ 14 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 24:51; Lev. 15:24; Num. 23:10; Ruth 2:12; 1 Sam. 18:17, 21; 1 Kings 1:2; 2 Kings 19:25; Job 6:10; 13:5; 21:2; Isa. 30:8; 37:26 נא הִנֵּה־רִבְקָה לְפָנֶיךָ, קַח וָלֵךְ; וּתְהִי אִשָּׁה לְבֶן־אֲדֹנֶיךָ, כַּאֲשֶׁר דִּבֶּר יְהוָה. 51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.'

14884 וְאֶתְּנָה 14 Conjunctive waw | Verb ־ Qal Imperfect Cohortative ־ first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 17:2; 34:12; 45:18; 47:16; Exod. 24:12; Num.

21:16; 1 Sam. 17:44; 1 Kings 13:7; 18:1; 21:2; 2 Kings 18:23; Psalm 2:8; Isa. 36:8; 43:28 ב
וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

1919 אַרְבֶּה 14 Verb - Hiphil Imperfect - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 3:16; 16:10; 22:17; Exod. 10:4, 14, 19; 32:13; Jdg. 6:5; 1 Kings 8:37; 2 Chr. 6:28; Job 29:18; Psalm 105:34; Jer. 33:22; Ezek. 36:37 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

14678 וָאֶשָּׂא 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 31:10; Exod. 19:4; 1 Sam. 25:35; Neh. 2:1; Ezek. 8:5; 20:5; Dan. 8:3; 10:5; Zech. 2:1, 5; 5:1, 9; 6:1 י
וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

18836 וַיִּבְחַר 14 וַיִּבְחַר־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Gen. 13:11; Exod. 18:25; Deut. 4:37; 7:7; 10:15; Jos. 8:3; 1 Sam. 13:2; 17:40; 2 Sam. 10:9; 1 Chr. 19:10; 28:4f; Psalm 78:68, 70 יא וַיִּבְחַר־לוֹ לוֹט, אֵת כָּל־כִּכַּר הַיַּרְדֵּן, וַיִּסַּע לוֹט, מִקֶּדֶם; וַיִּפָּרְדוּ, אִישׁ מֵעַל אָחִיו. 11So Lot chose him all the plain of the Jordan; and Lot journeyed east; and they separated themselves theone from the other.

18896 וַיִּבְרַח 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Gen. 31:21; Exod. 2:15; Jdg. 9:21; 11:3; 1 Sam. 19:12; 20:1; 21:11; 22:20; 2 Sam. 13:34; 1 Kings 11:17, 40; Job 14:2; Jer. 26:21; Hos. 12:13 כא

וַיִּבְרַח הוּא וְכָל־אֲשֶׁר־לוֹ, וַיָּקָם וַיַּעֲבֹר אֶת־הַנָּהָר; וַיָּשֶׂם אֶת־פָּנָיו, הַר הַגִּלְעָד. 21 So he fled with all that he had; and he rose up, and passed over the River, and set his face toward the mountain of Gilead.

18938 וַיַּגֶּד־ 14 וַיַּגֶּד־לָהּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jdg. 14:17; 16:17; 1 Sam. 3:18; 14:43; 19:7, 18; 2 Sam. 14:33; 24:13; 1 Kings 10:3; 18:16; 2 Kings 4:31; 10:8; 2 Chr. 9:2; Est. 4:7 יז וַתֵּבְךְּ עָלָיו שִׁבְעַת הַיָּמִים, אֲשֶׁר־הָיָה לָהֶם הַמִּשְׁתֶּה; וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיַּגֶּד־לָהּ כִּי הֱצִיקַתְהוּ, וַתַּגֵּד הַחִידָה, לִבְנֵי עַמָּהּ. 17 And she wept before him the seven days, while their feast lasted; and it came to pass on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of her people.

19532 וַיִּירְאוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 20:8; 43:18; Exod. 14:10, 31; 34:30; Jos. 10:2; 1 Sam. 17:24; 2 Kings 17:7; Psalm 64:10; 65:9; Jon. 1:5, 10, 16; Hag. 1:12 ח וַיַּשְׁכֵּם אֲבִימֶלֶךְ בַּבֹּקֶר, וַיִּקְרָא לְכָל־עֲבָדָיו, וַיְדַבֵּר אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה, בְּאָזְנֵיהֶם; וַיִּירְאוּ הָאֲנָשִׁים, מְאֹד. 8 And Abimelech rose early in the morning, and called all his servants, and told all these things in their ears; and the men were sore afraid.

19577 וַיְכַל 14 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 2:2; 17:22; 49:33; Exod. 34:33; 40:33; Deut. 32:45; 1 Sam. 10:13; 2 Sam. 6:18; 1 Kings 7:1, 40; 1 Chr. 16:2; 2 Chr. 4:11; 7:11; Psalm 78:33 ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. 2 And on the seventh day God finished His work which He had made; and He rested on the seventh day from all His work which He had made.

20098 וַיַּעֲזֹב 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Gen. 39:6, 12, 15, 18; Exod. 9:21; 2 Sam. 15:16; 1 Kings 12:8, 13; 19:20; 2 Kings 21:22; 2 Chr. 10:8, 13; 24:20; 28:14 ו וַיַּעֲזֹב כָּל־אֲשֶׁר־לוֹ, בְּיַד־יוֹסֵף, וְלֹא־יָדַע אִתּוֹ מְאוּמָה, כִּי אִם־הַלֶּחֶם אֲשֶׁר־הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יְפֵה־תֹאַר וִיפֵה מַרְאֶה. 6 And he left all that he had in Joseph's hand; and, having him, he knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to look upon

20327 וַיֹּצֵא 14 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 17:23f; Jdg. 19:25; 2 Sam. 10:16; 13:18; 22:20; 2 Kings 10:22; 15:20; 23:6; 2 Chr. 16:2; Job 12:22; Jer. 20:3; 51:16; 52:31 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל־אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה־אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

20449 וַיִּקְבֹּץ 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Gen. 41:48; Jdg. 12:4; 1 Sam. 28:4; 2 Sam. 2:30; 1 Kings 11:24; 18:20; 22:6; 2 Kings 6:24; 10:18; 2 Chr. 15:9; 18:5; 24:5; 25:5; Hab. 2:5 מח וַיִּקְבֹּץ אֶת־כָּל־אֹכֶל שֶׁבַע שָׁנִים, אֲשֶׁר הָיוּ בְּאֶרֶץ מִצְרַיִם, וַיִּתֶּן־אֹכֶל, בֶּעָרִים: אֹכֶל שְׂדֵה־הָעִיר אֲשֶׁר סְבִיבֹתֶיהָ, נָתַן בְּתוֹכָהּ. 48 And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; the food of the field, which was round about every city, laid he up in the same.

21010 וַיַּשְׁלֵךְ 14 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 7:10; 15:25; 32:19; Jos. 18:10; Jdg. 9:17; 15:17; 2 Sam. 20:12; 1 Kings 19:19; 2 Kings 4:41; 23:6; 2 Chr. 33:15; Jer. 26:23; Zech. 5:8 י וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־פַּרְעֹה, וַיַּעֲשׂוּ כֵן, כַּאֲשֶׁר צִוָּה יְהוָה; וַיַּשְׁלֵךְ אַהֲרֹן אֶת־מַטֵּהוּ, לִפְנֵי פַרְעֹה וְלִפְנֵי עֲבָדָיו--וַיְהִי לְתַנִּין. 10 And Moses and Aaron went in unto Pharaoh, and they did so, as the LORD had commanded; and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

21072 וַיִּשְׁפֹּט 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Gen. 19:9; Jdg. 3:10; 10:2f; 12:7ff, 11, 13f; 15:20; 1 Sam. 7:6, 15 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

27605 וַתִּשָּׂא 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 21:16; 24:64; 39:7; Num. 14:1; Ruth 2:18; 2 Kings 4:37; 19:22; Est. 2:9, 17; Psalm 50:16; Isa. 37:23; Ezek. 8:3; 11:1; Nah. 1:5 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

29872 יָגוּר 14 וְכִי־יָגוּר Verb - Qal Imperfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Exod. 12:48; Lev. 17:8; 19:33; Num. 9:14; 15:14; Jdg. 5:17; Psalm 15:1; Isa. 33:14; 54:15; Jer. 22:25; 39:17; 49:18, 33; 50:40; Ezek. 14:7 מח וְכִי־יָגוּר אִתְּךָ גֵּר, וְעָשָׂה פֶסַח לַיהוָה־־הִמּוֹל לוֹ כָל־זָכָר וְאָז יִקְרַב לַעֲשֹׂתוֹ, וְהָיָה כְּאֶזְרַח הָאָרֶץ; וְכָל־עָרֵל, לֹא־יֹאכַל בּוֹ. 48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof.

29934 יִגַּע 14 Verb - Qal Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 5:3; 6:11, 20; 7:19; 15:5, 11f; 22:5; Num. 19:16, 22; 2 Sam. 23:7; Job 5:19; Psalm 104:32; Hag. 2:13 ג אוֹ כִי יִגַּע, בְּטֻמְאַת

אָדָם, לְכֹל טֻמְאָתוֹ, אֲשֶׁר יִטְמָא בָּהּ; וְנֶעְלַם מִמֶּנּוּ, וְהוּא יָדַע וְאָשֵׁם.   3 or if he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and it be hid from him; and, when he knoweth of it, be guilty;

30662 יַחֲנוּ 14 Verb - Qal Imperfect - third person masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Num. 1:50, 53; 2:2, 17; 3:23, 29, 35; 9:17f, 20, 22f נ וְאַתָּה הַפְקֵד אֶת־הַלְוִיִּם עַל־מִשְׁכַּן הָעֵדֻת וְעַל כָּל־כֵּלָיו, וְעַל כָּל־אֲשֶׁר־לוֹ--הֵמָּה יִשְׂאוּ אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־כֵּלָיו, וְהֵם יְשָׁרְתֻהוּ; וְסָבִיב לַמִּשְׁכָּן, יַחֲנוּ.   50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it; they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

31061 יָלִין 14 Verb - Qal Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Exod. 23:18; 34:25; Deut. 16:4; 2 Sam. 17:8; 19:8; Job 29:19; 31:32; 39:9; 41:14; Psalm 30:6; 49:13; Prov. 19:23; Cant. 1:13; Isa. 1:21 יח לֹא־תִזְבַּח עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין חֵלֶב־חַגִּי, עַד־בֹּקֶר.   18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My feast remain all night until the morning.

31428 יֹסִיף 14 פֶּן־יֹסִיף Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 25:3; Ruth 1:17; 1 Sam. 20:13; 25:22; 2 Sam. 3:9, 35; 14:10; Job 17:9; 34:37; Psalm 77:8; 120:3; Prov. 16:21, 23; 19:4 ג אַרְבָּעִים יַכֶּנּוּ, לֹא יֹסִיף: פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה אָחִיךָ לְעֵינֶיךָ.   3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

31742 יִפּוֹל 14 Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chr. 12:19/20; Prov. 17:20; 22:14; 24:16; 28:10, 14, 18; Eccl. 10:8; 11:3; Isa. 10:34; 13:15; 54:15; Ezek. 6:12; Amos 9:9 כ וּמִמְּנַשֶּׁה נָפְלוּ עַל־דָּוִיד, בְּבֹאוֹ עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לַמִּלְחָמָה--וְלֹא עֲזָרֻם: כִּי בְעֵצָה, שִׁלְּחֻהוּ סַרְנֵי פְלִשְׁתִּים לֵאמֹר, בְּרָאשֵׁינוּ, יִפּוֹל אֶל־אֲדֹנָיו שָׁאוּל.   20 Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle, but they helped them not; for

the lords of the Philistines upon advisement sent him away, saying: 'He will fall away to his master Saul to the jeopardy of our heads.'
32030 יָקוּמוּ 14 Verb - Qal Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 33:8; Deut. 29:21; 32:38; 2 Sam. 2:14; Job 30:12; Psalm 88:11; 140:11; Isa. 43:17; Jer. 2:28; 8:4; 37:10; 44:29; Amos 8:14; Hab. 2:7 ח וְהָיָה, כְּצֵאת מֹשֶׁה אֶל-הָאֹהֶל, יָקוּמוּ כָּל-הָעָם, וְנִצְּבוּ אִישׁ פֶּתַח אָהֳלוֹ; וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה, עַד-בֹּאוֹ הָאֹהֱלָה. 8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.
32524 יָשִׂימוּ 14 Verb - Qal Imperfect - third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 33:10; 2 Sam. 18:3; 1 Kings 18:23; 20:6; Job 17:12; 29:9; 36:13; Isa. 42:12; Ezek. 23:24; 26:12; Obad. 1:7; Mic. 7:16; Zech. 3:5 י יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב, וְתוֹרָתְךָ לְיִשְׂרָאֵל; יָשִׂימוּ קְטוֹרָה בְּאַפֶּךָ, וְכָלִיל עַל-מִזְבְּחֶךָ. 10 They shall teach Jacob Thine ordinances, and Israel Thy law; they shall put incense before Thee, and whole burnt-offering upon Thine altar.
43785 נֵלֵךְ 14 Verb - Qal Imperfect - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 8:23/27; 10:9; Num. 20:17; 21:22; Jos. 1:16; Jdg. 20:8; 1 Sam. 9:7; 23:3; 2 Sam. 13:25; Psalm 122:1; Jer. 6:16; 18:12; Mic. 4:5; (Jer. 42:3 נֵלֶךְ-בָּהּ) כג דֶּרֶךְ שְׁלֹשֶׁת יָמִים, נֵלֵךְ בַּמִּדְבָּר; וְזָבַחְנוּ לַיהוָה אֱלֹהֵינוּ, כַּאֲשֶׁר יֹאמַר אֵלֵינוּ. 23 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as He shall command us.'
53151 תִּרְאֶה 14 Verb - Qal Imperfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2)

to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 6:1; 23:5; Lev. 20:17; Num. 11:23; 23:13; Deut. 22:1, 4; 1 Sam. 1:11; 2 Sam. 3:13; Job 22:11; Isa. 33:19; 58:7; Ezek. 12:6 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

53406 תֵּשֵׁב 14 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 24:55; Lev. 12:4f; 15:20, 22, 26; Psalm 50:20; 102:13; Isa. 3:26; 32:16; 42:11; Lam. 5:19; Joel 4:20; Zech. 2:8 נה וַיֹּאמֶר אָחִיהָ וְאִמָּהּ, תֵּשֵׁב הַנַּעֲרָ אִתָּנוּ יָמִים אוֹ עָשׂוֹר; אַחַר, תֵּלֵךְ. 55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'

53589 תִשְׁמַע 14 לֹא תִשְׁמַע Verb - Qal Imperfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 13:4, 9, 13, 19; 28:2, 13, 15, 49; 30:10; 1 Sam. 24:10; Eccl. 7:21; Jer. 5:15; 38:15; Ezek. 3:6 ד לֹא תִשְׁמַע, אֶל־דִּבְרֵי הַנָּבִיא הַהוּא, אוֹ אֶל־חוֹלֵם הַחֲלוֹם, הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת־יְהוָה אֱלֹהֵיכֶם, בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם. 4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul.

53742 תִּתֶּן־ 14 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 15:2; 28:22; 38:16; Exod. 22:28; Deut. 2:28; 15:14; 16:18; 18:4; 1 Kings 13:8; 17:14; Job

35:7; Psalm 50:20; 85:8; Prov. 30:8 ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

516 אוֹדְךָ 13 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 2 Sam. 22:50; Psalm 18:50; 35:18; 52:11; 57:10; 71:22; 86:12; 108:4; 118:21; 119:7; 138:1; 139:14; Isa. 12:1 נ עַל־כֵּן אוֹדְךָ יְהוָה, בַּגּוֹיִם; {ס} וּלְשִׁמְךָ, אֲזַמֵּר. {ר} 50 Therefore I will give thanks unto Thee, O LORD, among the nations, and will sing praises unto Thy name.

239 אַגִּיד 13 Verb - Hiphil Imperfect - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jdg. 14:16; 1 Sam. 9:19; 20:9; Psalm 38:19; 71:17f; 75:10; 142:3; Isa. 57:12; Jer. 38:15; 42:4; Daniel 10:21; 11:2 טז וַתֵּבְךְ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי--הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי--וְלָךְ אַגִּיד. 16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my mother, and shall I tell thee?'

1352 אָמוּת 13 פֶּן־אָמוּת Verb - Qal Imperfect - first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 26:9; 27:4; 45:28; Deut. 18:16; Jdg. 15:18; Ruth 1:17; 1 Sam. 14:43; 20:14; 1 Kings 2:30; Job 3:11; Psalm 118:17; Prov. 30:7; Jer. 37:20 ט וַיִּקְרָא אֲבִימֶלֶךְ לְיִצְחָק, וַיֹּאמֶר אַךְ הִנֵּה אִשְׁתְּךָ הִוא, וְאֵיךְ אָמַרְתָּ, אֲחֹתִי הִוא; וַיֹּאמֶר אֵלָיו, יִצְחָק, כִּי אָמַרְתִּי, פֶּן־אָמוּת עָלֶיהָ. 9 And Abimelech called Isaac, and said: 'Behold, of a surety she is thy wife; and how saidst thou: She is my sister?' And Isaac said unto him: 'Because I said: Lest I die because of her.'

1809 אֵצֵא 13 Verb - Qal Imperfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 11:8; 21:5; Num. 20:18; Deut. 15:16; Jdg. 16:20; 1 Sam. 19:3; 2 Sam. 18:2; 1 Kings 22:22; 2 Chr. 18:21; Job 23:10; 31:34; Psalm 88:9; Lam. 3:7 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס} 8 And all these thy servants shall

come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

13876 וָאֱהִי 13 וָאֱהִי־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jdg. 18:4; Neh. 1:4; 2:11, 13, 15; Job 30:9; Psalm 18:24; 38:15; 69:12; 73:14; Ezek. 11:16; Hos. 13:7 ד וַיֹּאמֶר אֲלֵהֶם־־כָּזֹה וְכָזֶה, עָשָׂה לִי מִיכָה; וַיִּשְׂכְּרֵנִי, וָאֱהִי־לוֹ לְכֹהֵן. 4 And he said unto them: 'Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.'

14563 וָאֶקַּח 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 12:19; 40:11; Num. 8:18; Deut. 1:15, 23; Jos. 24:3; 2 Sam. 1:10; Jeremiah 13:7; 25:17; 32:11; 35:3; Zech. 11:7, 10 יט לָמָה אָמַרְתָּ אֲחֹתִי הִוא, וָאֶקַּח אֹתָהּ לִי לְאִשָּׁה; וְעַתָּה, הִנֵּה אִשְׁתְּךָ קַח וָלֵךְ. 19 Why saidst thou:She is my sister? so that I took her to be my wife; nowtherefore behold thy wife, take her, and go thy way.'

19279 וַיִּזְבְּחוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 24:5; 32:8; Jos. 8:31; Jdg. 2:5; 1 Sam. 6:15; 11:15; 1 Chr. 15:26; 29:21; 2 Chr. 15:11; Neh. 12:43; Psalm 106:37; Ezek. 20:28; Jon. 1:16 ה וַיִּשְׁלַח, אֶת־נַעֲרֵי בְּנֵי יִשְׂרָאֵל, וַיַּעֲלוּ, עֹלֹת; וַיִּזְבְּחוּ זְבָחִים שְׁלָמִים, לַיהוָה־־פָּרִים. 5 And he sent the young men of the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen unto the LORD.

19813 וַיִּמְצְאוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect;

1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 11:2; 26:19; Num. 15:32; Jdg. 1:5; 21:12; 1 Sam. 30:11; 31:8; 1 Kings 1:3; 1 Chr. 4:40; 10:8; 2 Chr. 20:25; Neh. 8:14; Jer. 41:12 ב וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land ofShinar; and they dweltthere.

20258 וַיִּפְנוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Gen. 18:22; Exod. 16:10; Num. 17:7; 21:33; Deut. 1:24; Jos. 8:20; Jdg. 18:21; 20:42, 45, 47; 2 Chr. 13:14; 20:24; Jer. 32:33 כב וַיִּפְנוּ מִשָּׁם הָאֲנָשִׁים, וַיֵּלְכוּ סְדֹמָה; וְאַבְרָהָם--עוֹדֶנּוּ עֹמֵד, לִפְנֵי יְהוָה. 22 And the men turned from thence, and went toward Sodom; but Abraham stood yet before the LORD.

20411 וַיְצַף 13 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 36:34; 37:4, 11, 15, 26, 28; 38:2, 6; 1 Kings 6:15, 20f, 28; 2 Chr. 3:6 לד וְאֶת־הַקְּרָשִׁים צִפָּה זָהָב, וְאֶת־טַבְּעֹתָם עָשָׂה זָהָב--בָּתִּים, לַבְּרִיחִם; וַיְצַף אֶת־הַבְּרִיחִם, זָהָב. 34 And he overlaid the boards with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold.

20914 וַיָּשׁוּבוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 8:33; 21:23; 1 Kings 22:33; 2 Kings 1:5; 2 Chr. 25:10; 28:15;

31:1; Ezr. 2:1; Neh. 7:6; 9:28; Psalm 78:41; Jer. 34:11; Zech. 1:6 לג וַיְהִי, כַּאֲשֶׁר מֵת גִּדְעוֹן, וַיָּשׁוּבוּ בְּנֵי יִשְׂרָאֵל, וַיִּזְנוּ אַחֲרֵי הַבְּעָלִים; וַיָּשִׂימוּ לָהֶם בַּעַל בְּרִית, לֵאלֹהִים. 33 And it came to pass, as soon as Gideon was dead, that the children of Israel again went astray after the Baalim, and made Baal-berith their god.

27628 וַתָּשָׁב 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 8:9; Jdg. 11:39; 15:19; Ruth 1:6, 22; 1 Sam. 30:12; 2 Sam. 11:4; 1 Kings 13:6, 22; 17:22; 2 Kings 8:3; Isa. 38:8; Lam. 1:8 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה־־כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

29583 יֹאכֵל 13 Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 21:22; Num. 6:3f; Deut. 28:55; Job 5:5; 31:8; 40:15; Eccl. 5:11, 16; Isa. 7:15, 22; 44:16; 65:22 כב לֶחֶם אֱלֹהָיו, מִקָּדְשֵׁי הַקֳּדָשִׁים, וּמִן־הַקֳּדָשִׁים, יֹאכֵל. 22 He may eat the bread of his God, both of the most holy, and of the holy.

29587 יֹאכֵלוּ 13 Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)

consume אָכַל 398 Deut. 18:8; 32:38; Eccl. 10:16f; Isa. 3:10; 5:17; 9:19; 30:24; 65:13;
Jer. 19:9; Ezek. 12:19; Hos. 4:8; 9:3 {ס} ח חֵלֶק כְּחֵלֶק, יֹאכֵלוּ, לְבַד מִמְכָּרָיו, עַל־הָאָבוֹת. 8
They shall have like portions to eat, beside that which is his due according to the fathers'
houses. {S}
30075 יֵדַע 13 אַל־יֵדַע־זֹאת Verb - Qal Imperfect - third person masculine singular 1)
to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to
perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by
experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know,
be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5)
to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be
revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)
to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)
known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 1 Sam. 20:3; 21:3; Psalms 39:7; Prov. 28:22; Eccl. 8:5; 9:12; 10:14; Isa. 7:16; 8:4; 52:6;
Jer. 36:19; 38:24 ג וַיִּשָּׁבַע עוֹד דָּוִד, וַיֹּאמֶר יָדֹעַ יָדַע אָבִיךָ כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ, וַיֹּאמֶר אַל־יֵדַע־
זֹאת יְהוֹנָתָן, פֶּן־יֵעָצֵב; וְאוּלָם, חַי־יְהוָה וְחֵי נַפְשֶׁךָ--כִּי כְפֶשַׂע, בֵּינִי וּבֵין הַמָּוֶת. 3 And David swore
moreover, and said: 'Thy father knoweth well that I have found favour in thine eyes; and he
saith: Let not Jonathan know this, lest he be grieved; but truly as the LORD liveth, and as thy
soul liveth, there is but a step between me and death.'
30383 יוֹסִיף 13 Verb - Hiphil Imperfect - third person masculine singular 1) to add,
increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join
oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2)
to do more, do again יָסַף 3254 Jos. 23:13; 1 Sam. 3:17; 2 Sam. 7:20; 19:14; 1 Kings
2:23; 1 Chr. 17:18; Psalms 10:18; 41:9; Eccl. 1:18; Isa. 10:20; 11:11; 52:1; Lam. 4:16, 22; Nah.
2:1 יג יָדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח
וּלְמוֹקֵשׁ, וּלְשֹׁטֵט בְּצִדֵּיכֶם וְלִצְנִנִים בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם
יְהוָה אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God will no more drive these
nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in
your sides, and pricks in your eyes, until ye perish from off this good land which the LORD
your God hath given you.
30580 יֶחֱטָא 13 Verb - Qal Imperfect - third person masculine singular 1) to sin,
miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to
miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by
sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin;
1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin,
cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to
miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness
חָטָא 2398 Lev. 4:3, 22; 5:23; Num. 16:22; Deut. 19:15; 1 Sam. 2:25; 19:4; 1 Kings 8:31, 46;
2 Chr. 6:22, 36; Eccl. 7:20; (Jdg. 20:16 יַחֲטִא) ג אִם הַכֹּהֵן הַמָּשִׁיחַ יֶחֱטָא, לְאַשְׁמַת הָעָם: וְהִקְרִיב
עַל חַטָּאתוֹ אֲשֶׁר חָטָא פַּר בֶּן־בָּקָר תָּמִים, לַיהוָה--לְחַטָּאת. 3 if the anointed priest shall sin so

as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin-offering.

31192 יִמָּלֵט 13 אַל־יִמָּלֵט Verb - Niphal Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 1 Kings 18:40; 2 Kings 10:24; Prov. 19:5; 28:26; Eccl. 7:26; Isa. 49:24f; Jer. 32:4; 46:6; Ezek. 17:18; Dan. 12:1; Joel 3:5; Amos 9:1 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם. 40 And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

31198 יִמְלֹךְ 13 Verb - Qal Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Exod. 15:18; 1 Sam. 8:9, 11; 11:12; 12:12; 1 Kings 1:13, 17, 24, 30, 35; 2 Kings 3:27; 2 Chr. 23:3; Psalms 146:10; Isa. 32:1; (Isa. 32:1־יִמְלָךְ מֶלֶךְ) יח יְהוָה יִמְלֹךְ, לְעֹלָם וָעֶד. {ס} 18 The LORD shall reign for ever and ever.

32182 יֵרָאֶה 13 Verb - Niphal Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 22:14; Exod. 13:7; 23:17; 34:23; Deut. 16:4, 16; Jdg. 5:8; Psalms 84:8; 90:16; Isa. 60:2; Zech. 9:14 יד וַיִּקְרָא אַבְרָהָם שֵׁם־הַמָּקוֹם הַהוּא, יְהוָה יִרְאֶה, אֲשֶׁר יֵאָמֵר הַיּוֹם, בְּהַר יְהוָה יֵרָאֶה. 14 And Abraham called the name of that place Adonai-jireh; as it is said to this day: 'In the mount where the LORD is seen.'

51036 תֹאכַל 13 Verb - Qal Imperfect - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 2:17; 3:17; Lev. 17:12; Deut. 12:23; 14:3; 16:3; 28:31; Jdg. 13:14; 1 Sam. 1:7; 2 Sam. 12:3; 1 Kings 13:9, 17; Mic. 6:14 יז וּמֵעֵץ, הַדַּעַת טוֹב וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת. 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

51083 תֹּאמְרוּ 13 כֹּה־תֹאמְרוּ Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 50:17; Lev. 25:20; 1 Sam. 18:25; 2 Kings 22:18; 2 Chr. 34:26; Job 19:28; 21:28; Jer. 5:19; 8:8; 23:35, 38; 27:4; 37:7 יז כֹּה־תֹאמְרוּ לְיוֹסֵף, אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי־רָעָה גְמָלוּךָ, וְעַתָּה שָׂא נָא, לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ; וַיֵּבְךְּ יוֹסֵף, בְּדַבְּרָם אֵלָיו. 17 So shall ye say unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him.

51137 תָּבֹא 13 אַל־תָּבֹא Verb - Qal Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 49:6; Exod. 23:27; Deut. 27:3; 2 Sam. 13:5; 1 Kings 22:25; Job 1:7; 2:2; 3:7; 29:13; Prov. 4:14; 23:10; Jer. 2:3; Lam. 1:22 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

53327 תִּשָּׂא 13 אִם־תִּשָּׂא Verb - Qal Imperfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 32:32; Lev. 7:18; Num. 5:31; Deut. 4:19; 12:26; Job 11:15; Prov. 19:18; Isa. 2:9; Jer. 7:16; 11:14; Ezek. 4:4; 12:6; Hos. 14:3 לב וְעַתָּה, אִם־תִּשָּׂא חַטָּאתָם; וְאִם־אַיִן־־מְחֵנִי נָא, מִסִּפְרְךָ אֲשֶׁר כָּתָבְתָּ. 32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.'

53596 תִּשְׁמְעוּ 13 Verb - Qal Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 19:5;

Deut. 11:13, 27; 2 Kings 18:31f; Neh. 4:14; Isa. 36:16; Jer. 23:16; 27:9, 14, 16f; 29:8 ה וְעַתָּה, אִם־שָׁמוֹעַ תִּשְׁמְעוּ בְּקֹלִי, וּשְׁמַרְתֶּם, אֶת־בְּרִיתִי--וִהְיִיתֶם לִי סְגֻלָּה מִכָּל־הָעַמִּים, כִּי־לִי כָּל־הָאָרֶץ. ;
5 Now therefore, if ye will hearken unto My voice indeed, and keep My covenant, then ye shall be Mine own treasure from among all peoples; for all the earth is Mine

14471 וְאֶעֱשֶׂה 12 Conjunctive waw | Verb - Qal Imperfect - first person common singular || cohortative in meaning, but no unique form for cohortative homonym 1 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 27:9; 35:3; Exod. 32:10; Num. 14:12; Deut. 9:14; 12:30; 1 Sam. 20:4; 2 Sam. 9:1, 3; 24:12; 1 Chr. 21:10; Neh. 6:13 ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

14880 וָאֶתְּנָה 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Num. 8:19; Jdg. 6:9; 1 Sam. 2:28; 2 Sam. 12:8; Neh. 2:1, 6, 9; Psalm 69:12; Eccl. 1:17; Ezek. 16:11; Dan. 9:3 יט וָאֶתְּנָה אֶת־הַלְוִיִּם נְתֻנִים לְאַהֲרֹן וּלְבָנָיו, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל, לַעֲבֹד אֶת־עֲבֹדַת בְּנֵי־יִשְׂרָאֵל בְּאֹהֶל מוֹעֵד, וּלְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל; וְלֹא יִהְיֶה בִּבְנֵי יִשְׂרָאֵל, נֶגֶף, בְּגֶשֶׁת בְּנֵי־יִשְׂרָאֵל, אֶל־הַקֹּדֶשׁ. 19 And I have given the Levites--they are given to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

2195 אֲשִׁיבֶנּוּ 12 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 42:37; Jdg. 17:3; Job 31:14; 32:14; Amos 1:3, 6, 9, 11, 13; 2:1, 4, 6 לז וַיֹּאמֶר רְאוּבֵן, אֶל־אָבִיו לֵאמֹר, אֶת־שְׁנֵי בָנַי תָּמִית, אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ; תְּנָה אֹתוֹ עַל־יָדִי, וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ. 37 And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.'

18769 וַיֵּאָסְפוּ 12 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Exod. 32:26; Jos. 10:5; Jdg. 9:6; 10:17; 20:14; 1 Sam. 17:1; 2 Sam. 10:15; 23:11; 2 Chr. 30:13; Ezr. 3:1; Neh. 8:1; 12:28 כו וַיַּעֲמֹד מֹשֶׁה, בְּשַׁעַר הַמַּחֲנֶה, וַיֹּאמֶר, מִי לַיהוָה אֵלָי; וַיֵּאָסְפוּ אֵלָיו, כָּל־בְּנֵי לֵוִי. 26 then Moses stood in the gate of the camp, and said: 'Whoso is on the LORD'S side, let him come unto me.' And all the sons of Levi gathered themselves together unto him.

18890 וַיְבַקֵּשׁ 12 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Gen. 43:30; Exod. 2:15; 4:24; 1 Sam. 19:10; 2 Sam. 12:16; 21:1f; 1 Kings 11:40; 2 Chr. 22:9; Est. 3:6; Jer. 26:21; Dan. 1:8 ל וַיְמַהֵר יוֹסֵף, כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו, וַיְבַקֵּשׁ, לִבְכּוֹת; וַיָּבֹא הַחַדְרָה, וַיֵּבְךְּ שָׁמָּה. 30 And Joseph made haste; for his heart yearned toward his brother; and he sought where to weep; and he entered into his chamber, and wept there.

19137 וְיִהְיוּ 12 וְיִהְיוּ־דָם Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 7:19; 26:24; Num. 17:3; 31:3; Jos. 19:29; 1 Kings 8:59; Prov. 3:22; Cant. 7:9; Jer. 18:23; 42:17; Lam. 1:21; Hos. 9:17 יט וַיֹּאמֶר

יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־יְאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה מֵימֵיהֶם--וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים וּבָאֲבָנִים. 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

19304 וַיִּזְעֲקוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jdg. 3:9, 15; 6:6; 10:10; 1 Sam. 5:10; 12:8, 10; 2 Chr. 32:20; Neh. 9:4; Psalm. 107:13, 19; Jon. 1:5; ט וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, וַיָּקֶם יְהוָה מוֹשִׁיעַ לִבְנֵי יִשְׂרָאֵל וַיּוֹשִׁיעֵם--אֵת עָתְנִיאֵל בֶּן־קְנַז, אֲחִי כָלֵב הַקָּטֹן מִמֶּנּוּ. 9 And when the children of Israel cried unto the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

19960 וַיַּסֵּב 12 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Exod. 13:18; Jos. 6:11; 2 Sam. 20:12; 1 Kings 8:14; 21:4; 2 Kings 20:2; 23:34; 24:17; 1 Chr. 10:14; 2 Chr. 6:3; 36:4; Isa. 38:2 יח וַיַּסֵּב אֱלֹהִים אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר, יַם־סוּף; וַחֲמֻשִׁים עָלוּ בְנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. 18 But God led the people about, by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt.

20100 וַיַּעַזְבוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jos. 8:17; Jdg. 2:12f; 10:6; 1 Sam. 31:7; 2 Sam. 5:21; 2 Kings 7:7; 17:16; 1 Chr. 10:7; 14:12; 2 Chr. 24:18; Neh. 3:8, יז וְלֹא־נִשְׁאַר אִישׁ, בָּעַי וּבֵית אֵל, אֲשֶׁר לֹא־יָצְאוּ, אַחֲרֵי יִשְׂרָאֵל; וַיַּעַזְבוּ אֶת־הָעִיר פְּתוּחָה, וַיִּרְדְּפוּ אַחֲרֵי יִשְׂרָאֵל. {פ} 17 And there was not a man left in Ai or Beth-el, that went not out after Israel; and they left the city open, and pursued after Israel. {P}

20274 וַיִּפְקֹד 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 40:4; Num. 3:16, 42; 4:34; Jos. 8:10; Jdg. 15:1; 1 Sam. 13:15; 2 Sam. 18:1; 1 Kings 20:15, 26; 2 Kings 3:6; 5:24 ד וַיִּפְקֹד שַׂר הַטַּבָּחִים אֶת־יוֹסֵף, אִתָּם--וַיְשָׁרֶת אֹתָם; וַיִּהְיוּ יָמִים, בְּמִשְׁמָר. 4 And the captain of the guard charged Joseph to be with them, and he ministered unto them; and they continued a season in ward.

20718 וַיֵּרַע 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Gen. 21:11; 38:10; 48:17; 1 Sam. 8:6; 18:8; 2 Sam. 11:27; 1 Chr. 21:7; Neh. 2:10; 13:8; Psalm 106:32; Isa. 59:15; Jon. 4:1 יא וַיֵּרַע הַדָּבָר מְאֹד, בְּעֵינֵי אַבְרָהָם, עַל, אוֹדֹת בְּנוֹ. 11 And the thing was very grievous in Abraham's sight on account of his son.

20930 וַיִּשְׁחֲטוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Gen. 37:31; 1 Sam. 1:25; 14:32, 34; 2 Kings 10:7; 2 Chr. 29:22; 30:15; 35:1, 11; Ezr. 6:20 לא וַיִּקְחוּ, אֶת־כְּתֹנֶת יוֹסֵף; וַיִּשְׁחֲטוּ שְׂעִיר עִזִּים, וַיִּטְבְּלוּ אֶת־הַכֻּתֹּנֶת בַּדָּם. 31 And they took Joseph's coat, and killed a he-goat, and dipped the coat in the blood;

21111 וַיִּשְׁתּוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:54; 26:30; 43:34; Exod. 24:11; Jdg. 9:27; 19:4, 6, 21; 2 Kings 6:23; 7:8; 1 Chr. 29:22; Joel 4:3 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

21221 וַיִּתְּנֵהוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal);

1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 39:20; Deut. 2:33; 1 Sam. 18:4; 1 Kings 13:26; 17:23; 2 Chr. 6:13; 16:10; 24:12; 28:5; Neh. 13:26; Jer. 52:11; Ezek. 17:5 כ וַיִּקַּח אֲדֹנֵי יוֹסֵף אֹתוֹ, וַיִּתְּנֵהוּ אֶל־בֵּית הַסֹּהַר־־מְקוֹם, אֲשֶׁר־אסורי (אֲסִירֵי) הַמֶּלֶךְ אֲסוּרִים; וַיְהִי־שָׁם, בְּבֵית הַסֹּהַר. 20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound; and he was there in the prison.

27363 וַתַּעַל 12 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 2:23; 8:2; 16:13f; Jdg. 4:10; 6:21; 1 Sam. 5:12; 2 Kings 4:21; 2 Chr. 18:34; 24:13; Ezek. 19:3; Jon. 2:7 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

27629 וַתֵּשֶׁב 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 21:16; 31:34; 38:11, 14; 49:24; Jos. 6:25; Ruth 2:14, 23; 1 Sam. 1:23; 2 Sam. 13:20; 1 Kings 2:19 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

29552 יֹאבֵדוּ 12 Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 4:9, 20; Psalms 37:20; 49:11; 73:27; 80:17; 92:10; 102:27; Isa. 60:12; Jer. 6:21; 10:15; 51:18 ט מִנִּשְׁמַת אֱלוֹהַּ יֹאבֵדוּ; וּמֵרוּחַ אַפּוֹ יִכְלוּ. 9 By the breath of God they perish, and by the blast of His anger are they consumed.

29824 יְבָרֵךְ 12 Verb - Piel Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 28:3; 48:16, 20; 1 Sam. 9:13; Psalms 29:11; 49:19; 115:12f; Prov. 3:33; 30:11 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ, וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

30083 יֵדְעוּ 12 Verb - Qal Imperfect - third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Lev. 23:43; 1 Kings 14:2; 2 Chr. 6:29, 33; Neh. 4:5; Psalms 9:21; 78:6; Isa. 44:9; 45:6; Jer. 31:34; Ezek. 20:26; Hos. 9:7 מג לְמַעַן, יֵדְעוּ דֹרֹתֵיכֶם, כִּי בַסֻּכּוֹת הוֹשַׁבְתִּי אֶת-בְּנֵי יִשְׂרָאֵל, בְּהוֹצִיאִי אוֹתָם מֵאֶרֶץ מִצְרָיִם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 43 that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

31125 יָמוּתוּ 12 Verb - Qal Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 2:33f; 2 Chr. 25:4; Job 4:21; Psalms 49:11; Prov. 10:21; Jer. 42:17; Ezek. 5:12; 33:27; Amos 9:10 לג וְאִישׁ, לֹא־אַכְרִית לְךָ מֵעִם מִזְבְּחִי, לְכַלּוֹת אֶת־עֵינֶיךָ, וְלַאֲדִיב אֶת־נַפְשֶׁךָ; וְכָל־מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I not cut off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish; and all the increase of thy house shall die young men.

31415 יָסוּר 12 לֹא־יָסוּר Verb - Qal Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 49:10; Deut. 17:17; 2 Sam. 7:15; 2 Kings 4:10; Job 15:30; Psalms 101:4; Prov. 22:6; Isa. 10:27; 14:25; Jer. 15:5; 17:5; Zech. 10:11; ( ) י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

32744 יִשְׁכֹּן 12 Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Gen. 16:12; 49:13; Num. 9:18; 23:9; Deut. 33:12; Job 39:28; Psalms 15:1; 16:9; 65:5; 68:17; Isa. 33:16; Jer. 23:6 יב וְהוּא יִהְיֶה, פֶּרֶא אָדָם־־יָדוֹ בַכֹּל, וְיַד כֹּל בּוֹ; וְעַל־פְּנֵי כָל־אֶחָיו, יִשְׁכֹּן. 12 And he shall be a wild ass of a man: his hand shall be against every man, and every man's hand against him; and he shall dwell in the face of all his brethren.'

32758 יְשַׁלַּח 12 Verb - Piel Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 3:20; 4:21; 11:1; Deut. 7:20; 28:20; Job 20:23; Psalms 78:45, 49; Prov. 16:28; Isa. 10:16; Jer. 3:1; 17:8 כ וְשָׁלַחְתִּי אֶת־יָדִי, וְהִכֵּיתִי אֶת־מִצְרַיִם, בְּכֹל נִפְלְאֹתַי, אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ; וְאַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם. 20 And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he will let you go.

32810 יִשְׁמְרוּ 12 אִם־יִשְׁמְר Verb - Qal Imperfect - third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Kings 2:4; 8:25; 2 Kings 21:8; 2 Chr. 6:16; 23:6; 33:8; Psalms 105:45; 132:12; Isa. 56:4; Ezek. 11:20; 37:24; Mal. 2:7 ד לְמַעַן יָקִים יְהוָה אֶת־דְּבָרוֹ, אֲשֶׁר דִּבֶּר עָלַי לֵאמֹר, אִם־יִשְׁמְרוּ בָנֶיךָ אֶת־דַּרְכָּם לָלֶכֶת לְפָנַי בֶּאֱמֶת, בְּכָל־לְבָבָם וּבְכָל־נַפְשָׁם: לֵאמֹר־־לֹא־יִכָּרֵת לְךָ אִישׁ, מֵעַל כִּסֵּא יִשְׂרָאֵל. 4 that the LORD may establish His word which He spoke concerning me, saying: If thy children take heed to their way, to walk before Me in truth with all their heart and with all their soul, there shall not fail thee, said He, a man on the throne of Israel.

32915 יִשְׁתֶּה 12 Verb - Qal Imperfect - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 44:5; Num. 6:3, 20; 23:24; 1 Kings 17:6; Job 21:20; 34:7; Psalm 110:7; Prov. 31:5, 7; Jer. 25:26 ה הֲלוֹא זֶה, אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ, וְהוּא, נַחֵשׁ יְנַחֵשׁ בּוֹ; הֲרֵעֹתֶם, אֲשֶׁר עֲשִׂיתֶם. 5 Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.'

43798 נָמוּת 12 Verb - Qal Imperfect - first person common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 42:2; 43:8; 47:15, 19; Exod. 20:19; Deut. 5:25; Jdg. 13:22; 1 Sam. 12:19; 2 Sam. 14:14; Isa. 22:13; Hab. 1:12 ב וַיֹּאמֶר--הִנֵּה שָׁמַעְתִּי, כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם; רְדוּ־שָׁמָּה וְשִׁבְרוּ־לָנוּ מִשָּׁם, וְנִחְיֶה וְלֹא נָמוּת. 2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

51042 תֹאכֵלוּ 12 Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 9:4; Exod. 12:20; 22:30; Lev. 3:17; 7:23; 11:8, 11; 17:14; Deut. 12:16; 14:8, 10; Ezek. 24:22 ד אַךְ־בָּשָׂר, בְּנַפְשׁוֹ דָמוֹ לֹא תֹאכֵלוּ. 4 Only flesh with the life thereof, which is the blood thereof, shall ye not eat.

51478 תִּהְיוּ 12 Verb - Qal Imperfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 34:15; 44:10; Exod. 19:6; Lev. 19:2; 26:12; 1 Sam. 8:17; 14:40; 2 Sam. 19:12f, 23; 2 Chr. 30:7; Psalms 32:9; Isa. 1:30; Jer. 7:23; Ezek. 11:11; Zech. 1:4; Mal. 3:12 טו אַךְ־בְּזֹאת, נֵאוֹת לָכֶם: אִם תִּהְיוּ כָמֹנוּ, לְהִמֹּל לָכֶם כָּל־זָכָר. 15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

52314 תָמוּת 12 Verb - Qal Imperfect - second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 20:2; 2 Sam. 12:13; 19:24; Eccl. 7:17; Isa. 22:18; 66:24; Jer. 11:21; 34:4; 38:24; Ezek. 18:4, 20; Zech. 11:9 ב וַיֹּאמֶר לוֹ חָלִילָה, לֹא תָמוּת--הִנֵּה לו־עשה (לֹא־יַעֲשֶׂה) אָבִי דָּבָר גָּדוֹל אוֹ דָּבָר קָטֹן, וְלֹא יִגְלֶה אֶת־אָזְנִי; וּמַדּוּעַ יַסְתִּיר אָבִי מִמֶּנִּי אֶת־הַדָּבָר הַזֶּה, אֵין זֹאת. 2 And he said unto him: 'Far from it; thou shalt not die; behold, my father doeth nothing either great or small, but that he discloseth it unto me; and why should my father hide this thing from me? it is not so.'

52734 תַּעֲמֹד 12 וְאַל־תַּעֲמֹד Verb - Qal Imperfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 19:17; 45:9; Lev. 13:23; Deut. 24:11; 1 Sam. 20:38; Psalms 10:1; 33:11; Prov. 25:6; Eccl. 8:3; Isa. 59:14; Jer. 15:19; Obad. 1:14 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר הִמָּלֵט עַל־נַפְשֶׁךָ--אַל־תַּבִּיט אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

53136 תַּקְרִיב 12 Verb - Hiphil Imperfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exod. 29:4, 8; 40:14; Lev. 2:1, 13f; 6:14; Num. 15:7, 10; Isa. 26:17; Ezek. 43:22f ד וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו תַּקְרִיב, אֶל־פֶּתַח אֹהֶל מוֹעֵד; וְרָחַצְתָּ אֹתָם, בַּמָּיִם. 4 And Aaron and his sons thou shalt bring unto the door of the tent of meeting, and shalt wash them with water.

53253 תָּרִימוּ 12 Verb - Hiphil Imperfect - second person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 15:19f; 18:28f; Psalms 75:5f; Ezek. 45:1, 13; 48:8f, 20 יט וְהָיָה, בַּאֲכָלְכֶם מִלֶּחֶם הָאָרֶץ--תָּרִימוּ תְרוּמָה, לַיהוָה. 19 then it shall be, that, when ye eat of the bread of the land, ye shall set apart a portion for a gift unto the LORD.

53326 תִשָּׂא 12 וְלֹא־תִשָּׂא Verb - Qal Imperfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 18:24; Exod. 20:7; 23:1; 30:12; 32:32; Lev. 7:18; 19:15, 17; Num. 1:49; 5:31; 11:17; Deut. 4:19; 5:11; 12:26; 1 Kings 5:23; Job 7:21; 11:15; Prov. 9:12; 19:18; Isa. 2:9; Jer. 7:16; 11:14; Ezek. 4:4; 12:6; Hos. 14:3 כד אוּלַי יֵשׁ חֲמִשִּׁים צַדִּיקִם, בְּתוֹךְ הָעִיר; הַאַף תִּסְפֶּה וְלֹא־תִשָּׂא לַמָּקוֹם, לְמַעַן חֲמִשִּׁים הַצַּדִּיקִם אֲשֶׁר בְּקִרְבָּהּ. 24 Peradventure there are fifty righteous within the city; wilt Thou indeed sweep away and not forgive the place for the fifty righteous that are therein?

53362 תָּשִׂים 12 Verb - Qal Imperfect - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 6:16; 44:2; Exod. 21:1; Deut. 17:15; 22:8; 1 Sam. 10:19; 1 Kings 20:34; Job 7:12; 38:33; Isa. 41:15; 53:10; Ezek. 21:25; 24:17 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

53455 תָּשׁוּב 12 Verb - Qal Imperfect - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 24:19; 30:8, 10; 2 Sam. 1:22; 1 Kings 13:9, 17; Job 7:7; Psalms 35:13; Prov. 25:10; Jer. 15:19; Ezek. 21:10; Hos. 12:7 יט כִּי תִקְצֹר קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה: לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. {ס} 19 When thou reapest thy harvest in

thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S}

53605 תִּשְׁמֹר 12 Verb - Qal Imperfect - third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 23:15; 34:18; Deut. 23:24; Jos. 1:8; Jdg. 13:14; 1 Kings 9:4; Job 22:15; 39:1; Prov. 2:11, 20; 6:22; Zech. 3:7 טו אֶת־חַג הַמַּצּוֹת, תִּשְׁמֹר־־שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת כַּאֲשֶׁר צִוִּיתִךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב, כִּי־בוֹ יָצָאתָ מִמִּצְרָיִם; וְלֹא־יֵרָאוּ פָנַי, רֵיקָם.

15 The feast of unleavened bread shalt thou keep; seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib--for in it thou camest out from Egypt; and none shall appear before Me empty;

30585 יְחִי 11 Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 33:6; 1 Sam. 10:24; 2 Sam. 16:16; 1 Kings 1:25, 31, 34, 39; 2 Kings 11:12; 2 Chr. 23:11; Psalms 22:27 ו יְחִי רְאוּבֵן, וְאַל־יָמֹת; וִיהִי מְתָיו, מִסְפָּר. {ס} 6 Let Reuben live, and not die in that his men become few. {S}

2199 אָשִׁירָה 11 Verb - Qal Imperfect Cohortative - first person common singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Exod. 15:1; Jdg. 5:3; Psalm 13:6; 27:6; 57:8; 89:2; 101:1; 104:33; 108:2; 144:9; Isaiah 5:1 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס}

1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

561 אוֹסִיף 11 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Jos. 7:12; Jdg. 2:21; 10:13; 1 Kings 12:11; 2 Chr. 33:8; Job 40:5; Prov. 23:35; Hos. 1:6; Amos 7:8; 8:2; Jon. 2:5 יב וְלֹא יָכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם־לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

14786 וָאֶשְׁמַע 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 15:24; 28:21; Isa. 6:8; Ezek. 1:24, 28; 2:2; 3:12; 43:6; Dan. 8:16; 10:9; 12:7 כד וַיֹּאמֶר שָׁאוּל אֶל־שְׁמוּאֵל חָטָאתִי, כִּי־עָבַרְתִּי אֶת־פִּי־יְהוָה וְאֶת־דְּבָרֶיךָ: כִּי יָרֵאתִי אֶת־הָעָם, וָאֶשְׁמַע בְּקוֹלָם. 24 And Saul said unto Samuel: 'I have sinned; for I have transgressed the commandment of the LORD, and thy words; because I feared the people, and hearkened to their voice.

18801 וַיָּבִאוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 31:12, 54; 1 Sam. 7:1; 2 Sam. 4:8; 6:17; 23:16; 1 Kings 1:3; 3:24; 8:6; 9:28; 1 Chr. 11:18 יב וַיָּבִאוּ אֶל־מֹשֶׁה וְאֶל־אֶלְעָזָר הַכֹּהֵן וְאֶל־עֲדַת בְּנֵי־יִשְׂרָאֵל, אֶת־הַשְּׁבִי וְאֶת־הַמַּלְקוֹחַ וְאֶת־הַשָּׁלָל--אֶל־הַמַּחֲנֶה: אֶל־עַרְבֹת מוֹאָב, אֲשֶׁר עַל־יַרְדֵּן יְרֵחוֹ. {ס} 12 And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp, unto the plains of Moab, which are by the Jordan at Jericho. {S}

19017 וַיִּגְּשׁוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 19:9; 43:19; Num. 32:16; Jos. 8:11; 14:6; 21:1; 1 Kings 18:30; 2 Kings 2:5; 5:13; Ezr. 4:2; Jer. 42:1 ט

וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט
מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

19078 וְיֵדְעוּ 11 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 17:46f; 1 Kings 18:37; 2 Kings 19:19; 2 Chr. 12:8; Psalms 59:14; 83:19; 109:27; Isa. 19:12; 37:20; 41:20 מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי
אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְנָתַתִּי פֶּגֶר מַחֲנֵה פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־
הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לְיִשְׂרָאֵל. 46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel;

19174 וַיִּוָּעַץ 11 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 1 Kings 12:6, 8, 28; 2 Kings 6:8; 1 Chr. 13:1; 2 Chr. 10:6, 8; 20:21; 25:17; 30:2; 32:3 ו וַיִּוָּעַץ הַמֶּלֶךְ רְחַבְעָם, אֶת־הַזְּקֵנִים אֲשֶׁר־הָיוּ עֹמְדִים אֶת־פְּנֵי שְׁלֹמֹה אָבִיו, בִּהְיֹתוֹ
חַי, לֵאמֹר: אֵיךְ אַתֶּם נוֹעָצִים, לְהָשִׁיב אֶת־הָעָם־הַזֶּה דָּבָר. 6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying: 'What counsel give ye me to return answer to this people?'

19227 וַיּוֹצֵא 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 15:5; 24:53; 43:23; 48:12; Exod. 19:17; Jdg. 6:19; 2 Kings 24:13; 2 Chr. 23:14; Psalm 136:11; Jer. 10:13; 50:25 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים--אִם־
תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

19355 וַיְחַזֵּק 11 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exod. 9:12; 10:20, 27; 11:10; 14:8; Jdg. 3:12; 1 Sam. 23:16; 2 Chr. 11:11; 32:5; Neh. 3:19; Isa. 41:7 יב וַיְחַזֵּק יְהוָה אֶת־לֵב פַּרְעֹה, וְלֹא שָׁמַע אֲלֵהֶם: כַּאֲשֶׁר דִּבֶּר יְהוָה, אֶל־מֹשֶׁה. {ס} 12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses. {S}

19758 וַיְמִיתֵהוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 17:50; 2 Sam. 21:17; 1 Kings 13:24; 16:10; 2 Kings 15:10, 14, 25, 30; 23:29; 1 Chr. 2:3; 10:14 נ וַיֶּחֱזַק דָּוִד מִן־הַפְּלִשְׁתִּי בַּקֶּלַע וּבָאֶבֶן, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ (וַיְמִיתֵהוּ); וְחֶרֶב, אֵין בְּיַד־דָּוִד. 50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

19783 וַיַּמְלִיכוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jdg. 9:6; 1 Kings 12:20; 2 Kings 17:21; 21:24; 23:30; 1 Chr. 29:22; 2 Chr. 21:8; 22:1; 23:11; 26:1; 33:25 ו וַיֵּאָסְפוּ כָּל־בַּעֲלֵי שְׁכֶם, וְכָל־בֵּית מִלּוֹא, וַיֵּלְכוּ, וַיַּמְלִיכוּ אֶת־אֲבִימֶלֶךְ לְמֶלֶךְ--עִם־אֵלוֹן מֻצָּב, אֲשֶׁר בִּשְׁכֶם. 6 And all the men of Shechem assembled themselves together, and all Beth-millo, and went and made Abimelech king, by the terebinth of the pillar that was in Shechem.

19962 וַיָּסֹבּוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jos. 6:14f; Jdg. 16:2; 20:5; 2 Sam. 18:15; 2 Kings 3:9, 25; 2 Chr. 17:9; 18:31; 23:2; Jer. 41:14 יד וַיָּסֹבּוּ אֶת־הָעִיר בַּיּוֹם הַשֵּׁנִי, פַּעַם אַחַת, וַיָּשֻׁבוּ, הַמַּחֲנֶה; כֹּה עָשׂוּ, שֵׁשֶׁת יָמִים. 14 And the second day they compassed the city once, and returned into the camp; so they did six days.

20007 וַיִּסַּע 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Gen. 12:9; 13:11; 20:1; 35:21; 46:1; Exod. 14:19; Num. 10:14; Jdg. 16:14; 2 Kings 19:36; Isa. 37:37 {פ} .ט וַיִּסַּע אַבְרָם, הָלוֹךְ וְנָסוֹעַ הַנֶּגְבָּה 9 And Abram journeyed, going on still toward theSouth. {P}

20198 וַיַּעַרְכוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Gen. 14:8; Jdg. 20:20, 30, 33; 1 Sam. 4:2; 17:2; 2 Sam. 10:8, 17; 1 Chr. 19:9, 11; 2 Chr. 14:9 ח וַיֵּצֵא מֶלֶךְ־סְדֹם וּמֶלֶךְ עֲמֹרָה, וּמֶלֶךְ אַדְמָה וּמֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִוא־צֹעַר; וַיַּעַרְכוּ אִתָּם מִלְחָמָה, בְּעֵמֶק הַשִּׂדִּים. 8 And there went out the king ofSodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela--the same is Zoar; and they set the battle in array against them in the vale ofSiddim;

20318 וַיִּפְתַּח 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 8:6; 29:31; 30:22; 41:56; 42:27; Num. 22:28; Jdg. 19:27; 1 Sam. 3:15; 2 Kings 9:10; Neh. 8:5; Ezek. 33:22 ו וַיְהִי, מִקֵּץ אַרְבָּעִים יוֹם; וַיִּפְתַּח נֹחַ, אֶת־חַלּוֹן הַתֵּבָה אֲשֶׁר עָשָׂה. 6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made.

20637 וַיִּרְדֹּף 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Gen. 14:14; 31:23; Exod. 14:8; Jdg. 8:12; 1 Sam. 23:25; 30:10; 2 Sam. 2:19; 2 Kings 5:21; 9:27; 2 Chr. 13:19; Psalm 109:16 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו

יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

20830 וַיִּשְׂרֹף 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Exod. 32:20; Jos. 8:28; 1 Kings 15:13; 16:18; 2 Kings 23:6, 15f, 20; 25:9; 2 Chr. 15:16; Jer. 52:13 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל. 20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

27392 וַתַּעַשׂ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 27:14; 41:47; Ruth 3:6; 1 Sam. 15:19; 1 Kings 14:4; 2 Kings 8:2; Neh. 9:10; Prov. 31:13; Ezek. 17:6; 28:4; Dan. 9:15 יד וַיֵּלֶךְ, וַיִּקַּח, וַיָּבֵא, לְאִמּוֹ; וַתַּעַשׂ אִמּוֹ מַטְעַמִּים, כַּאֲשֶׁר אָהֵב אָבִיו. 14 And he went, and fetched, and brought them to his mother; and his mother made savoury food, such as his father loved.

29734 יָבִינוּ 11 Verb - Qal Imperfect - third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Deut. 32:29; Job 32:9; Psalms 28:5; 58:10; 82:5; Prov. 28:5; Isa. 44:18; Dan. 11:33; 12:10 כט לוּ חָכְמוּ, יַשְׂכִּילוּ זֹאת; {ר} יָבִינוּ, לְאַחֲרִיתָם. {ס} 29 If they were wise, they would understand this, they would discern their latter end.

31795 יִפְקֹד 11 Verb - Qal Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f)

(Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 50:24f; Exod. 13:19; Num. 27:16; Job 31:14; Isa. 23:17; 24:21; 27:1, 3; Jer. 13:21; Zech. 11:16 כד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו, אָנֹכִי מֵת; וֵאלֹהִים פָּקֹד יִפְקֹד אֶתְכֶם, וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת, אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 24 And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

32343 יָרִיב 11 Verb - Qal Imperfect - third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Jdg. 6:31; 1 Chr. 4:24; Job 13:19; 23:6; Psalms 103:9; Prov. 22:23; 23:11; Isa. 50:8; 51:22; Jer. 50:34; Mic. 7:9 לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

32539 יִשְׂמְחוּ 11 Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Chr. 16:31; 2 Chr. 6:41; Psalms 35:19, 24; 38:17; 67:5; 68:4; 85:7; 96:11; 97:1; Eccl. 4:16 לא יִשְׂמְחוּ הַשָּׁמַיִם, וְתָגֵל הָאָרֶץ-- {ר} וְיֹאמְרוּ בַגּוֹיִם, יְהוָה מָלָךְ. {ס} 31 Let the heavens be glad, and let the earth rejoice; and let them say among the nations: 'The LORD reigneth.'

43356 נוּכַל 11 Verb - Qal Imperfect - first person common plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 24:50; 29:8; 34:14; 44:26; Num. 13:30f; Jos. 9:19; Jdg. 16:5; 21:18; Neh. 4:4/10; (Mal. 1:14 נוֹכֵל); נ וַיַּעַן לָבָן וּבְתוּאֵל וַיֹּאמְרוּ, מֵיְהוָה יָצָא הַדָּבָר; לֹא נוּכַל דַּבֵּר אֵלֶיךָ, רַע אוֹ־טוֹב. 50 Then Laban and Bethuel answered and said: 'The thing proceedeth from the LORD; we cannot speak unto thee bad or good.

51140 תָבֹאוּ 11 כִּי־תָבֹאוּ Verb - Qal Imperfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 12:25; Lev. 14:34; 19:23; 23:10; 25:2; Num. 10:9; 15:2; 1 Kings 11:2; Isa. 1:12; Jer. 43:2; Amos 5:5 כה וְהָיָה כִּי־תָבֹאוּ אֶל־הָאָרֶץ, אֲשֶׁר יִתֵּן יְהוָה לָכֶם-- כַּאֲשֶׁר דִּבֵּר; וּשְׁמַרְתֶּם, אֶת־הָעֲבֹדָה הַזֹּאת. 25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as He hath promised, that ye shall keep this service.

52245 תֵלֵךְ 11 Verb - Qal Imperfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 3:14; 24:4, 38f, 55; 28:15; 32:18; Lev. 19:16; Num. 10:32; 22:12; Jos. 1:7, 9; Jdg. 19:17; 1 Sam. 28:22; 2 Sam. 15:19; 1 Kings 3:14; 6:12; 9:4; 2 Chr. 7:17; Psalms 32:8; 97:3; Prov. 1:15; 2:20; 3:23; Eccl. 4:17; 8:3; Isa. 43:2; 48:17; Jer. 1:7; 16:5; Zech. 3:7 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

53524 תִּשְׁכַּח 11 פֶּן־תִּשְׁכַּח Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 4:9; 6:12; 8:11, 19; 9:7; 1 Sam. 1:11; Psalms 10:12; 44:25; 74:19, 23; 137:5; Prov. 4:5 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

2430 אֶתְּנֶנָּה 10 Verb - Qal Imperfect Cohortative if contextual - first person common singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 13:15, 17; 28:13; 35:12; Exod. 33:1; Lev. 20:24; Deut. 1:39; 34:4; Jos. 8:18; 1 Samuel 18:21 טו כִּי אֶת־כָּל־הָאָרֶץ אֲשֶׁר־אַתָּה רֹאֶה, לְךָ אֶתְּנֶנָּה, וּלְזַרְעֲךָ, עַד־עוֹלָם. 15 for all the land which thou seest, to thee will I give it, and to thy seed for ever.

43783 נֵלְכָה־ 10 Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 22:5; 37:17; Exod. 5:8, 17; Deut. 13:3, 7, 14; 2 Kings 6:2; Zech. 8:21, 23 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

13877 וָאֶהְיֶה 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 7:6, 9; 22:24; 1 Chr. 17:5, 8; Job 7:20; Psalm 102:8; Prov. 8:30; Hos. 11:4 ו כִּי לֹא יָשַׁבְתִּי, בְּבַיִת, לְמִיּוֹם הַעֲלֹתִי אֶת־בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם, וְעַד הַיּוֹם הַזֶּה; וָאֶהְיֶה, מִתְהַלֵּךְ, בְּאֹהֶל, וּבְמִשְׁכָּן. 6 for I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

18768 וַיַּאַסְפוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Exod. 4:29; Num. 11:32; 1 Sam. 5:8, 11; 17:1; 2 Sam. 21:13; 2 Kings 23:1; 2 Chr. 24:11; 29:15; Jer. 40:12 כט וַיֵּלֶךְ מֹשֶׁה, וְאַהֲרֹן; וַיַּאַסְפוּ, אֶת־כָּל־זִקְנֵי בְּנֵי יִשְׂרָאֵל. 29 And Moses and Aaron went and gathered together all the elders of the children of Israel.

18947 וַיִּגְדַּל 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 21:8; 26:13; Exod. 2:10f; Jdg. 13:24; 1 Sam. 2:21; 3:19; 1 Kings 10:23; 2 Kings 4:18; 2 Chr. 9:22; Lam. 4:6 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham made

18994 וַיִּגַּע 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Gen.

32:25/26; Jdg. 6:21; 1 Kings 19:7; 2 Kings 13:21; Ezr. 3:1; Neh. 7:72; Job 1:19; Dan. 8:18; 10:18; Jon. 3:6 26 כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

19416 וַיִּחַן 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Gen. 26:17; 33:18; Exod. 19:2; Jos. 10:31; Jdg. 9:50; 1 Sam. 11:1; 26:3; 2 Sam. 17:26; 2 Kings 25:1; 2 Chr. 32:1 יז וַיֵּלֶךְ מִשָּׁם, יִצְחָק; וַיִּחַן בְּנַחַל־גְּרָר, וַיֵּשֶׁב שָׁם. 17 And Isaac departed thence, and encamped in the valley of Gerar, and dwelt there.

19553 וַיַּכֶּה 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:40; 1 Kings 22:24, 34; 2 Kings 2:8, 14; 8:21; Isa. 37:36; Jer. 20:2; 52:27 מ וַיַּכֶּה יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ הָהָר וְהַנֶּגֶב וְהַשְּׁפֵלָה וְהָאֲשֵׁדוֹת, וְאֵת כָּל־מַלְכֵיהֶם--לֹא הִשְׁאִיר, שָׂרִיד; וְאֵת כָּל־הַנְּשָׁמָה, הֶחֱרִים, כַּאֲשֶׁר צִוָּה, יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 40 So Joshua smote all the land, the hill-country, and the South, and the Lowland, and the slopes, and all their kings; he left none remaining; but he utterly destroyed all that breathed, as the LORD, the God of Israel, commanded.

19563 וַיַּכּוּם 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num. 14:45; Jos. 7:5; 10:39; 11:8; Jdg. 1:4; 9:44; 11:21; 20:48; 1 Sam. 7:11; 2 Kings 10:25 מה וַיֵּרֶד הָעֲמָלֵקִי וְהַכְּנַעֲנִי, הַיֹּשֵׁב בָּהָר הַהוּא; וַיַּכּוּם וַיַּכְּתוּם, עַד־הַחָרְמָה. {פ} 45 Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah. {P}

19690 וַיִּלְכְּדוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Num. 21:32; Jos. 6:20; 19:47; Jdg. 1:8; 3:28; 7:24f; 2 Chr. 28:18; 33:11; Neh. 9:25 לב וַיִּשְׁלַח

מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

19693 וַיֵּלְכוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 14:11f; 45:24; Jos. 2:21; 18:8; Jdg. 18:21; 19:14; 1 Sam. 6:6; 2 Kings 5:24; Jer. 5:23 א וַיִּקְחוּ אֶת־כָּל־רְכֻשׁ סְדֹם וַעֲמֹרָה, וְאֶת־כָּל־אָכְלָם--וַיֵּלֵכוּ. 11 And they took all the goods ofSodom and Gomorrah, and all their victuals, and went their way.

20024 וַיְסַפֵּר 10 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Gen. 24:66; 29:13; 37:9f; 40:9; 41:8; Exod. 18:8; 24:3; Est. 5:11; 6:13 סו וַיְסַפֵּר הָעֶבֶד, לְיִצְחָק, אֵת כָּל־הַדְּבָרִים, אֲשֶׁר עָשָׂה. 66 And the servant told Isaac all the things that he had done.

20060 וַיַּעֲבֹד 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 29:20, 30; Deut. 17:3; Jos. 24:31; 1 Kings 16:31; 22:54; 2 Kings 21:3, 21; 2 Chr. 33:3; 34:33; Hos. 12:13 כ וַיַּעֲבֹד יַעֲקֹב בְּרָחֵל, שֶׁבַע שָׁנִים; וַיִּהְיוּ בְעֵינָיו כְּיָמִים אֲחָדִים, בְּאַהֲבָתוֹ אֹתָהּ. 20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

20154 וַיַּעֲמִידוּ 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jdg. 16:25; 1 Chr. 15:17; 2 Chr. 24:13; 30:5; Ezr. 3:8, 10; Neh. 3:1, 3, 6, 13, 15 כה וַיְהִי, כִּי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ

לְשִׁמְשׁוֹן וִישַׂחֶק-לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסיים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים. 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

20426 וַיָּצַר 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Exod. 32:4; 1 Kings 7:15; 20:1; 2 Kings 5:23; 6:24; 17:5; 18:9; 1 Chr. 20:1; 2 Chr. 28:20; Dan. 1:1 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

20477 וַיָּקוּמוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 24:54; Num. 22:14; Jdg. 20:19; 1 Sam. 23:24; 31:12; 2 Kings 7:5, 7; 1 Chr. 10:12; Ezr. 1:5; Neh. 9:3 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר-עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

20493 וַיַּקְטֵר 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Exod. 40:27; Lev. 8:16, 20f, 28; 9:13f, 17, 20; 2 Kings 16:13 כז וַיַּקְטֵר עָלָיו, קְטֹרֶת סַמִּים--כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {ס} 27 and he burnt thereon incense of sweet spices; as the LORD commanded Moses. {S}

20845 וַיִּשְׁאֲלוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on

request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 26:7; Exod. 12:35; 18:7; Jdg. 1:1; 18:15; 20:18, 23, 27; 1 Sam. 10:22; Jer. 38:27 ז וַיִּשְׁאֲלוּ אַנְשֵׁי הַמָּקוֹם, לְאִשְׁתּוֹ, וַיֹּאמֶר, אֲחֹתִי הִוא: כִּי יָרֵא, לֵאמֹר אִשְׁתִּי, פֶּן־יַהַרְגֻנִי אַנְשֵׁי הַמָּקוֹם עַל־רִבְקָה, כִּי־טוֹבַת מַרְאֶה הִוא. 7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah, because she is fair to look upon.'

20968 וַיַּשְׁכִּימוּ 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Gen. 26:31; Exod. 32:6; Jos. 8:14; Jdg. 6:28; 19:5; 21:4; 2 Kings 3:22; 19:35; 2 Chr. 20:20; Isa. 37:36 לא וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיִּשָּׁבְעוּ אִישׁ לְאָחִיו; וַיְשַׁלְּחֵם יִצְחָק, וַיֵּלְכוּ מֵאִתּוֹ בְּשָׁלוֹם. 31 And they rose up betimes in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.

21115 וַיִּשְׁתָּחוּ 10 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 Exod. 34:8; Jos. 5:14; Jdg. 7:15; 1 Sam. 24:9; 28:14; 2 Sam. 1:2; 9:6; 12:20; Job 1:20; Isa. 44:15 ח וַיְמַהֵר, מֹשֶׁה; וַיִּקֹּד אַרְצָה, וַיִּשְׁתָּחוּ. 8 And Moses made haste, and bowed his head toward the earth, and worshipped.

21218 וַיִּתְּנָהּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 31:9; Jos. 11:23; 12:6f; Jdg. 15:6; 1 Sam. 28:17; 1 Kings 9:16; Est. 3:10; 8:2; Jer. 36:32 ט וַיִּכְתֹּב מֹשֶׁה, אֶת־הַתּוֹרָה הַזֹּאת, וַיִּתְּנָהּ אֶל־הַכֹּהֲנִים בְּנֵי לֵוִי, הַנֹּשְׂאִים אֶת־אֲרוֹן בְּרִית יְהוָה; וְאֶל־כָּל־זִקְנֵי, יִשְׂרָאֵל. 9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, that bore the ark of the covenant of the LORD, and unto all the elders of Israel.

27374 וַתַּעֲמֹד 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 29:35; 1 Sam. 6:14; 2 Sam. 20:15; 1 Kings 1:28; 2 Kings 4:12, 15; 1 Chr. 20:4; Est. 5:1; 8:4; Psalm 119:90 לה וַתַּהַר עוֹד וַתֵּלֶד בֵּן, וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת־יְהוָה--עַל־כֵּן קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת. 35 And she conceived again, and bore a son; and she said: 'This time will I praise the LORD.' Therefore she called his name Judah; and she left off bearing.

27663 וַתִּשְׁלַח־ 10 וַתִּשְׁלַח־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 27:42; Exod. 2:5; Jdg. 4:6; 16:18; 2 Sam. 11:5; 1 Kings 19:2; 21:8; 2 Chr. 2:2; Est. 4:4; Ezek. 23:16, מב וַיֻּגַּד לְרִבְקָה, אֶת־דִּבְרֵי עֵשָׂו בְּנָהּ הַגָּדֹל; וַתִּשְׁלַח וַתִּקְרָא לְיַעֲקֹב, בְּנָהּ הַקָּטָן, וַתֹּאמֶר אֵלָיו, הִנֵּה עֵשָׂו אָחִיךָ מִתְנַחֵם לְךָ לְהָרְגֶךָ. 42 And the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him: 'Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

30038 יָדִין 10 Verb - Qal Imperfect - third person masculine singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Gen. 49:16; Deut. 32:36; 1 Sam. 2:10; Job 36:31; Psalms 7:9; 9:9; 72:2; 96:10; 110:6; 135:14 טז דָּן, יָדִין עַמּוֹ--כְּאַחַד, שִׁבְטֵי יִשְׂרָאֵל. 16 Dan shall judge his people, as one of the tribes of Israel.

30278 יִוָּדַע 10 וְלֹא־יִוָּדַע Verb - Niphal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 41:31; Exod. 33:16; Ruth 3:14; 1 Kings 18:36; Psalms 74:5; 79:10; Prov. 12:16; Jer. 28:9; Ezek. 36:32; Zech. 14:7 לא וְלֹא־יִוָּדַע הַשָּׂבָע בָּאָרֶץ, מִפְּנֵי הָרָעָב הַהוּא אַחֲרֵי־כֵן: כִּי־ כָבֵד הוּא, מְאֹד. 31 and the plenty shall not be known in the land by reason of that famine which followeth; for it shall be very grievous.

30287 יוּכְלוּ 10 לֹא־יוּכְלוּkethib לֹא־יָכְלוּ ;qere; Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail,

prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jos. 15:63; 2 Sam. 17:17; Cant. 8:7; Isa. 56:10; Jer. 1:19; 6:10; 11:11; 15:20; Lam. 4:14; Hos. 8:5 סג וְאֶת־הַיְבוּסִי יוֹשְׁבֵי יְרוּשָׁלִַם, לֹא־יוכלו (יָכְלוּ) בְנֵי־יְהוּדָה לְהוֹרִישָׁם; וַיֵּשֶׁב הַיְבוּסִי אֶת־בְּנֵי יְהוּדָה, בִּירוּשָׁלִַם, עַד, הַיּוֹם הַזֶּה. {פ} 63 And as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwelt with the children of Judah at Jerusalem, unto this day. {P}

30876 יַכֶּה 10 וְכִי־יַכֶּה Verb - Hiphil Imperfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 21:20, 26; Lev. 24:17; Deut. 19:4; Jos. 15:16; Jdg. 1:12; 1 Sam. 17:26; 2 Kings 15:16; Isa. 30:31; Jer. 47:1 כ וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ, בַּשֵּׁבֶט, וּמֵת, תַּחַת יָדוֹ־־נָקֹם, יִנָּקֵם. 20 And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished.

30983 יִכָּשְׁלוּ 10 Verb - Niphal Imperfect - third person masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Psalm 9:4; Prov. 24:16; Jer. 6:15; 8:12; 20:11; 31:9; Dan. 11:35; Hos. 5:5; 14:10; Nah. 2:6 ד בְּשׁוּב-אוֹיְבַי אָחוֹר; יִכָּשְׁלוּ וְיֹאבְדוּ, מִפָּנֶיךָ. 4 When mine enemies are turned back, they stumble and perish at Thy presence;

32046 יִקָּחוּ 10 Verb - Qal Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Lev. 21:7; 2 Sam. 23:6; 2 Kings 20:18; Job 27:13; Isa. 39:7; Jer. 49:29; Ezek. 22:25; 23:25; 44:22 ז אִשָּׁה זֹנָה וַחֲלָלָה לֹא יִקָּחוּ, וְאִשָּׁה גְּרוּשָׁה מֵאִישָׁהּ לֹא יִקָּחוּ: כִּי-קָדֹשׁ הוּא, לֵאלֹהָיו. 7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God.

32127 יִקְרְאוּ 10 Verb - Qal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 2:11, 20; 3:9; Jdg. 10:4; 1 Chr. 6:50; Isa. 47:1, 5; Jer. 3:17; Zech. 7:13 יא רְפָאִים יֵחָשְׁבוּ אַף־הֵם, כָּעֲנָקִים; וְהַמֹּאָבִים, יִקְרְאוּ לָהֶם אֵמִים. 11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

32151 יַקְרִיב 10 כִּי־יַקְרִיב Verb - Hiphil Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:2f; 7:3, 11, 13, 25; 22:18, 21; Num. 16:5; Ezek. 44:27 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אָדָם כִּי־יַקְרִיב מִכֶּם קָרְבָּן, לַיהוָה--מִן־הַבְּהֵמָה, מִן־הַבָּקָר וּמִן־הַצֹּאן, תַּקְרִיבוּ, אֶת־קָרְבַּנְכֶם. 2 Speak unto the children of Israel, and say unto them: When any man of you bringeth an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd or of the flock.

32152 יַקְרִיבוּ 10 אֲשֶׁר־יַקְרִיבוּ Verb - Hiphil Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 6:13; 22:18; 27:9, 11; Num. 5:9; 7:11; 18:15; Psalms 72:10; Isa. 5:8; Hag. 2:14 יג זֶה קָרְבַּן אַהֲרֹן וּבָנָיו אֲשֶׁר-יַקְרִיבוּ לַיהוָה, בְּיוֹם הִמָּשַׁח אֹתוֹ--עֲשִׂירִת הָאֵפָה סֹלֶת מִנְחָה, תָּמִיד: מַחֲצִיתָהּ בַּבֹּקֶר, וּמַחֲצִיתָהּ בָּעָרֶב. 13 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening.

32220 יַרְבֶּה 10 לֹא־יַרְבֶּה Verb - Hiphil Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Exod. 30:15; Deut. 17:16f; Prov. 13:11; Eccl. 10:14; Isa. 40:29; 55:7; Dan. 11:39; Hos. 12:2 טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל--לָתֵת אֶת־תְּרוּמַת יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם. 15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

32794 יִשָּׁמַע 10 Verb - Niphal Imperfect third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed;

1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be
obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be
regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to
cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make
proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod.
23:13; Neh. 6:7; Job 37:4; Isa. 60:18; 65:19; Jer. 6:7; 33:10; Ezek. 19:9; 26:13; Nah. 2:14 יג
וּבְכֹל אֲשֶׁר־אָמַרְתִּי אֲלֵיכֶם, תִּשָּׁמֵרוּ; וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תַזְכִּירוּ, לֹא יִשָּׁמַע עַל־פִּיךָ. 13 And in
all things that I have said unto you take ye heed; and make no mention of the name of other
gods, neither let it be heard out of thy mouth.

32853 יִשְׁפֹּט 10 Verb - Qal Imperfect - third person masculine singular 1) to judge,
govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God,
man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to
execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and
punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into
controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Gen. 16:5; Jdg. 11:27; 1 Sam. 24:13; 2 Chr. 1:10; Psalms
9:9; 72:4; 82:1; 96:13; 98:9; Eccl. 3:17 ה וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, חֲמָסִי עָלֶיךָ--אָנֹכִי נָתַתִּי
שִׁפְחָתִי בְּחֵיקֶךָ, וַתֵּרֶא כִּי הָרָתָה וָאֵקַל בְּעֵינֶיהָ; יִשְׁפֹּט יְהוָה, בֵּינִי וּבֵינֶיךָ. 5 And Sarai said unto
Abram: 'My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that
she had conceived, I was despised in her eyes: the LORD judge between me and thee.'

51043 תֹאכְלוּ 10 Verb - Qal Imperfect - second person masculine plural 1) to eat,
devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts
and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to
devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Gen. 3:1, 3; Exod. 12:9, 11, 18, 20; 16:12; Lev. 7:26; 8:31; 10:14, 18;
11:2, 4, 9, 21; 19:25f; 23:14; 25:12, 22; Deut. 14:7, 9, 12, 21; Est. 4:16; Zech. 7:6 א וְהַנָּחָשׁ,
הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא
תֹאכְלוּ מִכֹּל עֵץ הַגָּן. 1 Now the serpent was more subtle than any beast of the field which the
LORD God had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of
any tree of the garden?'

52050 תִּירְאִי 10 אַל־תִּירְאִי Verb - Qal Imperfect - second person feminine singular 1)
to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed;
1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be
feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or
godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372
Gen. 21:17; 35:17; Ruth 3:11; 1 Sam. 4:20; 28:13; 1 Kings 17:13; Isa. 41:14; 54:4; Joel 2:21;
Zeph. 3:7, 15 יז וַיִּשְׁמַע אֱלֹהִים, אֶת־קוֹל הַנַּעַר, וַיִּקְרָא מַלְאַךְ אֱלֹהִים אֶל־הָגָר מִן־הַשָּׁמַיִם, וַיֹּאמֶר
לָהּ מַה־לָּךְ הָגָר; אַל־תִּירְאִי, כִּי־שָׁמַע אֱלֹהִים אֶל־קוֹל הַנַּעַר בַּאֲשֶׁר הוּא־שָׁם. 17 And God heard

the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her: 'What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

53033 תָּקוּם 10 לֹא־תָקוּם Verb - Qal Imperfect - third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 1 Sam. 13:14; Job 41:18; Psalms 102:14; Prov. 19:21; Isa. 7:7; 14:24; 28:18; 46:10; Jer. 51:64; Nah. 1:9 יד וְעַתָּה, מַמְלַכְתְּךָ לֹא־תָקוּם: בִּקֵּשׁ יְהוָה לוֹ אִישׁ כִּלְבָבוֹ, וַיְצַוֵּהוּ יְהוָה לְנָגִיד עַל־עַמּוֹ--כִּי לֹא שָׁמַרְתָּ, אֵת אֲשֶׁר־צִוְּךָ יְהוָה. {ס} 14 But now thy kingdom shall not continue; the LORD hath sought him a man after His own heart, and the LORD hath appointed him to be prince over His people, because thou hast not kept that which the LORD commanded thee.' {S}

53155 תִּרְאוּ 10 לֹא־תִרְאוּ Verb - Qal Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 43:3, 5; Jdg. 7:17; 1 Sam. 21:15; 2 Kings 3:17; Job 6:21; Isa. 18:3; 30:10; Jer. 14:13; 42:18; Ezek. 14:23 ג וַיֹּאמֶר אֵלָיו יְהוּדָה, לֵאמֹר: הָעֵד הֵעִד בָּנוּ הָאִישׁ לֵאמֹר לֹא־תִרְאוּ פָנַי, בִּלְתִּי אֲחִיכֶם אִתְּכֶם. 3 And Judah spoke unto him, saying: 'The man did earnestly forewarn us, saying: Ye shall not see my face, except your brother be with you.

53405 תֵּשֵׁב 10 וְלֹא־תֵשֵׁב Verb - Qal Imperfect - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Deut. 28:30; 1 Sam. 22:5; 2 Chr. 8:11; Prov. 23:1; Isa. 13:20; Jer. 17:6; 50:13, 39; Ezek. 29:11; Zech. 9:5 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

53594 תִשְׁמְעוּ 10 Verb - Qal Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or

concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen
to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed;
1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be
obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be
regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to
cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make
proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 34:17;
Exod. 19:5; Lev. 26:14, 18, 27; Deut. 11:13, 27f; 1 Sam. 12:15; 2 Kings 18:31f; Neh. 4:14; Isa.
36:16; Jer. 17:27; 22:5; 23:16; 26:4; 27:9, 14, 16f; 29:8; Mal. 2:2 יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ,
לְהִמּוֹל--וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ. 17 But if ye will not hearken unto us, to be circumcised;
then will we take our daughter, and we will be gone.'

511 אוֹדֶה 9 Verb - Hiphil Imperfect Cohortative - first person common singular 1)
to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down;
1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d)
(Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Gen. 29:35; Psalm
7:18; 9:2; 32:5; 54:8; 109:30; 111:1; 118:19; Isa. 25:1 לה וַתַּהַר עוֹד וַתֵּלֶד בֵּן, וַתֹּאמֶר הַפַּעַם
אוֹדֶה אֶת־יְהוָה--עַל־כֵּן קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת. 35 And she conceived again, and
bore a son; and she said: 'This time will I praise the LORD.' Therefore she called his name
Judah; and she left off bearing.

14251 וְאֵלְכָה 9 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed,
move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk
(fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead
away, carry, cause to walk הָלַךְ 1980 Gen. 24:56; 30:25; 33:12; Num. 23:3; Jdg. 11:37;
1 Sam. 28:7; 2 Sam. 20:21; 1 Kings 19:20; Jer. 9:1 נו וַיֹּאמֶר אֲלֵהֶם אַל־תְּאַחֲרוּ אֹתִי, וַיהוָה
הִצְלִיחַ דַּרְכִּי; שַׁלְּחוּנִי, וְאֵלְכָה לַאדֹנִי. 56 And he said unto them: 'Delay me not, seeing the
LORD hath prospered my way; send me away that I may go to my master.'

43972 נַעֲלֶה 9 Verb - Qal Imperfect Cohortative if contextual - first person common
plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit,
follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up,
grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon);
1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to
excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2)
to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or
climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up,
train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of
gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away,
be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift
oneself עָלָה 5927 Num. 13:30; 16:12, 14; 20:19; Deut. 1:22, 41; 1 Sam. 14:9; 2 Kings
3:8; Isaiah 7:6 ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל.

לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

192 אֲבַקֵּשׁ 9 Verb - Piel Imperfect - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 2 Sam. 4:11; Psalm 27:4, 8; Ezek. 3:18, 20; 33:8; 34:16; Nah. 3:7; Zech. 12:9 יא אַף כִּי־אֲנָשִׁים רְשָׁעִים, הָרְגוּ אֶת־אִישׁ־צַדִּיק בְּבֵיתוֹ--עַל־מִשְׁכָּבוֹ; וְעַתָּה, הֲלוֹא אֲבַקֵּשׁ אֶת־דָּמוֹ מִיֶּדְכֶם, וּבִעַרְתִּי אֶתְכֶם, מִן־הָאָרֶץ. 11 How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth?'

1011 אִירָא 9 Verb - Qal Imperfect - first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Neh. 6:13; Psalm 3:7; 23:4; 27:1; 49:6; 56:4f, 12; 118:6 יג לְמַעַן שָׂכוּר הוּא, לְמַעַן־אִירָא וְאֶעֱשֶׂה־כֵּן וְחָטָאתִי; וְהָיָה לָהֶם לְשֵׁם רָע, לְמַעַן יְחָרְפוּנִי. {פ} 13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might taunt me. {P}

1694 אֶעֱנֶה 9 Verb - Qal Imperfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 9:15; 13:22; 40:5; Psalm 119:67; Prov. 1:28; Isa. 65:24; Hos. 2:23; Zech. 13:9 טו אֲשֶׁר אִם-צָדַקְתִּי, לֹא אֶעֱנֶה; לִמְשֹׁפְטִי, אֶתְחַנָּן. 15 Whom, though I were righteous, yet would I not answer; I would make supplication to Him that contendeth with me.

1779 אֶפְקֹד 9 Verb - Qal Imperfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 10:12; Jer. 5:9, 29; 25:12; 27:8; 29:10; 49:19; 50:44; Amos 3:2 יב וְהָיָה, כִּי־יְבַצַּע אֲדֹנָי אֶת־כָּל־מַעֲשֵׂהוּ, בְּהַר צִיּוֹן, וּבִירוּשָׁלִָם--אֶפְקֹד, עַל־פְּרִי־גֹדֶל לְבַב מֶלֶךְ־אַשּׁוּר, וְעַל־תִּפְאֶרֶת, רוּם עֵינָיו. 12 Wherefore it shall come to pass, that when the Lord hath performed

His whole work upon mount Zion and on Jerusalem, I will punish the fruit of the arrogant
heart of the king of Assyria, and the glory of his haughty looks.

2203 אָשִׁית 9 Verb - Qal Imperfect - first person common singular 1) to put, set; 1a)
(Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to
constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay
waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 3:15; Psalm 12:6; 13:3;
101:3; 110:1; 132:11; Prov. 24:32; Isa. 15:9; Jer. 51:39 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין
{ס} זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. 15 And I will put enmity between
thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou
shalt bruise their heel.' {S}

2228 אֲשַׁלַּח 9 Verb - Piel Imperfect - first person common singular 1) to send, send
away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to
send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away
or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of
branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be
divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 38:17; Exod. 8:24; 10:10;
23:27; Deut. 32:24; 1 Kings 9:7; 2 Chr. 7:13; Ezek. 5:16; 14:19 ז וַיֹּאמֶר, אָנֹכִי אֲשַׁלַּח גְּדִי־עִזִּים
מִן־הַצֹּאן; וַתֹּאמֶר, אִם־תִּתֵּן עֵרָבוֹן עַד שָׁלְחֶךָ. 17 And he said: 'I will send thee a kid of the
goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?'

2231 אֶשְׁלַח 9 Verb - Qal Imperfect - first person common singular 1) to send, send
away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to
send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away
or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of
branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be
divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 9:16; 20:12, 21; 24:11; 2
Sam. 18:12; 1 Kings 20:6; Neh. 13:21; Isa. 6:8; Jer. 16:16 טז כָּעֵת מָחָר אֶשְׁלַח אֵלֶיךָ אִישׁ
מֵאֶרֶץ בִּנְיָמִן, וּמְשַׁחְתּוֹ לְנָגִיד עַל־עַמִּי יִשְׂרָאֵל, וְהוֹשִׁיעַ אֶת־עַמִּי, מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי, כִּי
בָּאָה צַעֲקָתוֹ אֵלָי. 16 'To-morrow about this time I will send thee a man out of the land of
Benjamin, and thou shalt anoint him to be prince over My people Israel, and he shall save My
people out of the hand of the Philistines; for I have looked upon My people, because their cry
is come unto Me.'

2256 אֶשְׁמָע 9 Verb - Qal Imperfect - first person common singular verb - 1) to
hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning;
1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to
understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to
consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient;
1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded,
be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to
hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make
proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Job 4:16;
20:3; 33:8; Psalm 38:14; 81:6; Isa. 65:24; Jer. 22:21; Amos 5:23; Zech. 7:13 טז יַעֲמֹד, וְלֹא-

אַכִּיר מַרְאֵהוּ-- תְּמוּנָה, לְנֶגֶד עֵינָי; דְּמָמָה וָקוֹל אֶשְׁמָע. 16 It stood still, but I could not discern the appearance thereof; a form was before mine eyes; {N} I heard a still voice:

2409 אֶתֵּן 9 אֶתֶּן־לָךְ Verb - Qal Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:31; 38:18; Jdg. 17:10; 1 Sam. 18:17; 1 Kings 3:5; 2 Chr. 1:7, 12; Isa. 56:5; Hos. 13:11 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

14577 וָאֶקְרָא 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 39:14f, 18; Ezr. 8:21; Neh. 5:12; Isa. 45:4; Jer. 7:13; 35:17; Hag. 1:11 יד וַתִּקְרָא לְאַנְשֵׁי בֵיתָהּ, וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי, לְצַחֶק בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל. 14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

18709 וַיֶּאֱהַב 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Gen. 25:28; 29:18, 30; 34:3; Jdg. 16:4; 1 Kings 3:3; 2 Chr. 11:21; Est. 2:17; Psalm 109:17 כח וַיֶּאֱהַב יִצְחָק אֶת־עֵשָׂו, כִּי־צַיִד בְּפִיו; וְרִבְקָה, אֹהֶבֶת אֶת־יַעֲקֹב. 28 Now Isaac loved Esau, because he did eat of his venison; and Rebekah loved Jacob.

18757 וְיֹאמְרוּ 9 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Deuteronomy 32:7; 1 Chr. 16:31; Job 38:35; Psalms 35:27; 70:5; Isa. 14:10; 43:9; Jer. 16:19;

Joel 2:17 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר}
7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

18797 וַיָּבֹא 9 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 4:3; Job 21:17; Psalms 24:9; Isa. 26:2; 41:25; Jer. 48:8; Dan. 11:7, 15 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ.
3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

18853 וַיְבִיאֵם 9 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
1 Sam. 9:22; 2 Sam. 8:7; 2 Kings 24:16; 1 Chr. 5:26; 18:7; Psalm 78:54; Jer. 28:3; Daniel 1:2, 18 כב וַיִּקַּח שְׁמוּאֵל אֶת־שָׁאוּל וְאֶת־נַעֲרוֹ, וַיְבִיאֵם לִשְׁכָּתָה; וַיִּתֵּן לָהֶם מָקוֹם בְּרֹאשׁ הַקְּרוּאִים, וְהֵמָּה כִּשְׁלֹשִׁים אִישׁ. 22 And Samuel took Saul and his servant, and brought them into the chamber, and made them sit in the chiefest place among them that were bidden, who were about thirty persons.

18893 וַיְבַקְשׁוּ 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jos. 2:22; Jdg. 6:29; 2 Sam. 17:20; 1 Kings 1:3; 19:10, 14; 2 Kings 2:17; Est. 2:21; Zech. 6:7 כב וַיֵּלְכוּ, וַיָּבֹאוּ הָהָרָה, וַיֵּשְׁבוּ שָׁם שְׁלֹשֶׁת יָמִים, עַד־שָׁבוּ הָרֹדְפִים; וַיְבַקְשׁוּ הָרֹדְפִים בְּכָל־הַדֶּרֶךְ, וְלֹא מָצָאוּ. 22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned; and the pursuers sought them throughout all the way, but found them not.

19384 וַיָּחֶל 9 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth;

1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering
torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342
Gen. 8:10; 9:20; Num. 25:1; Jdg. 16:22; 1 Sam. 31:3; 1 Chr. 10:3; 2 Chr. 3:1f; Jon. 3:4 י וַיָּחֶל
עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה. 10 And he stayed yet other seven
days; and again he sent forth the dove out of the ark.

19687 וַיִּלְכְּדָהּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to capture, take, seize; 1a)
(Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b)
(Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael)
to grasp each other לָכַד 3920 Jos. 10:32, 39; 15:17; Jdg. 1:13; 9:50; 2 Sam. 12:29; 2
Kings 12:18; Isa. 20:1; Hab. 1:10 לב וַיִּתֵּן יְהוָה אֶת־לָכִישׁ בְּיַד יִשְׂרָאֵל, וַיִּלְכְּדָהּ בַּיּוֹם הַשֵּׁנִי, וַיַּכֶּהָ
לְפִי־חֶרֶב, וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ־־כְּכֹל אֲשֶׁר־עָשָׂה, לְלִבְנָה. {פ} 32 And the LORD delivered
Lachish into the hand of Israel, and he took it on the second day, and smote it with the edge of
the sword, and all the souls that were therein, according to all that he had done to Libnah. {P}

19723 וַיְמָאֵן 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) (Piel) to refuse מָאֵן 3985 Gen. 37:35; 39:8; 48:19; Num.
20:21; 1 Sam. 28:23; 2 Sam. 2:23; 13:9; 1 Kings 20:35; 2 Kings 5:16 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־
בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his
sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said:
'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

19737 וַיְמַהֵר 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious;
1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used
as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly
מָהַר 4116 Gen. 18:6f; 43:30; Exod. 10:16; 34:8; 1 Sam. 17:48; 28:20; 2 Sam. 19:17; 1
Kings 20:41 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל־שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת־־לוּשִׁי, וַעֲשִׂי
עֻגוֹת. 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three
measures of fine meal, knead it, and make cakes.'

19769 וַיְמַלֵּא 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness,
abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill
the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be
ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to
confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390
Gen. 29:28; Exod. 35:31; Lev. 9:17; Num. 14:24; Jdg. 17:5, 12; 2 Kings 23:14; 24:4; Nah. 2:13
כח וַיַּעַשׂ יַעֲקֹב כֵּן, וַיְמַלֵּא שְׁבֻעַ זֹאת; וַיִּתֶּן־לוֹ אֶת־רָחֵל בִּתּוֹ, לוֹ לְאִשָּׁה. 28 And Jacob did so, and
fulfilled her week; and he gave him Rachel his daughter to wife.

19961 וַיִּסֹּב 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to turn, turn about or around or aside or back or towards, go
about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be
brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt,

make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Genesis 42:24; 1 Sam. 15:12, 27; 17:30; 18:11; 22:18; 2 Sam. 14:24; 18:30; 1 Chr. 16:43 כד וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24 And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

20418 וַיִּצֹּק 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Gen. 28:18; 35:14; Exod. 36:36; 37:3, 13; 38:5; Lev. 8:12; 1 Sam. 10:1; 2 Kings 9:6 יח וַיַּשְׁכֵּם יַעֲקֹב בַּבֹּקֶר, וַיִּקַּח אֶת־הָאֶבֶן אֲשֶׁר־שָׂם מְרַאֲשֹׁתָיו, וַיָּשֶׂם אֹתָהּ, מַצֵּבָה; וַיִּצֹק שֶׁמֶן, עַל־רֹאשָׁהּ. 18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it.

20450 וַיִּקָּבְצוּ 9 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Sam. 7:6; 25:1; 28:4; 1 Chr. 11:1; 2 Chr. 13:7; 15:10; 20:4; 32:4; Ezr. 10:9 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה. 6 And they gathered together to Mizpah, and drew water, and poured it out before the LORD, and fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

20554 וַיִּקְרְבוּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Gen. 47:29; Lev. 9:5; 10:5; Num. 9:6; 31:48; 36:1; Jos. 10:24; Jdg. 20:24; 1 Kings 2:1 כט וַיִּקְרְבוּ יְמֵי־יִשְׂרָאֵל, לָמוּת, וַיִּקְרָא לִבְנוֹ לְיוֹסֵף וַיֹּאמֶר לוֹ אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, שִׂים־נָא יָדְךָ תַּחַת יְרֵכִי; וְעָשִׂיתָ עִמָּדִי חֶסֶד וֶאֱמֶת, אַל־נָא תִקְבְּרֵנִי בְּמִצְרָיִם. 29 And the time drew near that Israel must die; and he called his son Joseph, and said unto him: 'If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

20867 וַיִּשְׁבּוּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Num.

31:9; 1 Sam. 30:2; 2 Kings 5:2; 1 Chr. 5:21; 2 Chr. 14:14; 21:17; 28:5, 8, 17 ט וַיִּשְׁבּוּ בְנֵי־יִשְׂרָאֵל אֶת־נְשֵׁי מִדְיָן, וְאֶת־טַפָּם; וְאֵת כָּל־בְּהֶמְתָּם וְאֶת־כָּל־מִקְנֵהֶם וְאֶת־כָּל־חֵילָם, בָּזָזוּ. 9 And the children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey.

20996 וַיְשַׁלְּחֵם 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 25:6; 26:31; Jos. 22:6; 2 Sam. 10:4; 2 Kings 6:23; 24:2; 1 Chr. 19:4; Job 8:4; Jer. 38:11 ו וְלִבְנֵי הַפִּילַגְשִׁים אֲשֶׁר לְאַבְרָהָם, נָתַן אַבְרָהָם מַתָּנֹת; וַיְשַׁלְּחֵם מֵעַל יִצְחָק בְּנוֹ, בְּעוֹדֶנּוּ חַי, קֵדְמָה, אֶל־אֶרֶץ קֶדֶם. 6 But unto the sons of the concubines, that Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he yet lived, eastward, unto the east country

21108 וַיֵּשְׁתְּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 9:21; 25:34; 27:25; Jdg. 15:19; Ruth 3:7; 2 Sam. 11:13; 1 Kings 13:19; 19:6; 2 Kings 9:34 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

26971 וַתְּדַבֵּר 9 Conjunctive waw | Verb - Piel waw consecutive Imperfect - second person masculine singular homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר Exod. 32:13; Jdg. 16:10, 13; 2 Sam. 7:19, 28; 1 Kings 8:24; 1 Chr. 17:17, 26; 2 Chr. 6:15; יג זְכֹר לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי הַשָּׁמָיִם; וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי, אֶתֵּן לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם. 13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'

29621 יֵאָסֵף 9 Verb - Niphal Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Exod. 9:19; Num. 11:22; 20:24, 26; 2 Sam. 17:11, 13; Job 27:19; Isa. 49:5; 60:20 יט וְעַתָּה, שְׁלַח הָעֵז אֶת־מִקְנְךָ,

וְאֵת כָּל־אֲשֶׁר לְךָ, בַּשָּׂדֶה: כָּל־הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־יִמָּצֵא בַשָּׂדֶה, וְלֹא יֵאָסֵף הַבַּיְתָה־־וְיָרַד עֲלֵהֶם הַבָּרָד, וָמֵתוּ. 19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'

29860 יִגְדַּל 9 עַד־יִגְדַּל Verb - Qal Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 38:11; 48:19; Num. 14:17; Psalms 35:27; 40:17; 70:5; Mic. 5:3; Zech. 12:11; Mal. 1:5 יא וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה בֵית־אָבִיךְ, עַד־יִגְדַּל שֵׁלָה בְנִי־־כִּי אָמַר, פֶּן־יָמוּת גַּם־הוּא כְּאֶחָיו; וַתֵּלֶךְ תָּמָר, וַתֵּשֶׁב בֵּית אָבִיהָ. 11 Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house.

30160 יֶהְגֶּה 9 אִם־יֶהְגֶּה Verb - Qal Imperfect - third person masculine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Job 27:4; Psalms 1:2; 37:30; Prov. 8:7; 15:28; 24:2; Isa. 31:4; 33:18; Jer. 48:31 ד אִם-תְּדַבֵּרְנָה שְׂפָתַי עַוְלָה; וּלְשׁוֹנִי, אִם-יֶהְגֶּה רְמִיָּה. 4 Surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit;

30411 יוֹצִיא 9 Verb - Hiphil Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Lev. 16:27; Deut. 24:11; Psalms 25:15; Prov. 29:11; 30:33; Isa. 42:1, 3 כז וְאֵת פַּר הַחַטָּאת וְאֵת שְׂעִיר הַחַטָּאת, אֲשֶׁר הוּבָא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יוֹצִיא, אֶל-מִחוּץ לַמַּחֲנֶה; וְשָׂרְפוּ בָאֵשׁ, אֶת-עֹרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פִּרְשָׁם. 27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

30945 יְכַסֶּה 9 Verb - Piel Imperfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Job 9:24; 33:17; Prov. 10:6, 11; Isa. 6:2; 60:2; Ezek. 12:12; 18:7 כד אֶרֶץ, נִתְּנָה בְיַד-רָשָׁע-- פְּנֵי-שֹׁפְטֶיהָ יְכַסֶּה; אִם-לֹא אֵפוֹא מִי-הוּא. 24 The earth is given into the hand of the wicked; he covereth the faces of the judges thereof; {N} if it be not He, who then is it?

31127 יִמּוֹט 9 בַּל־יִמּוֹט Verb - Niphal Imperfect - third person masculine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Job 41:15; Psalms 15:5; 21:8; 112:6; 125:1; Prov. 10:30; 12:3; Isa. 40:20; 41:7 טו מַפְּלֵי בְשָׂרוֹ דָבֵקוּ; יָצוּק עָלָיו, בַּל-יִמּוֹט. 15 The flakes of his flesh are joined together; they are firm upon him; they cannot be moved.

31289 יָנוּס 9 Verb - Qal Imperfect - third person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Exod. 21:13; Num. 35:26; Deut. 19:4f; Prov. 28:17; Jer. 46:6; Amos 2:16; 5:19; 9:1 יג וַאֲשֶׁר לֹא צָדָה, וְהָאֱלֹהִים אִנָּה לְיָדוֹ־־וְשַׂמְתִּי לְךָ מָקוֹם, אֲשֶׁר יָנוּס שָׁמָּה. {ס} 13 And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee. {S}

31459 יִסָּעוּ 9 Verb - Qal Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Num. 2:9, 16f, 24; 9:19f, 22f ט כָּל- הַפְּקֻדִים לְמַחֲנֵה יְהוּדָה, מְאַת אֶלֶף וּשְׁמֹנִים אֶלֶף וְשֵׁשֶׁת-אֲלָפִים וְאַרְבַּע-מֵאוֹת--לְצִבְאֹתָם; רִאשֹׁנָה, יִסָּעוּ. {ס} 9 all that were numbered of the camp of Judah being a hundred thousand and fourscore thousand and six thousand and four hundred, according to their hosts; they shall set forth first. {S}

32134 יִקְרַב 9 Verb - Qal Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Gen. 37:18; Exod. 12:48; Lev. 21:17; 22:3; Num. 17:5; 18:4; Jos. 7:14; Psalms 91:10 יח וַיִּרְאוּ אֹתוֹ, מֵרָחֹק; וּבְטֶרֶם יִקְרַב אֲלֵיהֶם, וַיִּתְנַכְּלוּ אֹתוֹ לַהֲמִיתוֹ. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

32221 יִרְבֶּה 9 פֶּן־יִרְבֶּה Verb - Qal Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Exod. 1:10, 12; Deut. 8:13; 14:24; 19:6; Job 33:12; Psalms 49:17; Prov. 29:16 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

32355 יָרִים 9 וְאֶת־רַגְלוֹ Verb - Hiphil Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Gen. 41:44; Exod. 17:11; Lev. 4:8, 19; 1 Sam. 2:8; Job 39:27; Psalms 75:8; 110:7; 113:7 מד וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף, אֲנִי פַּרְעֹה; וּבִלְעָדֶיךָ, לֹא־יָרִים אִישׁ אֶת־יָדוֹ וְאֶת־רַגְלוֹ--בְּכָל־אֶרֶץ מִצְרָיִם. 44 And Pharaoh said unto Joseph: 'I am Pharaoh, and without thee shall no man lift up his hand or his foot in all the land of Egypt.'

32403 יִרְעוּ 9 Verb - Qal Imperfect - third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Exod. 34:3; Prov. 10:21; Isa. 49:9; 65:25; Ezek. 34:2, 10; Jon. 3:7; Mic. 7:14; Zeph. 3:13 ג וְאִישׁ לֹא־יַעֲלֶה עִמָּךְ, וְגַם־אִישׁ אַל־יֵרָא בְּכָל־הָהָר; גַּם־הַצֹּאן וְהַבָּקָר אַל־יִרְעוּ, אֶל־מוּל הָהָר הַהוּא. 3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.'

32724 יָשִׁית 9 Verb - Qal Imperfect - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 46:4; 48:17; Exod. 21:22; Job 10:20; 38:11; Prov. 26:24; Isa. 26:1; Jer. 13:16; 50:3 ד אָנֹכִי, אֵרֵד עִמְּךָ מִצְרַיְמָה, וְאָנֹכִי, אַה וַיָּקָם יַעֲקֹב, מִבְּאֵר שָׁבַע; וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל אֶת־יַעֲקֹב אֲבִיהֶם, וְאֶת־טַפָּם וְאֶת־נְשֵׁיהֶם, בָּעֲגָלוֹת, אֲשֶׁר־שָׁלַח פַּרְעֹה לָשֵׂאת אֹתוֹ. 5 And Jacob rose up from Beer¯sheba; and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.עַלְךָ גַם־עָלֹה; וְיוֹסֵף, יָשִׁית יָדוֹ עַל־עֵינֶיךָ . 4 I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.'

32746 יִשְׁכְּנוּ 9 יִשְׁכְּנוּ־בָהּ Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 69:37; Prov. 2:21; 7:11; 10:30; Isa. 34:11, 17; 65:9; Ezek. 31:13; Nah.

3:18 לז וְזֶרַע עֲבָדָיו, יִנְחָלוּהָ; וְאֹהֲבֵי שְׁמוֹ, יִשְׁכְּנוּ-בָהּ. 37 The seed also of His servants shall inherit it; and they that love His name shall dwell therein. {P}

32862 יִשְׁפֹּךְ 9 Verb - Qal Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Lev. 4:7, 18, 25, 30, 34; 2 Kings 19:32; Job 16:13; Psalms 102:1; Isa. 37:33 ז וְנָתַן הַכֹּהֵן מִן-הַדָּם עַל-קַרְנוֹת מִזְבַּח קְטֹרֶת הַסַּמִּים, לִפְנֵי יְהוָה, אֲשֶׁר, בְּאֹהֶל מוֹעֵד; וְאֵת כָּל-דַּם הַפָּר, יִשְׁפֹּךְ אֶל-יְסוֹד מִזְבַּח הָעֹלָה, אֲשֶׁר-פֶּתַח, אֹהֶל מוֹעֵד. 7 And the priest shall put of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tent of meeting; and all the remaining blood of the bullock shall he pour out at the base of the altar of burnt-offering, which is at the door of the tent of meeting.

44043 נַּעֲשֶׂה 9 מַה־נַּעֲשֶׂה Verb - Qal Imperfect - first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Jdg. 13:8; 21:7, 16; 1 Sam. 5:8; 6:2; 2 Sam. 16:20; 2 Chr. 20:12; Cant. 8:8; Jon. 1:11 ח וַיֶּעְתַּר מָנוֹחַ אֶל־יְהוָה, וַיֹּאמַר: בִּי אֲדוֹנָי־־אִישׁ הָאֱלֹהִים אֲשֶׁר שָׁלַחְתָּ יָבוֹא־נָא עוֹד אֵלֵינוּ, וְיוֹרֵנוּ מַה־נַּעֲשֶׂה לַנַּעַר הַיּוּלָּד. 8 Then Manoah entreated the LORD, and said: 'Oh, LORD, I pray Thee, let the man of God whom Thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.'

51039 תֹּאכֵל 9 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 2:16; Lev. 22:13; Deut. 12:27; 2 Sam. 22:9; Job 31:12; Psalms 18:9; 50:3; Isa. 9:17; Ezek. 12:18 טז וַיְצַו יְהוָה אֱלֹהִים, עַל־הָאָדָם לֵאמֹר: מִכֹּל עֵץ־הַגָּן, אָכֹל תֹּאכֵל. 16 And the LORD God commanded the man, saying: 'Of every tree of the garden thou mayest freely eat;

51136 תָבֹא 9 Verb - Qal Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;

1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בֹּוא 935 Lev. 12:4; Deut. 1:37; 17:14; 23:25f; 24:10; Job 3:24; Prov. 3:25; 26:2 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל־קֹדֶשׁ לֹא־תִגָּע, וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא, עַד־מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

51208 תָּבִיא 9 Verb - Hiphil Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בֹּוא 935 Gen. 6:19; Exod. 23:19; 34:26; Lev. 12:6; Deut. 7:26; 23:19; 26:2; 31:23; 1 Sam. 17:18; Job 14:3; Prov. 31:14; Isa. 58:7; Jer. 18:22 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

51346 תְגַלֵּה 9 Verb - Piel Imperfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Lev. 18:7f, 12ff; 20:19 ז עֶרְוַת אָבִיךָ וְעֶרְוַת אִמְּךָ, לֹא תְגַלֵּה: אִמְּךָ הִוא, לֹא תְגַלֶּה עֶרְוָתָהּ. {ס} 7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. {S}

51483 תִּהְיֶיןָ 9 Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 41:36; Exod. 25:27; 26:3; 27:2; 28:21; Ezek. 7:4, 9; 29:12 לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ מִצְרָיִם; וְלֹא־תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'

51794 תָחוּס 9 וְלֹא־תָחוּס Verb - Qal Imperfect - third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Deut. 13:9; 19:13, 21; 25:12; Ezek. 5:11; 7:4, 9; 8:18; 9:10 ט לֹא־תֹאבֶה לוֹ, וְלֹא תִשְׁמַע אֵלָיו; וְלֹא־תָחוֹס עֵינְךָ עָלָיו, וְלֹא־תַחְמֹל וְלֹא־תְכַסֶּה עָלָיו. 9 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him;

52235 תֵּלֵכוּ 9 Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 26:3; Deut. 5:33; 13:5; Jdg. 19:5; 2 Kings 2:18; Neh. 5:9; Jer. 6:25; Ezek. 20:18; 36:27 ג אִם-בְּחֻקֹּתַי, תֵּלֵכוּ; וְאֶת-מִצְוֺתַי תִּשְׁמְרוּ, וַעֲשִׂיתֶם אֹתָם. 3 If ye walk in My statutes, and keep My commandments, and do them;

52236 תֵּלְכוּ־ 9 תֵּלְכוּ־בָהּ Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 42:38; Lev. 26:21; Deut. 1:33; Jos. 2:16; 3:4; Jdg. 18:6; Jer. 20:6; 25:6; 35:15 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

52659 תַעֲבֹר 9 Verb - Qal Imperfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 18:3; 31:52; Lev. 26:6; Num. 20:18, 20; Deut. 3:27; 31:2; 34:4; Isa. 43:2 ג וַיֹּאמַר: אֲדֹנָי, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ--אַל־נָא תַעֲבֹר, מֵעַל עַבְדֶּךָ. 3 and said: 'My lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

52715 תַּעֲלֶה 9 פֶּן־תַּעֲלֶה Verb - Qal Imperfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up

(before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 12:13f; 2 Sam. 11:20; 2 Kings 20:5; 2 Chr. 2:15; Eccl. 10:4; Isa. 32:13; Jer. 51:50; Ezek. 38:18
יג הִשָּׁמֶר לְךָ, פֶּן־תַּעֲלֶה עֹלֹתֶיךָ, בְּכָל־מָקוֹם, אֲשֶׁר תִּרְאֶה. 13 Take heed to thyself that thou offer not thy burnt-offerings in every place that thou seest;

53052 תִּקַּח 9 לֹא־תִקַּח Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 24:3, 37; 28:1, 6; Lev. 18:17; Deut. 7:3; 16:19; 22:6; Jer. 16:2
ג וְאַשְׁבִּיעֲךָ--בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

53330 תִּשְׂאוּ־ 9 Verb - Qal Imperfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 14:34; 18:1; Ezr. 9:12; Neh. 13:25; Psalms 82:2; Jer. 17:21; Ezek. 33:25; 36:8
לד בְּמִסְפַּר הַיָּמִים אֲשֶׁר-תַּרְתֶּם אֶת-הָאָרֶץ, אַרְבָּעִים יוֹם--יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ אֶת-עֲוֺנֹתֵיכֶם, אַרְבָּעִים שָׁנָה; וִידַעְתֶּם, אֶת-תְּנוּאָתִי. 34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure.

653 אֲזַמְּרָה 8 Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 9:3; 61:9; 71:22f; 75:10; 104:33; 144:9; 146:2 ג אֶשְׂמְחָה

וְאֶעֶלְצָה בָךְ; אֲזַמְּרָה שִׁמְךָ עֶלְיוֹן. 3 I will be glad and exult in Thee; I will sing praise to Thy name, O Most High:

13821 וַאֲדַבְּרָה 8 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 18:32; Deut. 5:31; 31:28; Jdg. 6:39; 2 Sam. 20:16; Job 13:13; Psalm 119:46; Jer. 5:5 לב וַיֹּאמֶר אַל-נָא יִחַר לַאדֹנָי, וַאֲדַבְּרָה אַךְ-הַפַּעַם--אוּלַי יִמָּצְאוּן שָׁם, עֲשָׂרָה; וַיֹּאמֶר לֹא אַשְׁחִית, בַּעֲבוּר הָעֲשָׂרָה. 32 And he said: 'Oh, let not the LORD be angry, and I will speak yet but this once. Peradventure ten shall be found there.' And He said: 'I will not destroy it for the ten's sake.'

362 אֵדַע 8 Verb - Qal Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 15:8; 24:14; 42:33; 1 Sam. 20:9; 22:3; 1 Kings 3:7; Job 9:21; Isa. 47:8 ח וַיֹּאמַר: אֲדֹנָי יְהוִה, בַּמָּה אֵדַע כִּי אִירָשֶׁנָּה. 8 And he said: 'O Lord GOD, whereby shall I know that I shall inherit it?'

1685 אַעֲלֶה- 8 Verb - Hiphil Imperfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 3:17; Jdg. 2:1; 1 Sam. 28:11; 2 Sam. 24:24; Psalm 66:15; 137:6; Jer. 30:17; 46:8 יז וָאֹמַר, אַעֲלֶה אֶתְכֶם מֵעֳנִי מִצְרַיִם, אֶל-אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי--אֶל-אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. 17 And I have said: I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey.

1820 אֲצַוֶּה 8 Verb - Piel Imperfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 25:22; 2 Sam. 14:8; 2 Chr. 7:13; Isa. 5:6; Jer. 7:23; 11:4; Amos 9:3f כב וְנוֹעַדְתִּי לְךָ, שָׁם, וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִים, אֲשֶׁר עַל־אֲרוֹן הָעֵדֻת--אֵת כָּל־אֲשֶׁר אֲצַוֶּה אוֹתְךָ, אֶל־בְּנֵי יִשְׂרָאֵל. {פ} 22 And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. {P}

2150 אֵשֵׁב 8 Verb - Qal Imperfect - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jdg. 6:18; 1 Sam. 20:5; 2 Sam. 16:18; Psalm 26:5; 132:14; Isa. 47:8; Joel 4:12; Mic. 7:8 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

14753 וָאֶשְׁלַח 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 2:26; Jos. 24:5, 12; Jer. 7:25; 23:38; 35:15; 44:4; Mic. 6:4 כו וָאֶשְׁלַח מַלְאָכִים מִמִּדְבַּר קְדֵמוֹת, אֶל־סִיחוֹן מֶלֶךְ חֶשְׁבּוֹן, דִּבְרֵי שָׁלוֹם, לֵאמֹר. 26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying:

18901 וַיְבָרְכוּ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 24:60; Lev. 9:23; Jos. 22:33; 1 Kings 8:66; 1 Chr. 29:20; 2 Chr. 30:27; 31:8; Neh. 11:2 ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ--אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו. 60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

19233 וַיּוֹצִיאוּ 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or

toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318
Lev. 24:23; Num. 13:32; 1 Sam. 12:8; 1 Chr. 19:16; 2 Chr. 1:17; 23:11; 29:16; Jer. 26:23 כג
וַיְדַבֵּר מֹשֶׁה, אֶל־בְּנֵי יִשְׂרָאֵל, וַיּוֹצִיאוּ אֶת־הַמְקַלֵּל אֶל־מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ אָבֶן; וּבְנֵי־יִשְׂרָאֵל
עָשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {פ} 23 And Moses spoke to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the LORD commanded Moses. {P}

19287 וַיִּזְכֹּר 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Gen. 8:1; 19:29; 30:22; 42:9; Exod. 2:24; Psalm. 78:39; 106:45; Isa. 63:11 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר
אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

19628 וַיִּכְרְתוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772
Gen. 21:27, 32; Num. 13:23; Jdg. 9:49; 1 Sam. 23:18; 31:9; 2 Sam. 20:22; 1 Kings 5:26 כז
וַיִּקַּח אַבְרָהָם צֹאן וּבָקָר, וַיִּתֵּן לַאֲבִימֶלֶךְ; וַיִּכְרְתוּ שְׁנֵיהֶם, בְּרִית. 27 And Abraham took sheep and oxen, and gave them unto Abimelech; and they two made a covenant.

19777 וַיִּמָּלֵט 8 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט
4422 Jdg. 3:26; 1 Sam. 19:10, 12, 17f; 22:1, 20; 1 Kings 20:20 כו וְאֵהוּד נִמְלַט, עַד
הִתְמַהְמְהָם; וְהוּא עָבַר אֶת־הַפְּסִילִים, וַיִּמָּלֵט הַשְּׂעִירָתָה. 26 And Ehud escaped while they lingered, having passed beyond the quarries, and escaped unto Seirah.

20199 וַיַּעֲרֹךְ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Gen. 22:9; Exod. 40:23; 2 Sam.

10:9f; 1 Kings 18:33; 1 Chr. 19:10, 17 ט וַיָּבֹאוּ, אֶל-הַמָּקוֹם אֲשֶׁר אָמַר-לוֹ הָאֱלֹהִים, וַיִּבֶן שָׁם
אַבְרָהָם אֶת-הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת-הָעֵצִים; וַיַּעֲקֹד, אֶת-יִצְחָק בְּנוֹ, וַיָּשֶׂם אֹתוֹ עַל-הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים.
9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

20406 וַיִּצְעַק 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together
צָעַק 6817 Gen. 27:34; 41:55; Exod. 8:8; 15:25; 17:4; Num. 11:2; 12:13; 2 Kings 6:5 לד
כִּשְׁמֹעַ עֵשָׂו, אֶת-דִּבְרֵי אָבִיו, וַיִּצְעַק צְעָקָה, גְּדֹלָה וּמָרָה עַד-מְאֹד; וַיֹּאמֶר לְאָבִיו, בָּרְכֵנִי גַם-אָנִי אָבִי.
34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'

20464 וַיְקַדֵּשׁ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 Gen. 2:3; Exod. 19:14; Lev. 8:10, 30; Num. 7:1; 1 Sam. 16:5; 2 Chr. 7:7 ג
וַיְבָרֶךְ אֱלֹהִים אֶת-יוֹם הַשְּׁבִיעִי, וַיְקַדֵּשׁ אֹתוֹ: כִּי בוֹ שָׁבַת מִכָּל-מְלַאכְתּוֹ, אֲשֶׁר-בָּרָא אֱלֹהִים לַעֲשׂוֹת.
{פ} 3 And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made. {P}

20474 וַיִּקָּהֲלוּ 8 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Numbers 16:3; 20:2; Jos. 18:1; 22:12; 1 Kings 8:2; 2 Chr. 5:3; Est. 9:15 ג וַיִּקָּהֲלוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, וַיֹּאמְרוּ אֲלֵהֶם רַב-לָכֶם--כִּי כָל-
הָעֵדָה כֻּלָּם קְדֹשִׁים, וּבְתוֹכָם יְהוָה; וּמַדּוּעַ תִּתְנַשְּׂאוּ, עַל-קְהַל יְהוָה. 3 and they assembled themselves together against Moses and against Aaron, and said unto them: 'Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them; wherefore then lift ye up yourselves above the assembly of the LORD?'

20485 וַיִּקָּחֵהוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Num. 23:14; 1 Sam. 17:31; 18:2; 2 Sam. 9:5; 1 Kings 17:19; 2 Kings 6:7; Psalm 78:70; Jer. 37:17 יד וַיִּקָּחֵהוּ שְׂדֵה צֹפִים, אֶל־רֹאשׁ הַפִּסְגָּה; וַיִּבֶן שִׁבְעָה מִזְבְּחֹת, וַיַּעַל פָּר וָאַיִל בַּמִּזְבֵּחַ. 14 And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar.

20532 וַיִּקְצֹף 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Gen. 40:2; Exod. 16:20; Lev. 10:16; Num. 31:14; Deut. 1:34; 2 Kings 5:11; 13:19; Est. 1:12 ב וַיִּקְצֹף פַּרְעֹה, עַל שְׁנֵי סָרִיסָיו--עַל שַׂר הַמַּשְׁקִים, וְעַל שַׂר הָאוֹפִים. 2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

20696 וַיָּרֶם 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 7:20; Num. 20:11; 1 Sam. 9:24; 1 Kings 11:26; 2 Kings 2:13; 2 Chr. 35:7; Psalm 148:14; Dan. 12:7 כ וַיַּעֲשׂוּ־כֵן מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה, וַיָּרֶם בַּמַּטֶּה וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיְאֹר, לְעֵינֵי פַרְעֹה, וּלְעֵינֵי עֲבָדָיו; וַיֵּהָפְכוּ כָּל־הַמַּיִם אֲשֶׁר־בַּיְאֹר, לְדָם. 20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

20990 וַיְשַׁלְּחוּ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 12:20; 24:59; 37:32; Num. 5:4; 1 Sam. 5:10; 31:9; 1 Chr. 10:9; Jer. 38:6 כ וַיְצַו עָלָיו פַּרְעֹה, אֲנָשִׁים; וַיְשַׁלְּחוּ אֹתוֹ וְאֶת־אִשְׁתּוֹ, וְאֶת־כָּל־אֲשֶׁר־לוֹ. 20 And Pharaoh gave men charge concerning him; and they brought him on the way, and his wife, and all that he had.

21083 וַיִּשַּׁק 8 וַיִּשַּׁק־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 27:27; 29:11; 48:10; 50:1; Exod. 4:27; 18:7; 2 Sam. 14:33; 19:40 כז וַיִּגַּשׁ, וַיִּשַּׁק־לוֹ, וַיָּרַח אֶת־רֵיחַ בְּגָדָיו, וַיְבָרְכֵהוּ; וַיֹּאמֶר, רְאֵה רֵיחַ בְּנִי, כְּרֵיחַ שָׂדֶה, אֲשֶׁר בֵּרְכוֹ יְהוָה. 27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed.

21167 וַיִּתְחַזֵּק 8 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Gen. 48:2; Jdg. 20:22; 1 Sam. 30:6; 2 Chr. 1:1; 12:13; 13:21; 17:1; 27:6 ב וַיַּגֵּד לְיַעֲקֹב--וַיֹּאמֶר, הִנֵּה בִּנְךָ יוֹסֵף בָּא אֵלֶיךָ; וַיִּתְחַזֵּק, יִשְׂרָאֵל, וַיֵּשֶׁב, עַל־הַמִּטָּה. 2 And one told Jacob, and said: 'Behold, thy son Joseph cometh unto thee.' And Israel strengthened himself, and sat upon the bed.

23716 וַנֹּאמֶר 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Genesis 26:28; 42:31; 44:20, 22, 26; Jos. 22:26, 28; Jer. 35:11 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

26857 וַתֹּאמְרוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Deut. 1:14, 22, 27, 41; 5:24; 1 Sam. 10:19; 12:12; Isa. 30:16 יד וַתַּעֲנוּ, אֹתִי; וַתֹּאמְרוּ, טוֹב־הַדָּבָר אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת. 14 And ye answered me, and said: 'The thing which thou hast spoken is good for us to do.'

26938 וַתַּגֵּד 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 24:28; 29:12; Jdg. 13:10; 14:17; Ruth 2:19; 1 Sam. 19:11; 2 Sam. 11:5; 2 Kings 4:7 כח וַתָּרָץ, הַנַּעֲרָ, וַתַּגֵּד, לְבֵית אִמָּהּ--כַּדְּבָרִים, הָאֵלֶּה. 28 And the damsel ran, and told her mother's house according to these words.

27262 וַתְּמַהֵר 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 24:18, 20, 46; Jdg. 13:10; 1 Sam. 25:18, 23, 42; 28:24 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

27556 וַתֵּרֶד 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 24:16, 45; Exod. 2:5; Ruth 3:6; 1 Sam. 25:23; 2 Kings 1:10, 12; Lam. 1:9 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

27615 וַתָּשֶׂם 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Exod. 2:3; Jdg. 4:21; 1 Sam. 19:13; 25:18; 2 Sam. 13:19; 2 Kings 9:30; Est. 8:2 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר. 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

29720 יָבִיא 8 Verb - Hiphil Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 4:32; 5:25; 7:29; Num. 6:13; Jos. 23:15; 2 Chr. 24:11; Isa. 7:17; Jer. 27:11 לב וְאִם-כֶּבֶשׂ יָבִיא קָרְבָּנוֹ, לְחַטָּאת--נְקֵבָה תְמִימָה, יְבִיאֶנָּה. 32 And if he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish.

29722 יָבִיאוּ 8 אֲשֶׁר־יָבִיאוּ Verb - Hiphil Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 16:5; 18:22; Lev. 10:15; 17:5; Num. 18:13; Neh. 10:40; Est. 6:8; Isa. 66:20 ה וְהָיָה בַּיּוֹם הַשִּׁשִּׁי, וְהֵכִינוּ אֵת אֲשֶׁר־יָבִיאוּ; וְהָיָה מִשְׁנֶה, עַל אֲשֶׁר־יִלְקְטוּ יוֹם יוֹם. 5 And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.'

29807 יְבַקֵּשׁ 8 Verb - Piel Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jos. 22:23; 1 Sam. 22:23; 1 Chr. 21:3; Prov. 11:27; 18:1; Eccl. 3:15; Zech. 11:16 כג לִבְנוֹת לָנוּ מִזְבֵּחַ, לָשׁוּב מֵאַחֲרֵי יְהוָה; וְאִם־לְהַעֲלוֹת עָלָיו עוֹלָה וּמִנְחָה, וְאִם־לַעֲשׂוֹת עָלָיו זִבְחֵי שְׁלָמִים--יְהוָה, הוּא יְבַקֵּשׁ. 23 that we have built us an altar to turn away from following the LORD; or if to offer thereon burnt-offering or meal-offering, or if to offer sacrifices of peace-offerings thereon, let the LORD Himself require it;

30329 יוֹדוּךָ 8 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Gen. 49:8; Psalms 67:4, 6; 88:11; 138:4; 145:10 ח יְהוּדָה, אַתָּה יוֹדוּךָ אַחֶיךָ--יָדְךָ, בְּעֹרֶף אֹיְבֶיךָ; יִשְׁתַּחֲווּ לְךָ, בְּנֵי אָבִיךָ. 8 Judah, thee shall thy brethren praise; thy hand shall be on the neck of thine enemies; thy father's sons shall bow down before thee.

30426 יוֹרֶה 8 Verb - Hiphil Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Deut. 11:14; 2 Kings 19:32; Psalms 25:8; Isa. 28:9; 37:33; Jer. 5:24; Hos. 6:3; Hab. 2:19 יד וְנָתַתִּי מְטַר־אַרְצְכֶם בְּעִתּוֹ, יוֹרֶה וּמַלְקוֹשׁ; וְאָסַפְתָּ דְגָנֶךָ, וְתִירֹשְׁךָ וְיִצְהָרֶךָ. 14 that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

30687 יַחְפֹּץ 8 Verb - Qal Imperfect - third person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Deut. 25:7; Ruth 3:13; Est. 6:6; Job 9:3; 40:17; Prov. 18:2; 21:1; Eccl. 8:3 ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

30740 יֵחָשֵׁב 8 Verb - Niphal Imperfect - third person masculine singular 1) to
think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to
think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem,
value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed;
1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon,
consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael)
to be considered חָשַׁב 2803 Lev. 7:18; 17:4; 25:31; 2 Kings 22:7; Prov. 17:28; Isa. 29:16f;
32:15 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב
לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his
peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be
imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it
shall bear his iniquity.

30960 יְכַפֵּר 8 Verb - Piel Imperfect - third person masculine singular 1) to cover,
purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or
cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone
for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c)
(Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered
כָּפַר 3722 Exod. 30:10; Lev. 5:16; 16:30, 33; 17:11; 2 Chr. 30:18; Psalms 78:38 י וְכִפֶּר
אַהֲרֹן עַל־קַרְנֹתָיו, אַחַת בַּשָּׁנָה: מִדַּם חַטַּאת הַכִּפֻּרִים, אַחַת בַּשָּׁנָה יְכַפֵּר עָלָיו לְדֹרֹתֵיכֶם--קֹדֶשׁ־
קָדָשִׁים הוּא, לַיהוָה. {פ} 10 And Aaron shall make atonement upon the horns of it once in
the year; with the blood of the sin-offering of atonement once in the year shall he make
atonement for it throughout your generations; it is most holy unto the LORD.' {P}

31171 יָמִית 8 Verb - Hiphil Imperfect - third person masculine singular 1) to die,
kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3)
to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b)
(Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to
be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 35:19, 21; 1 Sam.
5:11; 1 Kings 1:51; 19:17; Job 9:23; Isa. 11:4 יט גֹּאֵל הַדָּם, הוּא יָמִית אֶת-הָרֹצֵחַ: בְּפִגְעוֹ-בוֹ,
הוּא יְמִתֶנּוּ. 19 The avenger of blood shall himself put the murderer to death; when he
meeteth him, he shall put him to death.

31181 יִמָּלֵא 8 Verb - Niphal Imperfect - third person masculine singular 1) to fill,
be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be
accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be
armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy;
1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael)
to mass themselves against מָלֵא 4390 2 Sam. 23:7; 2 Kings 3:17; Psalms 71:8; 126:2;
Prov. 20:17; Isa. 6:4; Jer. 13:12 ז וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ
בַּשָּׁבֶת. {פ} 7 But the man that toucheth them must be armed with iron and the staff of a
spear; and they shall be utterly burned with fire in their place. {P}

31193 יְמַלֵּט 8 Verb - Piel Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Job 20:20; 22:30; Psalms 33:17; 89:49; Eccl. 8:8; Amos 2:14f כ כִּי, לֹא-יָדַע שָׁלֵו בְּבִטְנוֹ; בַּחֲמוּדוֹ, לֹא יְמַלֵּט. 20 Because he knew no quietness within him, in his greed he suffered nought to escape,

31522 יַעֲבוֹר 8 Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Est. 1:19; 9:27; Job 14:5; Psalms 148:6; Isa. 26:20; 31:9; 40:27; 41:3 יט אִם־עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר־מַלְכוּת מִלְּפָנָיו, וְיִכָּתֵב בְּדָתֵי פָרַס־וּמָדַי, וְלֹא יַעֲבוֹר: אֲשֶׁר לֹא־תָבוֹא וַשְׁתִּי, לִפְנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וּמַלְכוּתָהּ יִתֵּן הַמֶּלֶךְ, לִרְעוּתָהּ הַטּוֹבָה מִמֶּנָּה. 19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she.

31530 יַעַבְרוּ 8 Verb - Qal Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 32:27, 29f; Est. 9:28; Psalms 66:6; Prov. 8:29; Jer. 11:15; Joel 4:17 כז וַעֲבָדֶיךָ יַעַבְרוּ כָּל-חֲלוּץ צָבָא, לִפְנֵי יְהוָה--

לַמִּלְחָמָה: כַּאֲשֶׁר אֲדֹנִי, דֹּבֵר.   27 but thy servants will pass over, every man that is armed for war, before the LORD to battle, as my lord saith.'

31595   יָעִיר   8   Verb - Hiphil Imperfect - third person masculine singular   1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake   עוּר   5782   Deut. 32:11; 1 Chr. 20:5; Job 8:6; Psalms 78:38; Isa. 42:13; 50:4; Dan. 11:2   יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר}   11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

31781   יִפְנֶה   8   וְאִם־יִפְנֶה   Verb - Qal Imperfect - third person masculine singular   1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back   פָּנָה   6437   Deuteronomy 30:17; 1 Sam. 13:17f; 14:47; Job 24:18; Prov. 17:8; Ezek. 10:11   יז וְאִם־יִפְנֶה לְבָבְךָ, וְלֹא תִשְׁמָע; וְנִדַּחְתָּ, וְהִשְׁתַּחֲוִיתָ לֵאלֹהִים אֲחֵרִים--וַעֲבַדְתָּם.   17 But if thy heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

31847   יִפְתַּח   8   וְכִי־יִפְתַּח   Verb - Qal Imperfect - third person masculine singular   1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved   פָּתַח   6605   Exod. 21:33; Deut. 28:12; Jos. 19:14, 27; Psalms 38:14; Prov. 24:7; Isa. 53:7   לג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר--וְלֹא יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה שּׁוֹר, אוֹ חֲמוֹר.   33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

32047   יִקְחוּ   8   Verb - Qal Imperfect - third person masculine plural   1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning)   לָקַח   3947   Gen. 14:24; Exod. 28:5; 1 Kings 10:28; 2 Kings 12:6; 2 Chr. 1:16; Jer. 51:26; Ezek. 15:3; 44:22   כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס}   24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

32490 יִשְׂבַּע 8 יִשְׂבַּע־לָחֶם Verb - Qal Imperfect - third person masculine singular 1)
to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2)
to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied);
1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel)
to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired)
שָׂבַע 7646 Prov. 12:11, 14; 14:14; 28:19; 30:22; Eccl. 5:9; Lam. 3:30 יא עֹבֵד אַדְמָתוֹ,
יִשְׂבַּע-לָחֶם; וּמְרַדֵּף רֵיקִים חֲסַר-לֵב. 11 He that tilleth his ground shall have plenty of bread;
but he that followeth after vain things is void of understanding.

32796 יִשְׁמָע 8 Verb - Qal Imperfect - third person masculine singular verb - 1) to
hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning;
1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to
understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to
consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient;
1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded,
be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to
hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make
proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Job 34:28;
39:7; Psalms 94:9; Prov. 15:29; 18:13; Isa. 6:10; 42:20; Ezek. 3:27 כח לְהָבִיא עָלָיו, צַעֲקַת-
דָּל; וְצַעֲקַת עֲנִיִּים יִשְׁמָע. 28 So that they cause the cry of the poor to come unto Him, and He
heareth the cry of the afflicted.

32908 יְשָׁרְתוּ 8 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to
minister, serve, minister to שָׁרַת 8334 Num. 3:31; 4:9, 12, 14; 2 Kings 25:14; Jer. 52:18;
Ezek. 42:14; 44:12 לא וּמִשְׁמַרְתָּם, הָאָרֹן וְהַשֻּׁלְחָן וְהַמְּנֹרָה וְהַמִּזְבְּחֹת, וּכְלֵי הַקֹּדֶשׁ, אֲשֶׁר יְשָׁרְתוּ
בָּהֶם; וְהַמָּסָךְ--וְכֹל, עֲבֹדָתוֹ. 31 and their charge the ark, and the table, and the candlestick,
and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen,
and all that pertaineth to the service thereof;

51037 תֹּאכֵל 8 Verb - Qal Imperfect - second person masculine singular 1) to eat,
devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts
and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to
devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Lev. 22:12; Deut. 15:23; 20:19; 2 Kings 7:2, 19; Psalms 128:2; Prov.
31:27; Ezek. 24:17 יב וּבַת-כֹּהֵן--כִּי תִהְיֶה, לְאִישׁ זָר: הִוא, בִּתְרוּמַת הַקֳּדָשִׁים לֹא תֹאכֵל.
12 And if a priest's daughter be married unto a common man, she shall not eat of that which is
set apart from the holy things.

51085 תֹּאמְרוּ 8 Verb - Qal Imperfect - second person masculine plural 1) to say,
speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to
promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to
act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 34:11f; Jdg. 18:24; Job

32:13; Psalms 11:1; Isa. 19:11; Jer. 48:14; Mal. 1:5 יא וַיֹּאמֶר שְׁכֶם אֶל־אָבִיהָ וְאֶל־אַחֶיהָ, אֶמְצָא־חֵן בְּעֵינֵיכֶם; וַאֲשֶׁר תֹּאמְרוּ אֵלַי, אֶתֵּן. 11 And Shechem said unto her father and unto her brethren: 'Let me find favour in your eyes, and what ye shall say unto me I will give.

51087 תֹּאמְרוּן 8 paragogic nun may involve a modal change to the meaning of the verb. Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 32:5; 1 Sam. 11:9; 2 Kings 18:22; 19:6, 10; Isa. 8:12; 37:6, 10 ה וַיְצַו אֹתָם, לֵאמֹר, כֹּה תֹאמְרוּן, לַאדֹנִי לְעֵשָׂו: כֹּה אָמַר, עַבְדְּךָ יַעֲקֹב, עִם־לָבָן גַּרְתִּי, וָאֵחַר עַד־עָתָּה. 5 And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now.

51422 תֵּדְעוּ 8 Verb - Qal Imperfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 29:5; Jos. 3:4; 23:13; Isa. 43:10; Jer. 26:15; 42:19, 22; 44:29 ה לֶחֶם לֹא אֲכַלְתֶּם, וְיַיִן וְשֵׁכָר לֹא שְׁתִיתֶם--לְמַעַן, תֵּדְעוּ, כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם. 5 Ye have not eaten bread, neither have ye drunk wine or strong drink; that ye might know that I am the LORD your God.

52038 תִּירָא 8 Verb - Qal Imperfect - second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 7:18; 20:1; 31:8; Job 5:21; 11:15; Psalms 91:5; Prov. 31:21; Ezek. 3:9 יח לֹא תִירָא, מֵהֶם: זָכֹר תִּזְכֹּר, אֵת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ, לְפַרְעֹה, וּלְכָל־מִצְרָיִם. 18 thou shalt not be afraid of them; thou shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt:

52075 תִּכְבֶּה 8 Verb - Qal Imperfect - third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 Lev. 6:5; 2 Kings 22:17; 2 Chr. 34:25; Isa. 34:10; 66:24; Jer. 7:20; 17:27; Ezek. 21:3 ה וְהָאֵשׁ עַל-הַמִּזְבֵּחַ תּוּקַד-בּוֹ לֹא תִכְבֶּה, וּבִעֵר עָלֶיהָ הַכֹּהֵן עֵצִים בַּבֹּקֶר בַּבֹּקֶר; וְעָרַךְ עָלֶיהָ הָעֹלָה, וְהִקְטִיר עָלֶיהָ חֶלְבֵי הַשְּׁלָמִים. 5 And the fire upon the altar shall be kept burning thereby, it shall not go out; and the priest shall kindle wood on it every morning; and he shall lay the burnt-offering in order upon it, and shall make smoke thereon the fat of the peace-offerings.

53057 תִּקְחוּ־ 8 Verb - Qal Imperfect - second person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 34:9; Exod. 25:2f; Num. 18:28; 34:18; 2 Kings 12:8; Amos 5:11; Mic. 2:9 ט וְהִתְחַתְּנוּ, אֹתָנוּ: בְּנֹתֵיכֶם, תִּתְּנוּ־לָנוּ, וְאֶת־בְּנֹתֵינוּ, תִּקְחוּ לָכֶם. 9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

53355 תַּשִּׂיג 8 Verb - Hiphil Imperfect third person feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Lev. 14:22, 30f; 27:8; Num. 6:21; 1 Sam. 30:8; Jer. 42:16; Ezek. 46:7 כב וּשְׁתֵּי תֹרִים, אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֲשֶׁר תַּשִּׂיג, יָדוֹ; וְהָיָה אֶחָד חַטָּאת, וְהָאֶחָד עֹלָה. 22 and two turtle-doves, or two young pigeons, such as his means suffice for; and the one shall be a sin-offering, and the other a burnt-offering.

53497 תָּשִׁיב 8 פֶּן־תָּשִׁיב Verb - Hiphil Imperfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 24:6; Deut. 24:13; Jdg. 5:29; 2 Kings 18:24; Psalms 89:44; Isa. 36:9; 58:13; Lamentations 3:64 ו וַיֹּאמֶר אֵלָיו, אַבְרָהָם: הִשָּׁמֶר לְךָ, פֶּן־תָּשִׁיב אֶת־בְּנִי שָׁמָּה. 6 And Abraham said unto him: 'Beware thou that thou bring not my son back thither.

53609 תִּשְׁמְרוּ 8 Verb - Qal Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 17:10; Lev. 18:4; 25:18; 26:3; Num. 18:7; 28:2; Deut. 24:8; Ezek. 36:27 י זֹאת בְּרִיתִי אֲשֶׁר תִּשְׁמְרוּ, בֵּינִי וּבֵינֵיכֶם, וּבֵין זַרְעֲךָ, אַחֲרֶיךָ: הִמּוֹל לָכֶם, כָּל־זָכָר. 10 This is My covenant, which ye shall keep, between Me and you and thy seed after thee: every male among you shall be circumcised.

30297 יוּמְתוּ 7 Verb - Hophal Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Lev. 19:20; 20:11f; Deut. 24:16; 2 Kings 14:6 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה. 20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free.

33036 יֻתַּן 7 יֻתַּן־מַיִם Verb - Qal Passive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 11:38; Num. 26:54; 32:5; 2 Sam. 21:6; 1 Kings 2:21; 2 Kings 5:17; Job 28:15 לח וְכִי יֻתַּן־מַיִם עַל־זֶרַע, וְנָפַל מִנִּבְלָתָם עָלָיו־־טָמֵא הוּא, לָכֶם. {ס} 38 But if water be put upon the seed, and aught of their carcass fall thereon, it is unclean unto you. {S}

30710 יִחַר 7 Verb - Qal Imperfect Jussive - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Gen. 18:30, 32; 31:35; 44:18; 45:5; Exod. 32:22; Jdg. 6:39 ל וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבֵּרָה־־אוּלַי יִמָּצְאוּן שָׁם, שְׁלֹשִׁים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, אִם־אֶמְצָא שָׁם שְׁלֹשִׁים. 30 And he said: 'Oh, let not the LORD be angry, and I will speak. Peradventure there shall thirty be found there.' And He said: 'I will not do it, if I find thirty there.'

31465 יֹסֵף 7 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 30:24; Exod. 8:25; Lev. 5:24; 27:31; Num. 5:7;

Deut. 1:11; Psalms 115:14 כד וַתִּקְרָא אֶת־שְׁמוֹ יוֹסֵף, לֵאמֹר: יֹסֵף יְהוָה לִי, בֵּן אַחֵר. 24 And she called his name Joseph, saying: 'The LORD add to me another son.'

273 אֲדַבְּרָה־ 7 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 2 Sam. 14:15; Job 7:11; 10:1; 16:6; 32:20; Psalm 122:8; Jer. 6:10 טו וְעַתָּה אֲשֶׁר־בָּאתִי לְדַבֵּר אֶל־הַמֶּלֶךְ אֲדֹנִי, אֶת־הַדָּבָר הַזֶּה־־כִּי יֵרְאֻנִי, הָעָם; וַתֹּאמֶר שִׁפְחָתְךָ אֲדַבְּרָה־נָּא אֶל־הַמֶּלֶךְ, אוּלַי יַעֲשֶׂה הַמֶּלֶךְ אֶת־דְּבַר אֲמָתוֹ. 15 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me afraid; and thy handmaid said: I will now speak unto the king; it may be that the king will perform the request of his servant.

1266 אֵלְכָה 7 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 45:28; Exod. 4:18; Ruth 2:2; Jer. 40:15; Hos. 2:7, 9; Zech. 8:21 כח וַיֹּאמֶר, יִשְׂרָאֵל, רַב עוֹד־יוֹסֵף בְּנִי, חָי; אֵלְכָה וְאֶרְאֶנּוּ, בְּטֶרֶם אָמוּת. 28 And Israel said: 'It is enough; Joseph my son is yet alive; I will go and see him before I die.'

2127 אָשִׂיחָה 7 Verb - Qal Imperfect Cohortative - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Job 7:11; Psalm 55:18; 77:4, 7, 13; 119:15; 145:5 יא גַּם-אֲנִי, לֹא אֶחֱשָׂךְ-פִּי: אֲדַבְּרָה, בְּצַר רוּחִי; אָשִׂיחָה, בְּמַר נַפְשִׁי. 11 Therefore I will not refrain my mouth; {N} I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

24182 וְנַעֲלֶה 7 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Genesis 35:3; Jdg. 18:9; Isa. 2:3; Jer. 6:4f; 31:6; Mic. 4:2 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'

1604 אָסִיר 7 Verb - Hiphil Imperfect - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 2 Kings 23:27; 1 Chr. 17:13; Job 27:5; Psalm 18:23; 79:11; 102:21; Zeph. 3:11 כז וַיֹּאמֶר יְהוָה, גַּם אֶת־יְהוּדָה אָסִיר מֵעַל פָּנַי, כַּאֲשֶׁר הֲסִרֹתִי, אֶת־יִשְׂרָאֵל; וּמָאַסְתִּי אֶת־הָעִיר הַזֹּאת אֲשֶׁר־בָּחַרְתִּי, אֶת־יְרוּשָׁלִַם, וְאֶת־הַבַּיִת, אֲשֶׁר אָמַרְתִּי יִהְיֶה שְׁמִי שָׁם. 27 And the LORD said: 'I will remove Judah also out of My sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said: My name shall be there.'

13711 וָאָבוֹא 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Neh. 2:9, 11, 15; 13:7; (Isa. 37:24); Ezek. 3:15; 8:10; 16:8; (2 Sam. 17:2; Isa. 37:24); ט וָאָבוֹא, אֶל־פַּחֲווֹת עֵבֶר הַנָּהָר, וָאֶתְּנָה לָהֶם, אֵת אִגְּרוֹת הַמֶּלֶךְ; וַיִּשְׁלַח עִמִּי הַמֶּלֶךְ, שָׂרֵי חַיִל וּפָרָשִׁים. {פ} 9 Then I came to the governors beyond the River, and gave them the king's letters. Now the king had sent with me captains of the army and horsemen. {P}

18850 וַיְבִיאֵהוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 29:13; Jdg. 19:21; 1 Sam. 16:12; 2 Kings 4:20; 2 Chr. 25:23; 36:4; Ezek. 17:4 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

18854 וַיְבִיאֵנִי 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 40:17, 28, 32, 35; 41:1; 44:4; 46:19 יז וַיְבִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וְהִנֵּה לְשָׁכוֹת וְרִצְפָה,

עָשׂוּי לֶחָצֵר סָבִיב סָבִיב: שְׁלֹשִׁים לְשָׁכוֹת, אֶל-הָרִצְפָּה. 17 Then brought he me into the outer court, and, lo, there were chambers and a pavement, made for the court round about; thirty chambers were upon the pavement.

19006 וַיְגָרֶשׁ 7 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Genesis 3:24; Exod. 10:11; Deut. 33:27; Jos. 24:18; Jdg. 9:41; 1 Kings 2:27; Psalm 78:55 כד וַיְגָרֶשׁ, אֶת-הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן-עֵדֶן אֶת-הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת-דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

19156 וַיַּהֲפֹךְ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Gen. 19:25; Exod. 10:19; Deut. 23:6; Jdg. 20:39; 2 Kings 9:23; Neh. 13:2; Psalm 78:44 כה וַיַּהֲפֹךְ אֶת-הֶעָרִים הָאֵל, וְאֵת כָּל-הַכִּכָּר, וְאֵת כָּל-יֹשְׁבֵי הֶעָרִים, וְצֶמַח הָאֲדָמָה. 25 and He overthrow those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground.

19217 וַיּוֹסֶף 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Num. 22:26; Jdg. 11:14; 1 Sam. 20:17; 23:4; 1 Kings 16:33; 2 Chr. 28:22; Isa. 7:10 כו וַיּוֹסֶף מַלְאַךְ-יְהוָה, עֲבוֹר; וַיַּעֲמֹד בְּמָקוֹם צָר, אֲשֶׁר אֵין-דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול. 26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

19266 וַיּוֹשַׁע 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Exod. 14:30; 1 Sam. 14:23; 2 Sam. 8:14; 1 Chr. 11:14; 18:6, 13; 2 Chr. 32:22 ל וַיּוֹשַׁע יְהוָה בַּיּוֹם הַהוּא, אֶת-יִשְׂרָאֵל--מִיַּד מִצְרָיִם; וַיַּרְא יִשְׂרָאֵל אֶת-מִצְרַיִם, מֵת עַל-שְׂפַת הַיָּם. 30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore.

19352 וַיְחַזֵּק 7 qere כַּעֲלוֹת ;Kethib בַּעֲלוֹת Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jdg. 19:25, 29; 1 Sam. 15:27; 2 Sam. 1:11; 1 Kings 1:50; 2:28; 2 Kings 2:12 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

19539 וַיִּירְשׁוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 21:35; Deut. 4:47; Jdg. 3:13; 11:22; Neh. 9:22, 24f לה וַיַּכּוּ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד; וַיִּירְשׁוּ, אֶת־אַרְצוֹ. 35 So they smote him, and his sons, and all his people, until there was none left him remaining; and they possessed his land.

19681 וַיָּלִינוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 24:54; 31:54; Jos. 6:11; Jdg. 18:2; 19:4; Neh. 13:20; Psalm 59:16 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

19683 וַיִּלָּכֵד 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 7:16ff; 1 Sam. 10:20f; 14:41f טז וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר, וַיַּקְרֵב אֶת־יִשְׂרָאֵל לִשְׁבָטָיו; וַיִּלָּכֵד, שֵׁבֶט יְהוּדָה. 16 So Joshua rose up early in the morning, and brought Israel near by their tribes; and the tribe of Judah was taken.

19698 וַיֵּלַךְ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:61; 25:34; Num. 12:9; 1 Sam. 21:1; 2 Kings 5:11; Job 7:9; Psalm 34:1 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

19806 וַיִּמָּצֵא 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 44:12; 1 Chr. 26:31; 2 Chr. 15:4, 15; Ezr. 10:18; Est. 2:23; 6:2 יב וַיְחַפֵּשׂ־־בַּגָּדוֹל הֵחֵל, וּבַקָּטֹן כִּלָּה; וַיִּמָּצֵא, הַגָּבִיעַ, בְּאַמְתַּחַת, בִּנְיָמִן. 12 And he searched, beginning at the eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack.

19841 וַיָּמֻתוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Exod. 8:9; Lev. 10:2; 16:1; Num. 14:37; Jos. 10:11; Jdg. 9:49; 2 Sam. 1:4 ט וַיַּעַשׂ יְהוָה, כִּדְבַר מֹשֶׁה; וַיָּמֻתוּ, הַצְפַרְדְּעִים, מִן־הַבָּתִּים מִן־הַחֲצֵרֹת, וּמִן־הַשָּׂדֹת. 9 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.

19880 וַיַּנַּח 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Num. 17:22; Jdg. 2:23; 1 Sam. 10:25; 1 Kings 7:47; 13:30; 19:3; 2 Chr. 4:8 כב וַיַּנַּח

מֹשֶׁה אֶת־הַמַּטֹּת, לִפְנֵי יְהוָה, בְּאֹהֶל, הָעֵדֻת.   22 And Moses laid up the rods before the LORD in
the tent of the testimony.

19885   וַיַּנְחֵם   7   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural   1) to lead, guide; 1a) (Qal) to
lead, bring; 1b) (Hiphil) to lead, guide   נָחָה   5148   1 Sam. 22:4; 1 Kings 10:26; 2 Kings
18:11; Job 12:23; Psalm 78:14, 53; 107:30   ד וַיַּנְחֵם, אֶת־פְּנֵי מֶלֶךְ מוֹאָב; וַיֵּשְׁבוּ עִמּוֹ, כָּל־יְמֵי
הֱיוֹת־דָּוִד בַּמְּצוּדָה. {ס}   4 And he brought them before the king of Moab; and they dwelt
with him all the while that David was in the stronghold. {S}

19886   וַיִּנָּחֶם   7   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine singular   1) to be sorry, console oneself, repent, regret, comfort, be
comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be
sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself,
ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d)
(Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort
oneself, be comforted; 1d4) to ease oneself   נָחַם   5162   Gen. 6:6; 38:12; Exod. 32:14; 2
Sam. 24:16; 1 Chr. 21:15; Jer. 26:19; Jon. 3:10   ו וַיִּנָּחֶם יְהוָה, כִּי־עָשָׂה אֶת־הָאָדָם בָּאָרֶץ;
וַיִּתְעַצֵּב, אֶל־לִבּוֹ.   6 And it repented the LORD that He had made m

20018   וַיֹּסִפוּ   7   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural   1) to add, increase, do again; 1a) (Qal) to add, increase, do again;
1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1)
to cause to add, increase; 1c2) to do more, do again   יָסַף   3254   Jdg. 3:12; 4:1; 10:6; 13:1;
20:22; 2 Sam. 3:34; 5:22   יב וַיֹּסִפוּ בְּנֵי יִשְׂרָאֵל, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה; וַיְחַזֵּק יְהוָה אֶת־עֶגְלוֹן
מֶלֶךְ־מוֹאָב, עַל־יִשְׂרָאֵל, עַל כִּי־עָשׂוּ אֶת־הָרַע, בְּעֵינֵי יְהוָה.   12 And the children of Israel again
did that which was evil in the sight of the LORD; and the LORD strengthened Eglon the king of
Moab against Israel, because they had done that which was evil in the sight of the LORD.

20077   וַיַּעֲבֵר   7   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular   1) to pass over or by or through, alienate, bring, carry, do away,
take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march
over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass
along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be
over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6)
to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish,
cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be
alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause
to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over,
make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or
beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael)
to pass over   עָבַר   5674   Gen. 8:1; 32:24; 1 Sam. 16:9f; 1 Kings 15:12; 2 Chr. 15:8; Jon.
3:6   א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ
עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם.   1 And God remembered Noah, and every living thing, and all the

cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

20131 וַיַּעֲלֵהוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 22:13; Num. 22:41; 1 Kings 17:19; 20:33; 2 Kings 3:27; 10:15 יג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיַּרְא וְהִנֵּה־אַיִל, אַחַר, נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ. 13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

20298 וַיִּפְרֹשׂ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Exod. 9:33; 40:19; 1 Kings 8:22; 2 Kings 8:15; 2 Chr. 6:12f; Ezek. 2:10 לג וַיֵּצֵא מֹשֶׁה מֵעִם פַּרְעֹה, אֶת־הָעִיר, וַיִּפְרֹשׂ כַּפָּיו, אֶל־יְהוָה; וַיַּחְדְּלוּ הַקֹּלוֹת וְהַבָּרָד, וּמָטָר לֹא־נִתַּךְ אָרְצָה. 33 And Moses went out of the city from Pharaoh, and spread forth his hands unto the LORD; and the thunders and hail ceased, and the rain was not poured upon the earth.

20408 וַיִּצְעֲקוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Exod. 5:15; 14:10; Jos. 24:7; Jdg. 4:3; 2 Chr. 13:14; Psalm 107:6, 28 טו וַיָּבֹאוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, וַיִּצְעֲקוּ אֶל־פַּרְעֹה, לֵאמֹר: לָמָּה תַעֲשֶׂה כֹה, לַעֲבָדֶיךָ. 15 Then the officers of the children of Israel came and cried unto Pharaoh, saying: 'Wherefore dealest thou thus with thy servants?

20460 וַיִּקֹּד 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to bow down קָדַד 6915 Gen. 24:26; Exod. 12:27; 34:8; Num. 22:31; 1 Sam. 24:9; 28:14; 2 Chr. 20:18 כו וַיִּקֹּד הָאִישׁ, וַיִּשְׁתַּחוּ לַיהוָה. 26 And the man bowed his head, and prostrated himself before the LORD.

20471 וַיַּקְהֵל 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for

religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for
war, judgment; 1b2) for religious purposes קָהַל 6950 Exod. 35:1; Num. 16:19; 1 Kings
12:21; 1 Chr. 13:5; 15:3; 28:1; 2 Chr. 11:1 א וַיַּקְהֵל מֹשֶׁה, אֶת־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל--וַיֹּאמֶר
אֲלֵהֶם: אֵלֶּה, הַדְּבָרִים, אֲשֶׁר־צִוָּה יְהוָה, לַעֲשֹׂת אֹתָם. 1 And Moses assembled all the
congregation of the children of Israel, and said unto them: 'These are the words which the
LORD hath commanded, that ye should do them.

20482 וַיִּקָּחֶהָ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of,
seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to
take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry
away, take away; 1a4) to take to or for a person, procure, get, take possession of, select,
choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7)
to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take
(vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3)
to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from;
1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be
taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael);
1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 8:9;
38:2; Jdg. 15:15; 19:28; 2 Sam. 3:15; 11:4; Jer. 36:21 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ,
וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה.
9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for
the waters were on the face of the whole earth; and he put forth his hand, and took her, and
brought her in unto him into the ark.

20570 וַיִּקְשְׁרוּ־ 7 וַיִּקְשְׁרוּ־קָשֶׁר Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural 1) to bind, tie, bind together, league together,
conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to
be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4)
to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר
7194 2 Kings 12:20/21; 14:19; 21:23; 2 Chr. 24:21; 25:27; 33:24; Neh. 4:2 כא וַיָּקֻמוּ עֲבָדָיו,
וַיִּקְשְׁרוּ־קָשֶׁר; וַיַּכּוּ, אֶת־יוֹאָשׁ, בֵּית מִלֹּא, הַיֹּרֵד סִלָּא. 21 And his servants arose, and made a
conspiracy, and smote Joash at Beth-millo, on the way that goeth down to Silla.

20573 וַיִּרָא 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid;
1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1)
to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3)
to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to
shoot, pour יָרֵא 3372 1 Sam. 18:12; 21:13; 28:5, 20; 2 Sam. 6:9; 2 Chr. 20:3; Jer. 26:21
יב וַיִּרָא שָׁאוּל, מִלִּפְנֵי דָוִד: כִּי־הָיָה יְהוָה עִמּוֹ, וּמֵעִם שָׁאוּל סָר. 12 And Saul was afraid of David,
because the LORD was with him, and was departed from Saul.

20608 וַיִּרְבּוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) be or become great, be or become many, be or become much, be

or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot
רָבָה 7235 Gen. 7:17f; 38:12; 47:27; Exod. 1:7; 1 Sam. 7:2; Psalm 107:38 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

20816 וַיִּשְׂמַח 7 qere לַהֲשִׁיבָהּ; kethib לַהֲשִׁיבוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 6:13; 1 Chr. 29:9; 2 Chr. 15:15; 23:21; 24:10; 30:25; Psalm 107:30 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father

20820 וַיִּשְׂמְחוּ 7 ובית־שמש Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 6:13; 1 Chr. 29:9; 2 Chr. 15:15; 23:21; 24:10; 30:25; Psalm 107:30 יג וּבֵית שֶׁמֶשׁ, קֹצְרִים קְצִיר־חִטִּים בָּעֵמֶק; וַיִּשְׂאוּ אֶת־עֵינֵיהֶם, וַיִּרְאוּ אֶת־הָאָרוֹן, וַיִּשְׂמְחוּ, לִרְאוֹת. 13 And they of Beth-shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it.

20870 וְיָשֻׁבוּ 7 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 14:2, 26; 2 Chr. 7:14; Psalms 22:28; Jer. 26:3; 36:7; Jon.

3:8 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

21002 וַיַּשְׁלִיכוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 7:12; Jos. 8:29; Jdg. 8:25; 2 Sam. 18:17; 2 Kings 13:21; 2 Chr. 24:10; 30:14 יב וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ, וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods.

21213 וְיִתֶּן־ 7 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 23:9; 27:28; 28:4; 1 Sam. 2:10; 1 Kings 2:17; Psalms 37:4; 72:15 ט וְיִתֶּן־לִי, אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִּי, בְּתוֹכְכֶם־־לַאֲחֻזַּת־קָבֶר. 9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'

26914 וַתֵּבְךְּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Gen. 21:16; Jdg. 11:38; 14:16f; 2 Sam. 12:21; 2 Chr. 34:27; Est. 8:3 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

26995 וַתִּהְיֶינָה 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about;

1b2) to be done, be finished, be gone הָיָה 1961 Num. 36:11; Jdg. 15:14; 2 Sam. 20:3; Jer. 44:6; Ezek. 23:4; 34:5, 8 יא וַתִּהְיֶינָה מַחְלָה תִרְצָה, וְחָגְלָה וּמִלְכָּה וְנֹעָה--בְּנוֹת צְלָפְחָד: לִבְנֵי דֹדֵיהֶן, לְנָשִׁים. 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons.

27198 וַתְּכַס 7 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 38:14; Exod. 8:2; 16:13; Num. 16:33; 1 Sam. 19:13; Psalm 44:20; 106:17 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל-דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי-גָדַל שֵׁלָה, וְהִוא, לֹא-נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27274 וַתִּמָּלֵא 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 6:11; Exod. 1:7; 2 Kings 3:20; Isa. 2:7f, 8; Ezek. 9:9 יא וַתִּשָּׁחֵת הָאָרֶץ, לִפְנֵי הָאֱלֹהִים; וַתִּמָּלֵא הָאָרֶץ, חָמָס. 11 And the earth was corrupt before God, and the earth was filled with violence.

27300 וַתָּמָת 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 23:2; 35:8, 19; 38:12; Num. 20:1; 1 Chr. 2:19; Ezek. 24:18 ב וַתָּמָת שָׂרָה, בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן--בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם, לִסְפֹּד לְשָׂרָה, וְלִבְכֹּתָהּ. 2 And Sarah died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her.

27463 וַתִּצְלַח 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jdg. 14:6, 19; 15:14; 1 Sam. 10:10; 11:6; 16:13; 18:10 ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done.

29601 יַאֲמִינוּ 7 לֹא־יַאֲמִינוּ Verb - Hiphil Imperfect - third person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Exod. 4:1, 5, 8f; 19:9; Num. 14:11; Job 29:24 א וַיַּעַן מֹשֶׁה, וַיֹּאמֶר, וְהֵן לֹא־יַאֲמִינוּ לִי, וְלֹא יִשְׁמְעוּ בְּקֹלִי: כִּי יֹאמְרוּ, לֹא־נִרְאָה אֵלֶיךָ יְהוָה. 1 And Moses answered and said: 'But, behold, they will not believe me, nor hearken unto my voice; for they will say: The LORD hath not appeared unto thee.'

29844 יִגְאַל 7 Verb - Qal Imperfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 25:33; 27:15, 19f, 31; Ruth 4:4; Psalms 72:14 לג וַאֲשֶׁר יִגְאַל מִן-הַלְוִיִּם, וְיָצָא מִמְכַּר-בַּיִת וְעִיר אֲחֻזָּתוֹ בַּיֹּבֵל: כִּי בָתֵּי עָרֵי הַלְוִיִּם, הִוא אֲחֻזָּתָם, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 33 And if a man purchase of the Levites, then the house that was sold in the city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

29873 יָגוּרוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Job 41:17; Psalms 33:8; 56:7; 59:4; 140:3; Isa. 16:4; Hos. 10:5 יז מִשֵּׂתוֹ, יָגוּרוּ אֵלִים; מִשְּׁבָרִים, יִתְחַטָּאוּ. 17 When he raiseth himself up, the mighty are afraid; by reason of despair they are beside themselves.

29988 יְדַבְּרוּ 7 Verb - Piel Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 2 Sam. 20:18; Psalms 12:3; 94:4; 127:5; Jer. 12:6; Ezek. 32:21; Zeph. 3:13 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ בָרִאשֹׁנָה לֵאמֹר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ. 18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter.

30139 יִדְרֹךְ 7 Verb - Qal Imperfect - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle);

1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 58:8; Isa. 16:10; Jer. 48:33; 51:3; Mic. 5:4f ח יִמָּאֲסוּ כְמוֹ-מַיִם, יִתְהַלְּכוּ-לָמוֹ; יִדְרֹךְ חִצָּו, כְּמוֹ יִתְמֹלָלוּ. 8 Let them melt away as water that runneth apace; {N} when he aimeth his arrows, let them be as though they were cut off.

30236 יְהַלְלוּ 7 Verb - Piel Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 22:26/27; 74:21; 115:17; 148:5, 13; 149:3; Prov. 28:4 כז יֹאכְלוּ עֲנָוִים, וְיִשְׂבָּעוּ-- יְהַלְלוּ יְהוָה, דֹּרְשָׁיו; יְחִי לְבַבְכֶם לָעַד. 27 Let the humble eat and be satisfied; let them praise the LORD that seek after Him; {N} may your heart be quickened for ever!

30595 יְחַיֶּה 7 Verb - Piel Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 1 Sam. 27:9, 11; 1 Kings 20:31; 1 Chr. 11:8; Job 36:6; Isa. 7:21; Ezek. 18:27 ט וְהִכָּה דָוִד אֶת־הָאָרֶץ, וְלֹא יְחַיֶּה אִישׁ וְאִשָּׁה; וְלָקַח צֹאן וּבָקָר וַחֲמֹרִים וּגְמַלִּים, וּבְגָדִים, וַיָּשָׁב, וַיָּבֹא אֶל־אָכִישׁ. 9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel. And he returned, and came to Achish.

30596 יִחְיוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Jos. 9:21; Job 21:7; Isa. 26:14, 19; 38:16; Ezek. 20:25; Zech. 1:5 כא וַיֹּאמְרוּ אֲלֵיהֶם הַנְּשִׂיאִים, יִחְיוּ; וַיִּהְיוּ חֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם, לְכָל־הָעֵדָה, כַּאֲשֶׁר דִּבְּרוּ לָהֶם, הַנְּשִׂיאִים. 21 And the princes said concerning them: 'Let them live'; so they became hewers of wood and drawers of water unto all the congregation, as the princes had spoken concerning them.

30848 יִירְשׁוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423
Num. 36:8; Psalms 37:9, 11, 22, 29; Isa. 60:21; Amos 9:12 ח וְכָל-בַּת יֹרֶשֶׁת נַחֲלָה, מִמַּטּוֹת בְּנֵי
יִשְׂרָאֵל--לְאֶחָד מִמִּשְׁפַּחַת מַטֵּה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, יִירְשׁוּ בְּנֵי יִשְׂרָאֵל, אִישׁ, נַחֲלַת אֲבֹתָיו.
8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.

30883 יִכּוֹן 7 Verb - Niphal Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 89:38; 101:7; 102:29; 140:12; Prov. 12:3; 16:12; 29:14 לח כְּיָרֵחַ, יִכּוֹן עוֹלָם; וְעֵד בַּשַּׁחַק, נֶאֱמָן
סֶלָה. 38 It shall be established for ever as the moon; and be stedfast as the witness in sky.' Selah

31000 יִלְבְּשׁוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Chr. 6:41; Job 8:22; Psalms 35:26; 109:29; 132:9; Ezek. 42:14; Zech. 13:4 מא וְעַתָּה, קוּמָה יְהוָה אֱלֹהִים לְנוּחֶךָ--אַתָּה, וַאֲרוֹן עֻזֶּךָ; כֹּהֲנֶיךָ יְהוָה אֱלֹהִים,
יִלְבְּשׁוּ תְשׁוּעָה, וַחֲסִידֶיךָ, יִשְׂמְחוּ בַטּוֹב. 41 Now therefore arise, O LORD God, into Thy resting-place, Thou, and the ark of Thy strength; let Thy priests, O LORD God, be clothed with salvation, and let Thy saints rejoice in good.

31169 יָמִישׁ 7 לֹא-יָמִישׁ Verb - Hiphil Imperfect - third person masculine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Exod. 13:22; 33:11; Psalms 55:12; Isa. 46:7; Jer. 17:8; Mic. 2:4; Nah. 3:1 כב לֹא-יָמִישׁ עַמּוּד הֶעָנָן, יוֹמָם, וְעַמּוּד
הָאֵשׁ, לָיְלָה--לִפְנֵי, הָעָם. {פ} 22 the pillar of cloud by day, and the pillar of fire by night, departed not from before the people. {P}

31286 יָנוּחַ 7 Verb - Qal Imperfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down;

1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּ֫חַ 5117 Exod. 23:12; Deut. 5:14; Job 3:13; Psalms 125:3; Prov. 21:16; Eccl. 7:9; Isa. 23:12 יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

31351 יִנָּקֶה 7 Verb - Niphal Imperfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Prov. 6:29; 11:21; 16:5; 17:5; 19:5, 9; 28:20 כט כֵּן--הַבָּא, אֶל-אֵשֶׁת רֵעֵהוּ: לֹא-יִנָּקֶה, כָּל-הַנֹּגֵעַ בָּהּ. 29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not go unpunished.

31431 יָסִיר 7 Verb - Hiphil Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 34:34; Lev. 4:31, 35; Deut. 7:4; 2 Chr. 30:9; Isa. 3:18; 25:8 לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ, יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת, אֲשֶׁר יְצֻוֶּה. 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

31511 יַעֲבֹד 7 Verb - Qal Imperfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 25:23; Exod. 21:2; Lev. 25:40; Num. 8:25f; Jer. 22:13; 27:13 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

31621 יַעַמְדוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright,

remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene,
stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow
flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3)
to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to
appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 Psalm 38:11/12; Isa. 44:11; Ezek. 1:21; 10:17; 27:29; Dan. 11:15, 31 יב
אֹהֲבַי, וְרֵעַי--מִנֶּגֶד נִגְעִי יַעֲמֹדוּ; וּקְרוֹבַי, מֵרָחֹק עָמָדוּ. 12 My friends and my companions stand
aloof from my plague; and my kinsmen stand afar off.

31638 יַעֲנוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to answer,
respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond
as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2)
(Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Sam. 21:11/12; 29:5; Job
15:6; Isa. 14:10; Hos. 2:23f; Zech. 10:2 יב וַיֹּאמְרוּ עַבְדֵי אָכִישׁ, אֵלָיו, הֲלוֹא־זֶה דָוִד, מֶלֶךְ הָאָרֶץ;
הֲלוֹא לָזֶה, יַעֲנוּ בַמְּחֹלוֹת לֵאמֹר, הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָו. 12 And the servants of
Achish said unto him: 'Is not this David the king of the land? Did they not sing one to another
of him in dances, saying: Saul hath slain his thousands, and David his ten thousands?'

31908 יַצִּיל 7 Verb - Hiphil Imperfect - third person masculine singular 1) to
snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away,
deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil;
1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3)
to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d)
(Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Kings 17:39;
18:35; 2 Chr. 32:17; Psalms 72:12; Isa. 36:20; 44:20; Amos 3:12 לט כִּי אִם־אֶת־יְהוָה אֱלֹהֵיכֶם,
תִּירָאוּ--וְהוּא יַצִּיל אֶתְכֶם, מִיַּד כָּל־אֹיְבֵיכֶם. 39 but the LORD your God shall ye fear; and He
will deliver you out of the hand of all your enemies.'

31910 יַצִּילוּ 7 Verb - Hiphil Imperfect - third person masculine plural 1) to snatch
away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver
oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to
deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to
deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal)
to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 12:21; 2 Chr. 32:15;
Isa. 47:14; Ezek. 14:16, 18, 20 כא וְלֹא, תָּסוּרוּ: כִּי אַחֲרֵי הַתֹּהוּ, אֲשֶׁר לֹא־יוֹעִילוּ וְלֹא יַצִּילוּ--כִּי־
תֹהוּ הֵמָּה. 21 and turn ye not aside; for then should ye go after vain things which cannot
profit nor deliver, for they are vain.

32088 יָקֻמוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to rise, arise,
stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise,
become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself;
1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be
valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b)
(Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)
(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise,

set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up,
investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to
make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Num. 30:8; 2 Sam. 2:14; Psalms 1:5; 78:6; Isa. 14:21; 26:14; 27:9 ח וְשָׁמַע אִישָׁהּ בְּיוֹם שָׁמְעוֹ,
וְהֶחֱרִישׁ לָהּ: וְקָמוּ נְדָרֶיהָ, וֶאֱסָרֶהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ--יָקֻמוּ. 8 and her husband hear it,
whatsoever day it be that he heareth it, and hold his peace at her; then her vows shall stand,
and her bonds wherewith she hath bound her soul shall stand.

32392 יְרַנֵּנוּ 7 Verb - Piel Imperfect - third person masculine plural 1) to overcome;
1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal);
2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons,
exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual)
ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e)
(Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 5:12; 89:13; 98:8; 132:9, 16; 145:7;
Isa. 52:8 יב וְיִשְׂמְחוּ כָל-חוֹסֵי בָךְ, לְעוֹלָם יְרַנֵּנוּ-- וְתָסֵךְ עָלֵימוֹ; וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ. 12 So
shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt
shelter them; {N}
let them also that love Thy name exult in Thee.

32537 יְשַׂמַּח 7 Verb - Piel Imperfect - third person masculine singular 1) to rejoice,
be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice
(religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to
rejoice, gladden, make glad שָׂמַח 8055 Psalm 104:15; Prov. 10:1; 15:20, 30; 27:9; 29:3;
Eccl. 10:19 טו וְיַיִן, יְשַׂמַּח לְבַב-אֱנוֹשׁ-- לְהַצְהִיל פָּנִים מִשָּׁמֶן; וְלֶחֶם, לְבַב-אֱנוֹשׁ יִסְעָד. 15 And
wine that maketh glad the heart of man, making the face brighter than oil, {N} and bread that
stayeth man's heart.

32603 יָשֻׁבוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to return,
turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or
go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations
(fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to
turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil);
1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to
restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise;
1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring
back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2)
to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make
requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder,
reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back
to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned,
be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 2:19; 2 Sam.
23:10; Psalms 6:11; Jer. 15:19; 24:7; Hos. 3:5; 14:8 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ
מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם
הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that they turned back, and dealt

more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

32655 יְשׁוּבוּן 7 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב
7725 1 Kings 8:35; 2 Chr. 6:26; Psalms 104:9, 29; Prov. 2:19; Isa. 51:11; Mic. 5:2 לה
בְּהֵעָצֵר שָׁמַיִם וְלֹא־יִהְיֶה מָטָר, כִּי יֶחֶטְאוּ־לָךְ; וְהִתְפַּלְלוּ אֶל־הַמָּקוֹם הַזֶּה, וְהוֹדוּ אֶת־שְׁמֶךָ, וּמֵחַטָּאתָם
יְשׁוּבוּן, כִּי תַעֲנֵם. 35 When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them;

33002 יִתְיַצֵּב 7 לֹא־יִתְיַצֵּב Verb - Hithpael Imperfect - third person masculine singular
1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Deut. 7:24; 9:2;
11:25; Jos. 1:5; Psalms 36:5; 94:16; Prov. 22:29 כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ, וְהַאֲבַדְתָּ אֶת־שְׁמָם,
מִתַּחַת הַשָּׁמָיִם: לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם. 24 And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them.

33009 יִתָּכֵן 7 Verb - Niphal Imperfect - third person masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505
Ezek. 18:25, 29; 33:17, 20 כה וַאֲמַרְתֶּם, לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי: שִׁמְעוּ־נָא, בֵּית יִשְׂרָאֵל, הֲדַרְכִּי לֹא
יִתָּכֵן, הֲלֹא דַרְכֵיכֶם לֹא יִתָּכֵנוּ. 25 Yet ye say: The way of the Lord is not equal. Hear now, O house of Israel: Is it My way that is not equal? is it not your ways that are unequal?

35948 לֶהֱוֺן 7 Verb - Qal Imperfect - third person masculine plural 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא
1934 Ezr. 6:10; 7:25; Dan. 2:43; 6:2f, 27 י דִּי־לֶהֱוֺן מְהַקְרְבִין נִיחוֹחִין, לֶאֱלָהּ שְׁמַיָּא; וּמְצַלַּיִן,

לְחַיֵּי מַלְכָּא וּבְנוֹהִי. 10 that they may offer sacrifices of sweet savour unto the God of heaven, and pray for the life of the king, and of his sons.

43009 נָבוֹא 7 Verb - Qal Imperfect - first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 20:13; 37:10; 2 Kings 7:4; Neh. 4:5; Job 9:32; Jer. 2:31; 42:14 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

43073 נִבְנֶה 7 נִבְנֶה־לָּנוּ Verb - Qal Imperfect - first person common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 11:4; Num. 32:16; 2 Chr. 14:6; Ezr. 4:2f; Cant. 8:9; Isa. 9:9 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'

51385 תְּדַבֵּר 7 Verb - Piel Imperfect - second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 7:2; Num. 22:35; 23:5, 16; 1 Kings 22:16; 2 Chr. 18:15; Psalms 50:20 ב אַתָּה תְדַבֵּר, אֵת כָּל־אֲשֶׁר אֲצַוֶּךָּ; וְאַהֲרֹן אָחִיךָ יְדַבֵּר אֶל־פַּרְעֹה, וְשִׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל מֵאַרְצוֹ. 2 Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land.

51805 תֶחֱטָא 7 כִּי־תֶחֱטָא Verb - Qal Imperfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 4:2; 5:1, 17, 21; 1 Sam. 19:5; Job 5:24; Ezek. 14:13 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר--נֶפֶשׁ כִּי-תֶחֱטָא בִשְׁגָגָה מִכֹּל מִצְוֺת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְעָשָׂה, מֵאַחַת מֵהֵנָּה.
2 Speak unto the children of Israel, saying: If any one shall sin through error, in any of the things which the LORD hath commanded not to be done, and shall do any one of them:

52091 תִּכּוֹן 7 אַף־תִּכּוֹן Verb - Niphal Imperfect - third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 16:30; Psalms 89:22; 93:1; 96:10; 141:2; Prov. 12:19; Jer. 30:20 ל חִילוּ מִלְּפָנָיו, כָּל־הָאָרֶץ-- {ר} אַף־תִּכּוֹן תֵּבֵל, בַּל־תִּמּוֹט. {ס} 30 Tremble before Him, all the earth; the world also is established that it cannot be moved.

52103 תָּכִין 7 Verb - Hiphil Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Deut. 19:3; Job 15:35; Psalms 10:17; 65:10; 68:11; Prov. 6:8; Ezek. 4:7 ג תָּכִין לְךָ, הַדֶּרֶךְ, וְשִׁלַּשְׁתָּ אֶת־גְּבוּל אַרְצְךָ, אֲשֶׁר יַנְחִילְךָ יְהוָה אֱלֹהֶיךָ; וְהָיָה, לָנוּס שָׁמָּה כָּל־רֹצֵחַ. 3 Thou shalt prepare thee the way, and divide the borders of thy land, which the LORD thy God causeth thee to inherit, into three parts, that every manslayer may flee thither.

52639 תַעֲבֹד 7 Verb - Qal Imperfect - second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 4:12; Exod. 23:33; Lev. 25:39; Deut. 6:13; 7:16; 10:20; 15:19 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

52738 תַעֲנֶה 7 לֹא־תַעֲנֶה Verb - Qal Imperfect - second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Exod. 20:12/16;

23:2; Deut. 5:20; 1 Sam. 26:14; Job 16:3; Psalms 22:3; 38:16 יב לֹא תִּרְצָח, {ס} לֹא תִּנְאָף; {ס} לֹא תִּגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

52795 תַּעֲשׂוּן 7 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 20:19/23; Num. 32:23; Deut. 12:4, 8; 1 Sam. 2:23; 2 Chr. 19:9f יט לֹא תַעֲשׂוּן, אִתִּי: אֱלֹהֵי כֶסֶף וֵאלֹהֵי זָהָב, לֹא תַעֲשׂוּ לָכֶם. 19 Ye shall not make with Me--gods of silver, or gods of gold, ye shall not make unto you.

52796 תַּעֲשׂוּן 7 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 4:15; Num. 32:20; Deut. 1:18; 29:8; Jdg. 7:17; 15:7; 2 Kings 11:5 טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

53120 תִּקְרָא 7 Verb - Qal Imperfect - second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 31:11; Job 14:15; Prov. 1:21; Isa. 55:5; 58:5, 9; Lam. 2:22 יא בְּבוֹא כָל־יִשְׂרָאֵל, לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם, אֲשֶׁר יִבְחָר: תִּקְרָא אֶת־הַתּוֹרָה הַזֹּאת, נֶגֶד כָּל־יִשְׂרָאֵל--בְּאָזְנֵיהֶם. 11 when all Israel is come to appear before the LORD thy God in the place which He shall choose, thou shalt read this law before all Israel in their hearing.

53608 תִּשְׁמְרוּ 7 Verb - Qal Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 31:13; Lev. 19:3, 19, 30; 26:2; Deut. 13:5; Ezek. 20:18 יג וְאַתָּה דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אַךְ אֶת־שַׁבְּתֹתַי, תִּשְׁמֹרוּ: כִּי אוֹת הִוא בֵּינִי וּבֵינֵיכֶם, לְדֹרֹתֵיכֶם--לָדַעַת, כִּי אֲנִי יְהוָה מְקַדִּשְׁכֶם. 13 'Speak thou also unto the children of Israel, saying: Verily ye shall keep My sabbaths, for it is a sign between Me and you throughout your generations, that ye may know that I am the LORD who sanctify you.

20127 וְיַעַל 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 10:12; 2 Sam. 24:22; 1 Kings 22:20; 2 Chr. 18:19; Ezr. 1:3; Ezek. 14:7 יב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נְטֵה יָדְךָ עַל־אֶרֶץ מִצְרַיִם בָּאַרְבֶּה, וְיַעַל, עַל־אֶרֶץ מִצְרָיִם; וְיֹאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ, אֵת כָּל־אֲשֶׁר הִשְׁאִיר הַבָּרָד. 12 And the LORD said unto Moses: 'Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.'

20811 וְיָשֵׂם 6 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Num. 6:26; Job 24:25; Psalms 85:14; Daniel 11:17f; Zeph. 2:13 {ס} .כו יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ, וְיָשֵׂם לְךָ שָׁלוֹם 26 The LORD lift up His countenance upon thee, and give thee peace. {S}

32534 יָשֵׂם 6 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to

pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם
7760 1 Sam. 2:20; 22:15; 2 Sam. 13:33; Job 33:11; Psalms 107:33, 35 כ וּבֵרַךְ עֵלִי אֶת־
אֶלְקָנָה וְאֶת־אִשְׁתּוֹ, וְאָמַר יָשֵׂם יְהוָה לְךָ זֶרַע מִן־הָאִשָּׁה הַזֹּאת, תַּחַת הַשְּׁאֵלָה, אֲשֶׁר שָׁאַל לַיהוָה; וְהָלְכוּ,
לִמְקוֹמוֹ. 20 And Eli would bless Elkanah and his wife, and say: 'The LORD give thee seed of this woman for the loan which was lent to the LORD.' And they would go unto their own home

1675 אֶעְבְּרָה 6 Verb - Qal Imperfect Cohortative - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 21:22;
Deut. 2:27f; 3:25; Jdg. 11:17; 2 Sam. 16:9 כב אֶעְבְּרָה בְאַרְצֶךָ, לֹא נִטֶּה בְּשָׂדֶה וּבְכֶרֶם--לֹא
נִשְׁתֶּה, מֵי בְאֵר: בְּדֶרֶךְ הַמֶּלֶךְ נֵלֵךְ, עַד אֲשֶׁר-נַעֲבֹר גְּבֻלֶךָ. 22 'Let me pass through thy land; we will not turn aside into field, or into vineyard; we will not drink of the water of the wells; we will go by the king's highway, until we have passed thy border.'

13849 וְאֵדְעָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 42:34; Exod. 33:5; Num. 22:19; Ruth 4:4; 1 Chr. 21:2;
Psalms 119:125 לד וְהָבִיאוּ אֶת־אֲחִיכֶם הַקָּטֹן, אֵלַי, וְאֵדְעָה כִּי לֹא מְרַגְּלִים אַתֶּם, כִּי כֵנִים אַתֶּם;
אֶת־אֲחִיכֶם אֶתֵּן לָכֶם, וְאֶת־הָאָרֶץ תִּסְחָרוּ. 34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.'

14728 וְאָשׁוּבָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 50:5; Exod. 4:18; 2 Kings 4:22; Jer. 31:18; Hos. 2:9; Mal. 3:7 ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת־־בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי־־וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

23846 וְנֵדְעָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 19:5; Jdg. 18:5; Isa. 41:22f; Hos. 6:3; Jon. 1:7 ה וַיִּקְרְאוּ אֶל־לוֹט וַיֹּאמְרוּ לוֹ, אַיֵּה הָאֲנָשִׁים אֲשֶׁר־בָּאוּ אֵלֶיךָ הַלָּיְלָה; הוֹצִיאֵם אֵלֵינוּ, וְנֵדְעָה אֹתָם. 5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

24402 וְנָשׁוּבָה 6 וְנָשׁוּבkethib; Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 22:5; Num. 14:4; 1 Sam. 9:5; Lam. 3:40; 5:21; Hos. 6:1 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

361 אֵדָע 6 Verb - Qal Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Kings 18:12; Job 42:3; Psalm 51:5; 73:22; 101:4; Prov. 30:3 יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר לֹא־אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ יָרֵא אֶת־יְהוָה, מִנְּעֻרָי. 12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth.

1064 אֹכַל 6 לֹא אֹכַל Verb - Qal Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 24:33; Jdg. 13:16; 1 Sam. 28:23; 2 Sam. 19:36; 1 Kings 13:8, 16 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

1355 אֶמּוֹט 6 בַּל־אֶמּוֹט Verb - Niphal Imperfect - first person common singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Psalm 10:6; 13:5; 16:8; 30:7; 62:3, 7 ו אָמַר בְּלִבּוֹ, בַּל-אֶמּוֹט; לְדֹר וָדֹר, אֲשֶׁר לֹא-בְרָע. 6 He saith in his heart: 'I shall not be moved, I who to all generations shall not be in adversity.'

1805 אֶפְתַּח 6 Verb - Qal Imperfect - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 32:20; Psalm 39:10; 49:5; Isa. 41:18; Ezek. 3:27; Mal. 3:10 כ אֲדַבְּרָה וְיִרְוַח־לִי; אֶפְתַּח שְׂפָתַי וְאֶעֱנֶה. 20 I will speak, that I may find relief; I will open my lips and answer.

1886 אֶקַּח 6 וְאִם־אֶקַּח Verb - Qal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 14:23; 1 Kings 11:34, 37; Psalm 50:9; 75:3; Isa. 66:21 כג אִם־מִחוּט וְעַד שְׂרוֹךְ־נַעַל, וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם. 23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram rich;

1890 אָקִים 6 Verb - Hiphil Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 17:21; Deut. 18:18; 1 Sam. 3:12; Jer. 30:9; Amos 9:11 כא וְאֶת־בְּרִיתִי, אָקִים אֶת־יִצְחָק, אֲשֶׁר תֵּלֵד לְךָ שָׂרָה לַמּוֹעֵד הַזֶּה, בַּשָּׁנָה הָאַחֶרֶת. 21 But My covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.'

1994 אֲרַחֵם 6 Verb - Piel Imperfect - first person common singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Exod. 33:19; Jer. 13:14; 30:18; Hos. 1:6f; 2:6 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

2186 אַשְׁחִית 6 Verb - Hiphil Imperfect - first person common singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 18:28, 31f; Ruth 4:6; 2 Sam. 20:20; Jer. 13:9 כח אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה־־הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

2237 אֲשַׁלֵּם 6 Verb - Piel Imperfect - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Deut. 32:41; Psalm 22:26; 56:13; 66:13; 116:14, 18 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי {ר} אֲשַׁלֵּם. 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

2257 אֶשְׁמַע 6 Verb - Qal Imperfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 5:2; 22:22; 2 Sam. 19:36; 2 Chr. 7:14; Jer. 11:11; Ezek. 8:18 ב וַיֹּאמֶר פַּרְעֹה־־מִי יְהוָה אֲשֶׁר אֶשְׁמַע בְּקֹלוֹ, לְשַׁלַּח אֶת־יִשְׂרָאֵל: לֹא יָדַעְתִּי אֶת־יְהוָה, וְגַם אֶת־יִשְׂרָאֵל לֹא אֲשַׁלֵּחַ. 2 And Pharaoh said: 'Who is the LORD, that I should hearken unto His voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.'

18728 וַיֹּאכְלוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to

eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 18:8; 19:3; Jdg. 14:9; 1 Sam. 28:25; 1
Kings 19:21; Hos. 8:13 ח וַיִּקַּח חֶמְאָה וְחָלָב, וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה, וַיִּתֵּן, לִפְנֵיהֶם; וְהוּא־עֹמֵד
עֲלֵיהֶם תַּחַת הָעֵץ, וַיֹּאכֵלוּ. 8 And he took curd, and milk, and the calf which he had dressed,
and set it before them; and he stood by them under the tree, and they did eat.

18754 וְיֹאמַר 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to
command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c)
(Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Kings
9:17; Psalms 58:12; Isa. 44:16f; 58:9; Hab. 2:6 יז וְהַצֹּפֶה עֹמֵד עַל־הַמִּגְדָּל בְּיִזְרְעֶאל, וַיַּרְא אֶת־
שִׁפְעַת יֵהוּא בְּבֹאוֹ, וַיֹּאמֶר, שִׁפְעַת אֲנִי רֹאֶה; וַיֹּאמֶר יְהוֹרָם, קַח רַכָּב וּשְׁלַח לִקְרָאתָם--וְיֹאמַר הֲשָׁלוֹם.
17 Now the watchman stood on the tower in Jezreel, and he spied the company of Jehu as he
came, and said: 'I see a company.' And Joram said: 'Take a horseman, and send to meet them,
and let him say: Is it peace?'

18775 וַיַּאַסְרֵהוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to tie, bind, imprison; 1a)
(Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare
and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b)
(Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 2 Kings
17:4; 23:33; 25:7; 2 Chr. 36:6; Jer. 39:7; 52:11 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח
מַלְאָכִים אֶל־סוֹא מֶלֶךְ־מִצְרַיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר,
וַיַּאַסְרֵהוּ בֵּית כֶּלֶא. 4 And the king of Assyria found conspiracy in Hoshea; for he had sent
messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done
year by year; therefore the king of Assyria shut him up, and bound him in prison.

18799 וַיְבִאֻהוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to go in, enter, come, go, come
in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon,
fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to
pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
1 Sam. 5:1; 2 Kings 23:30; 2 Chr. 22:9; Jer. 26:23; Ezek. 19:4, 9 א וּפְלִשְׁתִּים, לָקְחוּ, אֵת, אֲרוֹן
הָאֱלֹהִים; וַיְבִאֻהוּ מֵאֶבֶן הָעֶזֶר, אַשְׁדּוֹדָה. 1 Now the Philistines had taken the ark of God, and
they brought it from Eben-ezer unto Ashdod.

18800 וַיְבִאֻהוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to go in, enter, come, go,
come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come
upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to
pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
1 Sam. 17:54, 57; 2 Kings 25:7; 2 Chr. 36:10; Jer. 37:14; 52:11 נד וַיִּקַּח דָּוִד אֶת־רֹאשׁ

הַפְּלִשְׁתִּי, וַיְבִאֵהוּ יְרוּשָׁלִָם; וְאֶת־כֵּלָיו, שָׂם בְּאָהֳלוֹ. {ס}   54 And David took the head of the philistine, and brought it to Jerusalem; but he put his armour in his tent. {S}

18803   וְיָבֹאוּ   6   Conjunctive waw | Verb - Qal Imperfect - third person masculine plural   1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put   בּוֹא   935   Exod. 14:16f; Deut. 10:11; Jos. 18:4; Isa. 13:2; Jer. 3:18   טז וְאַתָּה הָרֵם אֶת־מַטְּךָ, וּנְטֵה אֶת־יָדְךָ עַל־הַיָּם--וּבְקָעֵהוּ; וְיָבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם, בַּיַּבָּשָׁה.   16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground.

18958   וַיִּגְוַע   6   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die   גָּוַע   1478   Gen. 7:21; 25:8, 17; 35:29; 49:33; Job 14:10   כא וַיִּגְוַע כָּל־בָּשָׂר הָרֹמֵשׂ עַל־הָאָרֶץ, בָּעוֹף וּבַבְּהֵמָה וּבַחַיָּה, וּבְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--וְכֹל, הָאָדָם.   21 And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

19076   וַיֵּדְעוּ   6   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself   יָדַע   3045   Gen. 3:7; Jdg. 19:25; 1 Sam. 4:6; 2 Sam. 3:37; Neh. 6:16; Zech. 11:11   ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת.   7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

19301   וַיִּזְעַק   6   qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at   זָעַק   2199   1 Sam. 7:9; 15:11; 2 Sam. 19:5; 1 Kings 22:32; 2 Chr. 18:31; Est. 4:1   ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה.   9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

19317 וַיִּזְרֹק 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Exod. 9:10; 24:8; Lev. 8:19, 24; 2 Kings 16:13; 2 Chr. 34:4 י וַיִּקְחוּ אֶת־פִּיחַ הַכִּבְשָׁן, וַיַּעַמְדוּ לִפְנֵי פַרְעֹה, וַיִּזְרֹק אֹתוֹ מֹשֶׁה, הַשָּׁמָיְמָה; וַיְהִי, שְׁחִין אֲבַעְבֻּעֹת, פֹּרֵחַ, בָּאָדָם וּבַבְּהֵמָה. 10 And they took soot of the furnace, and stood before Pharaoh; and Moses threw it up heavenward; and it became a boil breaking forth with blains upon man and upon beast.

19336 וַיַּחְגֹּר 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Lev. 8:7, 13; Jdg. 3:16; 1 Sam. 17:39; 25:13 ז וַיִּתֵּן עָלָיו אֶת־הַכֻּתֹּנֶת, וַיַּחְגֹּר אֹתוֹ בָּאַבְנֵט, וַיַּלְבֵּשׁ אֹתוֹ אֶת־הַמְּעִיל, וַיִּתֵּן עָלָיו אֶת־הָאֵפֹד; וַיַּחְגֹּר אֹתוֹ, בְּחֵשֶׁב הָאֵפֹד, וַיֶּאְפֹּד לוֹ, בּוֹ. 7 And he put upon him the tunic, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith.

19438 וְיַחְפְּרוּ 6 וְיַחְפְּרוּ־לָנוּ Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Deut. 1:22; Psalms 35:4, 26; 40:15; 70:3; 83:18 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר־־אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

19453 וַיֶּחֱרַד 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Gen. 27:33; Exod. 19:16, 18; Ruth 3:8; 1 Sam. 21:2; 28:5 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

19507 וַיִּטֹּשׁ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Num. 11:31; Deut. 32:15; 1 Sam. 17:20, 22; Psalm 78:60; Jer. 7:29 לא וְרוּחַ נָסַע מֵאֵת

יְהוָה, וַיָּגָז שַׂלְוִים מִן־הַיָּם, וַיִּטֹּשׁ עַל־הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה־־
וּכְאַמָּתַיִם, עַל־פְּנֵי הָאָרֶץ. 31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

19647 וַיַּלְבֵּשׁ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 41:42; Lev. 8:7; Num. 20:28; 1 Sam. 17:38; Est. 6:11 מב וַיָּסַר פַּרְעֹה אֶת־טַבַּעְתּוֹ מֵעַל יָדוֹ, וַיִּתֵּן אֹתָהּ עַל־יַד יוֹסֵף; וַיַּלְבֵּשׁ אֹתוֹ בִּגְדֵי־שֵׁשׁ, וַיָּשֶׂם רְבִד הַזָּהָב עַל־צַוָּארוֹ. 42 And Pharaoh took off his signet ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck.

19711 וַיָּלֶן 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 28:11; 32:14; Exod. 17:3; Jos. 8:9; Jdg. 19:7; 1 Kings 19:9 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

19738 וַיְמַהֲרוּ 6 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 44:11; Jos. 4:10; 8:14, 19; 1 Kings 20:33; 2 Kings 9:13 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת־אַמְתַּחְתּוֹ־־אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

19768 וַיִּמָּלֵא 6 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 7:25; 1 Kings 7:14; 2 Kings 10:21; Est. 3:5; 5:9; Ezek. 10:4 כה וַיִּמָּלֵא, שִׁבְעַת יָמִים, אַחֲרֵי הַכּוֹת־יְהוָה, אֶת־הַיְאֹר. {פ} 25 And seven days were fulfilled, after that the LORD had smitten the river. {P}

19820 וַיַּמְרוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father;

1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה
4784 Neh. 9:26; Psalm 78:56; 106:7; Ezek. 20:8, 13, 21 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת־
26 תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת־נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר־הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת.
Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great provocations.

19826 וַיִּמְשַׁח 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed
מָשַׁח 4886 Lev. 8:10ff; Num. 7:1; 1 Sam. 16:13; 1 Kings 1:39 י וַיִּקַּח מֹשֶׁה אֶת־שֶׁמֶן
הַמִּשְׁחָה, וַיִּמְשַׁח אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־אֲשֶׁר־בּוֹ; וַיְקַדֵּשׁ, אֹתָם. 10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

19828 וַיִּמְשְׁחוּ־ 6 וַיִּמְשְׁחוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 2 Sam. 2:4; 5:3; 1 Kings 1:45; 2 Kings 23:30; 1 Chr. 11:3; 29:22
ד וַיָּבֹאוּ אַנְשֵׁי יְהוּדָה, וַיִּמְשְׁחוּ־שָׁם אֶת־דָּוִד לְמֶלֶךְ עַל־בֵּית יְהוּדָה; וַיַּגִּדוּ לְדָוִד, לֵאמֹר, אַנְשֵׁי יָבֵישׁ
גִּלְעָד, אֲשֶׁר קָבְרוּ אֶת־שָׁאוּל. {ס} 4 And the men of Judah came, and they there anointed David king over the house of Judah. And they told David, saying: 'The men of Jabesh-gilead were they that buried Saul.' {S}

19873 וַיָּנוּסוּ 6 qere וַיָּנוּסוּ ;Kethib וַיָּנִיסוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jdg. 7:21; 8:12; 2 Kings 7:7; 1 Chr. 19:14f; 2 Chr. 13:16; Psalms 68:2 כא וַיַּעַמְדוּ אִישׁ תַּחְתָּיו, סָבִיב לַמַּחֲנֶה; וַיָּרָץ
כָּל־הַמַּחֲנֶה וַיָּרִיעוּ, ויניסו (וַיָּנוּסוּ). 21 And they stood every man in his place round about the camp; and all the host ran; and they shouted, and fled.

19879 וַיָּנַח 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ
5117 Exod. 10:14; 20:11; Jos. 21:44; 2 Chr. 14:6; 15:15; 20:30 יד וַיַּעַל הָאַרְבֶּה, עַל כָּל־
אֶרֶץ מִצְרַיִם, וַיָּנַח, בְּכֹל גְּבוּל מִצְרָיִם: כָּבֵד מְאֹד--לְפָנָיו לֹא־הָיָה כֵן אַרְבֶּה כָּמֹהוּ, וְאַחֲרָיו לֹא יִהְיֶה־
כֵּן. 14 And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such.

19972 וַיִּסְגֹּר 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up;

1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Gen. 2:21; 7:16; Jdg. 3:22f; 2 Kings 4:33; 2 Chr. 28:24 כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

20016 וַיִּסְפְּדוּ־ 6 וַיִּסְפְּדוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Gen. 50:10; 1 Sam. 25:1; 28:3; 2 Sam. 1:12; 1 Kings 13:30; 14:18 י וַיָּבֹאוּ עַד־גֹּרֶן הָאָטָד, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, וַיִּסְפְּדוּ־שָׁם, מִסְפֵּד גָּדוֹל וְכָבֵד מְאֹד; וַיַּעַשׂ לְאָבִיו אֵבֶל, שִׁבְעַת יָמִים. 10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days.

20069 וְיַעַבְדֻנִי 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 7:16, 26; 8:16; 9:1, 13; 10:3 טז וְאָמַרְתָּ אֵלָיו, יְהוָה אֱלֹהֵי הָעִבְרִים שְׁלָחַנִי אֵלֶיךָ לֵאמֹר, שַׁלַּח אֶת־עַמִּי, וְיַעַבְדֻנִי בַּמִּדְבָּר; וְהִנֵּה לֹא־שָׁמַעְתָּ, עַד־כֹּה. 16 And thou shalt say unto him: The LORD, the God of the Hebrews, hath sent me unto thee, saying: Let My people go, that they may serve Me in the wilderness; and, behold, hitherto thou hast not hearkened;

20295 וַיִּפְרֹץ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Gen. 30:30, 43; 2 Kings 14:13; 2 Chr. 11:23; 25:23; 26:6 ל כִּי מְעַט אֲשֶׁר־הָיָה לְךָ לְפָנַי, וַיִּפְרֹץ לָרֹב, וַיְבָרֶךְ יְהוָה אֹתְךָ, לְרַגְלִי; וְעַתָּה, מָתַי אֶעֱשֶׂה גַם־אָנֹכִי--לְבֵיתִי. 30 For it was little which thou hadst before I came, and it hath increased abundantly; and the LORD hath blessed thee whithersoever I turned. And now when shall I provide for mine own house also?'

20305 וַיִּפְשְׁטוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Jdg. 20:37; 1 Sam. 27:8; 1 Chr. 14:9, 13; 2 Chr. 25:13; Job 1:17 לז וְהָאֹרֵב הֵחִישׁוּ, וַיִּפְשְׁטוּ אֶל־הַגִּבְעָה; וַיִּמְשֹׁךְ, הָאֹרֵב, וַיַּךְ אֶת־כָּל־הָעִיר, לְפִי־חָרֶב. 37 And the liers-in-wait hastened, and rushed upon Gibeah; and the liers-in-wait drew forth, and smote all the city with the edge of the sword.

20387 וַיַּצֵּל 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 31:9; Jos. 9:26; Jdg. 9:17; 1 Sam. 12:11; 14:48; 30:18 ט וַיַּצֵּל אֱלֹהִים אֶת־מִקְנֵה אֲבִיכֶם, וַיִּתֶּן־לִי. 9 Thus God hath taken away the cattle of your father, and given them to me.

20412 וַיְצַפֵּהוּ 6 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 37:2; 1 Kings 6:20f; 10:18; 2 Chr. 3:4; 9:17 ב וַיְצַפֵּהוּ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ; וַיַּעַשׂ לוֹ זֵר זָהָב, סָבִיב. 2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

20432 וַיָּצֻרוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 2 Sam. 11:1; 20:15; 1 Kings 16:17; 2 Kings 12:11; 16:5; Jer. 39:1 א וַיְהִי לִתְשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָאכִים, וַיִּשְׁלַח דָּוִד אֶת־יוֹאָב וְאֶת־עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיַּשְׁחִתוּ אֶת־בְּנֵי עַמּוֹן, וַיָּצֻרוּ, עַל־רַבָּה; וְדָוִד, יוֹשֵׁב בִּירוּשָׁלִָם. {ס} 1 And it came to pass, at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S}

20487 וְיִקְחוּ 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 12:3; 25:2; 27:20; Lev. 24:2; Num. 19:2; 2 Kings 7:13 ג דַּבְּרוּ, אֶל־כָּל־עֲדַת יִשְׂרָאֵל לֵאמֹר, בֶּעָשֹׂר, לַחֹדֶשׁ הַזֶּה: וְיִקְחוּ לָהֶם, אִישׁ שֶׂה לְבֵית־אָבֹת--שֶׂה לַבָּיִת.

3 Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household;

20556 וַיַּקְרִיבוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 7:2f, 10; 15:33; 1 Chr. 16:1 ב וַיַּקְרִיבוּ נְשִׂיאֵי יִשְׂרָאֵל, רָאשֵׁי בֵּית אֲבֹתָם: הֵם נְשִׂיאֵי הַמַּטֹּת, הֵם הָעֹמְדִים עַל־הַפְּקֻדִים. 2 that the princes of Israel, the heads of their fathers' houses, offered--these were the princes of the tribes, these are they that were over them that were numbered

20833 וַיִּשְׂרְפוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jos. 7:25; Jdg. 15:6; 1 Sam. 30:1; 31:12; 2 Chr. 16:14; 36:19 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

20866 וַיָּשִׁבוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 1:25; Jos. 22:32; 1 Sam. 5:3; 2 Sam. 3:26; 1 Kings 12:16; Jer. 34:11 כה וַיִּקְחוּ בְיָדָם מִפְּרִי הָאָרֶץ, וַיּוֹרִדוּ אֵלֵינוּ; וַיָּשִׁבוּ אֹתָנוּ דָבָר, וַיֹּאמְרוּ, טוֹבָה הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵינוּ נֹתֵן לָנוּ. 25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us back word, and said: 'Good is the land which the LORD our God giveth unto us.'

20971 וַיַּשְׁכִּמוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Num. 14:40; Jos. 6:15; 1 Samuel 1:19; 5:3f; 9:26 מ וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיַּעֲלוּ אֶל־רֹאשׁ־הָהָר לֵאמֹר: הִנֶּנּוּ, וְעָלִינוּ אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר יְהוָה־־כִּי חָטָאנוּ. 40 And they rose up early in the morning, and got them up to the top of the mountain, saying: 'Lo, we are here, and will go up unto the place which the LORD hath promised; for we have sinned.'

21107 וַיָּשֶׁת־ 6 וַיָּשֶׁת־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 30:40; 48:14; Num. 24:1; Ruth 3:15; 1 Sam. 2:8; 2Samuel 22:12 מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן לָבָן. 40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

21121 וַיִּשְׁתַּחֲווּ 6 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 Exod. 4:31; 12:27; Num. 25:2; Deut. 29:25; Psalm 22:30 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ, וַיִּשְׁתַּחֲווּ. 31 And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

21214 וְיִתֵּן 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Sam. 12:17; 28:19; 1 Kings 14:16; 22:6; 2 Chr. 18:5; Prov. 29:17 יז הֲלוֹא קְצִיר־חִטִּים, הַיּוֹם--אֶקְרָא אֶל־יְהוָה, וְיִתֵּן קֹלוֹת וּמָטָר; וּדְעוּ וּרְאוּ, כִּי־רָעַתְכֶם רַבָּה אֲשֶׁר עֲשִׂיתֶם בְּעֵינֵי יְהוָה, לִשְׁאוֹל לָכֶם, מֶלֶךְ. {ס} 17 Is it not wheat harvest to-day? I will call unto the LORD, that He may send thunder and rain; and ye shall know and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.' {S}

21216 וַיִּתְנַבְּאוּ 6 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Num. 11:25f; 1 Sam. 19:20f; 1 Kings 18:29 כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן־הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל־שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ. 25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

21270 וַיִּתְקַע 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Jdg. 3:27; 6:34; 2 Sam. 2:28; 18:16; 20:1, 22 כז וַיְהִי בְּבוֹאוֹ, וַיִּתְקַע בַּשּׁוֹפָר בְּהַר אֶפְרָיִם; וַיֵּרְדוּ עִמּוֹ בְנֵי־יִשְׂרָאֵל מִן־הָהָר, וְהוּא לִפְנֵיהֶם. 27 And it came to pass, when he was come, that he blew a horn in the hill-country of Ephraim, and the children of Israel went down with him from the hill-country, and he before them.

21273 וַיִּתְקְעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Jos. 6:20; Jdg. 7:19f, 22; 1 Kings 1:39; 2 Kings 9:13 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests) blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

24386 וַנֵּשֶׁב 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Num. 20:15; Deut. 3:29; Jos. 7:7; Ezr. 8:32; Jeremiah 35:10f טו וַיֵּרְדוּ אֲבֹתֵינוּ מִצְרַיְמָה, וַנֵּשֶׁב בְּמִצְרַיִם יָמִים רַבִּים; וַיָּרֵעוּ לָנוּ מִצְרַיִם, וְלַאֲבֹתֵינוּ. 15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers;

26847 וְתֹאכַל 6 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jdg. 9:15, 20; 2 Kings 1:10, 12; Zech. 11:1 טו וַיֹּאמֶר הָאָטָד, אֶל־הָעֵצִים, אִם בֶּאֱמֶת אַתֶּם מֹשְׁחִים אֹתִי לְמֶלֶךְ עֲלֵיכֶם, בֹּאוּ חֲסוּ בְצִלִּי; וְאִם־אַיִן־־תֵּצֵא אֵשׁ מִן־הָאָטָד, וְתֹאכַל אֶת־אַרְזֵי הַלְּבָנוֹן. 15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

27072 וַתִּזְנִיי־ 6 וַתִּזְנִיי־שָׁם / וַתִּזְנִי־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to commit fornication, be a harlot, play the harlot;

1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Jer. 3:6; Ezek. 16:15ff, 26, 28
Ezekiel 16:26 ו וַיֹּאמֶר יְהוָה אֵלַי, בִּימֵי יֹאשִׁיָּהוּ הַמֶּלֶךְ, הֲרָאִיתָ, אֲשֶׁר עָשְׂתָה מְשֻׁבָה יִשְׂרָאֵל; הֹלְכָה הִיא עַל-כָּל-הַר גָּבֹהַּ, וְאֶל-תַּחַת כָּל-עֵץ רַעֲנָן--וַתִּזְנִי-שָׁם. 6 And the LORD said unto me in the days of Josiah the king: 'Hast thou seen that which backsliding Israel did? she went up upon every high mountain and under every leafy tree, and there played the harlot.

27380 וַתַּעַן 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Gen. 31:14; Exod. 15:21; 1 Sam. 1:15; 2 Sam. 14:19; Est. 5:7; 7:3 יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?

27701 וַתִּשְׁקֹט 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Jdg. 3:11, 30; 5:31; 8:28; 2 Chr. 14:4; 20:30 יא וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה; וַיָּמָת, עָתְנִיאֵל בֶּן-קְנַז. {פ} 11 And the land had rest forty years. And Othniel the son of Kenaz died. {P}

27715 וַתִּשְׁתַּחוּ 6 Conjunctive waw | Verb - Hishtaphel waw Consecutive Imperfect - third person feminine singular apocopated homonym 2 / Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Ruth 2:10; 1 Sam. 25:23, 41; 1 Kings 1:16, 31; 2 Kings 4:37 י וַתִּפֹּל, עַל-פָּנֶיהָ, וַתִּשְׁתַּחוּ, אָרְצָה; וַתֹּאמֶר אֵלָיו, מַדּוּעַ מָצָאתִי חֵן בְּעֵינֶיךָ לְהַכִּירֵנִי--וְאָנֹכִי, נָכְרִיָּה. 10 Then she fell on her face, and bowed down to the ground, and said unto him: 'Why have I found favour in thy sight, that thou shouldest take cognizance of me, seeing I am a foreigner?'

29600 יַאֲמִין 6 Verb - Hiphil Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Job 4:18; 15:15, 22; 24:22; 39:24; Prov. 14:15 יח הֵן בַּעֲבָדָיו, לֹא יַאֲמִין; וּבְמַלְאָכָיו, יָשִׂים תָּהֳלָה. 18 Behold, He putteth no trust in His servants, and His angels He chargeth with folly;

29809 יְבַקְשׁוּ 6 Verb - Piel Imperfect - third person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 16:16; 1 Kings 1:2; Est. 2:2; Psalms 63:10; Prov. 29:10; Mal. 2:7 טז יֹאמַר־נָא אֲדֹנֵנוּ, עֲבָדֶיךָ לְפָנֶיךָ--יְבַקְשׁוּ, אִישׁ יֹדֵעַ מְנַגֵּן בַּכִּנּוֹר; וְהָיָה, בִּהְיוֹת עָלֶיךָ רוּחַ־אֱלֹהִים רָעָה--וְנִגֵּן בְּיָדוֹ, וְטוֹב לָךְ. {פ} 16 Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou shalt be well.' {P}

29842 יִגָּאֵל 6 לֹא־יִגָּאֵל Verb - Niphal Imperfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 25:30, 54; 27:20, 27f, 33 ל וְאִם לֹא-יִגָּאֵל, עַד-מְלֹאת לוֹ שָׁנָה תְמִימָה--וְקָם הַבַּיִת אֲשֶׁר-בָּעִיר אֲשֶׁר-לא (לוֹ) חֹמָה לַצְּמִיתֻת לַקֹּנֶה אֹתוֹ, לְדֹרֹתָיו: לֹא יֵצֵא, בַּיֹּבֵל. 30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations; it shall not go out in the jubilee.

29886 יַגִּידוּ 6 Verb - Hiphil Imperfect - third person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Deut. 17:10f; Job 15:18; Psalms 145:4; Isa. 42:12; 44:7 י וְעָשִׂיתָ, עַל־פִּי הַדָּבָר אֲשֶׁר יַגִּידוּ לְךָ, מִן־הַמָּקוֹם הַהוּא, אֲשֶׁר יִבְחַר יְהוָה; וְשָׁמַרְתָּ לַעֲשׂוֹת, כְּכֹל אֲשֶׁר יוֹרוּךָ. 10 And thou shalt do according to the tenor of the sentence, which they shall declare unto thee from that place which the LORD shall choose; and thou shalt observe to do according to all that they shall teach thee.

29892 יָגִילוּ 6 Verb - Qal Imperfect - third person masculine plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 13:5; 149:2; Prov. 2:14; Isa. 9:2; 29:19; Hos. 10:5 ה פֶּן-יֹאמַר אֹיְבִי יְכָלְתִּיו; צָרַי יָגִילוּ, כִּי אֶמּוֹט. 5 Lest mine enemy say: 'I have prevailed against him'; lest mine adversaries rejoice when I am moved.

29985 יְדַבֶּר־ 6 יְדַבֶּר־נָא Verb - Piel Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 44:18; 2 Sam. 14:18; Job 33:14; Psalms 145:21; Prov. 18:23; Hab. 2:1 יח וַיִּגַּשׁ אֵלָיו יְהוּדָה, וַיֹּאמֶר בִּי אֲדֹנִי, יְדַבֶּר־נָא עַבְדְּךָ דָבָר בְּאָזְנֵי אֲדֹנִי, וְאַל־יִחַר אַפְּךָ בְּעַבְדֶּךָ: כִּי כָמוֹךָ, כְּפַרְעֹה. 18 Then Judah came near unto him, and said: 'Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant; for thou art even as Pharaoh.

30074 יֵדָע 6 Verb - Qal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jos. 22:22; Job 14:21; Psalms 35:8; 92:7; Prov. 24:12; Jer. 40:15 כב אֵל אֱלֹהִים יְהוָה אֵל אֱלֹהִים יְהוָה, הוּא יֹדֵעַ, וְיִשְׂרָאֵל, הוּא יֵדָע: אִם־בְּמֶרֶד וְאִם־בְּמַעַל בַּיהוָה, אַל־תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה. 22 'God, God, the LORD, God, God, the LORD, He knoweth, and Israel he shall know; if it be in rebellion, or if in treachery against the LORD--save Thou us not this day--

30219 יִהְיֶה 6 מַה־יִּהְיֶה Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jdg. 13:12; 1 Kings 14:3; Eccl. 6:12; 11:2; Ezek. 15:2; Jon. 4:5 יב וַיֹּאמֶר מָנוֹחַ, עַתָּה יָבֹא דְבָרֶיךָ: מַה־יִּהְיֶה מִשְׁפַּט־הַנַּעַר, וּמַעֲשֵׂהוּ. 12 And Manoah said: 'Now when thy word cometh to pass, what shall be the rule for the child, and what shall be done with him?'

30291 יִוָּלֵד 6 Verb - Niphal Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 17:17; Lev. 22:27; Deut. 15:19; Job 11:12; Prov. 17:17; Isa. 66:8 יז וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה־שָׁנָה יִוָּלֵד, וְאִם־שָׂרָה, הֲבַת־תִּשְׁעִים שָׁנָה תֵּלֵד. 17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

30328 יוֹדוּ 6 Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d)

(Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 99:3; 107:8, 15, 21, 31; 140:14 ג יוֹדוּ שִׁמְךָ, גָּדוֹל וְנוֹרָא; קָדוֹשׁ הוּא. 3 Let them praise Thy name as great and awful; Holy is He.

30396 יוֹעִילוּ 6 לֹא־יוֹעִילוּ Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 1 Sam. 12:21; Prov. 10:2; Isa. 30:5f; 44:9; Jer. 23:32 כא וְלֹא, תָּסוּרוּ: כִּי אַחֲרֵי הַתֹּהוּ, אֲשֶׁר לֹא־יוֹעִילוּ וְלֹא יַצִּילוּ--כִּי־תֹהוּ הֵמָּה. 21 and turn ye not aside; for then should ye go after vain things which cannot profit nor deliver, for they are vain.

30450 יוֹשִׁיעַ 6 Verb - Hiphil Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 34:19; 69:36; 72:4, 13; Isa. 45:20; Zeph. 3:17 יט קָרוֹב יְהוָה, לְנִשְׁבְּרֵי-לֵב; וְאֶת-דַּכְּאֵי-רוּחַ יוֹשִׁיעַ. 19 The LORD is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

30486 יִזְכֹּר 6 Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 20:4; 111:5; Eccl. 5:19; Jer. 14:10; Hos. 8:13; Nah. 2:6 ד יִזְכֹּר כָּל-מִנְחֹתֶךָ; וְעוֹלָתְךָ יְדַשְּׁנֶה סֶלָה. 4 Receive the memorial of all thy meal-offerings, and accept the fat of thy burnt-sacrifice; Selah

30581 יֶחֶטְאוּ 6 יֶחֶטְאוּ־לָךְ Verb - Qal Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Kings 8:33, 35, 46; 2 Chr. 6:24, 26, 36 לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב--אֲשֶׁר יֶחֶטְאוּ־לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה. 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

30654 יַחְמֹל 6 Verb - Qal Imperfect - third person masculine singular (Qal) to spare, pity, have compassion on חָמַל 2550 Job 20:13; 27:22; Isa. 30:14; Jer. 15:5; 21:7; Mal. 3:17 יג יַחְמֹל עָלֶיהָ, וְלֹא יַעַזְבֶנָּה; וְיִמְנָעֶנָּה, בְּתוֹךְ חִכּוֹ. 13 Though he spare it, and will not let it go, but keep it still within his mouth;

31077 יֵלֶךְ 6 יֵלֶךְ־נָא Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk

הָלַךְ 1980 Exod. 34:9; 2 Sam. 13:24, 26; Prov. 10:9; Isa. 6:8; Hab. 3:5 ט וַיֹּאמֶר אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא אֲדֹנָי, בְּקִרְבֵּנוּ: כִּי עַם־קְשֵׁה־עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֹנֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ. 9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

31183 יְמַלֵּא 6 Verb - Piel Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Lev. 8:33; 16:32; 1 Kings 13:33; Psalms 20:5f; Isa. 65:20 לג וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ, שִׁבְעַת יָמִים--עַד יוֹם מְלֹאת, יְמֵי מִלֻּאֵיכֶם: כִּי שִׁבְעַת יָמִים, יְמַלֵּא אֶת-יֶדְכֶם. 33 And ye shall not go out from the door of the tent of meeting seven days, until the days of your consecration be fulfilled; for He shall consecrate you seven days.

31378 יִסַּבּוּ 6 לֹא־יִסַּבּוּ Verb - Niphal Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Ezek. 1:9, 12, 17; 10:11, 16 ט חֹבְרֹת אִשָּׁה אֶל־אֲחוֹתָהּ, כַּנְפֵיהֶם: לֹא־יִסַּבּוּ בְלֶכְתָּן, אִישׁ אֶל־עֵבֶר פָּנָיו יֵלֵכוּ. 9 their wings were joined one to another; they turned not when they went; they went every one straight forward.

31433 יְסִירֶנָּה 6 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Lev. 3:4, 9f, 15; 4:9; 7:4 ד וְאֵת, שְׁתֵּי הַכְּלָיֹת, וְאֶת-הַחֵלֶב אֲשֶׁר עֲלֵהֶן, אֲשֶׁר עַל-הַכְּסָלִים; וְאֶת-הַיֹּתֶרֶת, עַל-הַכָּבֵד, עַל-הַכְּלָיוֹת, יְסִירֶנָּה. 4 and the two kidneys, and the fat that is on them, which is by the loins, and the lobe above the liver, which he shall take away hard by the kidneys.

31563 יַעֲזֹב 6 Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Chr. 15:2; Psalms 10:14; 37:28; 94:14; Isa. 55:7; Mal. 3:19 ב וַיֵּצֵא, לִפְנֵי אָסָא, וַיֹּאמֶר לוֹ, שְׁמָעוּנִי אָסָא וְכָל־יְהוּדָה וּבִנְיָמִן: יְהוָה עִמָּכֶם, בִּהְיוֹתְכֶם

עִמּוֹ, וְאִם־תִּדְרְשֻׁהוּ יִמָּצֵא לָכֶם, וְאִם־תַּעַזְבֻהוּ יַעֲזֹב אֶתְכֶם. {ס} 2 and he went out to meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you. {S}

31705 יַעֲשֶׂה 6 מַה־יַּעֲשֶׂה־לִּי Verb - Qal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 22:3; 1 Chr. 12:33; Psalms 56:5, 12; 118:6; Hos. 10:3 ג וַיֵּלֶךְ דָּוִד מִשָּׁם, מִצְפֵּה מוֹאָב; וַיֹּאמֶר אֶל־מֶלֶךְ מוֹאָב, יֵצֵא־נָא אָבִי וְאִמִּי אִתְּכֶם, עַד אֲשֶׁר אֵדַע, מַה־יַּעֲשֶׂה־לִּי אֱלֹהִים. 3 And David went thence to Mizpeh of Moab; and he said unto the king of Moab: 'Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.'

31917 יַצִּילֵנוּ 6 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 4:8; 2 Kings 18:30, 32; 2 Chr. 32:11; Isa. 36:15, 18 ח אוֹי לָנוּ־־מִי יַצִּילֵנוּ, מִיַּד הָאֱלֹהִים הָאַדִּירִים הָאֵלֶּה: אֵלֶּה הֵם הָאֱלֹהִים, הַמַּכִּים אֶת־מִצְרַיִם בְּכָל־מַכָּה־־בַּמִּדְבָּר. 8 Woe unto us! who shall deliver us out of the hand of these mighty gods? these are the gods that smote the Egyptians with all manner of plagues and in the wilderness.

32031 יְקוּמוּן 6 מִן־יְקוּמוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 33:11; 2 Sam. 22:39; Psalms 35:11; Isa. 26:19; Dan. 7:10, 17 יא בָּרֵךְ יְהוָה חֵילוֹ, וּפֹעַל יָדָיו תִּרְצֶה; מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו, מִן־יְקוּמוּן. {ס} 11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again. {S}

32222 יִרְבּוּ 6 Verb - Qal Imperfect - third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 11:21; Job 27:14; 39:4; Psalms 16:4; Prov. 9:11; 28:28 כא לְמַעַן יִרְבּוּ יְמֵיכֶם, וִימֵי בְנֵיכֶם, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם--כִּימֵי הַשָּׁמַיִם, עַל-הָאָרֶץ. {ס} 21 that your days may be multiplied, and the days of your children, upon the land which the LORD swore unto your fathers to give them, as the days of the heavens above the earth. {S}

32287 יָרוּם 6 Verb - Qal Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 13:3; 27:6; 61:3; Isa. 30:18; 52:13; Dan. 11:12; ג עַד-אָנָה אָשִׁית עֵצוֹת, בְּנַפְשִׁי-- יָגוֹן בִּלְבָבִי יוֹמָם; עַד-אָנָה, יָרוּם אֹיְבִי עָלָי. 3 How long shall I take counsel in my soul, having sorrow in my heart by day? {N} How long shall mine enemy be exalted over me?

32290 יָרוּץ 6 Verb - Qal Imperfect - third person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Job 15:26; Psalms 147:15; Prov. 18:10; Isa. 42:4; Jer. 51:31; Hab. 2:2 כו יָרוּץ אֵלָיו בְּצַוָּאר; בַּעֲבִי, גַּבֵּי מָגִנָּיו. 26 He runneth upon him with a stiff neck, with the thick bosses of his bucklers.

32396 יֵרַע 6 אַל־יֵרַע Verb - Qal Imperfect - third person masculine singular (Qal) to tremble, quiver יָרַע 3415 Gen. 21:12; Deut. 15:10; 1 Sam. 1:8; 2 Sam. 11:25; 20:6; Job 20:26 יב וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם, אַל־יֵרַע בְּעֵינֶיךָ עַל־הַנַּעַר וְעַל־אֲמָתֶךָ--כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי בְיִצְחָק, יִקָּרֵא לְךָ זָרַע. 12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

32479 יִשָּׂאוּ 6 Verb - Qal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Lev. 20:19f; Num. 7:9; Isa. 60:6; Ezek. 36:7; Hab. 2:6 יט וְעֶרְוַת אֲחוֹת אִמְּךָ וַאֲחוֹת אָבִיךָ, לֹא תְגַלֵּה: כִּי אֶת-שְׁאֵרוֹ הֶעֱרָה, עֲוֺנָם יִשָּׂאוּ. 19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister; for he hath made naked his near kin; they shall bear their iniquity.

32491 יִשְׂבָּעוּ 6 Verb - Qal Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 37:19; Prov. 1:31; Jer. 31:14; 50:10; Hos. 4:10; Amos 4:8 יט לֹא-יֵבֹשׁוּ, בְּעֵת רָעָה; וּבִימֵי רְעָבוֹן יִשְׂבָּעוּ. 19 They shall not be ashamed in the time of evil; and in the days of famine they shall be satisfied.

32629 יִשָּׁבֵר 6 Verb - Niphal Imperfect third person masculine singular homonym 1 break down, off, in pieces, up, brokenhearted, bring to the birth, crush, destroy, שָׁבַר 7665 Lev. 6:21; 15:12; Prov. 6:15; 29:1; Daniel 8:25; 11:20 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

32684 יִשְׁחַט 6 אֲשֶׁר־יִשְׁחַט Verb - Qal Imperfect - third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 4:24, 33; 14:13, 19; 17:3 כד וְסָמַךְ יָדוֹ, עַל-רֹאשׁ הַשָּׂעִיר, וְשָׁחַט אֹתוֹ בִּמְקוֹם אֲשֶׁר-יִשְׁחַט אֶת-הָעֹלָה, לִפְנֵי יְהוָה; חַטָּאת, הוּא. 24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD; it is a sin-offering.

32778 יְשַׁלֶּם 6 יְשַׁלֶּם־לוֹ Verb - Piel Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Deut. 7:10; Job 21:31; 34:11; Prov. 13:21; 19:17; 25:22 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

32784 יִשֹּׁם 6 Verb - Qal Imperfect - third person masculine singular to ravage; to be desolated or appalled שָׁמֵם 8074 1 Kings 9:8; 2 Chr. 7:21; Jer. 18:16; 19:8; 49:17; 50:13 ח וְהַבַּיִת הַזֶּה יִהְיֶה עֶלְיוֹן, כָּל־עֹבֵר עָלָיו יִשֹּׁם וְשָׁרָק; וְאָמְרוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָאָרֶץ

הַזֹּאת, וְלַבַּיִת הַזֶּה. 8 and this house which is so high [shall become desolate], and every one that passeth by it shall be astonished, and shall hiss; and when they shall say: Why hath the LORD done thus unto this land, and to this house?

32979 יִתְהַלֵּל 6 אַל־יִתְהַלֵּל Verb - Hithpael Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 1 Kings 20:11; Psalms 63:12; Jer. 9:22f יא וַיַּעַן מֶלֶךְ־יִשְׂרָאֵל וַיֹּאמֶר דַּבְּרוּ, אַל־יִתְהַלֵּל חֹגֵר כִּמְפַתֵּחַ. 11 And the king of Israel answered and said: 'Tell him: Let not him that girdeth on his armour boast himself as he that putteth it off.'

44563 נִתֵּן 6 Verb - Qal Imperfect - first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 34:21; Jdg. 8:6, 15, 25; 1 Sam. 30:22; Neh. 10:31 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

51035 תֵּאָכֵל 6 Verb - Niphal Imperfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 6:9, 19; Ezek. 23:25; Zeph. 1:18; 3:8; Zech. 9:4 ט וְהַנּוֹתֶרֶת מִמֶּנָּה, יֹאכְלוּ אַהֲרֹן וּבָנָיו; מַצּוֹת תֵּאָכֵל בְּמָקוֹם קָדֹשׁ, בַּחֲצַר אֹהֶל-מוֹעֵד יֹאכְלוּהָ. 9 And that which is left thereof shall Aaron and his sons eat; it shall be eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it.

51061 תֹּאכְלֵנוּ 6 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,

drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 18:10; Deut. 15:22; Isa. 31:8; Ezek. 4:9f
י בְּקֹדֶשׁ הַקֳּדָשִׁים, תֹּאכְלֶנּוּ; כָּל־זָכָר יֹאכַל אֹתוֹ, קֹדֶשׁ יִהְיֶה־לָּךְ. 10 In a most holy place shalt thou eat thereof; every male may eat thereof; it shall be holy unto thee.

51141 תָּבֹאוּ 6 Verb - Qal Imperfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 14:30; 31:24; Jos. 9:8; Jdg. 18:10; Jer. 42:19; Hos. 4:15 ל אִם-אַתֶּם, תָּבֹאוּ אֶל-הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת-יָדִי, לְשַׁכֵּן אֶתְכֶם בָּהּ--כִּי אִם-כָּלֵב בֶּן-יְפֻנֶּה, וִיהוֹשֻׁעַ בִּן-נוּן.
30 surely ye shall not come into the land, concerning which I lifted up My hand that I would make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

51246 תִבְנֶה 6 לֹא־תִבְנֶה Verb - Qal Imperfect - second person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Exod. 20:21/25; Deut. 22:8; 1 Kings 8:19; 1 Chr. 22:8; 28:3; 2 Chr. 6:9 כא וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֶתְהֶן גָּזִית: כִּי חַרְבְּךָ הֵנַפְתָּ עָלֶיהָ, וַתְּחַלְלֶהָ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.

51248 תִּבְנֶה־ 6 Verb - Qal Imperfect - second person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Deut. 8:12; 27:6; 28:30; 2 Sam. 7:5; 1 Chr. 17:4; Psalms 51:20 יב פֶּן־תֹּאכַל, וְשָׂבָעְתָּ; וּבָתִּים טֹבִים תִּבְנֶה, וְיָשָׁבְתָּ. 12 lest when thou hast eaten and art satisfied, and hast built goodly houses, and dwelt therein;

51417 תֵּדַע 6 Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)

known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 28:2; Prov. 27:1; Eccl. 11:2, 5; Isa. 55:5; Jer. 5:15 ב וַיֹּאמֶר דָּוִד, אֶל־אָכִישׁ, לָכֵן אַתָּה תֵדַע, אֵת אֲשֶׁר־יַעֲשֶׂה עַבְדֶּךָ; וַיֹּאמֶר אָכִישׁ, אֶל־דָּוִד, לָכֵן שֹׁמֵר לְרֹאשִׁי אֲשִׂימְךָ, כָּל־הַיָּמִים. {פ}
2 And David said to Achish: 'Therefore thou shalt know what thy servant will do.' And Achish said to David: 'Therefore will I make thee keeper of my head for ever.' {P}
51814 תִחְיֶה 6 Verb - Qal Imperfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 27:40; 2 Kings 8:10, 14; 20:1; Isa. 38:1; Zech. 13:3 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.
51950 תֵּחָת 6 וְאַל־תֵּחָת Verb - Niphal Imperfect - second person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Deut. 1:21; Jos. 1:9; 8:1; 1 Chr. 22:13; 28:20; Ezek. 2:6 כא רְאֵה נָתַן יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ־־אֶת־הָאָרֶץ: עֲלֵה רֵשׁ, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לָךְ־־אַל־תִּירָא, וְאַל־תֵּחָת. 21 Behold, the LORD thy God hath set the land before thee; go up, take possession, as the LORD, the God of thy fathers, hath spoken unto thee; fear not, neither be dismayed.'
52689 תַּעֲזֹב 6 Verb - Qal Imperfect - second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Exod. 23:5; Lev. 19:10; 23:22; Num. 10:31; Deut. 12:19; Prov. 27:10 ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ, מֵעֲזֹב לוֹ־־עָזֹב תַּעֲזֹב, עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}
52733 תַּעֲמֹד 6 Verb - Qal Imperfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand

upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 24:31; Lev. 13:28; 18:23; 19:16; Psalms 102:27; Dan. 11:17 31 לא וַיֹּאמֶר, בּוֹא בְּרוּךְ יְהוָה; לָמָּה תַעֲמֹד, בַּחוּץ, וְאָנֹכִי פִּנִּיתִי הַבַּיִת, וּמָקוֹם לַגְּמַלִּים. And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels.'

52835 תִּפְדֶּה 6 Verb - Qal Imperfect - second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Exod. 13:13 x 3; 34:20 x 3; Num. 18:15f יג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

52846 תִּפּוֹל 6 Verb - Qal Imperfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Est. 6:13; Ezek. 23:25; 29:5; 38:20; 39:4f יג וַיְסַפֵּר הָמָן לְזֶרֶשׁ אִשְׁתּוֹ, וּלְכָל־אֹהֲבָיו, אֵת, כָּל־אֲשֶׁר קָרָהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וְזֶרֶשׁ אִשְׁתּוֹ, אִם מִזֶּרַע הַיְּהוּדִים מָרְדֳּכַי אֲשֶׁר הַחִלּוֹתָ לִנְפֹּל לְפָנָיו לֹא־תוּכַל לוֹ--כִּי־נָפוֹל תִּפּוֹל, לְפָנָיו. 13 And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him: 'If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.'

53138 תַּקְרִיבוּ 6 Verb - Hiphil Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:2; 2:11f; 23:36; Num. 28:3, 11 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אָדָם כִּי־יַקְרִיב מִכֶּם קָרְבָּן, לַיהוָה--מִן־הַבְּהֵמָה, מִן־הַבָּקָר וּמִן־הַצֹּאן, תַּקְרִיבוּ, אֶת־קָרְבַּנְכֶם. 2 Speak unto the children of Israel, and say unto them: When any man of you bringeth an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd or of the flock.

53160 תִּרְאֶינָה 6 Verb - Qal Imperfect - third person feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 17:7; 29:18; 33:17; Jer. 32:4; 34:3; Malachi 1:5 ז בַּיּוֹם הַהוּא, יִשְׁעֶה הָאָדָם עַל־עֹשֵׂהוּ; וְעֵינָיו, אֶל־קְדוֹשׁ יִשְׂרָאֵל תִּרְאֶינָה. 7 In that day shall a man regard his Maker, and his eyes shall look to the Holy One of Israel.

53410 תֵּשְׁבוּ 6 Verb - Qal Imperfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 46:34; Lev. 8:35; 23:42; Num. 32:6; Jer. 35:7; 42:10 לד וַאֲמַרְתֶּם, אַנְשֵׁי מִקְנֶה הָיוּ עֲבָדֶיךָ מִנְּעוּרֵינוּ וְעַד־עַתָּה--גַּם־אֲנַחְנוּ, גַּם־אֲבֹתֵינוּ: בַּעֲבוּר, תֵּשְׁבוּ בְּאֶרֶץ גֹּשֶׁן, כִּי־תוֹעֲבַת מִצְרַיִם, כָּל־רֹעֵה צֹאן. 34 that ye shall say: Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers; that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.'

53602 תִּשְׁמֹר 6 Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 17:9; Deut. 19:9; 28:9, 58; Isa. 42:20; Zech. 3:7 ט וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם, וְאַתָּה אֶת־בְּרִיתִי תִשְׁמֹר--אַתָּה וְזַרְעֲךָ אַחֲרֶיךָ, לְדֹרֹתָם. 9 And God said unto Abraham: 'And as for thee, thou shalt keep My covenant, thou, and thy seed after thee throughout their generations.

53662 תִשְׁתֶּה־ 6 לֹא־תִשְׁתֶּה Verb - Qal Imperfect - second person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Deut. 28:39; 2 Sam. 12:3; 1 Kings 13:9, 17; Ezek. 4:11; Mic. 6:15 לט כְּרָמִים תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא־תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

53663 תִּשְׁתֶּה־ 6 תִּשְׁתֶּה־מָּיִם Verb - Qal Imperfect - third person feminine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Deut. 11:11; 32:14; 1 Kings 17:4; Jer. 49:12; Ezek. 4:11; 12:18 יא וְהָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ--

אֶרֶץ הָרִים, וּבְקָעֹת; לִמְטַר הַשָּׁמַיִם, תִּשְׁתֶּה־מָּיִם.   11 but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down;

30273 יוּבָא 5 Verb - Hophal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 6:23; 11:32; 2 Kings 12:5, 17; Jer. 10:9 כג וְכָל-חַטָּאת אֲשֶׁר יוּבָא מִדָּמָהּ אֶל-אֹהֶל מוֹעֵד, לְכַפֵּר בַּקֹּדֶשׁ--לֹא תֵאָכֵל; בָּאֵשׁ, תִּשָּׂרֵף. {פ} 23 And no sin-offering, whereof any of the blood is brought into the tent of meeting to make atonement in the holy place, shall be eaten; it shall be burnt with fire. {P}

30275 יוּבָל 5 Verb - Hophal Imperfect - third person masculine singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Gen. 4:21; Job 21:32; Isa. 53:7; Hos. 10:6; 12:2 כא וְשֵׁם אָחִיו, יוּבָל: הוּא הָיָה--אֲבִי, כָּל־תֹּפֵשׂ כִּנּוֹר וְעוּגָב. 21 And his brother's name was Jubal; he was the father of all such as handle the harp and pipe.

26949 וְתָגֵל 5 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 1 Chr. 16:31; Psalms 96:11; Prov. 23:25; Isa. 35:1f לא יִשְׂמְחוּ הַשָּׁמַיִם, וְתָגֵל הָאָרֶץ-- {ר} וְיֹאמְרוּ בַגּוֹיִם, יְהוָה מָלָךְ. {ס} 31 Let the heavens be glad, and let the earth rejoice; and let them say among the nations: 'The LORD reigneth.'

29908 יָגֵל 5 Verb - Qal Imperfect Jussive - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 13:6; 14:7; 53:7; Prov. 24:17; Zech. 10:7 ו וַאֲנִי, בְּחַסְדְּךָ בָטַחְתִּי-- יָגֵל לִבִּי, בִּישׁוּעָתֶךָ: אָשִׁירָה לַיהוָה, כִּי גָמַל עָלָי. 6 But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation. {N} I will sing unto the LORD, because He hath dealt bountifully with me. {P}

32173 יֵרֶא 5 Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 41:33; Exod. 5:21; 1 Chr. 12:18; 2 Chr. 24:22; Job 20:17 לג וְעַתָּה יֵרֶא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וִישִׁיתֵהוּ, עַל־אֶרֶץ מִצְרָיִם. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

32595 יָשָׁב 5 יָשָׁב־נָא Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back   יָשַׁב   7725   2 Sam. 19:37/38; Psalms 1:1; 29:10; Jer. 49:1; Dan. 9:16   לח יָשָׁב־נָא עַבְדְּךָ וְאָמֻת בְּעִירִי, עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עַבְדְּךָ כִמְהָם, יַעֲבֹר עִם־אֲדֹנִי הַמֶּלֶךְ, וַעֲשֵׂה־לוֹ, אֵת אֲשֶׁר־טוֹב בְּעֵינֶיךָ. {ס}   38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.'

52635   תַּסְתֵּר   5   אַל־תַּסְתֵּר   Verb - Hiphil Imperfect Jussive - second person masculine singular   1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully   סָתַר   5641   Psalm 27:9; 69:18; 102:3; 119:19; 143:7   ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי.   9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

53490   תַּשְׁחֵת   5   אַל־תַּשְׁחֵת   Verb - Hiphil Imperfect Jussive - second person masculine singular   1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)   שָׁחַת   7843   Deut. 9:26; Psalms 57:1; 58:1; 59:1; 75:1   כו וָאֶתְפַּלֵּל אֶל־יְהוָה, וָאֹמַר, אֲדֹנָי יְהוִה אַל־תַּשְׁחֵת עַמְּךָ וְנַחֲלָתְךָ, אֲשֶׁר פָּדִיתָ בְּגָדְלֶךָ--אֲשֶׁר־הוֹצֵאתָ מִמִּצְרַיִם, בְּיָד חֲזָקָה.
26 And I prayed unto the LORD, and said: 'O Lord GOD, destroy not Thy people and Thine inheritance, that Thou hast redeemed through Thy greatness, that Thou hast brought forth out of Egypt with a mighty hand.

1638   אֲסַפְּרָה   5   Verb - Piel Imperfect Cohortative - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 2:7; 9:2, 15; 22:23; 73:15 ז אֲסַפְּרָה, אֶל-חֹק: יְהוָה, אָמַר אֵלַי בְּנִי אַתָּה-- אֲנִי, הַיּוֹם יְלִדְתִּיךָ. 7 I will tell of the decree: the LORD said unto me: 'Thou art My son, this day have I begotten thee.

14452 וְאָעִידָה 5 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Deut. 31:28; Psalms 50:7; 81:9; Isa. 8:2; Jer. 6:10 כח הַקְהִילוּ אֵלַי אֶת־כָּל־זִקְנֵי שִׁבְטֵיכֶם, וְשֹׁטְרֵיכֶם; וַאֲדַבְּרָה בְּאָזְנֵיהֶם, אֵת הַדְּבָרִים הָאֵלֶּה, וְאָעִידָה בָּם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ. 28 Assemble unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

14587 וְאֶרְאֶה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 18:21; Exod. 3:3; 4:18; Deut. 3:25; 1 Sam. 20:29 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

14791 וְאֶשְׁמְרָה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 119:17, 44, 88, 134, 146 ז אוֹדְךָ, בְּיֹשֶׁר לֵבָב-- בְּלָמְדִי, מִשְׁפְּטֵי צִדְקֶךָ. 7 I will give thanks unto Thee with uprightness of heart, when I learn Thy righteous ordinances.

23940 וְנִחְיֶה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live

(prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Gen. 42:2; 43:8; 47:19; Neh. 5:2; Hos. 6:2 ב וַיֹּאמֶר־־הִנֵּה שָׁמַעְתִּי, כִּי יֶשׁ־שֶׁבֶר
בְּמִצְרָיִם; רְדוּ־שָׁמָּה וְשִׁבְרוּ־לָנוּ מִשָּׁם, וְנִחְיֶה וְלֹא נָמוּת. 2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

24083 וְנֵלְכָה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 9:9; 11:14; Isa. 2:3, 5; Mic. 4:2 ט לְפָנִים
בְּיִשְׂרָאֵל, כֹּה־אָמַר הָאִישׁ בְּלֶכְתּוֹ לִדְרוֹשׁ אֱלֹהִים, לְכוּ וְנֵלְכָה, עַד־הָרֹאֶה: כִּי לַנָּבִיא הַיּוֹם, יִקָּרֵא
לְפָנִים הָרֹאֶה. 9 Beforetime in Israel, when a man went to inquire of God, thus he said: 'Come and let us go to the seer'; for he that is now called a prophet was beforetime called a seer.--

60 אֵבוֹשׁ 5 Verb - Qal Imperfect - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 25:20; 119:6, 46, 80; Isa. 50:7 כ
שָׁמְרָה נַפְשִׁי, וְהַצִּילֵנִי; אַל־אֵבוֹשׁ, כִּי־חָסִיתִי בָךְ. 20 O keep my soul, and deliver me; let me not be ashamed, for I have taken refuge in Thee.

379 אִדָּרֵשׁ 5 Verb - Niphal Imperfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezek. 14:3; 20:3, 31;
36:37 ג בֶּן־אָדָם, הָאֲנָשִׁים הָאֵלֶּה הֶעֱלוּ גִלּוּלֵיהֶם עַל־לִבָּם, וּמִכְשׁוֹל עֲוֺנָם, נָתְנוּ נֹכַח פְּנֵיהֶם: הַאִדָּרֹשׁ
אִדָּרֵשׁ, לָהֶם. {ס} 3 'Son of man, these men have set up their idols in their mind, and put the stumblingblock of their iniquity before their face; should I be inquired of at all by them?
{S}

380 אֶדְרֹשׁ 5 Verb - Qal Imperfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require,

demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Gen. 9:5; Deut. 18:19; Job 5:8; Ezek. 33:6 ה וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד הָאָדָם, מִיַּד אִישׁ אָחִיו--אֶדְרֹשׁ, אֶת־נֶפֶשׁ הָאָדָם. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

601 אוֹשִׁיעַ 5 Verb - Hiphil Imperfect - first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 6:15; 7:7; Isa. 49:25; Zech. 8:13; 10:6 טו וַיֹּאמֶר אֵלָיו בִּי אֲדֹנָי, בַּמָּה אוֹשִׁיעַ אֶת־יִשְׂרָאֵל; הִנֵּה אַלְפִּי הַדַּל בִּמְנַשֶּׁה, וְאָנֹכִי הַצָּעִיר בְּבֵית אָבִי. 15 And he said unto him: 'Oh, my lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.'

634 אַזְכִּיר 5 אֶזְכּוֹרqere; Verb - Hiphil Imperfect - first person common singular Kethib 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Exod. 20:20/24; Psalm 71:16; 77:11/12; 87:4; Isaiah 63:7 כ מִזְבַּח אֲדָמָה, תַּעֲשֶׂה־לִּי, וְזָבַחְתָּ עָלָיו אֶת־עֹלֹתֶיךָ וְאֶת־שְׁלָמֶיךָ, אֶת־צֹאנְךָ וְאֶת־בְּקָרֶךָ; בְּכָל־הַמָּקוֹם אֲשֶׁר אַזְכִּיר אֶת־שְׁמִי, אָבוֹא אֵלֶיךָ וּבֵרַכְתִּיךָ. 20 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee.

693 אֶחְדָּל 5 Verb - Qal Imperfect - first person common singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Jdg. 15:7; 20:28; 1 Kings 22:6; 2 Chr. 18:5, 14 ז וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אִם־תַּעֲשׂוּן כָּזֹאת: כִּי אִם־נִקַּמְתִּי בָכֶם, וְאַחַר אֶחְדָּל. 7 And Samson said unto them: 'If ye do after this manner, surely I will be avenged of you, and after that I will cease.'

821 אֶחְמוֹל 5 Verb - Qal Imperfect - first person common singular (Qal) to spare, pity, have compassion on חָמַל 2550 Jer. 13:14; Ezek. 5:11; 7:4, 9; Zech. 11:6 יד וְנִפַּצְתִּים אִישׁ אֶל־אָחִיו וְהָאָבוֹת וְהַבָּנִים, יַחְדָּו--נְאֻם־יְהוָה; לֹא־אֶחְמוֹל וְלֹא־אָחוּס וְלֹא אֲרַחֵם, מֵהַשְׁחִיתָם. 14 And I will dash them one against another, even the fathers and the sons together, saith the LORD; I will not pity, nor spare, nor have compassion, that I should not destroy them.

862 אַחֲרִישׁ 5 Verb - Hiphil Imperfect - first person common singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Job 6:24; 13:19; 41:4; Isa. 42:14; Jer. 4:19 כד הוֹרוּנִי, וַאֲנִי אַחֲרִישׁ; וּמַה־שָּׁגִיתִי, הָבִינוּ

לִי. 24 Teach me, and I will hold my peace; and cause me to understand wherein I have erred.

1040 אַכֶּה 5 Verb - Hiphil Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 18:11; 2 Kings 6:21; Ezek. 21:22; Zech. 12:4 יא וַיָּטֶל שָׁאוּל, אֶת-הַחֲנִית, וַיֹּאמֶר, אַכֶּה בְדָוִד וּבַקִּיר; וַיִּסֹּב דָּוִד מִפָּנָיו, פַּעֲמָיִם. 11 And Saul cast the spear; for he said: 'I will smite David even to the wall.' And David stepped aside out of his presence twice.

1335 אֶמְאַס 5 Verb - Qal Imperfect - first person common singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 9:21; 31:13; 42:6; Jer. 31:37; 33:26 כא תָּם-אָנִי, לֹא-אֵדַע נַפְשִׁי; אֶמְאַס חַיָּי. 21 I am innocent--I regard not myself, I despise my life.

1602 אֹסִיף 5 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Kings 12:14; 2 Kings 21:8; 2 Chr. 10:11, 14; Job 34:32 יד וַיְדַבֵּר אֲלֵיהֶם, כַּעֲצַת הַיְלָדִים לֵאמֹר, אָבִי הִכְבִּיד אֶת-עֻלְּכֶם, וַאֲנִי אֹסִיף עַל-עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 14 and spoke to them after the counsel of the young men, saying: 'My father made your yoke heavy, but I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

1673 אֶעֱבֹר 5 Verb - Qal Imperfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 30:32; 31:52; Deut. 2:29; Psalm 42:5; Amos 5:17 לב אֶעֱבֹר בְּכָל-צֹאנְךָ הַיּוֹם, הָסֵר מִשָּׁם כָּל-שֶׂה נָקֹד וְטָלוּא וְכָל-שֶׂה-חוּם בַּכְּשָׂבִים, וְטָלוּא וְנָקֹד, בָּעִזִּים; וְהָיָה, שְׂכָרִי. 32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every dark one among the sheep, and the spotted and speckled among the goats; and of such shall be my hire.

1680 אֶעֶזְבֶךָּ 5 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jos. 1:5; 2 Kings 2:2, 4, 6; 4:30 ה לֹא־יִתְיַצֵּב אִישׁ לְפָנֶיךָ, כֹּל יְמֵי חַיֶּיךָ: כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה אֶהְיֶה עִמָּךְ, לֹא אַרְפְּךָ וְלֹא אֶעֶזְבֶךָּ. 5 There shall not any man be able to stand before thee all the days of thy life; as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

1868 אֲקַבֵּץ 5 Verb - Piel Imperfect - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 56:8; Jer. 23:3; Ezek. 29:13; Mic. 2:12; Zeph. 3:19 ח נְאֻם אֲדֹנָי יְהוִה, מְקַבֵּץ נִדְחֵי יִשְׂרָאֵל: עוֹד אֲקַבֵּץ עָלָיו, לְנִקְבָּצָיו. 8 Saith the Lord GOD who gathereth the dispersed of Israel: Yet I will gather others to him, beside those of him that are gathered.

2009 אָרִיב 5 Verb - Qal Imperfect - first person common singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Isa. 49:25; 57:16; Jer. 2:9; 12:1 כה כִּי־כֹה אָמַר יְהוָה, גַּם־שְׁבִי גִבּוֹר יֻקָּח, וּמַלְקוֹחַ עָרִיץ, יִמָּלֵט; וְאֶת־יְרִיבֵךְ אָנֹכִי אָרִיב, וְאֶת־בָּנַיִךְ אָנֹכִי אוֹשִׁיעַ. 25 But thus saith the LORD: Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; and I will contend with him that contendeth with thee, and I will save thy children.

2159 אֶשְׁבֹּר 5 Verb - Qal Imperfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 19:11; 28:4, 11; 30:8; Nah. 1:13 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

2236 אַשְׁלִיךְ 5 Verb - Hiphil Imperfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jos. 18:8; 2 Chr. 7:20; Job 29:17; Psalm 60:10; 108:10 ח וַיָּקֻמוּ הָאֲנָשִׁים, וַיֵּלֵכוּ; וַיְצַו יְהוֹשֻׁעַ אֶת־הַהֹלְכִים לִכְתֹּב אֶת־הָאָרֶץ לֵאמֹר, לְכוּ וְהִתְהַלְּכוּ בָאָרֶץ וְכִתְבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפֹה אַשְׁלִיךְ לָכֶם גּוֹרָל לִפְנֵי יְהוָה, בְּשִׁלֹה. 8

And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

2327 אֶשְׁתֶּה 5 Verb - Qal Imperfect - first person common singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 2 Sam. 19:36; 1 Kings 13:8, 16; 1 Chr. 11:19; Psalm 50:13 לו בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־
אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת; וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־
אֲדֹנִי הַמֶּלֶךְ. 36 I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

13723 וָאָבִיא 5 וָאָבִאָהkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jos. 24:8; Jdg. 2:1; 1 Sam. 15:20; Jer. 2:7; 11:8 ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב
בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 1 And the angel of the LORD came up from Gilgal to Bochim. {P} And he said: '... I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said: I will never break My covenant with you;

13817 וָאֲדַבֵּר 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Deut. 1:43; Jer. 7:13; 25:3; Ezek. 2:1; 11:25; 24:18
מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

14253 וָאֵלֵךְ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 19:18; 1 Sam. 15:20; Jer. 13:5, 7; Ezek. 3:14 יח וַיֹּאמֶר אֵלָיו, עֹבְרִים אֲנַחְנוּ מִבֵּית־לֶחֶם יְהוּדָה עַד־יַרְכְּתֵי הַר־אֶפְרַיִם־־מִשָּׁם אָנֹכִי,
וָאֵלֵךְ עַד־בֵּית לֶחֶם יְהוּדָה; וְאֶת־בֵּית יְהוָה, אֲנִי הֹלֵךְ, וְאֵין אִישׁ, מְאַסֵּף אוֹתִי הַבָּיְתָה. 18 And he said unto him: 'We are passing from Beth-lehem in Judah unto the farther side of the hill-country of Ephraim; from thence am I, and I went to Beth-lehem in Judah, and I am now going to the house of the LORD; and there is no man that taketh me into his house.

14462 וָאַעַן 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Jer. 11:5; Zechariah 4:4, 11, 12; 6:4 ה לְמַעַן הָקִים אֶת־הַשְּׁבוּעָה אֲשֶׁר־נִשְׁבַּעְתִּי
לַאֲבוֹתֵיכֶם, לָתֵת לָהֶם אֶרֶץ זָבַת חָלָב וּדְבַשׁ־־כַּיּוֹם הַזֶּה; וָאַעַן וָאֹמַר, אָמֵן יְהוָה. {פ} 5 that I may
establish the oath which I swore unto your fathers, to give them a land flowing with milk and
honey, as at this day.' Then answered I, and said: 'Amen, O LORD.' {P}

14469 וָאַעַשׂ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press,
squeeze עָשָׂה 6213 Deut. 10:3; Ezek. 12:7; 20:9, 22; 24:18 ג וָאַעַשׂ אֲרוֹן עֲצֵי שִׁטִּים,
וָאֶפְסֹל שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וָאַעַל הָהָרָה, וּשְׁנֵי הַלֻּחֹת בְּיָדִי. 3 So I made an ark of acacia-
wood, and hewed two tables of stone like unto the first, and went up i

14486 וָאֶפֹּל 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Ezek. 1:28; 3:23;
11:13; 43:3; 44:4 כח כְּמַרְאֵה הַקֶּשֶׁת אֲשֶׁר יִהְיֶה בֶעָנָן בְּיוֹם הַגֶּשֶׁם, כֵּן מַרְאֵה הַנֹּגַהּ סָבִיב־־הוּא,
מַרְאֵה דְּמוּת כְּבוֹד־יְהוָה; וָאֶרְאֶה וָאֶפֹּל עַל־פָּנַי, וָאֶשְׁמַע קוֹל מְדַבֵּר. {פ} 28 As the appearance
of the bow that is in the cloud in the day of rain, so was the appearance of the brightness
round about. This was the appearance of the likeness of the glory of the LORD. And when I
saw it, I fell upon my face, and I heard a voice of one that spoke. {P}

14527 וָאֲצַוֶּה 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 1:16, 18; Neh. 7:2; Jer. 32:13 טז
וָאֲצַוֶּה, אֶת־שֹׁפְטֵיכֶם, בָּעֵת הַהִוא, לֵאמֹר: שָׁמֹעַ בֵּין־אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק, בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין גֵּרוֹ.

16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him.

14559 וָאָקוּם 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Chr. 6:10; Neh. 2:12; 4:8; Ezek. 3:23; Dan. 8:27
י וַיָּקֶם יְהוָה, אֶת־דְּבָרוֹ אֲשֶׁר דִּבֵּר; וָאָקוּם תַּחַת דָּוִיד אָבִי וָאֵשֵׁב עַל־כִּסֵּא יִשְׂרָאֵל, כַּאֲשֶׁר דִּבֶּר יְהוָה,
וָאֶבְנֶה הַבַּיִת, לְשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 10 And the LORD hath established His word that He spoke; for I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel.

14685 וָאָשִׂים 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 28:21; 2 Chr. 6:11; Job 38:10; Isa. 51:16; Mal. 1:3
כא וַתָּבוֹא הָאִשָּׁה אֶל־שָׁאוּל, וַתֵּרֶא כִּי־נִבְהַל מְאֹד; וַתֹּאמֶר אֵלָיו, הִנֵּה שָׁמְעָה שִׁפְחָתְךָ בְּקוֹלֶךָ,
וָאָשִׂים נַפְשִׁי בְּכַפִּי, וָאֶשְׁמַע אֶת־דְּבָרֶיךָ אֲשֶׁר דִּבַּרְתָּ אֵלָי. 21 And the woman came unto Saul, and saw that he was sore affrighted, and said unto him: 'Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spokest unto me.

14708 וָאֵשֵׁב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Deut. 9:9; 1 Kings 8:20; 2 Chr. 6:10; Ezek. 3:15
ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית, אֲשֶׁר־כָּרַת
יְהוָה, עִמָּכֶם; וָאֵשֵׁב בָּהָר, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי. 9
When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

18727 וְיֹאכַל 5 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:31; Exod. 2:20; 10:12; 1 Kings 13:18; Cant. 4:16 לא וַיַּעַשׂ גַּם־הוּא מַטְעַמִּים, וַיָּבֵא לְאָבִיו; וַיֹּאמֶר לְאָבִיו, יָקֻם אָבִי וְיֹאכַל מִצֵּיד בְּנוֹ--בַּעֲבֻר, תְּבָרְכַנִּי נַפְשֶׁךָ. 1 And he also made savoury food, and brought it unto his father; and he said unto his father: 'Let my father arise, and eat of his son's venison, that thy soul may bless me.'

18762 וַיֵּאָסֶף 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 25:8, 17; 35:29; 49:33; Deut. 32:50 ח וַיִּגְוַע וַיָּמָת אַבְרָהָם בְּשֵׂיבָה טוֹבָה, זָקֵן וְשָׂבֵעַ; וַיֵּאָסֶף, אֶל־עַמָּיו. 8 And Abraham expired, and died in a good old age, an old man, and full of years; and was gathered to his people.

18773 וַיֶּאְסֹר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 46:29; Exod. 14:6; 2 Kings 9:21; 2 Chr. 13:3; Job 12:18 כט וַיֶּאְסֹר יוֹסֵף מֶרְכַּבְתּוֹ, וַיַּעַל לִקְרַאת־יִשְׂרָאֵל אָבִיו גֹּשְׁנָה; וַיֵּרָא אֵלָיו, וַיִּפֹּל עַל־צַוָּארָיו, וַיֵּבְךְּ עַל־צַוָּארָיו, עוֹד. 29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while.

18832 וַיָּבֹזּוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Gen. 34:27, 29; 2 Kings 7:16; 2 Chr. 14:13; 25:13 כז בְּנֵי יַעֲקֹב, בָּאוּ עַל־הַחֲלָלִים, וַיָּבֹזּוּ, הָעִיר--אֲשֶׁר טִמְּאוּ, אֲחוֹתָם. 27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

18840 וַיַּבֵּט 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 1 Sam. 17:42; 24:9; 1 Kings 18:43; 19:6; 1 Chr. 21:21 מב וַיַּבֵּט

הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה. 42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

18897 וַיִּבְרְחוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 2 Sam. 4:3; 1 Kings 2:39; Neh. 13:10; Jer. 39:4; Dan. 10:7 ג וַיִּבְרְחוּ הַבְּאֵרֹתִים, גִּתָּיְמָה; וַיִּהְיוּ־שָׁם גָּרִים, עַד הַיּוֹם הַזֶּה. {ס} 3 and the Beerothites fled to Gittaim, and have been sojourners there until this day. {S}

18900 וַיְבָרְכֵהוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 14:19; 27:23; Jos. 14:13; Jdg. 13:24; 2 Kings 10:15 יט וַיְבָרְכֵהוּ, וַיֹּאמַר: בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

18921 וְיֵבֹשׁוּ 5 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 86:17; Isa. 26:11; 45:24; Hos. 4:19; Mic. 7:16 יז עֲשֵׂה-עִמִּי אוֹת, לְטוֹבָה: וְיִרְאוּ שֹׂנְאַי וְיֵבֹשׁוּ-- כִּי-אַתָּה יְהוָה, עֲזַרְתַּנִי וְנִחַמְתָּנִי. 17 Work in my behalf a sign for good; {N} that they that hate me may see it, and be put to shame, because Thou, LORD, hast helped me, and comforted me. {P}

19001 וַיִּגֹּף 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Exod. 32:35; Jdg. 20:35; 1 Sam. 25:38; 2 Sam. 12:15; 2 Chr. 14:11 לה וַיִּגֹּף יְהוָה, אֶת־הָעָם, עַל אֲשֶׁר עָשׂוּ אֶת־הָעֵגֶל, אֲשֶׁר עָשָׂה אַהֲרֹן. {ס} 35 And the LORD smote the people, because they made the calf, which Aaron made. {S}

19003 וַיָּגָר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Gen. 20:1; 21:34; Num. 22:3; Deut. 26:5; 1 Sam. 18:15 א וַיִּסַּע מִשָּׁם אַבְרָהָם אַרְצָה הַנֶּגֶב, וַיֵּשֶׁב בֵּין־קָדֵשׁ וּבֵין שׁוּר; וַיָּגָר, בִּגְרָר. 1 And Abraham journeyed from thence toward the land of the South, and dwelt between Kadesh and Shur; and he sojourned in Gerar.

19171 וַיִּוָּלְדוּ 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 10:1; 2 Sam. 5:13; 14:27; Job 1:2 א וְאֵלֶּה תּוֹלְדֹת בְּנֵי־נֹחַ, שֵׁם חָם וָיָפֶת; וַיִּוָּלְדוּ לָהֶם בָּנִים, אַחַר הַמַּבּוּל. 1 Now these are the generations of the sons of Noah: Shem, Ham, and Japheth; and unto them were sons born after the flood.

19182 וַיּוֹאֶל 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל 2974 Exod. 2:21; Jos. 17:12; Jdg. 1:27, 35; 17:11 כא וַיּוֹאֶל מֹשֶׁה, לָשֶׁבֶת אֶת־הָאִישׁ; וַיִּתֵּן אֶת־צִפֹּרָה בִתּוֹ, לְמֹשֶׁה. 21 And Moses was content to dwell with the man; and he gave Moses Zipporah his daughter.

19239 וַיּוֹרֶד 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jdg. 7:5; 1 Sam. 21:14; 2 Chr. 23:20; Psalm 78:16; Joel 2:23 ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

19295 וַיִּזְנוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Jdg. 8:27, 33; 1 Chr. 5:25; Psalm 106:39; Hos. 4:12 כז וַיַּעַשׂ אוֹתוֹ גִדְעוֹן לְאֵפוֹד, וַיַּצֵּג אוֹתוֹ בְעִירוֹ בְּעָפְרָה, וַיִּזְנוּ כָל־יִשְׂרָאֵל אַחֲרָיו, שָׁם; וַיְהִי לְגִדְעוֹן וּלְבֵיתוֹ, לְמוֹקֵשׁ. 27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house.

19319 וַיִּזְרְקוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 2 Chr. 29:22; 35:11; Job 2:12 כב וַיִּשְׁחֲטוּ, הַבָּקָר, וַיְקַבְּלוּ הַכֹּהֲנִים אֶת־הַדָּם, וַיִּזְרְקוּ הַמִּזְבֵּחָה; וַיִּשְׁחֲטוּ הָאֵלִים, וַיִּזְרְקוּ

הַדָּם הַמִּזְבֵּחָה, וַיִּשְׁחֲטוּ הַכְּבָשִׂים, וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחָה. 22 So they killed the bullocks, and the priests received the blood, and dashed it against the altar; and they killed the rams, and dashed the blood against the altar; they killed also the lambs, and dashed the blood against the altar.

19330 וַיַּחֲבֹשׁ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Gen. 22:3; Lev. 8:13; Num. 22:21; 2 Sam. 17:23; 1 Kings 2:40 ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

19343 וַיֶּחְדַּל 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 1 Sam. 23:13; 1 Kings 15:21; 2 Chr. 16:5; 25:16; Jer. 41:8 יג וַיָּקָם דָּוִד וַאֲנָשָׁיו כְּשֵׁשׁ־מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְּעִלָה, וַיִּתְהַלְּכוּ, בַּאֲשֶׁר יִתְהַלָּכוּ; וּלְשָׁאוּל הֻגַּד, כִּי־נִמְלַט דָּוִד מִקְּעִילָה, וַיֶּחְדַּל, לָצֵאת. 13 Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

19368 וַיֶּחִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 4:33; 5:26; Jdg. 15:19; 1 Kings 17:22; 2 Kings 20:7 לג הֲשָׁמַע עָם קוֹל אֱלֹהִים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ, כַּאֲשֶׁר־שָׁמַעְתָּ אַתָּה־־וַיֶּחִי. 33 Did ever a people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

19530 וַיִּירָא 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 28:17; 32:8; Exod. 2:14; 1 Sam. 12:18; 1 Chr. 13:12 יז וַיִּירָא, וַיֹּאמַר, מַה־נּוֹרָא, הַמָּקוֹם הַזֶּה: אֵין זֶה, כִּי אִם־בֵּית אֱלֹהִים, וְזֶה, שַׁעַר הַשָּׁמָיִם. 17 And he was afraid, and said: 'How full of awe is this place! this is none other than the house of God, and this is the gate of heaven.'

19574 וַיָּכִינוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Gen. 43:25; 1 Kings 5:32; 2 Chr. 31:11; Ezr. 3:3; Prov. 30:25 כה וַיָּכִינוּ, אֶת־הַמִּנְחָה, עַד־בּוֹא יוֹסֵף, בַּצָּהֳרָיִם: כִּי שָׁמְעוּ, כִּי־שָׁם יֹאכְלוּ לָחֶם. 25 And they made ready the present against Joseph's coming at noon; for they heard that they should eat bread there.

19590 וְיִכָּלְמוּ 5 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Psalm 35:4; 40:15; 70:3; Isa. 41:11; Ezek. 43:10 ד יֵבֹשׁוּ וְיִכָּלְמוּ, מְבַקְשֵׁי נַפְשִׁי: יִסֹּגוּ אָחוֹר וְיַחְפְּרוּ-- חֹשְׁבֵי, רָעָתִי. 4 Let them be ashamed and brought to confusion that seek after my soul; let them be turned back and be abashed that devise my hurt.

19594 וַיָּכֶן 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 15:1; 22:5; 2 Chr. 17:5; 26:14; 33:16 א וַיַּעַשׂ־לוֹ בָתִּים, בְּעִיר דָּוִיד; וַיָּכֶן מָקוֹם לַאֲרוֹן הָאֱלֹהִים, וַיֶּט־לוֹ אֹהֶל. 1 And [David) made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent.

19602 וַיִּכָּנְעוּ 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּלַל 3665 Jdg. 11:33; 1 Sam. 7:13; 2 Chr. 12:6; 13:18; Psalm 106:42 לג וַיַּכֵּם מֵעֲרוֹעֵר וְעַד־בֹּאֲךָ מִנִּית עֶשְׂרִים עִיר, וְעַד אָבֵל כְּרָמִים, מַכָּה, גְּדוֹלָה מְאֹד; וַיִּכָּנְעוּ בְּנֵי עַמּוֹן, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 33 And he smote them from Aroer until thou come to Minnith, even twenty cities, and unto Abel-cheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel. {P}

19604 וַיְכַס 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 10:15; 24:15; 40:34; Num. 22:11; Jon. 3:6 טו וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ, וַתֶּחְשַׁךְ הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ, אֲשֶׁר הוֹתִיר הַבָּרָד; וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה, בְּכָל־אֶרֶץ מִצְרָיִם. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

19632 וַיִּכָּתֵב 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Ezr. 8:34; Est. 2:23; 3:12; 8:9; Mal. 3:16 לד בְּמִסְפָּר בְּמִשְׁקָל, לַכֹּל; וַיִּכָּתֵב כָּל־הַמִּשְׁקָל, בָּעֵת הַהִיא. {פ} 34 the whole by number and by weight; and all the weight was written at that time. {P}

19648 וַיִּלְבַּשׁ 5 qere קָסֳמִי־נָא ;Kethib קְסוֹמִי־נָא Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 1 Sam. 28:8; Est. 4:1; Psalm 109:18; Isa. 59:17 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

19785 וַיַּמְלִכוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 11:15; 1 Kings 16:16; 2 Kings 8:20; 11:12; 14:21 טו וַיֵּלְכוּ כָל־הָעָם הַגִּלְגָּל, וַיַּמְלִכוּ שָׁם אֶת־שָׁאוּל לִפְנֵי יְהוָה בַּגִּלְגָּל, וַיִּזְבְּחוּ־שָׁם זְבָחִים שְׁלָמִים, לִפְנֵי יְהוָה; וַיִּשְׂמַח שָׁם שָׁאוּל וְכָל־אַנְשֵׁי יִשְׂרָאֵל, עַד־מְאֹד. {פ} 15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace-offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly. {P}

19787 וַיַּמְלֵךְ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Kings 23:34; 24:17; 1 Chr. 23:1; 2 Chr. 36:4, 10 לד וַיַּמְלֵךְ פַּרְעֹה נְכֹה אֶת־אֶלְיָקִים בֶּן־יֹאשִׁיָּהוּ, תַּחַת יֹאשִׁיָּהוּ אָבִיו, וַיַּסֵּב אֶת־שְׁמוֹ, יְהוֹיָקִים; וְאֶת־יְהוֹאָחָז לָקַח, וַיָּבֹא מִצְרַיִם וַיָּמָת שָׁם.
34 And Pharaoh-necoh made Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to Jehoiakim; but he took Jehoahaz away; and he came to Egypt, and died there.

19792 וַיְמַן 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 Dan. 1:5; Jon. 2:1; 4:6ff ה וַיְמַן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו, וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם--יַעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 5 And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

19836 וַיָּמֶת 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 38:10; 1 Sam. 22:18; 2 Sam. 14:6; Psalm 105:29; Jer. 41:2 י וַיֵּרַע בְּעֵינֵי יְהוָה, אֲשֶׁר עָשָׂה; וַיָּמֶת, גַּם־אֹתוֹ. 10 And the thing which he did was evil in the sight of the LORD; and He slew him also.

19857 וַיִּנָּגֶף 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 1 Sam. 4:2, 10; 2 Sam. 2:17; 2 Kings 14:12; 2 Chr. 25:22 ב וַיַּעַרְכוּ פְלִשְׁתִּים לִקְרַאת יִשְׂרָאֵל, וַתִּטֹּשׁ הַמִּלְחָמָה, וַיִּנָּגֶף יִשְׂרָאֵל, לִפְנֵי פְלִשְׁתִּים; וַיַּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה, כְּאַרְבַּעַת אֲלָפִים אִישׁ. 2 And the Philistines put themselves in array against Israel; and when the battle was spread, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men.

19861 וַיִּנְהַג 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Genesis 31:18; Exod. 3:1; 1 Sam. 23:5; 1 Chr. 20:1; 2 Chr. 25:11 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכָשׁ--מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק

אָבִיו, אַרְצָה כְּנָעַן. 18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

19913 וַיְנַסּוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Num. 14:22; Psalm 78:18, 41, 56; 106:14 כב כִּי כָל־הָאֲנָשִׁים, הָרֹאִים אֶת־כְּבֹדִי וְאֶת־אֹתֹתַי, אֲשֶׁר־עָשִׂיתִי בְמִצְרַיִם, וּבַמִּדְבָּר; וַיְנַסּוּ אֹתִי, זֶה עֶשֶׂר פְּעָמִים, וְלֹא שָׁמְעוּ, בְּקוֹלִי. 22 surely all those men that have seen My glory, and My signs, which I wrought in Egypt and in the wilderness, yet have put Me to proof these ten t

19989 וַיָּסִירוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 10:16; 1 Sam. 7:4; 2 Sam. 4:7; 2 Chronicles 30:14; 35:12 (Job 34:20) טז וַיָּסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר, מִקִּרְבָּם, וַיַּעַבְדוּ, אֶת־יְהוָה; וַתִּקְצַר נַפְשׁוֹ, בַּעֲמַל יִשְׂרָאֵל. {פ} 16 And they put away the strange gods from among them, and served the LORD; and His soul was grieved for the misery of Israel. {P}

20171 וַיַּעֲנֵנִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 9:16; Psalm 3:5; 120:1; Jon. 2:3; Hab. 2:2 טז אִם־קָרָאתִי וַיַּעֲנֵנִי-- לֹא־אַאֲמִין, כִּי־יַאֲזִין קוֹלִי. 16 If I had called, and He had answered me; yet would I not believe that He would hearken unto my voice--

20207 וַיַּעֲשֵׂהוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 32:4; Jdg. 17:4; 2 Chr. 24:14; Isa. 44:13; Jer. 18:4 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

20226 וַיִּפְגַּע־ 5 וַיִּפְגַּע־הוּא Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Gen. 28:11; 1 Sam. 22:18; 1 Kings 2:25, 34, 46 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

20362 וַיְצַוֶּה 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Jer. 36:5, 26; 37:21; 38:10 ה וַיְצַוֶּה יִרְמְיָהוּ, אֶת־בָּרוּךְ לֵאמֹר: אֲנִי עָצוּר--לֹא אוּכַל, לָבוֹא בֵּית יְהוָה. 5 And Jeremiah commanded Baruch, saying: 'I am detained, I cannot go into the house of the LORD;

20363 וַיְצַוֵּהוּ 5 qere וַיְצַוֶּה ;Kethib "וַיְצַוֵּהוּ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 28:1; Num. 27:23; 1 Sam. 13:14; 2 Kings 16:15; 1 Chr. 22:6 טו ויצוהו (וַיְצַוֶּה) הַמֶּלֶךְ־אָחָז אֶת־אוּרִיָּה הַכֹּהֵן לֵאמֹר, עַל הַמִּזְבֵּחַ הַגָּדוֹל הַקְטֵר אֶת־עֹלַת־הַבֹּקֶר וְאֶת־מִנְחַת הָעֶרֶב וְאֶת־עֹלַת הַמֶּלֶךְ וְאֶת־מִנְחָתוֹ וְאֵת עֹלַת כָּל־עַם הָאָרֶץ וּמִנְחָתָם וְנִסְכֵּיהֶם, וְכָל־דַּם עֹלָה וְכָל־דַּם־זֶבַח, עָלָיו תִּזְרֹק; וּמִזְבַּח הַנְּחֹשֶׁת יִהְיֶה־לִּי, לְבַקֵּר. 15 And king Ahaz commanded Urijah the priest, saying: 'Upon the great altar offer the morning burnt-offering, and the evening meal-offering, and the king's burnt-offering, and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and dash against it all the blood of the burnt-offering, and all the blood of the sacrifice; but the brazen altar shall be for me to look to.'

20461 וַיִּקְּדוּ 5 qere וַיִּשְׁתַּחֲוּוּ ;Kethib וַיִּשְׁתַּחוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to bow down קָדַד 6915 Gen. 43:28; Exod. 4:31; 1 Chr. 29:20; 2 Chr. 29:30; Neh. 8:6 כח וַיֹּאמְרוּ, שָׁלוֹם לְעַבְדְּךָ לְאָבִינוּ--עוֹדֶנּוּ חָי; וַיִּקְּדוּ, וישתחו (וַיִּשְׁתַּחֲוּוּ). 28 And they said: 'Thy servant our father is well, he is yet alive.' And they bowed the head, and made obeisance.

20496 וַיְקַטְּרוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Kings 17:11; 22:17; Jer. 1:16; 19:4 יא וַיְקַטְּרוּ־שָׁם, בְּכָל־בָּמוֹת, כַּגּוֹיִם, אֲשֶׁר־הֶגְלָה יְהוָה מִפְּנֵיהֶם; וַיַּעֲשׂוּ דְּבָרִים רָעִים, לְהַכְעִיס אֶת־יְהוָה. 11 and there they offered in all the high places, as did the nations whom the LORD carried away before them; and wrought wicked things to provoke the LORD;

20540 וַיִּקָּרֵא 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Sam. 18:9, 18; Ezr. 2:61; Neh. 7:63; Ezek. 20:29 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

20552 וַיִּקְרַב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 9:8; 1 Sam. 17:48; 2 Sam. 20:17; 2 Kings 16:12; Jon. 1:6 ח וַיִּקְרַב אַהֲרֹן, אֶל־הַמִּזְבֵּחַ; וַיִּשְׁחַט אֶת־עֵגֶל הַחַטָּאת, אֲשֶׁר־לוֹ. 8 So Aaron drew near unto the altar, and slew the calf of the sin-offering, which was for himself.

20566 וַיַּקְשׁוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 2 Kings 17:14; Neh. 9:16f; Jer. 7:26; 17:23 יד וְלֹא, שָׁמֵעוּ; וַיַּקְשׁוּ אֶת־עָרְפָּם, כְּעֹרֶף אֲבוֹתָם, אֲשֶׁר לֹא הֶאֱמִינוּ, בַּיהוָה אֱלֹהֵיהֶם. 14 notwithstanding they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD their God;

20579 וַיַּרְא 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d)

(Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 17:42; 2 Kings 5:21; Ezekiel 18:14, 28 מב וַיַּבֵּט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה. 42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

20617 וַיִּרְגְּמוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stone, slay or kill by stoning; 1a) (Qal) to stone רָגַם 7275 Lev. 24:23; Num. 15:36; Jos. 7:25; 1 Kings 12:18; 2 Chr. 10:18 כג וַיְדַבֵּר מֹשֶׁה, אֶל־בְּנֵי יִשְׂרָאֵל, וַיּוֹצִיאוּ אֶת־הַמְקַלֵּל אֶל־מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ אָבֶן; וּבְנֵי־יִשְׂרָאֵל עָשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {פ} 23 And Moses spoke to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the LORD commanded Moses. {P}

20682 וַיִּרְכַּב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 22:11; 1 Kings 13:13; 18:45; 2 Kings 9:16; Psalm 18:11 יא וַיִּרְכַּב עַל־כְּרוּב, וַיָּעֹף; {ס} וַיֵּרָא, עַל־כַּנְפֵי־רוּחַ.{ר} 11 And He rode upon a cherub, and did fly; yea, He was seen upon the wings of the wind.

20684 וַיַּרְכִּבוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 6:3; 1 Kings 1:38, 44; 2 Kings 9:28; 10:16 ג וַיַּרְכִּבוּ אֶת־אֲרוֹן הָאֱלֹהִים, אֶל־עֲגָלָה חֲדָשָׁה, וַיִּשָּׂאֻהוּ, מִבֵּית אֲבִינָדָב אֲשֶׁר בַּגִּבְעָה; וְעֻזָּא וְאַחְיוֹ, בְּנֵי אֲבִינָדָב, נֹהֲגִים, אֶת־הָעֲגָלָה חֲדָשָׁה. 3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in the hill; and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

20815 וַיָּשִׂמוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jos. 10:27; 1 Sam. 6:11, 15; 31:10; 2 Kings 11:16 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

20822 וְיִשְׂמְחוּ 5 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Job 21:12; Psalms 5:12; 35:27; 40:17; 70:5 יב יִשְׂאוּ, כְּתֹף וְכִנּוֹר; וְיִשְׂמְחוּ, לְקוֹל עוּגָב. 12 They sing to the timbrel and harp, and rejoice at the sound of the pipe.

20898 וַיְשַׁבֵּר 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 32:19; 2 Chr. 14:2; Psalm 29:5; 105:33; Dan. 8:7 יט וַיְהִי, כַּאֲשֶׁר קָרַב אֶל־הַמַּחֲנֶה, וַיַּרְא אֶת־הָעֵגֶל, וּמְחֹלֹת; וַיִּחַר־אַף מֹשֶׁה, וַיַּשְׁלֵךְ מִיָּדָו אֶת־הַלֻּחֹת, וַיְשַׁבֵּר אֹתָם, תַּחַת הָהָר. 19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount.

20928 וַיִּשְׁחַט 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 9:8, 12, 18; Jer. 39:6; 52:10 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

20934 וַיַּשְׁחִיתוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jdg. 6:4; 20:21, 25, 35; 2 Chr. 24:23 ד וַיַּחֲנוּ עֲלֵיהֶם, וַיַּשְׁחִיתוּ אֶת־יְבוּל הָאָרֶץ, עַד־בּוֹאֲךָ, עַזָּה; וְלֹא־יַשְׁאִירוּ מִחְיָה בְּיִשְׂרָאֵל, וְשֶׂה וָשׁוֹר וַחֲמוֹר. 4 and they encamped against them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

21006 וַיַּשְׁלִכוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Gen. 37:24; 2 Sam. 20:22; 2 Kings 10:25; Neh. 9:26; Jer. 38:6 כד וַיִּקָּחֻהוּ--וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ מָיִם. 24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

21082 וַיַּשְׁקְ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a)

(Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 29:10; Exod. 2:17, 19; 32:20; Psalm 78:15 י וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת־רָחֵל, בַּת־לָבָן אֲחִי אִמּוֹ, וְאֶת־צֹאן לָבָן, אֲחִי אִמּוֹ; וַיִּגַּשׁ יַעֲקֹב, וַיָּגֶל אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וַיַּשְׁקְ, אֶת־צֹאן לָבָן אֲחִי אִמּוֹ. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

21122 וְיִשְׁתַּחֲוּוּ 5 וְיִשְׁתַּחוּkethib; Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 27:29; Psalms 22:28; 72:11; 86:9; Zeph. 2:11 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲוּוּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲוּוּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

21157 וַיִּתְהַלֵּךְ 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 5:22, 24; 2 Sam. 11:2; 1 Chr. 21:4; Ezekiel 19:6 כב וַיִּתְהַלֵּךְ חֲנוֹךְ אֶת־הָאֱלֹהִים, אַחֲרֵי הוֹלִידוֹ אֶת־מְתוּשֶׁלַח, שְׁלֹשׁ מֵאוֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 22 And Enoch walked with God after he begot Methuselah three hundred years, and begot sons and daughters

21181 וַיִּתְיַצֵּב 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 34:5; Num. 22:22; 1 Sam. 3:10; 10:23; 17:16; 2 Sam. 23:12 ה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיִּתְיַצֵּב עִמּוֹ שָׁם; וַיִּקְרָא בְשֵׁם, יְהוָה. 5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

21182 וַיִּתְיַצְּבוּ 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 19:17; Deut. 31:14; Jos. 24:1; Jdg. 20:2; 1 Chr. 11:14; Job 38:14 יז וַיּוֹצֵא מֹשֶׁה אֶת־הָעָם לִקְרַאת הָאֱלֹהִים, מִן־הַמַּחֲנֶה; וַיִּתְיַצְּבוּ, בְּתַחְתִּית הָהָר. 17 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount.

21215 וַיִּתְנַבֵּא 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 1 Sam. 10:10;

18:10; 19:23f; 2 Chr. 20:37 י וַיָּבֹאוּ שָׁם הַגִּבְעָתָה, וְהִנֵּה חֶבֶל־נְבִאִים לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ אֱלֹהִים, וַיִּתְנַבֵּא בְּתוֹכָם. 10 And when they came thither to the hill, behold, a band of prophets met him; and the spirit of God came mightily upon him, and he prophesied among them.

26855 וַתֹּאמַר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 1 Sam. 1:11; 2:1; Est. 5:7; 7:3; Prov. 7:13 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים--וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

26858 וַתֹּאמְרִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 47:7, 10; Jer. 2:20, 25, 35 ז וַתֹּאמְרִי, לְעוֹלָם אֶהְיֶה גְבָרֶת--עַד לֹא־שַׂמְתְּ אֵלֶּה עַל־לִבֵּךְ, לֹא זָכַרְתְּ אַחֲרִיתָהּ. {פ} 7 And thou saidst: 'For ever shall I be mistress'; so that thou didst not lay these things to thy heart, neither didst remember the end thereof. {P}

26860 וַתֹּאמַרְנָה־ 5 וַתֹּאמַרְנָה־לָּהּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 31:14; Ruth 1:10, 19; 4:14; 1 Sam. 9:12 יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?

26927 וַתִּבְעַר 5 וַתִּבְעַר־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Num. 11:1; Job 1:16; Psalm 106:18; Isa. 42:25; Jer. 44:6 א וַיְהִי הָעָם כְּמִתְאֹנְנִים, רַע בְּאָזְנֵי יְהוָה; וַיִּשְׁמַע יְהוָה, וַיִּחַר אַפּוֹ, וַתִּבְעַר־בָּם אֵשׁ יְהוָה, וַתֹּאכַל בִּקְצֵה הַמַּחֲנֶה. 1 And the people were as murmurers, speaking evil in the ears of the LORD; and when the LORD heard it, His anger was kindled; and the fire of the LORD burnt among them, and devoured in the uttermost part of the camp.

26955 וַתִּגְנֹב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 31:19, 26f; 2 Kings 11:2; 2 Chr. 22:11 יט וַיְהִי כִשְׁמֹעַ אֲדֹנָיו אֶת־דִּבְרֵי אִשְׁתּוֹ, אֲשֶׁר דִּבְּרָה אֵלָיו לֵאמֹר, כַּדְּבָרִים
הָאֵלֶּה, עָשָׂה לִי עַבְדֶּךָ; וַיִּחַר, אַפּוֹ. 19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled.

27377 וַתַּעֲמֹדְנָה 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 41:3; Num. 27:2; 1 Kings 3:16; Neh. 12:40; Dan. 8:22 ג וְהִנֵּה שֶׁבַע פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר, רָעוֹת מַרְאֶה,
וְדַקּוֹת בָּשָׂר; וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת, עַל־שְׂפַת הַיְאֹר. 3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

27547 וַתַּרְבִּי 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Isa. 57:9; Ezek. 16:25f, 29, 51 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק,
וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

29644 יַאֲרִיךְ 5 Verb - Hiphil Imperfect - third person masculine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 17:20; Prov. 28:2, 16; Eccl. 8:13; Isa. 53:10 כ לְבִלְתִּי רוּם־לְבָבוֹ מֵאֶחָיו, וּלְבִלְתִּי סוּר מִן־הַמִּצְוָה יָמִין וּשְׂמֹאול--לְמַעַן
יַאֲרִיךְ יָמִים עַל־מַמְלַכְתּוֹ הוּא וּבָנָיו, בְּקֶרֶב יִשְׂרָאֵל. {ס} 20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel. {S}

29663 יָבֹא 5 Verb - Hiphil Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 6:10; Psalms 78:29; Eccl. 12:14; Cant. 8:11; Dan. 11:8 י וּבַיּוֹם
הַשְּׁמִינִי, יָבִא שְׁתֵּי תֹרִים, אוֹ שְׁנֵי, בְּנֵי יוֹנָה: אֶל-הַכֹּהֵן--אֶל-פֶּתַח, אֹהֶל מוֹעֵד. 10 And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the door of the tent of meeting.

29712 יִבְחָר 5 Verb - Qal Imperfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Deuteronomy 16:16; 31:11; Jos. 9:27; Psalms 25:12; Isa. 40:20 טז
שָׁלוֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָל־זְכוּרְךָ אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר יִבְחָר־־בְּחַג הַמַּצּוֹת וּבְחַג
הַשָּׁבֻעוֹת, וּבְחַג הַסֻּכּוֹת; וְלֹא יֵרָאֶה אֶת־פְּנֵי יְהוָה, רֵיקָם. 16 Three times in a year shall all thy males appear before the LORD thy God in the place which He shall choose; on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles; and they shall not appear before the LORD empty;

29726 יְבִיאֲךָ 5 כִּי־יְבִיאֲךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 13:5; Deut. 6:10; 7:1; 11:29; Eccl. 11:9 ה וְהָיָה כִי־יְבִיאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי וְהַיְבוּסִי,
אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ, אֶרֶץ זָבַת חָלָב, וּדְבָשׁ; וְעָבַדְתָּ אֶת־הָעֲבֹדָה הַזֹּאת, בַּחֹדֶשׁ הַזֶּה.
5 And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which He swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

29730 יַבִּיט 5 Verb - Hiphil Imperfect - third person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Num. 12:8; Job 28:24; 36:25; Psalms 94:9; Isa. 8:22 ח פֶּה אֶל-פֶּה אֲדַבֶּר-בּוֹ, וּמַרְאֶה וְלֹא בְחִידֹת, וּתְמֻנַת
יְהוָה, יַבִּיט; וּמַדּוּעַ לֹא יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי בְמֹשֶׁה. 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?'

29770 יִבָּנֶה 5 Verb - Niphal Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of

childless wife becoming the mother of a family through the children of a concubine) בָּנָה
1129 Job 12:14; Psalms 89:3; Prov. 24:3; Isa. 25:2; Zech. 1:16 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ,
עֵצָה וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

29911 יִגְלֶה 5 Verb - Qal Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 20:2; Job 33:16; Amos 5:5; 7:11, 17 ב וַיֹּאמֶר
לוֹ חָלִילָה, לֹא תָמוּת--הִנֵּה לו־עשה (לֹא־יַעֲשֶׂה) אָבִי דָּבָר גָּדוֹל אוֹ דָּבָר קָטֹן, וְלֹא יִגְלֶה אֶת־אָזְנִי;
וּמַדּוּעַ יַסְתִּיר אָבִי מִמֶּנִּי אֶת־הַדָּבָר הַזֶּה, אֵין זֹאת. 2 And he said unto him: 'Far from it; thou shalt not die; behold, my father doeth nothing either great or small, but that he discloseth it unto me; and why should my father hide this thing from me? it is not so.'

29970 יִגַּשׁ 5 Verb - Qal Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 24:14; Lev. 21:21, 23; Isa. 50:8 יד וְאֶל־
הַזְּקֵנִים אָמַר שְׁבוּ־לָנוּ בָזֶה, עַד אֲשֶׁר־נָשׁוּב אֲלֵיכֶם; וְהִנֵּה אַהֲרֹן וְחוּר עִמָּכֶם, מִי־בַעַל דְּבָרִים יִגַּשׁ
אֲלֵהֶם. 14 And unto the elders he said: 'Tarry ye here for us, until we come back unto you; and, behold, Aaron and Hur are with you; whosoever hath a cause, let him come near unto them.'

30096 יִדְעָךְ 5 Verb - Qal Imperfect - third person masculine singular 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched דָּעַךְ 1846 Job 18:5f; 21:17; Prov. 13:9; 24:20 ה גַּם אוֹר רְשָׁעִים יִדְעָךְ; וְלֹא־יִגַּהּ, שְׁבִיב אִשּׁוֹ. 5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

30231 יַהֲלֹךְ 5 Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 16:6; 20:25; Psalms 58:9; 91:6; Jer. 9:3 ו אִם־אֲדַבְּרָה, לֹא־יֵחָשֵׂךְ כְּאֵבִי;
וְאַחְדְּלָה, מַה־מִּנִּי יַהֲלֹךְ. 6 Though I speak, my pain is not assuaged; and though I forbear, what am I eased?

30254 יַהֲרֹג 5 Verb - Qal Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Psalm 10:8; 78:47; Isa. 14:30; Ezek. 26:8, 11 ח יֵשֵׁב, בְּמַאְרַב חֲצֵרִים--בַּמִּסְתָּרִים, יַהֲרֹג נָקִי; עֵינָיו, לְחֵלְכָה

יִצְפֹּנוּ.   8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless.

30284 יוּכָל 5 Verb - Qal Imperfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Job 4:2; Isa. 16:12; 57:20; Jer. 49:10, 23 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל. 2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

30351 יוֹכִיחַ 5 Verb - Hiphil Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 13:10; Psalms 94:10; Prov. 3:12; 30:6; Isa. 11:3 י הוֹכֵחַ יוֹכִיחַ אֶתְכֶם--אִם־בַּסֵּתֶר, פָּנִים תִּשָּׂאוּן. 10 He will surely reprove you, if ye do secretly show favour.

30386 יוֹסִף 5 Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Sam. 14:44; 2 Kings 6:31; Prov. 10:22; Isa. 29:14; 38:5 מד וַיֹּאמֶר שָׁאוּל, כֹּה־יַעֲשֶׂה אֱלֹהִים וְכֹה יוֹסִף: כִּי־מוֹת תָּמוּת, יוֹנָתָן. 44 And Saul said: 'God do so and more also; thou shalt surely die, Jonathan.'

30484 יִזָּכֵר 5 לֹא־יִזָּכֵר Verb - Niphal Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Job 24:20; 28:18; Psalms 83:5; 109:14; Jer. 11:19 כ יִשְׁכָּחֵהוּ רֶחֶם, מְתָקוֹ רִמָּה-- עוֹד לֹא-יִזָּכֵר; וַתִּשָּׁבֵר כָּעֵץ עַוְלָה. 20 The womb forgetteth him; the worm feedeth sweetly on him; he shall be no more remembered; {N}

and unrighteousness is broken as a tree.

30492 יִזְּלוּ 5 אֲשֶׁר־יִזְּלוּ Verb - Qal Imperfect - third person masculine plural 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Job 36:28; Psalms 147:18; Cant. 4:16; Isa. 45:8; Jer. 9:17 כח אֲשֶׁר־יִזְּלוּ שְׁחָקִים; יִרְעֲפוּ, עֲלֵי אָדָם רָב. 28 Which the skies pour down and drop upon the multitudes of men.

30600 יָחִילוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly;

1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 10:5; 77:17; Isa. 23:5; Joel 2:6; Hab. 3:10 ה יָחִילוּ דְרָכָו, בְּכָל-עֵת--מָרוֹם מִשְׁפָּטֶיךָ, מִנֶּגְדּוֹ; כָּל-צוֹרְרָיו, יָפִיחַ בָּהֶם. 5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them.

30641 יְחַלֵּק 5 Verb - Piel Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Gen. 49:27; Job 21:17; Isa. 53:12; Dan. 11:39; Mic. 2:4 כז בִּנְיָמִין זְאֵב יִטְרָף, בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he devoureth the prey, and at even he divideth the spoil.'

30653 יַחְמוֹל 5 Verb - Qal Imperfect - third person masculine singular (Qal) to spare, pity, have compassion on חָמַל 2550 Job 6:10; 16:13; Prov. 6:34; Hab. 1:17; Zech. 11:5 י וּתְהִי-עוֹד, נֶחָמָתִי-- וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי קָדוֹשׁ. 10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the words of the Holy One.

30739 יַחְשֹׁב 5 Verb - Qal Imperfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 41:19, 24; Psalms 32:2; 36:5; Isa. 10:7 יט יַחְשֹׁב לְתֶבֶן בַּרְזֶל; לְעֵץ רִקָּבוֹן נְחוּשָׁה. 19 He esteemeth iron as straw, and brass as rotten wood.

30772 יַטּוּ 5 Verb - Hiphil Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Kings 11:2; Job 24:4; Isa. 54:2; Amos 2:7f ב מִן־הַגּוֹיִם, אֲשֶׁר אָמַר־יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל לֹא־תָבֹאוּ בָהֶם וְהֵם לֹא־יָבֹאוּ בָכֶם, אָכֵן יַטּוּ אֶת־לְבַבְכֶם, אַחֲרֵי אֱלֹהֵיהֶם־־בָּהֶם דָּבַק שְׁלֹמֹה, לְאַהֲבָה. 2 of the nations concerning which the LORD said unto the children of Israel: 'Ye shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods'; Solomon did cleave unto these in love.

30781 יִטַּמָּא 5 לֹא־יִטַּמָּא Verb - Hithpael Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled;

1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 21:1, 3f, 11; Num. 6:7 א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אֱמֹר אֶל-הַכֹּהֲנִים בְּנֵי אַהֲרֹן; וְאָמַרְתָּ אֲלֵהֶם, לְנֶפֶשׁ לֹא-יִטַּמָּא בְּעַמָּיו. 1 And the LORD said unto Moses: Speak unto the priests the sons of Aaron, and say unto them: There shall none defile himself for the dead among his people;

30899 יַכִּיר 5 Verb - Hiphil Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Deut. 21:17; Ruth 3:14; Job 24:17; 34:25; Dan. 11:39 יז כִּי אֶת־הַבְּכֹר בֶּן־הַשְּׂנוּאָה יַכִּיר, לָתֶת לוֹ פִּי שְׁנַיִם, בְּכֹל אֲשֶׁר־יִמָּצֵא, לוֹ: כִּי־הוּא רֵאשִׁית אֹנוֹ, לוֹ מִשְׁפַּט הַבְּכֹרָה. {ס} 17 but he shall acknowledge the first-born, the son of the hated, by giving him a double portion of all that he hath; for he is the first-fruits of his strength, the right of the first-born is his. {S}

30917 יִכְלוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 4:9; Psalms 71:13; Isa. 1:28; Jer. 16:4; Ezek. 5:12 ט מִנִּשְׁמַת אֱלוֹהַּ יֹאבֵדוּ; וּמֵרוּחַ אַפּוֹ יִכְלוּ. 9 By the breath of God they perish, and by the blast of His anger are they consumed.

31062 יָלִינוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 1 Chronicles 9:27; Neh. 4:16; Job 24:7; Isa. 65:4; Zeph. 2:14 כז וּסְבִיבוֹת בֵּית־הָאֱלֹהִים, יָלִינוּ: כִּי־עֲלֵיהֶם מִשְׁמֶרֶת, וְהֵם עַל־הַמַּפְתֵּחַ וְלַבֹּקֶר לַבֹּקֶר. 27 And they lodged round about the house of God, because the charge thereof was upon them, and to them pertained the opening thereof morning by morning.

31247 יִמְשֹׁל 5 לֹא־יִמְשֹׁל Verb - Qal Imperfect - third person masculine singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Exod. 21:8; Jdg. 8:23; Prov. 17:2; Ezek. 16:44 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־לֹא (לוֹ) יְעָדָהּ־־וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ. 8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

31352 יְנַקֶּה 5 Verb - Piel Imperfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Exod. 20:6/7; 34:7; Num. 14:18; Deut. 5:11; Nah. 1:3 ו לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ, לַשָּׁוְא: כִּי לֹא יְנַקֶּה יְהוָה, אֵת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לַשָּׁוְא. {פ} 6 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His name in vain. {P}

31365 יִנָּתֵן 5 Verb - Niphal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 5:18; Est. 2:13; 9:13; Isa. 51:12; Jer. 32:4 יח וְעַתָּה לְכוּ עִבְדוּ, וְתֶבֶן לֹא־יִנָּתֵן לָכֶם; וְתֹכֶן לְבֵנִים, תִּתֵּנוּ. 18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'

31448 יִסְלַח 5 Verb - Qal Imperfect - third person masculine singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Num. 30:6, 9, 13; 2 Kings 5:18 ו וְאִם-הֵנִיא אָבִיהָ אֹתָהּ, בְּיוֹם שָׁמְעוֹ--כָּל-נְדָרֶיהָ וֶאֱסָרֶיהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ, לֹא יָקוּם; וַיהוָה, יִסְלַח-לָהּ, כִּי-הֵנִיא אָבִיהָ, אֹתָהּ. 6 But if her father disallow her in the day that he heareth, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the LORD will forgive her, because her father disallowed her.

31460 יִסְעוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Exod. 40:36f; Num. 2:31; 9:17f לו וּבְהֵעָלוֹת הֶעָנָן מֵעַל הַמִּשְׁכָּן, יִסְעוּ בְּנֵי יִשְׂרָאֵל, בְּכֹל, מַסְעֵיהֶם. 36 And whenever the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys.

31479 יִסָּפֵר 5 Verb - Niphal Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Gen. 16:10; 32:13; 1 Kings 3:8; Jer. 33:22; Hos. 2:1 י וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הַרְבָּה אַרְבֶּה אֶת־זַרְעֵךְ, וְלֹא יִסָּפֵר, מֵרֹב. 10 And the angel of the LORD said unto her: 'I will greatly multiply thy seed, that it shall not be numbered for multitude.

31527 יַעֲבָר 5 יַעֲבָר־נָא Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 33:14; Deut. 30:13; Psalms 17:3; Isa. 26:20; Ezek. 5:17 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

31531 יַעֲבֹרוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 3:1; Job 6:15; 36:12; Isa. 45:14 א וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מֵהַשִּׁטִּים, וַיָּבֹאוּ עַד־הַיַּרְדֵּן--הוּא, וְכָל־בְּנֵי יִשְׂרָאֵל; וַיָּלִנוּ שָׁם, טֶרֶם יַעֲבֹרוּ. 1 And Joshua rose up early in the morning, and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over.

31713 יַעֲשׂוּן 5 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 18:20; 1 Sam. 2:22; 1 Kings 19:2; 20:10; Hos. 9:16 כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת־הַחֻקִּים וְאֶת־הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת־הַמַּעֲשֶׂה, אֲשֶׁר יַעֲשׂוּן. 20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

31770 יִפָּלֵא 5 Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Deut. 17:8; Jer. 32:17, 27; Zech. 8:6 ח כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט, בֵּין־דָּם לְדָם בֵּין־דִּין לְדִין וּבֵין נֶגַע לָנֶגַע--דִּבְרֵי רִיבֹת, בִּשְׁעָרֶיךָ: וְקַמְתָּ וְעָלִיתָ--אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose.

31794 יִפָּקֵד 5 Verb - Niphal Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g)

(Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 16:29; 1 Sam. 20:18; 1 Kings 20:39; 2 Kings 10:19 כט אִם-כְּמוֹת כָּל-הָאָדָם, יְמֻתוּן אֵלֶּה, וּפְקֻדַּת כָּל-הָאָדָם, יִפָּקֵד עֲלֵיהֶם--לֹא יְהוָה, שְׁלָחָנִי. 29 If these men die the common death of all men, and be visited after the visitation of all men, then the LORD hath not sent Me.

31845 יִפָּתַח 5 Verb - Niphal Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 12:14; 32:19; Ezek. 44:2; 46:1 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

31892 יְצַוֶּה 5 Verb - Piel Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 18:19; Num. 9:8; 2 Sam. 9:11; Psalms 42:9; 91:11 יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט--לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו. 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'

31926 יִצְלַח 5 Verb - Qal Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jer. 13:7, 10; 22:30; Amos 5:6 ז וָאֵלֵךְ פְּרָתָה--וָאֶחְפֹּר וָאֶקַּח אֶת־הָאֵזוֹר, מִן־הַמָּקוֹם אֲשֶׁר־טְמַנְתִּיו שָׁמָּה; וְהִנֵּה נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing. {P}

31963 יֵצֶר 5 וְכָל־יֵצֶר Verb - Qal Imperfect - third person masculine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַק 3334 Gen. 6:5; 8:21; 1 Chr. 28:9; Job 20:22; Isa. 26:3 ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבֹת לִבּוֹ, רַק רַע כָּל־הַיּוֹם. 5 And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

32001 יִקָּבֵרוּ 5 Verb - Niphal Imperfect - third person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Job 27:15; Jer. 8:2; 16:4, 6; 25:33 טו שְׂרִידָו, בַּמָּוֶת יִקָּבֵרוּ; וְאַלְמְנֹתָיו, לֹא תִבְכֶּינָה. 15 Those that remain of him shall be buried by pestilence, and his widows shall make no lamentation.

32005 יַקְדִּישׁ 5 Verb - Hiphil Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 27:16ff, 22, 26 טז וְאִם מִשְּׂדֵה אֲחֻזָּתוֹ, יַקְדִּישׁ אִישׁ לַיהוָה--וְהָיָה עֶרְכְּךָ, לְפִי זַרְעוֹ: זֶרַע חֹמֶר שְׂעֹרִים, בַּחֲמִשִּׁים שֶׁקֶל כָּסֶף.
16 And if a man shall sanctify unto the LORD part of the field of his possession, then thy valuation shall be according to the sowing thereof; the sowing of a homer of barley shall be valued at fifty shekels of silver.

32064 יָקִים 5 Verb - Hiphil Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 18:15; 27:26; 1 Kings 2:4; Neh. 5:13; Eccl. 4:10 טו נָבִיא מִקִּרְבְּךָ מֵאַחֶיךָ כָּמֹנִי, יָקִים לְךָ יְהוָה אֱלֹהֶיךָ: אֵלָיו, תִּשְׁמָעוּן. 15 A prophet will the LORD thy God raise up unto thee, from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

32079 יְקַלֵּל 5 Verb - Piel Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Lev. 20:9; 24:15; 2 Sam. 16:9f; Prov. 30:11 ט כִּי-אִישׁ אִישׁ, אֲשֶׁר יְקַלֵּל אֶת-אָבִיו וְאֶת-אִמּוֹ--מוֹת יוּמָת: אָבִיו וְאִמּוֹ קִלֵּל, דָּמָיו בּוֹ. 9 For whatsoever man there be that curseth his father or his mother shall surely be put to death; he hath cursed his father or his mother; his blood shall be upon him.

32126 יִקְרָאוּ 5 הַר־יִקְרָאוּ Verb - Qal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 33:19; Psalms 147:9; Prov. 24:8; Isa. 34:12; 65:24 יט עַמִּים, הַר־יִקְרָאוּ־־שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S}

32153 יַקְרִיבֶנּוּ 5 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:3, 10; 3:1, 6; 7:12 ג אִם־עֹלָה קָרְבָּנוֹ מִן־הַבָּקָר, זָכָר תָּמִים יַקְרִיבֶנּוּ; אֶל־פֶּתַח אֹהֶל מוֹעֵד, יַקְרִיב אֹתוֹ, לִרְצֹנוֹ, לִפְנֵי יְהוָה. 3 If his offering be a burnt-offering of the herd, he shall offer it a male without blemish; he shall bring it to the door of the tent of meeting, that he may be accepted before the LORD.

32186 יֵרָאוּ 5 וְלֹא־יֵרָאוּ Verb - Niphal Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 23:15; 33:23; 34:20; 1 Kings 8:8; 2 Chr. 5:9 טו אֶת־חַג הַמַּצּוֹת, תִּשְׁמֹר־־שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת כַּאֲשֶׁר צִוִּיתִךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב, כִּי־בוֹ יָצָאתָ מִמִּצְרָיִם; וְלֹא־יֵרָאוּ פָנַי, רֵיקָם. 15 The feast of unleavened bread shalt thou keep; seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib--for in it thou camest out from Egypt; and none shall appear before Me empty;

32257 יֵרְדוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 13:12; Psalms 55:16; 104:8; 107:26; Jer. 50:27 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

32334 יִרְחַק 5 כִּי־יִרְחַק Verb - Qal Imperfect - third person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Deut. 12:21; 14:24; Prov. 22:5; Mic. 7:11; Eccl. 12:6; כא כִּי־יִרְחַק מִמְּךָ הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לָשׂוּם שְׁמוֹ שָׁם, וְזָבַחְתָּ מִבְּקָרְךָ וּמִצֹּאנְךָ אֲשֶׁר נָתַן יְהוָה לְךָ, כַּאֲשֶׁר צִוִּיתִךָ--וְאָכַלְתָּ, בִּשְׁעָרֶיךָ, בְּכֹל, אַוַּת נַפְשֶׁךָ. 21 If the place which the LORD thy God shall choose to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat within thy gates, after all the desire of thy soul.

32390 יָרֹנּוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 35:27; Isa. 24:14; 42:11; 61:7; 65:14 כז יָרֹנּוּ וְיִשְׂמְחוּ, חֲפֵצֵי צִדְקִי: וְיֹאמְרוּ תָמִיד, יִגְדַּל יְהוָה; הֶחָפֵץ, שְׁלוֹם עַבְדּוֹ. 27 Let them shout for joy, and be glad, that delight in my righteousness; {N} yea, let them say continually: 'Magnified be the LORD, who delighteth in the peace of His servant.'

32401 יִרְעֶה 5 Verb - Qal Imperfect - third person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Prov. 15:14; Isa. 27:10; 30:23; 40:11; Ezek. 34:23 יד לֵב נָבוֹן, יְבַקֶּשׁ-דָּעַת; ופני (וּפִי) כְסִילִים, יִרְעֶה אִוֶּלֶת. 14 The heart of him that hath discernment seeketh knowledge; but the mouth of fools feedeth on folly.

32492 יִשְׂבְּעוּ 5 יִשְׂבְּעוּ־לָחֶם Verb - Qal Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Job 27:14; Psalms 17:14; 59:16; 104:16; Prov. 5:10 יד אִם-יִרְבּוּ בָנָיו לְמוֹ-חָרֶב; וְצֶאֱצָאָיו, לֹא יִשְׂבְּעוּ-לָחֶם. 14 If his children be multiplied, it is for the sword; and his offspring shall not have bread enough.

32509 יִשְׂחָק 5 Verb - Qal Imperfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Psalm 2:4; Jer. 33:26; Amos 7:9, 16; Hab. 1:10 ד יוֹשֵׁב בַּשָּׁמַיִם יִשְׂחָק: אֲדֹנָי, יִלְעַג-לָמוֹ. 4 He that sitteth in heaven laugheth, the Lord hath them in derision.

32529 יַשְׂכִּיל 5 Verb - Hiphil Imperfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect;

1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 1 Sam. 18:5; 2 Kings 18:7;
Prov. 16:23; 17:8; Isa. 52:13 ה וַיֵּצֵא דָוִד בְּכֹל אֲשֶׁר יִשְׁלָחֶנּוּ שָׁאוּל, יַשְׂכִּיל, וַיְשִׂמֵהוּ שָׁאוּל, עַל
אַנְשֵׁי הַמִּלְחָמָה; וַיִּיטַב, בְּעֵינֵי כָל־הָעָם, וְגַם, בְּעֵינֵי עַבְדֵי שָׁאוּל. {פ} 5 And David went out;
whithersoever Saul sent him, he had good success; and Saul set him over the men of war; and it was good in the sight of all the people, and also in the sight of Saul's servants. {P}

32559 יִשָּׂרֵף 5 Verb - Niphal Imperfect - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 4:12; 7:17, 19; 19:6; Jos. 7:15
יב וְהוֹצִיא אֶת-כָּל-הַפָּר אֶל-מִחוּץ לַמַּחֲנֶה אֶל-מָקוֹם טָהוֹר, אֶל-שֶׁפֶךְ הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ עַל-עֵצִים, בָּאֵשׁ;
עַל-שֶׁפֶךְ הַדֶּשֶׁן, יִשָּׂרֵף. {פ} 12 even the whole bullock shall he carry forth without the camp
unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

32803 יִשְׁמְעוּן 5 Verb - Qal Imperfect - third person masculine plural | Paragogic nun verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 4:9;
Deut. 2:25; 4:6, 28; 1 Kings 8:42 ט וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן
לְקֹלֶךָ--וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר, וְשָׁפַכְתָּ הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת.
9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.'

32807 יִשְׁמֹר 5 Verb - Qal Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Sam. 2:9; Job 33:11; Psalms 121:7; Prov. 2:8; Jer. 3:5 ט
רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His

holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

32993 יִתְחַטָּא 5 יִתְחַטָּא־בוֹ Verb - Hithpael Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Num. 19:12f, 20; 31:23 יב הוּא יִתְחַטָּא-בוֹ בַּיּוֹם הַשְּׁלִישִׁי, וּבַיּוֹם הַשְּׁבִיעִי--יִטְהָר; וְאִם-לֹא יִתְחַטָּא בַּיּוֹם הַשְּׁלִישִׁי, וּבַיּוֹם הַשְּׁבִיעִי--לֹא יִטְהָר. 12 the same shall purify himself therewith on the third day and on the seventh day, and he shall be clean; but if he purify not himself the third day and the seventh day, he shall not be clean.

43254 נֵדַע 5 Verb - Qal Imperfect - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 43:7; Exod. 10:26; Deut. 18:21; 2 Chr. 20:12; Jer. 13:12 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע־־כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

43304 נִהְיֶה 5 Verb - Qal Imperfect - first person common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 38:23; 44:9; 1 Sam. 14:40; Neh. 2:17; Ezek. 20:32 כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ. 23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.'

44243 נִקַּח־ 5 נִקַּח־לָנוּ Verb - Qal Imperfect - first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 34:16, 21; Exod. 10:26; Neh. 10:31f טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

44300 נִרְאֶה 5 רְאֶה־אוֹר Verb - Qal Imperfect - first person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 36:9/10; Cant. 7:13; Isa. 5:19; Jer. 5:12; 42:14 י כָּל עַצְמוֹתַי, תֹּאמַרְנָה-- יְהוָה, מִי כָמוֹךָ: מַצִּיל עָנִי, מֵחָזָק מִמֶּנּוּ; וְעָנִי וְאֶבְיוֹן, מִגֹּזְלוֹ. 10 All my bones shall say: 'LORD, who is like unto Thee, {N} who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?'

51334 תַּגִּידוּ 5 Verb - Hiphil Imperfect - second person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jdg. 14:12; 2 Sam. 1:20; 2 Kings 6:11; Cant. 5:8; Mic. 1:10 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם--וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים. 12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

51345 תְּגַלֶּה 5 Verb - Piel Imperfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Lev. 18:7, 9ff, 15 ז עֶרְוַת אָבִיךָ וְעֶרְוַת אִמְּךָ, לֹא תְגַלֵּה: אִמְּךָ הִוא, לֹא תְגַלֶּה עֶרְוָתָהּ. {ס} 7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. {S}

51416 תֵּדָע 5 Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 38:5; Prov. 5:6; 30:4; Isa. 58:3; Hos. 13:4 ה מִי-שָׂם מְמַדֶּיהָ, כִּי תֵדָע; אוֹ מִי-נָטָה עָלֶיהָ קָּו. 5 Who determined the measures thereof, if thou knowest? Or who stretched the line upon it?

51477 תִּהְיוּ־ 5 Verb - Qal Imperfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 19:12f, 23; Isa. 1:30; Mal. 3:12 יב וְהַמֶּלֶךְ דָּוִד, שָׁלַח אֶל־צָדוֹק וְאֶל־אֶבְיָתָר הַכֹּהֲנִים לֵאמֹר, דַּבְּרוּ אֶל־זִקְנֵי יְהוּדָה לֵאמֹר, לָמָּה תִהְיוּ אַחֲרֹנִים לְהָשִׁיב אֶת־הַמֶּלֶךְ אֶל־בֵּיתוֹ; וּדְבַר, כָּל־יִשְׂרָאֵל, בָּא אֶל־הַמֶּלֶךְ, אֶל־בֵּיתוֹ. 12 And king David sent to Zadok and to Abiathar the priests, saying: 'Speak unto the elders of Judah, saying: Why are ye the last to bring the king back to his house?--For the speech of all Israel was come to the king, to bring him to his house.--

51545 תּוּכַל 5 אִם־תּוּכַל Verb - Qal Imperfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 15:5; 2 Kings 18:23; Job 33:5; Isa. 36:8; Dan. 5:16 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים--אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

51667 תּוֹצִיא 5 Verb - Hiphil Imperfect - second person masculine singular / Verb - Hiphil Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deuteronomy 14:28; 28:38; Isa. 61:11; Jer. 15:19; Hag. 1:11 כח מִקְצֵה שָׁלֹשׁ שָׁנִים, תּוֹצִיא אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה, הַהִוא; וְהִנַּחְתָּ, בִּשְׁעָרֶיךָ. 28 At the end of every three years, even in the same year, thou shalt bring forth all the tithe of thine increase, and shall lay it up within thy gates.

51726 תִּזְכֹּר 5 Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Deut. 7:18; 16:3; 2 Sam. 19:20; Psalms 25:7; Isa. 64:8 יח לֹא תִירָא, מֵהֶם: זָכֹר תִּזְכֹּר, אֵת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ, לְפַרְעֹה, וּלְכָל־מִצְרָיִם. 18 thou shalt not be afraid of them; thou shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt:

51764 תִּזְרַע 5 Verb - Qal Imperfect - second person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Exod. 23:10, 16; Lev. 25:3; Deut. 11:10; Isa. 30:23 י וְשֵׁשׁ שָׁנִים, תִּזְרַע אֶת־אַרְצֶךָ; וְאָסַפְתָּ, אֶת־תְּבוּאָתָהּ. 10 And six years thou shalt sow thy land, and gather in the increase thereof;

51804 תֶּחֱזַקְנָה 5 Verb - Qal Imperfect - third person feminine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jdg. 7:11; 2 Sam. 2:7; Ezek. 22:14; Zech. 8:9, 13 יא וְשָׁמַעְתָּ, מַה־יְדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל־קְצֵה הַחֲמֻשִׁים אֲשֶׁר בַּמַּחֲנֶה. 11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

51926 תֶּחֱרַשׁ 5 אַל־תֶּחֱרַשׁ Verb - Qal Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Psalm 28:1; 35:22; 39:13; 83:2; 109:1 א לְדָוִד, אֵלֶיךָ יְהוָה אֶקְרָא -- צוּרִי, אַל-תֶּחֱרַשׁ מִמֶּנִּי: פֶּן-תֶּחֱשֶׁה מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם-יוֹרְדֵי בוֹר. 1 [A Psalm] of David. Unto thee, O LORD, do I call; my Rock, be not Thou deaf unto me; {N} lest, if Thou be silent unto me, I become like them that go down into the pit.

52041 תִירְאוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Jdg. 6:10; 2 Kings 17:35, 37f; Isa. 8:12 י וָאֹמְרָה לָכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם--לֹא תִירְאוּ אֶת־אֱלֹהֵי הָאֱמֹרִי, אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם; וְלֹא שְׁמַעְתֶּם, בְּקוֹלִי. {פ} 10 And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice.' {P}

52244 תֵּלַכְנָה 5 Verb - Qal Imperfect - third person feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 11:40; Isa. 3:16; Ezek. 7:17; 21:12; Joel 4:18 מ מִיָּמִים יָמִימָה, תֵּלַכְנָה בְּנוֹת יִשְׂרָאֵל, לְתַנּוֹת, לְבַת־יִפְתָּח הַגִּלְעָדִי--אַרְבַּעַת יָמִים, בַּשָּׁנָה. {פ} 40 that the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year. {P}

52317 תָמוּתוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 42:20; Lev. 8:35; Num. 18:32; Jer. 27:13; Ezek. 33:11 כ וְאֶת־אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי, וְיֵאָמְנוּ דִבְרֵיכֶם וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ־כֵן. 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so.

52324 תִּמּוֹט 5 בַּל־תִּמּוֹט Verb - Niphal Imperfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 1 Chr. 16:30; Psalms 46:6; 93:1; 96:10; 104:5 ל חִילוּ מִלְּפָנָיו, כָּל־הָאָרֶץ-- {ר} אַף־תִּכּוֹן תֵּבֵל, בַּל־תִּמּוֹט. {ס} 30 Tremble before Him, all the earth; the world also is established that it cannot be moved.

52407 תִמָּצֵא־ 5 Verb - Niphal Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Exod. 22:3; 1 Sam. 25:28; 1 Kings 1:52; Job 28:13; Isa. 35:9 ג אִם־הִמָּצֵא תִמָּצֵא בְיָדוֹ הַגְּנֵבָה, מִשּׁוֹר עַד־חֲמוֹר עַד־שֶׂה--חַיִּים: שְׁנַיִם, יְשַׁלֵּם. {ס} 3 If the theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double. {S}

52408 תִּמְצָא־ 5 תִמְצָא־חֵן Verb - Qal Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Lev. 12:8; Deut. 24:1; 2 Kings 4:29; Hos. 2:8f ח וְאִם־לֹא תִמְצָא יָדָהּ, דֵּי שֶׂה--וְלָקְחָה שְׁתֵּי־תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת; וְכִפֶּר עָלֶיהָ הַכֹּהֵן, וְטָהֵרָה. {פ} 8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean. {P}

52569 תִּנָּתֵן 5 Verb - Niphal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 18:30; 19:10; Isa. 36:15; 37:10; Jer. 39:17 ל וְאַל־יַבְטַח אֶתְכֶם חִזְקִיָּהוּ אֶל־יְהוָה לֵאמֹר, הַצֵּל יַצִּילֵנוּ יְהוָה; וְלֹא תִנָּתֵן אֶת־הָעִיר הַזֹּאת, בְּיַד מֶלֶךְ אַשּׁוּר. 30 neither let Hezekiah make you trust in the LORD, saying: The LORD will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

52571 תִּנָּתֵן 5 Verb - Niphal Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 21:10; 34:3; 37:17; 38:3; Dan. 8:12 י כִּי שַׂמְתִּי פָנַי בָּעִיר הַזֹּאת לְרָעָה, וְלֹא לְטוֹבָה--נְאֻם־יְהוָה; בְּיַד־מֶלֶךְ בָּבֶל תִּנָּתֵן, וּשְׂרָפָהּ בָּאֵשׁ. {ס} 10 For I have set My face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire. {S}

52588 תָסוּר 5 Verb - Qal Imperfect - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Deut. 17:11; 28:14; 1 Sam. 6:3; 2 Sam. 12:10; Prov. 27:22 יא עַל־פִּי הַתּוֹרָה אֲשֶׁר יוֹרוּךָ, וְעַל־הַמִּשְׁפָּט אֲשֶׁר־יֹאמְרוּ לְךָ--תַּעֲשֶׂה: לֹא תָסוּר, מִן־הַדָּבָר אֲשֶׁר־יַגִּידוּ לְךָ--יָמִין וּשְׂמֹאל. 11 According to the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do; thou shalt not turn aside from the sentence which they shall declare unto thee, to the right hand, nor to the left.

52640 תַּעֲבֹד 5 Verb - Qal Imperfect - second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 27:40; 29:27; Exod. 20:9; 34:21; Deut. 5:13 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

52699 תַּעַזְבֵנִי 5 וְאַל־תַּעַזְבֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 27:9; 38:22; 71:9, 18; 119:8 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

52714 תַעֲלֶה 5 וְלֹא־תַעֲלֶה Verb - Qal Imperfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 20:22/26; 2 Sam. 5:23; 1 Chr. 14:14; Jer. 51:53; Zech. 14:18 כב וְלֹא־תַעֲלֶה בְמַעֲלֹת, עַל־מִזְבְּחִי: אֲשֶׁר לֹא־תִגָּלֶה עֶרְוָתְךָ, עָלָיו. {פ} 22 Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not uncovered thereon. {P}

52792 תֵּעָשֶׂה 5 Verb - Niphal Imperfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 25:31; 35:2; Lev. 2:7; 6:14; 23:3 לא וְעָשִׂיתָ מְנֹרַת, זָהָב טָהוֹר; מִקְשָׁה תֵּעָשֶׂה הַמְּנוֹרָה, יְרֵכָהּ וְקָנָהּ, גְּבִיעֶיהָ כַּפְתֹּרֶיהָ וּפְרָחֶיהָ, מִמֶּנָּה יִהְיוּ. 31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

52801 תֵּעָשֶׂינָה 5 Verb - Niphal Imperfect - third feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 4:2, 13, 22, 27; 5:17 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר--נֶפֶשׁ כִּי-תֶחֱטָא בִשְׁגָגָה מִכֹּל מִצְוֺת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְעָשָׂה, מֵאַחַת מֵהֵנָּה. 2 Speak unto the children of Israel, saying: If any one shall sin through error, in any of the things which the LORD hath commanded not to be done, and shall do any one of them:

52936 תִּפְתַּח־ 5 Verb - Qal Imperfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Deut. 15:8, 11; Psalms 104:28; 106:17; Isa. 45:8 ח כִּי־פָתֹחַ תִּפְתַּח אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

52970 תַּצִּיל 5 Verb - Hiphil Imperfect - third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 30:8; Prov. 10:2; 11:4; 19:19; 23:14 ח וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר, אֶרְדֹּף אַחֲרֵי הַגְּדוּד־הַזֶּה הַאַשִּׂגֶנּוּ; וַיֹּאמֶר לוֹ רְדֹף, כִּי־הַשֵּׂג תַּשִּׂיג וְהַצֵּל תַּצִּיל. 8 And David inquired of the LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him: 'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.'

53034 תָּקוּם 5 Verb - Qal Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Lev. 19:32; Psalms 27:3; Prov. 6:9; 15:22; Isa. 54:17 לב מִפְּנֵי שֵׂיבָה תָּקוּם, וְהָדַרְתָּ פְּנֵי זָקֵן; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. {ס} 32 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD. {S}

53053 תִּקָּח 5 Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 29:15, 31; Num. 3:47; 1 Sam. 17:18; Ezek. 5:4 טו וְאֶת־הָאַיִל הָאֶחָד, תִּקָּח; וְסָמְכוּ אַהֲרֹן וּבָנָיו, אֶת־יְדֵיהֶם--עַל־רֹאשׁ הָאָיִל. 15 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram.

53055 תִּקְחוּ 5 כִּי־תִקְחוּ Verb - Qal Imperfect - second person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Num. 18:26; 35:31f; Jer. 35:13; Ezek. 36:30 כו וְאֶל-הַלְוִיִּם תְּדַבֵּר, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם מֵאִתָּם, בְּנַחֲלַתְכֶם--וַהֲרֵמֹתֶם מִמֶּנּוּ תְּרוּמַת יְהוָה, מַעֲשֵׂר מִן-הַמַּעֲשֵׂר. 26 'Moreover thou shalt speak unto the Levites, and say unto them: When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for the LORD, even a tithe of the tithe.

53119 תִקְרָא 5 לֹא־תִקְרָא Verb - Qal Imperfect - second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 17:15; Prov. 2:3; 7:4; 8:1; 9:3 טו וַיֹּאמֶר אֱלֹהִים, אֶל־אַבְרָהָם, שָׂרַי אִשְׁתְּךָ, לֹא־תִקְרָא אֶת־שְׁמָהּ שָׂרָי׃ כִּי שָׂרָה, שְׁמָהּ. 15 And God said unto Abraham: 'As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

53122 תִּקְרְאוּ 5 אֲשֶׁר־תִּקְרְאוּ Verb - Qal Imperfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Lev. 23:2, 4, 37; Jer. 3:19; Zech. 3:10 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, מוֹעֲדֵי יְהוָה, אֲשֶׁר-תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ--אֵלֶּה הֵם, מוֹעֲדָי. 2 Speak unto the children of Israel, and say unto them: The appointed seasons of the LORD, which ye shall proclaim to be holy convocations, even these are My appointed seasons.

53131 תִּקְרַב 5 אַל־תִּקְרַב Verb - Qal Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exod. 3:5; Lev. 20:16; Jos. 7:14; Psalms

119:169; Prov. 5:8 ה וַיֹּאמֶר, אַל־תִּקְרַב הֲלֹם; שַׁל־נְעָלֶיךָ, מֵעַל רַגְלֶיךָ־־כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו, אַדְמַת־קֹדֶשׁ הוּא. 5 And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.'

53185 תֵּרֵד 5 Verb - Qal Imperfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Deut. 28:43; 2 Kings 1:4, 6, 16; Isa. 63:14 מג הַגֵּר אֲשֶׁר בְּקִרְבְּךָ, יַעֲלֶה עָלֶיךָ מַעְלָה מָּעְלָה; וְאַתָּה תֵרֵד, מַטָּה מָּטָּה. 43 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower.

53201 תָּרוּם 5 Verb - Qal Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רום 7311 Psalms 89:14, 18, 25; 112:9; Prov. 11:11 יד לְךָ זְרוֹעַ, עִם־גְּבוּרָה; תָּעֹז יָדְךָ, תָּרוּם יְמִינֶךָ. 14 Thine is an arm with might; strong is Thy hand, and exalted is Thy right hand.

53283 תָּרֵעוּ 5 Verb - Hiphil Imperfect - second person masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Gen. 19:7; Jdg. 19:23; 1 Sam. 12:25; 1 Chr. 16:22; Psalms 105:15 ז וַיֹּאמַר: אַל־נָא אַחַי, תָּרֵעוּ. 7 And he said: 'I pray you, my brethren, do not so wickedly.

53407 תָּשֻׁבוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Lev. 25:10, 13; Num. 32:22; Jos. 22:18; Job 17:10 י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-אֲחֻזָּתוֹ, וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

53514 תִּשְׁכַּב 5 Verb - Qal Imperfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Lev. 15:20, 26; Prov. 3:24; Ezek. 4:4; 31:18 כ וְכֹל אֲשֶׁר תִּשְׁכַּב עָלָיו בְּנִדָּתָהּ, יִטְמָא; וְכֹל אֲשֶׁר-תֵּשֵׁב עָלָיו, יִטְמָא. 20 And every thing that she lieth upon in her impurity shall be unclean; every thing also that she sitteth upon shall be unclean.

53548 תִּשְׁלַח 5 אַל־תִּשְׁלַח Verb - Qal Imperfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 22:12; Exod. 33:12; 1 Kings 5:23; Job 1:12; Psalms 138:7 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָּה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

53549 תְּשַׁלַּח 5 Verb - Piel Imperfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 15:7; Deut. 22:7; 2 Kings 8:12; Psalms 80:12; 104:30 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

53610 תִּשְׁמְרוּן 5 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneseself from שָׁמַר 8104 Deut. 6:17; 8:1; 11:22; 12:1; 2 Kings 17:37 יז שָׁמוֹר תִּשְׁמְרוּן, אֶת־מִצְוֺת יְהוָה אֱלֹהֵיכֶם, וְעֵדֹתָיו וְחֻקָּיו, אֲשֶׁר צִוָּךְ. 17 Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee.

53668 תִּשְׁתַּחֲוֶה 5 לֹא־תִשְׁתַּחֲוֶה Verb - Hithpael Imperfect - second person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Exod. 23:24; 34:14; Deut. 5:9; Psalms 81:10; Mic. 5:12 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

53746 תִּתְּנוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 19:28; 22:22; 26:1; Ezek. 44:28 כח וְשֶׂרֶט לָנֶפֶשׁ, לֹא תִתְּנוּ בִּבְשַׂרְכֶם, וּכְתֹבֶת קַעֲקַע, לֹא תִתְּנוּ בָּכֶם: אֲנִי, יְהוָה. 28 Ye shall not make any cuttings in your flesh for the dead, nor imprint any marks upon you: I am the LORD.

30296 יוּמָתוּ 4 Verb - Hophal Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Lev. 20:13, 16, 27; Deut. 24:16 ג וְאִישׁ, אֲשֶׁר יִשְׁכַּב אֶת-זָכָר מִשְׁכְּבֵי אִשָּׁה--תּוֹעֵבָה עָשׂוּ, שְׁנֵיהֶם; מוֹת יוּמָתוּ, דְּמֵיהֶם בָּם. 13 And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be upon them.

18940 וְיַגֶּד־ 4 וְיַגֶּד־לָנוּ Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jdg. 14:15; Job 11:6; 12:7; Jer. 42:3 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאֵשֶׁת־שִׁמְשׁוֹן פַּתִּי אֶת־אִישֵׁךְ וְיַגֶּד־לָנוּ אֶת־הַחִידָה־־פֶּן־נִשְׂרֹף אוֹתָךְ וְאֶת־בֵּית אָבִיךְ, בָּאֵשׁ; הַלְיָרְשֵׁנוּ, קְרָאתֶם לָנוּ הֲלֹא. 15 And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?'

30461 יוֹתֵר 4 אַל־יוֹתֵר Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 16:19; Est. 6:6; Eccl. 2:15; 7:16 יט וַיֹּאמֶר מֹשֶׁה, אֲלֵהֶם: אִישׁ, אַל־יוֹתֵר מִמֶּנּוּ עַד־בֹּקֶר. 19 And Moses said unto them: 'Let no man leave of it till the morning.'

32408 יַרְעֵם 4 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 1 Sam. 2:10; 2 Sam. 22:14; Job 37:4f י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם-- יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

32597 יָשֹׁב 4 Verb - Qal Imperfect Jussive - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 7:3; 1 Sam. 20:5; Psalms 74:21; Isa. 12:1 ג וְעַתָּה, קְרָא נָא בְּאָזְנֵי הָעָם לֵאמֹר, מִי־יָרֵא וְחָרֵד, יָשֹׁב וְיִצְפֹּר מֵהַר הַגִּלְעָד; וַיָּשָׁב מִן־הָעָם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וַעֲשֶׂרֶת אֲלָפִים, נִשְׁאָרוּ. {ס} 3 Now therefore make proclamation in the ears of the people, saying: Whosoever is fearful and trembling, let him return and depart early from mount Gilead.' And there returned of the people twenty and two thousand; and there remained ten thousand. {S}

32599 יֵשֶׁב 4 יֵשֶׁב־נָא Verb - Qal Imperfect Jussive - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 44:33; 1 Kings 7:8; Job 22:8; Ezek. 44:3 לג וְעַתָּה, יֵשֶׁב־נָא עַבְדְּךָ תַּחַת הַנַּעַר--עֶבֶד, לַאדֹנִי; וְהַנַּעַר, יַעַל עִם־אֶחָיו. 33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

52786 תַּעַשׂ 4 וְאַל־תַּעַשׂ Verb - Qal Imperfect Jussive - second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 22:12; Job 13:20; Jer. 39:12; 40:16 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

53150 תֵּרֶא 4 אַל־תֵּרֶא Verb - Qal Imperfect Jussive - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Prov. 23:31; Obad. 1:12f; Zech. 9:5 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס (בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים. 31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly;

53715 תִּתְחַר 4 Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to be hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Psalm 37:1, 7f; Prov. 24:19 א לְדָוִד: אַל-תִּתְחַר בַּמְּרֵעִים; אַל-תְּקַנֵּא, בְּעֹשֵׂי עַוְלָה. 1 [A Psalm] of David. Fret not thyself because of evil-doers, neither be thou envious against them that work unrighteousness.

61 אֵבוֹשָׁה 4 Verb - Qal Imperfect Cohortative - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 25:2; 31:2, 18; 71:1 ב אֱלֹהַי--בְּךָ בָטַחְתִּי, אַל־אֵבוֹשָׁה; אַל־יַעַלְצוּ אוֹיְבַי לִי. 2 O my God, in Thee have I trusted, let me not be ashamed; let not mine enemies triumph over me.

638 אֶזְכְּרָה 4 Verb - Qal Imperfect Cohortative - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought

to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 42:4/5; 77:4, 7, 12 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

723 אֶחֱזֶה 4 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Job 19:26f; 34:32; Psalm 17:15 כו וְאַחַר עוֹרִי, נִקְּפוּ־זֹאת; וּמִבְּשָׂרִי, אֶחֱזֶה אֱלוֹהַּ. 26 And when after my skin this is destroyed, then without my flesh shall I see God;

763 אֶחְיֶה 4 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Kings 1:2; Job 7:16; Psalm 118:17; 119:17 ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן--וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי זֶה. {ס} 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

13713 וְאָבוֹאָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 29:21; 2 Kings 19:23; 2 Chr. 1:10; Psalms 43:4 כא וַיֹּאמֶר יַעֲקֹב אֶל־לָבָן הָבָה אֶת־אִשְׁתִּי, כִּי מָלְאוּ יָמָי; וְאָבוֹאָה, אֵלֶיהָ. 21 And Jacob said unto Laban: 'Give me my wife, for my days are filled, that I may go in unto her.'

13805 וְאַגִּידָה 4 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle);

1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 46:31; 49:1; 1 Sam.
15:16; Jer. 33:3 לא וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו וְאֶל־בֵּית אָבִיו, אֶעֱלֶה וְאַגִּידָה לְפַרְעֹה; וְאֹמְרָה אֵלָיו, אַחַי
וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנַעַן בָּאוּ אֵלָי. 31 And Joseph said unto his brethren, and unto his
father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my
father's house, who were in the land of Canaan, are come unto me;
13820 וַאֲדַבֵּרָה 4 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person
common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a)
(Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2)
to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put
to flight דָּבַר 1696 Gen. 18:30; Deut. 32:1; Psalms 40:6; 50:7 ל וַיֹּאמֶר אַל־נָא יִחַר
לַאדֹנָי, וַאֲדַבֵּרָה--אוּלַי יִמָּצְאוּן שָׁם, שְׁלֹשִׁים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, אִם־אֶמְצָא שָׁם שְׁלֹשִׁים. 30 And he
said: 'Oh, let not the LORD be angry, and I will speak. Peradventure there shall thirty be found
there.' And He said: 'I will not do it, if I find thirty there.'
14742 וְאָשִׁיבָה 4 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person
common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to
turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d)
of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back
(from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent;
1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1)
to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to
show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return,
bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to,
answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward;
1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to
reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal)
brought back שׁוּב 7725 2 Sam. 17:3; Prov. 27:11; Isa. 1:25f ג וְאָשִׁיבָה כָל־הָעָם,
אֵלֶיךָ: כְּשׁוּב הַכֹּל--הָאִישׁ אֲשֶׁר אַתָּה מְבַקֵּשׁ, כָּל־הָעָם יִהְיֶה שָׁלוֹם. 3 and I will bring back all
the people unto thee; when all shall have returned, [save] the man whom thou seekest, all the
people will be in peace.'
24070 וְנִלָּחֲמָה 4 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first
common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal)
to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Jdg. 1:3; 11:6; 1
Sam. 17:10; 1 Kings 20:25 ג וַיֹּאמֶר יְהוּדָה לְשִׁמְעוֹן אָחִיו עֲלֵה אִתִּי בְגוֹרָלִי, וְנִלָּחֲמָה בַּכְּנַעֲנִי,
וְהָלַכְתִּי גַם־אֲנִי אִתְּךָ, בְּגוֹרָלֶךָ; וַיֵּלֶךְ אִתּוֹ, שִׁמְעוֹן. 3 And Judah said unto Simeon his brother:
'Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go
with thee into thy lot.' So Simeon went with him.
24161 וְנַעַבְדֶךָּ 4 Conjunctive waw | Verb - Qal Imperfect - first person common
plural | suffix 2nd person masculine singular cohortative in meaning, but no unique form for
cohortative 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make,

produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 11:1; 12:10; 1 Kings 12:4; 2 Chr. 10:4 א וַיַּעַל, נָחָשׁ הָעַמּוֹנִי, וַיִּחַן, עַל־יָבֵישׁ גִּלְעָד; וַיֹּאמְרוּ כָּל־אַנְשֵׁי יָבֵישׁ, אֶל־נָחָשׁ, כְּרָת־לָנוּ בְרִית, וְנַעַבְדֶךָּ. 1 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead; and all the men of Jabesh said unto Nahash: 'Make a covenant with us, and we will serve thee.'

24301 וְנִקְחָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Kings 6:2; Neh. 5:2f; Jer. 20:10 ב נֵלְכָה־נָּא עַד־הַיַּרְדֵּן, וְנִקְחָה מִשָּׁם אִישׁ קוֹרָה אֶחָת, וְנַעֲשֶׂה־לָּנוּ שָׁם מָקוֹם, לָשֶׁבֶת שָׁם; וַיֹּאמֶר, לֵכוּ. 2 Let us go, we pray thee, unto the Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell.' And he answered: 'Go ye.'

24332 וְנִרְאֶה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 37:20; 2 Kings 7:13; Isa. 41:23; 66:5 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

24377 וְנִשְׂמְחָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 90:14; 118:24; Cant.

1:4; Isa. 25:9 יד שַׂבְּעֵנוּ בַבֹּקֶר חַסְדֶּךָ; וּנְרַנְּנָה וְנִשְׂמְחָה, בְּכָל-יָמֵינוּ. 14 O satisfy us in the morning with Thy mercy; that we may rejoice and be glad all our days.

10 אָבֹא 4 אֲשֶׁר-אָבֹא Verb - Qal Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 33:14; 1 Kings 13:8; Psalm 118:19; 132:3 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

90 אֲבִיאֶנּוּ 4 Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 42:37; 44:32; Deut. 31:20f ; Deuteronomy 31:21 לז וַיֹּאמֶר רְאוּבֵן, אֶל־אָבִיו לֵאמֹר, אֶת־שְׁנֵי בָנַי תָּמִית, אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ; תְּנָה אֹתוֹ עַל־יָדִי, וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ. 37 And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.'

112 אַבִּיט 4 Verb - Hiphil Imperfect - first person common singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 2 Kings 3:14; Isa. 38:11; 66:2; Amos 5:22 יד וַיֹּאמֶר אֱלִישָׁע, חַי־יְהוָה צְבָאוֹת אֲשֶׁר עָמַדְתִּי לְפָנָיו, כִּי לוּלֵי פְּנֵי יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, אֲנִי נֹשֵׂא־־אִם־אַבִּיט אֵלֶיךָ, וְאִם־אֶרְאֶךָּ. 14 And Elisha said: 'As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

125 אָבִין 4 Verb - Qal Imperfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 9:11; 23:8; 42:3; Daniel 12:8 יא הֵן יַעֲבֹר עָלַי, וְלֹא אֶרְאֶה; וְיַחֲלֹף, וְלֹא־אָבִין לוֹ. 11 Lo, He goeth by me, and I see Him not. He passeth on also, but I perceive Him not.

205 אֲבָרֵךְ 4 Verb - Piel Imperfect - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 16:7; 26:12; 132:15; Hag. 2:19 ז אֲבָרֵךְ־־אֶת־יְהוָה, אֲשֶׁר יְעָצָנִי; אַף־לֵילוֹת, יִסְּרוּנִי כִלְיוֹתָי. 7 I will bless the LORD, who hath given me counsel; yea, in the night seasons my reins instruct me.

493 אִוָּעֵד 4 Verb - Niphal Imperfect - first person common singular 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Exod. 29:42; 30:6, 36; Num. 17:19 מב עֹלַת תָּמִיד לְדֹרֹתֵיכֶם, פֶּתַח אֹהֶל־מוֹעֵד לִפְנֵי יְהוָה, אֲשֶׁר אִוָּעֵד לָכֶם שָׁמָּה, לְדַבֵּר אֵלֶיךָ שָׁם. 42 It shall be a continual burnt-offering throughout your generations at the door of the tent of meeting before the LORD, where I will meet with you, to speak there unto thee.

948 אֲיַחֵל 4 Verb - Piel Imperfect - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Job 6:11; 13:15; 14:14; Psalm 71:14 יא מַה־כֹּחִי כִי־אֲיַחֵל; וּמַה־קִּצִּי, כִּי־אַאֲרִיךְ נַפְשִׁי. 11 What is my strength, that I should wait? and what is mine end, that I should be patient?

1882 אָקוּם 4 Verb - Qal Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Job 7:4; Psalm 12:6; 119:62; Isa. 33:10 ד אִם-שָׁכַבְתִּי-- וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day.

2026 אָרִיק 4 Verb - Hiphil Imperfect - first person common singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Exod. 15:9; Ezek. 5:2, 12; 12:14 ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל; תִּמְלָאֵמוֹ {ר} נַפְשִׁי־־ {ס} אָרִיק חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

2066 אֶרְעֶה 4 Verb - Qal Imperfect - first person common singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 30:31; Ezek. 34:14f; Zech. 11:9 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה־־אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

2210 אֶשְׁכַּח 4 Verb - Qal Imperfect - first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 119:16, 93; Hos. 4:6; Amos 8:7 טז בְּחֻקֹּתֶיךָ אֶשְׁתַּעֲשָׁע; לֹא אֶשְׁכַּח דְּבָרֶךָ. 16 I will delight myself in Thy statutes; I will not forget Thy word. {P}

2260 אֶשְׁמֹר 4 Verb - Qal Imperfect - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 30:31; Num. 23:12; Psalm 119:8, 101 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה־־אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

2274 אֶשְׁפּוֹךְ 4 Verb - Qal Imperfect - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 7:8; Hos. 5:10; Joel 3:1f ח עַתָּה מִקָּרוֹב, אֶשְׁפּוֹךְ חֲמָתִי עָלַיִךְ, וְכִלֵּיתִי אַפִּי בָּךְ, וּשְׁפַטְתִּיךְ כִּדְרָכָיִךְ; וְנָתַתִּי עָלַיִךְ, אֵת כָּל־תּוֹעֲבוֹתָיִךְ. 8 Now will I shortly pour out My fury upon thee, and spend Mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.

2276 אֶשְׁפֹּט 4 Verb - Qal Imperfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 75:3; Ezek. 11:11; 18:30; 21:35 ג כִּי, אֶקַּח מוֹעֵד; אֲנִי, מֵישָׁרִים אֶשְׁפֹּט. 3 'When I take the appointed time, I Myself will judge with equity.

2354 אֶתְבּוֹנָן 4 Verb - Hithpael Imperfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 32:12; Psalm 119:95, 100, 104; יב וְעָדֵיכֶם, אֶתְבּוֹנָן: וְהִנֵּה אֵין לְאִיּוֹב מוֹכִיחַ--עוֹנֶה אֲמָרָיו מִכֶּם.
12 Yea, I attended unto you, and, behold, there was none that convinced Job, or that answered his words, among you.

2427 אֶתֶּנְךָ 4 וְאִם־אֶתֶּנְךָ Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 38:16; Ezek. 35:9; Hos. 11:8 טז וַיִּשָּׁבַע הַמֶּלֶךְ צִדְקִיָּהוּ, אֶל־יִרְמְיָהוּ--בַּסֵּתֶר לֵאמֹר: חַי־יְהוָה את ( ) אֲשֶׁר עָשָׂה־לָנוּ אֶת־הַנֶּפֶשׁ הַזֹּאת, אִם־אֲמִיתֶךָ, וְאִם־אֶתֶּנְךָ בְּיַד הָאֲנָשִׁים הָאֵלֶּה, אֲשֶׁר מְבַקְשִׁים אֶת־נַפְשֶׁךָ. {ס} 16 So Zedekiah the king swore secretly unto Jeremiah, saying: 'As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.' {S}

13913 וָאוֹלֵךְ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 26:13; Deut. 29:4; Jos. 24:3; Amos 2:10 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת לָהֶם, עֲבָדִים; וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ} 13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P}

13914 וָאוֹמַר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Neh. 2:7, 17, 20; 5:9 ז וָאוֹמַר, לַמֶּלֶךְ--אִם־עַל־הַמֶּלֶךְ טוֹב, אִגְּרוֹת יִתְּנוּ־לִי עַל־פַּחֲווֹת עֵבֶר הַנָּהָר: אֲשֶׁר, יַעֲבִירוּנִי, עַד אֲשֶׁר־אָבוֹא, אֶל־יְהוּדָה. 7 Moreover I said unto the king: 'If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah;

14314 וָאִמָּלְטָה 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular | third person feminine singular | paragogic heh homonym 1 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Job 1:15ff, 19 טו וַתִּפֹּל שְׁבָא וַתִּקָּחֵם, וְאֶת-הַנְּעָרִים הִכּוּ לְפִי-חָרֶב; וָאִמָּלְטָה רַק-אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 15 and the Sabeans made a raid, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.'

14614 וָאֵרֵד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Exod. 3:8; Deut. 9:15; 10:5; Jeremiah 18:3 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן-הָאָרֶץ הַהִוא, אֶל-אֶרֶץ טוֹבָה וּרְחָבָה, אֶל-אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל-מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

14690 וָאָשִׂם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 24:47; Deut. 10:5; 1 Kings 8:21; Jer. 13:2 מז וָאֶשְׁאַל אֹתָהּ, וָאֹמַר בַּת-מִי אַתְּ, וַתֹּאמֶר בַּת-בְּתוּאֵל בֶּן-נָחוֹר, אֲשֶׁר יָלְדָה-לּוֹ מִלְכָּה; וָאָשִׂם הַנֶּזֶם עַל-אַפָּהּ, וְהַצְּמִידִים עַל-יָדֶיהָ. 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

14757 וָאֶשְׁלְחָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 32:6; Ezr. 8:16; Nehemiah 6:8 ו וַיְהִי-לִי שׁוֹר וַחֲמוֹר, צֹאן וְעֶבֶד וְשִׁפְחָה; וָאֶשְׁלְחָה לְהַגִּיד לַאדֹנִי, לִמְצֹא-חֵן בְּעֵינֶיךָ. 6 And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.'

14903 וָאֶתְפַּלֵּל 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Deuteronomy 9:20, 26; Neh. 2:4; Jer. 32:16 כ וּבְאַהֲרֹן, הִתְאַנַּף יְהוָה מְאֹד--לְהַשְׁמִידוֹ; וָאֶתְפַּלֵּל גַּם-בְּעַד אַהֲרֹן, בָּעֵת הַהִוא. 20 Moreover the LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

18866 וַיָּבֶן 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 1 Sam. 3:8; 2 Sam. 12:19; 2 Chr. 11:23; Daniel 9:22 ח וַיֹּסֶף יְהוָה קְרֹא-שְׁמוּאֵל, בַּשְּׁלִשִׁת, וַיָּקָם וַיֵּלֶךְ אֶל-עֵלִי, וַיֹּאמֶר הִנְנִי כִּי קָרָאתָ לִי; וַיָּבֶן עֵלִי, כִּי יְהוָה קֹרֵא לַנָּעַר. 8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said: 'Here am I; for thou didst call me.' And Eli perceived that the LORD was calling the child.

18899 וַיְבָרֲכֵהוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 26:12; 27:27; 2 Sam. 13:25; 19:40 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

18969 וְיַגִּידוּ 4 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Sam. 25:8; Psalms 22:32; Isa. 19:12; 41:22 ח שְׁאַל אֶת-נְעָרֶיךָ וְיַגִּידוּ לָךְ, וְיִמְצְאוּ הַנְּעָרִים חֵן בְּעֵינֶיךָ--כִּי-עַל-יוֹם טוֹב, בָּנוּ; תְּנָה-נָּא, אֵת אֲשֶׁר תִּמְצָא יָדְךָ לַעֲבָדֶיךָ, וּלְבִנְךָ, לְדָוִד. 8 Ask thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes; for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son David.'

18977 וַיִּגֶל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular apocopated 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken

into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2
Kings 17:23; 25:21; Job 36:10; Jer. 52:27 כג עַד אֲשֶׁר־הֵסִיר יְהוָה אֶת־יִשְׂרָאֵל, מֵעַל פָּנָיו, כַּאֲשֶׁר
דִּבֶּר, בְּיַד כָּל־עֲבָדָיו הַנְּבִיאִים; וַיִּגֶל יִשְׂרָאֵל מֵעַל אַדְמָתוֹ, אַשּׁוּרָה, עַד, הַיּוֹם הַזֶּה. {פ} 23 until
the LORD removed Israel out of His sight, as He spoke by the hand of all His servants the
prophets. So Israel was carried away out of their own land to Assyria, unto this day. {P}

18978 וַיֶּגֶל 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular apocopated 1) to uncover, remove; 1a) (Qal); 1a1) to uncover;
1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to
uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2)
(passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed;
1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b)
general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to
be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken
into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2
Kings 17:6; 18:11; 24:15; 2 Chr. 36:20 ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־אַשּׁוּר אֶת־שֹׁמְרוֹן,
וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן־־וְעָרֵי מָדָי. {פ} 6 In the ninth
year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and
placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}

19013 וַיִּגַּשׁ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1)
of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone
another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d)
(Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 48:10, 13; Lev.
8:14; 1 Sam. 30:7 י וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק
לָהֶם. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought
them near unto him; and he kissed them, and embraced them.

19142 וַיְהַלְלוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil)
to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2)
boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c)
(Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d)
(Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f)
(Hithpoel) to act madly, act like a madman הָלַל 1984 Gen. 12:15; Jdg. 16:24; 2 Chr.
29:30; Neh. 5:13 טו וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה.
15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken
into Pharaoh's house.

19149 וַיְהֻמֵּם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to move noisily, confuse, make
a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move
noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Jos. 10:10; 1 Sam. 7:10; 2 Sam. 22:15;
Psalm 18:15 י וַיְהֻמֵּם יְהוָה לִפְנֵי יִשְׂרָאֵל, וַיַּכֵּם מַכָּה־גְדוֹלָה בְּגִבְעוֹן; וַיִּרְדְּפֵם, דֶּרֶךְ מַעֲלֵה בֵית־

חוֹרֹן, וַיַּכֵּם עַד־עֲזֵקָה, וְעַד־מַקֵּדָה. 10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon; and they chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto Makkedah.

19162 וַיַּהַרְגוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 34:25; Num. 31:7; Jdg. 7:25; Est. 9:15 כה וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיוֹתָם כֹּאֲבִים, וַיִּקְחוּ שְׁנֵי־בְנֵי־יַעֲקֹב שִׁמְעוֹן וְלֵוִי אֲחֵי דִינָה אִישׁ חַרְבּוֹ, וַיָּבֹאוּ עַל־הָעִיר בֶּטַח; וַיַּהַרְגוּ, כָּל־זָכָר. 25 And it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males.

19226 וַיּוֹצֵא 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 4:20; 2 Kings 11:12; Psalm 78:16; 105:43 כ וְאֶתְכֶם לָקַח יְהוָה, וַיּוֹצִא אֶתְכֶם מִכּוּר הַבַּרְזֶל מִמִּצְרָיִם, לִהְיוֹת לוֹ לְעַם נַחֲלָה, כַּיּוֹם הַזֶּה. 20 But you hath the LORD taken and brought forth out of the iron furnace, out of Egypt, to be unto Him a people of inheritance, as ye are this day.

19247 וַיּוֹרֶשׁ 4 qere וַיּוֹרֶשׁ ;Kethib וַיִּירֶשׁ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 32:39; Jos. 23:9; Jdg. 1:20 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

19262 וַיּוֹשִׁיעֵם 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 3:9; 2 Kings 14:27; Psalm. 106:8, 10 ט וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, וַיָּקֶם יְהוָה מוֹשִׁיעַ לִבְנֵי יִשְׂרָאֵל וַיּוֹשִׁיעֵם--אֵת עָתְנִיאֵל בֶּן־קְנַז, אֲחִי כָלֵב הַקָּטֹן מִמֶּנּוּ. 9 And when the children of Israel cried unto the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

19299 וַיַּזְעֵק 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jdg. 4:10, 13; Jonah 3:7; Zech. 6:8 י וַיַּזְעֵק בָּרָק אֶת־זְבוּלֻן וְאֶת־נַפְתָּלִי, קֶדְשָׁה, וַיַּעַל בְּרַגְלָיו, עֲשֶׂרֶת אַלְפֵי אִישׁ; וַתַּעַל עִמּוֹ, דְּבוֹרָה. 10 And Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet; and Deborah went up with him.

19362 וַיְחַזְּקֵם 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Chr. 11:12; 26:9; 29:3; 35:2 יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S}

19385 וַיְחַל 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Exod. 32:11; 1 Kings 13:6; 2 Kings 13:4; Jer. 26:19 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה. 11 And Moses besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

19388 וַיָּחֵלּוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Jdg. 20:31; 2 Chr. 29:17; Ezek. 9:6; Hos. 8:10 לא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרַאת הָעָם, הָנְתְּקוּ מִן־הָעִיר; וַיָּחֵלּוּ לְהַכּוֹת מֵהָעָם חֲלָלִים כְּפַעַם בְּפַעַם, בַּמְסִלּוֹת אֲשֶׁר אַחַת עֹלָה בֵית־אֵל וְאַחַת גִּבְעָתָה בַּשָּׂדֶה, כִּשְׁלֹשִׁים אִישׁ, בְּיִשְׂרָאֵל. 31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, about thirty men of Israel.

19393 וַיַּחֲלֹם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 28:12; 37:5, 9; 41:5 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it

19412 וַיַּחְמֹל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to spare, pity, have compassion on חָמַל 2550 1 Sam. 15:9; 2 Sam. 12:4; 21:7; Joel 2:18 ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל־אֲגָג, וְעַל־מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל־הַכָּרִים וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ} 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P}

19478 וַיִּטְבֹּל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Lev. 9:9; 1 Sam. 14:27; 2 Kings 5:14; 8:15 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת־הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת־הַדָּם יָצַק, אֶל־יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

19486 וַיַּטּוּ 4 qere בִּדְרָכָיו ;Kethib בְּדַרְכּוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Sam. 8:3; 2 Sam. 16:22; 1 Kings 11:3; Isa. 29:21 ג וְלֹא־הָלְכוּ בָנָיו בִּדְרָכָו, וַיִּטּוּ אַחֲרֵי הַבָּצַע; וַיִּקְחוּ־שֹׁחַד־־וַיַּטּוּ, מִשְׁפָּט. {פ} 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

19526 וַיִּיקַץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to awake, awaken, become active יָקַץ 3364 Gen.

28:16; 41:4, 7; Jdg. 16:14 טז וַיִּיקַץ יַעֲקֹב, מִשְּׁנָתוֹ, וַיֹּאמֶר, אָכֵן יֵשׁ יְהוָה בַּמָּקוֹם הַזֶּה; וְאָנֹכִי, לֹא
יָדָעְתִּי. 16 And Jacob awaked out of his sleep, and he said: 'Surely the LORD is in this place;
and I knew it not.'
19534 וְיִירְאוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe
of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be
dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire
reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour
יָרֵא 3372 Deut. 2:4; Psalms 67:8; 102:16; Isa. 59:19 ד וְאֶת־הָעָם, צַו לֵאמֹר, אַתֶּם עֹבְרִים
בִּגְבוּל אֲחֵיכֶם בְּנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר; וְיִירְאוּ מִכֶּם, וְנִשְׁמַרְתֶּם מְאֹד. 4 And command thou the
people, saying: Ye are to pass through the border of your brethren the children of Esau, that
dwell in Seir; and they will be afraid of you; take ye good heed unto yourselves therefore;
19536 וַיִּירַשׁ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit,
occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to
impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come
to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to
cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy,
bring to ruin, disinherit יָרַשׁ 3423 Num. 21:24; Jdg. 11:21; Ezek. 33:24 כד וַיַּכֵּהוּ
. strongיִשְׂרָאֵל, לְפִי־חָרֶב; וַיִּירַשׁ אֶת־אַרְצוֹ מֵאַרְנֹן, עַד־יַבֹּק עַד־בְּנֵי עַמּוֹן--כִּי עַז, גְּבוּל בְּנֵי עַמּוֹן.
24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon
unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon
was
19562 וַיַּכּוּהָ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person feminine singular 1) to strike, smite, hit, beat, slay,
kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil);
1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man
or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite,
chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a
blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain;
1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of
plants) נָכָה 5221 Jos. 10:35, 37; Jdg. 1:8; 2 Kings 3:25 לה וַיִּלְכְּדוּהָ בַּיּוֹם הַהוּא, וַיַּכּוּהָ
לְפִי־חֶרֶב--וְאֵת כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, בַּיּוֹם הַהוּא הֶחֱרִים: כְּכֹל אֲשֶׁר־עָשָׂה, לְלָכִישׁ. {פ} 35 And
they took it on that day, and smote it with the edge of the sword, and all the souls that were
therein he utterly destroyed that day, according to all that he had done to Lachish. {P}
19608 וַיְכַסּוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle);
1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to
cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual);
1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה
3680 Gen. 9:23; Exod. 14:28; 2 Chr. 5:8; Psalm 106:11 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ

עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

19616 וַיַּכֵּר 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Gen. 38:26; 42:8; 1 Sam. 26:17; 1 Kings 20:41 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא־יָסַף עוֹד, לְדַעְתָּהּ. 26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her again no more.

19713 וַיִּלֹּנוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Exod. 15:24; Num. 14:2; 17:6; Jos. 9:18 כד וַיִּלֹּנוּ הָעָם עַל־מֹשֶׁה לֵּאמֹר, מַה־נִּשְׁתֶּה. 24 And the people murmured against Moses, saying: 'What shall we drink?'

19765 וַיִּמְכְּרֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Jdg. 2:14; 3:8; 4:2; 10:7 יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם. 14 And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies.

19810 וַיִּמְצָאֵהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be;

1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 37:15; 1 Kings 13:14, 24; 20:36 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

19817 וַיִּמְרֹד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 2 Kings 18:7; 24:20; 2 Chr. 13:6; Jer. 52:3 ז וְהָיָה יְהוָה עִמּוֹ, בְּכֹל אֲשֶׁר־יֵצֵא יַשְׂכִּיל; וַיִּמְרֹד בְּמֶלֶךְ־אַשּׁוּר, וְלֹא עֲבָדוֹ. 7 And the LORD was with him: whithersoever he went forth he prospered; and he rebelled against the king of Assyria, and served him not.

19840 וַיְמִתֵהוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 38:7; 1 Kings 2:34; 13:26; 15:28 ז וַיְהִי, עֵר בְּכוֹר יְהוּדָה־־רַע, בְּעֵינֵי יְהוָה; וַיְמִתֵהוּ, יְהוָה. 7 And Er, Judah's first-born, was wicked in the sight of the LORD; and the LORD slew him.

19996 וַיָּסֶךְ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Exod. 40:21; 2 Sam. 12:20; Job 3:23; 38:8 כא וַיָּבֵא אֶת־הָאָרֹן, אֶל־הַמִּשְׁכָּן, וַיָּשֶׂם אֵת פָּרֹכֶת הַמָּסָךְ, וַיָּסֶךְ עַל אֲרוֹן הָעֵדוּת־־כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {ס} 21 And he brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the testimony; as the LORD commanded Moses. {S}

20066 וַיַּעַבְדוּם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Sam. 10:19; 2 Chr. 7:22; Jer. 16:11; 22:9 יט וַיִּרְאוּ כָל־הַמְּלָכִים עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִמוּ אֶת־יִשְׂרָאֵל, וַיַּעַבְדוּם; וַיִּרְאוּ אֲרָם, לְהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן. {פ} 19 And when all the kings that were servants to Hadadezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Arameans feared to help the children of Ammon any more. {P}

20128 וַיַּעֲלֶה 4 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 7:9 kethib וַיַּעֲלֶה; I Kings 16:17; 18:42; Jer. 10:13 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

20162 וַיַּעֲנֵהוּ 4 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Sam. 7:9; 23:4; 1 Chr. 21:26; Job 12:4 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

20175 וַיָּעַף 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be faint, be weary; 1a) (Qal) to be faint, be weary עִיף 5888 Jdg. 4:21; 1 Sam. 14:28, 31; 2 Sam. 21:15 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

20204 וַיַּעֲשֶׂה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Kings 16:25; 2 Kings. 3:2; 13:11; Ezek. 18:19; כה וַיַּעֲשֶׂה עָמְרִי הָרַע, בְּעֵינֵי יְהוָה; וַיָּרַע, מִכֹּל אֲשֶׁר לְפָנָיו. 25 And Omri did that which was evil in the sight of the LORD, and dealt wickedly above all that were before him.

20222 וַיֶּעְתַּר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Gen. 25:21; Exod. 8:26; 10:18; Jdg. 13:8 כא וַיֶּעְתַּר יִצְחָק לַיהוָה לְנֹכַח אִשְׁתּוֹ, כִּי עֲקָרָה הִוא; וַיֵּעָתֶר לוֹ יְהוָה, וַתַּהַר רִבְקָה אִשְׁתּוֹ. 21 And Isaac entreated the LORD for his wife, because she was barren; and the LORD let Himself be entreated of him, and Rebekah his wife conceived.

20269 וַיִּפְצַר־ 4 וַיִּפְצַר־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to press, push; 1a) (Qal) to push, press; 1b) (Hiphil) be insolent, display pushing (arrogance, presumption) פָּצַר 6484 Genesis 19:3; 33:11; Jdg. 19:7; 2 Kings 5:16 ג וַיִּפְצַר־בָּם מְאֹד--וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

20281 וַיִּפְקְדֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 1:19; 1 Sam. 11:8; 15:4; 2 Chr. 25:5 יט כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה; וַיִּפְקְדֵם, בְּמִדְבַּר סִינָי. {ס} 19 As the LORD commanded Moses, so did he number them in the wilderness of Sinai. {S}

20282 וַיִּפְקַח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Gen. 21:19; 2 Kings 4:35; 6:17, 20 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

20308 וַיִּפְשַׁע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 2 Kings 1:1; 3:5; 8:22;

2 Chr. 21:10 א וַיִּפְשַׁע מוֹאָב בְּיִשְׂרָאֵל, אַחֲרֵי מוֹת אַחְאָב. 1 And Moab rebelled against Israel after the death of Ahab.

20364 וַיְצַוּוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 50:16; Jos. 3:3; Jdg. 21:10, 20 טז וַיְצַוּוּ, אֶל־יוֹסֵף לֵאמֹר: אָבִיךָ צִוָּה, לִפְנֵי מוֹתוֹ לֵאמֹר. 16 And they sent a message unto Joseph, saying: 'Thy father did command before he died, saying:

20366 וַיְצַוֵּם 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 6:13; 34:32; 2 Kings 11:5; 17:35 יג וַיְדַבֵּר יְהוָה, אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן, וַיְצַוֵּם אֶל־בְּנֵי יִשְׂרָאֵל, וְאֶל־פַּרְעֹה מֶלֶךְ מִצְרָיִם--לְהוֹצִיא אֶת־בְּנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. {ס} 13 And the LORD spoke unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. {S}

20504 וַיְקַלֵּל 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Lev. 24:11; 1 Sam. 17:43; 2 Sam. 16:11, 13; Job 3:1 יא וַיִּקֹּב בֶּן־הָאִשָּׁה הַיִּשְׂרְאֵלִית אֶת־הַשֵּׁם, וַיְקַלֵּל, וַיָּבִיאוּ אֹתוֹ, אֶל־מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת־דִּבְרִי, לְמַטֵּה־דָן. 11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

20516 וַיִּקֶן 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Gen. 33:19; 47:20; 2 Sam. 24:24; 1 Kings 16:24 יט וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ, מִיַּד בְּנֵי־חֲמוֹר, אֲבִי שְׁכֶם--בְּמֵאָה, קְשִׂיטָה. 19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

20519 וַיְקַנְאוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Gen. 26:14; 37:11; 1 Kings 14:22; Psalm 106:16 יד וַיְהִי־לוֹ מִקְנֵה־צֹאן וּמִקְנֵה בָקָר, וַעֲבֻדָּה רַבָּה; וַיְקַנְאוּ אֹתוֹ, פְּלִשְׁתִּים.
14 And he had possessions of flocks, and possessions of herds, and a great household; and the Philistines envied him.

20569 וַיִּקְשֹׁר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 1 Kings 15:27; 16:9; 2 Kings 15:10, 25, (2 Kings 15:30) כז וַיִּקְשֹׁר עָלָיו בַּעְשָׁא בֶן־אֲחִיָּה, לְבֵית יִשָּׂשכָר, וַיַּכֵּהוּ בַעְשָׁא, בְּגִבְּתוֹן אֲשֶׁר לַפְּלִשְׁתִּים; וְנָדָב, וְכָל־יִשְׂרָאֵל, צָרִים, עַל־גִּבְּתוֹן. 27 And Baasa the son of Ahijah, of the house of Issachar, conspired against him; and Baasa smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

20587 וַיֵּרָאוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 22:16; 1 Kings 8:8; 2 Chr. 5:9; Psalm 18:16 טז וַיֵּרָאוּ אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils.

20591 וְיִרְאוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 6:20; Psalms 52:8; 86:17; Mic. 7:17 כ וַיְהִי, כְּבֹאָם שֹׁמְרוֹן, וַיֹּאמֶר אֱלִישָׁע, יְהוָה פְּקַח אֶת־עֵינֵי־אֵלֶּה וְיִרְאוּ; וַיִּפְקַח יְהוָה, אֶת־עֵינֵיהֶם, וַיִּרְאוּ, וְהִנֵּה בְּתוֹךְ שֹׁמְרוֹן.
20 And it came to pass, when they were come into Samaria, that Elisha said: 'LORD, open the

eyes of these men, that they may see.' And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

20603 וַיָּרֶב 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Gen. 31:36; Exod. 17:2; Num. 20:3; 1 Sam. 15:5 לו וַיִּחַר לְיַעֲקֹב, וַיָּרֶב בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מַה־פִּשְׁעִי מַה חַטָּאתִי, כִּי דָלַקְתָּ אַחֲרָי. 36 And Jacob was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my trespass? what is my sin, that thou hast hotly pursued after me

20641 וַיִּרְדְּפֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Gen. 14:15; Jos. 10:10; 1 Kings 20:20; 2 Chr. 14:12 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

20664 וַיִּרְחַץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Genesis 43:31; Lev. 8:6; 9:14; 2 Sam. 12:20 לא וַיִּרְחַץ פָּנָיו, וַיֵּצֵא; וַיִּתְאַפַּק--וַיֹּאמֶר, שִׂימוּ לָחֶם. 31 And he washed his face, and came out; and he refrained himself, and said: 'Set on bread.'

20676 וַיָּרִיעוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Jos. 6:20; Jdg. 7:21; 2 Chr. 13:15; Job 38:7 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests] blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

20755 וַיִּרְשׁוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 12:1; 19:47; 2 Kings 17:24; Jer. 32:23 א וְאֵלֶּה מַלְכֵי הָאָרֶץ, אֲשֶׁר הִכּוּ בְנֵי־יִשְׂרָאֵל וַיִּרְשׁוּ אֶת־אַרְצָם, בְּעֵבֶר הַיַּרְדֵּן, מִזְרְחָה הַשָּׁמֶשׁ--מִנַּחַל אַרְנוֹן עַד־הַר חֶרְמוֹן, וְכָל־הָעֲרָבָה מִזְרָחָה. 1 Now these are the kings of the land, whom the children of Israel smote, and possessed their land beyond the Jordan toward the sunrising, from the valley of Arnon unto mount Hermon, and all the Arabah eastward:

20772 וַיִּשָּׂאֻהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 13:23; 2 Sam. 6:3f; 2 Chr. 25:28 כג וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל, וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה וְאֶשְׁכּוֹל עֲנָבִים אֶחָד, וַיִּשָּׂאֻהוּ בַמּוֹט, בִּשְׁנָיִם; וּמִן־הָרִמֹּנִים, וּמִן־הַתְּאֵנִים. 23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.--

20814 וַיְשִׂמֵהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Num. 21:9; 1 Sam. 18:5, 13; 2 Sam. 23:23 ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת, וַיְשִׂמֵהוּ עַל־הַנֵּס; וְהָיָה, אִם־נָשַׁךְ הַנָּחָשׁ אֶת־אִישׁ--וְהִבִּיט אֶל־נְחַשׁ הַנְּחֹשֶׁת, וָחָי. 9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

20821 וְיִשְׂמָחוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Job 22:19; Psalms 34:3; 107:42; 119:74 יט יִרְאוּ צַדִּיקִים וְיִשְׂמָחוּ; וְנָקִי, יִלְעַג-לָמוֹ. 19 The righteous saw it, and were glad, and the innocent laugh them to scorn:

20875 וַיֵּשְׁבוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)

(Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 34:21, 23; 2 Kings 17:27; Ezek. 33:31 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

20889 וַיַּשְׁבַּע 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 50:25; Jos. 6:26; 2 Kings 11:4; Ezr. 10:5 כה וַיַּשְׁבַּע יוֹסֵף, אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר: פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִתֶם אֶת־עַצְמֹתַי מִזֶּה. 25 And Joseph took an oath of the children of Israel, saying: 'God will surely remember you, and ye shall carry up my bones from hence.'

20892 וַיִּשָּׁבְעוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 26:31; Jos. 9:15; 2 Chronicles 15:14; Jer. 5:7 לא וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיִּשָּׁבְעוּ אִישׁ לְאָחִיו; וַיְשַׁלְּחֵם יִצְחָק, וַיֵּלְכוּ מֵאִתּוֹ בְּשָׁלוֹם. 31 And they rose up betimes in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.

20946 וַיָּשִׁיבוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 13:26; 2 Kings 22:20; 2 Chr. 10:16; 34:28 כו וַיֵּלְכוּ וַיָּבֹאוּ אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן וְאֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, אֶל־מִדְבַּר פָּארָן־־קָדֵשָׁה; וַיָּשִׁיבוּ אֹתָם דָּבָר וְאֶת־כָּל־הָעֵדָה, וַיַּרְאוּם אֶת־פְּרִי הָאָרֶץ. 26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

20973 וַיִּשְׁכֹּן 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Exod. 24:16; Num. 10:12; Deut. 33:28; 1 Chr. 23:25 טז וַיִּשְׁכֹּן כְּבוֹד־יְהוָה עַל־הַר סִינַי, וַיְכַסֵּהוּ הֶעָנָן שֵׁשֶׁת יָמִים; וַיִּקְרָא אֶל־מֹשֶׁה בַּיּוֹם הַשְּׁבִיעִי, מִתּוֹךְ הֶעָנָן. 16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud.

20987 וַיְשַׁלְּחֵהוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 3:23; (Gen. 37:14); 2 Sam. 3:23; 1 Kings 20:34; Jer. 40:5 כג וַיְשַׁלְּחֵהוּ יְהוָה אֱלֹהִים, מִגַּן־עֵדֶן--לַעֲבֹד, אֶת־הָאֲדָמָה, אֲשֶׁר לֻקַּח, מִשָּׁם. 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

20995 וַיִּשְׁלָחֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 8:3, 9; 1 Kings 5:28; 15:18 ג וַיָּקָם יְהוֹשֻׁעַ וְכָל־עַם הַמִּלְחָמָה, לַעֲלוֹת הָעָי; וַיִּבְחַר יְהוֹשֻׁעַ שְׁלֹשִׁים אֶלֶף אִישׁ, גִּבּוֹרֵי הַחַיִל, וַיִּשְׁלָחֵם, לָיְלָה. 3 So Joshua arose, and all the people of war, to go up to Ai; and Joshua chose out thirty thousand men, the mighty men of valour, and sent them forth by night.

21061 וַיֹּשַׁע 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 3:31; 1 Sam. 23:5; 2 Sam. 8:6; Job 5:15 לא וְאַחֲרָיו הָיָה, שַׁמְגַּר בֶּן־עֲנָת, וַיַּךְ אֶת־פְּלִשְׁתִּים שֵׁשׁ־מֵאוֹת אִישׁ, בְּמַלְמַד הַבָּקָר; וַיּוֹשַׁע גַּם־הוּא, אֶת־יִשְׂרָאֵל. {פ} 31 And after him was Shamgar the son of Anath, who smote of the Philistines six hundred men with an ox-goad; and he also saved Israel. {P}

21075 וַיִּשְׁפְּכוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 1 Sam. 7:6; 2 Sam. 20:15; Psalm 106:38; Ezek. 23:8 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה. 6 And they gathered together to Mizpah, and drew

water, and poured it out before the LORD, and fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

21093 וַיַּשְׁקֵף 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Gen. 19:28; 26:8; Exod. 14:24; 2 Sam. 24:20 כח וַיַּשְׁקֵף, עַל־פְּנֵי סְדֹם וַעֲמֹרָה, וְעַל־כָּל־פְּנֵי, אֶרֶץ הַכִּכָּר; וַיַּרְא, וְהִנֵּה עָלָה קִיטֹר הָאָרֶץ, כְּקִיטֹר, הַכִּבְשָׁן. 28 And he looked out toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a furnace.

21102 וְיִשְׁרֹק 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 Job 27:23; Jer. 19:8; 49:17; 50:13 כג יִשְׂפֹּק עָלֵימוֹ כַפֵּימוֹ; וְיִשְׁרֹק עָלָיו, מִמְּקֹמוֹ. 23 Men shall clap their hands at him, and shall hiss him out of his place.

21130 וַיִּתְאַבֵּל 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Gen. 37:34; 2 Sam. 13:37; 19:2; 1 Chr. 7:22 לד וַיִּקְרַע יַעֲקֹב שִׂמְלֹתָיו, וַיָּשֶׂם שַׂק בְּמָתְנָיו; וַיִּתְאַבֵּל עַל־בְּנוֹ, יָמִים רַבִּים. 34 And Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days

21155 וַיִּתְהַלְּכוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 21:24; 1 Sam. 23:13; 1 Chronicles 16:20; Psalm 105:13 כד וַיִּתְהַלְּכוּ מִשָּׁם בְּנֵי־יִשְׂרָאֵל בָּעֵת הַהִיא, אִישׁ לְשִׁבְטוֹ וּלְמִשְׁפַּחְתּוֹ; וַיֵּצְאוּ מִשָּׁם, אִישׁ לְנַחֲלָתוֹ. {פ} 24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance. {P}

21172 וַיִּתְחַפֵּשׂ 4 qere קָסֳמִי־נָא ;kethib קָסוֹמִי־נָא Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 1 Sam. 28:8; 1 Kings 20:38; 22:30; 2 Chr. 18:29 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי ־(קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

21246 וַיַּתְעֵם 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 2 Kings 21:9; Job 12:24f; Psalm 107:40 ט וְלֹא, שָׁמֵעוּ; וַיַּתְעֵם מְנַשֶּׁה, לַעֲשׂוֹת אֶת־הָרָע, מִן־הַגּוֹיִם, אֲשֶׁר הִשְׁמִיד יְהוָה מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 9 But they hearkened not; and Manasseh seduced them to do that which is evil more than did the nations, whom the LORD destroyed before the children of Israel.

21258 וַיִּתְפֹּשׂ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 1 Samuel 15:8; 1 Kings 11:30; Jer. 37:13f ח וַיִּתְפֹּשׂ אֶת־אֲגַג מֶלֶךְ־עֲמָלֵק, חָי; וְאֶת־כָּל־הָעָם, הֶחֱרִים לְפִי־חָרֶב. 8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

21267 וַיִּתְקַבְּצוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jos. 9:2; 1 Sam. 8:4; 22:2; 2 Sam. 2:25 ב וַיִּתְקַבְּצוּ יַחְדָּו, לְהִלָּחֵם עִם־יְהוֹשֻׁעַ וְעִם־יִשְׂרָאֵל--פֶּה, אֶחָד. {פ} 2 that they gathered themselves together, to fight with Joshua and with Israel, with one accord. {P}

21268 וַיִּתְקַדְּשׁוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 1 Chr. 15:14; 2 Chr. 29:15; 30:15, 24 יד וַיִּתְקַדְּשׁוּ, הַכֹּהֲנִים וְהַלְוִיִּם, לְהַעֲלוֹת, אֶת־אֲרוֹן יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 14So the priests and the Levites sanctified themselves to bring up the ark of the LORD, the God of Israel.

26880 וַתָּבֹאוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack

(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put   בּוֹא   935   Deut. 29:6; Jos. 24:6, 11; Jer. 2:7
ו וַתָּבֹאוּ, אֶל־הַמָּקוֹם הַזֶּה; וַיֵּצֵא סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן וְעוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתֵנוּ, לַמִּלְחָמָה--וַנַּכֵּם.
6 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.

26882   וַתָּבֹאנָה   4   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural   1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put   בּוֹא   935   Gen. 41:21; Exod. 2:16, 18; Isa. 48:3   כא
וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ.   21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

26929   וַתִּבָּקַע   4   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular   1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder   בָּקַע   1234   Num. 16:31; 1 Kings 1:40; 2 Kings 25:4; Jer. 52:7
לא וַיְהִי, כְּכַלֹּתוֹ, לְדַבֵּר, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וַתִּבָּקַע הָאֲדָמָה, אֲשֶׁר תַּחְתֵּיהֶם.   31 And it came to pass, as he made an end of speaking all these words, that the ground did cleave asunder that was under them.

27172   וַתִּכְבַּד   4   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular   1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself   כָּבַד   3513   Jdg. 1:35; 1 Sam. 5:6; 31:3; 1 Chr. 10:3
לה וַיּוֹאֶל הָאֱמֹרִי לָשֶׁבֶת בְּהַר־חֶרֶס, בְּאַיָּלוֹן וּבְשַׁעַלְבִים; וַתִּכְבַּד יַד בֵּית־יוֹסֵף, וַיִּהְיוּ לָמַס.   35 But the Amorites were resolved to dwell in Harheres, in Aijalon, and in Shaalbim; yet the hand of the house of Joseph prevailed, so that they became tributary.

27197 וַתִּכָּנַע 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כְּלַל 3665 Jdg. 1:35; 1 Sam. 5:6; 31:3; 1 Chr. 10:3 ל וַתִּכָּנַע מוֹאָב בַּיּוֹם הַהוּא, תַּחַת יַד יִשְׂרָאֵל; וַתִּשְׁקֹט הָאָרֶץ, שְׁמוֹנִים שָׁנָה. {פ} 30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years. {P}

27240 וַתֵּלַכְנָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:61; Ruth 1:7, 19; Isa. 3:16 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

27388 וַתֵּעָצַר 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Num. 16:48 /17:13; 25:8; 2 Sam. 24:25; Psalm 106:30 יג וַיַּעֲמֹד בֵּין־הַמֵּתִים, וּבֵין הַחַיִּים; וַתֵּעָצַר, הַמַּגֵּפָה. 13 And he stood between the dead and the living; and the plague was stayed.

27394 וַתַּעֲשֶׂה 4 וַתַּעֲשֶׂה־לְּךְ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Kings 14:9; 17:15; Jer. 32:20; Hab. 1:14 ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךְ; וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךְ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךְ.

9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

27395 וַתַּעֲשׂוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Chr. 13:9; Isa. 65:12; Jer. 34:15; 35:18 ט הֲלֹא הִדַּחְתֶּם אֶת־כֹּהֲנֵי יְהוָה, אֶת־בְּנֵי אַהֲרֹן וְהַלְוִיִּם; וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים, כְּעַמֵּי הָאֲרָצוֹת--כָּל־הַבָּא לְמַלֵּא יָדוֹ בְּפַר בֶּן־בָּקָר וְאֵילִם שִׁבְעָה, וְהָיָה כֹהֵן לְלֹא אֱלֹהִים. {ס} 9 Have ye not driven out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the peoples of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same becometh a priest of them that are no gods. {S}

27396 וַתַּעֲשִׂי 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Jer. 3:5; Ezek. 16:16f, 24 ה הֲיִנְטֹר לְעוֹלָם, אִם־יִשְׁמֹר לָנֶצַח; הִנֵּה דִבַּרְתְּ וַתַּעֲשִׂי הָרָעוֹת, וַתּוּכָל. {פ} 5 Will He bear grudge for ever? Will He keep it to the end?' Behold, thou hast spoken, but hast done evil things, and hast had thy way. {P}

27449 וַתִּפְתַּח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Exod. 2:6; Num. 16:32; 26:10; Jdg. 4:19 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27493 וַתִּקְחִי 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Ezekiel. 16:16ff, 20 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי־לָךְ בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so.

27514 וַתִּקְצַר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Num. 21:4; Jdg. 10:16; 16:16; Zech. 11:8 ד וַיִּסְעוּ מֵהֹר הָהָר, דֶּרֶךְ יַם־סוּף, לִסְבֹב, אֶת־אֶרֶץ אֱדוֹם; וַתִּקְצַר נֶפֶשׁ־הָעָם, בַּדָּרֶךְ. 4 And they journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom; and the soul of the people became impatient because of the way.

27526 וַתִּקְרַע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Kings 11:14; 22:19; 2 Chr. 23:13; 34:27 יד וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עֹמֵד עַל־הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ, וְתֹקֵעַ בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתַלְיָה אֶת־בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And she looked, and, behold, the king stood on the platform, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried: 'Treason, treason.'

27588 וַתִּרְעַשׁ 4 Qere יִתְגָּעַשׁ ;Kethib וַתִּגְעַשׁ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 2 Sam. 22:8; Psalm 18:8; 77:19; (Isaiah 13:13); Jer. 51:29 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

27593 וַתָּרָץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Gen. 24:20, 28; 29:12; Jdg. 13:10 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27633 וַתֵּשְׁבוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Deut. 1:46; Jos. 24:7, 13; 1 Sam. 12:11 מו וַתֵּשְׁבוּ בְקָדֵשׁ, יָמִים רַבִּים, כַּיָּמִים, אֲשֶׁר יְשַׁבְתֶּם. 46 So ye abode in Kadesh many days, according unto the days that ye abode there.

27661 וַתִּשְׁכַּח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 32:18; Job 39:15; Isa. 51:13; Hos. 4:6 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

27682 וַתִּשְׁמַע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 4:19; 2 Sam. 11:26; 2 Kings 11:13; 2 Chr. 23:12 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמֻעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

27726 וַתִּתֶּן 4 וַתִּתֶּן־לָנוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:4; Num. 16:14; Ruth 2:18; 2 Samuel 22:36; 1 Kings 3:6; Psalm 18:36 ד וַתִּתֶּן־לוֹ אֶת־בִּלְהָה שִׁפְחָתָהּ, לְאִשָּׁה; וַיָּבֹא אֵלֶיהָ, יַעֲקֹב. 4 And she gave him Bilhah her handmaid to wife; and Jacob went in unto her.

29584 יֹאכְלֻהוּ 4 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 12:8; Lev. 8:31; Num. 9:11; Isa. 62:9 ח וְאָכְלוּ אֶת־הַבָּשָׂר, בַּלַּיְלָה הַזֶּה: צְלִי־אֵשׁ וּמַצּוֹת, עַל־מְרֹרִים יֹאכְלֻהוּ. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it.

29593 יֹאכְלֵם 4 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 50:9; 51:8; Hos. 5:7 ט הֵן אֲדֹנָי יְהוִה יַעֲזָר־לִי, מִי־הוּא יַרְשִׁיעֵנִי; הֵן כֻּלָּם כַּבֶּגֶד יִבְלוּ, עָשׁ יֹאכְלֵם. {ס} 9 Behold, the Lord GOD will help me; who is he that shall condemn me? Behold, they all shall wax old as a garment, the moth shall eat them up. {S}

29623 יֵאָסְפוּ 4 Verb - Niphal Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 29:8; Ezr. 9:4; Jer. 8:2; 25:33 ח וַיֹּאמְרוּ, לֹא נוּכַל, עַד אֲשֶׁר יֵאָסְפוּ כָּל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר; וְהִשְׁקִינוּ, הַצֹּאן. 8 And they said: 'We cannot, until all the flocks be gathered together, and they roll the stone from the well's mouth; then we water the sheep.'

29654 יֶאְשָׁמוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Psalm 34:22; Jer. 2:3; Hos. 10:2; Zech. 11:5 כב תְּמוֹתֵת רָשָׁע רָעָה; וְשֹׂנְאֵי צַדִּיק יֶאְשָׁמוּ. 22 Evil shall kill the wicked; and they that hate the righteous shall be held guilty.

29700 יִבּוֹל 4 Verb - Qal Imperfect - third person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Job 14:18; Psalms 1:3; Isa. 34:4; Ezek. 47:12 יח וְאוּלָם, הַר־נוֹפֵל יִבּוֹל; וְצוּר, יֶעְתַּק מִמְּקֹמוֹ. 18 And surely the mountain falling crumbleth away, and the rock is removed out of its place;

29719 יִבְטַח 4 Verb - Qal Imperfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Job 40:23; Isa. 50:10; Jer. 17:5, 7 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח,

כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ.   23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

29729 יְבִיאֶנּוּ 4 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 7:30; 17:9; Prov. 21:27; Eccl. 3:22 ל יָדָיו תְּבִיאֶינָה, אֵת אִשֵּׁי יְהוָה; אֶת-הַחֵלֶב עַל-הֶחָזֶה, יְבִיאֶנּוּ--אֵת הֶחָזֶה לְהָנִיף אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה. 30 His own hands shall bring the offerings of the LORD made by fire: the fat with the breast shall he bring, that the breast may be waved for a wave-offering before the LORD

29731 יַבִּיטוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Job 39:29; Psalms 22:18; Prov. 4:25; Isa. 5:12 כט מִשָּׁם חָפַר־אֹכֶל; לְמֵרָחוֹק, עֵינָיו יַבִּיטוּ. 29 From thence she spieth out the prey; her eyes behold it afar off.

29735 יַבִּיעַ 4 Verb - Hiphil Imperfect - third person masculine singular 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 19:3/2; Prov. 15:2, 28; Eccl. 10:1 ג יוֹם לְיוֹם, יַבִּיעַ אֹמֶר; וְלַיְלָה לְּלַיְלָה, יְחַוֶּה-דָּעַת. 3 Day unto day uttereth speech, and night unto night revealeth knowledge;

29740 יִבְכּוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Lev. 10:6; Num. 11:13; 1 Sam. 11:5; Joel 2:17 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

29981 יִדְבַּק 4 וְלֹא־יִדְבַּק Verb - Qal Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Deut. 13:18; Psalms 101:3; Jer. 13:11; 42:16 יח וְלֹא־יִדְבַּק בְּיָדְךָ מְאוּמָה, מִן־הַחֵרֶם--לְמַעַן יָשׁוּב יְהוָה מֵחֲרוֹן אַפּוֹ, וְנָתַן־לְךָ רַחֲמִים וְרִחַמְךָ וְהִרְבֶּךָ, כַּאֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 18 And there shall cleave nought of the devoted thing to thy

hand, that the LORD may turn from the fierceness of His anger, and show thee mercy, and
have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers;
30087 יֵדְעוּן 4 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c)
to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by
experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know,
be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5)
to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be
revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)
to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)
known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Jos. 3:7; 1 Kings 8:38, 43; Prov. 10:32 ז וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם הַזֶּה אָחֵל גַּדֶּלְךָ,
בְּעֵינֵי כָּל־יִשְׂרָאֵל: אֲשֶׁר, יֵדְעוּן, כִּי כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה, אֶהְיֶה עִמָּךְ. 7 And the LORD said unto
Joshua: 'This day will I begin to magnify thee in the sight of all Israel, that they may know
that, as I was with Moses, so I will be with thee.
30229 יְהַלֵּכוּ 4 Verb - Piel Imperfect - third person masculine plural 1) to go, walk,
come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live,
manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to
traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Psalm 81:14; 115:7; Eccl. 8:10; Hab. 3:11 יד לוּ--עַמִּי, שֹׁמֵעַ לִי; יִשְׂרָאֵל, בִּדְרָכַי
יְהַלֵּכוּ. 14 Oh that My people would hearken unto Me, that Israel would walk in My ways!
30243 יֶהֱמֶה 4 Verb - Qal Imperfect - third person masculine singular 1) to
murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be
disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to
murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5)
to be boisterous, be turbulent הָמָה 1993 Jer. 6:23; 48:36; 50:42 כג קֶשֶׁת וְכִידוֹן יַחֲזִיקוּ,
אַכְזָרִי הוּא וְלֹא יְרַחֵמוּ, קוֹלָם כַּיָּם יֶהֱמֶה, וְעַל־סוּסִים יִרְכָּבוּ; עָרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עָלַיִךְ, בַּת־צִיּוֹן.
23 They lay hold on bow and spear, they are cruel, and have no compassion; their voice is like
the roaring sea, and they ride upon horses; set in array, as a man for war, against thee, O
daughter of Zion.
30244 יֶהֱמוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to murmur,
growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be
loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig.
of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be
boisterous, be turbulent הָמָה 1993 Psalm 46:4; 59:7, 15; Isa. 16:11 ד יֶהֱמוּ יֶחְמְרוּ
מֵימָיו; יִרְעֲשׁוּ הָרִים בְּגַאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the
mountains shake at the swelling thereof. Selah
30385 יוֹסִיפוּ 4 וְלֹא־יוֹסִיפוּ Verb - Hiphil Imperfect - third person masculine plural 1)
to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join,
join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase;

1c2) to do more, do again יָסַף 3254 1 Chr. 17:9; Prov. 3:2; Jer. 31:12; Lam. 4:15 ט וְשַׂמְתִּי מָקוֹם לְעַמִּי יִשְׂרָאֵל וּנְטַעְתִּיהוּ, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יוֹסִיפוּ בְנֵי־עַוְלָה לְבַלֹּתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 9 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness waste them any more, as at the first,

30427 יוֹרוּ 4 אֲשֶׁר־יוֹרוּ Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Deut. 24:8; 33:10; Ezek. 44:23; Mic. 3:11 ח הִשָּׁמֶר בְּנֶגַע־הַצָּרַעַת לִשְׁמֹר מְאֹד, וְלַעֲשׂוֹת: כְּכֹל אֲשֶׁר־יוֹרוּ אֶתְכֶם הַכֹּהֲנִים הַלְוִיִּם, כַּאֲשֶׁר צִוִּיתִם־־תִּשְׁמְרוּ לַעֲשׂוֹת. 8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you, as I commanded them, so ye shall observe to do.

30464 יִזְבְּחוּ 4 וְלֹא־יִזְבְּחוּ Verb - Qal Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Lev. 17:7; Deuteronomy 32:17; 33:19; Hos. 8:13 ז וְלֹא-יִזְבְּחוּ עוֹד, אֶת-זִבְחֵיהֶם, לַשְּׂעִירִם, אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם: חֻקַּת עוֹלָם תִּהְיֶה-זֹּאת לָהֶם, לְדֹרֹתָם. 7 And they shall no more sacrifice their sacrifices unto the satyrs, after whom they go astray. This shall be a statute for ever unto them throughout their generations.

30599 יָחִיל 4 לֹא־יָחִיל Verb - Qal Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Job 20:21; Psalms 29:8; 55:5 כא אֵין־שָׂרִיד לְאָכְלוֹ; עַל־כֵּן, לֹא־יָחִיל טוּבוֹ. 21 There was nothing left that he devoured not--therefore his prosperity shall not endure.

30632 יַחֲלֹף 4 Verb - Qal Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Job 4:15; 11:10; Psalms 90:5; Isa. 2:18 טו וְרוּחַ, עַל-פָּנַי יַחֲלֹף; תְּסַמֵּר, שַׂעֲרַת בְּשָׂרִי. 15 Then a spirit passed before my face, that made the hair of my flesh to stand up.

30633 יַחְלְפוּן 4 Verb - Qal Imperfect - third person masculine plural 1) to pass by, pass over; 1a) (Pe) to pass by, pass over חֲלַף 2499 Dan. 4:13, 20, 22, 29 יג לִבְבֵהּ מִן־אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ; וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

30757 יֵחַתּוּ 4 Verb - Niphal Imperfect - third person masculine plural 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down נָחַת 5181 1 Sam. 2:10; Jer. 10:2; 17:18; 23:4 י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם--יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

30816 יֵיטִיב 4 Verb - Hiphil Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Num. 10:32; Jdg. 17:13; 1 Sam. 2:32; Zeph. 1:12 לב וְהָיָה, כִּי-תֵלֵךְ עִמָּנוּ: וְהָיָה הַטּוֹב הַהוּא, אֲשֶׁר יֵיטִיב יְהוָה עִמָּנוּ--וְהֵטַבְנוּ לָךְ. 32 And it shall be, if thou go with us, yea, it shall be, that what good soever the LORD shall do unto us, the same will we do unto thee.'

30819 יְיֵלִיל 4 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Isa. 15:2f; 16:7 ב עָלָה הַבַּיִת וְדִיבֹן הַבָּמוֹת, לְבֶכִי: עַל־נְבוֹ וְעַל מֵידְבָא, מוֹאָב יְיֵלִיל--בְּכָל־רֹאשָׁיו קָרְחָה, כָּל־זָקָן גְּרוּעָה. 2 He is gone up to Baith, and to Dibon, to the high places, to weep; upon Nebo, and upon Medeba, Moab howleth; on all their heads is baldness, every beard is shaven.

30839 יִירָא 4 לֹא־יִירָא Verb - Qal Imperfect - third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 27:3; 112:7f; Amos 3:8 ג אִם-תַּחֲנֶה עָלַי, מַחֲנֶה-- לֹא-יִירָא לִבִּי: אִם-תָּקוּם עָלַי, מִלְחָמָה-- בְּזֹאת, אֲנִי בוֹטֵחַ. 3 Though a host should encamp against me, my heart shall not fear; {N} though war should rise up against me, even then will I be confident.

30841 יִירְאוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 2 Kings 17:28; Psalms 33:8; Eccl. 8:12; Jer. 23:4 כח וַיָּבֹא אֶחָד מֵהַכֹּהֲנִים, אֲשֶׁר הִגְלוּ מִשֹּׁמְרוֹן, וַיֵּשֶׁב, בְּבֵית־אֵל; וַיְהִי מוֹרֶה אֹתָם, אֵיךְ יִירְאוּ אֶת־יְהוָה. 28 So one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD.

30866 יְכַבֵּד 4 Verb - Piel Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be

honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 15:4; Dan. 11:38; Mal. 1:6 ד נִבְזֶה, בְּעֵינָיו נִמְאָס-- וְאֶת-יִרְאֵי יְהוָה יְכַבֵּד; נִשְׁבַּע לְהָרַע, וְלֹא יָמִר.
4 In whose eyes a vile person is despised, but he honoureth them that fear the LORD; {N} he that sweareth to his own hurt, and changeth not;

30904 יַכְּכָה 4 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 28:22, 27f, 35 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

30958 יְכֻפַּר 4 Verb - Pual Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Num. 35:33; Prov. 16:6; Isa. 22:14; 27:9 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ.
33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

30974 יִכָּרֵתוּ 4 Verb - Niphal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 37:22; Prov. 2:22; Isa. 11:13; Mic. 5:8 כב כִּי מְבֹרָכָיו, יִירְשׁוּ אָרֶץ; וּמְקֻלָּלָיו, יִכָּרֵתוּ. 22 For such as are blessed of Him shall inherit the land; and they that are cursed of Him shall be cut off.

30982 יִכָּשְׁלוּ 4 Verb - Niphal Imperfect - third person masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Prov. 4:19; Isa. 40:30; 63:13; Dan. 11:41 יט דֶּרֶךְ רְשָׁעִים, כָּאֲפֵלָה: לֹא יָדְעוּ, בַּמֶּה יִכָּשֵׁלוּ. 19 The way of the wicked is as darkness; they know not at what they stumble. {P}

30989 יִכָּתֵבוּ 4 אַל־יִכָּתֵבוּ Verb - Niphal Imperfect - third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Psalm 69:29; 139:16; Jer. 17:13; Ezek. 13:9 כט יִמָּחוּ, מִסֵּפֶר חַיִּים; וְעִם צַדִּיקִים, אַל-יִכָּתֵבוּ. 29 Let them be blotted out of the book of the living, and not be written with the righteous.

30998 יִלְבַּשׁ 4 Verb - Qal Imperfect - third person masculine singular 1) to be clothed; 1a) (P'al) to be clothed; 1b) (Aphel) to clothe someone לְבַשׁ 3848 Lev. 6:3; Deut. 22:5; Ezek. 7:27; Dan. 5:7 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי-בַד יִלְבַּשׁ עַל-בְּשָׂרוֹ, וְהֵרִים אֶת-הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת-הָעֹלָה, עַל-הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ. 3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

31084 יִלְמְדוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 31:12; Isa. 2:4; 29:24; Jer. 12:16 יב הַקְהֵל אֶת־הָעָם, הָאֲנָשִׁים וְהַנָּשִׁים וְהַטַּף, וְגֵרְךָ, אֲשֶׁר בִּשְׁעָרֶיךָ־־לְמַעַן יִשְׁמְעוּ וּלְמַעַן יִלְמְדוּ, וְיָרְאוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וְשָׁמְרוּ לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. 12 Assemble the people, the men and the women and the little ones, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law;

31129 יִמּוֹל 4 Verb - Niphal Imperfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Gen. 17:12ff; Lev. 12:3 יב וּבֶן־שְׁמֹנַת יָמִים, יִמּוֹל לָכֶם כָּל־זָכָר־־לְדֹרֹתֵיכֶם: יְלִיד בָּיִת־־וּמִקְנַת־כֶּסֶף מִכֹּל בֶּן־נֵכָר, אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא. 12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed.

31174 יִמָּכֵר 4 Verb - Niphal Imperfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:34; 27:28; Deut. 15:12; Jer. 34:14 לד וּשְׂדֵה מִגְרַשׁ עָרֵיהֶם, לֹא יִמָּכֵר: כִּי-אֲחֻזַּת עוֹלָם הוּא,

לָהֶם. {ס} 34 But the fields of the open land about their cities may not be sold; for that is their perpetual possession. {S}

31220 יִמָּצְאוּן 4 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 18:29ff כט וַיֹּסֶף עוֹד לְדַבֵּר אֵלָיו, וַיֹּאמַר, אוּלַי יִמָּצְאוּן שָׁם, אַרְבָּעִים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, בַּעֲבוּר הָאַרְבָּעִים. 29 And he spoke unto Him yet again, and said: 'Peradventure there shall be forty found there.' And He said: 'I will not do it for the forty's sake.

31284 יָנוּד 4 Verb - Qal Imperfect - third person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 1 Kings 14:15; Isa. 51:19; Jer. 15:5; Nah. 3:7 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם־־מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

31306 יִנְחֲלוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 18:23f; 34:17; Prov. 28:10 כג וְעָבַד הַלֵּוִי הוּא, אֶת-עֲבֹדַת אֹהֶל מוֹעֵד, וְהֵם, יִשְׂאוּ עֲוֹנָם: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם, וּבְתוֹךְ בְּנֵי יִשְׂרָאֵל, לֹא יִנְחֲלוּ נַחֲלָה. 23 But the Levites alone shall do the service of the tent of meeting, and they shall bear their iniquity; it shall be a statute for ever throughout your generations, and among the children of Israel they shall have no inheritance.

31312 יִנָּחֵם 4 פֶּן־יִנָּחֵם Verb - Niphal Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Exod. 13:17; Jdg. 2:18; 1 Sam. 15:29; Psalms 110:4 יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה--וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

31325 יָנִיחַ 4 Verb - Hiphil Imperfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוֹחַ 5117 Exod. 17:11; Deut. 3:20; Jos. 1:15; Isa. 30:32 יא וְהָיָה, כַּאֲשֶׁר יָרִים מֹשֶׁה יָדוֹ--וְגָבַר יִשְׂרָאֵל; וְכַאֲשֶׁר יָנִיחַ יָדוֹ, וְגָבַר עֲמָלֵק. 11 And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

31349 יִנְצֹרוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Deut. 33:9; Psalms 78:7; 105:45; Prov. 5:2 ט הָאֹמֵר לְאָבִיו וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָו לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ יִנְצֹרוּ. 9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

31468 יִסְפְּדוּ 4 וְלֹא־יִסְפְּדוּ Verb - Qal Imperfect - third person masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Jer. 16:6; 22:18; 34:5 ו וּמֵתוּ גְדֹלִים וּקְטַנִּים בָּאָרֶץ הַזֹּאת, לֹא יִקָּבֵרוּ; וְלֹא־יִסְפְּדוּ לָהֶם--וְלֹא יִתְגֹּדַד, וְלֹא יִקָּרֵחַ לָהֶם. 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

31489 יִסָּקֵל 4 Verb - Niphal Imperfect - third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Exod. 19:13; 21:28f, 32 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

31554 יְעַוֵּת־ 4 יְעַוֵּת־צֶדֶק Verb - Piel Imperfect - third person masculine singular 1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c) (Hithpael) to bend oneself עָוַת 5791 Job 8:3; 34:12; Psalms 146:9 ג הַאֵל, יְעַוֵּת מִשְׁפָּט; וְאִם־שַׁדַּי, יְעַוֵּת־צֶדֶק. 3 Doth God pervert judgment? Or doth the Almighty pervert justice?

31582 יַעְטֶה 4 Verb - Qal Imperfect - third person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Lev. 13:45; Psalms 84:7; 109:19; Jer. 43:12 מה וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא. 45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'

31699 יַעֲרֹךְ 4 Verb - Qal Imperfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Exod. 27:21; Lev. 24:3f; Psalms 89:7 כא בְּאֹהֶל מוֹעֵד מִחוּץ לַפָּרֹכֶת אֲשֶׁר עַל־הָעֵדֻת, יַעֲרֹךְ אֹתוֹ אַהֲרֹן וּבָנָיו מֵעֶרֶב עַד־בֹּקֶר--לִפְנֵי יְהוָה: חֻקַּת עוֹלָם לְדֹרֹתָם, מֵאֵת בְּנֵי יִשְׂרָאֵל. {ס} 21 In the tent of meeting, without the veil which is before the testimony, Aaron and his sons shall set it in order, to burn from evening to morning before the LORD; it shall be a statute for ever throughout their generations on the behalf of the children of Israel. {S}

31707 יֵעָשֶׂה 4 מַה־יֵּעָשֶׂה Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 2:4; Num. 15:34; 1 Sam. 17:26; Est. 2:11 ד וַתֵּתַצַּב אֲחֹתוֹ, מֵרָחֹק, לְדֵעָה, מַה־יֵּעָשֶׂה לוֹ. 4 And his sister stood afar off, to know what would be done to him.

31728 יִפְגְּעוּ 4 פֶּן־יִפְגְּעוּ Verb - Qal Imperfect - third person masculine plural 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jos. 2:16; Jdg. 18:25; Ruth 2:22; Jer. 27:18 טז וַתֹּאמֶר לָהֶם הָהָרָה לֵּכוּ, פֶּן־יִפְגְּעוּ בָכֶם הָרֹדְפִים; וְנַחְבֵּתֶם שָׁמָּה שְׁלֹשֶׁת יָמִים, עַד שׁוֹב הָרֹדְפִים, וְאַחַר, תֵּלְכוּ לְדַרְכְּכֶם. 16 And she said unto them: 'Get you to the mountain, lest the pursuers light upon you; and hide yourselves there three days, until the pursuers be returned; and afterward may ye go your way.'

31754 יָפִיחַ 4 Verb - Hiphil Imperfect - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Psalm 10:5; 12:6; Prov. 6:19; 12:17 ה יָחִילוּ דְרָכָו, בְּכָל־עֵת-- מָרוֹם מִשְׁפָּטֶיךָ, מִנֶּגְדּוֹ; כָּל־צוֹרְרָיו, יָפִיחַ בָּהֶם. 5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them.

31842 יְפַתֶּה 4 וְכִי־יְפַתֶּה Verb - Piel Imperfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Exod. 22:15; 1 Kings 22:20; 2 Chr. 18:19; Prov. 16:29 טו וְכִי־יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

31861 יֵצְאוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 17:6; 35:11; Isa. 49:17; Ezek. 46:10 ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

31905 יִצְטַבַּע 4 Verb - Hithpael Imperfect - third person masculine singular 1) to dip, wet (something); 1a) (Pael) to wet; 1b) (Ithpael) to be wet צְבַע 6647 Dan. 4:12, 20, 30; 5:21 יב בְּרַם עִקַּר שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוְתָא חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12 Nevertheless leave the stump of its roots in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth;

31914 יַצִּילֵם 4 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 97:10; 106:43; 107:6; Prov. 12:6 י אֹהֲבֵי יְהוָה, שִׂנְאוּ-רָע: שֹׁמֵר, נַפְשׁוֹת חֲסִידָיו; מִיַּד רְשָׁעִים, יַצִּילֵם. 10 O ye that love the LORD, hate evil; {N} He preserveth the souls of His saints; He delivered them out of the hand of the wicked.

31921 יָצִיץ 4 Verb - Qal Imperfect - third person masculine singular 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle
צוּץ 6692 Psalm 90:6; 103:15; 132:18; Isa. 27:6 ו בַּבֹּקֶר, יָצִיץ וְחָלָף; לָעֶרֶב, יְמוֹלֵל וְיָבֵשׁ.
6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

31942 יִצְעַק 4 Verb - Qal Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Exod. 22:22, 26; Isa. 42:2; 46:7 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ. 22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

32014 יִקְדָּשׁ 4 Verb - Qal Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 29:37; 30:29; Lev. 6:11, 20
לז שִׁבְעַת יָמִים, תְּכַפֵּר עַל־הַמִּזְבֵּחַ, וְקִדַּשְׁתָּ, אֹתוֹ; וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קָדָשִׁים, כָּל־הַנֹּגֵעַ בַּמִּזְבֵּחַ יִקְדָּשׁ. {ס} 37 Seven days thou shalt make atonement for the altar, and sanctify it; thus shall the altar be most holy; whatsoever toucheth the altar shall be holy. {S}

32072 יָקִיצוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Job 14:12; Jer. 51:39, 57; Dan. 12:2 יב וְאִישׁ שָׁכַב, וְלֹא־יָקוּם:
עַד־בִּלְתִּי שָׁמַיִם, לֹא יָקִיצוּ; וְלֹא־יֵעֹרוּ, מִשְּׁנָתָם. 12 So man lieth down and riseth not; {N} till the heavens be no more, they shall not awake, nor be roused out of their sleep.

32136 יִקְרְבוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Gen. 27:41; Num. 18:22; Ezek. 44:15f מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

32238 יִרְגְּזוּ 4 Verb - Qal Imperfect - third person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Psalm 77:17/16 99:1; Joel 2:1; Mic. 7:17 יז רָאוּךָ מַּיִם,

אֱלֹהִים--רָאוּךָ מַּיִם יָחִילוּ; אַף, יִרְגְּזוּ תְהֹמוֹת. 17 The waters saw Thee, O God; the waters saw
Thee, they were in pain; the depths also trembled.

32267 יִרְדֹּף 4 פֶּן־יִרְדֹּף Verb - Qal Imperfect - third person masculine singular 1) to
be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight,
chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to
secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one
pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual)
to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Deut. 19:6;
32:30; Jos. 20:5; 1 Sam. 26:20 ו פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי הָרֹצֵחַ, כִּי־יֵחַם לְבָבוֹ, וְהִשִּׂיגוֹ כִּי־
יִרְבֶּה הַדֶּרֶךְ, וְהִכָּהוּ נָפֶשׁ; וְלוֹ, אֵין מִשְׁפַּט־מָוֶת, כִּי לֹא שֹׂנֵא הוּא לוֹ, מִתְּמוֹל שִׁלְשׁוֹם. 6 lest the
avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the
way is long, and smite him mortally; whereas he was not deserving of death, inasmuch as he
hated him not in time past.

32322 יְרַחֵם 4 Verb - Piel Imperfect - third person masculine singular 1) to love,
love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a)
(Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c)
(Pual) to be shown compassion, be compassionate רָחַם 7355 Isa. 9:16; 14:1; 49:13; Jer.
21:7 טז עַל־כֵּן עַל־בַּחוּרָיו לֹא־יִשְׂמַח אֲדֹנָי, וְאֶת־יְתֹמָיו וְאֶת־אַלְמְנוֹתָיו לֹא יְרַחֵם--כִּי כֻלּוֹ חָנֵף
וּמֵרַע, וְכָל־פֶּה דֹּבֵר נְבָלָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 16 Therefore the Lord shall
have no joy in their young men, neither shall He have compassion on their fatherless and
widows; for every one is ungodly and an evil-doer, and every mouth speaketh wantonness. For
all this His anger is not turned away, but His hand is stretched out still.

32331 יִרְחַץ 4 Verb - Qal Imperfect - third person masculine singular 1) to wash,
wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash,
bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364
Lev. 1:9, 13; Deut. 23:12; Psalms 58:11 ט וְקִרְבּוֹ וּכְרָעָיו, יִרְחַץ בַּמָּיִם; וְהִקְטִיר הַכֹּהֵן אֶת־הַכֹּל
הַמִּזְבֵּחָה, עֹלָה אִשֵּׁה רֵיחַ־נִיחוֹחַ לַיהוָה. {ס} 9 but its inwards and its legs shall he wash with
water; and the priest shall make the whole smoke on the altar, for a burnt-offering, an offering
made by fire, of a sweet savour unto the LORD. {S}

32356 יָרִימוּ 4 אֲשֶׁר־יָרִימוּ Verb - Hiphil Imperfect - third person masculine plural 1)
to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2)
to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear
(children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to
be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high;
1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer,
contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself,
magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Lev. 22:15; Num. 18:19, 24;
Psalms 66:7 טו וְלֹא יְחַלְּלוּ, אֶת-קָדְשֵׁי בְּנֵי יִשְׂרָאֵל--אֵת אֲשֶׁר-יָרִימוּ, לַיהוָה. 15 And they shall
not profane the holy things of the children of Israel, which they set apart unto the LORD;

32393 יְרַנְּנוּ 4 Verb - Piel Imperfect - third person masculine plural 1) to overcome;
1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal);

2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 1 Chr. 16:33; Psalms 84:3; 96:12; 149:5 לג
אָז יְרַנְּנוּ, עֲצֵי הַיָּעַר: {ר} מִלִּפְנֵי יְהוָה--כִּי-בָא, לִשְׁפּוֹט אֶת-הָאָרֶץ. {ס} 33 Then shall the trees of the wood sing for joy, before the LORD, for He is come to judge the earth.

32402 יָרֵעוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Prov. 4:16; Isa. 11:9; 65:25; Jer. 10:5 טז כִּי לֹא יִשְׁנוּ, אִם-לֹא
יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם-לֹא יכשולו (יַכְשִׁילוּ). 16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

32423 יַרְפְּךָ 4 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Deut. 4:31; 31:6, 8; 1 Chr. 28:20 לא כִּי
אֵל רַחוּם יְהוָה אֱלֹהֶיךָ, לֹא יַרְפְּךָ וְלֹא יַשְׁחִיתֶךָ; וְלֹא יִשְׁכַּח אֶת-בְּרִית אֲבֹתֶיךָ, אֲשֶׁר נִשְׁבַּע לָהֶם. 31 for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.

32426 יֵרָצֶה 4 Verb - Niphal Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing
רָצָה 7521 Lev. 7:18; 19:7; 22:23, 27 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי,
לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

32428 יִרְצוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Lev. 26:41, 43; Psalms 49:14; 62:5 מא אַף-אֲנִי, אֵלֵךְ עִמָּם בְּקֶרִי, וְהֵבֵאתִי אֹתָם, בְּאֶרֶץ אֹיְבֵיהֶם; אוֹ-אָז
יִכָּנַע, לְבָבָם הֶעָרֵל, וְאָז, יִרְצוּ אֶת-עֲוֺנָם. 41 I also will walk contrary unto them, and bring them

into the land of their enemies; if then perchance their uncircumcised heart be humbled, and
they then be paid the punishment of their iniquity;

32527 יָשִׂישׂ 4 Verb - Qal Imperfect - third person masculine singular 1) to exult,
rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Deut. 28:63; Psalms 19:6; Isa. 62:5;
Zeph. 3:17 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם־־כֵּן יָשִׂישׂ יְהוָה
עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 63
And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply
you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall
be plucked from off the land whither thou goest in to possess it.

32535 יִשְׂמָח 4 Verb - Qal Imperfect - third person masculine singular 1) to rejoice,
be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice
(religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to
rejoice, gladden, make glad שָׂמַח 8055 Psalm 109:28; Prov. 13:9; Eccl. 11:8; Ezek. 7:12
כח יְקַלְלוּ-הֵמָּה, וְאַתָּה תְבָרֵךְ: קָמוּ, וַיֵּבֹשׁוּ--וְעַבְדְּךָ יִשְׂמָח. 28 Let them curse, but bless Thou;
when they arise, they shall be put to shame, but Thy servant shall rejoice.

32563 יִשְׂרְפוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to burn; 1a)
(Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual)
to be burnt up, be burned שָׂרַף 8313 Lev. 20:14; Deut. 12:31; 1 Kings 13:2; Jer. 34:5
יד וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אִשָּׁה וְאֶת-אִמָּהּ--זִמָּה הִוא; בָּאֵשׁ יִשְׂרְפוּ אֹתוֹ, וְאֶתְהֶן, וְלֹא-תִהְיֶה זִמָּה, בְּתוֹכְכֶם.
14 And if a man take with his wife also her mother, it is wickedness: they shall be burnt with
fire, both he and they; that there be no wickedness among you.

32574 יִשְׁאָג 4 Verb - Qal Imperfect - third person masculine singular (Qal) to roar;
1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Jer. 25:30; Hos. 11:10; Joel
4:16; Amos 1:2 ל וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג
וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ־־שָׁאֹג יִשְׁאַג עַל־נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה אֶל כָּל־יֹשְׁבֵי הָאָרֶץ. 30
Therefore prophesy thou against them all these words, and say unto them: The LORD doth roar
from on high, and utter His voice from His holy habitation; He doth mightily roar because of
His fold; He giveth a shout, as they that tread the grapes, against all the inhabitants of the
earth.

32575 יִשְׁאַג 4 יִשְׁאַג־קוֹל Verb - Qal Imperfect - third person masculine singular (Qal)
to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Job 37:4; Isa. 5:29; Jer.
25:30; Hos. 11:10 ד אַחֲרָיו, יִשְׁאַג-קוֹל-- יַרְעֵם, בְּקוֹל גְּאוֹנוֹ; וְלֹא יְעַקְּבֵם, כִּי-יִשָּׁמַע קוֹלוֹ. 4 After
it a voice roareth; He thundereth with the voice of His majesty; {N} and He stayeth them not
when His voice is heard.

32686 יִשְׁחֲטוּ 4 Verb - Qal Imperfect - third person masculine plural verb - 1) to
kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c)
person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be
slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful
שָׁחַט 7819 Lev. 7:2; Ezek. 40:42; 44:11 ב בִּמְקוֹם, אֲשֶׁר יִשְׁחֲטוּ אֶת-הָעֹלָה, יִשְׁחֲטוּ, אֶת-
הָאָשָׁם; וְאֶת-דָּמוֹ יִזְרֹק עַל-הַמִּזְבֵּחַ, סָבִיב. 2 In the place where they kill the burnt-offering shall
they kill the guilt-offering: and the blood thereof shall be dashed against the altar round about.

32687 יַשְׁחִית 4 וְלֹא־יַשְׁחִית Verb - Hiphil Imperfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Psalm 78:38; Dan. 8:24f; 9:26 לח וְהוּא רַחוּם, יְכַפֵּר עָוֺן-- וְלֹא-יַשְׁחִית: וְהִרְבָּה, לְהָשִׁיב אַפּוֹ; וְלֹא-יָעִיר, כָּל-חֲמָתוֹ. 38 But He, being full of compassion, forgiveth iniquity, and destroyeth not; {N} yea, many a time doth He turn His anger away, and doth not stir up all His wrath.

32707 יָשִׁיבוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 18:9; 2 Sam. 16:3; Psalms 72:10; Prov. 29:8 ט זֶה-יִהְיֶה לְךָ מִקֹּדֶשׁ הַקֳּדָשִׁים, מִן-הָאֵשׁ: כָּל-קָרְבָּנָם לְכָל-מִנְחָתָם וּלְכָל-חַטָּאתָם, וּלְכָל-אֲשָׁמָם אֲשֶׁר יָשִׁיבוּ לִי--קֹדֶשׁ קָדָשִׁים לְךָ הוּא, וּלְבָנֶיךָ. 9 This shall be thine of the most holy things, reserved from the fire: every offering of theirs, even every meal-offering of theirs, and every sin-offering of theirs, and every guilt-offering of theirs, which they may render unto Me, shall be most holy for thee and for thy sons.

32709 יְשִׁיבֶנָּה 4 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Prov. 19:24; Isa. 14:27; 43:13; Jer. 2:24 כד טָמַן עָצֵל יָדוֹ, בַּצַּלָּחַת; גַּם-אֶל-פִּיהוּ, לֹא יְשִׁיבֶנָּה. 24 The sluggard burieth his hand in the dish, and will not so much as bring it back to his mouth.

32801 יִשְׁמָעוּ 4 Verb - Qal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 18:14; Psalms 115:6; Jer. 5:21; 12:17 יד כִּי הַגּוֹיִם הָאֵלֶּה, אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם--אֶל־מְעֹנְנִים וְאֶל־קֹסְמִים, יִשְׁמָעוּ; וְאַתָּה--לֹא כֵן, נָתַן לְךָ יְהוָה אֱלֹהֶיךָ. 14 For these nations, that thou art to dispossess, hearken unto soothsayers, and unto diviners; but as for thee, the LORD thy God hath not suffered thee so to do.

32809 יִשְׁמֹרוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 56:7; 89:32; Prov. 8:32; Ezek. 44:24 ז יָגוּרוּ, יצפינו (יִצְפּוֹנוּ)--הֵמָּה, עֲקֵבַי יִשְׁמֹרוּ: כַּאֲשֶׁר, קִוּוּ נַפְשִׁי. 7 They gather themselves together, they hide themselves, they mark my steps; according as they have waited for my soul.

32972 יִתְהַלָּכוּ 4 Verb - Hithpael Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 23:13; Psalms 77:18; 82:5; Zech. 10:12 יג וַיָּקָם דָּוִד וַאֲנָשָׁיו כְּשֵׁשׁ־מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְּעִלָה, וַיִּתְהַלְּכוּ, בַּאֲשֶׁר יִתְהַלָּכוּ; וּלְשָׁאוּל הֻגַּד, כִּי־נִמְלַט דָּוִד מִקְּעִילָה, וַיֶּחְדַּל, לָצֵאת. 13 Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

33023 יִתַּמּוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Num. 14:35; Psalms 104:35; Jer. 14:15; 44:12 לה אֲנִי יְהוָה, דִּבַּרְתִּי, אִם-לֹא זֹאת אֶעֱשֶׂה לְכָל-הָעֵדָה הָרָעָה הַזֹּאת, הַנּוֹעָדִים עָלָי; בַּמִּדְבָּר הַזֶּה יִתַּמּוּ, וְשָׁם יָמֻתוּ. 35 I the LORD have spoken, surely this will I do unto all this evil congregation, that are gathered together against Me; in this wilderness they shall be consumed, and there they shall die.'

33057 יִתְּנֵנִי 4 לֹא־יִתְּנֵנִי Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Job 9:18; 29:2; Isa. 27:4; Jer. 9:1 יח לֹא-יִתְּנֵנִי, הָשֵׁב רוּחִי: כִּי יַשְׂבִּעַנִי, מַמְּרֹרִים. 18 That would not suffer me to take my breath, but fill me with bitterness.

33064 יִתְעוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Job 38:41; Prov. 14:22; Isa. 35:8; Ezek. 14:11 מא מִי יָכִין לָעֹרֵב, צֵידוֹ: כִּי-יְלָדָו, אֶל-אֵל יְשַׁוֵּעוּ; יִתְעוּ, לִבְלִי-אֹכֶל. 41 Who provideth for the raven his prey, {N} when his young ones cry unto God, and wander for lack of food?

33076 יִתְפַּלֵּל 4 Verb - Hithpael Imperfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Kings 8:29; 2 Chr. 6:20; Job 42:8; Psalms 32:6 כט לִהְיוֹת עֵינֶךָ פְתֻחֹת אֶל־הַבַּיִת הַזֶּה, לַיְלָה וָיוֹם, אֶל־הַמָּקוֹם, אֲשֶׁר אָמַרְתָּ יִהְיֶה שְׁמִי שָׁם--לִשְׁמֹעַ, אֶל־הַתְּפִלָּה, אֲשֶׁר יִתְפַּלֵּל עַבְדְּךָ, אֶל־הַמָּקוֹם הַזֶּה. 29 that Thine eyes may be open toward this house night and day, even toward the place whereof Thou hast said: My name shall be there; to hearken unto the prayer which Thy servant shall pray toward this place.

33117 יִתְרְמֵא 4 Verb - Hithpael Imperfect - third person masculine singular 1) to cast, throw; 1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast רְמָה 7412 Dan. 3:6, 11; 6:8, 13 ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד--בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

43253 נֵדָע 4 Verb - Qal Imperfect - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 8:9; 15:9; 36:26; 37:5 ט כִּי-תְמוֹל אֲנַחְנוּ, וְלֹא נֵדָע: כִּי צֵל יָמֵינוּ עֲלֵי-אָרֶץ. 9 For we are but of yesterday, and know nothing, because our days upon earth are a shadow--

43934 נַעֲבֹד 4 Verb - Qal Imperfect - first person common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jos. 24:15, 18, 21, 24 טו וְאִם רַע בְּעֵינֵיכֶם לַעֲבֹד אֶת־יְהוָה, בַּחֲרוּ לָכֶם הַיּוֹם אֶת־מִי תַעֲבֹדוּן־־אִם אֶת־אֱלֹהִים אֲשֶׁר־עָבְדוּ אֲבוֹתֵיכֶם אֲשֶׁר בעבר (מֵעֵבֶר) הַנָּהָר, וְאִם אֶת־אֱלֹהֵי הָאֱמֹרִי אֲשֶׁר אַתֶּם יֹשְׁבִים בְּאַרְצָם; וְאָנֹכִי וּבֵיתִי, נַעֲבֹד אֶת־יְהוָה. {פ} 15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.' {P}

43937 נַעַבְדֶנּוּ 4 Verb - Qal Imperfect - first person common plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jdg. 9:28, 38; Job 21:15 כח וַיֹּאמֶר גַּעַל בֶּן־עֶבֶד, מִי־אֲבִימֶלֶךְ וּמִי־שְׁכֶם כִּי נַעַבְדֶנּוּ־־הֲלֹא בֶן־יְרֻבַּעַל, וּזְבֻל פְּקִידוֹ; עִבְדוּ, אֶת־אַנְשֵׁי חֲמוֹר אֲבִי שְׁכֶם, וּמַדּוּעַ, נַעַבְדֶנּוּ אֲנָחְנוּ. 28 And Gaal the son of Ebed said: 'Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem; but why should we serve him?

43938 נַעֲבֹר 4 אֲשֶׁר־נַעֲבֹר Verb - Qal Imperfect - first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 20:17 x 2; 21:22; 32:32 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

44435 נָשׁוּב 4 אֲשֶׁר־נָשׁוּב Verb - Qal Imperfect - first person common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 24:14; Num. 32:18; Ruth 1:10; Mal. 3:7 יד וְאֶל־הַזְּקֵנִים אָמַר שְׁבוּ־לָנוּ בָזֶה, עַד אֲשֶׁר־נָשׁוּב אֲלֵיכֶם; וְהִנֵּה אַהֲרֹן וְחוּר עִמָּכֶם, מִי־בַעַל דְּבָרִים יִגַּשׁ אֲלֵהֶם. 14 And unto the elders he said: 'Tarry ye here for us, until we come back unto you; and, behold, Aaron and Hur are with you; whosoever hath a cause, let him come near unto them.'

44526 נִשְׁתֶּה 4 Verb - Qal Imperfect - first person common plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Num. 20:17, 19; 21:22; Jer. 35:6 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

50040 שֶׁיִּהְיֶה 4 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Eccl. 1:9; 2:18; 3:22; 10:14; (Eccl. 8:7) ט מַה־שֶּׁהָיָה, הוּא שֶׁיִּהְיֶה, וּמַה־שֶּׁנַּעֲשָׂה, הוּא שֶׁיֵּעָשֶׂה; וְאֵין כָּל־חָדָשׁ, תַּחַת הַשָּׁמֶשׁ. 9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun.

50992 תֹּאבַד 4 אֲשֶׁר־תֹּאבַד Verb - Qal Imperfect - third person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Deut. 22:3; Psalms 9:19; Prov. 11:7; Ezek. 7:26 ג וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדַת אָחִיךָ אֲשֶׁר־תֹּאבַד מִמֶּנּוּ, וּמְצָאתָהּ: לֹא תוּכַל, לְהִתְעַלֵּם. {ס} 3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S}

50993 תֹּאבֵד 4 Verb - Qal Imperfect - third person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 8:13; Psalms 1:6; 112:10; Prov. 10:28 יג כֵּן--אָרְחוֹת, כָּל-שֹׁכְחֵי אֵל; וְתִקְוַת חָנֵף תֹּאבֵד. 13 So are the paths of all that forget God; and the hope of the godless man shall perish;

51001 תֹאבֶה 4 לֹא־תֹאבֶה Verb - Qal Imperfect - second person masculine singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Gen. 24:5, 8; Deut. 13:9; 1 Kings 20:8 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

51017 תְּאַוֶּה 4 אֲשֶׁר־תְּאַוֶּה Verb - Piel Imperfect - third person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Deut. 14:26; 1 Sam. 2:16; 2 Sam. 3:21; 1 Kings 11:37 כו וְנָתַתָּה הַכֶּסֶף בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשְׁךָ בַּבָּקָר וּבַצֹּאן, וּבַיַּיִן וּבַשֵּׁכָר, וּבְכֹל אֲשֶׁר תִּשְׁאָלְךָ, נַפְשֶׁךָ; וְאָכַלְתָּ שָּׁם, לִפְנֵי יְהוָה

אֱלֹהֶיךָ, וְשָׂמַחְתָּ, אַתָּה וּבֵיתֶךָ. 26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thy household.

51055 תֵּאָכַלְנָה 4 לֹא־תֵאָכַלְנָה Verb - Niphal Imperfect - third feminine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 24:2f, 8; 29:17 ב הַדּוּד אֶחָד, תְּאֵנִים טֹבוֹת מְאֹד, כִּתְאֵנֵי, הַבַּכֻּרוֹת; וְהַדּוּד אֶחָד, תְּאֵנִים רָעוֹת מְאֹד, אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ. {פ} 2 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad. {P}

51062 תֹּאכְלֶנּוּ 4 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 12:18, 22, 24f יח כִּי אִם־לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹּאכְלֶנּוּ, בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ--אַתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וַאֲמָתֶךָ, וְהַלֵּוִי אֲשֶׁר בִּשְׁעָרֶיךָ; וְשָׂמַחְתָּ, לִפְנֵי יְהוָה אֱלֹהֶיךָ, בְּכֹל, מִשְׁלַח יָדֶךָ. 18 but thou shalt eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates; and thou shalt rejoice before the LORD thy God in all that thou puttest thy hand unto.

51089 תֹּאמְרִי 4 אֲשֶׁר־תֹּאמְרִי Verb - Qal Imperfect - second person masculine singular | second person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָמַר 559 Ruth 3:5, 11; Jer. 2:23; 13:21 ה וַתֹּאמֶר, אֵלֶיהָ: כֹּל אֲשֶׁר־תֹּאמְרִי (אֵלַי), אֶעֱשֶׂה. 5 And she said unto her: 'All that thou sayest unto me I will do.'

51206 תִּבְטְחוּ 4 אַל־תֶּהְבָּלוּ Verb - Qal Imperfect - second person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 62:11/10; 146:3; Jer. 7:4; Mic. 7:5 יא אַל-תִּבְטְחוּ בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ: חַיִל כִּי-יָנוּב-- אַל-תָּשִׁיתוּ לֵב. 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon.

51207 תָבִיא 4 וְלֹא־תָבִיא Verb - Hiphil Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deut. 7:26; 23:19; Job 14:3; Jer. 18:22 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

51219 תָּבִין 4 Verb - Qal Imperfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 15:9; Prov. 2:5, 9; 23:1 ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we know not? What understandest thou, which is not in us?

51225 תִבְכֶּה 4 Verb - Qal Imperfect - second person masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 1 Sam. 1:10; Isa. 30:19; Lam. 1:2; Ezek. 24:16 י וְהִיא, מָרַת נָפֶשׁ; וַתִּתְפַּלֵּל עַל־יְהוָה, וּבָכֹה תִבְכֶּה. 10 and she was in bitterness of soul--and prayed unto the LORD, and wept sore.

51331 תַגִּיד 4 לֹא־תַגִּיד Verb - Hiphil Imperfect - second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Est. 2:10; Jer. 16:10; Ezek. 24:19; 37:18 י לֹא־הִגִּידָה אֶסְתֵּר, אֶת־עַמָּהּ וְאֶת־מוֹלַדְתָּהּ: כִּי מָרְדֳּכַי צִוָּה עָלֶיהָ, אֲשֶׁר לֹא־תַגִּיד. 10 Esther had not made known her people nor her kindred; for Mordecai had charged her that she should not tell it.

51424 תֵּדְעוּן 4 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 11:7; Num. 16:28; Jos. 3:10; Job 19:29 ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־בְּהֵמָה--לְמַעַן, תֵּדְעוּן, אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל. 7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

51459 תֶּהֱוֵא 4 Verb - Qal Imperfect - third person feminine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Ezr. 6:8; Dan. 2:40; 4:24; 7:23 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

51484 תִהְיֶינָה 4 Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jer. 48:9; 49:13; Ezek. 34:22; 35:10 ט תְּנוּ־צִיץ לְמוֹאָב, כִּי נָצֹא תֵּצֵא; וְעָרֶיהָ לְשַׁמָּה תִהְיֶינָה, מֵאֵין יוֹשֵׁב בָּהֵן. 9 Give wings unto Moab, for she must fly and get away; and her cities shall become a desolation, without any to dwell therein.

51544 תּוּכָל 4 Verb - Qal Imperfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 1 Sam. 26:25; 1 Kings 22:22; 2 Chr. 18:21; Job 42:2 כה וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד, בָּרוּךְ אַתָּה בְּנִי דָוִד--גַּם עָשֹׂה תַעֲשֶׂה, וְגַם יָכֹל תּוּכָל; וַיֵּלֶךְ דָּוִד לְדַרְכּוֹ, וְשָׁאוּל שָׁב לִמְקוֹמוֹ. {פ} 25 Then Saul said to David: 'Blessed be thou, my son David; thou shalt both do mightily, and shalt surely prevail.' So David went his way, and Saul returned to his place. {P}

51606 תּוֹלִיד 4 Verb - Hiphil Imperfect - second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife;

1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2)
to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday
(infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Deut. 28:41; 2
Kings 20:18; Isa. 39:7; 45:10 מא בָּנִים וּבָנוֹת, תּוֹלִיד; וְלֹא־יִהְיוּ לָךְ, כִּי יֵלְכוּ בַּשֶּׁבִי. 41 Thou
shalt beget sons and daughters, but they shall not be thine; for they shall go into captivity.

51625 תוֹסִיפִי 4 לֹא־תוֹסִיפִי Verb - Hiphil Imperfect - second feminine singular l 1)
to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join,
join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase;
1c2) to do more, do again יָסַף 3254 Isa. 23:12; 47:1, 5; 51:22 יב וַיֹּאמֶר, לֹא־תוֹסִיפִי
עוֹד לַעְלוֹז; הַמְעֻשָּׁקָה בְּתוּלַת בַּת־צִידוֹן, כתיים (כִּתִּים) קוּמִי עֲבֹרִי--גַּם־שָׁם, לֹא־יָנוּחַ לָךְ. 12 And
He said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter of Zidon, arise, pass
over to Kittim; even there shalt thou have no rest.

51700 תוֹשִׁיעַ 4 כִּי־תוֹשִׁיעַ Verb - Hiphil Imperfect - second person masculine singular
1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered;
1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save
from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 6:37; Psalms 18:28; 36:7;
Hab. 1:2 לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר--בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ
חֹרֶב--וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool
on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground,
then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'

51734 תִזָּכַרְנָה 4 Verb - Niphal Imperfect - third feminine plural 1) to remember,
recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to
remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause
to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention;
1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 65:17; Ezek.
18:24; 33:13, 16 ז כִּי־הִנְנִי בוֹרֵא שָׁמַיִם חֲדָשִׁים, וָאָרֶץ חֲדָשָׁה; וְלֹא תִזָּכַרְנָה הָרִאשֹׁנוֹת, וְלֹא תַעֲלֶינָה
עַל־לֵב. 17 For, behold, I create new heavens and a new earth; and the former things shall
not be remembered, nor come into mind.

51859 תַחְמֹד 4 לֹא־תַחְמֹד Verb - Qal Imperfect - second person masculine singular
verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be
desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness
חָמַד 2530 Exod. 20:13/17 x 2; Deut. 5:21; 7:25 יג לֹא תַחְמֹד, בֵּית רֵעֶךָ; {ס} לֹא־תַחְמֹד
אֵשֶׁת רֵעֶךָ, וְעַבְדּוֹ וַאֲמָתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ, וְכֹל, אֲשֶׁר לְרֵעֶךָ. {פ} 13 Thou shalt not covet thy
neighbour's house; {S} thou shalt not covet thy neighbour's wife, nor his man-servant, nor his
maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. {P}

51951 תֵּחַת 4 Verb - Niphal Imperfect - second person masculine singular / cf 5181
affects; to go down Verb-Qal - Imperfect - third person feminine singular 1) to be shattered,
be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken;
1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be
dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3)
to shatter חָתַת 2865 Prov. 17:10; Jer. 1:17; 30:10; 46:27 י תֵּחַת גְּעָרָה בְמֵבִין-- מֵהַכּוֹת

כְּסִיל מֵאָה.   10 A rebuke entereth deeper into a man of understanding than a hundred stripes into a fool.

52012   תִּיבָשׁ   4   Verb - Qal Imperfect - third person feminine singular   1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness   יָבֵשׁ   3001   Ezek. 17:9f; Amos 4:7; Zech. 11:17   ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ.   9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

52098   תְּכַחֵד   4   אַל־תְּכַחֵד   Verb - Piel Imperfect - second person masculine singular   1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate   כָּחַד   3582   Jos. 7:19; 1 Sam. 3:17; Jer. 38:14, 25   יט וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־עָכָן, בְּנִי שִׂים־נָא כָבוֹד לַיהוָה אֱלֹהֵי יִשְׂרָאֵל--וְתֶן־לוֹ תוֹדָה; וְהַגֶּד־נָא לִי מֶה עָשִׂיתָ, אַל־תְּכַחֵד מִמֶּנִּי.   19 And Joshua said unto Achan: 'My son, give, I pray thee, glory to the LORD, the God of Israel, and make confession unto Him; and tell me now what thou hast done; hide nothing from me.'

52161   תִּכְרֹת   4   פֶּן־תִּכְרֹת   Verb - Qal Imperfect - second person masculine singular   1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off   כָּרַת   3772   Exod. 34:12, 15; Jdg. 6:25f   יב הִשָּׁמֶר לְךָ, פֶּן־תִּכְרֹת בְּרִית לְיוֹשֵׁב הָאָרֶץ, אֲשֶׁר אַתָּה, בָּא עָלֶיהָ: פֶּן־יִהְיֶה לְמוֹקֵשׁ, בְּקִרְבֶּךָ.   12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest they be for a snare in the midst of thee.

52190   תֵּלֵד   4   Verb - Qal Imperfect - third person feminine singular   1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree)   יָלַד   3205   Gen. 17:17, 21; Deut. 25:6; 28:57   יז וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה־שָׁנָה יִוָּלֵד, וְאִם־שָׂרָה, הֲבַת־תִּשְׁעִים שָׁנָה תֵּלֵד.   17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

52201 תְּלַהֵט 4 Verb - Piel Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Job 41:13; Psalms 83:15; 106:18; Joel 2:3 יג נַפְשׁוֹ, גֶּחָלִים תְּלַהֵט; וְלַהַב, מִפִּיו יֵצֵא. 13 His breath kindleth coals, and a flame goeth out of his mouth.

52224 תָּלִין 4 Verb - Qal Imperfect - third person feminine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Job 19:4; Psalms 25:13; Prov. 15:31; Jer. 4:14 ד וְאַף-אָמְנָם שָׁגִיתִי; אִתִּי, תָּלִין מְשׁוּגָתִי. 4 And be it indeed that I have erred, mine error remaineth with myself.

52234 תֵלְכוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 3:21; Lev. 20:23; Jer. 7:6; Mic. 2:3 כא וְנָתַתִּי אֶת-חֵן הָעָם-הַזֶּה, בְּעֵינֵי מִצְרָיִם; וְהָיָה כִּי תֵלֵכוּן, לֹא תֵלְכוּ רֵיקָם. 21 And I will give this people favour in the sight of the Egyptians. And it shall come to pass, that, when ye go, ye shall not go empty;

52382 תִמָּלֵט 4 Verb - Niphal Imperfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Jer. 34:3; 38:18, 23; 48:8 ג וְאַתָּה, לֹא תִמָּלֵט מִיָּדוֹ--כִּי תָּפֹשׂ תִּתָּפֵשׂ, וּבְיָדוֹ תִּנָּתֵן; וְעֵינֶיךָ אֶת-עֵינֵי מֶלֶךְ-בָּבֶל תִּרְאֶינָה, וּפִיהוּ אֶת-פִּיךָ יְדַבֵּר--וּבָבֶל תָּבוֹא. 3 and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

52394 תִּמְנַע 4 תִּמְנַע-לָחֶם Verb - Qal Imperfect - second person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Job 22:7; Prov. 3:27; 23:13; 30:7 ז לֹא-מַיִם, עָיֵף תַּשְׁקֶה; וּמֵרָעֵב, תִּמְנַע-לָחֶם. 7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

52454 תָמֻתוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Lev. 10:6, 9; 2 Kings 18:32; Ezek. 18:31 ו וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל-תִּפְרָעוּ וּבִגְדֵיכֶם לֹא-תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל-הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל-בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת-הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

52717 תַּעֲלוּ 4 לֹא־תַעֲלוּ Verb - Qal Imperfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 30:9; Deut. 1:42; 1 Kings 12:24; 2 Chr. 11:4 ט לֹא־תַעֲלוּ עָלָיו קְטֹרֶת זָרָה, וְעֹלָה וּמִנְחָה; וְנֶסֶךְ, לֹא תִסְּכוּ עָלָיו. 9 Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon.

52735 תַּעֲמֹדוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jos. 3:8; 10:19; Jer. 4:6; 51:50 ח וְאַתָּה, תְּצַוֶּה אֶת־הַכֹּהֲנִים, נֹשְׂאֵי אֲרוֹן־הַבְּרִית, לֵאמֹר: כְּבֹאֲכֶם, עַד־קְצֵה מֵי הַיַּרְדֵּן, בַּיַּרְדֵּן, תַּעֲמֹדוּ. {פ} 8 And thou shalt command the priests that bear the ark of the covenant, saying: When ye are come to the brink of the waters of the Jordan, ye shall stand still in the Jordan.' {P}

52790 תַּעֲשֶׂה 4 אִם־תַּעֲשֵׂה Verb - Qal Imperfect - second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 26:29; Jos. 7:9; 2 Sam. 13:12; Jer. 40:16 כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

52797 תַּעֲשִׂי 4 Verb - Qal Imperfect - second person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 20:13; 1 Sam. 25:17; 1 Kings 17:13; Jer. 4:30 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

52833 תִּפְדֶּה 4 Verb - Qal Imperfect - second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Exod. 13:13 x 3; 34:20 x 3; Num. 18:15, 17 יג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

52898 תִּפְקֹד 4 Verb - Qal Imperfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 3:10; 4:23, 29; 1 Sam. 17:18 י וְאֶת-אַהֲרֹן וְאֶת-בָּנָיו תִּפְקֹד, וְשָׁמְרוּ אֶת-כְּהֻנָּתָם; וְהַזָּר הַקָּרֵב, יוּמָת. {פ} 10 And thou shalt appoint Aaron and his sons, that they may keep their priesthood; and the common man that draweth nigh shall be put to death.' {P}

52944 תֵּצְאוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c)

(Hophal) to be brought out or forth יָצָא 3318 Exod. 12:22; Lev. 8:33; 10:7; 1 Sam. 17:8 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ--עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

53056 תִּקָּחוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 42:36; Exod. 12:5; 16:16; Num. 31:29 לו וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם, אֹתִי שִׁכַּלְתֶּם: יוֹסֵף אֵינֶנּוּ, וְשִׁמְעוֹן אֵינֶנּוּ, וְאֶת־בִּנְיָמִן תִּקָּחוּ, עָלַי הָיוּ כֻלָּנָה. 36 And Jacob their father said unto them: 'Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away; upon me are all these things come.'

53090 תְּקַנֵּא 4 אַל־תְּקַנֵּא Verb - Piel Imperfect - second person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Psalm 37:1; Prov. 3:31; 24:1, 19 א לְדָוִד: אַל- תִּתְחַר בַּמְּרֵעִים; אַל-תְּקַנֵּא, בְּעֹשֵׂי עַוְלָה. 1 [A Psalm] of David. Fret not thyself because of evil-doers, neither be thou envious against them that work unrighteousness.

53137 תַקְרִיבוּ 4 לֹא תַקְרִיבוּ Verb - Hiphil Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 22:20, 22, 24f כ כֹּל אֲשֶׁר-בּוֹ מוּם, לֹא תַקְרִיבוּ: כִּי-לֹא לְרָצוֹן, יִהְיֶה לָכֶם. 20 But whatsoever hath a blemish, that shall ye not bring; for it shall not be acceptable for you.

53188 תֵּרֵד 4 אַל־תֵּרֵד Verb - Qal Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 26:2; 1 Sam. 20:19; Isa. 34:5; Ezek. 26:11 ב וַיֵּרָא אֵלָיו יְהוָה, וַיֹּאמֶר אַל־תֵּרֵד מִצְרָיְמָה: שְׁכֹן בָּאָרֶץ, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And the LORD appeared unto him, and said: 'Go not down unto Egypt; dwell in the land which I shall tell thee of.

53193 תִּרְדֹּף 4 Verb - Qal Imperfect - second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Deut. 16:20; Job 13:25; 30:15; Lamentations 3:66 כ צֶדֶק צֶדֶק, תִּרְדֹּף־־לְמַעַן תִּחְיֶה וְיָרַשְׁתָּ אֶת־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 20 Justice, justice shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. {S}

53240 תִּרְחַק 4 אַל־תִּרְחַק Verb - Qal Imperfect - second person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Psalm 22:11/12; 35:22; 38:22; 71:12 יב אַל-תִּרְחַק מִמֶּנִּי, כִּי-צָרָה קְרוֹבָה: כִּי-אֵין עוֹזֵר. 12 Be not far from me; for trouble is near; for there is none to help.

53340 תִּשְׂבַּע 4 Verb - Qal Imperfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 63:6; 104:13; Prov. 18:20; Jer. 50:19 ו כְּמוֹ חֵלֶב וָדֶשֶׁן, תִּשְׂבַּע נַפְשִׁי; וְשִׂפְתֵי רְנָנוֹת, יְהַלֶּל-פִּי. 6 My soul is satisfied as with marrow and fatness; and my mouth doth praise Thee with joyful lips;

53354 תַשִּׂיג 4 Verb - Hiphil Imperfect - third person feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Lev. 5:11; 14:32; 25:47; Hos. 2:9 יא וְאִם-לֹא תַשִּׂיג יָדוֹ לִשְׁתֵּי תֹרִים, אוֹ לִשְׁנֵי בְנֵי-יוֹנָה--וְהֵבִיא אֶת-קָרְבָּנוֹ אֲשֶׁר חָטָא עֲשִׂירִת הָאֵפָה סֹלֶת, לְחַטָּאת; לֹא-יָשִׂים עָלֶיהָ שֶׁמֶן, וְלֹא-יִתֵּן עָלֶיהָ לְבֹנָה--כִּי חַטָּאת, הִוא. 11 But if his means suffice not for two turtledoves, or two young pigeons, then he shall bring his offering for that wherein he hath sinned, the tenth part of an ephah of fine flour for a sin-offering; he shall put no oil upon it, neither shall he put any frankincense thereon; for it is a sin-offering.

53367 תְּשִׂימֵנוּ 4 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Psalm 44:14f; 80:7; Lamentations 3:45 יד תְּשִׂימֵנוּ חֶרְפָּה, לִשְׁכֵנֵינוּ; לַעַג וָקֶלֶס, לִסְבִיבוֹתֵינוּ. 14 Thou makest us a taunt to our neighbours, a scorn and a derision to them that are round about us.

53445 תִּשְׁבֹּת 4 Verb - Qal Imperfect - second person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Exod. 23:12; 34:21; Lev. 26:35 יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

53458 תָּשׁוּבוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jos. 23:12; 2 Chr. 30:9; Neh. 4:6; Proverbs 1:23 יב כִּי אִם־שׁוֹב תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה, אִתְּכֶם; וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם, וְהֵם בָּכֶם. 12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you;

53506 תָּשִׁית 4 Verb - Qal Imperfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Job 14:13; Psalms 21:4; 73:18; Prov. 22:17 יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי-- תַּסְתִּירֵנִי, עַד־שׁוּב אַפֶּךָ; תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

53664 תִּשְׁתּוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Jer. 25:28; 35:6; Amos 5:11; Zech. 7:6 כח וְהָיָה, כִּי יְמָאֲנוּ לָקַחַת־הַכּוֹס מִיָּדְךָ--לִשְׁתּוֹת; וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת--שָׁתוֹ תִשְׁתּוּ. 28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto them: Thus saith the LORD of hosts: Ye shall surely drink.

30276 יוּבַל 3 יוּבַל־שַׁי Verb - Hophal Imperfect - third person masculine singular 1)
to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to
carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to
be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Isa. 18:7;
Jer. 11:19; 17:8 ז בָּעֵת הַהִיא יוּבַל־שַׁי לַיהוָה צְבָאוֹת, עַם מְמֻשָּׁךְ וּמוֹרָט, וּמֵעַם נוֹרָא, מִן־הוּא
וָהָלְאָה; גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר בָּזְאוּ נְהָרִים אַרְצוֹ, אֶל־מְקוֹם שֵׁם־יְהוָה צְבָאוֹת, הַר־צִיּוֹן. {פ} 7
In that time shall a present be brought unto the LORD of hosts of a people tall and of glossy
skin, and from a people terrible from their beginning onward; a nation that is sturdy and
treadeth down, whose land the rivers divide, to the place of the name of the LORD of hosts, th

30991 יֻכַּתּוּ 3 Verb - Hophal Imperfect - third person masculine plural 1) to beat,
crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to
beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be
beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת
3807 Job 4:20; Jer. 46:5; Mic. 1:7 כ מִבֹּקֶר לָעֶרֶב יֻכַּתּוּ; מִבְּלִי מֵשִׂים, לָנֶצַח יֹאבֵדוּ.
20 Betwixt morning and evening they are shattered; they perish for ever without any regarding
it.

51533 תּוּבַל־ 3 אֶת־תּוּבַל Verb - Hophal Imperfect - third person feminine singular /
cf 8423 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring;
1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along;
1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986
Gen. 4:22; Psalms 45:15 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן־־לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל;
וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting
instrument of brass and iron; and the sister of Tubal-cain was Naamah.

51555 תּוּקַד 3 Verb - Hophal Imperfect - third person feminine singular 1) to burn,
kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, יָקַד 3344
Lev. 6:2, 5f ב צַו אֶת-אַהֲרֹן וְאֶת-בָּנָיו לֵאמֹר, זֹאת תּוֹרַת הָעֹלָה: הִוא הָעֹלָה עַל מוֹקְדָה עַל-הַמִּזְבֵּחַ
כָּל-הַלַּיְלָה, עַד-הַבֹּקֶר, וְאֵשׁ הַמִּזְבֵּחַ, תּוּקַד בּוֹ. 2 Command Aaron and his sons, saying: This is
the law of the burnt-offering: it is that which goeth up on its firewood upon the altar all night
unto the morning; and the fire of the altar shall be kept burning thereby.

52650 תָעָבְדֵם 3 Verb - Hophal Imperfect - second person masculine singular | third
person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2)
to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God);
1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land);
1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to
labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e)
(Hophal) to be led or enticed to serve עָבַד 5647 Exod. 20:4/5; 23:24; Deut. 5:9 ד
לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֵל קַנָּא־־פֹּקֵד עֲוֹן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים
וְעַל־רִבֵּעִים, לְשֹׂנְאָי. 4 thou shalt not bow down unto them, nor serve them; for I the LORD
thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third
and fourth generation of them that hate Me;

718 אֶחַז 3 Verb - Qal Imperfect Jussive - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Exod. 15:14; 1 Kings 1:51; Job 23:9 יד שָׁמְעוּ עַמִּים, יִרְגָּזוּן; {ס} חִיל {ר} אָחַז, יֹשְׁבֵי פְּלָשֶׁת. {ס} 14 The peoples have heard, they tremble; pangs have taken hold on the inhabitants of Philistia.

1618 אָסֵף 3 Verb - Hiphil Imperfect Jussive - first person common singular 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end סוּף 5486 Jer. 8:13; Mic. 2:12; Zeph. 1:2f יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

18868 וְיָבֵן 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Jer. 9:11; Dan. 11:30; Hos. 14:10 יא מִי־הָאִישׁ הֶחָכָם וְיָבֵן אֶת־זֹאת, וַאֲשֶׁר דִּבֶּר פִּי־יְהוָה אֵלָיו וְיַגִּדָהּ; עַל־מָה אָבְדָה הָאָרֶץ, נִצְּתָה כַמִּדְבָּר מִבְּלִי עֹבֵר. {ס} 11 Who is the wise man, that he may understand this? And who is he to whom the mouth of the LORD hath spoken, that he may declare it? Wherefore is the land perished and laid waste like a wilderness, so that none passeth through? {S}

19370 וִיחִי־ 3 וִיחִי־עוֹד Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 49:10; 69:33; 72:15 י וִיחִי-עוֹד לָנֶצַח; לֹא יִרְאֶה הַשָּׁחַת. 10 That he should still live alway, that he should not see the pit.

20038 וְיָסֵר 3 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 8:4; 10:17; Num. 21:7 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה

וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה.
4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

20578 וַיֵּרָא 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 24:16; Jer. 23:18; Lam. 3:50 טז וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

27095 וּתְחִי 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 19:20; Isa. 55:3; Jer. 38:20 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה־־וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא־־וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

27393 וְתֵעָשׂ 3 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Est. 5:6; 7:2; 9:12 ו וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר בְּמִשְׁתֵּה הַיַּיִן, מַה־שְּׁאֵלָתֵךְ וְיִנָּתֵן לָךְ; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְתֵעָשׂ. 6 And the king said unto Esther at the banquet of wine: 'Whatever thy petition, it shall be granted thee; and whatever thy request, even to the half of the kingdom, it shall be performed.'

32086 יָקֵם 3 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם
6965 1 Sam. 1:23; Psalms 107:29; Jer. 28:6 כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ,
שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ־־אַךְ יָקֵם יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָמְלָהּ אֹתוֹ. 23 And Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him.

32218 יָרֵב 3 אַל־יָרֵב Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning Jareb = |contender|; 1) an epithet given to the king of Assyria
יָרֵב 3378 Hos. 4:4; 5:13; 10:6 ד אַךְ אִישׁ אַל־יָרֵב, וְאַל־יוֹכַח אִישׁ; וְעַמְּךָ, כִּמְרִיבֵי כֹהֵן. 4
Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest.

52510 תַּנַּח 3 אַל־תַּנַּח Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117
Eccl. 7:18; 10:4; 11:6 יח טוֹב אֲשֶׁר תֶּאֱחֹז בָּזֶה, וְגַם־מִזֶּה אַל־תַּנַּח אֶת־יָדֶךָ: כִּי־יְרֵא אֱלֹהִים, יֵצֵא
אֶת־כֻּלָּם. 18 It is good that thou shouldest take hold of the one; yea, also from the other withdraw not thy hand; for he that feareth God shall discharge himself of them all.

52889 תֵּפֶן 3 אַל־תֵּפֶן Verb - Qal Imperfect Jussive - second person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Num. 16:15; Deut. 9:27; Job 36:21
טו וַיִּחַר לְמֹשֶׁה, מְאֹד, וַיֹּאמֶר אֶל-יְהוָה, אַל-תֵּפֶן אֶל-מִנְחָתָם; לֹא חֲמוֹר אֶחָד מֵהֶם, נָשָׂאתִי, וְלֹא הֲרֵעֹתִי,
אֶת-אַחַד מֵהֶם. 15 And Moses was very wroth, and said unto the LORD: 'Respect not Thou their offering; I have not taken one ass from them, neither have I hurt one of them.'

53295 תֶּרֶף 3 אַל־תֶּרֶף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Jos. 10:6; Psalms 138:8; Prov. 4:13 ו וַיִּשְׁלְחוּ אַנְשֵׁי גִבְעוֹן אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה לֵאמֹר, אַל־תֶּרֶף יָדֶיךָ מֵעֲבָדֶיךָ: עֲלֵה אֵלֵינוּ מְהֵרָה, וְהוֹשִׁיעָה לָּנוּ וְעָזְרֵנוּ--כִּי נִקְבְּצוּ אֵלֵינוּ, כָּל־מַלְכֵי הָאֱמֹרִי יֹשְׁבֵי הָהָר. 6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.'

53404 תָּשֵׁב 3 אַל־תָּשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 6:42; Psalms 90:3; 132:10 מב יְהוָה אֱלֹהִים, אַל־תָּשֵׁב פְּנֵי מְשִׁיחֶךָ: זָכְרָה, לְחַסְדֵי דָּוִיד עַבְדֶּךָ. {פ} 42 O LORD God, turn not away the face of Thine anointed; remember the good deeds of David Thy servant.' {P}

53660 תֵּשְׁתְּ 3 אַל־תֵּשְׁתְּ Verb - Qal Imperfect Jussive - third person feminine singular | second person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Lev. 10:9; Jdg. 13:14; 1 Kings 13:22 ט יַיִן וְשֵׁכָר אַל־תֵּשְׁתְּ אַתָּה וּבָנֶיךָ אִתָּךְ, בְּבֹאֲכֶם אֶל־אֹהֶל מוֹעֵד--וְלֹא תָמֻתוּ: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם. 9 'Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not; it shall be a statute forever throughout your generations.

53680 תִּתְאָו 3 אַל־תִּתְאָו Verb - Hithpael Imperfect Jussive - second person masculine singular 1) (Piel) to mark out, point out תָּאָו 8376 Prov. 23:3, 6; 24:1 ג אַל-תִּתְאָו, לְמַטְעַמּוֹתָיו; וְהוּא, לֶחֶם כְּזָבִים. 3 Be not desirous of his dainties; seeing they are deceitful food.

242 אָגִילָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל גּוּל 1523 Psalm 9:15; 31:8; Hab. 3:18 טו לְמַעַן אֲסַפְּרָה, כָּל־תְּהִלָּתֶיךָ: בְּשַׁעֲרֵי בַת־צִיּוֹן--אָגִילָה, בִּישׁוּעָתֶךָ. 15 That I may tell of all Thy praise in the gates of the daughter of Zion, that I may rejoice in Thy salvation.

518 אוֹדֶנּוּ 3 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 42:5/6, 12; 43:5 ו מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

652 אֲזַמֵּרָה 3 Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 18:50/49; 59:18; 101:1 נ עַל-כֵּן, אוֹדְךָ בַגּוֹיִם יְהוָה; וּלְשִׁמְךָ אֲזַמֵּרָה. 50 Therefore I will give thanks unto Thee, O LORD, among the nations, and will sing praises unto Thy name.

825 אֶחֱסֶה 3 Verb - Qal Imperfect Cohortative if contextual - first person common singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 2 Sam. 22:3; Psalm 18:3; 61:5 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר} 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

1007 אִיעָצְךָ 3 Verb - Qal Imperfect - first person common singular | suffix second person masculine singular Cohortative in meaning, but no unique form for Cohortative 1) strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a strongone (subst) חָזָק 2389 Exod. 18:19; Num. 24:14; Jer. 38:15 יט עַתָּה שְׁמַע בְּקֹלִי, אִיעָצְךָ, וִיהִי אֱלֹהִים, עִמָּךְ; הֱיֵה אַתָּה לָעָם, מוּל הָאֱלֹהִים, וְהֵבֵאתָ אַתָּה אֶת־הַדְּבָרִים, אֶל־הָאֱלֹהִים. 19 Hearken now unto my voice, I will give thee counsel, and God be with thee: be thou for the people before God, and bring thou the causes unto God.

1883 אָקוּמָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 3:21; Job 19:18;Song of Solomon (Cant.) 3:2 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

1968 אֲרוֹמִמְךָ 3 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 30:1/2; 145:1; Isa. 25:1 ב אֲרוֹמִמְךָ יְהוָה, כִּי דִלִּיתָנִי; וְלֹא-שִׂמַּחְתָּ אֹיְבַי לִי. 2 I will extol thee, O LORD, for Thou hast raised me up, and hast not suffered mine enemies to rejoice over me.

2173 אָשׁוּבָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 30:31; Num. 22:34; Hos. 5:15 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

13739 וְאַבִּיטָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Psalms 119:15, 18; Isa. 18:4 טו בְּפִקּוּדֶיךָ אָשִׂיחָה; וְאַבִּיטָה, אֹרְחֹתֶיךָ. 15 I will meditate in Thy precepts, and have respect unto Thy ways.

13758 וְאַבְלִיגָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to gleam, smile; 1a) (Hiphil) only; 1a1) to show a smile, look pleasant; 1a2) to cause to burst בָּלַג 1082 Job 9:27; 10:20; Psalms 39:14 כז אִם־אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

13949 וַאֲזַמְּרָה 3 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 7:18; 27:6; 108:2 יח אוֹדֶה יְהוָה כְּצִדְקוֹ; וַאֲזַמְּרָה, שֵׁם-יְהוָה עֶלְיוֹן. 18 I will give thanks unto the LORD according to His righteousness; and will sing praise to the name of the LORD Most High. {P}

14003 וְאֶחְיֶה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 119:77, 116, 144 עז יְבֹאוּנִי רַחֲמֶיךָ וְאֶחְיֶה: כִּי-תוֹרָתְךָ, שַׁעֲשֻׁעָי. 77 Let Thy tender mercies come unto me, that I may live; for Thy law is my delight.

14413 וְאָסִירָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 9:29; 2 Sam. 16:9; Isa. 1:25 כט וּמִי יִתֵּן אֶת־הָעָם הַזֶּה, בְּיָדִי, וְאָסִירָה, אֶת־אֲבִימֶלֶךְ; וַיֹּאמֶר, לַאֲבִימֶלֶךְ, רַבֵּה צְבָאֲךָ, וָצֵאָה. 29 And would that this people were under my hand! then would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.'

14554 וְאֶקְבְּרָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 23:4, 13; 50:5 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

23855 וְנִדְרְשָׁה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Kings 22:7; 2 Kings 3:11; 2 Chr. 18:6 ז וַיֹּאמֶר, יְהוֹשָׁפָט, הַאֵין פֹּה נָבִיא לַיהוָה, עוֹד;

וְנִדְרְשָׁה, מֵאֹתוֹ. 7 But Jehoshaphat said: 'Is there not here besides a prophet of the LORD, that we might inquire of him?'

23891 וְנִוָּשֵׁעָה 3 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 80:4, 8, 20 ד אֱלֹהִים הֲשִׁיבֵנוּ; וְהָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה. 4 O God, restore us; and cause Thy face to shine, and we shall be saved.

23941 וּנְחַיֶּה 3 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 19:32, 34; 1 Kings 18:5 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

24082 וְנֵלֵכָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 33:12; 43:8; Jdg. 19:28 יב וַיֹּאמֶר, נִסְעָה וְנֵלֵכָה; וְאֵלְכָה, לְנֶגְדֶּךָ. 12 And he said: 'Let us take our journey, and let us go, and I will go before thee.'

24160 וְנַעַבְדָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 14:12; Deut. 13:7, 14 יב הֲלֹא־זֶה הַדָּבָר, אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם, מִמֻּתֵנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

24212 וְנַעֲשֶׂה 3 וְנַעֲשֶׂה־לָּנוּ Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect;

1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an
offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire
(property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to
spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to
be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press,
squeeze עָשָׂה 6213 Gen. 11:4; Jdg. 13:15; 2 Kings 6:2 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר,
וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let
us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be
scattered abroad upon the face of the whole earth.'

24299 וְנָקוּמָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise
(hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to
stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand,
endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h)
to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish,
impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to
cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4)
to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set,
station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be
raised up קוּם 6965 Gen. 35:3; 43:8; Obad. 1:1 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם
מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up
to Beth-el; and I will make there an altar unto God, who answered me in the day of my
distress, and was with me in the way which I went.'

24458 וְנִשְׁתֶּה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of
slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354
Exod. 17:2; Dan. 1:12; Amos 4:1 ב וַיָּרֶב הָעָם, עִם־מֹשֶׁה, וַיֹּאמְרוּ, תְּנוּ־לָנוּ מַיִם וְנִשְׁתֶּה; וַיֹּאמֶר
לָהֶם, מֹשֶׁה, מַה־תְּרִיבוּן עִמָּדִי, מַה־תְּנַסּוּן אֶת־יְהוָה. 2 Wherefore the people strove with Moses,
and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with
me? wherefore do ye try the LORD?'

43133 נָגִילָה 3 Verb - Qal Imperfect Cohortative - first person common plural 1) to
rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523
Psalm 118:24; Cant. 1:4; Isa. 25:9 כד זֶה-הַיּוֹם, עָשָׂה יְהוָה; נָגִילָה וְנִשְׂמְחָה בוֹ. 24 This is the
day which the LORD hath made; we will rejoice and be glad in it.

43781 נֵלֲכָה־ 3 נֵלְכָה־נָּא Verb - Qal Imperfect Cohortative - first person common
plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go
away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)
(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk הָלַךְ 1980 Exod. 3:18; 5:3; 1 Sam. 9:6 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ
אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלֲכָה־נָּא
דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And

thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

44307 נֵרְדָה 3 Verb - Qal Imperfect Cohortative - first person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Prov. 18:8; 26:20, 22 ח דִּבְרֵי נִרְגָּן, כְּמִתְלַהֲמִים; וְהֵם, יָרְדוּ חַדְרֵי-בָטֶן. 8 The words of a whisperer are as dainty morsels, and they go down into the innermost parts of the belly.

80 אֶבְטַח 3 Verb - Qal Imperfect - first person common singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 55:24; 91:2; Isa. 12:2 כד וְאַתָּה אֱלֹהִים, תּוֹרִדֵם לִבְאֵר שַׁחַת־־
אַנְשֵׁי דָמִים וּמִרְמָה, לֹא־יֶחֱצוּ יְמֵיהֶם;
וַאֲנִי, אֶבְטַח־בָּךְ. 24 But Thou, O God, wilt bring them down into the nethermost pit; {N}
men of blood and deceit shall not live out half their days; {N}
but as for me, I will trust in Thee. {P}

172 אֶבְנֶה־ 3 אֶבְנֶה־לָּךְ Verb - Qal Imperfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 2 Sam. 7:27; 2 Chr. 2:5; Jer. 22:14 כז כִּי־אַתָּה יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, גָּלִיתָה אֶת־אֹזֶן עַבְדְּךָ לֵאמֹר, בַּיִת, אֶבְנֶה־לָּךְ; עַל־כֵּן, מָצָא עַבְדְּךָ אֶת־לִבּוֹ, לְהִתְפַּלֵּל אֵלֶיךָ, אֶת־הַתְּפִלָּה הַזֹּאת. 27 For Thou, O LORD of hosts, the God of Israel, hast revealed to Thy servant, saying: I will build thee a house; therefore hath Thy servant taken heart to pray this prayer unto Thee.

460 אֲהַלֵּל 3 Verb - Piel Imperfect - first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 56:5, 11 ה בֵּאלֹהִים, אֲהַלֵּל דְּבָרוֹ: בֵּאלֹהִים בָּטַחְתִּי, לֹא אִירָא; מַה-יַּעֲשֶׂה בָשָׂר לִי. 5 In God--I will praise His word-- {N} in God do I trust, I will not be afraid; what can flesh do unto me?

480 אוּכַל 3 Verb - Qal Imperfect - first person common singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Job 31:23; Psalm

101:5; Jer. 20:9 כג כִּי פַחַד אֵלַי, אֵיד אֵל; וּמִשְּׂאֵתוֹ, לֹא אוּכָל. 23 For calamity from God was a terror to me, and by reason of His majesty I could do nothing.

510 אוֹבִישׁ 3 Verb - Hiphil Imperfect - first person common singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Isa. 42:15; 44:27 טו אַחֲרִיב הָרִים וּגְבָעוֹת, וְכָל־עֶשְׂבָּם אוֹבִישׁ; וְשַׂמְתִּי נְהָרוֹת לָאִיִּים, וַאֲגַמִּים אוֹבִישׁ. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

521 אוֹחִיל 3 Verb - Hiphil Imperfect - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 2 Kings 6:33; Lam. 3:21, 24 לג עוֹדֶנּוּ מְדַבֵּר עִמָּם, וְהִנֵּה הַמַּלְאָךְ יֹרֵד אֵלָיו; וַיֹּאמֶר, הִנֵּה־זֹאת הָרָעָה מֵאֵת יְהוָה--מָה־אוֹחִיל לַיהוָה, עוֹד. {פ} 33 And while he yet talked with them, behold, the messenger came down unto him; and [the king] said: 'Behold, this evil is of the LORD; why should I wait for the LORD any longer?' {P}

591 אוֹרִידֵם 3 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jer. 51:40; Hos. 7:12; Amos 9:2 מ אוֹרִידֵם, כְּכָרִים לִטְבוֹחַ--כְּאֵילִים, עִם־עַתּוּדִים. 40 I will bring them down like lambs to the slaughter, like rams with he-goats.

637 אֶזְכֹּר 3 Verb - Qal Imperfect - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Lev. 26:42; Isa. 43:25 מב וְזָכַרְתִּי, אֶת-בְּרִיתִי יַעֲקוֹב; וְאַף אֶת-בְּרִיתִי יִצְחָק וְאַף אֶת-בְּרִיתִי אַבְרָהָם, אֶזְכֹּר--וְהָאָרֶץ אֶזְכֹּר. 42 then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land.

676 אֶזְעָק 3 Verb - Qal Imperfect - first person common singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Psalm 142:2; Jer. 20:8; 48:31 ב קוֹלִי, אֶל-יְהוָה אֶזְעָק; קוֹלִי, אֶל-יְהוָה אֶתְחַנָּן. 2 With my voice I cry unto the LORD; with my voice I make supplication unto the LORD.

679 אֱזָרֶה 3 Verb - Piel Imperfect - first person common singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to

scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Lev. 26:33; Ezek. 5:12; 12:14 לג וְאֶתְכֶם אֱזָרֶה בַגּוֹיִם, וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב; וְהָיְתָה אַרְצְכֶם שְׁמָמָה, וְעָרֵיכֶם יִהְיוּ חָרְבָּה. 33 And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.

704 אָחוּס 3 וְלֹא־אָחוּס Verb - Qal Imperfect - first person common singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Jer. 13:14; Ezek. 24:14; Jon. 4:11 יד וְנִפַּצְתִּים אִישׁ אֶל־אָחִיו וְהָאָבוֹת וְהַבָּנִים, יַחְדָּו־־נְאֻם־יְהוָה; לֹא־אֶחְמוֹל וְלֹא־אָחוּס וְלֹא אֲרַחֵם, מֵהַשְׁחִיתָם. 14 And I will dash them one against another, even the fathers and the sons together, saith the LORD; I will not pity, nor spare, nor have compassion, that I should not destroy them.

829 אֶחְפֹּץ 3 Verb - Qal Imperfect - first person common singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Ezek. 18:23, 32; 33:11 כג הֶחָפֹץ אֶחְפֹּץ מוֹת רָשָׁע, נְאֻם אֲדֹנָי יְהוִה: הֲלוֹא בְּשׁוּבוֹ מִדְּרָכָיו, וְחָיָה. {ס} 23 Have I any pleasure at all that the wicked should die? saith the Lord GOD; and not rather that he should return from his ways, and live? {S}

1044 אֲכַזֵּב 3 Verb - Piel Imperfect - first person common singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Job 6:28; 34:6; Psalm 89:36 כח וְעַתָּה, הוֹאִילוּ פְנוּ-בִי; וְעַל-פְּנֵיכֶם, אִם-אֲכַזֵּב. 28 Now therefore be pleased to look upon me; for surely I shall not lie to your face.

1072 אֲכַלֶּה 3 Verb - Piel Imperfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 24:45; Deut. 32:23; Job 31:16 מה אֲנִי טֶרֶם אֲכַלֶּה לְדַבֵּר אֶל־לִבִּי, וְהִנֵּה רִבְקָה יֹצֵאת וְכַדָּהּ עַל־שִׁכְמָהּ, וַתֵּרֶד הָעַיְנָה, וַתִּשְׁאָב; וָאֹמַר אֵלֶיהָ, הַשְׁקִינִי נָא. 45 And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her: Let me drink, I pray thee.

1126 אַכְרִית 3 Verb - Hiphil Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 2:33; Nah. 1:14; Zech. 13:2 לג וְאִישׁ, לֹא־אַכְרִית לְךָ מֵעִם מִזְבְּחִי, לְכַלּוֹת אֶת־עֵינֶיךָ, וְלַאֲדִיב אֶת־נַפְשֶׁךָ; וְכָל־מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I not cut off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish; and all the increase of thy house shall die young men.

1128 אֶכְרֹת 3 Verb - Qal Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 11:2; 2 Sam. 3:13; Jer. 31:33 ב וַיֹּאמֶר אֲלֵיהֶם, נָחָשׁ הָעַמּוֹנִי, בְּזֹאת אֶכְרֹת לָכֶם, בִּנְקוֹר לָכֶם כָּל־עֵין יָמִין; וְשַׂמְתִּיהָ חֶרְפָּה, עַל־כָּל־יִשְׂרָאֵל. 2 And Nahash the Ammonite said unto them: 'On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel.'

1141 אַלְבִּישׁ 3 Verb - Hiphil Imperfect - first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Psalm 132:16, 18; Isaiah 50:3 טז וְכֹהֲנֶיהָ, אַלְבִּישׁ יֶשַׁע; וַחֲסִידֶיהָ, רַנֵּן יְרַנֵּנוּ. 16 Her priests also will I clothe with salvation; and her saints shall shout aloud for joy.

1371 אֲמִילַם 3 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Psalm 118:10ff י כָּל-גּוֹיִם סְבָבוּנִי; בְּשֵׁם יְהוָה, כִּי אֲמִילַם. 10 All nations compass me about; verily, in the name of the LORD I will cut them off.

1387 אֲמַלֵּא 3 Verb - Piel Imperfect - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 23:26; Job 23:4; Prov. 8:21 כו לֹא תִהְיֶה מְשַׁכֵּלָה וַעֲקָרָה, בְּאַרְצֶךָ; אֶת־מִסְפַּר יָמֶיךָ, אֲמַלֵּא. 26 None shall miscarry, nor be barren, in thy land; the number of thy days I will fulfil.

1543 אֶנָּחֵם 3 Verb - Niphal Imperfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c)

(Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 1:24; 57:6; Ezek. 24:14 כד לָכֵן, נְאֻם הָאָדוֹן יְהוָה צְבָאוֹת־־אֲבִיר, יִשְׂרָאֵל: הוֹי אֶנָּחֵם מִצָּרַי, וְאִנָּקְמָה מֵאוֹיְבָי. 24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel: Ah, I will ease Me of Mine adversaries, and avenge Me of Mine enemies;

1611 אֶסְלַח 3 Verb - Qal Imperfect - first person common singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Jer. 31:34; 50:20 לד כֹּה אָמַר יְהוָה, נֹתֵן שֶׁמֶשׁ לְאוֹר יוֹמָם, חֻקֹּת יָרֵחַ וְכוֹכָבִים, לְאוֹר לָיְלָה; רֹגַע הַיָּם וַיֶּהֱמוּ גַלָּיו, יְהוָה צְבָאוֹת שְׁמוֹ. 34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, that the waves thereof roar, the LORD of hosts is His name:

1621 אֹסִף 3 וְלֹא־אֹסִף Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 8:21; Exod. 10:29 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

1671 אֶעֱבוֹר 3 Verb - Qal Imperfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Job 19:8; Psalm 141:10 ח אָרְחִי גָדַר, וְלֹא אֶעֱבוֹר; וְעַל נְתִיבוֹתַי, חֹשֶׁךְ יָשִׂים. 8 He hath fenced up my way that I cannot pass, and hath set darkness in my paths.

1672 אַעֲבִיר 3 Verb - Hiphil Imperfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 33:19; Ezek. 14:15; Zech. 13:2 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

1741 אַפִּיל 3 לוֹא־אַפִּיל Verb - Hiphil Imperfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 3:12; Ezek. 32:12; 39:3 יב הָלֹךְ וְקָרָאתָ אֶת־הַדְּבָרִים הָאֵלֶּה צָפוֹנָה, וְאָמַרְתָּ שׁוּבָה מְשֻׁבָה יִשְׂרָאֵל נְאֻם־יְהוָה--לוֹא־אַפִּיל פָּנַי, בָּכֶם: כִּי־חָסִיד אֲנִי נְאֻם־יְהוָה, לֹא אֶטּוֹר לְעוֹלָם. 12 Go, and proclaim these words toward the north, and say: return, thou backsliding Israel, saith the LORD; I will not frown upon you; for I am merciful, saith the LORD, I will not bear grudge for ever.

1848 אַצְמִיחַ 3 Verb - Hiphil Imperfect - first person common singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Psalm 132:17; Jer. 33:15; Ezek. 29:21 יז שָׁם אַצְמִיחַ קֶרֶן לְדָוִד; עָרַכְתִּי נֵר, לִמְשִׁיחִי. 17 There will I make a horn to shoot up unto David, there have I ordered a lamp for Mine anointed.

1873 אֲקַבְּצֵם 3 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Neh. 1:9; Hos. 8:10; Zech. 10:10; ט וְשַׁבְתֶּם אֵלַי--וּשְׁמַרְתֶּם מִצְוֹתַי, וַעֲשִׂיתֶם אֹתָם: אִם-יִהְיֶה נִדַּחֲכֶם בִּקְצֵה הַשָּׁמַיִם, מִשָּׁם אֲקַבְּצֵם, והבואותים (וַהֲבִיאוֹתִים) אֶל-הַמָּקוֹם, אֲשֶׁר בָּחַרְתִּי לְשַׁכֵּן אֶת-שְׁמִי שָׁם. 9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to cause My name to dwell there.

1913 אֶרְאֶנּוּ 3 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 23:9; 24:17; Jer. 23:24 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

1948 אֵרֵד 3 Verb - Qal Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 37:35; 46:4; 1 Sam. 26:6 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

1960 אָרוּץ 3 Verb - Qal Imperfect - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:23; 22:30; Psalm 119:32 כג וִיהִי־מָה אָרוּץ, וַיֹּאמֶר לוֹ רוּץ; וַיָּרָץ אֲחִימַעַץ דֶּרֶךְ הַכִּכָּר, וַיַּעֲבֹר אֶת־הַכּוּשִׁי. 23 'But come what may, [said he,] I will run.' And he said unto him: 'Run.' Then Ahimaaz ran by the way of the Plain, and overran the Cushite.

2085 אֶרְצֶה 3 Verb - Qal Imperfect - first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Ezek. 20:41; Amos 5:22; Mal. 1:10 מא בְּרֵיחַ נִיחֹחַ, אֶרְצֶה אֶתְכֶם, בְּהוֹצִיאִי אֶתְכֶם מִן־הָעַמִּים, וְקִבַּצְתִּי אֶתְכֶם מִן־הָאֲרָצוֹת אֲשֶׁר נְפֹצֹתֶם בָּם; וְנִקְדַּשְׁתִּי בָכֶם, לְעֵינֵי הַגּוֹיִם. 41 With your sweet savour will I accept you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you in the sight of the nations.

2131 אֲשִׂימְךָ 3 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 46:3; 1 Sam. 28:2; Hos. 11:8 ג וַיֹּאמֶר, אָנֹכִי הָאֵל אֱלֹהֵי אָבִיךָ; אַל-תִּירָא מֵרְדָה מִצְרַיְמָה, כִּי-לְגוֹי גָּדוֹל אֲשִׂימְךָ שָׁם. 3 And He said: 'I am God, the God of thy father; fear not to go down into Egypt; for I will there make of thee a great nation.

2134 אֲשִׂימֶנּוּ 3 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 21:13, 18; Mic. 2:12 יג וְגַם אֶת-בֶּן-הָאָמָה, לְגוֹי אֲשִׂימֶנּוּ: כִּי זַרְעֲךָ, הוּא. 13 And also of the son of the bondwoman will I make a nation, because he is thy seed.'

2138 אֶשְׂמַח 3 Verb - Qal Imperfect - first person common singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Job 31:25, 29; Psalm 104:34 כה אִם-אֶשְׂמַח, כִּי-רַב חֵילִי; וְכִי-כַבִּיר, מָצְאָה יָדִי. 25 If I rejoiced because my wealth was great, and because my hand had gotten much;

2365 אֶתְהַלֵּךְ 3 Verb - Hithpael Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 43:2; 101:2; 116:9 ב כִּי-אַתָּה, אֱלֹהֵי מָעוּזִּי-- לָמָה זְנַחְתָּנִי: לָמָּה-קֹדֵר אֶתְהַלֵּךְ, בְּלַחַץ אוֹיֵב. 2 For Thou art the God of my strength; why hast Thou cast me off? {N} Why go I mourning under the oppression of the enemy?

2376 אֶתּוֹשׁ 3 Verb - Qal Imperfect - first person common singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 12:14; 24:6; 42:10 יד כֹּה אָמַר יְהוָה, עַל-כָּל-שְׁכֵנַי הָרָעִים, הַנֹּגְעִים בַּנַּחֲלָה, אֲשֶׁר-הִנְחַלְתִּי אֶת-עַמִּי אֶת-יִשְׂרָאֵל: הִנְנִי נֹתְשָׁם מֵעַל אַדְמָתָם, וְאֶת-בֵּית יְהוּדָה אֶתּוֹשׁ מִתּוֹכָם. 14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

2380 אֶתְחַנָּן 3 Verb - Hithpael Imperfect - first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Job 9:15; Psalm 30:9; 142:2 טו אֲשֶׁר אִם-צָדַקְתִּי, לֹא אֶעֱנֶה; לִמְשֹׁפְטִי, אֶתְחַנָּן. 15 Whom, though I were righteous, yet would I not answer; I would make supplication to Him that contendeth with me.

8825 הַאֵלֵךְ 3 Verb - Qal Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Exod. 2:7; 1 Sam. 23:2; 1 Kings 22:6 ז וַתֹּאמֶר אֲחֹתוֹ, אֶל־בַּת־פַּרְעֹה, הַאֵלֵךְ
וְקָרָאתִי לָךְ אִשָּׁה מֵינֶקֶת, מִן הָעִבְרִיֹּת; וְתֵינִק לָךְ, אֶת־הַיָּלֶד. 7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?'

8891 הַאֶעֱלֶה 3 Verb - Qal Imperfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Sam. 2:1; 5:19; 1 Chr. 14:10 א וַיְהִי אַחֲרֵי־כֵן, וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר הַאֶעֱלֶה בְּאַחַת עָרֵי
יְהוּדָה, וַיֹּאמֶר יְהוָה אֵלָיו, עֲלֵה; וַיֹּאמֶר דָּוִד אָנָה אֶעֱלֶה, וַיֹּאמֶר חֶבְרֹנָה. 1 And it came to pass after this, that David inquired of the LORD, saying: 'Shall I go up into any of the cities of Judah?' And the LORD said unto him: 'Go up.' And David said: 'Whither shall I go up?' And He said: 'Unto Hebron.'

11567 הֲנֵלֵךְ 3 Verb - Qal Imperfect - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 1 Kings 22:15; 2 Chr. 18:5, 14 טו וַיָּבוֹא, אֶל־הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכָיְהוּ
15 הֲנֵלֵךְ אֶל־רָמֹת גִּלְעָד לַמִּלְחָמָה, אִם־נֶחְדָּל; וַיֹּאמֶר אֵלָיו עֲלֵה וְהַצְלַח, וְנָתַן יְהוָה בְּיַד הַמֶּלֶךְ.
And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear?' And he answered him: 'Go up, and prosper; and the LORD will deliver it into the hand of the king.'

13540 הֲתֵלֵךְ 3 Verb - Qal Imperfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 1 Kings 22:4; 2 Kings 3:7; 2 Chr. 18:3 ד וַיֹּאמֶר, אֶל־יְהוֹשָׁפָט, הֲתֵלֵךְ אִתִּי
4 לַמִּלְחָמָה, רָמֹת גִּלְעָד; וַיֹּאמֶר יְהוֹשָׁפָט אֶל־מֶלֶךְ יִשְׂרָאֵל, כָּמוֹנִי כָמוֹךָ כְּעַמִּי כְעַמֶּךָ כְּסוּסַי כְּסוּסֶיךָ.
And he said unto Jehoshaphat: 'Wilt thou go with me to battle to Ramoth-gilead?' And

Jehoshaphat said to the king of Israel: 'I am as thou art, my people as thy people, my horses as thy horses.'

13684 הֲתִשְׁפֹּט 3 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 20:4; 22:2 ד הֲתִשְׁפֹּט אֹתָם, הֲתִשְׁפּוֹט בֶּן־אָדָם: אֶת־תּוֹעֲבֹת אֲבוֹתָם, הוֹדִיעֵם. 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers;

13720 וָאֶבְחַר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Kings 8:16; 2 Chr. 6:6 טז מִן־הַיּוֹם, אֲשֶׁר הוֹצֵאתִי אֶת־עַמִּי אֶת־יִשְׂרָאֵל מִמִּצְרַיִם, לֹא־בָחַרְתִּי בְעִיר מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, לִבְנוֹת בַּיִת לִהְיוֹת שְׁמִי שָׁם; וָאֶבְחַר בְּדָוִד, לִהְיוֹת עַל־עַמִּי יִשְׂרָאֵל. 16 Since the day that I brought forth My people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that My name might bethere; but I chose David to be over My people Israel.

13753 וָאֶבְכֶּה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 2 Sam. 12:22; Neh. 1:4; Psalm 69:11 כב וַיֹּאמֶר־־בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

13845 וָאֵדַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 50:7; Jer. 32:8; Ezek. 10:20; (Ruth 4:4 וְאֵדַע kethib, וְאֵדְעָה qere); ז וַאדֹנָי יְהוִה יַעֲזָר־לִי, עַל־כֵּן לֹא נִכְלָמְתִּי; עַל־כֵּן שַׂמְתִּי פָנַי, כַּחַלָּמִישׁ, וָאֵדַע, כִּי־לֹא אֵבוֹשׁ. 7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

13961 וָאֶזְעַק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call
(toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together,
be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a
crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק
2199 Jdg. 12:2; Ezek. 9:8; 11:13 ב וַיֹּאמֶר יִפְתָּח, אֲלֵיהֶם, אִישׁ רִיב הָיִיתִי אֲנִי וְעַמִּי וּבְנֵי־עַמּוֹן,
מְאֹד; וָאֶזְעַק אֶתְכֶם, וְלֹא־הוֹשַׁעְתֶּם אוֹתִי מִיָּדָם. 2 And Jephthah said unto them: 'I and my people
were at great strife with the children of Ammon; and when I called you, ye saved me not out
of their hand.

14121 וָאִירָא 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2)
to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be
fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to
inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot,
pour יָרֵא 3372 Gen. 3:10; Neh. 2:2; Job 32:6 י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־
עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice in the garden, and I was afraid,
because I was naked; and I hid myself.'

14254 וְאֵלֵךְ 3 Conjunctive waw | Verb - Qal Imperfect - first person common
singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go
away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)
(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk הָלַךְ 1980 Jdg. 19:18; 1 Sam. 15:20; Jer. 13:5, 7; Ezek. 3:14 יח
וַיֹּאמֶר אֵלָיו, עֹבְרִים אֲנַחְנוּ מִבֵּית־לֶחֶם יְהוּדָה עַד־יַרְכְּתֵי הַר־אֶפְרַיִם--מִשָּׁם אָנֹכִי, וָאֵלֵךְ עַד־בֵּית לֶחֶם
יְהוּדָה; וְאֶת־בֵּית יְהוָה, אֲנִי הֹלֵךְ, וְאֵין אִישׁ, מְאַסֵּף אוֹתִי הַבָּיְתָה. 18 And he said unto him: 'We
are passing from Beth-lehem in Judah unto the farther side of the hill-country of Ephraim;
from thence am I, and I went to Beth-lehem in Judah, and I am now going to the house of the
LORD; and there is no man that taketh me into his house.

14444 וָאֶעֱבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to pass over or by or through, alienate, bring, carry, do away,
take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march
over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass
along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be
over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6)
to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish,
cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be
alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause
to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over,
make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or
beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael)
to pass over עָבַר 5674 Neh. 2:14; Ezekiel 16:6, 8; יד וָאֶעֱבֹר אֶל-שַׁעַר הָעַיִן, וְאֶל-בְּרֵכַת

הַמֶּלֶךְ; וְאֵין-מָקוֹם לַבְּהֵמָה, לַעֲבֹר תַּחְתָּי. 14 Then I went on to the fountain gate and to the king's pool; but there was no place for the beast that was under me to pass.

14454 וָאַעֲלֶה 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 13:12; Neh. 12:31; Amos 4:10 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

14460 וָאַעֲמִיד 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 4:7 x 2; 7:1 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

14638 וָאָרִיבָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Nehemiah 5:7; 13:11, 17; ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה. 7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them.

14726 וָאָשׁוּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Neh. 2:15; Zech. 1:3; 5:1 טו וָאֱהִי עֹלֶה בַנַּחַל לַיְלָה, וָאֱהִי שֹׂבֵר בַּחוֹמָה; וָאָשׁוּב, וָאָבוֹא בְּשַׁעַר הַגַּיְא--וָאָשׁוּב. 15 Then went I up in the night in the valley, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

14770 וַאֲשַׁלֵּם 3 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 2 Sam. 15:7; Job 41:3; Isa. 57:18 ז וַיְהִי, מִקֵּץ אַרְבָּעִים שָׁנָה; וַיֹּאמֶר אַבְשָׁלוֹם, אֶל־הַמֶּלֶךְ, אֵלְכָה נָּא וַאֲשַׁלֵּם אֶת־נִדְרִי אֲשֶׁר־נָדַרְתִּי לַיהוָה, בְּחֶבְרוֹן. 7 And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

14802 וָאֶשְׁפֹּךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 1 Sam. 1:15; Ezekiel 22:31; 36:18 טו וַתַּעַן חַנָּה וַתֹּאמֶר, לֹא אֲדֹנִי, אִשָּׁה קְשַׁת־רוּחַ אָנֹכִי, וְיַיִן וְשֵׁכָר לֹא שָׁתִיתִי; וָאֶשְׁפֹּךְ אֶת־נַפְשִׁי, לִפְנֵי יְהוָה. 15 And Hannah answered and said: 'No, my lord, I am a woman of a sorrowful spirit; I have drunk neither wine nor strong drink, but I poured out my soul before the LORD.

14892 וָאֶתְּנָךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Kings 14:7; 16:2; Ezek. 28:18 ז לְכִי אִמְרִי לְיָרָבְעָם, כֹּה-אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, יַעַן אֲשֶׁר הֲרִמֹתִיךָ, מִתּוֹךְ הָעָם; וָאֶתֶּנְךָ נָגִיד, עַל עַמִּי יִשְׂרָאֵל. 7 Go, tell Jeroboam: Thus saith the LORD, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over My people Israel,

14894 וָאֶתְּנֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Isa. 47:6; Ezek. 39:23; Mal. 2:5 ו קָצַפְתִּי עַל-עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא-שַׂמְתְּ לָהֶם, רַחֲמִים--עַל-זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד. 6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

18730 וְיֹאכֵלוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Kings 4:41ff מא וַיֹּאמֶר, וּקְחוּ-קֶמַח, וַיַּשְׁלֵךְ, אֶל-הַסִּיר; וַיֹּאמֶר, צַק לָעָם וְיֹאכֵלוּ, וְלֹא הָיָה דָּבָר רָע, בַּסִּיר. {ס} 41 But he said: 'Then bring meal.' And he cast it into the pot; and he said: 'Pour out for the people, that they may eat.' And there was no harm in the pot. {S}

18739 וַיַּאֲמִינוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust,

believe אָמַן 539 Exod. 14:31; Psalm 106:12; Jon. 3:5 לא וַיַּרְא יִשְׂרָאֵל אֶת־הַיָּד הַגְּדֹלָה,
31 אֲשֶׁר עָשָׂה יְהוָה בְּמִצְרַיִם, וַיִּירְאוּ הָעָם, אֶת־יְהוָה; וַיַּאֲמִינוּ, בַּיהוָה, וּבְמֹשֶׁה, עַבְדּוֹ. {ר} {ש}
And Israel saw the great work which the LORD did upon the Egyptians, and the people feared the LORD; and they believed in the LORD, and in His servant Moses. {P}

18813 וַיַּבְדֵּל 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart
בָּדַל 914 Genesis 1:4, 7; (1 Chr. 23:13); 1 Chr. 25:1; ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב;
וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God divided the light from the darkness.

18825 וַיָּבוֹאוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural apocopated 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Kings 11:19; 2 Chr. 29:18; Jer. 8:16; (Ezek. 33:31); יט וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הַכָּרִי וְאֶת־הָרָצִים וְאֵת כָּל־עַם
הָאָרֶץ, וַיֹּרִידוּ אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבוֹאוּ דֶּרֶךְ־שַׁעַר הָרָצִים, בֵּית הַמֶּלֶךְ; וַיֵּשֶׁב, עַל־כִּסֵּא הַמְּלָכִים.
19 And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard unto the king's house. And he sat on the throne of the kings.

18852 וַיְבִיאוּם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
1 Chr. 10:12; 2 Chr. 25:12; 28:15 יב וַיָּקוּמוּ, כָּל־אִישׁ חַיִל, וַיִּשְׂאוּ אֶת־גּוּפַת שָׁאוּל וְאֵת גּוּפֹת בָּנָיו,
וַיְבִיאוּם יָבֵישָׁה; וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלָה, בְּיָבֵשׁ, וַיָּצוּמוּ, שִׁבְעַת יָמִים. 12 all the valiant men arose, and took away the body ofSaul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days.

18871 וַיִּבְנֶה 3 re¯building Elizabeth Robar Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jos. 19:50; 1 Kings

18:32; 2 Chr. 26:6; (Psalm 69:36); נ עַל־פִּי יְהוָה נָתְנוּ לוֹ, אֶת־הָעִיר אֲשֶׁר שָׁאָל--אֶת־תִּמְנַת־סֶרַח,
בְּהַר אֶפְרָיִם; וַיִּבְנֶה אֶת־הָעִיר, וַיֵּשֶׁב בָּהּ. 50 according to the commandment of the LORD they
gave him the city which he asked, even Timnath-serah in the hill-country of Ephraim; and he
built the city, and dwelt therein.

18894 וִיבַקְשׁוּ 3 Conjunctive waw | Verb - Piel Imperfect - third person masculine
plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to
seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to
ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 2 Kings 2:16; 2 Chr. 7:14; Psalms 83:17
טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ
רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאו (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they
said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray
thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and
cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

18904 וַיְבָרְכֵם 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1)
to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d)
(Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself;
2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 48:20; Jos. 22:7; Psalm 107:38 כ
וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת־
אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying: 'By thee shall Israel bless,
saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.

18931 וַיִּגְבַּהּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall;
1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b)
to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 1
Sam. 10:23; 2 Chr. 17:6; (Isa. 5:16); Ezek. 28:5 כג וַיָּרֻצוּ וַיִּקָּחֻהוּ מִשָּׁם, וַיִּתְיַצֵּב בְּתוֹךְ הָעָם;
וַיִּגְבַּהּ, מִכָּל־הָעָם, מִשִּׁכְמוֹ, וָמָעְלָה. 23 And they ran and fetched him thence; and when he
stood among the people, he was higher than any of the people from his shoulders and upward.

18957 וַיִּגְהַר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular (Qal) to bend, crouch גָּהַר 1457 1 Kings 18:42; 2 Kings
4:34f מב וַיַּעֲלֶה אַחְאָב, לֶאֱכֹל וְלִשְׁתּוֹת; וְאֵלִיָּהוּ עָלָה אֶל־רֹאשׁ הַכַּרְמֶל, וַיִּגְהַר אַרְצָה, וַיָּשֶׂם פָּנָיו,
בֵּין בִּרְכָּו. 42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel;
and he bowed himself down upon the earth, and put his face between his knees.

19027 וַיַּדְבְּקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with,
follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with;
1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue
closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 1 Sam. 14:22;
31:2; 1 Chr. 10:2 כב וְכֹל אִישׁ יִשְׂרָאֵל הַמִּתְחַבְּאִים בְּהַר־אֶפְרַיִם, שָׁמְעוּ, כִּי־נָסוּ, פְּלִשְׁתִּים; וַיַּדְבְּקוּ
גַם־הֵמָּה אַחֲרֵיהֶם, בַּמִּלְחָמָה. 22 Likewise all the men of Israel that had hid themselves in the

hill-country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

19101 וַיִּדַּר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Gen. 28:20; Num. 21:2; Jdg. 11:30 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

19161 וַיַּהַרְגֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 4:8; 2 Sam. 23:21; 1 Chr. 11:23 ; (2 Chr. 24:25); ח וַיֹּאמֶר קַיִן, אֶל־הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

19164 וַיַּהַרְגֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Kings 2:5, 32; 2 Chr. 22:8 ה וְגַם אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה לִי יוֹאָב בֶּן־צְרוּיָה, אֲשֶׁר עָשָׂה לִשְׁנֵי־שָׂרֵי צִבְאוֹת יִשְׂרָאֵל לְאַבְנֵר בֶּן־נֵר וְלַעֲמָשָׂא בֶן־יֶתֶר וַיַּהַרְגֵם, וַיָּשֶׂם דְּמֵי־מִלְחָמָה, בְּשָׁלֹם; וַיִּתֵּן דְּמֵי מִלְחָמָה, בַּחֲגֹרָתוֹ אֲשֶׁר בְּמָתְנָיו, וּבְנַעֲלוֹ, אֲשֶׁר בְּרַגְלָיו. 5 Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

19170 וַיִּוָּלֵד 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 4:18; 46:20; Num. 26:60 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

19178 וַיִּוָּתֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Gen. 32:25;

44:20; Jdg. 9:5 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

19197 וַיּוֹכַח 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Gen. 31:42; 1 Chr. 16:21; Psalm 105:14 מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי--כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי; אֶת־עָנְיִי וְאֶת־יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים--וַיּוֹכַח אָמֶשׁ. 42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment yesternight.'

19205 וַיּוֹלִכֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezekiel 40:24; 43:1; 47:6 כד וַיּוֹלִכֵנִי דֶּרֶךְ הַדָּרוֹם, וְהִנֵּה־שַׁעַר דֶּרֶךְ הַדָּרוֹם; וּמָדַד אֵילָו וְאֵילַמָּו, כַּמִּדּוֹת הָאֵלֶּה. 24 And he led me toward the south, and behold a gate toward the south; and he measured the posts thereof, and the arches thereof according to these measures.

19231 וַיּוֹצִאֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 37:1; 42:1; 47:2 א הָיְתָה עָלַי, יַד־יְהוָה, וַיּוֹצִאֵנִי בְרוּחַ יְהוָה, וַיְנִיחֵנִי בְּתוֹךְ הַבִּקְעָה; וְהִיא, מְלֵאָה עֲצָמוֹת. 1 The hand of the LORD was upon me, and the LORD carried me out in a spirit, and set me down in the midst of the valley, and it was full of bones;

19300 וַיִּזָּעֵק 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jdg. 6:34f; 1 Sam. 14:20 לד וְרוּחַ יְהוָה, לָבְשָׁה אֶת־גִּדְעוֹן; וַיִּתְקַע, בַּשּׁוֹפָר, וַיִּזָּעֵק אֲבִיעֶזֶר, אַחֲרָיו. 34 But the spirit of the LORD clothed Gideon; and he blew a horn; and Abiezer was gathered together after him.

19327 וַיְחַבֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined;

1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Exodus 36:10, 13, 16 י וַיְחַבֵּר אֶת־חֲמֵשׁ הַיְרִיעֹת, אַחַת אֶל־אֶחָת; וְחָמֵשׁ יְרִיעֹת חִבַּר, אַחַת אֶל־אֶחָת. 10 And he coupled five curtains one to another; and the other five curtains he coupled one to another.

19350 וַיַּחֲזִיקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jdg. 7:20; 2 Chr. 7:22; 28:15 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמאוֹלָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן. 20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

19358 וַיַּחֲזִקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Gen. 19:16; 2 Sam. 2:16; 1 Kings 9:9 טז וַיִּתְמַהְמָהּ־־וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

19436 וַיַּחְפְּרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Genesis 26:19, 21; Exod. 7:24; יט וַיַּחְפְּרוּ עַבְדֵי־יִצְחָק, בַּנָּחַל; וַיִּמְצְאוּ־שָׁם־־בְּאֵר, מַיִם חַיִּים. 19 And Isaac's servants digged in the valley, and found there a well of living water.

19439 וַיְחַפֵּשׂ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Gen. 31:35; 44:12; Psalm 77:7 לה וַתֹּאמֶר אֶל־אָבִיהָ, אַל־יִחַר בְּעֵינֵי אֲדֹנִי, כִּי לוֹא אוּכַל לָקוּם מִפָּנֶיךָ, כִּי־דֶרֶךְ נָשִׁים לִי; וַיְחַפֵּשׂ, וְלֹא מָצָא אֶת־הַתְּרָפִים. 35 And she said to her father: 'Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me.' And he searched, but found not the teraphim.

19440 וַיַּחַץ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Gen. 32:8; 33:1; Judges 7:16 ח וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֶר לוֹ; וַיַּחַץ אֶת־הָעָם אֲשֶׁר־אִתּוֹ, וְאֶת־הַצֹּאן וְאֶת־הַבָּקָר וְהַגְּמַלִּים־־לִשְׁנֵי מַחֲנוֹת. 8 Then Jacob was greatly afraid and was distressed. And he divided the people that was with him, and the flocks, and the herds, and the camels, into two camps.

19454 וַיֶּחֶרְדוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Gen. 42:28; 1 Sam. 16:4; 1 Kings 1:49; (Hos. 11:10); כח וַיֹּאמֶר אֶל־אֶחָיו הוּשַׁב כַּסְפִּי, וְגַם הִנֵּה בְאַמְתַּחְתִּי; וַיֵּצֵא לִבָּם, וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר, מַה־זֹּאת עָשָׂה אֱלֹהִים, לָנוּ. 28 And he said unto his brethren: 'My money is restored; and, lo, it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto us?'

19457 וַיַּחֲרִימוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jos. 6:21; 10:39; Jdg. 1:17 כא וַיַּחֲרִימוּ, אֶת־כָּל־אֲשֶׁר בָּעִיר, מֵאִישׁ וְעַד־אִשָּׁה, מִנַּעַר וְעַד־זָקֵן; וְעַד שׁוֹר וָשֶׂה וַחֲמוֹר, לְפִי־חָרֶב. 21 And they utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and ass, with the edge of the sword.

19465 וַיַּחְשְׁבֶהָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Gen. 15:6; 38:15; 1 Sam. 1:13 ו וְהֶאֱמִן, בַּיהוָה; וַיַּחְשְׁבֶהָ לּוֹ, צְדָקָה. 6 And he believed in the LORD; and He counted it to him for righteousness.

19477 וְיִיטַב 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Jdg. 19:6; 1 Kings 21:7; 2 Kings 25:24 ו וַיֵּשְׁבוּ, וַיֹּאכְלוּ שְׁנֵיהֶם יַחְדָּו--וַיִּשְׁתּוּ; וַיֹּאמֶר אֲבִי הַנַּעֲרָה, אֶל-הָאִישׁ, הוֹאֶל-נָא וְלִין, וְיִיטַב לִבֶּךָ. 6 So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

19481 וַיַּטֵּהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 2 Sam. 3:27; 6:10; 1 Chr. 13:13 כז וַיָּשָׁב אַבְנֵר, חֶבְרוֹן, וַיַּטֵּהוּ יוֹאָב אֶל-תּוֹךְ הַשַּׁעַר, לְדַבֵּר אִתּוֹ בַּשֶּׁלִי; וַיַּכֵּהוּ שָׁם, הַחֹמֶשׁ--וַיָּמָת, בְּדַם עֲשָׂהאֵל אָחִיו. 27 And when Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and smote him there in the groin, that he died, for the blood of Asahel his brother.

19498 וַיְטַמְּאוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 2 Chr. 36:14; (Psalm 106:39); Ezek. 23:17; 36:17 יד גַּם כָּל-שָׂרֵי הַכֹּהֲנִים וְהָעָם, הִרְבּוּ למעול- (לִמְעָל-) מַעַל, כְּכֹל, תֹּעֲבוֹת הַגּוֹיִם; וַיְטַמְּאוּ אֶת-בֵּית יְהוָה, אֲשֶׁר הִקְדִּישׁ בִּירוּשָׁלִָם. 14 Moreover all the chiefs of the priests, and the people, transgressed very greatly after all the abominations of the nations; and they polluted the house of the LORD which He had hallowed in Jerusalem.

19502 וַיִּטַּע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2)
to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע
5193 Genesis 2:8; 9:20; 21:33; (Dan. 11:45); ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן--מִקֶּדֶם; וַיָּשֶׂם
שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a garden eastward, in Eden; and there
He put the man whom He had formed.

19517 וְיִיטַב 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful;
1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be
pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3)
to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do
right יָטַב 3190 Jdg. 19:9; Jer. 38:20; 40:9 ט וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילַגְשׁוֹ וְנַעֲרוֹ;
וַיֹּאמֶר לוֹ חֹתְנוֹ אֲבִי הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרוֹב, לִינוּ־נָא הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וְיִיטַב לְבָבֶךָ,
וְהִשְׁכַּמְתֶּם מָחָר לְדַרְכְּכֶם, וְהָלַכְתָּ לְאֹהָלֶךָ. 9 And when the man rose up to depart, he, and his
concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now
the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an
end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that
thou mayest go home.'

19533 וְיִירָאוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe
of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be
dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire
reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour
יָרֵא 3372 Psalm 40:3/4; 52:8; Isa. 41:5 ד וַיִּתֵּן בְּפִי, שִׁיר חָדָשׁ-- תְּהִלָּה לֵאלֹהֵינוּ: יִרְאוּ
רַבִּים וְיִירָאוּ; וְיִבְטְחוּ, בַּיהוָה. 4 And He hath put a new song in my mouth, even praise unto
our God; {N} many shall see, and fear, and shall trust in the LORD.

19554 וַיַּכֶּהָ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to strike, smite, hit, beat, slay,
kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil);
1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man
or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite,
chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a
blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain;
1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of
plants) נָכָה 5221 Jos. 10:28, 30, 32 כח וְאֶת־מַקֵּדָה לָכַד יְהוֹשֻׁעַ בַּיּוֹם הַהוּא, וַיַּכֶּהָ לְפִי־
חֶרֶב וְאֶת־מַלְכָּהּ--הֶחֱרִם אוֹתָם וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, לֹא הִשְׁאִיר שָׂרִיד; וַיַּעַשׂ לְמֶלֶךְ מַקֵּדָה,
כַּאֲשֶׁר עָשָׂה לְמֶלֶךְ יְרִיחוֹ. {ס} 28 And Joshua took Makkedah on that day, and smote it with
the edge of the sword, and the king thereof; he utterly destroyed them and all the souls that
were therein, he left none remaining; and he did to the king of Makkedah as he had done unto
the king of Jericho. {S}

19583 וַיִּכְלוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 21:15; Job 7:6; Jer. 20:18 טו וַיִּכְלוּ הַמַּיִם, מִן־הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד, תַּחַת אַחַד הַשִּׂיחִם. 15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

19585 וַיְכַלּוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Jos. 19:49, 51; Ezr. 10:17 מט וַיְכַלּוּ לִנְחֹל־אֶת־הָאָרֶץ, לִגְבוּלֹתֶיהָ; וַיִּתְּנוּ בְנֵי־יִשְׂרָאֵל נַחֲלָה לִיהוֹשֻׁעַ בִּן־נוּן, בְּתוֹכָם. 49 When they had made an end of distributing the land for inheritance by the borders thereof, the children of Israel gave an inheritance to Joshua the son of Nun in the midst of the

19600 וַיִּכָּנַע 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כְּלַל 3665 Jdg. 8:28; 2 Chr. 32:26; 33:12 כח וַיִּכָּנַע מִדְיָן, לִפְנֵי בְּנֵי יִשְׂרָאֵל, וְלֹא יָסְפוּ, לָשֵׂאת רֹאשָׁם; וַתִּשְׁקֹט הָאָרֶץ אַרְבָּעִים שָׁנָה, בִּימֵי גִדְעוֹן. {פ} 28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon. {P}

19615 וַיְכַפֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Num. 8:21; 17:12; 25:13 כא וַיִּתְחַטְּאוּ

הַלְוִיִּם, וַיְכַבְּסוּ בִּגְדֵיהֶם, וַיָּנֶף אַהֲרֹן אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה; וַיְכַפֵּר עֲלֵיהֶם אַהֲרֹן, לְטַהֲרָם. 21 And
the Levites purified themselves, and they washed their clothes; and Aaron offered them for a
sacred gift before the LORD; and Aaron made atonement for them to cleanse them.

19640 וַיִּכְתְּבֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to write, record, enrol; 1a)
(Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in
writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2)
to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789
Deut. 4:13; 5:22; 1 Chr. 24:6 יג וַיַּגֵּד לָכֶם אֶת־בְּרִיתוֹ, אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת--עֲשֶׂרֶת, הַדְּבָרִים;
וַיִּכְתְּבֵם, עַל־שְׁנֵי לֻחוֹת אֲבָנִים. 13 And He declared unto you His covenant, which He
commanded you to perform, even the ten words; and He wrote them upon two tables of stone.

19692 וַיִּלְכְּדוּהָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person feminine singular 1) to capture, take, seize; 1a)
(Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b)
(Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael)
to grasp each other לָכַד 3920 Jos. 8:19; 10:35, 37 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ
וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush
arose quickly out of their place, and they ran as soon as he had stretched out his hand, and
entered into the city, and took it; and they hastened and set the city on fire.

19701 וַיֹּלֶךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart,
proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2)
to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead,
bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 6:19; 25:20; Jer. 52:26 יט
וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל־הָאִישׁ אֲשֶׁר
תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way, neither is
this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to
Samaria.

19720 וַיְלַקֵּט 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick
up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3)
to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Gen.
47:14; 1 Sam. 20:38; 2 Kings 4:39 יד וַיְלַקֵּט יוֹסֵף, אֶת־כָּל־הַכֶּסֶף הַנִּמְצָא בְאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ
כְּנַעַן, בַּשֶּׁבֶר, אֲשֶׁר־הֵם שֹׁבְרִים; וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה פַרְעֹה. 14 And Joseph gathered up
all the money that was found in the land of Egypt, and in the land of Canaan, for the corn
which they bought; and Joseph brought the money into Pharaoh's house.

19724 וַיְמָאֲנוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) (Piel) to refuse מָאֵן 3985 1 Sam. 8:19; Neh. 9:17;
Zechariah 7:11 יט וַיְמָאֲנוּ הָעָם, לִשְׁמֹעַ בְּקוֹל שְׁמוּאֵל; וַיֹּאמְרוּ לֹּא, כִּי אִם־מֶלֶךְ יִהְיֶה עָלֵינוּ.
19 But the people refused to hearken unto the voice of Samuel; and they said: 'Nay; but there
shall be a king over us;

19726 וַיִּמְאַס 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 2 Kings 17:20; (Job 7:5); Psalm 78:59, 67 כ וַיִּמְאַס יְהוָה בְּכָל־זֶרַע יִשְׂרָאֵל, וַיְעַנֵּם, וַיִּתְּנֵם, בְּיַד־שֹׁסִים--עַד אֲשֶׁר הִשְׁלִיכָם, מִפָּנָיו. 20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until He had cast them out of His sight.

19727 וַיִּמְאֲסוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 2 Kings 17:15; Psalm 106:24; Jer. 6:19 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֺתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

19740 וַיָּמוּתוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Ruth 1:5; 2 Sam. 11:24; Job 1:19 ה וַיָּמֻתוּ גַם־שְׁנֵיהֶם, מַחְלוֹן וְכִלְיוֹן; וַתִּשָּׁאֵר, הָאִשָּׁה, מִשְּׁנֵי יְלָדֶיהָ, וּמֵאִישָׁהּ. 5 And Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband.

19743 וַיַּמְטֵר 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Exod. 9:23; (Job 20:23); Psalm. 78:24, 27; כג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־הַשָּׁמַיִם, וַיהוָה נָתַן קֹלֹת וּבָרָד, וַתִּהֲלַךְ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל־אֶרֶץ מִצְרָיִם. 23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

19757 וַיְמִיתֻהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 18:15; 2 Chr. 25:27; 33:24 טו וַיָּסֹבּוּ עֲשָׂרָה נְעָרִים, נֹשְׂאֵי כְּלֵי יוֹאָב; וַיַּכּוּ אֶת־אַבְשָׁלוֹם, וַיְמִתֻהוּ. 15 And ten young men that bore Joab's armour compassed about and smote Absalom, and slew him.

19761 וַיְמִיתֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish

(of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jos. 10:26; 11:17; 2 Kings 25:21 כו
26 וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב.
And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

19766 וַיָּמָל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Gen. 17:23; 21:4; Jos. 5:3; (Job 14:2); כג וַיִּקַּח אַבְרָהָם אֶת־יִשְׁמָעֵאל
בְּנוֹ, וְאֵת כָּל־יְלִידֵי בֵיתוֹ וְאֵת כָּל־מִקְנַת כַּסְפּוֹ--כָּל־זָכָר, בְּאַנְשֵׁי בֵּית אַבְרָהָם; וַיָּמָל אֶת־בְּשַׂר עָרְלָתָם,
בְּעֶצֶם הַיּוֹם הַזֶּה, כַּאֲשֶׁר דִּבֶּר אִתּוֹ, אֱלֹהִים. 23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

19798 וַיִּמַּס 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to dissolve,melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause tomelt מָסַס 4549 Jos. 2:11; 5:1; 7:5 יא וַנִּשְׁמַע וַיִּמַּס
לְבָבֵנוּ, וְלֹא־קָמָה עוֹד רוּחַ בְּאִישׁ מִפְּנֵיכֶם: כִּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל־הָאָרֶץ
מִתָּחַת. 11 And as soon as we had heard it, our hearts did melt, neither did there remain any more spirit in any man, because of you; for the LORD your God, He is God in heaven above, and on earth beneath.

19809 וַיִּמְצָאֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 31:3; 2 Kings 9:21; 1 Chr. 10:3 ג וַתִּכְבַּד הַמִּלְחָמָה אֶל־שָׁאוּל, וַיִּמְצָאֻהוּ הַמּוֹרִים אֲנָשִׁים
בַּקָּשֶׁת; וַיָּחֶל מְאֹד, מֵהַמּוֹרִים. 3 And the battle went sore against Saul, and the archers overtook him; and he was in great anguish by reason of the archers.

19815 וַיִּמְצָאֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to find, attain to; 1a) (Qal);

1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost);
1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out;
1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to
happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found;
1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c)
to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to
be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be;
1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found
sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon,
come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen.
37:17; 2 Chr. 25:5; Dan. 1:20 יז וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה־־כִּי שָׁמַעְתִּי אֹמְרִים, נֵלְכָה דֹּתָיְנָה; וַיֵּלֶךְ
יוֹסֵף אַחַר אֶחָיו, וַיִּמְצָאֵם בְּדֹתָן. 17 And the man said: 'They are departed hence; for I heard
them say: Let us go to Dothan.' And Joseph went after his brethren, and found them in Dothan.

19839 וַיְמִתֻהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to die, kill, have one
executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish
(of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill,
put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be
put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 4:7; 2 Kings 14:19; 2 Chr. 22:9
ז וַיָּבֹאוּ הַבַּיִת, וְהוּא־שֹׁכֵב עַל־מִטָּתוֹ בַּחֲדַר מִשְׁכָּבוֹ, וַיַּכֻּהוּ וַיְמִתֻהוּ, וַיָּסִירוּ אֶת־רֹאשׁוֹ; וַיִּקְחוּ, אֶת־רֹאשׁוֹ,
וַיֵּלְכוּ דֶּרֶךְ הָעֲרָבָה, כָּל־הַלָּיְלָה. 7 Now when they came into the house, as he lay on his bed
in his bed-chamber, they smote him, and slew him, and beheaded him, and took his head, and
went by the way of the Arabah all night.

19894 וַיִּנָּטְשׁוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join,
spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie
fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to
forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be
loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ
5203 Jdg. 15:9; 2 Sam. 5:18, 22 ט וַיַּעֲלוּ פְלִשְׁתִּים, וַיַּחֲנוּ בִּיהוּדָה; וַיִּנָּטְשׁוּ, בַּלֶּחִי. 9 Then the
Philistines went up, and pitched in Judah, and spread themselves against Lehi.

19900 וַיַּנִּיחוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to
repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2)
to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4)
to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph);
1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ
5117 Exod. 16:24; Num. 15:34; 2 Kings 17:29; (Ezek. 40:42); כד וַיַּנִּיחוּ אֹתוֹ עַד־הַבֹּקֶר,
כַּאֲשֶׁר צִוָּה מֹשֶׁה; וְלֹא הִבְאִישׁ, וְרִמָּה לֹא־הָיְתָה בּוֹ. 24 And they laid it up till the morning, as
Moses bade; and it did not rot, neither was there any worm therein.

19911 וַיָּנֹס 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 2 Kings 9:10, 23; Psalm 114:3 י וְאֶת־אִיזֶבֶל יֹאכְלוּ הַכְּלָבִים, בְּחֵלֶק יִזְרְעֶאל--וְאֵין קֹבֵר; וַיִּפְתַּח הַדֶּלֶת, וַיָּנֹס. 10 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her.' And he opened the door, and fled.

19951 וְיִנָּתֵן 3 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Est. 5:3, 6; 9:12 ג וַיֹּאמֶר לָהּ הַמֶּלֶךְ, מַה־לָּךְ אֶסְתֵּר הַמַּלְכָּה; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְיִנָּתֵן לָךְ. 3 Then said the king unto her: 'What wilt thou, queen Esther? for whatever thy request, even to the half of the kingdom, it shall be given thee.'

19955 וַיְנַתְּצוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Chr. 31:1; 34:4; 36:19 א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחוֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P}

19963 וַיַּסֵּבּוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jdg.

18:23; 1 Sam. 5:8; 2 Chr. 29:6 כג וַיִּקְרְאוּ, אֶל־בְּנֵי־דָן, וַיַּסֵּבּוּ, פְּנֵיהֶם; וַיֹּאמְרוּ לְמִיכָה, מַה־לְּךָ כִּי נִזְעָקְתָּ. 23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah: 'What aileth thee, that thou comest with such a company?'

19967 וְיִסְגֻּד 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 3:6, 10f ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד--בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

19997 וַיַּסֵּךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Gen. 35:14; 2 Sam. 23:16; 2 Kings 16:13 יד וַיַּצֵּב יַעֲקֹב מַצֵּבָה, בַּמָּקוֹם אֲשֶׁר־דִּבֶּר אִתּוֹ--מַצֶּבֶת אָבֶן; וַיַּסֵּךְ עָלֶיהָ נֶסֶךְ, וַיִּצֹק עָלֶיהָ שָׁמֶן. 14 And Jacob set up a pillar in the place where He spoke with him, a pillar of stone, and he poured out a drink-offering thereon, and poured oil thereon.

20002 וַיִּסְמְכוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Lev. 8:18, 22; 2 Chr. 29:23; (2 Chr. 32:8); יח וַיַּקְרֵב, אֵת אֵיל הָעֹלָה; וַיִּסְמְכוּ אַהֲרֹן וּבָנָיו, אֶת-יְדֵיהֶם--עַל-רֹאשׁ הָאָיִל. 18 And the ram of the burnt-offering was presented; and Aaron and his sons laid their hands upon the head of the ram.

20006 וַיַּסַּע 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Exod. 15:22; Job 19:10; Psalm 78:52 כב וַיַּסַּע מֹשֶׁה אֶת־יִשְׂרָאֵל מִיַּם־סוּף, וַיֵּצְאוּ אֶל־מִדְבַּר־שׁוּר; וַיֵּלְכוּ שְׁלֹשֶׁת־יָמִים בַּמִּדְבָּר, וְלֹא־מָצְאוּ מָיִם. 22 And Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

20027 וַיְסַפְּרוּ־ 3 וַיְסַפְּרוּ־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Numbers 13:27; Jos. 2:23; 1 Sam. 11:5; כז וַיְסַפְּרוּ-לוֹ, וַיֹּאמְרוּ, בָּאנוּ, אֶל-הָאָרֶץ אֲשֶׁר שְׁלַחְתָּנוּ; וְגַם זָבַת חָלָב וּדְבַשׁ, הִוא--וְזֶה-פִּרְיָהּ. 27 And they told him, and said: 'We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

20028 וִיסַפְּרוּ 3 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 12:8; Psalms 78:6; 107:22 ח אוֹ שִׂיחַ לָאָרֶץ וְתֹרֶךָּ; וִיסַפְּרוּ לְךָ, דְּגֵי הַיָּם. 8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee;

20041 וַיָּסֻרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 19:3; Jdg. 19:15; 1 Kings 22:32 ג וַיִּפְצַר־בָּם מְאֹד־־וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

20072 וַיַּעֲבִירוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 36:6; 2 Kings. 17:17; Ezr. 10:7; (Neh. 8:15); ו וַיְצַו מֹשֶׁה, וַיַּעֲבִירוּ קוֹל בַּמַּחֲנֶה לֵאמֹר, אִישׁ וְאִשָּׁה אַל־יַעֲשׂוּ־עוֹד מְלָאכָה, לִתְרוּמַת הַקֹּדֶשׁ; וַיִּכָּלֵא הָעָם, מֵהָבִיא. 6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying: 'Let neither man nor woman make any more work for the offering of the sanctuary.' So the people were restrained from bringing.

20081 וַיַּעֲבֹר 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam. 9:27; 26:22; Job 13:13 כז הֵמָּה, יוֹרְדִים בִּקְצֵה הָעִיר, וּשְׁמוּאֵל אָמַר אֶל־שָׁאוּל אֱמֹר לַנַּעַר וְיַעֲבֹר לְפָנֵינוּ, וַיַּעֲבֹר; וְאַתָּה עֲמֹד כַּיּוֹם, וְאַשְׁמִיעֲךָ אֶת־דְּבַר אֱלֹהִים. {פ} 27 As they were going down at the end of the city, Samuel said to Saul: 'Bid the servant pass on before us--and he passed on--but stand thou still at this time, that I may cause thee to hear the word of God.' {P}

20089 וַיַּעֲבִרֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 47:3, 4f ג בְּצֵאת־הָאִישׁ קָדִים, וְקָו בְּיָדוֹ; וַיָּמָד אֶלֶף בָּאַמָּה, וַיַּעֲבִרֵנִי בַמַּיִם מֵי אָפְסָיִם. 3 When the man went forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

20129 וַיַּעַל 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Kings 15:19; 2 Chr. 16:3; Jer. 21:2 יט בְּרִית בֵּינִי וּבֵינֶךָ, בֵּין אָבִי וּבֵין אָבִיךָ; הִנֵּה שָׁלַחְתִּי לְךָ שֹׁחַד, כֶּסֶף וְזָהָב־־לֵךְ הָפֵרָה אֶת־בְּרִיתְךָ אֶת־בַּעְשָׁא מֶלֶךְ־יִשְׂרָאֵל, וְיַעֲלֶה מֵעָלָי. 19 'There is a league between me and thee, between my father and thy father; behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasa king of Israel, that he may depart from me.'

20134 וְיַעֲלוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jos. 4:16; Ezek. 27:30; Joel 4:12 טז צַוֵּה, אֶת־הַכֹּהֲנִים, נֹשְׂאֵי, אֲרוֹן הָעֵדוּת; וְיַעֲלוּ, מִן־הַיַּרְדֵּן. 16 'Command the priests that bear the ark of the testimony, that they come up out of the Jordan.'

20138 וַיַּעֲלֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 16:3; 1 Kings 9:21; (1 Chr. 1:35); 2 Chr. 8:8 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

20156 וַיַּעֲמִדֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chr. 25:5, 14; Psalm 148:6 ה וַיִּקְבֹּץ אֲמַצְיָהוּ, אֶת־יְהוּדָה, וַיַּעֲמִידֵם לְבֵית־אָבוֹת לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל־יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ־מֵאוֹת אֶלֶף בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה. 5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

20176 וַיָּעֹף 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 2 Sam. 22:11; Psalm 18:11; Nah. 3:16 יא וַיִּרְכַּב עַל־כְּרוּב, וַיָּעֹף; {ס} וַיֵּרֶא, עַל־כַּנְפֵי־רוּחַ. {ר} 11 And He rode upon a cherub, and did fly; yea, He was seen upon the wings of the wind.

20193 וַיָּעַר 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 1 Chr. 5:26; 2 Chr. 21:16; (Dan. 11:25); Hag. 1:14 כו וַיָּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תִּלְּגַת פִּלְנֶסֶר מֶלֶךְ אַשּׁוּר, וַיַּגְלֵם לָראוּבֵנִי וְלַגָּדִי, וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה; וַיְבִיאֵם לַחְלַח וְחָבוֹר וְהָרָא, וּנְהַר גּוֹזָן, עַד, הַיּוֹם הַזֶּה. {פ} 26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day. {P}

20212 וַיַּעֲשׂוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה

6213 Exod. 5:9; 35:10; Num. 9:2 ט תִּכְבַּד הָעֲבֹדָה עַל־הָאֲנָשִׁים, וְיַעֲשׂוּ־בָהּ; וְאַל־יִשְׁעוּ, בְּדִבְרֵי־שָׁקֶר. 9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.'

20224 וַיֵּעָתֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 2 Sam. 21:14; 24:25; Ezr. 8:23 יד וַיִּקְבְּרוּ אֶת־עַצְמוֹת־שָׁאוּל וִיהוֹנָתָן־בְּנוֹ בְּאֶרֶץ בִּנְיָמִן בְּצֵלָע, בְּקֶבֶר קִישׁ אָבִיו, וַיַּעֲשׂוּ, כֹּל אֲשֶׁר־צִוָּה הַמֶּלֶךְ; וַיֵּעָתֵר אֱלֹהִים לָאָרֶץ, אַחֲרֵי־כֵן. {פ}
14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the sepulchre of Kish his father; and they performed all that the king commanded. And after that God was entreated for the land. {P}

20232 וַיִּפְדְּךָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Deut. 7:8; 15:15; 24:18 ח כִּי מֵאַהֲבַת יְהוָה אֶתְכֶם, וּמִשָּׁמְרוֹ אֶת־הַשְּׁבֻעָה אֲשֶׁר נִשְׁבַּע לַאֲבֹתֵיכֶם, הוֹצִיא יְהוָה אֶתְכֶם, בְּיָד חֲזָקָה; וַיִּפְדְּךָ מִבֵּית עֲבָדִים, מִיַּד פַּרְעֹה מֶלֶךְ־מִצְרָיִם. 8 but because the LORD loved you, and because He would keep the oath which He swore unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

20240 וְיָפִיחַ 3 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Prov. 14:5; 19:5, 9 ה עֵד אֱמוּנִים, לֹא יְכַזֵּב; וְיָפִיחַ כְּזָבִים, עֵד שָׁקֶר. 5 A faithful witness will not lie; but a false witness breatheth forth lies.

20241 וַיַּפִּילוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chronicles. 24:31; 25:8; 26:13 ג וַיֶּחָלְקֵם דָּוִיד--וְצָדוֹק מִן־בְּנֵי אֶלְעָזָר, וַאֲחִימֶלֶךְ מִן־בְּנֵי אִיתָמָר: לִפְקֻדָּתָם, בַּעֲבֹדָתָם.
3 And David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service.

20245 וַיַּפֵּל 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 2:21; Num. 35:23; Psalm 78:28; כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

20248 וְיִפֹּל 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Kings 22:20; 2 Chr. 18:19; Ezek. 13:11 כ וַיֹּאמֶר יְהוָה, מִי יְפַתֶּה אֶת־אַחְאָב, וְיַעַל, וְיִפֹּל בְּרָמֹת גִּלְעָד; וַיֹּאמֶר זֶה בְּכֹה, וְזֶה אֹמֵר בְּכֹה. 20 And the LORD said: Who shall entice Ahab, that he may go up and fall at Ramoth-gilead. And one said: On this manner; and another said: On that manner.

20264 וַיָּפֶץ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Gen. 11:8; Exod. 5:12; 1 Sam. 13:8 ח וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיַּחְדְּלוּ, לִבְנֹת הָעִיר. 8 So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

20279 וַיִּפָּקְדוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 2 Sam. 2:30; Neh. 7:1; 12:44 ל וְיוֹאָב, שָׁב מֵאַחֲרֵי אַבְנֵר, וַיִּקְבֹּץ, אֶת־כָּל־הָעָם; וַיִּפָּקְדוּ מֵעַבְדֵי דָוִד, תִּשְׁעָה־עָשָׂר אִישׁ־־וַעֲשָׂהאֵל. 30 And Joab returned from following Abner; and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

20294 וַיִּפְרָץ־ 3 וַיִּפְרָץ־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 2 Sam. 13:25, 27; 2 Kings 5:23 כה וַיֹּאמֶר הַמֶּלֶךְ אֶל־אַבְשָׁלוֹם, אַל־בְּנִי אַל־נָא נֵלֵךְ כֻּלָּנוּ, וְלֹא נִכְבַּד, עָלֶיךָ; וַיִּפְרָץ־בּוֹ וְלֹא־ אָבָה לָלֶכֶת, וַיְבָרְכֵהוּ. 25 And the king said to Absalom: 'Nay, my son, let us not all go, lest we be burdensome unto thee.' And he pressed him; howbeit he would not go, but blessed him.

20301 וַיִּפְרְשׂוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Jdg. 8:25; 1 Kings 6:27; Ezek. 19:8 כה וַיֹּאמְרוּ, נָתוֹן נִתֵּן; וַיִּפְרְשׂוּ, אֶת־הַשִּׂמְלָה, וַיַּשְׁלִיכוּ שָׁמָּה, אִישׁ נֶזֶם שְׁלָלוֹ. 25 And they answered: 'We will willingly give them.' And they spread a garment, and did cast therein every man the ear-rings of his spoil.

20329 וְיֵצֵא 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Prov. 22:10; Ezek. 12:12; Hab. 3:5 י גָּרֵשׁ לֵץ, וְיֵצֵא מָדוֹן; וְיִשְׁבֹּת, דִּין וְקָלוֹן. 10 Cast out the scorner, and contention will go out; yea, strife and shame will cease.

20346 וַיַּצֶּב־ 3 וַיַּצֶּב־שָׁם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 33:20; 2 Sam. 18:18; Psalm 78:13 כ וַיַּצֶּב־שָׁם, מִזְבֵּחַ; וַיִּקְרָא־לוֹ--אֵל, אֱלֹהֵי יִשְׂרָאֵל. {ס} 20 And he erected there an altar, and called it El-elohe-Israel. {S}

20347 וַיַּצֵּב 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 21:28; 35:14, 20 כח וַיַּצֵּב אַבְרָהָם, אֶת־שֶׁבַע כִּבְשֹׂת הַצֹּאן־־לְבַדְּהֶן. 28 And Abraham set seven ewe-lambs of the flock by themselves.

20367 וַיָּצוּמוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to abstain from food, fast צוּם 6684 Jdg. 20:26; 1 Sam. 7:6; 1 Chr. 10:12 כו וַיַּעֲלוּ כָל־בְּנֵי יִשְׂרָאֵל וְכָל־הָעָם וַיָּבֹאוּ בֵית־אֵל, וַיִּבְכּוּ וַיֵּשְׁבוּ שָׁם לִפְנֵי יְהוָה, וַיָּצוּמוּ בַיּוֹם־הַהוּא, עַד־הָעָרֶב; וַיַּעֲלוּ עֹלוֹת וּשְׁלָמִים, לִפְנֵי יְהוָה. 26 Then all the children of Israel, and all the people, went up, and came unto Beth-el, and wept, and sat there before the LORD, and fasted that day until even; and they offered burnt-offerings and peace-offerings before the LORD.

20375 וַיֹּצִיאוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 15:36; Jos. 6:23; 10:23; (Jer. 8:1); לו וַיֹּצִיאוּ אֹתוֹ כָּל-הָעֵדָה, אֶל-מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ בָּאֲבָנִים, וַיָּמֹת: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {פ} 36 And all the congregation brought him without the camp, and stoned him with stones, and he died, as the LORD commanded Moses. {P}

20405 וַיִּצָּעֵק 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Jdg. 7:23f; 12:1 כג וַיִּצָּעֵק אִישׁ־יִשְׂרָאֵל מִנַּפְתָּלִי וּמִן־אָשֵׁר, וּמִן־כָּל־מְנַשֶּׁה; וַיִּרְדְּפוּ, אַחֲרֵי מִדְיָן. 23 And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

20407 וַיִּצָּעֲקוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Jdg. 10:17; 1 Sam. 13:4; 2 Kings 3:21 יז וַיִּצָּעֲקוּ בְּנֵי עַמּוֹן, וַיַּחֲנוּ בַּגִּלְעָד; וַיֵּאָסְפוּ בְּנֵי יִשְׂרָאֵל, וַיַּחֲנוּ בַּמִּצְפָּה. 17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpah.

20428 וַיֵּצֶר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Gen. 32:8; Jdg. 2:15; 2 Sam. 13:2 ח וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֶר לוֹ; וַיַּחַץ אֶת־הָעָם אֲשֶׁר־אִתּוֹ, וְאֶת־הַצֹּאן וְאֶת־הַבָּקָר וְהַגְּמַלִּים־־לִשְׁנֵי מַחֲנוֹת. 8 Then Jacob was greatly afraid and was distressed. And he divided the people that was with him, and the flocks, and the herds, and the camels, into two camps.

20451 וַיִּקְבְּצוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Sam. 28:1; 29:1; 2 Chr. 23:2 א וַיְהִי, בַּיָּמִים הָהֵם, וַיִּקְבְּצוּ פְלִשְׁתִּים אֶת־מַחֲנֵיהֶם לַצָּבָא, לְהִלָּחֵם בְּיִשְׂרָאֵל; וַיֹּאמֶר אָכִישׁ, אֶל־דָּוִד, יָדֹעַ תֵּדַע כִּי אִתִּי תֵּצֵא בַמַּחֲנֶה, אַתָּה וַאֲנָשֶׁיךָ. 1 And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. And Achish said unto David: 'Know thou assuredly, that thou shalt go out with me in the host, thou and thy men.'

20483 וְיִקָּחֶהָ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deuteronomy 30:12f; 1 Sam. 26:22 יב לֹא בַשָּׁמַיִם, הִוא: לֵאמֹר, מִי יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה. 12 It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'

20494 וַיְקַטֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Kings 16:4; 23:5; 2 Chr. 28:4 ד וַיְזַבֵּחַ וַיְקַטֵּר בַּבָּמוֹת, וְעַל־הַגְּבָעוֹת, וְתַחַת, כָּל־עֵץ רַעֲנָן. 4 And he sacrificed and offered in the high places, and on the hills, and under every leafy tree.

20499 וַיָּקִימוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e)

(Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jos. 7:26; 8:29; Jdg. 18:30 כו וַיָּקִימוּ עָלָיו גַּל־אֲבָנִים גָּדוֹל, עַד הַיּוֹם הַזֶּה, וַיָּשָׁב יְהוָה, מֵחֲרוֹן אַפּוֹ; עַל־כֵּן קָרָא שֵׁם הַמָּקוֹם הַהוּא, עֵמֶק עָכוֹר, עַד הַיּוֹם הַזֶּה. {פ} 26 And they raised over him a great heap of stones, unto this day; and the LORD turned from the fierceness of His anger. Wherefore the name of that place was called the valley of Achor, unto this day. {P}

20526 וַיִּקַץ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to awake, awaken, become active יָקַץ 3364 Jdg. 16:20; 1 Kings 3:15; Psalm 78:65 כ וַתֹּאמֶר, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּקַץ מִשְּׁנָתוֹ, וַיֹּאמֶר אֵצֵא כְּפַעַם בְּפַעַם וְאִנָּעֵר, וְהוּא לֹא יָדַע, כִּי יְהוָה סָר מֵעָלָיו. 20 And she said: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and said: 'I will go out as at other times, and shake myself.' But he knew not that the LORD was departed from him.

20534 וַיְקַצֵּץ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 2 Kings 16:17; 24:13; 2 Chr. 28:24 יז וַיְקַצֵּץ הַמֶּלֶךְ אָחָז אֶת־הַמִּסְגְּרוֹת הַמְּכֹנוֹת, וַיָּסַר מֵעֲלֵיהֶם ואת־ (אֶת־) הַכִּיֹּר, וְאֶת־הַיָּם הוֹרִד, מֵעַל הַבָּקָר הַנְּחֹשֶׁת אֲשֶׁר תַּחְתֶּיהָ; וַיִּתֵּן אֹתוֹ, עַל מַרְצֶפֶת אֲבָנִים. 17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stone.

20545 וַיִּקְרָאֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 22:8, 10; Isa. 37:14 ח וַיֹּאמֶר חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל, עַל־שָׁפָן הַסֹּפֵר, סֵפֶר הַתּוֹרָה מָצָאתִי, בְּבֵית יְהוָה; וַיִּתֵּן חִלְקִיָּה אֶת־הַסֵּפֶר אֶל־שָׁפָן, וַיִּקְרָאֵהוּ. 8 And Hilkiah the high priest said unto Shaphan the scribe: 'I have found the book of the Law in the house of the LORD.' And Hilkiah delivered the book to Shaphan, and he read it.

20553 וַיַּקְרִבוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 9:9; 10:1; Jos. 8:23 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת-הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת-הַדָּם יָצַק, אֶל-יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

20590 וְיִרָאוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 17:13; 19:20; 21:21 יג וְכָל־הָעָם, יִשְׁמְעוּ וְיִרָאוּ; וְלֹא יְזִידוּן, עוֹד. {ס} 13 And all the people shall hear, and fear, and do no more presumptuously. {S}

20596 וַיַּרְאֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 1:25; 2 Kings 20:13; Isa. 39:2 כה וַיַּרְאֵם אֶת־מְבוֹא הָעִיר, וַיַּכּוּ אֶת־הָעִיר לְפִי־חָרֶב; וְאֶת־הָאִישׁ וְאֶת־כָּל־מִשְׁפַּחְתּוֹ, שִׁלֵּחוּ. 25 And he showed them the entrance into the city, and they smote the city with the edge of the sword; but they let the man go and all his family.

20620 וַיֵּרַד 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Sam. 22:10; Psalm 18:10; Prov. 30:4 י וַיֵּט שָׁמַיִם, וַיֵּרַד; {ס} וַעֲרָפֶל, תַּחַת רַגְלָיו. {ר} 10 He bowed the heavens also, and came down; and thick darkness was under His feet.

20720 וַיָּרִעוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 1 Sam. 4:5; 10:24; 17:52 ה וַיְהִי, כְּבוֹא אֲרוֹן בְּרִית־יְהוָה אֶל־הַמַּחֲנֶה, וַיָּרִעוּ כָל־יִשְׂרָאֵל, תְּרוּעָה גְדוֹלָה; וַתֵּהֹם, הָאָרֶץ. 5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang.

20801 וְיָשִׂימוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Kings 18:23; Psalms 78:7; Isa. 41:20 כג וְיִתְּנוּ־לָנוּ שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי אֶעֱשֶׂה אֶת־הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

20807 וַיִּשְׂכֹּר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Jdg. 9:4; 2 Chronicles 25:6; Neh. 13:2; ד וַיִּתְּנוּ־לוֹ שִׁבְעִים כֶּסֶף, מִבֵּית בַּעַל בְּרִית; וַיִּשְׂכֹּר בָּהֶם אֲבִימֶלֶךְ, אֲנָשִׁים רֵיקִים וּפֹחֲזִים, וַיֵּלְכוּ, אַחֲרָיו. 4 And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him.

20819 וַיִּשְׂמָחוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 11:9; Neh. 12:43; Jer. 41:13 ט וַיֹּאמְרוּ לַמַּלְאָכִים הַבָּאִים, כֹּה תֹאמְרוּן לְאִישׁ יָבֵישׁ גִּלְעָד, מָחָר תִּהְיֶה־לָכֶם תְּשׁוּעָה, בחם (כְּחֹם) הַשָּׁמֶשׁ; וַיָּבֹאוּ הַמַּלְאָכִים, וַיַּגִּידוּ לְאַנְשֵׁי יָבֵישׁ־־וַיִּשְׂמָחוּ. 9 And they said unto the messengers that came: 'Thus shall ye say unto the men of Jabesh-gilead: To-morrow, by the time the sun is hot, ye shall have deliverance.' And the messengers came and told the men of Jabesh; and they were glad.

20842 וַיִּשְׁאֲבוּ־ 3 וַיִּשְׁאֲבוּ־מַיִם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 1 Sam. 7:6; 2 Sam. 23:16; 1 Chr. 11:18 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה. 6 And they gathered together to Mizpah, and drew water, and poured it out before the LORD, and fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

20844 וַיִּשְׁאָלֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 37:15; Jdg. 8:14; Jer. 37:17 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

20927 וַיִּשְׁחָט 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 8:15, 19, 23 טו וַיִּשְׁחָט, וַיִּקַּח מֹשֶׁה אֶת־הַדָּם וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ, וַיְחַטֵּא, אֶת־הַמִּזְבֵּחַ; וְאֶת־הַדָּם, יָצַק אֶל־יְסוֹד הַמִּזְבֵּחַ, וַיְקַדְּשֵׁהוּ, לְכַפֵּר עָלָיו. 15 And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make atonement for it.

20933 וַיִּשְׁחָטֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Num. 14:16; 1 Kings 18:40; Jer. 41:7 טז מִבִּלְתִּי יְכֹלֶת יְהוָה, לְהָבִיא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נִשְׁבַּע לָהֶם; וַיִּשְׁחָטֵם, בַּמִּדְבָּר. 16 Because the LORD was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness.

20966 וַיִּשְׁכְּחוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Jdg. 3:7; 1 Samuel 12:9; Psalm 78:11; ז וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוָה, וַיִּשְׁכְּחוּ אֶת־יְהוָה אֱלֹהֵיהֶם; וַיַּעַבְדוּ אֶת־הַבְּעָלִים, וְאֶת־הָאֲשֵׁרוֹת. 7 And the children of Israel did that which was evil in the sight of the LORD, and forgot the LORD their God, and served the Baalim and the Asheroth.

21031 וְיִשְׁמַע 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 9:7; Isa. 42:23; Jer. 23:18 ז וַיַּגִּדוּ לְיוֹתָם, וַיֵּלֶךְ וַיַּעֲמֹד בְּרֹאשׁ הַר־גְּרִזִים, וַיִּשָּׂא קוֹלוֹ, וַיִּקְרָא; וַיֹּאמֶר לָהֶם, שִׁמְעוּ אֵלַי בַּעֲלֵי שְׁכֶם, וְיִשְׁמַע אֲלֵיכֶם, אֱלֹהִים. 7 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them: 'Hearken unto me, ye men of Shechem, that God may hearken unto you.

21042 וַיִּשְׁמֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 26:5; 1 Sam. 30:23; 2 Kings 18:6; (Psalm 107:43); ה עֵקֶב, אֲשֶׁר־שָׁמַע אַבְרָהָם בְּקֹלִי; וַיִּשְׁמֹר, מִשְׁמַרְתִּי, מִצְוֺתַי, חֻקּוֹתַי וְתוֹרֹתָי. 5 because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.'

21139 וַיִּתְאַנַּף 3 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Deut. 9:8; 1 Kings 11:9; 2 Kings 17:18 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

21148 וַיִּתְגָּעֲשׁוּ 3 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8; Psalm 18:8; Jer. 5:22 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

21220 וַיִּתְּנֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 22:9; 2 Chr. 24:8; Ezek. 19:9 ט וַיָּבֹא שָׁפָן הַסֹּפֵר, אֶל־הַמֶּלֶךְ, וַיָּשֶׁב אֶת־הַמֶּלֶךְ, דָּבָר; וַיֹּאמֶר, הִתִּיכוּ עֲבָדֶיךָ אֶת־הַכֶּסֶף הַנִּמְצָא בַבַּיִת, וַיִּתְּנֻהוּ עַל־יַד עֹשֵׂי הַמְּלָאכָה, הַמֻּפְקָדִים בֵּית יְהוָה. 9 And Shaphan the scribe came to the king, and brought back word unto the king, and said: 'Thy servants have poured out the money that was found in the house, and have delivered it into the hand of the workmen that have the oversight of the house of the LORD.'

21224 וְיִתְּנוּ־ 3 וְיִתְּנוּ־לָנוּ Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered

up; 1c2) to be put upon נָתַן 5414 1 Kings 18:23; 2 Kings 22:5; Dan. 1:12 כג וְיִתְּנוּ־לָנוּ
שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי אֶעֱשֶׂה אֶת־
הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

21251 וְיִתְפַּלֵּל 3 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Gen. 20:7; Psalms 72:15; Isa. 44:17 ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ מֵשִׁיב־־דַּע כִּי־מוֹת
תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ. 7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

21260 וַיִּתְפְּשׂוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 25:6; Jer. 26:8; 52:9; ו וַיִּתְפְּשׂוּ, אֶת־הַמֶּלֶךְ, וַיַּעֲלוּ
אֹתוֹ אֶל־מֶלֶךְ בָּבֶל, רִבְלָתָה; וַיְדַבְּרוּ אִתּוֹ, מִשְׁפָּט. 6 Then they took the king, and carried him up unto the king of Babylon to Riblah; and they gave judgment upon him.

24164 וַנַּעֲבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over
עָבַר 5674 Deut. 2:8 x 2, 13 ח וַנַּעֲבֹר מֵאֵת אַחֵינוּ בְנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר, מִדֶּרֶךְ הָעֲרָבָה,
מֵאֵילַת וּמֵעֶצְיֹן גָּבֶר; {ס} וַנֵּפֶן, וַנַּעֲבֹר, דֶּרֶךְ, מִדְבַּר מוֹאָב. 8 So we passed by from our brethren the children of Esau, that dwell in Seir, from the way of the Arabah, from Elath and from Ezion-geber. {S} And we turned and passed by the way of the wilderness of Moab.

24244 וַנֵּפֶן 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the

way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of
turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Deut. 2:1, 8; 3:1 א וַנֵּפֶן
1 וַנִּסַּע הַמִּדְבָּרָה, דֶּרֶךְ יַם־סוּף, כַּאֲשֶׁר דִּבֶּר יְהוָה, אֵלָי; וַנָּסָב אֶת־הַר־שֵׂעִיר, יָמִים רַבִּים. {ס}
Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the
LORD spoke unto me; and we compassed mount Seir many days. {S}

24437 וַנִּשְׁמַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear);
1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention
or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to
listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to;
1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be
heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon;
1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud
(musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2)
sound שָׁמַע 8085 Jos. 2:11; Jeremiah 35:8, 10; יא וַנִּשְׁמַע וַיִּמַּס לְבָבֵנוּ, וְלֹא־קָמָה עוֹד רוּחַ
בְּאִישׁ מִפְּנֵיכֶם: כִּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל־הָאָרֶץ מִתָּחַת. 11 And as soon
as we had heard it, our hearts did melt, neither did there remain any more spirit in any man,
because of you; for the LORD your God, He is God in heaven above, and on earth beneath.

26859 וַתֹּאמַרְןָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to
think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c)
(Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Exod.
1:19; 2:19; 1 Sam. 18:7 יט וַתֹּאמַרְןָ הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־
חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ. 19 And the midwives said unto Pharaoh:
'Because the Hebrew women are not as the Egyptian women; for they are lively, and are
delivered ere the midwife come unto them.'

26876 וַתָּבֵא 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter,
come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack
(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b)
(Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to
come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be
brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Sam. 13:10; Ezek. 8:3;
11:1 י וַיֹּאמֶר אַמְנוֹן אֶל־תָּמָר, הָבִיאִי הַבִּרְיָה הַחֶדֶר, וְאֶבְרֶה, מִיָּדֵךְ; וַתִּקַּח תָּמָר, אֶת־הַלְּבִבוֹת אֲשֶׁר
עָשָׂתָה, וַתָּבֵא לְאַמְנוֹן אָחִיהָ, הֶחָדְרָה. 10 And Amnon said unto Tamar: 'Bring the food into the
chamber, that I may eat of thy hand.' And Tamar took the cakes which she had made, and
brought them into the chamber to Amnon her brother.

26903 וַתַּבֵּט 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook;
1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show

regard to נָבַט 5027 Gen. 19:26; Psalm 92:12; Isa. 22:8 כו וַתַּבֵּט אִשְׁתּוֹ, מֵאַחֲרָיו; וַתְּהִי, נְצִיב מֶלַח. 26 But his wife looked back from behind him, and she became a pillar of salt.

26906 וַתִּבְטְחִי 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Isa. 47:10; Jer. 13:25; Ezek. 16:15 י וַתִּבְטְחִי בְרָעָתֵךְ, אָמַרְתְּ אֵין רֹאָנִי--חָכְמָתֵךְ וְדַעְתֵּךְ, הִיא שׁוֹבְבָתֶךְ; וַתֹּאמְרִי בְלִבֵּךְ, אֲנִי וְאַפְסִי עוֹד.
10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'

26917 וַתִּבְלַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Num. 16:32; 26:10; Psalm 106:17
לב וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-בָּתֵּיהֶם, וְאֵת כָּל-הָאָדָם אֲשֶׁר לְקֹרַח, וְאֵת כָּל-הָרְכוּשׁ.
32 And the earth opened her mouth and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods.

26941 וַתִּגְדַּל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 2 Sam. 12:3; Dan. 8:9f; (Gen. 19:19); ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

26948 וַתְּגַל 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ruth 3:7; Ezek. 23:18 x 2 ז וַיֹּאכַל בֹּעַז וַיֵּשְׁתְּ, וַיִּיטַב לִבּוֹ, וַיָּבֹא, לִשְׁכַּב בִּקְצֵה הָעֲרֵמָה; וַתָּבֹא בַלָּט, וַתְּגַל מַרְגְּלֹתָיו וַתִּשְׁכָּב. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down.

26969 וַתִּדְבַּק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Gen. 34:3; Ruth 2:23; 2 Sam. 23:10 ג וַתִּדְבַּק נַפְשׁוֹ, בְּדִינָה בַּת־יַעֲקֹב; וַיֶּאֱהַב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב הַנַּעֲרָ. 3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfortingly unto the damsel.

26974 וַתְּדַבֵּרְנָה 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 34:3; Ruth 2:23; 2 Sam. 23:10 ג וַתִּדְבַּק נַפְשׁוֹ, בְּדִינָה בַּת־יַעֲקֹב; וַיֶּאֱהַב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב הַנַּעֲרָ. 3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfortingly unto the damsel.

27007 וַתֵּהֹם 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved; 1a) (Qal) to discomfit; 1b) (Niphal) to be in a stir; 1c) (Hiphil); 1c1) to murmur; 1c2) to show disquietude הוּם 1949 Ruth 1:19; 1 Sam. 4:5; 1 Kings 1:45 יט וַתֵּלַכְנָה שְׁתֵּיהֶם, עַד־בּוֹאָנָה בֵּית לָחֶם; וַיְהִי, כְּבוֹאָנָה בֵּית לֶחֶם, וַתֵּהֹם כָּל־הָעִיר עֲלֵיהֶן, וַתֹּאמַרְנָה הֲזֹאת נָעֳמִי. 19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women said: 'Is this Naomi?'

27017 וַתּוּכָל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 32:29; Jer. 3:5; 20:7 כט וַיֹּאמֶר, לֹא יַעֲקֹב יֵאָמֵר עוֹד שִׁמְךָ--כִּי, אִם־יִשְׂרָאֵל: כִּי־שָׂרִיתָ עִם־אֱלֹהִים וְעִם־אֲנָשִׁים, וַתּוּכָל. 29 And he said: 'Thy name shall be called no more Jacob, but Israel; for thou hast striven with God and with men, and hast prevailed.'

27036 וַתּוֹסֶף 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Sam. 19:8; Esther 8:3; Ezek. 23:14; ח וַתּוֹסֶף הַמִּלְחָמָה, לִהְיוֹת; וַיֵּצֵא דָוִד וַיִּלָּחֶם בַּפְּלִשְׁתִּים, וַיַּךְ בָּהֶם מַכָּה גְדוֹלָה, וַיָּנֻסוּ, מִפָּנָיו. 8 And there was war again; and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled before him.

27076 וַתִּזְעַק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 1 Sam. 4:13; 28:12; Isa. 15:4; יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יךְ (יַד) דֶּרֶךְ מְצַפֶּה-- כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

27132 וַתֵּט 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Num. 22:23, 33; Psalm 44:19 כג וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן מִן-הַדֶּרֶךְ, וַתֵּלֶךְ בַּשָּׂדֶה; וַיַּךְ בִּלְעָם אֶת-הָאָתוֹן, לְהַטֹּתָהּ הַדָּרֶךְ. 23 And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

27136 וַתִּטְמָא 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 18:25, 27; Ezek. 23:17 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

27180 וַתִּכּוֹן 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chr. 29:35; 35:10, 16 לה וְגַם־עֹלָה לָרֹב בְּחֶלְבֵי הַשְּׁלָמִים, וּבַנְּסָכִים--לָעֹלָה; וַתִּכּוֹן, עֲבוֹדַת בֵּית־יְהוָה. 35 And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and the drink-offerings for every burnt-offering. So the service of the house of the LORD was firmly established.

27211 וַתִּכְתֹּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 1 Kings 21:8f; Est. 9:29 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל־הַזְּקֵנִים וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth.

27275 וַתְּמַלֵּא 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 21:19; 24:16; Psalm 80:10 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

27292 וַתַּמְרוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Deut. 1:26, 43; 9:23; (Ezek. 40:22 וְתִמֹּרוֹkethib; וְתִמֹּרָיו qere;); כו וְלֹא אֲבִיתֶם, לַעֲלֹת; וַתַּמְרוּ, אֶת־פִּי יְהוָה אֱלֹהֵיכֶם. 26 Yet ye would not go up, but rebelled against the commandment of the LORD your God;

27348 וַתַּעֲבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 32:22; 2 Kings 14:9; 2 Chr. 25:18 כב וַתַּעֲבֹר הַמִּנְחָה, עַל־

פָּנָיו; וְהוּא לָן בַּלַּיְלָה־הַהוּא, בַּמַּחֲנֶה. 22 So the present passed over before him; and he himself lodged that night in the camp.

27365 וַתַּעֲלֶה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Kings 10:29; 22:35; Jer. 44:21 כט וַתַּעֲלֶה וַתֵּצֵא מֶרְכָּבָה מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּלְמַלְכֵי אֲרָם-- בְּיָדָם יֹצִאוּ. {פ} 29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Aram, did they bring them out by their means. {P}

27465 וַתִּצְנַח 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to go down, descend צָנַח 6795 Jos. 15:18; Jdg. 1:14; 4:21 יח וַיְהִי בְּבוֹאָהּ, וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת־אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר־לָהּ כָּלֵב, מַה־לָּךְ. 18 And it came to pass, when she came unto him, that she persuaded him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?'

27476 וַתִּקָּבֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 35:8, 19; Num. 20:1 ח וַתָּמָת דְּבֹרָה מֵינֶקֶת רִבְקָה, וַתִּקָּבֵר מִתַּחַת לְבֵית־אֵל תַּחַת הָאַלּוֹן; וַיִּקְרָא שְׁמוֹ, אַלּוֹן בָּכוּת. {פ} 8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was called Allon-bacuth. {P}

27503 וַתֵּקַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed יָקַע 3363 Gen. 32:26; Ezek. 23:17f כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

27518 וַתִּקְרֶאנָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet קָרָא 7122 Lev. 10:19; Ruth 4:17 יט וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־

עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

27519 וַתִּקְרַב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 1 Kings 20:29; Est. 5:2; Job 33:22 כט וַיַּחֲנוּ אֵלֶּה נֹכַח־אֵלֶּה, שִׁבְעַת יָמִים; וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַתִּקְרַב הַמִּלְחָמָה, וַיַּכּוּ בְנֵי־יִשְׂרָאֵל אֶת־אֲרָם מֵאָה־אֶלֶף רַגְלִי, בְּיוֹם אֶחָד. 29 And they encamped one over against the other seven days. And so it was, that in the seventh day the battle was joined; and the children of Israel slew of the Arameans a hundred thousand footmen in one day.

27523 וַתִּקְרְבוּן 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 1:22; 4:11; 5:23 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

27539 וַתִּרְאֶינָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jos. 24:7; 1 Kings 10:7; 2 Chr. 9:6 ז וַיִּצְעֲקוּ אֶל־יְהוָה, וַיָּשֶׂם מַאֲפֵל בֵּינֵיכֶם וּבֵין הַמִּצְרִים, וַיָּבֵא עָלָיו אֶת־הַיָּם וַיְכַסֵּהוּ, וַתִּרְאֶינָה עֵינֵיכֶם, אֵת אֲשֶׁר־עָשִׂיתִי בְּמִצְרָיִם; וַתֵּשְׁבוּ בַמִּדְבָּר, יָמִים רַבִּים. 7 And when they cried out unto the LORD, He put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt; and ye dwelt in the wilderness many days.

27631 וַתֵּשְׁבוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 1:45; Jer. 34:15f מה וַתָּשֻׁבוּ וַתִּבְכּוּ, לִפְנֵי יְהוָה; וְלֹא־שָׁמַע יְהוָה בְּקֹלְכֶם, וְלֹא הֶאֱזִין אֲלֵיכֶם. 45 And ye returned and wept before the LORD; but the LORD hearkened not to your voice, nor gave ear unto you.

27635 וַתִּשָּׁבֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 1 Sam. 4:18; Job 24:20; (Eccl. 12:6); Jer. 51:8 יח וַיְהִי כְּהַזְכִּירוֹ אֶת־אֲרוֹן הָאֱלֹהִים, וַיִּפֹּל מֵעַל־הַכִּסֵּא אֲחֹרַנִּית בְּעַד יַד הַשַּׁעַר וַתִּשָּׁבֵר מַפְרַקְתּוֹ וַיָּמֹת־־כִּי־זָקֵן הָאִישׁ, וְכָבֵד; וְהוּא שָׁפַט אֶת־יִשְׂרָאֵל, אַרְבָּעִים שָׁנָה. 18 And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck broke, and he died; for he was an old man, and heavy. And he had judged Israel forty years.

27658 וַתִּשְׁכַּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 19:33, 35; Ruth 3:14 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

27674 וַתַּשְׁלֵךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Gen. 21:15; Jdg. 9:53; Psalm 50:17; (Dan. 8:12); טו וַיִּכְלוּ הַמַּיִם, מִן־הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד, תַּחַת אַחַד הַשִּׂיחִם. 15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

27676 וַתִּשְׁלַם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended;

2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 1 Kings 7:51; 2 Chr. 5:1; Neh. 6:15 נא וַתִּשְׁלַם, כָּל־הַמְּלָאכָה, אֲשֶׁר עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה, בֵּית יְהוָה; וַיָּבֵא שְׁלֹמֹה אֶת־קָדְשֵׁי דָּוִד אָבִיו, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--נָתַן, בְּאֹצְרוֹת בֵּית יְהוָה. {פ} 51 Thus all the work that king Solomon wrought in the house of the LORD was finished. And Solomon brought in the things which David his father had dedicated, the silver, and the gold, and the vessels, and put them in the treasuries of the house of the LORD. {P}

27698 וַתִּשַּׁק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Ruth 1:9, 14; Job 31:27; (Gen. 21:19;); ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

27731 וַתִּתְּנֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Neh. 9:24, 27, 30 כד וַיָּבֹאוּ הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ, וַתַּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם כִּרְצוֹנָם. 24 So the children went in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

29548 יֹאבֵד 3 Verb - Qal Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 20:7; Prov. 19:9; 21:28 ז כְּגֶלְלוֹ, לָנֶצַח יֹאבֵד; רֹאָיו, יֹאמְרוּ אַיּוֹ. 7 Yet he shall perish for ever like his own dung; they that have seen him shall say: 'Where is he?'

29597 יֹאכְלֶנּוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 18:13; Eccl. 6:2; Ezek. 7:15 יג בִּכּוּרֵי כָּל-אֲשֶׁר בְּאַרְצָם, אֲשֶׁר-יָבִיאוּ לַיהוָה--לְךָ יִהְיֶה: כָּל-טָהוֹר בְּבֵיתְךָ, יֹאכְלֶנּוּ. 13 The first-ripe fruits of all that is in their land, which they bring unto the LORD, shall be thine; every one that is clean in thy house may eat thereof.

29598 יֹאכְלֶנּוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 7:6; Deut. 12:15, 22 ו כָּל-זָכָר בַּכֹּהֲנִים, יֹאכְלֶנּוּ; בְּמָקוֹם קָדוֹשׁ יֵאָכֵל, קֹדֶשׁ קָדָשִׁים הוּא. 6 Every male among the priests may eat thereof; it shall be eaten in a holy place; it is most holy.

29604 יֵאָמֵן 3 Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 1 Chr. 17:23; 2 Chr. 1:9; 6:17 כג וְעַתָּה יְהוָה--הַדָּבָר אֲשֶׁר דִּבַּרְתָּ עַל־עַבְדְּךָ וְעַל־בֵּיתוֹ, יֵאָמֵן עַד־עוֹלָם; וַעֲשֵׂה, כַּאֲשֶׁר דִּבַּרְתָּ. 23 And now, O LORD, let the word that Thou hast spoken concerning Thy servant, and concerning his house, be established for ever, and do as Thou hast spoken.

29608 יֵאָמַר 3 Verb - Niphal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 10:9; Num. 21:14; Psalm 87:5 ט הוּא־הָיָה גִבֹּר־צַיִד, לִפְנֵי יְהוָה; עַל־כֵּן, יֵאָמַר, כְּנִמְרֹד גִּבּוֹר צַיִד, לִפְנֵי יְהוָה. 9 He was a mighty hunter before the LORD; wherefore it is said: 'Like Nimrod a mighty hunter before the LORD.'

29613 יֹאמֵרוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalm 145:6, 11; Jer. 5:2 ו וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.

29620 יֶאֱסֹף 3 Verb - Qal Imperfect - third person masculine singular 1) to gather,
receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual
into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove,
withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be
gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass
of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest);
1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e)
(Hithpael) to gather oneself or themselves אָסַף 622 2 Kings 5:3; Job 34:14; 39:12 ג
וַתֹּאמֶר, אֶל־גְּבִרְתָּהּ, אַחֲלֵי אֲדֹנִי, לִפְנֵי הַנָּבִיא אֲשֶׁר בְּשֹׁמְרוֹן; אָז יֶאֱסֹף אֹתוֹ, מִצָּרַעְתּוֹ. 3 And she
said unto her mistress: 'Would that my lord were with the prophet that is in Samaria! then
would he recover him of his leprosy.'

29655 יֶאְשְׁמוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to offend,
be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury;
1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to
suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge
offense אָשַׁם 816 2 Chr. 19:10; Psalms 34:23; Hos. 5:15 י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם
מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא
יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא תֶאְשָׁמוּ. 10 And whensoever any
controversy shall come to you from your brethren that dwell in their cities, between blood and
blood, between law and commandment, statutes and ordinances, ye shall warn them, that they
be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus
shall ye do, and ye shall not be guilty.

29661 יֶאֱתָיוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to come,
arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה
857 Job 16:22; 30:14; Psalms 68:32 כב כִּי־שְׁנוֹת מִסְפָּר יֶאֱתָיוּ; וְאֹרַח לֹא־אָשׁוּב אֶהֱלֹךְ. 22
For the years that are few are coming on, and I shall go the way whence I shall not return.

29676 יַבְדִּיל 3 Verb - Hiphil Imperfect - third person masculine singular 1) to
divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3)
to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate
oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to
be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Lev. 1:17; 5:8; Deut.
4:41 יז וְשִׁסַּע אֹתוֹ בִכְנָפָיו, לֹא יַבְדִּיל, וְהִקְטִיר אֹתוֹ הַכֹּהֵן הַמִּזְבֵּחָה, עַל־הָעֵצִים אֲשֶׁר עַל־
הָאֵשׁ: עֹלָה הוּא, אִשֵּׁה רֵיחַ נִיחֹחַ--לַיהוָה. {ס} 17 And he shall rend it by the wings thereof,
but shall not divide it asunder; and the priest shall make it smoke upon the altar, upon the
wood that is upon the fire; it is a burnt-offering, an offering made by fire, of a sweet savour
unto the LORD. {S}

29687 יְבַהֲלֻנַּנִי 3 Verb - Piel Imperfect - third person masculine plural | first person
common singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3)
(Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 4:2; 7:15, 28 ב חֵלֶם חֲזֵית, וִידַחֲלִנַּנִי;
וְהַרְהֹרִין, עַל־מִשְׁכְּבִי, וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 2 I saw a dream which made me afraid; and
imaginings upon my bed and the visions of my head affrighted me.

29689 יָבוּזוּ 3 לֹא־יָבוּזוּ Verb - Qal Imperfect - third person masculine plural 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward בּוּז 936 Prov. 6:30; Cant. 8:1, 7 ל לֹא-יָבוּזוּ לַגַּנָּב, כִּי יִגְנוֹב-- לְמַלֵּא נַפְשׁוֹ, כִּי יִרְעָב. 30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

29697 יָבוֹאוּ 3 פֶּן־יָבוֹאוּ Verb - Qal Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 31:4; 2 Chr. 32:4; Psalms 86:9 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

29806 יְבַקֶּשׁ־ 3 יְבַקֶּשׁ־דָּעַת Verb - Piel Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Prov. 15:14; 17:11; Isa. 40:20 יד לֵב נָבוֹן, יְבַקֶּשׁ-דָּעַת; ופני (וּפִי) כְסִילִים, יִרְעֶה אִוֶּלֶת. 14 The heart of him that hath discernment seeketh knowledge; but the mouth of fools feedeth on folly.

29843 יִגְאָל 3 Verb - Qal Imperfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Num. 13:7; Ruth 3:13; 2 Sam. 23:36 ז לְמַטֵּה יִשָּׂשכָר, יִגְאָל בֶּן-יוֹסֵף. 7 Of the tribe of Issachar, Igal the son of Joseph.

29848 יִגְאָלֶנּוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 25:48f מח אַחֲרֵי נִמְכַּר, גְּאֻלָּה תִּהְיֶה-לּוֹ: אֶחָד מֵאֶחָיו, יִגְאָלֶנּוּ. 48 after that he is sold he may be redeemed; one of his brethren may redeem him;

29894 יַגִּיעַ 3 Verb - Hiphil Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Job 20:6; Isa. 8:8; Zech. 14:5 ו אִם־יַעֲלֶה לַשָּׁמַיִם שִׂיאוֹ; וְרֹאשׁוֹ, לָעָב יַגִּיעַ. 6 Though his excellency mount up to the heavens, and his head reach unto the clouds;

29917 יְגַלֵּחַ 3 Verb - Piel Imperfect - third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Lev. 13:33; 14:9; 2 Sam. 14:26 לג וְהִתְגַּלָּח־־וְאֶת־הַנֶּתֶק, לֹא יְגַלֵּחַ; וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּתֶק שִׁבְעַת יָמִים, שֵׁנִית. 33 then he shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more.

29923 יִגְמְלֵנִי 3 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 2 Sam. 19:37; 22:21; Psalms 18:21 לז כִּמְעַט יַעֲבֹר עַבְדְּךָ, אֶת־הַיַּרְדֵּן־־אֶת־הַמֶּלֶךְ; וְלָמָּה יִגְמְלֵנִי הַמֶּלֶךְ, הַגְּמוּלָה הַזֹּאת. 37 Thy servant would but just go over the Jordan with the king; and why should the king recompense it me with such a reward?

29926 יָגֵן 3 Verb - Qal Imperfect - third person masculine singular 1) to defend, cover, surround; 1a) (Qal) to defend; 1b) (Hiphil) to defend גַּנְזַכַּי 1598 Isa. 31:5; Zech. 9:15; 12:8 ה כְּצִפֳּרִים עָפוֹת־־כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל־יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

29948 יִגֹּף 3 וְכִי־יִגֹּ Verb - Qal Imperfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Exod. 21:35; Zech. 14:12, 18 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת־־וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

29952 יְגָרֶה 3 Verb - Piel Imperfect - third person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Prov. 15:18; 28:25; 29:22 יח אִישׁ חֵמָה, יְגָרֶה מָדוֹן; וְאֶרֶךְ אַפַּיִם, יַשְׁקִיט רִיב. 18 A wrathful man stirreth up discord; but he that is slow to anger appeaseth strife.

29973 יִגְּשׁוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Isa. 41:1; Ezek. 44:13; Joel 4:9 א הַחֲרִישׁוּ אֵלַי אִיִּים, וּלְאֻמִּים יַחֲלִיפוּ כֹחַ; יִגְּשׁוּ אָז יְדַבֵּרוּ, יַחְדָּו לַמִּשְׁפָּט נִקְרָבָה. 1 Keep silence before Me, O islands, and let the peoples renew their strength; let them draw near, then let them speak; let us come near together to judgment.

30068 יִדְּמוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Exod. 15:16; Psalms 31:18; Lam. 2:10 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס} 16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

30132 יִדֹּר 3 Verb - Qal Imperfect - third person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Num. 6:21; 30:3 כא זֹאת תּוֹרַת הַנָּזִיר, אֲשֶׁר יִדֹּר, קָרְבָּנוֹ לַיהוָה עַל-נִזְרוֹ, מִלְּבַד אֲשֶׁר-תַּשִּׂיג יָדוֹ; כְּפִי נִדְרוֹ, אֲשֶׁר יִדֹּר--כֵּן יַעֲשֶׂה, עַל תּוֹרַת נִזְרוֹ. {פ} 21 This is the law of the Nazirite who voweth, and of his offering unto the LORD for his Naziriteship, beside that for which his means suffice; according to his vow which he voweth, so he must do after the law of his Naziriteship. {P}

30140 יִדְרֹשׁ 3 לֹא־יִדְרֹשׁ Verb - Qal Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 15:13; Psalms 10:4; Isa. 8:19 יג וְכֹל אֲשֶׁר לֹא־יִדְרֹשׁ לַיהוָה אֱלֹהֵי־יִשְׂרָאֵל, יוּמָת־־לְמִן־קָטֹן, וְעַד־גָּדוֹל, לְמֵאִישׁ, וְעַד־אִשָּׁה. 13 and that whosoever would not seek the LORD, the God of Israel, should be put to death, whether small or great, whether man or woman.

30161 יֶהְגּוּ 3 יֶהְגּוּ־רִיק Verb - Qal Imperfect - third person masculine plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Psalm 2:1; 38:13; 115:7 א לָמָּה, רָגְשׁוּ גוֹיִם; וּלְאֻמִּים, יֶהְגּוּ-רִיק. 1 Why are the nations in an uproar? And why do the peoples mutter in vain?

30199 יְהוֹלֵל 3 Verb - Piel Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a

madman הָלַל 1984 Job 12:17; Eccl. 7:7; Isa. 44:25 יז מוֹלִיךְ יוֹעֲצִים שׁוֹלָל; וְשֹׁפְטִים יְהוֹלֵל. 17 He leadeth counsellors away stripped, and judges maketh He fools.

30230 יְהַלֵּכוּן 3 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 89:16; 104:10, 26 טז אַשְׁרֵי הָעָם, יֹדְעֵי תְרוּעָה; יְהוָה, בְּאוֹר-פָּנֶיךָ יְהַלֵּכוּן. 16 Happy is the people that know the joyful shout; they walk, O LORD, in the light of Thy countenance.

30232 יְהַלֵּךְ 3 Verb - Piel Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 85:14; Prov. 6:28; Ezek. 18:9 יד צֶדֶק, לְפָנָיו יְהַלֵּךְ; וְיָשֵׂם לְדֶרֶךְ פְּעָמָיו. 14 Righteousness shall go before Him, and shall make His footsteps a way. {P}

30245 יֶהֱמָיוּן 3 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalm 39:6/7; 83:3; Isa. 17:12 ז אַךְ-בְּצֶלֶם, יִתְהַלֶּךְ-אִישׁ-- אַךְ-הֶבֶל יֶהֱמָיוּן; יִצְבֹּר, וְלֹא-יֵדַע מִי-אֹסְפָם. 7 Surely man walketh as a mere semblance; surely for vanity they are in turmoil; {N} he heapeth up riches, and knoweth not who shall gather them.

30315 יִוָּתֵר 3 וְאִם־יִוָּתֵר Verb - Niphal Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 29:34; 2 Kings 20:17; Isa. 39:6 לד וְאִם־יִוָּתֵר מִבְּשַׂר הַמִּלֻּאִים, וּמִן־הַלֶּחֶם--עַד־הַבֹּקֶר: וְשָׂרַפְתָּ אֶת־הַנּוֹתָר בָּאֵשׁ, לֹא יֵאָכֵל כִּי־קֹדֶשׁ הוּא. 34 And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire; it shall not be eaten, because it is holy.

30389 יוֹסִפוּ 3 וְלֹא־יוֹסִפוּ Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 13:12; 1 Kings 20:10; Hos. 13:2 יב וְכָל־יִשְׂרָאֵל--יִשְׁמְעוּ, וְיִרָאוּן; וְלֹא־יוֹסִפוּ לַעֲשׂוֹת, כַּדָּבָר הָרָע הַזֶּה--בְּקִרְבֶּךָ. {ס} 12 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is in the midst of thee. {S}

30395 יוֹעִיל 3 לֹא־יוֹעִיל Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Job 15:3; Prov. 11:4; Jer. 2:11 ג הוֹכֵחַ

בְּדָבָר, לֹא יִסְכּוֹן; וּמִלִּים, לֹא־יוֹעִיל בָּם. 3 Should he reason with unprofitable talk, or with speeches wherewith he can do no good?

30414 יוֹצִיאֵם 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 27:17; Psalm 107:14, 28 יז אֲשֶׁר-יֵצֵא לִפְנֵיהֶם, וַאֲשֶׁר יָבֹא לִפְנֵיהֶם, וַאֲשֶׁר יוֹצִיאֵם, וַאֲשֶׁר יְבִיאֵם; וְלֹא תִהְיֶה, עֲדַת יְהוָה, כַּצֹּאן, אֲשֶׁר אֵין-לָהֶם רֹעֶה. 17 who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.'

30428 יוֹרוּךָ 3 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Deut. 17:10f; Job 8:10 י וְעָשִׂיתָ, עַל־פִּי הַדָּבָר אֲשֶׁר יַגִּידוּ לְךָ, מִן־הַמָּקוֹם הַהוּא, אֲשֶׁר יִבְחַר יְהוָה; וְשָׁמַרְתָּ לַעֲשׂוֹת, כְּכֹל אֲשֶׁר יוֹרוּךָ. 10 And thou shalt do according to the tenor of the sentence, which they shall declare unto thee from that place which the LORD shall choose; and thou shalt observe to do according to all that they shall teach thee.

30465 יְזַבֵּחוּ 3 Verb - Piel Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Hos. 4:13f; 11:2 יג עַל־רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל־הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה. 13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

30487 יִזָּכְרוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 18:22; Hos. 2:19; Zech. 13:2 כב כָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה, לֹא יִזָּכְרוּ לוֹ: בְּצִדְקָתוֹ אֲשֶׁר־עָשָׂה, יִחְיֶה. 22 None of his transgressions that he hath committed shall be remembered against him; for his righteousness that he hath done he shall live.

30547 יֶחְדַּל 3 לֹא־יֶחְדַּל Verb - Qal Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Deut. 15:11; 1 Sam. 9:5; Prov. 10:19 יא כִּי לֹא־יֶחְדַּל אֶבְיוֹן, מִקֶּרֶב הָאָרֶץ; עַל־כֵּן אָנֹכִי מְצַוְּךָ, לֵאמֹר, פָּתֹחַ תִּפְתַּח אֶת־יָדְךָ לְאָחִיךָ לַעֲנִיֶּךָ

וּלְאֶבְיֹנְךָ, בְּאַרְצֶךָ. {ס} 11 For the poor shall never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy hand unto thy poor and needy brother, in thy land.' {S}

30548 יֶחְדָּלוּ 3 וְאִם־יֶחְדָּלוּ Verb - Qal Imperfect - third person masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Ezek. 2:5, 7; 3:11 ה וְהֵמָּה אִם־יִשְׁמְעוּ וְאִם־יֶחְדָּלוּ, כִּי בֵּית מְרִי הֵמָּה--וְיָדְעוּ, כִּי נָבִיא הָיָה בְתוֹכָם. {פ} 5 And they, whether they will hear, or whether they will forbear--for they are a rebellious house--yet shall know that there hath been a prophet among them. {P}

30561 יֶחֱזֶה 3 Verb - Qal Imperfect - third person masculine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Num. 24:4, 16; Job 8:17 ד נְאֻם--שֹׁמֵעַ, אִמְרֵי-אֵל: אֲשֶׁר מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם. 4 The saying of him who heareth the words of God, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

30562 יֶחֱזוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Psalm 11:4, 7; Isa. 26:11 ד יְהוָה, בְּהֵיכַל קָדְשׁוֹ-- יְהוָה, בַּשָּׁמַיִם כִּסְאוֹ: עֵינָיו יֶחֱזוּ-- עַפְעַפָּיו יִבְחֲנוּ, בְּנֵי אָדָם. 4 The LORD is in His holy temple, the LORD, His throne is in heaven; {N} His eyes behold, His eyelids try, the children of men.

30565 יַחֲזִיק 3 Verb - Hiphil Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Job 8:15, 20; Isa. 56:2 טו יִשָּׁעֵן עַל-בֵּיתוֹ, וְלֹא יַעֲמֹד; יַחֲזִיק בּוֹ, וְלֹא יָקוּם. 15 He shall lean upon his house, but it shall not stand; he shall hold fast thereby, but it shall not endure.

30566 יַחֲזִיקוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b)

(Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jer. 6:23; 50:42; Zech. 8:23 כג קֶשֶׁת וְכִידוֹן יַחֲזִיקוּ, אַכְזָרִי הוּא וְלֹא יְרַחֵמוּ, קוֹלָם כַּיָּם יֶהֱמֶה, וְעַל־סוּסִים יִרְכָּבוּ; עָרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עָלַיִךְ, בַּת־צִיּוֹן. 23 They lay hold on bow and spear, they are cruel, and have no compassion; their voice is like the roaring sea, and they ride upon horses; set in array, as a man for war, against thee, O daughter of Zion.

30574 יְחַזְּקוּ 3 Verb - Piel Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Kings 12:6; Psalms 64:6; Isa. 33:23 ו יִקְחוּ לָהֶם הַכֹּהֲנִים, אִישׁ מֵאֵת מַכָּרוֹ; וְהֵם, יְחַזְּקוּ אֶת־בֶּדֶק הַבַּיִת, לְכֹל אֲשֶׁר־יִמָּצֵא שָׁם, בָּדֶק. {פ} 6 let the priests take it to them, every man from him that bestoweth it upon him; and they shall repair the breaches of the house, wheresoever any breach shall be found.' {P}

30623 יְחַלֵּל 3 Verb - Piel Imperfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 21:12, 15, 23 יב וּמִן-הַמִּקְדָּשׁ, לֹא יֵצֵא, וְלֹא יְחַלֵּל, אֵת מִקְדַּשׁ אֱלֹהָיו: כִּי נֵזֶר שֶׁמֶן מִשְׁחַת אֱלֹהָיו, עָלָיו--אֲנִי יְהוָה. 12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

30626 יְחַלְּלוּ 3 Verb - Piel Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to

profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490
Lev. 21:6; 22:2, 15 ו קְדֹשִׁים יִהְיוּ, לֵאלֹהֵיהֶם, וְלֹא יְחַלְּלוּ, שֵׁם אֱלֹהֵיהֶם: כִּי אֶת-אִשֵּׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם, הֵם מַקְרִיבִם--וְהָיוּ קֹדֶשׁ. 6 They shall be holy unto their God, and not profane the name of their God; for the offerings of the LORD made by fire, the bread of their God, they do offer; therefore they shall be holy.

30681 יֶחְסַר 3 Verb - Qal Imperfect - third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Deut. 15:8; Cant. 7:3; Isa. 51:14 ח כִּי־פָתֹחַ תִּפְתַּח אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

30718 יֶחֱרֶה 3 Verb - Qal Imperfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Exod. 32:11; Deut. 6:15; 1 Sam. 20:7 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה. 11 And Moses besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

30721 יַחֲרִישׁ 3 Verb - Hiphil Imperfect - third person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Num. 30:15; Prov. 11:12; Zeph. 3:17 טו וְאִם-הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל-יוֹם, וְהֵקִים אֶת-כָּל-נְדָרֶיהָ, אוֹ אֶת-כָּל-אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ--הֵקִים אֹתָם, כִּי-הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ. 15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

30735 יַחְשֹׂךְ 3 Verb - Qal Imperfect - third person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Job 16:5; 33:18; Prov. 21:26 ה אֲאַמִּצְכֶם בְּמוֹ־פִי; וְנִיד שְׂפָתַי יַחְשֹׂךְ. 5 I would strengthen you with my mouth, and the moving of my lips would assuage your grief.

30755 יֵחַת 3 Verb - Niphal Imperfect - third person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Isa. 7:8; 30:31; Jer. 21:13 ח כִּי רֹאשׁ אֲרָם דַּמֶּשֶׂק, וְרֹאשׁ דַּמֶּשֶׂק רְצִין; וּבְעוֹד, שִׁשִּׁים וְחָמֵשׁ שָׁנָה, יֵחַת אֶפְרַיִם, מֵעָם. 8 For the head of Aram is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people;

30770 יִטְהָר 3 Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 22:4; Num. 19:12 ד אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן, וְהוּא צָרוּעַ אוֹ זָב--בַּקֳּדָשִׁים לֹא יֹאכַל, עַד אֲשֶׁר יִטְהָר; וְהַנֹּגֵעַ, בְּכָל-טְמֵא-נֶפֶשׁ, אוֹ אִישׁ, אֲשֶׁר-תֵּצֵא מִמֶּנּוּ שִׁכְבַת-זָרַע. 4 What man soever of the seed of Aaron is a leper, or hath an issue, he shall not eat of the holy things, until he be clean. And whoso toucheth any one that is unclean by the dead; or from whomsoever the flow of seed goeth out;

30791 יִטְעַם 3 אִם־יִטְעַם Verb - Qal Imperfect - third person masculine singular 1) to taste, perceive, eat; 1a) (Qal) to taste טָעַם 2938 2 Sam. 19:36; Job 12:11; 34:3 לו בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת; וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־אֲדֹנִי הַמֶּלֶךְ. 36 I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

30814 יֵיטִב 3 כִּי־יֵיטִב Verb - Hiphil Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 1 Sam. 20:13; Prov. 15:13; 17:22 טו וְלֹא־תַכְרִית אֶת־חַסְדְּךָ מֵעִם בֵּיתִי, עַד־עוֹלָם; וְלֹא, בְּהַכְרִת יְהוָה אֶת־אֹיְבֵי דָוִד, אִישׁ, מֵעַל פְּנֵי הָאֲדָמָה. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.'

30842 יִירָאוּךָ 3 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 2 Chr. 6:31; Psalms 72:5; Isa. 25:3 לא לְמַעַן יִירָאוּךָ, לָלֶכֶת בִּדְרָכֶיךָ, כָּל־הַיָּמִים, אֲשֶׁר־הֵם חַיִּים עַל־פְּנֵי הָאֲדָמָה--אֲשֶׁר נָתַתָּה, לַאֲבֹתֵינוּ. {ס} 31 that they may fear

Thee, to walk in Thy ways, all the days that they live in the land which Thou gavest unto our fathers. {S}

30886 יְכוֹנְנֶהָ 3 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 24:2; 48:9; 87:5 ב כִּי-הוּא, עַל-יַמִּים יְסָדָהּ; וְעַל-נְהָרוֹת, יְכוֹנְנֶהָ.
2 For He hath founded it upon the seas, and established it upon the floods.

30893 יְכַחֲשׁוּ 3 יְכַחֲשׁוּ־לִי Verb - Piel Imperfect - third person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Psalm 18:45/44; 66:3; 81:16 מה לְשֵׁמַע אֹזֶן, יִשָּׁמְעוּ לִי; בְּנֵי-נֵכָר, יְכַחֲשׁוּ-לִי. 45 As soon as they hear of me, they obey me; the sons of the stranger dwindle away before me.

30895 יָכִיל 3 Verb - Hiphil Imperfect - third person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 1 Kings 7:26, 38; 2 Chr. 4:5 כו וְעָבְיוֹ טֶפַח, וּשְׂפָתוֹ כְּמַעֲשֵׂה שְׂפַת־כּוֹס פֶּרַח שׁוֹשָׁן; אַלְפַּיִם בַּת, יָכִיל. {פ} 26 And it was a hand-breadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily; it held two thousand baths. {P}

30903 יַכֶּכָּה 3 לֹא־יַכֶּכָּה Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Psalm 121:6; Isa. 10:24; Jer. 40:15 6 ו יוֹמָם, הַשֶּׁמֶשׁ לֹא-יַכֶּכָּה; וְיָרֵחַ בַּלָּיְלָה.
The sun shall not smite thee by day, nor the moon by night.

30924 יְכַלְכֵּל 3 verb - Pilpel imperfect - third person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Psalm 112:5; Prov. 18:14; Zech. 11:16 ה טוֹב-אִישׁ, חוֹנֵן וּמַלְוֶה; יְכַלְכֵּל דְּבָרָיו בְּמִשְׁפָּט. 5 Well is it with the man that dealeth graciously and lendeth, that ordereth his affairs rightfully.

30936 יַכֶּנּוּ 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 25:3; 1 Sam. 17:25, 27 ג אַרְבָּעִים יַכֶּנּוּ, לֹא יֹסִיף: פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה אָחִיךָ לְעֵינֶיךָ. 3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

30937 יִכֹּנוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 119:5; Prov. 4:26; 22:18 ה אַחֲלַי, יִכֹּנוּ דְרָכָי-- לִשְׁמֹר חֻקֶּיךָ. 5 Oh that my ways were directed to observe Thy statutes!

30966 יַכְרִית 3 כִּי־יַכְרִית Verb - Hiphil Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Deut. 12:29; 19:1; 1 Kings 14:14 כט כִּי־יַכְרִית יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם, אֲשֶׁר אַתָּה בָא־שָׁמָּה לָרֶשֶׁת אוֹתָם--מִפָּנֶיךָ; וְיָרַשְׁתָּ אֹתָם, וְיָשַׁבְתָּ בְּאַרְצָם. 29 When the LORD thy God shall cut off the nations from before thee, whither thou goest in to dispossess them, and thou dispossessest them, and dwellest in their land;

30995 יִלָּבֵט 3 Verb - Niphal Imperfect - third person masculine singular 1) to throw down, thrust down, thrust out, thrust away; 1a) (Niphal) to be thrust down, be thrust away, be thrown down, be cast aside לָבַט 3832 Prov. 10:8, 10; Hos. 4:14 ח חֲכַם-לֵב,
יִקַּח מִצְוֺת; וֶאֱוִיל שְׂפָתַיִם, יִלָּבֵט. 8 The wise in heart will receive commandments; but a prating fool shall fall.
31063 יָלִיץ 3 הוּא־יָלִיץ Verb - Qal Imperfect - third person masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Prov. 3:34; 14:9; 19:28 לד אִם-לַלֵּצִים הוּא-יָלִיץ; ולעניים (וְלַעֲנָוִים),
יִתֶּן-חֵן. 34 If it concerneth the scorners, He scorneth them, but unto the humble He giveth grace.
31075 יֵלֵכוּן 3 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 89:31; Joel 2:7f לא אִם-יַעַזְבוּ בָנָיו, תּוֹרָתִי;
וּבְמִשְׁפָּטַי, לֹא יֵלֵכוּן. 31 If his children forsake My law, and walk not in Mine ordinances;
31116 יְמַהֵר 3 פֶּן־יְמַהֵר Verb - Piel Imperfect - third person masculine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 2 Sam. 15:14; Eccl. 5:1; Isa. 5:19 יד וַיֹּאמֶר דָּוִד לְכָל־עֲבָדָיו אֲשֶׁר־אִתּוֹ בִירוּשָׁלִַם, קוּמוּ וְנִבְרָחָה--כִּי לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה,
מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן־יְמַהֵר וְהִשִּׂגֻנוּ וְהִדִּיחַ עָלֵינוּ אֶת־הָרָעָה, וְהִכָּה הָעִיר, לְפִי־חָרֶב.
14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'
31121 יָמוּךְ 3 כִּי־יָמוּךְ Verb - Qal Imperfect - third person masculine singular (Qal) to be low, grow poor, be depressed, be poor מוּךְ 4134 Lev. 25:25, 35, 39 כה כִּי-יָמוּךְ
אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.
31167 יָמִיר 3 Verb - Hiphil Imperfect - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Lev. 27:10; Mic. 2:4 י לֹא יַחֲלִיפֶנּוּ, וְלֹא-יָמִיר אֹתוֹ טוֹב בְּרָע--אוֹ-רַע
בְּטוֹב; וְאִם-הָמֵר יָמִיר בְּהֵמָה בִּבְהֵמָה, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy.
31176 יִמְכֹּר 3 וְכִי־יִמְכֹּר Verb - Qal Imperfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376

Exod. 21:7; Lev. 25:29; Jdg. 4:9 ז וְכִי־יִמְכֹּר אִישׁ אֶת־בִּתּוֹ, לְאָמָה--לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים.
7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

31184 יִמָּלְאוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Prov. 24:4; Eccl. 11:3; Zech. 8:5 ד וּבְדַעַת,
חֲדָרִים יִמָּלְאוּ-- כָּל-הוֹן יָקָר וְנָעִים. 4 And by knowledge are the chambers filled with all precious and pleasant riches.

31185 יִמְלְאוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 50:3; 2 Sam. 7:12; Est. 2:12 ג וַיִּמְלְאוּ־לוֹ
אַרְבָּעִים יוֹם, כִּי כֵּן יִמְלְאוּ יְמֵי הַחֲנֻטִים; וַיִּבְכּוּ אֹתוֹ מִצְרַיִם, שִׁבְעִים יוֹם. 3 And forty days were fulfilled for him; for so are fulfilled the days of embalming. And the Egyptians wept for him threescore and ten days.

31217 יִמְצָאוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 10:18; Hos. 5:6; Amos 8:12 יח כִּי־כֹה אָמַר יְהוָה, הִנְנִי
קוֹלֵעַ אֶת־יוֹשְׁבֵי הָאָרֶץ בַּפַּעַם הַזֹּאת; וַהֲצֵרוֹתִי לָהֶם, לְמַעַן יִמְצָאוּ. {ס} 18 For thus saith the LORD: Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel it. {S}

31218 יִמְצָאוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jdg. 5:30; Job 3:22; Hos. 12:9 ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס} 30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?'

31249 יִמְשְׁלוּ 3 אַל־יִמְשְׁלוּ־בִי Verb - Qal Imperfect - third person masculine plural 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Psalm 19:14/13; Isa. 3:4; Ezek. 12:23 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

31264 יִנָּבֵא 3 Verb - Niphal Imperfect - third person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 28:9; Amos 3:8; Zech. 13:3 ט הַנָּבִיא, אֲשֶׁר יִנָּבֵא לְשָׁלוֹם--בְּבֹא, דְּבַר הַנָּבִיא, יִוָּדַע הַנָּבִיא, אֲשֶׁר-שְׁלָחוֹ יְהוָה בֶּאֱמֶת. 9 The prophet that prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.'

31288 יָנוּם 3 אַל־יָנוּם Verb - Qal Imperfect - third person masculine singular 1) to be drowsy, slumber, sleep; 1a) (Qal) to slumber, be drowsy נוּם 5123 Psalm 121:3f; Isa. 5:27 ג אַל-יִתֵּן לַמּוֹט רַגְלֶךָ; אַל-יָנוּם, שֹׁמְרֶךָ. 3 He will not suffer thy foot to be moved; He that keepeth thee will not slumber.

31305 יִנְחָלוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 26:55; 35:8; Prov. 3:35 נה אַךְ-בְּגוֹרָל, יֵחָלֵק אֶת-הָאָרֶץ: לִשְׁמוֹת מַטּוֹת-אֲבֹתָם, יִנְחָלוּ.
55 Notwithstanding the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit.

31339 יִנְעָם 3 Verb - Qal Imperfect - third person masculine singular (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely נָעֵם 5276 Prov. 2:10; 9:17; 24:25

י כִּי-תָבוֹא חָכְמָה בְלִבֶּךָ; וְדַעַת, לְנַפְשְׁךָ יִנְעָם. 10 For wisdom shall enter into thy heart, and knowledge shall be pleasant unto thy soul;

31360 יִנָּשְׂאוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 1:19ff יט וּבְלֶכֶת, הַחַיּוֹת, יֵלְכוּ הָאוֹפַנִּים, אֶצְלָם; וּבְהִנָּשֵׂא הַחַיּוֹת מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפַנִּים. 19 And when the living creatures went, the wheels went hard by them; and when the living creatures were lifted up from the bottom, the wheels were lifted up.

31364 יִנָּתֶן 3 יִנָּתֶן־לוֹ Verb - Niphal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 24:20; 2 Chr. 2:13/14 כ שֶׁבֶר, תַּחַת שֶׁבֶר, עַיִן תַּחַת עַיִן, שֵׁן תַּחַת שֵׁן--כַּאֲשֶׁר יִתֵּן מוּם בָּאָדָם, כֵּן יִנָּתֶן בּוֹ. 20 breach for breach, eye for eye, tooth for tooth; as he hath maimed a man, so shall it be rendered unto him.

31368 יִנָּתֵק 3 Verb - Niphal Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 16:9; Job 18:14; Eccl. 4:12 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

31373 יִסֹּב 3 Verb - Qal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Kings 7:15, 23; 2 Chr. 4:2 טו וַיָּצַר אֶת־שְׁנֵי הָעַמּוּדִים, נְחֹשֶׁת: שְׁמֹנֶה עֶשְׂרֵה אַמָּה, קוֹמַת הָעַמּוּד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה, יָסֹב אֶת־הָעַמּוּד הַשֵּׁנִי. 15 Thus he fashioned the two pillars of brass, of eighteen cubits high each; and a line of twelve cubits did compass it about; [and so] the other pillar.

31374 יִסֹּב 3 Verb - Qal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Sam. 5:8; 2 Sam. 14:24; Psalms 114:3 ח וַיִּשְׁלְחוּ וַיַּאַסְפוּ אֶת־כָּל־סַרְנֵי פְלִשְׁתִּים אֲלֵיהֶם, וַיֹּאמְרוּ מַה־נַּעֲשֶׂה לַאֲרוֹן אֱלֹהֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, גַּת יִסֹּב אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל; וַיַּסֵּבּוּ, אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל. {ס} 8 They sent therefore and gathered all the lords of the Philistines unto them, and said: 'What shall we do with the ark of the God of Israel?' And they answered: 'Let the ark of the God of Israel be carried about unto Gath.' And they carried the ark of the God of Israel about thither. {S}

31388 יִסֹּגוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472 Psalm 35:4; 40:15; 70:3 ד יֵבֹשׁוּ וְיִכָּלְמוּ, מְבַקְשֵׁי נַפְשִׁי: יִסֹּגוּ אָחוֹר וְיַחְפְּרוּ--חֹשְׁבֵי, רָעָתִי. 4 Let them be ashamed and brought to confusion that seek after my soul; let them be turned back and be abashed that devise my hurt.

31434 יַסִּית 3 כִּי־יַסִּית Verb - Hiphil Imperfect - third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 2 Kings 18:32; 2 Chr. 32:15; Isa. 36:18 לב עַד־בֹּאִי וְלָקַחְתִּי אֶתְכֶם אֶל־אֶרֶץ כְּאַרְצְכֶם, אֶרֶץ דָּגָן וְתִירוֹשׁ אֶרֶץ לֶחֶם וּכְרָמִים אֶרֶץ זֵית יִצְהָר וּדְבַשׁ, וִחְיוּ, וְלֹא תָמֻתוּ; וְאַל־תִּשְׁמְעוּ, אֶל־חִזְקִיָּהוּ, כִּי־יַסִּית אֶתְכֶם לֵאמֹר, יְהוָה יַצִּילֵנוּ. 32 until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of olive-trees and of honey, that ye may live, and not die; and hearken not unto Hezekiah, when he persuadeth you, saying: The LORD will deliver us.

31483 יְסַפֵּר 3 מִי־יְסַפֵּר Verb - Piel Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 38:37; Psalms 71:15; Jer. 23:28 לז מִי־יְסַפֵּר שְׁחָקִים בְּחָכְמָה; וְנִבְלֵי שָׁמַיִם, מִי יַשְׁכִּיב. 37 Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,

31486 יְסַפֵּרוּ 3 Verb - Piel Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 59:13; 69:27; Isa. 43:21 יג חַטַּאת-פִּימוֹ, דְּבַר-שְׂפָתֵימוֹ: וְיִלָּכְדוּ בִגְאוֹנָם; וּמֵאָלָה וּמִכַּחַשׁ יְסַפֵּרוּ. 13 For the sin of their mouth, and the words of their lips, {N} let them even be taken in their pride, and for cursing and lying which they speak.

31487 יְסַפְּרוּ 3 Verb - Piel Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 64:6; Jer. 23:27; Ezek. 12:16 ו יְחַזְּקוּ-לָמוֹ, דָּבָר רָע-- יְסַפְּרוּ, לִטְמוֹן מוֹקְשִׁים; אָמְרוּ, מִי יִרְאֶה-לָּמוֹ. 6 They encourage one another in an evil matter; they converse of laying snares secretly; {N} they ask, who would see them.

31491 יָסֻר 3 Verb - Qal Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 2 Kings 4:8; Prov. 9:4, 16 ח וַיְהִי הַיּוֹם וַיַּעֲבֹר אֱלִישָׁע אֶל־שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וַתַּחֲזֶק־בּוֹ, לֶאֱכָל־לָחֶם; וַיְהִי מִדֵּי עָבְרוֹ, יָסֻר שָׁמָּה לֶאֱכָל־לָחֶם. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

31508 יִסָּתֵר 3 Verb - Niphal Imperfect - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Prov. 28:28; Jer. 23:24; Hos. 13:14 כח בְּקוּם רְשָׁעִים, יִסָּתֵר אָדָם; וּבְאָבְדָם, יִרְבּוּ צַדִּיקִים. 28 When the wicked rise, men hide themselves; but when they perish, the righteous increase.

31513 יַעַבְדוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause

to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד
5647 Deut. 12:30; Jer. 27:8; 30:8 ל הִשָּׁמֶר לְךָ, פֶּן־תִּנָּקֵשׁ אַחֲרֵיהֶם, אַחֲרֵי, הִשָּׁמְדָם מִפָּנֶיךָ; וּפֶן־
תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר, אֵיכָה יַעַבְדוּ הַגּוֹיִם הָאֵלֶּה אֶת־אֱלֹהֵיהֶם, וְאֶעֱשֶׂה־כֵּן, גַּם־אָנִי. 30 take heed
to thyself that thou be not ensnared to follow them, after that they are destroyed from before
thee; and that thou inquire not after their gods, saying: 'How used these nations to serve their
gods? even so will I do likewise.'

31547 יָעוּף 3 Verb - Qal Imperfect - third person masculine singular verb - 1) to
fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to
cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to
and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom
עוּף 5774 Job 20:8; Psalms 91:5; Prov. 23:5 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן
לָיְלָה. 8 He shall fly away as a dream, and shall not be found; yea, he shall be chased away
as a vision of the night.

31559 יֵעוֹר 3 Verb - Niphal Imperfect - third person masculine singular 1) to rouse
oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused;
1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil);
1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Jer. 6:22;
25:32; Zech. 4:1 כב כֹּה אָמַר יְהוָה, הִנֵּה עַם בָּא מֵאֶרֶץ צָפוֹן; וְגוֹי גָּדוֹל, יֵעוֹר מִיַּרְכְּתֵי־אָרֶץ. 22
Thus saith the LORD: Behold, a people cometh from the north country, and a great nation shall
be roused from the uttermost parts of the earth.

31568 יַעַזְבֶךָּ 3 Verb - Qal Imperfect - third person masculine singular | second
person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart
from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3)
to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c)
(Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Deuteronomy
31:6, 8; 1 Chr. 28:20 ו חִזְקוּ וְאִמְצוּ, אַל־תִּירְאוּ וְאַל־תַּעַרְצוּ מִפְּנֵיהֶם: כִּי יְהוָה אֱלֹהֶיךָ, הוּא הַהֹלֵךְ
עִמָּךְ--לֹא יַרְפְּךָ, וְלֹא יַעַזְבֶךָּ. {ס} 6 Be strong and of good courage, fear not, nor be affrighted
at them; for the LORD thy God, He it is that doth go with thee; He will not fail thee, nor
forsake thee.' {S}

31625 יַעֲמוֹד 3 Verb - Qal Imperfect - third person masculine singular 1) to stand,
remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing
attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2)
to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide,
endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright,
remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene,
stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow
flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3)
to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to
appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 Est. 4:14; Job 14:2; Nah. 1:6 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת--רֶוַח וְהַצָּלָה
יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ--אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת.

14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

31648 יַעֲנֵנִי 3 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Job 20:3; 23:5; 31:35 ג מוּסַר כְּלִמָּתִי אֶשְׁמָע; וְרוּחַ, מִבִּינָתִי יַעֲנֵנִי. 3 I have heard the reproof which putteth me to shame, but out of my understanding my spirit answereth me.

31667 יַעְצֹר 3 Verb - Qal Imperfect - third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 1 Sam. 9:17; 2 Chr. 14:10; Job 12:15 יז וּשְׁמוּאֵל, רָאָה אֶת־שָׁאוּל; וַיהוָה עָנָהוּ־־הִנֵּה הָאִישׁ אֲשֶׁר אָמַרְתִּי
אֵלֶיךָ, זֶה יַעְצֹר בְּעַמִּי. 17 And when Samuel saw Saul, the LORD spoke unto him: 'Behold the man of whom I said unto thee: This same shall have authority over My people.'

31700 יַעְרִם 3 Verb - Hiphil Imperfect - third person masculine singular 1) to be subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent; 1a) (Qal) to be crafty, be subtle; 1b) (Hiphil) to be crafty, be or become shrewd עָרַם 6191 1 Sam. 23:22; Prov. 15:5; 19:25 כב לְכוּ־נָא הָכִינוּ עוֹד, וּדְעוּ וּרְאוּ אֶת־מְקוֹמוֹ אֲשֶׁר תִּהְיֶה רַגְלוֹ־־מִי רָאָהוּ, שָׁם: כִּי אָמַר
אֵלַי, עָרוֹם יַעְרִם הוּא. 22 Go, I pray you, make yet more sure, and know and see his place where his haunt is, and who hath seen him there; for it is told me that he dealeth very subtly.

31734 יִפְדֶּה 3 Verb - Qal Imperfect - third person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Psalm 49:8, 16; 130:8 ח
אָח--לֹא פָדֹה יִפְדֶּה אִישׁ; לֹא-יִתֵּן לֵאלֹהִים כָּפְרוֹ. 8 No man can by any means redeem his brother, nor give to God a ransom for him--

31763 יָפִיק 3 Verb - Hiphil Imperfect - third person masculine singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to פּוּק
6329 Prov. 3:13; 12:2; Jer. 10:4 יג אַשְׁרֵי אָדָם, מָצָא חָכְמָה; וְאָדָם, יָפִיק תְּבוּנָה. 13 Happy is the man that findeth wisdom, and the man that obtaineth understanding.

31765 יִפָּל 3 יִפָּל־בָּהּ Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Psalm 35:8; Prov. 11:14 ח תְּבוֹאֵהוּ
שׁוֹאָה, לֹא-יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל-בָּהּ.I11 8 Let destruction come upon him

unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall therein.

31767 יִפֵּל 3 Verb - Qal Imperfect - third person masculine singular 1) to fall; 1a) (P'al); 1a1) to fall; 1a2) to fall down נְפַל 5308 Daniel 3:6, 10f ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד--בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

31775 יִפְלְחוּן 3 לָא־יִפְלְחוּן Verb - Qal Imperfect - third person masculine plural 1) to serve, worship, revere, minister for, pay reverence to; 1a) (P'al); 1a1) to pay reverence to; 1a2) to serve פְּלַח 6399 Dan. 3:28; 7:14, 27 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־ שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, ויהבו גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

31783 יִפְנוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Jos. 7:12; Isa. 13:14; Jer. 50:16 יב וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם־לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

31802 יָפֵר 3 Verb - Hiphil Imperfect - third person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Num. 30:13, 16; Isa. 14:27 יג וְאִם-הָפֵר יָפֵר אֹתָם אִישָׁהּ, בְּיוֹם שָׁמְעוֹ--כָּל-מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ, לֹא יָקוּם: אִישָׁהּ הֲפֵרָם, וַיהוָה יִסְלַח-לָהּ. 13 But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the LORD will forgive her.

31826 יִפְרֹשׂ 3 Verb - Qal Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Deut. 32:11; Job 39:26; Prov. 13:16 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

31841 יְפֻתֶּה 3 Verb - Pual Imperfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Prov. 25:15; Jer. 20:10; Ezek. 14:9 טו
בְּאֹרֶךְ אַפַּיִם, יְפֻתֶּה קָצִין; וְלָשׁוֹן רַכָּה, תִּשְׁבָּר-גָּרֶם. 15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone.

31875 יִצְבֵּא 3 Verb - Qal Imperfect - third person masculine singular 1) to desire, be inclined, be willing, be pleased; 1a) (P'al); 1a1) to desire; 1a2) to be pleased; 1a3) to will (without hindrance) (of God) צְבָא 6634 Dan. 4:14, 22, 29 יד בִּגְזֵרַת עִירִין פִּתְגָמָא,
וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא),
וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

31918 יַצִּילֵנִי 3 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 17:37; 2 Sam. 22:18; Psalms 18:18 לז וַיֹּאמֶר, דָּוִד, יְהוָה אֲשֶׁר
הִצִּלַנִי מִיַּד הָאֲרִי וּמִיַּד הַדֹּב, הוּא יַצִּילֵנִי מִיַּד הַפְּלִשְׁתִּי הַזֶּה; {ס} וַיֹּאמֶר שָׁאוּל אֶל-דָּוִד לֵךְ, וַיהוָה
יִהְיֶה עִמָּךְ. 37 And David said: 'The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine.' {S} And Saul said unto David: 'Go, and the LORD shall be with thee.'

31922 יָצִיק 3 אֲשֶׁר־יָצִיק לְךָ Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Deut. 28:53, 55, 57 נג וְאָכַלְתָּ פְרִי־בִטְנְךָ, בְּשַׂר בָּנֶיךָ וּבְנֹתֶיךָ, אֲשֶׁר נָתַן־לְךָ, יְהוָה אֱלֹהֶיךָ--בְּמָצוֹר, וּבְמָצוֹק,
אֲשֶׁר־יָצִיק לְךָ, אֹיְבֶךָ. 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters whom the LORD thy God hath given thee; in the siege and in the straitness, wherewith thine enemies shall straiten thee.

31927 יַצְלִיחַ 3 Verb - Hiphil Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Neh. 2:20; Psalms 1:3; Prov. 28:13
כ וָאָשִׁיב אוֹתָם דָּבָר, וָאוֹמַר לָהֶם אֱלֹהֵי הַשָּׁמַיִם הוּא יַצְלִיחַ לָנוּ, וַאֲנַחְנוּ עֲבָדָיו, נָקוּם וּבָנִינוּ; וְלָכֶם,
אֵין-חֵלֶק וּצְדָקָה וְזִכָּרוֹן--בִּירוּשָׁלִָם. 20 Then answered I them, and said unto them: 'The God of

heaven, He will prosper us; therefore we His servants will arise and build; but ye have no portion, nor right, nor memorial, in Jerusalem.'

31943 יִצְעֲקוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Neh. 9:27; Job 35:12; Isa. 19:20 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

31959 יָצַר 3 יָצַר־לוֹ Verb - Hiphil Imperfect - third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 1 Kings 8:37; 2 Chr. 6:28; Isa. 44:10 לז רָעָב כִּי־יִהְיֶה בָאָרֶץ, דֶּבֶר כִּי־יִהְיֶה שִׁדָּפוֹן יֵרָקוֹן אַרְבֶּה חָסִיל כִּי יִהְיֶה, כִּי יָצַר־לוֹ אֹיְבוֹ, בְּאֶרֶץ שְׁעָרָיו--כָּל־נֶגַע, כָּל־מַחֲלָה. 37 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

31989 יִקְּבֻהוּ 3 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Job 3:8; Prov. 11:26; 24:24 ח יִקְּבֻהוּ אֹרְרֵי־יוֹם; הָעֲתִידִים, עֹרֵר לִוְיָתָן. 8 Let them curse it that curse the day, who are ready to rouse up leviathan.

32006 יַקְדִּישׁוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 28:38; Lev. 22:3; Isa. 29:23 לח וְהָיָה, עַל־מֵצַח אַהֲרֹן, וְנָשָׂא אַהֲרֹן אֶת־עֲוֹן הַקֳּדָשִׁים אֲשֶׁר יַקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל, לְכָל־מַתְּנֹת קָדְשֵׁיהֶם; וְהָיָה עַל־מִצְחוֹ תָּמִיד, לְרָצוֹן לָהֶם לִפְנֵי יְהוָה. 38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity committed in the holy things, which the children of Israel shall hallow, even in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

32045 יִקָּחֵהוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deut. 32:11; Job 3:6; 5:5 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

32052 יִקָּחֵנִי 3 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Sam. 22:17; Psalms 18:17; 49:16 יז יִשְׁלַח מִמָּרוֹם, יִקָּחֵנִי; {ס} יַמְשֵׁנִי, מִמַּיִם רַבִּים. {ר} 17 He sent from on high, He took me; He drew me out of many waters;

32070 יְקִימֶנּוּ 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 49:9; Num. 24:9; 30:14 ט גּוּר אַרְיֵה יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה וּכְלָבִיא, מִי יְקִימֶנּוּ. 9 Judah is a lion's whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as a lioness; who shall rouse him up?

32096 יִקְנֶה 3 כִּי־יִקְנֶה Verb - Qal Imperfect - third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Lev. 22:11; Prov. 1:5; 18:15 יא וְכֹהֵן, כִּי-יִקְנֶה נֶפֶשׁ קִנְיַן כַּסְפּוֹ--הוּא, יֹאכַל בּוֹ; וִילִיד בֵּיתוֹ, הֵם יֹאכְלוּ בְלַחְמוֹ. 11 But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his house, they may eat of his bread.

32107 יִקְצוֹר 3 יִקְצָר־אָוֶןqere יִקְצוֹר־אָוֶן ;kethib; Verb - Qal Imperfect - third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Prov. 22:8; Eccl. 11:4; Isa. 17:5 ח זוֹרֵעַ עַוְלָה, יקצור- (יִקְצָר-) אָוֶן; וְשֵׁבֶט עֶבְרָתוֹ יִכְלֶה. 8 He that soweth iniquity shall reap vanity; and the rod of his wrath shall fail.

32111 יִקְצֹף 3 Verb - Qal Imperfect - third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Lev. 10:6; Jos. 22:18; Eccl. 5:5 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

32201 יִרְאֶנָּה 3 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 13:21, 26; Deut. 1:36 כא וְאִם יִרְאֶנָּה הַכֹּהֵן, וְהִנֵּה אֵין־בָּהּ שֵׂעָר לָבָן, וּשְׁפָלָה אֵינֶנָּה מִן־הָעוֹר, וְהִיא כֵהָה--וְהִסְגִּירוֹ הַכֹּהֵן, שִׁבְעַת יָמִים. 21 But if the priest look on it, and, behold, there be no white hairs therein, and it be not lower than the skin, but be dim, then the priest shall shut him up seven days.

32237 יִרְגָּזוּ 3 Verb - Qal Imperfect - third person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 2 Sam. 22:8; Psalms 18:8; Isa. 64:1 ח ותגעש (וַיִּתְגָּעַשׁ)

וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

32288 יָרוּמוּ 3 אַל־יָרִימוּkethib אַל־יָרוּמוּ ;qere; Verb - Qal Imperfect - third person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 66:7; 89:17; 140:9 ז מֹשֵׁל בִּגְבוּרָתוֹ, עוֹלָם-- עֵינָיו, בַּגּוֹיִם תִּצְפֶּינָה; הַסּוֹרְרִים, אַל-ירימו (יָרוּמוּ) לָמוֹ סֶלָה. 7 Who ruleth by His might for ever; His eyes keep watch upon the nations; {N} let not the rebellious exalt themselves. Selah

32291 יָרוּצוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Prov. 1:16; Isa. 40:31; 55:5 טז כִּי רַגְלֵיהֶם, לָרַע יָרוּצוּ; וִימַהֲרוּ, לִשְׁפָּךְ־דָּם. 16 For their feet run to evil, and they make haste to shed blood.

32316 יַרְחִיב 3 כִּי־יַרְחִיב Verb - Hiphil Imperfect - third person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Deut. 12:20; 19:8; Prov. 18:16 כ כִּי־יַרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ, וְאָמַרְתָּ אֹכְלָה בָשָׂר, כִּי־תְאַוֶּה נַפְשְׁךָ לֶאֱכֹל בָּשָׂר--בְּכָל־אַוַּת נַפְשְׁךָ, תֹּאכַל בָּשָׂר. 20 When the LORD thy God shall enlarge thy border, as He hath promised thee, and thou shalt say: 'I will eat flesh', because thy soul desireth to eat flesh; thou mayest eat flesh, after all the desire of thy soul.

32325 יְרַחֵמוּ 3 Verb - Piel Imperfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate; רָחַם 7355 Isa. 13:18; Jer. 6:23; 50:42 יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה; וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־בָּנִים לֹא־תָחוּס עֵינָם. 18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

32359 יָרִיעוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Jos. 6:5; Job 30:5; Isa. 15:4 ה וְהָיָה בִּמְשֹׁךְ בְּקֶרֶן הַיּוֹבֵל, בשמעכם (כְּשָׁמְעֲכֶם) אֶת־קוֹל הַשּׁוֹפָר, יָרִיעוּ כָל־הָעָם, תְּרוּעָה גְדוֹלָה; וְנָפְלָה חוֹמַת הָעִיר, תַּחְתֶּיהָ,

וְעָלוּ הָעָם, אִישׁ נֶגְדּוֹ. 5 And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the horn, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.'

32380 יֵרַךְ 3 אַל־יֵרַךְ Verb - Qal Imperfect - third person masculine singular 1) to be tender, be soft, be weak; 1a) (Qal); 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful; 1a1b) to be softened, be penitent; 1a2) to be soft (of treacherous words); 1b) (Pual) to be softened; 1c) (Hiphil) to cause to be weak; 1d) (Niphal) tender רָכַךְ 7401 Deut. 20:3; Isa. 7:4; Jer. 51:46 ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה עַל־אֹיְבֵיכֶם; אַל־יֵרַךְ לְבַבְכֶם, אַל־תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ--מִפְּנֵיהֶם. 3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them;

32409 יִרְעַם 3 Verb - Qal Imperfect - third person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 1 Chr. 16:32; Psalms 96:11; 98:7 לב יִרְעַם הַיָּם, וּמְלוֹאוֹ-- {ר} יַעֲלֹץ הַשָּׂדֶה, וְכָל־אֲשֶׁר־בּוֹ. {ס} 32 Let the sea roar, and the fulness thereof; let the field exult, and all that is therein;

32410 יִרְעֵם 3 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Psalm 49:15; Hos. 4:16; 9:2 טו כַּצֹּאן, לִשְׁאוֹל שַׁתּוּ-- מָוֶת יִרְעֵם: וַיִּרְדּוּ בָם יְשָׁרִים, לַבֹּקֶר--וצירם (וְצוּרָם), לְבַלּוֹת שְׁאוֹל; מִזְּבֻל לוֹ. 15 Like sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it.

32413 יִרְעֲפוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to trickle, drip; 1a) (Qal) to trickle, drip; 1b) (Hiphil) to trickle רָעַף 7491 Job 36:28; Psalms 65:13; Prov. 3:20 כח אֲשֶׁר־יִזְּלוּ שְׁחָקִים; יִרְעֲפוּ, עֲלֵי אָדָם רָב. 28 Which the skies pour down and drop upon the multitudes of men.

32416 יִרְעֲשׁוּ 3 יִרְעֲשׁוּ־הָרִים Verb - Qal Imperfect - third person masculine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Psalm 46:4; Ezek. 26:15; 27:28 ד יֶהֱמוּ יֶחְמְרוּ מֵימָיו; יִרְעֲשׁוּ הָרִים בְּגַאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the mountains shake at the swelling thereof. Selah

32417 יִרְפָּא 3 כִּי־יִרְפָּא Verb - Qal Imperfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 2 Kings 20:8; Isa. 30:26; Lam. 2:13 ח וַיֹּאמֶר חִזְקִיָּהוּ, אֶל־יְשַׁעְיָהוּ, מָה אוֹת, כִּי־יִרְפָּא יְהוָה לִי; וְעָלִיתִי בַּיּוֹם הַשְּׁלִישִׁי, בֵּית יְהוָה. 8 And Hezekiah said unto Isaiah: 'What shall be the sign that the LORD will heal me, and that I shall go up unto the house of the LORD the third day?'

32422 יִרְפּוּ 3 וְאַל־יִרְפּוּ Verb - Qal Imperfect - third person masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 2 Chr. 15:7; Neh. 6:9; Zeph. 3:16 ז וְאַתֶּם חִזְקוּ, וְאַל־יִרְפּוּ יְדֵיכֶם: כִּי יֵשׁ שָׂכָר, לִפְעֻלַּתְכֶם. {ס} 7 But be ye strong, and let not your hands be slack; for your work shall be rewarded.' {S}

32425 יִרְצֶה 3 עַד־יִרְצֶה Verb - Qal Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Job 14:6; Psalms 147:10; Prov. 3:12 ו שְׁעֵה מֵעָלָיו וְיֶחְדָּל-- עַד־יִרְצֶה, כְּשָׂכִיר יוֹמוֹ. 6 Look away from him, that he may rest, till he shall accomplish, as a hireling, his day.

32458 יַרְשִׁיעַ 3 Verb - Hiphil Imperfect - third person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 1 Sam. 14:47; Job 34:12; Prov. 12:2 מז וְשָׁאוּל לָכַד הַמְּלוּכָה, עַל־יִשְׂרָאֵל; וַיִּלָּחֶם סָבִיב בְּכָל־אֹיְבָיו בְּמוֹאָב וּבִבְנֵי־עַמּוֹן וּבֶאֱדוֹם וּבְמַלְכֵי צוֹבָה, וּבַפְּלִשְׁתִּים, וּבְכֹל אֲשֶׁר־יִפְנֶה, יַרְשִׁיעַ. 47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he put them to the worse.

32489 יִשְׂבָּע 3 Verb - Qal Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 18:20; Isa. 53:11; Hab. 2:5 כ מִפְּרִי פִי-אִישׁ, תִּשְׂבַּע בִּטְנוֹ; תְּבוּאַת שְׂפָתָיו יִשְׂבָּע. 20 A man's belly shall be filled with the fruit of his mouth; with the increase of his lips shall he be satisfied.

32500 יִשְׂגֵּא 3 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to grow great שְׂגָא 7680 Ezr. 4:22; Dan. 3:31; 6:26 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

32503 יִשְׂגֶּה 3 Verb - Qal Imperfect - third person masculine singular 1) to grow, increase; 1a) (Qal) to grow (great); 1b) (Hiphil) to increase שָׂגָה 7685 Job 8:7, 11; Psalms 92:13 ז וְהָיָה רֵאשִׁיתְךָ מִצְעָר; וְאַחֲרִיתְךָ, יִשְׂגֶּה מְאֹד. 7 And though thy beginning was small, yet thy end should greatly increase.

32510 יִשְׂחַק 3 Verb - Qal Imperfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 39:7, 22; Psalms 37:13 ז יִשְׂחַק, לַהֲמוֹן קִרְיָה; תְּשֻׁאוֹת נֹגֵשׂ, לֹא יִשְׁמָע. 7 He scorneth the tumult of the city, neither heareth he the shoutings of the driver.

32518 יַשִּׂיגוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Job 24:2; Prov. 2:19; Isa. 35:10 ב גְּבֻלוֹת יַשִּׂיגוּ; עֵדֶר גָּזְלוּ, וַיִּרְעוּ. 2 There are that remove the landmarks; they violently take away flocks, and feed them.

32528 יָשִׂישׂוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Job 3:22; Psalms 40:17; 70:5 כב הַשְּׂמֵחִים אֱלֵי-גִיל-- יָשִׂישׂוּ, כִּי יִמְצְאוּ-קָבֶר. 22 Who rejoice unto exultation, and are glad, when they can find the grave?--

32560 יִשְׂרֹף 3 Verb - Qal Imperfect - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Num. 19:5; Psalms 46:10; Jer. 43:13 ה וְשָׂרַף אֶת-הַפָּרָה, לְעֵינָיו: אֶת-עֹרָהּ וְאֶת-בְּשָׂרָהּ וְאֶת-דָּמָהּ, עַל-פִּרְשָׁהּ יִשְׂרֹף. 5 And the heifer shall be burnt in his sight; her skin, and her flesh, and her blood, with her dung, shall be burnt.

32580 יַשְׁאִירוּ 3 לֹא־יַשְׁאִירוּ Verb - Hiphil Imperfect - third person masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Num. 9:12; Jdg. 6:4; Obad. 1:5 יב לֹא-יַשְׁאִירוּ מִמֶּנּוּ עַד-בֹּקֶר, וְעֶצֶם לֹא יִשְׁבְּרוּ-בוֹ; כְּכָל-חֻקַּת הַפֶּסַח, יַעֲשׂוּ אֹתוֹ. 12 they shall leave none of it unto the morning, nor break a bone thereof; according to all the statute of the passover they shall keep it.

32583 יִשְׁאַל 3 וְכִֽי־יִשְׁאַל Verb - Qal Imperfect - third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Exod. 22:13; 2 Sam. 16:23; Prov. 20:4 יג וְכִֽי־יִשְׁאַל אִישׁ מֵעִם רֵעֵהוּ, וְנִשְׁבַּר אוֹ־מֵת; בְּעָלָיו אֵין־עִמּוֹ, שַׁלֵּם יְשַׁלֵּם. 13 And if a man borrow aught of his neighbour, and it be hurt, or die, the owner thereof not being with it, he shall surely make restitution.

32588 יִשְׁאָלְךָ 3 כִּי־יִשְׁאָלְךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Exod. 13:14; Deut. 6:20; Jer. 23:33 יד וְהָיָה כִּי־יִשְׁאָלְךָ בִנְךָ, מָחָר--לֵאמֹר מַה־זֹּאת: וְאָמַרְתָּ אֵלָיו--בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה מִמִּצְרַיִם, מִבֵּית עֲבָדִים. 14 And it shall be when thy son asketh thee in time to come, saying: What is this? that thou shalt say unto him: By strength of hand the LORD brought us out from Egypt, from the house of bondage;

32606 יֵשֵׁבוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Eccl. 10:6; Ezek. 26:16; Zeph. 1:13 ו נִתַּן הַסֶּכֶל, בַּמְּרוֹמִים רַבִּים; וַעֲשִׁירִים, בַּשֵּׁפֶל יֵשֵׁבוּ. 6 Folly is set on great heights, and the rich sit in low place.

32609 יְשֻׁבוּן 3 כִּי־יְשׁוּבוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 36:10; Isa. 35:10; Jer. 44:28 י וַיִּגֶל אָזְנָם, לַמּוּסָר; וַיֹּאמֶר, כִּי־יְשׁוּבוּן מֵאָוֶן. 10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

32624 יִשָּׁבַע 3 אֲשֶׁר־יִשָּׁבַע Verb - Niphal Imperfect - third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Lev. 5:24; 1 Kings 1:51; Isa. 65:16 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

32662 יְשַׁוְּעוּ 3 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Job 35:9; 36:13; Psalms 18:42 ט מֵרֹב, עֲשׁוּקִים יַזְעִיקוּ; יְשַׁוְּעוּ מִזְּרוֹעַ רַבִּים. 9 By reason of the multitude of oppressions they cry out; they cry for help by reason of the arm of the mighty.

32675 יְשׁוּרֶנָּה 3 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 17:15; 33:14; 35:13 טו וְאַיֵּה, אֵפוֹ תִקְוָתִי; וְתִקְוָתִי, מִי יְשׁוּרֶנָּה. 15 Where then is my hope? And as for my hope, who shall see it?

32710 יְשִׁיבֶנּוּ 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 9:12; 11:10; 23:13 יב הֵן יַחְתֹּף, מִי יְשִׁיבֶנּוּ; מִי־יֹאמַר אֵלָיו, מַה־תַּעֲשֶׂה. 12 Behold, He snatcheth away, who can hinder Him? Who will say unto Him: 'What doest Thou?'

32729 יִשְׁכָּבוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 19:4; Job 21:26; Ezek. 32:29 ד טֶרֶם, יִשְׁכָּבוּ, וְאַנְשֵׁי הָעִיר אַנְשֵׁי סְדֹם נָסַבּוּ עַל־הַבַּיִת, מִנַּעַר וְעַד־זָקֵן: כָּל־הָעָם, מִקָּצֶה. 4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the people from every quarter.

32730 יִשְׁכְּבוּ 3 אִם־יִשְׁכְּבוּ Verb - Qal Imperfect - third person masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Eccl. 4:11; Isa. 43:17; Ezek. 32:27 יא גַּם אִם־יִשְׁכְּבוּ

שְׁנַיִם, וְחַם לָהֶם; וּלְאֶחָד, אֵיךְ יֵחָם. 11 Again, if two lie together, then they have warmth; but how can one be warm alone?

32743 יִשְׁכָּן 3 יִשְׁכָּן־שָׁם Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Num. 9:17; Job 38:19; Prov. 1:33 יז וּלְפִי הֵעָלוֹת הֶעָנָן, מֵעַל הָאֹהֶל--וְאַחֲרֵי כֵן, יִסְעוּ בְּנֵי יִשְׂרָאֵל; וּבִמְקוֹם, אֲשֶׁר יִשְׁכָּן-שָׁם הֶעָנָן--שָׁם יַחֲנוּ, בְּנֵי יִשְׂרָאֵל. 17 And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed; and in the place where the cloud abode, there the children of Israel encamped.

32766 יְשַׁלְּחֶנּוּ 3 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 21:26f; Deut. 28:48 כו וְכִי־יַכֶּה אִישׁ אֶת־עֵין עַבְדּוֹ, אוֹ־אֶת־עֵין אֲמָתוֹ־־וְשִׁחֲתָהּ: לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת עֵינוֹ. 26 And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for his eye's sake.

32787 יַשְׁמִיד 3 הוּא־יַשְׁמִיד Verb - Hiphil Imperfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 31:3; Psalms 145:20; Isa. 13:9 ג יְהוָה אֱלֹהֶיךָ הוּא עֹבֵר לְפָנֶיךָ, הוּא־יַשְׁמִיד אֶת־הַגּוֹיִם הָאֵלֶּה מִלְּפָנֶיךָ־־וִירִשְׁתָּם; יְהוֹשֻׁעַ, הוּא עֹבֵר לְפָנֶיךָ, כַּאֲשֶׁר, דִּבֶּר יְהוָה. 3 The LORD thy God, He will go over before thee; He will destroy these nations from before thee, and thou shalt dispossess them; and Joshua, he shall go over before thee, as the LORD hath spoken.

32806 יִשְׁמָר 3 יִשְׁמָר־צֵאתְךָ Verb - Qal Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 121:8; 127:1; Jer. 5:24 ח יְהוָה, יִשְׁמָר-צֵאתְךָ וּבוֹאֶךָ-- מֵעַתָּה, וְעַד-עוֹלָם. 8 The LORD shall guard thy going out and thy coming in, from this time forth and for ever. {P}

32851 יִשְׁפּוֹט 3 Verb - Qal Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Job 21:22; 22:13; Isa. 11:3 כב הַלְאֵל יְלַמֶּד-דָּעַת; וְהוּא, רָמִים יִשְׁפּוֹט. 22 Shall any teach God knowledge? seeing it is He that judgeth those that are high.

32855 יִשְׁפֹּטוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Isa. 1:23; 51:5; Mic. 3:11 כג שָׂרַיִךְ סוֹרְרִים, וְחַבְרֵי גַּנָּבִים--כֻּלּוֹ אֹהֵב שֹׁחַד, וְרֹדֵף שַׁלְמֹנִים; יָתוֹם לֹא יִשְׁפֹּטוּ, וְרִיב אַלְמָנָה לֹא-יָבוֹא אֲלֵיהֶם. {ס} 23 Thy princes are rebellious, and companions of thieves; every one loveth bribes, and followeth after rewards; they judge not the fatherless, neither doth the cause of the widow come unto them. {S}

32856 יִשְׁפְּטוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Gen. 31:53; Exod. 18:22; Ezek. 23:45 נג אֱלֹהֵי אַבְרָהָם וֵאלֹהֵי נָחוֹר, יִשְׁפְּטוּ בֵינֵינוּ--אֱלֹהֵי, אֲבִיהֶם; וַיִּשָּׁבַע יַעֲקֹב, בְּפַחַד אָבִיו יִצְחָק. 53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us.' And Jacob swore by the Fear of his father Isaac.

32861 יִשָּׁפֵךְ 3 Verb - Niphal Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Gen. 9:6; Deut. 12:27; 19:10 ו שֹׁפֵךְ דַּם הָאָדָם, בָּאָדָם דָּמוֹ יִשָּׁפֵךְ: כִּי בְּצֶלֶם אֱלֹהִים, עָשָׂה אֶת-הָאָדָם. 6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

32870 יַשְׁקוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 29:2; Psalms 104:11; Jer. 16:7 ב וַיַּרְא וְהִנֵּה בְאֵר בַּשָּׂדֶה, וְהִנֵּה-שָׁם שְׁלֹשָׁה עֶדְרֵי-צֹאן רֹבְצִים עָלֶיהָ--כִּי מִן-הַבְּאֵר הַהִוא, יַשְׁקוּ הָעֲדָרִים; וְהָאֶבֶן גְּדֹלָה, עַל-פִּי הַבְּאֵר. 2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it.--For out of that well they watered the flocks. And the stone upon the well's mouth was great.

32920 יִשְׁתַּחֲוֶה 3 אֲשֶׁר־יִשְׁתַּחֲוֶה Verb - Hithpael Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 2 Sam. 15:32; 2 Chr. 25:14; Est. 3:2 לב וַיְהִי דָוִד בָּא עַד־הָרֹאשׁ, אֲשֶׁר־יִשְׁתַּחֲוֶה שָׁם לֵאלֹהִים; וְהִנֵּה לִקְרָאתוֹ, חוּשַׁי הָאַרְכִּי, קָרוּעַ כֻּתָּנְתּוֹ, וַאֲדָמָה עַל־רֹאשׁוֹ. 32 And it came to pass, that when David was come to the top of the ascent, where God was wont to be worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head.

32921 יִשְׁתַּחֲווּ 3 Verb - Hithpael Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Psalm 66:4; Isa. 2:8; 49:23 ד כָּל-הָאָרֶץ, יִשְׁתַּחֲווּ לְךָ--וִיזַמְּרוּ-לָךְ; יְזַמְּרוּ שִׁמְךָ סֶלָה. 4 All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.' Selah

32922 יִשְׁתַּחֲווּ 3 Verb - Hithpael Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 49:8; Isa. 45:14; 46:6 ח יְהוּדָה, אַתָּה יוֹדוּךָ אַחֶיךָ--יָדְךָ, בְּעֹרֶף אֹיְבֶיךָ; יִשְׁתַּחֲווּ לְךָ, בְּנֵי אָבִיךָ. 8 Judah, thee shall thy brethren praise; thy hand shall be on the neck of thine enemies; thy father's sons shall bow down before thee.

32983 יְתוּב 3 Verb - Qal Imperfect - third person masculine singular 1) to return, come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore, give back, answer; 1b2) to return תּוּב 8421 Dan. 4:31, 33 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

33040 יִתְנַבֵּא 3 לֹא־יִתְנַבֵּא Verb - Hithpael Imperfect - third person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 1 Kings 22:8, 18; 2 Chr. 18:17 ח וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אֶחָד לִדְרֹשׁ אֶת־יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיו, כִּי לֹא־יִתְנַבֵּא עָלַי טוֹב כִּי אִם־רָע-- מִיכָיְהוּ, בֶּן־יִמְלָה; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל־יֹאמַר הַמֶּלֶךְ, כֵּן. 8 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him; for he doth not prophesy good concerning me, but evil.' And Jehoshaphat said: 'Let not the king say so.'

33054 יִתְּנִנַּהּ 3 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay נְתַן 5415 Dan. 4:14, 22, 29 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֶלְתָא; עַד־דִּבְרַת דִּי

יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

33062 יִתְעֲבֵד 3 Verb - Hithpael Imperfect - third person masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Ezr. 6:11; 7:23; Dan. 3:29 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

33099 יִתְקְעוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Num. 10:6, 8; Jos. 6:4 ו וּתְקַעְתֶּם תְּרוּעָה, שֵׁנִית--וְנָסְעוּ הַמַּחֲנוֹת, הַחֹנִים תֵּימָנָה; תְּרוּעָה יִתְקְעוּ, לְמַסְעֵיהֶם. 6 And when ye blow an alarm the second time, the camps that lie on the south side shall set forward; they shall blow an alarm for their journeys.

42930 נֹּאמַר 3 מַה־נֹּאמַר Verb - Qal Imperfect - first person common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 44:16; Ezr. 9:10; Job 37:19 טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־עֲוֺן עֲבָדֶיךָ--הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ. 16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'

43484 נִחְיֶה 3 Verb - Qal Imperfect - first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Kings 7:4; Lam. 4:20; Ezek. 33:10 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we

die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us
alive, we shall live; and if they kill us, we shall but die.'

44174 נֵצֵא 3 Verb - Qal Imperfect - first person common plural 1) to go out, come
out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a
place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth
(with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come
out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal)
to be brought out or forth יָצָא 3318 1 Sam. 11:10; Cant. 7:12; Jer. 15:2 י וַיֹּאמְרוּ אַנְשֵׁי
יָבֵישׁ, מָחָר נֵצֵא אֲלֵיכֶם; וַעֲשִׂיתֶם לָנוּ, כְּכָל־הַטּוֹב בְּעֵינֵיכֶם. {ס} 10 And the men of Jabesh said:
'To-morrow we will come out unto you, and ye shall do with us all that seemeth good unto
you.' {S}

44240 נְקַוֶּה 3 Verb - Piel Imperfect - first person common plural 1) to wait, look
for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for;
1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal)
to be collected קָוָה 6960 Isa. 59:9, 11; 64:2 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ,
צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us, neither
doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we
walk in gloom.

50042 שֶׁיִּהְיוּ 3 Pronoun - relative | Verb - Qal Imperfect - third person masculine
plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to
happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to
pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1)
to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a)
to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c)
to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b)
(Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished,
be gone הָיָה 1961 Eccl. 1:11 x 2; 6:3 יא אֵין זִכְרוֹן, לָרִאשֹׁנִים; וְגַם לָאַחֲרֹנִים שֶׁיִּהְיוּ, לֹא־
יִהְיֶה לָהֶם זִכָּרוֹן--עִם שֶׁיִּהְיוּ, לָאַחֲרֹנָה. {פ} 11 There is no remembrance of them of former
times; neither shall there be any remembrance of them of latter times that are to come, among
those that shall come after. {P}

50059 שֶׁיַּעֲמֹל 3 Pronoun - relative | Verb - Qal Imperfect - third person masculine
singular 1) to labour, toil; 1a) (Qal) to labour עָמַל 5998 Eccl. 1:3; 5:15, 17 ג מַה־
יִּתְרוֹן, לָאָדָם: בְּכָל־עֲמָלוֹ--שֶׁיַּעֲמֹל, תַּחַת הַשָּׁמֶשׁ. 3 What profit hath man of all his labour
wherein he laboureth under the sun?

50966 שֶׁתֶּחְפָּץ 3 Verb - Qal Imperfect - third person feminine singular homonym 1
1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to
take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to
delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to
bend down חָפֵץ 2654 Song of Songs Cant. 2:7; 3:5; 8:4 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלַםִ,
בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure

you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken
not, nor stir up love, until it please.' {S}

50998 תֹּאבֵדוּן 3 Verb - Qal Imperfect - second person masculine plural | Paragogic
nun 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated;
1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to
perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish,
(fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine
judgment; 1c2) object name of kings (fig.) אָבַד 6 Deut. 4:26; 8:19; 30:18 כו הַעִידֹתִי
בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן
שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to
witness against you this day, that ye shall soon utterly perish from off the land whereunto ye
go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be
destroyed.

51005 תֶּאֱבַל 3 Verb - Qal Imperfect - third person feminine singular 1) to mourn,
lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a)
of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael);
1c1) to mourn; 1c2) play the mourner אָבַל 56 Jer. 4:28; 12:4; Hos. 4:3 כח עַל־זֹאת
תֶּאֱבַל הָאָרֶץ, וְקָדְרוּ הַשָּׁמַיִם מִמָּעַל--עַל כִּי־דִבַּרְתִּי זַמֹּתִי, וְלֹא נִחַמְתִּי וְלֹא־אָשׁוּב מִמֶּנָּה. 28 For
this shall the earth mourn, and the heavens above be black; because I have spoken it, I have
purposed it, and I have not repented, neither will I turn back from it.

51024 תְּאַחֵר 3 Verb - Piel Imperfect - second person masculine singular 1) to
delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to
causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope)
אָחַר 309 Exod. 22:28; Deut. 23:22; Isa. 46:13 כח מְלֵאָתְךָ וְדִמְעֲךָ, לֹא תְאַחֵר; בְּכוֹר בָּנֶיךָ,
תִּתֶּן־לִי. 28 Thou shalt not delay to offer of the fulness of thy harvest, and of the outflow of
thy presses. The first-born of thy sons shalt thou give unto Me.

51025 תְּאַחַר 3 אַל־תְּאַחַר Verb - Piel Imperfect - second person masculine singular 1)
to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2)
to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope)
אָחַר 309 Psalm 40:17/18; 70:6; Dan. 9:19 יח וַאֲנִי, עָנִי וְאֶבְיוֹן-- אֲדֹנָי יַחֲשָׁב-לִי: עֶזְרָתִי
וּמְפַלְטִי אַתָּה; אֱלֹהַי, אַל-תְּאַחַר. 18 But, as for me, that am poor and needy, the Lord will
account it unto me; {N} Thou art my help and my deliverer; O my God, tarry not. {P}

51034 תֵּאָכֵל 3 Verb - Niphal Imperfect - third person feminine singular 1) to eat,
devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts
and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to
devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Lev. 6:16, 23; 11:47 טז וְכָל-מִנְחַת כֹּהֵן כָּלִיל תִּהְיֶה, לֹא תֵאָכֵל. {פ}

16 And every meal-offering of the priest shall be wholly made to smoke; it shall not be
eaten. {P}
51053 תֹּאכְלֵם 3 כִּי־תֹאכְלֵם Verb - Qal Imperfect - third person feminine singular |
third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat
(human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire);
1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie,
pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by
men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c)
(Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed;
1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 28:57; Isa. 26:11; Ezek.
34:28 נז וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, וּבְבָנֶיהָ אֲשֶׁר תֵּלֵד, כִּי־תֹאכְלֵם בְּחֹסֶר־כֹּל, בַּסָּתֶר־־בְּמָצוֹר,
וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בִּשְׁעָרֶיךָ. 57 and against her afterbirth that cometh out from
between her feet, and against her children whom she shall bear; for she shall eat them for
want of all things secretly; in the siege and in the straitness, wherewith thine enemy shall
straiten thee in thy gates.

51070 תַאֲמִינוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1)
(Hiphil) to take the right hand, to turn right, choose to the right, go to the right, use the right
hand תַּאֲמִין 541 Isa. 7:9; 30:21; Hab. 1:5 ט וְרֹאשׁ אֶפְרַיִם שֹׁמְרוֹן, וְרֹאשׁ שֹׁמְרוֹן בֶּן־
רְמַלְיָהוּ; אִם לֹא תַאֲמִינוּ, כִּי לֹא תֵאָמֵנוּ. {פ} 9 And the head of Ephraim is Samaria, and the
head of Samaria is Remaliah's son. If ye will not have faith, surely ye shall not be established.'
{P}

51126 תַּאֲרִיכוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) to be
long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long
(tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deuteronomy 11:9; 32:47; Isa.
57:4 ט וּלְמַעַן תַּאֲרִיכוּ יָמִים עַל־הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם וּלְזַרְעָם־־אֶרֶץ
זָבַת חָלָב, וּדְבָשׁ. {ס} 9 and that ye may prolong your days upon the land, which the LORD
swore unto your fathers to give unto them and to their seed, a land flowing with milk and
honey. {S}

51203 תִּבְחַר 3 אֲשֶׁר־תִּבְחַר Verb - Qal Imperfect - second person masculine singular
1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to
be chosen, selected בָּחַר 977 2 Sam. 19:39; Psalms 65:5; Prov. 3:31 לט וַיֹּאמֶר הַמֶּלֶךְ,
אִתִּי יַעֲבֹר כִּמְהָם, וַאֲנִי אֶעֱשֶׂה־לּוֹ, אֶת־הַטּוֹב בְּעֵינֶיךָ; וְכֹל אֲשֶׁר־תִּבְחַר עָלַי, אֶעֱשֶׂה־לָּךְ. 39 And the
king answered: 'Chimham shall go over with me, and I will do to him that which shall seem
good unto thee; and whatsoever thou shalt require of me, that will I do for thee.'

51209 תָבִיאוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) to go
in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come
with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to
attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;
1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;
1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be
put בּוֹא 935 Num. 20:12; Deut. 12:11; 2 Chr. 28:13 יב וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן,

יַעַן לֹא-הֶאֱמַנְתֶּם בִּי, לְהַקְדִּישֵׁנִי לְעֵינֵי בְּנֵי יִשְׂרָאֵל--לָכֵן, לֹא תָבִיאוּ אֶת-הַקָּהָל הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַתִּי לָהֶם. 12 And the LORD said unto Moses and Aaron: 'Because ye believed not in Me, to sanctify Me in the eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them.'

51217 תַּבִּיט 3 אַל־תַּבִּיט Verb - Hiphil Imperfect - second person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Gen. 19:17; Psalms 10:14; Hab. 1:3 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר הִמָּלֵט עַל־נַפְשֶׁךָ--אַל־תַּבִּיט אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

51228 תִּבְכּוּ 3 וְאַל־תִּבְכּוּ Verb - Qal Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Neh. 8:9; Jer. 22:10; Mic. 1:10 ט וַיֹּאמֶר נְחֶמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעָם, הַיּוֹם קָדֹשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--אַל-תִּתְאַבְּלוּ, וְאַל-תִּבְכּוּ: כִּי בוֹכִים כָּל-הָעָם, כְּשָׁמְעָם אֶת-דִּבְרֵי הַתּוֹרָה. 9 And Nehemiah, who was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people: 'This day is holy unto the LORD your God; mourn not, nor weep.' For all the people wept, when they heard the words of the Law.

51247 תִּבָּנֶה 3 Verb - Niphal Imperfect - second person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Num. 21:27; Job 22:23; Isa. 44:28 כז עַל-כֵּן יֹאמְרוּ הַמֹּשְׁלִים, בֹּאוּ חֶשְׁבּוֹן; תִּבָּנֶה וְתִכּוֹנֵן, עִיר סִיחוֹן. 27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

51264 תִּבְעַר־ 3 Verb - Qal Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Psalm 79:5; 83:15; 89:47 ה עַד-מָה יְהוָה, תֶּאֱנַף לָנֶצַח; תִּבְעַר כְּמוֹ-אֵשׁ, קִנְאָתֶךָ. 5 How long, O LORD, wilt Thou be angry for ever? How long will Thy jealousy burn like fire?

51270 תְּבַעֲתַנִּי 3 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת

1204 Job 7:14; 9:34; 13:21 יד וְחִתַּתַּנִי בַחֲלֹמוֹת; וּמֵחֶזְיֹנוֹת תְּבַעֲתַנִּי. 14 Then Thou scarest me with dreams, and terrifiest me through visions;

51298 תְּבָרֵךְ 3 אֲשֶׁר־תְּבָרֵךְ Verb - Piel Imperfect - second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 22:6; Psalms 5:13; 65:11 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

51307 תְּבַשֵּׁל 3 לֹא־תְבַשֵּׁל Verb - Piel Imperfect - second person masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Exod. 23:19; 34:26; Deut. 14:21 יט רֵאשִׁית, בִּכּוּרֵי אַדְמָתְךָ, תָּבִיא, בֵּית יְהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 19 The choicest first-fruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

51357 תִּגַּע 3 Verb - Qal Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 5:2; 22:6; Job 4:5 ב אוֹ נֶפֶשׁ, אֲשֶׁר תִּגַּע בְּכָל-דָּבָר טָמֵא, אוֹ בְנִבְלַת חַיָּה טְמֵאָה אוֹ בְּנִבְלַת בְּהֵמָה טְמֵאָה, אוֹ בְּנִבְלַת שֶׁרֶץ טָמֵא; וְנֶעְלַם מִמֶּנּוּ, וְהוּא טָמֵא וְאָשֵׁם. 2 or if any one touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean swarming things, and be guilty, it being hidden from him that he is unclean;

51361 תִּגְּעוּ 3 וְאַל־תִּגְּעוּ Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Num. 16:26; 1 Chr. 16:22; Psalms 105:15 כו וַיְדַבֵּר אֶל-הָעֵדָה לֵאמֹר, סוּרוּ נָא מֵעַל אָהֳלֵי הָאֲנָשִׁים הָרְשָׁעִים הָאֵלֶּה, וְאַל-תִּגְּעוּ, בְּכָל-אֲשֶׁר לָהֶם: פֶּן-תִּסָּפוּ, בְּכָל-חַטֹּאתָם. 26 And he spoke unto the congregation, saying: 'Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be swept away in all their sins.'

51369 תִּגְרְעוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Exod. 5:8, 19; Deut. 4:2 ח וְאֶת־מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם--לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי־נִרְפִּים הֵם--עַל־כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

51389 תְּדַבְּרוּ 3 Verb - Piel Imperfect - second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 13:7 x 2; Psalms 75:6 ז הַלְאֵל, תְּדַבְּרוּ עַוְלָה; וְלוֹ, תְּדַבְּרוּ רְמִיָּה. 7 Will ye speak unrighteously for God, and talk deceitfully for Him?

51420 תֵדְעוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Sam. 3:38; 2 Chr. 32:13; Isa. 40:21 לח וַיֹּאמֶר הַמֶּלֶךְ, אֶל־עֲבָדָיו: הֲלוֹא תֵדְעוּ--כִּי־שַׂר וְגָדוֹל נָפַל הַיּוֹם הַזֶּה, בְּיִשְׂרָאֵל. 38 And the king said unto his servants: 'Know ye not that there is a prince and a great man fallen this day in Israel?

51430 תִּדֹּר 3 כִּי־תִדֹּר Verb - Qal Imperfect - second person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Num. 30:4; Deut. 23:22; Eccl. 5:4 ד וְאִשָּׁה, כִּי-תִדֹּר נֶדֶר לַיהוָה, וְאָסְרָה אִסָּר בְּבֵית אָבִיהָ, בִּנְעֻרֶיהָ. 4 Also when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father's house, in her youth,

51431 תִּדֹּר 3 Verb - Qal Imperfect - second person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Deut. 12:17; Eccl. 5:3 יז לֹא־תוּכַל לֶאֱכֹל בִּשְׁעָרֶיךָ, מַעְשַׂר דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ, וְצֹאנֶךָ; וְכָל־נְדָרֶיךָ אֲשֶׁר תִּדֹּר, וְנִדְבֹתֶיךָ וּתְרוּמַת יָדֶךָ. 17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill-offerings, nor the offering of thy hand;

51438 תִּדְרֹךְ 3 Verb - Qal Imperfect - second person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Deut. 11:24; Jos. 1:3; Psalm 91:13 כד כָּל־הַמָּקוֹם, אֲשֶׁר תִּדְרֹךְ כַּף־רַגְלְכֶם בּוֹ--לָכֶם יִהְיֶה: מִן־הַמִּדְבָּר וְהַלְּבָנוֹן מִן־הַנָּהָר

נְהַר־פְּרָת, וְעַד הַיָּם הָאַחֲרוֹן־־יִהְיֶה, גְּבֻלְכֶם. 24 Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border.

51460 תֶּהֱוֵה 3 Verb - Qal Imperfect - third person feminine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Dan. 2:41f מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל־־מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

51518 תַּהֲרֹג 3 Verb - Qal Imperfect - second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 20:4; Exod. 23:7; 2 Kings 8:12 ד וַאֲבִימֶלֶךְ, לֹא קָרַב אֵלֶיהָ; וַיֹּאמַר־־אֲדֹנָי, הֲגוֹי גַּם־צַדִּיק תַּהֲרֹג. 4 Now Abimelech had not come near her; and he said: 'LORD, wilt Thou slay even a righteous nation?

51621 תוֹסִיף 3 Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Job 20:9; Amos 5:2; 7:13 ט עַיִן שְׁזָפַתּוּ, וְלֹא תוֹסִיף; וְלֹא־עוֹד, תְּשׁוּרֶנּוּ מְקוֹמוֹ. 9 The eye which saw him shall see him no more; neither shall his place any more behold him.

51622 תוֹסִיף 3 Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Chr. 22:14; Psalms 61:7; Prov. 10:27 יד וְהִנֵּה בְעָנְיִי הֲכִינוֹתִי לְבֵית־יְהוָה, זָהָב כִּכָּרִים מֵאָה־אֶלֶף וְכֶסֶף אֶלֶף אֲלָפִים כִּכָּרִים, וְלַנְּחֹשֶׁת וְלַבַּרְזֶל אֵין מִשְׁקָל, כִּי לָרֹב הָיָה; וְעֵצִים וַאֲבָנִים הֲכִינוֹתִי, וַעֲלֵיהֶם תּוֹסִיף. 14 Now, behold, in my straits I have prepared for the house of the LORD a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight, for it is in abundance; timber also and stone have I prepared; and thou mayest add thereto.

51666 תוֹצִיא 3 לֹא־תוֹצִיא Verb - Hiphil Imperfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 12:46; Psalms 143:11; Ezek. 12:6 מו בְּבַיִת אֶחָד יֵאָכֵל, לֹא־תוֹצִיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה; וְעֶצֶם, לֹא תִשְׁבְּרוּ־בוֹ.
46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

51711 תִּזְבַּח 3 Verb - Qal Imperfect - second person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Deut. 12:15; 16:4, 6 טו רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר,
15 כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל.
Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

51714 תִּזְבְּחוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Lev. 19:5; 22:29; 2 Kings 17:35 ה וְכִי תִזְבְּחוּ זֶבַח שְׁלָמִים, לַיהוָה--
לִרְצֹנְכֶם, תִּזְבָּחֻהוּ. 5 And when ye offer a sacrifice of peace-offerings unto the LORD, ye shall offer it that ye may be accepted.

51762 תִּזְרַע 3 לֹא־תִזְרַע Verb - Qal Imperfect - second person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Lev. 19:19; Deut. 22:9; Mic. 6:15 יט אֶת-חֻקֹּתַי,
תִּשְׁמֹרוּ--בְּהֶמְתְּךָ לֹא-תַרְבִּיעַ כִּלְאַיִם, שָׂדְךָ לֹא-תִזְרַע כִּלְאָיִם; וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז, לֹא יַעֲלֶה עָלֶיךָ.
19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

51815 תִּחְיֶה 3 Verb - Qal Imperfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 16:20; 30:19; Jos. 6:17 כ צֶדֶק צֶדֶק, תִּרְדֹּף--לְמַעַן תִּחְיֶה וְיָרַשְׁתָּ אֶת־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן
לָךְ. {ס} 20 Justice, justice shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. {S}

51818 תִּחְיוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore;

1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 4:1; Jer. 35:7; Amos 5:14 א וְעַתָּה יִשְׂרָאֵל, שְׁמַע אֶל־הַחֻקִּים וְאֶל־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי מְלַמֵּד אֶתְכֶם, לַעֲשׂוֹת--לְמַעַן תִּחְיוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם, נֹתֵן לָכֶם. 1 And now, O Israel, hearken unto the statutes and unto the ordinances, which I teach you, to do them; that ye may live, and go in and possess the land which the LORD, the God of your fathers, giveth you.

51826 תָּחִיל 3 Verb - Qal Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 26:17; 66:7; Ezek. 30:16 יז כְּמוֹ הָרָה תַּקְרִיב לָלֶדֶת, תָּחִיל תִּזְעַק בַּחֲבָלֶיהָ--כֵּן הָיִינוּ מִפָּנֶיךָ, יְהוָה. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been at Thy presence, O LORD.

51830 תְּחַיֵּנִי 3 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Job 33:4; Psalms 138:7; 143:11 ד רוּחַ־אֵל עָשָׂתְנִי; וְנִשְׁמַת שַׁדַּי תְּחַיֵּנִי. 4 The spirit of God hath made me, and the breath of the Almighty given me life.

51846 תְּחַלְּלוּ־ 3 Verb - Piel Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 22:32; Num. 18:32; Ezek. 20:39 לב וְלֹא תְחַלְּלוּ, אֶת-שֵׁם קָדְשִׁי, וְנִקְדַּשְׁתִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: אֲנִי יְהוָה, מְקַדִּשְׁכֶם. 32 And ye shall not profane My holy name; but I will be hallowed among the children of Israel: I am the LORD who hallow you,

51936 תֵּחָשֵׁב 3 Verb - Niphal Imperfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Deut. 2:20; Jos. 13:3; 2 Sam. 4:2 כ אֶרֶץ־רְפָאִים תֵּחָשֵׁב, אַף־הִוא: רְפָאִים יָשְׁבוּ־בָהּ, לְפָנִים, וְהָעַמֹּנִים, יִקְרְאוּ לָהֶם זַמְזֻמִּים. 20 That also is accounted a land of Rephaim: Rephaim dwelt therein aforetime; but the Ammonites call them Zamzummim,

51952 תֵּחָתּוּ 3 וְאַל־תֵּחָתּוּ Verb - Niphal Imperfect - second person masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jos. 10:25; Isa. 51:7; Jer. 10:2 כה וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אַל־תִּירְאוּ וְאַל־תֵּחָתּוּ: חִזְקוּ וְאִמְצוּ--כִּי כָכָה יַעֲשֶׂה יְהוָה לְכָל־אֹיְבֵיכֶם, אֲשֶׁר אַתֶּם נִלְחָמִים אוֹתָם. 25 And Joshua said unto them: 'Fear not, nor be dismayed; be strong and of good courage; for thus shall the LORD do to all your enemies against whom ye fight.'

51953 תֵּחַתּוּ 3 וְאַל־תֵּחַתּוּ Verb - Niphal Imperfect - second person masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 2 Chr. 20:15, 17; 32:7 טו וַיֹּאמֶר, הַקְשִׁיבוּ כָל־יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם, וְהַמֶּלֶךְ, יְהוֹשָׁפָט: כֹּה־אָמַר יְהוָה לָכֶם, אַתֶּם אַל־תִּירְאוּ וְאַל־תֵּחַתּוּ מִפְּנֵי הֶהָמוֹן הָרָב הַזֶּה--כִּי לֹא לָכֶם הַמִּלְחָמָה, כִּי לֵאלֹהִים. 15 and he said: 'Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: thus saith the LORD unto you: Fear not ye, neither be dismayed by reason of this great multitude; for the battle is not yours, but God's.

51986 תַּטֶּה 3 Verb - Hiphil Imperfect - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exod. 23:6; Deut. 16:19; 24:17 ו לֹא תַטֶּה מִשְׁפַּט אֶבְיֹנְךָ, בְּרִיבוֹ. 6 Thou shalt not wrest the judgment of thy poor in his cause.

51999 תִּטַּמָּאוּ 3 Verb - Hithpael Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 11:24; Ezek. 20:7, 18 כד וּלְאֵלֶּה, תִּטַּמָּאוּ; כָּל־הַנֹּגֵעַ בְּנִבְלָתָם, יִטְמָא עַד־הָעָרֶב. 24 And by these ye shall become unclean; whosoever toucheth the carcass of them shall be unclean until even.

52040 תִּירָאוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 13:5; 2 Kings 17:36; Jer. 5:22 ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

52081 תַּכֶּה 3 Verb - Hiphil Imperfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 2:13; Deut. 13:16; 2 Kings 6:22 יג וַיֵּצֵא בַּיּוֹם הַשֵּׁנִי, וְהִנֵּה שְׁנֵי־אֲנָשִׁים עִבְרִים נִצִּים; וַיֹּאמֶר, לָרָשָׁע, לָמָּה תַכֶּה, רֵעֶךָ. 13 And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?'

52082 תַּכֶּה 3 Verb - Hiphil Imperfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 13:19; Prov. 19:25; Ezek. 5:2 יט וַיִּקְצֹף עָלָיו אִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְהַכּוֹת חָמֵשׁ אוֹ־שֵׁשׁ פְּעָמִים, אָז הִכִּיתָ אֶת־אֲרָם, עַד־כַּלֵּה; וְעַתָּה, שָׁלֹשׁ פְּעָמִים תַּכֶּה אֶת־אֲרָם. {פ} 19 And the man of God was wroth with him, and said: 'Thou shouldest have smitten five or six times; then hadst thou smitten Aram till thou hadst consumed it; whereas now thou shalt smite Aram but thrice.' {P}

52112 תְּכַלֶּה 3 Verb - Piel Imperfect - second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an

end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Lev. 19:9; 23:22; Deut. 26:12 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט
קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.

52115 תִּכְלֶינָה 3 Verb - Qal Imperfect - third person feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 11:20; Lam. 4:17; Dan. 12:7 כ וְעֵינֵי רְשָׁעִים, תִּכְלֶינָה: וּמָנוֹס, אָבַד מִנְהֶם; וְתִקְוָתָם, מַפַּח-נָפֶשׁ.
20 But the eyes of the wicked shall fail, and they shall have no way to flee, and their hope shall be the drooping of the soul.

52136 תְכַסֶּה 3 וְלֹא-תְכַסֶּה Verb - Piel Imperfect - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Deut. 13:9; Isa. 26:21; Ezek. 12:6 ט לֹא-תֹאבֶה לוֹ, וְלֹא תִשְׁמַע אֵלָיו; וְלֹא-תָחוֹס עֵינְךָ עָלָיו, וְלֹא-
תַחְמֹל וְלֹא-תְכַסֶּה עָלָיו. 9 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him;

52137 תְּכַסֶּה- 3 תְּכַסֶּה-בָּהּ Verb - Piel Imperfect - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Deut. 22:12; Job 21:26; Prov. 10:12 יב גְּדִלִים, תַּעֲשֶׂה-לָּךְ, עַל-אַרְבַּע כַּנְפוֹת כְּסוּתְךָ, אֲשֶׁר
{ס} תְּכַסֶּה-בָּהּ. 12 Thou shalt make thee twisted cords upon the four corners of thy covering, wherewith thou coverest thyself. {S}

52158 תִכָּרֵת 3 וְלֹא-תִכָּרֵת Verb - Niphal Imperfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Gen. 41:36; Prov. 23:18; 24:14 לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ מִצְרָיִם; וְלֹא־תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'

52159 תִכְרֹת 3 Verb - Qal Imperfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Exodus 23:32; Deut. 7:2; 20:19 לב לֹא־תִכְרֹת לָהֶם וְלֵאלֹהֵיהֶם, בְּרִית. 32 Thou shalt make no covenant with them, nor with their gods.

52169 תִכְתֹּב 3 Verb - Qal Imperfect - second person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Num. 17:17f; Ezek. 37:20 יז דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְקַח מֵאִתָּם מַטֶּה מַטֶּה לְבֵית אָב מֵאֵת כָּל-נְשִׂיאֵהֶם לְבֵית אֲבֹתָם--שְׁנֵים עָשָׂר, מַטּוֹת: אִישׁ אֶת-שְׁמוֹ, תִּכְתֹּב עַל-מַטֵּהוּ. 17 'Speak unto the children of Israel, and take of them rods, one for each fathers' house, of all their princes according to their fathers' houses, twelve rods; thou shalt write every man's name upon his rod.

52217 תִלָּחֲמוּ 3 וְלֹא־תִלָּחֲמוּ Verb - Niphal Imperfect - second person masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Deut. 1:42; 2 Chr. 11:4; Jer. 32:5 מב וַיֹּאמֶר יְהוָה אֵלַי, אֱמֹר לָהֶם לֹא תַעֲלוּ וְלֹא־תִלָּחֲמוּ־־כִּי אֵינֶנִּי, בְּקִרְבְּכֶם; וְלֹא, תִּנָּגְפוּ, לִפְנֵי, אֹיְבֵיכֶם. 42 And the LORD said unto me: 'Say unto them: Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.'

52218 תִלָּחֲמוּ 3 Verb - Niphal Imperfect - second person masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 1 Kings 22:31; 2 Chr. 13:12; 18:30 לא וּמֶלֶךְ אֲרָם צִוָּה אֶת־שָׂרֵי הָרֶכֶב אֲשֶׁר־לוֹ שְׁלֹשִׁים וּשְׁנַיִם, לֵאמֹר, לֹא תִּלָּחֲמוּ, אֶת־קָטֹן וְאֶת־גָּדוֹל: כִּי אִם־אֶת־מֶלֶךְ יִשְׂרָאֵל, לְבַדּוֹ. 31 Now the king of Aram had commanded the thirty and two captains of his chariots, saying: 'Fight neither with small nor great, save only with the king of Israel.'

52225 תָלִינוּ 3 אֲשֶׁר־תָּלִינוּ Verb - Qal Imperfect - second person masculine plural | cf 8518 we hung Verb - Qal Perfect - first common plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jos. 4:3; Psalms 137:2; Isa. 21:13 ג וְצַוּוּ אוֹתָם, לֵאמֹר, שְׂאוּ־לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן מִמַּצַּב רַגְלֵי הַכֹּהֲנִים,

הָכִין שְׁתֵּים־עֶשְׂרֵה אֲבָנִים; וְהַעֲבַרְתֶּם אוֹתָם, עִמָּכֶם, וְהִנַּחְתֶּם אוֹתָם, בַּמָּלוֹן אֲשֶׁר־תָּלִינוּ בוֹ הַלָּיְלָה. {ס} 3 and command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.' {S}

52242 תֵּלְכִי 3 אִם־תֵּלְכִי Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 4:8 x 2; Ruth 1:16; 2:8 ח וַיֹּאמֶר אֵלֶיהָ בָּרָק, אִם־תֵּלְכִי עִמִּי וְהָלָכְתִּי; וְאִם־לֹא תֵלְכִי עִמִּי, לֹא אֵלֵךְ. 8 And Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.'

52243 תֵלַכְנָה 3 Verb - Qal Imperfect - third person feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ruth 1:11; Ezek. 30:17f יא וַתֹּאמֶר נָעֳמִי שֹׁבְנָה בְנֹתַי, לָמָּה תֵלַכְנָה עִמִּי: הַעוֹד־לִי בָנִים בְּמֵעַי, וְהָיוּ לָכֶם לַאֲנָשִׁים. 11 And Naomi said: 'Turn back, my daughters; why will ye go with me? have I yet sons in my womb, that they may be your husbands?

52246 תֵּלֶךְ־ 3 בַּל־תֵּלֶךְ Verb - Qal Imperfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Isa. 33:21; Jer. 45:5; 48:2 כא כִּי אִם־שָׁם אַדִּיר יְהוָה, לָנוּ, מְקוֹם־נְהָרִים יְאֹרִים, רַחֲבֵי יָדָיִם; בַּל־תֵּלֶךְ בּוֹ אֳנִי־שַׁיִט, וְצִי אַדִּיר לֹא יַעַבְרֶנּוּ. 21 But there the LORD will be with us in majesty, in a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

52268 תְלַקֵּט 3 Verb - Piel Imperfect - second person masculine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Lev. 19:9f; 23:22 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.

52376 תְּמַלֵּא 3 Verb - Piel Imperfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 29:35; Job 38:39; Psalms 17:14 לה וְעָשִׂיתָ לְאַהֲרֹן וּלְבָנָיו, כָּכָה, כְּכֹל אֲשֶׁר־צִוִּיתִי, אֹתָכָה; שִׁבְעַת יָמִים, תְּמַלֵּא יָדָם. 35 And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee; seven days shalt thou consecrate them.

52383 תִּמְלֹךְ 3 Verb - Qal Imperfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Gen. 37:8; 1 Sam. 23:17; Est. 2:4 ח וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו. 8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words.

52402 תַּמְעִיט 3 Verb - Hiphil Imperfect - second person masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Lev. 25:16; Num. 26:54; 33:54 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he sell unto thee.

52409 תִּמָּצֵא 3 Verb - Niphal Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 28:12; Prov. 10:13; 16:31 יב וְהַחָכְמָה, מֵאַיִן תִּמָּצֵא; וְאֵי זֶה, מְקוֹם בִּינָה. 12 But wisdom, where shall it be found? And where is the place of understanding?

52413 תִּמְצְאוּ־ 3 אִם־תִּמְצְאוּ Verb - Qal Imperfect - second person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Song of Songs Cant. 5:8; Isa. 58:3; Jer. 5:1 ח הִשְׁבַּעְתִּי אֶתְכֶם, בְּנוֹת יְרוּשָׁלִָם: אִם־תִּמְצְאוּ, אֶת־דּוֹדִי--מַה־תַּגִּידוּ לוֹ, שֶׁחוֹלַת אַהֲבָה אָנִי. 8 'I adjure you, O daughters of Jerusalem, if ye find my beloved, what will ye tell him? that I am love-sick.'

52428 תִּמְרֹדוּ 3 אַל־תִּמְרֹדוּ Verb - Qal Imperfect - second person masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Num. 14:9; Jos. 22:19 ט אַךְ בַּיהוָה, אַל-תִּמְרֹדוּ, וְאַתֶּם אַל-תִּירְאוּ אֶת-עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל-תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

52456 תְּמֻתוּן 3 פֶּן־תְּמֻתוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 3:3f; Isa. 22:14 ג וּמִפְּרִי הָעֵץ, אֲשֶׁר בְּתוֹךְ־הַגָּן--אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ, וְלֹא תִגְּעוּ בּוֹ: פֶּן־תְּמֻתוּן. 3 but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.'

52479 תִנְדַּע 3 דִּי־תִנְדַּע Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 4:22f, 29 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

52527 תְּנַחֲמֵנִי 3 Verb - Piel Imperfect - third person feminine singular | first person common singularVerb - Piel Imperfect - third person feminine singular| first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Job 7:13; Psalms 71:21; 119:82 יג כִּי-אָמַרְתִּי, תְּנַחֲמֵנִי עַרְשִׂי; יִשָּׂא בְשִׂיחִי, מִשְׁכָּבִי. 13 When I say: 'My bed shall comfort me, my couch shall ease my complaint';

52530 תַנְחֵנִי 3 Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 61:3; 73:24; 139:10 ג מִקְצֵה הָאָרֶץ, אֵלֶיךָ אֶקְרָא-- בַּעֲטֹף לִבִּי; בְּצוּר-יָרוּם

מִמֶּנִּי תַנְחֵנִי. 3 From the end of the earth will I call unto Thee, when my heart fainteth; {N} lead me to a rock that is too high for me.

52590 תָּסוּרוּ 3 אַל־תָּסוּרוּ Verb - Qal Imperfect - second person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Sam. 12:20f; Prov. 5:7 כ וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם, אַל־תִּירָאוּ--אַתֶּם עֲשִׂיתֶם, אֵת כָּל־הָרָעָה הַזֹּאת; אַךְ, אַל־תָּסוּרוּ מֵאַחֲרֵי יְהוָה, וַעֲבַדְתֶּם אֶת־יְהוָה, בְּכָל־לְבַבְכֶם.
20 And Samuel said unto the people: 'Fear not; ye have indeed done all this evil; yet turn not aside from following the LORD, but serve the LORD with all your heart;

52599 תֹסִיף 3 לֹא־תֹסִיף Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 28:68; Job 38:11; Isa. 24:20 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

52618 תִּסְפֶּה 3 Verb - Qal Imperfect - second person masculine singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Gen. 18:23f; Isa. 7:20 כג וַיִּגַּשׁ אַבְרָהָם, וַיֹּאמַר: הַאַף תִּסְפֶּה, צַדִּיק עִם־רָשָׁע. 23 And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?

52621 תֹסִפוּן 3 לֹא תֹסִפוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 44:23; Exod. 9:28; Deut. 17:16 כג וַתֹּאמֶר, אֶל־עֲבָדֶיךָ, אִם־לֹא יֵרֵד אֲחִיכֶם הַקָּטֹן, אִתְּכֶם--לֹא תֹסִפוּן, לִרְאוֹת פָּנָי.
23 And thou saidst unto thy servants: Except your youngest brother come down with you, ye shall see my face no more.

52631 תַּסְתִּיר 3 Verb - Hiphil Imperfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 13:2; 88:15; 104:29 ב עַד-אָנָה יְהוָה, תִּשְׁכָּחֵנִי נֶצַח; עַד-אָנָה, תַּסְתִּיר אֶת-פָּנֶיךָ מִמֶּנִּי. 2 How long, O LORD, wilt Thou forget me for ever? How long wilt Thou hide Thy face from me?

52633 תַּסְתִּירֵנִי 3 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Job 14:13; Psalms 17:8; 64:3 יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי-- תַּסְתִּירֵנִי, עַד־שׁוּב אַפֶּךָ; תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

52657 תַּעֲבִירוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Lev. 25:9; Num. 31:23 ט וְהַעֲבַרְתָּ שׁוֹפַר תְּרוּעָה, בַּחֹדֶשׁ הַשְּׁבִעִי, בֶּעָשׂוֹר, לַחֹדֶשׁ; בְּיוֹם, הַכִּפֻּרִים, תַּעֲבִירוּ שׁוֹפָר, בְּכָל-אַרְצְכֶם. 9 Then shalt thou make proclamation with the blast of the horn on the tenth day of the seventh month; in the day of atonement shall ye make proclamation with the horn throughout all your land.

52663 תַּעַבְרוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Deut. 3:18; 27:2; Jos. 1:14 יח וָאֲצַו אֶתְכֶם, בָּעֵת הַהִוא לֵאמֹר: יְהוָה אֱלֹהֵיכֶם, נָתַן לָכֶם אֶת־הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ--חֲלוּצִים תַּעַבְרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל, כָּל־בְּנֵי־חָיִל. 18 And I commanded you at that time, saying: 'The LORD your God hath given you this land to possess it; ye shall pass over armed before your brethren the children of Israel, all the men of valour.

52710 תָּעִירוּ 3 אִם־תָּעִירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Song of Songs Cant. 2:7; 3:5; 8:4 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

52718 תַּעֲלוּ 3 אַל־תַּעֲלוּ Verb - Qal Imperfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 14:42; Hos. 4:15; Amos 5:22 מב אַל-תַּעֲלוּ, כִּי אֵין יְהוָה בְּקִרְבְּכֶם; וְלֹא, תִּנָּגְפוּ, לִפְנֵי, אֹיְבֵיכֶם.
42 Go not up, for the LORD is not among you; that ye be not smitten down before your enemies.

52756 תַּעֲנֵנִי 3 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 30:20; Psalms 17:6; 86:7 כ אֲשַׁוַּע אֵלֶיךָ, וְלֹא תַעֲנֵנִי; עָמַדְתִּי, וַתִּתְבֹּנֶן בִּי. 20 I cry unto Thee, and Thou dost not answer me; I stand up, and Thou lookest at me.

52799 תַעֲשֶׂינָה 3 וְלֹא־תַעֲשֶׂנָה Verb - Qal Imperfect - third person feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 5:12; Jer. 44:25; Ezek. 23:48 יב מֵפֵר, מַחְשְׁבוֹת עֲרוּמִים; וְלֹא-תַעֲשֶׂנָה יְדֵיהֶם, תּוּשִׁיָּה. 12 He frustrateth the devices of the crafty, so that their hands can perform nothing substantial.

52806 תַעֲשֹׁק 3 לֹא־תַעֲשֹׁק Verb - Qal Imperfect - second person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Lev. 19:13; Deut. 24:14; Job 10:3 יג לֹא-תַעֲשֹׁק אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת

שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר.   13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

52852 תַּפִּיל 3 Verb - Hiphil Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Prov. 1:14; 19:15; Isa. 26:19 יד גּוֹרָלְךָ, תַּפִּיל בְּתוֹכֵנוּ; כִּיס אֶחָד, יִהְיֶה לְכֻלָּנוּ. 14 Cast in thy lot among us; let us all have one purse'--

52853 תַּפִּילוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Kings 3:19; Job 6:27; Ezek. 48:29 יט וְהִכִּיתֶם כָּל־עִיר מִבְצָר, וְכָל־עִיר מִבְחוֹר, וְכָל־עֵץ טוֹב תַּפִּילוּ, וְכָל־מַעַיְנֵי־מַיִם תִּסְתֹּמוּ; וְכֹל הַחֶלְקָה הַטּוֹבָה, תַּכְאִבוּ בָּאֲבָנִים. 19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.'

52862 תִּפֹּל 3 Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Exod. 15:16; Num. 34:2; Jer. 36:7 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס} 16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

52890 תִּפְנֶה 3 Verb - Qal Imperfect - second person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back

or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Lev. 20:6; 1 Kings 2:3; Job 5:1 ו וְהַנֶּפֶשׁ, אֲשֶׁר תִּפְנֶה אֶל-
הָאֹבֹת וְאֶל-הַיִּדְּעֹנִים, לִזְנֹת, אַחֲרֵיהֶם--וְנָתַתִּי אֶת-פָּנַי בַּנֶּפֶשׁ הַהִוא, וְהִכְרַתִּי אֹתוֹ מִקֶּרֶב עַמּוֹ. 6 And the soul that turneth unto the ghosts, and unto the familiar spirits, to go astray after them, I will even set My face against that soul, and will cut him off from among his people.

52904 תָּפֵר 3 Verb - Hiphil Imperfect - second person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Job 15:4; 40:8; Jer. 14:21 ד אַף־
אַתָּה, תָּפֵר יִרְאָה; וְתִגְרַע שִׂיחָה, לִפְנֵי־אֵל.ה כִּי יְאַלֵּף עֲוֺנְךָ פִיךָ; וְתִבְחַר, לְשׁוֹן עֲרוּמִים. 5 For thine iniquity teacheth thy mouth ,and thou choosest the tongue of the crafty. 4 Yea, thou doest away with fear, and impairest devotion before God.

52921 תִפְשֶׂה 3 Verb - Qal Imperfect - third person feminine singular (Qal) to spread פָּשָׂה 6581 Lev. 13:7, 22, 27 ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־
הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

52973 תַּצִּילֵנִי 3 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Sam. 22:49; Psalms 18:49; 71:2 מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי,
תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

52981 תַצְלִיחוּ 3 Verb - Hiphil Imperfect - second person masculine plural (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 2 Chr. 13:12; 24:20; Jer. 32:5 יב וְהִנֵּה
עִמָּנוּ בָרֹאשׁ הָאֱלֹהִים וְכֹהֲנָיו, וַחֲצֹצְרוֹת הַתְּרוּעָה--לְהָרִיעַ עֲלֵיכֶם; בְּנֵי יִשְׂרָאֵל, אַל־תִּלָּחֲמוּ עִם־יְהוָה
אֱלֹהֵי־אֲבֹתֵיכֶם--כִּי־לֹא תַצְלִיחוּ. 12 And, behold, God is with us at our head, and His priests with the trumpets of alarm to sound an alarm against you. O children of Israel, fight ye not against the LORD, the God of your fathers; for ye shall not prosper.'

53005 תִּצֹּר 3 Verb - Qal Imperfect - second person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 64:2; Prov. 13:6; Isa.

26:3 ב שְׁמַע-אֱלֹהִים קוֹלִי בְשִׂיחִי; מִפַּחַד אוֹיֵב, תִּצֹּר חַיָּי. 2 Hear my voice, O God, in my complaint; preserve my life from the terror of the enemy.

53028 תִּקְהֶינָה 3 Verb - Qal Imperfect - third person feminine plural 1) to be blunt, be dull; 1a) (Qal) to be blunt, be dull; 1b) (Piel) to be blunt קָהָה 6949 Jer. 31:29f; Ezek. 18:2 כט כִּי אִם־אִישׁ בַּעֲוֺנוֹ, יָמוּת: כָּל־הָאָדָם הָאֹכֵל הַבֹּסֶר, תִּקְהֶינָה שִׁנָּיו. {ס} 29 But every one shall die for his own iniquity; every man that eateth the sour grapes, his teeth shall be set on edge. {S}

53074 תָּקִים 3 Verb - Hiphil Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 40:2; Deut. 22:4; 28:36 ב בְּיוֹם־הַחֹדֶשׁ הָרִאשׁוֹן, בְּאֶחָד לַחֹדֶשׁ, תָּקִים, אֶת־מִשְׁכַּן אֹהֶל מוֹעֵד. 2 'On the first day of the first month shalt thou rear up the tabernacle of the tent of meeting.

53130 תִּקְרַב 3 Verb - Qal Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 18:19; Deut. 20:10; Isa. 54:14 יט וְאֶל-אִשָּׁה, בְּנִדַּת טֻמְאָתָהּ--לֹא תִקְרַב, לְגַלּוֹת עֶרְוָתָהּ. 19 And thou shalt not approach unto a woman to uncover her nakedness, as long as she is impure by her uncleanness.

53159 תִּרְאֶינָה 3 וְלֹא־תִרְאֶינָה Verb - Qal Imperfect - third person feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 22:20; 2 Chr. 34:28; Isa. 33:20 כ לָכֵן הִנְנִי אֹסִפְךָ עַל־אֲבֹתֶיךָ, וְנֶאֱסַפְתָּ אֶל־קִבְרֹתֶיךָ בְּשָׁלוֹם, וְלֹא־תִרְאֶינָה עֵינֶיךָ, בְּכֹל הָרָעָה אֲשֶׁר־אֲנִי מֵבִיא עַל־הַמָּקוֹם הַזֶּה; וַיָּשִׁבוּ אֶת־הַמֶּלֶךְ, דָּבָר. 20 Therefore, behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil which I will bring upon this place.' And they brought back word unto the king.

53171 תַּרְבּוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal);

1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Num. 33:54; 35:8; 1 Sam. 2:3 ד וְהִתְנַחַלְתֶּם אֶת-הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם, לָרַב תַּרְבּוּ אֶת-נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת-נַחֲלָתוֹ--אֶל אֲשֶׁר-יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמַטּוֹת אֲבֹתֵיכֶם, תִּתְנֶחָלוּ. 54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

53247 תְּרִיבוּן 3 מַה־תְּרִיבוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Exod. 17:2; Jdg. 6:31; Job 13:8 ב וַיָּרֶב הָעָם, עִם־מֹשֶׁה, וַיֹּאמְרוּ, תְּנוּ־לָנוּ מַיִם וְנִשְׁתֶּה; וַיֹּאמֶר לָהֶם, מֹשֶׁה, מַה־תְּרִיבוּן עִמָּדִי, מַה־תְּנַסּוּן אֶת־יְהוָה. 2 Wherefore the people strove with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with me? wherefore do ye try the LORD?'

53281 תִּרְעֶה 3 Verb - Qal Imperfect - second person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 2 Sam. 5:2; 1 Chr. 11:2; Cant. 1:7 ב גַּם־אֶתְמוֹל גַּם־שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוֹצִיא (הַמּוֹצִיא) וְהַמֵּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ, אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל. 2 In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

53287 תִּרְעֶינָה 3 Verb - Qal Imperfect - third person feminine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Isa. 11:7; Ezek. 34:14, 19 ז וּפָרָה וָדֹב תִּרְעֶינָה, יַחְדָּו יִרְבְּצוּ יַלְדֵיהֶן; וְאַרְיֵה, כַּבָּקָר יֹאכַל־תֶּבֶן. 7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

53298 תִּרְפֶּינָה 3 Verb - Qal Imperfect - third person feminine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Job 5:18; Isa. 13:7; Ezek. 7:17 יח כִּי הוּא יַכְאִיב וְיֶחְבָּשׁ; יִמְחַץ, וְיָדָו תִּרְפֶּינָה. 18 For He maketh sore, and bindeth up; He woundeth, and His hands make whole.

53306 תִּרְצֶה 3 Verb - Qal Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Lev. 26:34; Deut. 33:11; 1 Chr. 29:17 לד אָז תִּרְצֶה הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הָשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

53339 תִשְׂבַּע 3 לֹא־תִשְׂבַּע Verb - Qal Imperfect - third person feminine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Eccl. 1:8; 4:8; 6:3 ח כָּל־הַדְּבָרִים יְגֵעִים, לֹא־יוּכַל אִישׁ לְדַבֵּר; לֹא־תִשְׂבַּע עַיִן לִרְאוֹת, וְלֹא־תִמָּלֵא אֹזֶן מִשְּׁמֹעַ. 8 All things toil to weariness; man cannot utter it, the eye is not satisfied with seeing, nor the ear filled with hearing.

53343 תִשְׂבַּעְנָה 3 לֹא תִשְׂבַּעְנָה Verb - Qal Imperfect - third person feminine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 27:20; 30:15 כ שְׁאוֹל וַאֲבַדֹּה, לֹא תִשְׂבַּעְנָה; וְעֵינֵי הָאָדָם, לֹא תִשְׂבַּעְנָה. 20 The nether-world and Destruction are never satiated; so the eyes of man are never satiated.

53363 תָשִׂימוּ 3 וְלֹא־תָשִׂימוּ Verb - Qal Imperfect - second person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 14:1; 1 Kings 18:25; Mal. 2:2 א בָּנִים אַתֶּם, לַיהוָה אֱלֹהֵיכֶם: לֹא תִתְגֹּדְדוּ, וְלֹא־תָשִׂימוּ קָרְחָה בֵּין עֵינֵיכֶם--לָמֵת. 1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

53364 תָשִׂימוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass,

appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760
Gen. 32:17; Exod. 5:8; 1 Sam. 6:8 יז וַיִּתֵּן, בְּיַד־עֲבָדָיו, עֵדֶר עֵדֶר, לְבַדּוֹ; וַיֹּאמֶר אֶל־עֲבָדָיו, עִבְרוּ
לְפָנַי, וְרֶוַח תָּשִׂימוּ, בֵּין עֵדֶר וּבֵין עֵדֶר. 17 And he delivered them into the hand of his servants,
every drove by itself; and said unto his servants: 'Pass over before me, and put a space betwixt
drove and drove.'

53371 תַּשְׂכִּיל 3 Verb - Hiphil Imperfect - second person masculine singular 1) to
be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be
circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to,
consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight,
comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the
wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7)
to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Jos. 1:7f; 1
Kings 2:3 ז רַק חֲזַק וֶאֱמַץ מְאֹד, לִשְׁמֹר לַעֲשׂוֹת כְּכָל־הַתּוֹרָה--אֲשֶׁר צִוְּךָ מֹשֶׁה עַבְדִּי, אַל־תָּסוּר
מִמֶּנּוּ יָמִין וּשְׂמֹאול: לְמַעַן תַּשְׂכִּיל, בְּכֹל אֲשֶׁר תֵּלֵךְ. 7 Only be strong and very courageous, to
observe to do according to all the law, which Moses My servant commanded thee; turn not
from it to the right hand or to the left, that thou mayest have good success whithersoever thou
goest.

53377 תִּשְׂמַח 3 Verb - Qal Imperfect - second person masculine singular 1) to
rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to
rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause
to rejoice, gladden, make glad שָׂמַח 8055 Jer. 31:13; Hos. 9:1; Obad. 1:12 יג וְרִוֵּיתִי
נֶפֶשׁ הַכֹּהֲנִים, דָּשֶׁן; וְעַמִּי אֶת־טוּבִי יִשְׂבָּעוּ, נְאֻם־יְהוָה. {ס} 13 And I will satiate the soul of the
priests with fatness, and My people shall be satisfied with My goodness, saith the LORD. {S}

53384 תִּשָּׂרֵף 3 Verb - Niphal Imperfect - third person feminine singular 1) to burn;
1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d)
(Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 6:23; 13:52; 21:9 כג וְכָל-חַטָּאת אֲשֶׁר
יוּבָא מִדָּמָהּ אֶל-אֹהֶל מוֹעֵד, לְכַפֵּר בַּקֹּדֶשׁ--לֹא תֵאָכֵל; בָּאֵשׁ, תִּשָּׂרֵף. {פ} 23 And no sin-offering,
whereof any of the blood is brought into the tent of meeting to make atonement in the holy
place, shall be eaten; it shall be burnt with fire. {P}

53385 תִּשְׂרֹף 3 Verb - Qal Imperfect - third person feminine singular 1) to burn;
1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d)
(Pual) to be burnt up, be burned שָׂרַף 8313 Exod. 29:14; Jos. 11:6; Jer. 38:23 יד וְאֶת־
בְּשַׂר הַפָּר, וְאֶת־עֹרוֹ וְאֶת־פִּרְשׁוֹ, תִּשְׂרֹף בָּאֵשׁ, מִחוּץ לַמַּחֲנֶה: חַטָּאת, הוּא. 14 But the flesh of the
bullock, and its skin, and its dung, shalt thou burn with fire without the camp; it is a sin-offering.

53387 תִּשְׂרְפוּן 3 Verb - Qal Imperfect - second person masculine plural | Paragogic
nun 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning
(participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Deut. 7:5, 25; 12:3 ה
כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם--מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן
בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces
their pillars, and hew down their Asherim, and burn their graven images with fire.

53433 תִּשָּׁבֵר 3 Verb - Niphal Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Job 38:15; Ezek. 29:7; Dan. 11:4 טו וְיִמָּנַע מֵרְשָׁעִים אוֹרָם; וּזְרוֹעַ רָמָה, תִּשָּׁבֵר. 15 But from the wicked their light is withholden, and the high arm is broken.

53441 תִּשָּׁבַרְנָה 3 Verb - Niphal Imperfect - third feminine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm 37:15, 17; Isa. 27:11 טו חַרְבָּם, תָּבוֹא בְלִבָּם; וְקַשְּׁתוֹתָם, תִּשָּׁבַרְנָה. 15 Their sword shall enter into their own heart, and their bows shall be broken.

53487 תַשְׁחִית 3 Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Lev. 19:27; Deut. 20:19f כז לֹא תַקִּפוּ, פְּאַת רֹאשְׁכֶם; וְלֹא תַשְׁחִית, אֵת פְּאַת זְקָנֶךָ. **27** Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

53504 תַשִּׁיךְ 3 לֹא־תַשִּׁיךְ Verb - Hiphil Imperfect - second person masculine singular 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Deut. 23:20/21f x 2 כ לֹא־תַשִּׁיךְ לְאָחִיךָ, נֶשֶׁךְ כֶּסֶף נֶשֶׁךְ אֹכֶל: נֶשֶׁךְ, כָּל־דָּבָר אֲשֶׁר יִשָּׁךְ. 20 Thou shalt not lend upon interest to thy brother: interest of money, interest of victuals, interest of any thing that is lent upon interest.

53510 תְּשִׁיתֵמוֹ 3 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 21:9/10, 13; 45:17 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

53513 תִּשְׁכָּב 3 Verb - Qal Imperfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Job 11:18; 20:11; Prov. 6:9 יח וּבָטַחְתָּ, כִּי־יֵשׁ תִּקְוָה; וְחָפַרְתָּ, לָבֶטַח

תִּשְׁכָּב. 18 And thou shalt be secure, because there is hope; yea, thou shalt look about thee, and shalt take thy rest in safety.

53521 תִּשָּׁכֵחַ 3 Verb - Niphal Imperfect - third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Jer. 20:11; 23:40; 50:5 יא וַיהוָה אוֹתִי כְּגִבּוֹר עָרִיץ, עַל־כֵּן רֹדְפַי יִכָּשְׁלוּ וְלֹא יֻכָלוּ; בֹּשׁוּ מְאֹד כִּי־לֹא הִשְׂכִּילוּ, כְּלִמַּת עוֹלָם לֹא תִשָּׁכֵחַ. 11 But the LORD is with me as a mighty warrior; therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed, because they have not prospered, even with an everlasting confusion which shall never be forgotten.

53523 תִּשְׁכָּח 3 לֹא תִּשְׁכָּח Verb - Qal Imperfect - second person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 25:19; Job 11:16; Prov. 3:1 יט וְהָיָה בְּהָנִיחַ יְהוָה אֱלֹהֶיךָ לְךָ מִכָּל־אֹיְבֶיךָ מִסָּבִיב, בָּאָרֶץ אֲשֶׁר יְהוָה־אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה לְרִשְׁתָּהּ־־תִּמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם; לֹא, תִּשְׁכָּח. {פ} 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget. {P}

53573 תְּשַׁלֵּם 3 Verb - Piel Imperfect - second person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Job 22:27; Psalms 62:13; Eccl. 5:4 כז תַּעְתִּיר אֵלָיו, וְיִשְׁמָעֶךָּ; וּנְדָרֶיךָ תְשַׁלֵּם. 27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows;

53593 תִּשְׁמָעוּ 3 Verb - Qal Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 13:5; Psalms 95:7; Isa. 40:21 ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֺתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

53598 תִשְׁמְעוּן 3 לֹא תִשְׁמְעוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 8:20; Dan. 3:5, 15 כ כַּגּוֹיִם, אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם--כֵּן, תֹּאבֵדוּן: עֵקֶב לֹא תִשְׁמְעוּן, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. {פ} 20 As the nations that the LORD maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God. {P}

53600 תִשְׁמְעוּן 3 Verb - Qal Imperfect - second person masculine plural | Paragogic nun verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 7:12; Jer. 17:24; Zech. 6:15 יב וְהָיָה עֵקֶב תִּשְׁמְעוּן, אֵת הַמִּשְׁפָּטִים הָאֵלֶּה, וּשְׁמַרְתֶּם וַעֲשִׂיתֶם, אֹתָם--וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ, אֶת-הַבְּרִית וְאֶת-הַחֶסֶד, אֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 12 And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

53630 תִשְׁפְּטוּ־ 3 Verb - Qal Imperfect - second person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Chr. 19:6; Psalm 58:2; 82:2 ו וַיֹּאמֶר אֶל-הַשֹּׁפְטִים, רְאוּ מָה-אַתֶּם עֹשִׂים--כִּי לֹא לְאָדָם תִּשְׁפְּטוּ, כִּי לַיהוָה; וְעִמָּכֶם, בִּדְבַר מִשְׁפָּט. 6 and said to the judges: 'Consider what ye do; for ye judge not for man, but for the LORD; and [He is] with you in giving judgment.

53634 תִשְׁפְּכוּ־ 3 Verb - Qal Imperfect - second person masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Genesis 37:22; Jer. 7:6; 22:3 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל-תִּשְׁפְּכוּ-דָם--הַשְׁלִיכוּ אֹתוֹ אֶל-הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל-תִּשְׁלְחוּ-בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל-אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

53635 תִּשְׁפְּכֶנּוּ 3 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Deut. 12:16, 24; 15:23 טז רַק הַדָּם, לֹא תֹאכֵלוּ: עַל-הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. 16 Only ye shall not eat the blood; thou shalt pour it out upon the earth as water.

53665 תִּשְׁתּוּ 3 וְאַל-תִּשְׁתּוּ Verb - Qal Imperfect - second person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Est. 4:16; Ezek. 34:18; 39:18 טז לֵךְ כְּנוֹס אֶת-כָּל-הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל-תֹּאכְלוּ וְאַל-תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם--גַּם-אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל-הַמֶּלֶךְ, אֲשֶׁר לֹא-כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

53667 תִּשְׁתּוֹחֲחִי 3 מַה-תִּשְׁתּוֹחֲחִי Verb - Hithpael Imperfect - second feminine singular l 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Psalm 42:5/6, 12; 43:5 ו מַה- תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

53670 תִּשְׁתַּחֲווּ 3 Verb - Hithpael Imperfect - second person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Jos. 23:7; 2 Kings 17:35f ז לְבִלְתִּי-בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא-תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

53671 תִּשְׁתַּחֲווּ 3 Verb - Hithpael Imperfect - second person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 2 Kings 18:22; 2 Chr. 32:12; Isa. 36:7 כב וְכִי־תֹאמְרוּן אֵלַי, אֶל־יְהוָה אֱלֹהֵינוּ בָּטָחְנוּ: הֲלוֹא־הוּא, אֲשֶׁר הֵסִיר חִזְקִיָּהוּ אֶת־בָּמֹתָיו וְאֶת־מִזְבְּחֹתָיו, וַיֹּאמֶר לִיהוּדָה וְלִירוּשָׁלִַם, לִפְנֵי הַמִּזְבֵּחַ הַזֶּה תִּשְׁתַּחֲווּ בִּירוּשָׁלִָם. 22 But if ye say unto me: We trust in the LORD our God; is not that He, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem: Ye shall worship before this altar in Jerusalem?

53672 תִּשְׁתִּי 3 וְאַל־תִּשְׁתִּי Verb - Qal Imperfect - second person feminine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Jdg. 13:4, 7; Ezek. 23:32 ד וְעַתָּה הִשָּׁמְרִי נָא, וְאַל־תִּשְׁתִּי יַיִן וְשֵׁכָר; וְאַל־תֹּאכְלִי, כָּל־טָמֵא. 4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing.

53702 תִּתְהַלֵּל 3 Verb - Hithpael Imperfect - third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 34:3; 52:3; Prov. 27:1 ג בַּיהוָה, תִּתְהַלֵּל נַפְשִׁי; יִשְׁמְעוּ עֲנָוִים וְיִשְׂמָחוּ. 3 My soul shall glory in the LORD; the humble shall hear thereof, and be glad.

53706 תִּתְחַבַּל 3 Verb - Hithpael Imperfect - third person feminine singular 1) to hurt, destroy; 1a) (Pael) to hurt, destroy; 1b) (Ithpael) to be destroyed חֲבַל 2255 Daniel 2:44; 6:27; 7:14 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

53762 תִּתְנַקֵּם 3 Verb - Hithpael Imperfect - third person feminine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Jer. 5:9, 29; 9:8 ט הַעַל־אֵלֶּה לוֹא־אֶפְקֹד, נְאֻם־יְהוָה; וְאִם בְּגוֹי אֲשֶׁר־כָּזֶה, לֹא תִתְנַקֵּם נַפְשִׁי. {ס} 9 Shall I not punish for these things? saith the LORD; and shall not My soul be avenged on such a nation as this? {S}

53785 תִּתְפַּלֵּל 3 Verb - Hithpael Imperfect - second person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Jer. 7:16; 11:14; 14:11 טז וְאַתָּה אַל־תִּתְפַּלֵּל בְּעַד־הָעָם הַזֶּה, וְאַל־תִּשָּׂא בַעֲדָם רִנָּה וּתְפִלָּה--וְאַל־תִּפְגַּע־בִּי: כִּי־אֵינֶנִּי שֹׁמֵעַ, אֹתָךְ. 16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to Me; for I will not hear thee.

30304 יוּצַק 2 אֲשֶׁר־יִנְאַף Verb - Hophal Imperfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Lev. 21:10; Job 22:16 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם. 10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

30660 יֻחַן 2 לֹא־יֻחַן Verb - Hophal Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Prov. 21:10; Isa. 26:10 י נֶפֶשׁ רָשָׁע, אִוְּתָה-רָע; לֹא-יֻחַן בְּעֵינָיו רֵעֵהוּ. 10 The soul of the wicked desireth evil; his neighbour findeth no favour in his eyes.

30725 יָחֳרַם 2 Verb - Hophal Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Lev. 27:29; Ezr. 10:8 כט כָּל-חֵרֶם, אֲשֶׁר יָחֳרַם מִן-הָאָדָם--לֹא יִפָּדֶה: מוֹת, יוּמָת. 29 None devoted, that may be devoted of men, shall be ransomed; he shall surely be put to death.

31446 יֻסַּךְ 2 Verb - Hophal Imperfect - third person masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Exod. 25:29; 37:16 כט וְעָשִׂיתָ קְּעָרֹתָיו וְכַפֹּתָיו, וּקְשׂוֹתָיו וּמְנַקִּיֹּתָיו, אֲשֶׁר יֻסַּךְ, בָּהֵן; זָהָב טָהוֹר, תַּעֲשֶׂה אֹתָם. 29 And thou shalt make the dishes thereof, and the pans thereof, and the jars thereof, and the bowls thereof, wherewith to pour out; of pure gold shalt thou make them.

31938 יֻצַּע 2 Verb - Hophal Imperfect - third person masculine singular 1) to spread out, make a bed; 1a) (Hiphil) to lay, spread out; 1b) (Hophal) to be laid, be spread out יָצַע 3331 Est. 4:3; Isa. 14:11 ג וּבְכָל־מְדִינָה וּמְדִינָה, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ־־אֵבֶל גָּדוֹל לַיְּהוּדִים, וְצוֹם וּבְכִי וּמִסְפֵּד; שַׂק וָאֵפֶר, יֻצַּע לָרַבִּים. 3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

51554 תּוּקָד 2 Verb - Hophal Imperfect - third person feminine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, יָקַד 3344 Jer. 15:14; 17:4 יד וְהַעֲבַרְתִּי, אֶת־אֹיְבֶיךָ, בְּאֶרֶץ, לֹא יָדָעְתָּ: כִּי־אֵשׁ קָדְחָה בְאַפִּי, עֲלֵיכֶם

תּוּקָד. {ס} 14 And I will make thee to pass with thine enemies into a land which thou knowest not; for a fire is kindled in My nostril, which shall burn upon you.' {S}

10404 הֻיְקַח 2 Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Isa. 49:24; Ezek. 15:3 כד הֲיֻקַּח מִגִּבּוֹר, מַלְקוֹחַ; וְאִם־שְׁבִי צַדִּיק, יִמָּלֵט. {ס} 24 Shall the prey be taken from the mighty, or the captives of the victorious be delivered? {S}

30313 יוּשַׁת 2 אֲשֶׁר־יוּשַׁת Verb - Qal Passive Imperfect - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Exod. 21:30 x 2 ל אִם־כֹּפֶר, יוּשַׁת עָלָיו־־וְנָתַן פִּדְיֹן נַפְשׁוֹ, כְּכֹל אֲשֶׁר־יוּשַׁת עָלָיו. 30 If there be laid on him a ransom, then he shall give for the redemption of his life whatsoever is laid upon him.

32041 יֻקָּח 2 Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Job 28:2; Isa. 49:25 ב בַּרְזֶל, מֵעָפָר יֻקָּח; וְאֶבֶן, יָצוּק נְחוּשָׁה. 2 Iron is taken out of the dust, and brass is molten out of the stone.

32084 יֻקַּם 2 יֻקַּם־קָיִן Verb - Qal Passive Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Gen. 4:24;

Exod. 21:21 כד כִּי שִׁבְעָתַיִם, יֻקַּם־קָיִן; וְלֶמֶךְ, שִׁבְעִים וְשִׁבְעָה. 24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

1623 אֹסֵף 2 Verb - Hiphil Imperfect Jussive - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 18:16; Ezek. 5:16 טז כְּכֹל אֲשֶׁר־שָׁאַלְתָּ מֵעִם יְהוָה אֱלֹהֶיךָ, בְּחֹרֵב, בְּיוֹם הַקָּהָל, לֵאמֹר: לֹא אֹסֵף, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהָי, וְאֶת־הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא־אֶרְאֶה עוֹד, וְלֹא אָמוּת. 16 according to all that thou didst desire of the LORD thy God in Horeb in the day of the assembly, saying: 'Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.'

18745 וַיַּאֲמֵץ 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Psalm 27:14; 31:25 יד קַוֵּה, אֶל-יְהוָה: חֲזַק, וְיַאֲמֵץ לִבֶּךָ; וְקַוֵּה, אֶל-יְהוָה. 14 Wait on the LORD; be strong, and let thy heart take courage; yea, wait thou for the LORD. {P}

19198 וְיוֹכַח 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 1 Chr. 12:18; Job 16:21 יח וַיֵּצֵא דָוִיד, לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי עֲלֵיכֶם לֵבָב לְיָחַד; וְאִם־לְרַמּוֹתַנִי לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

19218 וְיוֹסֶף 2 Conjunctive waw | Verb - Hiphil Imperfect third person masculine singular jussive in both form and meaning apocopated 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Prov. 1:5; 9:9 ה יִשְׁמַע חָכָם, וְיוֹסֶף לֶקַח; וְנָבוֹן, תַּחְבֻּלוֹת יִקְנֶה. 5 That the wise man may hear, and increase in learning, and the man of understanding may attain unto wise counsels;

19838 וְיָמֹת 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely

מוּת 4191 Jdg. 6:30; 1 Kings 21:10 ל וַיֹּאמְרוּ אַנְשֵׁי הָעִיר, אֶל־יוֹאָשׁ, הוֹצֵא אֶת־בִּנְךָ, וְיָמֹת: כִּי נָתַץ אֶת־מִזְבַּח הַבַּעַל, וְכִי כָרַת הָאֲשֵׁרָה אֲשֶׁר־עָלָיו. 30 Then the men of the city said unto Joash: 'Bring out thy son, that he may die; because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.'

20055 וַיַּסְתֵּר 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Job 34:29; Mic. 3:4 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד. 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;

20203 וַיַּעַשׂ 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Chr. 21:23; Dan. 11:16 כג וַיֹּאמֶר אָרְנָן אֶל־דָּוִיד קַח־לָךְ, וְיַעַשׂ אֲדֹנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו; רְאֵה נָתַתִּי הַבָּקָר לָעֹלוֹת, וְהַמּוֹרִגִּים לָעֵצִים וְהַחִטִּים לַמִּנְחָה--הַכֹּל נָתָתִּי. 23 And Ornan said unto David: 'Take it to thee, and let my lord the king do that which is good in his eyes; lo, I give thee the oxen for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meal-offering; I give it all'

20275 וַיַּפְקֵד 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 41:34; Est. 2:3 לד יַעֲשֶׂה פַרְעֹה, וְיַפְקֵד פְּקִדִים עַל־הָאָרֶץ; וְחִמֵּשׁ אֶת־אֶרֶץ מִצְרַיִם, בְּשֶׁבַע שְׁנֵי הַשָּׂבָע. 34 Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven years of plenty.

20625 וְיֵרְדְּ 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Num. 24:19; Psalm 72:8 יט וְיֵרְדְּ, מִיַּעֲקֹב; וְהֶאֱבִיד שָׂרִיד, מֵעִיר. 19 And out of Jacob shall one have dominion, and shall destroy the remnant from the city.

20699 וְיָרֵם 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 17:2; 1 Sam. 2:10 ב אֱמֹר אֶל-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, וְיָרֵם אֶת-הַמַּחְתֹּת מִבֵּין הַשְּׂרֵפָה, וְאֶת-הָאֵשׁ, זְרֵה-הָלְאָה: כִּי, קָדֵשׁוּ. 2 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy;

20859 וְיָשֵׁב 2 וְיָשֵׂםqere; Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Dan. 11:18f יח וישב (וְיָשֵׂם) פָּנָיו לְאִיִּים, וְלָכַד רַבִּים; וְהִשְׁבִּית קָצִין חֶרְפָּתוֹ לוֹ, בִּלְתִּי חֶרְפָּתוֹ יָשִׁיב לוֹ. 18 After this shall he set his face unto the isles, and shall take many; but a captain shall cause the reproach offered by him to cease; yea, he shall cause his own reproach to return upon him.

21011 וְיַשְׁלֵךְ 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Job 15:33; 27:22 לג יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ. 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

27630 וְתָשֹׁב 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 13:6; Job 10:16 ו וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר אֶל־אִישׁ הָאֱלֹהִים, חַל־נָא אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ וְהִתְפַּלֵּל בַּעֲדִי, וְתָשֹׁב יָדִי, אֵלָי; וַיְחַל אִישׁ־הָאֱלֹהִים, אֶת־פְּנֵי יְהוָה, וַתָּשָׁב יַד־הַמֶּלֶךְ אֵלָיו, וַתְּהִי כְּבָרִאשֹׁנָה. 6 And the king answered and said unto the man of God: 'Entreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me.' And the man of God entreated the LORD, and the king's hand was restored him, and became as it was before.

29633 יָאֵר 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Num. 6:25; Psalms 67:2 כה יָאֵר יְהוָה פָּנָיו אֵלֶיךָ, וִיחֻנֶּךָּ. {ס} 25 The LORD make His face to shine upon thee, and be gracious unto thee; {S}

30567 יַחֲזֵק 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Job 18:9; Isa. 27:5

ט יֹאחֵז בְּעָקֵב פָּח; יַחֲזֵק עָלָיו צַמִּים. 9 A gin shall take him by the heel, and a snare shall lay hold on him.

30738 יַחְשֹׁב 2 אַל־יַחֲשָׁב־לִי Verb - Qal Imperfect Jussive - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 2 Sam. 19:20; Psalms 40:18 כ וַיֹּאמֶר אֶל־הַמֶּלֶךְ, אַל־יַחֲשָׁב־לִי אֲדֹנִי עָוֹן, וְאַל־תִּזְכֹּר אֵת אֲשֶׁר הֶעֱוָה עַבְדְּךָ, בַּיּוֹם אֲשֶׁר־יָצָא אֲדֹנִי־הַמֶּלֶךְ מִירוּשָׁלִָם--לָשׂוּם הַמֶּלֶךְ, אֶל־לִבּוֹ. 20 And he said unto the king: 'Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did iniquitously the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

30971 יַכְרֵת 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 12:4; Mal. 2:12 ד יַכְרֵת יְהוָה, כָּל-שִׂפְתֵי חֲלָקוֹת-- לָשׁוֹן, מְדַבֶּרֶת גְּדֹלוֹת. 4 May the LORD cut off all flattering lips, the tongue that speaketh proud things!

30993 יַךְ 2 יַדqere; Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 4:13; Hos. 6:1 יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יךְ (יַד) דֶּרֶךְ מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

31599 יַעַל 2 Verb - Qal Imperfect Jussive - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up;

1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself   עָלָה   5927   Gen. 44:33; Jos. 7:3   לג וְעַתָּה, יֵשֶׁב־נָא עַבְדְּךָ תַּחַת הַנַּעַר--עֶבֶד, לַאדֹנִי; וְהַנַּעַר, יַעַל עִם־אֶחָיו.   33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

31703   יַעַשׂ   2   יַעֲשֶׂהkethib;   Verb - Qal Imperfect Jussive - third person masculine singular || verb qal Imperfect 3rd person masculine singular jussive in both form and meaning apocopated homonym 1 qere   1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze   עָשָׂה   6213   Ruth 1:8; 2 Sam. 2:6   ח וַתֹּאמֶר נָעֳמִי, לִשְׁתֵּי כַלֹּתֶיהָ, לֵכְנָה שֹּׁבְנָה, אִשָּׁה לְבֵית אִמָּהּ; יעשה (יַעַשׂ) יְהוָה עִמָּכֶם חֶסֶד, כַּאֲשֶׁר עֲשִׂיתֶם עִם־הַמֵּתִים וְעִמָּדִי.   8 And Naomi said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the LORD deal kindly with you, as ye have dealt with the dead, and with me.

32217   יָרֶב   2   Verb - Qal Imperfect Jussive - third person masculine singular   1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against   רִיב   7378   Jdg. 6:31f   לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ.   31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

32219   יִרֶב   2   Verb - Qal Imperfect Jussive - third person masculine singular   1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot   רָבָה   7235   Gen. 1:22; 2 Chr. 24:27   כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ.   22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

51340   תָּגֵל   2   Verb - Qal Imperfect Jussive - third person feminine singular   1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear)   גִּיל   1523

Psalm 97:1; Isa. 61:10 א יְהוָה מָלָךְ, תָּגֵל הָאָרֶץ; יִשְׂמְחוּ, אִיִּים רַבִּים. 1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad.

51472 תְּהִי 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 13:8; Num. 12:12 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

51813 תְּחִי־ 2 תְּחִי־נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 1 Kings 20:32; Psalms 119:175 לב וַיַּחְגְּרוּ שַׂקִּים בְּמָתְנֵיהֶם וַחֲבָלִים בְּרָאשֵׁיהֶם, וַיָּבֹאוּ אֶל־מֶלֶךְ יִשְׂרָאֵל, וַיֹּאמְרוּ, עַבְדְּךָ בֶן־הֲדַד אָמַר תְּחִי־נָא נַפְשִׁי; וַיֹּאמֶר הַעוֹדֶנּוּ חַי, אָחִי הוּא. 32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said: 'Thy servant Ben-hadad saith: I pray thee, let me live.' And he said: 'Is he yet alive? he is my brother.'

51895 תָּחֹס 2 אַל־תָּחֹס Verb - Qal Imperfect Jussive - second person masculine singular | third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Gen. 45:20; Ezek. 9:5 כ וְעֵינְכֶם, אַל־תָּחֹס עַל־כְּלֵיכֶם: כִּי־טוּב כָּל־אֶרֶץ מִצְרַיִם, לָכֶם הוּא. 20 Also regard not your stuff; for the good things of all the land of Egypt are yours.'

51983 תַּט־ 2 אַל־תַּט־בְּאַף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 27:9; 141:4 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

51984 תֵּט־ 2 וְאַל־תֵּט Verb - Qal Imperfect Jussive - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Prov. 4:5, 27 ה קְנֵה חָכְמָה, קְנֵה בִינָה; אַל-תִּשְׁכַּח וְאַל-תֵּט, מֵאִמְרֵי-פִי.
5 Get wisdom, get understanding; forget not, neither decline from the words of my mouth;

52261 תָּלַן 2 אַל־תָּלַן Verb - Qal Imperfect Jussive - third person feminine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jdg. 19:20; Job 17:2 כ וַיֹּאמֶר הָאִישׁ הַזָּקֵן שָׁלוֹם לָךְ, רַק כָּל־מַחְסוֹרְךָ עָלָי; רַק בָּרְחוֹב, אַל־תָּלַן. 20 And the old man said: 'Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the broad place.'

52453 תָּמֹת 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 23:10; Job 36:14 י מִי מָנָה עֲפַר יַעֲקֹב, וּמִסְפָּר אֶת-רֹבַע יִשְׂרָאֵל; תָּמֹת נַפְשִׁי מוֹת יְשָׁרִים, וּתְהִי אַחֲרִיתִי כָּמֹהוּ.
10 Who hath counted the dust of Jacob, or numbered the stock of Israel? Let me die the death of the righteous, and let mine end be like his!

52580 תַּסֵּג 2 אַל־תַּסֵּג Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Prov. 22:28; 23:10 כח אַל-תַּסֵּג, גְּבוּל עוֹלָם-- אֲשֶׁר עָשׂוּ אֲבוֹתֶיךָ. 28 Remove not the ancient landmark, which thy fathers have set.

52612 תֹסֵף 2 לֹא־תֹסֵף Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 4:12; Deut. 13:1 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

52736 תַּעַן 2 Verb - Qal Imperfect Jussive - second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 119:172;

Prov. 26:4 קעב תַּעַן לְשׁוֹנִי, אִמְרָתֶךָ: כִּי כָל-מִצְוֹתֶיךָ צֶּדֶק. 172 Let my tongue sing of Thy word; for all Thy commandments are righteousness.

52861 תִּפָּל־ 2 תִּפָּל־נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 37:20; 42:2 כ וְעַתָּה, שְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ: תִּפָּל־נָא תְחִנָּתִי, לְפָנֶיךָ, וְאַל־תְּשִׁבֵנִי בֵּית יְהוֹנָתָן הַסֹּפֵר, וְלֹא אָמוּת שָׁם. 20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.'

53187 תֵּרֶד 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Kings 1:10, 12 י וַיַּעֲנֶה אֵלִיָּהוּ, וַיְדַבֵּר אֶל־שַׂר הַחֲמִשִּׁים, וְאִם־אִישׁ אֱלֹהִים אָנִי, תֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת־חֲמִשֶּׁיךָ; וַתֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם, וַתֹּאכַל אֹתוֹ וְאֶת־חֲמִשָּׁיו. 10 And Elijah answered and said to the captain of fifty: 'If I be a man of God, let fire come down from heaven, and consume thee and thy fifty.' And there came down fire from heaven, and consumed him and his fifty.

53659 תָּשֶׁת 2 אַל־תָּשֶׁת Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Exod. 23:1; Psalms 104:20 א לֹא תִשָּׂא, שֵׁמַע שָׁוְא; אַל־תָּשֶׁת יָדְךָ עִם־רָשָׁע, לִהְיֹת עֵד חָמָס. 1 Thou shalt not utter a false report; put not thy hand with the wicked to be an unrighteous witness.

53683 תִּתְאָיו 2 וְאַל־תִּתְאָוkethib; Verb - Hithpael Imperfect - second person masculine singular jussive in both form and meaning apocopated qere 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Prov. 23:6; 24:1; cf Num. 34:7f; ו אַל-תִּלְחַם--אֶת-לֶחֶם, רַע עָיִן; וְאַל-תִּתְאָו, לְמַטְעַמֹּתָיו. 6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainties;

53695 תִּתְגָּר 2 Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Deut. 2:9, 19 ט וַיֹּאמֶר יְהוָה אֵלַי, אַל־תָּצַר אֶת־מוֹאָב, וְאַל־תִּתְגָּר בָּם, מִלְחָמָה: כִּי לֹא־אֶתֵּן לְךָ מֵאַרְצוֹ, יְרֻשָּׁה--כִּי לִבְנֵי־לוֹט, נָתַתִּי אֶת־עָר

יְרֻשָּׁה. 9 And the LORD said unto me: 'Be not at enmity with Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.--

76 אֶבְחֲרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 2 Sam. 17:1; Job 9:14 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד, הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

127 אָבִינָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Psalm 73:17; Prov. 7:7 יז עַד־אָבוֹא, אֶל־מִקְדְּשֵׁי־אֵל; אָבִינָה, לְאַחֲרִיתָם. 17 Until I entered into the sanctuary of God, and considered their end.

136 אַבִּיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to utter, to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 78:2; Prov. 1:23 ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חִידוֹת, מִנִּי־קֶדֶם. 2 I will open my mouth with a parable; I will utter dark sayings concerning days of old;

193 אֲבַקְשָׁה 2 Verb - Piel Imperfect Cohortative - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Psalm 122:9; Cant. 3:2 ט לְמַעַן, בֵּית־יְהוָה אֱלֹהֵינוּ-- אֲבַקְשָׁה טוֹב לָךְ. 9 For the sake of the house of the LORD our God I will seek thy good. {P}

240 אַגִּידָה 2 qere בַשָּׂדֶה ;Kethib בְּהַשָּׂדֶה Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Kings 7:12; Psalms 40:6 יב וַיָּקָם הַמֶּלֶךְ לַיְלָה, וַיֹּאמֶר אֶל־עֲבָדָיו, אַגִּידָה־נָּא לָכֶם, אֵת אֲשֶׁר־עָשׂוּ לָנוּ אֲרָם: יָדְעוּ כִּי־רְעֵבִים אֲנַחְנוּ, וַיֵּצְאוּ מִן־הַמַּחֲנֶה לְהֵחָבֵה בהשדה (בַשָּׂדֶה) לֵאמֹר, כִּי־יֵצְאוּ מִן־הָעִיר וְנִתְפְּשֵׂם חַיִּים, וְאֶל־הָעִיר נָבֹא. 12 And the king arose in the night, and said unto his servants: 'I will now tell you what the Arameans have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying: When they come out of the city, we shall take them alive, and get into the city.'

364 אֵדְעָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 23:5; Psalm 39:5 ה אֵדְעָה, מִלִּים יַעֲנֵנִי; וְאָבִינָה, מַה-יֹּאמַר לִי. 5 I would know the words which He would answer me, and understand what He would say unto me.

461 אֲהַלְלָה 2 Verb - Piel Imperfect Cohortative - first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 69:31; 146:2 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

462 אֲהַלְלֶךָּ 2 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 22:22/23; 35:18 כג אֲסַפְּרָה שִׁמְךָ לְאֶחָי; בְּתוֹךְ קָהָל אֲהַלְלֶךָּ. 23 I will declare Thy name unto my brethren; in the midst of the congregation will I praise Thee.

512 אוֹדִיעַ 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 89:2; Ezek. 39:7 ב חַסְדֵי יְהוָה, עוֹלָם אָשִׁירָה; לְדֹר וָדֹר, אוֹדִיעַ אֱמוּנָתְךָ בְּפִי.

2 I will sing of the mercies of the LORD for ever; to all generations will I make known Thy faithfulness with my mouth.

513 אוֹדִיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Prov. 1:23; Isa. 5:5 כג תָּשׁוּבוּ, לְתוֹכַחְתִּי: הִנֵּה אַבִּיעָה לָכֶם רוּחִי; אוֹדִיעָה דְבָרַי אֶתְכֶם.
23 Turn you at my reproof; behold, I will pour out my spirit unto you, I will make known my words unto you.

517 אוֹדֶךָּ 2 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Job 40:14; Psalm 30:13 יד וְגַם־אֲנִי אוֹדֶךָּ: כִּי־תוֹשִׁעַ לְךָ יְמִינֶךָ.
14 Then will I also confess unto thee that thine own right hand can save thee.

522 אוֹחִילָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Jer. 4:19; Mic. 7:7
יט מֵעַי מֵעַי אחלה (אָחִילָה) קִירוֹת לִבִּי, הֹמֶה־לִּי לִבִּי--לֹא אַחֲרִשׁ: כִּי קוֹל שׁוֹפָר שמעתי (שָׁמַעַתְּ) נַפְשִׁי, תְּרוּעַת מִלְחָמָה. 19 My bowels, my bowels! I writhe in pain! The chambers of my heart! My heart moaneth within me! I cannot hold my peace! because thou hast heard, O my soul, the sound of the horn, the alarm of war.

572 אוֹצִיאָה־ 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 19:8; Jdg. 19:24 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ--אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

624 אֶזְבְּחָה־ 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice;

1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Psalm 54:8/6; Jon. 2:10 ח בִּנְדָבָה אֶזְבְּחָה-לָּךְ; אוֹדֶה שִּׁמְךָ יְהוָה כִּי-טוֹב. 8 With a freewill-offering will I sacrifice unto Thee; I will give thanks unto Thy name, O LORD, for it is good.

819 אֲחַלְּקָה 2 Verb - Piel Imperfect Cohortative - first person common singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Psalm 60:8; 108:8 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ--אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.

1111 אַכֶּנּוּ 2 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num. 14:12; 1 Sam. 26:8 יב אַכֶּנּוּ בַדֶּבֶר, וְאוֹרִשֶׁנּוּ; וְאֶעֱשֶׂה, אֹתְךָ, לְגוֹי-גָּדוֹל וְעָצוּם, מִמֶּנּוּ. 12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.'

1241 אָלִין 2 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Ruth 1:16; Psalm 55:8 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

1264 אֵלְכָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Sam. 15:7; Jer. 5:5 ז וַיְהִי, מִקֵּץ אַרְבָּעִים שָׁנָה; וַיֹּאמֶר אַבְשָׁלוֹם, אֶל־הַמֶּלֶךְ, אֵלְכָה נָּא וַאֲשַׁלֵּם אֶת־נִדְרִי אֲשֶׁר־נָדַרְתִּי לַיהוָה, בְּחֶבְרוֹן. 7 And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

1337 אֲמַדֵּד 2 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Psalm 60:8; 108:8 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ--אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.

1393 אִמָּלְטָה 2 Verb - Niphal Imperfect Cohortative - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Gen. 19:20; 1 Sam. 20:29 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה־־וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא־־וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

1674 אֶעֱבֹרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 20:19; Jdg. 12:5 יט וַיֹּאמְרוּ אֵלָיו בְּנֵי-יִשְׂרָאֵל, בַּמְסִלָּה נַעֲלֶה, וְאִם-מֵימֶיךָ נִשְׁתֶּה אֲנִי וּמִקְנַי, וְנָתַתִּי מִכְרָם; רַק אֵין-דָּבָר, בְּרַגְלַי אֶעֱבֹרָה. 19 And the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.'

1678 אֶעֶזְבָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 9:27; 10:1 כז אִם-אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

1684 אָעִירָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Psalm 57:9; 108:3 ט עוּרָה כְבוֹדִי--עוּרָה, הַנֵּבֶל וְכִנּוֹר; אָעִירָה שָּׁחַר. 9 Awake, my glory; awake, psaltery and harp; I will awake the dawn.

1688 אֶעְלֹזָה 2 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 60:8; 108:8 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ-- אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.

1888 אֶקָּחֲךָ 2 Verb - Qal Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Num. 23:27; Hag. 2:23 כז וַיֹּאמֶר בָּלָק, אֶל-בִּלְעָם, לְכָה-נָּא אֶקָּחֲךָ, אֶל-מָקוֹם אַחֵר; אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים, וְקַבֹּתוֹ לִי מִשָּׁם. 27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'

1944 אַרְגִּיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Prov. 12:19; Jer. 49:19 יט שְׂפַת- אֱמֶת, תִּכּוֹן לָעַד; וְעַד-אַרְגִּיעָה, לְשׁוֹן שָׁקֶר. 19 The lip of truth shall be established for ever; but a lying tongue is but for a moment.

2207 אֶשְׁכְּבָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Psalm 4:8/9; 57:5 ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי- אַתָּה יְהוָה לְבָדָד; לָבֶטַח, תּוֹשִׁיבֵנִי. 9 In peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety. {P}

2258 אֶשְׁמְעָה 2 Verb - Qal Imperfect Cohortative - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm 85:9; Jer. 4:21 ט אֶשְׁמְעָה-- מַה-יְּדַבֵּר, הָאֵל יְהוָה: כִּי, יְדַבֵּר שָׁלוֹם--אֶל-עַמּוֹ וְאֶל-חֲסִידָיו; וְאַל-יָשׁוּבוּ לְכִסְלָה. 9 I will hear what God the LORD will speak; {N} for He will speak peace unto His people, and to His saints; but let them not turn back to folly.

2262 אֶשְׁמְרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 39:1/2 x 2 א לַמְנַצֵּחַ לידיתון (לִידוּתוּן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David.

2333 אֶשְׁתַּחֲוֶה 2 Verb - Hithpael Imperfect Cohortative - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Psalm 5:8; 138:2 ח וַאֲנִי--בְּרֹב חַסְדְּךָ, אָבוֹא בֵיתֶךָ; אֶשְׁתַּחֲוֶה אֶל-הֵיכַל-קָדְשְׁךָ, בְּיִרְאָתֶךָ. 8 But as for me, in the abundance of Thy lovingkindness will I come into Thy house; I will bow down toward Thy holy temple in the fear of Thee.

2415 אֶתְּנָה 2 אֶתְּנָה־לְּךָ Verb - Qal Imperfect Cohortative - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Kings 21:2, 6 ב וַיְדַבֵּר אַחְאָב אֶל־נָבוֹת לֵאמֹר תְּנָה־לִּי אֶת־כַּרְמְךָ וִיהִי־לִי לְגַן־יָרָק, כִּי הוּא קָרוֹב אֵצֶל בֵּיתִי, וְאֶתְּנָה לְךָ תַּחְתָּיו, כֶּרֶם טוֹב מִמֶּנּוּ; אִם טוֹב בְּעֵינֶיךָ, אֶתְּנָה־לְךָ כֶסֶף מְחִיר זֶה. 2 And Ahab spoke unto Naboth, saying: 'Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.'

13712 וְאָבוֹא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Samuel 17:2; Isa. 37:24 ב וְאָבוֹא עָלָיו, וְהוּא יָגֵעַ וּרְפֵה יָדַיִם, וְהַחֲרַדְתִּי אֹתוֹ, וְנָס כָּל־הָעָם אֲשֶׁר־אִתּוֹ; וְהִכֵּיתִי אֶת־הַמֶּלֶךְ, לְבַדּוֹ.
2 and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only;

13754 וְאֶבְכֶּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Jdg. 11:37; Jer. 8:23 לז וַתֹּאמֶר, אֶל־אָבִיהָ, יֵעָשֶׂה לִּי, הַדָּבָר הַזֶּה: הַרְפֵּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים, וְאֵלְכָה וְיָרַדְתִּי עַל־הֶהָרִים, וְאֶבְכֶּה עַל־בְּתוּלַי, אָנֹכִי ורעיתי (וְרֵעוֹתָי). 37 And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.'

13777 וְאֶבְרֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, consume; 1a) (Qal) to eat; 1b) (Piel) for eating, devouring; 1c) (Hiphil) to cause to eat בָּרָה 1262 2 Sam. 13:6, 10 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָּמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ.
6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

13781 וַאֲבָרֲכָה 2 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 12:3; Psalms 145:1 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

13906 וְאִוָּשֵׁעָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 119:117; Jer. 17:14 קיז סְעָדֵנִי וְאִוָּשֵׁעָה; וְאֶשְׁעָה בְחֻקֶּיךָ תָמִיד. 117 Support Thou me, and I shall be saved; and I will occupy myself with Thy statutes continually.

14132 וְאִכָּבְדָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Exod. 14:4, 17 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף אַחֲרֵיהֶם, וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

14161 וְאֹכֵלָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:4, 7 ד וַעֲשֵׂה־לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי--וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת. 4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'

14250 וְאֵלֵכָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 30:26; 2 Sam. 3:21 כו תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ, אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

14395 וְאִנָּקְמָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Jdg. 16:28; Isa. 1:24 כח וַיִּקְרָא שִׁמְשׁוֹן אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי יְהוִה זָכְרֵנִי נָא וְחַזְּקֵנִי נָא אַךְ הַפַּעַם הַזֶּה, הָאֱלֹהִים, וְאִנָּקְמָה נְקַם־אַחַת מִשְּׁתֵי עֵינַי, מִפְּלִשְׁתִּים. 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.'

14416 וְאֶסְלַח 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 2 Chr. 7:14; Jer. 5:1 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ,

הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

14464 וְאֶעֱנֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 32:20; Psalm 119:42; כ אֲדַבְּרָה וְיִרְוַח־לִי; אֶפְתַּח שְׂפָתַי וְאֶעֱנֶה. 20 I will speak, that I may find relief; I will open my lips and answer.

14541 וְאֶצְּרָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:34, 115 לד הֲבִינֵנִי, וְאֶצְּרָה תוֹרָתֶךָ; וְאֶשְׁמְרֶנָּה בְכָל-לֵב. 34 Give me understanding, that I keep Thy law and observe it with my whole heart.

14684 וְאָשִׂיחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 119:27, 48 כז דֶּרֶךְ-פִּקּוּדֶיךָ הֲבִינֵנִי; וְאָשִׂיחָה, בְּנִפְלְאוֹתֶיךָ. 27 Make me to understand the way of Thy precepts, that I may talk of Thy wondrous works.

14758 וַאֲשַׁלְּחָה 2 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 8:4; 9:28 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

14759 וְאֶשְׁלְחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 14:32; 2 Kings 5:5 לב וַיֹּאמֶר אַבְשָׁלוֹם אֶל־יוֹאָב הִנֵּה שָׁלַחְתִּי אֵלֶיךָ לֵאמֹר בֹּא הֵנָּה וְאֶשְׁלְחָה אֹתְךָ אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה בָּאתִי מִגְּשׁוּר--טוֹב לִי, עֹד אֲנִי־שָׁם; וְעַתָּה, אֶרְאֶה פְּנֵי הַמֶּלֶךְ, וְאִם־יֶשׁ־בִּי עָוֺן, וֶהֱמִתָנִי. 32 And Absalom answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I may send thee to the king, to say: Wherefore am I come from Geshur? it were better for me to be there still; now therefore let me see the king's face; and if there be iniquity in me, let him kill me.'

14762 וְאֶשְׁלָחֲךָ 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 37:13; Exod. 3:10 יג וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, הֲלוֹא אַחֶיךָ רֹעִים בִּשְׁכֶם--לְכָה, וְאֶשְׁלָחֲךָ אֲלֵיהֶם; וַיֹּאמֶר לוֹ, הִנֵּנִי. 13 And Israel said unto Joseph: 'Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them.' And he said to him: 'Here am I.'

14827 וְאֶשְׁתֶּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:14; 1 Kings 17:10 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

14883 וְאֶתֵּנָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:28; Psalms 51:18 כח וַיֹּאמַר: נָקְבָה שְׂכָרְךָ עָלַי, וְאֶתֵּנָה. 28 And he said: 'Appoint me thy wages, and I will give it.'

23703 וְנֹאכְלָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Neh. 5:2; Dan. 1:12 ב וְיֵשׁ אֲשֶׁר אֹמְרִים, בָּנֵינוּ וּבְנֹתֵינוּ אֲנַחְנוּ רַבִּים; וְנִקְחָה דָגָן, וְנֹאכְלָה וְנִחְיֶה. 2 For there were that said: 'We, our sons and our daughters, are many; let us get for them corn, that we may eat and live.'

23705 וְנֹאכְלֶנּוּ 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Kings 6:28f כח
וַיֹּאמֶר־לָהּ הַמֶּלֶךְ, מַה־לָּךְ; וַתֹּאמֶר, הָאִשָּׁה הַזֹּאת אָמְרָה אֵלַי תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ הַיּוֹם, וְאֶת־בְּנִי, נֹאכַל מָחָר. 28 And the king said unto her: 'What aileth thee?' And she answered: 'This woman said unto me: Give thy son, that we may eat him to-day, and we will eat my son to-morrow.

23744 וְנָבוֹא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 8:14; 35:11 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים--הֵאָסְפוּ
14 וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

23774 וְנִבְנֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 2:17; Mal. 1:4; יז וָאוֹמַר אֲלֵהֶם, אַתֶּם רֹאִים הָרָעָה אֲשֶׁר
אֲנַחְנוּ בָהּ, אֲשֶׁר יְרוּשָׁלִַם חֲרֵבָה, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ: לְכוּ, וְנִבְנֶה אֶת-חוֹמַת יְרוּשָׁלִַם, וְלֹא-נִהְיֶה עוֹד, חֶרְפָּה. 17 Then said I unto them: 'Ye see the evil case that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire; come and let us build up the wall of Jerusalem, that we be no more a reproach.'

23845 וְנֵדְעָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to

be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known,
declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal
oneself יָדַע 3045 Isa. 5:19; 41:26 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב
וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him make speed, let Him hasten
His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and
come, that we may know it!' {P}

23918 וְנִזְבְּחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for
sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to
sacrifice, offer sacrifice זָבַח 2076 Exod. 3:18; 5:3 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי
יִשְׂרָאֵל אֶל-מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה-נָּא דֶּרֶךְ
שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou
shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him:
The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three
days' journey into the wilderness, that we may sacrifice to the LORD our God.

24087 וּנְמִיתֵם 2 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first
common plural | third person masculine plural 1) to die, kill, have one executed ;1a) (Qal);
1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4)
to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death,
dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death;
1d1a) to die prematurely מוּת 4191 Jdg. 20:13; 1 Sam. 11:12 יג וְעַתָּה תְּנוּ אֶת-הָאֲנָשִׁים
בְּנֵי-בְלִיַּעַל אֲשֶׁר בַּגִּבְעָה, וּנְמִיתֵם, וּנְבַעֲרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי) בִּנְיָמִן, לִשְׁמֹעַ, בְּקוֹל
אֲחֵיהֶם בְּנֵי-יִשְׂרָאֵל. 13 Now therefore deliver up the men, the base fellows that are in Gibeah,
that we may put them to death, and put away evil from Israel.' But the children of Benjamin
would not hearken to the voice of their brethr

24166 וְנַעְבְּרָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away,
transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go
over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle);
1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake
and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on,
go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a)
to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to
become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands;
1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to
cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2)
to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to
cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam.
14:1, 6 א וַיְהִי הַיּוֹם, וַיֹּאמֶר יוֹנָתָן בֶּן-שָׁאוּל אֶל-הַנַּעַר נֹשֵׂא כֵלָיו, לְכָה וְנַעְבְּרָה אֶל-מַצַּב פְּלִשְׁתִּים,
אֲשֶׁר מֵעֵבֶר הַלָּז; וּלְאָבִיו, לֹא הִגִּיד. 1 Now it fell upon a day, that Jonathan the son of Saul

said unto the young man that bore his armour: 'Come and let us go over to the Philistines' garrison, that is on yonder side. But he told not his father.

24214 וְנַעֲשֶׂנָּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person feminine singulare 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Deuteronomy 30:12f יב לֹא בַשָּׁמַיִם, הִוא: לֵאמֹר, מִי יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה. 12 It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'

24267 וְנֵצֵא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam. 20:11; 1 Kings 20:31 {ס} יא וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד, לְכָה וְנֵצֵא הַשָּׂדֶה; וַיֵּצְאוּ שְׁנֵיהֶם, הַשָּׂדֶה. 11 And Jonathan said unto David: 'Come and let us go out into the field.' And they went out both of them into the field. {S}

24424 וְנִשְׁלְחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 11:3; 2 Kings 7:13 ג וַיֹּאמְרוּ אֵלָיו זִקְנֵי יָבֵישׁ, הֶרֶף לָנוּ שִׁבְעַת יָמִים, וְנִשְׁלְחָה מַלְאָכִים, בְּכֹל גְּבוּל יִשְׂרָאֵל; וְאִם־אֵין מוֹשִׁיעַ אֹתָנוּ, וְיָצָאנוּ אֵלֶיךָ. 3 And the elders of Jabesh said unto him: 'Give us seven days' respite, that we may send messengers unto all the borders of Israel; and then, if there be none to deliver us, we will come out to thee.'

43437 נִזְבְּחָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 5:8, 17 ח וְאֶת־מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם--לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי־נִרְפִּים הֵם--עַל־כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

43672 נִירָא 2 לֹא־נִירָא Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 46:3; Jer. 5:24 ג עַל-כֵּן לֹא-נִירָא, בְּהָמִיר אָרֶץ; וּבְמוֹט הָרִים, בְּלֵב יַמִּים.
3 Therefore will we not fear, though the earth do change, and though the mountains be moved into the heart of the seas;

43939 נַעְבְּרָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 20:17; Jdg. 11:19 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

43989 נַעַמְדָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chr. 20:9; Isa. 50:8 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.

44327 נְרַנְּנָה 2 Verb - Piel Imperfect Cohortative - first person common plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 20:6; 95:1 ו נְרַנְּנָה, בִּישׁוּעָתֶךָ-- וּבְשֵׁם-אֱלֹהֵינוּ נִדְגֹּל; יְמַלֵּא יְהוָה, כָּל-מִשְׁאֲלוֹתֶיךָ. 6 We will shout for joy in thy victory, and in the name of our God we will set up our standards; {N} the LORD fulfil all thy petitions.

44468 נִשְׁלְחָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 1:22; 1 Chr. 13:2 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

44530 נִשְׁתַּחֲוֶה 2 Verb - Hithpael Imperfect Cohortative - first common plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Psalm 95:6; 132:7 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

44621 נִתְרָאֶה 2 Verb - Hithpael Imperfect Cohortative - first common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 14:8; 2 Chr. 25:17 ח אָז שָׁלַח אֲמַצְיָה מַלְאָכִים, אֶל־יְהוֹאָשׁ בֶּן־יְהוֹאָחָז בֶּן־יֵהוּא מֶלֶךְ יִשְׂרָאֵל לֵאמֹר: לְכָה, נִתְרָאֶה פָנִים. 8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying: 'Come, let us look one another in the face.'

51919 תַּחֲרִישׁוּן 2 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c)

(Hithpael) to remain silent חָרַשׁ 2790 Exod. 14:14; Job 13:5 יד יְהוָה, יִלָּחֵם לָכֶם; וְאַתֶּם, תַּחֲרִשׁוּן. {פ} 14 The LORD will fight for you, and ye shall hold your peace.' {P}

7 אַאֲרִיךְ 2 כִּי־אַאֲרִיךְ Verb - Hiphil Imperfect - first person common singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Job 6:11; Isa. 48:9 יא מַה־כֹּחִי כִי־אֲיַחֵל; וּמַה־קִּצִּי, כִּי־אַאֲרִיךְ נַפְשִׁי. 11 What is my strength, that I should wait? and what is mine end, that I should be patient?

75 אֶבְחַר 2 Verb - Qal Imperfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Num. 17:20; Isa. 66:4 כ וְהָיָה, הָאִישׁ אֲשֶׁר אֶבְחַר־בּוֹ־־מַטֵּהוּ יִפְרָח; וַהֲשִׁכֹּתִי מֵעָלַי, אֶת־תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵם מַלִּינִם, עֲלֵיכֶם. 20 And it shall come to pass, that the man whom I shall choose, his rod shall bud; and I will make to cease from Me the murmurings of the children of Israel, which they murmur against you.'

77 אֶבְחָרֵהוּ 2 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 58:5f ה הֲכָזֶה, יִהְיֶה צוֹם אֶבְחָרֵהוּ־־יוֹם עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ־־הֲלָזֶה תִּקְרָא־צוֹם, וְיוֹם רָצוֹן לַיהוָה. 5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD?

79 אֶבְטָח 2 Verb - Qal Imperfect - first person common singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 44:7; 56:4 ז כִּי לֹא בְקַשְׁתִּי אֶבְטָח; וְחַרְבִּי, לֹא תוֹשִׁיעֵנִי. 7 For I trust not in my bow, neither can my sword save me.

154 אֶבְכֶּה 2 Verb - Qal Imperfect - first person common singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Isa. 16:9; Jer. 48:32 ט עַל־כֵּן אֶבְכֶּה בִּבְכִי יַעְזֵר, גֶּפֶן שִׂבְמָה, אֲרַיָּוֶךְ דִּמְעָתִי, חֶשְׁבּוֹן וְאֶלְעָלֵה: כִּי עַל־קֵיצֵךְ וְעַל־קְצִירֵךְ, הֵידָד נָפָל. 9 Therefore I will weep with the weeping of Jazer for the vine of Sibmah; I will water thee with my tears, O Heshbon, and Elealeh; for upon thy summer fruits and upon thy harvest the battle shout is fallen.

201 אֲבָרֶכְךָ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 22:17; Psalm 63:5 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

230 אֲגַדֵּעַ 2 Verb - Piel Imperfect - first person common singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Psalms 75:10/11; Isa. 45:2 יא וְכָל־קַרְנֵי רְשָׁעִים אֲגַדֵּעַ; תְּרוֹמַמְנָה, קַרְנוֹת צַדִּיק. 11 All the horns of the wicked also will I cut off; but the horns of the righteous shall be lifted up. {P}

232 אֶגְוָע 2 Verb - Qal Imperfect - first person common singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Job 27:5; 29:18 ה חָלִילָה לִּי, אִם־אַצְדִּיק אֶתְכֶם: עַד־אֶגְוָע--לֹא־אָסִיר תֻּמָּתִי מִמֶּנִּי.

5 Far be it from me that I should justify you; {N} till I die I will not put away mine integrity from me.

243 אֲגַלֶּה 2 Verb - Piel Imperfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Micah 1:6; Hos. 2:12 ו וְשַׂמְתִּי שֹׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה. 6 Therefore I will make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof.

263 אֲגָרְשֶׁנּוּ 2 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 23:29f כט לֹא אֲגָרְשֶׁנּוּ מִפָּנֶיךָ, בְּשָׁנָה אֶחָת: פֶּן־תִּהְיֶה הָאָרֶץ שְׁמָמָה, וְרַבָּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 29 I will not drive them out from before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee.

269 אֲדַבֶּר־ 2 אֲדַבֶּר־בּוֹ Verb - Piel Imperfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Num. 12:6, 8 ו וַיֹּאמֶר, שִׁמְעוּ־נָא דְבָרָי; אִם־יִהְיֶה, נְבִיאֲכֶם--יְהוָה בַּמַּרְאָה אֵלָיו אֶתְוַדָּע, בַּחֲלוֹם אֲדַבֶּר־בּוֹ. 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream.

294 אַדִּיחֵם 2 אֲשֶׁר־אַדִּיחֵם Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out,

be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 24:9; Ezek. 4:13 ט וּנְתַתִּים לזועה (לְזַעֲוָה) לְרָעָה, לְכֹל מַמְלְכוֹת הָאָרֶץ, לְחֶרְפָּה וּלְמָשָׁל לִשְׁנִינָה וְלִקְלָלָה, בְּכָל־הַמְּקֹמוֹת אֲשֶׁר־אַדִּיחֵם שָׁם. 9 I will even make them a horror among all the kingdoms of the earth for evil; a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

303 אֲדַלֶּג־ 2 אֲדַלֶּג־שׁוּר Verb - Piel Imperfect - first person common singular 1) to leap; 1a) (Qal) to leap; 1b) (Piel) to leap, leap over אֲדַלֶּג־שׁוּר 1801 2 Sam. 22:30; Psalm 18:30 ל כִּי בְכָה, אָרוּץ גְּדוּד; {ס} בֵּאלֹהַי, אֲדַלֶּג־שׁוּר. {ר} 30 For by Thee I run upon a troop; by my God do I scale a wall.

316 אֲדַמֶּה־ 2 אֲדַמֶּה־לָּךְ Verb - Piel Imperfect - first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Lam. 2:13; Hos. 12:11 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלִַם־־מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

430 אֶהְגֶּה־ 2 Verb - Qal Imperfect - first person common singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Psalm 63:7; Isa. 38:14 ז אִם-זְכַרְתִּיךָ עַל-יְצוּעָי-- בְּאַשְׁמֻרוֹת, אֶהְגֶּה-בָךְ. 7 When I remember Thee upon my couch, and meditate on Thee in the night-watches.

457 אֲהַלֵּךְ 2 Verb - Piel Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 86:11; 142:4 יא הוֹרֵנִי יְהוָה, דַּרְכֶּךָ-- אֲהַלֵּךְ בַּאֲמִתֶּךָ; יַחֵד לְבָבִי, לְיִרְאָה שְׁמֶךָ. 11 Teach me, O LORD, Thy way, that I may walk in Thy truth; {N} make one my heart to fear Thy name.

458 אֶהֱלֹךְ 2 Verb - Qal Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 16:22; 23:8 כב כִּי־שְׁנוֹת מִסְפָּר יֶאֱתָיוּ; וְאֹרַח לֹא־אָשׁוּב אֶהֱלֹךְ. 22 For the years that are few are coming on, and I shall go the way whence I shall not return.

469 אֶהֱרֹס 2 Verb - Qal Imperfect - first person common singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown

down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040
Jer. 24:6; 42:10 ו וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְטוֹבָה, וַהֲשִׁבֹתִים עַל־הָאָרֶץ הַזֹּאת; וּבְנִיתִים וְלֹא אֶהֱרֹס,
וּנְטַעְתִּים וְלֹא אֶתּוֹשׁ. 6 And I will set Mine eyes upon them for good, and I will bring them
back to this land; and I will build them, and not pull them down; and I will plant them, and
not pluck them up.

501 אִוָּשֵׁעַ 2 Verb - Niphal Imperfect - first person common singular 1) to save, be
saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be
saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral
troubles; 1b3) to give victory to יָשַׁע 3467 2 Sam. 22:4; Psalm 18:4 ד מְהֻלָּל, אֶקְרָא
{ר} וּמֵאֹיְבַי, אִוָּשֵׁעַ. {ס} יְהוָה; 4 Praised, I cry, is the LORD, and I am saved from mine
enemies.

514 אוֹדִיעֲךָ 2 Verb - Hiphil Imperfect - first person common singular | second person
masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know;
1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate,
distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess;
1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4)
to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made
known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived;
1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual);
1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make
known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known,
reveal oneself יָדַע 3045 1 Sam. 16:3; Psalm 32:5 ג וְקָרָאתָ לְיִשַׁי, בַּזָּבַח; וְאָנֹכִי, אוֹדִיעֲךָ
אֵת אֲשֶׁר־תַּעֲשֶׂה, וּמָשַׁחְתָּ לִי, אֵת אֲשֶׁר־אֹמַר אֵלֶיךָ. 3 And call Jesse to the sacrifice, and I will
tell thee what thou shalt do; and thou shalt anoint unto Me him whom I name unto thee.'

547 אוֹלִיךְ 2 Verb - Hiphil Imperfect - first person common singular 1) to go, walk,
come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live,
manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to
traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 2 Sam. 13:13; Ezek. 32:14 יג וַאֲנִי, אָנָה אוֹלִיךְ אֶת־חֶרְפָּתִי, וְאַתָּה תִּהְיֶה כְּאַחַד
הַנְּבָלִים, בְּיִשְׂרָאֵל; וְעַתָּה דַּבֶּר־נָא אֶל־הַמֶּלֶךְ, כִּי לֹא יִמְנָעֵנִי מִמֶּךָּ. 13 And I, whither shall I carry
my shame? and as for thee, thou wilt be as one of the base men in Israel. Now therefore, I
pray thee, speak unto the king; for he will not withhold me from thee.'

571 אוֹצִיא 2 Verb - Hiphil Imperfect - first person common singular 1) to go out,
come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth
(to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go
forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or
come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c)
(Hophal) to be brought out or forth יָצָא 3318 Exod. 3:11; Ezek. 20:38 יא וַיֹּאמֶר מֹשֶׁה,
אֶל־הָאֱלֹהִים, מִי אָנֹכִי, כִּי אֵלֵךְ אֶל־פַּרְעֹה; וְכִי אוֹצִיא אֶת־בְּנֵי יִשְׂרָאֵל, מִמִּצְרָיִם. 11 And Moses
said unto God: 'Who am I, that I should go unto Pharaoh, and that I should bring forth the
children of Israel out of Egypt?'

585 אוֹרֶה 2 Verb - Hiphil Imperfect - first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 1 Sam. 20:20; Job 27:11 כ וַאֲנִי, שְׁלֹשֶׁת הַחִצִּים צִדָּה אוֹרֶה, לְשַׁלַּח־לִי, לְמַטָּרָה. 20 And I will shoot three arrows to the side-ward, as though I shot at a mark.

590 אוֹרִידְךָ 2 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jer. 49:16; Obad. 1:4 טז תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַּ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

641 אֶזְכְּרֶנּוּ 2 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to remember, recall, call tomind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought tomind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) tomention; 1c4) to record; 1c5) tomake amemorial,make remembrance זָכַר 2142 Jer. 20:9; 31:20 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

651 אֲזַמֵּר 2 Verb - Piel Imperfect - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Jdg. 5:3; 2 Sam. 22:50 ג שִׁמְעוּ מְלָכִים, הַאֲזִינוּ {ר} רֹזְנִים: {ס} אָנֹכִי, לַיהוָה {ס} אָנֹכִי אָשִׁירָה, {ס} אֲזַמֵּר, {ר} לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 3 Hear, O ye kings; give ear, O ye princes; I, unto the LORD will I sing; I will sing praise to the LORD, the God of Israel.

677 אֶזְעַק 2 Verb - Qal Imperfect - first person common singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Lam. 3:8; Hab. 1:2 ח גַּם כִּי אֶזְעַק וַאֲשַׁוֵּעַ, שָׂתַם תְּפִלָּתִי. 8 Yea, when I cry and call for help, He shutteth out my prayer.

698 אֲחַוֶּה 2 Verb - Piel Imperfect - first person common singular 1) (Piel) to tell, declare, show, make known; 2) (CLBL) to breath חָוָה 2331 Job 32:10, 17 י לָכֵן אָמַרְתִּי, שִׁמְעָה-לִּי; אֲחַוֶּה דֵעִי אַף-אָנִי. 10 Therefore I say: 'Hearken to me; I also will declare mine opinion.'

734 אֲחַזֵּק 2 Verb - Piel Imperfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exod. 4:21; Ezek. 34:16 כא וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־הַמֹּפְתִים אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וַעֲשִׂיתָם לִפְנֵי פַרְעֹה; וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם. 21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.

808 אָחֵל 2 Verb - Hiphil Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 2:25; Jos. 3:7 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ וְיִרְאָתְךָ, עַל־פְּנֵי הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם-- אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.'

822 אֶחְמֹל 2 Verb - Qal Imperfect - first person common singular (Qal) to spare, pity, have compassion on חָמַל 2550 Ezek. 8:18; 9:10 ח וְגַם־אֲנִי אֶעֱשֶׂה בְחֵמָה, לֹא־תָחוֹס עֵינִי וְלֹא אֶחְמֹל; וְקָרְאוּ בְאָזְנַי קוֹל גָּדוֹל, וְלֹא אֶשְׁמַע אוֹתָם. 18 Therefore will I also deal in fury; Mine eye shall not spare, neither will I have pity; and though they cry in Mine ears with a loud voice, yet will I not hear them.'

830 אֲחַפֵּשׂ 2 Verb - Piel Imperfect - first person common singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Amos 9:3; Zeph. 1:12 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and

take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

846 אַחֲרִיב 2 Verb - Hiphil Imperfect - first person common singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 42:15; 50:2 טו אַחֲרִיב הָרִים וּגְבָעוֹת, וְכָל־עֶשְׂבָּם אוֹבִישׁ; וְשַׂמְתִּי נְהָרוֹת לָאִיִּים, וַאֲגַמִּים אוֹבִישׁ. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

897 אַטֶּה 2 Verb - Hiphil Imperfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 49:5; Jer. 6:12 ה אַטֶּה לְמָשָׁל אָזְנִי; אֶפְתַּח בְּכִנּוֹר, חִידָתִי. 5 I will incline mine ear to a parable; I will open my dark saying upon the harp.

910 אֶטְרֹף 2 Verb - Qal Imperfect - first person common singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Psalm 50:22; Hos. 5:14 כב בִּינוּ-נָא זֹאת, שֹׁכְחֵי אֱלוֹהַּ: פֶּן-אֶטְרֹף, וְאֵין מַצִּיל. 22 Now consider this, ye that forget God, lest I tear in pieces, and there be none to deliver.

1002 אֲיַסֵּר 2 Verb - Piel Imperfect - first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 1 Kings 12:11, 14 יא וְעַתָּה, אָבִי הֶעְמִיס עֲלֵיכֶם עֹל כָּבֵד, וַאֲנִי, אוֹסִיף עַל־עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 11 And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

1023 אֲיַשֵּׁר 2 אושׁרkethib' Verb - Piel Imperfect - first person common singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Isa. 45:2, 13 ב אֲנִי לְפָנֶיךָ אֵלֵךְ, וַהֲדוּרִים אושר (אֲיַשֵּׁר); דַּלְתוֹת נְחוּשָׁה אֲשַׁבֵּר, וּבְרִיחֵי בַרְזֶל אֲגַדֵּעַ. 2 I will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron;

1035 אֲכַבֵּד 2 Verb - Piel Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Sam. 2:30; Isa. 60:13 ל לָכֵן, נְאֻם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

1038 אֲכַבֶּדְךָ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Num. 22:17; 24:11 יז כִּי-כַבֵּד אֲכַבֶּדְךָ מְאֹד, וְכֹל אֲשֶׁר-תֹּאמַר אֵלַי אֶעֱשֶׂה; וּלְכָה-נָּא, קָבָה-לִּי, אֵת, הָעָם הַזֶּה. 17 for I will promote thee unto very great honour, and whatsoever thou sayest unto me I will do; come therefore, I pray thee, curse me this people.'

1051 אָכִין 2 Verb - Hiphil Imperfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Job 29:7; Psalm 89:4/5 ז בְּצֵאתִי שַׁעַר עֲלֵי-קָרֶת; בָּרְחוֹב, אָכִין מוֹשָׁבִי. 7 When I went forth to the gate unto the city, when I prepared my seat in the broad place,

1053 אַכִּיר 2 Verb - Hiphil Imperfect - first person common singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice;

1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself
נָכַר 5234 Job 4:16; Jer. 24:5 טז יַעֲמֹד, וְלֹא-אַכִּיר מַרְאֵהוּ-- תְּמוּנָה, לְנֶגֶד עֵינָי; דְּמָמָה וָקוֹל
אֶשְׁמָע. 16 It stood still, but I could not discern the appearance thereof; a form was before mine eyes; {N} I heard a still voice:

1110 אֲכַנֶּה 2 Verb - Piel Imperfect - first person common singular 1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title; 1a) (Piel) to call by name, give a title, betitle כָּנָה 3655 Job 32:21f כא אַל-נָא, אֶשָּׂא פְנֵי-אִישׁ; וְאֶל-אָדָם,
לֹא אֲכַנֶּה. 21 Let me not, I pray you, respect any man's person; neither will I give flattering titles unto any man.

1121 אֲכַפְּרָה 2 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה
3680 Gen. 32:21; Exod. 32:30 כא וַאֲמַרְתֶּם־־גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה
פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

1123 אֶכְרוֹת 2 Verb - Qal Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jos. 9:7; Isa. 61:8 ז ויאמרו (וַיֹּאמֶר)
אִישׁ־יִשְׂרָאֵל, אֶל־הַחִוִּי: אוּלַי, בְּקִרְבִּי אַתָּה יוֹשֵׁב, וְאֵיךְ, אכרות־ (אֶכְרָת־) לְךָ בְרִית. 7 And the men of Israel said unto the Hivites: 'Peradventure ye dwell among us; and how shall we make a covenant with you?'

1269 אֵלֵךְ 2 Verb - Qal Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Job 29:3; Cant. 4:6 ג בְּהִלּוֹ נֵרוֹ, עֲלֵי רֹאשִׁי; לְאוֹרוֹ, אֵלֶךְ חֹשֶׁךְ. 3 When His lamp shined above my head, and by His light I walked through darkness;

1362 אֶמְחֶה 2 Verb - Qal Imperfect - first person common singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Gen. 6:7; Exod. 17:14 ז וַיֹּאמֶר יְהוָה, אֶמְחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם: כִּי נִחַמְתִּי, כִּי עֲשִׂיתִם. 7 And the LORD said: 'I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.'

1365 אַמְטִיר 2 Verb - Hiphil Imperfect - first person common singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Ezek. 38:22; Amos 4:7 כב וְנִשְׁפַּטְתִּי אִתּוֹ, בְּדֶבֶר וּבְדָם; וְגֶשֶׁם שׁוֹטֵף וְאַבְנֵי אֶלְגָּבִישׁ אֵשׁ וְגָפְרִית, אַמְטִיר עָלָיו וְעַל־אֲגַפָּיו, וְעַל־עַמִּים רַבִּים, אֲשֶׁר אִתּוֹ. 22 And I will plead against him with pestilence and with blood; and I will cause to rain upon him, and upon his bands, and upon the many peoples that are with him, an overflowing shower, and great hailstones, fire, and brimstone.

1376 אָמִיר 2 Verb - Hiphil Imperfect - first person common singular / cf 534 Noun - masculine singular top of a tree. 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Isa. 17:6; Hos. 4:7 ו וְנִשְׁאַר־בּוֹ עוֹלֵלֹת כְּנֹקֶף זַיִת, שְׁנַיִם שְׁלֹשָׁה גַּרְגְּרִים בְּרֹאשׁ אָמִיר; אַרְבָּעָה חֲמִשָּׁה, בִּסְעִפֶיהָ פֹּרִיָּה--נְאֻם־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 6 Yet there shall be left therein gleanings, as at the beating of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the branches of the fruitful tree, saith the LORD, the God of Israel.

1380 אֲמִיתֶךָ 2 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Kings 2:26; Jer. 38:16 כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ--כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי־נָשָׂאתָ אֶת־אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי. 26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.'

1419 אֶמְנַע 2 אִם־אֶמְנַע Verb - Qal Imperfect - first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Job 31:16; Jer. 42:4 טז אִם-אֶמְנַע, מֵחֵפֶץ דַּלִּים; וְעֵינֵי אַלְמָנָה אֲכַלֶּה. 16 If I have withheld aught that the poor desired, or have caused the eyes of the widow to fail;

1566 אֲנַסֶּה 2 Verb - Piel Imperfect - first person common singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Jdg. 6:39; Isa. 7:12 לט וַיֹּאמֶר גִּדְעוֹן, אֶל־הָאֱלֹהִים, אַל־יִחַר אַפְּךָ בִּי, וַאֲדַבְּרָה אַךְ הַפָּעַם; אֲנַסֶּה נָּא־רַק־הַפַּעַם, בַּגִּזָּה--יְהִי־נָא חֹרֶב אֶל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ יִהְיֶה־טָּל. 39 And Gideon said unto God: 'Let not Thine anger be kindled against me, and I will speak but this once: let me make trial, I pray Thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.'

1572 אֲנַקֶּךָּ 2 לֹא אֲנַקֶּךָּ Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Jer. 30:11; 46:28 יא כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה בְּכָל־הַגּוֹיִם אֲשֶׁר הֲפִצוֹתִיךָ שָּׁם, אַךְ אֹתְךָ לֹא־אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ} 11 For I am with thee, saith the LORD, to save thee; for I will make a full end of all the nations whither I have scattered thee, but I will not make a full end of thee; for I will correct thee in measure, and will not utterly destroy thee. {P}

1590 אֲנַתֵּק 2 Verb - Piel Imperfect - first person common singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jer. 30:8; Nah. 1:13 ח וְהָיָה בַיּוֹם הַהוּא נְאֻם יְהוָה צְבָאוֹת, אֶשְׁבֹּר עֻלּוֹ מֵעַל צַוָּארֶךָ, וּמוֹסְרוֹתֶיךָ, אֲנַתֵּק; וְלֹא־יַעַבְדוּ־בוֹ עוֹד, זָרִים. 8 And it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bands; and strangers shall no more make him their bondman;

1592 אֶסְבֹּל 2 Verb - Qal Imperfect - first person common singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along סָבַל 5445 Isa. 46:4 x 2 ד וְעַד־זִקְנָה אֲנִי הוּא, וְעַד־שֵׂיבָה אֲנִי אֶסְבֹּל; אֲנִי עָשִׂיתִי וַאֲנִי אֶשָּׂא, וַאֲנִי אֶסְבֹּל וַאֲמַלֵּט. {ס} 4 Even to old age I am the same, and even to hoar hairs will I carry you; I have made, and I will bear; yea, I will carry, and will deliver. {S}

1663 אַסְתִּיר 2 Verb - Hiphil Imperfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deut. 31:18; Ezek. 39:29 יח וְאָנֹכִי, הַסְתֵּר אַסְתִּיר פָּנַי בַּיּוֹם הַהוּא, עַל כָּל־הָרָעָה, אֲשֶׁר עָשָׂה: כִּי פָנָה, אֶל־אֱלֹהִים אֲחֵרִים. 18 And I will surely hide My face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

1665 אֶסָּתֵר 2 Verb - Niphal Imperfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Gen. 4:14; Job 13:20 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

1669 אֶעֱבֹד 2 Verb - Qal Imperfect - first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Sam. 16:19; Jer. 2:20 יט וְהַשֵּׁנִית, לְמִי אֲנִי אֶעֱבֹד--הֲלוֹא, לִפְנֵי בְנוֹ: כַּאֲשֶׁר עָבַדְתִּי לִפְנֵי אָבִיךָ, כֵּן אֶהְיֶה לְפָנֶיךָ. {פ} 19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.' {P}

1698 אֶעֱנֶךָּ 2 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 14:15; 33:12 טו תִּקְרָא, וְאָנֹכִי אֶעֱנֶךָּ; לְמַעֲשֵׂה יָדֶיךָ תִכְסֹף. 15 Thou wouldest call, and I would answer Thee; Thou wouldest have a desire to the work of Thy hands.

1700 אֶעֱנֶנּוּ 2 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 9:14, 32 יד אַף, כִּי־אָנֹכִי אֶעֱנֶנּוּ; אֶבְחֲרָה דְבָרַי עִמּוֹ. 14 How much less shall I answer Him, and choose out my arguments with Him?

1709 אֶעֱשֶׂנָּה 2 אַף־אֶעֱשֶׂנָּה Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Kings 11:12; Isa. 46:11 יב אַךְ־בְּיָמֶיךָ לֹא אֶעֱשֶׂנָּה, לְמַעַן דָּוִד אָבִיךָ: מִיַּד בִּנְךָ, אֶקְרָעֶנָּה. 12 Notwithstanding in thy days I will not do it, for David thy father's sake; but I will rend it out of the hand of thy son.

1720 אֶפְדֵּם 2 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Hos. 7:13; Hosea 13:14 יג אוֹי לָהֶם כִּי־נָדְדוּ מִמֶּנִּי, שֹׁד לָהֶם כִּי־פָשְׁעוּ בִי; וְאָנֹכִי אֶפְדֵּם--וְהֵמָּה, דִּבְּרוּ עָלַי כְּזָבִים. 13 Woe unto them! for they have strayed from Me; Destruction unto them! for they have transgressed against Me; Shall I then redeem them, seeing they have spoken lies against Me?

1734 אֶפְחָד 2 Verb - Qal Imperfect - first person common singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Psalm 27:1; Isa. 12:2 א לְדָוִד: יְהוָה, אוֹרִי וְיִשְׁעִי--מִמִּי אִירָא; יְהוָה מָעוֹז-חַיַּי, מִמִּי אֶפְחָד. 1 [A Psalm] of David. The LORD is my light and my salvation; whom shall I fear? {N} The LORD is the stronghold of my life; of whom shall I be afraid?

1773 אֶפְעַל 2 Verb - Qal Imperfect - first person common singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 7:20; Isa. 43:13 כ חָטָאתִי, מָה אֶפְעַל לָךְ-- נֹצֵר הָאָדָם: לָמָה שַׂמְתַּנִי לְמִפְגָּע לָךְ; וָאֶהְיֶה עָלַי לְמַשָּׂא. 20 If I have sinned, what do I unto Thee, O Thou watcher of men? {N} Why hast Thou set me as a mark for Thee, so that I am a burden to myself?

1781 אֶפְקוֹד 2 לֹא־אֶפְקוֹד Verb - Qal Imperfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Hos. 4:14; Zech. 10:3 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה--כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

1807 אֲפַתֶּנּוּ 2 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 1 Kings 22:21; 2 Chr. 18:20 כא וַיֵּצֵא הָרוּחַ, וַיַּעֲמֹד לִפְנֵי יְהוָה, וַיֹּאמֶר, אֲנִי אֲפַתֶּנּוּ; וַיֹּאמֶר יְהוָה אֵלָיו, בַּמָּה. 21 And there came forth the spirit, and stood before the LORD, and said: I will entice him.

1818 אַצְדִּיק 2 לֹא־אַצְדִּיק Verb - Hiphil Imperfect - first person common singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Exod. 23:7; Job 27:5 ז מִדְּבַר־שֶׁקֶר, תִּרְחָק; וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג, כִּי לֹא־אַצְדִּיק רָשָׁע. 7 Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked.

1819 אֶצְדָּק 2 אִם־אֶצְדָּק Verb - Qal Imperfect - first person common singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 9:20; 13:18 כ אִם-אֶצְדָּק, פִּי יַרְשִׁיעֵנִי; תָּם-אָנִי, וַיַּעְקְשֵׁנִי. 20 Though I be righteous, mine own mouth shall condemn me; though I be innocent, He shall prove me perverse.

1823 אֲצַוֶּךָּ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 7:2; Jer. 1:17 ב אַתָּה תְדַבֵּר, אֵת כָּל־אֲשֶׁר אֲצַוֶּךָּ; וְאַהֲרֹן אָחִיךָ יְדַבֵּר אֶל־פַּרְעֹה, וְשִׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל מֵאַרְצוֹ. 2 Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land.

1825 אֲצַוֶּנּוּ 2 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 18:18; Isa. 10:6 יח נָבִיא אָקִים לָהֶם מִקֶּרֶב אֲחֵיהֶם, כָּמוֹךָ; וְנָתַתִּי דְבָרַי, בְּפִיו, וְדִבֶּר אֲלֵיהֶם, אֵת כָּל־אֲשֶׁר אֲצַוֶּנּוּ. 18 I will raise them up a prophet from among their brethren, like unto thee; and I will put My words in his mouth, and he shall speak unto them all that I shall command him.

1832 אַצִּילְךָ 2 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Kings 20:6; Isaiah 38:6 ו וְהֹסַפְתִּי עַל־יָמֶיךָ, חֲמֵשׁ עֶשְׂרֵה שָׁנָה, וּמִכַּף מֶלֶךְ־אַשּׁוּר אַצִּילְךָ, וְאֵת הָעִיר הַזֹּאת; וְגַנּוֹתִי, עַל־הָעִיר הַזֹּאת--לְמַעֲנִי, וּלְמַעַן דָּוִד עַבְדִּי. 6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for Mine own sake, and for My servant David's sake.'

1849 אַצְמִית 2 Verb - Hiphil Imperfect - first person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 101:5, 8 ה מלושני (מְלָשְׁנִי) בַסֵּתֶר, רֵעֵהוּ-- אוֹתוֹ אַצְמִית: גְּבַהּ-עֵינַיִם, וּרְחַב לֵבָב-- אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N} whoso is haughty of eye and proud of heart, him will I not suffer.

1885 אֶקָּח 2 Verb - Qal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Kings 5:16; Isa. 47:3 טז וַיֹּאמֶר, חַי־יְהוָה אֲשֶׁר־עָמַדְתִּי לְפָנָיו אִם־אֶקָּח; וַיִּפְצַר־בּוֹ לָקַחַת, וַיְמָאֵן. 16 But he said: 'As the LORD liveth, before whom I stand, I will receive none.' And he urged him to take it; but he refused

1893 אֶקְנֶה 2 Verb - Qal Imperfect - first person common singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 2 Sam. 24:24; 1 Chr. 21:24 כד וַיֹּאמֶר הַמֶּלֶךְ אֶל־אֲרַוְנָה, לֹא כִּי־קָנוֹ אֶקְנֶה מֵאוֹתְךָ בִּמְחִיר, וְלֹא אַעֲלֶה לַיהוָה אֱלֹהַי, עֹלוֹת חִנָּם; וַיִּקֶן דָּוִד אֶת־הַגֹּרֶן וְאֶת־הַבָּקָר, בְּכֶסֶף שְׁקָלִים חֲמִשִּׁים. 24 And the king said unto Araunah: 'Nay; but I will verily buy it of thee at a price; neither will I offer burnt-offerings unto the LORD my God which cost me nothing.' So David bought the threshing-floor and the oxen for fifty shekels of silver.

1898 אֶקְרָאֶךָּ 2 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 86:7; Lam. 3:57 ז בְּיוֹם צָרָתִי, אֶקְרָאֶךָּ: כִּי תַעֲנֵנִי. 7 In the day of my trouble I call upon Thee; for Thou wilt answer me.

1906 אֵרָאֶה 2 Verb - Niphal Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see,

have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200
Lev. 16:2; 1 Kings 18:15 ב וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, דַּבֵּר אֶל-אַהֲרֹן אָחִיךָ, וְאַל-יָבֹא בְכָל-עֵת אֶל-
הַקֹּדֶשׁ, מִבֵּית לַפָּרֹכֶת--אֶל-פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל-הָאָרֹן, וְלֹא יָמוּת, כִּי בֶּעָנָן, אֵרָאֶה עַל-הַכַּפֹּרֶת.
2 and the LORD said unto Moses: 'Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the ark-cover which is upon the ark; that he die not; for I appear in the cloud upon the ark-cover.

1907 אַרְאֶךָּ 2 Verb - Hiphil Imperfect - first person common singular | second person masculine singulare 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 12:1; Zech. 1:9 א וַיֹּאמֶר יְהוָה אֶל־אַבְרָם,
לֶךְ־לְךָ מֵאַרְצְךָ וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ, אֶל־הָאָרֶץ, אֲשֶׁר אַרְאֶךָּ. 1 Now the LORD said unto Abram: 'Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee.

1912 אַרְאֶנּוּ 2 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 50:23; Mic. 7:15 כג זֹבֵחַ תּוֹדָה, יְכַבְּדָנְנִי:
וְשָׂם דֶּרֶךְ--אַרְאֶנּוּ, בְּיֵשַׁע אֱלֹהִים. 23 Whoso offereth the sacrifice of thanksgiving honoureth Me; and to him that ordereth his way aright will I show the salvation of God.' {P}

1952 אֶרְדֹּף 2 Verb - Qal Imperfect - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Exod. 15:9; 1 Sam. 30:8 ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל; תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק

חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

1958 אָרוּם 2 Verb - Qal Imperfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רום 7311 Psalm 46:11 x 2 יא הַרְפּוּ וּדְעוּ, כִּי-אָנֹכִי אֱלֹהִים; אָרוּם בַּגּוֹיִם, אָרוּם בָּאָרֶץ. 11 'Let be, and know that I am God; I will be exalted among the nations, I will be exalted in the earth.'

1992 אַרְחִיק 2 Verb - Hiphil Imperfect - first person common singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Psalm 55:8; Joel 2:20 ח הִנֵּה, אַרְחִיק נְדֹד; אָלִין בַּמִּדְבָּר סֶלָה. 8 Lo, then would I wander far off, I would lodge in the wilderness. Selah

1997 אֶרְחַץ 2 הֲלֹא־אֶרְחַץ Verb - Qal Imperfect - first person common singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 2 Kings 5:12;
Psalm 26:6 יב הֲלֹא טוֹב אבנה (אֲמָנָה) וּפַרְפַּר נַהֲרוֹת דַּמֶּשֶׂק, מִכֹּל מֵימֵי יִשְׂרָאֵל--הֲלֹא־אֶרְחַץ בָּהֶם, וְטָהָרְתִּי; וַיִּפֶן, וַיֵּלֶךְ בְּחֵמָה. 12 Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?' So he turned, and went away in a rage.

2019 אָרִיחַ 2 Verb - Hiphil Imperfect - first person common singular 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) ר֫וּחַ 7306 Lev. 26:31; Amos 5:21 לא וְנָתַתִּי אֶת-עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת-מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

2022 אָרִים 2 Verb - Hiphil Imperfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רום 7311 Isa. 14:13; 49:22 יג וְאַתָּה אָמַרְתָּ בִלְבָבְךָ, הַשָּׁמַיִם אֶעֱלֶה--מִמַּעַל לְכוֹכְבֵי־אֵל, אָרִים כִּסְאִי; וְאֵשֵׁב בְּהַר־מוֹעֵד, בְּיַרְכְּתֵי צָפוֹן. 13 And thou

saidst in thy heart: 'I will ascend into heaven, above the stars of God will I exalt my throne,
and I will sit upon the mount of meeting, in the uttermost parts of the north;

2061 אֲרַנֵּן 2 Verb - Piel Imperfect - first person common singular 1) to overcome;
1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal);
2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons,
exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual)
ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e)
(Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 63:8; 92:5 ח כִּי-הָיִיתָ עֶזְרָתָה לִּי;
וּבְצֵל כְּנָפֶיךָ אֲרַנֵּן. 8 For Thou hast been my help, and in the shadow of Thy wings do I
rejoice.

2062 אָרַע 2 Verb - Hiphil Imperfect - first person common singular 1) to be bad,
be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4)
to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil
or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2)
broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be
broken asunder רָעַע 7489 1 Sam. 26:21; Jer. 25:6 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד,
כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד.
21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm,
because my life was precious in thine eyes this day; behold, I have played the fool and erred
exceedingly.'

2068 אֶרְפָּא 2 Verb - Qal Imperfect - first person common singular 1) to heal, make
healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of
nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be
healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of
personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig);
1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Deut. 32:39; Hosea. 14:4, 5;
לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי
{ר} .אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל 39 See now that I, even I, am He, and there is no god
with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can
deliver out of My hand.

2071 אֲרַפֶּהָ 2 Verb - Hiphil Imperfect - first person common singular | third person
feminine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to
sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal)
idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain,
forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show
oneself slack רָפָה 7503 Neh. 6:3; Job 27:6 ג וָאֶשְׁלְחָה עֲלֵיהֶם מַלְאָכִים, לֵאמֹר--מְלָאכָה
גְדוֹלָה אֲנִי עֹשֶׂה, וְלֹא אוּכַל לָרֶדֶת; לָמָּה תִשְׁבַּת הַמְּלָאכָה כַּאֲשֶׁר אַרְפֶּהָ, וְיָרַדְתִּי אֲלֵיכֶם. 3 And I
sent messengers unto them, saying: 'I am doing a great work, so that I cannot come down; why
should the work cease, whilst I leave it, and come down to you?'

2107 אֶרְשָׁע 2 Verb - Qal Imperfect - first person common singular 1) to be wicked,
act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b)

(Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 9:29; 10:7 כט אָנֹכִי אֶרְשָׁע; לָמָּה־זֶּה, הֶבֶל אִיגָע. 29 I shall be condemned; why then do I labour in vain?

2145 אֶשְׁאָב 2 Verb - Qal Imperfect - first person common singular 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Gen. 24:19, 44 יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

2146 אַשְׁאִיר 2 אִם־אַשְׁאִיר Verb - Hiphil Imperfect - first person common singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 1 Sam. 25:22; Jer. 50:20 כב כֹּה־יַעֲשֶׂה אֱלֹהִים לְאֹיְבֵי דָוִד, וְכֹה יֹסִיף: אִם־אַשְׁאִיר מִכָּל־אֲשֶׁר־לוֹ עַד־הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 22 God do so unto the enemies of David, and more also, if I leave of all that pertain to him by the morning light so much as one male.'--

2149 אֶשְׁאָלְךָ 2 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Job 40:7; 42:4 ז אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; אֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 7 Gird up thy loins now like a man; I will demand of thee, and declare thou unto Me.

2176 אֲשַׁוַּע 2 Verb - Piel Imperfect - first person common singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Job 19:7; 30:20 ז הֵן אֶצְעַק חָמָס, וְלֹא אֵעָנֶה; אֲשַׁוַּע, וְאֵין מִשְׁפָּט. 7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud, but there is no justice.

2177 אֲשַׁוֵּעַ 2 Verb - Piel Imperfect - first person common singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Job 30:28; Psalm 18:7 כח קֹדֵר הִלַּכְתִּי, בְּלֹא חַמָּה; קַמְתִּי בַקָּהָל אֲשַׁוֵּעַ. 28 I go mourning without the sun; I stand up in the assembly, and cry for help.

2182 אֲשׁוּרֶנּוּ 2 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Num. 23:9; 24:17 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

2188 אֲשַׁחֲרֶךָּ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Psalm 63:2; Isa. 26:9 ב אֱלֹהִים, אֵלִי אַתָּה-- אֲשַׁחֲרֶךָּ: צָמְאָה לְךָ, נַפְשִׁי-- כָּמַהּ לְךָ בְשָׂרִי; בְּאֶרֶץ-צִיָּה וְעָיֵף בְּלִי-מָיִם. 2 O God, Thou art my God, earnestly will I seek Thee; {N} my soul thirsteth for Thee, my flesh longeth for Thee, {N} in a dry and weary land, where no water is.

2212 אֶשְׁכָּחֵךְ 2 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 137:5; Isa. 49:15 ה אִם-אֶשְׁכָּחֵךְ יְרוּשָׁלִָם-- תִּשְׁכַּח יְמִינִי. 5 If I forget thee, O Jerusalem, let my right hand forget her cunning.

2233 אֶשְׁלָחֲךָ 2 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 16:1; Jer. 1:7 א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אַתָּה מִתְאַבֵּל אֶל־שָׁאוּל, וַאֲנִי מְאַסְתִּיו, מִמְּלֹךְ עַל־יִשְׂרָאֵל; מַלֵּא קַרְנְךָ שֶׁמֶן, וְלֵךְ אֶשְׁלָחֲךָ אֶל־יִשַׁי בֵּית־הַלַּחְמִי־־כִּי־רָאִיתִי בְּבָנָיו לִי, מֶלֶךְ. 1 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.'

2234 אֲשַׁלְּחֶךָּ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 11:12; 1 Kings 20:34 יב וַיֹּאמֶר דָּוִד אֶל־אוּרִיָּה, שֵׁב בָּזֶה גַּם־הַיּוֹם־־וּמָחָר אֲשַׁלְּחֶךָּ; וַיֵּשֶׁב אוּרִיָּה בִירוּשָׁלִַם בַּיּוֹם הַהוּא, וּמִמָּחֳרָת. 12 And David said to Uriah: 'Tarry here to-day also, and to-morrow I will let thee depart.' So Uriah abode in Jerusalem that day, and the morrow.

2248 אַשְׁמִיד 2 Verb - Hiphil Imperfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Ezek. 34:16; Amos 9:8 טז אֶת־הָאֹבֶדֶת אֲבַקֵּשׁ, וְאֶת־הַנִּדַּחַת אָשִׁיב, וְלַנִּשְׁבֶּרֶת אֶחֱבֹשׁ, וְאֶת־הַחוֹלָה אֲחַזֵּק; וְאֶת־הַשְּׁמֵנָה וְאֶת־הַחֲזָקָה אַשְׁמִיד, אֶרְעֶנָּה בְמִשְׁפָּט. 16 I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; and the fat and the strong I will destroy, I will feed them in justice.

2273 אֶשְׁפּוֹט 2 Verb - Qal Imperfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 11:10; 33:20 י בַּחֶרֶב תִּפֹּלוּ, עַל־גְּבוּל יִשְׂרָאֵל אֶשְׁפּוֹט אֶתְכֶם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 10 Ye shall fall by the sword: I will judge you upon the border of Israel; and ye shall know that I am the LORD.

2286 אַשְׁקֶה 2 Verb - Hiphil Imperfect - first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 24:14, 46 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה-- אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

2355 אֶתְבּוֹנֵן 2 Verb - Hithpael Imperfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 23:15; 31:1 טו עַל-כֵּן, מִפָּנָיו אֶבָּהֵל; אֶתְבּוֹנֵן, וְאֶפְחַד מִמֶּנּוּ. 15 Therefore am I affrighted at His presence; when I consider, I am afraid of Him.

8754 הַאֶחְיֶה 2 Verb - Qal Imperfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Kings 8:8f ח וַיֹּאמֶר הַמֶּלֶךְ אֶל־חֲזָהאֵל, קַח בְּיָדְךָ מִנְחָה, וְלֵךְ, לִקְרַאת אִישׁ הָאֱלֹהִים; וְדָרַשְׁתָּ אֶת־יְהוָה מֵאוֹתוֹ לֵאמֹר, הַאֶחְיֶה מֵחֳלִי זֶה. 8 And the king said unto Hazael: 'Take a present in thy hand, and go meet the man of God, and inquire of the LORD by him, saying: Shall I recover of this sickness?'

10221 הֲיִהְיֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Kings 7:2, 19 ב וַיַּעַן הַשָּׁלִישׁ אֲשֶׁר־לַמֶּלֶךְ נִשְׁעָן עַל־יָדוֹ אֶת־אִישׁ הָאֱלֹהִים, וַיֹּאמַר, הִנֵּה יְהוָה עֹשֶׂה אֲרֻבּוֹת בַּשָּׁמַיִם, הֲיִהְיֶה הַדָּבָר הַזֶּה; וַיֹּאמֶר, הִנְּכָה רֹאֶה בְּעֵינֶיךָ, וּמִשָּׁם, לֹא תֹאכֵל. {פ} 2 Then the captain on whose hand the king leaned answered the man of God, and said: 'Behold, if the LORD should make windows in heaven, might this thing be?' And he said: 'Behold, thou shalt see it with thine eyes, but shalt not eat thereof.' {P}

10360 הַיְסֻפַּר־ 2 Verb - Pual Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 37:20; Psalms 88:12 כ הַיְסֻפַּר-לוֹ, כִּי אֲדַבֵּר; אִם-אָמַר אִישׁ, כִּי יְבֻלָּע. 20 Shall it be told Him that I would speak? Or should a man wish that he were swallowed up?

10433 הֲיִשָּׂא 2 Verb - Qal Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Mal. 1:8f ח וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ־־אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

13460 הֲתֵדַע 2 Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 37:15, 16f טו הֲתֵדַע, בְּשׂוּם־אֱלוֹהַּ עֲלֵיהֶם; וְהוֹפִיעַ, אוֹר עֲנָנוֹ. 15 Dost thou know how God enjoineth them, and causeth the lightning of His cloud to shine?

13677 הֲתִשְׁכַּח 2 Verb - Qal Imperfect - third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Isa. 49:15; Jer. 2:32 טו הֲתִשְׁכַּח אִשָּׁה עוּלָהּ, מֵרַחֵם בֶּן־בִּטְנָהּ; גַּם־אֵלֶּה תִשְׁכַּחְנָה, וְאָנֹכִי לֹא אֶשְׁכָּחֵךְ. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, these may forget, yet will not I forget thee.

13683 הֲתִשְׁפּוֹט 2 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 20:4; 23:36 ד הֲתִשְׁפֹּט אֹתָם, הֲתִשְׁפּוֹט בֶּן־אָדָם: אֶת־תּוֹעֲבֹת אֲבוֹתָם, הוֹדִיעֵם. 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers;

13686 הֲתִתְּנֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Sam. 14:37; 2 Sam. 5:19 לז וַיִּשְׁאַל שָׁאוּל, בֵּאלֹהִים, הַאֵרֵד אַחֲרֵי פְלִשְׁתִּים, הֲתִתְּנֵם בְּיַד יִשְׂרָאֵל; וְלֹא עָנָהוּ, בַּיּוֹם הַהוּא. 37 And Saul asked counsel of God: 'Shall I go down after the Philistines? wilt Thou deliver them into the hand of Israel?' But He answered him not that day.

13689 וָאָבִא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 19:4; Jer. 35:4; (Gen. 24:42); ד אַתֶּם רְאִיתֶם, אֲשֶׁר עָשִׂיתִי לְמִצְרָיִם; וָאֶשָּׂא אֶתְכֶם עַל־כַּנְפֵי נְשָׁרִים, וָאָבִא אֶתְכֶם אֵלָי. 4 Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself.

13724 וָאֲבִיאֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be

enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
2 Sam. 1:10; Ezek. 20:28 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח
הַנֵּזֶר אֲשֶׁר עַל-רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל-זְרֹעוֹ, וָאֲבִיאֵם אֶל-אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

13744 וָאָבִינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular - third person feminine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Ezr. 8:15; Neh. 13:7; (Job 23:5 וְאָבִינָה)
טו וָאֶקְבְּצֵם, אֶל-הַנָּהָר הַבָּא אֶל-אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא-
מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; andthere we encamped three days; and I viewed the people, and the priests, and foundthere none of the sons of Levi.

13763 וָאֶבְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 2 Sam. 12:22; Neh. 1:4; Psalms 69:11 כב
וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

13798 וָאַגִּד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Chr. 17:10; Jeremiah 42:21 י וּלְמִיָּמִים, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל-עַמִּי יִשְׂרָאֵל, וְהִכְנַעְתִּי, אֶת-כָּל-אוֹיְבֶיךָ; וָאַגִּד
לָךְ, וּבַיִת יִבְנֶה-לְּךָ יְהוָה. 10 even from the day that I commanded judges to be over My people Israel; and I will subdue all thine enemies. Moreover I tell thee that the LORD will build thee a house.

13801 וָאֶגְדַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off;

1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Zech. 11:10, 14 י וָאֶקַּח אֶת־מַקְלִי אֶת־נֹעַם, וָאֶגְדַּע אֹתוֹ--לְהָפֵיר, אֶת־בְּרִיתִי, אֲשֶׁר כָּרַתִּי, אֶת־כָּל־הָעַמִּים. 10 And I took my staff Graciousness, and cut it asunder, 'that I might break My covenant which I had made with all the peoples.'

13803 וְאֶגְוָע 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Job 3:11; 13:19 יא לָמָּה לֹּא מֵרֶחֶם אָמוּת; מִבֶּטֶן יָצָאתִי וְאֶגְוָע. 11 Why died I not from the womb? Why did I not perish at birth?

13804 וָאַגִּיד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Neh. 2:18; Isaiah 48:5 יח וָאַגִּיד לָהֶם אֶת-יַד אֱלֹהַי, אֲשֶׁר-הִיא טוֹבָה עָלַי, וְאַף-דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר-לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

13878 וָאֶהְיֶה 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 26:3; 31:3 ג גּוּר בָּאָרֶץ הַזֹּאת, וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ: כִּי־לְךָ וּלְזַרְעֲךָ, אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל, וַהֲקִמֹתִי אֶת־הַשְּׁבֻעָה, אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ. 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I swore unto Abraham thy father;

13892 וָאֶהְרְגֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Neh. 2:18; Isa. 48:5 יח וָאַגִּיד לָהֶם אֶת-יַד אֱלֹהַי, אֲשֶׁר-הִיא טוֹבָה עָלַי, וְאַף-דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר-לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

13907 וָאִוָּתֵר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 1 Kings 19:10, 14 י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל--אֶת־מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

13933 וָאוֹרִיד 2 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Isa. 10:13; 63:6 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants;

14037 וְאַחְרִב 2 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 2 Kings 19:24; Isa. 37:25 כד אֲנִי קַרְתִּי, וְשָׁתִיתִי מַיִם זָרִים; וְאַחְרִב, בְּכַף־פְּעָמַי, כֹּל, יְאֹרֵי מָצוֹר. 24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of Egypt.

14130 וְאֶכָּבֵד 2 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 49:5; Hag. 1:8 ה וְעַתָּה אָמַר יְהוָה, יוֹצְרִי מִבֶּטֶן לְעֶבֶד לוֹ, לְשׁוֹבֵב יַעֲקֹב אֵלָיו, וְיִשְׂרָאֵל לא (לוֹ) יֵאָסֵף; וְאֶכָּבֵד בְּעֵינֵי יְהוָה, וֵאלֹהַי הָיָה עֻזִּי. 5 And now saith the LORD that formed me from the womb to be His servant, to bring Jacob back to Him, and that Israel be gathered unto Him--for I am honourable in the eyes of the LORD, and my God is become my strength--

14146 וָאֹכַל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:12, 13; יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה־לִּי מִן־הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to b

14191 וְאֶכְרֹת 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 2 Kings 19:23; Isa. 37:24 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field.

14324 וָאֶמְצָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Neh. 7:5 x 2 ה וַיִּתֵּן אֱלֹהַי אֶל-לִבִּי, וָאֶקְבְּצָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים וְאֶת-הָעָם לְהִתְיַחֵשׂ; וָאֶמְצָא, סֵפֶר הַיַּחַשׂ הָעוֹלִים בָּרִאשׁוֹנָה, וָאֶמְצָא, כָּתוּב בּוֹ. {פ} 5 And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of them that came up at the first, and I found written therein: {P}

14440 וָאַסְתִּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר

5641 Ezek. 39:23f כג וְיָֽדְעוּ הַגּוֹיִם כִּי בַעֲוֺנָם גָּלוּ בֵית־יִשְׂרָאֵל, עַל אֲשֶׁר מָעֲלוּ־בִי, וָאַסְתִּר פָּנַי, מֵהֶם; וָאֶתְּנֵם בְּיַד צָרֵיהֶם, וַיִּפְּלוּ בַחֶרֶב כֻּלָּם. 23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they broke faith with Me, and I hid My face from them; so I gave them into the hand of their adversaries, and they fell all of them by the sword.

14453 וָאַעַל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 23:4; Deut. 10:3 ד וַיִּקָּר אֱלֹהִים, אֶל-בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת-שִׁבְעַת הַמִּזְבְּחֹת עָרַכְתִּי, וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ. 4 And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.'

14461 וָאַעֲמִידָה 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 12:31; 13:30 לא וָאַעֲלֶה אֶת-שָׂרֵי יְהוּדָה, מֵעַל לַחוֹמָה; וָאַעֲמִידָה שְׁתֵּי תוֹדֹת גְּדוֹלֹת וְתַהֲלֻכֹת לַיָּמִין, מֵעַל לַחוֹמָה, לְשַׁעַר, הָאַשְׁפֹּת. 31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession: on the right hand upon the wall toward the dung gate;

14470 וָאֶעֱשֶׂה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 20:14; Dan. 8:27 יד וָאֶעֱשֶׂה, לְמַעַן שְׁמִי, לְבִלְתִּי הֵחֵל לְעֵינֵי הַגּוֹיִם, אֲשֶׁר הוֹצֵאתִים לְעֵינֵיהֶם. 14 But I wrought for My name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

14484 וַאֲפִיצֵם 2 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Gen. 49:7; Jeremiah 13:24 ז אָרוּר אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

14488 וָאֶפְּלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Ezek. 9:8; Dan. 8:17 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשֲׁאַר, אָנִי; וָאֶפְּלָה עַל־פָּנַי וָאֶזְעַק, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל־שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת־חֲמָתְךָ עַל־יְרוּשָׁלִָם. 8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

14494 וָאֵפֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Deuteronomy 9:15; 10:5 טו וָאֵפֶן, וָאֵרֵד מִן־הָהָר, וְהָהָר, בֹּעֵר בָּאֵשׁ; וּשְׁנֵי לוּחֹת הַבְּרִית, עַל שְׁתֵּי יָדָי. 15 So I turned and came down from the mount, and the mount burned with fire; and the two tables of the covenant were in my two hands.

14513 וָאֶפְתַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Ezekiel 3:2; Dan. 10:16 ב וָאֶפְתַּח, אֶת־פִּי; וַיַּאֲכִלֵנִי, אֵת הַמְּגִלָּה הַזֹּאת. 2 So I opened my mouth, and He caused me to eat that roll.

14532 וָאַצִּל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Jos. 24:10; Jdg. 6:9 י וְלֹא אָבִיתִי, לִשְׁמֹעַ לְבִלְעָם; וַיְבָרֶךְ בָּרוֹךְ אֶתְכֶם, וָאַצִּל אֶתְכֶם מִיָּדוֹ. 10 But I would not hearken unto Balaam; therefore he even blessed you; so I delivered you out of his hand.

14539 וַאֲצַפֶּה 2 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Psalm 5:4; Hab. 2:1 ד יְהוָה--בֹּקֶר, תִּשְׁמַע קוֹלִי; בֹּקֶר אֶעֱרָךְ-לְךָ, וַאֲצַפֶּה. 4 O LORD, in the morning shalt Thou hear my voice; in the morning will I order my prayer unto Thee, and will look forward.

14544 וְאֶצָּרְךָ 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Isa. 42:6; 49:8 ו אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק, וְאַחְזֵק בְּיָדֶךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם--לְאוֹר גּוֹיִם. 6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations;

14549 וְאֶקְבְּצָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |singular paragogic heh 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 2 Sam. 3:21; Neh. 7:5; (Ezra 7:28); כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

14551 וָאֶקְבְּצֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Ezr. 8:15; Neh. 13:11; (Zech. 10:8); טו וָאֶקְבְּצֵם, אֶל־הַנָּהָר הַבָּא אֶל־אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא־מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi.

14573 וָאָקֻם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 1 Kings 3:21; 8:20 כא וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.'

14574 וָאֶקְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Jeremiah 13:2; 32:9; ב נְטַעְתָּם, גַּם־שֹׁרָשׁוּ־־יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins.

14579 וָאֶקְרַב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 22:14; Isa. 8:3 יד וְשָׂם לָהּ עֲלִילֹת דְּבָרִים, וְהוֹצִא עָלֶיהָ שֵׁם רָע; וְאָמַר, אֶת־הָאִשָּׁה הַזֹּאת לָקַחְתִּי, וָאֶקְרַב אֵלֶיהָ, וְלֹא־מָצָאתִי לָהּ בְּתוּלִים. 14 and lay wanton charges against her, and bring up an evil name upon her, and say: 'I took this woman, and when I came nigh to her, I found not in her the tokens of virginity';

14590 וָאֶרְאֵךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Ezek. 16:6, 8; (Jdg.

4:22;); ו וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, מִתְבּוֹסֶסֶת בְּדָמָיִךְ; וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי, וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי. 6
And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy blood, live; yea, I said unto thee: In thy blood, live;

14661 וָאֶרְעֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Zechariah 11:7 x 2 ז וָאֶרְעֶה אֶת־צֹאן הַהֲרֵגָה, לָכֵן עֲנִיֵּי הַצֹּאן; וָאֶקַּח־לִי שְׁנֵי מַקְלוֹת, לְאַחַד קָרָאתִי נֹעַם וּלְאַחַד קָרָאתִי חֹבְלִים, וָאֶרְעֶה, אֶת־הַצֹּאן.
7 So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Graciousness, and the other I called Binders; and I fed the flock.

14679 וָאֶשָּׂא־ 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 55:13/12; 119:48 יג כִּי לֹא-אוֹיֵב יְחָרְפֵנִי, וְאֶשָּׂא: לֹא-מְשַׂנְאִי, עָלַי הִגְדִּיל; וְאֶסָּתֵר מִמֶּנּוּ. 13 For it was not an enemy that taunted me, then I could have borne it; {N} neither was it mine adversary that did magnify himself against me, then I would have hid myself from him.

14687 וָאָשִׂימָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jdg. 12:3; Ezr. 8:17; (Gen. 44:21); ג וָאֶרְאֶה כִּי־אֵינְךָ מוֹשִׁיעַ, וָאָשִׂימָה נַפְשִׁי בְכַפִּי וָאֶעְבְּרָה אֶל־בְּנֵי עַמּוֹן, וַיִּתְּנֵם יְהוָה, בְּיָדִי; וְלָמָה עֲלִיתֶם אֵלַי, הַיּוֹם הַזֶּה--לְהִלָּחֶם בִּי. 3 And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and the LORD delivered them into my hand; wherefore then are ye come up unto me this day, to fight against me?'

14709 וָאֵשֵׁב 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Job 29:25; Isa. 14:13

כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם.   25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

14714 וָאַשְׁבִּיעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Neh. 5:12; 13:25 יב וַיֹּאמְרוּ נָשִׁיב, וּמֵהֶם לֹא נְבַקֵּשׁ--כֵּן נַעֲשֶׂה, כַּאֲשֶׁר אַתָּה אוֹמֵר; וָאֶקְרָא, אֶת-הַכֹּהֲנִים, וָאַשְׁבִּיעֵם, לַעֲשׂוֹת כַּדָּבָר הַזֶּה.   12 Then said they: 'We will restore them, and will require nothing of them; so will we do, even as thou sayest.' Then I called the priests, and took an oath of them, that they should do according to this promise.

14717 וָאֶשָּׁבַע 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 1 Kings 2:8; Ezek. 16:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב.   8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

14718 וָאֶשְׁבֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Lev. 26:13; Job 38:10 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת לָהֶם, עֲבָדִים; וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ}
13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P}

14736 וְאֶשְׁחָקֵם 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to rub away, beat fine, pulverise; 1a) (Qal); 1a1) to rub away; 1a1a) of incense, stones; 1a1b) of enemies (fig) שָׁחַק 7833 2 Sam. 22:43; Psalm 18:42 מג וְאֶשְׁחָקֵם, כַּעֲפַר־אָרֶץ; {ס} כְּטִיט־חוּצוֹת אֲדִקֵּם, אֶרְקָעֵם. {ר}   43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down.

14739 וָאָשִׁיב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b)

(Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Neh. 2:20; 6:4; (1 Sam. 12:30; כ וָאָשִׁיב אוֹתָם דָּבָר, וָאוֹמַר לָהֶם אֱלֹהֵי הַשָּׁמַיִם הוּא יַצְלִיחַ לָנוּ, וַאֲנַחְנוּ עֲבָדָיו, נָקוּם וּבָנִינוּ; וְלָכֶם, אֵין-חֵלֶק וּצְדָקָה וְזִכָּרוֹן--בִּירוּשָׁלִָם. 20 Then answered I them, and said unto them: 'The God of heaven, He will prosper us; therefore we His servants will arise and build; but ye have no portion, nor right, nor memorial, in Jerusalem.'

14741 וָאָשִׁיבָה 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Neh. 13:9; Psalm 119:59 ט וָאֹמְרָה, וַיְטַהֲרוּ הַלְּשָׁכוֹת; וָאָשִׁיבָה שָּׁם, כְּלֵי בֵּית הָאֱלֹהִים, אֶת-הַמִּנְחָה, וְהַלְּבוֹנָה. {פ} 9 Then I commanded, and they cleansed the chambers; and thither brought I again the vessels of the house of God, with the meal-offerings and the frankincense. {P}

14780 וָאַשְׁמִידֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Jos. 24:8; 2 Sam. 22:38; (Deut. 9:14); ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan; and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

14809 וָאֶשְׁקֲלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Ezra 8:26; Jer. 32:9 כו וָאֶשְׁקֲלָה עַל־יָדָם כֶּסֶף, כִּכָּרִים שֵׁשׁ־מֵאוֹת וַחֲמִשִּׁים, וּכְלֵי־כֶסֶף מֵאָה, לְכִכָּרִים; זָהָב, מֵאָה כִכָּר. 26 I even weighed into their hand six hundred and fifty talents of silver, and silver vessels a hundred talents; of gold a hundred talents;

14879 וָאֶתֵּן 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Isa. 43:4; Jeremiah 42:12 ד מֵאֲשֶׁר יָקַרְתָּ בְעֵינַי נִכְבַּדְתָּ, וַאֲנִי אֲהַבְתִּיךָ; וְאֶתֵּן אָדָם תַּחְתֶּיךָ, וּלְאֻמִּים תַּחַת נַפְשֶׁךָ. 4 Since thou art precious in My sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life.

14893 וְאֶתֶּנְךָ 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Isa. 42:6; 49:8 ו אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק, וְאַחְזֵק בְּיָדֶךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם--לְאוֹר גּוֹיִם. 6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations;

14900 וָאֶתְנַפַּל 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Deuteronomy 9:18, 25; יח וָאֶתְנַפַּל לִפְנֵי יְהוָה כָּרִאשֹׁנָה, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי: עַל כָּל־חַטַּאתְכֶם אֲשֶׁר חֲטָאתֶם, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה לְהַכְעִיסוֹ. 18

And I fell down before the LORD, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which ye sinned, in doing that which was evil in the sight of the LORD, to provoke Him.

18700 וִיאַבֵּד 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Eccl. 7:7; Zeph. 2:13 ז כִּי הָעֹשֶׁק, יְהוֹלֵל חָכָם; וִיאַבֵּד אֶת־לֵב, מַתָּנָה. 7 Surely oppression turneth a wise man into a fool; and a gift destroyeth the understanding.

18701 וַיֹּאבְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 16:33; 2 Sam. 1:27 לג וַיֵּרְדוּ הֵם וְכָל־אֲשֶׁר לָהֶם, חַיִּים־־שְׁאֹלָה; וַתְּכַס עֲלֵיהֶם הָאָרֶץ, וַיֹּאבְדוּ מִתּוֹךְ הַקָּהָל. 33 So they, and all that appertained to them, went down alive into the pit; and the earth closed upon them, and they perished from among the assembly.

18702 וְיֹאבֵדוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 6:18; Psalms 83:18 יח יִלָּפְתוּ, אָרְחוֹת דַּרְכָּם; יַעֲלוּ בַתֹּהוּ וְיֹאבֵדוּ. 18 The paths of their way do wind, they go up into the waste, and are lost.

18703 וְיֹאבְדוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 16:33; 2 Sam. 1:27 לג וַיֵּרְדוּ הֵם וְכָל-אֲשֶׁר לָהֶם, חַיִּים--שְׁאֹלָה; וַתְּכַס עֲלֵיהֶם הָאָרֶץ, וַיֹּאבְדוּ מִתּוֹךְ הַקָּהָל. 33 So they, and all that appertained to them, went down alive into the pit; and the earth closed upon them, and they perished from among the assembly.

18704 וַיְאַבְּדוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate;

1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.)
אָבַד 6 2 Kings 19:18; Isa. 37:19 יח וְנָתְנוּ אֶת־אֱלֹהֵיהֶם, בָּאֵשׁ: כִּי לֹא אֱלֹהִים הֵמָּה, כִּי אִם־ מַעֲשֵׂה יְדֵי־אָדָם עֵץ וָאֶבֶן־־וַיְאַבְּדוּם. 18 and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone;therefore they have destroyed them.

18705 וַיְאַבְּדֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.)
אָבַד 6 Deut. 11:4; Job 12:23 ד וַאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד הַיּוֹם הַזֶּה. 4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the RedSea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

18710 וַיֶּאֱהָבֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like
אָהַב 157 Gen. 24:67; 2 Sam. 13:1 סז וַיְבִאֶהָ יִצְחָק, הָאֹהֱלָה שָׂרָה אִמּוֹ, וַיִּקַּח אֶת־רִבְקָה וַתְּהִי־לוֹ לְאִשָּׁה, וַיֶּאֱהָבֶהָ; וַיִּנָּחֵם יִצְחָק, אַחֲרֵי אִמּוֹ. {פ} 67 And Isaac brought her into his motherSarah's tent, and took Rebekah, and she became his wife; and he loved her. And Isaac was comforted for his mother. {P}

18711 וַיֶּאֱהָבֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like
אָהַב 157 1 Sam. 16:21; 18:1 כא וַיָּבֹא דָוִד אֶל־שָׁאוּל, וַיַּעֲמֹד לְפָנָיו; וַיֶּאֱהָבֵהוּ מְאֹד, וַיְהִי־לוֹ נֹשֵׂא כֵלִים. 21 And David came toSaul, and stood before him; and he loved him greatly; and he became his armour-bearer.

18714 וַיֶּאֱהַל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pitch a tent, to move a tent; 1a) (Qal) pitch or remove a tent; 1a) (Piel) to pitchone's tent אָהַל 167 Gen. 13:12, 18 יב אַבְרָם, יָשַׁב בְּאֶרֶץ־כְּנָעַן;

וְלוֹט, יָשַׁב בְּעָרֵי הַכִּכָּר, וַיֶּאֱהַל, עַד־סְדֹם. 12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far asSodom.

18716 וַיֶּאֱחֹז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Jdg. 16:3; 1 Kings 6:10 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

18718 וְיֹאחֵז 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Job 17:9; Isa. 5:29 ט וְיֹאחֵז צַדִּיק דַּרְכּוֹ; וּטְהָר־יָדַיִם, יֹסִיף אֹמֶץ. 9 Yet the righteous holdeth on his way, and he that hath clean hands waxeth stronger and stronger.

18720 וַיֹּאחֲזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Jdg. 1:6; 12:6; (Gen. 47:27); ו וַיָּנָס אֲדֹנִי בֶזֶק, וַיִּרְדְּפוּ אַחֲרָיו; וַיֹּאחֲזוּ אוֹתוֹ--וַיְקַצְּצוּ, אֶת־בְּהֹנוֹת יָדָיו וְרַגְלָיו. 6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

18731 וְיֹאכְלוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Kings 6:22; Prov. 1:31 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

18737 וַיֹּאֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular to swear, to be put under oath; אָלָה 422 1 Sam. 14:24; 17:39; (Job 6:9 H2974); כד וְאִישׁ־יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת־הָעָם לֵאמֹר, אָרוּר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם עַד־הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא־טָעַם כָּל־הָעָם, לָחֶם. {ס} 24 And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. {S}

18740 וַיַּאֲמֵן 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Exod. 4:31; 1 Sam. 27:12 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ, וַיִּשְׁתַּחֲוּוּ. 31 And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

18763 וַיֵּאָסֵף 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 11:30; Jdg. 20:11 ל וַיֵּאָסֵף מֹשֶׁה, אֶל־הַמַּחֲנֶה--הוּא, וְזִקְנֵי יִשְׂרָאֵל. 30 And Moses withdrew into the camp, he and the elders of Israel.

18774 וַיַּאַסְרֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 15:13; 2 Chr. 33:11 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

18781 וַיָּאֶר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Exod. 14:20; Psalms 118:27 כ וַיָּבֹא בֵּין מַחֲנֵה מִצְרַיִם, וּבֵין מַחֲנֵה יִשְׂרָאֵל, וַיְהִי הֶעָנָן וְהַחֹשֶׁךְ, וַיָּאֶר אֶת־הַלָּיְלָה; וְלֹא־קָרַב זֶה אֶל־זֶה, כָּל־הַלָּיְלָה. 20 and it came between the camp of Egypt and the camp of Israel; andthere was the cloud and the darkness here, yet gave it light by nightthere; and theone came not near the other all the night.

18784 וַיֶּאֶרְבוּ־ 2 וַיֶּאֶרְבוּ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jdg. 9:34; 16:2 לד וַיָּקָם אֲבִימֶלֶךְ וְכָל־הָעָם אֲשֶׁר־עִמּוֹ, לָיְלָה; וַיֶּאֶרְבוּ עַל־שְׁכֶם, אַרְבָּעָה רָאשִׁים. 34 And Abimelech rose up, and all the people that were with him, by night, and they lay in wait against Shechem in four companies.

18788 וַיֶּאְשְׁמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Isa. 24:6; Ezek. 25:12 6 ו עַל־כֵּן, אָלָה אָכְלָה אֶרֶץ, וַיֶּאְשְׁמוּ, יֹשְׁבֵי בָהּ; עַל־כֵּן, חָרוּ יֹשְׁבֵי אֶרֶץ, וְנִשְׁאַר אֱנוֹשׁ, מִזְעָר. Therefore hath a curse devoured the earth, and they that dwell therein are found guilty; therefore the inhabitants of the earth waste away, and men are left few.

18790 וַיְאַשְּׁרוּהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אשר 833 Prov. 31:28; Cant. 6:9 כח קָמוּ בָנֶיהָ, וַיְאַשְּׁרוּהָ; בַּעְלָהּ, וַיְהַלְלָהּ. 28 Her children rise up, and call her blessed; her husband also, and he praiseth her:

18798 וַיְבִאֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 2:22; 24:67 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

18807 וַיְבִאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 40:48; 42:1 מח וַיְבִאֵנִי, אֶל־אֻלָם הַבַּיִת, וַיָּמָד אֵל אֻלָם, חָמֵשׁ אַמּוֹת מִפֹּה וְחָמֵשׁ אַמּוֹת מִפֹּה;

וְרֹחַב הַשַּׁעַר--שָׁלֹשׁ אַמּוֹת מִפּוֹ, וְשָׁלֹשׁ אַמּוֹת מִפּוֹ. 48 Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side; and the breadth of the gate was three cubits on this side, and three cubits on that side.

18809 וַיִּבְאַשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Exod. 7:21; 16:20 כא וְהַדָּגָה אֲשֶׁר־בַּיְאֹר מֵתָה, וַיִּבְאַשׁ הַיְאֹר, וְלֹא־יָכְלוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן־הַיְאֹר; וַיְהִי הַדָּם, בְּכָל־אֶרֶץ מִצְרָיִם. 21 And the fish that were in the river died; and the river became foul, and the Egyptians could not drink water from the river; and the blood was throughout all the land of Egypt.

18810 וַיִּבְגְּדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Jdg. 9:23; Psalms 78:57 כג וַיִּשְׁלַח אֱלֹהִים, רוּחַ רָעָה, בֵּין אֲבִימֶלֶךְ, וּבֵין בַּעֲלֵי שְׁכֶם; וַיִּבְגְּדוּ בַעֲלֵי־שְׁכֶם, בַּאֲבִימֶלֶךְ. 23 And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech;

18815 וַיִּבָּדְלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Ezr. 10:16; Neh. 9:2 טז וַיַּעֲשׂוּ־כֵן, בְּנֵי הַגּוֹלָה, וַיִּבָּדְלוּ עֶזְרָא הַכֹּהֵן אֲנָשִׁים רָאשֵׁי הָאָבוֹת לְבֵית אֲבֹתָם, וְכֻלָּם בְּשֵׁמוֹת; וַיֵּשְׁבוּ, בְּיוֹם אֶחָד לַחֹדֶשׁ הָעֲשִׂירִי, לְדַרְיוֹשׁ, הַדָּבָר. 16 And the children of the captivity did so. And Ezra the priest, with certain heads of fathers' houses, after their fathers' houses, and all of them by their names, were separated; and they sat down in the first day of the tenth month to examine the matter.

18819 וְיִבָּהֲלוּ 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Psalm 6:11; 83:18 יא יֵבֹשׁוּ, וְיִבָּהֲלוּ מְאֹד--כָּל-אֹיְבָי; יָשֻׁבוּ, יֵבֹשׁוּ רָגַע. 11 All mine enemies shall be ashamed and sore affrighted; they shall turn back, they shall be ashamed suddenly. {P}

18822 וַיָּבֹו 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 12:12; 2 Kings 3:24 יב וַיָּבוֹ יָרָבְעָם וְכָל־הָעָם אֶל־רְחַבְעָם, בַּיּוֹם הַשְּׁלִישִׁי, כַּאֲשֶׁר דִּבֶּר הַמֶּלֶךְ לֵאמֹר, שׁוּבוּ אֵלַי בַּיּוֹם הַשְּׁלִישִׁי. 12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying: 'Come to me again the third day.'

18824 וְיָבוֹא 2 וַיָּבוֹאqere; Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 12:12; 2 Kings 3:24 יב וַיָּבוֹ יָרָבְעָם וְכָל־הָעָם אֶל־רְחַבְעָם, בַּיּוֹם הַשְּׁלִישִׁי, כַּאֲשֶׁר דִּבֶּר הַמֶּלֶךְ לֵאמֹר, שׁוּבוּ אֵלַי בַּיּוֹם הַשְּׁלִישִׁי. 12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying: 'Come to me again the third day.'

18828 וְיֵבוֹשׁ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Hos. 10:6; 13:15 ו גַּם־אוֹתוֹ לְאַשּׁוּר יוּבָל, מִנְחָה לְמֶלֶךְ יָרֵב; בָּשְׁנָה אֶפְרַיִם יִקָּח, וְיֵבוֹשׁ יִשְׂרָאֵל מֵעֲצָתוֹ. 6 It also shall be carried unto Assyria, for a present to King Contentious; Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

18829 וַיִּבֶז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Gen. 25:34; Est. 3:6 לד וְיַעֲקֹב נָתַן לְעֵשָׂו, לֶחֶם וּנְזִיד עֲדָשִׁים, וַיֹּאכַל וַיֵּשְׁתְּ, וַיָּקָם וַיֵּלַךְ; וַיִּבֶז עֵשָׂו, אֶת־הַבְּכֹרָה. {פ} 34 And Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way. So Esau despised his birthright. {P}

18844 וַיִּבְטְחוּ 2 וַיִּבְטְחוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jdg. 9:26; Isa. 31:1 כו וַיָּבֹא גַּעַל בֶּן־עֶבֶד, וְאֶחָיו, וַיַּעַבְרוּ, בִּשְׁכֶם; וַיִּבְטְחוּ־בוֹ, בַּעֲלֵי שְׁכֶם. 26 And Gaal the son of Ebed came with his brethren, and went on to Shechem; and the men of Shechem put their trust in him.

18845 וְיִבְטְחוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 9:11; 40:4 יא וְיִבְטְחוּ בְךָ, יוֹדְעֵי שְׁמֶךָ:

כִּי לֹא-עָזַבְתָּ דֹרְשֶׁיךָ יְהוָה. 11 And they that know Thy name will put their trust in Thee; for Thou, LORD, hast not forsaken them that seek Thee.

18848 וַיְבִיאֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 3:1; Daniel 9:14 א וַיִּתְחַתֵּן שְׁלֹמֹה, אֶת־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וַיִּקַּח אֶת־בַּת־פַּרְעֹה, וַיְבִיאֶהָ אֶל־עִיר דָּוִד, עַד כַּלֹּתוֹ לִבְנוֹת אֶת־בֵּיתוֹ וְאֶת־בֵּית יְהוָה, וְאֶת־חוֹמַת יְרוּשָׁלִַם סָבִיב. 1 And Solomon became allied to Pharaoh king of Egypt by marriage, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

18855 וַיָּבִיאוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen 43:26; Ezra 8: 18 (an aleph with a dagesh: Gen 43:26 וַיָּבִיאּוּ , Lev 23:17 תָּבִיאּוּ , Job 33:21 רֻאּוּ , Ezra 8:18 וַיָּבִיאּוּ , Ruth 2:10 וְאָנֹכִי ; Ruth 2:11 אָבִיךְ , 2:13 and) כו וַיָּבֹא יוֹסֵף הַבַּיְתָה, וַיָּבִיאוּ לוֹ אֶת־הַמִּנְחָה אֲשֶׁר־בְּיָדָם הַבָּיְתָה; וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה. 26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed down to him to the earth.

18878 וַיַּבְעֵר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Jdg. 15:19; Isa. 48:21 יט וַיִּבְקַע אֱלֹהִים אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלֶּחִי, וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called En-hakkore, which is in Lehi unto this day.

18882 וַיִּבְקַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Jdg. 15:19; Isa. 48:21 יט וַיִּבְקַע אֱלֹהִים אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלֶּחִי, וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called En-hakkore, which is in Lehi unto this day.

18885 וַיִּבְקְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 2 Sam. 23:16; 1 Chr. 11:18 טז וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבֹּרִים בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִד; וְלֹא אָבָה לִשְׁתּוֹתָם, וַיַּסֵּךְ אֹתָם לַיהוָה. 16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD.

18891 וַיְבַקְשֻׁהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 10:21; 2 Chr. 15:4 כא וַיַּקְרֵב אֶת־שֵׁבֶט בִּנְיָמִן, לְמִשְׁפְּחֹתָו, וַתִּלָּכֵד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלָּכֵד שָׁאוּל בֶּן־קִישׁ, וַיְבַקְשֻׁהוּ וְלֹא נִמְצָא. 21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found.

18895 וַיִּבְרָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Gen. 1:21, 27 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good

18905 וַיְבָרְכֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d)

(Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Lev. 9:22; Jos. 22:6 כב וַיִּשָּׂא אַהֲרֹן אֶת-יָדָו אֶל-הָעָם, וַיְבָרְכֵם; וַיֵּרֶד, מֵעֲשֹׂת הַחַטָּאת וְהָעֹלָה--וְהַשְּׁלָמִים. 22 And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt-offering, and the peace-offerings.

18911 וִיבָרֵךְ 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 1:11; Psalms 145:21 יא יְהוָה אֱלֹהֵי אֲבוֹתֵכֶם, יֹסֵף עֲלֵיכֶם כָּכֶם--אֶלֶף פְּעָמִים; וִיבָרֵךְ אֶתְכֶם, כַּאֲשֶׁר דִּבֶּר לָכֶם. 11 The LORD, the God of your fathers, make you a thousand times so many more as ye are, and bless you, as He hath promised you!--

18917 וַיֵּבֹשׁוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 2 Kings 19:26; Psalms 109:28 כו וְיֹשְׁבֵיהֶן, קִצְרֵי-יָד--חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

18928 וַיְגֹאֲלוּ 2 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine plural 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Ezr. 2:62; Neh. 7:64 סב אֵלֶּה, בִּקְשׁוּ כְתָבָם הַמִּתְיַחְשִׂים--וְלֹא נִמְצָאוּ; וַיְגֹאֲלוּ, מִן-הַכְּהֻנָּה. 62 These sought their register, that is, the genealogy, but it was not found; therefore were they deemed polluted and put from the priesthood.

18936 וַיִּגְבְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Gen. 7:18, 24 יח וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד, עַל-הָאָרֶץ; וַתֵּלֶךְ הַתֵּבָה, עַל-פְּנֵי הַמָּיִם. 18 And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters.

18946 וַיִּגְדַּל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify;

1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 21:20; 24:35 כ וַיְהִי אֱלֹהִים אֶת־הַנַּעַר, וַיִּגְדָּל; וַיֵּשֶׁב, בַּמִּדְבָּר, וַיְהִי, רֹבֶה קַשָּׁת. 20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer.

18949 וִיגַדֵּל 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Kings 1:37, 47 לז כַּאֲשֶׁר הָיָה יְהוָה עִם־אֲדֹנִי הַמֶּלֶךְ, כֵּן יהי (יִהְיֶה) עִם־שְׁלֹמֹה; וִיגַדֵּל, אֶת־כִּסְאוֹ, מִכִּסֵּא, אֲדֹנִי הַמֶּלֶךְ דָּוִד. 37 As the LORD hath been with my lord the king, even so be He with Solomon, and make his throne greater than the throne of my lord king David.'

18950 וְיִגְדַּל 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 2 Sam. 7:26; 1 Chr. 17:24 כו וְיִגְדַּל שִׁמְךָ עַד־עוֹלָם, לֵאמֹר, יְהוָה צְבָאוֹת, אֱלֹהִים עַל־יִשְׂרָאֵל; וּבֵית עַבְדְּךָ דָוִד, יִהְיֶה נָכוֹן לְפָנֶיךָ. 26 And let Thy name be magnified for ever, that it may be said: The LORD of hosts is God over Israel; and the house of Thy servant David shall be established before Thee.

18953 וַיִּגְדְּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 25:27; Jdg. 11:2 כז וַיִּגְדְּלוּ, הַנְּעָרִים, וַיְהִי עֵשָׂו אִישׁ יֹדֵעַ צַיִד, אִישׁ שָׂדֶה; וְיַעֲקֹב אִישׁ תָּם, יֹשֵׁב אֹהָלִים. 27 And the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a quiet man, dwelling in tents.

18962 וַיָּגָז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Num. 11:31; Job 1:20 לא וְרוּחַ נָסַע מֵאֵת יְהוָה, וַיָּגָז שַׂלְוִים מִן-הַיָּם, וַיִּטֹּשׁ עַל-הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--וּכְאַמָּתַיִם, עַל-פְּנֵי הָאָרֶץ. 31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

18963 וַיִּגְזֹל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b)

(Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 2 Sam. 23:21; 1 Chr. 11:23 כא וְהוּא־הִכָּה אֶת־אִישׁ מִצְרִי אשר (אִישׁ) מַרְאֶה, וּבְיַד הַמִּצְרִי חֲנִית, וַיֵּרֶד אֵלָיו, בַּשָּׁבֶט; וַיִּגְזֹל אֶת־הַחֲנִית מִיַּד הַמִּצְרִי, וַיַּהַרְגֵהוּ בַּחֲנִיתוֹ. 21 and he slew an Egyptian, a goodly man; and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

18976 וַיָּגֶל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Gen. 29:10; Psalms 16:9 י וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת־רָחֵל, בַּת־לָבָן אֲחִי אִמּוֹ, וְאֶת־צֹאן לָבָן, אֲחִי אִמּוֹ; וַיִּגַּשׁ יַעֲקֹב, וַיָּגֶל אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וַיַּשְׁקְ, אֶת־צֹאן לָבָן אֲחִי אִמּוֹ. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

18979 וַיְגַל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Num. 22:31; Isaiah 22:8 לא וַיְגַל יְהוָה, אֶת-עֵינֵי בִלְעָם, וַיַּרְא אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלֻפָה בְּיָדוֹ; וַיִּקֹּד וַיִּשְׁתַּחוּ, לְאַפָּיו. 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

18983 וַיִּגָּלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 14:11; Psalms 18:16 יא וַיִּגָּלוּ שְׁנֵיהֶם, אֶל־מַצַּב פְּלִשְׁתִּים; וַיֹּאמְרוּ פְלִשְׁתִּים--הִנֵּה עִבְרִים יֹצְאִים, מִן־הַחֹרִים אֲשֶׁר הִתְחַבְּאוּ־שָׁם. 11 And both of them disclosed themselves unto the garrison of the Philistines; and the Philistines said: 'Behold Hebrews coming forth out of the holes where they hid themselves.'

18985 וַיְגַלַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Gen. 41:14; 2 Sam. 10:4 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ מִן־הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה. 14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

18987 וַיַּגְלֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 15:29; 1 Chr. 5:26 כט בִּימֵי פֶּקַח מֶלֶךְ־יִשְׂרָאֵל, בָּא תִּגְלַת פִּלְאֶסֶר מֶלֶךְ אַשּׁוּר, וַיִּקַּח אֶת־עִיּוֹן וְאֶת־אָבֵל בֵּית־מַעֲכָה וְאֶת־יָנוֹחַ וְאֶת־קֶדֶשׁ וְאֶת־חָצוֹר וְאֶת־הַגִּלְעָד וְאֶת־הַגָּלִילָה, כֹּל אֶרֶץ נַפְתָּלִי; וַיַּגְלֵם, אַשּׁוּרָה. 29 In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

18993 וַיַּגַּע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Isaiah 6:7; Jer. 1:9 ז וַיַּגַּע עַל־פִּי־־וַיֹּאמֶר, הִנֵּה נָגַע זֶה עַל־שְׂפָתֶיךָ; וְסָר עֲוֺנֶךָ, וְחַטָּאתְךָ תְּכֻפָּר. 7 and he touched my mouth with it, and said: Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin expiated

18999 וַיִּגְעַר 2 וַיִּגְעַר־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Gen. 37:10; Psalm 106:9 י וַיְסַפֵּר אֶל־אָבִיו, וְאֶל־אֶחָיו, וַיִּגְעַר־בּוֹ אָבִיו, וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתָּ: הֲבוֹא נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֺת לְךָ, אָרְצָה. 10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?'

19015 וַיַּגִּשׁוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 32:6; 1 Sam. 14:34 ו וַיַּשְׁכִּימוּ, מִמָּחֳרָת, וַיַּעֲלוּ עֹלֹת, וַיַּגִּשׁוּ שְׁלָמִים; וַיֵּשֶׁב הָעָם לֶאֱכֹל וְשָׁתוֹ, וַיָּקֻמוּ לְצַחֵק. {פ}

6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to make merry. {P}

19024 וַיַּדְבִּיקוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Jdg. 18:22; 20:45 כב הֵמָּה הִרְחִיקוּ, מִבֵּית מִיכָה; וְהָאֲנָשִׁים, אֲשֶׁר בַּבָּתִּים אֲשֶׁר עִם־בֵּית מִיכָה, נִזְעֲקוּ, וַיַּדְבִּיקוּ אֶת־בְּנֵי־דָן. 22 When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

19046 וַיַּדַּח 2 וַיַּדֵּאkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 2 Kings 17:21; 2 Chr. 21:11 כא כִּי־קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת־יָרָבְעָם בֶּן־נְבָט; וידא (וַיַּדַּח) יָרָבְעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

19064 וַיִּדֹּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמַם 1826 Lev. 10:3; Jos. 10:13 ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הוּא אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ, וְעַל־פְּנֵי כָל־הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

19073 וְיֵדַע 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Kings 5:8; Job 31:6 ח וַיְהִי כִּשְׁמֹעַ אֱלִישָׁע אִישׁ־הָאֱלֹהִים, כִּי־קָרַע מֶלֶךְ־יִשְׂרָאֵל אֶת־בְּגָדָיו, וַיִּשְׁלַח אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה קָרַעְתָּ בְּגָדֶיךָ; יָבֹא־נָא אֵלַי־־וְיֵדַע, כִּי יֵשׁ נָבִיא

בְּיִשְׂרָאֵל.   8 And it was so, when Elisha the man of God heard that the king of Israel had rent his clothes, that he sent to the king, saying: 'Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.'

19098 וַיָּדֶק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 2 Kings 23:6; 2 Chr. 15:16 ו וַיֹּצֵא אֶת־הָאֲשֵׁרָה מִבֵּית יְהוָה מִחוּץ לִירוּשָׁלַם, אֶל־נַחַל קִדְרוֹן,
וַיִּשְׂרֹף אֹתָהּ בְּנַחַל קִדְרוֹן, וַיָּדֶק לְעָפָר; וַיַּשְׁלֵךְ, אֶת־עֲפָרָהּ, עַל־קֶבֶר, בְּנֵי הָעָם.   6 And he brought out the Asherah from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the common people.

19106 וַיִּדְרֹשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Sam. 11:3; 2 Chr. 31:9 ג וַיִּשְׁלַח דָּוִד, וַיִּדְרֹשׁ לָאִשָּׁה; וַיֹּאמֶר,
הֲלוֹא־זֹאת בַּת־שֶׁבַע בַּת־אֱלִיעָם--אֵשֶׁת, אוּרִיָּה הַחִתִּי.   3 And David sent and inquired after the woman. And one said: 'Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?'

19113 וַיֶּהְבָּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to act emptily, become vain, be vain; 1a) (Qal); 1a1) to become vain; 1a2) to be utterly vain (with cognate acc); 1b) (Hiphil); 1b1) to cause to become vain; 1b2) to fill with vain hopes הָבַל 1891 2 Kings 17:15; Jer. 2:5 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו,
וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֹתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי
הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם.   15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

19131 וַיְּהִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought

about; 1b2) to be done, be finished, be gone הָיָה 1961 Psalm 33:9; Ezek. 16:19 ט כִּי
הוּא אָמַר וַיֶּהִי; הוּא-צִוָּה, וַיַּעֲמֹד. 9 For He spoke, and it was; He commanded, and it stood.

19146 וַיָּהָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Exod. 14:24; Jdg. 4:15 כד וַיְהִי, בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּשְׁקֵף יְהוָה
אֶל־מַחֲנֵה מִצְרַיִם, בְּעַמּוּד אֵשׁ וְעָנָן; וַיָּהָם, אֵת מַחֲנֵה מִצְרָיִם. 24 And it came to pass in the morning watch, that the LORD looked forth upon the host of the Egyptians through the pillar of fire and of cloud, and discomfited the host of the Egyptians.

19148 וַיֶּהֱמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Isa. 51:15; Jer. 31:35 טו וְאָנֹכִי, יְהוָה אֱלֹהֶיךָ, רֹגַע הַיָּם, וַיֶּהֱמוּ גַּלָּיו; יְהוָה צְבָאוֹת, שְׁמוֹ. 15 For I am the LORD thy God, who stirreth up the sea, that the waves thereof roar; the LORD of hosts is His name.

19157 וַיֵּהָפֵךְ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Exod. 14:5; Isa. 63:10 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו,
אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

19173 וַיִּוָּעֲדוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Jos. 11:5; Job 2:11 ה וַיִּוָּעֲדוּ, כֹּל הַמְּלָכִים הָאֵלֶּה; וַיָּבֹאוּ וַיַּחֲנוּ
יַחְדָּו, אֶל־מֵי מֵרוֹם, לְהִלָּחֵם, עִם־יִשְׂרָאֵל. {פ} 5 And all these kings met together, and they came and pitched together at the waters of Merom, to fight with Israel. {P}

19203 וַיּוֹלִיכֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Chr. 33:11; 35:24 יא וַיָּבֵא יְהוָה עֲלֵיהֶם, אֶת־שָׂרֵי הַצָּבָא אֲשֶׁר לְמֶלֶךְ אַשּׁוּר, וַיִּלְכְּדוּ אֶת־מְנַשֶּׁה,

בַּחֹחִים; וַיַּאַסְרֻהוּ, בַּנְחֻשְׁתַּיִם, וַיּוֹלִיכֻהוּ, בָּבֶלָה. 11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, who took Manasseh with hooks, and bound him with fetters, and carried him to Babylon.

19220 וַיּוֹסִפוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 37:5, 8 ה וַיַּחֲלֹם יוֹסֵף חֲלוֹם, וַיַּגֵּד לְאֶחָיו; וַיּוֹסִפוּ עוֹד, שְׂנֹא אֹתוֹ. 5 And Joseph dreamed a dream, and he told it to his brethren; and they hated him yet the more.

19228 וַיּוֹצִאָהּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 4:6f ו וַיֹּאמֶר יְהוָה לוֹ עוֹד, הָבֵא־נָא יָדְךָ בְּחֵיקֶךָ, וַיָּבֵא יָדוֹ, בְּחֵיקוֹ; וַיּוֹצִאָהּ, וְהִנֵּה יָדוֹ מְצֹרַעַת כַּשָּׁלֶג. 6 And the LORD said furthermore unto him: 'Put now thy hand into thy bosom.' And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow.

19234 וַיּוֹצִיאֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezr. 1:8; Psalms 105:37 ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר, הַנָּשִׂיא, לִיהוּדָה. 8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

19236 וַיּוֹצִיאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Psalm 18:19/20; Ezek. 46:21 יט יְקַדְּמוּנִי בְיוֹם-אֵידִי; וַיְהִי-יְהוָה לְמִשְׁעָן לִי. 19 They confronted me in the day of my calamity; but the LORD was a stay unto me.

19240 וַיּוֹרִדוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 44:11; Deut. 1:25 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת־אַמְתַּחְתּוֹ--אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

19246 וְיוֹרֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה יָרָא 3384 Jdg. 13:8; Mic. 4:2 ח וַיֶּעְתַּר מָנוֹחַ אֶל־יְהוָה, וַיֹּאמַר: בִּי אֲדוֹנָי--אִישׁ הָאֱלֹהִים אֲשֶׁר שָׁלַחְתָּ יָבוֹא־נָא עוֹד אֵלֵינוּ, וְיוֹרֵנוּ מַה־נַּעֲשֶׂה לַנַּעַר הַיּוּלָּד. 8 Then Manoah entreated the LORD, and said: 'Oh, LORD, I pray Thee, let the man of God whom Thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.'

19248 וַיּוֹשֶׁב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 8:2; Psalms 107:36 4 וַאֲבִישׁוּעַ וְנַעֲמָן, וַאֲחוֹחַ. נוֹחָה הָרְבִיעִי, וְרָפָא, הַחֲמִישִׁי. ב and Abishua, and Naaman, and Ahoah. ,; 2 Nohah the fourth, and Rapha the fifth.

19254 וַיּוֹשֶׁט 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) (Hiphil) to hold out, extend יָשַׁט 3447 Est. 5:2; 8:4 ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר--נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט. 2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

19263 וְיוֹשִׁיעֵם 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 37:40; 145:19 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

19270 וַיּוֹתֵר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 2 Sam. 8:4; 1

Chr. 18:4 ד וַיִּלְכֹּד דָּוִיד מִמֶּנּוּ, אֶלֶף וּשְׁבַע־מֵאוֹת פָּרָשִׁים, וְעֶשְׂרִים אֶלֶף, אִישׁ רַגְלִי; וַיְעַקֵּר דָּוִד אֶת־כָּל־הָרֶכֶב, וַיּוֹתֵר מִמֶּנּוּ מֵאָה רָכֶב. 4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen; and David houghed all the chariot horses, but reserved of them for a hundred chariots.

19271 וַיּוֹתִרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 16:20; 2 Kings 4:44 כ וְלֹא־שָׁמְעוּ אֶל־מֹשֶׁה, וַיּוֹתִרוּ אֲנָשִׁים מִמֶּנּוּ עַד־בֹּקֶר, וַיָּרֻם תּוֹלָעִים, וַיִּבְאַשׁ; וַיִּקְצֹף עֲלֵהֶם, מֹשֶׁה. 20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them.

19272 וַיַּז 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Lev. 8:11, 30 יא וַיַּז מִמֶּנּוּ עַל-הַמִּזְבֵּחַ, שֶׁבַע פְּעָמִים; וַיִּמְשַׁח אֶת-הַמִּזְבֵּחַ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַכִּיֹּר וְאֶת-כַּנּוֹ--לְקַדְּשָׁם. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them.

19277 וַיְזַבֵּחַ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 2 Chronicles 28:4 ד וַיְזַבֵּחַ וַיְקַטֵּר בַּבָּמוֹת, וְעַל־הַגְּבָעוֹת, וְתַחַת, כָּל־עֵץ רַעֲנָן. 4 And he sacrificed and offered in the high places, and on the hills, and under every leafy tree.

19280 וְיִזְבְּחוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 8:4; Psalms 107:22 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

19283 וַיָּזוּבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Psalm 78:20; 105:41 כ הֵן הִכָּה-צוּר, וַיָּזוּבוּ מַיִם--וּנְחָלִים יִשְׁטֹפוּ: הֲגַם-לֶחֶם, יוּכַל תֵּת; אִם-יָכִין שְׁאֵר לְעַמּוֹ. 20 Behold, He smote the rock, that waters gushed out, and streams overflowed; {N} can He give bread also? or will He provide flesh for His people?'

19318 וַיִּזְרְקֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Lev. 9:12, 18 יב וַיִּשְׁחַט, אֶת-הָעֹלָה; וַיַּמְצִאוּ בְּנֵי אַהֲרֹן אֵלָיו, אֶת-הַדָּם, וַיִּזְרְקֵהוּ עַל-הַמִּזְבֵּחַ, סָבִיב. 12 And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about.

19337 וַיַּחְגְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 1 Sam. 25:13; 1 Kings 20:32 ג וַיֹּאמֶר דָּוִד לַאֲנָשָׁיו חִגְרוּ אִישׁ אֶת־חַרְבּוֹ, וַיַּחְגְּרוּ אִישׁ אֶת־חַרְבּוֹ, וַיַּחְגֹּר גַּם־דָּוִד, אֶת־חַרְבּוֹ; וַיַּעֲלוּ אַחֲרֵי דָוִד, כְּאַרְבַּע מֵאוֹת אִישׁ, וּמָאתַיִם, יָשְׁבוּ עַל־הַכֵּלִים. 13 And David said unto his men: 'Gird ye on every man his sword.' And they girded on every man his sword; and David also girded on his sword; and there went up after David about four hundred men; and two hundred abode by the baggage.

19345 וַיַּחְדְּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Gen. 11:8; Exod. 9:33 ח וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיַּחְדְּלוּ, לִבְנֹת הָעִיר. 8 So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

19347 וַיֶּחֱזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Exod. 24:11; Lam. 2:14 יא וְאֶל־אֲצִילֵי בְּנֵי יִשְׂרָאֵל, לֹא שָׁלַח יָדוֹ; וַיֶּחֱזוּ, אֶת־הָאֱלֹהִים, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. {ס} 11 And upon the nobles of the children of Israel He laid not His hand; and they beheld God, and did eat and drink. {S}

19351 וַיַּחֲזֶק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exod. 4:4; 2 Sam. 13:11 ד וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, שְׁלַח יָדְךָ, וֶאֱחֹז בִּזְנָבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ, וַיְהִי לְמַטֶּה בְּכַפּוֹ. 4 And the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a rod in his hand--

19356 וְיֶחֱזַק 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Dan. 11:5 x 2 ה וְיֶחֱזַק מֶלֶךְ־הַנֶּגֶב, וּמִן־שָׂרָיו; וְיֶחֱזַק עָלָיו וּמָשָׁל, מִמְשָׁל רַב מֶמְשַׁלְתּוֹ. 5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

19359 וַיְחַזְּקוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Chr. 11:17; Neh. 2:18 יז וַיְחַזְּקוּ אֶת־מַלְכוּת יְהוּדָה, וַיְאַמְּצוּ אֶת־רְחַבְעָם בֶּן־שְׁלֹמֹה לְשָׁנִים שָׁלוֹשׁ: כִּי הָלְכוּ, בְּדֶרֶךְ דָּוִיד וּשְׁלֹמֹה--לְשָׁנִים שָׁלוֹשׁ. 17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

19392 וַיְחַלְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 22:26; 36:20 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26

Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

19395 וַיְחַלֵּף 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Gen. 41:14; 2 Sam. 12:20 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ מִן־הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה. 14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

19401 וַיְחַלֵּק 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 2 Sam. 6:19; 1 Chronicles 16:3 יט וַיְחַלֵּק לְכָל־הָעָם לְכָל־הֲמוֹן יִשְׂרָאֵל, לְמֵאִישׁ וְעַד־אִשָּׁה, לְאִישׁ חַלַּת לֶחֶם אַחַת, וְאֶשְׁפָּר אֶחָד וַאֲשִׁישָׁה אֶחָת; וַיֵּלֶךְ כָּל־הָעָם, אִישׁ לְבֵיתוֹ. 19 And he dealt among all the people, even among the whole multitude of Israel, both to men and women, to every one a cake of bread, and a cake made in a pan, and a sweet cake. So all the people departed every one to his house.

19404 וַיֵּחָלְקוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 1 Chr. 24:4f ד וַיִּמָּצְאוּ בְנֵי־אֶלְעָזָר רַבִּים לְרָאשֵׁי הַגְּבָרִים, מִן־בְּנֵי אִיתָמָר--וַיַּחְלְקוּם: לִבְנֵי אֶלְעָזָר רָאשִׁים לְבֵית־אָבוֹת, שִׁשָּׁה עָשָׂר, וְלִבְנֵי אִיתָמָר לְבֵית אֲבוֹתָם, שְׁמוֹנָה. 4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight.

19405 וַיֶּחָלְקֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 1 Chr. 23:6; 24:3 ו וַיֶּחָלְקֵם דָּוִיד, מַחְלְקוֹת; {ס} לִבְנֵי לֵוִי, לְגֵרְשׁוֹן קְהָת וּמְרָרִי. {ס} 6 And David divided them into courses {S} according to the sons of Levi: Gershon, Kohath, and Merari. {S}

19408 וַיָּחָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 2 Kings 4:34; Isa. 44:15 לד וַיַּעַל וַיִּשְׁכַּב עַל־הַיֶּלֶד, וַיָּשֶׂם פִּיו עַל־פִּיו וְעֵינָיו עַל־עֵינָיו וְכַפָּיו עַל־כַּפָּו, וַיִּגְהַר, עָלָיו; וַיָּחָם, בְּשַׂר הַיָּלֶד. 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon him; and the flesh of the child waxed warm.

19420 וַיַּחַנְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural verb - 1) to embalm, spice, make spicy; 1a) (Qal); 1a1) to spice, make spicy; 1a2) to embalm; 2) (CLBL) to ripen; n m pl abst; 3) (BDB) embalming חָנַט 2590 Gen. 50:2, 26 ב וַיְצַו יוֹסֵף אֶת־עֲבָדָיו אֶת־הָרֹפְאִים, לַחֲנֹט אֶת־אָבִיו; וַיַּחַנְטוּ הָרֹפְאִים, אֶת־יִשְׂרָאֵל. 2 And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.

19421 וַיַּחְנְכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to train, dedicate, inaugurate; 1a) (Qal); 1a1) to train, train up; 1a2) to dedicate חָנַךְ 2596 1 Kings 8:63; 2 Chr. 7:5 סג וַיִּזְבַּח שְׁלֹמֹה, אֵת זֶבַח הַשְּׁלָמִים אֲשֶׁר זָבַח לַיהוָה, בָּקָר עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וְצֹאן מֵאָה וְעֶשְׂרִים אָלֶף; וַיַּחְנְכוּ אֶת־בֵּית יְהוָה, הַמֶּלֶךְ וְכָל־בְּנֵי יִשְׂרָאֵל. 63 And Solomon offered for the sacrifice of peace-offerings, which he offered unto the LORD, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

19431 וַיְחַפֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay חָפָה 2645 2 Chr. 3:5, 8 ה וְאֵת הַבַּיִת הַגָּדוֹל, חִפָּה עֵץ בְּרוֹשִׁים, וַיְחַפֵּהוּ, זָהָב טוֹב; וַיַּעַל עָלָיו תִּמֹרִים, וְשַׁרְשְׁרֹת. 5 And the greater house he covered with cypress-wood, which he overlaid with fine gold, and wrought thereon palm-trees and chains.

19433 וַיַּחְפֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Gen. 26:18, 22 יח וַיָּשָׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר חָפְרוּ בִּימֵי אַבְרָהָם אָבִיו, וַיְסַתְּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן, שֵׁמוֹת, כַּשֵּׁמֹת, אֲשֶׁר־קָרָא לָהֶן אָבִיו. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them.

19442 וַיֵּחָצוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 2 Kings 2:8, 14 ח וַיִּקַּח אֵלִיָּהוּ אֶת־אַדַּרְתּוֹ וַיִּגְלֹם וַיַּכֶּה אֶת־הַמַּיִם, וַיֵּחָצוּ הֵנָּה וָהֵנָּה; וַיַּעַבְרוּ שְׁנֵיהֶם, בֶּחָרָבָה.
8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

19459 וַיַּחֲרִישׁוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Neh. 5:8; Isaiah 36:21 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

19460 וַיַּחֲרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Num. 21:3; Jos. 10:37 ג וַיִּשְׁמַע יְהוָה בְּקוֹל יִשְׂרָאֵל, וַיִּתֵּן אֶת-הַכְּנַעֲנִי, וַיַּחֲרֵם אֶתְהֶם, וְאֶת-עָרֵיהֶם; וַיִּקְרָא שֵׁם-הַמָּקוֹם, חָרְמָה. {פ}
3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities; and the name of the place was called Hormah. {P}

19461 וַיְחָרֵף 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 2 Sam. 21:21;1 Chronicles 20:7 כא וַיְחָרֵף, אֶת־יִשְׂרָאֵל; וַיַּכֵּהוּ, יְהוֹנָתָן, בֶּן־שמעי (שִׁמְעָה), אֲחִי דָוִד.
21 And when he taunted Israel, Jonathan the son of Shimea David's brother slew him.

19473 וַיֵּט 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 2 Samuel 19:14/15; Ezr. 9:9 יד וְלַעֲמָשָׂא, תֹּמְרוּ, הֲלוֹא עַצְמִי וּבְשָׂרִי, אָתָּה; כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים, וְכֹה יוֹסִף, אִם־לֹא שַׂר־צָבָא תִּהְיֶה לְפָנַי כָּל־הַיָּמִים, תַּחַת יוֹאָב. 14 And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.'

19474 וַיֶּט־ 2 וַיֶּט־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Gen. 26:25; 1 Chr. 15:1 כה וַיִּבֶן שָׁם מִזְבֵּחַ, וַיִּקְרָא בְּשֵׁם יְהוָה, וַיֶּט־שָׁם, אָהֳלוֹ; וַיִּכְרוּ־שָׁם עַבְדֵי־יִצְחָק, בְּאֵר. 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's servants digged a well.

19485 וַיְטַהֲרוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Neh. 12:30; 13:9 ל וַיִּטַּהֲרוּ, הַכֹּהֲנִים וְהַלְוִיִּם; וַיְטַהֲרוּ, אֶת-הָעָם, וְאֶת-הַשְּׁעָרִים, וְאֶת-הַחוֹמָה. 30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

19491 וַיָּטֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 1 Sam. 18:11; 20:33 יא וַיָּטֶל שָׁאוּל, אֶת־הַחֲנִית, וַיֹּאמֶר, אַכֶּה בְדָוִד וּבַקִּיר; וַיִּסֹּב דָּוִד מִפָּנָיו, פַּעֲמָיִם. 11 And Saul cast the spear; for he said: 'I will smite David even to the wall.' And David stepped aside out of his presence twice.

19501 וַיַּטְמִנוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 2 Kings 7:8 x 2 ח וַיָּבֹאוּ הַמְצֹרָעִים הָאֵלֶּה עַד־קְצֵה הַמַּחֲנֶה, וַיָּבֹאוּ אֶל־אֹהֶל אֶחָד וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּשְׂאוּ מִשָּׁם כֶּסֶף וְזָהָב וּבְגָדִים, וַיֵּלְכוּ וַיַּטְמִנוּ; וַיָּשֻׁבוּ, וַיָּבֹאוּ אֶל־אֹהֶל אַחֵר, וַיִּשְׂאוּ מִשָּׁם, וַיֵּלְכוּ וַיַּטְמִנוּ. 8 And when these lepers came to the outermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and they came back, and entered into another tent, and carried thence also, and went and hid it.

19508 וַיִּטְּשֻׁהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Ezek. 31:12 x 2 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him

19538 וְיִירַשׁ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Genesis 24:60; Isaiah 57:13; ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ--אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו. 60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

19540 וַיִּירָשֻׁם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 2:21f כא עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים; וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם, וַיִּירָשֻׁם וַיֵּשְׁבוּ תַחְתָּם. 21 a people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead;

19541 וַיִּישֶׂם 2 וַיּוּשַׂםqere; Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal) to put, place יָשַׂם, שׂוּם, שִׂים 3455 Gen. 24:33; 50:26 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

19542 וַיִּישָׁן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Gen. 2:21; 41:5 כא וַיַּפֵּל יְהוָה אֱלֹהִים

תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

19544 וַיִּישַׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 2 Sam. 17:4; 2 Chr. 30:4 ד וַיִּישַׁר הַדָּבָר, בְּעֵינֵי אַבְשָׁלֹם, וּבְעֵינֵי, כָּל־זִקְנֵי יִשְׂרָאֵל. {ס} 4 And the saying pleased Absalom well, and all the elders of Israel. {S}

19546 וַיַּכְבֵּד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Exod. 8:28; 9:34 כח וַיַּכְבֵּד פַּרְעֹה אֶת־לִבּוֹ, גַּם בַּפַּעַם הַזֹּאת; וְלֹא שִׁלַּח, אֶת־הָעָם. {פ} 28 And Pharaoh hardened his heart this time also, and he did not let the people go. {P}

19551 וַיְכַבְּסוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Exod. 19:14; Num. 8:21 יד וַיֵּרֶד מֹשֶׁה מִן־הָהָר, אֶל־הָעָם; וַיְקַדֵּשׁ, אֶת־הָעָם, וַיְכַבְּסוּ, שִׂמְלֹתָם. 14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their garments.

19555 וַיַּכֻּהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 4:6f ו וְהֵנָּה בָּאוּ עַד־תּוֹךְ הַבַּיִת, לֹקְחֵי חִטִּים, וַיַּכֻּהוּ, אֶל־הַחֹמֶשׁ; וְרֵכָב וּבַעֲנָה אָחִיו, נִמְלָטוּ. 6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the groin; and Rechab and Baanah his brother escaped.

19557 וַיְכַהֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest כָּהַן 3547 Num. 3:4; Deut. 10:6 ד וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי יְהוָה בְּהַקְרִבָם אֵשׁ זָרָה לִפְנֵי
יְהוָה, בְּמִדְבַּר סִינַי, וּבָנִים, לֹא-הָיוּ לָהֶם; וַיְכַהֵן אֶלְעָזָר וְאִיתָמָר, עַל-פְּנֵי אַהֲרֹן אֲבִיהֶם. {פ} 4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father. {P}

19578 וַיִּכָּלֵא 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Gen. 8:2; Exod. 36:6 ב וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם, וַאֲרֻבֹּת
הַשָּׁמָיִם; וַיִּכָּלֵא הַגֶּשֶׁם, מִן־הַשָּׁמָיִם. 2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.

19582 וַיְכַלֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Kings 6:9,
14 ט וַיִּבֶן אֶת־הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת־הַבַּיִת גֵּבִים, וּשְׂדֵרֹת בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house with planks of cedar over beams.

19596 וַיַּכְנִיעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כְּלַל 3665 2 Sam. 8:1; 1 Chr. 18:1 א וַיְהִי, אַחֲרֵי־כֵן, וַיַּךְ דָּוִד אֶת־פְּלִשְׁתִּים,
וַיַּכְנִיעֵם; וַיִּקַּח דָּוִד אֶת־מֶתֶג הָאַמָּה, מִיַּד פְּלִשְׁתִּים. 1 And after this it came to pass, that David smote the Philistines, and subdued them; and David took Metheg-ammah out of the hand of the Philistines.

19599 וַיַּכְנַע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כְּלַל 3665 Psalm

107:12 יב וַיַּכְנַע בֶּעָמָל לִבָּם; כָּשְׁלוּ, וְאֵין עֹזֵר. 12 Therefore He humbled their heart with travail, they stumbled, and there was none to help--

19606 וַיְכַסֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 24:16; Jos. 24:7 טז וַיִּשְׁכֹּן כְּבוֹד־יְהוָה עַל־הַר סִינַי, וַיְכַסֵּהוּ הֶעָנָן שֵׁשֶׁת יָמִים; וַיִּקְרָא אֶל־מֹשֶׁה בַּיּוֹם הַשְּׁבִיעִי, מִתּוֹךְ הֶעָנָן. 16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud.

19607 וַיְכֻסּוּ 2 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 7:19f יט וְהַמַּיִם, גָּבְרוּ מְאֹד מְאֹד--עַל־הָאָרֶץ; וַיְכֻסּוּ, כָּל־הֶהָרִים הַגְּבֹהִים, אֲשֶׁר־תַּחַת, כָּל־הַשָּׁמָיִם. 19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

19612 וַיַּכְעֵס 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 22:54; 2 Chr. 28:25 נד וַיַּעֲבֹד, אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

19613 וַיַּכְעֵס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 22:54; 2 Chr. 28:25 נד וַיַּעֲבֹד, אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

19621 וַיִּכְרַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 2 Kings 1:13; 9:24 יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים שְׁלִשִׁים--וַחֲמִשָּׁיו; וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר אֵלָיו, אִישׁ הָאֱלֹהִים, תִּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him: 'O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

19623 וַיַּכְרֵת 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772
Jos. 11:21; Isa. 9:13 כא וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת הַהִיא, וַיַּכְרֵת אֶת־הָעֲנָקִים מִן־הָהָר מִן־חֶבְרוֹן מִן־דְּבִר
מִן־עֲנָב, וּמִכֹּל הַר יְהוּדָה, וּמִכֹּל הַר יִשְׂרָאֵל: עִם־עָרֵיהֶם, הֶחֱרִימָם יְהוֹשֻׁעַ. 21 And Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel; Joshua utterly de

19624 וַיִּכְרָת 2 וַיִּכְרָת־בָּהּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת
3772 1 Sam. 17:51; 1 Kings 20:34 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ
מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.

19629 וְיִכְרְתוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 2 Sam. 3:21; 1 Kings 5:20 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל,
וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

19652 וַיַּלְבִּשֵׁם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress

לָבַשׁ 3847 Gen. 3:21; Lev. 8:13 כא וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ, כָּתְנוֹת עוֹר--
וַיַּלְבִּשֵׁם. {פ} 21 And the LORD God made for Adam and for his wife garments of skins, and clothed them. {P}

19673 וַיִּלוֹנוּ 2 וַיִּלִּינוּkethib; Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural homonym 1 kethib 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Exod. 16:2; Num. 14:36 ב וילינו (וַיִּלּוֹנוּ) כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, עַל-מֹשֶׁה וְעַל-אַהֲרֹן--בַּמִּדְבָּר. 2 And the whole congregation of the children of Israel murmured against Moses and against Aaron in the wilderness;

19682 וַיַּלִּינוּ 2 וַיִּלּוֹנוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect third person masculine plural homonym 1 qere 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Num. 14:36 x 2 לו וְהָאֲנָשִׁים, אֲשֶׁר-שָׁלַח מֹשֶׁה לָתוּר אֶת-הָאָרֶץ; וַיָּשֻׁבוּ, וילונו (וַיַּלִּינוּ) עָלָיו אֶת-כָּל-הָעֵדָה, לְהוֹצִיא דִבָּה, עַל-הָאָרֶץ. 36 And the men, whom Moses sent to spy out the land, and who, when they returned, made all the congregation to murmur against him, by bringing up an evil report against the land,

19686 וַיִּלְכְּדֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Num. 32:39; 2 Kings 18:10 לט וַיֵּלְכוּ בְּנֵי מָכִיר בֶּן-מְנַשֶּׁה, גִּלְעָדָה--וַיִּלְכְּדֶהָ; וַיּוֹרֶשׁ, אֶת-הָאֱמֹרִי אֲשֶׁר-בָּהּ. 39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites that were therein.

19696 וְיֵלֵכוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 30:22; Job 38:35 כב וַיַּעַן כָּל-אִישׁ-רָע וּבְלִיַּעַל, מֵהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם-דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא-הָלְכוּ עִמִּי, לֹא-נִתֵּן לָהֶם מֵהַשָּׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי-אִם-אִישׁ אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וְיִנְהֲגוּ וְיֵלֵכוּ. {ס} 22 Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S}

19697 וְיֵלֵכוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 6:22; 17:27 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

19705 וַיִּלְמַד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Ezek. 19:3, 6 ג וַתַּעַל אֶחָד מִגֻּרֶיהָ, כְּפִיר הָיָה; וַיִּלְמַד לִטְרָף־טֶרֶף, אָדָם אָכָל. 3 And she brought up one of her whelps, he became a young lion; and he learned to catch the prey, he devoured men.

19708 וַיְלַמְּדֵהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Isa. 40:14 x 2 יד אֶת־מִי נוֹעָץ וַיְבִינֵהוּ, וַיְלַמְּדֵהוּ בְּאֹרַח מִשְׁפָּט; וַיְלַמְּדֵהוּ דַעַת, וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ. 14 With whom took He counsel, and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and made Him to know the way of discernment?

19710 וַיְלַמְּדוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 2 Chr. 17:9 x 2 ט וַיְלַמְּדוּ, בִּיהוּדָה, וְעִמָּהֶם, סֵפֶר תּוֹרַת יְהוָה; וַיָּסֹבּוּ בְּכָל־עָרֵי יְהוּדָה, וַיְלַמְּדוּ בָּעָם. 9 And they taught in Judah, having the book of the Law of the LORD with them; and they went about throughout all the cities of Judah, and taught among the people.

19721 וַיִּלְקְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:17, 21 יז וַיַּעֲשׂוּ־כֵן, בְּנֵי יִשְׂרָאֵל; וַיִּלְקְטוּ, הַמַּרְבֶּה וְהַמַּמְעִיט. 17 And the children of Israel did so, and gathered some more, some less.

19728 וַיִּמְאָסְךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 1 Sam. 15:23, 26 כג כִּי חַטַּאת־קֶסֶם מֶרִי, וְאָוֶן וּתְרָפִים הַפְצַר; יַעַן, מָאַסְתָּ אֶת־דְּבַר יְהוָה, וַיִּמְאָסְךָ, מִמֶּלֶךְ. {ס} 23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of the LORD, He hath also rejected thee from being king.' {S}

19739 וִימַהֲרוּ 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Prov. 1:16; Isa. 59:7 טז כִּי רַגְלֵיהֶם, לָרַע יָרוּצוּ; וִימַהֲרוּ, לִשְׁפָּךְ־דָּם. 16 For their feet run to evil, and they make haste to shed blood.

19763 וַיִּמְכֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 25:33; 1 Sam. 12:9 לג וַיֹּאמֶר יַעֲקֹב, הִשָּׁבְעָה לִּי כַּיּוֹם, וַיִּשָּׁבַע, לוֹ; וַיִּמְכֹּר אֶת־בְּכֹרָתוֹ, לְיַעֲקֹב. 33 And Jacob said: 'Swear to me first'; and he swore unto him; and he sold his birthright unto Jacob.

19771 וְיִמָּלֵא 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Num. 14:21; Psalms 72:19 כא וְאוּלָם, חַי-אָנִי: וְיִמָּלֵא כְבוֹד-יְהוָה, אֶת-כָּל-הָאָרֶץ. 21 But in very deed, as I live--and all the earth shall be filled with the glory of the LORD--

19772 וַיִּמְלְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 25:24; 50:3 כד וַיִּמְלְאוּ יָמֶיהָ, לָלֶדֶת; וְהִנֵּה תוֹמִם, בְּבִטְנָהּ. 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

19773 וַיְמַלְאוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 42:25; Exod. 39:10 כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן. 25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them.

19775 וַיְמַלְאוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 26:15; 1 Sam. 18:27 טו וְכָל־הַבְּאֵרֹת, אֲשֶׁר חָפְרוּ עַבְדֵי אָבִיו, בִּימֵי, אַבְרָהָם אָבִיו־־סִתְּמוּם פְּלִשְׁתִּים, וַיְמַלְאוּם עָפָר. 15 Now all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

19789 וַיִּמְלֹךְ 2 וַיִּמְלָךְ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Chr. 3:4; Neh. 5:7; Jer. 37:1 ד שִׁשָּׁה, נוֹלַד־לוֹ בְחֶבְרוֹן, וַיִּמְלָךְ־שָׁם, שֶׁבַע שָׁנִים וְשִׁשָּׁה חֳדָשִׁים; וּשְׁלֹשִׁים וְשָׁלוֹשׁ שָׁנָה, מָלַךְ בִּירוּשָׁלִָם. {ס} 4 Six were born unto him in Hebron; and there he reigned seven years and six months; and in Jerusalem he reigned thirty and three years. {S}

19804 וַיִּמְעֲלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 1 Chronicles 5:25 כה וַיִּמְעֲלוּ, בֵּאלֹהֵי אֲבֹתֵיהֶם; וַיִּזְנוּ, אַחֲרֵי אֱלֹהֵי עַמֵּי־הָאָרֶץ, אֲשֶׁר־הִשְׁמִיד אֱלֹהִים, מִפְּנֵיהֶם. 25 And they broke faith with the God of their fathers, and went astray after the gods of the peoples of the land, whom God destroyed before them

19808 וַיִּמְצָאָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 16:7; 1 Chr. 20:2 ז וַיִּמְצָאָהּ מַלְאַךְ יְהוָה, עַל־עֵין הַמַּיִם־־בַּמִּדְבָּר: עַל־הָעַיִן, בְּדֶרֶךְ שׁוּר. 7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

19811 וַיַּמְצִאוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e)

to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1)
to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to
encounter; 1c4) to present (offering)   מָצָא   4672   Lev. 9:12, 18   יב וַיִּשְׁחַט, אֶת-הָעֹלָה;
וַיַּמְצִאוּ בְּנֵי אַהֲרֹן אֵלָיו, אֶת-הַדָּם, וַיִּזְרְקֵהוּ עַל-הַמִּזְבֵּחַ, סָבִיב.   12 And he slew the burnt-offering;
and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about.

19812   וַיִּמָּצְאוּ   2   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural   1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure,
acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to
find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect;
1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b)
to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted
upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected;
1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the
possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e)
to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1)
to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to
encounter; 1c4) to present (offering)   מָצָא   4672   1 Chr. 24:4; 2 Chr. 2:16   ד וַיִּמָּצְאוּ
בְנֵי־אֶלְעָזָר רַבִּים לְרָאשֵׁי הַגְּבָרִים, מִן־בְּנֵי אִיתָמָר־־וַיַּחְלְקוּם: לִבְנֵי אֶלְעָזָר רָאשִׁים לְבֵית־אָבוֹת, שִׁשָּׁה
עָשָׂר, וְלִבְנֵי אִיתָמָר לְבֵית אֲבוֹתָם, שְׁמוֹנָה.   4 And there were more chief men found of the sons
of Eleazar than of the sons of Ithamar; and thus were they divided: of the sons of Eleazar there
were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers'
houses, eight.

19816   וַיִּמְרָד־   2   וַיִּמְרָד־בּוֹ   Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular   1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt;
1a1) against human king; 1a2) against God; 1a3) against light (poetic)   מָרַד   4775   2
Kings 24:1; Ezek. 17:15   א בְּיָמָיו עָלָה, נְבֻכַדְנֶאצַּר מֶלֶךְ בָּבֶל; וַיְהִי־לוֹ יְהוֹיָקִים עֶבֶד שָׁלֹשׁ שָׁנִים,
וַיָּשָׁב וַיִּמְרָד־בּוֹ.   1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim
became his servant three years; then he turned and rebelled against him.

19827   וַיִּמְשָׁחֻהוּ   2   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine singular   1) to smear, anoint, spread a
liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate;
1b) (Niphal) to be anointed   מָשַׁח   4886   2 Kings 11:12; 2 Chr. 23:11   יב וַיּוֹצִא אֶת־בֶּן־
הַמֶּלֶךְ, וַיִּתֵּן עָלָיו אֶת־הַנֵּזֶר וְאֶת־הָעֵדוּת, וַיַּמְלִכוּ אֹתוֹ, וַיִּמְשָׁחֻהוּ; וַיַּכּוּ־כָף־־וַיֹּאמְרוּ, יְחִי הַמֶּלֶךְ. {ס}
12 Then he brought out the king's son, and put upon him the crown and the insignia; and they
made him king, and anointed him; and they clapped their hands, and said: 'Long live the
king.' {S}

19831   וַיִּמְשְׁכוּ   2   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural   1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag
along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed,
march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail
(seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c)

(Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Gen. 37:28; Jer. 38:13 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

19855 וַיְנַגַּע 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Gen. 12:17; 2 Kings 15:5 יז וַיְנַגַּע יְהוָה אֶת־פַּרְעֹה נְגָעִים גְּדֹלִים, וְאֶת־בֵּיתוֹ, עַל־דְּבַר שָׂרַי, אֵשֶׁת אַבְרָם. 17 And the LORD plagued Pharaoh and his house with great plagues because ofSarai Abram's wife.

19859 וַיִּנָּגְפוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 1 Sam. 7:10; 2 Sam. 18:7 י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

19869 וַיְנַהֲלֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Gen. 47:17; 2 Chr. 32:22 יז וַיָּבִיאוּ אֶת־מִקְנֵיהֶם, אֶל־יוֹסֵף, וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בַּסּוּסִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה הַבָּקָר, וּבַחֲמֹרִים; וַיְנַהֲלֵם בַּלֶּחֶם בְּכָל־מִקְנֵהֶם, בַּשָּׁנָה הַהִוא. 17 And they brought their cattle unto Joseph. And Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses; and he fed them with bread in exchange for all their cattle for that year.

19870 וְיִנְהֹם 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to growl, groan; 1a) (Qal); 1a1) to growl (of lion); 1a2) to groan (of sufferer) נָהַם 5098 Isa. 5:29f כט שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג (יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל. 29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

19882 וַיַּנִּחֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Gen. 2:15; 1 Kings 13:29 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

19884 וַיִּנְחֲלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jos. 16:4; 19:9 ד וַיִּנְחֲלוּ בְנֵי־יוֹסֵף, מְנַשֶּׁה וְאֶפְרָיִם. 4 And the children of Joseph, Manasseh and Ephraim, took their inheritance.

19887 וַיִּנָּחֵם 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Gen. 24:67; Psalms 106:45 סז וַיְבִאֶהָ יִצְחָק, הָאֹהֱלָה שָׂרָה אִמּוֹ, וַיִּקַּח אֶת־רִבְקָה וַתְּהִי־לוֹ לְאִשָּׁה, וַיֶּאֱהָבֶהָ; וַיִּנָּחֵם יִצְחָק, אַחֲרֵי אִמּוֹ. {פ} 67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her. And Isaac was comforted for his mother. {P}

19888 וַיְנַחֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Gen. 50:21; 2 Sam. 12:24 כא וְעַתָּה, אַל־תִּירָאוּ־־אָנֹכִי אֲכַלְכֵּל אֶתְכֶם, וְאֶת־טַפְּכֶם; וַיְנַחֵם אוֹתָם, וַיְדַבֵּר עַל־לִבָּם. 21 Now therefore fear ye not; I will sustain you, and your little ones.' And he comforted them, and spoke kindly unto them.

19890 וַיִּנָּחֲמוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Jdg. 21:6; Ezek. 31:16 ו וַיִּנָּחֲמוּ

בְּנֵי יִשְׂרָאֵל, אֶל־בִּנְיָמִן אָחִיו; וַיֹּאמְרוּ, נִגְדַּע הַיּוֹם שֵׁבֶט אֶחָד מִיִּשְׂרָאֵל.   6 And the children of Israel repented them for Benjamin their brother, and said: 'There is one tribe cut off from Israel this day.

19904 וַיַּנִּיחֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 2 Chr. 1:14; 9:25 יד וַיֶּאֱסֹף שְׁלֹמֹה, רֶכֶב וּפָרָשִׁים, וַיְהִי־לוֹ אֶלֶף וְאַרְבַּע־מֵאוֹת רֶכֶב, וּשְׁנֵים־עָשָׂר אֶלֶף פָּרָשִׁים; וַיַּנִּיחֵם בְּעָרֵי הָרֶכֶב, וְעִם־הַמֶּלֶךְ בִּירוּשָׁלִָם.   14 And Solomon gathered chariots and horsemen; and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he placed in the chariot cities, and with the king at Jerusalem.

19905 וַיְנִיחֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Ezek. 37:1; 40:2 א הָיְתָה עָלַי, יַד־יְהוָה, וַיּוֹצִאֵנִי בְרוּחַ יְהוָה, וַיְנִיחֵנִי בְּתוֹךְ הַבִּקְעָה; וְהִיא, מְלֵאָה עֲצָמוֹת.   1 The hand of the LORD was upon me, and the LORD carried me out in a spirit, and set me down in the midst of the valley, and it was full of bones;

19918 וַיָּנֻעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Exod. 20:14/18; Isa. 6:4 יד וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם, וְאֵת קוֹל הַשֹּׁפָר, וְאֶת־הָהָר, עָשֵׁן; וַיַּרְא הָעָם וַיָּנֻעוּ, וַיַּעַמְדוּ מֵרָחֹק.   14 And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off.

19924 וַיָּנֶף 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Lev. 8:27; Num. 8:21 כז וַיִּתֵּן אֶת-הַכֹּל-- עַל כַּפֵּי אַהֲרֹן, וְעַל כַּפֵּי בָנָיו; וַיָּנֶף אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה.   27 And he put the whole upon the hands of Aaron, and upon the hands of his sons, and waved them for a wave-offering before the LORD.

19928 וַיִּנָּצוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 Lev. 24:10; 2 Sam. 14:6 י וַיֵּצֵא, בֶּן-אִשָּׁה יִשְׂרְאֵלִית, וְהוּא בֶּן-אִישׁ מִצְרִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל; וַיִּנָּצוּ, בַּמַּחֲנֶה, בֶּן הַיִּשְׂרְאֵלִית, וְאִישׁ הַיִּשְׂרְאֵלִי.
10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a man of Israel strove together in the camp.

19929 וַיְנַצְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 12:36; 2 Chr. 20:25 לו וַיהוָה נָתַן אֶת-חֵן הָעָם, בְּעֵינֵי מִצְרַיִם--וַיַּשְׁאִלוּם; וַיְנַצְּלוּ, אֶת-מִצְרָיִם. {פ} 36 And the LORD gave the people favour in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians. {P}

19946 וַיְנַשֵּׁק 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 32:1; 45:15 א וַיַּשְׁכֵּם לָבָן בַּבֹּקֶר, וַיְנַשֵּׁק לְבָנָיו וְלִבְנוֹתָיו--וַיְבָרֶךְ אֶתְהֶם; וַיֵּלֶךְ וַיָּשָׁב לָבָן, לִמְקֹמוֹ. 1 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them. And Laban departed, and returned unto his place.

19971 וַיַּסְגֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Psalm 78:48, 62 מח וַיַּסְגֵּר לַבָּרָד בְּעִירָם; וּמִקְנֵיהֶם, לָרְשָׁפִים. 48 He gave over their cattle also to the hail, and their flocks to fiery bolts.

19981 וַיָּסוּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Judges 18:3, 15; ג הֵמָּה, עִם-בֵּית מִיכָה, וְהֵמָּה הִכִּירוּ, אֶת-קוֹל הַנַּעַר הַלֵּוִי; וַיָּסוּרוּ שָׁם, וַיֹּאמְרוּ לוֹ מִי-הֱבִיאֲךָ הֲלֹם, וּמָה-אַתָּה עֹשֶׂה בָּזֶה, וּמַה-לְּךָ פֹה. 3 When they were by the house of Micah, they knew the voice of the young man the

Levite; and they turned aside thither, and said unto him: 'Who brought thee hither? and what doest thou in this place? and what hast thou here?'

19982 וִיסוֹבְבוּ 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 59:7, 15 ז יָשׁוּבוּ לָעֶרֶב, יֶהֱמוּ כַכָּלֶב; וִיסוֹבְבוּ עִיר. 7 They return at evening, they howl like a dog, and go round about the city.

19998 וַיָּסֹלּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Job 19:12; 30:12 יב יַחַד, יָבֹאוּ גְדוּדָיו--וַיָּסֹלּוּ עָלַי דַּרְכָּם; וַיַּחֲנוּ סָבִיב לְאָהֳלִי. 12 His troops come on together, and cast up their way against me, and encamp round about my tent.

20000 וִיסַלֵּף 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin סָלַף 5557 Exod. 23:8; Deut. 16:19 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים. 8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

20005 וַיִּסְמֹךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Lev. 8:14; Numbers 27:23 יד וַיַּגֵּשׁ, אֵת פַּר הַחַטָּאת; וַיִּסְמֹךְ אַהֲרֹן וּבָנָיו אֶת-יְדֵיהֶם, עַל-רֹאשׁ פַּר הַחַטָּאת. 14 And the bullock of the sin-offering was brought; and Aaron and his sons laid their hands upon the head of the bullock of the sin-offering.

20009 וַיִּסָּעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Genesis 35:5; Num. 10:28; ה וַיִּסָּעוּ; וַיְהִי חִתַּת אֱלֹהִים, עַל-הֶעָרִים אֲשֶׁר סְבִיבוֹתֵיהֶם, וְלֹא רָדְפוּ, אַחֲרֵי בְּנֵי יַעֲקֹב. 5 And they journeyed; and a terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

20022 וַיִּסְפֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 2 Chr. 2:1, 16 א וַיִּסְפֹּר שְׁלֹמֹה שִׁבְעִים אֶלֶף, אִישׁ סַבָּל, וּשְׁמוֹנִים אֶלֶף אִישׁ, חֹצֵב בָּהָר; וּמְנַצְּחִים עֲלֵיהֶם, שְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת. {פ} 1 And Solomon counted out threescore and ten thousand men to bear burdens, and fourscore thousand men that were hewers in the mountains, and three thousand and six hundred to oversee them. {P}

20029 וַיְסַפְּרוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 1 Kings 13:11; Jer. 23:32 יא וְנָבִיא אֶחָד זָקֵן, יֹשֵׁב בְּבֵית־אֵל; וַיָּבוֹא בְנוֹ וַיְסַפֶּר־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־הָאֱלֹהִים הַיּוֹם בְּבֵית־אֵל, אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ, וַיְסַפְּרוּם, לַאֲבִיהֶם. 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father.

20033 וַיְסַקֵּל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 2 Sam. 16:6, 13 ו וַיְסַקֵּל בָּאֲבָנִים אֶת־דָּוִד, וְאֶת־כָּל־עַבְדֵי הַמֶּלֶךְ דָּוִד; וְכָל־הָעָם, וְכָל־הַגִּבֹּרִים, מִימִינוֹ, וּמִשְּׂמֹאלוֹ. 6 And he cast stones at David, and at all the servants of king David; and all the people and all the mighty men were on his right hand and on his left.

20045 וַיְסִרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Sam. 17:39; 2 Kings 17:18 לט וַיַּחְגֹּר דָּוִד אֶת־חַרְבּוֹ מֵעַל לְמַדָּיו וַיֹּאֶל לָלֶכֶת, כִּי לֹא־נִסָּה, וַיֹּאמֶר דָּוִד אֶל־שָׁאוּל לֹא אוּכַל לָלֶכֶת בָּאֵלֶּה, כִּי לֹא נִסִּיתִי; וַיְסִרֵם דָּוִד, מֵעָלָיו. 39 And David girded his sword upon his apparel, and he essayed to go[, but could not]; for he had not tried it. And David said unto Saul: 'I cannot go with these; for I have not tried them.' And David put them off him.

20049 וַיָּסֶת 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 2 Sam. 24:1; 1 Chr. 21:1 א וַיֹּסֶף, אַף־יְהוָה, לַחֲרוֹת, בְּיִשְׂרָאֵל; וַיָּסֶת אֶת־דָּוִד בָּהֶם לֵאמֹר, לֵךְ מְנֵה אֶת־יִשְׂרָאֵל וְאֶת־יְהוּדָה. 1 And again the anger of the LORD was kindled against Israel, and He moved David against them, saying: 'Go, number Israel and Judah.'

20053 וַיַּסְתֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Exod. 3:6; Job 3:10 ו וַיֹּאמֶר, אָנֹכִי אֱלֹהֵי אָבִיךָ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב; וַיַּסְתֵּר מֹשֶׁה, פָּנָיו, כִּי יָרֵא, מֵהַבִּיט אֶל־הָאֱלֹהִים. 6 Moreover He said: 'I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face; for he was afraid to look upon God.

20076 וַיַּעֲבֶר־ 2 וַיַּעֲבֶר־קוֹל Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Chr. 36:22; Ezr. 1:1 כב וּבִשְׁנַת אַחַת, לְכוֹרֶשׁ מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, בְּפִי יִרְמְיָהוּ־־הֵעִיר יְהוָה, אֶת־רוּחַ כּוֹרֶשׁ מֶלֶךְ־פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. {ס} 22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying: {S}

20082 וַיַּעֲבִרֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory);

1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam. 16:8; 2 Sam. 2:8 ח וַיִּקְרָא יִשַׁי אֶל־אֲבִינָדָב, וַיַּעֲבִרֵהוּ לִפְנֵי שְׁמוּאֵל; וַיֹּאמֶר, גַּם־בָּזֶה לֹא־בָחַר יְהוָה. 8 Then Jesse called Abinadab, and made him pass before Samuel. And he said: 'Neither hath the LORD chosen this.'

20084 וַיַּעֲבִרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 19:42 מב וְהִנֵּה כָל־אִישׁ יִשְׂרָאֵל, בָּאִים אֶל־הַמֶּלֶךְ; וַיֹּאמְרוּ אֶל־הַמֶּלֶךְ מַדּוּעַ גְּנָבוּךָ אַחֵינוּ אִישׁ יְהוּדָה, וַיַּעֲבִרוּ אֶת־הַמֶּלֶךְ וְאֶת־בֵּיתוֹ אֶת־הַיַּרְדֵּן, וְכָל־אַנְשֵׁי דָוִד, עִמּוֹ. {ס} 42 And, behold, all the men of Israel came to the king, and said unto the king: 'Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over the Jordan, and all David's men with him?' {S}

20085 וַיַּעַבְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 4:10; Mic. 2:13 י וְהַכֹּהֲנִים נֹשְׂאֵי הָאָרוֹן, עֹמְדִים בְּתוֹךְ הַיַּרְדֵּן, עַד תֹּם כָּל־הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה אֶת־יְהוֹשֻׁעַ לְדַבֵּר אֶל־הָעָם, כְּכֹל אֲשֶׁר־צִוָּה מֹשֶׁה אֶת־יְהוֹשֻׁעַ;

וַיְמַהֲרוּ הָעָם, וַיַּעֲבֹרוּ.   10 And the priests that bore the ark stood in the midst of the Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua; and the people hastened and passed over.

20091 וַיָּעַד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 2 Kings 17:13; Zech. 3:6 יג וַיָּעַד יְהוָה בְּיִשְׂרָאֵל וּבִיהוּדָה בְּיַד כָּל־נביאו (נְבִיאֵי) כָל־חֹזֶה לֵאמֹר, שֻׁבוּ מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֹתַי חֻקּוֹתַי, כְּכָל־הַתּוֹרָה, אֲשֶׁר צִוִּיתִי אֶת־אֲבֹתֵיכֶם--וַאֲשֶׁר שָׁלַחְתִּי אֲלֵיכֶם, בְּיַד עֲבָדַי הַנְּבִיאִים.   13 yet the LORD forewarned Israel, and Judah, by the hand of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of My servants the prophets';

20116 וַיַּעַט 2 וַיַּעַשׂkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עִיט 5860 1 Sam. 14:32; Isa. 59:17 לב ויעש (וַיַּעַט) הָעָם אֶל־שלל (הַשָּׁלָל), וַיִּקְחוּ צֹאן וּבָקָר וּבְנֵי בָקָר וַיִּשְׁחֲטוּ־אָרְצָה; וַיֹּאכַל הָעָם, עַל־הַדָּם.   32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground; and the people did eat them with the blood.

20133 וַיֵּעָלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 16:27; Jer. 37:5 כז וַיֵּעָלוּ, מֵעַל מִשְׁכַּן-קֹרַח דָּתָן וַאֲבִירָם--מִסָּבִיב; וְדָתָן וַאֲבִירָם יָצְאוּ נִצָּבִים, פֶּתַח אָהֳלֵיהֶם, וּנְשֵׁיהֶם וּבְנֵיהֶם, וְטַפָּם.   27 So they got them up from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, with their wives, and their sons, and their little ones.

20147 וַיַּעֲמֹד 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's

stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Isa. 46:7; Dan. 11:16 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ
תַחְתָּיו, וְיַעֲמֹד־־מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

20148 וַיַּעֲמִדֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 47:7; Num. 27:22 ז וַיָּבֵא יוֹסֵף אֶת־יַעֲקֹב אָבִיו, וַיַּעֲמִדֵהוּ לִפְנֵי פַרְעֹה; וַיְבָרֶךְ יַעֲקֹב,
אֶת־פַּרְעֹה. 7 And Joseph brought in Jacob his father, and set him before Pharaoh. And Jacob blessed Pharaoh.

20152 וַיַּעֲמִד 2 וְיַעֲמִידqere; Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 3:14f יד וְאֵת שַׁעַר
הָאַשְׁפּוֹת, הֶחֱזִיק מַלְכִּיָּה בֶן-רֵכָב, שַׂר, פֶּלֶךְ בֵּית-הַכָּרֶם; הוּא יִבְנֶנּוּ--וְיַעֲמִיד דַּלְתֹתָיו, מַנְעֻלָיו
וּבְרִיחָיו. {ס} 14 And the dung gate repaired Malchijah the son of Rechab, the ruler of the

district of Beth-cherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

20153 וַיַּעֲמִידֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Chr. 16:17; Psalm 105:10 יז וַיַּעֲמִידֶהָ לְיַעֲקֹב, לְחֹק-- {ס} לְיִשְׂרָאֵל, בְּרִית עוֹלָם. {ר}
17 And He established it unto Jacob for a statute, to Israel for an everlasting covenant;

20161 וַיְעַנֶּהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Gen. 34:2; 2 Sam. 13:14 ב וַיַּרְא אֹתָהּ שְׁכֶם בֶּן־חֲמוֹר, הַחִוִּי--נְשִׂיא הָאָרֶץ; וַיִּקַּח אֹתָהּ וַיִּשְׁכַּב אֹתָהּ, וַיְעַנֶּהָ. 2
And Shechem the son of Hamor the Hivite, the prince of the land, saw her; and he took her, and lay with her, and humbled her.

20185 וַיַּעַצְמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Exod. 1:7, 20 ז וּבְנֵי יִשְׂרָאֵל, פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ--בִּמְאֹד מְאֹד; וַתִּמָּלֵא הָאָרֶץ, אֹתָם. {פ} 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. {P}

20191 וַיְעַקֵּר 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring עָקַר 6131 2 Sam. 8:4; 1 Chr. 18:4 ד וַיִּלְכֹּד דָּוִד מִמֶּנּוּ, אֶלֶף וּשְׁבַע־מֵאוֹת פָּרָשִׁים, וְעֶשְׂרִים אֶלֶף, אִישׁ רַגְלִי; וַיְעַקֵּר דָּוִד אֶת־כָּל־הָרֶכֶב, וַיּוֹתֵר מִמֶּנּוּ מֵאָה רָכֶב. 4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen; and David houghed all the chariot horses, but reserved of them for a hundred chariots.

20205 וַיַּעֲשֶׂהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 9:16; 2 Sam. 12:4 טז וַיַּקְרֵב, אֶת-הָעֹלָה; וַיַּעֲשֶׂהָ, כַּמִּשְׁפָּט. 16 And the burnt-offering was presented; and he offered it according to the ordinance.

20206 וְיֵעָשֶׂה 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 12:25, 28 כה כִּי אֲנִי יְהוָה, אֲדַבֵּר אֵת אֲשֶׁר אֲדַבֵּר דָּבָר וְיֵעָשֶׂה--לֹא תִמָּשֵׁךְ, עוֹד: כִּי בִימֵיכֶם בֵּית הַמֶּרִי, אֲדַבֵּר דָּבָר וַעֲשִׂיתִיו, נְאֻם, אֲדֹנָי יְהוִה. {פ} 25 For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.' {P}

20219 וְיֶעֱשָׁנוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to smoke, be angry, be wroth; 1a) (Qal); 1a1) to smoke; 1a2) to fume, be wroth, be furious עָשַׁן 6225 Psalm 104:32; 144:5 לב הַמַּבִּיט לָאָרֶץ, וַתִּרְעָד; יִגַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 32 Who looketh on the earth, and it trembleth; He toucheth the mountains, and they smoke.

20220 וַיַּעְתֵּק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe עָתַק 6275 Genesis 12:8; 26:22 ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית-אֵל--וַיֵּט אָהֳלֹה; בֵּית-אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן-שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה. 8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD, and called upon the name of the LORD.

20223 וַיֵּעָתֶר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Gen. 25:21; 2 Chr. 33:13 כא וַיֶּעְתַּר יִצְחָק לַיהוָה לְנֹכַח אִשְׁתּוֹ, כִּי עֲקָרָה הִוא; וַיֵּעָתֶר לוֹ

יְהוָה, וַתַּהַר רִבְקָה אִשְׁתּוֹ.   21 And Isaac entreated the LORD for his wife, because she was barren; and the LORD let Himself be entreated of him, and Rebekah his wife conceived.

20227   וַיִּפְגְּעוּ־   2   וַיִּפְגְּעוּ־בוֹ   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark   פָּגַע   6293   Gen. 32:2; Exod. 5:20   ב וְיַעֲקֹב, הָלַךְ לְדַרְכּוֹ; וַיִּפְגְּעוּ־בוֹ, מַלְאֲכֵי אֱלֹהִים.   2 And Jacob went on his way, and the angels of God met him.

20228   וַיִּפְגְּשֵׁהוּ   2   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular   1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter   פָּגַשׁ   6298   Exod. 4:24, 27   כד וַיְהִי בַדֶּרֶךְ, בַּמָּלוֹן; וַיִּפְגְּשֵׁהוּ יְהוָה, וַיְבַקֵּשׁ הֲמִיתוֹ.   24 And it came to pass on the way at the lodging-place, that the LORD met him, and sought to kill him.

20244   וַיְפִיצֵם   2   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces   פּוּץ   6327   2 Sam. 22:15; Psalms 18:15   {ר} טו וַיִּשְׁלַח חִצִּים, וַיְפִיצֵם; בָּרָק, ויהמם (וַיָּהֹם).   15 And He sent out arrows, and scattered them; lightning, and discomfited them.

20265   וַיָּפֻצוּ   2   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces   פּוּץ   6327   1 Sam. 11:11; 2 Sam. 20:22   יא וַיְהִי מִמָּחֳרָת, וַיָּשֶׂם שָׁאוּל אֶת־הָעָם שְׁלֹשָׁה רָאשִׁים, וַיָּבֹאוּ בְתוֹךְ־הַמַּחֲנֶה בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּכּוּ אֶת־עַמּוֹן עַד־חֹם הַיּוֹם; וַיְהִי הַנִּשְׁאָרִים וַיָּפֻצוּ, וְלֹא נִשְׁאֲרוּ־בָם שְׁנַיִם יָחַד.   11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day; and it came to pass, that they that remained were scattered, so that two of them were not left together.

20270   וַיִּפְצְרוּ   2   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to press, push; 1a) (Qal) to push, press; 1b) (Hiphil) be insolent, display pushing (arrogance, presumption)   פָּצַר   6484   Gen. 19:9; 2 Kings 2:17   ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת.   9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

20271 וַיָּפֶק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to פּוּק 6329 Prov. 8:35; 18:22 לה כִּי מֹצְאִי, מצאי (מָצָא) חַיִּים; וַיָּפֶק רָצוֹן, מֵיְהוָה. 35 For whoso findeth me findeth life, and obtaineth favour of the LORD.

20272 וַיַּפְקֵד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Kings 11:28; 2 Kings 25:22 כח וְהָאִישׁ יָרָבְעָם, גִּבּוֹר חָיִל; וַיַּרְא שְׁלֹמֹה אֶת־הַנַּעַר, כִּי־עֹשֵׂה מְלָאכָה הוּא, וַיַּפְקֵד אֹתוֹ, לְכָל־סֵבֶל בֵּית יוֹסֵף. {ס} 28 And the man Jeroboam was a mighty man of valour; and Solomon saw the young man that he was industrious, and he gave him charge over all the labour of the house of Joseph. {S}

20273 וַיִּפָּקֵד 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Sam. 20:25, 27 כה וַיֵּשֶׁב הַמֶּלֶךְ עַל־מוֹשָׁבוֹ כְּפַעַם בְּפַעַם, אֶל־מוֹשַׁב הַקִּיר, וַיָּקָם יְהוֹנָתָן, וַיֵּשֶׁב אַבְנֵר מִצַּד שָׁאוּל; וַיִּפָּקֵד, מְקוֹם דָּוִד. 25 And the king sat upon his seat, as at other times, even upon the seat by the wall; and Jonathan stood up, and Abner sat by Saul's side; but David's place was empty.

20276 וְיִפְקֹד 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b)

(Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jer. 14:10; Hos. 8:13 י כֹּה־אָמַר יְהוָה לָעָם הַזֶּה, כֵּן אָהֲבוּ לָנוּעַ--רַגְלֵיהֶם לֹא חָשָׂכוּ; וַיהוָה, לֹא רָצָם--עַתָּה יִזְכֹּר עֲוֺנָם, וְיִפְקֹד חַטֹּאתָם. {פ} 10 Thus saith the LORD unto this people: Even so have they loved to wander, they have not refrained their feet; therefore the LORD doth not accept them, now will He remember their iniquity, and punish their sins. {P}

20300 וַיִּפְרְשֵׂהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 2 Kings 19:14; Isa. 37:14 יד וַיִּקַּח חִזְקִיָּהוּ אֶת־הַסְּפָרִים מִיַּד הַמַּלְאָכִים, וַיִּקְרָאֵם; וַיַּעַל בֵּית יְהוָה, וַיִּפְרְשֵׂהוּ חִזְקִיָּהוּ לִפְנֵי יְהוָה. {פ} 14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of the LORD, and spread it before the LORD. {P}

20307 וַיַּפְשִׁיטוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Gen. 37:23; 1 Sam. 31:9 כג וַיְהִי, כַּאֲשֶׁר־בָּא יוֹסֵף אֶל־אֶחָיו; וַיַּפְשִׁיטוּ אֶת־יוֹסֵף אֶת־כֻּתָּנְתּוֹ, אֶת־כְּתֹנֶת הַפַּסִּים אֲשֶׁר עָלָיו. 23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colours that was on him;

20309 וַיִּפְשְׁעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 1 Kings 12:19; 2 Chr. 10:19 יט וַיִּפְשְׁעוּ יִשְׂרָאֵל בְּבֵית דָּוִד, עַד הַיּוֹם הַזֶּה. {ס} 19 So Israel rebelled against the house of David, unto this day. {S}

20319 וַיְפַתַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 24:32; 1 Kings 7:36 לב וַיָּבֹא הָאִישׁ הַבַּיְתָה, וַיְפַתַּח הַגְּמַלִּים; וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא, לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ. 32 And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet and the feet of the men that were with him.

20332 וַיֹּצִאֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 19:16; 1 Kings 21:13 טז וַיִּתְמַהְמָהּ--וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

20350 וַיַּצִּבוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 2 Sam. 18:17; 2 Kings 17:10 יז וַיִּקְחוּ אֶת־אַבְשָׁלוֹם, וַיַּשְׁלִכוּ אֹתוֹ בַיַּעַר אֶל־הַפַּחַת הַגָּדוֹל, וַיַּצִּבוּ עָלָיו גַּל־אֲבָנִים, גָּדוֹל מְאֹד; וְכָל־יִשְׂרָאֵל--נָסוּ, אִישׁ לְאֹהָלָו. 17 And they took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones; and all Israel fled every one to his tent.--

20352 וַיִּצְבֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to heap up, pile up; 1a) of grain, dust, silver צָבַר 6651 Gen. 41:49; Hab. 1:10 מט וַיִּצְבֹּר יוֹסֵף בָּר כְּחוֹל הַיָּם, הַרְבֵּה מְאֹד--עַד כִּי־חָדַל לִסְפֹּר, כִּי־אֵין מִסְפָּר. 49 And Joseph laid up corn as the sand of the sea, very much, until they left off numbering; for it was without number.

20355 וַיַּצֵּג 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Gen. 30:38; Jdg. 8:27 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקֲתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

20380 וַיַּצִּיגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 1 Sam. 5:2; 1 Chr. 16:1 ב וַיִּקְחוּ פְלִשְׁתִּים אֶת־אֲרוֹן הָאֱלֹהִים, וַיָּבִאוּ אֹתוֹ בֵּית דָּגוֹן; וַיַּצִּיגוּ אֹתוֹ, אֵצֶל דָּגוֹן. 2 And the Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon.

20386 וַיַּצִּיתוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal);

1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jos. 8:19; Jdg. 9:49 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

20390 וַיַּצְלַח 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 1 Chr. 29:23; 2 Chr. 32:30 כג וַיֵּשֶׁב שְׁלֹמֹה עַל־כִּסֵּא יְהוָה לְמֶלֶךְ, תַּחַת־דָּוִיד אָבִיו--וַיַּצְלַח; וַיִּשְׁמְעוּ אֵלָיו, כָּל־יִשְׂרָאֵל. 23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel hearkened to him.

20397 וַיִּצְמָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to be thirsty צָמֵא 6770 Exod. 17:3; Jdg. 15:18 ג וַיִּצְמָא שָׁם הָעָם לַמַּיִם, וַיָּלֶן הָעָם עַל־מֹשֶׁה; וַיֹּאמֶר, לָמָּה זֶּה הֶעֱלִיתָנוּ מִמִּצְרַיִם, לְהָמִית אֹתִי וְאֶת־בָּנַי וְאֶת־מִקְנַי, בַּצָּמָא. 3 And the people thirsted there for water; and the people murmured against Moses, and said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?'

20401 וַיָּצֻמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to abstain from food, fast צוּם 6684 1 Sam. 31:13; 2 Sam. 1:12 יג וַיִּקְחוּ, אֶת־עַצְמֹתֵיהֶם, וַיִּקְבְּרוּ תַחַת־הָאֶשֶׁל, בְּיָבֵשָׁה; וַיָּצֻמוּ, שִׁבְעַת יָמִים. {פ} 13 And they took their bones, and buried them under the tamarisk-tree in Jabesh, and fasted seven days. {P}

20445 וַיִּקֹּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Lev. 24:11; 2 Kings 12:10 יא וַיִּקֹּב בֶּן-הָאִשָּׁה הַיִּשְׂרְאֵלִית אֶת-הַשֵּׁם, וַיְקַלֵּל, וַיָּבִיאוּ אֹתוֹ, אֶל-מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת-דִּבְרִי, לְמַטֵּה-דָן. 11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

20446 וַיְקַבְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 2 Chr. 29:16, 22 טז וַיָּבֹאוּ הַכֹּהֲנִים לִפְנִימָה בֵית־יְהוָה, לְטַהֵר, וַיּוֹצִיאוּ אֵת כָּל־הַטֻּמְאָה אֲשֶׁר מָצְאוּ בְּהֵיכַל יְהוָה, לַחֲצַר בֵּית יְהוָה; וַיְקַבְּלוּ, הַלְוִיִּם, לְהוֹצִיא לְנַחַל־קִדְרוֹן, חוּצָה. 16 And the priests went in unto the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad to the brook Kidron.

20453 וְיִקְבְּצוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Gen. 41:35; Est. 2:3 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים־־וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

20465 וַיְקַדְּשֵׁהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 20:10/11; Lev. 8:15 י כִּי שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם, וַיָּנַח, בַּיּוֹם הַשְּׁבִיעִי; עַל־כֵּן, בֵּרַךְ יְהוָה אֶת־יוֹם הַשַּׁבָּת־־וַיְקַדְּשֵׁהוּ. {ס} 10 for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore the LORD blessed the sabbath day, and hallowed it. {S}

20475 וַיְקַו 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Isa. 5:2, 7 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20479 וַיִּקַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 33:11; 2 Kings 13:18 יא קַח־נָא אֶת־בִּרְכָתִי

אֲשֶׁר הֻבָאת לָךְ, כִּי־חַנַּנִי אֱלֹהִים וְכִי יֶשׁ־לִי־כֹל; וַיִּפְצַר־בּוֹ, וַיִּקָּח.   11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough.' And he urged him, and he took it.

20484 וַיִּקָּחֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 37:24; 1 Sam. 10:23 כד וַיִּקָּחֻהוּ--וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ מָיִם. 24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

20488 וַיִּקָּחוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Joshua 7:23; Job 1:17 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

20490 וַיִּקָּחֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from;

1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Ezek. 8:3; Amos 7:15 ג וַיִּשְׁלַח תַּבְנִית יָד, וַיִּקָּחֵנִי בְּצִיצִת רֹאשִׁי; וַתִּשָּׂא אֹתִי רוּחַ בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלַמָה בְּמַרְאוֹת אֱלֹהִים, אֶל־פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה צָפוֹנָה, אֲשֶׁר־שָׁם מוֹשַׁב, סֵמֶל הַקִּנְאָה הַמַּקְנֶה. 3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

20521 וַיְקֹנֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to chant a dirge, chant, wail, lament; 1a) (Polel) to lament קוּן 6969 2 Sam. 1:17; 3:33 יז וַיְקֹנֵן דָּוִד, אֶת־הַקִּינָה הַזֹּאת, עַל־שָׁאוּל, וְעַל־יְהוֹנָתָן בְּנוֹ.
17 And David lamented with this lamentation over Saul and over Jonathan his son,

20525 וַיָּקָץ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Num. 22:3; 1 Kings 11:25 ג וַיָּגָר מוֹאָב מִפְּנֵי הָעָם, מְאֹד--כִּי רַב-הוּא; וַיָּקָץ מוֹאָב, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 3 And Moab was sore afraid of the people, because they were many; and Moab was overcome with dread because of the children of Israel.

20533 וַיִּקְצְפוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 1 Sam. 29:4; Jer. 37:15 ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לוֹ שָׂרֵי פְּלִשְׁתִּים הָשֵׁב אֶת־הָאִישׁ וְיָשֹׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא־יֵרֵד עִמָּנוּ בַּמִּלְחָמָה, וְלֹא־יִהְיֶה־לָּנוּ לְשָׂטָן בַּמִּלְחָמָה; וּבַמֶּה, יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו--הֲלוֹא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם. 4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us; for wherewith should this fellow reconcile himself unto his lord? should it not be with the heads of these men?

20535 וַיְקַצְּצוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Jdg. 1:6; 2 Sam. 4:12

ו וַיָּנָס אֲדֹנִי בֶזֶק, וַיִּרְדְּפוּ אַחֲרָיו; וַיֹּאחֲזוּ אוֹתוֹ--וַיְקַצְּצוּ, אֶת-בְּהֹנוֹת יָדָיו וְרַגְלָיו. 6 But Adoni-bezek
fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.
20536 וַיִּקָּר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal);
1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-
arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to
meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams
קָרָה 7136 Num. 23:4, 16 ד וַיִּקָּר אֱלֹהִים, אֶל-בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת-שִׁבְעַת הַמִּזְבְּחֹת
עָרַכְתִּי, וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ. 4 And God met Balaam; and he said unto Him: 'I have
prepared the seven altars, and I have offered up a bullock and a ram on every altar.'
20543 וְיִקָּרֵא 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine
singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter
a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim;
1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and
commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal);
1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named;
1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 48:16; Ruth
4:14 טז הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל-רָע, יְבָרֵךְ אֶת-הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי אַבְרָהָם
וְיִצְחָק; וְיִדְגּוּ לָרֹב, בְּקֶרֶב הָאָרֶץ. 16 the angel who hath redeemed me from all evil, bless the
lads; and let my name be named in them, and the name of my fathers Abraham and Isaac; and
let them grow into a multitude in the midst of the earth.'
20544 וַיִּקְרָאֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to call, call out, recite, read,
cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for
help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read;
1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call,
name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be
proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be
called out, be chosen קָרָא 7121 2 Kings 4:36; Jer. 36:21 לו וַיִּקְרָא אֶל-גֵּיחֲזִי, וַיֹּאמֶר
קְרָא אֶל-הַשֻּׁנַמִּית הַזֹּאת, וַיִּקְרָאֶהָ, וַתָּבוֹא אֵלָיו; וַיֹּאמֶר, שְׂאִי בְנֵךְ. 36 And he called Gehazi, and
said: 'Call this Shunammite.' So he called her. And when she was come in unto him, he said:
'Take up thy son.'
20546 וַיִּקָּרְאוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1)
to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3)
to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call
and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b)
(Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned,
be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Est.
3:12; 8:9 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל-אֲשֶׁר-צִוָּה
הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי-הַמֶּלֶךְ וְאֶל-הַפַּחוֹת אֲשֶׁר עַל-מְדִינָה וּמְדִינָה וְאֶל-שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה

כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the thirteenth daythereof, andthere was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writingthereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

20561 וַיִּקְרְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Genesis 44:13; Job 2:12 יג וַיִּקְרְעוּ, שִׂמְלֹתָם; וַיַּעֲמֹס אִישׁ עַל-חֲמֹרוֹ, וַיָּשֻׁבוּ הָעִירָה. 13 And they rent their clothes, and laded every man his ass, and returned to the city.

20562 וַיִּקְרָעֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Sam. 1:11; 2 Kings 2:12 יא וַיַּחֲזֵק דָּוִד בִּבְגָדָו, וַיִּקְרָעֵם; וְגַם כָּל-הָאֲנָשִׁים, אֲשֶׁר אִתּוֹ. 11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him.

20583 וַיַּרְאֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 34:1; 2 Kings 6:6 א וַיַּעַל מֹשֶׁה מֵעַרְבֹת מוֹאָב, אֶל-הַר נְבוֹ, רֹאשׁ הַפִּסְגָּה, אֲשֶׁר עַל-פְּנֵי יְרֵחוֹ; וַיַּרְאֵהוּ יְהוָה אֶת-כָּל-הָאָרֶץ אֶת-הַגִּלְעָד, עַד-דָּן. 1 And Moses went up from the plains of Moab unto mount Nebo, to the top of Pisgah, that is over against Jericho. And the LORD showed him all the land, even Gilead as far as Dan;

20598 וַיַּרְאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2)

to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Zechariah 2:3;
3:1 ג וַיַּרְאֵנִי יְהוָה, אַרְבָּעָה חָרָשִׁים. 3 And the LORD showed me four craftsmen.

20605 וַיֶּרֶב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) be or become great, be or become many, be or become much,
be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of
people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase,
become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply,
increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to
increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot
רָבָה 7235 2 Sam. 18:8; Lam. 2:5 ח וַתְּהִי־שָׁם הַמִּלְחָמָה נפצות (נָפוֹצֶת), עַל־פְּנֵי כָל־הָאָרֶץ;
וַיֶּרֶב הַיַּעַר לֶאֱכֹל בָּעָם, מֵאֲשֶׁר אָכְלָה הַחֶרֶב בַּיּוֹם הַהוּא. 8 For the battle was there spread over
the face of all the country; and the forest devoured more people that day than the sword
devoured.

20615 וַיְרַגְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to go on foot, spy out, foot it, go about, walk along, move the
feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go
about as explorer, spy; 1c) (Tiphel) to teach to walk רָגַל 7270 Deut. 1:24; Jos. 7:2
כד וַיִּפְנוּ וַיַּעֲלוּ הָהָרָה, וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל; וַיְרַגְּלוּ, אֹתָהּ. 24 and they turned and went up into
the mountains, and came unto the valley of Eshcol, and spied it out.

20628 וַיֹּרִדֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to go down, descend, decline,
march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be
prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to
send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to
be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 30:16; 1 Kings 17:23 טז
וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל־פְּנֵי כָל־הָאָרֶץ; אֹכְלִים וְשֹׁתִים, וְחֹגְגִים, בְּכֹל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ
פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה. 16 And when he had brought him down, behold, they were spread
abroad over all the ground, eating and drinking, and feasting, because of all the great spoil
that they had taken out of the land of the Philistines, and out of the land of Judah.

20629 וַיִּרְדּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to
have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal)
to scrape, scrape out רָדָה 7287 Neh. 9:28; Psalms 49:15 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת
רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ
רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou
leave them in the hand of their enemies, so that they had the dominion over them; yet when
they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them
according to Thy mercies;

20640 וַיִּרְדְּפוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to be behind, follow after, pursue,
persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon;

1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a
bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to
pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e)
(Hiphil) to pursue, chase רָדַף 7291 Jos. 7:5; 11:8 ה וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעַי, כִּשְׁלֹשִׁים
וְשִׁשָּׁה אִישׁ, וַיִּרְדְּפוּם לִפְנֵי הַשַּׁעַר עַד־הַשְּׁבָרִים, וַיַּכּוּם בַּמּוֹרָד; וַיִּמַּס לְבַב־הָעָם, וַיְהִי לְמָיִם. 5 And
the men of Ai smote of them about thirty and six men; and they chased them from before the
gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted,
and became as water.

20647 וְיֹרֶה 2 יוֹרֶהqere; Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to
cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c)
(Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach,
instruct; 1c5) to throw water, rain יָרָה יָרָא 3384 Jer. 5:24; Hos. 10:12 כד וְלוֹא־אָמְרוּ
בִלְבָבָם, נִירָא נָא אֶת־יְהוָה אֱלֹהֵינוּ, הַנֹּתֵן גֶּשֶׁם וירה (יוֹרֶה) וּמַלְקוֹשׁ, בְּעִתּוֹ; שְׁבֻעֹת חֻקּוֹת קָצִיר,
יִשְׁמָר־לָנוּ. 24 Neither say they in their heart: 'Let us now fear the LORD our God, that giveth
the former rain, and the latter in due season; that keepeth for us the appointed weeks of the
harvest.'

20648 וַיֹּרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2)
to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c)
(Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach,
instruct; 1c5) to throw water, rain יָרָה 3384 2 Chronicles 35:23 כג וַיֹּרוּ, הַיֹּרִים, לַמֶּלֶךְ,
יֹאשִׁיָּהוּ; וַיֹּאמֶר הַמֶּלֶךְ לַעֲבָדָיו הַעֲבִירוּנִי, כִּי הָחֳלֵיתִי מְאֹד. 23 And the archers shot at king
Josiah; and the king said to his servants: 'Have me away; for I am sore wounded.'

20658 וַיָּרַח 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse;
1b) of delight (metaph) רוּחַ 7306 Gen. 8:21; 27:27 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ,
וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו;
וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour;
and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for
the imagination of man's heart is evil from his youth; neither will I again smite any more
every thing living, as I have done.

20665 וַיִּרְחֲצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash,
wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael)
to wash oneself רָחַץ 7364 Gen. 43:24; Jdg. 19:21 כד וַיָּבֵא הָאִישׁ אֶת־הָאֲנָשִׁים, בֵּיתָה
יוֹסֵף; וַיִּתֶּן־מַיִם וַיִּרְחֲצוּ רַגְלֵיהֶם, וַיִּתֵּן מִסְפּוֹא לַחֲמֹרֵיהֶם. 24 And the man brought the men into
Joseph's house, and gave them water, and they washed their feet; and he gave their asses
provender.

20668 וַיָּרִיבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically;

1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Gen. 26:20f כ וַיָּרִיבוּ רֹעֵי גְרָר, עִם־רֹעֵי יִצְחָק לֵאמֹר--לָנוּ הַמָּיִם; וַיִּקְרָא שֵׁם־הַבְּאֵר עֵשֶׂק, כִּי הִתְעַשְּׂקוּ עִמּוֹ. 20 And the herdmen of Gerar strove with Isaac's herdmen, saying: 'The water is ours.' And he called the name of the well Esek; because they contended with him.

20671 וַיֹּרִידוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jos. 8:29; 2 Kings 11:19 כט וְאֶת־מֶלֶךְ הָעַי תָּלָה עַל־הָעֵץ, עַד־עֵת הָעָרֶב; וּכְבוֹא הַשֶּׁמֶשׁ צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּ אֶת־נִבְלָתוֹ מִן־הָעֵץ, וַיַּשְׁלִיכוּ אוֹתָהּ אֶל־פֶּתַח שַׁעַר הָעִיר, וַיָּקִימוּ עָלָיו גַּל־אֲבָנִים גָּדוֹל, עַד הַיּוֹם הַזֶּה. {פ} 29 And the king of Ai he hanged on a tree until the eventide; and at the going down of the sun Joshua commanded, and they took his carcass down from the tree, and cast it at the entrance of the gate of the city, and raised thereon a great heap of stones, unto this day. {P}

20681 וַיַּרְכֵּב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Gen. 41:43; 2 Kings 13:16 מג וַיַּרְכֵּב אֹתוֹ, בְּמִרְכֶּבֶת הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיִּקְרְאוּ לְפָנָיו, אַבְרֵךְ; וְנָתוֹן אֹתוֹ, עַל כָּל־אֶרֶץ מִצְרָיִם. 43 And he made him to ride in the second chariot which he had; and they cried before him: 'Abrech'; and he set him over all the land of Egypt.

20695 וַיָּרָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Ezek. 10:4; Hos. 13:6 ד וַיָּרָם כְּבוֹד־יְהוָה מֵעַל הַכְּרוּב, עַל מִפְתַּן הַבָּיִת; וַיִּמָּלֵא הַבַּיִת, אֶת־הֶעָנָן, וְהֶחָצֵר מָלְאָה, אֶת־נֹגַהּ כְּבוֹד יְהוָה. 4 And the glory of the LORD mounted up from the cherub to the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

20717 וַיָּרַע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Jos. 6:20; 1 Kings 16:25 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests] blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

20721 וַיָּרֵעוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Num. 20:15; Deut. 26:6 טו וַיֵּרְדוּ אֲבֹתֵינוּ מִצְרַיְמָה, וַנֵּשֶׁב בְּמִצְרַיִם יָמִים רַבִּים; וַיָּרֵעוּ לָנוּ מִצְרַיִם, וְלַאֲבֹתֵינוּ. 15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers;

20722 וַיִּרְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Job 24:2; Ezek. 34:8 ב גְּבֻלוֹת יַשִּׂיגוּ; עֵדֶר גָּזְלוּ, וַיִּרְעוּ. 2 There are that remove the landmarks; they violently take away flocks, and feed them.

20723 וַיַּרְעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 1 Sam. 7:10; Psalms 18:14 י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

20729 וַיִּרְפָּא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Gen. 20:17; 2 Chr. 30:20 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו־־וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

20742 וַיָּרֻצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jos. 7:22; 1 Samuel 10:23 כב וַיִּשְׁלַח יְהוֹשֻׁעַ מַלְאָכִים, וַיָּרֻצוּ הָאֹהֱלָה; וְהִנֵּה טְמוּנָה בְּאָהֳלוֹ, וְהַכֶּסֶף תַּחְתֶּיהָ. 22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

20752 וַיֹּרֶשׁ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 15:14; Jdg. 1:19 יד וַיֹּרֶשׁ מִשָּׁם כָּלֵב, אֶת-שְׁלוֹשָׁה בְּנֵי הָעֲנָק--אֶת-שֵׁשַׁי וְאֶת-אֲחִימַן וְאֶת-תַּלְמַי, יְלִידֵי הָעֲנָק. 14 And Caleb drove out thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

20782 וַיִּשְׂבְּעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Neh. 9:25; Psalms 78:29 כה וַיִּלְכְּדוּ עָרִים בְּצֻרוֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל. 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

20786 וַיְשַׂגֵּב 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 107:41; Isa. 9:10 מא וַיְשַׂגֵּב אֶבְיוֹן מֵעוֹנִי; וַיָּשֶׂם כַּצֹּאן, מִשְׁפָּחוֹת. 41 Yet setteth He the needy on high from affliction, and maketh his families like a flock.

20787 וַיַּשִּׂגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect third person masculine plural apocopated 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 2 Kings 25:5; Jer. 39:5 ה וַיִּרְדְּפוּ חֵיל-כַּשְׂדִּים אַחַר הַמֶּלֶךְ, וַיַּשִּׂגוּ אֹתוֹ בְּעַרְבוֹת יְרֵחוֹ; וְכָל-חֵילוֹ--נָפֹצוּ, מֵעָלָיו. 5 But the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho; and all his army was scattered from him.

20796 וַיַּשִּׂיגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Exod. 14:9; Jer. 52:8 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ--עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

20799 וַיְשִׂימֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Chr. 11:25; 26:10 25 כה מִן־הַשְּׁלוֹשִׁים, הִנּוֹ נִכְבָּד הוּא, וְאֶל־הַשְּׁלֹשָׁה, לֹא־בָא; וַיְשִׂימֵהוּ דָוִיד, עַל־מִשְׁמַעְתּוֹ. {ס} Behold, he was more honourable than the thirty, but he attained not to the first three; and David set him over his guard. {S}

20803 וַיְשִׂימֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 45:8; Isa. 49:2 ח וְעַתָּה, לֹא־אַתֶּם שְׁלַחְתֶּם אֹתִי הֵנָּה, כִּי, הָאֱלֹהִים; וַיְשִׂימֵנִי לְאָב לְפַרְעֹה, וּלְאָדוֹן לְכָל־בֵּיתוֹ, וּמֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם. 8 So now it was not you that sent me hither, but God; and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

20808 וַיִּשְׂכְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 2 Sam. 10:6; 1 Chronicles 19:7 ו וַיִּרְאוּ בְּנֵי עַמּוֹן, כִּי נִבְאֲשׁוּ בְּדָוִד; וַיִּשְׁלְחוּ בְנֵי־עַמּוֹן וַיִּשְׂכְּרוּ אֶת־אֲרַם בֵּית־רְחוֹב וְאֶת־אֲרַם צוֹבָא, עֶשְׂרִים אֶלֶף רַגְלִי, וְאֶת־מֶלֶךְ מַעֲכָה אֶלֶף אִישׁ, וְאִישׁ טוֹב שְׁנֵים־עָשָׂר אֶלֶף אִישׁ. 6 And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Arameans of Beth-rehob, and the Arameans of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men.

20818 וְיִשְׂמַח 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jdg. 9:19; Prov. 23:24 יט וְאִם־בֶּאֱמֶת וּבְתָמִים עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, הַיּוֹם הַזֶּה--שִׂמְחוּ, בַּאֲבִימֶלֶךְ, וְיִשְׂמַח גַּם־הוּא, בָּכֶם.

19 if ye then have dealt truly and uprightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you.

20824 וַיִּשְׂנָאֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deut. 22:16; 2 Sam. 13:15 טז וְאָמַר אֲבִי הַנַּעֲרָ, אֶל־הַזְּקֵנִים: אֶת־בִּתִּי, נָתַתִּי לָאִישׁ הַזֶּה לְאִשָּׁה־־וַיִּשְׂנָאֶהָ. 16 And the damsel's father shall say unto the elders: 'I gave my daughter unto this man to wife, and he hateth her;

20828 וַיָּשַׂר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to saw; 1a) (TWOT) meaning uncertain שׂוּר 7787 Jdg. 9:22; 1 Chr. 20:3 כב וַיָּשַׂר אֲבִימֶלֶךְ עַל־יִשְׂרָאֵל, שָׁלֹשׁ שָׁנִים. 22 And Abimelech was prince over Israel three years.

20852 וַיָּשֹׁב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 3:16; 1 Kings 2:41 טז וַיֵּלֶךְ אִתָּהּ אִישָׁהּ, הָלוֹךְ וּבָכֹה אַחֲרֶיהָ־־עַד־בַּחֻרִים; וַיֹּאמֶר אֵלָיו אַבְנֵר לֵךְ שׁוּב, וַיָּשֹׁב. 16 And her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner unto him: 'Go, return'; and he returned.

20854 וַיִּשְׁבְּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Num. 21:1; Jer. 41:10 א וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ-עֲרָד, יֹשֵׁב הַנֶּגֶב, כִּי בָּא יִשְׂרָאֵל, דֶּרֶךְ הָאֲתָרִים; וַיִּלָּחֶם, בְּיִשְׂרָאֵל, וַיִּשְׁבְּ מִמֶּנּוּ, שֶׁבִי. 1 And the Canaanite, the king of Arad, who dwelt in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

20857 וַיֵּשֶׁב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Kings 17:6, 24 ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן--וְעָרֵי מָדָי. {פ} 6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}

20864 וַיְשִׁבֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 17:30; 1 Kings 20:9 ל וַיִּסֹּב מֵאֶצְלוֹ אֶל־מוּל אַחֵר, וַיֹּאמֶר כַּדָּבָר הַזֶּה; וַיְשִׁבֻהוּ הָעָם דָּבָר, כַּדָּבָר הָרִאשׁוֹן. 30 And he turned away from him toward another, and spoke after the same manner; and the people answered him after the former manner.

20888 וַיְשִׁבֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezekiel 47:1, 6 א וַיְשִׁבֵנִי, אֶל־פֶּתַח הַבַּיִת, וְהִנֵּה־מַיִם יֹצְאִים מִתַּחַת מִפְתַּן הַבַּיִת קָדִימָה, כִּי־פְנֵי הַבַּיִת קָדִים; וְהַמַּיִם יֹרְדִים, מִתַּחַת מִכֶּתֶף

הַבַּיִת הַיְמָנִית, מִנֶּגֶב, לַמִּזְבֵּחַ. 1 And he brought me back unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward, for the forefront of the house looked toward the east; and the waters came down from under, from the right side of the house, on the south of the altar.

20899 וַיִּשְׁבְּרֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 1 Kings 13:26; Jer. 28:10 כו וַיִּשְׁמַע הַנָּבִיא, אֲשֶׁר הֱשִׁיבוֹ מִן־הַדֶּרֶךְ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הוּא, אֲשֶׁר מָרָה אֶת־פִּי יְהוָה; וַיִּתְּנֵהוּ יְהוָה לָאַרְיֵה, וַיִּשְׁבְּרֵהוּ וַיְמִתֵהוּ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר־לוֹ. 26 And when the prophet that brought him back from the way heard thereof, he said: 'It is the man of God, who rebelled against the word of the LORD; therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which He spoke unto him.'

20904 וַיַּשְׁבֵּת 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 2 Kings 23:11; 2 Chr. 16:5 יא וַיַּשְׁבֵּת אֶת־הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה לַשֶּׁמֶשׁ מִבֹּא בֵית־יְהוָה, אֶל־לִשְׁכַּת נְתַן־מֶלֶךְ הַסָּרִיס, אֲשֶׁר בַּפַּרְוָרִים; וְאֶת־מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ. 11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun with fire.

20905 וַיִּשְׁבֹּת 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Gen. 2:2; Jos. 5:12 ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. 2 And on the seventh day God finished His work which He had made; and He rested on the seventh day from all His work which He had made.

20911 וַיִּשְׁבְּתוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Exod. 16:30; Job 32:1 ל וַיִּשְׁבְּתוּ הָעָם, בַּיּוֹם הַשְּׁבִעִי. 30 So the people rested on the seventh day.

20924 וַיִּשַּׁח 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Isa. 2:9; 5:15 ט וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְאַל־תִּשָּׂא, לָהֶם. 9 And man boweth down, and man lowereth himself; and Thou canst not bear with them.

20932 וַיִּשְׁחָטוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 2 Kings 10:14; 2 Chr. 29:24 יד וַיֹּאמֶר תִּפְשׂוּם חַיִּים, וַיִּתְפְּשׂוּם חַיִּים; וַיִּשְׁחָטוּם אֶל־בּוֹר בֵּית־עֵקֶד, אַרְבָּעִים וּשְׁנַיִם אִישׁ, וְלֹא־הִשְׁאִיר אִישׁ, מֵהֶם. {ס} 14 And he said: 'Take them alive.' And they took them alive, and slew them at the pit of the shearing-house, even two and forty men; neither left he any of them. {S}

20944 וַיְשִׁיבֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 13:29; 2 Chr. 33:13 כט וַיִּשָּׂא הַנָּבִיא אֶת־נִבְלַת אִישׁ־הָאֱלֹהִים, וַיַּנִּחֵהוּ אֶל־הַחֲמוֹר--וַיְשִׁיבֵהוּ; וַיָּבֹא, אֶל־עִיר הַנָּבִיא הַזָּקֵן, לִסְפֹּד, וּלְקָבְרוֹ. 29 And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to lament, and to bury him.

20947 וְיָשִׁיבוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4)

turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to
bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to
show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return,
bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to,
answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward;
1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to
reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal)
brought back שׁוּב 7725 Isa. 41:28; Lam. 1:19 כח וְאֵרֶא וְאֵין אִישׁ, וּמֵאֵלֶּה וְאֵין יוֹעֵץ;
וְאֶשְׁאָלֵם, וְיָשִׁיבוּ דָבָר. 28 And I look, but there is no man; even among them, but there is no
counsellor, that, when I ask of them, can give an answer.

20957 וַיִּשְׁכָּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to
lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig);
1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil)
to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Sam. 3:5; 1 Kings 19:6 ה
וַיָּרָץ אֶל־עֵלִי, וַיֹּאמֶר הִנְנִי כִּי־קָרָאתָ לִּי, וַיֹּאמֶר לֹא־קָרָאתִי, שׁוּב שְׁכָב; וַיֵּלֶךְ, וַיִּשְׁכָּב. {ס} 5 And
he ran unto Eli, and said: 'Here am I; for thou didst call me.' And he said: 'I called not; lie
down again.' And he went and lay down. {S}

20960 וַיִּשְׁכְּבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to
lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig);
1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil)
to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Jos. 2:1; Ezek. 32:30 א
וַיִּשְׁלַח יְהוֹשֻׁעַ־בִּן־נוּן מִן־הַשִּׁטִּים שְׁנַיִם־אֲנָשִׁים מְרַגְּלִים, חֶרֶשׁ לֵאמֹר, לְכוּ רְאוּ אֶת־הָאָרֶץ, וְאֶת־יְרִיחוֹ;
וַיֵּלְכוּ וַיָּבֹאוּ בֵּית־אִשָּׁה זוֹנָה, וּשְׁמָהּ רָחָב־־וַיִּשְׁכְּבוּ־שָׁמָּה. 1 And Joshua the son of Nun sent out of
Shittim two spies secretly, saying: 'Go view the land, and Jericho.' And they went, and came
into the house of a harlot whose name was Rahab, and lay there.

20964 וְיִשְׁכַּח 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b)
(Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to
forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Prov. 31:5, 7 ה פֶּן-יִשְׁתֶּה, וְיִשְׁכַּח
מְחֻקָּק; וִישַׁנֶּה, דִּין כָּל-בְּנֵי-עֹנִי. 5 Lest they drink, and forget that which is decreed, and pervert
the justice due to any that is afflicted.

20972 וַיַּשְׁכֵּן 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1)
to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down,
establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle,
fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Gen. 3:24; Psalms 78:55 כד וַיְגָרֶשׁ, אֶת־
הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ

הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

20984 וְיִשְׁלַח 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isa. 19:20; Dan. 11:42 כ וְהָיָה לְאוֹת וּלְעֵד לַיהוָה צְבָאוֹת, בְּאֶרֶץ מִצְרָיִם: כִּי־יִצְעֲקוּ אֶל־יְהוָה מִפְּנֵי לֹחֲצִים, וְיִשְׁלַח לָהֶם מוֹשִׁיעַ וָרָב וְהִצִּילָם. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt; for they shall cry unto the LORD because of the oppressors, and He will send them a saviour, and a defender, who will deliver them.

20985 וַיְשַׁלְּחֶהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 21:14; Jdg. 19:29 יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד־־וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

20999 וַיִּשְׁלָחֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 45:7; Neh. 2:6 ז וַיִּשְׁלָחֵנִי אֱלֹהִים לִפְנֵיכֶם, לָשׂוּם לָכֶם שְׁאֵרִית בָּאָרֶץ, וּלְהַחֲיוֹת לָכֶם, לִפְלֵיטָה גְּדֹלָה. 7 And God sent me before you to give you a remnant on the earth, and to save you alive for a great deliverance.

21001 וַיַּשְׁלִכֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 4:3; Dan. 8:7 ג וַיֹּאמֶר הַשְׁלִיכֵהוּ אַרְצָה, וַיַּשְׁלִכֵהוּ אַרְצָה וַיְהִי לְנָחָשׁ; וַיָּנָס מֹשֶׁה, מִפָּנָיו. 3 And He said: 'Cast it on the ground.' And he cast it on the ground, and it became a serpent; and Moses fled from before it.

21009 וַיַּשְׁלֵךְ־ 2 וַיַּשְׁלֶךְ־שָׁם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 2:21; 6:6 כא וַיֵּצֵא אֶל־מוֹצָא הַמַּיִם, וַיַּשְׁלֶךְ־שָׁם מֶלַח; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, רִפִּאתִי לַמַּיִם הָאֵלֶּה--לֹא־יִהְיֶה מִשָּׁם עוֹד, מָוֶת וּמְשַׁכָּלֶת. 21 And he went forth unto the spring of the waters, and cast salt therein, and said: 'Thus saith the LORD: I have healed these waters; there shall not be from thence any more death or miscarrying.'

21019 וַיַּשְׁמֵד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 1 Kings 16:12; 2 Kings 10:28 יב וַיַּשְׁמֵד זִמְרִי, אֵת כָּל־בֵּית בַּעְשָׁא, כִּדְבַר יְהוָה אֲשֶׁר דִּבֶּר אֶל־בַּעְשָׁא, בְּיַד יֵהוּא הַנָּבִיא. 12 Thus did Zimri destroy all the house of Baasa, according to the word of the LORD, which He spoke against Baasa by Jehu the prophet,

21028 וַיִּשְׁמָע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 23:18; Mal. 3:16 יח כִּי מִי עָמַד בְּסוֹד יְהוָה, וְיֵרֶא וְיִשְׁמַע אֶת־דְּבָרוֹ; מִי־הִקְשִׁיב דברי (דְּבָרוֹ), וַיִּשְׁמָע. {ס} 18 For who hath stood in the council of the LORD, that he should perceive and hear His word? Who hath attended to His word, and heard it? {S}

21030 וַיְשַׁמַּע 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 15:4; 23:8 ד וַיְשַׁמַּע שָׁאוּל, אֶת־הָעָם, וַיִּפְקְדֵם בַּטְּלָאִים, מָאתַיִם אֶלֶף רַגְלִי; וַעֲשֶׂרֶת אֲלָפִים, אֶת־אִישׁ יְהוּדָה. 4 And Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

21038 וְיִשְׁמְעוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jos. 7:9; Isa. 43:9 ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ; וּמַה־תַּעֲשֵׂה, לְשִׁמְךָ הַגָּדוֹל. 9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

21041 וְיַשְׁמִעֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deuteronomy 30:12f יב לֹא בַשָּׁמַיִם, הִוא: לֵאמֹר, מִי יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה. 12 It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'

21044 וַיִּשְׁמְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Nehemiah 12:45; Psalms 59:1 מה וַיִּשְׁמְרוּ מִשְׁמֶרֶת אֱלֹהֵיהֶם, וּמִשְׁמֶרֶת הַטָּהֳרָה, וְהַמְשֹׁרְרִים, וְהַשֹּׁעֲרִים--כְּמִצְוַת דָּוִיד, שְׁלֹמֹה בְנוֹ. 45 And they kept the ward of their God, and the ward of the purification, and so did the singers and the porters, according to the commandment of David, and of Solomon his son.

21056 וַיָּשֹׁסּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to plunder, spoil; 1a) (Qal) to plunder; 1b) (Niphal) to be plundered, be rifled שָׁסַס 8155 Jdg. 2:14; 1 Sam. 17:53 יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל,

וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם.
14 And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies.

21068 וְיִשָּׁעֵן 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Job 24:23; Isa. 50:10 כג יִתֶּן-לוֹ לָבֶטַח, וְיִשָּׁעֵן; וְעֵינֵיהוּ, עַל-דַּרְכֵיהֶם. 23 Though it be given him to be in safety, whereon he resteth, yet His eyes are upon their ways.

21069 וְיֹשִׁעֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 1 Sam. 4:3; 7:8 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ.
3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

21076 וַיִּשְׁפְּכֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Amos 5:8; 9:6 ח עֹשֵׂה כִימָה וּכְסִיל, וְהֹפֵךְ לַבֹּקֶר צַלְמָוֶת, וְיוֹם, לַיְלָה הֶחְשִׁיךְ; הַקּוֹרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ־־ יְהוָה שְׁמוֹ. 8 Him that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; the LORD is His name;

21078 וַיִּשְׁפֹּךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 2 Sam. 20:10; Isaiah 42:25 י וַעֲמָשָׂא לֹא־נִשְׁמַר בַּחֶרֶב אֲשֶׁר בְּיַד־יוֹאָב, וַיַּכֵּהוּ בָהּ אֶל־הַחֹמֶשׁ וַיִּשְׁפֹּךְ מֵעָיו אַרְצָה וְלֹא־שָׁנָה לוֹ־־וַיָּמֹת; וְיוֹאָב, וַאֲבִישַׁי אָחִיו, רָדַף, אַחֲרֵי שֶׁבַע בֶּן־בִּכְרִי. 10 But Amasa took no heed to the sword that was in Joab's hand; so he smote him therewith in the groin, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

21080 וַיִּשְׁפַּל־ 2 וַיִּשְׁפַּל־אִישׁ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 2:9; 5:15 ט

וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְאַל־תִּשָּׂא, לָהֶם. 9 And man boweth down, and man lowereth himself; and Thou canst not bear with them.

21086 וַיִּשָּׁקֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 33:4; 1 Sam. 10:1 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

21096 וַיִּשַּׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 1 Sam. 18:20, 26 כ וַתֶּאֱהַב מִיכַל בַּת־שָׁאוּל, אֶת־דָּוִד; וַיַּגִּדוּ לְשָׁאוּל, וַיִּשַּׁר הַדָּבָר בְּעֵינָיו. 20 And Michal Saul's daughter loved David; and they told Saul, and the thing pleased him.

21103 וַיְשָׁרֶת 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Gen. 39:4; 40:4 ד וַיִּמְצָא יוֹסֵף חֵן בְּעֵינָיו, וַיְשָׁרֶת אֹתוֹ; וַיַּפְקִדֵהוּ, עַל־בֵּיתוֹ, וְכָל־יֶשׁ־לוֹ, נָתַן בְּיָדוֹ. 4 And Joseph found favour in his sight, and he ministered unto him. And he appointed him overseer over his house, and all that he had he put into his hand.

21118 וְיִשְׁתַּחוּ 2 וְיִשְׁתַּחֲווּqere; Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 27:29; Isa. 44:17 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים־־הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

21123 וְיִשְׁתַּחֲווּ 2 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 27:29; Isa. 49:7 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים־־הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

21127 וְיִשְׁתֹּק 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular (Qal) to be quiet, be silent שָׁתַק 8367 Jon. 1:11f יא וַיֹּאמְרוּ אֵלָיו מַה־נַּעֲשֶׂה לָּךְ, וְיִשְׁתֹּק הַיָּם מֵעָלֵינוּ: כִּי הַיָּם, הוֹלֵךְ וְסֹעֵר. 11 Then said they unto him: 'What shall we do unto thee, that the sea may be calm unto us?' for the sea grew more and more tempestuous.

21132 וַיִּתְאַבְּלוּ 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Num. 14:39; 1 Sam. 6:19 לט וַיְדַבֵּר מֹשֶׁה אֶת־הַדְּבָרִים הָאֵלֶּה, אֶל־כָּל־בְּנֵי יִשְׂרָאֵל; וַיִּתְאַבְּלוּ הָעָם, מְאֹד. 39 And Moses toldthese words unto all the children of Israel; and the people mourned greatly.

21140 וַיִּתְאַפַּק 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself אָפַק 662 Deut. 9:8; 1 Kings 11:9; 2 Kings 17:18 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

21159 וְיִתְהַלְלוּ 2 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 64:11; Isa. 45:25 יא יִשְׂמַח צַדִּיק בַּיהוָה, וְחָסָה בוֹ; וְיִתְהַלְלוּ, כָּל-יִשְׁרֵי-לֵב. 11 The righteous shall be glad in the LORD, and shall take refuge in Him; and all the upright in heart shall glory. {P}

21166 וַיִּתְחַזַּק 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Chr. 21:4; 32:5 ד וַיָּקָם יְהוֹרָם עַל־מַמְלֶכֶת אָבִיו, וַיִּתְחַזַּק, וַיַּהֲרֹג אֶת־כָּל־אֶחָיו, בֶּחָרֶב; וְגַם, מִשָּׂרֵי יִשְׂרָאֵל. 4 Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel.

21174 וַיִּתְחַתֵּן 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle); 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 1 Kings 3:1; 2 Chr. 18:1; Dan. 7:25 א וַיִּתְחַתֵּן שְׁלֹמֹה, אֶת־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וַיִּקַּח אֶת־בַּת־פַּרְעֹה, וַיְבִיאֶהָ אֶל־עִיר דָּוִד, עַד כַּלֹּתוֹ לִבְנוֹת אֶת־בֵּיתוֹ וְאֶת־בֵּית יְהוָה, וְאֶת־חוֹמַת יְרוּשָׁלִַם סָבִיב. 1 And Solomon became

allied to Pharaoh king of Egypt by marriage, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

21188 וַיִּתְכַּס 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 2 Kings 19:1; Isa. 37:1 א וַיְהִי, כִּשְׁמֹעַ הַמֶּלֶךְ חִזְקִיָּהוּ, וַיִּקְרַע, אֶת־בְּגָדָיו; וַיִּתְכַּס בַּשָּׂק, וַיָּבֹא בֵּית יְהוָה. 1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

21193 וַיִּתְלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 2 Sam. 4:12; Est. 7:10 יב וַיְצַו דָּוִד אֶת־הַנְּעָרִים וַיַּהַרְגוּם, וַיְקַצְּצוּ אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם, וַיִּתְלוּ עַל־הַבְּרֵכָה, בְּחֶבְרוֹן; וְאֵת רֹאשׁ אִישׁ־בֹּשֶׁת לָקָחוּ, וַיִּקְבְּרוּ בְקֶבֶר־אַבְנֵר בְּחֶבְרוֹן. {פ} 2 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron. {P}

21231 וַיִּתְּנֻם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 39:18, 20 יח וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֲבֹתֹת, נָתְנוּ עַל־שְׁתֵּי הַמִּשְׁבְּצֹת; וַיִּתְּנֻם עַל־כִּתְפֹת הָאֵפֹד, אֶל־מוּל פָּנָיו. 18 And the other two ends of the two wreathen chains they put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof.

21239 וַיִּתְעַבָּר 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 78:21, 59 כא לָכֵן, שָׁמַע יְהוָה -- וַיִּתְעַבָּר: וְאֵשׁ, נִשְּׂקָה בְיַעֲקֹב; וְגַם-אַף, עָלָה בְיִשְׂרָאֵל. 21 Therefore the LORD heard, and was wroth; {N} and a fire was kindled against Jacob, and anger also went up against Israel;

21242 וַיַּתְעוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Jer. 23:13, 32 יג וּבִנְבִיאֵי שֹׁמְרוֹן, רָאִיתִי תִפְלָה; הִנַּבְּאוּ בַבַּעַל, וַיַּתְעוּ אֶת־עַמִּי אֶת־יִשְׂרָאֵל. 13 And I have seen unseemliness in the prophets of Samaria: they prophesied by Baal, and caused My people Israel to err.

21261 וַיִּתְפְּשׂוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 1 Kings 18:40; 2 Kings 10:14 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם. 40 And Elijah said unto them: 'Take the prophets of Baal; let notone of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew themthere.

21262 וַיִּתְפְּשֵׂם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 18:13; Isa. 36:1 יג וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה לַמֶּלֶךְ חִזְקִיָּה, עָלָה סַנְחֵרִיב מֶלֶךְ־אַשּׁוּר עַל כָּל־עָרֵי יְהוּדָה הַבְּצֻרוֹת-- וַיִּתְפְּשֵׂם. 13 Now in the fourteenth year of king Hezekiah didSennacherib king of Assyria come up against all the fortified cities of Judah, and took them.

21264 וַיִּתֹּץ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Jdg. 9:45; 2 Kings 23:7 מה וַאֲבִימֶלֶךְ נִלְחָם בָּעִיר, כֹּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרָג; וַיִּתֹּץ, אֶת־הָעִיר, וַיִּזְרָעֶהָ, מֶלַח. {פ} 45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein; and he beat down the city, and sowed it with salt. {P}

21265 וַיִּתְּצֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Kings 11:18; 2 Chr. 23:17 יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־בֵּית יְהוָה. 18 And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

21266 וַיִּתְּצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Kings 10:27 x 2 כז וַיִּתְּצוּ, אֵת מַצְּבַת הַבָּעַל; וַיִּתְּצוּ אֶת־בֵּית הַבַּעַל, וַיְשִׂמֻהוּ למחראו (לְמוֹצָאוֹת) עַד־הַיּוֹם. 27 And they broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, unto this day.

21276 וַיַּתֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind נָתַר 5425 2 Sam. 22:33; Hab. 3:6 לג הָאֵל מָעוּזִּי, חָיִל; {ס} וַיַּתֵּר תָּמִים, דרכו (דַּרְכִּי). {ר} 33 The God who is my strong fortress, and who letteth my way go forth straight;

21280 וַיִּתְרָאוּ 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 14:11; 2 Chr. 25:21 יא וְלֹא־שָׁמַע אֲמַצְיָהוּ--וַיַּעַל יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל וַיִּתְרָאוּ פָנִים, הוּא וַאֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה: בְּבֵית שֶׁמֶשׁ, אֲשֶׁר לִיהוּדָה. 11 But Amaziah would not hear. So Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

23743 וַנָּבוֹא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 10:14; Ezra 8:32 יד וַיֹּאמֶר דּוֹד שָׁאוּל אֵלָיו וְאֶל־נַעֲרוֹ, אָן הֲלַכְתֶּם; וַיֹּאמֶר, לְבַקֵּשׁ אֶת־הָאֲתֹנוֹת, וַנִּרְאֶה כִי־אַיִן, וַנָּבוֹא אֶל־שְׁמוּאֵל. 14 And Saul's uncle said unto him and to his servant: 'Whither went ye?' And he said: 'To seek the asses; and when we saw that they were not found, we came to Samuel.'

23859 וַנְּהִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Num. 13:33; Isa. 64:5 לג וְשָׁם רָאִינוּ, אֶת-הַנְּפִילִים בְּנֵי עֲנָק--מִן-הַנְּפִלִים; וַנְּהִי בְעֵינֵינוּ כַּחֲגָבִים, וְכֵן הָיִינוּ בְּעֵינֵיהֶם. 33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.'

23860 וַנִּהְיֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 11:23; Jer. 44:17 כג וַיֹּאמֶר הַמַּלְאָךְ, אֶל־דָּוִד, כִּי־גָבְרוּ עָלֵינוּ הָאֲנָשִׁים, וַיֵּצְאוּ אֵלֵינוּ הַשָּׂדֶה; וַנִּהְיֶה עֲלֵיהֶם, עַד־פֶּתַח הַשָּׁעַר. 23 And the messenger said unto David: 'The men prevailed against us, and came out unto us into the field, and we were upon them even unto the entrance of the gate.

23976 וַנַּחֲרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Deteronomy 2:34; 3:6 לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד. 34 And we

took all his cities at that time, and utterly destroyed every city, the men, and the women, and
the little ones; we left none remaining;

24077 וַנִּלְכֹּד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture
(of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught
(of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Deut. 2:34;
3:4 לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ,
שָׂרִיד. 34 And we took all his cities at that time, and utterly destroyed every city, the men,
and the women, and the little ones; we left none remaining;

24144 וַנִּסַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a)
(Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set
forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1)
to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Deut.
1:19; 2:1 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר
הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb,
and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

24159 וַנַּעֲבֹד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work
for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to
serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to
make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or
work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be
led or enticed to serve עָבַד 5647 Jdg. 10:10; 1 Sam. 12:10 י וַיִּזְעֲקוּ בְּנֵי יִשְׂרָאֵל, אֶל־
יְהוָה לֵאמֹר: חָטָאנוּ לָךְ־־וְכִי עָזַבְנוּ אֶת־אֱלֹהֵינוּ, וַנַּעֲבֹד אֶת־הַבְּעָלִים. {פ} 10 And the children
of Israel cried unto the LORD, saying: 'We have sinned against Thee, in that we have forsaken
our God, and have served the Baalim.' {P}

24277 וַנִּצְעַק 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for
help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal)
to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק
6817 Numbers 20:16; Deut. 26:7 טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִאֵנוּ
מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ. 16 and when we cried unto the LORD, He heard
our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh,
a city in the uttermost of thy border.

24300 וַנִּקַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry,
take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and
carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or
for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept;

1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deuteronomy 3:8; 29:7

29:7/8 ח וַנִּקַּח בָּעֵת הַהִוא, אֶת־הָאָרֶץ, מִיַּד שְׁנֵי מַלְכֵי הָאֱמֹרִי, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן--מִנַּחַל אַרְנֹן,
עַד־הַר חֶרְמוֹן. 8 And we took the land at that time out of the hand of the two kings of the Amorites that were beyond the Jordan, from the valley of Arnon unto mount Hermon--

24401 וְנָשׁוּב 2 וְנָשׁוּבָהqere; Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Lam. 5:21; Mal. 1:4 כא הֲשִׁיבֵנוּ יְהוָה אֵלֶיךָ ונשוב (וְנָשׁוּבָה),
חַדֵּשׁ יָמֵינוּ כְּקֶדֶם. 21 Turn Thou us unto Thee, O LORD, and we shall be turned; renew our days as of old.

24406 וְנָשִׁיב 2 Conjunctive waw | Verb - Hiphil Imperfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 12:9; 2 Chr.

10:9 ט וַיֹּאמֶר אֲלֵיהֶם, מָה אַתֶּם נוֹעָצִים, וְנָשִׁיב דָּבָר, אֶת־הָעָם הַזֶּה־־אֲשֶׁר דִּבְּרוּ אֵלַי, לֵאמֹר, הָקֵל מִן־הָעֹל, אֲשֶׁר־נָתַן אָבִיךָ עָלֵינוּ. 9 And he said unto them: 'What counsel give ye, that we may return answer to this people, who have spoken to me, saying: Make the yoke that thy father did put upon us lighter?'

26830 וַתְּאַבֵּד 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 2 Kings 11:1; Isa. 26:14 יד מֵתִים, בַּל־יִחְיוּ־־רְפָאִים, בַּל־יָקֻמוּ; לָכֵן פָּקַדְתָּ וַתַּשְׁמִידֵם, וַתְּאַבֵּד כָּל־זֵכֶר לָמוֹ. 14 The dead live not, the shades rise not; to that end hast Thou punished and destroyed them, and made all their memory to perish.

26839 וַתְּאַזְּרֵנִי 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Psalms 18:40; 30:12 מ וַתְּאַזְּרֵנִי חַיִל, לַמִּלְחָמָה; תַּכְרִיעַ קָמַי תַּחְתָּי. 40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

26850 וַתֹּאכַלְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 41:4, 20 ד וַתֹּאכַלְנָה הַפָּרוֹת, רָעוֹת הַמַּרְאֶה וְדַקֹּת הַבָּשָׂר, אֵת שֶׁבַע הַפָּרוֹת, יְפֹת הַמַּרְאֶה וְהַבְּרִיאֹת; וַיִּיקַץ, פַּרְעֹה. 4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

26868 וַתַּאַסְרֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:8, 12 ח וַיַּעֲלוּ־לָהּ סַרְנֵי פְלִשְׁתִּים, שִׁבְעָה יְתָרִים לַחִים־־אֲשֶׁר לֹא־חֹרָבוּ; וַתַּאַסְרֵהוּ, בָּהֶם. 8 Then the lords of the Philistines brought up to her seven fresh bowstrings which had not been dried, and she bound him with them.

26879 וַתְּבִאֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come

upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to
pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Exod. 2:10; 1 Sam. 1:24 י וַיִּגְדַּל הַיֶּלֶד, וַתְּבִאֵהוּ לְבַת־פַּרְעֹה, וַיְהִי־לָהּ, לְבֵן; וַתִּקְרָא שְׁמוֹ, מֹשֶׁה,
וַתֹּאמֶר, כִּי מִן־הַמַּיִם מְשִׁיתִהוּ. 10 And the child grew, and she brought him unto Pharaoh's
daughter, and he became her son. And she called his name Moses, and said: 'Because I drew
him out of the water.'

26900 וַתִּבֶז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise,
regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be
vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 2 Sam. 6:16; 1 Chr. 15:29 טז
וְהָיָה אֲרוֹן יְהוָה, בָּא עִיר דָּוִד; וּמִיכַל בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִד מְפַזֵּז
וּמְכַרְכֵּר לִפְנֵי יְהוָה, וַתִּבֶז לוֹ, בְּלִבָּהּ. 16 And it was so, as the ark of the LORD came into the
city of David, that Michal the daughter of Saul looked out at the window, and saw king David
leaping and dancing before the LORD; and she despised him in her heart.

26904 וַתִּבְטַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second
person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have
confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to
trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Kings 18:24; Isa.
36:9 כד וְאֵיךְ תָּשִׁיב, אֵת פְּנֵי פַחַת אַחַד עַבְדֵי אֲדֹנִי--הַקְּטַנִּים; וַתִּבְטַח לְךָ עַל־מִצְרַיִם, לְרֶכֶב
וּלְפָרָשִׁים. 24 How then canst thou turn away the face of one captain, even of the least of my
masters servants? and yet thou puttest thy trust on Egypt for chariots and for horsemen!

26909 וַתְּבִיאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular | first person common singular 1) to go in, enter, come, go, come
in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon,
fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to
pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Ezek. 11:24; 43:5 כד וְרוּחַ נְשָׂאַתְנִי, וַתְּבִאֵנִי כַשְׂדִּימָה אֶל־הַגּוֹלָה, בַּמַּרְאֶה, בְּרוּחַ אֱלֹהִים; וַיַּעַל,
מֵעָלַי, הַמַּרְאֶה, אֲשֶׁר רָאִיתִי. 24 And a spirit lifted me up, and brought me in the vision by the
spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from
Me.

26911 וַתִּבְכֶּה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in
grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon
(embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing
בָּכָה 1058 1 Sam. 1:7; 2 Kings 22:19 ז וְכֵן יַעֲשֶׂה שָׁנָה בְשָׁנָה, מִדֵּי עֲלֹתָהּ בְּבֵית יְהוָה--כֵּן,
תַּכְעִסֶנָּה; וַתִּבְכֶּה, וְלֹא תֹאכַל. 7 And as he did so year by year, when she went up to the house
of the LORD, so she vexed her; therefore she wept, and would not eat.

26912 וַתִּבְכּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Num. 11:20; Deut. 1:45 כ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי-מְאַסְתֶּם אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו לֵאמֹר, לָמָּה זֶּה יָצָאנוּ מִמִּצְרָיִם.
20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

26913 וַתִּבְכֶּינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Ruth 1:9, 14 ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

26923 וַתִּבֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Chr. 7:24; Zech. 9:3 כד וּבִתּוֹ שֶׁאֱרָה, וַתִּבֶן אֶת־בֵּית־חוֹרוֹן הַתַּחְתּוֹן וְאֶת־הָעֶלְיוֹן, וְאֵת, אֻזֵּן שֶׁאֱרָה. 24 And his daughter was Sheerah, who built Beth-horon the nether and the upper, and Uzzen-sheerah.

26937 וַתַּגֶּד־ 2 וַתַּגֶּד־לָהּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Ruth 3:16; 1 Sam. 25:37 טז וַתָּבוֹא, אֶל־חֲמוֹתָהּ, וַתֹּאמֶר, מִי־אַתְּ בִּתִּי; וַתַּגֶּד־לָהּ--אֵת כָּל־אֲשֶׁר עָשָׂה־לָהּ, הָאִישׁ.
16 And when she came to her mother-in-law, she said: 'Who art thou, my daughter?' And she told her all that the man had done to her.

26957 וַתִּגַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 1 Kings 6:27; Est. 5:2 כז וַיִּתֵּן אֶת־הַכְּרוּבִים בְּתוֹךְ הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׂוּ אֶת־כַּנְפֵי הַכְּרֻבִים, וַתִּגַּע כְּנַף־הָאֶחָד בַּקִּיר, וּכְנַף הַכְּרוּב הַשֵּׁנִי נֹגַעַת בַּקִּיר הַשֵּׁנִי; וְכַנְפֵיהֶם אֶל־תּוֹךְ הַבַּיִת, נֹגְעֹת כָּנָף אֶל־כָּנָף.
27 And he set the cherubim within the inner house; and the wings of the cherubim were

stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

26958 וַתִּגְעַשׁ 2 וַיִּתְגָּעַשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8, Psalms 18:8, ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי-חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

26963 וְתִגְרַע 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Job 15:4, 8 ד אַף-אַתָּה, תָּפֵר יִרְאָה; וְתִגְרַע שִׂיחָה, לִפְנֵי-אֵל. 4 Yea, thou doest away with fear, and impairest devotion before God.

26966 וַתַּגֵּשׁ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 1 Samuel 28:25; 2 Sam. 13:11 כה וַתַּגֵּשׁ לִפְנֵי-שָׁאוּל וְלִפְנֵי עֲבָדָיו, וַיֹּאכֵלוּ; וַיָּקֻמוּ וַיֵּלְכוּ, בַּלַּיְלָה הַהוּא. {פ} 25 and she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night. {P}

26973 וּתְדַבֵּר 2 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Isa. 40:27; Ezek. 24:27 כז לָמָּה תֹאמַר יַעֲקֹב, וּתְדַבֵּר יִשְׂרָאֵל: נִסְתְּרָה דַרְכִּי מֵיְהוָה, וּמֵאֱלֹהַי מִשְׁפָּטִי יַעֲבוֹר. 27 Why sayest thou, O Jacob, and speakest, O Israel: 'My way is hid from the LORD, and my right is passed over from my God'?

26982 וְתֵדַע 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 6:27; Dan. 9:25 כז בָּחוֹן נְתַתִּיךָ בְעַמִּי, מִבְצָר; וְתֵדַע, וּבָחַנְתָּ אֶת-

דַּרְכָּם. 27 I have made thee a tower and a fortress among My people; that thou mayest know and try their way.

26994 וַתִּהְיֶיןָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Genesis 26:35; 1 Sam. 25:43 לה וַתִּהְיֶיןָ, מֹרַת רוּחַ, לְיִצְחָק, וּלְרִבְקָה. {ס} 35 And they were a bitterness of spirit unto Isaac and to Rebekah. {S}

27013 וַתַּהַרְגוּ־ 2 וַתַּהַרְגוּ־בָם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jdg. 9:18; 2 Chr. 28:9 יח וְאַתֶּם קַמְתֶּם עַל־בֵּית אָבִי, הַיּוֹם, וַתַּהַרְגוּ אֶת־בָּנָיו שִׁבְעִים אִישׁ, עַל־אֶבֶן אֶחָת; וַתַּמְלִיכוּ אֶת־אֲבִימֶלֶךְ בֶּן־אֲמָתוֹ, עַל־בַּעֲלֵי שְׁכֶם, כִּי אֲחִיכֶם, הוּא. 18 and ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he is your brother--

27043 וַתּוֹצֵא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Genesis 1:12; Ruth 2:18 יב וַתּוֹצֵא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, לְמִינֵהוּ, וְעֵץ עֹשֶׂה־פְּרִי אֲשֶׁר זַרְעוֹ־בוֹ, לְמִינֵהוּ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 12 And the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its kind; and God saw that it was good.

27062 וַתּוֹשַׁע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 59:16; 63:5 טז וַיַּרְא כִּי־אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him;

27067 וַתִּזֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Jer. 3:8; Ezek. 23:5 ח וָאֵרֶא, כִּי עַל־כָּל־אֹדוֹת אֲשֶׁר נִאֲפָה מְשֻׁבָה יִשְׂרָאֵל, שִׁלַּחְתִּיהָ, וָאֶתֵּן אֶת־סֵפֶר כְּרִיתֻתֶיהָ אֵלֶיהָ; וְלֹא יָרְאָה בֹּגֵדָה יְהוּדָה, אֲחוֹתָהּ--וַתֵּלֶךְ, וַתִּזֶן גַּם־הִיא. 8 And I saw, when, forasmuch as backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not; but she also went and played the harlot;

27069 וַתִּזְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Jdg. 19:2; Isa. 57:3 ב וַתִּזְנֶה עָלָיו, פִּילַגְשׁוֹ, וַתֵּלֶךְ מֵאִתּוֹ אֶל־בֵּית אָבִיהָ, אֶל־בֵּית לֶחֶם יְהוּדָה; וַתְּהִי־שָׁם, יָמִים אַרְבָּעָה חֳדָשִׁים. 2 And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem in Judah, and was there the space of four months.

27092 וַתַּחֲטִא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Kings 16:2; 21:22 ב יַעַן, אֲשֶׁר הֲרִימֹתִיךָ מִן־הֶעָפָר, וָאֶתֶּנְךָ נָגִיד, עַל עַמִּי יִשְׂרָאֵל; וַתֵּלֶךְ בְּדֶרֶךְ יָרָבְעָם, וַתַּחֲטִא אֶת־עַמִּי יִשְׂרָאֵל, לְהַכְעִיסֵנִי, בְּחַטֹּאתָם. 2 'Forasmuch as I exalted thee out of the dust, and made thee prince over My people Israel; and thou hast walked in the way of Jeroboam, and hast made My people Israel to sin, to provoke Me with their sins;

27096 וַתְּחַיֶּיןָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Exod. 1:17f יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

27098 וַתָּחֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Jdg. 13:25; 16:19 כה וַתָּחֶל רוּחַ יְהוָה, לְפַעֲמוֹ בְּמַחֲנֵה־דָן, בֵּין צָרְעָה, וּבֵין אֶשְׁתָּאֹל. {פ} 25 And the spirit of the LORD began to move him in Mahaneh-dan, between Zorah and Eshtaol. {P}

27113 וַתֶּחֱנַף 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Psalm 106:38; Jer. 3:9 לח וַיִּשְׁפְּכוּ דָם נָקִי, דַּם-בְּנֵיהֶם וּבְנוֹתֵיהֶם-- אֲשֶׁר זִבְּחוּ, לַעֲצַבֵּי כְנָעַן; וַתֶּחֱנַף הָאָרֶץ, בַּדָּמִים. 38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; {N} and the land was polluted with blood.

27114 וַתָּחָס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 1 Sam. 24:11; Ezek. 20:17 יא וְאָבִי רְאֵה־־גַּם רְאֵה אֶת־כְּנַף מְעִילְךָ, בְּיָדִי: כִּי בְּכָרְתִי אֶת־כְּנַף מְעִילְךָ וְלֹא הֲרַגְתִּיךָ, דַּע וּרְאֵה כִּי אֵין בְּיָדִי רָעָה וָפֶשַׁע וְלֹא־חָטָאתִי לָךְ־־וְאַתָּה צֹדֶה אֶת־נַפְשִׁי, לְקַחְתָּהּ. 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand; for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee, though thou layest wait for my soul to take it.

27160 וַתִּירְאִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Isa. 51:12; 57:11 יב אָנֹכִי אָנֹכִי הוּא, מְנַחֶמְכֶם; מִי־אַתְּ וַתִּירְאִי מֵאֱנוֹשׁ יָמוּת, וּמִבֶּן־אָדָם חָצִיר יִנָּתֵן. 12 I, even I, am He that comforteth you: who art thou, that thou art afraid of man that shall die, and of the son of man that shall be made as grass;

27188 וַתְּכַל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 24:19; 2 Sam. 13:39 יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

27193 וַתִּכֹּן 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Kings 2:12; 2 Chr. 8:16 יב וּשְׁלֹמֹה--יָשַׁב, עַל־כִּסֵּא דָּוִד אָבִיו; וַתִּכֹּן מַלְכֻתוֹ, מְאֹד. {ס} 12 And Solomon sat upon the throne of David his father; and his kingdom was established firmly. {S}

27200 וַתְּכַסֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Jdg. 4:18f יח וַתֵּצֵא יָעֵל, לִקְרַאת סִיסְרָא, וַתֹּאמֶר אֵלָיו סוּרָה אֲדֹנִי סוּרָה אֵלַי, אַל־תִּירָא; וַיָּסַר אֵלֶיהָ הָאֹהֱלָה, וַתְּכַסֵּהוּ בַּשְּׂמִיכָה. 18 And Jael went out to meet Sisera, and said unto him: 'Turn in, my lord, turn in to me; fear not.' And he turned in unto her into the tent, and she covered him with a rug.

27213 וַתַּךְ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jon. 4:7f ז וַיְמַן הָאֱלֹהִים תּוֹלַעַת, בַּעֲלוֹת הַשַּׁחַר לַמָּחֳרָת; וַתַּךְ אֶת־הַקִּיקָיוֹן, וַיִּיבָשׁ. 7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

27219 וַתִּלְבַּשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 38:19; Est. 5:1 יט וַתָּקָם וַתֵּלֶךְ, וַתָּסַר צְעִיפָהּ מֵעָלֶיהָ; וַתִּלְבַּשׁ, בִּגְדֵי אַלְמְנוּתָהּ. 19 And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood.

27238 וַתֵּלְכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 18:24; Mic. 6:16 כד וַיֹּאמֶר אֶת־אֱלֹהַי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן, וַתֵּלְכוּ--וּמַה־לִּי עוֹד; וּמַה־זֶּה תֹּאמְרוּ אֵלַי, מַה־לָּךְ. 24 And he said: 'Ye have taken away my god which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me: What aileth thee?'

27245 וַתִּלָּקַח 2 אִם־אֶקַּח Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Est. 2:8, 16 ח וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהִקָּבֵץ נְעָרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר הַנָּשִׁים. 8 So it came to pass, when the king's commandment and his decree was published, and when many maidens were gathered together untoShushan the castle, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

27246 וַתְּלַקֵּט 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:3, 17 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ--חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

27247 וַתָּלָשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to knead (dough) לוּשׁ 3888 1 Sam. 28:24; 2 Sam. 13:8 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27254 וַתְּמָאֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) (Piel) to refuse מָאֵן 3985 Exod. 4:23; Est. 1:12 כג וָאֹמַר אֵלֶיךָ, שַׁלַּח אֶת־בְּנִי וְיַעַבְדֵנִי, וַתְּמָאֵן, לְשַׁלְּחוֹ--הִנֵּה אָנֹכִי הֹרֵג, אֶת־בִּנְךָ בְּכֹרֶךָ. 23 And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to let him go. Behold, I will slay thy son, thy first-born.'--

27279 וַתַּמְלִיכוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jdg. 9:16, 18 טז וְעַתָּה, אִם־בֶּאֱמֶת וּבְתָמִים עֲשִׂיתֶם, וַתַּמְלִיכוּ, אֶת־אֲבִימֶלֶךְ; וְאִם־טוֹבָה עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, וְאִם־כִּגְמוּל יָדָיו עֲשִׂיתֶם לוֹ. 16 Now therefore, if ye have dealt truly and uprightly, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands--

27314 וַתָּנַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Gen. 8:4; Num. 11:26 ד וַתָּנַח הַתֵּבָה בַּחֹדֶשׁ הַשְּׁבִיעִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ, עַל, הָרֵי אֲרָרָט. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

27327 וְתִנָּתֶן 2 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Est. 7:2; Dan. 11:6 ב וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר גַּם בַּיּוֹם הַשֵּׁנִי, בְּמִשְׁתֵּה הַיַּיִן--מַה־שְּׁאֵלָתֵךְ אֶסְתֵּר הַמַּלְכָּה, וְתִנָּתֵן לָךְ; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְתֵעָשׂ. 2 And the king said again unto Esther on the second day at the banquet of wine: 'Whatever thy petition, queen Esther, it shall be granted thee; and whatever thy request, even to the half of the kingdom, it shall be performed.'

27331 וְתִסְגְּדוּן 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 3:5, 15 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא--תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

27333 וַתִּסְגֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 2 Kings 4:5, 21 ה וַתֵּלֶךְ, מֵאִתּוֹ, וַתִּסְגֹּר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד בָּנֶיהָ; הֵם מַגִּישִׁים אֵלֶיהָ, וְהִיא מיצקת (מוֹצָקֶת). 5 So she went from him, and shut the door upon her and upon her sons; they brought the vessels to her, and she poured out.

27335 וַתְּסִיתֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 Jos. 15:18; Jdg. 1:14 יח וַיְהִי בְּבוֹאָהּ, וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת־אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר־לָהּ כָּלֵב, מַה־לָּךְ. 18 And it came to pass, when she came unto him, that she persuaded him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?'

27338 וַתֹּסֶף 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | apocopated 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Genesis 4:2; 38:5 ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

27341 וַתָּסַר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 38:14, 19 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27345 וַתַּעַבְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jdg. 10:13; Jer. 5:19 יג וְאַתֶּם עֲזַבְתֶּם

אוֹתִי, וַתַּעַבְדוּ אֱלֹהִים אֲחֵרִים; לָכֵן לֹא־אוֹסִיף, לְהוֹשִׁיעַ אֶתְכֶם. 13 Yet ye have forsaken Me, and served other gods; wherefore I will save you no more.

27351 וַתַּעְגַּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to have inordinate affection or lust; 1a) lust (participle); 1b) paramours (participle as subst) עָגַב 5689 Ezek. 23:5, 16 ה וַתִּזֶן אָהֳלָה, תַּחְתָּי; וַתַּעְגַּב עַל־מְאַהֲבֶיהָ, אֶל־אַשּׁוּר קְרוֹבִים. 5 And Oholah played the harlot when she was Mine; and she doted on her lovers, on the Assyrians, warriors,

27352 וַתַּעְגְּבָה 2 וַתַּעְגַּבkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular (Qal) to have inordinate affection or lust; 1a) lust (participle); 1b) paramours (participle as subst) עָגַב 5689 Ezekiel 23:16, 20 טז ותעגב (וַתַּעְגְּבָה) עֲלֵיהֶם, לְמַרְאֵה עֵינֶיהָ; וַתִּשְׁלַח מַלְאָכִים אֲלֵיהֶם, כַּשְׂדִּימָה. 16 And as soon as she saw them she doted upon them, and sent messengers unto them into Chaldea.

27353 וַתָּעַד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Neh. 9:29f כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֺתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

27356 וַתָּעָז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Jdg. 3:10; 6:2 י וַתְּהִי עָלָיו רוּחַ־יְהוָה, וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל, וַיֵּצֵא לַמִּלְחָמָה, וַיִּתֵּן יְהוָה בְּיָדוֹ אֶת־כּוּשַׁן רִשְׁעָתַיִם מֶלֶךְ אֲרָם; וַתָּעָז יָדוֹ, עַל כּוּשַׁן רִשְׁעָתָיִם.
10 And the spirit of the LORD came upon him, and he judged Israel; and he went out to war, and the LORD delivered Cushan-rishathaim king of Aram into his hand; and his hand prevailed against Cushan-rishathaim.

27378 וַתַּעֲמִדֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Ezek. 2:2; 3:24 ב וַתָּבֹא בִי רוּחַ, כַּאֲשֶׁר דִּבֶּר אֵלַי, וַתַּעֲמִדֵנִי, עַל־רַגְלָי; וָאֶשְׁמַע, אֵת מִדַּבֵּר אֵלָי. {פ} 2 And spirit entered into me when He spoke unto me, and set me upon my feet; and I heard Him that spoke unto me. {P}

27382 וַתַּעֲנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Deuteronomy 1:14, 41 יד וַתַּעֲנוּ, אֹתִי; וַתֹּאמְרוּ, טוֹב־הַדָּבָר אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת. 14 And ye answered me, and said: 'The thing which thou hast spoken is good for us to do.'

27384 וַתַּעֲנֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Sam. 9:12; 18:7 יב וַתַּעֲנֶינָה אוֹתָם וַתֹּאמַרְנָה יֵּשׁ, הִנֵּה לְפָנֶיךָ; מַהֵר עַתָּה, כִּי הַיּוֹם בָּא לָעִיר--כִּי זֶבַח הַיּוֹם לָעָם, בַּבָּמָה. 12 And they answered them, and said: 'He is; behold, he is before thee; make haste now, for he is come to-day into the city; for the people have a sacrifice to-day in the high place.

27386 וַתַּעֲנֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 119:26; 138:3 כו דְּרָכַי סִפַּרְתִּי, וַתַּעֲנֵנִי; לַמְּדֵנִי חֻקֶּיךָ. 26 I told of my ways, and Thou didst answer me; teach me Thy statutes.

27389 וְתֵעָצַר 2 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 2 Sam. 24:21; 1 Chr. 21:22 כא וַיֹּאמֶר אֲרַוְנָה, מַדּוּעַ בָּא אֲדֹנִי־הַמֶּלֶךְ אֶל־עַבְדּוֹ; וַיֹּאמֶר דָּוִד לִקְנוֹת מֵעִמְּךָ אֶת־הַגֹּרֶן, לִבְנוֹת מִזְבֵּחַ לַיהוָה, וְתֵעָצַר הַמַּגֵּפָה, מֵעַל הָעָם. 21 And Araunah said: 'Wherefore is my lord the king come to his servant?' And David said: 'To buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.'

27408 וַתְּפוּצֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 34:5 ה וַתְּפוּצֶינָה, מִבְּלִי רֹעֶה; וַתִּהְיֶינָה לְאָכְלָה לְכָל־חַיַּת הַשָּׂדֶה, וַתְּפוּצֶינָה. 5 So were they scattered, because there was no shepherd; and they became food to all the beasts of the field, and were scattered.

27427 וַתִּפָּעֶם 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to thrust, impel, push, beat persistently; 1a) (Qal) to impel; 1b) (Niphal) to be beaten, be disturbed; 1c) (Hithpael) to be disturbed פָּעַם 6470 Gen. 41:8; Dan. 2:3 ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי מִצְרַיִם, וְאֶת־כָּל־חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

27454 וַתֵּצֶאנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam. 18:6; 2 Kings 2:24 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לשׁור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

27459 וַתְּצַוֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Est. 4:5, 10 ה וַתִּקְרָא אֶסְתֵּר לַהֲתָךְ מִסָּרִיסֵי הַמֶּלֶךְ, אֲשֶׁר הֶעֱמִיד לְפָנֶיהָ, וַתְּצַוֵּהוּ, עַל־מָרְדֳּכָי--לָדַעַת מַה־זֶּה, וְעַל־מַה־זֶּה. 5 Then called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend upon her, and charged him to go to Mordecai, to know what this was, and why it was.

27471 וַתֵּצֶר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Jdg. 10:9; 1 Sam. 30:6 ט וַיַּעַבְרוּ בְנֵי־עַמּוֹן אֶת־הַיַּרְדֵּן, לְהִלָּחֵם גַּם־בִּיהוּדָה וּבְבִנְיָמִין וּבְבֵית אֶפְרָיִם; וַתֵּצֶר לְיִשְׂרָאֵל, מְאֹד. 9 And the children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, so that Israel was sore distressed.

27478 וַתִּקֹּד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to bow down קָדַד 6915 1 Kings 1:16, 31 טז וַתִּקֹּד בַּת־שֶׁבַע, וַתִּשְׁתַּחוּ לַמֶּלֶךְ; וַיֹּאמֶר הַמֶּלֶךְ, מַה־לָּךְ. 16 And Bath-sheba bowed, and prostrated herself unto the king. And the king said: 'What wouldest thou?'

27480 וַתִּקָּהֵל 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Lev. 8:4; Jdg. 20:1 ד וַיַּעַשׂ מֹשֶׁה, כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ; וַתִּקָּהֵל, הָעֵדָה, אֶל-פֶּתַח, אֹהֶל מוֹעֵד. 4 And Moses did as the LORD commanded him; and the congregation was assembled at the door of the tent of meeting.

27492 וַתִּקָּחֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Prov. 31:16; Ezek. 33:4 טז זָמְמָה שָׂדֶה, וַתִּקָּחֵהוּ; מִפְּרִי כַפֶּיהָ, נטע (נָטְעָה) כָּרֶם. 16 She considereth a field, and buyeth it; with the fruit of her hands she planteth a vineyard.

27496 וַתִּקְטַן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be small, be insignificant; 1a) (Qal) to be insignificant; 1b) (Hiphil) to make small, reduce significantly קָטַן 6994 2 Sam. 7:19; 1 Chr. 17:17 יט וַתִּקְטַן עוֹד זֹאת בְּעֵינֶיךָ אֲדֹנָי יְהוִה, וַתְּדַבֵּר גַּם אֶל־בֵּית־עַבְדְּךָ לְמֵרָחוֹק; וְזֹאת תּוֹרַת הָאָדָם, אֲדֹנָי יְהוִה. 19 And this was yet a small thing in Thine eyes, O Lord GOD; but Thou hast spoken also of Thy servant's house for a great while to come; and this too after the manner of great men, O Lord GOD.

27521 וּתְקָרֵב 2 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned קְרֵב 7127 Ezr. 7:17; Psalms 65:5 יז כָּל־קֳבֵל דְּנָה אָסְפַּרְנָא תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן, וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ--עַל־מַדְבְּחָה, דִּי בֵּית אֱלָהֲכֹם דִּי בִירוּשְׁלֶם. 17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

27524 וַתִּקְרַבְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 27:1; Joshua 17:4 א וַתִּקְרַבְנָה בְּנוֹת צְלָפְחָד, בֶּן-חֵפֶר בֶּן-גִּלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה, לְמִשְׁפְּחֹת, מְנַשֶּׁה בֶן-יוֹסֵף; וְאֵלֶּה, שְׁמוֹת בְּנֹתָיו--מַחְלָה נֹעָה, וְחָגְלָה וּמִלְכָּה וְתִרְצָה. 1 Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

27529 וַתִּקְשֹׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Gen. 38:28; Jos. 2:21 כח וַיְהִי בְלִדְתָּהּ, וַיִּתֶּן־יָד; וַתִּקַּח הַמְיַלֶּדֶת, וַתִּקְשֹׁר עַל־יָדוֹ שָׁנִי לֵאמֹר, זֶה, יָצָא רִאשֹׁנָה. 28 And it came to pass, when she travailed, that one put out a hand; and the midwife took and bound upon his hand a scarlet thread, saying: 'This came out first.'

27538 וַתִּרְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 29:16; 1 Samuel 12:12 טז וַתִּרְאוּ, אֶת־שִׁקּוּצֵיהֶם, וְאֵת, גִּלֻּלֵיהֶם--עֵץ וָאֶבֶן, כֶּסֶף וְזָהָב אֲשֶׁר עִמָּהֶם. 16 and ye have seen their detestable things, and their idols, wood and stone, silver and gold, which were with them--

27543 וַתֵּרֶב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 43:34; 1 Kings 5:10 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת; וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

27553 וַתִּרְגַּז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 1 Sam. 14:15; Hab. 3:16 טו וַתְּהִי חֲרָדָה בַמַּחֲנֶה בַשָּׂדֶה, וּבְכָל־הָעָם--הַמַּצָּב וְהַמַּשְׁחִית, חָרְדוּ גַּם־הֵמָּה; וַתִּרְגַּז הָאָרֶץ, וַתְּהִי לְחֶרְדַּת אֱלֹהִים. 15 And there was a trembling in the camp in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked; so it grew into a terror from God.

27557 וַתֹּ֧רֶד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 24:18; 1 Sam. 19:12 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

27573 וְתֹרֶ֑ךָּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | second person masculine singulare 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Job 12:7f ז וְאוּלָם-- שְׁאַל־נָא בְהֵמוֹת וְתֹרֶךָּ; וְעוֹף הַשָּׁמַיִם, וְיַגֶּד־לָךְ. 7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee;

27578 וַתִּרְמֹ֖ס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 2 Kings 14:9; 2 Chr. 25:18 ט וַיִּשְׁלַח יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל, אֶל־אֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר, הַחוֹחַ אֲשֶׁר בַּלְּבָנוֹן שָׁלַח אֶל־הָאֶרֶז אֲשֶׁר בַּלְּבָנוֹן לֵאמֹר, תְּנָה־אֶת־בִּתְּךָ לִבְנִי לְאִשָּׁה; וַתַּעֲבֹר חַיַּת הַשָּׂדֶה, אֲשֶׁר בַּלְּבָנוֹן, וַתִּרְמֹס, אֶת־הַחוֹחַ. 9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying: 'The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying: Give thy daughter to my son to wife; and there passed by the wild beasts that were in Lebanon, and trod down the thistle.

27587 וַתִּרְעֶ֖ינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 41:2, 18 ב וְהִנֵּה מִן־הַיְאֹר, עֹלֹת שֶׁבַע פָּרוֹת, יְפוֹת מַרְאֶה, וּבְרִיאֹת בָּשָׂר; וַתִּרְעֶינָה, בָּאָחוּ. 2 And, behold, there came up out of the river seven kine, well-favoured and fat-fleshed; and they fed in the reed-grass.

27608 וַתִּשֶּׂ֥אנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ruth 1:9; Zech. 5:9 ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

27609 וַתִּשָּׂאֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 3:12; 43:5 יב וַתִּשָּׂאֵנִי רוּחַ--וָאֶשְׁמַע אַחֲרַי, קוֹל רַעַשׁ גָּדוֹל: בָּרוּךְ כְּבוֹד־יְהוָה, מִמְּקוֹמוֹ. 12 Then a spirit lifted me up, and I heard behind me the voice of a great rushing: 'Blessed be the glory of the LORD from His place';

27618 וַתִּשְׂמַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 97:8; Ezek. 25:6 ח שָׁמְעָה וַתִּשְׂמַח, צִיּוֹן, וַתָּגֵלְנָה, בְּנוֹת יְהוּדָה-- לְמַעַן מִשְׁפָּטֶיךָ יְהוָה. 8 Zion heard and was glad, and the daughters of Judah rejoiced; {N} because of Thy judgments, O LORD.

27627 וַתִּשָּׁאֵר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Ruth 1:3, 5 ג וַיָּמָת אֱלִימֶלֶךְ, אִישׁ נָעֳמִי; וַתִּשָּׁאֵר הִיא, וּשְׁנֵי בָנֶיהָ. 3 And Elimelech Naomi's husband died; and she was left, and her two sons.

27667 וַתְּשַׁלְּחִי 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 19:17; Isa. 57:9 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

27668 וַתְּשַׁלְּחֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches);

1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 2:21; Psalms 44:3 כא וַתֹּאמֶר כְּדִבְרֵיכֶם כֶּן־הוּא, וַתְּשַׁלְּחֵם וַיֵּלֵכוּ; וַתִּקְשֹׁר אֶת־תִּקְוַת הַשָּׁנִי, בַּחַלּוֹן. 21 And she said: 'According unto your words, so be it.' And she sent them away, and they departed; and she bound the scarlet line in the window.

27671 וַתַּשְׁלִיכֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Psalm 102:10/11; Jon. 2:4 יא מִפְּנֵי-זַעַמְךָ וְקִצְפֶּךָ -- כִּי נְשָׂאתַנִי, וַתַּשְׁלִיכֵנִי. 11 Because of Thine indignation and Thy wrath; for Thou hast taken me up, and cast me away.

27683 וְתִשְׁמַע 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 32:1; 2 Chr. 20:9 א הַאֲזִינוּ הַשָּׁמַיִם, וַאֲדַבֵּרָה; {ס} וְתִשְׁמַע הָאָרֶץ, אִמְרֵי־פִי. {ר} 1 Give ear, ye heavens, and I will speak; and let the earth hear the words of my mouth.

27699 וַתַּשְׁקֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 24:18; Jdg. 4:19 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

27702 וַתַּשְׁקֶיןָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third feminine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 19:33, 35 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

27711 וַתָּשֶׁת 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon

שִׁית 7896 2 Sam. 19:29; Psalms 139:5 כט כִּי לֹא הָיָה כָּל־בֵּית אָבִי, כִּי אִם־אַנְשֵׁי־מָוֶת לַאדֹנִי
הַמֶּלֶךְ, וַתָּשֶׁת אֶת־עַבְדְּךָ, בְּאֹכְלֵי שֻׁלְחָנֶךָ; וּמַה־יֶּשׁ־לִי עוֹד צְדָקָה, וְלִזְעֹק עוֹד אֶל־הַמֶּלֶךְ. {פ}
29 For all my father's house were deserving of death at the hand of my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet? or why should I cry any more unto the king?' {P}

27712 וַתֵּשְׁתְּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk
שָׁתָה 8354 Num. 20:11; 1 Kings 13:22 יא וַיָּרֶם מֹשֶׁה אֶת-יָדוֹ, וַיַּךְ אֶת-הַסֶּלַע בְּמַטֵּהוּ--
פַּעֲמָיִם; וַיֵּצְאוּ מַיִם רַבִּים, וַתֵּשְׁתְּ הָעֵדָה וּבְעִירָם. {ס} 11 And Moses lifted up his hand, and smote the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle. {S}

27716 וַתִּשְׁתַּחֲוֶיןָ 2 Conjunctive waw | Verb - Hishtaphel waw Consecutive Imperfect - third person feminine singular apocopated homonym 2 / Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third feminine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 33:6; 37:7 ו וַתִּגַּשְׁןָ הַשְּׁפָחוֹת הֵנָּה וְיַלְדֵיהֶן, וַתִּשְׁתַּחֲוֶיןָ. 6
Then the handmaids came near, they and their children, and they bowed down.

27722 וַתִּתַּךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Jer. 44:6; Dan. 9:11
ו וַתִּתַּךְ חֲמָתִי, וְאַפִּי, וַתִּבְעַר בְּעָרֵי יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלִָם; וַתִּהְיֶינָה לְחָרְבָּה לִשְׁמָמָה, כַּיּוֹם
הַזֶּה. {ס} 6 Wherefore My fury and Mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day. {S}

27724 וַתִּתֹּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly
תָּמַם 8552 Gen. 47:18; 1 Kings 7:22 יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ
לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־
גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's;there is nought left in the sight of my lord, but our bodies, and our lands.

27725 וַתִּתֶּן־ 2 וַתִּתֶּן־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:4; Ruth 2:18; ד וַתִּתֶּן־לוֹ אֶת־בִּלְהָה שִׁפְחָתָהּ, לְאִשָּׁה; וַיָּבֹא אֵלֶיהָ, יַעֲקֹב. 4 And she gave him Bilhah her handmaid to wife; and Jacob went in unto her.

27739 וַתִּתְפַּלֵּל 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Sam. 1:10; 2:1 י וְהִיא, מָרַת נָפֶשׁ; וַתִּתְפַּלֵּל עַל־יְהוָה, וּבָכֹה תִבְכֶּה. 10 and she was in bitterness of soul--and prayed unto the LORD, and wept sore.

27745 וַתִּתְקַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Judges 4:21; 16:14 יד וַתִּתְקַע, בַּיָּתֵד, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּיקַץ, מִשְּׁנָתוֹ, וַיִּסַּע אֶת־הַיְתַד הָאֶרֶג, וְאֶת־הַמַּסָּכֶת. 14 And she fastened it with the pin, and said unto him: 'The Philistines are upon thee,Samson.' And he awoke out of his sleep, and plucked away the pin of the beam, and the web.

29547 יֹאבַד 2 Verb - Qal Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 3:3; Jer. 4:9 ג יֹאבַד יוֹם, אִוָּלֶד בּוֹ; וְהַלַּיְלָה אָמַר, הֹרָה גָבֶר. 3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

29553 יֹאבְדוּ 2 Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jdg. 5:31; Psalms 68:3 לא כֵּן יֹאבְדוּ כָל־אוֹיְבֶיךָ, יְהוָה, {ר} וְאֹהֲבָיו, כְּצֵאת הַשֶּׁמֶשׁ בִּגְבֻרָתוֹ; {ס} וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה. {ר} {ש}
31 So perish all Thine enemies, O LORD; but they that love Him be as the sun when he goeth forth in his might. And the land had rest forty years. {P}

29554 יֹאבֶה 2 לֹא־יֹאבֶה Verb - Qal Imperfect - third person masculine singular 1)
to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to
desire אָבָה 14 Deut. 29:19; Prov. 6:35 יט לֹא־יֹאבֶה יְהוָה, סְלֹחַ לוֹ--כִּי אָז יֶעְשַׁן אַף־יְהוָה
וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל־הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם.
19 the LORD will not be willing to pardon him, but then the anger of the LORD and His
jealousy shall be kindled against that man, and all the curse that is written in this book shall
lie upon him, and the LORD shall blot out his name from under heaven;

29559 יֶאֱהָב 2 Verb - Qal Imperfect - third person masculine singular 1) to love; 1a)
(Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for
objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a
friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a)
to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely
(participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of
adulterers); 2) to like אָהַב 157 Prov. 15:9; 16:13 ט תּוֹעֲבַת יְהוָה, דֶּרֶךְ רָשָׁע; וּמְרַדֵּף
צְדָקָה יֶאֱהָב. 9 The way of the wicked is an abomination to the LORD; but He loveth him
that followeth after righteousness.

29560 יֶאֱהַב 2 Verb - Qal Imperfect - third person masculine singular 1) to love; 1a)
(Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for
objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a
friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a)
to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely
(participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of
adulterers); 2) to like אָהַב 157 Prov. 3:12; 15:12 יב כִּי אֶת אֲשֶׁר יֶאֱהַב יְהוָה יוֹכִיחַ;
וּכְאָב, אֶת-בֵּן יִרְצֶה. 12 or whom the LORD loveth He correcteth, {N} even as a father the
son in whom he delighteth.

29565 יַאֲזִין 2 כִּי־יַאֲזִין Verb - Hiphil Imperfect - third person masculine singular 1)
to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3)
to hear or listen to prayers (of God) אָזַן 238 Job 9:16; Isa. 42:23 טז אִם-קָרָאתִי וַיַּעֲנֵנִי-
- לֹא-אַאֲמִין, כִּי-יַאֲזִין קוֹלִי. 16 If I had called, and He had answered me; yet would I not
believe that He would hearken unto my voice--

29574 יְאַחֵר 2 Verb - Piel Imperfect - third person masculine singular 1) to delay,
hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to
causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope)
אָחַר 309 Deut. 7:10; Hab. 2:3 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־
פָּנָיו יְשַׁלֶּם־לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not
be slack to him that hateth Him, He will repay him to his face.

29585 יֵאָכְלוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to eat,
devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts
and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to
devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of

fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 14:19; Jer. 30:16 יט וְכֹל שֶׁרֶץ הָעוֹף, טָמֵא הוּא לָכֶם: לֹא, יֵאָכֵלוּ. 19 And all winged swarming things are unclean unto you; they shall not be eaten.

29595 יֹאכְלֶנָּה 2 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 6:11, 19 יא כָּל-זָכָר בִּבְנֵי אַהֲרֹן, יֹאכְלֶנָּה--חָק-עוֹלָם לְדֹרֹתֵיכֶם, מֵאִשֵּׁי יְהוָה; כֹּל אֲשֶׁר-יִגַּע בָּהֶם, יִקְדָּשׁ. {פ} 11 Every male among the children of Aaron may eat of it, as a due for ever throughout your generations, from the offerings of the LORD made by fire; whatsoever toucheth them shall be holy. {P}

29596 יַאֲכִלֵנוּ 2 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 11:4, 18 ד וְהָאסַפְסֻף אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּוּ תַּאֲוָה; וַיָּשֻׁבוּ וַיִּבְכּוּ, גַּם בְּנֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, מִי יַאֲכִלֵנוּ בָּשָׂר. 4 And the mixed multitude that was among them fell a lusting; and the children of Israel also wept on their part, and said: 'Would that we were given flesh to eat!

29607 יֵאמַר 2 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Dan. 2:7; 3:29 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה. 7 They answered the second time and said: 'Let the king tell his servants the dream, and we will declare the interpretation.'

29622 יֵאָסֵפוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 2 Sam. 14:14; Hos. 4:3 יד כִּי־מוֹת נָמוּת־־וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

29635 יֶאֱרֹב 2 Verb - Qal Imperfect - third person masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Psalm 10:9 x 2 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי; יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

29636 יֶאֱרֹבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Prov. 1:18; Mic. 7:2 יח וְהֵם, לְדָמָם יֶאֱרֹבוּ; יִצְפְּנוּ, לְנַפְשֹׁתָם. 18 And these lie in wait for their own blood, they lurk for their own lives.

29653 יֶאְשַׁם 2 כִּי־יֶאְשַׁם Verb - Qal Imperfect - third person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Lev. 5:5; Hos. 4:15 ה וְהָיָה כִי-יֶאְשַׁם, לְאַחַת מֵאֵלֶּה: וְהִתְוַדָּה--אֲשֶׁר חָטָא, עָלֶיהָ. 5 and it shall be, when he shall be guilty in one of these things, that he shall confess that wherein he hath sinned;

29659 יֶאֱתֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Job 37:22; Prov. 1:27 כב מִצָּפוֹן, זָהָב יֶאֱתֶה; עַל-אֱלוֹהַּ, נוֹרָא הוֹד. 22 Out of the north cometh golden splendour, about God is terrible majesty.

29671 יַבְאִישׁ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Prov. 13:5; Eccl. 10:1 ה דְּבַר-שֶׁקֶר, יִשְׂנָא צַדִּיק; וְרָשָׁע, יַבְאִישׁ וְיַחְפִּיר. 5 A righteous man hateth lying; but a wicked man behaveth vilely and shamefully.

29693 יָבוּס 2 Verb - Qal Imperfect - third person masculine singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Psalm 60:14; 108:14 יד בֵּאלֹהִים נַעֲשֶׂה-חָיִל; וְהוּא, יָבוּס צָרֵינוּ. 14 Through God we shall do valiantly; for He it is that will tread down our adversaries. {P}

29706 יָבֹזּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Isa. 10:2; 11:14 ב לְהַטּוֹת מִדִּין,

דַּלִּים, וְלִגְזֹל, מִשְׁפַּט עֲנִיֵּי עַמִּי--לִהְיוֹת אַלְמָנוֹת שְׁלָלָם, וְאֶת־יְתוֹמִים יָבֹזּוּ.   2 To turn aside the needy from judgment, and to take away the right of the poor of My people, that widows may be their spoil, and that they may make the fatherless their prey!

29717 יַבְטַח 2 וְאַל־יַבְטַח Verb - Hiphil Imperfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Kings 18:30; Isa. 36:15 ל וְאַל־יַבְטַח אֶתְכֶם חִזְקִיָּהוּ אֶל־יְהוָה לֵאמֹר, הַצֵּל יַצִּילֵנוּ יְהוָה; וְלֹא תִנָּתֵן אֶת־הָעִיר הַזֹּאת, בְּיַד מֶלֶךְ אַשּׁוּר. 30 neither let Hezekiah make you trust in the LORD, saying: The LORD will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

29736 יַבִּיעוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 94:4; 145:7 ד יַבִּיעוּ יְדַבְּרוּ עָתָק; יִתְאַמְּרוּ, כָּל-פֹּעֲלֵי אָוֶן. 4 They gush out, they speak arrogancy; all the workers of iniquity bear themselves loftily.

29741 יִבְכָּיוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Job 31:38; Isa. 33:7 לח אִם-עָלַי, אַדְמָתִי תִזְעָק; וְיַחַד, תְּלָמֶיהָ יִבְכָּיוּן. 38 If my land cry out against me, and the furrows thereof weep together;

29747 יִבֹּלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 2 Sam. 22:46; Psalms 18:46 {ר} מו בְּנֵי נֵכָר, יִבֹּלוּ; וְיַחְגְּרוּ, מִמִּסְגְּרוֹתָם. 46 The sons of the stranger fade away, and come halting out of their close places.

29748 יִבְלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Psalm 102:27; Isa. 50:9 כז הֵמָּה, יֹאבֵדוּ-- וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם וְיַחֲלֹפוּ. 27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall pass away;

29749 יְבַלּוּ 2 יְכַלּוּqere; Verb - Piel Imperfect - third person masculine plural 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Job 21:13; Isa. 65:22 יג יבלו (יְכַלּוּ) בַטּוֹב יְמֵיהֶם; וּבְרֶגַע, שְׁאוֹל יֵחָתּוּ. 13 They spend their days in prosperity, and peacefully they go down to the grave.

29752 יֹבִלֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Psalm 60:11; 108:11 יא מִי יֹבִלֵנִי, עִיר מָצוֹר; מִי נָחַנִי עַד-אֱדוֹם. 11 Who will bring me into the fortified city? Who will lead me unto Edom?

29761 יְבַלְּעֶנּוּ 2 אִם־יְבַלְּעֶנּוּ Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Job 8:18; Prov. 21:20 יח אִם־יְבַלְּעֶנּוּ מִמְּקֹמוֹ; וְכִחֶשׁ בּוֹ, לֹא רְאִיתִיךָ. 18 If he be destroyed from his place, then it shall deny him: 'I have not seen thee.'

29773 יִבְנוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Isa. 65:22; Mal. 1:4 כב לֹא יִבְנוּ וְאַחֵר יֵשֵׁב, לֹא יִטְּעוּ וְאַחֵר יֹאכֵל: כִּי־כִימֵי הָעֵץ יְמֵי עַמִּי, וּמַעֲשֵׂה יְדֵיהֶם יְבַלּוּ בְחִירָי. 22 They shall not build, and another inhabit, they shall not plant, and another eat; for as the days of a tree shall be the days of My people, and Mine elect shall long enjoy the work of their hands.

29777 יִבְנֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 3:14f יד וְאֵת שַׁעַר הָאַשְׁפּוֹת, הֶחֱזִיק מַלְכִּיָּה בֶן-רֵכָב, שַׂר, פֶּלֶךְ בֵּית-הַכָּרֶם; הוּא יִבְנֶנּוּ--וְיַעֲמִיד דַּלְתֹתָיו, מַנְעֻלָיו וּבְרִיחָיו. {ס} 14 And the dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-cherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

29779 יִבְעֵה 2 כָּל־דִּי־יִבְעֵא Verb - Qal Imperfect - third person masculine singular 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) בְּעָא 1156 Dan. 6:8, 13 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

29785 יִבְעַר 2 לֹא־יִבְעַר Verb - Qal Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c)

(Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Exod. 3:3; Psalms 2:12 ג וַיֹּאמֶר מֹשֶׁה--אָסֻרָה־נָּא וְאֶרְאֶה, אֶת־הַמַּרְאֶה הַגָּדֹל הַזֶּה: מַדּוּעַ, לֹא־יִבְעַר הַסְּנֶה. 3 And Moses said: 'I will turn aside now, and see this great sight, why the bush is not burnt.'

29789 יְבַעֲתֻהוּ 2 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Job 3:5; 15:24 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ, כִּמְרִירֵי יוֹם. 5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

29796 יִבָּצֵר 2 לֹא־יִבָּצֵר Verb - Niphal Imperfect - third person masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Gen. 11:6; Job 42:2 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the LORD said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do.

29804 יְבַקֵּר 2 לֹא־יְבַקֵּר Verb - Piel Imperfect - third person masculine singular 1) to seek, enquire, consider; 1a) (Piel); 1a1) to seek, look for; 1a2) to consider, reflect בָּקַר 1239 Lev. 13:36; 27:33 לו וְרָאָהוּ, הַכֹּהֵן, וְהִנֵּה פָּשָׂה הַנֶּתֶק, בָּעוֹר--לֹא־יְבַקֵּר הַכֹּהֵן לַשֵּׂעָר הַצָּהֹב, טָמֵא הוּא. 36 then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: he is unclean.

29808 יְבַקֵּשׁוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jer. 4:30; 50:4 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

29812 יִבְרָח 2 Verb - Qal Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Neh. 6:11; Job 27:22 יא וָאֹמְרָה, הַאִישׁ כָּמוֹנִי יִבְרָח, וּמִי כָמוֹנִי אֲשֶׁר-יָבוֹא אֶל-הַהֵיכָל, וָחָי; לֹא, אָבוֹא. 11 And I said: 'Should such a man as I flee? and who is there, that, being such as I, could go into the temple and live? I will not go in.'

29821 יְבָרְכֶךָּ 2 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Job 1:11; 2:5 יא וְאוּלָם שְׁלַח־נָא יָדְךָ, וְגַע בְּכָל־אֲשֶׁר־לוֹ־־אִם־לֹא עַל־פָּנֶיךָ, יְבָרְכֶךָּ. 11 But put forth Thy hand now, and touch all that he hath, surely he will blaspheme Thee to Thy face.'

29823 יְבָרְכֵנוּ 2 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 67:7f ז אֶרֶץ, נָתְנָה יְבוּלָהּ; יְבָרְכֵנוּ, אֱלֹהִים אֱלֹהֵינוּ. 7 The earth hath yielded her increase; may God, our own God, bless us.

29825 יְבֹרָךְ 2 Verb - Pual Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 112:2; Prov. 22:9 ב גִּבּוֹר בָּאָרֶץ, יִהְיֶה זַרְעוֹ; דּוֹר יְשָׁרִים יְבֹרָךְ. 2 His seed shall be mighty upon earth; the generation of the upright shall be blessed.

29826 יְבֹרַךְ 2 Verb - Pual Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Sam. 7:29; Psalms 128:4 כט וְעַתָּה, הוֹאֵל וּבָרֵךְ אֶת־בֵּית עַבְדְּךָ, לִהְיוֹת לְעוֹלָם, לְפָנֶיךָ: כִּי־אַתָּה אֲדֹנָי יְהוִה, דִּבַּרְתָּ, וּמִבִּרְכָתְךָ, יְבֹרַךְ בֵּית־עַבְדְּךָ לְעוֹלָם. {פ} 29 now therefore let it please Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O Lord GOD, hast spoken it; and through Thy blessing let the house of Thy servant be blessed for ever.' {P}

29839 יְבַשְּׁלוּ־ 2 יְבַשְּׁלוּ־שָׁם Verb - Piel Imperfect - third person masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Ezek. 46:20, 24 כ וַיֹּאמֶר אֵלַי־־זֶה הַמָּקוֹם אֲשֶׁר יְבַשְּׁלוּ־שָׁם הַכֹּהֲנִים, אֶת־הָאָשָׁם וְאֶת־הַחַטָּאת: אֲשֶׁר יֹאפוּ אֶת־הַמִּנְחָה, לְבִלְתִּי הוֹצִיא אֶל־הֶחָצֵר הַחִיצוֹנָה לְקַדֵּשׁ אֶת־הָעָם. 20 And he said unto me: 'This is the place where the priests shall boil the guilt-offering and the sin-offering, where they shall bake the meal-offering; that they bring them not forth into the outer court, to sanctify the people.'

29846 יִגְאָלֵךְ 2 אִם־יִגְאָלֵךְ Verb - Qal Imperfect - third person masculine singular | second person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 3:13; Mic. 4:10 יג לִינִי הַלַּיְלָה, וְהָיָה בַבֹּקֶר אִם־יִגְאָלֵךְ טוֹב יִגְאָל, וְאִם־לֹא יַחְפֹּץ לְגָאֳלֵךְ וּגְאַלְתִּיךְ אָנֹכִי, חַי־יְהוָה; שִׁכְבִי, עַד־הַבֹּקֶר. 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

29858 יַגְדִּיל 2 Verb - Hiphil Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Isa. 42:21; Dan. 8:25 כא יְהוָה חָפֵץ, לְמַעַן צִדְקוֹ; יַגְדִּיל תּוֹרָה, וְיַאְדִּיר. 21 The LORD was pleased, for His righteousness' sake, to make the teaching great and glorious.

29867 יְגוּדֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to invade, attack; 1a) (Qal) to attack גּוּד 1464 Gen. 49:19; Hab. 3:16 {ס} יט גָּד, גְּדוּד יְגוּדֶנּוּ; וְהוּא, יָגֻד עָקֵב. 19 Gad, a troop shall troop upon him; but he shall troop upon their heel. {S}

29880 יִגְזְלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Job 24:9, 19 ט יִגְזְלוּ, מִשֹּׁד יָתוֹם; וְעַל־עָנִי יַחְבֹּלוּ. 9 There are that pluck the fatherless from the breast, and take a pledge of the poor;

29881 יִגָּח 2 Verb - Qal Imperfect - third person masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Exod. 21:31 לא אוֹ־בֵן יִגָּח, אוֹ־בַת יִגָּח--כַּמִּשְׁפָּט הַזֶּה, יֵעָשֶׂה לּוֹ. 31 Whether it have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

29882 יִגַּח 2 וְכִי־יִגַּח Verb - Qal Imperfect - third person masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Exod. 21:28, 32 כח וְכִי־יִגַּח שׁוֹר אֶת־אִישׁ אוֹ אֶת־אִשָּׁה, וָמֵת--סָקוֹל יִסָּקֵל הַשּׁוֹר, וְלֹא יֵאָכֵל אֶת־בְּשָׂרוֹ, וּבַעַל הַשּׁוֹר, נָקִי. 28 And if an ox gore a man or a woman, that they die, the ox shall be surely stoned, and its flesh shall not be eaten; but the owner of the ox shall be quit.

29888 יַגִּיהַּ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine; 1b) (Hiphil); 1b1) to enlighten; 1b2) to cause to shine נָגַהּ 5050 2 Sam. 22:29; Psalms 18:29 כט כִּי־אַתָּה נֵירִי, יְהוָה; {ס} וַיהוָה, יַגִּיהַּ חָשְׁכִּי. {ר} 29 For Thou art my lamp, O LORD; and the LORD doth lighten my darkness.

29890 יָגִיל 2 יָגִילqere; Verb - Qal Imperfect - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Prov. 23:24; Zeph. 3:17 כד גול (גִּיל) יָגִיל, אֲבִי צַדִּיק; יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ.

24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will have joy of him.

29897 יַגִּיעוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Psalm 32:6; Isa. 30:4 ו עַל-זֹאת, יִתְפַּלֵּל כָּל-חָסִיד אֵלֶיךָ-- לְעֵת מְצֹא: רַק, לְשֵׁטֶף מַיִם רַבִּים-- אֵלָיו, לֹא יַגִּיעוּ. 6 For this let every one that is godly pray unto Thee in a time when Thou mayest be found; {N} surely, when the great waters overflow, they will not reach unto him.

29916 יְגַלַּח 2 Verb - Piel Imperfect - third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Lev. 14:9; Isa. 7:20 ט וְהָיָה בַיּוֹם הַשְּׁבִיעִי יְגַלַּח אֶת-כָּל-שְׂעָרוֹ, אֶת-רֹאשׁוֹ וְאֶת-זְקָנוֹ וְאֵת גַּבֹּת עֵינָיו, וְאֶת-כָּל-שְׂעָרוֹ, יְגַלֵּחַ; וְכִבֶּס אֶת-בְּגָדָיו, וְרָחַץ אֶת-בְּשָׂרוֹ בַּמַּיִם--וְטָהֵר. 9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off; and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

29918 יְגַלֵּחוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Lev. 21:5; Ezek. 44:20 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

29937 יִגְּעוּ 2 וְלֹא־יִגְּעוּ Verb - Qal Imperfect - third person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Num. 4:15; Lam. 4:14 טו וְכִלָּה אַהֲרֹן-וּבָנָיו לְכַסֹּת אֶת-הַקֹּדֶשׁ וְאֶת-כָּל-כְּלֵי הַקֹּדֶשׁ, בִּנְסֹעַ הַמַּחֲנֶה, וְאַחֲרֵי-כֵן יָבֹאוּ בְנֵי-קְהָת לָשֵׂאת, וְלֹא-יִגְּעוּ אֶל-הַקֹּדֶשׁ וָמֵתוּ; אֵלֶּה מַשָּׂא בְנֵי-קְהָת, בְּאֹהֶל מוֹעֵד. 15 And when Aaron and his sons have made an end of covering the holy furniture, and all the holy vessels, as the camp is to set forward--after that, the sons of Kohath shall come to bear them; but they shall not touch the holy things, lest they die. These things are the burden of the sons of Kohath in the tent of meeting.

29956 יִגָּרַע 2 Verb - Niphal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Num. 27:4; 36:4 ד לָמָּה יִגָּרַע

שֵׁם-אָבִינוּ מִתּוֹךְ מִשְׁפַּחְתּוֹ, כִּי אֵין לוֹ בֵּן; תְּנָה-לָּנוּ אֲחֻזָּה, בְּתוֹךְ אֲחֵי אָבִינוּ. 4 Why should the name of our father be done away from among his family, because he had no son? Give unto us a possession among the brethren of our father.'

29978 יִדְאֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air; 1a) (Qal) to fly swiftly, dart דָּאַה 1675 Deut. 28:49; Jer. 48:40 מט יִשָּׂא יְהוָה עָלֶיךָ גּוֹי מֵרָחֹק מִקְצֵה הָאָרֶץ, כַּאֲשֶׁר יִדְאֶה הַנָּשֶׁר: גּוֹי, אֲשֶׁר לֹא־תִשְׁמַע לְשֹׁנוֹ. 49 The LORD will bring a nation against thee from far, from the end of the earth, as the vulture swoopeth down; a nation whose tongue thou shalt not understand;

29982 יִדְבְּקוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Num. 36:7, 9 ז וְלֹא-תִסֹּב נַחֲלָה לִבְנֵי יִשְׂרָאֵל, מִמַּטֶּה אֶל-מַטֶּה: כִּי אִישׁ, בְּנַחֲלַת מַטֵּה אֲבֹתָיו, יִדְבְּקוּ, בְּנֵי יִשְׂרָאֵל. 7 So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall cleave every one to the inheritance of the tribe of his fathers.

29983 יְדֻבָּקוּ 2 Verb - Pual Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Job 38:38; 41:9/17 לח בְּצֶקֶת עָפָר, לַמּוּצָק; וּרְגָבִים יְדֻבָּקוּ. 38 When the dust runneth into a mass, and the clods cleave fast together?

29989 יִדֹּדוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Psalm 68:13 x 2 יג מַלְכֵי צְבָאוֹת, יִדֹּדוּן יִדֹּדוּן; וּנְוַת-בַּיִת, תְּחַלֵּק שָׁלָל. 13 Kings of armies flee, they flee; and she that tarrieth at home divideth the spoil.

30031 יָדִיחוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing; 1a) (Hiphil); 1a1) to rinse; 1a2) to cleanse (by washing) (fig.) דּוּחַ 1740 2 Chr. 4:6; Ezek. 40:38 ו וַיַּעַשׂ כִּיּוֹרִים, עֲשָׂרָה, וַיִּתֵּן חֲמִשָּׁה מִיָּמִין וַחֲמִשָּׁה מִשְּׂמֹאול לְרָחְצָה בָהֶם, אֶת־מַעֲשֵׂה הָעוֹלָה יָדִיחוּ בָם; וְהַיָּם, לְרָחְצָה לַכֹּהֲנִים בּוֹ. {ס} 6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt-offering they washed in them; but the sea was for the priests to wash in. {S}

30063 יִדֹּם 2 Verb - Qal Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמַה 1826 Psalm 30:12/13; Amos 5:13 יג לְמַעַן, יְזַמֶּרְךָ כָבוֹד-- וְלֹא יִדֹּם: יְהוָה אֱלֹהַי, לְעוֹלָם אוֹדֶךָּ. 13 So that my glory may sing praise to Thee, and not be silent; {N} O LORD my God, I will give thanks unto Thee for ever. {P}

30067 יִדְּמוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 49:26; 50:30

26 כו לָכֵן יִפְּלוּ בַחוּרֶיהָ, בִּרְחֹבֹתֶיהָ; וְכָל־אַנְשֵׁי הַמִּלְחָמָה יִדַּמּוּ בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת.

Therefore her young men shall fall in her broad places, and all the men of war shall be brought to silence in that day, saith the LORD of hosts.

30142 יִדְרֹשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Isa. 11:10; Jer. 30:14

י וְהָיָה, בַּיּוֹם הַהוּא, שֹׁרֶשׁ יִשַׁי אֲשֶׁר עֹמֵד לְנֵס עַמִּים, אֵלָיו גּוֹיִם יִדְרֹשׁוּ; וְהָיְתָה מְנֻחָתוֹ, כָּבוֹד. {פ}

10 And it shall come to pass in that day, that the root of Jesse, that standeth for an ensign of the peoples, unto him shall the nations seek; and his resting-place shall be glorious. {P}

30146 יְדֻשָּׁן 2 Verb - Pual Imperfect - third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Prov. 28:25; Isa. 34:7 כה רְחַב-נֶפֶשׁ, יְגָרֶה מָדוֹן; וּבֹטֵחַ עַל-יְהוָה יְדֻשָּׁן. 25 He that is of a greedy spirit stirreth up strife; but he that putteth his trust in the LORD shall be abundantly gratified.

30210 יְהוֹשִׁיעַ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 1 Sam. 17:47; Psalms 116:6 מז וְיֵדְעוּ כָּל־הַקָּהָל הַזֶּה, כִּי־לֹא בְּחֶרֶב וּבַחֲנִית יְהוֹשִׁיעַ יְהוָה: כִּי לַיהוָה הַמִּלְחָמָה, וְנָתַן אֶתְכֶם בְּיָדֵנוּ. {ס}

47 and that all this assembly may know that the LORD saveth not with sword and spear; for the battle is the LORD'S, and He will give you into our hand.' {S}

30224 יְהָךְ 2 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to go, come, walk, be brought הוך 1946 Ezr. 5:5; 7:13 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it. {P}

30234 יְהַלֵּל 2 יְהַלֶּל־פִּי Verb - Piel Imperfect - third person masculine singular homonym 2 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 63:6; 102:19 ו כְּמוֹ חֵלֶב וָדֶשֶׁן, תִּשְׂבַּע נַפְשִׁי; וְשִׂפְתֵי רְנָנוֹת, יְהַלֶּל-פִּי. 6 My soul is satisfied as with marrow and fatness; and my mouth doth praise Thee with joyful lips;

30237 יְהַלְלוּהוּ 2 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 69:35; 107:32 לה יְהַלְלוּהוּ, שָׁמַיִם וָאָרֶץ; יַמִּים, וְכָל-רֹמֵשׂ בָּם. 35 Let heaven and earth praise Him, the seas, and every thing that moveth therein.

30248 יֵהָפֵךְ 2 כִּי־יֵהָפֵךְ Verb - Niphal Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Isa. 60:5; Joel 3:4 ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי־יֵהָפֵךְ עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

30252 יְהָקֵים 2 Verb - Hiphil Imperfect - third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 5:21; 6:16 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

30256 יַהֲרֹגוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Psalm 94:6;

Ezek. 23:47 ו אַלְמָנָה וְגֵר יַהֲרֹגוּ; וִיתוֹמִים יְרַצֵּחוּ. 6 They slay the widow and the stranger, and murder the fatherless.

30263 יֶהֶרְסוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Exod. 19:21, 24 כא וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, רֵד הָעֵד בָּעָם: פֶּן־יֶהֶרְסוּ אֶל־יְהוָה לִרְאוֹת, וְנָפַל מִמֶּנּוּ רָב. 21 And the LORD said unto Moses: 'Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

30286 יוּכָלוּ 2 בַּל־יוּכָלוּ Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Psalm 21:11/12; Jer. 5:22 יב כִּי-נָטוּ עָלֶיךָ רָעָה; חָשְׁבוּ מְזִמָּה, בַּל-יוּכָלוּ. 12 For they intended evil against thee, they imagined a device, wherewith they shall not prevail.

30288 יוּכְלוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 43:32; 44:1 לב וַיָּשִׂימוּ לוֹ לְבַדּוֹ, וְלָהֶם לְבַדָּם; וְלַמִּצְרִים הָאֹכְלִים אִתּוֹ, לְבַדָּם־־כִּי לֹא יוּכְלוּן הַמִּצְרִים לֶאֱכֹל אֶת־הָעִבְרִים לֶחֶם, כִּי־תוֹעֵבָה הִוא לְמִצְרָיִם. 32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

30311 יִוָּשֵׁעַ 2 Verb - Niphal Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Prov. 28:18; Jer. 30:7 יח הוֹלֵךְ תָּמִים, יִוָּשֵׁעַ; וְנֶעְקַשׁ דְּרָכַיִם, יִפּוֹל בְּאֶחָת. 18 Whoso walketh uprightly shall be saved; but he that is perverse in his ways shall fall at once.

30316 יִוָּתְרוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Prov. 2:21; Amos 6:9 כא כִּי-יְשָׁרִים יִשְׁכְּנוּ-אָרֶץ; וּתְמִימִים, יִוָּתְרוּ בָהּ. 21 For the upright shall dwell in the land, and the whole-hearted shall remain in it.

30323 יוֹבִילוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Psalm 68:30; 76:12

ל מֵהֵיכָלֶךָ, עַל-יְרוּשָׁלִָם-- לְךָ יוֹבִילוּ מְלָכִים שָׁי. 30 Out of Thy temple at Jerusalem, whither kings shall bring presents unto Thee.

30330 יוֹדִיעַ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 103:7; Isa. 38:19 ז יוֹדִיעַ דְּרָכָיו לְמֹשֶׁה; לִבְנֵי יִשְׂרָאֵל, עֲלִילוֹתָיו. 7 He made known His ways unto Moses, His doings unto the children of Israel.

30331 יוֹדִיעֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 40:13f יג מִי־תִכֵּן אֶת־רוּחַ, יְהוָה; וְאִישׁ, עֲצָתוֹ יוֹדִיעֶנּוּ. 13 Who hath meted out the spirit of the LORD? Or who was His counsellor that he might instruct Him?

30358 יוֹלִיד 2 Verb - Hiphil Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 17:20; Eccl. 6:3 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

30384 יוֹסִיף 2 וּמַה־יּוֹסִיף Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase;

1c2) to do more, do again יָסַף 3254 2 Sam. 7:20; 1 Chr. 17:18 כ וּמַה־יּוֹסִיף דָּוִד עוֹד,
לְדַבֵּר אֵלֶיךָ; וְאַתָּה יָדַעְתָּ אֶת־עַבְדְּךָ, אֲדֹנָי יְהוִה. 20 And what can David say more unto Thee?
for Thou knowest Thy servant, O Lord GOD.

30398 יוֹעִלוּ 2 לֹא־יוֹעִלוּ Verb - Hiphil Imperfect - third person masculine plural 1)
(Hiphil) to gain, profit, benefit, avail יָעַל 3276 Jer. 2:8; 12:13 ח הַכֹּהֲנִים, לֹא אָמְרוּ
אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ.
8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and
the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after
things that do not profit.

30412 יוֹצִיאוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to go out,
come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth
(to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go
forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or
come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c)
(Hophal) to be brought out or forth יָצָא 3318 2 Chr. 1:17; Jer. 8:1 יז וַיַּעֲלוּ וַיּוֹצִיאוּ
מִמִּצְרַיִם מֶרְכָּבָה, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּמַלְכֵי אֲרָם--בְּיָדָם
יוֹצִיאוּ. 17 And they fetched up, and brought out of Egypt a chariot for six hundred shekels of
silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and the
kings of Aram, did they bring them out by their means.

30433 יוֹרֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third
person masculine singulare 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast;
1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot;
1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach,
instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 25:12; Isa. 28:26 יב מִי-זֶה הָאִישׁ,
יְרֵא יְהוָה-- יוֹרֶנּוּ, בְּדֶרֶךְ יִבְחָר. 12 What man is he that feareth the LORD? Him will He
instruct in the way that he should choose.

30435 יוֹרִשֶׁנָּה 2 Verb - Hiphil Imperfect - third person masculine singular | third
person feminine singulare 1) to seize, dispossess, take possession off, inherit, disinherit,
occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to
impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come
to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to
cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy,
bring to ruin, disinherit יָרַשׁ 3423 Num. 14:24; Zech. 9:4 כד וְעַבְדִּי כָלֵב, עֵקֶב הָיְתָה
רוּחַ אַחֶרֶת עִמּוֹ, וַיְמַלֵּא, אַחֲרָי--וַהֲבִיאֹתִיו, אֶל-הָאָרֶץ אֲשֶׁר-בָּא שָׁמָּה, וְזַרְעוֹ, יוֹרִשֶׁנָּה. 24 But My
servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I
bring into the land whereinto he went; and his seed shall possess it.

30451 יוֹשִׁיעוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to save,
be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be
saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral
troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 10:14; Jer. 11:12 יד לְכוּ, וְזַעֲקוּ אֶל־

הָאֱלֹהִים, אֲשֶׁר בְּחַרְתֶּם, בָּם: הֵמָּה יוֹשִׁיעוּ לָכֶם, בְּעֵת צָרַתְכֶם. 14 Go and cry unto the gods which ye have chosen; let them save you in the time of your distress.'

30453 יוֹשִׁיעֵם 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 107:13, 19 יג וַיִּזְעֲקוּ אֶל-יְהוָה, בַּצַּר לָהֶם; מִמְּצֻקוֹתֵיהֶם, יוֹשִׁיעֵם. 13 They cried unto the LORD in their trouble, and He saved them out of their distresses.

30455 יוֹשִׁיעֵנוּ 2 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 33:22; Hos. 14:4 כב כִּי יְהוָה שֹׁפְטֵנוּ, יְהוָה מְחֹקְקֵנוּ; יְהוָה מַלְכֵּנוּ, הוּא יוֹשִׁיעֵנוּ. 22 For the LORD is our Judge, the LORD is our Lawgiver, the LORD is our King; He will save us.

30457 יוֹשִׁעַ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Job 22:29; Lam. 4:17 כט כִּי-הִשְׁפִּילוּ, וַתֹּאמֶר גֵּוָה; וְשַׁח עֵינַיִם יוֹשִׁעַ. 29 When they cast thee down, thou shalt say: 'There is lifting up'; for the humble person He saveth.

30468 יַזֶּה 2 Verb - Hiphil Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Lev. 16:14; Isa. 52:15 יד וְלָקַח מִדַּם הַפָּר, וְהִזָּה בְאֶצְבָּעוֹ עַל-פְּנֵי הַכַּפֹּרֶת קֵדְמָה; וְלִפְנֵי הַכַּפֹּרֶת, יַזֶּה שֶׁבַע-פְּעָמִים מִן-הַדָּם--בְּאֶצְבָּעוֹ. 14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the ark-cover on the east; and before the ark-cover shall he sprinkle of the blood with his finger seven times.

30469 יִזֶּה 2 Verb - Qal Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Lev. 6:20/27 x 2 כ כֹּל אֲשֶׁר-יִגַּע בִּבְשָׂרָהּ, יִקְדָּשׁ; וַאֲשֶׁר יִזֶּה מִדָּמָהּ, עַל-הַבֶּגֶד--אֲשֶׁר יִזֶּה עָלֶיהָ, תְּכַבֵּס בְּמָקוֹם קָדֹשׁ. 20 Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place.

30473 יִזַּח 2 וְלֹא־יִזַּח Verb - Niphal Imperfect - third person masculine singular 1) to remove, displace; 1a) (Niphal) to be removed, be loosened, be displaced זָחַח 2118 Exod. 28:28; 39:21 כח וְיִרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָו אֶל־טַבְּעֹת הָאֵפוֹד, בִּפְתִיל תְּכֵלֶת, לִהְיוֹת, עַל־חֵשֶׁב הָאֵפוֹד; וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפוֹד. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

30477 יַזִּיר 2 Verb - Hiphil Imperfect - third person masculine singular 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Numbers 6:3, 5; ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה, וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל. 3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.

30485 יִזְכָּר 2 יִזְכָּר־נָא Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 2 Sam. 14:11; Prov. 31:7 יא וַתֹּאמֶר יִזְכָּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־יְהוָה, אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה. 11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

30488 יִזְכְּרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 22:27/28; Jer. 3:16 כח יִזְכְּרוּ, וְיָשֻׁבוּ אֶל-יְהוָה-- כָּל-אַפְסֵי-אָרֶץ; וְיִשְׁתַּחֲווּ לְפָנֶיךָ, כָּל-מִשְׁפְּחוֹת גּוֹיִם. 28 All the ends of the earth shall remember and turn unto the LORD; {N} and all the kindreds of the nations shall worship before Thee.

30495 יְזַמְּרוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 66:4; 149:3 ד כָּל-הָאָרֶץ, יִשְׁתַּחֲווּ לְךָ--וִיזַמְּרוּ-לָךְ; יְזַמְּרוּ שִׁמְךָ סֶלָה. 4 All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.' Selah

30499 יִזְנַח 2 Verb - Qal Imperfect - third person masculine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Psalm 77:8; Lam. 3:31 ח הַלְעוֹלָמִים, יִזְנַח אֲדֹנָי; וְלֹא-יֹסִיף לִרְצוֹת עוֹד. 8 'Will the Lord cast off for ever? And will He be favourable no more?

30508 יָזֹקּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to purify, distil, strain, refine; 1a) (Qal); 1a1) to purify, distil, strain; 1a2) to refine; 1b) (Piel) to purge, refine; 1c) (Pual) to refine, purify זָקַק 2212 Job 28:1; 36:27 א כִּי יֵשׁ לַכֶּסֶף מוֹצָא; וּמָקוֹם, לַזָּהָב יָזֹקּוּ. 1 For there is a mine for silver, and a place for gold which they refine.

30509 יַזְקִין 2 אִם־יַזְקִין Verb - Hiphil Imperfect - third person masculine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age זָקֵן 2204 Job 14:8; Prov. 22:6 ח אִם־יַזְקִין בָּאָרֶץ שָׁרְשׁוֹ; וּבֶעָפָר, יָמוּת גִּזְעוֹ. 8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

30514 יִזְרַח 2 יִזְרַח־שָׁמֶשׁ Verb - Qal Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear זָרַח 2224 2 Sam. 23:4; Isa. 60:2 ד וּכְאוֹר בֹּקֶר, יִזְרַח־שָׁמֶשׁ; בֹּקֶר לֹא עָבוֹת, מִנֹּגַהּ מִמָּטָר דֶּשֶׁא מֵאָרֶץ. 4 And as the light of the morning, when the sun riseth, a morning without clouds; when through clear shining after rain, the tender grass springeth out of the earth.'

30517 יִזָּרֵעַ 2 Verb - Niphal Imperfect - third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Lev. 11:37; Deut. 21:4 לז וְכִי יִפֹּל מִנִּבְלָתָם, עַל־כָּל־זֶרַע זֵרוּעַ אֲשֶׁר יִזָּרֵעַ־־טָהוֹר, הוּא. 37 And if aught of their carcass fall upon any sowing seed which is to be sown, it is clean.

30522 יִזְרֹק 2 Verb - Qal Imperfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Lev. 7:2; Isa. 28:25 ב בִּמְקוֹם, אֲשֶׁר יִשְׁחֲטוּ אֶת-הָעֹלָה, יִשְׁחֲטוּ, אֶת-הָאָשָׁם; וְאֶת-דָּמוֹ יִזְרֹק עַל-הַמִּזְבֵּחַ, סָבִיב. 2 In the place where they kill the burnt-offering shall they kill the guilt-offering: and the blood thereof shall be dashed against the altar round about.

30546 יֶחְדָּל 2 וַחֲדָלqere; Verb - Qal Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Job 10:20; Ezek. 3:27 כ הֲלֹא־מְעַט יָמַי יחדל (וַחֲדָל); ישית (וְשִׁית) מִמֶּנִּי, וְאַבְלִיגָה מְּעָט. 20 Are not my days few? Cease then, and let me alone, that I may take comfort a little,

30552 יָחוּל 2 Verb - Qal Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Jer. 23:19; 30:23 יט הִנֵּה סַעֲרַת יְהוָה, חֵמָה יָצְאָה, וְסַעַר, מִתְחוֹלֵל; עַל רֹאשׁ רְשָׁעִים, יָחוּל. 19 Behold, a storm of the LORD is gone forth in fury, yea, a whirling storm; it shall whirl upon the head of the wicked.

30571 יֶחֱזְקוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Chr. 19:12; 2 Chr. 31:4 יב וַיֹּאמֶר, אִם־תֶּחֱזַק מִמֶּנִּי אֲרָם־־וְהָיִיתָ לִּי, לִתְשׁוּעָה; {ס} וְאִם־בְּנֵי עַמּוֹן יֶחֱזְקוּ מִמְּךָ, וְהוֹשַׁעְתִּיךָ. 12 And he said: 'If the Arameans be too strong for me, then thou shalt help me; {S} but if the children of Ammon be too strong for thee, then I will help thee.

30597 יְחַיּוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 12:12; Hos. 14:8 יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

30608 יֶחְכָּם 2 וַחֲכָםkethib; Verb - Qal Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 13:20; 20:1 כ הלוך (הוֹלֵךְ) אֶת-חֲכָמִים וחכם (יֶחְכָּם); וְרֹעֶה כְסִילִים יֵרוֹעַ. 20 He that walketh with wise men shall be wise; but the companion of fools shall smart for it.

30613 יָחֵל 2 Verb - Hiphil Imperfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Jdg. 10:18; 13:5 יח וַיֹּאמְרוּ הָעָם שָׂרֵי גִלְעָד, אִישׁ אֶל־רֵעֵהוּ, מִי הָאִישׁ, אֲשֶׁר יָחֵל לְהִלָּחֵם בִּבְנֵי עַמּוֹן־־יִהְיֶה לְרֹאשׁ, לְכֹל יֹשְׁבֵי גִלְעָד. {פ} 18 And the people, the princes of Gilead, said one to another: 'What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.' {P}

30617 יְחַלּוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick;

1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Psalm 45:13; Prov. 19:6 יג וּבַת-צֹר: בְּמִנְחָה, פָּנַיִךְ יְחַלּוּ--עֲשִׁירֵי עָם. 13 And, O daughter of Tyre, the richest of the people shall entreat thy favour with a gift.'

30619 יַחֲלִיפוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Isa. 40:31; 41:1 לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס} 31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

30628 יַחֲלֹם 2 Verb - Qal Imperfect - third person masculine singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Isa. 29:8 x 2 ח וְהָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל, וְהֵקִיץ וְרֵיקָה נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ שׁוֹקֵקָה--כֵּן יִהְיֶה, הֲמוֹן כָּל-הַגּוֹיִם, הַצֹּבְאִים, עַל-הַר צִיּוֹן. {פ} 8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against mount Zion. {P}

30636 יֵחָלְצוּן 2 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 60:7/5; 108:7 ז לְמַעַן, יֵחָלְצוּן יְדִידֶיךָ; הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנוּ (וַעֲנֵנִי). 7 That Thy beloved may be delivered, save with Thy right hand, and answer me.

30637 יְחַלְּצֵנִי 2 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 2 Sam. 22:20; Psalms 18:20 כ וַיֹּצֵא לַמֶּרְחָב, אֹתִי; {ר} יְחַלְּצֵנִי, כִּי-חָפֵץ בִּי. {ס} 20 He brought me forth also into a large place; He delivered me, because He delighted in me.

30638 יַחֲלֹק 2 Verb - Qal Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Job 27:17; Prov. 17:2 יז יָכִין, וְצַדִּיק יִלְבָּשׁ; וְכֶסֶף, נָקִי יַחֲלֹק. 17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

30640 יֵחָלֵק 2 Verb - Niphal Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Num. 26:55; 1 Kings 16:21 נה אַךְ-בְּגוֹרָל, יֵחָלֵק אֶת-הָאָרֶץ: לִשְׁמוֹת מַטּוֹת-אֲבֹתָם, יִנְחָלוּ. 55 Notwithstanding the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit.

30643 יְחַלְּקוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Jdg. 5:30; Psalms 22:19 ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ
שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל
צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס} 30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?'

30663 יַחֲנִיף 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Num. 35:33; Dan. 11:32 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ.
33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

30665 יָחְנְךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Gen. 43:29; Isa. 30:19 כט וַיִּשָּׂא עֵינָיו, וַיַּרְא אֶת־בִּנְיָמִין אָחִיו בֶּן־אִמּוֹ, וַיֹּאמֶר הֲזֶה אֲחִיכֶם הַקָּטֹן, אֲשֶׁר אֲמַרְתֶּם אֵלָי; וַיֹּאמַר, אֱלֹהִים יָחְנְךָ בְּנִי. 29 And he lifted up his eyes, and saw Benjamin his brother, his mother's son, and said: 'Is this your youngest brother of whom ye spoke unto me?' And he said: 'God be gracious unto thee, my son.'

30680 יֶחְסָר 2 Verb - Qal Imperfect - third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Prov. 31:11; Eccl. 9:8 יא בָּטַח בָּהּ, לֵב בַּעְלָהּ; וְשָׁלָל, לֹא יֶחְסָר. 11 The heart of her husband doth safely trust in her, and he hath no lack of gain.

30682 יַחְסְרוּ 2 לֹא־יַחְסְרוּ Verb - Qal Imperfect - third person masculine plural 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Psalm 34:11; Ezek. 4:17 יא כְּפִירִים, רָשׁוּ וְרָעֵבוּ; וְדֹרְשֵׁי יְהוָה, לֹא-יַחְסְרוּ כָל-טוֹב. 11 The young lions do lack, and suffer hunger; but they that seek the LORD want not any good thing.

30688 יֶחְפָּץ 2 Verb - Qal Imperfect - third person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Psalm 37:23; 147:10 כג מֵיְהוָה, מִצְעֲדֵי-גֶבֶר כּוֹנָנוּ; וְדַרְכּוֹ יֶחְפָּץ. 23 It is of the LORD that a man's goings are established; and He delighted in his way.

30689 יַחְפְּצוּ 2 יַחְפְּצוּ־בוֹ Verb - Qal Imperfect - third person masculine plural 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Isa. 13:17; Jer. 6:10 יז הִנְנִי מֵעִיר עֲלֵיהֶם, אֶת־מָדָי, אֲשֶׁר־כֶּסֶף לֹא יַחְשֹׁבוּ, וְזָהָב לֹא יַחְפְּצוּ־בוֹ. 17 Behold, I will stir up the Medes against them, who shall not regard silver, and as for gold, they shall not delight in it.

30691 יֶחְפָּצוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Isa. 58:2 x 2 ב וְאוֹתִי, יוֹם יוֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכַי, יֶחְפָּצוּן; כְּגוֹי אֲשֶׁר־צְדָקָה עָשָׂה, וּמִשְׁפַּט אֱלֹהָיו לֹא עָזָב, יִשְׁאָלוּנִי מִשְׁפְּטֵי־צֶדֶק, קִרְבַת אֱלֹהִים יֶחְפָּצוּן. 2 Yet they seek Me daily, and delight to know My ways; as a nation that did righteousness, and forsook not the ordinance of their God, they ask of Me righteous ordinances, they delight to draw near unto God.

30711 יֶחֱרַב 2 Verb - Qal Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Job 14:11; Isa. 19:5 יא אָזְלוּ־מַיִם, מִנִּי־יָם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 11 As the waters fail from the sea, and the river is drained dry;

30713 יֶחֱרָבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 60:12; Amos 7:9 יב כִּי־הַגּוֹי וְהַמַּמְלָכָה אֲשֶׁר לֹא־יַעַבְדוּךְ, יֹאבֵדוּ; וְהַגּוֹיִם, חָרֹב יֶחֱרָבוּ. 12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

30716 יֶחֱרָדוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Isa. 41:5; Amos 3:6 ה רָאוּ אִיִּים וְיִירָאוּ, קְצוֹת הָאָרֶץ יֶחֱרָדוּ; קָרְבוּ, וַיֶּאֱתָיוּן. 5 The isles saw, and feared; the ends of the earth trembled; they drew near, and came.

30720 יַחֲרוֹשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Hos. 10:11; Amos 6:12 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

30733 יַחֲרֹשׁ 2 לֹא־יַחֲרֹשׁ Verb - Qal Imperfect - third person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Prov. 20:4; Isaiah 28:24 ד מֵחֹרֶף, עָצֵל לֹא־יַחֲרֹשׁ; ישאל (וְשָׁאַל) בַּקָּצִיר וָאָיִן. 4 The sluggard will not plow when winter setteth in; therefore he shall beg in harvest, and have nothing.

30741 יְחַשֵּׁב 2 Verb - Piel Imperfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Prov. 16:9; Dan. 11:24 ט לֵב אָדָם, יְחַשֵּׁב דַּרְכּוֹ; וַיהוָה, יָכִין צַעֲדוֹ. 9 A man's heart deviseth his way; but the LORD directeth his steps.

30743 יַחְשְׁבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 41:7/8; Daniel 11:25 ח יַחַד--עָלַי יִתְלַחֲשׁוּ, כָּל-שֹׂנְאָי; עָלַי-- יַחְשְׁבוּ רָעָה לִי. 8 All that hate me whisper together against me, against me do they devise my hurt:

30745 יְחַשְּׁבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 2 Kings 12:16; Hos. 7:15 טז וְלֹא יְחַשְּׁבוּ אֶת־הָאֲנָשִׁים, אֲשֶׁר יִתְּנוּ אֶת־הַכֶּסֶף עַל־יָדָם, לָתֵת, לְעֹשֵׂי הַמְּלָאכָה: כִּי בֶאֱמֻנָה, הֵם עֹשִׂים. 16 Moreover they reckoned not with the men, into whose hand they delivered the money to give to them that did the work; for they dealt faithfully.

30754 יֵחָת 2 Verb - Niphal Imperfect - third person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Job 39:22; Isa. 31:4 כב יִשְׂחַק לְפַחַד, וְלֹא יֵחָת; וְלֹא- יָשׁוּב, מִפְּנֵי-חָרֶב. 22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

30760 יַחְתֹּם 2 Verb - Qal Imperfect - third person masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Job 9:7; 33:16 ז הָאֹמֵר לַחֶרֶס, וְלֹא יִזְרָח; וּבְעַד כּוֹכָבִים יַחְתֹּם. 7 Who commandeth the sun, and it riseth not; and sealeth up the stars.

30763 יַחְתְּרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) חָתַר 2864

Ezek. 12:12; Amos 9:2 יב וְהַנָּשִׂיא אֲשֶׁר־בְּתוֹכָם אֶל־כָּתֵף יִשָּׂא, בָּעֲלָטָה וְיֵצֵא־־בַּקִּיר יַחְתְּרוּ,
לְהוֹצִיא בוֹ; פָּנָיו יְכַסֶּה־־יַעַן אֲשֶׁר לֹא־יִרְאֶה לַעַיִן הוּא, אֶת־הָאָרֶץ. 12 And the prince that is
among them shall bear upon his shoulder, and go forth in the darkness; they shall dig through
the wall to carry out thereby; he shall cover his face, that he see not the ground with his eyes.
30771 יִטְהַר 2 וְכִי־יִטְהַר Verb - Qal Imperfect - third person masculine singular 1)
to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean
ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify;
1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to
perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d)
(Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present
oneself for purification טָהֵר 2891 Lev. 15:13; Job 4:17 יג וְכִי-יִטְהַר הַזָּב, מִזּוֹבוֹ--וְסָפַר
לוֹ שִׁבְעַת יָמִים לְטָהֳרָתוֹ, וְכִבֶּס בְּגָדָיו; וְרָחַץ בְּשָׂרוֹ בְּמַיִם חַיִּים, וְטָהֵר. 13 And when he that hath
an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing,
and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.
30787 יְטַמְּאוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to be
unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually;
1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a)
sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel);
1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce
unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be
defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Num. 5:3;
Ezek. 43:7 ג מִזָּכָר עַד-נְקֵבָה תְּשַׁלֵּחוּ, אֶל-מִחוּץ לַמַּחֲנֶה תְּשַׁלְּחוּם; וְלֹא יְטַמְּאוּ אֶת-מַחֲנֵיהֶם, אֲשֶׁר
אֲנִי שֹׁכֵן בְּתוֹכָם. 3 both male and female shall ye put out, without the camp shall ye put them;
that they defile not their camp, in the midst whereof I dwell.'
30793 יְטַעֲמוּן 2 Verb - Piel Imperfect - third person masculine plural 1) (P'al) to
feed, cause to eat טְעַם 2939 Dan. 4:22, 29 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה
מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד
דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be
driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made
to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over
thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to
whomsoever He will.
30798 יִטָּרֵף 2 Verb - Niphal Imperfect - third person masculine singular 1) to tear,
rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn
in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Exod. 22:12; Jer. 5:6 יב אִם־טָרֹף
יִטָּרֵף, יְבִאֵהוּ עֵד: הַטְּרֵפָה, לֹא יְשַׁלֵּם. {פ} 12 If it be torn in pieces, let him bring it for
witness; he shall not make good that which was torn. {P}
30801 יִטֹּשׁ 2 לֹא־יִטֹּשׁ Verb - Qal Imperfect - third person masculine singular 1) to
leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed,
cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a)
(Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit;

1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 1 Sam. 12:22; Psalms 94:14 כב כִּי לֹא־יִטֹּשׁ יְהוָה, אֶת־עַמּוֹ--בַּעֲבוּר, שְׁמוֹ הַגָּדוֹל: כִּי הוֹאִיל יְהוָה, לַעֲשׂוֹת אֶתְכֶם לוֹ לְעָם.
22 For the LORD will not forsake His people for His great name's sake; because it hath pleased the LORD to make you a people unto Himself.

30803 יִיבָשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Job 8:12; Jer. 12:4 יב עֹדֶנּוּ בְאִבּוֹ, לֹא יִקָּטֵף; וְלִפְנֵי כָל-חָצִיר יִיבָשׁ. 12 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

30837 יִיעָפוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Isa. 40:31; Jer. 2:24 לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס} 31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

30845 יִירַשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 21:10; Psalms 25:13 י וַתֹּאמֶר, לְאַבְרָהָם, גָּרֵשׁ הָאָמָה הַזֹּאת, וְאֶת־בְּנָהּ: כִּי לֹא יִירַשׁ בֶּן־הָאָמָה הַזֹּאת, עִם־בְּנִי עִם־יִצְחָק. 10 Wherefore she said unto Abraham: 'Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.'

30847 יִירָשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Psalm 105:44; Isa. 61:7 מד וַיִּתֵּן לָהֶם, אַרְצוֹת גּוֹיִם; וַעֲמַל לְאֻמִּים יִירָשׁוּ. 44 And He gave them the lands of the nations, and they took the labour of the peoples in possession;

30855 יִישָׁן 2 Verb - Qal Imperfect - third person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 121:4; Isa. 5:27 ד הִנֵּה לֹא-יָנוּם, וְלֹא יִישָׁן-- שׁוֹמֵר, יִשְׂרָאֵל. 4 Behold, He that keepeth Israel doth neither slumber nor sleep.

30863 יִכְבָּד 2 Verb - Qal Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Job 6:3; 33:7 ג כִּי-עַתָּה--מֵחוֹל יַמִּים יִכְבָּד; עַל-כֵּן, דְּבָרַי לָעוּ. 3 For now it would be heavier than the sand of the seas; therefore are my words broken.

30865 יְכֻבָּד 2 Verb - Pual Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Prov. 13:18; 27:18 יח רֵישׁ וְקָלוֹן, פּוֹרֵעַ מוּסָר; וְשֹׁמֵר תּוֹכַחַת יְכֻבָּד. 18 Poverty and shame shall be to him that refuseth instruction; but he that regardeth reproof shall be honoured.

30867 יִכְבְּדוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Job 14:21; Psalms 38:5 כא יִכְבְּדוּ בָנָיו, וְלֹא יֵדָע; וְיִצְעֲרוּ, וְלֹא־יָבִין לָמוֹ. 21 His sons come to honour, and he knoweth it not; and they are brought low, but he regardeth them not.

30871 יִכְבֶּה 2 Verb - Qal Imperfect - third person masculine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 1 Sam. 3:3; Prov. 31:18 ג וְנֵר אֱלֹהִים טֶרֶם יִכְבֶּה, וּשְׁמוּאֵל שֹׁכֵב, בְּהֵיכַל יְהוָה, אֲשֶׁר־שָׁם אֲרוֹן אֱלֹהִים. {פ} 3 and the lamp of God was not yet gone out, and Samuel was laid down to sleep in the temple of the LORD, where the ark of God was, {P}

30878 יַכֻּהוּ 2 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 8:29; 9:15 כט וַיָּשָׁב יוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים בָּרָמָה, בְּהִלָּחֲמוֹ, אֶת־חֲזָהאֵל מֶלֶךְ אֲרָם; וַאֲחַזְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה, יָרַד לִרְאוֹת אֶת־יוֹרָם בֶּן־אַחְאָב בְּיִזְרְעֶאל--כִּי־חֹלֶה הוּא. {פ} 29 And king Joram returned to be healed in Jezreel of the wounds which the Arameans had given him at Ramah, when he fought against Hazael king of Aram. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. {P}

30887 יְכַזֵּב 2 Verb - Piel Imperfect - third person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Prov. 14:5; Hab. 2:3 ה עֵד אֱמוּנִים, לֹא יְכַזֵּב; וְיָפִיחַ כְּזָבִים, עֵד שָׁקֶר. 5 A faithful witness will not lie; but a false witness breatheth forth lies.

30888 יְכַזְּבוּ 2 יְכַזְּבוּ־לוֹ Verb - Piel Imperfect - third person masculine plural 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Psalm 78:36; Isa. 58:11 לו וַיְפַתּוּהוּ בְּפִיהֶם; וּבִלְשׁוֹנָם, יְכַזְּבוּ-לוֹ. 36 But they beguiled Him with their mouth, and lied unto Him with their tongue.

30902 יַכִּירֶנּוּ 2 וְלֹא־יַכִּירֶנּוּ Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Job 7:10; Psalms 103:16 י לֹא־יָשׁוּב עוֹד לְבֵיתוֹ; וְלֹא־יַכִּירֶנּוּ עוֹד מְקֹמוֹ. 10 He shall return no more to his house, neither shall his place know him any more.

30910 יִכְלֶה 2 לֹא־יִכְלֶה Verb - Qal Imperfect - third person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Gen. 23:6; Prov. 22:8 ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

30913 יָכְלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jos. 7:12; Psalms 18:39 יב וְלֹא יָכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם-לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

30914 יָכִלוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Jer. 2:13; 10:10 יג כִּי-שְׁתַּיִם רָעוֹת, עָשָׂה עַמִּי: אֹתִי עָזְבוּ מְקוֹר מַיִם חַיִּים, לַחְצֹב לָהֶם בֹּארוֹת--בֹּארֹת נִשְׁבָּרִים, אֲשֶׁר לֹא-יָכִלוּ הַמָּיִם. 13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

30918 יְכַלּוּ 2 יְבַלּוּkethib; Verb - Piel Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 21:13; 36:11 יג יבלו (יְכַלּוּ) בַטּוֹב יְמֵיהֶם; וּבְרֶגַע, שְׁאוֹל יֵחָתּוּ. 13 They spend their days in prosperity, and peacefully they go down to the grave.

30926 יְכַלְכְּלוּךָ 2 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 1 Kings 8:27; 2 Chr. 6:18 כז כִּי, הַאֻמְנָם, יֵשֵׁב אֱלֹהִים, עַל-הָאָרֶץ; הִנֵּה הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם, לֹא יְכַלְכְּלוּךָ--אַף, כִּי-הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתִי. 27 But will God in very truth dwell on the earth? behold, heaven and the heaven of heavens cannot contain Thee; how much less this house that I have builded!

30955 יְכַסֶּנּוּ 2 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b)

(Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה
3680 Exod. 21:33; Num. 9:16 לג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר--וְלֹא יְכַסֶּנּוּ; וְנָפַל־
שָׁמָּה שּׁוֹר, אוֹ חֲמוֹר. 33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

30959 יְכַפֶּר 2 יְכַפֶּר־בּוֹ Verb - Piel Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Lev. 7:7; Num. 5:8 ז כַּחַטָּאת, כָּאָשָׁם--תּוֹרָה אַחַת, לָהֶם; הַכֹּהֵן אֲשֶׁר
יְכַפֶּר-בּוֹ, לוֹ יִהְיֶה. 7 As is the sin-offering, so is the guilt-offering; there is one law for them; the priest that maketh atonement therewith, he shall have it.

30968 יִכְרַע 2 אֲשֶׁר־יִכְרַע Verb - Qal Imperfect - third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Jdg. 7:5; Est. 3:2 ה
וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב
תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

30969 יִכְרְעוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Psalm 22:29/30; 72:9 ל אָכְלוּ
וַיִּשְׁתַּחֲווּ, כָּל-דִּשְׁנֵי-אֶרֶץ-- לְפָנָיו יִכְרְעוּ, כָּל-יוֹרְדֵי עָפָר; וְנַפְשׁוֹ, לֹא חִיָּה. 30 All the fat ones of the earth shall eat and worship; all they that go down to the dust shall kneel before Him, {N} even he that cannot keep his soul alive.

30976 יִכְרֹתוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 83:6; Hos. 12:2 ו כִּי נוֹעֲצוּ לֵב
יַחְדָּו; עָלֶיךָ, בְּרִית יִכְרֹתוּ. 6 For they have consulted together with one consent; against Thee do they make a covenant;

30977 יִכָּרֵתוּן 2 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant;

1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jos. 3:13; Psalms 37:9 יג וְהָיָה כְּנוֹחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אֲדוֹן כָּל־הָאָרֶץ, בְּמֵי הַיַּרְדֵּן, מֵי הַיַּרְדֵּן יִכָּרֵתוּן, הַמַּיִם הַיֹּרְדִים מִלְמָעְלָה; וְיַעַמְדוּ, נֵד אֶחָד. 13 And it shall come to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.'

30987 יִכָּתֵב 2 Verb - Niphal Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Est. 3:9; 8:5 ט אִם־עַל־הַמֶּלֶךְ טוֹב, יִכָּתֵב לְאַבְּדָם; וַעֲשֶׂרֶת אֲלָפִים כִּכַּר־כֶּסֶף, אֶשְׁקוֹל עַל־יְדֵי עֹשֵׂי הַמְּלָאכָה, לְהָבִיא, אֶל־גִּנְזֵי הַמֶּלֶךְ. 9 If it please the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those that have the charge of the king's business, to bring it into the king's treasuries.'

30992 יַכְתִּרוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to surround; 1a) (Piel) to surround; 1b) (Hiphil) to surround, encircle כָּתַר 3803 Psalm 142:8/7; Prov. 14:18 ח הוֹצִיאָה מִמַּסְגֵּר, נַפְשִׁי-- לְהוֹדוֹת אֶת-שְׁמֶךָ: בִּי, יַכְתִּרוּ צַדִּיקִים-- כִּי תִגְמֹל עָלָי. 8 Bring my soul out of prison, that I may give thanks unto Thy name; {N} the righteous shall crown themselves because of me; for Thou wilt deal bountifully with me. {P}

30997 יִלְבָּשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Lev. 16:4; Job 27:17 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

30999 יִלְבָּשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezek. 26:16; 44:17 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

31052 יְלַחֲכוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to lick, lick up; 1a) (Qal) to lick up; 1b) (Piel) to lick up לָחַךְ 3897 Num. 22:4; Mic. 7:17
ד וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן, עַתָּה יְלַחֲכוּ הַקָּהָל אֶת-כָּל-סְבִיבֹתֵינוּ, כִּלְחֹךְ הַשּׁוֹר, אֵת יֶרֶק הַשָּׂדֶה;
וּבָלָק בֶּן-צִפּוֹר מֶלֶךְ לְמוֹאָב, בָּעֵת הַהִוא. 4 And Moab said unto the elders of Midian: 'Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field.'--
And Balak the son of Zippor was king of Moab at that time.--
31053 יְלַחֵכוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to lick, lick up; 1a) (Qal) to lick up; 1b) (Piel) to lick up לָחַךְ 3897 Psalm 72:9; Isa. 49:23 ט
לְפָנָיו, יִכְרְעוּ צִיִּים; וְאֹיְבָיו, עָפָר יְלַחֵכוּ. 9 Let them that dwell in the wilderness bow before him; and his enemies lick the dust.
31055 יִלָּחֵם 2 Verb - Niphal Imperfect - third person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Exod. 14:14; Deut. 1:30 יד יְהוָה, יִלָּחֵם לָכֶם;
וְאַתֶּם, תַּחֲרִשׁוּן. {פ} 14 The LORD will fight for you, and ye shall hold your peace.' {P}
31057 יִלְטוֹשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to sharpen, hammer, whet; 1a) (Qal); 1a1) to hammer; 1a2) to sharpen (sword); 1a3) hammerer (participle); 1b) (Pual) to be sharpened לָטַשׁ 3913 Job 16:9; Psalms 7:13
ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי--חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.
31065 יִלָּכֵד 2 Verb - Niphal Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Isa. 24:18; Jer. 48:44 יח וְהָיָה
הַנָּס מִקּוֹל הַפַּחַד, יִפֹּל אֶל־הַפַּחַת, וְהָעוֹלֶה מִתּוֹךְ הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי־אֲרֻבּוֹת מִמָּרוֹם נִפְתָּחוּ,
וַיִּרְעֲשׁוּ מוֹסְדֵי אָרֶץ. 18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the trap; for the windows on high are opened, and the foundations of the earth do shake;
31066 יִלָּכֵדוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Prov. 11:6; Jer. 6:11 ו צִדְקַת
יְשָׁרִים, תַּצִּילֵם; וּבְהַוַּת, בֹּגְדִים יִלָּכֵדוּ. 6 The righteousness of the upright shall deliver them; but the faithless shall be trapped in their own crafty device.
31071 יִלְכְּדֶנּוּ 2 אֲשֶׁר־יִלְכְּדֶנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 7:14 x 2 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב
לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים.
14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe

which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

31085 יְלַמְּדוּ 2 לֹא־יְלַמְּדוּ Verb - Piel Imperfect - third person masculine plural 1) to
learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be
trained לָמַד 3925 Deut. 20:18; Jer. 31:34 יח לְמַעַן, אֲשֶׁר לֹא־יְלַמְּדוּ אֶתְכֶם לַעֲשׂוֹת, כְּכֹל
תּוֹעֲבֹתָם, אֲשֶׁר עָשׂוּ לֵאלֹהֵיהֶם; וַחֲטָאתֶם, לַיהוָה אֱלֹהֵיכֶם. {ס} 18 that they teach you not to do
after all their abominations, which they have done unto their gods, and so ye sin against the
LORD your God. {S}

31086 יִלְמְדוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught,
be trained לָמַד 3925 Deut. 4:10; Mic. 4:3 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב,
בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר
הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy
God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them
hear My words that they may learn to fear Me all the days that they live upon the earth, and
that they may teach their children.'

31090 יִלְעַג 2 יִלְעַג־לָמוֹ Verb - Qal Imperfect - third person masculine singular 1) to
mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer;
1c) (Hiphil) to mock, deride לָעַג 3932 Job 22:19; Psalms 2:4 יט יִרְאוּ צַדִּיקִים וְיִשְׂמָחוּ;
וְנָקִי, יִלְעַג-לָמוֹ. 19 The righteous saw it, and were glad, and the innocent laugh them to scorn:

31095 יָלֹק 2 אֲשֶׁר־יָלֹק Verb - Qal Imperfect - third person masculine singular 1) to
lap, lick, lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up לָקַק 3952 Jdg. 7:5 x 2
ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק
הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people
unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his
tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down
upon his knees to drink.'

31106 יִמְאָס 2 Verb - Qal Imperfect - third person masculine singular 1) to reject,
despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected;
2) (Niphal) to flow, run מָאַס 3988 Job 36:5; Psalms 36:5 ה הֶן-אֵל כַּבִּיר, וְלֹא יִמְאָס:
כַּבִּיר, כֹּחַ לֵב. 5 Behold, God is mighty, yet He despiseth not any; He is mighty in strength
of understanding.

31112 יִמַּד 2 Verb - Niphal Imperfect - third person masculine singular 1) to
measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to
extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend
oneself, stretch oneself מָדַד 4058 Jer. 33:22; Hos. 2:1 כב אֲשֶׁר לֹא־יִסָּפֵר צְבָא הַשָּׁמַיִם,
וְלֹא יִמַּד חוֹל הַיָּם--כֵּן אַרְבֶּה, אֶת־זֶרַע דָּוִד עַבְדִּי, וְאֶת־הַלְוִיִּם, מְשָׁרְתֵי אֹתִי. {ס} 22 As the host
of heaven cannot be numbered, neither the sand of the sea measured; so will I multiply the
seed of David My servant, and the Levites that minister unto Me. {S}

31122 יָמוּשׁ 2 לֹא־יָמוּשׁ Verb - Qal Imperfect - third person masculine singular 1) to
depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate
objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Jos. 1:8; Isa. 54:10 ח לֹא־יָמוּשׁ
סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל־הַכָּתוּב בּוֹ: כִּי־אָז תַּצְלִיחַ
אֶת־דְּרָכֶךָ, וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart out of thy mouth, but thou
shalt meditate therein day and night, that thou mayest observe to do according to all that is
written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good
success.

31123 יָמוּשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to depart,
remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate
objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Isa. 54:10; 59:21 י כִּי הֶהָרִים
יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה־־וְחַסְדִּי מֵאִתֵּךְ לֹא־יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס}
10 For the mountains may depart, and the hills be removed; but My kindness shall not depart
from thee, neither shall My covenant of peace be removed, saith the LORD that hath
compassion on thee. {S}

31128 יִמּוֹטוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to totter,
shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be
overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט
4131 Psalm 82:5; 140:11 ה לֹא יָדְעוּ, וְלֹא יָבִינוּ-- בַּחֲשֵׁכָה יִתְהַלָּכוּ; יִמּוֹטוּ, כָּל-מוֹסְדֵי אָרֶץ.
5 They know not, neither do they understand; they go about in darkness; {N} all the
foundations of the earth are moved.

31134 יִמְחֲאוּ 2 יִמְחֲאוּ־כָף Verb - Qal Imperfect - third person masculine plural 1) to
strike, clap (the hands); 1a) (Qal) to clap (of joy); 1b) (Piel) to clap (of exultation) מָחָא
4222 Psalm 98:8; Isa. 55:12 ח נְהָרוֹת יִמְחֲאוּ-כָף; יַחַד, הָרִים יְרַנֵּנוּ. 8 Let the floods clap
their hands; let the mountains sing for joy together;

31135 יִמָּחֶה 2 וְלֹא־יִמָּחֶה Verb - Niphal Imperfect - third person masculine singular
1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out,
exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be
exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of
marrow (participle) מָחָה 4229 Deut. 25:6; Jdg. 21:17 ו וְהָיָה, הַבְּכוֹר אֲשֶׁר תֵּלֵד־־יָקוּם,
עַל־שֵׁם אָחִיו הַמֵּת; וְלֹא־יִמָּחֶה שְׁמוֹ, מִיִּשְׂרָאֵל. 6 And it shall be, that the first-born that she
beareth shall succeed in the name of his brother that is dead, that his name be not blotted out
of Israel.

31139 יִמְחַץ 2 Verb - Qal Imperfect - third person masculine singular 1) to smite
through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle)
מָחַץ 4272 Job 5:18; Psalms 68:22 יח כִּי הוּא יַכְאִיב וְיֶחְבָּשׁ; יִמְחַץ, וְיָדָו תִּרְפֶּינָה. 18 For
He maketh sore, and bindeth up; He woundeth, and His hands make whole.

31140 יִמְטֵא 2 Verb - Qal Imperfect - third person masculine singular 1) to reach,
come upon, attain; 1a) (P'al); 1a1) to reach, come to; 1a2) to reach, extend; 1a3) to come
upon מְטָא 4291 Dan. 4:8, 17 ח רְבָה אִילָנָא, וּתְקִף; וְרוּמֵהּ יִמְטֵא לִשְׁמַיָּא, וַחֲזוֹתֵהּ לְסוֹף

כָּל־אַרְעָא. 8 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

31148 יָמִיטוּ 2 כִּי־יָמִיטוּ Verb - Hiphil Imperfect - third person masculine plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Psalm 55:4; 140:11 ד מִקּוֹל אוֹיֵב--מִפְּנֵי, עָקַת רָשָׁע: כִּי-יָמִיטוּ עָלַי אָוֶן, וּבְאַף יִשְׂטְמוּנִי. 4 Because of the voice of the enemy, because of the oppression of the wicked; for they cast mischief upon me, and in anger they persecute me.

31168 יְמִירֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Lev. 27:33 לג לֹא יְבַקֵּר בֵּין-טוֹב לָרַע, וְלֹא יְמִירֶנּוּ; וְאִם-הָמֵר יְמִירֶנּוּ, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ לֹא יִגָּאֵל. 33 He shall not inquire whether it be good or bad, neither shall he change it; and if he change it at all, then both it and that for which it is changed shall be holy; it shall not be redeemed.

31190 יִמָּלוּ 2 Verb - Qal Imperfect - third person masculine plural (Qal) to circumcise, become clipped, be circumcised, be cut off נָמַל 5243 Job 24:24; Psalms 37:2 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N} and wither as the tops of the ears of corn.

31201 יִמָּנֶה 2 Verb - Niphal Imperfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 Gen. 13:16; 1 Kings 3:8 טז וְשַׂמְתִּי אֶת־זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ--גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

31203 יִמָּנוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 1 Kings 8:5; 2 Chr. 5:6 ה וְהַמֶּלֶךְ שְׁלֹמֹה, וְכָל־עֲדַת יִשְׂרָאֵל הַנּוֹעָדִים עָלָיו, אִתּוֹ, לִפְנֵי הָאָרוֹן-- מְזַבְּחִים צֹאן וּבָקָר, אֲשֶׁר לֹא־יִסָּפְרוּ וְלֹא יִמָּנוּ מֵרֹב. 5 And king Solomon and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

31206 יִמָּס 2 Verb - Niphal Imperfect - third person masculine singular 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt מָסַס 4549 2 Sam. 17:10; Isa. 13:7 י וְהוּא גַם־בֶּן־חַיִל, אֲשֶׁר לִבּוֹ כְּלֵב הָאַרְיֵה--הִמֵּס יִמָּס: כִּי־יֹדֵעַ כָּל־יִשְׂרָאֵל כִּי־גִבּוֹר אָבִיךָ, וּבְנֵי־חַיִל אֲשֶׁר אִתּוֹ. 10 then even he that is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knoweth that thy father is a mighty man, and they that are with him are valiant men.

31207 יִמַּס 2 Verb - Niphal Imperfect - third person masculine singular 1) to dissolve,melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause tomelt מָסַס 4549 Deut. 20:8; Isa. 19:1 ח וְיָסְפוּ הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם, וְאָמְרוּ מִי־הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבָב, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ; וְלֹא יִמַּס אֶת־לְבַב אֶחָיו, כִּלְבָבוֹ. 8 And the officers shall speak further unto the people, and they shall say: 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.'

31209 יִמְעַט 2 וְאִם־יִמְעַט Verb - Qal Imperfect - third person masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Exod. 12:4; Neh. 9:32 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה־־וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

31210 יִמְעָטוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Isa. 21:17; Jer. 30:19 יז וּשְׁאָר מִסְפַּר־קֶשֶׁת גִּבּוֹרֵי בְנֵי־קֵדָר, יִמְעָטוּ: כִּי יְהוָה אֱלֹהֵי־יִשְׂרָאֵל, דִּבֵּר. {ס} 17 and the residue of the number of the archers, the mighty men of the children of Kedar, shall be diminished; for the LORD, the God of Israel, hath spoken it.' {S}

31211 יַמְעִיט 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Exod. 30:15; Psalms 107:38 טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל־־לָתֵת אֶת־תְּרוּמַת יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם. 15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

31225 יִמְצָאֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Eccl. 7:24; Hos. 12:5 כד רָחוֹק, מַה־

שֶׁהָיָה; וְעָמֹק עָמֹק, מִי יִמְצָאֶנּוּ. 24 That which is is far off, and exceeding deep; who can find it out?

31226 יִמְצָאֻנְנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular, Paragogic nun 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Prov. 1:28; 8:17 כח אָז יִקְרָאֻנְנִי, וְלֹא אֶעֱנֶה; יְשַׁחֲרֻנְנִי, וְלֹא יִמְצָאֻנְנִי. 28 Then will they call me, but I will not answer, they will seek me earnestly, but they shall not find me.

31238 יִמָּרֵט 2 Verb - Niphal Imperfect - third person masculine singular 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald מָרַט 4803 Lev. 13:40f מ וְאִישׁ, כִּי יִמָּרֵט רֹאשׁוֹ--קֵרֵחַ הוּא, טָהוֹר הוּא. 40 And if a man's hair be fallen off his head, he is bald; yet is he clean.

31246 יִמְשָׁל 2 יִמְשָׁל־בָּךְ Verb - Qal Imperfect - third person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Gen. 3:16; Isa. 19:4 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

31250 יַמְשֵׁנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to draw; 1a) (Qal) to draw; 1b) (Hiphil) to draw מָשָׁה 4871 2 Sam. 22:17; Psalms 18:17 יז יִשְׁלַח מִמָּרוֹם, יִקָּחֵנִי; {ס} יַמְשֵׁנִי, מִמַּיִם רַבִּים. {ר} 17 He sent from on high, He took me; He drew me out of many waters;

31253 יְמַשְׁשׁוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel מָשַׁשׁ 4959 Job 5:14; 12:25 יד יוֹמָם יְפַגְּשׁוּ־חֹשֶׁךְ; וְכַלַּיְלָה, יְמַשְׁשׁוּ בַצָּהֳרָיִם. 14 They meet with darkness in the day-time, and grope at noonday as in the night.

31258 יִנְאַף 2 Verb - Qal Imperfect - third person masculine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Lev. 20:10 x 2 י וְאִישׁ, אֲשֶׁר יִנְאַף אֶת-אֵשֶׁת אִישׁ, אֲשֶׁר יִנְאַף, אֶת-אֵשֶׁת רֵעֵהוּ--מוֹת-יוּמַת הַנֹּאֵף, וְהַנֹּאָפֶת. 10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

31282 יָנוּב 2 כִּי־יָנוּב Verb - Qal Imperfect - third person masculine singular 1) to bear fruit; 1a) (Qal) to bear fruit; 1b) (Pilel) to make to flourish (fig.) נוּב 5107 Psalm 62:11; Prov. 10:31 יא אַל-תִּבְטְחוּ בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ: חַיִל כִּי-יָנוּב-- אַל-תָּשִׁיתוּ לֵב. 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon.

31287 יָנוּחוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Job 3:17; Isa. 57:2 יז שָׁם רְשָׁעִים, חָדְלוּ רֹגֶז; וְשָׁם יָנוּחוּ, יְגִיעֵי כֹחַ. 17 There the wicked cease from troubling; and there the weary are at rest.

31290 יָנוּסוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Deut. 28:7; Isa. 13:14 ז יִתֵּן יְהוָה אֶת־אֹיְבֶיךָ הַקָּמִים עָלֶיךָ, נִגָּפִים לְפָנֶיךָ: בְּדֶרֶךְ אֶחָד יֵצְאוּ אֵלֶיךָ, וּבְשִׁבְעָה דְרָכִים יָנוּסוּ לְפָנֶיךָ. 7 The LORD will cause thine enemies that rise up against thee to be smitten before thee; they shall come out against thee one way, and shall flee before thee seven ways.

31301 יַנְחִיל 2 Verb - Hiphil Imperfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deut. 3:28; Prov. 13:22 כח וְצַו אֶת־יְהוֹשֻׁעַ, וְחַזְּקֵהוּ וְאַמְּצֵהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא יַנְחִיל אוֹתָם, אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה. 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

31304 יִנְחַל 2 יִנְחַל־רוּחַ Verb - Qal Imperfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Prov. 11:29; Isa. 57:13 כט עֹכֵר בֵּיתוֹ, יִנְחַל-רוּחַ; וְעֶבֶד אֱוִיל, לַחֲכַם-לֵב. 9 He that troubleth his own house shall inherit the wind; and the foolish shall be servant to the wise of heart.

31317 יַנְחֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Deut. 32:12; Prov. 18:16 יב יְהוָה, בָּדָד יַנְחֶנּוּ; {ס} וְאֵין עִמּוֹ, אֵל נֵכָר. {ר} 12 The LORD alone did lead him, and there was no strange god with Him.

31318 יַנְחֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Num. 23:7; Psalms 23:3 ז וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: מִן-אֲרָם יַנְחֵנִי בָלָק מֶלֶךְ-מוֹאָב, מֵהַרְרֵי-קֶדֶם--לְכָה אָרָה-לִּי יַעֲקֹב, וּלְכָה זֹעֲמָה יִשְׂרָאֵל. 7 And he took up his parable, and said: From Aram Balak bringeth me, the king of Moab from the mountains of the East: 'Come, curse me Jacob, and come, execrate Israel.'

31319 יְנַחֵשׁ 2 Verb - Piel Imperfect - third person masculine singular 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens נָחַשׁ 5172 Gen. 44:5, 15 ה הֲלוֹא זֶה, אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ, וְהוּא, נַחֵשׁ יְנַחֵשׁ בּוֹ; הֲרֵעֹתֶם, אֲשֶׁר עֲשִׂיתֶם. 5 Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.'

31326 יַנִּיחַ 2 לֹא־יַנִּיחַ Verb - Hiphil Imperfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Lev. 7:15; Eccl. 10:4 טו וּבְשַׂר, זֶבַח תּוֹדַת שְׁלָמָיו--בְּיוֹם קָרְבָּנוֹ, יֵאָכֵל: לֹא-יַנִּיחַ מִמֶּנּוּ, עַד-בֹּקֶר. 15 And the flesh of the sacrifice of his peace-offerings for thanksgiving shall be eaten on the day of his offering; he shall not leave any of it until the morning.

31327 יַנִּיחוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Ezek. 42:13f יג וַיֹּאמֶר אֵלַי, לִשְׁכוֹת הַצָּפוֹן לִשְׁכוֹת הַדָּרוֹם אֲשֶׁר אֶל־פְּנֵי הַגִּזְרָה, הֵנָּה לִשְׁכוֹת הַקֹּדֶשׁ אֲשֶׁר יֹאכְלוּ־שָׁם הַכֹּהֲנִים אֲשֶׁר־קְרוֹבִים לַיהוָה, קָדְשֵׁי הַקֳּדָשִׁים: שָׁם יַנִּיחוּ קָדְשֵׁי הַקֳּדָשִׁים, וְהַמִּנְחָה וְהַחַטָּאת וְהָאָשָׁם־־כִּי הַמָּקוֹם, קָדֹשׁ. 13 Then said he unto me: 'The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests that are near unto the LORD shall eat the most holy things; there shall they lay the most holy things, and the meal-offering, and the sin-offering, and the guilt-offering; for the place is holy.

31332 יְנִיעוּן 2 יְנוּעוּןkethib; Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נֹ֫וּעַ 5128 Psalm 59:16; 109:25 טז הֵמָּה, ינועון (יְנִיעוּן) לֶאֱכֹל -- אִם-לֹא יִשְׂבְּעוּ, וַיָּלִינוּ. 16 They wander up and down to devour, and tarry all night if they have not their fill.

31343 יִנָּצוּ 2 וְכִי־יִנָּצוּ Verb - Niphal Imperfect - third person masculine plural (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 Exod. 21:22; Deut. 25:11 כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן--עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

31344 יִנָּצֵל 2 אֲשֶׁר־יִנָּצֵל Verb - Niphal Imperfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Deut. 23:16; Psalms 33:16 טז לֹא־תַסְגִּיר עֶבֶד, אֶל־אֲדֹנָיו, אֲשֶׁר־יִנָּצֵל אֵלֶיךָ, מֵעִם אֲדֹנָיו. 16 Thou shalt not deliver unto his master a bondman that is escaped from his master unto thee;

31345 יִנָּצֵלוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezek. 14:16, 18 טז שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה, בְּתוֹכָהּ--חַי־אָנִי נְאֻם אֲדֹנָי יְהוִה, אִם־בָּנִים וְאִם־בָּנוֹת יַצִּילוּ: הֵמָּה לְבַדָּם יִנָּצֵלוּ, וְהָאָרֶץ תִּהְיֶה שְׁמָמָה. 16 though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

31369 יְנַתֵּק 2 Verb - Piel Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Psalm 107:14; Ezek. 17:9 יד יוֹצִיאֵם, מֵחֹשֶׁךְ וְצַלְמָוֶת; וּמוֹסְרוֹתֵיהֶם יְנַתֵּק. 14 He brought them out of darkness and the shadow of death, and broke their bands in sunder.

31372 יִנָּתְשׁוּ 2 אִם־יִנָּתְשׁוּ Verb - Niphal Imperfect - third person masculine plural 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 18:14; Amos 9:15 יד הֲיַעֲזֹב מִצּוּר

שָׂדַי, שֶׁלֶג לְבָנוֹן: אִם־יִנָּתְשׁוּ, מַיִם זָרִים קָרִים--נוֹזְלִים. 14 Doth the snow of Lebanon fail from the rock of the field? or are the strange cold flowing waters plucked up?

31376 יְסֹבְבֵנִי 2 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jon. 2:4, 6 ד וַתַּשְׁלִיכֵנִי מְצוּלָה בִּלְבַב יַמִּים, וְנָהָר יְסֹבְבֵנִי; כָּל־מִשְׁבָּרֶיךָ וְגַלֶּיךָ, עָלַי עָבָרוּ. 4 For Thou didst cast me into the depth, in the heart of the seas, and the flood was round about me; all Thy waves and Thy billows passed over me.

31395 יִסָּגֵרוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Isa. 45:1; 60:11 א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו גּוֹיִם, וּמָתְנֵי מְלָכִים, אֲפַתֵּחַ--לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים לֹא יִסָּגֵרוּ. 1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut:

31416 יָסוּרוּ 2 וּפֶן־יָסוּרוּ Verb - Qal Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Deut. 4:9; Hos. 7:14 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

31426 יִסְחָבוּם 2 Verb - Qal Imperfect - third person masculine plural | third person masculine plural (Qal) to drag סָחַב 5498 Jer. 49:20; 50:45 כ לָכֵן שִׁמְעוּ עֲצַת־יְהוָה, אֲשֶׁר יָעַץ אֶל־אֱדוֹם, וּמַחְשְׁבוֹתָיו, אֲשֶׁר חָשַׁב אֶל־יֹשְׁבֵי תֵימָן: אִם־לֹא יִסְחָבוּם צְעִירֵי הַצֹּאן, אִם־לֹא יַשִּׁים עֲלֵיהֶם נְוֵהֶם. 20 Therefore hear ye the counsel of the LORD, that He hath taken against Edom; and His purposes, that He hath purposed against the inhabitants of Teman: surely the least of the flock shall drag them away, surely their habitation shall be appalled at them.

31432 יָסִירוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Isa. 5:23; Ezek. 23:25 כג מַצְדִּיקֵי רָשָׁע, עֵקֶב שֹׁחַד; וְצִדְקַת צַדִּיקִים, יָסִירוּ מִמֶּנּוּ. {פ} 23 That justify the wicked for a reward, and take away the righteousness of the righteous from him! {P}

31435 יְסִיתְךָ 2 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 Deut. 13:7; Job 36:18 ז כִּי יְסִיתְךָ אָחִיךָ בֶן־אִמֶּךָ אוֹ־בִנְךָ אוֹ־בִתְּךָ אוֹ אֵשֶׁת חֵיקֶךָ, אוֹ רֵעֲךָ אֲשֶׁר כְּנַפְשְׁךָ--בַּסֵּתֶר לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא יָדַעְתָּ, אַתָּה וַאֲבֹתֶיךָ. 7 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that is as thine own soul, entice thee secretly, saying: 'Let us go and serve other gods,' which thou hast not known, thou, nor thy fathers;

31441 יִסְכָּן 2 יִסְכָּן־גָּבֶר Verb - Qal Imperfect - third person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Job 22:2; 34:9 ב הַלְאֵל יִסְכָּן־גָּבֶר-- כִּי־יִסְכֹּן עָלֵימוֹ מַשְׂכִּיל. 2 Can a man be profitable unto God? Or can he that is wise be profitable unto Him?

31452 יִסָּמֵךְ 2 Verb - Niphal Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 2 Kings 18:21; Isa. 36:6 כא עַתָּה הִנֵּה בָטַחְתָּ לְּךָ עַל־מִשְׁעֶנֶת הַקָּנֶה הָרָצוּץ הַזֶּה, עַל־מִצְרַיִם, אֲשֶׁר יִסָּמֵךְ אִישׁ עָלָיו, וּבָא בְכַפּוֹ וּנְקָבָהּ; כֵּן פַּרְעֹה מֶלֶךְ־מִצְרַיִם, לְכָל־הַבֹּטְחִים עָלָיו. 21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him.

31467 יִסָּפְדוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Jer. 16:4; 25:33 ד מְמוֹתֵי תַחֲלֻאִים יָמֻתוּ, לֹא יִסָּפְדוּ וְלֹא יִקָּבֵרוּ--לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה, יִהְיוּ; וּבַחֶרֶב וּבָרָעָב, יִכְלוּ, וְהָיְתָה נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ. {ס} 4 They shall die of grievous deaths; they shall not be lamented, neither shall they be buried, they shall be as dung upon the face of the ground; and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth. {S}

31484 יִסָּפְרוּ 2 לֹא־יִסָּפְרוּ Verb - Niphal Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-

officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe
סָפַר 5608 1 Kings 8:5; 2 Chr. 5:6 ה וְהַמֶּלֶךְ שְׁלֹמֹה, וְכָל־עֲדַת יִשְׂרָאֵל הַנּוֹעָדִים עָלָיו, אִתּוֹ,
לִפְנֵי הָאָרוֹן־־מְזַבְּחִים צֹאן וּבָקָר, אֲשֶׁר לֹא־יִסָּפְרוּ וְלֹא יִמָּנוּ מֵרֹב. 5 And king Solomon and all
the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

31515 יַעַבְדוּהוּ 2 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Psalm 72:11; Ezek. 48:19 יא וְיִשְׁתַּחֲווּ-לוֹ כָל-מְלָכִים;
כָּל-גּוֹיִם יַעַבְדוּהוּ. 11 Yea, all kings shall prostrate themselves before him; all nations shall serve him.

31519 יַעַבְדֶנוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Kings 10:18; Psalms 22:31 יח וַיִּקְבֹּץ יֵהוּא, אֶת־כָּל־
הָעָם, וַיֹּאמֶר אֲלֵהֶם, אַחְאָב עָבַד אֶת־הַבַּעַל מְעָט; יֵהוּא, יַעַבְדֶנּוּ הַרְבֵּה. 18 And Jehu gathered all the people together, and said unto them: 'Ahab served Baal a little; but Jehu will serve him much.

31520 יַעַבְדֻנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Sam. 22:44; Ezek. 20:40 מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי;
תִּשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. {ר} 44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to be the head of the nations; a people whom I have not known serve me.

31536 יַעַבְרֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass

away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over
עָבַר 5674 Isa. 33:21; 35:8 כא כִּי אִם־שָׁם אַדִּיר יְהוָה, לָנוּ, מְקוֹם־נְהָרִים יְאֹרִים, רַחֲבֵי יָדָיִם; בַּל־תֵּלֶךְ בּוֹ אֳנִי־שַׁיִט, וְצִי אַדִּיר לֹא יַעַבְרֶנּוּ. 21 But there the LORD will be with us in majesty, in a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

31550 יְעַוֵּר 2 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to blind, make blind, put out the eyes of עָוַר 5786 Exod. 23:8; Deut. 16:19 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים. 8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

31558 יְעוֹפֵף 2 Verb - Piel Imperfect - third person masculine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom
עוּף 5774 Gen. 1:20; Isa. 6:2 כ וַיֹּאמֶר אֱלֹהִים--יִשְׁרְצוּ הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ, עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

31561 יָעֹז 2 אַל־יָעֹז Verb - Qal Imperfect - third person masculine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Psalm 9:20; 52:9 כ קוּמָה יְהוָה, אַל-יָעֹז אֱנוֹשׁ; יִשָּׁפְטוּ גוֹיִם, עַל-פָּנֶיךָ. 20 Arise, O LORD, let not man prevail; let the nations be judged in Thy sight.

31570 יַעַזְבֶנּוּ 2 לֹא־יַעַזְבֶנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 37:33; Jer. 17:11 לג יְהוָה, לֹא-יַעַזְבֶנּוּ בְיָדוֹ; וְלֹא יַרְשִׁיעֶנּוּ, בְּהִשָּׁפְטוֹ. 33 The LORD will not leave him in his hand, nor suffer him to be condemned when he is judged.

31575 יַעֲזָר 2 יַעֲזָר־לִי Verb - Qal Imperfect - third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help
עָזַר 5826 Isa. 50:7, 9 ז וַאדֹנָי יְהוִה יַעֲזָר־לִי, עַל־כֵּן לֹא נִכְלָמְתִּי; עַל־כֵּן שַׂמְתִּי פָנַי, כַּחַלָּמִישׁ, וָאֵדַע, כִּי־לֹא אֵבוֹשׁ. 7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

31578 יַעְזֹרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Isa. 30:7; 41:6 ז וּמִצְרַיִם, הֶבֶל וָרִיק יַעְזֹרוּ; לָכֵן קָרָאתִי לָזֹאת, רַהַב הֵם שָׁבֶת. 7 For Egypt helpeth in vain, and to no purpose; therefore have I called her arrogancy that sitteth still.

31606 יַעֲלֹזוּ 2 Verb - Qal Imperfect - third person masculine plural (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 94:3; Jer. 51:39 ג עַד-מָתַי רְשָׁעִים יְהוָה: עַד-מָתַי, רְשָׁעִים יַעֲלֹזוּ. 3 LORD, how long shall the wicked, how long shall the wicked exult?

31616 יַעַלְצוּ 2 אַל־יַעַלְצוּ Verb - Qal Imperfect - third person masculine plural 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 Psalm 25:2; 68:4 ב אֱלֹהַי--בְּךָ בָטַחְתִּי, אַל-אֵבוֹשָׁה; אַל-יַעַלְצוּ אוֹיְבַי לִי. 2 O my God, in Thee have I trusted, let me not be ashamed; let not mine enemies triumph over me.

31618 יַעֲמָד 2 יַעֲמָד־נָא Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Sam. 16:22; Dan. 10:17 כב וַיִּשְׁלַח שָׁאוּל, אֶל־יִשַׁי לֵאמֹר: יַעֲמָד־נָא דָוִד לְפָנַי, כִּי־מָצָא חֵן בְּעֵינָי. 22 And Saul sent to Jesse, saying: 'Let David, I pray thee, stand before me; for he hath found favour in my sight.'

31635 יֵעָנֶה 2 Verb - Niphal Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 11:2; Prov. 21:13 ב הֲרֹב דְּבָרִים, לֹא יֵעָנֶה; וְאִם־אִישׁ שְׂפָתַיִם יִצְדָּק. 2 Should not the multitude of words be answered? And should a man full of talk be accounted right?

31639 יְעַנּוּ 2 Verb - Piel Imperfect - third person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Exod. 1:12; Psalms 94:5 יב וְכַאֲשֶׁר יְעַנּוּ אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ; וַיָּקֻצוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were adread because of the children of Israel.

31644 יַעֲנֶנָּה 2 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה

6030 Job 40:2; Hab. 2:11 ב הֲרֹב, עִם-שַׁדַּי יִסּוֹר; מוֹכִיחַ אֱלוֹהַּ יַעֲנֶנָּה. 2 Shall he that reproveth contend with the Almighty? He that argueth with God, let him answer it. {P}

31645 יַעֲנֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Exod. 19:19; Job 9:3 יט וַיְהִי קוֹל הַשֹּׁפָר, הוֹלֵךְ וְחָזֵק מְאֹד; מֹשֶׁה יְדַבֵּר, וְהָאֱלֹהִים יַעֲנֶנּוּ בְקוֹל. 19 And when the voice of the horn waxed louder and louder, Moses spoke, and God answered him by a voice.

31658 יֵעָצֵב 2 פֶּן־יֵעָצֵב Verb - Niphal Imperfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 1 Sam. 20:3; Eccl. 10:9 ג וַיִּשָּׁבַע עוֹד דָּוִד, וַיֹּאמֶר יָדֹעַ יָדַע אָבִיךָ כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ, וַיֹּאמֶר אַל־יֵדַע־זֹאת יְהוֹנָתָן, פֶּן־יֵעָצֵב; וְאוּלָם, חַי־יְהוָה וְחֵי נַפְשֶׁךָ־־כִּי כְפֶשַׂע, בֵּינִי וּבֵין הַמָּוֶת. 3 And David swore moreover, and said: 'Thy father knoweth well that I have found favour in thine eyes; and he saith: Let not Jonathan know this, lest he be grieved; but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.'

31686 יֵעֹרוּ 2 וְלֹא־יֵעֹרוּ Verb - Niphal Imperfect - third person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Job 14:12; Jer. 50:41 יב וְאִישׁ שָׁכַב, וְלֹא־יָקוּם: עַד־בִּלְתִּי שָׁמַיִם, לֹא יָקִיצוּ; וְלֹא־יֵעֹרוּ, מִשְּׁנָתָם. 12 So man lieth down and riseth not; {N} till the heavens be no more, they shall not awake, nor be roused out of their sleep.

31697 יַעַרְכֶנָּה 2 לֹא־יַעַרְכֶנָּה Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 28:17, 19 יז לֹא-יַעַרְכֶנָּה זָהָב, וּזְכוֹכִית; וּתְמוּרָתָהּ כְּלִי-פָז. 17 Gold and glass cannot equal it; neither shall the exchange thereof be vessels of fine gold.

31701 יַעֲרֹף 2 Verb - Qal Imperfect - third person masculine singular (Qal) to break the neck (of an animal) עָרַף 6202 Deut. 32:2; Hos. 10:2 ב יַעֲרֹף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַּל אִמְרָתִי. {ר} כִּשְׂעִירִם עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־עֵשֶׂב. {ר} 2 My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and as the showers upon the herb.

31715 יַעֲשֶׂנָּה 2 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect;

1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Prov. 6:32; Mal. 2:12 לב נֹאֵף אִשָּׁה חֲסַר-לֵב; מַשְׁחִית נַפְשׁוֹ, הוּא יַעֲשֶׂנָּה. 32 He that committeth adultery with a woman lacketh understanding; he doeth it that would destroy his own soul.

31716 יַעְשֹׂר 2 Verb - Qal Imperfect - third person masculine singular 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe עָשַׂר 6237 1 Samuel 8:15, 17 טו וְזַרְעֵיכֶם וְכַרְמֵיכֶם, יַעְשֹׂר; וְנָתַן לְסָרִיסָיו, וְלַעֲבָדָיו. 15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

31717 יַעֲשִׁיר 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Prov. 21:17; Dan. 11:2 יז אִישׁ מַחְסוֹר, אֹהֵב שִׂמְחָה; אֹהֵב יַיִן-וָשֶׁמֶן, לֹא יַעֲשִׁיר. 17 He that loveth pleasure shall be a poor man; he that loveth wine and oil shall not be rich.

31718 יֶעְשַׁן 2 Verb - Qal Imperfect - third person masculine singular 1) to smoke, be angry, be wroth; 1a) (Qal); 1a1) to smoke; 1a2) to fume, be wroth, be furious עָשַׁן 6225 Deut. 29:19; Psalms 74:1 יט לֹא-יֹאבֶה יְהוָה, סְלֹחַ לוֹ--כִּי אָז יֶעְשַׁן אַף-יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל-הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת-שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם. 19 the LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled against that man, and all the curse that is written in this book shall lie upon him, and the LORD shall blot out his name from under heaven;

31739 יָפוּצוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Psalm 68:2; Prov. 5:16 ב יָקוּם אֱלֹהִים, יָפוּצוּ אוֹיְבָיו; וְיָנוּסוּ מְשַׂנְאָיו, מִפָּנָיו. 2 Let God arise, let His enemies be scattered; and let them that hate Him flee before Him.

31758 יַפִּילוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Kings 3:25; Psalms 22:19 כה וְהֶעָרִים

יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתֹּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־
הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on
every good piece of land they cast every man his stone, and filled it; and they stopped all the
fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the
stones of the wall thereof; so the slingers encompassed it, and smote it.
31769 יַפְלִא 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be
marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a)
(Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand;
1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate
(an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make
wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא
6381 Lev. 27:2; Num. 6:2 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אִישׁ, כִּי יַפְלִא נֶדֶר--בְּעֶרְכְּךָ
נְפָשֹׁת, לַיהוָה. 2 Speak unto the children of Israel, and say unto them: When a man shall
clearly utter a vow of persons unto the LORD, according to thy valuation,
31774 יְפַלַּח 2 Verb - Piel Imperfect - third person masculine singular 1) to cleave,
slice; 1a) (Qal) to cleave, plow; 1b) (Piel); 1b1) to cleave open or through; 1b2) to cause to
cleave open; 1b3) to slice, pierce פָּלַח 6398 Job 16:13; Prov. 7:23 יג יָסֹבּוּ עָלַי, רַבָּיו--
יְפַלַּח כִּלְיוֹתַי, וְלֹא יַחְמֹל; 13 His archers compass me round about, He cleaveth my reins
asunder, and doth not spare; {N}
31784 יִפְעָל 2 Verb - Qal Imperfect - third person masculine singular 1) to do,
make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Psalm 7:14, 16 יד וְלוֹ, הֵכִין
כְּלֵי מָוֶת; חִצָּיו, לְדֹלְקִים יִפְעָל. 14 He hath also prepared for him the weapons of death, yea,
His arrows which He made sharp.
31785 יִפְעַל 2 יִפְעַל־אֵל Verb - Qal Imperfect - third person masculine singular 1) to
do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 33:29; Isa. 44:15 כט
הֶן-כָּל-אֵלֶּה, יִפְעַל-אֵל-- פַּעֲמַיִם שָׁלוֹשׁ עִם-גָּבֶר. 29 Lo, all these things doth God work, twice, yea
thrice, with a man,
31791 יִפְצְחוּ 2 וּפִצְחוּqere; Verb - Qal Imperfect - third person masculine plural 1)
to cause to break or burst forth, break forth with, break out; 1a) (Qal) to break out, break
forthwith; 1b) (Piel) to break up פָּצַח 6476 Isa. 49:13; 55:12 יג רָנּוּ שָׁמַיִם וְגִילִי אָרֶץ,
יפצחו (וּפִצְחוּ) הָרִים רִנָּה: כִּי־נִחַם יְהוָה עַמּוֹ, וַעֲנִיָּיו יְרַחֵם. {ס} 13 Sing, O heavens, and be
joyful, O earth, and break forth into singing, O mountains; for the LORD hath comforted His
people, and hath compassion upon His afflicted. {S}
31796 יִפָּקְדוּ 2 Verb - Niphal Imperfect - third person masculine plural verb - 1) to
attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1)
to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in
vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster,
number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be
sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to
be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed
in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over,

make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 24:22; Jer. 23:4 כב וְאֻסְּפוּ אֲסֵפָה אַסִּיר עַל־בּוֹר, וְסֻגְּרוּ עַל־מַסְגֵּר; וּמֵרֹב יָמִים, יִפָּקֵדוּ. 22 And they shall be gathered together, as prisoners are gathered in the dungeon, and shall be shut up in the prison, and after many days shall they be punished.

31803 יִפָּרֵד 2 Verb - Niphal Imperfect - third person masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Gen. 2:10; Prov. 19:4 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

31808 יִפְרָח 2 Verb - Qal Imperfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Num. 17:20; Psalms 92:13 כ וְהָיָה, הָאִישׁ אֲשֶׁר אֶבְחַר-בּוֹ--מַטֵּהוּ יִפְרָח; וַהֲשִׁכֹּתִי מֵעָלַי, אֶת-תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵם מַלִּינִם, עֲלֵיכֶם. 20 And it shall come to pass, that the man whom I shall choose, his rod shall bud; and I will make to cease from Me the murmurings of the children of Israel, which they murmur against you.'

31809 יִפְרַח 2 יִפְרַח־בְּיָמָיו Verb - Qal Imperfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Psalm 72:7; Hos. 14:6 ז יִפְרַח-בְּיָמָיו צַדִּיק; וְרֹב שָׁלוֹם, עַד-בְּלִי יָרֵחַ. 7 In his days let the righteous flourish, and abundance of peace, till the moon be no more.

31812 יַפְרִיד 2 Verb - Hiphil Imperfect - third person masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Ruth 1:17; Prov. 18:18 ז בַּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יוֹסִיף--כִּי הַמָּוֶת, יַפְרִיד בֵּינִי וּבֵינֵךְ. 17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.'

31822 יִפְרֹץ 2 Verb - Qal Imperfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Exod. 1:12; 19:22 יב וְכַאֲשֶׁר יְעַנּוּ אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ;

וַיָּקֻצוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were adread because of the children of Israel.

31823 יִפְרֹצוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Prov. 3:10; Hos. 4:10 י וְיִמָּלְאוּ אֲסָמֶיךָ שָׂבָע; וְתִירוֹשׁ, יְקָבֶיךָ יִפְרֹצוּ. 10 So shall thy barns be filled with plenty, and thy vats shall overflow with new wine.

31829 יִפְרְשׂוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Num. 4:7, 11 ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׂוּ בֶּגֶד תְּכֵלֶת, וְנָתְנוּ עָלָיו אֶת-הַקְּעָרֹת וְאֶת-הַכַּפֹּת וְאֶת-הַמְּנַקִּיֹּת, וְאֵת קְשׂוֹת הַנָּסֶךְ; וְלֶחֶם הַתָּמִיד, עָלָיו יִהְיֶה. 7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon.

31877 יִצְבֹּר 2 אִם־יִצְבֹּר Verb - Qal Imperfect - third person masculine singular (Qal) to heap up, pile up; 1a) of grain, dust, silver צָבַר 6651 Job 27:16; Psalms 39:7 טז אִם-יִצְבֹּר כֶּעָפָר כָּסֶף; וְכַחֹמֶר, יָכִין מַלְבּוּשׁ. 16 Though he heap up silver as the dust, and prepare raiment as the clay;

31880 יִצְדָּק 2 Verb - Qal Imperfect - third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 4:17; 11:2 יז הַאֱנוֹשׁ, מֵאֱלוֹהַּ יִצְדָּק; אִם מֵעֹשֵׂהוּ, יִטְהַר-גָּבֶר. 17 'Shall mortal man be just before God? Shall a man be pure before his Maker?

31881 יִצְדַּק 2 וְכִי־יִצְדַּק Verb - Qal Imperfect - third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 15:14; Psalms 143:2 יד מָה־אֱנוֹשׁ כִּי־יִזְכֶּה; וְכִי־יִצְדַּק, יְלוּד אִשָּׁה. 14 What is man, that he should be clean? And he that is born of a woman, that he should be righteous?

31882 יִצְדַּק 2 וּמַה־יִּצְדַּק Verb - Qal Imperfect - third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 9:2; 25:4 ב אָמְנָם, יָדַעְתִּי כִי־כֵן; וּמַה־יִּצְדַּק אֱנוֹשׁ עִם־אֵל. 2 Of a truth I know that it is so; and how can man be just with God?

31906 יַצִּיב 2 Verb - Hiphil Imperfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Jos. 6:26; Dan. 2:8 כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ--בִּבְכֹרוֹ יְיַסְּדֶנָּה, וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.' {S}

31925 יִצְלָח 2 Verb - Qal Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Isa. 53:10; 54:17 י וַיהוָה חָפֵץ דַּכְּאוֹ, הֶחֱלִי--אִם־תָּשִׂים אָשָׁם נַפְשׁוֹ, יִרְאֶה זֶרַע יַאֲרִיךְ יָמִים; וְחֵפֶץ יְהוָה, בְּיָדוֹ יִצְלָח. 10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution, that he might see his seed, prolong his days, and that the purpose of the LORD might prosper by his hand:

31930 יִצְמָח 2 Verb - Qal Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Gen. 2:5; Zech. 6:12 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה. 5 No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

31932 יְצַמַּח 2 עַד־יְצַמַּח Verb - Piel Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 2 Sam. 10:5; 1 Chr. 19:5 ה וַיַּגִּדוּ לְדָוִד וַיִּשְׁלַח לִקְרָאתָם, כִּי־הָיוּ הָאֲנָשִׁים נִכְלָמִים מְאֹד; וַיֹּאמֶר הַמֶּלֶךְ שְׁבוּ בִירֵחוֹ, עַד־יְצַמַּח זְקַנְכֶם

וְשַׁבְתֶּם. 5 When they told it unto David, he sent to meet them; for the men were greatly ashamed. And the king said: 'Tarry at Jericho until your beards be grown, and then return.'

31934 יַצְמִיחַ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 2 Sam. 23:5; Isa. 61:11 ה כִּי־לֹא־כֵן בֵּיתִי, עִם־אֵל: כִּי בְרִית עוֹלָם שָׂם לִי, עֲרוּכָה בַכֹּל וּשְׁמֻרָה־־כִּי־כָל־יִשְׁעִי וְכָל־חֵפֶץ, כִּי־לֹא יַצְמִיחַ.
5 For is not my house established with God? for an everlasting covenant He hath made with me, ordered in all things, and sure; for all my salvation, and all my desire, will he not make it to grow?

31935 יַצְמִיתֵם 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 94:23 x 2 כג וַיָּשֶׁב עֲלֵיהֶם, אֶת אוֹנָם--וּבְרָעָתָם יַצְמִיתֵם; יַצְמִיתֵם, יְהוָה אֱלֹהֵינוּ. 23 And He hath brought upon them their own iniquity, and will cut them off in their own evil; {N} the LORD our God will cut them off. {P}

31948 יִצְפֹּן 2 יִצְפֹּן־לְבָנָיו Verb - Qal Imperfect - third person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Job 21:19; Prov. 2:7 יט אֱלוֹהַּ, יִצְפֹּן-לְבָנָיו אוֹנוֹ; יְשַׁלֵּם אֵלָיו וְיֵדָע. 19
19 'God layeth up his iniquity for his children!'--let Him recompense it unto himself, that he may know it.

31950 יִצְפְּנוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Prov. 1:18; 10:14 יח וְהֵם, לְדָמָם יֶאֱרֹבוּ; יִצְפְּנוּ, לְנַפְשֹׁתָם. 18 And these lie in wait for their own blood, they lurk for their own lives.

31953 יִצֹק 2 Verb - Qal Imperfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Lev. 14:26; Num. 5:15 כו וּמִן-הַשֶּׁמֶן, יִצֹק הַכֹּהֵן, עַל-כַּף הַכֹּהֵן, הַשְּׂמָאלִית. 26 And the priest shall pour of the oil into the palm of his own left hand.

31971 יִצְּרוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 25:21; 40:12 כא תֹּם-וָיֹשֶׁר יִצְּרוּנִי: כִּי, קִוִּיתִיךָ. 21 Let integrity and uprightness preserve me, because I wait for Thee.

31985 יִצַּתּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Isa. 33:12; Jer. 51:58 יב וְהָיוּ עַמִּים, מִשְׂרְפוֹת שִׂיד; קוֹצִים כְּסוּחִים, בָּאֵשׁ יִצַּתּוּ. {פ} 12 And the peoples shall be as the burnings of lime; as thorns cut down, that are burned in the fire. {P}

31995 יְקַבֵּץ 2 Verb - Piel Imperfect - third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 11:12; 40:11 יב וְנָשָׂא נֵס לַגּוֹיִם, וְאָסַף נִדְחֵי יִשְׂרָאֵל; וּנְפֻצוֹת יְהוּדָה יְקַבֵּץ, מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. 12 And He will set up an ensign for the nations, and will assemble the dispersed of Israel, and gather together the scattered of Judah from the four corners of the earth.

32010 יְקַדְּמֶנָּה 2 וְלֹא־יְקַדְּמֶנָּה Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 2 Kings 19:32; Isa. 37:33 לב לָכֵן, כֹּה־אָמַר יְהוָה אֶל־מֶלֶךְ אַשּׁוּר, לֹא יָבוֹא אֶל־הָעִיר הַזֹּאת, וְלֹא־יוֹרֶה שָׁם חֵץ; וְלֹא־יְקַדְּמֶנָּה מָגֵן, וְלֹא־יִשְׁפֹּךְ עָלֶיהָ סֹלְלָה. 32 Therefore thus saith the LORD concerning the king of Assyria: He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast a mound against it.

32025 יְקַוֶּה 2 Verb - Piel Imperfect - third person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Job 7:2; Mic. 5:6 ב כְּעֶבֶד יִשְׁאַף־צֵל; וּכְשָׂכִיר, יְקַוֶּה פָעֳלוֹ. 2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages;

32027 יְקַוּוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Isa. 51:5; 60:9 ה קָרוֹב צִדְקִי יָצָא יִשְׁעִי, וּזְרֹעַי עַמִּים יִשְׁפֹּטוּ; אֵלַי אִיִּים יְקַוּוּ, וְאֶל־זְרֹעִי יְיַחֵלוּן. 5 My favour is near, My salvation is gone forth, and Mine arms shall judge the peoples; the isles shall wait for Me, and on Mine arm shall they trust.

32029 יְקוּם 2 Verb - Qal Imperfect - third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 6:20; 7:24 כ בֵּאדַיִן מַלְכָּא, בִּשְׁפַּרְפָּרָא יְקוּם בְּנָגְהָא; וּבְהִתְבְּהָלָה--לְגֻבָּא דִי־אַרְיָוָתָא, אֲזַל. 20 Then the king arose very early in the morning, and went in haste unto the den of lions.

32053 יַקְטִיר 2 Verb - Hiphil Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Lev. 4:26; 16:25 כו וְאֶת-כָּל-חֶלְבּוֹ יַקְטִיר הַמִּזְבֵּחָה, כְּחֵלֶב זֶבַח הַשְּׁלָמִים; וְכִפֶּר עָלָיו הַכֹּהֵן מֵחַטָּאתוֹ, וְנִסְלַח לוֹ. {פ} 26 And all the fat thereof shall he make smoke upon the altar, as the fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven. {P}

32055 יַקְטִירֶנָּה 2 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Exod. 30:7f ז וְהִקְטִיר עָלָיו אַהֲרֹן, קְטֹרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר, בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת־־יַקְטִירֶנָּה. 7 And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it.

32061 יְקַטְּרוּ 2 Verb - Piel Imperfect - third person masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Jer. 18:15; Hos. 4:13 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

32065 יְקִים 2 Verb - Hiphil Imperfect - third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 2:44; 4:14 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

32080 יְקַלְלוּ 2 יְקַלְלוּ־סֶלָה Verb - Piel Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Psalm 62:5; 109:28 ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה. 5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah

32094 יְקַנֵּא 2 אַל־יְקַנֵּא Verb - Piel Imperfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Prov. 23:17; Isa. 11:13 יז אַל-יְקַנֵּא לִבְּךָ, בַּחַטָּאִים: כִּי אִם-בְּיִרְאַת-יְהוָה, כָּל-הַיּוֹם. 17 Let not thy heart envy sinners, but be in the fear of the LORD all the day;

32114 יִקְצֹרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Psalm 126:5; Hos. 8:7 ה הַזֹּרְעִים בְּדִמְעָה-- בְּרִנָּה יִקְצֹרוּ. 5 They that sow in tears shall reap in joy.

32123 יִקְרָאֻהוּ 2 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 145:18; Hos. 11:7 יח קָרוֹב יְהוָה, לְכָל-קֹרְאָיו-- לְכֹל אֲשֶׁר יִקְרָאֻהוּ בֶאֱמֶת. 18 The LORD is nigh unto all them that call upon Him, to all that call upon Him in truth.

32125 יִקָּרְאוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 48:6; 1 Chr. 23:14 ו וּמוֹלַדְתְּךָ אֲשֶׁר־הוֹלַדְתָּ אַחֲרֵיהֶם, לְךָ יִהְיוּ; עַל שֵׁם אֲחֵיהֶם יִקָּרְאוּ, בְּנַחֲלָתָם. 6 And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

32130 יִקְרָאֵנִי 2 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 89:27;

91:15 כז הוּא יִקְרָאֵנִי, אָבִי אָתָּה; אֵלִי, וְצוּר יְשׁוּעָתִי. 27 He shall call unto Me: Thou art my Father, my God, and the rock of my salvation.

32133 יִקְרָב 2 Verb - Qal Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 21:18; Ezek. 18:6 יח כִּי כָל-אִישׁ אֲשֶׁר-בּוֹ מוּם, לֹא יִקְרָב: אִישׁ עִוֵּר אוֹ פִסֵּחַ, אוֹ חָרֻם אוֹ שָׂרוּעַ. 18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long,

32140 יִקְרֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Eccl. 2:14; 9:11 14 יד הֶחָכָם עֵינָיו בְּרֹאשׁוֹ, וְהַכְּסִיל בַּחֹשֶׁךְ הוֹלֵךְ; וְיָדַעְתִּי גַם־אָנִי, שֶׁמִּקְרֶה אֶחָד יִקְרֶה אֶת־כֻּלָּם. The wise man, his eyes are in his head; but the fool walketh in darkness. And I also perceived that one event happeneth to them all.

32156 יִקָּרֵעַ 2 Verb - Niphal Imperfect - third person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Exod. 28:32; 39:23 לב וְהָיָה פִי־רֹאשׁוֹ, בְּתוֹכוֹ; שָׂפָה יִהְיֶה לְפִיו סָבִיב מַעֲשֵׂה אֹרֵג, כְּפִי תַחְרָא יִהְיֶה־לּוֹ--לֹא יִקָּרֵעַ. 32 And it shall have a hole for the head in the midst thereof; it shall have a binding of woven work round about the hole of it, as it were the hole of a coat of mail that it be not rent.

32164 יִקְשֶׁה 2 Verb - Qal Imperfect - third person masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Deut. 1:17; 15:18 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

32193 יִרְאוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d)

(Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 109:25; 119:74 כה וַאֲנִי, הָיִיתִי חֶרְפָּה לָהֶם; יִרְאוּנִי, יְנִיעוּן רֹאשָׁם. 25 I am become also a taunt unto them; when they see me, they shake their head.

32229 יִרְבָּץ 2 Verb - Qal Imperfect - third person masculine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Isa. 11:6; 27:10 ו וְגָר זְאֵב עִם־כֶּבֶשׂ, וְנָמֵר עִם־גְּדִי יִרְבָּץ; וְעֵגֶל וּכְפִיר וּמְרִיא יַחְדָּו, וְנַעַר קָטֹן נֹהֵג בָּם. 6 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

32233 יִרְבָּצוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Psalm 104:22; Zeph. 2:7 כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסֵפוּן; וְאֶל-מְעוֹנֹתָם, יִרְבָּצוּן. 22 The sun ariseth, they slink away, and couch in their dens.

32236 יִרְגַּז 2 Verb - Qal Imperfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 2 Sam. 7:10; 1 Chr. 17:9 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first,

32242 יִרְגְּמוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to stone, slay or kill by stoning; 1a) (Qal) to stone רָגַם 7275 Lev. 20:27; 24:16 כז וְאִישׁ אוֹ-אִשָּׁה, כִּי-יִהְיֶה בָהֶם אוֹב אוֹ יִדְּעֹנִי--מוֹת יוּמָתוּ; בָּאֶבֶן יִרְגְּמוּ אֹתָם, דְּמֵיהֶם בָּם. {פ} 27 A man also or a woman that divineth by a ghost or a familiar spirit, shall surely be put to death; they shall stone them with stones; their blood shall be upon them. {P}

32269 יִרְדֹּפוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lev. 26:8; Isa. 5:11 ח וְרָדְפוּ מִכֶּם חֲמִשָּׁה מֵאָה, וּמֵאָה מִכֶּם רְבָבָה יִרְדֹּפוּ; וְנָפְלוּ אֹיְבֵיכֶם לִפְנֵיכֶם, לֶחָרֶב. 8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

32273 יִרְדֲּפֶךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass

(fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase
רָדַף 7291 Ezek. 35:6 x 2 ו לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, כִּי־לְדָם אֶעֶשְׂךָ, וְדָם יִרְדְּפֶךָ; אִם־לֹא
דָם שָׂנֵאתָ, וְדָם יִרְדְּפֶךָ. 6 therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee; surely thou hast hated thine own blood, therefore blood shall pursue thee.

32292 יְרוּצוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away
רוּץ 7323 Psalm 59:5; Joel 2:4 ה בְּלִי-עָוֺן, יְרֻצוּן וְיִכּוֹנָנוּ; עוּרָה
לִקְרָאתִי וּרְאֵה. 5 Without my fault, they run and prepare themselves; awake Thou to help me, and behold.

32305 יֵרוֹעַ 2 רַע־יֵרוֹעַ Verb - Niphal Imperfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder
רָעַע 7489 Prov. 11:15; 13:20 טו רַע-יֵרוֹעַ, כִּי-עָרַב זָר;
וְשֹׂנֵא תֹקְעִים בּוֹטֵחַ. 15 He that is surety for a stranger shall smart for it; but he that hateth them that strike hands is secure.

32333 יִרְחֲצוּ 2 יִרְחֲצוּ־מַיִם Verb - Qal Imperfect - third person masculine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ
7364 Exod. 30:20; Deut. 21:6 כ בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, יִרְחֲצוּ־מַיִם--וְלֹא יָמֻתוּ; אוֹ בְגִשְׁתָּם אֶל־
הַמִּזְבֵּחַ לְשָׁרֵת, לְהַקְטִיר אִשֶּׁה לַיהוָה. 20 when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to cause an offering made by fire to smoke unto the LORD;

32342 יְרֻטְּשׁוּ 2 Verb - Pual Imperfect - third person masculine plural 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces רָטַשׁ 7376 Isa.
13:16; Nah. 3:10 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה). 16
Their babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished.

32358 יָרִיעַ 2 לֹא־יָרִיעַ Verb - Hiphil Imperfect - third person masculine singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed
רוּעַ 7321 Psalm 41:11/12; Isa. 42:13 יב בְּזֹאת יָדַעְתִּי, כִּי-חָפַצְתָּ בִּי:
כִּי לֹא-יָרִיעַ אֹיְבִי עָלָי. 12 By this I know that Thou delightest in me, that mine enemy doth not triumph over me.

32366 יָרִיקוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Eccl. 11:3; Jer. 48:12 ג אִם־יִמָּלְאוּ הֶעָבִים גֶּשֶׁם עַל־הָאָרֶץ יָרִיקוּ, וְאִם־יִפּוֹל עֵץ בַּדָּרוֹם וְאִם בַּצָּפוֹן--מְקוֹם שֶׁיִּפּוֹל הָעֵץ, שָׁם יְהוּא. 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall in the south, or in the north, in the place where the tree falleth, there shall it be.

32370 יִרְכָּבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Jer. 6:23; 50:42 כג קֶשֶׁת וְכִידוֹן יַחֲזִיקוּ, אַכְזָרִי הוּא וְלֹא יְרַחֵמוּ, קוֹלָם כַּיָּם יֶהֱמֶה, וְעַל־סוּסִים יִרְכָּבוּ; עָרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עָלַיִךְ, בַּת־צִיּוֹן. 23 They lay hold on bow and spear, they are cruel, and have no compassion; their voice is like the roaring sea, and they ride upon horses; set in array, as a man for war, against thee, O daughter of Zion.

32418 יְרַפֵּא 2 Verb - Piel Imperfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Exod. 21:19; Zech. 11:16 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

32431 יְרֻצוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Joel 2:7, 9 ז כְּגִבּוֹרִים יְרֻצוּן, כְּאַנְשֵׁי מִלְחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ בִּדְרָכָיו יֵלֵכוּן, וְלֹא יְעַבְּטוּן אֹרְחוֹתָם. 7 They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they entangle not their paths.

32432 יִרְצַח 2 Verb - Qal Imperfect - third person masculine singular 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Num. 35:30; Deut. 4:42 ל כָּל-מַכֵּה-נֶפֶשׁ--לְפִי עֵדִים, יִרְצַח אֶת-הָרֹצֵחַ; וְעֵד אֶחָד, לֹא-יַעֲנֶה בְנֶפֶשׁ לָמוּת. 30 Whoso killeth any person, the murderer shall be slain at the mouth of witnesses; but one witness shall not testify against any person that he die.

32438 יָרֹק 2 וְכִי־יָרֹק Verb - Qal Imperfect - third person masculine singular (Qal) to spit רָקַק 7556 Lev. 15:8; Num. 12:14 ח וְכִי-יָרֹק הַזָּב, בַּטָּהוֹר--וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 8 And if he that hath the issue spit upon him that is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

32443 יְרַקֵּדוּן 2 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד 7540 Job 21:11; Joel 2:5 יא יְשַׁלְּחוּ כַצֹּאן, עֲוִילֵיהֶם; וְיַלְדֵיהֶם, יְרַקֵּדוּן. 11 They send forth their little ones like a flock, and their children dance.

32463 יַרְשִׁיעֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 9:20; Isa. 50:9 כ אִם-אֶצְדָּק, פִּי יַרְשִׁיעֵנִי; תָּם-אָנִי, וַיַּעְקְשֵׁנִי. 20 Though I be righteous, mine own mouth shall condemn me; though I be innocent, He shall prove me perverse.

32478 יִשָּׂאֵהוּ 2 Verb - Qal Imperfect - third person masculine singular | suffix third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Deut. 32:11; Job 27:21; Isa. 46:7 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל-גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל-אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

32481 יִשָּׂאוּם 2 Verb - Qal Imperfect - third person masculine plural | suffix third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 1 Kings 14:28; Isa. 15:7 כח וַיְהִי מִדֵּי-בֹא הַמֶּלֶךְ, בֵּית יְהוָה--יִשָּׂאוּם, הָרָצִים, וֶהֱשִׁיבוּם, אֶל-תָּא הָרָצִים. 28 And it was so, that as oft as the king went into the house of the LORD, the guard bore them, and brought them back into the guard-chamber.

32516 יִשְׂטְנוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular (Qal) to be or act as an adversary, resist, oppose שָׂטַן 7853 Psalm 38:20/21; 109:4 כא וּמְשַׁלְּמֵי רָעָה, תַּחַת טוֹבָה-- יִשְׂטְנוּנִי, תַּחַת רדופי- (רָדְפִי-) טוֹב. 21 They also that repay evil for good are adversaries unto me, because I follow the thing that is good.

32538 יִשְׂמָחוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 69:33; Isa. 65:13 לג רָאוּ עֲנָוִים יִשְׂמָחוּ;

דֹּרְשֵׁי אֱלֹהִים, וִיחִי לְבַבְכֶם. 33 The humble shall see it, and be glad; ye that seek after God, let your heart revive.

32540 יְשַׂמְּחוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 46:5; Hos. 7:3 ה נָהָר--פְּלָגָיו, יְשַׂמְּחוּ עִיר-אֱלֹהִים; קְדֹשׁ, מִשְׁכְּנֵי עֶלְיוֹן. 5 There is a river, the streams whereof make glad the city of God, the holiest dwelling-place of the Most High.

32542 יְשִׂמְךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 48:20; Jer. 29:22 כ וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת־אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.

32544 יִשָּׂנֵא 2 Verb - Niphal Imperfect - third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שׂנא 8130 Prov. 14:17, 20 יז קְצַר-אַפַּיִם, יַעֲשֶׂה אִוֶּלֶת; וְאִישׁ מְזִמּוֹת, יִשָּׂנֵא. 17 He that is soon angry dealeth foolishly; and a man of wicked devices is hated.

32545 יִשְׂנָא 2 Verb - Qal Imperfect - third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 13:5; 26:28 ה דְּבַר-שֶׁקֶר, יִשְׂנָא צַדִּיק; וְרָשָׁע, יַבְאִישׁ וְיַחְפִּיר. 5 A righteous man hateth lying; but a wicked man behaveth vilely and shamefully.

32546 יִשְׂנְאוּ 2 יִשְׂנְאוּ־דָעַת Verb - Qal Imperfect - third person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 1:22; 29:10 כב עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How long, ye thoughtless, will ye love thoughtlessness? {N} And how long will scorners delight them in scorning, and fools hate knowledge?

32551 יִשְׂפֹּק 2 אִם־יִשְׂפֹּק Verb - Qal Imperfect - third person masculine singular 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 1 Kings 20:10; Job 27:23 י וַיִּשְׁלַח אֵלָיו, בֶּן־הֲדַד, וַיֹּאמֶר, כֹּה־יַעֲשׂוּן לִי אֱלֹהִים וְכֹה יוֹסִפוּ: אִם־יִשְׂפֹּק, עֲפַר שֹׁמְרוֹן, לִשְׁעָלִים, לְכָל־הָעָם אֲשֶׁר בְּרַגְלָי.

10 And Ben-hadad sent unto him, and said: 'The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.'

32556 יָשֹׂרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or act as prince, rule, contend, have power, prevail over, reign, govern; 1a) (Qal) to rule over, govern; 1b) (Hithpael) to lord it over שָׂרַר 8323 Prov. 8:16; Isa. 32:1 טז בִּי, שָׂרִים יָשֹׂרוּ; וּנְדִיבִים, כָּל-שֹׁפְטֵי צֶדֶק. 16 By me princes rule, and nobles, even all the judges of the earth.

32561 יִשָּׂרְפוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 2 Sam. 23:7; Mic. 1:7 ז וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ בַּשָּׁבֶת. {פ} 7 But the man that toucheth them must be armed with iron and the staff of a spear; and they shall be utterly burned with fire in their place. {P}

32572 יַשִּׁא 2 לֹא־יַשִּׁא Verb - Hiphil Imperfect - third person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Psalm 89:23/22; Isa. 36:14 כג לֹא-יַשִּׁא אוֹיֵב בּוֹ; וּבֶן-עַוְלָה, לֹא יְעַנֶּנּוּ. 23 The enemy shall not exact from him; nor the son of wickedness afflict him.

32578 יִשָּׁאוּן 2 Verb - Niphal Imperfect - third person masculine plural paragogic nun homonym 2 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated; 1a) (Qal) to crash into ruins; 1b) (Niphal); 1b1) to be ruined; 1b2) to crash; 1b3) to be left (a desolation); 1c) (Hiphil); 1c1) to cause to crash; 1c2) to cause to be desolated שָׁאָה 7582 Isa. 17:12f יב הוֹי, הֲמוֹן עַמִּים רַבִּים, כַּהֲמוֹת יַמִּים, יֶהֱמָיוּן; וּשְׁאוֹן לְאֻמִּים, כִּשְׁאוֹן מַיִם כַּבִּירִים יִשָּׁאוּן. 12 Ah, the uproar of many peoples, that roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

32581 יַשִּׁאֲךָ 2 אַל־יַשִּׁאֲךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 2 Kings 19:10; Isa. 37:10 י כֹּה תֹאמְרוּן, אֶל־חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר, אַל־יַשִּׁאֲךָ אֱלֹהֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בּוֹ לֵאמֹר: לֹא תִנָּתֵן יְרוּשָׁלַםִ, בְּיַד מֶלֶךְ אַשּׁוּר. 10 'Thus shall ye speak to Hezekiah king of Judah, saying: Let not thy God in whom thou trustest beguile thee, saying: Jerusalem shall not be given into the hand of the king of Assyria

32586 יִשְׁאָלוּן 2 כִּי־יִשְׁאָלוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Jos. 4:6, 21 ו לְמַעַן, תִּהְיֶה זֹאת אוֹת־־ בְּקִרְבְּכֶם: כִּי־יִשְׁאָלוּן בְּנֵיכֶם מָחָר לֵאמֹר, מָה הָאֲבָנִים הָאֵלֶּה לָכֶם. 6 that this may be a sign among you, that when your children ask in time to come, saying: What mean ye by these stones?

32587 יִשְׁאָלוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Psalm 35:11; Isa. 58:2 יא יְקוּמוּן, עֵדֵי חָמָס: אֲשֶׁר לֹא-יָדַעְתִּי, יִשְׁאָלוּנִי. 11 Unrighteous witnesses rise up; they ask me of things that I know not.

32591 יִשָּׁאֵר 2 Verb - Niphal Imperfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Isa. 11:11, 16 יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ־־אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר וּמֵחֲמָת, וּמֵאִיֵּי, הַיָּם. 11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

32594 יָשֻׁב 2 Verb - Qal Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 146:4; Lam. 3:3 ד תֵּצֵא רוּחוֹ, יָשֻׁב לְאַדְמָתוֹ; בַּיּוֹם הַהוּא, אָבְדוּ עֶשְׁתֹּנֹתָיו. 4 His breath goeth forth, he returneth to his dust; in that very day his thoughts perish.

32622 יַשְׁבִּית 2 Verb - Hiphil Imperfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the

sabbath שָׁבַת 7673 Prov. 18:18; Dan. 9:27 יח מִדְיָנִים, יַשְׁבִּית הַגּוֹרָל; וּבֵין עֲצוּמִים
יַפְרִיד. 18 The lot causeth strife to cease, and parteth asunder the contentious.

32631 יְשַׁבֵּר 2 Verb - Piel Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665
Psalm 46:9/10; Isa. 38:13 י מַשְׁבִּית מִלְחָמוֹת, עַד-קְצֵה הָאָרֶץ: קֶשֶׁת יְשַׁבֵּר, וְקִצֵּץ חֲנִית; עֲגָלוֹת,
יִשְׂרֹף בָּאֵשׁ. 10 He maketh wars to cease unto the end of the earth; {N} He breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire.

32632 יִשְׁבְּרוּ 2 יִשְׁבְּרוּ־בוֹ Verb - Qal Imperfect - third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665
Num. 9:12; Psalms 104:11 יב לֹא-יַשְׁאִירוּ מִמֶּנּוּ עַד-בֹּקֶר, וְעֶצֶם לֹא יִשְׁבְּרוּ-בוֹ; כְּכָל-חֻקַּת הַפֶּסַח,
יַעֲשׂוּ אֹתוֹ. 12 they shall leave none of it unto the morning, nor break a bone thereof; according to all the statute of the passover they shall keep it.

32646 יִשְׁגּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Lev. 4:13; Ezek. 34:6 יג וְאִם כָּל-
עֲדַת יִשְׂרָאֵל, יִשְׁגּוּ, וְנֶעְלַם דָּבָר, מֵעֵינֵי הַקָּהָל; וְעָשׂוּ אַחַת מִכָּל-מִצְוֹת יְהוָה, אֲשֶׁר לֹא-תֵעָשֶׂינָה--וְאָשֵׁמוּ.
13 And if the whole congregation of Israel shall err, the thing being hid from the eyes of the assembly, and do any of the things which the LORD hath commanded not to be done, and are guilty:

32652 יַשֶּׁה 2 Verb - Hiphil Imperfect - third person masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend
נָשָׁה 5383 Deut. 15:2; Job 11:6 ב וְזֶה, דְּבַר הַשְּׁמִטָּה־־שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר יַשֶּׁה
בְּרֵעֵהוּ: לֹא־יִגֹּשׂ אֶת־רֵעֵהוּ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לַיהוָה. 2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed.

32658 יִשְׁווּ 2 יִשְׁווּ־בָה Verb - Qal Imperfect - third person masculine plural 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Prov.
3:15; 8:11 טו יְקָרָה הִיא, מפניים (מִפְּנִינִים); וְכָל-חֲפָצֶיךָ, לֹא יִשְׁווּ-בָהּ. 15 She is more precious than rubies; and all the things thou canst desire are not to be compared unto her.

32673 יְשׁוּפְנִי 2 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to bruise, crush, gape upon, desire?, seize?, strike out?; 1a) (Qal) to

fall upon, bruise שׁוּף 7779 Job 9:17; Psalms 139:11 יז אֲשֶׁר־בִּשְׂעָרָה יְשׁוּפֵנִי; וְהִרְבָּה
פְצָעַי חִנָּם. 17 He that would break me with a tempest, and multiply my wounds without
cause;
32688 יַשְׁחִיתוּ 2 וְלֹא־יַשְׁחִיתוּ Verb - Hiphil Imperfect - third person masculine plural
1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted,
be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert,
corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert,
corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)
שָׁחַת 7843 Isa. 11:9; 65:25 ט לֹא־יָרֵעוּ וְלֹא־יַשְׁחִיתוּ, בְּכָל־הַר קָדְשִׁי: כִּי־מָלְאָה הָאָרֶץ, דֵּעָה
אֶת־יְהוָה, כַּמַּיִם, לַיָּם מְכַסִּים. {ס} 9 They shall not hurt nor destroy in all My holy mountain;
for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. {S}
32689 יַשְׁחִיתֶךָ 2 Verb - Hiphil Imperfect - third person masculine singular | second
person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be
marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1)
to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil,
ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal)
spoiled, ruined (participle) שָׁחַת 7843 Deut. 4:31; 2 Chr. 35:21 לא כִּי אֵל רַחוּם יְהוָה
אֱלֹהֶיךָ, לֹא יַרְפְּךָ וְלֹא יַשְׁחִיתֶךָ; וְלֹא יִשְׁכַּח אֶת־בְּרִית אֲבֹתֶיךָ, אֲשֶׁר נִשְׁבַּע לָהֶם. 31 for the LORD
thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant
of thy fathers which He swore unto them.
32691 יְשַׁחֲרֻנְנִי 2 Verb - Piel Imperfect - third person masculine plural | first person
common singular, Paragogic nun 1) to seek, seek early or earnestly, look early or diligently
for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Prov.
1:28; Hos. 5:15 כח אָז יִקְרָאֻנְנִי, וְלֹא אֶעֱנֶה; יְשַׁחֲרֻנְנִי, וְלֹא יִמְצָאֻנְנִי. 28 Then will they call me,
but I will not answer, they will seek me earnestly, but they shall not find me.
32692 יַשְׁחִת 2 Verb - Hiphil Imperfect - third person masculine singular 1) to
destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be
corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert,
corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert,
corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)
שָׁחַת 7843 Prov. 11:9; Mal. 3:11 ט בְּפֶה--חָנֵף, יַשְׁחִת רֵעֵהוּ; וּבְדַעַת, צַדִּיקִים יֵחָלֵצוּ. 9
With his mouth the impious man destroyeth his neighbour; but through knowledge shall the
righteous be delivered.
32697 יִשְׁטְפוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to wash,
rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3)
to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed,
be scoured and rinsed שָׁטַף 7857 Psalm 78:20; Isa. 28:17 כ הֵן הִכָּה-צוּר, וַיָּזוּבוּ מַיִם--
וּנְחָלִים יִשְׁטֹפוּ: הֲגַם-לֶחֶם, יוּכַל תֵּת; אִם-יָכִין שְׁאֵר לְעַמּוֹ. 20 Behold, He smote the rock, that
waters gushed out, and streams overflowed; {N} can He give bread also? or will He provide
flesh for His people?'

32703 יַשִּׁיא 2 אַל־יַשִּׁא Verb - Hiphil Imperfect - third person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 2 Kings 18:29; 2 Chr. 32:15 כט כֹּה אָמַר הַמֶּלֶךְ, אַל־יַשִּׁא לָכֶם חִזְקִיָּהוּ: כִּי־לֹא יוּכַל, לְהַצִּיל אֶתְכֶם מִיָּדוֹ. 29 Thus saith the king: Let not Hezekiah beguile you; for he will not be able to deliver you out of his hand;

32716 יַשִּׁים 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Jer. 49:20; 50:45 כ לָכֵן שִׁמְעוּ עֲצַת־יְהוָה, אֲשֶׁר יָעַץ אֶל־אֱדוֹם, וּמַחְשְׁבוֹתָיו, אֲשֶׁר חָשַׁב אֶל־יֹשְׁבֵי תֵימָן: אִם־לוֹא יִסְחָבוּם צְעִירֵי הַצֹּאן, אִם־לֹא יַשִּׁים עֲלֵיהֶם נְוֵהֶם. 20 Therefore hear ye the counsel of the LORD, that He hath taken against Edom; and His purposes, that He hath purposed against the inhabitants of Teman: surely the least of the flock shall drag them away, surely their habitation shall be appalled at them.

32719 יָשִׁיר 2 יָשִׁיר־מֹשֶׁה Verb - Qal Imperfect - third person masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Exod. 15:1; Num. 21:17 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס} 1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

32720 יָשִׁירוּ 2 אַף־יָשִׁירוּ Verb - Qal Imperfect - third person masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalms 65:14; 106:12 יד לָבְשׁוּ כָרִים, הַצֹּאן־־וַעֲמָקִים יַעַטְפוּ־בָר; יִתְרוֹעֲעוּ, אַף־יָשִׁירוּ. 14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

32727 יִשְׁכָּב 2 Verb - Qal Imperfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Exod. 22:26; Job 40:21 כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה

יִשְׁכָּב־־וְהָיָה כִּי־יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי־חַנּוּן אָנִי. {ס} 26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S}

32731 יִשְׁכָּבוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Jos. 2:8; Job 30:17 ח וְהֵמָּה, טֶרֶם יִשְׁכָּבוּן; וְהִיא עָלְתָה עֲלֵיהֶם, עַל־הַגָּג. 8 And before they were laid down, she came up unto them upon the roof;

32734 יִשְׁכּוֹן 2 Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jdg. 5:17; Psalms 104:12 יז גִּלְעָד, בְּעֵבֶר הַיַּרְדֵּן שָׁכֵן, {ס} וְדָן, {ר} לָמָּה יָגוּר אֳנִיּוֹת; {ס} אָשֵׁר, יָשַׁב לְחוֹף {ר} יַמִּים, {ס} וְעַל מִפְרָצָיו, יִשְׁכּוֹן. {ס} 17 Gilead abode beyond the Jordan; and Dan, why doth he sojourn by the ships? Asher dwelt at the shore of the sea, and abideth by its bays.

32739 יִשְׁכְּחוּ 2 פֶּן־יִשְׁכְּחוּ Verb - Qal Imperfect - third person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 59:12; 78:7 יב אַל-תַּהַרְגֵם, פֶּן יִשְׁכְּחוּ עַמִּי-- הֲנִיעֵמוֹ בְחֵילְךָ, וְהוֹרִידֵמוֹ: מָגִנֵּנוּ אֲדֹנָי. 12 Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield.

32750 יַשִּׁךְ 2 Verb - Qal Imperfect - third pe5391rson masculine singular homonym 2 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Deut. 23:20; Prov. 23:32 כ לֹא־תַשִּׁיךְ לְאָחִיךָ, נֶשֶׁךְ כֶּסֶף נֶשֶׁךְ אֹכֶל: נֶשֶׁךְ, כָּל־דָּבָר אֲשֶׁר יִשָּׁךְ. 20 Thou shalt not lend upon interest to thy brother: interest of money, interest of victuals, interest of any thing that is lent upon interest.

32759 יְשַׁלֵּחַ 2 Verb - Piel Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Prov. 6:14; Isa. 45:13 יד תַּהְפֻּכוֹת, בְּלִבּוֹ--חֹרֵשׁ רָע בְּכָל-עֵת; מדנים (מִדְיָנִים) יְשַׁלֵּחַ. 14 Frowardness is in his heart, he deviseth evil continually; he soweth discord.

32769 יִשְׁלָיוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be at rest, prosper, be quiet, be at ease; 1a) (Qal); 1a1) to be or have quiet; 1a2) to be at ease, prosper שָׁלָה 7951 Job 12:6; Psalms 122:6 ו יִשְׁלָיוּ אֹהָלִים, לְשֹׁדְדִים, וּבַטֻּחוֹת, לְמַרְגִּיזֵי אֵל-- לַאֲשֶׁר

הֵבִיא אֱלוֹהַּ בְּיָדוֹ.   6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand.

32771 יַשְׁלִיכוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 3:25; Ezekiel 7:19 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ.   25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

32773 יַשְׁלִים 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Job 23:14; Isa. 44:26 יד כִּי, יַשְׁלִים חֻקִּי; וְכָהֵנָּה רַבּוֹת עִמּוֹ.   14 For He will perform that which is appointed for me; and many such things are with Him.

32775 יַשְׁלִם 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Prov. 16:7; Isa. 44:28 ז בִּרְצוֹת יְהוָה, דַּרְכֵי-אִישׁ; גַּם-אוֹיְבָיו, יַשְׁלִם אִתּוֹ.   7 When a man's ways please the LORD, He maketh even his enemies to be at peace with him.

32776 יְשֻׁלָּם 2 Verb - Pual Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual);

2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Prov. 11:31; 13:13 לא הֵן צַדִּיק, בָּאָרֶץ יְשֻׁלָּם; אַף, כִּי-רָשָׁע וְחוֹטֵא. 31 Behold, the righteous shall be requited in the earth; how much more the wicked and the sinner!

32783 יְשַׁלְּמֶנָּה 2 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Lev. 24:18, 21 יח וּמַכֵּה נֶפֶשׁ-בְּהֵמָה, יְשַׁלְּמֶנָּה--נֶפֶשׁ, תַּחַת נָפֶשׁ. 18 And he that smiteth a beast mortally shall make it good: life for life.

32785 יִשָּׁמֵד 2 Verb - Niphal Imperfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Prov. 14:11; Isa. 48:19 יא בֵּית רְשָׁעִים, יִשָּׁמֵד; וְאֹהֶל יְשָׁרִים יַפְרִיחַ. 11 The house of the wicked shall be overthrown; but the tent of the upright shall flourish.

32786 יָשֹׁמּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Job 17:8; Psalms 40:16 ח יָשֹׁמּוּ יְשָׁרִים עַל־זֹאת; וְנָקִי, עַל־חָנֵף יִתְעֹרָר. 8 Upright men are astonished at this, and the innocent stirreth up himself against the godless.

32790 יַשְׁמִיעַ 2 Verb - Hiphil Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm

106:2; Isa. 42:2 ב מִי--יְמַלֵּל, גְּבוּרוֹת יְהוָה; יַשְׁמִיעַ, כָּל-תְּהִלָּתוֹ. 2 Who can express the mighty acts of the LORD, or make all His praise to be heard?

32800 יִשָּׁמְעוּ 2 Verb - Niphal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Sam. 22:45; Psalms 18:45 מה בְּנֵי נֵכָר, יִתְכַּחֲשׁוּ־לִי; לִשְׁמוֹעַ אֹזֶן, יִשָּׁמְעוּ לִי. {ס} 45 The sons of the stranger dwindle away before me; as soon as they hear of me, they obey me.

32805 יִשְׁמָעֵנִי 2 Verb - Qal Imperfect - third person masculine singular | first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 6:12; Mic. 7:7 יב וַיְדַבֵּר מֹשֶׁה, לִפְנֵי יְהוָה לֵאמֹר: הֵן בְּנֵי־יִשְׂרָאֵל, לֹא־שָׁמְעוּ אֵלַי, וְאֵיךְ יִשְׁמָעֵנִי פַרְעֹה, וַאֲנִי עֲרַל שְׂפָתָיִם. {פ} 12 And Moses spoke before the LORD, saying: 'Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?' {P}

32812 יִשְׁמְרֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 21:29, 36 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה--הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת. 29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

32822 יִשְׁנוּ 2 Verb - Qal Imperfect - third person masculine plural / cf 3462 sleep Verb-Qal - Imperfect - third person masculine plural 1) to repeat, do again, change, alter; 1a)

(Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Job 29:22; Prov. 4:16 כב אַחֲרֵי דְבָרִי, לֹא יִשְׁנוּ; וְעָלֵימוֹ, תִּטֹּף מִלָּתִי. 22 After my words they spoke not again; and my speech dropped upon them.

32832 יִשְׁעֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Isa. 17:7f ז בַּיּוֹם הַהוּא, יִשְׁעֶה הָאָדָם עַל־עֹשֵׂהוּ; וְעֵינָיו, אֶל־קְדוֹשׁ יִשְׂרָאֵל תִּרְאֶינָה. 7 In that day shall a man regard his Maker, and his eyes shall look to the Holy One of Israel.

32833 יִשְׁעוּ 2 וְאַל־יִשְׁעוּ Verb - Qal Imperfect - third person masculine plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Exod. 5:9; 2 Sam. 22:42 ט תִּכְבַּד הָעֲבֹדָה עַל־הָאֲנָשִׁים, וְיַעֲשׂוּ־בָהּ; וְאַל־יִשְׁעוּ, בְּדִבְרֵי־שָׁקֶר. 9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.'

32843 יִשָּׁעֵנוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Isa. 31:1; Mic. 3:11 א הוֹי הַיֹּרְדִים מִצְרַיִם לְעֶזְרָה, עַל־סוּסִים יִשָּׁעֵנוּ; וַיִּבְטְחוּ עַל־רֶכֶב כִּי רָב, וְעַל פָּרָשִׁים כִּי־עָצְמוּ מְאֹד--וְלֹא שָׁעוּ עַל־קְדוֹשׁ יִשְׂרָאֵל, וְאֶת־יְהוָה לֹא דָרָשׁוּ. 1 Woe to them that go down to Egypt for help, and rely on horses, and trust in chariots, because they are many, and in horsemen, because they are exceeding mighty; but they look not unto the Holy One of Israel, neither seek the LORD!

32863 יִשְׁפָּלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 10:33; 40:4 לג הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low.

32878 יִשָּׁק 2 Verb - Qal Imperfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 41:40; Prov. 24:26 מ אַתָּה תִּהְיֶה עַל־בֵּיתִי, וְעַל־פִּיךָ יִשַּׁק כָּל־עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ. 40 Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou.'

32882 יַשְׁקֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 2 Sam. 23:15; 1 Chr. 11:17 טו וַיִּתְאַוֶּה דָוִד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשָּׁעַר. {ס} 15 And David longed, and said: 'Oh that one would give me water to drink of the well of Beth-lehem, which is by the gate!' {S}

32904 יִשְׁרֹק 2 Verb - Qal Imperfect - third person masculine singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 Isa. 7:18; Zeph. 2:15 יח וְהָיָה בַּיּוֹם הַהוּא, יִשְׁרֹק יְהוָה לַזְּבוּב, אֲשֶׁר בִּקְצֵה, יְאֹרֵי מִצְרָיִם; וְלַדְּבוֹרָה--אֲשֶׁר, בְּאֶרֶץ אַשּׁוּר. 18 And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

32909 יְשָׁרְתוּנֶךְ 2 Verb - Piel Imperfect - third person masculine plural | second person feminine singular, Paragogic nun 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Isa. 60:7, 10 ז כָּל-צֹאן קֵדָר יִקָּבְצוּ לָךְ, אֵילֵי נְבָיוֹת יְשָׁרְתוּנֶךְ; יַעֲלוּ עַל-רָצוֹן מִזְבְּחִי, וּבֵית תִּפְאַרְתִּי אֲפָאֵר. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance on Mine altar, and I will glorify My glorious house.

32924 יִשְׁתַּכְלְלוּן 2 Verb - Hithpael Imperfect - third person masculine plural 1) to finish, complete; 1a) (Shaphel) to finish; 1b) (Ishtaphel) to be completed כְּלַל 3635 Ezr. 4:13, 16 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה-בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

32931 יִתְאַבָּל 2 אַל-יִתְאַבָּל Verb - Hithpael Imperfect - third person masculine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Ezek. 7:12, 27 יב בָּא הָעֵת, הִגִּיעַ הַיּוֹם--הַקּוֹנֶה אַל-יִשְׂמָח, וְהַמּוֹכֵר אַל-יִתְאַבָּל: כִּי חָרוֹן, אֶל-כָּל-הֲמוֹנָהּ. 12 The time is come, the day draweth near; let not the buyer rejoice, nor the seller mourn; for wrath is upon all the multitude thereof.

32941 יִתְבּוֹנָן 2 Verb - Hithpael Imperfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 11:11; 26:14 יא כִּי-הוּא, יָדַע מְתֵי-שָׁוְא; וַיַּרְא-אָוֶן, וְלֹא יִתְבּוֹנָן. 11 For He knoweth base men; and when He seeth iniquity, will He not then consider it?

32944 יִתְבְּנֵא 2 Verb - Hithpael Imperfect - third person masculine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 5:15; 6:3 טו וַאֲמַר-לֵהּ--אלה (אֵל) מָאנַיָּא, שֵׂא אֱזֶל-אֲחֵת הִמּוֹ בְּהֵיכְלָא דִּי בִירוּשְׁלֶם; וּבֵית אֱלָהָא, יִתְבְּנֵא עַל-אַתְרֵהּ. {ס} 15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. {S}

32953 יִתְגַּבָּר 2 Verb - Hithpael Imperfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Job 15:25; Isa. 42:13 כה כִּי־נָטָה אֶל־אֵל יָדוֹ; וְאֶל־שַׁדַּי, יִתְגַּבָּר. 25 Because he hath stretched out his hand against God, and behaveth himself proudly against the Almighty;

32960 יִתְגַּלָּע 2 Verb - Hithpael Imperfect - third person masculine singular 1) to expose, lay bare; 1a) (Hithpael); 1a1) to disclose oneself, break out; 1a2) to break out (in contention) גָּלַע 1566 Prov. 18:1; 20:3 א לְתַאֲוָה, יְבַקֵּשׁ נִפְרָד; בְּכָל-תּוּשִׁיָּה, יִתְגַּלָּע. 1 He that separateth himself seeketh his own desire, and snarlest against all sound wisdom.

32965 יִתְגָּרוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Prov. 28:4; Dan. 11:10 ד עֹזְבֵי תוֹרָה, יְהַלְלוּ רָשָׁע; וְשֹׁמְרֵי תוֹרָה, יִתְגָּרוּ בָם. 4 They that forsake the law praise the wicked; but such as keep the law contend with them.

32973 יִתְהַלְּכוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 2:30; Psalms 58:8 ל לָכֵן, נְאֻם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ.
30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

32975 יִתְהַלָּךְ 2 Verb - Hithpael Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 18:8; 22:14 8 ח כִּי־שֻׁלַּח בְּרֶשֶׁת בְּרַגְלָיו; וְעַל־שְׂבָכָה, יִתְהַלָּךְ.
For he is cast into a net by his own feet, and he walketh upon the toils.

32980 יִתְהַלָּלוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 49:7; Jer. 4:2 ז הַבֹּטְחִים עַל-חֵילָם; וּבְרֹב עָשְׁרָם יִתְהַלָּלוּ.
7 Of them that trust in their wealth, and boast themselves in the multitude of their riches?

33001 יִתְיַצָּב 2 Verb - Hithpael Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Job 41:2; Prov.

22:29 ב לֹא-אַכְזָר, כִּי יְעוּרֶנּוּ; וּמִי הוּא, לְפָנַי יִתְיַצָּב. 2 None is so fierce that dare stir him up; who then is able to stand before Me?

33003 יִתְיַצְּבוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Psalm 2:2; 5:6 ב יִתְיַצְּבוּ, מַלְכֵי-אֶרֶץ-- וְרוֹזְנִים נוֹסְדוּ-יָחַד: עַל-יְהוָה, וְעַל-מְשִׁיחוֹ. 2 The kings of the earth stand up, and the rulers take counsel together, {N} against the LORD, and against His anointed:

33020 יִתְמָהוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַהּ 8539 Isa. 13:8; Jer. 4:9 ח וְנִבְהָלוּ־־צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

33028 יִתְמֹכוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Job 36:17; Prov. 5:5 יז וְדִין־רָשָׁע מָלֵאתָ; דִּין וּמִשְׁפָּט יִתְמֹכוּ. 17 And thou art full of the judgment of the wicked; judgment and justice take hold on them.

33029 יִתְמְכוּ 2 יִתְמְכוּ־עֹשֶׁר Verb - Qal Imperfect - third person masculine plural 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 11:16; 28:17 טז אֵשֶׁת-חֵן, תִּתְמֹךְ כָּבוֹד; וְעָרִיצִים, יִתְמְכוּ-עֹשֶׁר. 16 A gracious woman obtaineth honour; and strong men obtain riches.

33049 יִתְנֶחָם 2 Verb - Hithpael Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Deut. 32:36; Psalms 135:14 לו כִּי־יָדִין יְהוָה עַמּוֹ, {ר} וְעַל־עֲבָדָיו יִתְנֶחָם: {ס} כִּי יִרְאֶה כִּי־אָזְלַת יָד, {ר} וְאֶפֶס עָצוּר וְעָזוּב. {ס} 36 For the LORD will judge His people, and repent Himself for His servants; when He seeth that their stay is gone, and there is none remaining, shut up or left at large.

33052 יִתֶּנְךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 28:25; song of Songs Cant. 8:1 כה יִתֶּנְךָ יְהוָה נִגָּף, לִפְנֵי אֹיְבֶיךָ--בְּדֶרֶךְ אֶחָד תֵּצֵא אֵלָיו, וּבְשִׁבְעָה דְרָכִים תָּנוּס לְפָנָיו; וְהָיִיתָ לְזַעֲוָה, לְכֹל מַמְלְכוֹת הָאָרֶץ. 25 The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth.

33056 יִתְּנֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 5:24; Eccl. 2:21 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

33061 יִתְעֲבֵד 2 Verb - Hithpael Imperfect - third person masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Ezr. 6:12; 7:21 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבֵד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

33078 יִתְפַּלְלוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Kings 8:30; 2 Chr. 6:21 ל וְשָׁמַעְתָּ אֶל־תְּחִנַּת עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה תִּשְׁמַע אֶל־מְקוֹם שִׁבְתְּךָ, אֶל־הַשָּׁמַיִם, וְשָׁמַעְתָּ, וְסָלָחְתָּ. 30 And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou in heaven Thy dwelling-place; and when Thou hearest, forgive.

33081 יִתְפָּרָדוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Job 4:11; 41:9 יא לַיִשׁ, אֹבֵד מִבְּלִי-טָרֶף; וּבְנֵי לָבִיא, יִתְפָּרָדוּ. 11 The old lion perisheth for lack of prey, and the whelps of the lioness are scattered abroad.

33092 יִתְקַדְּשׁוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a)

(Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed;
1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as
sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to
observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual);
1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote,
consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1)
to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be
observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Chr. 29:34; 31:18 לד רַק
הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה
וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים. 34 But the priests were too
few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did
help them, till the work was ended, and until the priests had sanctified themselves; for the
Levites were more upright in heart to sanctify themselves than the priests.
33095 יִתָּקַע 2 Verb - Niphal Imperfect - third person masculine singular 1) to blow,
clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2)
to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown,
blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Isa. 27:13; Amos 3:6 יב
וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי
יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit]
from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye
children of Israel. {P}
42892 נֹאבֵד 2 Verb - Qal Imperfect - first person common plural 1) perish, vanish,
go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish
(fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as
lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray,
lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name
of kings (fig.) אָבַד 6 Jon. 1:6; 3:9 ו וַיִּקְרַב אֵלָיו רַב הַחֹבֵל, וַיֹּאמֶר לוֹ מַה־לְּךָ נִרְדָּם;
קוּם, קְרָא אֶל־אֱלֹהֶיךָ--אוּלַי יִתְעַשֵּׁת הָאֱלֹהִים לָנוּ, וְלֹא נֹאבֵד. 6 So the shipmaster came to him,
and said unto him: 'What meanest thou that thou sleepest? arise, call upon thy God, if so be
that God will think upon us, that we perish not.'
42913 נֹאכַל 2 אֲשֶׁר־נֹאכַל Verb - Qal Imperfect - first person common plural 1) to
eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of
beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to
devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Num. 11:5; 2 Kings 6:28 ה זָכַרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם,
חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-הֶחָצִיר וְאֶת-הַבְּצָלִים, וְאֶת-הַשּׁוּמִים. 5 We remember the
fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the
leeks, and the onions, and the garlic;

42914 נֹאכֵל 2 Verb - Qal Imperfect - first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:2; Isa. 4:1 ב וַתֹּאמֶר הָאִשָּׁה, אֶל-הַנָּחָשׁ: מִפְּרִי עֵץ-הַגָּן, נֹאכֵל.
2 And the woman said unto the serpent: 'Of the fruit of the trees of the garden we may eat;

42929 נֹאמַר 2 Verb - Qal Imperfect - first person common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Sam. 12:18; Hos. 14:4 יח וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיָּמָת הַיָּלֶד; וַיִּרְאוּ עַבְדֵי דָוִד לְהַגִּיד לוֹ כִּי-מֵת הַיֶּלֶד, כִּי אָמְרוּ הִנֵּה בִהְיוֹת הַיֶּלֶד חַי דִּבַּרְנוּ אֵלָיו וְלֹא-שָׁמַע בְּקוֹלֵנוּ, וְאֵיךְ נֹאמַר אֵלָיו מֵת הַיֶּלֶד, וְעָשָׂה רָעָה. 18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said: 'Behold, while the child was yet alive, we spoke unto him, and he hearkened not unto our voice; how then shall we tell him that the child is dead, so that he do himself some harm?'

42972 נָבֹא 2 Verb - Qal Imperfect - first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deut. 1:22; 2 Kings 7:12 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ-לָנוּ אֶת-הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת-הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה-בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן.
22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

43312 נְהַלֵּךְ 2 Verb - Piel Imperfect - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 55:15/14; Isa. 59:9 טו אֲשֶׁר יַחְדָּו, נַמְתִּיק סוֹד;בְּבֵית אֱלֹהִים, נְהַלֵּךְ בְּרָגֶשׁ.
15 We took sweet counsel together, in the house of God we walked with the throng.

43377 נוֹדֶה 2 Verb - Hiphil Imperfect - first common plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 44:9; 79:13 ט בֵּאלֹהִים, הִלַּלְנוּ כָל-

הַיּוֹם; וְשִׁמְךָ, לְעוֹלָם נוֹדֶה סֶלָה. 9 In God have we gloried all the day, and we will give thanks unto Thy name for ever. Selah

43436 נִזְבַּח 2 Verb - Qal Imperfect - first person common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 8:22/26 x 2 כב וַיֹּאמֶר מֹשֶׁה, לֹא נָכוֹן לַעֲשׂוֹת כֵּן, כִּי תּוֹעֲבַת מִצְרַיִם, נִזְבַּח לַיהוָה אֱלֹהֵינוּ: הֵן נִזְבַּח אֶת־תּוֹעֲבַת מִצְרַיִם, לְעֵינֵיהֶם--וְלֹא יִסְקְלֻנוּ. 22 And Moses said: 'It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God; lo, if we sacrifice the abomination of the Egyptians before their eyes, will they not stone us?

43444 נַזְכִּיר 2 Verb - Hiphil Imperfect - first common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 20:8; Isa. 26:13 ח אֵלֶּה בָרֶכֶב, וְאֵלֶּה בַסּוּסִים; וַאֲנַחְנוּ, בְּשֵׁם-יְהוָה אֱלֹהֵינוּ נַזְכִּיר. 8 Some trust in chariots, and some in horses; {N} but we will make mention of the name of the LORD our God.

43483 נֶחֱזַק 2 Verb - Qal Imperfect - first person common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Kings 20:23, 25 כג וְעַבְדֵי מֶלֶךְ־אֲרָם אָמְרוּ אֵלָיו, אֱלֹהֵי הָרִים אֱלֹהֵיהֶם, עַל־כֵּן, חָזְקוּ מִמֶּנּוּ; וְאוּלָם, נִלָּחֵם אִתָּם בַּמִּישׁוֹר--אִם־לֹא נֶחֱזַק, מֵהֶם. 23 And the servants of the king of Aram said unto him: 'Their God is a God of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

43588 נִטֶּה 2 Verb - Qal Imperfect - first person common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Num. 20:17; 21:22 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

43705 נְכַחֵד 2 לֹא־נְכַחֵד Verb - Piel Imperfect - first person common plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Gen. 47:18; Psalms 78:4 יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands.

43802 נְמִיתֶךָ 2 Verb - Hiphil Imperfect - first common plural | second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jdg. 15:13; Jer. 38:25 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

43852 נָנוּס 2 Verb - Qal Imperfect - first person common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 2 Sam. 18:3; Isa. 30:16 ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נֹס נָנוּס לֹא־יָשִׂימוּ אֵלֵינוּ לֵב וְאִם־יָמֻתוּ חֶצְיֵנוּ לֹא־יָשִׂימוּ אֵלֵינוּ לֵב--כִּי־עַתָּה כָמֹנוּ, עֲשָׂרָה אֲלָפִים; וְעַתָּה טוֹב, כִּי־תִהְיֶה־לָּנוּ מֵעִיר לעזיר (לַעְזוֹר). {ס} 3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S}

43879 נָסוּר 2 Verb - Qal Imperfect - first person common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 19:12; 20:8 יב וַיֹּאמֶר אֵלָיו, אֲדֹנָיו, לֹא נָסוּר אֶל־עִיר נָכְרִי, אֲשֶׁר לֹא־מִבְּנֵי יִשְׂרָאֵל הֵנָּה; וְעָבַרְנוּ, עַד־גִּבְעָה. 12 And his master said unto him: 'We will not turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.'

43880 נָסוֹג 2 לֹא־נָסוֹג Verb - Qal Imperfect - first person common plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג

5472 Psalm 44:19; 80:19 יט לֹא-נָסוֹג אָחוֹר לִבֵּנוּ; וַתֵּט אֲשֻׁרֵינוּ, מִנִּי אָרְחֶךָ. 19 Our heart is not turned back, neither have our steps declined from Thy path;

44226 נְקַבֵּל 2 Verb - Piel Imperfect - first person common plural 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 Job 2:10 x 2 י וַיֹּאמֶר אֵלֶיהָ, כְּדַבֵּר אַחַת הַנְּבָלוֹת תְּדַבֵּרִי--גַּם אֶת־הַטּוֹב נְקַבֵּל מֵאֵת הָאֱלֹהִים, וְאֶת־הָרָע לֹא נְקַבֵּל; בְּכָל־זֹאת לֹא־חָטָא אִיּוֹב, בִּשְׂפָתָיו. {פ} 10 But he said unto her: 'Thou speakest as one of the impious women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?' For all this did not Job sin with his lips. {P}

44241 נָקוּם 2 Verb - Qal Imperfect - first person common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Isa. 59:9, 11; 64:2 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.

44326 נִרְכָּב 2 Verb - Qal Imperfect - first person common plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Isa. 30:16; Hos. 14:4 טז וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקַּלּוּ רֹדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift.

44394 נִשְׂרֹף 2 Verb - Qal Imperfect - first person common plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jdg. 12:1; 14:15 א וַיִּצָּעֵק אִישׁ אֶפְרַיִם, וַיַּעֲבֹר צָפוֹנָה; וַיֹּאמְרוּ לְיִפְתָּח מַדּוּעַ עָבַרְתָּ לְהִלָּחֵם בִּבְנֵי־עַמּוֹן, וְלָנוּ לֹא קָרָאתָ לָלֶכֶת עִמָּךְ--בֵּיתְךָ, נִשְׂרֹף עָלֶיךָ בָּאֵשׁ. 1 And the men of Ephraim were gathered together, and passed to Zaphon; and they said unto Jephthah: 'Wherefore didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.'

44411 נֵשֵׁב 2 Verb - Qal Imperfect - first person common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 42:13f יג וְאִם־אֹמְרִים אַתֶּם, לֹא נֵשֵׁב בָּאָרֶץ הַזֹּאת, לְבִלְתִּי שְׁמֹעַ, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. 13 But if ye say: We will not abide in this land; so that ye hearken not to the voice of the LORD your God;

44441 נָשִׁיב 2 Verb - Hiphil Imperfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 6:4; Nehemiah 5:12 ד וַיֹּאמְרוּ, מָה הָאָשָׁם אֲשֶׁר נָשִׁיב לוֹ, וַיֹּאמְרוּ מִסְפַּר סַרְנֵי פְלִשְׁתִּים, חֲמִשָּׁה עפלי (טְחֹרֵי) זָהָב וַחֲמִשָּׁה עַכְבְּרֵי זָהָב: כִּי־מַגֵּפָה אַחַת לְכֻלָּם, וּלְסַרְנֵיכֶם. 4 Then said they: 'What shall be the guilt-offering which we shall return to Him?' And they said: 'Five golden emerods, and five golden mice, according to the number of the lords of the Philistines; for one plague was on you all, and on your lords.

50033 שֶׁיֹּאכַל 2 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Eccl. 2:24; 3:13 כד אֵין־טוֹב בָּאָדָם שֶׁיֹּאכַל וְשָׁתָה, וְהֶרְאָה אֶת־נַפְשׁוֹ טוֹב בַּעֲמָלוֹ; גַּם־זֹה רָאִיתִי אָנִי, כִּי מִיַּד הָאֱלֹהִים הִיא. 24 There is nothing better for a man than that he should eat and drink, and make his soul enjoy pleasure for his labour. This also I saw, that it is from the hand of God.

50061 שֶׁיָּפוּחַ 2 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Song of Songs Cant. 2:17; 4:6 יז עַד שֶׁיָּפוּחַ הַיּוֹם, וְנָסוּ הַצְּלָלִים: סֹב דְּמֵה־לְךָ דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים--עַל־הָרֵי בָתֶר. {ס} 17 Until the day breathe, and the shadows flee away, turn, my beloved, and be thou like a gazelle or a young hart upon the mountains of spices. {S}

50062 שֶׁיִּפּוֹל 2 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Eccl. 4:10; 11:3 י כִּי אִם־יִפֹּלוּ, הָאֶחָד יָקִים אֶת־חֲבֵרוֹ; וְאִילוֹ, הָאֶחָד שֶׁיִּפּוֹל, וְאֵין שֵׁנִי, לַהֲקִימוֹ. 10 For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up.

50994 תְּאַבֵּד 2 Verb - Piel Imperfect - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Psalm 21:9/10 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

51031 תָּאִיר 2 Verb - Hiphil Imperfect - second person masculine singular / third person feminine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Psalm 18:29/28; Eccl. 8:1 כט כִּי-אַתָּה, תָּאִיר נֵרִי; יְהוָה אֱלֹהַי, יַגִּיהַּ חָשְׁכִּי. 29 For Thou dost light my lamp; the LORD my God doth lighten my darkness.

51049 תֹּאכְלִ֔י 2 Verb - Qal Imperfect - second person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 1 Sam. 1:8; Ezek. 36:14 ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ, חַנָּה לָמֶה תִבְכִּי, וְלָמֶה לֹא תֹאכְלִי, וְלָמֶה, יֵרַע לְבָבֵךְ: הֲלוֹא אָנֹכִי טוֹב לָךְ, מֵעֲשָׂרָה בָּנִים. 8 And Elkanah her husband said unto her: 'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?'

51050 תֹּאכְלִ֔י 2 וְאַל־תֹּאכְלִי Verb - Qal Imperfect - second person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jdg. 13:4, 7 ד וְעַתָּה הִשָּׁמְרִי נָא, וְאַל־תִּשְׁתִּי יַיִן וְשֵׁכָר; וְאַל־תֹּאכְלִי, כָּל־טָמֵא. 4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing.

51052 תֹּאכְלֵךְ 2 Verb - Qal Imperfect - third person feminine singular | second person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Nah. 3:15 x 2 טו שָׁם, תֹּאכְלֵךְ אֵשׁ־־תַּכְרִיתֵךְ חֶרֶב, תֹּאכְלֵךְ כַּיָּלֶק; הִתְכַּבֵּד כַּיֶּלֶק, הִתְכַּבְּדִי כָּאַרְבֶּה. 15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts.

51056 תֹּאכַלְנָה 2 אִם־תֹּאכַלְנָה Verb - Qal Imperfect - third person feminine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lam. 2:20; Zech. 11:9 כ רְאֵה יְהוָה וְהַבִּיטָה, לְמִי עוֹלַלְתָּ כֹּה: אִם־תֹּאכַלְנָה נָשִׁים פִּרְיָם עֹלְלֵי טִפֻּחִים, אִם־יֵהָרֵג בְּמִקְדַּשׁ אֲדֹנָי כֹּהֵן וְנָבִיא. {ס} 20 'See, O LORD, and consider, to whom Thou hast done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be slain in the sanctuary of the Lord? {S}

51057 תֹּאכְלֶנָּה 2 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:17; Ezek. 4:12 יז וּלְאָדָם אָמַר, כִּי־שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ־־אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ, בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life.

51071 תַּאֲמִינוּ 2 וְאַל־תַּאֲמִינוּ Verb - Hiphil Imperfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 2 Chr. 32:15; Mic. 7:5 טו וְעַתָּה אַל־יַשִּׁיא אֶתְכֶם חִזְקִיָּהוּ וְאַל־יַסִּית אֶתְכֶם כָּזֹאת, וְאַל־תַּאֲמִינוּ לוֹ־־כִּי־לֹא יוּכַל כָּל־אֱלוֹהַּ כָּל־גּוֹי וּמַמְלָכָה, לְהַצִּיל עַמּוֹ מִיָּדִי וּמִיַּד אֲבוֹתָי: אַף כִּי אֱלֹהֵיכֶם, לֹא־יַצִּילוּ אֶתְכֶם מִיָּדִי.
15 Now therefore let not Hezekiah beguile you, nor persuade you after this manner, neither believe ye him; for no god of any nation or kingdom was able to deliver his people out of my hand, and out of the hand of my fathers; how much less shall your God deliver you out of my hand?'

51091 תֹּאמַרְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Est. 1:18; Psalms 35:10 יח וְהַיּוֹם הַזֶּה תֹּאמַרְנָה שָׂרוֹת פָּרַס־וּמָדַי, אֲשֶׁר שָׁמְעוּ אֶת־דְּבַר הַמַּלְכָּה, לְכֹל, שָׂרֵי הַמֶּלֶךְ; וּכְדַי, בִּזָּיוֹן וָקָצֶף. 18 And this day will the princesses of Persia and Media who have heard of the deed of the queen say the like unto all the king's princes. So will there arise enough contempt and wrath.

51103 תֶּאֱנַף־ 2 Verb - Qal Imperfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Psalm 79:5; 85:6 ה עַד-מָה יְהוָה, תֶּאֱנַף לָנֶצַח; תִּבְעַר כְּמוֹ-אֵשׁ, קִנְאָתֶךָ. 5 How long, O LORD, wilt Thou be angry for ever? How long will Thy jealousy burn like fire?

51107 תֶּאֱסֹף 2 Verb - Qal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Deut. 28:38; Psalms 26:9 לח זֶרַע רַב, תּוֹצִיא הַשָּׂדֶה; וּמְעַט תֶּאֱסֹף, כִּי יַחְסְלֶנּוּ הָאַרְבֶּה. 38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it.

51109 תֵּאָסֵף 2 Verb - Niphal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 12:14; 31:2 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

51113 תֵּאָסֵר 2 Verb - Niphal Imperfect - second person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:10, 13 י וַתֹּאמֶר דְּלִילָה, אֶל־שִׁמְשׁוֹן, הִנֵּה הֵתַלְתָּ בִּי, וַתְּדַבֵּר אֵלַי כְּזָבִים; עַתָּה הַגִּידָה־נָּא לִי, בַּמֶּה תֵּאָסֵר. 10 And Delilah said unto Samson: 'Behold, thou hast mocked me, and told me lies; now tell me, I pray thee, wherewith thou mightest be bound.'

51118 תָאֹר 2 Verb - Qal Imperfect - second person masculine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Exod. 22:27; Num. 22:12 כז אֱלֹהִים, לֹא תְקַלֵּל; וְנָשִׂיא בְעַמְּךָ, לֹא תָאֹר. 27 Thou shalt not revile God, nor curse a ruler of thy people.

51123 תֶּאֱרֹב 2 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Prov. 23:28; 24:15 כח אַף-הִיא, כְּחֶתֶף תֶּאֱרֹב; וּבוֹגְדִים, בְּאָדָם תּוֹסִף. 28 She also lieth in wait as a robber, and increaseth the faithless among men.

51127 תַאֲרִיכֻן 2 לֹא־תַאֲרִיכֻן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 4:26; 30:18 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

51147 תָּבֹאנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 3:16; Isa. 44:7 טז אָז תָּבֹאנָה, שְׁתַּיִם נָשִׁים זֹנוֹת--אֶל-הַמֶּלֶךְ; וַתַּעֲמֹדְנָה, לְפָנָיו. 16 Then came there two women, that were harlots, unto the king, and stood before him.

51151 תַּבְדִּיל 2 Verb - Hiphil Imperfect - second person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Deut. 19:2, 7 ב שָׁלוֹשׁ עָרִים, תַּבְדִּיל לָךְ: בְּתוֹךְ אַרְצְךָ--אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ לְרִשְׁתָּהּ. 2 thou shalt separate three cities for thee in the midst of thy land, which the LORD thy GOD giveth thee to possess it.

51153 תְּבַהֵל 2 אַל-תְּבַהֵל Verb - Piel Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Eccl. 5:1; 7:9 א אַל-תְּבַהֵל עַל-פִּיךָ וְלִבְּךָ אַל-יְמַהֵר, לְהוֹצִיא דָבָר--לִפְנֵי הָאֱלֹהִים: כִּי הָאֱלֹהִים בַּשָּׁמַיִם וְאַתָּה עַל-הָאָרֶץ, עַל-כֵּן יִהְיוּ דְבָרֶיךָ מְעַטִּים. 1 Be not rash with thy mouth, and let not thy heart be hasty to utter a word before God; for God is in heaven, and thou upon earth; therefore let thy words be few.

51181 תָּבוֹאִי 2 אַל-תָּבוֹאִי Verb - Qal Imperfect - second person feminine singular | Pd | Verb - Qal Imperfect - second person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ruth 3:17; Cant. 4:8 יז וַתֹּאמֶר, שֵׁשׁ-הַשְּׂעֹרִים הָאֵלֶּה נָתַן לִי: כִּי אָמַר (אֵלַי), אַל-תָּבוֹאִי רֵיקָם אֶל-חֲמוֹתֵךְ. 17 And she said: 'These six measures of barley gave he me; for he said to me: Go not empty unto thy mother-in-law.'

51184 תְּבוֹאֶנּוּ 2 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Prov. 10:24; 11:27 כד מְגוֹרַת רָשָׁע, הִיא תְבוֹאֶנּוּ; וְתַאֲוַת צַדִּיקִים יִתֵּן. 24 The fear of the wicked, it shall come upon him; and the desire of the righteous shall be granted.

51193 תֵּבוֹשִׁי 2 Verb - Qal Imperfect - second person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 54:4; Zeph. 3:11 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

51199 תִּבְחָן 2 Verb - Qal Imperfect - third person feminine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Job 12:11; 34:3 יא הֲלֹא־אֹזֶן, מִלִּין תִּבְחָן; וְחֵךְ, אֹכֶל יִטְעַם־לוֹ. 11 Doth not the ear try words, even as the palate tasteth its food?

51205 תִּבְטָחוּ 2 אַל־תִּבְטָחוּ Verb - Qal Imperfect - second person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jer. 9:3; 49:11 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth about with slanders.

51210 תָּבִיאוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 42:20; 1 Sam. 21:15 כ וְאֶת־אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי, וְיֵאָמְנוּ דִבְרֵיכֶם וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ־כֵן. 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so.

51216 תַּבִּיט 2 Verb - Hiphil Imperfect - second person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Psalm 91:8; Hab. 1:13 ח רַק, בְּעֵינֶיךָ תַבִּיט; וְשִׁלֻּמַת רְשָׁעִים תִּרְאֶה. 8 Only with thine eyes shalt thou behold, and see the recompense of the wicked.

51220 תָּבִינוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 18:2;

Isa. 6:9 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר. 2 How long will ye lay snares for words? Consider, and afterwards we will speak.

51224 תְּבִישֵׁנִי 2 אַל־תְּבִישֵׁנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 119:31, 116 לֹא דָבַקְתִּי בְעֵדְוֹתֶיךָ; יְהוָה, אַל-תְּבִישֵׁנִי. 31 I cleave unto Thy testimonies; O LORD, put me not to shame.

51230 תִּבְכֶּינָה 2 Verb - Qal Imperfect - third person feminine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Job 27:15; Psalms 78:64 טו שְׂרִידָו, בַּמָּוֶת יִקָּבֵרוּ; וְאַלְמְנֹתָיו, לֹא תִבְכֶּינָה. 15 Those that remain of him shall be buried by pestilence, and his widows shall make no lamentation.

51245 תִּבָּנֶה 2 Verb - Niphal Imperfect - second person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Deut. 13:17; Ezek. 26:14 יז וְאֶת־כָּל־שְׁלָלָהּ, תִּקְבֹּץ אֶל־תּוֹךְ רְחֹבָהּ, וְשָׂרַפְתָּ בָאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל, לַיהוָה אֱלֹהֶיךָ; וְהָיְתָה תֵּל עוֹלָם, לֹא תִבָּנֶה עוֹד. 17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again.

51253 תִּבָּנֶינָה 2 Verb - Niphal Imperfect - third feminine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Isa. 44:26; Ezek. 36:10 כו מֵקִים דְּבַר עַבְדּוֹ, וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלִַם תּוּשָׁב, וּלְעָרֵי יְהוּדָה תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ אֲקוֹמֵם. 26 That confirmeth the word of His servant, and performeth the counsel of His messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and I will raise up the waste places thereof';

51263 תִּבְעַר־ 2 תִּבְעַר־אֵשׁ Verb - Qal Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Psalm 39:3/4; Isa. 43:2 ד חַם-לִבִּי, בְּקִרְבִּי--בַּהֲגִיגִי תִבְעַר-אֵשׁ; דִּבַּרְתִּי, בִּלְשׁוֹנִי. 4 My heart waxed hot within me; while I was musing, the fire kindled; then spoke I with my tongue:

51273 תִבְצֹר 2 Verb - Qal Imperfect - second person masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Lev. 25:5; Deut. 24:21 ה אֵת סְפִיחַ קְצִירְךָ לֹא תִקְצוֹר, וְאֶת-עִנְּבֵי נְזִירֶךָ לֹא תִבְצֹר: שְׁנַת שַׁבָּתוֹן, יִהְיֶה לָאָרֶץ. 5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land.

51278 תְּבַקֵּעַ 2 Verb - Piel Imperfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 2 Kings 8:12; Ezek. 13:11 יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל רָעָה, מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם תְּבַקֵּעַ. 12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.'

51281 תְּבַקֶּשׁ־ 2 תְּבַקֶּשׁ־דָּעַת Verb - Piel Imperfect - third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Prov. 18:15; Jer. 45:5 טו לֵב נָבוֹן, יִקְנֶה-דָּעַת; וְאֹזֶן חֲכָמִים, תְּבַקֶּשׁ-דָּעַת. 15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

51282 תְּבַקֵּשׁ 2 מַה־תְּבַקֵּשׁ Verb - Piel Imperfect - second person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Gen. 37:15; Jer. 45:5 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

51283 תְּבַקְשׁוּ 2 אַל־תְּבַקְשׁוּ Verb - Piel Imperfect - second person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Lev. 19:31; Psalms 4:3 לא אַל-תִּפְנוּ אֶל-הָאֹבֹת וְאֶל-הַיִּדְּעֹנִים, אַל-תְּבַקְשׁוּ לְטָמְאָה בָהֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 31 Turn ye not unto the ghosts, nor unto familiar spirits; seek them not out, to be defiled by them: I am the LORD your God.

51287 תְּבַקְשֶׁנָּה 2 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Gen. 31:39; Prov. 2:4 לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

51291 תְּבָרֶכְךָ 2 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:4, 25 ד וַעֲשֵׂה־לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי--וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת. 4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'

51294 תְּבָרְכַנִּי 2 Verb - Piel Imperfect - third person feminine singular | second person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:19, 31 יט וַיֹּאמֶר יַעֲקֹב אֶל־אָבִיו, אָנֹכִי עֵשָׂו בְּכֹרֶךָ--עָשִׂיתִי, כַּאֲשֶׁר דִּבַּרְתָּ אֵלָי; קוּם־נָא שְׁבָה, וְאָכְלָה מִצֵּידִי--בַּעֲבוּר, תְּבָרְכַנִּי נַפְשֶׁךָ. 19 And Jacob said unto his father: 'I am Esau thy first-born; I have done according as thou badest me. Arise, I pray thee, sit and eat of my venison, that thy soul may bless me.'

51304 תֵבֹשׁוּ 2 לֹא־תֵבֹשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Job 19:3; Isa. 45:17 ג זֶה עֶשֶׂר פְּעָמִים, תַּכְלִימוּנִי; לֹא־תֵבֹשׁוּ, תַּהְכְּרוּ־לִי. 3 These ten times have ye reproached me; ye are not ashamed that ye deal harshly with me

51322 תְּגַדֵּעוּן 2 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Deut. 7:5; 12:3 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם--מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

51332 תַּגִּיד 2 Verb - Hiphil Imperfect - second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Sam. 13:4; 15:35 ד וַיֹּאמֶר לוֹ, מַדּוּעַ אַתָּה כָּכָה דַּל בֶּן־הַמֶּלֶךְ בַּבֹּקֶר בַּבֹּקֶר--הֲלוֹא, תַּגִּיד לִי; וַיֹּאמֶר לוֹ, אַמְנוֹן, אֶת־תָּמָר אֲחוֹת אַבְשָׁלֹם אָחִי, אֲנִי אֹהֵב. 4 And he said unto him: 'Why, O son of the king, art thou thus becoming leaner from day to day? wilt thou not tell me?' And Amnon said unto him: 'I love Tamar, my brother Absalom's sister.'

51333 תַגִּידוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jos. 2:14; Isa. 48:6 יד וַיֹּאמְרוּ לָהּ הָאֲנָשִׁים, נַפְשֵׁנוּ תַחְתֵּיכֶם לָמוּת, אִם לֹא תַגִּידוּ, אֶת־דְּבָרֵנוּ זֶה; וְהָיָה, בְּתֵת־יְהוָה לָנוּ אֶת־הָאָרֶץ, וְעָשִׂינוּ עִמָּךְ, חֶסֶד וֶאֱמֶת. 14 And the men said unto her: 'Our life for yours, if ye tell not this our business; and it shall be, when the LORD giveth us the land, that we will deal kindly and truly with thee.'

51336 תָּגִיל 2 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 35:9; Isa. 41:16 ט וְנַפְשִׁי, תָּגִיל בַּיהוָה; תָּשִׂישׂ, בִּישׁוּעָתוֹ. 9 And my soul shall be joyful in the LORD; it shall rejoice in His salvation.

51344 תִּגָּלֶה 2 Verb - Niphal Imperfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Prov. 26:26; Ezek. 16:57 כו תִּכַּסֶּה שִׂנְאָה, בְּמַשָּׁאוֹן; תִּגָּלֶה רָעָתוֹ בְקָהָל. 26 Though his hatred be concealed with deceit, his wickedness shall be revealed before the congregation.

51348 תָּגֵלְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 48:12; 51:10 יב יִשְׂמַח, הַר צִיּוֹן--תָּגֵלְנָה, בְּנוֹת יְהוּדָה: לְמַעַן, מִשְׁפָּטֶיךָ. 12 Let mount Zion be glad, let the daughters of Judah rejoice, because of Thy judgments.

51353 תִּגְנֹב 2 Verb - Qal Imperfect - second person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Exod. 20:12/15; Deut. 5:19 יב לֹא תִּרְצָח, {ס} לֹא תִּנְאָף; {ס} לֹא תִּגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

51356 תִּגַּע 2 לֹא־תִגַּע Verb - Qal Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Exod. 19:13; Lev. 7:21 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

51358 תִּגָּעוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 11:8; Deut. 14:8 ח מִבְּשָׂרָם לֹא תֹאכֵלוּ, וּבְנִבְלָתָם לֹא תִגָּעוּ; טְמֵאִים הֵם, לָכֶם. 8 Of their flesh ye shall not eat, and their carcasses ye shall not touch; they are unclean unto you.

51360 תִּגָּעוּ 2 אַל־תִּגָּעוּ Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Isa. 52:11; Lam. 4:15 יא סוּרוּ סוּרוּ צְאוּ מִשָּׁם, טָמֵא אַל־תִּגָּעוּ; צְאוּ מִתּוֹכָהּ--הִבָּרוּ, נֹשְׂאֵי כְּלֵי יְהוָה. 11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, ye that bear the vessels of the LORD.

51379 תִּדְבַּק־ 2 תִּדְבַּק־בְּךָ Verb - Qal Imperfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 2 Kings 5:27; Psalms 137:6 כז וְצָרַעַת נַעֲמָן תִּדְבַּק־בְּךָ, וּבְזַרְעֲךָ לְעוֹלָם; וַיֵּצֵא מִלְּפָנָיו, מְצֹרָע כַּשָּׁלֶג. 27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever.' And he went out from his presence a leper as white as snow.

51392 תְּדַבֵּרִי 2 Verb - Piel Imperfect - second person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 2:10; Isa. 29:4 י וַיֹּאמֶר אֵלֶיהָ, כְּדַבֵּר אַחַת הַנְּבָלוֹת תְּדַבֵּרִי--גַּם אֶת־הַטּוֹב נְקַבֵּל מֵאֵת הָאֱלֹהִים, וְאֶת־הָרָע לֹא נְקַבֵּל; בְּכָל־זֹאת לֹא־חָטָא אִיּוֹב, בִּשְׂפָתָיו. {פ} 10 But he said unto her: 'Thou speakest as one of the impious women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?' For all this did not Job sin with his lips. {P}

51393 תְּדַבֵּרְנָה 2 אִם־תְּדַבֵּרְנָה Verb - Piel Imperfect - third person feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 27:4; Prov. 24:2 ד אִם-תְּדַבֵּרְנָה שְׂפָתַי עַוְלָה; וּלְשׁוֹנִי, אִם-יֶהְגֶּה רְמִיָּה. 4 Surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit;

51397 תָּדוּשׁ 2 Verb - Qal Imperfect - second person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Isa. 41:15; Hab. 3:12 טו הִנֵּה שַׂמְתִּיךְ, לְמוֹרַג חָרוּץ חָדָשׁ--בַּעַל, פִּיפִיּוֹת; תָּדוּשׁ הָרִים וְתָדֹק, וּגְבָעוֹת כַּמֹּץ תָּשִׂים. 15 Behold, I make thee a new threshing-sledge having sharp teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

51404 תִּדְלָחֵם 2 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to stir up, make turbid; 1a) (Qal) to stir up, trouble, make turbid דָּלַח 1804 Ezek. 32:13 x 2 יג וְהַאֲבַדְתִּי, אֶת־כָּל־בְּהֶמְתָּהּ, מֵעַל, מַיִם רַבִּים; וְלֹא תִדְלָחֵם רֶגֶל־אָדָם עוֹד, וּפַרְסוֹת בְּהֵמָה לֹא תִדְלָחֵם. 13 I will destroy also all the beasts thereof from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

51418 תֵּדָע 2 מַה־תֵּדָע Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 11:8; Ezek. 38:14 ח גָּבְהֵי שָׁמַיִם, מַה־תִּפְעָל; עֲמֻקָּה מִשְּׁאוֹל, מַה־תֵּדָע. 8 It is high as heaven; what canst thou do? Deeper than the nether-world; what canst thou know?

51426 תֵּדְעִי 2 Verb - Qal Imperfect - second person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Song of Songs Cant. 1:8; Isa. 47:11 ח אִם־לֹא תֵדְעִי לָךְ, הַיָּפָה בַּנָּשִׁים; צְאִי־לָךְ בְּעִקְבֵי

הַצֹּאן, וּרְעִי אֶת־גְּדִיֹּתַיִךְ, עַל, מִשְׁכְּנוֹת הָרֹעִים. {פ} 8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock and feed thy kids, beside the shepherds' tents. {P}

51429 תַּדִּק 2 Verb - Hiphil Imperfect - third person feminine singular 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces דְּקַק 1855 Dan. 2:40, 44 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

51437 תִּדְרֹךְ־ 2 Verb - Qal Imperfect - second person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Deut. 33:29; Mic. 6:15 כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס} 29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S}

51440 תִּדְרֹשׁ 2 וּפֶן־תִּדְרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 12:30; Psalms 10:13 ל הִשָּׁמֶר לְךָ, פֶּן־תִּנָּקֵשׁ אַחֲרֵיהֶם, אַחֲרֵי, הִשָּׁמְדָם מִפָּנֶיךָ; וּפֶן־תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר, אֵיכָה יַעַבְדוּ הַגּוֹיִם הָאֵלֶּה אֶת־אֱלֹהֵיהֶם, וְאֶעֱשֶׂה־כֵּן, גַּם־אָנִי. 30 take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying: 'How used these nations to serve their gods? even so will I do likewise.'

51442 תִּדְרְשׁוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 12:5; Ezr. 9:12 ה כִּי אִם־אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם, מִכָּל־שִׁבְטֵיכֶם, לָשׂוּם אֶת־שְׁמוֹ, שָׁם־־לְשִׁכְנוֹ תִדְרְשׁוּ, וּבָאתָ שָׁמָּה. 5 But unto the place which the LORD your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt come;

51445 תִּדְרְשֶׁנּוּ 2 אִם־תִּדְרְשֶׁנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Chr. 28:9; Lam. 3:25 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

51451 תֶּהְבָּלוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to act emptily, become vain, be vain; 1a) (Qal); 1a1) to become vain; 1a2) to be utterly vain (with cognate acc); 1b) (Hiphil); 1b1) to cause to become vain; 1b2) to fill with vain hopes הָבַל 1891 Job 27:12; Psalms 62:11 יב הֵן-אַתֶּם כֻּלְּכֶם חֲזִיתֶם; וְלָמָּה-זֶּה, הֶבֶל תֶּהְבָּלוּ. 12 Behold, all ye yourselves have seen it; why then are ye become altogether vain?

51453 תֶּהְגֶּה 2 Verb - Qal Imperfect - third person feminine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Psalm 35:28; 71:24 כח וּלְשׁוֹנִי, תֶּהְגֶּה צִדְקֶךָ; כָּל-הַיּוֹם, תְּהִלָּתֶךָ. 28 And my tongue shall speak of Thy righteousness, and of Thy praise all the day. {P}

51456 תֶּהְדַּר 2 Verb - Qal Imperfect - second person masculine singular 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour הָדַר 1921 Exod. 23:3; Lev. 19:15 ג וְדָל, לֹא תֶהְדַּר בְּרִיבוֹ. {ס} 3 neither shalt thou favour a poor man in his cause. {S}

51481 תִּהְיֶיןָ 2 כִּי־תִהְיֶיןָ Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Deut. 21:15; Ezek. 34:10 טו כִּי־תִהְיֶיןָ לְאִישׁ שְׁתֵּי נָשִׁים, הָאַחַת אֲהוּבָה וְהָאַחַת

שְׂנוּאָה, וְיָלְדוּ־לוֹ בָנִים, הָאֲהוּבָה וְהַשְּׂנוּאָה; וְהָיָה הַבֵּן הַבְּכֹר, לַשְּׂנִיאָה.   15 If a man have two
wives, the one beloved, and the other hated, and they have borne him children, both the
beloved and the hated; and if the first-born son be hers that was hated;
51509   תֶּהֱמִי   2   וּמַה־תֶּהֱמִי   Verb - Qal Imperfect - second person feminine singular   1)
to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be
disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to
murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5)
to be boisterous, be turbulent   הָמָה   1993   Psalm 42:11/12; 43:5   יב מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי--
וּמַה-תֶּהֱמִי עָלָי: הוֹחִילִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעֹת פָּנַי, וֵאלֹהָי.   12 Why art thou cast down,
O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise
Him, the salvation of my countenance, and my God. {P}
51522   תַּהַרְגֵם   2   אַל־תַּהַרְגֵם   Verb - Qal Imperfect - second person masculine singular |
third person masculine plural   1) to kill, slay, murder, destroy, murderer, slayer, out of hand;
1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be
killed, be slain   הָרַג   2026   Psalm 59:12; Prov. 1:32   יב אַל-תַּהַרְגֵם, פֶּן יִשְׁכְּחוּ עַמִּי--הֲנִיעֵמוֹ
בְחֵילְךָ, וְהוֹרִידֵמוֹ: מָגִנֵּנוּ אֲדֹנָי.   12 Slay them not, lest my people forget, make them wander to
and fro by Thy power, and bring them down, O Lord our shield.
51546   תוּכְלוּ   2   Verb - Qal Imperfect - second person masculine plural   1) to prevail,
overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or
accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against,
overcome, be victor; 1a3) to have ability, have strength   יָכֹל   3201   Jos. 24:19; Jdg.
14:13   יט וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם, לֹא תוּכְלוּ לַעֲבֹד אֶת־יְהוָה־־כִּי־אֱלֹהִים קְדֹשִׁים, הוּא: אֵל־קַנּוֹא
הוּא, לֹא־יִשָּׂא לְפִשְׁעֲכֶם וּלְחַטֹּאותֵיכֶם.   19 And Joshua said unto the people: 'Ye cannot serve the
LORD; for He is a holy God; He is a jealous God; He will not forgive your transgression nor
your sins.
51550   תִּוָּלֵד   2   Verb - Niphal Imperfect - second person masculine singular   1) to
bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child
birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to
be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife;
1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2)
to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday
(infinitive); 1g) (Hithpael) to declareone's birth (pedigree)   יָלַד   3205   Job 15:7; 38:21
ז הֲרִאישׁוֹן אָדָם, תִּוָּלֵד; וְלִפְנֵי גְבָעוֹת חוֹלָלְתָּ.   7 Art thou the first man that was born? Or wast
thou brought forth before the hills?
51560   תִּוָּרֵשׁ   2   פֶּן־תִּוָּרֵשׁ   Verb - Niphal Imperfect - second person masculine singular
1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir;
1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be
poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour;
1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit;
1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit   יָרַשׁ   3423
Gen. 45:11; Prov. 20:13   יא וְכִלְכַּלְתִּי אֹתְךָ שָׁם, כִּי־עוֹד חָמֵשׁ שָׁנִים רָעָב: פֶּן־תִּוָּרֵשׁ אַתָּה וּבֵיתְךָ,

וְכָל־אֲשֶׁר־לָךְ. 11 and there will I sustain thee; for there are yet five years of famine; lest thou come to poverty, thou, and thy household, and all that thou hast.

51564 תִּוָּשַׁע 2 Verb - Niphal Imperfect - third person feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 23:6; 33:16 ו בְּיָמָיו תִּוָּשַׁע יְהוּדָה, וְיִשְׂרָאֵל יִשְׁכֹּן לָבֶטַח; וְזֶה־שְּׁמוֹ אֲשֶׁר־יִקְרְאוֹ, יְהוָה צִדְקֵנוּ. {פ} 6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, The LORD is our righteousness. {P}

51575 תּוֹדֶךָּ 2 Verb - Hiphil Imperfect - third person feminine singular | second person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 76:11; Isa. 38:18 יא כִּי-חֲמַת אָדָם תּוֹדֶךָּ; שְׁאֵרִית חֵמֹת תַּחְגֹּר. 11 Surely the wrath of man shall praise Thee; the residue of wrath shalt Thou gird upon Thee.

51597 תוֹכִיחֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Psalm 6:2; 38:2 ב יְהוָה, אַל-בְּאַפְּךָ תוֹכִיחֵנִי; וְאַל-בַּחֲמָתְךָ תְיַסְּרֵנִי. 2 O LORD, rebuke me not in Thine anger, neither chasten me in Thy wrath.

51618 תוֹנוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Lev. 19:33; 25:17 לג וְכִי-יָגוּר אִתְּךָ גֵּר, בְּאַרְצְכֶם--לֹא תוֹנוּ, אֹתוֹ. 33 And if a stranger sojourn with thee in your land, ye shall not do him wrong.

51628 תּוֹסִף 2 Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Prov. 19:19; 23:28 יט גרל- (גְּדָל-) חֵמָה, נֹשֵׂא עֹנֶשׁ: כִּי אִם-תַּצִּיל, וְעוֹד תּוֹסִף. 19 A man of great wrath shall suffer punishment; for if thou interpose, thou wilt add thereto.

51684 תּוֹרֵם 2 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 1 Kings 8:36; 2 Chr. 6:27 לו וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְסָלַחְתָּ לְחַטַּאת עֲבָדֶיךָ וְעַמְּךָ יִשְׂרָאֵל--כִּי תוֹרֵם אֶת־הַדֶּרֶךְ הַטּוֹבָה, אֲשֶׁר יֵלְכוּ־בָהּ; וְנָתַתָּה מָטָר עַל־אַרְצְךָ, אֲשֶׁר־נָתַתָּה לְעַמְּךָ לְנַחֲלָה. {ס} 36 then hear Thou in heaven, and forgive the sin of Thy servants, and of Thy people Israel, when Thou teachest them the good way wherein they should walk; and send rain upon Thy land, which Thou hast given to Thy people for an inheritance. {S}

51707 תוֹתִירוּ 2 וְלֹא־תוֹתִירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 12:10; Lev. 22:30 י וְלֹא־תוֹתִירוּ מִמֶּנּוּ, עַד־בֹּקֶר; וְהַנֹּתָר מִמֶּנּוּ עַד־בֹּקֶר, בָּאֵשׁ תִּשְׂרֹפוּ. 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

51710 תִזְבַּח 2 לֹא־תִזְבַּח Verb - Qal Imperfect - second person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 23:18; Deut. 17:1 יח לֹא־תִזְבַּח עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין חֵלֶב־חַגִּי, עַד־בֹּקֶר. 18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My feast remain all night until the morning.

51715 תִזְבָּחוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Lev. 22:29; Ezek. 34:3 כט וְכִי-תִזְבְּחוּ זֶבַח-תּוֹדָה, לַיהוָה--לִרְצֹנְכֶם, תִּזְבָּחוּ. 29 And when ye sacrifice a sacrifice of thanksgiving unto the LORD, ye shall sacrifice it that ye may be accepted.

51720 תִזְכּוֹר 2 Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Lam. 3:20; Hab. 3:2 כ זָכוֹר תִּזְכּוֹר, ותשיח (וְתָשׁוֹחַ) עָלַי נַפְשִׁי. 20 My soul hath them still in remembrance, and is bowed down within me.

51721 תַזְכִּירוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Exod. 23:13; Jos. 23:7 יג וּבְכֹל אֲשֶׁר־אָמַרְתִּי אֲלֵיכֶם, תִּשָּׁמֵרוּ; וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תַזְכִּירוּ, לֹא יִשָּׁמַע עַל־פִּיךָ. 13 And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.

51728 תִזְכְּרוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Num. 15:40;

Isa. 43:18 מ לְמַעַן תִּזְכְּרוּ, וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֺתָי; וִהְיִיתֶם קְדֹשִׁים, לֵאלֹהֵיכֶם. 40 that ye may remember and do all My commandments, and be holy unto your God.

51730 תִזְכְּרִי־ 2 תִזְכְּרִי־עוֹד Verb - Qal Imperfect - second person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 54:4; Ezek. 23:27 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

51740 תִזְנֶה 2 וְלֹא־תִזְנֶה Verb - Qal Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Lev. 19:29; Hos. 1:2 כט אַל-תְּחַלֵּל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

51748 תִזְנַח 2 אַל־תִזְנַח Verb - Qal Imperfect - second person masculine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Psalm 44:24; 88:15 כד עוּרָה, לָמָּה תִישַׁן אֲדֹנָי; הָקִיצָה, אַל-תִּזְנַח לָנֶצַח. 24 Awake, why sleepest Thou, O Lord? Arouse Thyself, cast not off for ever.

51755 תִזְעַק 2 Verb - Qal Imperfect - second person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Isa. 26:17; Jer. 30:15 יז כְּמוֹ הָרָה תַּקְרִיב לָלֶדֶת, תָּחִיל תִּזְעַק בַּחֲבָלֶיהָ--כֵּן הָיִינוּ מִפָּנֶיךָ, יְהוָה. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been at Thy presence, O LORD.

51759 תִזְרֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Isaiah 30:22; 41:16 כב וְטִמֵּאתֶם, אֶת־צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

51765 תִּזְרָעוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Lev. 25:11; Jer. 35:7 יא יוֹבֵל הִוא, שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ--וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ. 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

51768 תִּזְרֹק 2 Verb - Qal Imperfect - second person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Num. 18:17; 2 Kings 16:15 יז אַךְ בְּכוֹר-שׁוֹר אוֹ-בְכוֹר כֶּשֶׂב אוֹ-בְכוֹר עֵז, לֹא תִפְדֶּה--קֹדֶשׁ הֵם: אֶת-דָּמָם תִּזְרֹק עַל-הַמִּזְבֵּחַ, וְאֶת-חֶלְבָּם תַּקְטִיר--אִשֶּׁה לְרֵיחַ נִיחֹחַ, לַיהוָה. 17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt dash their blood against the altar, and shalt make their fat smoke for an offering made by fire, for a sweet savour unto the LORD.

51777 תְּחַבְּקֵנִי 2 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Song of Songs Cant. 2:6; 8:3 ו שְׂמֹאלוֹ תַּחַת לְרֹאשִׁי, וִימִינוֹ תְּחַבְּקֵנִי. 6 Let his left hand be under my head, and his right hand embrace me.

51778 תָּחֹג 2 Verb - Qal Imperfect - second person masculine singular 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Exod. 23:14; Deut. 16:15 יד שָׁלֹשׁ רְגָלִים, תָּחֹג לִי בַּשָּׁנָה. 14 Three times thou shalt keep a feast unto Me in the year.

51780 תָּחֹגּוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Lev. 23:39, 41 לט אַךְ בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי, בְּאָסְפְּכֶם אֶת-תְּבוּאַת הָאָרֶץ, תָּחֹגּוּ אֶת-חַג-יְהוָה, שִׁבְעַת יָמִים; בַּיּוֹם הָרִאשׁוֹן שַׁבָּתוֹן, וּבַיּוֹם הַשְּׁמִינִי שַׁבָּתוֹן. 39 Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the LORD seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

51800 תֶּחֱזֶינָה 2 Verb - Qal Imperfect - third person feminine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Psalm 17:2; Isa. 33:17 טו אֲנִי--בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ. 15 As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P}

51801 תֶּחֱזַק 2 אִם־תֶּחֱזַק Verb - Qal Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b)

(Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 10:11; 1 Chr. 19:12 יא וַיֹּאמֶר, אִם-תֶּחֱזַק אֲרָם מִמֶּנִּי--וְהָיִתָה לִּי, לִישׁוּעָה; וְאִם-בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהָלַכְתִּי לְהוֹשִׁיעַ לָךְ. 11 And he said: 'If the Arameans be too strong for me, then thou shalt help me, but if the children of Ammon be too strong for thee, then I will come and help thee.

51803 תֶּחֶזְקוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Deut. 11:8; Ezr. 9:12 ח וּשְׁמַרְתֶּם, אֶת-כָּל-הַמִּצְוָה, אֲשֶׁר אָנֹכִי מְצַוְּךָ, הַיּוֹם--לְמַעַן תֶּחֶזְקוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה, לְרִשְׁתָּהּ. 8 Therefore shall ye keep all the commandment which I command thee this day, that ye may be strong, and go in and possess the land, whither ye go over to possess it;

51806 תֶּחֱטָא 2 Verb - Qal Imperfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 4:27; Num. 15:27 כז וְאִם-נֶפֶשׁ אַחַת תֶּחֱטָא בִשְׁגָגָה, מֵעַם הָאָרֶץ: בַּעֲשֹׂתָהּ אַחַת מִמִּצְוֺת יְהוָה, אֲשֶׁר לֹא-תֵעָשֶׂינָה--וְאָשֵׁם. 27 And if any one of the common people sin through error, in doing any of the things which the LORD hath commanded not to be done, and be guilty:

51816 תְּחַיֶּה 2 Verb - Piel Imperfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Exod. 22:17; Deut. 20:16 יז מְכַשֵּׁפָה, לֹא תְחַיֶּה. 17 Thou shalt not suffer a sorceress to live.

51819 תִּחְיוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 5:29/33; 8:1 כט בְּכָל־הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם--תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן. 29 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

51829 תְּחַיֵּנוּ 2 Verb - Piel Imperfect - second person masculine singular | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 80:19; 85:7 יט וְלֹא-נָסוֹג מִמֶּךָּ; תְּחַיֵּנוּ, וּבְשִׁמְךָ נִקְרָא. 19 So shall we not turn back from Thee; quicken Thou us, and we will call upon Thy name.

51851 תֵּחָלֵק 2 Verb - Niphal Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Num. 26:53, 56 נג לָאֵלֶּה, תֵּחָלֵק הָאָרֶץ בְּנַחֲלָה--בְּמִסְפַּר שֵׁמוֹת. 53 'Unto these the land shall be divided for an inheritance according to the number of names.

51861 תַחְמֹל 2 לֹא־תַחְמֹל Verb - Qal Imperfect - second person masculine singular (Qal) to spare, pity, have compassion on חָמַל 2550 Deut. 13:9; 1 Sam. 15:3 ט לֹא־

תֹאבֶה לוֹ, וְלֹא תִשְׁמַע אֵלָיו; וְלֹא־תָחוֹס עֵינְךָ עָלָיו, וְלֹא־תַחְמֹל וְלֹא־תְכַסֶּה עָלָיו. 9 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him;

51863 תַּחְמְלוּ 2 אַל־תַּחְמְלוּ Verb - Qal Imperfect - second person masculine plural (Qal) to spare, pity, have compassion on חָמַל 2550 Jer. 50:14; 51:3 יד עִרְכוּ עַל־בָּבֶל סָבִיב, כָּל־דֹּרְכֵי קֶשֶׁת, יְדוּ אֵלֶיהָ, אַל־תַּחְמְלוּ אֶל־חֵץ: כִּי לַיהוָה, חָטָאָה. 14 Set yourselves in array against Babylon round about, all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD.

51865 תַּחְמֹסוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to wrong, do violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently חָמַס 2554 Job 21:27; Jer. 22:3 כז הֵן יָדַעְתִּי, מַחְשְׁבוֹתֵיכֶם; וּמְזִמּוֹת, עָלַי תַּחְמֹסוּ. 27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

51914 תֶּחֱרַבְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 6:6; 12:20 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

51916 תַּחֲרִימוּ 2 פֶּן־תַּחֲרִימוּ Verb - Hiphil Imperfect - second person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jos. 6:18; Jdg. 21:11 יח וְרַק־אַתֶּם שִׁמְרוּ מִן־הַחֵרֶם, פֶּן־תַּחֲרִימוּ וּלְקַחְתֶּם מִן־הַחֵרֶם; וְשַׂמְתֶּם אֶת־מַחֲנֵה יִשְׂרָאֵל, לְחֵרֶם, וַעֲכַרְתֶּם, אוֹתוֹ. 18 And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it.

51927 תֵּחָרֵשׁ 2 Verb - Niphal Imperfect - third person feminine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Jer. 26:18; Mic. 3:12 יח מיכיה (מִיכָה), הַמּוֹרַשְׁתִּי, הָיָה נִבָּא, בִּימֵי חִזְקִיָּהוּ מֶלֶךְ־

יְהוּדָה; וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר כֹּה־אָמַר יְהוָה צְבָאוֹת, צִיּוֹן שָׂדֶה תֵחָרֵשׁ וִירוּשָׁלַיִם עִיִּים
תִּהְיֶה, וְהַר הַבַּיִת, לְבָמוֹת יָעַר.   18 'Micah the Morashtite prophesied in the days of Hezekiah
king of Judah; and he spoke to all the people of Judah, saying: Thus saith the LORD of hosts:
Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain

51938 תַּחְשְׁבוּ 2 אַל־תַּחְשְׁבוּ Verb - Qal Imperfect - second person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Zech. 7:10; 8:17 י וְאַלְמָנָה וְיָתוֹם גֵּר וְעָנִי, אַל־תַּעֲשֹׁקוּ; וְרָעַת
אִישׁ אָחִיו, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם.   10 and oppress not the widow, nor the fatherless, the stranger,
nor the poor; and let none of you devise evil against his brother in your heart.

51941 תֶּחֱשֶׁה 2 פֶּן־תֶּחֱשֶׁה Verb - Qal Imperfect - second person masculine singular 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 Psalm 28:1; Isa. 64:11 א לְדָוִד, אֵלֶיךָ יְהוָה אֶקְרָא-- צוּרִי, אַל-תֶּחֱרַשׁ
מִמֶּנִּי: פֶּן-תֶּחֱשֶׁה מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם-יוֹרְדֵי בוֹר.   1 [A Psalm] of David. Unto thee, O LORD, do I
call; my Rock, be not Thou deaf unto me; {N} lest, if Thou be silent unto me, I become like
them that go down into the pit.

51948 תֵּחַת 2 Verb - Niphal Imperfect - third person feminine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Deut. 31:8; Isa. 51:6 ח וַיהוָה הוּא הַהֹלֵךְ לְפָנֶיךָ, הוּא
יִהְיֶה עִמָּךְ--לֹא יַרְפְּךָ, וְלֹא יַעַזְבֶךָּ; לֹא תִירָא, וְלֹא תֵחָת.   8 And the LORD, He it is that doth go
before thee; He will be with thee, He will not fail thee, neither forsake thee; fear not, neither
be dismayed.'

51991 תִטְהֲרִי 2 Verb - Qal Imperfect - second person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Jer. 13:27; Ezek. 24:13 כז נִאֻפַיִךְ וּמִצְהֲלוֹתַיִךְ, זִמַּת
זְנוּתֵךְ, עַל־גְּבָעוֹת בַּשָּׂדֶה, רָאִיתִי שִׁקּוּצָיִךְ; אוֹי לָךְ, יְרוּשָׁלַםִ--לֹא תִטְהֲרִי, אַחֲרֵי מָתַי עֹד. {ס}   27
Thine adulteries, and thy neighings, the lewdness of thy harlotry, on the hills in the field have I
seen thy detestable acts. Woe unto thee, O Jerusalem! thou wilt not be made clean! When
shall it ever be? {S}

51996 תִּטְמָא 2 Verb - Qal Imperfect - third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually;

1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 12:2; Num. 19:22 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תַזְרִיעַ, וְיָלְדָה זָכָר--וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֺתָהּ תִּטְמָא. 2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

51997 תְטַמֵּא 2 Verb - Piel Imperfect - second person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Num. 35:34; Deut. 21:23 לד וְלֹא תְטַמֵּא אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ--אֲשֶׁר אֲנִי, שֹׁכֵן בְּתוֹכָהּ: כִּי, אֲנִי יְהוָה--שֹׁכֵן, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. {פ} 34 And thou shalt not defile the land which ye inhabit, in the midst of which I dwell; for I the LORD dwell in the midst of the children of Israel.' {P}

51998 תִטַּמְּאוּ 2 Verb - Hithpael Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 11:43; 18:30 מג אַלמד כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם, וְהִתְקַדִּשְׁתֶּם וִהְיִיתֶם קְדֹשִׁים, כִּי קָדוֹשׁ אָנִי; וְלֹא תְטַמְּאוּ אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ הָרֹמֵשׂ עַל־הָאָרֶץ. 44 For I am the LORD your God; sanctify yourselves therefore ,and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth .־תְּשַׁקְּצוּ, אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ; וְלֹא תִטַּמְּאוּ בָּהֶם, וְנִטְמֵתֶם בָּם. 43 Ye shall not make yourselves detestable with any swarming thing that swarmeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

52003 תִּטַּע 2 Verb - Qal Imperfect - second person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Deut. 28:30, 39 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

52005 תִּטְּעִי 2 Verb - Qal Imperfect - second person feminine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal);

1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Isa. 17:10; Jer. 31:5 י כִּי
שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;

52008 תִּטֹּפְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Prov. 5:3; Cant. 4:11 ג כִּי נֹפֶת תִּטֹּפְנָה, שִׂפְתֵי זָרָה;
וְחָלָק מִשֶּׁמֶן חִכָּהּ. 3 For the lips of a strange woman drop honey, and her mouth is smoother than oil;

52010 תִּטֹּשׁ 2 וְאַל־תִּטֹּשׁ Verb - Qal Imperfect - second person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Prov. 1:8; 6:20 ח שְׁמַע
בְּנִי, מוּסַר אָבִיךָ; וְאַל-תִּטֹּשׁ, תּוֹרַת אִמֶּךָ. 8 Hear, my son, the instruction of thy father, and forsake not the teaching of thy mother;

52021 תֵּיטִיב 2 אִם־תֵּיטִיב Verb - Hiphil Imperfect - second person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right
יָטַב 3190 Gen. 4:7 x 2; Psalms 49:19 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת
רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

52022 תֵּיטִיב 2 Verb - Hiphil Imperfect - second person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב
3190 Gen. 4:7 x 2 ; Prov. 15:2 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ;
וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

52023 תֵּיטִיבוּ 2 אַף־תֵּיטִיבוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right

יָטַב 3190 Isa. 41:23; Jer. 7:5 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together.

52036 תְיַסְּרֵנִי 2 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Psalm 6:2; 38:2 ב יְהוָה, אַל-בְּאַפְּךָ תוֹכִיחֵנִי; וְאַל-בַּחֲמָתְךָ תְיַסְּרֵנִי. 2 O LORD, rebuke me not in Thine anger, neither chasten me in Thy wrath.

52037 תִּיקַר 2 תִּיקַר־נָא Verb - Qal Imperfect - third person feminine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 2 Kings 1:13f יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים שְׁלִשִׁים--וַחֲמִשָּׁיו; וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו, וַיְדַבֵּר אֵלָיו, אִישׁ הָאֱלֹהִים, תִּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him: 'O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

52047 תִּירָאִי 2 Verb - Qal Imperfect - second person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Isa. 54:14; 57:11 יד בִּצְדָקָה, תִּכּוֹנָנִי; רַחֲקִי מֵעֹשֶׁק, כִּי־לֹא תִירָאִי, וּמִמְּחִתָּה, כִּי לֹא־תִקְרַב אֵלָיִךְ. 14 In righteousness shalt thou be established; be thou far from oppression, for thou shalt not fear, and from ruin, for it shall not come near thee.

52049 תִּירָאִי 2 אַל־תִּירָאִי Verb - Qal Imperfect - second person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Isa. 40:9; Zeph. 3:16 ט עַל הַר־גָּבֹהַּ עֲלִי־לָךְ, מְבַשֶּׂרֶת צִיּוֹן, הָרִימִי בַכֹּחַ קוֹלֵךְ, מְבַשֶּׂרֶת יְרוּשָׁלִָם; הָרִימִי, אַל־תִּירָאִי, אִמְרִי לְעָרֵי יְהוּדָה, הִנֵּה אֱלֹהֵיכֶם. 9 O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah: 'Behold your God!'

52059 תִּירְשׁוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d)

(Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Ezek. 33:25f כה לָכֵן אֱמֹר אֲלֵהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה, עַל־הַדָּם תֹּאכֵלוּ וְעֵינֵכֶם תִּשְׂאוּ אֶל־גִּלּוּלֵיכֶם־־וְדָם תִּשְׁפֹּכוּ; וְהָאָרֶץ, תִּירָשׁוּ. 25 Wherefore say unto them: Thus saith the Lord GOD. Ye eat with the blood, and lift up your eyes unto your idols, and shed blood; and shall ye possess the land?

52060 תִּירְשׁוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Lev. 20:24; 1 Chr. 28:8 כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה הִוא; עֶרְוַת אָחִיו גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

52070 תִּכְבַּד 2 Verb - Qal Imperfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Exodus 5:9; Psalms 32:4 ט תִּכְבַּד הָעֲבֹדָה עַל־הָאֲנָשִׁים, וְיַעֲשׂוּ־בָהּ; וְאַל־יִשְׁעוּ, בְּדִבְרֵי־שָׁקֶר. 9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.'

52076 תִּכְבֶּה 2 תִּכְבֶּה־אֵשׁ Verb - Qal Imperfect - third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 Prov. 26:20; Ezek. 21:4 כ בְּאֶפֶס עֵצִים, תִּכְבֶּה-אֵשׁ; וּבְאֵין נִרְגָּן, יִשְׁתֹּק מָדוֹן. 20 Where no wood is, the fire goeth out; and where there is no whisperer, contention ceaseth.

52078 תְּכַבֵּס 2 Verb - Piel Imperfect - second person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Lev. 6:20; 13:58 כ כֹּל אֲשֶׁר-יִגַּע בִּבְשָׂרָהּ, יִקְדָּשׁ; וַאֲשֶׁר יִזֶּה מִדָּמָהּ, עַל-הַבֶּגֶד--אֲשֶׁר יִזֶּה עָלֶיהָ, תְּכַבֵּס בְּמָקוֹם קָדֹשׁ. 20 Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place.

52090 תִּכּוֹן 2 Verb - Niphal Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Sam. 20:31; Prov. 20:18 לא כִּי כָל־הַיָּמִים, אֲשֶׁר בֶּן־יִשַׁי חַי עַל־הָאֲדָמָה, לֹא תִכּוֹן, אַתָּה וּמַלְכוּתֶךָ; וְעַתָּה, שְׁלַח וְקַח אֹתוֹ אֵלַי־־כִּי בֶן־מָוֶת, הוּא. {ס} 31 For as long as the son of Jesse liveth upon the earth, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he deserveth to die.' {S}

52142 תְּכַסֶּךָּ 2 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Job 22:11; 38:34 יא אוֹ־חֹשֶׁךְ לֹא־תִרְאֶה; וְשִׁפְעַת־מַיִם תְּכַסֶּךָּ. 11 Or darkness, that thou canst not see, and abundance of waters cover thee.

52147 תְּכַפֵּר 2 Verb - Piel Imperfect - second person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Exod. 29:37; Jer. 18:23 לז שִׁבְעַת יָמִים, תְּכַפֵּר עַל־הַמִּזְבֵּחַ, וְקִדַּשְׁתָּ, אֹתוֹ; וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קָדָשִׁים, כָּל־הַנֹּגֵעַ בַּמִּזְבֵּחַ יִקְדָּשׁ. {ס} 37 Seven days thou shalt make atonement for the altar, and sanctify it; thus shall the altar be most holy; whatsoever toucheth the altar shall be holy. {S}

52150 תַּכְרִיעַ 2 Verb - Hiphil Imperfect - second person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 2 Sam. 22:40; Psalms 18:40 מ וַתַּזְרֵנִי חַיִל, לַמִּלְחָמָה; {ס} תַּכְרִיעַ קָמַי, תַּחְתֵּנִי. {ר} 40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

52160 תִּכָּרֵת 2 Verb - Niphal Imperfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Num. 15:31; Prov. 10:31 לא כִּי

דְבַר-יְהוָה בָּזָה, וְאֶת-מִצְוָתוֹ הֵפַר; הִכָּרֵת תִּכָּרֵת הַנֶּפֶשׁ הַהִוא, עֲוֺנָה בָהּ. {פ} 31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him. {P}

52181 תִלְבַּשׁ 2 Verb - Qal Imperfect - second person masculine singular 1) to be clothed; 1a) (P'al) to be clothed; 1b) (Aphel) to clothe someone לְבַשׁ 3848 Deut. 22:11; Dan. 5:16 יא לֹא תִלְבַּשׁ שַׁעַטְנֵז, צֶמֶר וּפִשְׁתִּים יַחְדָּו. {ס} 11 Thou shalt not wear a mingled stuff, wool and linen together. {S}

52189 תֵלֵד 2 Verb - Qal Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Lev. 12:5; Job 24:21 ה וְאִם־נְקֵבָה תֵלֵד, וְטָמְאָה שְׁבֻעַיִם כְּנִדָּתָהּ; וְשִׁשִּׁים יוֹם וְשֵׁשֶׁת יָמִים, תֵּשֵׁב עַל־דְּמֵי טָהֳרָה. 5 But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of purification threescore and six days.

52223 תָלִין 2 לֹא־תָלִין Verb - Qal Imperfect - second person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Lev. 19:13; Deut. 21:23 יג לֹא-תַעֲשֹׁק אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר. 13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

52226 תַלִּינוּ 2 תַלּוֹנוּkethib; Verb - Hiphil Imperfect second person masculine plural homonym 1 qere / Verb - Niphal Imperfect - second person masculine plural homonym 1 kethib 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Exodus 16:7; Number 16:11 ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

52237 תֵלֵכוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 3:21; Isa. 52:12 כא וְנָתַתִּי אֶת־חֵן הָעָם־הַזֶּה, בְּעֵינֵי מִצְרָיִם; וְהָיָה כִּי תֵלֵכוּן, לֹא תֵלְכוּ רֵיקָם. 21 And I will give this people favour in the sight of the Egyptians. And it shall come to pass, that, when ye go, ye shall not go empty;

52241 תֵּלֵכִי 2 אַל־תֵּלֵכוּqere אַל־תֵּלְכִי ;kethib; Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 6:25; 15:6 כה אַל־תצאי (תֵּצְאוּ) הַשָּׂדֶה, וּבַדֶּרֶךְ אַל־תלכי (תֵּלֵכוּ): כִּי חֶרֶב לְאֹיֵב, מָגוֹר מִסָּבִיב. 25 Go not forth into the field, nor walk by the way; for there is the sword of the enemy, and terror on every side.

52266 תִּלְעַג 2 Verb - Qal Imperfect - second person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Psalm 59:9; Prov. 30:17 ט וְאַתָּה יְהוָה, תִּשְׂחַק-לָמוֹ; תִּלְעַג, לְכָל-גּוֹיִם. 9 But Thou, O LORD, shalt laugh at them; Thou shalt have all the nations in derision.

52289 תִּמְאָס 2 אַל־תִּמְאָס Verb - Qal Imperfect - second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 5:17; Prov. 3:11 יז הִנֵּה אַשְׁרֵי אֱנוֹשׁ, יוֹכִחֶנּוּ אֱלוֹהַּ; וּמוּסַר שַׁדַּי, אַל-תִּמְאָס. 17 Behold, happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty.

52318 תָּמוּתוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jer. 22:26; 42:22 כו וְהֵטַלְתִּי אֹתְךָ, וְאֶת־אִמְּךָ אֲשֶׁר יְלָדַתְךָ, עַל הָאָרֶץ אַחֶרֶת, אֲשֶׁר לֹא־יֻלַּדְתֶּם שָׁם; וְשָׁם, תָּמוּתוּ. 26 And I will cast thee out, and thy mother that bore thee, into another country, where ye were not born; and there shall ye die.

52357 תָּמִית 2 Verb - Hiphil Imperfect - second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 42:37; Job 5:2 לז וַיֹּאמֶר רְאוּבֵן, אֶל־אָבִיו לֵאמֹר, אֶת־שְׁנֵי בָנַי תָּמִית, אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ; תְּנָה אֹתוֹ עַל־יָדִי, וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ. 37 And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.'

52362 תְּמִיתֵנִי 2 אִם־תְּמִיתֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 30:15; Jer. 38:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל־הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תַּסְגִּרֵנִי בְּיַד־אֲדֹנִי, וְאוֹרִדְךָ, אֶל־הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

52366 תִּמְכֹּר 2 תִּמְכֹּר־עַמְּךָ Verb - Qal Imperfect - second person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Psalm 44:13; Prov. 23:23 יג תִּמְכֹּר-עַמְּךָ בְלֹא-הוֹן; וְלֹא-רִבִּיתָ, בִּמְחִירֵיהֶם. 13 Thou sellest Thy people for small gain, and hast not set their prices high.

52373 תִּמָּלֵא 2 וְלֹא־תִמָּלֵא Verb - Niphal Imperfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Eccl. 1:8; 6:7 ח כָּל־הַדְּבָרִים יְגֵעִים, לֹא־יוּכַל אִישׁ לְדַבֵּר; לֹא־תִשְׂבַּע עַיִן לִרְאוֹת, וְלֹא־תִמָּלֵא אֹזֶן מִשְּׁמֹעַ. 8 All things toil to weariness; man cannot utter it, the eye is not satisfied with seeing, nor the ear filled with hearing.

52374 תִּמָּלֵא 2 Verb - Niphal Imperfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 15:32; Hab. 2:14 לב בְּלֹא־יוֹמוֹ, תִּמָּלֵא; וְכִפָּתוֹ, לֹא רַעֲנָנָה. 32 It shall be accomplished before his time, and his branch shall not be leafy.

52414 תִּמְצְאוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 9:13 יג כְּבֹאֲכֶם הָעִיר כֵּן תִּמְצְאוּן אֹתוֹ בְּטֶרֶם יַעֲלֶה הַבָּמָתָה לֶאֱכֹל, כִּי לֹא־יֹאכַל הָעָם עַד־בֹּאוֹ--כִּי־הוּא יְבָרֵךְ הַזֶּבַח, אַחֲרֵי־כֵן יֹאכְלוּ הַקְּרֻאִים; וְעַתָּה עֲלוּ, כִּי־אֹתוֹ כְהַיּוֹם תִּמְצְאוּן אֹתוֹ. 13 As soon as ye are come into the city, ye shall straightway find him, before he go up to the high place to eat; for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that are bidden. Now therefore get you up; for at this time ye shall find him.'

52445 תִּמְשַׁח 2 Verb - Qal Imperfect - second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Kings 19:16 טז וְאֵת יֵהוּא בֶן־נִמְשִׁי, תִּמְשַׁח לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְאֶת־אֱלִישָׁע בֶּן־שָׁפָט מֵאָבֵל מְחוֹלָה, תִּמְשַׁח לְנָבִיא תַּחְתֶּיךָ. 16 and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

52448 תִּמָּשֵׁךְ 2 לֹא תִמָּשֵׁךְ Verb - Niphal Imperfect - third person feminine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Ezek. 12:25, 28 כה כִּי אֲנִי יְהוָה, אֲדַבֵּר אֵת אֲשֶׁר אֲדַבֵּר דָּבָר וְיֵעָשֶׂה--לֹא תִמָּשֵׁךְ, עוֹד: כִּי בִימֵיכֶם בֵּית הַמֶּרִי, אֲדַבֵּר דָּבָר וַעֲשִׂיתִיו, נְאֻם, אֲדֹנָי יְהוִה. {פ} 25 For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.' {P}

52449 תִּמְשֹׁךְ 2 Verb - Qal Imperfect - second person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Job 40:25; Psalms 85:6 כה תִּמְשֹׁךְ לִוְיָתָן בְּחַכָּה; וּבְחֶבֶל, תַּשְׁקִיעַ לְשֹׁנוֹ. 25 Canst thou draw out leviathan with a fish-hook? or press down his tongue with a cord?

52455 תָּמֻתוּ 2 פֶּן־תָּמֻתוּ Verb - Qal Imperfect - second person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Lev. 10:7; Jer. 42:16 ז וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ, פֶּן־תָּמֻתוּ--כִּי־שֶׁמֶן מִשְׁחַת יְהוָה, עֲלֵיכֶם; וַיַּעֲשׂוּ, כִּדְבַר מֹשֶׁה. {פ} 7 And ye shall not go out from the door of the tent of meeting, lest ye die; for the anointing oil of the LORD is upon you.' And they did according to the word of Moses. {P}

52463 תִּנְאָף 2 Verb - Qal Imperfect - second person masculine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Exod. 20:12/14; Deut. 5:12 יב לֹא תִרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא-תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}8 יב לֹא תִרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

52467 תִּנָּבֵא 2 Verb - Niphal Imperfect - second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 11:21; Amos 7:16 כא לָכֵן, כֹּה־אָמַר יְהוָה עַל־אַנְשֵׁי עֲנָתוֹת, הַמְבַקְשִׁים אֶת־נַפְשְׁךָ, לֵאמֹר: לֹא תִנָּבֵא בְּשֵׁם יְהוָה, וְלֹא תָמוּת בְּיָדֵנוּ. {פ} 21 Therefore thus saith the LORD concerning the men of Anathoth, that seek thy life, saying: 'Thou shalt not prophesy in the name of the LORD, that thou die not by our hand'; {P}

52468 תִּנָּבֵא 2 Verb - Niphal Imperfect - second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 25:30; Amos 7:12 ל וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ--שָׁאֹג יִשְׁאַג עַל־נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה אֶל כָּל־יֹשְׁבֵי הָאָרֶץ. 30 Therefore prophesy thou against them all these words, and say unto them: The LORD doth roar from on high, and utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all the inhabitants of the earth.

52471 תְּנַגַּח 2 Verb - Piel Imperfect - second person masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 1 Kings 22:11; 2 Chr. 18:10 יא וַיַּעַשׂ לוֹ צִדְקִיָּה בֶן־כְּנַעֲנָה, קַרְנֵי בַרְזֶל; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּאֵלֶּה תְּנַגַּח אֶת־אֲרָם עַד־כַּלֹּתָם. 11 And Zedekiah the son of Chenaanah made him horns of iron, and said: 'Thus saith the LORD: With these shalt thou gore the Arameans, until they be consumed.'

52473 תִּנָּגְפוּ 2 Verb - Niphal Imperfect - second person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Num. 14:42; Deut. 1:42 מב אַל-תַּעֲלוּ, כִּי אֵין יְהוָה בְּקִרְבְּכֶם; וְלֹא, תִּנָּגְפוּ, לִפְנֵי, אֹיְבֵיכֶם. 42 Go not up, for the LORD is not among you; that ye be not smitten down before your enemies.

52518 תִּנְחַל 2 לֹא־תִנְחַל Verb - Qal Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jdg. 11:2; Psalm 82:8 ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל־יִפְתָּח אֲנָשִׁים רֵיקִים, וַיֵּצְאוּ עִמּוֹ. {פ} 3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P}

52521 תַּנְחֵם 2 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 67:5; Prov. 11:3 ה יִשְׂמְחוּ וִירַנְּנוּ, לְאֻמִּים: כִּי-תִשְׁפֹּט עַמִּים מִישֹׁר; וּלְאֻמִּים,

בָּאָרֶץ תַּנְחֵם סֶלָה. 5 O let the nations be glad and sing for joy; {N} for Thou wilt judge the peoples with equity, and lead the nations upon earth. Selah

52531 תַּנְחֵנִי 2 Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 31:3/4; 143:10 ד כִּי-סַלְעִי וּמְצוּדָתִי אָתָּה; וּלְמַעַן שִׁמְךָ, תַּנְחֵנִי וּתְנַהֲלֵנִי. 4 For Thou art my rock and my fortress; therefore for Thy name's sake lead me and guide me.

52546 תָנִיף 2 Verb - Hiphil Imperfect - second person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Deut. 23:26; 27:5 כו כִּי תָבֹא בְּקָמַת רֵעֶךָ, וְקָטַפְתָּ מְלִילֹת בְּיָדֶךָ; וְחֶרְמֵשׁ לֹא תָנִיף, עַל קָמַת רֵעֶךָ. {ס} 26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn. {S}

52554 תִּנָּצֵל 2 Verb - Niphal Imperfect - second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Kings 19:11; Isa. 37:11 יא הִנֵּה אַתָּה שָׁמַעְתָּ, אֵת אֲשֶׁר עָשׂוּ מַלְכֵי אַשּׁוּר לְכָל-הָאֲרָצוֹת--לְהַחֲרִימָם; וְאַתָּה, תִּנָּצֵל. 11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly; and shalt thou be delivered?

52557 תִּנְצְרֵנִי 2 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 140:2, 5 ב חַלְּצֵנִי יְהוָה, מֵאָדָם רָע; מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי. 2 Deliver me, O LORD, from the evil man; preserve me from the violent man;

52559 תִּנָּקֶה 2 Verb - Niphal Imperfect - second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Gen. 24:41; Jer. 49:12 מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל-מִשְׁפַּחְתִּי; וְאִם-לֹא יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי. 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

52561 תִּנָּקוּ 2 Verb - Niphal Imperfect - second person masculine plural 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Jer. 25:29 x 2 כט כִּי הִנֵּה בָעִיר אֲשֶׁר נִקְרָא־שְׁמִי עָלֶיהָ, אָנֹכִי מֵחֵל לְהָרַע, וְאַתֶּם, הִנָּקֵה תִנָּקוּ: לֹא תִנָּקוּ־־כִּי חֶרֶב אֲנִי קֹרֵא עַל־כָּל־יֹשְׁבֵי הָאָרֶץ, נְאֻם יְהוָה צְבָאוֹת. 29 For, lo, I begin to bring evil on the city whereupon My name is called, and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

52562 תְּנַקֵּנִי 2 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Job 9:28; 10:14 כח יָגֹרְתִּי כָל־עַצְּבֹתָי; יָדַעְתִּי, כִּי־לֹא תְנַקֵּנִי. 28 I am afraid of all my pains, I know that Thou wilt not hold me guiltless.

52576 תִּסֹּב 2 וְלֹא־תִסֹּב Verb - Qal Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Num. 36:7, 9 ז וְלֹא-תִסֹּב נַחֲלָה לִבְנֵי יִשְׂרָאֵל, מִמַּטֶּה אֶל-מַטֶּה: כִּי אִישׁ, בְּנַחֲלַת מַטֵּה אֲבֹתָיו, יִדְבְּקוּ, בְּנֵי יִשְׂרָאֵל. 7 So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall cleave every one to the inheritance of the tribe of his fathers.

52587 תָסוּךְ 2 Verb - Qal Imperfect - second person masculine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Deut. 28:40; Mic. 6:15 מ זֵיתִים יִהְיוּ לְךָ, בְּכָל־גְּבוּלֶךָ; וְשֶׁמֶן לֹא תָסוּךְ, כִּי יִשַּׁל זֵיתֶךָ. 40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall drop off.

52591 תִּסּוֹב 2 Verb - Qal Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Prov. 26:14; Hab. 2:16 יד הַדֶּלֶת, תִּסּוֹב עַל-צִירָהּ; וְעָצֵל, עַל-מִטָּתוֹ. 14 The door is turning upon its hinges, and the sluggard is still upon his bed.

52601 תָּסִיר 2 אִם־תָּסִיר Verb - Hiphil Imperfect - second person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Isa. 58:9; Jer. 4:1 ט אָז תִּקְרָא וַיהוָה יַעֲנֶה, תְּשַׁוַּע וְיֹאמַר הִנֵּנִי: אִם־תָּסִיר מִתּוֹכְךָ מוֹטָה, שְׁלַח אֶצְבַּע וְדַבֶּר־אָוֶן. 9 Then shalt thou call, and the LORD will answer; thou shalt cry, and He will say: 'Here I am.' If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedness;

52605 תְסֻלֶּה 2 לֹא־תְסֻלֶּה Verb - Pual Imperfect - third person feminine singular 1) to make light of, toss aside; 1a) (Qal) to make light of; 1b) (Piel) to flout, reject; 2) to weigh, balance; 2a) (Pual) to be weighed סָלָה 5541 Job 28:16, 19 טז לֹא-תְסֻלֶּה, בְּכֶתֶם אוֹפִיר; בְּשֹׁהַם יָקָר וְסַפִּיר. 16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

52606 תְּסַלֵּף 2 Verb - Piel Imperfect - third person feminine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin סָלַף 5557 Prov. 13:6; 19:3 ו צְדָקָה, תִּצֹּר תָּם-דָּרֶךְ; וְרִשְׁעָה, תְּסַלֵּף חַטָּאת. 6 Righteousness guardeth him that is upright in the way; but wickedness overthroweth the sinner.

52617 תִּסָּפֶה 2 פֶּן־תִּסָּפֶה Verb - Niphal Imperfect - second person masculine singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Gen. 19:15, 17 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת־־פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר. 15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

52619 תִּסָּפוּ 2 פֶּן־תִּסָּפוּ Verb - Niphal Imperfect - second person masculine plural 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Num. 16:26; 1 Sam. 12:25 כו וַיְדַבֵּר אֶל-הָעֵדָה לֵאמֹר, סוּרוּ נָא מֵעַל אָהֳלֵי הָאֲנָשִׁים הָרְשָׁעִים הָאֵלֶּה, וְאַל-תִּגְּעוּ, בְּכָל-אֲשֶׁר לָהֶם: פֶּן-תִּסָּפוּ, בְּכָל-חַטֹּאתָם. 26 And he spoke unto the congregation, saying: 'Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be swept away in all their sins.'

52630 תַסְתִּיר 2 Verb - Hiphil Imperfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Job 13:24; Psalms 44:25 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

52642 תַעַבְדוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jer. 27:9, 14 ט וְאַתֶּם אַל־תִּשְׁמְעוּ אֶל־נְבִיאֵיכֶם וְאֶל־קֹסְמֵיכֶם, וְאֶל חֲלֹמֹתֵיכֶם, וְאֶל־עֹנְנֵיכֶם, וְאֶל־כַּשָּׁפֵיכֶם--אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעַבְדוּ, אֶת־מֶלֶךְ בָּבֶל. 9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of Babylon;

52644 תַעַבְדוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Lev. 25:46; 1 Sam. 4:9; Jer. 5:19 מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי-יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא-תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

52646 תַעַבְדוּם 2 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jos. 23:7; 2 Kings 17:35 ז לְבִלְתִּי־בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

52649 תַעַבְדוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עֲבַד 5648 Exod. 3:12; Ezr. 7:18 יב וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

52658 תַעֲבָר 2 תַעֲבָר־בָּהּ Verb - Qal Imperfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 29:11 x 2 יא לֹא תַעֲבָר־בָּהּ רֶגֶל אָדָם, וְרֶגֶל בְּהֵמָה לֹא תַעֲבָר־בָּהּ; וְלֹא תֵשֵׁב, אַרְבָּעִים שָׁנָה. 11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

52660 תַעֲבָר 2 אַל־תַּעֲבָר־בּוֹ Verb - Qal Imperfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Prov. 4:15; Lam. 4:21 טו פְּרָעֵהוּ אַל-תַּעֲבָר-בּוֹ; שְׂטֵה מֵעָלָיו וַעֲבֹר. 15 Avoid it, pass not by it; turn from it, and pass on.

52661 תַעֲבֹר 2 Verb - Qal Imperfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal);

1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 5:30; Ezek. 14:17 ל אוֹ אִישׁ, אֲשֶׁר תַּעֲבֹר עָלָיו רוּחַ קִנְאָה--וְקִנֵּא אֶת-אִשְׁתּוֹ; וְהֶעֱמִיד אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה, וְעָשָׂה לָהּ הַכֹּהֵן, אֵת כָּל-הַתּוֹרָה הַזֹּאת. 30 or when the spirit of jealousy cometh upon a man, and he be jealous over his wife; then shall he set the woman before the LORD, and the priest shall execute upon her all this law.

52665 תַּעֲבֹרְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 81:7; Jer. 33:13 ז הֲסִירוֹתִי מִסֵּבֶל שִׁכְמוֹ; כַּפָּיו, מִדּוּד תַּעֲבֹרְנָה. 7 'I removed his shoulder from the burden; his hands were freed from the basket.

52669 תֶּעְדֵּא 2 Verb - Qal Imperfect - third person feminine singular 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose עֲדָא 5709 Dan. 6:9, 13 ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא. 9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.'

52682 תְּעוֹלֵל 2 Verb - Piel Imperfect - second person masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust,

thrust in, thrust upon עָלַל 5953 Lev. 19:10; Deut. 24:21 י וְכַרְמְךָ לֹא תְעוֹלֵל, וּפֶרֶט כַּרְמְךָ לֹא תְלַקֵּט: לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם, אֲנִי יְהוָה אֱלֹהֵיכֶם. 10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger: I am the LORD your God.

52686 תְּעוֹרְרוּ 2 וְאִם־תְּעוֹרְרוּ Verb - Piel Imperfect - second person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Song of Songs Cant. 2:7; 3:5 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

52687 תָּעֹז 2 Verb - Qal Imperfect - third person feminine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Psalm 89:14; Eccl. 7:19 יד לְךָ זְרוֹעַ, עִם-גְּבוּרָה; תָּעֹז יָדְךָ, תָּרוּם יְמִינֶךָ. 14 Thine is an arm with might; strong is Thy hand, and exalted is Thy right hand.

52688 תַעֲזֹב 2 כִּי־תַעֲזֹב Verb - Qal Imperfect - second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 39:14; Psalms 16:10 יד כִּי-תַעֲזֹב לָאָרֶץ בֵּצֶיהָ; וְעַל-עָפָר תְּחַמֵּם. 14 For she leaveth her eggs on the earth, and warmeth them in dust,

52691 תֵּעָזֵב 2 Verb - Niphal Imperfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Lev. 26:43; Isa. 7:16 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֺנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

52694 תַעַזְבוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jos. 24:20; Isa. 10:3 כ כִּי תַעַזְבוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֱלֹהֵי נֵכָר; וְשָׁב וְהֵרַע לָכֶם וְכִלָּה אֶתְכֶם, אַחֲרֵי אֲשֶׁר־הֵיטִיב לָכֶם. 20 If ye forsake the LORD, and serve strange gods, then He will turn and do you evil, and consume you, after that He hath done you good.'

52729 תַּעֲלֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Psalm 71:20; 102:25 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת --וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

52743 תַעֲנֻהוּ 2 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 2 Kings 18:36; Isa. 36:21 לו וְהֶחֱרִישׁוּ הָעָם, וְלֹא־עָנוּ אֹתוֹ דָּבָר: כִּי־מִצְוַת הַמֶּלֶךְ הִיא לֵאמֹר, לֹא תַעֲנֻהוּ. 36 But the people held their peace, and answered him not a word; for the king's commandment was, saying: 'Answer him not.'

52753 תַעֲנֵם 2 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 1 Kings 8:35; 2 Chr. 6:26 לה בְּהֵעָצֵר שָׁמַיִם וְלֹא־יִהְיֶה מָטָר, כִּי יֶחֶטְאוּ־לָךְ; וְהִתְפַּלְלוּ אֶל־הַמָּקוֹם הַזֶּה, וְהוֹדוּ אֶת־שְׁמֶךָ, וּמֵחַטָּאתָם יְשׁוּבוּן, כִּי תַעֲנֵם. 35 When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them;

52759 תֵּעָצֵבוּ 2 וְאַל־תֵּעָצֵבוּ Verb - Niphal Imperfect - second person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Neh. 8:10f י וַיֹּאמֶר לָהֶם לְכוּ אִכְלוּ מַשְׁמַנִּים וּשְׁתוּ מַמְתַקִּים, וְשִׁלְחוּ מָנוֹת לְאֵין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם, לַאֲדֹנֵינוּ; וְאַל-תֵּעָצֵבוּ, כִּי-חֶדְוַת יְהוָה הִיא מָעֻזְּכֶם. 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

52783 תַּעַרְצוּ 2 וְאַל־תַּעַרְצוּ Verb - Qal Imperfect - second person masculine plural 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Deut. 20:3; 31:6 ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה עַל־אֹיְבֵיכֶם; אַל־יֵרַךְ לְבַבְכֶם, אַל־תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ־־מִפְּנֵיהֶם. 3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them;

52791 תֵעָשֶׂה 2 Verb - Niphal Imperfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 2:11; Neh. 6:9 יא כָּל-הַמִּנְחָה, אֲשֶׁר תַּקְרִיבוּ לַיהוָה--לֹא תֵעָשֶׂה, חָמֵץ: כִּי כָל-שְׂאֹר וְכָל-דְּבַשׁ, לֹא-תַקְטִירוּ מִמֶּנּוּ אִשֶּׁה לַיהוָה. 11 No meal-offering, which ye shall bring unto the LORD, shall be made with leaven; for ye shall make no leaven, nor any honey, smoke as an offering made by fire unto the LORD.

52869 תִּפֹּלוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Psalm 82:7; Ezekiel 11:10 ז אָכֵן, כְּאָדָם תְּמוּתוּן; וּכְאַחַד הַשָּׂרִים תִּפֹּלוּ. 7 Nevertheless ye shall die like men, and fall like one of the princes.'

52870 תִּפְּלוּן 2 Verb - Qal Imperfect - second person masculine plural 1) to fall; 1a) (P'al); 1a1) to fall; 1a2) to fall down נְפַל 5308 Dan. 3:5, 15 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא־־תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

52873 תְּפַלֵּט 2 Verb - Piel Imperfect - second person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security,

deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Job 21:10; Mic. 6:14 י שׁוֹרוֹ
עִבַּר, וְלֹא יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

52877 תִּפֹּלְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Ezek. 13:11; 30:25 יא אֱמֹר אֶל־טָחֵי
תָפֵל, וְיִפֹּל; הָיָה גֶּשֶׁם שׁוֹטֵף, וְאַתֵּנָה אַבְנֵי אֶלְגָּבִישׁ תִּפֹּלְנָה, וְרוּחַ סְעָרוֹת, תְּבַקֵּעַ. 11 say unto them that daub it with whited plaster, that it shall fall; there shall be an overflowing shower, and ye, O great hailstones, shall fall, and a stormy wind shall break forth,

52878 תְּפַלֵּס 2 פֶּן־תְּפַלֵּס Verb - Piel Imperfect - second person masculine singular 1) (Piel) to weigh, make level, balance; 1a) to weigh out; 1b) to make level or smooth פָּלַס 6424 Prov. 5:6; Isa. 26:7 ו אֹרַח חַיִּים, פֶּן-תְּפַלֵּס; נָעוּ מַעְגְּלֹתֶיהָ, לֹא תֵדָע. 6 Lest she should walk the even path of life, her ways wander, but she knoweth it not. {P}

52891 תִּפְנוּ 2 אַל־תִּפְנוּ Verb - Qal Imperfect - second person masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Lev. 19:4, 31 ד אַל-תִּפְנוּ, אֶל-הָאֱלִילִם, וֵאלֹהֵי
מַסֵּכָה, לֹא תַעֲשׂוּ לָכֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 4 Turn ye not unto the idols, nor make to yourselves molten gods: I am the LORD your God.

52893 תִּפְעָל־ 2 מַה־תִּפְעָל Verb - Qal Imperfect - second person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 11:8; 35:6 ח
גָּבְהֵי שָׁמַיִם, מַה־תִּפְעָל; עֲמֻקָּה מִשְּׁאוֹל, מַה־תֵּדָע. 8 It is high as heaven; what canst thou do? Deeper than the nether-world; what canst thou know?

52897 תִּפָּקֵד 2 Verb - Niphal Imperfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f)

(Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Isa. 29:6; Ezek. 38:8 ו מֵעִם יְהוָה צְבָאוֹת תִּפָּקֵד, בְּרַעַם וּבְרַעַשׁ וְקוֹל גָּדוֹל; סוּפָה, וּסְעָרָה, וְלַהַב, אֵשׁ אוֹכֵלָה. 6 There shall be a visitation from the LORD of hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.

52899 תִּפְקְדוּ 2 Verb - Qal Imperfect - second person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Num. 1:3; 4:32 ג מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, כָּל-יֹצֵא צָבָא בְּיִשְׂרָאֵל--תִּפְקְדוּ אֹתָם לְצִבְאֹתָם, אַתָּה וְאַהֲרֹן. 3 from twenty years old and upward, all that are able to go forth to war in Israel: ye shall number them by their hosts, even thou and Aaron.

52900 תִּפְקְדֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 3:15; 4:30 טו פְּקֹד אֶת-בְּנֵי לֵוִי, לְבֵית אֲבֹתָם לְמִשְׁפְּחֹתָם: כָּל-זָכָר מִבֶּן-חֹדֶשׁ וָמַעְלָה, תִּפְקְדֵם. 15 'Number the children of Levi by their fathers' houses, by their families; every male from a month old and upward shalt thou number them.'

52908 תִּפְרַח 2 Verb - Qal Imperfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Lev. 13:12; Isa. 35:2 יב וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת כָּל־עוֹר הַנֶּגַע, מֵרֹאשׁוֹ וְעַד־רַגְלָיו--לְכָל־מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

52913 תִּפְרָעוּ 2 אַל־תִּפְרָעוּ Verb - Qal Imperfect - second person masculine plural 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Lev. 10:6; Prov. 8:33 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל־־יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

52931 תִּפְשַׁע 2 Verb - Qal Imperfect - third person feminine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 2 Kings 8:22; 2 Chr. 21:10 כב וַיִּפְשַׁע אֱדוֹם, מִתַּחַת יַד־ יְהוּדָה, עַד, הַיּוֹם הַזֶּה; אָז תִּפְשַׁע לִבְנָה, בָּעֵת הַהִיא. 22 Yet Edom revolted from under the hand of Judah, unto this day. Then did Libnah revolt at the same time.

52933 תְּפַתֶּה 2 Verb - Piel Imperfect - second person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 1 Kings 22:22; 2 Chr. 18:21 כב וַיֹּאמֶר, אֵצֵא וְהָיִיתִי רוּחַ שֶׁקֶר, בְּפִי, כָּל־נְבִיאָיו; וַיֹּאמֶר, תְּפַתֶּה וְגַם־תּוּכָל־־צֵא, וַעֲשֵׂה־כֵן. 22 And the LORD said unto him: Wherewith? And he said: I will go forth, and will be a lying spirit in the mouth of all his prophets. And He said: Thou shalt entice him, and shalt prevail also; go forth, and do so.

52946 תֵּצְאוּ 2 אִם־תֵּצְאוּ Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 42:15; Jer. 6:25 טו בְּזֹאת, תִּבָּחֵנוּ: חֵי פַרְעֹה אִם־תֵּצְאוּ מִזֶּה, כִּי אִם־בְּבוֹא אֲחִיכֶם הַקָּטֹן הֵנָּה. 15 Hereby ye shall be proved, as Pharaoh liveth, ye shall not go forth hence, except your youngest brother come hither.

52949 תֵּצְאִי 2 Verb - Qal Imperfect - second person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ruth 2:22; Mic. 4:10 כב וַתֹּאמֶר נָעֳמִי,

אֶל־רוּת כַּלָּתָהּ: טוֹב בִּתִּי, כִּי תֵצְאִי עִם־נַעֲרוֹתָיו, וְלֹא יִפְגְּעוּ־בָךְ, בְּשָׂדֶה אַחֵר. 22 And Naomi said unto Ruth her daughter-in-law: 'It is good, my daughter, that thou go out with his maidens, and that thou be not met in any other field.'

52950 תֵּצְאִי 2 Verb - Qal Imperfect - second person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 2:37; 6:25 לז גַּם מֵאֵת זֶה תֵּצְאִי, וְיָדַיִךְ עַל־רֹאשֵׁךְ: כִּי־מָאַס יְהוָה בְּמִבְטַחַיִךְ, וְלֹא תַצְלִיחִי לָהֶם. 37 From him also shalt thou go forth, with thy hands upon thy head; for the LORD hath rejected them in whom thou didst trust, and thou shalt not prosper in them.

52956 תִּצְדָּק 2 Verb - Qal Imperfect - second person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 40:8; Isa. 43:26 ח הַאַף, תָּפֵר מִשְׁפָּטִי; תַּרְשִׁיעֵנִי, לְמַעַן תִּצְדָּק. 8 Wilt thou even make void My judgment? Wilt thou condemn Me, that thou mayest be justified?

52961 תְּצַוֶּה 2 Verb - Piel Imperfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 27:20; Jos. 3:8 כ וְאַתָּה תְּצַוֶּה אֶת־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ שֶׁמֶן זַיִת זָךְ כָּתִית־־לַמָּאוֹר: לְהַעֲלֹת נֵר, תָּמִיד. 20 And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

52977 תִּצְלָח 2 לֹא תִצְלָח Verb - Qal Imperfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Num. 14:41; Dan. 11:27 מא וַיֹּאמֶר מֹשֶׁה, לָמָּה זֶּה אַתֶּם עֹבְרִים אֶת-פִּי יְהוָה; וְהִוא, לֹא תִצְלָח. 41 And Moses said: 'Wherefore now do ye transgress the commandment of the LORD, seeing it shall not prosper?

52980 תַּצְלִיחַ 2 Verb - Hiphil Imperfect - second person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jos. 1:8; 1 Chr. 22:13 ח לֹא־יָמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל־הַכָּתוּב בּוֹ: כִּי־אָז תַּצְלִיחַ אֶת־דְּרָכֶךָ, וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success.

52984 תִּצַּלְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to tingle, quiver; 1a) (Qal); 1a1) to tingle (of ears); 1a2) to quiver (of fear) צָלַל 6750 2 Kings 21:12; Jer. 19:3 יב לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מֵבִיא רָעָה, עַל־יְרוּשָׁלִַם וִיהוּדָה: אֲשֶׁר, כָּל־שמעיו (שֹׁמְעָהּ)--תִּצַּלְנָה, שְׁתֵּי אָזְנָיו. 12 therefore thus saith the LORD, the God of Israel: Behold, I bring such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

52987 תִּצְמָח 2 Verb - Qal Imperfect - third person feminine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Isa. 43:19; 58:8 יט הִנְנִי עֹשֶׂה חֲדָשָׁה עַתָּה תִצְמָח, הֲלוֹא תֵדָעוּהָ; אַף אָשִׂים בַּמִּדְבָּר דֶּרֶךְ, בִּישִׁמוֹן נְהָרוֹת. 19 Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

52991 תַצְמִיחַ 2 Verb - Hiphil Imperfect - third person feminine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Isa. 45:8; 61:11 ח הַרְעִיפוּ שָׁמַיִם מִמַּעַל, וּשְׁחָקִים יִזְּלוּ־צֶדֶק; תִּפְתַּח־אֶרֶץ וְיִפְרוּ־יֶשַׁע, וּצְדָקָה תַצְמִיחַ יַחַד--אֲנִי יְהוָה, בְּרָאתִיו. {ס} 8 Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the LORD have created it. {S}

52999 תִּצְפֹּן 2 Verb - Qal Imperfect - second person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Prov. 2:1; 7:1 א בְּנִי, אִם-תִּקַּח אֲמָרָי; וּמִצְוֹתַי, תִּצְפֹּן אִתָּךְ. 1 My son, if thou wilt receive my words, and lay up my commandments with thee;

53018 תִּקָּבֵר 2 Verb - Niphal Imperfect - second person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 15:15; Jer. 20:6 טו וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ, בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׂיבָה טוֹבָה. 15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

53035 תְּקוּם 2 Verb - Qal Imperfect - third person feminine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 2:39, 44 לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא. 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

53047 תְּקוֹנֵנָּה 2 Verb - Piel Imperfect - third person feminine plural 1) to chant a dirge, chant, wail, lament; 1a) (Polel) to lament קוּן 6969 Ezek. 32:16 x 2 טז קִינָה הִיא
וְקוֹנְנוּהָ, בְּנוֹת הַגּוֹיִם תְּקוֹנֵנָּה אוֹתָהּ; עַל־מִצְרַיִם וְעַל־כָּל־הֲמוֹנָהּ תְּקוֹנֵנָּה אוֹתָהּ, נְאֻם אֲדֹנָי יְהוִה. {פ}
16 This is the lamentation wherewith they shall lament; the daughters of the nations shall lament therewith; for Egypt, and for all her multitude, shall they lament therewith, saith the Lord GOD.' {P}

53051 תִּקָּח 2 Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח
3947 Exod. 23:8; Lev. 18:18 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים.
8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

53063 תִּקָּחֶנּוּ 2 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 21:14; Job 40:28 יד וְכִי־יָזִד אִישׁ עַל־רֵעֵהוּ,
לְהָרְגוֹ בְעָרְמָה--מֵעִם מִזְבְּחִי, תִּקָּחֶנּוּ לָמוּת. {ס} 14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die. {S}

53064 תִּקָּחֵנִי 2 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept;

1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Psalm 73:24; Jer. 15:15 כד בַּעֲצָתְךָ תַנְחֵנִי; וְאַחַר, כָּבוֹד תִּקָּחֵנִי. 24 Thou wilt guide me with Thy counsel, and afterward receive me with glory.

53065 תַּקְטִיר 2 Verb - Hiphil Imperfect - third person feminine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Num. 18:17; Hos. 2:15 יז אַךְ בְּכוֹר-שׁוֹר אוֹ-בְכוֹר כֶּשֶׂב אוֹ-בְכוֹר עֵז, לֹא תִפְדֶּה--קֹדֶשׁ הֵם: אֶת-דָּמָם תִּזְרֹק עַל-הַמִּזְבֵּחַ, וְאֶת-חֶלְבָּם תַּקְטִיר--אִשֶּׁה לְרֵיחַ נִיחֹחַ, לַיהוָה. 17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt dash their blood against the altar, and shalt make their fat smoke for an offering made by fire, for a sweet savour unto the LORD.

53070 תָקִיא 2 וְלֹא־תָקִיא Verb - Hiphil Imperfect - third person feminine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Lev. 18:28; 20:22 כח וְלֹא-תָקִיא הָאָרֶץ אֶתְכֶם, בְּטַמַּאֲכֶם אֹתָהּ, כַּאֲשֶׁר קָאָה אֶת-הַגּוֹי, אֲשֶׁר לִפְנֵיכֶם. 28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

53083 תְקַלֵּל 2 Verb - Piel Imperfect - second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Exod. 22:27; Lev. 19:14 כז אֱלֹהִים, לֹא תְקַלֵּל; וְנָשִׂיא בְעַמְּךָ, לֹא תָאֹר. 27 Thou shalt not revile God, nor curse a ruler of thy people.

53085 תְקַלֵּל 2 אַל־תְּקַלֵּל Verb - Piel Imperfect - second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Eccl. 10:20 x 2 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל־תְּקַלֵּל, וּבְחַדְרֵי מִשְׁכָּבְךָ, אַל־תְּקַלֵּל עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. 20

Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

53093 תִּקְנוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Lev. 25:44f מד וְעַבְדְּךָ וַאֲמָתְךָ, אֲשֶׁר יִהְיוּ-לָךְ: מֵאֵת הַגּוֹיִם, אֲשֶׁר סְבִיבֹתֵיכֶם--מֵהֶם תִּקְנוּ, עֶבֶד וְאָמָה. 44 And as for thy bondmen, and thy bondmaids, whom thou mayest have: of the nations that are round about you, of them shall ye buy bondmen and bondmaids.

53112 תִּקְצוֹר 2 Verb - Qal Imperfect - second person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Lev. 25:5; Mic. 6:15 ה אֵת סְפִיחַ קְצִירְךָ לֹא תִקְצוֹר, וְאֶת-עִנְּבֵי נְזִירֶךָ לֹא תִבְצֹר: שְׁנַת שַׁבָּתוֹן, יִהְיֶה לָאָרֶץ. 5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land.

53113 תִּקְצֹף 2 Verb - Qal Imperfect - second person masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Num. 16:22; Isa. 64:8 כב וַיִּפְּלוּ עַל-פְּנֵיהֶם, וַיֹּאמְרוּ, אֵל, אֱלֹהֵי הָרוּחֹת לְכָל-בָּשָׂר: הָאִישׁ אֶחָד יֶחֱטָא, וְעַל כָּל-הָעֵדָה תִּקְצֹף. {ס} 22 And they fell upon their faces, and said: 'O God, the God of the spirits of all flesh, shall one man sin, and wilt Thou be wroth with all the congregation?' {S}

53124 תִּקְרְאִי 2 תִּקְרְאוּ־לִיkethib תִּקְרְאִי־לִי ;qere; Verb - Qal Imperfect - second person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jer. 3:19; Hos. 2:18 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

53126 תִּקְרֶאנָה 2 כִּי־תִקְרֶאנָה Verb - Qal Imperfect - second person feminine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Exod. 1:10; Ruth 1:21 י הָבָה

נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ.   10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'
53143 תַּקְשׁוּ 2 אַל־תַּקְשׁוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 2 Chr. 30:8; Psalms 95:8 ח עַתָּה, אַל־תַּקְשׁוּ עָרְפְּכֶם כַּאֲבוֹתֵיכֶם: תְּנוּ־יָד לַיהוָה, וּבֹאוּ לְמִקְדָּשׁוֹ אֲשֶׁר הִקְדִּישׁ לְעוֹלָם, וְעִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וְיָשֹׁב מִכֶּם חֲרוֹן אַפּוֹ.   8 Now be ye not stiffnecked, as your fathers were; but yield yourselves unto the LORD, and enter into His sanctuary, which He hath sanctified for ever, and serve the LORD your God, that His fierce anger may turn away from you.
53154 תֵּרָאֶה 2 וְאִם־תֵּרָאֶה Verb - Niphal Imperfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 13:57; Isa. 47:3 נז וְאִם־תֵּרָאֶה עוֹד בַּבֶּגֶד אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב, אוֹ בְכָל־כְּלִי־עוֹר־־פֹּרַחַת, הִוא: בָּאֵשׁ תִּשְׂרְפֶנּוּ, אֵת אֲשֶׁר־בּוֹ הַנָּגַע.   57 And if it appear still in the garment, or in the warp, or in the woof, or in any thing of skin, it is breaking out, thou shalt burn that wherein the plague is with fire.
53156 תִּרְאוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Job 6:21; Isa. 18:3 כא כִּי-עַתָּה, הֱיִיתֶם לֹא; תִּרְאוּ חֲתַת, וַתִּירָאוּ.   21 For now ye are become His; ye see a terror, and are afraid.
53168 תַּרְבֶּה 2 Verb - Hiphil Imperfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do,

do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Lev. 25:16; Num. 26:54 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he sell unto thee.

53189 תִרְדֶּה 2 לֹא־תִרְדֶּה Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Lev. 25:43, 46 מג לֹא-תִרְדֶּה בוֹ, בְּפָרֶךְ; וְיָרֵאתָ, מֵאֱלֹהֶיךָ. 43 Thou shalt not rule over him with rigour; but shalt fear thy God.

53192 תֵּרַדְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Job 17:16; Jer. 14:17 טז בַּדֵּי שְׁאֹל תֵּרַדְנָה; אִם־יַחַד עַל־עָפָר נָחַת. 16 They shall go down to the bars of the netherworld, when we are at rest together in the dust.

53223 תְּרוֹמְמֵנִי 2 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Sam. 22:49; Psalms 18:49 מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

53230 תַּרְחִיב 2 Verb - Hiphil Imperfect - second person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 2 Sam. 22:37; Psalm 18:36 לז תַּרְחִיב צַעֲדִי, תַּחְתֵּנִי; וְלֹא מָעֲדוּ, קַרְסֻלָּי. {ר} 37 Thou hast enlarged my steps under me, and my feet have not slipped.

53239 תִּרְחָק 2 Verb - Qal Imperfect - second person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Exodus 23:7; Psalms 22:20 ז מִדְּבַר־שֶׁקֶר, תִּרְחָק; וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג, כִּי לֹא־אַצְדִּיק רָשָׁע. 7 Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked.

53254 תָּרִיעוּ 2 וְלֹא תָרִיעוּ Verb - Hiphil Imperfect - second person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Num. 10:7; Jos. 6:10 ז וּבְהַקְהִיל, אֶת-הַקָּהָל--תִּתְקְעוּ, וְלֹא תָרִיעוּ. 7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

53268 תִּרְמֹשׂ 2 Verb - Qal Imperfect - third person feminine singular 1) to creep, move lightly, move about, walk on all fours; 1a) (Qal); 1a1) to creep, teem (of all creeping things); 1a2) to creep (of animals); 1a3) to move lightly, glide about (of water animals); 1a4) to move about (of all land animals generally) רָמַשׂ 7430 Gen. 9:2; Lev. 20:25 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמָיִם; בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand a

53271 תָּרֹנָּה 2 Verb - Qal Imperfect - third person feminine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Prov. 1:20; 8:3 כ חָכְמוֹת, בַּחוּץ תָּרֹנָּה; בָּרְחֹבוֹת, תִּתֵּן קוֹלָהּ. 20 Wisdom crieth aloud in the streets, she uttereth her voice in the broad places;

53278 תֵּרַע 2 Verb - Qal Imperfect - third person feminine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Deuteronomy 28:54, 56 נד הָאִישׁ הָרַךְ בְּךָ, וְהֶעָנֹג מְאֹד--תֵּרַע עֵינוֹ בְאָחִיו וּבְאֵשֶׁת חֵיקוֹ, וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִיר. 54 The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining;

53299 תְּרַפֶּינָה 2 Verb - Piel Imperfect - third person feminine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Ezek. 1:24f כד וָאֶשְׁמַע אֶת־קוֹל כַּנְפֵיהֶם כְּקוֹל מַיִם רַבִּים כְּקוֹל־שַׁדַּי, בְּלֶכְתָּם--קוֹל הֲמֻלָּה, כְּקוֹל מַחֲנֶה; בְּעָמְדָם, תְּרַפֶּינָה כַנְפֵיהֶן. 24 And when they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host; when they stood, they let down their wings.

53307 תִּרְצָח 2 לֹא תִרְצָח Verb - Qal Imperfect second person masculine singular killed (1), kills the manslayer (1), manslayer (18), murder (7), murdered (2), murderer (12), murderer shall be put (1), murderers (1), murders (1), put to death (1), slew (1). רָצָה 7523 Exod. 20:12/13; Deut. 5:17 יב לֹא תִּרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

53315 תַּרְשִׁיעֵנִי 2 אַל־תַּרְשִׁיעֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 10:2; 40:8 ב אֹמַר אֶל־אֱלוֹהַּ, אַל־תַּרְשִׁיעֵנִי; הוֹדִיעֵנִי, עַל מַה־תְּרִיבֵנִי. 2 I will say unto God: Do not condemn me; make me know wherefore Thou contendest with me.

53331 תִּשָּׂאוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Job 13:8, 10 ח הֲפָנָיו תִּשָּׂאוּן; אִם־לָאֵל תְּרִיבוּן. 8 Will ye show Him favour? Will ye contend for God?

53332 תִשְׂאִי־ 2 וְלֹא־תִשְׂאִי Verb - Qal Imperfect - second person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 23:27; 36:15 כז וְהִשְׁבַּתִּי זִמָּתֵךְ מִמֵּךְ, וְאֶת־זְנוּתֵךְ מֵאֶרֶץ מִצְרָיִם; וְלֹא־תִשְׂאִי עֵינַיִךְ אֲלֵיהֶם, וּמִצְרַיִם לֹא תִזְכְּרִי־עוֹד. {פ} 27 Thus will I make thy lewdness to cease from thee, and thy harlotry brought from the land of Egypt, so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. {P}

53335 תִּשָּׂאֵם 2 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away;

1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 40:24; 41:16 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס}
24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

53341 תִּשְׂבָּעוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Lev. 26:26; Job 19:22 כו בְּשִׁבְרִי לָכֶם, מַטֵּה-לֶחֶם, וְאָפוּ עֶשֶׂר נָשִׁים לַחְמְכֶם בְּתַנּוּר אֶחָד, וְהֵשִׁיבוּ לַחְמְכֶם בַּמִּשְׁקָל; וַאֲכַלְתֶּם, וְלֹא תִשְׂבָּעוּ. {ס} 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied. {S}

53346 תְּשַׂגְּבֵנִי 2 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 59:2; 69:30 ב הַצִּילֵנִי מֵאֹיְבַי אֱלֹהָי; מִמִּתְקוֹמְמַי תְּשַׂגְּבֵנִי. 2 Deliver me from mine enemies, O my God; set me on high from them that rise up against me.

53350 תִּשְׂחַק 2 Verb - Qal Imperfect - third person feminine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 39:18; Psalms 59:9 יח כָּעֵת, בַּמָּרוֹם תַּמְרִיא; תִּשְׂחַק לַסּוּס, וּלְרֹכְבוֹ. 18 When the time cometh, she raiseth her wings on high, and scorneth the horse and his rider. {P}

53361 תָשִׂים 2 וְלֹא־תָשִׂים Verb - Qal Imperfect - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 22:8; Job 7:12 ח כִּי תִבְנֶה בַּיִת חָדָשׁ, וְעָשִׂיתָ מַעֲקֶה לְגַגֶּךָ; וְלֹא־תָשִׂים דָּמִים בְּבֵיתֶךָ, כִּי־יִפֹּל הַנֹּפֵל מִמֶּנּוּ. 8 When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any man fall from thence.

53369 תְּשִׂימֵנִי 2 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Psalm 18:44/43; 39:9 מד תְּפַלְּטֵנִי, מֵרִיבֵי-עָם: תְּשִׂימֵנִי, לְרֹאשׁ גּוֹיִם; עַם לֹא-יָדַעְתִּי יַעַבְדוּנִי. 44 Thou hast delivered me from the contentions of the people; Thou hast made me the head of the nations; a people whom I have not known serve me.

53372 תַּשְׂכִּילוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Deut. 29:8; Psalms 94:8 8 ח וּשְׁמַרְתֶּם, אֶת־דִּבְרֵי הַבְּרִית הַזֹּאת, וַעֲשִׂיתֶם, אֹתָם־־לְמַעַן תַּשְׂכִּילוּ, אֵת כָּל־אֲשֶׁר תַּעֲשׂוּן. {פ} Observe therefore the words of this covenant, and do them, that ye may make all that ye do to prosper. {P}

53380 תִּשְׂמְחִי 2 אַל־תִּשְׂמְחִי Verb - Qal Imperfect - second person feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Isa. 14:29; Mic. 7:8 כט אַל־תִּשְׂמְחִי פְלֶשֶׁת כֻּלֵּךְ, כִּי נִשְׁבַּר שֵׁבֶט מַכֵּךְ: כִּי־מִשֹּׁרֶשׁ נָחָשׁ יֵצֵא צֶפַע, וּפִרְיוֹ שָׂרָף מְעוֹפֵף. 29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall be a flying serpent.

53386 תִּשְׂרֹפוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Exod. 12:10; Lev. 8:32 י וְלֹא־תוֹתִירוּ מִמֶּנּוּ, עַד־בֹּקֶר; וְהַנֹּתָר מִמֶּנּוּ עַד־בֹּקֶר, בָּאֵשׁ תִּשְׂרֹפוּ. 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

53389 תִּשְׂרְפֶנּוּ 2 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 13:55, 57 ה וְרָאָה הַכֹּהֵן אַחֲרֵי הֻכַּבֵּס אֶת־הַנֶּגַע, וְהִנֵּה לֹא־הָפַךְ הַנֶּגַע אֶת־עֵינוֹ וְהַנֶּגַע לֹא־פָשָׂה־־טָמֵא הוּא, בָּאֵשׁ תִּשְׂרְפֶנּוּ: פְּחֶתֶת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 55 And the priest shall look, after that the plague is washed; and, behold, if the plague have not changed its colour, and the plague be not spread, it is unclean; thou shalt burn it in the fire; it is a fret, whether the bareness be within or without.

53394 תַּשְׁאִיר 2 Verb - Hiphil Imperfect - third person feminine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to

leave (as a gift) שָׁאַר 7604 Amos 5:3 ג כִּי כֹה אָמַר אֲדֹנָי יְהוִה, הָעִיר הַיֹּצֵאת אֶלֶף תַּשְׁאִיר
מֵאָה; וְהַיּוֹצֵאת מֵאָה תַּשְׁאִיר עֲשָׂרָה, לְבֵית יִשְׂרָאֵל. 3 For thus saith the Lord GOD: The city that
went forth a thousand shall have a hundred left, and that which went forth a hundred shall
have ten left, of the house of Israel.
53395 תִּשְׁאַל 2 Verb - Qal Imperfect - second person masculine singular 1) to ask,
enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3)
to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal)
to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to
beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to,
let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל
7592 Gen. 32:30; Jdg. 13:18 ל וַיִּשְׁאַל יַעֲקֹב, וַיֹּאמֶר הַגִּידָה־נָּא שְׁמֶךָ, וַיֹּאמֶר, לָמָּה זֶּה תִּשְׁאַל
לִשְׁמִי; וַיְבָרֶךְ אֹתוֹ, שָׁם. 30 And Jacob asked him, and said: 'Tell me, I pray thee, thy name.'
And he said: 'Wherefore is it that thou dost ask after my name?' And he blessed him there.
53400 תִּשָּׁאַרְנָה 2 Verb - Niphal Imperfect - third feminine plural 1) to remain, be
left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive,
survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to
leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift)
שָׁאַר 7604 Exod. 8:5, 7 ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ
וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said unto
Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy
servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain
in the river only?'
53421 תָּשֹׁבְןָ 2 Verb - Qal Imperfect - third person feminine plural 1) to return,
turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or
go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations
(fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to
turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil);
1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to
restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise;
1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring
back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2)
to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make
requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder,
reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back
to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned,
be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 16:55 x 2 נה
וַאֲחוֹתַיִךְ, סְדֹם וּבְנוֹתֶיהָ תָּשֹׁבְןָ לְקַדְמָתָן, וְשֹׁמְרוֹן וּבְנוֹתֶיהָ, תָּשֹׁבְןָ לְקַדְמָתָן; וְאַתְּ, וּבְנוֹתַיִךְ, תְּשֻׁבֶינָה,
לְקַדְמַתְכֶן. 55 And thy sisters, Sodom and her daughters, shall return to their former estate,
and Samaria and her daughters shall return to their former estate, and thou and thy daughters
shall return to your former estate.

53427 תִּשָּׁבֵעַ 2 Verb - Niphal Imperfect - second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Deut. 6:13; 10:20 יג אֶת־יְהוָה אֱלֹהֶיךָ תִּירָא, וְאֹתוֹ תַעֲבֹד; וּבִשְׁמוֹ, תִּשָּׁבֵעַ. 13 Thou shalt fear the LORD thy God; and Him shalt thou serve, and by His name shalt thou swear.

53435 תְּשַׁבֵּר 2 Verb - Piel Imperfect - second person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 23:24; Psalms 48:8 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

53451 תִּשָּׁגַלְנָה 2 תִּשָּׁכַבְנָהqereק ; Verb - Niphal Imperfect - third person feminine plural Verb - Niphal Imperfect - third feminine plural; Verb - Niphal Imperfect - third person feminine plural kethib 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁגַל 7901 Isa. 13:16; Zech. 14:2 ; Deut. 28:30 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה). 16 Their babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished.

53480 תְּשׁוּרֵנִי 2 לֹא־תְשׁוּרֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 7:8; 24:15 ח לֹא־תְשׁוּרֵנִי, עֵין רֹאִי; עֵינֶיךָ בִּי וְאֵינֶנִּי. 8 The eye of him that seeth me shall behold me no more; while Thine eyes are upon me, I am gone.

53485 תִּשָּׁחֵט 2 לֹא־תִשְׁחַט Verb - Niphal Imperfect - third person feminine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Exod. 34:25; Lev. 6:18 x 2 כה לֹא־תִשְׁחַט עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין לַבֹּקֶר, זֶבַח חַג הַפָּסַח. 25 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning.

53488 תַּשְׁחִיתֵהוּ 2 אַל־תַּשְׁחִיתֵהוּ Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d)

(Hophal) spoiled, ruined (participle) שָׁחַת 7843 1 Sam. 26:9; Isa. 65:8 ט וַיֹּאמֶר דָּוִד אֶל־אֲבִישַׁי, אַל־תַּשְׁחִיתֵהוּ: כִּי מִי שָׁלַח יָדוֹ, בִּמְשִׁיחַ יְהוָה--וְנִקָּה. {פ} 9 And David said to Abishai: 'Destroy him not; for who can put forth his hand against the LORD'S anointed, and be guiltless?' {P}

53492 תַּשְׁחִתוּן 2 פֶּן־תַּשְׁחִתוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Deut. 4:16; 31:29 טז פֶּן־תַּשְׁחִתוּן--וַעֲשִׂיתֶם לָכֶם פֶּסֶל, תְּמוּנַת כָּל־סָמֶל: תַּבְנִית זָכָר, אוֹ נְקֵבָה. 16 lest ye deal corruptly, and make you a graven image, even the form of any figure, the likeness of male or female,

53496 תָּשִׁיב 2 כִּי־תָשִׁיב Verb - Hiphil Imperfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 15:13; Psalms 74:11 יג כִּי־תָשִׁיב אֶל־אֵל רוּחֶךָ; וְהֹצֵאתָ מִפִּיךָ מִלִּין. 13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth.

53498 תָּשִׁיבוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 43:12; 1 Sam. 6:3 יב וַיֹּאמֶר, אֲלֵהֶם: לֹא, כִּי־עֶרְוַת הָאָרֶץ בָּאתֶם לִרְאוֹת. 12 And he said unto them: 'Nay, but to see the nakedness of the land ye are come.'

53500 תְּשִׁיבֶנּוּ 2 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 22:25; 23:4 כה אִם־חָבֹל תַּחְבֹּל, שַׂלְמַת רֵעֶךָ--עַד־בֹּא הַשֶּׁמֶשׁ, תְּשִׁיבֶנּוּ לוֹ. 25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down;

53502 תְּשִׁיבֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 10:9; 30:23 ט זְכָר־נָא, כִּי־כַחֹמֶר עֲשִׂיתָנִי; וְאֶל־עָפָר תְּשִׁיבֵנִי. 9 Remember, I beseech Thee, that Thou hast fashioned me as clay; and wilt Thou bring me into dust again?

53512 תִּשְׁכַּב 2 לֹא תִשְׁכַּב Verb - Qal Imperfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e)

(Hophal) to be laid שָׁכַב 7901 Lev. 18:22; Deut. 24:12 כב וְאֶת-זָכָר--לֹא תִשְׁכַּב, מִשְׁכְּבֵי אִשָּׁה: תּוֹעֵבָה, הִוא. 22 Thou shalt not lie with mankind, as with womankind; it is abomination.

53517 תִּשָּׁכַבְנָה 2 תִּשָּׁגַלְנָהkethib; Verb - Niphal Imperfect - third person feminine plural qere 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Isaiah 13:16; Deut. 28:30 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה). 16 Their babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished.

53519 תִּשְׁכּוֹן 2 Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 18:15; Jer. 33:16 טו תִּשְׁכּוֹן בְּאָהֳלוֹ, מִבְּלִילוֹ; זֹרֶה עַל־נָוֵהוּ גָפְרִית. 15 There shall dwell in his tent that which is none of his; brimstone shall be scattered upon his habitation.

53534 תְּשַׁכֵּל 2 וְלֹא תְשַׁכֵּל Verb - Piel Imperfect - third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Job 21:10; Mal. 3:11 י שׁוֹרוֹ עִבַּר, וְלֹא יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

53538 תִשְׁכֹּן 2 Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 37:8; Isa. 13:20 ח וַתָּבוֹא חַיָּה בְמוֹ-אָרֶב; וּבִמְעוֹנֹתֶיהָ תִשְׁכֹּן. 8 Then the beasts go into coverts, and remain in their dens.

53542 תִּשְׁכְּרִי 2 Verb - Qal Imperfect - second person feminine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Lam. 4:21; Nah. 3:11 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

53552 תִּשְׁלְחוּ 2 אַל־תִּשְׁלְחוּ־בוֹ Verb - Qal Imperfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away,

be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 37:22; Numbers 31:4
כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל־תִּשְׁפְּכוּ־דָם־־הַשְׁלִיכוּ אֹתוֹ אֶל־הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל־תִּשְׁלְחוּ־
בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל־אָבִיו. 22 And Reuben said unto them: 'Shed no blood;
cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might
deliver him out of their hand, to restore him to his father.

53554 תְּשַׁלְּחוּ 2 אַל־תְּשַׁלְּחוּ Verb - Piel Imperfect - second person masculine plural 1)
to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend,
direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send
off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot
forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 6:3; Jer. 34:14 ג
וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ רֵיקָם־־כִּי־הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז
תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ מִכֶּם. 3 And they said: 'If ye send away the ark of the
God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be
healed, and it shall be known to you why His hand is not removed from you.'

53556 תִּשְׁלָחֵם 2 Verb - Qal Imperfect - second person masculine singular | third
person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send;
1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be
sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to
let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual)
to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1
Kings 8:44; 2 Chr. 6:34 מד כִּי־יֵצֵא עַמְּךָ לַמִּלְחָמָה עַל־אֹיְבוֹ, בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלָחֵם; וְהִתְפַּלְלוּ אֶל־
יְהוָה, דֶּרֶךְ הָעִיר אֲשֶׁר בָּחַרְתָּ בָּהּ, וְהַבַּיִת, אֲשֶׁר־בָּנִתִי לִשְׁמֶךָ. 44 If Thy people go out to battle
against their enemy, by whatsoever way Thou shalt send them, and they pray unto the LORD
toward the city which Thou hast chosen, and toward the house which I have built for Thy
name;

53558 תִּשְׁלַחְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to send,
send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct;
1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or
away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth
(of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be
divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Judges 5:26; Obad. 1:13 כו
יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא
מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and
her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote
through his head, yea, she pierced and struck through his temples.

53561 תְּשַׁלְּחֶנּוּ 2 וְכִי־תְשַׁלְּחֶנּוּ Verb - Piel Imperfect - second person masculine singular
| third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1)
to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal)
to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out;
1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d)

(Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח
7971 Deut. 15:12, 13f יב כִּי־יִמָּכֵר לְךָ אָחִיךָ הָעִבְרִי, אוֹ הָעִבְרִיָּה־־וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבַשָּׁנָה,
הַשְּׁבִיעִת, תְּשַׁלְּחֶנּוּ חָפְשִׁי, מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be
sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free
from thee.

53569 תַּשְׁלִיכֵנִי 2 אַל־תַּשְׁלִיכֵנִי Verb - Hiphil Imperfect - second person masculine
singular | first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to
throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal);
1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast
(metaph) שָׁלַךְ 7993 Psalm 51:13; 71:9 יג אַל-תַּשְׁלִיכֵנִי מִלְּפָנֶיךָ; וְרוּחַ קָדְשְׁךָ, אַל-תִּקַּח
מִמֶּנִּי. 13 Cast me not away from Thy presence; and take not Thy holy spirit from me.

53571 תַּשְׁלִימֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first
person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be
at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c)
(Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in
peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended;
2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3)
to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite,
recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d)
(Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Isa. 38:12f
יב דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי־־כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי.
12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled
up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou
make an end of me.

53579 תִּשְׁמוֹר 2 אִם־תִּשְׁמוֹר Verb - Qal Imperfect - second person masculine singular
1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep,
guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to
watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory);
1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant
or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b)
(Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain,
abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep
oneself from שָׁמַר 8104 1 Chr. 22:13; 2 Chr. 7:17 יג אָז תַּצְלִיחַ־־אִם־תִּשְׁמוֹר לַעֲשׂוֹת אֶת־
הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים, אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה עַל־יִשְׂרָאֵל; חֲזַק וֶאֱמָץ, אַל־תִּירָא וְאַל־תֵּחָת. 13
Then shalt thou prosper, if thou observe to do the statutes and the ordinances which the LORD
charged Moses with concerning Israel; be strong, and of good courage; fear not, neither be
dismayed.

53588 תִּשְׁמַע 2 Verb - Qal Imperfect - second person masculine singular verb - 1)
to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or
concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen
to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed;

1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085
Deuteronomy 30:17; Hab. 1:2 יז וְאִם־יִפְנֶה לְבָבְךָ, וְלֹא תִשְׁמָע; וְנִדַּחְתָּ, וְהִשְׁתַּחֲוִיתָ לֵאלֹהִים אֲחֵרִים--וַעֲבַדְתָּם. 17 But if thy heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

53591 תִּשְׁמָע־ 2 Verb - Qal Imperfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Neh. 9:27; Job 15:8 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

53595 תִּשְׁמָעוּ 2 Verb - Qal Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Sam. 15:36; Isa. 18:3 לו הִנֵּה־שָׁם עִמָּם, שְׁנֵי בְנֵיהֶם--אֲחִימַעַץ לְצָדוֹק, וִיהוֹנָתָן לְאֶבְיָתָר; וּשְׁלַחְתֶּם בְּיָדָם אֵלַי, כָּל־דָּבָר אֲשֶׁר תִּשְׁמָעוּ. 36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye shall hear.'

53599 תִּשְׁמָעוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 1:17; 18:15 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

53601 תִּשְׁמַעְנָה 2 Verb - Qal Imperfect - third person feminine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 7:12; Jer. 17:24; Zech. 6:15 יב וְהָיָה עֵקֶב תִּשְׁמְעוּן, אֵת הַמִּשְׁפָּטִים הָאֵלֶּה, וּשְׁמַרְתֶּם וַעֲשִׂיתֶם, אֹתָם--וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ, אֶת־הַבְּרִית וְאֶת־הַחֶסֶד, אֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 12 And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

53606 תִּשְׁמְרוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 13:1; 1 Kings 9:6 א אֵת כָּל־הַדָּבָר, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--אֹתוֹ תִשְׁמְרוּ, לַעֲשׂוֹת: לֹא־תֹסֵף עָלָיו, וְלֹא תִגְרַע מִמֶּנּוּ. {פ} 1 All this word which I command you, that shall ye observe to do; thou shalt not add thereto, nor diminish from it. {P}

53614 תִּשְׁנֵא 2 לָא־תִשְׁנֵא Verb - Qal Imperfect - third person feminine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 6:18; 7:23 יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

53631 תַּשְׁפִּיל 2 Verb - Hiphil Imperfect - second person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil);

1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 2 Sam. 22:28; Psalms 18:28 כח וְאֶת־עַם עָנִי, תּוֹשִׁיעַ; {ס} וְעֵינֶיךָ עַל־רָמִים, תַּשְׁפִּיל. {ר} 28 And the afflicted people Thou dost save; but Thine eyes are upon the haughty, that Thou mayest humble them.

53653 תְּשַׁקְּצוּ 2 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable שָׁקַץ 8262 Lev. 11:13, 43 יג וְאֶת־אֵלֶּה תְּשַׁקְּצוּ מִן־הָעוֹף, לֹא יֵאָכְלוּ שֶׁקֶץ הֵם: אֶת־הַנֶּשֶׁר, וְאֶת־הַפֶּרֶס, וְאֵת, הָעָזְנִיָּה. 13 And these ye shall have in detestation among the fowls; they shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture, and the ospray;

53681 תְּתָאוּ 2 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to mark out, point out תָּאַה 8376 Num. 34:7f ז וְזֶה-יִהְיֶה לָכֶם, גְּבוּל צָפוֹן: מִן-הַיָּם, הַגָּדֹל, תְּתָאוּ לָכֶם, הֹר הָהָר. 7 And this shall be your north border: from the Great Sea ye shall mark out your line unto mount Hor;

53685 תִּתְבּוֹנְנוּ 2 Verb - Hithpael Imperfect - second person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Jer. 23:20; 30:24 כ לֹא יָשׁוּב אַף־יְהוָה, עַד־עֲשֹׂתוֹ וְעַד־הֲקִימוֹ מְזִמּוֹת לִבּוֹ; בְּאַחֲרִית, הַיָּמִים, תִּתְבּוֹנְנוּ בָהּ, בִּינָה. 20 The anger of the LORD shall not return, until He have executed, and till He have performed the purposes of His heart; in the end of days ye shall consider it perfectly.

53696 תִתְגָּרֶה 2 Verb - Hithpael Imperfect - second person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 2 Kings 14:10; 2 Chr. 25:19 י הַכֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבֶּךָ; הִכָּבֵד, וְשֵׁב בְּבֵיתֶךָ, וְלָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּה אַתָּה וִיהוּדָה עִמָּךְ. 10 Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?

53713 תִּתְחַסָּד 2 Verb - Hithpael Imperfect - second person masculine singular 1) to be good, be kind; 2a) (Hithpael) to show kindness to oneself; 2) to be reproached, be ashamed; 1a) (Piel) to be put to shame, be reproached חָסַד 2616 2 Sam. 22:26; Psalm 18:26 כו עִם־חָסִיד, תִּתְחַסָּד; {ס} עִם־גְּבוֹר תָּמִים, תִּתַּמָּם. {ר} 26 With the merciful Thou dost show Thyself merciful, with the upright man Thou dost show Thyself upright,

53729 תִּתֵּךְ 2 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 42:18; Daniel 9:27 יח כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, כַּאֲשֶׁר נִתַּךְ אַפִּי וַחֲמָתִי עַל־יֹשְׁבֵי יְרוּשָׁלִַם, כֵּן תִּתַּךְ חֲמָתִי עֲלֵיכֶם בְּבֹאֲכֶם מִצְרָיִם; וִהְיִיתֶם לְאָלָה וּלְשַׁמָּה, וְלִקְלָלָה וּלְחֶרְפָּה, וְלֹא־תִרְאוּ עוֹד, אֶת־הַמָּקוֹם הַזֶּה. 18 For thus saith the LORD of hosts, the God of Israel: As Mine anger and My fury hath been poured forth upon the inhabitants of Jerusalem, so shall My fury be poured forth upon you, when ye shall enter into Egypt; and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

53739 תִּתַּמָּם 2 Verb - Hithpael Imperfect - second person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 2 Sam. 22:26; Psalm 18:26 כו עִם־חָסִיד, תִּתְחַסָּד; {ס} עִם־גְּבוֹר תָּמִים, תִּתַּמָּם. {ר} 26 With the merciful Thou dost show Thyself merciful, with the upright man Thou dost show Thyself upright,

53747 תִּתְּנוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Num. 35:13; Ezek. 36:8 יג וְהֶעָרִים, אֲשֶׁר תִּתֵּנוּ--שֵׁשׁ-עָרֵי מִקְלָט, תִּהְיֶינָה לָכֶם. 13 And as to the cities which ye shall give, there shall be for you six cities of refuge.

53753 תִּתְנַחֲלוּ 2 Verb - Hithpael Imperfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 34:13; Ezek. 47:13 יג וַיְצַו מֹשֶׁה, אֶת-בְּנֵי יִשְׂרָאֵל לֵאמֹר: זֹאת הָאָרֶץ, אֲשֶׁר תִּתְנַחֲלוּ אֹתָהּ בְּגוֹרָל, אֲשֶׁר צִוָּה יְהוָה, לָתֵת לְתִשְׁעַת הַמַּטּוֹת וַחֲצִי הַמַּטֶּה. 13 And Moses commanded the children of Israel, saying: 'This is the land wherein ye shall receive inheritance by lot, which the LORD hath commanded to give unto the nine tribes, and to the half-tribe;

53757 תִּתְּנִי 2 Verb - Qal Imperfect - second person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lam. 2:18; Mic. 1:14 יח צָעַק לִבָּם, אֶל־אֲדֹנָי; חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה, יוֹמָם וָלַיְלָה--אַל־תִּתְּנִי פוּגַת לָךְ, אַל־תִּדֹּם בַּת־עֵינֵךְ. {ס} 18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease. {S}

53766 תְתַעֵב 2 Verb - Piel Imperfect - second person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Deut. 23:8/23:7 x 2 ח לֹא־תְתַעֵב אֲדֹמִי, כִּי אָחִיךָ הוּא; לֹא־תְתַעֵב מִצְרִי, כִּי־גֵר הָיִיתָ בְאַרְצוֹ. 8 Thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

53786 תִּתָּפֵשׂ 2 Verb - Niphal Imperfect - second person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 34:3; 38:23 ג וְאַתָּה, לֹא תִמָּלֵט מִיָּדוֹ--כִּי תָּפֹשׂ תִּתָּפֵשׂ, וּבְיָדוֹ תִּנָּתֵן; וְעֵינֶיךָ אֶת־עֵינֵי מֶלֶךְ־בָּבֶל תִּרְאֶינָה, וּפִיהוּ אֶת־פִּיךָ יְדַבֵּר--וּבָבֶל תָּבוֹא. 3 and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

53791 תִּתֹּצוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Exod. 34:13; Jdg. 2:2 יג כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת־אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

53793 תִּתְקְפֵהוּ 2 Verb - Qal Imperfect - second person masculine singular | third person masculine singular (Qal) to prevail over or against, overcome, overpower תָּקַף 8630 Job 14:20; 15:24 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

53688 תִּתְבְּנֵא 2 Verb - Hithpeel Imperfect - third person feminine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 4:13, 16 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה-בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

470 אוּבָל 1 Verb - Hophal Imperfect - first person common singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Job 10:19 יט כַּאֲשֶׁר לֹא-הָיִיתִי אֶהְיֶה; מִבֶּטֶן, לַקֶּבֶר אוּבָל. 19 I should have been as though I had not been; I should have been carried from the womb to the grave.

10226 הֲיוּחַל 1 Verb - Hophal Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 66:8 ח מִי-שָׁמַע כָּזֹאת, מִי רָאָה כָּאֵלֶּה--הֲיוּחַל אֶרֶץ בְּיוֹם אֶחָד, אִם-יִוָּלֵד גּוֹי פַּעַם אֶחָת: כִּי-חָלָה גַּם-יָלְדָה צִיּוֹן, אֶת-בָּנֶיהָ. 8 Who hath heard such a thing? Who hath seen such things? Is a land born in one day? Is a nation brought forth at once? For as soon as Zion travailed, she brought forth her children.

30272 יוּאָר 1 Verb - Hophal Imperfect - third person masculine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Num. 22:6 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

30274 יוּבָאוּ 1 Verb - Hophal Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jeremiah 27:22 כב בָּבֶלָה יוּבָאוּ, וְשָׁמָּה יִהְיוּ--עַד יוֹם פָּקְדִי אֹתָם, נְאֻם-יְהוָה, וְהַעֲלִיתִים וַהֲשִׁבֹתִים, אֶל-הַמָּקוֹם הַזֶּה. {פ} 22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P}

30277 יוּבָלוּ 1 Verb - Hophal Imperfect - third person masculine plural 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Job 21:30 ל כִּי לְיוֹם אֵיד, יֵחָשֶׂךְ רָע; לְיוֹם עֲבָרוֹת יוּבָלוּ. 30 That the evil man is reserved to the day of calamity, that they are led forth to the day of wrath?

30280 יוּדָק 1 Verb - Hophal Imperfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

30281 יוּדַשׁ 1 Verb - Hophal Imperfect - third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

30282 יוּטָל 1 לֹא־יוּטָל Verb - Hophal Imperfect - third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Psalm 37:24 כד כִּי-יִפֹּל לֹא-יוּטָל: כִּי-יְהוָה, סוֹמֵךְ יָדוֹ. 24 Though he fall, he shall not be utterly cast down; for the LORD upholdeth his hand.

30283 יוּטַל 1 Verb - Hophal Imperfect - third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Prov. 16:33 לג בַּחֵיק, יוּטַל אֶת-הַגּוֹרָל; וּמֵיְהוָה, כָּל-מִשְׁפָּטוֹ. 33 The lot is cast into the lap; but the whole disposing thereof is of the LORD.

30299 יוּסָּב 1 Verb - Hophal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

30300 יוּסַר 1 Verb - Hophal Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed
סוּר 5493 Lev. 4:35 לה וְאֶת-כָּל-חֶלְבָּהּ יָסִיר, כַּאֲשֶׁר יוּסַר חֵלֶב-הַכֶּשֶׂב מִזֶּבַח הַשְּׁלָמִים,
וְהִקְטִיר הַכֹּהֵן אֹתָם הַמִּזְבֵּחָה, עַל אִשֵּׁי יְהוָה; וְכִפֶּר עָלָיו הַכֹּהֵן עַל-חַטָּאתוֹ אֲשֶׁר-חָטָא, וְנִסְלַח לוֹ. {פ}
35 And all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall make them smoke on the altar, upon the offerings of the LORD made by fire; and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven. {P}

30302 יוּעַם 1 Verb - Hophal Imperfect - third person masculine singular 1) to dim, darken, grow dark; 1a) (Qal) to dim, eclipse, be held dark; 1b) (Hophal) to be dimmed, grow dark עָמַם 6004 Lam. 4:1 א אֵיכָה יוּעַם זָהָב, יִשְׁנֶא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּפֵּכְנָה, אַבְנֵי־קֹדֶשׁ,
בְּרֹאשׁ, כָּל־חוּצוֹת. {ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S}

30305 יוּצַר 1 Verb - Hophal Imperfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 54:17 יז כָּל־כְּלִי יוּצַר עָלַיִךְ, לֹא יִצְלָח, וְכָל־לָשׁוֹן
תָּקוּם־אִתָּךְ לַמִּשְׁפָּט, תַּרְשִׁיעִי; זֹאת נַחֲלַת עַבְדֵי יְהוָה וְצִדְקָתָם, מֵאִתִּי־־נְאֻם־יְהוָה. {ס} 17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their due reward from Me, saith the LORD. {S}

30307 יוּרַם 1 Verb - Hophal Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Lev. 4:10 י כַּאֲשֶׁר יוּרַם,
מִשּׁוֹר זֶבַח הַשְּׁלָמִים; וְהִקְטִירָם, הַכֹּהֵן, עַל, מִזְבַּח הָעֹלָה. 10 as it is taken off from the ox of the sacrifice of peace-offerings; and the priest shall make them smoke upon the altar of burnt-offering.

30312 יוּשַׁר 1 Verb - Hophal Imperfect - third person masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Isa. 26:1 א בַּיּוֹם הַהוּא, יוּשַׁר הַשִּׁיר־הַזֶּה בְּאֶרֶץ יְהוּדָה; עִיר עָז־לָנוּ, יְשׁוּעָה יָשִׁית חוֹמוֹת וָחֵל. 1 In that day shall this song be sung in the land of Judah: We have a strong city; walls and bulwarks doth He appoint for salvation.

30419 יוֹרֶא 1 Verb - Hophal Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Prov. 11:25 כה נֶפֶשׁ-בְּרָכָה תְדֻשָּׁן; וּמַרְוֶה, גַּם-הוּא יוֹרֶא. 25 The beneficent soul shall be made rich, and he that satisfieth abundantly shall be satisfied also himself.

30724 יָחֳרָם 1 Verb - Hophal Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Exod. 22:19 יט זֹבֵחַ לָאֱלֹהִים, יָחֳרָם--בִּלְתִּי לַיהוָה, לְבַדּוֹ. 19 He that sacrificeth unto the gods, save unto the LORD only, shall be utterly destroyed.

30780 יֻטָל 1 Verb - Hophal Imperfect - third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Job 41:1 א הֵן־תֹּחַלְתּוֹ נִכְזָבָה; הֲגַם אֶל־מַרְאָיו יֻטָל. 1 Behold, the hope of him is in vain; shall not one be cast down even at the sight of him?

30986 יֻכַּת 1 יֻכַּת־שָׁעַר Verb - Hophal Imperfect - third person masculine singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Isa. 24:12 יב נִשְׁאַר בָּעִיר, שַׁמָּה; וּשְׁאִיָּה, יֻכַּת־שָׁעַר. 12 In the city is left desolation, and the gate is smitten unto ruin.

31617 יָעֳמַד 1 יָעֳמַד־חַי Verb - Hophal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Lev. 16:10 י וְהַשָּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַעֲזָאזֵל, יָעֳמַד-

חַי לִפְנֵי יְהוָה, לְכַפֵּר עָלָיו--לְשַׁלַּח אֹתוֹ לַעֲזָאזֵל, הַמִּדְבָּרָה.   10 But the goat, on which the lot fell
for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away
for Azazel into the wilderness.

31878   יֻצָּג   1   Verb - Hophal Imperfect - third person masculine singular   1) to place,
set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal)
to be stopped, be stayed, be detained   יָצַג   3322   Exod. 10:24   כד וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה,
וַיֹּאמֶר לְכוּ עִבְדוּ אֶת־יְהוָה--רַק צֹאנְכֶם וּבְקַרְכֶם, יֻצָּג: גַּם־טַפְּכֶם, יֵלֵךְ עִמָּכֶם.   24 And Pharaoh
called unto Moses, and said: 'Go ye, serve the LORD; only let your flocks and your herds be
stayed; let your little ones also go with you.'

32083   יֻקַּם   1   Verb - Hophal Imperfect - third person masculine singular   1) to
avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to
avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge
oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged,
vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself   נָקַם   5358   Gen. 4:15
טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם; וַיָּשֶׂם יְהוָה לְקַיִן אוֹת, לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־
מֹצְאוֹ.   15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall
be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should
smite him.

32774   יֻשְׁלָכוּ   1   Verb - Hophal Imperfect - third person masculine plural   1) to
throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast
down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast
forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)   שָׁלַךְ   7993   Isa. 34:3   ג
וְחַלְלֵיהֶם יֻשְׁלָכוּ, וּפִגְרֵיהֶם יַעֲלֶה בָאְשָׁם; וְנָמַסּוּ הָרִים, מִדָּמָם.   3 Their slain also shall be cast out,
and the stench of their carcasses shall come up, and the mountains shall be melted with their
blood.

51534   תּוּבָלוּן   1   Verb - Hophal Imperfect - second person masculine plural |
paragogic nun   1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear
along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be
borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted   יָבַל
2986   Isa. 55:12   יב כִּי־בְשִׂמְחָה תֵצֵאוּ, וּבְשָׁלוֹם תּוּבָלוּן; הֶהָרִים וְהַגְּבָעוֹת, יִפְצְחוּ לִפְנֵיכֶם רִנָּה,
וְכָל־עֲצֵי הַשָּׂדֶה, יִמְחֲאוּ־כָף.   12 For ye shall go out with joy, and be led forth with peace; the
mountains and the hills shall break forth before you into singing, and all the trees of the field
shall clap their hands.

51535   תּוּבַלְנָה   1   Verb - Hophal Imperfect - third feminine plural   1) to bring, lead,
carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead
away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the
grave); 1b3) to be brought, be led, be conducted   יָבַל   2986   Psalm 45:15/16   טז
תּוּבַלְנָה, בִּשְׂמָחֹת וָגִיל; תְּבֹאֶינָה, בְּהֵיכַל מֶלֶךְ.   16 They shall be led with gladness and rejoicing;
they shall enter into the king's palace.

51551   תּוּמַת   1   אַל־תּוּמַת   Verb - Hophal Imperfect - third person feminine singular   1)
to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to

death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Kings 11:15 טו וַיְצַו יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי המאיות (הַמֵּאוֹת) פְּקֻדֵי הַחַיִל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לַשְּׂדֵרֹת, וְהַבָּא אַחֲרֶיהָ, הָמֵת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, אַל־תּוּמַת בֵּית יְהוָה. 15 And Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.'

51558 תּוּרָד 1 Verb - Hophal Imperfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Isa. 14:15 טו אַךְ אֶל־שְׁאוֹל תּוּרָד, אֶל־יַרְכְּתֵי־בוֹר. 15 Yet thou shalt be brought down to the nether-world, to the uttermost parts of the pit.

51559 תּוּרַק 1 Verb - Hophal Imperfect - third person feminine singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Isa. 14:15 טו אַךְ אֶל־שְׁאוֹל תּוּרָד, אֶל־יַרְכְּתֵי־בוֹר. 15 Yet thou shalt be brought down to the nether-world, to the uttermost parts of the pit.

51561 תּוּשָׁב 1 Verb - Hophal Imperfect - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 44:26 כו מֵקִים דְּבַר עַבְדּוֹ, וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלִַם תּוּשָׁב, וּלְעָרֵי יְהוּדָה תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ, אֲקוֹמֵם. 26 That confirmeth the word of His servant, and performeth the counsel of His messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and I will raise up the waste places thereof';

52084 תֻכּוּ 1 Verb - Hophal Imperfect - second person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Isaiah 1:5 ה עַל מֶה תֻכּוּ עוֹד, תּוֹסִיפוּ סָרָה; כָּל־רֹאשׁ לָחֳלִי, וְכָל־לֵבָב דַּוָּי. 5 On what part will ye yet be stricken, seeing ye stray away more and more? The whole head is sick, and the whole heart faint;

52903 תֻּפַר 1 Verb - Hophal Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Jer. 33:21 כא גַּם־בְּרִיתִי תֻפַר
אֶת־דָּוִד עַבְדִּי, מִהְיוֹת־לוֹ בֵן מֹלֵךְ עַל־כִּסְאוֹ; וְאֶת־הַלְוִיִּם הַכֹּהֲנִים, מְשָׁרְתָי. 21 Then may also My covenant be broken with David My servant, that he should not have a son to reign upon his throne; and with the Levites the priests, My ministers.

53069 תָּקְטָר 1 Verb - Hophal Imperfect - third person feminine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר
6999 Lev. 6:15 טו וְהַכֹּהֵן הַמָּשִׁיחַ תַּחְתָּיו מִבָּנָיו, יַעֲשֶׂה אֹתָהּ; חָק-עוֹלָם, לַיהוָה כָּלִיל תָּקְטָר.
15 And the anointed priest that shall be in his stead from among his sons shall offer it, it is a due for ever; it shall be wholly made to smoke unto the LORD.

53727 תֻּתְּכוּ 1 Verb - Hophal Imperfect - second person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Ezek. 22:22 כב כְּהִתּוּךְ כֶּסֶף בְּתוֹךְ כּוּר, כֵּן תֻּתְּכוּ
בְּתוֹכָהּ; וִידַעְתֶּם כִּי־אֲנִי יְהוָה, שָׁפַכְתִּי חֲמָתִי עֲלֵיכֶם. {פ} 22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out My fury upon you.' {P}

30310 יוּשַּׁד 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Hos. 10:14 יד
וְקָאם שָׁאוֹן, בְּעַמֶּךָ, וְכָל־מִבְצָרֶיךָ יוּשַּׁד, כְּשֹׁד שַׁלְמַן בֵּית אַרְבֵאל בְּיוֹם מִלְחָמָה: אֵם עַל־בָּנִים, רֻטָּשָׁה.
14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children.

30833 יֻסָּךְ 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Exod. 30:32 לב עַל־
בְּשַׂר אָדָם, לֹא יִיסָךְ, וּבְמַתְכֻּנְתּוֹ, לֹא תַעֲשׂוּ כָּמֹהוּ; קֹדֶשׁ הוּא, קֹדֶשׁ יִהְיֶה לָכֶם. 32 Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof; it is holy, and it shall be holy unto you.

32042 יֻקַּח 1 יֻקַּח־נָא Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to

take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 18:4 ד יֻקַּח־נָא מְעַט־מַיִם, וְרַחֲצוּ רַגְלֵיכֶם; וְהִשָּׁעֲנוּ, תַּחַת הָעֵץ.
4 Let now a little water be fetched, and wash your feet, and recline yourselves under the tree.

33085 יֻתָּץ 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Lev. 11:35 לה וְכֹל אֲשֶׁר־יִפֹּל מִנִּבְלָתָם עָלָיו, יִטְמָא־-תַּנּוּר וְכִירַיִם יֻתָּץ, טְמֵאִים הֵם; וּטְמֵאִים, יִהְיוּ לָכֶם. 35 And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you.

51046 תְּאֻכְּלוּ 1 Verb - Qal Passive Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 1:20 כ וְאִם־תְּמָאֲנוּ, וּמְרִיתֶם--חֶרֶב תְּאֻכְּלוּ, כִּי פִּי יְהוָה דִּבֵּר. {פ}
20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the LORD hath spoken. {P}

562 אוֹסֵף 1 Verb - Hiphil Imperfect Jussive - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Hos. 9:15 טו כָּל־רָעָתָם בַּגִּלְגָּל, כִּי־שָׁם שְׂנֵאתִים, עַל רֹעַ מַעַלְלֵיהֶם, מִבֵּיתִי אֲגָרְשֵׁם; לֹא אוֹסֵף אַהֲבָתָם, כָּל־שָׂרֵיהֶם סֹרְרִים. 15 All their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings I will drive them out of My house; I will love them no more, all their princes are rebellious.

893 אַט 1 Verb - Hiphil Imperfect Jussive - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust

away נָטָה 5186 Job 23:11 יא בַּאֲשֻׁרוֹ, אָחֲזָה רַגְלִי; דַּרְכּוֹ שָׁמַרְתִּי וְלֹא-אָט. 11 My foot hath held fast to His steps, His way have I kept, and turned not aside.

13995 וְאַחְזֵק 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 42:6 ו אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק, וְאַחְזֵק בְּיָדֶךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם--לְאוֹר גּוֹיִם. 6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations;

14067 וְאַט 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Hos. 11:4 ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.

14585 וְאֵרֶא 1 Conjunctive waw | Verb - Qal Imperfect Jussive - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isaiah 41:28 כח וְאֵרֶא וְאֵין אִישׁ, וּמֵאֵלֶּה וְאֵין יוֹעֵץ; וְאֶשְׁאָלֵם, וְיָשִׁיבוּ דָבָר. 28 And I look, but there is no man; even among them, but there is no counsellor, that, when I ask of them, can give an answer.

18738 וְיֹאֵל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל

2974 Job 6:9 ט וְיֹאֵל אֱלוֹהַּ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

18869 וְיִבֶן 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezr. 1:3 ג מִי־בָכֶם מִכָּל־עַמּוֹ, יְהִי אֱלֹהָיו עִמּוֹ, וְיַעַל, לִירוּשָׁלִַם אֲשֶׁר בִּיהוּדָה; וְיִבֶן, אֶת־בֵּית יְהוָה אֱלֹהֵי יִשְׂרָאֵל--הוּא הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלִָם. 3 Whosoever there is among you of all His people--his God be with him--let him go up to Jerusalem, which is in Judah, and build the house of the LORD, the God of Israel, He is the God who is in Jerusalem.

18944 וְיַגֵּדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Deuteronomy 32:7 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

18981 וְיִגֶל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Job 36:15 טו יְחַלֵּץ עָנִי בְעָנְיוֹ; וְיִגֶל בַּלַּחַץ אָזְנָם. 15 He delivereth the afflicted by His affliction, and openeth their ear by tribulation.

19074 וְיֹדַע 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make

known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known,
reveal oneself יָדַע 3045 Num. 16:5 ה וַיְדַבֵּר אֶל-קֹרַח וְאֶל-כָּל-עֲדָתוֹ, לֵאמֹר, בֹּקֶר וְיֹדַע
יְהוָה אֶת-אֲשֶׁר-לוֹ וְאֶת-הַקָּדוֹשׁ, וְהִקְרִיב אֵלָיו; וְאֵת אֲשֶׁר יִבְחַר-בּוֹ, יַקְרִיב אֵלָיו. 5 And he spoke
unto Korah and unto all his company, saying: 'In the morning the LORD will show who are His,
and who is holy, and will cause him to come near unto Him; even him whom He may choose
will He cause to come near unto Him.

19274 וְיֵז 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine
singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to
spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137
Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם
עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples
there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury;
and their lifeblood is dashed against My garments, and I have stained all My raiment.

19371 וְיֶחִי 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person
masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for
ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to
have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon;
1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from
discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive,
let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to
cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live;
1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Isa. 38:21 כא וַיֹּאמֶר יְשַׁעְיָהוּ, יִשְׂאוּ דְּבֶלֶת תְּאֵנִים; וְיִמְרְחוּ עַל־הַשְּׁחִין, וְיֶחִי. 21
And Isaiah said: 'Let them take a cake of figs, and lay it for a plaster upon the boil, and he
shall recover.'

19449 וְיִחַר־ 1 וְיִחַר־אַפִּי Conjunctive waw | Verb - Qal Imperfect Jussive - third
person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to
burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle;
1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Exod. 32:10 י וְעַתָּה הַנִּיחָה לִּי,
וְיִחַר־אַפִּי בָהֶם וַאֲכַלֵּם; וְאֶעֱשֶׂה אוֹתְךָ, לְגוֹי גָּדוֹל. 10 Now therefore let Me alone, that My wrath
may wax hot against them, and that I may consume them; and I will make of thee a great
nation.'

19476 וְיֵט 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person
masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend,
bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent);
1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend,
bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to
stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend,
thrust aside, thrust away נָטָה 5186 Zephaniah 2:13 יג וְיֵט יָדוֹ עַל־צָפוֹן, וִיאַבֵּד אֶת־
אַשּׁוּר; וְיָשֵׂם אֶת־נִינְוֵה לִשְׁמָמָה, צִיָּה כַּמִּדְבָּר. 13 And He will stretch out His hand against the
north, and destroy Assyria; and will make Nineveh a desolation, and dry like the wilderness.

19626 וְיַכְרֵת 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 109:15 טו יִהְיוּ נֶגֶד-יְהוָה תָּמִיד; וְיַכְרֵת מֵאֶרֶץ זִכְרָם. 15 Let them be before the LORD continually, that He may cut off the memory of them from the earth.

19644 וְיַךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Hos. 14:6 ו אֶהְיֶה כַטַּל לְיִשְׂרָאֵל, יִפְרַח כַּשּׁוֹשַׁנָּה; וְיַךְ שָׁרָשָׁיו, כַּלְּבָנוֹן. 6 I will be as the dew unto Israel; he shall blossom as the lily, and cast forth his roots as Lebanon.

19744 וְיַמְטֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Job 20:23 כג יְהִי, לְמַלֵּא בִטְנוֹ-- יְשַׁלַּח-בּוֹ, חֲרוֹן אַפּוֹ; וְיַמְטֵר עָלֵימוֹ, בִּלְחוּמוֹ. 23 It shall be for the filling of his belly; He shall cast the fierceness of His wrath upon him, and shall cause it to rain upon him into his flesh.

20126 וְיָעַל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Chr. 36:23 כג כֹּה־אָמַר כּוֹרֶשׁ מֶלֶךְ פָּרַס, כָּל־מַמְלְכוֹת הָאָרֶץ נָתַן לִי יְהוָה אֱלֹהֵי הַשָּׁמַיִם, וְהוּא־פָקַד עָלַי לִבְנוֹת־לוֹ בַיִת, בִּירוּשָׁלַםִ אֲשֶׁר בִּיהוּדָה: מִי־בָכֶם מִכָּל־עַמּוֹ, יְהוָה אֱלֹהָיו עִמּוֹ--וְיָעַל. {ש} 23 'Thus saith Cyrus king of Persia: All the kingdoms of the earth hath the LORD, the God of heaven, given me; and He hath charged me to build Him a house in Jerusalem, which is in Judah. Whosoever there is among you of all His people--the LORD his God be with him--let him go up.' {P}

20194 וְיָעֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive in form, not meaning apocopated homonym - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Dan. 11:25 כה וְיָעֵר כֹּחוֹ וּלְבָבוֹ עַל־מֶלֶךְ הַנֶּגֶב, בְּחַיִל גָּדוֹל, וּמֶלֶךְ הַנֶּגֶב יִתְגָּרֶה לַמִּלְחָמָה, בְּחַיִל־גָּדוֹל וְעָצוּם עַד־מְאֹד; וְלֹא יַעֲמֹד, כִּי־יַחְשְׁבוּ עָלָיו מַחֲשָׁבוֹת. 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall stir himself up to battle with a very great and mighty army; but he shall not stand, for they shall devise devices against him.

20238 וְיָפֵחַ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּ֫וּחַ 6315 Hab. 2:3 ג כִּי עוֹד חָזוֹן לַמּוֹעֵד, וְיָפֵחַ לַקֵּץ וְלֹא יְכַזֵּב; אִם־יִתְמַהְמָהּ, חַכֵּה־לוֹ־־כִּי־בֹא יָבֹא, לֹא יְאַחֵר. 3 For the vision is yet for the appointed time, and it declareth of the end, and doth not lie; though it tarry, wait for it; because it will surely come, it will not delay.'

20348 וְיַצֵּב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Prov. 15:25 כה בֵּית גֵּאִים, יִסַּח יְהוָה; וְיַצֵּב, גְּבוּל אַלְמָנָה. 25 The LORD will pluck up the house of the proud; but He will establish the border of the widow.

20388 וְיַצֵּל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 7:3 ג וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־בֵּית יִשְׂרָאֵל לֵאמֹר, אִם־בְּכָל־לְבַבְכֶם אַתֶּם שָׁבִים אֶל־יְהוָה, הָסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר מִתּוֹכְכֶם וְהָעַשְׁתָּרוֹת; וְהָכִינוּ לְבַבְכֶם אֶל־יְהוָה וְעִבְדֻהוּ לְבַדּוֹ, וְיַצֵּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים. 3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.'

20395 וְיַצִּלֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 26:24 כד וְהִנֵּה, כַּאֲשֶׁר גָּדְלָה נַפְשְׁךָ הַיּוֹם הַזֶּה--בְּעֵינָי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, וְיַצִּלֵנִי מִכָּל-צָרָה. {פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P}

20511 וְיָקָם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Job 22:28 כח וְתִגְזַר-אֹמֶר, וְיָקָם לָךְ; וְעַל-דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

20577 וְיֵרָא 1 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 9:6 ו וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה תַּעֲשׂוּ--וְיֵרָא אֲלֵיכֶם, כְּבוֹד יְהוָה. 6 And Moses said: 'This is the thing which the LORD commanded that ye should do; that the glory of the LORD may appear unto you.'

20606 וְיָרֵב 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 1 Sam. 24:16 טז וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

20607 וְיָרֵב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Job 34:37 לז כִּי יֹסִיף עַל־חַטָּאתוֹ פֶשַׁע, בֵּינֵינוּ יִשְׂפּוֹק; וְיֶרֶב אֲמָרָיו לָאֵל. 37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

20698 וְיָרֹ֣ם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Sam. 22:47 מז חַי־יְהוָה, וּבָרוּךְ צוּרִי; וְיָרֻם, אֱלֹהֵי צוּר יִשְׁעִי. {ס} {ר} 47 The LORD liveth, and blessed be my Rock; and exalted be the God, my Rock of salvation;

20700 וְיָרֹ֥ם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 24:7 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

20785 וְיַשֵּׂ֗ג 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

21062 וְיֹ֣שַׁע 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Prov. 20:22 כב אַל-תֹּאמַר אֲשַׁלְּמָה-רָע; קַוֵּה לַיהוָה, וְיֹשַׁע לָךְ. 22 Say not thou: 'I will requite evil'; wait for the LORD, and He will save thee.

21066 וְיֹושַׁעֲכֶֽם 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | second person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 35:4 ד אִמְרוּ, לְנִמְהֲרֵי־לֵב, חִזְקוּ, אַל־תִּירָאוּ; הִנֵּה אֱלֹהֵיכֶם, נָקָם יָבוֹא־־גְּמוּל אֱלֹהִים, הוּא יָבוֹא וְיֹשַׁעֲכֶם. 4 Say to them that are of a fearful heart: 'Be strong, fear not'; behold, your God will come with vengeance, with the recompense of God He will come and save you.

21109 וְיֵשְׁתְּ 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Kings 13:18 יח וַיֹּאמֶר לוֹ, גַּם־אֲנִי נָבִיא כָּמוֹךָ, וּמַלְאָךְ דִּבֶּר אֵלַי בִּדְבַר יְהוָה לֵאמֹר הֲשִׁבֵהוּ אִתְּךָ אֶל־בֵּיתֶךָ, וְיֹאכַל לֶחֶם וְיֵשְׁתְּ מָיִם; כִּחֵשׁ, לוֹ. 18 And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.'--He lied unto him.--

21134 וְיִתְאָו 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Psalm 45:11/12 יב וְיִתְאָו הַמֶּלֶךְ יָפְיֵךְ:כִּי-הוּא אֲדֹנַיִךְ, וְהִשְׁתַּחֲוִי-לוֹ. 12 So shall the king desire thy beauty; for he is thy lord; and do homage unto him.

21219 וְיִתְּנֹה 1 וְיִתְּנֻהוּqere; Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular jussive in meaning, but no unique form for jussive kethib 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 22:5 ה ויתנה (וְיִתְּנוּהוּ), עַל־יַד עֹשֵׂי הַמְּלָאכָה, הַמֻּפְקָדִים, בבית (בְּבֵית) יְהוָה; וְיִתְּנוּ אֹתוֹ, לְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר בְּבֵית יְהוָה, לְחַזֵּק, בֶּדֶק הַבָּיִת.
5 and let them deliver it into the hand of the workmen that have the oversight of the house of the LORD; and let them give it to the workmen that are in the house of the LORD, to repair the breaches of the house;

21222 וְיִתְּנֻהוּ 1 וְיִתְּנֹהkethib; Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular jussive in meaning, but no unique form for jussive qere 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered

up; 1c2) to be put upon נָתַן 5414 2 Kings 22:5 ו לֶחָרָשִׁים, וְלַבֹּנִים וְלַגֹּדְרִים; וְלִקְנוֹת
עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־הַבָּיִת. 6 unto the carpenters, and to the builders, and to the masons; and for buying timber and hewn stone to repair the house.'--

24329 וְנֵרָא 1 וְנִרְאֶהqere; Conjunctive waw | Verb - Qal Imperfect - first person common plural jussive in both form and meaning apocopated kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 41:23
כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו.
23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together.

27119 וְתֵחָץ 1 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person feminine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Dan. 11:4 ד
וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי
תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

27302 וְתָמֹת 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מוּת 4191 Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת,
וְאִם־אֵין־בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת
בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst.

27330 וְתַסֵּג 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Mic. 6:14 יד אַתָּה תֹאכַל וְלֹא
תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן. 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword.

27342 וְתָסֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Hos. 2:4 ד רִיבוּ בְאִמְּכֶם, רִיבוּ--כִּי־הִיא לֹא אִשְׁתִּי, וְאָנֹכִי לֹא אִישָׁהּ; וְתָסֵר זְנוּנֶיהָ מִפָּנֶיהָ, וְנַאֲפוּפֶיהָ מִבֵּין שָׁדֶיהָ. 4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts;

27364 וְתַעַל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Joel 2:20 כ וְאֶת־הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם, וְהִדַּחְתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמָמָה--אֶת־פָּנָיו אֶל־הַיָּם הַקַּדְמֹנִי, וְסֹפוֹ אֶל־הַיָּם הָאַחֲרוֹן; וְעָלָה בָאְשׁוֹ, וְתַעַל צַחֲנָתוֹ-- כִּי הִגְדִּיל, לַעֲשׂוֹת. 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.'

27428 וְתָפֵק 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to פּוּק 6329 Isaiah 58:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

27534 וְתֵרֶא 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Mic. 7:10 י וְתֵרֶא אֹיַבְתִּי, וּתְכַסֶּהָ בוּשָׁה־־הָאֹמְרָה אֵלַי, אַיּוֹ יְהוָה אֱלֹהָיִךְ; עֵינַי תִּרְאֶינָּה בָּהּ, עַתָּה תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת. 10 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.'

27544 וְתֶרֶב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Job 10:17 יז תְּחַדֵּשׁ עֵדֶיךָ, נֶגְדִּי, וְתֶרֶב כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me, and increasest Thine indignation upon me; host succeeding host against me.

27597 וְתִרֶץ 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Lev. 26:43 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֺנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

27614 וְתַשְׂכֵּל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Dan. 9:25 כה וְתֵדַע וְתַשְׂכֵּל מִן־מֹצָא דָבָר, לְהָשִׁיב וְלִבְנוֹת יְרוּשָׁלִַם עַד־מָשִׁיחַ נָגִיד־־שָׁבֻעִים, שִׁבְעָה; וְשָׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, תָּשׁוּב וְנִבְנְתָה רְחוֹב וְחָרוּץ, וּבְצוֹק, הָעִתִּים. 25 Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again, with broad place and moat, but in troublous times.

27616 וְתָשֵׂם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into,

constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Job 13:27 כז וְתָשֵׂם בַּסַּד, רַגְלַי־־ וְתִשְׁמוֹר כָּל־
אָרְחוֹתָי;
עַל־שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;

27675 וְתַשְׁלֵךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ
7993 Dan. 8:12 יב וְצָבָא תִּנָּתֵן עַל־הַתָּמִיד, בְּפָשַׁע; וְתַשְׁלֵךְ אֱמֶת אַרְצָה, וְעָשְׂתָה וְהִצְלִיחָה. 12
And the host was given over to it together with the continual burnt-offering through transgression; and it cast down truth to the ground, and it wrought, and prospered.

29551 יֵאבַדוּ 1 Verb - Qal Imperfect Jussive - third person masculine plural 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed אֲבַד
7 Jer. 10:11 יא כִּדְנָה, תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־
{ס} תְּחוֹת שְׁמַיָּא, אֵלֶּה. 11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}

29556 יַאֲבֶר 1 יַאֲבֶר־נֵץ Verb - Hiphil Imperfect Jussive - third person masculine singular 1) (Hiphil) to fly (to move wings); soar up, to fledge אָבַר 82 Job 39:26
כו הֲמִבִּינָתְךָ, יַאֲבֶר-נֵץ; יִפְרֹשׂ כְּנָפָו לְתֵימָן. 26 Doth the hawk soar by thy wisdom, and stretch her wings toward the south?

29575 יַאְטֵם 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to shut, shut up, close; 1a) (Qal) to shut, stop (of lips); 1b) (Hiphil) of the wicked stopping their ears (fig.) אָטַם 331 Psalm 58:5 ה חֲמַת-לָמוֹ, כִּדְמוּת חֲמַת-נָחָשׁ; כְּמוֹ-פֶתֶן חֵרֵשׁ,
יַאְטֵם אָזְנוֹ. 5 Their venom is like the venom of a serpent; they are like the deaf asp that stoppeth her ear;

29602 יַאֲמֵן 1 אַל־יַאֲמֵן Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539
Job 15:31 לא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ. 31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense.

29681 יְבַהֲלוּךְ 1 אַל־יְבַהֲלוּךְ Verb - Piel Imperfect Jussive - third person masculine plural | second person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 5:10 י מַלְכְּתָא־־לָקֳבֵל
מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי־־אַל־
יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the

king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

29684 יְבַהֲלָךְ 1 אַל־יְבַהֲלָךְ Verb - Piel Imperfect Jussive - third person masculine singular | second person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאי (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

29783 יַבְעֶר 1 יַבְעֶר־אִישׁ Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Exod. 22:4 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר--מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס} 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

29884 יַגִּיד 1 Verb - Hiphil Imperfect - third person masculine singular jussive in meaning, but no unique form for jussive verb - hiphil imperfect third person masculine singular jussive in meaning, but no unique form for jussive נָגַד 5046 Isa. 21:6 ו כִּי כֹה אָמַר אֵלַי, אֲדֹנָי: לֵךְ הַעֲמֵד הַמְצַפֶּה, אֲשֶׁר יִרְאֶה יַגִּיד. 6 For thus hath the Lord said unto me: Go, set a watchman; let him declare what he seeth!

29909 יִגֶל 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Job 20:28 כח יִגֶל, יְבוּל בֵּיתוֹ; נִגָּרוֹת, בְּיוֹם אַפּוֹ. 28 The increase of his house shall depart, his goods shall flow away in the day of his wrath.

29968 יַגֵּשׁ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Job 40:19 יט הוּא, רֵאשִׁית דַּרְכֵי-אֵל; הָעֹשׂוֹ, יַגֵּשׁ חַרְבּוֹ. 19 He is the beginning of the ways of God; He only that made him can make His sword to approach unto him.

29980 יַדְבֵּק 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Deut. 28:21 כא יַדְבֵּק יְהוָה בְּךָ, אֶת־הַדָּבֶר--עַד, כַּלֹּתוֹ אֹתְךָ, מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 21 The LORD will make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest in to possess it.

29984 יַדְבֵּר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 47:3/4 ד יַדְבֵּר עַמִּים תַּחְתֵּינוּ; וּלְאֻמִּים, תַּחַת רַגְלֵינוּ. 4 He subdueth peoples under us, and nations under our feet.

30138 יַדְרֵךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 25:9 ט יַדְרֵךְ עֲנָוִים, בַּמִּשְׁפָּט; וִילַמֵּד עֲנָוִים דַּרְכּוֹ. 9 He guideth the humble in justice; and He teacheth the humble His way.

30214 יֶהִי 1 לוֹ־יֶהִי Verb - Qal Imperfect Jussive - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 16:15 טו וַתִּבְטְחִי בְיָפְיֵךְ, וַתִּזְנִי עַל־שְׁמֵךְ; וַתִּשְׁפְּכִי אֶת־תַּזְנוּתַיִךְ עַל־כָּל־עוֹבֵר, לוֹ־יֶהִי. 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

30349 יוֹכַח 1 וְאַל־יוֹכַח Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Hos. 4:4 ד אַךְ

אִישׁ אַל־יָרֵב, וְאַל־יוֹכַח אִישׁ; וְעַמְּךָ, כִּמְרִיבֵי כֹהֵן. 4 Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest.

30362 יוֹלֵךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 28:36 לו יוֹלֵךְ יְהוָה אֹתְךָ, וְאֶת־מַלְכְּךָ אֲשֶׁר תָּקִים עָלֶיךָ, אֶל־גּוֹי, אֲשֶׁר לֹא־יָדַעְתָּ אַתָּה וַאֲבֹתֶיךָ; וְעָבַדְתָּ שָּׁם אֱלֹהִים אֲחֵרִים, עֵץ וָאָבֶן. 36 The LORD will bring thee, and thy king whom thou shalt set over thee, unto a nation that thou hast not known, thou nor thy fathers; and there shalt thou serve other gods, wood and stone.

30541 יִחַדְּ 1 אַל־יִחַדְּ Verb - Qal Imperfect Jussive - third person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Piel) to make glad, gladden חָדָה 2302 Job 3:6 ו הַלַּיְלָה הַהוּא, יִקָּחֵהוּ-אֹפֶל: אַל-יִחַדְּ, בִּימֵי שָׁנָה; בְּמִסְפַּר יְרָחִים, אַל-יָבֹא. 6 As for that night, let thick darkness seize upon it; {N} let it not rejoice among the days of the year; let it not come into the number of the months.

30671 יְחָנֵּנִי 1 וְחַנַּנִיqere; Verb - Qal Imperfect - third person masculine singular | suffix first person common singular jussive in meaning, but no unique form for jussive homonym 1 kethib 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 2 Sam. 12:22 כב וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

30815 יֵיטֵב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 1 Kings 1:47 מז וְגַם־בָּאוּ עַבְדֵי הַמֶּלֶךְ, לְבָרֵךְ אֶת־אֲדֹנֵינוּ הַמֶּלֶךְ דָּוִד לֵאמֹר, יֵיטֵב אלהיך (אֱלֹהִים) אֶת־שֵׁם שְׁלֹמֹה מִשְּׁמֶךָ, וִיגַדֵּל אֶת־כִּסְאוֹ מִכִּסְאֶךָ; וַיִּשְׁתַּחוּ הַמֶּלֶךְ, עַל־הַמִּשְׁכָּב. 47 And moreover the king's servants came to bless our lord king David, saying: God make the name of Solomon better than thy name, and make his throne greater than thy throne; and the king bowed down upon the bed.

30908 יְכַל 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 33:21 כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאוּ. 21 His flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

30947 יְכַסוּמוֹ 1 יְכַסֵּמוֹqere; Verb - Piel Imperfect - third person masculine plural | suffix third person masculine plural jussive in meaning, but no unique form for jussive kethib 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 140:10/9 י רֹאשׁ מְסִבָּי-- עֲמַל שְׂפָתֵימוֹ יכסומו (יְכַסֵּימוֹ). 10 As for the head of those that compass me about, let the mischief of their own lips cover them.

31088 יָלַע 1 Verb - Qal Imperfect Jussive - third person masculine singular (Qal) to speak rashly, talk wildly; 1a) (TWOT) to swallow, swallow down יָלַע 3216 Prov. 20:25 כה מוֹקֵשׁ אָדָם, יָלַע קֹדֶשׁ; וְאַחַר נְדָרִים לְבַקֵּר. 25 It is a snare to a man rashly to say: 'Holy', and after vows to make inquiry.

31132 יִמַּח 1 Verb - Niphal Imperfect Jussive - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Psalm 109:13 יג יְהִי-אַחֲרִיתוֹ לְהַכְרִית; בְּדוֹר אַחֵר, יִמַּח שְׁמָם. 13 Let his posterity be cut off; in the generation following let their name be blotted out.

31141 יַמְטֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Psalm 11:6 ו יַמְטֵר עַל-רְשָׁעִים, פַּחִים: אֵשׁ וְגָפְרִית, וְרוּחַ זִלְעָפוֹת--מְנָת כּוֹסָם. 6 Upon the wicked He will cause to rain coals; fire and brimstone and burning wind shall be the portion of their cup.

31233 יָמֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Ezek. 48:14 יד וְלֹא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)-- רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31254 יָמֹת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Deuteronomy 33:6 ו יְחִי רְאוּבֵן, וְאַל־יָמֹת; וִיהִי מְתָיו, מִסְפָּר. {ס} 6 Let Reuben live, and not die in that his men become few. {S}

31297 יִנּוֹן 1 יָנִיןkethib יִנּוֹן ;qere ; Verb - Niphal Imperfect third person masculine singular jussive in meaning, but no unique form for jussive qere to propagate, increase נוּן 5125 Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

31328 יָנִין 1 יָנִיןkethib יִנּוֹן ;qere; Verb - Qal Imperfect - third person masculine singular jussive in meaning, but no unique form for jussive kethib to propagate, increase נוּן 5125 Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

31338 יָנַע 1 אַל־יָנַע Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 2 Kings 23:18 יח וַיֹּאמֶר הַנִּיחוּ לוֹ, אִישׁ אַל־יָנַע עַצְמֹתָיו; וַיְמַלְּטוּ, עַצְמֹתָיו־־אֵת עַצְמוֹת הַנָּבִיא, אֲשֶׁר־בָּא מִשֹּׁמְרוֹן. 18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria.

31447 יָסֶךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Psalm 91:4 ד בְּאֶבְרָתוֹ, יָסֶךְ לָךְ--וְתַחַת-כְּנָפָיו תֶּחְסֶה; צִנָּה וְסֹחֵרָה אֲמִתּוֹ. 4 He will cover thee with His pinions, and under His wings shalt thou take refuge; His truth is a shield and a buckler.

31453 יַסַּע 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Psalm 78:26 כו יַסַּע קָדִים, בַּשָּׁמָיִם; וַיְנַהֵג בְּעֻזּוֹ תֵימָן. 26 He caused the east wind to set forth in heaven; and by His power He brought on the south wind.

31466 יֹסֵף 1 מַה־יֹּסֵף Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Num. 22:19 יט וְעַתָּה, שְׁבוּ נָא בָזֶה גַּם-אַתֶּם-- הַלָּיְלָה; וְאֵדְעָה, מַה-יֹּסֵף יְהוָה דַּבֵּר עִמִּי. 19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will speak unto me more.'

31492 יָסֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Job 9:34 לד יָסֵר מֵעָלַי שִׁבְטוֹ; וְאֵמָתוֹ, אַל־תְּבַעֲתַנִּי. 34 Let Him take His rod away from me, and let not His terror make me afraid;

31788 יָפֵץ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Job 38:24 כד אֵי-זֶה הַדֶּרֶךְ, יֵחָלֶק אוֹר; יָפֵץ קָדִים עֲלֵי-אָרֶץ. 24 By what way is the light parted, or the east wind scattered upon the earth?

31836 יַפְתְּ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Gen. 9:27 כז יַפְתְּ אֱלֹהִים לְיֶפֶת, וְיִשְׁכֹּן בְּאָהֳלֵי־שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ. 27 God enlarge Japheth, and he shall dwell in the tents of Shem; and let Canaan be their servant.

31874 יַצֵּב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Deuteronomy 32:8 ח בְּהַנְחֵל עֶלְיוֹן גּוֹיִם, {ס} בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יַצֵּב גְּבֻלֹת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר} 8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

31887 יְצַו 1 Verb - Piel Imperfect Jussive - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 28:8 ח יְצַו יְהוָה אִתְּךָ, אֶת־הַבְּרָכָה, בַּאֲסָמֶיךָ, וּבְכֹל מִשְׁלַח יָדֶךָ; וּבֵרַכְךָ־־ בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. 8 The LORD will command the blessing with thee in thy barns, and in all that thou puttest thy hand unto; and He will bless thee in the land which the LORD thy God giveth thee.

31945 יִצֶף 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Gen. 31:49 מט וְהַמִּצְפָּה אֲשֶׁר אָמַר, יִצֶף יְהוָה בֵּינִי וּבֵינֶךָ: כִּי נִסָּתֵר, אִישׁ מֵרֵעֵהוּ. 49 and Mizpah, for he said: 'The LORD watch between me and thee, when we are absent one from another.

32022 יַקְהֵל 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 1 Kings 8:1 א אָז יַקְהֵל שְׁלֹמֹה אֶת־זִקְנֵי יִשְׂרָאֵל אֶת־כָּל־רָאשֵׁי הַמַּטּוֹת נְשִׂיאֵי הָאָבוֹת לִבְנֵי יִשְׂרָאֵל, אֶל־הַמֶּלֶךְ שְׁלֹמֹה־־יְרוּשָׁלִָם: לְהַעֲלוֹת אֶת־אֲרוֹן בְּרִית־יְהוָה, מֵעִיר דָּוִד־־הִיא צִיּוֹן. 1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

32024 יְקַו 1 יְקַו־לְאוֹר Verb - Piel Imperfect - third person masculine singular jussive in both form and meaning apocopated homonym 1 | particle preposition | Noun - common both singular absolute 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Job 3:9 ט יֶחְשְׁכוּ, כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה, בְּעַפְעַפֵּי-שָׁחַר. 9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

32172 יֵרָא 1 אַל־יֵרָא Verb - Niphal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 34:3 ג וְאִישׁ לֹא־יַעֲלֶה עִמָּךְ, וְגַם־אִישׁ אַל־יֵרָא בְּכָל־הָהָר; גַּם־הַצֹּאן וְהַבָּקָר אַל־יִרְעוּ, אֶל־מוּל הָהָר הַהוּא. 3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.'

32247 יַרְדְּ 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Isa. 41:2 ב מִי הֵעִיר מִמִּזְרָח, צֶדֶק יִקְרָאֵהוּ לְרַגְלוֹ; יִתֵּן לְפָנָיו גּוֹיִם, וּמְלָכִים יַרְדְּ־־יִתֵּן כֶּעָפָר חַרְבּוֹ, כְּקַשׁ נִדָּף קַשְׁתּוֹ. 2 Who hath raised up one from the east, at whose steps victory attendeth? He giveth nations before him, and maketh him rule over kings; his sword maketh them as the dust, his bow as the driven stubble.

32513 יֵשְׂטְ 1 אַל־יֵשְׂטְ Verb - Qal Imperfect Jussive - third person masculine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside שָׂטָה 7847 Prov. 7:25

כה אַל-יֵשְׂטְ אֶל-דְּרָכֶיהָ לִבֶּךָ; אַל-תֵּתַע, בִּנְתִיבוֹתֶיהָ. 25 Let not thy heart decline to her ways, go not astray in her paths.

32598 יַשֵּׁב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to blow; 1a) (Qal) to blow; 1b) (Hiphil); 1b1) to cause to blow; 1b2) to disperse, to drive away נָשַׁב 5380 Psalm 147:18 יח יִשְׁלַח דְּבָרוֹ וְיַמְסֵם; יַשֵּׁב רוּחוֹ, יִזְּלוּ-מָיִם. 18 He sendeth forth His word, and melteth them; He causeth His wind to blow, and the waters flow.

32700 יַשִּׁי 1 יַשִּׁימָוֶת kethib יַשִּׁי־מָוֶת ;qere ; Verb - Hiphil Imperfect third person masculine singular jussive in meaning, but no unique form for jussive qere 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Psalm 55:16/15 טז ישימות (יַשִּׁי מָוֶת) עָלֵימוֹ--יֵרְדוּ שְׁאוֹל חַיִּים: כִּי-רָעוֹת בִּמְגוּרָם בְּקִרְבָּם. 16 May He incite death against them, let them go down alive into the nether-world; for evil is in their dwelling, and within them.

32742 יַשְׁכֵּן 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

32754 יַשֵּׁל 1 Verb - Qal Imperfect Jussive - third person masculine singular (Qal) to draw out, extract שָׁלָה 7953 Job 27:8 ח כִּי מַה-תִּקְוַת חָנֵף, כִּי יִבְצָע; כִּי יֵשֶׁל אֱלוֹהַּ נַפְשׁוֹ. 8 For what is the hope of the godless, though he get him gain, when God taketh away his soul?

32854 יִשָּׁפְטוּ 1 Verb - Niphal Imperfect third person masculine plural jussive in meaning, but no unique form for jussive 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 9:20 כ קוּמָה יְהוָה, אַל-יָעֹז אֱנוֹשׁ; יִשָּׁפְטוּ גוֹיִם, עַל-פָּנֶיךָ. 20 Arise, O LORD, let not man prevail; let the nations be judged in Thy sight.

32883 יִשָּׁקֵנִי 1 Verb - Qal Imperfect - third person masculine singular | suffix first person common singular jussive in meaning, but no unique form for jussive homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Song of Solomon Cant. 1:2 ב יִשָּׁקֵנִי מִנְּשִׁיקוֹת פִּיהוּ, כִּי־טוֹבִים דֹּדֶיךָ מִיָּיִן. 2 Let him kiss me with the kisses of his mouth--for thy love is better than wine.

32888 יָשֹׁר 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 33:27 כז יָשֹׁר, עַל-אֲנָשִׁים, וַיֹּאמֶר,

חָטָאתִי וְיָשָׁר הֶעֱוֵיתִי; וְלֹא-שָׁוָה לִי. 27 He cometh before men, and saith: 'I have sinned, and perverted that which was right, and it profited me not.'

32905 יַשְׁרֵשׁ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Isa. 27:6 ו הַבָּאִים יַשְׁרֵשׁ יַעֲקֹב, יָצִיץ וּפָרַח יִשְׂרָאֵל; וּמָלְאוּ פְנֵי־תֵבֵל, תְּנוּבָה. {פ} 6 In days to come shall Jacob take root, Israel shall blossom and bud; and the face of the world shall be filled with fruitage. {P}

32912 יָשֵׁת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 18:11/10 יא וַיִּרְכַּב עַל-כְּרוּב, וַיָּעֹף; וַיֵּדֶא, עַל-כַּנְפֵי-רוּחַ. 11 And He rode upon a cherub, and did fly; yea, He did swoop down upon the wings of the wind.

32913 יָשֵׁת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Job 9:33 לג לֹא יֵשׁ- בֵּינֵינוּ מוֹכִיחַ-- יָשֵׁת יָדוֹ עַל-שְׁנֵינוּ. 33 There is no arbiter betwixt us, that might lay his hand upon us both.

32926 יִשְׁתַּנּוֹ 1 אַל־יִשְׁתַּנּוֹ Verb - Hithpael Imperfect Jussive - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

33101 יִתְקְרֵי 1 Verb - Hithpael Imperfect Jussive - third person masculine singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

33102 יָתֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance

תּוּר 8446 Prov. 12:26 כו יָתֵר מֵרֵעֵהוּ צַדִּיק; וְדֶרֶךְ רְשָׁעִים תַּתְעֵם. 26 The righteous is guided by his friend; but the way of the wicked leadeth them astray.

33104 יַתֵּר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind נָתַר 5425 Job 6:9 ט וְיֹאֵל אֱלוֹהַּ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

44402 נַשְׁאֵר 1 וְלֹא־נַשְׁאֵר Verb - Hiphil Imperfect Jussive - first common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָּה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים. 36 And Saul said: 'Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let us draw near hither unto God.'

50054 שֶׁיֹּלֵךְ 1 Pronoun - relative | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Eccl. 5:14 יד כַּאֲשֶׁר יָצָא מִבֶּטֶן אִמּוֹ, עָרוֹם יָשׁוּב לָלֶכֶת כְּשֶׁבָּא; וּמְאוּמָה לֹא־יִשָּׂא בַעֲמָלוֹ, שֶׁיֹּלֵךְ בְּיָדוֹ. 14 As he came forth of his mother's womb, naked shall he go back as he came, and shall take nothing for his labour, which he may carry away in his hand.

51010 תֶּאֱהָבוּ 1 אַל־תֶּאֱהָבוּ Verb - Qal Imperfect - second person masculine plural | jussive in meaning, but no unique form for jussive 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Zech. 8:17 יז וְאִישׁ אֶת־רָעַת רֵעֵהוּ, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם, וּשְׁבֻעַת שֶׁקֶר, אַל־תֶּאֱהָבוּ: כִּי אֶת־כָּל־אֵלֶּה אֲשֶׁר שָׂנֵאתִי, נְאֻם־יְהוָה. {ס} 17 and let none of you devise evil in your hearts against his neighbour; and love no false oath; for all these are things that I hate, saith the LORD.' {S}

51033 תַּאֲכֵל 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

51072 תַּאֲמֶן־ 1 אַל־תַּאֲמֶן־בּוֹ Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Prov. 26:25 כה כִּי-יְחַנֵּן קוֹלוֹ, אַל-תַּאֲמֶן-בּוֹ: כִּי שֶׁבַע תּוֹעֵבוֹת בְּלִבּוֹ. 25 When he speaketh fair, believe him not; for there are seven abominations in his heart.

51073 תַּאֲמֵן 1 אַל־תַּאֲמֵן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Jer. 12:6 ו כִּי גַם־אַחֶיךָ וּבֵית־אָבִיךָ, גַּם־הֵמָּה בָּגְדוּ בָךְ--גַּם־הֵמָּה קָרְאוּ אַחֲרֶיךָ, מָלֵא; אַל־תַּאֲמֵן בָּם, כִּי־יְדַבְּרוּ אֵלֶיךָ טוֹבוֹת. {ס} 6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee, even they have cried aloud after thee; believe them not, though they speak fair words unto thee.' {S}

51138 תֹּבֵא 1 אַל־תֹּבֵא Verb - Qal Imperfect Jussive - second person masculine singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Prov. 1:10 י בְּנִי-- אִם־יְפַתּוּךָ חַטָּאִים, אַל־תֹּבֵא. 10 My son, if sinners entice thee, consent thou not.

51204 תַּבֵּט 1 אַל־תַּבֵּט Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 1 Sam. 16:7 ז וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, אַל־תַּבֵּט אֶל־מַרְאֵהוּ וְאֶל־גְּבֹהַּ קוֹמָתוֹ--כִּי מְאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יִרְאֶה הָאָדָם--כִּי הָאָדָם יִרְאֶה לַעֵינַיִם, וַיהוָה יִרְאֶה לַלֵּבָב. 7 But the LORD said unto Samuel: 'Look not on his countenance, or on the height of his stature; because I have rejected him; for it is not as man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart.'

51318 תַּגְדֵּל 1 וְאַל־תַּגְדֵּל Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Obad. 1:12 יב וְאַל־תֵּרֶא בְיוֹם־אָחִיךָ, בְּיוֹם נָכְרוֹ, וְאַל־תִּשְׂמַח לִבְנֵי־יְהוּדָה, בְּיוֹם אָבְדָם; וְאַל־תַּגְדֵּל פִּיךָ, בְּיוֹם צָרָה. 12 But thou shouldest not have gazed on the day of thy brother in the day of his disaster, neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

51341 תִּגָּל 1 Verb - Niphal Imperfect Jussive - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 47:3 ג תִּגָּל, עֶרְוָתֵךְ--גַּם תֵּרָאֶה, חֶרְפָּתֵךְ; נָקָם אֶקָּח, וְלֹא אֶפְגַּע אָדָם. {פ} 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen; I will take vengeance, and will let no man intercede. {P}

51342 תְּגָל 1 אַל־תְּגָל Verb - Piel Imperfect Jussive - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Prov. 25:9 ט רִיבְךָ, רִיב אֶת-רֵעֶךָ; וְסוֹד אַחֵר אַל-תְּגָל. 9 Debate thy cause with thy neighbour, but reveal not the secret of another;

51447 תַּדְשֵׁא 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to sprout, shoot, grow green; 1a) (Qal) to sprout, grow green; 1b) (Hiphil) to cause to sprout, cause to shoot forth דָּשָׁא 1876 Genesis 1:11 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

51461 תְּהוֹבֵד 1 Verb - Hiphil Imperfect - second person masculine singular; Verb Haphel Imperfect second person masculine singular jussive in meaning, but no unique form for jussive 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed אֲבַד 7 Dan. 2:24 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the king had appointed

to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise
men of Babylon; bring me in before the king, and I will declare unto the king the
interpretation.' {S}

51580 תּוֹחֵל 1 Verb - Hiphil Imperfect Jussive - second person masculine singular
1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to
wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 1 Sam. 10:8
ח וְיָרַדְתָּ לְפָנַי, הַגִּלְגָּל, וְהִנֵּה אָנֹכִי יֹרֵד אֵלֶיךָ, לְהַעֲלוֹת עֹלוֹת לִזְבֹּחַ זִבְחֵי שְׁלָמִים; שִׁבְעַת יָמִים תּוֹחֵל,
עַד־בּוֹאִי אֵלֶיךָ, וְהוֹדַעְתִּי לְךָ, אֵת אֲשֶׁר תַּעֲשֶׂה. 8 And thou shalt go down before me to Gilgal;
and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of
peace-offerings; seven days shalt thou tarry, till I come unto thee, and tell thee what thou shalt
do.'

51585 תּוֹכַח 1 אַל־תּוֹכַח Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to
decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince,
convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c)
(Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Prov. 9:8 ח אַל-
תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not a scorner, lest he hate thee; reprove
a wise man, and he will love thee.

51627 תּוֹסַף 1 אַל־תּוֹסַף Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal);
1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to
add, increase; 1c2) to do more, do again יָסַף 3254 Job 40:32 לב שִׂים־עָלָיו כַּפֶּךָ; זְכֹר
מִלְחָמָה, אַל־תּוֹסַף. 32 Lay thy hand upon him; think upon the battle, thou wilt do so no more.

51629 תּוֹסֶף 1 אַל־תּוֹסֶף Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal);
1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to
add, increase; 1c2) to domore, do again יָסַף 3254 Deut. 3:26 כו וַיִּתְעַבֵּר יְהוָה בִּי
לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב־לָךְ־־אַל־תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר הַזֶּה. 26 But
the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said
unto me: 'Let it suffice thee; speak no more unto Me of this matter.

51630 תּוֹסְףְּ 1 אַל־תּוֹסְףְּ Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal);
1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to
add, increase; 1c2) to do more, do again יָסַף, תּוֹסְףְּ 3254 Prov. 30:6 ו אַל-תּוֹסְףְּ עַל-
דְּבָרָיו: פֶּן-יוֹכִיחַ בְּךָ וְנִכְזָבְתָּ. 6 Add thou not unto His words, lest He reprove thee, and thou
be found a liar. {P}

51657 תּוֹפַע 1 וְאַל־תּוֹפַע Verb - Hiphil Imperfect Jussive - third person feminine
singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1)
to shine out, shine forth, send out beams; 1a2) to cause to shine יָפַע 3313 Job 3:4 ד
הַיּוֹם הַהוּא, יְהִי-חֹשֶׁךְ: אַל-יִדְרְשֵׁהוּ אֱלוֹהַּ מִמַּעַל; וְאַל-תּוֹפַע עָלָיו נְהָרָה. 4 Let that day be
darkness; {N} let not God inquire after it from above, neither let the light shine upon it.

51659 תּוֹצֵא 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 1:24 כד וַיֹּאמֶר אֱלֹהִים, תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ, בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ, לְמִינָהּ; וַיְהִי־כֵן. 24 And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind.' And it was so.

51673 תּוֹרֵד 1 וְלֹא־תוֹרֵד Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 2:6 ו וְעָשִׂיתָ, כְּחָכְמָתֶךָ; וְלֹא־תוֹרֵד שֵׂיבָתוֹ בְּשָׁלֹם, שְׁאֹל. 6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

51709 תּוֹתַר 1 אַל־תּוֹתַר Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Gen. 49:4 ד פַּחַז כַּמַּיִם אַל־תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי עָלָה. {פ} 4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P}

51924 תַּחֲרֵשׁ 1 אַל־תַּחֲרֵשׁ Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 1 Sam. 7:8 ח וַיֹּאמְרוּ בְנֵי־יִשְׂרָאֵל, אֶל־שְׁמוּאֵל, אַל־תַּחֲרֵשׁ מִמֶּנּוּ, מִזְּעֹק אֶל־יְהוָה אֱלֹהֵינוּ; וְיֹשִׁעֵנוּ, מִיַּד פְּלִשְׁתִּים. 8 And the children of Israel said to Samuel: 'Cease not to cry unto the LORD our God for us, that He save us out of the hand of the Philistines.'

52134 תְּכַס 1 וְאַל־תְּכַס Verb - Piel Imperfect Jussive - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Neh. 3:37 לז וְאַל-תְּכַס, עַל-עֲוֺנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ אַל-תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. 37 and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders.

52262 תָּלֶן 1 אַל־תָּלֶן Verb - Qal Imperfect Jussive - second person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל־תָּלֶן הַלַּיְלָה בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר--פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ. 16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

52272 תַּלְשֵׁן 1 אַל־תַּלְשֵׁן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to use the tongue, slander; 1a) (Poel) to slander; 1b) (Piel) to slander; 1c) (Hiphil) to accuse לָשַׁן 3960 Prov. 30:10 י אַל-תַּלְשֵׁן עֶבֶד, אֶל-אֲדֹנָו: פֶּן-יְקַלֶּלְךָ וְאָשָׁמְתָּ. 10 Slander not a servant unto his master, lest he curse thee, and thou be found guilty.

52330 תִּמָּח 1 אַל־תִּמָּח Verb - Niphal Imperfect Jussive - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Psalm 109:14 יד יִזָּכֵר, עֲוֹן אֲבֹתָיו--אֶל-יְהוָה; וְחַטַּאת אִמּוֹ, אַל-תִּמָּח. 14 Let the iniquity of his fathers be brought to remembrance unto the LORD; and let not the sin of his mother be blotted out.

52331 תֶּמַח 1 וְאַל־תֶּמַח Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Neh. 13:14 יד זָכְרָה-לִּי אֱלֹהַי, עַל-זֹאת; וְאַל-תֶּמַח חֲסָדַי, אֲשֶׁר עָשִׂיתִי בְּבֵית אֱלֹהַי--וּבְמִשְׁמָרָיו. 14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the wards thereof.

52475 תָּנֹד 1 וְאַל־תָּנֹד Verb - Qal Imperfect Jussive - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 16:5 ה כִּי־כֹה אָמַר יְהוָה, אַל־תָּבוֹא בֵּית מַרְזֵחַ, וְאַל־תֵּלֵךְ לִסְפּוֹד, וְאַל־תָּנֹד לָהֶם: כִּי־אָסַפְתִּי אֶת־שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נְאֻם־יְהוָה־־אֶת־הַחֶסֶד, וְאֶת־הָרַחֲמִים. 5 For thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither bemoan them; for I have taken away My peace from this people, saith the LORD, even mercy and compassion.

52583 תַּסְגֵּר 1 וְאַל־תַּסְגֵּר Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Obad. 1:14 יד וְאַל־תַּעֲמֹד עַל־הַפֶּרֶק, לְהַכְרִית אֶת־פְּלִיטָיו; וְאַל־תַּסְגֵּר שְׂרִידָיו, בְּיוֹם צָרָה. 14 Neither shouldest thou have stood in the crossway, to cut off those of his that escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

52593 תְּסוֹבְבֶךָ 1 Verb - Poel Imperfect - third person feminine singular suffix second person masculine singular jussive in meaning, but no unique form for jussive 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 7:8 ח וַעֲדַת לְאֻמִּים, תְּסוֹבְבֶךָ; וְעָלֶיהָ, לַמָּרוֹם שׁוּבָה. 8 And let the congregation of the peoples compass Thee about, and over them return Thou on high.

52613 תֹּסֶף 1 אַל־תֹּסֶף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Exod. 10:28 כח וַיֹּאמֶר־לוֹ פַרְעֹה, לֵךְ מֵעָלָי; הִשָּׁמֶר לְךָ, אַל־תֹּסֶף רְאוֹת פָּנַי--כִּי בְּיוֹם רְאֹתְךָ פָנַי, תָּמוּת. 28 And Pharaoh said unto him: 'Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.'

52769 תְּעַר 1 אַל־תְּעַר Verb - Piel Imperfect Jussive - second person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Psalm 141:8 ח כִּי אֵלֶיךָ, יְהוִה אֲדֹנָי עֵינָי; בְּכָה חָסִיתִי, אַל-תְּעַר נַפְשִׁי. 8 For mine eyes are unto Thee, O GOD the Lord; in Thee have I taken refuge, O pour not out my soul.

52859 תַּפֵּל 1 אַל־תַּפֵּל Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie

prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Est. 6:10 י וַיֹּאמֶר הַמֶּלֶךְ לְהָמָן,
מַהֵר קַח אֶת־הַלְּבוּשׁ וְאֶת־הַסּוּס כַּאֲשֶׁר דִּבַּרְתָּ, וַעֲשֵׂה־כֵן לְמָרְדֳּכַי הַיְּהוּדִי, הַיּוֹשֵׁב בְּשַׁעַר הַמֶּלֶךְ: אַל־
תַּפֵּל דָּבָר, מִכֹּל אֲשֶׁר דִּבַּרְתָּ. 10 Then the king said to Haman: 'Make haste, and take the
apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at
the king's gate; let nothing fail of all that thou hast spoken.'

52895 תָּפֵק 1 אַל־תָּפֵק Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce,
furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to
cause to go out to פּוּק 6329 Psalm 140:9/8 ט אַל-תִּתֵּן יְהוָה, מַאֲוַיֵּי רָשָׁע; זְמָמוֹ אַל-תָּפֵק,
יָרוּמוּ סֶלָה. 9 Grant not, O LORD, the desires of the wicked; further not his evil device, so
that they exalt themselves. Selah

52976 תַּצֵּל 1 וְאַל־תַּצֵּל Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear
oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to
strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue,
recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and
guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm
119:43 מג וְאַל-תַּצֵּל מִפִּי דְבַר-אֱמֶת עַד-מְאֹד: כִּי לְמִשְׁפָּטֶךָ, יִחָלְתִּי. 43 And take not the word
of truth utterly out of my mouth; for I hope in Thine ordinances;

53004 תָּצַר 1 אַל־תָּצַר Verb - Qal Imperfect Jussive - second person masculine
singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut
in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as
foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Deut. 2:9 ט וַיֹּאמֶר יְהוָה אֵלַי, אַל־
תָּצַר אֶת־מוֹאָב, וְאַל־תִּתְגָּר בָּם, מִלְחָמָה: כִּי לֹא־אֶתֵּן לְךָ מֵאַרְצוֹ, יְרֻשָּׁה־־כִּי לִבְנֵי־לוֹט, נָתַתִּי אֶת־עָר
יְרֻשָּׁה. 9 And the LORD said unto me: 'Be not at enmity with Moab, neither contend with
them in battle; for I will not give thee of his land for a possession; because I have given Ar
unto the children of Lot for a possession.--

53008 תִּצֹּרְנָה 1 תִּרְצֶנָהkethib; Verb - Qal Imperfect - third person feminine plural
jussive in meaning, but no unique form for jussive Ed:adapation to qere not in BHS or L qere
1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve,
guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5)
to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 23:26 כו
תְּנָה-בְנִי לִבְּךָ לִי; וְעֵינֶיךָ, דְּרָכַי תרצנה (תִּצֹּרְנָה). 26 My son, give me thy heart, and let thine
eyes observe my ways.

53111 תָּקֹץ 1 וְאַל־תָּקֹץ Verb - Qal Imperfect Jussive - second person masculine
singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a)
(Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to
cause sickening dread; 1b2) to cause loathing קוּץ 6973 Prov. 3:11 יא מוּסַר יְהוָה, בְּנִי
אַל-תִּמְאָס; וְאַל-תָּקֹץ, בְּתוֹכַחְתּוֹ. 11 My son, despise not the chastening of the LORD, neither
spurn thou His correction;

53166 תֶּרֶב 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Psalm 71:21 כא תֶּרֶב גְּדֻלָּתִי; וְתִסֹּב תְּנַחֲמֵנִי. 21 Thou wilt increase my greatness, and turn and comfort me.
53220 תָּרוֹב 1 אַל־תָּרִיבqere אַל־תָּרוֹב ;kethib; Verb - Qal Imperfect - second person masculine singular jussive in meaning, but no unique form for jussive kethib 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב רוּב 7378 Prov. 3:30 ל אַל-תרוב (תָּרִיב) עִם-אָדָם חִנָּם-- אִם-לֹא גְמָלְךָ רָעָה. 30 Strive not with a man without cause, if he have done thee no harm.
53244 תָּרִיב 1 אַל־תָּרוֹבkethib אַל־תָּרִיב ;qere; Verb - Qal Imperfect - second person masculine singular jussive in meaning, but no unique form for jussive qere 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב רוּב 7378 Prov. 3:30 ל אַל-תרוב (תָּרִיב) עִם-אָדָם חִנָּם-- אִם-לֹא גְמָלְךָ רָעָה. 30 Strive not with a man without cause, if he have done thee no harm.
53259 תָּרֹם 1 Verb - Qal Imperfect Jussive - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Mic. 5:8 ח תָּרֹם יָדְךָ, עַל־צָרֶיךָ; וְכָל־אֹיְבֶיךָ, יִכָּרֵתוּ. 8 Let Thy hand be lifted up above Thine adversaries, and let all Thine enemies be cut off.
53289 תַּרְעֵם 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 Job 40:9 ט וְאִם־זְרוֹעַ כָּאֵל לָךְ; וּבְקוֹל, כָּמֹהוּ תַרְעֵם. 9 Or hast thou an arm like God? And canst thou thunder with a voice like Him?
53309 תִּרְצֶנָה 1 תִּצֹּרְנָהqere; Verb - Qal Imperfect - third person feminine plural jussive in meaning, but no unique form for jussive homonym 1 kethib 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Prov.

23:26 כו תְּנָה-בְנִי לִבְּךָ לִי; וְעֵינֶיךָ, דְּרָכַי תרצנה (תִּצֹּרְנָה). 26 My son, give me thy heart, and let thine eyes observe my ways.

53373 תָּשֶׂם 1 אַל־תָּשֶׂם Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 9:20 כ וְלָאֲתֹנוֹת הָאֹבְדוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים־־אַל־תָּשֶׂם אֶת־לִבְּךָ לָהֶם, כִּי נִמְצָאוּ; וּלְמִי, כָּל־חֶמְדַּת יִשְׂרָאֵל־־הֲלוֹא לְךָ, וּלְכֹל בֵּית אָבִיךָ. {ס} 20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' {S}

53392 תַּשִּׁאוּ 1 אַל־תַּשִּׁאוּ Verb - Hiphil Imperfect second person masculine plural jussive in meaning, but no unique form for jussive homonym 2 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Jer. 37:9 ט כֹּה אָמַר יְהוָה, אַל־תַּשִּׁאוּ נַפְשֹׁתֵיכֶם לֵאמֹר, הָלֹךְ יֵלְכוּ מֵעָלֵינוּ, הַכַּשְׂדִּים: כִּי־לֹא, יֵלֵכוּ. 9 Thus saith the LORD: Deceive not yourselves, saying: The Chaldeans shall surely depart from us; for they shall not depart.

53401 תָּשֵׁב 1 לֹא תָשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 24:8 ח וְאִם־לֹא תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרֶיךָ־־וְנִקִּיתָ, מִשְּׁבֻעָתִי זֹאת; רַק אֶת־בְּנִי, לֹא תָשֵׁב שָׁמָּה. 8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'

53403 תָּשֵׁב 1 אַל־תָּשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 2:20 כ וַתֹּאמֶר, שְׁאֵלָה אַחַת קְטַנָּה אָנֹכִי שֹׁאֶלֶת מֵאִתָּךְ-- אַל־תָּשֶׁב, אֶת־פָּנָי; וַיֹּאמֶר־לָהּ הַמֶּלֶךְ שַׁאֲלִי אִמִּי, כִּי לֹא־אָשִׁיב אֶת־פָּנָיִךְ. 20 Then she said: 'I ask one small petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.'

53495 תֶּשִׁי 1 Verb - Qal Imperfect Jussive - second person masculine singular (Qal) to forget, deprive שָׁיָה 7876 Deuteronomy 32:18 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

53537 תַּשְׁכֵּן 1 וְאַל־תַּשְׁכֵּן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 11:14 יד אִם־אָוֶן בְּיָדְךָ, הַרְחִיקֵהוּ; וְאַל־תַּשְׁכֵּן בְּאֹהָלֶיךָ עַוְלָה. 14 If iniquity be in thy hand, put it far away, and let not unrighteousness dwell in thy tents--

53543 תַּשְׁלֵג 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) (Hiphil) to snow, be as snow שָׁלַג 7949 Psalm 68:15 טו בְּפָרֵשׂ שַׁדַּי מְלָכִים בָּהּ-- תַּשְׁלֵג בְּצַלְמוֹן. 15 When the Almighty scattereth kings therein, it snoweth in Zalmon.

53580 תַּשְׁמֵט 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 Deut. 15:3 כג רַק אֶת־דָּמוֹ, לֹא תֹאכֵל: עַל־הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. {פ} 23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water. {P}

53587 תַּשְׁמַע 1 אַל־תַּשְׁמַע Verb - Hiphil Imperfect Jussive - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 18:25 כה וַיֹּאמְרוּ אֵלָיו בְּנֵי־דָן, אַל־תַּשְׁמַע קוֹלְךָ עִמָּנוּ--פֶּן־יִפְגְּעוּ בָכֶם, אֲנָשִׁים מָרֵי נֶפֶשׁ, וְאָסַפְתָּה נַפְשְׁךָ, וְנֶפֶשׁ בֵּיתֶךָ. 25 And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

53658 תָּשֵׁת 1 Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Num. 12:11 יא וַיֹּאמֶר אַהֲרֹן, אֶל-מֹשֶׁה: בִּי אֲדֹנִי--אַל-נָא תָשֵׁת עָלֵינוּ חַטָּאת, אֲשֶׁר נוֹאַלְנוּ וַאֲשֶׁר חָטָאנוּ. 11 And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned.

53765 תֵּתַע 1 Verb - Qal Imperfect Jussive - third person feminine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Prov. 7:25 כה אַל-יֵשְׂטְ אֶל-דְּרָכֶיהָ לִבֶּךָ; אַל-תֵּתַע, בִּנְתִיבוֹתֶיהָ. 25 Let not thy heart decline to her ways, go not astray in her paths.

53798 תִּתְרַע 1 אַל־תִּתְרַע Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Prov. 22:24 כד אַל־תִּתְרַע, אֶת־בַּעַל אָף; וְאֶת־אִישׁ חֵמוֹת, לֹא תָבוֹא. 24 Make no friendship with a man that is given to anger; and with a wrathful man thou shalt not go;

4 אֲאַמִּצְכֶם 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Job 16:5 ה אֲאַמִּצְכֶם בְּמוֹ־פִי; וְנִיד שְׂפָתַי יַחְשֹׂךְ. 5 I would strengthen you with my mouth, and the moving of my lips would assuage your grief.

11 אָבֹאָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,

bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put   בּוֹא   935   Jdg. 15:1   א וַיְהִי מִיָּמִים בִּימֵי קְצִיר־חִטִּים, וַיִּפְקֹד שִׁמְשׁוֹן אֶת־אִשְׁתּוֹ בִּגְדִי עִזִּים, וַיֹּאמֶר, אָבֹאָה אֶל־אִשְׁתִּי הֶחָדְרָה; וְלֹא־נְתָנוֹ אָבִיהָ, לָבוֹא.   1 But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said: 'I will go in to my wife into the chamber.' But her father would not suffer him to go in.

94   אֹבִידָה   1   Verb - Hiphil Imperfect - Cohortative - first person common singular   1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.)   אָבַד   6   Jer. 46:8   ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה עִיר, וְיֹשְׁבֵי בָהּ.   8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the inhabitants thereof.'

200   אֲבָרְכָה   1   Verb - Piel Imperfect Cohortative - first person common singular   1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse   בָּרַךְ   1288   Psalm 34:2   ב אֲבָרְכָה אֶת־יְהוָה בְּכָל־עֵת; תָּמִיד, תְּהִלָּתוֹ בְּפִי.   2 I will bless the LORD at all times; His praise shall continually be in my mouth.

202   אֲבָרֲכֶךָּ   1   Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular   1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse   בָּרַךְ   1288   Psalm 145:2   ב בְּכָל־יוֹם אֲבָרְכֶךָּ; וַאֲהַלְלָה שִׁמְךָ, לְעוֹלָם וָעֶד.   2 Every day will I bless Thee; and I will praise Thy name for ever and ever.

208   אֵבֹשָׁה   1   וְאַל־אֵבֹשָׁה   Verb - Qal Imperfect Cohortative - first person common singular   1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another   בּוֹשׁ   954   Jer. 17:18   יח יֵבֹשׁוּ רֹדְפַי, וְאַל־אֵבֹשָׁה אָנִי־־יֵחַתּוּ הֵמָּה, וְאַל־אֵחַתָּה אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֶה שִׁבָּרוֹן שָׁבְרֵם. {ס}   18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S}

236   אָגוּרָה   1   Verb - Qal Imperfect Cohortative - first person common singular   1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear,

be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Psalm 61:4 ה אָגוּרָה בְאָהָלְךָ, עוֹלָמִים; אֶחֱסֶה בְסֵתֶר כְּנָפֶיךָ סֶּלָה. 5 I will dwell in Thy Tent for ever; I will take refuge in the covert of Thy wings. Selah

271 אֲדַבְּרָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 9:35 לה אֲדַבְּרָה, וְלֹא אִירָאֶנּוּ: כִּי לֹא־כֵן אָנֹכִי, עִמָּדִי. 35 Then would I speak, and not fear Him; for I am not so with myself.

272 אֲדַבֵּרָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 16:4 ד גַּם, אָנֹכִי־־כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי־־אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם בְּמוֹ רֹאשִׁי.

4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

363 אֵדָעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 18:21 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

463 אֲהַלְלֶנּוּ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 109:30 ל אוֹדֶה יְהוָה מְאֹד בְּפִי; וּבְתוֹךְ רַבִּים אֲהַלְלֶנּוּ. 30 I will give great thanks unto the LORD with my mouth; yea, I will praise Him among the multitude;

539 אוֹכִיחֲךָ 1 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Psalm 50:21 כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

551 אוֹמְרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalm 42:9/10 י אוֹמְרָה, לְאֵל סַלְעִי-- לָמָה שְׁכַחְתָּנִי: לָמָּה־קֹדֵר אֵלֵךְ-- בְּלַחַץ אוֹיֵב. 10 I will say unto God my Rock: 'Why hast Thou forgotten me? {N}Why go I mourning under the oppression of the enemy?'

635 אַזְכִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 45:17 יז תַּחַת אֲבֹתֶיךָ, יִהְיוּ בָנֶיךָ; תְּשִׁיתֵמוֹ לְשָׂרִים, בְּכָל-הָאָרֶץ. 17 Instead of thy fathers shall be thy sons, whom thou shalt make princes in all the land.

654 אֲזַמֶּרְךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 57:10 י אוֹדְךָ בָעַמִּים אֲדֹנָי; אֲזַמֶּרְךָ, בַּלְאֻמִּים. 10 I will give thanks unto Thee, O Lord, among the peoples; I will sing praises unto Thee among the nations.

655 אֲזַמְּרֶךָּ 1 Verb - Piel Imperfect - first person common singular suffix second person masculine singular cohortative in meaning, but no unique form for cohortative homonym 1 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 138:1 א לְדָוִד: אוֹדְךָ בְכָל-לִבִּי; נֶגֶד אֱלֹהִים אֲזַמְּרֶךָּ. 1 [A Psalm] of David. I will give Thee thanks with my whole heart, in the presence of the mighty will I sing praises unto Thee.

681 אֶזְרְעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Job 31:8 ח אֶזְרְעָה, וְאַחֵר יֹאכֵל; וְצֶאֱצָאַי יְשֹׁרָשׁוּ. 8 Then let me sow, and let another eat; yea, let the produce of my field be rooted out.

684 אַחְבִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms,

charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Job 16:4 ד גַּם, אָנֹכִי-- כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי-- אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם, 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

688 אֶחְבְּשָׁה־ 1 אֶחְבְּשָׁה־לִּי Verb - Qal Imperfect Cohortative - first person common singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 2 Sam. 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ--כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

697 אָחוּדָה־ 1 אָחוּדָה--נָּא Verb - Qal Imperfect Cohortative - first person common singular (Qal) to propose a riddle, propound a riddle חוּד 2330 Judges 14:12 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם-- וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים. 12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

701 אֲחַוְךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) (Piel) to tell, declare, show, make known; 2) (CLBL) to breath חָוָה 2331 Job 15:17 יז אֲחַוְךָ שְׁמַע־לִי; וְזֶה־חָזִיתִי, וַאֲסַפֵּרָה. 17 I will tell thee, hear thou me; and that which I have seen I will declare--

702 אָחוּלָה־ 1 אוֹחִילָה Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning homonym 1 kethib 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Jer. 4:19 יט מֵעַי מֵעַי אחלה (אֹחִילָה) קִירוֹת לִבִּי, הֹמֶה־לִּי לִבִּי--לֹא אַחֲרִשׁ: כִּי קוֹל שׁוֹפָר שמעתי (שָׁמַעַתְּ) נַפְשִׁי, תְּרוּעַת מִלְחָמָה. 19 My bowels, my bowels! I writhe in pain! The chambers of my heart! My heart moaneth within me! I cannot hold my peace! because thou hast heard, O my soul, the sound of the horn, the alarm of war.

724 אֹחֲזָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Song of Sol (Cant.) 7:9 ט אָמַרְתִּי אֶעֱלֶה בְתָמָר, אֹחֲזָה בְּסַנְסִנָּיו; וְיִהְיוּ־נָא שָׁדַיִךְ כְּאֶשְׁכְּלוֹת הַגֶּפֶן, וְרֵיחַ אַפֵּךְ כַּתַּפּוּחִים. 9 I said: 'I will climb up into the palm-tree, I will take hold of the

branches thereof; and let thy breasts be as clusters of the vine, and the smell of thy countenance like apples;

784 אֹחִילָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 2 Sam. 18:14 יד וַיֹּאמֶר יוֹאָב, לֹא־כֵן אֹחִילָה לְפָנֶיךָ; וַיִּקַּח שְׁלֹשָׁה שְׁבָטִים בְּכַפּוֹ, וַיִּתְקָעֵם בְּלֵב אַבְשָׁלוֹם--עוֹדֶנּוּ חַי, בְּלֵב הָאֵלָה. 14 Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth.

801 אָחִישָׁה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Psalm 55:9 ט אָחִישָׁה מִפְלָט לִי-- מֵרוּחַ סֹעָה מִסָּעַר. 9 I would haste me to a shelter from the stormy wind and tempest.'

806 אֶחְכָּמָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Eccl. 7:23 כג כָּל־זֹה, נִסִּיתִי בַחָכְמָה; אָמַרְתִּי אֶחְכָּמָה, וְהִיא רְחוֹקָה מִמֶּנִּי. 23 All this have I tried by wisdom; I said: 'I will get wisdom'; but it was far from me.

887 אֵחַתָּה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jer. 17:18 יח יֵבֹשׁוּ רֹדְפַי, וְאַל־אֵבֹשָׁה אָנִי--יֵחַתּוּ הֵמָּה, וְאַל־אֵחַתָּה אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֶה שִׁבָּרוֹן שָׁבְרֵם. {ס} 18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S}

895 אֶטְבָּעָה 1 וְאַל־אֶטְבָּעָה Verb - Qal Imperfect Cohortative - first person common singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink טָבַע 2883 Psalm 69:15 טו הַצִּילֵנִי מִטִּיט, וְאַל-אֶטְבָּעָה; אִנָּצְלָה מִשֹּׂנְאַי, וּמִמַּעֲמַקֵּי מָיִם. 15 Deliver me out of the mire, and let me not sink; let me be delivered from them that hate me, and out of the deep waters.

974 אֵילְכָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

1005 אִיעֲצָה 1 Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Psalm 32:8 ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי. 8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

1006 אִיעָצֵךְ 1 Verb - Qal Imperfect - first person common singular | suffix second person feminine singular Cohortative in meaning, but no unique form for Cohortative 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 1 Kings 1:12 יב וְעַתָּה, לְכִי אִיעָצֵךְ נָא עֵצָה: וּמַלְּטִי, אֶת־נַפְשֵׁךְ, וְאֶת־נֶפֶשׁ בְּנֵךְ, שְׁלֹמֹה. 12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

1037 אִכָּבֵדָה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 2 Sam. 6:22 כב וּנְקַלֹּתִי עוֹד מִזֹּאת, וְהָיִיתִי שָׁפָל בְּעֵינָי; וְעִם־הָאֲמָהוֹת אֲשֶׁר אָמַרְתְּ, עִמָּם אִכָּבֵדָה. 22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I get me honour.'

1052 אָכִינָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 22:5 ה וַיֹּאמֶר דָּוִיד, שְׁלֹמֹה בְנִי נַעַר וָרָךְ, וְהַבַּיִת לִבְנוֹת לַיהוָה לְהַגְדִּיל לְמַעְלָה לְשֵׁם וּלְתִפְאֶרֶת לְכָל־הָאֲרָצוֹת, אָכִינָה נָּא לוֹ; וַיָּכֶן דָּוִיד לָרֹב, לִפְנֵי מוֹתוֹ. 5 And David said: 'Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make preparation for him.' So David prepared abundantly before his death.

1114 אֲכַסֶּה־ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Jer. 46:8 ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה עִיר, וְיֹשְׁבֵי בָהּ. 8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the inhabitants thereof.'

1265 אֵלֵכָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Isa. 38:10 י אֲנִי אָמַרְתִּי, בִּדְמִי יָמַי אֵלֵכָה--בְּשַׁעֲרֵי שְׁאוֹל; פֻּקַּדְתִּי, יֶתֶר שְׁנוֹתָי. 10 I said: In the noontide of my days I shall go, even to the gates of the nether-world; I am deprived of the residue of my years.

1278 אֲלַמְּדָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 51:13 יג אַל-תַּשְׁלִיכֵנִי מִלְּפָנֶיךָ; וְרוּחַ קָדְשְׁךָ, אַל-תִּקַּח מִמֶּנִּי. 13 Cast me not away from Thy presence; and take not Thy holy spirit from me.

1279 אֲלַמֶּדְכֶם 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 34:12 יב לְכוּ-בָנִים, שִׁמְעוּ-לִי; יִרְאַת יְהוָה, אֲלַמֶּדְכֶם. 12 Come, ye children, hearken unto me; I will teach you the fear of the LORD.

1328 אֲלַקֳטָה־ 1 אֲלַקֳטָה־נָּא Verb - Piel Imperfect Cohortative - first person common singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה--זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט. 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

1353 אָמוּתָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen.

46:30 ל וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, אָמוּתָה הַפָּעַם, אַחֲרֵי רְאוֹתִי אֶת־פָּנֶיךָ, כִּי עוֹדְךָ חָי. 30 And
Israel said unto Joseph: 'Now let me die, since I have seen thy face, that thou art yet alive.'

1388 אִמָּלְאָה 1 Verb - Niphal Imperfect Cohortative - first person common singular
1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to
be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be
filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2)
to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e)
(Hithpael) to mass themselves against מָלֵא 4390 Ezek. 26:2 ב בֶּן־אָדָם, יַעַן אֲשֶׁר־
אָמְרָה צֹּר עַל־יְרוּשָׁלַםִ הֶאָח־־נִשְׁבְּרָה דַּלְתוֹת הָעַמִּים, נָסֵבָּה אֵלָי: אִמָּלְאָה, הָחֳרָבָה. 2 'Son of
man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the
peoples; she is turned unto me; I shall be filled with her that is laid waste;

1483 אֲמָרֵר 1 Verb - Piel Imperfect Cohortative if contextual - first person common
singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to
make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself;
1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Isa. 22:4 ד עַל־כֵּן
אָמַרְתִּי שְׁעוּ מִנִּי, אֲמָרֵר בַּבֶּכִי; אַל־תָּאִיצוּ לְנַחֲמֵנִי, עַל־שֹׁד בַּת־עַמִּי. 4 Therefore said I: 'Look
away from me, I will weep bitterly; strain not to comfort me, for the destruction of the
daughter of my people.'

1536 אָנוּסָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1)
to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart,
disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to
take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to
disappear, hide נוּס 5127 Exod. 14:25 כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת;
וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל־־כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ} 25 And He took off
their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee
from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

1567 אֲנַסְּכָה 1 Verb - Piel Imperfect Cohortative if contextual - first person common
singular | second person masculine singular 1) to test, try, prove, tempt, assay, put to the
proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove,
tempt נָסָה 5254 Eccl. 2:1 א אָמַרְתִּי אֲנִי בְּלִבִּי, לְכָה־נָּא אֲנַסְּכָה בְשִׂמְחָה וּרְאֵה בְטוֹב; וְהִנֵּה
גַם־הוּא, הָבֶל. 1 I said in my heart: 'Come now, I will try thee with mirth, and enjoy pleasure';
and, behold, this also was vanity.

1571 אִנָּצְלָה 1 Verb - Niphal Imperfect Cohortative - first person common singular
1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself
away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off,
spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover;
1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d)
(Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 69:15 טו
הַצִּילֵנִי מִטִּיט, וְאַל-אֶטְבָּעָה; אִנָּצְלָה מִשֹּׂנְאַי, וּמִמַּעֲמַקֵּי מָיִם. 15 Deliver me out of the mire, and
let me not sink; let me be delivered from them that hate me, and out of the deep waters.

1624 אֶסְפְּדָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

1629 אֹסְפָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Mic. 4:6 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

1654 אָסֻרָה־ 1 אָסֻרָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 3:3 ג וַיֹּאמֶר מֹשֶׁה־־אָסֻרָה־נָּא וְאֶרְאֶה, אֶת־הַמַּרְאֶה הַגָּדֹל הַזֶּה: מַדּוּעַ, לֹא־יִבְעַר הַסְּנֶה. 3 And Moses said: 'I will turn aside now, and see this great sight, why the bush is not burnt.'

1664 אַסְתִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deuteronomy 32:20 כ וַיֹּאמֶר, אַסְתִּירָה פָנַי מֵהֶם־־ {ר} אֶרְאֶה, מָה אַחֲרִיתָם: {ס} כִּי דוֹר תַּהְפֻּכֹת הֵמָּה, {ר} בָּנִים לֹא־אֵמֻן בָּם. {ס} 20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness.

1676 אָעוּפָה 1 Verb - Qal Imperfect Cohortative - first person common singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Psalm 55:7 ז וָאֹמַר--מִי-יִתֶּן-לִּי אֵבֶר, כַּיּוֹנָה: אָעוּפָה וְאֶשְׁכֹּנָה. 7 And I said: 'Oh that I had wings like a dove! then would I fly away, and be at rest.

1687 אֶעְלוֹזָה 1 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to exult, rejoice, triumph עָלַז 5937 Hab. 3:18 יח וַאֲנִי, בַּיהוָה אֶעְלוֹזָה: אָגִילָה, בֵּאלֹהֵי יִשְׁעִי. 18 Yet I will rejoice in the LORD, I will exult in the God of my salvation.

1691 אֶֽעֱמֹ֔דָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַדThe LORD Answers Again 5975 Habakkuk 2:1 א עַל־מִשְׁמַרְתִּי אֶֽעֱמֹדָה, וְאֶתְיַצְּבָה עַל־מָצוֹר; וַאֲצַפֶּה, לִרְאוֹת מַה־יְּדַבֶּר־בִּי, וּמָה אָשִׁיב, עַל־תּוֹכַחְתִּי. 1 I will stand upon my watch, and set me upon the tower, and will look out to see what He will speak by me, and what I shall answer when I am reproved.

1704 אֶעֶרְכָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 23:4 ד אֶעֶרְכָה לְפָנָיו מִשְׁפָּט; וּפִי, אֲמַלֵּא תוֹכָחוֹת. 4 I would order my cause before Him, and fill my mouth with arguments.

1714 אַפְאֵיהֶם 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine plural 1) to cleave in pieces, break into pieces, shatter; 1a) (Hiphil) to cleave in pieces, dash to pieces פָּאָה 6284 Deuteronomy 32:26 כו אָמַרְתִּי, אַפְאֵיהֶם; {ר} אַשְׁבִּיתָה מֵאֱנוֹשׁ, זִכְרָם. {ס} 26 I thought I would make an end of them, I would make their memory cease from among men;

1729 אָפוּנָה 1 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to be perplexed, be distracted; 1a) meaning dubious פּוּן 6323 Psalm 88:16 טז עָנִי אֲנִי וְגֹוֵעַ מִנֹּעַר; נָשָׂאתִי אֵמֶיךָ אָפוּנָה. 16 I am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted.

1758 אֶפֹּל 1 אַל־אֶפֹּל Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chr. 21:13 יג וַיֹּאמֶר דָּוִיד אֶל־גָּד, צַר־לִי מְאֹד; אֶפְּלָה־נָּא בְיַד־יְהוָה, כִּי־רַבִּים רַחֲמָיו מְאֹד, וּבְיַד־אָדָם, אַל־אֶפֹּל. 13 And David said unto Gad: 'I am in a great strait; let me fall now into the hand of the LORD, for very great are His mercies; and let me not fall into the hand of man.'

1761 אֶפֹּלָה 1 אַל־אֶפֹּלָה Verb - Qal Imperfect Cohortative - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 24:14 יד וַיֹּאמֶר דָּוִד אֶל־גָּד, צַר־לִי מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה. 14 And David said unto Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great; and let me not fall into the hand of man.'

1762 אֶפְּלָה־ 1 אֶפְּלָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chr. 21:13 יג וַיֹּאמֶר דָּוִיד אֶל־גָּד, צַר־לִי מְאֹד; אֶפְּלָה־נָּא בְיַד־יְהוָה, כִּי־רַבִּים רַחֲמָיו מְאֹד, וּבְיַד־אָדָם, אַל־אֶפֹּל. 13 And David said unto Gad: 'I am in a great strait; let me fall now into the hand of the LORD, for very great are His mercies; and let me not fall into the hand of man.'

1801 אֶפְשְׂעָה 1 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to step, march, step forward פָּשַׂע 6585 Isa. 27:4 ד חֵמָה, אֵין לִי: מִי־יִתְּנֵנִי שָׁמִיר שַׁיִת, בַּמִּלְחָמָה--אֶפְשְׂעָה בָהּ, אֲצִיתֶנָּה יָחַד. 4 Fury is not in Me; would that I were as the briers and thorns in flame! I would with one step burn it altogether.

1806 אֶפְתְּחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 78:2 ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חִידוֹת, מִנִּי-קֶדֶם. 2 I will open my mouth with a parable; I will utter dark sayings concerning days of old;

1827 אַצִּיגָה־ 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Genesis 33:15 טו וַיֹּאמֶר עֵשָׂו--אַצִּיגָה־נָּא עִמְּךָ, מִן־הָעָם אֲשֶׁר אִתִּי; וַיֹּאמֶר לָמָּה זֶּה, אֶמְצָא־חֵן בְּעֵינֵי אֲדֹנִי. 15 And Esau said: 'Let me now leave with thee some of the folk that are with me.' And he said: 'What needeth it? let me find favour in the sight of my lord.'

1834 אֲצִיתֶנָּה 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person feminine singulare 1) (Hiphil) to kindle, burn, set on fire צוּת 6702 Isa. 27:4 ד חֵמָה, אֵין לִי: מִי־יִתְּנֵנִי שָׁמִיר שַׁיִת, בַּמִּלְחָמָה--אֶפְשְׂעָה בָהּ, אֲצִיתֶנָּה יָּחַד. 4 Fury is not in Me; would that I were as the briers and thorns in flame! I would with one step burn it altogether.

1853 אֲצַפֶּה 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Mic. 7:7 ז וַאֲנִי בַּיהוָה אֲצַפֶּה, אוֹחִילָה לֵאלֹהֵי יִשְׁעִי: יִשְׁמָעֵנִי, אֱלֹהָי. 7 'But as for me, I will look unto the LORD; I will wait for the God of my salvation; my God will hear me.

1860 אֶצֹּרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:145 קמה קָרָאתִי בְכָל-לֵב, עֲנֵנִי יְהוָה; חֻקֶּיךָ אֶצֹּרָה. 145 KOPH. I have called with my whole heart; answer me, O LORD; I will keep Thy statutes.

1870 אֲקַבֵּצָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Mic. 4:6 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

1887 אֶקְחָה 1 אֶקְחָה־יַּיִן Verb - Qal Imperfect Cohortative - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Isa. 56:12 יב אֵתָיוּ אֶקְחָה־יַּיִן, וְנִסְבְּאָה שֵׁכָר; וְהָיָה כָזֶה יוֹם מָחָר, גָּדוֹל יֶתֶר מְאֹד. 12 'Come ye, I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, and much more abundant.'

1946 אַרְגִּעָה 1 כִּי־אַרְגִּעָה Verb - Hiphil Imperfect Cohortative - first person common singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil);

2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

1949 אֵרֲדָה־ 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Genesis 18:21 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

1953 אֶרְדְּפָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 2 Samuel 22:38 לח אֶרְדְּפָה אֹיְבַי, וָאַשְׁמִידֵם; {ס} וְלֹא אָשׁוּב, עַד־כַּלּוֹתָם. {ר} 38 I have pursued mine enemies, and destroyed them; neither did I turn back till they were consumed.

1961 אָרוּצָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:19 יט וַאֲחִימַעַץ בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָּא, וַאֲבַשְּׂרָה אֶת־הַמֶּלֶךְ: כִּי־שְׁפָטוֹ יְהוָה, מִיַּד אֹיְבָיו. 19 Then said Ahimaaz the son of Zadok: 'Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.'

1969 אֲרוֹמְמֶךָּ 1 Verb - Polel imperfect -- firs person common singular suffix second person masculine singular cohortative in meaning, but no unique form for cohortative 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 118:28 כח אֵלִי אַתָּה וְאוֹדֶךָּ; אֱלֹהַי, אֲרוֹמְמֶךָּ. 28 Thou art my God, and I will give thanks unto Thee; Thou art my God, I will exalt Thee.

2025 אֲרִיצֶנּוּ 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine singulare 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jer. 49:19 ט הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־אַרְגִּיעָה אֲרִיצֶנּוּ מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יֹעִידֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. {ס} 19 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make him run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me? {S}

2081 אָרֻצָה־ 1 אָרֻצָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:22 כב וַיֹּסֶף עוֹד אֲחִימַעַץ בֶּן־צָדוֹק, וַיֹּאמֶר אֶל־יוֹאָב, וִיהִי מָה, אָרֻצָה־נָּא גַם־אָנִי אַחֲרֵי הַכּוּשִׁי; וַיֹּאמֶר יוֹאָב, לָמָּה־זֶּה אַתָּה רָץ בְּנִי, וּלְכָה, אֵין־בְּשׂוֹרָה מֹצֵאת. 22 Then said Ahimaaz the son of Zadok yet again to Joab: 'But come what may, let me, I pray thee, also run after the Cushite.' And Joab said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?'

2119 אֶשְׂבְּעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 17:15 טו אֲנִי--בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ. 15 As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P}

2129 אָשִׂימָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 17:14 יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ; וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם, אֲשֶׁר סְבִיבֹתָי. 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

2136 אַשְׂכִּילָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Psalm 101:2 ב אַשְׂכִּילָה, בְּדֶרֶךְ תָּמִים-- מָתַי, תָּבוֹא אֵלָי; אֶתְהַלֵּךְ בְּתָם-לְבָבִי, בְּקֶרֶב בֵּיתִי. 2 I will give heed unto the way of integrity; oh when wilt Thou come unto me? {N} I will walk within my house in the integrity of my heart.

2137 אַשְׂכִּילְךָ 1 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands)
שָׂכַל 7919 Psalm 32:8 ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי. 8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

2139 אֶשְׂמְחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 9:2 ב אוֹדֶה יְהוָה, בְּכָל-לִבִּי; אֲסַפְּרָה,
כָּל-נִפְלְאוֹתֶיךָ. 2 I will give thanks unto the LORD with my whole heart; I will tell of all Thy marvellous works.

2148 אֶשְׁאֲלָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to
שָׁאַל 7592 Jdg. 8:24 כד וַיֹּאמֶר אֲלֵהֶם גִּדְעוֹן, אֶשְׁאֲלָה מִכֶּם שְׁאֵלָה, וּתְנוּ־לִי, אִישׁ נֶזֶם
שְׁלָלוֹ: כִּי־נִזְמֵי זָהָב לָהֶם, כִּי יִשְׁמְעֵאלִים הֵם. 24 And Gideon said unto them: 'I would make a request of you, that ye would give me every man the ear-rings of his spoil.'--For they had golden ear-rings, because they were Ishmaelites.

2153 אַשְׁבִּיתָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Deuteronomy 32:26 כו אָמַרְתִּי,
אַפְאֵיהֶם; {ר} אַשְׁבִּיתָה מֵאֱנוֹשׁ, זִכְרָם. {ס} 26 I thought I would make an end of them, I would make their memory cease from among men;

2211 אֶשְׁכְּחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Job 9:27 כז אִם-אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי
וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

2222 אֶשְׁכְּנָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 139:9 ט אֶשָּׂא כַנְפֵי-שָׁחַר; אֶשְׁכְּנָה, בְּאַחֲרִית יָם. 9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

2238 אֲשַׁלֵּמָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Jon. 2:10 י וַאֲנִי, בְּקוֹל תּוֹדָה אֶזְבְּחָה־לָּךְ, אֲשֶׁר נָדַרְתִּי, אֲשַׁלֵּמָה: יְשׁוּעָתָה, לַיהוָה. {ס} 10 But I will sacrifice unto Thee with the voice of thanksgiving; that which I have vowed I will pay. Salvation is of the LORD. {S}

2239 אֲשַׁלְּמָה 1 אֲשַׁלְּמָה־רָע Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Prov. 20:22 כב אַל-תֹּאמַר אֲשַׁלְּמָה-רָע; קַוֵּה לַיהוָה, וְיֹשַׁע לָךְ. 22 Say not thou: 'I will requite evil'; wait for the LORD, and He will save thee.

2259 אֶשְׁמָר 1 אֶשְׁמָר־לוֹqere Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 85:9; Jer. 4:21 ט אֶשְׁמְעָה-- מַה-יְדַבֵּר, הָאֵל יְהוָה: כִּי, יְדַבֵּר שָׁלוֹם--אֶל-עַמּוֹ וְאֶל-חֲסִידָיו; וְאַל-יָשׁוּבוּ לְכִסְלָה. 9 I will hear what God the LORD will speak; {N} for He will speak peace unto His people, and to His saints; but let them not turn back to folly.

2261 אֶשְׁמֹרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 59:9 9 ט וְאַתָּה יְהוָה, תִּשְׂחַק-לָמוֹ; תִּלְעַג, לְכָל-גּוֹיִם. But Thou, O LORD, shalt laugh at them; Thou shalt have all the nations in derision.

2287 אֶשְּׁקָה 1 אֶשְּׁקָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 1 Kings 19:20 כ וַיַּעֲזֹב אֶת־הַבָּקָר, וַיָּרָץ אַחֲרֵי אֵלִיָּהוּ, וַיֹּאמֶר אֶשְּׁקָה־נָּא לְאָבִי וּלְאִמִּי, וְאֵלְכָה אַחֲרֶיךָ; וַיֹּאמֶר לוֹ לֵךְ שׁוּב, כִּי מֶה־עָשִׂיתִי לָךְ. 20 And he left the oxen, and ran after Elijah, and said: 'Let me, I pray thee, kiss my father and my mother, and then I will follow thee.' And he said unto him: 'Go back; for what have I done to thee?'

2289 אֶשְׁקוֹטָה 1 אֶשְׁקֳטָהqere Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning kethib 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 18:4 ד כִּי כֹה אָמַר יְהוָה אֵלַי, אשקוטה (אֶשְׁקֳטָה) וְאַבִּיטָה בִמְכוֹנִי, כְּחֹם צַח עֲלֵי־אוֹר, כְּעָב טַל בְּחֹם קָצִיר. 4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.

2291 אֶשְׁקֳטָה 1 אֶשְׁקוֹטָהkethib Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning qere 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 18:4 ד כִּי כֹה אָמַר יְהוָה אֵלַי, אשקוטה (אֶשְׁקֳטָה) וְאַבִּיטָה בִמְכוֹנִי, כְּחֹם צַח עֲלֵי־אוֹר, כְּעָב טַל בְּחֹם קָצִיר. 4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.

2322 אֶשְׁרְקָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 Zechariah 10:8 ח אֶשְׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרָבוּ, כְּמוֹ רָבוּ. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased.

2418 אֶתְנַהֲלָה 1 Verb - Hithpael Imperfect Cohortative - first person common singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages   נָהַל   5095   Gen. 33:14   יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה.   14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

13687   וַאֲאַלֶּפְךָ   1   Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second person masculine singular   1) to learn; 1a) (Qal) to learn; 1b) (Piel) to teach   אָלַף   502   Job 33:33   לג אִם-אַיִן, אַתָּה שְׁמַע-לִי; הַחֲרֵשׁ, וַאֲאַלֶּפְךָ חָכְמָה.   33 If not, hearken thou unto me; hold thy peace, and I will teach thee wisdom.

13745   וְאָבִינָה   1   Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular   1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard   בִּין   995   Job 23:5   ה אֵדְעָה, מִלִּים יַעֲנֵנִי; וְאָבִינָה, מַה-יֹּאמַר לִי.   5 I would know the words which He would answer me, and understand what He would say unto me.

13764   וְאִבָּנֶה   1   Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular   1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine)   בָּנָה   1129   Gen. 30:3; (1 Kings 8:20; 1 Chr. 21:22; 2 Chr. 6:10)   ג וַתֹּאמֶר, הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ; וְתֵלֵד, עַל־בִּרְכַּי, וְאִבָּנֶה גַם־אָנֹכִי, מִמֶּנָּה.   3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.'

13765   וְאֶבְנֶה־   1   וְאֶבְנֶה־בּוֹ   Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular   1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine)   בָּנָה   1129   1 Chr. 21:22   כב וַיֹּאמֶר דָּוִיד אֶל־אָרְנָן, תְּנָה־לִּי מְקוֹם הַגֹּרֶן, וְאֶבְנֶה־בּוֹ מִזְבֵּחַ, לַיהוָה; בְּכֶסֶף מָלֵא תְּנֵהוּ לִי, וְתֵעָצַר הַמַּגֵּפָה מֵעַל הָעָם.   22 Then David said to Ornan: 'Give me the place of this threshing-floor, that I may build thereon an altar unto the LORD; for the full price shalt thou give it me; that the plague may be stayed from the people.'

13771 וְאֶבְנֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 2:5 ה וָאֹמַר לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, וְאִם-יִיטַב עַבְדְּךָ לְפָנֶיךָ: אֲשֶׁר תִּשְׁלָחֵנִי אֶל-יְהוּדָה, אֶל-עִיר קִבְרוֹת אֲבֹתַי--וְאֶבְנֶנָּה. 5 And I said unto the king: 'If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.'

13784 וַאֲבָרֶכְכָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:7 ז הָבִיאָה לִּי צַיִד וַעֲשֵׂה־לִי מַטְעַמִּים, וְאֹכֵלָה; וַאֲבָרֶכְכָה לִפְנֵי יְהוָה, לִפְנֵי מוֹתִי. 7 Bring me venison, and make me savoury food, that I may eat, and bless thee before the LORD before my death.

13785 וַאֲבָרֶכְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

13786 וַאֲבָרְכֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singulare 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 26:3 ג גּוּר בָּאָרֶץ הַזֹּאת, וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ: כִּי־לְךָ וּלְזַרְעֲךָ, אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל, וַהֲקִמֹתִי אֶת־הַשְּׁבֻעָה, אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ. 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I swore unto Abraham thy father;

13787 וַאֲבָרְכֵם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 48:9 ט וַיֹּאמֶר יוֹסֵף, אֶל־אָבִיו, בָּנַי הֵם, אֲשֶׁר־נָתַן־לִי אֱלֹהִים בָּזֶה; וַיֹּאמַר, קָחֶם־נָא אֵלַי וַאֲבָרְכֵם. 9 And Joseph said unto his father: 'They are my sons, whom God hath given me here.' And he said: 'Bring them, I pray thee, unto me, and I will bless them.'

13790 וָאֲבַשְּׂרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 18:19 יט וַאֲחִימַעַץ בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָּא, וַאֲבַשְּׂרָה אֶת־הַמֶּלֶךְ: כִּי־שְׁפָטוֹ יְהוָה, מִיַּד אֹיְבָיו. 19 Then said Ahimaaz the son of Zadok: 'Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.'

13799 וַאֲגַדְּלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

13800 וַאֲגַדְּלֶנּוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine singulare 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Psalm 69:31 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

13818 וַאֲדַבֵּר 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Ezek. 2:1 א וַיֹּאמֶר, אֵלָי: בֶּן־אָדָם עֲמֹד עַל־רַגְלֶיךָ, וַאֲדַבֵּר אֹתָךְ. 1 And He said unto me: 'Son of man, stand upon thy feet, and I will speak with thee.'

13846 וְאֵדַע 1 וְאֵדְעָהqere; Conjunctive waw | Verb - Qal Imperfect - first person common singular Cohortative in meaning, but no unique form for Cohortative kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל

גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל.
4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

13851 וְאֵדָעֲךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 33:13 יג וְעַתָּה אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, הוֹדִעֵנִי נָא אֶת־דְּרָכֶךָ, וְאֵדָעֲךָ, לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ; וּרְאֵה, כִּי עַמְּךָ הַגּוֹי הַזֶּה. 13 Now therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy ways, that I may know Thee, to the end that I may find grace in Thy sight; and consider that this nation is Thy people.'

13858 וְאֶדְרְשָׁה־ 1 וְאֶדְרְשָׁה־בָּהּ Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Sam. 28:7 ז וַיֹּאמֶר שָׁאוּל לַעֲבָדָיו, בַּקְּשׁוּ־לִי אֵשֶׁת בַּעֲלַת־אוֹב, וְאֵלְכָה אֵלֶיהָ, וְאֶדְרְשָׁה־בָּהּ; וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, הִנֵּה אֵשֶׁת בַּעֲלַת־אוֹב בְּעֵין דּוֹר. 7 Then said Saul unto his servants: 'Seek me a woman that divineth by a ghost, that I may go to her, and inquire of her.' And his servants said to him: 'Behold, there is a woman that divineth by a ghost at En-dor.'

13879 וְאָהִימָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved; 1a) (Qal) to discomfit; 1b) (Niphal) to be in a stir; 1c) (Hiphil); 1c1) to murmur; 1c2) to show disquietude הוּם 1949 Psalm 55:3 ג הַקְשִׁיבָה לִּי וַעֲנֵנִי; אָרִיד בְּשִׂיחִי וְאָהִימָה. 3 Attend unto me, and hear me; I am distraught in my complaint, and will moan;

13888 וַאֲהַלְלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 145:2 ב בְּכָל-יוֹם אֲבָרְכֶךָּ; וַאֲהַלְלָה שִׁמְךָ, לְעוֹלָם וָעֶד. 2 Every day will I bless Thee; and I will praise Thy name for ever and ever.

13889 וְאֶהֱמֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalm 55:18/17 יח עֶרֶב וָבֹקֶר וְצָהֳרַיִם, אָשִׂיחָה וְאֶהֱמֶה; וַיִּשְׁמַע קוֹלִי. 18 Evening, and morning, and at noon, will I complain, and moan; and He hath heard my voice.

13890 וְאֶהֱמָיָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalm 77:4 ד אֶזְכְּרָה אֱלֹהִים וְאֶהֱמָיָה; אָשִׂיחָה, וְתִתְעַטֵּף רוּחִי סֶלָה. 4 When I think thereon, O God, I must moan; when I muse thereon, my spirit fainteth. Selah

13891 וְאַהַרְגָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 27:41 מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

13908 וְאוֹדֶה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 138:2 ב אֶשְׁתַּחֲוֶה אֶל-הֵיכַל קָדְשְׁךָ, וְאוֹדֶה אֶת-שְׁמֶךָ--עַל-חַסְדְּךָ וְעַל-אֲמִתֶּךָ: כִּי-הִגְדַּלְתָּ עַל-כָּל-שִׁמְךָ, אִמְרָתֶךָ. 2 I will bow down toward Thy holy temple, and give thanks unto Thy name {N} for Thy mercy and for Thy truth; {N} for Thou hast magnified Thy word above all Thy name.

13909 וְאוֹדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 43:4 ד וְאָבוֹאָה, אֶל-מִזְבַּח אֱלֹהִים-- אֶל-אֵל,

שִׂמְחַת גִּילִי: וְאוֹדְךָ בְכִנּוֹר-- אֱלֹהִים אֱלֹהָי. 4 Then will I go unto the altar of God, unto God, my exceeding joy; {N} and praise Thee upon the harp, O God, my God.

13910 וְאוֹדֶךָּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 118:28 כח אֵלִי אַתָּה וְאוֹדֶךָּ; אֱלֹהַי, אֲרוֹמְמֶךָּ. 28 Thou art my God, and I will give thanks unto Thee; Thou art my God, I will exalt Thee.

13912 וְאוֹלִיכָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 6:19 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל-הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.

13931 וְאוֹרִדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 30:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל-הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם-תְּמִיתֵנִי, וְאִם-תַּסְגִּרֵנִי בְּיַד-אֲדֹנִי, וְאוֹרִדְךָ, אֶל-הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

13934 וְאוֹרְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 32:8 ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי. 8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

13943 וְאֶזְבְּחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Psalm 27:6 ו וְעַתָּה יָרוּם רֹאשִׁי, עַל אֹיְבַי סְבִיבוֹתַי, וְאֶזְבְּחָה בְאָהֳלוֹ, זִבְחֵי תְרוּעָה; אָשִׁירָה וַאֲזַמְּרָה, לַיהוָה. 6 And now shall my head be lifted up above mine enemies round about me; and I will offer in His tabernacle sacrifices with trumpet-sound; {N} I will sing, yea, I will sing praises unto the LORD.

13948 וַאֲזַמֵּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 57:8 ח נָכוֹן לִבִּי אֱלֹהִים, נָכוֹן לִבִּי; אָשִׁירָה, וַאֲזַמֵּרָה. 8 My heart is stedfast, O God, my heart is stedfast; I will sing, yea, I will sing praises.

13950 וַאֲזַמֶּרְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 108:4 ד אוֹדְךָ בָעַמִּים יְהוָה; וַאֲזַמֶּרְךָ, בַּלְאֻמִּים. 4 I will give thanks unto Thee, O LORD, among the peoples; and I will sing praises unto Thee among the nations.

13973 וְאַחְדְּלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Job 16:6 ו אִם־אֲדַבְּרָה, לֹא־יֵחָשֵׂךְ כְּאֵבִי; וְאַחְדְּלָה, מַה־מִּנִּי יַהֲלֹךְ. 6 Though I speak, my pain is not assuaged; and though I forbear, what am I eased?

13975 וַאֲחַוֶּךָּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singulare 1) (Piel) to tell, declare, show, make known; 2) (CLBL) to breath חָוָה 2331 Job 36:2 ב כַּתַּר־לִי זְעֵיר, וַאֲחַוֶּךָּ: כִּי עוֹד לֶאֱלוֹהַּ מִלִּים. 2 Suffer me a little, and I will tell thee; for there are yet words on God's behalf.

14085 וַאֲיַחֲלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Job 30:26 כו כִּי טוֹב קִוִּיתִי, וַיָּבֹא רָע; וַאֲיַחֲלָה לְאוֹר, וַיָּבֹא אֹפֶל. 26 Yet, when I looked for good, there came evil; and when I waited for light, there came darkness.

14086 וְאֵיטִיבָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Gen. 32:10 י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וֵאלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֹמֵר אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ--וְאֵיטִיבָה עִמָּךְ. 10 And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good;

14099 וְאֵילִילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

14105 וְאֵימִנָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed יָמַן 3231 Gen. 13:9 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־הַשְּׂמֹאל

וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

14126 וְאִישָׁן 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 4:8/9 ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד; לָבֶטַח, תּוֹשִׁיבֵנִי. 9 In peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety. {P}

14131 וַאֲכַבְּדָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 86:12 יב אוֹדְךָ, אֲדֹנָי אֱלֹהַי--בְּכָל-לְבָבִי; וַאֲכַבְּדָה שִׁמְךָ לְעוֹלָם. 12 I will thank Thee, O Lord my God, with my whole heart; and I will glorify Thy name for evermore.

14133 וְאֶכָּבְדָה 1 וְאֶכָּבֵדkethib; Conjunctive waw | Verb - Niphal Imperfect first person common singular Cohortative in both form and meaning qere 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבֵד 3513 Haggai 1:8 ח עֲלוּ הָהָר וַהֲבֵאתֶם עֵץ, וּבְנוּ הַבָּיִת; וְאֶרְצֶה־בּוֹ ואכבד (וְאֶכָּבְדָה), אָמַר יְהוָה. 8 Go up to the hill-country, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

14137 וְאַכֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured;

1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 40:15 טו וְיוֹחָנָן בֶּן־קָרֵחַ אָמַר אֶל־גְּדַלְיָהוּ בַסֵּתֶר בַּמִּצְפָּה לֵאמֹר, אֵלְכָה נָּא וְאַכֶּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יֵדָע; לָמָּה יַכֶּכָּה נֶּפֶשׁ, וְנָפֹצוּ כָּל־יְהוּדָה הַנִּקְבָּצִים אֵלֶיךָ, וְאָבְדָה, שְׁאֵרִית יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?'

14155 וָאֹכְלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

14156 וַאֲכַלֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Num. 16:21 כא הִבָּדְלוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת; וַאֲכַלֶּה אֹתָם, כְּרָגַע. 21 'Separate yourselves from among this congregation, that I may consume them in a moment.'

14158 וַאֲכַלֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed

כָּלָה 3615 Num. 17:10 י הֵרֹמּוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת, וַאֲכַלֶּה אֹתָם, כְּרָגַע; וַיִּפְּלוּ, עַל-פְּנֵיהֶם.
10 'Get you up from among this congregation, that I may consume them in a moment.' And they fell upon their faces.

14162 וְאֹכְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:25 כה וַיֹּאמֶר, הַגִּשָׁה לִּי וְאֹכְלָה מִצֵּיד בְּנִי--לְמַעַן תְּבָרֶכְךָ, נַפְשִׁי; וַיַּגֶּשׁ-לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ יַיִן, וַיֵּשְׁתְּ. 25 And he said: 'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine, and he drank.

14177 וָאֲכַלֵּם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Sam. 22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלָי. {ר} 39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

14193 וְאֶכְרְתָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Isa. 55:3 ג הַטּוּ אָזְנְכֶם וּלְכוּ אֵלַי, שִׁמְעוּ וּתְחִי נַפְשְׁכֶם; וְאֶכְרְתָה לָכֶם בְּרִית עוֹלָם, חַסְדֵי דָוִד הַנֶּאֱמָנִים. 3 Incline your ear, and come unto Me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

14256 וְאֶלְמְדָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 119:73 עג יָדֶיךָ עָשׂוּנִי, וַיְכוֹנְנוּנִי;

הֲבִינֵנִי, וְאֶלְמְדָה מִצְוֹתֶיךָ. 73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn Thy commandments.

14281 וַאֲלַקֳטָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:2 ב וַתֹּאמֶר רוּת הַמּוֹאֲבִיָּה אֶל־נָעֳמִי, אֵלְכָה־נָּא הַשָּׂדֶה וַאֲלַקֳטָה בַשִּׁבֳּלִים--אַחַר, אֲשֶׁר אֶמְצָא־חֵן בְּעֵינָיו; וַתֹּאמֶר לָהּ, לְכִי בִתִּי. 2 And Ruth the Moabitess said unto Naomi: 'Let me now go to the field, and glean among the ears of corn after him in whose sight I shall find favour.' And she said unto her: 'Go, my daughter.'

14304 וְאֶמְחֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Deut. 9:14 יד הֶרֶף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאֶמְחֶה אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם; וְאֶעֱשֶׂה, אוֹתְךָ, לְגוֹי־עָצוּם וָרָב, מִמֶּנּוּ. 14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

14312 וַאֲמַלְאֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Psalm 81:11 יא אָנֹכִי, יְהוָה אֱלֹהֶיךָ-- הַמַּעַלְךָ, מֵאֶרֶץ מִצְרָיִם; הַרְחֶב-פִּיךָ, וַאֲמַלְאֵהוּ. 11 I am the LORD thy God, who brought thee up out of the land of Egypt; {N} open thy mouth wide, and I will fill it.

14339 וְאֹמְרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 46:31 לא וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו וְאֶל־בֵּית אָבִיו, אֶעֱלֶה וְאַגִּידָה לְפַרְעֹה; וְאֹמְרָה אֵלָיו, אַחַי וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנַעַן בָּאוּ אֵלָי. 31 And Joseph said unto his brethren, and unto his father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my father's house, who were in the land of Canaan, are come unto me;

14356 וַאֲמֻשְׁךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to feel; 1a) (Qal) to feel; 1b) (Hiphil) to feel מוּשׁ 4184 Gen. 27:21 כא וַיֹּאמֶר יִצְחָק אֶל־יַעֲקֹב, גְּשָׁה־נָּא וַאֲמֻשְׁךָ בְּנִי: הַאַתָּה זֶה בְּנִי עֵשָׂו, אִם־לֹא. 21 And Isaac said unto Jacob: 'Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.'

14358 וְאָמֻת 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 19:38 לח יָשָׁב־נָא עַבְדְּךָ וְאָמֻת בְּעִירִי, עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עַבְדְּךָ כִמְהָם, יַעֲבֹר עִם־אֲדֹנִי הַמֶּלֶךְ, וַעֲשֵׂה־לוֹ, אֵת אֲשֶׁר־טוֹב בְּעֵינֶיךָ. {ס} 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.' {S}

14380 וַאֲנַחֲמֵךְ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Lam. 2:13 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלַ‍ִם--מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

14388 וְאָנִיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 Job 16:4 ד גַּם, אָנֹכִי-- כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי-- אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם, 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

14408 וַאֲסֹבְבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 26:6 ו

אֶרְחַץ בְּנִקָּיוֹן כַּפָּי; וַאֲסֹבְבָה אֶת-מִזְבַּחֲךָ יְהוָה. 6 I will wash my hands in innocency; so will I compass Thine altar, O LORD,

14409 וַאֲסוֹבְבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 26:6 ו אֶרְחַץ בְּנִקָּיוֹן כַּפָּי; וַאֲסֹבְבָה אֶת-מִזְבַּחֲךָ יְהוָה. 6 I will wash my hands in innocency; so will I compass Thine altar, O LORD,

14415 וַאֲסַלְּדָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) (Piel) to leap, jump, spring, leap for joy סָלַד 5539 Job 6:10 י וּתְהִי-עוֹד, נֶחָמָתִי-- וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי קָדוֹשׁ. 10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the words of the Holy One.

14421 וְאֹסִפָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 2 Sam. 12:8 ח וָאֶתְּנָה לְךָ אֶת־בֵּית אֲדֹנֶיךָ, וְאֶת־נְשֵׁי אֲדֹנֶיךָ בְּחֵיקֶךָ, וָאֶתְּנָה לְךָ, אֶת־בֵּית יִשְׂרָאֵל וִיהוּדָה; וְאִם־מְעָט--וְאֹסִפָה לְּךָ, כָּהֵנָּה וְכָהֵנָּה. 8 and I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that were too little, then would I add unto thee so much more.

14425 וַאֲסַפֵּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 15:17 יז אֲחַוְּךָ שְׁמַע־לִי; וְזֶה־חָזִיתִי, וַאֲסַפֵּרָה. 17 I will tell thee, hear thou me; and that which I have seen I will declare--

14426 וַאֲסַפְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b)

learned man, scribe סָפַר 5608 Psalm 66:16 טז לְכוּ-שִׁמְעוּ וַאֲסַפְּרָה, כָּל-יִרְאֵי אֱלֹהִים:
אֲשֶׁר עָשָׂה לְנַפְשִׁי. 16 Come, and hearken, all ye that fear God, and I will declare what He
hath done for my soul.

14449 וְאֶעֶזְבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave
behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose,
set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be
deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jer. 9:1 א מִי־יִתְּנֵנִי
בַמִּדְבָּר, מְלוֹן אֹרְחִים, וְאֶעֶזְבָה אֶת־עַמִּי, וְאֵלְכָה מֵאִתָּם: כִּי כֻלָּם מְנָאֲפִים, עֲצֶרֶת בֹּגְדִים. 1 Oh that
I were in the wilderness, in a lodging-place of wayfaring men, that I might leave my people,
and go from them! For they are all adulterers, an assembly of

14457 וְאֶעֶלְצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 Psalm 9:3 ג
אֶשְׂמְחָה וְאֶעֶלְצָה בָךְ; אֲזַמְּרָה שִׁמְךָ עֶלְיוֹן. 3 I will be glad and exult in Thee; I will sing praise
to Thy name, O Most High:

14466 וְאֶעֱנֶךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular | second person masculine singulare 1) to answer, respond, testify, speak,
shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b)
(Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter
tunefully; 3) (Qal) to dwell עָנָה 6030 Jer. 33:3 ג קְרָא אֵלַי, וְאֶעֱנֶךָ; וְאַגִּידָה לְךָ גְּדֹלוֹת
וּבְצֻרוֹת, לֹא יְדַעְתָּם. {פ} 3 Call unto Me, and I will answer thee, and will tell thee great
things, and hidden, which thou knowest not. {P}

14468 וְאֶעֶרְכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain,
handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in
order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be
comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Psalm 50:21 כא אֵלֶּה עָשִׂיתָ,
וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done,
and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself;
{N} but I will reprove thee, and set the cause before thine eyes.

14472 וְאֶעֶשְׂךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular | second person masculine singular 1) to do, fashion, accomplish, make;
1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal
(with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce;
1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to
observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to
bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be
made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c)
(Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Genesis 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי
גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will
bless thee, and make thy name great; and be thou a blessing.

14490 וַאֲפַלְּטָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Job 23:7 ז שָׁם--יָשָׁר, נוֹכָח עִמּוֹ; וַאֲפַלְּטָה לָנֶצַח, מִשֹּׁפְטִי. 7 There the upright might reason with Him; so should I be delivered for ever from my Judge.

14495 וְאֶפְנֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Gen. 24:49 מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי--הַגִּידוּ לִי; וְאִם־לֹא--הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

14517 וָאֵצְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Nehemiah 2:13 יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14518 וְאֵצְאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Chr. 1:10 י עַתָּה, חָכְמָה וּמַדָּע תֶּן־לִי, וְאֵצְאָה לִפְנֵי הָעָם־הַזֶּה, וְאָבוֹאָה: כִּי־מִי יִשְׁפֹּט, אֶת־עַמְּךָ הַזֶּה הַגָּדוֹל. {ס} 10 Give me now wisdom and knowledge, that I may go out and come in before this people; for who can judge this Thy people, that is so great?' {S}

14531 וְאַצִּיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to spread out, make a bed; 1a) (Hiphil) to lay, spread out; 1b) (Hophal) to be laid, be spread out יָצַע 3331 Psalm 139:8 ח אִם אֶסַּק שָׁמַיִם, שָׁם אָתָּה; וְאַצִּיעָה שְּׁאוֹל הִנֶּךָּ. 8 If I ascend up into heaven, Thou art there; if I make my bed in the nether-world, behold, Thou art there.

14538 וָאֶצְעָקָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Psalm 77:2 ב קוֹלִי אֶל-אֱלֹהִים וְאֶצְעָקָה; קוֹלִי אֶל-אֱלֹהִים, וְהַאֲזִין אֵלָי. 2 I will lift up my voice unto God, and cry; I will lift up my voice unto God, that He may give ear unto me.

14545 וְאֶצְּרֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:33 לג הוֹרֵנִי יְהוָה, דֶּרֶךְ חֻקֶּיךָ; וְאֶצְּרֶנָּה עֵקֶב. 33 HE. Teach me, O LORD, the way of Thy statutes; and I will keep it at every step.

14546 וְאֶצְרֹף 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Isa. 1:25 כה וְאָשִׁיבָה יָדִי עָלַיִךְ, וְאֶצְרֹף כַּבֹּר סִיגָיִךְ; וְאָסִירָה, כָּל-בְּדִילָיִךְ. 25 And I will turn My hand upon thee, and purge away thy dross as with lye, and will take away all thine alloy;

14547 וְאֶצְרְפֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singulare 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Jdg. 7:4 ד וַיֹּאמֶר יְהוָה אֶל-גִּדְעוֹן, עוֹד הָעָם רָב, הוֹרֵד אוֹתָם אֶל-הַמַּיִם, וְאֶצְרְפֶנּוּ לְךָ שָׁם; וְהָיָה אֲשֶׁר אֹמַר אֵלֶיךָ זֶה יֵלֵךְ אִתָּךְ, הוּא יֵלֵךְ אִתָּךְ, וְכֹל אֲשֶׁר-אֹמַר אֵלֶיךָ זֶה לֹא-יֵלֵךְ עִמָּךְ, הוּא לֹא יֵלֵךְ. 4 And the LORD said unto Gideon: 'The people are yet too many; bring them down unto the water, and I will try them for thee there; and it shall be, that of whom I say to thee: This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee: This shall not go with thee, the same shall not go.'

14550 וְאֶקְבְּצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 2 Sam. 3:21 כא וַיֹּאמֶר אַבְנֵר אֶל-דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל-אֲדֹנִי הַמֶּלֶךְ אֶת-כָּל-יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר-תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת-אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

14552 וַאֲקַבְּצֵם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Zech. 10:8 ח אֶשְׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרָבוּ, כְּמוֹ רָבוּ. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased.

14558 וַאֲקַוֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 52:11/9 יא אוֹדְךָ לְעוֹלָם, כִּי עָשִׂיתָ; וַאֲקַוֶּה שִׁמְךָ כִי-טוֹב, נֶגֶד חֲסִידֶיךָ. 11 I will give Thee thanks for ever, because Thou hast done it; and I will wait for Thy name, for it is good, in the presence of Thy saints. {P}

14560 וְאָקוּמָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 17:1 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד, הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

14566 וְאֶקְחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Genesis 18:5 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ־־כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

14567 וְאֶקָּחֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring,marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take inmarriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Kings 6:13 יג וַיֹּאמֶר, לְכוּ וּרְאוּ אֵיכֹה הוּא, וְאֶשְׁלַח, וְאֶקָּחֵהוּ; וַיֻּגַּד־לוֹ לֵאמֹר, הִנֵּה בְדֹתָן. 13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.'

14591 וְאַרְאֶךָּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singulare 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 4:22 כב וְהִנֵּה בָרָק, רֹדֵף אֶת־סִיסְרָא, וַתֵּצֵא יָעֵל לִקְרָאתוֹ, וַתֹּאמֶר לוֹ לֵךְ וְאַרְאֶךָּ אֶת־הָאִישׁ אֲשֶׁר־אַתָּה מְבַקֵּשׁ; וַיָּבֹא אֵלֶיהָ־־וְהִנֵּה סִיסְרָא נֹפֵל מֵת, וְהַיָּתֵד בְּרַקָּתוֹ. 22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him: 'Come, and I will show thee the man whom thou seekest.' And he came unto her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

14593 וְאֶרְאֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singulare 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 45:28 כח וַיֹּאמֶר, יִשְׂרָאֵל, רַב עוֹד־יוֹסֵף בְּנִי, חָי; אֵלְכָה וְאֶרְאֶנּוּ, בְּטֶרֶם אָמוּת. 28 And Israel said: 'It is enough; Joseph my son is yet alive; I will go and see him before I die.'

14599 וְאַרְבֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 17:2 ב וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

14616 וְאֶרְדְּפָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 2 Sam. 17:1 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד, הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

14620 וְאָרוּצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Kings 4:22 כב וַתִּקְרָא, אֶל־אִישָׁהּ, וַתֹּאמֶר שִׁלְחָה נָא לִי אֶחָד מִן־הַנְּעָרִים, וְאַחַת הָאֲתֹנוֹת; וְאָרוּצָה עַד־אִישׁ הָאֱלֹהִים, וְאָשׁוּבָה. 22 And she called unto her husband, and said: 'Send me, I pray thee, one of the servants, and one of the asses, that I may run to the man of God, and come back.'

14642 וְאֶרְכַּב 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ--כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

14663 וְאֵרָפֵא 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 17:14 יד רְפָאֵנִי יְהוָה וְאֵרָפֵא, הוֹשִׁיעֵנִי וְאִוָּשֵׁעָה: כִּי תְהִלָּתִי, אָתָּה. 14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved; for Thou art my praise.

14670 וְאֶרְצֶה־ 1 וְאֶרְצֶה־בּוֹ Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to be pleased with, be favourable to, accept favourably; 1a)
(Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be
determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be
pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to
make oneself acceptable or pleasing רָצָה 7521 Hag. 1:8 ח עֲלוּ הָהָר וַהֲבֵאתֶם עֵץ, וּבְנוּ
הַבָּיִת; וְאֶרְצֶה־בּוֹ ואכבד (וְאֶכָּבְדָה), אָמַר יְהוָה. 8 Go up to the hill-country, and bring wood,
and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.
14688 וְאָשִׂימָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or
lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend
(compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine,
fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into,
constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;
1c) (Hophal) to be set שׂוּם 7760 Gen. 44:21 כא וַתֹּאמֶר, אֶל־עֲבָדֶיךָ, הוֹרִדֻהוּ, אֵלָי;
וְאָשִׂימָה עֵינִי, עָלָיו. 21 And thou saidst unto thy servants: Bring him down unto me, that I
may set mine eyes upon him.
14689 וַאֲשִׂמֵם 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular | third person masculine plural 1) to put, place, set, appoint, make; 1a)
(Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct
toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint,
constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make,
make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to
set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 1:13 יג הָבוּ לָכֶם אֲנָשִׁים
חֲכָמִים וּנְבֹנִים, וִידֻעִים--לְשִׁבְטֵיכֶם; וַאֲשִׂימֵם, בְּרָאשֵׁיכֶם. 13 Get you, from each one of your
tribes, wise men, and understanding, and full of knowledge, and I will make them heads over
you.'
14691 וְאַשְׂמְאִילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first
person common singular 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the
left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand שָׂמַאל 8041 Gen.
13:9 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־הַשְּׂמֹאל וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9
Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the
left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'
14692 וְאָשִׂמָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or
lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend
(compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine,
fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into,
constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;
1c) (Hophal) to be set שׂוּם 7760 1 Sam. 28:22 כב וְעַתָּה, שְׁמַע־נָא גַם־אַתָּה בְּקוֹל
שִׁפְחָתֶךָ, וְאָשִׂמָה לְפָנֶיךָ פַּת־לֶחֶם, וֶאֱכוֹל; וִיהִי בְךָ כֹּחַ, כִּי תֵלֵךְ בַּדָּרֶךְ. 22 Now therefore, I pray

thee, hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.'
14693 וְאֶשְׂמְחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 31:7/8 ח אָגִילָה וְאֶשְׂמְחָה, בְּחַסְדֶּךָ: אֲשֶׁר רָאִיתָ, אֶת-עָנְיִי; יָדַעְתָּ, בְּצָרוֹת נַפְשִׁי. 8 I will be glad and rejoice in Thy lovingkindness; {N} for Thou hast seen mine affliction, Thou hast taken cognizance of the troubles of my soul,
14701 וְאֶשְׁאָלְךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Job 38:3 ג אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.
14710 וָאֵשְׁבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezr. 9:3 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.
14711 וְאֵשְׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 49:20 כ עוֹד יֹאמְרוּ בְאָזְנַיִךְ, בְּנֵי שִׁכֻּלָיִךְ: צַר־לִי הַמָּקוֹם, גְּשָׁה־לִּי וְאֵשֵׁבָה. 20 The children of thy bereavement shall yet say in thine ears: 'The place is too strait for me; give place to me that I may dwell.'
14712 וְאֵשְׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Sam. 27:5 ה

וַיֹּאמֶר דָּוִד אֶל־אָכִישׁ, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ יִתְּנוּ־לִי מָקוֹם בְּאַחַת עָרֵי הַשָּׂדֶה--וְאֵשְׁבָה שָּׁם; וְלָמָּה יֵשֵׁב עַבְדְּךָ בְּעִיר הַמַּמְלָכָה, עִמָּךְ. 5 And David said unto Achish: 'If now I have found favour in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there; for why should thy servant dwell in the royal city with thee?'

14713 וְאַשְׁבִּיעֲךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Genesis 24:3 ג וְאַשְׁבִּיעֲךָ--בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

14729 וְאֶשְׁוֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Isa. 40:25 כה וְאֶל־מִי תְדַמְּיוּנִי, וְאֶשְׁוֶה--יֹאמַר, קָדוֹשׁ. 25 To whom then will ye liken Me, that I should be equal? saith the Holy One.

14749 וַאֲשַׁכְּנָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 7:3 ג כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, הֵיטִיבוּ דַרְכֵיכֶם, וּמַעַלְלֵיכֶם; וַאֲשַׁכְּנָה אֶתְכֶם, בַּמָּקוֹם הַזֶּה. 3 Thus saith the LORD of hosts, the God of Israel: Amend your ways and your doings, and I will cause you to dwell in this place.

14750 וְאֶשְׁכֹּנָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 55:7 ז וָאֹמַר--מִי-יִתֶּן-לִי אֵבֶר, כַּיּוֹנָה: אָעוּפָה וְאֶשְׁכֹּנָה. 7 And I said: 'Oh that I had wings like a dove! then would I fly away, and be at rest.

14755 וְאֶשְׁלַח 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Kings 6:13 יג וַיֹּאמֶר, לְכוּ וּרְאוּ אֵיכֹה הוּא, וְאֶשְׁלַח, וְאֶקָּחֵהוּ; וַיֻּגַּד־לוֹ לֵאמֹר, הִנֵּה בְדֹתָן. 13 And he

said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying:
'Behold, he is in Dothan.'

14763 וַאֲשַׁלְּחֶךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person
common singular | second person masculine singulare 1) to send, send away, let go, stretch
out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to
let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth,
dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to
let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e)
(Hiphil) to send שָׁלַח 7971 1 Sam. 9:26 כו וַיַּשְׁכִּמוּ, וַיְהִי כַּעֲלוֹת הַשַּׁחַר וַיִּקְרָא שְׁמוּאֵל
אֶל-שָׁאוּל הגג (הַגָּגָה) לֵאמֹר, קוּמָה, וַאֲשַׁלְּחֶךָּ; וַיָּקָם שָׁאוּל, וַיֵּצְאוּ שְׁנֵיהֶם הוּא וּשְׁמוּאֵל--הַחוּצָה.
26 And they arose early; and it came to pass about the break of day, that Samuel called to Saul
on the housetop, saying: 'Up, that I may send thee away.' And Saul arose, and they went out
both of them, he and Samuel, abroad.

14764 וְאֶשְׁלָחֵם 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular | third person masculine plural 1) to send, send away, let go, stretch out;
1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let
loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss,
give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down;
1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil)
to send שָׁלַח 7971 Jos. 18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ
בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי. 4 Appoint for you three men for each tribe; and I
will send them, and they shall arise, and walk through the land, and describe it according to
their inheritance; and they shall come unto me.

14771 וַאֲשַׁלְּמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person
common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at
peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c)
(Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in
peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended;
2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3)
to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite,
recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d)
(Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm
41:10/11 יא וְאַתָּה יְהוָה, חָנֵּנִי וַהֲקִימֵנִי; וַאֲשַׁלְּמָה לָהֶם. 11 But Thou, O LORD, be gracious
unto me, and raise me up, that I may requite them.

14781 וְאַשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first
person common singular | third person masculine plural 1) to destroy, exterminate, be
destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be
destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy
שָׁמַד 8045 Deut. 9:14 יד הֶרֶף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאֶמְחֶה אֶת-שְׁמָם, מִתַּחַת הַשָּׁמָיִם; וְאֶעֱשֶׂה,
אוֹתְךָ, לְגוֹי-עָצוּם וָרָב, מִמֶּנּוּ. 14 let Me alone, that I may destroy them, and blot out their
name from under heaven; and I will make of thee a nation mightier and greater than they.'

14783 וְאַשְׁמִיעֲךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 9:27 כז הֵמָּה, יוֹרְדִים בִּקְצֵה הָעִיר, וּשְׁמוּאֵל אָמַר אֶל־שָׁאוּל אֱמֹר לַנַּעַר וְיַעֲבֹר לְפָנֵינוּ, וַיַּעֲבֹר; וְאַתָּה עֲמֹד כַּיּוֹם, וְאַשְׁמִיעֲךָ אֶת־דְּבַר אֱלֹהִים. {פ} 27 As they were going down at the end of the city, Samuel said to Saul: 'Bid the servant pass on before us--and he passed on--but stand thou still at this time, that I may cause thee to hear the word of God.' {P}

14788 וְאֶשְׁמְעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Num. 9:8 ח וַיֹּאמֶר אֲלֵהֶם, מֹשֶׁה: עִמְדוּ וְאֶשְׁמְעָה, מַה-יְצַוֶּה יְהוָה לָכֶם. {פ} 8 And Moses said unto them: 'Stay ye, that I may hear what the LORD will command concerning you.' {P}

14792 וְאֶשְׁמְרֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 119:34 לד הֲבִינֵנִי, וְאֶצְּרָה תוֹרָתֶךָ; וְאֶשְׁמְרֶנָּה בְכָל-לֵב. 34 Give me understanding, that I keep Thy law and observe it with my whole heart.

14796 וְאֶשְׁעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Psalm 119:117 קיז סְעָדֵנִי וְאִוָּשֵׁעָה;

וְאֶשְׁעָה בְחֻקֶּיךָ תָמִיד. 117 Support Thou me, and I shall be saved; and I will occupy myself with Thy statutes continually.

14797 וְאֶשָּׁעֵן 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Jdg. 16:26 כו וַיֹּאמֶר שִׁמְשׁוֹן אֶל־הַנַּעַר הַמַּחֲזִיק בְּיָדוֹ, הַנִּיחָה אוֹתִי, והימשני (וַהֲמִישֵׁנִי) אֶת־הָעַמֻּדִים, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם; וְאֶשָּׁעֵן, עֲלֵיהֶם. 26 And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.'

14800 וְאִשָּׁפְטָה 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular Cohortative in both form and meaning 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Sam. 12:7 ז וְעַתָּה, הִתְיַצְּבוּ וְאִשָּׁפְטָה אִתְּכֶם--לִפְנֵי יְהוָה: אֵת כָּל־צִדְקוֹת יְהוָה, אֲשֶׁר־עָשָׂה אִתְּכֶם וְאֶת־אֲבוֹתֵיכֶם. 7 Now therefore stand still, that I may plead with you before the LORD concerning all the righteous acts of the LORD, which He did to you and to your fathers.

14801 וְאֶשְׁפְּכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Psalm 42:4/5 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

14833 וְאֶשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael Imperfect cohortative - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 1 Sam. 15:25 כה וְעַתָּה, שָׂא נָא אֶת־חַטָּאתִי; וְשׁוּב עִמִּי, וְאֶשְׁתַּחֲוֶה לַיהוָה. 25 Now therefore, I pray thee, pardon my sin, and return with me, that I may worship the LORD.'

14840 וְאֶשְׁתַּעֲשַׁע 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Psalm 119:47 מז וְאֶשְׁתַּעֲשַׁע בְּמִצְוֹתֶיךָ, אֲשֶׁר אָהָבְתִּי. 47 And I will delight myself in Thy commandments, which I have loved.

14852 וְאֶתְהַלְּכָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 119:45 מה וְאֶתְהַלְּכָה בָרְחָבָה: כִּי פִקֻּדֶיךָ דָרָשְׁתִּי. 45 And I will walk at ease, for I have sought Thy precepts;

14864 וְאֶתְיַצְּבָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Hab. 2:1 א עַל־מִשְׁמַרְתִּי אֶעֱמֹדָה, וְאֶתְיַצְּבָה עַל־מָצוֹר; וַאֲצַפֶּה, לִרְאוֹת מַה־יְדַבֶּר־בִּי, וּמָה אָשִׁיב, עַל־תּוֹכַחְתִּי. 1 I will stand upon my watch, and set me upon the tower, and will look out to see what He will speak by me, and what I shall answer when I am reproved.

14902 וַאֲתַעֵבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 119:163 קסג שֶׁקֶר שָׂנֵאתִי, וַאֲתַעֵבָה; תּוֹרָתְךָ אָהָבְתִּי. 163 I hate and abhor falsehood; Thy law do I love.

14904 וְאֶתְפַּלֵּל 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Sam. 7:5 ה וַיֹּאמֶר שְׁמוּאֵל, קִבְצוּ אֶת־כָּל־יִשְׂרָאֵל הַמִּצְפָּתָה; וְאֶתְפַּלֵּל בַּעַדְכֶם, אֶל־יְהוָה. 5 And Samuel said: 'Gather all Israel to Mizpah, and I will pray for you unto the LORD.'

23702 וְנֹאכֵלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 11:13 יג מֵאַיִן לִי בָּשָׂר, לָתֵת לְכָל־הָעָם הַזֶּה: כִּי־יִבְכּוּ עָלַי לֵאמֹר, תְּנָה־לָּנוּ בָשָׂר וְנֹאכֵלָה. 13 Whence should I have flesh to give unto all this people? for they trouble me with their weeping, saying: Give us flesh, that we may eat.

23717 וְנֹאמַר 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 41:26 כו מִי־הִגִּיד מֵרֹאשׁ וְנֵדָעָה, וּמִלְּפָנִים וְנֹאמַר צַדִּיק; אַף אֵין־מַגִּיד, אַף אֵין מַשְׁמִיעַ־־אַף אֵין־שֹׁמֵעַ, אִמְרֵיכֶם. 26 Who hath declared from the beginning, that we may know? and beforetime, that we may say that he is right? Yea, there is none that declareth, yea, there is none that announceth, yea, there is none that heareth your utterances.

23731 וְנָבֹא 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 90:12 יב לִמְנוֹת יָמֵינוּ, כֵּן הוֹדַע; וְנָבִא, לְבַב חָכְמָה. 12 So teach us to number our days, that we may get us a heart of wisdom.

23732 וְנָבֹאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23745 וְנָבוֹאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 4:5 ה הַגִּידוּ בִיהוּדָה, וּבִירוּשָׁלַםִ הַשְׁמִיעוּ, וְאִמְרוּ, ותקעו (תִּקְעוּ) שׁוֹפָר בָּאָרֶץ; קִרְאוּ מַלְאוּ וְאִמְרוּ, הֵאָסְפוּ וְנָבוֹאָה אֶל־עָרֵי הַמִּבְצָר. 5 Declare ye in Judah, and publish in Jerusalem, and say: 'Blow ye the horn in the land'; cry aloud and say: 'Assemble yourselves, and let us go into the fortified cities.'

23750 וְנָבֹזָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָּה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים. 36 And Saul said: 'Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let us draw near hither unto God.'

23765 וְנָבְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix;

1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away   בָּלַל   1101   Gen. 11:7   ז הָבָה, נֵרְדָה, וְנָבְלָה שָׁם, שְׂפָתָם--אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׂפַת רֵעֵהוּ.   7 Come, let us go down, and there confound their language, that they may not understand one another's speech.'

23779   וּנְבַעֲרָה   1   Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural   1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over   בָּעַר   1197   Jdg. 20:13   יג וְעַתָּה תְּנוּ אֶת־הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל אֲשֶׁר בַּגִּבְעָה, וּנְמִיתֵם, וּנְבַעֲרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי) בִּנְיָמִן, לִשְׁמֹעַ, בְּקוֹל אֲחֵיהֶם בְּנֵי־יִשְׂרָאֵל.   13 Now therefore deliver up the men, the base fellows that are in Gibeah, that we may put them to death, and put away evil from Israel.' But the children of Benjamin would not hearken to the voice of their brethr

23782   וְנַבְקִעֶנָּה   1   Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare   1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder   בָּקַע   1234   Isa. 7:6   ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ}   6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

23784   וּנְבַקְשֶׁנּוּ   1   Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural | third person masculine singulare   1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought   בָּקַשׁ   1245   song of Songs Cant. 6:1   א אָנָה הָלַךְ דּוֹדֵךְ, הַיָּפָה בַּנָּשִׁים; אָנָה פָּנָה דוֹדֵךְ, וּנְבַקְשֶׁנּוּ עִמָּךְ.   1 'Whither is thy beloved gone, O thou fairest among women? Whither hath thy beloved turned him, that we may seek him with thee?'

23786   וְנִבְרָחָה   1   Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural   1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away   בָּרַח   1272   2 Sam. 15:14   יד וַיֹּאמֶר דָּוִד לְכָל־עֲבָדָיו אֲשֶׁר־אִתּוֹ בִירוּשָׁלִַם, קוּמוּ וְנִבְרָחָה--כִּי לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן־יְמַהֵר וְהִשִּׂגֻנוּ וְהִדִּיחַ עָלֵינוּ אֶת־הָרָעָה, וְהִכָּה הָעִיר, לְפִי־חָרֶב.   14 And David said unto all his servants that were with him at

Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'

23803 וְנַגִּידָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23804 וְנַגִּידֶנּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jer. 20:10 י כִּי שָׁמַעְתִּי דִּבַּת רַבִּים, מָגוֹר מִסָּבִיב, הַגִּידוּ וְנַגִּידֶנּוּ, כֹּל אֱנוֹשׁ שְׁלֹמִי שֹׁמְרֵי צַלְעִי; אוּלַי יְפֻתֶּה וְנוּכְלָה לוֹ, וְנִקְחָה נִקְמָתֵנוּ מִמֶּנּוּ. 10 For I have heard the whispering of many, terror on every side: 'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.'

23843 וְנִדְּמָה־ 1 וְנִדְּמָה־שָּׁם Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 8:14 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים--הֵאָסְפוּ וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

23848 וְנֵדָעֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jdg. 19:22 כב הֵמָּה,

מֵיטִיבִים אֶת־לִבָּם, וְהִנֵּה אַנְשֵׁי הָעִיר אַנְשֵׁי בְנֵי־בְלִיַּעַל נָסַבּוּ אֶת־הַבַּיִת, מִתְדַּפְּקִים עַל־הַדָּלֶת; וַיֹּאמְרוּ, אֶל־הָאִישׁ בַּעַל הַבַּיִת הַזָּקֵן לֵאמֹר, הוֹצֵא אֶת־הָאִישׁ אֲשֶׁר־בָּא אֶל־בֵּיתְךָ, וְנֵדָעֶנּוּ. 22 As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring forth the man that came into thy house, that we may know him.'

23861 וְנִהְיֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 47:19 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ־־קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם. 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

23876 וְנַהַרְגֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

23885 וְנִוָּכְחָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

23886 וְנוּכְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jer. 20:10 י כִּי שָׁמַעְתִּי דִּבַּת רַבִּים, מָגוֹר מִסָּבִיב, הַגִּידוּ וְנַגִּידֶנּוּ, כֹּל אֱנוֹשׁ שְׁלֹמִי שֹׁמְרֵי צַלְעִי; אוּלַי יְפֻתֶּה וְנוּכְלָה לוֹ, וְנִקְחָה נִקְמָתֵנוּ מִמֶּנּוּ. 10 For I have heard the whispering of many, terror on every side: 'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.'

23888 וְנִוָּעֲדָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Neh. 6:2 ב וַיִּשְׁלַח סַנְבַלַּט וְגֶשֶׁם אֵלַי לֵאמֹר, לְכָה וְנִוָּעֲדָה יַחְדָּו
בַּכְּפִירִים בְּבִקְעַת אוֹנוֹ; וְהֵמָּה, חֹשְׁבִים, לַעֲשׂוֹת לִי, רָעָה. 2 that Sanballat and Geshem sent unto me, saying: 'Come, let us meet together in one of the villages in the plain of Ono.' But they thought to do me mischief.

23889 וְנִוָּעֲצָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire
יָעַץ 3289 Neh. 6:7 ז וְגַם-נְבִיאִים הֶעֱמַדְתָּ לִקְרֹא עָלֶיךָ בִירוּשָׁלִַם לֵאמֹר, מֶלֶךְ בִּיהוּדָה, וְעַתָּה
{ס} יִשָּׁמַע לַמֶּלֶךְ, כַּדְּבָרִים הָאֵלֶּה; וְעַתָּה לְכָה, וְנִוָּעֲצָה יַחְדָּו. 7 And thou hast also appointed prophets to proclaim of thee at Jerusalem, saying: There is a king in Judah; and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.' {S}

23896 וְנוֹדִיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 14:12 ב וַיַּעֲנוּ אַנְשֵׁי הַמַּצָּבָה אֶת־יוֹנָתָן וְאֶת־נֹשֵׂא כֵלָיו, וַיֹּאמְרוּ
{פ} עֲלוּ אֵלֵינוּ, וְנוֹדִיעָה אֶתְכֶם, דָּבָר;
וַיֹּאמֶר יוֹנָתָן אֶל־נֹשֵׂא כֵלָיו, עֲלֵה אַחֲרַי־־כִּי־נְתָנָם יְהוָה, בְּיַד יִשְׂרָאֵל. 12 And the men of the garrison spoke to Jonathan and his armour-bearer, and said: 'Come up to us, and we will show you a thing.' {P} And Jonathan said unto his armour-bearer: 'Come up after me; for the LORD hath delivered them into the hand of Israel.'

23925 וּנְזַמְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 21:13/14 יד רוּמָה יְהוָה בְעֻזֶּךָ; נָשִׁירָה
וּנְזַמְּרָה, גְּבוּרָתֶךָ. 14 Be Thou exalted, O LORD, in Thy strength; so will we sing and praise Thy power. {P}

23934 וּנְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 1 Sam. 11:14 יד וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם, לְכוּ וְנֵלְכָה הַגִּלְגָּל; וּנְחַדֵּשׁ שָׁם, הַמְּלוּכָה. 14 Then said Samuel to the people: 'Come and let us go to Gilgal, and renew the kingdom there.'

23938 וְנֶחֱזֶה־ 1 וְנֶחֱזֶה־בָּךְ Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 song of Songs Cant. 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית, שׁוּבִי שׁוּבִי וְנֶחֱזֶה־בָּךְ; מַה־תֶּחֱזוּ, בַּשּׁוּלַמִּית, כִּמְחֹלַת, הַמַּחֲנָיִם. 1 Return, return, O Shulammite; Return, return, that we may look upon thee. What will ye see in the Shulammite? As it were a dance of two companies.

23966 וְנֶחְמְדֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Isa. 53:2 ב וַיַּעַל כַּיּוֹנֵק לְפָנָיו, וְכַשֹּׁרֶשׁ מֵאֶרֶץ צִיָּה--לֹא־תֹאַר לוֹ, וְלֹא הָדָר; וְנִרְאֵהוּ וְלֹא־מַרְאֶה, וְנֶחְמְדֵהוּ. 2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him.

23975 וְנַחְקֹרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Lam. 3:40 מ נַחְפְּשָׂה דְרָכֵינוּ וְנַחְקֹרָה, וְנָשׁוּבָה עַד־יְהוָה. 40 Let us search and try our ways, and return to the LORD.

23982 וְנַחְשְׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

24029 וְנַכֵּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:4 ד עֲלוּ־אֵלַי וְעִזְרֻנִי, וְנַכֶּה אֶת־גִּבְעוֹן: כִּי־הִשְׁלִימָה אֶת־יְהוֹשֻׁעַ, וְאֶת־בְּנֵי יִשְׂרָאֵל. 4 'Come up unto me, and help me, and let us smite Gibeon; for it hath made peace with Joshua and with the children of Israel.'

24033 וְנַכֵּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

24036 וְנַכְחִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Psalm 83:5 ה אָמְרוּ--לְכוּ, וְנַכְחִידֵם מִגּוֹי; וְלֹא-יִזָּכֵר שֵׁם-יִשְׂרָאֵל עוֹד. 5 They have said: 'Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.'

24048 וְנַכְרִיתֶנָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jer. 48:2 ב אֵין עוֹד, תְּהִלַּת מוֹאָב--בְּחֶשְׁבּוֹן חָשְׁבוּ עָלֶיהָ רָעָה, לְכוּ וְנַכְרִיתֶנָּה מִגּוֹי; גַּם־מַדְמֵן תִּדֹּמִּי, אַחֲרַיִךְ תֵּלֶךְ חָרֶב. 2 The praise of Moab is no more; in Heshbon they have devised evil against her: 'Come, and let us cut her off from being a nation.' Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee.

24049 וְנִכְרָעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Psalm 95:6 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

24054 וְנִכְרְתֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jer. 11:19 יט וַאֲנִי, כְּכֶבֶשׂ אַלּוּף יוּבַל לִטְבוֹחַ; וְלֹא־יָדַעְתִּי כִּי־עָלַי חָשְׁבוּ מַחֲשָׁבוֹת, נַשְׁחִיתָה עֵץ בְּלַחְמוֹ וְנִכְרְתֶנּוּ מֵאֶרֶץ חַיִּים־־וּשְׁמוֹ, לֹא־יִזָּכֵר עוֹד. 19 But I was like a docile lamb that is led to the slaughter; and I knew not that they had devised devices against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.'

24076 וְנָלִין 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jdg. 19:11 יא הֵם עִם־יְבוּס, וְהַיּוֹם רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל־אֲדֹנָיו, לְכָה־נָּא וְנָסוּרָה אֶל־עִיר־הַיְבוּסִי הַזֹּאת־־וְנָלִין בָּהּ. 11 When they were by Jebus--the day was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.'

24081 וְנֵלְכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 26:11 יא חָלִילָה לִּי מֵיְהוָה, מִשְּׁלֹחַ יָדִי בִּמְשִׁיחַ יְהוָה; וְעַתָּה קַח־נָא אֶת־הַחֲנִית אֲשֶׁר מְרַאֲשֹׁתָו, וְאֶת־צַפַּחַת הַמַּיִם־־וְנֵלְכָה־לָּנוּ. 11 The LORD forbid it me, that I should put forth my hand against the LORD'S anointed; but now take, I pray thee, the spear that is at his head, and the cruse of water and let us go.'

24085 וְנֵלֵךְ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא נִרְפָּתָה־־עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

24090 וְנִמְכְּרֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to sell; 1a) (Qal); 1a1) to sell; 1a2)

seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over
to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 37:27 כז לְכוּ וְנִמְכְּרֶנּוּ
לַיִּשְׁמְעֵאלִים, וְיָדֵנוּ אַל־תְּהִי־בוֹ, כִּי־אָחִינוּ בְשָׂרֵנוּ, הוּא; וַיִּשְׁמְעוּ, אֶחָיו. 27 Come, and let us sell him
to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh.' And his
brethren hearkened unto him.

24096 וְנַמְלִיךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first
common plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or
queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be
made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Isa. 7:6
ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up
against Judah, and vex it, and let us make a breach therein for us, and set up a king in the
midst of it, even the son of Tabeel; {P}

24113 וּנְמִתֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first
common plural | third person masculine singular 1) to die, kill, have one executed ;1a)
(Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation);
1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death,
dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death;
1d1a) to die prematurely מוּת 4191 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ,
וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי
אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the
whole family is risen against thy handmaid, and they said: Deliver him that smote his brother,
that we may kill him for the life of his brother whom he slew, and so destroy the heir also.
Thus will they quench my coal which is left, and will leave to my husband neither name nor
remainder upon the face of the earth.' {P}

24117 וְנָסֵב 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common
plural 1) to turn, turn about or around or aside or back or towards, go about or around,
surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round,
change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round,
make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close
round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d)
(Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go
about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse,
bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f)
(Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 2 Chr. 14:6 ו וַיֹּאמֶר
לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי
דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah:
'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is
yet before us, because we have sought the LORD our God; we have sought Him, and He hath
given us rest on every side.' So they built and prospered. {P}

24118 וְנִסְבְּאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber,

drunkard (participle) (subst) סָבָא 5433 Isa. 56:12 יב אֵתָיוּ אֶקְחָה־יַיִן, וְנִסְבְּאָה שֵׁכָר; וְהָיָה כָזֶה יוֹם מָחָר, גָּדוֹל יֶתֶר מְאֹד. 12 'Come ye, I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, and much more abundant.'

24119 וְנָסֵבָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Chronicles 13:3 ג וְנָסֵבָּה אֶת־אֲרוֹן אֱלֹהֵינוּ, אֵלֵינוּ: כִּי־לֹא דְרַשְׁנֻהוּ, בִּימֵי שָׁאוּל. 3 and let us bring back the ark of our God to us; for we sought not unto it in the days of Saul.'

24122 וְנִסְגְּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Neh. 6:10 י וַאֲנִי-בָאתִי, בֵּית שְׁמַעְיָה בֶן-דְּלָיָה בֶּן-מְהֵיטַבְאֵל--וְהוּא עָצוּר; וַיֹּאמֶר נִוָּעֵד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהֵיכָל, וְנִסְגְּרָה דַּלְתוֹת הַהֵיכָל--כִּי בָּאִים לְהָרְגֶךָ, וְלַיְלָה בָּאִים לְהָרְגֶךָ. 10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.'

24125 וְנָסוּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 19:11 יא הֵם עִם־יְבוּס, וְהַיּוֹם רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל־אֲדֹנָיו, לְכָה־נָּא וְנָסוּרָה אֶל־עִיר־הַיְבוּסִי הַזֹּאת־־וְנָלִין בָּהּ. 11 When they were by Jebus--the day was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.'

24152 וּנְסַפְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Jer. 51:10 י הוֹצִיא יְהוָה, אֶת־צִדְקֹתֵינוּ; בֹּאוּ וּנְסַפְּרָה בְצִיּוֹן,

אֶת־מַעֲשֵׂה יְהוָה אֱלֹהֵינוּ. {ס} 10 The LORD hath brought forth our victory; come, and let us declare in Zion the work of the LORD our God. {S}

24162 וְנָעָבְדֵם 1 Conjunctive waw | Verb - Hophal Imperfect Cohortative - first common plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 13:3 ג וּבָא הָאוֹת וְהַמּוֹפֵת, אֲשֶׁר־דִּבֶּר אֵלֶיךָ לֵאמֹר: נֵלְכָה אַחֲרֵי אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדַעְתָּם־־וְנָעָבְדֵם. 3 and the sign or the wonder come to pass, whereof he spoke unto thee--saying: 'Let us go after other gods, which thou hast not known, and let us serve them';

24165 וְנַעֲבֹרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

24224 וְנַפִּילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jon. 1:7 ז וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, לְכוּ וְנַפִּילָה גוֹרָלוֹת, וְנֵדְעָה, בְּשֶׁלְּמִי הָרָעָה הַזֹּאת לָנוּ; וַיַּפִּלוּ, גּוֹרָלוֹת, וַיִּפֹּל הַגּוֹרָל, עַל־יוֹנָה. 7 And they said every one to his fellow: 'Come, and let us cast lots, that we may know for whose cause this evil is upon us.' So they cast lots, and the lot fell upon Jonah.

24232 וְנִפְּלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Kings 7:4 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

24265 וְנִפְתְּחָה־ 1 וְנִפְתְּחָה־בָר Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

24305 וּנְקִיצֶנָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing קוּץ 6973 Isa. 7:6 ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

24324 וְנִקְרְבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jdg. 19:13 יג וַיֹּאמֶר לְנַעֲרוֹ, לְךָ וְנִקְרְבָה בְּאַחַד הַמְּקֹמוֹת; וְלַנּוּ בַגִּבְעָה, אוֹ בָרָמָה. 13 And he said unto his servant: 'Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.'

24333 וְנִרְאֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 53:2 ב וַיַּעַל כַּיּוֹנֵק לְפָנָיו, וְכַשֹּׁרֶשׁ מֵאֶרֶץ צִיָּה--לֹא-תֹאַר לוֹ, וְלֹא הָדָר; וְנִרְאֵהוּ וְלֹא-מַרְאֶה, וְנֶחְמְדֵהוּ. 2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him.

24340 וּנְרוֹמְמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 34:3/4 ד גַּדְּלוּ לַיהוָה אִתִּי; וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו. 4 O magnify the LORD with me, and let us exalt His name together.

24341 וּנְרַנְּנָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 90:14 יד שַׂבְּעֵנוּ בַבֹּקֶר חַסְדֶּךָ; וּנְרַנְּנָה וְנִשְׂמְחָה, בְּכָל-יָמֵינוּ. 14 O satisfy us in the morning with Thy mercy; that we may rejoice and be glad all our days.

24375 וְנָשִׂים 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 2 Kings 4:10 י נַעֲשֶׂה-נָּא עֲלִיַּת-קִיר קְטַנָּה, וְנָשִׂים לוֹ שָׁם מִטָּה וְשֻׁלְחָן וְכִסֵּא וּמְנוֹרָה; וְהָיָה בְּבֹאוֹ אֵלֵינוּ, יָסוּר שָׁמָּה. 10 Let us make, I pray thee, a little chamber on the roof; and let us set for him there a bed, and a table, and a stool, and a candlestick; and it shall be, when he cometh to us, that he shall turn in thither.'

24376 וְנָשִׂימָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Isa. 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ

וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ. 22 Let them bring them forth, and declare
unto us the things that shall happen; the former things, what are they? Declare ye, that we
may consider, and know the end of them; or announce to us things to come.

24378 וְנִשְׂרְפָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning
(participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Gen. 11:3 ג וַיֹּאמְרוּ אִישׁ
אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר.
3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they
had brick for stone, and slime had they for mortar.

24380 וְנִשְׁאֲלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a
favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5)
to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire,
enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request;
1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then)
grant or make over to שָׁאַל 7592 Gen. 24:57 נז וַיֹּאמְרוּ, נִקְרָא לַנַּעֲרָ, וְנִשְׁאֲלָה, אֶת־פִּיהָ.
57 And they said: 'We will call the damsel, and inquire at her mouth.'

24388 וְנָשֻׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back;
1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying;
1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from
God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4)
turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to
bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to
show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return,
bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to,
answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward;
1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to
reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal)
brought back שׁוּב 7725 Jer. 46:16 טז הִרְבָּה, כּוֹשֵׁל; גַּם־נָפַל אִישׁ אֶל־רֵעֵהוּ, וַיֹּאמְרוּ קוּמָה
וְנָשֻׁבָה אֶל־עַמֵּנוּ וְאֶל־אֶרֶץ מוֹלַדְתֵּנוּ, מִפְּנֵי, חֶרֶב הַיּוֹנָה. 16 He made many to stumble; yea, they
fell one upon another, and said: 'Arise, and let us return to our own people, and to the land of
our birth, from the oppressing sword.'

24390 וְנַשְׁבִּירָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first
common plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell
grain שָׁבַר 7666 Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־
בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be
gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah
small, and the shekel great, and falsifying the balances of deceit;

24395 וְנִשְׁבְּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 43:4 ד אִם־יֶשְׁךָ מְשַׁלֵּחַ אֶת־אָחִינוּ, אִתָּנוּ--נֵרְדָה, וְנִשְׁבְּרָה לְךָ אֹכֶל. 4 If thou wilt send our brother with us, we will go down and buy thee food;

24403 וְנַשְׁחִיתָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 6:5 ה קוּמוּ וְנַעֲלֶה בַלָּיְלָה, וְנַשְׁחִיתָה אַרְמְנוֹתֶיהָ. {פ} 5 'Arise, and let us go up by night, and let us destroy her palaces.' {P}

24416 וְנִשְׁכְּבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 19:32 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

24426 וְנַשְׁלִיכָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Psalm 2:3 ג נְנַתְּקָה, אֶת-מוֹסְרוֹתֵימוֹ; וְנַשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ. 3 'Let us break their bands asunder, and cast away their cords from us.'

24427 וְנַשְׁלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

24428 וּנְשַׁלְּמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Hos. 14:3 ג

3 קְחוּ עִמָּכֶם דְּבָרִים, וְשׁוּבוּ אֶל־יְהוָה; אִמְרוּ אֵלָיו, כָּל־תִּשָּׂא עָוֺן וְקַח־טוֹב, וּנְשַׁלְּמָה פָרִים, שְׂפָתֵינוּ. Take with you words, and return unto the LORD; say unto Him: 'Forgive all iniquity, and accept that which is good; so will we render for bullocks the offering of our lips.

24436 וְנַשְׁמִידָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

24440 וְנִשְׁמָעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 20:15/19 טו וַיֹּאמְרוּ, אֶל־מֹשֶׁה, דַּבֵּר־אַתָּה עִמָּנוּ, וְנִשְׁמָעָה; וְאַל־יְדַבֵּר עִמָּנוּ אֱלֹהִים, פֶּן־נָמוּת. 15 And they said unto Moses: 'Speak thou with us, and we will hear; but let not God speak with us, lest we die.'

24441 וְנִשְׁמְעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Sam. 17:5 ה וַיֹּאמֶר, אַבְשָׁלוֹם, קְרָא נָא, גַּם לְחוּשַׁי הָאַרְכִּי; וְנִשְׁמְעָה מַה־בְּפִיו, גַּם־הוּא. 5 Then said Absalom: 'Call now Hushai the Archite also, and let us hear likewise what he saith.'

24442 וְנִשְׁמָעֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person feminine singulare verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand

(language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree;
1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal);
1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c)
(Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell,
proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation,
summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 14:13 יג וְאִם־לֹא
תוּכְלוּ, לְהַגִּיד לִי--וּנְתַתֶּם אַתֶּם לִי שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִיפוֹת בְּגָדִים; וַיֹּאמְרוּ לוֹ--חוּדָה
חִידָתְךָ, וְנִשְׁמָעֶנָּה. 13 but if ye cannot declare it me, then shall ye give me thirty linen
garments and thirty changes of raiment.' And they said unto him: 'Put forth thy riddle, that we
may hear it.'

24461 וְנִשְׁתָּעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look
about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay,
gaze about (in anxiety) שָׁעָה 8159 Isa. 41:23 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי
אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the things that are to
come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be
dismayed, and behold it together.

24465 וְנִתְחַזֵּק 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first
common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous,
be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to
prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent;
1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2)
to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3)
to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make
firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to
make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7)
to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support;
1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength,
useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 10:12
יב חֲזַק וְנִתְחַזַּק בְּעַד־עַמֵּנוּ, וּבְעַד עָרֵי אֱלֹהֵינוּ; וַיהוָה, יַעֲשֶׂה הַטּוֹב בְּעֵינָיו. 12 Be of good courage,
and let us prove strong for our people, and for the cities of our God; and the LORD do that
which seemeth Him good.'

24466 וְנִתְחַזְּקָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first
common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous,
be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to
prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent;
1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2)
to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3)
to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make
firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to
make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7)

to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Chr. 19:13 יג חֲזַק וְנִתְחַזְּקָה בְּעַד־עַמֵּנוּ, וּבְעַד עָרֵי אֱלֹהֵינוּ; וַיהוָה, הַטּוֹב בְּעֵינָיו יַעֲשֶׂה. 13 Be of good courage, and let us prove strong for our people, and for the cities of our God; and the LORD do that which seemeth Him good.'

24479 וְנִתְּנָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative first person common plural | cohortative in both form and meaning 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 29:27; כז מַלֵּא, שְׁבֻעַ זֹאת; וְנִתְּנָה לְךָ גַּם־אֶת־זֹאת, בַּעֲבֹדָה אֲשֶׁר תַּעֲבֹד עִמָּדִי, עוֹד, שֶׁבַע־שָׁנִים אֲחֵרוֹת. 27 Fulfil the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.'

30605 יָחִישָׁה 1 Verb - Hiphil Imperfect Cohortative - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Isa. 5:19 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

42893 נֹאבְדָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jon. 1:14 יד וַיִּקְרְאוּ אֶל־יְהוָה וַיֹּאמְרוּ, אָנָּה יְהוָה אַל־נָא נֹאבְדָה בְּנֶפֶשׁ הָאִישׁ הַזֶּה, וְאַל־תִּתֵּן עָלֵינוּ, דָּם נָקִיא: כִּי־אַתָּה יְהוָה, כַּאֲשֶׁר חָפַצְתָּ עָשִׂיתָ. 14 Wherefore they cried unto the LORD, and said: 'We beseech Thee, O LORD, we beseech Thee, let us not perish for this man's life, and lay not upon us innocent blood; for Thou, O LORD, hast done as it pleased Thee.

42909 נֵאוֹתָה 1 Verb - Niphal Imperfect Cohortative - first common plural 1) (Niphal) to consent, agree אוּת 225 Gen. 34:23 כג מִקְנֵהֶם וְקִנְיָנָם וְכָל־בְּהֶמְתָּם, הֲלוֹא לָנוּ הֵם; אַךְ נֵאוֹתָה לָהֶם, וְיֵשְׁבוּ אִתָּנוּ. 23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.'

42965 נֶאֶרְבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst);

1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Prov. 1:11 יא אִם־יֹאמְרוּ, לְכָה אִתָּנוּ: 11 If they say: 'Come with us, {N}

43010 נָבוֹאָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 132:7 ז נָבוֹאָה לְמִשְׁכְּנוֹתָיו; נִשְׁתַּחֲוֶה, לַהֲדֹם רַגְלָיו. 7 Let us go into His dwelling-place; let us worship at His footstool.

43020 נִבְחֲרָה־ 1 נִבְחֲרָה־לָּנוּ Verb - Qal Imperfect Cohortative - first person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 34:4 ד מִשְׁפָּט נִבְחֲרָה-לָּנוּ; נֵדְעָה בֵינֵינוּ מַה-טּוֹב. 4 Let us choose for us that which is right; let us know among ourselves what is good.

43062 נִבְלָעֵם 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Proverbs 1:12 יב נִבְלָעֵם, כִּשְׁאוֹל חַיִּים; וּתְמִימִים, כְּיוֹרְדֵי בוֹר. 12 Let us swallow them up alive as the grave, and whole, as those that go down into the pit;

43095 נִבְרְכָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 95:6 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

43185 נְגַשֵּׁשָׁה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to feel with the hand, grope, stroke, feel; 1a) (Piel) to grope, grope for, feel with the hand גָּשַׁשׁ 1659 Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

43186 נְגַשְׁשָׁה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to feel with the hand, grope, stroke, feel; 1a) (Piel) to grope, grope for, feel with the hand גָּשַׁשׁ 1659 Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

43206 נִדְגֹּל 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to look, behold; 1a) (Qal) looked at, conspicuous (participle); 2) to carry a banner or standard, set up banner or standard; 2a)(Qal) to set up standard (in battle); 2b) (Niphal) supplied with banners, bannered דָּגַל 1713 Psalm 20:6 ו נְרַנְּנָה, בִּישׁוּעָתֶךָ--

וּבְשֵׁם-אֱלֹהֵינוּ נִדְגֹּל; יְמַלֵּא יְהוָה, כָּל-מִשְׁאֲלוֹתֶיךָ. 6 We will shout for joy in thy victory, and in the name of our God we will set up our standards; {N} the LORD fulfil all thy petitions.

43255 נֵדְעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 34:4 ד מִשְׁפָּט נִבְחֲרָה-לָּנוּ; נֵדְעָה בֵינֵינוּ מַה-טּוֹב. 4 Let us choose for us that which is right; let us know among ourselves what is good.

43363 נִוָּעֵד 1 Verb - Niphal Imperfect Cohortative - first person common plural cohortative in meaning, but no unique form for cohortative 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Neh. 6:10 י וַאֲנִי-בָאתִי, בֵּית שְׁמַעְיָה בֶן-דְּלָיָה בֶּן-מְהֵיטַבְאֵל--וְהוּא עָצוּר; וַיֹּאמֶר נִוָּעֵד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהֵיכָל, וְנִסְגְּרָה דַּלְתוֹת הַהֵיכָל--כִּי בָּאִים לְהָרְגֶךָ, וְלַיְלָה בָּאִים לְהָרְגֶךָ. 10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.'

43445 נַזְכִּירָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Song of Songs Cant. 1:4 ד מָשְׁכֵנִי, אַחֲרֶיךָ נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה וְנִשְׂמְחָה בָּךְ--נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים אֲהֵבוּךָ. {פ} 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P}

43539 נַחְפְּשָׂה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Lamentations 3:40 מ נַחְפְּשָׂה דְרָכֵינוּ וְנַחְקֹרָה, וְנָשׁוּבָה עַד־יְהוָה. 40 Let us search and try our ways, and return to the LORD.

43669 נִינָם 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural | third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Psalm 74:8 ח אָמְרוּ בְלִבָּם, נִינָם יָחַד; שָׂרְפוּ כָל-מוֹעֲדֵי-אֵל בָּאָרֶץ. 8 They said in their heart: 'Let us make havoc of them altogether'; they have burned up all the meeting-places of God in the land.

43676 נִירֲשָׁה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Psalm 83:13 יג אֲשֶׁר אָמְרוּ, נִירְשָׁה לָּנוּ-- אֵת, נְאוֹת אֱלֹהִים. 13 Who said: 'Let us take to ourselves in possession the habitations of God.'

43723 נַכֶּנּוּ 1 Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 37:21 כא וַיִּשְׁמַע רְאוּבֵן, וַיַּצִּלֵהוּ מִיָּדָם; וַיֹּאמֶר, לֹא נַכֶּנּוּ נָפֶשׁ. 21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.'

43749 נִכְרְתָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Gen. 31:44 מד וְעַתָּה, לְכָה נִכְרְתָה בְרִית־־אֲנִי וָאָתָּה; וְהָיָה לְעֵד, בֵּינִי וּבֵינֶךָ. 44 And now come, let us make a covenant, I and thou; and let it be for a witness between me and thee.'

43763 נִלְבְּנָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks לָבַן 3835 Gen. 11:3 ג וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

43776 נָלִינָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לון 3885 Song of Songs Cant. 7:12 יב לְכָה דוֹדִי נֵצֵא הַשָּׂדֶה, נָלִינָה בַּכְּפָרִים. 12 Come, my beloved, let us go forth into the field; let us lodge in the villages.

43782 נֵלֵכָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 9:10 י וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ טוֹב דְּבָרְךָ, לְכָה נֵלֵכָה; וַיֵּלְכוּ, אֶל־הָעִיר, אֲשֶׁר־שָׁם, אִישׁ הָאֱלֹהִים. 10 Then said Saul to his servant: 'Well said; come, let us go.' So they went unto the city where the man of God was.

43853 נָנוּסָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jdg. 20:32 לב וַיֹּאמְרוּ בְּנֵי בִנְיָמִן, נִגָּפִים הֵם לְפָנֵינוּ כְּבָרִאשֹׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנוּסָה וּנְתַקְּנוּהוּ, מִן־הָעִיר, אֶל־הַמְסִלּוֹת. 32 And the children of Benjamin said: 'They are smitten down before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.'

43856 נְנַתְּקָה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Psalm 2:3 ג נְנַתְּקָה, אֶת-מוֹסְרוֹתֵימוֹ; וְנַשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ. 3 'Let us break their bands asunder, and cast away their cords from us.'

43913 נִסְעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Gen. 33:12 יב וַיֹּאמֶר, נִסְעָה וְנֵלֵכָה; וְאֵלְכָה, לְנֶגְדֶּךָ. 12 And he said: 'Let us take our journey, and let us go, and I will go before thee.'

43964 נַעַזְבָה־ 1 נַעַזְבָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Neh. 5:10 י וְגַם-אֲנִי אַחַי וּנְעָרַי, נֹשִׁים

בָּהֶם כֶּסֶף וְדָגָן; נַעַזְבָה-נָּא, אֶת-הַמַּשָּׁא הַזֶּה.   10 And I likewise, my brethren and my servants, have lent them money and corn. I pray you, let us leave off this exaction.

44008   נַעְצְרָה־   1   נַעְצְרָה־נָּא   Verb - Qal Imperfect Cohortative - first person common plural   1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint   עָצַר   6113   Jdg. 13:15   טו וַיֹּאמֶר מָנוֹחַ, אֶל־מַלְאַךְ יְהוָה: נַעְצְרָה־נָּא אוֹתָךְ, וְנַעֲשֶׂה לְפָנֶיךָ גְּדִי עִזִּים.   15 And Manoah said unto the angel of the LORD: 'I pray thee, let us detain thee, that we may make ready a kid for thee.'

44092   נִפְּלָה־   1   נִפְּלָה־נָּא   Verb - Qal Imperfect Cohortative - first person common plural   1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall   נָפַל   5307   2 Sam. 24:14   יד וַיֹּאמֶר דָּוִד אֶל־גָּד, צַר־לִי מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה.   14 And David said unto Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great; and let me not fall into the hand of man.'

44131   נִפְרְצָה   1   Verb - Qal Imperfect Cohortative - first person common plural   1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away   פָּרַץ   6555   1 Chr. 13:2   ב וַיֹּאמֶר דָּוִיד לְכֹל קְהַל יִשְׂרָאֵל, אִם־עֲלֵיכֶם טוֹב וּמִן־יְהוָה אֱלֹהֵינוּ נִפְרְצָה נִשְׁלְחָה עַל־אַחֵינוּ הַנִּשְׁאָרִים בְּכֹל אַרְצוֹת יִשְׂרָאֵל, וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם, בְּעָרֵי מִגְרְשֵׁיהֶם; וְיִקָּבְצוּ, אֵלֵינוּ.   2 And David said unto all the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that they may gather themselves unto us;

44205   נִצְפְּנָה   1   Verb - Qal Imperfect Cohortative - first person common plural   1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery   צָפַן   6845   Prov. 1:11   יא אִם־יֹאמְרוּ, לְכָה אִתָּנוּ:   11 If they say: 'Come with us, {N}

44234   נְקַדְּמָה   1   Verb - Piel Imperfect Cohortative - first person common plural   1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand,

anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם
6923 Psalm 95:2 ב נְקַדְּמָה פָנָיו בְּתוֹדָה; בִּזְמִרוֹת, נָרִיעַ לוֹ. 2 Let us come before His
presence with thanksgiving, let us shout for joy unto Him with psalms.

44244 נִקְחָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to
take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take
away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take
from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get,
take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon,
put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take,
carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken
away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out
of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)
(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken
away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח
3947 1 Sam. 4:3 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי
פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ. 3 And when
the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD
smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out
of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

44285 נִקְרָבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1)
to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal)
to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d)
(Hiphil) to bring near, bring, present קָרַב 7126 Isa. 41:1 א הַחֲרִישׁוּ אֵלַי אִיִּים, וּלְאֻמִּים
יַחֲלִיפוּ כֹחַ; יִגְּשׁוּ אָז יְדַבֵּרוּ, יַחְדָּו לַמִּשְׁפָּט נִקְרָבָה. 1 Keep silence before Me, O islands, and let
the peoples renew their strength; let them draw near, then let them speak; let us come near
together to judgment.

44286 נִקְרְבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1)
to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal)
to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d)
(Hiphil) to bring near, bring, present קָרַב 7126 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה
אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ
עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים. 36 And Saul said: 'Let us go down after
the Philistines by night, and spoil them until the morning light, and let us not leave a man of
them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let
us draw near hither unto God.'

44293 נַקְשִׁיבָה 1 וְאַל־נַקְשִׁיבָה Verb - Hiphil Imperfect Cohortative - first common
plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay
attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil)
to pay attention, give attention קָשַׁב 7181 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־
יִרְמְיָהוּ מַחֲשָׁבוֹת־־כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־
נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah;

for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

44314 נִרְדְּפָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Hos. 6:3 ג וְנֵדְעָה נִרְדְּפָה, לָדַעַת אֶת־יְהוָה, כְּשַׁחַר, נָכוֹן מֹצָאוֹ; וְיָבוֹא כַגֶּשֶׁם לָנוּ, כְּמַלְקוֹשׁ יוֹרֶה אָרֶץ. 3 And let us know, eagerly strive to know the LORD, His going forth is sure as the morning; and He shall come unto us as the rain, as the latter rain that watereth the earth.'

44317 נִרְוֶה 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Prov. 7:18 יח לְכָה נִרְוֶה דֹדִים, עַד-הַבֹּקֶר; נִתְעַלְּסָה, בָּאֳהָבִים. 18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

44318 נָרוּצָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Song of Songs Cant. 1:4 ד מָשְׁכֵנִי, אַחֲרֶיךָ נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה וְנִשְׂמְחָה בָּךְ־־נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים אֲהֵבוּךָ. {פ} 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P}

44324 נָרִיעַ 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רֹ֫וּעַ 7321 Psalm 95:2 ב נְקַדְּמָה פָנָיו בְּתוֹדָה; בִּזְמִרוֹת, נָרִיעַ לוֹ. 2 Let us come before His presence with thanksgiving, let us shout for joy unto Him with psalms.

44325 נָרִיעָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רֹ֫וּעַ 7321 Psalm 95:1 א לְכוּ, נְרַנְּנָה לַיהוָה; נָרִיעָה, לְצוּר יִשְׁעֵנוּ. 1 O come, let us sing unto the LORD; let us shout for joy to the Rock of our salvation.

44371 נִשְׂבְּעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 65:5 ה אַשְׁרֵי, תִּבְחַר וּתְקָרֵב-- יִשְׁכֹּן חֲצֵרֶיךָ: נִשְׂבְּעָה, בְּטוּב בֵּיתֶךָ; קְדֹשׁ, הֵיכָלֶךָ. 5 Happy is the man whom Thou choosest, and bringest near, that he may dwell in Thy courts; {N} may we be satisfied with the goodness of Thy house, the holy place of Thy temple!

44387 נָשִׂימָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Kings 20:31 לא וַיֹּאמְרוּ אֵלָיו, עֲבָדָיו, הִנֵּה־נָא שָׁמַעְנוּ, כִּי מַלְכֵי בֵּית יִשְׂרָאֵל כִּי־מַלְכֵי חֶסֶד הֵם; נָשִׂימָה נָּא שַׂקִּים בְּמָתְנֵינוּ וַחֲבָלִים בְּרֹאשֵׁנוּ, וְנֵצֵא אֶל־מֶלֶךְ יִשְׂרָאֵל--אוּלַי, יְחַיֶּה אֶת־נַפְשֶׁךָ. 31 And his servants said unto him: 'Behold now, we have heard that the kings of the house of Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy life.'

44390 נִשְׂמְחָה־ 1 נִשְׂמְחָה־בּוֹ Verb - Qal Imperfect Cohortative - first person common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 66:6 ו הָפַךְ יָם, לְיַבָּשָׁה--בַּנָּהָר, יַעַבְרוּ בְרָגֶל; שָׁם, נִשְׂמְחָה-בּוֹ. 6 He turned the sea into dry land; they went through the river on foot; there let us rejoice in Him!

44436 נַשְׁחִיתָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 11:19 יט וַאֲנִי, כְּכֶבֶשׂ אַלּוּף יוּבַל לִטְבוֹחַ; וְלֹא־יָדַעְתִּי כִּי־עָלַי חָשְׁבוּ מַחֲשָׁבוֹת, נַשְׁחִיתָה עֵץ בְּלַחְמוֹ וְנִכְרְתֶנּוּ מֵאֶרֶץ חַיִּים--וּשְׁמוֹ, לֹא־יִזָּכֵר עוֹד. 19 But I was like a docile lamb that is led to the slaughter; and I knew not that they had devised devices against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.'

44454 נָשִׁירָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalm 21:13/14 יד רוּמָה יְהוָה בְעֻזֶּךָ; נָשִׁירָה וּנְזַמְּרָה,

גְּבוּרָתֶךָ. 14 Be Thou exalted, O LORD, in Thy strength; so will we sing and praise Thy power. {P}

44456 נִשְׁכְּבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Jeremiah 3:25 כה נִשְׁכְּבָה בְּבָשְׁתֵּנוּ, וּתְכַסֵּנוּ כְּלִמָּתֵנוּ--כִּי לַיהוָה אֱלֹהֵינוּ חָטָאנוּ אֲנַחְנוּ וַאֲבוֹתֵינוּ, מִנְּעוּרֵינוּ וְעַד-הַיּוֹם הַזֶּה; וְלֹא שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {ס} 25 Let us lie down in our shame, and let our confusion cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the LORD our God.' {S}

44464 נַשְׁכִּימָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Song of Solomon 7:12 יב לְכָה דוֹדִי נֵצֵא הַשָּׂדֶה, נָלִינָה בַּכְּפָרִים. 12 Come, my beloved, let us go forth into the field; let us lodge in the villages.

44502 נִשָּׁפְטָה 1 Verb - Niphal Imperfect - first person common plural Cohortative in both form and meaning 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Isa. 43:26 כו הַזְכִּירֵנִי, נִשָּׁפְטָה יָחַד; סַפֵּר אַתָּה, לְמַעַן תִּצְדָּק. 26 Put Me in remembrance, let us plead together; declare thou, that thou mayest be justified.

44511 נַשְׁקֶה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 19:32 לב לְכָה נַשְׁקֶה אֶת-אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

44516 נַשְׁקֶנּוּ 1 Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 19:34 לד וַיְהִי, מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל-הַצְּעִירָה, הֵן-שָׁכַבְתִּי אֶמֶשׁ אֶת-אָבִי; נַשְׁקֶנּוּ יַיִן גַּם-הַלַּיְלָה, וּבֹאִי שִׁכְבִי עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

44541 נִתְחַכְּמָה 1 Verb - Hithpael Imperfect Cohortative - first common plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Exod. 1:10 י הָבָה נִתְחַכְּמָה,

לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ.
10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

44601 נִתְעַלְּסָה 1 Verb - Hithpael Imperfect Cohortative - first common plural 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Niphal) to exult; 1b1) to flap joyously (of ostrich); 1c) (Hithpael) to delight oneself עָלַס 5965 Prov. 7:18 יח לְכָה נִרְוֶה דֹדִים, עַד-הַבֹּקֶר; נִתְעַלְּסָה, בָּאֳהָבִים. 18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

51187 תָּבוֹאתָה 1 Verb - Qal Imperfect Cohortative - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deut. 33:16 טז וּמִמֶּגֶד, אֶרֶץ וּמְלֹאָהּ, וּרְצוֹן שֹׁכְנִי, סְנֶה; תָּבוֹאתָה לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. 16 And for the precious things of the earth and the fulness thereof, and the good will of Him that dwelt in the bush; let the blessing come upon the head of Joseph, and upon the crown of the head of him that is prince among his brethren.

52758 תָּעֻפָה 1 Verb - Qal Imperfect Cohortative - third person feminine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Job 11:17 יז וּמִצָּהֳרַיִם, יָקוּם חָלֶד; תָּעֻפָה, כַּבֹּקֶר תִּהְיֶה. 17 And thy life shall be clearer than the noonday; though there be darkness, it shall be as the morning.

2 אֲאַזֶּרְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Isa. 45:5 ה אֲנִי יְהוָה וְאֵין עוֹד, זוּלָתִי אֵין אֱלֹהִים; אֲאַזֶּרְךָ, וְלֹא יְדַעְתָּנִי. 5 I am the LORD, and there is none else, beside Me there is no God; I have girded thee, though thou hast not known Me;

3 אַאֲמִין 1 לֹא־אַאֲמִין Verb - Hiphil Imperfect - first person common singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Job 9:16 טז אִם־קָרָאתִי וַיַּעֲנֵנִי-- לֹא־אַאֲמִין, כִּי־יַאֲזִין קוֹלִי. 16 If I had called, and He had answered me; yet would I not believe that He would hearken unto my voice--

5 אֶאֱסֹף 1 Verb - Qal Imperfect - first person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Mic. 2:12 יב אָסֹף אֶאֱסֹף יַעֲקֹב כֻּלָּךְ, קַבֵּץ אֲקַבֵּץ שְׁאֵרִית יִשְׂרָאֵל--יַחַד אֲשִׂימֶנּוּ, כְּצֹאן בָּצְרָה: כְּעֵדֶר בְּתוֹךְ הַדָּבְרוֹ, תְּהִימֶנָה מֵאָדָם. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men.

6 אָאֹר 1 Verb - Qal Imperfect - first person common singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Gen. 12:3 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

44 אֶבָּהֵל 1 Verb - Niphal Imperfect - first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Job 23:15 טו עַל-כֵּן, מִפָּנָיו אֶבָּהֵל; אֶתְבּוֹנֵן, וְאֶפְחַד מִמֶּנּוּ. 15 Therefore am I affrighted at His presence; when I consider, I am afraid of Him.

56 אֲבוּסֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Isa. 14:25 כה לִשְׁבֹּר אַשּׁוּר בְּאַרְצִי, וְעַל-הָרַי אֲבוּסֶנּוּ; וְסָר מֵעֲלֵיהֶם, עֻלּוֹ, וְסֻבֳּלוֹ, מֵעַל שִׁכְמוֹ יָסוּר. 25 That I will break Asshur in My land, and upon My mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off their shoulder.

73 אֶבְחָנְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 81:8 ח בַּצָּרָה קָרָאתָ, וָאֲחַלְּצֶךָּ: אֶעֶנְךָ, בְּסֵתֶר רַעַם; אֶבְחָנְךָ עַל-מֵי מְרִיבָה סֶלָה. 8 Thou didst call in trouble, and I rescued thee; {N} I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah

74 אֶבְחַר 1 Verb - Qal Imperfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 29:25 כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

83 אָבִי 1 Verb - Hiphil Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Micah 1:15 טו עֹד, הַיֹּרֵשׁ אָבִי לָךְ, יוֹשֶׁבֶת, מָרֵשָׁה: עַד-עֲדֻלָּם יָבוֹא, כְּבוֹד יִשְׂרָאֵל. **15** I will yet bring unto thee, O inhabitant of Mareshah, him that shall possess thee; the glory of Israel shall come even unto Adullam.

86 אֲבִיאֲךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Song of Songs / Cant. 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי־־תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

88 אֲבִיאֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Zech. 10:10 י וַהֲשֵׁבוֹתִים מֵאֶרֶץ מִצְרַיִם, וּמֵאַשּׁוּר אֲקַבְּצֵם; וְאֶל־אֶרֶץ גִּלְעָד וּלְבָנוֹן אֲבִיאֵם, וְלֹא יִמָּצֵא לָהֶם. 10 I will bring them back also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not suffice them.

89 אֲבִיאֶנָּה 1 אַף־אֲבִיאֶנָּה Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 46:11 יא קֹרֵא

מִמִּזְרָח עַיִט, מֵאֶרֶץ מֶרְחָק אִישׁ עצתו (עֲצָתִי); אַף־דִּבַּרְתִּי, אַף־אֲבִיאֶנָּה--יָצַרְתִּי, אַף־אֶעֱשֶׂנָּה. {ס}
}S{ 11 Calling a bird of prey from the east, the man of My counsel from a far country; yea,
I have spoken, I will also bring it to pass, I have purposed, I will also do it.
166 אֲבַלַּע 1 יָם-אהלע cfאִם־אֲבַלַּע .ocean, sea; (biblical) West ;abundance, plethora,
profusion Verb - Piel Imperfect - first person common singular 1) to swallow down,
swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b)
(Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3)
squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104
2 Sam. 20:20; cf. Isa. 19:3
: כ וַיַּעַן יוֹאָב, וַיֹּאמַר: חָלִילָה חָלִילָה לִי, אִם־אֲבַלַּע וְאִם־אַשְׁחִית. ים־אהלע 20 And Joab
answered and said: 'Far be it, far be it from me, that I should swallow up or destroy.
167 אֲבַלֵּעַ 1 Verb - Piel Imperfect - first person common singular 1) to swallow
down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up,
engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up,
engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended
בָּלַע 1104 Isa. 19:3 cf 2 Sam. 20:20; ג וְנָבְקָה רוּחַ־מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אֲבַלֵּעַ; וְדָרְשׁוּ אֶל־
הָאֱלִילִים וְאֶל־הָאִטִּים, וְאֶל־הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים. 3 And the spirit of Egypt shall be made
empty within it; and I will make void the counsel thereof; and they shall seek unto the idols,
and to the whisperers, and to the ghosts, and to the familiar spirits.
171 אִבָּנֶה 1 Verb - Niphal Imperfect - first person common singular 1) to build,
rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house
(ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established
(of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of
childless wife becoming the mother of a family through the children of a concubine) בָּנָה
1129 Gen. 16:2; (2Sam. 7:27; 2 Kgs 5:12; 2 Chr. 2:5; Jer. 22:14 cf 1129/ בָּנָה) ב וַתֹּאמֶר
שָׂרַי אֶל־אַבְרָם, הִנֵּה־נָא עֲצָרַנִי יְהוָה מִלֶּדֶת--בֹּא־נָא אֶל־שִׁפְחָתִי, אוּלַי אִבָּנֶה מִמֶּנָּה; וַיִּשְׁמַע אַבְרָם,
לְקוֹל שָׂרָי. 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from
bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through
her.' And Abram hearkened to the voice of Sarai.
182 אֶבְנֵךְ 1 Verb - Qal Imperfect - first person common singular | second person
feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build,
rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to
be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent);
1b5) to be built up (of childless wife becoming the mother of a family through the children of
a concubine) בָּנָה 1129 Jer. 31:3/4 ג עוֹד אֶבְנֵךְ וְנִבְנֵית, בְּתוּלַת יִשְׂרָאֵל: עוֹד תַּעְדִּי תֻפַּיִךְ,
וְיָצָאת בִּמְחוֹל מְשַׂחֲקִים. 3 Again will I build thee, and thou shalt be built, O virgin of Israel;
again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that
make merry.
184 אֶבְעֵא־ 1 Verb - Qal Imperfect - first person common singular 1) to ask, seek,
request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour)
בְּעָא 1156 Daniel 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא, וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־

לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

190 אֲבַקֵּר 1 Verb - Piel Imperfect - first person common singular 1) to seek, enquire, consider; 1a) (Piel); 1a1) to seek, look for; 1a2) to consider, reflect בָּקַר 1239 Ezek. 34:12 יב כְּבַקָּרַת רֹעֶה עֶדְרוֹ בְּיוֹם־הֱיוֹתוֹ בְתוֹךְ־צֹאנוֹ, נִפְרָשׁוֹת־־כֵּן, אֲבַקֵּר אֶת־צֹאנִי; וְהִצַּלְתִּי אֶתְהֶם, מִכָּל־הַמְּקוֹמֹת אֲשֶׁר נָפֹצוּ שָׁם, בְּיוֹם עָנָן, וַעֲרָפֶל. 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out My sheep; and I will deliver them out of all places whither they have been scattered in the day of clouds and thick darkness.

191 אֲבַקֶּשׁ־ 1 אֲבַקֶּשׁ־לָךְ Verb - Piel Imperfect - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ruth 3:1 א וַתֹּאמֶר לָהּ, נָעֳמִי חֲמוֹתָהּ: בִּתִּי, הֲלֹא אֲבַקֶּשׁ־לָךְ מָנוֹחַ אֲשֶׁר יִיטַב־לָךְ. 1 And Naomi her mother-in-law said unto her: 'My daughter, shall I not seek rest for thee, that it may be well with thee?

194 אֲבַקְשֶׁנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Prov. 23:35 לה הִכּוּנִי בַל־
חָלִיתִי־־הֲלָמוּנִי, בַּל־יָדָעְתִּי:
מָתַי אָקִיץ; אוֹסִיף, אֲבַקְשֶׁנּוּ עוֹד. 35 'They have struck me, and I felt it not, they have beaten me, and I knew it not; {N}
when shall I awake? I will seek it yet again.'

199 אֶבְרָח 1 Verb - Qal Imperfect - first person common singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Psalm 139:7 ז אָנָה, אֵלֵךְ מֵרוּחֶךָ; וְאָנָה, מִפָּנֶיךָ אֶבְרָח. 7 Whither shall I go from Thy spirit? or whither shall I flee from Thy presence?

203 אֲבָרְכֵם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 6:27 כז וְשָׂמוּ אֶת־שְׁמִי, עַל־בְּנֵי יִשְׂרָאֵל; וַאֲנִי, אֲבָרְכֵם. {ס} 27 So shall they put My name upon the children of Israel, and I will bless them.' {S}

222 אֶגְאָל 1 qere וְאֵדְעָה ;kethib וְאֵדַע Verb - Qal Imperfect - first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel

from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם-תִּגְאַל גְּאָל, וְאִם-לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

223 אֶגְאָלֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Hos. 13:14 יד מִיַּד שְׁאוֹל אֶפְדֵּם, מִמָּוֶת אֶגְאָלֵם; אֱהִי דְבָרֶיךָ מָוֶת, אֱהִי קָטָבְךָ שְׁאוֹל--נֹחַם, יִסָּתֵר מֵעֵינָי. 14 Shall I ransom them from the power of the nether-world? Shall I redeem them from death? Ho, thy plagues, O death! Ho, thy destruction, O nether-world! Repentance be hid from Mine eyes!

228 אַגְדִּיל 1 Verb - Hiphil Imperfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezek. 24:9 ט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, אוֹי, עִיר הַדָּמִים; גַּם-אֲנִי, אַגְדִּיל הַמְּדוּרָה. 9 Therefore thus saith the Lord GOD: Woe to the bloody city! I also will make the pile great,

229 אֶגְדַּל 1 Verb - Qal Imperfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 41:40 מ אַתָּה תִּהְיֶה עַל-בֵּיתִי, וְעַל-פִּיךָ יִשַּׁק כָּל-עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ. 40 Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou.'

233 אֶגְוַע 1 Verb - Qal Imperfect - first person common singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Job 10:18 יח וְלָמָּה מֵרֶחֶם, הֹצֵאתָנִי; אֶגְוַע, וְעַיִן לֹא-תִרְאֵנִי. 18 Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and no eye had seen me!

235 אָגוּר 1 Verb - Qal Imperfect - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal);

1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Deuteronomy 32:27; כז לוּלֵי, כַּעַס אוֹיֵב אָגוּר--{ר} פֶּן־יְנַכְּרוּ, צָרֵימוֹ: {ס} פֶּן־יֹאמְרוּ יָדֵנוּ רָמָה, {ר} וְלֹא יְהוָה פָּעַל כָּל־את. {ס} .' 27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem, lest they should say: Our hand is exalted, and not the LORD hath wrought all this

238 אֶגּוֹף 1 Verb - Qal Imperfect - first person common singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Psalm 89:23/24 כד וְכַתּוֹתִי מִפָּנָיו צָרָיו; וּמְשַׂנְאָיו אֶגּוֹף. 24 And I will beat to pieces his adversaries before him, and smite them that hate him.

241 אַגִּידֶנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Job 31:37 לז מִסְפַּר צְעָדַי, אַגִּידֶנּוּ; כְּמוֹ־נָגִיד, אֲקָרְבֶנּוּ. 37 I would declare unto him the number of my steps; as a prince would I go near unto him.

244 אֶגְלֶה 1 qere וְאֵדַע ;Kethib וְאֵדַע Verb - Qal Imperfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

260 אֶגְרַע 1 Verb - Qal Imperfect - first person common singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Ezek. 5:11 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, אִם־לֹא יַעַן אֶת־מִקְדָּשִׁי טִמֵּאת, בְּכָל־שִׁקּוּצַיִךְ וּבְכָל־תּוֹעֲבֹתָיִךְ; וְגַם־אֲנִי אֶגְרַע וְלֹא־תָחוֹס עֵינִי, וְגַם־אֲנִי לֹא אֶחְמוֹל. 11 Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled My sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall Mine eye spare, and I also will have no pity.

261 אֲגָרֵשׁ 1 Verb - Piel Imperfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jdg. 2:3 ג וְגַם אָמַרְתִּי, לֹא־אֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם; וְהָיוּ לָכֶם, לְצִדִּים, וֵאלֹהֵיהֶם, יִהְיוּ לָכֶם לְמוֹקֵשׁ. 3 Wherefore I also said: I will not drive them out from before you; but they shall be unto you as snares, and their gods shall be a trap unto you.'

262 אֲגָרְשֵׁם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Hos. 9:15 טו כָּל־רָעָתָם בַּגִּלְגָּל, כִּי־שָׁם שְׂנֵאתִים, עַל רֹעַ מַעַלְלֵיהֶם, מִבֵּיתִי אֲגָרְשֵׁם; לֹא אוֹסֵף אַהֲבָתָם, כָּל־שָׂרֵיהֶם סֹרְרִים. 15 All their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings I will drive them out of My house; I will love them no more, all their princes are rebellious.

267 אֶדְאַג 1 Verb - Qal Imperfect - first person common singular 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread דָּאַג 1672 Psalm 38:19 יט כִּי־עֲוֺנִי אַגִּיד; אֶדְאַג, מֵחַטָּאתִי. 19 For I do declare mine iniquity; I am full of care because of my sin.

268 אַדְבִּיק 1 Verb - Hiphil Imperfect - first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Ezek. 3:26 כו וּלְשׁוֹנְךָ, אַדְבִּיק אֶל־חִכֶּךָ, וְנֶאֱלַמְתָּ, וְלֹא־תִהְיֶה לָהֶם לְאִישׁ מוֹכִיחַ: כִּי בֵּית מְרִי, הֵמָּה. 26 and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover; for they are a rebellious house.

275 אֶדַּדֶּה 1 Verb - Hithpael Imperfect - first person common singular 1) to move slowly; 1a) (Hithpael) to walk deliberately דָּדָה 1718 Isa. 38:15 טו מָה־אֲדַבֵּר וְאָמַר־לִי, וְהוּא עָשָׂה; אֶדַּדֶּה כָל־שְׁנוֹתַי, עַל־מַר נַפְשִׁי. 15 What shall I say? He hath both spoken unto me, and Himself hath done it; I shall go softly all my years for the bitterness of my soul.

276 אֶדַּדֵּם 1 Verb - Hithpael Imperfect - first person common singular | third person masculine plural 1) to move slowly; 1a) (Hithpael) to walk deliberately דָּדָה 1718 Psalm 42:5 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי־־כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד־בֵּית אֱלֹהִים: בְּקוֹל־רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

317 אֶדַּמֶּה 1 Verb - Hithpael Imperfect - first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 14:14 יד

אֶעֱלֶה, עַל־בָּמֳתֵי עָב; אֶדַּמֶּה, לְעֶלְיוֹן.   14 I will ascend above the heights of the clouds; I will be like the Most High.'

365 אֲדִקֵּם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 2 Sam. 22:43 מג וְאֶשְׁחָקֵם, כַּעֲפַר־אָרֶץ; {ס} כְּטִיט־חוּצוֹת אֲדִקֵּם, אֶרְקָעֵם. {ר} 43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down.

371 אֶדְרוֹשׁ 1 Verb - Qal Imperfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezek. 20:40 מ כִּי בְהַר־קָדְשִׁי בְּהַר מְרוֹם יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה־־שָׁם יַעַבְדֻנִי כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה, בָּאָרֶץ: שָׁם אֶרְצֵם־־וְשָׁם אֶדְרוֹשׁ אֶת־תְּרוּמֹתֵיכֶם וְאֶת־רֵאשִׁית מַשְׂאוֹתֵיכֶם, בְּכָל־קָדְשֵׁיכֶם. 40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things.

374 אַדְרִיכֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Isa. 42:16 טז וְהוֹלַכְתִּי עִוְרִים, בְּדֶרֶךְ לֹא יָדָעוּ־־בִּנְתִיבוֹת לֹא־יָדְעוּ, אַדְרִיכֵם; אָשִׂים מַחְשָׁךְ לִפְנֵיהֶם לָאוֹר, וּמַעֲקַשִּׁים לְמִישׁוֹר־־אֵלֶּה הַדְּבָרִים, עֲשִׂיתִם וְלֹא עֲזַבְתִּים. 16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone.

381 אֶדְרְשֶׁנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Gen. 9:5 ה וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד הָאָדָם, מִיַּד אִישׁ אָחִיו־־אֶדְרֹשׁ, אֶת־נֶפֶשׁ הָאָדָם. 5 And surely your blood of your lives will I require; at

the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

389 אֹהָב 1 Verb - Qal Imperfect - first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 8:17 יז אֲנִי, אהביה (אֹהֲבַי) אֵהָב; וּמְשַׁחֲרַי, יִמְצָאֻנְנִי. 17 I love them that love me, and those that seek me earnestly shall find me.

411 אֹהֲבֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Hos. 14:5 ה אֶרְפָּא, מְשׁוּבָתָם־־אֹהֲבֵם, נְדָבָה: כִּי שָׁב אַפִּי, מִמֶּנּוּ. 5 I will heal their backsliding, I will love them freely; for Mine anger is turned away from him.

435 אֲהוֹדֶנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 28:7 ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי, וְנֶעֱזָרְתִּי: וַיַּעֲלֹז לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ. 7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.

436 אֲהוֹדְעִנֵּהּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Daniel 5:17 יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

455 אֲהַלֵּךְ 1 Verb - Piel Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Prov. 8:20 כ בְּאֹרַח-צְדָקָה אֲהַלֵּךְ; בְּתוֹךְ, נְתִיבוֹת מִשְׁפָּט. 20 I walk in the way of righteousness, in the midst of the paths of justice;

464 אֶהְפֹּךְ 1 Verb - Qal Imperfect - first person common singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn

over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Zeph. 3:9 ט כִּי־אָז אֶהְפֹּךְ אֶל־עַמִּים, שָׂפָה בְרוּרָה, לִקְרֹא כֻלָּם בְּשֵׁם יְהוָה, לְעָבְדוֹ שְׁכֶם אֶחָד. 9 For then will I turn to the peoples a pure language, that they may all call upon the name of the LORD, to serve Him with one consent.

465 אֶהֱרֹג 1 Verb - Qal Imperfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Amos 9:1 א רָאִיתִי אֶת־אֲדֹנָי נִצָּב עַל־הַמִּזְבֵּחַ, וַיֹּאמֶר הַךְ הַכַּפְתּוֹר וְיִרְעֲשׁוּ הַסִּפִּים וּבְצַעַם בְּרֹאשׁ כֻּלָּם, וְאַחֲרִיתָם, בַּחֶרֶב אֶהֱרֹג: לֹא־יָנוּס לָהֶם נָס, וְלֹא־יִמָּלֵט לָהֶם פָּלִיט. 1 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and break them in pieces on the head of all of them; and I will slay the residue of them with the sword; there shall not one of them flee away, and there shall not one of them escape.

466 אֶהֱרוֹג 1 Verb - Qal Imperfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Amos 2:3 ג וְהִכְרַתִּי שׁוֹפֵט, מִקִּרְבָּהּ; וְכָל־שָׂרֶיהָ אֶהֱרוֹג עִמּוֹ, אָמַר יְהוָה. {פ} 3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD. {P}

467 אֶהֱרוֹס 1 Verb - Qal Imperfect - first person common singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Amos 2:3 ג וְהִכְרַתִּי שׁוֹפֵט, מִקִּרְבָּהּ; וְכָל־שָׂרֶיהָ אֶהֱרוֹג עִמּוֹ, אָמַר יְהוָה. {פ} 3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD. {P}

482 אִוָּלֶד 1 Verb - Niphal Imperfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Job 3:3 ג יֹאבַד יוֹם, אִוָּלֶד בּוֹ; וְהַלַּיְלָה אָמַר, הֹרָה גָבֶר. 3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

500 אִוָּרֵשׁ 1 וּפֶן־אִוָּרֵשׁ Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to

impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

509 אוֹבִילֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Jer. 31:9 ט שִׁמְעוּ דְבַר־יְהוָה גּוֹיִם, וְהַגִּידוּ בָאִיִּים מִמֶּרְחָק; וְאִמְרוּ, מְזָרֵה יִשְׂרָאֵל יְקַבְּצֶנּוּ, וּשְׁמָרוֹ, כְּרֹעֶה עֶדְרוֹ. 9 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say: 'He that scattered Israel doth gather him, and keep him, as a shepherd doth his flock.'

515 אוֹדִיעֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 16:21 כא לָכֵן, הִנְנִי מוֹדִיעָם, בַּפַּעַם הַזֹּאת, אוֹדִיעֵם אֶת־יָדִי וְאֶת־גְּבוּרָתִי; וְיָדְעוּ, כִּי־שְׁמִי יְהוָה. {ס} 21 Therefore, behold, I will cause them to know, this once will I cause them to know My hand and My might; and they shall know that My name is the LORD. {S}

538 אוֹכִיחַ 1 Verb - Hiphil Imperfect - first person common singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 13:15 טו הֵן יִקְטְלֵנִי, לא (לוֹ) אֲיַחֵל; אַךְ־דְּרָכַי, אֶל־פָּנָיו אוֹכִיחַ. 15 Though He slay me, yet will I trust in Him; but I will argue my ways before Him.

540 אוֹכִיחֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198

Psalm 50:8 ח לֹא עַל-זְבָחֶיךָ, אוֹכִיחֶךָ; וְעוֹלֹתֶיךָ לְנֶגְדִּי תָמִיד. 8 I will not reprove thee for thy sacrifices; and thy burnt-offerings are continually before Me.

541 אוֹכִיל 1 Verb - Hiphil Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Hos. 11:4 ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.

545 אוֹלִיד 1 Verb - Hiphil Imperfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה; אִם־אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר אֱלֹהָיִךְ. {ס} 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to bring forth shut the womb? saith thy God. {S}

546 אוֹלִיכֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 31:9 ט שִׁמְעוּ דְבַר־יְהוָה גּוֹיִם, וְהַגִּידוּ בָאִיִּים מִמֶּרְחָק; וְאִמְרוּ, מְזָרֵה יִשְׂרָאֵל יְקַבְּצֶנּוּ, וּשְׁמָרוֹ, כְּרֹעֶה עֶדְרוֹ. 9 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say: 'He that scattered Israel doth gather him, and keep him, as a shepherd doth his flock.'

582 אוֹקִיר 1 Verb - Hiphil Imperfect - first person common singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 Isa. 13:12 יב אוֹקִיר אֱנוֹשׁ, מִפָּז; וְאָדָם, מִכֶּתֶם אוֹפִיר. 12 I will make man more rare than fine gold, even man than the pure gold of Ophir.

593 אוֹרִישׁ 1 Verb - Hiphil Imperfect - first person common singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423

Exod. 34:24 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

594 אוֹרִישֵׁם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 13:6 ו כָּל־יֹשְׁבֵי הָהָר מִן־הַלְּבָנוֹן עַד־מִשְׂרְפֹת מַיִם, כָּל־צִידֹנִים--אָנֹכִי אוֹרִישֵׁם, מִפְּנֵי בְּנֵי יִשְׂרָאֵל: רַק הַפִּלֶהָ לְיִשְׂרָאֵל, בְּנַחֲלָה, כַּאֲשֶׁר, צִוִּיתִךָ. 6 all the inhabitants of the hill-country from Lebanon unto Misrephoth-maim, even all the Zidonians; them will I drive out from before the children of Israel; only allot thou it unto Israel for an inheritance, as I have commanded thee.

600 אוֹשִׁיבְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Hos. 12:10 י וְאָנֹכִי יְהוָה אֱלֹהֶיךָ, מֵאֶרֶץ מִצְרָיִם; עֹד אוֹשִׁיבְךָ בָאֳהָלִים, כִּימֵי מוֹעֵד. 10 But I am the LORD thy God from the land of Egypt; I will yet again make thee to dwell in tents, as in the days of the appointed season.

602 אוֹשִׁיעֵךְ 1 Verb - Hiphil Imperfect - first person common singular | second feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Kings 6:27 כז וַיֹּאמֶר אַל־יוֹשִׁעֵךְ יְהוָה, מֵאַיִן אוֹשִׁיעֵךְ; הֲמִן־הַגֹּרֶן, אוֹ מִן־הַיָּקֶב. 27 And he said: 'If the LORD do not help thee, whence shall I help thee? out of the threshingfloor, or out of the winepress?'

603 אוֹשִׁיעֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Hos. 1:7 ז וְאֶת־בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בַּיהוָה אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעֵם, בְּקֶשֶׁת וּבְחֶרֶב וּבְמִלְחָמָה, בְּסוּסִים, וּבְפָרָשִׁים. 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.'

604 אוֹשִׁר 1 אֲיַשֵּׁרqere; Verb - Hiphil Imperfect first person common singular kethib 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1)

to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Isa. 45:2 ב אֲנִי לְפָנֶיךָ אֵלֵךְ, וַהֲדוּרִים אושר (אֲיַשֵּׁר); דַּלְתוֹת נְחוּשָׁה אֲשַׁבֵּר, וּבְרִיחֵי בַרְזֶל אֲגַדֵּעַ. 2 I will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron;

611 אוֹתִיר 1 וְלֹא־אוֹתִיר Verb - Hiphil Imperfect - first person common singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Ezek. 39:28 כח וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, בְּהַגְלוֹתִי אֹתָם אֶל־הַגּוֹיִם, וְכִנַּסְתִּים עַל־אַדְמָתָם; וְלֹא־אוֹתִיר עוֹד מֵהֶם, שָׁם. 28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there;

622 אֲזַבֵּחַ 1 Verb - Piel Imperfect - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 2 Chr. 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אֲרָם הֵם מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ־לוֹ לְהַכְשִׁילוֹ, וּלְכָל־יִשְׂרָאֵל. 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel.

623 אֶזְבַּח 1 Verb - Qal Imperfect - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Psalm 116:17 יז לְךָ-אֶזְבַּח, זֶבַח תּוֹדָה; וּבְשֵׁם יְהוָה אֶקְרָא. 17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

632 אָזִין 1 Verb - Hiphil Imperfect - first person common singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) הֶאֱזִין 238 Job 32:11 יא הֵן הוֹחַלְתִּי, לְדִבְרֵיכֶם־־אָזִין, עַד־תְּבוּנֹתֵיכֶם: עַד־תַּחְקְרוּן מִלִּין. 11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.

633 אֶזְכּוֹר 1 אַזְכִּירkethib אֶזְכּוֹר ;qere; Verb - Qal Imperfect - first person common singular qere 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 77:12/11 יב אזיר (אֶזְכּוֹר) מַעַלְלֵי-יָהּ: כִּי-אֶזְכְּרָה מִקֶּדֶם פִּלְאֶךָ. 12 I will make mention of the deeds of the LORD; yea, I will remember Thy wonders of old.

636 אֶזְכָּר 1 Verb - Qal Imperfect - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Jer. 31:34 לד כֹּה אָמַר יְהוָה, נֹתֵן שֶׁמֶשׁ לְאוֹר יוֹמָם, חֻקֹּת יָרֵחַ וְכוֹכָבִים, לְאוֹר לָיְלָה; רֹגַע הַיָּם וַיֶּהֱמוּ גַלָּיו, יְהוָה צְבָאוֹת שְׁמוֹ. 34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, that the waves thereof roar, the LORD of hosts is His name:

639 אֶזְכְּרֵכִי 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 137:6 תִּדְבַּק-לְשׁוֹנִי, לְחִכִּי-- אִם-לֹא אֶזְכְּרֵכִי: אִם-לֹא אַעֲלֶה, אֶת-יְרוּשָׁלִַם-- עַל, רֹאשׁ שִׂמְחָתִי. 6 Let my tongue cleave to the roof of my mouth, if I remember thee not; {N} if I set not Jerusalem above my chiefest joy.

640 אֶזְכָּרְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 42:6/7 ז אֱלֹהַי-- עָלַי, נַפְשִׁי תִשְׁתּוֹחָח: עַל-כֵּן--אֶזְכָּרְךָ, מֵאֶרֶץ יַרְדֵּן; וְחֶרְמוֹנִים, מֵהַר מִצְעָר. 7 O my God, my soul is cast down within me; {N} therefore do I remember Thee from the land of Jordan, and the Hermons, from the hill Mizar.

675 אֶזְעֹם 1 Verb - Qal Imperfect - first person common singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Num. 23:8 ח מָה אֶקֹּב, לֹא קַבֹּה אֵל; וּמָה אֶזְעֹם, לֹא זָעַם יְהוָה. 8 How shall I curse, whom God hath not cursed? And how shall I execrate, whom the LORD hath not execrated?

685 אֶחְבֹּל 1 Verb - Qal Imperfect - first person common singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Job 34:31 לא כִּי-אֶל-אֵל, הֶאָמַר נָשָׂאתִי-- לֹא אֶחְבֹּל. 31 For hath any said unto God: 'I have borne chastisement, though I offend not;

687 אֶחֱבֹשׁ 1 Verb - Qal Imperfect - first person common singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Ezek. 34:16

טז אֶת־הָאֹבֶדֶת אֲבַקֵּשׁ, וְאֶת־הַנִּדַּחַת אָשִׁיב, וְלַנִּשְׁבֶּרֶת אֶחֱבֹשׁ, וְאֶת־הַחוֹלָה אֲחַזֵּק; וְאֶת־הַשְּׁמֵנָה וְאֶת־
הַחֲזָקָה אַשְׁמִיד, אֶרְעֶנָּה בְמִשְׁפָּט. 16 I will seek that which was lost, and will bring back that
which was driven away, and will bind up that which was broken, and will strengthen that
which was sick; and the fat and the strong I will destroy, I will feed them in justice.

695 אֲחַוֵּא 1 Verb - Piel Imperfect - first person common singular 1) to show,
interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show
חֲוָא 2324 Daniel 2:24 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה
לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא
אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the king had appointed to
destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men
of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

735 אֲחַזְּקֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person
masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be
courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong;
1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be
urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be
grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength,
give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold,
encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make
strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to
support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of,
retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen
oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly
with חָזַק 2388 Isa. 22:21 כא וְהִלְבַּשְׁתִּיו כֻּתָּנְתֶּךָ, וְאַבְנֵטְךָ אֲחַזְּקֶנּוּ, וּמֶמְשַׁלְתְּךָ, אֶתֵּן בְּיָדוֹ;
וְהָיָה לְאָב לְיוֹשֵׁב יְרוּשָׁלַ‍ִם, וּלְבֵית יְהוּדָה. 21 And I will clothe him with thy robe, and bind him
with thy girdle, and I will commit thy government into his hand; and he shall be a father to
the inhabitants of Jerusalem, and to the house of Judah.

747 אֶחֱטָא־ 1 אֶחֱטָא־לָךְ Verb - Qal Imperfect - first person common singular 1) to
sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1)
to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty
by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from
sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to
sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1)
to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness
חָטָא 2398 Psalm 119:11 יא בְּלִבִּי, צָפַנְתִּי אִמְרָתֶךָ-- לְמַעַן, לֹא אֶחֱטָא-לָךְ. 11 Thy word
have I laid up in my heart, that I might not sin against Thee.

749 אֶחֱטָם־ 1 Verb - Qal Imperfect - first person common singular 1) to hold in,
restrain; 1a) (Qal) to restrain (oneself) חָטַם 2413 Isa. 48:9 ט לְמַעַן שְׁמִי אַאֲרִיךְ אַפִּי,
וּתְהִלָּתִי אֶחֱטָם־לָךְ--לְבִלְתִּי, הַכְרִיתֶךָ. 9 For My name's sake will I defer Mine anger, and for
My praise will I refrain for thee, that I cut thee not off.

750 אֲחַטֶּנָּה 1 Verb - Piel Imperfect - first person common singular | third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Gen. 31:39 לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

761 אֲחַיֶּה 1 Verb - Piel Imperfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Jer. 49:11 יא עָזְבָה יְתֹמֶיךָ, אֲנִי אֲחַיֶּה; וְאַלְמְנוֹתֶיךָ, עָלַי תִּבְטָחוּ. {ס} 11 Leave thy fatherless children, I will rear them, and let thy widows trust in Me. {S}

802 אֲחִישֶׁנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Isa. 60:22 כב הַקָּטֹן יִהְיֶה לָאֶלֶף, וְהַצָּעִיר לְגוֹי עָצוּם; אֲנִי יְהוָה, בְּעִתָּהּ אֲחִישֶׁנָּה. {ס} 22 The smallest shall become a thousand, and the least a mighty nation; I the LORD will hasten it in its time. {S}

809 אַחֵל 1 וְלֹא־אַחֵל Verb - Hiphil Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 39:7 ז וְאֶת־שֵׁם קָדְשִׁי אוֹדִיעַ, בְּתוֹךְ עַמִּי יִשְׂרָאֵל, וְלֹא־אַחֵל אֶת־שֵׁם־קָדְשִׁי, עוֹד; וְיָדְעוּ הַגּוֹיִם כִּי־אֲנִי יְהוָה, קָדוֹשׁ בְּיִשְׂרָאֵל. 7 And My holy name will I make known in the midst of My people Israel; neither will I suffer My holy name to be profaned any more; and the nations shall know that I am the LORD, the Holy One in Israel.

814 אֲחַלֵּל 1 Verb - Piel Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490
Psalm 89:35 לה לֹא-אֲחַלֵּל בְּרִיתִי; וּמוֹצָא שְׂפָתַי, לֹא אֲשַׁנֶּה. 35 My covenant will I not profane, nor alter that which is gone out of My lips.

815 אֲחַלְּצֵהוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502
Psalm 91:15 טו יִקְרָאֵנִי, וְאֶעֱנֵהוּ--עִמּוֹ-אָנֹכִי בְצָרָה; אֲחַלְּצֵהוּ, וַאֲכַבְּדֵהוּ. 15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to honour.

816 אֲחַלֶּצְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502
Psalm 50:15 טו וּקְרָאֵנִי, בְּיוֹם צָרָה; אֲחַלֶּצְךָ, וּתְכַבְּדֵנִי. 15 And call upon Me in the day of trouble; I will deliver thee, and thou shalt honour Me.'

817 אֲחַלֶּק 1 Verb - Piel Imperfect - first person common singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

818 אֲחַלֵּק 1 Verb - Piel Imperfect - first person common singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

820 אֲחַלְּקֵם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Gen. 49:7 ז אָרוּר אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

823 אָחֹן 1 Verb - Qal Imperfect - first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Exod. 33:19 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

826 אֶחְסֶה 1 Verb - Qal Imperfect - first person common singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 57:2 ב חָנֵּנִי אֱלֹהִים, חָנֵּנִי-- כִּי בְךָ, חָסָיָה נַפְשִׁי: וּבְצֵל-כְּנָפֶיךָ אֶחְסֶה-- עַד, יַעֲבֹר הַוּוֹת. 2 Be gracious unto me, O God, be gracious unto me, for in Thee hath my soul taken refuge; {N} yea, in the shadow of Thy wings will I take refuge, until calamities be overpast.

827 אֶחְסַר 1 Verb - Qal Imperfect - first person common singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר

2637 Psalm 23:1 א מִזְמוֹר לְדָוִד: יְהוָה רֹעִי, לֹא אֶחְסָר. 1 A Psalm of David. The LORD is
my shepherd; I shall not want.
828 אֶחְפָּץ 1 Verb - Qal Imperfect - first person common singular 1) to delight in,
take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in,
delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have
pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down
חָפֵץ 2654 Job 13:3 ג אוּלָם--אֲנִי, אֶל־שַׁדַּי אֲדַבֵּר; וְהוֹכֵחַ אֶל־אֵל אֶחְפָּץ. 3
Notwithstanding I would speak to the Almighty, and I desire to reason with God.
831 אֶחְקֹר 1 Verb - Qal Imperfect - first person common singular 1) to search,
search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search
through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be
found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 1
Sam. 20:12 יב וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד, יְהוָה אֱלֹהֵי יִשְׂרָאֵל כִּי־אֶחְקֹר אֶת־אָבִי כָּעֵת מָחָר הַשְּׁלִשִׁית,
וְהִנֵּה־טוֹב, אֶל־דָּוִד--וְלֹא־אָז אֶשְׁלַח אֵלֶיךָ, וְגָלִיתִי אֶת־אָזְנֶךָ. 12 And Jonathan said unto David:
'The LORD, the God of Israel--when I have sounded my father about this time to-morrow, or
the third day, behold, if there be good toward David, shall I not then send unto thee, and
disclose it unto thee?
832 אֶחְקְרֵהוּ 1 Verb - Qal Imperfect - first person common singular | third person
masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1)
to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal);
1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out,
seek out חָקַר 2713 Job 29:16 טז אָב אָנֹכִי, לָאֶבְיוֹנִים; וְרִב לֹא-יָדַעְתִּי אֶחְקְרֵהוּ. 16 I
was a father to the needy; and the cause of him that I knew not I searched out.
874 אֶחֱשֶׁה 1 Verb - Qal Imperfect - first person common singular 1) to be silent,
quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit
silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still
חָשָׁה 2814 Isa. 65:6 ו הִנֵּה כְתוּבָה, לְפָנָי: לֹא אֶחֱשֶׁה כִּי אִם־שִׁלַּמְתִּי, וְשִׁלַּמְתִּי עַל־חֵיקָם. 6
Behold, it is written before Me; I will not keep silence, except I have requited, yea, I will
requite into their bosom,
875 אֶחֱשָׂךְ 1 Verb - Qal Imperfect - first person common singular 1) to withhold,
restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for
oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal)
to assuage, be spared חָשַׂךְ 2820 Job 7:11 יא גַּם-אֲנִי, לֹא אֶחֱשָׂךְ-פִּי: אֲדַבְּרָה, בְּצַר רוּחִי;
אָשִׂיחָה, בְּמַר נַפְשִׁי. 11 Therefore I will not refrain my mouth; {N} I will speak in the
anguish of my spirit; I will complain in the bitterness of my soul.
878 אֶחֱשֶׁה 1 Verb - Qal Imperfect - first person common singular 1) to be silent,
quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit
silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still
חָשָׁה 2814 Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ,
וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I
will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

890 אֲחִתְּךָ 1 פֶּן־אֲחִתְּךָ Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jer. 1:17; יז וְאַתָּה, תֶּאְזֹר מָתְנֶיךָ, וְקַמְתָּ וְדִבַּרְתָּ אֲלֵיהֶם, אֵת כָּל־אֲשֶׁר אָנֹכִי אֲצַוֶּךָּ; אַל־תֵּחַת, מִפְּנֵיהֶם--פֶּן־אֲחִתְּךָ, לִפְנֵיהֶם. 17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee; be not dismayed at them, lest I dismay thee before them.

898 אֲטַהֵר 1 Verb - Piel Imperfect - first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 36:25 כה וְזָרַקְתִּי עֲלֵיכֶם מַיִם טְהוֹרִים, וּטְהַרְתֶּם: מִכֹּל טֻמְאוֹתֵיכֶם וּמִכָּל־גִּלּוּלֵיכֶם, אֲטַהֵר אֶתְכֶם. 25 And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all your idols, will I cleanse you.

900 אֶטּוֹר 1 Verb - Qal Imperfect - first person common singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר 5201 Jer. 3:12 יב הָלֹךְ וְקָרָאתָ אֶת־הַדְּבָרִים הָאֵלֶּה צָפוֹנָה, וְאָמַרְתָּ שׁוּבָה מְשֻׁבָה יִשְׂרָאֵל נְאֻם־יְהוָה--לוֹא־אַפִּיל פָּנַי, בָּכֶם: כִּי־חָסִיד אֲנִי נְאֻם־יְהוָה, לֹא אֶטּוֹר לְעוֹלָם. 12 Go, and proclaim these words toward the north, and say: return, thou backsliding Israel, saith the LORD; I will not frown upon you; for I am merciful, saith the LORD, I will not bear grudge for ever.

901 אֲטִילֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Ezek. 32:4 ד וּנְטַשְׁתִּיךָ בָאָרֶץ, עַל־פְּנֵי הַשָּׂדֶה אֲטִילֶךָ; וְהִשְׁכַּנְתִּי עָלֶיךָ כָּל־עוֹף הַשָּׁמַיִם, וְהִשְׂבַּעְתִּי מִמְּךָ חַיַּת כָּל־הָאָרֶץ. 4 And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will fill the beasts of the whole earth with thee.

905 אֲטַנְּפֵם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) (Piel) to defile, soil טָנַף 2936 Song of Solomon Cant. 5:3 ג פָּשַׁטְתִּי, אֶת־כֻּתָּנְתִּי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת־רַגְלַי, אֵיכָכָה אֲטַנְּפֵם. 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

906 אֶטְעַם־ 1 אֶטְעַם־לֶחֶם Verb - Qal Imperfect - first person common singular 1) to taste, perceive, eat; 1a) (Qal) to taste טָעַם 2938 2 Sam. 3:35 לה וַיָּבֹא כָל־הָעָם, לְהַבְרוֹת אֶת־דָּוִד לֶחֶם--בְּעוֹד הַיּוֹם; וַיִּשָּׁבַע דָּוִד לֵאמֹר, כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים וְכֹה יֹסִיף, כִּי אִם־לִפְנֵי בוֹא־הַשֶּׁמֶשׁ אֶטְעַם־לֶחֶם, אוֹ כָל־מְאוּמָה. 35 And all the people came to cause David to eat bread while it was yet day; but David swore, saying: 'God do so to me, and more also, if I taste bread, or aught else, till the sun be down.'

907 אַטִּף 1 Verb - Hiphil Imperfect - first person common singular 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Mic. 2:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ, לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people.

933 אִיבָשׁ 1 Verb - Qal Imperfect - first person common singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Psalm 102:11/12 יב יָמַי, כְּצֵל נָטוּי; וַאֲנִי, כָּעֵשֶׂב אִיבָשׁ. 12 My days are like a lengthening shadow; and I am withered like grass.

936 אִיגָע 1 Verb - Qal Imperfect - first person common singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Job 9:29 כט אָנֹכִי אֶרְשָׁע; לָמָּה־זֶּה, הֶבֶל אִיגָע. 29 I shall be condemned; why then do I labour in vain?

949 אֵיטִיב 1 Verb - Hiphil Imperfect - first person common singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Gen. 32:13 יג וְאַתָּה אָמַרְתָּ, הֵיטֵב אֵיטִיב עִמָּךְ; וְשַׂמְתִּי אֶת־זַרְעֲךָ כְּחוֹל הַיָּם, אֲשֶׁר לֹא־יִסָּפֵר מֵרֹב. 13 And Thou saidst: I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.'

972 אֲיֵלִיל 1 Verb - Hiphil Imperfect - first person common singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Jer. 48:31 לא עַל־כֵּן עַל־מוֹאָב אֲיֵלִיל, וּלְמוֹאָב כֻּלֹּה אֶזְעָק; אֶל־אַנְשֵׁי קִיר־חֶרֶשׂ, יֶהְגֶּה. 31 Therefore will I wail for Moab; yea, I will cry out for all Moab; for the men of Kir-heres shall my heart moan.

1001 אִינָק 1 Verb - Qal Imperfect - first person common singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Job 3:12 יב מַדּוּעַ, קִדְּמוּנִי בִרְכָּיִם; וּמַה-שָּׁדַיִם, כִּי אִינָק. 12 Why did the knees receive me? And wherefore the breasts, that I should suck?

1003 אַיְסִרֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Hos. 7:12 יב כַּאֲשֶׁר יֵלֵכוּ, אֶפְרוֹשׂ עֲלֵיהֶם רִשְׁתִּי--כְּעוֹף הַשָּׁמַיִם, אוֹרִידֵם; אַיְסִרֵם, כְּשֵׁמַע לַעֲדָתָם. {ס} 12 Even as they go, I will spread My net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath been made to hear. {S}

1012 אִירָאֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Job 9:35 לה אֲדַבְּרָה, וְלֹא אִירָאֶנּוּ: כִּי לֹא-כֵן אָנֹכִי, עִמָּדִי. 35 Then would I speak, and not fear Him; for I am not so with myself.

1013 אִירָשֶׁנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 15:8 ח וַיֹּאמַר: אֲדֹנָי יְהוִה, בַּמָּה אֵדַע כִּי אִירָשֶׁנָּה. 8 And he said: 'O Lord GOD, whereby shall I know that I shall inherit it?'

1022 אִישַׁן 1 פֶּן־אִישַׁן Verb - Qal Imperfect - first person common singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 13:4 ד הַבִּיטָה עֲנֵנִי, יְהוָה אֱלֹהָי; הָאִירָה עֵינַי, פֶּן-אִישַׁן הַמָּוֶת. 4 Behold Thou, and answer me, O LORD my God; lighten mine eyes, lest I sleep the sleep of death;

1031 אֵיתָם 1 Verb - Qal Imperfect - first person common singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Psalm 19:14/13 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

1036 אֶכָּבֵד 1 Verb - Niphal Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Lev. 10:3 ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הוּא אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ, וְעַל־פְּנֵי כָל־הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

1039 אַכְבִּיד 1 Verb - Hiphil Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 2 Chr. 10:14 יד וַיְדַבֵּר אֲלֵהֶם, כַּעֲצַת הַיְלָדִים לֵאמֹר, אַכְבִּיד אֶת־עֻלְּכֶם, וַאֲנִי אֹסִיף עָלָיו: אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, בָּעַקְרַבִּים. 14 and spoke to them after the counsel of the young men, saying: '[My father] made your yoke heavy, but I will add thereto; my father chastised you with whips, but I will chastise you with scorpions.'

1050 אֲכַחֵד 1 Verb - Piel Imperfect - first person common singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Job 27:11 יא אוֹרֶה אֶתְכֶם בְּיַד-אֵל; אֲשֶׁר עִם-שַׁדַּי, לֹא אֲכַחֵד. 11 I will teach you concerning the hand of God; that which is with the Almighty will I not conceal.

1055 אַכֶּכָּה 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 2:22 כב וַיֹּסֶף עוֹד אַבְנֵר, לֵאמֹר אֶל־עֲשָׂהאֵל, סוּר לְךָ, מֵאַחֲרָי: לָמָּה אַכֶּכָּה, אַרְצָה, וְאֵיךְ אֶשָּׂא פָנַי, אֶל־יוֹאָב אָחִיךָ. 22 And Abner said again to Asahel: 'Turn thee aside from following me; wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?'

1067 אֶכְלָא 1 Verb - Qal Imperfect - first person common singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Psalm 40:9/10 י בִּשַּׂרְתִּי צֶדֶק, בְּקָהָל רָב-- הִנֵּה שְׂפָתַי, לֹא אֶכְלָא:יְהוָה, אַתָּה יָדָעְתָּ. 10 I have

preached righteousness in the great congregation, lo, I did not refrain my lips; {N}
O LORD, Thou knowest.

1088 אֲכַלְכֵּל 1 Verb - Piel Imperfect - first person common singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Gen. 50:21 כא וְעַתָּה, אַל-תִּירָאוּ--אָנֹכִי אֲכַלְכֵּל אֶתְכֶם, וְאֶת-טַפְּכֶם; וַיְנַחֵם אוֹתָם, וַיְדַבֵּר עַל-לִבָּם. 21 Now therefore fear ye not; I will sustain you, and your little ones.' And he comforted them, and spoke kindly unto them.

1092 אֲכֶלְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 33:3 ג אֶל-אֶרֶץ זָבַת חָלָב, וּדְבָשׁ: כִּי לֹא אֶעֱלֶה בְּקִרְבְּךָ, כִּי עַם-קְשֵׁה-עֹרֶף אַתָּה--פֶּן-אֲכֶלְךָ, בַּדָּרֶךְ. 3 unto a land flowing with milk and honey; for I will not go up in the midst of thee; for thou art a stiffnecked people; lest I consume thee in the way.'

1112 אַכְנִיעַ 1 Verb - Hiphil Imperfect - first person common singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 Psalm 81:15 טו כִּמְעַט, אוֹיְבֵיהֶם אַכְנִיעַ; וְעַל צָרֵיהֶם, אָשִׁיב יָדִי. 15 I would soon subdue their enemies, and turn My hand against their adversaries.

1113 אֲכַנְּךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title; 1a) (Piel) to call by name, give a title, betitle כָּנָה 3655 Isa. 45:4 ד לְמַעַן עַבְדִּי יַעֲקֹב, וְיִשְׂרָאֵל בְּחִירִי; וָאֶקְרָא לְךָ בִּשְׁמֶךָ, אֲכַנְּךָ וְלֹא יְדַעְתָּנִי. 4 For the sake of Jacob My servant, and Israel Mine elect, I have called thee by thy name, I have surnamed thee, though thou hast not known Me.

1115 אֲכַסֶּנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 32:7 ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת-כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא-

יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

1116 אַכְעִיסֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Deuteronomy 32:21 כא הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

1117 אֶכְעַס 1 Verb - Qal Imperfect - first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Ezek. 16:42 מב וַהֲנִחֹתִי חֲמָתִי בָּךְ, וְסָרָה קִנְאָתִי מִמֵּךְ; וְשָׁקַטְתִּי, וְלֹא אֶכְעַס עוֹד. 42 So will I satisfy My fury upon thee, and My jealousy shall depart from thee, and I will be quiet, and will be no more angry.

1119 אִכַּף 1 Verb - Niphal Imperfect - first person common singular 1) to bend, bend down, bow down, be bent, be bowed; 1a) (Qal) to bend down, bow down; 1b) (Niphal) to bow oneself down כָּפַף 3721 Mic. 6:6 ו בַּמָּה אֲקַדֵּם יְהוָה, אִכַּף לֵאלֹהֵי מָרוֹם; הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, בַּעֲגָלִים בְּנֵי שָׁנָה. 6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old?

1120 אֲכַפֵּר 1 Verb - Piel Imperfect - first person common singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 2 Sam. 21:3 ג וַיֹּאמֶר דָּוִד אֶל־הַגִּבְעֹנִים, מָה אֶעֱשֶׂה לָכֶם; וּבַמָּה אֲכַפֵּר, וּבָרְכוּ אֶת־נַחֲלַת יְהוָה. 3 and David said unto the Gibeonites: 'What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?'

1127 אֶכְרָת 1 אֶכְרָת־לְךָ / אֶכְרוֹת־לְךָ Verb - Qal Imperfect - first person common singular qere 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Joshua 9:7 ז ויאמרו (וַיֹּאמֶר) אִישׁ־יִשְׂרָאֵל, אֶל־הַחִוִּי: אוּלַי, בְּקִרְבִּי אַתָּה יוֹשֵׁב, וְאֵיךְ, אכרות־ (אֶכְרָת־) לְךָ בְרִית. 7 And the men of Israel said unto the Hivites: 'Peradventure ye dwell among us; and how shall we make a covenant with you?'

1130 אֶכְתָּב 1 אֶכְתָּב־לוֹ / אֶכְתּוֹב־לוֹ Verb - Qal Imperfect - first person common singular qere 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Hos. 8:12 יב אכתוב־ (אֶכְתָּב־) לוֹ--רבו (רֻבֵּי), תּוֹרָתִי: כְּמוֹ־זָר, נֶחְשָׁבוּ. 12 Though I write for him never so many things of My Law, they are accounted as a stranger's.

1131 אֶכְתֲּבֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jer. 31:33 לג וְלֹא יְלַמְּדוּ עוֹד, אִישׁ אֶת־רֵעֵהוּ וְאִישׁ אֶת־אָחִיו לֵאמֹר, דְּעוּ, אֶת־יְהוָה: כִּי־כוּלָּם יֵדְעוּ אוֹתִי לְמִקְּטַנָּם וְעַד־גְּדוֹלָם, נְאֻם־יְהוָה--כִּי אֶסְלַח לַעֲוֹנָם, וּלְחַטָּאתָם לֹא אֶזְכָּר־עוֹד. {ס} 33 and they shall teach no more every man his neighbour, and every man his brother, saying: 'Know the LORD'; for they shall all know Me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and their sin will I remember no more. {S}

1132 אֶכְתּוֹב 1 אֶכְתָּב-לוֹ / אֶכְתָּב-לוֹ Verb - Qal Imperfect - first person common singular kethib 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Hos. 8:12 יב אכתוב־ (אֶכְתָּב־) לוֹ--רבו (רֻבֵּי), תּוֹרָתִי: כְּמוֹ־זָר, נֶחְשָׁבוּ. 12 Though I write for him never so many things of My Law, they are accounted as a stranger's.

1140 אַלְבִּין 1 Verb - Hiphil Imperfect - first person common singular 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks לָבַן 3835 Psalm 51:9/7 ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

1142 אֶלְבָּשֶׁנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Song of Songs Cant. 5:3 ג פָּשַׁטְתִּי, אֶת־כֻּתָּנְתִּי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת־רַגְלַי, אֵיכָכָה אֲטַנְּפֵם. 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

1145 אֵלֵד 1 Verb - Qal Imperfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive);

1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 2 Chr. 9:10 י וְגַם־עַבְדֵי
חירם (חוּרָם) וְעַבְדֵי שְׁלֹמֹה, אֲשֶׁר־הֵבִיאוּ זָהָב מֵאוֹפִיר--הֵבִיאוּ עֲצֵי אַלְגּוּמִּים, וְאֶבֶן יְקָרָה. 10 And
the servants also of Huram, and the servants of Solomon that brought gold from Ophir,
brought sandal-wood and precious stones.
1202 אֶלְחַם 1 Verb - Qal Imperfect - first person common singular 1) to fight, do
battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2)
(Qal) to eat, use as food לָחַם 3898 Psalm 141:4 ד אַל-תַּט-לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל
עֲלִלוֹת בְּרֶשַׁע--אֶת-אִישִׁים פֹּעֲלֵי-אָוֶן; וּבַל-אֶלְחַם, בְּמַנְעַמֵּיהֶם. 4 Incline not my heart to any evil
thing, {N} to be occupied in deeds of wickedness {N} with men that work iniquity; {N} and
let me not eat of their dainties.
1263 אֶלְכֹּד 1 פֶּן־אֶלְכֹּד Verb - Qal Imperfect - first person common singular 1) to
capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3)
to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare)
(fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 2 Sam. 12:28 כח וְעַתָּה, אֱסֹף אֶת־
יֶתֶר הָעָם, וַחֲנֵה עַל־הָעִיר, וְלָכְדָהּ: פֶּן־אֶלְכֹּד אֲנִי אֶת־הָעִיר, וְנִקְרָא שְׁמִי עָלֶיהָ. 28 Now therefore
gather the rest of the people together, and encamp against the city, and take it; lest I take the
city, and it be called after my name.'
1277 אֶלְמַד 1 Verb - Qal Imperfect - first person common singular 1) to learn.
teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained
לָמַד 3925 Psalm 119:71 עא טוֹב-לִי כִי-עֻנֵּיתִי-- לְמַעַן, אֶלְמַד חֻקֶּיךָ. 71 It is good for me
that I have been afflicted, in order that I might learn Thy statutes.
1280 אֲלַמְּדֵם 1 Verb - Piel Imperfect - first person common singular | third person
masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c)
(Pual) to be taught, be trained לָמַד 3925 Psalm 132:12 יב אִם-יִשְׁמְרוּ בָנֶיךָ, בְּרִיתִי--
וְעֵדֹתִי זוֹ, אֲלַמְּדֵם: גַּם-בְּנֵיהֶם עֲדֵי-עַד-- יֵשְׁבוּ, לְכִסֵּא-לָךְ. 12 If thy children keep My covenant
and My testimony that I shall teach them, {N} their children also for ever shall sit upon thy
throne.'
1303 אֶלְעַג 1 Verb - Qal Imperfect - first person common singular 1) to mock,
deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c)
(Hiphil) to mock, deride לָעַג 3932 Prov. 1:26 כו גַּם-אֲנִי, בְּאֵידְכֶם אֶשְׂחָק; אֶלְעַג, בְּבֹא
פַחְדְּכֶם. 26 I also, in your calamity, will laugh, I will mock when your dread cometh;
1327 אֶלָּקַח 1 Verb - Niphal Imperfect - first person common singular 1) to take,
get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away;
1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from,
take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take
possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put
upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take,
carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken
away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out
of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)
(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken

away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח
3947 2 Kings 2:9 ט וַיְהִי כְעָבְרָם, וְאֵלִיָּהוּ אָמַר אֶל־אֱלִישָׁע שְׁאַל מָה אֶעֱשֶׂה־לָּךְ, בְּטֶרֶם, אֶלָּקַח
מֵעִמָּךְ; וַיֹּאמֶר אֱלִישָׁע, וִיהִי נָא פִּי־שְׁנַיִם בְּרוּחֲךָ אֵלָי. 9 And it came to pass, when they were
gone over, that Elijah said unto Elisha: 'Ask what I shall do for thee, before I am taken from
thee.' And Elisha said: 'I pray thee, let a double portion of thy spirit be upon me.'

1336 אֲמַגֶּנְךָ 1 Verb - Piel Imperfect - first person common singular | second person
masculine singular 1) (Piel) to deliver up, give, deliver מָגַן 4042 Hos. 11:8 ח אֵיךְ
אֶתֶּנְךָ אֶפְרַיִם, אֲמַגֶּנְךָ יִשְׂרָאֵל--אֵיךְ אֶתֶּנְךָ כְאַדְמָה, אֲשִׂימְךָ כִּצְבֹאיִם; נֶהְפַּךְ עָלַי לִבִּי, יַחַד נִכְמְרוּ נִחוּמָי.
8 How shall I give thee up, Ephraim? How shall I surrender thee, Israel? How shall I make
thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me, My
compassions are kindled together.

1363 אֶמְחֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person
masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out,
obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be
blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to
strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Exod. 32:33 לג וַיֹּאמֶר יְהוָה,
אֶל־מֹשֶׁה: מִי אֲשֶׁר חָטָא־לִי, אֶמְחֶנּוּ מִסִּפְרִי. 33 And the LORD said unto Moses: 'Whosoever
hath sinned against Me, him will I blot out of My book.

1364 אֶמְחָצֵם 1 Verb - Qal Imperfect - first person common singular | third person
masculine plural 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter;
1a2) shattering (participle) מָחַץ 4272 Psalm 18:39/38 לט אֶמְחָצֵם, וְלֹא-יֻכְלוּ קוּם;
יִפְּלוּ, תַּחַת רַגְלָי. 39 I have smitten them through, so that they are not able to rise; they are
fallen under my feet.

1377 אָמִישׁ 1 Verb - Hiphil Imperfect - first person common singular 1) to depart,
remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate
objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Job 23:12 יב מִצְוַת שְׂפָתָיו, וְלֹא
אָמִישׁ; מֵחֻקִּי, צָפַנְתִּי אִמְרֵי־פִיו. 12 I have not gone back from the commandment of His lips; I
have treasured up the words of His mouth more than my necessary food.

1378 אָמִית 1 Verb - Hiphil Imperfect - first person common singular 1) to die, kill,
have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to
die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b)
(Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to
be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Deuteronomy 32:39 לט
רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי
אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39 See now that I, even I, am He, and there is no god
with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can
deliver out of My hand.

1379 אֲמִיתֵךְ 1 Verb - Hiphil Imperfect - first person common singular | second
feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as
penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by
neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill,

put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 19:17 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

1381 אֲמִיתְךָ 1 אִם־אֲמִיתְךָ Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Kings 2:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

1390 אֶמְלוֹךְ 1 Verb - Qal Imperfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Ezek. 20:33 לג חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה: אִם־לֹא בְּיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה, וּבְחֵמָה שְׁפוּכָה--אֶמְלוֹךְ עֲלֵיכֶם. 33 As I live, saith the Lord GOD, surely with a mighty hand, and with an outstretched arm, and with fury poured out, will I be king over you;

1391 אֲמַלֵּט 1 כִּיאֲמַלֵּט Verb - Piel Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Job 29:12 יב כִּי-אֲמַלֵּט, עָנִי מְשַׁוֵּעַ; וְיָתוֹם, וְלֹא-עֹזֵר לוֹ. 12 Because I delivered the poor that cried, the fatherless also, that had none to help him.

1392 אִמָּלֵט 1 Verb - Niphal Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ. 1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

1394 אֲמַלֶּטְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Jer. 39:18 יח כִּי מַלֵּט אֲמַלֶּטְךָ, וּבַחֶרֶב לֹא תִפֹּל; וְהָיְתָה לְךָ נַפְשְׁךָ לְשָׁלָל, כִּי־בָטַחְתָּ בִּי נְאֻם־יְהוָה. {פ} 18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee; because thou hast put thy trust in Me, saith the LORD.' {P}

1395 אֶמְלֹךְ 1 Verb - Qal Imperfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Kings 1:5 ה וַאֲדֹנִיָּה בֶן־חַגִּית מִתְנַשֵּׂא לֵאמֹר, אֲנִי אֶמְלֹךְ; וַיַּעַשׂ לוֹ, רֶכֶב וּפָרָשִׁים, וַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיו. 5 Now Adonijah the son of Haggith exalted himself, saying: 'I will be king'; and he prepared him chariots and horsemen, and fifty men to run before him.

1422 אַמְסֶה 1 Verb - Hiphil Imperfect - first person common singular 1) to melt, dissolve, be liquefied; 1a) (Hiphil); 1a1) to melt, cause to dissolve, consume, cause to vanish; 1a2) to intimidate (fig) מָסָה 4529 Psalm 6:7 ז יָגַעְתִּי, בְּאַנְחָתִי--אַשְׂחֶה בְכָל-לַיְלָה, מִטָּתִי; בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה. 7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch with my tears.

1423 אֶמְעָד 1 Verb - Qal Imperfect - first person common singular 1) to slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter מָעַד 4571 Psalm 26:1 א לְדָוִד: שָׁפְטֵנִי יְהוָה-- כִּי-אֲנִי, בְּתֻמִּי הָלַכְתִּי; וּבַיהוָה בָּטַחְתִּי, לֹא אֶמְעָד. 1 [A Psalm] of David. Judge me, O LORD, for I have walked in mine integrity, {N} and I have trusted in the LORD without wavering.

1428 אֶמְצָאֲךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Song of Songs Cant. 8:1 א מִי יִתֶּנְךָ כְּאָח לִי, יוֹנֵק שְׁדֵי אִמִּי; אֶמְצָאֲךָ בַחוּץ אֶשָּׁקְךָ, גַּם לֹא־יָבֻזוּ לִי. 1 Oh that thou wert as my brother, that sucked the breasts of my mother! When I should find thee without, I would kiss thee; yea, and none would despise me.

1500 אֶמְשְׁכֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Hosea 11:4 ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.

1501 אֶמְשֹׁל 1 לֹא־אֶמְשֹׁל Verb - Qal Imperfect - first person common singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Jdg. 8:23 כג וַיֹּאמֶר אֲלֵהֶם, גִּדְעוֹן, לֹא־אֶמְשֹׁל אֲנִי בָּכֶם, וְלֹא־יִמְשֹׁל בְּנִי בָּכֶם: יְהוָה, יִמְשֹׁל בָּכֶם. 23 And Gideon said unto them: 'I will not rule over you, neither shall my son rule over you; the LORD shall rule over you.'

1532 אֶנְהָגֲךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Song of Solomon 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

1534 אָנוּחַ 1 Verb - Qal Imperfect - first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוֹחַ 5117 Hab. 3:16 טז שָׁמַעְתִּי וַתִּרְגַּז בִּטְנִי, לְקוֹל צָלְלוּ שְׂפָתַי--יָבוֹא רָקָב בַּעֲצָמַי, וְתַחְתַּי אֶרְגָּז: אֲשֶׁר אָנוּחַ לְיוֹם צָרָה, לַעֲלוֹת לְעַם יְגוּדֶנּוּ. 16 When I heard, mine inward parts trembled, my lips quivered at the voice; rottenness entereth into my bones, and I tremble where I stand; that I should wait for the day of trouble, when he cometh up against the people that he invadeth.

1540 אֲנוֹעֲךָ 1 אֲנִיעֲךָqere ; Verb - Qal Imperfect - first person common singular | suffix second person masculine singular kethib 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 2 Sam. 15:20 כ תְּמוֹל בּוֹאֶךָ, וְהַיּוֹם אנועך (אֲנִיעֲךָ) עִמָּנוּ לָלֶכֶת, וַאֲנִי הוֹלֵךְ, עַל אֲשֶׁר־אֲנִי הוֹלֵךְ; שׁוּב וְהָשֵׁב אֶת־אַחֶיךָ עִמָּךְ, חֶסֶד וֶאֱמֶת. 20 Whereas thou camest but yesterday, should I this day make thee go up and down with us, seeing I go whither I may? return thou, and take back thy brethren with thee in kindness and truth.'

1544 אֲנַחֶמְכֶם 1 Verb - Piel Imperfect - first person common singular | second person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 66:13 יג כְּאִישׁ, אֲשֶׁר אִמּוֹ תְּנַחֲמֶנּוּ־־כֵּן אָנֹכִי אֲנַחֶמְכֶם, וּבִירוּשָׁלִַם תְּנֻחָמוּ. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

1545 אֲנַחֲמֵךְ 1 Verb - Piel Imperfect - first person common singular | second person feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 51:19 יט שְׁתַּיִם הֵנָּה קֹרְאֹתַיִךְ, מִי יָנוּד לָךְ; הַשֹּׁד וְהַשֶּׁבֶר וְהָרָעָב וְהַחֶרֶב, מִי אֲנַחֲמֵךְ. 19 These two things are befallen thee; who shall bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort thee?

1547 אַנְחֶנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Job 31:18 יח כִּי מִנְּעוּרַי, גְּדֵלַנִי כְאָב; וּמִבֶּטֶן אִמִּי אַנְחֶנָּה. 18 Nay, from my youth he grew up with me as with a father, and I have been her guide from my mother's womb.

1561 אֲנִיעֶךָ 1 אֲנוֹעֲךָkethib; Verb - Hiphil Imperfect first person common singular | suffix second person masculine singular qere 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 2 Sam. 15:20 כ תְּמוֹל בּוֹאֶךָ, וְהַיּוֹם אנועך (אֲנִיעֲךָ) עִמָּנוּ לָלֶכֶת, וַאֲנִי הוֹלֵךְ, עַל אֲשֶׁר־אֲנִי הוֹלֵךְ; שׁוּב וְהָשֵׁב אֶת־אַחֶיךָ עִמָּךְ, חֶסֶד וֶאֱמֶת. 20 Whereas thou camest but yesterday, should I this day make thee go up and down with us, seeing I go whither I may? return thou, and take back thy brethren with thee in kindness and truth.'

1568 אֲנַסֶּנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Exod. 16:4 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

1574 אֶנָּשֵׂא 1 Verb - Niphal Imperfect - first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 33:10 י עַתָּה אָקוּם, יֹאמַר יְהוָה; עַתָּה, אֵרוֹמָם--עַתָּה, אֶנָּשֵׂא. 10 Now will I arise, saith the LORD; now will I be exalted; now will I lift Myself up.

1593 אֶסְגּוֹד 1 Verb - Qal Imperfect - first person common singular (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 44:19 יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת
וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ
לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

1601 אַסִּיךְ 1 Verb - Hiphil Imperfect - first person common singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Psalm 16:4 ד יִרְבּוּ עַצְּבוֹתָם, אַחֵר מָהָרוּ: בַּל-אַסִּיךְ
נִסְכֵּיהֶם מִדָּם; וּבַל-אֶשָּׂא אֶת-שְׁמוֹתָם, עַל-שְׂפָתָי. 4 Let the idols of them be multiplied that make suit unto another; {N} their drink-offerings of blood will I not offer, nor take their names upon my lips.

1603 אֲסִיפֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end סוּף 5486 Jer. 8:13 יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים
בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

1610 אֶסְלוֹחַ 1 אֶסְלַח־לָךְ Verb - Qal Imperfect - first person common singular Ed:Yathir readings qere 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ--בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ
בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

1625 אַסְפֶּה 1 Verb - Hiphil Imperfect - first person common singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Deuteronomy 32:23

כג אַסְפֶּה עָלֵימוֹ, רָעוֹת; {ר} חִצַּי, אֲכַלֶּה־בָּם. {ס} 23 I will heap evils upon them; I will spend Mine arrows upon them;

1627 אֶסָּפֶה 1 Verb - Niphal Imperfect - first person common singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ. 1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

1637 אֲסַפֵּר 1 Verb - Piel Imperfect - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 22:16/17 יז כִּי סְבָבוּנִי, כְּלָבִים: עֲדַת מְרֵעִים, הִקִּיפוּנִי; כָּאֲרִי, יָדַי וְרַגְלָי. 17 For dogs have encompassed me; a company of evil-doers have inclosed me; like a lion, they are at my hands and my feet.

1639 אֶסְפְּרֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 139:18 יח אֶסְפְּרֵם, מֵחוֹל יִרְבּוּן; הֱקִיצֹתִי, וְעוֹדִי עִמָּךְ. 18 If I would count them, they are more in number than the sand; were I to come to the end of them, I would still be with Thee.

1641 אֲסַפְּרֶנָּה 1 Verb - Piel Imperfect - first person common singular | third person feminine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 145:6 ו וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.

1646 אֶסַּק 1 אִם־אֶסַּק Verb - Qal Imperfect - first person common singular (Qal) to ascend נָסַק 5266 Psalm 139:8 ח אִם אֶסַּק שָׁמַיִם, שָׁם אָתָּה; וְאַצִּיעָה שְּׁאוֹל הִנֶּךָּ. 8 If I ascend up into heaven, Thou art there; if I make my bed in the nether-world, behold, Thou art there.

1670 אֶעֱבָדְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 29:18 יח וַיֶּאֱהַב יַעֲקֹב, אֶת־רָחֵל; וַיֹּאמֶר, אֶעֱבָדְךָ שֶׁבַע שָׁנִים, בְּרָחֵל בִּתְּךָ, הַקְּטַנָּה. 18 And Jacob loved Rachel; and he said: 'I will serve thee seven years for Rachel thy younger daughter.'

1677 אֶעֱזֹב 1 Verb - Qal Imperfect - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Kings 6:13 יג וְשָׁכַנְתִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל; וְלֹא אֶעֱזֹב, אֶת־עַמִּי יִשְׂרָאֵל. {פ} 13 in that I will dwell therein among the children of Israel, and will not forsake My people Israel.' {P}

1679 אֶעֱזָבְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Gen. 28:15 טו וְהִנֵּה אָנֹכִי עִמָּךְ, וּשְׁמַרְתִּיךָ בְּכֹל אֲשֶׁר־תֵּלֵךְ, וַהֲשִׁבֹתִיךָ, אֶל־הָאֲדָמָה הַזֹּאת: כִּי, לֹא אֶעֱזָבְךָ, עַד אֲשֶׁר אִם־עָשִׂיתִי, אֵת אֲשֶׁר־דִּבַּרְתִּי לָךְ. 15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.'

1681 אֶעֱזְבֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 41:17 יז הָעֲנִיִּים וְהָאֶבְיוֹנִים מְבַקְשִׁים מַיִם, וָאַיִן־־לְשׁוֹנָם, בַּצָּמָא נָשָׁתָּה; אֲנִי יְהוָה אֶעֱנֵם, אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֶזְבֵם. 17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

1682 אֲעִידֵךְ 1 Verb - Hiphil Imperfect - first person common singular | second feminine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד

5749 Lam. 2:13 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלִַם--מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

1683 אֹעִיל 1 מָה־אֹעִיל Verb - Hiphil Imperfect - first person common singular 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Job 35:3 ג כִּי־תֹאמַר, מַה־יִּסְכָּן־לָךְ; מָה־ אֹעִיל, מֵחַטָּאתִי. 3 That thou inquirest: 'What advantage will it be unto Thee?' And: 'What profit shall I have, more than if I had sinned?'

1689 אַעְלִים 1 Verb - Hiphil Imperfect - first person common singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Isa. 1:15 טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם--גַּם כִּי־תַרְבּוּ תְפִלָּה, אֵינֶנִּי שֹׁמֵעַ: יְדֵיכֶם, דָּמִים מָלֵאוּ. 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood.

1690 אַעַלְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 46:4 ד אָנֹכִי, אֵרֵד עִמְּךָ מִצְרַיְמָה, וְאָנֹכִי, אַעַלְךָ גַם־עָלֹה; וְיוֹסֵף, יָשִׁית יָדוֹ עַל־עֵינֶיךָ. 4 I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.'

1692 אֶעֶנְדֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to bind, tie up, bind around or upon; 1a) (Qal) to tie up עָנַד 6029 Job 31:36 לו אִם-לֹא עַל-שִׁכְמִי, אֶשָּׂאֶנּוּ; אֶעֶנְדֶנּוּ עֲטָרוֹת לִי. 36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.

1693 אַעֲנֶה 1 Verb - Qal Imperfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 32:17 יז אַעֲנֶה אַף־אָנִי חֶלְקִי; אֲחַוֶּה דֵעִי אַף־אָנִי. 17 I also will answer my part, I also will declare mine opinion.

1695 אֵעָנֶה 1 Verb - Niphal Imperfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 19:7 ז הֵן אֶצְעַק חָמָס, וְלֹא אֵעָנֶה; אֲשַׁוַּע, וְאֵין מִשְׁפָּט. 7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud, but there is no justice.

1696 אֲעַנֵּךְ 1 Verb - Piel Imperfect - first person common singular | second person feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Nah. 1:12 יב כֹּה אָמַר יְהוָה, אִם־שְׁלֵמִים וְכֵן רַבִּים, וְכֵן נָגֹזּוּ, וְעָבָר; וְעִנִּתִךְ--לֹא אֲעַנֵּךְ, עוֹד. 12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no more.

1697 אֶעֶנְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 81:8 ח בַּצָּרָה קָרָאתָ, וָאֲחַלְּצֶךָּ: אֶעֶנְךָ, בְּסֵתֶר רַעַם; אֶבְחָנְךָ עַל-מֵי מְרִיבָה סֶלָה. 8 Thou didst call in trouble, and I rescued thee; {N} I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah

1699 אֶעֱנֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Isa. 41:17 יז הָעֲנִיִּים וְהָאֶבְיוֹנִים מְבַקְשִׁים מַיִם, וָאַיִן--לְשׁוֹנָם, בַּצָּמָא נָשָׁתָּה; אֲנִי יְהוָה אֶעֱנֵם, אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֶזְבֵם. 17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

1701 אֶעֱצֹר 1 Verb - Qal Imperfect - first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 2 Chr. 7:13 {פ} יג בְּנֵי נַפְתָּלִי, יַחֲצִיאֵל וְגוּנִי וְיֵצֶר וְשַׁלּוּם--בְּנֵי בִלְהָה. 13 The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah. {P}

1702 אֶעֶרְבֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Gen. 43:9 ט אָנֹכִי, אֶעֶרְבֶנּוּ--מִיָּדִי, תְּבַקְשֶׁנּוּ: אִם־לֹא הֲבִיאֹתִיו אֵלֶיךָ וְהִצַּגְתִּיו לְפָנֶיךָ, וְחָטָאתִי לְךָ

כָּל־הַיָּמִים. 9 I will be surety for him; of my hand shalt thou require him; if I bring him not
unto thee, and set him before thee, then let me bear the blame for ever.
1703 אֶעֱרוֹץ 1 Verb - Qal Imperfect - first person common singular 1) to tremble,
dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to
tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c)
(Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe,
terrify עָרַץ 6206 Job 31:34 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה -- וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-
אֵצֵא פָתַח. 34 Because I feared the great multitude, and the most contemptible among
families terrified me, {N} so that I kept silence, and went not out of the door.
1705 אֶעֱרָךְ 1 Verb - Qal Imperfect - first person common singular 1) to arrange,
set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal,
direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set
forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax
עָרַךְ 6186 Job 23:4 ד אֶעֶרְכָה לְפָנָיו מִשְׁפָּט; וּפִי, אֲמַלֵּא תוֹכָחוֹת. 4 I would order my
cause before Him, and fill my mouth with arguments.
1707 אֶעֱשֶׂה־ 1 אֶעֱשֶׂה־לּוֹ Verb - Qal Imperfect - first person common singular 1) to
do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b)
to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to
make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to,
put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint,
ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1)
to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed;
1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen.
2:18 יח וַיֹּאמֶר יְהוָה אֱלֹהִים, לֹא־טוֹב הֱיוֹת הָאָדָם לְבַדּוֹ; אֶעֱשֶׂה־לּוֹ עֵזֶר, כְּנֶגְדּוֹ. 18 And the
LORD God said: 'It is not good that the man should be alone; I will make him a help meet for
him.'
1708 אֶעֶשְׂךָ 1 Verb - Qal Imperfect - first person common singular | second person
masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make,
produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect;
1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an
offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire
(property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to
spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to
be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press,
squeeze עָשָׂה 6213 Ezek. 35:6 ו לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, כִּי־לְדָם אֶעֶשְׂךָ, וְדָם יִרְדְּפֶךָ;
אִם־לֹא דָם שָׂנֵאתָ, וְדָם יִרְדְּפֶךָ. 6 therefore, as I live, saith the Lord GOD, I will prepare thee
unto blood, and blood shall pursue thee; surely thou hast hated thine own blood, therefore
blood shall pursue thee.
1710 אֲעַשְּׂרֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person
masculine singular 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to
tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe עָשַׂר 6237 Gen. 28:22 כב

וְהָאֶבֶן הַזֹּאת, אֲשֶׁר־שַׂמְתִּי מַצֵּבָה--יִהְיֶה, בֵּית אֱלֹהִים; וְכֹל אֲשֶׁר תִּתֶּן־לִי, עַשֵּׂר אֲעַשְּׂרֶנּוּ לָךְ. 22 and
this stone, which I have set up for a pillar, shall be God's house; and of all that Thou shalt give
me I will surely give the tenth unto Thee.'
1711 אַעְתִּיר 1 Verb - Hiphil Imperfect - first person common singular 1) to pray,
entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c)
(Hiphil) to make supplication, plead עָתַר 6279 Exod. 8:5 ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה,
הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר,
תִּשָּׁאַרְנָה. 5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time
shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed
from thee and thy houses, and remain in the river only?'
1715 אֲפָאֵר 1 Verb - Piel Imperfect - first person common singular 1) to glorify,
beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to
get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Isa. 60:7 ז
כָּל־צֹאן קֵדָר יִקָּבְצוּ לָךְ, אֵילֵי נְבָיוֹת יְשָׁרְתוּנֶךְ; יַעֲלוּ עַל־רָצוֹן מִזְבְּחִי, וּבֵית תִּפְאַרְתִּי אֲפָאֵר. 7 All
the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister
unto thee; they shall come up with acceptance on Mine altar, and I will glorify My glorious
house.
1716 אֶפְגַּע 1 Verb - Qal Imperfect - first person common singular 1) to encounter,
meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to
meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of
request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2)
to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the
mark פָּגַע 6293 Isa. 47:3 ג תִּגָּל, עֶרְוָתֵךְ--גַּם תֵּרָאֶה, חֶרְפָּתֵךְ; נָקָם אֶקָּח, וְלֹא אֶפְגַּע
אָדָם. {פ} 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen; I will take
vengeance, and will let no man intercede. {P}
1717 אֶפְגְּשֵׁם 1 Verb - Qal Imperfect - first person common singular | third person
masculine plural 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to
meet together, meet each other; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 Hos. 13:8 ח
אֶפְגְּשֵׁם כְּדֹב שַׁכּוּל, וְאֶקְרַע סְגוֹר לִבָּם; וְאֹכְלֵם שָׁם כְּלָבִיא, חַיַּת הַשָּׂדֶה תְּבַקְּעֵם. 8 I will meet
them as a bear that is bereaved of her whelps, and will rend the enclosure of their heart; and
there will I devour them like a lioness; the wild beast shall tear them.
1719 אֶפְדֶּה 1 Verb - Qal Imperfect - first person common singular 1) to ransom,
redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to
allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Exod. 13:15 טו וַיְהִי, כִּי־
הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי
זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה. 15 and it came to pass, when
Pharaoh would hardly let us go that the LORD slew all the firstborn in the land of Egypt, both
the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that
openeth the womb, being males; but all the first-born of my sons I redeem.
1738 אָפִיחַ 1 Verb - Hiphil Imperfect - first person common singular 1) to breathe,
blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff,

snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Ezek. 21:36 לו וְשָׁפַכְתִּי עָלַיִךְ זַעְמִי, בְּאֵשׁ עֶבְרָתִי אָפִיחַ עָלָיִךְ; וּנְתַתִּיךְ, בְּיַד אֲנָשִׁים בֹּעֲרִים, חָרָשֵׁי, מַשְׁחִית. 36 And I will pour out My indignation upon thee, I will blow upon thee with the fire of My wrath; and I will deliver thee into the hand of brutish men, skilful to destroy.

1746 אָפִיץ 1 Verb - Hiphil Imperfect - first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Neh. 1:8 ח זְכָר-נָא, אֶת-הַדָּבָר, אֲשֶׁר צִוִּיתָ אֶת-מֹשֶׁה עַבְדְּךָ, לֵאמֹר: אַתֶּם תִּמְעָלוּ--אֲנִי, אָפִיץ אֶתְכֶם בָּעַמִּים. 8 Remember, I beseech Thee, the word that Thou didst command Thy servant Moses, saying: If ye deal treacherously, I will scatter you abroad among the peoples;

1747 אֲפִיצֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Jeremiah 18:17 יז כְּרוּחַ־קָדִים אֲפִיצֵם, לִפְנֵי אוֹיֵב; עֹרֶף וְלֹא־פָנִים אֶרְאֵם, בְּיוֹם אֵידָם. {ס} 17 I will scatter them as with an east wind before the enemy; I will look upon their back, and not their face, in the day of their calamity. {S}

1753 אָפִיר 1 לֹא־אָפִיר Verb - Hiphil Imperfect - first person common singular 1) (Hiphil) to break, crush פּוּר 6331 Psalm 89:34 לד וְחַסְדִּי, לֹא-אָפִיר מֵעִמּוֹ; וְלֹא-אֲשַׁקֵּר, בֶּאֱמוּנָתִי. 34 But My mercy will I not break off from him, nor will I be false to My faithfulness.

1778 אֶפְקֹד 1 לֹא־אֶפְקָד־בָּם Verb - Qal Imperfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jer. 9:8 ח הַעַל־אֵלֶּה לֹא־אֶפְקָד־בָּם, נְאֻם־יְהוָה; אִם בְּגוֹי אֲשֶׁר־כָּזֶה, לֹא תִתְנַקֵּם נַפְשִׁי. {ס} 8 Shall I not punish them for these things? saith the LORD; shall not My soul be avenged on such a nation as this? {S}

1782 אֶפְקַח 1 Verb - Qal Imperfect - first person common singular 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Zech. 12:4 ד בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אַכֶּה כָל־סוּס בַּתִּמָּהוֹן, וְרֹכְבוֹ,

בַּשִּׁגָּעוֹן; וְעַל־בֵּית יְהוּדָה, אֶפְקַח אֶת־עֵינַי, וְכֹל סוּס הָעַמִּים, אַכֶּה בַּעִוָּרוֹן. 4 In that day, saith the LORD, I will smite every horse with bewilderment, and his rider with madness; and I will open Mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness.

1784 אַפְקִיד 1 Verb - Hiphil Imperfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Psalm 31:5/6 ו בְּיָדְךָ, אַפְקִיד רוּחִי: פָּדִיתָה אוֹתִי יְהוָה--אֵל אֱמֶת. 6 Into Thy hand I commit my spirit; Thou hast redeemed me, O LORD, Thou God of truth.

1785 אָפֵר 1 לֹא־אָפֵר Verb - Hiphil Imperfect - first person common singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Jdg. 2:1 א וַיַּעַל מַלְאַךְ־יְהוָה מִן־הַגִּלְגָּל, אֶל־הַבֹּכִים; {פ} וַיֹּאמֶר אַעֲלֶה אֶתְכֶם מִמִּצְרַיִם, וָאָבִיא אֶתְכֶם אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לַאֲבֹתֵיכֶם, וָאֹמַר, לֹא־אָפֵר בְּרִיתִי אִתְּכֶם לְעוֹלָם. 1 And the angel of the LORD came up from Gilgal to Bochim. {P} And he said: '... I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said: I will never break My covenant with you;

1787 אֶפְרוֹשׂ 1 Verb - Qal Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Hos. 7:12 יב כַּאֲשֶׁר יֵלֵכוּ, אֶפְרוֹשׂ עֲלֵיהֶם רִשְׁתִּי־־כְּעוֹף הַשָּׁמַיִם, אוֹרִידֵם; אַיְסִרֵם, כְּשֵׁמַע לַעֲדָתָם. {ס} 12 Even as they go, I will spread My net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath been made to hear. {S}

1795 אֶפְרַע 1 לֹא־אֶפְרַע Verb - Qal Imperfect - first person common singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Ezek. 24:14 יד אֲנִי יְהוָה דִּבַּרְתִּי בָּאָה וְעָשִׂיתִי, לֹא־אֶפְרַע וְלֹא־אָחוּס וְלֹא אֶנָּחֵם: כִּדְרָכַיִךְ וְכַעֲלִילוֹתַיִךְ שְׁפָטוּךְ, נְאֻם אֲדֹנָי יְהוִה. {פ} 14 I the LORD have spoken it; it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.' {P}

1796 אֶפְרֹשׂ 1 Verb - Qal Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Exod. 9:29 כט וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כְּצֵאתִי אֶת־הָעִיר, אֶפְרֹשׂ אֶת־כַּפַּי אֶל־יְהוָה; הַקֹּלוֹת יֶחְדָּלוּן, וְהַבָּרָד לֹא יִהְיֶה־עוֹד, לְמַעַן תֵּדַע, כִּי לַיהוָה הָאָרֶץ. 29 And Moses said unto him: 'As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S.

1802 אַפְשִׁיטֶנָּה 1 פֶּן־אַפְשִׁיטֶנָּה Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

1803 אֲפַתֵּחַ 1 Verb - Piel Imperfect - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 45:1 א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו גּוֹיִם, וּמָתְנֵי מְלָכִים, אֲפַתֵּחַ־־לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים לֹא יִסָּגֵרוּ. 1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut:

1804 אֶפְתָּח 1 Verb - Qal Imperfect - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 31:32 לב בַּחוּץ, לֹא־יָלִין גֵּר; דְּלָתַי, לָאֹרַח אֶפְתָּח. 32 The stranger did not lodge in the street; my doors I opened to the roadside.

1821 אֲצַוֶּךָּ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 1 Kings 11:38 לח וְהָיָה, אִם־תִּשְׁמַע אֶת־כָּל־אֲשֶׁר אֲצַוֶּךָ, וְהָלַכְתָּ בִדְרָכַי וְעָשִׂיתָ הַיָּשָׁר בְּעֵינַי לִשְׁמוֹר חֻקּוֹתַי וּמִצְוֹתַי, כַּאֲשֶׁר עָשָׂה דָּוִד עַבְדִּי־־וְהָיִיתִי עִמָּךְ, וּבָנִיתִי לְךָ בַיִת־נֶאֱמָן כַּאֲשֶׁר בָּנִיתִי לְדָוִד, וְנָתַתִּי לְךָ, אֶת־יִשְׂרָאֵל. 38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in My ways, and do that which is right in

Mine eyes, to keep My statutes and My commandments, as David My servant did, that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee.

1822 אֲצַוְּךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Jer. 1:7 ז וַיֹּאמֶר יְהוָה אֵלַי, אַל-תֹּאמַר נַעַר אָנֹכִי: כִּי עַל-כָּל-אֲשֶׁר אֶשְׁלָחֲךָ, תֵּלֵךְ, וְאֵת כָּל-אֲשֶׁר אֲצַוְּךָ, תְּדַבֵּר. 7 But the LORD said unto me: say not: I am a child; for to whomsoever I shall send thee thou shalt go, and whatsoever I shall command thee thou shalt speak.

1824 אָצוּם 1 Verb - Qal Imperfect - first person common singular (Qal) to abstain from food, fast צוּם 6684 Est. 4:16 טז לֵךְ כְּנוֹס אֶת-כָּל-הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל-תֹּאכְלוּ וְאַל-תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם--גַּם-אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל-הַמֶּלֶךְ, אֲשֶׁר לֹא-כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

1826 אֶצוֹרְךָ 1 אֶצָּרְךָ-נָּא Verb - Qal Imperfect - first person common singular | suffix second person masculine singular kethib 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Jer. 1:5 ה בְּטֶרֶם אצורך (אֶצָּרְךָ) בַבֶּטֶן יְדַעְתִּיךָ, וּבְטֶרֶם תֵּצֵא מֵרֶחֶם הִקְדַּשְׁתִּיךָ: נָבִיא לַגּוֹיִם, נְתַתִּיךָ. 5 Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I have appointed thee a prophet unto the nations.

1828 אַצִּיל 1 Verb - Hiphil Imperfect - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Zech. 11:6 ו כִּי לֹא אֶחְמוֹל עוֹד, עַל-יֹשְׁבֵי הָאָרֶץ--נְאֻם-יְהוָה; וְהִנֵּה אָנֹכִי מַמְצִיא אֶת-הָאָדָם, אִישׁ בְּיַד-רֵעֵהוּ וּבְיַד מַלְכּוֹ, וְכִתְּתוּ אֶת-הָאָרֶץ, וְלֹא אַצִּיל מִיָּדָם. 6 For I will no more pity the inhabitants of the land, saith the LORD; but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king; and they shall smite the land, and out of their hand I will not deliver them.'

1839 אֶצְלֶה 1 Verb - Qal Imperfect - first person common singular (Qal) to roast צָלָה 6740 Isa. 44:19 יט וְלֹא-יָשִׁיב אֶל-לִבּוֹ, וְלֹא דַעַת וְלֹא-תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ-אֵשׁ וְאַף אָפִיתִי עַל-גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

1850 אַצְמִיתֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 18:41/40 מא וְאֹיְבַי, נָתַתָּה לִּי עֹרֶף; וּמְשַׂנְאַי, אַצְמִיתֵם. 41 Thou hast also made mine enemies turn their backs unto me, and I did cut off them that hate me.

1852 אֶצְעַק 1 Verb - Qal Imperfect - first person common singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Job 19:7 ז הֵן אֶצְעַק חָמָס, וְלֹא אֵעָנֶה; אֲשַׁוַּע, וְאֵין מִשְׁפָּט. 7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud, but there is no justice.

1854 אֲצַפְצֵף 1 Verb - Piel Imperfect - first person common singular 1) (Pilpel) to chirp, peep; 1a) of birds; 1b) of ghosts צָפַף 6850 Isaiah 38:14 יד כְּסוּס עָגוּר כֵּן אֲצַפְצֵף, אֶהְגֶּה כַּיּוֹנָה; דַּלּוּ עֵינַי לַמָּרוֹם, אֲדֹנָי עָשְׁקָה־לִּי עָרְבֵנִי. 14 Like a swallow or a crane, so do I chatter, I do moan as a dove; mine eyes fail with looking upward. O LORD, I am oppressed, be Thou my surety.

1855 אֶצָּק 1 אֶצָּק־מַיִם Verb - Qal Imperfect - first person common singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Isa. 44:3 ג כִּי אֶצָּק־מַיִם עַל־צָמֵא, וְנֹזְלִים עַל־יַבָּשָׁה; אֶצֹּק רוּחִי עַל־זַרְעֶךָ, וּבִרְכָתִי עַל־צֶאֱצָאֶיךָ. 3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing upon thine offspring;

1856 אֶצֹּק 1 Verb - Qal Imperfect - first person common singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Isa. 44:3 ג כִּי אֶצָּק־מַיִם עַל־צָמֵא, וְנֹזְלִים עַל־יַבָּשָׁה; אֶצֹּק רוּחִי עַל־זַרְעֶךָ, וּבִרְכָתִי עַל־צֶאֱצָאֶיךָ. 3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing upon thine offspring;

1858 אֱצֹּר 1 Verb - Qal Imperfect - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:69 סט טָפְלוּ עָלַי שֶׁקֶר זֵדִים; אֲנִי, בְּכָל-לֵב אֱצֹּר פִּקּוּדֶיךָ. 69 The proud have forged a lie against me; but I with my whole heart will keep Thy precepts.

1864 אֶצָּרְךָ 1 אֶצּוֹרְךָkethib; Verb - Qal Imperfect - first person common singular | suffix second person masculine singular qere 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Jer. 1:5 ה בְּטֶרֶם אצורך (אֶצָּרְךָ) בַבֶּטֶן יְדַעְתִּיךָ, וּבְטֶרֶם תֵּצֵא מֵרֶחֶם הִקְדַּשְׁתִּיךָ: נָבִיא לַגּוֹיִם, נְתַתִּיךָ. 5 Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I have appointed thee a prophet unto the nations.

1865 אֶצֳּרֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Isa. 27:3 ג אֲנִי יְהוָה נֹצְרָהּ, לִרְגָעִים אַשְׁקֶנָּה: פֶּן יִפְקֹד עָלֶיהָ, לַיְלָה וָיוֹם אֶצֳּרֶנָּה. 3 I the LORD do guard it, I water it every moment; lest Mine anger visit it, I guard it night and day.

1867 אֶקֹּב 1 Verb - Qal Imperfect - first person common singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Num. 23:8 ח מָה אֶקֹּב, לֹא קַבֹּה אֵל; וּמָה אֶזְעֹם, לֹא זָעַם יְהוָה. 8 How shall I curse, whom God hath not cursed? And how shall I execrate, whom the LORD hath not execrated?

1869 אֶקְבֹּץ 1 Verb - Qal Imperfect - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Ezek. 22:20 כ קְבֻצַת כֶּסֶף וּנְחֹשֶׁת וּבַרְזֶל וְעוֹפֶרֶת וּבְדִיל, אֶל־תּוֹךְ כּוּר, לָפַחַת־עָלָיו אֵשׁ, לְהַנְתִּיךְ; כֵּן אֶקְבֹּץ בְּאַפִּי וּבַחֲמָתִי, וְהִנַּחְתִּי וְהִתַּכְתִּי אֶתְכֶם. 20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you.

1871 אֲקַבְּצֵךְ 1 Verb - Piel Imperfect - first person common singular | second person feminine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 54:7 ז בְּרֶגַע קָטֹן, עֲזַבְתִּיךְ; וּבְרַחֲמִים גְּדֹלִים, אֲקַבְּצֵךְ. 7 For a small moment have I forsaken thee; but with great compassion will I gather thee.

1872 אֲקַבְּצֶךָּ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 43:5; ה אַל־תִּירָא, כִּי אִתְּךָ־אָנִי: מִמִּזְרָח אָבִיא זַרְעֶךָ, וּמִמַּעֲרָב אֲקַבְּצֶךָּ. 5 Fear not, for I am with thee; I will bring thy seed from the east, and gather thee from the west;

1874 אֶקָּבֵר 1 Verb - Niphal Imperfect - first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Ruth 1:17 ז בַּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יֹסִיף--כִּי הַמָּוֶת, יַפְרִיד בֵּינִי וּבֵינֶךָ. 17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.'

1876 אַקְדִּירֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Ezek. 32:8 ח כָּל־מְאוֹרֵי אוֹר בַּשָּׁמַיִם, אַקְדִּירֵם עָלֶיךָ; וְנָתַתִּי חֹשֶׁךְ עַל־אַרְצְךָ, נְאֻם אֲדֹנָי יְהוִה. 8 All the bright lights of heaven will I make black over thee, and set darkness upon thy land, saith the Lord GOD.

1877 אֲקַדֵּם 1 Verb - Piel Imperfect - first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Mic. 6:6 ו בַּמָּה אֲקַדֵּם יְהוָה, אִכַּף לֵאלֹהֵי מָרוֹם; הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, בַּעֲגָלִים בְּנֵי שָׁנָה. 6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old?

1878 אֲקַדֵּשׁ 1 Verb - Piel Imperfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 29:44; מד וְקִדַּשְׁתִּי אֶת־אֹהֶל מוֹעֵד, וְאֶת־הַמִּזְבֵּחַ; וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו אֲקַדֵּשׁ, לְכַהֵן לִי. 44 And I will sanctify the tent of meeting, and the altar; Aaron also and his sons will I sanctify, to minister to Me in the priest's office.

1879 אֶקָּדֵשׁ 1 Verb - Niphal Imperfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 10:3 ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הוּא אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ, וְעַל־פְּנֵי כָל־הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

1880 אֲקַוֶּה 1 אִם־אֲקַוֶּה Verb - Piel Imperfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Job 17:13 יג אִם־אֲקַוֶּה, שְׁאוֹל בֵּיתִי; בַּחֹשֶׁךְ, רִפַּדְתִּי יְצוּעָי. 13 If I look for the nether-world as my house; if I have spread my couch in the darkness;

1881 אָקוּט 1 Verb - Qal Imperfect - first person common singular 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel loathing against self; 1b2) to detest; 1c) (Hithpolel) to loathe oneself קוּט 6962 Psalm 95:10 י אַרְבָּעִים שָׁנָה, אָקוּט בְּדוֹר-- וָאֹמַר, עַם תֹּעֵי לֵבָב הֵם; וְהֵם, לֹא-יָדְעוּ דְרָכָי. 10 For forty years was I wearied with that generation, and said: It is a people that do err in their heart, {N} and they have not known My ways;

1884 אֲקוֹמֵם 1 Verb - Piel Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Isa. 44:26 כו מֵקִים דְּבַר עַבְדּוֹ, וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלִַם תּוּשָׁב, וּלְעָרֵי יְהוּדָה תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ, אֲקוֹמֵם. 26 That confirmeth the word of His servant, and performeth the counsel of His messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and I will raise up the waste places thereof';

1889 אֶקְטֹף 1 Verb - Qal Imperfect - first person common singular 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off קָטַף 6998 Ezek. 17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר־גָּבֹהַּ וְתָלוּל. 22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;

1892 אָקִיץ 1 Verb - Hiphil Imperfect - first person common singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Prov. 23:35 לה הִכּוּנִי בַל-חָלִיתִי-- הֲלָמוּנִי, בַּל-יָדָעְתִּי: מָתַי אָקִיץ; אוֹסִיף, אֲבַקְשֶׁנּוּ עוֹד. 35 'They have struck me, and I felt it not, they have beaten me, and I knew it not; {N} when shall I awake? I will seek it yet again.'

1894 אַקְנִיאֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Deuteronomy 32:21 כא הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

1895 אֶקְצוֹף 1 Verb - Qal Imperfect - first person common singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Isa. 57:16 טז כִּי לֹא לְעוֹלָם אָרִיב, וְלֹא לָנֶצַח אֶקְצוֹף: כִּי־רוּחַ מִלְּפָנַי יַעֲטוֹף, וּנְשָׁמוֹת אֲנִי עָשִׂיתִי. 16 For I will not contend for ever, neither will I be always wroth; for the spirit that enwrappeth itself is from Me, and the souls which I have made.

1897 אֶקְרֵא 1 Verb - Qal Imperfect - first person common singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Daniel 5:17 יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

1899 אֲקָרְבֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Job 31:37 לז מִסְפַּר צְעָדַי, אַגִּידֶנּוּ; כְּמוֹ-נָגִיד, אֲקָרְבֶנּוּ. 37 I would declare unto him the number of my steps; as a prince would I go near unto him.

1900 אִקָּרֶה 1 Verb - Niphal Imperfect - first person common singular 1) cold קָרָה 7136 Num. 23:15 טו וַיֹּאמֶר, אֶל-בָּלָק, הִתְיַצֵּב כֹּה, עַל-עֹלָתֶךָ; וְאָנֹכִי, אִקָּרֶה כֹּה. 15 And he said unto Balak: 'Stand here by thy burnt-offering, while I go toward a meeting yonder.'

1901 אֶקְרָע 1 Verb - Qal Imperfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:13 יג רַק אֶת־כָּל־הַמַּמְלָכָה לֹא אֶקְרָע, שֵׁבֶט אֶחָד אֶתֵּן לִבְנֶךָ: לְמַעַן דָּוִד עַבְדִּי, וּלְמַעַן יְרוּשָׁלַ‍ִם אֲשֶׁר בָּחָרְתִּי. {ס} 13 Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son; for David My servant's sake, and for Jerusalem's sake which I have chosen.' {S}

1902 אֶקְרַע 1 Verb - Qal Imperfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:11 יא וַיֹּאמֶר יְהוָה לִשְׁלֹמֹה, יַעַן אֲשֶׁר הָיְתָה־זֹּאת עִמָּךְ, וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי, אֲשֶׁר צִוִּיתִי עָלֶיךָ־־קָרֹעַ

אֶקְרַע אֶת־הַמַּמְלָכָה מֵעָלֶיךָ, וּנְתַתִּיהָ לְעַבְדֶּךָ. 11 Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

1903 אֶקְרָעֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:12 יב אַךְ־בְּיָמֶיךָ לֹא אֶעֱשֶׂנָּה, לְמַעַן דָּוִד אָבִיךָ: מִיַּד בִּנְךָ, אֶקְרָעֶנָּה. 12 Notwithstanding in thy days I will not do it, for David thy father's sake; but I will rend it out of the hand of thy son.

1904 אַקְשֶׁה 1 Verb - Hiphil Imperfect - first person common singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Exod. 7:3 ג וַאֲנִי אַקְשֶׁה, אֶת־לֵב פַּרְעֹה; וְהִרְבֵּיתִי אֶת־אֹתֹתַי וְאֶת־מוֹפְתַי, בְּאֶרֶץ מִצְרָיִם. 3 And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.

1908 אֶרְאֶךָּ 1 וְאִם־אֶרְאֶךָּ Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 3:14 יד וַיֹּאמֶר אֱלִישָׁע, חַי־יְהוָה צְבָאוֹת אֲשֶׁר עָמַדְתִּי לְפָנָיו, כִּי לוּלֵי פְּנֵי יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, אֲנִי נֹשֵׂא־־אִם־אַבִּיט אֵלֶיךָ, וְאִם־אֶרְאֶךָּ. 14 And Elisha said: 'As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

1911 אֶרְאֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jer. 18:17 יז כְּרוּחַ־קָדִים אֲפִיצֵם, לִפְנֵי אוֹיֵב; עֹרֶף

וְלֹא־פָנִים אֶרְאֵם, בְּיוֹם אֵידָם. {ס}   17 I will scatter them as with an east wind before the enemy; I will look upon their back, and not their face, in the day of their calamity. {S}

1925 אַרְבִּיצֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Ezek. 34:15 טו אֲנִי אֶרְעֶה צֹאנִי וַאֲנִי אַרְבִּיצֵם, נְאֻם אֲדֹנָי יְהוִה.   15 I will feed My sheep, and I will cause them to lie down, saith the Lord GOD.

1940 אֶרְגָּז 1 Verb - Qal Imperfect - first person common singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Hab. 3:16 טז שָׁמַעְתִּי וַתִּרְגַּז בִּטְנִי, לְקוֹל צָלְלוּ שְׂפָתַי-־יָבוֹא רָקָב בַּעֲצָמַי, וְתַחְתַּי אֶרְגָּז: אֲשֶׁר אָנוּחַ לְיוֹם צָרָה, לַעֲלוֹת לְעַם יְגוּדֶנּוּ.   16 When I heard, mine inward parts trembled, my lips quivered at the voice; rottenness entereth into my bones, and I tremble where I stand; that I should wait for the day of trouble, when he cometh up against the people that he invadeth.

1941 אַרְגִּיז 1 Verb - Hiphil Imperfect - first person common singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Isa. 13:13 יג עַל־כֵּן שָׁמַיִם אַרְגִּיז, וְתִרְעַשׁ הָאָרֶץ מִמְּקוֹמָהּ-־בְּעֶבְרַת יְהוָה צְבָאוֹת, וּבְיוֹם חֲרוֹן אַפּוֹ.   13 Therefore I will make the heavens to tremble, and the earth shall be shaken out of her place, for the wrath of the LORD of hosts, and for the day of His fierce anger.

1943 אַרְגִּיעַ 1 Verb - Hiphil Imperfect - first person common singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Isa. 51:4 ד הַקְשִׁיבוּ אֵלַי עַמִּי, וּלְאוּמִּי אֵלַי הַאֲזִינוּ: כִּי תוֹרָה, מֵאִתִּי תֵצֵא, וּמִשְׁפָּטִי, לְאוֹר עַמִּים אַרְגִּיעַ.   4 Attend unto Me, O My people, and give ear unto Me, O My nation; for instruction shall go forth from Me, and My right on a sudden for a light of the peoples.

1950 אֶרְדּוֹף 1 Verb - Qal Imperfect - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 18:38/37 לח אֶרְדּוֹף אוֹיְבַי, וְאַשִּׂיגֵם; וְלֹא-אָשׁוּב, עַד-כַּלּוֹתָם.   38 I have pursued mine enemies, and overtaken them; neither did I turn back till they were consumed.

1962 אֲרוּצֵם 1 אֲרִיצֵםqere; Verb - Qal Imperfect - first person common singular | suffix third person masculine plural kethib 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or

move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jer. 50:44
מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר
אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come
up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly
make them run away from it, and whoso is chosen, him will I appoint over it; for who is like
Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

1967 אֵרוֹמָם 1 Verb - Hithpael Imperfect - first person common singular 1) to rise,
rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be
raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear
(children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to
be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high;
1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer,
contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself,
magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 33:10 י עַתָּה אָקוּם,
יֹאמַר יְהוָה; עַתָּה, אֵרוֹמָם--עַתָּה, אֶנָּשֵׂא. 10 Now will I arise, saith the LORD; now will I be
exalted; now will I lift Myself up.

1995 אֶרְחָמְךָ 1 Verb - Qal Imperfect - first person common singular | second person
masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender
affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be
compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate
רָחַם 7355 Psalm 18:2/1 ב וַיֹּאמַר-- אֶרְחָמְךָ יְהוָה חִזְקִי. 2 And he said: I love thee, O
LORD, my strength.

1996 אֲרַחֲמֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person
masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender
affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be
compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate
רָחַם 7355 Jer. 31:20 כ הַצִּיבִי לָךְ צִיֻּנִים, שִׂמִי לָךְ תַּמְרוּרִים--שִׁתִי לִבֵּךְ, לַמְסִלָּה דֶּרֶךְ
הלכתי (הָלָכְתְּ); שׁוּבִי בְּתוּלַת יִשְׂרָאֵל, שֻׁבִי אֶל־עָרַיִךְ אֵלֶּה. 20 Set thee up waymarks, make
thee guide-posts; set thy heart toward the high-way, even the way by which thou wentest;
return, O virgin of Israel, return to these thy cities.

2010 אָרִיד 1 Verb - Hiphil Imperfect - first person common singular 1) to wander
restlessly, roam; 1a) (Qal) to roam; 1b) (Hiphil) to be restless, show restlessness רוּד
7300 Psalm 55:3 ג הַקְשִׁיבָה לִּי וַעֲנֵנִי; אָרִיד בְּשִׂיחִי וְאָהִימָה. 3 Attend unto me, and hear
me; I am distraught in my complaint, and will moan;

2013 אֲרַיָּוֶךְ 1 Verb - Piel Imperfect - first person common singular | second person
feminine singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to
takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly,
saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Isaiah 16:9; (Psalm
65:11; Isa. 58:11; Jer. 31:12
ט עַל־כֵּן אֶבְכֶּה בִּבְכִי יַעְזֵר, גֶּפֶן שִׂבְמָה, אֲרַיָּוֶךְ דִּמְעָתִי, חֶשְׁבּוֹן וְאֶלְעָלֵה: כִּי עַל־קֵיצֵךְ וְעַל־)
קְצִירֵךְ, הֵידָד נָפָל. 9 Therefore I will weep with the weeping of Jazer for the vine of Sibmah;

I will water thee with my tears, O Heshbon, and Elealeh; for upon thy summer fruits and upon thy harvest the battle shout is fallen.

2024 אֲרִיצֵם 1 Verb - Hiphil Imperfect first person common singular | suffix third person masculine plural qere 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן־־כִּי־אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

2027 אֲרִיקֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Psalm 18:43/42 מג וְאֶשְׁחָקֵם, כְּעָפָר עַל-פְּנֵי-רוּחַ; כְּטִיט חוּצוֹת אֲרִיקֵם. 43 Then did I beat them small as the dust before the wind; I did cast them out as the mire of the streets.

2037 אַרְכִּיב 1 Verb - Hiphil Imperfect - first person common singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

2059 אַרְנִן 1 Verb - Hiphil Imperfect - first person common singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Job 29:13 יג בִּרְכַּת אֹבֵד, עָלַי תָּבֹא; וְלֵב אַלְמָנָה אַרְנִן. 13 The blessing of him that was ready to perish came upon me; and I caused the widow's heart to sing for joy.

2065 אֶרְעַב 1 Verb - Qal Imperfect - first person common singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Psalm 50:12 יב אִם-אֶרְעַב, לֹא-אֹמַר לָךְ: כִּי-לִי תֵּבֵל, וּמְלֹאָהּ. 12 If I were hungry, I would not tell thee; for the world is Mine, and the fulness thereof.

2067 אֶרְעֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:16 טז אֶת־הָאֹבֶדֶת אֲבַקֵּשׁ, וְאֶת־הַנִּדַּחַת אָשִׁיב, וְלַנִּשְׁבֶּרֶת אֶחֱבֹשׁ, וְאֶת־הַחוֹלָה אֲחַזֵּק; וְאֶת־הַשְּׁמֵנָה וְאֶת־הַחֲזָקָה אַשְׁמִיד, אֶרְעֶנָּה בְמִשְׁפָּט. 16 I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; and the fat and the strong I will destroy, I will feed them in justice.

2069 אֶרְפָּאֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 30:17 יז כִּי אַעֲלֶה אֲרֻכָה לָךְ וּמִמַּכּוֹתַיִךְ אֶרְפָּאֵךְ, נְאֻם־יְהוָה: כִּי נִדָּחָה, קָרְאוּ לָךְ--צִיּוֹן הִיא, דֹּרֵשׁ אֵין לָהּ. {ס} 17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they have called thee an outcast: 'She is Zion, there is none that careth for her.' {S}

2072 אֶרְפָּה 1 Verb - Qal Imperfect - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 3:22 כב שׁוּבוּ בָּנִים שׁוֹבָבִים, אֶרְפָּה מְשׁוּבֹתֵיכֶם; הִנְנוּ אָתָנוּ לָךְ, כִּי אַתָּה יְהוָה אֱלֹהֵינוּ. 22 Return, ye backsliding children, I will heal your backslidings.--'Here we are, we are come unto Thee; for Thou art the LORD our God.

2075 אַרְפְּךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Jos. 1:5 ה לֹא־יִתְיַצֵּב אִישׁ לְפָנֶיךָ, כֹּל יְמֵי חַיֶּיךָ: כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה אֶהְיֶה עִמָּךְ, לֹא אַרְפְּךָ וְלֹא אֶעֶזְבֶךָּ. 5 There shall not any man be able to stand before thee all the days of thy life; as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

2076 אַרְפֶּנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Song of Songs Cant. 3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד־שֶׁהֲבֵיאתִיו אֶל־בֵּית אִמִּי, וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

2077 אָרֻץ 1 Verb - Qal Imperfect - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Psalm 18:30/29 ל כִּי-בְךָ, אָרֻץ גְּדוּד; וּבֵאלֹהַי, אֲדַלֶּג-שׁוּר. 30 For by Thee I run upon a troop; and by my God do I scale a wall.

2089 אֵרָצֵחַ 1 Verb - Niphal Imperfect - first person common singular 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Prov. 22:13 יג אָמַר עָצֵל, אֲרִי בַחוּץ; בְּתוֹךְ רְחֹבוֹת, אֵרָצֵחַ. 13 The sluggard saith: 'There is a lion without; I shall be slain in the streets.'

2096 אֶרְצֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Ezek. 20:40 מ כִּי בְהַר־קָדְשִׁי בְּהַר מְרוֹם יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה־־שָׁם יַעַבְדֻנִי כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה, בָּאָרֶץ: שָׁם אֶרְצֵם־־וְשָׁם אֶדְרוֹשׁ אֶת־תְּרוּמֹתֵיכֶם וְאֶת־רֵאשִׁית מַשְׂאוֹתֵיכֶם, בְּכָל־קָדְשֵׁיכֶם. 40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things.

2098 אֶרְקָעֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 2 Sam. 22:43 מג וְאֶשְׁחָקֵם, כַּעֲפַר־אָרֶץ; {ס} כְּטִיט־חוּצוֹת אֲדִקֵּם, אֶרְקָעֵם. {ר} 43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down.

2114 אֶשָּׂאֶנּוּ 1 Verb - Qal Imperfect - first person common singular | suffix third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Job 31:36 לו אִם-לֹא עַל-שִׁכְמִי, אֶשָּׂאֶנּוּ; אֶעֶנְדֶנּוּ עֲטָרוֹת לִי. 36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.

2115 אַשְׂבִּיעַ 1 Verb - Hiphil Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 132:15 טו צֵידָהּ, בָּרֵךְ אֲבָרֵךְ; אֶבְיוֹנֶיהָ, אַשְׂבִּיעַ לָחֶם. 15 I will abundantly bless her provision; I will give her needy bread in plenty.

2116 אַשְׂבִּיעֵהוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 91:16 טז אֹרֶךְ יָמִים, אַשְׂבִּיעֵהוּ; וְאַרְאֵהוּ, בִּישׁוּעָתִי. 16 With long life will I satisfy him, and make him to behold My salvation.' {P}

2117 אַשְׂבִּיעֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 81:17 יז וַיַּאֲכִילֵהוּ, מֵחֵלֶב חִטָּה; וּמִצּוּר, דְּבַשׁ אַשְׂבִּיעֶךָ. 17 They should also be fed with the fat of wheat; and with honey out of the rock would I satisfy thee.' {P}

2118 אֶשְׂבָּע 1 Verb - Qal Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

2120 אֲשַׂגְּבֵהוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 91:14 יד כִּי בִי חָשַׁק, וַאֲפַלְּטֵהוּ; אֲשַׂגְּבֵהוּ, כִּי-יָדַע שְׁמִי. 14 'Because he hath set his love upon Me, therefore will I deliver him; I will set him on high, because he hath known My name.

2121 אֲשׂוֹחֵחַ 1 Verb - Piel Imperfect - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 143:5 ה זָכַרְתִּי יָמִים, מִקֶּדֶם-- הָגִיתִי בְכָל-פָּעֳלֶךָ; בְּמַעֲשֵׂה יָדֶיךָ אֲשׂוֹחֵחַ. 5 I remember the days of old; I meditate on all Thy doing; {N} I muse on the work of Thy hands.

2122 אַשְׂחֶה 1 Verb - Hiphil Imperfect - first person common singular 1) to swim; 1a) (Qal) swim (participle); 1b) (Hiphil) to make to swim שָׂחָה 7811 Psalm 6:7 ז יָגַעְתִּי, בְּאַנְחָתִי--אַשְׂחֶה בְכָל-לַיְלָה, מִטָּתִי; בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה. 7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch with my tears.

2123 אֶשְׂחָק 1 Verb - Qal Imperfect - first person common singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Prov. 1:26 כו גַּם-אֲנִי, בְּאֵידְכֶם אֶשְׂחָק; אֶלְעַג, בְּבֹא פַחְדְּכֶם. 26 I also, in your calamity, will laugh, I will mock when your dread cometh;

2124 אֶשְׂחַק 1 Verb - Qal Imperfect - first person common singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 29:24 כד אֶשְׂחַק אֲלֵהֶם, לֹא יַאֲמִינוּ; וְאוֹר פָּנַי, לֹא יַפִּילוּן. 24 If I laughed on them, they believed it not; and the light of my countenance they cast not down.

2125 אַשִּׂיג 1 Verb - Hiphil Imperfect first person common singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Exodus 15:9 ט וְהָיָה לְאָבָק, עַל כָּל־אֶרֶץ מִצְרָיִם; וְהָיָה עַל־הָאָדָם וְעַל־הַבְּהֵמָה, לִשְׁחִין פֹּרֵחַ אֲבַעְבֻּעֹת־־בְּכָל־אֶרֶץ מִצְרָיִם. 9 And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.'

2126 אָשִׂיחַ 1 Verb - Qal Imperfect - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 119:78 עח יֵבֹשׁוּ זֵדִים, כִּי-שֶׁקֶר עִוְּתוּנִי; אֲנִי, אָשִׂיחַ בְּפִקּוּדֶיךָ. 78 Let the proud be put to shame, for they have distorted my cause with falsehood; but I will meditate in Thy precepts.

2130 אֲשִׂימֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jer. 6:8 ח הִוָּסְרִי, יְרוּשָׁלִַם־־פֶּן־תֵּקַע נַפְשִׁי, מִמֵּךְ: פֶּן־אֲשִׂימֵךְ שְׁמָמָה, אֶרֶץ לוֹא נוֹשָׁבָה. {פ} 8 Be thou corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited. {P}

2132 אֲשִׂימֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Kings 5:23 כג עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפַּצְתִּים שָׁם--וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.'

2133 אֲשִׂימֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 21:32 לב עַוָּה עַוָּה עַוָּה, אֲשִׂימֶנָּה; גַּם־זֹאת לֹא הָיָה, עַד־בֹּא אֲשֶׁר־לוֹ הַמִּשְׁפָּט וּנְתַתִּיו. {פ} 32 A ruin, a ruin, a ruin, will I make it; this also shall be no more, until he come whose right it is, and I will give it him. {P}

2135 אָשִׂישׂ 1 Verb - Qal Imperfect - first person common singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

2140 אֶשְׂנָא 1 Verb - Qal Imperfect - first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 139:21 כא הֲלוֹא-מְשַׂנְאֶיךָ יְהוָה אֶשְׂנָא; וּבִתְקוֹמְמֶיךָ, אֶתְקוֹטָט. 21 Do not I hate them, O LORD, that hate Thee? And do not I strive with those that rise up against Thee?

2147 אֶשְׁאַל 1 לֹא־אֶשְׁאַל Verb - Qal Imperfect - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Isa. 7:12 יב וַיֹּאמֶר, אָחָז: לֹא־אֶשְׁאַל וְלֹא־אֲנַסֶּה, אֶת־יְהוָה. 12 But Ahaz said: 'I will not ask, neither will I try the LORD.'

2151 אֶשְׁבּוֹר 1 Verb - Qal Imperfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Hos. 2:20 כ וְכָרַתִּי לָהֶם בְּרִית, בַּיּוֹם הַהוּא, עִם־חַיַּת הַשָּׂדֶה וְעִם־עוֹף הַשָּׁמַיִם, וְרֶמֶשׂ הָאֲדָמָה; וְקֶשֶׁת וְחֶרֶב וּמִלְחָמָה אֶשְׁבּוֹר מִן־הָאָרֶץ, וְהִשְׁכַּבְתִּים לָבֶטַח. 20 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground; and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

2152 אַשְׁבִּיר 1 Verb - Hiphil Imperfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה; אִם־אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר אֱלֹהָיִךְ. {ס} 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to bring forth shut the womb? saith thy God. {S}

2156 אִשָּׁבֵעַ 1 Verb - Niphal Imperfect - first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 21:24 כד וַיֹּאמֶר, אַבְרָהָם, אָנֹכִי, אִשָּׁבֵעַ. 24 And Abraham said: 'I will swear.'

2158 אֲשַׁבֵּר 1 Verb - Piel Imperfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Isa. 45:2 ב אֲנִי לְפָנֶיךָ אֵלֵךְ, וַהֲדוּרִים אושר (אֲיַשֵּׁר); דַּלְתוֹת נְחוּשָׁה אֲשַׁבֵּר, וּבְרִיחֵי בַרְזֶל אֲגַדֵּעַ. 2 I will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron;

2174 אַשְׁוֶה־ 1 אַשְׁוֶה־לָּךְ Verb - Hiphil Imperfect - first person common singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Lam. 2:13 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלִַם־־מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

2178 אָשׁוּר 1 Verb - Qal Imperfect - first person common singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Hos. 13:7 ז וָאֱהִי לָהֶם, כְּמוֹ־שָׁחַל--כְּנָמֵר, עַל־דֶּרֶךְ אָשׁוּר. 7 Therefore am I become unto them as a lion; as a leopard will I watch by the way;

2187 אַשְׁחִיתֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 2 Chr. 12:7 ז וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט לִפְלֵיטָה, וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־שִׁישָׁק. 7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2192 אֲשִׁיבְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 35:4 ד אֲנִי, אֲשִׁיבְךָ מִלִּין-- וְאֶת־רֵעֶיךָ עִמָּךְ. 4 I will give thee answer, and thy companions with thee.

2193 אֲשִׁיבֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 40:4 ד הֵן קַלֹּתִי, מָה אֲשִׁיבֶךָּ; יָדִי, שַׂמְתִּי לְמוֹ־פִי. 4 Behold, I am of small account; what shall I answer Thee? I lay my hand upon my mouth.

2194 אֲשִׁיבֶנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 23:20 כ הִנֵּה בָרֵךְ, לָקָחְתִּי; וּבֵרֵךְ, וְלֹא אֲשִׁיבֶנָּה. 20 Behold, I am bidden to bless; and when He hath blessed, I cannot call it back.

2198 אָשִׁיר 1 Verb - Qal Imperfect - first person common singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalm 59:17 יז וַאֲנִי, אָשִׁיר עֻזֶּךָ-- וַאֲרַנֵּן לַבֹּקֶר, חַסְדֶּךָ: כִּי- הָיִיתָ מִשְׂגָּב לִי; וּמָנוֹס, בְּיוֹם צַר-לִי. 17 But as for me, I will sing of Thy strength; yea, I will sing aloud of Thy mercy in the morning; {N} for Thou hast been my high tower, and a refuge in the day of my distress.

2204 אֲשִׁיתֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

2205 אֲשִׁיתְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית

7896 Jer. 22:6 ו כִּי־כֹה אָמַר יְהוָה, עַל־בֵּית מֶלֶךְ יְהוּדָה, גִּלְעָד אַתָּה לִי, רֹאשׁ הַלְּבָנוֹן; אִם־לֹא
אֲשִׁיתְךָ מִדְבָּר, עָרִים לֹא נושבה (נוֹשָׁבוּ). 6 For thus saith the LORD concerning the house of
the king of Judah: Thou art Gilead unto Me, the head of Lebanon; yet surely I will make thee a
wilderness, cities which are not inhabited.
2206 אֶשְׁכָּב 1 Verb - Qal Imperfect - first person common singular 1) to lie down;
1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4)
to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c)
(Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid
שָׁכַב 7901 Job 7:21 כא וּמֶה, לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עֲוֺנִי: כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב;
וְשִׁחַרְתַּנִי וְאֵינֶנִּי. 21 And why dost Thou not pardon my transgression, and take away mine
iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be.
2209 אֶשְׁכּוֹן 1 Verb - Qal Imperfect - first person common singular 1) to settle
down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide,
dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell;
1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן
7931 Isa. 57:15 טו כִּי כֹה אָמַר רָם וְנִשָּׂא, שֹׁכֵן עַד וְקָדוֹשׁ שְׁמוֹ--מָרוֹם וְקָדוֹשׁ, אֶשְׁכּוֹן; וְאֶת־דַּכָּא,
וּשְׁפַל־רוּחַ, לְהַחֲיוֹת רוּחַ שְׁפָלִים, וּלְהַחֲיוֹת לֵב נִדְכָּאִים. 15 For thus saith the High and Lofty
One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him
also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the
heart of the contrite ones.
2214 אַשְׁכִּיר 1 Verb - Hiphil Imperfect - first person common singular 1) to be or
become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make
drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make
oneself drunk שָׁכַר 7937 Deuteronomy 32:42 מב אַשְׁכִּיר חִצַּי מִדָּם, {ס} וְחַרְבִּי תֹּאכַל
בָּשָׂר; {ר} מִדַּם חָלָל וְשִׁבְיָה, {ס} מֵרֹאשׁ פַּרְעוֹת אוֹיֵב. {ר} 42 I will make Mine arrows
drunk with blood, and My sword shall devour flesh; with the blood of the slain and the
captives, from the long-haired heads of the enemy.
2215 אֶשְׁכַּל 1 Verb - Qal Imperfect - first person common singular 1) to be
bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make
childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c)
(Hiphil) miscarrying (participle) שָׁכֹל 7921 Gen. 27:45 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ,
וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy
brother's anger turn away from thee, and he forget that which thou hast done to him; then I
will send, and fetch thee from thence; why should I be bereaved of you both in one day?'
2221 אֶשְׁכָּן־ 1 אֶשְׁכָּן־שָׁם Verb - Qal Imperfect - first person common singular 1) to
settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to
abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to
dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide
שָׁכַן 7931 Ezek. 43:7 ז וַיֹּאמֶר אֵלַי, בֶּן־אָדָם אֶת־מְקוֹם כִּסְאִי וְאֶת־מְקוֹם כַּפּוֹת רַגְלַי, אֲשֶׁר
אֶשְׁכָּן־שָׁם בְּתוֹךְ בְּנֵי־יִשְׂרָאֵל, לְעוֹלָם; וְלֹא יְטַמְּאוּ עוֹד בֵּית־יִשְׂרָאֵל שֵׁם קָדְשִׁי הֵמָּה וּמַלְכֵיהֶם, בִּזְנוּתָם,
וּבְפִגְרֵי מַלְכֵיהֶם, בָּמוֹתָם. 7 And He said unto me: 'Son of man, this is the place of My throne,

and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their high places;

2229 אֲשַׁלֵּחַ 1 Verb - Piel Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 5:2 ב וַיֹּאמֶר פַּרְעֹה־־מִי יְהוָה אֲשֶׁר אֶשְׁמַע בְּקֹלוֹ, לְשַׁלַּח אֶת־יִשְׂרָאֵל: לֹא יָדַעְתִּי אֶת־יְהוָה, וְגַם אֶת־יִשְׂרָאֵל לֹא אֲשַׁלֵּחַ. 2 And Pharaoh said: 'Who is the LORD, that I should hearken unto His voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.'

2230 אֶשְׁלָח 1 Verb - Qal Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isa. 42:19 יט מִי עִוֵּר כִּי אִם־עַבְדִּי, וְחֵרֵשׁ כְּמַלְאָכִי אֶשְׁלָח; מִי עִוֵּר כִּמְשֻׁלָּם, וְעִוֵּר כְּעֶבֶד יְהוָה. 19 Who is blind, but My servant? Or deaf, as My messenger that I send? Who is blind as he that is wholehearted, and blind as the LORD'S servant?

2232 אֲשַׁלֵּחֲךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 32:27 כז וַיֹּאמֶר שַׁלְּחֵנִי, כִּי עָלָה הַשָּׁחַר; וַיֹּאמֶר לֹא אֲשַׁלֵּחֲךָ, כִּי אִם־בֵּרַכְתָּנִי. 27 And he said: 'Let me go, for the day breaketh.' And he said: 'I will not let thee go, except thou bless me.'

2235 אֲשַׁלְּחֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isaiah 10:6 ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל־עַם עֶבְרָתִי אֲצַוֶּנּוּ־־לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

2243 אֶשֹּׁם 1 Verb - Qal Imperfect - first person common singular 1) to pant; 1a) (Qal) to pant; 1a1) of a woman in travail or labour נָשַׁם 5395 Isa. 42:14 יד הֶחֱשֵׁיתִי.

מֵעוֹלָם֙--אַחֲרִ֔ישׁ, אֶתְאַפָּ֑ק; כַּיּוֹלֵדָ֣ה אֶפְעֶ֔ה, אֶשֹּׁ֥ם וְאֶשְׁאַ֖ף יָֽחַד. 14 I have long time held My peace, I have been still, and refrained Myself; now will I cry like a travailing woman, gasping and panting at once.

2246 אֶשְׁמוֹר 1 אֶשְׁמָר־לוֹqere Verb - Qal Imperfect - first person common singular kethib 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 89:29 כט לְעוֹלָם, אשמור- (אֶשְׁמָר-) לוֹ חַסְדִּי; וּבְרִיתִי, נֶאֱמֶנֶת לוֹ. 29 For ever will I keep for him My mercy, and My covenant shall stand fast with him.

2249 אַשְׁמִידְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Ezek. 25:7 ז לָכֵן הִנְנִי נָטִיתִי אֶת־יָדִי עָלֶיךָ, וּנְתַתִּיךָ לבג (לְבַז) לַגּוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים, וְהַאֲבַדְתִּיךָ מִן־הָאֲרָצוֹת; אַשְׁמִידְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ} 7 therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD. {P}

2251 אַשְׁמִיעַ 1 Verb - Hiphil Imperfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 42:9 ט הָרִאשֹׁנוֹת, הִנֵּה־בָאוּ; וַחֲדָשׁוֹת אֲנִי מַגִּיד, בְּטֶרֶם תִּצְמַחְנָה אַשְׁמִיעַ אֶתְכֶם. {פ} 9 Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them. {P}

2252 אַשְׁמִיעַ 1 וְלֹא־אַשְׁמִיעַ Verb - Hiphil Imperfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Ezek. 36:15 טו וְלֹא־אַשְׁמִיעַ אֵלַיִךְ עוֹד כְּלִמַּת הַגּוֹיִם, וְחֶרְפַּת עַמִּים לֹא תִשְׂאִי־עוֹד; וגויך (וְגוֹיַיִךְ) לֹא־תַכְשִׁלִי עוֹד, נְאֻם אֲדֹנָי יְהוִה. {פ} 15 neither will I suffer the shame of the nations any more to be heard against thee, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nations to stumble any more, saith the Lord GOD.' {P}

2253 אַשְׁמִיעֲךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 18:2 ב קוּם וְיָרַדְתָּ, בֵּית הַיּוֹצֵר; וְשָׁמָּה, אַשְׁמִיעֲךָ אֶת־דְּבָרָי. 2 'Arise, and go down to the potter's house, and there I will cause thee to hear My words.'

2255 אֲשִׁמֵּם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Ezek. 20:26 כו וָאֲטַמֵּא אוֹתָם בְּמַתְּנוֹתָם, בְּהַעֲבִיר כָּל־פֶּטֶר רָחַם: לְמַעַן אֲשִׁמֵּם--לְמַעַן אֲשֶׁר יֵדְעוּ, אֲשֶׁר אֲנִי יְהוָה. {ס} 26 and I polluted them in their own gifts, in that they set apart all that openeth the womb, that I might destroy them, to the end that they might know that I am the LORD. {S}

2270 אֲשַׁנֶּה 1 Verb - Piel Imperfect - first person common singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Psalm 89:35 לה לֹא-אֲחַלֵּל בְּרִיתִי; וּמוֹצָא שְׂפָתַי, לֹא אֲשַׁנֶּה. 35 My covenant will I not profane, nor alter that which is gone out of My lips.

2271 אֶשְׁנֶה 1 Verb - Qal Imperfect - first person common singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Sam. 26:8 ח וַיֹּאמֶר אֲבִישַׁי אֶל־דָּוִד, סִגַּר אֱלֹהִים הַיּוֹם אֶת־אוֹיִבְךָ בְּיָדֶךָ; וְעַתָּה אַכֶּנּוּ נָא בַחֲנִית וּבָאָרֶץ, פַּעַם אַחַת, וְלֹא אֶשְׁנֶה, לוֹ. 8 Then said Abishai to David: 'God hath delivered up thine enemy into thy hand this day; now therefore let me smite him, I pray thee, with the spear to the earth at one stroke, and I will not smite him the second time.'

2275 אִשָּׁפֵט 1 Verb - Niphal Imperfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 20:36 לו כַּאֲשֶׁר נִשְׁפַּטְתִּי אֶת־אֲבוֹתֵיכֶם, בְּמִדְבַּר אֶרֶץ מִצְרָיִם־־כֵּן אִשָּׁפֵט אִתְּכֶם, נְאֻם אֲדֹנָי יְהוִה. 36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

2277 אֶשְׁפְּטֶךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 35:11 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, וְעָשִׂיתִי כְּאַפְּךָ וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָה מִשִּׂנְאָתֶיךָ בָּם; וְנוֹדַעְתִּי בָם, כַּאֲשֶׁר אֶשְׁפְּטֶךָ. 11 therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I shall judge thee.

2278 אֶשְׁפְּטֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 7:27 כז הַמֶּלֶךְ יִתְאַבָּל, וְנָשִׂיא יִלְבַּשׁ שְׁמָמָה, וִידֵי עַם־הָאָרֶץ, תִּבָּהַלְנָה; מִדַּרְכָּם אֶעֱשֶׂה אוֹתָם, וּבְמִשְׁפְּטֵיהֶם אֶשְׁפְּטֵם, וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 27 The king shall mourn, and the prince shall be clothed with appalment, and the hands of the people of the land shall be enfeebled; I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.' {P}

2280 אַשְׁפִּיל 1 Verb - Hiphil Imperfect - first person common singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 13:11 יא וּפָקַדְתִּי עַל־תֵּבֵל רָעָה, וְעַל־רְשָׁעִים עֲוֺנָם; וְהִשְׁבַּתִּי גְּאוֹן זֵדִים, וְגַאֲוַת עָרִיצִים אַשְׁפִּיל. 11 And I will visit upon the world their evil, and upon the wicked their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the tyrants.

2282 אֶשְׁפֹּךְ 1 Verb - Qal Imperfect - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Psalm 142:2 ב קוֹלִי, אֶל-יְהוָה אֶזְעָק; קוֹלִי, אֶל-יְהוָה אֶתְחַנָּן. 2 With my voice I cry unto the LORD; with my voice I make supplication unto the LORD.

2285 אֶשְׁקֹד 1 Verb - Qal Imperfect - first person common singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Jer. 31:28 כח בַּיָּמִים הָהֵם--לֹא־יֹאמְרוּ עוֹד, אָבוֹת אָכְלוּ בֹסֶר; וְשִׁנֵּי בָנִים, תִּקְהֶינָה. 28 In those days they shall say no more: 'The fathers have eaten sour grapes, and the children's teeth are set on edge.'

2288 אֶשְׁקוֹט 1 Verb - Qal Imperfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

2290 אֶשְׁקוֹל 1 Verb - Qal Imperfect - first person common singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Est. 3:9 ט אִם־עַל־הַמֶּלֶךְ טוֹב, יִכָּתֵב לְאַבְּדָם; וַעֲשֶׂרֶת אֲלָפִים כִּכַּר־כֶּסֶף, אֶשְׁקוֹל עַל־יְדֵי עֹשֵׂי הַמְּלָאכָה, לְהָבִיא, אֶל־גִּנְזֵי הַמֶּלֶךְ. 9 If it please the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those that have the charge of the king's business, to bring it into the king's treasuries.'

2292 אַשְׁקִיעַ 1 Verb - Hiphil Imperfect - first person common singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Ezek. 32:14 יד אָז אַשְׁקִיעַ מֵימֵיהֶם, וְנַהֲרוֹתָם כַּשֶּׁמֶן אוֹלִיךְ--נְאֻם, אֲדֹנָי יְהוִה. 14 Then will I make their waters to settle, and cause their rivers to run like oil, saith the Lord GOD.

2293 אַשְׁקְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Song of Songs Cant. 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

2294 אֶשָּׁקְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401

Song of Songs Cant. 8:1 א מִי יִתֶּנְךָ כְּאָח לִי, יוֹנֵק שְׁדֵי אִמִּי; אֶמְצָאֲךָ בַחוּץ אֶשָּׁקְךָ, גַּם לֹא־יָבֻזוּ לִי. 1 Oh that thou wert as my brother, that sucked the breasts of my mother! When I should find thee without, I would kiss thee; yea, and none would despise me.

2296 אַשְׁקֶנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Isa. 27:3 ג אֲנִי יְהוָה נֹצְרָהּ, לִרְגָעִים אַשְׁקֶנָּה: פֶּן יִפְקֹד עָלֶיהָ, לַיְלָה וָיוֹם אֶצֳּרֶנָּה. 3 I the LORD do guard it, I water it every moment; lest Mine anger visit it, I guard it night and day.

2297 אֲשַׁקֵּר 1 וְלֹא־אֲשַׁקֵּר Verb - Piel Imperfect - first person common singular 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely שָׁקַר 8266 Psalm 89:34 לד וְחַסְדִּי, לֹא-אָפִיר מֵעִמּוֹ; וְלֹא-אֲשַׁקֵּר, בֶּאֱמוּנָתִי. 34 But My mercy will I not break off from him, nor will I be false to My faithfulness.

2332 אֶשְׁתּוֹנָן 1 Verb - Hithpael Imperfect - first person common singular 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced שָׁנַן 8150 Psalm 73:21 כא כִּי, יִתְחַמֵּץ לְבָבִי; וְכִלְיוֹתַי, אֶשְׁתּוֹנָן. 21 For my heart was in a ferment, and I was pricked in my reins.

2339 אֶשְׁתֳּלֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular (Qal) to plant, transplant שָׁתַל 8362 Ezekiel 17:23 כג בְּהַר מְרוֹם יִשְׂרָאֵל, אֶשְׁתֳּלֶנּוּ, וְנָשָׂא עָנָף וְעָשָׂה פֶרִי, וְהָיָה לְאֶרֶז אַדִּיר; וְשָׁכְנוּ תַחְתָּיו, כֹּל צִפּוֹר כָּל־כָּנָף--בְּצֵל דָּלִיּוֹתָיו, תִּשְׁכֹּנָּה. 23 in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a stately cedar; and under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell.

2341 אֲשִׁתֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 1 Kings 11:34 לד וְלֹא־אֶקַּח אֶת־כָּל־הַמַּמְלָכָה, מִיָּדוֹ: כִּי נָשִׂיא אֲשִׁתֶנּוּ, כֹּל יְמֵי חַיָּיו, לְמַעַן דָּוִד עַבְדִּי אֲשֶׁר בָּחַרְתִּי אֹתוֹ, אֲשֶׁר שָׁמַר מִצְוֺתַי וְחֻקֹּתָי. 34 Howbeit I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David My servant's sake, whom I chose, because he kept My commandments and My statutes;

2353 אֶתְאַפָּק 1 Verb - Hithpael Imperfect - first person common singular 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself אָפַק 662 Isa. 42:14 יד הֶחֱשֵׁיתִי, מֵעוֹלָם--אַחֲרִישׁ, אֶתְאַפָּק; כַּיּוֹלֵדָה אֶפְעֶה, אֶשֹּׁם וְאֶשְׁאַף יָחַד. 14 I have long time held My peace, I have been still, and refrained Myself; now will I cry like a travailing woman, gasping and panting at once.

2368 אֶתְוַדָּע 1 Verb - Hithpael Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Num. 12:6 ו וַיֹּאמֶר, שִׁמְעוּ-נָא דְבָרָי; אִם-יִהְיֶה, נְבִיאֲכֶם--יְהוָה בַּמַּרְאָה אֵלָיו אֶתְוַדָּע, בַּחֲלוֹם אֲדַבֶּר-בּוֹ. 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream.

2381 אֶתְחַנֶּן 1 אֶתְחַנֶּן־לוֹ Verb - Hithpael Imperfect - first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Job 19:16 טז לְעַבְדִּי קָרָאתִי, וְלֹא יַעֲנֶה; בְּמוֹ־פִי, אֶתְחַנֶּן־לוֹ. 16 I call unto my servant, and he giveth me no answer, though I entreat him with my mouth.

2408 אֶתְמָךְ 1 אֶתְמָךְ־בּוֹ Verb - Qal Imperfect - first person common singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Isa. 42:1 א הֵן עַבְדִּי אֶתְמָךְ־בּוֹ, בְּחִירִי רָצְתָה נַפְשִׁי; נָתַתִּי רוּחִי עָלָיו, מִשְׁפָּט לַגּוֹיִם יוֹצִיא. 1 Behold My servant, whom I uphold; Mine elect, in whom My soul delighteth; I have put My spirit upon him, he shall make the right to go forth to the nations.

2417 אֶתְּנֵהוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 89:28 כח אַף-אָנִי, בְּכוֹר אֶתְּנֵהוּ; עֶלְיוֹן, לְמַלְכֵי-אָרֶץ. 28 I also will appoint him first-born, the highest of the kings of the earth.

2425 אֶתְּנֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezekiel 26:21 כא בַּלָּהוֹת אֶתְּנֵךְ, וְאֵינֵךְ; וּתְבֻקְשִׁי, וְלֹא־

{פ} .תִמָּצְאִי עוֹד לְעוֹלָם--נְאֻם, אֲדֹנָי יְהוִה   21 I will make thee a terror, and thou shalt be no
more; though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.' {P}
2431   אֶתְּנֶנּוּ   1   Verb - Qal Imperfect - first person common singular | third person
masculine singular   1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make,
constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put,
be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered
up; 1c2) to be put upon   נָתַן   5414   Jdg. 20:28   כח וּפִינְחָס בֶּן־אֶלְעָזָר בֶּן־אַהֲרֹן עֹמֵד לְפָנָיו,
בַּיָּמִים הָהֵם לֵאמֹר, הַאוֹסִף עוֹד לָצֵאת לַמִּלְחָמָה עִם־בְּנֵי־בִנְיָמִן אָחִי, אִם־אֶחְדָּל; וַיֹּאמֶר יְהוָה עֲלוּ, כִּי
.מָחָר אֶתְּנֶנּוּ בְיָדֶךָ   28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in
those days--saying: 'Shall I yet again go out to battle against the children of Benjamin my
brother, or shall I cease?' And the LORD said: 'Go up; for to-morrow I will deliver him into thy
hand.'
2436   אֶתְפָּאָר   1   Verb - Hithpael Imperfect - first person common singular   1) to
glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself;
1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs   פָּאַר   6286   Isa.
49:3   .ג וַיֹּאמֶר לִי, עַבְדִּי־אָתָּה--יִשְׂרָאֵל, אֲשֶׁר־בְּךָ אֶתְפָּאָר   3 And He said unto me: 'Thou art
My servant, Israel, in whom I will be glorified.'
2437   אֶתְפַּלָּל   1   Verb - Hithpael Imperfect - first person common singular   1) to
intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2)
to pray   פָּלַל   6419   Psalm 5:3   .ג הַקְשִׁיבָה, לְקוֹל שַׁוְעִי--מַלְכִּי וֵאלֹהָי: כִּי-אֵלֶיךָ, אֶתְפַּלָּל
3 Hearken unto the voice of my cry, my King, and my God; for unto Thee do I pray.
2438   אֶתֹּץ   1   Verb - Qal Imperfect - first person common singular   1) to pull down,
break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a)
(Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken
down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be
broken down   נָתַץ   5422   Jdg. 8:9   ט וַיֹּאמֶר גַּם־לְאַנְשֵׁי פְנוּאֵל, לֵאמֹר: בְּשׁוּבִי בְשָׁלוֹם, אֶתֹּץ
{פ} .אֶת־הַמִּגְדָּל הַזֶּה   9 And he spoke also unto the men of Penuel, saying: 'When I come
back in peace, I will break down this tower.' {P}
2439   אֶתְקוֹטָט   1   Verb - Hithpael Imperfect - first person common singular   1) to
loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel
loathing against self; 1b2) to detest; 1c) (Hithpolel) to loathe oneself   קוּט   6962   Psalm
139:21   .כא הֲלוֹא-מְשַׂנְאֶיךָ יְהוָה אֶשְׂנָא; וּבִתְקוֹמְמֶיךָ, אֶתְקוֹטָט   21 Do not I hate them, O LORD,
that hate Thee? And do not I strive with those that rise up against Thee?
2440   אֶתְקֶנְךָ   1   אֶתְקֶנְנְךָ
(נתק)nun energicum (cf. Ges § 58 ,i, p157, Wilhelm Gesenius, Gesenius' Hebrew Grammar,
ed. E. Kautzsch and A .E. Cowley, 2nd English Edition (Oxford: Clarendon Press, 1910).); see
also יברכנהו in Psalm 72:15/יְבָרֲכֶנְהוּ ;

יְבָרְכֶנְהוּ   Verb - Qal Imperfect - first person common singular | second person masculine singular   1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away   נָתַק   5423   Jer. 22:24   כד חַי־אָנִי, נְאֻם־יְהוָה, כִּי אִם־יִהְיֶה כָּנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ יְהוּדָה, חוֹתָם עַל־יַד יְמִינִי: כִּי מִשָּׁם, אֶתְּקֶנְךָּ.   24 As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon My right hand, yet would I pluck thee thence;

2444   אֶתְרוֹעָע   1   Verb - Hithpael Imperfect - first person common singular   1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed   רוּעַ   7321   Psalm 108:10   י מוֹאָב, סִיר רַחְצִי--עַל-אֱדוֹם, אַשְׁלִיךְ נַעֲלִי; עֲלֵי-פְלֶשֶׁת, אֶתְרוֹעָע.   10 Moab is my washpot; upon Edom do I cast my shoe; over Philistia do I cry aloud.

8680   הַאֶבְכֶּה   1   Verb - Qal Imperfect - first person common singular   1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing   בָּכָה   1058   Zech. 7:3   ג לֵאמֹר, אֶל־הַכֹּהֲנִים אֲשֶׁר לְבֵית־יְהוָה צְבָאוֹת, וְאֶל־הַנְּבִיאִים, לֵאמֹר: הַאֶבְכֶּה, בַּחֹדֶשׁ הַחֲמִשִׁי--הִנָּזֵר, כַּאֲשֶׁר עָשִׂיתִי זֶה כַּמֶּה שָׁנִים. {פ}   3 and to speak unto the priests of the house of the LORD of hosts, and to the prophets, saying: 'Should I weep in the fifth month, separating myself, as I have done these so many years?' {P}

8703   הַאֵדַע   1   Verb - Qal Imperfect - first person common singular   1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself   יָדַע   3045   2 Sam. 19:36   לו בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת; וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־אֲדֹנִי הַמֶּלֶךְ.   36 I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

8714 הַאוּכַל 1 Verb - Qal Imperfect - first person common singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 2 Sam. 12:23 כג וְעַתָּה מֵת, לָמָּה זֶּה אֲנִי צָם--הַאוּכַל לַהֲשִׁיבוֹ, עוֹד: אֲנִי הֹלֵךְ אֵלָיו, וְהוּא לֹא־יָשׁוּב אֵלָי. 23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he will not return to me.'

8719 הַאוֹכַל 1 Verb - Qal Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Psalm 50:13 יג הַאוֹכַל, בְּשַׂר אַבִּירִים; וְדַם עַתּוּדִים אֶשְׁתֶּה. 13 Do I eat the flesh of bulls, or drink the blood of goats?

8720 הַאוֹסִיף 1 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Jdg. 20:23 כג וַיַּעֲלוּ בְנֵי־יִשְׂרָאֵל, וַיִּבְכּוּ לִפְנֵי־יְהוָה עַד־הָעֶרֶב, וַיִּשְׁאֲלוּ בַיהוָה לֵאמֹר, הַאוֹסִיף לָגֶשֶׁת לַמִּלְחָמָה עִם־בְּנֵי בִנְיָמִן אָחִי; וַיֹּאמֶר יְהוָה, עֲלוּ אֵלָיו. {פ} 23 And the children of Israel went up and wept before the LORD until even; and they asked of the LORD, saying: 'Shall I again draw nigh to battle against the children of Benjamin my brother?' And the LORD said: 'Go up against him.' {P}

8721 הַאוֹסִף 1 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Jdg. 20:28 כח וּפִינְחָס בֶּן־אֶלְעָזָר בֶּן־אַהֲרֹן עֹמֵד לְפָנָיו, בַּיָּמִים הָהֵם לֵאמֹר, הַאוֹסִף עוֹד לָצֵאת לַמִּלְחָמָה עִם־בְּנֵי־בִנְיָמִן אָחִי, אִם־אֶחְדָּל; וַיֹּאמֶר יְהוָה עֲלוּ, כִּי מָחָר אֶתְּנֶנּוּ בְיָדֶךָ. 28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days--saying: 'Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease?' And the LORD said: 'Go up; for to-morrow I will deliver him into thy hand.'

8739 הַאֶזְכֶּה 1 Verb - Qal Imperfect - first person common singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Micah 6:11 יא הַאֶזְכֶּה, בְּמֹאזְנֵי רֶשַׁע; וּבְכִיס, אַבְנֵי מִרְמָה. 11 'Shall I be pure with wicked balances, and with a bag of deceitful weights?'

8794 הַאַכֶּה 1 Verb - Hiphil Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 6:21 כא וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־אֱלִישָׁע, כִּרְאֹתוֹ אוֹתָם: הַאַכֶּה אַכֶּה, אָבִי. 21 And the king of Israel said unto Elisha, when he saw them: 'My father, shall I smite them? shall I smite them?'

8908 הַאֲקַדְּמֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Mic. 6:6 ו בַּמָּה אֲקַדֵּם יְהוָה, אִכַּף לֵאלֹהֵי מָרוֹם; הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, בַּעֲגָלִים בְּנֵי שָׁנָה. 6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old?

8921 הַאֵרֵד 1 Verb - Qal Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 14:37 לז וַיִּשְׁאַל שָׁאוּל, בֵּאלֹהִים, הַאֵרֵד אַחֲרֵי פְלִשְׁתִּים, הֲתִתְּנֵם בְּיַד יִשְׂרָאֵל; וְלֹא עָנָהוּ, בַּיּוֹם הַהוּא. 37 And Saul asked counsel of God: 'Shall I go down after the Philistines? wilt Thou deliver them into the hand of Israel?' But He answered him not that day.

8947 הַאֶרְצֶה 1 Verb - Qal Imperfect - first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Mal. 1:13 יג וַאֲמַרְתֶּם הִנֵּה מַתְּלָאָה וְהִפַּחְתֶּם אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וַהֲבֵאתֶם גָּזוּל וְאֶת־הַפִּסֵּחַ וְאֶת־הַחוֹלֶה, וַהֲבֵאתֶם אֶת־הַמִּנְחָה; הַאֶרְצֶה אוֹתָהּ מִיֶּדְכֶם, אָמַר יְהוָה. {ס} 13 Ye say also: 'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S}

8951 הַאַשִּׂגֶנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 1 Sam. 30:8 ח וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר, אֶרְדֹּף אַחֲרֵי הַגְּדוּד־הַזֶּה הַאַשִּׂגֶנּוּ; וַיֹּאמֶר לוֹ רְדֹף, כִּי־הַשֵּׂג תַּשִּׂיג וְהַצֵּל תַּצִּיל. 8 And David inquired of the LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him: 'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.'

8982 הַאֶתֵּן 1 Verb - Qal Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Mic. 6:7 ז הֲיִרְצֶה יְהוָה בְּאַלְפֵי אֵילִים, בְּרִבְבוֹת נַחֲלֵי־שָׁמֶן; הַאֶתֵּן בְּכוֹרִי פִּשְׁעִי, פְּרִי בִטְנִי חַטַּאת נַפְשִׁי. 7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?'

10180 הֲיֹאבֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Job 39:9 ט הֲיֹאבֶה רֵּים עָבְדֶךָ; אִם-יָלִין, עַל-אֲבוּסֶךָ. 9 Will the wild-ox be willing to serve thee? Or will he abide by thy crib?

10181 הֲיֵאָכֵל 1 Verb - Niphal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Job 6:6 ו הֲיֵאָכֵל תָּפֵל, מִבְּלִי־מֶלַח; אִם־יֶשׁ־טַעַם, בְּרִיר חַלָּמוּת. 6 Can that which hath no savour be eaten without salt? or is there any taste in the juice of mallows?

10182 הֲיֹאמַר 1 Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 45:9 ט הוֹי, רָב אֶת־יֹצְרוֹ־־חֶרֶשׂ, אֶת־חַרְשֵׂי אֲדָמָה; הֲיֹאמַר חֹמֶר לְיֹצְרוֹ מַה־תַּעֲשֶׂה, וּפָעָלְךָ אֵין־יָדַיִם לוֹ. {ס} 9 Woe unto him that striveth with his Maker, as a potsherd with the potsherds of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it hath no hands'? {S}

10196 הֲיַגִּיד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Psalm 30:9/10 י מַה-בֶּצַע בְּדָמִי, בְּרִדְתִּי אֶל-שָׁחַת: הֲיוֹדְךָ עָפָר; הֲיַגִּיד אֲמִתֶּךָ. 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth?

10222 הֲיַהֲפֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Jer. 13:23 כג הֲיַהֲפֹךְ כּוּשִׁי עוֹרוֹ, וְנָמֵר חֲבַרְבֻּרֹתָיו; גַּם־אַתֶּם תּוּכְלוּ לְהֵיטִיב, לִמֻּדֵי הָרֵעַ. 23 Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil.

10225 הֲיִוָּדַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 88:13 יג הֲיִוָּדַע בַּחֹשֶׁךְ פִּלְאֶךָ; וְצִדְקָתְךָ, בְּאֶרֶץ נְשִׁיָּה. 13 Shall Thy wonders be known in the dark? and Thy righteousness in the land of forgetfulness?

10227 הֲיוּכַל 1 Verb - Qal Imperfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Psalm 78:19 יט וַיְדַבְּרוּ, בֵּאלֹהִים: אָמְרוּ, הֲיוּכַל אֵל--לַעֲרֹךְ שֻׁלְחָן, בַּמִּדְבָּר. 19 Yea, they spoke against God; they said: 'Can God prepare a table in the wilderness?

10234 הֲיוֹדְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 30:9/10 י מַה-בֶּצַע בְּדָמִי, בְּרִדְתִּי אֶל-שָׁחַת: הֲיוֹדְךָ עָפָר; הֲיַגִּיד אֲמִתֶּךָ. 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth?

10235 הֲיוֹדֵעַ 1 Verb - Niphal Imperfect - third person masculine singular with particle interrogative הֲ 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make

known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 88:13 יג הֲיִוָּדַע בַּחֹשֶׁךְ פִּלְאֶךָ; וְצִדְקָתְךָ, בְּאֶרֶץ נְשִׁיָּה.
13 Shall Thy wonders be known in the dark? and Thy righteousness in the land of forgetfulness?
10263 הֲיִזְבָּחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת.
34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'
10269 הַיְחָבְרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Psalm 94:20 כ הַיְחָבְרְךָ, כִּסֵּא הַוּוֹת; יֹצֵר עָמָל עֲלֵי-חֹק. 20 Shall the seat of wickedness have fellowship with Thee, which frameth mischief by statute?
10271 הֲיִחְיֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Job 14:14
יד אִם־יָמוּת גֶּבֶר, הֲיִחְיֶה:
כָּל־יְמֵי צְבָאִי אֲיַחֵל-- עַד־בּוֹא, חֲלִיפָתִי 14 If a man die, may he live again? {N} All the days of my service would I wait, till my relief should come--
10272 הַיְחַיּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Neh. 3:34

לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

10276 הֲיַחְתֶּה 1 Verb - Qal Imperfect - third person masculine singular (Qal) to take hold of, seize, take away, pile up, snatch up (coals) חָתָה 2846 Prov. 6:27 כז הֲיַחְתֶּה אִישׁ אֵשׁ בְּחֵיקוֹ; וּבְגָדָיו, לֹא תִשָּׂרַפְנָה. 27 Can a man take fire in his bosom, and his clothes not be burned?

10285 הֲיִטְמָא 1 Verb - Qal Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Hag. 2:13 יג וַיֹּאמֶר חַגַּי, אִם־יִגַּע טְמֵא־נֶפֶשׁ בְּכָל־אֵלֶּה הֲיִטְמָא; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, יִטְמָא. 13 Then said Haggai: 'If one that is unclean by a dead body touch any of these, shall it be unclean?' And the priests answered and said: 'It shall be unclean.'

10287 הַיִּיטַב 1 Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Lev. 10:19 יט וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

10305 הַיְכַלּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

10310 הֲיִכְרֹת 1 Verb - Qal Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Job 40:28/41:4 כח הֲיִכְרֹת בְּרִית עִמָּךְ; תִּקָּחֶנּוּ, לְעֶבֶד עוֹלָם. 28 Will he make a covenant with thee, that thou shouldest take him for a servant for ever?

10327 הֲיֵלְכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Amos 3:3 ג הֲיֵלְכוּ שְׁנַיִם, יַחְדָּו, בִּלְתִּי, אִם־נוֹעָדוּ. 3 Will two walk together, except they have agreed?

10328 הֲיֵלֵךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 16:4 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

10341 הֲיִמָּלֵט 1 Verb - Niphal Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Ezek. 17:15 טו וַיִּמְרָד־בּוֹ, לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם, לָתֶת־לוֹ סוּסִים, וְעַם־רָב; הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט. 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

10351 הֲיִנְהַק 1 הֲיִנְהַק־פֶּרֶא Verb - Qal Imperfect - third person masculine singular (Qal) to bray, cry, cry out נָהַק 5101 Job 6:5 ה הֲיִנְהַק-פֶּרֶא עֲלֵי-דֶשֶׁא; אִם יִגְעֶה-שּׁוֹר, עַל-בְּלִילוֹ. 5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

10352 הֲיִנְטֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר 5201 Jeremiah 3:5 ה כִּי יֶשׁ־יוֹם, קָרְאוּ נֹצְרִים בְּהַר אֶפְרָיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, אֶל־יְהוָה

אֱלֹהֵינוּ. {פ} 5 For there shall be a day, that the watchmen shall call upon the mount
Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P}

10357 הֲיַסְגִּרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shut,
close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up;
1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up;
1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר
5462 1 Sam. 23:12 יב וַיֹּאמֶר דָּוִד--הֲיַסְגִּרוּ בַּעֲלֵי קְעִילָה אֹתִי וְאֶת-אֲנָשַׁי, בְּיַד-שָׁאוּל; וַיֹּאמֶר
יְהוָה, יַסְגִּירוּ. {ס} 12 Then said David: 'Will the men of Keilah deliver up me and my men
into the hand of Saul?' And the LORD said: 'They will deliver thee up.' {S}

10358 הֲיַסְגִּרֻנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first
person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up;
1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or
closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to
deliver up; 1e2) to shut up, imprison סָגַר 5462 1 Sam. 23:11 יא הֲיַסְגִּרֻנִי בַעֲלֵי קְעִילָה
בְיָדוֹ הֲיֵרֵד שָׁאוּל, כַּאֲשֶׁר שָׁמַע עַבְדֶּךָ--יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַגֶּד-נָא לְעַבְדֶּךָ; {ס} וַיֹּאמֶר יְהוָה,
יֵרֵד. {ס} 11 Will the men of Keilah deliver me up into his hand? will Saul come down, as
Thy servant hath heard?' O LORD, the God of Israel, I beseech Thee, tell Thy servant.' {S} And
the LORD said: 'He will come down.' {S}

10363 הֲיַעֲזֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to leave,
loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to
leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b)
(Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore,
repair; 2a) (Qal) to repair עָזַב 5800 Jer. 18:14 יד הֲיַעֲזֹב מִצּוּר שָׂדַי, שֶׁלֶג לְבָנוֹן: אִם-
יִנָּתְשׁוּ, מַיִם זָרִים קָרִים--נוֹזְלִים. 14 Doth the snow of Lebanon fail from the rock of the field?
or are the strange cold flowing waters plucked up?

10364 הֲיַעַזְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to leave,
loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to
leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b)
(Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore,
repair; 2a) (Qal) to repair עָזַב 5800 Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן,
וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת
הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said:
'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an
end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

10366 הֲיַעֲלֶה- 1 הֲיַעֲלֶה-פַּח Verb - Qal Imperfect - third person masculine singular
1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow,
depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot
forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come
up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior
to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself
away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to

go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to
cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to
exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2)
to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה
5927 Amos 3:5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד,
לֹא יִלְכּוֹד. 5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a
snare spring up from the ground, and have taken nothing at all?

10368 הֲיַעֲמֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to stand,
remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing
attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2)
to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide,
endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright,
remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene,
stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow
flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3)
to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to
appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 Ezek. 22:14 יד הֲיַעֲמֹד לִבֵּךְ, אִם־תֶּחֱזַקְנָה יָדַיִךְ, לַיָּמִים, אֲשֶׁר אֲנִי עֹשֶׂה אוֹתָךְ; אֲנִי
יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. 14 Can thy heart endure, or can thy hands be strong, in the days that I
shall deal with thee? I the LORD have spoken it, and will do it.

10369 הֲיַעַמְדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to stand,
remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing
attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2)
to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide,
endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright,
remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene,
stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow
flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3)
to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to
appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 Est. 3:4 ד וַיְהִי, באמרם (כְּאָמְרָם) אֵלָיו יוֹם וָיוֹם, וְלֹא שָׁמַע, אֲלֵיהֶם; וַיַּגִּידוּ לְהָמָן,
לִרְאוֹת הֲיַעַמְדוּ דִּבְרֵי מָרְדֳּכַי־־כִּי־הִגִּיד לָהֶם, אֲשֶׁר־הוּא יְהוּדִי. 4 Now it came to pass, when
they spoke daily unto him, and he hearkened not unto them, that they told Haman, to see
whether Mordecai's words would stand; for he had told them that he was a Jew.

10377 הֲיַעֲרֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to
arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem,
equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in
order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to
value, tax עָרַךְ 6186 Job 36:19 יט הֲיַעֲרֹךְ שׁוּעֲךָ, לֹא בְצָר; וְכֹל, מַאֲמַצֵּי-כֹחַ. 19 Will
thy riches avail, that are without stint, or all the forces of thy strength?

10378 הֲיַעֲשֶׂה־ 1 הֲיַעֲשֶׂה־לּוֹ Verb - Qal Imperfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Jer. 16:20 כ הֲיַעֲשֶׂה־לּוֹ אָדָם, אֱלֹהִים; וְהֵמָּה, לֹא אֱלֹהִים. 20 Shall a man make unto himself gods, and they are no gods?

10382 הֲיִפָּלֵא 1 Verb - Niphal Imperfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Gen. 18:14 יד הֲיִפָּלֵא מֵיְהוָה, דָּבָר; לַמּוֹעֵד אָשׁוּב אֵלֶיךָ, כָּעֵת חַיָּה--וּלְשָׂרָה בֵן. 14 Is any thing too hard for the LORD. At the set time I will return unto thee, when the season cometh round, and Sarah shall have a son.'

10383 הֲיִפְּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 8:4 ד וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה, הֲיִפְּלוּ, וְלֹא יָקוּמוּ; אִם־יָשׁוּב, וְלֹא יָשׁוּב. 4 Moreover thou shalt say unto them: Thus saith the LORD: do men fall, and not rise up again? Doth one turn away, and not return?

10394 הֲיִצְלָח 1 Verb - Qal Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 17:15 טו וַיִּמְרָד־בּוֹ, לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם, לָתֶת־לוֹ סוּסִים, וְעַם־רָב; הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט. 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

10395 הֲיִצְלָח 1 Verb - Qal Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 15:4 ד הִנֵּה לָאֵשׁ, נִתַּן לְאָכְלָה: אֵת שְׁנֵי קְצוֹתָיו אָכְלָה הָאֵשׁ, וְתוֹכוֹ נָחָר--הֲיִצְלַח, לִמְלָאכָה. 4 Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is singed; is it profitable for any work?

10401 הֲיִקְבַּע 1 Verb - Qal Imperfect - third person masculine singular (Qal) to rob; 1a) meaning dubious קָבַע 6906 Mal. 3:8 ח הֲיִקְבַּע אָדָם אֱלֹהִים, כִּי אַתֶּם קֹבְעִים אֹתִי, וַאֲמַרְתֶּם, בַּמֶּה קְבַעֲנוּךָ: הַמַּעֲשֵׂר, וְהַתְּרוּמָה. 8 Will a man rob God? Yet ye rob Me. But ye say: 'Wherein have we robbed Thee?' In tithes and heave-offerings.

10402 הֲיִקְדָּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Hag. 2:12 יב הֵן יִשָּׂא־אִישׁ בְּשַׂר־קֹדֶשׁ בִּכְנַף בִּגְדוֹ, וְנָגַע בִּכְנָפוֹ אֶל־הַלֶּחֶם וְאֶל־הַנָּזִיד וְאֶל־הַיַּיִן וְאֶל־שֶׁמֶן וְאֶל־כָּל־מַאֲכָל--הֲיִקְדָּשׁ; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, לֹא. 12 If one bear hallowed flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it be holy?' And the priests answered and said: 'No.'

10407 הֲיִקְרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Num. 11:23 כג וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הֲיַד יְהוָה תִּקְצָר; עַתָּה תִרְאֶה הֲיִקְרְךָ דְבָרִי, אִם-לֹא. 23 And the LORD said unto Moses: 'Is the LORD'S hand waxed short? now shalt thou see whether My word shall come to pass unto thee or not.'

10409 הֲיַרְבֶּה 1 Verb - Hiphil Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Job 40:27/41:3 כז הֲיַרְבֶּה אֵלֶיךָ, תַּחֲנוּנִים; אִם-יְדַבֵּר אֵלֶיךָ רַכּוֹת. 27 Will he make many supplications unto thee? or will he speak soft words unto thee?

10411 הֲיֵרֵד 1 Verb - Qal Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 23:11 יא הֲיַסְגִּרֻנִי בַעֲלֵי קְעִילָה בְיָדוֹ הֲיֵרֵד שָׁאוּל, כַּאֲשֶׁר שָׁמַע עַבְדֶּךָ--יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַגֶּד־נָא

{ס} .וַיֹּ֧אמֶר יְהוָ֛ה, יֵרֵֽד. {ס} לְעַבְדֶּ֑ךָ; 11 Will the men of Keilah deliver me up into his hand?
will Saul come down, as Thy servant hath heard?' O LORD, the God of Israel, I beseech Thee,
tell Thy servant.' {S} And the LORD said: 'He will come down.' {S}

10424 הֲיָרֹעַ 1 Verb - Qal Imperfect - third person masculine singular 1) to be bad,
be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4)
to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil
or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2)
broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be
broken asunder רָעַע 7489 Jeremiah 15:12 יב הֲיָרֹ֨עַ בַּרְזֶ֥ל בַּרְזֶ֛ל מִצָּפ֖וֹן, וּנְחֹֽשֶׁת. 12
Can iron break iron from the north and brass?

10426 הֲיִרְצֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to be
pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be
favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable,
satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour
of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing
רָצָה 7521 Mic. 6:7 ז הֲיִרְצֶ֤ה יְהוָה֙ בְּאַלְפֵ֣י אֵילִ֔ים, בְּרִֽבְב֖וֹת נַחֲלֵי־שָׁ֑מֶן; הַאֶתֵּ֤ן בְּכוֹרִי֙ פִּשְׁעִ֔י,
פְּרִ֥י בִטְנִ֖י חַטַּ֥את נַפְשִֽׁי. 7 Will the LORD be pleased with thousands of rams, with ten
thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body
for the sin of my soul?'

10427 הֲיְרֻצוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run
swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from,
cause to run away רוּץ 7323 Amos 6:12 יב הַיְרֻצ֤וּן בַּסֶּ֙לַע֙ סוּסִ֔ים, אִֽם־יַחֲר֖וֹשׁ
בַּבְּקָרִ֑ים: כִּֽי־הֲפַכְתֶּ֤ם לְרֹאשׁ֙ מִשְׁפָּ֔ט, וּפְרִ֥י צְדָקָ֖ה לְלַעֲנָֽה. 12 Do horses run upon the rocks?
Doth one plow there with oxen? that ye have turned justice into gall, and the fruit of
righteousness into wormwood;

10428 הֲיִרְצְךָ 1 Verb - Qal Imperfect - third person masculine singular | suffix
second person masculine singular homonym 1 with article הֲ 1) to be pleased with, be
favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to
accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b)
(Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please,
pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Mal. 1:8 ח
וְכִֽי־תַגִּשׁ֨וּן עִוֵּ֤ר לִזְבֹּ֙חַ֙ אֵ֣ין רָ֔ע, וְכִ֥י תַגִּ֛ישׁוּ פִּסֵּ֥חַ וְחֹלֶ֖ה אֵ֣ין רָ֑ע; הַקְרִיבֵ֨הוּ נָ֜א לְפֶחָתֶ֗ךָ, הֲיִרְצְךָ֙ א֚וֹ הֲיִשָּׂ֣א
פָנֶ֔יךָ--אָמַ֖ר, יְהוָ֥ה צְבָאֽוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when
ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased
with thee? or will he accept thy person? saith the LORD of hosts.

10437 הֲיִשְׁאַג 1 Verb - Qal Imperfect - third person masculine singular (Qal) to
roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Amos 3:4 ד הֲיִשְׁאַ֤ג
אַרְיֵה֙ בַּיַּ֔עַר, וְטֶ֖רֶף אֵ֣ין ל֑וֹ; הֲיִתֵּ֨ן כְּפִ֤יר קוֹלוֹ֙ מִמְּעֹ֣נָת֔וֹ, בִּלְתִּ֖י אִם־לָכָֽד. 4 Will a lion roar in the
forest, when he hath no prey? Will a young lion give forth his voice out of his den, if he have
taken nothing?

10444 הֲיָשׁוּב 1 Verb - Qal Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי, נְאֻם־יְהוָה. 1 ... saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

10452 הַיְשֻׁלַּם 1 Verb - Pual Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Jer. 18:20 כ הַיְשֻׁלַּם תַּחַת־טוֹבָה רָעָה, כִּי־כָרוּ שׁוּחָה לְנַפְשִׁי; זְכֹר עָמְדִי לְפָנֶיךָ, לְדַבֵּר עֲלֵיהֶם טוֹבָה, לְהָשִׁיב אֶת־חֲמָתְךָ, מֵהֶם. 20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember how I stood before Thee to speak good for them, to turn away Thy wrath from them.

10456 הֲיִשְׁמְעוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 3:4 ד וַיִּהְיוּ, לְנַסּוֹת בָּם אֶת־יִשְׂרָאֵל--לָדַעַת, הֲיִשְׁמְעוּ אֶת־מִצְוֹת יְהוָה, אֲשֶׁר־צִוָּה אֶת־אֲבוֹתָם, בְּיַד־מֹשֶׁה.

4 And they were there, to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which He commanded their fathers by the hand of Moses.

10473 הֲיִתֵּן 1 Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Amos 3:4 ד הֲיִשְׁאַג אַרְיֵה בַּיַּעַר, וְטֶרֶף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ מִמְּעֹנָתוֹ, בִּלְתִּי אִם־לָכָד. 4 Will a lion roar in the forest, when he hath no prey? Will a young lion give forth his voice out of his den, if he have taken nothing?

10474 הֲיִתְפָּאֵר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

11616 הֲנַעֲשֶׂה 1 Verb - Qal Imperfect - first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Sam. 17:6 ו וַיָּבֹא חוּשַׁי, אֶל־אַבְשָׁלוֹם, וַיֹּאמֶר אַבְשָׁלוֹם אֵלָיו לֵאמֹר כַּדָּבָר הַזֶּה דִּבֶּר אֲחִיתֹפֶל, הֲנַעֲשֶׂה אֶת־דְּבָרוֹ; אִם־אַיִן, אַתָּה דַבֵּר. {ס} 6 And when Hushai was come to Absalom, Absalom spoke unto him, saying: 'Ahithophel hath spoken after this manner; shall we do after his saying? if not, speak thou.' {S}

11678 הֲנָשׁוּב 1 Verb - Qal Imperfect - first person common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2)

to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezra 9:14 יד הֲנָשׁוּב,
לְהָפֵר מִצְוֺתֶיךָ, וּלְהִתְחַתֵּן, בְּעַמֵּי הַתֹּעֵבוֹת הָאֵלֶּה: הֲלוֹא תֶאֱנַף-בָּנוּ עַד-כַּלֵּה, לְאֵין שְׁאֵרִית
וּפְלֵיטָה. {פ} 14 shall we again break Thy commandments, and make marriages with the peoples that do these abominations? wouldest not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant, nor any to escape? {P}

12688 הִרְאִיתַנוּ 1 הִרְאִיתַנִיqere; Verb - Piel Imperfect - second person masculine singular | suffix first person common plural kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 71:20 כ אֲשֶׁר
הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי.
20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

13435 הֲתַאֲמִין 1 Verb - Hiphil Imperfect - second person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Job 39:12 יב
הֲתַאֲמִין בּוֹ, כִּי-ישוב (יָשִׁיב) זַרְעֶךָ; וְגָרְנְךָ יֶאֱסֹף. 12 Wilt thou rely on him, that he will bring home thy seed, and gather the corn of thy threshing-floor?

13446 הֲתָבוֹא 1 Verb - Qal Imperfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Sam. 24:13 יג וַיָּבֹא-גָד אֶל-דָּוִד, וַיַּגֶּד-לוֹ; וַיֹּאמֶר לוֹ הֲתָבוֹא לְךָ שֶׁבַע-שָׁנִים
רָעָב בְּאַרְצֶךָ אִם-שְׁלֹשָׁה חֳדָשִׁים נֻסְךָ לִפְנֵי-צָרֶיךָ וְהוּא רֹדְפֶךָ, וְאִם-הֱיוֹת שְׁלֹשֶׁת יָמִים דֶּבֶר בְּאַרְצֶךָ--
עַתָּה דַּע וּרְאֵה, מָה-אָשִׁיב שֹׁלְחִי דָּבָר. {ס} 13 So Gad came to David, and told him, and said unto him: 'Shall seven years of famine come unto thee in thy land? or wilt thou flee three

months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? now advise thee, and consider what answer I shall return to Him that sent Me.' {S}

13450 הֲתִבְטַח־ 1 הֲתִבְטַח־בּוֹ Verb - Qal Imperfect - second person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Job 39:11 יא הֲתִבְטַח־בּוֹ, כִּי־רַב כֹּחוֹ; וְתַעֲזֹב אֵלָיו יְגִיעֶךָ. 11 Wilt thou trust him, because his strength is great? Or wilt thou leave thy labour to him?

13483 הֲתוֹרִדֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Samuel 30:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל־הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תַּסְגִּרֵנִי בְּיַד־אֲדֹנִי, וְאוֹרִדְךָ, אֶל־הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

13493 הֲתִחְיֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Ezek. 37:3 ג וַיֹּאמֶר אֵלַי--בֶּן־אָדָם, הֲתִחְיֶינָה הָעֲצָמוֹת הָאֵלֶּה; וָאֹמַר, אֲדֹנָי יְהוִה אַתָּה יָדָעְתָּ. 3 And He said unto me: 'Son of man, can these bones live?' And I answered: 'O Lord GOD, Thou knowest.'

13514 הֲתֵיטְבִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Nahum 3:8 ח הֲתֵיטְבִי, מִנֹּא אָמוֹן, הַיֹּשְׁבָה בַּיְאֹרִים, מַיִם סָבִיב לָהּ--אֲשֶׁר־חֵיל יָם, מִיָּם חוֹמָתָהּ. 8 Art thou better than No-amon, that was situate among the rivers, that had the waters round about her; whose rampart was the sea, and of the sea her wall?

13537 הֲתַלְבִּישׁ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Job 39:19 יט הֲתִתֵּן לַסּוּס גְּבוּרָה; הֲתַלְבִּישׁ צַוָּארוֹ רַעְמָה. 19 Hast thou given the horse his strength? Hast thou clothed his neck with fierceness?

13539 הֲתֵלְכִי 1 Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:58 נח וַיִּקְרְאוּ לְרִבְקָה וַיֹּאמְרוּ אֵלֶיהָ, הֲתֵלְכִי עִם־הָאִישׁ הַזֶּה; וַתֹּאמֶר, אֵלֵךְ. 58 And they called Rebekah, and said unto her: 'Wilt thou go with this man?' And she said: 'I will go.'

13558 הֲתְמַלֵּא 1 Verb - Piel Imperfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 40:31/41:7 לא הַתְמַלֵּא בְשֻׂכּוֹת עוֹרוֹ; וּבְצִלְצַל דָּגִים רֹאשׁוֹ. 31 Canst thou fill his skin with barbed irons? or his head with fish-spears?

13560 הֲתִמְלֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jeremiah 22:15 טו הֲתִמְלֹךְ, כִּי אַתָּה מְתַחֲרֶה בָאָרֶז; אָבִיךָ הֲלוֹא אָכַל וְשָׁתָה, וְעָשָׂה מִשְׁפָּט וּצְדָקָה--אָז, טוֹב לוֹ. 15 Shalt thou reign, because thou strivest to excel in cedar? Did not thy father eat and drink, and do justice and righteousness? Then it was well with him.

13593 הֲתָעוּף 1 Verb - Qal Imperfect - second person masculine singular homonym 1 kethib with particle interrogative הֲ, verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Prov. 23:5 ה התעוף (הֲתָעִיף) עֵינֶיךָ בּוֹ, וְאֵינֶנּוּ: כִּי עָשֹׂה יַעֲשֶׂה-לּוֹ כְנָפַיִם; כְּנֶשֶׁר, ועיף (יָעוּף) הַשָּׁמָיִם. 5 Wilt thou set thine eyes upon it? it is gone; {N} for riches certainly make themselves wings, like an eagle that flieth toward heaven. {P}

13596 הֲתָעִיף 1 Verb - Hiphil Imperfect second person masculine singular homonym 1 qere with particle interrogative הֲ, verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Prov. 23:5 ה התעוף (הֲתָעִיף) עֵינֶיךָ בּוֹ, וְאֵינֶנּוּ: כִּי עָשֹׂה יַעֲשֶׂה-לּוֹ כְנָפַיִם; כְּנֶשֶׁר, ועיף (יָעוּף) הַשָּׁמָיִם. 5 Wilt thou set thine eyes upon it? it is gone; {N} for riches certainly make themselves wings, like an eagle that flieth toward heaven. {P}

13613 הֲתִפֹּל 1 Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Amos 3:5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד. 5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all?

13628 הֲתָצוּד 1 Verb - Qal Imperfect - second person masculine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Job 38:39 לט הֲתָצוּד לְלָבִיא טָרֶף; וְחַיַּת כְּפִירִים תְּמַלֵּא. 39 Wilt thou hunt the prey for the lioness? Or satisfy the appetite of the young lions,

13629 הֲתֹצִיא 1 Verb - Hiphil Imperfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Job 38:32 לב הֲתֹצִיא מַזָּרוֹת בְּעִתּוֹ; וְעַיִשׁ, עַל-בָּנֶיהָ תַנְחֵם. 32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her sons?

13630 הֲתִצְלָח 1 Verb - Qal Imperfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 17:10 י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְגַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבַשׁ יָבֹשׁ, עַל־עֲרֻגֹת צִמְחָהּ, תִּיבָשׁ. {פ} 10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P}

13631 הֲתַצְלִיחַ 1 Verb - Hiphil Imperfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jdg. 18:5 ה וַיֹּאמְרוּ לוֹ, שְׁאַל־נָא בֵאלֹהִים; וְנֵדְעָה--הֲתַצְלִחַ דַּרְכֵּנוּ, אֲשֶׁר אֲנַחְנוּ הֹלְכִים עָלֶיהָ. 5 And they said unto him: 'Ask counsel, we pray thee, of God, that we may know whether our way which we are going shall be prosperous.'

13648 הַתְקַשֵּׁר 1 Verb - Piel Imperfect - second person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Job 38:31 לא הַתְקַשֵּׁר, מַעֲדַנּוֹת

כִּימָה; אוֹ־מֹשְׁכוֹת כְּסִיל תְּפַתֵּחַ. 31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

13649 הֲתְקַשֵּׁר־ 1 Verb - Qal Imperfect - second person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Job 39:10 י הֲתִקְשָׁר־רֵים, בְּתֶלֶם עֲבֹתוֹ; אִם־יְשַׂדֵּד עֲמָקִים אַחֲרֶיךָ. 10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?

13660 הֲתָרִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Job 38:34 לד הֲתָרִים לָעָב קוֹלֶךָ; וְשִׁפְעַת־מַיִם תְּכַסֶּךָּ. 34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

13661 הֲתַרְעִישֶׁנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Job 39:20 כ הֲתַרְעִישֶׁנּוּ, כָּאַרְבֶּה; הוֹד נַחְרוֹ אֵימָה. 20 Hast thou made him to leap as a locust? The glory of his snorting is terrible.

13669 הֲתְשַׂחֶק־ 1 Verb - Piel Imperfect - second person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 41:5/41:33 ה מִי- גִלָּה, פְּנֵי לְבוּשׁוֹ; בְּכֶפֶל רִסְנוֹ, מִי יָבוֹא. 5 Who can uncover the face of his garment? Who shall come within his double bridle?

13670 הֲתָשִׂים 1 Verb - Qal Imperfect - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Job 41:2 ב לֹא-אַכְזָר, כִּי יְעוּרֶנּוּ; וּמִי הוּא, לְפָנַי יִתְיַצָּב. 2 None is so fierce that dare stir him up; who then is able to stand before Me?

13673 הֲתַשְׁחִית 1 Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert,

corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 18:28 כח אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה־־הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

13678 הַתְשַׁלַּח 1 Verb - Piel Imperfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 38:35 לה הַתְשַׁלַּח בְּרָקִים וְיֵלֵכוּ; וְיֹאמְרוּ לְךָ הִנֵּנוּ. 35 Canst thou send forth lightnings, that they may go, and say unto thee: 'Here we are'?

13679 הֲתִשְׁמֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 8:2 ב וְזָכַרְתָּ אֶת־כָּל־הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה־־בַּמִּדְבָּר: לְמַעַן עַנֹּתְךָ לְנַסֹּתְךָ, לָדַעַת אֶת־אֲשֶׁר בִּלְבָבְךָ הֲתִשְׁמֹר מִצְוֹתָו־־אִם־לֹא. 2 And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no.

13685 הֲתִתֵּן 1 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Job 39:19 יט הֲתִתֵּן לַסּוּס גְּבוּרָה; הֲתַלְבִּישׁ צַוָּארוֹ רַעְמָה. 19 Hast thou given the horse his strength? Hast thou clothed his neck with fierceness?

13690 וָאָבֹא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b)

(Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Genesis 24:42 מב וָאָבֹא הַיּוֹם, אֶל־הָעָיִן; וָאֹמַר, יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אִם־יֶשְׁךָ־נָּא מַצְלִיחַ דַּרְכִּי, אֲשֶׁר אָנֹכִי הֹלֵךְ עָלֶיהָ.
42 And I came this day unto the fountain, and said: O LORD, the God of my master Abraham, if now Thou do prosper my way which I go:

13691 וָאָבֹאָה 1 וָאָבִיאqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular paragogic heh kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Joshua 24:8 ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan; and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

13692 וָאֲבִאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezekiel 20:10 י וָאוֹצִיאֵם, מֵאֶרֶץ מִצְרָיִם; וָאֲבִאֵם, אֶל־הַמִּדְבָּר. 10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

13703 וָאַבְדִּילָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular |paragogic heh 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Ezra 8:24 כד וָאַבְדִּילָה מִשָּׂרֵי הַכֹּהֲנִים, שְׁנֵים עָשָׂר--לְשֵׁרֵבְיָה חֲשַׁבְיָה, וְעִמָּהֶם מֵאֲחֵיהֶם עֲשָׂרָה. 24 Then I separated twelve of the chiefs of the priests, besidesSherebiah, Hashabiah, and ten of their brethren with them,

13704 וָאַבֶּדְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Ezekiel 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים

וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ.   16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned;therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

13705 וָאַבְדִּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Lev. 20:26 כו וִהְיִיתֶם לִי קְדֹשִׁים, כִּי קָדוֹשׁ אֲנִי יְהוָה; וָאַבְדִּל אֶתְכֶם מִן־הָעַמִּים, לִהְיוֹת לִי. 26 And ye shall be holy unto Me; for I the LORD am holy, and have set you apart from the peoples, that ye should be Mine.

13710 וְאָבוּס 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Isaiah 63:6 ו וְאָבוּס עַמִּים בְּאַפִּי, וַאֲשַׁכְּרֵם בַּחֲמָתִי; וְאוֹרִיד לָאָרֶץ, נִצְחָם. {ס} 6 And I trod down the peoples in Mine anger, and made them drunk with My fury, and I poured out their lifeblood on the earth.' {S}

13738 וְאַבִּיט 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Isaiah 63:5 ה וְאַבִּיט וְאֵין עֹזֵר, וְאֶשְׁתּוֹמֵם וְאֵין סוֹמֵךְ; וַתּוֹשַׁע לִי זְרֹעִי, וַחֲמָתִי הִיא סְמָכָתְנִי. 5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.

13774 וָאֲבַקֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezekiel 22:30 ל וָאֲבַקֵּשׁ מֵהֶם אִישׁ גֹּדֵר־גָּדֵר וְעֹמֵד בַּפֶּרֶץ לְפָנַי, בְּעַד הָאָרֶץ--לְבִלְתִּי שַׁחֲתָהּ; וְלֹא, מָצָאתִי. 30 And I sought for a man among them, that should make up the hedge, and stand in the breach before Me for the land, that I should not destroy it; but I found none.

13775 וָאֲבַקְשָׁה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Dan. 8:15 טו וַיְהִי, בִּרְאֹתִי אֲנִי דָנִיֵּאל--אֶת־הֶחָזוֹן; וָאֲבַקְשָׁה בִינָה, וְהִנֵּה עֹמֵד לְנֶגְדִּי כְּמַרְאֵה־גָבֶר. 15 And it came to pass, when I, even I Daniel, had seen the vision, that I sought to understand it; and, behold, there stood before me as the appearance of a man.

13776 וָאֲבַקְשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Psalm 37:36 לו וַיַּעֲבֹר, וְהִנֵּה אֵינֶנּוּ; וָאֲבַקְשֵׁהוּ, וְלֹא נִמְצָא. 36 But one passed by, and, lo, he was not; yea, I sought him, but he could not be found.

13780 וָאַבְרִיחֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Neh. 13:28 כח וּמִבְּנֵי יוֹיָדָע בֶּן-אֶלְיָשִׁיב הַכֹּהֵן הַגָּדוֹל, חָתָן לְסַנְבַלַּט הַחֹרֹנִי; וָאַבְרִיחֵהוּ, מֵעָלָי. 28 And one of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite; therefore I chased him from me.

13782 וָאֲבָרֲכֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:33; (Isa. 51:2 וַאֲבָרְכֵהוּ); לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד-מְאֹד, וַיֹּאמֶר מִי-אֵפוֹא הוּא הַצָּד-צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם-בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

13783 וַאֲבָרְכֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Isa. 51:2 ב הַבִּיטוּ אֶל-אַבְרָהָם אֲבִיכֶם, וְאֶל-שָׂרָה תְּחוֹלֶלְכֶם: כִּי-אֶחָד קְרָאתִיו, וַאֲבָרְכֵהוּ וְאַרְבֵּהוּ. 2 Look unto Abraham your father, and unto Sarah that bore you; for when he was but one I called him, and I blessed him, and made him many.

13788 וָאֲבָרֵךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת-יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת-בַּת-אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

13810 וָאִגֹּף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Jos. 24:5 ה וָאֶשְׁלַח אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, וָאֶגֹּף אֶת־מִצְרַיִם, כַּאֲשֶׁר עָשִׂיתִי, בְּקִרְבּוֹ; וְאַחַר, הוֹצֵאתִי אֶתְכֶם. 5 And I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the midst thereof; and afterward I brought you out.

13811 וָאֶגְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

13812 וָאֲגָרֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jdg. 6:9 ט וָאַצִּל אֶתְכֶם מִיַּד מִצְרַיִם, וּמִיַּד כָּל־לֹחֲצֵיכֶם; וָאֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם, וָאֶתְּנָה לָכֶם אֶת־אַרְצָם. 9 and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land.

13813 וַאֲגָרְשֶׁנּוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singulare 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Job 41:12 יב מִנְּחִירָיו, יֵצֵא עָשָׁן-- כְּדוּד נָפוּחַ וְאַגְמֹן. 12 Out of his nostrils goeth smoke, as out of a seething pot and burning rushes.

13819 וָאֲדַבְּרָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Dan. 10:16 טז וְהִנֵּה, כִּדְמוּת בְּנֵי אָדָם, נֹגֵעַ, עַל־שְׂפָתָי; וָאֶפְתַּח־פִּי, וָאֲדַבְּרָה וָאֹמְרָה אֶל־הָעֹמֵד לְנֶגְדִּי, אֲדֹנִי בַּמַּרְאָה נֶהֶפְכוּ צִירַי עָלַי, וְלֹא עָצַרְתִּי כֹּחַ. 16 And, behold, one like the similitude of the sons of men touched my lips; then I opened my mouth, and spoke and said unto him that stood before me: 'O my lord, by reason of the vision my pains are come upon me, and I retain no strength.

13828 וָאֶדֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמַם 1826 Job 31:34 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה-- וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-אֵצֵא פָתַח. 34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door.

13847 וָאֵדָעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 11:18 יח וַיהוָה הוֹדִיעַנִי, וָאֵדָעָה; אָז, הִרְאִיתַנִי מַעַלְלֵיהֶם. 18 And the LORD gave me knowledge of it, and I knew it; then Thou showedst me their doings.

13848 וָאֵדְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Nehemiah 13:10

י וָאֵדְעָה, כִּי-מְנָיוֹת הַלְוִיִּם לֹא נִתָּנָה; וַיִּבְרְחוּ אִישׁ-לְשָׂדֵהוּ הַלְוִיִּם וְהַמְשֹׁרְרִים, עֹשֵׂי הַמְּלָאכָה.

10 And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field.

13850 וָאֵדָעֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 33:17; (Exod. 33:13 וְאֵדָעֲךָ); יז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, גַּם אֶת־הַדָּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ אֶעֱשֶׂה: כִּי־מָצָאתָ חֵן בְּעֵינַי, וָאֵדָעֲךָ בְּשֵׁם. 17 And the LORD said unto Moses: 'I will do this thing also that thou hast spoken, for thou hast found grace in My sight, and I know thee by name.'

13853 וָאֶדְרְכֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common
singular | third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to
tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread
(bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down;
1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ
1869 Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז
נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the
peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My
fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.
13859 וָאֹהַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes
family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3)
human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend
(participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel;
1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c)
(Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Mal. 1:2 ב
אָהַבְתִּי אֶתְכֶם אָמַר יְהוָה, וַאֲמַרְתֶּם בַּמָּה אֲהַבְתָּנוּ; הֲלוֹא־אָח עֵשָׂו לְיַעֲקֹב נְאֻם־יְהוָה, וָאֹהַב אֶת־יַעֲקֹב.
2 I have loved you, saith the LORD. Yet ye say: 'Wherein hast Thou loved us?' Was not Esau
Jacob's brother? saith the LORD; yet I loved Jacob;
13862 וָאֹהֲבֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person masculine singular 1) to love; 1a) (Qal); 1a1)
human love for another, includes family, and sexual; 1a2) human appetite for objects such as
food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a)
lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual
men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle);
1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like
אָהַב 157 Hos. 11:1 א כִּי נַעַר יִשְׂרָאֵל, וָאֹהֲבֵהוּ; וּמִמִּצְרַיִם, קָרָאתִי לִבְנִי. 1 When Israel
was a child, then I loved him, and out of Egypt I called My son.
13869 וָאֹהֲבֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person masculine plural 1) to love; 1a) (Qal); 1a1) human
love for another, includes family, and sexual; 1a2) human appetite for objects such as food,
drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover
(participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men;
1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2)
loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like
אָהַב 157 Psalms 119:167 קסז שָׁמְרָה נַפְשִׁי, עֵדֹתֶיךָ; וָאֹהֲבֵם מְאֹד. 167 My soul hath
observed Thy testimonies; and I love them exceedingly.
13895 וָאִוָּדַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first
person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to
know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to
discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge,

confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 20:5 ה וְאָמַרְתָּ אֲלֵיהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם בָּחֳרִי בְיִשְׂרָאֵל, וָאֶשָּׂא יָדִי לְזֶרַע בֵּית יַעֲקֹב וָאִוָּדַע לָהֶם בְּאֶרֶץ מִצְרָיִם; וָאֶשָּׂא יָדִי לָהֶם לֵאמֹר, אֲנִי יְהוָה אֱלֹהֵיכֶם. 5 and say unto them: Thus saith the Lord GOD: In the day when I chose Israel, and lifted up My hand unto the seed of the house of Jacob, and made Myself known unto them in the land of Egypt, when I lifted up My hand unto them, saying: I am the LORD your God;

13902 וָאִוָּסֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Jer. 31:17/18 יז שָׁמוֹעַ שָׁמַעְתִּי, אֶפְרַיִם מִתְנוֹדֵד, יִסַּרְתַּנִי וָאִוָּסֵר, כְּעֵגֶל לֹא לֻמָּד; הֲשִׁבֵנִי וְאָשׁוּבָה, כִּי אַתָּה יְהוָה אֱלֹהָי.
17 I have surely heard Ephraim bemoaning himself: 'Thou hast chastised me, and I was chastised, as a calf untrained; turn thou me, and I shall be turned, for Thou art the LORD my God.

13921 וָאוֹצִא־ 1 וָאוֹצִא־אֵשׁ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 28:18 יח מֵרֹב עֲוֹנֶיךָ, בְּעֶוֶל רְכֻלָּתְךָ, חִלַּלְתָּ, מִקְדָּשֶׁיךָ; וָאוֹצִא־אֵשׁ מִתּוֹכְךָ, הִיא אֲכָלַתְךָ, וָאֶתֶּנְךָ לְאֵפֶר עַל־הָאָרֶץ, לְעֵינֵי כָּל־רֹאֶיךָ. 18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.

13922 וְאוֹצִאָה 1 וָאֲצַוֶּהqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect first person common singular paragogic heh kethib 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezr. 8:17 יז ואוצאה (וָאֲצַוֶּה) אוֹתָם עַל־אִדּוֹ הָרֹאשׁ, בְּכָסִפְיָא הַמָּקוֹם; וָאָשִׂימָה בְּפִיהֶם דְּבָרִים לְדַבֵּר אֶל־אִדּוֹ אָחִיו הנתונים (הַנְּתִינִים), בְּכָסִפְיָא הַמָּקוֹם--לְהָבִיא־לָנוּ מְשָׁרְתִים, לְבֵית אֱלֹהֵינוּ. 17 And I gave them commandment unto Iddo the chief at the place Casiphia; and I told them what they should say unto Iddo [and] his brother, who were set over the place Casiphia, that they should bring unto us ministers for the house of our God.

13923 וָאוֹצִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Joshua 24:6 ו וָאוֹצִיא אֶת־אֲבוֹתֵיכֶם מִמִּצְרַיִם, וַתָּבֹאוּ הַיָּמָּה; וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵי אֲבוֹתֵיכֶם, בְּרֶכֶב וּבְפָרָשִׁים־־יַם־סוּף. 6 And I brought your fathers out of Egypt; and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea.

13924 וָאוֹצִיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezekiel 20:10 י וָאוֹצִיאֵם, מֵאֶרֶץ מִצְרָיִם; וָאֲבִאֵם, אֶל־הַמִּדְבָּר. 10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

13925 וָאוֹצְרָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to store up, save, lay up; 1a) (Qal) to store up, make treasurer; 1b) (Niphal) treasured אָצַר 686 Nehemiah 13:13 יג וָאוֹצְרָה עַל-אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן-הַלְוִיִּם, וְעַל-יָדָם, חָנָן בֶּן-זַכּוּר בֶּן-מַתַּנְיָה: כִּי נֶאֱמָנִים נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ} 13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. {P}

13935 וְאוֹרִשֶׁנּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 14:12 יב אַכֶּנּוּ בַדֶּבֶר, וְאוֹרִשֶׁנּוּ; וְאֶעֱשֶׂה, אֹתְךָ, לְגוֹי-גָּדוֹל וְעָצוּם, מִמֶּנּוּ. 12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.'

13936 וָאוֹשִׁיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect first person common singular paragogic heh 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k)

Jehovah as Israel's light אוֹר 3467 Jdg. 10:12 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם. 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

13946 וָאֶזְכֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Exod. 6:5 ה וְגַם אֲנִי שָׁמַעְתִּי, אֶת־נַאֲקַת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר מִצְרַיִם, מַעֲבִדִים אֹתָם; וָאֶזְכֹּר, אֶת־בְּרִיתִי. 5 And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant.

13962 וָאֶזְרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Jeremiah 15:7 ז וָאֶזְרֵם בְּמִזְרֶה, בְּשַׁעֲרֵי הָאָרֶץ; שִׁכַּלְתִּי אִבַּדְתִּי אֶת־עַמִּי, מִדַּרְכֵיהֶם לוֹא־שָׁבוּ. 7 And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return not from their ways.

13964 וְאֶזְרָעֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Zechariah 10:9 ט וְאֶזְרָעֵם בָּעַמִּים, וּבַמֶּרְחַקִּים, יִזְכְּרוּנִי; וְחָיוּ אֶת־בְּנֵיהֶם, וָשָׁבוּ. 9 And I will sow them among the peoples, and they shall remember Me in far countries; and they shall live with their children, and shall return.

13968 וָאַחְבִּא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Kings 18:13 יג הֲלֹא־הֻגַּד לַאדֹנִי, אֵת אֲשֶׁר־עָשִׂיתִי, בַּהֲרֹג אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וָאַחְבִּא מִנְּבִיאֵי יְהוָה מֵאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וָאֲכַלְכְּלֵם, לֶחֶם וָמָיִם. 13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

13969 וָאֵחָבֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Gen. 3:10; י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself.'

13970 וָאֶחְבְּשֵׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

13982 וָאֹחֵז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Judges 20:6 ו וָאֹחֵז בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel.

13988 וָאֶחֱזֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Prov. 24:32 לב וָאֶחֱזֶה אָנֹכִי, אָשִׁית לִבִּי; רָאִיתִי, לָקַחְתִּי מוּסָר. 32 Then I beheld, and considered well; I saw, and received instruction.

13989 וָאֹחֲזָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh homonym 1 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 2 Sam. 4:10 י כִּי הַמַּגִּיד לִי לֵאמֹר הִנֵּה־מֵת שָׁאוּל, וְהוּא־הָיָה כִמְבַשֵּׂר בְּעֵינָיו, וָאֹחֲזָה בוֹ, וָאֶהְרְגֵהוּ בְּצִקְלָג־־אֲשֶׁר לְתִתִּי־לוֹ, בְּשֹׂרָה. 10 when one told me, saying: Behold, Saul is dead, and he was in his own eyes as though he brought good tidings, I took hold of him, and slew him in Ziklag, instead of giving a reward for his tidings.

14001 וַאֲחַיֶּה 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deuteronomy 32:39 לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39 See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand.

14025 וָאֵחַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 22:26 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

14026 וַאֲחַלֵּל 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Isaiah 43:28 כח וַאֲחַלֵּל, שָׂרֵי קֹדֶשׁ; וְאֶתְּנָה לַחֵרֶם יַעֲקֹב, וְיִשְׂרָאֵל לְגִדּוּפִים. {פ} 28 Therefore I have profaned the princes of the sanctuary, and I have given Jacob to condemnation, and Israel to reviling. {P}

14027 וָאֲחַלֶּלְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

14029 וָאֲחַלְּצָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c)

(Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 7:5 ה אִם-גָּמַלְתִּי, שׁוֹלְמִי רָע; וָאֲחַלְּצָה צוֹרְרִי רֵיקָם. 5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness;

14030 וָאֲחַלְּצֶךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singulare 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 81:8 ח בַּצָּרָה קָרָאתָ, וָאֲחַלְּצֶךָּ: אֶעֶנְךָ, בְּסֵתֶר רַעַם; אֶבְחָנְךָ עַל-מֵי מְרִיבָה סֶלָה. 8 Thou didst call in trouble, and I rescued thee; {N} I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah

14031 וָאֶחְמְדֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Jos. 7:21 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

14032 וָאֶחְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular (Qal) to spare, pity, have compassion on חָמַל 2550 Ezekiel 36:21 כא וָאֶחְמֹל, עַל-שֵׁם קָדְשִׁי, אֲשֶׁר חִלְּלֻהוּ בֵּית יִשְׂרָאֵל, בַּגּוֹיִם אֲשֶׁר-בָּאוּ שָׁמָּה. {פ} 21 But I had pity for My holy name, which the house of Israel had profaned among the nations, whither they came. {P}

14033 וָאֶחְפֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Jer. 13:7 ז וָאֵלֵךְ פְּרָתָה--וָאֶחְפֹּר וָאֶקַּח אֶת-הָאֵזוֹר, מִן-הַמָּקוֹם אֲשֶׁר-טְמַנְתִּיו שָׁמָּה; וְהִנֵּה נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing. {P}

14034 וָאֵחַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Gen. 32:5 ה וַיְצַו אֹתָם, לֵאמֹר, כֹּה תֹאמְרוּן, לַאדֹנִי לְעֵשָׂו: כֹּה אָמַר, עַבְדְּךָ יַעֲקֹב, עִם-לָבָן גַּרְתִּי, וָאֵחַר עַד-עָתָּה. 5 And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now.

14058 וָאֶחְשֹׂךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Gen. 20:6 ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם־לְבָבְךָ עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ גַּם־אָנֹכִי אוֹתְךָ, מֵחֲטוֹ־לִי; עַל־כֵּן לֹא־נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And God said unto him in the dream: 'Yea, I know that in the simplicity of thy heart thou hast done this, and I also withheld thee from sinning against Me. Therefore suffered I thee not to touch her.

14059 וָאֲחַשְּׁבָה 1 הִיאkethib הוּא ;qere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 73:16 טז וָאֲחַשְּׁבָה, לָדַעַת זֹאת; עָמָל היא (הוּא) בְעֵינָי. 16 And when I pondered how I might know this, it was wearisome in mine eyes;

14064 וָאֶחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14065 וָאֶחְתֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) חָתַר 2864 Ezek. 8:8 ח וַיֹּאמֶר אֵלַי, בֶּן־אָדָם חֲתָר־נָא בַקִּיר; וָאֶחְתֹּר בַּקִּיר, וְהִנֵּה פֶּתַח אֶחָד. {ס} 8 Then said He unto me: 'Son of man, dig now in the wall'; and when I had digged in the wall, behold a door. {S}

14066 וָאַט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Jer. 15:6 ו אַתְּ נָטַשְׁתְּ אֹתִי נְאֻם־יְהוָה, אָחוֹר תֵּלֵכִי; וָאַט אֶת־יָדִי עָלַיִךְ וָאַשְׁחִיתֵךְ, נִלְאֵיתִי הִנָּחֵם. 6 Thou hast cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and destroy thee; I am weary with repenting.

14068 וְאֶטְהָר 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Psalm 51:9/7 ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

14069 וָאֲטַמֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezekiel 20:26 כו וָאֲטַמֵּא אוֹתָם בְּמַתְּנוֹתָם, בְּהַעֲבִיר כָּל־פֶּטֶר רָחַם: לְמַעַן אֲשִׁמֵּם--לְמַעַן אֲשֶׁר יֵדְעוּ, אֲשֶׁר אֲנִי יְהוָה. {ס} 26 and I polluted them in their own gifts, in that they set apart all that openeth the womb, that I might destroy them, to the end that they might know that I am the LORD. {S}

14070 וָאֶטְמְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jer. 13:5 ה וָאֵלֵךְ, וָאֶטְמְנֵהוּ בִּפְרָת, כַּאֲשֶׁר צִוָּה יְהוָה, אוֹתִי. 5 So I went, and hid it in Perath, as the LORD commanded me.

14120 וָאִיקָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular (Qal) to awake, awaken, become active יָקַץ 3364 Gen. 41:21 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

14127 וָאִישָׁנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh homonym 1 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 3:5/6 ו אֲנִי שָׁכַבְתִּי, וָאִישָׁנָה; הֱקִיצוֹתִי--כִּי יְהוָה יִסְמְכֵנִי. 6 I lay me down, and I sleep; I awake, for the LORD sustaineth me.

14134 וַאֲכַבְּדֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 91:15 טו יִקְרָאֵנִי, וְאֶעֱנֵהוּ--עִמּוֹ-אָנֹכִי בְצָרָה; אֲחַלְּצֵהוּ, וַאֲכַבְּדֵהוּ. 15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to honour.

14136 וָאַכֶּה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14138 וְאַכֵּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 28:1; Num. 3:2, 4; 1 Chr. 5:29; 24:1f וְאַתָּה הַקְרֵב אֵלֶיךָ אֶת־אַהֲרֹן אָחִיךָ וְאֶת־בָּנָיו אִתּוֹ, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל--לְכַהֲנוֹ־לִי: אַהֲרֹן־-נָדָב וַאֲבִיהוּא אֶלְעָזָר וְאִיתָמָר, בְּנֵי אַהֲרֹן.
1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

14142 וָאַכְחִד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Zech. 11:8 ח וָאַכְחִד אֶת־שְׁלֹשֶׁת הָרֹעִים, בְּיֶרַח אֶחָד; וַתִּקְצַר נַפְשִׁי בָּהֶם, וְגַם־נַפְשָׁם בָּחֲלָה בִי. 8 And I cut off the three shepherds in one month; 'for My soul became impatient of them, and their soul also loathed Me.'

14143 וָאַכִּירָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Nehemiah 6:12 יב וָאַכִּירָה, וְהִנֵּה לֹא-אֱלֹהִים שְׁלָחוֹ: כִּי הַנְּבוּאָה דִּבֶּר עָלַי, וְטוֹבִיָּה וְסַנְבַלַּט שְׂכָרוֹ. 12 And I discerned, and, lo, God had not sent him; for he pronounced this prophecy against me, whereas Tobiah and Sanballat had hired him.

14144 וָאֲכַל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezek. 43:8 ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי. 8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger.

14145 וָאֹכַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:33 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

14153 וְאֹכַל 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to

eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of
sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6)
to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured,
consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat,
feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e)
(Piel); 1e1) consume אָכַל 398 Job 31:17 יז וְאֹכַל פִּתִּי לְבַדִּי; וְלֹא־אָכַל יָתוֹם מִמֶּנָּה.
17 There the wicked cease from troubling; and there the weary are at rest.
14174 וָאֲכַלְכְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first
person common singular | third person masculine plural 1) to seize, contain, measure ;1a)
(Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support,
nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be
supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain,
endure כּוּל 3557 1 Kings 18:13 יג הֲלֹא־הֻגַּד לַאדֹנִי, אֵת אֲשֶׁר־עָשִׂיתִי, בַּהֲרֹג אִיזֶבֶל, אֵת
נְבִיאֵי יְהוָה; וָאַחְבִּא מִנְּבִיאֵי יְהוָה מֵאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וָאֲכַלְכְּלֵם, לֶחֶם וָמָיִם. 13
Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a
hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?
14175 וָאֲכַלֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first
person common singular | third person masculine plural 1) to accomplish, cease, consume,
determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished,
be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3)
to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be
spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish,
perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete
(a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to
accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an
end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy,
exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Samuel
22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלָי. {ר} 39 And I have
consumed them, and smitten them through, that they cannot arise; yea, they are fallen under
my feet.
14176 וָאֹכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a)
(Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour,
consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy
(inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal);
1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted,
destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d)
(Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer.
15:16 טז נִמְצְאוּ דְבָרֶיךָ, וָאֹכְלֵם, וַיְהִי דבריך (דְבָרְךָ) לִי, לְשָׂשׂוֹן וּלְשִׂמְחַת לְבָבִי: כִּי־נִקְרָא שִׁמְךָ
עָלַי, יְהוָה אֱלֹהֵי צְבָאוֹת. {ס} 16 Thy words were found, and I did eat them; and Thy words

were unto me a joy and the rejoicing of my heart; because Thy name was called on me, O LORD God of hosts. {S}

14178 וָאֹכְלֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 15:16 טז נִמְצְאוּ דְבָרֶיךָ, וָאֹכְלֵם, וַיְהִי דבריך (דְּבָרְךָ) לִי, לְשָׂשׂוֹן וּלְשִׂמְחַת לְבָבִי: כִּי־נִקְרָא שִׁמְךָ עָלַי, יְהוָה אֱלֹהֵי צְבָאוֹת. {ס} 16 Thy words were found, and I did eat them; and Thy words were unto me a joy and the rejoicing of my heart; because Thy name was called on me, O LORD God of hosts. {S}

14185 וָאֲכַסֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה--וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

14186 וַאֲכַסֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

14188 וָאֶכְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular verb - 1) (Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 Hosea 3:2 ב וָאֶכְּרֶהָ לִּי, בַּחֲמִשָּׁה עָשָׂר כָּסֶף; וְחֹמֶר שְׂעֹרִים, וְלֵתֶךְ שְׂעֹרִים. 2 So I bought her to me for fifteen pieces of silver and a homer of barley, and a half-homer of barley;

14189 וָאַכְרִית 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2)

to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2)
to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down,
destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772
1 Chr. 17:8 ח וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִית אֶת־כָּל־אוֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂיתִי לְךָ שֵׁם,
כְּשֵׁם הַגְּדוֹלִים אֲשֶׁר בָּאָרֶץ 8 and I have been with thee whithersoever thou wentest, and have
cut off all thine enemies from before thee; and I will make thee a name, like unto the name of
the greatones that are in the earth.

14190 וָאֶכְרְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | paragogic heh 1) to bend, kneel, bow, bow down, sink down
toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow;
1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to
bow כָּרַע 3766 Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה,
עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my
fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out
my hands unto the LORD my God;

14192 וָאַכְרִתָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular | paragogic heh 1) to cut, cut off, cut down, cut off a body part,
cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part,
behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1)
to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1)
to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3)
to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off
כָּרַת 3772 2 Sam. 7:9 ט וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִתָה אֶת־כָּל־אֹיְבֶיךָ, מִפָּנֶיךָ;
וְעָשִׂתִי לְךָ שֵׁם גָּדוֹל, כְּשֵׁם הַגְּדֹלִים אֲשֶׁר בָּאָרֶץ. 9 And I have been with thee whithersoever
thou didst go, and have cut off all thine enemies from before thee; and I will make thee a great
name, like unto the name of the great ones that are in the earth.

14195 וָאֶכֹּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal);
1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2)
to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal)
to be beaten, be crushed כָּתַת 3807 Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל,
לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל,
הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire,
and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust
thereof into the brook that descended out of the mount.--

14196 וָאֶכְתֹּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe,
engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol,
record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be
recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jeremiah 32:10 י

וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14197 וְאֶכְתֹּב 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Deuteronomy 10:2 ב וְאֶכְתֹּב, עַל־הַלֻּחֹת, אֶת־הַדְּבָרִים, אֲשֶׁר הָיוּ עַל־הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ; וְשַׂמְתָּם, בָּאָרוֹן. 2 And I will write on the tables the words that were on the first tables which thou didst break, and thou shalt put them in the ark.'

14198 וָאַךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 9:15 טו כִּי עַתָּה שָׁלַחְתִּי אֶת־יָדִי, וָאַךְ אוֹתְךָ וְאֶת־עַמְּךָ בַּדָּבֶר; וַתִּכָּחֵד, מִן־הָאָרֶץ. 15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

14203 וָאַלְבִּישֵׁךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | second feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezekiel 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

14205 וָאֵלֵד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 1 Kings 3:17 יז וַתֹּאמֶר הָאִשָּׁה הָאַחַת, בִּי אֲדֹנִי, אֲנִי וְהָאִשָּׁה הַזֹּאת, יֹשְׁבֹת בְּבַיִת אֶחָד; וָאֵלֵד עִמָּהּ, בַּבָּיִת. 17 And the one woman said: 'Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

14252 וָאֵלַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 19:10 י יִתְּצֵנִי סָבִיב, וָאֵלַךְ; וַיַּסַּע כָּעֵץ, תִּקְוָתִי. 10 He hath broken me down on every side, and I am gone; and my hope hath He plucked up like a tree.

14289 וְאֶמְאָסְאךָ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Hos. 4:6 ו נִדְמוּ עַמִּי, מִבְּלִי הַדָּעַת: כִּי־אַתָּה הַדַּעַת מָאַסְתָּ, ואמאסאך (וְאֶמְאָסְךָ) מִכַּהֵן לִי, וַתִּשְׁכַּח תּוֹרַת אֱלֹהֶיךָ, אֶשְׁכַּח בָּנֶיךָ גַּם־אָנִי. 6 My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me; seeing thou hast forgotten the law of thy God, I also will forget thy children.

14305 וָאֶמְחָצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 2 Sam. 22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלָי. {ר} 39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

14311 וָאֲמַלֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exodus 31:3 ג וָאֲמַלֵּא אֹתוֹ, רוּחַ אֱלֹהִים, בְּחָכְמָה וּבִתְבוּנָה וּבְדַעַת, וּבְכָל־מְלָאכָה. 3 and I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

14313 וַאֲמַלֵּט 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Isa. 46:4 ד וְעַד־זִקְנָה אֲנִי הוּא, וְעַד־שֵׂיבָה אֲנִי אֶסְבֹּל; אֲנִי עָשִׂיתִי וַאֲנִי אֶשָּׂא, וַאֲנִי אֶסְבֹּל וַאֲמַלֵּט. {ס} 4 Even to old age I am the same, and even to hoar hairs will I carry you; I have made, and I will bear; yea, I will carry, and will deliver. {S}

14315 וָאַמְלִיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 12:1 א וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־יִשְׂרָאֵל, הִנֵּה שָׁמַעְתִּי בְקֹלְכֶם, לְכֹל אֲשֶׁר־אֲמַרְתֶּם לִי; וָאַמְלִיךְ עֲלֵיכֶם, מֶלֶךְ. 1 And Samuel said unto all Israel: 'Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

14319 וָאֶמְנַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

14325 וְאֶמְצָאֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 23:3 ג מִי־יִתֵּן יָדַעְתִּי, וְאֶמְצָאֵהוּ; אָבוֹא, עַד־תְּכוּנָתוֹ. 3 Oh that I knew where I might find Him, that I might come even to His seat!

14326 וָאֶמְצָאֶךָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singulare 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Prov. 7:15 טו עַל-כֵּן, יָצָאתִי לִקְרָאתֶךָ; לְשַׁחֵר פָּנֶיךָ, וָאֶמְצָאֶךָּ. 15 Therefore came I forth to meet thee, to seek thy face, and I have found thee.

14335 וְאֹמַר 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Ezek. 13:15 טו וְכִלֵּיתִי אֶת־חֲמָתִי בַּקִּיר, וּבַטָּחִים אֹתוֹ תָּפֵל; וְאֹמַר לָכֶם אֵין הַקִּיר, וְאֵין הַטָּחִים אֹתוֹ. 15

Thus will I spend My fury upon the wall, and upon them that have daubed it with whited plaster; and I will say unto you: The wall is no more, neither they that daubed it;

14342 וָאֶמְרְטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald מָרַט 4803 Ezr. 9:3 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

14343 וָאֶמְרְטֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald מָרַט 4803 Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14368 וַאֲמֹתְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִיאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

14370 וְאִנְדַּע 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

14375 וְאַנְוֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to beautify; 1a) (Hiphil) to beautify, adorn; 2) to dwell; 2a) (Qal) to dwell, abide, keep at home; 3) (Hophal) rest נָוָה 5115 Exod. 15:2 ב עָזִּי וְזִמְרָת יָהּ, וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} זֶה אֵלִי וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי וַאֲרֹמְמֶנְהוּ. {ס} 2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

14376 וָאָנוּשָׁה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person feminine singular (Qal) to be sick נוּשׁ 5136
Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21
Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show
compassion, but there was none; and for comforters, but I found none.

14379 וְאַנְחֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common
singular | third person masculine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b)
(Hiphil) to lead, guide נָחָה 5148 Isa. 35:10; 51:11 י וּפְדוּיֵי יְהוָה יְשֻׁבוּן, וּבָאוּ צִיּוֹן בְּרִנָּה,
{ס} וְשִׂמְחַת עוֹלָם, עַל־רֹאשָׁם; שָׂשׂוֹן וְשִׂמְחָה יַשִּׂיגוּ, וְנָסוּ יָגוֹן וַאֲנָחָה. 10 And the ransomed of the
LORD shall return, and come with singing unto Zion, and everlasting joy shall be upon their
heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. {S}

14391 וָאֶנְעֲלֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | second feminine singular 1) to bar, lock, bolt; 1a) (Qal) to bar,
lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals
נָעַל 5274 Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I
clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen
about thy head, and covered thee with silk.

14392 וְאִנָּעֵר 1 Conjunctive waw | Verb - Niphal Imperfect - first person common
singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b)
(Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d)
(Hithpael) to shake oneself נָעַר 5287 Jdg. 16:20 כ וַתֹּאמֶר, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּקַץ
מִשְּׁנָתוֹ, וַיֹּאמֶר אֵצֵא כְּפַעַם בְּפַעַם וְאִנָּעֵר, וְהוּא לֹא יָדַע, כִּי יְהוָה סָר מֵעָלָיו. 20 And she said: 'The
Philistines are upon thee, Samson.' And he awoke out of his sleep, and said: 'I will go out as at
other times, and shake myself.' But he knew not that the LORD was departed from him.

14406 וָאֲנַתְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first
person common singular | third person feminine singular 1) to cut, cut up, cut in pieces,
divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Jdg. 20:6 ו וָאֹחֵז
בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took
my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance
of Israel; for they have committed lewdness and wantonness in Israel.

14410 וָאָסִיר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto;
1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b)
(Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take
away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal)
to be taken away, be removed סוּר 5493 Ezek. 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה
{ס} לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. 50 And they were haughty, and committed
abomination before Me; therefore I removed them when I saw it. {S}

14411 וְאָסִיר 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common
singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart,
depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn

aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Isa. 10:13 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants;

14414 וָאֲסֻכֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Ezek. 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14417 וְאֵסָעֲרֵם 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm סָעַר 5590 Zechariah 7:14 יד וְאֵסָעֲרֵם, עַל כָּל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּם, וְהָאָרֶץ נָשַׁמָּה אַחֲרֵיהֶם, מֵעֹבֵר וּמִשָּׁב; וַיָּשִׂימוּ אֶרֶץ־חֶמְדָּה, לְשַׁמָּה. {פ} 14 but I will scatter them with a whirlwind among all the nations whom they have not known. Thus the land was desolate after them, so that no man passed through nor returned; for they laid the pleasant land desolate.' {P}

14424 וַאֲסַפֵּר 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 118:17 יז לֹא-אָמוּת כִּי-אֶחְיֶה; וַאֲסַפֵּר, מַעֲשֵׂי יָהּ. 17 I shall not die, but live, and declare the works of the LORD.

14437 וְאֶסֳּרֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Hosea 10:10 י בְּאַוָּתִי, וְאֶסֳּרֵם; וְאֻסְּפוּ עֲלֵיהֶם עַמִּים, בְּאָסְרָם לִשְׁתֵּי עינתם (עוֹנֹתָם). 10 When it is My desire, I will chastise them; and the peoples shall be gathered against them, when they are yoked to their two rings.

14441 וְאֶסָּתֵר 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm

55:13/12 יג כִּי לֹא-אוֹיֵב יְחָרְפֵנִי, וְאֶשָּׂא: לֹא-מְשַׂנְאִי, עָלַי הִגְדִּיל; וְאֶסָּתֵר מִמֶּנּוּ. 13 For it was not an enemy that taunted me, then I could have borne it; {N} neither was it mine adversary that did magnify himself against me, then I would have hid myself from him.

14445 וָאֶעְבְּרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh homonym 1 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jdg. 12:3 ג וָאֶרְאֶה כִּי־אֵינְךָ מוֹשִׁיעַ,
וָאָשִׂימָה נַפְשִׁי בְכַפִּי וָאֶעְבְּרָה אֶל־בְּנֵי עַמּוֹן, וַיִּתְּנֵם יְהוָה, בְּיָדִי; וְלָמָה עֲלִיתֶם אֵלַי, הַיּוֹם הַזֶּה--לְהִלָּחֶם
בִּי. 3 And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and the LORD delivered them into my hand; wherefore then are ye come up unto me this day, to fight against me?'

14446 וָאָעִד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 1 Kings 2:42 מב וַיִּשְׁלַח הַמֶּלֶךְ וַיִּקְרָא לְשִׁמְעִי, וַיֹּאמֶר אֵלָיו הֲלוֹא
הִשְׁבַּעְתִּיךָ בַיהוָה וָאָעִד בְּךָ לֵאמֹר, בְּיוֹם צֵאתְךָ וְהָלַכְתָּ אָנֶה וָאָנָה, יָדֹעַ תֵּדַע כִּי מוֹת תָּמוּת; וַתֹּאמֶר
אֵלַי טוֹב הַדָּבָר, שָׁמָעְתִּי. 42 And the king sent and called for Shimei, and said unto him: 'Did I not make thee to swear by the LORD, and forewarned thee, saying: Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me: The saying is good; I have heard it.

14447 וָאָעִד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף,

בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14448 וָאֶעְדֵּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Ezekiel 16:11 יא וָאֶעְדֵּךְ, עֶדִי; וָאֶתְּנָה צְמִידִים עַל־יָדַיִךְ, וְרָבִיד עַל־גְּרוֹנֵךְ. 11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

14450 וָאָעִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Neh. 13:15 טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹּרְכִים-גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד. 15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

14451 וָאָעִידָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh homonym 2 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Nehemiah 13:21 כא וָאָעִידָה בָהֶם, וָאֹמְרָה אֲלֵיהֶם מַדּוּעַ אַתֶּם לֵנִים נֶגֶד הַחוֹמָה--אִם-תִּשְׁנוּ, יָד אֶשְׁלַח בָּכֶם; מִן-הָעֵת הַהִיא, לֹא-בָאוּ בַּשַּׁבָּת. {ס} 21 Then I forewarned them, and said unto them: 'Why lodge ye about the wall? if ye do so again, I will lay hands on you.' From that time forth came they no more on the sabbath. {S}

14455 וָאֶעְלֹז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular (Qal) to exult, rejoice, triumph עָלַז 5937 Jer. 15:17 יז לֹא־יָשַׁבְתִּי בְסוֹד־מְשַׂחֲקִים, וָאֶעְלֹז: מִפְּנֵי יָדְךָ בָּדָד יָשַׁבְתִּי, כִּי־זַעַם מִלֵּאתָנִי. 17 I sat not in the assembly of them that make merry, nor rejoiced; I sat alone because of Thy hand; for Thou hast filled me with indignation.

14456 וְאַעְלִים 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 1 Sam. 12:3 ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה וְנֶגֶד מְשִׁיחוֹ, אֶת־שׁוֹר מִי לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת־מִי עָשַׁקְתִּי אֶת־מִי רַצּוֹתִי, וּמִיַּד־מִי לָקַחְתִּי כֹפֶר, וְאַעְלִים עֵינַי בּוֹ; וְאָשִׁיב, לָכֶם. 3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

14458 וָאֶעֱמֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Samuel 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִיאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

14459 וָאַעֲמִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 13:11 יא וָאָרִיבָה, אֶת-הַסְּגָנִים, וָאֹמְרָה, מַדּוּעַ נֶעֱזַב בֵּית-הָאֱלֹהִים; וָאֶקְבְּצֵם, וָאַעֲמִדֵם עַל-עָמְדָם. 11 Then contended I with the rulers, and said: 'Why is the house of God forsaken?' And I gathered them together, and set them in their place.

14463 וַאעַנֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 1 Kings 11:39 לט וַאעַנֶּה אֶת־זֶרַע דָּוִד, לְמַעַן זֹאת--אַךְ, לֹא כָל־הַיָּמִים. {ס} 39 And I will for this afflict the seed of David, but not for ever.' {S}

14465 וְאֶעֱנֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 91:15 טו יִקְרָאֵנִי, וְאֶעֱנֵהוּ--עִמּוֹ-אָנֹכִי בְצָרָה; אֲחַלְּצֵהוּ, וַאֲכַבְּדֵהוּ. 15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to honour.

14467 וְאֶעֱנֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Zech. 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם--וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

14473 וַאעְשִׁר 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Zech. 11:5 ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

14480 וְאֶפְחַד 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Job 23:15 טו עַל-כֵּן, מִפָּנָיו אֶבָּהֵל; אֶתְבּוֹנֵן, וְאֶפְחַד מִמֶּנּוּ. 15 Therefore am I affrighted at His presence; when I consider, I am afraid of Him.

14483 וָאָפִיץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezekiel 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

14491 וַאֲפַלְּטֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 91:14 יד כִּי בִי חָשַׁק, וַאֲפַלְּטֵהוּ; אֲשַׂגְּבֵהוּ, כִּי-יָדַע שְׁמִי. 14 'Because he hath set his love upon Me, therefore will I deliver him; I will set him on high, because he hath known My name.

14498 וָאֶפְסֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to cut, hew, hew into shape; 1a) (Qal) to hew, hew out, quarry פָּסַל 6458 Deut. 10:3 ג וָאַעַשׂ אֲרוֹן עֲצֵי שִׁטִּים, וָאֶפְסֹל שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וָאַעַל הָהָרָה, וּשְׁנֵי הַלֻּחֹת בְּיָדִי. 3 So I made an ark of acacia-wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in my hand.

14500 וָאֶפְקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Lev. 18:25 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֹנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

14510 וָאֶפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה--וַתִּהְיִי-לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

14511 וָאֶפְרְשָׂה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |singular paragogic heh 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

14512 וָאֶפָּת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be

deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה
6601 Jer. 20:7 ז פִּתִּיתַנִי יְהוָה וָאֶפָּת, חֲזַקְתַּנִי וַתּוּכָל; הָיִיתִי לִשְׂחוֹק כָּל־הַיּוֹם, כֻּלֹּה לֹעֵג לִי. 7
O LORD, Thou hast enticed me, and I was enticed, Thou hast overcome me, and hast prevailed; I am become a laughing-stock all the day, every one mocketh me.

14516 וָאֵצֵא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318
Ezek. 3:23 כג וָאָקוּם, וָאֵצֵא אֶל־הַבִּקְעָה, וְהִנֵּה־שָׁם כְּבוֹד־יְהוָה עֹמֵד, כַּכָּבוֹד אֲשֶׁר רָאִיתִי עַל־נְהַר־כְּבָר; וָאֶפֹּל, עַל־פָּנָי. 23 Then I arose, and went forth into the plain; and, behold, the glory of the LORD stood there, as the glory which I saw by the river Chebar; and I fell on my face.

14526 וָאֲצַו 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 3:18 יח וָאֲצַו אֶתְכֶם, בָּעֵת הַהִוא לֵאמֹר: יְהוָה אֱלֹהֵיכֶם, נָתַן לָכֶם אֶת־הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ--חֲלוּצִים תַּעַבְרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל, כָּל־בְּנֵי־חָיִל. 18 And I commanded you at that time, saying: 'The LORD your God hath given you this land to possess it; ye shall pass over armed before your brethren the children of Israel, all the men of valour.

14528 וַאֲצַוֶּנּוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singulare 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deuteronomy 31:14
יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הֵן קָרְבוּ יָמֶיךָ לָמוּת--קְרָא אֶת־יְהוֹשֻׁעַ וְהִתְיַצְּבוּ בְּאֹהֶל מוֹעֵד, וַאֲצַוֶּנּוּ; וַיֵּלֶךְ מֹשֶׁה וִיהוֹשֻׁעַ, וַיִּתְיַצְּבוּ בְּאֹהֶל מוֹעֵד. 14 And the LORD said unto Moses: 'Behold, thy days approach that thou must die; call Joshua, and present yourselves in the tent of meeting, that I may give him a charge.' And Moses and Joshua went, and presented themselves in the tent of meeting.

14529 וָאֹצִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318

Jdg. 6:8 ח וַיִּשְׁלַח יְהוָה אִישׁ נָבִיא, אֶל־בְּנֵי יִשְׂרָאֵל; וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי הֶעֱלֵיתִי אֶתְכֶם מִמִּצְרַיִם, וָאֹצִיא אֶתְכֶם, מִבֵּית עֲבָדִים. 8 that the LORD sent a prophet unto the children of Israel; and he said unto them: 'Thus saith the LORD, the God of Israel: I brought you up from Egypt, and brought you forth out of the house of bondage;

14530 וָאַצִּיל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 10:18 יח וַיֹּאמֶר אֶל־בְּנֵי יִשְׂרָאֵל, {פ} כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי הֶעֱלֵיתִי אֶת־יִשְׂרָאֵל, מִמִּצְרָיִם; וָאַצִּיל אֶתְכֶם, מִיַּד מִצְרַיִם, וּמִיַּד כָּל־הַמַּמְלָכוֹת, הַלֹּחֲצִים אֶתְכֶם. 18 And he said unto the children of Israel: {P} 'Thus saith the LORD, the God of Israel: I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you.

14536 וָאַצְמִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 2 Sam. 22:41 מא וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might cut them off.

14553 וָאֶקְבְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 48:7 ז וַאֲנִי בְּבֹאִי מִפַּדָּן, מֵתָה עָלַי רָחֵל בְּאֶרֶץ כְּנַעַן בַּדֶּרֶךְ, בְּעוֹד כִּבְרַת־אֶרֶץ, לָבֹא אֶפְרָתָה; וָאֶקְבְּרֶהָ שָּׁם בְּדֶרֶךְ אֶפְרָת, הִוא בֵּית לָחֶם. 7 And as for me, when I came from Paddan, Rachel died unto me in the land of Canaan in the way, when there was still some way to come unto Ephrath; and I buried her there in the way to Ephrath--the same is Beth-lehem.'

14555 וָאֶקֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular (Qal) to bow down קָדַד 6915 Genesis 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

14556 וָאַקְדִּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

14557 וָאֲקַוֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none.

14562 וָאֶקּוֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Job 5:3 ג אֲנִי-רָאִיתִי, אֱוִיל מַשְׁרִישׁ; וָאֶקּוֹב נָוֵהוּ פִתְאֹם. 3 I have seen the foolish taking root; but suddenly I beheld his habitation cursed.

14564 וְאֶקַּח 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Hos. 13:11 יא אֶתֶּן־לְךָ מֶלֶךְ בְּאַפִּי, וְאֶקַּח בְּעֶבְרָתִי. {פ} 11 I give thee a king in Mine anger, and take him away in My wrath. {P}

14565 וָאֶקְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Zech. 11:13 יג וַיֹּאמֶר יְהוָה אֵלַי, הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדֶר הַיְקָר, אֲשֶׁר יָקַרְתִּי מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית יְהוָה אֶל־הַיּוֹצֵר. 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

14568 וָאֶקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jos. 7:21
כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים
שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

14569 וָאָקִים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Amos 2:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם
לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

14570 וָאֲקַיְּמָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 119:106 קו נִשְׁבַּעְתִּי וָאֲקַיֵּמָה-- לִשְׁמֹר, מִשְׁפְּטֵי צִדְקֶךָ. 106 I have sworn, and have confirmed it, to observe Thy righteous ordinances.

14571 וָאֵקַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Gen. 16:5 ה וַתֹּאמֶר שָׂרַי אֶל-אַבְרָם, חֲמָסִי עָלֶיךָ--אָנֹכִי נָתַתִּי שִׁפְחָתִי בְּחֵיקֶךָ, וַתֵּרֶא כִּי הָרָתָה וָאֵקַל בְּעֵינֶיהָ; יִשְׁפֹּט יְהוָה, בֵּינִי וּבֵינֶיךָ. 5 And Sarai said unto Abram: 'My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.'

14572 וָאֲקַלְלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14575 וָאָקֻץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing קוּץ 6973 Lev. 20:23 כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה הִוא; עֶרְוַת אָחִיו גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

14576 וְאֶקְצֹף 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Isa. 57:17 יז בַּעֲוֺן בִּצְעוֹ קָצַפְתִּי וְאַכֵּהוּ, הַסְתֵּר

וְאֶקְצֹף; וַיֵּלֶךְ שׁוֹבָב, בְּדֶרֶךְ לִבּוֹ.   17 For the iniquity of his covetousness was I wroth and smote
him, I hid Me and was wroth; and he went on frowardly in the way of his heart.

14578   וָאֶקְרָאֶה   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | paragogic heh homonym 1   1) to call, call out, recite, read, cry
out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help),
call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5)
to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name,
give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be
read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be
chosen   קָרָא   7121   1 Sam. 28:15   טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי;
וַיֹּאמֶר שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי עוֹד גַּם בְּיַד־הַנְּבִיאִים
גַּם־בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס}   15 And Samuel said to Saul: 'Why hast
thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the
Philistines make war against me, and God is departed from me, and answereth me no more,
neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known
unto me what I shall do.' {S}

14580   וָאֶקְרַע   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular   1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to
tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to
rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split
asunder   קָרַע   7167   1 Kings 14:8   ח וָאֶקְרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד, וָאֶתְּנֶהָ לָךְ; וְלֹא־הָיִיתָ
כְּעַבְדִּי דָוִד, אֲשֶׁר שָׁמַר מִצְוֺתַי וַאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לְבָבוֹ, לַעֲשׂוֹת, רַק הַיָּשָׁר בְּעֵינָי.   8 and rent
the kingdom away from the house of David, and gave it thee; and yet thou hast not been as
My servant David, who kept My commandments, and who followed Me with all his heart, to do
that only which was right in Mine eyes;

14581   וְאֶקְרַע   1   Conjunctive waw | Verb - Qal Imperfect - first person common
singular   1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out;
1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of
heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder   קָרַע
7167   Hos. 13:8   ח אֶפְגְּשֵׁם כְּדֹב שַׁכּוּל, וְאֶקְרַע סְגוֹר לִבָּם; וְאֹכְלֵם שָׁם כְּלָבִיא, חַיַּת הַשָּׂדֶה
תְּבַקְּעֵם.   8 I will meet them as a bear that is bereaved of her whelps, and will rend the
enclosure of their heart; and there will I devour them like a lioness; the wild beast shall tear
them.

14582   וָאֵרָא   1   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first
person common singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to
see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see
after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider,
look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to
appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d)
(Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze
at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael)

to look at each other, face רָאָה 7200 Exodus 6:3 ג וָאֵרָא, אֶל-אַבְרָהָם אֶל-יִצְחָק וְאֶל-יַעֲקֹב--בְּאֵל שַׁדָּי; וּשְׁמִי יְהוָה, לֹא נוֹדַעְתִּי לָהֶם. 3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by My name YHWH I made Me not known to them

14588 וְאֵרָאֶה 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 42:2/3 ג צָמְאָה נַפְשִׁי, לֵאלֹהִים--לְאֵל חָי: מָתַי אָבוֹא; וְאֵרָאֶה, פְּנֵי אֱלֹהִים. 3 My soul thirsteth for God, for the living God: {N} 'When shall I come and appear before God?'

14589 וְאַרְאֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 91:16 טז אֹרֶךְ יָמִים, אַשְׂבִּיעֵהוּ; וְאַרְאֵהוּ, בִּישׁוּעָתִי. 16 With long life will I satisfy him, and make him to behold My salvation.' {P}

14594 וָאֶרֶב 1 וָאַרְבֶּהqere; Conjunctive waw | verb - Hiphil waw Consecutive Imperfect - first person common singular homonym 1 kethib 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jos. 24:3 ג וָאֶקַּח אֶת-אֲבִיכֶם אֶת-אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אֹתוֹ, בְּכָל-אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת-זַרְעוֹ, וָאֶתֶּן-לוֹ, אֶת-יִצְחָק. 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14598 וָאַרְבֶּה 1 וָאֶרֶבkethib; Conjunctive waw | verb - Hiphil waw Consecutive Imperfect first person common singular homonym 1 qere 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jos. 24:3 ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אוֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ, וָאֶתֶּן־לוֹ, אֶת־יִצְחָק. 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14600 וְאַרְבֵּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Isa. 51:2 ב הַבִּיטוּ אֶל־אַבְרָהָם אֲבִיכֶם, וְאֶל־שָׂרָה תְּחוֹלֶלְכֶם: כִּי־אֶחָד קְרָאתִיו, וַאֲבָרְכֵהוּ וְאַרְבֵּהוּ. 2 Look unto Abraham your father, and unto Sarah that bore you; for when he was but one I called him, and I blessed him, and made him many.

14633 וָאֶרְחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Psalm 73:13 יג אַךְ-רִיק, זִכִּיתִי לְבָבִי; וָאֶרְחַץ בְּנִקָּיוֹן כַּפָּי. 13 Surely in vain have I cleansed my heart, and washed my hands in innocency;

14634 וָאֶרְחָצֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Ezekiel 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14637 וָאָרִיב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Nehemiah 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14653 וַאֲרֹמְמֶנְהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singulare 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift,

lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם
7311 Exod. 15:2 ב עָזִּי וְזִמְרָת יָהּ, וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} זֶה אֵלִי
וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי וַאֲרֹמְמֶנְהוּ. {ס} 2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

14655 וְאֶרְמְסֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Isa. 63:3 ג פּוּרָה דָּרַכְתִּי
לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי
אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

14658 וַאֲרַנֵּן 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 59:17 יז
וַאֲנִי, אָשִׁיר עֻזֶּךָ-- וַאֲרַנֵּן לַבֹּקֶר, חַסְדֶּךָ: כִּי-הָיִיתָ מִשְׂגָּב לִי; וּמָנוֹס, בְּיוֹם צַר-לִי. 17 But as for me, I will sing of Thy strength; yea, I will sing aloud of Thy mercy in the morning; {N} for Thou hast been my high tower, and a refuge in the day of my distress.

14662 וְאֶרְפָּא 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive)
רָפָא 7495 2 Chr. 7:14 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר
אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

14664 וְאֶרְפָּאֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Isa. 57:18 יח דְּרָכָיו רָאִיתִי, וְאֶרְפָּאֵהוּ; וְאַנְחֵהוּ, וַאֲשַׁלֵּם
נִחֻמִים לוֹ וְלַאֲבֵלָיו. 18 I have seen his ways, and will heal him; I will lead him also, and requite with comforts him and his mourners.

14680 וְאֶשָּׂאֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singulare 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Jer. 10:19 יט אוֹי לִי עַל־שִׁבְרִי, נַחְלָה מַכָּתִי; וַאֲנִי אָמַרְתִּי, אַךְ זֶה חֳלִי וְאֶשָּׂאֶנּוּ. 19 Woe is me for my hurt! My wound is grievous; but I said: 'This is but a sickness, and I must bear it.'

14681 וָאַשְׂבִּעַ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ־־בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

14682 וָאֶשְׂחַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular (Qal) to squeeze, press out שָׂחַט 7818 Gen. 40:11 יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

14683 וְאַשִּׂיגֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Psalm 18:38/37 לח אֶרְדּוֹף אוֹיְבַי, וְאַשִּׂיגֵם; וְלֹא-אָשׁוּב, עַד-כַּלּוֹתָם. 38 I have pursued mine enemies, and overtaken them; neither did I turn back till they were consumed.

14686 וְאָשִׂים 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jer. 40:4 ד וְעַתָּה הִנֵּה פִתַּחְתִּיךָ הַיּוֹם, מִן־הָאזִקִּים אֲשֶׁר עַל־יָדֶךָ־־אִם־טוֹב בְּעֵינֶיךָ לָבוֹא אִתִּי בָבֶל בֹּא וְאָשִׂים אֶת־עֵינִי עָלֶיךָ, וְאִם־רַע בְּעֵינֶיךָ לָבוֹא־אִתִּי בָבֶל חֲדָל: רְאֵה כָּל־הָאָרֶץ לְפָנֶיךָ, אֶל־טוֹב וְאֶל־הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת שָׁמָּה לֵךְ. 4 And now, behold, I loose thee this day from the chains which are upon thy hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to come with me into

Babylon, forbear; behold, all the land is before thee; whither it seemeth good and right unto thee to go, thither go.--

14697 וָאֶשְׂרֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14700 וָאֶשְׁאַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Genesis 24:47 מז וָאֶשְׁאַל אֹתָהּ, וָאֹמַר בַּת־מִי אַתְּ, וַתֹּאמֶר בַּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר יָלְדָה־לּוֹ מִלְכָּה; וָאָשִׂם הַנֶּזֶם עַל־אַפָּהּ, וְהַצְּמִידִים עַל־יָדֶיהָ. 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

14702 וָאֶשְׁאָלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Neh. 1:2 ב וַיָּבֹא חֲנָנִי אֶחָד מֵאַחַי, הוּא וַאֲנָשִׁים--מִיהוּדָה; וָאֶשְׁאָלֵם עַל-הַיְּהוּדִים הַפְּלֵיטָה, אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשֶּׁבִי--וְעַל-יְרוּשָׁלִָם. 2 that Hanani, one of my brethren, came out of Judah, he and certain men; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning Jerusalem.

14703 וְאֶשְׁאָלֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Isa. 41:28 כח וְאֵרֶא וְאֵין אִישׁ, וּמֵאֵלֶּה וְאֵין יוֹעֵץ; וְאֶשְׁאָלֵם, וְיָשִׁיבוּ דָבָר. 28 And I look, but there is no man; even among them, but there is no counsellor, that, when I ask of them, can give an answer.

14704 וָאֶשְׁאַף 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Isa. 42:14 יד הֶחֱשֵׁיתִי, מֵעוֹלָם--אַחֲרִישׁ, אֶתְאַפָּק; כַּיּוֹלֵדָה אֶפְעֶה, אֶשֹּׁם וְאֶשְׁאַף יָחַד. 14 I have long time held My peace, I have been still, and refrained Myself; now will I cry like a travailing woman, gasping and panting at once.

14705 וָאֶשְׁאָפָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Psalm 119:131 קלא פִּי-פָעַרְתִּי, וָאֶשְׁאָפָה: כִּי לְמִצְוֺתֶיךָ יָאָבְתִּי. 131 I opened wide my mouth, and panted; for I longed for Thy commandments.

14706 וָאָשֻׁב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Zechariah 6:1 א וָאָשֻׁב, וָאֶשָּׂא עֵינַי וָאֶרְאֶה, וְהִנֵּה אַרְבַּע מַרְכָּבוֹת יֹצְאוֹת, מִבֵּין שְׁנֵי הֶהָרִים; וְהֶהָרִים, הָרֵי נְחֹשֶׁת. 1 And again I lifted up mine eyes, and saw, and, behold, there came four chariots out from between the two mountains; and the mountains were mountains of brass.

14707 וָאָשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jos. 14:7 ז בֶּן־אַרְבָּעִים שָׁנָה אָנֹכִי, בִּשְׁלֹחַ מֹשֶׁה עֶבֶד־יְהוָה אֹתִי מִקָּדֵשׁ בַּרְנֵעַ־-לְרַגֵּל אֶת־הָאָרֶץ; וָאָשֵׁב אֹתוֹ דָּבָר, כַּאֲשֶׁר עִם־לְבָבִי. 7 Forty years old was I when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him back word as it was in my heart

14719 וָאֲשַׁבְּרָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Job 29:17 יז וָאֲשַׁבְּרָה, מְתַלְּעוֹת עַוָּל; וּמִשִּׁנָּיו, אַשְׁלִיךְ טָרֶף. 17 And I broke the jaws of the unrighteous, and plucked the prey out of his teeth.

14720 וָאֲשַׁבְּרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Deut. 9:17 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14721 וָאֶשְׁגֶּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 1 Sam. 26:21 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד. 21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.'

14727 וָאָשׁוּב 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Zech. 1:3 ג וְאָמַרְתָּ אֲלֵהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת, שׁוּבוּ אֵלַי, נְאֻם יְהוָה צְבָאוֹת--וְאָשׁוּב אֲלֵיכֶם, אָמַר יְהוָה צְבָאוֹת. 3 Therefore say thou unto them, Thus saith the LORD of hosts: Return unto Me, saith the LORD of hosts, and I will return unto you, saith the LORD of hosts.

14730 וַאֲשַׁוֵּעַ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Lam. 3:8 ח גַּם כִּי אֶזְעַק וַאֲשַׁוֵּעַ, שָׂתַם תְּפִלָּתִי. 8 Yea, when I cry and call for help, He shutteth out my prayer.

14731 וָאֲשַׁוֵּעָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Psalm 119:147 קמז קִדַּמְתִּי בַנֶּשֶׁף, וָאֲשַׁוֵּעָה; לדבריך (לִדְבָרְךָ) יִחָלְתִּי. 147 I rose early at dawn, and cried; I hoped in Thy word.

14733 וַאֲשׁוּרֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singulare 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Hos. 14:9 ט אֶפְרַיִם, מַה-לִּי עוֹד לָעֲצַבִּים; אֲנִי עָנִיתִי וַאֲשׁוּרֶנּוּ, אֲנִי כִּבְרוֹשׁ רַעֲנָן--מִמֶּנִּי, פֶּרְיְךָ נִמְצָא. 9 Ephraim [shall say]: 'What have I to do any more with idols?' As for Me, I respond and look on him; I am like a leafy cypress-tree; from Me is thy fruit found.

14735 וָאַשְׁחִיתֵךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | second feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 15:6 ו אַתְּ נָטַשְׁתְּ אֹתִי נְאֻם-יְהוָה, אָחוֹר תֵּלֵכִי; וָאַט אֶת-יָדִי עָלַיִךְ וָאַשְׁחִיתֵךְ, נִלְאֵיתִי הִנָּחֵם. 6 Thou hast cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and destroy thee; I am weary with repenting.

14737 וָאֶשְׁטֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Ezek. 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14740 וְאָשִׁיב 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back;

1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 12:3 ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה וְנֶגֶד מְשִׁיחוֹ, אֶת־שׁוֹר מִי
לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת־מִי עָשַׁקְתִּי אֶת־מִי רַצּוֹתִי, וּמִיַּד־מִי לָקַחְתִּי כֹפֶר, וְאַעְלִים עֵינַי בּוֹ;
וְאָשִׁיב, לָכֶם. 3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

14743 וַאֲשִׁיבְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 15:19 יט לָכֵן כֹּה־אָמַר יְהוָה, אִם־תָּשׁוּב וַאֲשִׁיבְךָ
19 לְפָנַי תַּעֲמֹד, וְאִם־תּוֹצִיא יָקָר מִזּוֹלֵל, כְּפִי תִהְיֶה; יָשֻׁבוּ הֵמָּה אֵלֶיךָ, וְאַתָּה לֹא־תָשׁוּב אֲלֵיהֶם.
Therefore thus saith the LORD: if thou return, and I bring thee back, thou shalt stand before Me; and if thou bring forth the precious out of the vile, thou shalt be as My mouth; let them return unto thee, but thou shalt not return unto them.

14746 וַאֲשִׁיתֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Isaiah 5:6 ו וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר. 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it.

14748 וְאֶשְׁכּוֹן 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 29:25 כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

14752 וַאֲשַׁכְּרֵם 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Isa. 63:6 ו וְאָבוּס עַמִּים בְּאַפִּי, וַאֲשַׁכְּרֵם בַּחֲמָתִי; וְאוֹרִיד לָאָרֶץ, נִצְחָם. {ס} 6 And I trod down the peoples in Mine anger, and made them drunk with My fury, and I poured out their lifeblood on the earth.' {S}

14754 וַאֲשַׁלַּח 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Zech. 8:10 י כִּי, לִפְנֵי הַיָּמִים הָהֵם, שְׂכַר הָאָדָם לֹא נִהְיָה, וּשְׂכַר הַבְּהֵמָה אֵינֶנָּה; וְלַיּוֹצֵא וְלַבָּא אֵין-שָׁלוֹם מִן-הַצָּר, וַאֲשַׁלַּח אֶת-כָּל-הָאָדָם אִישׁ בְּרֵעֵהוּ. 10 For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the adversary; for I set all men every one against his neighbour.

14756 וָאֲשַׁלְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jdg. 20:6 ו וָאֹחֵז בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל-שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel.

14760 וָאֲשַׁלְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away;

1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send   שָׁלַח   7971   Psalm 81:12   יב וְלֹא-שָׁמַע עַמִּי לְקוֹלִי; וְיִשְׂרָאֵל, לֹא-אָבָה לִי.   12 But My people hearkened not to My voice; and Israel would none of Me.

14761   וָאֲשַׁלֵּחֲךָ   1   Conjunctive waw | Verb - Piel Imperfect - first person common singular | second person masculine singular   1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send   שָׁלַח   7971   Gen. 31:27   כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ, וַתִּגְנֹב אֹתִי; וְלֹא־הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ בְּשִׂמְחָה וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר.   27 Wherefore didst thou flee secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

14765   וָאַשְׁלִיכָה   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular |paragogic heh   1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)   שָׁלַךְ   7993   Neh. 13:8   ח וַיֵּרַע לִי, מְאֹד; וָאַשְׁלִיכָה אֶת-כָּל-כְּלֵי בֵית-טוֹבִיָּה, הַחוּץ--מִן-הַלִּשְׁכָּה.   8 And it grieved me sore; therefore I cast forth all the household stuff of Tobiah out of the chamber.

14766   וָאַשְׁלִיךְ   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular   1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)   שָׁלַךְ   7993   Zech. 11:13   יג וַיֹּאמֶר יְהוָה אֵלַי, הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדֶר הַיְקָר, אֲשֶׁר יָקַרְתִּי מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית יְהוָה אֶל־הַיּוֹצֵר.   13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

14767   וָאַשְׁלִכֵהוּ   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine singular   1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)   שָׁלַךְ   7993   Exod. 32:24   כד וָאֹמַר לָהֶם לְמִי זָהָב, הִתְפָּרָקוּ וַיִּתְּנוּ־לִי; וָאַשְׁלִכֵהוּ בָאֵשׁ, וַיֵּצֵא הָעֵגֶל הַזֶּה.   24 And I said unto them: Whosoever hath any gold, let them break it off; so they gave it me; and I cast it into the fire, and there came out this calf.'

14768   וָאַשְׁלִכֵם   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural   1) to throw, cast, hurl, fling; 1a)

(Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Deut. 9:17 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14769 וָאַשְׁלִךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14779 וָאַשְׁמִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Amos 2:9 ט וְאָנֹכִי הִשְׁמַדְתִּי אֶת־הָאֱמֹרִי, מִפְּנֵיהֶם, אֲשֶׁר כְּגֹבַהּ אֲרָזִים גָּבְהוֹ, וְחָסֹן הוּא כָּאַלּוֹנִים; וָאַשְׁמִיד פִּרְיוֹ מִמַּעַל, וְשָׁרָשָׁיו 9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

14784 וְאַשְׁמִיעֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 48:3 ג הָרִאשֹׁנוֹת מֵאָז הִגַּדְתִּי, וּמִפִּי יָצְאוּ וְאַשְׁמִיעֵם; פִּתְאֹם עָשִׂיתִי, וַתָּבֹאנָה. 3 I have declared the former things from of old; yea, they went forth out of My mouth, and I announced them; suddenly I did them, and they came to pass.

14785 וָאֶשְׁמָע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear,

summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2)
sound שָׁמַע 8085 Jer. 8:6 ו הִקְשַׁבְתִּי וָאֶשְׁמָע, לוֹא־כֵן יְדַבֵּרוּ־־אֵין אִישׁ נִחָם עַל־רָעָתוֹ,
לֵאמֹר מֶה עָשִׂיתִי; כֻּלֹּה, שָׁב במרצותם (בִּמְרוּצָתָם), כְּסוּס שׁוֹטֵף, בַּמִּלְחָמָה. 6 I attended and
listened, but they spoke not aright; no man repenteth him of his wickedness, saying: 'What have I done?' Every one turneth away in his course, as a horse that rusheth headlong in the battle.

14787 וָאֶשְׁמְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation,
summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Daniel 8:13 יג וָאֶשְׁמְעָה
אֶחָד־קָדוֹשׁ, מְדַבֵּר; וַיֹּאמֶר אֶחָד קָדוֹשׁ לַפַּלְמוֹנִי הַמְדַבֵּר, עַד־מָתַי הֶחָזוֹן הַתָּמִיד וְהַפֶּשַׁע שֹׁמֵם־־תֵּת
וְקֹדֶשׁ וְצָבָא, מִרְמָס. 13 Then I heard a holy one speaking; and another holy one said unto
that certain one who spoke: 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causes appalment, to give both the sanctuary and the host to be trampled under foot?'

14789 וְאַשְׁמִעֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard;
n m; 2) sound שָׁמַע 8085 Deut. 4:10 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר
יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם
חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God
in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

14790 וָאֶשְׁמְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 119:55 נה זָכַרְתִּי בַלַּיְלָה שִׁמְךָ יְהוָה; וָאֶשְׁמְרָה, תּוֹרָתֶךָ. 55 I have remembered Thy name, O LORD, in the night, and have observed Thy law.

14804 וָאַשְׁקֶה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Jer. 25:17 יז וָאֶקַּח אֶת־הַכּוֹס, מִיַּד יְהוָה; וָאַשְׁקֶה, אֶת־כָּל־הַגּוֹיִם, אֲשֶׁר־שְׁלָחַנִי יְהוָה, אֲלֵיהֶם. 17 Then took I the cup of the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

14805 וְאֶשְׁקוֹט 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Job 3:13 יג כִּי-עַתָּה, שָׁכַבְתִּי וְאֶשְׁקוֹט; יָשַׁנְתִּי, אָז יָנוּחַ לִי. 13 For now should I have lain still and been quiet; I should have slept; then had I been at rest--

14806 וָאֶשְׁקוֹלָה 1 וָאֶשְׁקֲלָהqere; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁקַף 8259 Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֲלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

14807 וָאֶשְׁקֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14808 וָאֶשְׁקֲלָה 1 וָאֶשְׁקוֹלָהkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֲלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

14822 וָאֵשְׁתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk
שָׁתָה 8354 Gen. 24:46 מו וַתְּמַהֵר, וַתּוֹרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה;
וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים הִשְׁקָתָה. 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.

14829 וָאֶשְׁתּוֹמֵם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Dan. 8:27
כז וַאֲנִי דָנִיֵּאל, נִהְיֵיתִי וְנֶחֱלֵיתִי יָמִים, וָאָקוּם, וָאֶעֱשֶׂה אֶת־מְלֶאכֶת הַמֶּלֶךְ; וָאֶשְׁתּוֹמֵם עַל־הַמַּרְאֶה, וְאֵין
מֵבִין. {פ} 27 And I Daniel fainted, and was sick certain days; then I rose up, and did the king's business; and I was appalled at the vision, but understood it not. {P}

14830 וְאֶשְׁתּוֹמֵם 1 Conjunctive waw | Verb - Hithpael Imperfect - first person common singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Isa. 63:5;
(cf Daniel 8:27) ה וְאַבִּיט וְאֵין עֹזֵר, וְאֶשְׁתּוֹמֵם וְאֵין סוֹמֵךְ; וַתּוֹשַׁע לִי זְרֹעִי, וַחֲמָתִי הִיא סְמָכָתְנִי. 5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.

14832 וָאֶשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה
7812 Gen. 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי
בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

14838 וָאֶשְׁתַּמֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 18:24/23 כד וָאֱהִי תָמִים עִמּוֹ; וָאֶשְׁתַּמֵּר, מֵעֲוֹנִי. 24 And I was single-hearted with Him, and I kept myself from mine iniquity.

14839 וָאֶשְׁתַּמְּרָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Sam. 22:24 כד וָאֶהְיֶה תָמִים, לוֹ; {ס} וָאֶשְׁתַּמְּרָה, מֵעֲוֹנִי. {ר} 24 And I was single-hearted toward Him, and I kept myself from mine iniquity.

14844 וָאֶתְאַבְּלָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Neh. 1:4 ד וַיְהִי כְּשָׁמְעִי אֶת־הַדְּבָרִים הָאֵלֶּה, יָשַׁבְתִּי וָאֶבְכֶּה, וָאֶתְאַבְּלָה, יָמִים; וָאֱהִי צָם וּמִתְפַּלֵּל, לִפְנֵי אֱלֹהֵי הַשָּׁמָיִם. 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

14845 וָאֶתְאַפַּק 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself אָפַק 662 1 Sam. 13:12 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

14846 וָאֶתְבּוֹנֵן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין

995 1 Kings 3:21 כא וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת-בְּנִי, וְהִנֵּה-מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא-הָיָה
בְנִי אֲשֶׁר יָלָדְתִּי. 21 And when I rose in the morning to give my child suck, behold, it was
dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did
bear.'

14854 וָאֶתְוַדֶּה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
first person common singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b)
(Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to
confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give
thanks יָדָה 3034 Dan. 9:4 ד וָאֶתְפַּלְלָה לַיהוָה אֱלֹהַי, וָאֶתְוַדֶּה; וָאֹמְרָה, אָנָּא אֲדֹנָי הָאֵל
הַגָּדוֹל וְהַנּוֹרָא, שֹׁמֵר הַבְּרִית וְהַחֶסֶד, לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָיו. 4 And I prayed unto the LORD
my God, and made confession, and said: 'O Lord, the great and awful God, who keepest
covenant and mercy with them that love Thee and keep Thy commandments,

14860 וָאֶתְחַנַּן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first
person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be
gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious;
1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown
consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603
Deut. 3:23 כג וָאֶתְחַנַּן, אֶל-יְהוָה, בָּעֵת הַהִוא, לֵאמֹר. 23 And I besought the LORD at that time,
saying:

14873 וָאֶתְמַלְּטָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
first person common singular | third person feminine singular 1) to slip away, escape,
deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be
delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver,
save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip
forth, slip out, escape; 1d2) to escape מָלַט 4422 Job 19:20 כ בְּעוֹרִי וּבִבְשָׂרִי, דָּבְקָה
עַצְמִי; וָאֶתְמַלְּטָה, בְּעוֹר שִׁנָּי. 20 My bone cleaveth to my skin and to my flesh, and I am
escaped with the skin of my teeth.

14874 וָאֶתְמַשֵּׁל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
first person common singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like,
be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb,
use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb,
speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle)
מָשַׁל 4911 Job 30:19 יט הֹרָנִי לַחֹמֶר; וָאֶתְמַשֵּׁל, כֶּעָפָר וָאֵפֶר. 19 He hath cast me into
the mire, and I am become like dust and ashes.

14875 וָאֶתֶּן- 1 וָאֶתֶּן-לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant,
permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit,
entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention,
utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3)
to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to,
be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be

put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jos. 24:3 ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אוֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ, וָאֶתֶּן־לוֹ, אֶת־יִצְחָק. 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14878 וְאֶתֶּן־ 1 וְאֶתֶּן־לָךְ Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

14881 וָאֶתְּנֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Kings 14:8 ח וָאֶקְרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד, וָאֶתְּנֶהָ לָךְ; וְלֹא־הָיִיתָ כְּעַבְדִּי דָוִד, אֲשֶׁר שָׁמַר מִצְוֺתַי וַאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לְבָבוֹ, לַעֲשׂוֹת, רַק הַיָּשָׁר בְּעֵינָי. 8 and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes;

14885 וְאֶתְּנֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezekiel 31:11 יא וְאֶתְּנֵהוּ־־

בְּיַד, אֵיל גּוֹיִם; עָשׂוֹ יַעֲשֶׂה לוֹ, כְּרִשְׁעוֹ גֵּרַשְׁתִּהוּ. 11 I do even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I do drive him out according to his wickedness.

14888 וָאֶתְנֶחָם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Psalm 119:52 נב זָכַרְתִּי מִשְׁפָּטֶיךָ מֵעוֹלָם יְהוָה; וָאֶתְנֶחָם. 52 I have remembered Thine ordinances which are of old, O LORD, and have comforted myself.

14890 וָאֶתְּנֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה.
27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

14891 וְאֶתְּנֵךְ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezekiel 5:14 יד וַיֵּצֵא לָךְ שֵׁם בַּגּוֹיִם, בְּיָפְיֵךְ: כִּי כָּלִיל הוּא, בַּהֲדָרִי אֲשֶׁר־שַׂמְתִּי עָלַיִךְ--נְאֻם, אֲדֹנָי יְהוִה. 14 And thy renown went forth among the nations for thy beauty; for it was perfect, through My splendour which I had put upon thee, saith the Lord GOD.

14897 וָאֶתְּנֶנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singulare 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 15:2 ב וַיֹּאמֶר אָבִיהָ, אָמֹר אָמַרְתִּי כִּי־שָׂנֹא שְׂנֵאתָהּ, וָאֶתְּנֶנָּה, לְמֵרֵעֶךָ; הֲלֹא אֲחוֹתָהּ הַקְּטַנָּה טוֹבָה מִמֶּנָּה, תְּהִי־נָא לְךָ תַּחְתֶּיהָ. 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.'

14899 וְאֶתְּנֵנוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singulare 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 7:20 כ וּבְנֵי אֶפְרַיִם, שׁוּתֶלַח; וּבֶרֶד בְּנוֹ וְתַחַת בְּנוֹ, וְאֶלְעָדָה בְנוֹ וְתַחַת בְּנוֹ. 20 And the sons of Ephraim: Shuthelah--and Bered was his son, and Tahath his son, and Eleadah his son, and Tahath his son,

14905 וָאֶתְפַּלְלָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Daniel 9:4 ד וָאֶתְפַּלְלָה לַיהוָה אֱלֹהַי, וָאֶתְוַדֶּה; וָאֹמְרָה, אָנָּא אֲדֹנָי הָאֵל הַגָּדוֹל וְהַנּוֹרָא, שֹׁמֵר הַבְּרִית וְהַחֶסֶד, לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֺתָיו. 4 And I prayed unto the LORD my God, and made confession, and said: 'O Lord, the great and awful God, who keepest covenant and mercy with them that love Thee and keep Thy commandments,

14906 וָאֶתְפֹּשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Deuteronomy 9:17 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14907 וָאֶתְקוֹטָטָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel loathing against self; 1b2) to detest; 1c) (Hithpolel) to loathe oneself קוּט 6962 Psalm 119:158 קנח רָאִיתִי בֹגְדִים, וָאֶתְקוֹטָטָה-- אֲשֶׁר אִמְרָתְךָ, לֹא שָׁמָרוּ. 158 I beheld them that were faithless, and strove with them; because they observed not Thy word.

18706 וַיַּאֲבֶל־ 1 וַיַּאֲבֶל־חֵל Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Lam. 2:8 ח חָשַׁב יְהוָה לְהַשְׁחִית, חוֹמַת בַּת־צִיּוֹן--נָטָה קָו, לֹא־הֵשִׁיב יָדוֹ מִבַּלֵּעַ; וַיַּאֲבֶל־חֵל וְחוֹמָה, יַחְדָּו אֻמְלָלוּ. {ס} 8 The LORD hath purposed to destroy the wall of the daughter of Zion; He hath stretched out the line, He hath not withdrawn His hand from destroying; but He hath made the rampart and wall to mourn, they languish together. {S}

18707 וַיֵּאָבֵק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to wrestle, wrestled, grapple (get dusty), bedust אָבַק 79 Gen. 32:25 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; andthere wrestled a man with him until the breaking of the day.

18708 וַיַּאְדִּיר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be great, be majestic, wide, noble (poetic); 1a) (Niphal) majestic, glorious (participle); 1b) (Hiphil) make glorious אָדַר 142 Gen. 32:25 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

18713 וְיֶאֱהָבֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 9:8 ח אַל-תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee.

18717 וַיֹּאחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 2 Sam. 6:6 ו וַיָּבֹאוּ, עַד־גֹּרֶן נָכוֹן; וַיִּשְׁלַח עֻזָּה אֶל־אֲרוֹן הָאֱלֹהִים, וַיֹּאחֶז בּוֹ--כִּי שָׁמְטוּ, הַבָּקָר. 6 And when they came to the threshing-floor of Nacon, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen stumbled.

18719 וַיֵּאָחֲזוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Gen. 47:27 כז וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ מִצְרַיִם, בְּאֶרֶץ גֹּשֶׁן; וַיֵּאָחֲזוּ בָהּ, וַיִּפְרוּ וַיִּרְבּוּ מְאֹד. 27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

18721 וַיֹּאחֲזוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c)

(Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

18722 וַיָּאִיצוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1) to urge, insist; 1b2) to hasten אוּץ 213 Gen. 19:15 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת--פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר. 15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

18724 וַיַּאֲכִילֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Psalm 81:16/17 יז וַיַּאֲכִילֵהוּ, מֵחֵלֶב חִטָּה; וּמִצּוּר, דְּבַשׁ אַשְׂבִּיעֶךָ. 17 They should also be fed with the fat of wheat; and with honey out of the rock would I satisfy thee.' {P}

18725 וַיֵּאָכֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 12:12 יב אַל־נָא תְהִי, כַּמֵּת, אֲשֶׁר בְּצֵאתוֹ מֵרֶחֶם אִמּוֹ, וַיֵּאָכֵל חֲצִי בְשָׂרוֹ. 12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.'

18732 וְיֹאכְלוּהָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-- וְתָבֻז לִיקְּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי-נַחַל; וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

18733 וַיַּאֲכִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

18734 וַיַּאֲכִלְךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

18735 וַיֹּאכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Psalms 78:45 מה יְשַׁלַּח בָּהֶם עָרֹב, וַיֹּאכְלֵם; וּצְפַרְדֵּעַ, וַתַּשְׁחִיתֵם. 45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

18736 וַיַּאֲכִלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 3:2 ב וָאֶפְתַּח, אֶת־פִּי; וַיַּאֲכִילֵנִי, אֵת הַמְּגִלָּה הַזֹּאת. 2 So I opened my mouth, and He caused me to eat that roll.

18741 וְיֵאָמֵן 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 1 Chr. 17:24 כד וְיֵאָמֵן וְיִגְדַּל שִׁמְךָ עַד־עוֹלָם, לֵאמֹר--יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אֱלֹהִים לְיִשְׂרָאֵל; וּבֵית־דָּוִיד עַבְדְּךָ, נָכוֹן לְפָנֶיךָ. 24 Yea, let it be established, and let Thy name be magnified for ever, that it may be said: The LORD of hosts is the God of Israel, even a God to Israel; and the house of David Thy servant shall be established before Thee.

18742 וְיֵאָמְנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Gen. 42:20 כ וְאֶת־אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי, וְיֵאָמְנוּ דִבְרֵיכֶם וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ־כֵן. 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so.

18743 וַיְאַמֶּץ־ 1 וַיְאַמֶּץ־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמֵץ 553 Isa. 44:14 יד לִכְרָת־לוֹ אֲרָזִים--וַיִּקַּח תִּרְזָה וְאַלּוֹן, וַיְאַמֶּץ־לוֹ בַּעֲצֵי־יָעַר; נָטַע אֹרֶן, וְגֶשֶׁם יְגַדֵּל. 14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the rain doth nourish it.

18744 וַיְאַמֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת-עָרְפּוֹ, וַיְאַמֵּץ אֶת-לְבָבוֹ, מִשּׁוּב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

18746 וַיְאַמְּצֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 24:13 יג וַיַּעֲשׂוּ עֹשֵׂי הַמְּלָאכָה, וַתַּעַל אֲרוּכָה לַמְּלָאכָה בְּיָדָם; וַיַּעֲמִידוּ אֶת-בֵּית הָאֱלֹהִים, עַל-מַתְכֻּנְתּוֹ--וַיְאַמְּצֻהוּ. 13 So the workmen wrought, and the work was perfected by them, and they set up the house of God in its state, and strengthened it.

18747 וַיֶּאֶמְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 13:18 יח וַיִּכָּנְעוּ בְנֵי-יִשְׂרָאֵל, בָּעֵת הַהִיא; וַיֶּאֶמְצוּ, בְּנֵי יְהוּדָה, כִּי נִשְׁעֲנוּ, עַל-יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD, the God of their fathers.

18748 וַיְאַמְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 11:17 יז וַיְחַזְּקוּ אֶת-מַלְכוּת יְהוּדָה, וַיְאַמְּצוּ אֶת-רְחַבְעָם בֶּן-שְׁלֹמֹה לְשָׁנִים שָׁלוֹשׁ: כִּי הָלְכוּ, בְּדֶרֶךְ דָּוִיד וּשְׁלֹמֹה--לְשָׁנִים שָׁלוֹשׁ. 17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

18749 וַיֵּאָמַר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Joshua 2:2 ב וַיֵּאָמַר, לְמֶלֶךְ יְרִיחוֹ לֵאמֹר: הִנֵּה אֲנָשִׁים בָּאוּ הֵנָּה הַלַּיְלָה, מִבְּנֵי יִשְׂרָאֵל--לַחְפֹּר אֶת-

הָאָֽרֶץ.   2 And it was told the king of Jericho, saying: 'Behold, there came men in hither to-night of the children of Israel to search out the land.'

18750 וַיֹּ֣אמֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Job 8:1; א וַיַּעַן, בִּלְדַּד הַשּׁוּחִי; וַיֹּאמַר. 1 {S} Then answered Bildad the Shuhite, and said:

18753 וְיֵ֣אמַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Dan. 4:32 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

18755 וַיֹּאמְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Exod. 14:5 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

18758 וַיֵּאָנְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Exod. 2:23 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

18759 וַיֵּאָנַשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be weak, sick, frail; 1a) (Qal); 1a1) to be incurable; 1a2) to be sick; 1a3) desperate, incurable, desperately wicked, woeful, very sick (pass participle) (metaph.); 1b) (Niphal) to be sick אָנַשׁ 605 2 Sam. 12:15 טו וַיֵּלֶךְ נָתָן, אֶל־בֵּיתוֹ; וַיִּגֹּף יְהוָה, אֶת־הַיֶּלֶד אֲשֶׁר יָלְדָה אֵשֶׁת־אוּרִיָּה לְדָוִד־־וַיֵּאָנַשׁ. 15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bore unto David, and it was very sick.

18760 וַיֵּאֶסֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard,

rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves
אָסַף 622 Jos. 24:1 א וַיֶּאֱסֹף יְהוֹשֻׁעַ אֶת־כָּל־שִׁבְטֵי יִשְׂרָאֵל, שְׁכֶמָה; וַיִּקְרָא לְזִקְנֵי יִשְׂרָאֵל
וּלְרָאשָׁיו, וּלְשֹׁפְטָיו וּלְשֹׁטְרָיו, וַיִּתְיַצְּבוּ, לִפְנֵי הָאֱלֹהִים. 1 And Joshua gathered all the tribes of
Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges,
and for their officers; and they presented themselves before God.

18764 וַיֹּאסֶף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again;
1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1)
to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Sam. 18:29 כט וַיֹּאסֶף
שָׁאוּל, לֵרֹא מִפְּנֵי דָוִד־־עוֹד; וַיְהִי שָׁאוּל אֹיֵב אֶת־דָּוִד, כָּל־הַיָּמִים. {פ} 29 And Saul was yet the
more afraid of David; and Saul was David's enemy continually. {P}

18765 וַיַּאַסְפָּהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to gather, receive, remove,
gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of
others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b)
(Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's
fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4);
1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take
in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael)
to gather oneself or themselves אָסַף 622 2 Sam. 11:27 כז וַיַּעֲבֹר הָאֵבֶל, וַיִּשְׁלַח דָּוִד
וַיַּאַסְפָהּ אֶל־בֵּיתוֹ וַתְּהִי־לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, בֵּן; וַיֵּרַע הַדָּבָר אֲשֶׁר־עָשָׂה דָוִד, בְּעֵינֵי יְהוָה. {פ} 27
And when the mourning was past, David sent and took her home to his house, and she became
his wife, and bore him a son. But the thing that David had done displeased the LORD. {P}

18766 וַיַּאַסְפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to gather, receive, remove,
gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of
others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b)
(Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's
fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4);
1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take
in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael)
to gather oneself or themselves אָסַף 622 1 Sam. 14:52 נב וַתְּהִי הַמִּלְחָמָה חֲזָקָה עַל־
פְּלִשְׁתִּים, כֹּל יְמֵי שָׁאוּל; וְרָאָה שָׁאוּל כָּל־אִישׁ גִּבּוֹר, וְכָל־בֶּן־חַיִל, וַיַּאַסְפֵהוּ, אֵלָיו. {פ} 52 And
there was sore war against the Philistines all the days of Saul; and when Saul saw any mighty
man, or any valiant man, he took him unto him. {P}

18767 וְיַאַסְפֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular | third person masculine singular 1) to gather, receive, remove, gather in; 1a)
(Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to
bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to
assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to
be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken

away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Hab. 1:15 טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה־־יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.

18770 וְיֵאָסְפוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 43:9 ט כָּל־הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וְיֵאָסְפוּ לְאֻמִּים־־מִי בָהֶם יַגִּיד זֹאת, וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ; יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת. 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.'

18771 וַיַּאַסְפֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 2 Chr. 29:4 ד וַיָּבֵא אֶת־הַכֹּהֲנִים, וְאֶת־הַלְוִיִּם; וַיַּאַסְפֵם, לִרְחוֹב הַמִּזְרָח. 4 And he brought in the priests and the Levites, and gathered them together into the broad place on the east;

18772 וַיֶּאֱסֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 42:24 כד וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24 And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

18776 וַיַּאַסְרוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:21

כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

18777 וַיַּאַסְרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 1 Sam. 6:10 י וַיַּעֲשׂוּ הָאֲנָשִׁים, כֵּן, וַיִּקְחוּ שְׁתֵּי פָרוֹת עָלוֹת, וַיַּאַסְרוּם בָּעֲגָלָה; וְאֶת־בְּנֵיהֶם, כָּלוּ בַבָּיִת. 10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home.

18778 וַיֶּאְפֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) bind, gird; 1a) to gird on (ephod); 1b) (TWOT) ephod אָפַד 640 Lev. 8:7 ז וַיִּתֵּן עָלָיו אֶת-הַכֻּתֹּנֶת, וַיַּחְגֹּר אֹתוֹ בָּאַבְנֵט, וַיַּלְבֵּשׁ אֹתוֹ אֶת-הַמְּעִיל, וַיִּתֵּן עָלָיו אֶת-הָאֵפֹד; וַיַּחְגֹּר אֹתוֹ, בְּחֵשֶׁב הָאֵפֹד, וַיֶּאְפֹּד לוֹ, בּוֹ. 7 And he put upon him the tunic, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith.

18779 וַיֹּאפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Exod. 12:39 לט וַיֹּאפוּ אֶת־הַבָּצֵק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֻגֹת מַצּוֹת--כִּי לֹא חָמֵץ: כִּי־גֹרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ לְהִתְמַהְמֵהַּ, וְגַם־צֵדָה, לֹא־עָשׂוּ לָהֶם. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

18780 וַיָּאצֶל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to lay aside, reserve, withdraw, withhold; 1a) (Qal) to reserve, set apart, withhold; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw אָצַל 680 Num. 11:25 כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן-הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל-שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ. 25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

18782 וַיֵּאֹר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 2 Sam. 2:32 לב וַיִּשְׂאוּ, אֶת־עֲשָׂהאֵל, וַיִּקְבְּרֻהוּ בְּקֶבֶר אָבִיו, אֲשֶׁר בֵּית לָחֶם; וַיֵּלְכוּ כָל־הַלַּיְלָה, יוֹאָב וַאֲנָשָׁיו, וַיֵּאֹר לָהֶם, בְּחֶבְרוֹן. 32 And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and the day broke upon them at Hebron.

18783 וַיֶּאֱרֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jdg. 9:43 מג וַיִּקַּח אֶת־הָעָם, וַיֶּחֱצֵם לִשְׁלֹשָׁה רָאשִׁים, וַיֶּאֱרֹב, בַּשָּׂדֶה; וַיַּרְא, וְהִנֵּה הָעָם יֹצֵא מִן־הָעִיר, וַיָּקָם עֲלֵיהֶם, וַיַּכֵּם. 43 And he took the people, and divided them into three companies, and lay in wait in the field; and he looked, and, behold, the people were coming forth out of the city; and he rose up against them, and smote them.

18785 וַיַּאֲרִיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 2 Chr. 5:9 ט וְלַמִּזְרָח, יָשַׁב עַד־לְבוֹא מִדְבָּרָה, לְמִן־הַנָּהָר, פְּרָת: כִּי מִקְנֵיהֶם רָבוּ, בְּאֶרֶץ גִּלְעָד. 9 and eastward he dwelt even unto the entrance of the wilderness from the river Euphrates; because their cattle were multiplied in the land of Gilead.

18786 וַיַּאֲרִכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 1 Kings 8:8 ח וַיַּאֲרִכוּ, הַבַּדִּים, וַיֵּרָאוּ רָאשֵׁי הַבַּדִּים מִן־הַקֹּדֶשׁ עַל־פְּנֵי הַדְּבִיר, וְלֹא יֵרָאוּ הַחוּצָה; וַיִּהְיוּ שָׁם, עַד הַיּוֹם הַזֶּה. 8 And the staves were so long that the ends of the staves were seen from the holy place, even before the Sanctuary; but they could not be seen without; and there they are unto this day.

18787 וַיֶּאְשַׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Hos. 13:1 א כְּדַבֵּר אֶפְרַיִם רְתֵת, נָשָׂא הוּא בְּיִשְׂרָאֵל; וַיֶּאְשַׁם בַּבַּעַל, וַיָּמֹת. 1 When Ephraim spoke, there was trembling, he exalted himself in Israel; but when he became guilty through Baal, he died.

18789 וְיֶאְשְׁמוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

18791 וַיֵּאת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Isa. 41:25 כה הַעִירוֹתִי מִצָּפוֹן וַיַּאת, מִמִּזְרַח־שֶׁמֶשׁ יִקְרָא בִשְׁמִי; וְיָבֹא סְגָנִים כְּמוֹ־חֹמֶר, וּכְמוֹ יוֹצֵר יִרְמָס־טִיט. 25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay.

18792 וַיֵּאֹתוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) to consent, agree אוּת 225 2 Kings 12:9 ט וַיֵּאֹתוּ, הַכֹּהֲנִים, לְבִלְתִּי קְחַת־כֶּסֶף מֵאֵת הָעָם, וּלְבִלְתִּי חַזֵּק אֶת־בֶּדֶק הַבָּיִת. 9 And the priests consented that they should take no longer money from the people, neither repair the breaches of the house.

18793 וַיֶּאֱתָיוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | paragogic nun 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Isa. 41:5 ה רָאוּ אִיִּים וְיִירָאוּ, קְצוֹת הָאָרֶץ יֶחֱרָדוּ; קָרְבוּ, וַיֶּאֱתָיוּן. 5 The isles saw, and feared; the ends of the eart

18794 וַיֶּאֱתָיֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Job 3:25 כה כִּי פַחַד פָּחַדְתִּי, וַיֶּאֱתָיֵנִי; וַאֲשֶׁר יָגֹרְתִּי, יָבֹא לִי. 25 For the thing which I did fear is come upon me, and that which I was afraid of hath overtaken me.

18804 וַיְבִאוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jos. 7:23 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

18805 וַיְבִאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 24:1 א הִרְאַנִי, יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל יְהוָה: אַחֲרֵי הַגְלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר, מִירוּשָׁלִַם, וַיְבִאֵם, בָּבֶל. 1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

18806 וַיְבִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Deuteronomy 26:9 ט וַיְבִאֵנוּ, אֶל-הַמָּקוֹם הַזֶּה; וַיִּתֶּן-לָנוּ אֶת-הָאָרֶץ הַזֹּאת, אֶרֶץ זָבַת חָלָב וּדְבָשׁ.
9 And He hath brought us into this place, and hath given us this land, a land flowing with milk and honey.

18808 וִיבֹאֻנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 119:41 מא
וִיבֹאֻנִי חֲסָדֶךָ יְהוָה; תְּשׁוּעָתְךָ, כְּאִמְרָתֶךָ. 41 VAU. Let Thy mercies also come unto me, O LORD, even Thy salvation, according to Thy word;

18811 וַיַּבְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל
914 Neh. 13:3 ג וַיְהִי, כְּשָׁמְעָם אֶת-הַתּוֹרָה; וַיַּבְדִּילוּ כָל-עֵרֶב, מִיִּשְׂרָאֵל. 3 And it came to pass, when they had heard the law, that they separated from Israel all the alien mixture.

18812 וַיַּבְדִּילֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 2 Chr. 25:10 י וַיַּבְדִּילֵם אֲמַצְיָהוּ, לְהַגְּדוּד אֲשֶׁר-בָּא אֵלָיו מֵאֶפְרַיִם, לָלֶכֶת, לִמְקוֹמָם; וַיִּחַר אַפָּם מְאֹד בִּיהוּדָה, וַיָּשׁוּבוּ לִמְקוֹמָם בָּחֳרִי-אָף. {ס} 10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go back home; wherefore their anger was greatly kindled against Judah, and they returned home in fierce anger. {S}

18814 וַיִּבָּדֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart

בָּדַל 914 1 Chr. 23:13 יג בְּנֵי עַמְרָם, אַהֲרֹן וּמֹשֶׁה; וַיִּבָּדֵל אַהֲרֹן לְהַקְדִּישׁוֹ קֹדֶשׁ קָדָשִׁים הוּא־
וּבָנָיו, עַד־עוֹלָם--לְהַקְטִיר לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בִּשְׁמוֹ, עַד־עוֹלָם. 13 The sons of Amram:
Aaron and Moses; and Aaron was separated, that he should be sanctified as most holy, he and his sons for ever, to offer before the LORD, to minister unto Him, and to bless in His name for ever.

18816 וַיִּבָּהֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926
Jdg. 20:41 מא וְאִישׁ יִשְׂרָאֵל הָפַךְ, וַיִּבָּהֵל אִישׁ בִּנְיָמִן: כִּי רָאָה, כִּי־נָגְעָה עָלָיו הָרָעָה. 41 And the men of Israel turned, and the men of Benjamin were amazed; for they saw that evil was come upon them.

18817 וַיְבַהֵל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926
Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת
שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

18818 וַיַּבְהִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926
Est. 6:14 יד עוֹדָם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ הִגִּיעוּ; וַיַּבְהִלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר־
עָשְׂתָה אֶסְתֵּר. 14 While they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

18820 וַיַּבְהִלוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2)

to dismay, terrify   בָּהל   926   2 Chr. 26:20   כ וַיִּפֶן אֵלָיו עֲזַרְיָהוּ כֹהֵן הָרֹאשׁ וְכָל־הַכֹּהֲנִים,
וְהִנֵּה־הוּא מְצֹרָע בְּמִצְחוֹ, וַיַּבְהִלוּהוּ, מִשָּׁם; וְגַם־הוּא נִדְחַף לָצֵאת, כִּי נִגְּעוֹ יְהוָה.   20 And Azariah
the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his
forehead, and they thrust him out quickly from thence; yea, himself made haste also to go out,
because the LORD had smitten him.

18821   ויבהֶלְךָ   1   Conjunctive waw | Verb - Piel Imperfect - third person masculine
singular | second person masculine singular   1) to disturb, alarm, terrify, hurry, be disturbed,
be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed,
terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be
hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened,
hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify
בָּהַל   926   Job 22:10   י עַל-כֵּן, סְבִיבוֹתֶיךָ פַחִים; וִיבַהֶלְךָ, פַּחַד פִּתְאֹם.   10 Therefore snares
are round about thee, and sudden dread affrighted thee,

18826   וְיָבוֹאוּ   1   Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural apocopated   1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;
1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy);
1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil);
1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come,
bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought,
brought in; 1c2) to be introduced, be put   בּוֹא   935   Ezek. 33:31   לא וְיָבוֹאוּ אֵלֶיךָ כִּמְבוֹא־
עָם וְיֵשְׁבוּ לְפָנֶיךָ, עַמִּי, וְשָׁמְעוּ אֶת־דְּבָרֶיךָ, וְאוֹתָם לֹא יַעֲשׂוּ: כִּי־עֲגָבִים בְּפִיהֶם הֵמָּה עֹשִׂים, אַחֲרֵי
בִּצְעָם לִבָּם הֹלֵךְ.   31 and come unto thee as the people cometh, and sit before thee as My
people, and hear thy words, but do them not--for with their mouth they show much love, but
their heart goeth after their covetousness;

18827   וַיִּבוֹל   1   וַיָּבָלqere;   Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular kethib   1) to mix, mingle, confuse, confound; 1a) (Qal);
1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel)
to mix oneself (among others); 1c) (Hiphil) to fade away   בָּלַל   1101   Jdg. 19:21   כא
וַיְבִיאֵהוּ לְבֵיתוֹ, ויבול (וַיָּבָל) לַחֲמוֹרִים; וַיִּרְחֲצוּ, רַגְלֵיהֶם, וַיֹּאכְלוּ, וַיִּשְׁתּוּ.   21 So he brought him
into his house, and gave the asses fodder; and they washed their feet, and did eat and drink.

18830   וַיִּבְזֻהוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine singular   1) to despise, hold in contempt,
disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2)
to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise   בָּזָה   959   1
Sam. 10:27   {פ} כז וּבְנֵי בְלִיַּעַל אָמְרוּ, מַה־יֹּשִׁעֵנוּ זֶה, וַיִּבְזֻהוּ, וְלֹא־הֵבִיאוּ לוֹ מִנְחָה; וַיְהִי, כְּמַחֲרִישׁ.
27 But certain base fellows said: 'How shall this man save us?' And they despised him, and
brought him no present. But he was as one that held his peace. {P}

18831   וַיִּבְזֻהוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular   1) to despise, hold in contempt,
disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2)
to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise   בָּזָה   959   1

Sam. 17:42 מב וַיַּבֵּט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה. 42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

18833 וַיִּבְזוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמֹּנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

18834 וְיָבֹזּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמֹּנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

18835 וְיִבָּחֲנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 109:11 יא יְנַקֵּשׁ נוֹשֶׁה, לְכָל-אֲשֶׁר-לוֹ; וְיָבֹזּוּ זָרִים יְגִיעוֹ. 11 Let the creditor distrain all that he hath; and let strangers make spoil of his labour.

18838 וְיִבְחֲרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Kings 18:23 כג וְיִתְּנוּ־לָנוּ שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי אֶעֱשֶׂה אֶת־הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

18839 וַיִּבְחָרֶךָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singulare 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי לְעֶבֶד מֹשְׁלִים, מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס} 7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S}

18841 וַיְבַטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to speak rashly or angrily, speak thoughtlessly; 1a) (Qal)one

that babbles, speaks rashly (part.); 1b) (Piel) to speak rashly, unadvisedly בָּטָא 981
Psalm 106:33 לב וַיַּקְצִיפוּ, עַל-מֵי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, בַּעֲבוּרָם. 32 They angered Him also
at the waters of Meribah, and it went ill with Moses because of them;

18842 וַיַּבְטַח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have
confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to
trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jer. 29:31 לא שְׁלַח
עַל־כָּל־הַגּוֹלָה, לֵאמֹר, כֹּה אָמַר יְהוָה, אֶל־שְׁמַעְיָה הַנֶּחֱלָמִי: יַעַן אֲשֶׁר נִבָּא לָכֶם שְׁמַעְיָה, וַאֲנִי לֹא
שְׁלַחְתִּיו, וַיַּבְטַח אֶתְכֶם, עַל־שָׁקֶר. 31 Send to all them of the captivity, saying: Thus saith the
LORD concerning Shemaiah the Nehelamite: Because that Shemaiah hath prophesied unto you,
and I sent him not, and he hath caused you to trust in a lie;

18843 וַיִּבְטַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have
confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to
trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 52:9 ט הִנֵּה
הַגֶּבֶר-- לֹא יָשִׂים אֱלֹהִים, מָעוּזּוֹ: וַיִּבְטַח, בְּרֹב עָשְׁרוֹ; יָעֹז, בְּהַוָּתוֹ. 9 'Lo, this is the man that made
not God his stronghold; {N} but trusted in the abundance of his riches, and strengthened
himself in his wickedness.'

18846 וַיָּבִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter,
come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack
(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b)
(Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to
come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be
brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Nehemiah 8:2 ב וַיָּבִיא
עֶזְרָא הַכֹּהֵן אֶת-הַתּוֹרָה לִפְנֵי הַקָּהָל, מֵאִישׁ וְעַד-אִשָּׁה, וְכֹל, מֵבִין לִשְׁמֹעַ--בְּיוֹם אֶחָד, לַחֹדֶשׁ הַשְּׁבִיעִי.
2 And Ezra the priest brought the Law before the congregation, both men and women, and all
that could hear with understanding, upon the first day of the seventh month.

18847 וַיָּבֵיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter,
come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack
(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b)
(Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to
come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be
brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezekiel 40:3 ג וַיָּבֵיא אוֹתִי
שָׁמָּה, וְהִנֵּה־אִישׁ מַרְאֵהוּ כְּמַרְאֵה נְחֹשֶׁת, וּפְתִיל־פִּשְׁתִּים בְּיָדוֹ, וּקְנֵה הַמִּדָּה; וְהוּא עֹמֵד, בַּשָּׁעַר. 3 And
He brought me thither, and, behold, there was a man, whose appearance was like the
appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the
gate.

18849 וַיְבִיאֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to go in, enter, come, go, come

in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon,
fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to
pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Jdg. 1:7 ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק, שִׁבְעִים מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ מְלַקְּטִים תַּחַת
שֻׁלְחָנִי--כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ} 7 And Adoni-bezek
said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food
under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem,
and he died there. {P}

18856 וַיְבִינֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to discern, understand,
consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind);
1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight,
understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c)
(Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d)
(Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach,
instruct; 2) (TWOT) prudent, regard בִּין 995 Isa. 40:14 יד אֶת־מִי נוֹעָץ וַיְבִינֵהוּ,
וַיְלַמְּדֵהוּ בְּאֹרַח מִשְׁפָּט; וַיְלַמְּדֵהוּ דַעַת, וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ. 14 With whom took He counsel,
and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and
made Him to know the way of discernment?

18857 וַיָּבִינוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive,
discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to,
distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be
discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to
cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or
attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין
995 Neh. 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל, וַיָּבִינוּ בַּמִּקְרָא. {ס}
8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused
them to understand the reading. {S}

18860 וַיָּבָל 1 וַיָּבוֹלkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to
mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix
oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Jdg. 19:21 כא וַיְבִיאֵהוּ
לְבֵיתוֹ, ויבול (וַיָּבָל) לַחֲמוֹרִים; וַיִּרְחֲצוּ, רַגְלֵיהֶם, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. 21 So he brought him into his
house, and gave the asses fodder; and they washed their feet, and did eat and drink.

18862 וַיְבַלַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1)
to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel);
1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be

swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Exod. 7:12 ב וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ, וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods.

18872 וְיִבְנֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Psalm 69:36 לו כִּי אֱלֹהִים, יוֹשִׁיעַ צִיּוֹן, וְיִבְנֶה, עָרֵי יְהוּדָה; וְיָשְׁבוּ שָׁם, וִירֵשׁוּהָ. 36 For God will save Zion, and build the cities of Judah; and they shall abide there, and have it in possession.

18873 וַיִּבְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 6:38 לח וּבַשָּׁנָה הָאַחַת עֶשְׂרֵה בְּיֶרַח בּוּל, הוּא הַחֹדֶשׁ הַשְּׁמִינִי, כָּלָה הַבַּיִת, לְכָל־דְּבָרָיו וּלְכָל־מִשְׁפָּטָו; וַיִּבְנֵהוּ, שֶׁבַע שָׁנִים. 38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

18876 וַיִּבְעָט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to kick, kick at; 1a) (Qal); 1a1) to kick; 1a2) to kick at; 1a3) to desire (fig.) בָּעַט 1163 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

18877 וַיַּבְעֶר־ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Judges 15:5 ה וַיֵּרֶד שִׁמְשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, עַד־כַּרְמֵי תִמְנָתָה, וְהִנֵּה כְּפִיר אֲרָיוֹת, שֹׁאֵג לִקְרָאתוֹ. 5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah; and, behold, a young lion roared against him.

18879 וַיַּבְעֵר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4)

Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Lam. 2:3 ג גָּדַע בָּחֳרִי־אַף, כֹּל קֶרֶן יִשְׂרָאֵל--הֵשִׁיב אָחוֹר יְמִינוֹ, מִפְּנֵי אוֹיֵב; וַיִּבְעַר בְּיַעֲקֹב כְּאֵשׁ לֶהָבָה, אָכְלָה סָבִיב. {ס} 3 He hath cut off in fierce anger all the horn of Israel; He hath drawn back His right hand from before the enemy; and He hath burned in Jacob like a flaming fire, which devoureth round about. {S}

18880 וִיבַצְּעֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Job 6:9 ט וְיֹאֵל אֱלוֹהַּ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

18881 וַיִּבְצְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

18883 וַיְבַקַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Gen. 22:3 ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

18884 וַיִּבָּקְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Exod. 14:21 כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ, עַל־הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־הַלַּיְלָה, וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה; וַיִּבָּקְעוּ, הַמָּיִם. 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.

18886 וַיְבַקְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 1 Sam. 6:14 יד וְהָעֲגָלָה בָּאָה אֶל־שְׂדֵה יְהוֹשֻׁעַ בֵּית־הַשִּׁמְשִׁי, וַתַּעֲמֹד שָׁם, וְשָׁם, אֶבֶן גְּדוֹלָה; וַיְבַקְּעוּ, אֶת־עֲצֵי הָעֲגָלָה, וְאֶת־הַפָּרוֹת, הֶעֱלוּ עֹלָה לַיהוָה. {ס} 14 And the cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone; and they cleaved the wood of the cart, and offered up the kine for a burnt-offering unto the LORD. {S}

18887 וַיִּבְקָעוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 2 Chr. 21:17 יז וַיַּעֲלוּ בִיהוּדָה, וַיִּבְקָעוּהָ, וַיִּשְׁבּוּ אֵת כָּל־הָרְכוּשׁ הַנִּמְצָא לְבֵית־הַמֶּלֶךְ, וְגַם־בָּנָיו וְנָשָׁיו; וְלֹא נִשְׁאַר־לוֹ בֵּן, כִּי אִם־יְהוֹאָחָז קְטֹן בָּנָיו. 17 and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

18888 וִיבֹקְקוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate בָּקַק 1238 Jer. 51:2 ב וְשִׁלַּחְתִּי לְבָבֶל זָרִים וְזֵרוּהָ, וִיבֹקְקוּ אֶת־אַרְצָהּ: כִּי־הָיוּ עָלֶיהָ מִסָּבִיב, בְּיוֹם רָעָה. 2 And I will send unto Babylon strangers, that shall fan her, and they shall empty her land; for in the day of trouble they shall be against her round about.

18889 וַיְבֻקַּשׁ 1 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Est. 2:23 כג וַיְבֻקַּשׁ הַדָּבָר וַיִּמָּצֵא, וַיִּתָּלוּ שְׁנֵיהֶם עַל־עֵץ; וַיִּכָּתֵב, בְּסֵפֶר דִּבְרֵי הַיָּמִים--לִפְנֵי הַמֶּלֶךְ. {ס} 23 And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles before the king. {S}

18892 וַיְבַקְשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 23:14 יד וַיֵּשֶׁב דָּוִד בַּמִּדְבָּר בַּמְּצָדוֹת, וַיֵּשֶׁב בָּהָר בְּמִדְבַּר־זִיף; וַיְבַקְשֵׁהוּ שָׁאוּל כָּל־הַיָּמִים, וְלֹא־נְתָנוֹ אֱלֹהִים בְּיָדוֹ. 14 And David abode in the wilderness in the strongholds, and remained in the hill-country in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

18898 וַיַּבְרִיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 1 Chr. 12:16 טז אֵלֶּה הֵם, אֲשֶׁר עָבְרוּ אֶת־הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן, וְהוּא מְמַלֵּא, עַל־כָּל־גדיתיו (גְּדוֹתָיו); וַיַּבְרִיחוּ, אֶת־כָּל־הָעֲמָקִים, לַמִּזְרָח, וְלַמַּעֲרָב. {פ} 16 these are they that went over the Jordan in the first month, when it had overflown all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west. {P}

18902 וִיבָרְכוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Neh. 9:5 ה וַיֹּאמְרוּ הַלְוִיִּם יֵשׁוּעַ וְקַדְמִיאֵל בָּנִי חֲשַׁבְנְיָה שֵׁרֵבְיָה הוֹדִיָּה, שְׁבַנְיָה פְתַחְיָה, קוּמוּ בָּרְכוּ אֶת-יְהוָה אֱלֹהֵיכֶם, מִן-הָעוֹלָם עַד-הָעוֹלָם; וִיבָרְכוּ שֵׁם כְּבֹדֶךָ, וּמְרוֹמַם עַל-כָּל-בְּרָכָה וּתְהִלָּה. 5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said: 'Stand up and bless the LORD your God from everlasting to everlasting; and let them say: Blessed be Thy glorious Name, that is exalted above all blessing and praise.

18903 וִיבָרְכֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singulare 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 49:25 כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם, וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb.

18906 וִיבָרְכֵנוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to

praise, salute, curse בָּרַךְ 1288 Psalm 67:2 ב אֱלֹהִים, יְחָנֵּנוּ וִיבָרְכֵנוּ; יָאֵר פָּנָיו אִתָּנוּ סֶלָה.
2 God be gracious unto us, and bless us; may He cause His face to shine toward us; Selah
18907 וַיְבָרֲכֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 30:27 כז וַיֹּאמֶר אֵלָיו לָבָן, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ; נִחַשְׁתִּי, וַיְבָרְכֵנִי יְהוָה בִּגְלָלֶךָ. 27 And Laban said unto him: 'If now I have found favour in thine eyes--I have observed the signs, and the LORD hath blessed me for thy sake.'
18908 וַיַּבְרֵךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 24:11 יא וַיַּבְרֵךְ הַגְּמַלִּים מִחוּץ לָעִיר, אֶל־בְּאֵר הַמָּיִם, לְעֵת עֶרֶב, לְעֵת צֵאת הַשֹּׁאֲבֹת. 11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.
18909 וַיִּבְרַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Chr. 6:13 יג כִּי־עָשָׂה שְׁלֹמֹה כִּיּוֹר נְחֹשֶׁת, וַיִּתְּנֵהוּ בְּתוֹךְ הָעֲזָרָה--חָמֵשׁ אַמּוֹת אָרְכּוֹ וְחָמֵשׁ אַמּוֹת רָחְבּוֹ, וְאַמּוֹת שָׁלוֹשׁ קוֹמָתוֹ; וַיַּעֲמֹד עָלָיו, וַיִּבְרַךְ עַל־בִּרְכָּיו נֶגֶד כָּל־קְהַל יִשְׂרָאֵל, וַיִּפְרֹשׂ כַּפָּיו, הַשָּׁמָיְמָה. {פ} 13 for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven-- {P}
18913 וַיִּבֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Psalm 102:5 ה הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי- שָׁכַחְתִּי, מֵאֲכֹל לַחְמִי. 5 My heart is smitten like grass, and withered; for I forget to eat my bread.
18915 וַיַּבְּשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Nah. 1:4 ד גּוֹעֵר בַּיָּם וַיַּבְּשֵׁהוּ, וְכָל־הַנְּהָרוֹת הֶחֱרִיב; אֻמְלַל בָּשָׁן וְכַרְמֶל, וּפֶרַח לְבָנוֹן

אֻמְלָל. 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers; Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

18916 וַיִּבָשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Isa. 40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

18920 וְיִבָשׁוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Job 12:15 טו הֵן יַעְצֹר בַּמַּיִם וְיִבָשׁוּ; וִישַׁלְּחֵם, וְיַהַפְכוּ אָרֶץ. 15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth.

18923 וַיְבַשְּׁלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 2 Chronicles 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

18925 וַיְבַתֵּר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut in two; 1a) (Qal) to cut in two; 1b) (Piel) to cut in two בָּתַר 1334 Gen. 15:10 י וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה, וַיְבַתֵּר אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ־בִּתְרוֹ, לִקְרַאת רֵעֵהוּ; וְאֶת־הַצִּפֹּר, לֹא בָתָר. 10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

18926 וְיִגְאֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rise up, grow up, be exalted in triumph; 1a) (Qal); 1a1) to rise up; 1a2) to grow up; 1a3) to be lifted up, be raised up, be exalted גָּאָה 1342 Job 10:16 טז וְיִגְאֶה, כַּשַּׁחַל תְּצוּדֵנִי; וְתָשֹׁב, תִּתְפַּלָּא־בִי. 16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me.

18929 וַיִּגְאָלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Psalm 106:10 י וַיּוֹשִׁיעֵם, מִיַּד שׂוֹנֵא; וַיִּגְאָלֵם, מִיַּד אוֹיֵב. 10 And He saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

18930 וַיִּגְבַּהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Isa. 5:16 טז וַיִּגְבַּהּ יְהוָה צְבָאוֹת, בַּמִּשְׁפָּט; וְהָאֵל, הַקָּדוֹשׁ, נִקְדָּשׁ, בִּצְדָקָה. 16 But the LORD of hosts is exalted through justice, and God the Holy One is sanctified through righteousness.

18933 וַיִּגְבָּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח, וַיִּגְבָּהוּ. 7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

18934 וַיַּגְבִּיהֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 2 Chr. 33:14 יד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מַעְרָבָה לְגִיחוֹן בַּנַּחַל וְלָבוֹא בְשַׁעַר הַדָּגִים, וְסָבַב לָעֹפֶל, וַיַּגְבִּיהֶהָ, מְאֹד; וַיָּשֶׂם שָׂרֵי־חַיִל בְּכָל־הֶעָרִים הַבְּצֻרוֹת, בִּיהוּדָה. 14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the fortified cities of Judah.

18941 וַיַּגִּדָה 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jer. 9:11 יא מִי־הָאִישׁ הֶחָכָם וְיָבֵן אֶת־זֹאת, וַאֲשֶׁר דִּבֶּר פִּי־יְהוָה אֵלָיו וְיַגִּדָהּ; עַל־מָה אָבְדָה הָאָרֶץ, נִצְּתָה כַמִּדְבָּר מִבְּלִי עֹבֵר. {ס} 11 Who is the wise man, that he may understand this? And who is he to whom the mouth of the LORD hath spoken, that he may declare it? Wherefore is the land perished and laid waste like a wilderness, so that none passeth through? {S}

18943 וַיַּגְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to

magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify;
1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Zeph. 2:8 ח
שָׁמַעְתִּי חֶרְפַּת מוֹאָב, וְגִדּוּפֵי בְּנֵי עַמּוֹן--אֲשֶׁר חֵרְפוּ אֶת־עַמִּי, וַיַּגְדִּילוּ עַל־גְּבוּלָם. 8 I have heard the
taunt of Moab, and the revilings of the children of Ammon, wherewith they have taunted My
people, and spoken boastfully concerning their border.
18945 וַיִּגְדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to
be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to
magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify;
1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Deut. 32:7 ז זְכֹר
יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7 Remember
the days of old, consider the years of many generations; ask thy father, and he will declare
unto thee, thine elders, and they will tell thee.
18948 וַיְגַדֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to
be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to
magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify;
1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Chr. 29:25 כה
וַיְגַדֵּל יְהוָה אֶת־שְׁלֹמֹה לְמַעְלָה, לְעֵינֵי כָּל־יִשְׂרָאֵל; וַיִּתֵּן עָלָיו, הוֹד מַלְכוּת, אֲשֶׁר לֹא־הָיָה עַל־כָּל־מֶלֶךְ
לְפָנָיו, עַל־יִשְׂרָאֵל. {פ} 25 And the LORD magnified Solomon exceedingly in the sight of all
Israel, and bestowed upon him such royal majesty as had not been on any king before him in
Israel. {P}
18951 וַיְגַדְּלֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to grow, become great or
important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow
up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to
make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to
make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself
גָּדַל 1431 2 Chr. 1:1 א וַיִּתְחַזֵּק שְׁלֹמֹה בֶן־דָּוִיד, עַל־מַלְכוּתוֹ; וַיהוָה אֱלֹהָיו עִמּוֹ, וַיְגַדְּלֵהוּ
לְמָעְלָה. 1 And Solomon the son of David was strengthened in his kingdom, and the LORD
his God was with him, and magnified him exceedingly.
18952 וַיַּגְדִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to
be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to
magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify;
1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Zeph. 2:10 י זֹאת
לָהֶם, תַּחַת גְּאוֹנָם: כִּי חֵרְפוּ וַיַּגְדִּלוּ, עַל־עַם יְהוָה צְבָאוֹת. 10 This shall they have for their pride,
because they have taunted and spoken boastfully against the people of the LORD of hosts.

18954 וַיְגַדַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 2 Chr. 14:2 ב וַיָּסַר אֶת־מִזְבְּחוֹת הַנֵּכָר, וְהַבָּמוֹת; וַיְשַׁבֵּר, אֶת־הַמַּצֵּבוֹת, וַיְגַדַּע, אֶת־הָאֲשֵׁרִים. 2 for he took away the strange altars, and the high places, and broke down the pillars, and hewed down the Asherim;

18955 וַיְגַדְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 2 Chr. 31:1 א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחוֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P}

18956 וַיַּגֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow יָגָה 3013 Lam. 3:33 לג כִּי לֹא עִנָּה מִלִּבּוֹ, וַיַּגֶּה בְּנֵי־אִישׁ. {ס} 33 For He doth not afflict willingly, nor grieve the children of men. {S}

18959 וְיִגְוְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Job 36:12 יב וְאִם-לֹא יִשְׁמְעוּ, בְּשֶׁלַח יַעֲבֹרוּ; וְיִגְוְעוּ, בִּבְלִי-דָעַת. 12 But if they hearken not, they shall perish by the sword, and they shall die without knowledge.

18964 וַיִּגְזְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Jdg. 9:25 כה וַיָּשִׂימוּ לוֹ בַעֲלֵי שְׁכֶם מְאָרְבִים, עַל רָאשֵׁי הֶהָרִים, וַיִּגְזְלוּ, אֵת כָּל־אֲשֶׁר־יַעֲבֹר עֲלֵיהֶם בַּדָּרֶךְ; וַיֻּגַּד, לַאֲבִימֶלֶךְ. {פ} 25 And the men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all that came along that way by them; and it was told Abimelech. {P}

18965 וַיִּגְזֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 Isaiah 9:20 כ מְנַשֶּׁה אֶת־אֶפְרַיִם, וְאֶפְרַיִם אֶת־מְנַשֶּׁה--יַחְדָּו

הֵמָּה, עַל־יְהוּדָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. {ס} 20 Manasseh, Ephraim; and Ephraim, Manasseh; and they together are against Judah. For all this His anger is not turned away, but His hand is stretched out still. {S}

18966 וַיִּגְזְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 2 Kings 6:4 ד וַיֵּלֶךְ, אִתָּם; וַיָּבֹאוּ, הַיַּרְדֵּנָה, וַיִּגְזְרוּ, הָעֵצִים. 4 So he went with them. And when they came to the Jordan, they cut down wood.

18967 וְיַגִּידֶהָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Isa. 44:7 ז וּמִי־כָמוֹנִי יִקְרָא, וְיַגִּידֶהָ וְיַעְרְכֶהָ לִי, מִשּׂוּמִי, עַם־עוֹלָם; וְאֹתִיּוֹת וַאֲשֶׁר תָּבֹאנָה, יַגִּידוּ לָמוֹ. 7 And who, as I, can proclaim--let him declare it, and set it in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare.

18970 וְיָגִיל 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Hab. 1:15 טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה--יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.

18971 וְיַגִּיעַ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Dan. 12:12 יב אַשְׁרֵי הַמְחַכֶּה, וְיַגִּיעַ: לְיָמִים--אֶלֶף, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וַחֲמִשָּׁה. 12 Happy is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

18972 וַיַּגִּיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Psalm 107:18 יח כָּל-אֹכֶל, תְּתַעֵב נַפְשָׁם; וַיַּגִּיעוּ, עַד-שַׁעֲרֵי מָוֶת. 18 Their soul abhorred all manner of food, and they drew near unto the gates of death--

18975 וַיַּגִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 2 Chronicles 29:23 כג וַיַּגִּישׁוּ אֶת־שְׂעִירֵי הַחַטָּאת, לִפְנֵי הַמֶּלֶךְ וְהַקָּהָל; וַיִּסְמְכוּ יְדֵיהֶם, עֲלֵיהֶם. 23 And they brought near the he-goats for the sin-offering before the king and the congregation, and they laid their hands upon them;

18980 וְיִגַּל 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Amos 5:24 כד וְיִגַּל כַּמַּיִם, מִשְׁפָּט; וּצְדָקָה, כְּנַחַל אֵיתָן. 24 But let justice well up as waters, and righteousness as a mighty stream.

18982 וַיַּגְלֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 16:9 ט וַיִּשְׁמַע אֵלָיו, מֶלֶךְ אַשּׁוּר, וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל־דַּמֶּשֶׂק וַיִּתְפְּשֶׂהָ, וַיַּגְלֶהָ קִירָה; וְאֶת־רְצִין, הֵמִית. 9 And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

18984 וַיַּגְלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Chr. 8:6 ו וְאֵלֶּה, בְּנֵי אֵחוּד; אֵלֶּה הֵם רָאשֵׁי אָבוֹת, לְיוֹשְׁבֵי גֶבַע, וַיַּגְלוּם, אֶל־מָנָחַת. 6 And these are the sons of Ehud--these are the heads of fathers' houses of the inhabitants of Geba, and they were carried captive to Manahath;

18986 וַיְגַלְּחֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 1 Chr. 19:4 ד וַיִּקַּח חָנוּן אֶת־עַבְדֵי

דָוִיד, וַיְגַלְּחֵם, וַיִּכְרֹת אֶת־מַדְוֵיהֶם בַּחֵצִי, עַד־הַמִּפְשָׂעָה; וַיְשַׁלְּחֵם. 4 So Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their hips, and sent them away.

18988 וַיִּגְלֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to wrap up, fold, fold together גָּלַם 1563 2 Kings 2:8 ח וַיִּקַּח אֵלִיָּהוּ אֶת־אַדַּרְתּוֹ וַיִּגְלֹם וַיַּכֶּה אֶת־הַמַּיִם, וַיֵּחָצוּ הֵנָּה וָהֵנָּה; וַיַּעַבְרוּ שְׁנֵיהֶם, בֶּחָרָבָה. 8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

18989 וַיִּגָּמַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Gen. 21:8 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

18990 וַיִּגְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Num. 17:23 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל-אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה-אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

18991 וַיִּגְנֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 31:20 כ וַיִּגְנֹב יַעֲקֹב, אֶת־לֵב לָבָן הָאֲרַמִּי--עַל־בְּלִי הִגִּיד לוֹ, כִּי בֹרֵחַ הוּא. 20 And Jacob outwitted Laban the Aramean, in that he told him not that he fled.

18992 וַיְגַנֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 2 Sam. 15:6 ו וַיַּעַשׂ אַבְשָׁלוֹם כַּדָּבָר הַזֶּה, לְכָל־יִשְׂרָאֵל, אֲשֶׁר־יָבֹאוּ לַמִּשְׁפָּט, אֶל־הַמֶּלֶךְ; וַיְגַנֵּב, אַבְשָׁלוֹם, אֶת־לֵב, אַנְשֵׁי יִשְׂרָאֵל. {פ} 6 And on this manner did Absalom to all Israel that came to the king for judgment; so Absalom stole the hearts of the men of Israel. {P}

18996 וְיִגַּע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 2 Sam. 5:8

ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת־הַפִּסְחִים וְאֶת־הַעִוְרִים, שנאו (שְׂנוּאֵי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא יָבוֹא אֶל־הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.'

18997 וְיִגָעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Isa. 40:30 ל וְיִעֲפוּ נְעָרִים, וְיִגָעוּ; וּבַחוּרִים, כָּשׁוֹל יִכָּשֵׁלוּ. 30 Even the youths shall faint and be weary, and the young men shall utterly fall;

18998 וְיִגְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Jer. 51:58 נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary. {S}

19000 וְיִגְעַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Zech. 3:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ הַשָּׂטָן, וְיִגְעַר יְהוָה בְּךָ, הַבֹּחֵר בִּירוּשָׁלָםִ; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?'

19002 וַיִּגְּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 2 Chr. 13:20 כ וְלֹא־עָצַר כֹּחַ־יָרָבְעָם עוֹד, בִּימֵי אֲבִיָּהוּ; וַיִּגְּפֵהוּ יְהוָה, וַיָּמֹת. {פ} 20 Neither did Jeroboam recover strength again in the days of Abijah; and the LORD smote him, and he died. {P}

19004 וַיַּגֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Psalm 75:9 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.

19005 וַיַּגְרֵס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be crushed, be broken; 1a) (Qal) to be crushed; 1b) (Hiphil) to crush, break (the teeth) גָּרַס 1638 Lamentations 3:16 טז וַיַּגְרֵס בֶּחָצָץ שִׁנָּי,

הִכְפִּישַׁנִי בָּאֵפֶר.   16 He hath also broken my teeth with gravel stones, He hath made me to wallow in ashes.

19007   וַיְגָרְשֵׁהוּ   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular   1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out   גָּרַשׁ   1644   Psalm 34:1   א לְדָוִד-- בְּשַׁנּוֹתוֹ אֶת-טַעְמוֹ, לִפְנֵי אֲבִימֶלֶךְ; וַיְגָרְשֵׁהוּ, וַיֵּלַךְ.   1 [A Psalm] of David; when he changed his demeanour before Abimelech, who drove him away, and he departed.

19008   וַיִּגְרְשׁוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out   גָּרַשׁ   1644   Isa. 57:20   כ וְהָרְשָׁעִים, כַּיָּם נִגְרָשׁ: כִּי הַשְׁקֵט לֹא יוּכָל, וַיִּגְרְשׁוּ מֵימָיו רֶפֶשׁ וָטִיט.   20 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

19009   וַיְגָרְשׁוּ   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural   1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out   גָּרַשׁ   1644   Jdg. 11:2   ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל־יִפְתָּח אֲנָשִׁים רֵיקִים, וַיֵּצְאוּ עִמּוֹ. {פ}   3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P}

19010   וַיְגָרְשׁוּם   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural   1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out   גָּרַשׁ   1644   Exod. 2:17   יז וַיָּבֹאוּ הָרֹעִים, וַיְגָרְשׁוּם; וַיָּקָם מֹשֶׁה וַיּוֹשִׁעָן, וַיַּשְׁקְ אֶת־צֹאנָם.   17 And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

19011   וַיַּגֵּשׁ   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular   1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near   נָגַשׁ   5066   Jdg. 6:19   יט וְגִדְעוֹן בָּא, וַיַּעַשׂ גְּדִי־עִזִּים וְאֵיפַת־קֶמַח מַצּוֹת, הַבָּשָׂר שָׂם בַּסַּל, וְהַמָּרַק שָׂם בַּפָּרוּר; וַיּוֹצֵא אֵלָיו אֶל־תַּחַת הָאֵלָה, וַיַּגַּשׁ. {פ}   19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal; the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the terebinth, and presented it. {P}

19012   וַיַּגֶּשׁ־   1   וַיַּגֶּשׁ־לוֹ   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular   1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone

another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 27:25 כה
25 וַיֹּאמֶר, הַגִּשָׁה לִּי וְאֹכְלָה מִצֵּיד בְּנִי--לְמַעַן תְּבָרֶכְךָ, נַפְשִׁי; וַיַּגֶּשׁ-לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ יַיִן, וַיֵּשְׁתְּ.
And he said: 'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine, and he drank.

19016 וַיִּגָּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 45:4 ד
4 וַיֹּאמֶר יוֹסֵף אֶל-אֶחָיו גְּשׁוּ-נָא אֵלַי, וַיִּגָּשׁוּ; וַיֹּאמֶר, אֲנִי יוֹסֵף אֲחִיכֶם, אֲשֶׁר-מְכַרְתֶּם אֹתִי, מִצְרָיְמָה.
And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt.

19020 וַיַּדֵּא 1 וַיַּדַּחqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated kethib to put away, exclude נָדָה 5077
2 Kings 17:21 כא כִּי-קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת-יָרָבְעָם בֶּן-נְבָט; וידא (וַיַּדַּח) יָרָבְעָם אֶת-יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

19021 וַיֵּדֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air; 1a) (Qal) to fly swiftly, dart דָּאָה 1675 Psalm 18:11/10 יא וַיִּרְכַּב עַל-כְּרוּב, וַיָּעֹף; וַיֵּדֶא, עַל-כַּנְפֵי-רוּחַ.
11 And He rode upon a cherub, and did fly; yea, He did swoop down upon the wings of the wind.

19022 וְיִדְאֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air; 1a) (Qal) to fly swiftly, dart דָּאַ
1675 Jer. 49:22 כב הִנֵּה כַנֶּשֶׁר יַעֲלֶה וְיִדְאֶה, וְיִפְרֹשׂ כְּנָפָיו עַל-בָּצְרָה; וְהָיָה לֵב גִּבּוֹרֵי אֱדוֹם, בַּיּוֹם הַהוּא, כְּלֵב, אִשָּׁה מְצֵרָה. {פ} 22 Behold, he shall come up and swoop down as the vulture, and spread out his wings against Bozrah; and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs. {P}

19025 וַיַּדְבֵּק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Gen. 31:23
כג וַיִּקַּח אֶת-אֶחָיו, עִמּוֹ, וַיִּרְדֹּף אַחֲרָיו, דֶּרֶךְ שִׁבְעַת יָמִים; וַיַּדְבֵּק אֹתוֹ, בְּהַר הַגִּלְעָד. 23 And he took his brethren with him, and pursued after him seven days' journey; and he overtook him in the mountain of Gilead.

19026 וַיִּדְבַּק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with;

1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 2 Kings 18:6 ו וַיִּדְבַּק, בַּיהוָה, לֹא־סָר, מֵאַחֲרָיו; וַיִּשְׁמֹר, מִצְוֺתָיו, אֲשֶׁר־צִוָּה יְהוָה, אֶת־מֹשֶׁה. 6 For he cleaved to the LORD, he departed not from following Him, but kept His commandments, which the LORD commanded Moses

19028 וַיַּדְבֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 18:48/47 מח הָאֵל--הַנּוֹתֵן נְקָמוֹת לִי; וַיַּדְבֵּר עַמִּים תַּחְתָּי. 48 Even the God that executeth vengeance for me, and subdueth peoples under me.

19030 וַיְדַבְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 34:13 יג וַיַּעֲנוּ בְנֵי־יַעֲקֹב אֶת־שְׁכֶם וְאֶת־חֲמוֹר אָבִיו, בְּמִרְמָה--וַיְדַבֵּרוּ: אֲשֶׁר טִמֵּא, אֵת דִּינָה אֲחֹתָם. 13 And the sons of Jacob answered Shechem and Hamor his father with guile, and spoke, because he had defiled Dinah their sister,

19032 וִידַבְּרוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 73:8 ח יָמִיקוּ, וִידַבְּרוּ בְרָע עֹשֶׁק; מִמָּרוֹם יְדַבֵּרוּ. 8 They scoff, and in wickedness utter oppression; they speak as if there were none on high.

19033 וַיְדַבְּרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 1 Sam. 8:21 כא וַיִּשְׁמַע שְׁמוּאֵל, אֵת כָּל־דִּבְרֵי הָעָם; וַיְדַבְּרֵם, בְּאָזְנֵי יְהוָה. {פ} 21 And Samuel heard all the words of the people, and he spoke them in the ears of the LORD. {P}

19035 וְיִדְגּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to multiply, increase דָּגָה 1711 Gen. 48:16 טז הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל־רָע, יְבָרֵךְ אֶת־הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי אַבְרָהָם וְיִצְחָק; וְיִדְגּוּ לָרֹב, בְּקֶרֶב הָאָרֶץ. 16 the angel who hath redeemed me from all evil, bless the lads; and let my name be named in them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.'

19036 וְיֻדַּד 1 Conjunctive waw | Verb - Hophal Imperfect - third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Job 20:8 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן לָיְלָה. 8 He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night.

19037 וַיַּדּוּ־ 1 וַיַּדּוּ־אֶבֶן Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Lam. 3:53 נג צָמְתוּ בַבּוֹר חַיָּי, וַיַּדּוּ־אֶבֶן בִּי. 53 They have cut off my life in the dungeon, and have cast stones upon me.

19047 וִידַחֲלִנַּנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common singulare 1) to fear; 1a) (P'al); 1a1) to fear; 1a2) terrible (pass participle); 1b) (Pael) to cause to be afraid, make afraid דְּחַל 1763 Dan. 4:2 ב חֵלֶם חֲזֵית, וִידַחֲלִנַּנִי; וְהַרְהֹרִין, עַל־מִשְׁכְּבִי, וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 2 I saw a dream which made me afraid; and imaginings upon my bed and the visions of my head affrighted me.

19054 וַיַּדִּיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Deut. 13:14 יד יָצְאוּ אֲנָשִׁים בְּנֵי־בְלִיַּעַל, מִקִּרְבֶּךָ, וַיַּדִּיחוּ אֶת־יֹשְׁבֵי עִירָם, לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא־יְדַעְתֶּם. 14 'Certain base fellows are gone out from the midst of thee, and have drawn away the inhabitants of their city, saying: Let us go and serve other gods, which ye have not known';

19058 וִידַכֵּא 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Psalm 72:4 ד יִשְׁפֹּט, עֲנִיֵּי-עָם--יוֹשִׁיעַ, לִבְנֵי אֶבְיוֹן; וִידַכֵּא עוֹשֵׁק. 4 May he judge the poor of the people, and save the children of the needy, and crush the oppressor.

19059 וְיִדַּכָּאוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 34:25 כה לָכֵן--יַכִּיר, מַעְבָּדֵיהֶם; וְהָפַךְ לַיְלָה, וְיִדַּכָּאוּ. 25 Therefore He taketh knowledge of their works; and He overturneth them in the night, so that they are crushed.

19060 וְיִדַּכְּאוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 5:4 ד יִרְחֲקוּ בָנָיו מִיֶּשַׁע; וְיִדַּכְּאוּ בַשַּׁעַר, וְאֵין מַצִּיל. 4 His children are far from safety, and are crushed in the gate, with none to deliver them.

19061 וִידַכְּאֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 6:9 ט וְיֹאֵל אֱלוֹהַ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

19063 וַיִּדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low דָּלַל 1809 Jdg. 6:6 ו וַיִּדַּל יִשְׂרָאֵל מְאֹד, מִפְּנֵי מִדְיָן; וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל, אֶל־יְהוָה. {פ} 6 And Israel was brought very low because of Midian; and the children of Israel cried unto the LORD. {P}

19065 וְיִדֹּם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Lam. 3:28 כח יֵשֵׁב בָּדָד וְיִדֹּם, כִּי נָטַל עָלָיו. 28 Let him sit alone and keep silence, because He hath laid it upon him.

19066 וְיִדְּמוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Job 29:21 כא לִי־שָׁמְעוּ וְיִחֵלּוּ; וְיִדְּמוּ, לְמוֹ עֲצָתִי. 21 Unto me men gave ear, and waited, and kept silence for my counsel.

19069 וַיֹּדַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jdg. 8:16 טז וַיִּקַּח אֶת־זִקְנֵי הָעִיר, וְאֶת־קוֹצֵי הַמִּדְבָּר וְאֶת־הַבַּרְקֳנִים; וַיֹּדַע בָּהֶם, אֵת אַנְשֵׁי סֻכּוֹת. 16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

19072 וְיֵדָע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 21:19 19 יט אֱלוֹהַּ, יִצְפֹּן-לְבָנָיו אוֹנוֹ; יְשַׁלֵּם אֵלָיו וְיֵדָע. 19 'God layeth up his iniquity for his children!'--let Him recompense it unto himself, that he may know it.

19086 וְיֵדָעֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Hos. 14:10 י מִי חָכָם וְיָבֵן אֵלֶּה, נָבוֹן וְיֵדָעֵם: כִּי־יְשָׁרִים דַּרְכֵי יְהוָה, וְצַדִּקִים יֵלְכוּ בָם, וּפֹשְׁעִים, יִכָּשְׁלוּ בָם. {ש} 10 Whoso is wise, let him understand these things, whoso is prudent, let him know them. For the ways of the LORD are right, and the just do walk in them; but transgressors do stumble therein. {P}

19099 וַיִּדְקֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Num. 25:8 ח וַיָּבֹא אַחַר אִישׁ-יִשְׂרָאֵל אֶל-הַקֻּבָּה, וַיִּדְקֹר אֶת-שְׁנֵיהֶם--אֵת אִישׁ יִשְׂרָאֵל, וְאֶת-הָאִשָּׁה אֶל-קֳבָתָהּ; וַתֵּעָצַר, הַמַּגֵּפָה, מֵעַל, בְּנֵי יִשְׂרָאֵל. 8 And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

19100 וַיִּדְקְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Jdg. 9:54 נד וַיִּקְרָא מְהֵרָה אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, וַיֹּאמֶר לוֹ שְׁלֹף חַרְבְּךָ וּמוֹתְתֵנִי־־פֶּן־יֹאמְרוּ לִי, אִשָּׁה הֲרָגָתְהוּ; וַיִּדְקְרֵהוּ נַעֲרוֹ, וַיָּמֹת. 54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died.

19102 וַיִּדְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Jon. 1:16 טז וַיִּירְאוּ הָאֲנָשִׁים יִרְאָה גְדוֹלָה, אֶת־יְהוָה; וַיִּזְבְּחוּ־זֶבַח, לַיהוָה, וַיִּדְּרוּ, נְדָרִים. 16 Then the men feared the LORD exceedingly; and they offered a sacrifice unto the LORD, and made vows.

19103 וַיַּדְרִיכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 107:7 ז וַיַּדְרִיכֵם, בְּדֶרֶךְ יְשָׁרָה-- לָלֶכֶת, אֶל-עִיר מוֹשָׁב. 7 And He led them by a straight way, that they might go to a city of habitation.

19104 וַיַּדְרְכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Jeremiah 9:3 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth ab

19105 וַיִּדְרְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

19107 וְיִדְרֹשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 24:22 כב וְלֹא־זָכַר יוֹאָשׁ הַמֶּלֶךְ, הַחֶסֶד אֲשֶׁר עָשָׂה יְהוֹיָדָע אָבִיו עִמּוֹ, וַיַּהֲרֹג, אֶת־בְּנוֹ; וּכְמוֹתוֹ אָמַר, יֵרֶא יְהוָה וְיִדְרֹשׁ. {פ} 22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said: 'The LORD look upon it, and require it.' {P}

19108 וַיִּדְרְשֵׁהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 1:5 ה וּמִזְבַּח הַנְּחֹשֶׁת, אֲשֶׁר עָשָׂה בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר--שָׁם, לִפְנֵי מִשְׁכַּן יְהוָה; וַיִּדְרְשֵׁהוּ שְׁלֹמֹה, וְהַקָּהָל. 5 Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, had been put before the tabernacle of the LORD; and Solomon and the congregation sought unto it.

19109 וַיִּדְרְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Jdg. 6:29 כט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, מִי עָשָׂה הַדָּבָר הַזֶּה; וַיִּדְרְשׁוּ, וַיְבַקְשׁוּ--וַיֹּאמְרוּ, גִּדְעוֹן בֶּן־יוֹאָשׁ עָשָׂה הַדָּבָר הַזֶּה. 29 And they said one to another: 'Who hath done this thing?' And when they inquired and asked, they said: 'Gideon the son of Joash hath done this thing.'

19138 וִיהָךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (P'al) to go, come, walk, be brought הוּךְ 1946 Ezr. 6:5 ה וְאַף מָאנֵי בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִי־בִירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל--יַהֲתִיבוּן, וִיהָךְ לְהֵיכְלָא דִי־בִירוּשְׁלֶם לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא. {ס} 5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S}

19139 וַיַּהֲלֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 14:20 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

19140 וַיְהַלֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 21:27 כז וַיְהִי כִשְׁמֹעַ אַחְאָב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיָּשֶׂם־שַׂק עַל־בְּשָׂרוֹ, וַיָּצוֹם; וַיִּשְׁכַּב בַּשָּׂק, וַיְהַלֵּךְ אַט. {פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P}

19141 וַיְהַלְלָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 31:28 כח קָמוּ בָנֶיהָ, וַיְאַשְּׁרוּהָ; בַּעְלָהּ, וַיְהַלְלָהּ. 28 Her children rise up, and call her blessed; her husband also, and he praiseth her:

19143 וַיְהַלְלוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 song of Solomon Cant. 6:9 ט אַחַת הִיא, יוֹנָתִי תַמָּתִי־־אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלַדְתָּהּ; רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

19144 וִיהַלְלוּהָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 31:31 לא תְּנוּ-לָהּ, מִפְּרִי יָדֶיהָ; וִיהַלְלוּהָ בַשְּׁעָרִים מַעֲשֶׂיהָ. {ש} 31 Give her of the fruit of her hands; and let her works praise her in the gates. {P}

19147 וַיָּהָם 1 וַיְהֻמֵּםkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular homonym 1 qere 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 2 Sam. 22:15 טו וַיִּשְׁלַח חִצִּים, וַיְפִיצֵם; בָּרָק, ויהמם (וַיָּהֹם). {ר} 15 And He sent out arrows, and scattered them; lightning, and discomfited them.

19150 וַיַּהַס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular interj; 1) (Piel) hush, keep silence, be silent, hold peace, hold tongue, still; v; 2)(CLBL) to hush; 2a) (Hiphil) to command to be silent הָסָה 2013 Numbers 13:30; ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל, לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

19151 וַיַּהַפְכֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Judges 7:13 יג וַיָּבֹא גִדְעוֹן--וְהִנֵּה־אִישׁ, מְסַפֵּר לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.'

19152 וַיַּהַפְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 1 Sam. 25:12 יב וַיַּהַפְכוּ נַעֲרֵי־דָוִד, לְדַרְכָּם; וַיָּשֻׁבוּ, וַיָּבֹאוּ, וַיַּגִּדוּ לוֹ, כְּכֹל הַדְּבָרִים הָאֵלֶּה. 12 So David's young men turned on their way, and went back, and came and told him according to all these words.

19153 וַיֵּהָפְכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Exod. 7:20 כ וַיַּעֲשׂוּ־כֵן מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה, וַיָּרֶם בַּמַּטֶּה וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיְאֹר, לְעֵינֵי פַרְעֹה, וּלְעֵינֵי עֲבָדָיו; וַיֵּהָפְכוּ כָּל־הַמַּיִם אֲשֶׁר־בַּיְאֹר, לְדָם. 20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

19154 וְיַהַפְכוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 12:15 טו הֵן יַעְצֹר בַּמַּיִם וְיִבָשׁוּ; וִישַׁלְּחֵם, וְיַהַפְכוּ אָרֶץ. 15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth.

19155 וַיַּהֲפָךְ־ 1 וַיַּהֲפָךְ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 1 Sam. 10:9 ט וְהָיָה, כְּהַפְנֹתוֹ שִׁכְמוֹ לָלֶכֶת מֵעִם שְׁמוּאֵל, וַיַּהֲפָךְ־לוֹ אֱלֹהִים, לֵב אַחֵר; וַיָּבֹאוּ כָּל־הָאֹתוֹת הָאֵלֶּה, בַּיּוֹם הַהוּא. {ס} 9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart; and all those signs came to pass that day. {S}

19160 וַיַּהַרְגֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 2 Chr. 24:25 כה וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלֻיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים. 25 And when they were departed from him--for they left him in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

19163 וַיַּהַרְגוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 2 Samuel 4:12 יב וַיְצַו דָּוִד אֶת־הַנְּעָרִים וַיַּהַרְגוּם, וַיְקַצְּצוּ אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם, וַיִּתְלוּ עַל־הַבְּרֵכָה, בְּחֶבְרוֹן; וְאֵת רֹאשׁ אִישׁ־בֹּשֶׁת לָקָחוּ, וַיִּקְבְּרוּ בְקֶבֶר־אַבְנֵר בְּחֶבְרוֹן. {פ} 12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron. {P}

19165 וַיֶּהֶרְסֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 1 Chronicles 20:1 א וַיְהִי לְעֵת תְּשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָכִים, וַיִּנְהַג יוֹאָב אֶת־חֵיל הַצָּבָא וַיַּשְׁחֵת אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֹא וַיָּצַר אֶת־רַבָּה, וְדָוִיד, יֹשֵׁב בִּירוּשָׁלִָם; וַיַּךְ יוֹאָב אֶת־רַבָּה, וַיֶּהֶרְסֶהָ. 1 And it came to pass, at the time of the return of the year, at the time when kings go out to battle, that Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabba

19166 וַיְהַתֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to mock, deceive; 2) (Pual) deceive הָתַל 2048 1 Kings 18;27; כז וַיְהִי בַצָּהֳרַיִם וַיְהַתֵּל בָּהֶם אֵלִיָּהוּ, וַיֹּאמֶר קִרְאוּ בְקוֹל־גָּדוֹל כִּי־אֱלֹהִים הוּא־־כִּי שִׂיחַ וְכִי־שִׂיג לוֹ, וְכִי־דֶרֶךְ לוֹ; אוּלַי יָשֵׁן הוּא, וְיִקָץ. 27 And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.'

19167 וַיִּוָּדַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Esther 2:22 כב וַיִּוָּדַע הַדָּבָר לְמָרְדֳּכַי, וַיַּגֵּד לְאֶסְתֵּר הַמַּלְכָּה; וַתֹּאמֶר אֶסְתֵּר לַמֶּלֶךְ, בְּשֵׁם מָרְדֳּכָי. 22 And the thing became known to Mordecai, who told it unto Esther the queen; and Esther told the king thereof in Mordecai's name.

19175 וַיִּוָּעֲצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 2 Chr. 30:23 כג וַיִּוָּעֲצוּ, כָּל־הַקָּהָל, לַעֲשׂוֹת, שִׁבְעַת יָמִים אֲחֵרִים; וַיַּעֲשׂוּ שִׁבְעַת־יָמִים, שִׂמְחָה. 23 And the whole congregation took counsel to keep other seven days; and they kept other seven days with gladness.

19176 וַיּוּשַׂם 1 וַיִּישֶׂםkethib; Conjunctive waw | verb - Hophal waw Consecutive Imperfect - third person masculine singular qere 1) to put, place, set, appoint, make; 1a) (Qal) to put, place יָשַׂם 3455 Gen. 24:33, (cf Gen 50:26), לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

19177 וַיּוּשַׁב 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 10:8 ח וַיּוּשַׁב אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, אֶל־פַּרְעֹה, וַיֹּאמֶר אֲלֵהֶם, לְכוּ עִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם; מִי וָמִי, הַהֹלְכִים. 8 And Moses and Aaron were brought again unto Pharaoh; and he said unto them: 'Go, serve the LORD your God; but who are they that shall go?'

19179 וַיִּוָּתְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Joshua 18:2 ב וַיִּוָּתְרוּ בִּבְנֵי יִשְׂרָאֵל, אֲשֶׁר לֹא־חָלְקוּ אֶת־נַחֲלָתָם--שִׁבְעָה, שְׁבָטִים. 2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance

19187 וְיוֹדוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 89:6 ו וְיוֹדוּ שָׁמַיִם פִּלְאֲךָ יְהוָה; אַף-אֱמוּנָתְךָ, בִּקְהַל קְדֹשִׁים. 6 So shall the heavens praise Thy wonders, O LORD, Thy faithfulness also in the assembly of the holy ones.

19188 וְיוֹדֻךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 49:19 יט כִּי-נַפְשׁוֹ, בְּחַיָּיו יְבָרֵךְ; וְיוֹדֻךָ, כִּי-תֵיטִיב לָךְ. 19 Though while he lived he blessed his soul: 'Men will praise thee, when thou shalt do well to thyself';

19191 וַיּוֹחֶל 1 וַיְּיַחֶלkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated qere 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil)

to wait, tarry, wait for, hope for יָחַל 3176 1 Sam. 13:8, (cf Gen. 8:12), ח וייחל
(וַיּוֹחֶל) שִׁבְעַת יָמִים, לַמּוֹעֵד אֲשֶׁר שְׁמוּאֵל, וְלֹא־בָא שְׁמוּאֵל, הַגִּלְגָּל; וַיָּפֶץ הָעָם, מֵעָלָיו. 8 And he
tarried seven days, according to the set time that Samuel had appointed; but Samuel came not
to Gilgal; and the people were scattered from him.

19193 וַיּוֹחֶר 1 וַיְּיַחֵרkethib; Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular apocopated qere 1) to delay, hesitate, tarry,
defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay,
hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 2
Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס} 5 So
Amasa went to call the men of Judah together; but he tarried longer than the set time which
he had appointed him. {S}

19199 וְיוֹכִיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine
plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to
decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince,
convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c)
(Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Gen. 31:37 לז
כִּי־מִשַּׁשְׁתָּ אֶת־כָּל־כֵּלַי, מַה־מָּצָאתָ מִכֹּל כְּלֵי־בֵיתֶךָ--שִׂים כֹּה, נֶגֶד אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ.
37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff?
Set it here before my brethren and thy brethren, that they may judge betwixt us two.

19200 וְיוֹכִיחֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine singular | first person common singular 1) to prove, decide, judge, rebuke,
reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3)
to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct,
rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp)
to argue יָכַח 3198 Psalm 141:5 ה יֶהֶלְמֵנִי צַדִּיק חֶסֶד, וְיוֹכִיחֵנִי--שֶׁמֶן רֹאשׁ, אַל-יָנִי רֹאשִׁי:
כִּי-עוֹד וּתְפִלָּתִי, בְּרָעוֹתֵיהֶם. 5 Let the righteous smite me in kindness, and correct me; {N} oil
so choice let not my head refuse; {N}
for still is my prayer because of their wickedness.

19204 וַיּוֹלִיכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to go, walk, come; 1a) (Qal);
1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life
(fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to
walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980
Psalm 106:9 ט וַיִּגְעַר בְּיַם-סוּף, וַיֶּחֱרָב; וַיּוֹלִיכֵם בַּתְּהֹמוֹת, כַּמִּדְבָּר. 9 And He rebuked the
Red Sea, and it was dried up; and He led them through the depths, as through a wilderness.

19206 וַיּוֹלֶךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart,
proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2)
to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead,
bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 14:21 כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ,
עַל־הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־הַלַּיְלָה, וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה; וַיִּבָּקְעוּ, הַמָּיִם.

21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.

19214 וְיוֹסִיף 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Eccl. 1:18 יח כִּי בְּרֹב חָכְמָה, רָב־כָּעַס; וְיוֹסִיף דַּעַת, יוֹסִיף מַכְאוֹב. 18 For in much wisdom is much vexation; and he that increaseth knowledge increaseth sorrow.

19215 וַיּוֹסִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Psalm 78:17 יז וַיּוֹסִיפוּ עוֹד, לַחֲטֹא-לוֹ-- לַמְרוֹת עֶלְיוֹן, בַּצִּיָּה. 17 Yet went they on still to sin against Him, to rebel against the Most High in the desert.

19216 וְיוֹסִיפוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Prov. 9:11 יא כִּי-בִי, יִרְבּוּ יָמֶיךָ; וְיוֹסִיפוּ לְךָ, שְׁנוֹת חַיִּים. 11 For by me thy days shall be multiplied, and the years of thy life shall be increased.

19229 וַיּוֹצִאֲךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 4:37 לז וְתַחַת, כִּי אָהַב אֶת־אֲבֹתֶיךָ, וַיִּבְחַר בְּזַרְעוֹ, אַחֲרָיו; וַיּוֹצִאֲךָ בְּפָנָיו בְּכֹחוֹ הַגָּדֹל, מִמִּצְרָיִם. 37 And because He loved thy fathers, and chose their seed after them, and brought thee out with His presence, with His great power, out of Egypt,

19230 וַיּוֹצִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 26:8 ח וַיּוֹצִאֵנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה, וּבְמֹרָא גָּדֹל--וּבְאֹתוֹת, וּבְמֹפְתִים. 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.

19232 וַיּוֹצִיאֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go out, come out, exit, go

forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Kings 12:12 יב וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־יד (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית יְהוָה.
12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

19235 וַיּוֹצִיאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 6:21 כא וְאָמַרְתָּ לְבִנְךָ, עֲבָדִים הָיִינוּ לְפַרְעֹה בְּמִצְרָיִם; וַיֹּצִיאֵנוּ יְהוָה מִמִּצְרַיִם, בְּיָד חֲזָקָה. 21 then thou shalt say unto thy son: 'We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand.

19238 וַיּוֹר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 2 Kings 13:17 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה־־וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

19241 וַיּוֹרִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 18:40 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט מֵהֶם־־וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם.
40 And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

19242 וַיּוֹרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Exod. 15:25 כה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֵהוּ יְהוָה עֵץ, וַיַּשְׁלֵךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמָּיִם; שָׁם שָׂם לוֹ חֹק וּמִשְׁפָּט, וְשָׁם נִסָּהוּ. 25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

19244 וַיּוֹרִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

19249 וַיּוֹשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 47:11 יא וַיּוֹשֵׁב יוֹסֵף, אֶת־אָבִיו וְאֶת־אֶחָיו, וַיִּתֵּן לָהֶם אֲחֻזָּה בְּאֶרֶץ מִצְרַיִם, בְּמֵיטַב הָאָרֶץ בְּאֶרֶץ רַעְמְסֵס־־כַּאֲשֶׁר, צִוָּה פַרְעֹה. 11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

19255 וַיּוֹשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 23:20 כ וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הָאַדִּירִים וְאֶת־הַמּוֹשְׁלִים בָּעָם וְאֵת כָּל־עַם הָאָרֶץ, וַיּוֹרֶד אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבֹאוּ בְּתוֹךְ־שַׁעַר הָעֶלְיוֹן, בֵּית הַמֶּלֶךְ; וַיּוֹשִׁיבוּ, אֶת־הַמֶּלֶךְ, עַל, כִּסֵּא הַמַּמְלָכָה. 20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD; and they came through the upper gate unto the king's house, and set the king upon the throne of the kingdom.

19256 וַיּוֹשִׁבִינִי 1 וַיּוֹשִׁבַנִיqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix first person common singular kethib 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Kings 2:24 כד וְעַתָּה, חַי־יְהוָה אֲשֶׁר הֱכִינַנִי ויושיביני (וַיּוֹשִׁיבַנִי) עַל־כִּסֵּא דָּוִד אָבִי, וַאֲשֶׁר עָשָׂה־לִי בַּיִת, כַּאֲשֶׁר דִּבֵּר: כִּי הַיּוֹם, יוּמַת אֲדֹנִיָּהוּ. 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.'

19257 וַיּוֹשִׁיבַנִי 1 וַיּוֹשִׁיבִינִיkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix first person common singular qere 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Kings 2:24 כד וְעַתָּה, חַי־יְהוָה אֲשֶׁר הֱכִינַנִי ויושיביני (וַיּוֹשִׁיבַנִי) עַל־כִּסֵּא דָּוִד אָבִי, וַאֲשֶׁר עָשָׂה־לִי בַּיִת, כַּאֲשֶׁר דִּבֵּר: כִּי הַיּוֹם, יוּמַת אֲדֹנִיָּהוּ. 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.'

19258 וַיּוֹשִׁיעוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 2:16 טז וַיָּקֶם יְהוָה, שֹׁפְטִים; וַיּוֹשִׁיעוּם, מִיַּד שֹׁסֵיהֶם. 16 And the LORD raised up judges, who saved them out of the hand of those that spoiled them.

19259 וְיוֹשִׁיעוּם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Neh. 9:27 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

19260 וְיוֹשִׁיעֻךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

19261 וְיוֹשִׁיעֲךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Hos. 13:10 י אֱהִי מַלְכְּךָ אֵפוֹא, וְיוֹשִׁיעֲךָ בְּכָל־עָרֶיךָ; וְשֹׁפְטֶיךָ--אֲשֶׁר אָמַרְתָּ, תְּנָה־לִּי מֶלֶךְ וְשָׂרִים. 10 Ho, now, thy king, that he may save thee in all thy cities! and thy judges, of whom thou saidst: 'Give me a king and princes!'

19264 וְיוֹשִׁיעֵנוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 25:9 ט וְאָמַר בַּיּוֹם הַהוּא, הִנֵּה אֱלֹהֵינוּ זֶה קִוִּינוּ לוֹ וְיוֹשִׁיעֵנוּ; זֶה יְהוָה קִוִּינוּ לוֹ, נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתוֹ. 9 And it shall be said in that day: 'Lo, this is our God, for whom we waited, that He might save us; this is the LORD, for whom we waited, we will be glad and rejoice in His salvation.'

19265 וְיוֹשִׁיעֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 57:4 ד יִשְׁלַח מִשָּׁמַיִם, וְיוֹשִׁיעֵנִי-- חֵרֵף שֹׁאֲפִי סֶלָה; יִשְׁלַח אֱלֹהִים, חַסְדּוֹ וַאֲמִתּוֹ. 4 He will send from heaven, and save me, when he that would swallow me up taunteth; Selah {N} God shall send forth His mercy and His truth.

19267 וַיּוֹשִׁעָן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third feminine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Exod. 2:17 יז וַיָּבֹאוּ הָרֹעִים, וַיְגָרְשׁוּם; וַיָּקָם מֹשֶׁה וַיּוֹשִׁעָן, וַיַּשְׁקְ אֶת־צֹאנָם. 17 And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

19273 וַיִּז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

19275 וַיָּזֻבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Isa. 48:21 כא וְלֹא צָמְאוּ, בָּחֳרָבוֹת הוֹלִיכָם--מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע־צוּר--וַיָּזֻבוּ, מָיִם. 21 And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.'

19278 וַיִּזְבָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Kings 19:21 כא וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת־צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ, וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי אֵלִיָּהוּ--וַיְשָׁרְתֵהוּ. {פ} 21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P}

19281 וַיָּזֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Gen. 25:29 כט וַיָּזֶד יַעֲקֹב, נָזִיד; וַיָּבֹא עֵשָׂו מִן־הַשָּׂדֶה, וְהוּא עָיֵף. 29 And Jacob sod pottage; and Esau came in from the field, and he was faint.

19284 וַיְזוֹרֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Poel) to sneeze זָרַר 2237 2 Kings 4:35 לה וַיָּשָׁב וַיֵּלֶךְ בַּבַּיִת, אַחַת הֵנָּה וְאַחַת הֵנָּה, וַיַּעַל, וַיִּגְהַר עָלָיו; וַיְזוֹרֵר הַנַּעַר עַד־שֶׁבַע פְּעָמִים, וַיִּפְקַח הַנַּעַר אֶת־עֵינָיו. 35 Then he returned, and walked in the house once to and fro; and went up, and stretched himself upon him; and the child sneezed seven times, and the child opened his eyes.

19288 וְיִזְכֹּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Eccl. 11:8 ח כִּי אִם־שָׁנִים הַרְבֵּה יִחְיֶה הָאָדָם, בְּכֻלָּם יִשְׂמָח; וְיִזְכֹּר אֶת־יְמֵי הַחֹשֶׁךְ, כִּי־הַרְבֵּה יִהְיוּ כָּל־שֶׁבָּא הָבֶל. 8 For if a man live many years, let him rejoice in them all, and remember the days of darkness, for they shall be many. All that cometh is vanity.

19289 וַיִּזְכְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 1 Sam. 1:19 יט וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיִּשְׁתַּחֲווּ לִפְנֵי יְהוָה, וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־בֵּיתָם, הָרָמָתָה; וַיֵּדַע אֶלְקָנָה אֶת־חַנָּה אִשְׁתּוֹ, וַיִּזְכְּרֶהָ יְהוָה. 19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah; and Elkanah knew Hannah his wife; and the LORD remembered her.

19290 וַיִּזְכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 78:35 לה וַיִּזְכְּרוּ, כִּי-אֱלֹהִים צוּרָם; וְאֵל עֶלְיוֹן, גֹּאֲלָם. 35 And they remembered that God was their Rock, and the Most High God their redeemer.

19292 וִיזַמְּרוּ־ 1 וִיזַמְּרוּ־לָךְ Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 66:4 ד כָּל-הָאָרֶץ, יִשְׁתַּחֲווּ לְךָ-- וִיזַמְּרוּ-לָךְ; יְזַמְּרוּ שִׁמְךָ סֶלָה. 4 All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.' Selah

19293 וַיֶּזֶן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 2 Chr. 21:11 יא גַּם־הוּא עָשָׂה־בָמוֹת, בְּהָרֵי יְהוּדָה; וַיֶּזֶן אֶת־יֹשְׁבֵי יְרוּשָׁלִַם, וַיַּדַּח אֶת־יְהוּדָה. {פ} 11 Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to go astray, and drew Judah away. {P}

19294 וַיְזַנֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut off; 1a) (Piel) to attack the rear, smite the tail זָנַב 2179 Deut. 25:18 יח אֲשֶׁר קָרְךָ בַּדֶּרֶךְ, וַיְזַנֵּב בְּךָ כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ--וְאַתָּה, עָיֵף וְיָגֵעַ; וְלֹא יָרֵא, אֱלֹהִים. 18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God.

19298 וַיִּזְעַף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour; 1a) (Qal); 1a1) to be out of humour; 1a2) to be enraged, be angry; 2) (Qal); 2a) to appear perplexed, appear troubled; 2b) to be sad-looking זָעַף 2196 2 Chr. 26:19 יט וַיִּזְעַף, עֻזִּיָּהוּ, וּבְיָדוֹ מִקְטֶרֶת, לְהַקְטִיר; וּבְזַעְפּוֹ עִם־הַכֹּהֲנִים, וְהַצָּרַעַת זָרְחָה בְמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבַּח הַקְּטֹרֶת. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense.

19302 וַיִּזָּעֲקוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jos. 8:16 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

19303 וַיִּזְעֲקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Exod. 2:23 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

19305 וְיִזְעֲקוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Ezek. 27:30 ל וְהִשְׁמִיעוּ עָלַיִךְ בְּקוֹלָם, וְיִזְעֲקוּ מָרָה; וְיַעֲלוּ עָפָר עַל־רָאשֵׁיהֶם, בָּאֵפֶר יִתְפַּלָּשׁוּ. 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes;

19306 וַיִּזְעָקוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | second person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Neh. 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

19307 וַיִּזְקַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age זָקֵן 2204 2 Chronicles 24:15 טו וַיִּזְקַן יְהוֹיָדָע וַיִּשְׂבַּע יָמִים, וַיָּמֹת--בֶּן־מֵאָה וּשְׁלֹשִׁים שָׁנָה, בְּמוֹתוֹ. 15 But Jehoiada waxed old and was full of days, and he died; a hundred and thirty years old was he when he died.

19308 וַיָּזַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to press, squeeze, crush, press down and out; 1a) to close up (of a wound) זוּר 2115 Jdg. 6:38 לח וַיְהִי־כֵן--וַיַּשְׁכֵּם מִמָּחֳרָת, וַיָּזַר אֶת־הַגִּזָּה; וַיִּמֶץ טַל מִן־הַגִּזָּה, מְלוֹא הַסֵּפֶל מָיִם. 38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water.

19309 וַיִּזֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to

be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Exod. 32:20 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל.
20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

19310 וַיִּזָּרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Ezek. 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

19311 וַיִּזְרַח 1 וַיִּזְרַח־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear זָרַח 2224 Gen. 32:32 לב וַיִּזְרַח־לוֹ הַשֶּׁמֶשׁ, כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל; וְהוּא צֹלֵעַ, עַל־יְרֵכוֹ. 32 And the sun rose upon him as he passed over Peniel, and he limped upon his thigh.

19313 וַיִּזְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Gen. 26:12 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

19315 וַיִּזְרָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Jdg. 9:45 מה וַאֲבִימֶלֶךְ נִלְחָם בָּעִיר, כֹּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרָג; וַיִּתֹּץ, אֶת־הָעִיר, וַיִּזְרָעֶהָ, מֶלַח. {פ} 45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein; and he beat down the city, and sowed it with salt. {P}

19316 וַיִּזְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Psalm 107:37 לז וַיִּזְרְעוּ שָׂדוֹת, וַיִּטְּעוּ כְרָמִים; וַיַּעֲשׂוּ, פְּרִי תְבוּאָה. 37 And sow fields, and plant vineyards, which yield fruits of increase.

19322 וַיֵּחָבְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Jos. 10:16 טז וַיָּנֻסוּ, חֲמֵשֶׁת הַמְּלָכִים הָאֵלֶּה; וַיֵּחָבְאוּ בַמְּעָרָה, בְּמַקֵּדָה. 16 And these five kings fled, and hid themselves in the cave at Makkedah.

19323 וַיַּחְבִּיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Kings 18:4 ד וַיְהִי בְּהַכְרִית אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם. 4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.--

19324 וַיְחַבֶּק־ 1 וַיְנַשֶּׁק־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Gen. 29:13 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

19325 וַיְחַבֵּק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Gen. 48:10 י וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק לָהֶם. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

19326 וַיְחַבְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Gen. 33:4 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

19328 וַיְחַבְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 2 Chronicles 20:36 לו וַיְחַבְּרֵהוּ עִמּוֹ, לַעֲשׂוֹת אֳנִיּוֹת לָלֶכֶת תַּרְשִׁישׁ; וַיַּעֲשׂוּ אֳנִיּוֹת, בְּעֶצְיוֹן גָּבֶר. 36 and he joined him with himself to make ships to go to Tarshish; and they made the ships in Ezion-geber.

19329 וַיַּחֲבָשׁ־ 1 וַיַּחֲבָשׁ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:23 כג וַיְהִי, אַחֲרֵי אָכְלוֹ לֶחֶם--וְאַחֲרֵי שְׁתוֹתוֹ; וַיַּחֲבָשׁ-לוֹ הַחֲמוֹר, לַנָּבִיא אֲשֶׁר הֱשִׁיבוֹ. 23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, namely, for the prophet whom he had brought back.

19331 וְיֶחְבָּשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:27; Job 5:18 כז וַיְדַבֵּר אֶל-בָּנָיו לֵאמֹר, חִבְשׁוּ-לִי אֶת-הַחֲמוֹר; וַיַּחֲבֹשׁוּ. 27 And he spoke to his sons, saying: 'Saddle me the ass.' And they saddled it.

19332 וַיַּחֲבֹשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:27 כז וַיְדַבֵּר אֶל-בָּנָיו לֵאמֹר, חִבְשׁוּ-לִי אֶת-הַחֲמוֹר; וַיַּחֲבֹשׁוּ. 27 And he spoke to his sons, saying: 'Saddle me the ass.' And they saddled it.

19333 וַיַּחְבְּשׁוּ- 1 וַיַּחְבְּשׁוּ-לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:13 יג וַיֹּאמֶר, אֶל-בָּנָיו, חִבְשׁוּ-לִי, הַחֲמוֹר; וַיַּחְבְּשׁוּ-לוֹ הַחֲמוֹר, וַיִּרְכַּב עָלָיו. 13 And he said unto his sons: 'Saddle me the ass.' So they saddled him the ass; and he rode thereon.

19334 וְיַחְבְּשֵׁנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Hos. 6:1 א לְכוּ וְנָשׁוּבָה אֶל-יְהוָה, כִּי הוּא טָרָף וְיִרְפָּאֵנוּ; יַךְ, וְיַחְבְּשֵׁנוּ. 1 'Come, and let us return unto the LORD; for He hath torn, and He will heal us, He hath smitten, and He will bind us up.

19335 וְיָחֹגּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Exod. 5:1 א וְאַחַר, בָּאוּ מֹשֶׁה וְאַהֲרֹן, וַיֹּאמְרוּ, אֶל-פַּרְעֹה: כֹּה-אָמַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל, שַׁלַּח אֶת-עַמִּי, וְיָחֹגּוּ לִי בַּמִּדְבָּר. 1 And afterward Moses and Aaron came, and said unto Pharaoh: 'Thus saith the LORD, the God of Israel: Let My people go, that they may hold a feast unto Me in the wilderness.'

19338 וְיַחְגְּרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 2 Sam. 22:46 מו בְּנֵי נֵכָר, יִבֹּלוּ; וְיַחְגְּרוּ, מִמִּסְגְּרוֹתָם. {ר} 46 The sons of the stranger fade away, and come halting out of their close places.

19339 וַיִּחַדְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Piel) to make glad, gladden חָדָה 2302 Exod. 18:9 ט וַיִּחַדְּ יִתְרוֹ--עַל כָּל־הַטּוֹבָה, אֲשֶׁר־עָשָׂה יְהוָה לְיִשְׂרָאֵל: אֲשֶׁר הִצִּילוֹ, מִיַּד מִצְרָיִם. 9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, in that He had delivered them out of the hand of the Egyptians.

19344 וַיֶּחְדָּל 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Job 14:6 ו שְׁעֵה מֵעָלָיו וְיֶחְדָּל-- עַד־יִרְצֶה, כְּשָׂכִיר יוֹמוֹ. 6 Look away from him, that he may rest, till he shall accomplish, as a hireling, his day.

19346 וַיְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 2 Chr. 15:8 ח וְכִשְׁמֹעַ אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנָּבִיא, הִתְחַזַּק וַיַּעֲבֵר הַשִּׁקּוּצִים מִכָּל־אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן־הֶעָרִים אֲשֶׁר לָכַד מֵהַר אֶפְרָיִם; וַיְחַדֵּשׁ, אֶת־מִזְבַּח יְהוָה, אֲשֶׁר, לִפְנֵי אוּלָם יְהוָה. 8 And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD.

19353 וַיֶּחֱזָק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 39:1 א בָּעֵת הַהִיא שָׁלַח מְרֹדַךְ בַּלְאֲדָן בֶּן־בַּלְאֲדָן מֶלֶךְ־בָּבֶל, סְפָרִים וּמִנְחָה--אֶל־חִזְקִיָּהוּ; וַיִּשְׁמַע, כִּי חָלָה וַיֶּחֱזָק. 1 At that time Merodach-baladan the son of Baladan, king of Babylon, sent a letter and a present to Hezekiah; for he heard that he had been sick, and was recovered.

19357 וַיְחַזְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c)

(Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 41:7 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}

19360 וַיְחַזְּקוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Chr. 29:34 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים. 34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

19363 וַיְחַזְּקֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Dan. 10:18 יח וַיֹּסֶף וַיִּגַּע־בִּי כְּמַרְאֵה אָדָם, וַיְחַזְּקֵנִי. 18 Then there touched me again one like the appearance of a man, and he strengthened me.

19364 וַיַּחֲטִא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 2 Kings 21:11 יא יַעַן אֲשֶׁר עָשָׂה מְנַשֶּׁה מֶלֶךְ־יְהוּדָה, הַתֹּעֵבוֹת הָאֵלֶּה--הֵרַע, מִכֹּל אֲשֶׁר־עָשׂוּ הָאֱמֹרִי אֲשֶׁר לְפָנָיו; וַיַּחֲטִא גַם־אֶת־יְהוּדָה, בְּגִלּוּלָיו. {ס} 11 'Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, that were before him, and hath made Judah also to sin with his idols; {S}

19365 וַיְחַטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 8:15 טו וַיִּשְׁחָט, וַיִּקַּח מֹשֶׁה אֶת-הַדָּם וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ, וַיְחַטֵּא, אֶת-הַמִּזְבֵּחַ; וְאֶת-הַדָּם, יָצַק אֶל-יְסוֹד הַמִּזְבֵּחַ, וַיְקַדְּשֵׁהוּ, לְכַפֵּר עָלָיו. 15 And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make atonement for it.

19366 וַיְחַטְּאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 9:15 טו וַיַּקְרֵב, אֵת קָרְבַּן הָעָם; וַיִּקַּח אֶת-שְׂעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחָטֵהוּ וַיְחַטְּאֵהוּ, כָּרִאשׁוֹן. 15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first.

19367 וַיְחַטְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 2 Chr. 29:24 כד וַיִּשְׁחָטוּם, הַכֹּהֲנִים, וַיְחַטְּאוּ אֶת־דָּמָם הַמִּזְבֵּחָה, לְכַפֵּר עַל־כָּל־יִשְׂרָאֵל: כִּי לְכָל־יִשְׂרָאֵל אָמַר הַמֶּלֶךְ, הָעוֹלָה וְהַחַטָּאת. 24 and the priests killed them, and they made a sin-offering with their blood upon the altar, to make atonement for all Israel; for the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

19374 וַיְחַיֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Sam. 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

19376 וִיחַיֵּהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

19377 וַיְחִיוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live;

1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Ezek. 37:10 י וְהִנַּבֵּאתִי, כַּאֲשֶׁר צִוָּנִי; וַתָּבוֹא בָהֶם הָרוּחַ וַיִּחְיוּ, וַיַּעַמְדוּ עַל־
רַגְלֵיהֶם--חַיִל, גָּדוֹל מְאֹד־מְאֹד. 10 So I prophesied as He commanded me, and the breath
came into them, and they lived, and stood up upon their feet, an exceeding great host.
19378 וְיִחְיוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be
quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life;
1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live
(prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from
discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive,
let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to
cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live;
1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Ezek. 37:9 ט וַיֹּאמֶר אֵלַי, הִנָּבֵא אֶל־הָרוּחַ; הִנָּבֵא בֶן־אָדָם וְאָמַרְתָּ אֶל־
הָרוּחַ {ס} כֹּה־אָמַר אֲדֹנָי יְהוִה, מֵאַרְבַּע רוּחוֹת בֹּאִי הָרוּחַ, וּפְחִי בַּהֲרוּגִים הָאֵלֶּה, וְיִחְיוּ. 9 Then
said He unto me: 'Prophesy unto the breath, prophesy, son of man, and say to the breath: {S}
Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon these slain,
that they may live.'
19380 וַיָּחִילוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish,
be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b)
(Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait
anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth;
1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering
torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342
Judges 3:25 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹּתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה
אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they tarried till they were ashamed; and, behold, he opened
not the doors of the upper chamber; therefore they took the key, and opened them; and,
behold, their lord was fallen down dead on the earth.
19381 וַיֶּחְכַּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b)
(Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to
make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449
1 Kings 4:31/5:11 יא וַיֶּחְכַּם, מִכָּל־הָאָדָם, מֵאֵיתָן הָאֶזְרָחִי וְהֵימָן וְכַלְכֹּל וְדַרְדַּע, בְּנֵי מָחוֹל; וַיְהִי־
שְׁמוֹ בְכָל־הַגּוֹיִם, סָבִיב. 11 For he was wiser than all men: than Ethan the Ezrahite, and
Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round
about.
19382 וְיֶחְכַּם־ 1 וְיֶחְכַּם־עוֹד Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to
make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e)
(Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 9:9 ט

תֵּן לְחָכָם, וְיֶחְכַּם-עוֹד; הוֹדַע לְצַדִּיק, וְיוֹסֶף לֶקַח. 9 Give to a wise man, and he will be yet wiser; teach a righteous man, and he will increase in learning.

19383 וַיָּחַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 2 Kings 1:2 ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן־־וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי זֶה. {ס} 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

19386 וַיֶּחֱלֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to suffer, be sick, be diseased חָלָא 2456 2 Chr. 16:12 יב וַיֶּחֱלֶא אָסָא בִּשְׁנַת שְׁלוֹשִׁים וָתֵשַׁע לְמַלְכוּתוֹ בְּרַגְלָיו, עַד־לְמַעְלָה חָלְיוֹ; וְגַם־בְּחָלְיוֹ לֹא־דָרַשׁ אֶת־יְהוָה, כִּי בָּרֹפְאִים. 12 And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding great; yet in his disease he sought not to the LORD, but to the physicians.

19391 וַיַּחְלְטוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) (Hiphil) to take up, catch, pick up (a word) חָלַט 2480 1 Kings 20:33 לג וְהָאֲנָשִׁים יְנַחֲשׁוּ וַיְמַהֲרוּ וַיַּחְלְטוּ הֲמִמֶּנּוּ, וַיֹּאמְרוּ אָחִיךָ בֶּן־הֲדַד, וַיֹּאמֶר, בֹּאוּ קָחֻהוּ; וַיֵּצֵא אֵלָיו בֶּן־הֲדַד, וַיַּעֲלֵהוּ עַל־הַמֶּרְכָּבָה. 33 Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot.

19394 וַיַּחַלְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 40:5 ה וַיַּחַלְמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ חֲלֹמוֹ, בְּלַיְלָה אֶחָד־־אִישׁ, כְּפִתְרוֹן חֲלֹמוֹ: הַמַּשְׁקֶה וְהָאֹפֶה, אֲשֶׁר לְמֶלֶךְ מִצְרַיִם, אֲשֶׁר אֲסוּרִים, בְּבֵית הַסֹּהַר. 5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.

19396 וְיַחֲלֹף 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Job 9:11 יא הֵן יַעֲבֹר עָלַי, וְלֹא אֶרְאֶה;

וְיַחֲלֹף, וְלֹא-אָבִין לוֹ.   11 Lo, He goeth by me, and I see Him not. He passeth on also, but I perceive Him not.

19397   וְיַחֲלֹפוּ   1   Conjunctive waw | Verb - Qal Imperfect - third person masculine plural   1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree)   חָלַף   2498   Psalm 102:27   כז הֵמָּה, יֹאבֵדוּ-- וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם וְיַחֲלֹפוּ.   27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall pass away;

19398   וַיְחַלְּצֵם   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder   חָלַץ   2502   Psalm 34:8   ח חֹנֶה מַלְאַךְ-יְהוָה סָבִיב לִירֵאָיו; וַיְחַלְּצֵם.   8 The angel of the LORD encampeth round about them that fear Him, and delivereth them.

19399   וַיֵּחָלֵק   1   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular   1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter   חָלַק   2505   Gen. 14:15   טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק.   15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

19400   וַיְחַלֶּק־   1   וַיְחַלֶּק־שָׁם   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular   1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter   חָלַק   2505   Jos. 18:10   י וַיַּשְׁלֵךְ לָהֶם יְהוֹשֻׁעַ גּוֹרָל בְּשִׁלֹה, לִפְנֵי יְהוָה; וַיְחַלֶּק־שָׁם יְהוֹשֻׁעַ אֶת־הָאָרֶץ לִבְנֵי יִשְׂרָאֵל.

{פ} .כְּמַחְלְקֹתָם 10 And Joshua cast lots for them in Shiloh before the LORD; and there
Joshua divided the land unto the children of Israel according to their divisions. {P}

19402 וַיְּחַלְּקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1)
to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to
divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign,
distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d)
(Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide
among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b)
(Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Jos. 14:5 ה כַּאֲשֶׁר צִוָּה יְהוָה
{פ} .אֶת־מֹשֶׁה, כֵּן עָשׂוּ בְּנֵי יִשְׂרָאֵל; וַיַּחְלְקוּ, אֶת־הָאָרֶץ 5 As the LORD commanded Moses, so
the children of Israel did, and they divided the land. {P}

19403 וַיְחַלְּקוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1)
to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to
divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign,
distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d)
(Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide
among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b)
(Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 1 Kings 18:6 ו וַיְחַלְּקוּ לָהֶם
.אֶת־הָאָרֶץ, לַעֲבָר־בָּהּ: אַחְאָב הָלַךְ בְּדֶרֶךְ אֶחָד, לְבַדּוֹ, וְעֹבַדְיָהוּ הָלַךְ בְּדֶרֶךְ־אֶחָד, לְבַדּוֹ 6 So
they divided the land between them to pass throughout it: Ahab went one way by himself, and
Obadiah went another way by himself.

19406 וַיַּחֲלֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to be weak, be prostrate; 1a) (Qal) to be prostrate; 2) to
weaken, disable, prostrate; 2a) (Qal) to disable, prostrate חָלַשׁ 2522 Exod. 17:13 יג
{פ} .וַיַּחֲלֹשׁ יְהוֹשֻׁעַ אֶת־עֲמָלֵק וְאֶת־עַמּוֹ, לְפִי־חָרֶב 13 And Joshua discomfited Amalek and his
people with the edge of the sword. {P}

19407 וַיֶּחֱלָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to be weak, be prostrate; 1a) (Qal) to be prostrate; 2) to
weaken, disable, prostrate; 2a) (Qal) to disable, prostrate חָלַשׁ 2522 Job 14:10 י וְגֶבֶר
.יָמוּת, וַיֶּחֱלָשׁ; וַיִּגְוַע אָדָם וְאַיּוֹ 10 But man dieth, and lieth low; yea, man perisheth, and where
is he?

19409 וַיֶּחֱמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to be hot, conceive; 1a) (Qal); 1a1) to be hot, become hot; 1a2)
to mate (of animals); 1a3) to be or become hot (fig. of anger); 1b) (Piel); 1b1) to conceive
(sexually); 1b2) to be in heat (of animals) יָחַם 3179 Gen. 30:39 לט וַיֶּחֱמוּ הַצֹּאן, אֶל־
.הַמַּקְלוֹת; וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים 39 And the flocks conceived at the sight of the
rods, and the flocks brought forth streaked, speckled, and spotted.

19413 וַיֵּחַמְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to be hot, conceive; 1a) (Qal); 1a1) to be hot, become hot; 1a2) to mate

(of animals); 1a3) to be or become hot (fig. of anger); 1b) (Piel); 1b1) to conceive (sexually); 1b2) to be in heat (of animals) יָחַם 3179 Gen. 30:38 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

19414 וַיַּחְמֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wrong, do violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently חָמַס 2554 Lamentations 2:6 ו 6 וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

19415 וַיָּחָן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 2 Kings 13:23 כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now.

19418 וְיַחֲנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Exod. 14:2 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

19419 וַיַּחֲנוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural |paragogic nun 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Jdg. 11:18 יח וַיֵּלֶךְ בַּמִּדְבָּר, וַיָּסָב אֶת־אֶרֶץ אֱדוֹם וְאֶת־אֶרֶץ מוֹאָב, וַיָּבֹא מִמִּזְרַח־שֶׁמֶשׁ לְאֶרֶץ מוֹאָב, וַיַּחֲנוּן בְּעֵבֶר אַרְנוֹן; וְלֹא־בָאוּ בִּגְבוּל מוֹאָב, כִּי אַרְנוֹן גְּבוּל מוֹאָב. 18 Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab.

19422 וִיחֻנֶּךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Num. 6:25 כה יָאֵר יְהוָה פָּנָיו אֵלֶיךָ, וִיחֻנֶּךָּ. {ס} 25 The LORD make His face to shine upon thee, and be gracious unto thee; {S}

19423 וַיְחֻנֶּנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singulare 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Job 33:24 כד וַיְחֻנֶּנּוּ־־וַיֹּאמֶר, פְּדָעֵהוּ מֵרֶדֶת שָׁחַת; מָצָאתִי כֹפֶר. 24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.'

19424 וִיחָנֵנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Mal. 1:9 ט וְעַתָּה חַלּוּ־נָא פְנֵי־אֵל, וִיחָנֵנוּ; מִיֶּדְכֶם, הָיְתָה זֹּאת־־הֲיִשָּׂא מִכֶּם פָּנִים, אָמַר יְהוָה צְבָאוֹת. 9 And now, I pray you, entreat the favour of God that He may be gracious unto us!--this hath been of your doing.--will He accept any of your persons? saith the LORD of hosts.

19425 וַיֵּחָנַק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to strangle, strangle oneself; 1a) (Niphal) to strangle oneself; 1b) (Piel) to strangle חָנַק 2614 2 Sam. 17:23 כג וַאֲחִיתֹפֶל רָאָה, כִּי לֹא נֶעֶשְׂתָה עֲצָתוֹ, וַיַּחֲבֹשׁ אֶת־הַחֲמוֹר וַיָּקָם וַיֵּלֶךְ אֶל־בֵּיתוֹ אֶל־עִירוֹ, וַיְצַו אֶל־בֵּיתוֹ וַיֵּחָנַק; וַיָּמָת, וַיִּקָּבֵר בְּקֶבֶר אָבִיו. {ס} 23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and got him home, unto his city, and set his house in order, and strangled himself; and he died, and was buried in the sepulchre of his father. {S}

19426 וְיַחְסְנוּן 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) (Aphel) to take possession of חֲסַן 2631 Dan. 7:18 יח וִיקַבְּלוּן, מַלְכוּתָא, קַדִּישֵׁי, עֶלְיוֹנִין; וְיַחְסְנוּן מַלְכוּתָא עַד־עָלְמָא, וְעַד עָלַם עָלְמַיָּא. 18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.'

19427 וַיַּחְסְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Gen. 8:3 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם־־מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

19428 וַיְחַף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay חָפָה

2645 2 Chronicles 3:7 ז וַיְחַף אֶת־הַבַּיִת הַקֹּרוֹת הַסִּפִּים, וְקִירוֹתָיו וְדַלְתוֹתָיו--זָהָב; וּפִתַּח כְּרוּבִים, עַל־הַקִּירוֹת. {ס} 7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. {S}

19430 וַיְחַפְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to cover, do secretly חָפָא 2644 2 Kings 17:9 ט וַיְחַפְּאוּ בְנֵי־יִשְׂרָאֵל, דְּבָרִים אֲשֶׁר לֹא־כֵן, עַל־יְהוָה, אֱלֹהֵיהֶם; וַיִּבְנוּ לָהֶם בָּמוֹת בְּכָל־עָרֵיהֶם, מִמִּגְדַּל נוֹצְרִים עַד־עִיר מִבְצָר. 9 and the children of Israel did impute things that were not right unto the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fortified city;

19432 וְיַחְפִּיר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Prov. 13:5 ה דְּבַר-שֶׁקֶר, יִשְׂנָא צַדִּיק; וְרָשָׁע, יַבְאִישׁ וְיַחְפִּיר. 5 A righteous man hateth lying; but a wicked man behaveth vilely and shamefully.

19434 וַיַּחְפְּרֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Job 3:21 כא הַמְחַכִּים לַמָּוֶת וְאֵינֶנּוּ; וַיַּחְפְּרֻהוּ, מִמַּטְמוֹנִים. 21 Who long for death, but it cometh not; and dig for it more than for hid treasures;

19435 וַיַּחְפְּרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Psalm 7:16 טז בּוֹר כָּרָה, וַיַּחְפְּרֵהוּ; וַיִּפֹּל, בְּשַׁחַת יִפְעָל. 16 He hath digged a pit, and hollowed it, and is fallen into the ditch which he made.

19437 וַיֶּחְפָּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Job 6:20 כ בֹּשׁוּ כִּי-בָטָח; בָּאוּ עָדֶיהָ, וַיֶּחְפָּרוּ. 20 They were ashamed because they had hoped; they came thither, and were confounded.

19441 וַיַּחְצֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 2 Chr. 26:10 י וַיִּבֶן מִגְדָּלִים בַּמִּדְבָּר, וַיַּחְצֹב בֹּרוֹת רַבִּים--כִּי מִקְנֶה־רַּב הָיָה לוֹ, וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים, בֶּהָרִים וּבַכַּרְמֶל--כִּי־אֹהֵב אֲדָמָה, הָיָה. {ס} 10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved husbandry. {S}

19443 וַיֶּחֱצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Jdg. 9:43 מג וַיִּקַּח אֶת־הָעָם, וַיֶּחֱצֵם לִשְׁלֹשָׁה רָאשִׁים, וַיֶּאֱרֹב, בַּשָּׂדֶה; וַיַּרְא, וְהִנֵּה הָעָם יֹצֵא מִן־הָעִיר, וַיָּקָם עֲלֵיהֶם, וַיַּכֵּם. 43 And he took the people, and divided them into three companies, and lay in wait in the field; and he looked, and, behold, the people were coming forth out of the city; and he rose up against them, and smote them.

19444 וְיֻחָקוּ 1 Conjunctive waw | Verb - Hophal Imperfect - third person masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Job 19:23 כב לָמָּה, תִּרְדְּפֻנִי כְמוֹ־אֵל; וּמִבְּשָׂרִי, לֹא תִשְׂבָּעוּ. 22 Why do ye persecute me as God, and are not satisfied with my flesh?

19445 וְיֵחָקְרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Jer. 31:37 לז הִנֵּה יָמִים (בָּאִים), נְאֻם־יְהוָה; וְנִבְנְתָה הָעִיר לַיהוָה, מִמִּגְדַּל חֲנַנְאֵל שַׁעַר הַפִּנָּה. 37 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananel unto the gate of the corner.

19446 וַיִּחַר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Job 19:11 יא וַיִּחַר עָלַי אַפּוֹ; וַיַּחְשְׁבֵנִי לוֹ כְצָרָיו. 11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries.

19448 וַיֵּחָר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn חָרַר 2787 Ezek. 15:5 5 ה הִנֵּה בִּהְיוֹתוֹ תָמִים, לֹא יֵעָשֶׂה לִמְלָאכָה: אַף כִּי־אֵשׁ אֲכָלַתְהוּ וַיֵּחָר, וְנַעֲשָׂה עוֹד לִמְלָאכָה. {ס} Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any work? {S}

19450 וַיֶּחֱרָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Psalm 106:9 ט וַיִּגְעַר בְּיַם-סוּף, וַיֶּחֱרָב; וַיּוֹלִיכֵם בַּתְּהֹמוֹת, כַּמִּדְבָּר. 9 And He rebuked the Red Sea, and it was dried up; and He led them through the depths, as through a wilderness.

19451 וְיֶחֱרַב 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Hos. 13:15 טו כִּי הוּא, בֵּין אַחִים יַפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ־־הוּא יִשְׁסֶה, אוֹצַר כָּל־כְּלִי חֶמְדָּה. 15 For though he be fruitful among the reed-plants, an east wind shall come, the wind of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels.

19452 וְיַחְרְגוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to shake from fear, tremble, quake חָרַג 2727 Psalm 18:46/45 מו בְּנֵי- נֵכָר יִבֹּלוּ; וְיַחְרְגוּ, מִמִּסְגְּרוֹתֵיהֶם. 46 The sons of the stranger fade away, and come trembling out of their close places.

19455 וְיֶחֶרְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Hos. 11:10 י אַחֲרֵי יְהוָה יֵלְכוּ, כְּאַרְיֵה יִשְׁאָג: כִּי־הוּא יִשְׁאַג, וְיֶחֶרְדוּ בָנִים מִיָּם. 10 They shall walk after the LORD, who shall roar like a lion; for He shall roar, and the children shall come trembling from the west.

19456 וַיַּחֲרִימָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jos. 10:1 א וַיְהִי כִשְׁמֹעַ אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם, כִּי־לָכַד יְהוֹשֻׁעַ אֶת־הָעַי וַיַּחֲרִימָהּ־־כַּאֲשֶׁר עָשָׂה לִירִיחוֹ וּלְמַלְכָּהּ, כֵּן־עָשָׂה לָעַי וּלְמַלְכָּהּ; וְכִי הִשְׁלִימוּ יֹשְׁבֵי גִבְעוֹן, אֶת־יִשְׂרָאֵל, וַיִּהְיוּ, בְּקִרְבָּם. 1 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

19458 וַיַּחֲרִימֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763

1 Chr. 4:41 מא וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשֵׁמוֹת בִּימֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, וַיַּכּוּ אֶת־אָהֳלֵיהֶם וְאֶת־
המעינים (הַמְּעוּנִים) אֲשֶׁר נִמְצְאוּ־שָׁמָּה וַיַּחֲרִימֻם עַד־הַיּוֹם הַזֶּה, וַיֵּשְׁבוּ, תַּחְתֵּיהֶם: כִּי־מִרְעֶה לְצֹאנָם,
שָׁם. 41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their stead; because there was pasture there for their flocks.

19462 וַיַּחַרְקוּ־ 1 וַיַּחַרְקוּ־שֵׁן Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to gnash, grind (the teeth) חָרַק 2786 Lam. 2:16
טז פָּצוּ עָלַיִךְ פִּיהֶם, כָּל־אֹיְבַיִךְ--שָׁרְקוּ וַיַּחַרְקוּ־שֵׁן, אָמְרוּ בִּלָּעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ, מָצָאנוּ
רָאִינוּ. {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S}

19463 וַיַּחֲרִשׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Jer. 38:27 כז וַיָּבֹאוּ כָל־הַשָּׂרִים
אֶל־יִרְמְיָהוּ, וַיִּשְׁאֲלוּ אֹתוֹ, וַיַּגֵּד לָהֶם כְּכָל־הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר צִוָּה הַמֶּלֶךְ; וַיַּחֲרִשׁוּ מִמֶּנּוּ, כִּי לֹא־
נִשְׁמַע הַדָּבָר. 27 Then came all the princes unto Jeremiah, and asked him; and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not reported.

19464 וַיֶּחֱשֹׂף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface
חָשַׂף 2834 Psalm 29:9 ט קוֹל יְהוָה, יְחוֹלֵל אַיָּלוֹת-- וַיֶּחֱשֹׂף יְעָרוֹת: וּבְהֵיכָלוֹ-- כֻּלּוֹ, אֹמֵר
כָּבוֹד. 9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare; {N} and in His temple all say: 'Glory.'

19466 וַיַּחְשְׁבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job
19:11 יא וַיַּחַר עָלַי אַפּוֹ; וַיַּחְשְׁבֵנִי לוֹ כְצָרָיו. 11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries.

19467 וַיֶּחֱשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 Psalm 107:29 כט יָקֵם סְעָרָה,
לִדְמָמָה; וַיֶּחֱשׁוּ, גַּלֵּיהֶם. 29 He made the storm a calm, so that the waves thereof were still.

19468 וַיַּחְשִׁךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Psalm 105:28 כח שָׁלַח חֹשֶׁךְ, וַיַּחְשִׁךְ; וְלֹא-מָרוּ, אֶת-דברו (דְּבָרוֹ). 28 He sent darkness, and it was dark; and they rebelled not against His word.

19470 וַיֵּחַתּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 1 Sam. 17:11 יא וַיִּשְׁמַע שָׁאוּל וְכָל־יִשְׂרָאֵל, אֶת־דִּבְרֵי הַפְּלִשְׁתִּי הָאֵלֶּה; וַיֵּחַתּוּ וַיִּרְאוּ, מְאֹד. {פ} 11 And when Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid. {P}

19471 וַיַּחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Est. 8:10 י וַיִּכְתֹּב, בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ, וַיַּחְתֹּם, בְּטַבַּעַת הַמֶּלֶךְ; וַיִּשְׁלַח סְפָרִים בְּיַד הָרָצִים בַּסּוּסִים רֹכְבֵי הָרֶכֶשׁ, הָאֲחַשְׁתְּרָנִים־־בְּנֵי, הָרַמָּכִים. 10 And they wrote in the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's service, bred of the stud;

19472 וַיַּחְתְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) חָתַר 2864 Jon. 1:13 יג וַיַּחְתְּרוּ הָאֲנָשִׁים, לְהָשִׁיב אֶל־הַיַּבָּשָׁה־־וְלֹא יָכֹלוּ: כִּי הַיָּם, הוֹלֵךְ וְסֹעֵר עֲלֵיהֶם. 13 Nevertheless the men rowed hard to bring it to the land; but they could not; for the sea grew more and more tempestuous against them.

19479 וַיִּטְבְּלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Lev. 9:9; 1 Sam. 14:27; 2 Kings 5:14; 8:15 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת-הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת-הַדָּם יָצַק, אֶל-יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

19480 וַיִּטְבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink טָבַע 2883 Jer. 38:6 ו וַיִּקְחוּ אֶת־יִרְמְיָהוּ, וַיַּשְׁלִכוּ אֹתוֹ אֶל־הַבּוֹר מַלְכִּיָּהוּ בֶן־הַמֶּלֶךְ אֲשֶׁר בַּחֲצַר הַמַּטָּרָה, וַיְשַׁלְּחוּ אֶת־יִרְמְיָהוּ, בַּחֲבָלִים; וּבַבּוֹר אֵין־מַיִם כִּי אִם־טִיט, וַיִּטְבַּע יִרְמְיָהוּ בַּטִּיט. {ס} 6 Then took they Jeremiah, and cast him into the pit of Malchiah the king's son, that was in the court of the guard; and they let down Jeremiah with cords. And in the pit there was no water, but mire; and Jeremiah sank in the mire. {S}

19482 וַיִּטְהָר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 2 Kings 5:14 יד וַיֵּרֶד, וַיִּטְבֹּל בַּיַּרְדֵּן שֶׁבַע פְּעָמִים, כִּדְבַר, אִישׁ הָאֱלֹהִים; וַיָּשָׁב בְּשָׂרוֹ, כִּבְשַׂר נַעַר קָטֹן־־וַיִּטְהָר. 14 Then went he down, and dipped himself seven times in the Jordan, according to the saying of the man of God; and his flesh came back like unto the flesh of a little child, and he was clean.

19483 וַיְטַהֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 2 Chr. 34:5 ה וְעַצְמוֹת, כֹּהֲנִים, שָׂרַף, עַל־מזבחותים (מִזְבְּחוֹתָם); וַיְטַהֵר אֶת־יְהוּדָה, וְאֶת־יְרוּשָׁלִָם. 5 And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem.

19484 וַיִּטַּהֲרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Neh. 12:30 ל וַיִּטַּהֲרוּ, הַכֹּהֲנִים וְהַלְוִיִּם; וַיְטַהֲרוּ, אֶת-הָעָם, וְאֶת-הַשְּׁעָרִים, וְאֶת-הַחוֹמָה. 30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

19487 וַיִּטּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Sam. 8:3 ג וְלֹא־הָלְכוּ בָנָיו בִּדְרָכָו, וַיִּטּוּ אַחֲרֵי הַבָּצַע; וַיִּקְחוּ־שֹׁחַד־־וַיַּטּוּ, מִשְׁפָּט. {פ} 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

19489 וַיִּטְחַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to grind, crush טָחַן 2912 Exod. 32:20 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁק אֶת־בְּנֵי יִשְׂרָאֵל.

20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

19490 וִיטִיבְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Eccl. 11:9 ט שְׂמַח בָּחוּר
בְּיַלְדוּתֶיךָ, וִיטִיבְךָ לִבְּךָ בִּימֵי בְחוּרוֹתֶיךָ, וְהַלֵּךְ בְּדַרְכֵי לִבְּךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדָע, כִּי עַל-כָּל-אֵלֶּה
יְבִיאֲךָ הָאֱלֹהִים בַּמִּשְׁפָּט. 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

19492 וַיְטִלֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904
Jon. 1:15 טו וַיִּשְׂאוּ, אֶת-יוֹנָה, וַיְטִלֻהוּ, אֶל-הַיָּם; וַיַּעֲמֹד הַיָּם, מִזַּעְפּוֹ. 15 So they took up Jonah, and cast him forth into the sea; and the sea ceased from its raging.

19493 וַיָּטִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ
אִישׁ אֶל-אֱלֹהָיו, וַיָּטִלוּ אֶת-הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל-הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל-יַרְכְּתֵי
הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

19494 וִיטַלְלֶנּוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singulare 1) (Piel) to cover with a roof, cover over, roof
טָלַל 2926 Neh. 3:15 טו וְאֵת שַׁעַר הָעַיִן הֶחֱזִיק שַׁלּוּן בֶּן-כָּל-חֹזֶה, שַׂר פֶּלֶךְ הַמִּצְפָּה--הוּא
יִבְנֶנּוּ וִיטַלְלֶנּוּ, ויעמידו (וְיַעֲמִיד) דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֵת חוֹמַת בְּרֵכַת הַשֶּׁלַח, לְגַן-הַמֶּלֶךְ, וְעַד-
הַמַּעֲלוֹת, הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס} 15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S}

19495 וַיְטַמֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be

defiled טָמֵא 2930 2 Kings 23:8 ח וַיָּבֵא אֶת־כָּל־הַכֹּהֲנִים, מֵעָרֵי יְהוּדָה, וַיְטַמֵּא אֶת־הַבָּמוֹת
אֲשֶׁר קִטְּרוּ־שָׁמָּה הַכֹּהֲנִים, מִגֶּבַע עַד־בְּאֵר שָׁבַע; וְנָתַץ אֶת־בָּמוֹת הַשְּׁעָרִים, אֲשֶׁר־פֶּתַח שַׁעַר יְהוֹשֻׁעַ שַׂר־
הָעִיר, אֲשֶׁר־עַל־שְׂמֹאול אִישׁ, בְּשַׁעַר הָעִיר. 8 And he brought all the priests out of the cities of
Judah, and defiled the high places where the priests had made offerings, from Geba to Beer-sheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man's left hand as he entered the gate of the city.

19496 וַיְטַמְּאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 2 Kings 23:16 טז וַיִּפֶן יֹאשִׁיָּהוּ, וַיַּרְא
אֶת־הַקְּבָרִים אֲשֶׁר־שָׁם בָּהָר, וַיִּשְׁלַח וַיִּקַּח אֶת־הָעֲצָמוֹת מִן־הַקְּבָרִים, וַיִּשְׂרֹף עַל־הַמִּזְבֵּחַ וַיְטַמְּאֵהוּ־־
כִּדְבַר יְהוָה, אֲשֶׁר קָרָא אִישׁ הָאֱלֹהִים, אֲשֶׁר קָרָא, אֶת־הַדְּבָרִים הָאֵלֶּה. 16 And as Josiah turned
himself, he spied the sepulchres that were there in the mount; and he sent, and took the bones out of the sepulchres, and burned them upon the altar, and defiled it, according to the word of the LORD which the man of God proclaimed, who proclaimed these things.

19497 וַיִּטְמְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Psalm 106:39 לט וַיִּטְמְאוּ בְמַעֲשֵׂיהֶם; וַיִּזְנוּ, בְּמַעַלְלֵיהֶם. 39 Thus
were they defiled with their works, and went astray in their doings.

19499 וַיִּטְמֹן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Genesis 35:4 ד וַיִּתְּנוּ אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי
הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת הָאֵלָה אֲשֶׁר עִם־שְׁכֶם. 4
And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem.

19500 וַיִּטְמְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Exod. 2:12
יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way

and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

19503 וְיִטַּע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Daniel 11:45 מה וְיִטַּע אָהֳלֵי אַפַּדְנוֹ, בֵּין יַמִּים לְהַר־צְבִי־קֹדֶשׁ; וּבָא, עַד־קִצּוֹ, וְאֵין עוֹזֵר, לוֹ. 45 And he shall plant the tents of his palace between the seas and the beauteous holy mountain; and he shall come to his end, and none shall help him.

19504 וַיִּטָּעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Isa. 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

19505 וַיִּטְּעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Psalm 107:37 לז וַיִּזְרְעוּ שָׂדוֹת, וַיִּטְּעוּ כְרָמִים; וַיַּעֲשׂוּ, פְּרִי תְבוּאָה. 37 And sow fields, and plant vineyards, which yield fruits of increase.

19506 וַיִּטְרֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Amos 1:11 יא כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי אֱדוֹם, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־רָדְפוֹ בַחֶרֶב אָחִיו, וְשִׁחֵת רַחֲמָיו, וַיִּטְרֹף לָעַד אַפּוֹ, וְעֶבְרָתוֹ שְׁמָרָה נֶצַח. 11 Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not reverse it: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.

19509 וַיִּיבָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Jon. 4:7 ז וַיְמַן הָאֱלֹהִים תּוֹלַעַת, בַּעֲלוֹת הַשַּׁחַר לַמָּחֳרָת; וַתַּךְ אֶת־הַקִּיקָיוֹן, וַיִּיבָשׁ. 7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

19510 וַיִּיבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 1 Kings 17:7 ז וַיְהִי מִקֵּץ

יָמִים, וַיִּיבַשׁ הַנָּחַל: כִּי לֹא־הָיָה גֶשֶׁם, בָּאָרֶץ. {ס}   7 And it came to pass after a while, that the brook dried up, because there was no rain in the land. {S}

19511 וְיִגְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Hab. 2:13 יג הֲלוֹא הִנֵּה, מֵאֵת יְהוָה צְבָאוֹת; וְיִיגְעוּ עַמִּים בְּדֵי־אֵשׁ, וּלְאֻמִּים בְּדֵי־רִיק יִעָפוּ.   13 Behold, is it not of the LORD of hosts that the peoples labour for the fire, and the nations weary themselves for vanity?

19512 וַיִּיחֶל 1 וַיּוֹחֶל qere; Conjunctive waw | Verb - Niphal waw Consecutive Imperfect third person masculine singular kethib 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 1 Sam. 13:8; (Gen. 8:12), ח וייחל (וַיּוֹחֶל) שִׁבְעַת יָמִים, לַמּוֹעֵד אֲשֶׁר שְׁמוּאֵל, וְלֹא־בָא שְׁמוּאֵל, הַגִּלְגָּל; וַיָּפֶץ הָעָם, מֵעָלָיו.   8 And he tarried seven days, according to the set time that Samuel had appointed; but Samuel came not to Gilgal; and the people were scattered from him.

19513 וַיִּיָּחֶל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Genesis 8:12 יב וַיִּיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיְשַׁלַּח, אֶת־הַיּוֹנָה, וְלֹא־יָסְפָה שׁוּב־אֵלָיו, עוֹד.   12 And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

19514 וַיִּיחַר 1 וַיּוֹחֶר qere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect third person masculine singular kethib 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 2 Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס}   5 So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed him. {S}

19516 וַיֵּיטֶב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Exod. 1:20 כ וַיֵּיטֶב אֱלֹהִים, לַמְיַלְּדֹת; וַיִּרֶב הָעָם וַיַּעַצְמוּ, מְאֹד.   20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty.

19518 וַיִּיטְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful;

1b5) to do well, do right יָטַב 3190 Gen. 34:18 יח וַיִּיטְבוּ דִבְרֵיהֶם, בְּעֵינֵי חֲמוֹר, וּבְעֵינֵי, שְׁכֶם בֶּן־חֲמוֹר. 18 And their words pleased Hamor, and Shechem Hamor's son.

19523 וַיִּיעָף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ--גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

19524 וַיִּיף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 Ezekiel 31:7 ז וַיִּיף בְּגָדְלוֹ, בְּאֹרֶךְ דָּלִיּוֹתָיו: כִּי־הָיָה שָׁרְשׁוֹ, אֶל־מַיִם רַבִּים. 7 Thus was it fair in its greatness, in the length of its branches; for its root was by many waters.

19525 וַיִּיצֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Gen. 2:7 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

19527 וַיִּיקֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to awake, awaken, become active יָקַץ 3364 Gen. 9:24 כד וַיִּיקֶץ נֹחַ, מִיֵּינוֹ; וַיֵּדַע, אֵת אֲשֶׁר־עָשָׂה לוֹ בְּנוֹ הַקָּטָן. 24 And Noah awoke from his wine, and knew what his youngest son had done unto him.

19528 וַיִּיקַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 1 Sam. 18:30 ל וַיֵּצְאוּ, שָׂרֵי פְלִשְׁתִּים; וַיְהִי מִדֵּי צֵאתָם, שָׂכַל דָּוִד מִכֹּל עַבְדֵי שָׁאוּל, וַיִּיקַר שְׁמוֹ, מְאֹד. {ס} 30 Then the princes of the Philistines went forth; and it came to pass, as often as they went forth, that David prospered more than all the servants of Saul; so that his name was much set by. {S}

19529 וְיֵיקַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 Psalms 72:14 יד מִתּוֹךְ וּמֵחָמָס, יִגְאַל נַפְשָׁם; וְיֵיקַר דָּמָם בְּעֵינָיו. 14 He will redeem their soul from oppression and violence, and precious will their blood be in his sight;

19531 וַיִּרָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 42:35 לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ, בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה וַאֲבִיהֶם־־וַיִּירָאוּ. 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

19535 וַיִּירָאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Mal. 2:5 ה בְּרִיתִי הָיְתָה אִתּוֹ, הַחַיִּים וְהַשָּׁלוֹם, וָאֶתְּנֵם־לוֹ מוֹרָא, וַיִּירָאֵנִי; וּמִפְּנֵי שְׁמִי, נִחַת הוּא. 5 My covenant was with him of life and peace, and I gave them to him, and of fear, and he feared Me, and was afraid of My name.

19537 וַיִּירֶשׁ 1 וַיּוֹרֶשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular kethib 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 21:32 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the townsthereof, and drove out the Amorites that werethere.

19543 וַיִּישַׁן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 1 Kings 19:5 ה וַיִּשְׁכַּב, וַיִּישַׁן, תַּחַת, רֹתֶם אֶחָד; וְהִנֵּה־זֶה מַלְאָךְ נֹגֵעַ בּוֹ, וַיֹּאמֶר לוֹ קוּם אֱכוֹל. 5 And he lay down and slept under a broom-tree; and, behold, an angel touched him, and said unto him: 'Arise and eat.'

19545 וַיְיַשְּׁרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 2 Chr. 32:30 ל וְהוּא יְחִזְקִיָּהוּ, סָתַם אֶת־מוֹצָא מֵימֵי גִיחוֹן הָעֶלְיוֹן, וַיְיַשְּׁרֵם לְמַטָּה־מַּעְרָבָה, לְעִיר דָּוִיד; וַיַּצְלַח יְחִזְקִיָּהוּ, בְּכָל־מַעֲשֵׂהוּ. 30 This same

Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works.

19547 וַיִּכְבַּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Exod. 9:7 ז וַיִּשְׁלַח פַּרְעֹה--וְהִנֵּה לֹא־מֵת מִמִּקְנֵה יִשְׂרָאֵל, עַד־אֶחָד; וַיִּכְבַּד לֵב פַּרְעֹה, וְלֹא שִׁלַּח אֶת־הָעָם. {פ} 7 And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he did not let the people go. {P}

19548 וִיכַבְּדוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 86:9 ט כָּל-גּוֹיִם, אֲשֶׁר עָשִׂיתָ--יָבוֹאוּ וְיִשְׁתַּחֲווּ לְפָנֶיךָ אֲדֹנָי; וִיכַבְּדוּ לִשְׁמֶךָ. 9 All nations whom Thou hast made shall come and prostrate themselves before Thee, O Lord; and they shall glorify Thy name.

19549 וַיְכַבּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 2 Chr. 29:7 ז גַּם סָגְרוּ דַּלְתוֹת הָאוּלָם, וַיְכַבּוּ אֶת־הַנֵּרוֹת, וּקְטֹרֶת, לֹא הִקְטִירוּ; וְעֹלָה לֹא־הֶעֱלוּ בַקֹּדֶשׁ, לֵאלֹהֵי יִשְׂרָאֵל. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel.

19550 וַיִּכְבִּישׁוּם 1 וַיִּכְבְּשׁוּםqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | suffix third person masculine plural kethib 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Jer. 34:11 יא וַיָּשׁוּבוּ, אַחֲרֵי־כֵן, וַיָּשִׁבוּ אֶת־הָעֲבָדִים וְאֶת־הַשְּׁפָחוֹת, אֲשֶׁר שִׁלְּחוּ חָפְשִׁים; ויכבישום (וַיִּכְבְּשׁוּם), לַעֲבָדִים וְלִשְׁפָחוֹת. {פ} 11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids; {P}

19552 וַיִּכְבְּשׁוּם 1 וַיִּכְבִּישׁוּם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | suffix third person masculine plural qere 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Jer. 34:11 יא וַיָּשׁוּבוּ, אַחֲרֵי־כֵן, וַיָּשִׁבוּ אֶת־הָעֲבָדִים וְאֶת־הַשְּׁפָחוֹת, אֲשֶׁר שִׁלְּחוּ חָפְשִׁים; ויכבישום (וַיִּכְבְּשׁוּם), לַעֲבָדִים וְלִשְׁפָחוֹת. {פ} 11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids; {P}

19558 וַיְכַהֲנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest כָּהַן 3547 1 Chr. 24:2 ב וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי אֲבִיהֶם, וּבָנִים לֹא־הָיוּ לָהֶם; וַיְכַהֲנוּ, אֶלְעָזָר וְאִיתָמָר. 2 But Nadab and Abihu died before their father, and had no children; therefore Eleazar and Ithamar executed the priest's office.

19559 וַיֻּכּוּ 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 5:14 יד וַיֻּכּוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נֹגְשֵׂי פַרְעֹה לֵאמֹר: מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן, כִּתְמוֹל שִׁלְשֹׁם--גַּם־תְּמוֹל, גַּם־הַיּוֹם. 14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?'

19561 וְיַכּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 7:3 ג וַיָּשֻׁבוּ אֶל־יְהוֹשֻׁעַ, וַיֹּאמְרוּ אֵלָיו אַל־יַעַל כָּל־הָעָם--כְּאַלְפַּיִם אִישׁ אוֹ כִּשְׁלֹשֶׁת אֲלָפִים אִישׁ, יַעֲלוּ וְיַכּוּ אֶת־הָעָי; אַל־תְּיַגַּע־שָׁמָּה, אֶת־כָּל־הָעָם, כִּי מְעַט, הֵמָּה. 3 And they returned to Joshua, and said unto him: 'Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few.'

19564 וַיַּכּוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 14:6 ו וּלְשִׁפְחָתְךָ, שְׁנֵי בָנִים, וַיִּנָּצוּ שְׁנֵיהֶם בַּשָּׂדֶה, וְאֵין מַצִּיל בֵּינֵיהֶם; וַיַּכּוֹ הָאֶחָד אֶת-הָאֶחָד, וַיָּמֶת אֹתוֹ. 6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and killed him.

19565 וְיִכּוֹן 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Prov. 25:5 ה הָגוֹ רָשָׁע, לִפְנֵי-מֶלֶךְ; וְיִכּוֹן בַּצֶּדֶק כִּסְאוֹ. 5 Take away the wicked from before the king, and his throne shall be established in righteousness.

19566 וַיְכוֹנְנֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 7:13 יג אִם-לֹא יָשׁוּב, חַרְבּוֹ יִלְטוֹשׁ; קַשְׁתּוֹ דָרַךְ, וַיְכוֹנְנֶהָ. 13 If a man turn not, He will whet His sword, He hath bent His bow, and made it ready;

19567 וַיְכוֹנְנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 107:36 לו וַיּוֹשֶׁב שָׁם רְעֵבִים; וַיְכוֹנְנוּ, עִיר מוֹשָׁב. 36 And there He maketh the hungry to dwell, and they establish a city of habitation;

19568 וְיִכּוֹנָנוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 59:5 ה בְּלִי-עָוֹן, יְרֻצוּן וְיִכּוֹנָנוּ; עוּרָה לִקְרָאתִי וּרְאֵה. 5 Without my fault, they run and prepare themselves; awake Thou to help me, and behold.

19569 וַיְכוֹנְנוּנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 119:73 עג יָדֶיךָ עָשׂוּנִי, וַיְכוֹנְנוּנִי; הֲבִינֵנִי, וְאֶלְמְדָה מִצְוֺתֶיךָ. 73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn Thy commandments.

19570 וִיכַזֵּב 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Num. 23:19 יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם; הַהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא יְקִימֶנָּה. 19 God is not a man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

19571 וַיַּכְחֵד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 2 Chr. 32:21 כא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב. 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

19572 וְיִכָּחֲשׁוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Deut. 33:29 כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס} 29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S}

19575 וַיַּכִּירָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Genesis 37:33 לג וַיַּכִּירָהּ וַיֹּאמֶר כְּתֹנֶת בְּנִי, חַיָּה רָעָה אֲכָלָתְהוּ; טָרֹף טֹרַף, יוֹסֵף. 33 And he knew it, and said: 'It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.'

19576 וַיֻּכָל 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Hos. 12:5 ה וַיָּשַׂר אֶל־מַלְאָךְ וַיֻּכָל, בָּכָה וַיִּתְחַנֶּן־לוֹ; בֵּית־אֵל, יִמְצָאֶנּוּ, וְשָׁם, יְדַבֵּר עִמָּנוּ. 5 So he strove with an angel, and prevailed; he wept, and made supplication unto him; at Beth-el he would find him, and there he would speak with us;

19579 וַיִּכָּלְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained;

1c) (Piel) to finish כָּלָא 3607 Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

19581 וַיְכַלֻּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Jer. 10:25 כה שְׁפֹךְ חֲמָתְךָ, עַל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּךָ, וְעַל מִשְׁפָּחוֹת, אֲשֶׁר בְּשִׁמְךָ לֹא קָרָאוּ: כִּי־אָכְלוּ אֶת־יַעֲקֹב, וַאֲכָלֻהוּ וַיְכַלֻּהוּ, וְאֶת־נָוֵהוּ, הֵשַׁמּוּ. {פ} 25 Pour out Thy wrath upon the nations that know Thee not, and upon the families that call not on Thy name; for they have devoured Jacob, yea, they have devoured him and consumed him, and have laid waste his habitation. {P}

19584 וַיְכֻלּוּ 1 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 2:1 א וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ, וְכָל־צְבָאָם. 1 And the heaven and the earth were finished, and all the host of them.

19586 וַיְכַלּוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezekiel 43:27 כז וִיכַלּוּ, אֶת־הַיָּמִים; {ס} וְהָיָה בַיּוֹם הַשְּׁמִינִי וָהָלְאָה, יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שַׁלְמֵיכֶם, וְרָצֵאתִי אֶתְכֶם, נְאֻם אֲדֹנָי יְהוִה. {ס} 27 And when they have accomplished the days, {S} it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord GOD.' {S}

19588 וַיְכַלְכֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Gen. 47:12 יב וַיְכַלְכֵּל יוֹסֵף אֶת־אָבִיו וְאֶת־אֶחָיו, וְאֵת כָּל־בֵּית אָבִיו--לֶחֶם, לְפִי הַטָּף. 12 And Joseph sustained his father, and his brethren, and all his father's household, with bread, according to the want of their little ones.

19589 וַיְכַלְכְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלִַם, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד־יוֹם מֻתָן, אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

19592 וַיַּכֻּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 11:8 ח וַיִּתְּנֵם יְהוָה בְּיַד־יִשְׂרָאֵל, וַיַּכּוּם, וַיִּרְדְּפוּם עַד־צִידוֹן רַבָּה וְעַד מִשְׂרְפוֹת מַיִם, וְעַד־בִּקְעַת מִצְפֶּה מִזְרָחָה; וַיַּכֻּם, עַד־בִּלְתִּי הִשְׁאִיר־לָהֶם שָׂרִיד. 8 And the LORD delivered them into the hand of Israel, and they smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

19595 וְיִכֹּנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Prov. 16:3 ג גֹּל אֶל-יְהוָה מַעֲשֶׂיךָ; וְיִכֹּנוּ, מַחְשְׁבֹתֶיךָ. Commit thy works unto the LORD, and thy thoughts shall be established.

19597 וַיְכֻנֶנּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Job 31:15 טו הֲלֹא-בַבֶּטֶן, עֹשֵׂנִי עָשָׂהוּ; וַיְכֻנֶנּוּ, בָּרֶחֶם אֶחָד. 15 Did not He that made me in the womb make him? And did not One fashion us in the womb?

19598 וַיְכֹנְנֶךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

19601 וַיִּכָּנְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כְּלַל 3665 1 Chr.

20:4 ד וַיְהִי, אַחֲרֵי־כֵן, וַתַּעֲמֹד מִלְחָמָה בְּגֶזֶר, עִם־פְּלִשְׁתִּים; אָז הִכָּה סִבְּכַי הַחֻשָׁתִי, אֶת־סִפַּי מִילִדֵי הָרְפָאִים־־וַיִּכָּנֵעוּ. 4 And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbecai the Hushathite slew Sippai, of the sons of the giants; and they were subdued.

19603 וְיִכָּנְעוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 2 Chr. 7:14 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

19605 וַיְכַסֻּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 1 Kings 1:1 א וְהַמֶּלֶךְ דָּוִד זָקֵן, בָּא בַּיָּמִים; וַיְכַסֻּהוּ, בַּבְּגָדִים, וְלֹא יִחַם, לוֹ. 1 Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat.

19609 וְיִכְסָלוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to be foolish, be stupid כָּסַל 3688 Jer. 10:8 ח וּבְאַחַת, יִבְעֲרוּ וְיִכְסָלוּ; מוּסַר הֲבָלִים, עֵץ הוּא. 8 But they are altogether brutish and foolish: the vanities by which they are instructed are but a stock;

19610 וַיַּכְעִיסוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Psalm 106:29 כט וַיַּכְעִיסוּ, בְּמַעַלְלֵיהֶם; וַתִּפְרָץ-בָּם, מַגֵּפָה. 29 Thus they provoked Him with their doings, and the plague broke in upon them.

19611 וַיַּכְעִיסוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Psalm 78:58 נח וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יַקְנִיאוּהוּ. 58 For they provoked Him with their high places, and moved Him to jealousy with their graven images.

19614 וַיַּכְעִסוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Jdg. 2:12 יב וַיַּעַזְבוּ אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָם, הַמּוֹצִיא אוֹתָם מֵאֶרֶץ מִצְרַיִם, וַיֵּלְכוּ אַחֲרֵי

אֱלֹהִים אֲחֵרִים מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבוֹתֵיהֶם, וַיִּשְׁתַּחֲווּ לָהֶם; וַיַּכְעִסוּ, אֶת־יְהוָה. 12 And they forsook the LORD, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and worshipped them; and they provoked the LORD.

19617 וַיִּכְרֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) (Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 2 Kings 6:23 כג וַיִּכְרֶה לָהֶם כֵּרָה גְדוֹלָה, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְשַׁלְּחֵם, וַיֵּלְכוּ אֶל־אֲדֹנֵיהֶם; וְלֹא־יָסְפוּ עוֹד גְּדוּדֵי אֲרָם, לָבוֹא בְּאֶרֶץ יִשְׂרָאֵל. {פ} 23 And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. And the bands of Aram came no more into the land of Israel. {P}

19618 וַיַּכִּרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 1 Kings 18:7 ז וַיְהִי עֹבַדְיָהוּ בַּדֶּרֶךְ, וְהִנֵּה אֵלִיָּהוּ לִקְרָאתוֹ; וַיַּכִּרֵהוּ, וַיִּפֹּל עַל־פָּנָיו, וַיֹּאמֶר, הַאַתָּה זֶה אֲדֹנִי אֵלִיָּהוּ. 7 And as Obadiah was in the way, behold, Elijah met him; and he knew him, and fell on his face, and said: 'Is it thou, my lord Elijah?'

19619 וַיִּכְרוּ־ 1 וַיֶּט־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Gen. 26:25 כה וַיִּבֶן שָׁם מִזְבֵּחַ, וַיִּקְרָא בְּשֵׁם יְהוָה, וַיֶּט־שָׁם, אָהֳלוֹ; וַיִּכְרוּ־שָׁם עַבְדֵי־יִצְחָק, בְּאֵר. 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's servants digged a well.

19620 וַיַּכִּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Gen. 42:7 ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.'

19622 וַיִּכְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 2 Chr. 7:3 ג וּבְנֵי עֻזִּי, יִזְרַחְיָה; וּבְנֵי יִזְרַחְיָה, מִיכָאֵל וְעֹבַדְיָה וְיוֹאֵל יִשִּׁיָּה חֲמִשָּׁה--רָאשִׁים כֻּלָּם. 3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.

19627 וַיִּכְרְתֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Ezek. 31:12 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him.

19630 וַיַּכְשִׁילוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Psalm 64:8 ח וַיֹּרֵם, אֱלֹהִים: חֵץ פִּתְאוֹם--הָיוּ, מַכּוֹתָם. 8 But God doth shoot at them with an arrow suddenly; thence are their wounds.

19631 וַיַּכְשִׁלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Jer. 18:15 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

19633 וַיִּכְתָּב־ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jos. 8:32 לב וַיִּכְתָּב־

שָׁם, עַל־הָאֲבָנִים--אֵת, מִשְׁנֵה תּוֹרַת מֹשֶׁה, אֲשֶׁר כָּתַב, לִפְנֵי בְּנֵי יִשְׂרָאֵל. 32 And he wrote there upon the stones a copy of the law of Moses, which he wrote before the children of Israel.

19635 וְיִכָּתֵב 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Est. 1:19 יט אִם־עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר־מַלְכוּת מִלְּפָנָיו, וְיִכָּתֵב בְּדָתֵי פָרַס־וּמָדַי, וְלֹא יַעֲבוֹר: אֲשֶׁר לֹא־תָבוֹא וַשְׁתִּי, לִפְנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וּמַלְכוּתָהּ יִתֵּן הַמֶּלֶךְ, לִרְעוּתָהּ הַטּוֹבָה מִמֶּנָּה. 19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she.

19636 וַיִּכְתְּבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 39:30; Jos. 18:4 ל וַיַּעֲשׂוּ אֶת־צִיץ נֵזֶר־הַקֹּדֶשׁ, זָהָב טָהוֹר; וַיִּכְתְּבוּ עָלָיו, מִכְתַּב פִּתּוּחֵי חוֹתָם--קֹדֶשׁ, לַיהוָה. 30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the engravings of a signet: HOLY TO THE LORD.

19637 וְיִכְתְּבוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jos. 18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי. 4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

19638 וַיִּכְתְּבוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jos. 18:9 ט וַיֵּלְכוּ הָאֲנָשִׁים וַיַּעַבְרוּ בָאָרֶץ, וַיִּכְתְּבוּהָ לֶעָרִים לְשִׁבְעָה חֲלָקִים עַל־סֵפֶר; וַיָּבֹאוּ אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה, שִׁלֹה. 9 And the men went and passed through the land, and described it by cities into seven portions in a book, and they came to Joshua unto the camp at Shiloh.

19639 וְיִכָּתְבוּן 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Job 19:23 כג מִי־יִתֵּן

אֻפּוּ, וְיִכָּתְבוּן מִלָּי: מִי־יִתֵּן בַּסֵּפֶר וְיֻחָקוּ. 23 Oh that my words were now written! Oh that they were inscribed in a book!

19641 וַיַּכְּתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Deut. 1:44 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא, לִקְרַאתְכֶם, וַיִּרְדְּפוּ אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד־חָרְמָה. 44 And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

19642 וַיַּכְּתוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Num. 14:45 מה וַיֵּרֶד הָעֲמָלֵקִי וְהַכְּנַעֲנִי, הַיֹּשֵׁב בָּהָר הַהוּא; וַיַּכּוּם וַיַּכְּתוּם, עַד-הַחָרְמָה. {פ} 45 Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah. {P}

19645 וַיִּלְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Gen. 19:11 יא וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח הַבַּיִת, הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח. 11 And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied themselves to find the door.

19646 וַיַּלְאוּךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | second person masculine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Jer. 12:5 ה כִּי אֶת־רַגְלִים רַצְתָּה וַיַּלְאוּךָ, וְאֵיךְ תְּתַחֲרֶה אֶת־הַסּוּסִים; וּבְאֶרֶץ שָׁלוֹם אַתָּה בוֹטֵחַ, וְאֵיךְ תַּעֲשֶׂה בִּגְאוֹן הַיַּרְדֵּן. 5 'If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? And though in a land of peace thou art secure, yet how wilt thou do in the thickets of the Jordan?

19649 וַיַּלְבִּשֻׁהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Zech. 3:5 ה וָאֹמַר, יָשִׂימוּ צָנִיף טָהוֹר עַל־רֹאשׁוֹ; וַיָּשִׂימוּ הַצָּנִיף הַטָּהוֹר עַל־רֹאשׁוֹ, וַיַּלְבִּשֻׁהוּ בְּגָדִים, וּמַלְאַךְ יְהוָה, עֹמֵד. 5 And I said: 'Let them set a fair mitre upon his head.' So they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood by.

19650 וַיִּלְבְּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Jon. 3:5 ה וַיַּאֲמִינוּ אַנְשֵׁי נִינְוֵה, בֵּאלֹהִים; וַיִּקְרְאוּ־צוֹם וַיִּלְבְּשׁוּ שַׂקִּים, מִגְּדוֹלָם וְעַד־קְטַנָּם. 5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

19651 וַיַּלְבִּשׁוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19653 וַיִּלְבָּשֵׁנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Job 29:14 יד צֶדֶק לָבַשְׁתִּי, וַיִּלְבָּשֵׁנִי; כִּמְעִיל וְצָנִיף, מִשְׁפָּטִי. 14 I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem.

19658 וַיֵּלֵדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 20:17 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו־־וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

19659 וַיֵּלֵדוּ 1 וַיִּוָּלְדוּqere; Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine plural kethib 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 2 Sam. 3:2 ב וילדו (וַיִּוָּלְדוּ) לְדָוִד בָּנִים, בְּחֶבְרוֹן; וַיְהִי בְכוֹרוֹ אַמְנוֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִת. 2 And unto David were sons born in Hebron; and his first-born was Amnon, of Ahinoam the Jezreelitess;

19671 וְיִלָּוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Num. 18:2 ב וְגַם אֶת-אַחֶיךָ מַטֵּה לֵוִי שֵׁבֶט אָבִיךָ, הַקְרֵב אִתָּךְ, וְיִלָּווּ עָלֶיךָ, וִישָׁרְתוּךָ; וְאַתָּה וּבָנֶיךָ אִתָּךְ, לִפְנֵי אֹהֶל הָעֵדֻת. 2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee, thou and thy sons with thee being before the tent of the testimony.

19676 וַיִּלָּחֲמוּנִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לוּשׁ 3898 Psalm 109:3 ג וְדִבְרֵי שִׂנְאָה סְבָבוּנִי; וַיִּלָּחֲמוּנִי חִנָּם. 3 They compassed me about also with words of hatred, and fought against me without a cause.

19677 וַיִּלְחֲצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Jdg. 1:34 לד וַיִּלְחֲצוּ הָאֱמֹרִי אֶת־בְּנֵי־דָן, הָהָרָה: כִּי־לֹא נְתָנוֹ, לָרֶדֶת לָעֵמֶק. 34 And the Amorites forced the children of Dan into the hill-country; for they would not suffer them to come down to the valley.

19678 וַיִּלְחָצוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Psalm 106:42 מב וַיִּלְחָצוּם אוֹיְבֵיהֶם; וַיִּכָּנְעוּ, תַּחַת יָדָם. 42 Their enemies also oppressed them, and they were subdued under their hand.

19679 וַיָּלֶט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to wrap closely or tightly, enwrap, envelop; 1a) (Qal) to wrap tightly; 1b) (Hiphil) to envelop, wrap לוּט 3874 1 Kings 19:13 יג וַיְהִי כִּשְׁמֹעַ אֵלִיָּהוּ, וַיָּלֶט פָּנָיו בְּאַדַּרְתּוֹ, וַיֵּצֵא, וַיַּעֲמֹד פֶּתַח הַמְּעָרָה; וְהִנֵּה אֵלָיו, קוֹל, וַיֹּאמֶר, מַה־לְּךָ פֹה אֵלִיָּהוּ. 13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And, behold, there came a voice unto him, and said: 'What doest thou here, Elijah?'

19684 וַיִּלְכָּד־ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Judges 8:14 יד וַיִּלְכָּד־נַעַר מֵאַנְשֵׁי סֻכּוֹת, וַיִּשְׁאָלֵהוּ; וַיִּכְתֹּב אֵלָיו אֶת־שָׂרֵי סֻכּוֹת, וְאֶת־זְקֵנֶיהָ-- שִׁבְעִים וְשִׁבְעָה, אִישׁ. 14 And he caught a young man of the men of Succoth, and inquired of him; and he wrote down for him the princes of Succoth, and the elders thereof, seventy and seven men.

19688 וַיִּלְכְּדֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 2 Chr. 22:9 ט וַיְבַקֵּשׁ אֶת־אֲחַזְיָהוּ וַיִּלְכְּדֻהוּ וְהוּא מִתְחַבֵּא בְשֹׁמְרוֹן, וַיְבִאֻהוּ אֶל־יֵהוּא וַיְמִתֻהוּ, וַיִּקְבְּרֻהוּ, כִּי אָמְרוּ בֶּן־יְהוֹשָׁפָט הוּא אֲשֶׁר־דָּרַשׁ אֶת־יְהוָה בְּכָל־לְבָבוֹ; וְאֵין לְבֵית אֲחַזְיָהוּ, לַעְצֹר כֹּחַ לְמַמְלָכָה. 9 And he sought Ahaziah, and they caught him--now he was hiding in Samaria--and they brought him to Jehu, and slew him; and they buried him, for they said: 'He is the son of Jehoshaphat, who sought the LORD with all his heart.' And there was none of the house of Ahaziah that had power to hold the kingdom.

19689 וַיִּלָּכֵדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 8:9 ט הֹבִשׁוּ חֲכָמִים, חַתּוּ וַיִּלָּכֵדוּ; הִנֵּה בִדְבַר־יְהוָה מָאָסוּ, וְחָכְמַת מֶה לָהֶם. 9 The wise men are ashamed, they are dismayed and taken; lo, they have rejected the word of the LORD; and what wisdom is in them?

19691 וְיִלָּכְדוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Psalm 59:13 יג חַטַּאת-פִּימוֹ, דְּבַר-שְׂפָתֵימוֹ: וְיִלָּכְדוּ בִגְאוֹנָם; וּמֵאָלָה וּמִכַּחַשׁ יְסַפֵּרוּ. 13 For the sin of their mouth, and the words of their lips, {N} let them even be taken in their pride, and for cursing and lying which they speak.

19695 וַיֹּלִכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 1:38 לח וַיֵּרֶד צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא וּבְנָיָהוּ בֶן־יְהוֹיָדָע, וְהַכְּרֵתִי וְהַפְּלֵתִי, וַיַּרְכִּבוּ אֶת־שְׁלֹמֹה, עַל־פִּרְדַּת הַמֶּלֶךְ דָּוִד; וַיֹּלִכוּ אֹתוֹ, עַל־גִּחוֹן. 38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

19700 וַיֹּלַךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lam. 3:2 ב אוֹתִי נָהַג וַיֹּלַךְ, חֹשֶׁךְ וְלֹא־אוֹר. 2 He hath led me and caused me to walk in darkness and not in light.

19702 וְיֵלֵךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 27:21 כא יִשָּׂאֵהוּ קָדִים וְיֵלַךְ; וִישָׂעֲרֵהוּ, מִמְּקֹמוֹ. 21 The east wind carrieth him away, and he departeth; and it sweepeth him out of his place.

19706 וִילַמֵּד 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 25:9 ט יַדְרֵךְ עֲנָוִים, בַּמִּשְׁפָּט; וִילַמֵּד עֲנָוִים דַּרְכּוֹ. 9 He guideth the humble in justice; and He teacheth the humble His way.

19707 וַיְלַמְּדָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deuteronomy 31:22 כב וַיִּכְתֹּב מֹשֶׁה אֶת־הַשִּׁירָה הַזֹּאת, בַּיּוֹם הַהוּא; וַיְלַמְּדָהּ, אֶת־בְּנֵי יִשְׂרָאֵל. 22 So Moses wrote this song the same day, and taught it the children of Israel.

19709 וַיִּלְמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 106:35 לה וַיִּתְעָרְבוּ בַגּוֹיִם; וַיִּלְמְדוּ, מַעֲשֵׂיהֶם. 35 But mingled themselves with the nations, and learned their works;

19712 וַיָּלִנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jos. 3:1 א וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מֵהַשִּׁטִּים, וַיָּבֹאוּ עַד־הַיַּרְדֵּן־־הוּא, וְכָל־בְּנֵי יִשְׂרָאֵל; וַיָּלִנוּ שָׁם, טֶרֶם יַעֲבֹרוּ. 1 And Joshua rose up early in the morning, and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over.

19714 וַיַּלְעֵג 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Neh. 3:33 לג וַיְהִי כַּאֲשֶׁר שָׁמַע סַנְבַלַּט, כִּי-אֲנַחְנוּ בוֹנִים אֶת-הַחוֹמָה, וַיִּחַר לוֹ, וַיִּכְעַס הַרְבֵּה; וַיַּלְעֵג, עַל-הַיְּהוּדִים. 33 But it came to pass that, when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

19715 וַיַּלְעִגוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמֹּנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

19716 וַיִּלָּפֵת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to twist, grasp, turn, grasp with a twisting motion; 1a) (Qal) to grasp; 1b) (Niphal) to twist, weave, wind לָפַת 3943 Ruth 3:8 ח וַיְהִי בַּחֲצִי הַלַּיְלָה,

וַיֶּחֱרַד הָאִישׁ וַיִּלָּפֵת; וְהִנֵּה אִשָּׁה, שֹׁכֶבֶת מַרְגְּלֹתָיו. 8 And it came to pass at midnight, that the man was startled, and turned himself; and, behold, a woman lay at his feet.

19717 וַיִּלְפֹּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to twist, grasp, turn, grasp with a twisting motion; 1a) (Qal) to grasp; 1b) (Niphal) to twist, weave, wind לָפַת 3943 Jdg. 16:29 כט וַיִּלְפֹּת שִׁמְשׁוֹן אֶת־שְׁנֵי עַמּוּדֵי הַתָּוֶךְ, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסָּמֵךְ, עֲלֵיהֶם--אֶחָד בִּימִינוֹ, וְאֶחָד בִּשְׂמֹאלוֹ. 29 And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.

19719 וַיָּלֹקּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lap, lick, lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up לָקַק 3952 1 Kings 22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ הַכְּלָבִים אֶת־דָּמוֹ, וְהַזֹּנוֹת, רָחָצוּ--כִּדְבַר יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke.

19725 וַיִּמָּאֵס 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 7:5 ה לָבַשׁ בְּשָׂרִי רִמָּה, וגיש (וְגוּשׁ) עָפָר; עוֹרִי רָגַע, וַיִּמָּאֵס. 5 My flesh is clothed with worms and clods of dust; my skin closeth up and breaketh out afresh.

19729 וַיִּמְאָסֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Jer. 33:24 כד הֲלוֹא רָאִיתָ, מָה־הָעָם הַזֶּה דִּבְּרוּ לֵאמֹר, שְׁתֵּי הַמִּשְׁפָּחוֹת אֲשֶׁר בָּחַר יְהוָה בָּהֶם, וַיִּמְאָסֵם; וְאֶת־עַמִּי, יִנְאָצוּן, מִהְיוֹת עוֹד, גּוֹי לִפְנֵיהֶם. {ס} 24 'Considerest thou not what this people have spoken, saying: The two families which the LORD did choose, He hath cast them off? and they contemn My people, that they should be no more a nation before them. {S}

19731 וַיְמַדֵּד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 2 Sam. 8:2 ב וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת; וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

19732 וַיְמֹדֶד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Polel) to shake מוּד 4128 Hab. 3:6 ו עָמַד וַיְמֹדֶד אֶרֶץ, רָאָה וַיַּתֵּר גּוֹיִם, וַיִּתְפֹּצְצוּ הַרְרֵי־עַד, שַׁחוּ גִּבְעוֹת עוֹלָם; הֲלִיכוֹת עוֹלָם, לוֹ. 6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting mountains are dashed in pieces, the ancient hills do bow; His goings are as of old.

19733 וַיְמַדְּדֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 2 Sam. 8:2 ב וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת; וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

19734 וַיָּמֹדּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Exodus 16:18 יח וַיָּמֹדּוּ בָעֹמֶר--וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי־אָכְלוֹ, לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

19741 וַיִּמַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Gen. 7:23 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

19742 וַיִּמָּחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Gen. 7:23 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

19756 וַיָּמִירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Psalm 106:20 כ וַיָּמִירוּ אֶת-כְּבוֹדָם; בְּתַבְנִית שׁוֹר, אֹכֵל עֵשֶׂב. 20 Thus they exchanged their glory for the likeness of an ox that eateth grass.

19759 וַיָּמִיתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Kings 21:23 כג וַיִּקְשְׁרוּ עַבְדֵי־אָמוֹן, עָלָיו; וַיָּמִיתוּ אֶת־הַמֶּלֶךְ, בְּבֵיתוֹ. 23 And the servants of Amon conspired against him, and put the king to death in his own house.

19760 וַיְמִיתוּהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Chr. 23:15 טו וַיָּשִׂימוּ לָהּ יָדַיִם, וַתָּבוֹא אֶל־מְבוֹא שַׁעַר־הַסּוּסִים בֵּית הַמֶּלֶךְ; וַיְמִיתוּהָ, שָׁם. {פ} 15 So they made way for her; and she went to the entry of the horse gate to the king's house; and they slew her there. {P}

19762 וַיָּמֹכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be low, be humiliated; 1a) (Qal) to be low, be humiliated; 1b) (Niphal) to sink; 1c) (Hophal) to be brought low מָכַךְ 4355 Psalm 106:43 מג פְּעָמִים רַבּוֹת, יַצִּילֵם: וְהֵמָּה, יַמְרוּ בַעֲצָתָם; וַיָּמֹכּוּ, בַּעֲוֺנָם. 43 Many times did He deliver them; {N} but they were rebellious in their counsel, and sank low through their iniquity.

19764 וַיִּמְכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 37:28 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

19767 וַיִּמָּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to circumcise, become clipped, be circumcised, be cut off נָמַל 5243 Job 14:2 ב כְּצִיץ יָצָא, וַיִּמָּל; וַיִּבְרַח כַּצֵּל, וְלֹא יַעֲמוֹד. 2 He cometh forth like a flower, and withereth; he fleeth also as a shadow, and continueth not.

19770 וִימַלֵּא 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 15:2 ב הֶחָכָם, יַעֲנֶה דַעַת־רוּחַ; וִימַלֵּא קָדִים בִּטְנוֹ. 2 Should a wise man make answer with windy knowledge, and fill his belly with the east wind?

19774 וְיִמָּלְאוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Prov. 3:10 י וְיִמָּלְאוּ אֲסָמֶיךָ שָׂבָע; וְתִירוֹשׁ, יְקָבֶיךָ יִפְרֹצוּ. 10 So shall thy barns be filled with plenty, and thy vats shall overflow with new wine.

19776 וַיִּמֹּלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Gen. 34:24 כד וַיִּשְׁמְעוּ אֶל־חֲמוֹר וְאֶל־שְׁכֶם בְּנוֹ, כָּל־יֹצְאֵי שַׁעַר עִירוֹ; וַיִּמֹּלוּ, כָּל־זָכָר--כָּל־יֹצְאֵי, שַׁעַר עִירוֹ. 24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

19778 וִימַלֵּט 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Psalm 107:20 כ יִשְׁלַח דְּבָרוֹ, וְיִרְפָּאֵם; וִימַלֵּט, מִשְּׁחִיתוֹתָם. 20 He sent His word, and healed them, and delivered them from their graves.

19779 וַיִּמָּלֵטוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Mal. 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאַשְּׁרִים זֵדִים; גַּם־נִבְנוּ עֹשֵׂי רִשְׁעָה, גַּם בָּחֲנוּ אֱלֹהִים וַיִּמָּלֵטוּ. 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.'

19780 וַיְמַלְּטוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 2 Kings 23:18 יח וַיֹּאמֶר הַנִּיחוּ לוֹ, אִישׁ אַל־יָנַע עַצְמֹתָיו; וַיְמַלְּטוּ, עַצְמֹתָיו--אֵת עַצְמוֹת הַנָּבִיא, אֲשֶׁר־בָּא מִשֹּׁמְרוֹן. 18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria.

19781 וַיַּמְלִיכֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Est. 2:17 יז וַיֶּאֱהַב הַמֶּלֶךְ אֶת־אֶסְתֵּר מִכָּל־הַנָּשִׁים, וַתִּשָּׂא־חֵן וָחֶסֶד לְפָנָיו מִכָּל־הַבְּתוּלוֹת; וַיָּשֶׂם כֶּתֶר־מַלְכוּת בְּרֹאשָׁהּ, וַיַּמְלִיכֶהָ תַּחַת וַשְׁתִּי. 17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

19782 וַיַּמְלִיכֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Chr. 36:1 א וַיִּקְחוּ, עַם־הָאָרֶץ, אֶת־יְהוֹאָחָז, בֶּן־יֹאשִׁיָּהוּ; וַיַּמְלִיכֻהוּ תַחַת־אָבִיו, בִּירוּשָׁלִָם. 1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

19784 וַיַּמְלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Samuel 2:9 ט וַיַּמְלִכֵהוּ, אֶל־הַגִּלְעָד, וְאֶל־הָאֲשׁוּרִי, וְאֶל־יִזְרְעֶאל; וְעַל־אֶפְרַיִם, וְעַל־בִּנְיָמִן, וְעַל־יִשְׂרָאֵל, כֻּלֹּה. {פ} 9 and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel. {P}

19786 וַיִּמְלְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Kings 11:24 כד וַיִּקְבֹּץ עָלָיו, אֲנָשִׁים, וַיְהִי שַׂר־גְּדוּד, בַּהֲרֹג דָּוִד אֹתָם; וַיֵּלְכוּ דַמֶּשֶׂק וַיֵּשְׁבוּ בָהּ, וַיִּמְלְכוּ בְּדַמָּשֶׂק. 24 And he gathered men unto him, and became captain over a troop, when David slew them [of Zobah]; and they went to Damascus, and dwelt therein, and reigned in Damascus.

19788 וַיִּמָּלֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Neh. 5:7 ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה. 7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them.

19793 וַיִּמְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 2 Kings 12:11 יא וַיְהִי, כִּרְאוֹתָם, כִּי־רַב הַכֶּסֶף, בָּאָרוֹן; וַיַּעַל סֹפֵר הַמֶּלֶךְ, וְהַכֹּהֵן הַגָּדוֹל, וַיָּצֻרוּ וַיִּמְנוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בֵית־יְהוָה. 11 And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags and counted the money that was found in the house of the LORD.

19794 וְיִמָּנַע 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Job 38:15 טו וְיִמָּנַע מֵרְשָׁעִים אוֹרָם; וּזְרוֹעַ רָמָה, תִּשָּׁבֵר. 15 But from the wicked their light is withholden, and the high arm is broken.

19796 וַיִּמָּנְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Jer. 3:3 ג וַיִּמָּנְעוּ רְבִבִים, וּמַלְקוֹשׁ לוֹא הָיָה; וּמֵצַח אִשָּׁה זוֹנָה הָיָה לָךְ, מֵאַנְתְּ הִכָּלֵם. 3 Therefore the showers have been withheld, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed.

19797 וְיִמְנָעֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person feminine singulare 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Job 20:13 יג יַחְמֹל עָלֶיהָ, וְלֹא יַעַזְבֶנָּה; וְיִמְנָעֶנָּה, בְּתוֹךְ חִכּוֹ. 13 Though he spare it, and will not let it go, but keep it still within his mouth;

19799 וַיִּמַּסּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt מָסַס 4549 Jdg. 15:14 יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו. 14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

19800 וְיַמְסֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to melt, dissolve, be liquefied; 1a) (Hiphil); 1a1) to melt, cause to dissolve, consume, cause to vanish; 1a2) to intimidate (fig) מָסָה 4529 Psalm 147:18 יח יִשְׁלַח דְּבָרוֹ וְיַמְסֵם; יַשֵּׁב רוּחוֹ, יִזְּלוּ-מָיִם. 18 He sendeth forth His word, and melteth them; He causeth His wind to blow, and the waters flow.

19801 וַיִּמָּסְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to set apart, deliver up, offer; 1a) (Qal) to set apart; 1b) (Niphal) to be delivered over, be assigned to, be set apart מָסַר 4560 Num. 31:5 ה וַיִּמָּסְרוּ מֵאַלְפֵי יִשְׂרָאֵל, אֶלֶף לַמַּטֶּה--שְׁנֵים-עָשָׂר אָלֶף, חֲלוּצֵי צָבָא. 5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

19802 וַיִּמְעֲטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Psalm 107:39 לט וַיִּמְעֲטוּ וַיָּשֹׁחוּ-- מֵעֹצֶר רָעָה וְיָגוֹן. 39 Again, they are minished and dwindle away through oppression of evil and sorrow.

19803 וַיִּמְעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 2 Chr. 26:16 טז וּכְחֶזְקָתוֹ, גָּבַהּ לִבּוֹ עַד-לְהַשְׁחִית, וַיִּמְעַל, בַּיהוָה אֱלֹהָיו; וַיָּבֹא אֶל-הֵיכַל יְהוָה, לְהַקְטִיר עַל-מִזְבַּח הַקְּטֹרֶת.
16 But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense.

19805 וַיִּמֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Jdg. 6:38 לח וַיְהִי-כֵן--וַיַּשְׁכֵּם מִמָּחֳרָת, וַיָּזַר אֶת-הַגִּזָּה; וַיִּמֶץ טַל מִן-הַגִּזָּה, מְלוֹא הַסֵּפֶל מָיִם. 38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water.

19814 וְיִמְצְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 25:8 ח שְׁאַל אֶת-נְעָרֶיךָ וְיַגִּידוּ לָךְ, וְיִמְצְאוּ הַנְּעָרִים חֵן בְּעֵינֶיךָ--כִּי-עַל-יוֹם טוֹב, בָּנוּ; תְּנָה-נָּא, אֵת אֲשֶׁר תִּמְצָא יָדְךָ לַעֲבָדֶיךָ, וּלְבִנְךָ, לְדָוִד.
8 Ask thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes; for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son David.'

19818 וַיִּמְרְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Neh. 9:26 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת-תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת-נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר-הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26 Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great provocations.

19821 וְיִמְרְחוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to rub מָרַח 4799 Isa. 38:21 כא וַיֹּאמֶר יְשַׁעְיָהוּ, יִשְׂאוּ דְּבֶלֶת תְּאֵנִים; וְיִמְרְחוּ עַל־הַשְּׁחִין, וְיֶחִי. 21 And Isaiah said: 'Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover.'

19822 וַיְמָרֲרֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Gen. 49:23 כג וַיְמָרֲרֻהוּ, וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and shot at him, and hated him;

19823 וַיְמָרְרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Exod. 1:14 יד וַיְמָרְרוּ אֶת־חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה, בְּחֹמֶר וּבִלְבֵנִים, וּבְכָל־עֲבֹדָה, בַּשָּׂדֶה--אֵת, כָּל־עֲבֹדָתָם, אֲשֶׁר־עָבְדוּ בָהֶם, בְּפָרֶךְ. 14 And they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field; in all their service, wherein they made them serve with rigour.

19824 וְיָמֵשׁ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel מָשַׁשׁ 4959 Exod. 10:21 כא וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נְטֵה יָדְךָ עַל־הַשָּׁמַיִם, וִיהִי חֹשֶׁךְ, עַל־אֶרֶץ מִצְרָיִם; וְיָמֵשׁ, חֹשֶׁךְ. 21 And the LORD said unto Moses: 'Stretch out thy hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.'

19825 וַיְמֻשֵּׁהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel מָשַׁשׁ 4959 Gen. 27:22 כב וַיִּגַּשׁ יַעֲקֹב אֶל־יִצְחָק אָבִיו, וַיְמֻשֵּׁהוּ; וַיֹּאמֶר, הַקֹּל קוֹל יַעֲקֹב, וְהַיָּדַיִם, יְדֵי עֵשָׂו. 22 And Jacob went near unto Isaac his father; and he felt him, and said: 'The voice is the voice of Jacob, but the hands are the hands of Esau.'

19829 וַיִּמְשָׁחֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Sam. 15:17 יז וַיֹּאמֶר שְׁמוּאֵל--הֲלוֹא אִם־קָטֹן אַתָּה בְּעֵינֶיךָ, רֹאשׁ שִׁבְטֵי יִשְׂרָאֵל אָתָּה; וַיִּמְשָׁחֲךָ יְהוָה לְמֶלֶךְ, עַל־יִשְׂרָאֵל. 17 And Samuel said: 'Though thou be little in thine own sight, art thou not head of the tribes of Israel? And the LORD anointed thee king over Israel;

19830 וַיִּמְשָׁחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to smear, anoint, spread a

liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate;
1b) (Niphal) to be anointed מָשַׁח 4886 Num. 7:1 א וַיְהִי בְּיוֹם כַּלּוֹת מֹשֶׁה לְהָקִים אֶת-
הַמִּשְׁכָּן, וַיִּמְשַׁח אֹתוֹ וַיְקַדֵּשׁ אֹתוֹ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַמִּזְבֵּחַ, וְאֶת-כָּל-כֵּלָיו; וַיִּמְשָׁחֵם, וַיְקַדֵּשׁ אֹתָם.
1 And it came to pass on the day that Moses had made an end of setting up the tabernacle,
and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the
vessels thereof, and had anointed them and sanctified them;

19832 וַיִּמְשֹׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out),
drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed,
march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail
(seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c)
(Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Jdg.
20:37 לז וְהָאֹרֵב הֵחִישׁוּ, וַיִּפְשְׁטוּ אֶל־הַגִּבְעָה; וַיִּמְשֹׁךְ, הָאֹרֵב, וַיַּךְ אֶת־כָּל־הָעִיר, לְפִי־חָרֶב.
37 And the liers-in-wait hastened, and rushed upon Gibeah; and the liers-in-wait drew forth,
and smote all the city with the edge of the sword.

19833 וַיִּמְשְׁלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion;
1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Psalm 106:41
מא וַיִּתְּנֵם בְּיַד-גּוֹיִם; וַיִּמְשְׁלוּ בָהֶם, שֹׂנְאֵיהֶם. 41 And He gave them into the hand of the nations;
and they that hated them ruled over them.

19834 וַיְמַשֵּׁשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) (Piel) to refuse מָאֵן 3985 Gen. 31:34 לד וְרָחֵל לָקְחָה
אֶת־הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל--וַתֵּשֶׁב עֲלֵיהֶם; וַיְמַשֵּׁשׁ לָבָן אֶת־כָּל־הָאֹהֶל, וְלֹא מָצָא. 34 Now
Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them.
And Laban felt about all the tent, but found them not.

19842 וַיִּמְתָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine plural (Qal) to spread out מָשַׁשׁ
4969 Isa. 40:22 כב הַיֹּשֵׁב עַל־חוּג הָאָרֶץ, וְיֹשְׁבֶיהָ כַּחֲגָבִים; הַנּוֹטֶה כַדֹּק שָׁמַיִם, וַיִּמְתָּחֵם כָּאֹהֶל
לָשָׁבֶת. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are
as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent
to dwell in;

19843 וַיְמִתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to die, kill, have one
executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish
(of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill,
put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be
put to death; 1d1a) to die prematurely מוּת 4191 Jer. 52:27 כז וַיַּכֶּה אוֹתָם מֶלֶךְ בָּבֶל
וַיְמִתֵם בְּרִבְלָה, בְּאֶרֶץ חֲמָת; וַיִּגֶל יְהוּדָה, מֵעַל אַדְמָתוֹ. {ס} 27 And the king of Babylon smote
them, and put them to death at Riblah in the land of Hamath. So Judah was carried away
captive out of his land. {S}

19844 וַיִּמְתְּקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste מָתַק 4985 Exod. 15:25 כה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֵהוּ יְהוָה עֵץ, וַיַּשְׁלֵךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמָּיִם; שָׁם שָׂם לוֹ חֹק וּמִשְׁפָּט, וְשָׁם נִסָּהוּ. 25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

19845 וַיְמֹתְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 17:51 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.

19846 וַיִּנְאֲמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to prophesy, utter a prophecy, speak as prophet, say; 1a) (Qal) to utter a prophecy, speak as prophet נָאַם 5001 Jer. 23:31 לא הִנְנִי עַל־הַנְּבִיאִם, נְאֻם־יְהוָה, הַלֹּקְחִים לְשׁוֹנָם, וַיִּנְאֲמוּ נְאֻם. 31 Behold, I am against the prophets, saith the LORD, that use their tongues and say: 'He saith.'

19847 וַיִּנְאָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ־־בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

19848 וַיְנַאֲפוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 29:23 כג יַעַן אֲשֶׁר עָשׂוּ נְבָלָה בְּיִשְׂרָאֵל, וַיְנַאֲפוּ אֶת־נְשֵׁי רֵעֵיהֶם, וַיְדַבְּרוּ דָבָר בִּשְׁמִי שֶׁקֶר, אֲשֶׁר לוֹא צִוִּיתִם; וְאָנֹכִי הוידע (הַיּוֹדֵעַ) וָעֵד, נְאֻם־יְהוָה. {ס} 23 because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth, and am witness, saith the LORD. {S}

19849 וַיִּנְאָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Deuteronomy 32:19 יט וַיַּרְא יְהוָה, וַיִּנְאָץ, {ר} מִכַּעַס בָּנָיו, וּבְנֹתָיו. {ס} 19 And the LORD saw, and spurned, because of the provoking of His sons and His daughters.

19850 וַיִּנְאַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Lam. 2:6 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מוֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

19851 וְיָנֵאץ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסּוֹפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

19852 וַיִּנָּבֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 26:20 כ וְגַם־אִישׁ, הָיָה מִתְנַבֵּא בְּשֵׁם יְהוָה, אוּרִיָּהוּ בֶּן־שְׁמַעְיָהוּ, מִקִּרְיַת הַיְּעָרִים; וַיִּנָּבֵא עַל־הָעִיר הַזֹּאת, וְעַל־הָאָרֶץ הַזֹּאת, כְּכֹל, דִּבְרֵי יִרְמְיָהוּ. 20 And there was also a man that prophesied in the name of the LORD, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the words of Jeremiah;

19853 וַיִּנָּבְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 28:8 ח הַנְּבִיאִים, אֲשֶׁר הָיוּ לְפָנַי וּלְפָנֶיךָ--מִן־הָעוֹלָם: וַיִּנָּבְאוּ אֶל־אֲרָצוֹת רַבּוֹת, וְעַל־מַמְלָכוֹת גְּדֹלוֹת, לְמִלְחָמָה, וּלְרָעָה וּלְדָבֶר. 8 The prophets that have been before me and before thee of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

19854 וַיְנַבֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

19856 וַיִּנָּגְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Jos. 8:15 טו וַיִּנָּגְעוּ יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל, לִפְנֵיהֶם; וַיָּנֻסוּ, דֶּרֶךְ הַמִּדְבָּר. 15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

19858 וַיִּנָּגֵפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 2 Chr. 20:22 כב וּבְעֵת הֵחֵלּוּ בְרִנָּה וּתְהִלָּה, נָתַן יְהוָה מְאָרְבִים עַל־בְּנֵי עַמּוֹן מוֹאָב וְהַר־שֵׂעִיר הַבָּאִים לִיהוּדָה--וַיִּנָּגֵפוּ. 22 And when they began to sing and to praise, the LORD set liers-in-wait against the children of Ammon, Moab, and mount Seir, that were come against Judah; and they were smitten.

19860 וַיָּנֻדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Job 42:11 יא וַיָּבֹאוּ אֵלָיו כָּל־אֶחָיו וְכָל־אַחְיֹתָיו וְכָל־יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל־הָרָעָה אֲשֶׁר־הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ־לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד. 11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold.

19862 וַיְנַהֵג 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Psalm 78:26 כו יַסַּע קָדִים, בַּשָּׁמָיִם; וַיְנַהֵג בְּעֻזּוֹ תֵימָן. 26 He caused the east wind to set forth in heaven; and by His power He brought on the south wind.

19863 וַיְנַהֲגֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart);

1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Exod. 14:25 כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ} 25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

19864 וַיְנַהֲגוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 1 Sam. 30:2 ב וַיִּשְׁבּוּ אֶת־הַנָּשִׁים אֲשֶׁר־בָּהּ מִקָּטֹן וְעַד־גָּדוֹל, לֹא הֵמִיתוּ אִישׁ; וַיִּנְהֲגוּ, וַיֵּלְכוּ לְדַרְכָּם. 2 and had taken captive the women and all that were therein, both small and great; they slew not any, but carried them off, and went their way.

19865 וְיִנְהֲגוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 1 Sam. 30:22 כב וַיַּעַן כָּל־אִישׁ־רָע וּבְלִיַּעַל, מֵהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם־דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא־הָלְכוּ עִמִּי, לֹא־נִתֵּן לָהֶם מֵהַשָּׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי־אִם־אִישׁ אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וְיִנְהֲגוּ וְיֵלֵכוּ. {ס} 22 Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S}

19866 וַיְנַהֲגֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Psalm 78:52 נב וַיַּסַּע כַּצֹּאן עַמּוֹ; וַיְנַהֲגֵם, כַּעֵדֶר, בַּמִּדְבָּר. 52 But He made His own people to go forth like sheep, and guided them in the wilderness like a flock.

19867 וַיִּנָּהוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to wail, lament; 1a) (Qal) to wail, lament; 1b) (Niphal) to go mourning after נָהָה 5091 1 Sam. 7:2 ב וַיְהִי, מִיּוֹם שֶׁבֶת הָאָרוֹן בְּקִרְיַת יְעָרִים, וַיִּרְבּוּ הַיָּמִים, וַיִּהְיוּ עֶשְׂרִים שָׁנָה; וַיִּנָּהוּ כָּל־בֵּית יִשְׂרָאֵל, אַחֲרֵי יְהוָה. {ס} 2 And it came to pass, from the day that the ark abode in Kiriath-jearim, that the time was long; for it was twenty years; and all the house of Israel yearned after the LORD. {S}

19868 וַיְנַהֲלוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל

5095 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19871 וַיָּנוּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ
5117 1 Sam. 25:9 ט וַיָּבֹאוּ נַעֲרֵי דָוִד, וַיְדַבְּרוּ אֶל־נָבָל כְּכָל־הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד; וַיָּנוּחוּ.
9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

19874 וְיָנוּסוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Psalm 68:2 ב יָקוּם אֱלֹהִים, יָפוּצוּ אוֹיְבָיו; וְיָנוּסוּ מְשַׂנְאָיו, מִפָּנָיו. 2 Let God arise, let His enemies be scattered; and let them that hate Him flee before Him.

19875 וְיָנוּעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Psalm 107:27 כז ז יָחוֹגּוּ וְיָנוּעוּ, כַּשִּׁכּוֹר; וְכָל-חָכְמָתָם, תִּתְבַּלָּע.
27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed up--

19876 וְיִנָּזֵר 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Ezek. 14:7 ז כִּי אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמֵהַגֵּר אֲשֶׁר־יָגוּר בְּיִשְׂרָאֵל, וְיִנָּזֵר מֵאַחֲרַי וְיַעַל גִּלּוּלָיו אֶל־לִבּוֹ, וּמִכְשׁוֹל עֲוֺנוֹ יָשִׂים נֹכַח פָּנָיו; וּבָא אֶל־הַנָּבִיא, לִדְרָשׁ־לוֹ בִי־־אֲנִי יְהוָה, נַעֲנֶה־לּוֹ בִּי. 7 For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from Me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, that he inquire for him of Me--I the LORD will answer him by Myself,

19877 וַיִּנָּזְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Hos. 9:10 י כַּעֲנָבִים בַּמִּדְבָּר, מָצָאתִי יִשְׂרָאֵל--כְּבִכּוּרָה
10 בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל־פְּעוֹר, וַיִּנָּזְרוּ לַבֹּשֶׁת, וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם.
I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved.

19878 וְיִנָּזְרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר
5144 Lev. 22:2 ב דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו, וְיִנָּזְרוּ מִקָּדְשֵׁי בְנֵי-יִשְׂרָאֵל, וְלֹא יְחַלְּלוּ, אֶת-שֵׁם
קָדְשִׁי--אֲשֶׁר הֵם מַקְדִּשִׁים לִי, אֲנִי יְהוָה. 2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto Me, and that they profane not My holy name: I am the LORD.

19881 וַיַּנְחֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 1 Sam. 25:9 ט וַיָּבֹאוּ נַעֲרֵי דָוִד, וַיְדַבְּרוּ אֶל־
נָבָל כְּכָל־הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד; וַיָּנוּחוּ. 9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

19883 וַיַּנִּחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Jos. 4:8 ח וַיַּעֲשׂוּ־כֵן בְּנֵי־יִשְׂרָאֵל, כַּאֲשֶׁר צִוָּה
יְהוֹשֻׁעַ, וַיִּשְׂאוּ שְׁתֵּי־עֶשְׂרֵה אֲבָנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־יְהוֹשֻׁעַ, לְמִסְפַּר שִׁבְטֵי בְנֵי־
יִשְׂרָאֵל; וַיַּעֲבִרוּם עִמָּם אֶל־הַמָּלוֹן, וַיַּנִּחוּם שָׁם. 8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there.

19889 וְיִנָּחֵם 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Jer. 26:13 יג וְעַתָּה, הֵיטִיבוּ דַרְכֵיכֶם וּמַעַלְלֵיכֶם, וְשִׁמְעוּ, בְּקוֹל יְהוָה אֱלֹהֵיכֶם; וְיִנָּחֵם יְהוָה--אֶל־הָרָעָה, אֲשֶׁר דִּבֶּר עֲלֵיכֶם. 13 Therefore now amend your ways and your doings, and hearken to the voice of the LORD your God; and the LORD will repent Him of the evil that He hath pronounced against you.

19891 וַיְנַחֲמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Job 42:11 יא וַיָּבֹאוּ אֵלָיו כָּל־אֶחָיו וְכָל־אַחְיֹתָיו וְכָל־יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל־הָרָעָה אֲשֶׁר־הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ־לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד. 11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold.

19892 וַיְנַחֵשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens נָחַשׁ 5172 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

19893 וַיְנַטְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear, bear up; 1a) (Qal) to lift, lift over, lift upon, set up; 1b) (Piel) to bear up נָטַל 5190 Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ, הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

19895 וַיָּנִיאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוא 5106 Num. 32:9 ט וַיַּעֲלוּ עַד-נַחַל אֶשְׁכּוֹל, וַיִּרְאוּ אֶת-הָאָרֶץ, וַיָּנִיאוּ, אֶת-לֵב בְּנֵי יִשְׂרָאֵל--לְבִלְתִּי-בֹא, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 9 For when they went up unto the valley of Eshcol, and saw the land, they turned away the heart of the children of Israel, that they should not go into the land which the LORD had given them.

19896 וְיָנִיד 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 18:16 טז לָשׂוּם אַרְצָם לְשַׁמָּה, שרוקת (שְׁרִיקֹת) עוֹלָם; כֹּל עֹובֵר עָלֶיהָ, יִשֹּׁם וְיָנִיד בְּרֹאשׁוֹ. 16 To make their land an astonishment, and a perpetual hissing; every one that passeth thereby shall be astonished, and shake his head.

19897 וַיַּנִּיחֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Leviticus 24:12 יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ} 12 And they put him in ward, that it might be declared unto them at the mouth of the LORD. {P}

19898 וַיַּנִּיחֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Lev. 24:12 יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ} 12 And they put him in ward, that it might be declared unto them at the mouth of the LORD. {P}

19899 וְיַנִּיחֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

19901 וַיַּנִּיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain,

leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to
obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117
Ezek. 40:42 מב וְאַרְבָּעָה שֻׁלְחָנוֹת לָעוֹלָה אַבְנֵי גָזִית, אֹרֶךְ אַמָּה אַחַת וָחֵצִי וְרֹחַב אַמָּה אַחַת וָחֵצִי,
וְגֹבַהּ, אַמָּה אֶחָת; אֲלֵיהֶם, וְיַנִּיחוּ אֶת-הַכֵּלִים אֲשֶׁר יִשְׁחֲטוּ אֶת-הָעוֹלָה בָּם--וְהַזָּבַח. 42 Moreover
there were four tables for the burnt-offering, of hewn stone, a cubit and a half long, and a
cubit and a half broad, and one cubit high, whereupon to lay the instruments wherewith the
burnt-offering and the sacrifice are slain.

19902 וַיַּנִּיחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest,
settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest,
give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set
down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to
abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be
placed; 1c3) open space (subst) נ֫וּחַ 5117 Jos. 6:23 כג וַיָּבֹאוּ הַנְּעָרִים הַמְרַגְּלִים, וַיֹּצִיאוּ
אֶת-רָחָב וְאֶת-אָבִיהָ וְאֶת-אִמָּהּ וְאֶת-אַחֶיהָ וְאֶת-כָּל-אֲשֶׁר-לָהּ, וְאֵת כָּל-מִשְׁפְּחוֹתֶיהָ, הוֹצִיאוּ; וַיַּנִּיחוּם--
מִחוּץ, לְמַחֲנֵה יִשְׂרָאֵל. 23 And the young men the spies went in, and brought out Rahab, and
her father, and her mother, and her brethren, and all that she had, all her kindred also they
brought out; and they set them without the camp of Israel.

19903 וְיַנִחֶךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine
singular | second person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down
and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to,
make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit,
let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to
permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open
space (subst) נ֫וּחַ 5117 Prov. 29:17 יז יַסֵּר בִּנְךָ, וִינִחֶךָ; וְיִתֵּן מַעֲדַנִּים לְנַפְשֶׁךָ. 17
Correct thy son, and he will give thee rest; yea, he will give delight unto thy soul. {P}

19907 וַיָּנִיסוּ 1 וַיָּנוּסוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural kethib 1) to flee, escape; 1a) (Qal); 1a1) to flee;
1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on
horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to
flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jdg. 7:21 כא
וַיַּעַמְדוּ אִישׁ תַּחְתָּיו, סָבִיב לַמַּחֲנֶה; וַיָּרָץ כָּל-הַמַּחֲנֶה וַיָּרִיעוּ, ויניסו (וַיָּנוּסוּ). 21 And they stood
every man in his place round about the camp; and all the host ran; and they shouted, and fled.

19908 וַיְנִיפֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to move to and fro, wave,
besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c)
(Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to
wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an
offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Lev. 8:29
כט וַיִּקַּח מֹשֶׁה אֶת-הֶחָזֶה, וַיְנִיפֵהוּ תְנוּפָה לִפְנֵי יְהוָה: מֵאֵיל הַמִּלֻּאִים, לְמֹשֶׁה הָיָה לְמָנָה, כַּאֲשֶׁר צִוָּה

יְהוָה, אֶת-מֹשֶׁה. 29 And Moses took the breast, and waved it for a wave-offering before the LORD; it was Moses' portion of the ram of consecration; as the LORD commanded Moses.

19909 וַיְנַכְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Jer. 19:4 ד יַעַן אֲשֶׁר עֲזָבֻנִי, וַיְנַכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיְקַטְּרוּ־בוֹ לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדָעוּם הֵמָּה וַאֲבוֹתֵיהֶם, וּמַלְכֵי יְהוּדָה; וּמָלְאוּ אֶת־הַמָּקוֹם הַזֶּה, דַּם נְקִיִּם.
4 because they have forsaken Me, and have estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents;

19914 וְיָנֻסוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Num. 10:35 לה וַיְהִי בִּנְסֹעַ הָאָרֹן, וַיֹּאמֶר מֹשֶׁה: קוּמָה יְהוָה, וְיָפֻצוּ אֹיְבֶיךָ, וְיָנֻסוּ מְשַׂנְאֶיךָ, מִפָּנֶיךָ. 35 And it came to pass, when the ark set forward, that Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.'

19915 וַיְנַסֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 1 Chr. 11:18 יח וַיִּבְקְעוּ הַשְּׁלֹשָׁה בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבּוֹר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִיד; וְלֹא־אָבָה דָוִיד לִשְׁתּוֹתָם, וַיְנַסֵּךְ אֹתָם לַיהוָה. 18 And the three broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but David would not drinkthereof, but poured it out unto the LORD,

19916 וַיְנַסֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Dan. 1:14 יד וַיִּשְׁמַע לָהֶם, לַדָּבָר הַזֶּה; וַיְנַסֵּם, יָמִים עֲשָׂרָה.
14 So he hearkened unto them in this matter, and tried them ten days.

19917 וַיָּנַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 Isa. 7:2 ב וַיֻּגַּד, לְבֵית דָּוִד לֵאמֹר, נָחָה אֲרָם, עַל-אֶפְרָיִם; וַיָּנַע לְבָבוֹ וּלְבַב עַמּוֹ, כְּנוֹעַ עֲצֵי-יַעַר מִפְּנֵי-רוּחַ. {ס} 2 And it was told the house of David, saying: 'Aram is confederate with Ephraim.' And his heart was moved, and the heart of his people, as the trees of the forest are moved with the wind. {S}

19919 וַיָּנְעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 2 Chr. 28:15; Lam. 2:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר-נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל-מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן-הַשָּׁלָל, וַיַּלְבִּשׁוּם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל-כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר-הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19920 וַיַּנְעִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals נָעַל 5274 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר-נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל-מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן-הַשָּׁלָל, וַיַּלְבִּשׁוּם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל-כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר-הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19921 וַיְנִעֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 Num. 32:13 יג וַיִּחַר-אַף יְהוָה, בְּיִשְׂרָאֵל, וַיְנִעֵם בַּמִּדְבָּר, אַרְבָּעִים שָׁנָה--עַד-תֹּם, כָּל-הַדּוֹר, הָעֹשֶׂה הָרַע, בְּעֵינֵי יְהוָה. 13 And the LORD'S anger was kindled against Israel, and He made them wander to and fro in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

19922 וַיְנַעֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה

5254 Exod. 14:27 כז וַיֵּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם, וַיָּשָׁב הַיָּם לִפְנוֹת בֹּקֶר לְאֵיתָנוֹ, וּמִצְרַיִם, נָסִים לִקְרָאתוֹ; וַיְנַעֵר יְהוָה אֶת־מִצְרַיִם, בְּתוֹךְ הַיָּם. 27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

19923 וְנִנְעֲרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Job 38:13 יג לֶאֱחֹז, בְּכַנְפוֹת הָאָרֶץ; וְיִנָּעֲרוּ רְשָׁעִים מִמֶּנָּה. 13 That it might take hold of the ends of the earth, and the wicked be shaken out of it?

19925 וַיִּנָּפַשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to take breath, refresh oneself נָפַשׁ 5314 Exod. 31:17 יז בֵּינִי, וּבֵין בְּנֵי יִשְׂרָאֵל--אוֹת הִוא, לְעֹלָם: כִּי־שֵׁשֶׁת יָמִים, עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי, שָׁבַת וַיִּנָּפַשׁ. {ס} 17 It is a sign between Me and the children of Israel for ever; for in six days the LORD made heaven and earth, and on the seventh day He ceased from work and rested.' {S}

19926 וַיִּנָּפֵשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to take breath, refresh oneself נָפַשׁ 5314 2 Sam. 16:14 יד וַיָּבֹא הַמֶּלֶךְ וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, עֲיֵפִים; וַיִּנָּפֵשׁ, שָׁם. 14 And the king, and all the people that were with him, came weary; and he refreshed himself there.

19927 וְיִנָּפֵשׁ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) to take breath, refresh oneself נָפַשׁ 5314 Exod. 23:12 יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

19930 וַיֵּנִקֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Deuteronomy 32:13 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר} 13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

19933 וַיִּנָּקְמוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Ezek. 25:15 טו כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת פְּלִשְׁתִּים בִּנְקָמָה; וַיִּנָּקְמוּ נָקָם בִּשְׁאָט בְּנֶפֶשׁ, לְמַשְׁחִית אֵיבַת עוֹלָם. 15 Thus saith the Lord GOD: Because the Philistines have dealt by revenge, and have taken vengeance with disdain of soul to destroy, for the old hatred

19934 וַיְנַקְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out נָקַר 5365 Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְּלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

19935 וַיְנַקְשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares נָקַשׁ 5367 Psalm 38:12/13 יג וַיְנַקְשׁוּ, מְבַקְשֵׁי נַפְשִׁי, וְדֹרְשֵׁי רָעָתִי, דִּבְּרוּ הַוּוֹת; וּמִרְמוֹת, כָּל-הַיּוֹם יֶהְגּוּ. 13 They also that seek after my life lay snares for me; and they that seek my hurt speak crafty devices, and utter deceits all the day.

19939 וַיִּנַּשֵּׂא 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Chr. 32:23 כג וְרַבִּים מְבִיאִים מִנְחָה לַיהוָה, לִירוּשָׁלִַם, וּמִגְדָּנוֹת, לִיחִזְקִיָּהוּ מֶלֶךְ יְהוּדָה; וַיִּנַּשֵּׂא לְעֵינֵי כָל־הַגּוֹיִם, מֵאַחֲרֵי־כֵן. {פ} 23 And many brought gifts unto the LORD to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth. {P}

19940 וַיְנַשְּׂאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Est. 3:1 א אַחַר הַדְּבָרִים הָאֵלֶּה, גִּדַּל הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אֶת־הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי־־וַיְנַשְּׂאֵהוּ; וַיָּשֶׂם, אֶת־כִּסְאוֹ, מֵעַל, כָּל־הַשָּׂרִים אֲשֶׁר אִתּוֹ. 1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

19941 וַיְנַשְּׂאֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ, הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

19943 וַיְנַשְּׁכוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Num. 21:6 ו וַיְשַׁלַּח יְהוָה בָּעָם, אֵת הַנְּחָשִׁים הַשְּׂרָפִים, וַיְנַשְּׁכוּ, אֶת-הָעָם; וַיָּמָת עַם-רָב, מִיִּשְׂרָאֵל. 6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

19944 וַיְנַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to slip off, drop off, clear away, draw off; 1a) (Qal); 1a1) to slip or drop off; 1a2) to draw off; 1a3) to clear away; 1b) (Piel) to clear out completely, clear entirely נָשַׁל 5394 2 Kings 16:6 ו בָּעֵת הַהִיא, הֵשִׁיב רְצִין מֶלֶךְ־אֲרָם אֶת־אֵילַת לַאֲרָם, וַיְנַשֵּׁל אֶת־הַיְּהוּדִים, מֵאֵילוֹת; וארמים (וַאֲדֹמִים), בָּאוּ אֵילַת, וַיֵּשְׁבוּ שָׁם, עַד הַיּוֹם הַזֶּה. {פ}
6 At that time Rezin king of Aram recovered Elath to Aram, and drove the Jews from Elath; and the Edomites came to Elath, and dwelt there, unto this day. {P}

19945 וַיְנַשֶּׁק 1 וַיְנַשֶּׁק־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 29:13 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

19947 וַיְנַתַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 1 Kings 18:33 לג וַיַּעֲרֹךְ, אֶת־הָעֵצִים; וַיְנַתַּח, אֶת־הַפָּר, וַיָּשֶׂם, עַל־הָעֵצִים. 33 And he put the wood in order, and cut the bullock in pieces, and laid it on the wood.

19948 וַיְנַתְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Jdg. 19:29 כט וַיָּבֹא אֶל־בֵּיתוֹ, וַיִּקַּח אֶת־הַמַּאֲכֶלֶת וַיַּחֲזֵק בְּפִילַגְשׁוֹ, וַיְנַתְּחֶהָ לַעֲצָמֶיהָ, לִשְׁנֵים עָשָׂר נְתָחִים; וַיְשַׁלְּחֶהָ, בְּכֹל גְּבוּל יִשְׂרָאֵל. 29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.

19949 וַיְנַתְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 1 Sam. 11:7 ז וַיִּקַּח צֶמֶד בָּקָר וַיְנַתְּחֵהוּ, וַיְשַׁלַּח בְּכָל־גְּבוּל יִשְׂרָאֵל בְּיַד הַמַּלְאָכִים לֵאמֹר, אֲשֶׁר אֵינֶנּוּ יֹצֵא אַחֲרֵי שָׁאוּל וְאַחַר שְׁמוּאֵל, כֹּה יֵעָשֶׂה לִבְקָרוֹ; וַיִּפֹּל פַּחַד־יְהוָה עַל־הָעָם, וַיֵּצְאוּ כְּאִישׁ אֶחָד. 7 And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying: 'Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen.' And the dread of the LORD fell on the people, and they came out as one man.

19950 וִינַתְּחֻהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 1 Kings 18:23 כג וְיִתְּנוּ־לָנוּ שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי אֶעֱשֶׂה אֶת־הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

19952 וַיִּנָּתְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם־־וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ, בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in Him.

19953 וְיִנָּתְנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 18:14 יד וַיָּבֹא, אֶל־הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכָה הֲנֵלֵךְ אֶל־רָמֹת גִּלְעָד לַמִּלְחָמָה, אִם־אֶחְדָּל; וַיֹּאמֶר עֲלוּ וְהַצְלִיחוּ, וְיִנָּתְנוּ בְּיֶדְכֶם. 14 And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear?' And he said: 'Go ye up, and prosper; and they shall be delivered into your hand.'

19954 וַיְנַתֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Chronicles 34:7 ז וַיְנַתֵּץ אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסִלִים כִּתַּת לְהֵדַק, וְכָל־הַחַמָּנִים גִּדַּע, בְּכָל־אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלִָם. {פ} 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P}

19956 וַיְנַתֵּק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 16:9 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

19957 וַיִּנָּתְקוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jos. 8:16 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

19958 וַיְנַתְּקֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 16:12 יב וַתִּקַּח דְּלִילָה עֲבֹתִים חֲדָשִׁים וַתַּאַסְרֵהוּ בָהֶם, וַתֹּאמֶר אֵלָיו פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן, וְהָאֹרֵב, יֹשֵׁב בֶּחָדֶר; וַיְנַתְּקֵם מֵעַל זְרֹעֹתָיו, כַּחוּט. 12 So Delilah took new ropes, and bound him therewith, and said unto him: 'The Philistines are upon thee, Samson.' And the liers-in-wait were abiding in the inner chamber. And he broke them from off his arms like a thread.

19959 וַיָּסָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jdg. 11:18 יח וַיֵּלֶךְ בַּמִּדְבָּר, וַיָּסָב אֶת־אֶרֶץ אֱדוֹם וְאֶת־אֶרֶץ מוֹאָב, וַיָּבֹא מִמִּזְרַח־שֶׁמֶשׁ לְאֶרֶץ מוֹאָב, וַיַּחֲנוּן בְּעֵבֶר אַרְנוֹן; וְלֹא־בָאוּ בִּגְבוּל מוֹאָב, כִּי אַרְנוֹן גְּבוּל מוֹאָב. 18 Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab.

19964 וַיְסִבֵּנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Ezek. 47:2 ב וַיּוֹצִאֵנִי, דֶּרֶךְ־שַׁעַר צָפוֹנָה, וַיְסִבֵּנִי דֶּרֶךְ חוּץ, אֶל־שַׁעַר הַחוּץ דֶּרֶךְ הַפּוֹנֶה קָדִים; וְהִנֵּה־מַיִם מְפַכִּים, מִן־הַכָּתֵף הַיְמָנִית. 2 Then brought he me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of the gate that looketh toward the east; and, behold, there trickled forth waters on the right side.

19965 וְיִסְבַּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (P'al) to think, intend סְבַר 5452 Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

19966 וַיִּסְגָּד־ 1 וַיִּסְגָּד־לָמוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 44:15 טו וְהָיָה לְאָדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיָּחָם, אַף־יַשִּׂיק וְאָפָה לָחֶם; אַף־יִפְעַל־אֵל וַיִּשְׁתָּחוּ, עָשָׂהוּ

פֶּסֶל וַיִּסְגָּד־לָמוֹ.   15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

19968 וַיִּסֹּגוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472 Psalm 78:57 נז וַיִּסֹּגוּ וַיִּבְגְּדוּ, כַּאֲבוֹתָם; נֶהְפְּכוּ, כְּקֶשֶׁת רְמִיָּה. 57 But turned back, and dealt treacherously like their fathers; they were turned aside like a deceitful bow.

19969 וְיִסֹּגוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472 Psalm 129:5 ה יֵבֹשׁוּ, וְיִסֹּגוּ אָחוֹר-- כֹּל, שֹׂנְאֵי צִיּוֹן. 5 Let them be ashamed and turned backward, all they that hate Zion.

19970 וַיַּסְגִּיר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Job 11:10 י אִם־יַחֲלֹף וְיַסְגִּיר; וְיַקְהִיל, וּמִי יְשִׁיבֶנּוּ. 10 If He pass by, and shut up, or gather in, then who can hinder Him?

19973 וְיִסְגֹּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Mal. 1:10 י מִי גַם־בָּכֶם וְיִסְגֹּר דְּלָתַיִם, וְלֹא־תָאִירוּ מִזְבְּחִי חִנָּם; אֵין־לִי חֵפֶץ בָּכֶם, אָמַר יְהוָה צְבָאוֹת, וּמִנְחָה, לֹא־אֶרְצֶה מִיֶּדְכֶם. 10 Oh that there were even one among you that would shut the doors, that ye might not kindle fire on Mine altar in vain! I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

19974 וַיִּסָּגְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Neh. 13:19 יט וַיְהִי כַּאֲשֶׁר צָלֲלוּ שַׁעֲרֵי יְרוּשָׁלִַם לִפְנֵי הַשַּׁבָּת, וָאֹמְרָה וַיִּסָּגְרוּ הַדְּלָתוֹת, וָאֹמְרָה, אֲשֶׁר לֹא יִפְתָּחוּם עַד אַחַר הַשַּׁבָּת; וּמִנְּעָרַי, הֶעֱמַדְתִּי עַל-הַשְּׁעָרִים--לֹא-יָבוֹא מַשָּׂא, בְּיוֹם הַשַּׁבָּת. 19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath; and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day.

19975 וַיִּסְגְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or

closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to
deliver up; 1e2) to shut up, imprison סָגַר 5462 Jdg. 9:51 נא וּמִגְדַּל־עֹז, הָיָה בְתוֹךְ־
הָעִיר, וַיָּנֻסוּ שָׁמָּה כָּל־הָאֲנָשִׁים וְהַנָּשִׁים וְכֹל בַּעֲלֵי הָעִיר, וַיִּסְגְּרוּ בַּעֲדָם; וַיַּעֲלוּ, עַל־גַּג הַמִּגְדָּל.
51 But there was a strong tower within the city, and thither fled all the men and women, even
all they of the city, and shut themselves in, and got them up to the roof of the tower.

19980 וְיָסוּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart,
depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn
aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put
away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be
taken away, be removed סוּר 5493 Job 15:30 ל לֹא־יָסוּר, מִנִּי־חֹשֶׁךְ־־יֹנַקְתּוֹ, תְּיַבֵּשׁ
שַׁלְהָבֶת; וְיָסוּר, בְּרוּחַ פִּיו. 30 He shall not depart out of darkness; the flame shall dry up his
branches, and by the breath of His mouth shall he go away.

19984 וְיִסָּחֲךָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular | second person masculine singular 1) to pull or tear away; 1a) (Qal) to tear
away, tear down; 1b) (Niphal) to be torn away נָסַח 5255 Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ
לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever,
{N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the
living. Selah

19985 וְיִסְחֲרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go
about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate
סָחַר 5503 Gen. 34:21 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ
הִנֵּה רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are
peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land
is large enough for them; let us take their daughters to us for wives, and let us give them our
daughters.

19986 וַיַּסִּיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2)
to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour
out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to
set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Ezek. 20:28
כח וָאֲבִיאֵם, אֶל־הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לָתֵת אוֹתָהּ לָהֶם; וַיִּרְאוּ כָל־גִּבְעָה רָמָה וְכָל־עֵץ עָבֹת,
וַיִּזְבְּחוּ־שָׁם אֶת־זִבְחֵיהֶם וַיִּתְּנוּ־שָׁם כַּעַס קָרְבָּנָם, וַיָּשִׂימוּ שָׁם רֵיחַ נִיחוֹחֵיהֶם, וַיַּסִּיכוּ שָׁם אֶת־נִסְכֵּיהֶם.
28 For when I had brought them into the land, which I lifted up My hand to give unto them,
then they saw every high hill, and every thick tree, and they offered there their sacrifices, and
there they presented the provocation of their offering, there also they made their sweet savour,
and there they poured out their drink-offerings.

19987 וַיֹּסִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again;
1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1)

to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Chronicles 14:13 יג
וַיֹּסִיפוּ עוֹד פְּלִשְׁתִּים, וַיִּפְשְׁטוּ בָּעֵמֶק. 13 And the Philistines yet again made a raid in the valley.
19988 וַיְסִירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493
2 Chr. 36:3 ג וַיְסִירֵהוּ מֶלֶךְ־מִצְרַיִם, בִּירוּשָׁלִָם; וַיַּעֲנֹשׁ, אֶת־הָאָרֶץ, מֵאָה כִכַּר־כֶּסֶף, וְכִכַּר זָהָב.
3 And the king of Egypt deposed him at Jerusalem, and fined the land a hundred talents of silver and a talent of gold.
19990 וְיָסִירוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Job 34:20 כ רֶגַע, יָמֻתוּ-- וַחֲצוֹת לָיְלָה: יְגֹעֲשׁוּ עָם וְיַעֲבֹרוּ; וְיָסִירוּ אַבִּיר, לֹא בְיָד. 20 In a moment they die, even at midnight; {N} the people are shaken and pass away, and the mighty are taken away without hand.
19991 וַיְסִיתֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 2 Chr. 18:2 ב וַיֵּרֶד לְקֵץ שָׁנִים אֶל־אַחְאָב, לְשֹׁמְרוֹן, וַיִּזְבַּח־לוֹ אַחְאָב צֹאן וּבָקָר לָרֹב, וְלָעָם אֲשֶׁר עִמּוֹ; וַיְסִיתֵהוּ, לַעֲלוֹת אֶל־רָמֹת גִּלְעָד. 2 And after a lapse of years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and persuaded him to go up with him to Ramoth-gilead.
19992 וַיְסִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 2 Chr. 18:31 לא וַיְהִי כִּרְאוֹת שָׂרֵי הָרֶכֶב אֶת־יְהוֹשָׁפָט, וְהֵמָּה אָמְרוּ מֶלֶךְ יִשְׂרָאֵל הוּא, וַיָּסֹבּוּ עָלָיו, לְהִלָּחֵם; וַיִּזְעַק יְהוֹשָׁפָט וַיהוָה עֲזָרוֹ, וַיְסִיתֵם אֱלֹהִים מִמֶּנּוּ. 31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said: 'It is the king of Israel.' Therefore they turned about to fight against him; but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him.
19993 וַיָּסֹכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 1 Kings 8:7 ז כִּי הַכְּרוּבִים פֹּרְשִׂים כְּנָפַיִם, אֶל־מְקוֹם הָאָרוֹן; וַיָּסֹכּוּ הַכְּרֻבִים עַל־הָאָרוֹן וְעַל־בַּדָּיו, מִלְמָעְלָה. 7 For the

cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

19994 וַיְסֻכוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19995 וַיִּסָּכְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to shut up, stop up; 1a) (Niphal) to be stopped, be shut up; 1b) (Piel) to shut up, give over סָכַר 5534 Gen. 8:2 ב וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם, וַאֲרֻבֹּת הַשָּׁמָיִם; וַיִּכָּלֵא הַגֶּשֶׁם, מִן־הַשָּׁמָיִם. 2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.

19999 וַיְסַלֵּף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin סָלַף 5557 Prov. 22:12 יב עֵינֵי יְהוָה, נָצְרוּ דָעַת; וַיְסַלֵּף, דִּבְרֵי בֹגֵד. 12 The eyes of the LORD preserve him that hath knowledge, but He overthroweth the words of the faithless man.

20001 וַיִּסָּמְכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 2 Chr. 32:8 ח עִמּוֹ, זְרוֹעַ בָּשָׂר, וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לְעָזְרֵנוּ, וּלְהִלָּחֵם מִלְחֲמֹתֵנוּ; וַיִּסָּמְכוּ הָעָם, עַל־דִּבְרֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה. {פ} 8 with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the people rested themselves upon the words of Hezekiah king of Judah. {P}

20004 וַיִּסָּמֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Jdg. 16:29 כט וַיִּלְפֹּת שִׁמְשׁוֹן אֶת־שְׁנֵי עַמּוּדֵי הַתָּוֶךְ, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסָּמֵךְ, עֲלֵיהֶם--אֶחָד בִּימִינוֹ, וְאֶחָד בִּשְׂמֹאלוֹ. 29 And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.

20008 וַיַּסִּעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 1 Kings 5:31 לא וַיְצַו הַמֶּלֶךְ וַיַּסִּעוּ אֲבָנִים גְּדֹלוֹת אֲבָנִים יְקָרוֹת, לְיַסֵּד הַבָּיִת--אַבְנֵי גָזִית. 31 And the king commanded, and they quarried great stones, costly stones, to lay the foundation of the house with hewn stone.

20011 וְיִסָּעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Exod. 14:15 טו וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, מַה-תִּצְעַק אֵלָי; דַּבֵּר אֶל-בְּנֵי-יִשְׂרָאֵל, וְיִסָּעוּ. 15 And the LORD said unto Moses: 'Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward.

20012 וַיִּסָּעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Jdg. 16:3 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד-חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר-הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם-הַבְּרִיחַ וַיָּשֶׂם עַל-כְּתֵפָיו; וַיַּעֲלֵם אֶל-רֹאשׁ הָהָר, אֲשֶׁר עַל-פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

20013 וַיִּסָּעֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm סָעַר 5590 2 Kings 6:11 יא וַיִּסָּעֵר לֵב מֶלֶךְ-אֲרָם, עַל-הַדָּבָר הַזֶּה; וַיִּקְרָא אֶל-עֲבָדָיו, וַיֹּאמֶר אֲלֵיהֶם, הֲלוֹא תַּגִּידוּ לִי, מִי מִשֶּׁלָּנוּ אֶל-מֶלֶךְ יִשְׂרָאֵל. 11 And the heart of the king of Aram was sore troubled for this thing; and he called his servants, and said unto them: 'Will ye not tell me which of us is for the king of Israel?'

20020 וַיִּסְפֹּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cover, cover in, wainscotted, covered with boards or panelling; 1a) (Qal); 1a1) to cover in, panel; 1a2) covered, panelled (participle) סָפַן 5603 1 Kings 6:9 ט וַיִּבֶן אֶת-הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת-הַבַּיִת גֵּבִים, וּשְׂדֵרֹת בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house with planks of cedar over beams.

20021 וַיִּסְפֹּק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 Num. 24:10 י וַיִּחַר-אַף בָּלָק אֶל-בִּלְעָם, וַיִּסְפֹּק אֶת-כַּפָּיו; וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, לָקֹב אֹיְבַי קְרָאתִיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ, זֶה שָׁלֹשׁ פְּעָמִים. 10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

20023 וַיְסַפֶּר־ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 1 Kings 13:11 יא וְנָבִיא אֶחָד זָקֵן, יֹשֵׁב בְּבֵית־אֵל; וַיָּבוֹא בְנוֹ וַיְסַפֶּר־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־הָאֱלֹהִים הַיּוֹם בְּבֵית־אֵל, אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ, וַיְסַפְּרוּם, לַאֲבִיהֶם. 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father.

20025 וַיְסַפְּרָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 28:27 כז אָז רָאָהּ, וַיְסַפְּרָהּ; הֱכִינָהּ, וְגַם־חֲקָרָהּ. 27 Then did He see it, and declare it; He established it, yea, and searched it out.

20026 וַיִּסָּפְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 1 Chr. 23:3 ג וַיִּסָּפְרוּ, הַלְוִיִּם, מִבֶּן שְׁלֹשִׁים שָׁנָה, וָמָעְלָה; וַיְהִי מִסְפָּרָם לְגֻלְגְּלֹתָם לִגְבָרִים, שְׁלֹשִׁים וּשְׁמוֹנָה אָלֶף. 3 And the Levites were numbered from thirty years old and upward; and their number by their polls, man by man, was thirty and eight thousand.

20030 וַיִּסְפְּרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Ezr. 1:8 ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר, הַנָּשִׂיא, לִיהוּדָה. 8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

20034 וַיִּסְקְלֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 1 Kings 21:13 יג וַיָּבֹאוּ שְׁנֵי הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל, וַיֵּשְׁבוּ נֶגְדּוֹ, וַיְעִדֻהוּ אַנְשֵׁי הַבְּלִיַּעַל אֶת־נָבוֹת נֶגֶד הָעָם לֵאמֹר, בֵּרַךְ נָבוֹת אֱלֹהִים וָמֶלֶךְ; וַיֹּצִאֻהוּ מִחוּץ לָעִיר, וַיִּסְקְלֻהוּ בָאֲבָנִים וַיָּמֹת. 13 And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died.

20035 וַיְסַקְּלֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Isa. 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20036 וַיִּסְקְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Jos. 7:25 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

20039 וַיְסִרֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Kings 15:13 יג וְגַם אֶת־מַעֲכָה אִמּוֹ, וַיְסִרֶהָ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה מִפְלֶצֶת, לָאֲשֵׁרָה; וַיִּכְרֹת אָסָא אֶת־מִפְלַצְתָּהּ, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן. 13 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

20040 וַיְסִרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to turn aside, depart; 1a)

(Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Sam. 18:13 {ס} .יג וַיְסִרֵהוּ שָׁאוּל מֵעִמּוֹ, וַיְשִׂמֵהוּ לוֹ שַׂר־אָלֶף; וַיֵּצֵא וַיָּבֹא, לִפְנֵי הָעָם
13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people. {S}

20046 וְיִסְּרֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Isa. 8:11 יא כִּי כֹה אָמַר יְהוָה אֵלַי, כְּחֶזְקַת הַיָּד; וְיִסְּרֵנִי, מִלֶּכֶת בְּדֶרֶךְ הָעָם־הַזֶּה לֵאמֹר. 11 For the LORD spoke thus to me with a strong hand, admonishing me that I should not walk in the way of this people, saying:

20050 וְיִסְתַּבֵּל 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along סָבַל 5445 Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

20051 וַיִּסְתְּמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 2 Chr. 32:4 ד וַיִּקָּבְצוּ עַם־רָב--וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעְיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר, וּמָצְאוּ מַיִם רַבִּים. 4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?'

20052 וַיְסַתְּמוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 Gen. 26:18 יח וַיָּשָׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר חָפְרוּ בִּימֵי אַבְרָהָם אָבִיו, וַיְסַתְּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן, שֵׁמוֹת, כַּשֵּׁמֹת, אֲשֶׁר־קָרָא לָהֶן אָבִיו. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them.

20054 וַיִּסָּתֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to

be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be
concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 1 Sam. 20:24 כד וַיִּסָּתֵר דָּוִד, בַּשָּׂדֶה; וַיְהִי הַחֹדֶשׁ, וַיֵּשֶׁב הַמֶּלֶךְ עַל־ (אֶל־) הַלֶּחֶם לֶאֱכוֹל.
24 So David hid himself in the field; and when the new moon was come, the king sat him
down to the meal to eat.

20056 וְיִסָּתֵר 1 וְנִסְתָּרqere; Conjunctive waw | verb - Niphal waw Consecutive
Imperfect third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide
oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden
carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully
סָתַר 5641 Prov. 22:3 ג עָרוּם, רָאָה רָעָה ויסתר (וְנִסְתָּר); וּפְתָיִים, עָבְרוּ וְנֶעֱנָשׁוּ. 3 A
prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

20057 וַיַּסְתִּרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be
hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be
concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 2 Kings 11:2 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב
אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי
עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took
Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even
him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that
he was not slain.

20058 וַיַּסְתִּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to hide, conceal; 1a) (Niphal);
1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual)
to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide
oneself carefully סָתַר 5641 Jer. 36:26 כו וַיְצַוֶּה הַמֶּלֶךְ אֶת־יְרַחְמְאֵל בֶּן־הַמֶּלֶךְ וְאֶת־
שְׂרָיָהוּ בֶן־עַזְרִיאֵל, וְאֶת־שֶׁלֶמְיָהוּ בֶּן־עַבְדְּאֵל, לָקַחַת אֶת־בָּרוּךְ הַסֹּפֵר, וְאֵת יִרְמְיָהוּ הַנָּבִיא; וַיַּסְתִּרֵם,
יְהוָה. {ס} 26 And the king commanded Jerahmeel the king's son, and Seraiah the son of
Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet;
but the LORD hid them. {S}

20059 וַיַּעֲבֵד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2)
to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God);
1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land);
1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to
labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e)
(Hophal) to be led or enticed to serve עָבַד 5647 2 Chr. 34:33 לג וַיָּסַר יֹאשִׁיָּהוּ אֶת־כָּל־
הַתֹּעֵבוֹת, מִכָּל־הָאֲרָצוֹת אֲשֶׁר לִבְנֵי יִשְׂרָאֵל, וַיַּעֲבֵד אֵת כָּל־הַנִּמְצָא בְּיִשְׂרָאֵל, לַעֲבוֹד אֶת־יְהוָה
אֱלֹהֵיהֶם: כָּל־יָמָיו--לֹא סָרוּ, מֵאַחֲרֵי יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. {ס} 33 And Josiah took away all
the abominations out of all the countries that pertained to the children of Israel, and made all

that were found in Israel to serve, even to serve the LORD their God. All his days they departed not from following the LORD, the God of their fathers. {S}

20061 וַיַּעַבְדֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 1 Chr. 19:19 יט וַיִּרְאוּ עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִימוּ עִם־דָּוִיד, וַיַּעַבְדֻהוּ; וְלֹא־אָבָה אֲרָם, לְהוֹשִׁיעַ אֶת־בְּנֵי־עַמּוֹן עוֹד. {ס} 19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him; neither would the Arameans help the children of Ammon any more. {S}

20063 וַיַּעֲבִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exodus 1:13 יג וַיַּעֲבִדוּ מִצְרַיִם אֶת־בְּנֵי יִשְׂרָאֵל, בְּפָרֶךְ. 13 And the Egyptians made the children of Israel to serve with rigour.

20064 וְיַעַבְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 10:7 ז וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו, עַד־מָתַי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ--שַׁלַּח אֶת־הָאֲנָשִׁים, וְיַעַבְדוּ אֶת־יְהוָה אֱלֹהֵיהֶם; הֲטֶרֶם תֵּדַע, כִּי אָבְדָה מִצְרָיִם. 7 And Pharaoh's servants said unto him: 'How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God, knowest thou not yet that Egypt is destroyed?'

20065 וְיַעֲבֹדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Job 36:11 יא אִם־יִשְׁמְעוּ, וְיַעֲבֹדוּ: יְכַלּוּ יְמֵיהֶם בַּטּוֹב; וּשְׁנֵיהֶם, בַּנְּעִימִים. 11 If they hearken and serve Him, they shall spend their days in prosperity, and their years in pleasures.

20067 וַיַּעַבְדֻם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 1 Kings 9:9 ט וְאָמְרוּ, עַל אֲשֶׁר עָזְבוּ אֶת־יְהוָה אֱלֹהֵיהֶם אֲשֶׁר הוֹצִיא אֶת־אֲבֹתָם מֵאֶרֶץ מִצְרַיִם, וַיַּחֲזִקוּ בֵּאלֹהִים אֲחֵרִים, וישתחו (וַיִּשְׁתַּחֲוּוּ) לָהֶם וַיַּעַבְדֻם; עַל־כֵּן, הֵבִיא יְהוָה עֲלֵיהֶם, אֵת כָּל־הָרָעָה, הַזֹּאת. {פ}
9 they shall be answered: Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them; therefore hath the LORD brought all this evil upon them.' {P}

20068 וַיַּעַבְדֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Chr. 33:22 כב וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה, כַּאֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו; וּלְכָל־הַפְּסִילִים, אֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו--זִבַּח אָמוֹן, וַיַּעַבְדֵם. 22 And he did that which was evil in the sight of the LORD, as did Manasseh his father; and Amon sacrificed unto all the graven images which Manasseh his father had made, and served them.

20070 וְיַעַבְדֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 4:23 כג וָאֹמַר אֵלֶיךָ, שַׁלַּח אֶת־בְּנִי וְיַעַבְדֵנִי, וַתְּמָאֵן, לְשַׁלְּחוֹ--הִנֵּה אָנֹכִי הֹרֵג, אֶת־בִּנְךָ בְּכֹרֶךָ. 23 And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to let him go. Behold, I will slay thy son, thy first-born.'--

20071 וַיַּעֲבִירֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory);

1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Chr. 35:24 כד וַיַּעֲבִירֻהוּ עֲבָדָיו מִן־הַמֶּרְכָּבָה, וַיַּרְכִּיבֻהוּ עַל רֶכֶב הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיּוֹלִיכֻהוּ יְרוּשָׁלִַם, וַיָּמָת וַיִּקָּבֵר בְּקִבְרוֹת אֲבֹתָיו; וְכָל־יְהוּדָה, וִירוּשָׁלִַם, מִתְאַבְּלִים, עַל־יֹאשִׁיָּהוּ. {פ} 24 So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. {P}

20073 וְיַעֲבִירוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Neh. 8:15 טו וַאֲשֶׁר יַשְׁמִיעוּ, וְיַעֲבִירוּ קוֹל בְּכָל-עָרֵיהֶם וּבִירוּשָׁלִַם לֵאמֹר--צְאוּ הָהָר וְהָבִיאוּ עֲלֵי-זַיִת וַעֲלֵי-עֵץ שֶׁמֶן, וַעֲלֵי הֲדַס וַעֲלֵי תְמָרִים וַעֲלֵי עֵץ עָבֹת: לַעֲשֹׂת סֻכֹּת, כַּכָּתוּב. {פ} 15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.' {P}

20074 וַיַּעֲבִירֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over   עָבַר   5674   Psalm 78:13   יג בָּקַע יָם, וַיַּעֲבִירֵם; וַיַּצֶּב-מַיִם כְּמוֹ-נֵד.   13 He cleaved the sea, and caused them to pass through; and He made the waters to stand as a heap.

20075   וַיַּעֲבִרֵנִי   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular   1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over   עָבַר   5674   Ezek. 46:21   כא וַיּוֹצִיאֵנִי, אֶל-הֶחָצֵר הַחִיצוֹנָה, וַיַּעֲבִרֵנִי, אֶל-אַרְבַּעַת מִקְצוֹעֵי הֶחָצֵר; וְהִנֵּה חָצֵר בְּמִקְצֹעַ הֶחָצֵר, חָצֵר בְּמִקְצֹעַ הֶחָצֵר.   21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

20079   וַיַּעֲבֹר   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over   עָבַר   5674   Gen. 41:46   מו וְיוֹסֵף, בֶּן-שְׁלֹשִׁים שָׁנָה, בְּעָמְדוֹ, לִפְנֵי פַּרְעֹה מֶלֶךְ-מִצְרָיִם; וַיֵּצֵא יוֹסֵף מִלִּפְנֵי פַרְעֹה, וַיַּעֲבֹר בְּכָל-אֶרֶץ מִצְרָיִם.   46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt.--And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

20080   וַיְעַבֵּר   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular   1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Kings 6:21 כא וַיְצַף שְׁלֹמֹה אֶת־הַבַּיִת מִפְּנִימָה, זָהָב סָגוּר; וַיְעַבֵּר ברתיקות (בְּרַתּוּקוֹת) זָהָב, לִפְנֵי הַדְּבִיר, וַיְצַפֵּהוּ, זָהָב. 21 So Solomon overlaid the house within with pure gold; and he drew chains of gold across the wall before the Sanctuary; and he overlaid it with gold.

20086 וְיַעֲבֹרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Job 34:20 כ רֶגַע, יָמֻתוּ-- וַחֲצוֹת לָיְלָה: יְגֹעֲשׁוּ עָם וְיַעֲבֹרוּ; וְיָסִירוּ אַבִּיר, לֹא בְיָד. 20 In a moment they die, even at midnight; {N} the people are shaken and pass away, and the mighty are taken away without hand.

20087 וַיַּעֲבִרוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring

over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 4:8 ח וַיַּעֲשׂוּ־כֵן בְּנֵי־יִשְׂרָאֵל, כַּאֲשֶׁר
צִוָּה יְהוֹשֻׁעַ, וַיִּשְׂאוּ שְׁתֵּי־עֶשְׂרֵה אֲבָנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־יְהוֹשֻׁעַ, לְמִסְפַּר שִׁבְטֵי בְנֵי־
יִשְׂרָאֵל; וַיַּעֲבִרוּם עִמָּם אֶל־הַמָּלוֹן, וַיַּנִּחוּם שָׁם. 8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there.

20088 וַיַּעֲבִרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 32:24 כד וַיִּקָּחֵם--וַיַּעֲבִרֵם, אֶת־
הַנָּחַל; וַיַּעֲבֵר, אֶת־אֲשֶׁר־לוֹ. 24 And he took them, and sent them over the stream, and sent over that which he had.

20090 וַיְעַבְּתוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) (Piel) to wind, weave, weave together עָבַת 5686 Mic. 7:3 ג עַל הָרַע כַּפַּיִם, לְהֵיטִיב, הַשַּׂר שֹׁאֵל, וְהַשֹּׁפֵט בַּשִּׁלּוּם;
וְהַגָּדוֹל, דֹּבֵר הַוַּת נַפְשׁוֹ הוּא--וַיְעַבְּתוּהָ. 3 Their hands are upon that which is evil to do it diligently; the prince asketh, and the judge is ready for a reward; and the great man, he uttereth the evil desire of his soul; thus they weave it together.

20092 וַיְעִדֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 1 Kings 21:13 יג וַיָּבֹאוּ שְׁנֵי הָאֲנָשִׁים בְּנֵי־
בְלִיַּעַל, וַיֵּשְׁבוּ נֶגְדּוֹ, וַיְעִדֻהוּ אַנְשֵׁי הַבְּלִיַּעַל אֶת־נָבוֹת נֶגֶד הָעָם לֵאמֹר, בֵּרַךְ נָבוֹת אֱלֹהִים וָמֶלֶךְ; וַיֹּצִאֻהוּ
מִחוּץ לָעִיר, וַיִּסְקְלֻהוּ בָאֲבָנִים וַיָּמֹת. 13 And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the

presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died.

20093 וִיעִדֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 1 Kings 21:10 י וְהוֹשִׁיבוּ שְׁנַיִם אֲנָשִׁים בְּנֵי־בְלִיַּעַל, נֶגְדּוֹ, וִיעִדֻהוּ לֵאמֹר, בֵּרַכְתָּ אֱלֹהִים וָמֶלֶךְ; וְהוֹצִיאֻהוּ וְסִקְלֻהוּ, וְיָמֹת. 10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

20097 וַיַּעֲזָב־ 1 וַיַּעֲזָב־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Chronicles 16:37 לז וַיַּעֲזָב־שָׁם, לִפְנֵי אֲרוֹן בְּרִית־יְהוָה, לְאָסָף, וּלְאֶחָיו: לְשָׁרֵת לִפְנֵי הָאָרוֹן, תָּמִיד--לִדְבַר־יוֹם בְּיוֹמוֹ. 37 So he left there, before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every day's work required;

20099 וַיַּעַזְבֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Chr. 29:6 ו כִּי־מָעֲלוּ אֲבֹתֵינוּ, וְעָשׂוּ הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֵינוּ--וַיַּעַזְבֻהוּ; וַיַּסֵּבּוּ פְנֵיהֶם מִמִּשְׁכַּן יְהוָה, וַיִּתְּנוּ־עֹרֶף. 6 For our fathers have acted treacherously, and done that which was evil in the sight of the LORD our God, and have forsaken Him, and have turned away their faces from the habitation of the LORD, and turned their backs.

20101 וַיַּעַזְבֻנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Sam. 8:8 ח כְּכָל־הַמַּעֲשִׂים אֲשֶׁר־עָשׂוּ, מִיּוֹם הַעֲלֹתִי אוֹתָם מִמִּצְרַיִם וְעַד־הַיּוֹם הַזֶּה, וַיַּעַזְבֻנִי, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים--כֵּן הֵמָּה עֹשִׂים, גַּם־לָךְ. 8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken Me, and served other gods, so do they also unto thee.

20102 וַיַּעַזְבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Sam. 30:13 יג וַיֹּאמֶר לוֹ דָוִד לְמִי־אַתָּה, וְאֵי מִזֶּה אָתָּה; וַיֹּאמֶר נַעַר מִצְרִי אָנֹכִי, עֶבֶד לְאִישׁ עֲמָלֵקִי, וַיַּעַזְבֵנִי אֲדֹנִי כִּי חָלִיתִי, הַיּוֹם שְׁלֹשָׁה. 13 And David said unto him: 'To whom belongest thou? and whence art thou?' And he said: 'I am a young Egyptian, servant to an Amalekite; and my master left me, because three days ago I fell sick.

20104 וַיְעַזְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) (Piel) to dig about עָזַק 5823 Isaiah 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20105 וַיַּעֲזָר־ 1 וַיַּעֲזָר־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Sam. 21:17 יז וַיַּעֲזָר־לוֹ אֲבִישַׁי בֶּן־צְרוּיָה, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ; אָז נִשְׁבְּעוּ אַנְשֵׁי־דָוִד לוֹ לֵאמֹר, לֹא־תֵצֵא עוֹד אִתָּנוּ לַמִּלְחָמָה, וְלֹא תְכַבֶּה אֶת־נֵר יִשְׂרָאֵל. {פ} 17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying: 'Thou shalt go no more out with us to battle, that thou quench not the lamp of Israel.' {P}

20107 וַיַּעְזְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 26:7 ז וַיַּעְזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הערביים (הָעַרְבִים), הַיֹּשְׁבִים בְּגוּר־בָּעַל־־וְהַמְּעוּנִים. 7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim.

20108 וַיַּעְזְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1 Kings 1:7 ז וַיִּהְיוּ דְבָרָיו־־עִם יוֹאָב בֶּן־צְרוּיָה, וְעִם אֶבְיָתָר הַכֹּהֵן; וַיַּעְזְרוּ, אַחֲרֵי אֲדֹנִיָּה. 7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest; and they following Adonijah helped him.

20109 וַיֵּעָזְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1 Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם־־וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ, בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in Him.

20110 וַיַּעְזְרוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 32:3 ג וַיִּוָּעַץ, עִם־שָׂרָיו וְגִבֹּרָיו, לִסְתּוֹם אֶת־מֵימֵי הָעֲיָנוֹת, אֲשֶׁר מִחוּץ לָעִיר; וַיַּעְזְרוּהוּ. 3 he took counsel

with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him.

20111 וְיַעְזְרוּנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אֲרָם הֵם מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ־לוֹ לְהַכְשִׁילוֹ, וּלְכָל־יִשְׂרָאֵל. 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel.

20112 וְיַעְזְרֻכֶם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | second person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Deuteronomy 32:38 לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ יֵין נְסִיכָם; {ס} יָקוּמוּ, וְיַעְזְרֻכֶם-- {ר} יְהִי עֲלֵיכֶם, סִתְרָה. {ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection.

20113 וְיַעְזְרֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Gen. 49:25 כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם, וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb.

20114 וַיַּעְזְרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

20115 וַיָּעַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scream, shriek; 1a) (Qal) to scream; 2) to dart greedily, swoop upon, rush upon; 2a) (Qal) to dart greedily עִיט 5860 1 Sam. 25:14 יד וְלַאֲבִיגַיִל אֵשֶׁת נָבָל, הִגִּיד נַעַר־אֶחָד מֵהַנְּעָרִים לֵאמֹר: הִנֵּה שָׁלַח דָּוִד מַלְאָכִים מֵהַמִּדְבָּר לְבָרֵךְ אֶת־אֲדֹנֵינוּ, וַיָּעַט בָּהֶם. 14 But one of the young men told Abigail, Nabal's wife, saying: 'Behold, David sent messengers out of the wilderness to salute our master; and he flew upon them.

20117 וְיַעֲטוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Psalm 109:29 כט יִלְבְּשׁוּ שׂוֹטְנַי כְּלִמָּה; וְיַעֲטוּ כַמְעִיל בָּשְׁתָּם. 29 Mine adversaries shall be clothed with confusion, and shall put on their own shame as a robe.

20120 וַיָּעִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 2 Chr. 24:19 יט וַיִּשְׁלַח בָּהֶם נְבִאִים, לַהֲשִׁיבָם אֶל-יְהוָה; וַיָּעִידוּ בָם, וְלֹא הֶאֱזִינוּ. {ס} 19 Yet He sent prophets to them, to bring them back unto the LORD; and they admonished them, but they would not give ear. {S}

20122 וַיְעִירֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Zech. 4:1 א וַיָּשָׁב, הַמַּלְאָךְ הַדֹּבֵר בִּי; וַיְעִירֵנִי, כְּאִישׁ אֲשֶׁר-יֵעוֹר מִשְּׁנָתוֹ. 1 And the angel that spoke with me returned, and waked me, as a man that is wakened out of his sleep.

20124 וַיָּעַל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 2:6 ו יְהוָה, מֵמִית וּמְחַיֶּה; מוֹרִיד שְׁאוֹל, וַיָּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up.

20130 וַיַּעֲלֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jer. 39:5 ה וַיִּרְדְּפוּ

חֵיל־כַּשְׂדִּים אַחֲרֵיהֶם, וַיַּשִּׂגוּ אֶת־צִדְקִיָּהוּ בְּעַרְבוֹת יְרֵחוֹ, וַיִּקְחוּ אוֹתוֹ וַיַּעֲלֻהוּ אֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל רִבְלָתָה, בְּאֶרֶץ חֲמָת; וַיְדַבֵּר אִתּוֹ, מִשְׁפָּטִים. 5 But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho; and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath, and he gave judgment upon him.

20135 וַיַּעֲלוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

20136 וַיַּעֲלֹז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 28:7 ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי, וְנֶעֱזָרְתִּי: וַיַּעֲלֹז לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ. 7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.

20137 וַיְעֹלְלֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַז 5953 Jdg. 20:45 מה וַיִּפְנוּ וַיָּנֻסוּ הַמִּדְבָּרָה, אֶל־סֶלַע הָרִמּוֹן, וַיְעֹלְלֻהוּ בַּמְסִלּוֹת, חֲמֵשֶׁת אֲלָפִים אִישׁ; וַיַּדְבִּיקוּ אַחֲרָיו עַד־גִּדְעֹם, וַיַּכּוּ מִמֶּנּוּ אַלְפַּיִם אִישׁ. 45 And they turned and fled toward the wilderness unto the rock of Rimmon; and they gleaned of them in the highways five thousand men; and followed hard after them unto Gidom, and smote of them two thousand men.

20140 וַיַּעֲלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Psalm 40:1/2 ב קַוֹּה קִוִּיתִי יְהוָה; וַיֵּט אֵלַי, וַיִּשְׁמַע שַׁוְעָתִי. 2 I waited patiently for the LORD; and He inclined unto me, and heard my cry.

20141 וְיַעְלְצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 Psalm 5:12 יב וְיִשְׂמְחוּ כָל- חוֹסֵי בָךְ, לְעוֹלָם יְרַנֵּנוּ-- וְתָסֵךְ עָלֵימוֹ; וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ. 12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N} let them also that love Thy name exult in Thee.

20143 וַיַּעֲמֶד־ 1 וַיַּעֲמֶד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chronicles 11:15 יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S}

20146 וַיַּעֲמֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 8:55 נה וַיַּעֲמֹד--

וַיְבָרֶךְ, אֵת כָּל־קְהַל יִשְׂרָאֵל: קוֹל גָּדוֹל, לֵאמֹר. 55 And he stood, and blessed all the congregation of Israel with a loud voice, saying:

20150 וַיַּעֲמֹדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Sam. 2:23 כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל־הַחֹמֶשׁ וַתֵּצֵא הַחֲנִית מֵאַחֲרָיו, וַיִּפָּל־שָׁם, וַיָּמָת תַּחְתָּו; וַיְהִי כָּל־הַבָּא אֶל־הַמָּקוֹם אֲשֶׁר־נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת--וַיַּעֲמֹדוּ. 23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

20151 וְיַעַמְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jos. 3:13 יג וְהָיָה כְּנוֹחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אֲדוֹן כָּל־הָאָרֶץ, בְּמֵי הַיַּרְדֵּן, מֵי הַיַּרְדֵּן יִכָּרֵתוּן, הַמַּיִם הַיֹּרְדִים מִלְמָעְלָה; וְיַעַמְדוּ, נֵד אֶחָד. 13 And it shall come to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.'

20155 וְיַעֲמִידוּ 1 וְיַעֲמִידkethib; Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural kethib 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7)

to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 3:15 טו וְאֵת שַׁעַר
הָעַיִן הֶחֱזִיק שַׁלּוּן בֶּן-כָּל-חֹזֶה, שַׂר פֶּלֶךְ הַמִּצְפָּה--הוּא יִבְנֶנּוּ וִיטַלְלֶנּוּ, ויעמידו (וְיַעֲמִיד) דַּלְתֹתָיו
מַנְעֻלָיו וּבְרִיחָיו; וְאֵת חוֹמַת בְּרֵכַת הַשֶּׁלַח, לְגַן-הַמֶּלֶךְ, וְעַד-הַמַּעֲלוֹת, הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס}
15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S}

20157 וַיַּעֲמִידֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד
5975 2 Chr. 25:5, 14; Psalms 148:6 ה וַיִּקְבֹּץ אֲמַצְיָהוּ, אֶת־יְהוּדָה, וַיַּעֲמִידֵם לְבֵית־אָבוֹת לְשָׂרֵי
הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל־יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ־מֵאוֹת
אֶלֶף בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה. 5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

20158 וַיַּעֲמֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on עָמַס 6006 Gen. 44:13 יג וַיִּקְרְעוּ, שִׂמְלֹתָם;
וַיַּעֲמֹס אִישׁ עַל־חֲמֹרוֹ, וַיָּשֻׁבוּ הָעִירָה. 13 And they rent their clothes, and laded every man his ass, and returned to the city.

20160 וַיַּעֲנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell
עָנָה 6030 2 Kings 1:10 י וַיַּעֲנֶה אֵלִיָּהוּ, וַיְדַבֵּר אֶל־שַׂר הַחֲמִשִּׁים, וְאִם־אִישׁ אֱלֹהִים אָנִי, תֵּרֶד
אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת־חֲמִשֶּׁיךָ; וַתֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם, וַתֹּאכַל אֹתוֹ וְאֶת־חֲמִשָּׁיו. 10 And Elijah answered and said to the captain of fifty: 'If I be a man of God, let fire come down from

heaven, and consume thee and thy fifty.' And there came down fire from heaven, and consumed him and his fifty.

20164 וַיַּעֲנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Ezr. 10:12 יב וַיַּעֲנוּ כָל־הַקָּהָל וַיֹּאמְרוּ, קוֹל גָּדוֹל: כֵּן כדבריך (כִּדְבָרְךָ) עָלֵינוּ, לַעֲשׂוֹת. 12 Then all the congregation answered and said with a loud voice: 'As thou hast said, so it is for us to do.

20165 וַיְעַנּוּנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | first person common plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Deut. 26:6 ו וַיָּרֵעוּ אֹתָנוּ הַמִּצְרִים, וַיְעַנּוּנוּ; וַיִּתְּנוּ עָלֵינוּ, עֲבֹדָה קָשָׁה. 6 And the Egyptians dealt ill with us, and afflicted us, and laid upon us hard bondage.

20167 וַיְעַנְּךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | second person masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Deuteronomy 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

20168 וַיַּעֲנֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 2 Chr. 10:13 יג וַיַּעֲנֵם הַמֶּלֶךְ, קָשָׁה; וַיַּעֲזֹב הַמֶּלֶךְ רְחַבְעָם, אֵת עֲצַת הַזְּקֵנִים. 13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

20169 וַיְעַנֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 2 Kings 17:20 כ וַיִּמְאַס יְהוָה בְּכָל־זֶרַע יִשְׂרָאֵל, וַיְעַנֵּם, וַיִּתְּנֵם, בְּיַד־שֹׁסִים--עַד אֲשֶׁר הִשְׁלִיכָם, מִפָּנָיו. 20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until He had cast them out of His sight.

20170 וְיַעֲנֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Psalm 55:20/19 כ יִשְׁמַע אֵל, וְיַעֲנֵם-- וְיֹשֵׁב קֶדֶם, סֶלָה: אֲשֶׁר אֵין חֲלִיפוֹת לָמוֹ; וְלֹא יָרְאוּ אֱלֹהִים. 20 God shall hear, and humble them, even He that is enthroned of old, Selah {N} such as have no changes, and fear not God.

20172 וַיְעַנֵּנִי 1 יִתְרִיkethib יִתְרִי ;qere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Job 30:11 יא כִּי-יתרו (יִתְרִי) פִּתַּח, וַיְעַנֵּנִי; וְרֶסֶן, מִפָּנַי שִׁלֵּחוּ. 11 For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me.

20173 וַיַּעֲנֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 2 Chr. 36:3 ג וַיְסִירֵהוּ מֶלֶךְ־מִצְרַיִם, בִּירוּשָׁלִָם; וַיַּעֲנֹשׁ, אֶת־הָאָרֶץ, מֵאָה כִכַּר־כֶּסֶף, וְכִכַּר זָהָב. 3 And the king of Egypt deposed him at Jerusalem, and fined the land a hundred talents of silver and a talent of gold.

20174 וַיָּעָף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Isa. 6:6 ו וַיָּעָף אֵלַי, אֶחָד מִן־הַשְּׂרָפִים, וּבְיָדוֹ,

רִצְפָּה; בְּמֶלְקַחַיִם־־לָקַח, מֵעַל הַמִּזְבֵּחַ. 6 Then flew unto me one of the seraphim, with a glowing stone in his hand, which he had taken with the tongs from off the altar;

20178 וְיִעֲפוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Isa. 40:30 ל וְיִעֲפוּ נְעָרִים, וְיִגָעוּ; וּבַחוּרִים, כָּשׁוֹל יִכָּשֵׁלוּ. 30 Even the youths shall faint and be weary, and the young men shall utterly fall;

20179 וַיַּעְפִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to lift up, swell, be lifted up; 1a) (Pual) to swell; 1b) (Hiphil) to be bold, be swelled; 2) to presume, be heedless; 2a) (Hiphil) to be heedless, show heedlessness עָפַל 6075 Numbers 14:44 מד וַיַּעְפִּלוּ, לַעֲלוֹת אֶל-רֹאשׁ הָהָר; וַאֲרוֹן בְּרִית-יְהוָה וּמֹשֶׁה, לֹא-מָשׁוּ מִקֶּרֶב הַמַּחֲנֶה. 44 But they presumed to go up to the top of the mountain; nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

20183 וַיְעַצֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Isa. 29:10 י כִּי־נָסַךְ עֲלֵיכֶם יְהוָה רוּחַ תַּרְדֵּמָה, וַיְעַצֵּם אֶת־עֵינֵיכֶם: אֶת־הַנְּבִיאִים וְאֶת־רָאשֵׁיכֶם הַחֹזִים, כִּסָּה. 10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes; the prophets, and your heads, the seers, hath He covered.

20184 וַיַּעֲצִמֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Psalm 105:24 כד וַיֶּפֶר אֶת-עַמּוֹ מְאֹד; וַיַּעֲצִמֵהוּ, מִצָּרָיו. 24 And He increased His people greatly, and made them too mighty for their adversaries.

20186 וַיַּעַצְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 2 Kings 17:4 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוֹא מֶלֶךְ־מִצְרַיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית כֶּלֶא. 4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison.

20189 וַיַּעְקְבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach; 1a) (Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold back עָקַב 6117 Gen. 27:36 לו וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם־־אֶת־בְּכֹרָתִי לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי

בְּרָכָה. 36 And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?'

20190 וַיַּעֲקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to bind, tie עָקַד 6123 Gen. 22:9 ט וַיָּבֹאוּ, אֶל-הַמָּקוֹם אֲשֶׁר אָמַר-לוֹ הָאֱלֹהִים, וַיִּבֶן שָׁם אַבְרָהָם אֶת-הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת-הָעֵצִים; וַיַּעֲקֹד, אֶת-יִצְחָק בְּנוֹ, וַיָּשֶׂם אֹתוֹ עַל-הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים. 9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

20192 וַיַּעְקְשֵׁנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c) (Hiphil) to declare crooked; 1d) (Qal) perverse עָקַשׁ 6140 Job 9:20 כ אִם-אֶצְדָּק, פִּי יַרְשִׁיעֵנִי; תָּם-אָנִי, וַיַּעְקְשֵׁנִי. 20 Though I be righteous, mine own mouth shall condemn me; though I be innocent, He shall prove me perverse.

20196 וִיעָרוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 2 Chr. 24:11 יא וַיְהִי בְּעֵת יָבִיא אֶת-הָאָרוֹן אֶל-פְּקֻדַּת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, וְכִרְאוֹתָם כִּי-רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ, וִיעָרוּ אֶת-הָאָרוֹן וְיִשָּׂאֻהוּ וִישִׁיבֻהוּ אֶל-מְקֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיַּאַסְפוּ-כֶסֶף לָרֹב. 11 And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance.

20197 וְיַעְרְכֶהָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Isa. 44:7 ז וּמִי-כָמוֹנִי יִקְרָא, וְיַגִּידֶהָ וְיַעְרְכֶהָ לִי, מִשּׂוּמִי, עַם-עוֹלָם; וְאֹתִיּוֹת וַאֲשֶׁר תָּבֹאנָה, יַגִּידוּ לָמוֹ. 7 And who, as I, can proclaim--let him declare it, and set it in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare.

20201 וַיַּעַשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 23:13 יג וְהוּא בְאֶחָד, וּמִי יְשִׁיבֶנּוּ; וְנַפְשׁוֹ אִוְּתָה וַיָּעַשׂ. 13 But He is at one with Himself, and who can turn Him? And what His soul desireth, even that He doeth.

20208 וַֽיַּעֲשֵׂהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 32:4; Jdg. 17:4; 2 Chr. 24:14; Isa. 44:13; Jer. 18:4 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

20209 וַֽיַּעַשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף-יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

20211 וַֽיַּעַשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Hos. 13:2 ב וְעַתָּה יוֹסִפוּ לַחֲטֹא, וַיַּעֲשׂוּ לָהֶם מַסֵּכָה מִכַּסְפָּם כִּתְבוּנָם עֲצַבִּים, מַעֲשֵׂה חָרָשִׁים, כֻּלֹּה; לָהֶם, הֵם אֹמְרִים, זֹבְחֵי אָדָם, עֲגָלִים יִשָּׁקוּן. 2 And now they sin more and more, and have made them molten images of their silver, according to their own understanding, even idols, all of them the work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.'

20213 וַיַּעֲשׂוּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 10:8 ח יָדֶיךָ עִצְּבוּנִי, וַיַּעֲשׂוּנִי; יַחַד סָבִיב, וַתְּבַלְּעֵנִי. 8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me!

20217 וְיַעֲשֵׂם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 6:12 יב יֵשׁ רָעָה חוֹלָה, רָאִיתִי תַּחַת הַשָּׁמֶשׁ: עֹשֶׁר שָׁמוּר לִבְעָלָיו, לְרָעָתוֹ. 12 There is a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to his hurt;

20218 וַיַּעֲשִׁירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Jer. 5:27 כז כִּכְלוּב מָלֵא עוֹף, כֵּן בָּתֵּיהֶם מְלֵאִים מִרְמָה; עַל־כֵּן גָּדְלוּ, וַיַּעֲשִׁירוּ. 27 As a cage is full of birds, so are their houses full of deceit; therefore they are become great, and waxen rich;

20221 וְיֶעְתַּק־ 1 וְיֶעְתַּק־צוּר Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe עָתַק 6275 Job 18:4 ד טֹרֵף נַפְשׁוֹ, בְּאַפּוֹ: הַלְמַעַנְךָ, תֵּעָזַב אָרֶץ; וְיֶעְתַּק־צוּר, מִמְּקֹמוֹ. 4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? Or shall the rock be removed out of its place?

20225 וַיָּפָג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed פּוּג 6313 Gen. 45:26 כו וַיַּגִּדוּ לוֹ לֵאמֹר, עוֹד יוֹסֵף חַי, וְכִי־הוּא מֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם; וַיָּפָג לִבּוֹ, כִּי לֹא־הֶאֱמִין לָהֶם. 26 And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not.

20229 וַיִּפְגְּשׁוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 2 Sam. 2:13 יג וְיוֹאָב בֶּן־צְרוּיָה וְעַבְדֵי דָוִד, יָצְאוּ, וַיִּפְגְּשׁוּם עַל־בְּרֵכַת גִּבְעוֹן, יַחְדָּו; וַיֵּשְׁבוּ אֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה, וְאֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה. 13 And Joab the son of Zeruiah, and the servants of David, went out; and they met together by the pool of Gibeon, and sat down, the one on the one side of the pool, and the other on the other side of the pool.

20230 וַיִּפְדּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 1 Sam. 14:45 מה וַיֹּאמֶר הָעָם אֶל־שָׁאוּל, הֲיוֹנָתָן יָמוּת אֲשֶׁר עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל--חָלִילָה חַי־יְהוָה אִם־יִפֹּל מִשַּׂעֲרַת רֹאשׁוֹ אַרְצָה, כִּי־עִם־אֱלֹהִים עָשָׂה הַיּוֹם הַזֶּה; וַיִּפְדּוּ הָעָם אֶת־יוֹנָתָן, וְלֹא־מֵת. {ס} 45 And the people said unto Saul: 'Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it; as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day.' So the people rescued Jonathan, that he died not. {S}

20234 וַיָּפֹזּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bound, be agile, be supple; 1a) (Qal) to be nimble; 1b) (Piel) to leap, show agility פָּזַז 6339 Gen. 49:24 כד וַתֵּשֶׁב בְּאֵיתָן קַשְׁתּוֹ, וַיָּפֹזּוּ זְרֹעֵי יָדָיו; מִידֵי אֲבִיר יַעֲקֹב, מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל. 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

20235 וַיִּפַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Gen. 2:7 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

20237 וְיָפִחַ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Prov. 14:25 כה מַצִּיל נְפָשׁוֹת, עֵד אֱמֶת; וְיָפִחַ כְּזָבִים מִרְמָה. 25 A true witness delivereth souls; but he that breatheth forth lies is all deceit.

20239 וַיִּפְטַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out פָּטַר 6362 1 Sam. 19:10 י וַיְבַקֵּשׁ שָׁאוּל לְהַכּוֹת בַּחֲנִית, בְּדָוִד וּבַקִּיר, וַיִּפְטַר מִפְּנֵי שָׁאוּל, וַיַּךְ אֶת־הַחֲנִית בַּקִּיר; וְדָוִד נָס וַיִּמָּלֵט, בַּלַּיְלָה הוּא. {פ} 10 And Saul sought to smite David even to the wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into the wall; and David fled, and escaped that night. {P}

20242 וַיַּפִּילֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Psalm 78:55 נה וַיְגָרֶשׁ מִפְּנֵיהֶם, גּוֹיִם-- וַיַּפִּילֵם, בְּחֶבֶל נַחֲלָה; וַיַּשְׁכֵּן בְּאָהֳלֵיהֶם, שִׁבְטֵי יִשְׂרָאֵל. 55 He drove out the nations also before them, and allotted them for an inheritance by line, {N} and made the tribes of Israel to dwell in their tents.

20246 וַיִּפָּל 1 וַיִּפָּל־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine with particle adverb 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 2:23 כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל־הַחֹמֶשׁ וַתֵּצֵא הַחֲנִית מֵאַחֲרָיו, וַיִּפָּל־שָׁם, וַיָּמָת תַּחְתָּו; וַיְהִי כָּל־הַבָּא אֶל־הַמָּקוֹם אֲשֶׁר־נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת--וַיַּעֲמֹדוּ. 23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

20249 וַיִּפָּלֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 2 Sam. 13:2 ב וַיֵּצֶר לְאַמְנוֹן לְהִתְחַלּוֹת, בַּעֲבוּר תָּמָר אֲחֹתוֹ--כִּי בְתוּלָה, הִיא; וַיִּפָּלֵא בְּעֵינֵי אַמְנוֹן, לַעֲשׂוֹת לָהּ מְאוּמָה. 2 And Amnon was so distressed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her.

20250 וַיַּפִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b)

(Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow;
1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.);
1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon;
1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jon. 1:7 ז וַיֹּאמְרוּ
אִישׁ אֶל־רֵעֵהוּ, לְכוּ וְנַפִּילָה גוֹרָלוֹת, וְנֵדְעָה, בְּשֶׁלְּמִי הָרָעָה הַזֹּאת לָנוּ; וַיַּפִּלוּ, גּוֹרָלוֹת, וַיִּפֹּל הַגּוֹרָל,
עַל־יוֹנָה. 7 And they said every one to his fellow: 'Come, and let us cast lots, that we may
know for whose cause this evil is upon us.' So they cast lots, and the lot fell upon Jonah.
20252 וַיְפַלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to cleave, slice; 1a) (Qal) to cleave, plow; 1b) (Piel); 1b1) to
cleave open or through; 1b2) to cause to cleave open; 1b3) to slice, pierce פָּלַח 6398 2
Kings 4:39 לט וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא
בִגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל־סִיר הַנָּזִיד־־כִּי־לֹא יָדָעוּ. 39 And one went out into the field to gather
herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and
shred them into the pot of pottage; for they knew them not.
20253 וַיְפַלְּטֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to escape, save, deliver, slip
away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to
escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security,
bring to safety פָּלַט 6403 Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים,
וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth
them from the wicked, and saveth them, because they have taken refuge in Him. {P}
20254 וַיַּפְלִיט 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine
singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to
bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to
slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Isa. 5:29 כט
שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג (יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל. 29 Their roaring
shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the
prey, and carry it away safe, and there shall be none to deliver.
20255 וַיְפַלֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge;
1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Psalm 106:30 ל וַיַּעֲמֹד
פִּינְחָס, וַיְפַלֵּל; וַתֵּעָצַר, הַמַּגֵּפָה. 30 Then stood up Phinehas, and wrought judgment, and so
the plague was stayed.
20257 וַיֶּפֶן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2)
to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening);
1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of
the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs
of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Jdg. 15:4 ד וַיֵּלֶךְ
שִׁמְשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לַפִּדִים, וַיֶּפֶן זָנָב אֶל־זָנָב, וַיָּשֶׂם לַפִּיד אֶחָד בֵּין־שְׁנֵי הַזְּנָבוֹת,

בַּתָּוֶךְ.   4 And Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between every two tails.

20259 וַיִּפָּסֵחַ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp פָּסַח 6452 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת.
4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

20260 וַיְפַסְּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp פָּסַח 6452 1 Kings 18:26 כו וַיִּקְחוּ אֶת־הַפָּר אֲשֶׁר־נָתַן לָהֶם, וַיַּעֲשׂוּ, וַיִּקְרְאוּ בְשֵׁם־הַבַּעַל 26 מֵהַבֹּקֶר וְעַד־הַצָּהֳרַיִם לֵאמֹר הַבַּעַל עֲנֵנוּ, וְאֵין קוֹל וְאֵין עֹנֶה; וַיְפַסְּחוּ, עַל־הַמִּזְבֵּחַ אֲשֶׁר עָשָׂה.
And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying: 'O Baal, answer us.' But there was no voice, nor any that answered. And they danced in halting wise about the altar which was made.

20261 וַיִּפְסֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, hew, hew into shape; 1a) (Qal) to hew, hew out, quarry פָּסַל 6458 Exod. 34:4 ד וַיִּפְסֹל שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים, וַיַּשְׁכֵּם מֹשֶׁה בַבֹּקֶר וַיַּעַל אֶל־הַר סִינַי, כַּאֲשֶׁר צִוָּה יְהוָה, אֹתוֹ; וַיִּקַּח בְּיָדוֹ, שְׁנֵי לֻחֹת אֲבָנִים. 4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand two tables of stone.

20262 וַיִּפְסְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, hew, hew into shape; 1a) (Qal) to hew, hew out, quarry פָּסַל 6458 1 Kings 5:32 לב וַיִּפְסְלוּ בֹּנֵי שְׁלֹמֹה, וּבֹנֵי חִירוֹם--וְהַגִּבְלִים; וַיָּכִינוּ הָעֵצִים וְהָאֲבָנִים, לִבְנוֹת הַבָּיִת. {פ} 32 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P}

20263 וַיִּפְעָלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ--גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

20266 וְיָפֻצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Num. 10:35 לה וַיְהִי בִּנְסֹעַ הָאָרֹן, וַיֹּאמֶר מֹשֶׁה: קוּמָה יְהוָה,

וְיָפֻצוּ אֹיְבֶיךָ, וְיָנֻסוּ מְשַׂנְאֶיךָ, מִפָּנֶיךָ.   35 And it came to pass, when the ark set forward, that Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.'

20267 וַיְפַצֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to peel פָּצַל 6478 Gen. 30:37 לז וַיִּקַּח־לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח־־וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת־־מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל־הַמַּקְלוֹת. 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

20268 וַיְפַצְפְּצֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי־־וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20277 וַיַּפְקִדֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 39:4 ד וַיִּמְצָא יוֹסֵף חֵן בְּעֵינָיו, וַיְשָׁרֶת אֹתוֹ; וַיַּפְקִדֵהוּ, עַל־בֵּיתוֹ, וְכָל־יֶשׁ־לוֹ, נָתַן בְּיָדוֹ. 4 And Joseph found favour in his sight, and he ministered unto him. And he appointed him overseer over his house, and all that he had he put into his hand.

20278 וַיִּפְקְדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl

abstr; 2) musterings, expenses פָּקַד 6485 Jer. 37:21 כא וַיְצַוֶּה הַמֶּלֶךְ צִדְקִיָּהוּ, וַיַּפְקִדוּ
אֶת־יִרְמְיָהוּ בַּחֲצַר הַמַּטָּרָה, וְנָתֹן לוֹ כִכַּר־לֶחֶם לַיּוֹם מִחוּץ הָאֹפִים, עַד־תֹּם כָּל־הַלֶּחֶם מִן־הָעִיר; וַיֵּשֶׁב
יִרְמְיָהוּ, בַּחֲצַר הַמַּטָּרָה. 21 Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard, and they gave him daily a loaf of bread out of the bakers' street, until all the bread in the city was spent. Thus Jeremiah remained in the court of the guard.

20280 וַיִּפְקְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Sam. 14:17 יז וַיֹּאמֶר שָׁאוּל, לָעָם אֲשֶׁר אִתּוֹ,
פִּקְדוּ־נָא וּרְאוּ, מִי הָלַךְ מֵעִמָּנוּ; וַיִּפְקְדוּ, וְהִנֵּה אֵין יוֹנָתָן וְנֹשֵׂא כֵלָיו. 17 Then said Saul unto the people that were with him: 'Number now, and see who is gone from us.' And when they had numbered, behold, Jonathan and his armour-bearer were not there.

20283 וַיַּפְקִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485
1 Chr. 26:32 לב וְאֶחָיו בְּנֵי־חַיִל, אַלְפַּיִם וּשְׁבַע מֵאוֹת־־רָאשֵׁי הָאָבוֹת; וַיַּפְקִידֵם דָּוִיד הַמֶּלֶךְ, עַל־
הָראוּבֵנִי וְהַגָּדִי וַחֲצִי שֵׁבֶט הַמְנַשִּׁי, לְכָל־דְּבַר הָאֱלֹהִים, וּדְבַר הַמֶּלֶךְ. {פ} 32 And his brethren, men of valour, were two thousand and seven hundred, heads of fathers' houses, whom king David made overseers over the Reubenites, and the Gadites, and the half-tribe of the Manassites, for every matter pertaining to God, and for the affairs of the king. {P}

20284 וַיָּפֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

20285 וַיֶּפֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Psalm 105:24 כד וַיֶּפֶר אֶת-עַמּוֹ מְאֹד; וַיַּעֲצִמֵהוּ, מִצָּרָיו. 24 And He increased His people greatly, and made them too mighty for their adversaries.

20286 וַיַּפְרִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 2 Kings 2:11 יא וַיְהִי, הֵמָּה הֹלְכִים הָלוֹךְ וְדַבֵּר, וְהִנֵּה רֶכֶב־אֵשׁ וְסוּסֵי אֵשׁ, וַיַּפְרִדוּ בֵּין שְׁנֵיהֶם; וַיַּעַל, אֵלִיָּהוּ, בַּסְעָרָה, הַשָּׁמָיִם. 11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, which parted them both asunder; and Elijah went up by a whirlwind into heaven.

20287 וַיִּפָּרְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Gen. 13:11 יא וַיִּבְחַר־לוֹ לוֹט, אֵת כָּל־כִּכַּר הַיַּרְדֵּן, וַיִּסַּע לוֹט, מִקֶּדֶם; וַיִּפָּרְדוּ, אִישׁ מֵעַל אָחִיו. 11So Lot chose him all the plain of the Jordan; and Lot journeyed east; and they separated themselves theone from the other.

20288 וַיָּפֵרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Ezek. 44:7 ז בַּהֲבִיאֲכֶם בְּנֵי־נֵכָר, עַרְלֵי־לֵב וְעַרְלֵי בָשָׂר, לִהְיוֹת בְּמִקְדָּשִׁי, לְחַלְּלוֹ אֶת־בֵּיתִי--בְּהַקְרִיבְכֶם אֶת־לַחְמִי, חֵלֶב וָדָם, וַיָּפֵרוּ אֶת־בְּרִיתִי, אֶל כָּל־תּוֹעֲבוֹתֵיכֶם. 7 in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary, to profane it, even My house, when ye offer My bread, the fat and the blood, and they have broken My covenant, to add unto all your abominations.

20289 וַיִּפְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 47:27 כז וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ מִצְרַיִם, בְּאֶרֶץ גֹּשֶׁן; וַיֵּאָחֲזוּ בָהּ, וַיִּפְרוּ וַיִּרְבּוּ מְאֹד. 27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

20290 וְיִפְרוּ־ 1 וְיִפְרוּ־יֶשַׁע Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Isa. 45:8 ח הַרְעִיפוּ שָׁמַיִם מִמַּעַל, וּשְׁחָקִים יִזְּלוּ־צֶדֶק; תִּפְתַּח־אֶרֶץ וְיִפְרוּ־יֶשַׁע, וּצְדָקָה תַצְמִיחַ יַחַד־־אֲנִי יְהוָה, בְּרָאתִיו. {ס} 8 Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the LORD have created it. {S}

20291 וְיִפְרְחוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Hos. 14:8 ח יָשֻׁבוּ יֹשְׁבֵי בְצִלּוֹ, יְחַיּוּ דָגָן וְיִפְרְחוּ כַגָּפֶן; זִכְרוֹ, כְּיֵין לְבָנוֹן. 8 They that dwell under his shadow shall again make corn to grow, and shall blossom as the vine; the scent thereof shall be as the wine of Lebanon.

20292 וְיַפְרְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 28:3 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ, וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

20293 וַיְפַרְפְּרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי־־וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20296 וַיִּפְרְצוּ־ 1 וַיִּפְרְצוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 1 Sam. 28:23 כג וַיְמָאֵן, וַיֹּאמֶר לֹא אֹכַל, וַיִּפְרְצוּ־בוֹ עֲבָדָיו וְגַם־הָאִשָּׁה, וַיִּשְׁמַע לְקֹלָם; וַיָּקָם, מֵהָאָרֶץ, וַיֵּשֶׁב, אֶל־הַמִּטָּה. 23 But he refused, and said: 'I will not eat.' But his servants, together with the woman, urged him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

20297 וַיִּפְרְקֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Psalm 136:24 כד וַיִּפְרְקֵנוּ מִצָּרֵינוּ: כִּי לְעוֹלָם חַסְדּוֹ. 24 And hath delivered us from our adversaries, for His mercy endureth for ever.

20299 וְיִפְרֹשׂ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Jer. 49:22 כב הִנֵּה כַנֶּשֶׁר יַעֲלֶה וְיִדְאֶה, וְיִפְרֹשׂ כְּנָפָיו עַל-בָּצְרָה; וְהָיָה לֵב גִּבּוֹרֵי אֱדוֹם, בַּיּוֹם הַהוּא, כְּלֵב, אִשָּׁה מְצֵרָה. {פ} 22 Behold, he shall come up and swoop down as the vulture, and spread out his wings against Bozrah; and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs. {P}

20302 וַיְפַשְּׁחֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to tear, rip, tear in pieces; 1a) (Piel) to tear in pieces פָּשַׁח 6582 Lam. 3:11 יא דְּרָכַי סוֹרֵר וַיְפַשְּׁחֵנִי, שָׂמַנִי שֹׁמֵם. 11 He hath turned aside my ways, and pulled me in pieces; He hath made me desolate.

20303 וַיַּפְשֵׁט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Num. 20:28 כח וַיַּפְשֵׁט מֹשֶׁה אֶת-אַהֲרֹן אֶת-בְּגָדָיו, וַיַּלְבֵּשׁ אֹתָם אֶת-אֶלְעָזָר בְּנוֹ, וַיָּמָת אַהֲרֹן שָׁם, בְּרֹאשׁ הָהָר; וַיֵּרֶד מֹשֶׁה וְאֶלְעָזָר, מִן-הָהָר. 28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount; and Moses and Eleazar came down from the mount.

20304 וַיִּפְשַׁט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Sam. 19:24 כד וַיִּפְשַׁט גַּם־הוּא בְּגָדָיו, וַיִּתְנַבֵּא גַם־הוּא לִפְנֵי שְׁמוּאֵל, וַיִּפֹּל עָרֹם, כָּל־הַיּוֹם הַהוּא וְכָל־הַלָּיְלָה; עַל־כֵּן, יֹאמְרוּ־־הֲגַם שָׁאוּל, בַּנְּבִיאִם. {פ} 24 And he also stripped off his clothes, and he also prophesied before Samuel, and lay down naked all that day and all that night. Wherefore they say: 'Is Saul also among the prophets?' {P}

20306 וַיַּפְשִׁיטֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Chronicles 10:9 ט וַיַּפְשִׁיטֻהוּ־־וַיִּשְׂאוּ אֶת־רֹאשׁוֹ, וְאֶת־כֵּלָיו; וַיְשַׁלְּחוּ בְאֶרֶץ־פְּלִשְׁתִּים סָבִיב, לְבַשֵּׂר אֶת־עֲצַבֵּיהֶם־־וְאֶת־הָעָם. 9 And they stripped him, and took his head, and his armour, and sent into the land of the Philistines round about, to carry the tidings unto their idols, and to the people.

20312 וַיִּפְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Job 31:27 כז וַיִּפְתְּ בַּסֵּתֶר לִבִּי; וַתִּשַּׁק יָדִי לְפִי. 27 And my heart hath been secretly enticed, and my mouth hath kissed my hand;

20315 וַיְפַתּוּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Psalm 78:36 לו וַיְפַתּוּהוּ בְּפִיהֶם; וּבִלְשׁוֹנָם, יְכַזְּבוּ-לוֹ. 36 But they beguiled Him with their mouth, and lied unto Him with their tongue.

20316 וַיִּפָּתַח 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Ezek. 33:22 כב וְיַד־יְהוָה הָיְתָה אֵלַי בָּעֶרֶב, לִפְנֵי בּוֹא הַפָּלִיט, וַיִּפְתַּח אֶת־פִּי, עַד־בּוֹא אֵלַי בַּבֹּקֶר; וַיִּפָּתַח פִּי, וְלֹא נֶאֱלַמְתִּי עוֹד. {פ} 22 Now the hand of the LORD had been upon me in the evening, before he that was escaped came; and He had opened my mouth against his coming to me in the morning; and my mouth was opened, and I was no more dumb. {P}

20317 וַיִּפְתָּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 2 Kings 13:17 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה־־וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַּאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

20321 וְיִפְתַּח 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח

6605 Job 11:5 ה וְאוּלָם־־מִי־יִתֵּן אֱלוֹהַּ דַּבֵּר; וְיִפְתַּח שְׂפָתָיו עִמָּךְ. 5 But oh that God would speak, and open His lips against thee;

20322 וַיְפַתְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 105:20 כ שָׁלַח מֶלֶךְ, וַיַּתִּירֵהוּ; מֹשֵׁל עַמִּים, וַיְפַתְּחֵהוּ. 20 The king sent and loosed him; even the ruler of the peoples, and set him free.

20323 וַיִּפְתָּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Jdg. 3:25 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹּתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth.

20324 וַיִּפְתְּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 44:11 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת־אַמְתַּחְתּוֹ־־אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

20325 וַיִּפְתָּר־ 1 וַיִּפְתָּר־לָנוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to interpret (dreams) פָּתַר 6622 Gen. 41:12 יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר הַטַּבָּחִים, וַנְּסַפֶּר־לוֹ, וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר. 12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

20333 וַיֵּצְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 34:26 כו וְאֶת־חֲמוֹר וְאֶת־שְׁכֶם בְּנוֹ, הָרְגוּ לְפִי־חָרֶב; וַיִּקְחוּ אֶת־דִּינָה מִבֵּית שְׁכֶם, וַיֵּצֵאוּ. 26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went forth.

20335 וַיֹּצִאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Kings 10:26 כו וַיֹּצִאוּ אֶת־מַצְּבוֹת בֵּית־הַבַּעַל, וַיִּשְׂרְפוּהָ. 26 And they brought forth the pillars that were in the house of Baal, and burned them.

20337 וְיֵצֵאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 15:1 א וַיֹּאמֶר יְהוָה, אֵלַי, אִם־יַעֲמֹד מֹשֶׁה וּשְׁמוּאֵל לְפָנַי, אֵין נַפְשִׁי אֶל־הָעָם הַזֶּה; שַׁלַּח מֵעַל־פָּנַי, וְיֵצֵאוּ. 1 Then said the LORD unto me: 'Though Moses and Samuel stood before Me, yet My mind could not be toward this people; cast them out of My sight, and let them go forth.

20338 וְיֵצְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 46:9 ט עֲלוּ הַסּוּסִים וְהִתְהֹלְלוּ הָרֶכֶב, וְיֵצְאוּ הַגִּבּוֹרִים--כּוּשׁ וּפוּט, תֹּפְשֵׂי מָגֵן, וְלוּדִים, תֹּפְשֵׂי דֹּרְכֵי קָשֶׁת. 9 Prance, ye horses, and rush madly, ye chariots; and let the mighty men go forth: Cush and Put, that handle the shield, and the Ludim, that handle and bend the bow.

20339 וַיֹּצִאֲךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 5:15 טו כַּבֵּד אֶת־אָבִיךָ וְאֶת־אִמֶּךָ, כַּאֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ--לְמַעַן יַאֲרִיכֻן יָמֶיךָ, וּלְמַעַן יִיטַב לָךְ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 15 Honour thy father and thy mother, as the LORD thy God commanded thee; that thy days may be long, and that it may go well with thee, upon the land which the LORD thy God giveth thee. {S}

20340 וַיֹּצִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 20:16 טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִאֵנוּ מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ. 16 and when we cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

20349 וַיִּצְבְּאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 Numbers 31:7 ז וַיִּצְבְּאוּ, עַל-מִדְיָן, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה; וַיַּהַרְגוּ, כָּל-זָכָר. 7 And they warred against Midian, as the LORD commanded Moses; and they slew every male.

20351 וַיִּצְבָּט־ 1 וַיִּצְבָּט־לָהּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to reach, hold out צָבַט 6642 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

20353 וַיִּצְבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to heap up, pile up; 1a) of grain, dust, silver צָבַר 6651 Exodus 8:14 יד וַיַּעֲשׂוּ־כֵן הַחַרְטֻמִּים בְּלָטֵיהֶם לְהוֹצִיא אֶת־הַכִּנִּים, וְלֹא יָכֹלוּ; וַתְּהִי, הַכִּנָּם, בָּאָדָם, וּבַבְּהֵמָה. 14 And the magicians did so with their secret arts to bring forth gnats, but they could not; and there were gnats upon man, and upon beast.

20354 וְיִצְבְּרוּ־ 1 וְיִצְבְּרוּ־בָר Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to heap up, pile up; 1a) of grain, dust, silver צָבַר 6651 Gen. 41:35 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים־־וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

20356 וַיַּצִּגוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 2 Sam. 6:17 יז וַיָּבִאוּ אֶת־אֲרוֹן יְהוָה, וַיַּצִּגוּ אֹתוֹ בִּמְקוֹמוֹ, בְּתוֹךְ הָאֹהֶל, אֲשֶׁר נָטָה־לוֹ דָּוִד; וַיַּעַל דָּוִד עֹלוֹת לִפְנֵי יְהוָה, וּשְׁלָמִים. 17 And they brought in the ark of the LORD, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt-offerings and peace-offerings before the LORD.

20357 וַיַּצִּגֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Gen. 47:2 ב וּמִקְצֵה אֶחָיו, לָקַח חֲמִשָּׁה אֲנָשִׁים; וַיַּצִּגֵם, לִפְנֵי פַרְעֹה. 2 And from among his brethren he took five men, and presented them unto Pharaoh.

20358 וְיִצְדְּקוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Isa. 43:9 ט כָּל-הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וְיֵאָסְפוּ לְאֻמִּים--מִי בָהֶם יַגִּיד זֹאת, וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ; יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת. 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.'

20365 וִיצַוְּךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 1 Chr. 22:12 יב אַךְ יִתֶּן-לְךָ יְהוָה שֵׂכֶל וּבִינָה, וִיצַוְּךָ עַל-יִשְׂרָאֵל, וְלִשְׁמוֹר, אֶת-תּוֹרַת יְהוָה אֱלֹהֶיךָ. 12 Only the LORD give thee discretion and understanding, and give thee charge concerning Israel; that so thou mayest keep the law of the LORD thy God.

20368 וַיְצַוֵּנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 6:24 כד וַיְצַוֵּנוּ יְהוָה, לַעֲשׂוֹת אֶת-כָּל-הַחֻקִּים הָאֵלֶּה, לְיִרְאָה, אֶת-יְהוָה אֱלֹהֵינוּ--לְטוֹב לָנוּ כָּל-הַיָּמִים, לְחַיֹּתֵנוּ כְּהַיּוֹם הַזֶּה. 24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

20370 וַיָּצוֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to abstain from food, fast צוּם 6684 1 Kings 21:27 כז וַיְהִי כִשְׁמֹעַ אַחְאָב אֶת-הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיָּשֶׂם-שַׂק עַל-בְּשָׂרוֹ, וַיָּצוֹם; וַיִּשְׁכַּב בַּשָּׂק, וַיְהַלֵּךְ אַט. {פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P}

20371 וַיִּצְחָק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 17:17 יז וַיִּפֹּל אַבְרָהָם עַל-פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה-שָׁנָה יִוָּלֵד, וְאִם-שָׂרָה, הֲבַת-תִּשְׁעִים שָׁנָה תֵּלֵד. 17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

20372 וַיְצַחֵק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Jdg. 16:25 כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וִישַׂחֶק-לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסיים

(הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים.   25 And it came to pass, when their
hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they
called for Samson out of the prison-house; and he made sport before them; and they set him
between the pillars.
20374   וַיִּצְטַיָּרוּ   1   Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine plural   to go as messanger; as envoys; as ambassadors   צִיר   6737
Jos. 9:4   ד וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן
בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים.   4 they also did work wilily, and went and made as if they had
been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and
patched up;
20376   וְיֹצִיאוּ   1   יוֹצִיאוּkethib;   Conjunctive waw | verb - Hiphil Imperfect - third person
masculine plural kethib   1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or
come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or
toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out
of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of;
1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth   יָצָא   3318   Jer.
8:1   א בָּעֵת הַהִיא נְאֻם־יְהוָה ויציאו (יוֹצִיאוּ) אֶת־עַצְמוֹת מַלְכֵי־יְהוּדָה וְאֶת־עַצְמוֹת־שָׂרָיו וְאֶת־
עַצְמוֹת הַכֹּהֲנִים וְאֵת עַצְמוֹת הַנְּבִיאִים, וְאֵת עַצְמוֹת יוֹשְׁבֵי־יְרוּשָׁלִָם--מִקִּבְרֵיהֶם.   1 At that time,
saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his
princes, and the bones of the priests, and the bones of the prophets, and the bones of the
inhabitants of Jerusalem, out of their graves;
20379   וַיַּצִּיבֵנִי   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | first person common singular   1) to stand, takeone's stand, stand
upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to
stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed;
1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to
station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c)
(Hophal) to be fixed, be determined, be stationary   נָצַב   5324   Lam. 3:12   יב דָּרַךְ קַשְׁתּוֹ
וַיַּצִּיבֵנִי, כַּמַּטָּרָא לַחֵץ. {ס}   12 He hath bent His bow, and set me as a mark for the arrow. {S}
20381   וַיַּצִּילֶהָ   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person feminine singular   1) to snatch away, deliver,
rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to
be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c)
(Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from
enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked
out; 1e) (Hithpael) to strip oneself   נָצַל   5337   2 Sam. 23:12   יב וַיִּתְיַצֵּב בְּתוֹךְ־הַחֶלְקָה
וַיַּצִּילֶהָ, וַיַּךְ אֶת־פְּלִשְׁתִּים; וַיַּעַשׂ יְהוָה, תְּשׁוּעָה גְדוֹלָה. {ס}   12 But he stood in the midst of the
plot, and defended it, and slew the Philistines; and the LORD wrought a great victory. {S}
20382   וַיַּצִּילוּהָ   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person feminine singular   1) to snatch away, deliver, rescue,
save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn

out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil);
1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or
troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e)
(Hithpael) to strip oneself נָצַל 5337 1 Chr. 11:14 יד וַיִּתְיַצְּבוּ בְתוֹךְ־הַחֶלְקָה וַיַּצִּילוּהָ,
וַיַּכּוּ אֶת־פְּלִשְׁתִּים; וַיּוֹשַׁע יְהוָה, תְּשׁוּעָה גְדוֹלָה. 14 But they stood in the midst of the plot, and
defended it, and slew the Philistines; and the LORD saved them by a great victory.

20383 וַיַּצִּלֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | first person common plural 1) to snatch away, deliver, rescue,
save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn
out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil);
1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or
troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e)
(Hithpael) to strip oneself נָצַל 5337 Ezr. 8:31 לא וַנִּסְעָה מִנְּהַר אַהֲוָא, בִּשְׁנֵים עָשָׂר
לַחֹדֶשׁ הָרִאשׁוֹן--לָלֶכֶת, יְרוּשָׁלִָם; וְיַד־אֱלֹהֵינוּ, הָיְתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל־הַדָּרֶךְ.
31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto
Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the
enemy and lier-in-wait by the way.

20384 וַיָּצִיצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to
shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to
gaze, peep, glance, make the eyes sparkle צוּץ 6692 Psalm 92:8 ח בִּפְרֹחַ רְשָׁעִים, כְּמוֹ
עֵשֶׂב, וַיָּצִיצוּ, כָּל-פֹּעֲלֵי אָוֶן: לְהִשָּׁמְדָם עֲדֵי-עַד. 8 When the wicked spring up as the grass, and
when all the workers of iniquity do flourish; it is that they may be destroyed for ever.

20385 וְיָצִיצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b)
(Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance,
make the eyes sparkle צוּץ 6692 Psalm 72:16 טז יְהִי פִסַּת-בַּר, בָּאָרֶץ-- בְּרֹאשׁ הָרִים:
יִרְעַשׁ כַּלְּבָנוֹן פִּרְיוֹ; וְיָצִיצוּ מֵעִיר, כְּעֵשֶׂב הָאָרֶץ. 16 May he be as a rich cornfield in the land
upon the top of the mountains; {N} may his fruit rustle like Lebanon; and may they blossom
out of the city like grass of the earth.

20389 וַיַּצִּלֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to snatch away, deliver,
rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to
be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c)
(Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from
enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked
out; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 37:21 כא וַיִּשְׁמַע רְאוּבֵן, וַיַּצִּלֵהוּ
מִיָּדָם; וַיֹּאמֶר, לֹא נַכֶּנּוּ נָפֶשׁ. 21 And Reuben heard it, and delivered him out of their hand; and
said: 'Let us not take his life.'

20391 וַיַּצְלִיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural (Qal) to rush; 2) to advance, prosper, make progress, succeed, be

profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful
issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 2 Chr.
14:6 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ
לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ} 6 For he said
unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars;
the land is yet before us, because we have sought the LORD our God; we have sought Him, and
He hath given us rest on every side.' So they built and prospered. {P}

20392 וְיַצְלִיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine
plural (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal)
to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper;
2b2) to show or experience prosperity, prosper צָלַח 6743 Jer. 5:28 כח שָׁמְנוּ עָשְׁתוּ, גַּם
עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ. 28 They are waxen
fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause,
the cause of the fatherless, that they might make it to prosper; and the right of the needy do
they not judge.

20393 וַיַּצִּלֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue,
save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn
out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil);
1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or
troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e)
(Hithpael) to strip oneself נָצַל 5337 Exod. 18:8 ח וַיְסַפֵּר מֹשֶׁה, לְחֹתְנוֹ, אֵת כָּל־אֲשֶׁר
עָשָׂה יְהוָה לְפַרְעֹה וּלְמִצְרַיִם, עַל אוֹדֹת יִשְׂרָאֵל: אֵת כָּל־הַתְּלָאָה אֲשֶׁר מְצָאָתַם בַּדֶּרֶךְ, וַיַּצִּלֵם יְהוָה.
8 And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the
Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the
LORD delivered them.

20394 וַיַּצִּלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | first person common singular 1) to snatch away, deliver, rescue,
save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn
out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil);
1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or
troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e)
(Hithpael) to strip oneself נָצַל 5337 Exod. 18:4 ד וְשֵׁם הָאֶחָד, אֱלִיעֶזֶר־־כִּי־אֱלֹהֵי אָבִי
בְּעֶזְרִי, וַיַּצִּלֵנִי מֵחֶרֶב פַּרְעֹה. 4 and the name of the other was Eliezer: 'for the God of my
father was my help, and delivered me from the sword of Pharaoh.'

20396 וַיָּצָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular (Qal) to abstain from food, fast צוּם 6684 2 Sam. 12:16
טז וַיְבַקֵּשׁ דָּוִד אֶת־הָאֱלֹהִים, בְּעַד הַנָּעַר; וַיָּצָם דָּוִד צוֹם, וּבָא וְלָן וְשָׁכַב אָרְצָה. 16 David therefore
besought God for the child; and David fasted, and as often as he went in, he lay all night upon
the earth.

20398 וַיִּצְמָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to be thirsty צָמֵא 6770 Job 24:11 יא בֵּין-שׁוּרֹתָם יַצְהִירוּ; יְקָבִים דָּרְכוּ, וַיִּצְמָאוּ. 11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst.

20399 וַיִּצָּמֶד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up צָמַד 6775 Num. 25:3 ג וַיִּצָּמֶד יִשְׂרָאֵל, לְבַעַל פְּעוֹר; וַיִּחַר-אַף יְהוָה, בְּיִשְׂרָאֵל. 3 And Israel joined himself unto the Baal of Peor; and the anger of the LORD was kindled against Israel.

20400 וַיִּצָּמְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up צָמַד 6775 Psalm 106:28 כח וַיִּצָּמְדוּ, לְבַעַל פְּעוֹר; וַיֹּאכְלוּ, זִבְחֵי מֵתִים. 28 They joined themselves also unto Baal of Peor, and ate the sacrifices of the dead.

20402 וַיַּצְמַח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Gen. 2:9 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

20403 וַיִּצְמַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Ezekiel 17:6 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּרֹאו. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

20404 וַיַּצְעֵק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 1 Sam. 10:17 יז וַיַּצְעֵק שְׁמוּאֵל אֶת־הָעָם, אֶל־יְהוָה הַמִּצְפָּה. 17 And Samuel called the people together unto the LORD to Mizpah.

20409 וְיִצְעֲרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be or grow insignificant, grow small; 1a) (Qal) to ge insignificant צָעַר 6819 Job 14:21 כא יִכְבְּדוּ בָנָיו, וְלֹא יֵדָע; וְיִצְעֲרוּ, וְלֹא־יָבִין לָמוֹ. 21 His sons come to honour, and he knoweth it not; and they are brought low, but he regardeth them not.

20410 וַיָּצֶף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to flow, overflow, flood, float; 1a) (Qal) to flood; 1b) (Hiphil); 1b1) to cause to flow over; 1b2) to cause to float צוּף 6687 2 Kings 6:6 ו וַיֹּאמֶר אִישׁ־הָאֱלֹהִים, אָנָה נָפָל; וַיַּרְאֵהוּ, אֶת־הַמָּקוֹם, וַיִּקְצָב־עֵץ וַיַּשְׁלֶךְ־שָׁמָּה, וַיָּצֶף הַבַּרְזֶל. 6 And the man of God said: 'Where fell it?' And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

20413 וַיְצַפּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 2 Chr. 3:10 י וַיַּעַשׂ בְּבֵית־קֹדֶשׁ הַקֳּדָשִׁים, כְּרוּבִים שְׁנַיִם־־מַעֲשֵׂה, צַעֲצֻעִים; וַיְצַפּוּ אֹתָם, זָהָב. 10 And in the most holy place he made two cherubim of image work; and they overlaid them with gold.

20414 וַיְצַפֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 36:36 לו וַיַּעַשׂ לָהּ, אַרְבָּעָה עַמּוּדֵי שִׁטִּים, וַיְצַפֵּם זָהָב, וָוֵיהֶם זָהָב; וַיִּצֹק לָהֶם, אַרְבָּעָה אַדְנֵי־כָסֶף. 36 And he made thereunto four pillars of acacia, and overlaid them with gold, their hooks being of gold; and he cast for them four sockets of silver.

20415 וְיִצְפֹּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular (Qal) to go early, depart early; 1a) meaning dubious צָפַר 6852 Jdg. 7:3 ג וְעַתָּה, קְרָא נָא בְּאָזְנֵי הָעָם לֵאמֹר, מִי־יָרֵא וְחָרֵד, יָשֹׁב וְיִצְפֹּר מֵהַר הַגִּלְעָד; וַיָּשָׁב מִן־הָעָם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וַעֲשֶׂרֶת אֲלָפִים, נִשְׁאָרוּ. {ס} 3 Now therefore make proclamation in the ears of the people, saying: Whosoever is fearful and trembling, let him return and depart early from mount Gilead.' And there returned of the people twenty and two thousand; and there remained ten thousand. {S}

20416 וַיָּצֵץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle צוּץ 6692 Num. 17:23 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל-אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה-אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים.
23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

20417 וַיִּצֶק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 1 Kings 22:35 לה וַתַּעֲלֶה הַמִּלְחָמָה, בַּיּוֹם הַהוּא, וְהַמֶּלֶךְ הָיָה מָעֳמָד בַּמֶּרְכָּבָה, נֹכַח אֲרָם; וַיָּמָת בָּעֶרֶב, וַיִּצֶק דַּם־הַמַּכָּה אֶל־חֵיק הָרָכֶב. 35 And the battle increased that day; and the king was stayed up in his chariot against the Arameans, and died at even; and the blood ran out of the wound into the bottom of the chariot.

20420 וַיַּצִּקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Sam. 15:24 כד וְהִנֵּה גַם־צָדוֹק וְכָל־הַלְוִיִּם אִתּוֹ, נֹשְׂאִים אֶת־אֲרוֹן בְּרִית הָאֱלֹהִים, וַיַּצִּקוּ אֶת־אֲרוֹן הָאֱלֹהִים, וַיַּעַל אֶבְיָתָר--עַד־תֹּם כָּל־הָעָם, לַעֲבוֹר מִן־הָעִיר. {ס} 24 And, lo, Zadok also came, and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God--but Abiathar went up--until all the people had done passing out of the city. {S}

20421 וַיִּצְקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Kings 4:40 מ וַיִּצְקוּ לַאֲנָשִׁים, לֶאֱכוֹל; וַיְהִי כְּאָכְלָם מֵהַנָּזִיד וְהֵמָּה צָעָקוּ, וַיֹּאמְרוּ מָוֶת בַּסִּיר אִישׁ הָאֱלֹהִים, וְלֹא יָכְלוּ, לֶאֱכֹל. 40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.' And they could not eat thereof.

20423 וַיַּצִּקֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Jos. 7:23 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

20427 וַיִּצֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Gen. 2:19 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

20433 וַיָּצֵרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Neh. 9:27 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים, וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

20437 וְיִצָּרְפוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Dan. 12:10 י יִתְבָּרְרוּ וְיִתְלַבְּנוּ וְיִצָּרְפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, וְלֹא יָבִינוּ כָּל־רְשָׁעִים; וְהַמַּשְׂכִּלִים, יָבִינוּ. 10 Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.

20440 וַיַּצֶּת־ 1 וַיַּצֶּת־אֵשׁ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Lam. 4:11 יא כִּלָּה יְהוָה אֶת־חֲמָתוֹ, שָׁפַךְ חֲרוֹן אַפּוֹ; וַיַּצֶּת־אֵשׁ בְּצִיּוֹן, וַתֹּאכַל יְסֹדֹתֶיהָ. {ס} 11 The LORD hath accomplished His fury, He hath poured out His fierce anger; and He hath kindled a fire in Zion, which hath devoured the foundations thereof. {S}

20441 וַיַּצִּתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 2 Sam. 14:30 ל וַיֹּאמֶר אֶל־עֲבָדָיו רְאוּ חֶלְקַת יוֹאָב אֶל־יָדִי, וְלוֹ־שָׁם שְׂעֹרִים--לְכוּ, והוצתיה (וְהַצִּיתוּהָ) בָאֵשׁ; וַיַּצִּתוּ עַבְדֵי אַבְשָׁלוֹם, אֶת־הַחֶלְקָה--בָּאֵשׁ. {פ} 30 Therefore he said unto his servants: 'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P}

20442 וַיָּקֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Jon. 2:11 יא וַיֹּאמֶר יְהוָה, לַדָּג; וַיָּקֵא אֶת־יוֹנָה, אֶל־הַיַּבָּשָׁה. {פ} 11 And the LORD spoke unto the fish, and it vomited out Jonah upon the dry land. {P}

20443 וַיְקִאֶנּוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singulare 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Job 20:15 טו חַיִל בָּלַע, וַיְקִאֶנּוּ; מִבִּטְנוֹ, יֹרִשֶׁנּוּ אֵל. 15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly.

20447 וִיקַבְּלוּן 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) (Pael) to receive קְבַל 6902 Dan. 7:18 יח וִיקַבְּלוּן, מַלְכוּתָא, קַדִּישֵׁי, עֶלְיוֹנִין; וְיַחְסְנוּן מַלְכוּתָא עַד־עָלְמָא, וְעַד עָלַם עָלְמַיָּא. 18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.'

20448 וַיְקַבְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil);

1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 1 Chr. 12:19 יט וְרוּחַ לָבְשָׁה, אֶת־עֲמָשַׂי רֹאשׁ השלושים (הַשָּׁלִישִׁים), לְךָ דָוִיד וְעִמְּךָ בֶן־יִשַׁי, שָׁלוֹם שָׁלוֹם לְךָ וְשָׁלוֹם לְעֹזְרֶךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ; וַיְקַבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרָאשֵׁי הַגְּדוּד. {פ} 19 Then the spirit clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. {P}

20452 וְיִקָּבְצוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Chr. 13:2 ב וַיֹּאמֶר דָּוִיד לְכֹל קְהַל יִשְׂרָאֵל, אִם־עֲלֵיכֶם טוֹב וּמִן־יְהוָה אֱלֹהֵינוּ נִפְרְצָה נִשְׁלְחָה עַל־אַחֵינוּ הַנִּשְׁאָרִים בְּכֹל אַרְצוֹת יִשְׂרָאֵל, וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם, בְּעָרֵי מִגְרְשֵׁיהֶם; וְיִקָּבְצוּ, אֵלֵינוּ. 2 And David said unto all the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that they may gather themselves unto us;

20454 וַיִּקְבְּצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 2 Chr. 32:6 ו וַיִּתֵּן שָׂרֵי מִלְחָמוֹת, עַל־הָעָם; וַיִּקְבְּצֵם אֵלָיו, אֶל־רְחוֹב שַׁעַר הָעִיר, וַיְדַבֵּר עַל־לְבָבָם, לֵאמֹר. 6 And he set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spoke encouragingly to them, saying:

20456 וַיִּקָּבֵר 1 cf. Deut 34:6 וַיִּקְבֹּר Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular Ed: Questionable validity 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 2 Kings 21:26; (cf Deut 34:6) כו וַיִּקְבֹּר אֹתוֹ בִּקְבֻרָתוֹ, בְּגַן־עֻזָּא; וַיִּמְלֹךְ יֹאשִׁיָּהוּ בְנוֹ, תַּחְתָּיו. {פ} 26 And he was buried in his sepulchre in the garden of Uzza; and Josiah his son reigned in his stead. {P}

20457 וַיִּקְבֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Deuteronomy 34:6 ו וַיִּקְבֹּר אֹתוֹ בַגַּי בְּאֶרֶץ מוֹאָב, מוּל בֵּית פְּעוֹר; וְלֹא־יָדַע אִישׁ אֶת־קְבֻרָתוֹ, עַד הַיּוֹם הַזֶּה. 6 And he was buried in the valley in the land of Moab over against Beth-peor; and no man knoweth of his sepulchre unto this day.

20463 וַיִּקָּדֵשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as

sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 Num. 20:13 יג הֵמָּה מֵי מְרִיבָה, אֲשֶׁר-רָבוּ בְנֵי-יִשְׂרָאֵל אֶת-יְהוָה; וַיִּקָּדֵשׁ, בָּם. {ס}
13 These are the waters of Meribah, where the children of Israel strove with the LORD, and He was sanctified in them. {S}

20466 וַיַּקְדִּשׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 Joshua 20:7 ז וַיַּקְדִּשׁוּ אֶת־קֶדֶשׁ בַּגָּלִיל, בְּהַר נַפְתָּלִי, וְאֶת־שְׁכֶם, בְּהַר אֶפְרָיִם; וְאֶת־קִרְיַת אַרְבַּע הִיא חֶבְרוֹן, בְּהַר יְהוּדָה. 7 And they set apart Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba--the same is Hebron--in the hill-country of Judah.

20467 וַיִּקְדָּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 Num. 17:3 ג אֶת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת, לִבְנֵי יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the LORD--that they may be a sign unto the children of Israel.'

20468 וַיְקַדְּשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic;

1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 2 Chr. 29:17 יז וַיָּחֵלּוּ בְּאֶחָד לַחֹדֶשׁ הָרִאשׁוֹן, לְקַדֵּשׁ, וּבְיוֹם שְׁמוֹנָה לַחֹדֶשׁ בָּאוּ
לְאוּלָם יְהוָה, וַיְקַדְּשׁוּ אֶת־בֵּית־יְהוָה לְיָמִים שְׁמוֹנָה; וּבְיוֹם שִׁשָּׁה עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן, כִּלּוּ. {ס}
17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD; and they sanctified the house of the LORD in eight days; and on the sixteenth day of the first month they made an end. {S}

20469 וַיְקַדְּשֵׁם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Job 1:5 ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם,
וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם--כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים
בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

20470 וְיַקְהִיל 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Job 11:10 י אִם־יַחֲלֹף וְיַסְגִּיר; וְיַקְהִיל, וּמִי יְשִׁיבֶנּוּ. 10 If He pass by, and shut up, or gather in, then who can hinder Him?

20473 וַיַּקְהִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Num. 20:10 י וַיַּקְהִלוּ מֹשֶׁה וְאַהֲרֹן,
אֶת-הַקָּהָל--אֶל-פְּנֵי הַסָּלַע; וַיֹּאמֶר לָהֶם, שִׁמְעוּ-נָא הַמֹּרִים--הֲמִן-הַסֶּלַע הַזֶּה, נוֹצִיא לָכֶם מָיִם. 10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'

20476 וְיָקוּם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Eccl. 12:4 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

20478 וַיְקוֹנֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to chant a dirge, chant, wail, lament; 1a) (Polel) to lament קוֹן 6969 2 Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

20481 וְיִקַּח 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 42:16 טז שִׁלְחוּ מִכֶּם אֶחָד, וְיִקַּח אֶת־אֲחִיכֶם, וְאַתֶּם הֵאָסְרוּ, וְיִבָּחֲנוּ דִּבְרֵיכֶם הַאֱמֶת אִתְּכֶם; וְאִם־לֹא־־חֵי פַרְעֹה, כִּי מְרַגְּלִים אַתֶּם. 16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.'

20489 וַיִּקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Genesis 32:23 כג וַיָּקָם בַּלַּיְלָה הוּא, וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי שִׁפְחֹתָיו, וְאֶת־אַחַד עָשָׂר, יְלָדָיו; וַיַּעֲבֹר, אֵת מַעֲבַר יַבֹּק. 23 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok.

20491 וַיַּקְטִירוּ 1 וַיְקַטְּרוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural kethib verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Chr. 34:25 כה תַּחַת אֲשֶׁר עֲזָבוּנִי, ויקטירו (וַיְקַטְּרוּ) לֵאלֹהִים אֲחֵרִים--לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂי יְדֵיהֶם; וְתִתַּךְ חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 25 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the works of their hands; therefore is My wrath poured out upon this place, and it shall not be quenched.

20495 וִיקַטֵּר 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ, וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.

20498 וַיְקִימֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jos. 24:26 כו וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה, בְּסֵפֶר תּוֹרַת אֱלֹהִים; וַיִּקַּח, אֶבֶן גְּדוֹלָה, וַיְקִימֶהָ שָּׁם, תַּחַת הָאַלָּה, אֲשֶׁר בְּמִקְדַּשׁ יְהוָה. {פ} 26 And Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of the LORD. {P}

20500 וַיְקִימֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי--וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20501 וַיֹּקִיעֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed יָקַע 3363 2 Sam. 21:9 ט וַיִּתְּנֵם בְּיַד הַגִּבְעֹנִים, וַיֹּקִיעֻם בָּהָר לִפְנֵי יְהוָה, וַיִּפְּלוּ שבעתים (שְׁבַעְתָּם), יָחַד; והם (וְהֵמָּה) הֻמְתוּ בִּימֵי קָצִיר, בָּרִאשֹׁנִים, תחלת (בִּתְחִלַּת), קְצִיר שְׂעֹרִים. 9 and he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

20503 וַיִּקָּלְהוּ 1 וַיִּקָּלֲהוּ / וַיִּקָּהֲלוּqere; Conjunctive waw | verb - Niphal waw Consecutive Imperfect third person masculine plural kethib gather together קָלַה 7035 2 Sam. 20:14 יד וַיַּעֲבֹר בְּכָל־שִׁבְטֵי יִשְׂרָאֵל, אָבֵלָה וּבֵית מַעֲכָה--וְכָל־הַבֵּרִים; {ס} ויקלהו (וַיִּקָּהֲלוּ), וַיָּבֹאוּ אַף־אַחֲרָיו. 14 And he went through all the tribes of Israel unto Abel, and to Beth-maacah, and all the Berites; {S} and they were gathered together, and went in also after him.

20505 וִיקַלֵּל 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Sam. 16:11 יא וַיֹּאמֶר דָּוִד אֶל־אֲבִישַׁי וְאֶל־כָּל־עֲבָדָיו, הִנֵּה בְנִי אֲשֶׁר־יָצָא מִמֵּעַי מְבַקֵּשׁ אֶת־נַפְשִׁי; וְאַף כִּי־עַתָּה בֶּן־הַיְמִינִי, הַנִּחוּ לוֹ וִיקַלֵּל--כִּי אָמַר־לוֹ, יְהוָה. 11 And David said to Abishai, and to all his servants: 'Behold, my son, who came forth of my body, seeketh my life; how much more this Benjamite now? let him alone, and let him curse; for the LORD hath bidden him.

20506 וַיְקַלְלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

20507 וַיְקַלְלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Kings 2:24 כד וַיִּפֶן אַחֲרָיו וַיִּרְאֵם, וַיְקַלְלֵם בְּשֵׁם יְהוָה; וַתֵּצֶאנָה שְׁתַּיִם דֻּבִּים, מִן־הַיַּעַר, וַתְּבַקַּעְנָה מֵהֶם, אַרְבָּעִים וּשְׁנֵי יְלָדִים. 24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tore forty and two children of them.

20508 וַיְקַלַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve קָלַע 7049 1 Sam. 17:49 מט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכֶּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיְקַלַּע, וַיַּךְ אֶת־הַפְּלִשְׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיִּפֹּל עַל־פָּנָיו אָרְצָה. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

20513 וַיָּקֻמוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jos. 18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי. 4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

20517 וַיְקַנֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Joel 2:18 יח וַיְקַנֵּא יְהוָה, לְאַרְצוֹ; וַיַּחְמֹל, עַל-עַמּוֹ. 18 Then was the LORD jealous for His land, and had pity on His people.

20518 וַיְקַנְאֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Ezek. 31:9 ט יָפֶה עֲשִׂיתִיו, בְּרֹב דָּלִיּוֹתָיו; וַיְקַנְאֻהוּ, כָּל-עֲצֵי-עֵדֶן, אֲשֶׁר, בְּגַן הָאֱלֹהִים. {פ} 9 I made it fair by the multitude of its branches; so that all the trees of Eden, that were in the garden of God, envied it. {P}

20520 וַיִּקְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Gen. 39:1 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה. 1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

20522 וַיִּקְסְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת-בְּנֵיהֶם וְאֶת-בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

20523 וַיַּקַּף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Lam. 3:5 ה בָּנָה עָלַי וַיַּקַּף, רֹאשׁ וּתְלָאָה. 5 He hath builded against me, and compassed me with gall and travail.

20524 וַיַּקִּפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 2 Kings 6:14 יד וַיִּשְׁלַח־שָׁמָּה סוּסִים וְרֶכֶב, וְחַיִל כָּבֵד; וַיָּבֹאוּ לַיְלָה, וַיַּקִּפוּ עַל־הָעִיר. 14 Therefore sent he thither horses, and chariots, and a great host; and they came by night, and compassed the city about.

20528 וַיִּקְצָב־ 1 וַיִּקְצָב־עֵץ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to cut off, shear קָצַב 7094 2 Kings 6:6 ו וַיֹּאמֶר אִישׁ־הָאֱלֹהִים, אָנָה נָפָל; וַיַּרְאֵהוּ, אֶת־הַמָּקוֹם, וַיִּקְצָב־עֵץ וַיַּשְׁלֶךְ־שָׁמָּה, וַיָּצֶף הַבַּרְזֶל. 6 And the man of God said: 'Where fell it?' And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

20529 וַיָּקֻצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 1:12 יב וְכַאֲשֶׁר יְעַנּוּ אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ; וַיָּקֻצוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were adread because of the children of Israel.

20530 וְיִקְצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to awake, awaken, become active יָקַץ 3364 Hab. 2:7 ז הֲלוֹא פֶתַע, יָקוּמוּ נֹשְׁכֶיךָ, וְיִקְצוּ, מְזַעְזְעֶיךָ; וְהָיִיתָ לִמְשִׁסּוֹת, לָמוֹ. 7 Shall they not rise up suddenly that shall exact interest of thee, and awake that shall violently shake thee, and thou shalt be for booties unto them?

20531 וַיַּקְצִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Psalm 106:32 לב וַיַּקְצִיפוּ, עַל-מֵי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, בַּעֲבוּרָם. 32 They angered Him also at the waters of Meribah, and it went ill with Moses because of them;

20537 וַיִּקֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Ruth 2:3 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ--חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

20539 וְיֵקַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 Psalm 49:9 ט וְיֵקַר, פִּדְיוֹן נַפְשָׁם; וְחָדַל לְעוֹלָם. 9 For too costly is the redemption of their soul, and must be let alone for ever--

20547 וַיִּקְרָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 10:20 כ וַיֹּאמֶר יֵהוּא, קַדְּשׁוּ עֲצָרָה לַבַּעַל--וַיִּקְרָאוּ. 20 And Jehu said: 'Sanctify a solemn assembly for Baal.' And they proclaimed it.

20549 וְיִקְרְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jon. 3:8 ח וְיִתְכַּסּוּ שַׂקִּים, הָאָדָם וְהַבְּהֵמָה, וְיִקְרְאוּ אֶל־אֱלֹהִים, בְּחָזְקָה; וְיָשֻׁבוּ, אִישׁ מִדַּרְכּוֹ הָרָעָה, וּמִן־הֶחָמָס, אֲשֶׁר בְּכַפֵּיהֶם. 8 but let them be covered with sackcloth, both man and beast, and let them cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands.

20550 וַיִּקְרָאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 19:14 יד וַיִּקַּח חִזְקִיָּהוּ אֶת־הַסְּפָרִים מִיַּד הַמַּלְאָכִים, וַיִּקְרָאֵם; וַיַּעַל בֵּית יְהוָה, וַיִּפְרְשֵׂהוּ חִזְקִיָּהוּ לִפְנֵי יְהוָה. {פ} 14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of the LORD, and spread it before the LORD. {P}

20557 וַיִּקְרַם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spread or lay something over, cover, spread over; 1a) (Qal) to be spread over קָרַם 7159 Ezek. 37:8 ח וְרָאִיתִי וְהִנֵּה־עֲלֵיהֶם גִּדִים, וּבָשָׂר עָלָה, וַיִּקְרַם

עֲלֵיהֶם עוֹר, מִלְמָעְלָה; וְרוּחַ, אֵין בָּהֶם. 8 And I beheld, and, lo, there were sinews upon them, and flesh came up, and skin covered them above; but there was no breath in them.

20558 וַיִּקָּרַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Sam. 15:27 כז וַיִּסֹּב שְׁמוּאֵל, לָלֶכֶת; וַיַּחֲזֵק בִּכְנַף־מְעִילוֹ, וַיִּקָּרַע. {ס} 27 And as Samuel turned about to go away, he laid hold upon the skirt of his robe, and it rent. {S}

20560 וַיִּקְרָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:30 ל וַיִּתְפֹּשׂ אֲחִיָּה, בַּשַּׂלְמָה הַחֲדָשָׁה אֲשֶׁר עָלָיו; וַיִּקְרָעֶהָ־־שְׁנֵים עָשָׂר, קְרָעִים. 30 And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces.

20563 וַיִּקֶשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 2 Sam. 19:44 מד וַיַּעַן אִישׁ־יִשְׂרָאֵל אֶת־אִישׁ יְהוּדָה וַיֹּאמֶר, עֶשֶׂר־יָדוֹת לִי בַמֶּלֶךְ וְגַם־בְּדָוִד אֲנִי מִמְּךָ, וּמַדּוּעַ הֱקִלֹּתַנִי, וְלֹא־הָיָה דְבָרִי רִאשׁוֹן לִי לְהָשִׁיב אֶת־מַלְכִּי; וַיִּקֶשׁ דְּבַר־אִישׁ יְהוּדָה, מִדְּבַר אִישׁ יִשְׂרָאֵל. {ס} 44 And the men of Israel answered the men of Judah, and said: 'We have ten parts in the king, and we have also more right in David than ye; why then did ye despise us, that our advice should not be first had in bringing back our king?' And the words of the men of Judah were fiercer than the words of the men of Israel. {S}

20564 וַיֶּקֶשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת־עָרְפּוֹ, וַיְאַמֵּץ אֶת־לְבָבוֹ, מִשּׁוּב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

20565 וַיַּקְשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen;

1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Mal. 3:16 טז אָז נִדְבְּרוּ יִרְאֵי יְהוָה, אִישׁ אֶל־רֵעֵהוּ; וַיַּקְשֵׁב יְהוָה, וַיִּשְׁמָע, וַיִּכָּתֵב סֵפֶר זִכָּרוֹן לְפָנָיו לְיִרְאֵי יְהוָה, וּלְחֹשְׁבֵי שְׁמוֹ. 16 Then they that feared the LORD spoke one with another; and the LORD hearkened, and heard, and a book of remembrance was written before Him, for them that feared the LORD, and that thought upon His name.

20568 וַיִּקְשָׁר־ 1 וַיִּקְשָׁר־קֶשֶׁר Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 2 Kings 15:30 ל וַיִּקְשָׁר־קֶשֶׁר הוֹשֵׁעַ בֶּן־אֵלָה, עַל־פֶּקַח בֶּן־רְמַלְיָהוּ, וַיַּכֵּהוּ וַיְמִיתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו־־בִּשְׁנַת עֶשְׂרִים, לְיוֹתָם בֶּן־עֻזִּיָּה. 30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

20580 וַיִּרְאֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 38:15 טו וַיִּרְאֶהָ יְהוּדָה, וַיַּחְשְׁבֶהָ לְזוֹנָה: כִּי כִסְּתָה, פָּנֶיהָ. 15 When Judah saw her, he thought her to be a harlot; for she had covered her face.

20582 וְיִרְאֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 6:17 יז וַיִּתְפַּלֵּל אֱלִישָׁע, וַיֹּאמַר, יְהוָה, פְּקַח־נָא אֶת־עֵינָיו וְיִרְאֶה; וַיִּפְקַח יְהוָה, אֶת־עֵינֵי הַנַּעַר, וַיַּרְא, וְהִנֵּה הָהָר מָלֵא סוּסִים וְרֶכֶב אֵשׁ, סְבִיבֹת אֱלִישָׁע. 17 And Elisha prayed, and said: 'LORD, I pray Thee, open his eyes, that he may see.' And the LORD opened the eyes of the young man; and he saw; and, behold, the mountain was full of horses and chariots of fire round about Elisha.

20584 וַיִּרְאֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4)

to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 2:15
טו וַיִּרְאֻהוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בִּירִיחוֹ, מִנֶּגֶד, וַיֹּאמְרוּ, נָחָה רוּחַ אֵלִיָּהוּ עַל־אֱלִישָׁע; וַיָּבֹאוּ, לִקְרָאתוֹ,
וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה. 15 And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him.

20585 וַיִּרְאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 19:3 ג
וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ,
בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

20588 וַיֹּרְאוּ 1 וַיֹּרוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural homonym 2 kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face יָרָא / יָרָה / רָאָה 7200 2 Sam.
11:24 כד וַיֹּראוּ הַמּוֹרְאִים אֶל־עֲבָדֶיךָ מֵעַל הַחוֹמָה, וַיָּמוּתוּ מֵעַבְדֵי הַמֶּלֶךְ; וְגַם, עַבְדְּךָ אוּרִיָּה
הַחִתִּי־־מֵת. {ס} 24 And the shooters shot at thy servants from off the wall; and some of the king's servants are dead, and thy servant Uriah the Hittite is dead also.' {S}

20592 וַיֵּרָאוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Daniel 1:13 יג וְיֵרָאוּ לְפָנֶיךָ, מַרְאֵינוּ, וּמַרְאֵה הַיְלָדִים, הָאֹכְלִים אֵת פַּת־בַּג הַמֶּלֶךְ; וְכַאֲשֶׁר תִּרְאֵה, עֲשֵׂה עִם־עֲבָדֶיךָ. 13 Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king's food; and as thou seest, deal with thy servants.'

20593 וַיַּרְאוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 13:26 כו וַיֵּלְכוּ וַיָּבֹאוּ אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, אֶל-מִדְבַּר פָּארָן--קָדֵשָׁה; וַיָּשִׁיבוּ אֹתָם דָּבָר וְאֶת-כָּל-הָעֵדָה, וַיַּרְאוּם אֶת-פְּרִי הָאָרֶץ. 26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

20594 וְיִרָאוּן 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | paragogic nun 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 13:12 יב וְכָל־יִשְׂרָאֵל--יִשְׁמְעוּ, וְיִרָאוּן; וְלֹא־יוֹסִפוּ לַעֲשׂוֹת, כַּדָּבָר הָרָע הַזֶּה--בְּקִרְבֶּךָ. {ס} 12 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is in the midst of thee. {S}

20597 וַיִּרְאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 2:24 כד וַיִּפֶן אַחֲרָיו וַיִּרְאֵם, וַיְקַלְלֵם בְּשֵׁם יְהוָה; וַתֵּצֶאנָה שְׁתַּיִם דֻּבִּים, מִן־הַיַּעַר, וַתְּבַקַּעְנָה מֵהֶם, אַרְבָּעִים וּשְׁנֵי יְלָדִים. 24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tore forty and two children of them.

20599 וַיִּרְאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 1:7 ז וַיִּפֶן אַחֲרָיו, וַיִּרְאֵנִי; וַיִּקְרָא אֵלָי, וָאֹמַר הִנֵּנִי. 7 And when he looked behind him, he saw me, and called unto me. And I answered: Here am I.

20604 וַיִּרֶב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Exod. 1:20 כ וַיֵּיטֶב אֱלֹהִים, לַמְיַלְּדֹת; וַיִּרֶב הָעָם וַיַּעַצְמוּ, מְאֹד. 20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty.

20609 וְיִרְבּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Prov. 4:10 י שְׁמַע בְּנִי, וְקַח אֲמָרָי; וְיִרְבּוּ לְךָ, שְׁנוֹת חַיִּים. 10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

20610 וְיַרְבֶּךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 28:3 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ, וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

20612 וַיִּרְגַּז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 2 Sam. 19:1 א וַיִּרְגַּז הַמֶּלֶךְ, וַיַּעַל עַל־עֲלִיַּת הַשַּׁעַר--וַיֵּבְךְּ; וְכֹה אָמַר בְּלֶכְתּוֹ, בְּנִי אַבְשָׁלוֹם בְּנִי בְנִי אַבְשָׁלוֹם, מִי־יִתֵּן מוּתִי אֲנִי תַחְתֶּיךָ, אַבְשָׁלוֹם בְּנִי בְנִי. 1 And the king was much moved, and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my son, my son!'

20613 וַיִּרְגְּזוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Isa. 5:25 כה עַל־כֵּן חָרָה אַף־יְהוָה בְּעַמּוֹ וַיֵּט יָדוֹ עָלָיו וַיַּכֵּהוּ, וַיִּרְגְּזוּ הֶהָרִים, וַתְּהִי נִבְלָתָם כַּסּוּחָה, בְּקֶרֶב חוּצוֹת; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 25 Therefore is the anger of the LORD kindled against His people, and He hath stretched forth His hand against them, and hath smitten them, and the hills did tremble, and their carcasses were as refuse in the midst of the streets. For all this His anger is not turned away, but His hand is stretched out still.

20614 וַיְרַגֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk רָגַל 7270 2 Samuel 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ--כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

20616 וַיִּרְגְּמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stone, slay or kill by stoning; 1a) (Qal) to stone רָגַם 7275 2 Chr. 24:21 כא וַיִּקְשְׁרוּ עָלָיו, וַיִּרְגְּמֻהוּ אֶבֶן בְּמִצְוַת הַמֶּלֶךְ, בַּחֲצַר, בֵּית יְהוָה. 21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

20618 וַיֵּרָגְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) רָגַן 7279 Psalm 106:25 כה וַיֵּרָגְנוּ בְאָהֳלֵיהֶם; לֹא שָׁמְעוּ, בְּקוֹל יְהוָה. 25 And they murmured in their tents, they hearkened not unto the voice of the LORD.

20619 וַיָּרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to beat down, beat out, subdue; 1a) (Qal) to beat down (fig); 1b) (Hiphil) to beat out רָדַד 7286 1 Kings 6:32 לב וּשְׁתֵּי, דַּלְתוֹת עֲצֵי־שֶׁמֶן, וְקָלַע עֲלֵיהֶם מִקְלְעוֹת כְּרוּבִים וְתִמֹרוֹת וּפְטוּרֵי צִצִּים, וְצִפָּה זָהָב; וַיָּרֶד עַל־הַכְּרוּבִים וְעַל־הַתִּמֹרוֹת, אֶת־הַזָּהָב. 32 And as for the two doors of olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees.

20622 וַיֹּרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Prov. 21:22 כב עִיר גִּבֹּרִים, עָלָה חָכָם; וַיֹּרֶד, עֹז מִבְטֶחָה. 22 A wise man scaleth the city of the mighty, and bringeth down the stronghold wherein it trusteth.

20624 וְיֵרֵד 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 17:8 ח וַיַּעֲמֹד, וַיִּקְרָא אֶל-מַעַרְכֹת יִשְׂרָאֵל, וַיֹּאמֶר לָהֶם, לָמָּה תֵצְאוּ לַעֲרֹךְ מִלְחָמָה: הֲלוֹא אָנֹכִי הַפְּלִשְׁתִּי, וְאַתֶּם עֲבָדִים לְשָׁאוּל--בְּרוּ-לָכֶם אִישׁ, וְיֵרֵד אֵלָי. 8 And he stood and cried unto the armies of Israel, and said unto them: 'Why do ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

20626 וַיִּרְדֵּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Judges 14:9 ט וַיִּרְדֵּהוּ אֶל-כַּפָּיו, וַיֵּלֶךְ הָלוֹךְ וְאָכֹל, וַיֵּלֶךְ אֶל-אָבִיו וְאֶל-אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכֵלוּ; וְלֹא-הִגִּיד לָהֶם, כִּי מִגְּוִיַּת הָאַרְיֵה רָדָה הַדְּבָשׁ. 9 And he scraped it out into his hands, and went on, eating as he went, and he came to his father and mother, and gave unto them, and they did eat; but he told them not that he had scraped the honey out of the body of the lion.

20627 וַיֹּרִדֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 1:53 נג וַיִּשְׁלַח הַמֶּלֶךְ שְׁלֹמֹה, וַיֹּרִדֻהוּ מֵעַל הַמִּזְבֵּחַ, וַיָּבֹא, וַיִּשְׁתַּחוּ לַמֶּלֶךְ שְׁלֹמֹה; וַיֹּאמֶר-לוֹ שְׁלֹמֹה, לֵךְ לְבֵיתֶךָ. {פ} 53 So king Solomon sent, and they brought him down from the altar. And he came and prostrated himself before king Solomon; and Solomon said unto him: 'Go to thy house.' {P}

20632 וְיִרְדּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Gen. 1:26 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ, וּבְכָל-הָרֶמֶשׂ, הָרֹמֵשׂ עַל-הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

20634 וַיֵּרָדַם 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to be asleep, be unconscious, be in heavy sleep, fall into heavy sleep, be fast asleep רָדַם 7290 Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

20635 וַיִּרְדֶּנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singulare 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Lam. 1:13 יג מִמָּרוֹם שָׁלַח־אֵשׁ בְּעַצְמֹתַי, וַיִּרְדֶּנָּה; פָּרַשׂ רֶשֶׁת לְרַגְלַי, הֱשִׁיבַנִי אָחוֹר--נְתָנַנִי שֹׁמֵמָה, כָּל־הַיּוֹם דָּוָה. {ס} 13 From on high hath He sent fire into my bones, and it prevaileth against them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate and faint all the day. {S}

20638 וַיִּרְדְּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jdg. 9:40 מ וַיִּרְדְּפֵהוּ אֲבִימֶלֶךְ, וַיָּנָס מִפָּנָיו; וַיִּפְּלוּ חֲלָלִים רַבִּים, עַד־פֶּתַח הַשָּׁעַר. 40 And Abimelech chased him, and he fled before him, and there fell many wounded, even unto the entrance of the gate.

20649 וְיִרְוַח 1 וְיִרְוַח־לִי Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be wide, be spacious, breathe; 1a) (Qal) to breathe easily, be relieved; 1b) (Pual) spacious (participle) רָוַח 7304 Job 32:20 כ אֲדַבְּרָה וְיִרְוַח־לִי; אֶפְתַּח שְׂפָתַי וְאֶעֱנֶה. 20 I will speak, that I may find relief; I will open my lips and answer.

20650 וְיָרוּם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 18:47/46 מז חַי- יְהוָה, וּבָרוּךְ צוּרִי; וְיָרוּם, אֱלוֹהֵי יִשְׁעִי. 47 The LORD liveth, and blessed be my Rock; and exalted be the God of my salvation;

20651 וַיָּרוּצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jos. 8:19 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

20656 וַיֵּרוֹמּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself רָמַם 7426 Ezek. 10:19 יט וַיִּשְׂאוּ הַכְּרוּבִים אֶת־כַּנְפֵיהֶם וַיֵּרוֹמּוּ מִן־הָאָרֶץ לְעֵינַי, בְּצֵאתָם, וְהָאוֹפַנִּים, לְעֻמָּתָם; וַיַּעֲמֹד, פֶּתַח שַׁעַר בֵּית־יְהוָה הַקַּדְמוֹנִי, וּכְבוֹד אֱלֹהֵי־יִשְׂרָאֵל עֲלֵיהֶם, מִלְמָעְלָה. 19 And the cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them; and they stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel was over them above.

20657 וִירוֹמִמְךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 37:34 לד קַוֵּה אֶל-יְהוָה, וּשְׁמֹר דַּרְכּוֹ, וִירוֹמִמְךָ, לָרֶשֶׁת אָרֶץ; בְּהִכָּרֵת רְשָׁעִים תִּרְאֶה. 34 Wait for the LORD, and keep His way, and He will exalt thee to inherit the land; {N} when the wicked are cut off, thou shalt see it.

20660 וַיַּרְחִיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Psalm 35:21 כא וַיַּרְחִיבוּ עָלַי, פִּיהֶם: אָמְרוּ, הֶאָח הֶאָח; רָאֲתָה עֵינֵנוּ. 21 Yea, they open their mouth wide against me; they say: 'Aha, aha, our eye hath seen it.'

20662 וִירַחֲמֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Isa. 55:7 ז יַעֲזֹב רָשָׁע דַּרְכּוֹ, וְאִישׁ אָוֶן מַחְשְׁבֹתָיו; וְיָשֹׁב אֶל־יְהוָה וִירַחֲמֵהוּ, וְאֶל־אֱלֹהֵינוּ כִּי־יַרְבֶּה לִסְלוֹחַ. 7 Let the wicked forsake his way, and the man of iniquity his thoughts; and let him return unto the LORD, and He will have compassion upon him, and to our God, for He will abundantly pardon.

20663 וַיְרַחֲמֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 2 Kings 13:23 כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now.

20669 וַיְרִיבוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | paragogic nun 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Jdg. 8:1 א וַיֹּאמְרוּ אֵלָיו אִישׁ אֶפְרַיִם, מָה־הַדָּבָר הַזֶּה עָשִׂיתָ לָּנוּ, לְבִלְתִּי קְרֹאות לָנוּ, כִּי הָלַכְתָּ לְהִלָּחֵם בְּמִדְיָן; וַיְרִיבוּן אִתּוֹ, בְּחָזְקָה. 1 And the men of Ephraim said unto him: 'Why hast thou served us thus, that thou didst not call us when thou wentest to fight with Midian?' And they did chide with him sharply.

20672 וַיֹּרִדוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jos. 10:27 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

20674 וַיְרִימֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Gen. 31:45 מה וַיִּקַּח יַעֲקֹב, אָבֶן; וַיְרִימֶהָ, מַצֵּבָה. 45 And Jacob took a stone, and set it up for a pillar.

20678 וַיְרִיצֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Gen. 41:14 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ מִן־הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה.

14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

20679 וַיָּרִיצוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Chr. 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל-בְּנֵי הָעָם. 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

20683 וַיַּרְכִּבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Kings 23:30 ל וַיַּרְכִּבֻהוּ עֲבָדָיו מֵת, מִמְּגִדּוֹ, וַיְבִאֻהוּ יְרוּשָׁלִַם, וַיִּקְבְּרֻהוּ בִּקְבֻרָתוֹ; וַיִּקַּח עַם-הָאָרֶץ, אֶת-יְהוֹאָחָז בֶּן-יֹאשִׁיָּהוּ, וַיִּמְשְׁחוּ אֹתוֹ וַיַּמְלִיכוּ אֹתוֹ, תַּחַת אָבִיו. {פ} 30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead. {P}

20685 וַיִּרְכְּבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 13:29 כט וַיַּעֲשׂוּ נַעֲרֵי אַבְשָׁלוֹם, לְאַמְנוֹן, כַּאֲשֶׁר צִוָּה, אַבְשָׁלוֹם; וַיָּקֻמוּ כָּל-בְּנֵי הַמֶּלֶךְ, וַיִּרְכְּבוּ אִישׁ עַל-פִּרְדּוֹ--וַיָּנֻסוּ. 29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man got him up upon his mule, and fled.

20686 וַיַּרְכִּבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Exod. 4:20 כ וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וַיַּרְכִּבֵם עַל-הַחֲמֹר, וַיָּשָׁב, אַרְצָה מִצְרָיִם; וַיִּקַּח מֹשֶׁה אֶת-מַטֵּה הָאֱלֹהִים, בְּיָדוֹ. 20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand.

20687 וַיַּרְכִּיבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Exod. 4:20 כ וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וַיַּרְכִּבֵם עַל-הַחֲמֹר, וַיָּשָׁב, אַרְצָה מִצְרָיִם; וַיִּקַּח מֹשֶׁה אֶת-מַטֵּה הָאֱלֹהִים, בְּיָדוֹ.

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand.

20688 וַיַּרְכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Est. 6:11 יא וַיִּקַּח הָמָן אֶת־הַלְּבוּשׁ וְאֶת־הַסּוּס, וַיַּלְבֵּשׁ אֶת־מָרְדֳּכָי; וַיַּרְכִּיבֵהוּ, בִּרְחוֹב הָעִיר, וַיִּקְרָא לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ. 11 Then took Haman the apparel and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and proclaimed before him: 'Thus shall it be done unto the man whom the king delighteth to honour.'

20689 וַיַּרְכִּיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 1 Chronicles 13:7 ז וַיַּרְכִּיבוּ אֶת־אֲרוֹן הָאֱלֹהִים, עַל־עֲגָלָה חֲדָשָׁה, מִבֵּית, אֲבִינָדָב; וְעֻזָּא וְאַחְיוֹ, נֹהֲגִים בָּעֲגָלָה. 7 And they set the ark of God upon a new cart, [and brought it] out of the house of Abinadab; and Uzza and Ahio drove the cart.

20690 וַיִּרְכְּסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to bind רָכַס 7405 Exodus 39:21 כא וַיִּרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָיו אֶל־טַבְּעֹת הָאֵפֹד בִּפְתִיל תְּכֵלֶת, לִהְיֹת עַל־חֵשֶׁב הָאֵפֹד, וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפֹד--כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {פ} 21 And they did bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it might be upon the skilfully woven band of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. {P}

20691 וְיִרְכְּסוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to bind רָכַס 7405 Exod. 28:28 כח וְיִרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָו אֶל־טַבְּעֹת הָאֵפוֹד, בִּפְתִיל תְּכֵלֶת, לִהְיוֹת, עַל־חֵשֶׁב הָאֵפוֹד; וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפוֹד. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

20694 וַיָּרֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 16:20 כ וְלֹא־שָׁמְעוּ אֶל־מֹשֶׁה, וַיּוֹתִרוּ אֲנָשִׁים מִמֶּנּוּ עַד־בֹּקֶר, וַיָּרֻם תּוֹלָעִים, וַיִּבְאַשׁ; וַיִּקְצֹף עֲלֵהֶם, מֹשֶׁה.

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them.

20697 וַיֹּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 64:8 ח וַיֹּרֵם, אֱלֹהִים: חֵץ פִּתְאוֹם--הָיוּ, מַכּוֹתָם. 8 But God doth shoot at them with an arrow suddenly; thence are their wounds.

20702 וְיֹרֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 2 Kings 17:27 כז וַיְצַו מֶלֶךְ־אַשּׁוּר לֵאמֹר, הֹלִיכוּ שָׁמָּה אֶחָד מֵהַכֹּהֲנִים אֲשֶׁר הִגְלִיתֶם מִשָּׁם, וְיֵלְכוּ, וְיֵשְׁבוּ שָׁם; וְיֹרֵם, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 27 Then the king of Assyria commanded, saying: 'Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.'

20703 וַיֵּרֹמּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself רָמַם 7426 Ezek. 10:15 טו וַיֵּרֹמּוּ, הַכְּרוּבִים־־הִיא הַחַיָּה, אֲשֶׁר רָאִיתִי בִּנְהַר־כְּבָר. 15 And the cherubim mounted up--this is the living creature that I saw by the river Chebar.

20707 וִירֹמְמוּהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 107:32 לב וִירוֹמְמוּהוּ, בִּקְהַל-עָם; וּבְמוֹשַׁב זְקֵנִים יְהַלְלוּהוּ. 32 Let them exalt Him also in the assembly of the people, and praise Him in the seat of the elders.

20708 וְיִרְמֹס 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

20709 וַיִּרְמְסֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 2 Kings

7:17 יז וְהַמֶּלֶךְ הִפְקִיד אֶת־הַשָּׁלִישׁ אֲשֶׁר־נִשְׁעָן עַל־יָדוֹ, עַל־הַשַּׁעַר, וַיִּרְמְסֻהוּ הָעָם בַּשַּׁעַר, וַיָּמֹת: כַּאֲשֶׁר דִּבֶּר, אִישׁ הָאֱלֹהִים, אֲשֶׁר דִּבֶּר, בְּרֶדֶת הַמֶּלֶךְ אֵלָיו. 17 And the king appointed the captain on whose hand he leaned to have the charge of the gate; and the people trod upon him in the gate, and he died as the man of God had said, who spoke when the king came down to him.

20710 וַיִּרְמְסֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Dan. 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

20711 וַיִּרְמְסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 2 Kings 7:20 כ וַיְהִי־לוֹ, כֵּן; וַיִּרְמְסוּ אֹתוֹ הָעָם בַּשַּׁעַר, וַיָּמֹת. {ס} 20 it came to pass even so unto him; for the people trod upon him in the gate, and he died. {S}

20712 וַיִּרְמְסֶנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singulare 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

20713 וַיָּרֹנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Lev. 9:24 כד וַתֵּצֵא אֵשׁ, מִלִּפְנֵי יְהוָה, וַתֹּאכַל עַל-הַמִּזְבֵּחַ, אֶת-הָעֹלָה וְאֶת-הַחֲלָבִים; וַיַּרְא כָּל-הָעָם וַיָּרֹנּוּ, וַיִּפְּלוּ עַל-פְּנֵיהֶם. 24 And there came forth fire from before the LORD, and consumed upon the altar the burnt-offering and the fat; and when all the people saw it, they shouted, and fell on their faces.

20714 וְיֹרֵנוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Isa. 2:3 ג וְהָלְכוּ עַמִּים רַבִּים, וְאָמְרוּ לְכוּ וְנַעֲלֶה אֶל־הַר־יְהוָה אֶל־בֵּית אֱלֹהֵי יַעֲקֹב, וְיֹרֵנוּ מִדְּרָכָיו, וְנֵלְכָה בְּאֹרְחֹתָיו: כִּי מִצִּיּוֹן תֵּצֵא

תּוֹרָה, וּדְבַר־יְהוָה מִירוּשָׁלִָם. 3 And many peoples shall go and say: 'Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths.' For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

20715 וַיֹּרֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Proverbs 4:4 ד וַיֹּרֵנִי--וַיֹּאמֶר לִי, יִתְמָךְ-דְּבָרַי לִבֶּךָ; שְׁמֹר מִצְוֹתַי וֶחְיֵה. 4 And he taught me, and said unto me: 'Let thy heart hold fast my words, keep my commandments, and live;

20716 וִירַנְּנוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 67:5 ה יִשְׂמְחוּ וִירַנְּנוּ, לְאֻמִּים: כִּי-תִשְׁפֹּט עַמִּים מִישֹׁר; וּלְאֻמִּים, בָּאָרֶץ תַּנְחֵם סֶלָה. 5 O let the nations be glad and sing for joy; {N} for Thou wilt judge the peoples with equity, and lead the nations upon earth. Selah

20719 וַיַּרְעִבֶךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Deut. 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

20724 וַיִּרְעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Psalm 78:72 עב וַיִּרְעֵם, כְּתֹם לְבָבוֹ; וּבִתְבוּנוֹת כַּפָּיו יַנְחֵם. 72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P}

20725 וַיִּרְעֲצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to shatter רָעַץ 7492 Jdg. 10:8 ח וַיִּרְעֲצוּ וַיְרֹצְצוּ אֶת־בְּנֵי יִשְׂרָאֵל, בַּשָּׁנָה הַהִיא: שְׁמֹנֶה עֶשְׂרֵה שָׁנָה, אֶת־כָּל־בְּנֵי יִשְׂרָאֵל אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן--בְּאֶרֶץ הָאֱמֹרִי, אֲשֶׁר בַּגִּלְעָד. 8 And they oppressed and crushed the children of Israel that year; eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

20726 וַיִּרְעֲשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Isa. 24:18 יח וְהָיָה הַנָּס מִקּוֹל הַפַּחַד, יִפֹּל אֶל-הַפַּחַת, וְהָעוֹלֶה מִתּוֹךְ הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי-אֲרֻבּוֹת מִמָּרוֹם נִפְתָּחוּ, וַיִּרְעֲשׁוּ מוֹסְדֵי אָרֶץ. 18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the trap; for the windows on high are opened, and the foundations of the earth do shake;

20727 וְיִרְעֲשׁוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Amos 9:1 א רָאִיתִי אֶת-אֲדֹנָי נִצָּב עַל-הַמִּזְבֵּחַ, וַיֹּאמֶר הַךְ הַכַּפְתּוֹר וְיִרְעֲשׁוּ הַסִּפִּים וּבְצַעַם בְּרֹאשׁ כֻּלָּם, וְאַחֲרִיתָם, בַּחֶרֶב אֶהֱרֹג: לֹא-יָנוּס לָהֶם נָס, וְלֹא-יִמָּלֵט לָהֶם פָּלִיט. 1 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and break them in pieces on the head of all of them; and I will slay the residue of them with the sword; there shall not one of them flee away, and there shall not one of them escape.

20728 וַיִּרֶף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Exodus 4:26 כו וַיִּרֶף, מִמֶּנּוּ; אָז, אָמְרָה, חֲתַן דָּמִים, לַמּוּלֹת. {פ} 26 So He let him alone. Then she said: 'A bridegroom of blood in regard of the circumcision.' {P}

20730 וַיְרַפֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 1 Kings 18:30 ל וַיֹּאמֶר אֵלִיָּהוּ לְכָל-הָעָם גְּשׁוּ אֵלַי, וַיִּגְּשׁוּ כָל-הָעָם אֵלָיו; וַיְרַפֵּא אֶת-מִזְבַּח יְהוָה, הֶהָרוּס. 30 And Elijah said unto all the people: 'Come near unto me'; and all the people came near unto him. And he repaired the altar of the LORD that was thrown down.

20731 וַיְרַפְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive)

רָפָא 7495 Jeremiah 6:14 יד וַיְרַפְּאוּ אֶת־שֶׁבֶר עַמִּי, עַל־נְקַלָּה--לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם. 14 They have healed also the hurt of My people lightly, saying: 'Peace, peace', when there is no peace.

20732 וְיֵרָפְאוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Ezek. 47:9 ט וְהָיָה כָל־נֶפֶשׁ חַיָּה אֲשֶׁר־יִשְׁרֹץ אֶל כָּל־אֲשֶׁר יָבוֹא שָׁם נַחֲלַיִם, יִחְיֶה, וְהָיָה הַדָּגָה, רַבָּה מְאֹד: כִּי בָאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וְיֵרָפְאוּ וָחָי--כֹּל אֲשֶׁר־יָבוֹא שָׁמָּה, הַנָּחַל. 9 And it shall come to pass, that every living creature wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, that all things be healed and may live whithersoever the river cometh.

20734 וְיִרְפָּאֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Psalm 107:20 כ יִשְׁלַח דְּבָרוֹ, וְיִרְפָּאֵם; וִימַלֵּט, מִשְּׁחִיתוֹתָם. 20 He sent His word, and healed them, and delivered them from their graves.

20735 וְיִרְפָּאֵנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Hos. 6:1 א לְכוּ וְנָשׁוּבָה אֶל־יְהוָה, כִּי הוּא טָרָף וְיִרְפָּאֵנוּ; יַךְ, וְיַחְבְּשֵׁנוּ. 1 'Come, and let us return unto the LORD; for He hath torn, and He will heal us, He hath smitten, and He will bind us up.

20736 וַיִּרְפּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 2 Sam. 4:1 א וַיִּשְׁמַע בֶּן־שָׁאוּל, כִּי מֵת אַבְנֵר בְּחֶבְרוֹן, וַיִּרְפּוּ, יָדָיו; וְכָל־יִשְׂרָאֵל, נִבְהָלוּ. 1 And when Saul's son heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were affrighted.

20737 וַיֵּרָפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 2 Kings 2:22 כב וַיֵּרָפוּ הַמַּיִם, עַד הַיּוֹם הַזֶּה, כִּדְבַר אֱלִישָׁע, אֲשֶׁר דִּבֵּר. {פ} 22 So the waters were healed unto this day, according to the word of Elisha which he spoke. {P}

20738 וַיְרַפּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jeremiah 8:11 יא וַיְרַפּוּ אֶת־שֶׁבֶר בַּת־עַמִּי, עַל־נְקַלָּה--לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם. 11 And they have healed the hurt of the daughter of My people lightly, saying: 'Peace, peace', when there is no peace.

20740 וַיָּרָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:21 כא וַיֹּאמֶר יוֹאָב לַכּוּשִׁי, לֵךְ הַגֵּד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה; וַיִּשְׁתַּחוּ כוּשִׁי לְיוֹאָב, וַיָּרֹץ. 21 Then said Joab to the Cushite: 'Go tell the king what thou hast seen.' And the Cushite bowed down unto Joab, and ran.

20741 וַיִּרְצֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Job 33:26 כו יֶעְתַּר אֶל-אֱלוֹהַּ, וַיִּרְצֵהוּ, וַיַּרְא פָּנָיו, בִּתְרוּעָה; וַיָּשֶׁב לֶאֱנוֹשׁ, צִדְקָתוֹ. 26 He prayeth unto God, and He is favourable unto him; so that he seeth His face with joy; {N} and He restoreth unto man his righteousness.

20743 וַיְרַצֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 2 Chr. 16:10 י וַיִּכְעַס אָסָא אֶל־הָרֹאֶה, וַיִּתְּנֵהוּ בֵּית הַמַּהְפֶּכֶת--כִּי־בְזַעַף עִמּוֹ, עַל־זֹאת; וַיְרַצֵּץ אָסָא מִן־הָעָם, בָּעֵת הַהִיא. 10 Then Asa was wroth with the seer, and put him in the prison-house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

20744 וַיְרֹצְצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Jdg. 10:8 ח וַיִּרְעֲצוּ וַיְרֹצְצוּ אֶת־בְּנֵי יִשְׂרָאֵל, בַּשָּׁנָה הַהִיא: שְׁמֹנֶה עֶשְׂרֵה שָׁנָה, אֶת־כָּל־בְּנֵי יִשְׂרָאֵל אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן־־בְּאֶרֶץ הָאֱמֹרִי, אֲשֶׁר בַּגִּלְעָד. 8 And they oppressed and crushed the children of Israel that year; eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

20745 וַיָּרֶק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Gen. 14:14 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

20749 וַיַּרְקִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד 7540 Psalm 29:6 ו וַיַּרְקִידֵם כְּמוֹ-עֵגֶל; לְבָנוֹן וְשִׂרְיֹן, כְּמוֹ בֶן-רְאֵמִים. 6 He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.

20750 וַיְרַקְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Exodus 39:3 ג וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ־־מַעֲשֵׂה, חֹשֵׁב. 3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

20751 וַיְרַקְּעוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Num. 17:4 ד וַיִּקַּח אֶלְעָזָר הַכֹּהֵן, אֵת מַחְתּוֹת הַנְּחֹשֶׁת, אֲשֶׁר הִקְרִיבוּ, הַשְּׂרֻפִים; וַיְרַקְּעוּם, צִפּוּי לַמִּזְבֵּחַ. 4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar,

20754 וְיִרַשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 22:17 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

20757 וְיִרְשׁוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 10:11 יא וַיֹּאמֶר יְהוָה אֵלַי, קוּם לֵךְ לְמַסַּע לִפְנֵי הָעָם; וְיָבֹאוּ וְיִירְשׁוּ אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָם לָתֵת לָהֶם. {פ} 11 And the LORD said unto me: 'Arise, go before the people, causing them to set forward, that they may go in and possess the land, which I swore unto their fathers to give unto them.' {P}

20758 וַיִּרָשׁוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 21:43 מג לֹא־נָפַל דָּבָר--מִכֹּל הַדָּבָר הַטּוֹב, אֲשֶׁר־דִּבֶּר יְהוָה אֶל־בֵּית יִשְׂרָאֵל: הַכֹּל, בָּא. {פ} 43 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass. {P}

20761 וַיַּרְשִׁיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 32:3 ג וּבִשְׁלֹשֶׁת רֵעָיו, חָרָה אַפּוֹ: עַל אֲשֶׁר לֹא-מָצְאוּ מַעֲנֶה-- וַיַּרְשִׁיעוּ, אֶת-אִיּוֹב. 3 Also against his three friends was his wrath kindled, {N} because they had found no answer, and yet had condemned Job.

20762 וַיֹּרִשֵׁם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 13:12 יב כָּל־מַמְלְכוּת עוֹג בַּבָּשָׁן, אֲשֶׁר־מָלַךְ בְּעַשְׁתָּרוֹת וּבְאֶדְרֶעִי: הוּא נִשְׁאַר מִיֶּתֶר הָרְפָאִים, וַיַּכֵּם מֹשֶׁה

וַיֹּרִשֵׁם. 12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei--the same was left of the remnant of the Rephaim--for these did Moses smite, and drove them out.

20769 וַיִּשָּׂא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 3:32 לב וַיִּקְבְּרוּ אֶת־אַבְנֵר, בְּחֶבְרוֹן; וַיִּשָּׂא הַמֶּלֶךְ אֶת־קוֹלוֹ, וַיֵּבְךְּ אֶל־קֶבֶר אַבְנֵר, וַיִּבְכּוּ, כָּל־הָעָם. {ס} 32 And they buried Abner in Hebron; and the king lifted up his voice, and wept at the grave of Abner; and all the people wept. {S}

20771 וַיִּשָּׂאֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Jdg. 9:48 מח וַיַּעַל אֲבִימֶלֶךְ הַר־צַלְמוֹן, הוּא וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, וַיִּקַּח אֲבִימֶלֶךְ אֶת־הַקַּרְדֻּמּוֹת בְּיָדוֹ וַיִּכְרֹת שׂוֹכַת עֵצִים, וַיִּשָּׂאֶהָ וַיָּשֶׂם עַל־שִׁכְמוֹ; וַיֹּאמֶר אֶל־הָעָם אֲשֶׁר־עִמּוֹ, מָה רְאִיתֶם עָשִׂיתִי--מַהֲרוּ, עֲשׂוּ כָמוֹנִי. 48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.'

20773 וַיִּשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Kings 4:20 כ וַיִּשָּׂאֵהוּ--וַיְבִיאֵהוּ, אֶל־אִמּוֹ; וַיֵּשֶׁב עַל־בִּרְכֶּיהָ עַד־הַצָּהֳרַיִם, וַיָּמֹת. 20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

20774 וְיִשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | suffix third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take,

take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Kings 4:20 כ וַיִּשָּׂאֵהוּ־־וַיְבִיאֵהוּ, אֶל־אִמּוֹ; וַיֵּשֶׁב עַל־בִּרְכֶּיהָ עַד־הַצָּהֳרַיִם, וַיָּמֹת. 20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

20776 וַיִּשָּׂאוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 1 Chr. 23:22 כב וַיָּמָת, אֶלְעָזָר, וְלֹא־הָיוּ לוֹ בָּנִים, כִּי אִם־בָּנוֹת; וַיִּשָּׂאוּם בְּנֵי־קִישׁ, אֲחֵיהֶם. 22 And Eleazar died, and had no sons, but daughters only; and their brethren the sons of Kish took them to wife.

20777 וַיִּשָּׂאֻם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Lev. 10:5 ה וַיִּקְרְבוּ, וַיִּשָּׂאֻם בְּכֻתֳּנֹתָם, אֶל־מִחוּץ, לַמַּחֲנֶה־־כַּאֲשֶׁר, דִּבֶּר מֹשֶׁה. 5 So they drew near, and carried them in their tunics out of the camp, as Moses had said.

20778 וַיִּשָּׂאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 5:21 כא וַיַּעַזְבוּ־שָׁם, אֶת־עֲצַבֵּיהֶם; וַיִּשָּׂאֵם דָּוִד, וַאֲנָשָׁיו. {פ} 21 And they left their images there, and David and his men took them away. {P}

20779 וַיִּשְׂבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal);

1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 2 Chr. 24:15 טו וַיִּזְקַן יְהוֹיָדָע וַיִּשְׂבַּע יָמִים, וַיָּמֹת--בֶּן־מֵאָה וּשְׁלֹשִׁים שָׁנָה, בְּמוֹתוֹ. 15 But Jehoiada waxed old and was full of days, and he died; a hundred and thirty years old was he when he died.

20780 וְיִשְׂבָּע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ־אֵשׁ, עַל־חֶצְיוֹ בָּשָׂר יֹאכֵל, יִצְלֶה צָלִי וְיִשְׂבָּע; אַף־יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16 He burneth the half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth himself, and saith: 'Aha, I am warm, I have seen the fire';

20781 וַיִּשְׂבָּעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Hos. 13:6 ו כְּמַרְעִיתָם, וַיִּשְׂבָּעוּ--שָׂבְעוּ, וַיָּרָם לִבָּם; עַל־כֵּן, שְׁכֵחוּנִי. 6 When they were fed, they became full, they were filled, and their heart was exalted; therefore have they forgotten Me.

20783 וְיִשְׂבָּעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 22:26/27 כז יֹאכְלוּ עֲנָוִים, וְיִשְׂבָּעוּ-- יְהַלְלוּ יְהוָה, דֹּרְשָׁיו; יְחִי לְבַבְכֶם לָעַד. 27 Let the humble eat and be satisfied; let them praise the LORD that seek after Him; {N} may your heart be quickened for ever!

20784 וַיַּשֵּׂג 1 הַשֵּׂגcf Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Gen. 31:25 כה וַיַּשֵּׂג לָבָן, אֶת־יַעֲקֹב; וְיַעֲקֹב, תָּקַע אֶת־אָהֳלוֹ בָּהָר, וְלָבָן תָּקַע אֶת־אֶחָיו, בְּהַר הַגִּלְעָד. 25 And Laban came up with Jacob. Now Jacob had pitched his tent in the mountain; and Laban with his brethren pitched in the mountain of Gilead.

20788 וַיַּשִּׂגֵם 1 הַשֵּׂגcf Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix third person masculine plural apocopated 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Gen. 44:6 ו וַיַּשִּׂגֵם; וַיְדַבֵּר אֲלֵהֶם, אֶת־הַדְּבָרִים הָאֵלֶּה. 6 And he overtook them, and he spoke unto them these words.

20789 וִישַׂדֵּד 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow שָׂדַד 7702 Isa. 28:24 כד הֲכֹל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?

20790 וִישַׂחֶק־ 1 וִישַׂחֶק־לָנוּ Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Jdg. 16:25 כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וִישַׂחֶק־לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסיים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים. 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

20791 וְיִשְׂחַק 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 41:21 כא כְּקַשׁ, נֶחְשְׁבוּ תוֹתָח; וְיִשְׂחַק, לְרַעַשׁ כִּידוֹן. 21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin.

20792 וִישַׂחֲקוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 2 Sam. 2:14 יד וַיֹּאמֶר אַבְנֵר, אֶל־יוֹאָב, יָקוּמוּ נָא הַנְּעָרִים, וִישַׂחֲקוּ לְפָנֵינוּ; וַיֹּאמֶר יוֹאָב, יָקֻמוּ. 14 And Abner said to Joab: 'Let the young men, I pray thee, arise and play before us.' And Joab said: 'Let them arise.'

20793 וַיִּשְׂטֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Gen. 27:41 מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

20794 וַיִּשְׂטְמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Gen. 49:23 כג וַיְמָרְרֻהוּ, וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and shot at him, and hated him;

20795 וַיִּשְׂטְמֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Job 16:9 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי--חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטוֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.

20798 וַיְשִׂימֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jos. 8:28 כח וַיִּשְׂרֹף יְהוֹשֻׁעַ, אֶת-הָעָי; וַיְשִׂימֶהָ תֵּל-עוֹלָם שְׁמָמָה, עַד הַיּוֹם הַזֶּה. 28 So Joshua burnt Ai, and made it a heap for ever, even a desolation, unto this day.

20802 וַיְשִׂימְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Kings 10:9 ט יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ, לְתִתְּךָ עַל-כִּסֵּא יִשְׂרָאֵל--בְּאַהֲבַת יְהוָה אֶת-יִשְׂרָאֵל, לְעֹלָם, וַיְשִׂימְךָ לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה. 9 Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel; because the LORD loved Israel for ever, therefore made He thee king, to do justice and righteousness.'

20804 וְיָשִׂישׂ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Job 39:21 כא יַחְפְּרוּ בָעֵמֶק, וְיָשִׂישׂ בְּכֹחַ; יֵצֵא, לִקְרַאת-נָשֶׁק. 21 He paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms.

20805 וְיָשִׂישׂוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Psalm 68:4 ד וְצַדִּיקִים--יִשְׂמְחוּ יַעַלְצוּ, לִפְנֵי אֱלֹהִים; וְיָשִׂישׂוּ בְשִׂמְחָה. 4 But let the righteous be glad, let them exult before God; yea, let them rejoice with gladness.

20806 וְיַשְׂכִּילוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Isa. 41:20 כ

20 לְמַעַן יִרְאוּ וְיֵדְעוּ, וְיָשִׂימוּ וְיַשְׂכִּילוּ יַחְדָּו־־כִּי יַד־יְהוָה, עָשְׂתָה זֹּאת; וּקְדוֹשׁ יִשְׂרָאֵל, בְּרָאָהּ. {פ}
That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. {P}

20809 וַיִּשְׂכְּרֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Jdg. 18:4 ד
וַיֹּאמֶר אֲלֵהֶם־־כָּזֹה וְכָזֶה, עָשָׂה לִי מִיכָה; וַיִּשְׂכְּרֵנִי, וָאֱהִי־לוֹ לְכֹהֵן. 4 And he said unto them: 'Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.'

20812 וַיְשִׂמֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 30:25 כה
וַיְהִי, מֵהַיּוֹם הַהוּא וָמָעְלָה; וַיְשִׂמֶהָ לְחֹק וּלְמִשְׁפָּט, לְיִשְׂרָאֵל, עַד, הַיּוֹם הַזֶּה. {פ} 25 And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day. {P}

20813 וַיְשִׂמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 2 Kings 10:27 כז
וַיִּתְּצוּ, אֵת מַצְּבַת הַבָּעַל; וַיִּתְּצוּ אֶת־בֵּית הַבַּעַל, וַיְשִׂמֻהוּ למחראו (לְמוֹצָאוֹת) עַד־הַיּוֹם. 27 And they broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, unto this day.

20817 וַיְשַׂמַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Lam. 2:17
יז עָשָׂה יְהוָה אֲשֶׁר זָמָם, בִּצַּע אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם־־הָרַס, וְלֹא חָמָל; וַיְשַׂמַּח עָלַיִךְ אוֹיֵב, הֵרִים קֶרֶן צָרָיִךְ. {ס} 17 The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S}

20823 וַיְשִׂמֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b)

(Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 2 Kings 13:7 ז כִּי
לֹא הִשְׁאִיר לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים פָּרָשִׁים וַעֲשָׂרָה רֶכֶב, וַעֲשֶׂרֶת אֲלָפִים, רַגְלִי: כִּי אִבְּדָם מֶלֶךְ
אֲרָם, וַיְשִׂמֵם כֶּעָפָר לָדֻשׁ. 7 For there was not left to Jehoahaz of the people save fifty
horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them,
and made them like the dust in threshing.
20825 וַיִּשְׂנְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God;
1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater
(participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Gen. 37:4 ד וַיִּרְאוּ אֶחָיו,
כִּי־אֹתוֹ אָהַב אֲבִיהֶם מִכָּל־אֶחָיו--וַיִּשְׂנְאוּ, אֹתוֹ; וְלֹא יָכְלוּ, דַּבְּרוֹ לְשָׁלֹם. 4 And when his brethren
saw that their father loved him more than all his brethren, they hated him, and could not
speak peaceably unto him.
20826 וִישָׂעֲרֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine
singular | third person masculine singular 1) to storm, shiver, dread, bristle (with horror),
be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away,
sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's
action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c)
(Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm
שָׂעַר 8175 Job 27:21 כא יִשָּׂאֵהוּ קָדִים וְיֵלַךְ; וִישָׂעֲרֵהוּ, מִמְּקֹמוֹ. 21 The east wind
carrieth him away, and he departeth; and it sweepeth him out of his place.
20827 וָיָּשַׂר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to be or act as prince, rule, contend, have power, prevail over;
1a) (Qal) to rule over, govern; 1b) (Hiphil) to make rulers, play the prince שׂוּר 7786
Hosea 12:4 ד בַּבֶּטֶן, עָקַב אֶת־אָחִיו; וּבְאוֹנוֹ, שָׂרָה אֶת־אֱלֹהִים. 4 In the womb he took his
brother by the heel, and by his strength he strove with a godlike being;
20831 וַיִּשְׂרְפָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to burn; 1a) (Qal) to burn;
1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up,
be burned שָׂרַף 8313 1 Kings 9:16 טז פַּרְעֹה מֶלֶךְ־מִצְרַיִם עָלָה, וַיִּלְכֹּד אֶת־גֶּזֶר וַיִּשְׂרְפָהּ
בָּאֵשׁ, וְאֶת־הַכְּנַעֲנִי הַיֹּשֵׁב בָּעִיר, הָרָג; וַיִּתְּנָהּ, שִׁלֻּחִים, לְבִתּוֹ, אֵשֶׁת שְׁלֹמֹה. 16 Pharaoh king of
Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt
in the city, and given it for a portion unto his daughter, Solomon's wife.
20832 וַיִּשָּׂרְפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c)
(Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 1
Chr. 14:12 יב וַיַּעַזְבוּ שָׁם, אֶת־אֱלֹהֵיהֶם; וַיֹּאמֶר דָּוִיד, וַיִּשָּׂרְפוּ בָּאֵשׁ. {פ} 12 And they left their
godsthere; and David gave commandment, and they were burned with fire. {P}
20834 וַיִּשְׂרְפוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b)
(Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be

burned שָׂרַף 8313 2 Kings 10:26 כו וַיֹּצִאוּ אֶת־מַצְּבוֹת בֵּית־הַבַּעַל, וַיִּשְׂרְפוּהָ. 26 And they brought forth the pillars that were in the house of Baal, and burned them.

20835 וַיִּשְׂרְפֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 2 Kings 23:4 ד וַיְצַו הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת־כֹּהֲנֵי הַמִּשְׁנֶה, וְאֶת־שֹׁמְרֵי הַסַּף, לְהוֹצִיא מֵהֵיכַל יְהוָה, אֵת כָּל־הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלָאֲשֵׁרָה וּלְכֹל צְבָא הַשָּׁמָיִם; וַיִּשְׂרְפֵם מִחוּץ לִירוּשָׁלִַם, בְּשַׁדְמוֹת קִדְרוֹן, וְנָשָׂא אֶת־עֲפָרָם, בֵּית־אֵל. 4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

20837 וְיִשְׂתָּעֵר 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175 Dan. 11:40 מ וּבְעֵת קֵץ, יִתְנַגַּח עִמּוֹ מֶלֶךְ הַנֶּגֶב, וְיִשְׂתָּעֵר עָלָיו מֶלֶךְ הַצָּפוֹן בְּרֶכֶב וּבְפָרָשִׁים, וּבָאֳנִיּוֹת רַבּוֹת; וּבָא בַאֲרָצוֹת, וְשָׁטַף וְעָבָר. 40 And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he passes through.

20838 וַיִּשָּׂתְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) to burst out, break out שָׁתַר 8368 1 Sam. 5:9 ט וַיְהִי אַחֲרֵי הֵסַבּוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בָּעִיר מְהוּמָה גְּדוֹלָה מְאֹד, וַיַּךְ אֶת־אַנְשֵׁי הָעִיר, מִקָּטֹן וְעַד־גָּדוֹל; וַיִּשָּׂתְרוּ לָהֶם, עפלים (טְחֹרִים). 9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great discomfiture; and He smote the men of the city, both small and great, and emerods broke out upon them.

20846 וְיִשְׁאֲלוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Exod. 11:2 ב דַּבֶּר־נָא, בְּאָזְנֵי הָעָם; וְיִשְׁאֲלוּ אִישׁ מֵאֵת רֵעֵהוּ, וְאִשָּׁה מֵאֵת רְעוּתָהּ, כְּלֵי־כֶסֶף, וּכְלֵי זָהָב. 2 Speak now in the ears of the people, and let them ask every man of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.'

20847 וַיַּשְׁאִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to ask, enquire, borrow, beg; 1a)

(Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Exod. 12:36 לו וַיהוָה נָתַן אֶת־חֵן הָעָם, בְּעֵינֵי מִצְרַיִם--וַיַּשְׁאִלוּם; וַיְנַצְּלוּ, אֶת־מִצְרָיִם. {פ} 36 And the LORD gave the people favour in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians. {P}

20848 וַיִּשָּׁאֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Gen. 7:23 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

20849 וַיִּשָּׁאֲרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Num. 11:26 כו וַיִּשָּׁאֲרוּ שְׁנֵי-אֲנָשִׁים בַּמַּחֲנֶה שֵׁם הָאֶחָד אֶלְדָּד וְשֵׁם הַשֵּׁנִי מֵידָד וַתָּנַח עֲלֵהֶם הָרוּחַ, וְהֵמָּה בַּכְּתֻבִים, וְלֹא יָצְאוּ, הָאֹהֱלָה; וַיִּתְנַבְּאוּ, בַּמַּחֲנֶה. 26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were of them that were recorded, but had not gone out unto the Tent; and they prophesied in the camp.

20853 וַיַּשֵּׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated 1) blow (Late Hebrew = Biblical Hebrew; 1a) (Qal) to blow; 1b) (Hiphil); 1b1) to cause to blow; 1b2) to disperse, to drive away נָשַׁב 5380 Gen. 15:11 יא וַיֵּרֶד הָעַיִט, עַל־הַפְּגָרִים; וַיַּשֵּׁב אֹתָם, אַבְרָם. 11 And the birds of prey came down upon the carcasses, and Abram drove them away.

20856 וַיֵּשֵׁב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ruth 4:1 א וּבֹעַז עָלָה הַשַּׁעַר, וַיֵּשֶׁב שָׁם, וְהִנֵּה הַגֹּאֵל עֹבֵר אֲשֶׁר דִּבֶּר־בֹּעַז, וַיֹּאמֶר סוּרָה שְׁבָה־פֹּה פְּלֹנִי אַלְמֹנִי; וַיָּסַר, וַיֵּשֵׁב. 1 Now Boaz went up to the gate, and sat him down there; and, behold, the near kinsman of whom Boaz spoke came by; unto whom he said: 'Ho, such a one! turn aside, sit down here.' And he turned aside, and sat down.

20862 וַיְשִׁבֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Kings 14:22 כב הוּא בָּנָה אֶת־
אֵילַת, וַיְשִׁבֶהָ לִיהוּדָה, אַחֲרֵי שְׁכַב־הַמֶּלֶךְ, עִם־אֲבֹתָיו. {פ} 22 He built Elath, and restored it to Judah, after that the king slept with his fathers. {P}

20868 וַיֵּשֵׁבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ruth 4:2 ב וַיִּקַּח
עֲשָׂרָה אֲנָשִׁים, מִזִּקְנֵי הָעִיר--וַיֹּאמֶר שְׁבוּ־פֹה; וַיֵּשֵׁבוּ. 2 And he took ten men of the elders of the city, and said: 'Sit ye down here.' And they sat down.

20872 וְיָשִׁבוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 1:22 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים
לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא

אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

20876 וַיֹּשִׁבוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Sam. 12:8 ח כַּאֲשֶׁר־בָּא יַעֲקֹב, מִצְרָיִם־־וַיִּזְעֲקוּ אֲבוֹתֵיכֶם, אֶל־יְהוָה, וַיִּשְׁלַח יְהוָה אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן וַיּוֹצִיאוּ אֶת־אֲבֹתֵיכֶם מִמִּצְרַיִם, וַיֹּשִׁבוּם בַּמָּקוֹם הַזֶּה. 8 When Jacob was come into Egypt, then your fathers cried unto the LORD, and the LORD sent Moses and Aaron, who brought forth your fathers out of Egypt, and they were made to dwell in this place.

20877 וִישִׁבוּם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 23:22 כב וְאִם־עָמְדוּ, בְּסוֹדִי־־וְיַשְׁמִעוּ דְבָרַי, אֶת־עַמִּי, וִישִׁבוּם מִדַּרְכָּם הָרָע, וּמֵרֹעַ מַעַלְלֵיהֶם. {ס} 22 But if they have stood in My council, then let them cause My people to hear My words, and turn them from their evil way, and from the evil of their doings. {S}

20886 וַיִּשְׁבֵּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Jer. 41:10 י וַיִּשְׁבְּ יִשְׁמָעֵאל אֶת־כָּל־שְׁאֵרִית הָעָם אֲשֶׁר בַּמִּצְפָּה, אֶת־בְּנוֹת הַמֶּלֶךְ וְאֶת־כָּל־הָעָם הַנִּשְׁאָרִים בַּמִּצְפָּה, אֲשֶׁר הִפְקִיד נְבוּזַרְאֲדָן רַב־טַבָּחִים, אֶת־גְּדַלְיָהוּ בֶּן־אֲחִיקָם; וַיִּשְׁבֵּם, יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וַיֵּלֶךְ, לַעֲבֹר אֶל־בְּנֵי עַמּוֹן. {ס} 10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam; Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon. {S}

20891 וַיִּשָּׁבֵעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Ezr. 10:5 ה וַיָּקָם עֶזְרָא וַיַּשְׁבַּע אֶת־שָׂרֵי הַכֹּהֲנִים הַלְוִיִּם וְכָל־יִשְׂרָאֵל, לַעֲשׂוֹת כַּדָּבָר הַזֶּה--וַיִּשָּׁבֵעוּ. 5 Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore.

20894 וַיַּשְׁבִּעֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 24:37 לז וַיַּשְׁבִּעֵנִי אֲדֹנִי, לֵאמֹר: לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יֹשֵׁב בְּאַרְצוֹ. 37 And my master made me swear, saying: Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell.

20896 וַיִּשָּׁבֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 50:23 כג אֵיךְ נִגְדַּע וַיִּשָּׁבֵר, פַּטִּישׁ כָּל־הָאָרֶץ; אֵיךְ הָיְתָה לְשַׁמָּה בָּבֶל, בַּגּוֹיִם. 23 How is the hammer of the whole earth cut asunder and broken! How is Babylon become a desolation among the nations!

20897 וַיִּשְׁבֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 41:56 נו וְהָרָעָב הָיָה, עַל כָּל־פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בָּהֶם, וַיִּשְׁבֹּר לְמִצְרַיִם, וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. 56 And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

20900 וַיִּשָּׁבְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 2 Chr. 20:37 לז וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן־דֹּדָוָהוּ, מִמָּרֵשָׁה, עַל־יְהוֹשָׁפָט, לֵאמֹר: כְּהִתְחַבֶּרְךָ עִם־אֲחַזְיָהוּ, פָּרַץ יְהוָה אֶת־מַעֲשֶׂיךָ, וַיִּשָּׁבְרוּ אֳנִיּוֹת, וְלֹא עָצְרוּ לָלֶכֶת אֶל־תַּרְשִׁישׁ. 37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to Tarshish.

20901 וַיִּשְׁבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or
down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1)
to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c)
(Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal)
to be broken, be shattered שָׁבַר 7665 Jdg. 7:20 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת,
וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה
וּלְגִדְעוֹן. 20 And the three companies blew the horns, and broke the pitchers, and held the
torches in their left hands, and the horns in their right hands wherewith to blow; and they
cried: 'The sword for the LORD and for Gideon!'

20902 וַיְשַׁבְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or
down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1)
to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c)
(Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal)
to be broken, be shattered שָׁבַר 7665 2 Chr. 31:1 א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָל־יִשְׂרָאֵל
הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחוֹת מִכָּל־
יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ}
1 Now when all this was finished, all Israel that were present went out to the cities of Judah,
and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places
and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had
destroyed them all. Then all the children of Israel returned, every man to his possession, into
their own cities. {P}

20903 וְיִשָּׁבֵרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine
plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently,
wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be
maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter,
break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be
shattered שָׁבַר 7665 Dan. 11:22 כב וּזְרֹעוֹת הַשֶּׁטֶף יִשָּׁטְפוּ מִלְּפָנָיו, וְיִשָּׁבֵרוּ; וְגַם, נְגִיד
בְּרִית. 22 And the arms of the flood shall be swept away from before him, and shall be
broken; yea, also the prince of the covenant.

20909 וְיִשְׁבֹּת 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour);
1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to
exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2)
(Qal) to keep or observe the sabbath שָׁבַת 7673 Prov. 22:10 י גָּרֵשׁ לֵץ, וְיֵצֵא מָדוֹן;
וְיִשְׁבֹּת, דִּין וְקָלוֹן. 10 Cast out the scorner, and contention will go out; yea, strife and shame
will cease.

20915 וְיָשׁוּבוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back;
1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying;

1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 59:14 יד כַּלֵּה בְחֵמָה, כַּלֵּה וְאֵינֵמוֹ: וְיֵדְעוּ--כִּי-אֱלֹהִים, מֹשֵׁל בְּיַעֲקֹב; לְאַפְסֵי הָאָרֶץ סֶלָה. 14 Consume them in wrath, consume them, that they be no more; {N} and let them know that God ruleth in Jacob, unto the ends of the earth. Selah

20922 וַיָּשׁוֹב 1 וַיָּשָׁבqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular apocopated kethib ; qere וַיָּשָׁב 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 18:28 כח וַיִּרְאֶה וישוב (וַיָּשָׁב), מִכָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה־־חָיוֹ יִחְיֶה, לֹא יָמוּת. 28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

20925 וַיָּשֹׁחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Psalm 107:39 לט וַיִּמְעֲטוּ וַיָּשֹׁחוּ-- מֵעֹצֶר רָעָה וְיָגוֹן. 39 Again, they are minished and dwindle away through oppression of evil and sorrow.

20926 וְיִשַּׁחוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Eccl. 12:4 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

20929 וַיִּשְׁחָטֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 9:15 טו וַיַּקְרֵב, אֵת קָרְבַּן הָעָם; וַיִּקַּח אֶת-שְׂעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחָטֵהוּ וַיְחַטְּאֵהוּ, כָּרִאשׁוֹן.
15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first.

20931 וַיִּשְׁחָטוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Jdg. 12:6 ו וַיֹּאמְרוּ לוֹ אֱמָר־נָא שִׁבֹּלֶת וַיֹּאמֶר סִבֹּלֶת, וְלֹא יָכִין לְדַבֵּר כֵּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ אֶל־מַעְבְּרוֹת הַיַּרְדֵּן; וַיִּפֹּל בָּעֵת הַהִיא, מֵאֶפְרַיִם, אַרְבָּעִים וּשְׁנַיִם, אָלֶף. 6 then said they unto him: 'Say now Shibboleth'; and he said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.

20936 וַיַּשְׁחֵת 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 1 Chr. 20:1 א וַיְהִי לְעֵת תְּשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָכִים, וַיִּנְהַג יוֹאָב אֶת־חֵיל הַצָּבָא וַיַּשְׁחֵת אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֹא וַיָּצַר אֶת־רַבָּה, וְדָוִיד, יֹשֵׁב בִּירוּשָׁלִָם; וַיַּךְ יוֹאָב אֶת־רַבָּה, וַיֶּהֶרְסֶהָ. 1 And it came to pass, at the time of the return of the year, at the time when kings go out to battle, that Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and overthrew it.

20937 וַיַּשְׁחִתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled,

ruined (participle) שָׁחַת 7843 2 Sam. 11:1 א וַיְהִי לִתְשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָאכִים,
וַיִּשְׁלַח דָּוִד אֶת־יוֹאָב וְאֶת־עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיַּשְׁחִתוּ אֶת־בְּנֵי עַמּוֹן, וַיָּצֻרוּ, עַל־רַבָּה; וְדָוִד,
יוֹשֵׁב בִּירוּשָׁלִָם. {ס} 1 And it came to pass, at the return of the year, at the time when kings
go out to battle, that David sent Joab, and his servants with him, and all Israel; and they
destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S}

20938 וַיָּשֻׁטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove
about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to
and fro; 2) to row שׁוּט 7751 2 Sam. 24:8 ח וַיָּשֻׁטוּ, בְּכָל־הָאָרֶץ; וַיָּבֹאוּ מִקְצֵה תִשְׁעָה
חֳדָשִׁים, וְעֶשְׂרִים יוֹם־־יְרוּשָׁלִָם. 8 So when they had gone to and fro through all the land, they
came to Jerusalem at the end of nine months and twenty days.

20939 וַיִּשְׁטְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread;
1a2) spreading, expanding (participle); 1b) (Piel) to spread out שָׁטַח 7849 Num. 11:32
לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה
חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה. 32 And the people rose up all that day, and all
the night, and all the next day, and gathered the quails; he that gathered least gathered ten
heaps; and they spread them all abroad for themselves round about the camp.

20940 וַיִּשְׁטֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal);
1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept
away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 1 Kings
22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ הַכְּלָבִים אֶת־דָּמוֹ, וְהַזֹּנוֹת, רָחָצוּ־־כִּדְבַר
יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria; and the dogs
licked up his blood; the harlots also washed themselves there; according unto the word of the
LORD which He spoke.

20941 וְיִשְׁטְפוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow;
1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c)
(Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Jer. 47:2 ב כֹּה אָמַר יְהוָה, הִנֵּה־
מַיִם עֹלִים מִצָּפוֹן וְהָיוּ לְנַחַל שׁוֹטֵף, וְיִשְׁטְפוּ אֶרֶץ וּמְלוֹאָהּ, עִיר וְיֹשְׁבֵי בָהּ; וְזָעֲקוּ, הָאָדָם, וְהֵילִל, כֹּל
יוֹשֵׁב הָאָרֶץ. 2 Thus saith the LORD: behold, waters rise up out of the north, and shall
become an overflowing stream, and they shall overflow the land and all that is therein, the city
and them that dwell therein; and the men shall cry, and all the inhabitants of the land shall
wail.

20943 וַיְשִׁיבֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to return, turn back; 1a)
(Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c)
to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of
spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of
God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate

things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair
(fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored
(participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return,
put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back,
refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay
(as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse;
1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9)
to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored,
be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 26:2 ב הוּא בָּנָה אֶת־אֵילוֹת,
וַיְשִׁבֶהָ לִיהוּדָה, אַחֲרֵי שְׁכַב־הַמֶּלֶךְ, עִם־אֲבֹתָיו. {פ} 2 He built Eloth, and restored it to Judah,
after that the king slept with his fathers. {P}
20945 וִישִׁבֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine
plural | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn
back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go
back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations
(fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to
turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in
repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead
away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d)
(Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw
back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3)
to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5)
to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away
(face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning
away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f)
(Pulal) brought back שׁוּב 7725 2 Chr. 24:11 יא וַיְהִי בְּעֵת יָבִיא אֶת־הָאָרוֹן אֶל־פְּקֻדַּת
הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, וְכִרְאוֹתָם כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ, וִיעָרוּ אֶת־הָאָרוֹן
וְיִשָּׂאֻהוּ וִישִׁבֻהוּ אֶל־מְקֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיַּאַסְפוּ־כֶסֶף לָרֹב. 11 And it was so, that at what
time the chest was brought unto the king's officers by the hand of the Levites, and when they
saw that there was much money, the king's scribe and the chief priest's officer came and
emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and
gathered money in abundance.
20948 וַיֹּשִׁבֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to dwell, remain, sit, abide; 1a)
(Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's
abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to
sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited;
1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to
dwell יָשַׁב 3427 1 Sam. 30:21 כא וַיָּבֹא דָוִד, אֶל־מָאתַיִם הָאֲנָשִׁים אֲשֶׁר־פִּגְּרוּ מִלֶּכֶת אַחֲרֵי
דָוִד וַיֹּשִׁבֻם בְּנַחַל הַבְּשׂוֹר, וַיֵּצְאוּ לִקְרַאת דָּוִד, וְלִקְרַאת הָעָם אֲשֶׁר־אִתּוֹ; וַיִּגַּשׁ דָּוִד אֶת־הָעָם, וַיִּשְׁאַל
לָהֶם לְשָׁלוֹם. {ס} 21 And David came to the two hundred men, who were so faint that they

could not follow David, whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people that were with him; and when David came near to the people, he saluted them. {S}

20949 וַיֹּשִׁיבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח, וַיִּגְבָּהוּ. 7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

20950 וַיְשִׁיבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 19:4 ד וַיֵּשֶׁב יְהוֹשָׁפָט, בִּירוּשָׁלִָם; וַיָּשָׁב וַיֵּצֵא בָעָם, מִבְּאֵר שֶׁבַע עַד-הַר אֶפְרַיִם, וַיְשִׁיבֵם, אֶל-יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 4 And Jehoshaphat dwelt at Jerusalem; and he went out again among the people from Beer-sheba to the hill-country of Ephraim, and brought them back unto the LORD, the God of their fathers.

20953 וְיָשִׁירוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalm 138:5 ה וְיָשִׁירוּ, בְּדַרְכֵי יְהוָה: כִּי-גָדוֹל, כְּבוֹד יְהוָה. 5 Yea, they shall sing of the ways of the LORD; for great is the glory of the LORD.

20955 וִישִׁיתֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 41:33 לג וְעַתָּה יֵרֶא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וִישִׁיתֵהוּ, עַל־אֶרֶץ מִצְרָיִם. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

20956 וַיָּשִׁיתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Jer. 2:15 טו עָלָיו יִשְׁאֲגוּ כְפִרִים, נָתְנוּ קוֹלָם; וַיָּשִׁיתוּ אַרְצוֹ לְשַׁמָּה, עָרָיו נצתה (נִצְּתוּ) מִבְּלִי יֹשֵׁב. 15 The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant.

20959 וַיַּשְׁכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Kings 17:19 יט וַיֹּאמֶר אֵלֶיהָ, תְּנִי־לִי אֶת־בְּנֵךְ; וַיִּקָּחֵהוּ מֵחֵיקָהּ, וַיַּעֲלֵהוּ אֶל־הָעֲלִיָּה אֲשֶׁר־הוּא יֹשֵׁב שָׁם, וַיַּשְׁכִּבֵהוּ, עַל־מִטָּתוֹ. 19 And he said unto her: 'Give me thy son.' And he took him out of her bosom, and carried him up into the upper chamber, where he abode, and laid him upon his own bed.

20961 וַיָּשֹׁכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to subside, abate, decrease; 1a) (Qal) to abate; 1b) (Hiphil) to allay שָׁכַךְ 7918 Gen. 8:1 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

20962 וַיִּשְׁכּוֹן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 15:28 כח וַיִּשְׁכּוֹן, עָרִים נִכְחָדוֹת־־ בָּתִּים, לֹא־יֵשְׁבוּ לָמוֹ: אֲשֶׁר הִתְעַתְּדוּ לְגַלִּים. 28 And he hath dwelt in desolate cities, in houses which no man would inhabit, which were ready to become heaps.

20963 וַיִּשְׁכַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Hos. 8:14 יד וַיִּשְׁכַּח יִשְׂרָאֵל אֶת־עֹשֵׂהוּ, וַיִּבֶן הֵיכָלוֹת, וִיהוּדָה, הִרְבָּה עָרִים בְּצֻרוֹת; וְשִׁלַּחְתִּי־אֵשׁ בְּעָרָיו, וְאָכְלָה אַרְמְנֹתֶיהָ. {פ} 14 For Israel hath forgotten his Maker, and builded palaces, and Judah hath multiplied fortified cities; but I will send a fire upon his cities, and it shall devour the castles thereof. {P}

20965 וַיִּשְׁכָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Gen. 40:23 כג וְלֹא־זָכַר שַׂר־הַמַּשְׁקִים אֶת־יוֹסֵף, וַיִּשְׁכָּחֵהוּ. {פ} 23 Yet did not the chief butler remember Joseph, but forgot him. {P}

20967 וַיַּשְׁכִּיבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 2 Chr. 16:14 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ שְׂרֵפָה, גְּדוֹלָה עַד־לִמְאֹד. {פ} 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him. {P}

20969 וַיַּשְׁכִּינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jos. 18:1 א וַיִּקָּהֲלוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, שִׁלֹה, וַיַּשְׁכִּינוּ שָׁם, אֶת־אֹהֶל מוֹעֵד; וְהָאָרֶץ נִכְבְּשָׁה, לִפְנֵיהֶם. 1 And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there; and the land was subdued before them.

20974 וְיִשְׁכֹּן 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Gen. 9:27 כז יַפְתְּ אֱלֹהִים לְיֶפֶת, וְיִשְׁכֹּן בְּאָהֳלֵי־שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ. 27 God enlarge Japheth, and he shall dwell in the tents of Shem; and let Canaan be their servant.

20975 וַיִּשְׁכְּנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Genesis 25:18 יח וַיִּשְׁכְּנוּ מֵחֲוִילָה עַד־שׁוּר, אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, בֹּאֲכָה, אַשּׁוּרָה; עַל־פְּנֵי כָל־אֶחָיו, נָפָל. {פ} 18 And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Asshur: over against all his brethren he did settle. {P}

20976 וְיִשְׁכְּנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to

abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 37:29 כט צַדִּיקִים יִירְשׁוּ-אָרֶץ; וְיִשְׁכְּנוּ לָעַד עָלֶיהָ.
29 The righteous shall inherit the land, and dwell therein for ever.

20977 וַיִּשְׁכָּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Gen. 9:21 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

20978 וַיְשַׁכְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 2 Sam. 11:13 יג וַיִּקְרָא־לוֹ דָוִד, וַיֹּאכַל לְפָנָיו וַיֵּשְׁתְּ־־וַיְשַׁכְּרֵהוּ; וַיֵּצֵא בָעֶרֶב, לִשְׁכַּב בְּמִשְׁכָּבוֹ עִם־עַבְדֵי אֲדֹנָיו, וְאֶל־בֵּיתוֹ, לֹא יָרָד. 13 And when David had called him, he did eat and drink before him; and he made him drunk; and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

20979 וַיִּשְׁכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Gen. 43:34 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת; וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

20982 וַיְשַׁלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 3:21 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם.
21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

20983 וִישַׁלַּח 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off,

be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 6:11 יא
בֹּא דַבֵּר, אֶל־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וִישַׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל, מֵאַרְצוֹ. 11 'Go in, speak unto Pharaoh
king of Egypt, that he let the children of Israel go out of his land.'
20986 וַיִּשְׁלָחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to send, send away, let go,
stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away;
1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or
forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches);
1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be
impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 37:14 יד וַיֹּאמֶר לוֹ, לֶךְ־נָא רְאֵה אֶת־
שְׁלוֹם אַחֶיךָ וְאֶת־שְׁלוֹם הַצֹּאן, וַהֲשִׁבֵנִי, דָּבָר; וַיִּשְׁלָחֵהוּ מֵעֵמֶק חֶבְרוֹן, וַיָּבֹא שְׁכֶמָה. 14 And he said
to him: 'Go now, see whether it is well with thy brethren, and well with the flock; and bring
me back word.' So he sent him out of the vale of Hebron, and he came to Shechem.
20989 וַיְשַׁלֵּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send;
1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be
sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to
let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual)
to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971
Jer. 34:10 י וַיִּשְׁמְעוּ כָל־הַשָּׂרִים וְכָל־הָעָם אֲשֶׁר־בָּאוּ בַבְּרִית, לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־
שִׁפְחָתוֹ חָפְשִׁים, לְבִלְתִּי עֲבָד־בָּם, עוֹד; וַיִּשְׁמְעוּ, וַיְשַׁלֵּחוּ. 10 and all the princes and all the
people hearkened, that had entered into the covenant to let every one his man-servant, and
every one his maid-servant, go free, and not to make bondmen of them any more; they
hearkened, and let them go;
20991 וִישַׁלְּחוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine
plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch
out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel);
1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free;
1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off,
be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Num. 5:2
ב צַו, אֶת-בְּנֵי יִשְׂרָאֵל, וִישַׁלְּחוּ מִן-הַמַּחֲנֶה, כָּל-צָרוּעַ וְכָל-זָב; וְכֹל, טָמֵא לָנָפֶשׁ. 2 'Command the
children of Israel, that they put out of the camp every leper, and every one that hath an issue,
and whosoever is unclean by the dead;
20992 וַיְשַׁלְּחוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural | third person feminine singular 1) to send, send away, let go,
stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away;
1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or
forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches);
1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be
impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jdg. 19:25 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ,
וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ,

בעלות (כַּעֲלוֹת) הַשָּׁחַר.   25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

20993 וַיְשַׁלְּחוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 6:6 ו וְלָמָּה תְכַבְּדוּ אֶת־לְבַבְכֶם, כַּאֲשֶׁר
כִּבְּדוּ מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, וַיְשַׁלְּחוּם וַיֵּלֵכוּ.   6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the people go, and they departed?

20994 וַיִּשְׁלָחֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Samuel 15:18 יח וַיִּשְׁלָחֲךָ יְהוָה, בְּדָרֶךְ;
וַיֹּאמֶר, לֵךְ וְהַחֲרַמְתָּה אֶת־הַחַטָּאִים אֶת־עֲמָלֵק, וְנִלְחַמְתָּ בוֹ, עַד כַּלּוֹתָם אֹתָם.   18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

20997 וִישַׁלְּחֵם 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 12:15 טו הֵן יַעְצֹר בַּמַּיִם וְיִבָשׁוּ; וִישַׁלְּחֵם, וְיַהַפְכוּ אָרֶץ.   15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth.

20998 וַיְשַׁלְּחֵנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 19:13 יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם
הַזֶּה: כִּי־גָדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ.   13 for we will destroy this place,

because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

21000 וְיִשְׁלַט 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of שָׁלַט 7980 Eccl. 2:19 יט וּמִי יוֹדֵעַ, הֶחָכָם יִהְיֶה אוֹ סָכָל, וְיִשְׁלַט בְּכָל־עֲמָלִי, שֶׁעָמַלְתִּי וְשֶׁחָכַמְתִּי תַּחַת הַשָּׁמֶשׁ; גַּם־זֶה, הָבֶל. 19 And who knoweth whether he will be a wise man or a fool? yet will he have rule over all my labour wherein I have laboured, and wherein I have shown myself wise under the sun. This also is vanity.

21003 וַיַּשְׁלִיכוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Chr. 25:12 יב וַעֲשֶׂרֶת אֲלָפִים חַיִּים, שָׁבוּ בְּנֵי יְהוּדָה, וַיְבִיאוּם, לְרֹאשׁ הַסָּלַע; וַיַּשְׁלִיכוּם מֵרֹאשׁ־הַסֶּלַע, וְכֻלָּם נִבְקָעוּ. 12 And other ten thousand did the children of Judah carry away alive, and brought them unto the top of the Rock, and cast them down from the top of the Rock, that they all were broken in pieces.

21004 וַיַּשְׁלִימוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 1 Chr. 19:19 יט וַיִּרְאוּ עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִימוּ עִם־דָּוִיד, וַיַּעַבְדֻהוּ; וְלֹא־אָבָה אֲרָם, לְהוֹשִׁיעַ אֶת־בְּנֵי־עַמּוֹן עוֹד. {ס} 19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him; neither would the Arameans help the children of Ammon any more. {S}

21005 וַיַּשְׁלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 2:16 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאו (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

21007 וַיַּשְׁלִכֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jos. 10:27 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

21008 וַיַּשְׁלִכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Deut. 29:27 כז וַיִּתְּשֵׁם יְהוָה מֵעַל אַדְמָתָם, בְּאַף וּבְחֵמָה וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.--

21012 וַיַּשְׁלֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 1 Kings 22:45 מה וַיַּשְׁלֵם יְהוֹשָׁפָט, עִם־מֶלֶךְ יִשְׂרָאֵל. 45 And Jehoshaphat made peace with the king of Israel.

21013 וַיִּשְׁלָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Job 9:4 ד חֲכַם לֵבָב, וְאַמִּיץ כֹּחַ-- מִי-הִקְשָׁה אֵלָיו, וַיִּשְׁלָם. 4 He is wise in heart, and mighty in strength; who hath hardened himself against Him, and prospered?

21014 וַיַּשְׁלִמוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 2 Sam. 10:19 יט וַיִּרְאוּ כָל־הַמְּלָכִים עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִמוּ אֶת־יִשְׂרָאֵל, וַיַּעַבְדוּם; וַיִּרְאוּ אֲרָם, לְהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן. {פ} 19 And when all the kings that were servants to Hadadezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Arameans feared to help the children of Ammon any more. {P}

21015 וַיִּשְׁלֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 Ruth 4:8 ח וַיֹּאמֶר הַגֹּאֵל לְבֹעַז, קְנֵה־לָךְ; וַיִּשְׁלֹף, נַעֲלוֹ. 8 So the near kinsman said unto Boaz: 'Buy it for thyself.' And he drew off his shoe.

21016 וַיִּשְׁלְפָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 1 Sam. 17:51 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.

21017 וַיְשַׁלֵּשׁוּ 1 שָׁלְשׁוּcf Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to do a third time, do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b) (Pual) to be three years of age, be threefold שָׁלַשׁ 8027 1 Kings 18:34 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

21020 וַיִּשְׁמְטוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

21021 וַיַּשְׁמִידוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 2:12 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם. 12 And inSeir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.--

21022 וַיַּשְׁמִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 2:21 כא עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים; וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם, וַיִּירָשֻׁם וַיֵּשְׁבוּ תַחְתָּם. 21 a people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead;

21023 וַיַּשְׁמִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show fatness שָׁמַן 8080 Neh. 9:25 כה וַיִּלְכְּדוּ עָרִים בְּצֻורֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל. 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

21024 וַיַּשְׁמִיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Neh. 12:42 מב וּמַעֲשֵׂיָה וּשְׁמַעְיָה וְאֶלְעָזָר וְעֻזִּי, וִיהוֹחָנָן וּמַלְכִּיָּה--וְעֵילָם וָעָזֶר; וַיַּשְׁמִיעוּ, הַמְשֹׁרְרִים, וְיִזְרַחְיָה, הַפָּקִיד. 42 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

21025 וַיְשׁמֵּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 1 Sam. 5:6 ו וַתִּכְבַּד יַד־יְהוָה אֶל־הָאַשְׁדּוֹדִים, וַיְשִׁמֵּם; וַיַּךְ אֹתָם בעפלים (בַּטְּחֹרִים), אֶת־אַשְׁדּוֹד וְאֶת־גְּבוּלֶיהָ. 6 But the hand of the LORD was heavy upon them of Ashdod, and He destroyed them, and smote them with emerods, even Ashdod and the borders thereof.

21026 וַיִּשְׁמַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show fatness שָׁמַן 8080 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

21027 וַיִּשָּׁמַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Chr. 30:27 כז וַיָּקֻמוּ הַכֹּהֲנִים הַלְוִיִּם, וַיְבָרְכוּ אֶת־הָעָם, וַיִּשָּׁמַע, בְּקוֹלָם; וַתָּבוֹא תְפִלָּתָם לִמְעוֹן קָדְשׁוֹ, לַשָּׁמָיִם. {פ} 27 Then the priests the Levites arose and blessed the people; and their voice was heard [of the LORD], and their prayer came up to His holy habitation, even unto heaven. {P}

21035 וַיִּשָּׁמְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 17:31 לא וַיִּשָּׁמְעוּ, הַדְּבָרִים, אֲשֶׁר, דִּבֶּר דָּוִד; וַיַּגִּדוּ לִפְנֵי־שָׁאוּל, וַיִּקָּחֵהוּ. 31 And when the words were heard which David spoke, they rehearsed them before Saul; and he was taken to him.

21036 וְיַשְׁמִעוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to;

1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 23:22 כב וְאִם־עָמְדוּ, בְּסוֹדִי־־וְיַשְׁמִעוּ דְבָרַי, אֶת־עַמִּי, וִישִׁבוּם מִדַּרְכָּם הָרָע, וּמֵרֹעַ מַעַלְלֵיהֶם. {ס} 22 But if they have stood in My council, then let them cause My people to hear My words, and turn them from their evil way, and from the evil of their doings. {S}

21037 וְיִשְׁמָעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 6:10 י עַל־מִי אֲדַבְּרָה וְאָעִידָה, וְיִשְׁמָעוּ־־הִנֵּה עֲרֵלָה אָזְנָם, וְלֹא יוּכְלוּ לְהַקְשִׁיב; הִנֵּה דְבַר־יְהוָה, הָיָה לָהֶם לְחֶרְפָּה־־לֹא יַחְפְּצוּ־בוֹ. 10 To whom shall I speak and give warning, that they may hear? Behold, their ear is dull, and they cannot attend; behold, the word of the LORD is become unto them a reproach, they have no delight in it.

21040 וְיִשְׁמָעֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Job 22:27 כז תַּעְתִּיר אֵלָיו, וְיִשְׁמָעֶךָּ; וּנְדָרֶיךָ תְשַׁלֵּם. 27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows;

21043 וְיִשְׁמָר־ 1 וְיִשְׁמָר־אֵלֶּה Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 107:43 מג מִי-חָכָם

וְיִשְׁמָר-אֵלֶּה; וְיִתְבּוֹנְנוּ, חַסְדֵי יְהוָה. 43 Whoso is wise, let him observe these things, and let them consider the mercies of the LORD. {P}

21045 וְיִשְׁמְרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Ezek. 43:11 יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־כָּל־צוּרָתוֹ, וְאֶת־כָּל־חֻקֹּתָיו־־וְעָשׂוּ אוֹתָם. 11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

21047 וְיִשְׁמְרֶךָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Num. 6:24 כד יְבָרֶכְךָ יְהוָה, וְיִשְׁמְרֶךָ. {ס} 24 The LORD bless thee, and keep thee; {S}

21048 וַיִּשְׁמְרֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jos. 24:17 יז כִּי יְהוָה אֱלֹהֵינוּ, הוּא הַמַּעֲלֶה אֹתָנוּ וְאֶת־אֲבוֹתֵינוּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים; וַאֲשֶׁר עָשָׂה לְעֵינֵינוּ, אֶת־הָאֹתוֹת הַגְּדֹלוֹת הָאֵלֶּה, וַיִּשְׁמְרֵנוּ בְּכָל־הַדֶּרֶךְ אֲשֶׁר הָלַכְנוּ בָהּ, וּבְכֹל הָעַמִּים אֲשֶׁר עָבַרְנוּ בְּקִרְבָּם. 17 for the LORD our God, He it is that brought us and our fathers up out of the land of Egypt, from the house of bondage, and that did those great signs in our sight, and preserved us in all the way wherein we went, and among all the peoples through the midst of whom we passed;

21050 וַיְשַׁנֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

21051 וִישַׁנֶּה 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Prov. 31:5 ה פֶּן-יִשְׁתֶּה, וְיִשְׁכַּח מְחֻקָּק; וִישַׁנֶּה, דִּין כָּל-בְּנֵי-עֹנִי. 5 Lest they drink, and forget that which is decreed, and pervert the justice due to any that is afflicted.

21052 וַיִּשְׁנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Kings 18:34 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

21054 וַיְשַׁנּוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Samuel 21:13 יג וַיָּשֶׂם דָּוִד אֶת־הַדְּבָרִים הָאֵלֶּה, בִּלְבָבוֹ; וַיִּרָא מְאֹד, מִפְּנֵי אָכִישׁ מֶלֶךְ־גַּת. 13 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

21055 וַיְשַׁנֵּס 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to gird up שָׁנַס 8151 1 Kings 18:46 מו וְיַד־יְהוָה, הָיְתָה אֶל־אֵלִיָּהוּ, וַיְשַׁנֵּס, מָתְנָיו; וַיָּרָץ לִפְנֵי אַחְאָב, עַד־בֹּאֲכָה יִזְרְעֶאלָה. 46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

21057 וַיְשַׁסַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 1 Sam. 24:8 ח וַיָּקָם דָּוִד אַחֲרֵי־כֵן, וַיֵּצֵא מִן המערה (מֵהַמְּעָרָה), וַיִּקְרָא אַחֲרֵי־שָׁאוּל לֵאמֹר, אֲדֹנִי הַמֶּלֶךְ; וַיַּבֵּט שָׁאוּל אַחֲרָיו, וַיִּקֹּד דָּוִד אַפַּיִם אַרְצָה וַיִּשְׁתָּחוּ. {ס} 8 David also arose afterward, and went out of the cave, and cried after Saul, saying: 'My lord the king.' And when Saul looked behind him, David bowed with his face to the earth, and prostrated himself. {S}

21058 וַיְשַׁסְּעֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 Jdg. 14:6 ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done.

21059 וַיְשַׁסֵּף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to hew in pieces, cut in pieces; 1a) meaning dubious שָׁסַף 8158 1 Sam. 15:33 לג וַיֹּאמֶר שְׁמוּאֵל--כַּאֲשֶׁר שִׁכְּלָה נָשִׁים חַרְבֶּךָ, כֵּן-תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ; וַיְשַׁסֵּף שְׁמוּאֵל אֶת-אֲגָג לִפְנֵי יְהוָה, בַּגִּלְגָּל. {ס} 33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal. {S}

21060 וַיִּשַׁע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Gen. 4:4 ד וְהֶבֶל הֵבִיא גַם-הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל-הֶבֶל וְאֶל-מִנְחָתוֹ. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

21073 וְיִשְׁפֹּט 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Exod. 5:21 כא וַיֹּאמְרוּ אֲלֵהֶם, יֵרֶא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט: אֲשֶׁר הִבְאַשְׁתֶּם אֶת-רֵיחֵנוּ, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו, לָתֶת-חֶרֶב בְּיָדָם, לְהָרְגֵנוּ. 21 and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.'

21074 וְיִשְׁפְּטֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Sam. 24:16 טז וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת-הַדְּבָרִים הָאֵלֶּה אֶל-שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

21077 וַיִּשָּׁפֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 1 Kings 13:5 ה וְהַמִּזְבֵּחַ נִקְרָע, וַיִּשָּׁפֵךְ הַדֶּשֶׁן מִן־הַמִּזְבֵּחַ: כַּמּוֹפֵת, אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים--בִּדְבַר יְהוָה. 5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

21079 וְיִשְׁפֹּךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Dan. 11:15 טו וְיָבֹא, מֶלֶךְ הַצָּפוֹן, וְיִשְׁפֹּךְ סוֹלְלָה, וְלָכַד עִיר מִבְצָרוֹת; וּזְרֹעוֹת הַנֶּגֶב, לֹא יַעֲמֹדוּ, וְעַם מִבְחָרָיו, וְאֵין כֹּחַ לַעֲמֹד. 15 And the king of the north shall come, and cast up a mound, and take a well-fortified city; and the arms of the south shall not withstand; and as for his chosen people, there shall be no strength in them to withstand.

21084 וַיִּשְׁקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Dan. 9:14 יד וַיִּשְׁקֹד יְהוָה עַל־הָרָעָה, וַיְבִיאֶהָ עָלֵינוּ: כִּי־צַדִּיק יְהוָה אֱלֹהֵינוּ, עַל־כָּל־מַעֲשָׂיו אֲשֶׁר עָשָׂה, וְלֹא שָׁמַעְנוּ, בְּקֹלוֹ. 14 And so the LORD hath watched over the evil, and brought it upon us; for the LORD our God is righteous in all His works which He hath done, and we have not hearkened to His voice.

21085 וַיַּשְׁקֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 1 Sam. 30:11 יא וַיִּמְצְאוּ אִישׁ־מִצְרִי בַּשָּׂדֶה, וַיִּקְחוּ אֹתוֹ אֶל־דָּוִד; וַיִּתְּנוּ־לוֹ לֶחֶם וַיֹּאכַל, וַיַּשְׁקֻהוּ מָיִם. 11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they gave him water to drink;

21087 וַיִּשְּׁקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 1 Sam. 20:41 מא הַנַּעַר, בָּא, וְדָוִד קָם מֵאֵצֶל הַנֶּגֶב, וַיִּפֹּל לְאַפָּיו אַרְצָה וַיִּשְׁתַּחוּ שָׁלֹשׁ פְּעָמִים; וַיִּשְּׁקוּ אִישׁ אֶת־רֵעֵהוּ, וַיִּבְכּוּ אִישׁ אֶת־רֵעֵהוּ, עַד־דָּוִד, הִגְדִּיל. 41 And as soon as the lad was gone, David arose out of a place toward the South, and fell on his face to the ground, and bowed down three times; and they kissed one another, and wept one with another, until David exceeded.

21088 וַיַּשְׁקוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

21089 וַיַּשְׁקִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 2 Kings 9:32 לב וַיִּשָּׂא פָנָיו, אֶל־הַחַלּוֹן, וַיֹּאמֶר, מִי אִתִּי מִי; וַיַּשְׁקִיפוּ אֵלָיו, שְׁנַיִם שְׁלֹשָׁה סָרִיסִים. 32 And he lifted up his face to the window, and said: 'Who is on my side? who?' And there looked out to him two or three officers.

21090 וַיִּשְׁקֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Gen. 23:16 טז וַיִּשְׁמַע אַבְרָהָם, אֶל־עֶפְרוֹן, וַיִּשְׁקֹל אַבְרָהָם לְעֶפְרֹן, אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי־חֵת--אַרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף, עֹבֵר לַסֹּחֵר. 16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four hundred shekels of silver, current money with the merchant.

21091 וַיִּשְׁקְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Zech. 11:12 יב וָאֹמַר אֲלֵיהֶם, אִם־טוֹב בְּעֵינֵיכֶם הָבוּ שְׂכָרִי--וְאִם־לֹא חֲדָלוּ; וַיִּשְׁקְלוּ אֶת־שְׂכָרִי, שְׁלֹשִׁים כָּסֶף. 12 And I said unto them: 'If ye think good, give me my hire; and if not, forbear.' So they weighed for my hire thirty pieces of silver.

21092 וַיַּשְׁקֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Jer. 8:14 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים--הֵאָסְפוּ וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

21094 וַיַּשְׁקִפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to overlook, look down or out, overhang, look out and down; 1a)

(Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Gen. 18:16 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל־פְּנֵי סְדֹם; וְאַבְרָהָם--הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

21100 וַיִּשַּׁרְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 1 Sam. 6:12 יב וַיִּשַּׁרְנָה הַפָּרוֹת בַּדֶּרֶךְ, עַל־דֶּרֶךְ בֵּית שֶׁמֶשׁ, בִּמְסִלָּה אַחַת הָלְכוּ הָלֹךְ וְגָעוֹ, וְלֹא־סָרוּ יָמִין וּשְׂמֹאול; וְסַרְנֵי פְלִשְׁתִּים הֹלְכִים אַחֲרֵיהֶם, עַד־גְּבוּל בֵּית שָׁמֶשׁ. 12 And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

21101 וַיִּשְׁרְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Exod. 1:7 ז וּבְנֵי יִשְׂרָאֵל, פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ--בִּמְאֹד מְאֹד; וַתִּמָּלֵא הָאָרֶץ, אֹתָם. {פ} 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. {P}

21104 וַיְשָׁרְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Kings 19:21 כא וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת־צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ, וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי אֵלִיָּהוּ--וַיְשָׁרְתֵהוּ. {פ} 21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P}

21105 וִישָׁרְתוּךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 18:2 ב וְגַם אֶת-אַחֶיךָ מַטֵּה לֵוִי שֵׁבֶט אָבִיךָ, הַקְרֵב אִתָּךְ, וְיִלָּווּ עָלֶיךָ, וִישָׁרְתוּךָ; וְאַתָּה וּבָנֶיךָ אִתָּךְ, לִפְנֵי אֹהֶל הָעֵדֻת. 2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee, thou and thy sons with thee being before the tent of the testimony.

21110 וַיִּשְׁתֶּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Kings 19:8 ח וַיָּקָם, וַיֹּאכַל וַיִּשְׁתֶּה; וַיֵּלֶךְ בְּכֹחַ הָאֲכִילָה הַהִיא, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה, עַד הַר הָאֱלֹהִים, חֹרֵב. 8 And he arose, and did eat and drink, and went in the strength of that meal forty days and forty nights unto Horeb the mount of God.

21112 וְיִשְׁתּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 2 Kings 6:22 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

21113 וַיִּשְׁתּוֹמֵם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Isa. 59:16 טז וַיַּרְא כִּי־אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him;

21114 וְיִשְׁתּוֹן 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (P'al) to drink שְׁתָה 8355 Dan. 5:2 ב בֵּלְשַׁאצַּר אֲמַר בִּטְעֵם חַמְרָא, לְהַיְתָיָה לְמָאנֵי דַּהֲבָא וְכַסְפָּא, דִּי הַנְפֵּק נְבוּכַדְנֶצַּר אֲבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם; וְיִשְׁתּוֹן בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his consorts and his concubines, might drink therein.

21117 וַיִּשְׁתַּחֲוֻּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 Neh. 8:6 ו וַיְבָרֶךְ עֶזְרָא, אֶת־יְהוָה הָאֱלֹהִים הַגָּדוֹל; וַיַּעֲנוּ כָל־הָעָם אָמֵן אָמֵן, בְּמֹעַל יְדֵיהֶם, וַיִּקְּדוּ וַיִּשְׁתַּחֲוֻּ לַיהוָה, אַפַּיִם אָרְצָה. 6 And Ezra blessed the LORD, the great God. And all the people answered: 'Amen, Amen', with the lifting up of their hands; and they bowed their heads, and fell down before the LORD with their faces to the ground.

21119 וַיִּשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 1 Kings 22:54 נד וַיַּעֲבֹד, אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

21124 וְיִשְׁתַּכְּחוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Eccl. 8:10 י וּבְכֵן רָאִיתִי רְשָׁעִים קְבֻרִים וָבָאוּ, וּמִמְּקוֹם קָדוֹשׁ יְהַלֵּכוּ, וְיִשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כֵּן־עָשׂוּ; גַּם־זֶה, הָבֶל. 10 And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also is vanity.

21125 וְיִשְׁתַּמְּעוּן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to hear; 1a) (P'al) to hear, have a sense of hearing; 1b) (Ithpael) to show oneself obedient שְׁמַע 8086 Dan. 7:27 כז וּמַלְכוּתָא וְשָׁלְטָנָא וּרְבוּתָא, דִּי מַלְכְוָת תְּחוֹת כָּל־שְׁמַיָּא, יְהִיבַת, לְעַם קַדִּישֵׁי עֶלְיוֹנִין; מַלְכוּתֵהּ, מַלְכוּת עָלַם, וְכֹל שָׁלְטָנַיָּא, לֵהּ יִפְלְחוּן וְיִשְׁתַּמְּעוּן. 27 And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High; their kingdom is an everlasting kingdom, and all dominions shall serve and obey them.'

21126 וְיִשְׁתַּמֵּר 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Micah 6:16 טז וְיִשְׁתַּמֵּר חֻקּוֹת עָמְרִי, וְכֹל מַעֲשֵׂה בֵית־אַחְאָב, וַתֵּלְכוּ, בְּמֹעֲצוֹתָם--לְמַעַן תִּתִּי אֹתְךָ לְשַׁמָּה, וְיֹשְׁבֶיהָ לִשְׁרֵקָה, וְחֶרְפַּת עַמִּי, תִּשָּׂאוּ. {פ} 16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I may make thee an astonishment, and the inhabitants thereof a hissing; and ye shall bear the reproach of My people. {P}

21128 וַיֵּתֵא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Deut. 33:21 כא וַיַּרְא רֵאשִׁית לוֹ, כִּי־שָׁם חֶלְקַת מְחֹקֵק סָפוּן; וַיֵּתֵא, רָאשֵׁי עָם--צִדְקַת יְהוָה עָשָׂה, וּמִשְׁפָּטָיו עִם־יִשְׂרָאֵל. {ס} 21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His ordinances with Israel. {S}

21129 וַיִּתְאַבְּכוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to roll, turn; 1a) (Hithpael) to roll, roll up, billow אָבַךְ 55 Isa. 9:17/18 יז כִּי־בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי הַיַּעַר, וַיִּתְאַבְּכוּ גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

21131 וַיִּתְאַבָּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Exod. 33:4 ד וַיִּשְׁמַע הָעָם, אֶת־הַדָּבָר הָרָע הַזֶּה--וַיִּתְאַבָּלוּ; וְלֹא־שָׁתוּ אִישׁ עֶדְיוֹ, עָלָיו. 4

And when the people heardthese evil tidings, they mourned; and no man did put on him his ornaments.

21133 וַיִּתְאָו 1 וַיִּתְאָיוqere; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect third person masculine singular apocopated kethib 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 1 Chr. 11:17; (cf Ps 45:12) יז וַיִּתְאָו דָּוִיד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבּוֹר בֵּית-לֶחֶם אֲשֶׁר בַּשָּׁעַר. 17 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!'

21135 וַיִּתְאַוֶּה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 2 Sam. 23:15 טו וַיִּתְאַוֶּה דָוִד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבֹּאר בֵּית-לֶחֶם אֲשֶׁר בַּשָּׁעַר. {ס} 15 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!' {S}

21136 וַיִּתְאַוּוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Psalm 106:14 יד וַיִּתְאַוּוּ תַאֲוָה, בַּמִּדְבָּר; וַיְנַסּוּ-אֵל, בִּישִׁימוֹן. 14 But lusted exceedingly in the wilderness, and tried God in the desert.

21137 וַיִּתְאָיו 1 וַיִּתְאָוkethib; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect third person masculine singular apocopated qere 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 1 Chr. 11:17; (cf Ps 45:12) יז וַיִּתְאָו (וַיִּתְאָיו) דָּוִיד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבּוֹר בֵּית-לֶחֶם אֲשֶׁר בַּשָּׁעַר. 17 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!'

21138 וַיִּתְאַמְּצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 13:7 ז וַיִּקָּבְצוּ עָלָיו, אֲנָשִׁים רֵקִים בְּנֵי בְלִיַּעַל, וַיִּתְאַמְּצוּ, עַל-רְחַבְעָם בֶּן-שְׁלֹמֹה; וּרְחַבְעָם, הָיָה נַעַר וְרַךְ-לֵבָב, וְלֹא הִתְחַזַּק, לִפְנֵיהֶם. 7 Andthere were gathered unto him vain men, base fellows that strengthened themselves against Rehoboam the son ofSolomon, when Rehoboam was young and faint-hearted, and could not withstand them.

21141 וְיִתְבּוֹנְנוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Psalm 107:43 מג מִי-חָכָם וְיִשְׁמָר-אֵלֶּה; וְיִתְבּוֹנְנוּ, חַסְדֵי יְהוָה. 43 Whoso is wise, let him observe these things, and let them consider the mercies of the LORD. {P}

21142 וְיִתְבָּרְכוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

21143 וַיִּתְגֹּדְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 1 Kings 18:28 כח וַיִּקְרְאוּ, בְּקוֹל גָּדוֹל, וַיִּתְגֹּדְדוּ כְּמִשְׁפָּטָם, בַּחֲרָבוֹת וּבָרְמָחִים־־עַד־שְׁפָךְ־דָּם, עֲלֵיהֶם. 28 And they cried aloud, and cut themselves after their manner with swords and lances, till the blood gushed out upon them.

21144 וְיִתְגַּדֵּל 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Dan. 11:36 לו וְעָשָׂה כִרְצֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל־כָּל־אֵל, וְעַל אֵל אֵלִים, יְדַבֵּר נִפְלָאוֹת; וְהִצְלִיחַ עַד־כָּלָה זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done.

21145 וַיִּתְגַּל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Gen. 9:21 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

21146 וַיִּתְגַּנֵּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d) (Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 2 Sam. 19:4 ד וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים--בְּנוּסָם, בַּמִּלְחָמָה. 4 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

21147 וַיִּתְגָּעַשׁ 1 וַתִּתְגָּעַשׁ / וַתִּגְעַשׁkethib; Conjunctive waw | Verb - Hithpael Waw Consecutive Imperfect - third person feminine singular Ed: adapation to qere not in BHS or L qere 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי-חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

21149 וְיִתְגָּרֶה 1 וְיִתְגָּרוּkethib; Conjunctive waw | Verb - Hithpael Imperfect third person masculine singular qere 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b) (Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Daniel 11:10 י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד-מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

21150 וְיִתְגָּרוּ 1 וְיִתְגָּרֶהqere; Conjunctive waw | Verb - Hithpael Imperfect third person masculine plural kethib 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b) (Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Daniel 11:10 י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד-מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

21156 וְיִתְהַלְּכוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jos. 18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי. 4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

21158 וַיִּתְהַלֵּל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful;

2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 1 Sam. 21:14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָו עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס}
14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

21160 וַיְתָו 1 וַיְתָיוqere; Conjunctive waw | verb - Piel waw Consecutive Imperfect third person masculine singular apocopated homonym 1 kethib to set a mark, תָּוָה 8427 1 Sam. 21:13/14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָיו (וַיְתָו) עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

21161 וַיִּתְוַדּוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Neh. 9:2 ב וַיִּבָּדְלוּ זֶרַע יִשְׂרָאֵל, מִכֹּל בְּנֵי נֵכָר; וַיַּעַמְדוּ, וַיִּתְוַדּוּ עַל-חַטֹּאתֵיהֶם, וַעֲוֹנוֹת, אֲבֹתֵיהֶם. 2 And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.

21164 וַיִּתְחַבֵּא 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Gen. 3:8 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן--לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

21165 וַיִּתְחַבְּאוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Sam. 13:6 ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צַר־לוֹ, כִּי נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ הָעָם, בַּמְּעָרוֹת וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת. 6 When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

21168 וַיִּתְחַטְּאוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil);

1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Num. 8:21 כא וַיִּתְחַטְּאוּ הַלְוִיִּם, וַיְכַבְּסוּ בִּגְדֵיהֶם, וַיָּנֶף אַהֲרֹן אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה; וַיְכַפֵּר עֲלֵיהֶם אַהֲרֹן, לְטַהֲרָם. 21 And the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the LORD; and Aaron made atonement for them to cleanse them.

21169 וַיִּתְחָל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 2 Sam. 13:6 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ. 6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

21170 וַיִּתְחַנֶּן־ 1 וַיִּתְחַנֶּן־לוֹ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Hos. 12:5 ה וַיָּשַׂר אֶל־מַלְאָךְ וַיֻּכָל, בָּכָה וַיִּתְחַנֶּן־לוֹ; בֵּית־אֵל, יִמְצָאֶנּוּ, וְשָׁם, יְדַבֵּר עִמָּנוּ. 5 So he strove with an angel, and prevailed; he wept, and made supplication unto him; at Beth-el he would find him, and there he would speak with us;

21171 וַיִּתְחַנֵּן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 2 Kings 1:13 יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים שְׁלִשִׁים־־וַחֲמִשָּׁיו; וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר אֵלָיו, אִישׁ הָאֱלֹהִים, תִּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him: 'O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

21173 וַיִּתְחָרְשׁוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Jdg. 16:2 ב לַעַזָּתִים לֵאמֹר, בָּא שִׁמְשׁוֹן הֵנָּה, וַיָּסֹבּוּ וַיֶּאֶרְבוּ־לוֹ כָל־הַלַּיְלָה, בְּשַׁעַר הָעִיר; וַיִּתְחָרְשׁוּ כָל־הַלַּיְלָה לֵאמֹר, עַד־אוֹר הַבֹּקֶר וַהֲרַגְנֻהוּ. 2 [And it was told] the Gazites, saying: 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will kill him.'

21175 וְיִתְיַהֲבוּן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

21176 וַיְתָיו 1 וַיְתַוkethib' Conjunctive waw | verb - Piel waw consecutive Imperfect third person masculine singular apocopated homonym 1 qere to set a mark, תָּוָה 8427 1 Sam. 21:13/14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָיו (וַיְתָו) עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

21177 וַיַּתִּיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 2 Chronicles 34:17 יז וַיַּתִּיכוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בְּבֵית־יְהוָה; וַיִּתְּנוּהוּ, עַל־יַד הַמֻּפְקָדִים, וְעַל־יַד, עוֹשֵׂי הַמְּלָאכָה. 17 And they have poured out the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and into the hand of the workmen.'

21178 וַיִּתְיַלְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Num. 1:18 ח וְאֵת כָּל-הָעֵדָה הִקְהִילוּ, בְּאֶחָד לַחֹדֶשׁ הַשֵּׁנִי, וַיִּתְיַלְדוּ עַל-מִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם: בְּמִסְפַּר שֵׁמוֹת, מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה--לְגֻלְגְּלֹתָם. 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of names, from twenty years old and upward, by their polls.

21179 וְיִתְיָעֲצוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal)

to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire
יָעַץ 3289 Psalm 83:4 ד עַל-עַמְּךָ, יַעֲרִימוּ סוֹד; וְיִתְיָעֲצוּ, עַל-צְפוּנֶיךָ. 4 They hold crafty
converse against Thy people, and take counsel against Thy treasured ones.
21180 וַיִּתְיַצַּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine singular 1) to place, set, stand, set or station oneself, present oneself;
1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone
יָצַב 3320 1 Sam. 3:10 י וַיָּבֹא יְהוָה וַיִּתְיַצַּב, וַיִּקְרָא כְפַעַם־בְּפַעַם שְׁמוּאֵל שְׁמוּאֵל; וַיֹּאמֶר
שְׁמוּאֵל דַּבֵּר, כִּי שֹׁמֵעַ עַבְדֶּךָ. {פ} 10 And the LORD came, and stood, and called as at other
times: 'Samuel, Samuel.' Then Samuel said: 'Speak; for Thy servant heareth.' {P}
21183 וְיִתְיַצְּבוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person
masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael)
to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320
Job 38:14 יד תִּתְהַפֵּךְ, כְּחֹמֶר חוֹתָם; וְיִתְיַצְּבוּ, כְּמוֹ לְבוּשׁ. 14 It is changed as clay under the
seal; and they stand as a garment.
21185 וַיַּתִּירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to start up, tremble, shake,
spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to
loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free,
unbind נָתַר 5425 Psalm 105:20 כ שָׁלַח מֶלֶךְ, וַיַּתִּירֵהוּ; מֹשֵׁל עַמִּים, וַיְפַתְּחֵהוּ. 20 The
king sent and loosed him; even the ruler of the peoples, and set him free.
21186 וַיָּתִירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out,
select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies
(participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a
search, make a reconnaissance תּוּר 8446 Jdg. 1:23 כג וַיָּתִירוּ בֵית־יוֹסֵף, בְּבֵית־אֵל; וְשֵׁם־
הָעִיר לְפָנִים, לוּז. 23 And the house of Joseph sent to spy out Beth-el--now the name of the
city beforetime was Luz.
21187 וַיִּתְּכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be
melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c)
(Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Job 3:24 כד כִּי-
לִפְנֵי לַחְמִי, אַנְחָתִי תָבֹא; וַיִּתְּכוּ כַמַּיִם, שַׁאֲגֹתָי. 24 For my sighing cometh instead of my food,
and my roarings are poured out like water.
21189 וְיִתְכַּסּוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person
masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b)
(Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover
(for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1)
to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה
3680 Jon. 3:8 ח וְיִתְכַּסּוּ שַׂקִּים, הָאָדָם וְהַבְּהֵמָה, וְיִקְרְאוּ אֶל־אֱלֹהִים, בְּחָזְקָה; וְיָשֻׁבוּ, אִישׁ מִדַּרְכּוֹ
הָרָעָה, וּמִן־הֶחָמָס, אֲשֶׁר בְּכַפֵּיהֶם. 8 but let them be covered with sackcloth, both man and

beast, and let them cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands.

21190 וְיִתְלַבְּנוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks לָבַן 3835 Dan. 12:10 י יִתְבָּרְרוּ וְיִתְלַבְּנוּ וְיִצָּרְפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, וְלֹא יָבִינוּ כָּל־רְשָׁעִים; וְהַמַּשְׂכִּלִים, יָבִינוּ. 10 Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.

21192 וַיִּתָּלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 2:23 כג וַיְבֻקַּשׁ הַדָּבָר וַיִּמָּצֵא, וַיִּתָּלוּ שְׁנֵיהֶם עַל־עֵץ; וַיִּכָּתֵב, בְּסֵפֶר דִּבְרֵי הַיָּמִים--לִפְנֵי הַמֶּלֶךְ. {ס} 23 And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles before the king. {S}

21194 וְיִתְלוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 5:14 יד וַתֹּאמֶר לוֹ זֶרֶשׁ אִשְׁתּוֹ וְכָל־אֹהֲבָיו, יַעֲשׂוּ־עֵץ גָּבֹהַּ חֲמִשִּׁים אַמָּה, וּבַבֹּקֶר אֱמֹר לַמֶּלֶךְ וְיִתְלוּ אֶת־מָרְדֳּכַי עָלָיו, וּבֹא־עִם־הַמֶּלֶךְ אֶל־הַמִּשְׁתֶּה שָׂמֵחַ; וַיִּיטַב הַדָּבָר לִפְנֵי הָמָן, וַיַּעַשׂ הָעֵץ. {ס} 14 Then said Zeresh his wife and all his friends unto him: 'Let a gallows be made of fifty cubits high, and in the morning speak thou unto the king that Mordecai may be hanged thereon; then go thou in merrily with the king unto the banquet.' And the thing pleased Haman; and he caused the gallows to be made. {S}

21195 וַיִּתְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Jos. 10:26 כו וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב. 26 And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

21196 וְיִתְלֹנָן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Job 39:28 כח סֶלַע יִשְׁכֹּן, וְיִתְלֹנָן-- עַל שֶׁן-סֶלַע, וּמְצוּדָה. 28 She dwelleth and abideth on the rock, upon the crag of the rock, and the stronghold.

21197 וַיִּתְלַקְּטוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Jdg. 11:3 ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל־יִפְתָּח אֲנָשִׁים רֵיקִים, וַיֵּצְאוּ עִמּוֹ. {פ} 3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P}

21198 וַיִּתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Gen. 47:15 טו וַיִּתֹּם הַכֶּסֶף, מֵאֶרֶץ מִצְרַיִם וּמֵאֶרֶץ כְּנַעַן, וַיָּבֹאוּ כָל־מִצְרַיִם אֶל־יוֹסֵף לֵאמֹר הָבָה־לָּנוּ לֶחֶם, וְלָמָּה נָמוּת נֶגְדֶּךָ: כִּי אָפֵס, כָּסֶף. 15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said: 'Give us bread; for why should we die in thy presence? for our money faileth.'

21199 וְיַתֵּם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 2 Kings 22:4 ד עֲלֵה, אֶל־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל, וְיַתֵּם אֶת־הַכֶּסֶף, הַמּוּבָא בֵּית יְהוָה--אֲשֶׁר אָסְפוּ שֹׁמְרֵי הַסַּף, מֵאֵת הָעָם. 4 'Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of the LORD, which the keepers of the door have gathered of the people;

21200 וַיִּתְמֹדֵד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 1 Kings 17:21 כא וַיִּתְמֹדֵד עַל־הַיֶּלֶד שָׁלֹשׁ פְּעָמִים, וַיִּקְרָא אֶל־יְהוָה וַיֹּאמַר: יְהוָה אֱלֹהָי, תָּשָׁב נָא נֶפֶשׁ־הַיֶּלֶד הַזֶּה עַל־קִרְבּוֹ. 21 And he stretched himself upon the child three times, and cried unto the LORD, and said: 'O LORD my God, I pray thee, let this child's soul come back into him.'

21202 וַיִּתְמְהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַה 8539 Gen. 43:33 לג וַיֵּשְׁבוּ לְפָנָיו--הַבְּכֹר כִּבְכֹרָתוֹ, וְהַצָּעִיר כִּצְעִרָתוֹ; וַיִּתְמְהוּ הָאֲנָשִׁים, אִישׁ אֶל-רֵעֵהוּ. 33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marvelled one with another.

21203 וְיִתְמְהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַה 8539 Job 26:11 יא עַמּוּדֵי שָׁמַיִם יְרוֹפָפוּ; וְיִתְמְהוּ, מִגַּעֲרָתוֹ. 11 The pillars of heaven tremble and are astonished at His rebuke.

21204 וַיִּתְמַהְמָהּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 Genesis 19:16 טז וַיִּתְמַהְמָהּ--וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד-אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

21205 וַיִּתְּמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Deut. 34:8 ח וַיִּבְכּוּ בְנֵי יִשְׂרָאֵל אֶת-מֹשֶׁה בְּעַרְבֹת מוֹאָב, שְׁלֹשִׁים יוֹם; וַיִּתְּמוּ, יְמֵי בְכִי אֵבֶל מֹשֶׁה. 8 And the children of Israel wept for Moses in the plains of Moab thirty days; so the days of weeping in the mourning for Moses were ended.

21206 וַיִּתְמַכְּרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת-בְּנֵיהֶם וְאֶת-בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

21207 וַיִּתְמֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Gen. 48:17 יז וַיַּרְא יוֹסֵף, כִּי-יָשִׁית אָבִיו יַד-יְמִינוֹ עַל-רֹאשׁ אֶפְרַיִם--וַיֵּרַע בְּעֵינָיו; וַיִּתְמֹךְ יַד-אָבִיו, לְהָסִיר אֹתָהּ מֵעַל רֹאשׁ-אֶפְרַיִם--עַל-רֹאשׁ מְנַשֶּׁה. 17 And when Joseph saw that his father was laying his right hand upon the head of Ephraim, it displeased him, and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

21208 וַיִּתְמַרְמַר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Dan. 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

21210 וַיֻּתַּן 1 Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Sam. 18:9 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

21217 וַיִּתְנַדְּבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 1 Chr. 29:6 ו וַיִּתְנַדְּבוּ שָׂרֵי הָאָבוֹת וְשָׂרֵי שִׁבְטֵי יִשְׂרָאֵל, וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת, וּלְשָׂרֵי, מְלֶאכֶת הַמֶּלֶךְ. 6 Then the princes of the fathers' houses, and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly;

21225 וַיִּתְּנוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 34:17 יז וַיַּתִּיכוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בְּבֵית־יְהוָה; וַיִּתְּנוּהוּ, עַל־יַד הַמֻּפְקָדִים, וְעַל־יַד, עוֹשֵׂי הַמְּלָאכָה.

17 And they have poured out the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and into the hand of the workmen.'

21226 וַיִּתְּנוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

21227 וְיִתְנֶחָם 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Num. 23:19 יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם; הַהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא יְקִימֶנָּה. 19 God is not a man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

21228 וַיִּתְנַכְּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be deceitful, be crafty, be knavish; 1a) (Qal); 1a1) to be knavish; 1a2) deceiver (participle); 1b) (Piel) to beguile; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly נָכַל 5230 Gen. 37:18 יח וַיִּרְאוּ אֹתוֹ, מֵרָחֹק; וּבְטֶרֶם יִקְרַב אֲלֵיהֶם, וַיִּתְנַכְּלוּ אֹתוֹ לַהֲמִיתוֹ. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

21229 וַיִּתְנַכֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Gen. 42:7 ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And

Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.'

21230 וַיִּתֶּנְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 9:8 ח יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ לְתִתְּךָ עַל־כִּסְאוֹ לְמֶלֶךְ, לַיהוָה אֱלֹהֶיךָ: בְּאַהֲבַת אֱלֹהֶיךָ אֶת־יִשְׂרָאֵל, לְהַעֲמִידוֹ לְעוֹלָם, וַיִּתֶּנְךָ עֲלֵיהֶם לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה. 8 Blessed be the LORD thy God, who delighted in thee, to set thee on His throne, to be king for the LORD thy God; because thy God loved Israel, to establish them for ever, therefore made He thee king over them, to do justice and righteousness.'

21234 וַיִּתְּנֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 6:13 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

21235 וַיִּתְנַצְּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 33:6 ו וַיִּתְנַצְּלוּ בְנֵי־יִשְׂרָאֵל אֶת־עֶדְיָם, מֵהַר חוֹרֵב. 6 And the children of Israel stripped themselves of their ornaments from mount Horeb onward.

21236 וַיֵּתַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 2 Chr. 33:9 ט וַיֵּתַע מְנַשֶּׁה, אֶת־יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִָם: לַעֲשׂוֹת רָע־־מִן־הַגּוֹיִם, אֲשֶׁר הִשְׁמִיד יְהוָה מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 9 And Manasseh made Judah and the inhabitants of Jerusalem to err, so that they did evil more than did the nations, whom the LORD destroyed before the children of Israel. {P}

21237 וַיַּתְעֵב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 1 Kings 21:26 כו וַיַּתְעֵב מְאֹד, לָלֶכֶת אַחֲרֵי הַגִּלֻּלִים־־כְּכֹל, אֲשֶׁר עָשׂוּ הָאֱמֹרִי, אֲשֶׁר הוֹרִישׁ יְהוָה, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 26 And he did very abominably in following idols, according to all that the Amorites did, whom the LORD cast out before the children of Israel. {P}

21238 וַיְתָעֵב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 106:40 מ וַיִּחַר־אַף יְהוָה בְּעַמּוֹ; וַיְתָעֵב, אֶת־נַחֲלָתוֹ. 40 therefore was the wrath of the LORD kindled against His people, and He abhorred His inheritance.

21240 וַיִּתְעַבֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Deut. 3:26 כו וַיִּתְעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע

אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב־לָךְ--אַל־תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר הַזֶּה.   26 But the LORD was
wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it
suffice thee; speak no more unto Me of this matter.

21241 וַיִּתְעַדְּנוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine plural 1) (Hithpael) to luxuriate, delight oneself עָדַן 5727
Neh. 9:25 כה וַיִּלְכְּדוּ עָרִים בְּצֻרוֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים
כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל.   25 And they
took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn
out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled,
and became fat, and luxuriated in Thy great goodness.

21243 וַיַּתְעוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to err, wander, go astray, stagger;
1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin
(ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about,
be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to
wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of
intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Amos 2:4
ד כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי יְהוּדָה, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־מָאֳסָם אֶת־תּוֹרַת יְהוָה, וְחֻקָּיו
לֹא שָׁמָרוּ, וַיַּתְעוּם כִּזְבֵיהֶם, אֲשֶׁר־הָלְכוּ אֲבוֹתָם אַחֲרֵיהֶם.   4 Thus saith the LORD: For three
transgressions of Judah, yea, for four, I will not reverse it: because they have rejected the law
of the LORD, and have not kept His statutes, and their lies have caused them to err, after
which their fathers did walk.

21244 וַיִּתְעַלְּלוּ־ 1 וַיִּתְעַלְּלוּ־בָהּ Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine plural 1) to act severely, deal with severely, make a fool
of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael)
to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d)
(Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to
act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַז 5953 Jdg.
19:25 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ
וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר.   25 But the men would
not hearken to him; so the man laid hold on his concubine, and brought her forth unto them;
and they knew her, and abused her all the night until the morning; and when the day began to
spring, they let her go.

21245 וַיִּתְעַלָּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine singular 1) to cover; 1a) (Pual) covered, encrusted (participle); 1b)
(Hithpael) to enwrap oneself, disguise oneself, faint עָלַף 5968 Jon. 4:8 ח וַיְהִי כִּזְרֹחַ
הַשֶּׁמֶשׁ, וַיְמַן אֱלֹהִים רוּחַ קָדִים חֲרִישִׁית, וַתַּךְ הַשֶּׁמֶשׁ עַל־רֹאשׁ יוֹנָה, וַיִּתְעַלָּף; וַיִּשְׁאַל אֶת־נַפְשׁוֹ, לָמוּת,
וַיֹּאמֶר, טוֹב מוֹתִי מֵחַיָּי.   8 And it came to pass, when the sun arose, that God prepared a
vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and requested
for himself that he might die, and said: 'It is better for me to die than to live.'

21247 וַיִּתְעַצֵּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עֵץ 6087 Gen. 6:6 ו וַיִּנָּחֶם יְהוָה, כִּי־עָשָׂה אֶת־הָאָדָם בָּאָרֶץ; וַיִּתְעַצֵּב, אֶל־לִבּוֹ. 6 And it repented the LORD that He had made man on the earth, and it grieved Him at His heart.

21248 וַיִּתְעַצְּבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Gen. 34:7 ז וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים, וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה בְיִשְׂרָאֵל, לִשְׁכַּב אֶת־בַּת־יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.

21249 וַיִּתְעָרְבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Psalm 106:35 לה וַיִּתְעָרְבוּ בַגּוֹיִם; וַיִּלְמְדוּ, מַעֲשֵׂיהֶם. 35 But mingled themselves with the nations, and learned their works;

21252 וְיִתְפַּלְלוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 2 Chr. 7:14 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

21253 וַיִּתְפֹּצְצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Hab. 3:6 ו עָמַד וַיְמֹדֶד אֶרֶץ, רָאָה וַיַּתֵּר גּוֹיִם, וַיִּתְפֹּצְצוּ הַרְרֵי־עַד, שַׁחוּ גִּבְעוֹת עוֹלָם; הֲלִיכוֹת עוֹלָם, לוֹ. 6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting mountains are dashed in pieces, the ancient hills do bow; His goings are as of old.

21254 וַיִּתְפָּקֵד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to;

1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jdg. 21:9 ט וַיִּתְפָּקֵד, הָעָם; וְהִנֵּה אֵין־שָׁם אִישׁ, מִיּוֹשְׁבֵי יָבֵשׁ גִּלְעָד. 9 For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

21255 וַיִּתְפָּקְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jdg. 20:15 טו וַיִּתְפָּקְדוּ בְנֵי בִנְיָמִן בַּיּוֹם הַהוּא, מֵהֶעָרִים, עֶשְׂרִים וְשִׁשָּׁה אֶלֶף אִישׁ, שֹׁלֵף חָרֶב--לְבַד מִיֹּשְׁבֵי הַגִּבְעָה, הִתְפָּקְדוּ, שְׁבַע מֵאוֹת, אִישׁ בָּחוּר. 15 And the children of Benjamin numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who numbered seven hundred chosen men.

21256 וַיִּתְפְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sew together; 1a) (Qal) to sew, sew together; 1b) (Piel); 1b1) to sew; 1b2) sewing (participle) תָּפַר 8609 Gen. 3:7 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

21257 וַיִּתְפָּרְקוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Exod. 32:3 ג וַיִּתְפָּרְקוּ, כָּל־הָעָם, אֶת־נִזְמֵי הַזָּהָב, אֲשֶׁר בְּאָזְנֵיהֶם; וַיָּבִיאוּ, אֶל־אַהֲרֹן. 3 And all the people broke off the golden rings which were in their ears, and brought them unto Aaron.

21259 וַיִּתְפְּשֶׂהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 16:9 ט וַיִּשְׁמַע אֵלָיו, מֶלֶךְ אַשּׁוּר, וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל־דַּמֶּשֶׂק וַיִּתְפְּשֶׂהָ, וַיַּגְלֶהָ קִירָה; וְאֶת־רְצִין, הֵמִית. 9 And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

21263 וַיִּתְפַּשֵּׁט 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Sam. 18:4 ד וַיִּתְפַּשֵּׁט יְהוֹנָתָן, אֶת־הַמְּעִיל אֲשֶׁר עָלָיו, וַיִּתְּנֵהוּ, לְדָוִד; וּמַדָּיו, וְעַד־חַרְבּוֹ וְעַד־קַשְׁתּוֹ וְעַד־חֲגֹרוֹ. 4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his apparel, even to his sword, and to his bow, and to his girdle.

21269 וַיִּתְקַלְּסוּ־ 1 וַיִּתְקַלְּסוּ־בוֹ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mock, scoff; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of קָלַס 7046 2 Kings 2:23 כג וַיַּעַל מִשָּׁם, בֵּית־אֵל; וְהוּא עֹלֶה בַדֶּרֶךְ, וּנְעָרִים קְטַנִּים יָצְאוּ מִן־הָעִיר, וַיִּתְקַלְּסוּ־בוֹ וַיֹּאמְרוּ לוֹ, עֲלֵה קֵרֵחַ עֲלֵה קֵרֵחַ. 23 And he went up from thence unto Beth-el; and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him: 'Go up, thou baldhead; go up, thou baldhead.'

21271 וַיִּתְקָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Jdg. 3:21 כא וַיִּשְׁלַח אֵהוּד, אֶת־יַד שְׂמֹאלוֹ, וַיִּקַּח אֶת־הַחֶרֶב, מֵעַל יֶרֶךְ יְמִינוֹ; וַיִּתְקָעֶהָ, בְּבִטְנוֹ. 21 And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his belly.

21272 וַיִּתְקָעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Exod. 10:19 יט וַיַּהֲפֹךְ יְהוָה רוּחַ־יָם, חָזָק מְאֹד, וַיִּשָּׂא אֶת־הָאַרְבֶּה, וַיִּתְקָעֵהוּ יָמָּה סּוּף: לֹא נִשְׁאַר אַרְבֶּה אֶחָד, בְּכֹל גְּבוּל מִצְרָיִם. 19 And the LORD turned an exceeding strong west wind, which took up the locusts, and drove them into the RedSea;there remained notone locust in all the border of Egypt.

21274 וַיִּתְקָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 2 Sam. 18:14 יד וַיֹּאמֶר יוֹאָב, לֹא־כֵן אֹחִילָה

לְפָנֶיךָ; וַיִּקַּח שְׁלֹשָׁה שְׁבָטִים בְּכַפּוֹ, וַיִּתְקָעֵם בְּלֵב אַבְשָׁלוֹם--עוֹדֶנּוּ חַי, בְּלֵב הָאֵלָה. 14 Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth.

21275 וַיִּתְקַשֵּׁר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 2 Kings 9:14 יד וַיִּתְקַשֵּׁר, יֵהוּא בֶּן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי--אֶל־יוֹרָם; וְיוֹרָם הָיָה שֹׁמֵר בְּרָמֹת גִּלְעָד, הוּא וְכָל־יִשְׂרָאֵל, מִפְּנֵי, חֲזָאֵל מֶלֶךְ־אֲרָם. 14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram.--Now Joram had been guarding Ramoth-gilead, he and all Israel, because of Hazael king of Aram;

21277 וְיִתַּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind נָתַר 5425 Job 37:1 א אַף־לְזֹאת, יֶחֱרַד לִבִּי; וְיִתַּר, מִמְּקוֹמוֹ. 1 At this also my heart trembleth, and is moved out of its place.

21281 וַיָּתֻרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 13:21 כא וַיַּעֲלוּ, וַיָּתֻרוּ אֶת־הָאָרֶץ, מִמִּדְבַּר־צִן עַד־רְחֹב, לְבֹא חֲמָת. 21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath.

21282 וְיָתֻרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 13:2 ב שְׁלַח-לְךָ אֲנָשִׁים, וְיָתֻרוּ אֶת-אֶרֶץ כְּנַעַן, אֲשֶׁר-אֲנִי נֹתֵן, לִבְנֵי יִשְׂרָאֵל: אִישׁ אֶחָד אִישׁ אֶחָד לְמַטֵּה אֲבֹתָיו, תִּשְׁלָחוּ--כֹּל, נָשִׂיא בָהֶם. 2 'Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a prince among them.'

21284 וְיִתְרוֹמֵם 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Dan. 11:36 לו וְעָשָׂה כִרְצוֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל־כָּל־אֵל, וְעַל אֵל אֵלִים, יְדַבֵּר נִפְלָאוֹת; וְהִצְלִיחַ עַד־כָּלָה

זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done.

21288 וַיִּתְרֹצֲצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Gen. 25:22 כב וַיִּתְרֹצְצוּ הַבָּנִים, בְּקִרְבָּהּ, וַתֹּאמֶר אִם־כֵּן, לָמָּה זֶּה אָנֹכִי; וַתֵּלֶךְ, לִדְרֹשׁ אֶת־יְהוָה. 22 And the children struggled together within her; and she said: 'If it be so, wherefore do I live?' And she went to inquire of the LORD.

21290 וַיִּתְּשֵׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Deut. 29:27 כז וַיִּתְּשֵׁם יְהוָה מֵעַל אַדְמָתָם, בְּאַף וּבְחֵמָה וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.--

23704 וַנֹּאכְלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

23730 וַנָּבֹא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deut. 1:19 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

23760 וּנְבִיאֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first common plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Chr. 2:15 טו וַאֲנַחְנוּ נִכְרֹת עֵצִים מִן־הַלְּבָנוֹן, כְּכָל־צָרְכֶּךָ, וּנְבִיאֵם לְךָ רַפְסֹדוֹת, עַל־יָם יָפוֹ; וְאַתָּה תַּעֲלֶה אֹתָם, יְרוּשָׁלִָם. {פ} 15 and we will cut wood out of Lebanon, as much as thou shalt need; and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.' {P}

23762 וַנָּבֶל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֹנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

23773 וַנִּבְנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Nehemiah 4:6 ו וַיְהִי כַּאֲשֶׁר-בָּאוּ הַיְּהוּדִים, הַיֹּשְׁבִים אֶצְלָם; וַיֹּאמְרוּ לָנוּ עֶשֶׂר פְּעָמִים, מִכָּל-הַמְּקֹמוֹת אֲשֶׁר-תָּשׁוּבוּ עָלֵינוּ. 6 And it came to pass that, when the Jews that dwelt by them came, they said unto us ten times: 'Ye must return unto us from all places.'

23783 וַנְּבַקְשָׁה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural | third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezr. 8:23 כג וַנָּצוּמָה וַנְּבַקְשָׁה מֵאֱלֹהֵינוּ, עַל־זֹאת; וַיֵּעָתֵר, לָנוּ. 23 So we fasted and besought our God for this; and He was entreated of us.

23789 וַנְּבַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

23794 וַנַּגֶּד־ 1 וַנַּגֶּד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 43:7
ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע־־כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

23795 וַנַּגֶּד־ 1 וַנַּגֶּד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 44:24
כד וַיְהִי כִּי עָלִינוּ, אֶל־עַבְדְּךָ אָבִי; וַנַּגֶּד־לוֹ־־אֵת, דִּבְרֵי אֲדֹנִי. 24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

23842 וְנִדְמֶה 1 Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 46:5
ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

23847 וַנֵּדָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 78:3
ג אֲשֶׁר שָׁמַעְנוּ, וַנֵּדָעֵם; וַאֲבוֹתֵינוּ, סִפְּרוּ-לָנוּ. 3 That which we have heard and known, and our fathers have told us,

23890 וְנִוָּשֵׁעַ 1 Conjunctive waw | Verb - Niphal Imperfect - first common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 64:4
ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא, בָּהֶם עוֹלָם וְנִוָּשֵׁעַ. 4 Thou didst take away him that

joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved.

23926 וְנִזְעַק 1 Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 2 Chr. 20:9 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.

23939 וַנֶּחֱטָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Isa. 64:4 ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא, בָּהֶם עוֹלָם וְנִוָּשֵׁעַ. 4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved.

23952 וַנַּחַלְמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 41:11 יא וַנַּחַלְמָה חֲלוֹם בְּלַיְלָה אֶחָד, אֲנִי וָהוּא: אִישׁ כְּפִתְרוֹן חֲלֹמוֹ, חָלָמְנוּ. 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

23972 וַנַּחֲנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Ezr. 8:15 טו וָאֶקְבְּצֵם, אֶל־הַנָּהָר הַבָּא אֶל־אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא־מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi.

24008 וְנִטֹּשׁ 1 Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Neh. 10:32 לב בִּנְיָמִן מַלּוּךְ, שְׁמַרְיָה. {ס} 32 Benjamin, Malluch, Shemariah. {S}

24019 וַנִּירָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Jos. 9:24 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה. 24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

24020 וַנִּירָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Numbers 21:30 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-נֹפַח, אֲשֶׁר עַד-מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

24032 וַנַּכֵּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 3:3 ג וַיִּתֵּן יְהוָה אֱלֹהֵינוּ בְּיָדֵנוּ, גַּם אֶת־עוֹג מֶלֶךְ־הַבָּשָׁן־־וְאֶת־כָּל־עַמּוֹ; וַנַּכֵּהוּ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד. 3 So the LORD our God delivered into our hand Og also, the king of Bashan, and all his people; and we smote him until none was left to him remaining.

24042 וַנַּכֵּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of

plants) נָכָה 5221 Deut. 29:6 ו וַתָּבֹאוּ, אֶל־הַמָּקוֹם הַזֶּה; וַיֵּצֵא סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן וְעוֹג מֶלֶךְ־
הַבָּשָׁן לִקְרָאתֵנוּ, לַמִּלְחָמָה--וַנַּכֵּם. 6 And when ye came unto this place, Sihon the king of
Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.
24060 וַנַּךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten;
1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap,
applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack
and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish,
destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be
beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6)
to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 2:33 לג
וַיִּתְּנֵהוּ יְהוָה אֱלֹהֵינוּ, לְפָנֵינוּ; וַנַּךְ אֹתוֹ וְאֶת־בָּנָו, וְאֶת־כָּל־עַמּוֹ. 33 And the LORD our God
delivered him up before us; and we smote him, and his sons, and all his people.
24084 וַנֵּלֶךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed,
move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk
(fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead
away, carry, cause to walk הָלַךְ 1980 Deut. 1:19 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר
הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ
בַּרְנֵעַ. 19 And we journeyed from Horeb, and went through all that great and dreadful
wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God
commanded us; and we came to Kadesh-barnea.
24115 וַנָּסָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural 1) to turn, turn about or around or aside or back or towards, go about or
around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought
round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a
round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself,
close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform;
1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march,
go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back,
reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass;
1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Deut. 2:1 א וַנֵּפֶן
וַנִּסַּע הַמִּדְבָּרָה, דֶּרֶךְ יַם־סוּף, כַּאֲשֶׁר דִּבֶּר יְהוָה, אֵלָי; וַנָּסָב אֶת־הַר־שֵׂעִיר, יָמִים רַבִּים. {ס} 1
Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the
LORD spoke unto me; and we compassed mount Seir many days. {S}
24146 וַנִּסְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural | third person feminine singular 1) to pull out, pull up, set out, journey,
remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to
journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be
plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to
remove, quarry נָסַע 5265 Ezr. 8:31 לא וַנִּסְעָה מִנְּהַר אַהֲוָא, בִּשְׁנֵים עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן--

לָלֶכֶת, יְרוּשָׁלִָם; וְיַד־אֱלֹהֵינוּ, הָיְתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל־הַדָּרֶךְ. 31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lier-in-wait by the way.

24151 וַנְּסַפֶּר־ 1 וַנְּסַפֶּר־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Gen. 41:12 יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר הַטַּבָּחִים, וַנְּסַפֶּר־לוֹ, וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר. 12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

24176 וַנַּעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 3:1 א וַנֵּפֶן וַנַּעַל, דֶּרֶךְ הַבָּשָׁן; וַיֵּצֵא עוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתֵנוּ הוּא וְכָל־עַמּוֹ, לַמִּלְחָמָה־־אֶדְרֶעִי. 1 Then we turned, and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei.

24192 וַנַּעֲמִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 4:3/9 ג וַנִּתְפַּלֵּל, אֶל־אֱלֹהֵינוּ; וַנַּעֲמִיד מִשְׁמָר עֲלֵיהֶם יוֹמָם וָלַיְלָה, מִפְּנֵיהֶם. 3 But we made our prayer unto our God, and set a watch against them day and night, because of them.

24195 וַנָּעֻפָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Psalm 90:10 י יְמֵי-שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה, וְאִם בִּגְבוּרֹת שְׁמוֹנִים שָׁנָה-- וְרָהְבָּם, עָמָל וָאָוֶן: כִּי-גָז חִישׁ, וַנָּעֻפָה. 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away.

24209 וַנַּעַשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Jer. 35:10 י וַנֵּשֶׁב, בָּאֳהָלִים; וַנִּשְׁמַע וַנַּעַשׂ, כְּכֹל אֲשֶׁר־צִוָּנוּ יוֹנָדָב אָבִינוּ. 10 but we have dwelt in tents, and have hearkened, and done according to all that Jonadab our father commanded us.

24210 וַנַּעֲשֶׂה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Jos. 9:24 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה. 24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

24254 וַנִּפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Psalm 44:21 כא אִם-שָׁכַחְנוּ, שֵׁם אֱלֹהֵינוּ; וַנִּפְרֹשׂ כַּפֵּינוּ, לְאֵל זָר. 21 If we had forgotten the name of our God, or spread forth our hands to a strange god;

24264 וַנִּפְתְּחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 43:21 כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

24272 וַנָּצוּמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular (Qal) to abstain from food, fast צוּם 6684 Ezra 8:23 כג וַנָּצוּמָה וַנְּבַקְשָׁה מֵאֱלֹהֵינוּ, עַל־זֹאת; וַיֵּעָתֵר, לָנוּ. 23 So we fasted and besought our God for this; and He was entreated of us.

24297 וּנְקַוֶּה־ 1 וּנְקַוֶּה־לָּךְ Conjunctive waw | Verb - Piel Imperfect - first common plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Jer. 14:22 כב הֲיֵשׁ בְּהַבְלֵי הַגּוֹיִם מַגְשִׁמִים, וְאִם־הַשָּׁמַיִם יִתְּנוּ רְבִבִים; הֲלֹא אַתָּה־הוּא יְהוָה אֱלֹהֵינוּ, וּנְקַוֶּה־לָּךְ--כִּי־אַתָּה עָשִׂיתָ, אֶת־כָּל־אֵלֶּה. {פ} 22 Are there any among the vanities of the nations that can cause rain? or can the heavens give showers? Art not Thou He, O LORD our God, and do we not wait for Thee? For Thou hast made all these things. {P}

24322 וַנַּקְרֵב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Numbers 31:50 נ וַנַּקְרֵב אֶת־קָרְבַּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְלִי־זָהָב אֶצְעָדָה וְצָמִיד, טַבַּעַת, עָגִיל וְכוּמָז--לְכַפֵּר עַל־נַפְשֹׁתֵינוּ, לִפְנֵי יְהוָה. 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'

24330 וַנִּרְאֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 10:14 יד וַיֹּאמֶר דּוֹד שָׁאוּל אֵלָיו וְאֶל־נַעֲרוֹ, אָן הֲלַכְתֶּם; וַיֹּאמֶר, לְבַקֵּשׁ אֶת־הָאֲתֹנוֹת, וַנִּרְאֶה כִי־אַיִן, וַנָּבוֹא אֶל־שְׁמוּאֵל. 14 And Saul's uncle said unto him and to his servant: 'Whither went ye?' And he said: 'To seek the asses; and when we saw that they were not found, we came to Samuel.'

24338 וַנֵּ֣רֶד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Kings 10:13 יג וְיֵהוּא, מָצָא אֶת־אֲחֵי אֲחַזְיָהוּ מֶלֶךְ־יְהוּדָה, וַיֹּאמֶר, מִי אַתֶּם; וַיֹּאמְרוּ, אֲחֵי אֲחַזְיָהוּ אֲנַחְנוּ, וַנֵּרֶד לִשְׁלוֹם בְּנֵי־הַמֶּלֶךְ, וּבְנֵי הַגְּבִירָה. 13 Jehu met with the brethren of Ahaziah king of Judah, and said: 'Who are ye?' And they answered: 'We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.'

24367 וַנִּשְׂבַּֽע־ 1 וַנִּשְׂבַּֽע־לֶ֖חֶם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Jer. 44:17 יז כִּי עָשֹׂה נַעֲשֶׂה אֶת־כָּל־הַדָּבָר אֲשֶׁר־יָצָא מִפִּינוּ, לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם וְהַסֵּיךְ־לָהּ נְסָכִים, כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וַאֲבֹתֵינוּ מְלָכֵינוּ וְשָׂרֵינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִָם; וַנִּשְׂבַּע־לֶחֶם וַנִּהְיֶה טוֹבִים, וְרָעָה לֹא רָאִינוּ. 17 But we will certainly perform every word that is gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no evil.

24384 וַנָּשָׁב 1 וַנָּשׁוּבkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common plural qere 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

24385 וַנָּשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 43:21 כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

24387 וַנֹּשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezr. 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן־יְחִיאֵל מִבְּנֵי עולם (עֵילָם), וַיֹּאמֶר לְעֶזְרָא־־אֲנַחְנוּ מָעַלְנוּ בֵאלֹהֵינוּ, וַנֹּשֶׁב נָשִׁים נָכְרִיּוֹת מֵעַמֵּי הָאָרֶץ; וְעַתָּה יֵשׁ־מִקְוֶה לְיִשְׂרָאֵל, עַל־זֹאת. 2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing.

24400 וַנָּשׁוּב 1 וַנָּשָׁבqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common plural kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

24412 וַנַּשִּׁים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Num. 21:30 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-נֹפַח, אֲשֶׁר עַד-מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

24425 וַנְּשַׁלֵּחֲךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 26:29 כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

24438 וְנִשְׁמָע 1 Conjunctive waw | Verb - Qal Imperfect - first common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 24:7 ז וַיִּקַּח סֵפֶר הַבְּרִית, וַיִּקְרָא בְּאָזְנֵי הָעָם; וַיֹּאמְרוּ, כֹּל אֲשֶׁר־דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁמָע. 7 And he took the book of the covenant, and read in the hearing of the people; and they said: 'All that the LORD hath spoken will we do, and obey.'

24460 וְנִשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael Imperfect - first common plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 22:5 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

24476 וַנִּתְּנָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 29:7 ז וַנִּקַּח, אֶת־אַרְצָם, וַנִּתְּנָהּ לְנַחֲלָה, לָראוּבֵנִי וְלַגָּדִי--וְלַחֲצִי, שֵׁבֶט הַמְנַשִּׁי. 7 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites.

24489 וַנִּתְעוֹדָד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first common plural 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Psalm 20:9 ט הֵמָּה, כָּרְעוּ וְנָפָלוּ; וַאֲנַחְנוּ קַּמְנוּ, וַנִּתְעוֹדָד. 9 They are bowed down and fallen; but we are risen, and stand upright.

24490 וַנִּתְפַּלֵּל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first common plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Nehemiah 4:9 ט וַיְהִי כַּאֲשֶׁר-שָׁמְעוּ אוֹיְבֵינוּ, כִּי-נוֹדַע לָנוּ, וַיָּפֶר הָאֱלֹהִים, אֶת-עֲצָתָם; ונשוב (וַנָּשָׁב) כֻּלָּנוּ אֶל-הַחוֹמָה, אִישׁ אֶל-מְלַאכְתּוֹ. 9 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

24492 וְנִתְפְּשֵׂם 1 Conjunctive waw | Verb - Qal Imperfect - first common plural |third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 7:12 יב וַיָּקָם הַמֶּלֶךְ לַיְלָה, וַיֹּאמֶר אֶל־עֲבָדָיו, אַגִּידָה־נָּא לָכֶם, אֵת אֲשֶׁר־עָשׂוּ לָנוּ אֲרָם: יָדְעוּ כִּי־רְעֵבִים אֲנַחְנוּ, וַיֵּצְאוּ מִן־הַמַּחֲנֶה לְהֵחָבֵה בהשדה (בַשָּׂדֶה) לֵאמֹר, כִּי־יֵצְאוּ מִן־הָעִיר וְנִתְפְּשֵׂם חַיִּים, וְאֶל־הָעִיר נָבֹא. 12 And the king arose in the night, and said unto his servants: 'I will now tell you what the Arameans have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying: When they come out of the city, we shall take them alive, and get into the city.'

26391 וְשָׁדָּם 1 יְשָׁדֵּםqere; Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | suffix third person masculine plural qere 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Prov. 11:3 ג תֻּמַּת יְשָׁרִים תַּנְחֵם; וְסֶלֶף בֹּגְדִים ושדם (יְשָׁדֵּם). 3 The integrity of the upright shall guide them; but the perverseness of the faithless shall destroy them.

26831 וְתֹאבְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Psalm 2:12 ב נַשְּׁקוּ-בַר, פֶּן- יֶאֱנַף וְתֹאבְדוּ דֶרֶךְ-- כִּי-יִבְעַר כִּמְעַט אַפּוֹ: אַשְׁרֵי, כָּל-חוֹסֵי בוֹ. 12 Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N}
Happy are all they that take refuge in Him. {P}

26832 וַתֹּאבַדְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 1 Sam. 9:3 ג וַתֹּאבַדְנָה, הָאֲתֹנוֹת, לְקִישׁ, אֲבִי שָׁאוּל; וַיֹּאמֶר קִישׁ אֶל־שָׁאוּל בְּנוֹ, קַח־נָא אִתְּךָ אֶת־אַחַד מֵהַנְּעָרִים, וְקוּם לֵךְ, בַּקֵּשׁ אֶת־הָאֲתֹנֹת. 3 Now the asses of KishSaul's father were lost. And Kish said toSaul his son: 'Take nowone of the servants with thee, and arise, go seek the asses.'

26833 וַתֶּאֱהַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 1 Sam. 18:20 כ וַתֶּאֱהַב מִיכַל בַּת־שָׁאוּל, אֶת־דָּוִד; וַיַּגִּדוּ לְשָׁאוּל, וַיִּשַׁר הַדָּבָר בְּעֵינָיו. 20 And Michal Saul's daughter loved David; and they toldSaul, and the thing pleased him.

26840 וַתֹּאחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d)

(Hophal) fastened אָחַז 270 Ruth 3:15 טו וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־בָהּ-- וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.

26841 וְתֹאחֵז 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Deuteronomy 32:41 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

26842 וְתֹאחֲזֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Psalm 139:10 י גַּם-שָׁם, יָדְךָ תַנְחֵנִי; וְתֹאחֲזֵנִי יְמִינֶךָ. 10 Even there would Thy hand lead me, and Thy right hand would hold me.

26848 וַתֹּאכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Job 1:16 טז עוֹד זֶה מְדַבֵּר, וְזֶה בָּא וַיֹּאמַר, אֵשׁ אֱלֹהִים נָפְלָה מִן־הַשָּׁמַיִם, וַתִּבְעַר בַּצֹּאן וּבַנְּעָרִים וַתֹּאכְלֵם; וָאִמָּלְטָה רַק־אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 16 While he was yet speaking, there came also another, and said: 'A fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.'

26849 וְתֹאכְלֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Psalm 21:9/10 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

26851 וַתְּאַלֲצֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Piel) to urge אָלַץ 509

Jdg. 16:16 טז וַיְהִי כִּי־הֵצִיקָה לּוֹ בִדְבָרֶיהָ, כָּל־הַיָּמִים--וַתְּאַלְצֵהוּ; וַתִּקְצַר נַפְשׁוֹ, לָמוּת. 6 And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death.

26852 וְתַאֲמִינוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539

Isa. 43:10 י אַתֶּם עֵדַי נְאֻם־יְהוָה, וְעַבְדִּי אֲשֶׁר בָּחָרְתִּי: לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי וְתָבִינוּ, כִּי־אֲנִי הוּא--לְפָנַי לֹא־נוֹצַר אֵל, וְאַחֲרַי לֹא יִהְיֶה. {ס} 10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S}

26853 וְתֵאָמֵנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539

2 Chr. 20:20 כ וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיֵּצְאוּ לְמִדְבַּר תְּקוֹעַ; וּבְצֵאתָם עָמַד יְהוֹשָׁפָט, וַיֹּאמֶר שְׁמָעוּנִי יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם--הַאֲמִינוּ בַּיהוָה אֱלֹהֵיכֶם וְתֵאָמֵנוּ, הַאֲמִינוּ בִנְבִיאָיו וְהַצְלִיחוּ. 20 And they rose early in the morning, and went forth into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established; believe His prophets, so shall ye prosper.'

26854 וַתְּאַמֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמֵץ 553 Prov. 31:17 יז חָגְרָה בְעוֹז מָתְנֶיהָ; וַתְּאַמֵּץ, זְרוֹעֹתֶיהָ. 17 She girdeth her loins with strength, and maketh strong her arms.

26871 וַתֶּאֱרַכְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748

Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth.

26872 וַתָּאֹרְנָה 1 וַתְּרָאנָהkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural qere 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוּר 215 1 Sam. 14:27 כז וְיוֹנָתָן לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת הַדְּבָשׁ; וַיָּשֶׁב יָדוֹ אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו. 27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

26875 וַתְּאַשְּׁרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אשר 833 Job 29:11 יא כִּי אֹזֶן שָׁמְעָה, וַתְּאַשְּׁרֵנִי; וְעַיִן רָאֲתָה, וַתְּעִידֵנִי. 11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness unto me;

26878 וְתָבֹא 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

26881 וַתָּבֹאִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

26883 וְתָבֹאנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 47:9 ט וְתָבֹאנָה לָּךְ שְׁתֵּי־אֵלֶּה רֶגַע בְּיוֹם אֶחָד, שְׁכוֹל וְאַלְמֹן; כְּתֻמָּם, בָּאוּ עָלַיִךְ, בְּרֹב כְּשָׁפַיִךְ, בְּעָצְמַת חֲבָרַיִךְ מְאֹד. 9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood; in their full measure shall they come upon thee, for the multitude of thy sorceries, and the great abundance of thine enchantments.

26884 וַתִּבְאַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Exod. 8:10 י וַיִּצְבְּרוּ אֹתָם, חֳמָרִם חֳמָרִם; וַתִּבְאַשׁ, הָאָרֶץ. 10 And they gathered them together in heaps; and the land stank.

26885 וַתָּבֹאת 1 וַתָּבֹאתִיkthib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person feminine singular apocopated qere 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

26886 וַתָּבֹאתִי 1 וַתָּבֹאתqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person feminine singular apocopated kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

26887 וַתִּבָּהֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Job 4:5 ה כִּי עַתָּה, תָּבוֹא אֵלֶיךָ וַתֵּלֶא; תִּגַּע עָדֶיךָ, וַתִּבָּהֵל. 5 But now it is come upon thee, and thou art weary; it toucheth thee, and thou art affrighted.

26891 וְתָבוּז 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward בּוּז 936 Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-- וְתָבֻז לִיקֲּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי-נַחַל; וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

26895 וַתְּבוֹאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 109:17 יז וַיֶּאֱהַב קְלָלָה, וַתְּבוֹאֵהוּ; וְלֹא-חָפֵץ בִּבְרָכָה, וַתִּרְחַק מִמֶּנּוּ. 17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him.

26896 וַתְּבוֹאֶינָה 1 וַתָּבוֹאנָהqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

26897 וּתְבוֹאֶינָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be

introduced, be put בּוֹא 935 Jer. 9:16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת
וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה. 16 Thus saith the LORD of hosts: Consider ye, and
call for the mourning women, that they may come; and send for the wise women, that they
may come;
26898 וַתָּבוֹאנָה 1 וַתְּבוֹאֶינָהkethib; Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to
enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon,
attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go;
1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather,
cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1)
to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Est. 4:4 ד ותבואינה
(וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־
מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו־־וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came
and told it her; and the queen was exceedingly pained; and she sent raiment to clothe
Mordecai; and to take his sackcloth from off him; but he accepted it not.
26899 וְתָבוֹאנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1)
to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to
come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass;
1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to
carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be
introduced, be put בּוֹא 935 Jer. 9:16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת
וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה. 16 Thus saith the LORD of hosts: Consider ye, and
call for the mourning women, that they may come; and send for the wise women, that they
may come;
26901 וַתִּבְחַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal)
to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 7:15 טו וַתִּבְחַר מַחֲנָק
נַפְשִׁי; מָוֶת, מֵעַצְמוֹתָי. 15 So that my soul chooseth strangling, and death rather than these my
bones.
26902 וְתִבְחַר 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine
singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c)
(Pual) to be chosen, selected בָּחַר 977 Job 15:5 ה כִּי יְאַלֵּף עֲוֺנְךָ פִיךָ; וְתִבְחַר, לְשׁוֹן
עֲרוּמִים. 5 For thine iniquity teacheth thy mouth, and thou choosest the tongue of the crafty.
26905 וַתִּבְטְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second
person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have
confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to
trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Isa. 30:12 יב לָכֵן,
כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore
thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and
perverseness, and stay thereon;

26907 וַתְּבִיאֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jdg. 19:3 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

26908 וַתְּבִיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Neh. 9:23 כג וּבְנֵיהֶם הִרְבִּיתָ, כְּכֹכְבֵי הַשָּׁמָיִם; וַתְּבִיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר-אָמַרְתָּ לַאֲבֹתֵיהֶם, לָבוֹא לָרָשֶׁת. 23 Their children also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers, that they should go in to possess it.

26910 וְתָבִינוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Isa. 43:10 י אַתֶּם עֵדַי נְאֻם־יְהוָה, וְעַבְדִּי אֲשֶׁר בָּחָרְתִּי: לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי וְתָבִינוּ, כִּי־אֲנִי הוּא־־לְפָנַי לֹא־נוֹצַר אֵל, וְאַחֲרַי לֹא יִהְיֶה. {ס} 10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S}

26918 וַתִּבְלָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Deut. 11:6 ו וַאֲשֶׁר עָשָׂה לְדָתָן וְלַאֲבִירָם, בְּנֵי אֱלִיאָב בֶּן־רְאוּבֵן, אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת־פִּיהָ, וַתִּבְלָעֵם וְאֶת־בָּתֵּיהֶם וְאֶת־אָהֳלֵיהֶם־־וְאֵת כָּל־הַיְקוּם אֲשֶׁר בְּרַגְלֵיהֶם, בְּקֶרֶב כָּל־יִשְׂרָאֵל. 6 and what He did unto Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened her mouth, and swallowed them up, and their households, and their tents, and every living substance that followed them, in the midst of all Israel;

26919 וַתִּבְלַעְןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Gen. 41:24 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל-הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

26920 וַתִּבְלַעְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Gen. 41:7 ז וַתִּבְלַעְנָה, הַשִּׁבֳּלִים הַדַּקּוֹת, אֵת שֶׁבַע הַשִּׁבֳּלִים, הַבְּרִיאוֹת וְהַמְּלֵאוֹת; וַיִּיקַץ פַּרְעֹה, וְהִנֵּה חֲלוֹם. 7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

26921 וַתְּבַלְּעֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Job 10:8 ח יָדֶיךָ עִצְּבוּנִי, וַיַּעֲשׂוּנִי; יַחַד סָבִיב, וַתְּבַלְּעֵנִי. 8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me!

26922 וַתָּבֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 13:1 א הֶן-כֹּל, רָאֲתָה עֵינִי; שָׁמְעָה אָזְנִי, וַתָּבֶן לָהּ. 1 Lo, mine eye hath seen all this, mine ear hath heard and understood it.

26925 וַתִּבְנִי־ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezekiel 16:24 כד וַתִּבְנִי-לָךְ, גָּב; וַתַּעֲשִׂי-לָךְ

רָמָה, בְּכָל־רְחוֹב. 24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street.

26928 וַתְּבַצְּעִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Ezek. 16:24 כד וַתִּבְנִי־לָךְ, גָּב; וַתַּעֲשִׂי־לָךְ רָמָה, בְּכָל־רְחוֹב. 24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street.

26930 וַתְּבַקַּעְנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 1 Chr. 28:12 יב וְתַבְנִית, כֹּל אֲשֶׁר הָיָה בָרוּחַ עִמּוֹ, לְחַצְרוֹת בֵּית־יְהוָה וּלְכָל־הַלְּשָׁכוֹת, סָבִיב--לְאֹצְרוֹת בֵּית הָאֱלֹהִים, וּלְאֹצְרוֹת הַקֳּדָשִׁים. 12 and the pattern of all that he had by the spirit, for the courts of the house of the LORD, and for all the chambers round about, for the treasuries of the house of God, and for the treasuries of the hallowed things;

26931 וּתְבֻקְשִׁי 1 Conjunctive waw | Verb - Pual Imperfect - second feminine singular l 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezek. 26:21 כא בַּלָּהוֹת אֶתְּנֵךְ, וְאֵינֵךְ; וּתְבֻקְשִׁי, וְלֹא־תִמָּצְאִי עוֹד לְעוֹלָם--נְאֻם, אֲדֹנָי יְהוִה. {פ} 21 I will make thee a terror, and thou shalt be no more; though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.' {P}

26932 וַתִּבְרַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Gen. 16:6 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

26933 וְתַבְרֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to eat, consume; 1a) (Qal) to eat; 1b) (Piel) for eating, devouring; 1c) (Hiphil) to cause to eat בָּרָה 1262 2 Sam. 13:5 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל־מִשְׁכָּבְךָ וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי אֶת־הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ. 5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

26934 וַתְּבַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ־־וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

26935 וַתִּגְבַּהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Ezek. 19:11 יא וַיִּהְיוּ־לָהּ מַטּוֹת עֹז, אֶל־שִׁבְטֵי מֹשְׁלִים, וַתִּגְבַּהּ קוֹמָתוֹ, עַל־בֵּין עֲבֹתִים; וַיֵּרָא בְגָבְהוֹ, בְּרֹב דָּלִיֹּתָיו. 11 And she had strong rods to be sceptres for them that bore rule; and her stature was exalted among the thick branches, and she was seen in her height with the multitude of her tendrils.

26936 וַתִּגְבְּהֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Ezekiel 16:50 {ס} נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. 50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

26939 וַתַּגְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezekiel 35:13 יג {ס} וַתַּגְדִּילוּ עָלַי בְּפִיכֶם, וְהַעְתַּרְתֶּם עָלַי דִּבְרֵיכֶם: אֲנִי, שָׁמָעְתִּי. 13 And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S}

26940 וַתַּגְדֵּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezek. 35:13 יג וַתַּגְדִּילוּ עָלַי בְּפִיכֶם, וְהַעְתַּרְתֶּם עָלַי דִּבְרֵיכֶם: אֲנִי, שָׁמָעְתִּי. {ס} 13 And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S}

26942 וַתִּגְדְּלִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

26943 וַתִּגְדְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to wall up, wall off, close off, build a wall; 1a) (Qal); 1a1) to wall up, shut off; 1a2) masons (participle) גָּדַר 1443 Ezek. 13:5 ה לֹא עֲלִיתֶם בַּפְּרָצוֹת, וַתִּגְדְּרוּ גָדֵר עַל־בֵּית יִשְׂרָאֵל, לַעֲמֹד בַּמִּלְחָמָה, בְּיוֹם יְהוָה. 5 Ye have not gone up into the breaches, neither made up the hedge for the house of Israel, to stand in the battle in the day of the LORD.

26944 וְתִגְזַר־ 1 וְתִגְזַר־אֹמֶר Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 Job 22:28 כח וְתִגְזַר־אֹמֶר, וְיָקָם לָךְ; וְעַל־דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

26945 וַתָּגַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth; 1b) (Hiphil) to break forth גִּיחַ 1518 Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

26946 וְתַגֵּיד 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Exod. 19:3 ג וּמֹשֶׁה עָלָה, אֶל־

הָאֱלֹהִים; וַיִּקְרָא אֵלָיו יְהוָה, מִן־הָהָר לֵאמֹר, כֹּה תֹאמַר לְבֵית יַעֲקֹב, וְתַגֵּיד לִבְנֵי יִשְׂרָאֵל. 3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying: 'Thus shalt thou say to the house of Jacob, and tell the children of Israel:

26947 וַתַּגִּישׁוּן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Amos 6:3 ג הַמְנַדִּים, לְיוֹם רָע; וַתַּגִּשׁוּן, שֶׁבֶת חָמָס. 3 Ye that put far away the evil day, and cause the seat of violence to come near;

26950 וַתִּגָּלֶה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ezek. 16:36 לו כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הִשָּׁפֵךְ נְחֻשְׁתֵּךְ וַתִּגָּלֶה עֶרְוָתֵךְ, בְּתַזְנוּתַיִךְ, עַל־מְאַהֲבָיִךְ; וְעַל, כָּל־גִּלּוּלֵי תוֹעֲבוֹתַיִךְ, וְכִדְמֵי בָנַיִךְ, אֲשֶׁר נָתַתְּ לָהֶם. 36 Thus saith the Lord GOD: Because thy filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them;

26951 וַתְּגַלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Jdg. 16:19 יט וַתְּיַשְּׁנֵהוּ, עַל־בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ, וַתְּגַלַּח אֶת־שֶׁבַע מַחְלְפוֹת רֹאשׁוֹ; וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו. 19 And she made him sleep upon her knees; and she called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

26952 וַתָּגֵלְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 97:8 ח שָׁמְעָה וַתִּשְׂמַח, צִיּוֹן, וַתָּגֵלְנָה, בְּנוֹת יְהוּדָה-- לְמַעַן מִשְׁפָּטֶיךָ יְהוָה. 8 Zion heard and was glad, and the daughters of Judah rejoiced; {N} because of Thy judgments, O LORD.

26953 וַתִּגְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Hosea

1:8 ח וַתִּגְמֹל, אֶת־לֹא רֻחָמָה; וַתַּהַר, וַתֵּלֶד בֵּן. 8 Now when she had weaned Lo-ruhamah, she conceived, and bore a son.

26954 וַתִּגְמְלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 1 Kings 11:20 כ וַתֵּלֶד לוֹ אֲחוֹת תַּחְפְּנֵיס, אֵת גְּנֻבַת בְּנוֹ, וַתִּגְמְלֵהוּ תַחְפְּנֵס, בְּתוֹךְ בֵּית פַּרְעֹה; וַיְהִי גְנֻבַת בֵּית פַּרְעֹה, בְּתוֹךְ בְּנֵי פַרְעֹה. 20 And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh.

26956 וַתַּגַּע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Exod. 4:25 כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן־דָּמִים אַתָּה לִי. 25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

26959 וַתִּגְעַשׁ 1 וַיִּתְגָּעַשׁqere וַתִּגְעַשׁ ;kethib; Conjunctive Waw | verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

26960 וַתָּגָר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 2 Kings 8:2 ב וַתָּקָם, הָאִשָּׁה, וַתַּעַשׂ, כִּדְבַר אִישׁ הָאֱלֹהִים; וַתֵּלֶךְ הִיא וּבֵיתָהּ, וַתָּגָר בְּאֶרֶץ־פְּלִשְׁתִּים שֶׁבַע שָׁנִים. 2 And the woman arose, and did according to the word of the man of God; and she went with her household, and sojourned in the land of the Philistines seven years.

26961 וַתַּגֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Ezek. 35:5 ה יַעַן, הֱיוֹת לְךָ אֵיבַת עוֹלָם, וַתַּגֵּר אֶת־בְּנֵי־יִשְׂרָאֵל, עַל־יְדֵי־חָרֶב--בְּעֵת אֵידָם, בְּעֵת עֲוֹן קֵץ. 5 Because thou hast had a hatred of old, and hast hurled the children of Israel unto the power of the sword in the time of their calamity, in the time of the iniquity of the end;

26964 וַתְּגָרֶשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jos. 24:12 יב וָאֶשְׁלַח לִפְנֵיכֶם, אֶת־הַצִּרְעָה, וַתְּגָרֶשׁ אוֹתָם מִפְּנֵיכֶם, שְׁנֵי מַלְכֵי הָאֱמֹרִי: לֹא בְחַרְבְּךָ, וְלֹא בְקַשְׁתֶּךָ. 12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow.

26965 וַתְּגָרְשׁוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural | first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jdg. 11:7 ז וַיֹּאמֶר יִפְתָּח, לְזִקְנֵי גִלְעָד, הֲלֹא אַתֶּם שְׂנֵאתֶם אוֹתִי, וַתְּגָרְשׁוּנִי מִבֵּית אָבִי; וּמַדּוּעַ בָּאתֶם אֵלַי, עַתָּה, כַּאֲשֶׁר, צַר לָכֶם. 7 And Jephthah said unto the elders of Gilead: 'Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress?'

26967 וַתִּגַּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 33:7 ז וַתִּגַּשׁ גַּם־לֵאָה וִילָדֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחַר, נִגַּשׁ יוֹסֵף וְרָחֵל--וַיִּשְׁתַּחֲווּ. 7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

26968 וַתִּגַּשְׁןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 33:6 ו וַתִּגַּשְׁןָ הַשְּׁפָחוֹת הֵנָּה וְיַלְדֵיהֶן, וַתִּשְׁתַּחֲוֶיןָ. 6 Then the handmaids came near, they and their children, and they bowed down.

26972 וּתְדַבֶּר 1 וּתְדַבֶּר־נָא Conjunctive waw | Verb - Piel Imperfect - third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 1 Sam. 25:24 כד וַתִּפֹּל, עַל־רַגְלָיו, וַתֹּאמֶר, בִּי־אֲנִי אֲדֹנִי הֶעָוֺן; וּתְדַבֶּר־נָא אֲמָתְךָ, בְּאָזְנֶיךָ, וּשְׁמַע, אֵת דִּבְרֵי אֲמָתֶךָ. 24 And she fell at his feet, and said: 'Upon me, my lord, upon me be the iniquity; and let thy handmaid, I pray thee, speak in thine ears, and hear thou the words of thy handmaid.

26975 וַתִּדַּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a)

(Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Gen. 31:40 מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

26976 וּתְדוּשִׁנַּהּ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | third person feminine singulare 1) (P'al) to tread down דּוּשׁ 1759 Dan. 7:23 כג כֵּן, אֲמַר, חֵיוְתָא רְבִיעָיְתָא, מַלְכוּ רביעיה (רְבִיעָאָה) תֶּהֱוֵא בְּאַרְעָא דִּי תִשְׁנֵא מִן־כָּל־מַלְכְוָתָא; וְתֵאכֻל, כָּל־אַרְעָא, וּתְדוּשִׁנַּהּ, וְתַדִּקִנַּהּ. 23 Thus he said: 'The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

26977 וַתַּדִּחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural | third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 23:2 ב לָכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרֹעִים הָרֹעִים אֶת־עַמִּי, אַתֶּם הֲפִצֹתֶם אֶת־צֹאנִי וַתַּדִּחוּם, וְלֹא פְקַדְתֶּם אֹתָם; הִנְנִי פֹקֵד עֲלֵיכֶם אֶת־רֹעַ מַעַלְלֵיכֶם, נְאֻם־יְהוָה. 2 Therefore thus saith the LORD, the God of Israel, against the shepherds that feed My people: Ye have scattered My flock, and driven them away, and have not taken care of them; behold, I will visit upon you the evil of your doings, saith the LORD.

26978 וּתְדַכְּאוּנַנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine plural | first person common singular, paragogic nun 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 19:2 ב עַד־אָנָה, תּוֹגְיוּן נַפְשִׁי; וּתְדַכְּאוּנַנִי בְמִלִּים. 2 How long will ye vex my soul, and crush me with words?

26979 וַתִּדְלַח־ 1 וַתִּדְלַח־מַיִם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to stir up, make turbid; 1a) (Qal) to stir up, trouble, make turbid דָּלַח 1804 Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

26980 וַתִּדְלֶנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing advice (fig.); 1b) (Piel) to draw up דָּלָה 1802 Exod. 2:16 טז וּלְכֹהֵן מִדְיָן, שֶׁבַע בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֶנָה,

וַתְּמַלֶּאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת, צֹאן אֲבִיהֶן. 16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

26981 וַתֵּדָע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 139:1 א לַמְנַצֵּחַ, לְדָוִד מִזְמוֹר: יְהוָה חֲקַרְתַּנִי, וַתֵּדָע. 1 For the Leader. A Psalm of David. {N}
O LORD, Thou hast searched me, and known me.

26983 וַתֵּדָעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 144:3 ג יְהוָה--מָה-אָדָם, וַתֵּדָעֵהוּ: בֶּן-אֱנוֹשׁ, וַתְּחַשְּׁבֵהוּ. 3 LORD, what is man, that Thou takest knowledge of him? or the son of man, that Thou makest account of him?

26985 וְתָדֹק 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 Isa. 41:15 טו הִנֵּה שַׂמְתִּיךְ, לְמוֹרַג חָרוּץ חָדָשׁ--בַּעַל, פִּיפִיּוֹת; תָּדוּשׁ הָרִים וְתָדֹק, וּגְבָעוֹת כַּמֹּץ תָּשִׂים. 15 Behold, I make thee a new threshing-sledge having sharp teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

26986 וְתַדִּקִנַּהּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person feminine singulare 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces דְּקַק 1855 Dan. 7:23 כג כֵּן, אֲמַר, חֵיוְתָא רְבִיעָיְתָא, מַלְכוּ רביעיה (רְבִיעָאָה) תֶּהֱוֵא בְּאַרְעָא דִּי תִשְׁנֵא מִן־כָּל־מַלְכְוָתָא; וְתֵאכֻל, כָּל־אַרְעָא, וּתְדוּשִׁנַּהּ, וְתַדִּקִנַּהּ. 23 Thus he said: 'The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

26987 וַתִּדֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087
1 Samuel 1:11 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־
תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים־־וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־
רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

26989 וַתְּהִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Lam. 3:37 לז מִי זֶה אָמַר וַתֶּהִי,
אֲדֹנָי לֹא צִוָּה. 37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

26992 וַתִּהְיוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Amos 4:11 יא הָפַכְתִּי בָכֶם,
כְּמַהְפֵּכַת אֱלֹהִים אֶת־סְדֹם וְאֶת־עֲמֹרָה, וַתִּהְיוּ, כְּאוּד מֻצָּל מִשְּׂרֵפָה; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 11
I have overthrown some of you, as God overthrewSodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD.

26993 וַתִּהְיִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ,
וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי

יְהוִה--וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

26996 וְתִהְיֶיְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jer. 48:6 ו נֻסוּ, מַלְּטוּ נַפְשְׁכֶם; וְתִהְיֶיְנָה, כַּעֲרוֹעֵר בַּמִּדְבָּר. 6 Flee, save your lives, and be like a tamarisk in the wilderness.

26997 וַתִּהְיֶנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 1 Chr. 7:15 טו וּמָכִיר לָקַח אִשָּׁה, לְחֻפִּים וּלְשֻׁפִּים, וְשֵׁם אֲחֹתוֹ מַעֲכָה, וְשֵׁם הַשֵּׁנִי צְלָפְחָד; וַתִּהְיֶנָה לִצְלָפְחָד, בָּנוֹת. 15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name of the second was Zelophehad; and Zelophehad had daughters.

26998 וְתִהְיֶנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jer. 18:21 כא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרָעָב, וְהַגִּרֵם עַל־יְדֵי־חֶרֶב, וְתִהְיֶנָה נְשֵׁיהֶם שַׁכֻּלוֹת וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הֲרֻגֵי מָוֶת; בַּחוּרֵיהֶם, מֻכֵּי־חֶרֶב בַּמִּלְחָמָה. 21 Therefore deliver up their children to the famine, and hurl them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword in battle.

26999 וַתָּהִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be easy, be ready; 1a) (Hiphil) to consider as easy, make light of הוּן 1951 Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ,

כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

27002 וַתִּהֲלַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 9:23 כג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־הַשָּׁמַיִם, וַיהוָה נָתַן קֹלֹת וּבָרָד, וַתִּהֲלַךְ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל־אֶרֶץ מִצְרָיִם. 23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

27003 וּתְהַלְלֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | second person masculine singulare 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 119:175 קעה תְּחִי-נַפְשִׁי, וּתְהַלְלֶךָּ; וּמִשְׁפָּטֶךָ יַעְזְרֻנִי. 175 Let my soul live, and it shall praise Thee; and let Thine ordinances help me.

27008 וַתֶּהֱמִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalm 42:5/6 ו מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

27009 וּתְהֻמֵּם 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Psalm 144:6 ו בְּרוֹק בָּרָק, וּתְפִיצֵם; שְׁלַח חִצֶּיךָ, וּתְהֻמֵּם. 6 Cast forth lightning, and scatter them; send out Thine arrows, and discomfit them.

27011 וַתַּהֲפֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ

2015 2 Chr. 9:12 יב וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת-שְׁבָא, אֶת-כָּל-חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד,
אֲשֶׁר-הֵבִיאָה אֶל-הַמֶּלֶךְ; וַתַּהֲפֹךְ וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 12 And king Solomon gave
to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought
unto the king. So she turned, and went to her own land, she and her servants. {P}

27014 וַתַּהֲרֶיןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to conceive, become pregnant, bear, be with child, be conceived,
progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to
conceive, contrive, devise הָרָה 2029 Gen. 19:36 לו וַתַּהֲרֶיןָ שְׁתֵּי בְנוֹת-לוֹט, מֵאֲבִיהֶן.
36 Thus were both the daughters of Lot with child by their father.

27015 וּתְהַשְׁכַּח 1 Conjunctive waw | Verb - Hiphil Imperfect - second person
masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912
Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר-דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ
קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן-יוֹמָת עָלְמָא; עַל-דְּנָה--קִרְיְתָא דָךְ,
הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou
find in the book of the records, and know that this city is a rebellious city, and hurtful unto
kings and provinces, and that they have moved sedition within the same of old time; for which
cause was this city laid waste.

27019 וַתּוּמַת 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third
person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to
die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely
(by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to
kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מות 4191 2 Kings 11:16 טז וַיָּשִׂמוּ לָהּ יָדַיִם, וַתָּבוֹא דֶּרֶךְ-מְבוֹא הַסּוּסִים בֵּית הַמֶּלֶךְ; וַתּוּמַת,
שָׁם. {ס} 16 So they made way for her; and she went by the way of the horses' entry to the
king's house; and there was she slain. {S}

27030 וְתוֹכִיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person
masculine plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil);
1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to
convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be
chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job
19:5 ה אִם-אָמְנָם, עָלַי תַּגְדִּילוּ; וְתוֹכִיחוּ עָלַי, חֶרְפָּתִי. 5 If indeed ye will magnify yourselves
against me, and plead against me my reproach;

27044 וַתּוֹצִיאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
second person masculine singular | first person common plural 1) to go out, come out, exit,
go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place);
1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with
purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out,
bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be
brought out or forth יָצָא 3318 Psalm 66:12 יב הִרְכַּבְתָּ אֱנוֹשׁ, לְרֹאשֵׁנוּ: בָּאנוּ-בָאֵשׁ וּבַמַּיִם;
וַתּוֹצִיאֵנוּ, לָרְוָיָה. 12 Thou hast caused men to ride over our heads; we went through fire and
through water; but Thou didst bring us out unto abundance.

27046 וַתּוֹרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 24:46 מו וַתְּמַהֵר, וַתּוֹרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה; וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים הִשְׁקָתָה. 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.

27047 וַתּוֹרִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Joshua 2:15 טו וַתּוֹרִדֵם בַּחֶבֶל, בְּעַד הַחַלּוֹן: כִּי בֵיתָהּ בְּקִיר הַחוֹמָה, וּבַחוֹמָה הִיא יוֹשָׁבֶת. 15 Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall.

27050 וְתוֹרִישֵׁנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Job 13:26 כו כִּי־תִכְתֹּב עָלַי מְרֹרוֹת; וְתוֹרִישֵׁנִי, עֲוֹנוֹת נְעוּרָי. 26 That Thou shouldest write bitter things against me, and make me to inherit the iniquities of my youth.

27051 וְתוֹרְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 45:5 ה וַהֲדָרְךָ, צְלַח רְכַב-- עַל-דְּבַר-אֱמֶת, וְעַנְוָה-צֶדֶק; וְתוֹרְךָ נוֹרָאוֹת יְמִינֶךָ. 5 And in thy majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy right hand teach thee tremendous things.

27057 וַתּוֹשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת־

מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח־בָּם אֶת־הָאֲרָיוֹת, וְהִנָּם מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.'

27060 וְתוֹשִׁיעַ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Chr. 20:9 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.

27061 וְתוֹשִׁיעֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 138:7 ז אִם-אֵלֵךְ, בְּקֶרֶב צָרָה-- תְּחַיֵּנִי: עַל אַף אֹיְבַי, תִּשְׁלַח יָדֶךָ; וְתוֹשִׁיעֵנִי יְמִינֶךָ. 7 Though I walk in the midst of trouble, Thou quickenest me; {N} Thou stretchest forth Thy hand against the wrath of mine enemies, and Thy right hand doth save me.

27063 וַתִּזְבָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Sam. 28:24 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27064 וַתִּזְבָּחִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Ezek. 16:20 כ וַתִּקְחִי אֶת־בָּנַיִךְ וְאֶת־בְּנוֹתַיִךְ, אֲשֶׁר יָלַדְתְּ לִי, וַתִּזְבָּחִים לָהֶם, לֶאֱכוֹל־-הַמְעַט, מתזנותך (מִתַּזְנוּתָיִךְ). 20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter,

27065 וַתָּזִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד

2102 Deut. 1:43 מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

27066 וְתִזְכְּרֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Job 14:13 יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי-- תַּסְתִּירֵנִי, עַד־שׁוּב אַפֶּךָ;
תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

27068 וַתַּזְנֶה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 2 Chr. 21:13 יג וַתֵּלֶךְ, בְּדֶרֶךְ מַלְכֵי יִשְׂרָאֵל, וַתַּזְנֶה אֶת־יְהוּדָה וְאֶת־יֹשְׁבֵי יְרוּשָׁלַםִ, כְּהַזְנוֹת בֵּית אַחְאָב; וְגַם אֶת־אַחֶיךָ בֵית־אָבִיךָ הַטּוֹבִים מִמְּךָ, הָרָגְתָּ. 13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go astray, like as the house of Ahab made [Israel] to go astray; and also hast slain thy brethren of thy father's house, who were better than thyself;

27071 וַתִּזְנַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Lam. 3:17 יז וַתִּזְנַח מִשָּׁלוֹם נַפְשִׁי, נָשִׁיתִי טוֹבָה. 17 And my soul is removed far off from peace, I forgot prosperity.

27073 וַתִּזְנִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Ezek. 16:28 כח וַתִּזְנִי אֶל־בְּנֵי אַשּׁוּר, מִבִּלְתִּי שָׂבְעָתֵךְ; וַתִּזְנִים, וְגַם לֹא שָׂבָעַתְּ. 28 Thou hast played the harlot also with the Assyrians, without having enough; yea, thou hast played the harlot with them, and yet thou wast not satisfied.

27074 וַתִּזְנֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil);

1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Ezekiel 23:3 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were bruised.

27077 וַתַּזְרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 2Samuel 22:40 מ וַתַּזְרֵנִי חַיִל, לַמִּלְחָמָה; {ס} תַּכְרִיעַ קָמַי, תַּחְתֵּנִי. {ר} 40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

27078 וַתַּחְבִּא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

27079 וַתַּחְבֹּט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out חָבַט 2251 Ruth 2:17 יז וַתְּלַקֵּט בַּשָּׂדֶה, עַד־הָעָרֶב; וַתַּחְבֹּט אֵת אֲשֶׁר־לִקֵּטָה, וַיְהִי כְּאֵיפָה שְׂעֹרִים. 17 So she gleaned in the field until even; and she beat out that which she had gleaned, and it was about an ephah of barley.

27080 וּתְחַבֵּק 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Prov. 5:20 כ וְלָמָּה תִשְׁגֶּה בְנִי בְזָרָה; וּתְחַבֵּק, חֵק נָכְרִיָּה. 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace the bosom of an alien?

27081 וַתַּחֲבֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 2 Kings 4:24 כד וַתַּחֲבֹשׁ, הָאָתוֹן, וַתֹּאמֶר אֶל־נַעֲרָהּ, נְהַג וָלֵךְ; אַל־תַּעֲצָר־לִי לִרְכֹּב, כִּי אִם־אָמַרְתִּי לָךְ. 24 Then she saddled an ass, and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.'

27082 וַתַּחְגְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה־־אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

27083 וַתֶּחְדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Ruth 1:18 יח וַתֵּרֶא, כִּי־מִתְאַמֶּצֶת הִיא לָלֶכֶת אִתָּהּ; וַתֶּחְדַּל, לְדַבֵּר אֵלֶיהָ. 18 And when she saw that she was stedfastly minded to go with her, she left off speaking unto her.

27084 וּתְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 Psalm 104:30 ל תְּשַׁלַּח רוּחֲךָ, יִבָּרֵאוּן; וּתְחַדֵּשׁ, פְּנֵי אֲדָמָה. 30 Thou sendest forth Thy spirit, they are created; and Thou renewest the face of the earth.

27087 וַתֹּחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 2 Sam. 20:9 ט וַיֹּאמֶר יוֹאָב לַעֲמָשָׂא, הֲשָׁלוֹם אַתָּה אָחִי; וַתֹּחֶז יַד־יְמִין יוֹאָב, בִּזְקַן עֲמָשָׂא--לִנְשָׁק־לוֹ. 9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him.

27088 וְתַחַז 1 Conjunctive waw | Verb - Qal Imperfect Justive - third person feminine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Mic. 4:11 יא וְעַתָּה נֶאֶסְפוּ עָלַיִךְ, גּוֹיִם רַבִּים--הָאֹמְרִים תֶּחֱנָף, וְתַחַז בְּצִיּוֹן עֵינֵינוּ. 11 And now many nations are assembled against thee, that say: 'Let her be defiled, and let our eye gaze upon Zion.'

27089 וַתַּחֲזֶק־ 1 וַתַּחֲזֶק־בּוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Kings 4:8 ח וַיְהִי הַיּוֹם וַיַּעֲבֹר אֱלִישָׁע אֶל־שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וַתַּחֲזֶק־בּוֹ, לֶאֱכָל־לָחֶם; וַיְהִי מִדֵּי עָבְרוֹ, יָסֻר שָׁמָּה לֶאֱכָל־לָחֶם. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

27090 וַתֶּחֱזַק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong;

1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Kings 4:27 כז וַתָּבֹא אֶל־אִישׁ הָאֱלֹהִים, אֶל־הָהָר, וַתַּחֲזֵק, בְּרַגְלָיו; וַיִּגַּשׁ גֵּיחֲזִי לְהָדְפָהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הַרְפֵּה־לָהּ כִּי־נַפְשָׁהּ מָרָה־לָהּ, וַיהוָה הֶעְלִים מִמֶּנִּי, וְלֹא הִגִּיד לִי.
27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.'

27091 וַתֶּחֱזַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exod. 12:33 לג וַתֶּחֱזַק מִצְרַיִם עַל־הָעָם, לְמַהֵר לְשַׁלְּחָם מִן־הָאָרֶץ: כִּי אָמְרוּ, כֻּלָּנוּ מֵתִים. 33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.'

27093 וַתֶּחֱטָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Ezek. 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס־־וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

27094 וַתְּהִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 1 Chronicles 20:6 ו וַתְּהִי־עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מִדָּה, וְאֶצְבְּעֹתָיו שֵׁשׁ־וָשֵׁשׁ עֶשְׂרִים וְאַרְבַּע, וְגַם־הוּא, נוֹלַד לְהָרָפָא. 6 And there was again war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six [on each hand], and six [on each foot]; and he also was born unto the giant.

27097 וְתָחִיל 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Zech. 9:5 ה תֵּרֶא אַשְׁקְלוֹן וְתִירָא, וְעַזָּה וְתָחִיל מְאֹד, וְעֶקְרוֹן, כִּי־הֹבִישׁ מֶבָּטָהּ; וְאָבַד מֶלֶךְ מֵעַזָּה, וְאַשְׁקְלוֹן לֹא תֵשֵׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

27099 וַתָּחֵל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 97:4 ד הֵאִירוּ בְרָקָיו תֵּבֵל; רָאֲתָה וַתָּחֵל הָאָרֶץ. 4 His lightnings lighted up the world; the earth saw, and trembled.

27100 וַתָּחֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Jer. 51:29 כט וַתִּרְעַשׁ הָאָרֶץ, וַתָּחֹל: כִּי קָמָה עַל־בָּבֶל, מַחְשְׁבוֹת יְהוָה, לָשׂוּם אֶת־אֶרֶץ בָּבֶל

לְשַׁמָּה, מֵאֵין יוֹשֵׁב. 29 And the land quaketh and is in pain; for the purposes of the LORD are performed against Babylon, to make the land of Babylon a desolation, without inhabitant.

27101 וְתַחֲלִימֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Isa. 38:16 טז אֲדֹנָי, עֲלֵיהֶם יִחְיוּ; וּלְכָל־בָּהֶן חַיֵּי רוּחִי, וְתַחֲלִימֵנִי וְהַחֲיֵנִי. 16 O Lord, by these things men live, and altogether therein is the life of my spirit; wherefore recover Thou me, and make me to live.

27102 וַתְּחִלֶּינָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third feminine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Gen. 41:54 נד וַתְּחִלֶּינָה שֶׁבַע שְׁנֵי הָרָעָב, לָבוֹא, כַּאֲשֶׁר, אָמַר יוֹסֵף; וַיְהִי רָעָב בְּכָל־הָאֲרָצוֹת, וּבְכָל־אֶרֶץ מִצְרַיִם הָיָה לָחֶם. 54 And the seven years of famine began to come, according as Joseph had said; and there was famine in all lands; but in all the land of Egypt there was bread.

27103 וַתְּחַלְלֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Exod. 20:21/25 כא וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֶתְהֶן גָּזִית: כִּי חַרְבְּךָ הֵנַפְתָּ עָלֶיהָ, וַתְּחַלְלֶהָ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.

27104 וַתְּחַלְּלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute

or pipe חָלַל 2490 Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־
שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס} 16
but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27105 וַתְּחַלֶּלְנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezekiel 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם,
לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס}
19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

27106 וַתַּחֲלֵף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498
Gen. 31:41 מא זֶה־לִּי עֶשְׂרִים שָׁנָה, בְּבֵיתֶךָ, עֲבַדְתִּיךָ אַרְבַּע־עֶשְׂרֵה שָׁנָה בִּשְׁתֵּי בְנֹתֶיךָ, וְשֵׁשׁ שָׁנִים
בְּצֹאנֶךָ; וַתַּחֲלֵף אֶת־מַשְׂכֻּרְתִּי, עֲשֶׂרֶת מֹנִים. 41 These twenty years have I been in thy house: I served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my wages ten times.

27107 וַתַּחְלְקֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505
Neh. 9:22 כב וַתִּתֵּן לָהֶם מַמְלָכוֹת וַעֲמָמִים, וַתַּחְלְקֵם לְפֵאָה; וַיִּירְשׁוּ אֶת-אֶרֶץ סִיחוֹן, וְאֶת-אֶרֶץ מֶלֶךְ
חֶשְׁבּוֹן, וְאֶת-אֶרֶץ, עוֹג מֶלֶךְ-הַבָּשָׁן. 22 Moreover Thou gavest them kingdoms and peoples, which Thou didst allot quarter by quarter; so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

27108 וַתַּחְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to spare, pity, have compassion on חָמַל 2550 Exod. 2:6 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27109 וַתַּחְמְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Exod. 2:3 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר. 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

27112 וַתַּחֲנִיפִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Jer. 3:2 ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

27115 וַתְּחַסְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Psalm 8:5 ה מָה-אֱנוֹשׁ כִּי-תִזְכְּרֶנּוּ; וּבֶן-אָדָם, כִּי תִפְקְדֶנּוּ. 5 What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him?

27118 וְתַחְפְּרוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Isa. 1:29 כט כִּי יֵבֹשׁוּ, מֵאֵילִים אֲשֶׁר חֲמַדְתֶּם; וְתַחְפְּרוּ--מֵהַגַּנּוֹת, אֲשֶׁר בְּחַרְתֶּם. 29 For they shall be ashamed of the terebinths which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

27121 וַתַּחַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Job 31:5 ה אִם-הָלַכְתִּי עִם-שָׁוְא; וַתַּחַשׁ עַל-מִרְמָה רַגְלִי. 5 If I have walked with vanity, and my foot hath hasted to deceit--

27122 וַתֵּחָשֵׁב 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 106:31 וַתֵּחָשֶׁב לוֹ, לִצְדָקָה; לְדֹר וָדֹר, עַד־עוֹלָם. 31 And that was counted unto him for righteousness, unto all generations for ever.

27123 וַתְּחַשְּׁבֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 144:3 ג יְהוָה--מָה-אָדָם, וַתֵּדָעֵהוּ: בֶּן-אֱנוֹשׁ, וַתְּחַשְּׁבֵהוּ. 3 LORD, what is man, that Thou takest knowledge of him? or the son of man, that Thou makest account of him?

27124 וְתַחְשְׁבֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 13:24 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

27125 וַתֶּחְשַׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Job 13:24 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

27128 וְתַחֵת 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to descend; 1a) (P'al) to descend; 1b) (Aphel) to deposit; 1c) (Hophal) to be deposed, be cast down נְחַת 5182 Ezr. 6:5 ה וְאַף מָאנֵי בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִי־בִירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל--יַהֲתִיבוּן, וִיהָךְ לְהֵיכְלָא דִי־בִירוּשְׁלֶם לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא. {ס} 5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S}

27131 וַתַּחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d)

(Hiphil) to be stopped חָתַם 2856 1 Kings 21:8 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל־הַזְּקֵנִים וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth.

27133 וַתִּטְבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink טָבַע 2883 1 Sam. 17:49 מט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכֶּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיְקַלַּע, וַיַּךְ אֶת־הַפְּלִשְׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיִּפֹּל עַל־פָּנָיו אָרְצָה. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

27134 וַתַּטֵּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 2 Sam. 21:10 י וַתִּקַּח רִצְפָּה בַת־אַיָּה אֶת־הַשַּׂק וַתַּטֵּהוּ לָהּ אֶל־הַצּוּר, מִתְּחִלַּת קָצִיר, עַד נִתַּךְ־מַיִם עֲלֵיהֶם, מִן־הַשָּׁמָיִם; וְלֹא־נָתְנָה עוֹף הַשָּׁמַיִם לָנוּחַ עֲלֵיהֶם, יוֹמָם, וְאֶת־חַיַּת הַשָּׂדֶה, לָיְלָה. 10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

27135 וַתְּטַהֲרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Job 37:21 כא וְעַתָּה, לֹא רָאוּ אוֹר-- בָּהִיר הוּא, בַּשְּׁחָקִים; וְרוּחַ עָבְרָה, וַתְּטַהֲרֵם. 21 And now men see not the light which is bright in the skies; {N} but the wind passeth, and cleanseth them.

27137 וַתְּטַמְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Jer. 2:7 ז וָאָבִיא אֶתְכֶם אֶל־אֶרֶץ הַכַּרְמֶל, לֶאֱכֹל פִּרְיָהּ וְטוּבָהּ; וַתָּבֹאוּ

וַתְּטַמְּאוּ אֶת־אַרְצִי, וְנַחֲלָתִי שַׂמְתֶּם לְתוֹעֵבָה. 7 And I brought you into a land of fruitful fields, to eat the fruit thereof and the good thereof; but when ye entered, ye defiled My land, and made My heritage an abomination.

27138 וַתִּטְמְנֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jos. 2:6 ו וְהִיא, הֶעֱלָתַם הַגָּגָה; וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ, הָעֲרֻכוֹת לָהּ עַל־הַגָּג. 6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof.

27139 וַתִּטָּעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Psalm 80:9 ט גֶּפֶן, מִמִּצְרַיִם תַּסִּיעַ; תְּגָרֵשׁ גּוֹיִם, וַתִּטָּעֶהָ. 9 Thou didst pluck up a vine out of Egypt; Thou didst drive out the nations, and didst plant it.

27140 וַתִּטָּעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Psalm 44:3 ג אַתָּה, יָדְךָ גּוֹיִם הוֹרַשְׁתָּ-- וַתִּטָּעֵם; תָּרַע לְאֻמִּים, וַתְּשַׁלְּחֵם. 3 Thou with Thy hand didst drive out the nations, and didst plant them in; {N} Thou didst break the peoples, and didst spread them abroad.

27141 וְתִטָּעֵמוֹ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Exod. 15:17 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר
נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ, יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס}
17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

27142 וַתִּטְפֹּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular (Qal) to smear, plaster over, stick, glue טָפַל 2950 Job 14:17 יז חָתֻם בִּצְרוֹר פִּשְׁעִי; וַתִּטְפֹּל, עַל־עֲוֺנִי. 17. My transgression is sealed up in a bag, and Thou heapest up mine iniquity.

27143 וַתִּטֹּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 1 Sam. 4:2 ב וַיַּעַרְכוּ פְלִשְׁתִּים לִקְרַאת יִשְׂרָאֵל, וַתִּטֹּשׁ הַמִּלְחָמָה, וַיִּנָּגֶף יִשְׂרָאֵל, לִפְנֵי פְלִשְׁתִּים; וַיַּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה, כְּאַרְבַּעַת אֲלָפִים אִישׁ. 2 And the Philistines put themselves in array against Israel; and when the battle was spread, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men.

27144 וַתְּיַבֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) (Piel) to cry, cry shrilly יָבַב 2980 Jdg. 5:28 כח
בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ
רִכְבּוֹ {ר} לָבוֹא־־ {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

27145 וַתִּיבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 1 Kings 13:4 ד וַיְהִי
כִשְׁמֹעַ הַמֶּלֶךְ אֶת־דְּבַר אִישׁ־הָאֱלֹהִים, אֲשֶׁר קָרָא עַל־הַמִּזְבֵּחַ בְּבֵית־אֵל, וַיִּשְׁלַח יָרָבְעָם אֶת־יָדוֹ מֵעַל
הַמִּזְבֵּחַ, לֵאמֹר תִּפְשֻׂהוּ; וַתִּיבַשׁ יָדוֹ אֲשֶׁר שָׁלַח עָלָיו, וְלֹא יָכֹל לַהֲשִׁיבָהּ אֵלָיו. 4 And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying: 'Lay hold on him.' And his hand, which he put forth against him, dried up, so that he could not draw it back to him.

27146 וַתִּיטַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו,
וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ
וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

27147 וַתֵּיטֶב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 2 Kings 9:30 ל וַיָּבוֹא יֵהוּא, יִזְרְעֶאלָה; וְאִיזֶבֶל שָׁמְעָה,
וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ וַתֵּיטֶב אֶת־רֹאשָׁהּ, וַתַּשְׁקֵף, בְּעַד הַחַלּוֹן. 30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

27148 וְתִיטַב 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Psalm 69:31 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

27153 וַתֵּינֶק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 1 Sam. 1:23 כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ־־אַךְ יָקֵם יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָּמְלָהּ אֹתוֹ. 23 And Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him.

27154 וְתֵינִק 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Exod. 2:7 ז וַתֹּאמֶר אֲחֹתוֹ, אֶל־בַּת־פַּרְעֹה, הַאֵלֵךְ וְקָרָאתִי לָךְ אִשָּׁה מֵינֶקֶת, מִן הָעִבְרִיֹּת; וְתֵינִק לָךְ, אֶת־הַיָּלֶד. 7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?'

27155 וַתִּיפִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27156 וַתִּיקַד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, יָקַד 3344 Deuteronomy 32:22 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

27157 וְתִירָא 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Zech. 9:5 ה תֵּרֶא אַשְׁקְלוֹן וְתִירָא, וְעַזָּה וְתָחִיל מְאֹד, וְעֶקְרוֹן, כִּי־הֹבִישׁ מֶבָּטָהּ; וְאָבַד מֶלֶךְ מֵעַזָּה, וְאַשְׁקְלוֹן לֹא תֵשֵׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

27158 וַתִּירָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Job 6:21 כא כִּי-עַתָּה, הֱיִיתֶם לֹא; תִּרְאוּ חֲתַת, וַתִּירָאוּ. 21 For now ye are become His; ye see a terror, and are afraid.

27159 וְתִירְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Jer. 51:46 מו וּפֶן־יֵרַךְ לְבַבְכֶם וְתִירְאוּ, בַּשְּׁמוּעָה הַנִּשְׁמַעַת בָּאָרֶץ; וּבָא בַשָּׁנָה הַשְּׁמוּעָה, וְאַחֲרָיו בַּשָּׁנָה הַשְּׁמוּעָה, וְחָמָס בָּאָרֶץ, וּמֹשֵׁל עַל־מֹשֵׁל. 46 And let not your heart faint, neither fear ye, for the rumour that shall be heard in the land; for a rumour shall come one year, and after that in another year a rumour, and violence in the land, ruler against ruler.

27161 וַתִּירֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Exod. 1:17 יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

27167 וַתִּירְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 24:8 ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan; and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

27170 וַתְּיַשְּׁנֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Judges 16:19 יט וַתְּיַשְּׁנֵהוּ, עַל־בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ, וַתְּגַלַּח אֶת־שֶׁבַע מַחְלְפוֹת רֹאשׁוֹ; וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו. 19 And she made him sleep upon her knees; and she called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

27171 וַתִּישַׁר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Jdg. 14:7 ז וַיֵּרֶד, וַיְדַבֵּר לָאִשָּׁה; וַתִּישַׁר, בְּעֵינֵי שִׁמְשׁוֹן. 7 And he went down, and talked with the woman; and she pleased Samson well.

27173 וַתְּכַבֵּד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן; וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

27174 וַתִּכְבְּדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Ezek. 27:25 כה אֳנִיּוֹת תַּרְשִׁישׁ, שָׁרוֹתַיִךְ מַעֲרָבֵךְ; וַתִּמָּלְאִי וַתִּכְבְּדִי מְאֹד, בְּלֵב יַמִּים. 25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very heavy in the heart of the seas.

27175 וּתְכַבְּדֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 50:15 טו וּקְרָאֵנִי, בְּיוֹם צָרָה; אֲחַלֶּצְךָ, וּתְכַבְּדֵנִי. 15 And call upon Me in the day of trouble; I will deliver thee, and thou shalt honour Me.'

27176 וַתִּכְבְּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס} 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27177 וַתֵּכַהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Job 17:7 ז וַתֵּכַהּ מִכַּעַשׂ עֵינִי; וִיצֻרַי כַּצֵּל כֻּלָּם. 7 Mine eye also is dimmed by reason of vexation, and all my members are as a shadow.

27178 וַתִּכְהֶיןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Gen. 27:1 א וַיְהִי כִּי־זָקֵן יִצְחָק, וַתִּכְהֶיןָ עֵינָיו מֵרְאֹת; וַיִּקְרָא אֶת־עֵשָׂו בְּנוֹ הַגָּדֹל, וַיֹּאמֶר אֵלָיו בְּנִי, וַיֹּאמֶר אֵלָיו, הִנֵּנִי. 1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said unto him: 'Here am I.'

27181 וַתְּכוֹנֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Samuel 7:24 כד וַתְּכוֹנֵן לְךָ אֶת־עַמְּךָ יִשְׂרָאֵל לְךָ, לְעָם--עַד־עוֹלָם; וְאַתָּה יְהוָה, הָיִיתָ לָהֶם לֵאלֹהִים. {ס} 24 And Thou didst establish to Thyself Thy people Israel to be a people unto Thee for ever; and Thou, LORD, becamest their God. {S}

27182 וְתִכּוֹנֵן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Num. 21:27 כז עַל-כֵּן יֹאמְרוּ הַמֹּשְׁלִים, בֹּאוּ חֶשְׁבּוֹן; תִּבָּנֶה וְתִכּוֹנֵן, עִיר סִיחוֹן. 27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

27183 וּתְכוֹנֵן 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 7:10 י יִגְמָר נָא רַע, רְשָׁעִים-- וּתְכוֹנֵן צַדִּיק; וּבֹחֵן לִבּוֹת, וּכְלָיוֹת-- אֱלֹהִים צַדִּיק. 10 Oh that a full measure of evil might come upon the wicked, and that Thou wouldest establish the righteous; {N} for the righteous God trieth the heart and reins.

27184 וַתִּכָּחֵד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Exod. 9:15 טו כִּי עַתָּה שָׁלַחְתִּי אֶת־יָדִי, וָאַךְ אוֹתְךָ וְאֶת־עַמְּךָ בַּדָּבֶר; וַתִּכָּחֵד, מִן־הָאָרֶץ. 15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

27185 וַתְּכַחֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Gen. 18:15 טו וַתְּכַחֵשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי, כִּי יָרֵאָה; וַיֹּאמֶר לֹא, כִּי צָחָקְתְּ. 15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

27187 וַתֵּכֶל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 39:32 לב וַתֵּכֶל--כָּל-עֲבֹדַת, מִשְׁכַּן אֹהֶל מוֹעֵד; וַיַּעֲשׂוּ, בְּנֵי יִשְׂרָאֵל--כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה, כֵּן עָשׂוּ. {פ} 32 Thus was finished all the work of the tabernacle of the tent of meeting; and the children of Israel did according to all that the LORD commanded Moses, so did they. {P}

27189 וּתְכַל 1 Conjunctive waw | Verb - Piel Imperfect.Jus- third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Num. 17:25 כה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הָשֵׁב אֶת-מַטֵּה אַהֲרֹן לִפְנֵי הָעֵדוּת, לְמִשְׁמֶרֶת לְאוֹת, לִבְנֵי-מֶרִי; וּתְכַל תְּלוּנֹּתָם מֵעָלַי, וְלֹא יָמֻתוּ. 25 And the LORD said unto Moses: 'Put back the rod of Aaron before the testimony, to be kept there, for a token against the rebellious children; that there may be made an end of their murmurings against Me, that they die not.'

27190 וַתַּכְלִימֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Psalm 44:10 י אַף-זָנַחְתָּ, וַתַּכְלִימֵנוּ; וְלֹא-תֵצֵא, בְּצִבְאוֹתֵינוּ. 10 Yet Thou hast cast off, and brought us to confusion; and goest not forth with our hosts.

27191 וַתִּכְלֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 41:53 נג וַתִּכְלֶינָה, שֶׁבַע שְׁנֵי הַשָּׂבָע, אֲשֶׁר הָיָה, בְּאֶרֶץ מִצְרָיִם. 53 And the seven years of plenty, that was in the land of Egypt, came to an end.

27196 וַתַּכְנַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כְּלַל 3665 Neh. 9:24 כד וַיָּבֹאוּ הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ, וַתַּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם כִּרְצוֹנָם. 24 So the children went in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

27199 וּתְכַסֶּהָ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Mic. 7:10 י וְתֵרֶא אֹיַבְתִּי, וּתְכַסֶּהָ בוּשָׁה--הָאֹמְרָה אֵלַי, אַיּוֹ יְהוָה אֱלֹהָיִךְ; עֵינַי תִּרְאֶינָּה בָּהּ, עַתָּה תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת. 10 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.'

27201 וַתְּכַסִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 16:18 יח וַתִּקְחִי אֶת־בִּגְדֵי רִקְמָתֵךְ, וַתְּכַסִּים; וְשַׁמְנִי, וּקְטָרְתִּי, נתתי (נָתַתְּ), לִפְנֵיהֶם. 18 and thou didst take thy richly woven garments and cover them, and didst set Mine oil and Mine incense before them.

27202 וּתְכַסֵּנוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | first person common plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Jer. 3:25 כה נִשְׁכְּבָה בְּבָשְׁתֵּנוּ, וּתְכַסֵּנוּ כְּלִמָּתֵנוּ--כִּי

לַיהוָה אֱלֹהֵינוּ חָטָאנוּ אֲנַחְנוּ וַאֲבוֹתֵינוּ, מִנְּעוּרֵינוּ וְעַד־הַיּוֹם הַזֶּה; וְלֹא שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {ס}
25 Let us lie down in our shame, and let our confusion cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the LORD our God.' {S}

27203 וַתְּכַסֵּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 55:6 ו יִרְאָה וָרַעַד, יָבֹא בִי; וַתְּכַסֵּנִי, פַּלָּצוּת. 6 Fear and trembling come upon me, and horror hath overwhelmed me.

27204 וְתִכָּפֵל 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to double, fold double, double over; 1a) (Qal) to double over; 1b) (Niphal) to be doubled כָּפַל 3717 Ezek. 21:19 יט וְאַתָּה בֶן־אָדָם--הִנָּבֵא, וְהַךְ כַּף אֶל־כָּף; וְתִכָּפֵל חֶרֶב שְׁלִישִׁתָה, חֶרֶב חֲלָלִים--הִיא חֶרֶב חָלָל הַגָּדוֹל, הַחֹדֶרֶת לָהֶם. 19 Thou therefore, son of man, prophesy, and smite thy hands together; and let the sword be doubled the third time, the sword of those to be slain; it is the sword of the great one that is to be slain, which compasseth them about.

27205 וְתִכְרוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural verb - 1) (Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 Job 6:27 כז אַף-עַל-יָתוֹם תַּפִּילוּ; וְתִכְרוּ, עַל-רֵיעֲכֶם. 27 Yea, ye would cast lots upon the fatherless, and dig a pit for your friend.

27207 וַתִּכְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 1 Sam. 4:19 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמֻעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

27208 וַתִּכְרָת־ 1 וַתִּכְרָת־לָךְ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם--אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

27209 וַתִּכְרֹת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Exod. 4:25 כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן־דָּמִים אַתָּה לִי. 25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

27210 וַתִּכְרְתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jer. 34:15 טו וַתָּשֻׁבוּ אַתֶּם הַיּוֹם, וַתַּעֲשׂוּ אֶת־הַיָּשָׁר בְּעֵינַי, לִקְרֹא דְרוֹר, אִישׁ לְרֵעֵהוּ; וַתִּכְרְתוּ בְרִית, לְפָנַי, בַּבַּיִת, אֲשֶׁר־נִקְרָא שְׁמִי עָלָיו. 15 And ye were now turned, and had done that which is right in Mine eyes, in proclaiming liberty every man to his neighbour; and ye had made a covenant before Me in the house whereon My name is called;

27214 וַתֵּלֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Job 4:5 ה כִּי עַתָּה, תָּבוֹא אֵלֶיךָ וַתֵּלֶא; תִּגַּע עָדֶיךָ, וַתִּבָּהֵל. 5 But now it is come upon thee, and thou art weary; it toucheth thee, and thou art affrighted.

27216 וַתְּלַבֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart, encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread לָבַב 3823 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ־־וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

27217 וּתְלַבֵּב 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular 1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart, encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread לָבַב 3823 2 Sam. 13:6 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָּמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי

שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ.   6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

27218 וַתַּלְבֵּשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 27:15 טו וַתִּקַּח רִבְקָה אֶת־בִּגְדֵי עֵשָׂו בְּנָהּ הַגָּדֹל, הַחֲמֻדֹת, אֲשֶׁר אִתָּהּ, בַּבָּיִת; וַתַּלְבֵּשׁ אֶת־יַעֲקֹב, בְּנָהּ הַקָּטָן. 15 And Rebekah took the choicest garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son.

27221 וְתֵלֵד 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 30:3 ג וַתֹּאמֶר, הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ; וְתֵלֵד, עַל־בִּרְכַּי, וְאִבָּנֶה גַם־אָנֹכִי, מִמֶּנָּה. 3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.'

27222 וַתֵּלַדְןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 30:39 לט וַיֶּחֱמוּ הַצֹּאן, אֶל־הַמַּקְלוֹת; וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים. 39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted.

27223 וַתֵּלַדְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Ezek. 23:4 ד וּשְׁמוֹתָן, אָהֳלָה הַגְּדוֹלָה וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן־־שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם אָהֳלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and they became Mine, and they bore sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.

27224 וְתֵלַדְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 29:6 ו קְחוּ נָשִׁים, וְהוֹלִידוּ בָּנִים וּבָנוֹת, וּקְחוּ לִבְנֵיכֶם נָשִׁים וְאֶת־בְּנוֹתֵיכֶם תְּנוּ לַאֲנָשִׁים, וְתֵלַדְנָה בָּנִים וּבָנוֹת; וּרְבוּ־שָׁם, וְאַל־תִּמְעָטוּ. 6 take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there, and be not diminished.

27225 וַתֵּלַהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to languish, faint; 2) to amaze, startle; 2a) (Hithpalpel) madman (subst) לָהַהּ 3856 Gen. 47:13 יג וְלֶחֶם אֵין בְּכָל־הָאָרֶץ, כִּי־כָבֵד הָרָעָב מְאֹד; וַתֵּלַהּ אֶרֶץ מִצְרַיִם, וְאֶרֶץ כְּנַעַן, מִפְּנֵי, הָרָעָב. 13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan languished by reason of the famine.

27227 וַתְּלַהֵט 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Deuteronomy 32:22 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

27228 וּתְלַהֵט 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Psalm 97:3 ג אֵשׁ, לְפָנָיו תֵּלֵךְ; וּתְלַהֵט סָבִיב צָרָיו. 3 A fire goeth before Him, and burneth up His adversaries round about.

27229 וַתְּלַהֲטֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Isa. 42:25 כה וַיִּשְׁפֹּךְ עָלָיו חֵמָה אַפּוֹ, וֶעֱזוּז מִלְחָמָה; וַתְּלַהֲטֵהוּ מִסָּבִיב וְלֹא יָדָע, וַתִּבְעַר־בּוֹ וְלֹא־יָשִׂים עַל־לֵב. 25 Therefore He poured upon him the fury of His anger, and the strength of battle; and it set him on fire round about, yet he knew not, and it burned him, yet he laid it not to heart.

27232 וַתָּלוֹשׁ 1 וַתָּלָשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular kethib (Qal) to knead (dough) לוּשׁ 3888 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ־־וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

27234 וַתִּלָּחֵץ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Num. 22:25 כה וַתֵּרֶא הָאָתוֹן אֶת־מַלְאַךְ יְהוָה, וַתִּלָּחֵץ אֶל־הַקִּיר, וַתִּלְחַץ אֶת־רֶגֶל בִּלְעָם, אֶל־הַקִּיר; וַיֹּסֶף, לְהַכֹּתָהּ. 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

27235 וַתִּלְחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Num. 22:25 כה וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּלָּחֵץ אֶל-הַקִּיר, וַתִּלְחַץ אֶת-רֶגֶל בִּלְעָם, אֶל-הַקִּיר; וַיֹּסֶף, לְהַכֹּתָהּ. 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

27237 וַתִּלָּכֵד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 1 Sam. 10:21 כא וַיַּקְרֵב אֶת־שֵׁבֶט בִּנְיָמִן, לְמִשְׁפְּחֹתָו, וַתִּלָּכֵד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלָּכֵד שָׁאוּל בֶּן־קִישׁ, וַיְבַקְשֻׁהוּ וְלֹא נִמְצָא. 21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found.

27239 וַתֵּלְכִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 18:24; Mic. 6:16 כד וַיֹּאמֶר אֶת־אֱלֹהַי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן, וַתֵּלְכוּ--וּמַה־לִּי עוֹד; וּמַה־זֶּה תֹּאמְרוּ אֵלַי, מַה־לָּךְ. 24 And he said: 'Ye have taken away my god which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me: What aileth thee?'

27243 וַתִּלְעַג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Job 11:3 ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;

27255 וַתְּמָאֵנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) (Piel) to refuse מָאֵן 3985 Prov. 1:24 כד יַעַן קָרָאתִי, וַתְּמָאֵנוּ; נָטִיתִי יָדִי, וְאֵין מַקְשִׁיב. 24 Because I have called, and ye refused, I have stretched out my hand, and no man attended,

27256 וַתִּמְאָס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Psalm 89:39

לט וְאַתָּה זָנַחְתָּ, וַתִּמְאָס; הִתְעַבַּרְתָּ, עִם-מְשִׁיחֶךָ. 39 But Thou hast cast off and rejected, Thou hast been wroth with Thine anointed.

27257 וּתְמֹגְגֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Job 30:22 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה). 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

27263 וּתְמַהֵרְנָה 1 Conjunctive waw | Verb - Piel Imperfect - third feminine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Jeremiah 9:18 יח כִּי קוֹל נְהִי נִשְׁמַע מִצִּיּוֹן, אֵיךְ שֻׁדָּדְנוּ; בֹּשְׁנוּ מְאֹד כִּי־עָזַבְנוּ אָרֶץ, כִּי הִשְׁלִיכוּ מִשְׁכְּנוֹתֵינוּ. {ס} 18 For a voice of wailing is heard out of Zion: 'How are we undone! We are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.' {S}

27265 וַתְּמוּגֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Isa. 64:6 ו וְאֵין־קוֹרֵא בְשִׁמְךָ, מִתְעוֹרֵר לְהַחֲזִיק בָּךְ: כִּי־הִסְתַּרְתָּ פָנֶיךָ מִמֶּנּוּ, וַתְּמוּגֵנוּ בְּיַד־עֲוֺנֵנוּ. 6 And there is none that calleth upon Thy name, that stirreth up himself to take hold of Thee; for Thou hast hid Thy face from us, and hast consumed us by means of our iniquities.

27269 וַתָּמוֹג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Amos 9:5 ה וַאדֹנָי יְהוִה הַצְּבָאוֹת, הַנּוֹגֵעַ בָּאָרֶץ וַתָּמוֹג, וְאָבְלוּ, כָּל־יוֹשְׁבֵי בָהּ; וְעָלְתָה כַיְאֹר כֻּלָּהּ, וְשָׁקְעָה כִּיאֹר מִצְרָיִם. 5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwelltherein mourn; and it riseth up wholly like the River, and sinketh again, like the River of Egypt;

27273 וַתִּמְכֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Prov. 31:24 כד סָדִין עָשְׂתָה, וַתִּמְכֹּר; וַחֲגוֹר, נָתְנָה לַכְּנַעֲנִי. 24 She maketh linen garments and selleth them; and delivereth girdles unto the merchant.

27276 וַתִּמָּלְאִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second feminine singular l 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390

Ezek. 27:25 כה אֳנִיּוֹת תַּרְשִׁישׁ, שָׁרוֹתַיִךְ מַעֲרָבֵךְ; וַתִּמָּלְאִי וַתִּכְבְּדִי מְאֹד, בְּלֵב יַמִּים. 25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very heavy in the heart of the seas.

27277 וַתְּמַלֶּאנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 2:16 טז וּלְכֹהֵן מִדְיָן, שֶׁבַע בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֶנָה, וַתְּמַלֶּאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת, צֹאן אֲבִיהֶן.

16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

27278 וַתְּמַלֵּט 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

27285 וַתֶּמֶס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to melt, dissolve, be liquefied; 1a) (Hiphil); 1a1) to melt, cause to dissolve, consume, cause to vanish; 1a2) to intimidate (fig) מָסָה 4529 Psalm 39:11/12 יב בְּתוֹכָחוֹת עַל-עָוֹן, יִסַּרְתָּ אִישׁ-- וַתֶּמֶס כָּעָשׁ חֲמוּדוֹ; אַךְ הֶבֶל כָּל-אָדָם סֶלָה. 12 With rebukes dost Thou chasten man for iniquity, and like a moth Thou makest his beauty to consume away; {N}
surely every man is vanity. Selah

27286 וַתִּמְעֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Num. 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

27287 וַתִּמָּצֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 13:22 כב וְהָיָה, בְּיוֹם מִלְחֶמֶת, וְלֹא נִמְצָא חֶרֶב וַחֲנִית בְּיַד כָּל־הָעָם, אֲשֶׁר אֶת־שָׁאוּל וְאֶת־יוֹנָתָן; וַתִּמָּצֵא לְשָׁאוּל, וּלְיוֹנָתָן בְּנוֹ. 22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan; but with Saul and with Jonathan his son was there found.

27288 וַתִּמְצָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

27289 וַתֶּמֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Ezekiel 5:6 ו וַתֶּמֶר אֶת־מִשְׁפָּטַי לְרִשְׁעָה, מִן־הַגּוֹיִם, וְאֶת־חֻקּוֹתַי, מִן־הָאֲרָצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ: כִּי בְמִשְׁפָּטַי מָאָסוּ, וְחֻקּוֹתַי לֹא־הָלְכוּ בָהֶם. {ס} 6 And she hath rebelled against Mine ordinances in doing wickedness more than the nations, and against My statutes more than the countries that are round about her; for they have rejected Mine ordinances, and as for My statutes, they have not walked in them. {S}

27298 וַתִּמְשֹׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c)

(Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900
Nehemiah 9:30 ל וַתִּמְשֹׁךְ עֲלֵיהֶם שָׁנִים רַבּוֹת, וַתָּעַד בָּם בְּרוּחֲךָ בְּיַד-נְבִיאֶיךָ וְלֹא הֶאֱזִינוּ; וַתִּתְּנֵם,
בְּיַד עַמֵּי הָאֲרָצֹת. 30 Yet many years didst Thou extend mercy unto them, and didst forewarn
them by Thy spirit through Thy prophets; yet would they not give ear; therefore gavest Thou
them into the hand of the peoples of the lands.

27299 וְתַמְשִׁלוּנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second person
masculine plural | first person common singular 1) to represent, liken, be like; 1a) (Niphal)
to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to
speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal)
to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of
parables (participle) מָשַׁל 4911 Isa. 46:5 ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5
To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

27301 וַתָּמֹת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to
die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely
(by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to
kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מוּת 4191 Jdg. 20:5 ה וַיָּקֻמוּ עָלַי בַּעֲלֵי הַגִּבְעָה, וַיָּסֹבּוּ עָלַי אֶת־הַבַּיִת לָיְלָה; אוֹתִי דִּמּוּ לַהֲרֹג,
וְאֶת־פִּילַגְשִׁי עִנּוּ וַתָּמֹת. 5 And the men of Gibeah rose against me, and beset the house round
about upon me by night; me they thought to have slain, and my concubine they forced, and
she is dead.

27304 וַתִּנְאַף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a)
usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle);
1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b)
adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 3:9 ט
וְהָיָה מִקֹּל זְנוּתָהּ, וַתֶּחֱנַף אֶת־הָאָרֶץ; וַתִּנְאַף אֶת־הָאֶבֶן, וְאֶת־הָעֵץ. 9 and it came to pass through
the lightness of her harlotry, that the land was polluted, and she committed adultery with
stones and with stocks;

27305 וְתִנְדַּע 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine
singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate,
inform, cause to know יְדַע 3046 Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ,
וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין
בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה־־קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book
of the records of thy fathers; so shalt thou find in the book of the records, and know that this
city is a rebellious city, and hurtful unto kings and provinces, and that they have moved
sedition within the same of old time; for which cause was this city laid waste.

27306 וַתְּנַהֵג 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second
person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead
on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive
away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan,

lament נָהַג 5090 Gen. 31:26 כו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, מֶה עָשִׂיתָ, וַתִּגְנֹב אֶת־לְבָבִי; וַתְּנַהֵג,
אֶת־בְּנֹתַי, כִּשְׁבֻיוֹת, חָרֶב. 26 And Laban said to Jacob: 'What hast thou done, that thou hast
outwitted me, and carried away my daughters as though captives of the sword?
27308 וּתְנַהֲלֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine
singular | first person common singular 1) to lead, give rest, lead with care, guide to a
watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a)
(Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring
to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b)
(Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Psalm
31:3/4 ד כִּי-סַלְעִי וּמְצוּדָתִי אָתָּה; וּלְמַעַן שִׁמְךָ, תַּנְחֵנִי וּתְנַהֲלֵנִי. 4 For Thou art my rock and
my fortress; therefore for Thy name's sake lead me and guide me.
27311 וְתָנוּחַ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine
singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have
rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest,
cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain,
leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to
obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117
Dan. 12:13 {ש} יג וְאַתָּה, לֵךְ לַקֵּץ; וְתָנוּחַ וְתַעֲמֹד לְגֹרָלְךָ, לְקֵץ הַיָּמִין. 13 But go thou thy
way till the end be; and thou shalt rest, and shalt stand up to thy lot, at the end of the days.'
{P}
27315 וַתַּנַּח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2)
to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2)
to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4)
to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph);
1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ
5117 Genesis 39:16 טז וַתַּנַּח בִּגְדוֹ, אֶצְלָהּ, עַד־בּוֹא אֲדֹנָיו, אֶל־בֵּיתוֹ. 16 And she laid up his
garment by her, until his master came home.
27316 וּתְנַחֲמֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine
singular | first person common singular 1) to be sorry, console oneself, repent, regret,
comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion;
1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to
comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be
consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to
comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 12:1 א וְאָמַרְתָּ, בַּיּוֹם
הַהוּא, אוֹדְךָ יְהוָה, כִּי אָנַפְתָּ בִּי; יָשֹׁב אַפְּךָ, וּתְנַחֲמֵנִי. 1 And in that day thou shalt say: 'I will give
thanks unto Thee, O LORD; for though Thou was angry with me, Thine anger is turned away,
and Thou comfortest me.
27317 וַתֵּנְחַת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2)
to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c)

(Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down נָחַת 5181 Psalm 38:2/3 ג כִּי-חִצֶּיךָ, נִחֲתוּ בִי; וַתִּנְחַת עָלַי יָדֶךָ. 3 For Thine arrows are gone deep into me, and Thy hand is come down upon me.

27320 וַתְּנִיעֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 Dan. 10:10 י וְהִנֵּה־יָד, נָגְעָה בִּי; וַתְּנִיעֵנִי עַל־בִּרְכַּי, וְכַפּוֹת יָדָי. 10 And, behold, a hand touched me, which set me tottering upon my knees and upon the palms of my hands.

27321 וַתְּנִיקֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Hiphil) to suckle, nurse נוק 5134 Exod. 2:9 ט וַתֹּאמֶר לָהּ בַּת־פַּרְעֹה, הֵילִיכִי אֶת־הַיֶּלֶד הַזֶּה וְהֵינִקִהוּ לִי, וַאֲנִי, אֶתֵּן אֶת־שְׂכָרֵךְ; וַתִּקַּח הָאִשָּׁה הַיֶּלֶד, וַתְּנִיקֵהוּ. 9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed it.

27323 וַתָּנֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

27324 וַתִּנָּצֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 32:31 לא וַיִּקְרָא יַעֲקֹב שֵׁם הַמָּקוֹם, פְּנִיאֵל: כִּי־רָאִיתִי אֱלֹהִים פָּנִים אֶל־פָּנִים, וַתִּנָּצֵל נַפְשִׁי. 31 And Jacob called the name of the place Peniel: 'for I have seen God face to face, and my life is preserved.'

27325 וְתִנַּשֵּׂא 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 24:7 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

27326 וַתִּנָּתֵן 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Est. 9:14 יד וַיֹּאמֶר הַמֶּלֶךְ לְהֵעָשׂוֹת כֵּן, וַתִּנָּתֵן דָּת בְּשׁוּשָׁן; וְאֵת עֲשֶׂרֶת בְּנֵי־הָמָן, תָּלוּ. 14 And the king commanded it so to be done; and a decree was given out in Shushan; and they hanged Haman's ten sons.

27328 וַתִּסֹּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Kings 2:15 טו וַיֹּאמֶר, אַתְּ יָדַעַתְּ כִּי־לִי הָיְתָה הַמְּלוּכָה, וְעָלַי שָׂמוּ כָל־יִשְׂרָאֵל פְּנֵיהֶם, לִמְלֹךְ; וַתִּסֹּב הַמְּלוּכָה וַתְּהִי לְאָחִי, כִּי מֵיְהוָה הָיְתָה לּוֹ. 15 And he said: 'Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign; howbeit the kingdom is turned about, and is become my brother's; for it was his from the LORD.

27329 וְתִסֹּב 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) tomarch or walk around, go partly around, circle about, skirt,make a round,make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) tomarch, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal);

1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 71:21 כא תֶּרֶב גְּדֻלָּתִי; וְתִסֹּב תְּנַחֲמֵנִי. 21 Thou wilt increase my greatness, and turn and comfort me.

27332 וַתִּסָּגֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Num. 12:15 טו וַתִּסָּגֵר מִרְיָם מִחוּץ לַמַּחֲנֶה, שִׁבְעַת יָמִים; וְהָעָם לֹא נָסַע, עַד-הֵאָסֵף מִרְיָם. 15 And Miriam was shut up without the camp seven days; and the people journeyed not till Miriam was brought in again.

27334 וְתָסֵיף 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to be fulfilled, be completed, come to an end; 1a) (P'al) to be fulfilled, be completed; 1b) (Aphel) to put an end to סוּף 5487 Dan. 2:44 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

27336 וַתְּסִיתֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 Job 2:3 ג וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, הֲשַׂמְתָּ לִבְּךָ אֶל־עַבְדִּי אִיּוֹב--כִּי אֵין כָּמֹהוּ בָּאָרֶץ אִישׁ תָּם וְיָשָׁר יְרֵא אֱלֹהִים, וְסָר מֵרָע; וְעֹדֶנּוּ מַחֲזִיק בְּתֻמָּתוֹ, וַתְּסִיתֵנִי בוֹ לְבַלְּעוֹ חִנָּם. 3 And the LORD said unto Satan: 'Hast thou considered my servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him without cause.'

27337 וְתָסֵךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Psalm 5:12 יב וְיִשְׂמְחוּ כָל-חוֹסֵי בָךְ, לְעוֹלָם יְרַנֵּנוּ-- וְתָסֵךְ עָלֵימוֹ; וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ. 12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N}
let them also that love Thy name exult in Thee.

27339 וַתִּסְפֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 2 Sam. 11:26 כו וַתִּשְׁמַע אֵשֶׁת אוּרִיָּה, כִּי־מֵת אוּרִיָּה אִישָׁהּ; וַתִּסְפֹּד, עַל־בַּעְלָהּ. 26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

27340 וַתְּסַפֶּר־ 1 וַתְּסַפֶּר־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 2 Kings 8:6 ו וַיִּשְׁאַל הַמֶּלֶךְ לָאִשָּׁה, וַתְּסַפֶּר־לוֹ; וַיִּתֶּן־לָהּ הַמֶּלֶךְ סָרִיס אֶחָד לֵאמֹר, הָשֵׁיב אֶת־כָּל־אֲשֶׁר־לָהּ וְאֵת כָּל־תְּבוּאֹת הַשָּׂדֶה, מִיּוֹם עָזְבָה אֶת־הָאָרֶץ, וְעַד־עָתָּה. {פ} 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying: 'Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.' {P}

27343 וַתַּסְתִּירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 2 Chr. 22:11 יא וַתִּקַּח יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָהוּ, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הַמּוּמָתִים, וַתִּתֵּן אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַתַּסְתִּירֵהוּ יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ יְהוֹרָם אֵשֶׁת יְהוֹיָדָע הַכֹּהֵן כִּי הִיא הָיְתָה אֲחוֹת אֲחַזְיָהוּ, מִפְּנֵי עֲתַלְיָהוּ--וְלֹא הֱמִיתָתְהוּ. 11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, and put him and his nurse in the bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest--for she was the sister of Ahaziah--hid him from Athaliah, so that she slew him not.

27347 וְתַעֲבִיר 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Job 7:21 כא וּמֶה, לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עֲוֺנִי: כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב; וְשִׁחֲרְתַּנִי וְאֵינֶנִּי. 21 And why dost Thou not pardon my transgression, and take away mine iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be.

27349 וַתַּעַבְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Joshua 24:11 יא וַתַּעַבְרוּ אֶת־הַיַּרְדֵּן, וַתָּבֹאוּ אֶל־יְרִיחוֹ, וַיִּלָּחֲמוּ בָכֶם בַּעֲלֵי־יְרִיחוֹ הָאֱמֹרִי וְהַפְּרִזִּי וְהַכְּנַעֲנִי וְהַחִתִּי וְהַגִּרְגָּשִׁי, הַחִוִּי וְהַיְבוּסִי; וָאֶתֵּן אוֹתָם, בְּיֶדְכֶם. 11 And ye went over the Jordan, and came unto Jericho; and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand.

27354 וַתַּעַד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Hos. 2:15 טו וּפָקַדְתִּי עָלֶיהָ, אֶת־יְמֵי הַבְּעָלִים אֲשֶׁר תַּקְטִיר לָהֶם, וַתַּעַד נִזְמָהּ וְחֶלְיָתָהּ, וַתֵּלֶךְ אַחֲרֵי מְאַהֲבֶיהָ; וְאֹתִי שָׁכְחָה, נְאֻם־יְהוָה. {ס} 15 And I will visit upon her the days of the Baalim, wherein she offered unto them, and decked herself with her ear-rings and her jewels, and went after her lovers, and forgot Me, saith the LORD. {S}

27355 וַתַּעְדִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Ezekiel 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27357 וְתַעֲזֹב 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 39:11 יא הֲתִבְטַח־בּוֹ, כִּי־רַב כֹּחוֹ; וְתַעֲזֹב אֵלָיו יְגִיעֶךָ. 11 Wilt thou trust him, because his strength is great? Or wilt thou leave thy labour to him?

27358 וַתַּעַזְבִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Ruth 2:11 יא וַיַּעַן בֹּעַז,

וַיֹּאמֶר לָהּ--הֻגֵּד הֻגַּד לִי כֹּל אֲשֶׁר־עָשִׂית אֶת־חֲמוֹתֵךְ, אַחֲרֵי מוֹת אִישֵׁךְ; וַתַּעַזְבִי אָבִיךְ וְאִמֵּךְ, וְאֶרֶץ מוֹלַדְתֵּךְ, וַתֵּלְכִי, אֶל־עַם אֲשֶׁר לֹא־יָדַעַתְּ תְּמוֹל שִׁלְשׁוֹם. 11 And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore.

27359 וַתַּעַזְבֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Neh. 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

27360 וַתַּעַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to scream, shriek; 1a) (Qal) to scream; 2) to dart greedily, swoop upon, rush upon; 2a) (Qal) to dart greedily עִיט 5860 1 Sam. 15:19 יט וְלָמָּה לֹא־שָׁמַעְתָּ, בְּקוֹל יְהוָה; וַתַּעַט, אֶל־הַשָּׁלָל, וַתַּעַשׂ הָרַע, בְּעֵינֵי יְהוָה. {ס} 19 Wherefore then didst thou not hearken to the voice of the LORD, but didst fly upon the spoil, and didst that which was evil in the sight of the LORD?' {S}

27361 וַתְּעִידֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Job 29:11 יא כִּי אֹזֶן שָׁמְעָה, וַתְּאַשְּׁרֵנִי; וְעַיִן רָאֲתָה, וַתְּעִידֵנִי. 11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness unto me;

27362 וַתַּעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e)

(Hithpael) to lift oneself עָלָה 5927 Gen. 24:16 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה,
וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

27366 וַתַּעֲלֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 1:24 כד
וַתַּעֲלֵהוּ עִמָּהּ כַּאֲשֶׁר גְּמָלַתּוּ, בְּפָרִים שְׁלֹשָׁה וְאֵיפָה אַחַת קֶמַח וְנֵבֶל יַיִן, וַתְּבִאֵהוּ בֵית־יְהוָה, שִׁלוֹ;
וְהַנַּעַר, נָעַר. 24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh; and the child was young.

27367 וַתַּעֲלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 1:43 מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ
אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

27368 וַתֵּעֲלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 36:3 ג לָכֵן הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה: יַעַן בְּיַעַן שַׁמּוֹת וְשָׁאֹף אֶתְכֶם מִסָּבִיב, לִהְיוֹתְכֶם מוֹרָשָׁה לִשְׁאֵרִית הַגּוֹיִם, וַתֵּעֲלוּ עַל-שְׂפַת לָשׁוֹן, וְדִבַּת-עָם. 3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;

27370 וְתַעְלֹזְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural (Qal) to exult, rejoice, triumph עָלַז 5937 Isa. 3:4 ד וְנָתַתִּי נְעָרִים, שָׂרֵיהֶם; וְתַעֲלוּלִים, יִמְשְׁלוּ-בָם. 4 And I will give children to be their princes, and babes shall rule over them.

27371 וַתַּעֲלִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת-לָךְ מֵהֶם--אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

27373 וַתַּעֲלֶנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Dan. 8:8 ח וּצְפִיר הָעִזִּים, הִגְדִּיל עַד-מְאֹד; וּכְעָצְמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וַתַּעֲלֶנָה חָזוּת אַרְבַּע תַּחְתֶּיהָ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם. 8 And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of heaven.

27375 וְתַעֲמֹד 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Dan. 12:13 יג וְאַתָּה, לֵךְ לַקֵּץ; וְתָנוּחַ וְתַעֲמֹד לְגֹרָלְךָ, לְקֵץ הַיָּמִין. {ש} 13 But go thou thy way till the end be; and thou shalt rest, and shalt stand up to thy lot, at the end of the days.' {P}

27376 וַתַּעַמְדוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Deut. 4:11 יא וַתִּקְרְבוּן וַתַּעַמְדוּן, תַּחַת הָהָר; וְהָהָר בֹּעֵר בָּאֵשׁ, עַד-לֵב הַשָּׁמַיִם--חֹשֶׁךְ, עָנָן וַעֲרָפֶל. 11 And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness.

27379 וַתַּעֲמוֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be

presented, be caused to stand, be stood before עָמַד 5975 Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא
7 וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה--זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט.
and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

27381 וַתְּעַנֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Gen. 16:6
6 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ.
But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

27385 וּתְעַנֵּנוּ 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Isa. 64:11 יא הַעַל־
{פ} אֵלֶּה תִתְאַפַּק, יְהוָה; תֶּחֱשֶׁה וּתְעַנֵּנוּ, עַד־מְאֹד. 11 Wilt Thou refrain Thyself for these things, O LORD? Wilt Thou hold Thy peace, and afflict us very sore? {P}

27390 וַתְּעַר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Gen. 24:20 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20
And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27391 וַתַּעֲרֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 1 Sam. 17:21 כא וַתַּעֲרֹךְ יִשְׂרָאֵל

וּפְלִשְׁתִּים, מַעֲרָכָה לִקְרַאת מַעֲרָכָה. 21 And Israel and the Philistines put the battle in array, army against army.

27397 וַתַּעֲשֶׂינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. {ס} 50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

27404 וַתִּפְגֹּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 1 Sam. 25:20 כ וְהָיָה הִיא רֹכֶבֶת עַל-הַחֲמוֹר, וְיֹרֶדֶת בְּסֵתֶר הָהָר, וְהִנֵּה דָוִד וַאֲנָשָׁיו, יֹרְדִים לִקְרָאתָהּ; וַתִּפְגֹּשׁ, אֹתָם. 20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and she met them.--

27405 וַתֹּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 1 Sam. 28:24 כד וְלָאִשָּׁה עֵגֶל-מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח-קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27407 וּתְפוּצֶיןָ 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Zech. 13:7 ז חֶרֶב, עוּרִי עַל-רֹעִי וְעַל-גֶּבֶר עֲמִיתִי--נְאֻם, יְהוָה צְבָאוֹת; הַךְ אֶת-הָרֹעֶה וּתְפוּצֶיןָ הַצֹּאן, וַהֲשִׁבֹתִי יָדִי עַל-הַצֹּעֲרִים. 7 Awake, O sword, against My shepherd, and against the man that is near unto Me, saith the LORD of hosts; smite the shepherd, and the sheep shall be scattered; and I will turn My hand upon the little ones.

27410 וַתְּפַזְּרִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Jer. 3:13 יג אַךְ דְּעִי עֲוֹנֵךְ, כִּי בַּיהוָה אֱלֹהַיִךְ פָּשָׁעַתְּ; וַתְּפַזְּרִי אֶת-דְּרָכַיִךְ לַזָּרִים, תַּחַת כָּל-עֵץ רַעֲנָן, וּבְקוֹלִי לֹא-שְׁמַעְתֶּם, נְאֻם-יְהוָה. 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every leafy tree, and ye have not hearkened to My voice, saith the LORD.

27412 וַתְּפַחֵד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 1 Chr. 2:43 מג וּבְנֵי, חֶבְרוֹן--קֹרַח וְתַפֻּחַ, וְרֶקֶם וָשָׁמַע. 43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.

27413 וּתְפִיצֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Psalm 144:6 ו בְּרוֹק בָּרָק, וּתְפִיצֵם; שְׁלַח חִצֶּיךָ, וּתְהֻמֵּם. 6 Cast forth lightning, and scatter them; send out Thine arrows, and discomfit them.

27414 וַתַּפֵּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Dan. 8:10 י וַתִּגְדַּל, עַד-צְבָא הַשָּׁמָיִם; וַתַּפֵּל אַרְצָה מִן-הַצָּבָא וּמִן-הַכּוֹכָבִים, וַתִּרְמְסֵם. 10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

27417 וְתִפֹּל 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

27419 וַתְּפַלְּטֵמוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into

security, bring to safety פָּלַט 6403 Psalm 22:4/5 ה בְּךָ, בָּטְחוּ אֲבֹתֵינוּ; בָּטְחוּ, וַתְּפַלְּטֵמוֹ.
5 In Thee did our fathers trust; they trusted, and Thou didst deliver them.

27420 וַתְּפַלְּטֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 2 Samuel 22:44 מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי; תִּשְׁמְרֵנִי לְרֹאשׁ
{ר} גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. 44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to be the head of the nations; a people whom I have not known serve me.

27421 וּתְפַלְּטֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalms 71:2 ב בְּצִדְקָתְךָ, תַּצִּילֵנִי וּתְפַלְּטֵנִי; הַטֵּה־אֵלַי אָזְנְךָ, וְהוֹשִׁיעֵנִי. 2 Deliver me in Thy righteousness, and rescue me; incline Thine ear unto me, and save me.

27425 וַתֵּפֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 1 Kings 10:13 יג וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ
{פ} שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. 13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants. {P}

27426 וַתֹּפַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine יָפַע 3313 Job 10:22 כב אֶרֶץ עֵפָתָה, כְּמוֹ אֹפֶל--צַלְמָוֶת, וְלֹא סְדָרִים; וַתֹּפַע כְּמוֹ־אֹפֶל. 22 A land of thick darkness, as darkness itself; a land of the shadow of death, without any order, and where the light is as darkness.

27429 וַתִּפְקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 2 Sam. 3:8 ח וַיִּחַר לְאַבְנֵר מְאֹד עַל־דִּבְרֵי אִישׁ־בֹּשֶׁת, וַיֹּאמֶר הֲרֹאשׁ כֶּלֶב אָנֹכִי אֲשֶׁר לִיהוּדָה, הַיּוֹם אֶעֱשֶׂה־חֶסֶד עִם־בֵּית שָׁאוּל אָבִיךָ אֶל־אֶחָיו וְאֶל־מֵרֵעֵהוּ, וְלֹא הִמְצִיתִךָ בְּיַד־דָּוִד; וַתִּפְקֹד עָלַי עֲוֺן הָאִשָּׁה, הַיּוֹם. {ס} 8 Then was Abner very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman. {S}

27430 וַתִּפְקְדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Ezekiel 23:21 כא וַתִּפְקְדִי, אֵת זִמַּת נְעוּרָיִךְ; בַּעְשׂוֹת מִמִּצְרַיִם דַּדַּיִךְ, לְמַעַן שְׁדֵי נְעוּרָיִךְ. {ס} 21 Thus thou didst call to remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth. {S}

27431 וַתִּפְקְדֶנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine singulare verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Job 7:18 יח וַתִּפְקְדֶנּוּ לִבְקָרִים; לִרְגָעִים, תִּבְחָנֶנּוּ. 18 And that Thou shouldest remember him every morning, and try him every moment?

27432 וַתִּפָּקַחְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third feminine plural 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Gen. 3:7 ז וַתִּפָּקַחְנָה, עֵינֵי

שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

27433 וַתֻּפַר 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Zechariah 11:11 יא וַתֻּפַר, בַּיּוֹם הַהוּא; וַיֵּדְעוּ כֵן עֲנִיֵּי הַצֹּאן, הַשֹּׁמְרִים אֹתִי, כִּי דְבַר־יְהוָה, הוּא. {ס} 11 And it was broken in that day; and the poor of the flock that gave heed unto me knew of a truth that it was the word of the LORD. {S}

27434 וְתֻפָר 1 Conjunctive waw | Verb - Hophal Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Isa. 8:10 י עֻצוּ עֵצָה, וְתֻפָר; דַּבְּרוּ דָבָר וְלֹא יָקוּם, כִּי עִמָּנוּ אֵל. {ס} 10 Take counsel together, and it shall be brought to nought; speak the word, and it shall not stand; for God is with us. {S}

27435 וְתָפֵר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

27436 וְתִפְרַח 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Isa. 35:1 א יְשֻׂשׂוּם מִדְבָּר, וְצִיָּה; וְתָגֵל עֲרָבָה וְתִפְרַח, כַּחֲבַצָּלֶת. 1 The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom as the rose.

27437 וַתִּפְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Proverbs 1:25 כה וַתִּפְרְעוּ כָל־עֲצָתִי; וְתוֹכַחְתִּי, לֹא אֲבִיתֶם. 25 But ye have set at nought all my counsel, and would none of my reproof;

27438 וַתִּפְרָץ־ 1 וַתִּפְרָץ־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Psalm 106:29 כט וַיַּכְעִיסוּ, בְּמַעַלְלֵיהֶם; וַתִּפְרָץ-בָּם, מַגֵּפָה. 29 Thus they provoked Him with their doings, and the plague broke in upon them.

27439 וַתִּפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 2 Sam. 17:19 יט וַתִּקַּח הָאִשָּׁה, וַתִּפְרֹשׂ אֶת־הַמָּסָךְ עַל־פְּנֵי הַבְּאֵר, וַתִּשְׁטַח עָלָיו, הָרִפוֹת; וְלֹא נוֹדַע, דָּבָר. 19 And the woman took and spread the covering over the well's mouth, and strewed groats thereon; and nothing was known.

27451 וַתֹּצֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 32:21 כא וַתֹּצֵא אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם--בְּאֹתוֹת וּבְמוֹפְתִים, וּבְיָד חֲזָקָה וּבְאֶזְרוֹעַ נְטוּיָה, וּבְמוֹרָא, גָּדוֹל. 21 and didst bring forth Thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror;

27452 וְתֵצֵא 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jdg. 9:20 כ וְאִם־אַיִן--תֵּצֵא אֵשׁ מֵאֲבִימֶלֶךְ, וְתֹאכַל אֶת־בַּעֲלֵי שְׁכֶם וְאֶת־בֵּית מִלּוֹא; וְתֵצֵא אֵשׁ מִבַּעֲלֵי שְׁכֶם, וּמִבֵּית מִלּוֹא, וְתֹאכַל, אֶת־אֲבִימֶלֶךְ. 20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and Beth-millo; and let fire come out from the men of Shechem, and from Beth-millo, and devour Abimelech.'

27453 וַתֵּצֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 15:20 כ וַתִּקַּח מִרְיָם הַנְּבִיאָה אֲחוֹת אַהֲרֹן, אֶת־הַתֹּף--בְּיָדָהּ; וַתֵּצֶאןָ כָל־הַנָּשִׁים אַחֲרֶיהָ, בְּתֻפִּים וּבִמְחֹלֹת. 20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

27455 וַתִּצְבָּר־ 1 וַתִּצְבָּר־כֶּסֶף Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to heap up, pile up; 1a) of grain, dust, silver צָבַר 6651 Zech. 9:3 ג וַתִּבֶן צֹר מָצוֹר, לָהּ; וַתִּצְבָּר־כֶּסֶף כֶּעָפָר, וְחָרוּץ, כְּטִיט חוּצוֹת. 3 And Tyre did build herself a stronghold, and heaped up silver as the dust, and fine gold as the mire of the streets.

27456 וַתְּצַדְּקִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Ezek. 16:51 נא וְשֹׁמְרוֹן, כַּחֲצִי חַטֹּאתַיִךְ לֹא חָטָאָה; וַתַּרְבִּי אֶת־תּוֹעֲבוֹתַיִךְ, מֵהֵנָּה, וַתְּצַדְּקִי אֶת־אחתך (אֲחוֹתַיִךְ), בְּכָל־תּוֹעֲבֹתַיִךְ אֲשֶׁר עשיתי (עָשִׂית). 51 Neither hath Samaria committed even half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

27457 וְתִצְהֲלוּ 1 וְתִצְהֲלִיkethib; Conjunctive waw | Verb - Qal Imperfect - second person masculine plural homonym 1 qere 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining צָהַל 6670 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

27458 וְתִצְהֲלִי 1 וְתִצְהֲלוּqere; Conjunctive waw | Verb - Qal Imperfect - second person feminine singular homonym 1 kethib 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining צָהַל 6670 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

27460 וַתִּצְחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 18:12 יב וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לֵאמֹר: אַחֲרֵי בְלֹתִי הָיְתָה־לִּי עֶדְנָה, וַאדֹנִי זָקֵן. 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?'

27461 וַתַּצִּיבֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Psalm 41:12/13 יג וַאֲנִי--בְּתֻמִּי, תָּמַכְתָּ בִּי; וַתַּצִּיבֵנִי לְפָנֶיךָ לְעוֹלָם. 13 And as for me, Thou upholdest me because of mine integrity, and settest me before Thy face for ever.

27462 וְתַצִּילֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Neh. 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

27464 וַתִּצְלְחִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27466 וְתַצְעִדֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march צָעַד 6805 Job 18:14 יד יִנָּתֵק מֵאָהֳלוֹ, מִבְטַחוֹ; וְתַצְעִדֵהוּ, לְמֶלֶךְ בַּלָּהוֹת. 14 That wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of terrors. 14 That wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of terrors.

27467 וַתִּצְעֲקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Jdg. 10:12 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם. 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

27468 וַתִּצְפְּנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Exod. 2:2 ב וַתַּהַר הָאִשָּׁה, וַתֵּלֶד בֵּן; וַתֵּרֶא אֹתוֹ כִּי־טוֹב הוּא, וַתִּצְפְּנֵהוּ שְׁלֹשָׁה יְרָחִים. 2 And the woman conceived, and bore a son; and when she saw him that he was a goodly child, she hid him three months.

27469 וַתִּצְפְּנוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Jos. 2:4 ד וַתִּקַּח הָאִשָּׁה אֶת־שְׁנֵי הָאֲנָשִׁים, וַתִּצְפְּנוֹ; וַתֹּאמֶר כֵּן, בָּאוּ אֵלַי הָאֲנָשִׁים, וְלֹא יָדַעְתִּי, מֵאַיִן הֵמָּה. 4 And the woman took the two men, and hid them; and she said: 'Yea, the men came unto me, but I knew not whence they were;

27470 וַתִּצֹק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Sam. 13:9 ט וַתִּקַּח אֶת־הַמַּשְׂרֵת וַתִּצֹק לְפָנָיו, וַיְמָאֵן לֶאֱכוֹל; וַיֹּאמֶר אַמְנוֹן, הוֹצִיאוּ כָל־אִישׁ מֵעָלַי, וַיֵּצְאוּ כָל־אִישׁ, מֵעָלָיו. 9 And she took the pan, and poured them out before him; but he refused to eat. And Amnon said: 'Have out all men from me.' And they went out every man from him.

27472 וְתִצְּרֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | second person masculine singulare 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 4:6 ו אַל-תַּעַזְבֶהָ וְתִשְׁמְרֶךָּ; אֱהָבֶהָ וְתִצְּרֶךָּ. 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

27473 וַתִּצַּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Isa. 9:17 יז כִּי־בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי הַיַּעַר, וַיִּתְאַבְּכוּ גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

27474 וַתָּקִא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Lev. 18:25 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

27475 וַתְּקַבְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 22:9 ט וְאֵת בְּקִיעֵי עִיר־דָּוִד רְאִיתֶם, כִּי־רָבּוּ; וַתְּקַבְּצוּ, אֶת־מֵי הַבְּרֵכָה הַתַּחְתּוֹנָה. 9 And ye saw the breaches of the city of David, that they were many; and ye gathered together the waters of the lower pool.

27477 וַתִּקְבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 2 Sam. 2:5 ה וַיִּשְׁלַח דָּוִד מַלְאָכִים, אֶל־אַנְשֵׁי יָבֵישׁ גִּלְעָד; וַיֹּאמֶר אֲלֵיהֶם, בְּרֻכִים אַתֶּם לַיהוָה, אֲשֶׁר עֲשִׂיתֶם הַחֶסֶד הַזֶּה עִם־אֲדֹנֵיכֶם עִם־שָׁאוּל, וַתִּקְבְּרוּ אֹתוֹ. 5 And David sent messengers unto the men of Jabesh-gilead, and said unto them: 'Blessed be ye of the LORD, that ye have shown this kindness unto your lord, even unto Saul, and have buried him.

27479 וְתַקְדִּים 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Amos 9:10 י בַּחֶרֶב יָמוּתוּ, כֹּל חַטָּאֵי עַמִּי: הָאֹמְרִים, לֹא־תַגִּישׁ וְתַקְדִּים בַּעֲדֵינוּ־־הָרָעָה. 10 All the sinners of My people shall die by the sword, that say: 'The evil shall not overtake nor confront us.'

27488 וַתֻּקַּח 1 Conjunctive waw | Verb - Qal Passive Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 12:15 טו וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה. 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

27490 וְתִקַּח 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jer. 9:19 יט כִּי־שְׁמַעְנָה נָשִׁים דְּבַר־יְהוָה, וְתִקַּח אָזְנְכֶם דְּבַר־פִּיו; וְלַמֵּדְנָה בְנוֹתֵיכֶם נֶהִי, וְאִשָּׁה רְעוּתָהּ קִינָה. 19 Yea, hear the word of the LORD, O ye women, and let your ear receive the word of His mouth, and teach your daughters wailing, and every one her neighbour lamentation:

27491 וַתִּקָּחֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 2:5 ה וַתֵּרֶד בַּת־פַּרְעֹה לִרְחֹץ עַל־הַיְאֹר, וְנַעֲרֹתֶיהָ הֹלְכֹת עַל־יַד הַיְאֹר; וַתֵּרֶא אֶת־הַתֵּבָה בְּתוֹךְ הַסּוּף, וַתִּשְׁלַח אֶת־אֲמָתָהּ וַתִּקָּחֶהָ. 5 And the daughter of Pharaoh came down to bathe in the river; and her maidens walked along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it.

27494 וַתִּקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Job 1:15 טו וַתִּפֹּל שְׁבָא וַתִּקָּחֵם, וְאֶת־הַנְּעָרִים הִכּוּ לְפִי־חָרֶב; וָאִמָּלְטָה רַק־אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 15 and the Sabeans made a raid, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.'

27495 וַתִּקָּחֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Ezek. 3:14
יד וְרוּחַ נְשָׂאַתְנִי, וַתִּקָּחֵנִי; וָאֵלֵךְ מַר בַּחֲמַת רוּחִי, וְיַד־יְהוָה עָלַי חָזָקָה. 14 So a spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me.

27498 וַתֵּקַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Gen. 16:4 ד וַיָּבֹא אֶל־
הָגָר, וַתַּהַר; וַתֵּרֶא כִּי הָרָתָה, וַתֵּקַל גְּבִרְתָּהּ בְּעֵינֶיהָ. 4 And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes.

27500 וַתָּקֶם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Neh. 9:8 ח וּמָצָאתָ אֶת-לְבָבוֹ, נֶאֱמָן לְפָנֶיךָ, וְכָרוֹת
עִמּוֹ הַבְּרִית לָתֵת אֶת-אֶרֶץ הַכְּנַעֲנִי הַחִתִּי הָאֱמֹרִי וְהַפְּרִזִּי וְהַיְבוּסִי וְהַגִּרְגָּשִׁי, לָתֵת לְזַרְעוֹ; וַתָּקֶם, אֶת-
דְּבָרֶיךָ, כִּי צַדִּיק, אָתָּה. 8 and foundest his heart faithful before Thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed Thy words; for Thou art righteous;

27501 וַתִּקְמְטֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to seize; 1a) (Qal) to seize; 1b) (Pual) to be snatched away prematurely קָמַט 7059 Job 16:8 ח וַתִּקְמְטֵנִי, לְעֵד הָיָה; וַיָּקָם בִּי כַחֲשִׁי, בְּפָנַי יַעֲנֶה. 8 And Thou hast shrivelled me up, which is a witness against me; and my leanness riseth up against me, it testifieth to my face.

27502 וַתְּקַנֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Gen. 30:1 א וַתֵּרֶא רָחֵל, כִּי לֹא יָלְדָה לְיַעֲקֹב, וַתְּקַנֵּא רָחֵל, בַּאֲחֹתָהּ; וַתֹּאמֶר אֶל־יַעֲקֹב הָבָה־לִּי בָנִים, וְאִם־אַיִן מֵתָה אָנֹכִי. 1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.'

27515 וַתַּקְרֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet קָרָא 7122 Jer. 32:23 כג וַיָּבֹאוּ וַיִּרְשׁוּ אֹתָהּ, וְלֹא־שָׁמְעוּ בְקוֹלֶךָ ובתרותך (וּבְתוֹרָתְךָ) לֹא־הָלָכוּ--אֵת כָּל־אֲשֶׁר צִוִּיתָה לָהֶם לַעֲשׂוֹת, לֹא עָשׂוּ; וַתַּקְרֵא אֹתָם, אֵת כָּל־הָרָעָה הַזֹּאת. 23 and they came in, and possessed it; but they hearkened not to Thy voice, neither walked in Thy law; they have done nothing of all that Thou commandedst them to do; therefore Thou hast caused all this evil to befall them;

27517 וַתִּקְרֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Numbers 25:2 ב וַתִּקְרֶאןָ לָעָם, לְזִבְחֵי אֱלֹהֵיהֶן; וַיֹּאכַל הָעָם, וַיִּשְׁתַּחֲווּ לֵאלֹהֵיהֶן. 2 And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.

27520 וְתִקְרַב 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Isa. 5:19 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

27522 וַתִּקְרְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 37:7 ז וְנִבֵּאתִי, כַּאֲשֶׁר צֻוֵּיתִי; וַיְהִי־קוֹל כְּהִנָּבְאִי, וְהִנֵּה־רַעַשׁ, וַתִּקְרְבוּ עֲצָמוֹת, עֶצֶם אֶל־עַצְמוֹ. 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a commotion, and the bones came together, bone to its bone.

27525 וַתַּקְרִיבִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

27527 וַתְּקַשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Gen. 35:16 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

27528 וַתִּקָּשֵׁר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Neh. 3:38 לח וַנִּבְנֶה, אֶת-הַחוֹמָה, וַתִּקָּשֵׁר כָּל-הַחוֹמָה, עַד-חֶצְיָהּ; וַיְהִי לֵב לָעָם, לַעֲשׂוֹת. {פ} 38 So we built the wall; and all the wall was joined together unto half the height thereof; for the people had a mind to work. {P}

27530 וּתְקַשְּׁרִים 1 Conjunctive waw | Verb - Piel Imperfect - second feminine singular l | third person masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Isa. 49:18 יח שְׂאִי־סָבִיב עֵינַיִךְ וּרְאִי, כֻּלָּם נִקְבְּצוּ בָאוּ־לָךְ; חַי־אָנִי נְאֻם־יְהוָה, כִּי כֻלָּם כָּעֲדִי תִלְבָּשִׁי, וּתְקַשְּׁרִים, כַּכַּלָּה. 18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride.

27531 וְתִקְשְׁרֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine singulare 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Job 40:29 כט הַתְשַׂחֶק־בּוֹ, כַּצִּפּוֹר; וְתִקְשְׁרֶנּוּ, לְנַעֲרוֹתֶיךָ. 29 Wilt thou play with him as with a bird? Or wilt thou bind him for thy maidens?

27535 וַתִּרְאֶה 1 וַתֵּרֶאה / וַתֵּרֶא Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jer. 3:7, (cf Gen. 1:9), ז וָאֹמַר, אַחֲרֵי עֲשׂוֹתָהּ אֶת־כָּל־אֵלֶּה אֵלַי תָּשׁוּב--וְלֹא־שָׁבָה; ותראה (וַתֵּרֶא) בָּגוֹדָה אֲחוֹתָהּ, יְהוּדָה.
7 And I said: After she hath done all these things, she will return unto me; but she returned not. And her treacherous sister Judah saw it.

27536 וְתֵרָאֶה 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Genesis 1:9 ט וַיֹּאמֶר אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so.

27537 וַתִּרְאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 2:6 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27541 וַתִּרְאֹנָה 1 וַתָּאֹרְנָהqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look

at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 14:27 כז
וְיוֹנָתָן לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת
הַדְּבָשׁ; וַיָּשֶׁב יָדוֹ אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו. 27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

27542 וַתִּרְאַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 22:33
לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ
הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

27545 וַתַּרְבֶּה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot
רָבָה 7235 Ezekiel 23:19 יט וַתַּרְבֶּה, אֶת־תַּזְנוּתֶיהָ, לִזְכֹּר אֶת־יְמֵי נְעוּרֶיהָ, אֲשֶׁר זָנְתָה בְּאֶרֶץ
מִצְרָיִם. 19 Yet she multiplied her harlotries, remembering the days of her youth, wherein she had played the harlot in the land of Egypt.

27546 וְתִרְבֶּה 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Dan.
12:4 ד וְאַתָּה דָנִיֵּאל, סְתֹם הַדְּבָרִים וַחֲתֹם הַסֵּפֶר--עַד־עֵת קֵץ; יְשֹׁטְטוּ רַבִּים, וְתִרְבֶּה הַדָּעַת. 4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.'
27548 וַתִּרְבִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235
Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ
צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.
27549 וְתַרְבִּי־ 1 וְתַרְבִּי־לָךְ Conjunctive waw | Verb - Hiphil Imperfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jer.
2:22 כב כִּי אִם־תְּכַבְּסִי בַּנֶּתֶר, וְתַרְבִּי־לָךְ בֹּרִית--נִכְתָּם עֲוֺנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה. 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD.
27550 וַתִּרְבֶּינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235
Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם
רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth.
27552 וַתִּרְבַּץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Num.
22:27 כז וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּרְבַּץ תַּחַת בִּלְעָם; וַיִּחַר-אַף בִּלְעָם, וַיַּךְ אֶת-הָאָתוֹן בַּמַּקֵּל.
27 And the ass saw the angel of the LORD, and she lay down under Balaam; and Balaam's anger was kindled, and he smote the ass with his staff.

27554 וַתִּרְגְּזִיי־ 1 וַתִּרְגְּזִי־לִי Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Ezek. 16:43 מג יַעַן, אֲשֶׁר לֹא־זכרתי (זָכַרְתְּ) אֶת־יְמֵי נְעוּרַיִךְ, וַתִּרְגְּזִי־לִי, בְּכָל־אֵלֶּה; וְגַם־אֲנִי הֵא דַּרְכֵּךְ בְּרֹאשׁ נָתַתִּי, נְאֻם אֲדֹנָי יְהוִה, וְלֹא עשיתי (עָשִׂית) אֶת־הַזִּמָּה, עַל כָּל־תּוֹעֲבֹתָיִךְ. 43 Because thou hast not remembered the days of thy youth, but hast fretted Me in all these things; lo, therefore I also will bring thy way upon thy head, saith the Lord GOD; or hast thou not committed this lewdness above all thine abominations?

27555 וַתֵּרָגְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) רָגַן 7279 Deuteronomy 1:27 כז וַתֵּרָגְנוּ בְאָהֳלֵיכֶם, וַתֹּאמְרוּ, בְּשִׂנְאַת יְהוָה אֹתָנוּ, הוֹצִיאָנוּ מֵאֶרֶץ מִצְרָיִם--לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַשְׁמִידֵנוּ. 27 and ye murmured in your tents, and said: 'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

27558 וְתֵרַד 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

27559 וְתֵרֵד 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Psalm 144:5 ה יְהוָה, הַט-שָׁמֶיךָ וְתֵרֵד; גַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 5 O LORD, bow Thy heavens, and come down; touch the mountains, that they may smoke.

27561 וְתֵרַדְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jer. 9:17 יז וּתְמַהֵרְנָה, וְתִשֶּׂנָה עָלֵינוּ נֶהִי; וְתֵרַדְנָה עֵינֵינוּ דִּמְעָה, וְעַפְעַפֵּינוּ יִזְּלוּ־מָיִם. 17 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

27562 וַתִּרְדְּפֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lam. 3:43 מג סַכֹּותָה בָאַף וַתִּרְדְּפֵנוּ, הָרַגְתָּ לֹא חָמָלְתָּ. 43 Thou hast covered with anger and pursued us; Thou hast slain unsparingly.

27568 וַתְּרוֹמֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 107:25 כה וַיֹּאמֶר--וַיַּעֲמֵד, רוּחַ סְעָרָה; וַתְּרוֹמֵם גַּלָּיו. 25 For He commanded, and raised the stormy wind, which lifted up the waves thereof;

27569 וּתְרוֹמְמֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | second person masculine singulare 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Prov. 4:8 ח סַלְסְלֶהָ וּתְרוֹמְמֶךָּ; תְּכַבֵּדְךָ, כִּי תְחַבְּקֶנָּה. 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

27570 וַתִּרְחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Psalm 109:17 יז וַיֶּאֱהַב קְלָלָה, וַתְּבוֹאֵהוּ; וְלֹא-חָפֵץ בִּבְרָכָה, וַתִּרְחַק מִמֶּנּוּ. 17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him.

27571 וַתִּרְכַּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 1 Sam. 25:42 מב וַתְּמַהֵר וַתָּקָם אֲבִיגַיִל, וַתִּרְכַּב עַל־הַחֲמוֹר, וְחָמֵשׁ נַעֲרֹתֶיהָ, הַהֹלְכוֹת לְרַגְלָהּ; וַתֵּלֶךְ, אַחֲרֵי מַלְאֲכֵי דָוִד, וַתְּהִי־לוֹ, לְאִשָּׁה. 42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

27572 וַתִּרְכַּבְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Gen. 24:61 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

27574 וַתָּרָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Gen. 7:17 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

27575 וַתָּרֶם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 92:10 י כִּי הִנֵּה אֹיְבֶיךָ, יְהוָה-- כִּי-הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ: יִתְפָּרְדוּ, כָּל-פֹּעֲלֵי אָוֶן. 10 For, lo, Thine enemies, O LORD, for, lo, Thine enemies shall perish: {N} all the workers of iniquity shall be scattered.

27579 וַתִּרְמְסֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Dan. 8:10 י וַתִּגְדַּל, עַד־צְבָא הַשָּׁמָיִם; וַתַּפֵּל אַרְצָה מִן־הַצָּבָא וּמִן־הַכּוֹכָבִים, וַתִּרְמְסֵם. 10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

27581 וְתָרֹן 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring

or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Isa. 35:6 ו אָז
יְדַלֵּג כָּאַיָּל פִּסֵּחַ, וְתָרֹן לְשׁוֹן אִלֵּם: כִּי־נִבְקְעוּ בַמִּדְבָּר מַיִם, וּנְחָלִים בָּעֲרָבָה. 6 Then shall the
lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall
waters break out, and streams in the desert.

27582 וַתָּרַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second
person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to
be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1)
to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break,
shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel)
to be broken, be broken in pieces, be broken asunder רָעַע 7489 1 Kings 14:9 ט וַתָּרַע
לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ,
אַחֲרֵי גַוֶּךָ. 9 but hast done evil above all that were before thee, and hast gone and made thee
other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

27583 וְתֵרֹעַ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine
singular 1) (P'al) to crush, break, shatter רְעַע 7490 Dan. 2:40 מ וּמַלְכוּ, רביעיה
(רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־
אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron
breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it
break in pieces and crush.

27584 וַתִּרְעַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b)
(Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Genesis 41:55 לה
וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים־־וְשָׁמָרוּ.
35 And let them gather all the food of these good years that come, and lay up corn under the
hand of Pharaoh for food in the cities, and let them keep it.

27585 וַתִּרְעָד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to tremble, quake; 1a) (Qal); 1a1) to tremble; 1a2)
(earth)quake; 1b) (Hiphil) trembling (participle) רָעַד 7460 Psalm 104:32 לב
הַמַּבִּיט לָאָרֶץ, וַתִּרְעָד; יִגַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 32 Who looketh on the earth, and it trembleth; He
toucheth the mountains, and they smoke.

27586 וְתָרֵעוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person
masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad;
1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do
an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter;
2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be
broken, be broken in pieces, be broken asunder רָעַע 7489 Isa. 41:23 כג הַגִּידוּ, הָאֹתִיּוֹת
לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the
things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil,
that we may be dismayed, and behold it together.

27589 וְתִרְעַשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine
singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake;

1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493
Isa. 13:13 יג עַל־כֵּן שָׁמַיִם אַרְגִּיז, וְתִרְעַשׁ הָאָרֶץ מִמְּקוֹמָהּ--בְּעֶבְרַת יְהוָה צְבָאוֹת, וּבְיוֹם חֲרוֹן אַפּוֹ.
13 Therefore I will make the heavens to tremble, and the earth shall be shaken out of her place, for the wrath of the LORD of hosts, and for the day of His fierce anger.

27590 וַתִּרְפָּאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Psalm 30:2/3 ג יְהוָה
אֱלֹהָי-- שִׁוַּעְתִּי אֵלֶיךָ, וַתִּרְפָּאֵנִי. 3 O LORD my God, I cried unto Thee, and Thou didst heal me;

27592 וַתִּרְפֹּס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to stamp, tread, foul by stamping or treading; 1a) (Qal) to tread down, foul by treading, foul with the feet; 1b) (Niphal) to be fouled רָפַשׂ 7515
Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה,
כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

27594 וַתָּרִץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ
7533 Jdg. 9:53 נג וַתַּשְׁלֵךְ אִשָּׁה אַחַת, פֶּלַח רֶכֶב--עַל־רֹאשׁ אֲבִימֶלֶךְ; וַתָּרִץ, אֶת־גֻּלְגָּלְתּוֹ.
53 And a certain woman cast an upper millstone upon Abimelech's head, and broke his skull.

27595 וַתִּרֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Psalm 50:18 יח אִם-רָאִיתָ גַנָּב, וַתִּרֶץ
עִמּוֹ; וְעִם מְנָאֲפִים חֶלְקֶךָ. 18 When thou sawest a thief, thou hadst company with him, and with adulterers was thy portion.

27596 וְתָרֻץ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Eccl. 12:6
ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל

אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

27599 וַתִּרְצֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Gen. 33:10 י וַיֹּאמֶר יַעֲקֹב, אַל־נָא אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, וְלָקַחְתָּ מִנְחָתִי, מִיָּדִי: כִּי עַל־כֵּן רָאִיתִי פָנֶיךָ, כִּרְאֹת פְּנֵי אֱלֹהִים--וַתִּרְצֵנִי. 10 And Jacob said: 'Nay, I pray thee, if now I have found favour in thy sight, then receive my present at my hand; forasmuch as I have seen thy face, as one seeth the face of God, and thou wast pleased with me.

27603 וְתִרְשֻׁם 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to inscribe, sign; 1a) (P'al) to inscribe, sign; 1b) (P'al); 1b1) to be inscribed, be written; 1b2) to be signed רְשַׁם 7560 Dan. 6:9 ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא. 9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.'

27606 וְתִשָּׂא 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Job 22:26 כו כִּי-אָז, עַל-שַׁדַּי תִּתְעַנָּג; וְתִשָּׂא אֶל-אֱלוֹהַ פָּנֶיךָ. 26 Then surely shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

27607 וַתִּשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

27610 וַתִּשְׂבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן-הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט-לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

27611 וַתִּשְׂחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Prov. 31:25 כה עֹז-וְהָדָר לְבוּשָׁהּ; וַתִּשְׂחַק, לְיוֹם אַחֲרוֹן. 25 Strength and dignity are her clothing; and she laugheth at the time to come.

27612 וַתְּשִׂימוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 44:8 ח וְלֹא שְׁמַרְתֶּם, מִשְׁמֶרֶת קָדָשָׁי; וַתְּשִׂימוּן, לְשֹׁמְרֵי מִשְׁמַרְתִּי בְּמִקְדָּשִׁי--לָכֶם. {ס} 8 And ye have not kept the charge of My holy things; but ye have set keepers of My charge in My sanctuary to please yourselves. {S}

27613 וַתָּשִׂימִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד-מוֹגַיִךְ, אֲשֶׁר-אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

27617 וַתִּשְׂמַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 19:5

ה וַיָּשֶׂם אֶת־נַפְשׁוֹ בְכַפּוֹ וַיַּךְ אֶת־הַפְּלִשְׁתִּי, וַיַּעַשׂ יְהוָה תְּשׁוּעָה גְדוֹלָה לְכָל־יִשְׂרָאֵל--רָאִיתָ, וַתִּשְׂמָח; וְלָמָּה תֶחֱטָא בְּדָם נָקִי, לְהָמִית אֶת־דָּוִד חִנָּם. 5 for he put his life in his hand, and smote the Philistine, and the LORD wrought a great victory for all Israel; thou sawest it, and didst rejoice; wherefore then wilt thou sin against innocent blood, to slay David without a cause?'

27619 וַתְּשִׂמֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 31:34 לד וְרָחֵל לָקְחָה אֶת־הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל--וַתֵּשֶׁב עֲלֵיהֶם; וַיְמַשֵּׁשׁ לָבָן אֶת־כָּל־הָאֹהֶל, וְלֹא מָצָא. 34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not.

27620 וַתִּשְׂנָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 45:8 ח אָהַבְתָּ צֶּדֶק, וַתִּשְׂנָא-רֶשַׁע: עַל-כֵּן מְשָׁחֲךָ אֱלֹהִים אֱלֹהֶיךָ, שֶׁמֶן שָׂשׂוֹן-- מֵחֲבֵרֶךָ. 8 Thou hast loved righteousness, and hated wickedness; {N} therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

27621 וַתִּשֶּׂנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ruth 1:14 יד וַתִּשֶּׂנָה קוֹלָן, וַתִּבְכֶּינָה עוֹד; וַתִּשַּׁק עָרְפָּה לַחֲמוֹתָהּ, וְרוּת דָּבְקָה בָּהּ. 14 And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law; but Ruth cleaved unto her.

27622 וְתִשֶּׂנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Jer. 9:17 יז וּתְמַהֵרְנָה, וְתִשֶּׂנָה עָלֵינוּ נֶהִי; וְתֵרַדְנָה עֵינֵינוּ דִּמְעָה, וְעַפְעַפֵּינוּ יִזְּלוּ־מָיִם. 17 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

27623 וְתִשָּׂרֵף 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Gen. 38:24 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

27624 וַתִּשְׁאָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Gen. 24:45 מה אֲנִי טֶרֶם אֲכַלֶּה לְדַבֵּר אֶל-לִבִּי, וְהִנֵּה רִבְקָה יֹצֵאת וְכַדָּהּ עַל-שִׁכְמָהּ, וַתֵּרֶד הָעַיְנָה, וַתִּשְׁאָב; וָאֹמַר אֵלֶיהָ, הַשְׁקִינִי נָא. 45 And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her: Let me drink, I pray thee.

27625 וַתִּשְׁאַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Gen. 24:20 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל-הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל-הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל-גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27626 וַתִּשְׁאַל- 1 וַתִּשְׁאַל-לְךָ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 2 Chr. 1:11 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם-לְבָבֶךָ, וְלֹא-שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם-יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל-לְךָ, חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט אֶת-עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king;

27632 וַתָּשִׁבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring

back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ
וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים
וְלִשְׁפָחוֹת. {ס} 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27634 וַתָּשֹׁבְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 7:14 יד וַתָּשֹׁבְנָה הֶעָרִים אֲשֶׁר לָקְחוּ־פְלִשְׁתִּים מֵאֵת
יִשְׂרָאֵל לְיִשְׂרָאֵל, מֵעֶקְרוֹן וְעַד־גַּת, וְאֶת־גְּבוּלָן, הִצִּיל יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים; וַיְהִי שָׁלוֹם, בֵּין יִשְׂרָאֵל
וּבֵין הָאֱמֹרִי. 14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the border thereof did Israel deliver out of the hand of the Philistines. And there was peace between Israel and the Amorites.

27636 וְתִשָּׁבֶר 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת
הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

27637 וַתִּשָּׁבַרְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third feminine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 31:12 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him.

27640 וְתַשְׁווּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Isa. 46:5 ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

27646 וְתָשׁוֹחַ 1 וְתָשִׁיחַkethib; Conjunctive waw | Verb - Qal Imperfect - third person feminine singular qere a prim. root שׁוּחַ 7743 Lam. 3:20 כ זָכוֹר תִּזְכּוֹר, ותשיח (וְתָשׁוֹחַ) עָלַי נַפְשִׁי. 20 My soul hath them still in remembrance, and is bowed down within me.

27647 וַתִּשְׁחֳדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l (Qal) to give a present, bribe, ransom, offer gifts שָׁחַד 7809 Ezek. 16:33 לג לְכָל־זֹנוֹת, יִתְּנוּ־נֵדֶה; וְאַתְּ נָתַתְּ אֶת־נְדָנַיִךְ, לְכָל־מְאַהֲבַיִךְ, וַתִּשְׁחֳדִי אוֹתָם לָבוֹא אֵלַיִךְ מִסָּבִיב, בְּתַזְנוּתָיִךְ. 33 to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto thee from every side in thy harlotries.

27648 וַתִּשְׁחֲטִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Ezekiel 16:21 כא וַתִּשְׁחֲטִי, אֶת־בָּנָי; וַתִּתְּנִים, בְּהַעֲבִיר אוֹתָם לָהֶם. 21 that thou hast slain My children, and delivered them up, in setting them apart unto them?

27649 וַתַּשְׁחִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Psalm 78:45 מה יְשַׁלַּח בָּהֶם עָרֹב, וַיֹּאכְלֵם; וּצְפַרְדֵּעַ, וַתַּשְׁחִיתֵם. 45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

27650 וַתַּשְׁחֵת 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Ezek. 23:11 יא וַתֵּרֶא אֲחוֹתָהּ אָהֳלִיבָה, וַתַּשְׁחֵת עַגְבָתָהּ מִמֶּנָּה; וְאֶת־תַּזְנוּתֶיהָ--מִזְּנוּנֵי, אֲחוֹתָהּ. 11 And her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her harlotries more than her sister in her harlotries.

27651 וַתִּשָּׁחֵת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 6:11 יא וַתִּשָּׁחֵת הָאָרֶץ, לִפְנֵי הָאֱלֹהִים; וַתִּמָּלֵא הָאָרֶץ, חָמָס. 11 And the earth was corrupt before God, and the earth was filled with violence.

27652 וַתַּשְׁחִתִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Ezek. 16:47 מז וְלֹא בְדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי (עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל־דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways.

27653 וַתִּשְׁטַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out שָׁטַח 7849 2 Sam. 17:19 יט וַתִּקַּח הָאִשָּׁה, וַתִּפְרֹשׂ אֶת־הַמָּסָךְ עַל־פְּנֵי הַבְּאֵר, וַתִּשְׁטַח עָלָיו, הָרִפוֹת; וְלֹא נוֹדַע, דָּבָר. 19 And the woman took and spread the covering over the well's mouth, and strewed groats thereon; and nothing was known.

27654 וַתֹּשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezr. 10:10 י וַיָּקָם עֶזְרָא הַכֹּהֵן, וַיֹּאמֶר אֲלֵהֶם, אַתֶּם מְעַלְתֶּם, וַתֹּשִׁיבוּ נָשִׁים נָכְרִיּוֹת--לְהוֹסִיף, עַל־אַשְׁמַת יִשְׂרָאֵל. 10 And Ezra the priest stood up, and said unto them: 'Ye have broken faith, and have married foreign women, to increase the guilt of Israel.

27656 וְתָשִׁיחַ 1 וְתָשׁוֹחַqere; Conjunctive waw | Verb - Qal Imperfect - third person feminine singular qere a prim. root שׁוּחַ 7743 Lam. 3:20 כ זָכוֹר תִּזְכּוֹר, ותשיח (וְתָשׁוֹחַ) עָלַי נַפְשִׁי. 20 My soul hath them still in remembrance, and is bowed down within me.

27657 וַתִּשְׁכָּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Ruth 3:7 ז וַיֹּאכַל בֹּעַז וַיֵּשְׁתְּ, וַיִּיטַב לִבּוֹ, וַיָּבֹא, לִשְׁכַּב בִּקְצֵה הָעֲרֵמָה; וַתָּבֹא בַלָּט, וַתְּגַל מַרְגְּלֹתָיו וַתִּשְׁכָּב. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down.

27659 וְתִשְׁכַּב 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Ezek. 32:28 כח וְאַתָּה, בְּתוֹךְ עֲרֵלִים תִּשָּׁבַר וְתִשְׁכַּב--אֶת־חַלְלֵי־חָרֶב. 28 But thou, in the midst of the uncircumcised shalt thou be broken and lie, even with them that are slain by the sword.

27660 וַתַּשְׁכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 2 Kings 4:21 כא וַתַּעַל, וַתַּשְׁכִּבֵהוּ, עַל־מִטַּת, אִישׁ הָאֱלֹהִים; וַתִּסְגֹּר בַּעֲדוֹ, וַתֵּצֵא. 21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

27662 וַתַּשְׁכִּיבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Kings 3:20 כ וַתָּקָם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת־בְּנִי מֵאֶצְלִי, וַאֲמָתְךָ יְשֵׁנָה, וַתַּשְׁכִּיבֵהוּ, בְּחֵיקָהּ; וְאֶת־בְּנָהּ הַמֵּת, הִשְׁכִּיבָה בְחֵיקִי. 20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

27664 וַתְּשַׁלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Ezek. 17:6 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּארוֹ. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

27665 וַתְּשַׁלְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 14:20 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

27666 וַתְּשַׁלְּחוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 26:27 כז וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מַדּוּעַ בָּאתֶם אֵלָי; וְאַתֶּם שְׂנֵאתֶם אֹתִי, וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם. 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'

27669 וְתַשְׁלִיכֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Job 18:7 ז יֵצְרוּ, צַעֲדֵי אוֹנוֹ; וְתַשְׁלִיכֵהוּ עֲצָתוֹ. 7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

27670 וַתַּשְׁלִיכִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Ezek. 23:35 לה לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן שָׁכַחַתְּ אוֹתִי, וַתַּשְׁלִיכִי אוֹתִי אַחֲרֵי גַוֵּךְ; וְגַם־אַתְּ שְׂאִי זִמָּתֵךְ, וְאֶת־תַּזְנוּתָיִךְ. {ס} 35 Therefore thus saith the Lord GOD: Because thou hast forgotten Me, and cast Me behind thy back, therefore bear thou also thy lewdness and thy harlotries.' {S}

27672 וְתַשְׁלִיךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Mic. 7:19 יט יָשׁוּב יְרַחֲמֵנוּ, יִכְבֹּשׁ עֲוֺנֹתֵינוּ; וְתַשְׁלִיךְ בִּמְצֻלוֹת יָם, כָּל חַטֹּאותָם. 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.

27673 וַתֻּשְׁלְכִי 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - second feminine singular l 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Ezek. 16:5 ה לֹא־חָסָה עָלַיִךְ עַיִן, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחֻמְלָה עָלָיִךְ; וַתֻּשְׁלְכִי אֶל־פְּנֵי הַשָּׂדֶה, בְּגֹעַל נַפְשֵׁךְ, בְּיוֹם, הֻלֶּדֶת אֹתָךְ. 5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born.

27677 וַתֵּשַׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular to be desolate יָשַׁם 3456 Ezek. 19:7 ז וַיֵּדַע, אַלְמְנוֹתָיו, וְעָרֵיהֶם, הֶחֱרִיב; וַתֵּשַׁם אֶרֶץ וּמְלֹאָהּ, מִקּוֹל שַׁאֲגָתוֹ. 7 And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.

27678 וְתִשְׁמוֹר 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Job 13:27 כז וְתָשֵׂם בַּסַּד, רַגְלַי-- וְתִשְׁמוֹר כָּל־אָרְחוֹתָי; עַל־שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;

27679 וַתַּשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Isa. 26:14 יד מֵתִים, בַּל־יִחְיוּ--רְפָאִים, בַּל־יָקֻמוּ; לָכֵן פָּקַדְתָּ וַתַּשְׁמִידֵם, וַתְּאַבֵּד כָּל־זֵכֶר לָמוֹ. 14 The dead live not, the shades rise not; to that end hast Thou punished and destroyed them, and made all their memory to perish.

27680 וְתַשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Lam. 3:66 {פ} סו תִּרְדֹּף בְּאַף וְתַשְׁמִידֵם, מִתַּחַת שְׁמֵי יְהוָה. 66 Thou wilt pursue them in anger, and destroy them from under the heavens of the LORD. {P}

27681 וַתִּשָּׁמַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases);

1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Neh. 12:43 מג וַיִּזְבְּחוּ בַיּוֹם-הַהוּא זְבָחִים גְּדוֹלִים וַיִּשְׂמָחוּ, כִּי הָאֱלֹהִים שִׂמְּחָם שִׂמְחָה גְדוֹלָה, וְגַם הַנָּשִׁים וְהַיְלָדִים, שָׂמֵחוּ; וַתִּשָּׁמַע שִׂמְחַת יְרוּשָׁלִַם, מֵרָחוֹק. 43 And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced; so that the joy of Jerusalem was heard even afar off.

27684 וַתִּשְׁמְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jos. 22:2 ב וַיֹּאמֶר אֲלֵיהֶם--אַתֶּם שְׁמַרְתֶּם, אֵת כָּל-אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד יְהוָה; וַתִּשְׁמְעוּ בְקוֹלִי, לְכֹל אֲשֶׁר-צִוִּיתִי אֶתְכֶם. 2 and said unto them: 'Ye have kept all that Moses the servant of the LORD commanded you, and have hearkened unto my voice in all that I commanded you;

27685 וְתִשְׁמַעְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Mic. 6:1 א שִׁמְעוּ-נָא, אֵת אֲשֶׁר-יְהוָה אֹמֵר: קוּם רִיב אֶת-הֶהָרִים, וְתִשְׁמַעְנָה הַגְּבָעוֹת קוֹלֶךָ. 1 Hear ye now what the LORD saith: Arise, contend thou before the mountains, and let the hills hear thy voice.

27686 וַתִּשְׁמָר- 1 וַתִּשְׁמָר-לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Kings 3:6 ו וַיֹּאמֶר שְׁלֹמֹה, אַתָּה עָשִׂיתָ עִם־עַבְדְּךָ דָוִד אָבִי חֶסֶד גָּדוֹל, כַּאֲשֶׁר הָלַךְ לְפָנֶיךָ בֶּאֱמֶת וּבִצְדָקָה וּבְיִשְׁרַת לֵבָב, עִמָּךְ; וַתִּשְׁמָר־לוֹ, אֶת־הַחֶסֶד הַגָּדוֹל הַזֶּה, וַתִּתֶּן־לוֹ בֵן יֹשֵׁב עַל־כִּסְאוֹ, כַּיּוֹם הַזֶּה. 6 And Solomon said: 'Thou hast shown unto Thy servant David my father great kindness, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kindness, that Thou hast given him a son to sit on his throne, as it is this day.

27687 וַתִּשְׁמְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jer. 35:18 יח וּלְבֵית הָרֵכָבִים אָמַר יִרְמְיָהוּ, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, יַעַן אֲשֶׁר שְׁמַעְתֶּם, עַל־מִצְוַת יְהוֹנָדָב אֲבִיכֶם; וַתִּשְׁמְרוּ, אֶת־כָּל־מִצְוֹתָיו, וַתַּעֲשׂוּ, כְּכֹל אֲשֶׁר־צִוָּה אֶתְכֶם. 18 And unto the house of the Rechabites Jeremiah said: Thus saith the LORD of hosts, the God of Israel: Because ye have hearkened to the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he commanded you;

27688 וְתִשְׁמְרֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | second person masculine singulare 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Prov. 4:6 ו אַל- תַּעַזְבֶהָ וְתִשְׁמְרֶךָּ; אֱהָבֶהָ וְתִצְּרֶךָּ. 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

27694 וַתִּשָּׁעֲנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Isa. 30:12 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and perverseness, and stay thereon;

27695 וַתַּשְׁפִּילִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 57:9 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

27696 וַתִּשְׁפְּכִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 16:15 טו וַתִּבְטְחִי בְיָפְיֵךְ, וַתִּזְנִי עַל־שְׁמֵךְ; וַתִּשְׁפְּכִי אֶת־תַּזְנוּתַיִךְ עַל־כָּל־עוֹבֵר, לוֹ־יֶהִי. 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

27697 וַתַּשְׁקְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 21:19 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

27700 וַתַּשְׁקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Amos 2:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

27703 וַתַּשְׁקֵמוֹ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Psalm 80:6 ו הֶאֱכַלְתָּם, לֶחֶם דִּמְעָה; וַתַּשְׁקֵמוֹ, בִּדְמָעוֹת שָׁלִישׁ. 6 Thou hast fed them with the bread of tears, and given them tears to drink in large measure.

27704 וַתִּשְׁקַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Num. 11:2 ב וַיִּצְעַק הָעָם, אֶל-מֹשֶׁה; וַיִּתְפַּלֵּל מֹשֶׁה אֶל-יְהוָה, וַתִּשְׁקַע הָאֵשׁ. 2 And the people cried unto Moses; and Moses prayed unto the LORD, and the fire abated.

27705 וַתַּשְׁקֵף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 2 Kings 9:30 ל וַיָּבוֹא יֵהוּא, יִזְרְעֶאלָה; וְאִיזֶבֶל שָׁמְעָה, וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ וַתֵּיטֶב

אֶת־רֹאשָׁהּ, וַתַּשְׁקֵף, בְּעַד הַחַלּוֹן. 30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

27706 וַתְּשֹׁקְקֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to be abundant (meaning probable); 1a) (Polel) to give abundance to; 1b) (Hiphil) to overflow שׁוּק 7783 Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her.

27707 וַתָּשַׁר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Jdg. 5:1 א וַתָּשַׁר דְּבוֹרָה, וּבָרָק בֶּן־אֲבִינֹעַם, {ס} בַּיּוֹם הַהוּא, {ר} לֵאמֹר. {ס} 1 Then sang Deborah and Barak the son of Abinoam on that day, saying:

27708 וַתָּשֻׁרִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l (Qal) to travel, journey, go; 1a) traveller (participle); 1b) (BDB) meaning dubious שׁוּר 7788 Isaiah 57:9 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

27709 וַתַּשְׁרֵשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Psalm 80:10 י פִּנִּיתָ לְפָנֶיהָ; וַתַּשְׁרֵשׁ שָׁרָשֶׁיהָ, וַתְּמַלֵּא-אָרֶץ. 10 Thou didst clear a place before it, and it took deep root, and filled the land.

27710 וַתְּשָׁרְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Kings 1:4 ד וְהַנַּעֲרָה, יָפָה עַד־מְאֹד; וַתְּהִי לַמֶּלֶךְ סֹכֶנֶת וַתְּשָׁרְתֵהוּ, וְהַמֶּלֶךְ לֹא יְדָעָהּ. 4 And the damsel was very fair; and she became a companion unto the king, and ministered to him; but the king knew her not.

27713 וַתְּשִׁתֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Ruth 4:16 טז וַתִּקַּח נָעֳמִי אֶת־הַיֶּלֶד וַתְּשִׁתֵהוּ בְחֵיקָהּ, וַתְּהִי־לוֹ לְאֹמֶנֶת. 16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

27714 וַתִּשְׁתָּחוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 2 Sam. 14:4 ד וַתֹּאמֶר הָאִשָּׁה הַתְּקֹעִית, אֶל־הַמֶּלֶךְ, וַתִּפֹּל עַל־אַפֶּיהָ אַרְצָה, וַתִּשְׁתָּחוּ; וַתֹּאמֶר, הוֹשִׁעָה הַמֶּלֶךְ. {ס} 4 And when the woman of Tekoa spoke to the king, she fell on her face to the ground, and prostrated herself, and said: 'Help, O king.' {S}

27717 וַתִּתְבֹּנֶן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 30:20 כ אֲשַׁוַּע אֵלֶיךָ, וְלֹא תַעֲנֵנִי; עָמַדְתִּי, וַתִּתְבֹּנֶן בִּי. 20 I cry unto Thee, and Thou dost not answer me; I stand up, and Thou lookest at me.

27718 וַתִּתְהַלַּכְנָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Zech. 6:7 ז וְהָאֲמֻצִּים יָצְאוּ, וַיְבַקְשׁוּ לָלֶכֶת לְהִתְהַלֵּךְ בָּאָרֶץ, וַיֹּאמֶר, לְכוּ הִתְהַלְּכוּ בָאָרֶץ; וַתִּתְהַלַּכְנָה, בָּאָרֶץ. 7 and the bay went forth'. And they sought to go that they might walk to and fro through the earth; and he said: 'Get you hence, walk to and fro through the earth.' So they walked to and fro through the earth.

27719 וַתִּתְחַלְחַל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

27720 וַתִּתְחַנֶּן־ 1 וַתִּתְחַנֶּן־לוֹ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be

loathsome חָנַן 2603 Est. 8:3 ג וַתּוֹסֶף אֶסְתֵּר, וַתְּדַבֵּר לִפְנֵי הַמֶּלֶךְ, וַתִּפֹּל, לִפְנֵי רַגְלָיו; וַתֵּבְךְּ
וַתִּתְחַנֶּן-לוֹ, לְהַעֲבִיר אֶת-רָעַת הָמָן הָאֲגָגִי, וְאֵת מַחֲשַׁבְתּוֹ, אֲשֶׁר חָשַׁב עַל-הַיְּהוּדִים. 3 And Esther
spoke yet again before the king, and fell down at his feet, and besought him with tears to put
away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

27721 וַתִּתְכַּס 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 24:65 סה וַתֹּאמֶר אֶל-הָעֶבֶד, מִי-הָאִישׁ הַלָּזֶה
הַהֹלֵךְ בַּשָּׂדֶה לִקְרָאתֵנוּ, וַיֹּאמֶר הָעֶבֶד, הוּא אֲדֹנִי; וַתִּקַּח הַצָּעִיף, וַתִּתְכָּס. 65 And she said unto
the servant: 'What man is this that walketh in the field to meet us?' And the servant said: 'It is
my master.' And she took her veil, and covered herself.

27723 וְתִתַּךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 2 Chr. 34:25 כה תַּחַת אֲשֶׁר
עֲזָבוּנִי, ויקטירו (וַיְקַטְּרוּ) לֵאלֹהִים אֲחֵרִים--לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂי יְדֵיהֶם; וְתִתַּךְ חֲמָתִי בַּמָּקוֹם
הַזֶּה, וְלֹא תִכְבֶּה. 25 because they have forsaken Me, and have offered unto other gods, that
they might provoke Me with all the works of their hands; therefore is My wrath poured out
upon this place, and it shall not be quenched.

27728 וַתִּתְּנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr.
20:7 ז הֲלֹא אַתָּה אֱלֹהֵינוּ, הוֹרַשְׁתָּ אֶת-יֹשְׁבֵי הָאָרֶץ הַזֹּאת, מִלִּפְנֵי, עַמְּךָ יִשְׂרָאֵל; וַתִּתְּנָהּ, לְזֶרַע
אַבְרָהָם אֹהַבְךָ--לְעוֹלָם. 7 Didst not Thou, O our God, drive out the inhabitants of this land
before Thy people Israel, and gavest it to the seed of Abraham Thy friend for ever?

27729 וַתִּתְּנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 17:4 ד וַיָּשֶׁב אֶת־הַכֶּסֶף, לְאִמּוֹ; וַתִּקַּח אִמּוֹ מָאתַיִם כֶּסֶף וַתִּתְּנֵהוּ לַצּוֹרֵף, וַיַּעֲשֵׂהוּ פֶּסֶל וּמַסֵּכָה, וַיְהִי, בְּבֵית מִיכָיְהוּ. 4 And when he restored the money unto his mother, his mother took two hundred pieces of silver, and gave them to the founder, who made thereof a graven image and a molten image; and it was in the house of Micah.

27730 וַתִּתְּנִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 16:21 כא וַתִּשְׁחֲטִי, אֶת־בָּנָי; וַתִּתְּנִים, בְּהַעֲבִיר אוֹתָם לָהֶם. 21 that thou hast slain My children, and delivered them up, in setting them apart unto them?

27732 וַתֵּתַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Gen. 21:14 יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

27733 וַתְּתַעֲבִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Ezek. 16:25 כה אֶל־כָּל־רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתֵךְ, וַתְּתַעֲבִי אֶת־יָפְיֵךְ, וַתְּפַשְּׂקִי אֶת־רַגְלַיִךְ לְכָל־עוֹבֵר; וַתַּרְבִּי, אֶת־תזנותך (תַּזְנוּתָיִךְ). 25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to everyone that passed by, and multiplied thy harlotries.

27734 וַתִּתְעַטֵּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalms 143:4 ד וַתִּתְעַטֵּף עָלַי רוּחִי; בְּתוֹכִי, יִשְׁתּוֹמֵם לִבִּי. 4 And my spirit fainteth within me; my heart within me is appalled.

27735 וְתִתְעַטֵּף 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 77:4 ד אֶזְכְּרָה אֱלֹהִים וְאֶהֱמָיָה; אָשִׂיחָה, וְתִתְעַטֵּף רוּחִי סֶלָה. 4 When I think thereon, O God, I must moan; when I muse thereon, my spirit fainteth. Selah

27736 וַתִּתְעַלָּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint עָלַף 5968 Gen. 38:14 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27737 וְתִתְעַנַּג 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Isa. 55:2 ב לָמָּה תִשְׁקְלוּ־כֶסֶף בְּלוֹא־לֶחֶם, וִיגִיעֲכֶם בְּלוֹא לְשָׂבְעָה; שִׁמְעוּ שָׁמוֹעַ אֵלַי וְאִכְלוּ־טוֹב, וְתִתְעַנַּג בַּדֶּשֶׁן נַפְשְׁכֶם. 2 Wherefore do ye spend money for that which is not bread? and your gain for that which satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

27738 וְתִתְעָרִי 1 Conjunctive waw | Verb - Hithpael Imperfect - second feminine singular l 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Lam. 4:21 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

27740 וַתִּתְפָּעֶם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to thrust, impel, push, beat persistently; 1a) (Qal) to impel; 1b) (Niphal) to be beaten, be disturbed; 1c) (Hithpael) to be disturbed פָּעַם 6470 Dan. 2:1 א וּבִשְׁנַת שְׁתַּיִם, לְמַלְכוּת נְבֻכַדְנֶצַּר, חָלַם נְבֻכַדְנֶצַּר, חֲלֹמוֹת; וַתִּתְפָּעֶם רוּחוֹ, וּשְׁנָתוֹ נִהְיְתָה עָלָיו. 1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep broke from him

27741 וַתִּתָּפֵשׂ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 51:41 מא אֵיךְ נִלְכְּדָה שֵׁשַׁךְ, וַתִּתָּפֵשׂ תְּהִלַּת כָּל-הָאָרֶץ; אֵיךְ הָיְתָה לְשַׁמָּה בָּבֶל, בַּגּוֹיִם. 41 How is Sheshach taken! and the praise of the whole earth seized! How is Babylon become an astonishment among the nations!

27742 וַתִּתְפְּשֵׂהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Genesis 39:12 יב וַתִּתְפְּשֵׂהוּ בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה. 12 that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out.

27743 וַתֵּתַצַּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 2:4 ד וַתֵּתַצַּב אֲחֹתוֹ, מֵרָחֹק, לְדֵעָה, מַה-יֵּעָשֶׂה לוֹ. 4 And his sister stood afar off, to know what would be done to him.

27744 וַתִּתְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Isa. 22:10 י וְאֶת-בָּתֵּי יְרוּשָׁלִַם, סְפַרְתֶּם; וַתִּתְצוּ, הַבָּתִּים, לְבַצֵּר, הַחוֹמָה. 10 And ye numbered the houses of Jerusalem, and ye broke down the houses to fortify the wall;

27746 וַתֹּתַר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן-הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט-לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

27747 וַתֻּתַּשׁ 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Ezekiel 19:12 יב וַתֻּתַּשׁ בְּחֵמָה לָאָרֶץ הֻשְׁלָכָה, וְרוּחַ הַקָּדִים הוֹבִישׁ פִּרְיָהּ; הִתְפָּרְקוּ וְיָבֵשׁוּ מַטֵּה עֻזָּהּ, אֵשׁ

אֲכָלָתְהוּ. . 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her

29549 יְאַבֵּד 1 יְאַבֶּד־הוֹן Verb - Piel Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Prov. 29:3 ג אִישׁ-אֹהֵב חָכְמָה, יְשַׂמַּח אָבִיו; וְרֹעֶה זוֹנוֹת, יְאַבֶּד-הוֹן. 3 Whoso loveth wisdom rejoiceth his father; but he that keepeth company with harlots wasteth his substance.

29550 יְאַבֵּד 1 Verb - Piel Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Eccl. 9:18 יח טוֹבָה חָכְמָה, מִכְּלֵי קְרָב; וְחוֹטֶא אֶחָד, יְאַבֵּד טוֹבָה הַרְבֵּה. 18 Wisdom is better than weapons of war; but one sinner destroyeth much good.

29555 יֹאבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Ezek. 3:7 ז וּבֵית יִשְׂרָאֵל, לֹא יֹאבוּ לִשְׁמֹעַ אֵלֶיךָ--כִּי־אֵינָם אֹבִים, לִשְׁמֹעַ אֵלָי: כִּי כָּל־בֵּית יִשְׂרָאֵל, חִזְקֵי־מֵצַח וּקְשֵׁי־לֵב הֵמָּה. 7 But the house of Israel will not consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of Israel are of a hard forehead and of a stiff heart.

29558 יַאְדִּימוּ 1 אִם־יַאְדִּימוּ Verb - Hiphil Imperfect - third person masculine plural 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red אָדַם 119 Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

29561 יֶאֱהָבַנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Gen. 29:32 לב וַתַּהַר לֵאָה וַתֵּלֶד בֵּן, וַתִּקְרָא שְׁמוֹ רְאוּבֵן: כִּי אָמְרָה, כִּי־רָאָה יְהוָה בְּעָנְיִי--כִּי עַתָּה, יֶאֱהָבַנִי אִישִׁי. 32 And

Leah conceived, and bore a son, and she called his name Reuben; for she said: 'Because the LORD hath looked upon my affliction; for now my husband will love me.'

29562 יַאֲהִיל 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to be clear, shine יַאֲהִיל 166 Job 25:5 ה הֵן עַד-יָרֵחַ, וְלֹא יַאֲהִיל; וְכוֹכָבִים, לֹא-זַכּוּ בְעֵינָיו. 5 Behold, even the moon hath no brightness, and the stars are not pure in His sight;

29566 יַאֲזִינוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) הֶאֱזִין 238 Psalm 135:17 יז אָזְנַיִם לָהֶם, וְלֹא יַאֲזִינוּ; אַף, אֵין-יֶשׁ-רוּחַ בְּפִיהֶם. 17 They have ears, but they hear not; neither is there any breath in their mouths.

29568 יַאַזְרֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Job 30:18 יח בְּרָב-כֹּחַ, יִתְחַפֵּשׂ לְבוּשִׁי; כְּפִי כֻתָּנְתִּי יַאַזְרֵנִי. 18 By the great force [of my disease] is my garment disfigured; it bindeth me about as the collar of my coat.

29569 יֹאחֵז 1 Verb - Qal Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Job 18:9 ט יֹאחֵז בְּעָקֵב פָּח; יַחֲזֵק עָלָיו צַמִּים. 9 A gin shall take him by the heel, and a snare shall lay hold on him.

29570 יֹאחֱזוּךְ 1 Verb - Qal Imperfect - third person masculine plural | second person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Jer. 13:21 כא מַה־תֹּאמְרִי, כִּי־יִפְקֹד עָלַיִךְ, וְאַתְּ לִמַּדְתְּ אֹתָם עָלַיִךְ אַלֻּפִים, לְרֹאשׁ; הֲלוֹא חֲבָלִים יֹאחֱזוּךְ, כְּמוֹ אֵשֶׁת לֵדָה. 21 What wilt thou say, when He shall set the friends over thee as head, whom thou thyself hast trained against thee? Shall not pangs take hold of thee, as of a woman in travail?

29571 יֹאחֵזוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Isa. 13:8 ח וְנִבְהָלוּ־־צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

29572 יֹאחֲזוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Job 30:16 טז וְעַתָּה--עָלַי, תִּשְׁתַּפֵּךְ נַפְשִׁי; יֹאחֲזוּנִי יְמֵי-עֹנִי. 16 And now my soul is poured out within me; days of affliction have taken hold upon me.

29573 יֹאחֲזֵמוֹ 1 Verb - Qal Imperfect - third person masculine singular | third person
masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of;
1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal)
fastened אָחַז 270 Exod. 15:15 טו אָז נִבְהֲלוּ, אַלּוּפֵי {ר} אֱדוֹם-- {ס} אֵילֵי מוֹאָב,
{ס} יֹאחֲזֵמוֹ רָעַד; {ס} נָמֹגוּ, {ר} כֹּל יֹשְׁבֵי כְנָעַן. {ס} 15 Then were the chiefs of Edom
affrighted; the mighty men of Moab, trembling taketh hold upon them; all the inhabitants of
Canaan are melted away.

29579 יָאִירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be or
become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3)
to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c)
(Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause
to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc);
1c5) to make shine (of the face) אוֹר 215 Num. 8:2 ב דַּבֵּר, אֶל-אַהֲרֹן, וְאָמַרְתָּ,
אֵלָיו: בְּהַעֲלֹתְךָ, אֶת-הַנֵּרֹת, אֶל-מוּל פְּנֵי הַמְּנוֹרָה, יָאִירוּ שִׁבְעַת הַנֵּרוֹת. 2 'Speak unto Aaron, and
say unto him: When thou lightest the lamps, the seven lamps shall give light in front of the
candlestick.'

29586 יֵאָכְלוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to eat,
devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts
and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to
devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Lev. 11:13 יג וְאֶת־אֵלֶּה תְּשַׁקְּצוּ מִן־הָעוֹף, לֹא יֵאָכְלוּ שֶׁקֶץ הֵם: אֶת־
הַנֶּשֶׁר, וְאֶת־הַפֶּרֶס, וְאֵת, הָעָזְנִיָּה. 13 And these ye shall have in detestation among the fowls;
they shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture,
and the ospray;

29589 יֹאכְלוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person
feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject);
1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour,
slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 6:9 ט וְהַנּוֹתֶרֶת מִמֶּנָּה, יֹאכְלוּ אַהֲרֹן וּבָנָיו;
מַצּוֹת תֵּאָכֵל בְּמָקוֹם קָדֹשׁ, בַּחֲצַר אֹהֶל-מוֹעֵד יֹאכְלוּהָ. 9 And that which is left thereof shall
Aaron and his sons eat; it shall be eaten without leaven in a holy place; in the court of the tent
of meeting they shall eat it.

29590 יֹאכְלוּם 1 Verb - Qal Imperfect - third person masculine plural | third person
masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject);
1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour,

slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 44:29 כט הַמִּנְחָה וְהַחַטָּאת וְהָאָשָׁם, הֵמָּה יֹאכְלוּם; וְכָל-חֵרֶם בְּיִשְׂרָאֵל, לָהֶם יִהְיֶה. 29 The meal-offering, and the sin-offering, and the guilt-offering, they, even they, shall eat; and every devoted thing in Israel shall be theirs.

29591 יֹאכֵלוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 18:1 א לֹא-יִהְיֶה לַכֹּהֲנִים הַלְוִיִּם כָּל-שֵׁבֶט לֵוִי, חֵלֶק וְנַחֲלָה--עִם-יִשְׂרָאֵל; אִשֵּׁי יְהוָה וְנַחֲלָתוֹ, יֹאכֵלוּן. 1 The priests the Levites, even all the tribe of Levi, shall have no portion nor inheritance with Israel; they shall eat the offerings of the LORD made by fire, and His inheritance.

29592 יֹאכְלוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 4:28 כח וַעֲבַדְתֶּם-שָׁם אֱלֹהִים, מַעֲשֵׂה יְדֵי אָדָם: עֵץ וָאֶבֶן--אֲשֶׁר לֹא-יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29594 יֹאכְלֵמוֹ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 15:7 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

29599 יְאַלֵּף 1 Verb - Piel Imperfect - third person masculine singular 1) to learn; 1a) (Qal) to learn; 1b) (Piel) to teach אָלַף 502 Job 15:5 ה כִּי יְאַלֵּף עֲוֺנְךָ פִיךָ;

וְתִבְחַר, לְשׁוֹן עֲרוּמִים. 5 For thine iniquity teacheth thy mouth, and thou choosest the tongue of the crafty.

29603 יֵאָמֵן 1 Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 1 Kings 8:26 כו וְעַתָּה, אֱלֹהֵי יִשְׂרָאֵל--יֵאָמֶן נָא, דבריך (דְּבָרְךָ), אֲשֶׁר דִּבַּרְתָּ, לְעַבְדְּךָ דָּוִד אָבִי. 26 Now therefore, O God of Israel, let Thy word, I pray Thee, be verified, which Thou didst speak unto Thy servant David my father.

29605 יֶאֱמָץ 1 Verb - Qal Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Gen. 25:23 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

29606 יְאַמֵּץ 1 לֹא־יְמַלֵּט Verb - Piel Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Amos 2:14 יד וְאָבַד מָנוֹס מִקָּל, וְחָזָק לֹא־יְאַמֵּץ כֹּחוֹ; וְגִבּוֹר, לֹא־יְמַלֵּט נַפְשׁוֹ. 14 And flight shall fail the swift, and the strong shall not exert his strength, neither shall the mighty deliver himself;

29609 יֵאָמֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 4:3; ג וְהָיָה הַנִּשְׁאָר בְּצִיּוֹן, וְהַנּוֹתָר בִּירוּשָׁלִַם--קָדוֹשׁ, יֵאָמֶר לוֹ: כָּל־הַכָּתוּב לַחַיִּים, בִּירוּשָׁלִָם. 3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written unto life in Jerusalem;

29612 יֹאמַר 1 Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 31:8; 41:55; 43:7; Exod. 8:23; 21:5; 22:8; Num. 10:36; Deut. 5:27; 15:16; 1 Sam. 16:16; 20:7; 24:14; 2 Sam. 13:32;

15:26; 16:10; 1 Kings 1:36; 22:8, 14; 2 Chr. 18:7, 13; Est. 2:15; Job 9:12; 37:6; 39:25; Psalms 12:6; 13:5; 118:2; 124:1; 129:1; Prov. 20:9, 14; 23:7; Eccl. 8:4, 17; Isa. 1:11, 18; 8:12; 10:8; 29:16; 33:10, 24; 40:1, 25; 41:6, 21; 44:5, 20; 56:3; 66:9; Jer. 23:34; 42:20; Hos. 2:25; Joel 4:10; Zech. 11:5; 13:9 ח אִם־כֹּה יֹאמַר, נְקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, נְקֻדִּים; וְאִם־כֹּה יֹאמַר, עֲקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, עֲקֻדִּים. 8 If he said thus: The speckled shall be thy wages; then all the flock bore speckled; and if he said thus: The streaked shall be thy wages; then bore all the flock streaked.

29615 יֹאמְרֻךָ 1 יֹמְרוּךָ Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalms 139:20 כ אֲשֶׁר יֹמְרוּךָ, לִמְזִמָּה; נָשֻׂא לַשָּׁוְא עָרֶיךָ. 20 Who utter Thy name with wicked thought, they take it for falsehood, even Thine enemies--

29616 יְאֻנֶּה 1 לֹא־יְאֻנֶּה Verb - Pual Imperfect - third person masculine singular 1) to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet אָנָה 579 Prov. 12:21 כא לֹא-יְאֻנֶּה לַצַּדִּיק כָּל-אָוֶן; וּרְשָׁעִים, מָלְאוּ רָע. 21 There shall no mischief befall the righteous; but the wicked are filled with evil.

29617 יֵאָנַח 1 Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Prov. 29:2 ב בִּרְבוֹת צַדִּיקִים, יִשְׂמַח הָעָם; וּבִמְשֹׁל רָשָׁע, יֵאָנַח עָם. 2 When the righteous are increased, the people rejoice; but when the wicked beareth rule, the people sigh.

29618 יֶאֱנַף 1 פֶּן־יֶאֱנַף Verb - Qal Imperfect - third person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Psalm 2:12 ב נַשְּׁקוּ-בַר, פֶּן-יֶאֱנַף וְתֹאבְדוּ דֶרֶךְ-- כִּי- יִבְעַר כִּמְעַט אַפּוֹ: אַשְׁרֵי, כָּל-חוֹסֵי בוֹ. 12 Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N}
Happy are all they that take refuge in Him. {P}

29619 יֶאֱנֹק 1 Verb - Qal Imperfect - third person masculine singular 1) to cry, groan; 1a) (Qal) to cry, lament; 1b) (Niphal) to make lamentation אָנַק 602 Jer. 51:52 נב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וּפָקַדְתִּי, עַל־פְּסִילֶיהָ; וּבְכָל־אַרְצָהּ, יֶאֱנֹק חָלָל. 52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images; and through all her land the wounded shall groan.

29624 יֵאָסֵפוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Psalm 104:22

כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסֵפוּן; וְאֶל-מְעוֹנֹתָם, יִרְבָּצוּן. 22 The sun ariseth, they slink away, and couch in their dens.

29625 יַאַסְפֶךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 58:8 ח אָז יִבָּקַע כַּשַּׁחַר אוֹרֶךָ, וַאֲרֻכָתְךָ מְהֵרָה תִצְמָח; וְהָלַךְ לְפָנֶיךָ צִדְקֶךָ, כְּבוֹד יְהוָה יַאַסְפֶךָ. 8 Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee, the glory of the LORD shall be thy rearward.

29626 יַאַסְפֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Psalm 27:10 י כִּי-אָבִי וְאִמִּי עֲזָבוּנִי; וַיהוָה יַאַסְפֵנִי. 10 For though my father and my mother have forsaken me, the LORD will take me up.

29627 יֶאְסֹר 1 מִי־יֶאְסֹר Verb - Qal Imperfect - third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 1 Kings 20:14 יד וַיֹּאמֶר אַחְאָב, בְּמִי, וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּנַעֲרֵי שָׂרֵי הַמְּדִינוֹת; וַיֹּאמֶר מִי־יֶאְסֹר הַמִּלְחָמָה, וַיֹּאמֶר אָתָּה. 14 And Ahab said: 'By whom?' And he said: 'Thus saith the LORD: By the young men of the princes of the provinces.' Then he said: 'Who shall begin the battle?' And he answered: 'Thou.'

29628 יֵאָסֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 42:19 יט אִם־כֵּנִים אַתֶּם־־אֲחִיכֶם אֶחָד, יֵאָסֵר בְּבֵית מִשְׁמַרְכֶם; וְאַתֶּם לְכוּ הָבִיאוּ, שֶׁבֶר רַעֲבוֹן בָּתֵּיכֶם. 19 if ye be upright men, let one of your brethren be bound in your prison-house; but go ye, carry corn for the famine of your houses;

29629 יַאַסְרוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness;

1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:11 יא וַיֹּאמֶר אֵלֶיהָ--אִם-אָסוֹר יַאַסְרוּנִי בַּעֲבֹתִים חֲדָשִׁים, אֲשֶׁר לֹא-נַעֲשָׂה בָהֶם מְלָאכָה: וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 11 And he said unto her: 'If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as any other man.'

29630 יַאַסְרֻנִי 1 אִם-יַאַסְרֻנִי Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:7 ז וַיֹּאמֶר אֵלֶיהָ, שִׁמְשׁוֹן, אִם-יַאַסְרֻנִי בְּשִׁבְעָה יְתָרִים לַחִים, אֲשֶׁר לֹא-חֹרָבוּ--וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 7 And Samson said unto her: 'If they bind me with seven fresh bowstrings that were never dried, then shall I become weak, and be as any other man.'

29631 יֹאפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Ezek. 46:20 כ וַיֹּאמֶר אֵלַי--זֶה הַמָּקוֹם אֲשֶׁר יְבַשְּׁלוּ-שָׁם הַכֹּהֲנִים, אֶת-הָאָשָׁם וְאֶת-הַחַטָּאת: אֲשֶׁר יֹאפוּ אֶת-הַמִּנְחָה, לְבִלְתִּי הוֹצִיא אֶל-הֶחָצֵר הַחִיצוֹנָה לְקַדֵּשׁ אֶת-הָעָם. 20 And he said unto me: 'This is the place where the priests shall boil the guilt-offering and the sin-offering, where they shall bake the meal-offering; that they bring them not forth into the outer court, to sanctify the people.'

29632 יֵאָצֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to store up, save, lay up; 1a) (Qal) to store up, make treasurer; 1b) (Niphal) treasured אָצַר 686 Isa. 23:18 יח וְהָיָה סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

29637 יֶאֱרֹגוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) אָרַג 707 Isa. 59:5 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

29642 יַאֲרִיכוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 25:15 טו אֶבֶן שְׁלֵמָה וָצֶדֶק יִהְיֶה-לָּךְ, אֵיפָה שְׁלֵמָה וָצֶדֶק יִהְיֶה-לָּךְ--לְמַעַן, יַאֲרִיכוּ יָמֶיךָ, עַל הָאֲדָמָה, אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. 15 A perfect and just weight shalt thou have; a perfect and just measure shalt thou have; that thy days may be long upon the land which the LORD thy God giveth thee.

29643 יַאֲרִיכֻן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 5:16

טז לֹא תִרְצָח, {ס} וְלֹא תִנְאָף; {ס} וְלֹא תִגְנֹב, {ס} וְלֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁוְא. {ס} 16 Thou shalt not murder. {S} Neither shalt thou commit adultery. {S} Neither shalt thou steal. {S} Neither shalt thou bear false witness against thy neighbour. {S}

29647 יַאַרְכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Ezek. 12:22 כב בֶּן־אָדָם, מָה־הַמָּשָׁל הַזֶּה לָכֶם, עַל־אַדְמַת יִשְׂרָאֵל, לֵאמֹר: יַאַרְכוּ, הַיָּמִים, וְאָבַד, כָּל־חָזוֹן. 22 'Son of man, what is that proverb that ye have in the land of Israel, saying: The days are prolonged, and every vision faileth?

29648 יַאֲרִכוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Exod. 20:12 יב לֹא תִרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

29649 יַאֲרִכֻן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 6:2 ב לְמַעַן תִּירָא אֶת־יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר אֶת־כָּל־חֻקֹּתָיו וּמִצְוֹתָיו אֲשֶׁר אָנֹכִי מְצַוֶּךָ, אַתָּה וּבִנְךָ וּבֶן־בִּנְךָ, כֹּל יְמֵי חַיֶּיךָ--וּלְמַעַן, יַאֲרִכֻן יָמֶיךָ. 2 that thou mightest fear the LORD thy God, to keep all His statutes and His commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

29656 יְאֻשַּׁר 1 וְאֻשַּׁרqere יְאֻשֹּׁר ;kethib; Verb - Pual Imperfect - third person masculine singular homonym 2 kethib 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אשר 833 Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

29657 יְאַשְּׁרוּהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

29660 יֵאֹתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) (Niphal) to consent, agree אות 225 Gen. 34:22 כב אַךְ־בְּזֹאת יֵאֹתוּ לָנוּ הָאֲנָשִׁים, לָשֶׁבֶת אִתָּנוּ--לִהְיוֹת, לְעַם אֶחָד: בְּהִמּוֹל לָנוּ כָּל־זָכָר, כַּאֲשֶׁר הֵם נִמֹּלִים. 22 Only on this condition will the men consent unto us to dwell with us, to become one people, if every male among us be circumcised, as they are circumcised.

29665 יְבִאֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 19:9 ט וַיִּתְּנֻהוּ בַסּוּגַר בַּחַחִים, וַיְבִאֻהוּ אֶל־מֶלֶךְ בָּבֶל; יְבִאֻהוּ, בַּמְּצֹדוֹת, לְמַעַן לֹא־יִשָּׁמַע קוֹלוֹ עוֹד, אֶל־הָרֵי יִשְׂרָאֵל. {פ} 9 And they put him in a cage with hooks, and brought him to the king of Babylon; that they might bring him into strongholds, so that his voice should no more be heard upon the mountains of Israel. {P}

29666 יְבִאֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 22:12 יב אִם־טָרֹף יִטָּרֵף, יְבִאֵהוּ עֵד: הַטְּרֵפָה, לֹא יְשַׁלֵּם. {פ} 12 If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn. {P}

29667 יָבִאוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 5:8 ח וְהַשְּׂעֹרִים וְהַתֶּבֶן, לַסּוּסִים וְלָרֶכֶשׁ--יָבִאוּ, אֶל־הַמָּקוֹם אֲשֶׁר יִהְיֶה־שָּׁם, אִישׁ, כְּמִשְׁפָּטוֹ. {ס} 8 Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge. {S}

29669 יְבֹאוּן 1 אִם־יְבֹאוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 95:11 יא אֲשֶׁר-נִשְׁבַּעְתִּי בְאַפִּי; אִם-יְבֹאוּן, אֶל-מְנוּחָתִי. 11 Wherefore I swore in My wrath, that they should not enter into My rest.' {P}

29670 יְבֹאוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;

1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 119:77 עז יְבֹאוּנִי רַחֲמֶיךָ וְאֶחְיֶה: כִּי-תוֹרָתְךָ, שַׁעֲשֻׁעָי. 77 Let Thy tender mercies come unto me, that I may live; for Thy law is my delight.

29672 יְבִאֲךָ 1 כִּי־יְבִאֲךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 13:11 יא וְהָיָה כִּי־יְבִאֲךָ יְהוָה, אֶל־אֶרֶץ הַכְּנַעֲנִי, כַּאֲשֶׁר נִשְׁבַּע לְךָ, וְלַאֲבֹתֶיךָ; וּנְתָנָהּ, לָךְ. 11 And it shall be when the LORD shall bring thee into the land of the Canaanite, as He swore unto thee and to thy fathers, and shall give it thee,

29673 יְבֹאֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Prov. 28:22 כב נִבְהָל לַהוֹן--אִישׁ, רַע עָיִן; וְלֹא-יֵדַע, כִּי-חֶסֶר יְבֹאֶנּוּ. 22 He that hath an evil eye hasteneth after riches, and knoweth not that want shall come upon him.

29674 יִבְגֹּד 1 אַל־יִבְגֹּד Verb - Qal Imperfect - third person masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Mal. 2:15 טו וְלֹא־אֶחָד עָשָׂה, וּשְׁאָר רוּחַ לוֹ, וּמָה הָאֶחָד, מְבַקֵּשׁ זֶרַע אֱלֹהִים; וְנִשְׁמַרְתֶּם, בְּרוּחֲכֶם, וּבְאֵשֶׁת נְעוּרֶיךָ, אַל־יִבְגֹּד. 15 And not one hath done so who had exuberance of spirit! For what seeketh the one? a seed given of God. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

29675 יִבְגְּדוּ 1 יִבְגְּדוּ־בָךְ Verb - Qal Imperfect - third person masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

29677 יַבְדִּילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Ezek. 39:14 יד וְאַנְשֵׁי
תָמִיד יַבְדִּילוּ, עֹבְרִים בָּאָרֶץ, מְקַבְּרִים אֶת־הָעֹבְרִים אֶת־הַנּוֹתָרִים עַל־פְּנֵי הָאָרֶץ, לְטַהֲרָהּ--מִקְצֵה
שִׁבְעָה־חֳדָשִׁים, יַחְקֹרוּ. 14 And they shall set apart men of continual employment, that shall pass through the land to bury with them that pass through those that remain upon the face of the land, to cleanse it; after the end of seven months shall they search.

29678 יַבְדִּילַנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל
914 Isa. 56:3 ג וְאַל־יֹאמַר בֶּן־הַנֵּכָר, הַנִּלְוָה אֶל־יְהוָה לֵאמֹר, הַבְדֵּל יַבְדִּילַנִי יְהוָה, מֵעַל עַמּוֹ;
וְאַל־יֹאמַר הַסָּרִיס, הֵן אֲנִי עֵץ יָבֵשׁ. {פ} 3 Neither let the alien, that hath joined himself to the LORD, speak, saying: 'The LORD will surely separate me from His people'; neither let the eunuch say: 'Behold, I am a dry tree.' {P}

29679 יִבָּדֵל 1 Verb - Niphal Imperfect - third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Ezr. 10:8 ח וְכֹל אֲשֶׁר
לֹא־יָבוֹא לִשְׁלֹשֶׁת הַיָּמִים, כַּעֲצַת הַשָּׂרִים וְהַזְּקֵנִים--יָחֳרַם, כָּל־רְכוּשׁוֹ; וְהוּא יִבָּדֵל, מִקְּהַל הַגּוֹלָה. {ס}
8 and that whosoever came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of the captivity. {S}

29680 יְבַהֲלֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Dan.
11:44 מד וּשְׁמֻעוֹת יְבַהֲלֻהוּ, מִמִּזְרָח וּמִצָּפוֹן; וְיָצָא בְּחֵמָא גְדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים רַבִּים. 44 But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away man

29682 יִבָּהֵלוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Psalm 104:29 כט תַּסְתִּיר פָּנֶיךָ, יִבָּהֵלוּן: תֹּסֵף רוּחָם, יִגְוָעוּן; וְאֶל-עֲפָרָם יְשׁוּבוּן. 29 Thou hidest Thy face, they vanish; {N} Thou withdrawest their breath, they perish, and return to their dust.

29683 יְבַהֲלוּנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

29685 יְבַהֲלֵמוֹ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Psalm 2:5 ה אָז יְדַבֵּר אֵלֵימוֹ בְאַפּוֹ; וּבַחֲרוֹנוֹ יְבַהֲלֵמוֹ. 5 Then will He speak unto them in His wrath, and affright them in His sore displeasure:

29686 יְבַהֲלֻנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאי (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

29688 יָבוּז 1 כִּי־יָבוּז Verb - Qal Imperfect - third person masculine singular 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward בּוּז 936 Prov. 23:9 ט בְּאָזְנֵי כְסִיל, אַל-תְּדַבֵּר: כִּי-יָבוּז, לְשֵׂכֶל מִלֶּיךָ. 9 Speak not in the ears of a fool; for he will despise the wisdom of thy words.

29698 יְבוֹאֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Job 15:21 כא קוֹל־פְּחָדִים בְּאָזְנָיו; בַּשָּׁלוֹם, שׁוֹדֵד יְבוֹאֶנּוּ. 21 A sound of terrors is in his ears: in prosperity the destroyer shall come upon him.

29699 יְבוֹאֵנוּ 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2)

to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c)
to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to
lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in;
1c2) to be introduced, be put   בּוֹא   935   Isa. 28:15   טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת־מָוֶת,
וְעִם־שְׁאוֹל, עָשִׂינוּ חֹזֶה; שיט (שׁוֹט) שׁוֹטֵף כִּי־עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ וּבַשֶּׁקֶר
נִסְתָּרְנוּ. {פ}   15 Because ye have said: 'We have made a covenant with death, and with the
nether-world are we at agreement; when the scouring scourge shall pass through, it shall not
come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P}
29701   יִבּוֹלוּן   1   Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as
foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade;
2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop   נָבֵל
5034   Psalm 37:2   ב כִּי כֶחָצִיר, מְהֵרָה יִמָּלוּ; וּכְיֶרֶק דֶּשֶׁא, יִבּוֹלוּן.   2 For they shall soon
wither like the grass, and fade as the green herb.
29702   יְבוֹנְנֵהוּ   1   Verb - Piel Imperfect - third person masculine singular | third person
masculine singular   1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern;
1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish,
consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning,
intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to
understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive,
consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard   בִּין   995
Deuteronomy 32:10   י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ,
יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר}   10 He found him in a desert land, and in the waste,
a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of
His eye.
29704   יֵבוֹשׁ   1   Verb - Qal Imperfect - third person masculine singular   1) to put to
shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to
be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c)
(Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel)
to be ashamed beforeone another   בּוֹשׁ   954   Isa. 29:22   כב לָכֵן, כֹּה־אָמַר יְהוָה אֶל־בֵּית
יַעֲקֹב, אֲשֶׁר פָּדָה, אֶת־אַבְרָהָם: לֹא־עַתָּה יֵבוֹשׁ יַעֲקֹב, וְלֹא עַתָּה פָּנָיו יֶחֱוָרוּ.   22 Therefore thus
saith the LORD, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now
be ashamed, neither shall his face now wax pale;
29705   יֵבוֹשׁוּ   1   לֹא־יֵבוֹשׁוּ   Verb - Qal Imperfect - third person masculine plural   1) to
put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame;
1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in
shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d)
(Hithpolel) to be ashamed beforeone another   בּוֹשׁ   954   Jer. 6:15   טו הֹבִישׁוּ, כִּי תוֹעֵבָה
עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבוֹשׁוּ, גַּם־הַכְלִים לֹא יָדָעוּ--לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת־פְּקַדְתִּים יִכָּשְׁלוּ, אָמַר
יְהוָה. {ס}   15 They shall be put to shame because they have committed abomination; yea,

they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S}

29707 יְבָזּוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Zeph. 2:9 ט לָכֵן חַי־אָנִי נְאֻם יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב כִּסְדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעֲמֹרָה, מִמְשַׁק חָרוּל וּמִכְרֵה־מֶלַח וּשְׁמָמָה, עַד־עוֹלָם; שְׁאֵרִית עַמִּי יְבָזּוּם, וְיֶתֶר גּוֹי יִנְחָלוּם. 9 Therefore as I live, saith the LORD of hosts, the God of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil them, and the remnant of My nation shall inherit them.

29708 יִבְזוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal) to scatter; 1b) (Piel) to scatter בָּזַר 967 Dan. 11:24 כד בְּשַׁלְוָה וּבְמִשְׁמַנֵּי מְדִינָה, יָבוֹא, וְעָשָׂה אֲשֶׁר לֹא־עָשׂוּ אֲבֹתָיו וַאֲבוֹת אֲבֹתָיו, בִּזָּה וְשָׁלָל וּרְכוּשׁ לָהֶם יִבְזוֹר; וְעַל מִבְצָרִים יְחַשֵּׁב מַחְשְׁבֹתָיו, וְעַד־עֵת. 24 In time of security shall he come even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall devise his devices against fortresses, but only until the time.

29709 יִבָּחֵן 1 Verb - Niphal Imperfect - third person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Job 34:36 לו אָבִי--יִבָּחֵן אִיּוֹב עַד-נֶצַח: עַל-תְּשֻׁבֹת, בְּאַנְשֵׁי-אָוֶן. 36 Would that Job were tried unto the end, because of his answering like wicked men.

29710 יִבְחָן 1 Verb - Qal Imperfect - third person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 11:5 ה יְהוָה, צַדִּיק יִבְחָן: וְרָשָׁע, וְאֹהֵב חָמָס--שָׂנְאָה נַפְשׁוֹ. 5 The LORD trieth the righteous; but the wicked and him that loveth violence His soul hateth.

29711 יִבְחֲנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 11:4 ד יְהוָה, בְּהֵיכַל קָדְשׁוֹ-- יְהוָה, בַּשָּׁמַיִם כִּסְאוֹ: עֵינָיו יֶחֱזוּ-- עַפְעַפָּיו יִבְחֲנוּ, בְּנֵי אָדָם. 4 The LORD is in His holy temple, the LORD, His throne is in heaven; {N} His eyes behold, His eyelids try, the children of men.

29713 יְבֻחַר 1 יְחֻבַּרqere; Verb - Pual Imperfect - third person masculine singular kethib 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Eccl. 9:4 ד כִּי־מִי אֲשֶׁר יבחר (יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת. 4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion.

29715 יְבֻחַר 1 יְחֻבַּרqere יְבֻחַר ;kethib ; Verb - Pual Imperfect - third person masculine singular homonym 2 qere 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together בָּחַר 2266 Eccl. 9:4 ד כִּי־מִי אֲשֶׁר יבחר (יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת. 4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion.

29716 יְבַטֵּא 1 Verb - Piel Imperfect - third person masculine singular 1) to speak rashly or angrily, speak thoughtlessly; 1a) (Qal)one that babbles, speaks rashly (part.); 1b) (Piel) to speak rashly, unadvisedly בָּטָא 981 Lev. 5:4 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

29718 יִבְטָח 1 Verb - Qal Imperfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Prov. 28:1 א נָסוּ וְאֵין-רֹדֵף רָשָׁע; וְצַדִּיקִים, כִּכְפִיר יִבְטָח. 1 The wicked flee when no man pursueth; but the righteous are secure as a young lion.

29721 יְבִיאֶהָ 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 35:5 ה קְחוּ מֵאִתְּכֶם תְּרוּמָה, לַיהוָה, כֹּל נְדִיב לִבּוֹ, יְבִיאֶהָ אֵת תְּרוּמַת יְהוָה: זָהָב וָכֶסֶף, וּנְחֹשֶׁת. 5 Take ye from among you an offering unto the LORD, whosoever is of a willing heart, let him bring it, the LORD'S offering: gold, and silver, and brass;

29723 יְבִיאוּם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Chr. 9:28 כח וּמֵהֶם, עַל־כְּלֵי הָעֲבוֹדָה: כִּי־בְמִסְפָּר יְבִיאוּם, וּבְמִסְפָּר יוֹצִיאוּם. 28 And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out.

29724 יְבִיאוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 18:26 כו וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת: אֶת־הַדָּבָר הַקָּשֶׁה יְבִיאוּן אֶל־מֹשֶׁה, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפּוּטוּ הֵם. 26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

29725 יְבִיאוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 43:3 ג שְׁלַח-אוֹרְךָ וַאֲמִתְּךָ, הֵמָּה יַנְחוּנִי; יְבִיאוּנִי אֶל-הַר-קָדְשְׁךָ, וְאֶל-מִשְׁכְּנוֹתֶיךָ. 3 O send out Thy light and Thy truth; let them lead me; {N} let them bring me unto Thy holy mountain, and to Thy dwelling-places.

29727 יְבִיאֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 27:17 יז אֲשֶׁר-יֵצֵא לִפְנֵיהֶם, וַאֲשֶׁר יָבֹא לִפְנֵיהֶם, וַאֲשֶׁר יוֹצִיאֵם, וַאֲשֶׁר יְבִיאֵם; וְלֹא תִהְיֶה, עֲדַת יְהוָה, כַּצֹּאן, אֲשֶׁר אֵין-לָהֶם רֹעֶה. 17 who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.'

29728 יְבִיאֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 4:32 לב וְאִם-כֶּבֶשׂ יָבִיא קָרְבָּנוֹ, לְחַטָּאת--נְקֵבָה תְמִימָה, יְבִיאֶנָּה. 32 And if he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish.

29733 יָבִין 1 מַה־יָּבִין Verb - Qal Imperfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider

diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Prov.
20:24 כד מֵיְהוָה מִצְעֲדֵי-גָבֶר; וְאָדָם, מַה-יָּבִין דַּרְכּוֹ. 24 A man's goings are of the LORD;
how then can man look to his way?
29737 יַבִּיעוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic
nun 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow;
1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to
bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 59:8 ח הִנֵּה,
יַבִּיעוּן בְּפִיהֶם--חֲרָבוֹת, בְּשִׂפְתוֹתֵיהֶם: כִּי-מִי שֹׁמֵעַ. 8 Behold, they belch out with their mouth;
swords are in their lips: 'For who doth hear?'
29742 יְבֻכַּר 1 אֲשֶׁר־יְבֻכַּר Verb - Pual Imperfect - third person masculine singular 1)
to be born first; 1a) (Piel); 1a1) to bear early, new fruit; 1a2) to give the right of the
firstborn; 1a2a) to make as firstborn; 1a2b) to constitute as firstborn; 1b) (Pual); 1b1) to be
born a firstling; 1b2) to be made a firstling; 1c) (Hiphil)one bearing her first child בָּכַר
1069 Lev. 27:26 כו אַךְ-בְּכוֹר אֲשֶׁר-יְבֻכַּר לַיהוָה, בִּבְהֵמָה--לֹא-יַקְדִּישׁ אִישׁ, אֹתוֹ: אִם-שׁוֹר אִם-
שֶׂה, לַיהוָה הוּא. 26 Howbeit the firstling among beasts, which is born as a firstling to the
LORD, no man shall sanctify it; whether it be ox or sheep, it is the LORD'S.
29743 יְבַכֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to be
born first; 1a) (Piel); 1a1) to bear early, new fruit; 1a2) to give the right of the firstborn;
1a2a) to make as firstborn; 1a2b) to constitute as firstborn; 1b) (Pual); 1b1) to be born a
firstling; 1b2) to be made a firstling; 1c) (Hiphil)one bearing her first child בָּכַר 1069
Ezek. 47:12 יב וְעַל־הַנַּחַל יַעֲלֶה עַל־שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל־עֵץ־מַאֲכָל לֹא־יִבּוֹל עָלֵהוּ וְלֹא־יִתֹּם
פִּרְיוֹ, לָחֳדָשָׁיו יְבַכֵּר--כִּי מֵימָיו, מִן־הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים; והיו (וְהָיָה) פִּרְיוֹ לְמַאֲכָל, וְעָלֵהוּ
לִתְרוּפָה. {פ} 12 And by the river upon the bank thereof, on this side and on that side, shall
grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall
bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and
the fruit thereof shall be for food, and the leaf thereof for healing.' {P}
29745 יְבַלֵּא 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to
wear away, wear out; 1a) to harass constantly (fig.) בְּלָא 1080 Dan. 7:25 כה וּמִלִּין,
לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־
עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out
the saints of the Most High; and he shall think to change the seasons and the law; and they
shall be given into his hand until a time and times and half a time.
29746 יִבְלֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to wear
out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by
use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Job 13:28 כח וְהוּא,
כְּרָקָב יִבְלֶה; כְּבֶגֶד, אֲכָלוֹ עָשׁ. 28 Though I am like a wine-skin that consumeth, like a
garment that is moth-eaten.
29750 יֹבִלוּהָ 1 Verb - Hiphil Imperfect - third person masculine plural | third person
feminine singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear
along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be
borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל

2986 Isa. 23:7 ז הֲזֹאת לָכֶם, עַלִּיזָה; מִימֵי־קֶדֶם קַדְמָתָהּ יֹבִלוּהָ רַגְלֶיהָ, מֵרָחוֹק לָגוּר. 7 Is this
your joyous city, whose feet in antiquity, in ancient days, carried her afar off to sojourn?
29753 יִבְלָע 1 Verb - Qal Imperfect - third person masculine singular 1) to
swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow
up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up,
engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended
בָּלַע 1104 Job 20:18 יח מֵשִׁיב יָגָע, וְלֹא יִבְלָע; כְּחֵיל תְּמוּרָתוֹ, וְלֹא יַעֲלֹס. 18 That which
he laboured for shall he give back, and shall not swallow it down; according to the substance
that he hath gotten, he shall not rejoice.
29754 יְבֻלָּע 1 Verb - Pual Imperfect - third person masculine singular 1) to
swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow
up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up,
engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended
בָּלַע 1104 Job 37:20 כ הַיְסֻפַּר-לוֹ, כִּי אֲדַבֵּר; אִם-אָמַר אִישׁ, כִּי יְבֻלָּע. 20 Shall it be told
Him that I would speak? Or should a man wish that he were swallowed up?
29755 יְבֻלַּע 1 Verb - Pual Imperfect - third person masculine singular 1) to
swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow
up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up,
engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended
בָּלַע 1104 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל־תָּלֶן הַלַּיְלָה
בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר־־פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ. 16 Now therefore
send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in
any wise pass over; lest the king be swallowed up, and all the people that are with him.'
29756 יְבַלַּע־ 1 יְבַלַּע־אָוֶן Verb - Piel Imperfect - third person masculine singular 1)
to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to
swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to
swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael)
to be ended בָּלַע 1104 Prov. 19:28 כח עֵד בְּלִיַּעַל, יָלִיץ מִשְׁפָּט; וּפִי רְשָׁעִים, יְבַלַּע-אָוֶן.
28 An ungodly witness mocketh at right; and the mouth of the wicked devoureth iniquity.
29757 יִבְלָעֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person
masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to
swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1)
to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed
up; 1e) (Hithpael) to be ended בָּלַע 1104 Hos. 8:7 ז כִּי רוּחַ יִזְרָעוּ, וְסוּפָתָה יִקְצֹרוּ; קָמָה
אֵין־לוֹ, צֶמַח בְּלִי יַעֲשֶׂה־קֶּמַח־־אוּלַי יַעֲשֶׂה, זָרִים יִבְלָעֻהוּ. 7 For they sow the wind, and they
shall reap the whirlwind; it hath no stalk, the bud that shall yield no meal; if so be it yield,
strangers shall swallow it up.
29759 יְבַלְּעֵם 1 Verb - Piel Imperfect - third person masculine singular | third person
masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to
swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1)
to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed

up; 1e) (Hithpael) to be ended בָּלַע 1104 Psalm 21:9/10 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

29760 יְבַלָּעֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Isa. 28:4 ד וְהָיְתָה צִיצַת נֹבֵל, צְבִי תִפְאַרְתּוֹ, אֲשֶׁר עַל־רֹאשׁ, גֵּיא שְׁמָנִים--כְּבִכּוּרָהּ, בְּטֶרֶם קַיִץ, אֲשֶׁר יִרְאֶה הָרֹאֶה אוֹתָהּ, בְּעוֹדָהּ בְּכַפּוֹ יִבְלָעֶנָּה. {ס} 4 And the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer, which when one looketh upon it, while it is yet in his hand he eateth it up. {S}

29772 יִבְנֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Job 20:19 יט כִּי־רִצַּץ, עָזַב דַּלִּים; בַּיִת גָּזַל, וְלֹא יִבְנֵהוּ. 19 For he hath oppressed and forsaken the poor; he hath violently taken away a house, and he shall not build it up.

29774 יִבְנוֹן 1 Verb - Qal Imperfect - third person masculine plural 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 6:7 ז שְׁבֻקוּ, לַעֲבִידַת בֵּית־אֱלָהָא דֵךְ; פַּחַת יְהוּדָיֵא וּלְשָׂבֵי יְהוּדָיֵא, בֵּית־אֱלָהָא דֵךְ יִבְנוֹן עַל־אַתְרֵהּ. 7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

29776 יִבְנֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Psalm 28:5 ה כִּי לֹא יָבִינוּ, אֶל-פְּעֻלֹּת יְהוָה-- וְאֶל-מַעֲשֵׂה יָדָיו; יֶהֶרְסֵם, וְלֹא יִבְנֵם. 5 Because they give no heed to the works of the LORD, nor to the operation of His hands; {N} He will break them down and not build them up.

29780 יְבַעוֹן 1 Verb - Piel Imperfect - third person masculine plural 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) בְּעָא 1156 Dan. 4:33 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me.

29781 יִבְעַל 1 כִּי־יִבְעַל Verb - Qal Imperfect - third person masculine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Isa. 62:5 ה כִּי־יִבְעַל בָּחוּר בְּתוּלָה, יִבְעָלוּךְ בָּנָיִךְ; וּמְשׂוֹשׂ חָתָן עַל־כַּלָּה, יָשִׂישׂ עָלַיִךְ אֱלֹהָיִךְ. 5 For as a young man espouseth a virgin, so shall thy sons espouse thee; and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

29782 יִבְעָלוּךְ 1 Verb - Qal Imperfect - third person masculine plural | second person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Isa. 62:5 ה כִּי־יִבְעַל בָּחוּר בְּתוּלָה, יִבְעָלוּךְ בָּנָיִךְ; וּמְשׂוֹשׂ חָתָן עַל־כַּלָּה, יָשִׂישׂ עָלַיִךְ אֱלֹהָיִךְ. 5 For as a young man espouseth a virgin, so shall thy sons espouse thee; and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

29784 יִבְעָר 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

29786 יְבַעֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 1 Kings 14:10 י לָכֵן, הִנְנִי מֵבִיא רָעָה אֶל־בֵּית יָרָבְעָם, וְהִכְרַתִּי לְיָרָבְעָם מַשְׁתִּין בְּקִיר, עָצוּר וְעָזוּב בְּיִשְׂרָאֵל; וּבִעַרְתִּי אַחֲרֵי בֵית־יָרָבְעָם, כַּאֲשֶׁר יְבַעֵר הַגָּלָל עַד־תֻּמּוֹ. 10 therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man-child, and him that is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone.

29787 יִבְעֲרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over

בָּעַר 1197 Jer. 10:8 ח וּבְאַחַת, יִבְעֲרוּ וְיִכְסָלוּ; מוּסַר הֲבָלִים, עֵץ הוּא. 8 But they are altogether brutish and foolish: the vanities by which they are instructed are but a stock;

29788 יְבַעֲרוּ־ 1 יְבַעֲרוּ־אֵשׁ Verb - Piel Imperfect - third person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Ezek. 39:10 י וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן־הַיְּעָרִים--כִּי בַנֶּשֶׁק, יְבַעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שֹׁלְלֵיהֶם, וּבָזְזוּ אֶת־בֹּזְזֵיהֶם--נְאֻם, אֲדֹנָי יְהוִה. {ס} 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S}

29790 יְבַעֲתוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Psalm 18:5/4 ה אֲפָפוּנִי חֶבְלֵי-מָוֶת; וְנַחֲלֵי בְלִיַּעַל יְבַעֲתוּנִי. 5 The cords of Death compassed me, and the floods of Belial assailed me.

29791 יְבַעֲתֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 2 Sam. 22:5 ה כִּי אֲפָפֻנִי, מִשְׁבְּרֵי־מָוֶת; {ס} נַחֲלֵי בְלִיַּעַל, יְבַעֲתֻנִי. {ר} 5 For the waves of Death compassed me. The floods of Belial assailed me.

29792 יִבְצָע 1 Verb - Qal Imperfect - third person masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Job 27:8 ח כִּי מַה-תִּקְוַת חָנֵף, כִּי יִבְצָע; כִּי יֵשֶׁל אֱלוֹהַּ נַפְשׁוֹ. 8 For what is the hope of the godless, though he get him gain, when God taketh away his soul?

29793 יְבַצַּע 1 כִּי־יְבַצַּע Verb - Piel Imperfect - third person masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Isa. 10:12 יב וְהָיָה, כִּי־יְבַצַּע אֲדֹנָי אֶת־כָּל־מַעֲשֵׂהוּ, בְּהַר צִיּוֹן, וּבִירוּשָׁלִָם--אֶפְקֹד, עַל־פְּרִי־גֹדֶל לְבַב מֶלֶךְ־אַשּׁוּר, וְעַל־תִּפְאֶרֶת, רוּם עֵינָיו. 12 Wherefore it shall come to pass, that when the Lord hath performed His whole work upon mount Zion and on Jerusalem, I will punish the fruit of the arrogant heart of the king of Assyria, and the glory of his haughty looks.

29794 יִבְצָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever;

1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Joel 2:8 ח וְאִישׁ אָחִיו לֹא יִדְחָקוּן, גֶּבֶר בִּמְסִלָּתוֹ יֵלֵכוּן; וּבְעַד הַשֶּׁלַח יִפֹּלוּ, לֹא יִבְצָעוּ. 8 Neither doth one thrust another, they march every one in his highway; and they break through the weapons, and suffer no harm.

29795 יְבַצְּעֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Isa. 38:12 יב דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי--כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי. 12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an end of me.

29797 יִבְצֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Psalm 76:12 יב נִדְרוּ וְשַׁלְּמוּ, לַיהוָה אֱלֹהֵיכֶם: כָּל-סְבִיבָיו--יֹבִילוּ שַׁי, לַמּוֹרָא. 12 Vow, and pay unto the LORD your God; let all that are round about Him bring presents unto Him that is to be feared;

29799 יִבָּקַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Isa. 58:8 ח אָז יִבָּקַע כַּשַּׁחַר אוֹרֶךָ, וַאֲרֻכָתְךָ מְהֵרָה תִצְמָח; וְהָלַךְ לְפָנֶיךָ צִדְקֶךָ, כְּבוֹד יְהוָה יַאַסְפֶךָ. 8 Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee, the glory of the LORD shall be thy rearward.

29800 יִבָּקֵעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Job 32:19 יט הִנֵּה-בִטְנִי--כְּיַיִן לֹא-יִפָּתֵחַ; כְּאֹבוֹת חֲדָשִׁים, יִבָּקֵעַ. 19 Behold, mine inwards are as wine which hath no vent; like new wine-skins which are ready to burst.

29801 יְבַקַּע 1 Verb - Piel Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Psalm 78:15 טו יְבַקַּע צֻרִים, בַּמִּדְבָּר; וַיַּשְׁקְ, כִּתְהֹמוֹת רַבָּה. 15 He cleaved rocks in the wilderness, and gave them drink abundantly as out of the great deep.

29802 יְבֻקָּעוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

29803 יְבַקַּר 1 Verb - Piel Imperfect - third person masculine singular 1) to seek, enquire; 1a) (Pael) to enquire; 1b) (Ithpael) to let search be made בְּקַר 1240 Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת.
15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

29805 יְבֻקַּשׁ 1 Verb - Pual Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jer. 50:20 כ בַּיָּמִים הָהֵם וּבָעֵת הַהִיא נְאֻם־יְהוָה, יְבֻקַּשׁ אֶת־עֲוֺן יִשְׂרָאֵל וְאֵינֶנּוּ, וְאֶת־חַטֹּאת יְהוּדָה, וְלֹא תִמָּצֶאינָה: כִּי אֶסְלַח, לַאֲשֶׁר אַשְׁאִיר. {פ} 20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none, and the sins of Judah, and they shall not be found; for I will pardon them whom I leave as a remnant. {P}

29810 יִבְרָא 1 Verb - Qal Imperfect - third person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Num. 16:30 ל וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת-פִּיהָ וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.'

29811 יִבָּרֵאוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Psalm 104:30 ל
תְּשַׁלַּח רוּחֲךָ, יִבָּרֵאוּן; וּתְחַדֵּשׁ, פְּנֵי אֲדָמָה. 30 Thou sendest forth Thy spirit, they are created; and Thou renewest the face of the earth.

29813 יִבְרַח 1 Verb - Qal Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Job 20:24 כד יִבְרַח, מִנֶּשֶׁק בַּרְזֶל; תַּחְלְפֵהוּ, קֶשֶׁת נְחוּשָׁה. 24 If he flee from the iron weapon, the bow of brass shall strike him through.

29814 יִבְרְחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272
Jer. 52:7 ז וַתִּבָּקַע הָעִיר, וְכָל־אַנְשֵׁי הַמִּלְחָמָה יִבְרְחוּ וַיֵּצְאוּ מֵהָעִיר לַיְלָה דֶּרֶךְ שַׁעַר בֵּין־הַחֹמֹתַיִם
אֲשֶׁר עַל־גַּן הַמֶּלֶךְ, וְכַשְׂדִּים עַל־הָעִיר, סָבִיב; וַיֵּלְכוּ, דֶּרֶךְ הָעֲרָבָה. 7 Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden--now the Chaldeans were against the city round about--and they went by the way of the Arabah.

29815 יַבְרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272
Prov. 19:26 כו מְשַׁדֶּד-אָב, יַבְרִיחַ אֵם-- בֵּן, מֵבִישׁ וּמַחְפִּיר. 26 A son that dealeth shamefully and reproachfully will despoil his father, and chase away his mother.

29816 יַבְרִיחֶנּוּ 1 לֹא־יַבְרִיחֶנּוּ Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Job 41:20 כ לֹא-יַבְרִיחֶנּוּ בֶן-קָשֶׁת; לְקַשׁ, נֶהֶפְכוּ-לוֹ
אַבְנֵי-קָלַע. 20 The arrow cannot make him flee; slingstones are turned with him into stubble.

29817 יְבָרֲכוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 62:5

ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה. 5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah

29818 יְבָרֲכוּכָה 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 145:10 י יוֹדוּךָ יְהוָה, כָּל-מַעֲשֶׂיךָ; וַחֲסִידֶיךָ, יְבָרְכוּכָה. 10 All Thy works shall praise Thee, O LORD; and Thy saints shall bless Thee.

29822 יְבָרֲכֶנְהוּ 1 יברבנהו'in Psalm 72:15 יְבָרְכֶנְהוּ/ יְבָרֲכֶנְהוּ ;nun energicum (cf. Ges § 58, i, p157, Wilhelm Gesenius, Gesenius' Hebrew Grammar, ed. E. Kautzsch and A. E. Cowley, 2nd English Edition (Oxford :Clarendon Press, 1910).see also (נתק) אֶתְּקֶנְךָּ Jer. 22:24 . Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 72:15 טו וִיחִי-- וְיִתֶּן-לוֹ, מִזְּהַב שְׁבָא: וְיִתְפַּלֵּל בַּעֲדוֹ תָמִיד; כָּל-הַיּוֹם, יְבָרְכֶנְהוּ. 15 That they may live, and that he may give them of the gold of Sheba, {N} that they may pray for him continually, yea, bless him all the day.

29827 יְבַשֵּׂרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 Isa. 60:6 ו שִׁפְעַת גְּמַלִּים תְּכַסֵּךְ, בִּכְרֵי מִדְיָן וְעֵיפָה--כֻּלָּם, מִשְּׁבָא יָבֹאוּ; זָהָב וּלְבוֹנָה יִשָּׂאוּ, וּתְהִלֹּת יְהוָה יְבַשֵּׂרוּ. 6 The caravan of camels shall cover thee, and of the young camels of Midian and Ephah, all coming from Sheba; they shall bring gold and incense, and shall proclaim the praises of the LORD.

29836 יִבָשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Job 18:16 טז מִתַּחַת, שָׁרָשָׁיו יִבָשׁוּ; וּמִמַּעַל, יִמַּל קְצִירוֹ. 16 His roots shall dry up beneath, and above shall his branch wither.

29845 יִגְאָלֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Job 3:5 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ, כִּמְרִירֵי יוֹם. 5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

29847 יִגְאָלֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 27:13 יג וְאִם-גָּאֹל, יִגְאָלֶנָּה--וְיָסַף חֲמִישִׁתוֹ, עַל-עֶרְכֶּךָ. 13 But if he will indeed redeem it, then he shall add the fifth part thereof unto thy valuation.

29849 יִגְבַּהּ 1 Verb - Qal Imperfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Prov. 18:12 יב לִפְנֵי-שֶׁבֶר, יִגְבַּהּ לֶב-אִישׁ; וְלִפְנֵי כָבוֹד עֲנָוָה. 12 Before destruction the heart of a man is haughty, and before honour goeth humility.

29850 יִגְבְּהוּ 1 לֹא־יִגְבְּהוּ Verb - Qal Imperfect - third person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Ezek. 31:14 יד לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְקוֹמָתָם כָּל־עֲצֵי־מַיִם, וְלֹא־יִתְּנוּ אֶת־צַמַּרְתָּם אֶל־בֵּין עֲבֹתִים, וְלֹא־יַעַמְדוּ אֵלֵיהֶם בְּגָבְהָם, כָּל־שֹׁתֵי מָיִם: כִּי־כֻלָּם נִתְּנוּ לַמָּוֶת אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי אָדָם--אֶל־יוֹרְדֵי בוֹר. {פ} 14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. {P}

29851 יַגְבִּיהַּ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Job 39:27 כז אִם-עַל-פִּיךָ, יַגְבִּיהַּ נָשֶׁר; וְכִי, יָרִים קִנּוֹ. 27 Doth the vulture mount up at thy command, and make her nest on high?

29852 יַגְבִּיהוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Job 5:7 ז כִּי-אָדָם, לְעָמָל יוּלָּד; וּבְנֵי-רֶשֶׁף, יַגְבִּיהוּ עוּף. 7 But man is born unto trouble, as the sparks fly upward.

29853 יִגְבֹּל 1 יִגְבֹּל־אֹתוֹ Verb - Qal Imperfect - third person masculine singular 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for גָּבַל 1379 Jos. 18:20 כ וְהַיַּרְדֵּן יִגְבֹּל־אֹתוֹ, לִפְאַת־קֵדְמָה: זֹאת נַחֲלַת בְּנֵי בִנְיָמִן לִגְבוּלֹתֶיהָ, סָבִיב--

לְמִשְׁפְּחֹתָם. {פ} 20 And the Jordan was to be the border of it on the east side. This was the inheritance of the children of Benjamin, by the borders thereof round about, according to their families. {P}

29854 יִגְבַּר 1 יִגְבַּר־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 1 Sam. 2:9 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

29855 יְגַבֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Eccl. 10:10 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct.

29856 יָגֻד 1 Verb - Qal Imperfect - third person masculine singular 1) to invade, attack; 1a) (Qal) to attack גּוּד 1464 Gen. 49:19 יט גָּד, גְּדוּד יְגוּדֶנּוּ; וְהוּא, יָגֻד עָקֵב. {ס} 19 Gad, a troop shall troop upon him; but he shall troop upon their heel. {S}

29857 יַגִּדוּ 1 פֶּן־יַגִּדוּ Verb - Hiphil Imperfect - third person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Sam. 27:11 יא וְאִישׁ וְאִשָּׁה לֹא־יְחַיֶּה דָוִד, לְהָבִיא גַת לֵאמֹר--פֶּן־יַגִּדוּ עָלֵינוּ, לֵאמֹר: כֹּה־עָשָׂה דָוִד, וְכֹה מִשְׁפָּטוֹ, כָּל־הַיָּמִים, אֲשֶׁר יָשַׁב בִּשְׂדֵה פְלִשְׁתִּים. 11 And David left neither man nor woman alive, to bring them to Gath, saying: 'Lest they should tell on us, saying: So did David, and so hath been his manner all the while he hath dwelt in the country of the Philistines.'

29859 יִגְדָּל 1 Verb - Qal Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 48:19 יט וַיְמָאֵן אָבִיו, וַיֹּאמֶר יָדַעְתִּי בְנִי יָדַעְתִּי--גַּם־הוּא יִהְיֶה־לְּעָם, וְגַם־הוּא יִגְדָּל; וְאוּלָם, אָחִיו הַקָּטֹן יִגְדַּל מִמֶּנּוּ, וְזַרְעוֹ, יִהְיֶה מְלֹא־הַגּוֹיִם. 19 And his father refused, and said: 'I know it, my son, I know it; he also shall become a people, and he also shall be great; howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.'

29861 יְגַדֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a)

(Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Isa. 44:14 יד לִכְרָת־לוֹ אֲרָזִים--וַיִּקַּח תִּרְזָה וְאַלּוֹן, וַיְאַמֶּץ־לוֹ בַּעֲצֵי־יָעַר; נָטַע אֹרֶן, וְגֶשֶׁם יְגַדֵּל. 14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the rain doth nourish it.

29862 יִגְדְּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ruth 1:13 יג הֲלָהֵן תְּשַׂבֵּרְנָה, עַד אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם--כִּי־יָצְאָה בִי, יַד־יְהוָה. 13 would ye tarry for them till they were grown? would ye shut yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.'

29863 יְגַדְּלוּ 1 אִם־יְגַדְּלוּ Verb - Piel Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Hos. 9:12 יב כִּי אִם־יְגַדְּלוּ אֶת־בְּנֵיהֶם, וְשִׁכַּלְתִּים מֵאָדָם: כִּי־גַם־אוֹי לָהֶם, בְּשׂוּרִי מֵהֶם. 12 Yea, though they bring up their children, yet will I bereave them, that there be not a man left; yea, woe also to them when I depart from them!

29865 יִגַּהּ 1 וְלֹא־יִגַּהּ Verb - Qal Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine; 1b) (Hiphil); 1b1) to enlighten; 1b2) to cause to shine נָגַהּ 5050 Job 18:5 ה גַּם אוֹר רְשָׁעִים יִדְעָךְ; וְלֹא־יִגַּהּ, שְׁבִיב אִשּׁוֹ. 5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

29866 יִגְהֶה 1 וְלֹא־יִגְהֶה Verb - Qal Imperfect - third person masculine singular (Qal) to depart; 1a) to be cured, healed (meton) גָּהָה 1455 Hos. 5:13 יג וַיַּרְא אֶפְרַיִם אֶת־חָלְיוֹ, וִיהוּדָה אֶת־מְזֹרוֹ, וַיֵּלֶךְ אֶפְרַיִם אֶל־אַשּׁוּר, וַיִּשְׁלַח אֶל־מֶלֶךְ יָרֵב; וְהוּא, לֹא יוּכַל לִרְפֹּא לָכֶם, וְלֹא־יִגְהֶה מִכֶּם, מָזוֹר. 13 And when Ephraim saw his sickness, and Judah his wound, Ephraim went to Assyria, and sent to King Contentious; but he is not able to heal you, neither shall he cure you of your wound.

29868 יִגְוָע 1 Verb - Qal Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Gen. 6:17 יז וַאֲנִי, הִנְנִי מֵבִיא אֶת־הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל אֲשֶׁר־בָּאָרֶץ, יִגְוָע. 17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

29869 יִגְוַע 1 Verb - Qal Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Job 34:15 טו יִגְוַע כָּל־בָּשָׂר יָחַד; וְאָדָם, עַל־עָפָר יָשׁוּב. 15 All flesh shall perish together, and man shall return unto dust.

29870 יִגְוָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Zech. 13:8 ח וְהָיָה בְכָל־הָאָרֶץ, נְאֻם־יְהוָה, פִּי־שְׁנַיִם בָּהּ, יִכָּרְתוּ יִגְוָעוּ; וְהַשְּׁלִשִׁית, יִוָּתֶר בָּהּ. 8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

29871 יִגְוָעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Psalm 104:29 כט תַּסְתִּיר פָּנֶיךָ, יִבָּהֵלוּן: תֹּסֵף רוּחָם, יִגְוָעוּן; וְאֶל-עֲפָרָם יְשׁוּבוּן. 29 Thou hidest Thy face, they vanish; {N} Thou withdrawest their breath, they perish, and return to their dust.

29874 יָגוֹדּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Psalm 94:21 כא יָגוֹדּוּ, עַל-נֶפֶשׁ צַדִּיק; וְדָם נָקִי יַרְשִׁיעוּ. 21 They gather themselves together against the soul of the righteous, and condemn innocent blood.

29875 יָגוֹל 1 יָגִילqere; Verb - Qal Imperfect - third person masculine singular kethib 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל גּוּל 1523 Prov. 23:24 כד גול (גִּיל) יָגִיל, אֲבִי צַדִּיק; יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ. 24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will have joy of him.

29878 יְגוֹרֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) גָּרַר 1641 Prov. 21:7 ז שֹׁד-רְשָׁעִים יְגוֹרֵם: כִּי מֵאֲנוּ, לַעֲשׂוֹת מִשְׁפָּט. 7 The violence of the wicked shall drag them away; because they refuse to do justly.

29879 יִגְזֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Ezek. 18:7 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה־בָּגֶד. 7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment;

29885 יַגִּיד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Eccl. 10:20 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל־תְּקַלֵּל, וּבְחַדְרֵי

20 מִשְׁכָּבְךָ, אַל־תְּקַלֵּל עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

29887 יַגִּיהַּ 1 לֹא־יַגִּיהַּ Verb - Hiphil Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine; 1b) (Hiphil); 1b1) to enlighten; 1b2) to cause to shine נָגַהּ 5050 Isa. 13:10 י כִּי־כוֹכְבֵי הַשָּׁמַיִם וּכְסִילֵיהֶם, לֹא יָהֵלּוּ אוֹרָם; חָשַׁךְ הַשֶּׁמֶשׁ בְּצֵאתוֹ, וְיָרֵחַ לֹא־יַגִּיהַּ אוֹרוֹ. 10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

29889 יָגִיחַ 1 כִּי־יָגִיחַ Verb - Qal Imperfect - third person masculine singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth; 1b) (Hiphil) to break forth גִּ֫יחַ 1518 Job 40:23 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח, כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ. 23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

29891 יָגֶיל 1 מַה־יָּגֶיל Verb - Qal Imperfect - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 21:1/2 ב יְהוָה, בְּעָזְּךָ יִשְׂמַח-מֶלֶךְ; וּבִישׁוּעָתְךָ, מַה-יגיל (יָּגֶל) מְאֹד. 2 O LORD, in Thy strength the king rejoiceth; and in Thy salvation how greatly doth he exult!

29893 יְגִילוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 89:16 טז אַשְׁרֵי הָעָם, יֹדְעֵי תְרוּעָה; יְהוָה, בְּאוֹר-פָּנֶיךָ יְהַלֵּכוּן. 16 Happy is the people that know the joyful shout; they walk, O LORD, in the light of Thy countenance.

29904 יַגִּיעֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Isa. 26:5 ה כִּי הֵשַׁח יֹשְׁבֵי מָרוֹם, קִרְיָה נִשְׂגָּבָה; יַשְׁפִּילֶנָּה יַשְׁפִּילָהּ עַד־אֶרֶץ, יַגִּיעֶנָּה עַד־עָפָר. 5 For He hath brought down them that dwell on high, the lofty city, laying it low, laying it low even to the ground, bringing it even to the dust.

29905 יָגִיפוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shut, close; 1a) (Hiphil) to close גּוּף 1479 Neh. 7:3 ג ויאמר (וָאֹמַר) לָהֶם, לֹא יִפָּתְחוּ שַׁעֲרֵי יְרוּשָׁלִַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יָגִיפוּ הַדְּלָתוֹת, וֶאֱחֹזוּ; וְהַעֲמֵיד, מִשְׁמְרוֹת יֹשְׁבֵי יְרוּשָׁלִַם--אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ נֶגֶד בֵּיתוֹ. 3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.'

29906 יַגִּירֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Psalm 63:10 יא יַגִּירֻהוּ, עַל-

יְדֵי-חָרֶב; מְנָת שֻׁעָלִים יִהְיוּ.   11 They shall be hurled to the power of the sword; they shall be a portion for foxes.

29907 יַגִּישׁוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Isaiah 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ.   22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

29910 יִגָּלֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 3:7 ז וּשְׁמוּאֵל, טֶרֶם יָדַע אֶת־יְהוָה; וְטֶרֶם יִגָּלֶה אֵלָיו, דְּבַר־יְהוָה.   7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

29912 יְגַלֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Deut. 23:1 א לֹא־יִקַּח אִישׁ, אֶת־אֵשֶׁת אָבִיו; וְלֹא יְגַלֶּה, כְּנַף אָבִיו. {ס}   1 A man shall not take his father's wife, and shall not uncover his father's skirt. {S}

29913 יִגָּלוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered;

1g2) to reveal oneself גָּלָה 1540 2 Sam. 22:16 טז וַיֵּרָאוּ אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת
תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels of the sea appeared, the
foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath
of His nostrils.

29914 יִגְלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to uncover,
remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b)
(Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c)
to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be
discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover
(nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to
make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile,
take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered;
1g2) to reveal oneself גָּלָה 1540 Amos 6:7 ז לָכֵן עַתָּה יִגְלוּ, בְּרֹאשׁ גֹּלִים; וְסָר, מִרְזַח
סְרוּחִים. 7 Therefore now shall they go captive at the head of them that go captive, and the
revelry of them that stretched themselves shall pass away.

29915 יְגַלּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to uncover,
remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b)
(Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c)
to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be
discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover
(nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to
make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile,
take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered;
1g2) to reveal oneself גָּלָה 1540 Job 20:27 כז יְגַלּוּ שָׁמַיִם עֲוֹנוֹ; וְאֶרֶץ, מִתְקוֹמָמָה לוֹ.
27 The heavens shall reveal his iniquity, and the earth shall rise up against him.

29919 יְגַלְּחֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person
masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to
shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself
גָּלַח 1548 Num. 6:9 ט וְכִי-יָמוּת מֵת עָלָיו בְּפֶתַע פִּתְאֹם, וְטִמֵּא רֹאשׁ נִזְרוֹ--וְגִלַּח רֹאשׁוֹ בְּיוֹם
טָהֳרָתוֹ, בַּיּוֹם הַשְּׁבִיעִי יְגַלְּחֶנּוּ. 9 And if any man die very suddenly beside him, and he defile
his consecrated head, then he shall shave his head in the day of his cleansing, on the seventh
day shall he shave it.

29921 יְגַמֶּא־ 1 יְגַמֶּא־אָרֶץ Verb - Piel Imperfect - third person masculine singular 1)
to swallow (liquids); 1a) (Piel) to swallow; 1b) (Hiphil) to drink גָּמָא 1572 Job 39:24
כד בְּרַעַשׁ וְרֹגֶז, יְגַמֶּא־אָרֶץ; וְלֹא־יַאֲמִין, כִּי־קוֹל שׁוֹפָר. 24 He swalloweth the ground with storm
and rage; neither believeth he that it is the voice of the horn.

29922 יִגָּמֵל 1 Verb - Niphal Imperfect - third person masculine singular 1) to deal
fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with;
1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal)
to ripen, bear ripe (almonds) גָּמַל 1580 1 Sam. 1:22 כב וְחַנָּה, לֹא עָלָתָה: כִּי־אָמְרָה
לְאִישָׁהּ, עַד יִגָּמֵל הַנַּעַר וַהֲבִאֹתִיו וְנִרְאָה אֶת־פְּנֵי יְהוָה, וְיָשַׁב שָׁם, עַד־עוֹלָם. 22 But Hannah went

not up; for she said unto her husband: 'Until the child be weaned, when I will bring him, that
he may appear before the LORD, and there abide for ever.'

29924 יִגְמָר 1 יִגְמָר־נָא Verb - Qal Imperfect - third person masculine singular 1) to
end, come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to
bring to an end, complete; 2) (TWOT) to fail, perfect, perform גָּמַר 1584 Psalm 7:10 י
יִגְמָר נָא רַע, רְשָׁעִים-- וּתְכוֹנֵן צַדִּיק; וּבֹחֵן לִבּוֹת, וּכְלָיוֹת-- אֱלֹהִים צַדִּיק. 10 Oh that a full
measure of evil might come upon the wicked, and that Thou wouldest establish the righteous;
{N} for the righteous God trieth the heart and reins.

29925 יִגְמֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to end,
come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to
bring to an end, complete; 2) (TWOT) to fail, perfect, perform גָּמַר 1584 Psalm 138:8
ח יְהוָה, יִגְמֹר בַּעֲדִי: יְהוָה, חַסְדְּךָ לְעוֹלָם; מַעֲשֵׂי יָדֶיךָ אַל-תֶּרֶף. 8 The LORD will accomplish
that which concerneth me; Thy mercy, O LORD, endureth for ever; forsake not the work of
Thine own hands. {P}

29927 יִגָּנֵב 1 Verb - Niphal Imperfect - third person masculine singular 1) to steal,
steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal
away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth,
steal away גָּנַב 1589 Exod. 22:11 יא וְאִם־גָּנֹב יִגָּנֵב, מֵעִמּוֹ--יְשַׁלֵּם, לִבְעָלָיו. 11 But if it
be stolen from him, he shall make restitution unto the owner thereof.

29928 יִגְנֹב 1 יִגְנֹב־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to
steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to
steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by
stealth, steal away גָּנַב 1589 Exod. 21:37 לז כִּי יִגְנֹב־אִישׁ שׁוֹר אוֹ־שֶׂה, וּטְבָחוֹ אוֹ מְכָרוֹ--
חֲמִשָּׁה בָקָר, יְשַׁלֵּם תַּחַת הַשּׁוֹר, וְאַרְבַּע־צֹאן, תַּחַת הַשֶּׂה. 37 If a man steal an ox, or a sheep, and
kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a sheep.

29929 יְגֻנָּב 1 Verb - Pual Imperfect - third person masculine singular 1) to steal,
steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal
away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth,
steal away גָּנַב 1589 Job 4:12 יב וְאֵלַי, דָּבָר יְגֻנָּב; וַתִּקַּח אָזְנִי, שֵׁמֶץ מֶנְהוּ. 12 Now a
word was secretly brought to me, and mine ear received a whisper thereof.

29930 יִגְנְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to steal, steal
away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away;
1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal
away גָּנַב 1589 Obad. 1:5 ה אִם־גַּנָּבִים בָּאוּ־לְךָ, אִם־שׁוֹדְדֵי לַיְלָה--אֵיךְ נִדְמֵיתָה, הֲלוֹא
יִגְנְבוּ דַּיָּם; אִם־בֹּצְרִים בָּאוּ לָךְ, הֲלוֹא יַשְׁאִירוּ עֹלֵלוֹת. 5 If thieves came to thee, if robbers by
night--how art thou cut off!--would they not steal till they had enough? If grape-gatherers
came to thee, would they not leave some gleaning grapes?

29931 יִגְנוֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to steal,
steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal
away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth,

steal away גָּנַב 1589 Prov. 6:30 ל לֹא-יָבוּזוּ לַגַּנָּב, כִּי יִגְנוֹב-- לְמַלֵּא נַפְשׁוֹ, כִּי יִרְעָב. 30
Men do not despise a thief, if he steal to satisfy his soul when he is hungry;
29936 יִגְעֶה 1 יִגְעֶה־שּׁוֹר Verb - Qal Imperfect - third person masculine singular (Qal)
to low, bellow (of cattle) גָּעָה 1600 Job 6:5 ה הֲיִנְהַק-פֶּרֶא עֲלֵי-דֶשֶׁא; אִם יִגְעֶה-שּׁוֹר, עַל-
בְּלִילוֹ. 5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?
29939 יַגְעִל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to abhor,
loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c)
(Hiphil) to reject as loathsome, show aversion גָּעַל 1602 Job 21:10 י שׁוֹרוֹ עִבַּר, וְלֹא
יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull gendereth, and faileth not; their cow calveth, and
casteth not her calf.
29941 יִגְעַר 1 Verb - Qal Imperfect - third person masculine singular (Qal) to
rebuke, reprove, corrupt גָּעַר 1605 Zech. 3:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ
הַשָּׂטָן, וְיִגְעַר יְהוָה בְּךָ, הַבֹּחֵר בִּירוּשָׁלִָם; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto
Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee;
is not this man a brand plucked out of the fire?'
29942 יְגֹעֲשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to shake,
quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake
back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 Job
34:20 כ רֶגַע, יָמֻתוּ-- וַחֲצוֹת לָיְלָה: יְגֹעֲשׁוּ עָם וְיַעֲבֹרוּ; וְיָסִירוּ אַבִּיר, לֹא בְיָד. 20 In a moment
they die, even at midnight; {N} the people are shaken and pass away, and the mighty are
taken away without hand.
29949 יִגָּפֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person
masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be
stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 1 Sam. 26:10 י וַיֹּאמֶר דָּוִד
חַי־יְהוָה, כִּי אִם־יְהוָה יִגָּפֶנּוּ; אוֹ־יוֹמוֹ יָבוֹא וָמֵת, אוֹ בַמִּלְחָמָה יֵרֵד וְנִסְפָּה. 10 And David said: 'As
the LORD liveth, nay, but the LORD shall smite him; or his day shall come to die; or he shall
go down into battle, and be swept away.
29950 יִגָּר 1 לֹא־יִגָּר Verb - Niphal Imperfect - third person masculine singular 1) to
drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn
(participle); 1d) (Hithpoel) roaring (participle) גָּרַר 1641 Lev. 11:7 ז וְאֶת־הַחֲזִיר כִּי־
מַפְרִיס פַּרְסָה הוּא, וְשֹׁסַע שֶׁסַע פַּרְסָה, וְהוּא, גֵּרָה לֹא־יִגָּר; טָמֵא הוּא, לָכֶם. 7 And the swine,
because he parteth the hoof, and is cloven-footed, but cheweth not the cud, he is unclean unto
you.
29953 יְגֹרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person
masculine singular 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew
the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) גָּרַר 1641
Hab. 1:15 טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה--יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15
They take up all of them with the angle, they catch them in their net, and gather them in their
drag; therefore they rejoice and exult.
29954 יְגֻרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person
masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger,

be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Psalm 5:5 ה כִּי, לֹא אֵל חָפֵץ רֶשַׁע אָתָּה: לֹא יְגֻרְךָ רָע. 5 For Thou art not a God that hath pleasure in wickedness; evil shall not sojourn with Thee.

29955 יְגָרֵם 1 Verb - Piel Imperfect - third person masculine singular 1) to cut off, reserve, lay aside, leave, save; 1a) (Qal) to reserve; 2) (Piel) to break bones, gnaw bones, break גָּרַם 1633 Num. 24:8 ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--וְחִצָּיו יִמְחָץ. 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

29957 יִגָּרֵעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Num. 36:3 ג וְהָיוּ לְאֶחָד מִבְּנֵי שִׁבְטֵי בְנֵי-יִשְׂרָאֵל, לְנָשִׁים, וְנִגְרְעָה נַחֲלָתָן מִנַּחֲלַת אֲבֹתֵינוּ, וְנוֹסַף עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִגֹּרַל נַחֲלָתֵנוּ, יִגָּרֵעַ. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance.

29958 יִגְרָע 1 Verb - Qal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Exod. 21:10 י אִם־אַחֶרֶת, יִקַּח־לוֹ--שְׁאֵרָהּ כְּסוּתָהּ וְעֹנָתָהּ, לֹא יִגְרָע. 10 If he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish.

29959 יִגְרַע 1 לֹא־יִגְרַע Verb - Qal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח, וַיִּגְבָּהוּ. 7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

29960 יְגָרַע 1 Verb - Piel Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Job 36:27 כז כִּי, יְגָרַע נִטְפֵי־מָיִם; יָזֹקּוּ מָטָר לְאֵדוֹ. 27 For He draweth away the drops of water, which distil rain from His vapour;

29961 יְגָרֵשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 11:1 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עוֹד נֶגַע אֶחָד אָבִיא עַל־פַּרְעֹה וְעַל־מִצְרַיִם--אַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם מִזֶּה: כְּשַׁלְּחוֹ--כָּלָה, גָּרֵשׁ יְגָרֵשׁ אֶתְכֶם מִזֶּה. 1 And the LORD said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether.

29962 יְגֹרָשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Job 30:5 ה מִן-גֵּו יְגֹרָשׁוּ; יָרִיעוּ עָלֵימוֹ, כַּגַּנָּב. 5 They are driven forth from the midst of men; they cry after them as after a thief.

29963 יְגָרְשׁוּהָ 1 Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Zeph. 2:4 ד כִּי עַזָּה עֲזוּבָה תִהְיֶה, וְאַשְׁקְלוֹן לִשְׁמָמָה; אַשְׁדּוֹד, בַּצָּהֳרַיִם יְגָרְשׁוּהָ, וְעֶקְרוֹן, תֵּעָקֵר. {ס} 4 For Gaza shall be forsaken, and Ashkelon a desolation; they shall drive out Ashdod at the noonday, and Ekron shall be rooted up. {S}

29964 יְגָרְשֵׁם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 6:1 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

29967 יִגֹּשׂ 1 Verb - Qal Imperfect - third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Deut. 15:2 ב וְזֶה, דְּבַר הַשְּׁמִטָּה--שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ: לֹא־יִגֹּשׂ אֶת־רֵעֵהוּ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לַיהוָה. 2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed.

29969 יִגַּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e)

(Hithpael) to draw near נָגַשׁ 5066 Psalm 91:7 ז יִפֹּל מִצִּדְּךָ, אֶלֶף--וּרְבָבָה מִימִינֶךָ: אֵלֶיךָ, לֹא יִגָּשׁ. 7 A thousand may fall at thy side, and ten thousand at thy right hand; it shall not come nigh thee.

29971 יִגָּשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 24:2 ב וְנִגַּשׁ מֹשֶׁה לְבַדּוֹ אֶל־יְהוָה, וְהֵם לֹא יִגָּשׁוּ; וְהָעָם, לֹא יַעֲלוּ עִמּוֹ. 2 and Moses alone shall come near unto the LORD; but they shall not come near; neither shall the people go up with him.'

29972 יִגַּשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Job 41:8/41:16 ח אֶחָד בְּאֶחָד יִגַּשׁוּ; וְרוּחַ, לֹא-יָבֹא בֵינֵיהֶם. 8 One is so near to another, that no air can come between them.

29977 יִדְאָג 1 Verb - Qal Imperfect - third person masculine singular 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread דָּאַג 1672 Jer. 17:8 ח וְהָיָה כְּעֵץ שָׁתוּל עַל־מַיִם, וְעַל־יוּבַל יְשַׁלַּח שָׁרָשָׁיו, וְלֹא ירא (יִרְאֶה) כִּי־יָבֹא חֹם, וְהָיָה עָלֵהוּ רַעֲנָן; וּבִשְׁנַת בַּצֹּרֶת לֹא יִדְאָג, וְלֹא יָמִישׁ מֵעֲשׂוֹת פֶּרִי. 8 For he shall be as a tree planted by the waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

29979 יִדְּבֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 Exod. 25:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ־לִי תְּרוּמָה: מֵאֵת כָּל־אִישׁ אֲשֶׁר יִדְּבֶנּוּ לִבּוֹ, תִּקְחוּ אֶת־תְּרוּמָתִי. 2 'Speak unto the children of Israel, that they take for Me an offering; of every man whose heart maketh him willing ye shall take My offering.

29998 יְדוּשֶׁנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

30003 יִדּוֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Nah. 3:7 ז וְהָיָה כָל־רֹאַיִךְ, יִדּוֹד מִמֵּךְ, וְאָמַר שָׁדְּדָה נִינְוֵה, מִי יָנוּד לָהּ; מֵאַיִן אֲבַקֵּשׁ מְנַחֲמִים, לָךְ. 7 And it shall come to pass, that all they that look upon thee shall flee from

thee, and say: 'Nineveh is laid waste; who will bemoan her? whence shall I seek comforters for thee?'
30004 יָדוֹן 1 לֹא־יָדוֹן Verb - Qal Imperfect - third person masculine singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Gen. 6:3 ג וַיֹּאמֶר יְהוָה, לֹא־יָדוֹן רוּחִי בָאָדָם לְעֹלָם, בְּשַׁגַּם, הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה וְעֶשְׂרִים שָׁנָה. 3 And the LORD said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.'
30008 יִדַּח 1 Verb - Niphal Imperfect - third person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 2 Sam. 14:14 יד כִּי־מוֹת נָמוּת־־וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.
30009 יִדָּחֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down דָּחָה 1760 Prov. 14:32 לב בְּרָעָתוֹ, יִדָּחֶה רָשָׁע; וְחֹסֶה בְמוֹתוֹ צַדִּיק. 32 The wicked is thrust down in his misfortune; but the righteous, even when he is brought to death, hath hope.
30010 יִדַּחוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down דָּחָה 1760 Jer. 23:12 יב לָכֵן יִהְיֶה דַרְכָּם לָהֶם, כַּחֲלַקְלַקּוֹת בָּאֲפֵלָה, יִדַּחוּ, וְנָפְלוּ בָהּ: כִּי־אָבִיא עֲלֵיהֶם רָעָה שְׁנַת פְּקֻדָּתָם, נְאֻם־יְהוָה. 12 Wherefore their way shall be unto them as slippery places in the darkness, they shall be thrust, and fall therein; for I will bring evil upon them, even the year of their visitation, saith the LORD.
30011 יִדְחָקוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to thrust, oppress, crowd; 1a) (Qal) to thrust, crowd דָּחַק 1766 Joel 2:8 ח וְאִישׁ אָחִיו לֹא יִדְחָקוּן, גֶּבֶר בִּמְסִלָּתוֹ יֵלֵכוּן; וּבְעַד הַשֶּׁלַח יִפֹּלוּ, לֹא יִבְצָעוּ. 8 Neither doth one thrust another, they march every one in his highway; and they break through the weapons, and suffer no harm.
30030 יָדִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing; 1a) (Hiphil); 1a1) to rinse; 1a2) to cleanse (by washing) (fig.) דּוּחַ 1740 Isa. 4:4 ד אִם רָחַץ אֲדֹנָי, אֵת צֹאַת בְּנוֹת־צִיּוֹן,

וְאֶת־דְּמֵי יְרוּשָׁלִַם, יָדִיחַ מִקִּרְבָּהּ--בְּרוּחַ מִשְׁפָּט, וּבְרוּחַ בָּעֵר.   4 when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of destruction.

30042 יֹדִיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 32:7 ז אָמַרְתִּי, יָמִים יְדַבֵּרוּ; וְרֹב שָׁנִים, 7 I said: 'Days should speak, and multitude of years should teach wisdom.'

30044 יְדֻכָּא 1 Verb - Pual Imperfect - third person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 22:9 ט אַלְמָנוֹת, שִׁלַּחְתָּ רֵיקָם; וּזְרֹעוֹת יְתֹמִים יְדֻכָּא. 9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

30045 יְדַכְּאוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Psalm 94:5 ה עַמְּךָ יְהוָה יְדַכְּאוּ; וְנַחֲלָתְךָ יְעַנּוּ. 5 They crush Thy people, O LORD, and afflict Thy heritage.

30046 יְדַכְּאוּם 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 4:19 יט אַף, שֹׁכְנֵי בָתֵּי־חֹמֶר--אֲשֶׁר־בֶּעָפָר יְסוֹדָם; יְדַכְּאוּם, לִפְנֵי־עָשׁ. 19 How much more them that dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth!

30048 יִדְכֶּה 1 וְדָכָהkethib; Verb - Qal Imperfect - third person masculine singular qere 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces דָּכָה 1794 Psalm 10:10 י ודכה (יִדְכֶּה) יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים). 10 He croucheth, he boweth down, and the helpless fall into his mighty claws.

30055 יִדַּל 1 Verb - Niphal Imperfect - third person masculine singular 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low

דָּלַל 1809 Isa. 17:4 ד וְהָיָה בַּיּוֹם הַהוּא, יִדַּל כְּבוֹד יַעֲקֹב; וּמִשְׁמַן בְּשָׂרוֹ, יֵרָזֶה. 4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

30056 יְדַלֵּג 1 Verb - Piel Imperfect - third person masculine singular 1) to leap; 1a) (Qal) to leap; 1b) (Piel) to leap, leap over דָּלַג 1801 Isa. 35:6 ו אָז יְדַלֵּג כָּאַיָּל פִּסֵּחַ, וְתָרֹן לְשׁוֹן אִלֵּם: כִּי־נִבְקְעוּ בַמִּדְבָּר מַיִם, וּנְחָלִים בָּעֲרָבָה. 6 Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.

30057 יַדְלִיקֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame דָּלַק 1814 Isa. 5:11 יא הוֹי מַשְׁכִּימֵי בַבֹּקֶר, שֵׁכָר יִרְדֹּפוּ; מְאַחֲרֵי בַנֶּשֶׁף, יַיִן יַדְלִיקֵם. 11 Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them!

30058 יִדְלֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing advice (fig.); 1b) (Piel) to draw up דָּלָה 1802 Prov. 20:5 ה מַיִם עֲמֻקִּים, עֵצָה בְלֶב-אִישׁ; וְאִישׁ תְּבוּנָה יִדְלֶנָּה. 5 Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

30060 יִדְלֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to drop, drip; 1a) (Qal); 1a1) to leak; 1a2) to weep (of tears) דָּלַף 1811 Eccl. 10:18 יח בַּעֲצַלְתַּיִם, יִמַּךְ הַמְּקָרֶה; וּבְשִׁפְלוּת יָדַיִם, יִדְלֹף הַבָּיִת. 18 By slothfulness the rafters sink in; and through idleness of the hands the house leaketh.

30061 יִדְלַק 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame דָּלַק 1814 Psalm 10:2 ב בְּגַאֲוַת רָשָׁע, יִדְלַק עָנִי; יִתָּפְשׂוּ, בִּמְזִמּוֹת זוּ חָשָׁבוּ. 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

30064 יִדְמֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Psalm 89:7 ז כִּי מִי בַשַּׁחַק, יַעֲרֹךְ לַיהוָה; יִדְמֶה לַיהוָה, בִּבְנֵי אֵלִים. 7 For who in the skies can be compared unto the LORD, who among the sons of might can be likened unto the LORD,

30065 יְדַמֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 10:7 ז וְהוּא לֹא־כֵן יְדַמֶּה, וּלְבָבוֹ לֹא־כֵן יַחְשֹׁב: כִּי לְהַשְׁמִיד בִּלְבָבוֹ, וּלְהַכְרִית גּוֹיִם לֹא מְעָט. 7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy, and to cut off nations not a few.

30066 יִדָּמוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die;

1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to
make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 1 Sam. 2:9 ט רַגְלֵי
חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy
ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

30097 יִדְעַךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to go out,
be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made
extinct, be dried up; 1c) (Pual) to be extinguished, be quenched דָּעַךְ 1846 Prov. 20:20
כ מְקַלֵּל, אָבִיו וְאִמּוֹ-- יִדְעַךְ נֵרוֹ, באישון (בֶּאֱשׁוּן) חֹשֶׁךְ 20 Whoso curseth his father or his
mother, his lamp shall be put out in the blackest darkness.

30100 יֵדָעֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person
masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know;
1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate,
distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess;
1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4)
to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made
known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived;
1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual);
1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make
known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known,
reveal oneself יָדַע 3045 Jer. 17:9 ט עָקֹב הַלֵּב מִכֹּל, וְאָנֻשׁ הוּא; מִי, יֵדָעֶנּוּ. 9 The heart
is deceitful above all things, and it is exceeding weak--who can know it?

30129 יִדְּפֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person
masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about;
1b)(Niphal) to be driven, be driven about נָדַף 5086 Job 32:13 יג פֶּן-תֹּאמְרוּ, מָצָאנוּ
חָכְמָה; אֵל יִדְּפֶנּוּ לֹא-אִישׁ. 13 Beware lest ye say: 'We have found wisdom; God may vanquish
him, not man!'

30130 יְדֻקֶּנּוּ 1 לֹא־יְדֻקֶּנּוּ Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to
be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854
Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is
bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon
and its sharp edges move noisily, he doth not crush it.

30131 יִדָּקֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to
pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be
pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Isa. 13:15 טו כָּל־
הַנִּמְצָא, יִדָּקֵר; וְכָל־הַנִּסְפֶּה, יִפּוֹל בֶּחָרֶב. 15 Every one that is found shall be thrust through;
and every one that is caught shall fall by the sword.

30134 יִדְרוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to resort
to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place),
(tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods,
necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities;

1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Job 39:8 ח יְתוּר הָרִים מִרְעֵהוּ; וְאַחַר כָּל-יָרוֹק יִדְרוֹשׁ. 8 The range of the mountains is his pasture, and he searcheth after every green thing.

30135 יִדְרְכוּ 1 לֹא־יִדְרְכוּ Verb - Qal Imperfect - third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 1 Sam. 5:5 ה עַל־כֵּן לֹא־יִדְרְכוּ כֹהֲנֵי דָגוֹן וְכָל־הַבָּאִים בֵּית־דָּגוֹן, עַל־מִפְתַּן דָּגוֹן--בְּאַשְׁדּוֹד: עַד, הַיּוֹם הַזֶּה. {פ} 5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. {P}

30136 יִדְרְכוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 11:2 ב כִּי הִנֵּה הָרְשָׁעִים, יִדְרְכוּן קֶשֶׁת, כּוֹנְנוּ חִצָּם עַל-יֶתֶר--לִירוֹת בְּמוֹ-אֹפֶל, לְיִשְׁרֵי-לֵב. 2 For, lo, the wicked bend the bow, they have made ready their arrow upon the string, {N}that they may shoot in darkness at the upright in heart.

30137 יַדְרִכֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Hab. 3:19 יט יְהוִה אֲדֹנָי, חֵילִי, וַיָּשֶׂם רַגְלַי כָּאַיָּלוֹת, וְעַל בָּמוֹתַי יַדְרִכֵנִי; לַמְנַצֵּחַ, בִּנְגִינוֹתָי. {ש} 19 God, the Lord, is my strength, and He maketh my feet like hinds' feet, and He maketh me to walk upon my high places. For the Leader. With my string-music. {P}

30141 יִדְרְשֵׁהוּ 1 אַל־יִדְרְשֵׁהוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Job 3:4 ד הַיּוֹם הַהוּא, יְהִי-חֹשֶׁךְ: אַל-יִדְרְשֵׁהוּ אֱלוֹהַּ מִמַּעַל; וְאַל-תּוֹפַע עָלָיו נְהָרָה. 4 Let that day be darkness; {N} let not God inquire after it from above, neither let the light shine upon it.

30143 יִדְרְשׁוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 119:2 ב אַשְׁרֵי, נֹצְרֵי עֵדֹתָיו; בְּכָל-לֵב יִדְרְשׁוּהוּ. 2 Happy are they that keep His testimonies, that seek Him with the whole heart.D11

30144 יִדְרֹשׁוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Isa. 58:2 ב וְאוֹתִי, יוֹם יוֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכַי, יֶחְפָּצוּן; כְּגוֹי אֲשֶׁר־צְדָקָה עָשָׂה, וּמִשְׁפַּט אֱלֹהָיו לֹא עָזָב, יִשְׁאָלוּנִי מִשְׁפְּטֵי־צֶדֶק, קִרְבַת אֱלֹהִים יֶחְפָּצוּן. 2 Yet they seek Me daily, and delight to know My ways; as a nation that did righteousness, and forsook not the ordinance of their God, they ask of Me righteous ordinances, they delight to draw near unto God.

30145 יִדְרְשֶׁנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 23:22 כב כִּי־תִדֹּר נֶדֶר לַיהוָה אֱלֹהֶיךָ, לֹא תְאַחֵר לְשַׁלְּמוֹ: כִּי־דָרֹשׁ יִדְרְשֶׁנּוּ יְהוָה אֱלֹהֶיךָ, מֵעִמָּךְ, וְהָיָה בְךָ, חֵטְא. 22 When thou shalt vow a vow unto the LORD thy God, thou shalt not be slack to pay it; for the LORD thy God will surely require it of thee; and it will be sin in thee.

30147 יְדַשְּׁנֶה 1 Verb - Piel Imperfect - third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Psalm 20:4 ד יִזְכֹּר כָּל-מִנְחֹתֶךָ; וְעוֹלָתְךָ יְדַשְּׁנֶה סֶלָה. 4 Receive the memorial of all thy meal-offerings, and accept the fat of thy burnt-sacrifice; Selah

30156 יְהֹבְדוּן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed אֲבַד 7 Dan. 2:18 יח וְרַחֲמִין, לְמִבְעֵא מִן־קֳדָם אֱלָהּ שְׁמַיָּא, עַל־רָזָה, דְּנָה־־דִּי לָא יְהֹבְדוּן דָּנִיֵּאל וְחַבְרוֹהִי, עִם־שְׁאָר חַכִּימֵי בָבֶל. 18 that they might ask mercy of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

30163 יֶהְדֹּף 1 Verb - Qal Imperfect - third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Prov. 10:3 ג לֹא-יַרְעִיב יְהוָה, נֶפֶשׁ צַדִּיק; וְהַוַּת רְשָׁעִים יֶהְדֹּף. 3 The LORD will not suffer the soul of the righteous to famish; but He thrusteth away the desire of the wicked.

30164 יֶהְדְּפֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Job 18:18 יח יֶהְדְּפֻהוּ, מֵאוֹר אֶל־חֹשֶׁךְ; וּמִתֵּבֵל יְנִדֻּהוּ. 18 He shall be driven from light into darkness, and chased out of the world.

30165 יֶהְדֳּפֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Jos. 23:5 ה וַיהוָה אֱלֹהֵיכֶם, הוּא יֶהְדֳּפֵם מִפְּנֵיכֶם, וְהוֹרִישׁ אֹתָם, מִלִּפְנֵיכֶם; וִירִשְׁתֶּם, אֶת־אַרְצָם, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם, לָכֶם. 5 And the LORD your God, He shall thrust them out from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God spoke unto you.

30166 יֶהְדָּפֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Num. 35:20 כ וְאִם-בְּשִׂנְאָה, יֶהְדֳּפֶנּוּ, אוֹ-הִשְׁלִיךְ עָלָיו בִּצְדִיָּה, וַיָּמֹת. 20 And if he thrust him of hatred, or hurled at him any thing, lying in wait, so that he died;

30168 יְהוּא 1 Verb - Qal Imperfect - third person masculine singular 1) Qal); 1a) to fall; 1b) to be, become, exist, happen הָוָה 1933 Eccl. 11:3 ג אִם־יִמָּלְאוּ הֶעָבִים גֶּשֶׁם עַל־הָאָרֶץ יָרִיקוּ, וְאִם־יִפּוֹל עֵץ בַּדָּרוֹם וְאִם בַּצָּפוֹן־־מְקוֹם שֶׁיִּפּוֹל הָעֵץ, שָׁם יְהוּא. 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall in the south, or in the north, in the place where the tree falleth, there shall it be.

30186 יְהוֹדֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Neh. 11:17 יז וּמַתַּנְיָה בֶן-מִיכָא בֶּן-זַבְדִּי בֶן-אָסָף רֹאשׁ, הַתְּחִלָּה יְהוֹדֶה לַתְּפִלָּה, וּבַקְבֻּקְיָה, מִשְׁנֶה מֵאֶחָיו; וְעַבְדָּא, בֶּן-שַׁמּוּעַ, בֶּן-גָּלָל, בֶּן-ידיתון (יְדוּתוּן). 17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

30187 יְהוֹדֻךָ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 45:18 יח אַזְכִּירָה שִׁמְךָ, בְּכָל-דֹּר וָדֹר; עַל-כֵּן עַמִּים יְהוֹדוּךָ, לְעֹלָם וָעֶד. 18 I will make thy name to be remembered in all generations; therefore shall the peoples praise thee for ever and ever. {P}

30188 יְהוֹדַע 1 Verb - Hiphil Imperfect - third person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:25 כה אֱדַיִן אַרְיוֹךְ בְּהִתְבְּהָלָה, הַנְעֵל לְדָנִיֵּאל קֳדָם מַלְכָּא; וְכֵן אֲמַר־לֵהּ, דִּי־הַשְׁכַּחַת גְּבַר מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי פִשְׁרָא, לְמַלְכָּא יְהוֹדַע. 25 Then Arioch brought in Daniel before the king in haste, and said thus unto him: 'I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.'

30189 יְהוֹדְעוּן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:30 ל וַאֲנָה, לָא בְחָכְמָה דִּי־אִיתַי בִּי מִן־כָּל־חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל־דִּבְרַת דִּי פִשְׁרָא לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע. 30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

30190 יְהוֹדְעֻנַּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 4:3 ג וּמִנִּי, שִׂים טְעֵם, לְהַנְעָלָה קֳדָמַי, לְכֹל חַכִּימֵי בָבֶל: דִּי־פְשַׁר חֶלְמָא, יְהוֹדְעֻנַּנִי. 3 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

30191 יְהוֹדְעִנַּנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא, וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

30213 יְהַחֲוֵה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

30221 יִהְיוּ 1 מַה־יִּהְיוּ Verb - Qal Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

30222 יְהֵילִילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Isa. 52:5 ה וְעַתָּה מַה־לִּי־פֹה נְאֻם־יְהוָה, כִּי־לֻקַּח עַמִּי חִנָּם; מֹשְׁלָו יְהֵילִילוּ נְאֻם־יְהוָה, וְתָמִיד כָּל־הַיּוֹם שְׁמִי מִנֹּאָץ. 5 Now therefore, what do I here, saith the LORD, seeing that My people is taken away for nought? They that rule over them do howl, saith the LORD, and My name continually all the day is blasphemed.

30225 יָהֵל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Job 31:26 כו אִם-אֶרְאֶה אוֹר, כִּי יָהֵל; וְיָרֵחַ, יָקָר הֹלֵךְ. 26 If I beheld the sun when it shined, or the moon walking in brightness;

30226 יַהֵל 1 וְלֹא־יַהֵל Verb - Piel Imperfect - third person masculine singular 1) to pitch a tent, to move a tent; 1a) (Qal) pitch or remove a tent; 1a) (Piel) to pitchone's tent אָהַל 167 Isa. 13:20 כ לֹא־תֵשֵׁב לָנֶצַח, וְלֹא תִשְׁכֹּן עַד־דּוֹר וָדוֹר; וְלֹא־יַהֵל שָׁם עֲרָבִי, וְרֹעִים לֹא־יַרְבִּצוּ שָׁם. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

30227 יָהֵלּוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Isa. 13:10 י כִּי־כוֹכְבֵי הַשָּׁמַיִם וּכְסִילֵיהֶם, לֹא יָהֵלּוּ אוֹרָם; חָשַׁךְ הַשֶּׁמֶשׁ בְּצֵאתוֹ, וְיָרֵחַ לֹא־יַגִּיהַּ אוֹרוֹ. 10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

30228 יַהֲלֹכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 41:11 יא מִפִּיו, לַפִּידִים יַהֲלֹכוּ; כִּידוֹדֵי אֵשׁ, יִתְמַלָּטוּ. 11 Out of his mouth go burning torches, and sparks of fire leap forth.

30233 יְהֻלַּל- 1 יְהֻלַּל-אִישׁ Verb - Pual Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 12:8 ח לְפִי-שִׂכְלוֹ, יְהֻלַּל-אִישׁ; וְנַעֲוֵה-לֵב, יִהְיֶה לָבוּז. 8 A man shall be commended according to his intelligence; but he that is of a distorted understanding shall be despised.

30238 יְהַלְלוּךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 84:5 ה אַשְׁרֵי, יוֹשְׁבֵי בֵיתֶךָ-- עוֹד, יְהַלְלוּךָ סֶּלָה. 5 Happy are they that dwell in Thy house, they are ever praising Thee. Selah

30239 יְהַלֶּלְךָ 1 Verb - Piel Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 27:2 ב יְהַלֶּלְךָ זָר וְלֹא-פִיךָ; נָכְרִי, וְאַל-שְׂפָתֶיךָ. 2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

30240 יְהַלֶּלְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Isa. 38:18 יח

כִּי לֹא שְׁאוֹל תּוֹדֶךָּ, מָוֶת יְהַלְלֶךָּ; לֹא־יְשַׂבְּרוּ יוֹרְדֵי־בוֹר, אֶל־אֲמִתֶּךָ. 18 For the nether-world cannot praise Thee, death cannot celebrate Thee; they that go down into the pit cannot hope for Thy truth.

30241 יַהֲלֹמוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun (Qal) to smite, strike, hammer, strike down הָלַם 1986 Psalm 74:6 ו ועת (וְעַתָּה), פִּתּוּחֶיהָ יָּחַד-- בְּכַשִּׁיל וְכֵילַפּוֹת, יַהֲלֹמוּן.. 6 And now all the carved work thereof together they strike down with hatchet and hammers

30242 יֶהֶלְמֵנִי 1 יֶהֶלְמֵנִי־צַדִּיק Verb - Qal Imperfect - third person masculine singular | first person common singular (Qal) to smite, strike, hammer, strike down הָלַם 1986 Psalm 141:5 ה יֶהֶלְמֵנִי צַדִּיק חֶסֶד, וְיוֹכִיחֵנִי--שֶׁמֶן רֹאשׁ, אַל-יָנִי רֹאשִׁי: כִּי-עוֹד וּתְפִלָּתִי, בְּרָעוֹתֵיהֶם. 5 Let the righteous smite me in kindness, and correct me; {N} oil so choice let not my head refuse; {N}
for still is my prayer because of their wickedness.

30246 יְהַעְדּוֹן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose עֲדָא 5709 Dan. 7:26 כו וְדִינָא, יִתִּב; וְשָׁלְטָנֵהּ יְהַעְדּוֹן, לְהַשְׁמָדָה וּלְהוֹבָדָה עַד־סוֹפָא. 26 But the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto the end.

30247 יַהֲפֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Lam. 3:3 ג אַךְ בִּי יָשֻׁב יַהֲפֹךְ יָדוֹ, כָּל־הַיּוֹם. {ס} 3 Surely against me He turneth His hand again and again all the day. {S}

30253 יַהֲרָג 1 יַהֲרָג־כָּעַשׂ Verb - Qal Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Job 5:2 ב כִּי־לֶאֱוִיל, יַהֲרָג־כָּעַשׂ; וּפֹתֶה, תָּמִית קִנְאָה. 2 For anger killeth the foolish man, and envy slayeth the silly one.

30255 יֵהָרֵג 1 Verb - Niphal Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Lam. 2:20 כ רְאֵה יְהוָה וְהַבִּיטָה, לְמִי עוֹלַלְתָּ כֹּה: אִם־תֹּאכַלְנָה נָשִׁים פִּרְיָם עֹלְלֵי טִפֻּחִים, אִם־יֵהָרֵג בְּמִקְדַּשׁ אֲדֹנָי כֹּהֵן וְנָבִיא. {ס} 20 'See, O LORD, and consider, to whom Thou hast done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be slain in the sanctuary of the Lord? {S}

30257 יַהֲרְגֻן 1 Verb - Qal Imperfect - third person masculine plural | third person feminine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Zech. 11:5 ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

30258 יַהַרְגֻנִי 1 פֶּן־יַהַרְגֻנִי Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 26:7 ז וַיִּשְׁאֲלוּ אַנְשֵׁי הַמָּקוֹם, לְאִשְׁתּוֹ, וַיֹּאמֶר, אֲחֹתִי הִוא: כִּי יָרֵא, לֵאמֹר אִשְׁתִּי, פֶּן־יַהַרְגֻנִי אַנְשֵׁי הַמָּקוֹם עַל־רִבְקָה, כִּי־טוֹבַת מַרְאֶה הִוא. 7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah, because she is fair to look upon.'

30259 יַהַרְגֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 4:14 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

30260 יֶהֱרוֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Job 12:14 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

30261 יֵהָרֵס 1 וְלֹא־יֵהָרֵס Verb - Niphal Imperfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Jer. 31:39/40 לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים, מִזְרָחָה־־קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ} 39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P}

30262 יֶהֶרֹסוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם

יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

30264 יֶהָרֵסוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Psalm 11:3 ג כִּי הַשָּׁתוֹת, יֵהָרֵסוּן-- צַדִּיק, מַה-פָּעָל. 3 When the foundations are destroyed, what hath the righteous wrought?

30265 יֶהֶרְסֶךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Isa. 22:19 יט וַהֲדַפְתִּיךָ, מִמַּצָּבֶךָ; וּמִמַּעֲמָדְךָ, יֶהֶרְסֶךָ. 19 And I will thrust thee from thy post, and from thy station shalt thou be pulled down.

30266 יֶהֶרְסֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Psalm 28:5 ה כִּי לֹא יָבִינוּ, אֶל-פְּעֻלֹּת יְהוָה-- וְאֶל-מַעֲשֵׂה יָדָיו; יֶהֶרְסֵם, וְלֹא יִבְנֵם. 5 Because they give no heed to the works of the LORD, nor to the operation of His hands; {N} He will break them down and not build them up.

30267 יֶהֶרְסֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Prov. 29:4 ד מֶלֶךְ--בְּמִשְׁפָּט, יַעֲמִיד אָרֶץ; וְאִישׁ תְּרוּמוֹת יֶהֶרְסֶנָּה. 4 The king by justice establisheth the land; but he that exacteth gifts overthroweth it.

30268 יְהַשְׁנֵא 1 Verb - Hiphil Imperfect - third person masculine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

30269 יְהַשְׁפִּל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or bring low, humble; 1a) (Aphel) to bring low, humble שְׁפַל 8214 Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר--מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן יְקוּם אַחֲרֵיהוֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

30270 יַהֲתִיבוּן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to return, come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore, give back, answer; 1b2) to return תּוּב 8421 Ezr. 6:5 ה וְאַף מָאנֵי בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִי־בִירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל--יַהֲתִיבוּן, וִיהָךְ לְהֵיכְלָא דִי־בִירוּשְׁלֶם לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא. {ס} 5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S}

30271 יְהָתֵלּוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Piel) to mock, deceive; 2) (Pual) deceive הָתַל 2048 Jer. 9:4 ד וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם דַּבֶּר־שֶׁקֶר, הַעֲוֵה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

30279 יִוָּדֵעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Prov. 10:9 ט הוֹלֵךְ בַּתֹּם, יֵלֶךְ בֶּטַח; וּמְעַקֵּשׁ דְּרָכָיו, יִוָּדֵעַ. 9 He that walketh uprightly walketh securely; but he that perverteth his ways shall be found out.

30292 יִוָּלֵדוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Psalm 78:6 ו לְמַעַן יֵדְעוּ,

דּוֹר אַחֲרוֹן--בָּנִים יִוָּלֵדוּ; יָקֻמוּ, וִיסַפְּרוּ לִבְנֵיהֶם. 6 That the generation to come might know them, even the children that should be born; who should arise and tell them to their children,

30293 יִוָּלְדוּ 1 אֲשֶׁר־יִוָּלְדוּ Verb - Niphal Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Deut. 23:9 ט בָּנִים אֲשֶׁר־יִוָּלְדוּ לָהֶם, דּוֹר שְׁלִישִׁי--יָבֹא לָהֶם, בִּקְהַל יְהוָה. {ס} 9 The children of the third generation that are born unto them may enter into the assembly of the LORD. {S}

30301 יִוָּסֶר 1 לֹא־יִוָּסֶר Verb - Niphal Imperfect - third person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Prov. 29:19 יט בִּדְבָרִים, לֹא-יִוָּסֶר עָבֶד: כִּי- יָבִין, וְאֵין מַעֲנֶה. 19 A servant will not be corrected by words; for though he understand, there will be no response.

30303 יִוָּעֲצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Isa. 45:21 כא הַגִּידוּ וְהַגִּישׁוּ, אַף יִוָּעֲצוּ יַחְדָּו: מִי הִשְׁמִיעַ זֹאת מִקֶּדֶם מֵאָז הִגִּידָהּ, הֲלוֹא אֲנִי יְהוָה וְאֵין־עוֹד אֱלֹהִים מִבַּלְעָדַי--אֵל־צַדִּיק וּמוֹשִׁיעַ, אַיִן זוּלָתִי. 21 Declare ye, and bring them near, yea, let them take counsel together: Who hath announced this from ancient time, and declared it of old? Have not I the LORD? And there is no God else beside Me, a just God and a Saviour; there is none beside Me.

30308 יִוָּרֵשׁ 1 Verb - Niphal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Prov. 23:21 כא כִּי-סֹבֵא וְזוֹלֵל, יִוָּרֵשׁ; וּקְרָעִים, תַּלְבִּישׁ נוּמָה. 21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

30314 יִוָּתֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Zech. 13:8 ח וְהָיָה בְכָל־הָאָרֶץ, נְאֻם־יְהוָה, פִּי־שְׁנַיִם

בָּהּ, יִכָּרְתוּ יִגְוָעוּ; וְהַשְּׁלִשִׁית, יִוָּתֶר בָּהּ.   8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

30325 יוֹבִלוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Zeph. 3:10 י מֵעֵבֶר, לְנַהֲרֵי־כוּשׁ־־עֲתָרַי, בַּת־פּוּצַי, יוֹבִלוּן, מִנְחָתִי.   10 From beyond the rivers of Ethiopia shall they bring My suppliants, even the daughter of My dispersed, as Mine offering.

30327 יוֹדֶה 1 יוֹדֶה־לָּךְ Verb - Hiphil Imperfect - third person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 6:6 ו כִּי אֵין בַּמָּוֶת זִכְרֶךָ; בִּשְׁאוֹל, מִי יוֹדֶה-לָּךְ.   6 For in death there is no remembrance of Thee; in the nether-world who will give Thee thanks?

30332 יוֹדֶךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Isa. 38:19 יט חַי חַי הוּא יוֹדֶךָ, כָּמוֹנִי הַיּוֹם; אָב לְבָנִים, יוֹדִיעַ אֶל־אֲמִתֶּךָ.   19 The living, the living, he shall praise Thee, as I do this day; the father to the children shall make known Thy truth.

30339 יוֹדִעֻם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 44:23 כג וְאֶת־עַמִּי יוֹרוּ, בֵּין קֹדֶשׁ לְחֹל; וּבֵין־טָמֵא לְטָהוֹר, יוֹדִעֻם. 23 And they shall teach My people the difference between the holy and the common, and cause them to discern between the unclean and the clean.

30350 יוֹכִחֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 5:17 יז הִנֵּה אַשְׁרֵי אֱנוֹשׁ, יוֹכִחֶנּוּ אֱלוֹהַּ; וּמוּסַר שַׁדַּי, אַל-תִּמְאָס.   17 Behold, happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty.

30352 יוֹכִיחַ 1 וּמַה־יּוֹכִיחַ Verb - Hiphil Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 6:25 כה מַה־נִּמְרְצוּ
אִמְרֵי־יֹשֶׁר; וּמַה־יּוֹכִיחַ הוֹכֵחַ מִכֶּם. 25 How forcible are words of uprightness! But what doth your arguing argue?

30353 יוֹכְלוּ 1 כִּי־יוֹכְלוּ Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 42:5 ה וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת, קְצֻרוֹת: כִּי־יוֹכְלוּ אַתִּיקִים מֵהֵנָּה,
מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכֹנוֹת־־בִּנְיָן. 5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.

30359 יוֹלִיכֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 125:5 ה וְהַמַּטִּים עֲקַלְקַלּוֹתָם--
יוֹלִיכֵם יְהוָה, אֶת-פֹּעֲלֵי הָאָוֶן: שָׁלוֹם, עַל-יִשְׂרָאֵל. 5 But as for such as turn aside unto their crooked ways, the LORD will lead them away with the workers of iniquity. {N}
Peace be upon Israel. {P}

30360 יוֹלִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Eccl. 10:20 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל-תְּקַלֵּל, וּבְחַדְרֵי מִשְׁכָּבְךָ, אַל-תְּקַלֵּל עָשִׁיר: כִּי
עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. 20 Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

30361 יוֹלִךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Jeremiah 32:5 ה וּבָבֶל יוֹלִךְ אֶת־צִדְקִיָּהוּ, וְשָׁם יִהְיֶה, עַד־פָּקְדִי אֹתוֹ, נְאֻם־
יְהוָה: כִּי תִלָּחֲמוּ אֶת־הַכַּשְׂדִּים, לֹא תַצְלִיחוּ. {פ} 5 and he shall lead Zedekiah to Babylon, and there shall he be until I remember him, saith the LORD; though ye fight with the Chaldeans, ye shall not prosper?' {P}

30375 יוֹנֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Ezek. 18:7 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה-בָּגֶד. 7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment;

30376 יוֹנוּ 1 וְלֹא-יוֹנוּ Verb - Hiphil Imperfect - third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Ezek. 45:8 ח לָאָרֶץ יִהְיֶה-לּוֹ לַאֲחֻזָּה, בְּיִשְׂרָאֵל; וְלֹא-יוֹנוּ עוֹד נְשִׂיאַי אֶת-עַמִּי, וְהָאָרֶץ יִתְּנוּ לְבֵית-יִשְׂרָאֵל לְשִׁבְטֵיהֶם. {פ} 8 of the land; it shall be to him for a possession in Israel, and My princes shall no more wrong My people; but they shall give the land to the house of Israel according to their tribes. {P}

30387 יוֹסַף 1 וְלֹא-יָסַף / וְלֹא-יוֹסַףqere Verb - Hiphil Imperfect - third person masculine singular apocopated kethib 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Sam. 27:4 ד וַיֻּגַּד לְשָׁאוּל, כִּי-בָרַח דָּוִד גַּת; וְלֹא-יוסף (יָסַף) עוֹד, לְבַקְשׁוֹ. {ס} 4 And it was told Saul that David was fled to Gath; and he sought no more again for him. {S}

30390 יוֹסִפוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Kings 19:2 ב וַתִּשְׁלַח אִיזֶבֶל מַלְאָךְ, אֶל-אֵלִיָּהוּ לֵאמֹר: כֹּה-יַעֲשׂוּן אֱלֹהִים, וְכֹה יוֹסִפוּן, כִּי-כָעֵת מָחָר אָשִׂים אֶת-נַפְשְׁךָ, כְּנֶפֶשׁ אַחַד מֵהֶם. 2 Then Jezebel sent a messenger unto Elijah, saying: 'So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to-morrow about this time.'

30393 יוֹעִדֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל-נְוֵה אֵיתָן--כִּי-אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי-זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

30394 יוֹעִידֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Job 9:19 יט אִם-לְכֹחַ אַמִּיץ הִנֵּה; וְאִם-לְמִשְׁפָּט, מִי יוֹעִידֵנִי. 19 If it be a matter of strength, lo, He is mighty! and if of justice, who will appoint me a time?

30397 יוֹעִילוּךְ 1 Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Isa. 57:12 יב אֲנִי אַגִּיד, צִדְקָתֵךְ; וְאֶת־מַעֲשַׂיִךְ, וְלֹא יוֹעִילוּךְ. 12 I will declare thy righteousness; thy works also--they shall not profit thee.

30405 יוֹצִאוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Job 8:10 י הֲלֹא-הֵם יוֹרוּךָ, יֹאמְרוּ לָךְ; וּמִלִּבָּם, יוֹצִאוּ מִלִּים. 10 Shall not they teach thee, and tell thee, and utter words out of their heart?

30413 יוֹצִיאוּם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Chr. 9:28 כח וּמֵהֶם, עַל־כְּלֵי הָעֲבוֹדָה: כִּי־בְמִסְפָּר יְבִיאוּם, וּבְמִסְפָּר יוֹצִיאוּם. 28 And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out.

30415 יוֹצִיאֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Mic. 7:9 ט זַעַף יְהוָה אֶשָּׂא, כִּי חָטָאתִי לוֹ: עַד אֲשֶׁר יָרִיב רִיבִי, וְעָשָׂה מִשְׁפָּטִי--יוֹצִיאֵנִי לָאוֹר, אֶרְאֶה בְּצִדְקָתוֹ. 9 I will bear the indignation of the LORD, because I have sinned against Him; until He plead my cause, and execute judgment for me; He will bring me forth to the light, and I shall behold His righteousness.

30421 יוֹרִדוּךְ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Ezekiel 28:8 ח לַשַּׁחַת, יוֹרִדוּךְ; וָמַתָּה מְמוֹתֵי חָלָל, בְּלֵב יַמִּים. 8 They shall bring thee down to the pit; and thou shalt die the deaths of them that are slain, in the heart of the seas.

30424 יוֹרִדֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to go down, descend, decline, march down, sink down; 1a)

(Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Obad. 1:3 ג זְדוֹן לִבְּךָ הִשִּׁיאֶךָ, שֹׁכְנִי בְחַגְוֵי־סֶלַע מְרוֹם שִׁבְתּוֹ; אֹמֵר בְּלִבּוֹ, מִי יוֹרִדֵנִי אָרֶץ. 3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?'

30429 יֹורִידוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Num. 1:51 נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת. **51** And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

30430 יֹורִישׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 3:10 י וַיֹּאמֶר יְהוֹשֻׁעַ--בְּזֹאת תֵּדְעוּן, כִּי אֵל חַי בְּקִרְבְּכֶם; וְהוֹרֵשׁ יוֹרִישׁ מִפְּנֵיכֶם אֶת־הַכְּנַעֲנִי וְאֶת־הַחִתִּי וְאֶת־הַחִוִּי, וְאֶת־הַפְּרִזִּי וְאֶת־הַגִּרְגָּשִׁי, וְהָאֱמֹרִי, וְהַיְבוּסִי. 10 And Joshua said: 'Hereby ye shall know that the living God is among you, and that He will without fail drive out from before you the Canaanite, and the Hittite, and the Hivite, and the Perizzite, and the Girgashite, and the Amorite, and the Jebusite.

30431 יֹורִישְׁךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jdg. 11:24 כד הֲלֹא אֵת אֲשֶׁר יוֹרִישְׁךָ, כְּמוֹשׁ אֱלֹהֶיךָ--אוֹתוֹ תִירָשׁ; וְאֵת כָּל־אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ, מִפָּנֵינוּ--אוֹתוֹ נִירָשׁ. 24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess.

30436 יֹורְשֶׁנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Job 20:15 טו חַיִל בָּלַע, וַיְקִאֶנּוּ; מִבִּטְנוֹ, יֹרִשֶׁנּוּ אֵל. 15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly.

30448 יוֹשִׁיבוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 54:3 ג כִּי־יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

30449 יוֹשִׁיט 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to hold out, extend יָשַׁט 3447 Est. 4:11 יא כָּל־עַבְדֵי הַמֶּלֶךְ וְעַם־מְדִינוֹת הַמֶּלֶךְ יֹדְעִים, אֲשֶׁר כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר יָבוֹא־אֶל־הַמֶּלֶךְ אֶל־הֶחָצֵר הַפְּנִימִית אֲשֶׁר לֹא־יִקָּרֵא אַחַת דָּתוֹ לְהָמִית, לְבַד מֵאֲשֶׁר יוֹשִׁיט־לוֹ הַמֶּלֶךְ אֶת־שַׁרְבִיט הַזָּהָב, וְחָיָה; וַאֲנִי, לֹא נִקְרֵאתִי לָבוֹא אֶל־הַמֶּלֶךְ--זֶה, שְׁלוֹשִׁים יוֹם. 11 'All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live; but I have not been called to come in unt

30452 יוֹשִׁיעוּךָ 1 אִם־יוֹשִׁיעוּךָ Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 2:28 כח וְאַיֵּה אֱלֹהֶיךָ, אֲשֶׁר עָשִׂיתָ לָּךְ--יָקוּמוּ, אִם־יוֹשִׁיעוּךָ בְּעֵת רָעָתֶךָ: כִּי מִסְפַּר עָרֶיךָ, הָיוּ אֱלֹהֶיךָ יְהוּדָה. {ס} 28 But where are thy gods that thou hast made thee? Let them arise, if they can save thee in the time of thy trouble; for according to the number of thy cities are thy gods, O Judah. {S}

30454 יוֹשִׁיעֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

30456 יוֹשִׁיעֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467

Psalm 55:17/16 יז אֲנִי, אֶל-אֱלֹהִים אֶקְרָא; וַיהוָה, יוֹשִׁיעֵנִי. 17 As for me, I will call upon God; and the LORD shall save me.

30458 יוֹשִׁעֵךְ 1 אַל־יוֹשִׁעֵךְ Verb - Hiphil Imperfect - third person masculine singular | second feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Kings 6:27 כז וַיֹּאמֶר אַל־יוֹשִׁעֵךְ יְהוָה, מֵאַיִן אוֹשִׁיעֵךְ; הֲמִן־הַגֹּרֶן, אוֹ מִן־הַיָּקֶב. 27 And he said: 'If the LORD do not help thee, whence shall I help thee? out of the threshingfloor, or out of the winepress?'

30459 יוֹתִיר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Deuteronomy 28:54 נד הָאִישׁ הָרַךְ בְּךָ, וְהֶעָנֹג מְאֹד--תֵּרַע עֵינוֹ בְאָחִיו וּבְאֵשֶׁת חֵיקוֹ, וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִיר. 54 The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining;

30463 יְזַבֵּחַ 1 Verb - Piel Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ, וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.

30466 יִזְבְּלֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular (Qal) to exalt, honour, (possible) dwell exaltedly זָבַל 2082 Gen. 30:20 כ וַתֹּאמֶר לֵאָה, זְבָדַנִי אֱלֹהִים אֹתִי זֵבֶד טוֹב--הַפַּעַם יִזְבְּלֵנִי אִישִׁי, כִּי־יָלַדְתִּי לוֹ שִׁשָּׁה בָנִים; וַתִּקְרָא אֶת־שְׁמוֹ, זְבֻלוּן. 20 And Leah said: 'God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons.' And she called his name Zebulun.

30467 יָזִד 1 וְכִי־יָזִד Verb - Hiphil Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Exod. 21:14 יד וְכִי־יָזִד אִישׁ עַל־רֵעֵהוּ, לְהָרְגוֹ בְעָרְמָה--מֵעִם מִזְבְּחִי, תִּקָּחֶנּוּ לָמוּת. {ס} 14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die. {S}

30470 יַזְהִרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) זָהַר 2094 Dan. 12:3 ג וְהַמַּשְׂכִּלִים--יַזְהִרוּ, כְּזֹהַר הָרָקִיעַ; וּמַצְדִּיקֵי, הָרַבִּים, כַּכּוֹכָבִים, לְעוֹלָם

וָעֶד. {פ} 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P}

30471 יָזוּב 1 כִּי־יָזוּב Verb - Qal Imperfect - third person masculine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Lev. 15:25 כה וְאִשָּׁה כִּי-יָזוּב זוֹב דָּמָהּ יָמִים רַבִּים, בְּלֹא עֶת-נִדָּתָהּ, אוֹ כִי-תָזוּב, עַל-נִדָּתָהּ: כָּל-יְמֵי זוֹב טֻמְאָתָהּ, כִּימֵי נִדָּתָהּ תִּהְיֶה--טְמֵאָה הִוא. 25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

30472 יָזוּבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Lam. 4:9 ט טוֹבִים הָיוּ חַלְלֵי־חֶרֶב, מֵחַלְלֵי רָעָב: שֶׁהֵם יָזֻבוּ מְדֻקָּרִים, מִתְּנוּבֹת שָׂדָי. {ס} 9 They that are slain with the sword are better than they that are slain with hunger; for these pine away, stricken through, for want of the fruits of the field. {S}

30474 יָזִיד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Deut. 18:20 כ אַךְ הַנָּבִיא אֲשֶׁר יָזִיד לְדַבֵּר דָּבָר בִּשְׁמִי, אֵת אֲשֶׁר לֹא־צִוִּיתִיו לְדַבֵּר, וַאֲשֶׁר יְדַבֵּר, בְּשֵׁם אֱלֹהִים אֲחֵרִים־־וּמֵת, הַנָּבִיא הַהוּא. 20 But the prophet, that shall speak a word presumptuously in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.'

30475 יְזִידוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Deut. 17:13 יג וְכָל־הָעָם, יִשְׁמְעוּ וְיִרָאוּ; וְלֹא יְזִידוּן, עוֹד. {ס} 13 And all the people shall hear, and fear, and do no more presumptuously. {S}

30478 יִזְכֶּה 1 כִּי־יִזְכֶּה Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Job 15:14 יד מָה־אֱנוֹשׁ כִּי־יִזְכֶּה; וְכִי־יִצְדַּק, יְלוּד אִשָּׁה. 14 What is man, that he should be clean? And he that is born of a woman, that he should be righteous?

30479 יִזְכֶּה 1 וּמַה־יִּזְכֶּה Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to

cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Job 25:4 ד וּמַה-יִּצְדַּק
אֱנוֹשׁ עִם-אֵל; וּמַה-יִּזְכֶּה, יְלוּד אִשָּׁה. 4 How then can man be just with God? Or how can he be
clean that is born of a woman?

30480 יְזַכֶּה 1 יְזַכֶּה־נַּעַר Verb - Piel Imperfect - third person masculine singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Psalm 119:9 ט
בַּמֶּה יְזַכֶּה-נַּעַר, אֶת-אָרְחוֹ-- לִשְׁמֹר, כִּדְבָרֶךָ. 9 BETH. Wherewithal shall a young man keep his
way pure? By taking heed thereto according to Thy word.

30481 יִזְכּוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Hos. 9:9 ט
הֶעְמִיקוּ שִׁחֵתוּ, כִּימֵי הַגִּבְעָה; יִזְכּוֹר עֲוֺנָם, יִפְקוֹד חַטֹּאותָם. {ס} 9 They have deeply corrupted
themselves, as in the days of Gibeah; He will remember their iniquity, He will punish their sins.
{S}

30482 יַזְכִּיר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 19:17 יז
וְהָיְתָה אַדְמַת יְהוּדָה לְמִצְרַיִם, לְחָגָּא, כֹּל אֲשֶׁר יַזְכִּיר אֹתָהּ אֵלָיו, יִפְחָד--מִפְּנֵי, עֲצַת יְהוָה צְבָאוֹת,
אֲשֶׁר־הוּא, יוֹעֵץ עָלָיו. {ס} 17 And the land of Judah shall become a terror unto Egypt,
whensoever one maketh mention thereof to it; it shall be afraid, because of the purpose of the
LORD of hosts, which He purposeth against it. {S}

30483 יַזְכִּירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 48:1 א
שִׁמְעוּ־זֹאת בֵּית־יַעֲקֹב, הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמִמֵּי יְהוּדָה, יָצָאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבֵאלֹהֵי
יִשְׂרָאֵל יַזְכִּירוּ--לֹא בֶאֱמֶת, וְלֹא בִצְדָקָה. 1 Hear ye this, O house of Jacob, who are called by
the name of Israel, and are come forth out of the fountain of Judah; who swear by the name of
the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

30489 יִזְכְּרוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance
זָכַר 2142 Isa. 64:4 ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא,

בָּהֶם עוֹלָם וְנִוָּשֵׁעַ. 4 Thou didst take away him that joyfully worked righteousness, those that
remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we
stayed of old, that we might be saved.
30490 יִזְכְּרוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person
common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b)
(Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind;
1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in
remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance
זָכַר 2142 Zech. 10:9 ט וְאֶזְרָעֵם בָּעַמִּים, וּבַמֶּרְחַקִּים יִזְכְּרוּנִי; וְחָיוּ אֶת־בְּנֵיהֶם, וָשָׁבוּ. 9 And
I will sow them among the peoples, and they shall remember Me in far countries; and they
shall live with their children, and shall return.
30491 יִזַּל 1 יִזַּל־מַיִם Verb - Qal Imperfect - third person masculine singular 1) to
flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods
(participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Num. 24:7 ז יִזַּל-
מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his
branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his
kingdom shall be exalted.
30493 יָזְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to have a
thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to
purpose, devise; 1a3) to plot (of evil intent) זָמַם 2161 Gen. 11:6 ו וַיֹּאמֶר יְהוָה, הֵן עַם
אֶחָד וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And
the LORD said: 'Behold, they are one people, and they have all one language; and this is what
they begin to do; and now nothing will be withholden from them, which they purpose to do.
30494 יִזָּמֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to trim,
prune; 1a) (Qal) to trim, prune; 1b) (Niphal) to be pruned זָמַר 2168 Isa. 5:6 ו
וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר. 6
And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and
thorns; I will also command the clouds that they rain no rain upon it.
30496 יְזַמֶּרְךָ 1 Verb - Piel Imperfect - third person masculine singular | second
person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make
music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 30:12/13 יג לְמַעַן,
יְזַמֶּרְךָ כָבוֹד -- וְלֹא יִדֹּם: יְהוָה אֱלֹהַי, לְעוֹלָם אוֹדֶךָּ. 13 So that my glory may sing praise to
Thee, and not be silent; {N} O LORD my God, I will give thanks unto Thee for ever. {P}
30497 יִזְנֶה 1 יִזְנוּqere; Verb - Qal Imperfect - third person masculine singular
homonym 1 kethib 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1)
to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult
prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil);
1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication
זָנָה 2181 Ezek. 23:43 מג וָאֹמַר, לַבָּלָה נִאוּפִים; עת (עַתָּה) יזנה (יִזְנוּ) תַזְנוּתֶהָ, וָהִיא. 43
Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even
her.

30498 יִזְנוּ 1 יִזְנֶהkethib; Verb - Qal Imperfect - third person masculine plural homonym 1 qere 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Ezek. 23:43 מג וָאֹמַר, לַבָּלָה נִאוּפִים; עת (עַתָּה) יזנה (יִזְנוּ) תַזְנוּתֶהָ, וָהִיא. 43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her.

30500 יַזְנִיחֲךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 1 Chr. 28:9 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

30501 יְזַנֵּק 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to leap, spring זָנַק 2187 Deut. 33:22 כב וּלְדָן אָמַר, דָּן גּוּר אַרְיֵה; יְזַנֵּק, מִן־הַבָּשָׁן. 22 And of Dan he said: Dan is a lion's whelp, that leapeth forth from Bashan.

30502 יַזְעִיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) tomake a crying, proclaim; 1c3) to have a proclamationmade; 1c4) to call out to, call out at זָעַק 2199 Job 35:9 ט מֵרֹב, עֲשׁוּקִים יַזְעִיקוּ; יְשַׁוְּעוּ מִזְּרוֹעַ רַבִּים. 9 By reason of the multitude of oppressions they cry out; they cry for help by reason of the arm of the mighty.

30503 יִזְעָמוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Prov. 24:24 כד אֹמֵר, לְרָשָׁע--צַדִּיק אָתָּה: יִקְּבֻהוּ עַמִּים; יִזְעָמוּהוּ לְאֻמִּים. 24 He that saith unto the wicked: 'Thou art righteous', peoples shall curse him, nations shall execrate him;

30504 יִזְעַף 1 Verb - Qal Imperfect - third person masculine singular 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour; 1a) (Qal); 1a1) to be out of humour; 1a2) to be enraged, be angry; 2) (Qal); 2a) to appear perplexed, appear troubled; 2b) to be sad-looking זָעַף 2196 Prov. 19:3 ג אִוֶּלֶת אָדָם, תְּסַלֵּף דַּרְכּוֹ; וְעַל-יְהוָה, יִזְעַף לִבּוֹ. 3 The foolishness of man perverteth his way; and his heart fretteth against the LORD.

30505 יִזְעָק 1 Verb - Qal Imperfect - third person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b)

(Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Isa. 15:5 ה לִבִּי, לְמוֹאָב יִזְעָק, בְּרִיחֶהָ, עַד־צֹעַר עֶגְלַת שְׁלִשִׁיָּה: כִּי מַעֲלֵה הַלּוּחִית, בִּבְכִי יַעֲלֶה־בּוֹ--כִּי דֶּרֶךְ חוֹרֹנַיִם, זַעֲקַת־שֶׁבֶר יְעֹעֵרוּ. 5 My heart crieth out for Moab; her fugitives reach unto Zoar, a heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.

30506 יִזְעָקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Hos. 8:2 ב לִי, יִזְעָקוּ; אֱלֹהַי יְדַעֲנוּךָ, יִשְׂרָאֵל. 2 Will they cry unto Me: 'My God, we Israel know Thee'?

30507 יִזְעֲקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Mic. 3:4 ד אָז יִזְעֲקוּ אֶל־יְהוָה, וְלֹא יַעֲנֶה אוֹתָם; וְיַסְתֵּר פָּנָיו מֵהֶם בָּעֵת הַהִיא, כַּאֲשֶׁר הֵרֵעוּ מַעַלְלֵיהֶם. {פ} 4 Then shall they cry unto the LORD, but He will not answer them; yea, He will hide His face from them at that time, according as they have wrought evil in their doings. {P}

30510 יְזֹרְבוּ 1 Verb - Pual Imperfect - third person masculine plural 1) (Pual) to dry up, be warmed, be burned, be scorched זָרַב 2215 Job 6:17 יז בְּעֵת יְזֹרְבוּ נִצְמָתוּ; בְּחֻמּוֹ, נִדְעֲכוּ מִמְּקוֹמָם. 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place.

30511 יְזֹרֶה 1 Verb - Pual Imperfect - third person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Job 18:15 טו תִּשְׁכּוֹן בְּאָהֳלוֹ, מִבְּלִילוֹ; יְזֹרֶה עַל־נָוֵהוּ גָפְרִית. 15 There shall dwell in his tent that which is none of his; brimstone shall be scattered upon his habitation.

30512 יְזָרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Prov. 15:7 ז שִׂפְתֵי חֲכָמִים, יְזָרוּ דָעַת; וְלֵב כְּסִילִים לֹא-כֵן. 7 The lips of the wise disperse knowledge; but the heart of the foolish is not stedfast.

30513 יִזְרָח 1 Verb - Qal Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear

זָרַח 2224 Job 9:7 ז הָאֹמֵר לַחֶרֶס, וְלֹא יִזְרָח; וּבְעַד כּוֹכָבִים יַחְתֹּם. 7 Who commandeth the sun, and it riseth not; and sealeth up the stars.

30516 יִזָּרַע 1 לֹא־יִזָּרַע Verb - Niphal Imperfect - third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Nah. 1:14 יד וְצִוָּה עָלֶיךָ יְהוָה, לֹא־יִזָּרַע מִשִּׁמְךָ עוֹד; מִבֵּית אֱלֹהֶיךָ אַכְרִית פֶּסֶל וּמַסֵּכָה, אָשִׂים קִבְרֶךָ--כִּי קַלּוֹתָ. {פ} 14 And the LORD hath given commandment concerning thee, that no more of thy name be sown; out of the house of thy god will I cut off the graven image and the molten image; I will make thy grave; for thou art become worthless. {P}

30518 יִזְרָע 1 Verb - Qal Imperfect - third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Eccl. 11:4 ד שֹׁמֵר רוּחַ, לֹא יִזְרָע; וְרֹאֶה בֶעָבִים, לֹא יִקְצוֹר. 4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

30521 יִזְרָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Hos. 8:7 ז כִּי רוּחַ יִזְרָעוּ, וְסוּפָתָה יִקְצֹרוּ; קָמָה אֵין־לוֹ, צֶמַח בְּלִי יַעֲשֶׂה־קֶּמַח--אוּלַי יַעֲשֶׂה, זָרִים יִבְלָעֻהוּ. 7 For they sow the wind, and they shall reap the whirlwind; it hath no stalk, the bud that shall yield no meal; if so be it yield, strangers shall swallow it up.

30523 יֵחָבְאוּ 1 וְאִם־יֵחָבְאוּ Verb - Niphal Imperfect - third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Amos 9:3 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

30525 יַחֲבוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Job 34:17 יז הַאַף שׂוֹנֵא מִשְׁפָּט יַחֲבוֹשׁ; וְאִם-צַדִּיק כַּבִּיר תַּרְשִׁיעַ. 17 Shall even one that hateth right govern? And wilt thou condemn Him that is just and mighty--

30526 יַחְבֹּט 1 Verb - Qal Imperfect - third person masculine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out חָבַט 2251 Isa. 27:12 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

30527 יֻחְבַּט 1 Verb - Niphal Imperfect - third person masculine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out חָבַט 2251 Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

30528 יַחֲבֹל 1 לֹא־יַחֲבֹל Verb - Qal Imperfect - third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Deut. 24:6 ו לֹא־יַחֲבֹל רֵחַיִם, וָרָכֶב: כִּי־נֶפֶשׁ, הוּא חֹבֵל. {ס} 6 No man shall take the mill or the upper millstone to pledge; for he taketh a man's life to pledge. {S}

30529 יֵחָבֶל 1 Verb - Niphal Imperfect - third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Prov. 13:13 יג בָּז לְדָבָר, יֵחָבֶל לוֹ; וִירֵא מִצְוָה, הוּא יְשֻׁלָּם. 13 Whoso despiseth the word shall suffer thereby; but he that feareth the commandment shall be rewarded.

30530 יְחַבֶּל־ 1 יְחַבֶּל־אָוֶן Verb - Piel Imperfect - third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Psalm 7:15 טו הִנֵּה יְחַבֶּל-אָוֶן; וְהָרָה עָמָל, וְיָלַד שָׁקֶר. 15 Behold, he travaileth with iniquity; yea, he conceiveth mischief, and bringeth forth falsehood.

30531 יַחְבֹּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Job 24:9 ט יִגְזְלוּ, מִשֹּׁד יָתוֹם; וְעַל־עָנִי יַחְבֹּלוּ. 9 There are that pluck the fatherless from the breast, and take a pledge of the poor;

30532 יַחְבֹּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Job 24:3 ג חֲמוֹר יְתוֹמִים יִנְהָגוּ; יַחְבְּלוּ, שׁוֹר אַלְמָנָה. 3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

30533 יְחֻבַּר 1 יְבֻחַּרkethib יְבֻחַר ;qere; Verb - Pual Imperfect - third person masculine singular homonym 2 qere 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Eccl. 9:4 ד כִּי־מִי אֲשֶׁר יבחר (יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת. 4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion.

30534 יַחְגֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

30535 יַחְגְּרֶהָ 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Psalm 109:19 יט תְּהִי-לוֹ, כְּבֶגֶד יַעְטֶה; וּלְמֵזַח, תָּמִיד יַחְגְּרֶהָ. 19 Let it be unto him as the garment which he putteth on, and for the girdle wherewith he is girded continually.'

30536 יַחְגְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Ezek. 44:18 יח פַּאֲרֵי פִשְׁתִּים, יִהְיוּ עַל־רֹאשָׁם, וּמִכְנְסֵי פִשְׁתִּים, יִהְיוּ עַל־מָתְנֵיהֶם: לֹא יַחְגְּרוּ, בַּיָּזַע. 18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.

30549 יֶחְדָּלוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Exod. 9:29 כט וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כְּצֵאתִי אֶת־הָעִיר, אֶפְרֹשׂ אֶת־כַּפַּי אֶל־יְהוָה; הַקֹּלוֹת יֶחְדָּלוּן, וְהַבָּרָד לֹא יִהְיֶה־עוֹד, לְמַעַן תֵּדַע, כִּי לַיהוָה הָאָרֶץ. 29 And Moses said unto him: 'As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S.

30551 יְחַוֶּה־ 1 יְחַוֶּה־דָּעַת Verb - Piel Imperfect - third person masculine singular 1) (Piel) to tell, declare, show, make known; 2) (CLBL) to breath חָוָה 2331 Psalm 19:3/2

ג יוֹם לְיוֹם, יַבִּיעַ אֹמֶר; וְלַיְלָה לְּלַיְלָה, יְחַוֶּה-דָּעַת. 3 Day unto day uttereth speech, and night unto night revealeth knowledge;

30553 יְחַוִּנַּהּ 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:11 יא וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין־־דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.'

30554 יְחַוִּנַּנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 5:7 ז קָרֵא מַלְכָּא, בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

30555 יָחוּס 1 לֹא־יָחוּס Verb - Qal Imperfect - third person masculine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Jer. 21:7 ז וְאַחֲרֵי־כֵן נְאֻם־יְהוָה אֶתֵּן אֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְאֶת־עֲבָדָיו וְאֶת־הָעָם וְאֶת־הַנִּשְׁאָרִים בָּעִיר הַזֹּאת מִן־הַדֶּבֶר מִן־הַחֶרֶב וּמִן־הָרָעָב, בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, וּבְיַד אֹיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי נַפְשָׁם; וְהִכָּם לְפִי־חֶרֶב־־לֹא־יָחוּס עֲלֵיהֶם, וְלֹא יַחְמֹל וְלֹא יְרַחֵם. 7 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life; and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have compassion.

30556 יֶחֱוָרוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to be white, grow white, grow pale חָוַר 2357 Isa. 29:22 כב לָכֵן, כֹּה־אָמַר יְהוָה אֶל־בֵּית יַעֲקֹב, אֲשֶׁר פָּדָה, אֶת־אַבְרָהָם: לֹא־עַתָּה יֵבוֹשׁ יַעֲקֹב, וְלֹא עַתָּה פָּנָיו יֶחֱוָרוּ. 22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale;

30557 יָחוּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Eccl. 2:25 כה כִּי מִי יֹאכַל וּמִי יָחוּשׁ, חוּץ מִמֶּנִּי. 25 For who will eat, or who will enjoy, if not I?

30558 יָחוֹגּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Psalm 107:27 כז ׀ יָחוֹגּוּ וְיָנוּעוּ, כַּשִּׁכּוֹר; וְכָל-חָכְמָתָם, תִּתְבַּלָּע. 27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed up--

30559 יְחוֹלֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 29:9 ט קוֹל יְהוָה, יְחוֹלֵל אַיָּלוֹת-- וַיֶּחֱשֹׂף יְעָרוֹת: וּבְהֵיכָלוֹ-- כֻּלּוֹ, אֹמֵר כָּבוֹד. 9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare; {N} and in His temple all say: 'Glory.'

30560 יְחוֹלָלוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Job 26:5 ה הָרְפָאִים יְחוֹלָלוּ-- מִתַּחַת מַיִם, וְשֹׁכְנֵיהֶם. 5 The shades tremble beneath the waters and the inhabitants thereof.

30564 יֶחֱזָיוּן 1 בַּל־יֶחֱזָיוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Isa. 26:11 יא יְהוָה רָמָה יָדְךָ, בַּל־יֶחֱזָיוּן: יֶחֱזוּ וְיֵבֹשׁוּ קִנְאַת־עָם, אַף־אֵשׁ צָרֶיךָ תֹאכְלֵם. {ס} 11 LORD, Thy hand was lifted up, yet they see not; they shall see with shame Thy zeal for the people; yea, fire shall devour Thine adversaries. {S}

30568 יֶחֱזַק 1 אִם־יֶחֱזַק Verb - Qal Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Chr. 28:7 ז וַהֲכִינוֹתִי אֶת־מַלְכוּתוֹ, עַד־לְעוֹלָם: אִם־יֶחֱזַק, לַעֲשׂוֹת מִצְוֺתַי וּמִשְׁפָּטַי--כַּיּוֹם הַזֶּה. 7 And I will establish his kingdom for ever, if he be constant to do My commandments and Mine ordinances, as at this day.

30570 יַחֲזִקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be

resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Dan. 11:32 לב
וּמַרְשִׁיעֵי בְרִית, יַחֲנִיף בַּחֲלַקּוֹת; וְעַם יֹדְעֵי אֱלֹהָיו, יַחֲזִקוּ וְעָשׂוּ. 32 And such as do wickedly against the covenant shall be corrupt by blandishments; but the people that know their God shall show strength, and preva

30572 יֶחֱזְקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 10:11 יא
וַיֹּאמֶר, אִם־תֶּחֱזַק אֲרָם מִמֶּנִּי־־וְהָיִתָה לִּי, לִישׁוּעָה; וְאִם־בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהָלַכְתִּי לְהוֹשִׁיעַ לָךְ.
11 And he said: 'If the Arameans be too strong for me, then thou shalt help me, but if the children of Ammon be too strong for thee, then I will come and help thee.

30573 יֶחֶזְקוּ 1 פֶּן־יֶחְזְקוּ Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 28:22 כב וְעַתָּה,
אַל־תִּתְלוֹצָצוּ, פֶּן־יֶחְזְקוּ, מוֹסְרֵיכֶם: כִּי־כָלָה וְנֶחֱרָצָה שָׁמַעְתִּי, מֵאֵת אֲדֹנָי יְהוִה צְבָאוֹת־־עַל־כָּל־

{פ} .הָאָרֶץ   22 Now therefore be ye not scoffers, lest your bands be made strong; for an
extermination wholly determined have I heard from the Lord, the GOD of hosts, upon the
whole land. {P}

30575   יְחַזְּקוּם   1   Verb - Piel Imperfect - third person masculine plural | third person
masculine plural   1) to strengthen, prevail, harden, be strong, become strong, be courageous,
be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to
prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent;
1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2)
to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3)
to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make
firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to
make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7)
to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support;
1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength,
useone's strength; 1d3) to withstand; 1d4) to hold strongly with   חָזַק   2388   Jer. 10:4   ד
בְּכֶסֶף וּבְזָהָב, יְיַפֵּהוּ; בְּמַסְמְרוֹת וּבְמַקָּבוֹת יְחַזְּקוּם, וְלוֹא יָפִיק.   4 They deck it with silver and with
gold, they fasten it with nails and with hammers, that it move not.

30579   יַחֲטִא   1   Verb - Hiphil Imperfect - third person masculine singular   1) to sin,
miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to
miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by
sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin;
1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin,
cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to
miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness
חָטָא   2398   Jdg. 20:16   טז מִכֹּל הָעָם הַזֶּה, שְׁבַע מֵאוֹת אִישׁ בָּחוּר, אִטֵּר, יַד-יְמִינוֹ: כָּל-זֶה, קֹלֵעַ
{פ} .בָּאֶבֶן אֶל-הַשַּׂעֲרָה--וְלֹא יַחֲטִא   16 All this people, even seven hundred chosen men, were
left-handed; every one could sling stones at a hair-breadth, and not miss. {P}

30582   יַחְטְבוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to cut,
gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve   חָטַב   2404   Ezek.
39:10   י וְלֹא-יִשְׂאוּ עֵצִים מִן-הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן-הַיְּעָרִים--כִּי בַנֶּשֶׁק, יְבַעֲרוּ-אֵשׁ; וְשָׁלְלוּ אֶת-
{ס} .שֹׁלְלֵיהֶם, וּבָזְזוּ אֶת-בֹּזְזֵיהֶם--נְאֻם, אֲדֹנָי יְהוִה   10 so that they shall take no wood out of
the field, neither cut down any out of the forests, for they shall make fires of the weapons; and
they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
{S}

30583   יַחֲטִיאוּ   1   פֶּן-יַחֲטִיאוּ   Verb - Hiphil Imperfect - third person masculine plural   1)
to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal);
1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur
penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to
purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to
induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d)
(Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself

from uncleanness חָטָא 2398 Exod. 23:33 לג לֹא יֵשְׁבוּ בְּאַרְצְךָ, פֶּן־יַחֲטִיאוּ אֹתְךָ לִי: כִּי
תַעֲבֹד אֶת־אֱלֹהֵיהֶם, כִּי־יִהְיֶה לְךָ לְמוֹקֵשׁ. {פ} 33 They shall not dwell in thy land--lest they
make thee sin against Me, for thou wilt serve their gods--for they will be a snare unto thee. {P}

30584 יַחְטֹף 1 Verb - Qal Imperfect - third person masculine singular (Qal) to
catch, seize חָטַף 2414 Psalm 10:9 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי;
יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in
wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

30598 יַחִיטוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Aphel)
to repair, join חוּט 2338 Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ,
עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ.
12 be it known unto the king, that the Jews that came up from thee are come to us unto
Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and
are digging out the foundations.

30601 יְחִילוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1)
to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2)
to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be
made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e)
(Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to
wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 13:8 ח וְנִבְהָלוּ-- צִירִים
וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be
affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in
travail; they shall look aghast one at another; their faces shall be faces of flame.

30602 יְחַיֻּנוּ 1 אִם־יְחַיֻּנוּ Verb - Piel Imperfect - third person masculine plural | first
person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live
for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to
have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon;
1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from
discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive,
let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to
cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live;
1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 2 Kings 7:4 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה,
וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם-- אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will
enter into the city, then the famine is in the city, and we shall die there; and if we sit still here,
we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us
alive, we shall live; and if they kill us, we shall but die.'

30603 יְחַיֵּנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person
common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever,
be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have
life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to

live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Hos. 6:2 ב יְחַיֵּנוּ, מִיֹּמָיִם; בַּיּוֹם, הַשְּׁלִישִׁי, יְקִמֵנוּ, וְנִחְיֶה לְפָנָיו. 2 After two days will He revive us, on the third day He will raise us up, that we may live in His presence.

30604 יָחִישׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Isa. 28:16 טז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יִסַּד בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן פִּנַּת יִקְרַת, מוּסָד מוּסָּד--הַמַּאֲמִין, לֹא יָחִישׁ. 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste.

30606 יְחִיתַן 1 Verb - Hiphil Imperfect - third person masculine singular | third feminine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Hab. 2:17 יז כִּי חֲמַס לְבָנוֹן יְכַסֶּךָּ, וְשֹׁד בְּהֵמוֹת יְחִיתַן, מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. 17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

30607 יְחַכֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Isa. 30:18 יח וְלָכֵן יְחַכֶּה יְהוָה, לַחֲנַנְכֶם, וְלָכֵן יָרוּם, לְרַחֶמְכֶם: כִּי־אֱלֹהֵי מִשְׁפָּט יְהוָה, אַשְׁרֵי כָּל־חוֹכֵי לוֹ. {פ} 18 And therefore will the LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may have compassion upon you; for the LORD is a God of justice, happy are all they that wait for Him. {P}

30609 יֶחְכַּם 1 יֶחְכַּם־פֶּתִי Verb - Qal Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 21:11 יא בַּעֲנָשׁ-לֵץ, יֶחְכַּם-פֶּתִי; וּבְהַשְׂכִּיל לְחָכָם, יִקַּח-דָּעַת. 11 When the scorner is punished, the thoughtless is made wise; and when the wise is instructed, he receiveth knowledge.

30610 יְחַכֵּם 1 Verb - Piel Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Psalm 105:22 כב לֶאְסֹר שָׂרָיו בְּנַפְשׁוֹ; וּזְקֵנָיו יְחַכֵּם. 22 To bind his princes at his pleasure, and teach his elders wisdom.

30611 יֶחְכָּמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Job 32:9 ט לֹא-רַבִּים יֶחְכָּמוּ; וּזְקֵנִים, יָבִינוּ מִשְׁפָּט.
9 It is not the great that are wise, nor the aged that discern judgment.

30612 יְחַכְּמֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Job 35:11 יא מַלְּפֵנוּ, מִבַּהֲמוֹת אָרֶץ; וּמֵעוֹף הַשָּׁמַיִם יְחַכְּמֵנוּ. 11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?'

30615 יֵחָל 1 Verb - Niphal Imperfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Isa. 48:11 יא לְמַעֲנִי לְמַעֲנִי אֶעֱשֶׂה, כִּי אֵיךְ יֵחָל; וּכְבוֹדִי, לְאַחֵר לֹא-אֶתֵּן. {פ} 11 For Mine own sake, for Mine own sake, will I do it; for how should it be profaned? And My glory will I not give to another. {P}

30616 יָחֻלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 2 Samuel 3:29 כט יָחֻלוּ עַל-רֹאשׁ יוֹאָב, וְאֶל כָּל-בֵּית אָבִיו; וְאַל-יִכָּרֵת מִבֵּית יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל בַּחֶרֶב--וַחֲסַר-לָחֶם. 29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.'

30618 יַחֲלִיף 1 Verb - Hiphil Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Job 14:7 ז כִּי יֵשׁ לָעֵץ, תִּקְוָה: אִם-יִכָּרֵת, וְעוֹד יַחֲלִיף; וְיֹנַקְתּוֹ, לֹא תֶחְדָּל. 7 For there is hope of a tree, {N} if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

30620 יַחֲלִיפֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Lev. 27:10 י לֹא יַחֲלִיפֶנּוּ, וְלֹא-יָמִיר אֹתוֹ טוֹב בְּרָע--אוֹ-רַע בְּטוֹב; וְאִם-הָמֵר יָמִיר בְּהֵמָה בִּבְהֵמָה, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy.

30621 יַחֲלִיץ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11 And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

30622 יַחֲלִיקוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Psalm 5:10 י כִּי אֵין בְּפִיהוּ, נְכוֹנָה--קִרְבָּם הַוּוֹת: קֶבֶר-פָּתוּחַ גְּרֹנָם; לְשׁוֹנָם, יַחֲלִיקוּן. 10 For there is no sincerity in their mouth; their inward part is a yawning gulf, their throat is an open sepulchre; they make smooth their tongue.

30624 יְחַלְּלֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 22:9 ט וְשָׁמְרוּ אֶת-מִשְׁמַרְתִּי, וְלֹא-יִשְׂאוּ עָלָיו חֵטְא, וּמֵתוּ בוֹ, כִּי

יְחַלְּלֻהוּ: אֲנִי יְהוָה, מְקַדְּשָׁם. 9 They shall therefore keep My charge, lest they bear sin for it, and die therein, if they profane it: I am the LORD who sanctify them.

30625 יְחַלֵּלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Psalm 89:32 לב אִם-חֻקֹּתַי יְחַלֵּלוּ; וּמִצְוֺתַי, לֹא יִשְׁמֹרוּ. 32 If they profane My statutes, and keep not My commandments;

30627 יְחַלְּלֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 20:6 ו וּמִי־הָאִישׁ אֲשֶׁר־נָטַע כֶּרֶם, וְלֹא חִלְּלוֹ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יְחַלְּלֶנּוּ. 6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof.

30629 יַחְלְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Job 39:4 ד יַחְלְמוּ בְנֵיהֶם, יִרְבּוּ בַבָּר; יָצְאוּ, וְלֹא-שָׁבוּ לָמוֹ. 4 Their young ones wax strong, they grow up in the open field; they go forth, and return not again.

30630 יַחֲלֹמוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Joel 3:1 א וְהָיָה אַחֲרֵי־כֵן, אֶשְׁפּוֹךְ אֶת־רוּחִי עַל־כָּל־בָּשָׂר, וְנִבְּאוּ, בְּנֵיכֶם וּבְנוֹתֵיכֶם; זִקְנֵיכֶם, חֲלֹמוֹת יַחֲלֹמוּן--בַּחוּרֵיכֶם, חֶזְיֹנוֹת יִרְאוּ. 1 And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;

30634 יְחַלֵּץ 1 Verb - Piel Imperfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Job 36:15 טו יְחַלֵּץ עָנִי בְעָנְיוֹ; וְיִגֶל בַּלַּחַץ אָזְנָם. 15 He delivereth the afflicted by His affliction, and openeth their ear by tribulation.

30635 יֵחָלֵצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Prov. 11:9 ט בְּפֶה-- חָנֵף, יַשְׁחִת רֵעֵהוּ; וּבְדַעַת, צַדִּיקִים יֵחָלֵצוּ. 9 With his mouth the impious man destroyeth his neighbour; but through knowledge shall the righteous be delivered.

30639 יֵחָלֶק 1 Verb - Niphal Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Job 38:24 כד אֵי-זֶה הַדֶּרֶךְ, יֵחָלֶק אוֹר; יָפֵץ קָדִים עֲלֵי-אָרֶץ. 24 By what way is the light parted, or the east wind scattered upon the earth?

30642 יַחֲלֹקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 1 Sam. 30:24 כד וּמִי יִשְׁמַע לָכֶם, לַדָּבָר הַזֶּה: כִּי כְּחֵלֶק הַיֹּרֵד בַּמִּלְחָמָה, וּכְחֵלֶק הַיֹּשֵׁב עַל-הַכֵּלִים--יַחְדָּו יַחֲלֹקוּ. {ס} 24 And who will hearken unto you in this matter? for as is the share of him that goeth down to the battle, so shall be the share of him that tarrieth by the baggage; they shall share alike.' {S}

30646 יָחֹם 1 אַף-יָחֹם Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ-אֵשׁ, עַל-חֶצְיוֹ בָּשָׂר יֹאכֵל, יִצְלֶה צָלִי וְיִשְׂבָּע; אַף-יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16 He burneth the half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth himself, and saith: 'Aha, I am warm, I have seen the fire';

30648 יֵחַם 1 Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself
חָמַם 2552 1 Kings 1:1 א וְהַמֶּלֶךְ דָּוִד זָקֵן, בָּא בַּיָּמִים; וַיְכַסֻּהוּ, בַּבְּגָדִים, וְלֹא יִחַם, לוֹ. 1
Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat.

30649 יֵחָם 1 Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself
חָמַם 2552 Eccl. 4:11 יא גַּם אִם־יִשְׁכְּבוּ שְׁנַיִם, וְחַם לָהֶם; וּלְאֶחָד, אֵיךְ יֵחָם. 11 Again, if two lie together, then they have warmth; but how can one be warm alone?

30650 יֵחַם 1 כִּי־יֵחַם Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself
חָמַם 2552 Deut. 19:6 ו פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי הָרֹצֵחַ, כִּי־יֵחַם לְבָבוֹ, וְהִשִּׂיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ, וְהִכָּהוּ נָפֶשׁ; וְלוֹ, אֵין מִשְׁפַּט־מָוֶת, כִּי לֹא שֹׂנֵא הוּא לוֹ, מִתְּמוֹל שִׁלְשׁוֹם. 6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not deserving of death, inasmuch as he hated him not in time past.

30651 יַחְמֹד 1 וְלֹא־יַחְמֹד Verb - Qal Imperfect - third person masculine singular
verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness
חָמַד 2530 Exod. 34:24 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

30652 יֵחַמּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself
חָמַם 2552 Hos. 7:7 ז כֻּלָּם יֵחַמּוּ כַּתַּנּוּר, וְאָכְלוּ אֶת־שֹׁפְטֵיהֶם; כָּל־מַלְכֵיהֶם נָפָלוּ, אֵין־קֹרֵא בָהֶם אֵלָי. 7 They are all hot as an oven, and devour their judges; all their kings are fallen, there is none among them that calleth unto Me.

30655 יַחְמֹלוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to spare, pity, have compassion on חָמַל 2550 Isa. 9:18 יח בְּעֶבְרַת יְהוָה צְבָאוֹת, נֶעְתַּם אָרֶץ; וַיְהִי הָעָם כְּמַאֲכֹלֶת אֵשׁ, אִישׁ אֶל־אָחִיו לֹא יַחְמֹלוּ. 18 Through the wrath of the LORD of hosts is the land burnt up; the people also are as the fuel of fire; no man spareth his brother.

30656 יַחְמֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to wrong, do violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently חָמַס 2554 Job 15:33 לג יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ. 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

30657 יֶחְמָץ 1 Verb - Qal Imperfect - third person masculine singular 1) to be leavened, be sour; 1a) (Qal) to be leavened; 1b) (Hiphil) to taste something leavened; 1c) (Hithpael) to be embittered, grieved; 2) to be cruel, oppress, be ruthless; 3) to be red חָמֵץ 2556 Exod. 12:34 לד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ, טֶרֶם יֶחְמָץ; מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם, עַל־שִׁכְמָם. 34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

30658 יֶחְמְרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Psalm 46:4 ד יֶהֱמוּ יֶחְמְרוּ מֵימָיו; יִרְעֲשׁוּ הָרִים בְּגַאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the mountains shake at the swelling thereof. Selah

30661 יָחֹן 1 Verb - Qal Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Deut. 28:50 נ גּוֹי, עַז פָּנִים, אֲשֶׁר לֹא־יִשָּׂא פָנִים לְזָקֵן, וְנַעַר לֹא יָחֹן. 50 a nation of fierce countenance, that shall not regard the person of the old, nor show favour to the young.

30664 יַחְנְכֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to train, dedicate, inaugurate; 1a) (Qal); 1a1) to train, train up; 1a2) to dedicate חָנַךְ 2596 Deut. 20:5 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

30666 יֶחֱנַן 1 Verb - Qal Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Amos 5:15 טו שִׂנְאוּ־רָע וְאֶהֱבוּ טוֹב, וְהַצִּיגוּ בַשַּׁעַר מִשְׁפָּט; אוּלַי, יֶחֱנַן יְהוָה אֱלֹהֵי־צְבָאוֹת־־שְׁאֵרִית יוֹסֵף. {ס} 15 Hate the evil, and love the good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious unto the remnant of Joseph. {S}

30667 יְחַנֵּן 1 כִּי־יְחַנֵּן Verb - Piel Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Prov. 26:25 כה כִּי-יְחַנֵּן קוֹלוֹ, אַל-תַּאֲמֶן-בּוֹ: כִּי שֶׁבַע תּוֹעֵבוֹת בְּלִבּוֹ. 25 When he speaketh fair, believe him not; for there are seven abominations in his heart.

30668 יְחֻנֶּנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Isa. 27:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא־־עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ} 11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

30669 יְחָנֵּנוּ 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 67:2 ב אֱלֹהִים, יְחָנֵּנוּ וִיבָרְכֵנוּ; יָאֵר פָּנָיו אִתָּנוּ סֶלָה. 2 God be gracious unto us, and bless us; may He cause His face to shine toward us; Selah

30670 יְחֹנֵנוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 102:15 טו כִּי-רָצוּ עֲבָדֶיךָ, אֶת-אֲבָנֶיהָ; וְאֶת-עֲפָרָהּ, יְחֹנֵנוּ. 15 For Thy servants take pleasure in her stones, and love her dust.

30672 יָחֹס 1 Verb - Qal Imperfect - third person masculine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Psalm 72:13 יג יָחֹס, עַל-דַּל וְאֶבְיוֹן; וְנַפְשׁוֹת אֶבְיוֹנִים יוֹשִׁיעַ. 13 He will have pity on the poor and needy, and the souls of the needy he will save.

30673 יְחַסֶּדְךָ 1 פֶּן־יְחַסֶּדְךָ Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be good, be kind; 2a) (Hithpael) to show kindness to oneself; 2) to be reproached, be ashamed; 1a) (Piel) to be put to shame, be reproached חָסַד 2616 Prov. 25:10 י פֶּן-יְחַסֶּדְךָ שֹׁמֵעַ; וְדִבָּתְךָ, לֹא תָשׁוּב. 10 Lest he that heareth it revile thee, and thine infamy turn not away.

30674 יֶחֱסֶה 1 יֶחֱסֶה־בּוֹ Verb - Qal Imperfect - third person masculine singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 34:9 ט טַעֲמוּ וּרְאוּ, כִּי-טוֹב יְהוָה; אַשְׁרֵי הַגֶּבֶר, יֶחֱסֶה-בּוֹ. 9 O consider and see that the LORD is good; happy is the man that taketh refuge in Him.

30675 יֶחֱסוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Isa. 14:32 לב וּמַה־יַּעֲנֶה, מַלְאֲכֵי־גוֹי: כִּי יְהוָה יִסַּד צִיּוֹן, וּבָהּ יֶחֱסוּ עֲנִיֵּי עַמּוֹ. {פ} 32

What then shall one answer the messengers of the nation? That the LORD hath founded Zion, and in her shall the afflicted of His people take refuge. {P}

30676 יֶחֱסָיוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 36:7/8 ח מַה-יָּקָר חַסְדְּךָ, אֱלֹהִים: וּבְנֵי אָדָם--בְּצֵל כְּנָפֶיךָ, יֶחֱסָיוּן. 8 How precious is Thy lovingkindness, O God! and the children of men take refuge in the shadow of Thy wings.

30677 יַחְסִיר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Isa. 32:6 ו כִּי נָבָל נְבָלָה יְדַבֵּר, וְלִבּוֹ יַעֲשֶׂה־אָוֶן־־לַעֲשׂוֹת חֹנֶף, וּלְדַבֵּר אֶל־יְהוָה תּוֹעָה, לְהָרִיק נֶפֶשׁ רָעֵב, וּמַשְׁקֶה צָמֵא יַחְסִיר. 6 For the vile person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

30678 יַחְסְלֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular (Qal) to consume, finish off, bring to an end חָסַל 2628 Deut. 28:38 לח זֶרַע רַב, תּוֹצִיא הַשָּׂדֶה; וּמְעַט תֶּאֱסֹף, כִּי יַחְסְלֶנּוּ הָאַרְבֶּה. 38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it.

30679 יֵחָסֵן 1 Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) to be treasured up, be hoarded, be laid up, be stored חָסַן 2630 Isa. 23:18 יח וְהָיָה סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה־־לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

30683 יַחְסְרוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Gen. 18:28 כח אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה־־הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

30685 יַחְפּוֹז 1 Verb - Qal Imperfect - third person masculine singular 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry חָפַז 2648 Job 40:23 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח, כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ. 23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

30686 יֵחָפֵזוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry חָפַז 2648 Psalm 104:7 ז מִן-גַּעֲרָתְךָ יְנוּסוּן; מִן-קוֹל רַעַמְךָ, יֵחָפֵזוּן. 7 At Thy rebuke they fled, at the voice of Thy thunder they hasted away--

30690 יֶחְפָּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Psalm 68:31 לא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים בְּעֶגְלֵי עַמִּים-- מִתְרַפֵּס בְּרַצֵּי-כָסֶף; בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war!

30692 יַחְפְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Job 39:21 כא יַחְפְּרוּ בָעֵמֶק, וְיָשִׂישׂ בְּכֹחַ; יֵצֵא, לִקְרַאת-נָשֶׁק. 21 He paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms.

30693 יֶחְפָּרוּ 1 אַל־יֶחְפָּרוּ Verb - Qal Imperfect - third person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Psalm 34:6 ו הִבִּיטוּ אֵלָיו וְנָהָרוּ; וּפְנֵיהֶם, אַל-יֶחְפָּרוּ. 6 They looked unto Him, and were radiant; and their faces shall never be abashed.

30694 יְחֻפַּשׂ 1 Verb - Pual Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Prov. 28:12 יב בַּעֲלֹץ צַדִּיקִים, רַבָּה תִפְאָרֶת; וּבְקוּם רְשָׁעִים, יְחֻפַּשׂ אָדָם. 12 When the righteous exult, there is great glory; but when the wicked rise, men must be sought for.

30695 יַחְפְּשׂוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Psalm 64:6 ו יְחַזְּקוּ-לָמוֹ, דָּבָר רָע-- יְסַפְּרוּ, לִטְמוֹן מוֹקְשִׁים; אָמְרוּ, מִי יִרְאֶה-לָּמוֹ. 6 They encourage one another in an evil matter; they converse of laying snares secretly; {N} they ask, who would see them.

30697 יֵחָצְבוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Job 19:24 כד בְּעֵט־בַּרְזֶל וְעֹפָרֶת־־ לָעַד, בַּצּוּר יֵחָצְבוּן. 24 That with an iron pen and lead they were graven in the rock for ever!

30698 יֶחֱצֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Isa. 30:28 כח וְרוּחוֹ כְּנַחַל שׁוֹטֵף, עַד־צַוָּאר יֶחֱצֶה,

לַהֲנָפָה גוֹיִם, בְּנָפַת שָׁוְא; וְרֶסֶן מַתְעֶה, עַל לְחָיֵי עַמִּים. 28 And His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the peoples.

30699 יֶחֱצוּ 1 לֹא־יֶחֱצוּ Verb - Qal Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Psalm 55:24/23 כד וְאַתָּה אֱלֹהִים, תּוֹרִדֵם לִבְאֵר שַׁחַת-- אַנְשֵׁי דָמִים וּמִרְמָה, לֹא-יֶחֱצוּ יְמֵיהֶם; וַאֲנִי, אֶבְטַח-בָּךְ. 24 But Thou, O God, wilt bring them down into the nethermost pit; {N} men of blood and deceit shall not live out half their days; {N} but as for

30700 יֵחָצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Ezek. 37:22 כב וְעָשִׂיתִי אֹתָם לְגוֹי אֶחָד בָּאָרֶץ, בְּהָרֵי יִשְׂרָאֵל, וּמֶלֶךְ אֶחָד יִהְיֶה לְכֻלָּם, לְמֶלֶךְ; וְלֹא יהיה־ (יִהְיוּ־) עוֹד לִשְׁנֵי גוֹיִם, וְלֹא יֵחָצוּ עוֹד לִשְׁתֵּי מַמְלָכוֹת עוֹד. 22 and I will make them one nation in the land, upon the mountains of Israel, and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all;

30701 יֶחֱצוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Job 40:30 ל יִכְרוּ עָלָיו, חַבָּרִים; יֶחֱצוּהוּ, בֵּין כְּנַעֲנִים. 30 Will the bands of fishermen make a banquet of him? Will they part him among the merchants?

30702 יֶחֱצוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Exod. 21:35 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת־־וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

30704 יְחֹקְקוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Prov. 8:15 טו בִּי, מְלָכִים יִמְלֹכוּ; וְרֹזְנִים, יְחֹקְקוּ צֶדֶק. 15 By me kings reign, and princes decree justice.

30705 יַחֲקָר 1 יַחֲקָר־זֹאת Verb - Qal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Psalm 44:22 כב הֲלֹא אֱלֹהִים, יַחֲקָר-זֹאת: כִּי-הוּא יֹדֵעַ, תַּעֲלֻמוֹת לֵב. 22 Would not God search this out? For He knoweth the secrets of the heart.

30706 יַחְקֹר 1 כִּי־יַחְקֹר Verb - Qal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Job 13:9 ט הֲטוֹב, כִּי־יַחְקֹר אֶתְכֶם; אִם־כְּהָתֵל בֶּאֱנוֹשׁ, תְּהָתֵלּוּ בוֹ. 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

30707 יֵחָקֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Jer. 46:23 כג כָּרְתוּ יַעְרָהּ נְאֻם־יְהוָה, כִּי לֹא יֵחָקֵר: כִּי רַבּוּ מֵאַרְבֶּה, וְאֵין לָהֶם מִסְפָּר. 23 They cut down her forest, saith the LORD, though it cannot be searched; because they are more than the locusts, and are innumerable.

30708 יַחְקֹרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Ezek. 39:14 יד וְאַנְשֵׁי תָמִיד יַבְדִּילוּ, עֹבְרִים בָּאָרֶץ, מְקַבְּרִים אֶת־הָעֹבְרִים אֶת־הַנּוֹתָרִים עַל־פְּנֵי הָאָרֶץ, לְטַהֲרָהּ--מִקְצֵה שִׁבְעָה־חֳדָשִׁים, יַחְקֹרוּ. 14 And they shall set apart men of continual employment, that shall pass through the land to bury with them that pass through those that remain upon the face of the land, to cleanse it; after the end of seven months shall they search.

30709 יַחְקְרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Prov. 28:11 יא חָכָם בְּעֵינָיו, אִישׁ עָשִׁיר; וְדַל מֵבִין יַחְקְרֶנּוּ. 11 The rich man is wise in his own eyes; but the poor that hath understanding searcheth him through.

30712 יֶחֶרְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

30714 יֶחֱרַד 1 Verb - Qal Imperfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Job 37:1 א אַף־לְזֹאת, יֶחֱרַד לִבִּי; וְיִתַּר, מִמְּקוֹמוֹ. 1 At this also my heart trembleth, and is moved out of its place.

30715 יֶחֶרְדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Hosea 11:11 יא יֶחֶרְדוּ כְצִפּוֹר מִמִּצְרַיִם, וּכְיוֹנָה מֵאֶרֶץ אַשּׁוּר; וְהוֹשַׁבְתִּים עַל־בָּתֵּיהֶם, נְאֻם־יְהוָה. {ס} 11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, saith the LORD. {S}

30717 יֶחֶרְדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Ezek. 26:18 יח עַתָּה יֶחֶרְדוּ הָאִיִּן, יוֹם מַפַּלְתֵּךְ; וְנִבְהֲלוּ הָאִיִּים אֲשֶׁר־בַּיָּם, מִצֵּאתֵךְ. {ס} 18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S}

30719 יֵחָרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn חָרַר 2787 Ezek. 24:10 י הַרְבֵּה הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ. 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

30722 יַחֲרִישׁוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Job 11:3 ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;

30723 יַחֲרֹךְ 1 לֹא־יַחֲרֹךְ Verb - Qal Imperfect - third person masculine singular (Qal) to set in motion, start; 2) (CLBL) to roast חָרַךְ 2760 Prov. 12:27 כז לֹא-יַחֲרֹךְ רְמִיָּה צֵידוֹ; וְהוֹן-אָדָם יָקָר חָרוּץ. 27 The slothful man shall not hunt his prey; but the precious substance of men is to be diligent.

30726 יַחֲרֵם 1 Verb - Hiphil Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide

חָרַם 2763 Lev. 27:28 כח אַךְ-כָּל-חֵרֶם אֲשֶׁר יַחֲרִם אִישׁ לַיהוָה מִכָּל-אֲשֶׁר-לוֹ, מֵאָדָם וּבְהֵמָה
וּמִשְּׂדֵה אֲחֻזָּתוֹ--לֹא יִמָּכֵר, וְלֹא יִגָּאֵל: כָּל-חֵרֶם, קֹדֶשׁ-קָדָשִׁים הוּא לַיהוָה. 28 Notwithstanding, no devoted thing, that a man may devote unto the LORD of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed; every devoted thing is most holy unto the LORD.

30727 יֶחֱרַף 1 לֹא־יֶחֱרַף Verb - Qal Imperfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Job 27:6 ו בְּצִדְקָתִי הֶחֱזַקְתִּי, וְלֹא אַרְפֶּהָ;
לֹא-יֶחֱרַף לְבָבִי, מִיָּמָי. 6 My righteousness I hold fast, and will not let it go; my heart shall not reproach me so long as I live.

30728 יְחָרֵף 1 Verb - Piel Imperfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Psalm 74:10 י עַד-מָתַי אֱלֹהִים, יְחָרֶף צָר;
יְנָאֵץ אוֹיֵב שִׁמְךָ לָנֶצַח. 10 How long, O God, shall the adversary reproach? Shall the enemy blaspheme Thy name for ever?

30729 יְחָרְפוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Neh. 6:13
יג לְמַעַן שָׂכוּר הוּא, לְמַעַן-אִירָא וְאֶעֱשֶׂה-כֵּן וְחָטָאתִי; וְהָיָה לָהֶם לְשֵׁם רָע, לְמַעַן יְחָרְפוּנִי. {פ}
13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might taunt me. {P}

30730 יְחָרְפֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Psalm 55:13/12
יג כִּי לֹא-אוֹיֵב יְחָרְפֵנִי, וְאֶשָּׂא: לֹא-מְשַׂנְאִי, עָלַי הִגְדִּיל; וְאֶסָּתֵר מִמֶּנּוּ. 13 For it was not an enemy that taunted me, then I could have borne it; {N} neither was it mine adversary that did magnify himself against me, then I would have hid myself from him.

30731 יֶחֱרַץ 1 יֶחֱרַץ־כֶּלֶב Verb - Qal Imperfect - third person masculine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive חָרַץ 2782 Exod. 11:7 ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־בְּהֵמָה־־לְמַעַן, תֵּדְעוּן,
אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל. 7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

30732 יַחֲרֹק 1 Verb - Qal Imperfect - third person masculine singular (Qal) to gnash, grind (the teeth) חָרַק 2786 Psalm 112:10 י רָשָׁע יִרְאֶה, וְכָעָס-- שִׁנָּיו יַחֲרֹק וְנָמָס;

תַּאֲוַת רְשָׁעִים תֹּאבֵד. 10 The wicked shall see it, and be vexed; he shall gnash with his teeth, and melt away; {N} the desire of the wicked shall perish. {P}

30734 יֶחֱרַשׁ 1 וְאַל־יֶחֱרַשׁ Verb - Qal Imperfect - third person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Psalm 50:3 ג יָבֹא אֱלֹהֵינוּ, וְאַל-יֶחֱרַשׁ: אֵשׁ-לְפָנָיו תֹּאכֵל; וּסְבִיבָיו, נִשְׂעֲרָה מְאֹד. 3 Our God cometh, and doth not keep silence; {N} a fire devoureth before Him, and round about Him it stormeth mightily.

30736 יֵחָשֶׂךְ 1 Verb - Niphal Imperfect - third person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Job 21:30 ל כִּי לְיוֹם אֵיד, יֵחָשֶׂךְ רָע; לְיוֹם עֲבָרוֹת יוּבָלוּ. 30 That the evil man is reserved to the day of calamity, that they are led forth to the day of wrath?

30737 יֵחָשֵׂךְ 1 לֹא־יֵחָשֵׂךְ Verb - Niphal Imperfect - third person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Job 16:6 ו אִם־אֲדַבְּרָה, לֹא־יֵחָשֵׂךְ כְּאֵבִי; וְאַחְדְּלָה, מַה־מִּנִּי יַהֲלֹךְ. 6 Though I speak, my pain is not assuaged; and though I forbear, what am I eased?

30742 יַחְשֹׁבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Isa. 13:17 יז הִנְנִי מֵעִיר עֲלֵיהֶם, אֶת־מָדָי, אֲשֶׁר־כֶּסֶף לֹא יַחְשֹׁבוּ, וְזָהָב לֹא יַחְפְּצוּ־בוֹ. 17 Behold, I will stir up the Medes against them, who shall not regard silver, and as for gold, they shall not delight in it.

30744 יֵחָשְׁבוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Deut. 2:11 יא רְפָאִים יֵחָשְׁבוּ אַף־הֵם, כָּעֲנָקִים; וְהַמֹּאָבִים, יִקְרְאוּ לָהֶם אֵמִים. 11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

30746 יַחֲשֹׁבוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 35:20 כ כִּי לֹא שָׁלוֹם, יְדַבֵּרוּ: וְעַל רִגְעֵי-אֶרֶץ--דִּבְרֵי מִרְמוֹת, יַחֲשֹׁבוּן. 20 For they speak not peace; but they devise deceitful matters against them that are quiet in the land.

30747 יַחְשְׁבֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 33:10 י הֵן תְּנוּאוֹת, עָלַי יִמְצָא; יַחְשְׁבֵנִי לְאוֹיֵב לוֹ. 10 Behold, He findeth occasions against me, He counteth me for His enemy;

30748 יֶחֱשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 Isa. 62:6 ו עַל־חוֹמֹתַיִךְ יְרוּשָׁלִַם, הִפְקַדְתִּי שֹׁמְרִים--כָּל־הַיּוֹם וְכָל־הַלַּיְלָה תָּמִיד, לֹא יֶחֱשׁוּ; הַמַּזְכִּרִים, אֶת־יְהוָה--אַל־דֳּמִי, לָכֶם. 6 I have set watchmen upon thy walls, O Jerusalem, they shall never hold their peace day nor night: 'Ye that are the LORD'S remembrancers, take ye no rest,

30749 יַחְשִׁיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Psalm 139:12 יב גַּם-חֹשֶׁךְ, לֹא-יַחְשִׁיךְ מִמֶּךָ: וְלַיְלָה, כַּיּוֹם יָאִיר-- כַּחֲשֵׁיכָה, כָּאוֹרָה. 12 Even the darkness is not too dark for Thee, {N} but the night shineth as the day; the darkness is even as the light.

30750 יֶחְשְׁכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Job 3:9 ט יֶחְשְׁכוּ, כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה, בְּעַפְעַפֵּי-שָׁחַר. 9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

30751 יַחְשִׁךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

30756 יֵחָתּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down נָחַת 5181 Job 21:13 יג יבלו (יְכַלּוּ) בַטּוֹב יְמֵיהֶם; וּבְרֶגַע, שְׁאוֹל יֵחָתּוּ. 13 They spend their days in prosperity, and peacefully they go down to the grave.

30758 יַחְתּוֹם 1 Verb - Qal Imperfect - third person masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Job 37:7 ז בְּיַד-כָּל-אָדָם יַחְתּוֹם-- לָדַעַת, כָּל-אַנְשֵׁי מַעֲשֵׂהוּ. 7 He sealeth up the hand of every man, that all men whom He hath made may know it.

30759 יַחְתְּךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular (Qal) to take hold of, seize, take away, pile up, snatch up (coals) חָתָה 2846 Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah

30761 יְחִתֵּנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Job 31:34 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה-- וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-אֵצֵא פָתַח. 34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door.

30762 יַחְתֹּף 1 Verb - Qal Imperfect - third person masculine singular (Qal) to seize, take away, snatch away חָתַף 2862 Job 9:12 יב הֵן יַחְתֹּף, מִי יְשִׁיבֶנּוּ; מִי־יֹאמַר אֵלָיו, מַה־תַּעֲשֶׂה. 12 Behold, He snatcheth away, who can hinder Him? Who will say unto Him: 'What doest Thou?'

30764 יִטַב 1 Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 1 Sam. 24:5 ה וַיְהִי, אַחֲרֵי־כֵן, וַיַּךְ לֵב־דָּוִד, אֹתוֹ--עַל אֲשֶׁר כָּרַת, אֶת־כָּנָף אֲשֶׁר לְשָׁאוּל. 5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

30768 יַטֶּה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Isa. 31:3 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר--וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

30769 יִטֶּה 1 וְלֹא־יִטֶּה Verb - Qal Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Job 15:29 כט לֹא־יֶעְשַׁר, וְלֹא־יָקוּם חֵילוֹ; וְלֹא־יִטֶּה לָאָרֶץ מִנְלָם. 29 He shall not be rich, neither shall his substance continue, neither shall their produce bend to the earth.

30774 יָטוּשׂ 1 Verb - Qal Imperfect - third person masculine singular (Qal) to dart, flutter, rush טוּשׂ 2907 Job 9:26 כו חָלְפוּ, עִם-אֳנִיּוֹת אֵבֶה; כְּנֶשֶׁר, יָטוּשׂ עֲלֵי-אֹכֶל. 26 They are passed away as the swift ships; as the vulture that swoopeth on the prey.

30775 יִטּוֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to lift, bear, bear up; 1a) (Qal) to lift, lift over, lift upon, set up; 1b) (Piel) to bear up נָטַל 5190 Isa. 40:15 טו הֵן גּוֹיִם כְּמַר מִדְּלִי, וּכְשַׁחַק מֹאזְנַיִם נֶחְשָׁבוּ; הֵן אִיִּים, כַּדַּק יִטּוֹל. 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold the isles are as a mote in weight.

30776 יִטּוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר 5201 Psalm 103:9 ט לֹא-לָנֶצַח יָרִיב; וְלֹא לְעוֹלָם יִטּוֹר. 9 He will not always contend; neither will He keep His anger for ever.

30777 יִטּוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Hos. 12:15 טו הִכְעִיס אֶפְרַיִם, תַּמְרוּרִים; וְדָמָיו, עָלָיו יִטּוֹשׁ, וְחֶרְפָּתוֹ, יָשִׁיב לוֹ אֲדֹנָיו. 15 Ephraim hath provoked most bitterly; therefore shall his blood be cast upon him, and his reproach shall his Lord return unto him.

30778 יַטִּיפוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

30779 יַטֶּךָּ 1 אַל־יַטֶּךָּ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Job 36:18 יח כִּי-חֵמָה, פֶּן-יְסִיתְךָ בְסָפֶק; וְרָב-כֹּפֶר, אַל-יַטֶּךָּ. 18 For beware of wrath, lest thou be led away by thy sufficiency; neither let the greatness of the ransom turn thee aside.

30783 יִטַּמָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Hos. 9:4 ד לֹא־יִסְּכוּ לַיהוָה יַיִן, וְלֹא יֶעֶרְבוּ־לוֹ--זִבְחֵיהֶם כְּלֶחֶם אוֹנִים לָהֶם, כָּל־אֹכְלָיו יִטַּמָּאוּ: כִּי־לַחְמָם לְנַפְשָׁם, לֹא יָבוֹא בֵּית יְהוָה. 4 They shall not pour out wine-offerings to the LORD, neither shall they be pleasing unto Him; their sacrifices shall be unto them as the bread of mourners, all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not come into the house of the LORD.

30784 יִטַּמְּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 37:23 כג וְלֹא יִטַּמְּאוּ עוֹד, בְּגִלּוּלֵיהֶם וּבְשִׁקּוּצֵיהֶם, וּבְכֹל, פִּשְׁעֵיהֶם; וְהוֹשַׁעְתִּי אֹתָם, מִכֹּל מוֹשְׁבֹתֵיהֶם אֲשֶׁר חָטְאוּ בָהֶם, וְטִהַרְתִּי אוֹתָם וְהָיוּ־לִי לְעָם, וַאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים. 23 neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God.

30785 יִטַּמְּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 44:25 כה וְאֶל־מֵת אָדָם, לֹא יָבוֹא לְטָמְאָה: כִּי אִם־לְאָב וּלְאֵם וּלְבֵן וּלְבַת לְאָח, וּלְאָחוֹת אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ־־יִטַּמָּאוּ. 25 And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

30786 יִטַּמְּאוּ 1 וְלֹא־יִטַּמְּאוּ Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 14:11 יא לְמַעַן לֹא־יִתְעוּ עוֹד בֵּית־יִשְׂרָאֵל, מֵאַחֲרַי, וְלֹא־יִטַּמְּאוּ עוֹד, בְּכָל־פִּשְׁעֵיהֶם; וְהָיוּ־לִי לְעָם, וַאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים־־נְאֻם, אֲדֹנָי יְהוִה. {פ} 11 that the house of Israel may go no more astray from Me, neither defile themselves any more with all their transgressions; but that they may be My people, and I may be their God, saith the Lord GOD.' {P}

30788 יְטַמְּאֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 13:44 מד אִישׁ־צָרוּעַ הוּא, טָמֵא הוּא; טַמֵּא יְטַמְּאֶנּוּ הַכֹּהֵן, בְּרֹאשׁוֹ נִגְעוֹ. 44 he is a leprous man, he is unclean; the priest shall surely pronounce him unclean: his plague is in his head.

30789 יַטֶּנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Prov. 21:1 א פַּלְגֵי-מַיִם לֶב-מֶלֶךְ, בְּיַד-יְהוָה; עַל-כָּל-אֲשֶׁר יַחְפֹּץ יַטֶּנּוּ. 1 The king's heart is in the hand of the LORD as the watercourses: He turneth it whithersoever He will.

30790 יִטְּעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Isa. 65:22 כב לֹא יִבְנוּ

וְאַחֵר יֵשֵׁב, לֹא יִטְּעוּ וְאַחֵר יֹאכֵל: כִּי־כִימֵי הָעֵץ יְמֵי עַמִּי, וּמַעֲשֵׂה יְדֵיהֶם יְבַלּוּ בְחִירָי. 22 They shall not build, and another inhabit, they shall not plant, and another eat; for as the days of a tree shall be the days of My people, and Mine elect shall long enjoy the work of their hands.

30792 יִטְעֲמוּ 1 אַל־יִטְעֲמוּ Verb - Qal Imperfect - third person masculine plural 1) to taste, perceive, eat; 1a) (Qal) to taste טָעַם 2938 Jon. 3:7 ז וַיַּזְעֵק, וַיֹּאמֶר בְּנִינְוֵה, מִטַּעַם הַמֶּלֶךְ וּגְדֹלָיו, לֵאמֹר: הָאָדָם וְהַבְּהֵמָה הַבָּקָר וְהַצֹּאן, אַל־יִטְעֲמוּ מְאוּמָה--אַל־יִרְעוּ, וּמַיִם אַל־יִשְׁתּוּ. 7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying: 'Let neither man nor beast, herd nor flock, taste any thing; let them not feed, nor drink water;

30794 יְטַעֲמוּנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (P'al) to feed, cause to eat טְעַם 2939 Dan. 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שַׁוִּי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

30795 יַטִּפוּ 1 לֹא־יַטִּפוּ Verb - Hiphil Imperfect - third person masculine plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

30796 יִטְּפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Joel 4:18/3:18 יח וְהָיָה בַיּוֹם הַהוּא יִטְּפוּ הֶהָרִים עָסִיס, וְהַגְּבָעוֹת תֵּלַכְנָה חָלָב, וְכָל־אֲפִיקֵי יְהוּדָה, יֵלְכוּ מָיִם; וּמַעְיָן, מִבֵּית יְהוָה יֵצֵא, וְהִשְׁקָה, אֶת־נַחַל הַשִּׁטִּים. 18 And it shall come to pass in that day, that the mountains shall drop down sweet wine, and the hills shall flow with milk, and all the brooks of Judah shall flow with waters; and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

30797 יַטְרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to burden, toil, be burdened טָרַח 2959 Job 37:11 יא אַף־בְּרִי, יַטְרִיחַ עָב; יָפִיץ, עֲנַן אוֹרוֹ. 11 Yea, He ladeth the thick cloud with moisture, He spreadeth abroad the cloud of His lightning;

30799 יִטְרָף 1 Verb - Qal Imperfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Gen. 49:27 כז בִּנְיָמִין זְאֵב יִטְרָף, בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he devoureth the prey, and at even he divideth the spoil.'

30800 יִטְרֹף 1 פֶּן־יִטְרֹף Verb - Qal Imperfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Psalm 7:3 ג פֶּן-יִטְרֹף כְּאַרְיֵה

נַפְשִׁי; פֹּרֵק, וְאֵין מַצִּיל. 3 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

30802 יִטְּשֵׁנוּ 1 וְאַל־יִטְּשֵׁנוּ Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 1 Kings 8:57 נז יְהִי יְהוָה אֱלֹהֵינוּ עִמָּנוּ, כַּאֲשֶׁר הָיָה עִם־אֲבֹתֵינוּ: אַל־יַעַזְבֵנוּ, וְאַל־יִטְּשֵׁנוּ. 57 The LORD our God be with us, as He was with our fathers; let Him not leave us, nor forsake us;

30804 יִיבַשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Isa. 19:7 ז עָרוֹת עַל־יְאוֹר, עַל־פִּי יְאוֹר; וְכֹל מִזְרַע יְאוֹר, יִיבַשׁ נִדַּף וְאֵינֶנּוּ. 7 The mosses by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become dry, be driven away, and be no more.

30805 יִיגָע 1 Verb - Qal Imperfect - third person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Isa. 40:28 כח הֲלוֹא יָדַעְתָּ אִם־לֹא שָׁמַעְתָּ, אֱלֹהֵי עוֹלָם יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ--לֹא יִיעַף, וְלֹא יִיגָע: אֵין חֵקֶר, לִתְבוּנָתוֹ. 28 Hast thou not known? hast thou not heard that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? His discernment is past searching out.

30806 יִיגָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Isa. 40:31 לא וְקוֵֹי יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס} 31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

30807 יִיגְעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Isa. 65:23 כג לֹא יִיגְעוּ לָרִיק, וְלֹא יֵלְדוּ לַבֶּהָלָה: כִּי זֶרַע בְּרוּכֵי יְהוָה, הֵמָּה, וְצֶאֱצָאֵיהֶם, אִתָּם. 23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them.

30808 יֵדָע 1 Verb - Qal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience;

1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Psalm 138:6 ו כִּי-רָם יְהוָה, וְשָׁפָל יִרְאֶה; וְגָבֹהַּ, מִמֶּרְחָק יְיֵדָע. 6 For though the LORD be high, yet regardeth He the lowly, and the haughty He knoweth from afar.

30809 יְיַחֵילוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Isa. 42:4 ד לֹא יִכְהֶה וְלֹא יָרוּץ, עַד־יָשִׂים בָּאָרֶץ מִשְׁפָּט; וּלְתוֹרָתוֹ, אִיִּים יְיַחֵלוּ. {פ} 4 He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. {P}

30810 יְיַחֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Mic. 5:6 ו וְהָיָה שְׁאֵרִית יַעֲקֹב, בְּקֶרֶב עַמִּים רַבִּים, כְּטַל מֵאֵת יְהוָה, כִּרְבִיבִים עֲלֵי־עֵשֶׂב--אֲשֶׁר לֹא־יְקַוֶּה לְאִישׁ, וְלֹא יְיַחֵל לִבְנֵי אָדָם. {פ} 6 And the remnant of Jacob shall be in the midst of many peoples, as dew from the LORD, as showers upon the grass, that are not looked for from man, nor awaited at the hands of the sons of men. {P}

30811 יְיַחֵלוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Isa. 51:5 ה קָרוֹב צִדְקִי יָצָא יִשְׁעִי, וּזְרֹעַי עַמִּים יִשְׁפֹּטוּ; אֵלַי אִיִּים יְקַוּוּ, וְאֶל־זְרֹעִי יְיַחֵלוּן. 5 My favour is near, My salvation is gone forth, and Mine arms shall judge the peoples; the isles shall wait for Me, and on Mine arm shall they trust.

30813 יֵיטַב 1 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to be good, do good, be pleasing יְטַב 3191 Ezra 7:18 יח וּמָה די עליך (עֲלָךְ) וְעַל־אחיך (אֶחָךְ) יֵיטַב, בִּשְׁאָר כַּסְפָּא וְדַהֲבָה--לְמֶעְבַּד: כִּרְעוּת אֱלָהֲכֹם, תַּעַבְדוּן. 18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God.

30817 יֵיטִיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב
3190 Job 24:21 כא רֹעֶה עֲקָרָה, לֹא תֵלֵד; וְאַלְמָנָה, לֹא יְיֵטִיב. 21 He devoureth the barren that beareth not; and doeth not good to the widow.

30818 יֵיטִיבוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Mic. 2:7 ז הֶאָמוּר בֵּית־יַעֲקֹב, הֲקָצַר רוּחַ יְהוָה--אִם־אֵלֶּה, מַעֲלָלָיו; הֲלוֹא דְבָרַי יֵיטִיבוּ, עִם הַיָּשָׁר הֹלֵךְ. 7 Do I change, O house of Jacob? Is the spirit of the LORD straitened? Are these His doings? Do not My words do good to him that walketh uprightly?

30820 יְיֵלִילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Hos. 7:14 יד וְלֹא־זָעֲקוּ אֵלַי בְּלִבָּם, כִּי יְיֵלִילוּ עַל־מִשְׁכְּבוֹתָם; עַל־דָּגָן וְתִירוֹשׁ יִתְגּוֹרָרוּ, יָסוּרוּ בִי. 14 And they have not cried unto Me with their heart, though they wail upon their beds; they assemble themselves for corn and wine, they rebel against Me.

30830 יִינָק 1 Verb - Qal Imperfect - third person masculine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Job 20:16 טז רֹאשׁ־פְּתָנִים יִינָק; תַּהַרְגֵהוּ, לְשׁוֹן אֶפְעֶה. 16 He shall suck the poison of asps; the viper's tongue shall slay him.

30831 יִינָקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Deut. 33:19 יט עַמִּים, הַר־יִקְרָאוּ--שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S}

30832 יְיַסְּדֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Jos. 6:26 כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ--בִּבְכֹרוֹ יְיַסְּדֶנָּה, וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.' {S}

30834 יְיַסֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Deut. 8:5 ה וְיָדַעְתָּ, עִם־לְבָבֶךָ: כִּי, כַּאֲשֶׁר יְיַסֵּר אִישׁ אֶת־בְּנוֹ, יְהוָה אֱלֹהֶיךָ, מְיַסְּרֶךָּ. 5 And thou shalt consider in thy heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

30835 יִיעָדֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Exod. 21:9 ט וְאִם־לִבְנוֹ, יִיעָדֶנָּה--כְּמִשְׁפַּט הַבָּנוֹת, יַעֲשֶׂה־לָּהּ. 9 And if he espouse her unto his son, he shall deal with her after the manner of daughters.

30836 יִיעַף 1 Verb - Qal Imperfect - third person masculine singular 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Isa. 40:28 כח הֲלוֹא יָדַעְתָּ אִם־לֹא שָׁמַעְתָּ, אֱלֹהֵי עוֹלָם יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ--לֹא יִיעַף, וְלֹא יִיגָע: אֵין חֵקֶר, לִתְבוּנָתוֹ. 28 Hast thou not known? hast thou not heard that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? His discernment is past searching out.

30838 יְיַפֵּהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 Jeremiah 10:4 ד בְּכֶסֶף וּבְזָהָב, יְיַפֵּהוּ; בְּמַסְמְרוֹת וּבְמַקָּבוֹת יְחַזְּקוּם, וְלוֹא יָפִיק. 4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not.

30840 יִירָאוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 64:5 ה לִירֹת בַּמִּסְתָּרִים תָּם; פִּתְאֹם יֹרֻהוּ, וְלֹא יִירָאוּ. 5 That they may shoot in secret places at the blameless; suddenly do they shoot at him, and fear not.

30843 יִיָּרֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Exod. 19:13 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

30844 יִירָשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Isa. 54:3 ג כִּי־יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

30846 יְיָרֵשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 28:42 מב כָּל־עֵצְךָ, וּפְרִי אַדְמָתֶךָ, יְיָרֵשׁ, הַצְּלָצַל. 42 All thy trees and the fruit of thy land shall the locust possess.

30849 יִירָשׁוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Isa. 34:17 יז וְהוּא־הִפִּיל לָהֶן גּוֹרָל, וְיָדוֹ חִלְּקַתָּה לָהֶם בַּקָּו; עַד־עוֹלָם, יִירָשׁוּהָ--לְדוֹר וָדוֹר, יִשְׁכְּנוּ־בָהּ. {ס} 17 And He hath cast the lot for them, and His hand hath divided it unto them by line; they shall possess it for ever, from generation to generation shall they dwell therein. {S}

30850 יִירָשׁוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 1:39; לט וְטַפְּכֶם אֲשֶׁר אֲמַרְתֶּם לָבַז יִהְיֶה, וּבְנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ הַיּוֹם טוֹב וָרָע--הֵמָּה, יָבֹאוּ שָׁמָּה; וְלָהֶם אֶתְּנֶנָּה, וְהֵם יִירָשׁוּהָ. 39 Moreover your little ones, that ye said should be a prey, and your children, that this day have no knowledge of good or evil, they shall go in thither, and unto them will I give it, and they shall possess it.

30851 יִירָשׁוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 2:12 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם. 12 And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.--

30852 יִירָשְׁךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 15:4 ד וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר, לֹא יִירָשְׁךָ זֶה: כִּי־אִם אֲשֶׁר יֵצֵא מִמֵּעֶיךָ, הוּא יִירָשֶׁךָ. 4 And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

30853 יִירָשְׁךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 15:4 ד וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר, לֹא יִירָשְׁךָ זֶה: כִּי־אִם אֲשֶׁר יֵצֵא מִמֵּעֶיךָ, הוּא יִירָשֶׁךָ. 4 And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

30854 יִירָשֵׁם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Hos. 9:6 ו כִּי־הִנֵּה הָלְכוּ מִשֹּׁד, מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם, קִמּוֹשׂ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents.

30856 יִישַׁר 1 Verb - Qal Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Num. 23:27 כז וַיֹּאמֶר בָּלָק, אֶל-בִּלְעָם, לְכָה-נָּא אֶקָּחֲךָ, אֶל-מָקוֹם אַחֵר; אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים, וְקַבֹּתוֹ לִי מִשָּׁם. 27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'

30857 יְיַשֶּׁר־ 1 יְיַשֶּׁר־לָכֶת Verb - Piel Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Prov. 15:21 כא אִוֶּלֶת, שִׂמְחָה לַחֲסַר-לֵב; וְאִישׁ תְּבוּנָה, יְיַשֶּׁר-לָכֶת. 21 Folly is joy to him that lacketh understanding; but a man of discernment walketh straightforwards.

30858 יְיַשֵּׁר 1 Verb - Piel Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Prov. 3:6 ו בְּכָל-דְּרָכֶיךָ דָעֵהוּ; וְהוּא, יְיַשֵּׁר אֹרְחֹתֶיךָ. 6 In all thy ways acknowledge Him, and He will direct thy paths.

30859 יַיְשִׁרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Prov. 4:25 כה עֵינֶיךָ, לְנֹכַח יַבִּיטוּ; וְעַפְעַפֶּיךָ, יַיְשִׁרוּ נֶגְדֶּךָ. 25 Let thine eyes look right on, and let thine eyelids look straight before thee.

30860 יִכְאָב 1 Verb - Qal Imperfect - third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) כָּאַב 3510 Job 14:22 כב אַךְ־בְּשָׂרוֹ, עָלָיו יִכְאָב; וְנַפְשׁוֹ, עָלָיו תֶּאֱבָל. 22 But his flesh grieveth for him, and his soul mourneth over him.

30861 יִכְאַב 1 יִכְאַב־לֵב Verb - Qal Imperfect - third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) כָּאַב 3510 Prov. 14:13 יג גַּם-בִּשְׂחֹק יִכְאַב-לֵב; וְאַחֲרִיתָהּ שִׂמְחָה תוּגָה. 13 Even in laughter the heart acheth; and the end of mirth is heaviness.

30862 יַכְאִיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) כָּאַב 3510 Job 5:18 יח כִּי הוּא יַכְאִיב וְיֶחְבָּשׁ; יִמְחַץ, וְיָדָו תִּרְפֶּינָה. 18 For He maketh sore, and bindeth up; He woundeth, and His hands make whole.

30864 יִכְבַּד 1 Verb - Qal Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 66:5 ה שִׁמְעוּ, דְּבַר-יְהוָה, הַחֲרֵדִים, אֶל-דְּבָרוֹ; אָמְרוּ אֲחֵיכֶם שֹׂנְאֵיכֶם מְנַדֵּיכֶם, לְמַעַן שְׁמִי יִכְבַּד יְהוָה--וְנִרְאֶה בְשִׂמְחַתְכֶם, וְהֵם יֵבֹשׁוּ. 5 Hear the word of the LORD, ye that tremble at His word: Your brethren that hate you, that cast you out for My name's sake, have said: 'Let the LORD be glorified, that we may gaze upon your joy', but they shall be ashamed.

30868 יְכַבְּדוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Jdg. 9:9 ט וַיֹּאמֶר לָהֶם, הַזַּיִת, הֶחֳדַלְתִּי אֶת-דִּשְׁנִי, אֲשֶׁר-בִּי יְכַבְּדוּ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל-הָעֵצִים.
9 But the olive-tree said unto them: Should I leave my fatness, seeing that by me they honour God and man, and go to hold sway over the trees?

30869 יְכַבְּדוּךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 25:3 ג עַל-כֵּן, יְכַבְּדוּךָ עַם-עָז; קִרְיַת גּוֹיִם עָרִיצִים, יִירָאוּךָ.
3 Therefore shall the strong people glorify Thee, the city of the terrible nations shall fear Thee.

30870 יְכַבְּדָנְנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself
כָּבַד 3513 Psalm 50:23 כג זֹבֵחַ תּוֹדָה, יְכַבְּדָנְנִי: וְשָׂם דֶּרֶךְ--אַרְאֶנּוּ, בְּיֵשַׁע אֱלֹהִים. 23

Whoso offereth the sacrifice of thanksgiving honoureth Me; and to him that ordereth his way aright will I show the salvation of God.' {P}

30872 יְכַבֶּנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 Isa. 42:3 ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר, וּפִשְׁתָּה כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת, יוֹצִיא מִשְׁפָּט. 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth.

30874 יַכְבִּר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be much, be many, be in abundance, intertwine, multiply; 1a) (Hiphil) to make many, make great כָּבַר 3527 Job 35:16 טז וְאִיּוֹב, הֶבֶל יִפְצֶה־פִּיהוּ; בִּבְלִי־דַעַת, מִלִּין יַכְבִּר. 16 But Job doth open his mouth in vanity; he multiplieth words without knowledge.

30875 יִכְבֹּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Mic. 7:19 יט יָשׁוּב יְרַחֲמֵנוּ, יִכְבֹּשׁ עֲוֺנֹתֵינוּ; וְתַשְׁלִיךְ בִּמְצֻלוֹת יָם, כָּל חַטֹּאותָם. 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.

30877 יִכְהֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Isa. 42:4 ד לֹא יִכְהֶה וְלֹא יָרוּץ, עַד־יָשִׂים בָּאָרֶץ מִשְׁפָּט; וּלְתוֹרָתוֹ, אִיִּים יְיַחֵלוּ. {פ} 4 He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. {P}

30879 יְכַהֵן 1 Verb - Piel Imperfect - third person masculine singular 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest כָּהַן 3547 Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי־־כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

30880 יַכּוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Mic. 4:14 יד עַתָּה תִּתְגֹּדְדִי בַת־

גְּדוּד, מָצוֹר שָׂם עָלֵינוּ; בַּשֵּׁבֶט יַכּוּ עַל־הַלְּחִי, אֵת שֹׁפֵט יִשְׂרָאֵל. {ס} 14 Now shalt thou gather thyself in troops, O daughter of troops; they have laid siege against us; they smite the judge of Israel with a rod upon the cheek. {S}

30881 יַכּוּךָ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Chr. 25:16 טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל־לְךָ, לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי־יָעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי־עָשִׂיתָ זֹּאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

30885 יְכוֹנֵן 1 עַד־יְכוֹנֵן Verb - Piel Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Isa. 62:7 ז וְאַל־תִּתְּנוּ דֳמִי, לוֹ: עַד־יְכוֹנֵן וְעַד־יָשִׂים אֶת־יְרוּשָׁלִַם, תְּהִלָּה--בָּאָרֶץ. 7 And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth.'

30889 יַכְזִיבֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Job 24:25 כה וְאִם-לֹא אֵפוֹ, מִי יַכְזִיבֵנִי; וְיָשֵׂם לְאַל, מִלָּתִי. 25 And if it be not so now, who will prove me a liar, and make my speech nothing worth?

30890 יִכָּחֵד 1 לֹא־יִכָּחֵד Verb - Niphal Imperfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 2 Sam. 18:13 יג אוֹ־עָשִׂיתִי בנפשו (בְנַפְשִׁי) שֶׁקֶר, וְכָל־דָּבָר לֹא־יִכָּחֵד מִן־הַמֶּלֶךְ; וְאַתָּה, תִּתְיַצֵּב מִנֶּגֶד. 13 Otherwise if I had dealt falsely against mine own life--and there is no matter hid from the king--then thou thyself wouldest have stood aloof.'

30891 יַכְחִידֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Job 20:12 יב אִם־תַּמְתִּיק בְּפִיו רָעָה-- יַכְחִידֶנָּה, תַּחַת לְשׁוֹנוֹ. 12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

30892 יְכַחֶשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Hos. 9:2 ב גֹּרֶן וָיֶקֶב, לֹא יִרְעֵם; וְתִירוֹשׁ, יְכַחֶשׁ בָּהּ. 2 The threshing-floor and the wine-press shall not feed them, and the new wine shall fail her.

30894 יֹכִיחֶךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 22:4 ד הֲמִיִּרְאָתְךָ יֹכִיחֶךָ; יָבוֹא עִמְּךָ, בַּמִּשְׁפָּט. 4 Is it for thy fear of Him that He reproveth thee, that He entereth with thee into judgment?

30897 יְכִילֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Joel 2:11 יא וַיהוָה, נָתַן קוֹלוֹ לִפְנֵי חֵילוֹ--כִּי רַב מְאֹד מַחֲנֵהוּ, כִּי עָצוּם עֹשֵׂה דְבָרוֹ: כִּי־גָדוֹל יוֹם־יְהוָה וְנוֹרָא מְאֹד, וּמִי יְכִילֶנּוּ. 11 And the LORD uttereth His voice before His army; for His camp is very great, for he is mighty that executeth His word; for great is the day of the LORD and very terrible; and who can abide it?

30900 יַכִּירוּם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Isa. 61:9 ט וְנוֹדַע בַּגּוֹיִם זַרְעָם, וְצֶאֱצָאֵיהֶם בְּתוֹךְ הָעַמִּים; כָּל־רֹאֵיהֶם יַכִּירוּם, כִּי הֵם זֶרַע בֵּרַךְ יְהוָה. {פ} 9 And their seed shall be known among the nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. {P}

30901 יַכִּירָנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Isa. 63:16 טז כִּי־אַתָּה אָבִינוּ--כִּי אַבְרָהָם לֹא יְדָעָנוּ, וְיִשְׂרָאֵל לֹא יַכִּירָנוּ: אַתָּה יְהוָה אָבִינוּ, גֹּאֲלֵנוּ מֵעוֹלָם שְׁמֶךָ. 16 For Thou art our Father; for Abraham knoweth us not, and Israel doth not acknowledge us; Thou, O LORD, art our Father, our Redeemer from everlasting is Thy name.

30907 יִכֻּל 1 דִּי־יִכֻּל Verb - Qal Imperfect - third person masculine singular 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail יְכֵל 3202 Dan. 3:29 כט וּמִנִּי, שִׂים טְעֵם, דִּי כָל־עַם אֻמָּה וְלִשָּׁן דִּי־יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא, הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל־קֳבֵל, דִּי לָא אִיתַי אֱלָה אָחֳרָן, דִּי־יִכֻל לְהַצָּלָה, כִּדְנָה. 29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.'

30911 יְכַלֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Isa. 10:18 יח וּכְבוֹד יַעְרוֹ וְכַרְמִלּוֹ, מִנֶּפֶשׁ וְעַד־בָּשָׂר יְכַלֶּה; וְהָיָה, כִּמְסֹס נֹסֵס. 18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as when a sick man wasteth away.

30912 יָכֻלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jer. 20:11 יא וַיהוָה אוֹתִי כְּגִבּוֹר עָרִיץ, עַל־כֵּן רֹדְפַי יִכָּשְׁלוּ וְלֹא יֻכָלוּ; בֹּשׁוּ מְאֹד כִּי־לֹא הִשְׂכִּילוּ, כְּלִמַּת עוֹלָם לֹא תִשָּׁכֵחַ. 11 But the LORD is with me as a mighty warrior; therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed, because they have not prospered, even with an everlasting confusion which shall never be forgotten.

30921 יִכְלָיוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Isa. 31:3 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר-- וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

30922 יַכְלִים 1 Verb - Hiphil Imperfect - third person masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Prov. 28:7 ז נוֹצֵר תּוֹרָה, בֵּן מֵבִין; וְרֹעֶה זוֹלְלִים, יַכְלִים אָבִיו. 7 A wise son observeth the teaching; but he that is a companion of gluttonous men shameth his father.

30925 יְכַלְכְּלֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 2 Chr. 2:5 ה וּמִי יַעֲצָר־כֹּחַ לִבְנוֹת־לוֹ בַיִת, כִּי הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם לֹא יְכַלְכְּלֻהוּ; וּמִי אֲנִי אֲשֶׁר אֶבְנֶה־לּוֹ בַיִת, כִּי אִם־לְהַקְטִיר לְפָנָיו. 5 But who is able to build Him a house, seeing the heaven and the heaven of heavens cannot contain Him? who am I then, that I should build Him a house, save only to offer before Him?

30927 יְכַלְכְּלֶךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Psalm 55:23 כג הַשְׁלֵךְ עַל-יְהוָה, יְהָבְךָ-- וְהוּא יְכַלְכְּלֶךָ: לֹא-יִתֵּן לְעוֹלָם מוֹט-- לַצַּדִּיק. 23 Cast thy burden upon the LORD, and He will sustain thee; {N} He will never suffer the righteous to be moved.

30928 יִכָּלְמוּ 1 אַל־יִכָּלְמוּ Verb - Niphal Imperfect - third person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Psalm 69:7 ז אַל-יֵבֹשׁוּ
בִי, קֹוֶיךָ --אֲדֹנָי יְהוִה, צְבָאוֹת: אַל-יִכָּלְמוּ בִי מְבַקְשֶׁיךָ --אֱלֹהֵי, יִשְׂרָאֵל. 7 Let not them that wait
for Thee be ashamed through me, O Lord GOD of hosts; {N} let not those that seek Thee be brought to confusion through me, O God of Israel.

30934 יַכֵּם 1 וְלֹא־יַכֵּם Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants)
נָכָה 5221 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־
מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite
them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

30935 יְכַנֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title; 1a) (Piel) to call by name, give a title, betitle כָּנָה 3655 Isa. 44:5 ה זֶה יֹאמַר לַיהוָה אָנִי, וְזֶה יִקְרָא בְשֵׁם־
יַעֲקֹב; וְזֶה, יִכְתֹּב יָדוֹ לַיהוָה, וּבְשֵׁם יִשְׂרָאֵל, יְכַנֶּה. {פ} 5 One shall say: 'I am the LORD'S'; and
another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. {P}

30940 יַכְנִיעֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 Deut.
9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה--הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם,
לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know therefore this day, that the
LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

30941 יְכַנֵּס 1 Verb - Piel Imperfect - third person masculine singular 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Psalm 147:2 ב בּוֹנֵה יְרוּשָׁלִַם יְהוָה; נִדְחֵי יִשְׂרָאֵל יְכַנֵּס. 2
The LORD doth build up Jerusalem, He gathereth together the dispersed of Israel;

30942 יִכָּנַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 Lev. 26:41 מא אַף-אֲנִי, אֵלֵךְ עִמָּם בְּקֶרִי, וְהֵבֵאתִי אֹתָם, בְּאֶרֶץ אֹיְבֵיהֶם; אוֹ-אָז יִכָּנַע, לְבָבָם הֶעָרֵל, וְאָז, יִרְצוּ אֶת-עֲוֺנָם. 41 I also will walk contrary unto them, and bring them into the land of their enemies; if then perchance their uncircumcised heart be humbled, and they then be paid the punishment of their iniquity;

30943 יִכָּנֵף 1 וְלֹא־יִכָּנֵף Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) to be put or thrust in or into a corner, be hidden from view, be cornered, be thrust aside כָּנַף 3670 Isa. 30:20 כ וְנָתַן לָכֶם אֲדֹנָי לֶחֶם צָר, וּמַיִם לָחַץ; וְלֹא־יִכָּנֵף עוֹד מוֹרֶיךָ, וְהָיוּ עֵינֶיךָ רֹאוֹת אֶת־מוֹרֶיךָ. 20 And though the Lord give you sparing bread and scant water, yet shall not thy Teacher hide Himself any more, but thine eyes shall see thy Teacher;

30944 יְכֻסֶּה 1 Verb - Pual Imperfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Eccl. 6:4 ד כִּי־ בַהֶבֶל בָּא, וּבַחֹשֶׁךְ יֵלֵךְ; וּבַחֹשֶׁךְ, שְׁמוֹ יְכֻסֶּה. 4 for it cometh in vanity, and departeth in darkness, and the name thereof is covered with darkness;

30946 יְכַסּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Hab. 2:14 יד כִּי תִּמָּלֵא הָאָרֶץ, לָדַעַת אֶת־כְּבוֹד יְהוָה, כַּמַּיִם, יְכַסּוּ עַל־יָם. {פ} 14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea. {P}

30948 יִכְסוֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) כָּסַף 3700 Psalm 17:12 יב דִּמְיֹנוֹ--כְּאַרְיֵה, יִכְסוֹף לִטְרֹף; וְכִכְפִיר, יֹשֵׁב בְּמִסְתָּרִים. 12 He is like a lion that is eager to tear in pieces, and like a young lion lurking in secret places.

30949 יְכַסְיֻמוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 15:5 ה תְּהֹמֹת, יְכַסְיֻמוּ; יָרְדוּ בִמְצוֹלֹת, כְּמוֹ־ {ר} אָבֶן. {ס} 5 The deeps cover them--they went down into the depths like a stone.

30950 יְכַסֵּךְ 1 Verb - Piel Imperfect - third person masculine singular | second person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם; מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

30951 יְכַסֶּךָּ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Hab. 2:17 יז כִּי חֲמַס לְבָנוֹן יְכַסֶּךָּ, וְשֹׁד בְּהֵמוֹת יְחִיתַן, מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. 17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

30952 יִכְסְמוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to cut, clip, trim, shear כָּסַם 3697 Ezek. 44:20 כ וְרֹאשָׁם לֹא יְגַלֵּחוּ, וּפֶרַע לֹא יְשַׁלֵּחוּ; כָּסוֹם יִכְסְמוּ, אֶת־רָאשֵׁיהֶם. 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

30953 יְכַסֵּמוֹ 1 יְכַסוּמוֹkethib; Verb - Qal Imperfect - third person masculine plural (Qal) to cut, clip, trim, shear כָּסַם 3697 Psalm 140:10 י רֹאשׁ מְסִבָּי-- עֲמַל שְׂפָתֵימוֹ יכסומו (יְכַסֵּימוֹ). 10 As for the head of those that compass me about, let the mischief of their own lips cover them.

30954 יְכַסֶּנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 30:18 יח וּבִתְחַפְנְחֵס, חָשַׂךְ הַיּוֹם, בְּשִׁבְרִי־שָׁם אֶת־מֹטוֹת מִצְרַיִם, וְנִשְׁבַּת־בָּהּ גְּאוֹן עֻזָּהּ; הִיא עָנָן יְכַסֶּנָּה, וּבְנוֹתֶיהָ בַּשְּׁבִי תֵלַכְנָה. 18 At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her; as for her, a cloud shall cover her, and her daughters shall go into captivity.

30956 יַכְעִיסֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Deuteronomy 32:16 טז יַקְנִאֻהוּ, בְּזָרִים; {ר} בְּתוֹעֵבֹת, יַכְעִיסֻהוּ. {ס} 16 They roused Him to jealousy with strange gods, with abominations did they provoke Him.

30957 יִכְפֶּה 1 יִכְפֶּה־אָף Verb - Qal Imperfect - third person masculine singular (Qal) to sooth, subdue, pacify כָּפָה 3711 Prov. 21:14 יד מַתָּן בַּסֵּתֶר, יִכְפֶּה-אָף; וְשֹׁחַד בַּחֵק, חֵמָה עַזָּה. 14 A gift in secret pacifieth anger, and a present in the bosom strong wrath.

30961 יְכַפְּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Ezek. 43:26 כו שִׁבְעַת יָמִים, יְכַפְּרוּ אֶת־הַמִּזְבֵּחַ, וְטִהֲרוּ, אֹתוֹ; וּמִלְאוּ, יָדָו. 26 Seven days shall they make atonement for the altar and cleanse it; so shall they consecrate it.

30962 יְכַפְּרֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Prov. 16:14 יד חֲמַת-מֶלֶךְ מַלְאֲכֵי-מָוֶת; וְאִישׁ חָכָם יְכַפְּרֶנָּה. 14 The wrath of a king is as messengers of death; but a wise man will pacify it.

30963 יִכָּרֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Psalm 94:13 יג לְהַשְׁקִיט לוֹ, מִימֵי רָע-- עַד יִכָּרֶה לָרָשָׁע שָׁחַת. 13 That Thou mayest give him rest from the days of evil, until the pit be digged for the wicked.

30964 יִכְרֶה 1 כִּי־יִכְרֶה Verb - Qal Imperfect - third person masculine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Exod. 21:33 לג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר--וְלֹא יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה שּׁוֹר, אוֹ חֲמוֹר. 33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

30965 יִכְרוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) (Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 Job 40:30 ל יִכְרוּ עָלָיו, חַבָּרִים; יֶחֱצוּהוּ, בֵּין כְּנַעֲנִים. 30 Will the bands of fishermen make a banquet of him? Will they part him among the merchants?

30967 יְכַרְסְמֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) (Piel) to tear apart, ravage, tear off יְכַרְסְמֶנָּה 3765 Psalm 80:14 יד יְכַרְסְמֶנָּה חֲזִיר מִיָּעַר; וְזִיז שָׂדַי יִרְעֶנָּה. 14 The boar out of the wood doth ravage it, that which moveth in the field feedeth on it.

30970 יִכְרְעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Job 31:10 י תִּטְחַן

לְאַחֵר אִשְׁתִּי; וְעָלֶיהָ, יִכְרְעוּן אֲחֵרִין. 10 Then let my wife grind unto another, and let others bow down upon her.

30972 יִכָּרֶת 1 יִכָּרֶת־אִישׁ Verb - Niphal Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Obad. 1:9 ט וְחַתּוּ גִבּוֹרֶיךָ, תֵּימָן, לְמַעַן יִכָּרֶת־אִישׁ מֵהַר עֵשָׂו, מִקָּטֶל. 9 And thy mighty men, O Teman, shall be dismayed, to the end that every one may be cut off from the mount of Esau by slaughter.

30975 יִכָּרְתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Zech. 13:8 ח וְהָיָה בְכָל־הָאָרֶץ, נְאֻם־יְהוָה, פִּי־שְׁנַיִם בָּהּ, יִכָּרְתוּ יִגְוָעוּ; וְהַשְּׁלִשִׁית, יִוָּתֶר בָּהּ. 8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

30978 יִכְשׁוֹלוּ 1 יַכְשִׁילוּqere; Verb - Qal Imperfect - third person masculine plural kethib 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Prov. 4:16 טז כִּי לֹא יִשְׁנוּ, אִם-לֹא יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם-לֹא יכשולו (יַכְשִׁילוּ). 16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

30979 יַכְשִׁילוּ 1 יִכְשׁוֹלוּkethib; Verb - Hiphil Imperfect - third person masculine plural qere 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Prov. 4:16 טז כִּי לֹא יִשְׁנוּ, אִם-לֹא יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם-לֹא יכשולו (יַכְשִׁילוּ). 16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

30980 יַכְשִׁילְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 2 Chr. 25:8 ח כִּי אִם־בֹּא אַתָּה, עֲשֵׂה חֲזַק לַמִּלְחָמָה--יַכְשִׁילְךָ הָאֱלֹהִים לִפְנֵי אוֹיֵב, כִּי יֶשׁ־כֹּחַ בֵּאלֹהִים לַעְזוֹר וּלְהַכְשִׁיל.

8 But if thou wilt go, and do engage never so valiantly in battle, God will cast thee down before the enemy; for God hath power to help, and to cast down.'

30981 יִכָּשֵׁל 1 Verb - Niphal Imperfect - third person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Ezek. 33:12 יב וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצַּדִּיק לֹא תַצִּילֶנּוּ בְּיוֹם פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל לִחְיוֹת בָּהּ--בְּיוֹם חֲטֹאתוֹ. 12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.

30984 יִכְשְׁלוּ 1 וְכָשְׁלוּqere; Verb - Niphal Imperfect third person masculine plural kethib 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Nahum. 3:3 ג פָּרָשׁ מַעֲלֶה, וְלַהַב חֶרֶב וּבְרַק חֲנִית, וְרֹב חָלָל, וְכֹבֶד פָּגֶר; וְאֵין קֵצֶה לַגְּוִיָּה, יכשלו (וְכָשְׁלוּ) בִּגְוִיָּתָם. 3 The horseman charging, and the flashing sword, and the glittering spear; and a multitude of slain, and a heap of carcases; and there is no end of the corpses, and they stumble upon their corpses;

30985 יִכְשָׁר 1 Verb - Qal Imperfect - third person masculine singular 1) to succeed, please, be suitable, be proper, be advantageous, be right and proper to; 1a) (Qal) to please, be proper; 1b) (Hiphil) to give success כָּשֵׁר 3787 Eccl. 11:6 ו בַּבֹּקֶר זְרַע אֶת־זַרְעֶךָ, וְלָעֶרֶב אַל־תַּנַּח יָדֶךָ: כִּי אֵינְךָ יוֹדֵעַ אֵי זֶה יִכְשָׁר, הֲזֶה אוֹ־זֶה, וְאִם־שְׁנֵיהֶם כְּאֶחָד, טוֹבִים. 6 In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good.

30988 יִכְתֹּב 1 Verb - Qal Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Isa. 44:5 ה זֶה יֹאמַר לַיהוָה אָנִי, וְזֶה יִקְרָא בְשֵׁם־יַעֲקֹב; וְזֶה, יִכְתֹּב יָדוֹ לַיהוָה, וּבְשֵׁם יִשְׂרָאֵל, יְכַנֶּה. {פ} 5 One shall say: 'I am the LORD'S'; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. {P}

30990 יִכְתְּבֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Isa. 10:19 יט וּשְׁאָר עֵץ יַעְרוֹ, מִסְפָּר יִהְיוּ; וְנַעַר,

יִכְתְּבֵם. {ס} 19 And the remnant of the trees of his forest shall be few, that a child may write them down. {S}

30994 יִלָּבֵב 1 Verb - Niphal Imperfect - third person masculine singular 1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart, encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread לָבַב 3823 Job 11:12 יב וְאִישׁ נָבוּב, יִלָּבֵב; וְעַיִר פֶּרֶא, אָדָם יִוָּלֵד. 12 But an empty man will get understanding, when a wild ass's colt is born a man.

30996 יַלְבִּינוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks לָבַן 3835 Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

31001 יִלְבָּשֵׁם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Exod. 29:30 ל שִׁבְעַת יָמִים, יִלְבָּשֵׁם הַכֹּהֵן תַּחְתָּיו--מִבָּנָיו: אֲשֶׁר יָבֹא אֶל-אֹהֶל מוֹעֵד, לְשָׁרֵת בַּקֹּדֶשׁ. 30 Seven days shall the son that is priest in his stead put them on, even he who cometh into the tent of meeting to minister in the holy place.

31007 יֵלֶד 1 מַה־יֵּלֶד יוֹם Verb - Qal Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Prov. 27:1 א אַל-תִּתְהַלֵּל, בְּיוֹם מָחָר: כִּי לֹא-תֵדַע, מַה-יֵּלֶד יוֹם. 1 Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.

31016 יֵלְדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Isa. 65:23 כג לֹא יִיגְעוּ לָרִיק, וְלֹא יֵלְדוּ לַבֶּהָלָה: כִּי זֶרַע בְּרוּכֵי יְהוָה, הֵמָּה, וְצֶאֱצָאֵיהֶם, אִתָּם. 23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them.

31018 יֵלֵדוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Hos. 9:16 טז הֻכָּה אֶפְרַיִם--שָׁרְשָׁם יָבֵשׁ, פְּרִי בלי־ (בַל־) יַעֲשׂוּן; גַּם כִּי יֵלֵדוּן, וְהֵמַתִּי מַחֲמַדֵּי בִטְנָם. 16 Ephraim is smitten, their root is dried up, they shall bear no fruit; yea, though they bring forth, yet will I slay the beloved fruit of their womb.

31048 יִלָּוֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Gen. 29:34 לד וַתַּהַר עוֹד, וַתֵּלֶד בֵּן, וַתֹּאמֶר עַתָּה הַפַּעַם יִלָּוֶה אִישִׁי אֵלַי, כִּי־יָלַדְתִּי לוֹ שְׁלֹשָׁה בָנִים; עַל־כֵּן קָרָא־שְׁמוֹ, לֵוִי. 34 And she conceived again, and bore a son; and said: 'Now this time will my husband be joined unto me, because I have borne him three sons.' Therefore was his name called Levi.

31049 יַלְוְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Deut. 28:44 מד הוּא יַלְוְךָ, וְאַתָּה לֹא תַלְוֶנּוּ; הוּא יִהְיֶה לְרֹאשׁ, וְאַתָּה תִּהְיֶה לְזָנָב. 44 He shall lend to thee, and thou shalt not lend to him; he shall be the head, and thou shalt be the tail.

31050 יִלְוֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Eccl. 8:15 טו וְשִׁבַּחְתִּי אֲנִי, אֶת־הַשִּׂמְחָה, אֲשֶׁר אֵין־טוֹב לָאָדָם תַּחַת הַשֶּׁמֶשׁ, כִּי אִם־לֶאֱכֹל וְלִשְׁתּוֹת וְלִשְׂמוֹחַ; וְהוּא יִלְוֶנּוּ בַעֲמָלוֹ, יְמֵי חַיָּיו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים--תַּחַת הַשָּׁמֶשׁ. 15 So I commended mirth, that a man hath no better thing under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God hath given him under the sun.

31051 יָלִזוּ 1 אַל־יָלִזוּ Verb - Qal Imperfect - third person masculine plural 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become devious לוּז 3868 Prov. 3:21 כא בְּנִי, אַל-יָלֻזוּ מֵעֵינֶיךָ; נְצֹר תֻּשִׁיָּה, וּמְזִמָּה. 21 My son, let not them depart from thine eyes; keep sound wisdom and discretion;

31054 יִלָּחֶם 1 Verb - Niphal Imperfect - third person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Neh. 4:14 יד כְּעַן, כָּל-קֳבֵל דִּי-מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ-לַנָא לְמֶחֱזֵא; עַל-דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

31056 יִלְחָצֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Psalm 56:2 ב חָנֵּנִי אֱלֹהִים, כִּי-שְׁאָפַנִי אֱנוֹשׁ; כָּל-הַיּוֹם, לֹחֵם יִלְחָצֵנִי. 2 Be gracious unto me, O God, for man would swallow me up; all the day he fighting oppresseth me.

31060 יַלִּיזוּ 1 אַל־יַלִּיזוּ Verb - Hiphil Imperfect - third person masculine plural 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become devious לוּז 3868 Prov. 4:21 כא אַל-יַלִּיזוּ מֵעֵינֶיךָ; שָׁמְרֵם, בְּתוֹךְ לְבָבֶךָ. 21 Let them not depart from thine eyes; keep them in the midst of thy heart.

31064 יִלָּכֶד 1 Verb - Niphal Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Eccl. 7:26 כו וּמוֹצֶא אֲנִי מַר מִמָּוֶת, אֶת־הָאִשָּׁה אֲשֶׁר־הִיא מְצוֹדִים וַחֲרָמִים לִבָּהּ--אֲסוּרִים יָדֶיהָ; טוֹב לִפְנֵי הָאֱלֹהִים, יִמָּלֵט מִמֶּנָּה, וְחוֹטֵא, יִלָּכֶד בָּהּ. 26 and I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands; whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

31067 יִלְכֹּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 5:26 כו כִּי־נִמְצְאוּ בְעַמִּי, רְשָׁעִים: יָשׁוּר כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית אֲנָשִׁים יִלְכֹּדוּ. 26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.

31068 יִלְכְּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 2 Chr. 32:18 יח וַיִּקְרְאוּ בְקוֹל־גָּדוֹל יְהוּדִית, עַל־עַם יְרוּשָׁלִַם אֲשֶׁר עַל־הַחוֹמָה, לְיָרְאָם, וּלְבַהֲלָם--לְמַעַן, יִלְכְּדוּ אֶת־הָעִיר. 18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city.

31069 יִלָּכְדוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Job 36:8 ח וְאִם-אֲסוּרִים בַּזִּקִּים; יִלָּכְדוּן, בְּחַבְלֵי-עֹנִי. 8 And if they be bound in fetters, and be holden in cords of affliction;

31070 יִלְכְּדֶנָּה 1 אֲשֶׁר־יִלְכְּדֶנָּה Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize;

1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 7:14 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

31072 יִלְכְּדֻנוֹ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular, Paragogic nun 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Prov. 5:22 כב עֲוֺנוֹתָיו--יִלְכְּדֻנוֹ אֶת-הָרָשָׁע; וּבְחַבְלֵי חַטָּאתוֹ, יִתָּמֵךְ. 22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin.

31076 יִלְכּוֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Amos 3:5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד. 5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all?

31082 יִלְמַד 1 Verb - Qal Imperfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 17:19 יט וְהָיְתָה עִמּוֹ, וְקָרָא בוֹ כָּל־יְמֵי חַיָּיו--לְמַעַן יִלְמַד, לְיִרְאָה אֶת־יְהוָה אֱלֹהָיו, לִשְׁמֹר אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת וְאֶת־הַחֻקִּים הָאֵלֶּה, לַעֲשֹׂתָם. 19 And it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them;

31083 יְלַמֶּד־ 1 יְלַמֶּד־דָּעַת Verb - Piel Imperfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Job 21:22 כב הַלְאֵל יְלַמֶּד־דָּעַת; וְהוּא, רָמִים יִשְׁפּוֹט. 22 Shall any teach God knowledge? seeing it is He that judgeth those that are high.

31087 יְלַמֵּדוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 4:10 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

31089 יִלְעַג 1 Verb - Qal Imperfect - third person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c)

(Hiphil) to mock, deride לָעַג 3932 Job 9:23 כג אִם-שׁוֹט, יָמִית פִּתְאֹם-- לְמַסַּת נְקִיִּם יִלְעָג. 23 If the scourge slay suddenly, He will mock at the calamity of the guiltless.

31091 יַלְעִגוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Psalm 22:7/8 ח כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head:

31092 יִלְעֲגוּ 1 יִלְעֲגוּ־לָמוֹ Verb - Qal Imperfect - third person masculine plural | prep suffix third person masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Psalm 80:7 (cf Ps 22:80, ז תְּשִׂימֵנוּ מָדוֹן, לִשְׁכֵנֵינוּ; וְאֹיְבֵינוּ, יִלְעֲגוּ-לָמוֹ. 7 Thou makest us a strife unto our neighbours; and our enemies mock as they please.

31094 יִלָּפְתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to twist, grasp, turn, grasp with a twisting motion; 1a) (Qal) to grasp; 1b) (Niphal) to twist, weave, wind לָפַת 3943 Job 6:18 יח יִלָּפְתוּ, אָרְחוֹת דַּרְכָּם; יַעֲלוּ בַתֹּהוּ וְיֹאבֵדוּ. 18 The paths of their way do wind, they go up into the waste, and are lost.

31097 יָלֹ֣קּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to lap, lick, lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up לָקַק 3952 1 Kings 21:19 יט וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, הֲרָצַחְתָּ, וְגַם־יָרָשְׁתָּ; וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בִּמְקוֹם אֲשֶׁר לָקְקוּ הַכְּלָבִים אֶת־דַּם נָבוֹת, יָלֹקּוּ הַכְּלָבִים אֶת־דָּמְךָ גַּם־אָתָּה. 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.'

31098 יִלְקְטוּ 1 אֲשֶׁר־יִלְקְטוּ Verb - Qal Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:5 ה וְהָיָה בַּיּוֹם הַשִּׁשִּׁי, וְהֵכִינוּ אֵת אֲשֶׁר־יָבִיאוּ; וְהָיָה מִשְׁנֶה, עַל אֲשֶׁר־יִלְקְטוּ יוֹם יוֹם. 5 And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.'

31099 יִלְקֹטוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Psalm 104:28 כח תִּתֵּן לָהֶם, יִלְקֹטוּן; תִּפְתַּח יָדְךָ, יִשְׂבְּעוּן טוֹב. 28 Thou givest it unto them, they gather it; Thou openest Thy hand, they are satisfied with good.

31100 יְלַקֵּשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to glean, gather, take the aftermath, take everything; 1a) (Piel) to despoil, gather everything from, strip לָקַשׁ 3953 Job 24:6 ו בַּשָּׂדֶה, בְּלִילוֹ יקצירו (יִקְצוֹרוּ); וְכֶרֶם רָשָׁע יְלַקֵּשׁוּ. 6 They cut his provender in the field; and they despoil the vineyard of the wicked.

31104 יְמָאֵן 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to refuse מָאֵן 3985 Exod. 22:16 טז אִם־מָאֵן יְמָאֵן אָבִיהָ, לְתִתָּהּ לוֹ--כֶּסֶף יִשְׁקֹל, כְּמֹהַר הַבְּתוּלֹת. {ס} 16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. {S}

31105 יְמָאֲנוּ 1 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to refuse מָאֵן 3985 Jer. 25:28 כח וְהָיָה, כִּי יְמָאֲנוּ לָקַחַת־הַכּוֹס מִיָּדְךָ--לִשְׁתּוֹת; וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת--שָׁתוֹ תִשְׁתּוּ. 28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto them: Thus saith the LORD of hosts: Ye shall surely drink.

31107 יִמְאַס 1 לֹא יִמְאַס־תָּם Verb - Qal Imperfect - third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 8:20 כ הֶן־אֵל, לֹא יִמְאַס־תָּם; וְלֹא־יַחֲזִיק, בְּיַד־מְרֵעִים. 20 Behold, God will not cast away an innocent man, neither will He uphold the evil-doers;

31108 יִמָּאֲסוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Psalm 58:7 ז אֱלֹהִים--הֲרָס שִׁנֵּימוֹ בְּפִימוֹ; מַלְתְּעוֹת כְּפִירִים, נְתֹץ יְהוָה. 7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD.

31109 יִמְאָסוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Isa. 31:7 ז כִּי, בַּיּוֹם הַהוּא, יִמְאָסוּן אִישׁ אֱלִילֵי כַסְפּוֹ, וֶאֱלִילֵי זְהָבוֹ--אֲשֶׁר עָשׂוּ לָכֶם יְדֵיכֶם, חֵטְא. 7 For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

31110 יִמְאָסֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Hos. 9:17 יז יִמְאָסֵם אֱלֹהַי, כִּי לֹא שָׁמְעוּ לוֹ; וְיִהְיוּ נֹדְדִים, בַּגּוֹיִם. {ס} 17 My God will cast them away, because they did not hearken unto Him; and they shall be wanderers among the nations. {S}

31111 יְמַגַּר 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to overthrow מְגַר 4049 Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד. {פ}
12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

31113 יִמַּדּוּ 1 אִם־יִמַּדּוּ Verb - Niphal Imperfect - third person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Jer. 31:37 לז הִנֵּה יָמִים (בָּאִים), נְאֻם־יְהוָה; וְנִבְנְתָה

הָעִיר לַיהוָה, מִמִּגְדַּל חֲנַנְאֵל שַׁעַר הַפִּנָּה. 37 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananel unto the gate of the corner.

31117 יְמַהֲרוּ 1 Verb - Piel Imperfect - third person masculine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Nah. 2:6 ו יִזְכֹּר, אַדִּירָיו--יִכָּשְׁלוּ, בהלכותם (בַּהֲלִיכָתָם); יְמַהֲרוּ, חוֹמָתָהּ, וְהֻכַן, הַסֹּכֵךְ. 6 He bethinketh himself of his worthies; they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

31118 יִמְהָרֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to obtain or acquire by paying purchase price, give a dowry; 1a) (Qal) to obtain in exchange מָהַר 4117 Exod. 22:15/16 טו וְכִי-יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא-אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

31126 יְמוּתוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Isa. 51:6 ו שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל-הָאָרֶץ מִתַּחַת, כִּי-שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלֶה-- וְיֹשְׁבֶיהָ, כְּמוֹ-כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא תֵחָת. {פ} 6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but My salvation shall be for ever, and My favour shall not be abolished. {P}

31130 יְמוֹלֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Psalm 90:6 ו בַּבֹּקֶר, יָצִיץ וְחָלָף; לָעֶרֶב, יְמוֹלֵל וְיָבֵשׁ. 6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

31133 יְמַחֵא 1 דִּי-יְמַחֵא Verb - Piel Imperfect - third person masculine singular 1) to strike, smite, kill; 1a) (P'al) to strike; 1b) (Pael) to hinder; 1c) (Ithp'al) to allow to be stricken מְחָא 4223 Dan. 4:32 לב וְכָל-דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי-יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

31136 יִמְחֶה 1 כַּאֲשֶׁר-יִמְחֶה Verb - Qal Imperfect - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 2 Kings 21:13 יג וְנָטִיתִי עַל-יְרוּשָׁלַ‍ִם, אֵת קָו שֹׁמְרוֹן, וְאֶת-

מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ. 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down.

31137 יִמָּחוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Psalm 69:28 כח תְּנָה-עָוֺן, עַל-עֲוֺנָם; וְאַל-יָבֹאוּ, בְּצִדְקָתֶךָ. 28 Add iniquity unto their iniquity; and let them not come into Thy righteousness.

31138 יִמְחָץ 1 Verb - Qal Imperfect - third person masculine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Num. 24:8 ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--וְחִצָּיו יִמְחָץ. 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

31166 יָמִיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to mock, deride, jeer מוּק 4167 Psalm 73:8 ח יָמִיקוּ, וִידַבְּרוּ בְרָע עֹשֶׁק; מִמָּרוֹם יְדַבֵּרוּ. 8 They scoff, and in wickedness utter oppression; they speak as if there were none on high.

31170 יְמִישׁוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to feel; 1a) (Qal) to feel; 1b) (Hiphil) to feel מוּשׁ 4184 Psalm 115:7 ז יְדֵיהֶם, וְלֹא יְמִישׁוּן--רַגְלֵיהֶם, וְלֹא יְהַלֵּכוּ; לֹא-יֶהְגּוּ, בִּגְרוֹנָם. 7 They have hands, but they handle not; feet have they, but they walk not; neither speak they with their throat.

31172 יְמִיתֻנוּ 1 וְאִם־יְמִיתֻנוּ Verb - Hiphil Imperfect - third person masculine plural | first person common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Kings 7:4 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם־־אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

31173 יְמִיתֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 35:19 יט גֹּאֵל הַדָּם, הוּא יָמִית אֶת-הָרֹצֵחַ: בְּפִגְעוֹ-בוֹ, הוּא יְמִתֶנּוּ. 19 The avenger of blood shall himself put the murderer to death; when he meeteth him, he shall put him to death.

31175 יִמְכָּר 1 יִמְכָּר־לָךְ Verb - Qal Imperfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:15 טו בְּמִסְפַּר שָׁנִים אַחַר הַיּוֹבֵל, תִּקְנֶה מֵאֵת עֲמִיתֶךָ; בְּמִסְפַּר שְׁנֵי-תְבוּאֹת, יִמְכָּר-לָךְ. 15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he shall sell unto thee.

31177 יִמָּכְרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:42 מב כִּי-עֲבָדַי הֵם, אֲשֶׁר-הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרָיִם; לֹא יִמָּכְרוּ, מִמְכֶּרֶת עָבֶד. 42 For they are My servants, whom I brought forth out of the land of Egypt; they shall not be sold as bondmen.

31178 יִמְכְּרוּ 1 וְלֹא־יִמְכְּרוּ Verb - Qal Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Ezek. 48:14 יד וְלֹא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31179 יִמַּךְ 1 Verb - Niphal Imperfect - third person masculine singular 1) to be low, be humiliated; 1a) (Qal) to be low, be humiliated; 1b) (Niphal) to sink; 1c) (Hophal) to be brought low מָכַךְ 4355 Eccl. 10:18 יח בַּעֲצַלְתַּיִם, יִמַּךְ הַמְּקָרֶה; וּבְשִׁפְלוּת יָדַיִם, יִדְלֹף הַבָּיִת. 18 By slothfulness the rafters sink in; and through idleness of the hands the house leaketh.

31180 יִמַּל 1 Verb - Qal Imperfect - third person masculine singular (Qal) to circumcise, become clipped, be circumcised, be cut off נָמַל 5243 Job 18:16 טז מִתַּחַת, שָׁרָשָׁיו יִבָשׁוּ; וּמִמַּעַל, יִמַּל קְצִירוֹ. 16 His roots shall dry up beneath, and above shall his branch wither.

31186 יְמַלֵּאוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 7:19 יט כַּסְפָּם בַּחוּצוֹת יַשְׁלִיכוּ, וּזְהָבָם לְנִדָּה יִהְיֶה־־כַּסְפָּם וּזְהָבָם לֹא־יוּכַל לְהַצִּילָם בְּיוֹם עֶבְרַת יְהוָה, נַפְשָׁם לֹא יְשַׂבֵּעוּ וּמֵעֵיהֶם לֹא יְמַלֵּאוּ: כִּי־מִכְשׁוֹל עֲוֹנָם, הָיָה. 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

31187 יִמָּלְאוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal);

1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 32:6 ו וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, אֶל־הֶהָרִים; וַאֲפִקִים, יִמָּלְאוּן מִמֶּךָּ. 6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee.

31189 יְמַלֵּה 1 עַד־יְמַלֵּה Verb - Piel Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 8:21 כא עַד-יְמַלֵּה שְׂחוֹק פִּיךָ; וּשְׂפָתֶיךָ תְרוּעָה. 21 Till He fill thy mouth with laughter, and thy lips with shouting.

31191 יִמְלוֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Prov. 30:22 כב תַּחַת-עֶבֶד, כִּי יִמְלוֹךְ; וְנָבָל, כִּי יִשְׂבַּע-לָחֶם. 22 For a servant when he reigneth; and a churl when he is filled with food;

31194 יְמַלְּטֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Psalm 41:1/2 ב אַשְׁרֵי, מַשְׂכִּיל אֶל-דָּל; בְּיוֹם רָעָה, יְמַלְּטֵהוּ יְהוָה. 2 Happy is he that considereth the poor; the LORD will deliver him in the day of evil.

31195 יִמָּלְטוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Dan. 11:41 מא וּבָא בְּאֶרֶץ הַצְּבִי, וְרַבּוֹת יִכָּשֵׁלוּ; וְאֵלֶּה, יִמָּלְטוּ מִיָּדוֹ--אֱדוֹם וּמוֹאָב, וְרֵאשִׁית בְּנֵי עַמּוֹן. 41 He shall enter also into the beauteous land, and many countries shall be overthrown; but these shall be delivered out of his hand, Edom, and Moab, and the chief of the children of Ammon.

31196 יִמְלֹכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Prov. 8:15 טו בִּי, מְלָכִים יִמְלֹכוּ; וְרֹזְנִים, יְחֹקְקוּ צֶדֶק. 15 By me kings reign, and princes decree justice.

31197 יִמְלָךְ 1 יִמְלָךְ־מֶלֶךְ Verb - Qal Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Isa. 32:1 א הֵן לְצֶדֶק, יִמְלָךְ־

מֶלֶךְ; וּלְשָׂרִים, לְמִשְׁפָּט יָשֹׂרוּ. 1 Behold, a king shall reign in righteousness, and as for princes, they shall rule in justice.

31199 יְמַלִּל 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to speak, say מְלַל 4449 Daniel 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

31200 יְמַלֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter מָלַל 4448 Psalm 106:2 ב מִי-- יְמַלֵּל, גְּבוּרוֹת יְהוָה; יַשְׁמִיעַ, כָּל-תְּהִלָּתוֹ. 2 Who can express the mighty acts of the LORD, or make all His praise to be heard?

31204 יִמְנַע 1 יִמְנַע־טוֹב Verb - Qal Imperfect - third person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Psalm 84:12 יב כִּי שֶׁמֶשׁ, וּמָגֵן-- יְהוָה אֱלֹהִים: חֵן וְכָבוֹד, יִתֵּן יְהוָה; לֹא יִמְנַע-טוֹב, לַהֹלְכִים בְּתָמִים. 12 For the LORD God is a sun and a shield; {N} the LORD giveth grace and glory; {N} no good thing will He withhold from them that walk uprightly.

31205 יִמְנָעֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 2 Sam. 13:13 יג וַאֲנִי, אָנָה אוֹלִיךְ אֶת־חֶרְפָּתִי, וְאַתָּה תִּהְיֶה כְּאַחַד הַנְּבָלִים, בְּיִשְׂרָאֵל; וְעַתָּה דַּבֶּר־נָא אֶל־הַמֶּלֶךְ, כִּי לֹא יִמְנָעֵנִי מִמֶּךָּ. 13 And I, whither shall I carry my shame? and as for thee, thou wilt be as one of the base men in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.'

31208 יִמְעָט 1 Verb - Qal Imperfect - third person masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Prov. 13:11 יא הוֹן, מֵהֶבֶל יִמְעָט; וְקֹבֵץ עַל-יָד יַרְבֶּה. 11 Wealth gotten by vanity shall be diminished; but he that gathereth little by little shall increase.

31212 יִמְעַל 1 יִמְעַל־פִּיו Verb - Qal Imperfect - third person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Prov. 16:10 י קֶסֶם עַל-שִׂפְתֵי-מֶלֶךְ; בְּמִשְׁפָּט, לֹא יִמְעַל-פִּיו. 10 A divine sentence is in the lips of the king; his mouth trespasseth not in judgment.

31215 יַמְצִאֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 37:13 יג אִם־לְשֵׁבֶט אִם־ לְאַרְצוֹ-- אִם־לְחֶסֶד, יַמְצִאֵהוּ. 13 Whether it be for correction, or for His earth, or for mercy, that He cause it to come.

31216 יַמְצִאֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

31219 יִמְצָאוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 20:8 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן לָיְלָה. 8 He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night.

31221 יִמְצָאוּנְהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular, Paragogic nun 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 2:24 כד פֶּרֶה לִמֻּד מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ--תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her.

31222 יִמְצָאֶכָּה 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Kings 18:10 י חַי יְהוָה אֱלֹהֶיךָ, אִם־יֶשׁ־גּוֹי וּמַמְלָכָה אֲשֶׁר לֹא־שָׁלַח אֲדֹנִי שָׁם לְבַקֶּשְׁךָ, וְאָמְרוּ, אָיִן; וְהִשְׁבִּיעַ אֶת־הַמַּמְלָכָה וְאֶת־הַגּוֹי, כִּי לֹא יִמְצָאֶכָּה. 10 As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee; and when they said: He is not here, he took an oath of the kingdom and nation, that they found thee not.

31223 יִמְצָאֲךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Kings 18:12 יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר לֹא־אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ

יָרֵא אֶת־יְהוָה, מִנְּעֻרָי. 12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth.

31224 יַמְצִאֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 34:11 יא כִּי פֹעַל אָדָם, יְשַׁלֶּם-לוֹ; וּכְאֹרַח אִישׁ, יַמְצִאֶנּוּ. 11 For the work of a man will He requite unto him, and cause every man to find according to his ways.

31227 יִמָּצֵה 1 Verb - Niphal Imperfect - third person masculine singular 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Lev. 5:9 ט וְהִזָּה מִדַּם הַחַטָּאת, עַל-קִיר הַמִּזְבֵּחַ, וְהַנִּשְׁאָר בַּדָּם, יִמָּצֵה אֶל-יְסוֹד הַמִּזְבֵּחַ; חַטָּאת, הוּא. 9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be drained out at the base of the altar; it is a sin-offering.

31228 יִמָּצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Psalm 73:10 י לָכֵן, ישיב (יָשׁוּב) עַמּוֹ הֲלֹם; וּמֵי מָלֵא, יִמָּצוּ לָמוֹ. 10 Therefore His people return hither; and waters of fullness are drained out by them.

31229 יִמְצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Psalm 75:9/8 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.

31230 יִמָּקּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Lev. 26:39 לט וְהַנִּשְׁאָרִים בָּכֶם, יִמַּקּוּ בַּעֲוֺנָם, בְּאַרְצֹת, אֹיְבֵיכֶם; וְאַף בַּעֲוֺנֹת אֲבֹתָם, אִתָּם יִמָּקּוּ. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

31231 יִמַּקּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Lev.

26:39 לט וְהַנִּשְׁאָרִים בָּכֶם, יִמַּקּוּ בַּעֲוֺנָם, בְּאַרְצֹת, אֹיְבֵיכֶם; וְאַף בַּעֲוֺנֹת אֲבֹתָם, אִתָּם יִמָּקּוּ. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

31232 יָמִר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Psalm 15:4 ד נִבְזֶה, בְּעֵינָיו נִמְאָס-- וְאֶת-יִרְאֵי יְהוָה יְכַבֵּד; נִשְׁבַּע לְהָרַע, וְלֹא יָמִר. 4 In whose eyes a vile person is despised, but he honoureth them that fear the LORD; {N} he that sweareth to his own hurt, and changeth not;

31234 יֵמַר 1 Verb - Qal Imperfect - third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Isa. 24:9 ט בַּשִּׁיר, לֹא יִשְׁתּוּ־יָיִן; יֵמַר שֵׁכָר, לְשֹׁתָיו. 9 They drink not wine with a song; strong drink is bitter to them that drink it.

31235 יַמְרֶה 1 אֲשֶׁר־יַמְרֶה Verb - Hiphil Imperfect - third person masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Jos. 1:18 יח כָּל־אִישׁ אֲשֶׁר־יַמְרֶה אֶת־פִּיךָ, וְלֹא־יִשְׁמַע אֶת־דְּבָרֶיךָ לְכֹל אֲשֶׁר־תְּצַוֶּנּוּ־־יוּמָת: רַק, חֲזַק וֶאֱמָץ. {פ} 18 Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death; only be strong and of good courage.' {P}

31236 יַמְרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Psalm 106:43 מג פְּעָמִים רַבּוֹת, יַצִּילֵם: וְהֵמָּה, יַמְרוּ בַעֲצָתָם; וַיָּמֹכּוּ, בַּעֲוֺנָם. 43 Many times did He deliver them; {N} but they were rebellious in their counsel, and sank low through their iniquity.

31237 יַמְרוּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Psalm 78:40 מ כַּמָּה, יַמְרוּהוּ בַמִּדְבָּר; יַעֲצִיבוּהוּ, בִּישִׁימוֹן. 40 How oft did they rebel against Him in the wilderness, and grieve Him in the desert!

31239 יַמְרִיצְךָ 1 מַה־יַּמְרִיצְךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be or make sick; 1a) (Niphal) to be grievous or painful; 1b) (Hiphil) to make sick מָרַץ 4834 Job 16:3 ג הֲקֵץ לְדִבְרֵי־רוּחַ; אוֹ מַה־ יַּמְרִיצְךָ, כִּי תַעֲנֶה. 3 Shall windy words have an end? Or what provoketh thee that thou answerest?

31240 יָמֻשׁוּ 1 אִם־יָמֻשׁוּ Verb - Qal Imperfect - third person masculine plural 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Jer. 31:35/36 לה אִם־יָמֻשׁוּ הַחֻקִּים

הָאֵלֶּה, מִלְּפָנַי--נְאֻם-יְהוָה; גַּם זֶרַע יִשְׂרָאֵל יִשְׁבְּתוּ, מִהְיוֹת גּוֹי לְפָנַי--כָּל-הַיָּמִים. {ס} 35 If these ordinances depart from before Me, saith the LORD, then the seed of Israel also shall cease from being a nation before Me for ever. {S}

31241 יִמְשׁוֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Job 21:33 לב וְהוּא, לִקְבָרוֹת יוּבָל; וְעַל-גָּדִישׁ יִשְׁקוֹד. 32 For he is borne to the grave, and watch is kept over his tomb.

31242 יִמְשׁוֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Prov. 22:7 ז עָשִׁיר, בְּרָשִׁים יִמְשׁוֹל; וְעֶבֶד לֹוֶה, לְאִישׁ מַלְוֶה. 7 The rich ruleth over the poor, and the borrower is servant to the lender.

31243 יִמְשַׁח 1 אֲשֶׁר-יִמְשַׁח Verb - Qal Imperfect - third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Lev. 16:32 לב וְכִפֶּר הַכֹּהֵן אֲשֶׁר-יִמְשַׁח אֹתוֹ, וַאֲשֶׁר יְמַלֵּא אֶת-יָדוֹ, לְכַהֵן, תַּחַת אָבִיו; וְלָבַשׁ אֶת-בִּגְדֵי הַבָּד, בִּגְדֵי הַקֹּדֶשׁ. 32 And the priest, who shall be anointed and who shall be consecrated to be priest in his father's stead, shall make the atonement, and shall put on the linen garments, even the holy garments.

31244 יִמְשָׁחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Amos 6:6 ו הַשֹּׁתִים בְּמִזְרְקֵי יַיִן, וְרֵאשִׁית שְׁמָנִים יִמְשָׁחוּ; וְלֹא נֶחְלוּ, עַל-שֵׁבֶר יוֹסֵף. 6 That drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the hurt of Joseph.

31245 יִמָּשֵׁכוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Isa. 13:22 כב וְעָנָה אִיִּים בְּאַלְמְנוֹתָיו, וְתַנִּים בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be prolonged.

31248 יִמְשְׁלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Deut. 15:6 ו כִּי-יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר-לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ. {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S}

31251 יְמֻשֵּׁנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel מָשַׁשׁ 4959 Gen. 27:12 יב אוּלַי יְמֻשֵּׁנִי אָבִי, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ; וְהֵבֵאתִי עָלַי קְלָלָה, וְלֹא בְרָכָה. 12 My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon me, and not a blessing.'

31252 יְמַשֵּׁשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) tooth, great tooth; 1a) teeth, incisors מָשַׁשׁ 4459 Deut. 28:29 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

31256 יְמֻתוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wisemoral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 16:29 כט אִם-כְּמוֹת כָּל-הָאָדָם, יְמֻתוּן אֵלֶּה, וּפְקֻדַּת כָּל-הָאָדָם, יִפָּקֵד עֲלֵיהֶם--לֹא יְהוָה, שְׁלָחָנִי. 29 If these men die the common death of all men, and be visited after the visitation of all men, then the LORD hath not sent Me.

31257 יִמְתָּקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste מָתַק 4985 Prov. 9:17 יז מַיִם- גְּנוּבִים יִמְתָּקוּ; וְלֶחֶם סְתָרִים יִנְעָם. 17 'Stolen waters are sweet, and bread eaten in secret is pleasant.'

31259 יִנְאַץ 1 Verb - Qal Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Prov. 15:5 ה אֱוִיל--יִנְאַץ, מוּסַר אָבִיו; וְשֹׁמֵר תּוֹכַחַת יַעְרִים. 5 A fool despiseth his father's correction; but he that regardeth reproof is prudent.

31260 יְנָאֵץ 1 Verb - Piel Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Psalm 74:10 י עַד-מָתַי אֱלֹהִים, יְחָרֶף צָר; יְנָאֵץ אוֹיֵב שִׁמְךָ לָנֶצַח. 10 How long, O God, shall the adversary reproach? Shall the enemy blaspheme Thy name for ever?

31261 יִנְאָצוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Jer. 33:24 כד הֲלוֹא רָאִיתָ, מָה־הָעָם הַזֶּה דִּבְּרוּ לֵאמֹר, שְׁתֵּי הַמִּשְׁפָּחוֹת אֲשֶׁר בָּחַר יְהוָה

בָּהֶם, וַיִּמְאָסֵם; וְאֶת־עַמִּי, יִנְאָצוּן, מִהְיוֹת עוֹד, גּוֹי לִפְנֵיהֶם. {ס} 24 'Considerest thou not what
this people have spoken, saying: The two families which the LORD did choose, He hath cast
them off? and they contemn My people, that they should be no more a nation before them. {S}

31262 יְנַאֲצֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person
common singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b)
(Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be
contemned נָאַץ 5006 Num. 14:11 יא וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עַד-אָנָה יְנַאֲצֻנִי הָעָם הַזֶּה;
וְעַד-אָנָה, לֹא-יַאֲמִינוּ בִי, בְּכֹל הָאֹתוֹת, אֲשֶׁר עָשִׂיתִי בְּקִרְבּוֹ. 11 And the LORD said unto Moses:
'How long will this people despise Me? and how long will they not believe in Me, for all the
signs which I have wrought among them?

31263 יִנְאָקוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to groan
נָאַק 5008 Job 24:12 יב מֵעִיר מְתִים, יִנְאָקוּ-- וְנֶפֶשׁ-חֲלָלִים תְּשַׁוֵּעַ: וֶאֱלוֹהַּ, לֹא-יָשִׂים תִּפְלָה.
12 From out of the populous city men groan, and the soul of the wounded crieth out; {N} yet
God imputeth it not for unseemliness.

31265 יְנַגַּח 1 Verb - Piel Imperfect - third person masculine singular 1) to push,
thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in
thrusting, wage war נָגַח 5055 Deut. 33:17 יז בְּכוֹר שׁוֹרוֹ הָדָר לוֹ, וְקַרְנֵי רְאֵם קַרְנָיו־־
בָּהֶם עַמִּים יְנַגַּח יַחְדָּו, אַפְסֵי־אָרֶץ; וְהֵם רִבְבוֹת אֶפְרַיִם, וְהֵם אַלְפֵי מְנַשֶּׁה. {ס} 17 His firstling
bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the
peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim,
and they are the thousands of Manasseh. {S}

31266 יְנֻגָּעוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to touch,
reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be
stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to
strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach,
arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to
approach (of time); 1e4) to befall (of fate) נָגַע 5060 Psalm 73:5 ה בַּעֲמַל אֱנוֹשׁ אֵינֵמוֹ;
וְעִם-אָדָם, לֹא יְנֻגָּעוּ. 5 In the trouble of man they are not; neither are they plagued like men.

31267 יִנָּגֵף 1 וְאִם־יִנָּגֵף Verb - Niphal Imperfect - third person masculine singular 1)
to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c)
(Hithpael) to stumble נָגַף 5062 2 Chr. 6:24 כד וְאִם־יִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב־־כִּי
יֶחֶטְאוּ־לָךְ; וְשָׁבוּ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ לְפָנֶיךָ בַּבַּיִת הַזֶּה. 24 And if Thy people
Israel be smitten down before the enemy, when they sin against Thee, and shall turn again and
confess Thy name, and pray and make supplication before Thee in this house;

31268 יְנִדֻּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person
masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal);
1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b)
(Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased
away; 1e) (Hithpolel) to flee away נָדַד 5074 Job 18:18 יח יֶהְדְּפֻהוּ, מֵאוֹר אֶל־חֹשֶׁךְ;
וּמִתֵּבֵל יְנִדֻּהוּ. 18 He shall be driven from light into darkness, and chased out of the world.

31269 יִנְדְּעוּן 1 Verb - Qal Imperfect - third person masculine plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע
3046 Dan. 4:14 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־
שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ).
14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

31270 יִנְהָג 1 Verb - Qal Imperfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 2 Kings 9:20 כ וַיַּגֵּד
הַצֹּפֶה לֵאמֹר, בָּא עַד־אֲלֵיהֶם וְלֹא־שָׁב; וְהַמִּנְהָג, כְּמִנְהַג יֵהוּא בֶן־נִמְשִׁי--כִּי בְשִׁגָּעוֹן, יִנְהָג. 20 And the watchman told, saying: 'He came even unto them, and cometh not back; and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.'

31271 יִנְהַג 1 Verb - Qal Imperfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Isa. 20:4 ד כֵּן יִנְהַג
מֶלֶךְ־אַשּׁוּר אֶת־שְׁבִי מִצְרַיִם וְאֶת־גָּלוּת כּוּשׁ, נְעָרִים וּזְקֵנִים--עָרוֹם וְיָחֵף; וַחֲשׂוּפַי שֵׁת, עֶרְוַת מִצְרָיִם.
4 so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt.

31272 יְנַהֵג 1 Verb - Piel Imperfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Deut. 4:27 כז וְהֵפִיץ
יְהוָה אֶתְכֶם, בָּעַמִּים; וְנִשְׁאַרְתֶּם, מְתֵי מִסְפָּר, בַּגּוֹיִם, אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה. 27 And the LORD shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you away.

31273 יִנְהָגוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Job 24:3 ג חֲמוֹר יְתוֹמִים
יִנְהָגוּ; יַחְבְּלוּ, שׁוֹר אַלְמָנָה. 3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

31274 יְנַהֶגְךָ 1 אֲשֶׁר־יְנַהֶגְךָ Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Deut. 28:37 לז וְהָיִיתָ לְשַׁמָּה, לְמָשָׁל וְלִשְׁנִינָה--בְּכֹל, הָעַמִּים,
אֲשֶׁר־יְנַהֶגְךָ יְהוָה, שָׁמָּה. 37 And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither the LORD shall lead thee away.

31275 יְנַהֲגֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

31276 יְנַהֲגֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Psalm 48:15 טו כִּי זֶה, אֱלֹהִים אֱלֹהֵינוּ--עוֹלָם וָעֶד; הוּא יְנַהֲגֵנוּ עַל-מוּת. 15 For such is God, our God, for ever and ever; He will guide us eternally. {P}

31277 יְנַהֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Isa. 40:11 יא כְּרֹעֶה, עֶדְרוֹ יִרְעֶה, בִּזְרֹעוֹ יְקַבֵּץ טְלָאִים, וּבְחֵיקוֹ יִשָּׂא; עָלוֹת, יְנַהֵל. {ס} 11 Even as a shepherd that feedeth his flock, that gathereth the lambs in his arm, and carrieth them in his bosom, and gently leadeth those that give suck. {S}

31278 יְנַהֲלֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

31279 יְנַהֲלֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Psalm 23:2 ב בִּנְאוֹת דֶּשֶׁא, יַרְבִּיצֵנִי; עַל-מֵי מְנֻחוֹת יְנַהֲלֵנִי. 2 He maketh me to lie down in green pastures; He leadeth me beside the still waters.

31280 יִנְהָקוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to bray, cry, cry out נָהַק 5101 Job 30:7 ז בֵּין־שִׂיחִים יִנְהָקוּ; תַּחַת חָרוּל יְסֻפָּחוּ. 7 Among the bushes they bray; under the nettles they are gathered together.

31281 יִנְהֲרוּ 1 וְלֹא־יִנְהֲרוּ Verb - Qal Imperfect - third person masculine plural 1) to shine, beam, light, burn; 1a) (Qal) to beam, be radiant; 2) to flow, stream; 2a) (Qal) to flow, stream נָהַר 5102 Jer. 51:44 מד וּפָקַדְתִּי עַל־בֵּל בְּבָבֶל, וְהֹצֵאתִי אֶת־בִּלְעוֹ מִפִּיו, וְלֹא־יִנְהֲרוּ אֵלָיו עוֹד, גּוֹיִם; גַּם־חוֹמַת בָּבֶל, נָפָלָה. 44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up, and the nations shall not flow any more unto him; yea, the wall of Babylon shall fall.

31283 יְנוּבוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to bear fruit; 1a) (Qal) to bear fruit; 1b) (Pilel) to make to flourish (fig.) נוּב 5107 Psalm 92:15 טו עוֹד, יְנוּבוּן בְּשֵׂיבָה; דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ. 15 They shall still bring forth fruit in old age; they shall be full of sap and richness;

31285 יִנְוֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to beautify; 1a) (Hiphil) to beautify, adorn; 2) to dwell; 2a) (Qal) to dwell, abide, keep at home; 3) (Hophal) rest נָוָה 5115 Hab. 2:5 ה וְאַף כִּי־הַיַּיִן בֹּגֵד, גֶּבֶר יָהִיר וְלֹא יִנְוֶה: אֲשֶׁר הִרְחִיב כִּשְׁאוֹל נַפְשׁוֹ, וְהוּא כַמָּוֶת וְלֹא יִשְׂבָּע, וַיֶּאֱסֹף אֵלָיו כָּל־הַגּוֹיִם, וַיִּקְבֹּץ אֵלָיו כָּל־הָעַמִּים. 5 Yea, moreover, wine is a treacherous dealer; the haughty man abideth not; he who enlargeth his desire as the nether-world, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all peoples.

31291 יְנוּסוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Psalm 104:7 ז מִן-גַּעֲרָתְךָ יְנוּסוּן; מִן-קוֹל רַעַמְךָ, יֵחָפֵזוּן. 7 At Thy rebuke they fled, at the voice of Thy thunder they hasted away--

31292 יָנוּעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Psalm 109:10 י וְנוֹעַ יָנוּעוּ בָנָיו וְשִׁאֵלוּ; וְדָרְשׁוּ, מֵחָרְבוֹתֵיהֶם. 10 Let his children be vagabonds, and beg; and let them seek their bread out of their desolate places.

31293 יְנוּעוּן 1 יְנִיעוּןqere; Verb - Qal Imperfect - third person masculine plural paragogic nun kethib 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּע 5128 Psalm 59:16 טז הֵמָּה, ינועון (יְנִיעוּן) לֶאֱכֹל-- אִם-לֹא יִשְׂבְּעוּ, וַיָּלִינוּ. 16 They wander up and down to devour, and tarry all night if they have not their fill.

31294 יְנוֹבֵב 1 Verb - Piel Imperfect - third person masculine singular 1) to bear fruit; 1a) (Qal) to bear fruit; 1b) (Pilel) to make to flourish (fig.) נוב 5107 Zech. 9:17 יז כִּי מַה־טּוּבוֹ, וּמַה־יָּפְיוֹ־־דָּגָן, בַּחוּרִים, וְתִירוֹשׁ, יְנוֹבֵב בְּתֻלוֹת. 17 For how great is their goodness, and how great is their beauty! Corn shall make the young men flourish, and new wine the maids.

31298 יִנּוֹעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Amos 9:9 ט כִּי־הִנֵּה אָנֹכִי מְצַוֶּה, וַהֲנִעוֹתִי בְכָל־הַגּוֹיִם אֶת־בֵּית יִשְׂרָאֵל, כַּאֲשֶׁר יִנּוֹעַ בַּכְּבָרָה, וְלֹא־יִפּוֹל צְרוֹר אָרֶץ. 9 For, lo, I will command, and I will sift the house of Israel among all the nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

31299 יִנּוֹעוּ 1 אִם־יִנּוֹעוּ Verb - Niphal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Nah. 3:12 יב כָּל־מִבְצָרַיִךְ־־תְּאֵנִים, עִם־בִּכּוּרִים; אִם־יִנּוֹעוּ, וְנָפְלוּ עַל־פִּי אוֹכֵל. 12 All thy fortresses shall be like fig-trees with the first-ripe figs: if they be shaken, they fall into the mouth of the eater.

31300 יַנְחוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 43:3 ג שְׁלַח-אוֹרְךָ וַאֲמִתְּךָ, הֵמָּה יַנְחוּנִי; יְבִיאוּנִי אֶל-הַר-קָדְשְׁךָ, וְאֶל-מִשְׁכְּנוֹתֶיךָ. 3 O send out Thy light and Thy truth; let them lead me; {N} let them bring me unto Thy holy mountain, and to Thy dwelling-places.

31302 יַנְחִילְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deut. 19:3 ג תָּכִין לְךָ, הַדֶּרֶךְ, וְשִׁלַּשְׁתָּ אֶת־גְּבוּל אַרְצְךָ, אֲשֶׁר יַנְחִילְךָ יְהוָה אֱלֹהֶיךָ; וְהָיָה, לָנוּס שָׁמָּה כָּל־רֹצֵחַ. 3 Thou shalt prepare thee the way, and divide the borders of thy land, which the LORD thy God causeth thee to inherit, into three parts, that every manslayer may flee thither.

31303 יַנְחִל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Ezek. 46:18 יח וְלֹא־יִקַּח הַנָּשִׂיא מִנַּחֲלַת הָעָם, לְהוֹנֹתָם מֵאֲחֻזָּתָם--מֵאֲחֻזָּתוֹ, יַנְחִל אֶת־בָּנָיו: לְמַעַן אֲשֶׁר לֹא־יָפֻצוּ עַמִּי, אִישׁ מֵאֲחֻזָּתוֹ. 18 Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My people be not scattered every man from his possession.'

31307 יִנְחָלוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Psalm 69:37 לז וְזֶרַע עֲבָדָיו, יִנְחָלוּהָ; וְאֹהֲבֵי שְׁמוֹ, יִשְׁכְּנוּ-בָהּ. 37 The seed also of His servants shall inherit it; and they that love His name shall dwell therein. {P}

31308 יִנְחָלוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Zeph. 2:9 ט לָכֵן חַי־אָנִי נְאֻם יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב כִּסְדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעֲמֹרָה, מִמְשַׁק חָרוּל וּמִכְרֵה־מֶלַח וּשְׁמָמָה, עַד־עוֹלָם; שְׁאֵרִית עַמִּי יְבָזּוּם, וְיֶתֶר גּוֹי יִנְחָלוּם. 9 Therefore as I live, saith the LORD of hosts, the God of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil them, and the remnant of My nation shall inherit them.

31309 יַנְחִלֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 1 Sam. 2:8 ח מֵקִים מֵעָפָר דָּל, מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ, וַיָּשֶׁת עֲלֵיהֶם תֵּבֵל. 8 He raiseth up the poor out of the dust, He lifteth up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them.

31310 יַנְחִלֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deut. 1:38 לח יְהוֹשֻׁעַ בִּן־נוּן הָעֹמֵד לְפָנֶיךָ, הוּא יָבֹא שָׁמָּה; אֹתוֹ חַזֵּק, כִּי־הוּא יַנְחִלֶנָּה אֶת־יִשְׂרָאֵל. 38 Joshua the son of Nun, who standeth before thee, he shall go in thither; encourage thou him, for he shall cause Israel to inherit it.

31311 יַנְחֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 78:72 עב וַיִּרְעֵם, כְּתֹם לְבָבוֹ; וּבִתְבוּנוֹת כַּפָּיו יַנְחֵם. 72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P}

31313 יְנַחֵם 1 Verb - Piel Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Job 29:25 כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

31314 יְנַחֵמוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Zech. 10:2 ב כִּי הַתְּרָפִים דִּבְּרוּ־אָוֶן, וְהַקּוֹסְמִים חָזוּ שֶׁקֶר, וַחֲלֹמוֹת הַשָּׁוְא יְדַבֵּרוּ, הֶבֶל יְנַחֵמוּן; עַל־כֵּן נָסְעוּ כְמוֹ־צֹאן, יַעֲנוּ כִּי־אֵין רֹעֶה. {פ} 2 For the teraphim have spoken vanity, and the diviners have seen a lie, and the dreams speak falsely, they comfort in vain; therefore they go their way like sheep, they are afflicted, because there is no shepherd. {P}

31315 יְנַחֲמֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Gen. 5:29 כט וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ, וּמֵעִצְּבוֹן יָדֵינוּ, מִן־הָאֲדָמָה, אֲשֶׁר אֵרְרָהּ יְהוָה. 29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our hands, which cometh from the ground which the LORD hath cursed.'

31316 יְנַחֲמֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Psalm 23:4 ד גַּם כִּי-אֵלֵךְ בְּגֵיא צַלְמָוֶת, לֹא-אִירָא רָע-- כִּי-אַתָּה
עִמָּדִי; שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ, הֵמָּה יְנַחֲמֻנִי. 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me; {N} Thy rod and Thy staff, they comfort me.

31320 יְנַחֲשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens
נָחַשׁ 5172 1 Kings 20:33 לג וְהָאֲנָשִׁים יְנַחֲשׁוּ וַיְמַהֲרוּ וַיַּחְלְטוּ הֲמִמֶּנּוּ, וַיֹּאמְרוּ אָחִיךָ בֶן־הֲדַד,
וַיֹּאמֶר, בֹּאוּ קָחֻהוּ; וַיֵּצֵא אֵלָיו בֶּן־הֲדַד, וַיַּעֲלֵהוּ עַל־הַמֶּרְכָּבָה. 33 Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot.

31321 יִנָּטֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Zech. 1:16 טז לָכֵן כֹּה־אָמַר יְהוָה, שַׁבְתִּי לִירוּשָׁלִַם בְּרַחֲמִים--בֵּיתִי יִבָּנֶה
בָּהּ, נְאֻם יְהוָה צְבָאוֹת; וקוה (וְקָו) יִנָּטֶה, עַל־יְרוּשָׁלִָם. 16 Therefore thus saith the LORD: I return to Jerusalem with compassions: My house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth over Jerusalem.

31322 יִנָּטוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה
5186 Jer. 6:4 ד קַדְּשׁוּ עָלֶיהָ מִלְחָמָה, קוּמוּ וְנַעֲלֶה בַצָּהֳרָיִם; אוֹי לָנוּ כִּי־פָנָה הַיּוֹם, כִּי יִנָּטוּ
צִלְלֵי־עָרֶב. 4 'Prepare ye war against her; arise, and let us go up at noon!' 'Woe unto us! for the day declineth, for the shadows of the evening are stretched out!'

31323 יָנִי 1 אַל־יָנִי Verb - Hiphil Imperfect - third person masculine singular 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוּא
5106 Psalm 141:5 ה יֶהֶלְמֵנִי צַדִּיק חֶסֶד, וְיוֹכִיחֵנִי--שֶׁמֶן רֹאשׁ, אַל-יָנִי רֹאשִׁי: כִּי-עוֹד וּתְפִלָּתִי,
בְּרָעוֹתֵיהֶם. 5 Let the righteous smite me in kindness, and correct me; {N} oil so choice let

not my head refuse; {N}
for still is my prayer because of their wickedness.
31324 יָנִיא 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוּא 5106 Num. 30:9 ח וְשָׁמַע אִישָׁהּ בְּיוֹם שָׁמְעוֹ, וְהֶחֱרִישׁ לָהּ: וְקָמוּ נְדָרֶיהָ, וֶאֱסָרֶהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ--יָקֻמוּ. 8 and her husband hear it, whatsoever day it be that he heareth it, and hold his peace at her; then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand.
31329 יָנִיסוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Deuteronomy 32:30 ל אֵיכָה יִרְדֹּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנִיסוּ רְבָבָה: {ס} אִם־לֹא כִּי־צוּרָם מְכָרָם, {ר} וַיהוָה הִסְגִּירָם. {ס} 30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the LORD had delivered them up?
31330 יָנִיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Zeph. 2:15 טו זֹאת הָעִיר הָעַלִּיזָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; אֵיךְ הָיְתָה לְשַׁמָּה, מַרְבֵּץ לַחַיָּה--כֹּל עוֹבֵר עָלֶיהָ, יִשְׁרֹק יָנִיעַ יָדוֹ. {פ} 15 This is the joyous city that dwelt without care, that said in her heart: 'I am, and there is none else beside me'; how is she become a desolation, a place for beasts to lie down in! Every one that passeth by her shall hiss, and wag his hand. {P}
31331 יָנִיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Psalm 22:7/8 ח כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head:
31333 יְנִיפֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Lev. 23:11 יא וְהֵנִיף אֶת-הָעֹמֶר לִפְנֵי יְהוָה,

לְרְצֹנְכֶם; מִמָּחֳרַת, הַשַּׁבָּת, יְנִיפֶנּוּ, הַכֹּהֵן.   11 And he shall wave the sheaf before the LORD, to be accepted for you; on the morrow after the sabbath the priest shall wave it.

31335 יִנָּכֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Prov. 26:24 כד בִּשְׂפָתָו, יִנָּכֵר שׂוֹנֵא; וּבְקִרְבּוֹ, יָשִׁית מִרְמָה. 24 He that hateth dissembleth with his lips, but he layeth up deceit within him.

31336 יְנַכְּרוּ 1 פֶּן־יְנַכְּרוּ Verb - Piel Imperfect - third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Deuteronomy 32:27 כז לוּלֵי, כַּעַס אוֹיֵב אָגוּר-- {ר} פֶּן־יְנַכְּרוּ, צָרֵימוֹ: {ס} פֶּן־יֹאמְרוּ יָדֵנוּ רָמָה, {ר} וְלֹא יְהוָה פָּעַל כָּל־זֹאת. {ס} 27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem, lest they should say: Our hand is exalted, and not the LORD hath wrought all this.'

31337 יָנֻסוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jer. 50:16 טז כִּרְתוּ זוֹרֵעַ מִבָּבֶל, וְתֹפֵשׂ מַגָּל בְּעֵת קָצִיר--מִפְּנֵי, חֶרֶב הַיּוֹנָה, אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ לְאַרְצוֹ יָנֻסוּ. {ס} 16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest; for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. {S}

31340 יְנַעֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Neh. 5:13 יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

31341 יְנֹפֵף 1 Verb - Piel Imperfect - third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Isa. 10:32 לב עוֹד הַיּוֹם, בְּנֹב לַעֲמֹד; יְנֹפֵף יָדוֹ הַר בית־ (בַּת־) צִיּוֹן, גִּבְעַת יְרוּשָׁלִָם. {פ} 32 This very day shall he halt at Nob, shaking his hand at the mount of the daughter of Zion, the hill of Jerusalem. {P}

31342 יְנַפֵּצוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 Jer. 48:12 יב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְשִׁלַּחְתִּי־לוֹ צֹעִים, וְצֵעֻהוּ; וְכֵלָיו יָרִיקוּ, וְנִבְלֵיהֶם יְנַפֵּצוּ. 12 Therefore, behold, the days come, saith the LORD, that I will send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their bottles in pieces.

31346 יִנָּצְלוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Amos 3:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

31347 יְנַצְּלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezek. 14:14 יד וְהָיוּ שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה, בְּתוֹכָהּ--נֹחַ, דנאל (דָּנִיֵּאל) וְאִיּוֹב: הֵמָּה בְצִדְקָתָם יְנַצְּלוּ נַפְשָׁם, נְאֻם אֲדֹנָי יְהוִה. 14 though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.

31348 יִנְצְרֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 61:8 ח יֵשֵׁב עוֹלָם, לִפְנֵי אֱלֹהִים; חֶסֶד וֶאֱמֶת, מַן יִנְצְרֻהוּ. 8 May he be enthroned before God for ever! Appoint mercy and truth, that they may preserve him.

31350 יִנְקָב 1 יִנְקָב־אַף Verb - Qal Imperfect - third person masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme

נָקַב 5344 Job 40:24 כד בְּעֵינָיו יִקָּחֶנּוּ; בְּמוֹקְשִׁים, יִנְקָב-אָף. 24 Shall any take him by his eyes, or pierce through his nose with a snare?

31354 יִנָּקֵם 1 Verb - Niphal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Exod. 21:20 כ וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ, בַּשֵּׁבֶט, וּמֵת, תַּחַת יָדוֹ--נָקֹם, יִנָּקֵם. 20 And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished.

31355 יִנְקֹפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Isa. 29:1 א הוֹי אֲרִיאֵל אֲרִיאֵל, קִרְיַת חָנָה דָוִד; סְפוּ שָׁנָה עַל־שָׁנָה, חַגִּים יִנְקֹפוּ. 1 Ah, Ariel, Ariel, the city where David encamped! Add ye year to year, let the feasts come round!

31356 יְנַקֵּשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares נָקַשׁ 5367 Psalm 109:11 יא יְנַקֵּשׁ נוֹשֶׁה, לְכָל-אֲשֶׁר-לוֹ; וְיָבֹזּוּ זָרִים יְגִיעוֹ. 11 Let the creditor distrain all that he hath; and let strangers make spoil of his labour.

31358 יִנָּשֵׂא 1 Verb - Niphal Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 40:4 ד כָּל־גֶּיא, יִנָּשֵׂא, וְכָל־הַר וְגִבְעָה, יִשְׁפָּלוּ; וְהָיָה הֶעָקֹב לְמִישׁוֹר, וְהָרְכָסִים לְבִקְעָה. 4 Every valley shall be lifted up, and every mountain and hill shall be made low; and the rugged shall be made level, and the rough places a plain;

31359 יִנָּשֵׂאוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Prov. 30:13 יג דּוֹר, מָה-רָמוּ עֵינָיו; וְעַפְעַפָּיו, יִנָּשֵׂאוּ. 13 There is a generation, Oh how lofty are their eyes! and their eyelids are lifted up.

31361 יִנַּשְּׂאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Dan. 11:14 יד וּבָעִתִּים הָהֵם, רַבִּים יַעַמְדוּ עַל-מֶלֶךְ הַנֶּגֶב; וּבְנֵי פָּרִיצֵי עַמְּךָ, יִנַּשְּׂאוּ לְהַעֲמִיד חָזוֹן--וְנִכְשָׁלוּ. 14 And in those times there shall many stand up against the king of the south; also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall stumble.

31362 יְנַשְּׂאוּהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezr. 1:4 ד וְכָל-הַנִּשְׁאָר, מִכָּל-הַמְּקֹמוֹת אֲשֶׁר הוּא גָר-שָׁם--יְנַשְּׂאוּהוּ אַנְשֵׁי מְקֹמוֹ, בְּכֶסֶף וּבְזָהָב וּבִרְכוּשׁ וּבִבְהֵמָה; עִם-הַנְּדָבָה--לְבֵית הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלִָם. 4 And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill-offering for the house of God which is in Jerusalem.'

31363 יִנָּשׂוּא 1 Verb - Niphal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Jer. 10:5 ה כְּתֹמֶר מִקְשָׁה הֵמָּה וְלֹא יְדַבֵּרוּ, נָשׂוֹא יִנָּשׂוּא כִּי לֹא יִצְעָדוּ; אַל-תִּירְאוּ מֵהֶם כִּי-לֹא יָרֵעוּ, וְגַם-הֵיטֵיב אֵין אוֹתָם. {פ} 5 They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they cannot do evil, neither is it in them to do good. {P}

31366 יִנְתֵּן 1 יִנְתֵּן-לֵהּ Verb - Qal Imperfect - third person masculine singular 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay נְתַן 5415 Dan. 2:16 טז וְדָנִיֵּאל, עַל וּבְעָה מִן-מַלְכָּא: דִּי זְמָן יִנְתֵּן-לֵהּ, וּפִשְׁרָא לְהַחֲוָיָה לְמַלְכָּא. {פ} 16 Then Daniel went in, and desired of the king that he would give him time, that he might declare unto the king the interpretation. {P}

31367 יִנְתְּנוּן 1 Verb - Qal Imperfect - third person masculine plural 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay נְתַן 5415 Ezr. 4:13 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

31370 יִנָּתֵקוּ 1 בַּל־יִנָּתֵקוּ Verb - Niphal Imperfect - third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלִַם נָוֶה שַׁאֲנָן, אֹהֶל בַּל־יִצְעָן בַּל־יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל־חֲבָלָיו, בַּל־יִנָּתֵקוּ. 20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

31371 יִנָּתֵשׁ 1 Verb - Niphal Imperfect - third person masculine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 31:39/40 לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים, מִזְרָחָה--קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ} 39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P}

31375 יְסֹבְבֶנְהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

31377 יָסֹבּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Job 16:13 יג יָסֹבּוּ עָלַי, רַבָּיו-- יְפַלַּח כִּלְיוֹתַי, וְלֹא יַחְמֹל; 13 His archers compass me round about, He cleaveth my reins asunder, and doth not spare; {N}

31379 יְסֻבּוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Job 40:22 כב יְסֻכֻּהוּ צֶאֱלִים צִלְלוֹ; יְסֻבּוּהוּ, עַרְבֵי־נָחַל. 22 The lotus-trees cover him with their shadow; the willows of the brook compass him about.

31380 יְסֻבָּכוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to interweave; 1a) (Qal); 1a1) to interweave; 1a2) interwoven (participle); 1b) (Pual) to be interwoven סָבַךְ 5440 Job 8:17 יז עַל-גַּל, שָׁרָשָׁיו יְסֻבָּכוּ; בֵּית אֲבָנִים יֶחֱזֶה. 17 His roots are wrapped about the heap, he beholdeth the place of stones.

31381 יִסְבֹּל 1 Verb - Qal Imperfect - third person masculine singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along סָבַל 5445 Isa. 53:11 יא מֵעֲמַל נַפְשׁוֹ, יִרְאֶה יִשְׂבָּע--בְּדַעְתּוֹ יַצְדִּיק צַדִּיק עַבְדִּי, לָרַבִּים; וַעֲוֺנֹתָם, הוּא יִסְבֹּל. 11 Of the travail of his soul he shall see to the full, even My servant, who by his knowledge did justify the Righteous One to the many, and their iniquities he did bear.

31382 יִסְבְּלֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along סָבַל 5445 Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

31383 יְסֻבֶּנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jer. 52:21 כא וְהָעַמּוּדִים, שְׁמֹנֶה עֶשְׂרֵה אַמָּה קומה (קוֹמַת) הָעַמֻּד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה, יְסֻבֶּנּוּ; וְעָבְיוֹ אַרְבַּע אֶצְבָּעוֹת, נָבוּב. 21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers; it was hollow.

31384 יִסַּג 1 Verb - Niphal Imperfect - third person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

31385 יִסְגָּד 1 יִסְגּוֹד־לוֹ Verb - Qal Imperfect - third person masculine singular qere | particle preposition | suffix third person masculine singular (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 44:17 יז וּשְׁאֵרִיתוֹ, לְאֵל עָשָׂה לְפִסְלוֹ; יסגוד־ (יִסְגָּד־) לוֹ וְיִשְׁתַּחוּ, וְיִתְפַּלֵּל אֵלָיו, וְיֹאמַר הַצִּילֵנִי, כִּי אֵלִי אָתָּה. 17 And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it, and saith: 'Deliver me, for thou art my god.'

31386 יִסְגְּדוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

31387 יִסְגְּדוּן 1 וְלָא־יִסְגְּדוּן Verb - Qal Imperfect - third person masculine plural 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

31389 יִסְגּוֹד 1 יִסְגָּד־לוֹ Verb - Qal Imperfect - third person masculine singular kethib | particle preposition | suffix third person masculine singular (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 44:17 יז וּשְׁאֵרִיתוֹ, לְאֵל עָשָׂה לְפִסְלוֹ; יסגוד־ (יִסְגָּד־) לוֹ וְיִשְׁתַּחוּ, וְיִתְפַּלֵּל אֵלָיו, וְיֹאמַר הַצִּילֵנִי, כִּי אֵלִי אָתָּה. 17 And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it, and saith: 'Deliver me, for thou art my god.'

31390 יַסְגִּירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 1 Sam. 23:12 יב וַיֹּאמֶר דָּוִד--הֲיַסְגִּרוּ בַּעֲלֵי קְעִילָה אֹתִי וְאֶת־אֲנָשַׁי, בְּיַד־שָׁאוּל; וַיֹּאמֶר יְהוָה, יַסְגִּירוּ. {ס} 12 Then said David: 'Will the men of Keilah deliver up me and my men into the hand of Saul?' And the LORD said: 'They will deliver thee up.' {S}

31391 יַסְגִּירֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Job 16:11 יא יַסְגִּירֵנִי אֵל, אֶל עֲוִיל; וְעַל־יְדֵי רְשָׁעִים יִרְטֵנִי. 11 God delivereth me to the ungodly, and casteth me into the hands of the wicked.

31392 יִסָּגֵר 1 לֹא־יִסָּגֵר Verb - Niphal Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Ezek. 46:2 ב וּבָא הַנָּשִׂיא דֶּרֶךְ אוּלָם הַשַּׁעַר מִחוּץ, וְעָמַד עַל־מְזוּזַת הַשַּׁעַר, וְעָשׂוּ הַכֹּהֲנִים אֶת־עוֹלָתוֹ וְאֶת־שְׁלָמָיו, וְהִשְׁתַּחֲוָה עַל־מִפְתַּן הַשַּׁעַר וְיָצָא; וְהַשַּׁעַר לֹא־יִסָּגֵר, עַד־הָעָרֶב. 2 And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate; then he shall go forth; but the gate shall not be shut until the evening.

31393 יִסְגֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Job 12:14 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

31394 יַסְגִּרוּ 1 וְלֹא־יַסְגִּרוּ Verb - Hiphil Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Jos. 20:5 ה וְכִי יִרְדֹּף גֹּאֵל הַדָּם, אַחֲרָיו, וְלֹא־יַסְגִּרוּ אֶת־הָרֹצֵחַ, בְּיָדוֹ: כִּי בִבְלִי־דַעַת הִכָּה אֶת־רֵעֵהוּ, וְלֹא־שֹׂנֵא הוּא לוֹ מִתְּמוֹל שִׁלְשׁוֹם. 5 And if the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he smote his neighbour unawares, and hated him not beforetime.

31396 יְסַגֶּרְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 1 Sam. 17:46 מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְנָתַתִּי פֶּגֶר מַחֲנֵה פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לְיִשְׂרָאֵל. 46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel;

31397 יַסְגִּרֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Lev. 13:11 יא צָרַעַת נוֹשֶׁנֶת הִוא בְּעוֹר בְּשָׂרוֹ, וְטִמְּאוֹ הַכֹּהֵן: לֹא יַסְגִּרֶנּוּ, כִּי טָמֵא הוּא. 11 it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean; he shall not shut him up; for he is unclean.

31412 יְסוּבֵּנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 49:6 ו לָמָּה אִירָא, בִּימֵי רָע-- עֲוֹן עֲקֵבַי יְסוּבֵּנִי. 6 Wherefore should I fear in the days of evil, when the iniquity of my supplanters compasseth me about,

31414 יָסוּף 1 לֹא־יָסוּף Verb - Qal Imperfect - third person masculine singular 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end סוּף 5486 Est. 9:28 כח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וָעִיר; וִימֵי הַפּוּרִים הָאֵלֶּה, לֹא יַעַבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזִכְרָם, לֹא־יָסוּף מִזַּרְעָם. {ס} 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S}

31417 יִסּוֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round;

1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Zech. 14:10 י יִסּוֹב כָּל־הָאָרֶץ כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם; וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ לְמִשַּׁעַר בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ. 10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.

31418 יְסוֹבְבֻהָ 1 Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 55:11/10 יא יוֹמָם וָלַיְלָה--יְסוֹבְבֻהָ עַל-חוֹמֹתֶיהָ; וְאָוֶן וְעָמָל בְּקִרְבָּהּ. 11 Day and night they go about it upon the walls thereof; iniquity also and mischief are in the midst of it.

31419 יְסוֹבְבֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 32:10 י רַבִּים מַכְאוֹבִים, לָרָשָׁע: וְהַבּוֹטֵחַ בַּיהוָה--חֶסֶד, יְסוֹבְבֶנּוּ. 10 Many are the sorrows of the wicked; but he that trusteth in the LORD, mercy compasseth him about.

31425 יִסַּח 1 Verb - Qal Imperfect - third person masculine singular 1) to pull or tear away; 1a) (Qal) to tear away, tear down; 1b) (Niphal) to be torn away נָסַח 5255 Prov. 15:25 כה בֵּית גֵּאִים, יִסַּח יְהוָה; וְיַצֵּב, גְּבוּל אַלְמָנָה. 25 The LORD will pluck up the house of the proud; but He will establish the border of the widow.

31427 יִסְּחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to pull or tear away; 1a) (Qal) to tear away, tear down; 1b) (Niphal) to be torn away נָסַח 5255

Prov. 2:22 כב וּרְשָׁעִים, מֵאֶרֶץ יִכָּרֵתוּ; וּבוֹגְדִים, יִסְּחוּ מִמֶּנָּה. 22 But the wicked shall be cut off from the land, and the faithless shall be plucked up out of it. {P}

31429 יֹסִיף 1 וּמַה־יֹּסִיף Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Psalm 120:3 ג מַה-יִּתֵּן לְךָ, וּמַה-יֹּסִיף לָךְ-- לָשׁוֹן רְמִיָּה. 3 What shall be given unto thee, and what shall be done more unto thee, thou deceitful tongue?

31430 יֹסִיפוּ 1 וְלֹא־יֹסִיפוּ Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 2 Sam. 7:10 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first,

31437 יְסֻכֻּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Job 40:22 כב יְסֻכֻּהוּ צֶאֱלִים צִלֲלוֹ; יְסֻבּוּהוּ, עַרְבֵי־נָחַל. 22 The lotus-trees cover him with their shadow; the willows of the brook compass him about.

31438 יִסְּכוּ 1 לֹא־יִסְּכוּ Verb - Qal Imperfect - third person masculine plural 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Hos. 9:4 ד לֹא־יִסְּכוּ לַיהוָה יַיִן, וְלֹא יֶעֶרְבוּ־לוֹ--זִבְחֵיהֶם כְּלֶחֶם אוֹנִים לָהֶם, כָּל־אֹכְלָיו יִטַּמָּאוּ: כִּי־לַחְמָם לְנַפְשָׁם, לֹא יָבוֹא בֵּית יְהוָה. 4 They shall not pour out wine-offerings to the LORD, neither shall they be pleasing unto Him; their sacrifices shall be unto them as the bread of mourners, all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not come into the house of the LORD.

31439 יִסְכּוֹן 1 Verb - Qal Imperfect - third person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Job 15:3 ג הוֹכֵחַ בְּדָבָר, לֹא יִסְכּוֹן; וּמִלִּים, לֹא־יוֹעִיל בָּם. 3 Should he reason with unprofitable talk, or with speeches wherewith he can do no good?

31440 יִסָּכֶן 1 Verb - Niphal Imperfect - third person masculine singular 1) to incur danger; 1a) (Niphal) to endanger oneself; 2) to be poor; 2a) (Pual) to be impoverished סָכַן 5533 Eccl. 10:9 ט מַסִּיעַ אֲבָנִים, יֵעָצֵב בָּהֶם; בּוֹקֵעַ עֵצִים, יִסָּכֶן בָּם. 9 Whoso quarrieth stones shall be hurt therewith; and he that cleaveth wood is endangered thereby.

31442 יִסְכֹּן 1 כִּי־יִסְכֹּן Verb - Qal Imperfect - third person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Job 22:2 ב הַלְאֵל יִסְכָּן־גָּבֶר-- כִּי־יִסְכֹּן עָלֵימוֹ מַשְׂכִּיל. 2 Can a man be profitable unto God? Or can he that is wise be profitable unto Him?

31443 יִסְכָּן 1 מַה־יִּסְכָּן־לָךְ Verb - Qal Imperfect - third person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Job 35:3 ג כִּי־תֹאמַר, מַה־יִּסְכָּן־לָךְ; מָה־אֹעִיל, מֵחַטָּאתִי. 3 That thou inquirest: 'What advantage will it be unto Thee?' And: 'What profit shall I have, more than if I had sinned?'

31444 יְסַכְסֵךְ 1 Verb - Piel Imperfect - third person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Isa. 9:10 י וַיְשַׂגֵּב יְהוָה אֶת־צָרֵי רְצִין, עָלָיו; וְאֶת־אֹיְבָיו, יְסַכְסֵךְ. 10 Therefore the LORD doth set upon high the adversaries of Rezin against him, and spur his enemies;

31445 יִסָּכֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to shut up, stop up; 1a) (Niphal) to be stopped, be shut up; 1b) (Piel) to shut up, give over סָכַר 5534 Psalm 63:12 יב וְהַמֶּלֶךְ, יִשְׂמַח בֵּאלֹהִים: יִתְהַלֵּל, כָּל-הַנִּשְׁבָּע בּוֹ-- כִּי יִסָּכֵר, פִּי דוֹבְרֵי-שָׁקֶר. 12 But the king shall rejoice in God; {N} every one that sweareth by Him shall glory; for the mouth of them that speak lies shall be stopped. {P}

31449 יְסַלֵּף 1 Verb - Piel Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin סָלַף 5557 Job 12:19 יט מוֹלִיךְ כֹּהֲנִים שׁוֹלָל; וְאֵתָנִים יְסַלֵּף. 19 He leadeth priests away stripped, and overthroweth the mighty.

31450 יִסְמְכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Num. 8:12 יב וְהַלְוִיִּם יִסְמְכוּ אֶת-יְדֵיהֶם, עַל רֹאשׁ הַפָּרִים; וַעֲשֵׂה אֶת-הָאֶחָד חַטָּאת וְאֶת-הָאֶחָד עֹלָה, לַיהוָה, לְכַפֵּר, עַל-הַלְוִיִּם. 12 And the Levites shall lay their hands upon the heads of the bullocks; and offer thou the one for a sin-offering, and the other for a burnt-offering, unto the LORD, to make atonement for the Levites.

31451 יִסְמְכֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 3:6/6 ו אֲנִי שָׁכַבְתִּי, וָאִישָׁנָה; הֱקִיצוֹתִי--כִּי יְהוָה יִסְמְכֵנִי. 6 I lay me down, and I sleep; I awake, for the LORD sustaineth me.

31454 יִסַּע 1 בַּל־יִסַּע Verb - Qal Imperfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלִַם נָוֶה שַׁאֲנָן, אֹהֶל בַּל־יִצְעָן בַּל־יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל־חֲבָלָיו, בַּל־יִנָּתֵקוּ. 20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

31455 יִסְעָד 1 Verb - Qal Imperfect - third person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Psalm 104:15 טו וְיַיִן, יְשַׂמַּח לְבַב-אֱנוֹשׁ-- לְהַצְהִיל פָּנִים מִשָּׁמֶן; וְלֶחֶם, לְבַב-אֱנוֹשׁ יִסְעָד. 15 And wine that maketh glad the heart of man, making the face brighter than oil, {N} and bread that stayeth man's heart.

31456 יִסְעָדֶךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Psalm 20:3 ג יִשְׁלַח-עֶזְרְךָ מִקֹּדֶשׁ; וּמִצִּיּוֹן, יִסְעָדֶךָּ. 3 Send forth thy help from the sanctuary, and support thee out of Zion;

31457 יִסְעָדֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Psalm 41:3/4 ד יְהוָה--יִסְעָדֶנּוּ, עַל-עֶרֶשׂ דְּוָי; כָּל-מִשְׁכָּבוֹ, הָפַכְתָּ בְחָלְיוֹ. 4 The LORD support him upon the bed of illness; mayest Thou turn all his lying down in his sickness.

31458 יִסְעָדֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Psalm 94:18 יח אִם-אָמַרְתִּי, מָטָה רַגְלִי; חַסְדְּךָ יְהוָה, יִסְעָדֵנִי. 18 If I say: 'My foot slippeth', Thy mercy, O LORD, holdeth me up.

31461 יְסֹעֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm סָעַר 5590 Hos. 13:3 ג לָכֵן, יִהְיוּ כַּעֲנַן־בֹּקֶר, וְכַטַּל, מַשְׁכִּים הֹלֵךְ; כְּמֹץ יְסֹעֵר מִגֹּרֶן, וּכְעָשָׁן מֵאֲרֻבָּה. 3 Therefore they shall be as the morning cloud, and as the dew that early passeth away, as the chaff that is driven with the wind out of the threshing-floor, and as the smoke out of the window.

31462 יִסְעֲרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm סָעַר 5590 Hab. 3:14 יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזָו, יִסְעֲרוּ לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־לֶאֱכֹל עָנִי בַּמִּסְתָּר. 14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly.

31470 יָסֻפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end סוּף 5486 Isa. 66:17 יז הַמִּתְקַדְּשִׁים וְהַמִּטַּהֲרִים אֶל־הַגַּנּוֹת, אַחַר אחד (אַחַת) בַּתָּוֶךְ, אֹכְלֵי בְּשַׂר הַחֲזִיר, וְהַשֶּׁקֶץ וְהָעַכְבָּר--יַחְדָּו יָסֻפוּ, נְאֻם־יְהוָה. 17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD.

31473 יֹסִפוּ 1 וְלֹא־יֹסִפוּ Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 19:20 כ וְהַנִּשְׁאָרִים, יִשְׁמְעוּ וְיִרָאוּ; וְלֹא־יֹסִפוּ לַעֲשׂוֹת עוֹד, כַּדָּבָר הָרָע הַזֶּה--בְּקִרְבֶּךָ. 20 And those that remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of thee.

31474 יִסְפּוֹק 1 Verb - Qal Imperfect - third person masculine singular 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 Job 34:37 לז כִּי יֹסִיף עַל־חַטָּאתוֹ פֶשַׁע, בֵּינֵינוּ יִשְׂפּוֹק; וְיֶרֶב אֲמָרָיו לָאֵל. 37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

31475 יִסְפּוֹר 1 Verb - Qal Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 31:4 ד הֲלֹא-הוּא, יִרְאֶה דְרָכָי; וְכָל-צְעָדַי יִסְפּוֹר. 4 Doth not He see my ways, and count all my steps?

31476 יִסְפָּחוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab סָפַח 5596 Job 30:7 ז בֵּין־שִׂיחִים יִנְהָקוּ; תַּחַת חָרוּל יְסֻפָּחוּ. 7 Among the bushes they bray; under the nettles they are gathered together.

31480 יִסְפֹּר 1 Verb - Qal Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 87:6 ו יְהוָה--יִסְפֹּר, בִּכְתוֹב עַמִּים: זֶה יֻלַּד-שָׁם סֶלָה. 6 The LORD shall count in the register of the peoples: 'This one was born there.' Selah

31481 יְסֻפָּר 1 Verb - Pual Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Hab. 1:5 ה רְאוּ בַגּוֹיִם וְהַבִּיטוּ, וְהִתַּמְּהוּ תְּמָהוּ: כִּי־פֹעַל פֹּעֵל בִּימֵיכֶם, לֹא תַאֲמִינוּ כִּי יְסֻפָּר. 5 Look ye among the nations, and behold, and wonder marvellously; for, behold, a work shall be wrought in your days, which ye will not believe though it be told you.

31482 יְסֻפַּר 1 Verb - Pual Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 22:30/31 לא זֶרַע יַעַבְדֶנּוּ; יְסֻפַּר לַאדֹנָי לַדּוֹר. 31 A seed shall serve him; it shall be told of the Lord unto the next generation.

31485 יְסַפְּרוּ 1 יְסַפְּרוּ־לוֹ Verb - Qal Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Ezek. 44:26 כו וְאַחֲרֵי, טָהֳרָתוֹ--שִׁבְעַת יָמִים, יִסְפְּרוּ־לוֹ. 26 And after he is cleansed, they shall reckon unto him seven days.

31490 יִסְקְלֻנוּ 1 Verb - Qal Imperfect - third person masculine plural | first person common plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Exod. 8:22/26 כב וַיֹּאמֶר מֹשֶׁה, לֹא נָכוֹן לַעֲשׂוֹת כֵּן, כִּי תּוֹעֲבַת מִצְרַיִם, נִזְבַּח לַיהוָה אֱלֹהֵינוּ: הֵן נִזְבַּח אֶת־תּוֹעֲבַת מִצְרַיִם, לְעֵינֵיהֶם--וְלֹא יִסְקְלֻנוּ. 22 And Moses said: 'It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God; lo, if we sacrifice the abomination of the Egyptians before their eyes, will they not stone us?

31498 יָסֻרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside,

leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר
5493 Exod. 25:15 טו בְּטַבְּעֹת, הָאָרֹן, יִהְיוּ, הַבַּדִּים: לֹא יָסֻרוּ, מִמֶּנּוּ. 15 The staves shall be
in the rings of the ark; they shall not be taken from it.

31506 יַסְתִּיר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hide,
conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to
hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide;
1e) (Hithpael) to hide oneself carefully סָתַר 5641 1 Sam. 20:2 ב וַיֹּאמֶר לוֹ חָלִילָה, לֹא
תָמוּת--הִנֵּה לו־עשה (לֹא־יַעֲשֶׂה) אָבִי דָּבָר גָּדוֹל אוֹ דָּבָר קָטֹן, וְלֹא יִגְלֶה אֶת־אָזְנִי; וּמַדּוּעַ יַסְתִּיר אָבִי
מִמֶּנִּי אֶת־הַדָּבָר הַזֶּה, אֵין זֹאת. 2 And he said unto him: 'Far from it; thou shalt not die; behold,
my father doeth nothing either great or small, but that he discloseth it unto me; and why
should my father hide this thing from me? it is not so.'

31507 יִסְתֹּמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to stop up,
shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret
(participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 2 Kings
3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתֹּמוּ וְכָל־
עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down
the cities; and on every good piece of land they cast every man his stone, and filled it; and
they stopped all the fountains of water, and felled all the good trees; until there was left only
Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

31509 יִסָּתְרוּ 1 וְאִם־יִסָּתְרוּ Verb - Niphal Imperfect - third person masculine plural
1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b)
(Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to
conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Amos 9:3 ג וְאִם־
יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־
הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take
them out thence; and though they be hid from My sight in the bottom of the sea, thence will I
command the serpent, and he shall bite them.

31510 יַסְתִּרֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first
person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be
hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be
concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 Psalm 27:5 ה כִּי יִצְפְּנֵנִי, בְּסֻכֹּה-- בְּיוֹם רָעָה: יַסְתִּרֵנִי, בְּסֵתֶר אָהֳלוֹ; בְּצוּר, יְרוֹמְמֵנִי. 5
For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His
tent; He lifteth me up upon a rock.

31512 יֵעָבֵד 1 לֹא־יֵעָבֵד Verb - Niphal Imperfect - third person masculine singular 1)
to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve
another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with
Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself
a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to
labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to
serve עָבַד 5647 Deut. 21:4 ד וְהוֹרִדוּ זִקְנֵי הָעִיר הַהִוא אֶת־הָעֶגְלָה, אֶל־נַחַל אֵיתָן, אֲשֶׁר

לֹא־יֵעָבֵד בּוֹ, וְלֹא יִזָּרֵעַ; וְעָרְפוּ־שָׁם אֶת־הָעֶגְלָה, בַּנָּחַל.   4 And the elders of that city shall bring down the heifer unto a rough valley, which may neither be plowed nor sown, and shall break the heifer's neck there in the valley.
31514   יַעֲבֹדוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve   עָבַד
5647   Gen. 15:14   יד וְגַם אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ, דָּן אָנֹכִי; וְאַחֲרֵי־כֵן יֵצְאוּ, בִּרְכֻשׁ גָּדוֹל.   14 and also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance.
31516   יַעַבְדוּךְ   1   לֹא־יַעַבְדוּךְ   Verb - Qal Imperfect - third person masculine plural | second person feminine singular   1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve   עָבַד   5647   Isa. 60:12   יב כִּי־הַגּוֹי וְהַמַּמְלָכָה אֲשֶׁר לֹא־יַעַבְדוּךְ, יֹאבֵדוּ; וְהַגּוֹיִם, חָרֹב יֶחֱרָבוּ.   12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.
31517   יַעַבְדוּךָ   1   Verb - Qal Imperfect - third person masculine plural | second person masculine singular   1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve   עָבַד   5647   Gen. 27:29   כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים־־הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ.
29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.
31518   יַעַבְדוּנִי   1   Verb - Qal Imperfect - third person masculine plural | first person common singular   1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve   עָבַד   5647   Psalm 18:44/43   מד תְּפַלְּטֵנִי, מֵרִיבֵי-עָם: תְּשִׂימֵנִי, לְרֹאשׁ גּוֹיִם; עַם לֹא-יָדַעְתִּי יַעַבְדוּנִי.   44 Thou hast delivered me from the contentions of the

people; Thou hast made me the head of the nations; a people whom I have not known serve me.

31521 יַעֲבוּר 1 יַעֲבִירqere; Verb - Qal Imperfect - third person masculine singular homonym 1 kethib 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 48:14 יד וְלֹא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31523 יְעַבְּטוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge עָבַט 5670 Joel 2:7 ז כְּגִבּוֹרִים יְרֻצוּן, כְּאַנְשֵׁי מִלְחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ בִּדְרָכָיו יֵלֵכוּן, וְלֹא יְעַבְּטוּן אֹרְחוֹתָם. 7 They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they entangle not their paths.

31524 יַעֲבִיר 1 יַעֲבוּרkethib; Verb - Hiphil Imperfect third person masculine singular homonym 1 qere 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 48:14 יד וְלֹא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31525 יַעֲבִירוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Neh. 2:7 ז וָאוֹמַר, לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, אִגְּרוֹת יִתְּנוּ-לִי עַל-פַּחֲווֹת עֵבֶר הַנָּהָר: אֲשֶׁר, יַעֲבִירוּנִי, עַד אֲשֶׁר-אָבוֹא, אֶל-יְהוּדָה. 7 Moreover I said unto the king: 'If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah;

31529 יֵעָבֵר 1 לֹא־יֵעָבֵר Verb - Niphal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 47:5 ה וַיָּמָד אֶלֶף־־נַחַל, אֲשֶׁר לֹא־אוּכַל לַעֲבֹר: כִּי־גָאוּ הַמַּיִם מֵי שָׂחוּ, נַחַל אֲשֶׁר לֹא־יֵעָבֵר. 5 Afterward he measured a thousand; and it was a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.

31532 יַעַבְרוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to

exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over
עָבַר 5674 Jer. 8:13 יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

31533 יַעֲבֹרוּן 1 בַּל־יַעֲבֹרוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over
עָבַר 5674 Psalm 104:9 ט גְּבוּל-שַׂמְתָּ, בַּל-יַעֲבֹרוּן; בַּל-יְשׁוּבוּן, לְכַסּוֹת הָאָרֶץ. 9 Thou didst set a bound which they should not pass over, that they might not return to cover the earth.

31534 יַעַבְרֻנְהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular, Paragogic nun 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jer. 5:22 כב הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ; וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

31535 יַעַבְרֶנְהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jer. 5:22 כב הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ,
אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ; וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ.
22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

31537 יֶעְדֵּה 1 Verb - Qal Imperfect - third person masculine singular 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose עֲדָא 5709 Dan. 7:14 יד וְלֵהּ יְהִב שָׁלְטָן, וִיקָר וּמַלְכוּ, וְכֹל עַמְמַיָּא
14 אֻמַיָּא וְלִשָּׁנַיָּא, לֵהּ יִפְלְחוּן; שָׁלְטָנֵהּ שָׁלְטָן עָלַם, דִּי־לָא יֶעְדֵּה, וּמַלְכוּתֵהּ, דִּי־לָא תִתְחַבַּל. {פ}
And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. {P}

31542 יֵעָדֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 Isa. 5:6 ו
6 וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר.
And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it.

31543 יְעַדְּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 1 Kings 5:7 ז
וְכִלְכְּלוּ הַנִּצָּבִים הָאֵלֶּה אֶת־הַמֶּלֶךְ שְׁלֹמֹה, וְאֵת כָּל־הַקָּרֵב אֶל־שֻׁלְחַן הַמֶּלֶךְ־שְׁלֹמֹה--אִישׁ חָדְשׁוֹ: לֹא
יְעַדְּרוּ, דָּבָר. 7 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month; they let nothing be lacking.

31544 יֵעָדֵרוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 Isa. 7:25 כה וְכֹל הֶהָרִים, אֲשֶׁר בַּמַּעְדֵּר יֵעָדֵרוּן--לֹא־תָבוֹא שָׁמָּה, יִרְאַת שָׁמִיר וָשָׁיִת; וְהָיָה לְמִשְׁלַח שׁוֹר, וּלְמִרְמַס שֶׂה. {פ} 25 And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall be for the sending forth of oxen, and for the treading of sheep. {P}

31546 יְעַוֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to act wrongfully or unjustly, deviate from; 1a) (Piel) to act wrongfully עָוַל 5765 Isa. 26:10 י יֻחַן רָשָׁע בַּל־לָמַד צֶדֶק, בְּאֶרֶץ נְכֹחוֹת יְעַוֵּל; וּבַל־יִרְאֶה, גֵּאוּת יְהוָה. {פ} 10 Let favour be shown to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not behold the majesty of the LORD. {P}

31551 יְעוּרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Job 41:2 ב לֹא-אַכְזָר, כִּי יְעוּרֶנּוּ; וּמִי הוּא, לְפָנַי יִתְיַצָּב. 2 None is so fierce that dare stir him up; who then is able to stand before Me?

31555 יְעוֹדֵד 1 Verb - Piel Imperfect - third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Psalm 146:9 ט יְהוָה, שֹׁמֵר אֶת-גֵּרִים--יָתוֹם וְאַלְמָנָה יְעוֹדֵד; וְדֶרֶךְ רְשָׁעִים יְעַוֵּת. 9 The LORD preserveth the strangers; He upholdeth the fatherless and the widow; but the way of the wicked He maketh crooked.

31556 יָעוֹז 1 Verb - Qal Imperfect - third person masculine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Dan. 11:12 יב וְנִשָּׂא הֶהָמוֹן, ירום (וְרָם) לְבָבוֹ; וְהִפִּיל רִבֹּאוֹת, וְלֹא יָעוֹז. 12 and the multitude shall be carried away, and his heart shall be lifted up; and he shall cast down tens of thousands; but he shall not prevail.

31557 יְעוֹלְלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 Jer. 6:9 ט כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹלֵל יְעוֹלְלוּ כַגֶּפֶן שְׁאֵרִית יִשְׂרָאֵל; הָשֵׁב יָדְךָ, כְּבוֹצֵר עַל־סַלְסִלּוֹת. 9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots.

31560 יֵעֹורוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Joel 4:12/3:12 יב יֵעוֹרוּ וְיַעֲלוּ הַגּוֹיִם, אֶל־עֵמֶק יְהוֹשָׁפָט: כִּי שָׁם, אֵשֵׁב לִשְׁפֹּט אֶת־כָּל־הַגּוֹיִם--מִסָּבִיב. 12 Let the nations be stirred up, and come up to the valley of Jehoshaphat; for there will I sit to judge all the nations round about.

31562 יַעֲזָב 1 יַעֲזָב־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Gen. 2:24 כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

31564 יַעַזְבוּ 1 אִם־יַעַזְבוּ Verb - Qal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 89:31 לא אִם-יַעַזְבוּ בָנָיו, תּוֹרָתִי; וּבְמִשְׁפָּטַי, לֹא יֵלֵכוּן. 31 If his children forsake My law, and walk not in Mine ordinances;

31565 יַעֲזֹבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jon. 2:9 ח בְּהִתְעַטֵּף עָלַי נַפְשִׁי, אֶת־יְהוָה זָכָרְתִּי; וַתָּבוֹא אֵלֶיךָ תְּפִלָּתִי, אֶל־הֵיכַל קָדְשֶׁךָ. 8 When my soul fainted within me, I remembered the LORD; and my prayer came in unto Thee, into Thy holy temple.

31566 יֵעָזְבוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 18:6 ו יֵעָזְבוּ יַחְדָּו לְעֵיט הָרִים, וּלְבֶהֱמַת הָאָרֶץ; וְקָץ עָלָיו הָעַיִט, וְכָל־בֶּהֱמַת הָאָרֶץ עָלָיו תֶּחֱרָף. {ס} 6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them. {S}

31567 יַעַזְבֻךָ 1 אַל־יַעַזְבֻךָ Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Prov. 3:3 ג

חֶסֶד וֶאֱמֶת, אַל-יַעַזְבֻךָ: קָשְׁרֵם עַל-גַּרְגְּרוֹתֶיךָ; כָּתְבֵם, עַל-לוּחַ לִבֶּךָ. 3 Let not kindness and truth forsake thee; {N} bind them about thy neck, write them upon the table of thy heart;

31569 יַעַזְבֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 20:13 יג יַחְמֹל עָלֶיהָ, וְלֹא יַעַזְבֶנָּה; וְיִמְנָעֶנָּה, בְּתוֹךְ חִכּוֹ. 13 Though he spare it, and will not let it go, but keep it still within his mouth;

31571 יַעַזְבֵנוּ 1 אַל־יַעַזְבֵנוּ Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Kings 8:57 נז יְהִי יְהוָה אֱלֹהֵינוּ עִמָּנוּ, כַּאֲשֶׁר הָיָה עִם־אֲבֹתֵינוּ: אַל־יַעַזְבֵנוּ, וְאַל־יִטְּשֵׁנוּ. 57 The LORD our God be with us, as He was with our fathers; let Him not leave us, nor forsake us;

31572 יַעֲזוֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 6:14 יד לַמָּס מֵרֵעֵהוּ חָסֶד; וְיִרְאַת שַׁדַּי יַעֲזוֹב. 14 To him that is ready to faint kindness is due from his friend, even to him that forsaketh the fear of the Almighty.

31577 יַעְזְרֶהָ 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Psalm 46:6 ו אֱלֹהִים בְּקִרְבָּהּ, בַּל-תִּמּוֹט; יַעְזְרֶהָ אֱלֹהִים, לִפְנוֹת בֹּקֶר. 6 God is in the midst of her, she shall not be moved; God shall help her, at the approach of morning.

31579 יֵעָזְרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Dan. 11:34 לד וּבְהִכָּשְׁלָם, יֵעָזְרוּ עֵזֶר מְעָט; וְנִלְווּ עֲלֵיהֶם רַבִּים, בַּחֲלַקְלַקּוֹת. 34 Now when they shall stumble, they shall be helped with a little help; but many shall join themselves unto them with blandishments.

31580 יַעְזְרֶךָּ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Isa. 44:2 ב כֹּה־אָמַר יְהוָה עֹשֶׂךָ וְיֹצֶרְךָ מִבֶּטֶן, יַעְזְרֶךָּ: אַל־תִּירָא עַבְדִּי יַעֲקֹב, וִישֻׁרוּן בָּחַרְתִּי בוֹ. 2 Thus saith the LORD that made thee, and formed thee from the womb, who will help thee: Fear not, O Jacob My servant, and thou, Jeshurun, whom I have chosen.

31581 יַעַזְרֻנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped;

1c) (Hiphil) to help עָזַר 5826 Psalm 119:175 קעה תְּחִי-נַפְשִׁי, וּתְהַלְלֶךָּ; וּמִשְׁפָּטֶךָ יַעְזְרֻנִי. 175 Let my soul live, and it shall praise Thee; and let Thine ordinances help me.

31584 יַעֲטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Psalm 71:13 יג יֵבֹשׁוּ יִכְלוּ, שֹׂטְנֵי נַפְשִׁי: יַעֲטוּ חֶרְפָּה, וּכְלִמָּה--מְבַקְשֵׁי, רָעָתִי. 13 Let them be ashamed and consumed that are adversaries to my soul; let them be covered with reproach and confusion that seek my hurt.

31585 יַעֲטוֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Isa. 57:16 טז כִּי לֹא לְעוֹלָם אָרִיב, וְלֹא לָנֶצַח אֶקְצוֹף: כִּי־רוּחַ מִלְּפָנַי יַעֲטוֹף, וּנְשָׁמוֹת אֲנִי עָשִׂיתִי. 16 For I will not contend for ever, neither will I be always wroth; for the spirit that enwrappeth itself is from Me, and the souls which I have made.

31587 יַעֲטָף 1 יַעֲטָף־שִׁית Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 73:6 ו לָכֵן, עֲנָקַתְמוֹ גַאֲוָה; יַעֲטָף-שִׁית, חָמָס לָמוֹ. 6 Therefore pride is as a chain about their neck; violence covereth them as a garment.

31588 יַעֲטֹף 1 כִּי־יַעֲטֹף Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 102:1 א תְּפִלָּה, לְעָנִי כִי-יַעֲטֹף-- וְלִפְנֵי יְהוָה, יִשְׁפֹּךְ שִׂיחוֹ. 1 A Prayer of the afflicted, when he fainteth, and poureth out his complaint before the LORD.

31589 יַעְטֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Job 23:9 ט שְׂמֹאול בַּעֲשֹׂתוֹ, וְלֹא-אָחַז; יַעְטֹף יָמִין, וְלֹא אֶרְאֶה. 9 On the left hand, when He doth work, but I cannot behold Him, He turneth Himself to the right hand, but I cannot see Him.

31590 יַעַטְפוּ 1 יַעַטְפוּ־בָר Verb - Qal Imperfect - third person masculine plural 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 65:14 יד לָבְשׁוּ כָרִים, הַצֹּאן-- וַעֲמָקִים יַעַטְפוּ-בָר; יִתְרוֹעֲעוּ, אַף-יָשִׁירוּ.

14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

31592 יָעִיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to becloud עוּב 5743 Lam. 2:1 א אֵיכָה יָעִיב בְּאַפּוֹ אֲדֹנָי, אֶת־בַּת־צִיּוֹן־־הִשְׁלִיךְ מִשָּׁמַיִם אֶרֶץ, תִּפְאֶרֶת יִשְׂרָאֵל; וְלֹא־זָכַר הֲדֹם־רַגְלָיו, בְּיוֹם אַפּוֹ. {ס} 1 How hath the Lord covered with a cloud the daughter of Zion in His anger! He hath cast down from heaven unto the earth the beauty of Israel, and hath not remembered His footstool in the day of His anger. {S}

31593 יֹעִידֶנִּי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Jer. 49:19 ט הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן־־כִּי־אַרְגִּיעָה אֲרִיצֶנּוּ מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יֹעִידֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. {ס} 19 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make him run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me? {S}

31594 יֹעִילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Job 30:13 יג נָתְסוּ, נְתִיבָתִי: לְהַוָּתִי יֹעִילוּ; לֹא עֹזֵר לָמוֹ. 13 They break up my path, they further my calamity, even men that have no helper.

31597 יַעְכֳּרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 Jos. 7:25 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

31603 יֵעָלֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 40:37 לז וְאִם־לֹא יֵעָלֶה, הֶעָנָן־־וְלֹא יִסְעוּ, עַד־יוֹם הֵעָלֹתוֹ. 37 But if the cloud was not taken up, then they journeyed not till the day that it was taken up.

31605 יַעֲלֹז 1 Verb - Qal Imperfect - third person masculine singular (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 96:12 יב יַעֲלֹז שָׂדַי, וְכָל-אֲשֶׁר-בּוֹ; אָז יְרַנְּנוּ, כָּל-עֲצֵי-יָעַר. 12 Let the field exult; and all that is therein; then shall all the trees of the wood sing for joy;

31607 יַעְלְזוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 149:5 ה יַעְלְזוּ חֲסִידִים בְּכָבוֹד; יְרַנְּנוּ, עַל-מִשְׁכְּבוֹתָם. 5 Let the saints exult in glory; let them sing for joy upon their beds.

31609 יַעְלִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Lev. 20:4 ד וְאִם הַעְלֵם יַעְלִימוּ עַם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתִתּוֹ מִזַּרְעוֹ, לַמֹּלֶךְ--לְבִלְתִּי, הָמִית אֹתוֹ. 4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

31611 יַעְלֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 28:61 סא גַּם כָּל־חֳלִי, וְכָל־מַכָּה, אֲשֶׁר לֹא כָתוּב, בְּסֵפֶר הַתּוֹרָה הַזֹּאת־־יַעְלֵם יְהוָה עָלֶיךָ, עַד הִשָּׁמְדָךְ. 61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

31612 יַעֲלֶנָּה 1 בַּל־יַעֲלֶנָּה Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Isa. 35:9 ט לֹא־יִהְיֶה שָׁם אַרְיֵה, וּפְרִיץ חַיּוֹת בַּל־

יַעֲלֶנָּה--לֹא תִמָּצֵא, שָׁם; וְהָלְכוּ, גְּאוּלִים. 9 No lion shall be there, nor shall any ravenous beast go up thereon, they shall not be found there; but the redeemed shall walk there;

31613 יַעֲלֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Niphal) to exult; 1b1) to flap joyously (of ostrich); 1c) (Hithpael) to delight oneself עָלַס 5965 Job 20:18 יח מֵשִׁיב יָגָע, וְלֹא יִבְלָע; כְּחֵיל תְּמוּרָתוֹ, וְלֹא יַעֲלֹס. 18 That which he laboured for shall he give back, and shall not swallow it down; according to the substance that he hath gotten, he shall not rejoice.

31614 יְעַלְעוּ־ 1 יְעַלְעוּ־דָם Verb - Piel Imperfect - third person masculine plural 1) to suck up (meaning uncertain); 1a) (Piel) to drink עָלַע 5966 Job 39:30 ל וְאֶפְרֹחָו יְעַלְעוּ־דָם; וּבַאֲשֶׁר חֲלָלִים, שָׁם הוּא. 30 Her young ones also suck up blood; and where the slain are, there is she.

31615 יַעֲלֹץ 1 Verb - Qal Imperfect - third person masculine singular 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 1 Chr. 16:32 לב יִרְעַם הַיָּם, וּמְלוֹאוֹ-- {ר} יַעֲלֹץ הַשָּׂדֶה, וְכָל־אֲשֶׁר־בּוֹ. {ס} 32 Let the sea roar, and the fulness thereof; let the field exult, and all that is therein;

31622 יַעַמְדוּ 1 יַעַמְדוּ־נָא Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Ezr. 10:14 יד יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכֹל אֲשֶׁר בֶּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף־אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר הַזֶּה. {פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.' {P}

31623 יַעֲמֹדְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before

עָמַד 5975 Dan. 8:22 כב וְהַנִּשְׁבֶּרֶת--וַתַּעֲמֹדְנָה אַרְבַּע, תַּחְתֶּיהָ: אַרְבַּע מַלְכֻיוֹת מִגּוֹי יַעֲמֹדְנָה,
וְלֹא בְכֹחוֹ. 22 And as for that which was broken, in the place whereof four stood up, four
kingdoms shall stand up out of the nation, but not with his power.

31624 יַעֲמִדֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first
person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to
stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself,
attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3)
to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand,
holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright;
1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand
with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set;
1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4)
to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be
presented, be caused to stand, be stood before עָמַד 5975 2 Sam. 22:34 לד מְשַׁוֶּה רגליו
(רַגְלַי), כָּאַיָּלוֹת; {ס} וְעַל בָּמֹתַי, יַעֲמִדֵנִי. {ר} 34 Who maketh my feet like hinds', and
setteth me upon my high places;

31626 יַעֲמִיד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to
stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a
standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant
of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue,
abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand
upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on
the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be
appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand
firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before
(king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand,
be stood before עָמַד 5975 Prov. 29:4 ד מֶלֶךְ--בְּמִשְׁפָּט, יַעֲמִיד אָרֶץ; וְאִישׁ תְּרוּמוֹת
יֶהֶרְסֶנָּה. 4 The king by justice establisheth the land; but he that exacteth gifts overthroweth
it.

31627 יַעֲמִידֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first
person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to
stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself,
attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3)
to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand,
holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright;
1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand
with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set;
1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4)
to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be
presented, be caused to stand, be stood before עָמַד 5975 Psalm 18:34/33 לד מְשַׁוֶּה

רַגְלַי, כָּאַיָּלוֹת; וְעַל בָּמֹתַי, יַעֲמִידֵנִי. 34 Who maketh my feet like hinds', and setteth me upon my high places;

31628 יַעֲמֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to labour, toil; 1a) (Qal) to labour עָמַל 5998 Eccl. 8:17 יז וְרָאִיתִי, אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים, כִּי לֹא יוּכַל הָאָדָם לִמְצוֹא אֶת־הַמַּעֲשֶׂה אֲשֶׁר נַעֲשָׂה תַחַת־הַשֶּׁמֶשׁ, בְּשֶׁל אֲשֶׁר יַעֲמֹל הָאָדָם לְבַקֵּשׁ וְלֹא יִמְצָא; וְגַם אִם־יֹאמַר הֶחָכָם לָדַעַת, לֹא יוּכַל לִמְצֹא. 17 then I beheld all the work of God, that man cannot find out the work that is done under the sun; because though a man labour to seek it out, yet he shall not find it; yea further, though a wise man think to know it, yet shall he not be able to find it.

31629 יַעֲמָס 1 יַעֲמָס־לָנוּ Verb - Qal Imperfect - third person masculine singular 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on עָמַס 6006 Psalm 68:20 כ בָּרוּךְ אֲדֹנָי, יוֹם יוֹם: יַעֲמָס-לָנוּ--הָאֵל יְשׁוּעָתֵנוּ סֶלָה. 20 Blessed be the Lord, day by day He beareth our burden, even the God who is our salvation. Selah

31634 יַעֲנֶה 1 וּמַה־יַּעֲנֶה Verb - Qal Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Isa. 14:32 לב וּמַה־יַּעֲנֶה, מַלְאֲכֵי־גוֹי: כִּי יְהוָה יִסַּד צִיּוֹן, וּבָהּ יֶחֱסוּ עֲנִיֵּי עַמּוֹ. {פ} 32 What then shall one answer the messengers of the nation? That the LORD hath founded Zion, and in her shall the afflicted of His people take refuge. {P}

31636 יְעַנֶּה 1 Verb - Piel Imperfect - third person masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Job 37:23 כג שַׁדַּי לֹא-מְצָאנֻהוּ, שַׂגִּיא-כֹחַ; וּמִשְׁפָּט וְרֹב-צְדָקָה, לֹא יְעַנֶּה. 23 The Almighty, whom we cannot find out, is excellent in power, yet to judgment and plenteous justice He doeth no violence.

31637 יַעֲנֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 20:7 ז עַתָּה יָדַעְתִּי-- כִּי הוֹשִׁיעַ יְהוָה, מְשִׁיחוֹ: יַעֲנֵהוּ, מִשְּׁמֵי קָדְשׁוֹ-- בִּגְבֻרוֹת, יֵשַׁע יְמִינוֹ. 7 Now know I that the LORD saveth His anointed; {N} He will answer him from His holy heaven with the mighty acts of His saving right hand.

31640 יַעֲנוּכָה 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Jer. 7:27 כז וְדִבַּרְתָּ אֲלֵיהֶם אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה, וְלֹא יִשְׁמְעוּ אֵלֶיךָ; וְקָרָאתָ אֲלֵיהֶם, וְלֹא יַעֲנוּכָה. 27 And thou shalt speak all these words unto them, but they will not hearken to thee; thou shalt also call unto them, but they will not answer thee.

31641 יַעַנְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 20:2 ב יַעַנְךָ יְהוָה, בְּיוֹם צָרָה; יְשַׂגֶּבְךָ, שֵׁם אֱלֹהֵי יַעֲקֹב. 2 The LORD answer thee in the day of trouble; the name of the God of Jacob set thee up on high;

31642 יַעַנְךָ 1 מַה־יַּעַנְךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Sam. 20:10 י וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, מִי יַגִּיד לִי; אוֹ מַה־יַּעַנְךָ אָבִיךָ, קָשָׁה. {ס} 10 Then said David to Jonathan: 'Who shall tell me if perchance thy father answer thee roughly?' {S

31643 יַעֲנֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 99:6 ו מֹשֶׁה וְאַהֲרֹן, בְּכֹהֲנָיו, וּשְׁמוּאֵל, בְּקֹרְאֵי שְׁמוֹ; קֹרִאים אֶל-יְהוָה, וְהוּא יַעֲנֵם. 6 Moses and Aaron among His priests, and Samuel among them that call upon His name, {N} did call upon the LORD, and He answered them.

31646 יַעֲנֵנוּ 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 20:10 י יְהוָה הוֹשִׁיעָה: הַמֶּלֶךְ, יַעֲנֵנוּ בְיוֹם-קָרְאֵנוּ. 10 Save, LORD; let the King answer us in the day that we call. {P}

31647 יְעַנֶּנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Psalm 89:23/22 כג לֹא-יַשִּׁא אוֹיֵב בּוֹ; וּבֶן-עַוְלָה, לֹא יְעַנֶּנּוּ. 23 The enemy shall not exact from him; nor the son of wickedness afflict him.

31649 יֵעָנֵשׁ 1 עָנוֹשׁ יֵעָנֵשׁ Verb - Niphal Imperfect - third person masculine singular 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined,

be punished, be mulcted עָנַשׁ 6064 Exod. 21:22 כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה
וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן--עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if
men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm
follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he
shall pay as the judges determine.

31650 יְעֹעֵרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to rouse
oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused;
1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil);
1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Isa. 15:5 ה
לִבִּי, לְמוֹאָב יִזְעָק, בְּרִיחֶהָ, עַד־צֹעַר עֶגְלַת שְׁלִשִׁיָּה: כִּי מַעֲלֵה הַלּוּחִית, בִּבְכִי יַעֲלֶה־בּוֹ--כִּי דֶּרֶךְ
חוֹרֹנַיִם, זַעֲקַת־שֶׁבֶר יְעֹעֵרוּ. 5 My heart crieth out for Moab; her fugitives reach unto Zoar, a
heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way
of Horonaim they raise up a cry of destruction.

31652 יָעֻפוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) to fly,
fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to
fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro,
brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף
5774 Hab. 1:8 ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--
יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל. 8 Their horses also are swifter than leopards, and are more fierce
than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen
come from far, they fly as a vulture that hasteth to devour.

31653 יִעָפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or grow
weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal)
wearied (participle) יָעַף 3286 Hab. 2:13 יג הֲלוֹא הִנֵּה, מֵאֵת יְהוָה צְבָאוֹת; וְיִיגְעוּ עַמִּים
בְּדֵי־אֵשׁ, וּלְאֻמִּים בְּדֵי־רִיק יִעָפוּ. 13 Behold, is it not of the LORD of hosts that the peoples
labour for the fire, and the nations weary themselves for vanity?

31659 יְעַצֵּבוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to hurt,
pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be
pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to
feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship;
2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Psalm 56:6 ו
כָּל-הַיּוֹם, דְּבָרַי יְעַצֵּבוּ; עָלַי כָּל-מַחְשְׁבֹתָם לָרָע. 6 All the day they trouble mine affairs; all
their thoughts are against me for evil.

31664 יַעֲצִיבוּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third
person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt,
pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil)
to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form,
stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy,
fashion עָצַב 6087 Psalm 78:40 מ כַּמָּה, יַמְרוּהוּ בַמִּדְבָּר; יַעֲצִיבוּהוּ, בִּישִׁימוֹן. 40 How
oft did they rebel against Him in the wilderness, and grieve Him in the desert!

31666 יַעֲצָר 1 יַעֲצָר־כֹּחַ Verb - Qal Imperfect - third person masculine singular 1)
to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain,
halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר
6113 2 Chr. 2:5 ה וּמִי יַעֲצָר־כֹּחַ לִבְנוֹת־לוֹ בַיִת, כִּי הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם לֹא יְכַלְכְּלֻהוּ; וּמִי אֲנִי
אֲשֶׁר אֶבְנֶה־לּוֹ בַיִת, כִּי אִם־לְהַקְטִיר לְפָנָיו. 5 But who is able to build Him a house, seeing the
heaven and the heaven of heavens cannot contain Him? who am I then, that I should build
Him a house, save only to offer before Him?

31668 יַעַצָרְכָה 1 Verb - Qal Imperfect - third person masculine singular | second
person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain;
1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed,
be under restraint עָצַר 6113 1 Kings 18:44 מד וַיְהִי, בַּשְּׁבִעִית, וַיֹּאמֶר הִנֵּה־עָב קְטַנָּה
כְּכַף־אִישׁ, עֹלָה מִיָּם; וַיֹּאמֶר, עֲלֵה אֱמֹר אֶל־אַחְאָב אֱסֹר וָרֵד, וְלֹא יַעַצָרְכָה, הַגָּשֶׁם. 44 And it came
to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the sea, as small
as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and get thee
down, that the rain stop thee not.'

31673 יַעְקֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to
supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach; 1a)
(Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold back עָקַב 6117 Jer.
9:3 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ רָכִיל יַהֲלֹךְ.
3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother
acteth subtly, and every neighbour goeth about with slanders.

31674 יְעַקְּבֵם 1 Verb - Piel Imperfect - third person masculine singular | third person
masculine plural 1) to supplant, circumvent, take by the heel, follow at the heel, assail
insidiously, overreach; 1a) (Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold
back עָקַב 6117 Job 37:4 ד אַחֲרָיו, יִשְׁאַג-קוֹל-- יַרְעֵם, בְּקוֹל גְּאוֹנוֹ; וְלֹא יְעַקְּבֵם, כִּי-יִשָּׁמַע
קוֹלוֹ. 4 After it a voice roareth; He thundereth with the voice of His majesty; {N} and He
stayeth them not when His voice is heard.

31677 יְעַקֵּשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be
perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be
crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c) (Hiphil) to declare crooked;
1d) (Qal) perverse עָקַשׁ 6140 Mic. 3:9 ט שִׁמְעוּ־נָא זֹאת, רָאשֵׁי בֵּית יַעֲקֹב, וּקְצִינֵי, בֵּית
יִשְׂרָאֵל־־הַמְתַעֲבִים מִשְׁפָּט, וְאֵת כָּל־הַיְשָׁרָה יְעַקֵּשׁוּ. 9 Hear this, I pray you, ye heads of the
house of Jacob, and rulers of the house of Israel, that abhor justice, and pervert all equity;

31680 יֶעֱרַב 1 Verb - Qal Imperfect - third person masculine singular (Qal) to be
pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant עָרֵב 6149 Psalm 104:34
לד יֶעֱרַב עָלָיו שִׂיחִי; אָנֹכִי, אֶשְׂמַח בַּיהוָה. 34 Let my musing be sweet unto Him; as for me, I
will rejoice in the LORD.

31681 יֶעֶרְבוּ 1 יֶעֶרְבוּ־לוֹ Verb - Qal Imperfect - third person masculine plural (Qal)
to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant עָרֵב 6149 Hos. 9:4
ד לֹא־יִסְּכוּ לַיהוָה יַיִן, וְלֹא יֶעֶרְבוּ־לוֹ־־זִבְחֵיהֶם כְּלֶחֶם אוֹנִים לָהֶם, כָּל־אֹכְלָיו יִטַּמָּאוּ: כִּי־לַחְמָם
לְנַפְשָׁם, לֹא יָבוֹא בֵּית יְהוָה. 4 They shall not pour out wine-offerings to the LORD, neither

shall they be pleasing unto Him; their sacrifices shall be unto them as the bread of mourners, all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not come into the house of the LORD.

31684 יֵעָרֶה 1 עַד־יֵעָרֶה Verb - Niphal Imperfect - third person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Isa. 32:15 טו עַד־יֵעָרֶה עָלֵינוּ רוּחַ, מִמָּרוֹם; וְהָיָה מִדְבָּר לַכַּרְמֶל, וכרמל (וְהַכַּרְמֶל) לַיַּעַר יֵחָשֵׁב. 15 Until the spirit be poured upon us from on high, and the wilderness become a fruitful field, and the fruitful field be counted for a forest.

31685 יְעָרֶה 1 Verb - Piel Imperfect - third person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Isa. 3:17 יז וְשִׂפַּח אֲדֹנָי, קָדְקֹד בְּנוֹת צִיּוֹן; וַיהוָה, פָּתְהֵן יְעָרֶה. {ס} 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. {S}

31691 יַעֲרִיכֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 27:8 ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him. {S}

31692 יַעֲרִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 27:14 יד וְאִישׁ, כִּי-יַקְדִּשׁ אֶת-בֵּיתוֹ קֹדֶשׁ לַיהוָה--וְהֶעֱרִיכוֹ הַכֹּהֵן, בֵּין טוֹב וּבֵין רָע: כַּאֲשֶׁר יַעֲרִיךְ אֹתוֹ הַכֹּהֵן, כֵּן יָקוּם. 14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall value it, whether it be good or bad; as the priest shall value it, so shall it stand.

31694 יַעֲרִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent; 1a) (Qal) to be crafty, be subtle; 1b) (Hiphil) to be crafty, be or become shrewd עָרַם 6191 Psalm 83:3 ג כִּי- הִנֵּה אוֹיְבֶיךָ, יֶהֱמָיוּן; וּמְשַׂנְאֶיךָ, נָשְׂאוּ רֹאשׁ. 3 For, lo, Thine enemies are in an uproar; and they that hate Thee have lifted up the head.

31695 יַעֲרִיצוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to
tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to
cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible;
1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with
awe, terrify עָרַץ 6206 Isa. 29:23 כג כִּי בִרְאֹתוֹ יְלָדָיו מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ--יַקְדִּישׁוּ שְׁמִי;
וְהִקְדִּישׁוּ אֶת-קְדוֹשׁ יַעֲקֹב, וְאֶת-אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ. 23 When he seeth his children, the work
of My hands, in the midst of him, that they sanctify My name; yea, they shall sanctify the Holy
One of Jacob, and shall stand in awe of the God of Israel.

31696 יַעַרְכוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person
common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain,
handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in
order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be
comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 6:4 ד כִּי חִצֵּי שַׁדַּי, עִמָּדִי--אֲשֶׁר
חֲמָתָם, שֹׁתָה רוּחִי; בִּעוּתֵי אֱלוֹהַּ יַעַרְכוּנִי. 4 For the arrows of the Almighty are within me, the
poison whereof my spirit drinketh up; the terrors of God do set themselves in array against me.

31698 יַעַרְכֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person
masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order,
ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay
in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be
comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 24:8 ח בְּיוֹם הַשַּׁבָּת בְּיוֹם הַשַּׁבָּת,
יַעַרְכֶנּוּ לִפְנֵי יְהוָה--תָּמִיד: מֵאֵת בְּנֵי-יִשְׂרָאֵל, בְּרִית עוֹלָם. 8 Every sabbath day he shall set it in
order before the LORD continually; it is from the children of Israel, an everlasting covenant.

31702 יַעַרְפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to drop,
drip; 1a) (Qal) to drop, trickle עָרַף 6201 Deut. 33:28 כח וַיִּשְׁכֹּן יִשְׂרָאֵל בֶּטַח בָּדָד עֵין
יַעֲקֹב, אֶל-אֶרֶץ דָּגָן וְתִירוֹשׁ; אַף-שָׁמָיו, יַעַרְפוּ טָל. 28 And Israel dwelleth in safety, the fountain
of Jacob alone, in a land of corn and wine; yea, his heavens drop down dew.

31708 יַעֲשֵׂהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person
masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make,
produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect;
1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an
offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire
(property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to
spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to
be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press,
squeeze עָשָׂה 6213 Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת
וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth
out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with
the compasses, and maketh it after the figure of a man, according to the beauty of a man, to
dwell in the house.

31710 יֵעָשׂוּ 1 לֹא-יֵעָשׂוּ Verb - Niphal Imperfect - third person masculine plural 1) to
do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b)

to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 20:9 ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

31711 יַעֲשׂוּ 1 וְעָשׂוּkethib; Verb - Qal Imperfect third person masculine plural homonym 1 qere 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 46:15 טו ועשו (יַעֲשׂוּ) אֶת־הַכֶּבֶשׂ וְאֶת־הַמִּנְחָה וְאֶת־הַשֶּׁמֶן, בַּבֹּקֶר בַּבֹּקֶר: עוֹלַת, תָּמִיד. {ס} 15 Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering. {S}

31712 יַעֲשׂוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Mic. 2:1 א הוֹי חֹשְׁבֵי־אָוֶן וּפֹעֲלֵי רָע, עַל־מִשְׁכְּבוֹתָם; בְּאוֹר הַבֹּקֶר יַעֲשׂוּהָ, כִּי יֶשׁ־לְאֵל יָדָם. 1 Woe to them that devise iniquity and work evil upon their beds! When the morning is light, they execute it, because it is in the power of their hand.

31719 יַעֲשֹׁק 1 Verb - Qal Imperfect - third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Job 40:23 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח, כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ. 23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

31720 יַעַשְׁקֻנִי 1 אַל־יַעַשְׁקֻנִי Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b)

(Pual) to be exploited, be crushed עָשַׁק 6231 Psalm 119:122 קכב עֲרֹב עַבְדְּךָ לְטוֹב; אַל-יַעַשְׁקֻנִי זֵדִים. 122 Be surety for Thy servant for good; let not the proud oppress me.

31721 יַעֲשִׁר 1 כִּי־יַעֲשִׁר Verb - Hiphil Imperfect - third person masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Psalm 49:17 יז אַל-תִּירָא, כִּי-יַעֲשִׁר אִישׁ: כִּי-יִרְבֶּה, כְּבוֹד בֵּיתוֹ. 17 Be not thou afraid when one waxeth rich, when the wealth of his house is increased;

31722 יֶעְשַׁר 1 לֹא־יֶעְשַׁר Verb - Qal Imperfect - third person masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Job 15:29 כט לֹא־יֶעְשַׁר, וְלֹא־יָקוּם חֵילוֹ; וְלֹא־יִטֶּה לָאָרֶץ מִנְלָם. 29 He shall not be rich, neither shall his substance continue, neither shall their produce bend to the earth.

31723 יַעְשְׁרֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 1 Sam. 17:25 כה וַיֹּאמֶר אִישׁ יִשְׂרָאֵל, הַרְּאִיתֶם הָאִישׁ הָעֹלֶה הַזֶּה־־כִּי לְחָרֵף אֶת־יִשְׂרָאֵל, עֹלֶה; וְהָיָה הָאִישׁ אֲשֶׁר־יַכֶּנּוּ יַעְשְׁרֶנּוּ הַמֶּלֶךְ עֹשֶׁר גָּדוֹל, וְאֶת־בִּתּוֹ יִתֶּן־לוֹ, וְאֵת בֵּית אָבִיו, יַעֲשֶׂה חָפְשִׁי בְּיִשְׂרָאֵל. {פ} 25 And the men of Israel said: 'Have ye seen this man that is come up? surely to taunt Israel is he come up; and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.' {P}

31724 יֶעְתַּק 1 Verb - Qal Imperfect - third person masculine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe עָתַק 6275 Job 14:18 יח וְאוּלָם, הַר־נוֹפֵל יִבּוֹל; וְצוּר, יֶעְתַּק מִמְּקֹמוֹ. 18 And surely the mountain falling crumbleth away, and the rock is removed out of its place;

31725 יֶעְתַּר 1 Verb - Qal Imperfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Job 33:26 כו יֶעְתַּר אֶל-אֱלוֹהַּ, וַיִּרְצֵהוּ, וַיַּרְא פָּנָיו, בִּתְרוּעָה; וַיָּשֶׁב לֶאֱנוֹשׁ, צִדְקָתוֹ. 26 He prayeth unto God, and He is favourable unto him; so that he seeth His face with joy; {N} and He restoreth unto man his righteousness.

31726 יְפָאֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Psalm 149:4 ד כִּי-רוֹצֶה יְהוָה בְּעַמּוֹ; יְפָאֵר עֲנָוִים, בִּישׁוּעָה. 4 For the LORD taketh pleasure in His people; He adorneth the humble with salvation.

31727 יַפְגִּיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join;

1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

31729 יִפְגְּעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jos. 17:10 י נֶגְבָּה לְאֶפְרַיִם, וְצָפוֹנָה לִמְנַשֶּׁה, וַיְהִי הַיָּם, גְּבוּלוֹ; וּבְאָשֵׁר יִפְגְּעוּן מִצָּפוֹן, וּבְיִשָּׂשכָר מִמִּזְרָח. 10 southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east.

31730 יִפְגָּעֵנוּ 1 פֶּן־יִפְגָּעֵנוּ Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Exod. 5:3 ג וַיֹּאמְרוּ, אֱלֹהֵי הָעִבְרִים נִקְרָא עָלֵינוּ; נֵלְכָה נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ--פֶּן־יִפְגָּעֵנוּ, בַּדֶּבֶר אוֹ בֶחָרֶב. 3 And they said: 'The God of the Hebrews hath met with us. Let us go, we pray thee, three days' journey into the wilderness, and sacrifice unto the LORD our God; lest He fall upon us with pestilence, or with the sword.'

31731 יְפַגְּשׁוּ־ 1 יְפַגְּשׁוּ־חֹשֶׁךְ Verb - Piel Imperfect - third person masculine plural 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 Job 5:14 יד יוֹמָם יְפַגְּשׁוּ־חֹשֶׁךְ; וְכַלַּיְלָה, יְמַשְׁשׁוּ בַצָּהֳרָיִם. 14 They meet with darkness in the day-time, and grope at noonday as in the night.

31732 יִפְגָּשְׁךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) tomeet, join, encounter; 1a) (Qal) tomeet, encounter; 1b) (Niphal) tomeet together,meet each other; 1c) (Piel) tomeet, encounter פָּגַשׁ 6298 Gen. 32:18 יח וַיְצַו אֶת־הָרִאשׁוֹן, לֵאמֹר: כִּי יִפְגָּשְׁךָ עֵשָׂו אָחִי, וּשְׁאֵלְךָ לֵאמֹר, לְמִי־אַתָּה וְאָנָה תֵלֵךְ, וּלְמִי אֵלֶּה לְפָנֶיךָ. 18 And he commanded the foremost, saying: 'When Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest thou? and whose are these before thee

31733 יִפָּדֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c)

(Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Lev. 27:29
כט כָּל-חֵרֶם, אֲשֶׁר יָחֳרַם מִן-הָאָדָם--לֹא יִפָּדֶה: מוֹת, יוּמָת. 29 None devoted, that may be devoted of men, shall be ransomed; he shall surely be put to death.

31745 יְפַזֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Psalm 147:16 טז הַנֹּתֵן שֶׁלֶג
כַּצָּמֶר; כְּפוֹר, כָּאֵפֶר יְפַזֵּר. 16 He giveth snow like wool; He scattereth the hoar-frost like ashes.

31746 יִפְחָד 1 Verb - Qal Imperfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Isa. 19:17
יז וְהָיְתָה אַדְמַת יְהוּדָה לְמִצְרַיִם, לְחָגָּא, כֹּל אֲשֶׁר יַזְכִּיר אֹתָהּ אֵלָיו, יִפְחָד־־מִפְּנֵי, עֲצַת יְהוָה צְבָאוֹת,
אֲשֶׁר־הוּא, יוֹעֵץ עָלָיו. {ס} 17 And the land of Judah shall become a terror unto Egypt, whensoever one maketh mention thereof to it; it shall be afraid, because of the purpose of the LORD of hosts, which He purposeth against it. {S}

31747 יִפְחָדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Mic. 7:17 יז
יְלַחֲכוּ עָפָר, כַּנָּחָשׁ־־כְּזֹחֲלֵי אֶרֶץ, יִרְגְּזוּ מִמִּסְגְּרֹתֵיהֶם; אֶל יְהוָה אֱלֹהֵינוּ יִפְחָדוּ, וְיִרְאוּ מִמֶּךָּ. 17 They shall lick the dust like a serpent; like crawling things of the earth they shall come trembling out of their close places; they shall come with fear unto the LORD our God, and shall be afraid because of Thee.

31748 יִפְחֲדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Isa. 44:11
יא הֵן כָּל־חֲבֵרָיו יֵבֹשׁוּ, וְחָרָשִׁים הֵמָּה מֵאָדָם; יִתְקַבְּצוּ כֻלָּם יַעֲמֹדוּ, יִפְחֲדוּ יֵבֹשׁוּ יָחַד. 11 Behold, all the fellows thereof shall be ashamed; and the craftsmen skilled above men; let them all be gathered together, let them stand up; they shall fear, they shall be ashamed together.

31749 יַפְטִירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out פָּטַר 6362 Psalm 22:7/8 ח כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ
בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head:

31755 יָפִיחוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Prov. 29:8 ח אַנְשֵׁי לָצוֹן, יָפִיחוּ קִרְיָה; וַחֲכָמִים, יָשִׁיבוּ אָף. 8
Scornful men set a city in a blaze; but wise men turn away wrath.

31757 יַפִּיל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Exod. 21:27 כז וְאִם־שֵׁן עַבְדּוֹ אוֹ־שֵׁן אֲמָתוֹ, יַפִּיל--לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת שִׁנּוֹ. {פ} 27 And if he smite out his bondman's tooth, or his bondwoman's tooth, he shall let him go free for his tooth's sake. {P}

31759 יַפִּילוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Job 29:24 כד אֶשְׂחַק אֲלֵהֶם, לֹא יַאֲמִינוּ; וְאוֹר פָּנַי, לֹא יַפִּילוּן. 24 If I laughed on them, they believed it not; and the light of my countenance they cast not down.

31762 יָפִיץ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Job 37:11 יא אַף־בְּרִי, יַטְרִיחַ עָב; יָפִיץ, עֲנַן אוֹרוֹ. 11 Yea, He ladeth the thick cloud with moisture, He spreadeth abroad the cloud of His lightning;

31766 יִפֶּל 1 יִפֶּל־לָךְ Verb - Qal Imperfect - third person masculine singular 1) to fall; 1a) (P'al); 1a1) to fall; 1a2) to fall down נְפַל 5308 Ezr. 7:20 כ וּשְׁאָר, חַשְׁחוּת בֵּית אֱלָהָךְ, דִּי יִפֶּל־לָךְ, לְמִנְתַּן--תִּנְתֵּן, מִן־בֵּית גִּנְזֵי מַלְכָּא. 20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

31771 יַפְלֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart פָּלָה 6395 Exod. 11:7 ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־בְּהֵמָה--לְמַעַן, תֵּדְעוּן, אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל. 7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

31777 יְפַלְּטֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט

6403 Psalm 22:8/9 ט גֹּל אֶל-יְהוָה יְפַלְּטֵהוּ; יַצִּילֵהוּ, כִּי חָפֵץ בּוֹ. 9 'Let him commit himself unto the LORD! let Him rescue him; let Him deliver him, seeing He delighteth in him.'

31778 יְפַלְּטֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

31779 יַפִּלֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Psalm 140:11 יא ימיטו (יִמּוֹטוּ) עֲלֵיהֶם, גֶּחָלִים: בָּאֵשׁ יַפִּלֵם; בְּמַהֲמֹרוֹת, בַּל-יָקוּמוּ. 11 Let burning coals fall upon them; let them be cast into the fire, into deep pits, that they rise not up again.

31780 יְפַלֵּס 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to weigh, make level, balance; 1a) to weigh out; 1b) to make level or smooth פָּלַס 6424 Psalm 78:50 נ יְפַלֵּס נָתִיב, לְאַפּוֹ: לֹא-חָשַׂךְ מִמָּוֶת נַפְשָׁם; וְחַיָּתָם, לַדֶּבֶר הִסְגִּיר. 50 He levelled a path for His anger; He spared not their soul from death, but gave their life over to the pestilence;

31786 יִפְעַל 1 וּמַה־יִּפְעַל Verb - Qal Imperfect - third person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 22:17 יז הָאֹמְרִים לָאֵל, סוּר מִמֶּנּוּ; וּמַה-יִּפְעַל שַׁדַּי לָמוֹ. 17 Who said unto God: 'Depart from us'; and what could the Almighty do unto them?

31789 יִפְצֶה 1 יִפְצֶה־פִּיהוּ Verb - Qal Imperfect - third person masculine singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free פָּצָה 6475 Job 35:16 טז וְאִיּוֹב, הֶבֶל יִפְצֶה־פִּיהוּ; בִּבְלִי־דַעַת, מִלִּין יַכְבִּר. 16 But Job doth open his mouth in vanity; he multiplieth words without knowledge.

31790 יָפֻצוּ 1 לֹא־יָפֻצוּ Verb - Qal Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 46:18 יח וְלֹא־יִקַּח הַנָּשִׂיא מִנַּחֲלַת הָעָם, לְהוֹנֹתָם מֵאֲחֻזָּתָם־־מֵאֲחֻזָּתוֹ, יַנְחִל אֶת־בָּנָיו: לְמַעַן אֲשֶׁר לֹא־יָפֻצוּ עַמִּי, אִישׁ מֵאֲחֻזָּתוֹ. 18 Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My people be not scattered every man from his possession.'

31792 יְפֹצֵץ 1 Verb - Piel Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Jer. 23:29 כט הֲלוֹא כֹה דְבָרִי כָּאֵשׁ, נְאֻם־יְהוָה; וּכְפַטִּישׁ, יְפֹצֵץ סָלַע. {ס} 29 Is not My word like as fire? saith the LORD; and like a hammer that breaketh the rock in pieces? {S}

31793 יִפָּקֵד 1 בַּל־יִפָּקֵד Verb - Niphal Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Prov. 19:23 כג יִרְאַת יְהוָה לְחַיִּים; וְשָׂבֵעַ יָלִין, בַּל-יִפָּקֶד רָע. 23 The fear of the LORD tendeth to life; and he that hath it shall abide satisfied, he shall not be visited with evil.

31797 יִפְקֹדוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jer. 3:16 טז וְהָיָה כִּי תִרְבּוּ וּפְרִיתֶם בָּאָרֶץ בַּיָּמִים הָהֵמָּה, נְאֻם־יְהוָה--לֹא־יֹאמְרוּ עוֹד אֲרוֹן בְּרִית־יְהוָה, וְלֹא יַעֲלֶה עַל־לֵב; וְלֹא יִזְכְּרוּ־בוֹ וְלֹא יִפְקֹדוּ, וְלֹא יֵעָשֶׂה עוֹד. 16 And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more.

31798 יִפְקְדֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look

after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Zeph. 2:7 ז וְהָיָה חֶבֶל, לִשְׁאֵרִית בֵּית יְהוּדָה--
7 עֲלֵיהֶם יִרְעוּן: בְּבָתֵּי אַשְׁקְלוֹן, בָּעֶרֶב יִרְבָּצוּן--כִּי יִפְקְדֵם יְהוָה אֱלֹהֵיהֶם, וְשָׁב שבותם (שְׁבִיתָם).
And it shall be a portion for the remnant of the house of Judah, whereon they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD their God will remember them, and turn their captivity.

31799 יִפְקְדֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Sam. 20:6 ו אִם־פָּקֹד יִפְקְדֵנִי, אָבִיךָ: וְאָמַרְתָּ,
נִשְׁאֹל נִשְׁאַל מִמֶּנִּי דָוִד לָרוּץ בֵּית־לֶחֶם עִירוֹ--כִּי זֶבַח הַיָּמִים שָׁם, לְכָל־הַמִּשְׁפָּחָה. 6 If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.

31800 יִפְקוֹד 1 Verb - Qal Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Hos. 9:9 ט הֶעְמִיקוּ שִׁחֵתוּ, כִּימֵי הַגִּבְעָה; יִזְכּוֹר עֲוֹנָם, יִפְקוֹד חַטֹּאותָם. {ס} 9

They have deeply corrupted themselves, as in the days of Gibeah; He will remember their iniquity, He will punish their sins. {S}

31801 יַפְקִיד 1 Verb - Hiphil Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 10:28 כח בָּא עַל־עַיַּת, עָבַר בְּמִגְרוֹן; לְמִכְמָשׂ, יַפְקִיד כֵּלָיו. 28 He is come to Aiath, he is passed through Migron; at Michmas he layeth up his baggage;

31804 יִפָּרֵדוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Gen. 25:23 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

31805 יְפָרֵדוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Hos. 4:14 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה--כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

31806 יִפְרֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Isa. 11:1 א וְיָצָא חֹטֶר, מִגֵּזַע יִשָׁי; וְנֵצֶר, מִשָּׁרָשָׁיו יִפְרֶה. 1 And there shall come forth a shoot out of the stock of Jesse, and a twig shall grow forth out of his roots.

31807 יַפְרִחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3)

(Qal) to fly פָּרַח 6524 Job 14:9 ט מֵרֵיחַ מַיִם יַפְרִחַ; וְעָשָׂה קָצִיר כְּמוֹ־נָטַע. 9 Yet through the scent of water it will bud, and put forth boughs like a plant.

31810 יִפְרָחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Prov. 11:28 כח בּוֹטֵחַ בְּעָשְׁרוֹ, הוּא יִפּוֹל; וְכֶעָלֶה, צַדִּיקִים יִפְרָחוּ.
28 He that trusteth in his riches shall fall; but the righteous shall flourish as foliage.

31811 יַפְרִיא 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to bear fruit, be fruitful פָּרָא 6500 Hos. 13:15 טו כִּי הוּא, בֵּין אַחִים יַפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ־־הוּא יִשְׁסֶה, אוֹצַר כָּל־כְּלִי חֶמְדָּה.
15 For though he be fruitful among the reed-plants, an east wind shall come, the wind of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels.

31813 יַפְרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Prov. 14:11 יא בֵּית רְשָׁעִים, יִשָּׁמֵד; וְאֹהֶל יְשָׁרִים יַפְרִיחַ. 11 The house of the wicked shall be overthrown; but the tent of the upright shall flourish.

31814 יַפְרִיחוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Psalm 92:14 יד שְׁתוּלִים, בְּבֵית יְהוָה; בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ.
14 Planted in the house of the LORD, they shall flourish in the courts of our God.

31815 יַפְרִיס 1 Verb - Hiphil Imperfect - third person masculine singular 1) to divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) פָּרַס 6536 Lev. 11:5 ה וְאֶת־הַשָּׁפָן, כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה, לֹא יַפְרִיס; טָמֵא הוּא, לָכֶם.
5 And the rock-badger, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

31816 יִפְרֹם 1 Verb - Qal Imperfect - third person masculine singular (Qal) to tear, rend garment, rip פָּרֹכֶת 6533 Lev. 21:10 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם. 10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

31817 יְפֵרֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Num. 30:14 יד כָּל-נֵדֶר וְכָל-שְׁבֻעַת אִסָּר, לְעַנֹּת נָפֶשׁ--אִישָׁהּ יְקִימֶנּוּ, וְאִישָׁהּ יְפֵרֶנּוּ.

14 Every vow, and every binding oath to afflict the soul, her husband may let it stand, or her husband may make it void.

31818 יִפְרְסוּ 1 וְלֹא־יִפְרְסוּ Verb - Qal Imperfect - third person masculine plural 1) to divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) פָּרַס 6536 Jer. 16:7 ז וְלֹא־יִפְרְסוּ לָהֶם עַל־אֵבֶל, לְנַחֲמוֹ עַל־מֵת; וְלֹא־יַשְׁקוּ אוֹתָם כּוֹס תַּנְחוּמִים, עַל־אָבִיו וְעַל־אִמּוֹ. 7 neither shall men break bread for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

31819 יִפָּרַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Prov. 29:18 יח בְּאֵין חָזוֹן, יִפָּרַע עָם; וְשֹׁמֵר תּוֹרָה אַשְׁרֵהוּ. 18 Where there is no vision, the people cast off restraint; but he that keepeth the law, happy is he.

31820 יִפְרָע 1 Verb - Qal Imperfect - third person masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Lev. 21:10 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם. 10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

31821 יִפְרָץ 1 פֶּן־יִפְרָץ־בָּם Verb - Qal Imperfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Exod. 19:24 כד וַיֹּאמֶר אֵלָיו יְהוָה לֶךְ־רֵד, וְעָלִיתָ אַתָּה וְאַהֲרֹן עִמָּךְ; וְהַכֹּהֲנִים וְהָעָם, אַל־יֶהֶרְסוּ לַעֲלֹת אֶל־יְהוָה--פֶּן־יִפְרָץ־בָּם. 24 And the LORD said unto him: 'Go, get thee down, and thou shalt come up, thou, and Aaron with thee; but let not the priests and the people break through to come up unto the LORD, lest He break forth upon them.'

31824 יִפְרְצֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Job 16:14 יד יִפְרְצֵנִי פֶרֶץ, עַל־פְּנֵי־פָרֶץ; יָרֻץ עָלַי כְּגִבּוֹר. 14 He breaketh me with breach upon breach; He runneth upon me like a giant.

31825 יְפָרֵק 1 Verb - Piel Imperfect - third person masculine singular 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Zech. 11:16 טז כִּי הִנֵּה־אָנֹכִי מֵקִים רֹעֶה בָּאָרֶץ, הַנִּכְחָדוֹת לֹא־יִפְקֹד הַנַּעַר לֹא־יְבַקֵּשׁ, וְהַנִּשְׁבֶּרֶת, לֹא יְרַפֵּא; הַנִּצָּבָה, לֹא יְכַלְכֵּל, וּבְשַׂר הַבְּרִיאָה יֹאכַל, וּפַרְסֵיהֶן יְפָרֵק. 16 For, lo, I will raise up a shepherd in the land, who will not think of those that are cut off, neither will seek those that are young, nor heal that which is broken; neither will he feed that which standeth still, but he will eat the flesh of the fat, and will break their hoofs in pieces.'

31827 יְפָרֵשׂ 1 Verb - Piel Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Isa. 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

31828 יִפָּרֵשׂוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Ezek. 17:21 כא וְאֵת כָּל־מִבְרָחָו בְּכָל־אֲגַפָּיו בַּחֶרֶב יִפֹּלוּ, וְהַנִּשְׁאָרִים לְכָל־רוּחַ יִפָּרֵשׂוּ; וִידַעְתֶּם, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P}

31830 יַפְרִשׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to make distinct, declare, distinguish, separate; 1a) (Qal) to declare, clarify; 1b) (Pual) to be distinctly declared; 2) (Hiphil) to pierce, sting; 3) (Niphal) scatter פָּרַשׁ 6567 Prov. 23:32 לב אַחֲרִיתוֹ, כְּנָחָשׁ יִשָּׁךְ; וּכְצִפְעֹנִי יַפְרִשׁ. 32 At the last it biteth like a serpent, and stingeth like a basilisk.

31831 יִפְשֶׂה 1 Verb - Qal Imperfect - third person masculine singular (Qal) to spread פָּשָׂה 6581 Lev. 13:35 לה וְאִם־פָּשֹׂה יִפְשֶׂה הַנֶּתֶק, בָּעוֹר, אַחֲרֵי, טָהֳרָתוֹ. 35 But if the scall spread abroad in the skin after his cleansing,

31832 יִפְשֹׁטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Ezek. 26:16 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments;

they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

31833 יִפְשְׁטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Ezek. 44:19 יט וּבְצֵאתָם אֶל־הֶחָצֵר הַחִיצוֹנָה אֶל־הֶחָצֵר הַחִיצוֹנָה, אֶל־הָעָם, יִפְשְׁטוּ אֶת־בִּגְדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם, וְהִנִּיחוּ אוֹתָם בְּלִשְׁכֹת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יְקַדְּשׁוּ אֶת־הָעָם בְּבִגְדֵיהֶם. 19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments.

31834 יִפְשַׁע 1 יִפְשַׁע־גָּבֶר Verb - Qal Imperfect - third person masculine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Prov. 28:21 כא הַכֵּר-פָּנִים לֹא-טוֹב; וְעַל-פַּת-לֶחֶם, יִפְשַׁע-גָּבֶר. 21 To have respect of persons is not good; for a man will transgress for a piece of bread.

31840 יִפְתֶּה 1 Verb - Qal Imperfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Deut. 11:16 טז הִשָּׁמְרוּ לָכֶם, פֶּן יִפְתֶּה לְבַבְכֶם; וְסַרְתֶּם, וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם, לָהֶם. 16 Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them;

31843 יְפַתּוּךָ 1 אִם־יְפַתּוּךָ Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Prov. 1:10 י בְּנִי-־ אִם־יְפַתּוּךָ חַטָּאִים, אַל־תֹּבֵא. 10 My son, if sinners entice thee, consent thou not.

31844 יִפָּתַח 1 Verb - Niphal Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Ezek. 24:27 כז בַּיּוֹם הַהוּא, יִפָּתַח פִּיךָ אֶת־הַפָּלִיט, וּתְדַבֵּר, וְלֹא תֵאָלֵם עוֹד; וְהָיִיתָ לָהֶם לְמוֹפֵת, וְיָדְעוּ כִּי־אֲנִי יְהוָה. {פ} 27 In that day shall thy mouth be opened together with him that is escaped, and thou shalt speak, and be no more dumb; so shalt thou be a sign unto them; and they shall know that I am the LORD.' {P}

31848 יְפַתַּח 1 Verb - Piel Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 28:24 כד הֲכָל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?

31849 יִפָּתְחוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Neh. 7:3 ג ויאמר (וָאֹמַר) לָהֶם, לֹא יִפָּתְחוּ שַׁעֲרֵי יְרוּשָׁלִַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יָגִיפוּ הַדְּלָתוֹת, וֶאֱחֹזוּ; וְהַעֲמֵיד, מִשְׁמְרוֹת יֹשְׁבֵי יְרוּשָׁלִַם--אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ נֶגֶד בֵּיתוֹ. 3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.'

31850 יִפְתָּחוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Neh. 13:19 יט וַיְהִי כַּאֲשֶׁר צָלֲלוּ שַׁעֲרֵי יְרוּשָׁלִַם לִפְנֵי הַשַּׁבָּת, וָאֹמְרָה וַיִּסָּגְרוּ הַדְּלָתוֹת, וָאֹמְרָה, אֲשֶׁר לֹא יִפְתָּחוּם עַד אַחַר הַשַּׁבָּת; וּמִנְּעָרַי, הֶעֱמַדְתִּי עַל-הַשְּׁעָרִים--לֹא-יָבוֹא מַשָּׂא, בְּיוֹם הַשַּׁבָּת. 19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath; and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day.

31855 יֹצִא 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Job 28:11 יא מִבְּכִי, נְהָרוֹת חִבֵּשׁ; וְתַעֲלֻמָהּ, יֹצִא אוֹר. 11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P}

31863 יֹצִאוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Kings 10:29 כט וַתַּעֲלֶה וַתֵּצֵא מֶרְכָּבָה מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּלְמַלְכֵי אֲרָם־־בְּיָדָם יֹצִאוּ. {פ} 29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Aram, did they bring them out by their means. {P}

31876 יִצְבֵּה 1 Verb - Qal Imperfect - third person masculine singular 1) to desire, be inclined, be willing, be pleased; 1a) (P'al); 1a1) to desire; 1a2) to be pleased; 1a3) to will (without hindrance) (of God) צְבָא 6634 Dan. 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־ חֵיוְתָא שׁוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־ יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

31879 יַצְדִּיק 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Isa. 53:11 יא מֵעֲמַל נַפְשׁוֹ, יִרְאֶה יִשְׂבָּע־־בְּדַעְתּוֹ יַצְדִּיק צַדִּיק עַבְדִּי, לָרַבִּים; וַעֲוֺנֹתָם, הוּא יִסְבֹּל. 11 Of the travail of his soul he shall see to the full, even My servant, who by his knowledge did justify the Righteous One to the many, and their iniquities he did bear.

31883 יִצְדְּקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Isa. 45:25 כה בַּיהוָה יִצְדְּקוּ וְיִתְהַלְלוּ, כָּל־זֶרַע יִשְׂרָאֵל. 25 In the LORD shall all the seed of Israel be justified, and shall glory.

31884 יַצְהִירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to press oil, press out oil, glisten צָהַר 6671 Job 24:11 יא בֵּין-שׁוּרֹתָם יַצְהִירוּ; יְקָבִים דָּרְכוּ, וַיִּצְמָאוּ. 11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst.

31885 יִצְהָלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining צָהַל 6670 Jer. 5:8 ח סוּסִים מְיֻזָּנִים, מַשְׁכִּים הָיוּ; אִישׁ אֶל־אֵשֶׁת רֵעֵהוּ, יִצְהָלוּ. 8 They are become as well-fed horses, lusty stallions; every one neigheth after his neighbour's wife.

31888 יָצוּד 1 Verb - Qal Imperfect - third person masculine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision

צוּד 6679 Lev. 17:13 יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

31889 יָצוּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Mic. 7:2 ב אָבַד חָסִיד מִן הָאָרֶץ, וְיָשָׁר בָּאָדָם אָיִן: כֻּלָּם לְדָמִים יֶאֱרֹבוּ, אִישׁ אֶת אָחִיהוּ יָצוּדוּ חֵרֶם. 2 The godly man is perished out of the earth, and the upright among men is no more; they all lie in wait for blood; they hunt every man his brother with a net.

31890 יְצוּדֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Psalm 140:12/11 יב אִישׁ לָשׁוֹן, בַּל-יִכּוֹן בָּאָרֶץ: אִישׁ-חָמָס רָע--יְצוּדֶנּוּ, לְמַדְחֵפֹת. 12 A slanderer shall not be established in the earth; the violent and evil man shall be hunted with thrust upon thrust.

31891 יְצֻוֶּה 1 Verb - Pual Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 34:34 לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ, יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת, אֲשֶׁר יְצֻוֶּה. 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

31893 יִצְוָחוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to shout, cry aloud, cry out צָוַח 6681 Isa. 42:11 יא יִשְׂאוּ מִדְבָּר וְעָרָיו, חֲצֵרִים תֵּשֵׁב קֵדָר; יָרֹנּוּ יֹשְׁבֵי סֶלַע, מֵרֹאשׁ הָרִים יִצְוָחוּ. 11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit; let the inhabitants of Sela exult, let them shout from the top of the mountains.

31894 יְצַוֵּם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Job 37:12 יב וְהוּא מְסִבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלֹתָו לְפָעֳלָם: כֹּל אֲשֶׁר יְצַוֵּם, עַל-פְּנֵי תֵבֵל אָרְצָה. 12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon the face of the habitable world:

31903 יְצַחַק 1 יְצַחַק־לִי Verb - Qal Imperfect - third person masculine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 21:6 ו וַתֹּאמֶר שָׂרָה--צְחֹק, עָשָׂה לִי

אֱלֹהִים: כָּל־הַשֹּׁמֵעַ, יִצְחַק־לִי. 6 And Sarah said: 'God hath made laughter for me; every one that heareth will laugh on account of me.

31909 יַצִּילֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 22:8/9 ט גֹּל אֶל-יְהוָה יְפַלְּטֵהוּ; יַצִּילֵהוּ, כִּי חָפֵץ בּוֹ. 9 'Let him commit himself unto the LORD! let Him rescue him; let Him deliver him, seeing He delighteth in him.'

31911 יַצִּילֻךְ 1 Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Isa. 57:13 יג בְּזַעֲקֵךְ יַצִּילֻךְ קִבּוּצַיִךְ, וְאֶת־כֻּלָּם יִשָּׂא־רוּחַ יִקַּח־הָבֶל; וְהַחוֹסֶה בִי יִנְחַל־אֶרֶץ, וְיִירַשׁ הַר־קָדְשִׁי. 13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain.

31912 יַצִּילְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 91:3 ג כִּי הוּא יַצִּילְךָ, מִפַּח יָקוּשׁ; מִדֶּבֶר הַוּוֹת. 3 That He will deliver thee from the snare of the fowler, and from the noisome pestilence.

31913 יַצִּילֶךָּ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Job 5:19 יט בְּשֵׁשׁ צָרוֹת, יַצִּילֶךָּ; וּבְשֶׁבַע, לֹא־יִגַּע בְּךָ רָע. 19 He will deliver thee in six troubles; yea, in seven there shall no evil touch thee.

31915 יַצִּילֶנָּה 1 לֹא־יַצִּילֶנָּה Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Hos. 2:12 יב וְעַתָּה אֲגַלֶּה אֶת־נַבְלֻתָהּ, לְעֵינֵי מְאַהֲבֶיהָ; וְאִישׁ, לֹא־יַצִּילֶנָּה מִיָּדִי. 12 And now will I uncover her shame in the sight of her lovers, and none shall deliver her out of My hand.

31916 יַצִּילֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalms 34:20 כ רַבּוֹת, רָעוֹת צַדִּיק; וּמִכֻּלָּם, יַצִּילֶנּוּ יְהוָה. 20 Many are the ills of the righteous, but the LORD delivereth him out of them all.

31919 יָצִיעַ 1 יָצוֹעַkethib יָצִיעַ ;qere; Verb - Hiphil Imperfect third person masculine singular 1) couch, bed יָצַע, יָצוּעַ 3326 1 Kings 6:5 ה וַיִּבֶן עַל־קִיר הַבַּיִת יצוע (יָצִיעַ), סָבִיב, אֶת־קִירוֹת הַבַּיִת סָבִיב, לַהֵיכָל וְלַדְּבִיר; וַיַּעַשׂ צְלָעוֹת, סָבִיב. 5 And against the wall of the house he built a side-structure round about, against the walls of the house round about, both of the temple and of the sanctuary; and he made side-chambers round about;

31920 יַצִּיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to spread out, make a bed; 1a) (Hiphil) to lay, spread out; 1b) (Hophal) to be laid, be spread out יָצַע 3331 Isa. 58:5 ה הֲכָזֶה, יִהְיֶה צוֹם אֶבְחָרֵהוּ--יוֹם עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ--הֲלָזֶה תִּקְרָא־צוֹם, וְיוֹם רָצוֹן לַיהוָה. 5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD?

31923 יָצִיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Jer. 19:9 ט וְהַאֲכַלְתִּים אֶת־בְּשַׂר בְּנֵיהֶם, וְאֵת בְּשַׂר בְּנֹתֵיהֶם, וְאִישׁ בְּשַׂר־רֵעֵהוּ, יֹאכֵלוּ; בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיקוּ לָהֶם אֹיְבֵיהֶם, וּמְבַקְשֵׁי נַפְשָׁם. 9 and I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend, in the siege and in the straitness, wherewith their enemies, and they that seek their life, shall straiten them.

31924 יִצְלֶה 1 Verb - Qal Imperfect - third person masculine singular (Qal) to roast צָלָה 6740 Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ־אֵשׁ, עַל־חֶצְיוֹ בָּשָׂר יֹאכֵל, יִצְלֶה צָלִי וְיִשְׂבָּע; אַף־יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16 He burneth the half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth himself, and saith: 'Aha, I am warm, I have seen the fire';

31928 יִצְמָאוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to be thirsty צָמֵא 6770 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

31929 יָצֻמוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to abstain from food, fast צוּם 6684 Jer. 14:12 יב כִּי יָצֻמוּ, אֵינֶנִּי שֹׁמֵעַ אֶל־רִנָּתָם, וְכִי יַעֲלוּ עֹלָה וּמִנְחָה, אֵינֶנִּי רֹצָם: כִּי, בַּחֶרֶב וּבָרָעָב וּבַדֶּבֶר, אָנֹכִי, מְכַלֶּה אוֹתָם. {ס} 12 When they fast, I will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.' {S}

31931 יִצְמַח 1 לֹא־יִצְמַח Verb - Qal Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Job 5:6 ו כִּי, לֹא־יֵצֵא מֵעָפָר אָוֶן; וּמֵאֲדָמָה, לֹא־יִצְמַח עָמָל. 6 For affliction cometh not forth from the dust, neither doth trouble spring out of the ground;

31933 יִצְמָחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Job 8:19 יט הֶן-הוּא, מְשׂוֹשׂ דַּרְכּוֹ; וּמֵעָפָר, אַחֵר יִצְמָחוּ. 19 Behold, this is the joy of his way, and out of the earth shall others spring.

31936 יִצְנֹף 1 Verb - Qal Imperfect - third person masculine singular (Qal) to wrap, wrap or wind up together, wind around צָנַף 6801 Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

31937 יִצְנָפְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular (Qal) to wrap, wrap or wind up together, wind around צָנַף 6801 Isa. 22:18 יח צָנוֹף יִצְנָפְךָ צְנֵפָה, כַּדּוּר, אֶל־אֶרֶץ רַחֲבַת יָדָיִם; שָׁמָּה תָמוּת, וְשָׁמָּה מַרְכְּבוֹת כְּבוֹדֶךָ־־קְלוֹן, בֵּית אֲדֹנֶיךָ. 18 He will violently roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of the lord's house.

31939 יִצְעָד 1 Verb - Qal Imperfect - third person masculine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march צָעַד 6805 Prov. 7:8 ח עֹבֵר בַּשּׁוּק, אֵצֶל פִּנָּהּ; וְדֶרֶךְ בֵּיתָהּ יִצְעָד. 8 Passing through the street near her corner, and he went the way to her house;

31940 יִצְעָדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march צָעַד 6805 Jer. 10:5 ה כְּתֹמֶר מִקְשָׁה הֵמָּה וְלֹא יְדַבֵּרוּ, נָשׂוֹא יִנָּשׂוֹא כִּי לֹא יִצְעָדוּ; אַל־תִּירְאוּ מֵהֶם כִּי־לֹא יָרֵעוּ, וְגַם־הֵיטֵיב אֵין אוֹתָם. {פ} 5 They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they cannot do evil, neither is it in them to do good. {P}

31941 יִצְעָן 1 בַּל־יִצְעָן Verb - Qal Imperfect - third person masculine singular (Qal) to wander, travel צָעַן 6813 Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלִַם נָוֶה שַׁאֲנָן, אֹהֶל בַּל־יִצְעָן בַּל־יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל־חֲבָלָיו, בַּל־יִנָּתֵקוּ. 20 Look upon Zion, the

city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

31944 יִצְעָרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or grow insignificant, grow small; 1a) (Qal) to ge insignificant צָעַר 6819 Jer. 30:19 יט וְיָצָא מֵהֶם תּוֹדָה, וְקוֹל מְשַׂחֲקִים; וְהִרְבִּתִים וְלֹא יִמְעָטוּ, וְהִכְבַּדְתִּים וְלֹא יִצְעָרוּ. 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away.

31946 יִצְפּוֹנוּ 1 יַצְפִּינוּ kethib יִצְפּוֹנוּ ;qere; Verb - Qal Imperfect - third person masculine plural qere 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 56:7 ז יָגוּרוּ, יצפינו (יִצְפּוֹנוּ)-- הֵמָּה, עֲקֵבַי יִשְׁמֹרוּ: כַּאֲשֶׁר, קִוּוּ נַפְשִׁי. 7 They gather themselves together, they hide themselves, they mark my steps; according as they have waited for my soul.

31947 יַצְפִּינוּ 1 יִצְפּוֹנוּqere; Verb - Hiphil Imperfect third person masculine plural kethib 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 56:7 ז יָגוּרוּ, יצפינו (יִצְפּוֹנוּ)--הֵמָּה, עֲקֵבַי יִשְׁמֹרוּ: כַּאֲשֶׁר, קִוּוּ נַפְשִׁי. 7 They gather themselves together, they hide themselves, they mark my steps; according as they have waited for my soul.

31949 יִצְפֹּנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 10:8 ח יֵשֵׁב, בְּמַאְרַב חֲצֵרִים--בַּמִּסְתָּרִים, יַהֲרֹג נָקִי; עֵינָיו, לְחֵלְכָה יִצְפֹּנוּ. 8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless.

31951 יִצְפְּנֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 27:5 ה כִּי יִצְפְּנֵנִי, בְּסֻכֹּה-- בְּיוֹם רָעָה: יַסְתִּרֵנִי, בְּסֵתֶר אָהֳלוֹ; בְּצוּר, יְרוֹמְמֵנִי. 5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock.

31960 יָצֹר 1 לֹא־יָצֹר Verb - Qal Imperfect - third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Isa. 11:13 יג וְסָרָה קִנְאַת אֶפְרַיִם, וְצֹרְרֵי יְהוּדָה יִכָּרֵתוּ: אֶפְרַיִם לֹא־יְקַנֵּא אֶת־יְהוּדָה,

וִיהוּדָה לֹא־יָצֹר אֶת־אֶפְרָיִם. 13 The envy also of Ephraim shall depart, and they that harass Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

31961 יִצֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 3:1 א בְּנִי, תּוֹרָתִי אַל-תִּשְׁכָּח; וּמִצְוֹתַי, יִצֹּר לִבֶּךָ. 1 My son, forget not my teaching; but let thy heart keep my commandments;

31962 יֵצַר 1 לֹא־יֵצַר Verb - Qal Imperfect - third person masculine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Prov. 4:12 יב בְּלֶכְתְּךָ, לֹא-יֵצַר צַעֲדֶךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble.

31966 יִצְּרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ--גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

31969 יִצְּרוּ 1 יִצְּרוּ־מֶלֶךְ Verb - Qal Imperfect - third person masculine plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 20:28 כח חֶסֶד וֶאֱמֶת, יִצְּרוּ-מֶלֶךְ; וְסָעַד בַּחֶסֶד כִּסְאוֹ. 28 Mercy and truth preserve the king; and his throne is upheld by mercy.

31970 יֵצְרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Job 18:7 ז יֵצְרוּ, צַעֲדֵי אוֹנוֹ; וְתַשְׁלִיכֵהוּ עֲצָתוֹ. 7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

31976 יַצְרִיחַ 1 אַף־יַצְרִיחַ Verb - Hiphil Imperfect - third person masculine singular 1) to cry, roar, make a shrill or clear sound; 1a) (Qal) to roar; 1b) (Hiphil) to utter a roar, cry out (a battle cry) צָרַח 6873 Isa. 42:13 יג יְהוָה כַּגִּבּוֹר יֵצֵא, כְּאִישׁ מִלְחָמוֹת יָעִיר קִנְאָה; יָרִיעַ, אַף־יַצְרִיחַ--עַל־אֹיְבָיו, יִתְגַּבָּר. {ס} 13 The LORD will go forth as a mighty man, He will stir up jealousy like a man of war; He will cry, yea, He will shout aloud, He will prove Himself mighty against His enemies. {S}

31977 יִצְּרֶנְהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, {ס} יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

31993 יִקֳּבֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Isa. 62:2 ב וְרָאוּ גוֹיִם צִדְקֵךְ, וְכָל־מְלָכִים כְּבוֹדֵךְ; וְקֹרָא לָךְ שֵׁם חָדָשׁ, אֲשֶׁר פִּי יְהוָה יִקֳּבֶנּוּ. 2 And the nations shall see thy triumph, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the LORD shall mark out.

31994 יִקְבָּץ 1 קִבָּץ־אָוֶן Verb - Qal Imperfect - third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Psalm 41:6/7; ז וְאִם-בָּא לִרְאוֹת, שָׁוְא יְדַבֵּר--לִבּוֹ, יִקְבָּץ-אָוֶן לוֹ; יֵצֵא לַחוּץ יְדַבֵּר. 7 And if one come to see me, he speaketh falsehood; his heart gathereth iniquity to itself; when he goeth abroad, he speaketh of it.

31996 יִקָּבְצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 60:7 ז כָּל־צֹאן קֵדָר יִקָּבְצוּ לָךְ, אֵילֵי נְבָיוֹת יְשָׁרְתוּנֶךְ; יַעֲלוּ עַל־רָצוֹן מִזְבְּחִי, וּבֵית תִּפְאַרְתִּי אֲפָאֵר. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance on Mine altar, and I will glorify My glorious house.

31997 יְקַבֶּצְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Deuteronomy 30:4 ד אִם־יִהְיֶה נִדַּחֲךָ, בִּקְצֵה הַשָּׁמָיִם--מִשָּׁם, יְקַבֶּצְךָ יְהוָה אֱלֹהֶיךָ, וּמִשָּׁם, יִקָּחֶךָ. 4 If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God gather thee, and from thence will He fetch thee.

31998 יִקְבְּצֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Prov. 28:8 ח מַרְבֶּה הוֹנוֹ, בְּנֶשֶׁךְ ובתרבית (וְתַרְבִּית)-- לְחוֹנֵן דַּלִּים יִקְבְּצֶנּוּ. 8 He that augmenteth his substance by interest and increase, gathereth it for him that is gracious to the poor.

31999 יְקַבְּצֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jer. 31:10 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he.

32000 יִקָּבֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Jer. 22:19 יט קְבוּרַת חֲמוֹר, יִקָּבֵר; סָחוֹב וְהַשְׁלֵךְ, מֵהָלְאָה לְשַׁעֲרֵי יְרוּשָׁלִָם. {ס} 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. {S}

32002 יִקְבְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

32003 יֵקַד 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, יָקַד 3344 Isa. 10:16 טז לָכֵן יְשַׁלַּח הָאָדוֹן יְהוָה צְבָאוֹת, בְּמִשְׁמַנָּיו־־רָזוֹן; וְתַחַת כְּבֹדוֹ יֵקַד יְקֹד, כִּיקוֹד אֵשׁ. 16 Therefore will the Lord, the LORD of hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.

32007 יְקַדְּמוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 89:15 טו צֶדֶק וּמִשְׁפָּט, מְכוֹן כִּסְאֶךָ; חֶסֶד וֶאֱמֶת, יְקַדְּמוּ פָנֶיךָ. 15 Righteousness and justice are the foundation of Thy throne; mercy and truth go before Thee.

32008 יְקַדְּמוּנוּ 1 Verb - Piel Imperfect - third person masculine plural | first person common plural 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 79:8 ח אַל-תִּזְכָּר-לָנוּ, עֲוֺנֹת רִאשֹׁנִים: מַהֵר, יְקַדְּמוּנוּ רַחֲמֶיךָ-- כִּי דַלּוֹנוּ מְאֹד. 8 Remember not against us the iniquities of our forefathers; {N} let Thy compassions speedily come to meet us; for we are brought very low.

32009 יְקַדְּמוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 18:18/17 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; וּמִשֹּׂנְאַי, כִּי-אָמְצוּ מִמֶּנִּי. 18 He delivered me from mine enemy most strong, and from them that hated me, for they were too mighty for me.

32011 יְקַדְּמֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 2 Samuel 22:19 יט יְקַדְּמֻנִי, בְּיוֹם אֵידִי; וַיְהִי יְהוָה מִשְׁעָן, לִי. {ס}
19 They confronted me in the day of my calamity; but the LORD was a stay unto me.

32012 יְקַדְּמֵנִי 1 Verb - Piel Imperfect third person masculine singular | suffix first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 59:11 (cf 2 Sam. 22:19) יא אֱלֹהֵי חסדו (חַסְדִּי) יְקַדְּמֵנִי; אֱלֹהִים, יַרְאֵנִי בְשֹׁרְרָי. 11 The God of my mercy will come to meet me; God will let me gaze upon mine adversaries.

32013 יַקְדִּשׁ 1 כִּי־יַקְדִּשׁ Verb - Hiphil Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 27:14 יד וְאִישׁ, כִּי-יַקְדִּשׁ אֶת-בֵּיתוֹ קֹדֶשׁ לַיהוָה--וְהֶעֱרִיכוֹ הַכֹּהֵן, בֵּין טוֹב וּבֵין רָע: כַּאֲשֶׁר יַעֲרִיךְ אֹתוֹ הַכֹּהֵן, כֵּן יָקוּם.
14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall value it, whether it be good or bad; as the priest shall value it, so shall it stand.

32015 יִקְדַּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 1 Sam. 21:6 ו וַיַּעַן דָּוִד אֶת־הַכֹּהֵן וַיֹּאמֶר לוֹ, כִּי אִם־אִשָּׁה עֲצֻרָה־לָנוּ כִּתְמוֹל שִׁלְשֹׁם, בְּצֵאתִי, וַיִּהְיוּ כְלֵי־הַנְּעָרִים קֹדֶשׁ: וְהוּא, דֶּרֶךְ חֹל--וְאַף, כִּי הַיּוֹם יִקְדַּשׁ בַּכֶּלִי. 6 And David answered the priest, and said unto him: 'Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then to-day, when there shall be holy bread in their vessels?'

32016 יְקַדֵּשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Ezek. 44:24 כד וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)--בְּמִשְׁפָּטַי, ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths.

32017 יְקַדְּשׁוּ 1 וְלֹא־יְקַדְּשׁוּ Verb - Piel Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Ezek. 44:19 יט וּבְצֵאתָם אֶל־הֶחָצֵר הַחִיצוֹנָה אֶל־הֶחָצֵר הַחִיצוֹנָה, אֶל־הָעָם, יִפְשְׁטוּ אֶת־בִּגְדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם, וְהִנִּיחוּ אוֹתָם בְּלִשְׁכֹת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יְקַדְּשׁוּ אֶת־הָעָם בְּבִגְדֵיהֶם. 19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments.

32021 יַקְהֵיל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 2 Chr. 5:2 ב כִּי יְהוּדָה גָּבַר בְּאֶחָיו, וּלְנָגִיד מִמֶּנּוּ; וְהַבְּכֹרָה,

{ס} לְיוֹסֵף. 2 For Judah prevailed above his brethren, and of him came he that is the prince; but the birthright was Joseph's-- {S}

32026 יִקָּווּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Genesis 1:9 ט וַיֹּאמֶר אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so.

32035 יָקוֹט 1 Verb - Qal Imperfect - third person masculine singular (Qal) to be cut off, break, snap; 1a) meaning dubious קוּט 6990 Job 8:14 יד אֲשֶׁר־יָקוֹט כִּסְלוֹ; וּבֵית עַכָּבִישׁ, מִבְטַחוֹ. 14 Whose confidence is gossamer, and whose trust is a spider's web.

32036 יִקּוֹם 1 Verb - Qal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Deuteronomy 32:43 מג הַרְנִינוּ גוֹיִם עַמּוֹ, {ס} כִּי דַם־עֲבָדָיו יִקּוֹם; {ר} וְנָקָם יָשִׁיב לְצָרָיו, {ס} וְכִפֶּר אַדְמָתוֹ עַמּוֹ. {ר} {ש} 43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation for the land of His people. {P}

32037 יְקוֹמֵם 1 Verb - Piel Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Mic. 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

32038 יְקוֹמֵמוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up,

investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Isa. 61:4 ד וּבָנוּ חָרְבוֹת עוֹלָם, שֹׁמְמוֹת רִאשֹׁנִים יְקוֹמֵמוּ; וְחִדְּשׁוּ עָרֵי חֹרֶב, שֹׁמְמוֹת דּוֹר וָדוֹר. 4
And they shall build the old wastes, they shall raise up the former desolations, and they shall renew the waste cities, the desolations of many generations.

32039 יְקוֹסֵס 1 Verb - Piel Imperfect - third person masculine singular 1) (Poel) to strip off, cut off קָסַס 7082 Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

32048 יִקָּחֲךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deuteronomy 30:4 ד אִם־יִהְיֶה נִדַּחֲךָ, בִּקְצֵה הַשָּׁמָיִם--מִשָּׁם, יְקַבֶּצְךָ יְהוָה אֱלֹהֶיךָ, וּמִשָּׁם, יִקָּחֶךָ. 4 If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God gather thee, and from thence will He fetch thee.

32049 יִקָּחֲךָ 1 מַה־יִּקָּחֲךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Job 15:12 ב מַה־יִּקָּחֲךָ לִבֶּךָ; וּמַה־יִּרְזְמוּן עֵינֶיךָ. 12 Why doth thy heart carry thee away? And why do thine eyes wink?

32050 יִקָּחֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deut. 20:7 ז וּמִי־הָאִישׁ אֲשֶׁר־אֵרַשׂ אִשָּׁה, וְלֹא לְקָחָהּ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יִקָּחֶנָּה. 7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.'

32051 יִקָּחֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Job 40:24 כד בְּעֵינָיו יִקָּחֶנּוּ; בְּמוֹקְשִׁים, יִנְקָב-אָף. 24 Shall any take him by his eyes, or pierce through his nose with a snare?

32054 יַקְטִירוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 1 Sam. 2:16 טז וַיֹּאמֶר אֵלָיו הָאִישׁ, קַטֵּר יַקְטִירוּן כַּיּוֹם הַחֵלֶב, וְקַח־לְךָ, כַּאֲשֶׁר תְּאַוֶּה נַפְשֶׁךָ; וְאָמַר לוֹ (לֹא), כִּי עַתָּה תִתֵּן--וְאִם־לֹא, לָקַחְתִּי בְחָזְקָה. 16 And if the man said unto him: 'Let the fat be made to smoke first of all, and then take as much as thy soul desireth'; then he would say: 'Nay, but thou shalt give it me now; and if not, I will take it by force.'

32056 יִקְטָל 1 יִקְטָל־עָנִי Verb - Qal Imperfect - third person masculine singular (Qal) to slay, kill קָטַל 6991 Job 24:14 יד לָאוֹר, יָקוּם רוֹצֵחַ--יִקְטָל־עָנִי וְאֶבְיוֹן; וּבַלַּיְלָה, יְהִי כַגַּנָּב. 14 The murderer riseth with the light, to kill the poor and needy; and in the night he is as a thief.

32057 יִקְטְלֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular (Qal) to slay, kill קָטַל 6991 Job 13:15 טו הֵן יִקְטְלֵנִי, לֹא (לוֹ) אֲיַחֵל; אַךְ־דְּרָכַי, אֶל־פָּנָיו אוֹכִיחַ. 15 Though He slay me, yet will I trust in Him; but I will argue my ways before Him.

32059 יִקָּטֵף 1 Verb - Niphal Imperfect - third person masculine singular 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off קָטַף 6998 Job 8:12 יב עֹדֶנּוּ בְאִבּוֹ, לֹא יִקָּטֵף; וְלִפְנֵי כָל-חָצִיר יִיבָשׁ. 12 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

32060 יְקַטֵּר 1 Verb - Piel Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Chr. 25:14 יד וַיְהִי, אַחֲרֵי בוֹא אֲמַצְיָהוּ מֵהַכּוֹת אֶת־אֲדוֹמִים, וַיָּבֵא אֶת־אֱלֹהֵי בְּנֵי שֵׂעִיר, וַיַּעֲמִידֵם לוֹ לֵאלֹהִים; וְלִפְנֵיהֶם יִשְׁתַּחֲוֶה, וְלָהֶם יְקַטֵּר. 14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and prostrated himself before them, and offered unto them.

32062 יַקְטִרוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 1 Sam. 2:15 טו גַּם, בְּטֶרֶם יַקְטִרוּן אֶת־הַחֵלֶב, וּבָא נַעַר הַכֹּהֵן וְאָמַר לָאִישׁ הַזֹּבֵחַ, תְּנָה בָשָׂר לִצְלוֹת לַכֹּהֵן; וְלֹא־יִקַּח מִמְּךָ בָּשָׂר מְבֻשָּׁל, כִּי אִם־חָי. 15 Yea, before the fat was made to smoke, the priest's servant came, and said to the man that sacrificed: 'Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.'

32063 יְקַטֵּרוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Hos. 11:2 ב קָרְאוּ, לָהֶם; כֵּן, הָלְכוּ מִפְּנֵיהֶם--לַבְּעָלִים יְזַבֵּחוּ, וְלַפְּסִלִים יְקַטֵּרוּן. 2 The more they called them, the more they went from them; they sacrificed unto the Baalim, and offered to graven images.

32066 יָקִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)

(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Num. 1:51 נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת. 51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

32067 יְקִימוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Job 4:4 ד כּוֹשֵׁל, יְקִימוּן מִלֶּיךָ; וּבִרְכַּיִם כֹּרְעוֹת תְּאַמֵּץ. 4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

32068 יְקִימְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 28:9 ט יְקִימְךָ יְהוָה לוֹ לְעַם קָדוֹשׁ, כַּאֲשֶׁר נִשְׁבַּע־לָךְ: כִּי תִשְׁמֹר, אֶת־מִצְוֹת יְהוָה אֱלֹהֶיךָ, וְהָלַכְתָּ, בִּדְרָכָיו. 9 The LORD will establish thee for a holy people unto Himself, as He hath sworn unto thee; if thou shalt keep the commandments of the LORD thy God, and walk in His ways.

32069 יְקִימֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e)

(Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Num. 23:19 יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם; הַהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא יְקִימֶנָּה. 19 God is not a man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

32071 יַקִּיפוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Psalm 17:9 ט מִפְּנֵי רְשָׁעִים, זוּ שַׁדּוּנִי; אֹיְבַי בְּנֶפֶשׁ, יַקִּיפוּ עָלָי. 9 From the wicked that oppress, my deadly enemies, that compass me about.

32075 יָקֵל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 1 Sam. 6:5 ה וַעֲשִׂיתֶם צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וּנְתַתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד; אוּלַי, יָקֵל אֶת־יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם. 5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your gods, and from off your land.

32076 יִקַּלּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Isa. 30:16 טז וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקַּלּוּ רֹדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift.

32077 יֵקָלּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed;

1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 1 Sam. 2:30 ל לָכֵן, נְאֻם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ.
30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

32078 יְקֻלָּל 1 Verb - Pual Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Isa. 65:20 כ לֹא־יִהְיֶה מִשָּׁם עוֹד, עוּל יָמִים וְזָקֵן, אֲשֶׁר לֹא־יְמַלֵּא, אֶת־יָמָיו: כִּי הַנַּעַר, בֶּן־מֵאָה שָׁנָה יָמוּת, וְהַחוֹטֶא, בֶּן־מֵאָה שָׁנָה יְקֻלָּל. 20 There shall be no more thence an infant of days, nor an old man, that hath not filled his days; for the youngest shall die a hundred years old, and the sinner being a hundred years old shall be accursed.

32081 יְקַלֶּלְךָ 1 פֶּן־יְקַלֶּלְךָ Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Prov. 30:10 י אַל-תַּלְשֵׁן עֶבֶד, אֶל-אֲדֹנָו: פֶּן-יְקַלֶּלְךָ וְאָשָׁמְתָּ. 10 Slander not a servant unto his master, lest he curse thee, and thou be found guilty.

32082 יְקַלְּעֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve קָלַע 7049 1 Sam. 25:29 כט וַיָּקָם אָדָם לִרְדָפְךָ, וּלְבַקֵּשׁ אֶת־נַפְשֶׁךָ; וְהָיְתָה נֶפֶשׁ אֲדֹנִי צְרוּרָה בִּצְרוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ, וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה, בְּתוֹךְ כַּף הַקָּלַע. 29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.

32085 יָקֻם 1 Verb - Qal Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)

(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 27:31 לא וַיַּעַשׂ גַּם־הוּא מַטְעַמִּים, וַיָּבֵא לְאָבִיו; וַיֹּאמֶר לְאָבִיו, יָקֻם אָבִי וְיֹאכַל מִצֵּיד בְּנוֹ-- בַּעֲבֻר, תְּבָרְכַנִּי נַפְשֶׁךָ. 31 And he also made savoury food, and brought it unto his father; and he said unto his father: 'Let my father arise, and eat of his son's venison, that thy soul may bless me.'

32087 יִקֹּם 1 עַד־יִקֹּם Verb - Qal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Jos. 10:13 יג וַיִּדֹּם הַשֶּׁמֶשׁ וְיָרֵחַ עָמָד, עַד־יִקֹּם גּוֹי אֹיְבָיו--הֲלֹא־הִיא כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר; וַיַּעֲמֹד הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם, וְלֹא־אָץ לָבוֹא כְּיוֹם תָּמִים. 13 And the sun stood still, and the moon stayed, until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

32089 יְקֻמוּן 1 Verb - Qal Imperfect - third person masculine plural 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר--מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן יְקוּם אַחֲרֵיהוֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

32091 יְקִמֵנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Hos. 6:2 ב יְחַיֵּנוּ, מִיֹּמָיִם; בַּיּוֹם, הַשְּׁלִישִׁי, יְקִמֵנוּ, וְנִחְיֶה לְפָנָיו. 2 After two days will He revive us, on the third day He will raise us up, that we may live in His presence.

32095 יְקַנְאֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b)

(Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Deuteronomy 32:16 טז
{ס} יַקְנִאֻהוּ, בְּזָרִים; {ר} בְּתוֹעֵבֹת, יַכְעִיסֻהוּ. 16 They roused Him to jealousy with strange
gods, with abominations did they provoke Him.

32097 יִקָּנוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to get,
acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating,
creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring
knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess
קָנָה 7069 Jer. 32:15 טו כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל: עוֹד יִקָּנוּ בָתִּים וְשָׂדוֹת
{פ} וּכְרָמִים, בָּאָרֶץ הַזֹּאת. 15 For thus saith the LORD of hosts, the God of Israel: Houses
and fields and vineyards shall yet again be bought in this land.' {P}

32098 יִקְנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to get,
acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating,
creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring
knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess
קָנָה 7069 Jer. 32:44 מד שָׂדוֹת בַּכֶּסֶף יִקְנוּ, וְכָתוֹב בַּסֵּפֶר וְחָתוֹם וְהָעֵד עֵדִים, בְּאֶרֶץ בִּנְיָמִן
וּבִסְבִיבֵי יְרוּשָׁלִַם וּבְעָרֵי יְהוּדָה וּבְעָרֵי הָהָר, וּבְעָרֵי הַשְּׁפֵלָה וּבְעָרֵי הַנֶּגֶב: כִּי־אָשִׁיב אֶת־שְׁבוּתָם,
{פ} נְאֻם־יְהוָה. 44 Men shall buy fields for money, and subscribe the deeds, and seal them,
and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities
of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities
of the South; for I will cause their captivity to return, saith the LORD.' {P}

32099 יַקְנִיאוּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third
person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to
be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b)
(Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Psalm 78:58 נח
וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יַקְנִיאוּהוּ. 58 For they provoked Him with their high places,
and moved Him to jealousy with their graven images.

32100 יְקַנֵּנוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to make a
nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested קָנַן 7077 Psalm 104:17 יז
אֲשֶׁר-שָׁם, צִפֳּרִים יְקַנֵּנוּ; חֲסִידָה, בְּרוֹשִׁים בֵּיתָהּ. 17 Wherein the birds make their nests; as for
the stork, the fir-trees are her house.

32103 יִקְסֹמוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to
practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of
Israel; 1c) prohibited קָסַם 7080 Mic. 3:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ,
לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will
preach unto thee of wine and of strong drink'; he shall even be the preacher of this people.

32104 יִקְפְּאוּן 1 וְקִפָּאוֹןqere; Verb - Qal Imperfect - third person masculine plural
paragogic nun kethib verb - 1) to thicken, condense, congeal, settle, become dense; 1a)
(Qal) to be condensed; 1a1) thickening (participle); 1b) (Hiphil) to cause to curdle; n m; 2)
congelation קָפָא 7087 Zech. 14:6 ו וְהָיָה, בַּיּוֹם הַהוּא; לֹא־יִהְיֶה אוֹר, יְקָרוֹת יקפאון
(וְקִפָּאוֹן). 6 And it shall come to pass in that day, that there shall not be light, but heavy
clouds and thick;

32105 יִקְפְּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to draw together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw oneself together (of death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping (participle) קָפַץ 7092 Isa. 52:15 טו כֵּן יַזֶּה גּוֹיִם רַבִּים, עָלָיו יִקְפְּצוּ מְלָכִים פִּיהֶם: כִּי אֲשֶׁר לֹא־סֻפַּר לָהֶם, רָאוּ, וַאֲשֶׁר לֹא־שָׁמְעוּ, הִתְבּוֹנָנוּ. {ס} 15 So shall he startle many nations, kings shall shut their mouths because of him; for that which had not been told them shall they see, and that which they had not heard shall they perceive. {S}

32106 יִקָּפְצוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to draw together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw oneself together (of death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping (participle) קָפַץ 7092 Job 24:24 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}
and wither as the tops of the ears of corn.

32108 יִקְצוֹרוּ 1 יַקְצִירוּkethib; Verb - Qal Imperfect - third person masculine plural homonym 1 qere 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Job 24:6 ו בַּשָּׂדֶה, בְּלִילוֹ יקצירו (יִקְצוֹרוּ); וְכֶרֶם רָשָׁע יְלַקֵּשׁוּ. 6 They cut his provender in the field; and they despoil the vineyard of the wicked.

32109 יַקְצִירוּ 1 יִקְצוֹרוּqere; Verb - Hiphil Imperfect third person masculine plural homonym 1 kethib 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Job 24:6 ו בַּשָּׂדֶה, בְּלִילוֹ יקצירו (יִקְצוֹרוּ); וְכֶרֶם רָשָׁע יְלַקֵּשׁוּ. 6 They cut his provender in the field; and they despoil the vineyard of the wicked.

32110 יַקְצִעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to scrape, scrape off, cut off; 1a) (Hiphil) to scrape; 2) to be cornered, be set in corners; 2a) (Hophal) to cut off places, make corners קָצַע 7106 Lev. 14:41 מא וְאֶת-הַבַּיִת יַקְצִעַ מִבַּיִת, סָבִיב; וְשָׁפְכוּ, אֶת-הֶעָפָר אֲשֶׁר הִקְצוּ, אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place.

32112 יִקְצָר 1 יִקְצוֹר־אָוֶןkethib יִקְצָר־אָוֶן ;qere ; Verb - Qal Imperfect - third person masculine singular homonym 1 qere 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר־אָוֶן 7114 Prov. 22:8 (cf Eccl. 11:4; Isa. 17:5}, ח זוֹרֵעַ עַוְלָה, יקצור- (יִקְצָר-) אָוֶן; וְשֵׁבֶט עֶבְרָתוֹ יִכְלֶה. 8 He that soweth iniquity shall reap vanity; and the rod of his wrath shall fail.

32113 יִקְצְרֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest;

2b) (Hiphil) to reap, harvest קָצַר 7114 Job 4:8 ח כַּאֲשֶׁר רָאִיתִי, חֹרְשֵׁי אָוֶן; וְזֹרְעֵי עָמָל יִקְצְרֻהוּ. 8 According as I have seen, they that plow iniquity, and sow mischief, reap the same.

32115 יִקְצֹרוּן 1 אֲשֶׁר־יִקְצֹרוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

32122 יִקְרָא 1 יִקְרָא־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 2:19 x 2 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

32124 יִקְרָאֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 41:2 ב מִי הֵעִיר מִמִּזְרָח, צֶדֶק יִקְרָאֵהוּ לְרַגְלוֹ; יִתֵּן לְפָנָיו גּוֹיִם, וּמְלָכִים יַרְדְּ־־יִתֵּן כֶּעָפָר חַרְבּוֹ, כְּקַשׁ נִדָּף קַשְׁתּוֹ. 2 Who hath raised up one from the east, at whose steps victory attendeth? He giveth nations before him, and maketh him rule over kings; his sword maketh them as the dust, his bow as the driven stubble.

32128 יִקְרְאוֹ 1 אֲשֶׁר־יִקְרְאוֹ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jer. 23:6 ו בְּיָמָיו תִּוָּשַׁע יְהוּדָה, וְיִשְׂרָאֵל יִשְׁכֹּן לָבֶטַח; וְזֶה־שְּׁמוֹ אֲשֶׁר־יִקְרְאוֹ, יְהוָה צִדְקֵנוּ. {פ} 6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, The LORD is our righteousness. {P}

32129 יִקְרָאֶנּוּ 1 פֶּן־יִקְרָאֶנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet קָרָא 7122 Gen. 42:4 ד וְאֶת־בִּנְיָמִין אֲחִי יוֹסֵף, לֹא־שָׁלַח יַעֲקֹב אֶת־אֶחָיו: כִּי אָמַר, פֶּן־יִקְרָאֶנּוּ אָסוֹן. 4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said: 'Lest peradventure harm befall him.'

32131 יִקְרָאֻנְנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular, Paragogic nun 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Prov. 1:28 כח אָז יִקְרָאֻנְנִי, וְלֹא אֶעֱנֶה; יְשַׁחֲרֻנְנִי, וְלֹא יִמְצָאֻנְנִי. 28 Then will they call me, but I will not answer, they will seek me earnestly, but they shall not find me.

32132 יַקְרִב 1 אֲשֶׁר־יַקְרִב Verb - Hiphil Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 46:4 ד וְהָעֹלָה, אֲשֶׁר־יַקְרִב הַנָּשִׂיא לַיהוָה: בְּיוֹם הַשַּׁבָּת, שִׁשָּׁה כְבָשִׂים תְּמִימִם־־וְאַיִל תָּמִים. 4 And the burnt-offering that the prince shall offer unto the LORD shall be in the sabbath day six lambs without blemish and a ram without blemish;

32135 יִקְרָבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 18:3 כט מִכֹּל, מַתְּנֹתֵיכֶם, תָּרִימוּ, אֵת כָּל- תְּרוּמַת יְהוָה: מִכָּל-חֶלְבּוֹ--אֶת-מִקְדְּשׁוֹ, מִמֶּנּוּ. 29 Out of all that is given you ye shall set apart all of that which is due unto the LORD, of all the best thereof, even the hallowed part thereof out of it.

32138 יִקָּרֵה 1 Verb - Niphal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Num. 23:3 ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height.

32139 יִקְרָה 1 אֲשֶׁר־יִקְרָה Verb - Qal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Dan. 10:14 יד וּבָאתִי, לַהֲבִינְךָ, אֵת אֲשֶׁר־יִקְרָה לְעַמְּךָ, בְּאַחֲרִית הַיָּמִים: כִּי־עוֹד חָזוֹן, לַיָּמִים. 14 Now I am come to make thee understand what shall befall thy people in the end of days; for there is yet a vision for the days.'

32141 יִקְרֵה 1 דִּי־יִקְרֵה Verb - Qal Imperfect - third person masculine singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Dan. 5:7 ז קָרֵא מַלְכָּא, בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

32145 יִקְּרוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out נָקַר 5365 Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-- וְתָבֻז לִיקְּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי-נַחַל; וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

32146 יִקְרוֹן 1 Verb - Qal Imperfect - third person masculine plural 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Dan. 5:15 טו וּכְעַן הֻעַלּוּ קָדָמַי, חַכִּימַיָּא אָשְׁפַיָּא, דִּי־כְתָבָה דְנָה יִקְרוֹן, וּפִשְׁרֵהּ לְהוֹדָעֻתַנִי; וְלָא־כָהֲלִין פְּשַׁר־מִלְּתָא, לְהַחֲוָיָה. 15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing.

32148 יִקָּרֵחַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald קָרַח 7139 Jer. 16:6 ו וּמֵתוּ גְדֹלִים וּקְטַנִּים בָּאָרֶץ הַזֹּאת, לֹא יִקָּבֵרוּ; וְלֹא־יִסְפְּדוּ לָהֶם--וְלֹא יִתְגֹּדַד, וְלֹא יִקָּרֵחַ לָהֶם. 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

32149 יִקְרְחָה 1 לֹא־יִקְרְחוּqere; Verb - Qal Imperfect - third person feminine singular kethib | particle negative 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald קָרַח 7139 Lev. 21:5 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא

יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

32150 יִקְרְחוּ 1 לֹא־יִקְרְחָהkethib; Verb - Qal Imperfect - third person masculine plural qere | | particle negative 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald קָרַח 7139 Lev. 21:5 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

32154 יִקְּרֵךְ 1 אִם־יִקְּרֵךְ Verb - Qal Imperfect - third person masculine singular | second person feminine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 1 Sam. 28:10 י וַיִּשָּׁבַע לָהּ שָׁאוּל, בַּיהוָה לֵאמֹר: חַי־יְהוָה, אִם־יִקְּרֵךְ עָוֺן בַּדָּבָר הַזֶּה. 10 And Saul swore to her by the LORD, saying: 'As the LORD liveth, there shall no punishment happen to thee for this thing.'

32155 יִקְרֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Eccl. 2:15 טו וְאָמַרְתִּי אֲנִי בְּלִבִּי, כְּמִקְרֵה הַכְּסִיל גַּם־אֲנִי יִקְרֵנִי, וְלָמָּה חָכַמְתִּי אֲנִי, אָז יֹתֵר; וְדִבַּרְתִּי בְלִבִּי, שֶׁגַּם־זֶה הָבֶל. 15 Then said I in my heart: 'As it happeneth to the fool, so will it happen even to me; and why was I then more wise?' Then I said in my heart, that this also is vanity.

32157 יִקְרָעֶהָ 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Jer. 36:23 כג וַיְהִי כִּקְרוֹא יְהוּדִי, שָׁלֹשׁ דְּלָתוֹת וְאַרְבָּעָה, יִקְרָעֶהָ בְּתַעַר הַסֹּפֵר, וְהַשְׁלֵךְ אֶל־הָאֵשׁ אֲשֶׁר אֶל־הָאָח: עַד־תֹּם, כָּל־הַמְּגִלָּה, עַל־הָאֵשׁ, אֲשֶׁר עַל־הָאָח. 23 And it came to pass, when Jehudi had read three or four columns, that he cut it with the penknife, and cast it into the fire that was in the brazier, until all the roll was consumed in the fire that was in the brazier.

32163 יַקְשֵׁב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Isa. 42:23 כג מִי בָכֶם, יַאֲזִין זֹאת; יַקְשִׁב וְיִשְׁמַע, לְאָחוֹר. 23 Who among you will give ear to this? Who will hearken and hear for the time to come?

32166 יְקֹשׁוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun (Qal) to lay bait or lure, lay a snare, lure קוֹשׁ 6983 Isa. 29:21 כא מַחֲטִיאֵי אָדָם בְּדָבָר,

וְלַמּוֹכִיחַ בַּשַּׁעַר יְקֹשׁוּן; וַיַּטּוּ בַתֹּהוּ, צַדִּיק. {פ}   21 That make a man an offender by words, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought. {P}

32171   יִרָא   1   יִרְאֶהqere;   Verb - Qal Imperfect - third person masculine singular homonym 1 kethib   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   Jer. 17:8   ח וְהָיָה כְּעֵץ שָׁתוּל עַל־מַיִם, וְעַל־יוּבַל יְשַׁלַּח שָׁרָשָׁיו, וְלֹא ירא (יִרְאֶה) כִּי־יָבֹא חֹם, וְהָיָה עָלֵהוּ רַעֲנָן; וּבִשְׁנַת בַּצֹּרֶת לֹא יִדְאָג, וְלֹא יָמִישׁ מֵעֲשׂוֹת פֶּרִי.   8 For he shall be as a tree planted by the waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

32179   יַרְאֶה   1   Verb - Hiphil Imperfect - third person masculine singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   Isa. 30:30   ל וְהִשְׁמִיעַ יְהוָה אֶת־הוֹד קוֹלוֹ, וְנַחַת זְרוֹעוֹ יַרְאֶה, בְּזַעַף אַף, וְלַהַב אֵשׁ אוֹכֵלָה; נֶפֶץ וָזֶרֶם, וְאֶבֶן בָּרָד.   30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of clouds, and a storm of rain, and hailstones.

32184   יִרָאוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour   יָרֵא   3372   Eccl. 12:5   ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים.   5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

32188   יִרְאוּהָ   1   Verb - Qal Imperfect - third person masculine plural | third person feminine singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 14:23 כג אִם-יִרְאוּ, אֶת-הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי, לַאֲבֹתָם; וְכָל-מְנַאֲצַי, לֹא יִרְאוּהָ. 23 surely they shall not see the land which I swore unto their fathers, neither shall any of them that despised Me see it.

32190 יִרָאוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 1 Kings 8:40 מ לְמַעַן, יִרָאוּךָ, כָּל־הַיָּמִים, אֲשֶׁר־הֵם חַיִּים עַל־פְּנֵי הָאֲדָמָה-- אֲשֶׁר נָתַתָּה, לַאֲבֹתֵינוּ. 40 that they may fear Thee all the days that they live in the land which Thou gavest unto our fathers.

32192 יִרְאוּן 1 לֹא־יִרְאוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 4:28 כח וַעֲבַדְתֶּם־שָׁם אֱלֹהִים, מַעֲשֵׂה יְדֵי אָדָם: עֵץ וָאֶבֶן-- אֲשֶׁר לֹא־יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

32200 יִרָאֲךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Jer. 10:7 ז מִי לֹא יִרָאֲךָ מֶלֶךְ הַגּוֹיִם, כִּי לְךָ יָאָתָה: כִּי בְכָל־חַכְמֵי הַגּוֹיִם וּבְכָל־מַלְכוּתָם, מֵאֵין כָּמוֹךָ. 7 Who would not fear Thee, O king of the nations? For it befitteth Thee; forasmuch as among all the wise men of the nations, and in all their royalty, there is none like unto Thee.

32203 יַרְאֵנוּ 1 מִי־יַרְאֵנוּ־טוֹב Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal);

1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 4:6/7 ז רַבִּים אֹמְרִים, מִי-יַרְאֵנוּ-טוֹב: נְסָה עָלֵינוּ, אוֹר פָּנֶיךָ יְהוָה. 7 Many there are that say: 'Oh that we could see some good!' LORD, lift Thou up the light of Thy countenance upon us.

32204 יַרְאֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 59:11 יא אֱלֹהֵי חסדו (חַסְדִּי) יְקַדְּמֵנִי; אֱלֹהִים, יַרְאֵנִי בְשֹׁרְרָי. 11 The God of my mercy will come to meet me; God will let me gaze upon mine adversaries.

32205 יַרְאֵנִי 1 מַה־יַּרְאֵנִי Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 23:3 ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height.

32206 יִרְאַנִי 1 לֹא־יִרְאַנִי Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 33:20 כ וַיֹּאמֶר, לֹא תוּכַל לִרְאֹת אֶת־פָּנָי: כִּי לֹא־יִרְאַנִי הָאָדָם, וָחָי. 20 And He said: 'Thou canst not see My face, for man shall not see Me and live.'

32207 יֵרְאֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 2 Sam. 14:15 טו וְעַתָּה אֲשֶׁר־בָּאתִי לְדַבֵּר אֶל־הַמֶּלֶךְ אֲדֹנִי, אֶת־הַדָּבָר
הַזֶּה־־כִּי יֵרְאֻנִי, הָעָם; וַתֹּאמֶר שִׁפְחָתְךָ אֲדַבְּרָה־נָּא אֶל־הַמֶּלֶךְ, אוּלַי יַעֲשֶׂה הַמֶּלֶךְ אֶת־דְּבַר אֲמָתוֹ.
15 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me afraid; and thy handmaid said: I will now speak unto the king; it may be that the king will perform the request of his servant.

32223 יִרְבּוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Psalm 139:18 יח אֶסְפְּרֵם,
מֵחוֹל יִרְבּוּן; הֱקִיצֹתִי, וְעוֹדִי עִמָּךְ. 18 If I would count them, they are more in number than the sand; were I to come to the end of them, I would still be with Thee.

32224 יִרְבְּיֻן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 8:13 יג וּבְקָרְךָ
וְצֹאנְךָ יִרְבְּיֻן, וְכֶסֶף וְזָהָב יִרְבֶּה־לָּךְ; וְכֹל אֲשֶׁר־לְךָ, יִרְבֶּה. 13 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

32225 יַרְבִּיצֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Psalm 23:2 ב בִּנְאוֹת דֶּשֶׁא, יַרְבִּיצֵנִי; עַל-מֵי מְנֻחוֹת יְנַהֲלֵנִי. 2 He maketh me to lie down in green pastures; He leadeth me beside the still waters.

32230 יַרְבִּצוּ 1 לֹא־יַרְבִּצוּ Verb - Hiphil Imperfect - third person masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Isa. 13:20 כ לֹא־תֵשֵׁב לָנֶצַח, וְלֹא
תִשְׁכֹּן עַד־דּוֹר וָדוֹר; וְלֹא־יַהֵל שָׁם עֲרָבִי, וְרֹעִים לֹא־יַרְבִּצוּ שָׁם. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

32231 יִרְבָּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie

down; 1b1) laying (stones) רָבַץ 7257 Isa. 14:30 ל וְרָעוּ בְּכוֹרֵי דַלִּים, וְאֶבְיוֹנִים לָבֶטַח
יִרְבָּצוּ; וְהֵמַתִּי בָרָעָב שָׁרְשֵׁךְ, וּשְׁאֵרִיתֵךְ יַהֲרֹג. 30 And the first-born of the poor shall feed, and
the needy shall lie down in safety; and I will kill thy root with famine, and thy remnant shall
be slain.

32232 יִרְבְּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to stretch
oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie
down; 1b1) laying (stones) רָבַץ 7257 Isa. 11:7 ז וּפָרָה וָדֹב תִּרְעֶינָה, יַחְדָּו יִרְבְּצוּ
יַלְדֵיהֶן; וְאַרְיֵה, כַּבָּקָר יֹאכַל־תֶּבֶן. 7 And the cow and the bear shall feed; their young ones
shall lie down together; and the lion shall eat straw like the ox.

32235 יִרְגָּז 1 Verb - Qal Imperfect - third person masculine singular 1) tremble,
quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be
excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael)
to excite oneself רָגַז 7264 Isa. 28:21 כא כִּי כְהַר־פְּרָצִים יָקוּם יְהוָה, כְּעֵמֶק בְּגִבְעוֹן יִרְגָּז־־
לַעֲשׂוֹת מַעֲשֵׂהוּ, זָר מַעֲשֵׂהוּ, וְלַעֲבֹד עֲבֹדָתוֹ, נָכְרִיָּה עֲבֹדָתוֹ. 21 For the LORD will rise up as in
mount Perazim, He will be wroth as in the valley of Gibeon; that He may do His work, strange
is His work, and bring to pass His act, strange is His act.

32239 יִרְגָּזוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be
disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb;
1c) (Hithpael) to excite oneself רָגַז 7264 Exod. 15:14 יד שָׁמְעוּ עַמִּים,
{ס} יִרְגָּזוּן; {ס} חִיל {ר} אָחַז, יֹשְׁבֵי פְּלָשֶׁת. 14 The peoples have heard, they tremble;
pangs have taken hold on the inhabitants of Philistia.

32240 יִרְגְּזוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be
disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb;
1c) (Hithpael) to excite oneself רָגַז 7264 Hab. 3:7 ז תַּחַת אָוֶן, רָאִיתִי אָהֳלֵי כוּשָׁן; יִרְגְּזוּן,
יְרִיעוֹת אֶרֶץ מִדְיָן. 7 I see the tents of Cushan in affliction; the curtains of the land of Midian
do tremble.

32241 יִרְגְּמֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person
masculine singular 1) to stone, slay or kill by stoning; 1a) (Qal) to stone רָגַם 7275
Lev. 20:2 ב וְאֶל-בְּנֵי יִשְׂרָאֵל, תֹּאמַר, אִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן-הַגֵּר הַגָּר בְּיִשְׂרָאֵל אֲשֶׁר יִתֵּן מִזַּרְעוֹ
לַמֹּלֶךְ, מוֹת יוּמָת; עַם הָאָרֶץ, יִרְגְּמֻהוּ בָאָבֶן. 2 Moreover, thou shalt say to the children of Israel:
Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth
of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him
with stones.

32256 יִרְדּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to rule, have
dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil)
to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Jer.
5:31 לא הַנְּבִאִים נִבְּאוּ בַשֶּׁקֶר, וְהַכֹּהֲנִים יִרְדּוּ עַל־יְדֵיהֶם, וְעַמִּי, אָהֲבוּ כֵן; וּמַה־תַּעֲשׂוּ, לְאַחֲרִיתָהּ.
31 The prophets prophesy in the service of falsehood, and the priests bear rule at their beck;
and My people love to have it so; what then will ye do in the end thereof?

32258 יֹרִדוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go
down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to
sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring
down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c)
(Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 5:23
כג עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפַּצְתִּים שָׁם--
וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall bring them down
from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that
thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them;
and thou shalt accomplish my desire, in giving food for my household.'

32264 יִרְדֶּנּוּ 1 לֹא־יִרְדֶּנּוּ Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to
have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal)
to scrape, scrape out רָדָה 7287 Lev. 25:53 נג כִּשְׂכִיר שָׁנָה בְּשָׁנָה, יִהְיֶה עִמּוֹ; לֹא-יִרְדֶּנּוּ
בְּפֶרֶךְ, לְעֵינֶיךָ. 53 As a servant hired year by year shall he be with him; he shall not rule
with rigour over him in thy sight.

32265 יִרַדֹּף 1 Verb - Qal Imperfect - third person masculine singular 1) to be
behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase,
dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure
(fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued
(participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be
pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 7:6 ו יִרַדֹּף
אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul,
and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust.
Selah

32266 יִרְדָּף 1 יִרְדָּף־אָלֶף Verb - Qal Imperfect - third person masculine singular 1)
to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight,
chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to
secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one
pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual)
to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jos. 23:10 י
אִישׁ־אֶחָד מִכֶּם, יִרְדָּף־אָלֶף: כִּי יְהוָה אֱלֹהֵיכֶם, הוּא הַנִּלְחָם לָכֶם, כַּאֲשֶׁר, דִּבֶּר לָכֶם. 10 One man
of you hath chased a thousand; for the LORD your God, He it is that fought for you, as He
spoke unto you.

32268 יְרַדֶּף 1 יְרַדֶּף־חֹשֶׁךְ Verb - Piel Imperfect - third person masculine singular 1)
to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight,
chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to
secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one
pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual)
to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Nah. 1:8 ח

וּבְשֶׁטֶף עֹבֵר, כָּלָה יַעֲשֶׂה מְקוֹמָהּ; וְאֹיְבָיו, יְרַדֶּף־חֹשֶׁךְ. 8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies.

32270 יִרְדְּפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 2 Sam. 2:28 כח וַיִּתְקַע יוֹאָב, בַּשּׁוֹפָר, וַיַּעַמְדוּ כָּל־הָעָם, וְלֹא־יִרְדְּפוּ עוֹד אַחֲרֵי יִשְׂרָאֵל; וְלֹא־יָסְפוּ עוֹד, לְהִלָּחֵם.
28 So Joab blew the horn, and all the people stood still, and pursued after Israel no more, neither fought they any more.

32271 יִרְדְּפוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 23:6 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

32272 יִרְדְּפוֹ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Hos. 8:3 ג זָנַח יִשְׂרָאֵל, טוֹב; אוֹיֵב, יִרְדְּפוֹ. 3 Israel hath cast off that which is good; the enemy shall pursue him.

32274 יִרְדְּפֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Isaiah 41:3 ג יִרְדְּפֵם, יַעֲבוֹר שָׁלוֹם; אֹרַח בְּרַגְלָיו, לֹא יָבוֹא. 3 He pursueth them, and passeth on safely; the way with his feet he treadeth not.

32281 יִרְהֲבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to behave proudly, act stormily or boisterously or arrogantly; 1a) (Qal) to act insolently, storm against, beset, importune; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud רָהַב 7292 Isa. 3:5 ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד. 5

And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable.

32282 יֹרֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 64:5 ה לִירֹת בַּמִּסְתָּרִים תָּם; פִּתְאֹם יֹרֻהוּ, וְלֹא יִירָאוּ. 5 That they may shoot in secret places at the blameless; suddenly do they shoot at him, and fear not.

32283 יֹרוּ 1 אֲשֶׁר־יֹרוּ Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 2 Sam. 11:20 כ וְהָיָה, אִם־תַּעֲלֶה חֲמַת הַמֶּלֶךְ, וְאָמַר לְךָ, מַדּוּעַ נִגַּשְׁתֶּם אֶל־הָעִיר לְהִלָּחֵם: הֲלוֹא יְדַעְתֶּם, אֵת אֲשֶׁר־יֹרוּ מֵעַל הַחוֹמָה. 20 it shall be that, if the king's wrath arise, and he say unto thee: Wherefore went ye so nigh unto the city to fight? knew ye not that they would shoot from the wall?

32285 יִרְוְיֻן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Psalm 36:7/8 ח מַה-יָּקָר חַסְדְּךָ, אֱלֹהִים: וּבְנֵי אָדָם--בְּצֵל כְּנָפֶיךָ, יֶחֱסָיוּן. 8 How precious is Thy lovingkindness, O God! and the children of men take refuge in the shadow of Thy wings.

32286 יַרְוֵךְ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Psalm 36:8/9 ט יִרְוְיֻן, מִדֶּשֶׁן בֵּיתֶךָ; וְנַחַל עֲדָנֶיךָ תַשְׁקֵם. 9 They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures.

32289 יָרוּן 1 Verb - Qal Imperfect - third person masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Prov. 29:6 ו בְּפֶשַׁע אִישׁ רָע מוֹקֵשׁ; וְצַדִּיק, יָרוּן וְשָׂמֵחַ. 6 In the transgression of an evil man there is a snare; but the righteous doth sing and rejoice.

32302 יֵרוֹמּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself רָמַם 7426 Ezek. 10:17 יז בְּעָמְדָם יַעֲמֹדוּ, וּבְרוֹמָם יֵרוֹמּוּ אוֹתָם: כִּי רוּחַ הַחַיָּה, בָּהֶם. 17 When they stood,

these stood, and when they mounted up, these mounted up with them; for the spirit of the living creature was in them.

32303 יְרוֹמֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Hos. 11:7 ז וְעַמִּי תְלוּאִים, לִמְשׁוּבָתִי; וְאֶל־עַל, יִקְרָאֻהוּ־־יַחַד, לֹא יְרוֹמֵם. 7 And My people are in suspense about returning to Me; and though they call them upwards, none at all will lift himself up.

32304 יְרוֹמְמֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 27:5 ה כִּי יִצְפְּנֵנִי, בְּסֻכֹּה-- בְּיוֹם רָעָה: יַסְתִּרֵנִי, בְּסֵתֶר אָהֳלוֹ; בְּצוּר, יְרוֹמְמֵנִי. 5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock.

32306 יְרוֹפָפוּ 1 Verb - Pual Imperfect - third person masculine plural 1) (Polel) to shake, rock רוּף 7322 Job 26:11 יא עַמּוּדֵי שָׁמַיִם יְרוֹפָפוּ; וְיִתְמְהוּ, מִגַּעֲרָתוֹ. 11 The pillars of heaven tremble and are astonished at His rebuke.

32307 יְרוֹצֵצוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Nah. 2:5 ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּן בָּרְחֹבוֹת: מַרְאֵיהֶן, כַּלַּפִּידִים־־ כַּבְּרָקִים, יְרוֹצֵצוּ. 5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings.

32309 יֵרָזֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to be or become or grow lean; 1a) (Qal) to make lean; 1b) (Niphal) to be made lean רָזָה 7329 Isa. 17:4 ד וְהָיָה בַּיּוֹם הַהוּא, יִדַּל כְּבוֹד יַעֲקֹב; וּמִשְׁמַן בְּשָׂרוֹ, יֵרָזֶה. 4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

32310 יִרְזְמוּן 1 וּמַה־יִּרְזְמוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun (Qal) to wink, flash (of eyes) רָזַם 7335 Job 15:12 ב מַה־יִּקָּחֲךָ לִבֶּךָ; וּמַה־יִּרְזְמוּן עֵינֶיךָ. 12 Why doth thy heart carry thee away? And why do thine eyes wink?

32319 יַרְחִיקֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Prov. 22:15 טו אִוֶּלֶת, קְשׁוּרָה בְלֶב-נָעַר; שֵׁבֶט מוּסָר, יַרְחִיקֶנָּה מִמֶּנּוּ. 15 Foolishness is bound up in the heart of a child; but the rod of correction shall drive it far from him.

32320 יְרֻחָם 1 Verb - Pual Imperfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Prov. 28:13 יג מְכַסֶּה פְשָׁעָיו, לֹא יַצְלִיחַ; וּמוֹדֶה וְעֹזֵב יְרֻחָם. 13 He that covereth his transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy.

32321 יְרֻחַם 1 Verb - Pual Imperfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Hos. 14:4 ד אַשּׁוּר לֹא יוֹשִׁיעֵנוּ, עַל־סוּס לֹא נִרְכָּב, וְלֹא־נֹאמַר עוֹד אֱלֹהֵינוּ, לְמַעֲשֵׂה יָדֵינוּ--אֲשֶׁר־בְּךָ, יְרֻחַם יָתוֹם. 4 Asshur shall not save us; we will not ride upon horses; neither will we call any more the work of our hands our gods; for in Thee the fatherless findeth mercy.'

32326 יְרַחֲמֶנּוּ 1 לֹא־יְרַחֲמֶנּוּ Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Isa. 27:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא--עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ} 11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

32327 יְרַחֲמֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Mic. 7:19 יט יָשׁוּב יְרַחֲמֵנוּ, יִכְבֹּשׁ עֲוֺנֹתֵינוּ; וְתַשְׁלִיךְ בִּמְצֻלוֹת יָם, כָּל חַטֹּאותָם. 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.

32329 יְרַחֵף 1 Verb - Piel Imperfect - third person masculine singular (Qal) to grow soft, relax; 2) (Piel) to hover רָחַף 7363 Deuteronomy 32:11 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

32330 יִרְחָץ 1 Verb - Qal Imperfect - third person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Lev. 17:16 {פ} .טז וְאִם לֹא יְכַבֵּס, וּבְשָׂרוֹ לֹא יִרְחָץ--וְנָשָׂא, עֲוֹנוֹ 16 But if he wash them not, nor bathe his flesh, then he shall bear his iniquity. {P}

32332 יִרְחָצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Exodus 40:32 לב בְּבֹאָם אֶל-אֹהֶל מוֹעֵד, וּבְקָרְבָתָם אֶל-הַמִּזְבֵּחַ--יִרְחָצוּ: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {ס} 32 when they went into the tent of meeting, and when they came near unto the altar, they should wash; as the LORD commanded Moses. {S}

32335 יִרְחַק 1 לֹא-יֵרָתֵקqere לֹא-יִרְחַק ;kethib; Verb - Qal Imperfect - third person masculine singular kethib verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Eccl. 12:6 ו עַד אֲשֶׁר לֹא-ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל-הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל-הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

32336 יִרְחֲקוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Job 5:4 ד יִרְחֲקוּ בָנָיו מִיֶּשַׁע; וְיִדַּכְּאוּ בַשַּׁעַר, וְאֵין מַצִּיל. 4 His children are far from safety, and are crushed in the gate, with none to deliver them.

32337 יְרַחֲקוּ 1 Verb - Piel Imperfect - third person masculine plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Ezek. 43:9 ט עַתָּה יְרַחֲקוּ אֶת-זְנוּתָם, וּפִגְרֵי מַלְכֵיהֶם--מִמֶּנִּי; וְשָׁכַנְתִּי בְתוֹכָם, לְעוֹלָם. {ס} 9 Now let them put away their harlotry, and the carcasses of their kings, far from Me, and I will dwell in the midst of them for ever. {S}

32339 יִרְטָבוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to be moist רָטַב 7372 Job 24:8 ח מִזֶּרֶם הָרִים יִרְטָבוּ; וּמִבְּלִי מַחְסֶה, חִבְּקוּ-צוּר. 8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

32340 יִרְטֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to precipitate, be precipitate, push headlong, drive recklessly; 1a) (Qal) to precipitate, wring out, be precipitate יָרַט 3399 Job 16:11 יא יַסְגִּירֵנִי אֵל, אֶל עֲוִיל; וְעַל-יְדֵי רְשָׁעִים יִרְטֵנִי. 11 God delivereth me to the ungodly, and casteth me into the hands of the wicked.

32341 יְרֻטָּשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces רָטַשׁ 7376 Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

32347 יְרִיבֻן 1 וְכִי־יְרִיבֻן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Exod. 21:18 יח וְכִי־יְרִיבֻן אֲנָשִׁים--וְהִכָּה־אִישׁ אֶת־רֵעֵהוּ, בְּאֶבֶן אוֹ בְאֶגְרֹף; וְלֹא יָמוּת, וְנָפַל לְמִשְׁכָּב. 18 And if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep his bed;

32350 יָרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) רוּחַ 7306 Job 39:25 כה בְּדֵי שֹׁפָר, יֹאמַר הֶאָח-- וּמֵרָחוֹק, יָרִיחַ מִלְחָמָה; רַעַם שָׂרִים, וּתְרוּעָה. 25 As oft as he heareth the horn he saith: 'Ha, ha!' and he smelleth the battle afar off, {N} the thunder of the captains, and the shouting.

32352 יְרִיחוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) רוּחַ 7306 Psalm 115:6 ו אָזְנַיִם לָהֶם, וְלֹא יִשְׁמָעוּ; אַף לָהֶם, וְלֹא יְרִיחוּן. 6 They have ears, but they hear not; noses have they, but they smell not;

32354 יְרִיחֻן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) רוּחַ 7306 Deut. 4:28 כח וַעֲבַדְתֶּם־שָׁם אֱלֹהִים, מַעֲשֵׂה יְדֵי אָדָם: עֵץ וָאֶבֶן--אֲשֶׁר לֹא־יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

32365 יָרִיק 1 Verb - Hiphil Imperfect - third person masculine singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Hab. 1:17 יז הַעַל כֵּן, יָרִיק חֶרְמוֹ; וְתָמִיד לַהֲרֹג גּוֹיִם, לֹא יַחְמוֹל. {ס} 17 Shall they therefore empty their net, and not spare to slay the nations continually? {S}

32368 יִרְכַּב 1 Verb - Qal Imperfect - third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Lev. 15:9 ט וְכָל-הַמֶּרְכָּב, אֲשֶׁר יִרְכַּב עָלָיו הַזָּב--יִטְמָא. 9 And what saddle soever he that hath the issue rideth upon shall be unclean.

32369 יַרְכִּבֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Deuteronomy 32:13 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר} 13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

32381 יְרֻמוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 49:11 יא וְשַׂמְתִּי כָל־הָרַי, לַדָּרֶךְ; וּמְסִלֹּתַי, יְרֻמוּן. 11 And I will make all My mountains a way, and My highways shall be raised on high.

32388 יִרְמָס 1 יִרְמָס־טִיט Verb - Qal Imperfect - third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Isa. 41:25 כה הַעִירוֹתִי מִצָּפוֹן וַיַּאת, מִמִּזְרַח־שֶׁמֶשׁ יִקְרָא בִשְׁמִי; וְיָבֹא סְגָנִים כְּמוֹ־חֹמֶר, וּכְמוֹ יוֹצֵר יִרְמָס־טִיט. 25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay.

32389 יִרְמֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Ezek. 26:11 יא בְּפַרְסוֹת סוּסָיו, יִרְמֹס אֶת־כָּל־חוּצוֹתָיִךְ; עַמֵּךְ בַּחֶרֶב יַהֲרֹג, וּמַצְּבוֹת עֻזֵּךְ לָאָרֶץ תֵּרֵד. 11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people with the sword, and the pillars of thy strength shall go down to the ground.

32391 יְרֹנָּן 1 לֹא־יְרֹנָּן Verb - Pual Imperfect - third person masculine singular / Verb - Polal Imperfect - third person masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Isaiah 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

32394 יָרֵעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be

broken asunder רָעַע 7489 Zeph. 1:12 יב וְהָיָה בָּעֵת הַהִיא, אֲחַפֵּשׂ אֶת־יְרוּשָׁלִַם בַּנֵּרוֹת;
וּפָקַדְתִּי עַל־הָאֲנָשִׁים, הַקֹּפְאִים עַל־שִׁמְרֵיהֶם, הָאֹמְרִים בִּלְבָבָם, לֹא־יֵיטִיב יְהוָה וְלֹא יָרֵעַ. 12 And it
shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the
men that are settled on their lees, that say in their heart: 'The LORD will not do good, neither
will He do evil.'

32395 יָרֹעַ 1 Verb - Qal Imperfect - third person masculine singular 1) to be bad,
be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4)
to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil
or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2)
broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be
broken asunder רָעַע 7489 Job 34:24 כד יָרֹעַ כַּבִּירִים לֹא-חֵקֶר; וַיַּעֲמֵד אֲחֵרִים תַּחְתָּם.
24 He breaketh in pieces mighty men without inquisition, and setteth others in their stead.

32397 יִרְעָב 1 Verb - Qal Imperfect - third person masculine singular 1) to be
hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to
hunger רָעֵב 7456 Prov. 6:30 ל לֹא-יָבוּזוּ לַגַּנָּב, כִּי יִגְנוֹב-- לְמַלֵּא נַפְשׁוֹ, כִּי יִרְעָב. 30
Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

32398 יִרְעַב 1 כִּי־יִרְעַב Verb - Qal Imperfect - third person masculine singular 1) to
be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry,
allow to hunger רָעֵב 7456 Isa. 8:21 כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־יִרְעַב וְהִתְקַצַּף,
וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו--וּפָנָה לְמָעְלָה. 21 And they shall pass this way that are sore bestead
and hungry; and it shall come to pass that, when they shall be hungry, they shall fret
themselves, and curse by their king and by their God, and, whether they turn their faces
upward,

32399 יִרְעָבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be
hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to
hunger רָעֵב 7456 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם
יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor
sun smite them; for He that hath compassion on them will lead them, even by the springs of
water will He guide them.

32404 יֵרְעוּ 1 לֹא־יֵרְעוּ Verb - Qal Imperfect - third person masculine plural 1) to be
bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil;
1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do
evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break;
2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in
pieces, be broken asunder רָעַע 7489 Neh. 2:3 ג וָאֹמַר לַמֶּלֶךְ, הַמֶּלֶךְ לְעוֹלָם יִחְיֶה; מַדּוּעַ
לֹא-יֵרְעוּ פָנַי, אֲשֶׁר הָעִיר בֵּית-קִבְרוֹת אֲבֹתַי חֲרֵבָה, וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. {ס} 3 And I said unto
the king: 'Let the king live for ever: why should not my countenance be sad, when the city, the
place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?' {S}

32405 יִרְעוּךְ 1 Verb - Qal Imperfect - third person masculine plural | second person
feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to
shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd,

herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Jer. 2:16 טז גַּם־בְּנֵי־נֹף, ותחפנס (וְתַחְפַּנְחֵס), יִרְעוּךְ, קָדְקֹד. 16 The children also of Noph and Tahpanhes feed upon the crown of thy head.

32406 יִרְעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Zeph. 2:7 ז וְהָיָה חֶבֶל, לִשְׁאֵרִית בֵּית יְהוּדָה--עֲלֵיהֶם יִרְעוּן: בְּבָתֵּי אַשְׁקְלוֹן, בָּעֶרֶב יִרְבָּצוּן--כִּי יִפְקְדֵם יְהוָה אֱלֹהֵיהֶם, וְשָׁב שבותם (שְׁבִיתָם). 7 And it shall be a portion for the remnant of the house of Judah, whereon they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD their God will remember them, and turn their captivity.

32407 יַרְעִיב 1 לֹא־יַרְעִיב Verb - Hiphil Imperfect - third person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Prov. 10:3 ג לֹא-יַרְעִיב יְהוָה, נֶפֶשׁ צַדִּיק; וְהַוַּת רְשָׁעִים יֶהְדֹּף. 3 The LORD will not suffer the soul of the righteous to famish; but He thrusteth away the desire of the wicked.

32411 יִרְעֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Psalm 80:14 יד יְכַרְסְמֶנָּה חֲזִיר מִיָּעַר; וְזִיז שָׂדַי יִרְעֶנָּה. 14 The boar out of the wood doth ravage it, that which moveth in the field feedeth on it.

32412 יְרֹעָע 1 Verb - Pual Imperfect - third person masculine singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רֹוּעַ 7321 Isa. 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

32414 יִרְעֲפוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to trickle, drip; 1a) (Qal) to trickle, drip; 1b) (Hiphil) to trickle רָעַף 7491 Psalm

65:12 יב עִטַּרְתָּ, שְׁנַת טוֹבָתֶךָ; וּמַעְגָּלֶיךָ, יִרְעֲפוּן דָּשֶׁן. 12 Thou crownest the year with Thy
goodness; and Thy paths drop fatness.
32415 יִרְעַשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to quake,
shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to
cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Psalm 72:16 טז
יְהִי פִסַּת-בַּר, בָּאָרֶץ-- בְּרֹאשׁ הָרִים: יִרְעַשׁ כַּלְּבָנוֹן פִּרְיוֹ; וְיָצִיצוּ מֵעִיר, כְּעֵשֶׂב הָאָרֶץ. 16 May he
be as a rich cornfield in the land upon the top of the mountains; {N} may his fruit rustle like
Lebanon; and may they blossom out of the city like grass of the earth.
32419 יֵרָפְאוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to heal,
make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of
hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b)
(Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts
(fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects
or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Ezek. 47:11
יא בִּצֹּאתָו וּגְבָאָיו וְלֹא יֵרָפְאוּ, לְמֶלַח נִתָּנוּ. 11 But the miry places thereof, and the marshes
thereof, shall not be healed; they shall be given for salt.
32420 יִרְפַּד 1 Verb - Qal Imperfect - third person masculine singular 1) to spread;
1a) (Qal) to spread; 1b) (Piel) to spread out, support רָפַד 7502 Job 41:22 כב
תַּחְתָּיו, חַדּוּדֵי חָרֶשׂ; יִרְפַּד חָרוּץ עֲלֵי-טִיט. 22 Sharpest potsherds are under him; he spreadeth
a threshing-sledge upon the mire.
32421 יִרְפֶּה 1 Verb - Qal Imperfect - third person masculine singular 1) to sink,
relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop;
1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel)
to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3)
to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503
Isa. 5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, שָׁרְשָׁם כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק
יַעֲלֶה: כִּי מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ־יִשְׂרָאֵל, נִאֵצוּ. 24 Therefore as the
tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root
shall be as rottenness, and their blossom shall go up as dust; because they have rejected the
law of the LORD of hosts, and contemned the word of the Holy One of Israel.
32424 יָרֻץ 1 Verb - Qal Imperfect - third person masculine singular 1) to run; 1a)
(Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c)
(Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away
רוּץ 7323 Job 16:14 יד יִפְרְצֵנִי פֶרֶץ, עַל־פְּנֵי־פָרֶץ; יָרֻץ עָלַי כְּגִבּוֹר. 14 He breaketh me
with breach upon breach; He runneth upon me like a giant.
32427 יָרֻצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to run; 1a)
(Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c)
(Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away
רוּץ 7323 Isa. 59:7 ז רַגְלֵיהֶם, לָרַע יָרֻצוּ, וִימַהֲרוּ, לִשְׁפֹּךְ דָּם נָקִי; מַחְשְׁבוֹתֵיהֶם, מַחְשְׁבוֹת אָוֶן־־
שֹׁד וָשֶׁבֶר, בִּמְסִלּוֹתָם. 7 Their feet run to evil, and they make haste to shed innocent blood;
their thoughts are thoughts of iniquity, desolation and destruction are in their paths.

32429 יֵרָצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Lev. 22:25 כה וּמִיַּד בֶּן-נֵכָר, לֹא תַקְרִיבוּ אֶת-לֶחֶם אֱלֹהֵיכֶם--מִכָּל-אֵלֶּה: כִּי מָשְׁחָתָם בָּהֶם מוּם בָּם, לֹא יֵרָצוּ לָכֶם. {ס} 25 Neither from the hand of a foreigner shall ye offer the bread of your God of any of these, because their corruption is in them, there is a blemish in them; they shall not be accepted for you. {S}

32430 יְרַצּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Job 20:10 י בָּנָיו, יְרַצּוּ דַלִּים; וְיָדָיו, תָּשֵׁבְנָה אוֹנוֹ. 10 His children shall appease the poor, and his hands shall restore his wealth.

32433 יְרַצֵּחוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Psalm 94:6 ו אַלְמָנָה וְגֵר יַהֲרֹגוּ; וִיתוֹמִים יְרַצֵּחוּ. 6 They slay the widow and the stranger, and murder the fatherless.

32434 יְרַצְּחוּ 1 יְרַצְּחוּ־שֶׁכְמָה Verb - Piel Imperfect - third person masculine plural 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Hos. 6:9 ט וּכְחַכֵּי אִישׁ גְּדוּדִים, חֶבֶר כֹּהֲנִים, דֶּרֶךְ, יְרַצְּחוּ־שֶׁכְמָה: כִּי זִמָּה, עָשׂוּ. 9 And as troops of robbers wait for a man, so doth the company of priests; they murder in the way toward Shechem; yea, they commit enormity.

32435 יִרְצֶךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 2 Sam. 24:23 כג הַכֹּל, נָתַן אֲרַוְנָה הַמֶּלֶךְ--לַמֶּלֶךְ; {ס} וַיֹּאמֶר אֲרַוְנָה אֶל־הַמֶּלֶךְ, יְהוָה אֱלֹהֶיךָ יִרְצֶךָ. 23 All this did Araunah the king give unto the king. {S} And Araunah said unto the king: 'The LORD thy God accept thee.'

32440 יִרְקָב 1 Verb - Qal Imperfect - third person masculine singular (Qal) to rot רָקַב 7537 Prov. 10:7 ז זֵכֶר צַדִּיק, לִבְרָכָה; וְשֵׁם רְשָׁעִים יִרְקָב. 7 The memory of the righteous shall be for a blessing; but the name of the wicked shall rot.

32441 יִרְקָב 1 לֹא־יִרְקַב Verb - Qal Imperfect - third person masculine singular (Qal) to rot רָקַב 7537 Isa. 40:20 כ הַמְסֻכָּן תְּרוּמָה, עֵץ לֹא־יִרְקַב יִבְחָר; חָרָשׁ חָכָם יְבַקֶּשׁ־לוֹ, לְהָכִין פֶּסֶל לֹא יִמּוֹט. {ס} 20 A holm-oak is set apart, he chooseth a tree that will not rot; he seeketh unto him a cunning craftsman to set up an image, that shall not be moved. {S}

32442 יְרַקְּדוּ 1 וְרָבְצוּ־שָׁם Verb - Piel Imperfect - third person masculine plural 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד 7540 Isa. 13:21 כא וְרָבְצוּ־שָׁם צִיִּים, וּמָלְאוּ בָתֵּיהֶם אֹחִים; וְשָׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וּשְׂעִירִים יְרַקְּדוּ־שָׁם. 21 But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs shall dance there.

32445 יִרְקַח 1 Verb - Qal Imperfect - third person masculine singular 1) to mix, compound; 1a) (Qal); 1a1) to mix, compound; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle); 1c) (Hiphil) to mix רָקַח 7543 Exod. 30:33 לג אִישׁ אֲשֶׁר יִרְקַח כָּמֹהוּ, וַאֲשֶׁר יִתֵּן מִמֶּנּוּ עַל־זָר--וְנִכְרַת, מֵעַמָּיו. {ס} 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.' {S}

32447 יְרַקְּעֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Isa. 40:19 יט הַפֶּסֶל נָסַךְ חָרָשׁ, וְצֹרֵף בַּזָּהָב יְרַקְּעֶנּוּ; וּרְתֻקוֹת כֶּסֶף, צוֹרֵף. 19 The image perchance, which the craftsman hath melted, and the goldsmith spread over with gold, the silversmith casting silver chains?

32455 יִרְשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Obad. 1:20 כ וְגָלֻת הַחֵל־הַזֶּה לִבְנֵי יִשְׂרָאֵל אֲשֶׁר־כְּנַעֲנִים, עַד־צָרְפַת, וְגָלֻת יְרוּשָׁלִַם, אֲשֶׁר בִּסְפָרַד--יִרְשׁוּ, אֵת עָרֵי הַנֶּגֶב. 20 And the captivity of this host of the children of Israel, that are among the Canaanites, even unto Zarephath, and the captivity of Jerusalem, that is in Sepharad, shall possess the cities of the South.

32459 יַרְשִׁיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Psalm 94:21 כא יָגוֹדּוּ, עַל-נֶפֶשׁ צַדִּיק; וְדָם נָקִי יַרְשִׁיעוּ. 21 They gather themselves together against the soul of the righteous, and condemn innocent blood.

32460 יַרְשִׁיעֻךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil

relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 15:6 ו יַרְשִׁיעֲךָ פִיךָ וְלֹא־אָנִי; וּשְׂפָתֶיךָ, יַעֲנוּ־בָךְ.
6 Thine own mouth condemneth thee, and not I; yea, thine own lips testify against thee.

32461 יַרְשִׁיעֻן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Exod. 22:8 ח עַל־כָּל־דְּבַר־פֶּשַׁע עַל־שׁוֹר עַל־חֲמוֹר עַל־שֶׂה עַל־שַׂלְמָה עַל־כָּל־אֲבֵדָה, אֲשֶׁר יֹאמַר כִּי־הוּא זֶה--עַד הָאֱלֹהִים, יָבֹא דְּבַר־שְׁנֵיהֶם: אֲשֶׁר יַרְשִׁיעֻן אֱלֹהִים, יְשַׁלֵּם שְׁנַיִם לְרֵעֵהוּ. {ס} 8 For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, whereof one saith: 'This is it,' the cause of both parties shall come before God; he whom God shall condemn shall pay double unto his neighbour. {S}

32462 יַרְשִׁיעֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Psalm 37:33 לג יְהוָה, לֹא-יַעַזְבֶנּוּ בְיָדוֹ; וְלֹא יַרְשִׁיעֶנּוּ, בְּהִשָּׁפְטוֹ. 33 The LORD will not leave him in his hand, nor suffer him to be condemned when he is judged.

32465 יַרְשִׁעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 34:29 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד.
29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;

32466 יְרֹשֵׁשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to beat down, shatter; 1a) (Poel) to beat down, shatter; 1b) (Pual) to be beaten down רָשַׁשׁ 7567 Jer. 5:17 יז וְאָכַל קְצִירְךָ וְלַחְמֶךָ, יֹאכְלוּ בָּנֶיךָ וּבְנוֹתֶיךָ--יֹאכַל צֹאנְךָ וּבְקָרֶךָ, יֹאכַל גַּפְנְךָ וּתְאֵנָתֶךָ; יְרֹשֵׁשׁ עָרֵי מִבְצָרֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵנָּה--בֶּחָרֶב. 17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up thy vines and thy fig-trees; they shall batter thy fortified cities, wherein thou trusteth, with the sword.

32472 יַרְתִּיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to boil; 1a) (Piel) to cause to boil; 1b) (Pual) to be made to boil; 1c) (Hiphil) to cause to boil רָתַח 7570 Job 41:23/31 כג יַרְתִּיחַ כַּסִּיר מְצוּלָה; יָם, יָשִׂים כַּמֶּרְקָחָה. 23 He maketh the deep to boil like a pot; he maketh the sea like a seething mixture.

32473 יֵרָתֵק 1 יְרְחַקkethib; Verb - Niphal Imperfect third person masculine singular qere bound רָתַק 7576 Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ

גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

32474 יֵרָתֵק 1 לֹא־יִרְחַקkethib לֹא־יֵרָתֵק ;qere ; Verb - Niphal Imperfect - third person masculine singular qere bound רָתֵק 7576 Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

32475 יִשָּׂא 1 יִשָּׂא־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought ?שְׂאִי 5375 Deut. 1:31; לא וּבַמִּדְבָּר, אֲשֶׁר רָאִיתָ, אֲשֶׁר נְשָׂאֲךָ יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר יִשָּׂא־אִישׁ אֶת־בְּנוֹ--בְּכָל־הַדֶּרֶךְ אֲשֶׁר הֲלַכְתֶּם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה. 31 and in the wilderness, where thou hast seen how that the LORD thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.

32477 יִשָּׂאֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

32482 יִשָּׂאוּנְךָ 1 Verb - Qal Imperfect - third person masculine plural | suffix second person masculine singular paragogic nun 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 91:12 יב עַל-כַּפַּיִם יִשָּׂאוּנְךָ: פֶּן-תִּגֹּף בָּאֶבֶן רַגְלֶךָ. 12 They shall bear thee upon their hands, lest thou dash thy foot against a stone.

32483 יִשָּׂאֲךָ 1 Verb - Qal Imperfect - third person masculine singular | suffix second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא נָסָה 5375 1 Kings 18:12 יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר לֹא־אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ יָרֵא אֶת־יְהוָה, מִנְּעֻרָי. 12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth.

32484 יִשָּׂאֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | suffix third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא נָסָה 5375 Prov. 18:14 יד רוּחַ-אִישׁ, יְכַלְכֵּל מַחֲלֵהוּ; וְרוּחַ נְכֵאָה, מִי יִשָּׂאֶנָּה. 14 The spirit of a man will sustain his infirmity; but a broken spirit who can bear?

32485 יִשָּׂאֻנוּ 1 Verb - Qal Imperfect - third person masculine plural | suffix first person common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֺנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

32486 יִשָּׂאֵנִי 1 Verb - Qal Imperfect - third person masculine singular | suffix first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא נָסָה 5375 Job 32:22 כב כִּי לֹא יָדַעְתִּי אֲכַנֶּה; כִּמְעַט, יִשָּׂאֵנִי עֹשֵׂנִי. 22 For I know not to give flattering titles; else would my Maker soon take me away.

32487 יַשְׂבִּיעֵךְ 1 Verb - Hiphil Imperfect - third person masculine singular | second feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 147:14 יד הַשָּׂם-גְּבוּלֵךְ שָׁלוֹם; חֵלֶב חִטִּים, יַשְׂבִּיעֵךְ. 14 He maketh thy borders peace; He giveth thee in plenty the fat of wheat.

32488 יַשְׂבִּיעֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 105:40 מ שָׁאַל, וַיָּבֵא שְׂלָו; וְלֶחֶם שָׁמַיִם, יַשְׂבִּיעֵם. 40 They asked, and He brought quails, and gave them in plenty the bread of heaven.

32493 יְשַׂבֵּעוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Ezek. 7:19 יט כַּסְפָּם בַּחוּצוֹת יַשְׁלִיכוּ, וּזְהָבָם לְנִדָּה יִהְיֶה--כַּסְפָּם וּזְהָבָם לֹא-יוּכַל לְהַצִּילָם בְּיוֹם עֶבְרַת יְהוָה, נַפְשָׁם לֹא יְשַׂבֵּעוּ וּמֵעֵיהֶם לֹא יְמַלֵּאוּ: כִּי-מִכְשׁוֹל עֲוֹנָם, הָיָה. 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

32494 יִשְׂבְּעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 104:28 כח תִּתֵּן לָהֶם, יִלְקֹטוּן; תִּפְתַּח יָדְךָ, יִשְׂבְּעוּן טוֹב. 28 Thou givest it unto them, they gather it; Thou openest Thy hand, they are satisfied with good.

32495 יִשְׂבָּעֲךָ 1 פֶּן-יִשְׂבָּעֲךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with;

1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 25:17 יז הֹקַר רַגְלְךָ, מִבֵּית רֵעֶךָ: פֶּן-יִשְׂבָּעֲךָ, וּשְׂנֵאֶךָ. 17 Let thy foot be seldom in thy neighbour's house; lest he be sated with thee, and hate thee.

32496 יַשְׂבִּעַנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Job 9:18 יח לֹא-יִתְּנֵנִי, הָשֵׁב רוּחִי: כִּי יַשְׂבִּעַנִי, מַמְּרֹרִים. 18 That would not suffer me to take my breath, but fill me with bitterness.

32497 יְשַׂבֵּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Psalm 145:15 טו עֵינֵי-כֹל, אֵלֶיךָ יְשַׂבֵּרוּ; וְאַתָּה נוֹתֵן-לָהֶם אֶת-אָכְלָם בְּעִתּוֹ. 15 The eyes of all wait for Thee, and Thou givest them their food in due season.

32498 יְשַׂבְּרוּ 1 לֹא־יְשַׂבְּרוּ Verb - Piel Imperfect - third person masculine plural 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Isa. 38:18 יח כִּי לֹא שְׁאוֹל תּוֹדֶךָּ, מָוֶת יְהַלְלֶךָּ; לֹא־יְשַׂבְּרוּ יוֹרְדֵי־בוֹר, אֶל־אֲמִתֶּךָ. 18 For the nether-world cannot praise Thee, death cannot celebrate Thee; they that go down into the pit cannot hope for Thy truth.

32499 יְשַׂבֵּרוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Psalm 104:27 כז כֻּלָּם, אֵלֶיךָ יְשַׂבֵּרוּן-- לָתֵת אָכְלָם בְּעִתּוֹ. 27 All of them wait for Thee, that Thou mayest give them their food in due season.

32501 יְשֻׂגָּב 1 Verb - Pual Imperfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Prov. 29:25 כה חֶרְדַּת אָדָם, יִתֵּן מוֹקֵשׁ; וּבוֹטֵחַ בַּיהוָה יְשֻׂגָּב. 25 The fear of man bringeth a snare; but whoso putteth his trust in the LORD shall be set up on high.

32502 יְשַׂגֶּבְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 20:2 ב יַעַנְךָ יְהוָה,

בְּיוֹם צָרָה; יְשַׂגֶּבְךָ, שֵׁם אֱלֹהֵי יַעֲקֹב. 2 The LORD answer thee in the day of trouble; the name of the God of Jacob set thee up on high;

32504 יַשְׂגִּיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Job 36:22 כב הֶן־אֵל, יַשְׂגִּיב בְּכֹחוֹ; מִי כָמֹהוּ מוֹרֶה. 22 Behold, God doeth loftily in His power; who is a teacher like Him?

32505 יְשַׂדֶּד 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow שָׂדַד 7702 Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

32506 יְשַׂדֵּד 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow שָׂדַד 7702 Job 39:10 י הֲתִקְשָׁר־רֵים, בְּתֶלֶם עֲבֹתוֹ; אִם־יְשַׂדֵּד עֲמָקִים אַחֲרֶיךָ. 10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?

32507 יָשׂוּם 1 מִי־יָשׂוּם Verb - Qal Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Exod. 4:11 יא וַיֹּאמֶר יְהוָה אֵלָיו, מִי שָׂם פֶּה לָאָדָם, אוֹ מִי־יָשׂוּם אִלֵּם, אוֹ חֵרֵשׁ אוֹ פִקֵּחַ אוֹ עִוֵּר--הֲלֹא אָנֹכִי, יְהוָה. 11 And the LORD said unto him: 'Who hath made man's mouth? or who maketh a man dumb, or deaf, or seeing, or blind? is it not I the LORD?

32508 יְשׂוֹחֵחַ 1 Verb - Piel Imperfect - third person masculine singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Isa. 53:8 ח מֵעֹצֶר וּמִמִּשְׁפָּט לֻקָּח, וְאֶת־דּוֹרוֹ מִי יְשׂוֹחֵחַ: כִּי נִגְזַר מֵאֶרֶץ חַיִּים, מִפֶּשַׁע עַמִּי נֶגַע לָמוֹ. 8 By oppression and judgment he was taken away, and with his generation who did reason? for he was cut off out of the land of the living, for the transgression of my people to whom the stroke was due.

32511 יִשְׂחָקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Psalm 52:8 ח וְיִרְאוּ צַדִּיקִים וְיִירָאוּ; וְעָלָיו יִשְׂחָקוּ. 8 The righteous also shall see, and fear, and shall laugh at him:

32512 יְשַׂחֲקוּ 1 יְשַׂחֲקוּ־שָׁם Verb - Piel Imperfect - third person masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 40:20 כ כִּי-בוּל, הָרִים יִשְׂאוּ-לוֹ; וְכָל-חַיַּת הַשָּׂדֶה, יְשַׂחֲקוּ-שָׁם. 20 Surely the mountains bring him forth food, and all the beasts of the field play there.

32514 יִשְׂטְמוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Psalm 55:4 ד מִקּוֹל אוֹיֵב--מִפְּנֵי, עָקַת רָשָׁע: כִּי-יָמִיטוּ עָלַי אָוֶן, וּבְאַף יִשְׂטְמוּנִי. 4 Because of the voice of the enemy, because of the oppression of the wicked; for they cast mischief upon me, and in anger they persecute me.

32515 יִשְׂטְמֵנוּ 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Gen. 50:15 טו וַיִּרְאוּ אֲחֵי־יוֹסֵף, כִּי־מֵת אֲבִיהֶם, וַיֹּאמְרוּ, לוּ יִשְׂטְמֵנוּ יוֹסֵף; וְהָשֵׁב יָשִׁיב, לָנוּ, אֵת כָּל־הָרָעָה, אֲשֶׁר גָּמַלְנוּ אֹתוֹ. 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

32517 יַשִּׂיג 1 Verb - Hiphil Imperfect - third person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Lev. 26:5 ה וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת-בָּצִיר, וּבָצִיר יַשִּׂיג אֶת-זָרַע; וַאֲכַלְתֶּם לַחְמְכֶם לָשֹׂבַע, וִישַׁבְתֶּם לָבֶטַח בְּאַרְצְכֶם. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely.

32519 יַשִּׂיגוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Isa. 51:11 יא וּפְדוּיֵי יְהוָה יְשׁוּבוּן, וּבָאוּ צִיּוֹן בְּרִנָּה, וְשִׂמְחַת עוֹלָם, עַל־רֹאשָׁם; שָׂשׂוֹן וְשִׂמְחָה יַשִּׂיגוּן, נָסוּ יָגוֹן וַאֲנָחָה. {ס} 11 And the ransomed of the LORD shall return, and come with singing unto Zion, and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. {S}

32520 יַשִּׂיגֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Psalm 69:25 כה שְׁפָךְ-עֲלֵיהֶם זַעְמֶךָ; וַחֲרוֹן אַפְּךָ, יַשִּׂיגֵם. 25 Pour out Thine indignation upon them, and let the fierceness of Thine anger overtake them.

32521 יָשִׂיחַ 1 Verb - Qal Imperfect - third person masculine singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 119:23 כג גַּם יָשְׁבוּ שָׂרִים, בִּי נִדְבָּרוּ-- עַבְדְּךָ, יָשִׂיחַ בְּחֻקֶּיךָ. 23 Even though princes sit and talk against me, thy servant doth meditate in Thy statutes.

32522 יָשִׂיחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 69:13 יג יָשִׂיחוּ בִי, יֹשְׁבֵי שָׁעַר; וּנְגִינוֹת, שׁוֹתֵי שֵׁכָר.
13 They that sit in the gate talk of me; and I am the song of the drunkards.

32525 יְשִׂימָם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 7:15 טו וְהֵסִיר יְהוָה מִמְּךָ, כָּל־חֹלִי; וְכָל־מַדְוֵי מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ, לֹא יְשִׂימָם בָּךְ, וּנְתָנָם, בְּכָל־שֹׂנְאֶיךָ. 15 And the LORD will take away from thee all sickness; and He will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee.

32526 יַשִּׂיק 1 אַף־יַשִּׂיק Verb - Hiphil Imperfect - third person masculine singular 1) to kindle, burn; 1a) (Niphal) to be kindled; 1b) (Hiphil) to make a fire, burn נָשַׂק 5400 Isa. 44:15 טו וְהָיָה לְאָדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיָּחָם, אַף־יַשִּׂיק וְאָפָה לָחֶם; אַף־יִפְעַל־אֵל וַיִּשְׁתָּחוּ, עָשָׂהוּ פֶסֶל וַיִּסְגָּד־לָמוֹ. 15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

32530 יַשְׂכִּילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Deuteronomy 32:29 כט לוּ חָכְמוּ, יַשְׂכִּילוּ זֹאת; {ר} יָבִינוּ, לְאַחֲרִיתָם. {ס} 29 If they were wise, they would understand this, they would discern their latter end.

32531 יְשַׂכֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool סָכַל 5528 Isa. 44:25 כה מֵפֵר אֹתוֹת בַּדִּים, וְקֹסְמִים יְהוֹלֵל; מֵשִׁיב חֲכָמִים אָחוֹר, וְדַעְתָּם יְשַׂכֵּל. 25 That frustrateth the tokens of the imposters, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

32532 יִשְׂכְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

32533 יָשֵׂם 1 Verb - Qal Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Job 23:6 ו הַבְּרָב-כֹּחַ, יָרִיב עִמָּדִי; לֹא אַךְ-הוּא, יָשִׂם בִּי. 6 Would He contend with me in His great power? Nay; but He would give heed unto me.

32541 יְשַׂמְּחֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Prov. 12:25 כה דְּאָגָה בְלֶב-אִישׁ יַשְׁחֶנָּה; וְדָבָר טוֹב יְשַׂמְּחֶנָּה. 25 Care in the heart of a man boweth it down; but a good word maketh it glad.

32543 יְשִׂמֵנִי 1 מִי־יְשִׂמֵנִי Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 2 Sam. 15:4 ד וַיֹּאמֶר, אַבְשָׁלוֹם, מִי־יְשִׂמֵנִי שֹׁפֵט, בָּאָרֶץ; וְעָלַי, יָבוֹא כָּל־אִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־רִיב וּמִשְׁפָּט־־וְהִצְדַּקְתִּיו. 4 Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him justice!'

32547 יִשְׂנָאֶךָּ 1 פֶּן־יִשְׂנָאֶךָּ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 9:8 ח אַל-תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee.

32548 יִשְׂעֲרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175 Ezek. 32:10 י וַהֲשִׁמּוֹתִי עָלֶיךָ עַמִּים רַבִּים, וּמַלְכֵיהֶם יִשְׂעֲרוּ עָלֶיךָ שַׂעַר, בְּעוֹפְפִי חַרְבִּי, עַל־פְּנֵיהֶם; וְחָרְדוּ לִרְגָעִים אִישׁ לְנַפְשׁוֹ, בְּיוֹם מַפַּלְתֶּךָ. {פ} 10 Yea, I will make many peoples appalled at thee, and their kings shall be horribly afraid for thee, when I shall brandish My sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall. {P}

32549 יִשְׂעָרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175 Psalm 58:10 י בְּטֶרֶם, יָבִינוּ סִּירֹתֵיכֶם אָטָד; כְּמוֹ-חַי כְּמוֹ-חָרוֹן, יִשְׂעָרֶנּוּ. 10 Before your pots can feel the thorns, He will sweep it away with a whirlwind, the raw and the burning alike.

32550 יַשְׂפִּיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 Isa. 2:6 ו כִּי נָטַשְׁתָּה, עַמְּךָ בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקֶּדֶם, וְעֹנְנִים כַּפְּלִשְׁתִּים; וּבְיַלְדֵי נָכְרִים, יַשְׂפִּיקוּ. 6 For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood of aliens.

32555 יְשֹׂרָגוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to be intertwined; 1a) (Pual) to be intertwined; 1b) (Hithpael) to intertwine oneself שָׂרַג 8276 Job 40:17 יז יַחְפֹּץ זְנָבוֹ כְמוֹ־אָרֶז; גִּידֵי פַחֲדָו יְשֹׂרָגוּ. 17 He straineth his tail like a cedar; the sinews of his thighs are knit together.

32557 יִשָּׂרֵטוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to incise, scratch, tattoo, cut; 1a) (Qal) to make incision; 1b) (Niphal) to be scratched or lacerated, be cut שָׂרַט 8295 Zech. 12:3 ג וְהָיָה בַיּוֹם־הַהוּא אָשִׂים אֶת־יְרוּשָׁלִַם אֶבֶן מַעֲמָסָה, לְכָל־הָעַמִּים--כָּל־עֹמְסֶיהָ, שָׂרוֹט יִשָּׂרֵטוּ; וְנֶאֶסְפוּ עָלֶיהָ, כֹּל גּוֹיֵי הָאָרֶץ. 3 And it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

32558 יִשְׂרְטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to incise, scratch, tattoo, cut; 1a) (Qal) to make incision; 1b) (Niphal) to be scratched or lacerated, be cut שָׂרַט 8295 Lev. 21:5 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

32562 יִשְׂרְפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Ezek. 23:47 מז וְרָגְמוּ עֲלֵיהֶן אֶבֶן קָהָל, וּבָרֵא אוֹתְהֶן בְּחַרְבוֹתָם; בְּנֵיהֶם וּבְנוֹתֵיהֶם יַהֲרֹגוּ, וּבָתֵּיהֶן בָּאֵשׁ יִשְׂרֹפוּ. 47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

32564 יְשֻׂשׂוּם 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Isa. 35:1 א יְשֻׂשׂוּם מִדְבָּר, וְצִיָּה; וְתָגֵל עֲרָבָה וְתִפְרַח, כַּחֲבַצָּלֶת. 1 The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom as the rose.

32567 יִשְׂתָּרְגוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be intertwined; 1a) (Pual) to be intertwined; 1b) (Hithpael) to intertwine oneself שָׂרַג 8276 Lam. 1:14 יד נִשְׂקַד עֹל פְּשָׁעַי בְּיָדוֹ, יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי--הִכְשִׁיל כֹּחִי; נְתָנַנִי אֲדֹנָי, בִּידֵי לֹא־אוּכַל קוּם. {ס} 14 The yoke of my transgressions is impressed by His hand; they are knit together, they are come up upon my neck; He hath made my strength to fail; the Lord hath delivered me into their hands, against whom I am not able to stand. {S}

32573 יִשְׁאֲבוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן--הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

32576 יִשְׁאָגוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Jeremiah 51:38 לח יַחְדָּו, כַּכְּפִרִים יִשְׁאָגוּ; נָעֲרוּ, כְּגוֹרֵי אֲרָיוֹת. 38 They shall roar together like young lions; they shall growl as lions' whelps.

32577 יִשְׁאֲגוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Jer. 2:15 טו עָלָיו יִשְׁאֲגוּ כְפִרִים, נָתְנוּ קוֹלָם; וַיָּשִׁיתוּ אַרְצוֹ לְשַׁמָּה, עָרָיו נצתה (נִצְּתוּ) מִבְּלִי יֹשֵׁב. 15 The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant.

32579 יַשְׁאִיר 1 לֹא־יַשְׁאִיר Verb - Hiphil Imperfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Deut. 28:51 א וְאָכַל פְּרִי בְהֶמְתְּךָ וּפְרִי־אַדְמָתְךָ, עַד הִשָּׁמְדָךְ, אֲשֶׁר לֹא־יַשְׁאִיר לְךָ דָּגָן תִּירוֹשׁ וְיִצְהָר, שְׁגַר אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ--עַד הַאֲבִידוֹ, אֹתָךְ. 51 And he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; that also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish.

32582 יִשְׁאָל 1 Verb - Qal Imperfect - third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Hos. 4:12 יב עַמִּי בְּעֵצוֹ יִשְׁאָל, וּמַקְלוֹ יַגִּיד לוֹ: כִּי רוּחַ זְנוּנִים הִתְעָה, וַיִּזְנוּ מִתַּחַת אֱלֹהֵיהֶם. 12 My people ask counsel at their stock, and their staff declareth unto them; for the spirit of harlotry hath caused them to err, and they have gone astray from under their God.

32584 יִשְׁאָלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to ask,
enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3)
to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal)
to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to
beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to,
let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל
7592 Jeremiah 50:5 ה צִיּוֹן יִשְׁאָלוּ, דֶּרֶךְ הֵנָּה פְנֵיהֶם; בֹּאוּ וְנִלְווּ אֶל־יְהוָה, בְּרִית עוֹלָם לֹא
תִשָּׁכֵחַ. 5 They shall inquire concerning Zion with their faces hitherward: 'Come ye, and join
yourselves to the LORD in an everlasting covenant that shall not be forgotten.'

32585 יְשָׁאֲלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to ask,
enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3)
to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal)
to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to
beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to,
let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל
7592 2 Sam. 20:18 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ בָרִאשֹׁנָה לֵאמֹר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן
הֵתַמּוּ. 18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall
surely ask counsel at Abel; and so they ended the matter.

32589 יִשְׁאֲלֶנְכוֹן 1 Verb - Qal Imperfect - third person masculine singular | second
person masculine plural 1) to ask; 1a) (P'al); 1a1) to ask for, request; 1a2) to enquire for
or about שְׁאֵל 7593 Ezr. 7:21 כא וּמִנִּי אֲנָה אַרְתַּחְשַׁסְתְּא מַלְכָּא, שִׂים טְעֵם--לְכֹל גִּזַּבְרַיָּא,
דִּי בַּעֲבַר נַהֲרָה: דִּי כָל־דִּי יִשְׁאֲלֶנְכוֹן עֶזְרָא כָהֲנָא סָפַר דָּתָא, דִּי־אֱלָהּ שְׁמַיָּא--אָסְפַּרְנָא, יִתְעֲבִד.
21 And I, even I Artaxerxes the king, do make a decree to all the treasurers that are beyond
the River, that whatsoever Ezra the priest, the scribe of the Law of the God of heaven, shall
require of you, it be done with all diligence,

32590 יִשְׁאַף 1 יִשְׁאַף־צֵל Verb - Qal Imperfect - third person masculine singular 1)
to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up;
1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from
actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon,
crush שָׁאַף 7602 Job 7:2 ב כְּעֶבֶד יִשְׁאַף־צֵל; וּכְשָׂכִיר, יְקַוֶּה פָעֳלוֹ. 2 As a servant that
eagerly longeth for the shadow, and as a hireling that looketh for his wages;

32592 יַשְׁאִרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to
remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over,
be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c)
(Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to
leave (as a gift) שָׁאַר 7604 Isa. 11:11, 16 יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֲדֹנָי שֵׁנִית יָדוֹ,
לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ--אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר וּמֵחֲמָת, וּמֵאִיֵּי,
הַיָּם. 11 And it shall come to pass in that day, that the Lord will set His hand again the
second time to recover the remnant of His people, that shall remain from Assyria, and from
Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath,
and from the islands of the sea.

32593 יִשָּׁאֲרוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Ezek. 36:36 (cf Jer. 49:9), לו וְיָדְעוּ הַגּוֹיִם, אֲשֶׁר יִשָּׁאֲרוּ סְבִיבוֹתֵיכֶם, כִּי אֲנִי יְהוָה בָּנִיתִי הַנֶּהֱרָסוֹת, נָטַעְתִּי הַנְּשַׁמָּה: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {ס} 36 Then the nations that are left round about you shall know that I the LORD have builded the ruined places, and planted that which was desolate; I the LORD have spoken it, and I will do it. {S}

32610 יִשְׁבּוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Isa. 42:3 ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר, וּפִשְׁתָּה כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת, יוֹצִיא מִשְׁפָּט. 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth.

32611 יִשְׁבּוֹת 1 Verb - Qal Imperfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Hos. 7:4 ד כֻּלָּם, מְנָאֲפִים--כְּמוֹ תַנּוּר, בֹּעֵרָה מֵאֹפֶה; יִשְׁבּוֹת מֵעִיר, מִלּוּשׁ בָּצֵק עַד־חֻמְצָתוֹ. 4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened.

32614 יְשַׁבַּח 1 Verb - Piel Imperfect - third person masculine singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623 Psalm 145:4 ד דּוֹר לְדוֹר, יְשַׁבַּח מַעֲשֶׂיךָ; וּגְבוּרֹתֶיךָ יַגִּידוּ. 4 One generation shall laud Thy works to another, and shall declare Thy mighty acts.

32615 יְשַׁבְּחוּנְךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular, Paragogic nun 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623 Psalm 63:4 ד כִּי-טוֹב חַסְדְּךָ, מֵחַיִּים; שְׂפָתַי יְשַׁבְּחוּנְךָ. 4 For Thy lovingkindness is better than life; my lips shall praise Thee.

32616 יְשַׁבְּחֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623 Prov. 29:11 יא כָּל-רוּחוֹ, יוֹצִיא כְסִיל; וְחָכָם, בְּאָחוֹר יְשַׁבְּחֶנָּה. 11 A fool spendeth all his spirit; but a wise man stilleth it within him.

32625 יִשָּׁבֵעוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Jer. 5:2 ב וְאִם חַי־יְהוָה, יֹאמֵרוּ; לָכֵן לַשֶּׁקֶר, יִשָּׁבֵעוּ. 2 And though they say: 'As the LORD liveth', surely they swear falsely.

32630 יִשְׁבֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

32633 יִשְׁבְּרוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Dan. 11:26 כו וְאֹכְלֵי פַת־בָּגוֹ יִשְׁבְּרוּהוּ, וְחֵילוֹ יִשְׁטוֹף; וְנָפְלוּ, חֲלָלִים רַבִּים. 26 Yea, they that eat of his food shall destroy him, and his army shall be swept away; and many shall fall down slain.

32640 יִשְׁבֹּתוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Gen. 8:22 כב עֹד, כָּל־יְמֵי הָאָרֶץ: זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף, וְיוֹם וָלַיְלָה--לֹא יִשְׁבֹּתוּ. 22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.'

32641 יִשְׁבְּתוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Jer. 31:36 לו כֹּה אָמַר יְהוָה, אִם־יִמַּדּוּ שָׁמַיִם מִלְמַעְלָה, וְיֵחָקְרוּ מוֹסְדֵי־אֶרֶץ, לְמָטָּה: גַּם־אֲנִי אֶמְאַס בְּכָל־זֶרַע יִשְׂרָאֵל, עַל־כָּל־אֲשֶׁר עָשׂוּ--נְאֻם־יְהוָה. {ס} 36 Thus saith the LORD: If heaven above can be measured, and the foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for all that they have done, saith the LORD. {S}

32645 יִשְׁגֶּה 1 Verb - Qal Imperfect - third person masculine singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Prov. 5:23 כג הוּא--יָמוּת, בְּאֵין מוּסָר; וּבְרֹב אִוַּלְתּוֹ יִשְׁגֶּה. 23 He shall die for lack of instruction; and in the greatness of his folly he shall reel. {P}

32647 יַשְׁגִּיחוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to gaze, stare שָׁגַח 7688 Isa. 14:16 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;

32648 יִשְׁגָּלֶנָּה 1 יִשְׁכָּבֶנָּהqere; Verb - Qal Imperfect - third person masculine singular | suffix third person feminine singular kethib verb - to engage in sexual intercourse a crasser or insensitive term for sex scatological (i.e., bathroom) terminology שָׁגַל 7693 Deut. 28:30 cf. Deut. 28:27 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

32649 יְשֹׁדֵד 1 Verb - Piel Imperfect - third person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Hos. 10:2 ב חָלַק לִבָּם, עַתָּה יֶאְשָׁמוּ; הוּא יַעֲרֹף מִזְבְּחוֹתָם, יְשֹׁדֵד מַצֵּבוֹתָם. 2 Their heart is divided; now shall they bear their guilt; He will break down their altars, He will spoil their pillars.

32650 יְשָׁדְדֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 5:6 ו עַל־כֵּן הִכָּם אַרְיֵה מִיַּעַר, זְאֵב עֲרָבוֹת יְשָׁדְדֵם--נָמֵר שֹׁקֵד עַל־עָרֵיהֶם, כָּל־הַיּוֹצֵא מֵהֵנָּה יִטָּרֵף: כִּי רַבּוּ פִּשְׁעֵיהֶם, עָצְמוּ מְשֻׁבוֹתֵיהֶם. 6 Wherefore a lion out of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their cities, every one that goeth out thence is torn in pieces; because their transgressions are many, their backslidings are increased.

32651 יְשָׁדֵּם 1 וְשַׁדָּםkethib; Verb - Qal Imperfect - third person masculine singular | suffix third person masculine plural qere 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Prov. 11:3 ג תֻּמַּת יְשָׁרִים תַּנְחֵם; וְסֶלֶף בֹּגְדִים ושדם (יְשָׁדֵּם). 3 The integrity of the upright shall guide them; but the perverseness of the faithless shall destroy them.

32656 יָשׁוּד 1 Verb - Qal Imperfect - third person masculine singular (Qal) to ruin, destroy, spoil, devastate שׁוּד 7736 Psalm 91:6 ו מִדֶּבֶר, בָּאֹפֶל יַהֲלֹךְ; מִקֶּטֶב, יָשׁוּד צָהֳרָיִם. 6 Of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday.

32657 יְשַׁוֶּה 1 יְשַׁוֶּה־לּוֹ Verb - Piel Imperfect - third person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Hos. 10:1 א גֶּפֶן בּוֹקֵק יִשְׂרָאֵל, פְּרִי יְשַׁוֶּה־לּוֹ; כְּרֹב לְפִרְיוֹ, הִרְבָּה לַמִּזְבְּחוֹת--כְּטוֹב לְאַרְצוֹ, הֵיטִיבוּ מַצֵּבוֹת. 1 Israel was a luxuriant vine, which put forth fruit freely: as his fruit increased, he increased his altars; the more goodly his land was, the more goodly were his pillars.

32661 יְשַׁוֵּעוּ 1 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Job 38:41 מא מִי יָכִין לָעֹרֵב, צֵידוֹ: כִּי-יְלָדוֹ, אֶל-אֵל יְשַׁוֵּעוּ; יִתְעוּ, לִבְלִי-אֹכֶל. 41 Who provideth for the raven his prey, {N} when his young ones cry unto God, and wander for lack of food?

32672 יְשׁוּפְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to bruise, crush, gape upon, desire?, seize?, strike out?; 1a) (Qal) to fall upon, bruise שׁוּף 7779 Gen. 3:15 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

32674 יָשׁוּר 1 Verb - Qal Imperfect - third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Jer. 5:26 כו כִּי־נִמְצְאוּ בְעַמִּי, רְשָׁעִים: יָשׁוּר, כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית, אֲנָשִׁים יִלְכֹּדוּ. 26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.

32676 יְשׁוּרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 34:29 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד. 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;

32678 יְשׁוֹבֵב 1 Verb - Piel Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 23:3 ג נַפְשִׁי יְשׁוֹבֵב; יַנְחֵנִי בְמַעְגְּלֵי-צֶדֶק, לְמַעַן שְׁמוֹ. 3 He restoreth my soul; He guideth me in straight paths for His name's sake.

32679 יְשׁוֹטְטוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 Amos 8:12 יב וְנָעוּ מִיָּם עַד־יָם, וּמִצָּפוֹן וְעַד־מִזְרָח; יְשׁוֹטְטוּ לְבַקֵּשׁ אֶת־דְּבַר־יְהוָה, וְלֹא יִמְצָאוּ.
12 And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of the LORD, and shall not find it.

32680 יְשׁוֹרֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Zeph. 2:14 יד וְרָבְצוּ בְתוֹכָהּ עֲדָרִים, כָּל־חַיְתוֹ־גוֹי־־גַּם־קָאַת גַּם־קִפֹּד, בְּכַפְתֹּרֶיהָ יָלִינוּ; קוֹל יְשׁוֹרֵר בַּחַלּוֹן, חֹרֶב בַּסַּף, כִּי אַרְזָה, עֵרָה. 14 And all beasts of every kind shall lie down in the midst of her in herds; both the pelican and the bittern shall lodge in the capitals thereof; voices shall sing in the windows; desolation shall be in the posts; for the cedar-work thereof shall be uncovered.

32681 יָשֹׁחַ 1 Verb - Qal Imperfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Psalm 10:10 י ודכה (יִדְכֶּה) יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים). 10 He croucheth, he boweth down, and the helpless fall into his mighty claws.

32682 יָשֹׁחוּ 1 כִּי־יָשֹׁחוּ Verb - Qal Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Job 38:40 מ כִּי־יָשֹׁחוּ בַמְּעוֹנוֹת; יֵשְׁבוּ בַסֻּכָּה לְמוֹ־אָרֶב.
40 When they couch in their dens, and abide in the covert to lie in wait?

32683 יִשָּׁחֵט 1 Verb - Niphal Imperfect third person masculine singular homonym 1 verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Num. 11:22 כב הֲצֹאן וּבָקָר יִשָּׁחֵט לָהֶם, וּמָצָא לָהֶם; אִם אֶת-כָּל-דְּגֵי הַיָּם יֵאָסֵף לָהֶם, וּמָצָא לָהֶם. {פ} 22 If flocks and herds be slain for them, will they suffice them? or if all the fish of the sea be gathered together for them, will they suffice them?' {P}

32685 יִשְׁחָטוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Ezek. 40:41 מא אַרְבָּעָה שֻׁלְחָנוֹת מִפֹּה, וְאַרְבָּעָה שֻׁלְחָנוֹת מִפֹּה--לְכֶתֶף הַשָּׁעַר: שְׁמוֹנָה שֻׁלְחָנוֹת, אֲלֵיהֶם יִשְׁחָטוּ. 41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon to slay the sacrifices.

32690 יַשְׁחֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Prov. 12:25 כה דְּאָגָה בְלֶב-אִישׁ יַשְׁחֶנָּה; וְדָבָר טוֹב יְשַׂמְּחֶנָּה. 25 Care in the heart of a man boweth it down; but a good word maketh it glad.

32693 יִשְׁטוֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Dan. 11:26 כו וְאֹכְלֵי פַת־בָּגוֹ יִשְׁבְּרוּהוּ, וְחֵילוֹ יִשְׁטוֹף; וְנָפְלוּ, חֲלָלִים רַבִּים. 26 Yea, they that eat of his food shall destroy him, and his army shall be swept away; and many shall fall down slain.

32694 יְשֹׁטְטוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 Dan. 12:4 ד וְאַתָּה דָנִיֵּאל, סְתֹם הַדְּבָרִים וַחֲתֹם הַסֵּפֶר--עַד־עֵת קֵץ; יְשֹׁטְטוּ רַבִּים, וְתִרְבֶּה הַדָּעַת. 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.'

32695 יִשָּׁטֵף 1 Verb - Niphal Imperfect third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Lev. 15:12 יב וּכְלִי-חֶרֶשׂ אֲשֶׁר-יִגַּע-בּוֹ הַזָּב, יִשָּׁבֵר; וְכָל-כְּלִי-עֵץ--יִשָּׁטֵף, בַּמָּיִם. 12 And the earthen vessel, which he that hath the issue toucheth, shall be broken; and every vessel of wood shall be rinsed in water.

32696 יִשָּׁטְפוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Daniel 11:22 כב וּזְרֹעוֹת הַשֶּׁטֶף יִשָּׁטְפוּ מִלְּפָנָיו, וְיִשָּׁבֵרוּ;

וְגַם, נְגִיד בְּרִית. 22 And the arms of the flood shall be swept away from before him, and shall be broken; yea, also the prince of the covenant.

32698 יִשְׁטְפוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Song of Songs Cant. 8:7 ז מַיִם רַבִּים, לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאַהֲבָה, וּנְהָרוֹת, לֹא יִשְׁטְפוּהָ; אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ, בָּאַהֲבָה־־בּוֹז, יָבוּזוּ לוֹ. {ס} 7 Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, he would utterly be contemned. {S}

32699 יִשְׁטְפוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Isa. 43:2 ב כִּי־תַעֲבֹר בַּמַּיִם אִתְּךָ־אָנִי, וּבַנְּהָרוֹת לֹא יִשְׁטְפוּךָ: כִּי־תֵלֵךְ בְּמוֹ־אֵשׁ לֹא תִכָּוֶה, וְלֶהָבָה לֹא תִבְעַר־בָּךְ. 2 When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

32704 יַשִּׁיאוּ 1 אַל־יַשִּׁיאוּ Verb - Hiphil Imperfect - third person masculine plural 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Jer. 29:8 ח כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אַל־יַשִּׁיאוּ לָכֶם נְבִיאֵיכֶם אֲשֶׁר־בְּקִרְבְּכֶם, וְקֹסְמֵיכֶם; וְאַל־תִּשְׁמְעוּ, אֶל־חֲלֹמֹתֵיכֶם, אֲשֶׁר אַתֶּם, מַחְלְמִים. 8 For thus saith the LORD of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, beguile you, neither hearken ye to your dreams which ye cause to be dreamed.

32706 יָשִׁיב 1 אִם־יָשׁוּבqere אִם־יָשִׁיב ;kethib; Verb - Hiphil Imperfect - third person masculine singular kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 15:8 ח כִּי־נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־ישיב (יָשׁוּב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלַם, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while

I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

32708 יְשִׁיבוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 20:2 ב לָכֵן, שְׂעִפַּי יְשִׁיבוּנִי; וּבַעֲבוּר, חוּשִׁי בִי. 2 Therefore do my thoughts give answer to me, even by reason of mine agitation that is in me.

32711 יְשִׁיבֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 15:8 ח כִּי־נֶדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־ישִׁיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלִַם, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

32713 יְשֵׁיזִב 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Peel or Peil) to deliver שֵׁיזַב 7804 Dan. 3:17 יז הֵן אִיתַי, אֱלָהַנָא דִּי־אֲנַחְנָא פָלְחִין־־יָכִל, לְשֵׁיזָבוּתַנָא: מִן־אַתּוּן נוּרָא יָקִדְתָּא וּמִן־יְדָךְ מַלְכָּא, יְשֵׁיזִב. 17 If our God whom we serve is able to deliver us, He will deliver us from the burning fiery furnace, and out of thy hand, O king.

32714 יְשֵׁיזְבִנְכוֹן 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine plurale 1) (Peel or Peil) to deliver שְׁזַב 7804 Dan. 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

32715 יְשֵׁיזְבִנָּךְ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) (Peel or Peil) to deliver שְׁזַב 7804 Dan. 6:17 יז בֵּאדַיִן מַלְכָּא אֲמַר, וְהַיְתִיו לְדָנִיֵּאל, וּרְמוֹ, לְגֻבָּא דִּי אַרְיָוָתָא; עָנֵה מַלְכָּא, וְאָמַר לְדָנִיֵּאל, אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הוּא יְשֵׁיזְבִנָּךְ. 17 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will deliver thee.'

32725 יָשִׁיתוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 17:11 יא אַשֻּׁרֵינוּ, עַתָּה סבבוני (סְבָבוּנוּ); עֵינֵיהֶם יָשִׁיתוּ, לִנְטוֹת בָּאָרֶץ. 11 At our every step they have now encompassed us; they set their eyes to cast us down to the earth.

32726 יְשִׁיתוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 84:7 ז עֹבְרֵי, בְּעֵמֶק הַבָּכָא-- מַעְיָן יְשִׁיתוּהוּ; גַּם-בְּרָכוֹת, יַעְטֶה מוֹרֶה. 7 Passing through the valley of Baca they make it a place of springs; {N} yea, the early rain clotheth it with blessings.

32732 יִשְׁכְּבוּן 1 אֲשֶׁר־יִשְׁכְּבוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Sam. 2:22 כב וְעֵלִי, זָקֵן מְאֹד; וְשָׁמַע, אֵת כָּל־אֲשֶׁר יַעֲשׂוּן בָּנָיו לְכָל־יִשְׂרָאֵל, וְאֵת אֲשֶׁר־יִשְׁכְּבוּן אֶת־הַנָּשִׁים, הַצֹּבְאוֹת פֶּתַח אֹהֶל מוֹעֵד.
22 Now Eli was very old; and he heard all that his sons did unto all Israel, and how that they lay with the women that did service at the door of the tent of meeting.

32733 יִשְׁכָּבֶנָּה 1 תִּשָּׁכַבְנָהkethibשְׁגָלֶנָּה ; Verb - Qal Imperfect - third person masculine singular | suffix third person feminine singular kethib 1) to lie down (scatological (i.e., bathroom) terminology); 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Deuteronomy 28:30 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא-תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

32735 יִשְׁכּוֹנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 102:29 כט בְּנֵי-עֲבָדֶיךָ יִשְׁכּוֹנוּ; וְזַרְעָם, לְפָנֶיךָ יִכּוֹן. 29 The children of Thy servants shall dwell securely, and their seed shall be established before Thee.' {P}

32736 יִשָּׁכַח 1 Verb - Niphal Imperfect third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח שָׁכֵחַ 7911 Psalm 9:19 (cf Deut. 4:31), יט כִּי לֹא לָנֶצַח, יִשָּׁכַח אֶבְיוֹן; תִּקְוַת עניים (עֲנִיִּים), תֹּאבַד לָעַד. 19 For the needy shall not alway be forgotten, nor the expectation of the poor perish for ever.

32737 יִשְׁכַּח 1 Verb - Qal Imperfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 4:31 לא כִּי אֵל רַחוּם יְהוָה אֱלֹהֶיךָ, לֹא יַרְפְּךָ וְלֹא יַשְׁחִיתֶךָ; וְלֹא יִשְׁכַּח אֶת-בְּרִית אֲבֹתֶיךָ, אֲשֶׁר נִשְׁבַּע לָהֶם. 31 for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.

32738 יִשְׁכָּחֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Job 24:20 כ יִשְׁכָּחֵהוּ רֶחֶם, מְתָקוֹ רִמָּה-- עוֹד לֹא-יִזָּכֵר; וַתִּשָּׁבֵר כָּעֵץ עַוְלָה. 20 The womb forgetteth him; the worm feedeth sweetly on him; he shall be no more remembered; {N}
and unrighteousness is broken as a tree.

32740 יַשְׁכִּיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Job 38:37 לז מִי-יְסַפֵּר שְׁחָקִים בְּחָכְמָה; וְנִבְלֵי שָׁמַיִם, מִי יַשְׁכִּיב. 37 Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,

32745 יִשְׁכּוֹנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 49:31 לא קוּמוּ עֲלוּ, אֶל-גּוֹי שְׁלֵיו יוֹשֵׁב לָבֶטַח--נְאֻם-יְהוָה; לֹא-דְלָתַיִם וְלֹא-בְרִיחַ לוֹ,

בָּדָד יִשְׁכֹּנוּ. 31 Arise, get you up against a nation that is at ease, that dwelleth without care, saith the LORD; that have neither gates nor bars, that dwell alone.

32747 יִשְּׁכֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | suffix third person masculine singular homonym 1 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Eccl. 10:8 ח חֹפֵר גּוּמָּץ, בּוֹ יִפּוֹל; וּפֹרֵץ גָּדֵר, יִשְּׁכֶנּוּ נָחָשׁ. 8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him.

32748 יִשְׁכְּנָן 1 Verb - Qal Imperfect - third person feminine plural 1) to dwell, reside; 1a) (P'al) to dwell; 1b) (Pael) to cause to dwell שְׁכַן 7932 Dan. 4:18 יח וְעָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי, תְּדוּר חֵיוַת בָּרָא, וּבְעַנְפוֹהִי, יִשְׁכְּנָן צִפְּרֵי שְׁמַיָּא. 18 whose leaves were fair, and the fruit thereof much, and in it was food for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation;

32749 יִשְׁכָּרוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Isa. 49:26 כו וְהַאֲכַלְתִּי אֶת־מוֹנַיִךְ אֶת־בְּשָׂרָם, וְכֶעָסִיס דָּמָם יִשְׁכָּרוּן; וְיָדְעוּ כָל־בָּשָׂר, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. {ס} 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the LORD am thy Saviour, and thy Redeemer, the Mighty One of Jacob. {S}

32751 יִשֹּׁךְ 1 אִם־יִשֹּׁךְ Verb - Qal Imperfect - third person masculine singular homonym 1 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Eccl. 10:11 יא אִם־יִשֹּׁךְ הַנָּחָשׁ, בְּלוֹא־לָחַשׁ; וְאֵין יִתְרוֹן, לְבַעַל הַלָּשׁוֹן. 11 If the serpent bite before it is charmed, then the charmer hath no advantage.

32753 יִשַּׁל 1 Verb - Qal Imperfect - third person masculine singular 1) to slip off, drop off, clear away, draw off; 1a) (Qal); 1a1) to slip or drop off; 1a2) to draw off; 1a3) to clear away; 1b) (Piel) to clear out completely, clear entirely נָשַׁל 5394 Deut. 28:40 מ זֵיתִים יִהְיוּ לְךָ, בְּכָל־גְּבוּלֶךָ; וְשֶׁמֶן לֹא תָסוּךְ, כִּי יִשַּׁל זֵיתֶךָ. 40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall drop off.

32755 יְשָׁלּוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Hab. 2:8 ח כִּי־אַתָּה שַׁלּוֹתָ גּוֹיִם רַבִּים, יְשָׁלּוּךָ כָּל־יֶתֶר עַמִּים; מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. {פ} 8 Because thou hast spoiled many nations, all the remnant of the peoples shall spoil thee; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein. {P}

32757 יְשֻׁלַּח 1 יְשֻׁלַּח־בּוֹ Verb - Pual Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Prov. 17:11 יא אַךְ-מְרִי יְבַקֶּשׁ-רָע; וּמַלְאָךְ אַכְזָרִי, יְשֻׁלַּח-בּוֹ. 11 A rebellious man seeketh only evil; therefore a cruel messenger shall be sent against him.

32760 יִשְׁלְחוּ 1 לֹא־יִשְׁלְחוּ Verb - Qal Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Psalm 125:3 ג כִּי לֹא יָנוּחַ, שֵׁבֶט הָרֶשַׁע-- עַל, גּוֹרַל הַצַּדִּיקִים: לְמַעַן, לֹא-יִשְׁלְחוּ הַצַּדִּיקִים בְּעַוְלָתָה יְדֵיהֶם. 3 For the rod of wickedness shall not rest upon the lot of the righteous; {N} that the righteous put not forth their hands unto iniquity.

32761 יְשַׁלֵּחוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Ezek. 44:20 כ וְרֹאשָׁם לֹא יְגַלֵּחוּ, וּפֶרַע לֹא יְשַׁלֵּחוּ; כָּסוֹם יִכְסְמוּ, אֶת־רָאשֵׁיהֶם. 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

32762 יְשַׁלְּחוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 21:11 יא יְשַׁלְּחוּ כַצֹּאן, עֲוִילֵיהֶם; וְיַלְדֵיהֶם, יְרַקֵּדוּן. 11 They send forth their little ones like a flock, and their children dance.

32763 יִשְׁלָחֲךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jer. 42:5 ה וְהֵמָּה, אָמְרוּ אֶל־יִרְמְיָהוּ, יְהִי יְהוָה בָּנוּ, לְעֵד אֱמֶת וְנֶאֱמָן: אִם־לֹא כְּכָל־הַדָּבָר אֲשֶׁר יִשְׁלָחֲךָ יְהוָה אֱלֹהֶיךָ, אֵלֵינוּ--כֵּן נַעֲשֶׂה. 5 Then they said to Jeremiah: 'The LORD be a true and faithful witness against us, if we do not even according to all the word wherewith the LORD thy God shall send thee to us.

32764 יְשַׁלְּחֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 6:1 א וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

32765 יִשְׁלָחֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 18:5 ה וַיֵּצֵא דָוִד בְּכֹל אֲשֶׁר יִשְׁלָחֶנּוּ שָׁאוּל, יַשְׂכִּיל, וַיְשִׂמֵהוּ שָׁאוּל, עַל אַנְשֵׁי הַמִּלְחָמָה; וַיִּיטַב, בְּעֵינֵי כָל-הָעָם, וְגַם, בְּעֵינֵי עַבְדֵי שָׁאוּל. {פ} 5 And David went out; whithersoever Saul sent him, he had good success; and Saul set him over the men of war; and it was good in the sight of all the people, and also in the sight of Saul's servants. {P}

32767 יִשְׁלַט 1 Verb - Qal Imperfect - third person masculine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler שְׁלֵט 7981 Dan. 5:7 ז קָרֵא מַלְכָּא, בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל-אֱנָשׁ דִּי-יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי-דַהֲבָא עַל-צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

32768 יִשְׁלְטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of שָׁלַט 7980 Est. 9:1 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא-חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר-הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

32770 יַשְׁלִיטֶנּוּ 1 וְלֹא־יַשְׁלִיטֶנּוּ Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of שָׁלַט 7980 Eccl. 6:2 ב אִישׁ אֲשֶׁר יִתֶּן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְכָבוֹד וְאֵינֶנּוּ חָסֵר לְנַפְשׁוֹ מִכֹּל אֲשֶׁר־יִתְאַוֶּה, וְלֹא־יַשְׁלִיטֶנּוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ־־כִּי אִישׁ נָכְרִי, יֹאכְלֶנּוּ: זֶה הֶבֶל וָחֳלִי רָע, הוּא. 2 a man to whom God giveth riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease.

32772 יַשְׁלִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Isa. 2:20 כ בַּיּוֹם הַהוּא, יַשְׁלִיךְ הָאָדָם, אֵת אֱלִילֵי כַסְפּוֹ, וְאֵת אֱלִילֵי זְהָבוֹ־־אֲשֶׁר עָשׂוּ־לוֹ לְהִשְׁתַּחֲוֹת, לַחְפֹּר פֵּרוֹת וְלָעֲטַלֵּפִים. 20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves to worship, to the moles and to the bats;

32777 יְשֻׁלַּם 1 יְשֻׁלַּם־נֶדֶר Verb - Pual Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 65:2 ב לְךָ דֻמִיָּה תְהִלָּה אֱלֹהִים בְּצִיּוֹן; וּלְךָ, יְשֻׁלַּם-נֶדֶר. 2 Praise waiteth for Thee, O God, in Zion; and unto Thee the vow is performed.

32780 יְשַׁלְּמוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 35:12 יב יְשַׁלְּמוּנִי רָעָה, תַּחַת טוֹבָה: שְׁכוֹל לְנַפְשִׁי. 12 They repay me evil for good; bereavement is come to my soul.

32781 יְשַׁלֶּמְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 1 Sam. 24:20 כ וְעַתָּה הִנֵּה יָדַעְתִּי, כִּי מָלֹךְ תִּמְלוֹךְ; וְקָמָה, בְּיָדְךָ, מַמְלֶכֶת, יִשְׂרָאֵל. 20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.

32782 יְשַׁלְּמֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Job 34:33 לג הֲמֵעִמְּךָ יְשַׁלְּמֶנָּה, כִּי־מָאַסְתָּ--כִּי־אַתָּה תִבְחַר וְלֹא־אָנִי; וּמַה־יָּדַעְתָּ דַבֵּר. 33 Shall His recompense be as thou wilt? For thou loathest it, so that thou must choose, and not I; therefore speak what thou knowest.

32788 יַשְׁמִידוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 2 Sam. 14:11 יא וַתֹּאמֶר יִזְכָּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־יְהוָה, אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה. 11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

32789 יַשְׁמִידֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה--הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

32791 יַשְׁמִיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient;

1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Neh. 8:15
טו וַאֲשֶׁר יַשְׁמִיעוּ, וְיַעֲבִירוּ קוֹל בְּכָל-עָרֵיהֶם וּבִירוּשָׁלִַם לֵאמֹר--צְאוּ הָהָר וְהָבִיאוּ עֲלֵי-זַיִת וַעֲלֵי-עֵץ
שֶׁמֶן, וַעֲלֵי הֲדַס וַעֲלֵי תְמָרִים וַעֲלֵי עֵץ עָבֹת: לַעֲשֹׂת סֻכֹּת, כַּכָּתוּב. {פ} 15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.' {P}

32792 יַשְׁמִיעֻנוּ 1 Verb - Hiphil Imperfect - third person masculine plural | first person common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 43:9 ט כָּל־הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וְיֵאָסְפוּ לְאֻמִּים־־מִי בָהֶם יַגִּיד זֹאת,
וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ; יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת. 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.'

32795 יִשָּׁמֵעַ 1 Verb - Niphal Imperfect third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 1:13 יג וְחַנָּה, הִיא מְדַבֶּרֶת עַל-לִבָּהּ--רַק שְׂפָתֶיהָ נָּעוֹת, וְקוֹלָהּ לֹא יִשָּׁמֵעַ; וַיַּחְשְׁבֶהָ עֵלִי, לְשִׁכֹּרָה.
13 Now Hannah, she spoke in her heart; only her lips moved, but her voice could not be heard; therefore, Eli thought she had been drunken.

32804 יִשְׁמַעְיָהוּ 1 Verb - Qal Imperfect - third person masculine singular / cf 3460 Ishmaiah Noun proper - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound   שָׁמַע   8085   1 Chr. 27:19   יט לִזְבוּלֻן, יִשְׁמַעְיָהוּ בֶּן־עֹבַדְיָהוּ; {ס} לְנַפְתָּלִי־־יְרִימוֹת, בֶּן־עַזְרִיאֵל. {ס}   19 of Zebulun, Ishmaiah the son of Obadiah; of Naphtali, Jerimoth the son of Azriel;

32808   יִשְׁמְרֵהוּ   1   Verb - Qal Imperfect - third person masculine singular | third person masculine singular   1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from   שָׁמַר   8104   Psalm 41:2/3   ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו.   3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

32811   יִשְׁמָרְךָ   1   Verb - Qal Imperfect - third person masculine singular | second person masculine singular   1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from   שָׁמַר   8104   Psalm 121:7   ז יְהוָה, יִשְׁמָרְךָ מִכָּל-רָע: יִשְׁמֹר, אֶת-נַפְשֶׁךָ.   7 The LORD shall keep thee from all evil; He shall keep thy soul.

32813   יִשְׁמְרֵנִי   1   Verb - Qal Imperfect - third person masculine singular | first person common singular   1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from   שָׁמַר   8104   Job 29:2   ב מִי-יִתְּנֵנִי כְיַרְחֵי-קֶדֶם; כִּימֵי, אֱלוֹהַּ יִשְׁמְרֵנִי.   2 Oh that I were as in the months of old, as in the days when God watched over me;

32814   יְשַׁמְּשׁוּנֵּהּ   1   Verb - Piel Imperfect - third person masculine plural | third person masculine singular   1) (Pael) to minister, serve   שְׁמַשׁ   8120   Dan. 7:10   י נְהַר דִּי־נוּר,

נְגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קָדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב,
וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands
ministered unto him, and ten thousand times ten thousand stood before him; the judgment was
set, and the books were opened.
32817 יִשְׁנֶא 1 Verb - Qal Imperfect - third person masculine singular 1) to change,
alter; 1a) (Qal) to change; 1b) (Piel) to change, alter; 1c) (Pual) to be changed שָׁנָא
8132 Lam. 4:1 א אֵיכָה יוּעַם זָהָב, יִשְׁנֶא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּפֵּכְנָה, אַבְנֵי־קֹדֶשׁ, בְּרֹאשׁ, כָּל־
חוּצוֹת. {ס} 1 How is the gold become dim! How is the most fine gold changed! The
hallowed stones are poured out at the head of every street. {S}
32818 יִשְׁנֵא 1 Verb - Qal Imperfect - third person masculine singular 1) to change,
be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform,
frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change,
alter שְׁנָא 8133 Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר--מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן
יְקוּם אַחֲרֵיהֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of
this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse
from the former, and he shall put down three kings.
32819 יְשֻׁנֶּא 1 Verb - Pual Imperfect - third person masculine singular 1) to change,
alter; 1a) (Qal) to change; 1b) (Piel) to change, alter; 1c) (Pual) to be changed שָׁנָא
8132 Eccl. 8:1 א מִי, כְּהֶחָכָם, וּמִי יוֹדֵעַ, פֵּשֶׁר דָּבָר; חָכְמַת אָדָם תָּאִיר פָּנָיו, וְעֹז פָּנָיו יְשֻׁנֶּא. 1
Who is as the wise man? and who knoweth the interpretation of a thing? A man's wisdom
maketh his face to shine, and the boldness of his face is changed.
32824 יְשַׁנּוֹן 1 Verb - Piel Imperfect - third person masculine plural 1) to change,
be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform,
frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change,
alter שְׁנָא 8133 Dan. 4:13 יג לִבְבֵהּ מִן־אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ;
וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart
be given unto him; and let seven times pass over him.
32828 יִשְׁסֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to spoil,
plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to
plunder שָׁסָה 8154 Hos. 13:15 טו כִּי הוּא, בֵּין אַחִים יַפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר
עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ--הוּא יִשְׁסֶה, אוֹצַר כָּל־כְּלִי חֶמְדָּה. 15 For though he be fruitful
among the reed-plants, an east wind shall come, the wind of the LORD coming up from the
wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil
the treasure of all precious vessels.
32829 יִשַּׁסּוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to plunder,
spoil; 1a) (Qal) to plunder; 1b) (Niphal) to be plundered, be rifled שָׁסַס 8155 Isa.
13:16 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה). 16 Their
babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their
wives ravished.
32842 יִשָּׁעֵן 1 Verb - Niphal Imperfect third person masculine singular 1) to lean
on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig)

שָׁעַן 8172 Job 8:15 טו יִשָּׁעֵן עַל-בֵּיתוֹ, וְלֹא יַעֲמֹד; יַחֲזִיק בּוֹ, וְלֹא יָקוּם. 15 He shall lean
upon his house, but it shall not stand; he shall hold fast thereby, but it shall not endure.
32845 יֹשִׁעֵנוּ 1 מַה־יֹּשִׁעֵנוּ Verb - Hiphil Imperfect - third person masculine singular |
first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be
liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1)
to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 1
Sam. 10:27 כז וּבְנֵי בְלִיַּעַל אָמְרוּ, מַה־יֹּשִׁעֵנוּ זֶה, וַיִּבְזֻהוּ, וְלֹא־הֵבִיאוּ לוֹ מִנְחָה; וַיְהִי, כְּמַחֲרִישׁ. {פ}
27 But certain base fellows said: 'How shall this man save us?' And they despised him, and
brought him no present. But he was as one that held his peace. {P}
32846 יְשַׁעַשְׁעוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to stroke,
be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear
eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind
oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in,
delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173
Psalm 94:19 יט בְּרֹב שַׂרְעַפַּי בְּקִרְבִּי-- תַּנְחוּמֶיךָ, יְשַׁעַשְׁעוּ נַפְשִׁי. 19 When my cares are many
within me, Thy comforts delight my soul.
32850 יִשְׁפּוּטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to judge,
govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God,
man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to
execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and
punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into
controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-
at-law (participle) שָׁפַט 8199 Exod. 18:26 כו וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת: אֶת־הַדָּבָר
הַקָּשֶׁה יְבִיאוּן אֶל־מֹשֶׁה, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפּוּטוּ הֵם. 26 And they judged the people at all
seasons: the hard causes they brought unto Moses, but every small matter they judged
themselves.
32852 יִשְׁפָּט 1 יִשְׁפָּט־שָׁם Verb - Qal Imperfect - third person masculine singular 1)
to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor
(of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3)
to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning
and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter
into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge,
opponent-at-law (participle) שָׁפַט 8199 1 Kings 7:7 ז וְאוּלָם הַכִּסֵּא אֲשֶׁר יִשְׁפָּט־שָׁם, אֻלָם
הַמִּשְׁפָּט עָשָׂה; וְסָפוּן בָּאֶרֶז, מֵהַקַּרְקַע עַד־הַקַּרְקָע. 7 And he made the porch of the throne where
he might judge, even the porch of judgment; and it was covered with cedar from floor to floor.
32857 יִשְׁפְּטוּהוּ 1 וְשָׁפְטֻהוּkethib; Verb - Qal Imperfect - third person masculine plural
| suffix third person masculine singular Ed:WTS reads L differently qere 1) to judge, govern,
vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man);
1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute
judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and
punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into

controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 44:24 כד וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)-- 24 בְּמִשְׁפָּטַי, ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths.

32858 יַשְׁפִּיל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Psalm 75:8 ח כִּי-אֱלֹהִים שֹׁפֵט; זֶה יַשְׁפִּיל, וְזֶה יָרִים. 8 For God is judge; He putteth down one, and lifteth up another.

32859 יַשְׁפִּילָהּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 26:5 ה כִּי הֵשַׁח יֹשְׁבֵי מָרוֹם, קִרְיָה נִשְׂגָּבָה; יַשְׁפִּילֶנָּה יַשְׁפִּילָהּ עַד־אֶרֶץ, יַגִּיעֶנָּה עַד־עָפָר. 5 For He hath brought down them that dwell on high, the lofty city, laying it low, laying it low even to the ground, bringing it even to the dust.

32860 יַשְׁפִּילֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 26:5 ה כִּי הֵשַׁח יֹשְׁבֵי מָרוֹם, קִרְיָה נִשְׂגָּבָה; יַשְׁפִּילֶנָּה יַשְׁפִּילָהּ עַד־אֶרֶץ, יַגִּיעֶנָּה עַד־עָפָר. 5 For He hath brought down them that dwell on high, the lofty city, laying it low, laying it low even to the ground, bringing it even to the dust.

32864 יִשְׁפַּר 1 Verb - Qal Imperfect - third person masculine singular 1) to be fair, be seemly, seem good, seem pleasing; 1a) (P'al) to seem good, be acceptable שְׁפַר 8232 Dan. 4:24 כד לָהֵן מַלְכָּא, מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה, לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

32865 יִשָּׁק 1 Verb - Qal Imperfect - third person masculine singular homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Prov. 24:26 כו שְׂפָתַיִם יִשָּׁק; מֵשִׁיב, דְּבָרִים נְכֹחִים. 26 He kisseth the lips that giveth a right answer.

32866 יִשַּׁק 1 Verb - Qal Imperfect - third person masculine singular homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 41:40 (cf Prov. 24:26), מ אַתָּה תִּהְיֶה עַל־בֵּיתִי, וְעַל־פִּיךָ יִשַּׁק כָּל־עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ. 40 Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou.'

32867 יַשְׁקֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Num. 5:26 כו וְקָמַץ הַכֹּהֵן מִן-הַמִּנְחָה אֶת-אַזְכָּרָתָהּ, וְהִקְטִיר הַמִּזְבֵּחָה; וְאַחַר יַשְׁקֶה אֶת-הָאִשָּׁה, אֶת-הַמָּיִם.
26 And the priest shall take a handful of the meal-offering, as the memorial-part thereof, and make it smoke upon the altar, and afterward shall make the woman drink the water.

32868 יְשֻׁקֶּה 1 Verb - Pual Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Job 21:24 כד עֲטִינָיו, מָלְאוּ חָלָב; וּמֹחַ עַצְמוֹתָיו יְשֻׁקֶּה. 24 His pails are full of milk, and the marrow of his bones is moistened.

32869 יָשֹׁקּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a) (Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpalpel) to rush to and fro, rush back and forth שָׁקַק 8264 Joel 2:9 ט בָּעִיר יָשֹׁקּוּ, בַּחוֹמָה יְרֻצוּן--בַּבָּתִּים, יַעֲלוּ; בְּעַד הַחַלּוֹנִים יָבֹאוּ, כַּגַּנָּב. 9 They leap upon the city, they run upon the wall, they climb up into the houses; they enter in at the windows like a thief.

32871 יִשָּׁקוּן 1 Verb - Qal Imperfect - third person masculine plural paragogic nun homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Hos. 13:2 ב וְעַתָּה יוֹסִפוּ לַחֲטֹא, וַיַּעֲשׂוּ לָהֶם מַסֵּכָה מִכַּסְפָּם כִּתְבוּנָם עֲצַבִּים, מַעֲשֵׂה חָרָשִׁים, כֻּלֹּה; לָהֶם, הֵם אֹמְרִים, זֹבְחֵי אָדָם, עֲגָלִים יִשָּׁקוּן. 2 And now they sin more and more, and have made them molten images of their silver, according to their own understanding, even idols, all of them the work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.'

32872 יַשְׁקוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Psalm 69:22 כב וַיִּתְּנוּ בְּבָרוּתִי רֹאשׁ; וְלִצְמָאִי, יַשְׁקוּנִי חֹמֶץ.
22 Yea, they put poison into my food; and in my thirst they gave me vinegar to drink.

32873 יִשְׁקוֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Job 21:32 לב וְהוּא, לִקְבָרוֹת יוּבָל; וְעַל־גָּדִישׁ יִשְׁקוֹד. 32 For he is borne to the grave, and watch is kept over his tomb.

32874 יַשְׁקִט 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Job 34:29 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד. 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;

32875 יִשְׁקֹט 1 Verb - Qal Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Ruth 3:18 יח וַתֹּאמֶר, שְׁבִי בִתִּי, עַד אֲשֶׁר תֵּדְעִין, אֵיךְ יִפֹּל דָּבָר: כִּי לֹא יִשְׁקֹט הָאִישׁ, כִּי־אִם־כִּלָּה הַדָּבָר הַיּוֹם. 18 Then said she: 'Sit still, my daughter, until thou know how the matter will fall; for the man will not rest, until he have finished the thing this day.'

32876 יַשְׁקִיט 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Prov. 15:18 יח אִישׁ חֵמָה, יְגָרֶה מָדוֹן; וְאֶרֶךְ אַפַּיִם, יַשְׁקִיט רִיב. 18 A wrathful man stirreth up discord; but he that is slow to anger appeaseth strife.

32877 יַשְׁקִיף 1 עַד־יַשְׁקִיף Verb - Hiphil Imperfect - third person masculine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Lam. 3:50 נ עַד־יַשְׁקִיף וְיֵרֶא, יְהוָה מִשָּׁמָיִם. 50 Till the LORD look forth, and behold from heaven.

32879 יִשְׁקֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Exod. 22:16 טז אִם־מָאֵן יְמָאֵן אָבִיהָ, לְתִתָּהּ לוֹ־־כֶּסֶף יִשְׁקֹל, כְּמֹהַר הַבְּתוּלֹת. {ס} 16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. {S}

32880 יִשְׁקֹלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

32881 יִשְׁקְלֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Job 31:6 ו יִשְׁקְלֵנִי בְמֹאזְנֵי-צֶדֶק; וְיֵדַע אֱלוֹהַּ, תֻּמָּתִי. 6 Let me be weighed in a just balance, that God may know mine integrity--

32884 יְשַׁקֵּר 1 Verb - Piel Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 1 Sam. 15:29 כט וְגַם נֵצַח יִשְׂרָאֵל, לֹא יְשַׁקֵּר וְלֹא יִנָּחֵם: כִּי לֹא אָדָם הוּא, לְהִנָּחֵם.

29 And also the Glory of Israel will not lie nor repent; for He is not a man, that He should repent.'

32885 יְשַׁקֵּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely שָׁקַר 8266 Isa. 63:8 ח וַיֹּאמֶר אַךְ־עַמִּי הֵמָּה, בָּנִים לֹא יְשַׁקֵּרוּ; וַיְהִי לָהֶם, לְמוֹשִׁיעַ. 8 For He said: 'Surely, they are My people, children that will not deal falsely'; so He was their Saviour.

32894 יִשְׁרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to let loose, free; 1a) (Qal) to let loose; 1b) (Piel) to set free שָׁרָה 8281 Job 37:3 ג תַּחַת-כָּל-הַשָּׁמַיִם יִשְׁרֵהוּ; וְאוֹרוֹ, עַל-כַּנְפוֹת הָאָרֶץ. 3 He sendeth it forth under the whole heaven, and His lightning unto the ends of the earth.

32902 יִשְׁרֹץ 1 אֲשֶׁר־יִשְׁרֹץ Verb - Qal Imperfect - third person masculine singular (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Ezek. 47:9 ט וְהָיָה כָל־נֶפֶשׁ חַיָּה אֲשֶׁר־יִשְׁרֹץ אֶל כָּל־אֲשֶׁר יָבוֹא שָׁם נַחֲלַיִם, יִחְיֶה, וְהָיָה הַדָּגָה, רַבָּה מְאֹד: כִּי בָאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וְיֵרָפְאוּ וָחָי־־כֹּל אֲשֶׁר־יָבוֹא שָׁמָּה, הַנָּחַל. 9 And it shall come to pass, that every living creature wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, that all things be healed and may live whithersoever the river cometh.

32903 יִשְׁרְצוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Gen. 1:20 כ וַיֹּאמֶר אֱלֹהִים־־יִשְׁרְצוּ הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ, עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

32906 יְשֹׁרָשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Job 31:8 ח אֶזְרְעָה, וְאַחֵר יֹאכֵל; וְצֶאֱצָאַי יְשֹׁרָשׁוּ. 8 Then let me sow, and let another eat; yea, let the produce of my field be rooted out.

32907 יְשָׁרְתֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 1:50 נ וְאַתָּה הַפְקֵד אֶת-הַלְוִיִּם עַל-מִשְׁכַּן הָעֵדֻת וְעַל כָּל-כֵּלָיו, וְעַל כָּל-אֲשֶׁר-לוֹ--הֵמָּה יִשְׂאוּ אֶת-הַמִּשְׁכָּן וְאֶת-כָּל-כֵּלָיו, וְהֵם יְשָׁרְתֻהוּ; וְסָבִיב לַמִּשְׁכָּן, יַחֲנוּ. 50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it; they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

32911 יְשָׁרְתֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Psalm 101:6 ו עֵינַי, בְּנֶאֶמְנֵי־אֶרֶץ־־ לָשֶׁבֶת עִמָּדִי: הֹלֵךְ, בְּדֶרֶךְ תָּמִים־־ הוּא, יְשָׁרְתֵנִי. 6 Mine eyes are upon the faithful of the land, that they may dwell with me; {N} he that walketh in a way of integrity, he shall minister unto me.

32914 יִשָּׁתֶה 1 Verb - Niphal Imperfect third person masculine singular (Qal) to open; 1a) meaning dubious שָׁתָה 8354 Lev. 11:34 לד מִכָּל־הָאֹכֶל אֲשֶׁר יֵאָכֵל, אֲשֶׁר יָבוֹא

עָלָיו מַיִם--יִטְמָא; וְכָל-מַשְׁקֶה אֲשֶׁר יִשָּׁתֶה, בְּכָל-כְּלִי יִטְמָא. 34 All food therein which may be eaten, that on which water cometh, shall be unclean; and all drink in every such vessel that may be drunk shall be unclean.
32916 יִשְׁתֻּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Isa. 62:9 ט כִּי מְאַסְפָיו יֹאכְלֻהוּ, וְהִלְלוּ אֶת-יְהוָה; וּמְקַבְּצָיו יִשְׁתֻּהוּ, בְּחַצְרוֹת קָדְשִׁי. {ס} 9 But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}
32918 יִשְׁתַּוֵּה 1 Verb - Hithpael Imperfect - third person masculine singular 1) (Pael) to become like; 2) (Ithpael) to be set, be made שְׁוָה 7739 Dan. 3:29 כט וּמִנִּי, שִׂים טְעֵם, דִּי כָל-עַם אֻמָּה וְלִשָּׁן דִּי-יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי-שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא, הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל-קֳבֵל, דִּי לָא אִיתַי אֱלָה אָחֳרָן, דִּי-יִכֻּל לְהַצָּלָה, כִּדְנָה. 29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.'
32923 יִשְׁתָּיוּן 1 בַל-יִשְׁתָּיוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Psalm 78:44 מד וַיַּהֲפֹךְ לְדָם, יְאֹרֵיהֶם; וְנֹזְלֵיהֶם, בַּל-יִשְׁתָּיוּן. 44 And turned their rivers into blood, so that they could not drink their streams.
32925 יִשְׁתַּנֵּא 1 Verb - Hithpael Imperfect - third person masculine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 2:9 ט דִּי הֵן-חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה-הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'
32927 יִשְׁתַּנּוֹן 1 Verb - Hithpael Imperfect - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 7:28 כח עַד-כָּה, סוֹפָא דִי-מִלְּתָא; אֲנָה דָנִיֵּאל שַׂגִּיא רַעְיוֹנַי יְבַהֲלֻנַּנִי, וְזִיוַי יִשְׁתַּנּוֹן עֲלַי, וּמִלְּתָא, בְּלִבִּי נִטְרֵת. {פ} 28 Here is the end of the matter. As for me Daniel, my thoughts much affrighted me, and my countenance was changed in me; but I kept the matter in my heart. {P}
32928 יִשְׁתֹּק 1 Verb - Qal Imperfect - third person masculine singular (Qal) to be quiet, be silent שָׁתַק 8367 Prov. 26:20 כ בְּאֶפֶס עֵצִים, תִּכְבֶּה-אֵשׁ; וּבְאֵין נִרְגָּן, יִשְׁתֹּק מָדוֹן.

20 Where no wood is, the fire goeth out; and where there is no whisperer, contention ceaseth.

32929 יִשְׁתֹּקוּ 1 כִּי־יִשְׁתֹּקוּ Verb - Qal Imperfect - third person masculine plural (Qal) to be quiet, be silent שָׁתַק 8367 Psalm 107:30 ל וַיִּשְׂמְחוּ כִי-יִשְׁתֹּקוּ; וַיַּנְחֵם, אֶל-מְחוֹז חֶפְצָם. 30 Then were they glad because they were quiet, and He led them unto their desired haven.

32930 יִשְׁתַּקְשְׁקוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a) (Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpalpel) to rush to and fro, rush back and forth שָׁקַק 8264 Nah. 2:5 ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּן בָּרְחֹבוֹת: מַרְאֵיהֶן, כַּלַּפִּידִם־־כַּבְּרָקִים, יְרוֹצֵצוּ. 5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings.

32932 יִתְאַדָּם 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red אָדַם 119 Prov. 23:31 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס (בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים. 31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly;

32933 יִתְאַוֶּה 1 אֲשֶׁר־יִתְאַוֶּה Verb - Hithpael Imperfect - third person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Eccl. 6:2 ב אִישׁ אֲשֶׁר יִתֶּן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְכָבוֹד וְאֵינֶנּוּ חָסֵר לְנַפְשׁוֹ מִכֹּל אֲשֶׁר־יִתְאַוֶּה, וְלֹא־יַשְׁלִיטֶנּוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ־־כִּי אִישׁ נָכְרִי, יֹאכְלֶנּוּ: זֶה הֶבֶל וָחֳלִי רָע, הוּא. 2 a man to whom God giveth riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease.

32934 יִתְאוֹנֵן 1 מַה־יִּתְאוֹנֵן Verb - Hithpael Imperfect - third person masculine singular 1) (Hithpael) complain, murmur אָנַן 596 Lam. 3:39 לט מַה־יִּתְאוֹנֵן אָדָם חָי, גֶּבֶר עַל־ חֲטָאָו. {ס} 39 Wherefore doth a living man complain, a strong man because of his sins? {S}

32935 יִתְאַמְּרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalms 94:4 ד יַבִּיעוּ יְדַבְּרוּ עָתָק; יִתְאַמְּרוּ, כָּל־פֹּעֲלֵי אָוֶן. 4 They gush out, they speak arrogancy; all the workers of iniquity bear themselves loftily.

32936 יְתָאֲרֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular (Qal) to be drawn, incline, delineate, extend; 1a) meaning dubious; 2) (Piel) to draw in outline, trace out תָּאַר 8388 Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם

לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

32937 יְתָאֲרֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular (Qal) to be drawn, incline, delineate, extend; 1a) meaning dubious; 2) (Piel) to draw in outline, trace out תָּאַר 8388 Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

32938 יִתִּב 1 Verb - Qal Imperfect - third person masculine singular 1) to sit, dwell; 1a) (P'al) to sit, be seated; 1b) (Aphel) to cause to dwell יְתִב 3488 Dan. 7:26 כו וְדִינָא, יִתִּב; וְשָׁלְטָנֵהּ יְהַעְדּוֹן, לְהַשְׁמָדָה וּלְהוֹבָדָה עַד־סוֹפָא. 26 But the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto the end.

32940 יִתְבּוֹלָל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Hos. 7:8 ח אֶפְרַיִם, בָּעַמִּים הוּא יִתְבּוֹלָל; אֶפְרַיִם הָיָה עֻגָּה, בְּלִי הֲפוּכָה. 8 Ephraim, he mixeth himself with the peoples; Ephraim is become a cake not turned.

32942 יִתְבּוֹנָנוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Isa. 14:16 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;

32945 יִתְבַּקָּעוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Micah 1:4 ד וְנָמַסּוּ הֶהָרִים תַּחְתָּיו, וְהָעֲמָקִים יִתְבַּקָּעוּ, כַּדּוֹנַג מִפְּנֵי הָאֵשׁ, כְּמַיִם מֻגָּרִים בְּמוֹרָד. 4 And the mountains shall be molten under Him, and the valleys shall be cleft, as wax before the fire, as waters that are poured down a steep place.

32946 יִתְבַּקַּר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to seek, enquire; 1a) (Pael) to enquire; 1b) (Ithpael) to let search be made בְּקַר 1240 Ezr.

5:17 ז וּכְעַן הֵן עַל־מַלְכָּא טָב, יִתְבַּקַּר בְּבֵית גִּנְזַיָּא דִּי־מַלְכָּא תַמָּה דִּי בְּבָבֶל, הֵן אִיתַי דִּי־מִן־כּוֹרֶשׁ מַלְכָּא שִׂים טְעֵם, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ בִּירוּשְׁלֶם; וּרְעוּת מַלְכָּא עַל־דְּנָה, יִשְׁלַח עֲלֶינָא. {ס}
17 Now therefore, if it seem good to the king, let search be made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.' {S}

32947 יִתְבָּרֵךְ 1 Verb - Hithpael Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Isa. 65:16 טז אֲשֶׁר הַמִּתְבָּרֵךְ בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי נִסְתְּרוּ, מֵעֵינָי. 16 So that he who blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

32948 יִתְבָּרֲרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 Dan. 12:10 י יִתְבָּרְרוּ וְיִתְלַבְּנוּ וְיִצָּרְפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, וְלֹא יָבִינוּ כָּל־רְשָׁעִים; וְהַמַּשְׂכִּלִים, יָבִינוּ. 10 Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.

32949 יִתְבַּשֵּׂר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 18:31 לא וְהִנֵּה הַכּוּשִׁי, בָּא; וַיֹּאמֶר הַכּוּשִׁי, יִתְבַּשֵּׂר אֲדֹנִי הַמֶּלֶךְ--כִּי־שְׁפָטְךָ יְהוָה הַיּוֹם, מִיַּד כָּל־הַקָּמִים עָלֶיךָ. {ס} 31 And, behold, the Cushite came; and the Cushite said: 'Tidings for my lord the king; for the LORD hath avenged thee this day of all them that rose up against thee.' {S}

32950 יִתְבֹּשָׁשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Gen. 2:25 כה וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא, יִתְבֹּשָׁשׁוּ. 25 And they were both naked, the man and his wife, and were not ashamed.

32951 יִתְגָּאָל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Dan. 1:8 ח וַיָּשֶׂם דָּנִיֵּאל עַל־לִבּוֹ, אֲשֶׁר

לֹא־יִתְגָּאַל בְּפַת־בַּג הַמֶּלֶךְ וּבְיֵין מִשְׁתָּיו; וַיְבַקֵּשׁ מִשַּׂר הַסָּרִיסִים, אֲשֶׁר לֹא יִתְגָּאָל. 8 But Daniel purposed in his heart that he would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself.

32952 יִתְגָּאַל 1 לֹא־יִתְגָּאַל Verb - Hithpael Imperfect - third person masculine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Dan. 1:8 ח וַיָּשֶׂם דָּנִיֵּאל עַל־לִבּוֹ, אֲשֶׁר לֹא־יִתְגָּאַל בְּפַת־בַּג הַמֶּלֶךְ וּבְיֵין מִשְׁתָּיו; וַיְבַקֵּשׁ מִשַּׂר הַסָּרִיסִים, אֲשֶׁר לֹא יִתְגָּאָל. 8 But Daniel purposed in his heart that he would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself.

32954 יִתְגַּבָּרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Job 36:9 ט וַיַּגֵּד לָהֶם פָּעֳלָם; וּפִשְׁעֵיהֶם, כִּי יִתְגַּבָּרוּ. 9 Then He declareth unto them their work, and their transgressions, that they have behaved themselves proudly.

32955 יִתְגֹּדַד 1 Verb - Hithpael Imperfect - third person masculine singular 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Jer. 16:6 ו וּמֵתוּ גְדֹלִים וּקְטַנִּים בָּאָרֶץ הַזֹּאת, לֹא יִקָּבֵרוּ; וְלֹא־יִסְפְּדוּ לָהֶם--וְלֹא יִתְגֹּדַד, וְלֹא יִקָּרֵחַ לָהֶם. 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

32956 יִתְגֹּדָדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ--בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגֹּדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

32957 יִתְגַּדָּל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Dan. 11:37 לז וְעַל־אֱלֹהֵי אֲבֹתָיו לֹא יָבִין, וְעַל־חֶמְדַּת נָשִׁים וְעַל־כָּל־אֱלוֹהַּ לֹא יָבִין: כִּי עַל־כֹּל, יִתְגַּדָּל. 37 Neither shall he regard the gods of his fathers; and neither the desire of women, nor any god, shall he regard; for he shall magnify himself above all.

32958 יִתְגַּדֵּל 1 אִם־יִתְגַּדֵּל Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

32959 יִתְגּוֹרָרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) גָּרַר 1641 Hos. 7:14 יד וְלֹא־זָעֲקוּ אֵלַי בְּלִבָּם, כִּי יְיֵלִילוּ עַל־מִשְׁכְּבוֹתָם; עַל־דָּגָן וְתִירוֹשׁ יִתְגּוֹרָרוּ, יָסוּרוּ בִי. 14 And they have not cried unto Me with their heart, though they wail upon their beds; they assemble themselves for corn and wine, they rebel against Me.

32961 יִתְגַּנֵּב 1 Verb - Hithpael Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 2 Sam. 19:4 ד וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים--בְּנוּסָם, בַּמִּלְחָמָה. 4 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

32962 יִתְגָּעֲשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural / verb - Hithpolel Imperfect - third person masculine plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 Jer. 46:7; cf. Jer. 46:8 ז מִי־זֶה, כַּיְאֹר יַעֲלֶה; כַּנְּהָרוֹת, יִתְגָּעֲשׁוּ מֵימָיו. 7 Who is this like the Nile that riseth up, like the rivers whose waters toss themselves?

32964 יִתְגָּרֶה 1 Verb - Hithpael Imperfect - third person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Dan. 11:25 כה וְיָעֵר כֹּחוֹ וּלְבָבוֹ עַל־מֶלֶךְ הַנֶּגֶב, בְּחַיִל גָּדוֹל, וּמֶלֶךְ הַנֶּגֶב יִתְגָּרֶה לַמִּלְחָמָה, בְּחַיִל־גָּדוֹל וְעָצוּם עַד־מְאֹד; וְלֹא יַעֲמֹד, כִּי־יַחְשְׁבוּ עָלָיו מַחֲשָׁבוֹת. 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall stir himself up to battle with a very great and mighty army; but he shall not stand, for they shall devise devices against him.

32970 יִתְהוֹלָלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Nah. 2:5 ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּן בָּרְחֹבוֹת: מַרְאֵיהֶן, כַּלַּפִּידִים--כַּבְּרָקִים, יְרוֹצֵצוּ. 5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings.

32974 יִתְהַלָּכוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 12:9 ט סָבִיב, רְשָׁעִים יִתְהַלָּכוּן; כְּרֻם זֻלּוּת, לִבְנֵי אָדָם. 9 The wicked walk on every side, when vileness is exalted among the sons of men. {P}

32976 יִתְהַלֶּךְ 1 יִתְהַלֶּךְ־אִישׁ Verb - Hithpael Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 39:6/7 ז אַךְ-בְּצֶלֶם, יִתְהַלֶּךְ-אִישׁ-- אַךְ-הֶבֶל יֶהֱמָיוּן; יִצְבֹּר, וְלֹא-יֵדַע מִי-אֹסְפָם. 7 Surely man walketh as a mere semblance; surely for vanity they are in turmoil; {N} he heapeth up riches, and knoweth not who shall gather them.

32977 יִתְהַלֵּךְ 1 Verb - Hithpael Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Prov. 23:31 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס (בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים. 31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly;

32978 יִתְהַלָּל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 20:14 יד רַע רַע, יֹאמַר הַקּוֹנֶה; וְאֹזֵל לוֹ, אָז יִתְהַלָּל. 14 'It is bad, it is bad', saith the buyer; but when he is gone his way, then he boasteth.

32981 יִתְהַלָּלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Jer. 50:38 לח חֹרֶב אֶל־מֵימֶיהָ, וְיָבֵשׁוּ: כִּי אֶרֶץ פְּסִלִים הִיא, וּבָאֵימִים

יִתְהֹלָלוּ.   38 A drought is upon her waters, and they shall be dried up; for it is a land of graven images, and they are mad upon things of horror.

32982 יִתְהֹלָלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Jer. 51:7 ז כּוֹס־זָהָב בָּבֶל, בְּיַד־יְהוָה--מְשַׁכֶּרֶת, כָּל־הָאָרֶץ: מִיֵּינָהּ שָׁתוּ גוֹיִם, עַל־כֵּן יִתְהֹלְלוּ גוֹיִם. 7 Babylon hath been a golden cup in LORD'S hand, that made all the earth drunken; the nations have drunk of her wine, therefore the nations are mad.

32984 יִתְוַכָּח 1 Verb - Hithpael Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Mic. 6:2 ב שִׁמְעוּ הָרִים אֶת־רִיב יְהוָה, וְהָאֵתָנִים מֹסְדֵי אָרֶץ: כִּי רִיב לַיהוָה עִם־עַמּוֹ, וְעִם־יִשְׂרָאֵל יִתְוַכָּח. 2 Hear, O ye mountains, the LORD'S controversy, and ye enduring rocks, the foundations of the earth; for the LORD hath a controversy with His people, and He will plead with Israel.

32985 יְתוּר 1 Verb - Qal Imperfect - third person masculine singular 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Job 39:8 ח יְתוּר הָרִים מִרְעֵהוּ; וְאַחַר כָּל-יָרוֹק יִדְרוֹשׁ. 8 The range of the mountains is his pasture, and he searcheth after every green thing.

32988 יִתְּזִין 1 Verb - Hithpael Imperfect - third person masculine singular 1) to feed; 1a) (Ithp'el) to feed oneself זוּן 2110 Dan. 4:9 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

32989 יִתְחַבֵּא 1 Verb - Hithpael Imperfect - third person masculine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Sam. 23:23 כג וּרְאוּ וּדְעוּ, מִכֹּל הַמַּחֲבֹאִים אֲשֶׁר יִתְחַבֵּא שָׁם, וְשַׁבְתֶּם אֵלַי אֶל־נָכוֹן, וְהָלַכְתִּי אִתְּכֶם; וְהָיָה, אִם־יֶשְׁנוֹ בָאָרֶץ--וְחִפַּשְׂתִּי אֹתוֹ, בְּכֹל אַלְפֵי יְהוּדָה. 23 See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye back to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.'

32990 יִתְחַבָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Job 38:30 ל כָּאֶבֶן, מַיִם יִתְחַבָּאוּ; וּפְנֵי תְהוֹם, יִתְלַכָּדוּ. 30 The waters are congealed like stone, and the face of the deep is frozen.

32991 יִתְחַבָּרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

32992 יִתְחַזָּקוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Ezek. 7:13 יג כִּי הַמֹּכֵר, אֶל־הַמִּמְכָּר לֹא יָשׁוּב, וְעוֹד בַּחַיִּים, חַיָּתָם: כִּי־חָזוֹן אֶל־כָּל־הֲמוֹנָהּ לֹא יָשׁוּב, וְאִישׁ בַּעֲוֺנוֹ חַיָּתוֹ לֹא יִתְחַזָּקוּ. 13 For the seller shall not return to that which is sold, although they be yet alive; for the vision is touching the whole multitude thereof, which shall not return; neither shall any stand possessed of the iniquity of his life.

32994 יִתְחַטָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Job 41:17 יז מִשֵּׂתוֹ, יָגוּרוּ אֵלִים; מִשְּׁבָרִים, יִתְחַטָּאוּ. 17 When he raiseth himself up, the mighty are afraid; by reason of despair they are beside themselves.

32995 יִתְחַמָּם 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Job 31:20 כ אִם-לֹא בֵרְכוּנִי חֲלָצָו; וּמִגֵּז כְּבָשַׂי, יִתְחַמָּם. 20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

32996 יִתְחַמֵּץ 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be leavened, be sour; 1a) (Qal) to be leavened; 1b) (Hiphil) to taste something leavened; 1c) (Hithpael) to be embittered, grieved; 2) to be cruel, oppress, be ruthless; 3) to be red חָמֵץ 2556 Psalm 73:21 כא כִּי, יִתְחַמֵּץ לְבָבִי; וְכִלְיוֹתַי, אֶשְׁתּוֹנָן. 21 For my heart was in a ferment, and I was pricked in my reins.

32997 יִתְחַפֵּשׂ 1 Verb - Hithpael Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Job 30:18 יח בְּרָב-כֹּחַ, יִתְחַפֵּשׂ לְבוּשִׁי; כְּפִי כֻתָּנְתִּי יַאַזְרֵנִי. 18 By the great force [of my disease] is my garment disfigured; it bindeth me about as the collar of my coat.

32998 יִתְחַשָּׁב 1 Verb - Hithpael Imperfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Num. 23:9 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

32999 יְתִיבוּן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to return, come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore, give back, answer; 1b2) to return תּוּב 8421 Ezr. 5:5 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it. {P}

33000 יִתְיְהִב 1 Verb - Hithpael Imperfect - third person masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Dan. 4:13 יג לִבְבֵהּ מִן־אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ; וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

33007 יִתְכּוֹנָן 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Prov. 24:3 ג בְּחָכְמָה, יִבָּנֶה בָּיִת; וּבִתְבוּנָה, יִתְכּוֹנָן. 3 Through wisdom is a house builded; and by understanding it is established;

33008 יִתְכַּחֲשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 2 Sam. 22:45 מה בְּנֵי נֵכָר, יִתְכַּחֲשׁוּ־לִי; לִשְׁמוֹעַ אֹזֶן, יִשָּׁמְעוּ לִי. {ס} 45 The sons of the stranger dwindle away before me; as soon as they hear of me, they obey me.

33010 יִתָּכֵנוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 Ezek. 18:25 כה וַאֲמַרְתֶּם, לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי: שִׁמְעוּ־נָא, בֵּית יִשְׂרָאֵל, הֲדַרְכִּי לֹא יִתָּכֵן, הֲלֹא דַרְכֵיכֶם לֹא יִתָּכֵנוּ. 25 Yet ye say: The way of the Lord is not equal. Hear now, O house of Israel: Is it My way that is not equal? is it not your ways that are unequal?

33011 יִתָּכְנוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 Ezek. 18:29 כט וְאָמְרוּ בֵּית יִשְׂרָאֵל, לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי: הַדְּרָכַי לֹא יִתָּכְנוּ, בֵּית יִשְׂרָאֵל--הֲלֹא דַרְכֵיכֶם, לֹא יִתָּכֵן. 29 Yet saith the house of Israel: The way of the Lord is not equal. O house of Israel, is it My ways that are not equal? is it not your ways that are unequal?

33012 יִתְכַּסּוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Isa. 59:6 ו קוּרֵיהֶם לֹא־יִהְיוּ לְבֶגֶד, וְלֹא יִתְכַּסּוּ בְּמַעֲשֵׂיהֶם; מַעֲשֵׂיהֶם, מַעֲשֵׂי־אָוֶן, וּפֹעַל חָמָס, בְּכַפֵּיהֶם. 6 Their webs shall not become garments, neither shall men cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands.

33013 יִתְכַּפֵּר 1 אִם־יִתְכַּפֵּר Verb - Hithpael Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 1 Sam. 3:14 יד וְלָכֵן נִשְׁבַּעְתִּי, לְבֵית עֵלִי: אִם־יִתְכַּפֵּר עֲוֺן בֵּית־עֵלִי, בְּזֶבַח וּבְמִנְחָה--עַד־עוֹלָם. 14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be expiated with sacrifice nor offering for ever.'

33014 יִתְלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 9:13 יג וַתֹּאמֶר אֶסְתֵּר, אִם־עַל־הַמֶּלֶךְ טוֹב--יִנָּתֵן גַּם־מָחָר לַיְּהוּדִים אֲשֶׁר בְּשׁוּשָׁן, לַעֲשׂוֹת כְּדָת הַיּוֹם; וְאֵת עֲשֶׂרֶת בְּנֵי־הָמָן, יִתְלוּ עַל־הָעֵץ. 13 Then said Esther: 'If it please the king, let it be granted to the Jews that are in Shushan to do to-morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.'

33015 יִתְלוֹנָן 1 Verb - Hithpael Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Psalm 91:1 א יֹשֵׁב, בְּסֵתֶר עֶלְיוֹן; בְּצֵל שַׁדַּי, יִתְלוֹנָן. 1 O thou that dwellest in the covert of the Most High, and abidest in the shadow of the Almighty;

33016 יִתְלַחֲשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to whisper, charm, conjure; 1a) (Piel) charmers, conjurers, whisperers (participle); 1b) (Hithpael) to whisper to each other לָחַשׁ 3907 Psalm 41:7/8 ח יַחַד--עָלַי יִתְלַחֲשׁוּ, כָּל-שֹׂנְאָי; עָלַי--יַחְשְׁבוּ רָעָה לִי. 8 All that hate me whisper together against me, against me do they devise my hurt:

33017 יִתְלַכָּדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Job 38:30 ל כָּאֶבֶן, מַיִם יִתְחַבָּאוּ; וּפְנֵי תְהוֹם, יִתְלַכָּדוּ. 30 The waters are congealed like stone, and the face of the deep is frozen.

33018 יִתְלַכְּדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Job 41:9/41:17 ט אִישׁ-בְּאָחִיהוּ יְדֻבָּקוּ; יִתְלַכְּדוּ, וְלֹא יִתְפָּרָדוּ. 9 They are joined one to another; they stick together, that they cannot be sundered.

33019 יִתֹּם 1 וְלֹא־יִתֹּם Verb - Qal Imperfect - third person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Ezek. 47:12 יב וְעַל־הַנַּחַל יַעֲלֶה עַל־שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל־עֵץ־מַאֲכָל לֹא־יִבּוֹל עָלֵהוּ וְלֹא־יִתֹּם פִּרְיוֹ, לָחֳדָשָׁיו יְבַכֵּר־־כִּי מֵימָיו, מִן־הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים; והיו (וְהָיָה) פִרְיוֹ לְמַאֲכָל, וְעָלֵהוּ לִתְרוּפָה. {פ} 12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P}

33021 יִתְמַהְמָהּ 1 אִם־יִתְמַהְמָהּ Verb - Hithpael Imperfect - third person masculine singular 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 Hab. 2:3 ג כִּי עוֹד חָזוֹן לַמּוֹעֵד, וְיָפֵחַ לַקֵּץ וְלֹא יְכַזֵּב; אִם־יִתְמַהְמָהּ, חַכֵּה־לוֹ־־כִּי־בֹא יָבֹא, לֹא יְאַחֵר. 3 For the vision is yet for the appointed time, and it declareth of the end, and doth not lie; though it tarry, wait for it; because it will surely come, it will not delay.'

33022 יִתָּמּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Psalm 102:28 כח וְאַתָּה-הוּא; וּשְׁנוֹתֶיךָ, לֹא יִתָּמּוּ. 28 But Thou art the selfsame, and Thy years shall have no end.

33024 יִתְמְחֵא 1 Verb - Hithpael Imperfect - third person masculine singular 1) to strike, smite, kill; 1a) (P'al) to strike; 1b) (Pael) to hinder; 1c) (Ithp'al) to allow to be stricken מְחָא 4223 Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם־־דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

33030 יִתָּמֵךְ 1 Verb - Niphal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 5:22 כב עֲווֹנֹתָיו--יִלְכְּדֻנוֹ אֶת-הָרָשָׁע; וּבְחַבְלֵי חַטָּאתוֹ, יִתָּמֵךְ. 22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin.

33031 יִתְמָךְ 1 יִתְמָךְ־דְּבָרַי Verb - Qal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 4:4 ד וַיֹּרֵנִי--וַיֹּאמֶר לִי, יִתְמָךְ-דְּבָרַי לִבֶּךָ; שְׁמֹר מִצְוֺתַי וֶחְיֵה. 4 And he taught me, and said unto me: 'Let thy heart hold fast my words, keep my commandments, and live;

33032 יִתְמֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 29:23 כג גַּאֲוַת אָדָם, תַּשְׁפִּילֶנּוּ; וּשְׁפַל-רוּחַ, יִתְמֹךְ כָּבוֹד. 23 A man's pride shall bring him low; but he that is of a lowly spirit shall attain to honour.

33033 יִתְמַלְּאוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 16:10 ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we know not? What understandest thou, which is not in us?

33034 יִתְמַלָּטוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Job 41:11 יא מִפִּיו, לַפִּידִים יַהֲלֹכוּ; כִּידוֹדֵי אֵשׁ, יִתְמַלָּטוּ. 11 Out of his mouth go burning torches, and sparks of fire leap forth.

33035 יִתְמֹלָלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Psalm 58:8 ח יִמָּאֲסוּ כְמוֹ-מַיִם, יִתְהַלְּכוּ-לָמוֹ; יִדְרֹךְ חִצָּו, כְּמוֹ יִתְמֹלָלוּ. 8 Let them melt away as water that runneth apace; {N} when he aimeth his arrows, let them be as though they were cut off.

33039 יִתֵּן 1 מַה־יִּתֵּן Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 120:3 ג מַה-יִּתֵּן לְךָ, וּמַה-יֹּסִיף לָךְ-- לָשׁוֹן רְמִיָּה. 3 What shall be given unto thee, and what shall be done more unto thee, thou deceitful tongue?

33041 יִתְנַגַּח 1 Verb - Hithpael Imperfect - third person masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Dan. 11:40 מ וּבְעֵת קֵץ, יִתְנַגַּח עִמּוֹ מֶלֶךְ הַנֶּגֶב, וְיִשְׂתָּעֵר עָלָיו מֶלֶךְ הַצָּפוֹן בְּרֶכֶב וּבְפָרָשִׁים, וּבָאֳנִיּוֹת רַבּוֹת; וּבָא בַאֲרָצוֹת, וְשָׁטַף וְעָבָר. 40 And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he passes through.

33042 יִתְנַגְּפוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

33043 יִתְנֹדְדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Psalm 64:9 ט וַיַּכְשִׁילוּהוּ עָלֵימוֹ לְשׁוֹנָם; יִתְנֹדְדוּ, כָּל-רֹאֵה בָם. 9 So they make their own tongue a stumbling unto themselves; all that see them shake the head.

33044 יִתְּנֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 12:15 טו כִּי־לְעֹשֵׂי הַמְּלָאכָה, יִתְּנֻהוּ; וְחִזְּקוּ־בוֹ, אֶת־בֵּית יְהוָה. 15 for they gave that to them that did the work, and repaired therewith the house of the LORD.

33045 יִתֵּנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 38:20 כ וַיֹּאמֶר יִרְמְיָהוּ, לֹא יִתֵּנוּ; שְׁמַע־נָא בְּקוֹל יְהוָה, לַאֲשֶׁר אֲנִי דֹּבֵר אֵלֶיךָ--וְיִיטַב לְךָ, וּתְחִי נַפְשֶׁךָ. 20 But Jeremiah said: 'They shall not deliver thee. Hearken, I beseech thee, to the voice of the LORD, in that which I speak unto thee; so it shall be well with thee, and thy soul shall live.

33046 יִתְנוּ 1 כִּי־יִתְנוּ Verb - Qal Imperfect - third person masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Hiphil) to hire (a prostitute), give amorous favours תָּנָה 8566 Hos. 8:10 י גַּם כִּי־יִתְנוּ בַגּוֹיִם, עַתָּה אֲקַבְּצֵם; וַיָּחֵלּוּ מְּעָט, מִמַּשָּׂא מֶלֶךְ שָׂרִים. 10 Yea, though they hire among the nations, now will I gather them up; and they begin to be minished by reason of the burden of king and princes.

33048 יְתַנּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to recount, rehearse, tell again תָּנָה 8567 Jdg. 5:11 יא מִקּוֹל מְחַצְצִים,
בֵּין {ר} מַשְׁאַבִּים, {ס} שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ בְּיִשְׂרָאֵל; {ס} אָז
יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס} 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the gates.

33051 יִתְנַכֶּר 1 יִתְנַכֶּר־נָעַר Verb - Hithpael Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Prov. 20:11 יא גַּם בְּמַעֲלָלָיו, יִתְנַכֶּר-נָעַר -- אִם-זַךְ וְאִם-יָשָׁר פָּעֳלוֹ. 11 Even a child is known by his doings, whether his work be pure, and whether it be right.

33053 יִתְּנֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Mic. 5:2 ב לָכֵן יִתְּנֵם, עַד־עֵת יוֹלֵדָה יָלָדָה; וְיֶתֶר אֶחָיו, יְשׁוּבוּן עַל־בְּנֵי יִשְׂרָאֵל. 2 Therefore will He give them up, until the time that she who travaileth hath brought forth; then the residue of his brethren shall return with the children of Israel.

33055 יִתְּנֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 23:9 ט וְיִתֶּן-לִי, אֶת-מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר-לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִי, בְּתוֹכְכֶם--לַאֲחֻזַּת-קָבֶר. 9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'

33058 יִתְנְסַח 1 Verb - Hithpael Imperfect - third person masculine singular 1) to pull or tear away; 1a) (Ithp'al) to be torn away נְסַח 5256 Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל-אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן-בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל-דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

33059 יִתְנַשָּׂא 1 Verb - Hithpael Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 23:24 כד הֶן-עָם כְּלָבִיא יָקוּם, וְכַאֲרִי יִתְנַשָּׂא; לֹא יִשְׁכַּב עַד-יֹאכַל טֶרֶף, וְדַם-חֲלָלִים יִשְׁתֶּה. 24 Behold a people that riseth up as a lioness, and as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain.

33060 יְתָעֵב 1 Verb - Piel Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 5:7 ז תְּאַבֵּד, דֹּבְרֵי כָזָב: אִישׁ-דָּמִים וּמִרְמָה, יְתָעֵב יְהוָה. 7 Thou destroyest them that speak falsehood; the LORD abhorreth the man of blood and of deceit.

33063 יְתָעֵבוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Amos 5:10 י שָׂנְאוּ בַשַּׁעַר, מוֹכִיחַ; וְדֹבֵר תָּמִים, יְתָעֵבוּ. 10 They hate him that reproveth in the gate, and they abhor him that speaketh uprightly.

33065 יִתְעוֹפֵף 1 Verb - Hithpael Imperfect - third person masculine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Hos. 9:11 יא אֶפְרַיִם, כָּעוֹף יִתְעוֹפֵף כְּבוֹדָם; מִלֵּדָה וּמִבֶּטֶן, וּמֵהֵרָיוֹן. 11 As for Ephraim, their glory shall fly away like a bird; there shall be no birth, and none with child, and no conception.

33066 יִתְעַל 1 וְאֶל־יִתְעַל Verb - Hithpael Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jer. 51:3 ג אֶל־יִדְרֹךְ ידרך ( ) הַדֹּרֵךְ קַשְׁתּוֹ, וְאֶל־יִתְעַל בְּסִרְיֹנוֹ; וְאַל־תַּחְמְלוּ, אֶל־בַּחֻרֶיהָ־־הַחֲרִימוּ, כָּל־צְבָאָהּ. 3 Let the archer bend his bow against her, and let him lift himself up against her in his coat of mail; and spare ye not her young men, destroy ye utterly all her host.

33067 יִתְעַלֶּם 1 יִתְעַלֶּם־שָׁלֶג Verb - Hithpael Imperfect - third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Job 6:16 טז הַקֹּדְרִים מִנִּי־קָרַח; עָלֵימוֹ, יִתְעַלֶּם-שָׁלֶג. 16 Which are black by reason of the ice, and wherein the snow hideth itself;

33068 יִתְעַנָּג 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Job 27:10 י חֹק־חָג, עַל־פְּנֵי־מָיִם־־עַד־תַּכְלִית אוֹר עִם־חֹשֶׁךְ. 10 He hath described a boundary upon the face of the waters, unto the confines of light and darkness.

33069 יִתְעַנּוּ 1 Verb - Hithpael Imperfect - third person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Psalm 107:17 יז אֱוִלִים, מִדֶּרֶךְ פִּשְׁעָם; וּמֵעֲוֺנֹתֵיהֶם, יִתְעַנּוּ. 17 Crazed because of the way of their transgression, and afflicted because of their iniquities--

33070 יִתְעָרַב 1 לֹא־יִתְעָרַב Verb - Hithpael Imperfect - third person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Prov. 14:10 י לֵב--יוֹדֵעַ, מָרַּת נַפְשׁוֹ; וּבְשִׂמְחָתוֹ, לֹא-יִתְעָרַב זָר. 10 The heart knoweth its own bitterness; and with its joy no stranger can intermeddle.

33071 יִתְעֹרָר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Job 17:8 ח יָשֹׁמּוּ יְשָׁרִים עַל־זֹאת; וְנָקִי, עַל־חָנֵף יִתְעֹרָר. 8 Upright men are astonished at this, and the innocent stirreth up himself against the godless.

33072 יִתְעַשֵּׁת 1 Verb - Hithpael Imperfect - third person masculine singular (Qal) to be smooth, be shiny, gleam; 2) (Hithpael) to think עָשַׁת 6245 Jon. 1:6 ו וַיִּקְרַב אֵלָיו רַב הַחֹבֵל, וַיֹּאמֶר לוֹ מַה־לְּךָ נִרְדָּם; קוּם, קְרָא אֶל־אֱלֹהֶיךָ--אוּלַי יִתְעַשֵּׁת הָאֱלֹהִים לָנוּ, וְלֹא נֹאבֵד. 6 So the shipmaster came to him, and said unto him: 'What meanest thou that thou sleepest? arise, call upon thy God, if so be that God will think upon us, that we perish not.'

33073 יִתְפָּאָר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Isa. 44:23 כג רָנּוּ שָׁמַיִם כִּי־עָשָׂה יְהוָה, הָרִיעוּ תַּחְתִּיּוֹת אָרֶץ, פִּצְחוּ הָרִים רִנָּה, יַעַר וְכָל־עֵץ בּוֹ: כִּי־גָאַל יְהוָה יַעֲקֹב, וּבְיִשְׂרָאֵל יִתְפָּאָר. {ס} 23 Sing, O ye heavens, for the LORD hath done it; shout, ye lowest parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein; for the LORD hath redeemed Jacob, and doth glorify Himself in Israel. {S}

33074 יִתְפָּאֵר 1 פֶּן־יִתְפָּאֵר Verb - Hithpael Imperfect - third person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Jdg. 7:2 ב וַיֹּאמֶר יְהוָה, אֶל־גִּדְעוֹן, רַב הָעָם אֲשֶׁר אִתָּךְ, מִתִּתִּי אֶת־מִדְיָן בְּיָדָם: פֶּן־יִתְפָּאֵר עָלַי יִשְׂרָאֵל לֵאמֹר, יָדִי הוֹשִׁיעָה לִּי. 2 And the LORD said unto Gideon: 'The people that are with thee are too many for Me to give the Midianites into their hand, lest Israel vaunt themselves against Me, saying: mine own hand hath saved me.

33075 יִתְפַּלֶּל 1 יִתְפַּלֶּל־לוֹ Verb - Hithpael Imperfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Sam. 2:25 כה אִם־יֶחֱטָא אִישׁ לְאִישׁ, וּפִלְלוֹ אֱלֹהִים, וְאִם לַיהוָה יֶחֱטָא־אִישׁ, מִי יִתְפַּלֶּל־לוֹ; וְלֹא יִשְׁמְעוּ לְקוֹל אֲבִיהֶם, כִּי־חָפֵץ יְהוָה לַהֲמִיתָם. 25 If one man sin against another, God shall judge him; but if a man sin against the LORD, who shall entreat for him?' But they hearkened not unto the voice of their father, because the LORD would slay them.

33077 יִתְפַּלָּלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Isa. 45:14 יד כֹּה אָמַר יְהוָה, יְגִיעַ מִצְרַיִם וּסְחַר־כּוּשׁ וּסְבָאִים אַנְשֵׁי מִדָּה, עָלַיִךְ יַעֲבֹרוּ וְלָךְ יִהְיוּ, אַחֲרַיִךְ יֵלֵכוּ בַּזִּקִּים יַעֲבֹרוּ; וְאֵלַיִךְ יִשְׁתַּחֲווּ אֵלַיִךְ יִתְפַּלָּלוּ, אַךְ בָּךְ אֵל וְאֵין עוֹד אֶפֶס אֱלֹהִים. 14 Thus saith the LORD: The labour of Egypt, and the merchandise of Ethiopia, and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall go after thee, in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee: Surely God is in thee, and there is none else, there is no other God.

33079 יִתְפַּלָּצוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) (Hithpael) to shudder, tremble פָּלַץ 6426 Job 9:6 ו הַמַּרְגִּיז אֶרֶץ, מִמְּקוֹמָהּ; וְעַמּוּדֶיהָ, יִתְפַּלָּצוּן. 6 Who shaketh the earth out of her place, and the pillars thereof tremble.

33080 יִתְפַּלָּשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) פָּלַשׁ 6428 Ezek. 27:30 ל וְהִשְׁמִיעוּ עָלַיִךְ בְּקוֹלָם, וְיִזְעֲקוּ מָרָה; וְיַעֲלוּ עָפָר עַל־רָאשֵׁיהֶם, בָּאֵפֶר יִתְפַּלָּשׁוּ. 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes;

33082 יִתְפָּרְדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Psalm 92:10 י כִּי הִנֵּה אֹיְבֶיךָ, יְהוָה-- כִּי-הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ: יִתְפָּרְדוּ, כָּל-פֹּעֲלֵי אָוֶן. 10 For, lo, Thine enemies, O LORD, for, lo, Thine enemies shall perish: {N} all the workers of iniquity shall be scattered.

33083 יִתְפֹּשׂ 1 כִּי־יִתְפֹּשׂ Verb - Qal Imperfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Isa. 3:6 ו כִּי־יִתְפֹּשׂ אִישׁ בְּאָחִיו, בֵּית אָבִיו, שִׂמְלָה לְכָה, קָצִין תִּהְיֶה־לָּנוּ; וְהַמַּכְשֵׁלָה הַזֹּאת, תַּחַת יָדֶךָ. 6 For a man shall take hold of his brother of the house of his father: 'Thou hast a mantle, be thou our ruler, and let this ruin be under thy hand.'

33084 יִתָּפְשׂוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Psalm 10:2 ב בְּגַאֲוַת רָשָׁע, יִדְלַק עָנִי; יִתָּפְשׂוּ, בִּמְזִמּוֹת זוּ חָשָׁבוּ. 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

33086 יִתֹּץ 1 Verb - Qal Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Ezek. 26:9 ט וּמְחִי קָבָלּוֹ, יִתֵּן בְּחֹמוֹתָיִךְ; וּמִגְדְּלֹתַיִךְ--

יִתֹּץ, בְּחַרְבוֹתָיו. 9 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.

33087 יִתֹּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Ezek. 26:12 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

33088 יִתָּצְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah

33089 יִתְּצֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Job 19:10 י יִתְּצֵנִי סָבִיב, וָאֵלַךְ; וַיַּסַּע כָּעֵץ, תִּקְוָתִי. 10 He hath broken me down on every side, and I am gone; and my hope hath He plucked up like a tree.

33090 יִתְקַבְּצוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 44:11 יא הֵן כָּל־חֲבֵרָיו יֵבֹשׁוּ, וְחָרָשִׁים הֵמָּה מֵאָדָם; יִתְקַבְּצוּ כֻלָּם יַעֲמֹדוּ, יִפְחֲדוּ יֵבֹשׁוּ יָחַד. 11 Behold, all the fellows thereof shall be ashamed; and the craftsmen skilled above men; let them all be gathered together, let them stand up; they shall fear, they shall be ashamed together.

33091 יִתְקַדְּשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 19:22 כב וְגַם הַכֹּהֲנִים הַנִּגָּשִׁים אֶל־יְהוָה, יִתְקַדָּשׁוּ: פֶּן־יִפְרֹץ בָּהֶם, יְהוָה. 22 And let the priests also, that come near to the LORD, sanctify themselves, lest the LORD break forth upon them.'

33093 יִתְקַלָּס 1 Verb - Hithpael Imperfect - third person masculine singular 1) to mock, scoff; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of קָלַס 7046 Hab. 1:10 י וְהוּא בַּמְּלָכִים יִתְקַלָּס, וְרֹזְנִים מִשְׂחָק לוֹ; הוּא לְכָל־מִבְצָר יִשְׂחָק, וַיִּצְבֹּר עָפָר וַיִּלְכְּדָהּ. 10 And they scoff at kings, and princes are a derision unto them; they deride every stronghold, for they heap up earth, and take it.

33094 יִתְקַלְּסוּ 1 יִתְקַלְּסוּ־בָךְ Verb - Hithpael Imperfect - third person masculine plural 1) to mock, scoff; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of קָלַס 7046 Ezek. 22:5 ה הַקְּרֹבוֹת וְהָרְחֹקוֹת מִמֵּךְ, יִתְקַלְּסוּ־בָךְ--טְמֵאַת הַשֵּׁם, רַבַּת הַמְּהוּמָה. 5 Those that are near, and those that are far from thee, shall mock thee, thou defiled of name and full of tumult.

33096 יִתָּקֵעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Job 17:3 ג שִׂימָה־נָּא, עָרְבֵנִי עִמָּךְ; מִי הוּא, לְיָדִי יִתָּקֵעַ. 3 Give now a pledge, be surety for me with Thyself; who else is there that will strike hands with me?

33097 יִתְקַע 1 Verb - Qal Imperfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Zech. 9:14 יד וַיהוָה עֲלֵיהֶם יֵרָאֶה, וְיָצָא כַבָּרָק חִצּוֹ; וַאדֹנָי יְהוִה בַּשּׁוֹפָר יִתְקָע, וְהָלַךְ בְּסַעֲרוֹת תֵּימָן. 14 And the LORD shall be seen over them, and His arrow shall go forth as the lightning; and the Lord GOD will blow the horn, and will go with whirlwinds of the south.

33098 יִתְקְעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Num. 10:4 ד וְאִם-בְּאַחַת, יִתְקָעוּ--וְנוֹעֲדוּ אֵלֶיךָ הַנְּשִׂיאִים, רָאשֵׁי אַלְפֵי יִשְׂרָאֵל. 4 And if they blow but with one, then the princes, the heads of the thousands of Israel, shall gather themselves unto thee.

33100 יִתְקְפוֹ 1 וְאִם־יִתְקְפוֹ Verb - Qal Imperfect - third person masculine singular | third person masculine singular (Qal) to prevail over or against, overcome, overpower תָּקַף 8630 Eccl. 4:12 יב וְאִם־יִתְקְפוֹ, הָאֶחָד--הַשְּׁנַיִם, יַעַמְדוּ נֶגְדּוֹ; וְהַחוּט, הַמְשֻׁלָּשׁ, לֹא בִמְהֵרָה, יִנָּתֵק. 12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken.

33113 יִתְרוֹעֲעוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רֹוּעַ 7321 Psalm 65:14 יד לָבְשׁוּ כָרִים, הַצֹּאן--וַעֲמָקִים יַעַטְפוּ-בָר; יִתְרוֹעֲעוּ, אַף-יָשִׁירוּ. 14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

33119 יִתְרַצֶּה 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 1 Sam. 29:4 ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לוֹ שָׂרֵי פְלִשְׁתִּים הָשֵׁב אֶת־הָאִישׁ וְיָשֹׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא־יֵרֵד עִמָּנוּ בַּמִּלְחָמָה, וְלֹא־יִהְיֶה־לָּנוּ לְשָׂטָן בַּמִּלְחָמָה; וּבַמֶּה, יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו--הֲלוֹא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם. 4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us; for wherewith should this fellow reconcile himself unto his lord? should it not be with the heads of these men?

33122 יִתְּשָׂם 1 Verb - Hithpael Imperfect - third person masculine singular 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid שׂוּם 7761 Ezr. 4:21 כא כְּעַן שִׂימוּ טְעֵם, לְבַטָּלָא גֻּבְרַיָּא אִלֵּךְ; וְקִרְיְתָא דָךְ לָא תִתְבְּנֵא, עַד־מִנִּי טַעְמָא יִתְּשָׂם. 21 Make ye now a decree to cause these men to cease, and that this city be not builded, until a decree shall be made by me.

33123 יִתְּשָׂמוּן 1 Verb - Hithpael Imperfect - third person masculine plural 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid שׂוּם 7761 Dan. 2:5 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

34956 כְּשֶׁתִּפּוֹל 1 Prep-כְּ, Pronoun - relative | Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי

הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם. 12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

35946 לֶהֱוֵה 1 Verb - Qal Imperfect - third person masculine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Dan. 4:22 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

35947 לֶהֶוְיָן 1 Verb - Qal Imperfect - third person feminine plural 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Dan. 5:17 יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

42687 מִשֶּׁתִּדּוֹר 1 Prep-מ, Pronoun - relative | Verb - Qal Imperfect - second person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Eccl. 5:4 ד טוֹב, אֲשֶׁר לֹא־תִדֹּר--מִשֶּׁתִּדּוֹר, וְלֹא תְשַׁלֵּם. 4 Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

42907 נֵאוֹת 1 Verb - Niphal Imperfect - first common plural 1) (Niphal) to consent, agree אוּת 225 Genesis 34:15 טו אַךְ־בְּזֹאת, נֵאוֹת לָכֶם: אִם תִּהְיוּ כָמֹנוּ, לְהִמֹּל לָכֶם כָּל־זָכָר. 15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

42915 נֹּאכַל 1 מַה־נֹּאכַל Verb - Qal Imperfect - first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 25:20 כ וְכִי תֹאמְרוּ, מַה-נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא נִזְרָע, וְלֹא נֶאֱסֹף אֶת-תְּבוּאָתֵנוּ. 20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase';

42939 נֶאֱסֹף 1 Verb - Qal Imperfect - first person common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be

gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass
of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest);
1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e)
(Hithpael) to gather oneself or themselves אָסַף 622 Lev. 25:20 כ וְכִי תֹאמְרוּ, מַה-
נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא נִזְרָע, וְלֹא נֶאֱסֹף אֶת-תְּבוּאָתֵנוּ. 20 And if ye shall say: 'What shall
we eat the seventh year? behold, we may not sow, nor gather in our increase';

42944 נֶאֱסָרְךָ 1 Verb - Qal Imperfect - first person common plural | second person
masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie,
harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle,
make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned,
bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא
כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע.
13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their
hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought
him up from the rock.

42969 נֶאְשָׁם 1 Verb - Qal Imperfect - first person common plural 1) to offend, be
guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury;
1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to
suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge
offense אָשַׁם 816 Jer. 50:7 ז כָּל־מוֹצְאֵיהֶם אֲכָלוּם, וְצָרֵיהֶם אָמְרוּ לֹא נֶאְשָׁם; תַּחַת, אֲשֶׁר
חָטְאוּ לַיהוָה נְוֵה־צֶדֶק, וּמִקְוֵה אֲבוֹתֵיהֶם, יְהוָה. {ס} 7 All that found them have devoured them;
and their adversaries said: 'We are not guilty'; because they have sinned against the LORD, the
habitation of justice, even the LORD, the hope of their fathers. {S}

42983 נִבְגַּד 1 Verb - Qal Imperfect - first person common plural 1) to act
treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly,
deceitfully, offend בָּגַד 898 Mal. 2:10 י הֲלוֹא אָב אֶחָד לְכֻלָּנוּ, הֲלוֹא אֵל אֶחָד בְּרָאָנוּ;
מַדּוּעַ, נִבְגַּד אִישׁ בְּאָחִיו--לְחַלֵּל, בְּרִית אֲבֹתֵינוּ. 10 Have we not all one father? Hath not one
God created us? Why do we deal treacherously every man against his brother, profaning the
covenant of our fathers?

43007 נָבוּס 1 Verb - Qal Imperfect - first person common plural 1) to tread down,
reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection
(fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel);
1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.);
1d) (Hophal) to be trodden down בּוּס 947 Jer. 49:28 כח לְקֵדָר וּלְמַמְלְכוֹת חָצוֹר, אֲשֶׁר
הִכָּה נבוכדראצור (נְבוּכַדְרֶאצַּר) מֶלֶךְ־בָּבֶל--כֹּה, אָמַר יְהוָה: קוּמוּ עֲלוּ אֶל־קֵדָר, וְשָׁדְדוּ אֶת־בְּנֵי־
קֶדֶם. 28 Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of Babylon
smote. Thus saith the LORD: Arise ye, go up against Kedar, and spoil the children of the east.

43023 נָבִיא 1 וּמַה־נָּבִיא Verb - Hiphil Imperfect - first common plural 1) to go in,
enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come
with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to
attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;

1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 9:7 ז וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ, וְהִנֵּה נֵלֵךְ וּמַה־נָּבִיא לָאִישׁ־־כִּי הַלֶּחֶם אָזַל מִכֵּלֵינוּ, וּתְשׁוּרָה אֵין־לְהָבִיא לְאִישׁ הָאֱלֹהִים: מָה, אִתָּנוּ. 7 Then said Saul to his servant: 'But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God; what have we?'

43090 נְבַקֵּשׁ 1 Verb - Piel Imperfect - first person common plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Neh. 5:12 יב וַיֹּאמְרוּ נָשִׁיב, וּמֵהֶם לֹא נְבַקֵּשׁ--כֵּן נַעֲשֶׂה, כַּאֲשֶׁר אַתָּה אוֹמֵר; וָאֶקְרָא, אֶת-הַכֹּהֲנִים, וָאַשְׁבִּיעֵם, לַעֲשׂוֹת כַּדָּבָר הַזֶּה. 12 Then said they: 'We will restore them, and will require nothing of them; so will we do, even as thou sayest.' Then I called the priests, and took an oath of them, that they should do according to this promise.

43096 נְבָרֵךְ 1 Verb - Piel Imperfect - first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 115:18 יח וַאֲנַחְנוּ, נְבָרֵךְ יָהּ-- מֵעַתָּה וְעַד-עוֹלָם: הַלְלוּ-יָהּ. 18 But we will bless the LORD from this time forth and for ever. {N} Hallelujah.

43101 נַגְבִּיר 1 Verb - Hiphil Imperfect - first common plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Psalm 12:5 ה אֲשֶׁר אָמְרוּ, לִלְשֹׁנֵנוּ נַגְבִּיר--שְׂפָתֵינוּ אִתָּנוּ: מִי אָדוֹן לָנוּ. 5 Who have said: 'Our tongue will we make mighty; our lips are with us: who is lord over us?'

43129 נַגִּיד 1 Verb - Hiphil Imperfect - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jer. 36:16 טז וַיְהִי, כְּשָׁמְעָם אֶת־כָּל־הַדְּבָרִים, פָּחֲדוּ, אִישׁ אֶל־רֵעֵהוּ; וַיֹּאמְרוּ, אֶל־בָּרוּךְ, הַגֵּיד נַגִּיד לַמֶּלֶךְ, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 16 Now it came to pass, when they had heard all the words, they turned in fear one toward another, and said unto Baruch: 'We will surely tell the king of all these words.'

43143 נִגְנֹב 1 Verb - Qal Imperfect - first person common plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 44:8 ח הֵן כֶּסֶף, אֲשֶׁר מָצָאנוּ בְּפִי אַמְתְּחֹתֵינוּ־־הֱשִׁיבֹנוּ אֵלֶיךָ, מֵאֶרֶץ כְּנָעַן; וְאֵיךְ, נִגְנֹב מִבֵּית אֲדֹנֶיךָ, כֶּסֶף, אוֹ זָהָב. 8 Behold, the money, which we found in our sacks' mouths, we brought back unto thee out of the land of Canaan; how then should we steal out of thy lord's house silver or gold?

43174 נִגָּרַע 1 Verb - Niphal Imperfect - first common plural 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Num. 9:7 ז וַיֹּאמְרוּ הָאֲנָשִׁים הָהֵמָּה, אֵלָיו, אֲנַחְנוּ טְמֵאִים, לְנֶפֶשׁ אָדָם; לָמָּה נִגָּרַע, לְבִלְתִּי הַקְרִיב אֶת-קָרְבַּן יְהוָה בְּמֹעֲדוֹ, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 7 And those men said unto him: 'We are unclean by the dead body of a man; wherefore are we to be kept back, so as not to bring the offering of the LORD in its appointed season among the children of Israel?'

43198 נְדַבֵּר 1 Verb - Piel Imperfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 18:2 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר. 2 How long will ye lay snares for words? Consider, and afterwards we will speak.

43199 נְּדַבֵּר 1 מַה־נְּדַבֵּר Verb - Piel Imperfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 44:16 טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־עֲוֺן עֲבָדֶיךָ־־הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ. 16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'

43268 נִדְרוֹשׁ 1 Verb - Qal Imperfect - first person common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezr. 4:2 ב וַיִּגְּשׁוּ אֶל־זְרֻבָּבֶל וְאֶל־רָאשֵׁי הָאָבוֹת, וַיֹּאמְרוּ לָהֶם נִבְנֶה עִמָּכֶם־־כִּי כָכֶם, נִדְרוֹשׁ לֵאלֹהֵיכֶם; ולא (וְלוֹ) אֲנַחְנוּ זֹבְחִים, מִימֵי אֵסַר חַדֹּן מֶלֶךְ אַשּׁוּר, הַמַּעֲלֶה אֹתָנוּ, פֹּה. 2 then they drew near to Zerubbabel, and to the heads of fathers' houses, and said unto them: 'Let us build with you; for we seek your God, as ye do; and we do sacrifice unto Him since the days of Esarhaddon king of Assyria, who brought us up hither.'

43293 נֶהְגֶּה 1 Verb - Qal Imperfect - first person common plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Isa. 59:11 יא נֶהֱמֶה כַדֻּבִּים כֻּלָּנוּ, וְכַיּוֹנִים הָגֹה נֶהְגֶּה; נְקַוֶּה לַמִּשְׁפָּט וָאַיִן,

לִישׁוּעָה רָחֲקָה מִמֶּנּוּ. 11 We all growl like bears, and mourn sore like doves; we look for right, but there is none; for salvation, but it is far off from us.

43300 נְהַחֲוֵה 1 Verb - Hiphil Imperfect - first common plural 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:7 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה. 7 They answered the second time and said: 'Let the king tell his servants the dream, and we will declare the interpretation.'

43318 נֶהֱמֶה 1 Verb - Qal Imperfect - first person common plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Isa. 59:11 יא נֶהֱמֶה כַדֻּבִּים כֻּלָּנוּ, וְכַיּוֹנִים הָגֹה נֶהְגֶּה; נְקַוֶּה לַמִּשְׁפָּט וָאַיִן, לִישׁוּעָה רָחֲקָה מִמֶּנּוּ. 11 We all growl like bears, and mourn sore like doves; we look for right, but there is none; for salvation, but it is far off from us.

43329 נַהֲרֹג 1 Verb - Qal Imperfect - first person common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 37:26 כו וַיֹּאמֶר יְהוּדָה, אֶל־אֶחָיו: מַה־בֶּצַע, כִּי נַהֲרֹג אֶת־אָחִינוּ, וְכִסִּינוּ, אֶת־דָּמוֹ. 26 And Judah said unto his brethren: 'What profit is it if we slay our brother and conceal his blood?

43344 נְהַשְׁכַּח 1 Verb - Hiphil Imperfect - first common plural 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Dan. 6:6 ו אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, אָמְרִין, דִּי לָא נְהַשְׁכַּח לְדָנִיֵּאל דְּנָה, כָּל־עִלָּה; לָהֵן, הַשְׁכַּחְנָא עֲלוֹהִי בְּדָת אֱלָהֵהּ. {ס} 6 Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter of the law of his God.' {S}

43398 נוֹעִיל 1 וּמַה־נּוֹעִיל Verb - Hiphil Imperfect - first common plural 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Job 21:15 טו מַה־שַּׁדַּי כִּי־נַעַבְדֶנּוּ; וּמַה־נּוֹעִיל, כִּי נִפְגַּע־בּוֹ. 15 What is the Almighty, that we should serve Him? And what profit should we have, if we pray unto Him?'--

43405 נוֹצִיא 1 Verb - Hiphil Imperfect - first common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 20:10 י וַיַּקְהִלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-פְּנֵי הַסָּלַע; וַיֹּאמֶר לָהֶם, שִׁמְעוּ-נָא הַמֹּרִים--הֲמִן-הַסֶּלַע הַזֶּה, נוֹצִיא לָכֶם מָיִם. 10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'

43463 נִזְרָע 1 Verb - Qal Imperfect - first person common plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Lev. 25:20 כ וְכִי תֹאמְרוּ, מַה-נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא

נִזְרָע, וְלֹא נֶאֱסֹף אֶת-תְּבוּאָתֵנוּ.   20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase';

43471   נֶחְדָּל   1   אִם־נֶחְדָּל   Verb - Qal Imperfect - first person common plural   1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off   חָדַל   2308   1 Kings 22:15   טו וַיָּבוֹא, אֶל־הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכָיְהוּ הֲנֵלֵךְ אֶל־רָמֹת גִּלְעָד לַמִּלְחָמָה, אִם־נֶחְדָּל; וַיֹּאמֶר אֵלָיו עֲלֵה וְהַצְלַח, וְנָתַן יְהוָה בְּיַד הַמֶּלֶךְ.   15 And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear?' And he answered him: 'Go up, and prosper; and the LORD will deliver it into the hand of the king.'

43475   נְחַוֵּא   1   Verb - Piel Imperfect - first person common plural   1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show   חֲוָא   2324   Dan. 2:4   ד וַיְדַבְּרוּ הַכַּשְׂדִּים לַמֶּלֶךְ, אֲרָמִית: מַלְכָּא, לְעָלְמִין חֱיִי--אֱמַר חֶלְמָא לעבדיך (לְעַבְדָךְ), וּפִשְׁרָא נְחַוֵּא.   4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

43501   נַחֲלִיף   1   Verb - Hiphil Imperfect - first common plural   1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree)   חָלַף   2498   Isa. 9:9   ט לְבֵנִים נָפָלוּ, וְגָזִית נִבְנֶה; שִׁקְמִים גֻּדָּעוּ, וַאֲרָזִים נַחֲלִיף.   9 'The bricks are fallen, but we will build with hewn stones; the sycamores are cut down, but cedars will we put in their place.'

43503   נֵחָלֵץ   1   Verb - Niphal Imperfect - first common plural   1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder   חָלַץ   2502   Num. 32:17   יז וַאֲנַחְנוּ נֵחָלֵץ חֻשִׁים, לִפְנֵי בְּנֵי יִשְׂרָאֵל, עַד אֲשֶׁר אִם-הֲבִיאֹנֻם, אֶל-מְקוֹמָם; וְיָשַׁב טַפֵּנוּ בְּעָרֵי הַמִּבְצָר, מִפְּנֵי יֹשְׁבֵי הָאָרֶץ.   17 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place; and our little ones shall dwell in the fortified cities because of the inhabitants of the land.

43675   נִירָשׁ   1   Verb - Qal Imperfect - first person common plural   1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit   יָרַשׁ   3423   Jdg. 11:24   כד הֲלֹא אֵת אֲשֶׁר יוֹרִישְׁךָ, כְּמוֹשׁ אֱלֹהֶיךָ--אוֹתוֹ תִירָשׁ; וְאֵת כָּל־אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ, מִפָּנֵינוּ--אוֹתוֹ נִירָשׁ.   24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess.

43682 נִכְבַּד 1 Verb - Qal Imperfect - first person common plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 2 Sam. 13:25 כה וַיֹּאמֶר הַמֶּלֶךְ אֶל־אַבְשָׁלוֹם, אַל־בְּנִי אַל־נָא נֵלֵךְ כֻּלָּנוּ, וְלֹא נִכְבַּד, עָלֶיךָ; וַיִּפְרָץ־בּוֹ וְלֹא־אָבָה לָלֶכֶת, וַיְבָרְכֵהוּ. 25 And the king said to Absalom: 'Nay, my son, let us not all go, lest we be burdensome unto thee.' And he pressed him; howbeit he would not go, but blessed him.

43744 נַכְרִית 1 Verb - Hiphil Imperfect - first common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Kings 18:5 ה וַיֹּאמֶר אַחְאָב, אֶל־עֹבַדְיָהוּ, לֵךְ בָּאָרֶץ אֶל־כָּל־מַעְיְנֵי הַמַּיִם, וְאֶל כָּל־הַנְּחָלִים; אוּלַי נִמְצָא חָצִיר, וּנְחַיֶּה סוּס וָפֶרֶד, וְלוֹא נַכְרִית, מֵהַבְּהֵמָה. 5 And Ahab said unto Obadiah: 'Go through the land, unto all the springs of water, and unto all the brooks; peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.'

43747 נִכְרֹת 1 Verb - Qal Imperfect - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 2 Chr. 2:15 טו וַאֲנַחְנוּ נִכְרֹת עֵצִים מִן־הַלְּבָנוֹן, כְּכָל־צָרְכֶּךָ, וּנְבִיאֵם לְךָ רַפְסֹדוֹת, עַל־יָם יָפוֹ; וְאַתָּה תַּעֲלֶה אֹתָם, יְרוּשָׁלִָם. {פ} 15 and we will cut wood out of Lebanon, as much as thou shalt need; and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.' {P}

43752 נִכְתֻּב 1 Verb - Qal Imperfect - first person common plural 1) to write; 1a) (P'al) to write, to be written כְּתַב 3790 Ezr. 5:10 י וְאַף שְׁמָהָתְהֹם שְׁאֵלְנָא לְהֹם, לְהוֹדָעוּתָךְ--דִּי נִכְתֻּב שֻׁם־גֻּבְרַיָּא, דִּי בְרָאשֵׁיהֹם. {ס} 10 We asked them their names also, to announce to thee, that we might write the names of the men that were at the head of them. {S}

43764 נִלְבַּשׁ 1 Verb - Qal Imperfect - first person common plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2)

to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array
with, dress לָבַשׁ 3847 Isa. 4:1 א וְהֶחֱזִיקוּ שֶׁבַע נָשִׁים בְּאִישׁ אֶחָד, בַּיּוֹם הַהוּא לֵאמֹר, לַחְמֵנוּ
נֹאכֵל, וְשִׂמְלָתֵנוּ נִלְבָּשׁ: רַק, יִקָּרֵא שִׁמְךָ עָלֵינוּ--אֱסֹף, חֶרְפָּתֵנוּ. {ס} 1 And seven women shall
take hold of one man in that day, saying: 'We will eat our own bread, and wear our own
apparel; only let us be called by thy name; take thou away our reproach.' {S}

43767 נִלָּחֵם 1 Verb - Niphal Imperfect - first common plural 1) to fight, do battle,
make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal)
to eat, use as food לָחַם 3898 1 Kings 20:23 כג וְעַבְדֵי מֶלֶךְ־אֲרָם אָמְרוּ אֵלָיו, אֱלֹהֵי הָרִים
אֱלֹהֵיהֶם, עַל־כֵּן, חָזְקוּ מִמֶּנּוּ; וְאוּלָם, נִלָּחֵם אִתָּם בַּמִּישׁוֹר--אִם־לֹא נֶחֱזַק, מֵהֶם. 23 And the
servants of the king of Aram said unto him: 'Their God is a God of the hills; therefore they
were stronger than we; but let us fight against them in the plain, and surely we shall be
stronger than they.

43775 נָלִין 1 Verb - Qal Imperfect - first person common plural 1) to lodge, stop
over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain
(fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble,
complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble
לוּן 3885 Gen. 19:2 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם,
וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my
lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet,
and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the
broad place all night.'

43784 נֵלֶךְ־ 1 נֵלֶךְ־בָּהּ Verb - Qal Imperfect - first person common plural 1) to go,
walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die,
live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1)
to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Jer. 42:3 ג וְיַגֶּד־לָנוּ יְהוָה אֱלֹהֶיךָ, אֶת־הַדֶּרֶךְ אֲשֶׁר נֵלֶךְ־בָּהּ, וְאֶת־הַדָּבָר, אֲשֶׁר
נַעֲשֶׂה. 3 that the LORD thy God may tell us the way wherein we should walk, and the thing
that we should do.'

43807 נְמַלֵּא 1 Verb - Piel Imperfect - first person common plural 1) to fill, be full;
1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be
accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be
armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy;
1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael)
to mass themselves against מָלֵא 4390 Prov. 1:13 יג כָּל־הוֹן יָקָר נִמְצָא; נְמַלֵּא בָתֵּינוּ
שָׁלָל. 13 We shall find all precious substance, we shall fill our houses with spoil;

43811 נִמָּלֵט 1 Verb - Niphal Imperfect - first common plural 1) to slip away,
escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be
delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver,
save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip
forth, slip out, escape; 1d2) to escape מָלַט 4422 Isa. 20:6 ו וְאָמַר יֹשֵׁב הָאִי הַזֶּה, בַּיּוֹם
6 הַהוּא, הִנֵּה־כֹה מַבָּטֵנוּ אֲשֶׁר־נַסְנוּ שָׁם לְעֶזְרָה, לְהִנָּצֵל מִפְּנֵי מֶלֶךְ אַשּׁוּר; וְאֵיךְ, נִמָּלֵט אֲנָחְנוּ. {פ}

And the inhabitant of this coast-land shall say in that day: Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria; and how shall we escape?' {P}
43819 נַמְלִיךְ 1 Verb - Hiphil Imperfect - first common plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Kings 10:5 ה וַיִּשְׁלַח אֲשֶׁר־עַל־הַבַּיִת וַאֲשֶׁר עַל־הָעִיר וְהַזְּקֵנִים וְהָאֹמְנִים אֶל־יֵהוּא לֵאמֹר, עֲבָדֶיךָ אֲנַחְנוּ, וְכֹל אֲשֶׁר־תֹּאמַר אֵלֵינוּ, נַעֲשֶׂה; לֹא־נַמְלִךְ אִישׁ, הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה. 5 And he that was over the household, and he that was over the city, the elders also, and they that brought up the children, sent to Jehu, saying: 'We are thy servants, and will do all that thou shalt bid us; we will not make any man king; do thou that which is good in thine eyes.'
43849 נַמְתִּיק 1 Verb - Hiphil Imperfect - first common plural 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste מָתַק 4985 Psalm 55:15/14 טו אֲשֶׁר יַחְדָּו, נַמְתִּיק סוֹד; בְּבֵית אֱלֹהִים, נְהַלֵּךְ בְּרָגֶשׁ. 15 We took sweet counsel together, in the house of God we walked with the throng.
43850 נְנַגֵּחַ 1 Verb - Piel Imperfect - first person common plural 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Psalm 44:6 ו בְּךָ, צָרֵינוּ נְנַגֵּחַ; בְּשִׁמְךָ, נָבוּס קָמֵינוּ. 6 Through Thee do we push down our adversaries; through Thy name do we tread them under that rise up against us.
43851 נְנַגֵּן 1 Verb - Piel Imperfect - first person common plural 1) to play or strike strings, play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1) to play; 1b1a) player, minstrel (participle) נָגַן 5059 Isa. 38:20 כ יְהוָה, לְהוֹשִׁיעֵנִי; וּנְגִנוֹתַי נְנַגֵּן כָּל־יְמֵי חַיֵּינוּ, עַל־בֵּית יְהוָה. 20 The LORD is ready to save me; therefore we will sing songs to the stringed instruments all the days of our life in the house of the LORD.
43854 נִנְחַל 1 Verb - Qal Imperfect - first person common plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 32:19 יט כִּי לֹא נִנְחַל אִתָּם, מֵעֵבֶר לַיַּרְדֵּן וָהָלְאָה: כִּי בָאָה נַחֲלָתֵנוּ אֵלֵינוּ, מֵעֵבֶר הַיַּרְדֵּן מִזְרָחָה. {פ}
19 For we will not inherit with them on the other side of the Jordan, and forward, because our inheritance is fallen to us on this side of the Jordan eastward.' {P}
43862 נָסֹב 1 לֹא־נָסֹב Verb - Qal Imperfect - first person common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round;

1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Sam. 16:11 יא וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי, הֲתַמּוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׁאַר הַקָּטָן, וְהִנֵּה רֹעֶה בַּצֹּאן; וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי שִׁלְחָה וְקָחֶנּוּ, כִּי לֹא־נָסֹב עַד־בֹּאוֹ פֹה. 11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come hither.'

43866 נִסְגֻּד 1 Verb - Qal Imperfect - first person common plural 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 3:18 יח וְהֵן לָא, יְדִיעַ לֶהֱוֵא־לָךְ מַלְכָּא; דִּי לאלהיך (לֵאלָהָךְ), לָא־איתינא (אִיתַנָא) פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ, לָא נִסְגֻּד. {ס} 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.' {S}

43918 נְסַפֵּר 1 Verb - Piel Imperfect - first person common plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 79:13 יג וַאֲנַחְנוּ עַמְּךָ, וְצֹאן מַרְעִיתֶךָ-- נוֹדֶה לְּךָ, לְעוֹלָם: לְדוֹר וָדֹר-- נְסַפֵּר, תְּהִלָּתֶךָ. 13 So we that are Thy people and the flock of Thy pasture will give Thee thanks for ever; {N} we will tell of Thy praise to all generations. {P}

43926 נִסָּתֵר 1 Verb - Niphal Imperfect - first common plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Gen. 31:49 מט וְהַמִּצְפָּה אֲשֶׁר אָמַר, יִצֶף יְהוָה בֵּינִי וּבֵינֶךָ: כִּי נִסָּתֵר, אִישׁ מֵרֵעֵהוּ. 49 and Mizpah, for he said: 'The LORD watch between me and thee, when we are absent one from another.

43935 נַעֲבֹד 1 מַה־נַּעֲבֹד Verb - Qal Imperfect - first person common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 10:26 כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא תִשָּׁאֵר פַּרְסָה--כִּי מִמֶּנּוּ נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ, שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.'

43961 נַעֲזֹב 1 Verb - Qal Imperfect - first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave,

abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1)
to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to
repair עָזַב 5800 Neh. 10:40 מ מַכְנַדְבַי שָׁשַׁי, שָׁרָי. 40 Machnadebai, Shashai, Sharai;

43988 נַעֲמֹד 1 Verb - Qal Imperfect - first person common plural 1) to stand,
remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing
attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2)
to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide,
endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright,
remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene,
stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow
flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3)
to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to
appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 2 Kings 10:4 ד וַיִּרְאוּ, מְאֹד מְאֹד, וַיֹּאמְרוּ, הִנֵּה שְׁנֵי הַמְּלָכִים לֹא עָמְדוּ לְפָנָיו; וְאֵיךְ,
נַעֲמֹד אֲנָחְנוּ. 4 But they were exceedingly afraid, and said: 'Behold, the two kings stood not
before him; how then shall we stand?'

44006 נַעְצֹר 1 כִּי־נַעְצֹר Verb - Qal Imperfect - first person common plural 1) to
restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt,
stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר
6113 1 Chr. 29:14 יד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי־נַעְצֹר כֹּחַ, לְהִתְנַדֵּב כָּזֹאת׃ כִּי־מִמְּךָ הַכֹּל, וּמִיָּדְךָ
נָתַנּוּ לָךְ. 14 But who am I, and what is my people, that we should be able to offer so
willingly after this sort? for all things come of Thee, and of Thine own have we given Thee.

44032 נַעֲרֹךְ 1 לֹא־נַעֲרֹךְ Verb - Qal Imperfect - first person common plural 1) to
arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem,
equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in
order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to
value, tax עָרַךְ 6186 Job 37:19 יט הוֹדִיעֵנוּ, מַה-נֹּאמַר לוֹ; לֹא-נַעֲרֹךְ, מִפְּנֵי-חֹשֶׁךְ. 19
Teach us what we shall say unto Him; for we cannot order our speech by reason of darkness.

44050 נִפְגַּע־ 1 נִפְגַּע־בּוֹ Verb - Qal Imperfect - first person common plural 1) to
encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join;
1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter,
entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light
upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5)
to reach the mark פָּגַע 6293 Job 21:15 טו מַה־שַּׁדַּי כִּי־נַעַבְדֶנּוּ; וּמַה־נּוֹעִיל, כִּי נִפְגַּע־בּוֹ.
15 What is the Almighty, that we should serve Him? And what profit should we have, if we
pray unto Him?'--

44187 נָצוּר 1 Verb - Qal Imperfect - first person common plural 1) to bind, besiege,
confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up,
enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion,
delineate צוּר 6696 Song of Songs Cant. 8:9 ט אִם־חוֹמָה הִיא, נִבְנֶה עָלֶיהָ טִירַת כָּסֶף;

וְאִם־דֶּלֶת הִיא, נָצוּר עָלֶיהָ לוּחַ אָרֶז.   9 If she be a wall, we will build upon her a turret of silver;
and if she be a door, we will enclose her with boards of cedar.

44196   נִּצְטַדָּק   1   וּמַה־נִּצְטַדָּק   Verb - Hithpael Imperfect - first common plural   1) to
be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified;
1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b)
(Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous,
make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law);
1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make
righteous, turn to righteousness; 1e) (Hithpael) to justify oneself   צָדַק   6663   Gen. 44:16
טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־עֲוֺן עֲבָדֶיךָ־־הִנֶּנּוּ
עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ.   16 And Judah said: 'What shall we say
unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the
iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose
hand the cup is found.'

44284   נִקְרַב   1   Verb - Qal Imperfect - first person common plural   1) to come near,
approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be
brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to
bring near, bring, present   קָרַב   7126   Jos. 8:5   ה וַאֲנִי, וְכָל־הָעָם אֲשֶׁר אִתִּי, נִקְרַב, אֶל־
הָעִיר; וְהָיָה, כִּי־יֵצְאוּ לִקְרָאתֵנוּ כַּאֲשֶׁר בָּרִאשֹׁנָה, וְנַסְנוּ, לִפְנֵיהֶם.   5 And I, and all the people that
are with me, will approach unto the city; and it shall come to pass, when they come out
against us, as at the first, that we will flee before them.

44292   נַקְשִׁיב   1   Verb - Hiphil Imperfect - first common plural   1) to hear, be
attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal)
incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give
attention   קָשַׁב   7181   Jer. 6:17   יז וַהֲקִמֹתִי עֲלֵיכֶם צֹפִים, הַקְשִׁיבוּ לְקוֹל שׁוֹפָר; וַיֹּאמְרוּ, לֹא
נַקְשִׁיב.   17 And I set watchmen over you: 'Attend to the sound of the horn', but they said: 'We
will not attend.'

44305   נֵרֵד   1   Verb - Qal Imperfect - first person common plural   1) to go down,
descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink;
1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down;
1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal);
1c1) to be brought down; 1c2) to be taken down   יָרַד   3381   Gen. 43:5   ה וְאִם־אֵינְךָ
מְשַׁלֵּחַ, לֹא נֵרֵד: כִּי־הָאִישׁ אָמַר אֵלֵינוּ, לֹא־תִרְאוּ פָנַי, בִּלְתִּי, אֲחִיכֶם אִתְּכֶם.   5 but if thou wilt not
send him, we will not go down, for the man said unto us: Ye shall not see my face, except your
brother be with you.'

44313   נִּרְדָּף־   1   מַה־נִּרְדָּף־לוֹ   Verb - Qal Imperfect - first person common plural   1)
to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight,
chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to
secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one
pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual)
to be pursued, be chased away; 1e) (Hiphil) to pursue, chase   רָדַף   7291   Job 19:28

כח כִּי תֹאמְרוּ, מַה־נִּרְדָּף־לוֹ; וְשֹׁרֶשׁ דָּבָר, נִמְצָא־בִי. 28 If ye say: 'How we will persecute him!'
seeing that the root of the matter is found in me;

44328 נָרַע 1 Verb - Hiphil Imperfect - first common plural 1) to be bad, be evil ;1a)
(Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked,
be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly;
1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken
(participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken
asunder רָעַע 7489 Gen. 19:9 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־
עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.'
And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will
we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and
drew near to break the door.

44329 נִרְעָב 1 לֹא־נִרְעָב Verb - Qal Imperfect - first person common plural 1) to be
hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to
hunger רָעֵב 7456 Jer. 42:14 יד לֵאמֹר, לֹא כִּי אֶרֶץ מִצְרַיִם נָבוֹא, אֲשֶׁר לֹא־נִרְאֶה מִלְחָמָה,
וְקוֹל שׁוֹפָר לֹא נִשְׁמָע; וְלַלֶּחֶם לֹא־נִרְעָב, וְשָׁם נֵשֵׁב. 14 saying: No; but we will go into the land
of Egypt, where we shall see no war, nor hear the sound of the horn, nor have hunger of bread;
and there will we abide;

44388 נָשִׂישׂ 1 Verb - Qal Imperfect - first person common plural 1) to exult,
rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Ezek. 21:15 טו לְמַעַן טְבֹחַ טֶבַח
הוּחַדָּה, לְמַעַן־הֱיֵה־לָהּ בָּרָק מֹרָטָּה; אוֹ נָשִׂישׂ, שֵׁבֶט בְּנִי מֹאֶסֶת כָּל־עֵץ. 15 It is sharpened that it
may make a sore slaughter, it is furbished that it may glitter--or shall we make mirth?--against
the rod of My son, contemning every tree.

44415 נַשְׁבִּיר 1 Verb - Hiphil Imperfect - first common plural 1) to buy or
purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Amos 8:6
ו לִקְנוֹת בַּכֶּסֶף דַּלִּים, וְאֶבְיוֹן בַּעֲבוּר נַעֲלָיִם; וּמַפַּל בַּר, נַשְׁבִּיר. 6 That we may buy the poor for
silver, and the needy for a pair of shoes, and sell the refuse of the corn?'

44453 נָשִׁיר 1 Verb - Qal Imperfect - first person common plural 1) to sing; 1a)
(Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2)
singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is
translated |Behold|; in modern versions, it is translated |Sing|. The old translations
considered the Hebrew word to be from a different root than H07788 hence the difference in
the translations. שִׁיר 7891 Psalm 137:4 ד אֵיךְ--נָשִׁיר אֶת-שִׁיר-יְהוָה: עַל, אַדְמַת נֵכָר.
4 How shall we sing the LORD'S song in a foreign land?

44469 נְשַׁלְּחֶנּוּ 1 Verb - Piel Imperfect - first person common plural | third person
masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2)
to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent;
1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go,
set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be
sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam.
6:2 ב וַיִּקְרְאוּ פְלִשְׁתִּים, לַכֹּהֲנִים וְלַקֹּסְמִים לֵאמֹר, מַה־נַּעֲשֶׂה, לַאֲרוֹן יְהוָה: הוֹדִעֻנוּ, בַּמֶּה נְשַׁלְּחֶנּוּ

לִמְקוֹמוֹ. {ס}   2 And the Philistines called for the priests and the diviners, saying: 'What shall we do with the ark of the LORD? declare unto us wherewith we shall send it to its place.' {S}

44485   נִשְׁמֹר   1   כִּי־נִשְׁמֹר   Verb - Qal Imperfect - first person common plural   1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from   שָׁמַר   8104   Deuteronomy 6:25   כה וּצְדָקָה, תִּהְיֶה־לָּנוּ: כִּי־נִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוָה הַזֹּאת, לִפְנֵי יְהוָה אֱלֹהֵינוּ--כַּאֲשֶׁר צִוָּנוּ. {ס}   25 And it shall be righteousness unto us, if we observe to do all this commandment before the LORD our God, as He hath commanded us.' {S}

44527   נִשְׁתֶּה   1   מַה־נִּשְׁתֶּה   Verb - Qal Imperfect - first person common plural   1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk   שָׁתָה   8354   Exod. 15:24   כד וַיִּלֹּנוּ הָעָם עַל־מֹשֶׁה לֵּאמֹר, מַה־נִּשְׁתֶּה.   24 And the people murmured against Moses, saying: 'What shall we drink?'

49601   שֶׁאַנִּיחֶנּוּ   1   Pronoun - relative | Verb - Hiphil Imperfect - first person common singular | third person masculine singulare   1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst)   נוּחַ   5117   Eccl. 2:18   יח וְשָׂנֵאתִי אֲנִי אֶת־כָּל־עֲמָלִי, שֶׁאֲנִי עָמֵל תַּחַת הַשָּׁמֶשׁ: שֶׁאַנִּיחֶנּוּ, לָאָדָם שֶׁיִּהְיֶה אַחֲרָי.   18 And I hated all my labour wherein I laboured under the sun, seeing that I must leave it unto the man that shall be after me.

50032   שֶׁיֹּאחֵז   1   Pronoun - relative | Verb - Qal Imperfect - third person masculine singular   1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened   אָחַז   270   Psalm 137:9   ט אַשְׁרֵי, שֶׁיֹּאחֵז וְנִפֵּץ אֶת-עֹלָלַיִךְ-- אֶל-הַסָּלַע.   9 Happy shall he be, that taketh and dasheth thy little ones against the rock. {P}

50034   שֶׁיֹּאמַר   1   Pronoun - relative | Verb - Qal Imperfect - third person masculine singular   1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch   אָמַר   559   Eccl. 1:10   י יֵשׁ דָּבָר שֶׁיֹּאמַר רְאֵה־זֶה, חָדָשׁ הוּא: כְּבָר הָיָה לְעֹלָמִים, אֲשֶׁר הָיָה מִלְּפָנֵנוּ.   10 Is there a thing whereof it is said: 'See, this is new'?--it hath been already, in the ages which were before us.

50035 שֶׁיֹּאמְרוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Lam. 2:15 טו סָפְקוּ עָלַיִךְ כַּפַּיִם, כָּל־עֹבְרֵי דֶרֶךְ--שָׁרְקוּ וַיָּנִעוּ רֹאשָׁם, עַל־בַּת יְרוּשָׁלִָם: הֲזֹאת הָעִיר, שֶׁיֹּאמְרוּ כְּלִילַת יֹפִי--מָשׂוֹשׂ, לְכָל־הָאָרֶץ. {ס} 15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem: 'Is this the city that men called the perfection of beauty, the joy of the whole earth?' {S}

50036 שֶׁיָּבוֹא 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Eccl. 2:12 יב וּפָנִיתִי אֲנִי לִרְאוֹת חָכְמָה, וְהוֹלֵלוֹת וְסִכְלוּת: כִּי מֶה הָאָדָם, שֶׁיָּבוֹא אַחֲרֵי הַמֶּלֶךְ, אֵת אֲשֶׁר־כְּבָר, עָשׂוּהוּ. 12 And I turned myself to behold wisdom, and madness and folly; for what can the man do that cometh after the king? even that which hath been already done.

50038 שֶׁיְּדֻבַּר־ 1 שֶׁיְּדֻבַּר־בָּהּ Pronoun - relative | Verb - Pual Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Song of Songs Cant. 8:8 ח אָחוֹת לָנוּ קְטַנָּה, וְשָׁדַיִם אֵין לָהּ; מַה־נַּעֲשֶׂה לַאֲחֹתֵנוּ, בַּיּוֹם שֶׁיְּדֻבַּר־בָּהּ. 8 We have a little sister, and she hath no breasts; what shall we do for our sister in the day when she shall be spoken for?

50041 שֶׁיִּהְיֶה 1 מַה־שֶׁיִּהְיֶה Verb - Qal Imperfect - third person masculine singular | particle relative | pronoun interrogative no gender no number 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Eccl. 8:7; cf. Eccl. 1:9; 2:18; 3:22; 8:7; 10:14 ז כִּי־אֵינֶנּוּ יֹדֵעַ, מַה־שֶׁיִּהְיֶה: כִּי כַּאֲשֶׁר יִהְיֶה, מִי יַגִּיד לוֹ. 7 For he knoweth not that which shall be; for even when it cometh to pass, who shall declare it unto him?

50045 שֶׁיָּזֻעוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to tremble, quiver, quake, be in terror; 1a) (Qal) to tremble, quake; 1b) (Pilpel); 1b1) to shake violently; 1b2) to cause to tremble זוּעַ 2111 Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

50049 שֶׁיְּחָנֵּנוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 123:2 ב הִנֵּה כְעֵינֵי עֲבָדִים, אֶל-יַד אֲדוֹנֵיהֶם-- כְּעֵינֵי שִׁפְחָה, אֶל-יַד גְּבִרְתָּהּ: כֵּן עֵינֵינוּ, אֶל-יְהוָה אֱלֹהֵינוּ-- עַד, שֶׁיְּחָנֵּנוּ. 2 Behold, as the eyes of servants unto the hand of their master, {N} as the eyes of a maiden unto the hand of her mistress; {N} so our eyes look unto the LORD our God, until He be gracious unto us.

50057 שֶׁיָּמֻתוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Eccl. 9:5 ה כִּי הַחַיִּים יוֹדְעִים, שֶׁיָּמֻתוּ; וְהַמֵּתִים אֵינָם יוֹדְעִים מְאוּמָה, וְאֵין־עוֹד לָהֶם שָׂכָר--כִּי נִשְׁכַּח, זִכְרָם. 5 For the living know that they shall die; but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

50060 שֶׁיֵּעָשֶׂה 1 Pronoun - relative | Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 1:9 ט מַה־שֶּׁהָיָה, הוּא שֶׁיִּהְיֶה, וּמַה־שֶּׁנַּעֲשָׂה, הוּא שֶׁיֵּעָשֶׂה; וְאֵין כָּל־חָדָשׁ, תַּחַת הַשָּׁמֶשׁ. 9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun.

50065 שֶׁיִּרְאוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Eccl. 3:14 יד יָדַעְתִּי, כִּי כָּל־אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם--עָלָיו אֵין לְהוֹסִיף, וּמִמֶּנּוּ אֵין לִגְרֹעַ; וְהָאֱלֹהִים עָשָׂה, שֶׁיִּרְאוּ מִלְּפָנָיו. 14 I know that, whatsoever God doeth, it shall be for ever; nothing can be added to it, nor any thing taken from it; and God hath so made it, that men should fear before Him.

50077 שֶׁיְשַׁלֶּם־ 1 שֶׁיְשַׁלֶּם־לָךְ Pronoun - relative | Verb - Piel Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at

peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 137:8
ח בַּת-בָּבֶל, הַשְּׁדוּדָה: אַשְׁרֵי שֶׁיְשַׁלֶּם-לָךְ -- אֶת-גְּמוּלֵךְ, שֶׁגָּמַלְתְּ לָנוּ. 8 O daughter of Babylon, that art to be destroyed; {N} happy shall he be, that repayeth thee as thou hast served us.
50991 תֹּאבַד 1 לֹא־תֹאבַד Verb - Qal Imperfect - third person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת־־כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'
50995 תֹּאבֵדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Est. 4:14 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת־־רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ־־אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'
50996 תְּאַבֵּדוּ 1 Verb - Piel Imperfect - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 33:52 נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ, וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ. 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.
50997 תֹּאבֵדוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated;

1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Deut. 8:20 כ כַּגּוֹיִם, אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם־־כֵּן, תֹּאבֵדוּן: עֵקֶב לֹא תִשְׁמְעוּן, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. {פ} 20 As the nations that the LORD maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God. {P}

50999 תְּאַבְּדוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Deut. 12:2 ב אַבֵּד תְּאַבְּדוּן אֶת־כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם־־אֶת־אֱלֹהֵיהֶם: עַל־הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

51000 תְּאַבְּדֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Prov. 1:32 לב כִּי מְשׁוּבַת פְּתָיִם תַּהַרְגֵם; וְשַׁלְוַת כְּסִילִים תְּאַבְּדֵם. 32 For the waywardness of the thoughtless shall slay them, and the confidence of fools shall destroy them.

51002 תאבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Lev. 26:21 כא וְאִם-תֵּלְכוּ עִמִּי קֶרִי, וְלֹא תאבו לִשְׁמֹעַ לִי--וְיָסַפְתִּי עֲלֵיכֶם מַכָּה, שֶׁבַע כְּחַטֹּאתֵיכֶם. 21 And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins.

51003 תאבוּ 1 אִם־תֹּאבוּ Verb - Qal Imperfect - second person masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Isa. 1:19 יט אִם־תֹּאבוּ, וּשְׁמַעְתֶּם־־טוּב הָאָרֶץ, תֹּאכֵלוּ. 19 If ye be willing and obedient, ye shall eat the good of the land;

51004 תֶּאֱבָל 1 Verb - Qal Imperfect - third person feminine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Job 14:22 כב אַךְ־בְּשָׂרוֹ, עָלָיו יִכְאָב; וְנַפְשׁוֹ, עָלָיו תֶּאֱבָל. 22 But his flesh grieveth for him, and his soul mourneth over him.

51007 תֶּאֱגֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to gather; 1a) (Qal) to gather אָגַר 103 Deut. 28:39 לט כְּרָמִים תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא־

תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

51008 תֶּאֱהָב 1 Verb - Qal Imperfect - second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 2 Chr. 19:2 ב וַיֵּצֵא אֶל־פָּנָיו, יֵהוּא בֶן־חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל־הַמֶּלֶךְ יְהוֹשָׁפָט, הֲלָרָשָׁע לַעְזֹר וּלְשֹׂנְאֵי יְהוָה תֶּאֱהָב: וּבָזֹאת עָלֶיךָ קֶּצֶף, מִלִּפְנֵי יְהוָה. 2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD.

51009 תֶּאֱהַב 1 אַל־תֶּאֱהַב Verb - Qal Imperfect - second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 20:13 יג אַל-תֶּאֱהַב שֵׁנָה, פֶּן-תִּוָּרֵשׁ; פְּקַח עֵינֶיךָ שְׂבַע-לָחֶם. 13 Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt have bread in plenty.

51011 תְּאֵהֲבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 1:22 כב עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים-- לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How long, ye thoughtless, will ye love thoughtlessness? {N} And how long will scorners delight them in scorning, and fools hate knowledge?

51012 תֶּאֱהָבוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Psalm 4:2/3 ג בְּנֵי אִישׁ, עַד-מֶה כְבוֹדִי לִכְלִמָּה--תֶּאֱהָבוּן רִיק; תְּבַקְשׁוּ כָזָב סֶלָה. 3 O ye sons of men, how long shall my glory be put to shame, in that ye love vanity, and seek after falsehood? Selah

51016 תְּאַוֶּה 1 כִּי־תְאַוֶּה Verb - Piel Imperfect - third person feminine singular 1)
desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire,
crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites)
אָוָה 183 Deut. 12:20 כ כִּי־יַרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ, וְאָמַרְתָּ אֹכְלָה
בָשָׂר, כִּי־תְאַוֶּה נַפְשְׁךָ לֶאֱכֹל בָּשָׂר--בְּכָל־אַוַּת נַפְשְׁךָ, תֹּאכַל בָּשָׂר. 20 When the LORD thy God
shall enlarge thy border, as He hath promised thee, and thou shalt say: 'I will eat flesh',
because thy soul desireth to eat flesh; thou mayest eat flesh, after all the desire of thy soul.

51022 תֶּאְזֹר 1 Verb - Qal Imperfect - second person masculine singular 1) gird,
encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal)
be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247
Jer. 1:17 יז וְאַתָּה, תֶּאְזֹר מָתְנֶיךָ, וְקַמְתָּ וְדִבַּרְתָּ אֲלֵיהֶם, אֵת כָּל־אֲשֶׁר אָנֹכִי אֲצַוֶּךָּ; אַל־תֵּחַת,
מִפְּנֵיהֶם--פֶּן־אֲחִתְּךָ, לִפְנֵיהֶם. 17 Thou therefore gird up thy loins, and arise, and speak unto
them all that I command thee; be not dismayed at them, lest I dismay thee before them.

51023 תֶּאֱחֹז 1 Verb - Qal Imperfect - second person masculine singular 1) grasp,
take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught,
grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Eccl.
7:18 יח טוֹב אֲשֶׁר תֶּאֱחֹז בָּזֶה, וְגַם־מִזֶּה אַל־תַּנַּח אֶת־יָדֶךָ: כִּי־יְרֵא אֱלֹהִים, יֵצֵא אֶת־כֻּלָּם. 18 It
is good that thou shouldest take hold of the one; yea, also from the other withdraw not thy
hand; for he that feareth God shall discharge himself of them all.

51026 תְּאַחֵר 1 אַל־תְּאַחֵר Verb - Piel Imperfect - second person masculine singular 1)
to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2)
to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope)
אָחַר 309 Eccl. 5:3 ג כַּאֲשֶׁר תִּדֹּר נֶדֶר לֵאלֹהִים, אַל־תְּאַחֵר לְשַׁלְּמוֹ--כִּי אֵין חֵפֶץ,
בַּכְּסִילִים: אֵת אֲשֶׁר־תִּדֹּר, שַׁלֵּם. 3 When thou vowest a vow unto God, defer not to pay it; for
He hath no pleasure in fools; pay that which thou vowest.

51027 תְּאַחֲרוּ 1 אַל־תְּאַחֲרוּ Verb - Piel Imperfect - second person masculine plural
1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive);
1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in
hope) אָחַר 309 Gen. 24:56 נו וַיֹּאמֶר אֲלֵהֶם אַל־תְּאַחֲרוּ אֹתִי, וַיהוָה הִצְלִיחַ דַּרְכִּי; שַׁלְּחוּנִי,
וְאֵלְכָה לַאדֹנִי. 56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my
way; send me away that I may go to my master.'

51028 תֶּאְטַר־ 1 וְאַל־תֶּאְטַר־עָלַי Verb - Qal Imperfect - third person feminine singular
(Qal) shut; 1a) to shut up, close, bind; 1b) closeone's mouth אָטַר 332 Psalm 69:16 טז
אַל-תִּשְׁטְפֵנִי, שִׁבֹּלֶת מַיִם-- וְאַל-תִּבְלָעֵנִי מְצוּלָה; וְאַל-תֶּאְטַר-עָלַי בְּאֵר פִּיהָ. 16 Let not the
waterflood overwhelm me, neither let the deep swallow me up; {N} and let not the pit shut
her mouth upon me.

51030 תָּאִיצוּ 1 אַל־תָּאִיצוּ Verb - Hiphil Imperfect - second person masculine plural
1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to
be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1)
to urge, insist; 1b2) to hasten אוּץ 213 Isa. 22:4 ד עַל־כֵּן אָמַרְתִּי שְׁעוּ מִנִּי, אֲמָרֵר בַּבֶּכִי;

אַל־תָּאִיצוּ לְנַחֲמֵנִי, עַל־שֹׁד בַּת־עַמִּי. 4 Therefore said I: 'Look away from me, I will weep bitterly; strain not to comfort me, for the destruction of the daughter of my people.'

51032 תָּאִירוּ 1 וְלֹא־תָאִירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Mal. 1:10 י מִי גַם־בָּכֶם וְיִסְגֹּר דְּלָתַיִם, וְלֹא־תָאִירוּ מִזְבְּחִי חִנָּם; אֵין־לִי חֵפֶץ בָּכֶם, אָמַר יְהוָה צְבָאוֹת, וּמִנְחָה, לֹא־אֶרְצֶה מִיֶּדְכֶם. 10 Oh that there were even one among you that would shut the doors, that ye might not kindle fire on Mine altar in vain! I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

51040 תֹאכְלֻהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 7:24 כד וְחֵלֶב נְבֵלָה וְחֵלֶב טְרֵפָה, יֵעָשֶׂה לְכָל-מְלָאכָה; וְאָכֹל, לֹא תֹאכְלֻהוּ. 24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it.

51041 תְּאָכְלֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Job 20:26 כו כָּל-חֹשֶׁךְ, טָמוּן לִצְפּוּנָיו: תְּאָכְלֵהוּ, אֵשׁ לֹא-נֻפָּח; יֵרַע שָׂרִיד בְּאָהֳלוֹ. 26 All darkness is laid up for his treasures; {N} a fire not blown by man shall consume him; it shall go ill with him that is left in his tent.

51047 תֹאכְלוּם 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 11:42 מב כֹּל הוֹלֵךְ עַל-גָּחוֹן וְכֹל הוֹלֵךְ עַל-אַרְבַּע, עַד כָּל-מַרְבֵּה רַגְלַיִם, לְכָל-הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל-הָאָרֶץ--לֹא תֹאכְלוּם, כִּי-שֶׁקֶץ הֵם.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming things that swarm upon the earth, them ye shall not eat; for they are a detestable thing.

51048 תֹּאכְלוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Numbers 11:19 יט לֹא יוֹם אֶחָד תֹּאכְלוּן, וְלֹא יוֹמָיִם; וְלֹא חֲמִשָּׁה יָמִים, וְלֹא עֲשָׂרָה יָמִים, וְלֹא, עֶשְׂרִים יוֹם. 19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

51051 תֹּאכַלְכֶם 1 Verb - Qal Imperfect - third person feminine singular | second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 33:11 יא תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.

51054 תֹּאכְלֵם 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 15:7 ז וְנָתַתִּי אֶת־פָּנַי, בָּהֶם־־מֵהָאֵשׁ יָצָאוּ, וְהָאֵשׁ תֹּאכְלֵם; וִידַעְתֶּם כִּי־אֲנִי יְהוָה, בְּשׂוּמִי אֶת־פָּנַי בָּהֶם. 7 And I will set My face against them; out of the fire are they come forth, and the fire shall devour them; and ye shall know that I am the LORD, when I set My face against them.

51058 תֹּאכְלֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to

eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 15:20 כ לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלֶנּוּ שָׁנָה
בְשָׁנָה, בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה־־אַתָּה, וּבֵיתֶךָ. 20 Thou shalt eat it before the LORD thy God
year by year in the place which the LORD shall choose, thou and thy household.

51059 תֹאכְלֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person
masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject);
1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour,
slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 28:39 לט כְּרָמִים תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא־
תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards and dress them, but thou
shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

51060 תֹאכְלֵנוּ 1 Verb - Qal Imperfect - third person feminine singular | first person
common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject);
1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour,
slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 5:21/25 כא וְעַתָּה, לָמָּה נָמוּת, כִּי תֹאכְלֵנוּ,
הָאֵשׁ הַגְּדֹלָה הַזֹּאת; אִם־יֹסְפִים אֲנַחְנוּ, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד־־וָמָתְנוּ. 21 Now therefore
why should we die? for this great fire will consume us; if we hear the voice of the LORD our
God any more, then we shall die.

51063 תֵאָלֵם 1 Verb - Niphal Imperfect - second person masculine singular 1) to
bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) אָלַם
481 Ezek. 24:27 כז בַּיּוֹם הַהוּא, יִפָּתַח פִּיךָ אֶת־הַפָּלִיט, וּתְדַבֵּר, וְלֹא תֵאָלֵם עוֹד; וְהָיִיתָ לָהֶם
לְמוֹפֵת, וְיָדְעוּ כִּי־אֲנִי יְהוָה. {פ} 27 In that day shall thy mouth be opened together with him
that is escaped, and thou shalt speak, and be no more dumb; so shalt thou be a sign unto them;
and they shall know that I am the LORD.' {P}

51064 תֵאָלַמְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to bind; 1a)
(Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) אָלַם 481
Psalm 31:18/19 יט תֵּאָלַמְנָה, שִׂפְתֵי-שָׁקֶר: הַדֹּבְרוֹת עַל-צַדִּיק עָתָק--בְּגַאֲוָה וָבוּז. 19 Let the
lying lips be dumb, which speak arrogantly against the righteous, with pride and contempt.

51065 תֶאֱלַף 1 פֶּן־תֶּאֱלַף Verb - Qal Imperfect - second person masculine singular 1)
to learn; 1a) (Qal) to learn; 1b) (Piel) to teach אָלַף 502 Prov. 22:25 כה פֶּן-תֶּאֱלַף
אֹרְחֹתָו; וְלָקַחְתָּ מוֹקֵשׁ לְנַפְשֶׁךָ. 25 Lest thou learn his ways, and get a snare to thy soul.

51069 תַאֲמִין 1 Verb - Hiphil Imperfect - second person masculine singular 1) to
support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish;
1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door;
1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by

a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Deut. 28:66 סו וְהָיוּ חַיֶּיךָ, תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא תַאֲמִין בְּחַיֶּיךָ. 66 And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

51074 תֵּאָמַנָּה 1 Verb - Niphal Imperfect - third feminine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Isa. 60:4 ד שְׂאִי־סָבִיב עֵינַיִךְ, וּרְאִי--כֻּלָּם, נִקְבְּצוּ בָאוּ־לָךְ; בָּנַיִךְ מֵרָחוֹק יָבֹאוּ, וּבְנֹתַיִךְ עַל־צַד תֵּאָמַנָּה. 4 Lift up thine eyes round about, and see: they all are gathered together, and come to thee; thy sons come from far, and thy daughters are borne on the side.

51075 תֵאָמֵנוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Isa. 7:9 ט וְרֹאשׁ אֶפְרַיִם שֹׁמְרוֹן, וְרֹאשׁ שֹׁמְרוֹן בֶּן־רְמַלְיָהוּ; אִם לֹא תַאֲמִינוּ, כִּי לֹא תֵאָמֵנוּ. {פ} 9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not have faith, surely ye shall not be established.' {P}

51076 תְּאַמֵּץ 1 Verb - Piel Imperfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Deut. 15:7 ז כִּי־יִהְיֶה בְךָ אֶבְיוֹן מֵאַחַד אַחֶיךָ, בְּאַחַד שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא תְאַמֵּץ אֶת־לְבָבְךָ, וְלֹא תִקְפֹּץ אֶת־יָדְךָ, מֵאָחִיךָ, הָאֶבְיוֹן. 7 If there be among you a needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother;

51077 תְּאַמֵּץ 1 Verb - Piel Imperfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Job 4:4 ד כּוֹשֵׁל, יְקִימוּן מִלֶּיךָ; וּבִרְכַּיִם כֹּרְעוֹת תְּאַמֵּץ. 4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

51078 תְּאַמְּצֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Psalm 89:22 כב אֲשֶׁר יָדִי, תִּכּוֹן עִמּוֹ; אַף-זְרוֹעִי תְאַמְּצֶנּוּ. 22 With whom My hand shall be established; Mine arm also shall strengthen him.

51080 תֹּאמֵר 1 Verb - Qal Imperfect - third person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Prov. 1:21 כא בְּרֹאשׁ הֹמִיּוֹת, תִּקְרָא: בְּפִתְחֵי שְׁעָרִים בָּעִיר--אֲמָרֶיהָ תֹאמֵר. 21 She calleth at the head of the noisy streets, at the entrances of the gates, in the city, she uttereth her words:

51082 תֹּאמֵר 1 Verb - Qal Imperfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 1 Kings 5:20 כ וְעַתָּה צַוֵּה וְיִכְרְתוּ־לִי אֲרָזִים מִן־הַלְּבָנוֹן, וַעֲבָדַי יִהְיוּ עִם־עֲבָדֶיךָ, וּשְׂכַר עֲבָדֶיךָ אֶתֵּן לְךָ, כְּכֹל אֲשֶׁר תֹּאמֵר: כִּי אַתָּה יָדַעְתָּ, כִּי אֵין בָּנוּ אִישׁ יֹדֵעַ לִכְרָת־עֵצִים--כַּצִּדֹנִים. 20 Now therefore command thou that they hew me cedar-trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say; for thou knowest that there is not among us any that hath skill to hew timber like unto the Zidonians.'

51084 תֹּאמֵרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jer. 23:38 לח וְאִם־מַשָּׂא יְהוָה, תֹּאמֵרוּ, לָכֵן כֹּה אָמַר יְהוָה, יַעַן אֲמָרְכֶם אֶת־הַדָּבָר הַזֶּה מַשָּׂא יְהוָה--וָאֶשְׁלַח אֲלֵיכֶם לֵאמֹר, לֹא תֹאמְרוּ מַשָּׂא יְהוָה. 38 But if ye say: 'The burden of the LORD'; therefore thus saith the LORD: Because ye say this word: 'The burden of the LORD', and I have sent unto you, saying: 'Ye shall not say: The burden of the LORD';

51088 תֹּאמְרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jer. 13:22 כב וְכִי תֹאמְרִי בִּלְבָבֵךְ, מַדּוּעַ קְרָאֻנִי אֵלֶּה; בְּרֹב עֲוֺנֵךְ נִגְלוּ שׁוּלַיִךְ, נֶחְמְסוּ עֲקֵבָיִךְ. 22 And if thou say in thy heart: 'Wherefore are these things befallen me?'--for the greatness of thine iniquity are thy skirts uncovered, and thy heels suffer violence.

51090 תֹּאמְרֻן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jer. 21:3

ג וַיֹּאמֶר יִרְמְיָהוּ, אֲלֵיהֶם: כֹּה תֹאמְרֻן, אֶל־צִדְקִיָּהוּ. {ס} 3 Then said Jeremiah unto them: Thus shall ye say to Zedekiah: {S}

51093 תְאֻנֶּה 1 לֹא־תְאֻנֶּה Verb - Pual Imperfect - third person feminine singular 1) to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet אָנָה 579 Psalm 91:10 י לֹא-תְאֻנֶּה אֵלֶיךָ רָעָה; וְנֶגַע, לֹא-יִקְרַב בְּאָהֳלֶךָ. 10 There shall no evil befall thee, neither shall any plague come nigh thy tent.

51096 תֵּאָנַח 1 Verb - Niphal Imperfect - second person masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Ezek. 21:11 יא וְאַתָּה בֶן־אָדָם, הֵאָנַח; בְּשִׁבְרוֹן מָתְנַיִם וּבִמְרִירוּת, תֵּאָנַח לְעֵינֵיהֶם. 11 Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes.

51102 תֶאֱנַף־ 1 תֶאֱנַף־בָּנוּ Verb - Qal Imperfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Ezr. 9:14 יד הֲנָשׁוּב, לְהָפֵר מִצְוֹתֶיךָ, וּלְהִתְחַתֵּן, בְּעַמֵּי הַתֹּעֵבוֹת הָאֵלֶּה: הֲלוֹא תֶאֱנַף־בָּנוּ עַד־כַּלֵּה, לְאֵין שְׁאֵרִית וּפְלֵיטָה. {פ} 14 shall we again break Thy commandments, and make marriages with the peoples that do these abominations? wouldest not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant, nor any to escape? {P}

51108 תֵּאָסֵף 1 Verb - Niphal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Ezek. 29:5 ה וּנְטַשְׁתִּיךָ הַמִּדְבָּרָה, אוֹתְךָ וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, עַל־פְּנֵי הַשָּׂדֶה תִּפּוֹל, לֹא תֵאָסֵף וְלֹא תִקָּבֵץ--לְחַיַּת הָאָרֶץ וּלְעוֹף הַשָּׁמַיִם, נְתַתִּיךָ לְאָכְלָה. 5 And I will cast thee into the wilderness, thee and all the fish of thy rivers; thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; to the beasts of the earth and to the fowls of the heaven have I given thee for food.

51110 תֹאספוּן 1 לֹא־תֹאספוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Exod. 5:7 ז לֹא תֹאספוּן לָתֵת תֶּבֶן לָעָם, לִלְבֹּן הַלְּבֵנִים--כִּתְמוֹל שִׁלְשֹׁם: הֵם, יֵלְכוּ, וְקֹשְׁשׁוּ לָהֶם, תֶּבֶן. 7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves.

51111 תַּאַסְפִי 1 Verb - Qal Imperfect - second person feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jos. 2:18 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

51112 תֵּאָסֵר 1 Verb - Niphal Imperfect - second person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:6 ו וַתֹּאמֶר דְּלִילָה, אֶל־שִׁמְשׁוֹן, הַגִּידָה־נָּא לִי, בַּמֶּה כֹּחֲךָ גָדוֹל; וּבַמֶּה תֵאָסֵר, לְעַנּוֹתֶךָ. 6 And Delilah said to Samson: 'Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.'

51114 תֵּאָפֶה 1 Verb - Niphal Imperfect - third person feminine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Lev. 6:10 י לֹא תֵאָפֶה חָמֵץ, חֶלְקָם נָתַתִּי אֹתָהּ מֵאִשָּׁי; קֹדֶשׁ קָדָשִׁים הִוא, כַּחַטָּאת וְכָאָשָׁם. 10 It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, as the sin-offering, and as the guilt-offering.

51115 תֵּאָפֶה 1 Verb - Niphal Imperfect - third person feminine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Lev. 7:9 ט וְכָל-מִנְחָה, אֲשֶׁר תֵּאָפֶה בַּתַּנּוּר, וְכָל-נַעֲשָׂה בַמַּרְחֶשֶׁת, וְעַל-מַחֲבַת--לַכֹּהֵן הַמַּקְרִיב אֹתָהּ, לוֹ תִהְיֶה. 9 And every meal-offering that is baked in the oven, and all that is dressed in the stewing-pan, and on the griddle, shall be the priest's that offereth it.

51116 תֹּאפוּ 1 אֲשֶׁר־תֹּאפוּ Verb - Qal Imperfect - second person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Exod. 16:23 כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה־־שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר. 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

51117 תֵּאָפֶינָה 1 Verb - Niphal Imperfect - third feminine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Lev. 23:17 יז מִמּוֹשְׁבֹתֵיכֶם תָּבִיאּוּ לֶחֶם תְּנוּפָה, שְׁתַּיִם שְׁנֵי עֶשְׂרֹנִים--סֹלֶת תִּהְיֶינָה, חָמֵץ תֵּאָפֶינָה: בִּכּוּרִים, לַיהוָה. 17 Ye shall bring out of your dwellings two wave-loaves of two tenth parts of an ephah; they shall be of fine flour, they shall be baked with leaven, for first-fruits unto the LORD.

51119 תָּאֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Num. 22:6 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

51122 תֶּאֱרֹב 1 Verb - Qal Imperfect - third person feminine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Prov. 7:12 יב פַּעַם, בַּחוּץ--פַּעַם בָּרְחֹבוֹת; וְאֵצֶל כָּל-פִּנָּה תֶּאֱרֹב. 12 Now she is in the streets, now in the broad places, and lieth in wait at every corner.

51124 תַּאַרְגִי 1 אִם־תַּאַרְגִי Verb - Qal Imperfect - second person feminine singular 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) אָרַג 707 Jdg. 16:13 יג וַתֹּאמֶר דְּלִילָה אֶל־שִׁמְשׁוֹן, עַד־הֵנָּה הֵתַלְתָּ בִּי וַתְּדַבֵּר אֵלַי כְּזָבִים־־הַגִּידָה לִּי, בַּמֶּה תֵּאָסֵר; וַיֹּאמֶר אֵלֶיהָ־־אִם־תַּאַרְגִי אֶת־שֶׁבַע מַחְלְפוֹת רֹאשִׁי, עִם־הַמַּסָּכֶת. 13 And Delilah said unto Samson: 'Hitherto thou hast mocked me, and told me lies; tell me wherewith thou mightest be bound.' And he said unto her: 'If thou weavest the seven locks of my head with the web.'

51128 תַּאֲרִיךְ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 4:40 מ וְשָׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְוֺתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, אֲשֶׁר יִיטַב לְךָ, וּלְבָנֶיךָ אַחֲרֶיךָ־־וּלְמַעַן תַּאֲרִיךְ יָמִים עַל־הָאֲדָמָה, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ כָּל־הַיָּמִים. {פ} 40 And thou shalt keep His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the land, which the LORD thy God giveth thee, for ever. {P}

51130 תְּאָרֵשׂ 1 Verb - Piel Imperfect - second person masculine singular 1) to betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed אָרַשׂ 781 Deuteronomy 28:30 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)־־בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

51131 תֶּאְשַׁם 1 Verb - Qal Imperfect - third person feminine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ־־עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she hath rebelled against her

God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

51132 תֶּאְשָׁמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to offend,
be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury;
1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to
suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge
offense אָשַׁם 816 2 Chr. 19:10 י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם,
בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף
עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא תֶאְשָׁמוּ. 10 And whensoever any controversy shall come
to you from your brethren that dwell in their cities, between blood and blood, between law
and commandment, statutes and ordinances, ye shall warn them, that they be not guilty
towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and
ye shall not be guilty.

51133 תֶּאְשָׁמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to offend,
be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury;
1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to
suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge
offense אָשַׁם 816 Jdg. 21:22 כב וְהָיָה כִּי־יָבֹאוּ אֲבוֹתָם אוֹ אֲחֵיהֶם לרוב (לָרִיב) אֵלֵינוּ,
וְאָמַרְנוּ אֲלֵיהֶם חָנּוּנוּ אוֹתָם--כִּי לֹא לָקַחְנוּ אִישׁ אִשְׁתּוֹ, בַּמִּלְחָמָה: כִּי לֹא אַתֶּם נְתַתֶּם לָהֶם, כָּעֵת
תֶּאְשָׁמוּ. {ס} 22 And it shall be, when their fathers or their brethren come to strive with us,
that we will say unto them: Grant them graciously unto us; because we took not for each man
of them his wife in battle; neither did ye give them unto them, that ye should now be
guilty.' {S}

51134 תְּאַשֵּׁר 1 וְאַל־תְּאַשֵּׁר Verb - Piel Imperfect - second person masculine singular
1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make
progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set
right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led
on; 1c2) to be made happy, be blessed אָשַׁר 833 Prov. 4:14 יד בְּאֹרַח רְשָׁעִים, אַל-תָּבֹא;
וְאַל-תְּאַשֵּׁר, בְּדֶרֶךְ רָעִים. 14 Enter not into the path of the wicked, and walk not in the way
of evil men.

51135 תֵּאתֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to come,
arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה
857 Mic. 4:8 ח וְאַתָּה מִגְדַּל־עֵדֶר, עֹפֶל בַּת־צִיּוֹן--עָדֶיךָ תֵּאתֶה; וּבָאָה, הַמֶּמְשָׁלָה הָרִאשֹׁנָה,
מַמְלֶכֶת, לְבַת יְרוּשָׁלִָם. 8 And thou, Migdal-eder, the hill of the daughter of Zion, unto thee
shall it come; yea, the former dominion shall come, the kingdom of the daughter of Jerusalem.

51139 תְּבִאֵהוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third
person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter,
come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack
(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b)
(Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to
come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be

brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 13:1 א כֹּה־אָמַר יְהוָה אֵלַי, הָלוֹךְ וְקָנִיתָ לְּךָ אֵזוֹר פִּשְׁתִּים, וְשַׂמְתּוֹ, עַל־מָתְנֶיךָ; וּבַמַּיִם, לֹא תְבִאֵהוּ. 1 Thus said the LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.'

51142 תְּבֹאֶינָה 1 תָּבֹאנָהqere; Verb - Qal Imperfect - third person feminine plural kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 10:7; cf. Psalm 45:16 ז וְהָיָה, כִּי תבאינה (תָבֹאנָה) הָאֹתוֹת הָאֵלֶּה--לָךְ: עֲשֵׂה לְךָ אֲשֶׁר תִּמְצָא יָדֶךָ, כִּי הָאֱלֹהִים עִמָּךְ. 7 And let it be, when these signs are come unto thee, that thou do as thy hand shall find; for God is with thee.

51143 תְּבֹאֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 45:16 טז תּוּבַלְנָה, בִּשְׂמָחֹת וָגִיל; תְּבֹאֶינָה, בְּהֵיכַל מֶלֶךְ. 16 They shall be led with gladness and rejoicing; they shall enter into the king's palace.

51144 תְּבִאֵמוֹ 1 Verb - Hiphil Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 15:17 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ, {ס} יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס} 17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

51145 תָּבֹאןָ 1 Verb - Qal Imperfect - second person masculine plural | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 30:38 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

51146 תָּבֹאנָה 1 תְּבֹאֶינָהkethib; Verb - Qal Imperfect - third person feminine plural qere 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 10:7; cf. Psalm 45:7; 1 Kings 3:16; Isa. 44:7 ז וְהָיָה, כִּי תבאינה (תָבֹאנָה) הָאֹתוֹת הָאֵלֶּה--לָךְ: עֲשֵׂה לְךָ אֲשֶׁר תִּמְצָא יָדֶךָ, כִּי הָאֱלֹהִים עִמָּךְ. 7 And let it be, when these signs are come unto thee, that thou do as thy hand shall find; for God is with thee.

51148 תִּבְאַשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת, וְאִם־אֵין־בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst.

51149 תִּבְגֹּדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Mal. 2:16 טז כִּי־שָׂנֵא שַׁלַּח, אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, וְכִסָּה חָמָס עַל־לְבוּשׁוֹ, אָמַר יְהוָה צְבָאוֹת; וְנִשְׁמַרְתֶּם בְּרוּחֲכֶם, וְלֹא תִבְגֹּדוּ. {פ} 16 For I hate putting away, saith the LORD, the God of Israel, and him that covereth his garment with violence, saith the LORD of hosts; therefore take heed to your spirit, that ye deal not treacherously. {P}

51150 תִּבְגּוֹד 1 Verb - Qal Imperfect - second person masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Isa. 48:8 ח גַּם לֹא־שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ--גַּם, מֵאָז לֹא־פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא לָךְ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

51152 תִּבָּהֵל 1 אַל־תִּבָּהֵל Verb - Niphal Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Eccl. 8:3 ג אַל־תִּבָּהֵל מִפָּנָיו תֵּלֵךְ, אַל־תַּעֲמֹד בְּדָבָר רָע: כִּי כָּל־אֲשֶׁר יַחְפֹּץ, יַעֲשֶׂה. 3 Be not hasty to go out of his presence; stand not in an evil thing; for he doeth whatsoever pleaseth him.

51154 תְּבַהֲלֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Psalm 83:16 טז כֵּן, תִּרְדְּפֵם בְּסַעֲרֶךָ; וּבְסוּפָתְךָ תְבַהֲלֵם. 16 So pursue them with Thy tempest, and affright them with Thy storm.

51155 תִּבָּהַלְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Ezek. 7:27 כז הַמֶּלֶךְ יִתְאַבָּל, וְנָשִׂיא יִלְבַּשׁ שְׁמָמָה, וִידֵי עַם־הָאָרֶץ, תִּבָּהַלְנָה; מִדַּרְכָּם אֶעֱשֶׂה אֹתָם, וּבְמִשְׁפְּטֵיהֶם אֶשְׁפְּטֵם, וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 27 The king shall mourn, and the prince shall be clothed with appalment, and the hands of the people of the land shall be enfeebled; I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.' {P}

51170 תָּבוּז 1 וְאַל־תָּבוּז Verb - Qal Imperfect - second person masculine singular 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward בּוּז 936 Prov. 23:22 כב שְׁמַע לְאָבִיךָ, זֶה יְלָדֶךָ; וְאַל-תָּבוּז, כִּי-זָקְנָה אִמֶּךָ. 22 Hearken unto thy father that begot thee, and despise not thy mother when she is old.

51176 תָּבוּס 1 Verb - Qal Imperfect - third person feminine singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Prov. 27:7 ז נֶפֶשׁ שְׂבֵעָה, תָּבוּס נֹפֶת; וְנֶפֶשׁ רְעֵבָה, כָּל-מַר מָתוֹק. 7 The full soul loatheth a honeycomb; but to the hungry soul every bitter thing is sweet.

51180 תְּבוֹאֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 35:8 לֹא-I11ח תְּבוֹאֵהוּ שׁוֹאָה, יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל-בָּהּ. 8 Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall therein.

51182 תְּבוֹאֶךָּ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack

(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 32:11 יא כִּי כֹה אָמַר,
אֲדֹנָי יְהוִה: חֶרֶב מֶלֶךְ־בָּבֶל, תְּבוֹאֶךָ. 11 For thus saith the Lord GOD: The sword of the king of Babylon shall come upon thee.

51183 תָּבוֹאנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Chr. 9:21 כא כִּי־אֳנִיּוֹת לַמֶּלֶךְ הֹלְכוֹת תַּרְשִׁישׁ, עִם עַבְדֵי חוּרָם: אַחַת
לְשָׁלוֹשׁ שָׁנִים תָּבוֹאנָה אֳנִיּוֹת תַּרְשִׁישׁ, נֹשְׂאוֹת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקוֹפִים, וְתוּכִּיִּים. {פ} 21 For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P}

51185 תְּבוֹאֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Job 20:22 כב בִּמְלֹאות שִׂפְקוֹ, יֵצֶר לוֹ;
כָּל-יַד עָמֵל תְּבֹאֶנּוּ. 22 In the fulness of his sufficiency he shall be in straits; the hand of every one that is in misery shall come upon him.

51186 תְּבוֹאֵנִי 1 אַל־תְּבוֹאֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 36:11/12 יב
יְשַׁלְּמוּנִי רָעָה, תַּחַת טוֹבָה: שְׁכוֹל לְנַפְשִׁי. 12 They repay me evil for good; bereavement is come to my soul.

51188 תְּבוֹאַתְךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Job 22:21 כא הַסְכֶּן-נָא

עִמּוֹ וּשְׁלָם; בָּהֶם, תְּבוֹאַתְךָ טוֹבָה. 21 Acquaint now thyself with Him, and be at peace; thereby shall thine increase be good.

51189 תִּבּוֹז 1 Verb - Niphal Imperfect - third person feminine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Isa. 24:3 ג הִבּוֹק תִּבּוֹק הָאָרֶץ, וְהִבּוֹז תִּבֹּז: כִּי יְהוָה, דִּבֶּר אֶת־הַדָּבָר הַזֶּה. 3 The earth shall be utterly emptied, and clean despoiled; for the LORD hath spoken this word.

51190 תִּבּוֹק 1 Verb - Niphal Imperfect - third person feminine singular 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate בָּקַק 1238 Isa. 24:3 ג הִבּוֹק תִּבּוֹק הָאָרֶץ, וְהִבּוֹז תִּבֹּז: כִּי יְהוָה, דִּבֶּר אֶת־הַדָּבָר הַזֶּה. 3 The earth shall be utterly emptied, and clean despoiled; for the LORD hath spoken this word.

51192 תֵּבוֹשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 51:47 מז לָכֵן, הִנֵּה יָמִים בָּאִים, וּפָקַדְתִּי עַל־פְּסִילֵי בָבֶל, וְכָל־אַרְצָהּ תֵּבוֹשׁ; וְכָל־חֲלָלֶיהָ, יִפְּלוּ בְתוֹכָהּ. 47 Therefore behold, the days come, that I will do judgment upon the graven images of Babylon, and her whole land shall be ashamed; and all her slain shall fall in the midst of her.

51194 תֵּבוֹשִׁי 1 Verb - Qal Imperfect - second person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 2:36 לו מַה־תֵּזְלִי מְאֹד, לְשַׁנּוֹת אֶת־דַּרְכֵּךְ; גַּם מִמִּצְרַיִם תֵּבֹשִׁי, כַּאֲשֶׁר־בֹּשְׁתְּ מֵאַשּׁוּר. 36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur.

51195 תָּבֹז 1 Verb - Qal Imperfect - second person masculine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Deut. 20:14 יד רַק הַנָּשִׁים וְהַטַּף וְהַבְּהֵמָה וְכֹל אֲשֶׁר יִהְיֶה בָעִיר, כָּל־שְׁלָלָהּ--תָּבֹז לָךְ; וְאָכַלְתָּ אֶת־שְׁלַל אֹיְבֶיךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 14 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

51196 תִבְזֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Psalm 51:19 יט זִבְחֵי אֱלֹהִים, רוּחַ נִשְׁבָּרָה: לֵב-נִשְׁבָּר וְנִדְכֶּה-- אֱלֹהִים, לֹא תִבְזֶה. 19 The sacrifices of God are a broken spirit; {N} a broken and a contrite heart, O God, Thou wilt not despise.

51197 תִּבְזֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Psalm 73:20 כ כַּחֲלוֹם מֵהָקִיץ-- אֲדֹנָי, בָּעִיר צַלְמָם תִּבְזֶה. 20 As a dream when one awaketh, so, O Lord, when Thou arousest Thyself, Thou wilt despise their semblance.

51198 תָּבֹזּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Jos. 8:2 ב וְעָשִׂיתָ לָעַי וּלְמַלְכָּהּ, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ--רַק־שְׁלָלָהּ וּבְהֶמְתָּהּ, תָּבֹזּוּ לָכֶם; שִׂים־לְךָ אֹרֵב לָעִיר, מֵאַחֲרֶיהָ.
2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves; set thee an ambush for the city behind it.'

51200 תִּבָּחֵנוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Gen. 42:15 טו בְּזֹאת, תִּבָּחֵנוּ: חֵי פַרְעֹה אִם־תֵּצְאוּ מִזֶּה, כִּי אִם־בְּבוֹא אֲחִיכֶם הַקָּטֹן הֵנָּה. 15 Hereby ye shall be proved, as Pharaoh liveth, ye shall not go forth hence, except your youngest brother come hither.

51201 תִּבְחָנֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Job 7:18 יח וַתִּפְקְדֶנּוּ לִבְקָרִים; לִרְגָעִים, תִּבְחָנֶנּוּ. 18 And that Thou shouldest remember him every morning, and try him every moment?

51202 תִּבְחַר 1 Verb - Qal Imperfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 34:33 לג הֲמֵעִמְּךָ יְשַׁלְּמֶנָּה, כִּי־מָאַסְתָּ--כִּי־אַתָּה תִבְחַר וְלֹא־אָנִי; וּמַה־יָּדַעְתָּ דַבֵּר. 33 Shall His recompense be as thou wilt? For thou loathest it, so that thou must choose, and not I; therefore speak what thou knowest.

51211 תְּבִיאֶינָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 7:30 ל יָדָיו תְּבִיאֶינָה, אֵת אִשֵּׁי יְהוָה; אֶת-הַחֵלֶב עַל-הֶחָזֶה, יְבִיאֶנּוּ--אֵת הֶחָזֶה לְהָנִיף אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה. 30 His own hands shall bring the offerings of the LORD made by fire: the fat with the breast shall he bring, that the breast may be waved for a wave-offering before the LORD

51212 תְּבִיאֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 6:14 יד עַל-מַחֲבַת, בַּשֶּׁמֶן תֵּעָשֶׂה--מֻרְבֶּכֶת תְּבִיאֶנָּה; תֻּפִינֵי מִנְחַת פִּתִּים, תַּקְרִיב רֵיחַ-נִיחֹחַ לַיהוָה. 14 On a griddle it shall be made with oil; when it is soaked, thou shalt bring it in; in broken pieces shalt thou offer the meal-offering for a sweet savour unto the LORD.

51213 תְּבִיאֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deuteronomy 33:7 ז וְזֹאת לִיהוּדָה, וַיֹּאמַר, שְׁמַע יְהוָה קוֹל יְהוּדָה, וְאֶל־עַמּוֹ תְּבִיאֶנּוּ; יָדָיו רָב לוֹ, וְעֵזֶר מִצָּרָיו תִּהְיֶה. {פ} 7 And this for Judah, and he said: Hear, LORD, the voice of Judah, and bring him in unto his people; his hands shall contend for him, and Thou shalt be a help against his adversaries. {P}

51214 תְּבִיאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 20:8 ח וְעָשִׂיתָ חֶסֶד, עַל־עַבְדֶּךָ, כִּי בִּבְרִית יְהוָה, הֵבֵאתָ אֶת־עַבְדְּךָ עִמָּךְ; וְאִם־יֶשׁ־בִּי עָוֺן הֲמִיתֵנִי אַתָּה, וְעַד־אָבִיךָ לָמָּה־זֶּה תְבִיאֵנִי. {פ} 8 Therefore deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee; but if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?' {P}

51215 תָּבִיאוּ 1 א / תָּבִיאוּ Verb - Hiphil Imperfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Leviticus 23:17 יז מִמּוֹשְׁבֹתֵיכֶם תָּבִיאוּ לֶחֶם תְּנוּפָה, שְׁתַּיִם שְׁנֵי עֶשְׂרֹנִים--סֹלֶת תִּהְיֶינָה, חָמֵץ תֵּאָפֶינָה: בִּכּוּרִים, לַיהוָה. 17 Ye shall bring out of your dwellings two wave-loaves of two tenth parts of an ephah; they shall be of fine flour, they shall be baked with leaven, for first-fruits unto the LORD.

51218 תָּבִין 1 וְכִי־תָבִין Verb - Qal Imperfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 38:20 כ כִּי תִקָּחֶנּוּ אֶל־גְּבוּלוֹ; וְכִי־תָבִין, נְתִיבוֹת בֵּיתוֹ. 20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

51221 תְּבִינֵם 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 32:8 ח אָכֵן, רוּחַ-הִיא בֶאֱנוֹשׁ; וְנִשְׁמַת שַׁדַּי תְּבִינֵם. 8 But it is a spirit in man, and the breath of the Almighty, that giveth them understanding.

51223 תָּבִישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 14:6 ו עֲצַת-עָנִי תָבִישׁוּ: כִּי יְהוָה מַחְסֵהוּ. 6 Ye would put to shame the counsel of the poor, but the LORD is his refuge.

51226 תִּבְכֶּה־ 1 תִּבְכֶּה־נַפְשִׁי Verb - Qal Imperfect - third person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

51227 תִּבְכּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Ezek. 24:23 כג וּפְאֵרְכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

51229 תִּבְכִּי 1 Verb - Qal Imperfect - second person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 1 Sam. 1:8 ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ, חַנָּה לָמֶה תִבְכִּי וְלָמֶה לֹא תֹאכְלִי, וְלָמֶה, יֵרַע לְבָבֵךְ: הֲלוֹא אָנֹכִי טוֹב לָךְ, מֵעֲשָׂרָה בָּנִים. 8 And Elkanah her husband said unto her: 'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?'

51232 תִּבֹּל 1 Verb - Qal Imperfect - second person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Exod. 18:18 יח נָבֹל תִּבֹּל--גַּם־אַתָּה, גַּם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־כָבֵד מִמְּךָ הַדָּבָר, לֹא־תוּכַל עֲשֹׂהוּ לְבַדֶּךָ. 18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone.

51236 תִּבְלֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Isa. 51:6 ו שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל־הָאָרֶץ מִתַּחַת, כִּי־שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלֶה--וְיֹשְׁבֶיהָ, כְּמוֹ־כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא תֵחָת. {פ} 6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but My salvation shall be for ever, and My favour shall not be abolished. {P}

51239 תְּבַלַּע 1 Verb - Piel Imperfect - second person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 2 Sam. 20:19 ט אָנֹכִי, שְׁלֻמֵי אֱמוּנֵי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהָמִית עִיר וְאֵם בְּיִשְׂרָאֵל--לָמָּה תְבַלַּע, נַחֲלַת יְהוָה. {פ} 19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow up the inheritance of the LORD?' {P}

51240 תִּבְלָעֵמוֹ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Exod. 15:12 יב נָטִיתָ, יְמִינְךָ--תִּבְלָעֵמוֹ, אָרֶץ. {ס} 12 Thou stretchedst out Thy right hand--the earth swallowed them.

51241 תִּבְלָעֵנוּ 1 פֶּן־תִּבְלָעֵנוּ Verb - Qal Imperfect - third person feminine singular | first person common plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Num. 16:34 לד וְכָל-יִשְׂרָאֵל, אֲשֶׁר סְבִיבֹתֵיהֶם--נָסוּ לְקֹלָם: כִּי אָמְרוּ, פֶּן-תִּבְלָעֵנוּ הָאָרֶץ. 34 And all Israel that were round about them fled at the cry of them; for they said: 'Lest the earth swallow us up.'

51242 תְּבַלְּעֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Eccl. 10:12 יב דִּבְרֵי פִי־חָכָם, חֵן; וְשִׂפְתוֹת כְּסִיל, תְּבַלְּעֶנּוּ. 12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

51243 תִּבְלָעֵנִי 1 אַל־תִּשְׁטְפֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Psalm 69:16 טז אַל-תִּשְׁטְפֵנִי, שִׁבֹּלֶת מַיִם -- וְאַל-תִּבְלָעֵנִי מְצוּלָה; וְאַל-תֶּאְטַר-עָלַי בְּאֵר פִּיהָ. 16 Let not the waterflood overwhelm me, neither let the deep swallow me up; {N} and let not the pit shut her mouth upon me.

51249 תִבְנוּ־ 1 לֹא־תִבְנוּ Verb - Qal Imperfect - second person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 35:7 ז וּבַיִת לֹא־תִבְנוּ, וְזֶרַע לֹא־תִזְרָעוּ וְכֶרֶם לֹא־תִטָּעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בָּאֳהָלִים תֵּשְׁבוּ, כָּל־יְמֵיכֶם, לְמַעַן תִּחְיוּ יָמִים רַבִּים עַל־פְּנֵי הָאֲדָמָה, אֲשֶׁר אַתֶּם גָּרִים שָׁם. 7 neither shall ye build house, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that ye may live many days in the land wherein ye sojourn.

51250 תִבְנוּ־ 1 תִּבְנוּ־לִי Verb - Qal Imperfect - second person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Isa. 66:1 א כֹּה, אָמַר יְהוָה, הַשָּׁמַיִם כִּסְאִי, וְהָאָרֶץ הֲדֹם רַגְלָי; אֵי־זֶה בַיִת אֲשֶׁר תִּבְנוּ־לִי, וְאֵי־זֶה מָקוֹם מְנוּחָתִי. 1 Thus saith the LORD: The heaven is My throne, and the earth is My footstool; where is the house that ye may build unto Me? And where is the place that may be My resting-place?

51256 תִּבְעֶה־ 1 תִּבְעֶה־אֵשׁ Verb - Qal Imperfect - third person feminine singular 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging, swelling out בָּעָה 1158 Isa. 64:1 א כִּקְדֹחַ אֵשׁ הֲמָסִים, מַיִם תִּבְעֶה־אֵשׁ, לְהוֹדִיעַ שִׁמְךָ, לְצָרֶיךָ; מִפָּנֶיךָ, גּוֹיִם יִרְגָּזוּ. 1 As when fire kindleth the brush-wood, and the fire causeth the waters to boil; to make Thy name known to Thine adversaries, that the nations might tremble at Thy presence,

51257 תִבְעֲטוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to kick, kick at; 1a) (Qal); 1a1) to kick; 1a2) to kick at; 1a3) to desire (fig.) בָּעַט 1163 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן; וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

51258 תִּבְעָיוּן 1 אִם־תִּבְעָיוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging, swelling out בָּעָה 1158 Isa. 21:12 יב אָמַר שֹׁמֵר, אָתָה בֹקֶר וְגַם־לָיְלָה; אִם־תִּבְעָיוּן בְּעָיוּ, שֻׁבוּ אֵתָיוּ. {פ} 12 The watchman said: 'The morning cometh, and also the night--if ye will inquire, inquire ye; return, come.' {P}

51259 תַּבְעִיר 1 Verb - Hiphil Imperfect - second person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Ezek. 5:2 ב שְׁלִשִׁית, בָּאוּר תַּבְעִיר בְּתוֹךְ הָעִיר, כִּמְלֹאת, יְמֵי הַמָּצוֹר; וְלָקַחְתָּ אֶת־הַשְּׁלִשִׁית, תַּכֶּה בַחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִׁית תִּזְרֶה לָרוּחַ, וְחֶרֶב אָרִיק אַחֲרֵיהֶם. 2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

51260 תִּבָּעֵל 1 Verb - Niphal Imperfect - third person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Prov. 30:23 כג תַּחַת שְׂנוּאָה, כִּי תִבָּעֵל; וְשִׁפְחָה, כִּי תִירַשׁ גְּבִרְתָּהּ. 23 For an odious woman when she is married; and a handmaid that is heir to her mistress. {P}

51261 תִּבָּעֵל 1 Verb - Niphal Imperfect - third person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Isa. 62:4 ד לֹא־יֵאָמֵר לָךְ עוֹד עֲזוּבָה, וּלְאַרְצֵךְ לֹא־יֵאָמֵר עוֹד שְׁמָמָה--כִּי לָךְ יִקָּרֵא חֶפְצִי־בָהּ, וּלְאַרְצֵךְ בְּעוּלָה: כִּי־חָפֵץ יְהוָה בָּךְ, וְאַרְצֵךְ תִּבָּעֵל. 4 Thou shalt no more be termed Forsaken, neither shall thy land any more be termed Desolate; but thou shalt be called, My delight is in her, and thy land, Espoused; for the LORD delighteth in thee, and thy land shall be espoused.

51262 תַּבַּעְנָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 119:171 קעא תַּבַּעְנָה שְׂפָתַי תְּהִלָּה: כִּי תְלַמְּדֵנִי חֻקֶּיךָ. 171 Let my lips utter praise: because Thou teachest me Thy statutes.

51265 תְּבַעֵר 1 Verb - Piel Imperfect - second person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Deut. 21:9 ט וְאַתָּה, תְּבַעֵר הַדָּם הַנָּקִי־־מִקִּרְבֶּךָ: כִּי־תַעֲשֶׂה הַיָּשָׁר, בְּעֵינֵי יְהוָה. {ס} 9 So shalt thou put away the innocent blood from the midst of thee, when thou shalt do that which is right in the eyes of the LORD. {S}

51267 תְּבַעֲרוּ 1 לֹא־תְבַעֲרוּ Verb - Piel Imperfect - second person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Exod. 35:3 ג לֹא־תְבַעֲרוּ אֵשׁ, בְּכֹל מֹשְׁבֹתֵיכֶם, בְּיוֹם, הַשַּׁבָּת. {פ} 3 Ye shall kindle no fire throughout your habitations upon the sabbath day.' {P}

51268 תְּבַעֵת 1 Verb - Piel Imperfect - third person feminine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Job 13:11 יא הֲלֹא שְׂאֵתוֹ, תְּבַעֵת אֶתְכֶם; וּפַחְדּוֹ, יִפֹּל עֲלֵיכֶם. 11 Shall not His majesty terrify you, and His dread fall upon you?

51269 תְּבַעֲתֶךָּ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Job 33:7 ז הִנֵּה אֵמָתִי, לֹא תְבַעֲתֶךָּ; וְאַכְפִּי, עָלֶיךָ לֹא־יִכְבָּד. 7 Behold, my terror shall not make thee afraid, neither shall my pressure be heavy upon thee.

51272 תְּבַצַּעְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Zech. 4:9 ט יְדֵי זְרֻבָּבֶל, יִסְּדוּ הַבַּיִת הַזֶּה־־וְיָדָיו תְּבַצַּעְנָה; וְיָדַעְתָּ, כִּי־יְהוָה צְבָאוֹת שְׁלָחַנִי אֲלֵיכֶם. 9 'The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

51274 תְּבַצֵּר 1 Verb - Piel Imperfect - third person feminine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Jer. 51:53 נג כִּי־תַעֲלֶה בָבֶל הַשָּׁמַיִם, וְכִי תְבַצֵּר מְרוֹם עֻזָּהּ: מֵאִתִּי, יָבֹאוּ שֹׁדְדִים לָהּ־־נְאֻם־יְהוָה. {ס} 53 Though

Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from Me shall spoilers come unto her, saith the LORD. {S}

51275 תִּבְצְרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Lev. 25:11 יא יוֹבֵל הִוא, שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ--וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ. 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

51276 תִּבָּקַע 1 Verb - Niphal Imperfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Isa. 59:5 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

51277 תְּבַקַּע־ 1 תְּבַקַּע־אָרֶץ Verb - Piel Imperfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Hab. 3:9 ט עֶרְיָה תֵעוֹר קַשְׁתֶּךָ, שְׁבֻעוֹת מַטּוֹת אֹמֶר סֶלָה; נְהָרוֹת, תְּבַקַּע־אָרֶץ. 9 Thy bow is made quite bare; sworn are the rods of the word. Selah Thou dost cleave the earth with rivers.

51279 תְּבַקְּעֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Hos. 13:8 ח אֶפְגְּשֵׁם כְּדֹב שַׁכּוּל, וְאֶקְרַע סְגוֹר לִבָּם; וְאֹכְלֵם שָׁם כְּלָבִיא, חַיַּת הַשָּׂדֶה תְּבַקְּעֵם. 8 I will meet them as a bear that is bereaved of her whelps, and will rend the enclosure of their heart; and there will I devour them like a lioness; the wild beast shall tear them.

51280 תְּבַקֵּשׁ 1 כִּי־תְבַקֵּשׁ Verb - Piel Imperfect - second person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Job 10:6 ו כִּי־תְבַקֵּשׁ לַעֲוֺנִי; וּלְחַטָּאתִי תִדְרוֹשׁ. 6 That Thou inquirest after mine iniquity, and searchest after my sin,

51284 תְּבַקְשׁוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 2 Kings 6:19 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל־הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.

51285 תְּבַקְשִׁי 1 Verb - Piel Imperfect - second person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Nah. 3:11 יא גַּם־אַתְּ תִּשְׁכְּרִי, תְּהִי נַעֲלָמָה; גַּם־אַתְּ תְּבַקְשִׁי מָעוֹז, מֵאוֹיֵב. 11 Thou also shalt be drunken, thou shalt swoon; thou also shalt seek a refuge because of the enemy.

51286 תְּבַקְשֵׁם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Isaiah 41:12 יב תְּבַקְשֵׁם וְלֹא תִמְצָאֵם, אַנְשֵׁי מַצֻּתֶךָ; יִהְיוּ כְאַיִן וּכְאֶפֶס, אַנְשֵׁי מִלְחַמְתֶּךָ. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as nothing, and as a thing of nought.

51288 תְּבַקְשֶׁנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Gen. 43:9 ט אָנֹכִי, אֶעֶרְבֶנּוּ--מִיָּדִי, תְּבַקְשֶׁנּוּ: אִם־לֹא הֲבִיאֹתִיו אֵלֶיךָ וְהִצַּגְתִּיו לְפָנֶיךָ, וְחָטָאתִי לְךָ כָּל־הַיָּמִים. 9 I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

51290 תְּבָרְכוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 6:23 כג דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו לֵאמֹר, כֹּה תְבָרְכוּ אֶת-בְּנֵי יִשְׂרָאֵל: אָמוֹר, לָהֶם. {ס} 23 'Speak unto Aaron and unto his sons, saying: On this wise ye shall bless the children of Israel; ye shall say unto them: {S}

51292 תְּבָרֲכֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b)

(Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 23:25 כה וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ, לֹא תְבָרְכֶנּוּ. 25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

51293 תְּבָרְכֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Kings 4:29 כט וַיֹּאמֶר לְגֵיחֲזִי חֲגֹר מָתְנֶיךָ, וְקַח מִשְׁעַנְתִּי בְיָדְךָ וָלֵךְ, כִּי־תִמְצָא אִישׁ לֹא תְבָרְכֶנּוּ, וְכִי־יְבָרֶכְךָ אִישׁ לֹא תַעֲנֶנּוּ; וְשַׂמְתָּ מִשְׁעַנְתִּי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.'

51295 תְּבָרְכֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 1 Chr. 4:10 י וַיִּקְרָא יַעְבֵּץ לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם־בָּרֵךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת־גְּבוּלִי וְהָיְתָה יָדְךָ עִמִּי, וְעָשִׂיתָ מֵּרָעָה, לְבִלְתִּי עָצְבִּי--וַיָּבֵא אֱלֹהִים, אֵת אֲשֶׁר־שָׁאָל. {ס} 10 And Jabez called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted him that which he requested. {S}

51296 תְּבָרֵךְ 1 Verb - Piel Imperfect - second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 109:28 כח יְקַלְלוּ-הֵמָּה, וְאַתָּה תְבָרֵךְ: קָמוּ, וַיֵּבֹשׁוּ--וְעַבְדְּךָ יִשְׂמָח. 28 Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant shall rejoice.

51297 תְּבֹרָךְ 1 Verb - Pual Imperfect - third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 109:28 כח יְקַלְלוּ-הֵמָּה, וְאַתָּה תְבָרֵךְ: קָמוּ, וַיֵּבֹשׁוּ--וְעַבְדְּךָ יִשְׂמָח. 28 Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant shall rejoice.

51299 תְּבֹרָךְ 1 Verb - Pual Imperfect - third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Jdg. 5:24 כד תְּבֹרַךְ, מִנָּשִׁים--יָעֵל, אֵשֶׁת חֶבֶר {ר} הַקֵּינִי: {ס} מִנָּשִׁים בָּאֹהֶל, תְּבֹרָךְ. {ס} 24 Blessed above women shall Jael be, the wife of Heber the Kenite, above women in the tent shall she be blessed.

51300 תְּבֹרַךְ 1 Verb - Pual Imperfect - third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Judges 5:24 כד תְּבֹרַךְ, מִנָּשִׁים--יָעֵל, אֵשֶׁת חֶבֶר {ר} הַקֵּינִי: {ס} מִנָּשִׁים בָּאֹהֶל, תְּבֹרָךְ. {ס} 24 Blessed above women shall Jael be, the wife of Heber the Kenite, above women in the tent shall she be blessed.

51301 תְבַשֵּׂר 1 Verb - Piel Imperfect - second person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 18:20 כ וַיֹּאמֶר לוֹ יוֹאָב, לֹא אִישׁ בְּשֹׂרָה אַתָּה הַיּוֹם הַזֶּה, וּבִשַּׂרְתָּ, בְּיוֹם אַחֵר; וְהַיּוֹם הַזֶּה לֹא תְבַשֵּׂר, כִּי-עַל- (כֵּן) בֶּן-הַמֶּלֶךְ מֵת. 20 And Joab said unto him: 'Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings another day; but this day thou shalt bear no tidings, forasmuch as the king's son is dead.'

51302 תְּבַשֵּׂר 1 Verb - Piel Imperfect - second person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 1 Kings 1:42 מב עוֹדֶנּוּ מְדַבֵּר, וְהִנֵּה יוֹנָתָן בֶּן-אֶבְיָתָר הַכֹּהֵן בָּא; וַיֹּאמֶר אֲדֹנִיָּהוּ בֹּא, כִּי אִישׁ חַיִל אַתָּה וְטוֹב תְּבַשֵּׂר. 42 While he yet spoke, behold, Jonathan the son of Abiathar the priest came; and Adonijah said: 'Come in; for thou art a worthy man, and bringest good tidings.'

51303 תְּבַשְּׂרוּ 1 אַל-תְּבַשְּׂרוּ Verb - Piel Imperfect - second person masculine plural 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 1:20 כ אַל-תַּגִּידוּ בְגַת, אַל-תְּבַשְּׂרוּ בְּחוּצֹת אַשְׁקְלוֹן: פֶּן-תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן-תַּעֲלֹזְנָה בְּנוֹת הָעֲרֵלִים. 20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

51305 תֵּבֹשׁוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 65:13 יג לָכֵן כֹּה-אָמַר אֲדֹנָי יְהוִה, הִנֵּה עֲבָדַי יֹאכֵלוּ וְאַתֶּם תִּרְעָבוּ--הִנֵּה עֲבָדַי יִשְׁתּוּ, וְאַתֶּם תִּצְמָאוּ; הִנֵּה עֲבָדַי יִשְׂמָחוּ, וְאַתֶּם תֵּבֹשׁוּ. 13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry; Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed;

51306 תֵּבֹשִׁי 1 Verb - Qal Imperfect - second person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 22:22 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ׃ כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ. 22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

51308 תְּבֻשַּׁל־ 1 תְּבֻשַּׁל־בּוֹ Verb - Pual Imperfect - third person feminine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Lev. 6:21 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

51309 תְּבַשְּׁלוּ 1 אֲשֶׁר־תְּבַשְּׁלוּ Verb - Piel Imperfect - second person masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Exod. 16:23 כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה־־שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר׃ אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר. 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

51311 תִּגְאַל 1 אִם־תִּגְאַל Verb - Qal Imperfect - second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי־־אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

51312 תִּגָּאֲלוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b)

(Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Isa. 52:3 ג כִּי־כֹה אָמַר יְהוָה, חִנָּם נִמְכַּרְתֶּם; וְלֹא בְכֶסֶף, תִּגָּאֵלוּ. {ס} 3 For thus saith the LORD: Ye were sold for nought; and ye shall be redeemed without money. {S}

51313 תִּגְבָּהוּ 1 אַל־תִּגְבָּהוּ Verb - Qal Imperfect - second person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Jer. 13:15 טו שִׁמְעוּ וְהַאֲזִינוּ, אַל־תִּגְבָּהוּ: כִּי יְהוָה, דִּבֵּר. 15 Hear ye, and give ear, be not proud; for the LORD hath spoken.

51314 תַגְבִּיהַ 1 כִּי־תַגְבִּיהַ Verb - Hiphil Imperfect - second person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Jer. 49:16 טז תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

51315 תַגְבִּיהַ 1 אִם־תַּגְבִּיהַ Verb - Hiphil Imperfect - second person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Obad. 1:4 ד אִם־תַּגְבִּיהַ כַּנֶּשֶׁר, וְאִם־בֵּין כּוֹכָבִים שִׂים קִנֶּךָ--מִשָּׁם אוֹרִידְךָ, נְאֻם־יְהוָה. 4 Though thou make thy nest as high as the eagle, and though thou set it among the stars, I will bring thee down from thence, saith the LORD.

51316 תִּגְבָּל 1 תִּגְבָּל־בָּהּ Verb - Qal Imperfect - third person feminine singular 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for גָּבַל 1379 Zech. 9:2 ב וְגַם־חֲמָת, תִּגְבָּל־בָּהּ; צֹר וְצִידוֹן, כִּי חָכְמָה מְאֹד. 2 And Hamath also shall border thereon; Tyre and Zidon, for she is very wise.

51317 תַּגְדִּילוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Job 19:5 ה אִם־אָמְנָם, עָלַי תַּגְדִּילוּ; וְתוֹכִיחוּ עָלַי, חֶרְפָּתִי. 5 If indeed ye will magnify yourselves against me, and plead against me my reproach;

51319 תִגְדַּל 1 לֹא־תִגְדַּל Verb - Qal Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Zech. 12:7 ז וְהוֹשִׁיעַ יְהוָה אֶת־אָהֳלֵי יְהוּדָה, בָּרִאשֹׁנָה: לְמַעַן לֹא־תִגְדַּל תִּפְאֶרֶת בֵּית־דָּוִיד, וְתִפְאֶרֶת יֹשֵׁב יְרוּשָׁלִַם--עַל־יְהוּדָה. 7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified above Judah.

51320 תִּגְדַּל 1 Verb - Qal Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Sam. 26:24 כד וְהִנֵּה, כַּאֲשֶׁר גָּדְלָה נַפְשְׁךָ הַיּוֹם הַזֶּה--בְּעֵינָי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, וְיַצִּלֵנִי מִכָּל-צָרָה. {פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P}

51321 תְּגַדְּלֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Job 7:17 יז מָה-אֱנוֹשׁ, כִּי תְגַדְּלֶנּוּ; וְכִי-תָשִׁית אֵלָיו לִבֶּךָ. 17 What is man, that Thou shouldest magnify him, and that Thou shouldest set Thy heart upon him,

51323 תָגוּר 1 Verb - Qal Imperfect - second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Deut. 18:22 כב אֲשֶׁר יְדַבֵּר הַנָּבִיא בְּשֵׁם יְהוָה, וְלֹא-יִהְיֶה הַדָּבָר וְלֹא יָבֹא--הוּא הַדָּבָר, אֲשֶׁר לֹא-דִבְּרוֹ יְהוָה: בְּזָדוֹן דִּבְּרוֹ הַנָּבִיא, לֹא תָגוּר מִמֶּנּוּ. {ס} 22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken; the prophet hath spoken it presumptuously, thou shalt not be afraid of him. {S}

51324 תָגוּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Deut. 1:17 יז לֹא-תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי-אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

51325 תָּגוּרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 2 Kings 8:1 א וֶאֱלִישָׁע דִּבֶּר אֶל־ הָאִשָּׁה אֲשֶׁר־הֶחֱיָה אֶת־בְּנָהּ לֵאמֹר, קוּמִי וּלְכִי אתי (אַתְּ) וּבֵיתֵךְ, וְגוּרִי, בַּאֲשֶׁר תָּגוּרִי: כִּי־קָרָא יְהוָה לָרָעָב, וְגַם־בָּא אֶל־הָאָרֶץ שֶׁבַע שָׁנִים. 1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come upon the land seven years.'

51326 תִּגּוֹף 1 Verb - Qal Imperfect - third person feminine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Prov. 3:23 כג אָז תֵּלֵךְ לָבֶטַח דַּרְכֶּךָ; וְרַגְלְךָ, לֹא תִגּוֹף. 23 Then shalt thou walk in thy way securely, and thou shalt not dash thy foot.

51327 תָגֹז 1 Verb - Qal Imperfect - second person masculine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Deut. 15:19 יט כָּל־הַבְּכוֹר אֲשֶׁר יִוָּלֵד בִּבְקָרְךָ וּבְצֹאנְךָ, הַזָּכָר-- תַּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ, וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ. 19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

51328 תִגְזֹל 1 Verb - Qal Imperfect - second person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Lev. 19:13 יג לֹא-תַעֲשֹׁק אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר. 13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

51329 תִּגְזָל־ 1 אַל־תִּגְזָל־דָּל Verb - Qal Imperfect - second person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Prov. 22:22 כב אַל-תִּגְזָל-דָּל, כִּי דַל-הוּא; וְאַל-תְּדַכֵּא עָנִי בַשָּׁעַר. 22 Rob not the weak, because he is weak, neither crush the poor in the gate;

51330 תִּגְזֹל־ 1 פֶּן־תִּגְזֹל Verb - Qal Imperfect - second person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Gen. 31:31 לא וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן: כִּי יָרֵאתִי--כִּי אָמַרְתִּי, פֶּן־תִּגְזֹל אֶת־בְּנוֹתֶיךָ מֵעִמִּי. 31 And Jacob answered and said to Laban: 'Because I was afraid; for I said: Lest thou shouldest take thy daughters from me by force.

51335 תַּגִּידִי 1 וְאִם־תַּגִּידִי Verb - Hiphil Imperfect - second feminine singular l 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report;

1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jos. 2:20 כ וְאִם־תַּגִּידִי, אֶת־דְּבָרֵנוּ זֶה--וְהָיִינוּ נְקִיִּם, מִשְּׁבֻעָתֵךְ אֲשֶׁר הִשְׁבַּעְתָּנוּ. 20 But if thou utter this our business, then we will be guiltless of thine oath which thou hast made us to swear.'

51337 תַּגִּיעַ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 5:7 ז וְאִם-לֹא תַגִּיעַ יָדוֹ, דֵּי שֶׂה--וְהֵבִיא אֶת-אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תֹרִים אוֹ-שְׁנֵי בְנֵי-יוֹנָה, לַיהוָה: אֶחָד לְחַטָּאת, וְאֶחָד לְעֹלָה. 7 And if his means suffice not for a lamb, then he shall bring his forfeit for that wherein he hath sinned, two turtle-doves, or two young pigeons, unto the LORD: one for a sin-offering, and the other for a burnt-offering.

51338 תַּגִּישׁ 1 לֹא־תַגִּישׁ Verb - Hiphil Imperfect - third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Amos 9:10 י בַּחֶרֶב יָמוּתוּ, כֹּל חַטָּאֵי עַמִּי: הָאֹמְרִים, לֹא־תַגִּישׁ וְתַקְדִּים בַּעֲדֵינוּ--הָרָעָה. 10 All the sinners of My people shall die by the sword, that say: 'The evil shall not overtake nor confront us.'

51339 תַּגִּישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Mal. 1:8 ח וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ--אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

51343 תִּגָּלֶה 1 לֹא־תִגָּלֶה Verb - Niphal Imperfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Exod. 20:22/26 כב וְלֹא־תַעֲלֶה בְמַעֲלֹת,

עַל-מִזְבְּחִי: אֲשֶׁר לֹא-תִגָּלֶה עֶרְוָתְךָ, עָלָיו. {פ} 22 Neither shalt thou go up by steps unto Mine
altar, that thy nakedness be not uncovered thereon. {P}
51347 תְּגַלִּי 1 אַל-תְּגַלִּי Verb - Piel Imperfect - second person feminine singular 1)
to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile;
1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself;
1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be
disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to
uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3)
to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into
exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be
uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 16:3 ג הביאו (הָבִיאִי) עֵצָה עֲשׂוּ
פְּלִילָה, שִׁיתִי כַלַּיִל צִלֵּךְ בְּתוֹךְ צָהֳרָיִם; סַתְּרִי, נִדָּחִים--נֹדֵד, אַל-תְּגַלִּי. 3 'Give counsel, execute
justice; make thy shadow as the night in the midst of the noonday; hide the outcasts; betray
not the fugitive.
51351 תִגְמֹל 1 Verb - Qal Imperfect - second person masculine singular 1) to deal
fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with;
1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal)
to ripen, bear ripe (almonds) גָּמַל 1580 Psalm 142:8/7 ח הוֹצִיאָה מִמַּסְגֵּר, נַפְשִׁי--
לְהוֹדוֹת אֶת-שְׁמֶךָ: בִּי, יַכְתִּרוּ צַדִּיקִים-- כִּי תִגְמֹל עָלָי. 8 Bring my soul out of prison, that I may
give thanks unto Thy name; {N} the righteous shall crown themselves because of me; for
Thou wilt deal bountifully with me. {P}
51352 תִּגְמְלוּ- 1 תִּגְמְלוּ-זֹאת Verb - Qal Imperfect - second person masculine plural 1)
to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully
with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3)
(Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ-
זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא-הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do
ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten
thee? hath He not made thee, and established thee?
51354 תִּגְנֹבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to steal,
steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal
away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth,
steal away גָּנַב 1589 Lev. 19:11 יא לֹא, תִּגְנֹבוּ; וְלֹא-תְכַחֲשׁוּ וְלֹא-תְשַׁקְּרוּ, אִישׁ בַּעֲמִיתוֹ.
11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another.
51355 תִגָּע 1 לֹא-תִגָּע Verb - Qal Imperfect - third person feminine singular 1) to
touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to
be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to
strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach,
arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to
approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 12:4 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת
יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל-קֹדֶשׁ לֹא-תִגָּע, וְאֶל-הַמִּקְדָּשׁ לֹא תָבֹא, עַד-מְלֹאת, יְמֵי טָהֳרָהּ. 4 And

she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

51359 תִגְּעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Gen. 3:3 ג וּמִפְּרִי הָעֵץ, אֲשֶׁר בְּתוֹךְ-הַגָּן--אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ, וְלֹא תִגְּעוּ בּוֹ: פֶּן-תְּמֻתוּן. 3 but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.'

51362 תִגְעַל 1 וְלֹא-תִגְעַל Verb - Qal Imperfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602 Lev. 26:11 יא וְנָתַתִּי מִשְׁכָּנִי, בְּתוֹכְכֶם; וְלֹא-תִגְעַל נַפְשִׁי, אֶתְכֶם. 11 And I will set My tabernacle among you, and My soul shall not abhor you.

51363 תִגְעַל 1 Verb - Qal Imperfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602 Lev. 26:15 טו וְאִם-בְּחֻקֹּתַי תִּמְאָסוּ, וְאִם אֶת-מִשְׁפָּטַי תִּגְעַל נַפְשְׁכֶם, לְבִלְתִּי עֲשׂוֹת אֶת-כָּל-מִצְוֹתַי, לְהַפְרְכֶם אֶת-בְּרִיתִי. 15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant;

51364 תִגְעֲרוּ- 1 תִגְעֲרוּ-בָהּ Verb - Qal Imperfect - second person masculine plural (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Ruth 2:16 טז וְגַם שֹׁל-תָּשֹׁלּוּ לָהּ, מִן-הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ-בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

51365 תִגֹּף 1 פֶּן-תִּגֹּף Verb - Qal Imperfect - second person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Psalm 91:12 יב עַל-כַּפַּיִם יִשָּׂאוּנְךָ: פֶּן-תִּגֹּף בָּאֶבֶן רַגְלֶךָ. 12 They shall bear thee upon their hands, lest thou dash thy foot against a stone.

51366 תְגָרֵמִי 1 Verb - Piel Imperfect - second person feminine singular 1) to cut off, reserve, lay aside, leave, save; 1a) (Qal) to reserve; 2) (Piel) to break bones, gnaw bones, break גָּרַם 1633 Ezek. 23:34 לד וְשָׁתִית אוֹתָהּ וּמָצִית, וְאֶת-חֲרָשֶׂיהָ תְּגָרֵמִי--וְשָׁדַיִךְ תְּנַתֵּקִי: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה. {ס} 34 Thou shalt even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord GOD. {S}

51367 תִגְרַע 1 Verb - Qal Imperfect - second person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Deut. 13:1 א אֵת כָּל-הַדָּבָר, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--אֹתוֹ תִשְׁמְרוּ, לַעֲשׂוֹת: לֹא-תֹסֵף עָלָיו, וְלֹא תִגְרַע מִמֶּנּוּ. {פ} 1 All this word which I command you, that shall ye observe to do; thou shalt not add thereto, nor diminish from it. {P}

51368 תִּגְרַע 1 אַל־תִּגְרַע Verb - Qal Imperfect - second person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Jer. 26:2 ב כֹּה אָמַר יְהוָה, עֲמֹד בַּחֲצַר בֵּית־יְהוָה, וְדִבַּרְתָּ עַל־כָּל־עָרֵי יְהוּדָה הַבָּאִים לְהִשְׁתַּחֲוֺת בֵּית־יְהוָה, אֵת כָּל־הַדְּבָרִים אֲשֶׁר צִוִּיתִיךָ לְדַבֵּר אֲלֵיהֶם: אַל־תִּגְרַע, דָּבָר. 2 'Thus saith the LORD: Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word.

51370 תְּגָרֵשׁ 1 Verb - Piel Imperfect - second person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Psalm 80:9 ט גֶּפֶן, מִמִּצְרַיִם תַּסִּיעַ; תְּגָרֵשׁ גּוֹיִם, וַתִּטָּעֶהָ. 9 Thou didst pluck up a vine out of Egypt; Thou didst drive out the nations, and didst plant it.

51371 תְּגָרְשׁוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Micah 2:9 ט נְשֵׁי עַמִּי, תְּגָרְשׁוּן, מִבֵּית, תַּעֲנֻגֶיהָ; מֵעַל, עֹלָלֶיהָ, תִּקְחוּ הֲדָרִי, לְעוֹלָם. 9 The women of My people ye cast out from their pleasant houses; from their young children ye take away My glory for ever.

51372 תִּגֹּשׂ 1 Verb - Qal Imperfect - second person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Deut. 15:3 כג רַק אֶת־דָּמוֹ, לֹא תֹאכֵל: עַל־הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. {פ} 23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water. {P}

51373 תִּגַּשׁ־ 1 אַל־תִּגַּשׁ־בִּי Verb - Qal Imperfect - second person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Isa. 65:5 ה הָאֹמְרִים קְרַב אֵלֶיךָ, אַל־תִּגַּשׁ־בִּי כִּי קְדַשְׁתִּיךָ; אֵלֶּה עָשָׁן בְּאַפִּי, אֵשׁ יֹקֶדֶת כָּל־הַיּוֹם. 5 That say: 'Stand by thyself, come not near to me, for I am holier than thou'; these are a smoke in My nose, a fire that burneth all the day.

51374 תִּגְּשׁוּ 1 אַל־תִּגְּשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Ezek. 9:6 ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ

לְמַשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־עָלָיו הַתָּו אַל־תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי, תָּחֵלּוּ; וַיָּחֵלּוּ בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי הַבָּיִת. 6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house.

51375 תִּגְּשׁוּ 1 אַל־תִּגְּשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 19:15 טו וַיֹּאמֶר, אֶל־הָעָם, הֱיוּ נְכֹנִים, לִשְׁלֹשֶׁת יָמִים: אַל־תִּגְּשׁוּ, אֶל־אִשָּׁה. 15 And he said unto the people: 'Be ready against the third day; come not near a woman.'

51376 תַּגִּשׁוּן 1 וְכִי־תַגִּשׁוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Mal. 1:8 ח וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ--אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

51377 תִּדְבָּק 1 Verb - Qal Imperfect - second person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Deut. 10:20 כ אֶת־יְהוָה אֱלֹהֶיךָ תִּירָא, אֹתוֹ תַעֲבֹד; וּבוֹ תִדְבָּק, וּבִשְׁמוֹ תִּשָּׁבֵעַ. 20 Thou shalt fear the LORD thy God; Him shalt thou serve; and to Him shalt thou cleave, and by His name shalt thou swear.

51378 תִּדְבָּק 1 Verb - Qal Imperfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Ezek. 29:4 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

51380 תִּדְבָּקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal)

to be made to cleave   דָּבַק   1692   Jos. 23:8   ח כִּי אִם־בַּיהוָה אֱלֹהֵיכֶם, תִּדְבָּקוּ, כַּאֲשֶׁר
עֲשִׂיתֶם, עַד הַיּוֹם הַזֶּה.   8 but cleave unto the LORD your God, as ye have done unto this day;

51381   תִּדְבָּקוּן   1   Verb - Qal Imperfect - second person masculine plural | Paragogic
nun   1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to,
overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined
together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d)
(Hophal) to be made to cleave   דָּבַק   1692   Deut. 13:5   ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ
תִירָאוּ; וְאֶת־מִצְוֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן.   5 After the LORD your God
shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice
shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

51382   תִּדְבָּקִין   1   Verb - Qal Imperfect - second person feminine singular | Paragogic
nun   1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to,
overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined
together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d)
(Hophal) to be made to cleave   דָּבַק   1692   Ruth 2:8   ח וַיֹּאמֶר בֹּעַז אֶל־רוּת הֲלוֹא שָׁמַעַתְּ
בִּתִּי, אַל־תֵּלְכִי לִלְקֹט בְּשָׂדֶה אַחֵר, וְגַם לֹא תַעֲבוּרִי, מִזֶּה; וְכֹה תִדְבָּקִין, עִם־נַעֲרֹתָי.   8 Then said
Boaz unto Ruth: 'Hearest thou not, my daughter? Go not to glean in another field, neither pass
from hence, but abide here fast by my maidens.

51383   תִּדְבָּקִין   1   Verb - Qal Imperfect - second person feminine singular | Paragogic
nun   1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to,
overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined
together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d)
(Hophal) to be made to cleave   דָּבַק   1692   Ruth 2:21   כא וַתֹּאמֶר, רוּת הַמּוֹאֲבִיָּה: גַּם כִּי־
אָמַר אֵלַי, עִם־הַנְּעָרִים אֲשֶׁר־לִי תִּדְבָּקִין, עַד אִם־כִּלּוּ, אֵת כָּל־הַקָּצִיר אֲשֶׁר־לִי.   21 And Ruth the
Moabitess said: 'Yea, he said unto me: Thou shalt keep fast by my young men, until they have
ended all my harvest.'

51384   תִּדְבָּקַנִי   1   פֶּן־תִּדְבָּקַנִי   Verb - Qal Imperfect - third person feminine singular |
first person common singular   1) to cling, stick, stay close, cleave, keep close, stick to, stick
with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay
with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to
pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave   דָּבַק   1692   Gen.
19:19   יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי,
לֹא אוּכַל לְהִמָּלֵט הָהָרָה--פֶּן־תִּדְבָּקַנִי הָרָעָה, וָמַתִּי.   19 behold now, thy servant hath found
grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in
saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

51386   תְּדַבֶּר־   1   תְּדַבֶּר־נָא   Verb - Piel Imperfect - third person feminine singular   1)
to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b)
(Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual)
to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight   דָּבַר   1696
2 Sam. 14:12   {ס}   יב וַתֹּאמֶר, הָאִשָּׁה, תְּדַבֶּר־נָא שִׁפְחָתְךָ אֶל־אֲדֹנִי הַמֶּלֶךְ, דָּבָר; וַיֹּאמֶר, דַּבֵּרִי.

12 Then the woman said: 'Let thy handmaid, I pray thee, speak a word unto my lord the king.' And he said: 'Say on.' {S}

51388 תְדַבְּרוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 1 Sam. 2:3 ג אַל־תַּרְבּוּ תְדַבְּרוּ גְּבֹהָה גְבֹהָה, יֵצֵא עָתָק מִפִּיכֶם: כִּי אֵל דֵּעוֹת יְהוָה, ולא (וְלוֹ) נִתְכְּנוּ עֲלִלוֹת. 3 Multiply not exceeding proud talk; let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed.

51390 תְּדַבֵּרוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 58:2 ב הַאֻמְנָם--אֵלֶם צֶדֶק, תְּדַבֵּרוּן; מֵישָׁרִים תִּשְׁפְּטוּ, בְּנֵי אָדָם. 2 Do ye indeed speak as a righteous company? Do ye judge with equity the sons of men?

51391 תְּדַבְּרוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 32:20 כ וַיְצַו גַּם אֶת־הַשֵּׁנִי, גַּם אֶת־הַשְּׁלִישִׁי, גַּם אֶת־כָּל־הַהֹלְכִים, אַחֲרֵי הָעֲדָרִים לֵאמֹר: כַּדָּבָר הַזֶּה תְּדַבְּרוּן אֶל־עֵשָׂו, בְּמֹצַאֲכֶם אֹתוֹ. 20 And he commanded also the second, and the third, and all that followed the droves, saying: 'In this manner shall ye speak unto Esau, when ye find him;

51395 תָּדוּץ 1 Verb - Qal Imperfect - third person feminine singular (Qal) to leap, dance, spring דּוּץ 1750 Job 41:14 יד בְּצַוָּארוֹ, יָלִין עֹז; וּלְפָנָיו, תָּדוּץ דְּאָבָה. 14 In his neck abideth strength, and dismay danceth before him.

51398 תְּדוּשֶׁהָ 1 Verb - Qal Imperfect - third person feminine singular | third person feminine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Job 39:15 טו וַתִּשְׁכַּח, כִּי-רֶגֶל תְּזוּרֶהָ; וְחַיַּת הַשָּׂדֶה תְּדוּשֶׁהָ. 15 And forgetteth that the foot may crush them, or that the wild beast may trample them.

51399 תַּדִּיחֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Prov. 7:21 כא הִטַּתּוּ, בְּרֹב לִקְחָהּ; בְּחֵלֶק שְׂפָתֶיהָ, תַּדִּיחֶנּוּ. 21 With her much fair speech she causeth him to yield, with the blandishment of her lips she enticeth him away.

51400 תָּדִין 1 Verb - Qal Imperfect - second person masculine singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Zech. 3:7 ז כֹּה־אָמַר יְהוָה צְבָאוֹת, אִם־בִּדְרָכַי תֵּלֵךְ וְאִם אֶת־מִשְׁמַרְתִּי תִשְׁמֹר, וְגַם־אַתָּה תָּדִין אֶת־בֵּיתִי, וְגַם תִּשְׁמֹר אֶת־חֲצֵרָי--וְנָתַתִּי לְךָ מַהְלְכִים, בֵּין הָעֹמְדִים הָאֵלֶּה. 7 'Thus saith the LORD of hosts: If thou wilt walk in My ways, and if thou wilt keep My charge, and wilt also judge My house, and wilt also keep My courts, then I will give thee free access among these that stand by.

51401 תְדִינֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Psalm 54:3/1 ג אֱלֹהִים, בְּשִׁמְךָ הוֹשִׁיעֵנִי; וּבִגְבוּרָתְךָ תְדִינֵנִי. 3 O God, save me by Thy name, and right me by Thy might.

51402 תְּדַכֵּא 1 Verb - Piel Imperfect - second person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Prov. 22:22 כב אַל-תִּגְזָל-דָּל, כִּי דַל-הוּא; וְאַל-תְּדַכֵּא עָנִי בַשָּׁעַר. 22 Rob not the weak, because he is weak, neither crush the poor in the gate;

51403 תְּדַכְּאוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Isa. 3:15 טו מלכם (מַה־לָּכֶם) תְּדַכְּאוּ עַמִּי, וּפְנֵי עֲנִיִּים תִּטְחָנוּ: נְאֻם־אֲדֹנָי יְהוִה, צְבָאוֹת. {ס} 15 What mean ye that ye crush My people, and grind the face of the poor?' saith the Lord, the GOD of hosts. {S}

51405 תִּדֹּם 1 אַל־תִּדֹּם Verb - Qal Imperfect - third person feminine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Lam. 2:18 יח צָעַק לִבָּם, אֶל־אֲדֹנָי; חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה, יוֹמָם וָלַיְלָה--אַל־תִּתְּנִי פוּגַת לָךְ, אַל־תִּדֹּם בַּת־עֵינֵךְ. {ס} 18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease. {S}

51406 תִדְמֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Lam. 3:49 מט עֵינִי נִגְּרָה וְלֹא תִדְמֶה, מֵאֵין הֲפֻגוֹת. 49 Mine eye is poured out, and ceaseth not, without any intermission,

51407 תִּדַּמּוּ 1 אַל־תִּדַּמּוּ Verb - Niphal Imperfect - second person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still,

die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 51:6 ו נֻסוּ מִתּוֹךְ בָּבֶל, וּמַלְּטוּ אִישׁ נַפְשׁוֹ--אַל-תִּדַּמּוּ, בַּעֲוֺנָהּ: כִּי עֵת נְקָמָה הִיא, לַיהוָה--גְּמוּל, הוּא מְשַׁלֵּם לָהּ.
6 Flee out of the midst of Babylon, and save every man his life, be not cut off in her iniquity; for it is the time of the LORD'S vengeance; He will render unto her a recompense.

51408 תִּדֹּמִּי 1 Verb - Qal Imperfect - second person feminine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 48:2 ב אֵין עוֹד, תְּהִלַּת מוֹאָב--בְּחֶשְׁבּוֹן חָשְׁבוּ עָלֶיהָ רָעָה, לְכוּ וְנַכְרִיתֶנָּה מִגּוֹי; גַּם-מַדְמֵן תִּדֹּמִּי, אַחֲרַיִךְ תֵּלֶךְ חָרֶב.
2 The praise of Moab is no more; in Heshbon they have devised evil against her: 'Come, and let us cut her off from being a nation.' Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee.

51409 תְּדַמִּי 1 אַל-תְּדַמִּי Verb - Piel Imperfect - second person feminine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Est. 4:13 יג וַיֹּאמֶר מָרְדֳּכַי, לְהָשִׁיב אֶל-אֶסְתֵּר: אַל-תְּדַמִּי בְנַפְשֵׁךְ, לְהִמָּלֵט בֵּית-הַמֶּלֶךְ מִכָּל-הַיְּהוּדִים.
13 Then Mordecai bade them to return answer unto Esther: 'Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

51410 תְּדַמְּיוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 40:18 יח וְאֶל-מִי, תְּדַמְּיוּן אֵל; וּמַה-דְּמוּת, תַּעַרְכוּ לוֹ. 18 To whom then will ye liken God? Or what likeness will ye compare unto Him?

51411 תְדַמְּיוּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 46:5 ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

51412 תְדַמְּיוּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 40:25 כה וְאֶל-מִי תְדַמְּיוּנִי, וְאֶשְׁוֶה--יֹאמַר, קָדוֹשׁ. 25 To whom then will ye liken Me, that I should be equal? saith the Holy One.

51413 תִּדְמֶינָה 1 וְאַל-תִּדְמֶינָה Verb - Qal Imperfect - third person feminine plural 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Jer. 14:17 יז וְאָמַרְתָּ אֲלֵיהֶם אֶת-הַדָּבָר הַזֶּה, תֵּרַדְנָה עֵינַי דִּמְעָה לַיְלָה וְיוֹמָם וְאַל-תִּדְמֶינָה: כִּי שֶׁבֶר גָּדוֹל נִשְׁבְּרָה, בְּתוּלַת בַּת-עַמִּי--מַכָּה, נַחְלָה מְאֹד. 17 And thou shalt say this word unto them: Let mine eyes run down with tears night and day, and let them not cease; for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

51414 תִּדְמַע 1 Verb - Qal Imperfect - third person feminine singular (Qal) to weep דָּמַע 1830 Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

51421 תֵּדָעוּ 1 וְאַל־תֵּדָעוּ Verb - Qal Imperfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 6:9 ט וַיֹּאמֶר, לֵךְ וְאָמַרְתָּ לָעָם הַזֶּה: שִׁמְעוּ שָׁמוֹעַ וְאַל־תָּבִינוּ, וּרְאוּ רָאוֹ וְאַל־תֵּדָעוּ. 9 And He said: 'Go, and tell this people: hear ye indeed, but understand not; and see ye indeed, but perceive not.

51423 תֵּדָעוּהָ 1 Verb - Qal Imperfect - second person masculine plural | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 43:19 יט הִנְנִי עֹשֶׂה חֲדָשָׁה עַתָּה תִצְמָח, הֲלוֹא תֵדָעוּהָ; אַף אָשִׂים בַּמִּדְבָּר דֶּרֶךְ, בִּישִׁמוֹן נְהָרוֹת. 19 Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

51425 תֵּדָעִי 1 Verb - Qal Imperfect - second person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)

known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא
עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to
charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and
ruin shall come upon thee suddenly, before thou knowest.

51427 תֵּדְעִין 1 Verb - Qal Imperfect - second person feminine singular | Paragogic
nun 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive;
1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to
know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2)
to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful
in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become
known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed;
1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)
known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Ruth 3:18 יח וַתֹּאמֶר, שְׁבִי בִתִּי, עַד אֲשֶׁר תֵּדְעִין, אֵיךְ יִפֹּל דָּבָר: כִּי לֹא יִשְׁקֹט הָאִישׁ, כִּי־
אִם־כִּלָּה הַדָּבָר הַיּוֹם. 18 Then said she: 'Sit still, my daughter, until thou know how the
matter will fall; for the man will not rest, until he have finished the thing this day.'

51428 תִּדְּפֶנּוּ 1 אֲשֶׁר־תִּדְּפֶנּוּ Verb - Qal Imperfect - third person feminine singular |
third person masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive
about; 1b)(Niphal) to be driven, be driven about נָדַף 5086 Psalm 1:4 ד לֹא־כֵן
הָרְשָׁעִים: כִּי אִם־כַּמֹּץ, אֲשֶׁר־תִּדְּפֶנּוּ רוּחַ. 4 Not so the wicked; but they are like the chaff which
the wind driveth away.

51432 תִּדְּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to vow,
make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Deut. 12:11 יא וְהָיָה הַמָּקוֹם, אֲשֶׁר־
יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ לְשַׁכֵּן שְׁמוֹ שָׁם--שָׁמָּה תָבִיאוּ, אֵת כָּל־אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם: עוֹלֹתֵיכֶם
וְזִבְחֵיכֶם, מַעְשְׂרֹתֵיכֶם וּתְרֻמַת יֶדְכֶם, וְכֹל מִבְחַר נִדְרֵיכֶם, אֲשֶׁר תִּדְּרוּ לַיהוָה. 11 then it shall
come to pass that the place which the LORD your God shall choose to cause His name to dwell
there, thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices,
your tithes, and the offering of your hand, and all your choice vows which ye vow unto the
LORD.

51433 תִּדְרוֹשׁ 1 Verb - Qal Imperfect - second person masculine singular 1) to
resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a
place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods,
necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities;
1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for,
require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care,
care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2)
to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Job 10:6 ו כִּי־

תְבַקֵּשׁ לַעֲוֺנִי; וּלְחַטָּאתִי תִדְרוֹשׁ. 6 That Thou inquirest after mine iniquity, and searchest after my sin,

51434 תִּדְרוֹשׁ־ 1 תִּדְרוֹשׁ־רִשְׁעוֹ Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 10:15 טו שְׁבֹר, זְרוֹעַ רָשָׁע; וָרָע, תִּדְרוֹשׁ־רִשְׁעוֹ בַל־תִּמְצָא. 15 Break Thou the arm of the wicked; and as for the evil man, search out his wickedness, till none be found.

51435 תִּדְרְכוּ־ 1 תִּדְרְכוּ־בָהּ Verb - Qal Imperfect - second person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Deut. 11:25 כה לֹא־יִתְיַצֵּב אִישׁ, בִּפְנֵיכֶם: פַּחְדְּכֶם וּמוֹרַאֲכֶם יִתֵּן יְהוָה אֱלֹהֵיכֶם, עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תִּדְרְכוּ־בָהּ, כַּאֲשֶׁר, דִּבֶּר לָכֶם. {ס} 25 There shall no man be able to stand against you: the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as He hath spoken unto you. {S}

51436 תִּדְרְכִי 1 Verb - Qal Imperfect - second person feminine singular 1) to tread, bend, lead,march; 1a) (Qal); 1a1) to tread,march,march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead,march, tread דָּרַךְ 1869 Jdg. 5:21 כא נַחַל קִישׁוֹן גְּרָפָם, {ס} נַחַל {ר} קְדוּמִים נַחַל קִישׁוֹן; {ס} תִּדְרְכִי נַפְשִׁי, {ר} עֹז. {ס} 21 The brook Kishon swept them away, that ancient brook, the brook Kishon. O my soul, tread them down with strength.

51439 תִדְרֹשׁ 1 לֹא־תִדְרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 23:7 ז לֹא־תִדְרֹשׁ שְׁלֹמָם, וְטֹבָתָם, כָּל־יָמֶיךָ, לְעוֹלָם. {ס} 7 Thou shalt not seek their peace nor their prosperity all thy days for ever. {S}

51441 תִּדְרְשֻׁהוּ 1 וְאִם־תִּדְרְשֻׁהוּ Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a)

(Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 15:2 ב וַיֵּצֵא, לִפְנֵי אָסָא, וַיֹּאמֶר לוֹ, שְׁמָעוּנִי אָסָא וְכָל־יְהוּדָה וּבִנְיָמִן: יְהוָה עִמָּכֶם, בִּהְיוֹתְכֶם עִמּוֹ, וְאִם־תִּדְרְשֻׁהוּ יִמָּצֵא לָכֶם, וְאִם־תַּעַזְבֻהוּ יַעֲזֹב אֶתְכֶם. {ס}
2 and he went out to meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you. {S}

51443 תִּדְרְשׁוּ 1 וְאַל־תִּדְרְשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Amos 5:5 ה וְאַל־תִּדְרְשׁוּ, בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר שֶׁבַע לֹא תַעֲבֹרוּ: כִּי הַגִּלְגָּל גָּלֹה יִגְלֶה, וּבֵית־אֵל יִהְיֶה לְאָוֶן. 5 But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

51444 תִּדְרְשֶׁנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 4:29 כט וּבִקַּשְׁתֶּם מִשָּׁם אֶת־יְהוָה אֱלֹהֶיךָ, וּמָצָאתָ: כִּי תִדְרְשֶׁנּוּ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ. 29 But from thence ye will seek the LORD thy God; and thou shalt find Him, if thou search after Him with all thy heart and with all thy soul.

51446 תִּדְרְשֻׁנִי 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)

דָּרַשׁ 1875 Jer. 29:13 יג וּבִקַּשְׁתֶּם אֹתִי, וּמְצָאתֶם: כִּי תִדְרְשֻׁנִי, בְּכָל־לְבַבְכֶם. 13 And ye shall seek Me, and find Me, when ye shall search for Me with all your heart.

51448 תְּדֻשָּׁן 1 Verb - Pual Imperfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Prov. 11:25 כה נֶפֶשׁ-בְּרָכָה תְדֻשָּׁן; וּמַרְוֶה, גַּם-הוּא יוֹרֶא. 25 The beneficent soul shall be made rich, and he that satisfieth abundantly shall be satisfied also himself.

51449 תְּדֻשָּׁן 1 Verb - Pual Imperfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Prov. 13:4 ד מִתְאַוָּה וָאַיִן, נַפְשׁוֹ עָצֵל; וְנֶפֶשׁ חָרֻצִים תְּדֻשָּׁן. 4 The soul of the sluggard desireth, and hath nothing; but the soul of the diligent shall be abundantly gratified.

51450 תְּדַשֶּׁן־ 1 תְּדַשֶּׁן־עָצֶם Verb - Piel Imperfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Prov. 15:30 ל מְאוֹר-עֵינַיִם, יְשַׂמַּח-לֵב; שְׁמוּעָה טוֹבָה, תְּדַשֶּׁן-עָצֶם. 30 The light of the eyes rejoiceth the heart; and a good report maketh the bones fat.

51452 תֶּהְגֶּה 1 Verb - Qal Imperfect - third person feminine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Isa. 59:3 ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֺן; שִׂפְתוֹתֵיכֶם, דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה תֶהְגֶּה. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

51454 תֶּהְגּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Isa. 16:7 ז לָכֵן, יְיֵלִיל מוֹאָב לְמוֹאָב--כֻּלֹּה יְיֵלִיל: לַאֲשִׁישֵׁי קִיר־חֲרֶשֶׂת תֶּהְגּוּ, אַךְ־נְכָאִים. 7 Therefore shall Moab wail for Moab, every one shall wail; for the sweet cakes of Kir-hareseth shall ye mourn, sorely stricken.

51455 תֶּהְדֹּפוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Ezek. 34:21 כא יַעַן, בְּצַד וּבְכָתֵף תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל־הַנַּחְלוֹת--עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל־הַחוּצָה. 21 Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad;

51462 תְּהוֹדְעוּן 1 Verb - Hiphil Imperfect - second person masculine plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֱנִּי שָׁפְטִין וְדַיָּנִין דִּי־

לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

51463 תְּהוֹדְעוּנַּנִי 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:5 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

51469 תְּהוֹתְתוּ 1 Verb - Polel Imperfect - second person masculine plural 1) (Poel) to shout at, be frantic at, assail, break in, overwhelm, imagine mischief הָתַת 2050 Psalm 62:4 ד עַד-אָנָה, תְּהוֹתְתוּ עַל-אִישׁ-- תְּרָצְּחוּ כֻלְּכֶם: כְּקִיר נָטוּי; גָּדֵר, הַדְּחוּיָה. 4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering fence?

51471 תְּהַחֲוֻנַּנִי 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singulare 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

51476 תִּהְיֵה 1 אַל־תִּהְיֵה־לִי Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jer. 17:17 יז אַל־תִּהְיֵה־לִי, לִמְחִתָּה; מַחֲסִי־אַתָּה, בְּיוֹם רָעָה. 17 Be not a ruin unto me; thou art my refuge in the day of evil.

51479 תִּהְיוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b)

(Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished,
be gone הָיָה 1961 Exodus 22:30/31 ל וְאַנְשֵׁי־קֹדֶשׁ, תִּהְיוּן לִי; וּבָשָׂר בַּשָּׂדֶה טְרֵפָה לֹא
תֹאכֵלוּ, לַכֶּלֶב תַּשְׁלִכוּן אֹתוֹ. {ס} 30 And ye shall be holy men unto Me; therefore ye shall
not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs. {S}

51480 תִּהְיִי 1 Verb - Qal Imperfect - second person feminine singular 1) to be,
become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out,
occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come
into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2)
to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in
existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie,
be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal);
1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone
הָיָה 1961 Hos. 3:3 ג וָאֹמַר אֵלֶיהָ, יָמִים רַבִּים תֵּשְׁבִי לִי--לֹא תִזְנִי, וְלֹא תִהְיִי לְאִישׁ; וְגַם־אֲנִי,
אֵלָיִךְ. 3 and I said unto her: 'Thou shalt sit solitary for me many days; thou shalt not play
the harlot, and thou shalt not be any man's wife; nor will I be thine.'

51482 תִּהְיֶיןָ 1 Verb - Qal Imperfect - third person feminine plural 1) to be,
become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out,
occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come
into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2)
to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in
existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie,
be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal);
1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone
הָיָה 1961 Gen. 49:26 כו בִּרְכֹת אָבִיךָ, גָּבְרוּ עַל־בִּרְכֹת הוֹרַי, עַד־תַּאֲוַת, גִּבְעֹת עוֹלָם; תִּהְיֶיןָ
לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. {פ} 26 The blessings of thy father are mighty beyond the
blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the
head of Joseph, and on the crown of the head of the prince among his brethren. {P}

51486 תְּהִימֶנָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to distract, ring
again, make a (great) noise, murmur, roar, discomfit, be moved; 1a) (Qal) to discomfit; 1b)
(Niphal) to be in a stir; 1c) (Hiphil); 1c1) to murmur; 1c2) to show disquietude הוּם
1949 Mic. 2:12 יב אָסֹף אֶאֱסֹף יַעֲקֹב כֻּלָּךְ, קַבֵּץ אֲקַבֵּץ שְׁאֵרִית יִשְׂרָאֵל--יַחַד אֲשִׂימֶנּוּ, כְּצֹאן
בָּצְרָה: כְּעֵדֶר בְּתוֹךְ הַדָּבְרוֹ, תְּהִימֶנָה מֵאָדָם. 12 I will surely assemble, O Jacob, all of thee; I
will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in
the midst of their pasture; they shall make great noise by reason of the multitude of men.

51487 תַּהְכְּרוּ־ 1 תַּהְכְּרוּ־לִי Verb - Hiphil Imperfect - second person masculine plural
1) (Hiphil) to deal wrongly with הָכַר 1970 Job 19:3 ג זֶה עֶשֶׂר פְּעָמִים, תַּכְלִימוּנִי; לֹא־
תֵבֹשׁוּ, תַּהְכְּרוּ־לִי. 3 These ten times have ye reproached me; ye are not ashamed that ye
deal harshly with me.

51488 תָּהֵל 1 Verb - Hiphil Imperfect - third person feminine singular 1) to shine;
1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast,
be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b)

(Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Job 41:10 י עֲטִישֹׁתָיו, תָּהֶל אוֹר; וְעֵינָיו, כְּעַפְעַפֵּי־שָׁחַר. 10 His sneezings flash forth light, and his eyes are like the eyelids of the morning.

51492 תָּהֹלּוּ 1 אַל־תָּהֹלּוּ Verb - Qal Imperfect - second person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 75:5 ה אָמַרְתִּי לַהוֹלְלִים, אַל-תָּהֹלּוּ; וְלָרְשָׁעִים, אַל-תָּרִימוּ קָרֶן. 5 I say unto the arrogant: 'Deal not arrogantly'; and to the wicked: 'Lift not up the horn.'

51494 תִּהֲלַךְ 1 Verb - Qal Imperfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 73:9 ט שַׁתּוּ בַשָּׁמַיִם פִּיהֶם; וּלְשׁוֹנָם, תִּהֲלַךְ בָּאָרֶץ. 9 They have set their mouth against the heavens, and their tongue walketh through the earth.

51495 תְּהַלֵּל 1 Verb - Piel Imperfect - third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 150:6 ו כֹּל הַנְּשָׁמָה, תְּהַלֵּל יָהּ: הַלְלוּ-יָהּ. 6 Let every thing that hath breath praise the LORD. {S} Hallelujah. {P}

51512 תְּהַנְזִק 1 Verb - Hiphil Imperfect - third person feminine singular 1) to suffer injury; 1a) (P'al) to suffer injury; 1b) (Aphel) to injure נְזַק 5142 Ezr. 4:13 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

51516 תֵּהָפֵךְ 1 וְלֹא־תֵהָפֵךְ Verb - Niphal Imperfect - second person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Ezek. 4:8

ח וְהִנֵּה נָתַתִּי עָלֶיךָ, עֲבוֹתִים; וְלֹא־תֵהָפֵךְ מִצִּדְּךָ אֶל־צִדֶּךָ, עַד־כַּלּוֹתְךָ יְמֵי מְצוּרֶךָ. 8 And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast accomplished the days of thy siege.

51517 תֵּהָפֵךְ 1 Verb - Niphal Imperfect - second person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 30:21 כא תֵּהָפֵךְ לְאַכְזָר לִי; בְּעֹצֶם יָדְךָ תִשְׂטְמֵנִי. 21 Thou art turned to be cruel to me; with the might of Thy hand Thou hatest me.

51519 תַּהַרְגֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Job 20:16 טז רֹאשׁ-פְּתָנִים יִינָק; תַּהַרְגֵהוּ, לְשׁוֹן אֶפְעֶה. 6 He shall suck the poison of asps; the viper's tongue shall slay him.

51520 תַּהַרְגוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Ezekiel 9:6 ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ לְמַשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־עָלָיו הַתָּו אַל־תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי, תָּחֵלּוּ; וַיָּחֵלּוּ בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי הַבָּיִת. 6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house.

51521 תַּהֲרֹגוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Lev. 20:15 טו וְאִישׁ, אֲשֶׁר יִתֵּן שְׁכָבְתּוֹ בִּבְהֵמָה--מוֹת יוּמָת; וְאֶת-הַבְּהֵמָה, תַּהֲרֹגוּ. 15 And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast.

51523 תֵּהָרַגְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Ezek. 26:6 ו וּבְנוֹתֶיהָ אֲשֶׁר בַּשָּׂדֶה, בַּחֶרֶב תֵּהָרַגְנָה; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 6 And her daughters that are in the field shall be slain with the sword; and they shall know that I am the LORD. {P}

51524 תַּהַרְגֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Deut. 13:10 י כִּי הָרֹג תַּהַרְגֶנּוּ, יָדְךָ תִּהְיֶה־בּוֹ בָרִאשׁוֹנָה לַהֲמִיתוֹ; וְיַד כָּל־הָעָם, בָּאַחֲרֹנָה. 10 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people.

51525 תַּהֲרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Isaiah 33:11 יא תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.

51526 תַּהֲרֹס 1 Verb - Qal Imperfect - second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Exodus 15:7 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

51527 תֵּהָרֵס 1 Verb - Niphal Imperfect - third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Prov. 11:11 יא בְּבִרְכַּת יְשָׁרִים, תָּרוּם קָרֶת; וּבְפִי רְשָׁעִים, תֵּהָרֵס. 11 By the blessing of the upright a city is exalted; but it is overthrown by the mouth of the wicked.

51528 תְּהָרְסֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Exod. 23:24 כד לֹא-תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

51529 תֶּהֶרְסֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Prov. 14:1 א חַכְמוֹת נָשִׁים, בָּנְתָה בֵיתָהּ; וְאִוֶּלֶת, בְּיָדֶיהָ תֶהֶרְסֶנּוּ. 1 Every wise woman buildeth her house; but the foolish plucketh it down with her hands.

51530 תְּהַשְׁכַּח 1 Verb - Hiphil Imperfect - second person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Ezr. 7:16 טז וְכֹל, כְּסַף וּדְהַב, דִּי תְהַשְׁכַּח, בְּכֹל מְדִינַת בָּבֶל--עִם הִתְנַדָּבוּת עַמָּא וְכָהֲנַיָּא מִתְנַדְּבִין, לְבֵית אֱלָהֲהֹם דִּי בִירוּשְׁלֶם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem

51531 תְּהָתֵלּוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) (Piel) to mock, deceive; 2) (Pual) deceive הָתַל 2048 Job 13:9 ט הֲטוֹב, כִּי-יַחְקֹר אֶתְכֶם; אִם-כְּהָתֵל בֶּאֱנוֹשׁ, תְּהָתֵלּוּ בוֹ. 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

51538 תִּוָּדֵעַ 1 Verb - Niphal Imperfect - third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Prov. 14:33 לג בְּלֵב נָבוֹן, תָּנוּחַ חָכְמָה; וּבְקֶרֶב כְּסִילִים, תִּוָּדֵעַ. 33 In the heart of him that hath discernment wisdom resteth; but in the inward part of fools it maketh itself known.

51539 תִּוָּדְעִי 1 אַל-תִּוָּדְעִי Verb - Niphal Imperfect- second feminine singular l 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל-תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

51542 תוּכָל 1 Verb - Qal Imperfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Hab. 1:13 יג טְהוֹר עֵינַיִם מֵרְאוֹת רָע, וְהַבִּיט אֶל-עָמָל לֹא תוּכָל: לָמָּה תַבִּיט, בּוֹגְדִים--תַּחֲרִישׁ, בְּבַלַּע רָשָׁע צַדִּיק מִמֶּנּוּ. 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the man that is more righteous than he;

51547 תּוּכְלוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jer. 13:23 כג הֲיַהֲפֹךְ כּוּשִׁי עוֹרוֹ, וְנָמֵר חֲבַרְבֻּרֹתָיו; גַּם־אַתֶּם תּוּכְלוּ לְהֵיטִיב, לִמֻּדֵי הָרֵעַ. 23 Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil.

51548 תּוּכְלִי 1 Verb - Qal Imperfect - second person feminine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

51549 תּוּכְלִי 1 Verb - Qal Imperfect - second person feminine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Isa. 47:12 יב עִמְדִי־נָא בַחֲבָרַיִךְ וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי תַּעֲרוֹצִי. 12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

51552 תִּוָּסֵד 1 Verb - Niphal Imperfect - third person feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Isa. 44:28 כח הָאֹמֵר לְכוֹרֶשׁ רֹעִי, וְכָל־חֶפְצִי יַשְׁלִם; וְלֵאמֹר לִירוּשָׁלִַם תִּבָּנֶה, וְהֵיכָל תִּוָּסֵד. {פ} 28 That saith of Cyrus: 'He is My shepherd, and shall perform all My pleasure'; even saying of Jerusalem: 'She shall be built'; and to the temple: 'My foundation shall be laid.' {P}

51553 תִּוָּסְרוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Lev. 26:23 כג וְאִם-בְּאֵלֶּה--לֹא תִוָּסְרוּ, לִי; וַהֲלַכְתֶּם עִמִּי, קֶרִי. 23 And if in spite of these things ye will not be corrected unto Me, but will walk contrary unto Me;

51556 תִּוָּקֵשׁ 1 Verb - Niphal Imperfect - second person masculine singular 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped יָקֹשׁ 3369 Deut. 7:25 כה פְּסִילֵי אֱלֹהֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ; לֹא־

תַחְמֹד כֶּסֶף וְזָהָב עֲלֵיהֶם, וְלָקַחְתָּ לָךְ--פֶּן תִּוָּקֵשׁ בּוֹ, כִּי תוֹעֲבַת יְהוָה אֱלֹהֶיךָ הוּא. 25 The graven images of their gods shall ye burn with fire; thou shalt not covet the silver or the gold that is on them, nor take it unto thee, lest thou be snared therein; for it is an abomination to the LORD thy God.

51557 תִּוָּרֵא 1 Verb - Niphal Imperfect - second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 130:4 ד כִּי-עִמְּךָ הַסְּלִיחָה-- לְמַעַן, תִּוָּרֵא. 4 For with Thee there is forgiveness, that Thou mayest be feared.

51565 תִּוָּשֵׁעוּן 1 Verb - Niphal Imperfect - second person masculine plural | paragogic nun 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 30:15 טו כִּי כֹה־אָמַר אֲדֹנָי יְהוִה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוּבָה וָנַחַת תִּוָּשֵׁעוּן--בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְּבוּרַתְכֶם; וְלֹא, אֲבִיתֶם. 15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence shall be your strength; and ye would not.

51566 תִּוָּשֵׁעִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 4:14 יד כַּבְּסִי מֵרָעָה לִבֵּךְ יְרוּשָׁלַםִ, לְמַעַן תִּוָּשֵׁעִי: עַד־מָתַי תָּלִין בְּקִרְבֵּךְ, מַחְשְׁבוֹת אוֹנֵךְ. 14 O Jerusalem, wash thy heart from wickedness, that thou mayest be saved. How long shall thy baleful thoughts lodge within thee?

51568 תוֹגְיוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow יָגָה 3013 Job 19:2 ב עַד־אָנָה, תּוֹגְיוּן נַפְשִׁי; וּתְדַכְּאוּנַנִי בְמִלִּים. 2 How long will ye vex my soul, and crush me with words?

51572 תּוֹדִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Hab. 3:2 ב יְהוָה, שָׁמַעְתִּי שִׁמְעֲךָ יָרֵאתִי--יְהוָה פָּעָלְךָ בְּקֶרֶב שָׁנִים חַיֵּיהוּ, בְּקֶרֶב שָׁנִים תּוֹדִיעַ; בְּרֹגֶז, רַחֵם תִּזְכּוֹר. 2 O LORD, I have heard the report of Thee, and am afraid; O LORD, revive Thy work in the midst of the years, in the midst of the years make it known; in wrath remember compassion.

51573 תּוֹדִיעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 51:8/6 ח הֵן-אֱמֶת, חָפַצְתָּ בַטֻּחוֹת; וּבְסָתֻם, חָכְמָה תוֹדִיעֵנִי. 8 Behold, Thou desirest truth in the inward parts; make me, therefore, to know wisdom in mine inmost heart.

51574 תּוֹדִיעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 16:11 יא תּוֹדִיעֵנִי, אֹרַח חַיִּים: שֹׂבַע שְׂמָחוֹת, אֶת-פָּנֶיךָ; נְעִמוֹת בִּימִינְךָ נֶצַח. 11 Thou makest me to know the path of life; {N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore. {P}

51590 תּוֹכִחֻךְ 1 Verb - Hiphil Imperfect - third feminine plural | second feminine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Jer. 2:19 יט תְּיַסְּרֵךְ רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי אֵלַיִךְ, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.

51596 תּוֹכִיחַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason,

reason together; 1d) (Hithp) to argue יָכַח 3198 Lev. 19:17 יז לֹא-תִשְׂנָא אֶת-אָחִיךָ, בִּלְבָבֶךָ; הוֹכֵחַ תּוֹכִיחַ אֶת-עֲמִיתֶךָ, וְלֹא-תִשָּׂא עָלָיו חֵטְא. 17 Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him.

51605 תּוֹלִיד 1 כִּי־תוֹלִיד Verb - Hiphil Imperfect - second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Deut. 4:25 כה כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים, וְנוֹשַׁנְתֶּם בָּאָרֶץ; וְהִשְׁחַתֶּם, וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כֹּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ, לְהַכְעִיסוֹ. 25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;

51617 תּוֹנֶה 1 לֹא־תוֹנֶה Verb - Hiphil Imperfect - second person masculine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Exod. 22:20 כ וְגֵר לֹא־תוֹנֶה, וְלֹא תִלְחָצֶנּוּ: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

51619 תּוֹנוּ 1 אַל־תּוֹנוּ Verb - Hiphil Imperfect - second person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Lev. 25:14 יד וְכִי-תִמְכְּרוּ מִמְכָּר לַעֲמִיתֶךָ, אוֹ קָנֹה מִיַּד עֲמִיתֶךָ--אַל-תּוֹנוּ, אִישׁ אֶת-אָחִיו. 14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.

51620 תּוֹנֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Deut. 23:17 יז עִמְּךָ יֵשֵׁב בְּקִרְבְּךָ, בַּמָּקוֹם אֲשֶׁר־יִבְחַר בְּאַחַד שְׁעָרֶיךָ־־בַּטּוֹב לוֹ; לֹא, תּוֹנֶנּוּ. {ס} 17 he shall dwell with thee, in the midst of thee, in the place which he shall choose within one of thy gates, where it liketh him best; thou shalt not wrong him. {S}

51623 תּוֹסִיפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Isaiah 1:13 יג לֹא תוֹסִיפוּ, הָבִיא מִנְחַת־שָׁוְא־־קְטֹרֶת תּוֹעֵבָה הִיא, לִי; חֹדֶשׁ וְשַׁבָּת קְרֹא מִקְרָא, לֹא־אוּכַל אָוֶן וַעֲצָרָה. 13 Bring no more vain oblations; it is an offering of abomination unto Me; new moon and sabbath, the holding of convocations--I cannot endure iniquity along with the solemn assembly.

51624 תּוֹסִיפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Isaiah 1:5 ה עַל מֶה תֻכּוּ עוֹד, תּוֹסִיפוּ סָרָה; כָּל־רֹאשׁ לָחֳלִי, וְכָל־לֵבָב דַּוָּי. 5 On what part will ye yet be stricken, seeing ye stray away more and more? The whole head is sick, and the whole heart faint;

51626 תוֹסִף 1 וְלֹא־תוֹסִף Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Ezek. 36:12 יב וְהוֹלַכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי יִשְׂרָאֵל, וִירֵשׁוּךָ, וְהָיִיתָ לָהֶם, לְנַחֲלָה; וְלֹא־תוֹסִף עוֹד, לְשַׁכְּלָם. {ס} 12 Yea, I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of children. {S}

51631 תוֹסִפִי 1 וְלֹא־תוֹסִפִי Verb - Hiphil Imperfect - second feminine singular l 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Zeph. 3:11 יא בַּיּוֹם הַהוּא, לֹא תֵבוֹשִׁי מִכֹּל עֲלִילֹתַיִךְ, אֲשֶׁר פָּשַׁעַתְּ, בִּי: כִּי־אָז אָסִיר מִקִּרְבֵּךְ, עַלִּיזֵי גַּאֲוָתֵךְ, וְלֹא־תוֹסִפִי לְגָבְהָה עוֹד, בְּהַר קָדְשִׁי. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain.

51668 תוֹצִיאוּ 1 וְלֹא־תוֹצִיאוּ Verb - Hiphil Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 17:22 כב וְלֹא־תוֹצִיאוּ מַשָּׂא מִבָּתֵּיכֶם בְּיוֹם הַשַּׁבָּת, וְכָל־מְלָאכָה לֹא תַעֲשׂוּ; וְקִדַּשְׁתֶּם אֶת־יוֹם הַשַּׁבָּת, כַּאֲשֶׁר צִוִּיתִי אֶת־אֲבוֹתֵיכֶם. 22 neither carry forth a burden out of your houses on the sabbath day, neither do ye any work; but hallow ye the sabbath day, as I commanded your fathers;

51669 תוֹצִיאוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Lev. 26:10 י וַאֲכַלְתֶּם יָשָׁן, נוֹשָׁן; וְיָשָׁן, מִפְּנֵי חָדָשׁ תּוֹצִיאוּ. 10 And ye shall eat old store long kept, and ye shall bring forth the old from before the new.

51670 תוֹצִיאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318

Psalm 31:4/5 ה תּוֹצִיאֵנִי--מֵרֶשֶׁת זוּ, טָמְנוּ לִי: כִּי-אַתָּה, מָעוּזִּי. 5 Bring me forth out of the net that they have hidden for me; for Thou art my stronghold.

51674 תּוֹרִדֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Psalm 55:24 כד וְאַתָּה אֱלֹהִים, תּוֹרִדֵם לִבְאֵר שַׁחַת-- אַנְשֵׁי דָמִים וּמִרְמָה, לֹא-יֶחֱצוּ יְמֵיהֶם; וַאֲנִי, אֶבְטַח-בָּךְ. 24 But Thou, O God, wilt bring them down into the nethermost pit; {N} men of blood and deceit shall not live out half their days; {N} but as for

51680 תּוֹרִישׁ 1 כִּי־תוֹרִישׁ Verb - Hiphil Imperfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 17:18 יח כִּי הַר יִהְיֶה־לָּךְ, כִּי־יַעַר הוּא, וּבֵרֵאתוֹ, וְהָיָה לְךָ תֹּצְאֹתָיו: כִּי־תוֹרִישׁ אֶת־הַכְּנַעֲנִי, כִּי רֶכֶב בַּרְזֶל לוֹ--כִּי חָזָק, הוּא. {פ} 18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.' {P}

51681 תּוֹרִישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

51682 תּוֹרִישֵׁמוֹ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Exod. 15:9 ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל; תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

51699 תּוֹשִׁיבֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Psalm 4:8/9 ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד; לָבֶטַח, תּוֹשִׁיבֵנִי. 9 In peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety. {P}

51701 תּוֹשִׁיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Sam. 22:28 כח וְאֶת־עַם עָנִי, תּוֹשִׁיעַ; {ס} וְעֵינֶיךָ עַל־רָמִים, תַּשְׁפִּיל. {ר} 28 And the afflicted people Thou dost save; but Thine eyes are upon the haughty, that Thou mayest humble them.

51702 תּוֹשִׁיעוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 6:31 לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

51703 תּוֹשִׁיעֵנוּ 1 אַל־תּוֹשִׁיעֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jos. 22:22 כב אֵל אֱלֹהִים יְהוָה אֵל אֱלֹהִים יְהוָה, הוּא יֹדֵעַ, וְיִשְׂרָאֵל, הוּא יֵדָע: אִם־בְּמֶרֶד וְאִם־בְּמַעַל בַּיהוָה, אַל־תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה. 22 'God, God, the LORD, God, God, the LORD, He knoweth, and Israel he shall know; if it be in rebellion, or if in treachery against the LORD--save Thou us not this day--

51704 תּוֹשִׁיעֵנִי 1 Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 44:7 ז כִּי לֹא בְקַשְׁתִּי אֶבְטָח; וְחַרְבִּי, לֹא תוֹשִׁיעֵנִי. 7 For I trust not in my bow, neither can my sword save me.

51705 תּוֹשִׁעַ 1 כִּי־תוֹשִׁעַ Verb - Hiphil Imperfect - third person feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from

moral troubles; 1b3) to give victory to יָשַׁע 3467 Job 40:14 יד וְגַם־אֲנִי אוֹדֶךָּ: כִּי־תוֹשִׁעַ
לְךָ יְמִינֶךָ. 14 Then will I also confess unto thee that thine own right hand can save thee.

51708 תּוֹתִירוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be
left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left
over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over,
preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than
enough, have an excess יָתַר 3498 Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ,
מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר
אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you,
then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your
sides, and they shall harass you in the land wherein ye dwell.

51712 תִּזְבָּחֻהוּ 1 Verb - Qal Imperfect - second person masculine plural | third
person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal);
1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine
judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Deut. 12:15; 16:4, 6 טו רַק
בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא
וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within all thy
gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He
hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the
hart.

51713 תִזְבָּחוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to
slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2)
to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer
sacrifice זָבַח 2076 2 Kings 17:36 לו כִּי אִם־אֶת־יְהוָה, אֲשֶׁר הֶעֱלָה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם
בְּכֹחַ גָּדוֹל וּבִזְרוֹעַ נְטוּיָה--אֹתוֹ תִירָאוּ; וְלוֹ תִשְׁתַּחֲווּ, וְלוֹ תִזְבָּחוּ. 36 but the LORD, who brought
you up out of the land of Egypt with great power and with an outstretched arm, Him shall ye
fear, and Him shall ye worship, and to Him shall ye sacrifice;

51716 תִּזְבָּחֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third
person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal);
1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine
judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Deut. 15:21 כא וְכִי־יִהְיֶה בוֹ
מוּם, פִּסֵּחַ אוֹ עִוֵּר, כֹּל, מוּם רָע--לֹא תִזְבָּחֶנּוּ, לַיהוָה אֱלֹהֶיךָ. 21 And if there be any blemish
therein, lameness, or blindness, any ill blemish whatsoever, thou shalt not sacrifice it unto the
LORD thy God.

51717 תָּזוּב 1 כִּי־תָזוּב Verb - Qal Imperfect - third person feminine singular 1) to
flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3)
to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100
Lev. 15:25 כה וְאִשָּׁה כִּי-יָזוּב זוֹב דָּמָהּ יָמִים רַבִּים, בְּלֹא עֶת-נִדָּתָהּ, אוֹ כִי-תָזוּב, עַל-נִדָּתָהּ: כָּל-יְמֵי
זוֹב טֻמְאָתָהּ, כִּימֵי נִדָּתָהּ תִּהְיֶה--טְמֵאָה הִוא. 25 And if a woman have an issue of her blood
many days not in the time of her impurity, or if she have an issue beyond the time of her

impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

51718 תְּזוּרֶהָ 1 Verb - Qal Imperfect - third person feminine singular | third person feminine singular (Qal) to press, squeeze, crush, press down and out; 1a) to close up (of a wound) זוּר 2115 Job 39:15 טו וַתִּשְׁכַּח, כִּי-רֶגֶל תְּזוּרֶהָ; וְחַיַּת הַשָּׂדֶה תְּדוּשֶׁהָ. 15 And forgetteth that the foot may crush them, or that the wild beast may trample them.

51719 תִּזְכֶּה 1 Verb - Qal Imperfect - second person masculine singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי, וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדַּק בְּדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

51722 תִזָּכֵר 1 לֹא־תִזָּכֵר Verb - Niphal Imperfect - third person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 25:10 {פ} י לִבְנֵי־קֶדֶם עַל־בְּנֵי עַמּוֹן, וּנְתַתִּיהָ לְמוֹיא וּבְמוֹאָב, אֶעֱשֶׂה שְׁפָטִים; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. 11 and I will execute judgments upon Moab; and they shall know that I am the LORD. {P.בַּגּוֹיִם, בְּנֵי־עַמּוֹן, לְמַעַן לֹא־תִזָּכֵר, רָשָׁה} 10 together with the children of Ammon, unto the children of the east, and I will give them for a possession, that the children of Ammon may not be remembered among the nations;

51723 תִּזְכֹּר 1 Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Job 11:16 טז כִּי־אַתָּה, עָמָל תִּשְׁכָּח; כְּמַיִם עָבְרוּ תִזְכֹּר. 16 For thou shalt forget thy misery; thou shalt remember it as waters that are passed away;

51724 תִּזָּכָר 1 Verb - Niphal Imperfect - third person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Exod. 34:19 יט כָּל־פֶּטֶר רֶחֶם, לִי; וְכָל־מִקְנְךָ תִּזָּכָר, פֶּטֶר שׁוֹר וָשֶׂה. 19 All that openeth the womb is Mine; and of all thy cattle thou shalt sanctify the males, the firstlings of ox and sheep.

51725 תִּזְכָּר־ 1 אַל־תִּזְכָּר־לָנוּ Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance;

1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142
Psalm 79:8 8 ח אַל-תִּזְכָּר-לָנוּ, עֲוֹנֹת רִאשֹׁנִים: מַהֵר, יְקַדְּמוּנוּ רַחֲמֶיךָ -- כִּי דַלּוֹנוּ מְאֹד.
Remember not against us the iniquities of our forefathers; {N} let Thy compassions speedily
come to meet us; for we are brought very low.

51727 תִזְכְּרוּ־ 1 לֹא תִזְכְּרוּ־עוֹד Verb - Qal Imperfect - second person masculine plural
1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be
brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil);
1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance;
1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142
Jer. 23:36 לו וּמַשָּׂא יְהוָה, לֹא תִזְכְּרוּ־עוֹד: כִּי הַמַּשָּׂא, יִהְיֶה לְאִישׁ דְּבָרוֹ, וַהֲפַכְתֶּם אֶת־דִּבְרֵי
אֱלֹהִים חַיִּים, יְהוָה צְבָאוֹת אֱלֹהֵינוּ. 36 And the burden of the LORD shall ye mention no more;
for every man's own word shall be his burden; and would ye pervert the words of the living
God, of the LORD of hosts our God?

51729 תִזָּכֵרִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to
remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to
remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause
to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention;
1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 21:37
לז לָאֵשׁ תִּהְיֶה לְאָכְלָה, דָּמֵךְ יִהְיֶה בְּתוֹךְ הָאָרֶץ; לֹא תִזָּכֵרִי, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 37 Thou
shalt be for fuel to the fire; thy blood shall be in the midst of the land, thou shalt be no more
remembered; for I the LORD have spoken it.' {P}

51731 תִזָּכֵרִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to
remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to
remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause
to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention;
1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 23:16 טז
קְחִי כִנּוֹר סֹבִּי עִיר, זוֹנָה נִשְׁכָּחָה; הֵיטִיבִי נַגֵּן הַרְבִּי־שִׁיר, לְמַעַן תִּזָּכֵרִי. 16 Take a harp, go about
the city, thou harlot long forgotten; make sweet melody, sing many songs, that thou mayest be
remembered.

51732 תִזְכְּרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to
remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to
remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause
to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention;
1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 16:63
סג לְמַעַן תִּזְכְּרִי, וָבֹשְׁתְּ, וְלֹא יִהְיֶה־לָּךְ עוֹד פִּתְחוֹן פֶּה, מִפְּנֵי כְּלִמָּתֵךְ--בְּכַפְּרִי־לָךְ לְכָל־אֲשֶׁר עָשִׂית,
נְאֻם אֲדֹנָי יְהוִה. {פ} 63 that thou mayest remember, and be confounded, and never open thy
mouth any more, because of thy shame; when I have forgiven thee all that thou hast done,
saith the Lord GOD.' {P}

51733 תִזָּכַרְןָ 1 Verb - Niphal Imperfect - third feminine plural 1) to remember,
recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to
remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause

to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 3:20 כ
וּבְשׁוּב צַדִּיק מִצִּדְקוֹ וְעָשָׂה עָוֶל, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו הוּא יָמוּת: כִּי לֹא הִזְהַרְתּוֹ, בְּחַטָּאתוֹ יָמוּת, וְלֹא
תִזָּכַרְןָ צִדְקֹתָו אֲשֶׁר עָשָׂה, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thy hand.

51735 תִּזְכְּרֶנּוּ 1 כִּי־תִזְכְּרֶנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 8:5 5 ה מָה-אֱנוֹשׁ כִּי-תִזְכְּרֶנּוּ; וּבֶן-אָדָם, כִּי תִפְקְדֶנּוּ.
What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him?

51736 תִּזַּל 1 Verb - Qal Imperfect - third person feminine singular 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Deuteronomy 32:2
ב יַעֲרֹף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַּל אִמְרָתִי, {ר} כִּשְׂעִירִם עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־
עֵשֶׂב. {ר} 2 My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and as the showers upon the herb.

51737 תֵּזְלִי 1 מַה־תֵּזְלִי Verb - Qal Imperfect - second person feminine singular 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake זָלַל 2151 Jer. 2:36 לו מַה־תֵּזְלִי מְאֹד, לְשַׁנּוֹת אֶת־דַּרְכֵּךְ; גַּם
מִמִּצְרַיִם תֵּבֹשִׁי, כַּאֲשֶׁר־בֹּשְׁתְּ מֵאַשּׁוּר. 36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur.

51738 תִזְמֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to trim, prune; 1a) (Qal) to trim, prune; 1b) (Niphal) to be pruned זָמַר 2168 Lev. 25:4
ד וּבַשָּׁנָה הַשְּׁבִיעִת, שַׁבַּת שַׁבָּתוֹן יִהְיֶה לָאָרֶץ--שַׁבָּת, לַיהוָה: שָׂדְךָ לֹא תִזְרָע, וְכַרְמְךָ לֹא תִזְמֹר.
4 But in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto the LORD; thou shalt neither sow thy field, nor prune thy vineyard.

51739 תִּזְמֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to trim, prune; 1a) (Qal) to trim, prune; 1b) (Niphal) to be pruned זָמַר 2168 Lev. 25:3 ג שֵׁשׁ
שָׁנִים תִּזְרַע שָׂדֶךָ, וְשֵׁשׁ שָׁנִים תִּזְמֹר כַּרְמֶךָ; וְאָסַפְתָּ, אֶת-תְּבוּאָתָהּ. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the produce thereof.

51741 תִּזְנֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Amos 7:17 יז לָכֵן
כֹּה־אָמַר יְהוָה, אִשְׁתְּךָ בָּעִיר תִּזְנֶה וּבָנֶיךָ וּבְנֹתֶיךָ בַּחֶרֶב יִפֹּלוּ, וְאַדְמָתְךָ, בַּחֶבֶל תְּחֻלָּק; וְאַתָּה, עַל-

אֲדָמָה טְמֵאָה תָּמוּת, וְיִשְׂרָאֵל, גָּלֹה יִגְלֶה מֵעַל אַדְמָתוֹ. {פ} 17 Therefore thus saith the LORD: Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in an unclean land, and Israel shall surely be led away captive out of his land.' {P}

51749 תִּזְנִי 1 Verb - Qal Imperfect - second person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Hos. 3:3 ג וָאֹמַר אֵלֶיהָ, יָמִים רַבִּים תֵּשְׁבִי לִי־־לֹא תִזְנִי, וְלֹא תִהְיִי לְאִישׁ; וְגַם־אֲנִי, אֵלָיִךְ. 3 and I said unto her: 'Thou shalt sit solitary for me many days; thou shalt not play the harlot, and thou shalt not be any man's wife; nor will I be thine.'

51750 תִּזְנֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Hos. 4:14 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה־־כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

51751 תִּזְנֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Hos. 4:13 יג עַל־רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל־הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה. 13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

51753 תִּזְעָק 1 Verb - Qal Imperfect - third person feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Job 31:38 לח אִם-עָלַי, אַדְמָתִי תִזְעָק; וְיַחַד, תְּלָמֶיהָ יִבְכָּיוּן. 38 If my land cry out against me, and the furrows thereof weep together;

51754 תִּזְעָק 1 Verb - Qal Imperfect - third person feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation

made; 1c4) to call out to, call out at זָעַק 2199 Hab. 2:11 יא כִּי־אֶבֶן, מִקִּיר תִּזְעָק; וְכָפִיס,
מֵעֵץ יַעֲנֶנָּה. {פ} 11 For the stone shall cry out of the wall, and the beam out of the timber
shall answer it. {P}

51756 תִּזְרֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to
scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a)
(Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c)
(Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be
scattered, be spread out זָרָה 2219 Ezek. 5:2 ב שְׁלִשִׁית, בָּאוּר תַּבְעִיר בְּתוֹךְ הָעִיר,
כִּמְלֹאת, יְמֵי הַמָּצוֹר; וְלָקַחְתָּ אֶת־הַשְּׁלִשִׁית, תַּכֶּה בַחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִׁית תִּזְרֶה לָרוּחַ, וְחֶרֶב
אָרִיק אַחֲרֵיהֶם. 2 A third part shalt thou burn in the fire in the midst of the city, when the
days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword
round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword
after them.

51757 תִּזְרַח 1 Verb - Qal Imperfect - third person feminine singular 1) to rise,
come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear
זָרַח 2224 Psalm 104:22 כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסֵפוּן; וְאֶל-מְעוֹנֹתָם, יִרְבָּצוּן. 22 The sun
ariseth, they slink away, and couch in their dens.

51758 תַזְרִיעַ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to sow,
scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be
sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to
produce seed, yield seed זָרַע 2232 Lev. 12:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי
תַזְרִיעַ, וְיָלְדָה זָכָר־־וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֺתָהּ תִּטְמָא. 2 Speak unto the children of
Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven
days; as in the days of the impurity of her sickness shall she be unclean.

51760 תִזָּרַע 1 Verb - Niphal Imperfect - third person feminine singular 1) to sow,
scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be
sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to
produce seed, yield seed זָרַע 2232 Deut. 29:22 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ־־לֹא
תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבוֹיִים, אֲשֶׁר הָפַךְ יְהוָה,
בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that the whole land thereof is brimstone, and salt, and a burning, that
it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and
Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;

51761 תִזְרָע 1 Verb - Qal Imperfect - second person masculine singular 1) to sow,
scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be
sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to
produce seed, yield seed זָרַע 2232 Lev. 25:4 ד וּבַשָּׁנָה הַשְּׁבִיעִת, שַׁבַּת שַׁבָּתוֹן יִהְיֶה
לָאָרֶץ--שַׁבָּת, לַיהוָה: שָׂדְךָ לֹא תִזְרָע, וְכַרְמְךָ לֹא תִזְמֹר. 4 But in the seventh year shall be a
sabbath of solemn rest for the land, a sabbath unto the LORD; thou shalt neither sow thy field,
nor prune thy vineyard.

51763 תִזְרָע 1 Verb - Qal Imperfect - second person masculine singular 1) to sow,
scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be

sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Deut. 22:9 ט לֹא־תִזְרַע כַּרְמְךָ, כִּלְאָיִם: פֶּן־תִּקְדַּשׁ, הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע, וּתְבוּאַת, הַכָּרֶם. {ס} 9 Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard. {S}

51766 תִּזְרְעוּ 1 וְאַל־תִּזְרְעוּ Verb - Qal Imperfect - second person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Jer. 4:3 ג כִּי־כֹה אָמַר יְהוָה, לְאִישׁ יְהוּדָה וְלִירוּשָׁלִַם, נִירוּ לָכֶם, נִיר; וְאַל־תִּזְרְעוּ, אֶל־קֹצִים. 3 For thus saith the LORD to the men of Judah and to Jerusalem: break up for you a fallow ground, and sow not among thorns.

51767 תִּזְרָעֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Isa. 17:10 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;

51769 תֵּחָבֵא 1 Verb - Niphal Imperfect - second person masculine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Job 5:21 כא בְּשׁוֹט לָשׁוֹן, תֵּחָבֵא; וְלֹא־תִירָא מִשֹּׁד, כִּי יָבוֹא. 21 Thou shalt be hid from the scourge of the tongue; neither shalt thou be afraid of destruction when it cometh.

51770 תַחְבֹּט 1 Verb - Qal Imperfect - second person masculine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out חָבַט 2251 Deut. 24:20 כ כִּי תַחְבֹּט זֵיתְךָ, לֹא תְפַאֵר אַחֲרֶיךָ: לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה. 20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

51771 תַחֲבֹל 1 Verb - Qal Imperfect - second person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Deut. 24:17 יז לֹא תַטֶּה, מִשְׁפַּט גֵּר יָתוֹם; וְלֹא תַחֲבֹל, בֶּגֶד אַלְמָנָה. 17 Thou shalt not pervert the justice due to the stranger, or to the fatherless; nor take the widow's raiment to pledge.

51772 תַחְבֹּל 1 כִּי־תַחְבֹּל Verb - Qal Imperfect - second person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Job 22:6 ו כִּי־תַחְבֹּל אַחֶיךָ חִנָּם; וּבִגְדֵי עֲרוּמִּים תַּפְשִׁיט. 6 For thou hast taken pledges of thy brother for nought, and stripped the naked of their clothing.

51773 תַּחְבֹּל 1 Verb - Qal Imperfect - second person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Exod. 22:25 כה אִם־חָבֹל תַּחְבֹּל, שַׂלְמַת רֵעֶךָ--עַד־בֹּא הַשֶּׁמֶשׁ, תְּשִׁיבֶנּוּ לוֹ. 25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down;

51774 תְּחַבֵּל 1 Verb - Piel Imperfect - third person feminine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Mic. 2:10 י קוּמוּ וּלְכוּ, כִּי לֹא־זֹאת הַמְּנוּחָה; בַּעֲבוּר טָמְאָה תְּחַבֵּל, וְחֶבֶל נִמְרָץ. 10 Arise ye, and depart; for this is not your resting-place; because of the uncleanness thereof, it shall destroy you, even with a sore destruction.

51776 תְּחַבְּקֶנָּה 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Prov. 4:8 ח סַלְסְלֶהָ וּתְרוֹמְמֶךָּ; תְּכַבֵּדְךָ, כִּי תְחַבְּקֶנָּה. 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

51779 תְּחָגֻּהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Exod. 12:14 יד וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכָּרוֹן, וְחַגֹּתֶם אֹתוֹ חַג לַיהוָה: לְדֹרֹתֵיכֶם, חֻקַּת עוֹלָם תְּחָגֻּהוּ. 14 And this day shall be unto you for a memorial, and ye shall keep it a feast to the LORD; throughout your generations ye shall keep it a feast by an ordinance for ever.

51781 תַּחְגֹּר 1 Verb - Qal Imperfect - second person masculine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Psalm 76:11 יא כִּי-חֲמַת אָדָם תּוֹדֶךָּ; שְׁאֵרִית חֵמֹת תַּחְגֹּר. 11 Surely the wrath of man shall praise Thee; the residue of wrath shalt Thou gird upon Thee.

51782 תַּחְגֹּרְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Psalm 65:13 יג יִרְעֲפוּ, נְאוֹת מִדְבָּר; וְגִיל, גְּבָעוֹת תַּחְגֹּרְנָה. 13 The pastures of the wilderness do drop; and the hills are girded with joy.

51783 תֵחַד 1 לֹא־תֵחַד Verb - Qal Imperfect - second person masculine singular 1) to join, unite, be joined, be united; 1a) (Qal) to be united; 1b) (Piel) to unite יָחַד 3161 Isa. 14:20 כ לֹא־תֵחַד אִתָּם בִּקְבוּרָה, כִּי־אַרְצְךָ שִׁחַתָּ עַמְּךָ הָרָגְתָּ; לֹא־יִקָּרֵא לְעוֹלָם, זֶרַע מְרֵעִים. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, thou hast slain thy people; the seed of evil-doers shall not be named for ever.

51784 תֵּחַד 1 אַל־תֵּחַד Verb - Qal Imperfect - third person feminine singular 1) to join, unite, be joined, be united; 1a) (Qal) to be united; 1b) (Piel) to unite יָחַד 3161 Gen. 49:6 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

51785 תְּחַדֵּהוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Piel) to make glad, gladden חָדָה 2302 Psalm 21:6/7 ז כִּי-תְשִׁיתֵהוּ בְרָכוֹת לָעַד; תְּחַדֵּהוּ בְשִׂמְחָה, אֶת-פָּנֶיךָ. 7 For Thou makest him most blessed for ever; Thou makest him glad with joy in Thy presence.

51786 תֶחְדָּל 1 Verb - Qal Imperfect - third person feminine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Job 14:7 ז כִּי יֵשׁ לָעֵץ, תִּקְוָה: אִם־יִכָּרֵת, וְעוֹד יַחֲלִיף; וְיֹנַקְתּוֹ, לֹא תֶחְדָּל. 7 For there is hope of a tree, {N} if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

51787 תֶחְדַּל 1 Verb - Qal Imperfect - second person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Deut. 23:23 כג וְכִי תֶחְדַּל, לִנְדֹּר--לֹא־יִהְיֶה בְךָ, חֵטְא. 23 But if thou shalt forbear to vow, it shall be no sin in thee.

51788 תְּחַדֵּשׁ 1 Verb - Piel Imperfect - second person masculine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 Job 10:17 יז תְּחַדֵּשׁ עֵדֶיךָ, נֶגְדִּי, וְתֶרֶב כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me, and increasest Thine indignation upon me; host succeeding host against me.

51790 תָּחוּל 1 תָּחִילkethib; Verb - Qal Imperfect - third person feminine singular qere Tohu = |lowly|; 1) Levite, son of Zuph, father of Elihu, and great grandfather ofSamuel חוּל חִיל 8459 Ezek. 30:16 טז וְנָתַתִּי אֵשׁ, בְּמִצְרַיִם--חוּל תחיל (תָּחוּל) סִין, וְנֹא תִּהְיֶה לְהִבָּקֵעַ; וְנֹף, צָרֵי יוֹמָם. 16 And I will set a fire in Egypt; Sin shall be in great convulsion, and No shall be rent asunder; and in Noph shall come adversaries in the day-time.

51791 תָחוּס 1 לֹא־תָחוּס Verb - Qal Imperfect - third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Isa. 13:18 יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה: וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־בָּנִים לֹא־תָחוּס עֵינָם. 18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

51792 תְּחוֹלֵל 1 Verb - Piel Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Prov. 25:23 כג רוּחַ צָפוֹן, תְּחוֹלֵל גָּשֶׁם; וּפָנִים נִזְעָמִים, לְשׁוֹן סָתֶר. 23 The north wind bringeth forth rain, and a backbiting tongue an angry countenance.

51793 תְּחוֹלֶלְכֶם 1 Verb - Piel Imperfect - third person feminine singular | second person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 51:2 ב הַבִּיטוּ אֶל-אַבְרָהָם אֲבִיכֶם, וְאֶל-שָׂרָה תְּחוֹלֶלְכֶם: כִּי-אֶחָד קְרָאתִיו, וַאֲבָרְכֵהוּ וְאַרְבֵּהוּ. 2 Look unto Abraham your father, and unto Sarah that bore you; for when he was but one I called him, and I blessed him, and made him many.

51796 תֶּחֱזֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Exod. 18:21 כא וְאַתָּה תֶחֱזֶה מִכָּל-הָעָם אַנְשֵׁי-חַיִל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת--שֹׂנְאֵי בָצַע; וְשַׂמְתָּ עֲלֵהֶם, שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת, שָׂרֵי חֲמִשִּׁים, וְשָׂרֵי עֲשָׂרֹת. 21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

51797 תֶחֱזוּ- 1 לֹא תֶחֱזוּ-לָנוּ Verb - Qal Imperfect - second person masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Isa. 30:10 י אֲשֶׁר אָמְרוּ לָרֹאִים, לֹא תִרְאוּ, וְלַחֹזִים, לֹא תֶחֱזוּ-לָנוּ נְכֹחוֹת; דַּבְּרוּ-לָנוּ חֲלָקוֹת, חֲזוּ מַהֲתַלּוֹת. 10 That say to the seers: 'See not,' and to the prophets: 'Prophesy not unto us right things, speak unto us smooth things, prophesy delusions;

51798 תֶּחֱזוּ 1 מַה-תֶּחֱזוּ Verb - Qal Imperfect - second person masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Song of Songs Cant. 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית, שׁוּבִי שׁוּבִי וְנֶחֱזֶה-בָּךְ; מַה-תֶּחֱזוּ, בַּשּׁוּלַמִּית, כִּמְחֹלַת, הַמַּחֲנָיִם. 1 Return, return, O Shulammite; Return, return, that we may look upon thee. What will ye see in the Shulammite? As it were a dance of two companies.

51799 תֶּחֱזֶינָה 1 Verb - Qal Imperfect - second person feminine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by

experience); 1a3c) to provide חָזָה 2372 Ezek. 13:23 כג לָכֵן, שָׁוְא לֹא תֶחֱזֶינָה, וְקֶסֶם,
לֹא-תִקְסַמְנָה עוֹד; וְהִצַּלְתִּי אֶת-עַמִּי מִיֶּדְכֶן, וִידַעְתֶּן כִּי-אֲנִי יְהוָה. 23 therefore ye shall no more
see vanity, nor divine divinations; and I will deliver My people out of your hand; and ye shall
know that I am the LORD.'

51802 תְּחַזֵּק 1 Verb - Piel Imperfect - second person masculine singular 1) to
strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be
resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon;
1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout,
grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b)
(Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen,
sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to
make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3)
to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail,
prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to
hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's
strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Job 4:3 ג הִנֵּה, יִסַּרְתָּ
רַבִּים; וְיָדַיִם רָפוֹת תְּחַזֵּק. 3 Behold, thou hast instructed many, and thou hast strengthened
the weak hands.

51807 תֶחֶטְאוּ 1 וְלֹא-תֶחֶטְאוּ Verb - Qal Imperfect - second person masculine plural
1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal);
1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur
penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to
purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to
induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d)
(Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself
from uncleanness חָטָא 2398 1 Sam. 14:34 לד וַיֹּאמֶר שָׁאוּל פֻּצוּ בָעָם וַאֲמַרְתֶּם לָהֶם
הַגִּישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שְׂיֵהוּ, וּשְׁחַטְתֶּם בָּזֶה וַאֲכַלְתֶּם, וְלֹא-תֶחֶטְאוּ לַיהוָה, לֶאֱכֹל אֶל-הַדָּם; וַיַּגִּשׁוּ
כָל-הָעָם אִישׁ שׁוֹרוֹ בְיָדוֹ, הַלַּיְלָה--וַיִּשְׁחֲטוּ-שָׁם. 34 And Saul said: 'Disperse yourselves among
the people, and say unto them: Bring me hither every man his ox, and every man his sheep,
and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all
the people brought every man his ox with him that night, and slew them there.

51808 תֶחֱטָאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to sin,
miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to
miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by
sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin;
1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin,
cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to
miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness
חָטָא 2398 Exod. 20:16/20 טז וַיֹּאמֶר מֹשֶׁה אֶל-הָעָם, אַל-תִּירָאוּ, כִּי לְבַעֲבוּר נַסּוֹת אֶתְכֶם, בָּא
הָאֱלֹהִים; וּבַעֲבוּר, תִּהְיֶה יִרְאָתוֹ עַל-פְּנֵיכֶם--לְבִלְתִּי תֶחֱטָאוּ. 16 And Moses said unto the people:
'Fear not; for God is come to prove you, and that His fear may be before you, that ye sin not.'

51809 תֶּחֶטְאוּ 1 אַל־תֶּחֶטְאוּ Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Gen. 42:22 כב וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר אַל־תֶּחֶטְאוּ בַיֶּלֶד--וְלֹא שְׁמַעְתֶּם; וְגַם־דָּמוֹ, הִנֵּה נִדְרָשׁ. 22 And Reuben answered them, saying: 'Spoke I not unto you, saying: Do not sin against the child; and ye would not hear? therefore also, behold, his blood is required.'

51810 תֶּחֱטָאוּ 1 וְאַל־תֶּחֱטָאוּ Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Psalm 4:4/5 ה רִגְזוּ, וְאַל-תֶּחֱטָאוּ: אִמְרוּ בִלְבַבְכֶם, עַל-מִשְׁכַּבְכֶם; וְדֹמּוּ סֶלָה. 5 Tremble, and sin not; commune with your own heart upon your bed, and be still. Selah

51811 תְּחַטְּאֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Psalm 51:7/9 ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

51812 תַחֲטִיא 1 Verb - Hiphil Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Deut. 24:4 ד לֹא־יוּכַל בַּעְלָהּ הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ לָשׁוּב לְקַחְתָּהּ לִהְיוֹת לוֹ לְאִשָּׁה, אַחֲרֵי אֲשֶׁר הֻטַּמָּאָה--כִּי־תוֹעֵבָה הִוא, לִפְנֵי יְהוָה; וְלֹא תַחֲטִיא, אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 4 her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance. {S}

51817 תְּחַיֶּה 1 Verb - Piel Imperfect - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Eccl. 7:12 יב כִּי בְּצֵל הַחָכְמָה, בְּצֵל הַכָּסֶף; וְיִתְרוֹן דַּעַת, הַחָכְמָה תְּחַיֶּה בְעָלֶיהָ. 12 For wisdom is a defence, even as money is a defence; but the excellency of knowledge is, that wisdom preserveth the life of him that hath it.

51820 תְּחַיּוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Exod. 1:22 כב וַיְצַו פַּרְעֹה, לְכָל־עַמּוֹ לֵאמֹר: כָּל־הַבֵּן הַיִּלּוֹד, הַיְאֹרָה תַּשְׁלִיכֻהוּ, וְכָל־הַבַּת, תְּחַיּוּן. {פ} 22 And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.' {P}

51821 תִּחְיִי 1 Verb - Qal Imperfect - second person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Kings 4:7 ז וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשַׁלְּמִי אֶת־נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי (וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ} 7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

51822 תִּחְיֶינָה 1 לֹא־תִחְיֶינָה Verb - Qal Imperfect - third person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to

continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית
נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19
And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

51823 תְחַיֶּינָה 1 Verb - Piel Imperfect - second person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Ezek. 13:18
יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ
כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

51824 תְּחַיֵּינוּ 1 תְּחַיֵּנִיqere; Verb - Piel Imperfect - second person masculine singular | suffix first person common plural kethib 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 71:20 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת:
תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

51825 תְּחַיֵּנִי 1 תְּחַיֵּינוּkethib; Verb - Piel Imperfect - second person masculine singular | suffix first person common singular qere 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal);

1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life,
to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from
sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1)
to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to
life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve
alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to
restore to life חָיָה 2421 Psalm 71:20 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת:
תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many
and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the
earth.

51827 תָּחִילוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to twist,
whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance;
1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe
(in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to
writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel);
1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly;
1f) (Hithpalpel) to be distressed חול 2342 Jer. 5:22 כב הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה,
אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ; וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ
גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me? saith the LORD; will ye not tremble at My presence?
who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot
pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar,
yet can they not pass over it.

51828 תְּחִילִין 1 מַה־תְּחִילִין Verb - Qal Imperfect - second person feminine singular |
Paragogic nun 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be
pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b)
(Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait
anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth;
1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering
torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חול 2342
Isa. 45:10 {ס} .י הוֹי אֹמֵר לְאָב, מַה־תּוֹלִיד; וּלְאִשָּׁה, מַה־תְּחִילִין 10 Woe unto him that saith
unto his father: 'Wherefore begettest thou?' Or to a woman: 'Wherefore travailest thou?' {S}

51831 תְּחַכֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to wait,
wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in
ambush); 1b3) to wait for, long for חָכָה 2442 2 Kings 9:3 ג וְלָקַחְתָּ פַךְ־הַשֶּׁמֶן, וְיָצַקְתָּ
עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנַסְתָּה, וְלֹא תְחַכֶּה.
3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have
anointed thee king over Israel. Then open the door, and flee, and tarry not.'

51832 תֶּחְכַּם 1 Verb - Qal Imperfect - second person masculine singular 1) to be
wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom,
instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show
oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 19:20 כ שְׁמַע עֵצָה, וְקַבֵּל

מוּסָר-- לְמַעַן, תֶּחְכַּם בְּאַחֲרִיתֶךָ. 20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

51834 תְּחַכְּמֵנִי 1 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Psalm 119:98 צח מֵאֹיְבַי, תְּחַכְּמֵנִי מִצְוֺתֶךָ: כִּי לְעוֹלָם הִיא-לִי. 98 Thy commandments make me wiser than mine enemies: for they are ever with me.

51835 תָּחֵל 1 Verb - Hiphil Imperfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 16:9 ט שִׁבְעָה שָׁבֻעֹת, תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks.

51836 תֵּחֵל 1 Verb - Niphal Imperfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 21:9 ט וּבַת אִישׁ כֹּהֵן, כִּי תֵחֵל לִזְנוֹת--אֶת-אָבִיהָ הִיא מְחַלֶּלֶת, בָּאֵשׁ תִּשָּׂרֵף. {ס} 9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire. {S}

51840 תְּחֵלּוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 9:6 ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ לְמַשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־עָלָיו הַתָּו אַל־תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי, תָּחֵלּוּ; וַיָּחֵלּוּ בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי הַבָּיִת. 6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house.

51842 תַּחֲלִיף 1 Verb - Hiphil Imperfect - third person feminine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Job 29:20 כ כְּבוֹדִי, חָדָשׁ עִמָּדִי; וְקַשְׁתִּי, בְּיָדִי תַחֲלִיף. 20 My glory shall be fresh in me, and my bow shall be renewed in my hand.'

51843 תַּחֲלִיפֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Psalm 102:27 כז הֵמָּה, יֹאבֵדוּ-- וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם וְיַחֲלֹפוּ. 27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall pass away;

51844 תְּחַלֵּל 1 Verb - Piel Imperfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 18:21 כא וּמִזַּרְעֲךָ לֹא-תִתֵּן, לְהַעֲבִיר לַמֹּלֶךְ; וְלֹא תְחַלֵּל אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 21 And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am the LORD.

51845 תְּחַלֵּל 1 אַל־תְּחַלֵּל Verb - Piel Imperfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 19:29 כט אַל-תְּחַלֵּל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

51847 תְּחַלְּלֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 28:30 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

51848 תַּחְלְפֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Job 20:24 כד יִבְרַח, מִנֵּשֶׁק בַּרְזֶל; תַּחְלְפֵהוּ, קֶשֶׁת נְחוּשָׁה. 24 If he flee from the iron weapon, the bow of brass shall strike him through.

51849 תַּחֲלֹץ 1 Verb - Qal Imperfect - second person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Isa. 20:2 ב בָּעֵת הַהִיא, דִּבֶּר יְהוָה בְּיַד יְשַׁעְיָהוּ בֶן־אָמוֹץ לֵאמֹר, לֵךְ וּפִתַּחְתָּ הַשַּׂק מֵעַל מָתְנֶיךָ, וְנַעַלְךָ תַחֲלֹץ מֵעַל רַגְלֶךָ; וַיַּעַשׂ כֵּן, הָלֹךְ עָרוֹם וְיָחֵף. {ס} 2 at that time the LORD spoke by Isaiah the son of Amoz, saying: 'Go, and loose the sackcloth from off thy loins, and put thy shoe from off thy foot.' And he did so, walking naked and barefoot. {S}

51850 תֵּחָלְצוּ 1 אִם־תֵּחָלְצוּ Verb - Niphal Imperfect - second person masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Num. 32:20 כ וַיֹּאמֶר אֲלֵיהֶם מֹשֶׁה, אִם-תַּעֲשׂוּן אֶת-הַדָּבָר הַזֶּה: אִם-תֵּחָלְצוּ לִפְנֵי יְהוָה, לַמִּלְחָמָה. 20 And Moses said unto them: 'If ye will do this thing: if ye will arm yourselves to go before the LORD to the war,

51852 תְּחֻלָּק 1 Verb - Pual Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Amos 7:17 יז לָכֵן כֹּה־אָמַר יְהוָה, אִשְׁתְּךָ בָּעִיר תִּזְנֶה וּבָנֶיךָ וּבְנֹתֶיךָ בַּחֶרֶב יִפֹּלוּ, וְאַדְמָתְךָ, בַּחֶבֶל תְּחֻלָּק; וְאַתָּה, עַל־אֲדָמָה טְמֵאָה תָּמוּת, וְיִשְׂרָאֵל, גָּלֹה יִגְלֶה מֵעַל אַדְמָתוֹ. {פ} 17 Therefore thus saith the LORD: Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in an unclean land, and Israel shall surely be led away captive out of his land.' {P}

51853 תְּחַלֵּק 1 Verb - Piel Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Psalm 68:13 יג מַלְכֵי צְבָאוֹת, יִדֹּדוּן יִדֹּדוּן; וּנְוַת-בַּיִת, תְּחַלֵּק שָׁלָל. 13 Kings of armies flee, they flee; and she that tarrieth at home divideth the spoil.

51854 תְּחַלְּקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 2 Sam. 19:30 ל וַיֹּאמֶר לוֹ הַמֶּלֶךְ, לָמָּה תְּדַבֵּר עוֹד דְּבָרֶיךָ; אָמַרְתִּי--אַתָּה וְצִיבָא, תַּחְלְקוּ אֶת־הַשָּׂדֶה. 30 And the king said unto him: 'Why speakest thou any more of thy matters? I say: Thou and Ziba divide the land.'

51858 תֵּחַם 1 Verb - Qal Imperfect - third person feminine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Ezek. 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ--תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

51860 תַּחְמֹד 1 אַל־תַּחְמֹד Verb - Qal Imperfect - second person masculine singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be

desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness
חָמַד 2530 Prov. 6:25 כה אַל-תַּחְמֹד יָפְיָהּ, בִּלְבָבֶךָ; וְאַל-תִּקָּחֲךָ, בְּעַפְעַפֶּיהָ. 25 Lust not
after her beauty in thy heart; neither let her captivate thee with her eyelids.

51862 תַּחְמֹלוּ 1 וְאַל־תַּחְמֹלוּ Verb - Qal Imperfect - second person masculine plural
(Qal) to spare, pity, have compassion on חָמַל 2550 Ezek. 9:5 ה וּלְאֵלֶּה אָמַר בְּאָזְנַי,
עִבְרוּ בָעִיר אַחֲרָיו וְהַכּוּ: עַל־ (אַל־) תָּחֹס עיניכם (עֵינְכֶם), וְאַל־תַּחְמֹלוּ. 5 And to the others He
said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither
have ye pity;

51864 תְּחַמֵּם 1 Verb - Piel Imperfect - third person feminine singular 1) to be hot,
become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to
become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself
חָמַם 2552 Job 39:14 יד כִּי-תַעֲזֹב לָאָרֶץ בֵּצֶיהָ; וְעַל-עָפָר תְּחַמֵּם. 14 For she leaveth her
eggs on the earth, and warmeth them in dust,

51866 תָּחֹן 1 אַל־תָּחֹן Verb - Qal Imperfect - second person masculine singular 1) to
be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be
pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour
to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael)
to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 59:6 ו וְאַתָּה יְהוָה-
אֱלֹהִים צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל-- הָקִיצָה, לִפְקֹד כָּל-הַגּוֹיִם; אַל-תָּחֹן כָּל-בֹּגְדֵי אָוֶן סֶלָה. 6 Thou
therefore, O LORD God of hosts, the God of Israel, arouse Thyself to punish all the nations; {N}
show no mercy to any iniquitous traitors. Selah

51867 תַּחֲנֶה 1 אִם־תַּחֲנֶה Verb - Qal Imperfect - third person feminine singular 1) to
decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to
encamp חָנָה 2583 Psalm 27:3 ג אִם-תַּחֲנֶה עָלַי, מַחֲנֶה-- לֹא-יִירָא לִבִּי: אִם-תָּקוּם עָלַי,
מִלְחָמָה-- בְּזֹאת, אֲנִי בוֹטֵחַ. 3 Though a host should encamp against me, my heart shall not
fear; {N} though war should rise up against me, even then will I be confident.

51870 תַּחֲנוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to decline,
incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp
חָנָה 2583 Exod. 14:2 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין
הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn
back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over
against it shall ye encamp by the sea.

51880 תַּחֲנִיפוּ 1 וְלֹא־תַחֲנִיפוּ Verb - Hiphil Imperfect - second person masculine plural
1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to
be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless,
cause to be defiled חָנֵף 2610 Num. 35:33 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי
הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ. 33 So ye
shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can
be made for the land for the blood that is shed therein, but by the blood of him that shed it.

51881 תְּחָנֵּם 1 Verb - Qal Imperfect - second person masculine singular | third
person masculine plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be

gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603
Deut. 7:2 ב וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ--וְהִכִּיתָם: הַחֲרֵם תַּחֲרִים אֹתָם, לֹא־תִכְרֹת לָהֶם בְּרִית וְלֹא
תְחָנֵּם. 2 and when the LORD thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them;

51882 תֶּחֱנַף 1 Verb - Qal Imperfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Mic. 4:11 יא וְעַתָּה נֶאֶסְפוּ עָלַיִךְ, גּוֹיִם רַבִּים--הָאֹמְרִים תֶּחֱנָף, וְתַחַז
בְּצִיּוֹן עֵינֵינוּ. 11 And now many nations are assembled against thee, that say: 'Let her be defiled, and let our eye gaze upon Zion.'

51883 תֶּחֱנַף 1 Verb - Qal Imperfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה
לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי,
נְאֻם־יְהוָה. 1 ... saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

51894 תָּחֹס 1 לֹא־תָחוֹס Verb - Qal Imperfect - third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Deut. 7:16 טז
וְאָכַלְתָּ אֶת־כָּל־הָעַמִּים, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא־תָחוֹס עֵינְךָ, עֲלֵיהֶם; וְלֹא תַעֲבֹד אֶת־אֱלֹהֵיהֶם,
כִּי־מוֹקֵשׁ הוּא לָךְ. {ס} 16 And thou shalt consume all the peoples that the LORD thy God shall deliver unto thee; thine eye shall not pity them; neither shalt thou serve their gods; for that will be a snare unto thee. {S}

51896 תֶּחְסֶה 1 Verb - Qal Imperfect - second person masculine singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.)
חָסָה 2620 Psalm 91:4 4 ד בְּאֶבְרָתוֹ, יָסֶךְ לָךְ--וְתַחַת-כְּנָפָיו תֶּחְסֶה; צִנָּה וְסֹחֵרָה אֲמִתּוֹ.
He will cover thee with His pinions, and under His wings shalt thou take refuge; His truth is a shield and a buckler.

51897 תַחְסֹם 1 לֹא־תַחְסֹם Verb - Qal Imperfect - second person masculine singular (Qal) to stop up, muzzle חָסַם 2629 Deut. 25:4 4 ד לֹא־תַחְסֹם שׁוֹר, בְּדִישׁוֹ. {ס}
Thou shalt not muzzle the ox when he treadeth out the corn. {S}

51898 תֶּחְסָר 1 Verb - Qal Imperfect - third person feminine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר
2637 1 Kings 17:14 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּד הַקֶּמַח לֹא תִכְלָה, וְצַפַּחַת הַשֶּׁמֶן, לֹא
תֶחְסָר: עַד יוֹם תתן־ (תֵּת־) יְהוָה, גֶּשֶׁם--עַל־פְּנֵי הָאֲדָמָה. 14 For thus saith the LORD, the God

of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.'

51899 תֶּחְסַר 1 לֹא־תֶחְסַר Verb - Qal Imperfect - second person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Deut. 8:9 ט אֶרֶץ, אֲשֶׁר לֹא בְמִסְכֵּנֻת תֹּאכַל־בָּהּ לֶחֶם--לֹא־תֶחְסַר כֹּל, בָּהּ; אֶרֶץ אֲשֶׁר אֲבָנֶיהָ בַרְזֶל, וּמֵהֲרָרֶיהָ תַּחְצֹב נְחֹשֶׁת. 9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

51900 תֶּחְסָר 1 Verb - Qal Imperfect - third person feminine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Prov. 13:25 כה צַדִּיק--אֹכֵל, לְשֹׂבַע נַפְשׁוֹ; וּבֶטֶן רְשָׁעִים תֶּחְסָר. 25 The righteous eateth to the satisfying of his desire; but the belly of the wicked shall want.

51901 תֵּחָפְזוּ 1 וְאַל־תַּחְפְּזוּ Verb - Qal Imperfect - second person masculine plural 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry חָפַז 2648 Deut. 20:3 ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה עַל־אֹיְבֵיכֶם; אַל־יֵרַךְ לְבַבְכֶם, אַל־תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ--מִפְּנֵיהֶם. 3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them;

51902 תַחְפִּירִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Isa. 54:4 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

51906 תַחְפֹּץ 1 לֹא־תַחְפֹּץ Verb - Qal Imperfect - second person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Psalm 51:18 יח כִּי, לֹא-תַחְפֹּץ זֶבַח וְאֶתֵּנָה; עוֹלָה, לֹא תִרְצֶה. 18 For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering.

51907 תַּחְפֹּץ 1 Verb - Qal Imperfect - second person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Psalm 51:21 כא אָז תַּחְפֹּץ זִבְחֵי-צֶדֶק, עוֹלָה וְכָלִיל; אָז יַעֲלוּ עַל-מִזְבַּחֲךָ פָרִים. 21 Then wilt Thou delight in the sacrifices of righteousness, in burnt-offering and whole offering; {N} then will they offer bullocks upon Thine altar. {P}

51908 תַּחְפְּשֶׂנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Prov. 2:4 ד אִם-תְּבַקְשֶׁנָּה כַכָּסֶף; וְכַמַּטְמוֹנִים תַּחְפְּשֶׂנָּה. 4 If thou seek her as silver, and search for her as for hid treasures;

51909 תַּחְצֹב 1 Verb - Qal Imperfect - second person masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Deut. 8:9 ט אֶרֶץ, אֲשֶׁר לֹא בְמִסְכֵּנֻת תֹּאכַל-בָּהּ לֶחֶם--לֹא-תֶחְסַר כֹּל, בָּהּ; אֶרֶץ אֲשֶׁר אֲבָנֶיהָ בַרְזֶל, וּמֵהֲרָרֶיהָ תַּחְצֹב נְחֹשֶׁת. 9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

51910 תַּחְקְרוּן 1 עַד־תַּחְקְרוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Job 32:11 יא הֵן הוֹחַלְתִּי, לְדִבְרֵיכֶם--אָזִין, עַד־תְּבוּנֹתֵיכֶם: עַד־תַּחְקְרוּן מִלִּין. 11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.

51912 תֶּחֱרָב 1 Verb - Qal Imperfect - third person feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 34:10 י לַיְלָה וְיוֹמָם לֹא תִכְבֶּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָהּ; מִדּוֹר לָדוֹר, תֶּחֱרָב--לְנֵצַח נְצָחִים, אֵין עֹבֵר בָּהּ. 10 It shall not be quenched night nor day, the smoke thereof shall go up for ever; from generation to generation it shall lie waste: none shall pass through it for ever and ever.

51913 תֶּחֱרַב 1 Verb - Qal Imperfect - third person feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Jer. 26:9 ט מַדּוּעַ נִבֵּיתָ בְשֵׁם־יְהוָה לֵאמֹר, כְּשִׁלוֹ יִהְיֶה הַבַּיִת הַזֶּה, וְהָעִיר הַזֹּאת תֶּחֱרַב, מֵאֵין יוֹשֵׁב; וַיִּקָּהֵל כָּל־הָעָם אֶל־יִרְמְיָהוּ, בְּבֵית יְהוָה. 9 Why hast thou prophesied in the name of the LORD, saying: This house shall be like Shiloh, and this city shall be desolate, without an inhabitant?' And all the people were gathered against Jeremiah in the house of the LORD.

51915 תַּחֲרִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Deut. 7:2 ב וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ--וְהִכִּיתָם: הַחֲרֵם תַּחֲרִים אֹתָם, לֹא-תִכְרֹת לָהֶם בְּרִית וְלֹא תְחָנֵּם. 2 and when the LORD thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them;

51917 תַּחֲרִימֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Deut. 20:17 יז כִּי-הַחֲרֵם תַּחֲרִימֵם, הַחִתִּי וְהָאֱמֹרִי הַכְּנַעֲנִי וְהַפְּרִזִּי, הַחִוִּי, וְהַיְבוּסִי--כַּאֲשֶׁר צִוְּךָ, יְהוָה אֱלֹהֶיךָ. 17 but thou shalt utterly destroy them: the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as the LORD thy God hath commanded thee;

51918 תַּחֲרִישׁ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Hab. 1:13 יג טְהוֹר עֵינַיִם מֵרְאוֹת רָע, וְהַבִּיט אֶל-עָמָל לֹא תוּכָל: לָמָּה תַבִּיט, בּוֹגְדִים--תַּחֲרִישׁ, בְּבַלַּע רָשָׁע צַדִּיק מִמֶּנּוּ. 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the man that is more righteous than he;

51920 תַּחֲרִישִׁי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Est. 4:14 ד כִּי אִם-הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת--רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית-אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ--אִם-לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

51921 תֶּחֱרָף 1 Verb - Qal Imperfect - third person feminine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Isa. 18:6 ו יֵעָזְבוּ יַחְדָּו לְעֵיט הָרִים, וּלְבֶהֱמַת הָאָרֶץ; וְקָץ עָלָיו הָעַיִט, וְכָל־בֶּהֱמַת הָאָרֶץ עָלָיו תֶּחֱרָף. {ס} 6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them. {S}

51922 תֶּחֱרָץ 1 Verb - Qal Imperfect - second person masculine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive חָרַץ 2782 2 Sam. 5:24 כד וִיהִי בשמעך (כְּשָׁמְעֲךָ) אֶת־קוֹל צְעָדָה, בְּרָאשֵׁי הַבְּכָאִים־־אָז תֶּחֱרָץ: כִּי אָז, יָצָא יְהוָה לְפָנֶיךָ, לְהַכּוֹת, בְּמַחֲנֵה פְלִשְׁתִּים. 24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the Philistines.'

51923 תַחֲרֹשׁ 1 לֹא־תַחֲרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Deut. 22:10 י לֹא־תַחֲרֹשׁ בְּשׁוֹר־וּבַחֲמֹר, יַחְדָּו. 10 Thou shalt not plow with an ox and an ass together.

51925 תַּחֲרֹשׁ 1 אַל־תַּחֲרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Prov. 3:29 כט אַל-תַּחֲרֹשׁ עַל-רֵעֲךָ רָעָה; וְהוּא-יוֹשֵׁב לָבֶטַח אִתָּךְ. 29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

51928 תֶּחֱרַשְׁנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Mic. 7:16 טז יִרְאוּ גוֹיִם וְיֵבֹשׁוּ, מִכֹּל גְּבוּרָתָם; יָשִׂימוּ יָד עַל פֶּה, אָזְנֵיהֶם תֶּחֱרַשְׁנָה. 16 The nations shall see and be put to shame for all their might; they shall lay their hand upon their mouth, their ears shall be deaf.

51929 תַּחְשׂוֹךְ 1 אִם־תַּחְשׂוֹךְ Verb - Qal Imperfect - second person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Prov. 24:11 יא הַצֵּל, לְקֻחִים לַמָּוֶת;

וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

51930 תַּחְשְׂכִי 1 אַל־תַּחְשְׂכִי Verb - Qal Imperfect - second person feminine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Isa. 54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ--אַל־תַּחְשֹׂכִי; הַאֲרִיכִי, מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

51931 תַּחְשֹׂךְ 1 אַל־תַּחְשֹׂךְ Verb - Qal Imperfect - second person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Isa. 58:1 א קְרָא בְגָרוֹן אַל־תַּחְשֹׂךְ, כַּשּׁוֹפָר הָרֵם קוֹלֶךָ; וְהַגֵּד לְעַמִּי פִּשְׁעָם, וּלְבֵית יַעֲקֹב חַטֹּאתָם. 1 Cry aloud, spare not, lift up thy voice like a horn, and declare unto My people their transgression, and to the house of Jacob their sins.

51934 תַּחְשֹׁב 1 Verb - Qal Imperfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 52:4 ד הַוּוֹת, תַּחְשֹׁב לְשׁוֹנֶךָ; כְּתַעַר מְלֻטָּשׁ, עֹשֵׂה רְמִיָּה. 4 Thy tongue deviseth destruction; like a sharp razor, working deceitfully.

51935 תֵּחָשֶׁב 1 Verb - Niphal Imperfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Prov. 27:14 יד מְבָרֵךְ רֵעֵהוּ, בְּקוֹל גָּדוֹל--בַּבֹּקֶר הַשְׁכֵּים: קְלָלָה, תֵּחָשֶׁב לוֹ. 14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

51937 תַּחְשְׁבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 6:26 כו הַלְהוֹכַח מִלִּים תַּחְשֹׁבוּ; וּלְרוּחַ, אִמְרֵי נֹאָשׁ. 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind? 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind?

51939 תְּחַשְּׁבוּן 1 מַה־תְּחַשְּׁבוּן Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Nah. 1:9 ט מַה־תְּחַשְּׁבוּן, אֶל־יְהוָה--כָּלָה, הוּא עֹשֶׂה; לֹא־תָקוּם פַּעֲמַיִם, צָרָה. 9 What do ye devise against the LORD? He will make a full end; trouble shall not rise up the second time.

51940 תַּחְשְׁבֻנִי 1 Verb - Qal Imperfect - third person feminine plural | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 19:15 טו גָּרֵי בֵיתִי וְאַמְהֹתַי, לְזָר תַּחְשְׁבֻנִי; נָכְרִי, הָיִיתִי בְעֵינֵיהֶם. 15 They that dwell in my house, and my maids, count me for a stranger; I am become an alien in their sight.

51943 תֶּחְשַׁכְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Psalm 69:24 כד תֶּחְשַׁכְנָה עֵינֵיהֶם, מֵרְאוֹת; וּמָתְנֵיהֶם, תָּמִיד הַמְעַד. 24 Let their eyes be darkened, that they see not; and make their loins continually to totter.

51944 תֶּחְשַׁךְ 1 לֹא־תֶחְשַׁךְ Verb - Qal Imperfect - third person feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Eccl. 12:2 ב עַד אֲשֶׁר לֹא־תֶחְשַׁךְ הַשֶּׁמֶשׁ, וְהָאוֹר, וְהַיָּרֵחַ, וְהַכּוֹכָבִים; וְשָׁבוּ הֶעָבִים, אַחַר הַגָּשֶׁם. 2 Before the sun, and the light, and the moon, and the stars, are darkened, and the clouds return after the rain;

51949 תֵחַת 1 לֹא־תֵחַת Verb - Niphal Imperfect - second person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Ezek. 3:9 ט כְּשָׁמִיר חָזָק מִצֹּר, נָתַתִּי מִצְחֶךָ: לֹא־תִירָא אוֹתָם וְלֹא־תֵחַת מִפְּנֵיהֶם, כִּי בֵּית מְרִי הֵמָּה. {פ} 9 As an adamant harder than flint have I made thy forehead; fear them not, neither be dismayed at their looks, for they are a rebellious house.' {P}

51985 תִּטְבְּלֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Job 9:31 לא אָז, בַּשַּׁחַת תִּטְבְּלֵנִי; וְתִעֲבוּנִי, שַׂלְמוֹתָי. 31 Yet wilt Thou plunge me in the ditch, and mine own clothes shall abhor me.

51987 תַּטֶּה 1 Verb - Hiphil Imperfect - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Prov. 2:2 ב לְהַקְשִׁיב לַחָכְמָה אָזְנֶךָ; תַּטֶּה לִבְּךָ, לַתְּבוּנָה. 2 So that thou make thine ear attend unto wisdom, and thy heart incline to discernment;

51988 תִּטֶּה 1 Verb - Qal Imperfect - third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Job 31:7 ז אִם תִּטֶּה אַשֻּׁרִי, מִנִּי הַדָּרֶךְ: וְאַחַר עֵינַי, הָלַךְ לִבִּי; וּבְכַפַּי, דָּבַק מאוּם. 7 If my step hath turned out of the way, {N} and my heart walked after mine eyes, and if any spot hath cleaved to my hands;

51989 תִּטְהָר 1 Verb - Qal Imperfect - third person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 15:28 כח וְאִם-טָהֲרָה, מִזּוֹבָהּ--וְסָפְרָה לָּהּ שִׁבְעַת יָמִים, וְאַחַר תִּטְהָר. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

51990 תִּטְהָרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 16:30 ל כִּי-בַיּוֹם הַזֶּה יְכַפֵּר עֲלֵיכֶם, לְטַהֵר אֶתְכֶם: מִכֹּל, חַטֹּאתֵיכֶם, לִפְנֵי יְהוָה, תִּטְהָרוּ. 30 For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before the LORD.

51992 תִּטְחַן 1 Verb - Qal Imperfect - third person feminine singular (Qal) to grind, crush טָחַן 2912 Job 31:10 י תִּטְחַן לְאַחֵר אִשְׁתִּי; וְעָלֶיהָ, יִכְרְעוּן אֲחֵרִין. 10 Then let my wife grind unto another, and let others bow down upon her.

51993 תִּטְחָנוּ 1 Verb - Qal Imperfect - second person masculine plural (Qal) to grind, crush טָחַן 2912 Isa. 3:15 טו מלכם (מַה־לָּכֶם) תְּדַכְּאוּ עַמִּי, וּפְנֵי עֲנִיִּים תִּטְחָנוּ: נְאֻם־אֲדֹנָי יְהוִה, צְבָאוֹת. {ס} 15 What mean ye that ye crush My people, and grind the face of the poor?' saith the Lord, the GOD of hosts. {S}

51994 תַּטִּיף 1 Verb - Hiphil Imperfect - second person masculine singular 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Amos 7:16 טז וְעַתָּה, שְׁמַע דְּבַר־יְהוָה: אַתָּה אֹמֵר, לֹא תִנָּבֵא עַל־יִשְׂרָאֵל, וְלֹא תַטִּיף, עַל־בֵּית יִשְׂחָק. 16 Now therefore hear thou the word of the LORD: Thou sayest: Prophesy not against Israel, and preach not against the house of Isaac;

51995 תַּטְלֵל 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Aphel) to seek shade, have shade טְלַל 2927 Dan. 4:9 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

52000 תִּטַּמְּאוּ 1 אַל־תִּטַּמְּאוּ Verb - Hithpael Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 18:24 כד אַל-תִּטַּמְּאוּ, בְּכָל-אֵלֶּה: כִּי בְכָל-אֵלֶּה נִטְמְאוּ הַגּוֹיִם, אֲשֶׁר-אֲנִי מְשַׁלֵּחַ מִפְּנֵיכֶם.
24 Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you.

52001 תְּטַמְּאוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 11:44 מד כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם, וְהִתְקַדִּשְׁתֶּם וִהְיִיתֶם קְדֹשִׁים, כִּי קָדוֹשׁ אָנִי; וְלֹא תְטַמְּאוּ אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ הָרֹמֵשׂ עַל־הָאָרֶץ. 44 For I am the LORD your God; sanctify yourselves therefore, and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth.

52002 תִּטַּע 1 לֹא־תִטַּע Verb - Qal Imperfect - second person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b)

(Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Deut. 16:21 כא לֹא־תִטַּע לְךָ אֲשֵׁרָה, כָּל־עֵץ: אֵצֶל, מִזְבַּח יְהוָה אֱלֹהֶיךָ--אֲשֶׁר תַּעֲשֶׂה־לָּךְ. 21 Thou shalt not plant thee an Asherah of any kind of tree beside the altar of the LORD thy God, which thou shalt make thee.

52004 תִטָּעוּ 1 לֹא־תִטָּעוּ Verb - Qal Imperfect - second person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Jer. 35:7 ז וּבַיִת לֹא־תִבְנוּ, וְזֶרַע לֹא־תִזְרָעוּ וְכֶרֶם לֹא־תִטָּעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בָּאֳהָלִים תֵּשְׁבוּ, כָּל־יְמֵיכֶם, לְמַעַן תִּחְיוּ יָמִים רַבִּים עַל־פְּנֵי הָאֲדָמָה, אֲשֶׁר אַתֶּם גָּרִים שָׁם. 7 neither shall ye build house, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that ye may live many days in the land wherein ye sojourn.

52006 תִּטֹּף 1 Verb - Qal Imperfect - third person feminine singular 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Job 29:22 כב אַחֲרֵי דְבָרִי, לֹא יִשְׁנוּ; וְעָלֵימוֹ, תִּטֹּף מִלָּתִי. 22 After my words they spoke not again; and my speech dropped upon them.

52007 תַטִּפוּ 1 אַל־תַּטִּפוּ Verb - Hiphil Imperfect - second person masculine plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

52009 תִטֹּר 1 וְלֹא־תִטֹּר Verb - Qal Imperfect - second person masculine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר 5201 Lev. 19:18 יח לֹא-תִקֹּם וְלֹא-תִטֹּר אֶת-בְּנֵי עַמֶּךָ, וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ: אֲנִי, יְהוָה. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

52011 תִטְּשֵׁנִי 1 אַל־תִּטְּשֵׁנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Psalm 27:9 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

52013 תִּיבַשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Ezek. 17:10 י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְּגַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבַשׁ יָבֹשׁ, עַל־עֲרֻגֹת צִמְחָהּ, תִּיבָשׁ. {פ} 10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P}

52014 תְּיַבֶּשׁ־ 1 תְּיַבֶּשׁ־גָּרֶם Verb - Piel Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Prov. 17:22 כב לֵב שָׂמֵחַ, יֵיטִב גֵּהָה; וְרוּחַ נְכֵאָה, תְּיַבֶּשׁ-גָּרֶם. 22 A merry heart is a good medicine; but a broken spirit drieth the bones.

52015 תְּיַבֵּשׁ 1 Verb - Piel Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Job 15:30 ל לֹא־יָסוּר, מִנִּי־חֹשֶׁךְ־־יֹנַקְתּוֹ, תְּיַבֵּשׁ שַׁלְהָבֶת; וְיָסוּר, בְּרוּחַ פִּיו. 31 אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ. Let him not trust in vanity, deceiving himself; for vanity shall be his recompense. 30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of His mouth shall he go away.

52016 תִּיגַע 1 אַל־תִּיגַע Verb - Qal Imperfect - second person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Prov. 23:4 ד אַל-תִּיגַע לְהַעֲשִׁיר; מִבִּינָתְךָ חֲדָל. 4 Weary not thyself to be rich; cease from thine own wisdom.

52017 תְּיַגַּע־ 1 אַל־תְּיַגַּע־שָׁמָּה Verb - Piel Imperfect - second person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Jos. 7:3 ג וַיָּשֻׁבוּ אֶל־יְהוֹשֻׁעַ, וַיֹּאמְרוּ אֵלָיו אַל־יַעַל כָּל־הָעָם־־כְּאַלְפַּיִם אִישׁ אוֹ כִּשְׁלֹשֶׁת אֲלָפִים אִישׁ, יַעֲלוּ וְיַכּוּ אֶת־הָעָי; אַל־תְּיַגַּע־שָׁמָּה, אֶת־כָּל־הָעָם, כִּי מְעַט, הֵמָּה. 3 And they returned to Joshua, and said unto him: 'Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few.'

52018 תְּיַגְּעֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Eccl. 10:15 טו עֲמַל הַכְּסִילִים, תְּיַגְּעֶנּוּ־־אֲשֶׁר לֹא־יָדַע, לָלֶכֶת אֶל־עִיר. 15 The labour of fools wearieth every one of them, for he knoweth not how to go to the city.

52019 תִּיטַב 1 Verb - Qal Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Est. 2:4 ד וְהַנַּעֲרָה, אֲשֶׁר תִּיטַב בְּעֵינֵי הַמֶּלֶךְ־־תִּמְלֹךְ, תַּחַת וַשְׁתִּי; וַיִּיטַב הַדָּבָר בְּעֵינֵי הַמֶּלֶךְ, וַיַּעַשׂ

כֵּן. {ס} 4 and let the maiden that pleaseth the king be queen instead of Vashti.' And the thing pleased the king; and he did so. {S}

52020 תֵּיטִבִי 1 מַה־תֵּיטִבִי Verb - Hiphil Imperfect - second feminine singular l 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Jer. 2:33 לג מַה־תֵּיטִבִי דַּרְכֵּךְ, לְבַקֵּשׁ אַהֲבָה; לָכֵן גַּם אֶת־הָרָעוֹת, למדתי (לִמַּדְתְּ) אֶת־דְּרָכָיִךְ. 33 How trimmest thou thy way to seek love! Therefore--even the wicked women hast thou taught thy ways;

52025 תְּיֵלִילוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Isa. 65:14 יד הִנֵּה עֲבָדַי יָרֹנּוּ, מִטּוּב לֵב; וְאַתֶּם תִּצְעֲקוּ מִכְּאֵב לֵב, וּמִשֵּׁבֶר רוּחַ תְּיֵלִילוּ. 14 Behold, My servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.

52032 תִּינְקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Isa. 66:11 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}

52033 תִּינָקִי 1 Verb - Qal Imperfect - second person feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Isa. 60:16 טז וְיָנַקְתְּ חֲלֵב גּוֹיִם, וְשֹׁד מְלָכִים תִּינָקִי; וְיָדַעַתְּ, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. 16 Thou shalt also suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I the LORD am thy Saviour, and I, the Mighty One of Jacob, thy Redeemer.

52034 תְּיַסְּרֵךְ 1 Verb - Piel Imperfect - third person feminine singular | second person feminine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Jer. 2:19 יט תְּיַסְּרֵךְ רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי אֵלַיִךְ, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.

52035 תְּיַסְּרֶנּוּ 1 אֲשֶׁר־תְּיַסְּרֶנּוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Psalm 94:12 יב אַשְׁרֵי, הַגֶּבֶר אֲשֶׁר-תְּיַסְּרֶנּוּ יָּהּ; וּמִתּוֹרָתְךָ תְלַמְּדֶנּוּ. 12 Happy is the man whom Thou instructest ,O

LORD, and teachest out of Thy law; 12 Happy is the man whom Thou instructest, O LORD, and teachest out of Thy law;

52044 תִּירָאוּם 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 3:22 כב לֹא, תִּירָאוּם: כִּי יְהוָה אֱלֹהֵיכֶם, הוּא הַנִּלְחָם לָכֶם. {ס} 22 Ye shall not fear them; for the LORD your God, He it is that fighteth for you.' {S}

52045 תִירְאוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 1:29 כט וָאֹמַר, אֲלֵכֶם: לֹא־תַעַרְצוּן וְלֹא־תִירְאוּן, מֵהֶם. 29 Then I said unto you: 'Dread not, neither be afraid of them.

52046 תִירְאוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Exod. 9:30 ל וְאַתָּה, וַעֲבָדֶיךָ: יָדַעְתִּי־־כִּי טֶרֶם תִּירְאוּן, מִפְּנֵי יְהוָה אֱלֹהִים. 30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.'--

52048 תִירְאִי 1 לֹא־תִירְאִי Verb - Qal Imperfect - second person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Zeph. 3:15 טו הֵסִיר יְהוָה מִשְׁפָּטַיִךְ, פִּנָּה אֹיְבֵךְ; מֶלֶךְ יִשְׂרָאֵל יְהוָה בְּקִרְבֵּךְ, לֹא־תִירְאִי רָע עוֹד. {פ} 15 The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; thou shalt not fear evil any more. {P}

52051 תִּירָאֻם 1 אַל־תִּירָאֻם Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Num. 14:9 ט אַךְ בַּיהוָה, אַל-תִּמְרֹדוּ, וְאַתֶּם אַל-תִּירְאוּ אֶת-עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל-תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

52056 תִירָשׁ 1 Verb - Qal Imperfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jdg. 11:24 כד הֲלֹא אֵת אֲשֶׁר יוֹרִישְׁךָ, כְּמוֹשׁ אֱלֹהֶיךָ--אוֹתוֹ תִירָשׁ; וְאֵת כָּל־אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ, מִפָּנֵינוּ--אוֹתוֹ נִירָשׁ. 24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess.

52057 תִּירַשׁ 1 כִּי־תִירַשׁ Verb - Qal Imperfect - third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Prov. 30:23 כג תַּחַת שְׂנוּאָה, כִּי תִבָּעֵל; וְשִׁפְחָה, כִּי תִירַשׁ גְּבִרְתָּהּ. 23 For an odious woman when she is married; and a handmaid that is heir to her mistress. {P}

52061 תִּירָשׁוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 5:29/33 כט בְּכָל־הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם--תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן. 29 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

52063 תִּירָשֶׁנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jdg. 11:23 כג וְעַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הוֹרִישׁ אֶת־הָאֱמֹרִי, מִפְּנֵי, עַמּוֹ יִשְׂרָאֵל; וְאַתָּה, תִּירָשֶׁנּוּ. 23 So now the LORD, the God of Israel, hath dispossessed the Amorites from before His people Israel, and shouldest thou possess them?

52065 תֵּישַׁבְנָה 1 תָּשֹׁבְנָהqere; Verb - Qal Imperfect - third person feminine plural kethib dwell, inhabitants יָשַׁב 3427 Ezek. 35:9; (cf. Job 20:10) ט שִׁמְמוֹת עוֹלָם אֶתֶּנְךָ, וְעָרֶיךָ לֹא תישבנה (תָּשׁוֹבְנָה); וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 9 I will make thee perpetual desolations, and thy cities shall not return; and ye shall know that I am the LORD.

52066 תִּישַׁ֫מְנָה 1 Verb - Qal Imperfect - third person feminine plural (Qal) to ruin, be desolate יָשַׁם 3456 Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

52067 תִּישַׁן 1 Verb - Qal Imperfect - second person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 44:24 כד עוּרָה, לָמָּה תִישַׁן אֲדֹנָי; הָקִיצָה, אַל-תִּזְנַח לָנֶצַח. 24 Awake, why sleepest Thou, O Lord? Arouse Thyself, cast not off for ever.

52068 תְּיַשֵּׁר 1 Verb - Piel Imperfect - third person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Prov. 11:5 ה צִדְקַת תָּמִים, תְּיַשֵּׁר דַּרְכּוֹ; וּבְרִשְׁעָתוֹ, יִפֹּל רָשָׁע. 5 The righteousness of the sincere shall make straight his way; but the wicked shall fall by his own wickedness.

52069 תַּכְאִבוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) כָּאַב 3510 2 Kings 3:19 יט וְהִכִּיתֶם כָּל־עִיר מִבְצָר, וְכָל־עִיר מִבְחוֹר, וְכָל־עֵץ טוֹב תַּפִּילוּ, וְכָל־מַעְיְנֵי־מַיִם תִּסְתֹּמוּ; וְכֹל הַחֶלְקָה הַטּוֹבָה, תַּכְאִבוּ בָּאֲבָנִים. 19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.'

52071 תְּכַבְּדוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Sam. 6:6 ו וְלָמָּה תְכַבְּדוּ אֶת־לְבַבְכֶם, כַּאֲשֶׁר כִּבְּדוּ מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, וַיְשַׁלְּחוּם וַיֵּלֵכוּ. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the people go, and they departed?

52072 תְּכַבֵּדְךָ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Prov. 4:8 ח סַלְסְלֶהָ וּתְרוֹמְמֶךָּ; תְּכַבֵּדְךָ, כִּי תְחַבְּקֶנָּה. 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

52073 תְּכַבְּדֵנִי 1 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 43:20 כ תְּכַבְּדֵנִי חַיַּת הַשָּׂדֶה, תַּנִּים וּבְנוֹת יַעֲנָה: כִּי־נָתַתִּי בַמִּדְבָּר מַיִם, נְהָרוֹת בִּישִׁמֹן, לְהַשְׁקוֹת, עַמִּי בְחִירִי. 20 The beasts of the field shall honour Me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to My people, Mine elect;

52074 תִּכְבֶּה 1 Verb - Qal Imperfect - third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 Lev. 6:6 ו אֵשׁ, תָּמִיד תּוּקַד עַל-הַמִּזְבֵּחַ--לֹא תִכְבֶּה. {ס} 6 Fire shall be kept burning upon the altar continually; it shall not go out. {S}

52077 תְכַבֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 2 Sam. 21:17 יז וַיַּעֲזָר־לוֹ אֲבִישַׁי בֶּן־צְרוּיָה, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ; אָז נִשְׁבְּעוּ אַנְשֵׁי־דָוִד לוֹ לֵאמֹר, לֹא־תֵצֵא עוֹד אִתָּנוּ לַמִּלְחָמָה, וְלֹא תְכַבֶּה, אֶת־נֵר יִשְׂרָאֵל. {פ} 17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying: 'Thou shalt go no more out with us to battle, that thou quench not the lamp of Israel.' {P}

52079 תְּכַבְּסִי 1 אִם־תְּכַבְּסִי Verb - Piel Imperfect - second person feminine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Jer. 2:22 כב כִּי אִם־תְּכַבְּסִי בַּנֶּתֶר, וְתַרְבִּי־לָךְ בֹּרִית־־נִכְתָּם עֲוֹנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה. 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD.

52080 תְּכַבְּסֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to wash (by treading), be washed, perform the work of a fuller;

1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Psalm 51:9/7 ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

52083 תִּכְהֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Zech. 11:17 יז הוֹי רֹעִי הָאֱלִיל עֹזְבִי הַצֹּאן, חֶרֶב עַל־זְרוֹעוֹ וְעַל־עֵין יְמִינוֹ; זְרֹעוֹ יָבוֹשׁ תִּיבָשׁ, וְעֵין יְמִינוֹ כָּהֹה תִכְהֶה. {פ} 17 Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened. {P}

52086 תִּכָּוֶה 1 Verb - Niphal Imperfect - second person masculine singular 1) to burn, scorch, brand; 1a) (Niphal) to be burned, be scorched כָּוָה 3554 Isa. 43:2 ב כִּי־תַעֲבֹר בַּמַּיִם אִתְּךָ־אָנִי, וּבַנְּהָרוֹת לֹא יִשְׁטְפוּךָ: כִּי־תֵלֵךְ בְּמוֹ־אֵשׁ לֹא תִכָּוֶה, וְלֶהָבָה לֹא תִבְעַר־בָּךְ. 2 When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

52087 תִּכָּוֶינָה 1 Verb - Niphal Imperfect - third feminine plural 1) to burn, scorch, brand; 1a) (Niphal) to be burned, be scorched כָּוָה 3554 Prov. 6:28 כח אִם-יְהַלֵּךְ אִישׁ, עַל-הַגֶּחָלִים; וְרַגְלָיו, לֹא תִכָּוֶינָה. 28 Or can one walk upon hot coals, and his feet not be scorched?

52092 תְּכוֹנֵן 1 Verb - Piel Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 21:12/13 יג כִּי, תְּשִׁיתֵמוֹ שֶׁכֶם; בְּמֵיתָרֶיךָ, תְּכוֹנֵן עַל-פְּנֵיהֶם. 13 For thou shalt make them turn their back, thou shalt make ready with thy bowstrings against the face of them.

52093 תִּכּוֹנָנִי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Isa. 54:14 יד בִּצְדָקָה, תִּכּוֹנָנִי; רַחֲקִי מֵעֹשֶׁק, כִּי־לֹא תִירָאִי, וּמִמְּחִתָּה, כִּי לֹא־תִקְרַב אֵלָיִךְ. 14 In righteousness shalt thou be established; be thou far from oppression, for thou shalt not fear, and from ruin, for it shall not come near thee.

52094 תְּכַזֵּב 1 אַל־תְּכַזֵּב Verb - Piel Imperfect - second person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 2 Kings 4:16 טז וַיֹּאמֶר, לַמּוֹעֵד הַזֶּה כָּעֵת חַיָּה, אתי (אַתְּ), חֹבֶקֶת בֵּן; וַתֹּאמֶר, אַל־אֲדֹנִי אִישׁ הָאֱלֹהִים--אַל־תְּכַזֵּב, בְּשִׁפְחָתֶךָ. 16 And he said: 'At this season, when the time cometh round, thou shalt embrace a son.' And she said: 'Nay, my lord, thou man of God, do not lie unto thy handmaid.'

52095 תְּכַזֵּבִי 1 Verb - Piel Imperfect - second person feminine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Isa. 57:11 יא וְאֶת־מִי דָּאַגְתְּ וַתִּירְאִי, כִּי תְכַזֵּבִי, וְאוֹתִי לֹא זָכַרְתְּ, לֹא־שַׂמְתְּ עַל־לִבֵּךְ; הֲלֹא אֲנִי מַחְשֶׁה וּמֵעֹלָם, וְאוֹתִי לֹא תִירָאִי. 11 And of whom hast thou been afraid and in fear, that thou wouldest fail? And as for Me, thou hast not remembered Me, nor laid it to thy heart. Have not I held My peace even of long time? Therefore thou fearest Me not.

52096 תִּכָּחֵד 1 Verb - Niphal Imperfect - third person feminine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Zech. 11:9 ט וָאֹמַר, לֹא אֶרְעֶה אֶתְכֶם; הַמֵּתָה תָמוּת, וְהַנִּכְחֶדֶת תִּכָּחֵד, וְהַנִּשְׁאָרוֹת, תֹּאכַלְנָה אִשָּׁה אֶת־בְּשַׂר רְעוּתָהּ. 9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.'

52097 תְּכַחֵד 1 Verb - Piel Imperfect - second person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 1 Sam. 3:17 יז וַיֹּאמֶר, מָה הַדָּבָר אֲשֶׁר דִּבֶּר אֵלֶיךָ--אַל־נָא תְכַחֵד, מִמֶּנִּי: כֹּה יַעֲשֶׂה־לְּךָ אֱלֹהִים, וְכֹה יוֹסִיף, אִם־תְּכַחֵד מִמֶּנִּי דָּבָר, מִכָּל־הַדָּבָר אֲשֶׁר־דִּבֶּר אֵלֶיךָ. 17 And he said: 'What is the thing that He hath spoken unto thee? I pray thee, hide it not from me, God do so to thee, and more also, if thou hide any thing from me of all the things that He spoke unto thee.'

52099 תְּכַחֵדוּ 1 אַל־תְּכַחֵדוּ Verb - Piel Imperfect - second person masculine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Jer. 50:2 ב הַגִּידוּ בַגּוֹיִם וְהַשְׁמִיעוּ וּשְׂאוּ־נֵס, הַשְׁמִיעוּ אַל־תְּכַחֵדוּ; אִמְרוּ נִלְכְּדָה בָבֶל הֹבִישׁ בֵּל, חַת מְרֹדָךְ, הֹבִישׁוּ עֲצַבֶּיהָ, חַתּוּ גִּלּוּלֶיהָ. 2 Declare ye among the nations and announce, and set up a standard; announce, and conceal not; say:

'Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed.'

52100 תְּכַחֲדִי 1 Verb - Piel Imperfect - second person feminine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 2 Sam. 14:18 יח וַיַּעַן הַמֶּלֶךְ, וַיֹּאמֶר אֶל־הָאִשָּׁה, אַל־נָא תְכַחֲדִי מִמֶּנִּי דָּבָר, אֲשֶׁר אָנֹכִי שֹׁאֵל אֹתָךְ; וַתֹּאמֶר, הָאִשָּׁה, יְדַבֶּר־נָא, אֲדֹנִי הַמֶּלֶךְ. 18 Then the king answered and said unto the woman: 'Hide not from me, I pray thee, aught that I shall ask thee.' And the woman said: 'Let my lord the king now speak.'

52101 תְּכַחֲשׁוּ 1 וְלֹא־תְכַחֲשׁוּ Verb - Piel Imperfect - second person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Lev. 19:11 יא לֹא, תִּגְנֹבוּ; וְלֹא-תְכַחֲשׁוּ וְלֹא-תְשַׁקְּרוּ, אִישׁ בַּעֲמִיתוֹ. 11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another.

52102 תְּכַחֲשׁוּן 1 פֶּן־תְּכַחֲשׁוּן Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Jos. 24:27 כז וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־כָּל־הָעָם, הִנֵּה הָאֶבֶן הַזֹּאת תִּהְיֶה־בָּנוּ לְעֵדָה־־כִּי־הִיא שָׁמְעָה אֵת כָּל־אִמְרֵי יְהוָה, אֲשֶׁר דִּבֶּר עִמָּנוּ; וְהָיְתָה בָכֶם לְעֵדָה, פֶּן־תְּכַחֲשׁוּן בֵּאלֹהֵיכֶם. 27 And Joshua said unto all the people: 'Behold, this stone shall be a witness against us; for it hath heard all the words of the LORD which He spoke unto us; it shall be therefore a witness against you, lest ye deny your God.'

52104 תְּכִינֶהָ 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her.

52105 תַכִּיר 1 Verb - Hiphil Imperfect - second person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Deut. 16:19 יט לֹא־תַטֶּה מִשְׁפָּט, לֹא תַכִּיר פָּנִים; וְלֹא־תִקַּח שֹׁחַד--כִּי הַשֹּׁחַד יְעַוֵּר עֵינֵי חֲכָמִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִם. 19 Thou shalt not wrest judgment; thou shalt not respect persons; neither shalt thou take a gift; for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

52106 תַכִּירוּ 1 לֹא־תַכִּירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Deut. 1:17 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

52108 תִכְלָא 1 לֹא־תִכְלָא Verb - Qal Imperfect - second person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Psalm 40:11/12 יב אַתָּה יְהוָה-- לֹא-תִכְלָא רַחֲמֶיךָ מִמֶּנִּי; חַסְדְּךָ וַאֲמִתְּךָ, תָּמִיד יִצְּרוּנִי. 12 Thou, O LORD, wilt not withhold Thy compassions from me; {N} let Thy mercy and Thy truth continually preserve me.

52109 תִכְלָאִי 1 אַל־תִּכְלָאִי Verb - Qal Imperfect - second person feminine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Isa. 43:6 ו אֹמַר לַצָּפוֹן תֵּנִי, וּלְתֵימָן אַל־תִּכְלָאִי; הָבִיאִי בָנַי מֵרָחוֹק, וּבְנוֹתַי מִקְצֵה הָאָרֶץ. 6 I will say to the north: 'Give up,' and to the south: 'Keep not back, bring My sons from far, and My daughters from the end of the earth;

52110 תִכְלֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Kings 17:14 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּד הַקֶּמַח לֹא תִכְלָה, וְצַפַּחַת הַשֶּׁמֶן, לֹא תֶחְסָר: עַד יוֹם תתן־ (תֵּת־) יְהוָה, גֶּשֶׁם--עַל־פְּנֵי הָאֲדָמָה. 14 For thus saith the LORD, the God of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.'

52113 תַכְלִימוּהָ 1 Verb - Hiphil Imperfect - second person masculine plural | third person feminine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Ruth 2:15 טו וַתָּקָם, לְלַקֵּט; וַיְצַו בֹּעַז אֶת־נְעָרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תְּלַקֵּט--וְלֹא תַכְלִימוּהָ. 15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame.

52114 תַּכְלִימוּנִי 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Job 19:3 ג זֶה עֶשֶׂר פְּעָמִים, תַּכְלִימוּנִי; לֹא־תֵבֹשׁוּ, תַּהְכְּרוּ־לִי. 3 These ten times have ye reproached me; ye are not ashamed that ye deal harshly with me

52117 תִּכָּלֵם 1 Verb - Niphal Imperfect - third person feminine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Num. 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

52118 תִּכָּלְמוּ 1 וְלֹא־תִכָּלְמוּ Verb - Niphal Imperfect - second person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלָם 3637 Isa. 45:17 יז יִשְׂרָאֵל נוֹשַׁע בַּיהוָה, תְּשׁוּעַת עוֹלָמִים: לֹא־תֵבֹשׁוּ וְלֹא־תִכָּלְמוּ, עַד־עוֹלְמֵי עַד. {פ} 17 O Israel, that art saved by the LORD with an everlasting salvation; ye shall not be ashamed nor confounded world without end. {P}

52119 תִּכָּלְמִי 1 וְאַל־תִּכָּלְמִי Verb - Niphal Imperfect - second feminine singular l 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלָם 3637 Isa. 54:4 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

52120 תִּכְלֶנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 17:5 ה לְחֵלֶק, יַגִּיד רֵעִים; וְעֵינֵי בָנָיו תִּכְלֶנָה. 5 He that denounceth his friends for the sake of flattery, even the eyes of his children shall fail.

52121 תְּכַלֶּנָּה 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 6:16 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

52124 תָּכִן 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 89:3 ג כִּי-אָמַרְתִּי--עוֹלָם, חֶסֶד יִבָּנֶה; שָׁמַיִם, תָּכִן אֱמוּנָתְךָ בָהֶם. 3 For I have said: 'For ever is mercy built; in the very heavens Thou dost establish Thy faithfulness.

52129 תַכֶּנּוּ 1 כִּי־תַכֶּנּוּ Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Prov. 23:13 יג אַל-תִּמְנַע מִנַּעַר מוּסָר: כִּי-תַכֶּנּוּ בַשֵּׁבֶט, לֹא יָמוּת. 13 Withhold not correction from the child; for though thou beat him with the rod, he will not die.

52130 תַּכֶּנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Prov. 23:14 יד אַתָּה, בַּשֵּׁבֶט תַּכֶּנּוּ; וְנַפְשׁוֹ, מִשְּׁאוֹל תַּצִּיל. 14 Thou beatest him with the rod, and wilt deliver his soul from the nether-world.

52131 תַּכְנִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 Isa. 25:5 ה כְּחֹרֶב בְּצָיוֹן, שְׁאוֹן זָרִים תַּכְנִיעַ; חֹרֶב בְּצֵל עָב, זְמִיר עָרִיצִים יַעֲנֶה. {פ} 5 As the heat in a dry place, Thou didst subdue the noise of strangers; as the heat by the shadow of a cloud, the song of the terrible ones was brought low. {P}

52135 תִּכַּסֶּה 1 Verb - Hithpael Imperfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c)

(Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Prov. 26:26 כו תִּכַּסֶּה שִׂנְאָה, בְּמַשָּׁאוֹן; תִּגָּלֶה רָעָתוֹ בְקָהָל. 26 Though his hatred be concealed with deceit, his wickedness shall be revealed before the congregation.

52138 תָּכֹסּוּ 1 Verb - Qal Imperfect - second person masculine plural (Qal) to estimate, reckon, compute כָּסַס 3699 Exod. 12:4 ד וְאִם-יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה--וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל-בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל-הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

52139 תְּכַסִּי 1 אַל-תְּכַסִּי Verb - Piel Imperfect - second person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Job 16:18 יח אֶרֶץ, אַל-תְּכַסִּי דָמִי; וְאַל-יְהִי מָקוֹם, לְזַעֲקָתִי. 18 O earth, cover not thou my blood, and let my cry have no resting-place.

52140 תְּכַסֵּךְ 1 Verb - Piel Imperfect - third person feminine singular | second person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Isa. 60:6 ו שִׁפְעַת גְּמַלִּים תְּכַסֵּךְ, בִּכְרֵי מִדְיָן וְעֵיפָה--כֻּלָּם, מִשְּׁבָא יָבֹאוּ; זָהָב וּלְבוֹנָה יִשָּׂאוּ, וּתְהִלֹּת יְהוָה יְבַשֵּׂרוּ. 6 The caravan of camels shall cover thee, and of the young camels of Midian and Ephah, all coming from Sheba; they shall bring gold and incense, and shall proclaim the praises of the LORD.

52141 תְּכַסְּךָ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Obad. 1:10 י מֵחֲמַס אָחִיךָ יַעֲקֹב, תְּכַסְּךָ בוּשָׁה; וְנִכְרַתָּ, לְעוֹלָם. 10 For the violence done to thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

52143 תִּכְסֹף 1 Verb - Qal Imperfect - second person masculine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) כָּסַף 3700 Job 14:15 טו תִּקְרָא, וְאָנֹכִי אֶעֱנֶךָּ; לְמַעֲשֵׂה יָדֶיךָ תִכְסֹף. 15 Thou wouldest call, and I would answer Thee; Thou wouldest have a desire to the work of Thy hands.

52144 תַּכְעִיסוּ 1 וְלֹא-תַכְעִיסוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a)

(Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Jer. 25:6 ו וְאַל־תֵּלְכוּ, אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם, וּלְהִשְׁתַּחֲוֺת לָהֶם; וְלֹא־תַכְעִיסוּ אוֹתִי בְּמַעֲשֵׂה יְדֵיכֶם, וְלֹא אָרַע לָכֶם. 6 and go not after other gods to serve them, and to worship them, and provoke Me not with the work of your hands, and I will do you no hurt.'

52145 תַּכְעִסֶנָּה 1 Verb - Hiphil Imperfect - third person feminine singular | third person feminine singulare 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 1 Sam. 1:7 ז וְכֵן יַעֲשֶׂה שָׁנָה בְשָׁנָה, מִדֵּי עֲלֹתָהּ בְּבֵית יְהוָה־־כֵּן, תַּכְעִסֶנָּה; וַתִּבְכֶּה, וְלֹא תֹאכַל. 7 And as he did so year by year, when she went up to the house of the LORD, so she vexed her; therefore she wept, and would not eat.

52146 תְּכֻפָּר 1 Verb - Pual Imperfect - third person feminine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Isa. 6:7 ז וַיַּגַּע עַל־פִּי־־וַיֹּאמֶר, הִנֵּה נָגַע זֶה עַל־שְׂפָתֶיךָ; וְסָר עֲוֺנֶךָ, וְחַטָּאתְךָ תְּכֻפָּר. 7 and he touched my mouth with it, and said: Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin expiated.

52148 תְּכַפְּרֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Psalm 65:4 ד דִּבְרֵי עֲוֺנֹת, גָּבְרוּ מֶנִּי; פְּשָׁעֵינוּ, אַתָּה תְכַפְּרֵם. 4 The tale of iniquities is too heavy for me; as for our transgressions, Thou wilt pardon them.

52149 תִּכְרוּ 1 Verb - Qal Imperfect - second person masculine plural verb - 1) (Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 Deut. 2:6 ו אֹכֶל תִּשְׁבְּרוּ מֵאִתָּם בַּכֶּסֶף, וַאֲכַלְתֶּם; וְגַם־מַיִם תִּכְרוּ מֵאִתָּם, בַּכֶּסֶף־־וּשְׁתִיתֶם. 6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

52151 תַּכְרִית 1 אִם־תַּכְרִית Verb - Hiphil Imperfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 24:22 כב וַיִּשָּׁבַע דָּוִד, לְשָׁאוּל; וַיֵּלֶךְ שָׁאוּל, אֶל־בֵּיתוֹ, וְדָוִד וַאֲנָשָׁיו, עָלוּ עַל־הַמְּצוּדָה. {ס} 22 And David swore unto Saul. And Saul went home; but David and his men got them up unto the stronghold. {S}

52152 תַּכְרִיתוּ 1 אַל־תַּכְרִיתוּ Verb - Hiphil Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Num. 4:18 יח אַל-תַּכְרִיתוּ, אֶת-שֵׁבֶט מִשְׁפְּחֹת הַקְּהָתִי, מִתּוֹךְ, הַלְוִיִּם. 18 'Cut ye not off the tribe of the families of the Kohathites from among the Levites;

52153 תַּכְרִיתֵךְ 1 Verb - Hiphil Imperfect - third person feminine singular | second feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Nah. 3:15 טו שָׁם, תֹּאכְלֵךְ אֵשׁ--תַּכְרִיתֵךְ חֶרֶב, תֹּאכְלֵךְ כַּיָּלֶק; הִתְכַּבֵּד כַּיֶּלֶק, הִתְכַּבְּדִי כָּאַרְבֶּה. 15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts.

52154 תִּכְרַע 1 Verb - Qal Imperfect - third person feminine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Isa. 45:23 כג בִּי נִשְׁבַּעְתִּי--יָצָא מִפִּי צְדָקָה דָּבָר, וְלֹא יָשׁוּב: כִּי-לִי תִּכְרַע כָּל-בֶּרֶךְ, תִּשָּׁבַע כָּל-לָשׁוֹן. 23 By Myself have I sworn, the word is gone forth from My mouth in righteousness, and shall not come back, that unto Me every knee shall bow, every tongue shall swear.

52155 תִּכְרָעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Isa. 65:12 יב וּמָנִיתִי אֶתְכֶם לַחֶרֶב, וְכֻלְּכֶם לַטֶּבַח תִּכְרָעוּ--יַעַן קָרָאתִי וְלֹא עֲנִיתֶם, דִּבַּרְתִּי וְלֹא שְׁמַעְתֶּם; וַתַּעֲשׂוּ הָרַע בְּעֵינַי, וּבַאֲשֶׁר לֹא-חָפַצְתִּי בְּחַרְתֶּם. {פ} 12 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer, when I spoke, ye did not hear; but ye did that which was evil in Mine eyes, and chose that wherein I delighted not. {P}

52156 תִּכְרַעְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Job 39:3 ג תִּכְרַעְנָה, יַלְדֵיהֶן

תְּפַלַּחְנָה; חֶבְלֵיהֶם תְּשַׁלַּחְנָה. 3 They bow themselves, they bring forth their young, they cast out their fruit.

52157 תַּכְרֵת 1 וְלֹֽא־תַכְרִית Verb - Hiphil Imperfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 20:15 טו וְלֹֽא־תַכְרִית אֶת־חַסְדְּךָ מֵעִם בֵּיתִי, עַד־עוֹלָם; וְלֹא, בְּהַכְרִת יְהוָה אֶת־אֹיְבֵי דָוִד, אִישׁ, מֵעַל פְּנֵי הָאֲדָמָה. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.'

52162 תִכְרְתוּ 1 לֹֽא־תִכְרְתוּ Verb - Qal Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jdg. 2:2 ב וְאַתֶּם, לֹא־תִכְרְתוּ בְרִית לְיוֹשְׁבֵי הָאָרֶץ הַזֹּאת--מִזְבְּחוֹתֵיהֶם, תִּתֹּצוּן; וְלֹא־שְׁמַעְתֶּם בְּקֹלִי, מַה־זֹּאת עֲשִׂיתֶם. 2 and ye shall make no covenant with the inhabitants of this land; ye shall break down their altars; but ye have not hearkened unto My voice; what is this ye have done?

52163 תִּכְרֹתוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Exod. 34:13 יג כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת־אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

52164 תִּכָּשֵׁל 1 Verb - Niphal Imperfect - second person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Prov. 4:12 יב בְּלֶכְתְּךָ, לֹא-יֵצַר צַעֲדֶךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble.

52165 תַכְשִׁלִי 1 לֹא־תַכְשִׁלִי Verb - Hiphil Imperfect - second feminine singular l 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Ezek. 36:15 טו וְלֹא־אַשְׁמִיעַ אֵלַיִךְ עוֹד כְּלִמַּת הַגּוֹיִם, וְחֶרְפַּת עַמִּים לֹא תִשְׂאִי־עוֹד; וגויך (וְגוֹיַיִךְ) לֹא־תַכְשִׁלִי עוֹד, נְאֻם אֲדֹנָי יְהוִה. {פ} 15 neither will I suffer the shame of the nations any more to be heard against thee, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nations to stumble any more, saith the Lord GOD.' {P}

52166 תְכַשְּׁלִי־ 1 תְשַׁכְּלִי־עוֹדqere תְכַשְּׁלִי־עוֹד ;kethi ; Verb - Piel Imperfect - second person feminine singular kethib | particle adverb עוֹד | 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Ezek. 36:14f יד לָכֵן, אָדָם לֹא־תֹאכְלִי עוֹד, וגויך (וְגוֹיַיִךְ), לֹא תכשלי־ (תְשַׁכְּלִי־) עוֹד-- נְאֻם, אֲדֹנָי יְהוִה. 14 therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD;

52167 תִכְתֹּב 1 כִּי־תִכְתֹּב Verb - Qal Imperfect - second person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Job 13:26 כו כִּי־תִכְתֹּב עָלַי מְרֹרוֹת; וְתוֹרִישֵׁנִי, עֲוֹנוֹת נְעוּרָי. 26 That Thou shouldest write bitter things against me, and make me to inherit the iniquities of my youth.

52168 תִּכָּתֶב 1 Verb - Niphal Imperfect - third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Psalm 102:18/19 יט תִּכָּתֶב זֹאת, לְדוֹר אַחֲרוֹן; וְעַם נִבְרָא, יְהַלֶּל-יָהּ. 19 This shall be written for the generation to come; and a people which shall be created shall praise the LORD.

52170 תִּכְתְּבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jos. 18:6 ו וְאַתֶּם תִּכְתְּבוּ אֶת־הָאָרֶץ, שִׁבְעָה חֲלָקִים, וַהֲבֵאתֶם אֵלַי, הֵנָּה; וְיָרִיתִי לָכֶם גּוֹרָל פֹּה, לִפְנֵי יְהוָה אֱלֹהֵינוּ. 6 And ye shall describe the land into seven portions, and bring the description hither to me; and I will cast lots for you here before the LORD our God.

52171 תִּכְתּוֹשׁ־ 1 תִּכְתּוֹשׁ־אֶת־הָאֱוִיל Verb - Qal Imperfect - second person masculine singular (Qal) to pound, mix by pounding, pound fine, bray כָּתַשׁ 3806 Prov. 27:22 כב אִם תִּכְתּוֹשׁ-אֶת-הָאֱוִיל, בַּמַּכְתֵּשׁ בְּתוֹךְ הָרִיפוֹת-- בַּעֱלִי: לֹא-תָסוּר מֵעָלָיו, אִוַּלְתּוֹ. 22 Though thou shouldest bray a fool in a mortar with a pestle among groats, {N} yet will not his foolishness depart from him. {P}

52175 תִּלְאֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Job 4:2 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל. 2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

52176 תַלְאוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Isa. 7:13 יג וַיֹּאמֶר, שִׁמְעוּ־נָא בֵּית דָּוִד: הַמְעַט מִכֶּם הַלְאוֹת אֲנָשִׁים, כִּי תַלְאוּ גַּם אֶת־אֱלֹהָי. 13 And he said: 'Hear ye now, O house of David: Is it a small thing for you to weary men, that ye will weary my God also?

52179 תַּלְבִּישׁ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Prov. 23:21 כא כִּי-סֹבֵא וְזוֹלֵל, יִוָּרֵשׁ; וּקְרָעִים, תַּלְבִּישׁ נוּמָה. 21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

52180 תַּלְבִּישֵׁנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Job 10:11 יא עוֹר וּבָשָׂר, תַּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וְגִידִים, תְּשֹׂכְכֵנִי. 11 Thou hast clothed me with skin and flesh, and knit me together with bones and sinews.

52182 תִּלְבָּשׁ 1 Verb - Qal Imperfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Job 40:10 י עֲדֵה נָא גָאוֹן וָגֹבַהּ; וְהוֹד וְהָדָר תִּלְבָּשׁ. 10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty.

52183 תִּלְבָּשׁוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezek. 34:3 ג אֶת־הַחֵלֶב תֹּאכֵלוּ וְאֶת־הַצֶּמֶר תִּלְבָּשׁוּ, הַבְּרִיאָה תִּזְבָּחוּ; הַצֹּאן, לֹא תִרְעוּ. 3 Ye did eat the fat, and ye clothed you with the wool, ye killed the fatlings; but ye fed not the sheep.

52184 תִּלְבָּשִׁי 1 Verb - Qal Imperfect - second person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Isa. 49:18 יח שְׂאִי־סָבִיב עֵינַיִךְ וּרְאִי, כֻּלָּם נִקְבְּצוּ בָאוּ־לָךְ; חַי־אָנִי נְאֻם־יְהוָה, כִּי כֻלָּם כַּעֲדִי תִלְבָּשִׁי, וּתְקַשְּׁרִים, כַּכַּלָּה. 18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD,

thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride.
52185 תִּלְבְּשִׁי 1 כִּי־תִלְבְּשִׁי Verb - Qal Imperfect - second person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.
52186 תִּלְבַּשְׁןָ 1 Verb - Qal Imperfect - third person feminine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Sam. 13:18 יח וְעָלֶיהָ כְּתֹנֶת פַּסִּים, כִּי כֵן תִּלְבַּשְׁןָ בְנוֹת־הַמֶּלֶךְ הַבְּתוּלֹת מְעִילִים; וַיֹּצֵא אוֹתָהּ מְשָׁרְתוֹ הַחוּץ, וְנָעַל הַדֶּלֶת אַחֲרֶיהָ. 18 Now she had a garment of many colours upon her; for with such robes were the king's daughters that were virgins apparelled.--And his servant brought her out, and bolted the door after her.
52191 תֵּלְדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Isa. 33:11 יא תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.
52194 תֵּלְדִי 1 Verb - Qal Imperfect - second person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 3:16 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}
52205 תַּלְוֶה 1 Verb - Hiphil Imperfect - second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Exod. 22:24 כד אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ--לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן

עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest.

52206 תִלְוֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Deut. 28:12 יב יִפְתַּח יְהוָה לְךָ אֶת־אוֹצָרוֹ הַטּוֹב אֶת־הַשָּׁמַיִם, לָתֵת מְטַר־אַרְצְךָ בְּעִתּוֹ, וּלְבָרֵךְ, אֵת כָּל־מַעֲשֵׂה יָדֶךָ; וְהִלְוִיתָ גּוֹיִם רַבִּים, וְאַתָּה לֹא תִלְוֶה. 12 The LORD will open unto thee His good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow.

52210 תַלְוֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Deut. 28:44 מד הוּא יַלְוְךָ, וְאַתָּה לֹא תַלְוֶנּוּ; הוּא יִהְיֶה לְרֹאשׁ, וְאַתָּה תִּהְיֶה לְזָנָב. 44 He shall lend to thee, and thou shalt not lend to him; he shall be the head, and thou shalt be the tail.

52213 תִלוֹנוּ 1 תַּלִּינוּqere; Verb - Hiphil Imperfect second person masculine plural homonym 1 qere 1) murmuring תְּלוּנָּה 8519 Exod. 16:7; (cf Num. 16:11; Deut. 28:44) ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

52214 תִלוֹנוּ 1 תַּלִּינוּqere; Verb - Niphal Imperfect second person masculine plural homonym 1 kethib 1) murmuring תְּלוּנָּה 8519 Num. 16:11; (cf. Exod. 16:7; Deut. 28:44) יא לָכֵן, אַתָּה וְכָל-עֲדָתְךָ--הַנֹּעָדִים, עַל-יְהוָה; וְאַהֲרֹן מַה-הוּא, כִּי תלונו (תַלִּינוּ) עָלָיו. 11 Therefore thou and all thy company that are gathered together against the LORD--; and as to Aaron, what is he that ye murmur against him?'

52215 תִּלָּחֵם 1 Verb - Niphal Imperfect - third person feminine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Zech. 14:14 יד וְגַם־יְהוּדָה--תִּלָּחֵם, בִּירוּשָׁלִָם; וְאֻסַּף חֵיל כָּל־הַגּוֹיִם סָבִיב, זָהָב וָכֶסֶף וּבְגָדִים--לָרֹב מְאֹד. 14 And Judah also shall fight against Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and apparel, in great abundance.

52216 תִּלְחַם 1 אַל־תִּלְחַם Verb - Qal Imperfect - second person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Prov. 23:6 ו אַל-תִּלְחַם--אֶת-לֶחֶם, רַע עָיִן; וְאַל-תִּתְאָו, לְמַטְעַמֹּתָיו. 6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainties;

52219 תִלָּחֲמוּן 1 וְלֹא־תִלָּחֲמוּן Verb - Niphal Imperfect - second person masculine plural | paragogic nun 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 1 Kings 12:24 כד כֹּה אָמַר יְהוָה לֹא־תַעֲלוּ וְלֹא־תִלָּחֲמוּן עִם־אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל, שׁוּבוּ אִישׁ לְבֵיתוֹ--כִּי מֵאִתִּי נִהְיָה, הַדָּבָר הַזֶּה; וַיִּשְׁמְעוּ אֶת־דְּבַר יְהוָה, וַיָּשֻׁבוּ לָלֶכֶת כִּדְבַר יְהוָה. {ס} 24 Thus saith the LORD: Ye shall not go up, nor fight against your brethren the children of Israel; return every man to his house; for this thing is of Me.' So they hearkened unto the word of the LORD, and returned and went their way, according to the word of the LORD. {S}

52220 תִלְחָץ 1 Verb - Qal Imperfect - second person masculine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Exod. 23:9 ט וְגֵר, לֹא תִלְחָץ; וְאַתֶּם, יְדַעְתֶּם אֶת־נֶפֶשׁ הַגֵּר--כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 9 And a stranger shalt thou not oppress; for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

52221 תִלְחָצֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Exod. 22:20 כ וְגֵר לֹא־תוֹנֶה, וְלֹא תִלְחָצֶנּוּ: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

52227 תָּלִינִי 1 Verb - Qal Imperfect - second person feminine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Ruth 1:16 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

52230 תִּלָּכֵד 1 Verb - Niphal Imperfect - third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 50:9 ט כִּי הִנֵּה אָנֹכִי מֵעִיר וּמַעֲלֶה עַל־בָּבֶל קְהַל־גּוֹיִם גְּדֹלִים, מֵאֶרֶץ צָפוֹן, וְעָרְכוּ לָהּ, מִשָּׁם תִּלָּכֵד; חִצָּיו כְּגִבּוֹר מַשְׁכִּיל, לֹא יָשׁוּב רֵיקָם. 9 For, lo, I will stir up and cause to come up against Babylon an assembly of great nations from the north country; and they shall set themselves in array against her, from thence she shall be taken; their arrows shall be as of a mighty man that maketh childless; none shall return in vain.

52231 תִּלְכְּדוֹ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Psalm 35:8 לֹא-יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל-בָּהּ.11חו תְּבוֹאֵהוּ שׁוֹאָה, 8 Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall therein.

52232 תִּלָּכֵדִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 48:7 ז כִּי יַעַן בִּטְחֵךְ בְּמַעֲשַׂיִךְ,

וּבְאוֹצְרוֹתַיִךְ, גַּם־אַתְּ, תִּלָּכֵדִי; וְיָצָא כמיש (כְמוֹשׁ) בַּגּוֹלָה, כֹּהֲנָיו וְשָׂרָיו יחד (יַחְדָּו). 7 For, because thou hast trusted in thy works and in thy treasures, thou also shalt be taken; and Chemosh shall go forth into captivity, his priests and his princes together.

52233 תֵּלְכוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 18:3 ג כְּמַעֲשֵׂה אֶרֶץ-מִצְרַיִם אֲשֶׁר יְשַׁבְתֶּם-בָּהּ, לֹא תַעֲשׂוּ; וּכְמַעֲשֵׂה אֶרֶץ-כְּנַעַן אֲשֶׁר אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה, לֹא תַעֲשׂוּ, וּבְחֻקֹּתֵיהֶם, לֹא תֵלֵכוּ. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes.

52238 תֵּלְכוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 6:14 יד לֹא תֵלְכוּן, אַחֲרֵי אֱלֹהִים אֲחֵרִים--מֵאֱלֹהֵי, הָעַמִּים, אֲשֶׁר, סְבִיבוֹתֵיכֶם. 14 Ye shall not go after other gods, of the gods of the peoples that are round about you;

52239 תֵּלֵכִי 1 Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 16:8 ח וַיֹּאמַר, הָגָר שִׁפְחַת שָׂרַי אֵי־מִזֶּה בָאת--וְאָנָה תֵלֵכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי בֹּרַחַת. 8 And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.'

52240 תֵּלְכִי 1 אִם־תֵּלְכִי Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 4:8 x 2 ח וַיֹּאמֶר אֵלֶיהָ בָּרָק, אִם־תֵּלְכִי עִמִּי וְהָלָכְתִּי; וְאִם־לֹא תֵלְכִי עִמִּי, לֹא אֵלֵךְ. 8 And Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.'

52249 תִּלְמַד 1 לֹא־תִלְמַד Verb - Qal Imperfect - second person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 18:9 ט כִּי אַתָּה בָּא אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא־תִלְמַד לַעֲשׂוֹת, כְּתוֹעֲבֹת הַגּוֹיִם הָהֵם. 9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

52250 תִּלְמַד 1 Verb - Qal Imperfect - second person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 14:23 כג וְאָכַלְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר־יִבְחַר לְשַׁכֵּן שְׁמוֹ שָׁם, מַעְשַׂר דְּגָנְךָ תִּירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ וְצֹאנֶךָ: לְמַעַן תִּלְמַד, לְיִרְאָה אֶת־יְהוָה אֱלֹהֶיךָ--כָּל-

הַיָּמִים. 23 And thou shalt eat before the LORD thy God, in the place which He shall choose to cause His name to dwell there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herd and of thy flock; that thou mayest learn to fear the LORD thy God always.

52251 תִלְמָדוּ 1 אַל־תִּלְמָדוּ Verb - Qal Imperfect - second person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Jer. 10:2 ב כֹּה אָמַר יְהוָה, אֶל־דֶּרֶךְ הַגּוֹיִם אַל־תִּלְמָדוּ, וּמֵאֹתוֹת הַשָּׁמַיִם, אַל־תֵּחָתּוּ: כִּי־יֵחַתּוּ הַגּוֹיִם, מֵהֵמָּה. 2 thus saith the LORD: Learn not the way of the nations, and be not dismayed at the signs of heaven; for the nations are dismayed at them.

52252 תְלַמְּדֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 5:27/31 כז וְאַתָּה, פֹּה עֲמֹד עִמָּדִי, וַאֲדַבְּרָה אֵלֶיךָ אֵת כָּל־הַמִּצְוָה וְהַחֻקִּים וְהַמִּשְׁפָּטִים, אֲשֶׁר תְּלַמְּדֵם; וְעָשׂוּ בָאָרֶץ, אֲשֶׁר אָנֹכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ. 27 But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.'

52253 תְלַמְּדֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 94:12 יב אַשְׁרֵי, הַגֶּבֶר אֲשֶׁר-תְּיַסְּרֶנּוּ יָּהּ; וּמִתּוֹרָתְךָ תְלַמְּדֶנּוּ. 12 Happy is the man whom Thou instructest ,O LORD, and teachest out of Thy law; 12 Happy is the man whom Thou instructest, O LORD, and teachest out of Thy law;

52254 תְלַמְּדֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 119:171 קעא תַּבַּעְנָה שְׂפָתַי תְּהִלָּה: כִּי תְלַמְּדֵנִי חֻקֶּיךָ. 171 Let my lips utter praise: because Thou teachest me Thy statutes.

52255 תְלַמְּדֵנִי 1 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Song of Songs Cant. 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

52267 תַלְעִיג 1 Verb - Hiphil Imperfect - second person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Job 21:3 ג שָׂאוּנִי, וְאָנֹכִי אֲדַבֵּר; וְאַחַר דַּבְּרִי תַלְעִיג. 3 Suffer me, that I may speak; and after that I have spoken, mock on.

52269 תְלַקֵּט 1 Verb - Piel Imperfect - third person feminine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:15 טו וַתָּקָם, לְלַקֵּט; וַיְצַו בֹּעַז אֶת־נְעָרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תְּלַקֵּט--וְלֹא תַכְלִימוּהָ. 15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame.

52270 תִּלְקְטֻהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:26 כו שֵׁשֶׁת יָמִים, תִּלְקְטֻהוּ; וּבַיּוֹם הַשְּׁבִיעִי שַׁבָּת, לֹא יִהְיֶה־בּוֹ. 26 Six days ye shall gather it; but on the seventh day is the sabbath, in it there shall be none.'

52271 תְּלֻקְּטוּ 1 Verb - Pual Imperfect - seconnd person masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Isa. 27:12 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

52286 תְּמָאֲנוּ 1 וְאִם־תְּמָאֲנוּ Verb - Piel Imperfect - second person masculine plural 1) (Piel) to refuse מָאֵן 3985 Isa. 1:20 כ וְאִם־תְּמָאֲנוּ, וּמְרִיתֶם־־חֶרֶב תְּאֻכְּלוּ, כִּי פִּי יְהוָה דִּבֵּר. {פ} 20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the LORD hath spoken. {P}

52287 תִּמָּאֵס 1 Verb - Niphal Imperfect - third person feminine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Isa. 54:6 ו כִּי־כְאִשָּׁה עֲזוּבָה וַעֲצוּבַת רוּחַ, קְרָאָךְ יְהוָה; וְאֵשֶׁת נְעוּרִים כִּי תִמָּאֵס, אָמַר אֱלֹהָיִךְ. 6 For the LORD hath called thee as a wife forsaken and grieved in spirit; and a wife of youth, can she be rejected? saith thy God.

52288 תִמְאַס 1 כִּי־תִמְאַס Verb - Qal Imperfect - second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 10:3 ג הֲטוֹב לְךָ, כִּי־תַעֲשֹׁק־־כִּי־תִמְאַס, יְגִיעַ כַּפֶּיךָ; וְעַל־עֲצַת רְשָׁעִים הוֹפָעְתָּ. 3 Is it good unto Thee that Thou shouldest oppress, that Thou shouldest despise the work of Thy hands, and shine upon the counsel of the wicked?

52290 תִּמְאָסוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Lev. 26:15 טו וְאִם-בְּחֻקֹּתַי תִּמְאָסוּ, וְאִם אֶת-מִשְׁפָּטַי תִּגְעַל נַפְשְׁכֶם, לְבִלְתִּי עֲשׂוֹת אֶת-כָּל-מִצְוֹתַי, לְהַפְרְכֶם אֶת-בְּרִיתִי. 15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant;

52291 תְּמֹגְגֶנָּה 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Psalm 65:11 יא תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ; בִּרְבִיבִים תְּמֹגְגֶנָּה, צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

52292 תְּמַגְּנֶךָּ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) (Piel) to deliver up, give, deliver מָגַן 4042 Prov. 4:9 ט תִּתֵּן לְרֹאשְׁךָ, לִוְיַת-חֵן; עֲטֶרֶת תִּפְאֶרֶת תְּמַגְּנֶךָּ. 9 She will give to thy head a chaplet of grace; a crown of glory will she bestow on thee.'

52293 תְּמֹדּוּ 1 Verb - Qal Imperfect - second person masculine plural Tamar = |palm-tree|; n pr f; 1) widow of Er, the son of Judah; fiancee ofShelah, another son of Judah; wife of Judah and mother of Pharez and Zerah; 2) daughter of David by Maacah, sister of Absalom, and rape victim of Amnon her half brother, another son of David; 3) daughter of Absalom; n pr loc; 4) a place on the southern border of Gad תָּמָר 8559 Ezek. 47:18 יח וּפְאַת קָדִים מִבֵּין חַוְרָן וּמִבֵּין־דַּמֶּשֶׂק וּמִבֵּין הַגִּלְעָד וּמִבֵּין אֶרֶץ יִשְׂרָאֵל, הַיַּרְדֵּן־־מִגְּבוּל עַל־הַיָּם הַקַּדְמוֹנִי, תָּמֹדּוּ; וְאֵת, פְּאַת קָדִימָה. 18 And the east side, between Hauran and Damascus and Gilead, and the land of Israel, by the Jordan, from the border unto the east sea shall ye measure. This is the east side.

52298 תְּמַהֵר 1 Verb - Piel Imperfect - third person feminine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Isa. 32:4 ד וּלְבַב נִמְהָרִים, יָבִין לָדָעַת; וּלְשׁוֹן עִלְּגִים, תְּמַהֵר לְדַבֵּר צָחוֹת. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

52299 תְּמַהֲרוּ 1 Verb - Piel Imperfect - second person masculine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 2 Chr. 24:5 ה וַיִּקְבֹּץ, אֶת־הַכֹּהֲנִים וְהַלְוִיִּם, וַיֹּאמֶר לָהֶם צְאוּ לְעָרֵי יְהוּדָה וְקִבְצוּ מִכָּל־יִשְׂרָאֵל כֶּסֶף לְחַזֵּק אֶת־בֵּית אֱלֹהֵיכֶם מִדֵּי שָׁנָה בְּשָׁנָה, וְאַתֶּם תְּמַהֲרוּ לַדָּבָר; וְלֹא מִהֲרוּ, הַלְוִיִּם. 5 And he gathered together the priests and the Levites, and said to them: 'Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter.' Howbeit the Levites hastened it not.

52303 תָּמוּג 1 Verb - Qal Imperfect - third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Psalm 46:7 ז הָמוּ גוֹיִם, מָטוּ מַמְלָכוֹת; נָתַן בְּקוֹלוֹ, תָּמוּג אָרֶץ. 7 Nations were in tumult, kingdoms were moved; He uttered His voice, the earth melted.

52304 תָמוּט 1 Verb - Qal Imperfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Isa. 54:10 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה־־וְחַסְדִּי מֵאִתֵּךְ לֹא־יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

52305 תָּמוּט 1 Verb - Qal Imperfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Deuteronomy 32:35 לה לִי נָקָם וְשִׁלֵּם, {ר} לְעֵת תָּמוּט רַגְלָם: {ס} כִּי קָרוֹב יוֹם אֵידָם, {ר} וְחָשׁ עֲתִדֹת לָמוֹ. {ס} 35 Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste.

52306 תְּמוּטֶנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Isa. 54:10 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה־־וְחַסְדִּי מֵאִתֵּךְ לֹא־יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

52312 תָמוּשׁ 1 לֹא־תָמִישׁkethib לֹא־תָמוּשׁ ;qere; Verb - Qal Imperfect - third person feminine singular homonym 2 qere 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Prov. 17:13 יג מֵשִׁיב רָעָה, תַּחַת טוֹבָה-- לֹא-תמיש (תָמוּשׁ) רָעָה, מִבֵּיתוֹ. 13 Whoso rewardeth evil for good, evil shall not depart from his house.

52313 תָּמוּשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Isa. 22:25 כה בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת, תָּמוּשׁ הַיָּתֵד, הַתְּקוּעָה בְּמָקוֹם נֶאֱמָן; וְנִגְדְּעָה וְנָפְלָה, וְנִכְרַת הַמַּשָּׂא אֲשֶׁר־עָלֶיהָ־־כִּי יְהוָה, דִּבֵּר. {פ} 25 In that day, saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD hath spoken it. {P}

52319 תְּמוּתוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Psalm 82:7 ז אָכֵן, כְּאָדָם תְּמוּתוּן; וּכְאַחַד הַשָּׂרִים תִּפֹּלוּ. 7 Nevertheless ye shall die like men, and fall like one of the princes.'

52320 תָּמוּתִי 1 Verb - Qal Imperfect - second person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Ruth 1:17 ז בַּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יוֹסִיף־־כִּי הַמָּוֶת, יַפְרִיד בֵּינִי וּבֵינֵךְ. 17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.'

52321 תְמוּתֶנָה 1 לֹא־תִחְיֶינָה Verb - Qal Imperfect - third person feminine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם־־לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

52323 תָּמוֹד 1 Verb - Qal Imperfect - second person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Ezek. 45:3 ג וּמִן־הַמִּדָּה הַזֹּאת, תָּמוֹד, אֹרֶךְ חמש (חֲמִשָּׁה) וְעֶשְׂרִים אֶלֶף, וְרֹחַב עֲשֶׂרֶת אֲלָפִים; וּבוֹ־יִהְיֶה הַמִּקְדָּשׁ, קֹדֶשׁ קָדָשִׁים. 3 And of this measure shalt thou measure a length of five and twenty thousand, and a breadth of ten thousand; and in it shall be the sanctuary, which is most holy.

52327 תָּמוֹת 1 Verb - Qal Imperfect - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jdg. 16:30 ל וַיֹּאמֶר שִׁמְשׁוֹן, תָּמוֹת נַפְשִׁי עִם־פְּלִשְׁתִּים, וַיֵּט בְּכֹחַ, וַיִּפֹּל הַבַּיִת עַל־הַסְּרָנִים וְעַל־כָּל־הָעָם אֲשֶׁר־בּוֹ; וַיִּהְיוּ הַמֵּתִים, אֲשֶׁר הֵמִית בְּמוֹתוֹ, רַבִּים, מֵאֲשֶׁר הֵמִית בְּחַיָּיו. 30 And Samson said: 'Let me die with the Philistines.' And he bent with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

52328 תְּמוֹתֵת 1 Verb - Piel Imperfect - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Psalm 34:22 כב תְּמוֹתֵת רָשָׁע רָעָה; וְשֹׂנְאֵי צַדִּיק יֶאְשָׁמוּ. 22 Evil shall kill the wicked; and they that hate the righteous shall be held guilty.

52332 תִמָּחֶה 1 Verb - Niphal Imperfect - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Prov. 6:33 לג נֶגַע-וְקָלוֹן יִמְצָא; וְחֶרְפָּתוֹ, לֹא תִמָּחֶה. 33 Wounds and dishonour shall he get, and his reproach shall not be wiped away.

52333 תִּמָּחֶה 1 אַל־תִּמָּחֶה Verb - Niphal Imperfect - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Neh. 3:37 לז וְאַל-תְּכַס, עַל-עֲוֺנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ אַל-
תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. 37 and cover not their iniquity, and let not their sin be
blotted out from before Thee; for they have vexed Thee before the builders.

52334 תִּמְחֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle)
מָחָה 4229 Deut. 25:19 יט וְהָיָה בְּהָנִיחַ יְהוָה אֱלֹהֶיךָ לְךָ מִכָּל־אֹיְבֶיךָ מִסָּבִיב, בָּאָרֶץ אֲשֶׁר
יְהוָה־אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה לְרִשְׁתָּהּ--תִּמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם; לֹא, תִּשְׁכָּח. {פ} 19
Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget. {P}

52335 תֶּמְחִי 1 אַל־תֶּמְחִי Verb - Hiphil Imperfect - second person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Jer. 18:23 כג וְאַתָּה יְהוָה יָדַעְתָּ אֶת־כָּל־עֲצָתָם עָלַי,
לַמָּוֶת--אַל־תְּכַפֵּר עַל־עֲוֺנָם, וְחַטָּאתָם מִלְּפָנֶיךָ אַל־תֶּמְחִי; והיו (וְיִהְיוּ) מֻכְשָׁלִים לְפָנֶיךָ, בְּעֵת אַפְּךָ
עֲשֵׂה בָהֶם. {ס} 23 Yet, LORD, Thou knowest all their counsel against me to slay me; forgive not their iniquity, neither blot out their sin from Thy sight; but let them be made to stumble before Thee; deal Thou with them in the time of Thine anger. {S}

52336 תִּמְחַץ 1 Verb - Qal Imperfect - third person feminine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle)
מָחַץ 4272 Psalm 68:24 כד לְמַעַן, תִּמְחַץ רַגְלְךָ--בְּדָם: לְשׁוֹן כְּלָבֶיךָ--מֵאֹיְבִים מִנֵּהוּ. 24
That thy foot may wade through blood, that the tongue of thy dogs may have its portion from thine enemies.'

52337 תַּמְטִיר 1 אֲשֶׁר־לֹא־תַמְטִיר Verb - Hiphil Imperfect - third person feminine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Amos 4:7 ז וְגַם אָנֹכִי מָנַעְתִּי מִכֶּם אֶת־הַגֶּשֶׁם,
בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר אַחַת לֹא אַמְטִיר; חֶלְקָה אַחַת תִּמָּטֵר,
וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe

52338 תִּמָּטֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Amos 4:7 ז וְגַם אָנֹכִי מָנַעְתִּי מִכֶּם אֶת־הַגֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים

לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר אַחַת לֹא אַמְטִיר; חֶלְקָה אַחַת תִּמָּטֵר, וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe

52355 תָמִישׁ 1 לֹא־תָמוּשׁqere לֹא־תָמִישׁ ;kethib; Verb - Hiphil Imperfect third person feminine singular homonym 2 kethib 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Prov. 17:13 יג מֵשִׁיב רָעָה, תַּחַת טוֹבָה-- לֹא-תמיש (תָמוּשׁ) רָעָה, מִבֵּיתוֹ. 13 Whoso rewardeth evil for good, evil shall not depart from his house.

52356 תָמִישׁוּ 1 לֹא־תָמִישׁוּ Verb - Hiphil Imperfect - second person masculine plural 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Mic. 2:3 ג לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי חֹשֵׁב עַל־הַמִּשְׁפָּחָה הַזֹּאת, רָעָה: אֲשֶׁר לֹא־תָמִישׁוּ מִשָּׁם צַוְּארֹתֵיכֶם, וְלֹא תֵלְכוּ רוֹמָה--כִּי עֵת רָעָה, הִיא. 3 Therefore thus saith the LORD: Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye walk upright; for it shall be an evil time.

52358 תְמִיתֻהוּ 1 לֹא תְמִיתֻהוּ Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Kings 3:27 כז וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר, תְּנוּ־לָהּ אֶת־הַיָּלוּד הַחַי, וְהָמֵת, לֹא תְמִיתֻהוּ: הִיא, אִמּוֹ. {ס} 27 Then the king answered and said: 'Give her the living child, and in no wise slay it: she is the mother thereof.' {S}

52359 תְּמִיתֻהוּ 1 אַל־תְּמִיתֻהוּ Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Kings 3:26 כו וַתֹּאמֶר הָאִשָּׁה אֲשֶׁר־בְּנָהּ הַחַי אֶל־הַמֶּלֶךְ, כִּי־נִכְמְרוּ רַחֲמֶיהָ עַל־בְּנָהּ, וַתֹּאמֶר בִּי אֲדֹנִי תְּנוּ־לָהּ אֶת־הַיָּלוּד הַחַי, וְהָמֵת אַל־תְּמִיתֻהוּ; וְזֹאת אֹמֶרֶת, גַּם־לִי גַם־לָךְ לֹא יִהְיֶה--גְּזֹרוּ. 26 Then spoke the woman whose the living child was unto the king, for her heart yearned upon her son, and she said: 'Oh, my lord, give her the living child, and in no wise slay it.' But the other said: 'It shall be neither mine nor thine; divide it.'

52360 תְמִיתוּהָ 1 Verb - Hiphil Imperfect - second person masculine plural | third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Chr. 23:14 יד וַיּוֹצֵא יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי הַמֵּאוֹת פְּקוּדֵי הַחַיִל, וַיֹּאמֶר אֲלֵהֶם הוֹצִיאוּהָ אֶל־מִבֵּית הַשְּׂדֵרוֹת, וְהַבָּא אַחֲרֶיהָ, יוּמַת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, לֹא תְמִיתוּהָ בֵּית יְהוָה.

14 And Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them: 'Have her forth between the ranks; and whoso followeth her, let him be slain with the sword'; for the priest said: 'Slay her not in the house of the LORD.'

52361 תְּמִיתֻנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Prov. 21:25 כה תַּאֲוַת עָצֵל תְּמִיתֶנּוּ: כִּי-מֵאֲנוּ יָדָיו לַעֲשׂוֹת. 25 The desire of the slothful killeth him; for his hands refuse to labour.

52365 תִּמָּכֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:23 כג וְהָאָרֶץ, לֹא תִמָּכֵר לִצְמִתֻת--כִּי-לִי, הָאָרֶץ: כִּי-גֵרִים וְתוֹשָׁבִים אַתֶּם, עִמָּדִי. 23 And the land shall not be sold in perpetuity; for the land is Mine; for ye are strangers and settlers with Me.

52367 תִמְכְּרוּ 1 וְכִי־תִמְכְּרוּ Verb - Qal Imperfect - second person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:14 יד וְכִי-תִמְכְּרוּ מִמְכָּר לַעֲמִיתֶךָ, אוֹ קָנֹה מִיַּד עֲמִיתֶךָ--אַל-תּוֹנוּ, אִישׁ אֶת-אָחִיו. 14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.

52368 תִּמְכְּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Neh. 5:8 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

52369 תְמַכְּרֶנָּה 1 לֹא־תְמַכְּרֶנָּה Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Deut. 21:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

52375 תְּמַלֵּא 1 Verb - Piel Imperfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

52377 תִּמָּלֵאִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezekiel 23:33 לג שִׁכָּרוֹן וְיָגוֹן, תִּמָּלֵאִי; כּוֹס שַׁמָּה וּשְׁמָמָה, כּוֹס אֲחוֹתֵךְ שֹׁמְרוֹן. 33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and appalment, with the cup of thy sister Samaria.

52378 תִּמְלָאֵמוֹ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 15:9 ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל; תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

52379 תְּמַלֶּאנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 39:2 ב תִּסְפֹּר יְרָחִים תְּמַלֶּאנָה; וְיָדַעְתָּ, עֵת לִדְתָּנָה. 2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

52380 תִּמְלוֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 24:21 כא וְעַתָּה, הִשָּׁבְעָה לִּי בַּיהוָה, אִם־תַּכְרִית אֶת־זַרְעִי, אַחֲרָי; וְאִם־תַּשְׁמִיד אֶת־שְׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.'

52381 תִּמְלַח 1 Verb - Qal Imperfect - second person masculine singular 1) to tear away, dissipate; 1a) (Niphal) to be dispersed, be dissipated; 2) to salt, season; 2a) (Qal) to salt, season; 2b) (Pual) to be salted; 2c) (Hophal) to be rubbed or washed with salt מָלַח

4414 Leviticus 2:13 יג וְכָל-קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלָח, וְלֹא תַשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ, מֵעַל
מִנְחָתֶךָ; עַל כָּל-קָרְבָּנְךָ, תַּקְרִיב מֶלַח. {ס} 13 And every meal-offering of thine shalt thou
season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking
from thy meal-offering; with all thy offerings thou shalt offer salt. {S}
52384 תְּמַלֶּל־ 1 תְּמַלֶּל־אֵלֶּה Verb - Piel Imperfect - second person masculine singular
1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter מָלַל 4448 Job 8:2
ב עַד־אָן, תְּמַלֶּל־אֵלֶּה; וְרוּחַ כַּבִּיר, אִמְרֵי־פִיךָ. 2 How long wilt thou speak these things, seeing
that the words of thy mouth are as a mighty wind?
52387 תִּמְנֶה־ 1 תִּמְנֶה־לְךָ Verb - Qal Imperfect - second person masculine singular 1)
to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2)
reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned,
be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487
1 Kings 20:25 כה וְאַתָּה תִמְנֶה־לְךָ חַיִל כַּחַיִל הַנֹּפֵל מֵאוֹתָךְ וְסוּס כַּסּוּס וְרֶכֶב כָּרֶכֶב, וְנִלָּחֲמָה
אוֹתָם בַּמִּישׁוֹר־־אִם־לֹא נֶחֱזַק, מֵהֶם; וַיִּשְׁמַע לְקֹלָם, וַיַּעַשׂ כֵּן. {פ} 25 and number thee an army,
like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight
against them in the plain, and surely we shall be stronger than they.' And he hearkened unto
their voice, and did so. {P}
52392 תִּמָּנַע 1 Verb - Niphal Imperfect - second person masculine singular 1) to
withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b)
(Niphal) to be withheld מָנַע 4513 Num. 22:16 טז וַיָּבֹאוּ, אֶל-בִּלְעָם; וַיֹּאמְרוּ לוֹ, כֹּה אָמַר
בָּלָק בֶּן-צִפּוֹר, אַל-נָא תִמָּנַע, מֵהֲלֹךְ אֵלָי. 16 And they came to Balaam, and said to him: 'Thus
saith Balak the son of Zippor: Let nothing, I pray thee, hinder thee from coming unto me;
52399 תִּמְעַד 1 Verb - Qal Imperfect - third person feminine singular 1) to slip,
slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter מָעַד
4571 Psalm 37:31 לא תּוֹרַת אֱלֹהָיו בְּלִבּוֹ; לֹא תִמְעַד אֲשֻׁרָיו. 31 The law of his God is in
his heart; none of his steps slide.
52400 תִּמְעָטוּ 1 וְאַל־תִּמְעָטוּ Verb - Qal Imperfect - second person masculine plural 1)
to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too
small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2)
to give less מָעַט 4591 Jer. 29:6 ו קְחוּ נָשִׁים, וְהוֹלִידוּ בָּנִים וּבָנוֹת, וּקְחוּ לִבְנֵיכֶם נָשִׁים וְאֶת־
בְּנוֹתֵיכֶם תְּנוּ לַאֲנָשִׁים, וְתֵלַדְנָה בָּנִים וּבָנוֹת; וּרְבוּ־שָׁם, וְאַל־תִּמְעָטוּ. 6 take ye wives, and beget
sons and daughters; and take wives for your sons, and give your daughters to husbands, that
they may bear sons and daughters; and multiply ye there, and be not diminished.
52401 תַּמְעִטֵנִי 1 פֶּן־תַּמְעִטֵנִי Verb - Hiphil Imperfect - second person masculine
singular | first person common singular 1) to be or become small, be few, be diminished; 1a)
(Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1)
to make small, make few, diminish; 1c2) to give less מָעַט 4591 Jer. 10:24 כד יַסְּרֵנִי
יְהוָה, אַךְ־בְּמִשְׁפָּט: אַל־בְּאַפְּךָ, פֶּן־תַּמְעִטֵנִי. 24 O LORD, correct me, but in measure; not in
Thine anger, lest Thou diminish me.
52403 תַּמְעִיטוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be
or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b)

(Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מְעַט 4591 Num. 35:8 ח וְהֶעָרִים, אֲשֶׁר תִּתְּנוּ מֵאֲחֻזַּת בְּנֵי-יִשְׂרָאֵל--מֵאֵת הָרַב תַּרְבּוּ, וּמֵאֵת הַמְעַט תַּמְעִיטוּ: אִישׁ, כְּפִי נַחֲלָתוֹ אֲשֶׁר יִנְחָלוּ, יִתֵּן מֵעָרָיו, לַלְוִיִּם. {פ} 8 And concerning the cities which ye shall give of the possession of the children of Israel, from the many ye shall take many, and from the few ye shall take few; each tribe according to its inheritance which it inheriteth shall give of its cities unto the Levites.' {P}

52404 תַּמְעִיטִי 1 אַל־תַּמְעִיטִי Verb - Hiphil Imperfect - second feminine singular l 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מְעַט 4591 2 Kings 4:3 ג וַיֹּאמֶר, לְכִי שַׁאֲלִי־לָךְ כֵּלִים מִן־הַחוּץ, מֵאֵת, כָּל־שכנכי (שְׁכֵנָיִךְ)--כֵּלִים רֵקִים, אַל־תַּמְעִיטִי. 3 Then he said: 'Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

52405 תִמְעֹל 1 כִּי־תִמְעֹל Verb - Qal Imperfect - third person feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Lev. 5:15 טו נֶפֶשׁ, כִּי-תִמְעֹל מַעַל, וְחָטְאָה בִּשְׁגָגָה, מִקָּדְשֵׁי יְהוָה: וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאָשָׁם. 15 If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

52406 תִּמְעָלוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Neh. 1:8 ח זְכָר-נָא, אֶת-הַדָּבָר, אֲשֶׁר צִוִּיתָ אֶת-מֹשֶׁה עַבְדְּךָ, לֵאמֹר: אַתֶּם תִּמְעָלוּ--אֲנִי, אָפִיץ אֶתְכֶם בָּעַמִּים. 8 Remember, I beseech Thee, the word that Thou didst command Thy servant Moses, saying: If ye deal treacherously, I will scatter you abroad among the peoples;

52411 תִמְצָאֻהוּ 1 לֹא תִמְצָאֻהוּ Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Exod. 16:25 כה וַיֹּאמֶר מֹשֶׁה אִכְלֻהוּ הַיּוֹם, כִּי־שַׁבָּת הַיּוֹם לַיהוָה: הַיּוֹם, לֹא תִמְצָאֻהוּ בַּשָּׂדֶה. 25 And Moses said: 'Eat that to-day; for to-day is a sabbath unto the LORD; to-day ye shall not find it in the field.

52412 תִּמְצָאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Exod. 5:11 יא אַתֶּם, לְכוּ קְחוּ לָכֶם תֶּבֶן, מֵאֲשֶׁר, תִּמְצָאוּ: כִּי אֵין נִגְרָע מֵעֲבֹדַתְכֶם, דָּבָר. 11 Go yourselves, get you straw where ye can find it; for nought of your work shall be diminished.'

52415 תִּמָּצְאִי 1 וְלֹא־תִמָּצְאִי Verb - Niphal Imperfect - second feminine singular l 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Ezek. 26:21 כא בַּלָּהוֹת אֶתְּנֵךְ, וְאֵינֵךְ; וּתְבֻקְשִׁי, וְלֹא־תִמָּצְאִי עוֹד לְעוֹלָם--נְאֻם, אֲדֹנָי יְהוִה. {פ} 21 I will make thee a terror, and thou shalt be no more; though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.' {P}

52416 תִּמָּצֶאינָה 1 Verb - Niphal Imperfect - third feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 50:20 כ בַּיָּמִים הָהֵם וּבָעֵת הַהִיא נְאֻם־יְהוָה, יְבֻקַּשׁ אֶת־עֲוֺן יִשְׂרָאֵל וְאֵינֶנּוּ, וְאֶת־חַטֹּאת יְהוּדָה, וְלֹא תִמָּצֶאינָה: כִּי אֶסְלַח, לַאֲשֶׁר אַשְׁאִיר. {פ} 20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none, and the sins of Judah, and they shall not be found; for I will pardon them whom I leave as a remnant. {P}

52417 תִּמְצָאֲךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 23:17 יז וַיֹּאמֶר אֵלָיו אַל־תִּירָא, כִּי לֹא תִמְצָאֲךָ יַד שָׁאוּל אָבִי, וְאַתָּה תִּמְלֹךְ עַל־יִשְׂרָאֵל, וְאָנֹכִי אֶהְיֶה־לְּךָ לְמִשְׁנֶה; וְגַם־שָׁאוּל אָבִי, יֹדֵעַ כֵּן. 17 And he said unto him: 'Fear not; for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.'

52418 תִּמְצָאֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Isa. 41:12 יב תְּבַקְשֵׁם וְלֹא תִמְצָאֵם, אַנְשֵׁי מַצֻּתֶךָ; יִהְיוּ כְאַיִן וּכְאֶפֶס, אַנְשֵׁי מִלְחַמְתֶּךָ. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as nothing, and as a thing of nought.

52419 תִּמְצֶאןָ 1 כִּי־תִמְצֶאןָ Verb - Qal Imperfect - third person feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deuteronomy 31:21 כא וְהָיָה כִּי־תִמְצֶאןָ אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשָּׁכַח מִפִּי זַרְעוֹ: כִּי יָדַעְתִּי אֶת־יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, בְּטֶרֶם אֲבִיאֶנּוּ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי. 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination how they do even now, before I have brought them into the land which I swore.'

52420 תִּמְצָאֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Eccl. 11:1 א שַׁלַּח לַחְמְךָ, עַל־פְּנֵי הַמָּיִם: כִּי־בְרֹב הַיָּמִים, תִּמְצָאֶנּוּ. 1 Cast thy bread upon the waters, for thou shalt find it after many days.

52421 תָּמֹצּוּ 1 Verb - Qal Imperfect - second person masculine plural (Qal) to drain out, suck מָצַץ 4711 Isa. 66:11 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}

52422 תִּמַּק 1 Verb - Niphal Imperfect - third person feminine singular 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Zech. 14:12 יב וְזֹאת תִּהְיֶה הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת־כָּל־הָעַמִּים, אֲשֶׁר צָבְאוּ, עַל־יְרוּשָׁלִָם; הָמֵק בְּשָׂרוֹ, וְהוּא עֹמֵד עַל־רַגְלָיו, וְעֵינָיו תִּמַּקְנָה בְחֹרֵיהֶן, וּלְשׁוֹנוֹ תִּמַּק בְּפִיהֶם. 12 And this shall be the plague wherewith the LORD will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

52423 תִּמַּקְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Zech. 14:12 יב וְזֹאת תִּהְיֶה הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת־כָּל־הָעַמִּים, אֲשֶׁר צָבְאוּ, עַל־יְרוּשָׁלִָם; הָמֵק בְּשָׂרוֹ, וְהוּא עֹמֵד עַל־רַגְלָיו, וְעֵינָיו תִּמַּקְנָה בְחֹרֵיהֶן, וּלְשׁוֹנוֹ תִּמַּק בְּפִיהֶם. 12 And this shall be the plague wherewith the LORD will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

52426 תַּמֵּר 1 אַל־תַּמֵּר Verb - Hiphil Imperfect - second person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Exod. 23:21 כא הִשָּׁמֶר מִפָּנָיו וּשְׁמַע בְּקֹלוֹ, אַל־תַּמֵּר בּוֹ: כִּי לֹא יִשָּׂא לְפִשְׁעֲכֶם, כִּי שְׁמִי בְּקִרְבּוֹ. 21 Take heed of him, and hearken unto his voice; be not rebellious against him; for he will not pardon your transgression; for My name is in him.

52429 תִּמְרְדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Jos. 22:18 יח וְאַתֶּם תָּשֻׁבוּ הַיּוֹם, מֵאַחֲרֵי יְהוָה; וְהָיָה, אַתֶּם תִּמְרְדוּ הַיּוֹם בַּיהוָה, וּמָחָר, אֶל־כָּל־עֲדַת יִשְׂרָאֵל יִקְצֹף. 18 that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to-day against the LORD, that to-morrow He will be wroth with the whole congregation of Israel.

52430 תַמְרוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 1 Sam. 12:14 יד אִם־תִּירְאוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ, וְלֹא תַמְרוּ, אֶת־פִּי יְהוָה--וִהְיִתֶם גַּם־אַתֶּם, וְגַם־הַמֶּלֶךְ אֲשֶׁר מָלַךְ עֲלֵיכֶם, אַחַר, יְהוָה אֱלֹהֵיכֶם. 14 If ye will fear the LORD, and serve Him, and hearken unto His voice, and not rebel against the commandment of the LORD, and both ye and also the king that reigneth over you be followers of the LORD your God--;

52431 תֹּמְרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Samuel 19:13/14 יד וְלַעֲמָשָׂא, תֹּמְרוּ, הֲלוֹא עַצְמִי וּבְשָׂרִי, אָתָּה; כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים, וְכֹה יוֹסִיף, אִם־לֹא שַׂר־צָבָא תִּהְיֶה לְפָנַי כָּל־הַיָּמִים, תַּחַת יוֹאָב. 14 And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.'

52437 תַּמְרִיא 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Hiphil) to beat (the air), flap (the wings); 1a) meaning dubious; 2) (Qal) filthy מָרָא 4754 Job 39:18 יח כָּעֵת, בַּמָּרוֹם תַּמְרִיא; תִּשְׂחַק לַסּוּס, וּלְרֹכְבוֹ. 18 When the time cometh, she raiseth her wings on high, and scorneth the horse and his rider. {P}

52441 תַּמְרִיק 1 תַּמְרוּקqere; Verb - Hiphil Imperfect third person feminine singular kethib 1) a scraping, rubbing; 2) (CLBL) remedy (for an injury) תַּמְרוּקִים 8562 Prov. 20:30 ל חַבֻּרוֹת פֶּצַע, תמריק (תַּמְרוּק) בְּרָע; וּמַכּוֹת, חַדְרֵי-בָטֶן. 30 Sharp wounds cleanse away evil; so do stripes that reach the inward parts.

52442 תָמֻשׁ 1 Verb - Qal Imperfect - second person masculine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Jdg. 6:18 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

52443 תִּמְשׁוֹל 1 Verb - Qal Imperfect - third person feminine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Prov. 12:24 כד יַד-חָרוּצִים תִּמְשׁוֹל; וּרְמִיָּה, תִּהְיֶה לָמַס. 24 The hand of the diligent shall bear rule; but the slothful shall be under tribute.

52444 תִּמְשָׁח 1 Verb - Qal Imperfect - second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Exod. 30:30 ל וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו, תִּמְשָׁח; וְקִדַּשְׁתָּ אֹתָם, לְכַהֵן לִי. 30 And thou shalt anoint Aaron and his sons, and sanctify them, that they may minister unto Me in the priest's office.

52446 תַּמְשִׁילֵהוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Psalm 8:6 ו וַתְּחַסְּרֵהוּ מְּעַט, מֵאֱלֹהִים; וְכָבוֹד וְהָדָר תְּעַטְּרֵהוּ. 6 Yet Thou hast made him but little lower than the angels, and hast crowned him with glory and honour.

52447 תִּמְשְׁכֵנִי 1 אַל־תִּמְשְׁכֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Psalm 28:3 ג אַל-תִּמְשְׁכֵנִי עִם-רְשָׁעִים, וְעִם-פֹּעֲלֵי-אָוֶן: דֹּבְרֵי שָׁלוֹם, עִם-רֵעֵיהֶם; וְרָעָה, בִּלְבָבָם. 3 Draw me not away with the wicked, and with the workers of iniquity; {N} who speak peace with their neighbours, but evil is in their hearts.

52450 תִּמְשָׁל־ 1 תִּמְשָׁל־בּוֹ Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Gen. 4:7 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

52451 תִּמְשֹׁל 1 Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Gen. 37:8 ח וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו. 8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words.

52459 תַּמְתִּיק 1 אִם־תַּמְתִּיק Verb - Hiphil Imperfect - third person feminine singular 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste מָתַק 4985 Job 20:12 יב אִם־תַּמְתִּיק בְּפִיו רָעָה-- יַכְחִידֶנָּה, תַּחַת לְשׁוֹנוֹ. 12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

52460 תְּמִתֵנוּ 1 אַל־תְּמִתֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jer. 41:8 ח וַעֲשָׂרָה אֲנָשִׁים נִמְצְאוּ־בָם, וַיֹּאמְרוּ אֶל־יִשְׁמָעֵאל אַל־תְּמִתֵנוּ--כִּי־יֶשׁ־לָנוּ מַטְמֹנִים בַּשָּׂדֶה, חִטִּים וּשְׂעֹרִים וְשֶׁמֶן וּדְבָשׁ; וַיֶּחְדַּל, וְלֹא הֱמִיתָם בְּתוֹךְ אֲחֵיהֶם. 8 But ten men were found among them that said unto Ishmael: 'Slay us not; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey.' So he forbore, and slew them not among their brethren.

52464 תְּנָאַפְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Hos. 4:14 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה--כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

52465 תְּנָאַפְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Hos. 4:13 יג עַל־רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל־הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה. 13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

52466 תִּנְאַץ 1 אַל־תִּנְאַץ Verb - Qal Imperfect - second person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Jer. 14:21 כא אַל־תִּנְאַץ לְמַעַן שִׁמְךָ, אַל־תְּנַבֵּל כִּסֵּא כְבוֹדֶךָ; זְכֹר, אַל־תָּפֵר בְּרִיתְךָ אִתָּנוּ. 21 Do not contemn us, for Thy name's sake, do not dishonour the throne of Thy glory; remember, break not Thy covenant with us.

52469 תִּנָּבְאוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Amos 2:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם

לֵאמֹר, לֹא תִּנָּבְאוּ.   12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

52470 תְּנַבֵּל 1 אַל־תְּנַבֵּל Verb - Piel Imperfect - second person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Jer. 14:21 כא אַל־תִּנְאַץ לְמַעַן שִׁמְךָ, אַל־תְּנַבֵּל כִּסֵּא כְבוֹדֶךָ; זְכֹר, אַל־תָּפֵר בְּרִיתְךָ אִתָּנוּ. 21 Do not contemn us, for Thy name's sake, do not dishonour the throne of Thy glory; remember, break not Thy covenant with us.

52472 תְּנַגְּחוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Ezek. 34:21 כא יַעַן, בְּצַד וּבְכָתֵף תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל־הַנַּחְלוֹת--עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל־הַחוּצָה. 21 Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad;

52474 תִּנְגֹּשׂוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Isa. 58:3 ג לָמָּה צַּמְנוּ וְלֹא רָאִיתָ, עִנִּינוּ נַפְשֵׁנוּ וְלֹא תֵדָע; הֵן בְּיוֹם צֹמְכֶם תִּמְצְאוּ־חֵפֶץ, וְכָל־עַצְּבֵיכֶם תִּנְגֹּשׂוּ. 3 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours.

52476 תְּנֻד 1 Verb - Qal Imperfect - third person feminine singular 1) (P'al) to flee נוּד 5111 Dan. 4:11 יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ עַנְפוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־עַנְפוֹהִי. 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

52477 תָּנֻדוּ 1 וְאַל־תָּנֻדוּ Verb - Qal Imperfect - second person masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 22:10 י אַל־תִּבְכּוּ לְמֵת, וְאַל־תָּנֻדוּ לוֹ; בְּכוּ בָכוֹ, לַהֹלֵךְ--כִּי לֹא יָשׁוּב עוֹד, וְרָאָה אֶת־אֶרֶץ מוֹלַדְתּוֹ. 10 Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away, for he shall return no more, nor see his native country.

52478 תְּנִדֵנִי 1 אַל־תְּנִדֵנִי Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter;

1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Psalm 36:11/12 יב יְשַׁלְּמוּנִי רָעָה, תַּחַת טוֹבָה: שְׁכוֹל לְנַפְשִׁי. 12 They repay me evil for good; bereavement is come to my soul.

52480 תִּנְדַּע 1 Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:30 ל וַאֲנָה, לָא בְחָכְמָה דִּי־אִיתַי בִּי מִן־כָּל־חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל־דִּבְרַת דִּי פִשְׁרָא לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע. 30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

52481 תִּנְדֹּף 1 Verb - Qal Imperfect - second person masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b)(Niphal) to be driven, be driven about נָדַף 5086 Psalm 68:3 ג כְּהִנְדֹּף עָשָׁן, תִּנְדֹּף: כְּהִמֵּס דּוֹנַג, מִפְּנֵי-אֵשׁ-- יֹאבְדוּ רְשָׁעִים, מִפְּנֵי אֱלֹהִים. 3 As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked perish at the presence of God.

52484 תֹּנוּ 1 אַל־תֹּנוּ Verb - Hiphil Imperfect - second person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Jer. 22:3 ג כֹּה אָמַר יְהוָה, עֲשׂוּ מִשְׁפָּט וּצְדָקָה, וְהַצִּילוּ גָזוּל, מִיַּד עָשׁוֹק; וְגֵר יָתוֹם וְאַלְמָנָה אַל־תֹּנוּ, אַל־תַּחְמֹסוּ, וְדָם נָקִי, אַל־תִּשְׁפְּכוּ בַּמָּקוֹם הַזֶּה. 3 Thus saith the LORD: Execute ye justice and righteousness, and deliver the spoiled out of the hand of the oppressor; and do no wrong, do no violence, to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

52486 תְנוּאוּן 1 תְנִיאוּןqere; Verb - Qal Imperfect - second person masculine plural paragogic nun kethib 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוּא 5106 Num. 32:7 ז וְלָמָּה תנואון (תְנִיאוּן), אֶת-לֵב בְּנֵי יִשְׂרָאֵל-- מֵעֲבֹר, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them?

52492 תָנוּד 1 Verb - Qal Imperfect - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 4:1 א אִם־תָּשׁוּב יִשְׂרָאֵל נְאֻם־יְהוָה אֵלַי, תָּשׁוּב; וְאִם־תָּסִיר שִׁקּוּצֶיךָ מִפָּנַי, וְלֹא תָנוּד. 1 If thou wilt return, O Israel, saith the LORD, yea, return unto Me; and if thou wilt put away thy detestable things out of My sight, and wilt not waver;

52493 תָּנוּחַ 1 כִּי־תָנוּחַ Verb - Qal Imperfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוחַ 5117 Isa. 25:10 י כִּי־תָנוּחַ יַד־יְהוָה, בָּהָר הַזֶּה־־וְנָדוֹשׁ מוֹאָב תַּחְתָּיו, כְּהִדּוּשׁ מַתְבֵּן במי (בְּמוֹ) מַדְמֵנָה. 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden down in the dunghill.

52494 תָּנוּחַ 1 Verb - Qal Imperfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוחַ 5117 Prov. 14:33 לג בְּלֵב נָבוֹן, תָּנוּחַ חָכְמָה; וּבְקֶרֶב כְּסִילִים, תִּוָּדֵעַ. 33 In the heart of him that hath discernment wisdom resteth; but in the inward part of fools it maketh itself known.

52495 תָּנוּט 1 Verb - Qal Imperfect - third person feminine singular (Qal) to quake, shake, dangle נוּט 5120 Psalm 99:1 א יְהוָה מָלָךְ, יִרְגְּזוּ עַמִּים; יֹשֵׁב כְּרוּבִים, תָּנוּט הָאָרֶץ. 1 The LORD reigneth; let the peoples tremble; He is enthroned upon the cherubim; let the earth quake.

52499 תָּנוּס 1 Verb - Qal Imperfect - second person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Psalm 114:5 ה מַה-לְּךָ הַיָּם, כִּי תָנוּס; הַיַּרְדֵּן, תִּסֹּב לְאָחוֹר. 5 What aileth thee, O thou sea, that thou fleest? thou Jordan, that thou turnest backward?

52500 תָּנוּס 1 Verb - Qal Imperfect - second person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Deut. 28:25 כה יִתֶּנְךָ יְהוָה נִגָּף, לִפְנֵי אֹיְבֶיךָ־־בְּדֶרֶךְ אֶחָד תֵּצֵא אֵלָיו, וּבְשִׁבְעָה דְרָכִים תָּנוּס לְפָנָיו; וְהָיִיתָ לְזַעֲוָה, לְכֹל מַמְלְכוֹת הָאָרֶץ. 25 The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth.

52501 תָּנוּסוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Isa. 10:3 ג וּמַה־תַּעֲשׂוּ לְיוֹם פְּקֻדָּה, וּלְשׁוֹאָה מִמֶּרְחָק תָּבוֹא: עַל־מִי תָּנוּסוּ לְעֶזְרָה, וְאָנָה תַעַזְבוּ כְּבוֹדְכֶם. 3 And what will ye do in the day of visitation, and in the ruin which shall come from far? To whom will ye flee for help? And where will ye leave your glory?

52502 תְּנוּסוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Isa. 30:16 טז וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקַּלּוּ רֹדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift.

52503 תָּנוּעַ 1 Verb - Qal Imperfect - third person feminine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}

52511 תַּנְחֶה 1 Verb - Hiphil Imperfect - third person feminine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Prov. 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

52515 תַּנְחִיל 1 Verb - Hiphil Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jos. 1:6 ו חֲזַק, וֶאֱמָץ: כִּי אַתָּה, תַּנְחִיל אֶת־הָעָם הַזֶּה, אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבוֹתָם לָתֵת לָהֶם. 6 Be strong and of good courage; for thou shalt cause this people to inherit the land which I swore unto their fathers to give them.

52516 תַּנְחִילֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deuteronomy 31:7 ז וַיִּקְרָא מֹשֶׁה לִיהוֹשֻׁעַ, וַיֹּאמֶר אֵלָיו לְעֵינֵי כָל־יִשְׂרָאֵל חֲזַק וֶאֱמָץ--כִּי אַתָּה תָּבוֹא אֶת־הָעָם הַזֶּה, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתָם לָתֵת לָהֶם; וְאַתָּה, תַּנְחִילֶנָּה אוֹתָם. 7 And Moses called unto Joshua, and said unto him in the sight of all Israel: 'Be strong and of good courage; for thou shalt go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

52517 תִּנְחָל 1 לֹא תִנְחַל Verb - Qal Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 18:20 כ וַיֹּאמֶר יְהוָה אֶל-אַהֲרֹן, בְּאַרְצָם לֹא תִנְחָל, וְחֵלֶק, לֹא-יִהְיֶה לְךָ בְּתוֹכָם: אֲנִי חֶלְקְךָ וְנַחֲלָתְךָ, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. {ס} 20 And the LORD said unto Aaron: 'Thou shalt have no inheritance in their land, neither shalt thou have any portion among them; I am thy portion and thine inheritance among the children of Israel. {S}

52519 תִּנְחַל 1 Verb - Qal Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deut. 19:14 יד לֹא תַסִּיג גְּבוּל רֵעֲךָ, אֲשֶׁר גָּבְלוּ רִאשֹׁנִים--בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בָּאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ לְרִשְׁתָּהּ. {ס} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it. {S}

52520 תַנְחֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Job 38:32 לב הֲתֹצִיא מַזָּרוֹת בְּעִתּוֹ; וְעַיִשׁ, עַל-בָּנֶיהָ תַנְחֵם. 32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her sons?

52522 תְּנֻחָמוּ 1 Verb - Pual Imperfect - third person feminine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 66:13 יג כְּאִישׁ, אֲשֶׁר אִמּוֹ תְּנַחֲמֶנּוּ--כֵּן אָנֹכִי אֲנַחֶמְכֶם, וּבִירוּשָׁלִַם תְּנֻחָמוּ. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

52523 תְּנַחֲמוּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Job 21:34 לד וְאֵיךְ, תְּנַחֲמוּנִי הָבֶל; וּתְשׁוּבֹתֵיכֶם, נִשְׁאַר-מָעַל. 34 How then comfort ye me in vain? And as for your answers, there remaineth only faithlessness?

52526 תְּנַחֲמֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 66:13 יג כְּאִישׁ, אֲשֶׁר אִמּוֹ תְּנַחֲמֶנּוּ־־כֵּן אָנֹכִי אֲנַחֶמְכֶם, וּבִירוּשָׁלִַם תְּנֻחָמוּ. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

52529 תַּנִּחֵנוּ 1 אַל־תַּנִּחֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Jer. 14:9 ט לָמָּה תִהְיֶה כְּאִישׁ נִדְהָם, כְּגִבּוֹר לֹא־יוּכַל לְהוֹשִׁיעַ; וְאַתָּה בְקִרְבֵּנוּ יְהוָה, וְשִׁמְךָ עָלֵינוּ נִקְרָא־־אַל־תַּנִּחֵנוּ. {ס} 9 Why shouldest thou be as a man overcome, as a mighty man that cannot save? Yet Thou, O LORD, art in the midst of us, and Thy name is called upon us; leave us not. {S}

52532 תְנַחֲשׁוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens נָחַשׁ 5172 Lev. 19:26 כו לֹא תֹאכְלוּ, עַל-הַדָּם; לֹא תְנַחֲשׁוּ, וְלֹא תְעוֹנֵנוּ. 26 Ye shall not eat with the blood; neither shall ye practise divination nor soothsaying.

52535 תְנִיאוּן 1 תְּנוּאוּןkethib; Verb - Hiphil Imperfect second person masculine plural paragogic nun qere 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוא 5106 Num. 32:7 ז וְלָמָּה תנואון (תְנִיאוּן), אֶת-לֵב בְּנֵי יִשְׂרָאֵל--מֵעֲבֹר, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them?

52536 תְּנִיחֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Isa. 63:14 יד כַּבְּהֵמָה בַּבִּקְעָה תֵרֵד, רוּחַ יְהוָה תְּנִיחֶנּוּ־־כֵּן נִהַגְתָּ עַמְּךָ, לַעֲשׂוֹת לְךָ שֵׁם תִּפְאָרֶת. 14 As the cattle that go down into the valley, the spirit of the LORD caused them to rest; so didst Thou lead Thy people, to make Thyself a glorious name.'

52537 תַּנִּיחֵנִי 1 בַּל־תַּנִּיחֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c)

(Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Psalm 119:121 קכא עָשִׂיתִי, מִשְׁפָּט וָצֶדֶק; בַּל-תַּנִּיחֵנִי, לְעֹשְׁקָי. 121 AIN. I have done justice and righteousness; leave me not to mine oppressors.

52547 תָּנִיף 1 Verb - Hiphil Imperfect - second person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Psalm 68:9 ט אֶרֶץ רָעָשָׁה, אַף-שָׁמַיִם נָטְפוּ-- מִפְּנֵי אֱלֹהִים: זֶה סִינַי-- מִפְּנֵי אֱלֹהִים, אֱלֹהֵי יִשְׂרָאֵל. 9 The earth trembled, the heavens also dropped at the presence of God; {N} even yon Sinai trembled at the presence of God, the God of Israel.

52548 תְנַכֵּרוּ 1 לֹא תְנַכֵּרוּ Verb - Piel Imperfect - second person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Job 21:29 כט הֲלֹא שְׁאֶלְתֶּם, עוֹבְרֵי דָרֶךְ; וְאֹתֹתָם, לֹא תְנַכֵּרוּ. 29 Have ye not asked them that go by the way; and will ye misdeem their tokens,

52550 תָּנֻסוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Isa. 30:17 יז אֶלֶף אֶחָד, מִפְּנֵי גַּעֲרַת אֶחָד--מִפְּנֵי גַּעֲרַת חֲמִשָּׁה, תָּנֻסוּ: עַד אִם-נוֹתַרְתֶּם, כַּתֹּרֶן עַל-רֹאשׁ הָהָר, וְכַנֵּס, עַל-הַגִּבְעָה. 17 One thousand shall flee at the rebuke of one, at the rebuke of five shall ye flee; till ye be left as a beacon upon the top of a mountain, and as an ensign on a hill.

52551 תְנַסּוּ 1 לֹא תְנַסּוּ Verb - Piel Imperfect - second person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Deut. 6:16 טז לֹא תְנַסּוּ, אֶת-יְהוָה אֱלֹהֵיכֶם, כַּאֲשֶׁר נִסִּיתֶם, בַּמַּסָּה. 16 Ye shall not try the LORD your God, as ye tried Him in Massah.

52552 תְּנַסּוּן 1 מַה-תְּנַסּוּן Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Exod. 17:2 ב וַיָּרֶב הָעָם, עִם-מֹשֶׁה, וַיֹּאמְרוּ, תְּנוּ-לָנוּ מַיִם וְנִשְׁתֶּה; וַיֹּאמֶר לָהֶם, מֹשֶׁה, מַה-תְּרִיבוּן עִמָּדִי, מַה-תְּנַסּוּן אֶת-יְהוָה. 2 Wherefore the people strove with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with me? wherefore do ye try the LORD?'

52553 תְנַפְּצֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 Psalm 2:9 ט תְּרֹעֵם, בְּשֵׁבֶט בַּרְזֶל: כִּכְלִי יוֹצֵר תְּנַפְּצֵם. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.'

52555 תִּנָּצֵלִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Mic. 4:10 י חוּלִי וָגֹחִי בַּת־צִיּוֹן, כַּיּוֹלֵדָה: כִּי־עַתָּה תֵצְאִי מִקִּרְיָה וְשָׁכַנְתְּ בַּשָּׂדֶה, וּבָאת עַד־בָּבֶל שָׁם תִּנָּצֵלִי־־שָׁם יִגְאָלֵךְ יְהוָה, מִכַּף אֹיְבָיִךְ. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies.

52556 תִנְצְרֶכָּה 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 2:11 יא מְזִמָּה, תִּשְׁמֹר עָלֶיךָ; תְּבוּנָה תִנְצְרֶכָּה. 11 Discretion shall watch over thee, discernment shall guard thee;

52558 תִנָּקֶה 1 Verb - Niphal Imperfect - second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Jer. 49:12 יב כִּי־כֹה אָמַר יְהוָה, הִנֵּה אֲשֶׁר־אֵין מִשְׁפָּטָם לִשְׁתּוֹת הַכּוֹס שָׁתוֹ יִשְׁתּוּ, וְאַתָּה הוּא, נָקֹה תִּנָּקֶה: לֹא תִנָּקֶה, כִּי שָׁתֹה תִּשְׁתֶּה. 12 For thus saith the LORD: Behold, they to whom it pertained not to drink of the cup shall assuredly drink; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink.

52560 תְנַקֵּהוּ 1 אַל־תְּנַקֵּהוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 1 Kings 2:9 ט וְעַתָּה, אַל־תְּנַקֵּהוּ, כִּי אִישׁ חָכָם, אָתָּה; וְיָדַעְתָּ אֵת אֲשֶׁר תַּעֲשֶׂה־לּוֹ, וְהוֹרַדְתָּ אֶת־שֵׂיבָתוֹ בְּדָם שְׁאוֹל. 9 Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to the grave with blood.'

52563 תְּנַקֵּר 1 Verb - Piel Imperfect - second person masculine singular 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out נָקַר 5365 Num. 16:14 יד אַף לֹא אֶל-אֶרֶץ זָבַת חָלָב וּדְבַשׁ, הֲבִיאֹתָנוּ, וַתִּתֶּן-לָנוּ, נַחֲלַת שָׂדֶה וָכָרֶם; הַעֵינֵי הָאֲנָשִׁים הָהֵם, תְּנַקֵּר--לֹא נַעֲלֶה. 14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.'

52564 תִּנָּקֵשׁ 1 פֶּן־תִּנָּקֵשׁ Verb - Niphal Imperfect - second person masculine singular 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares נָקַשׁ 5367 Deut. 12:30 ל הִשָּׁמֶר לְךָ, פֶּן־תִּנָּקֵשׁ אַחֲרֵיהֶם, אַחֲרֵי, הִשָּׁמְדָם מִפָּנֶיךָ; וּפֶן־תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר, אֵיכָה יַעַבְדוּ הַגּוֹיִם הָאֵלֶּה אֶת־אֱלֹהֵיהֶם, וְאֶעֱשֶׂה־כֵּן, גַּם־אָנִי. 30 take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying: 'How used these nations to serve their gods? even so will I do likewise.'

52565 תִּנָּשֵׂאוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 66:12 יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם־־וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ. 12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

52566 תִּנָּשֶׂאנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 49:22 כב כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֶשָּׂא אֶל־גּוֹיִם יָדִי, וְאֶל־עַמִּים, אָרִים נִסִּי; וְהֵבִיאוּ בָנַיִךְ בְּחֹצֶן, וּבְנֹתַיִךְ עַל־כָּתֵף תִּנָּשֶׂאנָה. 22 Thus saith the Lord GOD: Behold, I will lift up My hand to the nations, and set up Mine ensign to the peoples, and they shall bring thy sons in their bosom, and thy daughters shall be carried upon their shoulders.

52567 תִּנָּשֵׁנִי 1 לֹא תִנָּשֵׁנִי Verb - Niphal Imperfect - second person masculine singular | first person common singular 1) to forget, deprive; 1a) (Qal) to forget; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to cause to forget, allow to be forgotten

נָשָׁה 5382 Isa. 44:21 כא זְכָר־אֵלֶּה יַעֲקֹב, וְיִשְׂרָאֵל כִּי עַבְדִּי־אָתָּה; יְצַרְתִּיךָ עֶבֶד־לִי אַתָּה, יִשְׂרָאֵל לֹא תִנָּשֵׁנִי. 21 Remember these things, O Jacob, and Israel, for thou art My servant; I have formed thee, thou art Mine own servant; O Israel, thou shouldest not forget Me.

52568 תְּנַתֵּחַ 1 Verb - Piel Imperfect - second person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Exod. 29:17 יז וְאֶת־הָאַיִל--תְּנַתֵּחַ, לִנְתָחָיו; וְרָחַצְתָּ קִרְבּוֹ וּכְרָעָיו, וְנָתַתָּ עַל־נְתָחָיו וְעַל־רֹאשׁוֹ. 17 And thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and with its head.

52570 תִּנָּתֶן־ 1 תִּנָּתֶן־לִי Verb - Niphal Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Est. 7:3 ג וַתַּעַן אֶסְתֵּר הַמַּלְכָּה, וַתֹּאמַר--אִם־מָצָאתִי חֵן בְּעֵינֶיךָ הַמֶּלֶךְ, וְאִם־עַל־הַמֶּלֶךְ טוֹב: תִּנָּתֶן־לִי נַפְשִׁי בִּשְׁאֵלָתִי, וְעַמִּי בְּבַקָּשָׁתִי. 3 Then Esther the queen answered and said: 'If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request;

52572 תִּנְתֵּן 1 Verb - Qal Imperfect - second person masculine singular 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay נְתַן 5415 Ezr. 7:20 כ וּשְׁאָר, חַשְׁחוּת בֵּית אֱלָהָךְ, דִּי יִפֶּל־לָךְ, לְמִנְתַּן--תִּנְתֵּן, מִן־בֵּית גִּנְזֵי מַלְכָּא. 20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

52573 תְּנַתֵּקוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ--פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

52574 תְּנַתֵּקִי 1 Verb - Piel Imperfect - second person feminine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Ezek. 23:34 לד וְשָׁתִית אוֹתָהּ וּמָצִית, וְאֶת־חֲרָשֶׂיהָ תְּגָרֵמִי--וְשָׁדַיִךְ תְּנַתֵּקִי: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי

יְהוִה. {ס}   34 Thou shalt even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord GOD. {S}

52575 תִּנָּתֵשׁ 1 Verb - Niphal Imperfect - third person feminine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Dan. 11:4 ד וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

52577 תִּסֹּב 1 Verb - Qal Imperfect - second person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 114:5 ה מַה-לְּךָ הַיָּם, כִּי תָנוּס; הַיַּרְדֵּן, תִּסֹּב לְאָחוֹר. 5 What aileth thee, O thou sea, that thou fleest? thou Jordan, that thou turnest backward?

52578 תָּסֹבּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jos. 6:4 ד וְשִׁבְעָה כֹהֲנִים יִשְׂאוּ שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים, לִפְנֵי הָאָרוֹן, וּבַיּוֹם הַשְּׁבִיעִי, תָּסֹבּוּ אֶת־הָעִיר שֶׁבַע פְּעָמִים; וְהַכֹּהֲנִים, יִתְקְעוּ בַּשּׁוֹפָרוֹת.
4 And seven priests shall bear seven rams' horns before the ark; and the seventh day ye shall compass the city seven times, and the priests shall blow with the horns.

52579 תְּסֻבֶּינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Gen. 37:7 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם-נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

52581 תִסְגְּדוּן 1 Verb - Qal Imperfect - second person masculine plural 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי-תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִּי-עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ-שַׁעֲתָא תִתְרְמוֹן לְגוֹא-אַתּוּן נוּרָא יָקִדְתָּא; וּמַן-הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן-יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

52582 תַסְגִּיר 1 לֹא-תַסְגִּיר Verb - Hiphil Imperfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deut. 23:16 טז לֹא-תַסְגִּיר עֶבֶד, אֶל-אֲדֹנָיו, אֲשֶׁר-יִנָּצֵל אֵלֶיךָ, מֵעִם אֲדֹנָיו. 16 Thou shalt not deliver unto his master a bondman that is escaped from his master unto thee;

52584 תִּסָּגֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Num. 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

52585 תַּסְגִּרֵנִי 1 וְאִם-תַּסְגִּרֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 1 Sam. 30:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל-הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם-תְּמִיתֵנִי, וְאִם-תַּסְגִּרֵנִי בְּיַד-אֲדֹנִי, וְאוֹרִדְךָ, אֶל-הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

52586 תָּסוּכִי 1 וְאַל-תָּסוּכִי Verb - Qal Imperfect - second person feminine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 2 Sam. 14:2 ב וַיִּשְׁלַח

יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן,
וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence a
wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on
mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a
long time mourned for the dead;

52589 תָּסוּר 1 אַל־תָּסוּר Verb - Qal Imperfect - second person masculine singular 1)
to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from
way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c)
(Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose;
1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be
removed סוּר 5493 Jos. 1:7 ז רַק חֲזַק וֶאֱמַץ מְאֹד, לִשְׁמֹר לַעֲשׂוֹת כְּכָל־הַתּוֹרָה--אֲשֶׁר צִוְּךָ
מֹשֶׁה עַבְדִּי, אַל־תָּסוּר מִמֶּנּוּ יָמִין וּשְׂמֹאול: לְמַעַן תַּשְׂכִּיל, בְּכֹל אֲשֶׁר תֵּלֵךְ. 7 Only be strong and
very courageous, to observe to do according to all the law, which Moses My servant
commanded thee; turn not from it to the right hand or to the left, that thou mayest have good
success whithersoever thou goest.

52592 תְּסוֹבֵב 1 Verb - Piel Imperfect - third person feminine singular 1) to turn,
turn about or around or aside or back or towards, go about or around, surround, encircle,
change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to
march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go
about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round;
1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to
encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to
enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn
into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be
turned; 1f2) to be surrounded סָבַב 5437 Jer. 31:22 כב כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי
יִשְׂרָאֵל, עוֹד יֹאמְרוּ אֶת־הַדָּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרָיו, בְּשׁוּבִי אֶת־שְׁבוּתָם: יְבָרֶכְךָ יְהוָה נְוֵה־צֶדֶק,
הַר הַקֹּדֶשׁ. 22 Thus saith the LORD of hosts, the God of Israel: yet again shall they use this
speech in the land of Judah and in the cities thereof, when I shall turn their captivity: 'The
LORD bless thee, O habitation of righteousness, O mountain of holiness.'

52594 תְּסוֹבְבֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first
person common singular 1) to turn, turn about or around or aside or back or towards, go
about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be
brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt,
make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn
oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change,
transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round;
1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn,
turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround,
encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm
32:7 ז אַתָּה, סֵתֶר לִי-- מִצַּר תִּצְּרֵנִי: רָנֵּי פַלֵּט; תְּסוֹבְבֵנִי סֶלָה. 7 Thou art my hiding-place;

Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt compass me about. Selah

52595 תִּסְחָרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Gen. 42:34 לד וְהָבִיאוּ אֶת־אֲחִיכֶם הַקָּטֹן, אֵלַי, וְאֵדְעָה כִּי לֹא מְרַגְּלִים אַתֶּם, כִּי כֵנִים אַתֶּם; אֶת־אֲחִיכֶם אֶתֵּן לָכֶם, וְאֶת־הָאָרֶץ תִּסְחָרוּ. 34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.'

52596 תַּסִּיג 1 Verb - Hiphil Imperfect - second person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Deut. 19:14 יד לֹא תַסִּיג גְּבוּל רֵעֲךָ, אֲשֶׁר גָּבְלוּ רִאשֹׁנִים־־בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בָּאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ לְרִשְׁתָּהּ. {ס} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it. {S}

52597 תַּסִּיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Psalm 80:8 ח אֱלֹהִים צְבָאוֹת הֲשִׁיבֵנוּ; וְהָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה. 8 O God of hosts, restore us; and cause Thy face to shine, and we shall be saved.

52598 תַּסִּיעִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 2 Kings 4:4 ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי. 4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.'

52600 תֹּסִפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Exod. 14:13 יג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ־־הִתְיַצְּבוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה, אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם: כִּי, אֲשֶׁר רְאִיתֶם אֶת־מִצְרַיִם הַיּוֹם־־לֹא תֹסִפוּ לִרְאֹתָם עוֹד, עַד־עוֹלָם. 13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever.

52602 תִּסְּכוּ 1 לֹא תִסְּכוּ Verb - Qal Imperfect - second person masculine plural 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Exod. 30:9 ט לֹא־תַעֲלוּ עָלָיו קְטֹרֶת זָרָה, וְעֹלָה וּמִנְחָה; וְנֵסֶךְ, לֹא תִסְּכוּ עָלָיו. 9 Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon.

52603 תְּסֹכְכֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Job 10:11 יא עוֹר וּבָשָׂר, תַּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וְגִידִים, תְּשֹׂכְכֵנִי. 11 Thou hast clothed me with skin and flesh, and knit me together with bones and sinews.

52604 תְּסֻכֵּנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Psalm 139:13 יג כִּי-אַתָּה, קָנִיתָ כִלְיֹתָי; תְּסֻכֵּנִי, בְּבֶטֶן אִמִּי. 13 For Thou hast made my reins; Thou hast knit me together in my mother's womb.

52607 תִּסְמְכֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 51:14 יד הָשִׁיבָה לִּי, שְׂשׂוֹן יִשְׁעֶךָ; וְרוּחַ נְדִיבָה תִסְמְכֵנִי. 14 Restore unto me the joy of Thy salvation; and let a willing spirit uphold me.

52608 תְּסַמֵּר 1 Verb - Piel Imperfect - third person feminine singular 1) to bristle up, shiver, stand up; 1a) (Qal) to bristle up, shiver; 1b) (Piel) to bristle up, stand up סָמַר 5568 Job 4:15 טו וְרוּחַ, עַל-פָּנַי יַחֲלֹף; תְּסַמֵּר, שַׂעֲרַת בְּשָׂרִי. 15 Then a spirit passed before my face, that made the hair of my flesh to stand up.

52609 תִּסְעָדֵנִי 1 Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Psalm 18:36/35 לו וַתִּתֶּן-לִי, מָגֵן יִשְׁעֶךָ: וִימִינְךָ תִסְעָדֵנִי; וְעַנְוַתְךָ תַרְבֵּנִי. 36 Thou hast also given me Thy shield of salvation, and Thy right hand hath holden me up; and Thy condescension hath made me great.

52610 תִּסָּעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to

spring up; 1c2) to remove, quarry נָסַע 5265 Jos. 3:3 ג וַיְצַוּוּ, אֶת־הָעָם לֵאמֹר, כִּרְאֹתְכֶם
אֵת אֲרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם, וְהַכֹּהֲנִים הַלְוִיִּם נֹשְׂאִים אֹתוֹ--וְאַתֶּם, תִּסְעוּ מִמְּקוֹמְכֶם, וַהֲלַכְתֶּם, אַחֲרָיו.
3 and they commanded the people, saying: 'When ye see the ark of the covenant of the LORD
your God, and the priests the Levites bearing it, then ye shall remove from your place, and go
after it.

52611 תֹסִף 1 Verb - Hiphil Imperfect - third person feminine singular 1) to add,
increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join
oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2)
to do more, do again יָסַף 3254 Exod. 11:6 ו וְהָיְתָה צְעָקָה גְדֹלָה, בְּכָל־אֶרֶץ מִצְרָיִם, אֲשֶׁר
כָּמֹהוּ לֹא נִהְיָתָה, וְכָמֹהוּ לֹא תֹסִף. 6 And there shall be a great cry throughout all the land of
Egypt, such as there hath been none like it, nor shall be like it any more.

52614 תֹּסֵף 1 Verb - Qal Imperfect - second person masculine singular 1) to gather,
receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual
into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove,
withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be
gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass
of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest);
1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e)
(Hithpael) to gather oneself or themselves אָסַף 622 Psalm 104:29 כט תַּסְתִּיר פָּנֶיךָ,
יִבָּהֵלוּן: תֹּסֵף רוּחָם, יִגְוָעוּן; וְאֶל-עֲפָרָם יְשׁוּבוּן. 29 Thou hidest Thy face, they vanish; {N} Thou
withdrawest their breath, they perish, and return to their dust.

52615 תִסְפֹּד 1 Verb - Qal Imperfect - second person masculine singular 1) to wail,
lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be
lamented, be bewailed סָפַד 5594 Ezek. 24:16 טז בֶּן־אָדָם, הִנְנִי לֹקֵחַ מִמְּךָ אֶת־מַחְמַד
עֵינֶיךָ בְּמַגֵּפָה; וְלֹא תִסְפֹּד וְלֹא תִבְכֶּה, וְלוֹא תָבוֹא דִּמְעָתֶךָ. 16 'Son of man, behold, I take away
from thee the desire of thine eyes with a stroke; yet neither shalt thou make lamentation nor
weep, neither shall thy tears run down.

52616 תִסְפְּדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to wail,
lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be
lamented, be bewailed סָפַד 5594 Ezek. 24:23 כג וּפְאֵרֵכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם
בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires
shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor
weep; but ye shall pine away in your iniquities, and moan one toward another.

52620 תֹסִפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add,
increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join
oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2)
to do more, do again יָסַף 3254 Deut. 4:2 ב לֹא תֹסִפוּ, עַל־הַדָּבָר אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם,
וְלֹא תִגְרְעוּ, מִמֶּנּוּ--לִשְׁמֹר, אֶת־מִצְוֺת יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר אָנֹכִי, מְצַוֶּה אֶתְכֶם. 2 Ye shall not add
unto the word which I command you, neither shall ye diminish from it, that ye may keep the
commandments of the LORD your God which I command you.

52622 תִּסְפּוֹר 1 Verb - Qal Imperfect - second person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 14:16 טז כִּי־עַתָּה, צְעָדַי תִּסְפּוֹר; לֹא־תִשְׁמֹר, עַל־חַטָּאתִי. 16 But now Thou numberest my steps, Thou dost not even wait for my sin;

52623 תִּסְפָּר־ 1 תִּסְפָּר־לָךְ Verb - Qal Imperfect - second person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Deuteronomy 16:9 ט שִׁבְעָה שָׁבֻעֹת, תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks.

52624 תִּסְפֹּר 1 Verb - Qal Imperfect - second person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 39:2 ב תִּסְפֹּר יְרָחִים תְּמַלֶּאנָה; וְיָדַעְתָּ, עֵת לִדְתָּנָה. 2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

52625 תְּסַפֵּר 1 Verb - Piel Imperfect - second person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Exod. 10:2 ב וּלְמַעַן תְּסַפֵּר בְּאָזְנֵי בִנְךָ וּבֶן־בִּנְךָ, אֵת אֲשֶׁר הִתְעַלַּלְתִּי בְּמִצְרַיִם, וְאֶת־אֹתֹתַי, אֲשֶׁר־שַׂמְתִּי בָם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 2 and that thou mayest tell in the ears of thy son, and of thy son's son, what I have wrought upon Egypt, and My signs which I have done among them; that ye may know that I am the LORD.'

52626 תִּסְפְּרוּ 1 Verb - Qal Imperfect - second person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Leviticus

23:16 טז עַד מִמָּחֳרַת הַשַּׁבָּת הַשְּׁבִיעִת, תִּסְפְּרוּ חֲמִשִּׁים יוֹם; וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה, לַיהוָה.
16 even unto the morrow after the seventh week shall ye number fifty days; and ye shall
present a new meal-offering unto the LORD.

52627 תְּסַפְּרוּ 1 Verb - Piel Imperfect - second person masculine plural verb - 1) to
count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of,
reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1)
to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual)
to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe;
2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm
48:14 יד שִׁיתוּ לִבְּכֶם, לְחֵילָה--פַּסְּגוּ אַרְמְנוֹתֶיהָ: לְמַעַן תְּסַפְּרוּ, לְדוֹר אַחֲרוֹן. 14 Mark ye well
her ramparts, traverse her palaces; that ye may tell it to the generation following.

52628 תָּסֻרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to turn
aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way,
avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil);
1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to
put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed
סוּר 5493 Deut. 5:28/32 כח וּשְׁמַרְתֶּם לַעֲשׂוֹת, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם: לֹא תָסֻרוּ,
יָמִין וּשְׂמֹאל. 28 Ye shall observe to do therefore as the LORD your God hath commanded you;
ye shall not turn aside to the right hand or to the left.

52629 תִּסְרַח 1 Verb - Qal Imperfect - third person feminine singular 1) to go free,
be unrestrained, be overrun, exceed, overhang, grow luxuriously; 1a) (Qal); 1a1) to go free, be
unrestrained, sprawl; 1a1a) overrunning, spreading (participle); 1a2) to overhang; 1b)
(Niphal) to be let loose or dismissed or gone סָרַח 5628 Exod. 26:12 יב וְסֶרַח, הָעֹדֵף,
בִּירִיעֹת, הָאֹהֶל--חֲצִי הַיְרִיעָה, הָעֹדֶפֶת, תִּסְרַח, עַל אֲחֹרֵי הַמִּשְׁכָּן. 12 And as for the overhanging
part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang
over the back of the tabernacle.

52632 תַּסְתִּירֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third
person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be
hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be
concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 Psalm 31:19/20 כ מָה רַב-טוּבְךָ, אֲשֶׁר-צָפַנְתָּ לִּירֵאֶיךָ: פָּעַלְתָּ, לַחֹסִים בָּךְ; נֶגֶד, בְּנֵי אָדָם.
20 Oh how abundant is Thy goodness, which Thou hast laid up for them that fear Thee; {N}
which Thou hast wrought for them that take their refuge in Thee, in the sight of the sons of
men!

52634 תִּסְתֹּמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to stop
up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret
(participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 2 Kings
3:19 יט וְהִכִּיתֶם כָּל־עִיר מִבְצָר, וְכָל־עִיר מִבְחוֹר, וְכָל־עֵץ טוֹב תַּפִּילוּ, וְכָל־מַעְיְנֵי־מַיִם תִּסְתֹּמוּ;
וְכֹל הַחֶלְקָה הַטּוֹבָה, תַּכְאִבוּ בָּאֲבָנִים. 19 And ye shall smite every fortified city, and every
choice city, and shall fell every good tree, and stop all fountains of water, and mar every good
piece of land with stones.'

52636 תִּסָּתֵר 1 Verb - Niphal Imperfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 89:47 מז עַד-מָה יְהוָה,
תִּסָּתֵר לָנֶצַח; תִּבְעַר כְּמוֹ-אֵשׁ חֲמָתֶךָ. 47 How long, O LORD, wilt Thou hide Thyself for ever? How long shall Thy wrath burn like fire?

52637 תִּסָּתְרוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Zeph. 2:3 ג בַּקְּשׁוּ אֶת־יְהוָה
כָּל־עַנְוֵי הָאָרֶץ, אֲשֶׁר מִשְׁפָּטוֹ פָּעָלוּ; בַּקְּשׁוּ־צֶדֶק, בַּקְּשׁוּ עֲנָוָה־־אוּלַי תִּסָּתְרוּ, בְּיוֹם אַף־יְהוָה. 3 Seek ye the LORD, all ye humble of the earth, that have executed His ordinance; seek righteousness, seek humility. It may be ye shall be hid in the day of the LORD'S anger.

52638 תִּסְתַּתָּר 1 Verb - Hithpael Imperfect - third person feminine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 29:14 יד לָכֵן, הִנְנִי יוֹסִף
לְהַפְלִיא אֶת־הָעָם־הַזֶּה־־הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

52641 תֵּעָבֵד 1 Verb - Niphal Imperfect - third person feminine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Ezek. 36:34 לד וְהָאָרֶץ הַנְּשַׁמָּה, תֵּעָבֵד, תַּחַת אֲשֶׁר הָיְתָה שְׁמָמָה, לְעֵינֵי כָּל־עוֹבֵר. 34 And the land that was desolate shall be tilled, whereas it was a desolation in the sight of all that passed by.

52643 תַעֲבֹדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 13:5 ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ,
וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

52645 תַּעַבֹדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד
5647 Lev. 25:46 מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי-יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא-תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

52647 תַעַבְדוּן 1 דִּי־תַעַבְדוּן Verb - Qal Imperfect - second person masculine plural 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד
5648 Ezr. 6:8 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

52648 תַעֲבֹדוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jos. 24:15 טו וְאִם רַע בְּעֵינֵיכֶם לַעֲבֹד אֶת־יְהוָה, בַּחֲרוּ לָכֶם הַיּוֹם אֶת־מִי תַעֲבֹדוּן--אִם אֶת־אֱלֹהִים אֲשֶׁר־עָבְדוּ אֲבוֹתֵיכֶם אֲשֶׁר בעבר (מֵעֵבֶר) הַנָּהָר, וְאִם אֶת־אֱלֹהֵי הָאֱמֹרִי אֲשֶׁר אַתֶּם יֹשְׁבִים בְּאַרְצָם; וְאָנֹכִי וּבֵיתִי, נַעֲבֹד אֶת־יְהוָה. {פ} 15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.' {P}

52652 תַּעֲבוּרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ruth 2:8 ח וַיֹּאמֶר בֹּעַז אֶל־רוּת הֲלוֹא שָׁמַעַתְּ בִּתִּי, אַל־תֵּלְכִי לִלְקֹט בְּשָׂדֶה אַחֵר, וְגַם לֹא תַעֲבוּרִי, מִזֶּה; וְכֹה תִדְבָּקִין, עִם־נַעֲרֹתָי. 8 Then said Boaz unto Ruth: 'Hearest thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens.

52653 תַּעֲבוֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל־תָּלֶן הַלַּיְלָה בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר--פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ. 16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

52655 תַּעֲבֹט 1 Verb - Qal Imperfect - second person masculine singular 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge עָבַט 5670 Deut. 15:6 ו כִּי־יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ. {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S}

52656 תַּעֲבִיטֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge עָבַט 5670 Deut. 15:8 ח כִּי־פָתֹחַ תִּפְתַּח אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

52662 תַּעַבְרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Amos 5:5 ה וְאַל־תִּדְרְשׁוּ בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר שֶׁבַע לֹא תַעֲבֹרוּ: כִּי הַגִּלְגָּל גָּלֹה יִגְלֶה, וּבֵית־אֵל יִהְיֶה לְאָוֶן. 5 But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

52664 תַּעֲבֹרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 18:5 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ--כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

52666 תַּעֲבִרֵנוּ 1 אַל־תַּעֲבִרֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 32:5 ה וַיֹּאמְרוּ, אִם-מָצָאנוּ חֵן בְּעֵינֶיךָ--יֻתַּן אֶת-

הָאָרֶץ הַזֹּאת לַעֲבָדֶיךָ, לַאֲחֻזָּה: אַל-תַּעֲבִרֵנוּ, אֶת-הַיַּרְדֵּן. 5 And they said: 'If we have found favour in thy sight, let this land be given unto thy servants for a possession; bring us not over the Jordan.'

52667 תֵּעָגֵנָה 1 Verb - Niphal Imperfect - second feminine plural 1) (Niphal) to shut oneself in or off or up עָגַן 5702 Ruth 1:13 יג הֲלָהֵן תְּשַׂבֵּרְנָה, עַד אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם--כִּי־יָצְאָה בִי, יַד־יְהוָה. 13 would ye tarry for them till they were grown? would ye shut yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.'

52668 תְּעֻגֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular (Qal) to bake, bake a cake עוּג 5746 Ezek. 4:12 יב וְעֻגַת שְׂעֹרִים, תֹּאכְלֶנָּה; וְהִיא, בְּגֶלְלֵי צֵאַת הָאָדָם--תְּעֻגֶנָה, לְעֵינֵיהֶם. {ס} 12 And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.' {S}

52670 תַּעְדֶּה 1 Verb - Qal Imperfect - third person feminine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

52671 תַּעְדִּי 1 כִּי־תַעְדִּי Verb - Qal Imperfect - second person feminine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

52672 תַּעְדִּי 1 Verb - Qal Imperfect - second person feminine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Jer. 31:4 ד עוֹד תִּטְּעִי כְרָמִים, בְּהָרֵי שֹׁמְרוֹן; נָטְעוּ נֹטְעִים, וְחִלֵּלוּ. 4 Again shalt thou plant vineyards upon the mountains of Samaria; the planters shall plant, and shall have the use thereof.

52680 תָּעוּף 1 Verb - Qal Imperfect - third person feminine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Deut. 4:17 יז תַּבְנִית, כָּל־בְּהֵמָה אֲשֶׁר בָּאָרֶץ; תַּבְנִית כָּל־צִפּוֹר כָּנָף, אֲשֶׁר תָּעוּף בַּשָּׁמָיִם. 17 the likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the heaven,

52681 תְּעוּפֶינָה 1 Verb - Qal Imperfect - third person feminine plural verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Isa. 60:8 ח מִי־אֵלֶּה, כָּעָב תְּעוּפֶינָה; וְכַיּוֹנִים, אֶל־אֲרֻבֹּתֵיהֶם. 8 Who are these that fly as a cloud, and as the doves to their cotes?

52683 תְעוֹנֵנוּ 1 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Lev. 19:26 כו לֹא תֹאכְלוּ, עַל-הַדָּם; לֹא תְנַחֲשׁוּ, וְלֹא תְעוֹנֵנוּ. 26 Ye shall not eat with the blood; neither shall ye practise divination nor soothsaying.

52684 תֵעוֹר 1 Verb - Niphal Imperfect - third person feminine singular 1) (Niphal) to be exposed, be bared, be laid bare עוּר 5783 Hab. 3:9 ט עֶרְיָה תֵעוֹר קַשְׁתֶּךָ, שְׁבֻעוֹת מַטּוֹת אֹמֶר סֶלָה; נְהָרוֹת, תְּבַקַּע־אָרֶץ. 9 Thy bow is made quite bare; sworn are the rods of the word. Selah Thou dost cleave the earth with rivers.

52685 תְּעוֹרֵר 1 Verb - Piel Imperfect - third person feminine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Prov. 10:12 יב שִׂנְאָה, תְּעֹרֵר מְדָנִים; וְעַל כָּל-פְּשָׁעִים, תְּכַסֶּה אַהֲבָה. 12 Hatred stirreth up strifes; but love covereth all transgressions.

52690 תֵּעָזַב 1 Verb - Niphal Imperfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 18:4 ד טֹרֵף נַפְשׁוֹ, בְּאַפּוֹ: הַלְמַעַנְךָ, תֵּעָזַב אָרֶץ; וְיֶעְתַּק־צוּר, מִמְּקֹמוֹ. 4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? Or shall the rock be removed out of its place?

52692 תַּעַזְבֶהָ 1 אַל־תַּעַזְבֶהָ Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Prov. 4:6 ו אַל-תַּעַזְבֶהָ וְתִשְׁמְרֶךָּ; אֱהָבֶהָ וְתִצְּרֶךָּ. 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

52693 תַּעַזְבֻהוּ 1 וְאִם־תִּדְרְשֻׁהוּ Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Chr. 15:2 ב וַיֵּצֵא, לִפְנֵי אָסָא, וַיֹּאמֶר לוֹ, שְׁמָעוּנִי אָסָא וְכָל־יְהוּדָה וּבִנְיָמִן: יְהוָה עִמָּכֶם, בִּהְיוֹתְכֶם עִמּוֹ, וְאִם־תִּדְרְשֻׁהוּ יִמָּצֵא לָכֶם, וְאִם־תַּעַזְבֻהוּ יַעֲזֹב אֶתְכֶם. {ס} 2 and he went out to meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you. {S}

52695 תַּעֲזֹבוּ 1 אַל־תַּעֲזֹבוּ Verb - Qal Imperfect - second person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Prov. 4:2 ב כִּי לֶקַח טוֹב, נָתַתִּי לָכֶם; תּוֹרָתִי, אַל-תַּעֲזֹבוּ. 2 For I give you good doctrine; forsake ye not my teaching.

52696 תַעַזְבֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Deut. 14:27 כז וְהַלֵּוִי אֲשֶׁר־בִּשְׁעָרֶיךָ, לֹא תַעַזְבֶנּוּ: כִּי אֵין לוֹ חֵלֶק וְנַחֲלָה, עִמָּךְ. {ס} 27 And the Levite that is within thy gates, thou shalt not forsake him; for he hath no portion nor inheritance with thee. {S}

52697 תַעַזְבֶנּוּ 1 וְאִם־תַּעַזְבֶנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Chr. 28:9 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

52698 תַּעַזְבֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Lam. 5:20 כ לָמָּה לָנֶצַח תִּשְׁכָּחֵנוּ, תַּעַזְבֵנוּ לְאֹרֶךְ יָמִים. 20 Wherefore dost Thou forget us for ever, and forsake us so long time?

52700 תַעְטֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Ezek. 24:17 יז הֵאָנֵק דֹּם, מֵתִים אֵבֶל לֹא־תַעֲשֶׂה--פְּאֵרְךָ חֲבוֹשׁ עָלֶיךָ, וּנְעָלֶיךָ תָּשִׂים בְּרַגְלֶיךָ; וְלֹא תַעְטֶה עַל־שָׂפָם, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵל. 17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'

52701 תַעְטוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Ezek. 24:22 כב וַעֲשִׂיתֶם, כַּאֲשֶׁר עָשִׂיתִי: עַל־שָׂפָם לֹא תַעְטוּ, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵלוּ. 22 And ye shall do as I have done: ye shall not cover your upper lips, nor eat the bread of men;

52702 תְּעַטְּרֵהוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) עָטַר 5849 Psalm 8:6 ו וַתְּחַסְּרֵהוּ מְּעַט, מֵאֱלֹהִים; וְכָבוֹד וְהָדָר תְּעַטְּרֵהוּ. 6 Yet Thou hast made him but little lower than the angels, and hast crowned him with glory and honour.

52703 תַּעְטְרֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) עָטַר 5849 Psalm 5:13 יג כִּי-אַתָּה, תְּבָרֵךְ צַדִּיק: יְהוָה--כַּצִּנָּה, רָצוֹן תַּעְטְרֶנּוּ. 13 For Thou dost bless the righteous; O LORD, Thou dost encompass him with favour as with a shield. {P}

52707 תָּעִיד 1 Verb - Hiphil Imperfect - second person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 1 Sam. 8:9 ט וְעַתָּה, שְׁמַע בְּקוֹלָם: אַךְ, כִּי־הָעֵד תָּעִיד בָּהֶם, וְהִגַּדְתָּ לָהֶם, מִשְׁפַּט הַמֶּלֶךְ אֲשֶׁר יִמְלֹךְ עֲלֵיהֶם. {ס}
9 Now therefore hearken unto their voice; howbeit thou shalt earnestly forewarn them, and shalt declare unto them the manner of the king that shall reign over them.' {S}

52709 תָּעִיק 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Hiphil) to totter, cause to totter, crush; 1a) meaning dubious עוּק 5781 Amos 2:13 יג הִנֵּה אָנֹכִי מֵעִיק, תַּחְתֵּיכֶם, כַּאֲשֶׁר תָּעִיק הָעֲגָלָה, הַמְלֵאָה לָהּ עָמִיר. 13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves.

52713 תְּעַכַּסְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) (Piel) to shake bangles, rattle, tinkle עָכַס 5913 Isa. 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

52719 תַעַלְזוּ 1 תַעַלְזִיkethib; Verb - Qal Imperfect - second person masculine plural Ed:Miscellaneous note qere (Qal) to exult, rejoice, triumph עָלַז 5937 Jer. 50:11; cf. Jer. 11:15; יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה

דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52720 תַעֲלְזִי 1 תַעַלְזוּqere; Verb - Qal Imperfect - second person feminine singular (Qal) to exult, rejoice, triumph עָלַז 5937 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52721 תַעֲלֹזִי 1 Verb - Qal Imperfect - second person feminine singular (Qal) to exult, rejoice, triumph עָלַז 5937 Jer. 11:15; cf. Jer. 50:11 טו מֶה לִידִידִי בְּבֵיתִי, עֲשׂוֹתָהּ הַמְזִמָּתָה הָרַבִּים, וּבְשַׂר־קֹדֶשׁ, יַעַבְרוּ מֵעָלָיִךְ: כִּי רָעָתֵכִי, אָז תַעֲלֹזִי. 15 What hath My beloved to do in My house, seeing she hath wrought lewdness with many, and the hallowed flesh is passed from thee? When thou doest evil, then thou rejoicest.

52722 תַעֲלֹזְנָה 1 פֶּן־תַעֲלֹזְנָה Verb - Qal Imperfect - third person feminine plural (Qal) to exult, rejoice, triumph עָלַז 5937 2 Sam. 1:20 כ אַל־תַגִּידוּ בְגַת, אַל־תְּבַשְּׂרוּ בְּחוּצֹת אַשְׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־תַעֲלֹזְנָה בְּנוֹת הָעֲרֵלִים. 20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

52723 תַעְלִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Psalm 10:1 א לָמָה יְהוָה, תַעֲמֹד בְּרָחוֹק; תַעְלִים, לְעִתּוֹת בַּצָּרָה. 1 Why standest Thou afar off, O LORD? Why hidest Thou Thyself in times of trouble?

52724 תַעֲלֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Isa. 65:17 ז כִּי־הִנְנִי בוֹרֵא שָׁמַיִם חֲדָשִׁים, וָאָרֶץ חֲדָשָׁה; וְלֹא תִזָּכַרְנָה הָרִאשֹׁנוֹת, וְלֹא תַעֲלֶינָה עַל־לֵב. 17 For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.

52725 תַעְלֵם 1 אַל־תַעְלֵם Verb - Hiphil Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Lam. 3:56 נו קוֹלִי,

שָׁמָעְתָּ: אַל־תַּעְלֵם אָזְנְךָ לְרַוְחָתִי, לְשַׁוְעָתִי.   56 Thou heardest my voice; hide not Thine ear at my sighing, at my cry.

52727 תַּעֲלֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 13:16 טז וַיֹּאמֶר מַלְאַךְ יְהוָה אֶל־מָנוֹחַ, אִם־תַּעְצְרֵנִי לֹא־אֹכַל בְּלַחְמֶךָ, וְאִם־תַּעֲשֶׂה עֹלָה, לַיהוָה תַּעֲלֶנָּה: כִּי לֹא־יָדַע מָנוֹחַ, כִּי־מַלְאַךְ יְהוָה הוּא.
16 And the angel of the LORD said unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD.

52728 תַּעֲלֵנוּ 1 אַל־תַּעֲלֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 33:15 טו וַיֹּאמֶר, אֵלָיו: אִם־אֵין פָּנֶיךָ הֹלְכִים, אַל־תַּעֲלֵנוּ מִזֶּה.   15 And he said unto Him: 'If Thy presence go not with me, carry us not up hence.

52730 תַּעֲלֹץ 1 Verb - Qal Imperfect - third person feminine singular 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 Prov. 11:10 י בְּטוּב צַדִּיקִים, תַּעֲלֹץ קִרְיָה; וּבַאֲבֹד רְשָׁעִים רִנָּה.   10 When it goeth well with the righteous, the city rejoiceth; and when the wicked perish, there is joy.

52739 תַּעֲנֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Hos. 2:24 כד וְהָאָרֶץ תַּעֲנֶה,

אֶת־הַדָּגָן וְאֶת־הַתִּירוֹשׁ וְאֶת־הַיִּצְהָר; וְהֵם, יַעֲנוּ אֶת־יִזְרְעֶאל. 24 And the earth shall respond to the corn, and the wine, and the oil; and they shall respond to Jezreel.

52740 תְּעֻנֶּה 1 לֹא־תְעֻנֶּה Verb - Pual Imperfect - third person feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted
עָנָה 6031 Lev. 23:29 כט כִּי כָל-הַנֶּפֶשׁ אֲשֶׁר לֹא-תְעֻנֶּה, בְּעֶצֶם הַיּוֹם הַזֶּה--וְנִכְרְתָה, מֵעַמֶּיהָ.
29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from his people.

52741 תְּעַנֶּה 1 Verb - Piel Imperfect - second person masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted
עָנָה 6031 Exod. 22:22 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ.
22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

52742 תְּעַנֶּה 1 אִם־תְּעַנֶּה Verb - Piel Imperfect - second person masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Gen. 31:50 נ אִם־תְּעַנֶּה אֶת־בְּנֹתַי, וְאִם־תִּקַּח נָשִׁים עַל־בְּנֹתַי--אֵין אִישׁ, עִמָּנוּ; רְאֵה, אֱלֹהִים עֵד בֵּינִי וּבֵינֶךָ. 50 If thou shalt afflict my daughters, and if thou shalt take wives beside my daughters, no man being with us; see, God is witness betwixt me and thee.'

52744 תְּעַנּוּ 1 Verb - Piel Imperfect - second person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted
עָנָה 6031 Lev. 16:29 כט וְהָיְתָה לָכֶם, לְחֻקַּת עוֹלָם: בַּחֹדֶשׁ הַשְּׁבִיעִי בֶּעָשׂוֹר לַחֹדֶשׁ תְּעַנּוּ אֶת-נַפְשֹׁתֵיכֶם, וְכָל-מְלָאכָה לֹא תַעֲשׂוּ--הָאֶזְרָח, וְהַגֵּר הַגָּר בְּתוֹכְכֶם. 29 And it shall be a statute for

ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you.

52747 תְּעַנּוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Exod. 22:21 כא כָּל־אַלְמָנָה וְיָתוֹם, לֹא תְעַנּוּן. 21 Ye shall not afflict any widow, or fatherless child.

52748 תַּעֲנֶינָּה 1 Verb - Qal Imperfect - third person feminine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Jdg. 5:29 כט חַכְמוֹת {ר} שָׂרוֹתֶיהָ, תַּעֲנֶינָּה; {ס} אַף־הִיא, תָּשִׁיב אֲמָרֶיהָ {ר} לָהּ. {ס} 29 The wisest of her princesses answer her, yea, she returneth answer to herself:

52749 תַּעֲנִיק 1 Verb - Hiphil Imperfect - second person masculine singular 1) to serve as a necklace, adorn with a neck ornament; 1a) (Qal) to serve as a necklace; 1b) (Hiphil) to make a necklace עָנַק 6059 Deut. 15:14 יד הַעֲנֵיק תַּעֲנִיק, לוֹ, מִצֹּאנְךָ, וּמִגָּרְנְךָ וּמִיִּקְבֶךָ: אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ, תִּתֶּן־לוֹ. 14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

52752 תַּעַנְךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Deut. 20:11 יא וְהָיָה אִם־שָׁלוֹם תַּעַנְךָ, וּפָתְחָה לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ, יִהְיוּ לְךָ לָמַס--וַעֲבָדוּךָ. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

52754 תַּעֲנֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 2 Kings 4:29 כט וַיֹּאמֶר לְגֵיחֲזִי חֲגֹר מָתְנֶיךָ, וְקַח מִשְׁעַנְתִּי בְיָדְךָ וָלֵךְ, כִּי־תִמְצָא אִישׁ לֹא תְבָרְכֶנּוּ, וְכִי־יְבָרֶכְךָ אִישׁ לֹא תַעֲנֶנּוּ; וְשַׂמְתָּ מִשְׁעַנְתִּי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.'

52755 תַּעֲנֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer,

respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Psalm 65:6 ו נוֹרָאוֹת, בְּצֶדֶק תַּעֲנֵנוּ-- אֱלֹהֵי יִשְׁעֵנוּ; מִבְטָח כָּל-קַצְוֵי-אֶרֶץ, וְיָם רְחֹקִים. 6 With wondrous works dost Thou answer us in righteousness, O God of our salvation; {N} Thou the confidence of all the ends of the earth, and of the far distant seas;

52757 תְּעַנֵּנִי 1 אַל־תְּעַנֵּנִי Verb - Piel Imperfect - second person masculine singular | first person common singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 2 Sam. 13:12 יב וַתֹּאמֶר לוֹ, אַל־אָחִי אַל־תְּעַנֵּנִי--כִּי לֹא־יֵעָשֶׂה כֵן, בְּיִשְׂרָאֵל: אַל־תַּעֲשֵׂה, אֶת־הַנְּבָלָה הַזֹּאת. 12 And she answered him: 'Nay, my brother, do not force me; for no such thing ought to be done in Israel; do not thou this wanton deed.

52760 תֵּעָצְבוּ 1 אַל־תֵּעָצְבוּ Verb - Niphal Imperfect - second person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב
6087 Gen. 45:5 ה וְעַתָּה אַל־תֵּעָצְבוּ, וְאַל־יִחַר בְּעֵינֵיכֶם, כִּי־מְכַרְתֶּם אֹתִי, הֵנָּה: כִּי לְמִחְיָה, שְׁלָחַנִי אֱלֹהִים לִפְנֵיכֶם. 5 And now be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life.

52761 תֵּעָצְלוּ 1 אַל־תֵּעָצְלוּ Verb - Niphal Imperfect - second person masculine plural 1) (Niphal) to be sluggish עָצַל 6101 Jdg. 18:9 ט וַיֹּאמְרוּ, קוּמָה וְנַעֲלֶה עֲלֵיהֶם, כִּי רָאִינוּ אֶת־הָאָרֶץ, וְהִנֵּה טוֹבָה מְאֹד; וְאַתֶּם מַחְשִׁים--אַל־תֵּעָצְלוּ, לָלֶכֶת לָבֹא לָרֶשֶׁת אֶת־הָאָרֶץ. 9 And they said: 'Arise, and let us go up against them; for we have seen the land, and, behold, it is very good; and are ye still? be not slothful to go and to enter in to possess the land.

52762 תַעְצֹר 1 וְלֹא־תַעְצֹר Verb - Qal Imperfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר
6113 Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

52763 תַּעַצָר־ 1 אַל־תַּעַצָר־לִי Verb - Qal Imperfect - second person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר

6113 2 Kings 4:24 כד וַתַּחֲבֹשׁ, הָאָתוֹן, וַתֹּאמֶר אֶל-נַעֲרָהּ, נְהַג וָלֵךְ; אַל-תַּעֲצָר-לִי לִרְכֹּב, כִּי אִם-אָמַרְתִּי לָךְ. 24 Then she saddled an ass, and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.'

52764 תַּעְצְרֵנִי 1 אִם-תַּעְצְרֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Jdg. 13:16 טז וַיֹּאמֶר מַלְאַךְ יְהוָה אֶל-מָנוֹחַ, אִם-תַּעְצְרֵנִי לֹא-אֹכַל בְּלַחְמֶךָ, וְאִם-תַּעֲשֶׂה עֹלָה, לַיהוָה תַּעֲלֶנָּה: כִּי לֹא-יָדַע מָנוֹחַ, כִּי-מַלְאַךְ יְהוָה הוּא. 16 And the angel of the LORD said unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD.

52765 תֵּעָקֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring עָקַר 6131 Zeph. 2:4 ד כִּי עַזָּה עֲזוּבָה תִהְיֶה, וְאַשְׁקְלוֹן לִשְׁמָמָה; אַשְׁדּוֹד, בַּצָּהֳרַיִם יְגָרְשׁוּהָ, וְעֶקְרוֹן, תֵּעָקֵר. {ס} 4 For Gaza shall be forsaken, and Ashkelon a desolation; they shall drive out Ashdod at the noonday, and Ekron shall be rooted up. {S}

52766 תְּעַקֵּר 1 Verb - Piel Imperfect - second person masculine singular 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring עָקַר 6131 Jos. 11:6 ו וַיֹּאמֶר יְהוָה אֶל-יְהוֹשֻׁעַ, אַל-תִּירָא מִפְּנֵיהֶם--כִּי-מָחָר כָּעֵת הַזֹּאת אָנֹכִי נֹתֵן אֶת-כֻּלָּם חֲלָלִים, לִפְנֵי יִשְׂרָאֵל; אֶת-סוּסֵיהֶם תְּעַקֵּר, וְאֶת-מַרְכְּבֹתֵיהֶם תִּשְׂרֹף בָּאֵשׁ. 6 And the LORD said unto Joshua: 'Be not afraid because of them; for to-morrow at this time will I deliver them up all slain before Israel; thou shalt hough their horses, and burn their chariots with fire.'

52770 תֶּעֱרַב 1 Verb - Qal Imperfect - third person feminine singular (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant עָרֵב 6149 Prov. 13:19 יט תַּאֲוָה נִהְיָה, תֶּעֱרַב לְנָפֶשׁ; וְתוֹעֲבַת כְּסִילִים, סוּר מֵרָע. 19 The desire accomplished is sweet to the soul; and it is an abomination to fools to depart from evil.

52771 תַּעֲרֹג 1 Verb - Qal Imperfect - third person feminine singular (Qal) to long for, pant after עָרַג 6165 Psalm 42:1/2 א לַמְנַצֵּחַ, מַשְׂכִּיל לִבְנֵי-קֹרַח. 1 For the Leader; Maschil of the sons of Korah.

52772 תַּעֲרֹג 1 Verb - Qal Imperfect - third person feminine singular (Qal) to long for, pant after עָרַג 6165 Psalm 42:1/2 א לַמְנַצֵּחַ, מַשְׂכִּיל לִבְנֵי-קֹרַח. 1 For the Leader; Maschil of the sons of Korah.

52774 תַּעֲרוֹג 1 Verb - Qal Imperfect - third person feminine singular (Qal) to long for, pant after עָרַג 6165 Joel 1:20 כ גַּם-בַּהֲמוֹת שָׂדֶה, תַּעֲרוֹג אֵלֶיךָ: כִּי יָבְשׁוּ, אֲפִיקֵי מָיִם, וְאֵשׁ, אָכְלָה נְאוֹת הַמִּדְבָּר. {ס} 20 Yea, the beasts of the field pant unto Thee; for the water brooks are dried up, and the fire hath devoured the pastures of the wilderness. {S}

52775 תַּעֲרוֹץ 1 Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible;

1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Job 13:25 כה הֶעָלֶה נִדָּף תַּעֲרוֹץ; וְאֶת־קַשׁ יָבֵשׁ תִּרְדֹּף. 25 Wilt Thou harass a driven leaf? And wilt Thou pursue the dry stubble?

52776 תַּעֲרוֹצִי 1 Verb - Qal Imperfect - second person feminine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Isa. 47:12 יב עִמְדִי־נָא בַחֲבָרַיִךְ וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי תַּעֲרוֹצִי. 12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

52777 תַּעֲרִיצוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Isa. 8:12 יב לֹא־תֹאמְרוּן קֶשֶׁר, לְכֹל אֲשֶׁר־יֹאמַר הָעָם הַזֶּה קָשֶׁר; וְאֶת־מוֹרָאוֹ לֹא־תִירְאוּ, וְלֹא תַעֲרִיצוּ. 12 'Say ye not: A conspiracy, concerning all whereof this people do say: A conspiracy; neither fear ye their fear, nor account it dreadful.

52778 תַּעַרְכוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Isa. 40:18 יח וְאֶל־מִי, תְּדַמְּיוּן אֵל; וּמַה־דְּמוּת, תַּעַרְכוּ לוֹ. 18 To whom then will ye liken God? Or what likeness will ye compare unto Him?

52779 תַּעֲרֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Psalm 23:5 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

52781 תַּעֲרֹץ 1 Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Deut. 7:21 כא לֹא תַעֲרֹץ, מִפְּנֵיהֶם: כִּי־יְהוָה אֱלֹהֶיךָ בְּקִרְבֶּךָ, אֵל גָּדוֹל וְנוֹרָא. 21 Thou shalt not be affrighted at them; for the LORD thy God is in the midst of thee, a God great and awful.

52782 תַּעֲרֹץ 1 אַל־תַּעֲרֹץ Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be

terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to
inspire with awe, terrify עָרַץ 6206 Jos. 1:9 ט הֲלוֹא צִוִּיתִיךָ חֲזַק וֶאֱמָץ, אַל־תַּעֲרֹץ וְאַל־
תֵּחָת: כִּי עִמְּךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל אֲשֶׁר תֵּלֵךְ. {פ} 9 Have not I commanded thee? Be strong
and of good courage; be not affrighted, neither be thou dismayed: for the LORD thy God is
with thee whithersoever thou goest.' {P}
52784 תַעַרְצוּן 1 וְלֹא־תִירְאוּן Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to
tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal)
to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as
awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Deut. 1:29 כט וָאֹמַר, אֲלֵכֶם: לֹא־
תַעַרְצוּן וְלֹא־תִירְאוּן, מֵהֶם. 29 Then I said unto you: 'Dread not, neither be afraid of them.
52785 תְּעֹרְרוּ 1 וּמַה־תְּעֹרְרוּ Verb - Piel Imperfect - second person masculine plural
1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to
be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant;
1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782
Song of Songs Cant. 8:4 ד הִשְׁבַּעְתִּי אֶתְכֶם, בְּנוֹת יְרוּשָׁלִָם: מַה־תָּעִירוּ וּמַה־תְּעֹרְרוּ אֶת־הָאַהֲבָה,
עַד שֶׁתֶּחְפָּץ. {ס} 4 'I adjure you, O daughters of Jerusalem: Why should ye awaken, or stir
up love, until it please?' {S}
52789 תַּעֲשֶׂה 1 Verb - Qal Imperfect - second person masculine singular | third
person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work,
make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect,
effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an
offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire
(property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to
spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to
be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press,
squeeze עָשָׂה 6213 Gen. 6:16 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח
הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and
to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof;
with lower, second, and third stories shalt thou make it.
52798 תַּעֲשִׂין 1 Verb - Qal Imperfect - second person feminine singular | Paragogic
nun 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a)
to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make;
1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to
attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to
appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b)
(Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to
be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה
6213 Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו,
ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that

thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'
52800 תַּעֲשֶׂינָה 1 Verb - Qal Imperfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 1:44 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא, לִקְרַאתְכֶם, וַיִּרְדְּפוּ אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד-חָרְמָה. 44 And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.
52802 תַּעֲשֶׂנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 28:15 טו וְעָשִׂיתָ חֹשֶׁן מִשְׁפָּט, מַעֲשֵׂה חֹשֵׁב--כְּמַעֲשֵׂה אֵפֹד, תַּעֲשֶׂנּוּ; זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ מָשְׁזָר--תַּעֲשֶׂה אֹתוֹ. 15 And thou shalt make a breastplate of judgment, the work of the skilful workman; like the work of the ephod thou shalt make it: of gold, of blue, and purple, and scarlet, and fine twined linen, shalt thou make it.
52803 תְּעַשֵּׂר 1 עַשֵּׂר תְּעַשֵּׂר Verb - Piel Imperfect - second person masculine singular 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe עָשַׂר 6237 Deut. 14:22 כב עַשֵּׂר תְּעַשֵּׂר, אֵת כָּל-תְּבוּאַת זַרְעֶךָ, הַיֹּצֵא הַשָּׂדֶה, שָׁנָה שָׁנָה. 22 Thou shalt surely tithe all the increase of thy seed, that which is brought forth in the field year by year.
52804 תַּעֲשִׁיר 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Prov. 10:22 כב בִּרְכַּת יְהוָה, הִיא תַעֲשִׁיר; וְלֹא-יוֹסִף עֶצֶב עִמָּהּ. 22 The blessing of the LORD, it maketh rich, and toil addeth nothing thereto.
52805 תַּעֲשִׁיר 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Prov. 10:4 ד רָאשׁ--עֹשֶׂה כַף-רְמִיָּה; וְיַד חָרוּצִים תַּעֲשִׁיר. 4 He becometh poor that dealeth with a slack hand; but the hand of the diligent maketh rich.

52807 תַּעֲשֹׁקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Jer. 7:6 ו גֵּר יָתוֹם וְאַלְמָנָה, לֹא תַעֲשֹׁקוּ, וְדָם נָקִי, אַל־תִּשְׁפְּכוּ בַּמָּקוֹם הַזֶּה; וְאַחֲרֵי אֱלֹהִים אֲחֵרִים לֹא תֵלְכוּ, לְרַע לָכֶם. 6 if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt;

52808 תַּעֲשֹׁקוּ 1 אַל־תַּעֲשֹׁקוּ Verb - Qal Imperfect - second person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Zech. 7:10 י וְאַלְמָנָה וְיָתוֹם גֵּר וְעָנִי, אַל־תַּעֲשֹׁקוּ; וְרָעַת אִישׁ אָחִיו, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם. 10 and oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you devise evil against his brother in your heart.

52809 תַּעְשְׁרֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her.

52810 תַּעְתִּיר 1 Verb - Hiphil Imperfect - second person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Job 22:27 כז תַּעְתִּיר אֵלָיו, וְיִשְׁמָעֶךָּ; וּנְדָרֶיךָ תְשַׁלֵּם. 27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows;

52814 תְּפָאֵר 1 Verb - Piel Imperfect - second person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Deut. 24:20 כ כִּי תַחְבֹּט זֵיתְךָ, לֹא תְפַאֵר אַחֲרֶיךָ: לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה. 20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

52829 תִּפְגַּע 1 Verb - Qal Imperfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Exod. 23:4 ד כִּי תִפְגַּע שׁוֹר אֹיִבְךָ, אוֹ חֲמֹרוֹ--תֹּעֶה: הָשֵׁב תְּשִׁיבֶנּוּ, לוֹ. {ס} 4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. {S}

52830 תִּפְגַּע־ 1 וְאַל־תִּפְגַּע־בִּי Verb - Qal Imperfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jer. 7:16 טז וְאַתָּה אַל־תִּתְפַּלֵּל בְּעַד־הָעָם הַזֶּה, וְאַל־תִּשָּׂא בַעֲדָם רִנָּה וּתְפִלָּה--וְאַל־תִּפְגַּע־בִּי: כִּי־אֵינֶנִּי שֹׁמֵעַ, אֹתָךְ. 16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to Me; for I will not hear thee.

52831 תִפְגְּעוּן 1 פֶּן־תִפְגְּעוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jdg. 15:12 יב וַיֹּאמְרוּ לוֹ לֶאֱסָרְךָ יָרַדְנוּ, לְתִתְּךָ בְּיַד־פְּלִשְׁתִּים; וַיֹּאמֶר לָהֶם, שִׁמְשׁוֹן, הִשָּׁבְעוּ לִי, פֶּן־תִּפְגְּעוּן בִּי אַתֶּם. 12 And they said unto him: 'We are come down to bind thee, that we may deliver thee into the hand of the Philistines.' And Samson said unto them: 'Swear unto me, that ye will not fall upon me yourselves.'

52832 תִּפְגְּעִי־ 1 אַל־תִּפְגְּעִי־בִי Verb - Qal Imperfect - second person feminine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Ruth 1:16 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

52834 תִּפָּדֶה 1 Verb - Niphal Imperfect - third person feminine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Isa. 1:27 כז צִיּוֹן, בְּמִשְׁפָּט תִּפָּדֶה; וְשָׁבֶיהָ, בִּצְדָקָה. 27 Zion shall be redeemed with justice, and they that return of her with righteousness.

52836 תִפְדּוּנִי 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Job 6:23 כג וּמַלְּטוּנִי מִיַּד־צָר; וּמִיַּד עָרִיצִים תִּפְדּוּנִי. 23 or: 'Deliver me from the adversary's hand'? or: 'Redeem me from the hand of the oppressors'?

52837 תָפוּג 1 Verb - Qal Imperfect - third person feminine singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed פּוּג 6313 Psalm 77:3 ג בְּיוֹם צָרָתִי, אֲדֹנָי דָּרָשְׁתִּי: יָדִי, לַיְלָה נִגְּרָה--וְלֹא תָפוּג; מֵאֲנָה הִנָּחֵם נַפְשִׁי. 3 In the day of my trouble I seek the Lord; {N} with my hand uplifted, [mine eye] streameth in the night without ceasing; my soul refuseth to be comforted.

52838 תָּפוּג 1 Verb - Qal Imperfect - third person feminine singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed פּוּג 6313 Hab. 1:4 ד עַל־כֵּן תָּפוּג תּוֹרָה, וְלֹא־יֵצֵא לָנֶצַח מִשְׁפָּט: כִּי רָשָׁע מַכְתִּיר אֶת־הַצַּדִּיק, עַל־כֵּן יֵצֵא מִשְׁפָּט מְעֻקָּל. 4 Therefore the law is slacked, and right doth never go forth; for the wicked doth beset the righteous; therefore right goeth forth perverted.

52841 תְּפוּצֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Zech. 1:17 יז עוֹד קְרָא לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹד תְּפוּצֶנָה עָרַי, מִטּוֹב; וְנִחַם יְהוָה עוֹד אֶת־צִיּוֹן, וּבָחַר עוֹד בִּירוּשָׁלִָם. {ס} 17 Again, proclaim, saying: Thus saith the LORD of hosts: My cities shall again overflow with prosperity; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.' {S}

52843 תָּפוּשׂוּ 1 תָּפוּשִׂיkethib; Verb - Qal Imperfect - second person masculine plural qere 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52844 תָּפוּשִׂי 1 תָּפוּשׂוּqere; Verb - Qal Imperfect - second person feminine singular kethib 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52845 תִּפּוֹל 1 Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Job 31:22 כב כְּתֵפִי, מִשִּׁכְמָה תִפּוֹל; וְאֶזְרֹעִי, מִקָּנָה תִשָּׁבֵר.. 22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone

52847 תִּפְחָד 1 Verb - Qal Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Prov. 3:24 כד אִם-תִּשְׁכַּב לֹא-תִפְחָד; וְשָׁכַבְתָּ, וְעָרְבָה שְׁנָתֶךָ. 24 When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet.

52848 תִּפְחָד 1 Verb - Qal Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Deut. 28:67 סז בַּבֹּקֶר תֹּאמַר מִי־יִתֵּן עֶרֶב, וּבָעֶרֶב תֹּאמַר מִי־יִתֵּן בֹּקֶר--מִפַּחַד לְבָבְךָ אֲשֶׁר תִּפְחָד, וּמִמַּרְאֵה עֵינֶיךָ אֲשֶׁר תִּרְאֶה. 67 In the morning thou shalt say: 'Would it were even!' and at even thou shalt say: 'Would it were morning!' for the fear of thy heart which thou shalt fear, and for the sight of thine eyes which thou shalt see.

52849 תִּפְחֲדוּ 1 אַל־תִּפְחֲדוּ Verb - Qal Imperfect - second person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Isa. 44:8 ח אַל־תִּפְחֲדוּ, וְאַל־תִּרְהוּ--הֲלֹא מֵאָז הִשְׁמַעְתִּיךָ וְהִגַּדְתִּי, וְאַתֶּם עֵדָי; הֲיֵשׁ אֱלוֹהַּ מִבַּלְעָדַי, וְאֵין צוּר בַּל־יָדָעְתִּי. 8 Fear ye not, neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any.

52856 תָּפִיץ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Isa. 41:16 טז תִּזְרֵם וְרוּחַ תִּשָּׂאֵם, וּסְעָרָה תָּפִיץ אוֹתָם; וְאַתָּה תָּגִיל בַּיהוָה, בִּקְדוֹשׁ יִשְׂרָאֵל תִּתְהַלָּל. {ס} 16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in the LORD, thou shalt glory in the Holy One of Israel. {S}

52860 תִּפֹּל 1 Verb - Qal Imperfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 39:18 יח כִּי מַלֵּט אֲמַלֶּטְךָ, וּבַחֶרֶב לֹא תִפֹּל; וְהָיְתָה לְךָ נַפְשְׁךָ לְשָׁלָל, כִּי־בָטַחְתָּ בִּי נְאֻם־יְהוָה. {פ} 18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee; because thou hast put thy trust in Me, saith the LORD.' {P}

52868 תַּפִּלוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Ezek. 47:22 כב וְהָיָה, תַּפִּלוּ אוֹתָהּ בְּנַחֲלָה, לָכֶם וּלְהַגֵּרִים הַגָּרִים בְּתוֹכְכֶם, אֲשֶׁר־הוֹלִדוּ בָנִים בְּתוֹכְכֶם; וְהָיוּ לָכֶם, כְּאֶזְרָח בִּבְנֵי יִשְׂרָאֵל-- אִתְּכֶם יִפְּלוּ בְנַחֲלָה, בְּתוֹךְ שִׁבְטֵי יִשְׂרָאֵל. 22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel; they shall have inheritance with you amo

52872 תְּפַלַּחְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to cleave, slice; 1a) (Qal) to cleave, plow; 1b) (Piel); 1b1) to cleave open or through; 1b2) to cause to cleave open; 1b3) to slice, pierce פָּלַח 6398 Job 39:3 ג תִּכְרַעְנָה, יַלְדֵיהֶן תְּפַלַּחְנָה; חֶבְלֵיהֶם תְּשַׁלַּחְנָה. 3 They bow themselves, they bring forth their young, they cast out their fruit.

52874 תְּפַלְּטֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 43:1 א שָׁפְטֵנִי אֱלֹהִים, וְרִיבָה רִיבִי-- מִגּוֹי לֹא-חָסִיד; מֵאִישׁ מִרְמָה וְעַוְלָה תְפַלְּטֵנִי. 1 Be Thou my judge, O God, and plead my cause against an ungodly nation; {N} O deliver me from the deceitful and unjust man.

52875 תְּפַלְּטֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 18:43/42 מג וְאֶשְׁחָקֵם, כְּעָפָר עַל-פְּנֵי-רוּחַ; כְּטִיט חוּצוֹת אֲרִיקֵם. 43 Then did I beat them small as the dust before the wind; I did cast them out as the mire of the streets.

52876 תַפְלִיט 1 Verb - Hiphil Imperfect - second person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Mic. 6:14 יד אַתָּה תֹאכַל וְלֹא תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן. 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword.

52879 תְּפַלֵּסוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) (Piel) to weigh, make level, balance; 1a) to weigh out; 1b) to make level or smooth פָּלַס 6424 Psalm 58:3 ג אַף-בְּלֵב, עוֹלֹת תִּפְעָלוּן: בָּאָרֶץ--חֲמַס יְדֵיכֶם, תְּפַלֵּסוּן. 3 Yea, in heart ye work wickedness; ye weigh out in the earth the violence of your hands.

52894 תִּפְעָלוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Psalm 58:3 ג אַף-בְּלֵב, עוֹלֹת תִּפְעָלוּן: בָּאָרֶץ--חֲמַס יְדֵיכֶם, תְּפַלֵּסוּן. 3 Yea, in heart ye work wickedness; ye weigh out in the earth the violence of your hands.

52896 תִּפְקֹד 1 לֹא תִפְקֹד Verb - Qal Imperfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 1:49 מט אַךְ אֶת-מַטֵּה לֵוִי לֹא תִפְקֹד, וְאֶת-רֹאשָׁם לֹא תִשָּׂא, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 49 'Howbeit the tribe of Levi thou shalt not number, neither shalt thou take the sum of them among the children of Israel;

52901 תִּפְקְדֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Psalm 8:5 ה מָה-אֱנוֹשׁ כִּי-תִזְכְּרֶנּוּ; וּבֶן-אָדָם, כִּי תִפְקְדֶנּוּ. 5 What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him?

52902 תִּפָּקַחְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Isa. 35:5 ה אָז תִּפָּקַחְנָה, עֵינֵי עִוְרִים; וְאָזְנֵי חֵרְשִׁים, תִּפָּתַחְנָה. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

52905 תִּפְרֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Exod. 23:30 ל מְעַט מְעַט אֲגָרְשֶׁנּוּ, מִפָּנֶיךָ, עַד אֲשֶׁר תִּפְרֶה, וְנָחַלְתָּ אֶת־הָאָרֶץ. 30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

52906 תָּפֵרוּ 1 אִם־תָּפֵרוּ Verb - Hiphil Imperfect - second person masculine plural 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Jer. 33:20 כ כֹּה, אָמַר יְהוָה, אִם־תָּפֵרוּ אֶת־בְּרִיתִי הַיּוֹם, וְאֶת־בְּרִיתִי הַלָּיְלָה; וּלְבִלְתִּי הֱיוֹת יוֹמָם־וָלַיְלָה, בְּעִתָּם. 20 Thus saith the LORD: If ye can break My covenant with the day, and My covenant with the night, so that there should not be day and night in their season;

52907 תִפְרָח 1 לֹא־תִפְרָח Verb - Qal Imperfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Hab. 3:17 יז כִּי־תְאֵנָה לֹא־תִפְרָח, וְאֵין יְבוּל בַּגְּפָנִים--כִּחֵשׁ מַעֲשֵׂה־זַיִת, וּשְׁדֵמוֹת לֹא־עָשָׂה אֹכֶל; גָּזַר מִמִּכְלָה צֹאן, וְאֵין בָּקָר בָּרְפָתִים. 17 For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no herd in the stalls;

52909 תִּפְרַחְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Isa. 66:14 יד וּרְאִיתֶם וְשָׂשׂ לִבְּכֶם, וְעַצְמוֹתֵיכֶם כַּדֶּשֶׁא תִפְרַחְנָה; וְנוֹדְעָה יַד־יְהוָה אֶת־עֲבָדָיו, וְזָעַם אֶת־אֹיְבָיו. {ס} 14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young grass; and the hand of the LORD shall be known toward His servants, and He will have indignation against His enemies. {S}

52910 תַּפְרִיחִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Isa. 17:11 יא בְּיוֹם נִטְעֵךְ תְּשַׂגְשֵׂגִי, וּבַבֹּקֶר זַרְעֵךְ תַּפְרִיחִי; נֵד קָצִיר בְּיוֹם נַחֲלָה, וּכְאֵב אָנוּשׁ. {ס} 11 In the day of thy planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom--a heap of boughs in the day of grief and of desperate pain. {S}

52911 תַּפְרִיעוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Exod. 5:4 ד וַיֹּאמֶר אֲלֵהֶם, מֶלֶךְ מִצְרַיִם, לָמָּה מֹשֶׁה וְאַהֲרֹן, תַּפְרִיעוּ אֶת־הָעָם מִמַּעֲשָׂיו; לְכוּ, לְסִבְלֹתֵיכֶם. 4 And the king of Egypt said unto them: 'Wherefore do ye, Moses and Aaron, cause the people to break loose from their work? get you unto your burdens.'

52912 תִפְרֹמוּ 1 לֹא־תִפְרֹמוּ Verb - Qal Imperfect - second person masculine plural (Qal) to tear, rend garment, rip פָּרַם 6533 Lev. 10:6 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם,

כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

52914 תִּפְרֹצִי 1 Verb - Qal Imperfect - second person feminine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Isa. 54:3 ג כִּי־יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

52915 תְּפָרֵשׂ 1 Verb - Piel Imperfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה--קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

52929 תַּפְשִׁטוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Mic. 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

52930 תַּפְשִׁיט 1 Verb - Hiphil Imperfect - second person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Job 22:6 ו כִּי־תַחְבֹּל אַחֶיךָ חִנָּם; וּבִגְדֵי עֲרוּמִּים תַּפְשִׁיט. 6 For thou hast taken pledges of thy brother for nought, and stripped the naked of their clothing.

52934 תִּפָּתַח 1 Verb - Niphal Imperfect - third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Jer. 1:14 יד וַיֹּאמֶר יְהוָה, אֵלָי: מִצָּפוֹן תִּפָּתַח הָרָעָה, עַל כָּל־יֹשְׁבֵי הָאָרֶץ. 14 Then the LORD said unto me: 'Out of the north the evil shall break forth upon all the inhabitants of the land.

52935 תִּפְתָּח 1 Verb - Qal Imperfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 51:17 יז אֲדֹנָי, שְׂפָתַי תִּפְתָּח; וּפִי, יַגִּיד תְּהִלָּתֶךָ. 17 O Lord, open Thou my lips; and my mouth shall declare Thy praise.

52937 תְּפַתַּח 1 Verb - Piel Imperfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Exod. 28:11 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן--פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold.

52938 תְּפַתֵּחַ 1 Verb - Piel Imperfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 38:31 לֹא הַתְקַשֵּׁר, מַעֲדַנּוֹת כִּימָה; אוֹ־מֹשְׁכוֹת כְּסִיל תְּפַתֵּחַ. 31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

52939 תִּפָּתַחְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 35:5 ה אָז תִּפָּקַחְנָה, עֵינֵי עִוְרִים; וְאָזְנֵי חֵרְשִׁים, תִּפָּתַחְנָה. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

52943 תֵּצֵאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Isa. 55:12 יב כִּי־בְשִׂמְחָה תֵצֵאוּ, וּבְשָׁלוֹם תּוּבָלוּן; הֶהָרִים וְהַגְּבָעוֹת, יִפְצְחוּ לִפְנֵיכֶם רִנָּה, וְכָל־עֲצֵי הַשָּׂדֶה, יִמְחֲאוּ־כָף. 12 For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

52945 תֵּצֵאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Isa. 52:12 יב כִּי לֹא בְחִפָּזוֹן תֵּצֵאוּ,

וּבִמְנוּסָה לֹא תֵלֵכוּן: כִּי־הֹלֵךְ לִפְנֵיכֶם יְהוָה, וּמְאַסִּפְכֶם אֱלֹהֵי יִשְׂרָאֵל. {ס} 12 For ye shall not go out in haste, neither shall ye go by flight; for the LORD will go before you, and the God of Israel will be your rearward. {S}

52951 תֵּצֶאנָה 1 Verb - Qal Imperfect - second person feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Amos 4:3 ג וּפְרָצִים תֵּצֶאנָה, אִשָּׁה נֶגְדָּהּ; וְהִשְׁלַכְתֶּנָה הַהַרְמוֹנָה, נְאֻם־יְהוָה. 3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD.

52955 תִּצְדָּק 1 Verb - Qal Imperfect - second person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 22:3 ג הַחֵפֶץ לְשַׁדַּי, כִּי תִצְדָּק; וְאִם-בֶּצַע, כִּי-תַתֵּם דְּרָכֶיךָ. 3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou makest thy ways blameless?

52957 תִּצְדַּק 1 Verb - Qal Imperfect - second person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי, וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדַּק בְּדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

52958 תִּצְדַּקְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Ezek. 16:52 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ. 52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

52959 תָצוּד 1 Verb - Qal Imperfect - third person feminine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Prov. 6:26 כו כִּי בְעַד-אִשָּׁה זוֹנָה, עַד-כִּכַּר-לָחֶם: וְאֵשֶׁת אִישׁ-- נֶפֶשׁ יְקָרָה תָצוּד. 26 For on account of a harlot a man is brought to a loaf of bread, but the adulteress hunteth for the precious life. {P}

52960 תְּצוּדֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Job 10:16 טז וְיִגְאֶה, כַּשַּׁחַל תְּצוּדֵנִי; וְתָשֹׁב, תִּתְפַּלָּא־בִי. 16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me.

52962 תְּצַוֻּם 1 Verb - Piel Imperfect - second person masculine plural | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deuteronomy 32:46 מו וַיֹּאמֶר אֲלֵהֶם, שִׂימוּ לְבַבְכֶם, לְכָל־הַדְּבָרִים, אֲשֶׁר אָנֹכִי מֵעִיד בָּכֶם הַיּוֹם: אֲשֶׁר תְּצַוֻּם, אֶת־בְּנֵיכֶם, לִשְׁמֹר לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. 46 he said unto them: 'Set your heart unto all the words wherewith I testify against you this day; that ye may charge your children therewith to observe to do all the words of this law.

52963 תָצוּמוּ 1 לֹא־תָצוּמוּ Verb - Qal Imperfect - second person masculine plural (Qal) to abstain from food, fast צוּם 6684 Isa. 58:4 x 2 ד הֵן לְרִיב וּמַצָּה תָּצוּמוּ, וּלְהַכּוֹת בְּאֶגְרֹף רֶשַׁע; לֹא־תָצוּמוּ כַיּוֹם, לְהַשְׁמִיעַ בַּמָּרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high.

52964 תָּצוּמוּ 1 Verb - Qal Imperfect - second person masculine plural (Qal) to abstain from food, fast צוּם 6684 Isa. 58:4 ד הֵן לְרִיב וּמַצָּה תָּצוּמוּ, וּלְהַכּוֹת בְּאֶגְרֹף רֶשַׁע; לֹא־תָצוּמוּ כַיּוֹם, לְהַשְׁמִיעַ בַּמָּרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high.

52965 תְּצַוֶּנּוּ 1 אֲשֶׁר־תְּצַוֶּנּוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Jos. 1:18 יח כָּל־אִישׁ אֲשֶׁר־יַמְרֶה אֶת־פִּיךָ, וְלֹא־יִשְׁמַע אֶת־דְּבָרֶיךָ לְכֹל אֲשֶׁר־תְּצַוֶּנּוּ־־יוּמָת: רַק, חֲזַק וֶאֱמָץ. {פ} 18 Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death; only be strong and of good courage.' {P}

52966 תְּצַוֻּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Isa. 45:11 יא כֹּה־אָמַר יְהוָה קְדוֹשׁ יִשְׂרָאֵל, וְיֹצְרוֹ: הָאֹתִיּוֹת שְׁאָלוּנִי, עַל־בָּנַי וְעַל־פֹּעַל יָדַי תְּצַוֻּנִי. 11 Thus saith the LORD, the Holy One of Israel, and his Maker: Ask Me of the things that are to come; concerning My sons, and concerning the work of My hands, command ye Me.

52967 תָצוּר 1 כִּי־תָצוּר Verb - Qal Imperfect - second person masculine singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Deut. 20:19 יט כִּי־תָצוּר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתָפְשָׂהּ, לֹא־תַשְׁחִית אֶת־עֵצָהּ לִנְדֹּחַ עָלָיו גַּרְזֶן--כִּי מִמֶּנּוּ תֹאכֵל, וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לָבֹא מִפָּנֶיךָ בַּמָּצוֹר. 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

52968 תְּצוֹדֵדְנָה 1 Verb - Piel Imperfect - second person feminine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

52969 תַּצִּיג 1 Verb - Hiphil Imperfect - second person masculine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Jdg. 7:5 ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

52971 תַּצִּילֵם 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Prov. 11:6 ו צִדְקַת יְשָׁרִים, תַּצִּילֵם; וּבְהַוַּת, בֹּגְדִים יִלָּכֵדוּ. 6 The righteousness of the upright shall deliver them; but the faithless shall be trapped in their own crafty device.

52972 תַּצִּילֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezek. 33:12 יב וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצַּדִּיק לֹא תַצִּילֶנּוּ בְּיוֹם פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל לִחְיוֹת בָּהּ--בְּיוֹם חֲטֹאתוֹ. 12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.

52974 תִּצֶּינָה 1 Verb - Qal Imperfect - third person feminine plural (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 Jer. 4:7 ז עָלָה אַרְיֵה, מִסֻּבְּכוֹ, וּמַשְׁחִית גּוֹיִם, נָסַע יָצָא מִמְּקֹמוֹ--לָשׂוּם אַרְצֵךְ לְשַׁמָּה, עָרַיִךְ תִּצֶּינָה מֵאֵין יוֹשֵׁב. 7 A lion is gone up from his thicket, and a destroyer of nations is set out, gone forth from his place; to make thy land desolate, that thy cities be laid waste, without inhabitant.

52975 תַּצִּיתוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jos. 8:8 ח וְהָיָה כְּתָפְשְׂכֶם אֶת־הָעִיר, תַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ--כִּדְבַר יְהוָה, תַּעֲשׂוּ; רְאוּ, צִוִּיתִי אֶתְכֶם. 8 And it shall be, when ye have seized upon the city, that ye shall set the city on fire; according to the word of the LORD shall ye do; see, I have commanded you.'

52978 תִּצְלָח 1 Verb - Qal Imperfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

52979 תַּצְלִיחַ 1 Verb - Hiphil Imperfect - second person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Deut. 28:29 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

52982 תַּצְלִיחִי 1 Verb - Hiphil Imperfect - second feminine singular 1 (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jer. 2:37 לז גַּם מֵאֵת זֶה תֵּצְאִי, וְיָדַיִךְ עַל־רֹאשֵׁךְ: כִּי־מָאַס יְהוָה בְּמִבְטַחַיִךְ, וְלֹא תַצְלִיחִי לָהֶם. 37 From him also shalt thou go forth, with thy hands upon thy head; for the LORD hath rejected them in whom thou didst trust, and thou shalt not prosper in them.

52983 תְּצִלֶּינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to tingle, quiver; 1a) (Qal); 1a1) to tingle (of ears); 1a2) to quiver (of fear) צָלַל 6750 1 Sam. 3:11 יא וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, הִנֵּה אָנֹכִי עֹשֶׂה דָבָר בְּיִשְׂרָאֵל: אֲשֶׁר, כָּל־שֹׁמְעוֹ--תְּצִלֶּינָה, שְׁתֵּי אָזְנָיו. 11 And the LORD said to Samuel: 'Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

52985 תִּצְמָאוּ 1 Verb - Qal Imperfect - second person masculine plural (Qal) to be thirsty צָמֵא 6770 Isa. 65:13 יג לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה עֲבָדַי יֹאכֵלוּ וְאַתֶּם תִּרְעָבוּ--הִנֵּה עֲבָדַי יִשְׁתּוּ, וְאַתֶּם תִּצְמָאוּ; הִנֵּה עֲבָדַי יִשְׂמָחוּ, וְאַתֶּם תֵּבֹשׁוּ. 13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry; Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed;

52986 תַּצְמִחַ 1 וְלֹא תַצְמִחַ Verb - Hiphil Imperfect - third person feminine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Deut. 29:22 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ--לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִים, אֲשֶׁר הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;

52988 תִּצְמָח 1 Verb - Qal Imperfect - third person feminine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Psalm 85:12 יב אֱמֶת, מֵאֶרֶץ תִּצְמָח; וְצֶדֶק, מִשָּׁמַיִם נִשְׁקָף. 12 Truth springeth out of the earth; and righteousness hath looked down from heaven.

52989 תִּצְמַחְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Isa. 42:9 ט הָרִאשֹׁנוֹת, הִנֵּה־בָאוּ; וַחֲדָשׁוֹת אֲנִי מַגִּיד, בְּטֶרֶם תִּצְמַחְנָה אַשְׁמִיעַ אֶתְכֶם. {פ} 9 Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them. {P}

52990 תַּצְמִיד 1 Verb - Hiphil Imperfect - third person feminine singular 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up צָמַד 6775 Psalm 50:19 יט פִּיךָ, שָׁלַחְתָּ בְרָעָה; וּלְשׁוֹנְךָ, תַּצְמִיד מִרְמָה. 19 Thou hast let loose thy mouth for evil, and thy tongue frameth deceit.

52992 תַּצְמִיחַ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Gen. 3:18 יח וְקוֹץ וְדַרְדַּר, תַּצְמִיחַ לָךְ; וְאָכַלְתָּ, אֶת־עֵשֶׂב הַשָּׂדֶה. 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

52993 תַּצְמִית 1 Verb - Hiphil Imperfect - second person masculine singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 143:12 יב וּבְחַסְדְּךָ, תַּצְמִית אֹיְבָי: וְהַאֲבַדְתָּ, כָּל-צֹרְרֵי נַפְשִׁי--כִּי, אֲנִי עַבְדֶּךָ. 12 And in Thy mercy cut off mine enemies, and destroy all them that harass my soul; for I am Thy servant. {P}

52994 תִּצְעַד־ 1 תִּצְעַד־אָרֶץ Verb - Qal Imperfect - second person masculine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march צָעַד 6805 Habakkuk 3:12 יב בְּזַעַם, תִּצְעַד־אָרֶץ; בְּאַף, תָּדוּשׁ גּוֹיִם. 12 Thou marchest through the earth in indignation, Thou threshest the nations in anger.

52995 תִּצְעַק 1 מַה־תִּצְעַק Verb - Qal Imperfect - second person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Exod. 14:15 טו וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, מַה־תִּצְעַק אֵלָי; דַּבֵּר אֶל־בְּנֵי־יִשְׂרָאֵל, וְיִסָּעוּ. 15 And the LORD said unto Moses: 'Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward.

52996 תִּצְעֲקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Isa. 65:14 יד הִנֵּה עֲבָדַי יָרֹנּוּ, מִטּוּב לֵב; וְאַתֶּם תִּצְעֲקוּ מִכְּאֵב לֵב, וּמִשֵּׁבֶר רוּחַ תְּיֵלִילוּ. 14 Behold, My servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.

52997 תְּצַפֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 26:29 כט וְאֶת־הַקְּרָשִׁים תְּצַפֶּה זָהָב, וְאֶת־טַבְּעֹתֵיהֶם תַּעֲשֶׂה זָהָב־־בָּתִּים, לַבְּרִיחִם; וְצִפִּיתָ אֶת־הַבְּרִיחִם, זָהָב. 29 And thou shalt overlay the boards with gold, and make their rings of gold for holders for the bars; and thou shalt overlay the bars with gold.

52998 תִּצְפֶּינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch,

watch closely צָפָה 6822 Psalm 66:7 ז מֹשֵׁל בִּגְבוּרָתוֹ, עוֹלָם-- עֵינָיו, בַּגּוֹיִם תִּצְפֶּינָה;
הַסּוֹרְרִים, אַל-ירימו (יָרוּמוּ) לָמוֹ סֶלָה. 7 Who ruleth by His might for ever; His eyes keep watch upon the nations; {N} let not the rebellious exalt themselves. Selah

53000 תְּצַפֶּנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 25:11 יא וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר, מִבַּיִת
וּמִחוּץ תְּצַפֶּנּוּ; וְעָשִׂיתָ עָלָיו זֵר זָהָב, סָבִיב. 11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

53001 תִּצְפְּנֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 31:20/21 כא תַּסְתִּירֵם, בְּסֵתֶר
פָּנֶיךָ-- מֵרֻכְסֵי-אִישׁ: תִּצְפְּנֵם בְּסֻכָּה; מֵרִיב לְשֹׁנוֹת. 21 Thou hidest them in the covert of Thy presence from the plottings of man; {N} Thou concealest them in a pavilion from the strife of tongues.

53002 תַּצְפִּנֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Job 14:13 יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי--
תַּסְתִּירֵנִי, עַד־שׁוּב אַפֶּךָ;
תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

53003 תְּצַפְצֵף 1 Verb - Piel Imperfect - third person feminine singular 1) (Pilpel) to chirp, peep; 1a) of birds; 1b) of ghosts צָפַף 6850 Isa. 29:4 ד וְשָׁפַלְתְּ מֵאֶרֶץ תְּדַבֵּרִי,
וּמֵעָפָר תִּשַּׁח אִמְרָתֵךְ; וְהָיָה כְּאוֹב מֵאֶרֶץ, קוֹלֵךְ, וּמֵעָפָר, אִמְרָתֵךְ תְּצַפְצֵף. 4 And brought down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust.

53006 תֵּצְרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Isa. 49:19 יט כִּי חָרְבֹתַיִךְ
וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ. 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

53007 תְּצֻרֵם 1 אַל־תְּצֻרֵם Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Deut. 2:19 יט
וְקָרַבְתָּ, מוּל בְּנֵי עַמּוֹן--אַל־תְּצֻרֵם, וְאַל־תִּתְגָּר בָּם: כִּי לֹא־אֶתֵּן מֵאֶרֶץ בְּנֵי־עַמּוֹן לְךָ, יְרֻשָּׁה--כִּי לִבְנֵי־
לוֹט, נְתַתִּיהָ יְרֻשָּׁה. 19 and when thou comest nigh over against the children of Ammon,

harass them not, nor contend with them; for I will not give thee of the land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.--

53009 תִּצְּרֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 12:8 ח אַתָּה-יְהוָה תִּשְׁמְרֵם; תִּצְּרֶנּוּ, מִן-הַדּוֹר זוּ לְעוֹלָם. 8 Thou wilt keep them, O LORD; Thou wilt preserve us from this generation for ever.

53010 תִּצְּרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 32:7 ז אַתָּה, סֵתֶר לִי-- מִצַּר תִּצְּרֵנִי: רָנֵּי פַלֵּט; תְּסוֹבְבֵנִי סֶלָה. 7 Thou art my hiding-place; Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt compass me about. Selah

53011 תִּצַּתְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jer. 49:2 ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וְהִשְׁמַעְתִּי אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה וְהָיְתָה לְתֵל שְׁמָמָה, וּבְנֹתֶיהָ, בָּאֵשׁ תִּצַּתְנָה; וְיָרַשׁ יִשְׂרָאֵל אֶת־יֹרְשָׁיו, אָמַר יְהוָה. 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD.

53012 תְּקַבְּלוּן 1 Verb - Piel Imperfect - second person masculine plural 1) (Pael) to receive קְבַל 6902 Dan. 2:6 ו וְהֵן חֶלְמָא וּפִשְׁרֵהּ, תְּהַחֲוֺן, מַתְּנָן וּנְבִזְבָּה וִיקָר שַׂגִּיא, תְּקַבְּלוּן מִן־קֳדָמָי; לָהֵן, חֶלְמָא וּפִשְׁרֵהּ הַחֲוֺנִי. 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'

53013 תִּקֳּבֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Num. 23:25 כה וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ, לֹא תְבָרְכֶנּוּ. **25** And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

53014 תִּקָּבֵץ 1 Verb - Niphal Imperfect - second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Ezek. 29:5 ה וּנְטַשְׁתִּיךָ הַמִּדְבָּרָה, אוֹתְךָ וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, עַל־פְּנֵי הַשָּׂדֶה תִּפּוֹל, לֹא תֵאָסֵף וְלֹא תִקָּבֵץ--לְחַיַּת הָאָרֶץ וּלְעוֹף הַשָּׁמַיִם, נְתַתִּיךָ לְאָכְלָה. 5 And I will cast thee into the wilderness, thee and all the fish of thy rivers; thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; to the beasts of the earth and to the fowls of the heaven have I given thee for food.

53015 תִּקְבֹּץ 1 Verb - Qal Imperfect - second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Deut. 13:17 יז וְאֶת־כָּל־שְׁלָלָהּ, תִּקְבֹּץ אֶל־תּוֹךְ רְחֹבָהּ, וְשָׂרַפְתָּ בָאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל, לַיהוָה אֱלֹהֶיךָ; וְהָיְתָה תֵּל עוֹלָם, לֹא תִבָּנֶה עוֹד. 17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again.

53016 תִּקַּבְצוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Neh. 4:14 יד כְּעַן, כָּל-קֳבֵל דִּי-מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ-לַנָא לְמֶחֱזֵא; עַל-דְּנָה- שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

53017 תְּקַבְּצֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Hos. 9:6 ו כִּי־הִנֵּה הָלְכוּ מִשֹּׁד, מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם, קִמּוֹשׂ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents.

53019 תְּקַבְּרֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Hos. 9:6 ו כִּי־הִנֵּה הָלְכוּ מִשֹּׁד, מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם, קִמּוֹשׂ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents.

53020 תִּקְבְּרֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Deut. 21:23 כג לֹא־תָלִין נִבְלָתוֹ עַל־הָעֵץ, כִּי־קָבוֹר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא--כִּי־קִלְלַת אֱלֹהִים, תָּלוּי; וְלֹא תְטַמֵּא, אֶת־אַדְמָתְךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance. {S}

53021 תִּקְבְּרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 47:29 כט וַיִּקְרְבוּ יְמֵי־יִשְׂרָאֵל, לָמוּת, וַיִּקְרָא לִבְנוֹ לְיוֹסֵף וַיֹּאמֶר לוֹ אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, שִׂים־נָא יָדְךָ תַּחַת יְרֵכִי;

וְעָשִׂיתָ עִמָּדִי חֶסֶד וֶאֱמֶת, אַל־נָא תִקְבְּרֵנִי בְּמִצְרָיִם.   29 And the time drew near that Israel must die; and he called his son Joseph, and said unto him: 'If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

53022 תִּקְבְּרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 50:5 ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת־־בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי־־וְאָשׁוּבָה.   5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

53023 תַּקְדִּישׁ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Deuteronomy 15:19 יט כָּל־הַבְּכוֹר אֲשֶׁר יִוָּלֵד בִּבְקָרְךָ וּבְצֹאנְךָ, הַזָּכָר־־תַּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ, וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ.   19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

53024 תַּקְדִּישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Isa. 8:13 יג אֶת־יְהוָה צְבָאוֹת, אֹתוֹ תַקְדִּישׁוּ; וְהוּא מוֹרַאֲכֶם, וְהוּא מַעֲרִצְכֶם.   13 The LORD of hosts, Him shall ye sanctify; and let Him be your fear, and let Him be your dread.

53025 תְּקַדְּמֶךָּ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate   קָדַם   6923   Psalm 88:14   יד וַאֲנִי, אֵלֶיךָ יְהוָה שִׁוַּעְתִּי; וּבַבֹּקֶר, תְּפִלָּתִי תְקַדְּמֶךָּ.   14 But as for me, unto Thee, O LORD, do I cry, and in the morning doth my prayer come to meet Thee.

53026   תְקַדְּמֶנּוּ   1   כִּי־תְקַדְּמֶנּוּ   Verb - Piel Imperfect - second person masculine singular | third person masculine singular   1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate   קָדַם   6923   Psalm 21:3/4   ד כִּי-תְקַדְּמֶנּוּ, בִּרְכוֹת טוֹב; תָּשִׁית לְרֹאשׁוֹ, עֲטֶרֶת פָּז.   4 For Thou meetest him with choicest blessings; Thou settest a crown of fine gold on his head.

53027   תִּקְדַּשׁ   1   פֶּן־תִּקְדַּשׁ   Verb - Qal Imperfect - third person feminine singular   1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself   קָדַשׁ   6942   Deut. 22:9   ט לֹא־תִזְרַע כַּרְמְךָ, כִּלְאָיִם: פֶּן־תִּקְדַּשׁ, הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע, וּתְבוּאַת, הַכָּרֶם. {ס}   9 Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard. {S}

53037   תָקוּמוּ   1   Verb - Qal Imperfect - second person masculine plural   1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up   קוּם   6965
Jer. 25:27   ז וְאָמַרְתָּ אֲלֵיהֶם {פ}
כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, שְׁתוּ וְשִׁכְרוּ וּקְיוּ, וְנִפְלוּ, וְלֹא תָקוּמוּ־־מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי
27 And thou shalt say unto them: {P} Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.

53045   תִּקֹּב   1   Verb - Qal Imperfect - second person masculine singular   1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme

נָקַב 5344 Job 40:26 כו הֲתָשִׂים אַגְמֹן בְּאַפּוֹ; וּבְחוֹחַ, תִּקֹּב לֶחֱיוֹ. 26 Canst thou put a ring into his nose? or bore his jaw through with a hook?

53046 תְּקוֹמֵם 1 Verb - Piel Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Isa. 58:12 יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

53058 תִּקְחִי 1 Verb - Qal Imperfect - second person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Zeph. 3:7 ז אָמַרְתִּי אַךְ־תִּירְאִי אוֹתִי, תִּקְחִי מוּסָר, וְלֹא־יִכָּרֵת מְעוֹנָהּ, כֹּל אֲשֶׁר־פָּקַדְתִּי עָלֶיהָ; אָכֵן הִשְׁכִּימוּ הִשְׁחִיתוּ, כֹּל עֲלִילוֹתָם. 7 I said: 'Surely thou wilt fear Me, thou wilt receive correction; so her dwelling shall not be cut off, despite all that I have visited upon her'; but they betimes corrupted all their doings.

53059 תִּקָּחֵךְ 1 וְאַל־תִּקָּחֵךְ Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Prov. 6:25 כה אַל-תַּחְמֹד יָפְיָהּ, בִּלְבָבֶךָ; וְאַל-תִּקָּחֲךָ, בְּעַפְעַפֶּיהָ. 25 Lust not after her beauty in thy heart; neither let her captivate thee with her eyelids.

53060 תִקָּחֵם 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Amos 9:2 ב אִם־יַחְתְּרוּ בִשְׁאוֹל, מִשָּׁם יָדִי תִקָּחֵם; וְאִם־יַעֲלוּ, הַשָּׁמַיִם־־מִשָּׁם, אוֹרִידֵם. 2 Though they dig into the nether-world, thence shall My hand take them; and though they climb up to heaven, thence will I bring them down.

53061 תִקָּחֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Ezek. 5:1 א וְאַתָּה בֶן־אָדָם קַח־לְךָ חֶרֶב חַדָּה, תַּעַר הַגַּלָּבִים תִּקָּחֶנָּה לָּךְ, וְהַעֲבַרְתָּ עַל־רֹאשְׁךָ, וְעַל־זְקָנֶךָ; וְלָקַחְתָּ לְךָ מֹאזְנֵי מִשְׁקָל, וְחִלַּקְתָּם. 1 And thou, son of man, take thee a sharp sword, as a barber's razor shalt thou take it unto thee, and cause it to pass upon thy head and upon thy beard; then take thee balances to weigh, and divide the hair.

53062 תִקָּחֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Job 38:20 כ כִּי תִקָּחֶנּוּ אֶל־גְּבוּלוֹ; וְכִי־תָבִין, נְתִיבוֹת בֵּיתוֹ. 20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

53066 תַּקְטִירוּ 1 לֹא־תַקְטִירוּ Verb - Hiphil Imperfect - second person masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Lev. 2:11 יא כָּל-הַמִּנְחָה, אֲשֶׁר תַּקְרִיבוּ לַיהוָה--לֹא תֵעָשֶׂה, חָמֵץ: כִּי כָל-שְׂאֹר וְכָל-דְּבַשׁ, לֹא-תַקְטִירוּ מִמֶּנּוּ אִשֶּׁה לַיהוָה. 11 No meal-offering, which ye shall bring unto the LORD, shall be made with leaven; for ye shall make no leaven, nor any honey, smoke as an offering made by fire unto the LORD.

53067 תַּקְטִירוּ 1 Verb - Hiphil Imperfect - second person masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Chr. 32:12 יב הֲלֹא־הוּא, יְחִזְקִיָּהוּ, הֵסִיר אֶת־בָּמֹתָיו, וְאֶת־מִזְבְּחֹתָיו; וַיֹּאמֶר לִיהוּדָה וְלִירוּשָׁלַםִ, לֵאמֹר, לִפְנֵי מִזְבֵּחַ אֶחָד תִּשְׁתַּחֲווּ, וְעָלָיו תַּקְטִירוּ. 12 Hath not the same Hezekiah taken away His high places and His altars, and commanded Judah and Jerusalem, saying: Ye shall worship before one altar, and upon it shall ye offer?

53068 תִּקְטֹל 1 אִם־תִּקְטֹל Verb - Qal Imperfect - second person masculine singular (Qal) to slay, kill קָטַל 6991 Psalm 139:19 יט אִם-תִּקְטֹל אֱלוֹהַּ רָשָׁע; וְאַנְשֵׁי דָמִים, סוּרוּ מֶנִּי. 19 If Thou but wouldest slay the wicked, O God--depart from me therefore, ye men of blood;

53071 תְּקִיאֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Proverbs 23:8 ח פִּתְּךָ-אָכַלְתָּ תְקִיאֶנָּה; וְשִׁחַתָּ, דְּבָרֶיךָ הַנְּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

53073 תָּקִים 1 וְלֹא־תָקִים Verb - Hiphil Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise;

1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 16:22 כב וְלֹא־תָקִים לְךָ, מַצֵּבָה, אֲשֶׁר שָׂנֵא, יְהוָה אֱלֹהֶיךָ. {ס} 22 Neither shalt thou set thee up a pillar, which the LORD thy God hateth. {S}

53075 תְּקִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 6:9 ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא. 9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.'

53076 תָקִימוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Lev. 26:1 א לֹא-תַעֲשׂוּ לָכֶם אֱלִילִם, וּפֶסֶל וּמַצֵּבָה לֹא-תָקִימוּ לָכֶם, וְאֶבֶן מַשְׂכִּית לֹא תִתְּנוּ בְּאַרְצְכֶם, לְהִשְׁתַּחֲוֺת עָלֶיהָ: כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם. 1 Ye shall make you no idols, neither shall ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it; for I am the LORD your God.

53077 תָּקִימוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 27:4 ד וְהָיָה, בְּעָבְרְכֶם אֶת־הַיַּרְדֵּן, תָּקִימוּ אֶת־הָאֲבָנִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם, בְּהַר עֵיבָל; וְשַׂדְתָּ אוֹתָם, בַּשִּׂיד. 4 And it shall be when ye are passed over the Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

53078 תְּקִימְנָה 1 Verb - Hiphil Imperfect - second feminine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jer. 44:25 כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם וּבִידֵיכֶם מִלֵּאתֶם לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הָקֵים תָּקִימְנָה אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־נִדְרֵיכֶם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

53084 תְּקֻלַּל 1 Verb - Pual Imperfect - third person feminine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Job 24:18 יח קַל-הוּא, עַל-פְּנֵי-מַיִם-- תְּקֻלַּל חֶלְקָתָם בָּאָרֶץ; לֹא-יִפְנֶה, דֶּרֶךְ כְּרָמִים. 18 He is swift upon the face of the waters; their portion is cursed in the earth; {N} he turneth not by the way of the vineyards.

53086 תִּקֹּם 1 Verb - Qal Imperfect - second person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Lev. 19:18 יח לֹא-תִקֹּם וְלֹא-תִטֹּר אֶת-בְּנֵי עַמֶּךָ, וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ: אֲנִי, יְהוָה. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

53087 תָּקֻמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)

(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Jos. 8:7 ז וְאַתֶּם, תָּקֻמוּ מֵהָאוֹרֵב, וְהוֹרַשְׁתֶּם, אֶת־הָעִיר; וּנְתָנָהּ יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 7 And ye shall rise up from the ambush, and take possession of the city; for the LORD your God will deliver it into your hand

53089 תִקְנֵא 1 Verb - Qal Imperfect - second person masculine singular 1) (P'al) to acquire, buy, purchase קְנָא 7066 Ezr. 7:17 יז כָּל־קֳבֵל דְּנָה אָסְפַּרְנָא תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן, וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ--עַל־מַדְבְּחָה, דִּי בֵּית אֱלָהֲכֹם דִּי בִירוּשְׁלֶם.
17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

53091 תִקְנֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Exod. 21:2 ב כִּי תִקְנֶה עֶבֶד עִבְרִי, שֵׁשׁ שָׁנִים יַעֲבֹד; וּבַשְּׁבִעִת--יֵצֵא לַחָפְשִׁי, חִנָּם.
2 If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing.

53092 תִקְנֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Leviticus 25:15 טו בְּמִסְפַּר שָׁנִים אַחַר הַיּוֹבֵל, תִּקְנֶה מֵאֵת עֲמִיתֶךָ; בְּמִסְפַּר שְׁנֵי- תְבוּאֹת, יִמְכָּר-לָךְ. 15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he shall sell unto thee.

53094 תְּקַנֵּן 1 Verb - Piel Imperfect - third person feminine singular 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested קָנַן 7077 Jer. 48:28 כח עִזְבוּ עָרִים וְשִׁכְנוּ בַּסֶּלַע, יֹשְׁבֵי מוֹאָב; וִהְיוּ כְיוֹנָה, תְּקַנֵּן בְּעֶבְרֵי פִי־פָחַת. 28 O ye that dwell in Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the sides of the pit's mouth.

53095 תִקְסַמְנָה 1 לֹא־תִקְסַמְנָה Verb - Qal Imperfect - second person feminine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Ezek. 13:23 כג לָכֵן, שָׁוְא לֹא תֶחֱזֶינָה, וְקֶסֶם, לֹא־תִקְסַמְנָה עוֹד; וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וִידַעְתֶּן כִּי־אֲנִי יְהוָה. 23 therefore ye shall no more see vanity, nor divine divinations; and I will deliver My people out of your hand; and ye shall know that I am the LORD.'

53098 תֵּקַע 1 פֶּן־תֵּקַע Verb - Qal Imperfect - third person feminine singular 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed יָקַע 3363 Jer. 6:8 ח הִוָּסְרִי, יְרוּשָׁלִַם--פֶּן־תֵּקַע נַפְשִׁי, מִמֵּךְ: פֶּן־אֲשִׂימֵךְ שְׁמָמָה, אֶרֶץ לוֹא נוֹשָׁבָה. {פ} 8 Be thou corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited. {P}

53106 תַקִּפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Lev. 19:27 כז לֹא תַקִּפוּ, פְּאַת רֹאשְׁכֶם; וְלֹא תַשְׁחִית, אֵת פְּאַת זְקָנֶךָ. 27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

53108 תַּקְפִּיאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular verb - 1) to thicken, condense, congeal, settle, become dense; 1a) (Qal) to be condensed; 1a1) thickening (participle); 1b) (Hiphil) to cause to curdle; n m; 2) congelation קָפָא 7087 Job 10:10 י הֲלֹא כֶחָלָב, תַּתִּיכֵנִי; וְכַגְּבִנָּה, תַּקְפִּיאֵנִי. 10 Hast Thou not poured me out as milk, and curdled me like cheese?

53109 תִקְפֹּץ 1 Verb - Qal Imperfect - second person masculine singular 1) to draw together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw oneself together (of death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping (participle) קָפַץ 7092 Deut. 15:7 ז כִּי־יִהְיֶה בְךָ אֶבְיוֹן מֵאַחַד אַחֶיךָ, בְּאַחַד שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא תְאַמֵּץ אֶת־לְבָבְךָ, וְלֹא תִקְפֹּץ אֶת־יָדְךָ, מֵאָחִיךָ, הָאֶבְיוֹן. 7 If there be among you a needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother;

53114 תִקְצַר 1 לֹא־תִקְצַר Verb - Qal Imperfect - third person feminine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Job 21:4 ד הֶאָנֹכִי, לְאָדָם שִׂיחִי; וְאִם־מַדּוּעַ, לֹא־תִקְצַר רוּחִי. 4 As for me, is my complaint to man? Or why should I not be impatient?

53115 תִקְצֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Deut. 24:19 יט כִּי תִקְצֹר קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה: לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. {ס} 19 When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S}

53116 תִקְצָר 1 Verb - Qal Imperfect - third person feminine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Num. 11:23 כג וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הֲיַד יְהוָה תִּקְצָר; עַתָּה תִרְאֶה הֲיִקְרְךָ דְבָרִי, אִם-לֹא. 23 And the LORD said unto Moses: 'Is the LORD'S hand waxed short? now shalt thou see whether My word shall come to pass unto thee or not.'

53117 תִקְצְרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Lev. 25:11 יא יוֹבֵל הִוא, שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ-- וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ. 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

53118 תִּקְצֹרְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Prov. 10:27 כז יִרְאַת יְהוָה, תּוֹסִיף יָמִים; וּשְׁנוֹת רְשָׁעִים תִּקְצֹרְנָה. 27 The fear of the LORD prolongeth days; but the years of the wicked shall be shortened.

53121 תִּקָּרֵאוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 61:6 ו וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקָּרֵאוּ--מְשָׁרְתֵי אֱלֹהֵינוּ, יֵאָמֵר לָכֶם; חֵיל גּוֹיִם תֹּאכֵלוּ, וּבִכְבוֹדָם תִּתְיַמָּרוּ. 6 But ye shall be named the priests of the LORD, men shall call you the ministers of our God; ye shall eat the wealth of the nations, and in their splendour shall ye revel.

53123 תִקְרְאִי־ 1 וְלֹא־תִקְרְאִי־לִי Verb - Qal Imperfect - second person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Hos. 2:18 יח וְהָיָה בַיּוֹם־הַהוּא נְאֻם־יְהוָה, תִּקְרְאִי אִישִׁי; וְלֹא־תִקְרְאִי־לִי עוֹד, בַּעְלִי. 18 And it shall be at that day, saith the LORD, that thou shalt call Me Ishi, and shalt call Me no more Baali.

53125 תִּקְרָאֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jer. 36:6 ו וּבָאתָ אַתָּה וְקָרָאתָ בַמְּגִלָּה אֲשֶׁר־כָּתַבְתָּ־מִפִּי אֶת־דִּבְרֵי יְהוָה בְּאָזְנֵי הָעָם, בֵּית יְהוָה--בְּיוֹם צוֹם; וְגַם בְּאָזְנֵי כָל־יְהוּדָה הַבָּאִים מֵעָרֵיהֶם, תִּקְרָאֵם. 6 therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in

the LORD'S house upon a fast-day; and also thou shalt read them in the ears of all Judah that come out of their cities.
53127 תִּקְרֶאנָה 1 אַל־תִּקְרֶאנָה Verb - Qal Imperfect - second person feminine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Ruth 1:20 כ וַתֹּאמֶר אֲלֵיהֶן,
אַל־תִּקְרֶאנָה לִי נָעֳמִי: קְרֶאןָ לִי מָרָא, כִּי־הֵמַר שַׁדַּי לִי מְאֹד. 20 And she said unto them: 'Call me not Naomi, call me Marah; for the Almighty hath dealt very bitterly with me.
53128 תַּקְרִב 1 Verb - Hiphil Imperfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 2:4 ד וְכִי תַקְרִב קָרְבַּן מִנְחָה,
מַאֲפֵה תַנּוּר--סֹלֶת חַלּוֹת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן. {ס} 4 And when thou bringest a meal-offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers spread with oil. {S}
53129 תִקְרָב 1 Verb - Qal Imperfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 18:14 יד עֶרְוַת אֲחִי-אָבִיךָ, לֹא
תְגַלֵּה: אֶל-אִשְׁתּוֹ לֹא תִקְרָב, דֹּדָתְךָ הִוא. {ס} 14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. {S}
53132 תִקְרְבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 18:6 ו אִישׁ אִישׁ אֶל-כָּל-שְׁאֵר בְּשָׂרוֹ, לֹא תִקְרְבוּ
לְגַלּוֹת עֶרְוָה: אֲנִי, יְהוָה. {ס} 6 None of you shall approach to any that is near of kin to him, to uncover their nakedness. I am the LORD. {S}
53133 תִּקְרְבוּ 1 אַל־תִּקְרְבוּ Verb - Qal Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jos. 3:4 ד אַךְ רָחוֹק יִהְיֶה, בֵּינֵיכֶם
וּבֵנָיו, כְּאַלְפַּיִם אַמָּה, בַּמִּדָּה: אַל־תִּקְרְבוּ אֵלָיו, לְמַעַן אֲשֶׁר־תֵּדְעוּ אֶת־הַדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ--כִּי לֹא
עֲבַרְתֶּם בַּדֶּרֶךְ, מִתְּמוֹל שִׁלְשׁוֹם. {פ} 4 Yet there shall be a space between you and it, about two thousand cubits by measure; come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P}
53134 תַּקְרִבוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near,

cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 1:17 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

53135 תַּקְרִיב 1 כִּי־תַקְרִיב Verb - Hiphil Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 2:1 א וְנֶפֶשׁ, כִּי-תַקְרִיב קָרְבַּן מִנְחָה לַיהוָה--סֹלֶת, יִהְיֶה קָרְבָּנוֹ; וְיָצַק עָלֶיהָ שֶׁמֶן, וְנָתַן עָלֶיהָ לְבֹנָה. 1 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

53139 תִּקְרֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Isa. 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ. 22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

53140 תִּקְרְעִי 1 כִּי־תִקְרְעִי Verb - Qal Imperfect - second person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

53141 תִּקְשַׁבְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Isa. 32:3 ג וְלֹא תִשְׁעֶינָה, עֵינֵי רֹאִים; וְאָזְנֵי שֹׁמְעִים, תִּקְשַׁבְנָה. 3 And the eyes of them that see shall not be closed, and the ears of them that hear shall attend.

53142 תַּקְשׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Deut. 10:16 טז וּמַלְתֶּם, אֵת עָרְלַת לְבַבְכֶם; וְעָרְפְּכֶם--לֹא תַקְשׁוּ, עוֹד. 16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

53144 תַּקְשִׁיב 1 Verb - Hiphil Imperfect - second person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Psalm 10:17 יז תַּאֲוַת עֲנָוִים שָׁמַעְתָּ יְהוָה; תָּכִין לִבָּם, תַּקְשִׁיב אָזְנֶךָ. 17 LORD, Thou hast heard the desire of the humble: Thou wilt direct their heart, Thou wilt cause Thine ear to attend;

53145 תַּקְשִׁיחַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to make hard, treat hardly, treat severely; 1a) (Hiphil); 1a1) to make hard, make stubborn; 1a2) to treat hardly, treat roughly קָשַׁח 7188 Isa. 63:17 יז לָמָּה תַתְעֵנוּ יְהוָה מִדְּרָכֶיךָ, תַּקְשִׁיחַ לִבֵּנוּ מִיִּרְאָתֶךָ; שׁוּב לְמַעַן עֲבָדֶיךָ, שִׁבְטֵי נַחֲלָתֶךָ. 17 O LORD, why dost Thou make us to err from Thy ways, and hardenest our heart from Thy fear? Return for Thy servants' sake, the tribes of Thine inheritance.

53146 תִּקְשֹׁר 1 Verb - Qal Imperfect - second person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Jer. 51:63 סג וְהָיָה, כְּכַלֹּתְךָ, לִקְרֹא, אֶת־הַסֵּפֶר הַזֶּה; תִּקְשֹׁר עָלָיו אֶבֶן, וְהִשְׁלַכְתּוֹ אֶל־תּוֹךְ פְּרָת. 63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of the Euphrates;

53147 תִּקְשְׁרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Jos. 2:18 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

53153 תִּרְאֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Dan. 1:13 יג וְיֵרָאוּ לְפָנֶיךָ, מַרְאֵינוּ, וּמַרְאֵה הַיְלָדִים, הָאֹכְלִים אֵת פַּת־בַּג הַמֶּלֶךְ; וְכַאֲשֶׁר תִּרְאֵה,

עֲשֵׂה עִם־עֲבָדֶיךָ. 13 Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king's food; and as thou seest, deal with thy servants.'

53157 תִּרְאוּנִי 1 אַל־תִּרְאוּנִי Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Song of Songs Cant. 1:6 ו אַל־תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ־בִי, שָׂמֻנִי נֹטֵרָה אֶת־הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי.
6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

53158 תִּרְאִי 1 Verb - Qal Imperfect - second person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 60:5 ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי־יֵהָפֵךְ עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

53161 תִּרְאֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Mic. 7:10 י וְתֵרֶא אֹיַבְתִּי, וּתְכַסֶּהָ בוּשָׁה--הָאֹמְרָה אֵלַי, אַיּוֹ יְהוָה אֱלֹהָיִךְ; עֵינַי תִּרְאֶינָּה בָּהּ, עַתָּה תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת. 10 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.'

53162 תִּרְאֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 23:13 יג וַיֹּאמֶר אֵלָיו בָּלָק, לְךָ-נָּא אִתִּי אֶל-מָקוֹם אַחֵר אֲשֶׁר תִּרְאֶנּוּ מִשָּׁם--אֶפֶס קָצֵהוּ תִרְאֶה, וְכֻלּוֹ לֹא תִרְאֶה; וְקָבְנוֹ-לִי, מִשָּׁם. 13 And Balak said unto him: 'Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all; and curse me them from thence.'

53163 תַרְאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Hab. 1:3 ג לָמָּה תַרְאֵנִי אָוֶן וְעָמָל תַּבִּיט, וְשֹׁד וְחָמָס לְנֶגְדִּי; וַיְהִי רִיב וּמָדוֹן, יִשָּׂא. 3 Why dost Thou show me iniquity, and beholdest mischief? And why are spoiling and violence before me? so that there is strife, and contention ariseth.

53164 תִרְאֵנִי 1 לֹא־תִרְאֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Job 10:18 יח וְלָמָּה מֵרֶחֶם, הֹצֵאתָנִי; אֶגְוַע, וְעַיִן לֹא־תִרְאֵנִי. 18 Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and no eye had seen me!

53165 תִרְאֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jer. 12:3 ג וְאַתָּה יְהוָה, יְדַעְתָּנִי--תִּרְאֵנִי, וּבָחַנְתָּ לִבִּי אִתָּךְ; הַתִּקֵם כְּצֹאן לְטִבְחָה, וְהַקְדִּשֵׁם לְיוֹם הֲרֵגָה. {פ} 3 But Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep for the slaughter, and prepare them for the day of slaughter. {P}

53167 תַּרְבֶּה־ 1 תַּרְבֶּה־שֹּׁחַד Verb - Hiphil Imperfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Prov. 6:35 לה לֹא-יִשָּׂא, פְּנֵי כָל-כֹּפֶר; וְלֹא-יֹאבֶה, כִּי תַרְבֶּה-שֹׁחַד. 35 He will not regard any ransom; neither will he rest content, though thou givest many gifts. {P}

53169 תִּרְבֶּה 1 פֶּן־תִּרְבֶּה Verb - Qal Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 7:22 כב וְנָשַׁל יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם הָאֵל, מִפָּנֶיךָ--מְעַט מְעָט: לֹא תוּכַל כַּלֹּתָם מַהֵר, פֶּן־תִּרְבֶּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 22 And the LORD thy God will cast out those nations before thee by little and little; thou mayest not consume them quickly, lest the beasts of the field increase upon thee.

53170 תַּרְבּוּ 1 כִּי־תַרְבּוּ Verb - Hiphil Imperfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Isa. 1:15 טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם--גַּם כִּי־תַרְבּוּ תְפִלָּה, אֵינֶנִּי שֹׁמֵעַ: יְדֵיכֶם, דָּמִים מָלֵאוּ. 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood.

53172 תִּרְבּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jer. 3:16 טז וְהָיָה כִּי תִרְבּוּ וּפְרִיתֶם בָּאָרֶץ בַּיָּמִים הָהֵמָּה, נְאֻם־יְהוָה--לֹא־יֹאמְרוּ עוֹד אֲרוֹן בְּרִית־יְהוָה, וְלֹא יַעֲלֶה עַל־לֵב; וְלֹא

יִזְכְּרוּ־בוֹ וְלֹא יִפְקֹדוּ, וְלֹא יֵעָשֶׂה עוֹד. 16 And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more.

53173 תִּרְבּוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 6:3 ג וְשָׁמַעְתָּ יִשְׂרָאֵל, וְשָׁמַרְתָּ לַעֲשׂוֹת, אֲשֶׁר יִיטַב לְךָ, וַאֲשֶׁר תִּרְבּוּן מְאֹד: כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶיךָ, לָךְ--אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. {פ} 3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD, the God of thy fathers, hath promised unto thee--a land flowing with milk and honey. {P}

53175 תַרְבִּיעַ 1 לֹא־תַרְבִּיעַ Verb - Hiphil Imperfect - second person masculine singular 1) to lie stretched out, lie down; 1a) (Qal); 1a1) to lie down; 1a1a) for repose; 1a1b) for copulation (of woman with beast); 1b) (Hiphil) to cause to lay down (of cattle breeding) רָבַע 7250 Lev. 19:19 יט אֶת-חֻקֹּתַי, תִּשְׁמֹרוּ--בְּהֶמְתְּךָ לֹא-תַרְבִּיעַ כִּלְאַיִם, שָׂדְךָ לֹא-תִזְרַע כִּלְאָיִם; וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז, לֹא יַעֲלֶה עָלֶיךָ. 19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

53176 תַּרְבִּיץ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Song of Songs Cant. 1:7 ז הַגִּידָה לִּי, שֶׁאָהֲבָה נַפְשִׁי, אֵיכָה תִרְעֶה, אֵיכָה תַּרְבִּיץ בַּצָּהֳרָיִם; שַׁלָּמָה אֶהְיֶה כְּעֹטְיָה, עַל עֶדְרֵי חֲבֵרֶיךָ. 7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one that veileth herself beside the flocks of thy companions?

53177 תַרְבֵּנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Psalm 18:36/35 לו וַתִּתֶּן-לִי, מָגֵן יִשְׁעֶךָ: וִימִינְךָ תִסְעָדֵנִי; וְעַנְוַתְךָ תַרְבֵּנִי. 36 Thou hast also given me Thy shield of salvation, and Thy right hand hath holden me up; and Thy condescension hath made me great.

53178 תַּרְבֵּנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 2 Sam. 22:36 לו וַתִּתֶּן־לִי, מָגֵן יִשְׁעֶךָ; וַעֲנֹתְךָ, תַּרְבֵּנִי. {ס} 36 Thou hast also given me Thy shield of salvation; and Thy condescension hath made me great.

53179 תִּרְבַּצְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Ezek. 34:14 ד בְּמִרְעֶה־טּוֹב אֶרְעֶה אֹתָם, וּבְהָרֵי מְרוֹם־יִשְׂרָאֵל יִהְיֶה נְוֵהֶם; שָׁם תִּרְבַּצְנָה בְּנָוֶה טּוֹב, וּמִרְעֶה שָׁמֵן תִּרְעֶינָה אֶל־הָרֵי יִשְׂרָאֵל. 14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be; there shall they lie down in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

53180 תִּרְגַּז 1 לֹא־תִרְגַּז Verb - Qal Imperfect - third person feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

53181 תִּרְגְּזוּ 1 אַל־תִּרְגְּזוּ Verb - Qal Imperfect - second person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Gen. 45:24 כד וַיְשַׁלַּח אֶת־אֶחָיו, וַיֵּלֵכוּ; וַיֹּאמֶר אֲלֵהֶם, אַל־תִּרְגְּזוּ בַּדָּרֶךְ. 24 So he sent his brethren away, and they departed; and he said unto them: 'See that ye fall not out by the way.'

53182 תִּרְגַּזְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Isa. 32:10 י יָמִים, עַל־שָׁנָה, תִּרְגַּזְנָה, בֹּטְחוֹת: כִּי כָּלָה בָצִיר, אֹסֶף בְּלִי יָבוֹא. 10 After a year and days shall ye be troubled, ye confident women; for the vintage shall fail, the ingathering shall not come.

53183 תַּרְגִּיעַ 1 לֹא תַרְגִּיעַ Verb - Hiphil Imperfect - second person masculine singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Deut. 28:65 סה וּבַגּוֹיִם הָהֵם לֹא תַרְגִּיעַ, וְלֹא־יִהְיֶה מָנוֹחַ לְכַף־רַגְלֶךָ; וְנָתַן יְהוָה לְךָ שָׁם לֵב רַגָּז, וְכִלְיוֹן עֵינַיִם וְדַאֲבוֹן נָפֶשׁ. 65 And among these nations shalt thou have no repose, and there shall be no rest for the sole of thy foot; but the LORD shall give thee there a trembling heart, and failing of eyes, and languishing of soul.

53186 תֵּרַד 1 Verb - Qal Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Lam. 3:48 מח פַּלְגֵי־מַיִם תֵּרַד עֵינִי, עַל־שֶׁבֶר בַּת־עַמִּי. {ס} 48 Mine eye runneth down with rivers of water, for the breach of the daughter of my people. {S}

53194 תְּרַדֵּף 1 Verb - Piel Imperfect - third person feminine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Prov. 13:21 כא חַטָּאִים, תְּרַדֵּף רָעָה; וְאֶת-צַדִּיקִים, יְשַׁלֶּם-טוֹב. 21 Evil pursueth sinners; but to the righteous good shall be repaid.

53195 תִּרְדְּפֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 83:16 טז כֵּן, תִּרְדְּפֵם בְּסַעֲרֶךָ; וּבְסוּפָתְךָ תְבַהֲלֵם. 16 So pursue them with Thy tempest, and affright them with Thy storm.

53196 תִּרְדְּפֻנִי 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Job 19:22 כב לָמָּה, תִּרְדְּפֻנִי כְמוֹ־אֵל; וּמִבְּשָׂרִי, לֹא תִשְׂבָּעוּ. 22 Why do ye persecute me as God, and are not satisfied with my flesh?

53197 תַּרְהִבֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to behave proudly, act stormily or boisterously or arrogantly; 1a) (Qal) to act insolently, storm against, beset, importune; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud רָהַב 7292 Psalm 138:3 ג בְּיוֹם קָרָאתִי, וַתַּעֲנֵנִי; תַּרְהִבֵנִי בְנַפְשִׁי עֹז. 3 In the day that I called, Thou didst answer me; Thou didst encourage me in my soul with strength.

53198 תִּרְהוּ 1 וְאַל־תִּרְהוּ Verb - Qal Imperfect - second person masculine plural (Qal) to fear; 1a) meaning dubious רָהָה 7297 Isa. 44:8 ח אַל־תִּפְחֲדוּ, וְאַל־תִּרְהוּ-- הֲלֹא מֵאָז הִשְׁמַעְתִּיךָ וְהִגַּדְתִּי, וְאַתֶּם עֵדָי; הֲיֵשׁ אֱלוֹהַּ מִבַּלְעָדַי, וְאֵין צוּר בַּל־יָדָעְתִּי. 8 Fear ye not,

neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any.

53219 תָּרוּץ 1 וְאִם־תָּרוּץ Verb - Qal Imperfect - second person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Prov. 4:12 יב בְּלֶכְתְּךָ, לֹא-יֵצַר צַעֲדֶךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble.

53222 תְּרוֹמַמְנָה 1 Verb - Pual Imperfect - third person feminine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalms 75:10/11 יא וְכָל־קַרְנֵי רְשָׁעִים אֲגַדֵּעַ; תְּרוֹמַמְנָה, קַרְנוֹת צַדִּיק. 11 All the horns of the wicked also will I cut off; but the horns of the righteous shall be lifted up. {P}

53224 תֵּרוֹץ 1 Verb - Niphal Imperfect - second person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Ezek. 29:7 ז בְּתָפְשָׂם בְּךָ בככף 7 (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

53229 תַּרְחִיב 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Psalm 119:32 לב דֶּרֶךְ-מִצְוֺתֶיךָ אָרוּץ: כִּי תַרְחִיב לִבִּי. 32 I will run the way of Thy commandments, for Thou dost enlarge my heart. {P}

53231 תַּרְחִיבוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Isa. 57:4 ד עַל־מִי, תִּתְעַנָּגוּ־־עַל־מִי תַּרְחִיבוּ פֶה, תַּאֲרִיכוּ לָשׁוֹן; הֲלוֹא־אַתֶּם יִלְדֵי־פֶשַׁע, זֶרַע שָׁקֶר. 4 Against whom do ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood,

53232 תַּרְחִיק 1 Verb - Hiphil Imperfect - second person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Job 22:23 כג אִם-תָּשׁוּב עַד-שַׁדַּי, תִּבָּנֶה; תַּרְחִיק עַוְלָה, מֵאָהֳלֶךָ. 23

If thou return to the Almighty, thou shalt be built up--if thou put away unrighteousness far from thy tents,

53233 תַרְחִיקוּ 1 לֹא־תַרְחִיקוּ Verb - Hiphil Imperfect - second person masculine plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Exod. 8:24/28 כד וַיֹּאמֶר פַּרְעֹה, אָנֹכִי אֲשַׁלַּח אֶתְכֶם וּזְבַחְתֶּם לַיהוָה
אֱלֹהֵיכֶם בַּמִּדְבָּר--רַק הַרְחֵק לֹא־תַרְחִיקוּ, לָלֶכֶת; הַעְתִּירוּ, בַּעֲדִי. 24 And Pharaoh said: 'I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away; entreat for me.'

53234 תַּרְחִיקוּ 1 אַל־תַּרְחִיקוּ Verb - Hiphil Imperfect - second person masculine plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Jos. 8:4 ד וַיְצַו אֹתָם לֵאמֹר, רְאוּ אַתֶּם אֹרְבִים לָעִיר מֵאַחֲרֵי הָעִיר--
אַל־תַּרְחִיקוּ מִן־הָעִיר, מְאֹד; וִהְיִיתֶם כֻּלְּכֶם, נְכֹנִים. 4 And he commanded them, saying: 'Behold, ye shall lie in ambush against the city, behind the city; go not very far from the city, but be ye all ready.

53235 תְּרַחֵם 1 לֹא־תְרַחֵם Verb - Piel Imperfect - second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Zech. 1:12 יב וַיַּעַן מַלְאַךְ־יְהוָה, וַיֹּאמַר, יְהוָה צְבָאוֹת, עַד־מָתַי אַתָּה לֹא־תְרַחֵם אֶת־יְרוּשָׁלִַם וְאֵת עָרֵי
יְהוּדָה--אֲשֶׁר זָעַמְתָּה, זֶה שִׁבְעִים שָׁנָה. 12 Then the angel of the LORD spoke and said: 'O LORD of hosts, how long wilt Thou not have compassion on Jerusalem and on the cities of Judah, against which Thou hast had indignation these threescore and ten years?

53236 תְּרַחֵם 1 Verb - Piel Imperfect - second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Psalm 102:14 יד אַתָּה
תָקוּם, תְּרַחֵם צִיּוֹן: כִּי-עֵת לְחֶנְנָהּ, כִּי-בָא מוֹעֵד. 14 Thou wilt arise, and have compassion upon Zion; for it is time to be gracious unto her, for the appointed time is come.

53238 תִּרְחָק 1 Verb - Qal Imperfect - third person feminine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Isa. 46:13 יג קֵרַבְתִּי צִדְקָתִי לֹא תִרְחָק, וּתְשׁוּעָתִי לֹא תְאַחֵר; וְנָתַתִּי בְצִיּוֹן תְּשׁוּעָה,
לְיִשְׂרָאֵל תִּפְאַרְתִּי. {ס} 13 I bring near My righteousness, it shall not be far off, and My salvation shall not tarry; and I will place salvation in Zion for Israel My glory. {S}

53241 תְּרַטֵּשׁ 1 Verb - Piel Imperfect - second person masculine singular 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces רָטַשׁ 7376 2

Kings 8:12 יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל רָעָה, מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם תְּבַקֵּעַ. 12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.'

53242 תְּרַטַּשְׁנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces רָטַשׁ 7376 Isa. 13:18 יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה; וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־בָּנִים לֹא־תָחוּס עֵינָם. 18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

53245 תְּרִיבֵהוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ, אֲשֶׁר נִסִּיתוֹ בְּמַסָּה, תְּרִיבֵהוּ עַל־מֵי מְרִיבָה. 8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters

53246 תָּרִיבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Jer. 2:29 כט לָמָּה תָרִיבוּ, אֵלָי; כֻּלְּכֶם פְּשַׁעְתֶּם בִּי, נְאֻם־יְהוָה. 29 Wherefore will ye contend with Me? Ye all have transgressed against Me, saith the LORD.

53248 תְּרִיבֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Isa. 27:8 ח בְּסַאסְּאָה, בְּשַׁלְחָהּ תְּרִיבֶנָּה; הָגָה בְּרוּחוֹ הַקָּשָׁה, בְּיוֹם קָדִים. 8 In full measure, when Thou sendest her away, Thou dost contend with her; He hath removed her with His rough blast in the day of the east wind.

53249 תְּרִיבֵנִי 1 מַה־תְּרִיבֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Job 10:2 ב אֹמַר אֶל־אֱלוֹהַּ, אַל־תַּרְשִׁיעֵנִי; הוֹדִיעֵנִי, עַל מַה־תְּרִיבֵנִי. 2 I will say unto God: Do not condemn me; make me know wherefore Thou contendest with me.

53250 תָּרִיד 1 Verb - Hiphil Imperfect - second person masculine singular 1) to wander restlessly, roam; 1a) (Qal) to roam; 1b) (Hiphil) to be restless, show restlessness רוּד 7300 Gen. 27:40 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

53251 תָּרִים 1 תָּרוּםqere; Verb - Hiphil Imperfect second person masculine singular kethib 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 89:18/17 יח כִּי־ תִפְאֶרֶת עֻזָּמוֹ אָתָּה; וּבִרְצוֹנְךָ, תרים (תָּרוּם) קַרְנֵינוּ. 18 For Thou art the glory of their strength; and in Thy favour our horn is exalted.

53255 תָּרִיעִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוֹעַ 7321 Mic. 4:9 ט עַתָּה, לָמָּה תָרִיעִי רֵעַ; הֲמֶלֶךְ אֵין־בָּךְ, אִם־ יוֹעֲצֵךְ אָבָד--כִּי־הֶחֱזִיקֵךְ חִיל, כַּיּוֹלֵדָה. 9 Now why dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a woman in travail?

53256 תָּרִיץ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Psalm 68:32 לב יֶאֱתָיוּ חַשְׁמַנִּים, מִנִּי מִצְרָיִם; כּוּשׁ תָּרִיץ יָדָיו, לֵאלֹהִים. 32 Nobles shall come out of Egypt; Ethiopia shall hasten to stretch out her hands unto God.

53257 תִּרְכַּב 1 Verb - Qal Imperfect - second person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Hab. 3:8 ח הֲבִנְהָרִים, חָרָה יְהוָה--אִם בַּנְּהָרִים אַפֶּךָ, אִם־בַּיָּם עֶבְרָתֶךָ: כִּי תִרְכַּב עַל־סוּסֶיךָ, מַרְכְּבֹתֶיךָ יְשׁוּעָה. 8 Is it, O LORD, that against the rivers, is it that Thine anger is kindled against the rivers, or Thy wrath against the sea? that Thou dost ride upon Thy horses, upon Thy chariots of victory?

53258 תַּרְכִּיבֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Job 30:22 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה). 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

53262 תְּרֹמֵם 1 Verb - Piel Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Job 17:4 ד כִּי־לִבָּם, צָפַנְתָּ מִּשָּׂכֶל; עַל־כֵּן, לֹא תְרֹמֵם. 4 For Thou hast hid their heart from understanding; therefore shalt Thou not exalt them.

53263 תִּרְמֹס 1 Verb - Qal Imperfect - second person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Psalm 91:13 יג עַל-שַׁחַל וָפֶתֶן, תִּדְרֹךְ; תִּרְמֹס כְּפִיר וְתַנִּין. 13 Thou shalt tread upon the lion and asp; the young lion and the serpent shalt thou trample under feet.

53264 תִּרְמְסוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מַיִם תִּשְׁתּוּ־־וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

53265 תִּרְמְסֶנָּה 1 Verb - Qal Imperfect - third person feminine singular | suffix third person feminine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Isa. 26:6; cf. Isa. 28:3 ו תִּרְמְסֶנָּה, רָגֶל; רַגְלֵי עָנִי, פַּעֲמֵי דַלִּים. 6 The foot shall tread it down, even the feet of the poor, and the steps of the needy.

53266 תֵּרָמַסְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Isa. 28:3 ג בְּרַגְלַיִם, תֵּרָמַסְנָה; עֲטֶרֶת גֵּאוּת, שִׁכּוֹרֵי אֶפְרָיִם. 3 The crown of pride of the drunkards of Ephraim shall be trodden under foot;

53267 תִּרְמֹשׂ 1 בּוֹ־תִרְמֹשׂ Verb - Qal Imperfect - third person feminine singular 1) to creep, move lightly, move about, walk on all fours; 1a) (Qal); 1a1) to creep, teem (of all creeping things); 1a2) to creep (of animals); 1a3) to move lightly, glide about (of water animals); 1a4) to move about (of all land animals generally) רָמַשׂ 7430 Psalm 104:20 כ תָּשֶׁת-חֹשֶׁךְ, וִיהִי לָיְלָה --בּוֹ-תִרְמֹשׂ, כָּל-חַיְתוֹ-יָעַר. 20 Thou makest darkness, and it is night, wherein all the beasts of the forest do creep forth.

53272 תִּרְנֶה 1 Verb - Qal Imperfect - third person feminine singular (Qal) to rattle רָנָה 7439 Job 39:23 כג עָלָיו, תִּרְנֶה אַשְׁפָּה; לַהַב חֲנִית וְכִידוֹן. 23 The quiver rattleth upon him, the glittering spear and the javelin.

53273 תַּרְנִין 1 Verb - Hiphil Imperfect - second person masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 65:9 ט וַיִּירְאוּ, יֹשְׁבֵי קְצָוֹת--מֵאוֹתֹתֶיךָ;

מוֹצָאֵי בֹקֶר וָעֶרֶב תַּרְנִין. 9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice.

53274 תָּקְנָם 1 כֵן־תָּרְנָם Verb - Qal Imperfect - third person feminine singular / cf 8650 the accuses Noun - masculine singular construct | third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up אֻרֶן 6965 Isa. 33:23 כג נִטְּשׁוּ, חֲבָלָיִךְ; בַּל־יְחַזְּקוּ כֵן־תָּרְנָם, בַּל־פָּרְשׂוּ נֵס, אָז חֻלַּק עַד־שָׁלָל מַרְבֶּה, פִּסְחִים בָּזְזוּ בַז. 23 Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil divided; the lame take the prey.

53275 תְּרַנֵּן 1 Verb - Piel Imperfect - third person feminine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 51:16 טז הַצִּילֵנִי מִדָּמִים, אֱלֹהִים-- אֱלֹהֵי תְּשׁוּעָתִי: תְּרַנֵּן לְשׁוֹנִי, צִדְקָתֶךָ. 16 Deliver me from bloodguiltiness, O God, Thou God of my salvation; {N} so shall my tongue sing aloud of Thy righteousness.

53276 תְּרַנֵּנָּה 1 Verb - Piel Imperfect - third person feminine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 71:23 כג תְּרַנֵּנָּה שְׂפָתַי, כִּי אֲזַמְּרָה-לָּךְ; וְנַפְשִׁי, אֲשֶׁר פָּדִיתָ. 23 My lips shall greatly rejoice when I sing praises unto Thee; and my soul, which Thou hast redeemed.

53277 תָּרַע 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Psalm 44:3 ג אַתָּה, יָדְךָ גּוֹיִם הוֹרַשְׁתָּ-- וַתִּטָּעֵם; תָּרַע לְאֻמִּים, וַתְּשַׁלְּחֵם. 3 Thou with Thy hand didst drive out the nations, and didst plant them in; {N} Thou didst break the peoples, and didst spread them abroad.

53279 תִּרְעָב 1 Verb - Qal Imperfect - third person feminine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Prov. 19:15 טו עַצְלָה, תַּפִּיל תַּרְדֵּמָה; וְנֶפֶשׁ רְמִיָּה תִרְעָב. 15 Slothfulness casteth into a deep sleep; and the idle soul shall suffer hunger.

53280 תִּרְעָבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Isa. 65:13 יג לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה עֲבָדַי יֹאכֵלוּ וְאַתֶּם תִּרְעָבוּ־־ הִנֵּה עֲבָדַי יִשְׁתּוּ, וְאַתֶּם תִּצְמָאוּ; הִנֵּה עֲבָדַי יִשְׂמָחוּ, וְאַתֶּם תֵּבֹשׁוּ. 13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry; Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed;

53282 תִּרְעֶה־ 1 תִּרְעֶה־רוּחַ Verb - Qal Imperfect - third person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Jer. 22:22 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ: כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ. 22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

53284 תִּרְעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:3 ג אֶת־הַחֵלֶב תֹּאכֵלוּ וְאֶת־הַצֶּמֶר תִּלְבָּשׁוּ, הַבְּרִיאָה תִּזְבָּחוּ; הַצֹּאן, לֹא תִרְעוּ. 3 Ye did eat the fat, and ye clothed you with the wool, ye killed the fatlings; but ye fed not the sheep.

53285 תִּרְעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מַיִם תִּשְׁתּוּ־־וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

53290 תֵּרֹעַם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Psalm 2:9 ט תְּרֹעֵם, בְּשֵׁבֶט בַּרְזֶל: כִּכְלִי יוֹצֵר תְּנַפְּצֵם. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.'

53291 תִּרְעַץ 1 Verb - Qal Imperfect - third person feminine singular (Qal) to shatter רָעַץ 7492 Exod. 15:6 ו יְמִינְךָ יְהוָה, נֶאְדָּרִי בַּכֹּחַ; {ס} יְמִינְךָ {ר} יְהוָה, תִּרְעַץ אוֹיֵב. {ס} 6 Thy right hand, O LORD, glorious in power, Thy right hand, O LORD, dasheth in pieces the enemy.

53292 תִּרְעַשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Jer. 10:10 י וַיהוָה אֱלֹהִים אֱמֶת, הוּא־אֱלֹהִים חַיִּים וּמֶלֶךְ עוֹלָם; מִקִּצְפּוֹ תִּרְעַשׁ הָאָרֶץ, וְלֹא־יָכִלוּ גוֹיִם זַעְמוֹ. {פ} 10 But the LORD God is the true God, He is the living God, and the everlasting King; at His wrath the earth trembleth, and the nations are not able to abide His indignation. {P}

53293 תִּרְעַשְׁנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Ezek. 26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם; מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

53296 תֵּרָפֵא 1 Verb - Niphal Imperfect - third person feminine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 51:8 ח פִּתְאֹם נָפְלָה בָבֶל, וַתִּשָּׁבֵר; הֵילִילוּ עָלֶיהָ, קְחוּ צֳרִי לְמַכְאוֹבָהּ--אוּלַי, תֵּרָפֵא. 8 Babylon is suddenly fallen and destroyed, wail for her; take balm for her pain, if so be she may be healed.

53297 תֵּרָפְאוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 1 Sam. 6:3 ג וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ רֵיקָם--כִּי־הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ מִכֶּם. 3 And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed from you.'

53300 תַּרְפֵּנִי 1 לֹא־תַרְפֵּנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Job 7:19 יט כַּמָּה, לֹא-תִשְׁעֶה מִמֶּנִּי; לֹא-תַרְפֵּנִי, עַד-בִּלְעִי רֻקִּי. 19 How long wilt Thou not look away from me, nor let me alone till I swallow down my spittle?

53301 תִּרְפְּשׂוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to stamp, tread, foul by stamping or treading; 1a) (Qal) to tread down, foul by treading, foul with the feet; 1b) (Niphal) to be fouled רָפַשׂ 7515 Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מַיִם תִּשְׁתּוּ־־וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

53302 תְּרַצְּדוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) (Piel) to watch stealthily or with envious hostility, watch with enmity, watch with envy רָצַד 7520 Psalm 68:17 יז לָמָּה, תְּרַצְּדוּן-- הָרִים גַּבְנֻנִּים: הָהָר--חָמַד אֱלֹהִים לְשִׁבְתּוֹ; אַף-יְהוָה, יִשְׁכֹּן לָנֶצַח. 17 Why look ye askance, ye mountains of peaks, {N} at the mountain which God hath desired for His abode? Yea, the LORD will dwell therein for ever.

53304 תִּרְצֶה 1 לֹא תִרְצֶה Verb - Qal Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Psalm 51:18 יח כִּי, לֹא-תַחְפֹּץ זֶבַח וְאֶתֵּנָה; עוֹלָה, לֹא תִרְצֶה. 18 For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering.

53308 תְּרָצְּחוּ 1 Verb - Pual Imperfect - third person feminine plural 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Psalm 62:4 ד עַד-אָנָה, תְּהוֹתְתוּ עַל-אִישׁ-- תְּרָצְּחוּ כֻלְּכֶם: כְּקִיר נָטוּי; גָּדֵר, הַדְּחוּיָה. 4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering fence?

53311 תִּרְקְדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד 7540 Psalm 114:6 ו הֶהָרִים, תִּרְקְדוּ כְאֵילִים; גְּבָעוֹת, כִּבְנֵי-צֹאן. 6 Ye mountains, that ye skip like rams; ye hills, like young sheep?

53312 תַּרְקִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out

(participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Job 37:18 יח
תַּרְקִיעַ עִמּוֹ, לִשְׁחָקִים; חֲזָקִים, כִּרְאִי מוּצָק. 18 Canst thou with Him spread out the sky, which
is strong as a molten mirror?
53313 תַּרְשִׁיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to
be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be
condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as
guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע
7561 Job 34:17 יז הַאַף שׂוֹנֵא מִשְׁפָּט יַחֲבוֹשׁ; וְאִם-צַדִּיק כַּבִּיר תַּרְשִׁיעַ. 17 Shall even one
that hateth right govern? And wilt thou condemn Him that is just and mighty--
53314 תַּרְשִׁיעִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to be
wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be
condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as
guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע
7561 Isa. 54:17 יז כָּל־כְּלִי יוּצַר עָלַיִךְ, לֹא יִצְלָח, וְכָל־לָשׁוֹן תָּקוּם־אִתָּךְ לַמִּשְׁפָּט, תַּרְשִׁיעִי; זֹאת
נַחֲלַת עַבְדֵי יְהוָה וְצִדְקָתָם, מֵאִתִּי־־נְאֻם־יְהוָה. {ס} 17 No weapon that is formed against thee
shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn.
This is the heritage of the servants of the LORD, and their due reward from Me, saith the
LORD. {S}
53319 תִּרְשַׁע 1 אַל־תִּרְשַׁע Verb - Qal Imperfect - second person masculine singular 1)
to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be
condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as
guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע
7561 Eccl. 7:17 יז אַל־תִּרְשַׁע הַרְבֵּה, וְאַל־תְּהִי סָכָל: לָמָּה תָמוּת, בְּלֹא עִתֶּךָ. 17 Be not
overmuch wicked, neither be thou foolish; why shouldest thou die before thy time?
53328 תִשְּׂאוּ 1 וְלֹא־תִשְּׂאוּ Verb - Qal Imperfect - second person masculine plural 1)
to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain,
endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be
exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away,
be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to
desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael)
to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to
cause to bring, have brought נָשָׂא 5375 Num. 18:32 לב וְלֹא-תִשְׂאוּ עָלָיו חֵטְא,
בַּהֲרִימְכֶם אֶת-חֶלְבּוֹ מִמֶּנּוּ; וְאֶת-קָדְשֵׁי בְנֵי-יִשְׂרָאֵל לֹא תְחַלְּלוּ, וְלֹא תָמוּתוּ. {פ} 32 And ye shall
bear no sin by reason of it, seeing that ye have set apart from it the best thereof; and ye shall
not profane the holy things of the children of Israel, that ye die not.' {P}
53329 תִשְּׂאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to lift,
bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain,
endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be
exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away,
be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to
desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael)

to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Mic. 6:16 טז וְיִשְׁתַּמֵּר חֻקּוֹת עָמְרִי, וְכֹל מַעֲשֵׂה בֵית-אַחְאָב, וַתֵּלְכוּ, בְּמֹעֲצוֹתָם--לְמַעַן תִּתִּי אֹתְךָ לְשַׁמָּה, וְיֹשְׁבֶיהָ לִשְׁרֵקָה, וְחֶרְפַּת עַמִּי, תִּשָּׂאוּ. {פ}
16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I may make thee an astonishment, and the inhabitants thereof a hissing; and ye shall bear the reproach of My people. {P}

53333 תִּשְׂאִי 1 Verb - Qal Imperfect - second person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 16:54 נד לְמַעַן, תִּשְׂאִי כְלִמָּתֵךְ, וְנִכְלַמְתְּ, מִכֹּל אֲשֶׁר עָשִׂית--בְּנַחֲמֵךְ, אֹתָן. 54 that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them.

53334 תִּשֶּׂאינָה 1 Verb - Qal Imperfect - second person feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 23:49 מט וְנָתְנוּ זִמַּתְכֶנָה עֲלֵיכֶן, וַחֲטָאֵי גִלּוּלֵיכֶן תִּשֶּׂאינָה; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 49 And your lewdness shall be recompensed upon you, and ye shall bear the sins of your idols; and ye shall know that I am the Lord GOD.' {P}

53336 תִּשָּׂאֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Job 30:22 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה). 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

53337 תַּשְׂבִּיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel)

to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired)
שָׂבַע 7646 Isa. 58:10 י וְתָפֵק לָרָעֵב נַפְשֶׁךָ, וְנֶפֶשׁ נַעֲנָה תַּשְׂבִּיעַ; וְזָרַח בַּחֹשֶׁךְ אוֹרֶךָ, וַאֲפֵלָתְךָ
כַּצָּהֳרָיִם. 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then
shall thy light rise in darkness, and thy gloom be as the noon-day;

53338 תִּשְׂבָּע 1 וְלֹא תִשְׂבָּע Verb - Qal Imperfect - second person masculine singular
1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food);
1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire
satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig);
1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the
undesired) שָׂבַע 7646 Mic. 6:14 יד אַתָּה תֹאכַל וְלֹא תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא
תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן. 14 Thou shalt eat, but not be satisfied; and thy sickness shall
be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever
thou bringest forth will I give up to the sword.

53342 תִּשְׂבְּעוּ־ 1 תִּשְׂבְּעוּ־לָחֶם Verb - Qal Imperfect - second person masculine plural
1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food);
1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire
satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig);
1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the
undesired) שָׂבַע 7646 Exod. 16:12 יב שָׁמַעְתִּי, אֶת־תְּלוּנֹּת בְּנֵי יִשְׂרָאֵל־־דַּבֵּר אֲלֵהֶם לֵאמֹר
בֵּין הָעַרְבַּיִם תֹּאכְלוּ בָשָׂר, וּבַבֹּקֶר תִּשְׂבְּעוּ־לָחֶם; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם. 12 'I have heard
the murmurings of the children of Israel. Speak unto them, saying: At dusk ye shall eat flesh,
and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your
God.'

53344 תִּשְׂבָּעֶנּוּ 1 פֶּן־תִּשְׂבָּעֶנּוּ Verb - Qal Imperfect - second person masculine singular |
third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a)
(Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled,
have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with;
1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich;
1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 25:16 טז דְּבַשׁ מָצָאתָ, אֱכֹל
דַּיֶּךָּ: פֶּן-תִּשְׂבָּעֶנּוּ, וַהֲקֵאתוֹ. 16 Hast thou found honey? eat so much as is sufficient for thee,
lest thou be filled therewith, and vomit it.

53345 תְּשַׂבֵּרְנָה 1 Verb - Piel Imperfect - second person feminine plural 1) to
inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to
wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Ruth 1:13 יג הֲלָהֵן תְּשַׂבֵּרְנָה, עַד
אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם־־כִּי־יָצְאָה בִי, יַד־יְהוָה.
13 would ye tarry for them till they were grown? would ye shut yourselves off for them and
have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of
the LORD is gone forth against me.'

53347 תַשְׂגִּיא 1 כִּי־תַשְׂגִּיא Verb - Hiphil Imperfect - second person masculine singular
1) to increase, grow, magnify, grow great; 1a) (Hiphil); 1a1) to make great; 1a2) to magnify,

laud שָׂגָא 7679 Job 36:24 כד זְכֹר, כִּי-תַשְׂגִּיא פָעֳלוֹ-- אֲשֶׁר שֹׁרְרוּ אֲנָשִׁים. 24 Remember that thou magnify His work, whereof men have sung.

53348 תְּשַׂגְשֵׂגִי 1 Verb - Piel Imperfect - second person feminine singular 1) to fence about; 1a) (Pilpel) to fence it carefully about שׂוּג 7735 Isa. 17:11 יא בְּיוֹם נִטְעֵךְ תְּשַׂגְשֵׂגִי, וּבַבֹּקֶר זַרְעֵךְ תַּפְרִיחִי; נֵד קָצִיר בְּיוֹם נַחֲלָה, וּכְאֵב אָנוּשׁ. {ס} 11 In the day of thy planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom--a heap of boughs in the day of grief and of desperate pain. {S}

53349 תִּשְׂחָק־ 1 Verb - Qal Imperfect - second person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 5:22 כב לְשֹׁד וּלְכָפָן תִּשְׂחָק; וּמֵחַיַּת הָאָרֶץ, אַל־תִּירָא. 22 At destruction and famine thou shalt laugh; neither shalt thou be afraid of the beasts of the earth.

53351 תִשְׂטֶה 1 כִּי־תִשְׂטֶה Verb - Qal Imperfect - third person feminine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside שָׂטָה 7847 Num. 5:12 יב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ אִישׁ כִּי-תִשְׂטֶה אִשְׁתּוֹ, וּמָעֲלָה בוֹ מָעַל. 12 Speak unto the children of Israel, and say unto them: If any man's wife go aside, and act unfaithfully against him,

53352 תִּשְׂטֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside שָׂטָה 7847 Num. 5:29 כט זֹאת תּוֹרַת, הַקְּנָאֹת, אֲשֶׁר תִּשְׂטֶה אִשָּׁה תַּחַת אִישָׁהּ, וְנִטְמָאָה. 29 This is the law of jealousy, when a wife, being under her husband, goeth aside, and is defiled;

53353 תִשְׂטְמֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Job 30:21 כא תֵּהָפֵךְ לְאַכְזָר לִי; בְּעֹצֶם יָדְךָ תִשְׂטְמֵנִי. 21 Thou art turned to be cruel to me; with the might of Thy hand Thou hatest me.

53356 תַּשִּׂיגֵהוּ 1 Verb - Hiphil Imperfect third person feminine singular | suffix third person masculine singular Ed: WTS reads L differently 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Job 27:20 כ תַּשִּׂיגֵהוּ כַמַּיִם, בַּלָּהוֹת; לַיְלָה, גְּנָבַתּוּ סוּפָה. 20 Terrors overtake him like waters; a tempest stealeth him away in the night.

53357 תַשִּׂיגוּם 1 Verb - Hiphil Imperfect - second person masculine plural | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Jos. 2:5 ה וַיְהִי הַשַּׁעַר לִסְגּוֹר, בַּחֹשֶׁךְ, וְהָאֲנָשִׁים יָצָאוּ--לֹא יָדַעְתִּי, אָנָה הָלְכוּ הָאֲנָשִׁים; רִדְפוּ מַהֵר אַחֲרֵיהֶם, כִּי תַשִּׂיגוּם. 5 and it came to pass about the time of the shutting of the gate, when it was dark, that the men went out; whither the men went I know not; pursue after them quickly; for ye shall overtake them.'

53358 תַשִּׂיגֵם 1 לֹא־תַשִּׂיגֵם Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Hos. 10:9 ט מִימֵי, הַגִּבְעָה, חָטָאתָ, יִשְׂרָאֵל; שָׁם עָמָדוּ, לֹא־תַשִּׂיגֵם בַּגִּבְעָה מִלְחָמָה עַל־בְּנֵי עַלְוָה. 9 From the days of Gibeah thou hast sinned, O Israel; there they stood; no battle was to overtake them in Gibeah, nor the children of arrogancy.

53359 תַשִּׂיגֵנוּ 1 Verb - Hiphil Imperfect - third person feminine singular | first person common plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Isa. 59:9 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.

53360 תְשִׂיחֶךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Prov. 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

53365 תְשִׂימוּן 1 לֹא־תְשִׂימוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Exod. 22:24 כד אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ--לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest

53366 תְּשִׂימוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Job 18:2 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר. 2 How long will ye lay snares for words? Consider, and afterwards we will speak.

53368 תְשִׂימֻנִי 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;

1c) (Hophal) to be set שׂוּם 7760 Isa. 3:7 ז יִשָּׂא בַיּוֹם הַהוּא לֵאמֹר, לֹא־אֶהְיֶה חֹבֵשׁ,
וּבְבֵיתִי, אֵין לֶחֶם וְאֵין שִׂמְלָה; לֹא תְשִׂימֻנִי, קְצִין עָם. 7 In that day shall he swear, saying: 'I will
not be a healer; for in my house is neither bread nor a mantle; ye shall not make me ruler of a
people.'

53370 תָּשִׂישׂ 1 Verb - Qal Imperfect - third person feminine singular 1) to exult,
rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Psalm 35:9 ט וְנַפְשִׁי, תָּגִיל בַּיהוָה;
תָּשִׂישׂ, בִּישׁוּעָתוֹ. 9 And my soul shall be joyful in the LORD; it shall rejoice in His salvation.

53374 תַשְׂמְאִילוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to
take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left
(fig); 1a3) to use the left hand שָׂמַאל 8041 Isa. 30:21 כא וְאָזְנֶיךָ תִּשְׁמַעְנָה דָבָר,
מֵאַחֲרֶיךָ לֵאמֹר: זֶה הַדֶּרֶךְ לְכוּ בוֹ, כִּי תַאֲמִינוּ וְכִי תַשְׂמְאִילוּ. 21 And thine ears shall hear a
word behind thee, saying: 'This is the way, walk ye in it, when ye turn to the right hand, and
when ye turn to the left.'

53375 תְּשִׂמוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic
nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay
(violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3)
to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station,
put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work,
bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set
שׂוּם 7760 Jer. 42:15 טו וְעַתָּה--לָכֵן שִׁמְעוּ דְבַר־יְהוָה, שְׁאֵרִית יְהוּדָה: כֹּה־אָמַר יְהוָה צְבָאוֹת
אֱלֹהֵי יִשְׂרָאֵל, אִם־אַתֶּם שׂוֹם תְּשִׂמוּן פְּנֵיכֶם לָבֹא מִצְרַיִם, וּבָאתֶם, לָגוּר שָׁם. 15 now therefore hear
ye the word of the LORD, O remnant of Judah: Thus saith the LORD of hosts, the God of Israel:
If ye wholly set your faces to enter into Egypt, and go to sojourn there;

53376 תִּשְׂמָח 1 אַל־תִּשְׂמָח Verb - Qal Imperfect - second person masculine singular
1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3)
to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to
cause to rejoice, gladden, make glad שָׂמַח 8055 Prov. 24:17 ז בִּנְפֹל אויביך (אוֹיִבְךָ),
אַל-תִּשְׂמָח; וּבִכָּשְׁלוֹ, אַל-יָגֵל לִבֶּךָ. 17 Rejoice not when thine enemy falleth, and let not thy
heart be glad when he stumbleth;

53378 תִשְׂמְחוּ 1 תִשְׂמְחִיkethib; Verb - Qal Imperfect - second person masculine plural
qere 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult
(at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c)
(Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jer. 50:11; (cf. Isa. 14:29;
Mic. 7:8) יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה
דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that
plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

53379 תִשְׂמְחִי 1 תִשְׂמְחוּqere; Verb - Qal Imperfect - second person feminine singular
kethib 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult
(at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c)
(Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jer. 50:11; (cf. Isa. 14:29;
Mic. 7:8) יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה

דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

53381 תִּשְׂמַחְנָה 1 פֶּן־תִּשְׂמַחְנָה Verb - Qal Imperfect - third person feminine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 2 Sam. 1:20 כ אַל־תַּגִּידוּ בְגַת, אַל־תְּבַשְּׂרוּ בְּחוּצֹת אַשְׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־תַּעֲלֹזְנָה בְּנוֹת הָעֲרֵלִים. 20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

53382 תִשְׂנָא 1 לֹא־תִשְׂנָא Verb - Qal Imperfect - second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Lev. 19:17 יז לֹא-תִשְׂנָא אֶת-אָחִיךָ, בִּלְבָבֶךָ; הוֹכֵחַ תּוֹכִיחַ אֶת-עֲמִיתֶךָ, וְלֹא-תִשָּׂא עָלָיו חֵטְא. 17 Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him.

53383 תִשָּׂרֵף 1 לֹא תִשָּׂרֵף Verb - Niphal Imperfect - third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 38:17 יז וַיֹּאמֶר יִרְמְיָהוּ אֶל־צִדְקִיָּהוּ {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם־יָצֹא תֵצֵא אֶל־שָׂרֵי מֶלֶךְ־בָּבֶל וְחָיְתָה נַפְשֶׁךָ, וְהָעִיר הַזֹּאת, לֹא תִשָּׂרֵף בָּאֵשׁ; וְחָיִתָה, אַתָּה וּבֵיתֶךָ. 17 Then said Jeremiah unto Zedekiah: {S} 'Thus saith the LORD, the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, thou, and thy house;

53388 תִשָּׂרַפְנָה 1 לֹא תִשָּׂרַפְנָה Verb - Niphal Imperfect - third feminine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Prov. 6:27 כז הֲיַחְתֶּה אִישׁ אֵשׁ בְּחֵיקוֹ; וּבְגָדָיו, לֹא תִשָּׂרַפְנָה. 27 Can a man take fire in his bosom, and his clothes not be burned?

53390 תִשְׂתָּרֵר 1 כִּי־תִשְׂתָּרֵר Verb - Hithpael Imperfect - second person masculine singular 1) to be or act as prince, rule, contend, have power, prevail over, reign, govern; 1a) (Qal) to rule over, govern; 1b) (Hithpael) to lord it over שָׂרַר 8323 Num. 16:13 יג הַמְעַט, כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זָבַת חָלָב וּדְבַשׁ, לַהֲמִיתֵנוּ, בַּמִּדְבָּר: כִּי-תִשְׂתָּרֵר עָלֵינוּ, גַּם-הִשְׂתָּרֵר. 13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us?

53391 תִּשָּׁאֶה 1 Verb - Niphal Imperfect - third person feminine singular 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated; 1a) (Qal) to crash into ruins; 1b) (Niphal); 1b1) to be ruined; 1b2) to crash; 1b3) to be left (a desolation); 1c) (Hiphil); 1c1) to cause to crash; 1c2) to cause to be desolated שָׁאָה 7582 Isa. 6:11 יא וָאֹמַר, עַד־מָתַי אֲדֹנָי; וַיֹּאמֶר עַד אֲשֶׁר אִם־שָׁאוּ עָרִים מֵאֵין יוֹשֵׁב, וּבָתִּים מֵאֵין אָדָם, וְהָאֲדָמָה, תִּשָּׁאֶה שְׁמָמָה. 11 Then said I: 'Lord, how long?' And He answered: 'Until cities be waste without inhabitant, and houses without man, and the land become utterly waste,

53396 תִּשְׁאָלְךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Deut. 14:26 כו וְנָתַתָּה הַכֶּסֶף בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשְׁךָ בַּבָּקָר וּבַצֹּאן, וּבַיַּיִן וּבַשֵּׁכָר, וּבְכֹל אֲשֶׁר תִּשְׁאָלְךָ, נַפְשֶׁךָ; וְאָכַלְתָּ שָּׁם, לִפְנֵי יְהוָה אֱלֹהֶיךָ, וְשָׂמַחְתָּ, אַתָּה וּבֵיתֶךָ. 26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thy household.

53397 תִּשְׁאָלֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 28:16 טז וַיֹּאמֶר שְׁמוּאֵל, וְלָמָּה תִּשְׁאָלֵנִי: וַיהוָה סָר מֵעָלֶיךָ, וַיְהִי עָרֶךָ. 16 And Samuel said: 'Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine adversary?

53398 תִּשְׁאַף 1 אַל־תִּשְׁאַף Verb - Qal Imperfect - second person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Job 36:20 כ אַל־תִּשְׁאַף הַלָּיְלָה-- לַעֲלוֹת עַמִּים תַּחְתָּם. 20 Desire not the night, when peoples are cut off in their place.

53399 תִּשָּׁאֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Exod. 10:26 כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא תִשָּׁאֵר פַּרְסָה--כִּי מִמֶּנּוּ נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ, שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.'

53402 תָּשֶׁב 1 Verb - Qal Imperfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 104:20 כ תָּשֶׁת-

חֹשֶׁךְ, וִיהִי לָיְלָה-- בּוֹ-תִרְמֹשׂ, כָּל-חַיְתוֹ-יָעַר. 20 Thou makest darkness, and it is night, wherein all the beasts of the forest do creep forth.

53408 תֵּשְׁבוּ 1 וְלֹא־תֵשְׁבוּ Verb - Qal Imperfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Amos 5:11 יא לָכֵן יַעַן בּוֹשַׁסְכֶם עַל־דָּל, וּמַשְׂאַת־בַּר תִּקְחוּ מִמֶּנּוּ--בָּתֵּי גָזִית בְּנִיתֶם, וְלֹא־תֵשְׁבוּ בָם; כַּרְמֵי־חֶמֶד נְטַעְתֶּם, וְלֹא תִשְׁתּוּ אֶת־יֵינָם. 11 Therefore, because ye trample upon the poor, and take from him exactions of wheat; ye have built houses of hewn stone, but ye shall not dwell in them, ye have planted pleasant vineyards, but ye shall not drink wine thereof.

53409 תֵּשֵׁבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Genesis 34:10 י וְאִתָּנוּ, תֵּשֵׁבוּ; וְהָאָרֶץ, תִּהְיֶה לִפְנֵיכֶם--שְׁבוּ וּסְחָרוּהָ, וְהֵאָחֲזוּ בָּהּ. 10 And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.'

53411 תְּשֻׁבוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 9:6 ו אִם־שׁוֹב תְּשֻׁבוּן אַתֶּם וּבְנֵיכֶם, מֵאַחֲרַי, וְלֹא תִשְׁמְרוּ מִצְוֹתַי חֻקֹּתַי, אֲשֶׁר נָתַתִּי לִפְנֵיכֶם; וַהֲלַכְתֶּם, וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם, לָהֶם. 6 But if ye shall turn away from following Me, ye or your children, and not keep My commandments and My statutes which I have set before you, but shall go and serve other gods, and worship them;

53412 תְּשַׁבְּחֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623 Psalm 89:10 י אַתָּה מוֹשֵׁל, בְּגֵאוּת הַיָּם; בְּשׂוֹא גַלָּיו, אַתָּה תְשַׁבְּחֵם. 10 Thou rulest the proud swelling of the sea; when the waves thereof arise, Thou stillest them.

53413 תָּשִׁבִי 1 אַל־תָּשִׁבִי Verb - Hiphil Imperfect - second feminine singular l 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 2:16 טז וְעַתָּה, שְׁאֵלָה אַחַת אָנֹכִי שֹׁאֵל מֵאִתָּךְ--אַל־תָּשִׁבִי, אֶת־פָּנָי; וַתֹּאמֶר אֵלָיו, דַּבֵּר. 16 And now I ask one petition of thee, deny me not.' And she said unto him: 'Say on.'

53414 תֵּשֵׁבִי 1 לֹא תֵשֵׁבִי Verb - Qal Imperfect - second person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezek. 26:20 כ וְהוֹרַדְתִּיךְ אֶת־יוֹרְדֵי בוֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כָּחֳרָבוֹת מֵעוֹלָם אֶת־יוֹרְדֵי בוֹר--לְמַעַן, לֹא תֵשֵׁבִי; וְנָתַתִּי צְבִי, בְּאֶרֶץ חַיִּים. 20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living;

53415 תֵּשְׁבִי 1 Verb - Qal Imperfect - second person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Hos. 3:3 ג וָאֹמַר אֵלֶיהָ, יָמִים רַבִּים תֵּשְׁבִי לִי--לֹא תִזְנִי, וְלֹא תִהְיִי לְאִישׁ; וְגַם־אֲנִי, אֵלָיִךְ. 3 and I said unto her: 'Thou shalt sit solitary for me many days; thou shalt not play the harlot, and thou shalt not be any man's wife; nor will I be thine.'

53416 תְּשֻׁבֶינָה 1 Verb - Qal Imperfect - second person feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 16:55 נה וַאֲחוֹתַיִךְ, סְדֹם וּבְנוֹתֶיהָ תָּשֹׁבְןָ לְקַדְמָתָן, וְשֹׁמְרוֹן וּבְנוֹתֶיהָ, תָּשֹׁבְןָ לְקַדְמָתָן; וְאַתְּ, וּבְנוֹתַיִךְ, תְּשֻׁבֶינָה, לְקַדְמַתְכֶן. 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate.

53417 תַשְׁבִּיעוּ 1 וְלֹא תַשְׁבִּיעוּ Verb - Hiphil Imperfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Jos. 23:7 ז לְבִלְתִּי־בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

53418 תַשְׁבִּית 1 וְלֹא תַשְׁבִּית Verb - Hiphil Imperfect - second person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 2:13 יג וְכָל-קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלָח, וְלֹא תַשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ, מֵעַל מִנְחָתֶךָ; עַל כָּל-קָרְבָּנְךָ, תַּקְרִיב מֶלַח. {ס} 13 And every meal-offering of thine shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S}

53419 תַשְׁבִּיתוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Exod. 12:15 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

53420 תִּשְׁבֶּךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Num. 24:22 כב כִּי אִם-יִהְיֶה, לְבָעֵר קָיִן--עַד-מָה, אַשּׁוּר תִּשְׁבֶּךָּ. 22 Nevertheless Kain shall be wasted; How long? Asshur shall carry thee away captive.

53422 תָשֹׁבְנָה 1 תֵּישַׁבְנָהkethib; Verb - Qal Imperfect - third person feminine plural qere 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 35:9; cf. Job 20:10 ט שִׁמְמוֹת עוֹלָם אֶתֶּנְךָ, וְעָרֶיךָ לֹא תישבנה (תָשֹׁובְנָה); וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 9 I will make thee perpetual desolations, and thy cities shall not return; and ye shall know that I am the LORD.

53423 תָּשֵׁבְנָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 20:10 י בָּנָיו, יְרַצּוּ דַלִּים; וְיָדָיו, תָּשֵׁבְנָה אוֹנוֹ. 10 His children shall appease the poor, and his hands shall restore his wealth.

53424 תְּשִׁבֵנִי 1 וְאַל־תְּשִׁבֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 37:20 כ וְעַתָּה, שְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ: תִּפָּל־נָא תְחִנָּתִי, לְפָנֶיךָ, וְאַל־תְּשִׁבֵנִי בֵּית יְהוֹנָתָן הַסֹּפֵר, וְלֹא אָמוּת שָׁם. 20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.'

53425 תִשָּׁבַע 1 Verb - Niphal Imperfect - third person feminine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Lev. 5:4 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

53426 תִשָּׁבַע 1 Verb - Niphal Imperfect - third person feminine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Isa. 45:23 כג בִּי נִשְׁבַּעְתִּי--יָצָא מִפִּי צְדָקָה דָּבָר, וְלֹא יָשׁוּב: כִּי־לִי תִּכְרַע כָּל־בֶּרֶךְ, תִּשָּׁבַע כָּל־לָשׁוֹן. 23 By Myself have I sworn, the word is gone forth from My mouth in righteousness, and shall not come back, that unto Me every knee shall bow, every tongue shall swear.

53428 תִשָּׁבְעוּ 1 וְלֹא־תִשָּׁבְעוּ Verb - Niphal Imperfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Lev. 19:12 יב וְלֹא-תִשָּׁבְעוּ בִשְׁמִי, לַשָּׁקֶר: וְחִלַּלְתָּ אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 12 And ye shall not swear by My name falsely, so that thou profane the name of thy God: I am the LORD.

53429 תִשָּׁבְעוּ 1 וְאַל־תִשָּׁבְעוּ Verb - Niphal Imperfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Hos. 4:15 טו אִם־זֹנֶה אַתָּה יִשְׂרָאֵל, אַל־יֶאְשַׁם יְהוּדָה; וְאַל־תָּבֹאוּ הַגִּלְגָּל, וְאַל־תַּעֲלוּ בֵּית אָוֶן, וְאַל־תִּשָּׁבְעוּ, חַי־יְהוָה. 15 Though thou, Israel, play the harlot, yet let not Judah become guilty; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear: 'As the LORD liveth.'

53431 תִּשָּׁבֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665
Job 31:22 כב כְּתֵפִי, מִשִּׁכְמָה תִפּוֹל; וְאֶזְרֹעִי, מִקָּנָה תִשָּׁבֵר.. 22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone

53432 תִּשָּׁבַר 1 Verb - Niphal Imperfect - second person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665
Ezek. 32:28 כח וְאַתָּה, בְּתוֹךְ עֲרֵלִים תִּשָּׁבַר וְתִשְׁכַּב--אֶת־חַלְלֵי־חָרֶב. 28 But thou, in the midst of the uncircumcised shalt thou be broken and lie, even with them that are slain by the sword.

53434 תִּשְׁבָּר־ 1 תִּשְׁבָּר־גָּרֶם Verb - Qal Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Prov. 25:15 טו בְּאֹרֶךְ אַפַּיִם, יְפֻתֶּה קָצִין; וְלָשׁוֹן רַכָּה, תִּשְׁבָּר-גָּרֶם. 15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone.

53436 תִּשְׁבֹּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665
Lev. 11:33 לג וְכָל־כְּלִי־חֶרֶשׂ--אֲשֶׁר־יִפֹּל מֵהֶם, אֶל־תּוֹכוֹ: כֹּל אֲשֶׁר בְּתוֹכוֹ יִטְמָא, וְאֹתוֹ תִשְׁבֹּרוּ.
33 And every earthen vessel whereinto any of them falleth, whatsoever is in it shall be unclean, and it ye shall break.

53437 תִּשְׁבְּרוּ־ 1 לֹא תִשְׁבְּרוּ־ב Verb - Qal Imperfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 12:46 מו בְּבַיִת אֶחָד יֵאָכֵל, לֹא־תוֹצִיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה; וְעֶצֶם, לֹא תִשְׁבְּרוּ־בוֹ. 46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

53438 תִּשְׁבְּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Deuteronomy 2:6 ו אֹכֶל תִּשְׁבְּרוּ מֵאִתָּם בַּכֶּסֶף, וַאֲכַלְתֶּם; וְגַם-מַיִם תִּכְרוּ מֵאִתָּם, בַּכֶּסֶף--וּשְׁתִיתֶם. 6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

53439 תְּשַׁבֵּרוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Deut. 7:5 ה כִּי-אִם-כֹּה תַעֲשׂוּ, לָהֶם--מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

53440 תְּשַׁבֵּרוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 34:13 יג כִּי אֶת-מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת-מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת-אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

53442 תַּשְׁבִּרֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Deuteronomy 2:28 כח אֹכֶל בַּכֶּסֶף תַּשְׁבִּרֵנִי וְאָכַלְתִּי, וּמַיִם בַּכֶּסֶף תִּתֶּן-לִי וְשָׁתִיתִי; רַק, אֶעְבְּרָה בְרַגְלָי. 28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet;

53443 תִּשְׁבַּת 1 Verb - Qal Imperfect - third person feminine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Neh. 6:3 ג וָאֶשְׁלְחָה עֲלֵיהֶם מַלְאָכִים, לֵאמֹר--מְלָאכָה גְדוֹלָה אֲנִי עֹשֶׂה, וְלֹא אוּכַל לָרֶדֶת; לָמָּה תִשְׁבַּת הַמְּלָאכָה כַּאֲשֶׁר אַרְפֶּהָ, וְיָרַדְתִּי אֲלֵיכֶם. 3 And I sent messengers unto them, saying: 'I am doing a great work, so that I cannot come down; why should the work cease, whilst I leave it, and come down to you?'

53444 תִּשְׁבַּת 1 Verb - Qal Imperfect - third person feminine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 26:34 לד אָז תִּרְצֶה הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הָשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

53447 תִּשְׁבְּתוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 23:32 לב שַׁבַּת שַׁבָּתוֹן הוּא לָכֶם, וְעִנִּיתֶם אֶת-נַפְשֹׁתֵיכֶם; בְּתִשְׁעָה לַחֹדֶשׁ, בָּעֶרֶב--מֵעֶרֶב עַד-עֶרֶב, תִּשְׁבְּתוּ שַׁבַּתְּכֶם. {פ} 32 It shall be unto you a sabbath of solemn rest, and ye shall afflict your souls; in the ninth day of the month at even, from even unto even, shall ye keep your sabbath. {P}

53448 תִּשְׁגֶּה 1 Verb - Qal Imperfect - second person masculine singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Prov. 5:20 כ וְלָמָּה תִשְׁגֶּה בְנִי בְזָרָה; וּתְחַבֵּק, חֵק נָכְרִיָּה. 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace the bosom of an alien?

53449 תִשְׁגֶּה 1 Verb - Qal Imperfect - second person masculine singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Prov. 5:19 יט אַיֶּלֶת אֲהָבִים, וְיַעֲלַת-חֵן: דַּדֶּיהָ, יְרַוֻּךָ בְכָל-עֵת; בְּאַהֲבָתָהּ, תִּשְׁגֶּה תָמִיד. 19 A lovely hind and a graceful doe, {N} let her breasts satisfy thee at all times; with her love be thou ravished always.

53450 תִשְׁגּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Num. 15:22 כב וְכִי תִשְׁגּוּ--וְלֹא תַעֲשׂוּ, אֵת כָּל-הַמִּצְוֺת הָאֵלֶּה: אֲשֶׁר-דִּבֶּר יְהוָה, אֶל-מֹשֶׁה. 22 And when ye shall err, and not observe all these commandments, which the LORD hath spoken unto Moses,

53452 תַּשְׁגֵּנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Psalm 119:10 י בְּכָל-לִבִּי דְרַשְׁתִּיךָ; אַל-תַּשְׁגֵּנִי, מִמִּצְוֺתֶיךָ. 10 With my whole heart have I sought Thee; O let me not err from Thy commandments.

53453 תְּשַׁדֵּד 1 אַל־תְּשַׁדֵּד Verb - Piel Imperfect - second person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Prov. 24:15 טו אַל-תֶּאֱרֹב רָשָׁע, לִנְוֵה צַדִּיק; אַל-תְּשַׁדֵּד רִבְצוֹ. 15 Lie not in wait, O wicked man, against the dwelling of the righteous, spoil not his resting-place;

53454 תַשֶּׁה 1 כִּי־תַשֶּׁה Verb - Hiphil Imperfect - second person masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend נָשָׁה 5383 Deut. 24:10 י כִּי־תַשֶּׁה בְרֵעֲךָ, מַשַּׁאת מְאוּמָה--לֹא־תָבֹא אֶל־בֵּיתוֹ, לַעֲבֹט עֲבֹטוֹ. 10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge.

53457 תָשׁוּבוּ 1 לֹא תָשׁוּבִי qere; Verb - Qal Imperfect - second person masculine plural kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

53459 תְּשׁוּבוּן 1 וְאִם־תְּשׁוּבוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward;

1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 7:19 יט וַיִּהְיוּ, בְּנֵי שְׁמִידָע--אַחְיָן וָשֶׁכֶם, וְלִקְחִי וַאֲנִיעָם. {פ} 19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam. {P}

53460 תָשׁוּבִי 1 לֹא תָשׁוּבוּ kethib; Verb - Qal Imperfect - second person feminine singular qere 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן-לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו- (תִּקְרְאִי-) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

53461 תְּשׁוּבֻן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 32:15 טו כִּי תְשׁוּבֻן, מֵאַחֲרָיו, וְיָסַף עוֹד, לְהַנִּיחוֹ בַּמִּדְבָּר; וְשִׁחַתֶּם, לְכָל-הָעָם הַזֶּה. {ס} 15 For if ye turn away from after Him, He will yet again leave them in the wilderness; and so ye will destroy all this people.' {S}

53463 תִּשְׁוֶה־ 1 פֶּן־תִּשְׁוֶה־לּוֹ Verb - Qal Imperfect - second person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Prov. 26:4 ד אַל-תַּעַן כְּסִיל, כְּאִוַּלְתּוֹ: פֶּן-תִּשְׁוֶה-לּוֹ גַם-אָתָּה. 4 Answer not a fool according to his folly, lest thou also be like unto him.

53464 תְּשֻׁוֶּה 1 תּוּשִׁיָּהqere; Verb - Pual Imperfect - second person masculine singular homonym 2 kethib substance שָׁוָה 7738 Job 30:22; cf. Psalm 21:6; Prov. 26:4 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה). 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

53465 תְּשַׁוֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Psalm 21:5/6 ו גָּדוֹל כְּבוֹדוֹ, בִּישׁוּעָתֶךָ; הוֹד וְהָדָר, תְּשַׁוֶּה עָלָיו. 6 His glory is great through Thy salvation; honour and majesty dost Thou lay upon him.

53466 תְּשַׁוַּע 1 Verb - Piel Imperfect - second person masculine singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Isa. 58:9 ט אָז תִּקְרָא וַיהוָה יַעֲנֶה, תְּשַׁוַּע וְיֹאמַר הִנֵּנִי: אִם־תָּסִיר מִתּוֹכְךָ מוֹטָה, שְׁלַח אֶצְבַּע וְדַבֶּר־אָוֶן. 9 Then shalt thou call, and the LORD will answer; thou shalt cry, and He will say: 'Here I am.' If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedness;

53467 תְּשַׁוֵּעַ 1 Verb - Piel Imperfect - third person feminine singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Job 24:12 יב מֵעִיר מְתִים, יִנְאָקוּ-- וְנֶפֶשׁ-חֲלָלִים תְּשַׁוֵּעַ: וֶאֱלוֹהַּ, לֹא-יָשִׂים תִּפְלָה. 12 From out of the populous city men groan, and the soul of the wounded crieth out; {N} yet God imputeth it not for unseemliness.

53474 תְּשׁוּפֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to bruise, crush, gape upon, desire?, seize?, strike out?; 1a) (Qal) to fall upon, bruise שׁוּף 7779 Gen. 3:15 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

53477 תָּשׁוּרִי 1 Verb - Qal Imperfect - second person feminine singular (Qal) to travel, journey, go; 1a) traveller (participle); 1b) (BDB) meaning dubious שׁוּר 7788 Song of Songs Cant. 4:8 ח אִתִּי מִלְּבָנוֹן כַּלָּה, אִתִּי מִלְּבָנוֹן תָּבוֹאִי; תָּשׁוּרִי מֵרֹאשׁ אֲמָנָה, מֵרֹאשׁ שְׂנִיר וְחֶרְמוֹן, מִמְּעֹנוֹת אֲרָיוֹת, מֵהַרְרֵי נְמֵרִים. 8 Come with me from Lebanon, my bride, with me from Lebanon; look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the mountains of the leopards.

53478 תְּשׁוּרֶנּוּ 1 לֹא תְשׁוּרֶנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789

Job 35:14 יד אַף כִּי-תֹאמַר, לֹא תְשׁוּרֶנּוּ; דִּין לְפָנָיו, וּתְחוֹלֵל לוֹ. 14 Yea, when thou sayest thou canst not see Him--the cause is before Him; therefore wait thou for Him.

53479 תְּשׁוּרֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 20:9 ט עַיִן שְׁזָפַתּוּ, וְלֹא תוֹסִיף; וְלֹא־עוֹד, תְּשׁוּרֶנּוּ מְקוֹמוֹ. 9 The eye which saw him shall see him no more; neither shall his place any more behold him.

53481 תְּשׁוֹבֵב 1 Verb - Piel Imperfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 60:3 ג אֱלֹהִים, זְנַחְתָּנוּ פְרַצְתָּנוּ; אָנַפְתָּ, תְּשׁוֹבֵב לָנוּ. . 3 O God, Thou hast cast us off, Thou hast broken us down; Thou hast been angry; O restore us

53482 תִּשּׁוֹמֵם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Eccl. 7:16 טז אַל־תְּהִי צַדִּיק הַרְבֵּה, וְאַל־תִּתְחַכַּם יוֹתֵר: לָמָּה, תִּשּׁוֹמֵם. 16 Be not righteous overmuch; neither make thyself overwise; why shouldest thou destroy thyself?

53483 תִּשַּׁח 1 Verb - Niphal Imperfect - third person feminine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Isa. 29:4 ד וְשָׁפַלְתְּ מֵאֶרֶץ תְּדַבֵּרִי, וּמֵעָפָר תִּשַּׁח אִמְרָתֵךְ; וְהָיָה כְּאוֹב מֵאֶרֶץ, קוֹלֵךְ, וּמֵעָפָר, אִמְרָתֵךְ תְּצַפְצֵף. 4 And brought down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust.

53484 תִשְׁחַט 1 לֹא־תִשְׁחַט Verb - Qal Imperfect - second person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Exod. 34:25 כה לֹא־תִשְׁחַט עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין לַבֹּקֶר, זֶבַח חַג הַפָּסַח. 25 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning.

53486 תִשְׁחֲטוּ 1 Verb - Qal Imperfect - second person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 22:28 כח וְשׁוֹר, אוֹ-שֶׂה--אֹתוֹ וְאֶת-בְּנוֹ, לֹא תִשְׁחֲטוּ בְּיוֹם אֶחָד. 28 And whether it be cow or ewe, ye shall not kill it and its young both in one day.

53489 תְּשַׁחֵר 1 Verb - Piel Imperfect - second person masculine singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Job 8:5 ה אִם-אַתָּה, תְּשַׁחֵר אֶל-אֵל; וְאֶל-שַׁדַּי, תִּתְחַנָּן. 5 If thou wouldest seek earnestly unto God, and make thy supplication to the Almighty;

53491 תִּשָּׁחֵת 1 Verb - Niphal Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Exod. 8:20 כ וַיַּעַשׂ יְהוָה, כֵּן, וַיָּבֹא עָרֹב כָּבֵד, בֵּיתָה פַרְעֹה וּבֵית עֲבָדָיו; וּבְכָל־אֶרֶץ מִצְרַיִם תִּשָּׁחֵת הָאָרֶץ, מִפְּנֵי הֶעָרֹב. 20 And the LORD did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses; and in all the land of Egypt the land was ruined by reason of the swarms of flies.

53493 תִשְׁטֹף־ 1 תִשְׁטֹף־סְפִיחֶיהָ Verb - Qal Imperfect - third person feminine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Job 14:19 יט אֲבָנִים, שָׁחֲקוּ מַיִם־־תִשְׁטֹף־סְפִיחֶיהָ עֲפַר־אָרֶץ; וְתִקְוַת אֱנוֹשׁ הֶאֱבַדְתָּ.

19 The waters wear the stones; the overflowings thereof wash away the dust of the earth; {N} so Thou destroyest the hope of man.

53494 תִשְׁטְפֵנִי 1 אַל־תִשְׁטְפֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Psalm 69:16 טז אַל-תִּשְׁטְפֵנִי, שִׁבֹּלֶת מַיִם-- וְאַל-תִּבְלָעֵנִי מְצוּלָה; וְאַל-תֶּאְטַר-עָלַי בְּאֵר פִּיהָ. 16

Let not the waterflood overwhelm me, neither let the deep swallow me up; {N} and let not the pit shut her mouth upon me.

53499 תְּשִׁיבֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 22:1 א לֹא־תִרְאֶה אֶת־שׁוֹר אָחִיךָ אוֹ אֶת־שֵׂיוֹ, נִדָּחִים, וְהִתְעַלַּמְתָּ, מֵהֶם: הָשֵׁב תְּשִׁיבֵם, לְאָחִיךָ. 1 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother.

53501 תְּשִׁיבֵנוּ 1 Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 44:10 י אַף-זָנַחְתָּ, וַתַּכְלִימֵנוּ; וְלֹא-תֵצֵא, בְּצִבְאוֹתֵינוּ. 10 Yet Thou hast cast off, and brought us to confusion; and goest not forth with our hosts.

53505 תָשִׁית 1 וְכִי־תָשִׁית Verb - Qal Imperfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Job 7:17 יז מָה-אֱנוֹשׁ, כִּי תְגַדְּלֶנּוּ; וְכִי-תָשִׁית אֵלָיו לִבֶּךָ. 17 What is man, that Thou shouldest magnify him, and that Thou shouldest set Thy heart upon him,

53507 תְּשִׁיתֵהוּ 1 כִּי־תְשִׁיתֵהוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 21:6/7 ז כִּי-תְשִׁיתֵהוּ בְרָכוֹת לָעַד; תְּחַדֵּהוּ בְשִׂמְחָה, אֶת-פָּנֶיךָ. 7 For Thou makest him most blessed for ever; Thou makest him glad with joy in Thy presence.

53508 תָּשִׁיתוּ 1 אַל־תָּשִׁיתוּ Verb - Qal Imperfect - second person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 62:11 יא אַל-תִּבְטְחוּ בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ: חַיִל כִּי-יָנוּב-- אַל-תָּשִׁיתוּ לֵב. 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon.

53509 תָּשִׁיתִי 1 אַל־תָּשִׁיתִי Verb - Qal Imperfect - second person feminine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 2 Sam. 13:20 כ וַיֹּאמֶר אֵלֶיהָ אַבְשָׁלוֹם אָחִיהָ, הַאֲמִינוֹן אָחִיךְ הָיָה עִמָּךְ, וְעַתָּה אֲחוֹתִי הַחֲרִישִׁי אָחִיךְ הוּא, אַל־תָּשִׁיתִי אֶת־לִבֵּךְ לַדָּבָר הַזֶּה; וַתֵּשֶׁב תָּמָר וְשֹׁמֵמָה, בֵּית אַבְשָׁלוֹם אָחִיהָ. 20 And Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So Tamar remained desolate in her brother Absalom's house.

53511 תִּשְׁכָּב 1 Verb - Qal Imperfect - third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 2 Sam. 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

53515 תִּשְׁכָּבוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Isa. 50:11 יא הֵן כֻּלְּכֶם קֹדְחֵי אֵשׁ, מְאַזְּרֵי זִיקוֹת; לְכוּ בְּאוּר אֶשְׁכֶם, וּבְזִיקוֹת בִּעַרְתֶּם--מִיָּדִי הָיְתָה־זֹּאת לָכֶם, לְמַעֲצֵבָה תִּשְׁכָּבוּן. {ס} 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S}

53516 תִּשְׁכְּבוּן 1 אִם־תִּשְׁכְּבוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3)

to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal)
to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie
down; 1e) (Hophal) to be laid שָׁכַב 7901 Psalms 68:14 יד אִם־תִּשְׁכְּבוּן, בֵּין שְׁפַתָּיִם:
כַּנְפֵי יוֹנָה, נֶחְפָּה בַכֶּסֶף; וְאֶבְרוֹתֶיהָ, בִּירַקְרַק חָרוּץ.

14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with silver,
and her pinions with the shimmer of gold.

53518 תִּשְׁכּוֹן 1 וְלֹא תִשְׁכּוֹן Verb - Qal Imperfect - third person feminine singular 1)
to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2)
to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause
to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or
abide שָׁכַן 7931 Jer. 50:39 לט לָכֵן, יֵשְׁבוּ צִיִּים אֶת־אִיִּים, וְיָשְׁבוּ בָהּ, בְּנוֹת יַעֲנָה; וְלֹא־תֵשֵׁב
עוֹד לָנֶצַח, וְלֹא תִשְׁכּוֹן עַד־דּוֹר וָדֹר. 39 Therefore the wild-cats with the jackals shall dwell
there, and the ostriches shall dwell therein; and it shall be no more inhabited for ever, neither
shall it be dwelt in from generation to generation.

53520 תִּשָּׁכַח 1 לֹא תִשָּׁכַח Verb - Niphal Imperfect - third person feminine singular 1)
to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be
forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e)
(Hithpael) to be forgotten שָׁכַח 7911 Deuteronomy 31:21 כא וְהָיָה כִּי־תִמְצֶאןָ אֹתוֹ
רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשָּׁכַח מִפִּי זַרְעוֹ: כִּי יָדַעְתִּי אֶת־יִצְרוֹ,
אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, בְּטֶרֶם אֲבִיאֶנּוּ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי. 21 then it shall come to pass,
when many evils and troubles are come upon them, that this song shall testify before them as
a witness; for it shall not be forgotten out of the mouths of their seed; for I know their
imagination how they do even now, before I have brought them into the land which I swore.'

53522 תִּשְׁכַּח 1 וְלֹא־תִשְׁכַּח Verb - Qal Imperfect - second person masculine singular
1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to
be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e)
(Hithpael) to be forgotten שָׁכַח 7911 1 Sam. 1:11 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת
אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים--וּנְתַתִּיו
לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of
hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not
forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto
the LORD all the days of his life, and there shall no razor come upon his head.'

53525 תִּשְׁכָּחוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to forget,
ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten;
1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be
forgotten שָׁכַח 7911 2 Kings 17:38 לח וְהַבְּרִית אֲשֶׁר־כָּרַתִּי אִתְּכֶם, לֹא תִשְׁכָּחוּ; וְלֹא
תִירְאוּ, אֱלֹהִים אֲחֵרִים. 38 and the covenant that I have made with you ye shall not forget;
neither shall ye fear other gods;

53526 תִּשְׁכְּחוּ 1 פֶּן־תִּשְׁכְּחוּ Verb - Qal Imperfect - second person masculine plural 1)
to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be
forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e)

(Hithpael) to be forgotten שָׁכַח 7911 Deut. 4:23 כג הִשָּׁמְרוּ לָכֶם, פֶּן־תִּשְׁכְּחוּ אֶת־בְּרִית יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר כָּרַת, עִמָּכֶם; וַעֲשִׂיתֶם לָכֶם פֶּסֶל תְּמוּנַת כֹּל, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ. 23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which He made with you, and make you a graven image, even the likeness of any thing which the LORD thy God hath forbidden thee.

53527 תִּשְׁכָּחִי 1 Verb - Qal Imperfect - second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Isa. 54:4 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

53528 תִּשְׁכְּחִי 1 וְאַל־תִּשְׁכְּחִי Verb - Qal Imperfect - second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 103:2 ב בָּרְכִי נַפְשִׁי, אֶת-יְהוָה; וְאַל-תִּשְׁכְּחִי, כָּל-גְּמוּלָיו. 2 Bless the LORD, O my soul, and forget not all His benefits;

53529 תִּשְׁכַּחְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Isa. 49:15 טו הֲתִשְׁכַּח אִשָּׁה עוּלָהּ, מֵרַחֵם בֶּן־בִּטְנָהּ; גַּם־אֵלֶּה תִשְׁכַּחְנָה, וְאָנֹכִי לֹא אֶשְׁכָּחֵךְ. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, these may forget, yet will not I forget thee.

53530 תִּשְׁכָּחֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Lam. 5:20 כ לָמָּה לָנֶצַח תִּשְׁכָּחֵנוּ, תַּעַזְבֵנוּ לְאֹרֶךְ יָמִים. 20 Wherefore dost Thou forget us for ever, and forsake us so long time?

53531 תִּשְׁכָּחֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 13:2 ב עַד-אָנָה יְהוָה, תִּשְׁכָּחֵנִי נֶצַח; עַד-אָנָה, תַּסְתִּיר אֶת-פָּנֶיךָ מִמֶּנִּי. 2 How long, O LORD, wilt Thou forget me for ever? How long wilt Thou hide Thy face from me?

53532 תַּשְׁכִּים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Jdg. 9:33 לג וְהָיָה בַבֹּקֶר כִּזְרֹחַ הַשֶּׁמֶשׁ, תַּשְׁכִּים וּפָשַׁטְתָּ עַל־הָעִיר; וְהִנֵּה־הוּא וְהָעָם אֲשֶׁר־אִתּוֹ, יֹצְאִים אֵלֶיךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר תִּמְצָא יָדֶךָ. 33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt be able.'

53533 תִּשְׁכַּל 1 כֵּן־תִּשְׁכַּל Verb - Qal Imperfect - third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 1 Sam. 15:33 לג וַיֹּאמֶר שְׁמוּאֵל--כַּאֲשֶׁר
שִׁכְּלָה נָשִׁים חַרְבֶּךָ, כֵּן־תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ; וַיְשַׁסֵּף שְׁמוּאֵל אֶת־אֲגָג לִפְנֵי יְהוָה, בַּגִּלְגָּל. {ס}
33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal. {S}

53535 תְּשַׁכֶּל־ 1 תְּשַׁכֶּל־חֶרֶב Verb - Piel Imperfect - third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Deuteronomy 32:25 כה מִחוּץ, תְּשַׁכֶּל־
חֶרֶב, וּמֵחֲדָרִים, אֵימָה; גַּם־בָּחוּר, {ר} גַּם־בְּתוּלָה--יוֹנֵק, עִם־אִישׁ שֵׂיבָה. {ס} 25 Without shall the sword bereave, and in the chambers terror; slaying both young man and virgin, the suckling with the man of gray hairs.

53536 תְּשַׁכְּלִי־ 1 תְכַשְּׁלִי־עוֹדkethib תְּשַׁכְּלִי־עוֹד ;qere ; Verb - Piel Imperfect - second person feminine singular qere 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכוֹל 7921 Ezek. 36:14f יד לָכֵן, אָדָם לֹא־תֹאכְלִי עוֹד, וגויך (וְגוֹיַיִךְ), לֹא תכשלי־ (תְשַׁכְּלִי־) עוֹד--נְאֻם, אֲדֹנָי יְהוִה.
14 therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD;

53539 תִּשְׁכָּן־ 1 תִּשְׁכָּן־עָלָיו Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 3:5 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ, כִּמְרִירֵי יוֹם.
5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

53540 תִּשְׁכֹּן 1 Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 46:26 כו וּנְתַתִּים, בְּיַד מְבַקְשֵׁי נַפְשָׁם, וּבְיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, וּבְיַד־עֲבָדָיו;
וְאַחֲרֵי־כֵן תִּשְׁכֹּן כִּימֵי־קֶדֶם, נְאֻם־יְהוָה. {פ} 26 and I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants; and afterwards it shall be inhabited, as in the days of old, saith the LORD. {P}

53541 תִּשְׁכֹּנָּה 1 Verb - Qal Imperfect - third person feminine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell;

1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן
7931 Ezek. 17:23 כג בְּהַר מְרוֹם יִשְׂרָאֵל, אֶשְׁתֳּלֶנּוּ, וְנָשָׂא עָנָף וְעָשָׂה פֶרִי, וְהָיָה לְאֶרֶז אַדִּיר; וְשָׁכְנוּ
תַחְתָּיו, כֹּל צִפּוֹר כָּל-כָּנָף--בְּצֵל דָּלִיּוֹתָיו, תִּשְׁכֹּנָּה. 23 in the mountain of the height of Israel
will I plant it; and it shall bring forth boughs, and bear fruit, and be a stately cedar; and under
it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell.

53544 תַשְׁלֶה 1 לֹא תַשְׁלֶה Verb - Hiphil Imperfect - second person masculine singular
1) (Niphal) to be negligent; 2) (Hiphil) to mislead שָׁלָה 7952 2 Kings 4:28 כח
וַתֹּאמֶר, הֲשָׁאַלְתִּי בֵן מֵאֵת אֲדֹנִי; הֲלֹא אָמַרְתִּי, לֹא תַשְׁלֶה אֹתִי. 28 Then she said: 'Did I desire a
son of my lord? did I not say: Do not deceive me?'

53545 תָּשֹׁלּוּ 1 שֹׁל-תָּשֹׁלּוּ Verb - Qal Imperfect - second person masculine plural
(Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel)
to be spoiled, be plundered שָׁלַל 7997 Ruth 2:16 טז וְגַם שֹׁל-תָּשֹׁלּוּ לָהּ, מִן-הַצְּבָתִים;
וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ-בָהּ. 16 And also pull out some for her of purpose from the
bundles, and leave it, and let her glean, and rebuke her not.'

53546 תִּשָּׁלוּ 1 אַל-תִּשָּׁלוּ Verb - Niphal Imperfect - second person masculine plural 1)
(Niphal) to be negligent; 2) (Hiphil) to mislead שָׁלָה 7952 2 Chr. 29:11 א בָּנַי, עַתָּה
אַל-תִּשָּׁלוּ: כִּי-בָכֶם בָּחַר יְהוָה, לַעֲמֹד לְפָנָיו לְשָׁרְתוֹ, וְלִהְיוֹת לוֹ, מְשָׁרְתִים וּמַקְטִרִים. {פ} 11 My
sons, be not now negligent; for the LORD hath chosen you to stand before Him, to minister
unto Him, and that ye should be His ministers, and offer unto Him.' {P}

53547 תִּשְׁלָח 1 בְּיַד-תִּשְׁלָח Verb - Qal Imperfect - second person masculine singular
1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend,
direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send
off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot
forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 4:13 יג וַיֹּאמֶר, בִּי
אֲדֹנָי; שְׁלַח-נָא, בְּיַד-תִּשְׁלָח. 13 And he said: 'Oh Lord, send, I pray Thee, by the hand of him
whom Thou wilt send.'

53550 תִּשְׁלָחוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to send,
send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct;
1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or
away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth
(of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be
divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Kings 2:16 טז וַיֹּאמְרוּ אֵלָיו
הִנֵּה-נָא יֵשׁ-אֶת-עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי-חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת-אֲדֹנֶיךָ--פֶּן-נְשָׂאוֹ רוּחַ יְהוָה,
וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאו (הַגֵּיאָוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto
him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and
seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him
upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

53551 תִּשְׁלָחוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to send,
send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct;
1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or

away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Num. 13:2 ב שְׁלַח-לְךָ אֲנָשִׁים, וְיָתֻרוּ אֶת-אֶרֶץ כְּנַעַן, אֲשֶׁר-אֲנִי נֹתֵן, לִבְנֵי יִשְׂרָאֵל: אִישׁ אֶחָד אִישׁ אֶחָד לְמַטֵּה אֲבֹתָיו, תִּשְׁלָחוּ--כֹּל, נָשִׂיא בָהֶם. 2 'Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a prince among them.'

53553 תְּשַׁלֵּחוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Numbers 5:3 ג מִזָּכָר עַד-נְקֵבָה תְּשַׁלֵּחוּ, אֶל-מִחוּץ לַמַּחֲנֶה תְּשַׁלְּחוּם; וְלֹא יְטַמְּאוּ אֶת-מַחֲנֵיהֶם, אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָם. 3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.'

53555 תְּשַׁלְּחוּם 1 Verb - Piel Imperfect - second person masculine plural | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Num. 5:3 ג מִזָּכָר עַד-נְקֵבָה תְּשַׁלֵּחוּ, אֶל-מִחוּץ לַמַּחֲנֶה תְּשַׁלְּחוּם; וְלֹא יְטַמְּאוּ אֶת-מַחֲנֵיהֶם, אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָם. 3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.'

53557 תִּשְׁלַחְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Ezek. 23:40 מ וְאַף, כִּי תִשְׁלַחְנָה לַאֲנָשִׁים, בָּאִים, מִמֶּרְחָק־־אֲשֶׁר מַלְאָךְ שָׁלוּחַ אֲלֵיהֶם, וְהִנֵּה־בָאוּ. לַאֲשֶׁר רָחַצְתְּ כָּחַלְתְּ עֵינַיִךְ, וְעָדִית עֶדִי. 40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments;

53559 תְּשַׁלַּחְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 39:3 ג תִּכְרַעְנָה, יַלְדֵיהֶן

תִּפַלַּחְנָה; חֶבְלֵיהֶם תְּשַׁלַּחְנָה. 3 They bow themselves, they bring forth their young, they cast out their fruit.

53560 תִּשְׁלָחֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 1:16 טז וַיַּעֲנוּ, אֶת־יְהוֹשֻׁעַ לֵאמֹר: כֹּל אֲשֶׁר־צִוִּיתָנוּ נַעֲשֶׂה, וְאֶל־כָּל־אֲשֶׁר תִּשְׁלָחֵנוּ נֵלֵךְ. 16 And they answered Joshua, saying: 'All that thou hast commanded us we will do, and whithersoever thou sendest us we will go.

53562 תְּשַׁלְּחֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 15:12 יב כִּי־יִמָּכֵר לְךָ אָחִיךָ הָעִבְרִי, אוֹ הָעִבְרִיָּה--וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבַשָּׁנָה, הַשְּׁבִיעִת, תְּשַׁלְּחֶנּוּ חָפְשִׁי, מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee.

53563 תִּשְׁלָחֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Neh. 2:5 ה וָאֹמַר לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, וְאִם-יִיטַב עַבְדְּךָ לְפָנֶיךָ: אֲשֶׁר תִּשְׁלָחֵנִי אֶל-יְהוּדָה, אֶל-עִיר קִבְרוֹת אֲבֹתַי--וְאֶבְנֶנָּה. 5 And I said unto the king: 'If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.'

53564 תְּשַׁלְּחֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 1 Kings 11:22 כב וַיֹּאמֶר לוֹ פַרְעֹה, כִּי מָה־אַתָּה חָסֵר עִמִּי, וְהִנְּךָ מְבַקֵּשׁ, לָלֶכֶת אֶל־אַרְצֶךָ; וַיֹּאמֶר לֹא, כִּי שַׁלֵּחַ תְּשַׁלְּחֵנִי. 22 Then Pharaoh said unto him: 'But what hast thou lacked with me, that, behold, thou seekest to go to thine own country?' And he answered: 'Nothing; howbeit let me depart in any wise.'

53565 תַּשְׁלֶט־ 1 וְאַל־תַּשְׁלֶט־בִּי Verb - Hiphil Imperfect - third person feminine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of שָׁלַט 7980 Psalm 119:133 קלג פְּעָמַי, הָכֵן בְּאִמְרָתֶךָ; וְאַל-תַּשְׁלֶט-בִּי כָל-אָוֶן. 133 Order my footsteps by Thy word; and let not any iniquity have dominion over me.

53566 תִּשְׁלַט 1 Verb - Qal Imperfect - third person feminine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler שְׁלֵט 7981 Dan. 2:39 לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל-אַרְעָא. 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

53567 תִּשְׁלַט 1 Verb - Qal Imperfect - second person masculine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler שְׁלֵט 7981 Dan. 5:16 טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי-תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי--אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי-דַהֲבָא עַל-צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

53568 תַּשְׁלִיכֻהוּ 1 Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 1:22 כב וַיְצַו פַּרְעֹה, לְכָל-עַמּוֹ לֵאמֹר: כָּל-הַבֵּן הַיִּלּוֹד, הַיְאֹרָה תַּשְׁלִיכֻהוּ, וְכָל-הַבַּת, תְּחַיּוּן. {פ} 22 And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.' {P}

53570 תַּשְׁלִים 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Deut. 20:12 יב וְאִם-לֹא תַשְׁלִים עִמָּךְ, וְעָשְׂתָה עִמְּךָ מִלְחָמָה--וְצַרְתָּ, עָלֶיהָ. 12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it.

53572 תַּשְׁלִכוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993

Exod. 22:30 {ס} ל וְאַנְשֵׁי־קֹדֶשׁ, תִּהְיוּן לִי; וּבָשָׂר בַּשָּׂדֶה טְרֵפָה לֹא תֹאכֵלוּ, לַכֶּלֶב תַּשְׁלִכוּן אֹתוֹ.
30 And ye shall be holy men unto Me; therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs. {S}

53574 תֵּשָׁם 1 Verb - Qal Imperfect - third person feminine singular (Qal) to ruin, be desolate יָשַׁם 3456 Gen. 47:19 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ--קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם. 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

53575 תֵּשַׁם 1 Verb - Qal Imperfect - third person feminine singular (Qal) to ruin, be desolate יָשַׁם 3456 Ezek. 12:19 יט וְאָמַרְתָּ אֶל־עַם הָאָרֶץ כֹּה־אָמַר אֲדֹנָי יְהוִה לְיוֹשְׁבֵי יְרוּשָׁלִַם, אֶל־אַדְמַת יִשְׂרָאֵל, לַחְמָם בִּדְאָגָה יֹאכֵלוּ, וּמֵימֵיהֶם בְּשִׁמָּמוֹן יִשְׁתּוּ--לְמַעַן תֵּשַׁם אַרְצָהּ, מִמְּלֹאָהּ, מֵחֲמַס, כָּל־הַיֹּשְׁבִים בָּהּ. 19 and say unto the people of the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

53576 תִּשָּׁמֵדוּן 1 Verb - Niphal Imperfect - second person masculine plural | paragogic nun 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 4:26 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

53577 תִּשְׁמוּרֵם 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Prov. 14:3 ג בְּפִי-אֱוִיל, חֹטֶר גַּאֲוָה; וְשִׂפְתֵי חֲכָמִים, תִּשְׁמוּרֵם. 3 In the mouth of the foolish is a rod of pride; but the lips of the wise shall preserve them.

53578 תִּשְׁמוֹר 1 לֹא־תִשְׁמֹר Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b)

(Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Job 14:16 טז כִּי־עַתָּה, צְעָדַי תִּסְפּוֹר; לֹא־תִשְׁמֹר, עַל־חַטָּאתִי.
16 But now Thou numberest my steps, Thou dost not even wait for my sin;

53581 תִּשְׁמְטֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 Exod. 23:11 יא וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן־תַּעֲשֶׂה לְכַרְמְךָ, לְזֵיתֶךָ. 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

53582 תַּשְׁמִיד 1 וְאִם־תַּשְׁמִ Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 1 Sam. 24:21/22 כא וְעַתָּה, הִשָּׁבְעָה לִּי בַּיהוָה, אִם־תַּכְרִית אֶת־זַרְעִי, אַחֲרָי; וְאִם־תַּשְׁמִיד אֶת־שְׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.'

53583 תַּשְׁמִידוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Jos. 7:12 יב וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם־לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

53584 תַּשְׁמִידוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Num. 33:52 נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ, וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ.
52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.

53585 תַּשְׁמִיעוּ 1 וְלֹא־תַשְׁמִיעוּ Verb - Hiphil Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jos. 6:10 י וְאֶת־הָעָם צִוָּה יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא־תַשְׁמִיעוּ אֶת־קוֹלְכֶם, וְלֹא־יֵצֵא מִפִּיכֶם, דָּבָר: עַד יוֹם אָמְרִי אֲלֵיכֶם, הָרִיעוּ־־וַהֲרֵיעֹתֶם. 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.'

53586 תַּשְׁמִיעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm 51:10/8 י תַּשְׁמִיעֵנִי, שָׂשׂוֹן וְשִׂמְחָה; תָּגֵלְנָה, עֲצָמוֹת דִּכִּיתָ. 10 Make me to hear joy and gladness; that the bones which Thou hast crushed may rejoice.

53590 תִּשָּׁמַע 1 Verb - Niphal Imperfect - third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 18:22 כב תִּשָּׁמַע זְעָקָה מִבָּתֵּיהֶם, כִּי־תָבִיא עֲלֵיהֶם גְּדוּד פִּתְאֹם: כִּי־כָרוּ שיחה (שׁוּחָה) לְלָכְדֵנִי, וּפַחִים טָמְנוּ לְרַגְלָי. 22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and hid snares for my feet.

53597 תִּשְׁמָעוּהָ 1 Verb - Qal Imperfect - second person masculine plural | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

53603 תִּשָּׁמֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jdg. 13:13 יג וַיֹּאמֶר מַלְאַךְ יְהוָה, אֶל־מָנוֹחַ: מִכֹּל אֲשֶׁר־אָמַרְתִּי אֶל־הָאִשָּׁה, תִּשָּׁמֵר. 13 And the angel of the LORD said unto Manoah: 'Of all that I said unto the woman let her beware.

53604 תִּשְׁמָר־ 1 תִּשְׁמָר־יָהּ Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 130:3 ג אִם-עֲוֺנוֹת תִּשְׁמָר-יָהּ-- אֲדֹנָי, מִי יַעֲמֹד. 3 If Thou, LORD, shouldest mark iniquities, O Lord, who could stand?

53607 תִּשָּׁמֵרוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exodus 23:13 יג וּבְכֹל אֲשֶׁר־אָמַרְתִּי אֲלֵיכֶם, תִּשָּׁמֵרוּ; וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תַזְכִּירוּ, לֹא יִשָּׁמַע עַל־פִּיךָ. 13 And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.

53611 תִּשְׁמְרֵם 1 כִּי־תִשְׁמְרֵם Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Prov. 22:18 יח כִּי-נָעִים, כִּי-תִשְׁמְרֵם בְּבִטְנֶךָ; יִכֹּנוּ יַחְדָּו, עַל-שְׂפָתֶיךָ. 18 For it is a pleasant thing if thou keep them within thee; let them be established altogether upon thy lips.

53612 תִּשְׁמְרֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 12:8 ח אַתָּה-יְהוָה תִּשְׁמְרֵם; תִּצְּרֶנּוּ, מִן-הַדּוֹר זוּ לְעוֹלָם. 8 Thou wilt keep them, O LORD; Thou wilt preserve us from this generation for ever.

53613 תִּשְׁמְרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Sam. 22:44 מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי; תִּשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. {ר} 44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to be the head of the nations; a people whom I have not known serve me.

53615 תִּשְׁנוּ 1 אִם־תִּשְׁנוּ Verb - Qal Imperfect - second person masculine plural 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Neh. 13:21 כא וָאָעִידָה בָהֶם, וָאֹמְרָה אֲלֵיהֶם מַדּוּעַ אַתֶּם לֵנִים נֶגֶד הַחוֹמָה--אִם-תִּשְׁנוּ, יָד אֶשְׁלַח בָּכֶם; מִן-הָעֵת הַהִיא, לֹא-בָאוּ בַּשַּׁבָּת. {ס} 21 Then I forewarned them, and said unto them: 'Why lodge ye about the wall? if ye do so again, I will lay hands on you.' From that time forth came they no more on the sabbath. {S}

53619 תִשְׁעֶה 1 לֹא־תִשְׁעֶה Verb - Qal Imperfect - second person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Job 7:19 יט כַּמָּה, לֹא-תִשְׁעֶה מִמֶּנִּי; לֹא-תַרְפֵּנִי, עַד-בִּלְעִי רֻקִּי. 19 How long wilt Thou not look away from me, nor let me alone till I swallow down my spittle?

53622 תִשְׁעֶינָה 1 וְלֹא תִשְׁעֶינָה Verb - Qal Imperfect - third person feminine plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Isa. 32:3 ג וְלֹא תִשְׁעֶינָה, עֵינֵי רֹאִים; וְאָזְנֵי שֹׁמְעִים, תִּקְשַׁבְנָה. 3 And the eyes of them that see shall not be closed, and the ears of them that hear shall attend.

53623 תִשָּׁעֵן 1 וְאֶל־בִּינָתְךָ Verb - Niphal Imperfect - second person masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Prov. 3:5 5 ה בְּטַח אֶל-יְהוָה, בְּכָל-לִבֶּךָ; וְאֶל-בִּינָתְךָ, אַל-תִּשָּׁעֵן. Trust in the LORD with all thy heart, and lean not upon thine own understanding.

53624 תֹשִׁעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Sam. 22:3 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר} 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

53625 תְּשָׁעֳשָׁעוּ 1 Verb - Pual Imperfect - third person feminine plural 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Isa. 66:12 יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם--וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ. 12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

53626 תִשְׁפּוֹט 1 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Chr. 1:11 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־לְבָבֶךָ, וְלֹא־שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ, חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king;

53627 תִשְׁפֹּט־ 1 הֲלֹא תִשְׁפֹּט־בָּם Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c)

condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Chr. 20:12 יב אֱלֹהֵינוּ, הֲלֹא תִשְׁפָּט־בָּם, כִּי אֵין בָּנוּ כֹּחַ, לִפְנֵי הֶהָמוֹן הָרָב הַזֶּה הַבָּא עָלֵינוּ; וַאֲנַחְנוּ, לֹא נֵדַע מַה־נַּעֲשֶׂה־־כִּי עָלֶיךָ, עֵינֵינוּ.
12 O our God, wilt Thou not execute judgment on them? for we have no might against this great multitude that cometh against us; neither know we what to do; but our eyes are upon Thee.'

53628 תִשְׁפֹּט 1 כִּי־תִשְׁפֹּט Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 67:5 ה יִשְׂמְחוּ וִירַנְּנוּ, לְאֻמִּים: כִּי-תִשְׁפֹּט עַמִּים מִישֹׁר; וּלְאֻמִּים, בָּאָרֶץ תַּנְחֵם סֶלָה. 5 O let the nations be glad and sing for joy; {N} for Thou wilt judge the peoples with equity, and lead the nations upon earth. Selah

53629 תִשְׁפֹּט 1 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Lev. 19:15 טו לֹא-תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט--לֹא-תִשָּׂא פְנֵי-דָל, וְלֹא תֶהְדַּר פְּנֵי גָדוֹל: בְּצֶדֶק, תִּשְׁפֹּט עֲמִיתֶךָ. 15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor favour the person of the mighty; but in righteousness shalt thou judge thy neighbour.

53632 תַשְׁפִּילֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Prov. 29:23 כג גַּאֲוַת אָדָם, תַּשְׁפִּילֶנּוּ; וּשְׁפַל-רוּחַ, יִתְמֹךְ כָּבוֹד. 23 A man's pride shall bring him low; but he that is of a lowly spirit shall attain to honour.

53633 תִשְׁפֹּכוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 33:25 כה לָכֵן אֱמֹר אֲלֵיהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה, עַל־הַדָּם תֹּאכֵלוּ וְעֵינֵכֶם תִּשְׂאוּ אֶל־גִּלּוּלֵיכֶם־־וְדָם תִּשְׁפֹּכוּ; וְהָאָרֶץ, תִּירָשׁוּ. 25 Wherefore say unto them: Thus saith the Lord GOD. Ye eat with the blood, and lift up your eyes unto your idols, and shed blood; and shall ye possess the land?

53636 תִּשְׁפֹּךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Exod. 29:12 יב וְלָקַחְתָּ מִדַּם הַפָּר, וְנָתַתָּה עַל־קַרְנֹת הַמִּזְבֵּחַ בְּאֶצְבָּעֶךָ; וְאֶת־כָּל־הַדָּם תִּשְׁפֹּךְ, אֶל־יְסוֹד הַמִּזְבֵּחַ. 12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the remaining blood at the base of the altar.

53637 תִּשְׁפַּל 1 Verb - Qal Imperfect - third person feminine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 32:19 יט וּבָרַד, בְּרֶדֶת הַיָּעַר; וּבַשִּׁפְלָה, תִּשְׁפַּל הָעִיר. 19 And it shall hail, in the downfall of the forest; but the city shall descend into the valley.

53638 תִּשְׁפַּלְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 5:15 טו וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְעֵינֵי גְבֹהִים, תִּשְׁפַּלְנָה. 15 And man is bowed down, and man is humbled, and the eyes of the lofty are humbled;

53639 תִּשְׁפֹּת 1 Verb - Qal Imperfect - second person masculine singular 1) to set, place, put, ordain; 1a) (Qal); 1a1) to set; 1a2) to ordain, establish שָׁפַת 8239 Isa. 26:12 יב יְהוָה, תִּשְׁפֹּת שָׁלוֹם לָנוּ: כִּי גַּם כָּל־מַעֲשֵׂינוּ, פָּעַלְתָּ לָּנוּ. {ס} 12 LORD, Thou wilt establish peace for us; for Thou hast indeed wrought all our works for us. {S}

53640 תִּשְׁפְּתֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to set, place, put, ordain; 1a) (Qal); 1a1) to set; 1a2) to ordain, establish שָׁפַת 8239 Psalm 22:15/16 טז יָבֵשׁ כַּחֶרֶשׂ, כֹּחִי, וּלְשׁוֹנִי, מֻדְבָּק מַלְקוֹחָי; וְלַעֲפַר־מָוֶת תִּשְׁפְּתֵנִי. 16 My strength is dried up like a potsherd; and my tongue cleaveth to my throat; and Thou layest me in the dust of death.

53641 תַּשְׁקֶה 1 Verb - Hiphil Imperfect - second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Job 22:7 ז לֹא־מַיִם, עָיֵף תַּשְׁקֶה; וּמֵרָעֵב, תִּמְנַע־לָחֶם. 7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

53642 תִּשְׁקוֹל 1 Verb - Qal Imperfect - second person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 1 Kings 20:39 לט וַיְהִי הַמֶּלֶךְ עֹבֵר, וְהוּא צָעַק אֶל־הַמֶּלֶךְ; וַיֹּאמֶר עַבְדְּךָ יָצָא בְקֶרֶב־הַמִּלְחָמָה, וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ וַיֹּאמֶר שְׁמֹר אֶת־הָאִישׁ הַזֶּה־־אִם־הִפָּקֵד יִפָּקֵד, וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ, אוֹ כִכַּר־כֶּסֶף תִּשְׁקוֹל. 39 And as the king passed by, he cried unto the king; and he said: 'Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said: Keep this man; if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

53643 תִּשְׁקֹט 1 וְאַל־תִּשְׁקֹט Verb - Qal Imperfect - second person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Psalm 83:2 ב אֱלֹהִים אַל-דֳּמִי-לָךְ; אַל-תֶּחֱרַשׁ וְאַל-תִּשְׁקֹט אֵל. 2 O God, keep not Thou silence; hold not Thy peace, and be not still, O God.

53644 תִּשְׁקֹטִי 1 Verb - Qal Imperfect - second person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Jer. 47:6 ו הוֹי, חֶרֶב לַיהוָה, עַד־אָנָה, לֹא תִשְׁקֹטִי; הֵאָסְפִי, אֶל־תַּעְרֵךְ־־הֵרָגְעִי, וָדֹמִּי. 6 O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still.

53645 תִּשְׁקֹטִי 1 Verb - Qal Imperfect - second person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Jer. 47:7 ז אֵיךְ תִּשְׁקֹטִי, וַיהוָה צִוָּה־לָהּ: אֶל־אַשְׁקְלוֹן וְאֶל־חוֹף הַיָּם, שָׁם יְעָדָהּ. {פ} 7 How canst thou be quiet? for the LORD hath given it a charge; against Ashkelon, and against the sea-shore, there hath He appointed it. {P}

53646 תַּשְׁקִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Job 40:25 כה תִּמְשֹׁךְ לִוְיָתָן בְּחַכָּה; וּבְחֶבֶל, תַּשְׁקִיעַ לְשֹׁנוֹ. 25 Canst thou draw out leviathan with a fish-hook? or press down his tongue with a cord?

53647 תִשְׁקְלוּ־ 1 תִשְׁקְלוּ־כֶסֶף Verb - Qal Imperfect - second person masculine plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Isa. 55:2 ב לָמָּה תִשְׁקְלוּ־כֶסֶף בְּלוֹא־לֶחֶם, וִיגִיעֲכֶם בְּלוֹא לְשָׂבְעָה; שִׁמְעוּ שָׁמוֹעַ אֵלַי וְאִכְלוּ־טוֹב, וְתִתְעַנַּג בַּדֶּשֶׁן נַפְשְׁכֶם. 2 Wherefore do ye spend money for that which is not bread? and your gain for that which satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

53648 תִּשְׁקְלוּ 1 עַד־תִּשְׁקְלוּ Verb - Qal Imperfect - second person masculine plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Ezr. 8:29 כט שִׁקְדוּ וְשִׁמְרוּ, עַד־תִּשְׁקְלוּ לִפְנֵי שָׂרֵי הַכֹּהֲנִים וְהַלְוִיִּם וְשָׂרֵי־הָאָבוֹת לְיִשְׂרָאֵל־־בִּירוּשָׁלִָם: הַלִּשְׁכוֹת, בֵּית יְהוָה. 29 Watch ye, and keep them, until ye weigh them before the chiefs of the priests and the Levites, and the princes of the fathers' houses of Israel, at Jerusalem, in the chambers of the house of the LORD.'

53649 תַּשְׁקֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Psalm 36:8/9 ט יִרְוְיֻן, מִדֶּשֶׁן בֵּיתֶךָ; וְנַחַל עֲדָנֶיךָ תַשְׁקֵם. 9 They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures.

53650 תִּשְׁקַע 1 Verb - Qal Imperfect - third person feminine singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Jer. 51:64 סד וְאָמַרְתָּ, כָּכָה תִּשְׁקַע בָּבֶל וְלֹא־תָקוּם מִפְּנֵי הָרָעָה אֲשֶׁר אָנֹכִי מֵבִיא עָלֶיהָ־־וְיָעֵפוּ: עַד־הֵנָּה, דִּבְרֵי יִרְמְיָהוּ. {פ} 64 and thou shalt say: Thus shall Babylon sink, and shall not rise again because of the evil that I will bring upon her; and they shall be weary.' Thus far are the words of Jeremiah. {P}

53651 תְשַׁקְּצוּ 1 וְלֹא־תְשַׁקְּצוּ Verb - Piel Imperfect - second person masculine plural 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable שָׁקַץ 8262 Lev. 20:25 כה וְהִבְדַּלְתֶּם בֵּין-הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין-הָעוֹף הַטָּמֵא, לַטָּהֹר; וְלֹא-תְשַׁקְּצוּ אֶת-נַפְשֹׁתֵיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר-הִבְדַּלְתִּי לָכֶם, לְטַמֵּא. 25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean.

53652 תְּשַׁקֵּצוּ 1 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable שָׁקַץ 8262 Lev. 11:11 יא וְשֶׁקֶץ, יִהְיוּ לָכֶם; מִבְּשָׂרָם לֹא תֹאכֵלוּ, וְאֶת־נִבְלָתָם תְּשַׁקֵּצוּ. 11 and they shall be a detestable thing unto you; ye shall not eat of their flesh, and their carcasses ye shall have in detestation.

53654 תְּשַׁקְּצֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable שָׁקַץ 8262 Deut. 7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

53655 תִּשְׁקֹר 1 אִם־תִּשְׁקֹר Verb - Qal Imperfect - second person masculine singular 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely שָׁקַר 8266 Gen. 21:23 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ. 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

53656 תְשַׁקְּרוּ 1 וְלֹא־תְשַׁקְּרוּ Verb - Piel Imperfect - second person masculine plural 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely שָׁקַר 8266 Lev. 19:11 יא לֹא, תִּגְנֹבוּ; וְלֹא-תְכַחֲשׁוּ וְלֹא-תְשַׁקְּרוּ, אִישׁ בַּעֲמִיתוֹ. 11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another.

53657 תְּשָׁרֵשׁ 1 Verb - Piel Imperfect - third person feminine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Job 31:12 יב כִּי אֵשׁ הִיא, עַד־אֲבַדּוֹן תֹּאכֵל; וּבְכָל־תְּבוּאָתִי תְשָׁרֵשׁ. 12 For it is a fire that consumeth unto destruction, and would root out all mine increase.

53661 תִּשְׁתְּבִק 1 לָא תִשְׁתְּבִק Verb - Hithpael Imperfect - third person feminine singular 1) to leave, let alone; 1a) (P'al) to leave, let alone; 1b) (Ithpael) to be left שְׁבַק 7662 Dan. 2:44 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

53666 תִּשְׁתּוֹחַח 1 Verb - Hithpael Imperfect - third person feminine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Psalm 42:6/7 ז אֱלֹהַי-- עָלַי, נַפְשִׁי תִשְׁתּוֹחָח: עַל-כֵּן-- אֶזְכָּרְךָ, מֵאֶרֶץ יַרְדֵּן; וְחֶרְמוֹנִים, מֵהַר מִצְעָר. 7 O my God, my soul is cast down within me; {N} therefore do I remember Thee from the land of Jordan, and the Hermons, from the hill Mizar.

53669 תִשְׁתַּחֲוֶה 1 לֹא־תִשְׁתַּחֲוֶה Verb - Hithpael Imperfect - second person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Exod. 20:4/5 ד לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֵל קַנָּא־-פֹּקֵד עֲוֺן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים, לְשֹׂנְאָי. 4 thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

53673 תִּשְׁתֶּינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Ezek. 34:19 יט וְצֹאנִי־-מִרְמַס רַגְלֵיכֶם תִּרְעֶינָה, וּמִרְפַּשׂ רַגְלֵיכֶם תִּשְׁתֶּינָה. {פ} 19 And as for My sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet. {P}

53674 תִּשְׁתַּכָּרִין 1 Verb - Hithpael Imperfect - second feminine singular l | paragogic nun 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 1 Sam. 1:14 יד וַיֹּאמֶר אֵלֶיהָ עֵלִי, עַד־מָתַי

תִּשְׁתַּכָּרִין; הָסִירִי אֶת־יֵינֵךְ, מֵעָלָיִךְ. 14 And Eli said unto her: 'How long wilt thou be drunken? put away thy wine from thee.'

53675 תִּשְׁתָּע 1 אַל־תִּשְׁתָּע Verb - Qal Imperfect - second person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Isa. 41:10 י אַל־תִּירָא כִּי עִמְּךָ־אָנִי, אַל־תִּשְׁתָּע כִּי־אֲנִי אֱלֹהֶיךָ; אִמַּצְתִּיךָ, אַף־עֲזַרְתִּיךָ--אַף־תְּמַכְתִּיךָ, בִּימִין צִדְקִי. 10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand.

53676 תִּשְׁתַּפֵּכְנָה 1 Verb - Hithpael Imperfect - third feminine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Lam. 4:1 א אֵיכָה יוּעַם זָהָב, יִשְׁנֶא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּפֵּכְנָה, אַבְנֵי־קֹדֶשׁ, בְּרֹאשׁ, כָּל־חוּצוֹת. {ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S}

53677 תִּשְׁתַּפֵּךְ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Job 30:16 טז וְעַתָּה--עָלַי, תִּשְׁתַּפֵּךְ נַפְשִׁי; יֹאחֲזוּנִי יְמֵי-עֹנִי. 16 And now my soul is poured out within me; days of affliction have taken hold upon me.

53679 תִּתְאַבְּלוּ 1 אַל־תִּתְאַבְּלוּ Verb - Hithpael Imperfect - second person masculine plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Neh. 8:9 ט וַיֹּאמֶר נְחֶמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעָם, הַיּוֹם קָדֹשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--אַל-תִּתְאַבְּלוּ, וְאַל-תִּבְכּוּ: כִּי בוֹכִים כָּל-הָעָם, כְּשָׁמְעָם אֶת-דִּבְרֵי הַתּוֹרָה. 9 And Nehemiah, who was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people: 'This day is holy unto the LORD your God; mourn not, nor weep.' For all the people wept, when they heard the words of the Law.

53682 תִתְאַוֶּה 1 וְלֹא תִתְאַוֶּה Verb - Hithpael Imperfect - second person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Deut. 5:21 כא וְעַתָּה, לָמָּה נָמוּת, כִּי תֹאכְלֵנוּ, הָאֵשׁ הַגְּדֹלָה הַזֹּאת; אִם־יֹסְפִים אֲנַחְנוּ, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד--וָמָתְנוּ. 21 Now therefore why should we die? for this great fire will consume us; if we hear the voice of the LORD our God any more, then we shall die.

53684 תִתְאַפַּק 1 Verb - Hithpael Imperfect - second person masculine singular 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself אָפַק 662 Isa. 64:11 יא הַעַל־אֵלֶּה תִתְאַפַּק, יְהוָה; תֶּחֱשֶׁה וּתְעַנֵּנוּ, עַד־

מְאֹד. {פ}   11 Wilt Thou refrain Thyself for these things, O LORD? Wilt Thou hold Thy peace, and afflict us very sore? {P}

53686   תִּתְבַּלָּע   1   Verb - Hithpael Imperfect - third person feminine singular   1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended   בָּלַע   1104   Psalm 107:27   כז יָחוֹגּוּ וְיָנוּעוּ, כַּשִּׁכּוֹר; וְכָל-חָכְמָתָם, תִּתְבַּלָּע.   27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed up--

53689   תִּתְבֹּנָנוּ   1   Verb - Hithpael Imperfect - second person masculine plural   1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard   בִּין   995   Ezr. 4:13, 16   יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק.   13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

53690   תִּתָּבָר   1   Verb - Hithpael Imperfect - second person masculine singular   1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind   בָּרַר   1305   2 Sam. 22:27   כז עִם־נָבָר, תִּתָּבָר; {ס} וְעִם־עִקֵּשׁ, תִּתַּפָּל. {ר}
27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

53691   תִּתְבָּרָר   1   Verb - Hithpael Imperfect - second person masculine singular   1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind   בָּרַר   1305   Psalm 18:27/26   כז עִם-נָבָר תִּתְבָּרָר; וְעִם-עִקֵּשׁ, תִּתְפַּתָּל.
27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

53692   תִּתְגֹּדְדוּ   1   Verb - Hithpael Imperfect - second person masculine plural   1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds   גָּדַד   1413   Deut. 14:1   א בָּנִים אַתֶּם, לַיהוָה אֱלֹהֵיכֶם: לֹא תִתְגֹּדְדוּ, וְלֹא־תָשִׂימוּ קָרְחָה בֵּין עֵינֵיכֶם--לָמֵת.   1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

53693 תִּתְגֹּדְדִי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Mic. 4:14 יד עַתָּה תִּתְגֹּדְדִי בַת־גְּדוּד, מָצוֹר שָׂם עָלֵינוּ; בַּשֵּׁבֶט יַכּוּ עַל־הַלְּחִי, אֵת שֹׁפֵט יִשְׂרָאֵל. {ס} 14 Now shalt thou gather thyself in troops, O daughter of troops; they have laid siege against us; they smite the judge of Israel with a rod upon the cheek. {S}

53694 תִּתְגּוֹדָדִי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Jer. 47:5 ה בָּאָה קָרְחָה אֶל־עַזָּה, נִדְמְתָה אַשְׁקְלוֹן שְׁאֵרִית עִמְקָם; עַד־מָתַי, תִּתְגּוֹדָדִי. 5 Baldness is come upon Gaza, Ashkelon is brought to nought, the remnant of their valley; how long wilt thou cut thyself?

53697 תִּתְגָּרוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 2 Sam. 22:41 מא וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might cut them off.

53699 תִּתְהַדַּר 1 Verb - Hithpael Imperfect - second person masculine singular 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour הָדַר 1921 Prov. 25:6 ו אַל-תִּתְהַדַּר לִפְנֵי-מֶלֶךְ; וּבִמְקוֹם גְּדֹלִים, אַל-תַּעֲמֹד. 6 Glorify not thyself in the presence of the king, and stand not in the place of great men;

53700 תִּתְהַלָּל 1 Verb - Hithpael Imperfect - third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 31:30 ל שֶׁקֶר הַחֵן, וְהֶבֶל הַיֹּפִי: אִשָּׁה יִרְאַת-יְהוָה, הִיא תִתְהַלָּל. 30 Grace is deceitful, and beauty is vain; but a woman that feareth the LORD, she shall be praised.

53701 תִּתְהַלָּל 1 Verb - Hithpael Imperfect - second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Isa. 41:16 טז תִּזְרֵם וְרוּחַ תִּשָּׂאֵם, וּסְעָרָה תָּפִיץ אוֹתָם; וְאַתָּה תָּגִיל בַּיהוָה, בִּקְדוֹשׁ יִשְׂרָאֵל תִּתְהַלָּל. {ס} 16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in the LORD, thou shalt glory in the Holy One of Israel. {S}

53703 תִּתְהַלְלִי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Jer. 49:4 ד מַה־תִּתְהַלְלִי, בָּעֲמָקִים־־זָב עִמְקֵךְ, הַבַּת הַשּׁוֹבֵבָה; הַבֹּטְחָה, בְּאֹצְרֹתֶיהָ, מִי, יָבוֹא אֵלָי. 4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that didst trust in thy treasures: 'Who shall come unto me?'

53704 תִּתְהַפֵּךְ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 38:14 יד תִּתְהַפֵּךְ, כְּחֹמֶר חוֹתָם; וְיִתְיַצְּבוּ, כְּמוֹ לְבוּשׁ. 14 It is changed as clay under the seal; and they stand as a garment.

53707 תִּתְחַדֵּשׁ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 Psalm 103:5 ה הַמַּשְׂבִּיעַ בַּטּוֹב עֶדְיֵךְ; תִּתְחַדֵּשׁ כַּנֶּשֶׁר נְעוּרָיְכִי. 5 Who satisfieth thine old age with good things; so that thy youth is renewed like the eagle.

53708 תִּתְחַטָּאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Numbers 31:20 כ וְכָל-בֶּגֶד וְכָל-כְּלִי-עוֹר וְכָל-מַעֲשֵׂה עִזִּים, וְכָל-כְּלִי-עֵץ-- תִּתְחַטָּאוּ. {ס} 20 And as to every garment, and all that is made of skin, and all work of goats' hair, and all things made of wood, ye shall purify.' {S}

53709 תִּתְחַטָּאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Num. 31:19 יט וְאַתֶּם, חֲנוּ מִחוּץ לַמַּחֲנֶה--שִׁבְעַת יָמִים: כֹּל הֹרֵג נֶפֶשׁ וְכֹל נֹגֵעַ בֶּחָלָל, תִּתְחַטְּאוּ בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי--אַתֶּם, וּשְׁבִיכֶם. 19 And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

53710 תִּתְחַכַּם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Eccl. 7:16 טז אַל־תְּהִי צַדִּיק הַרְבֵּה, וְאַל־תִּתְחַכַּם יוֹתֵר: לָמָּה, תִּשּׁוֹמֵם. 16 Be not righteous overmuch; neither make thyself overwise; why shouldest thou destroy thyself?

53711 תִּתְחַמָּקִין 1 Verb - Hithpael Imperfect - second feminine singular l | paragogic nun 1) to withdraw, turn around, turn away; 1a) (Qal) to turn away; 1b) (Hithpael) to turn about, vacillate, turn hither and thither חָמַק 2559 Jer. 31:22 כב כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, עוֹד יֹאמְרוּ אֶת־הַדָּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרָיו, בְּשׁוּבִי אֶת־שְׁבוּתָם: יְבָרֶכְךָ יְהוָה נְוֵה־צֶדֶק, הַר הַקֹּדֶשׁ. 22 Thus saith the LORD of hosts, the God of Israel: yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall turn their captivity: 'The LORD bless thee, O habitation of righteousness, O mountain of holiness.'

53712 תִּתְחַנָּן 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Job 8:5 ה אִם-אַתָּה, תְּשַׁחֵר אֶל-אֵל; וְאֶל-שַׁדַּי, תִּתְחַנָּן. 5 If thou wouldest seek earnestly unto God, and make thy supplication to the Almighty;

53714 תִּתְחַקֶּה 1 Verb - Hithpael Imperfect - second person masculine singular 1) to cut, carve, cut in; 1a) (Pual) carved (participle); 1b) (Hithpael) to engrave, cut a limit חָקָה 2707 Job 13:27 כז וְתָשֵׂם בַּסַּד, רַגְלַי-- וְתִשְׁמוֹר כָּל־אָרְחוֹתָי; עַל־שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;

53716 תְּתַחֲרֶה 1 Verb - Hithpael Imperfect - second person masculine singular / q.v. Tiphil (/) 1) to burn, be kindled (of anger); 1a) (Tiphel) to heat oneself in vexation חָרָה 8474 Jer. 12:5 ה כִּי אֶת־רַגְלִים רַצְתָּה וַיַּלְאוּךָ, וְאֵיךְ תְּתַחֲרֶה אֶת־הַסּוּסִים; וּבְאֶרֶץ שָׁלוֹם אַתָּה בוֹטֵחַ, וְאֵיךְ תַּעֲשֶׂה בִּגְאוֹן הַיַּרְדֵּן. 5 'If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? And though in a land of peace thou art secure, yet how wilt thou do in the thickets of the Jordan?

53717 תִּתְחַתֵּן 1 Verb - Hithpael Imperfect - second person masculine singular 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle); 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 Deut. 7:3 ג וְלֹא תִתְחַתֵּן, בָּם: בִּתְּךָ לֹא־תִתֵּן לִבְנוֹ, וּבִתּוֹ לֹא־תִקַּח

לִבְנֶךָ. 3 neither shalt thou make marriages with them: thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

53718 תִּתְחַתֵּן 1 Verb - Hithpael Imperfect - second person masculine singular 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle); 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 1 Sam. 18:21 כא וַיֹּאמֶר שָׁאוּל אֶתְּנֶנָּה לּוֹ, וּתְהִי־לוֹ לְמוֹקֵשׁ, וּתְהִי־בוֹ, יַד־פְּלִשְׁתִּים; וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד, בִּשְׁתַּיִם תִּתְחַתֵּן בִּי הַיּוֹם. 21 And Saul said: 'I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him.' Wherefore Saul said to David: 'Thou shalt this day be my son-in-law through the one of the twain.'

53721 תִּתְיְהִב 1 Verb - Hithpael Imperfect - third person feminine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Ezr. 6:4 ד נִדְבָּכִין דִּי־אֶבֶן גְּלָל, תְּלָתָא, וְנִדְבָּךְ, דִּי־אָע חֲדַת; וְנִפְקְתָא־־מִן־בֵּית מַלְכָּא, תִּתְיְהִב. 4 with three rows of great stones, and a row of new timber, and let the expenses be given out of the king's house;

53722 תַּתִּיכֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Job 10:10 י הֲלֹא כֶחָלָב, תַּתִּיכֵנִי; וְכַגְּבִנָּה, תַּקְפִּיאֵנִי. 10 Hast Thou not poured me out as milk, and curdled me like cheese?

53723 תִּתְיַמָּרוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to exchange; 1a) (Hiphil) to exchange; 1b) (Hithpael) to enter into, be changed into; 2) (TWOT) to promise יָמַר 3235 Isa. 61:6 ו וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקָּרֵאוּ־־מְשָׁרְתֵי אֱלֹהֵינוּ, יֵאָמֵר לָכֶם; חֵיל גּוֹיִם תֹּאכֵלוּ, וּבִכְבוֹדָם תִּתְיַמָּרוּ. 6 But ye shall be named the priests of the LORD, men shall call you the ministers of our God; ye shall eat the wealth of the nations, and in their splendour shall ye revel.

53724 תִּתְיַפֵּחַ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to breathe, breathe hard, puff; 1a) (Hithpael) to gasp for breath יָפַח 3306 Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה־־קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

53725 תִּתְיַפִּי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ־־לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

53726 תִּתְיַצֵּב 1 Verb - Hithpael Imperfect - second person masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 2 Sam. 18:13 יג אוֹ־עָשִׂיתִי בנפשו (בְנַפְשִׁי) שֶׁקֶר, וְכָל־דָּבָר לֹא־יִכָּחֵד מִן־הַמֶּלֶךְ; וְאַתָּה, תִּתְיַצֵּב מִנֶּגֶד.
13 Otherwise if I had dealt falsely against mine own life--and there is no matter hid from the king--then thou thyself wouldest have stood aloof.'

53728 תִּתַּךְ 1 Verb - Qal Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 2 Chr. 12:7 ז וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט לִפְלֵיטָה, וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־שִׁישָׁק.
7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.

53731 תִּתְלוֹצָצוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Isa. 28:22 כב וְעַתָּה, אַל־תִּתְלוֹצָצוּ, פֶּן־יֶחְזְקוּ, מוֹסְרֵיכֶם: כִּי־כָלָה וְנֶחֱרָצָה שָׁמַעְתִּי, מֵאֵת אֲדֹנָי יְהוִה צְבָאוֹת--עַל־כָּל־הָאָרֶץ. {פ} 22 Now therefore be ye not scoffers, lest your bands be made strong; for an extermination wholly determined have I heard from the Lord, the GOD of hosts, upon the whole land. {P}

53732 תַּתֵּם 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Job 22:3 ג הַחֵפֶץ לְשַׁדַּי, כִּי תִצְדָּק; וְאִם-בֶּצַע, כִּי-תַתֵּם דְּרָכֶיךָ. 3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou makest thy ways blameless?

53733 תִּתֹּם 1 Verb - Qal Imperfect - third person feminine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Ezek. 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ--תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

53735 תִתְמַהּ 1 Verb - Qal Imperfect - second person masculine singular 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַהּ 8539 2 Chr. 25:20 כ וְלֹא־שָׁמַע אֲמַצְיָהוּ--כִּי מֵהָאֱלֹהִים הִיא, לְמַעַן תִּתָּם בְּיָד: כִּי דָרְשׁוּ, אֵת אֱלֹהֵי אֱדוֹם. 20 But Amaziah would not hear; for it was of God, that He might deliver them into the hand [of their enemies], because they had sought after the gods of Edom.

53736 תִתְמוֹגָג 1 Verb - Hithpael Imperfect - third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Psalm 107:26 כו ז יַעֲלוּ שָׁמַיִם, יֵרְדוּ תְהוֹמוֹת; נַפְשָׁם, בְּרָעָה תִתְמוֹגָג. 26 They mounted up to the heaven, they went down to the deeps; their soul melted away because of trouble;

53737 תִּתְמוֹגַגְנָה 1 Verb - Hithpael Imperfect - third feminine plural 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

53738 תִּתְמֹךְ 1 Verb - Qal Imperfect - third person feminine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 11:16 טז אֵשֶׁת-חֵן, תִּתְמֹךְ כָּבוֹד; וְעָרִיצִים, יִתְמְכוּ-עֹשֶׁר. 16 A gracious woman obtaineth honour; and strong men obtain riches.

53740 תִתֶּן־ 1 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:31 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

53744 תִּתְּנֻהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 12:8 ח וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לִיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מַדּוּעַ אֵינְכֶם מְחַזְּקִים אֶת־בֶּדֶק הַבָּיִת; וְעַתָּה, אַל־תִּקְחוּ־כֶסֶף מֵאֵת מַכָּרֵיכֶם, כִּי־לְבֶדֶק הַבַּיִת, תִּתְּנֻהוּ. 8 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.'

53745 תִּתְּנֵהוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

53748 תִּתֵּנוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 5:18 יח וְעַתָּה לְכוּ עִבְדוּ, וְתֶבֶן לֹא־יִנָּתֵן לָכֶם; וְתֹכֶן לְבֵנִים, תִּתֵּנוּ. 18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'

53750 תִּתְּנוּם 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jos. 10:19 יט וְאַתֶּם, אַל־תַּעֲמֹדוּ־־רִדְפוּ אַחֲרֵי אֹיְבֵיכֶם, וְזִנַּבְתֶּם אוֹתָם: אַל־תִּתְּנוּם, לָבוֹא אֶל־עָרֵיהֶם, כִּי נְתָנָם יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for the LORD your God hath delivered them into your hand.'

53751 תִּתְּנוֹ־ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 22:29 כט כֵּן־תַּעֲשֶׂה לְשֹׁרְךָ, לְצֹאנֶךָ: שִׁבְעַת יָמִים יִהְיֶה עִם־אִמּוֹ, בַּיּוֹם הַשְּׁמִינִי תִּתְּנוֹ־לִי. 29 Likewise shalt thou do with thine oxen, and with thy sheep; seven days it shall be with its dam; on the eighth day thou shalt give it Me.

53752 תִּתְנוֹדָד 1 Verb - Hithpael Imperfect - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 48:27 כז וְאִם לוֹא הַשְּׂחֹק, הָיָה לְךָ יִשְׂרָאֵל, אִם־בְּגַנָּבִים, נמצאה (נִמְצָא): כִּי־מִדֵּי דְבָרֶיךָ בּוֹ, תִּתְנוֹדָד. 27 For was not Israel a derision unto thee? Was he found among thieves? For as often as thou speakest of him, thou waggest the head.

53754 תִּתְנֶחָלוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 33:54 ד וְהִתְנַחַלְתֶּם אֶת-הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם, לָרַב תַּרְבּוּ אֶת-נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת-נַחֲלָתוֹ--אֶל אֲשֶׁר-יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמַטּוֹת אֲבֹתֵיכֶם, תִּתְנֶחָלוּ. 54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

53756 תִּתְּנִי־ 1 Verb - Qal Imperfect - second person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 16:41 מא וְשָׂרְפוּ בָתַּיִךְ, בָּאֵשׁ, וְעָשׂוּ־בָךְ שְׁפָטִים, לְעֵינֵי נָשִׁים רַבּוֹת; וְהִשְׁבַּתִּיךְ, מִזּוֹנָה, וְגַם־אֶתְנַן, לֹא תִתְּנִי־עוֹד. 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.

53758 תִּתְּנֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 14:21 כא לֹא תֹאכְלוּ כָל־נְבֵלָה לַגֵּר אֲשֶׁר־בִּשְׁעָרֶיךָ תִּתְּנֶנָּה וַאֲכָלָהּ, אוֹ מָכֹר לְנָכְרִי־־כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

53759 תִּתְּנֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 74:14 יד אַתָּה רִצַּצְתָּ, רָאשֵׁי לִוְיָתָן; תִּתְּנֶנּוּ מַאֲכָל, לְעָם לְצִיִּים. 14 Thou didst crush the heads of leviathan, Thou gavest him to be food to the folk inhabiting the wilderness.

53760 תִּתְּנֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 44:11 יא תְּשִׁיבֵנוּ אָחוֹר, מִנִּי-צָר; וּמְשַׂנְאֵינוּ, שָׁסוּ לָמוֹ. 11 Thou makest us to turn back from the adversary; and they that hate us spoil at their will.

53761 תִּתְּנֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 27:12 יב אַל-תִּתְּנֵנִי, בְּנֶפֶשׁ צָרָי: כִּי קָמוּ-בִי עֵדֵי- שֶׁקֶר, וִיפֵחַ חָמָס. 12 Deliver me not over unto the will of mine adversaries; for false witnesses are risen up against me, and such as breathe out violence.

53763 תִתְנַשֵּׂא 1 Verb - Hithpael Imperfect - third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 29:15 טו מִן־הַמַּמְלָכוֹת תִּהְיֶה שְׁפָלָה, וְלֹא־ תִתְנַשֵּׂא עוֹד עַל־הַגּוֹיִם; וְהִמְעַטְתִּים־־לְבִלְתִּי, רְדוֹת בַּגּוֹיִם. 15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more rule over the nations.

53764 תִּתְנַשְּׂאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 16:3 ג וַיִּקָּהֲלוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, וַיֹּאמְרוּ אֲלֵהֶם רַב-לָכֶם--כִּי כָל-הָעֵדָה כֻּלָּם קְדֹשִׁים, וּבְתוֹכָם יְהוָה; וּמַדּוּעַ תִּתְנַשְּׂאוּ, עַל-קְהַל יְהוָה. 3 and they assembled themselves together against Moses and against Aaron, and said unto them: 'Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them; wherefore then lift ye up yourselves above the assembly of the LORD?'

53767 תְּתַעֵב 1 Verb - Piel Imperfect - third person feminine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination;

1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 107:18 יח כָּל-אֹכֶל, תְּתַעֵב נַפְשָׁם; וַיַּגִּיעוּ, עַד-שַׁעֲרֵי מָוֶת. 18 Their soul abhorred all manner of food, and they drew near unto the gates of death--

53768 תִּתְעַבְדוּן 1 Verb - Hithpael Imperfect - second person masculine plural 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Daniel 2:5 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

53769 תְּתַעֲבֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Deut. 7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

53770 תִּתְעַטָּף 1 Verb - Hithpael Imperfect - third person feminine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 107:5 ה רְעֵבִים גַּם-צְמֵאִים-- נַפְשָׁם, בָּהֶם תִּתְעַטָּף. 5 Hungry and thirsty, their soul fainted in them.

53771 תִּתְעַלָּם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Isa. 58:7 ז הֲלוֹא פָרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

53772 תִּתְעַלַּם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Psalm 55:2/1 ב הַאֲזִינָה אֱלֹהִים, תְּפִלָּתִי; וְאַל-תִּתְעַלַּם, מִתְּחִנָּתִי. 2 Give ear, O God, to my prayer; and hide not Thyself from my supplication.

53773 תִּתְעַלַּפְנָה 1 Verb - Hithpael Imperfect - third feminine plural 1) to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint עָלַף 5968 Amos 8:13 יג בַּיּוֹם הַהוּא תִּתְעַלַּפְנָה הַבְּתוּלֹת הַיָּפוֹת, וְהַבַּחוּרִים--בַּצָּמָא. 13 In that day shall the fair virgins and the young men faint for thirst.

53774 תַּתְעֵם 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Prov. 12:26 כו יָתֵר מֵרֵעֵהוּ צַדִּיק; וְדֶרֶךְ רְשָׁעִים תַּתְעֵם. 26 The righteous is guided by his friend; but the way of the wicked leadeth them astray.

53775 תִתְעַמֵּר 1 Verb - Hithpael Imperfect - second person masculine singular 1) to bind sheaves; 1a) (Piel) to gather; 2) to manipulate, deal tyrannically with; 2a) (Hithpael) to treat as a slave עָמַר 6014 Deut. 21:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

53776 תִּתְעַנָּג 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Job 22:26 כו כִּי-אָז, עַל-שַׁדַּי תִּתְעַנָּג; וְתִשָּׂא אֶל-אֱלוֹהַּ פָּנֶיךָ. 26 Then surely shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

53777 תִּתְעַנַּג 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Isa. 58:14 יד אָז, תִּתְעַנַּג עַל־יְהוָה, וְהִרְכַּבְתִּיךָ, עַל־במותי (בָּמֳתֵי) אָרֶץ; וְהַאֲכַלְתִּיךָ, נַחֲלַת יַעֲקֹב אָבִיךָ--כִּי פִּי יְהוָה, דִּבֵּר. {פ} 14 Then shalt thou delight thyself in the LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it. {P}

53778 תִּתְעַנָּגוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Isa. 57:4 ד עַל־מִי, תִּתְעַנָּגוּ--עַל־מִי תַּרְחִיבוּ פֶה, תַּאֲרִיכוּ לָשׁוֹן; הֲלוֹא־אַתֶּם יִלְדֵי־פֶשַׁע, זֶרַע שָׁקֶר. 4 Against whom do ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood,

53779 תַּתְעֵנוּ 1 Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Isa. 63:17 יז לָמָּה תַתְעֵנוּ יְהוָה מִדְּרָכֶיךָ, תַּקְשִׁיחַ לִבֵּנוּ מִיִּרְאָתֶךָ; שׁוּב לְמַעַן עֲבָדֶיךָ, שִׁבְטֵי נַחֲלָתֶךָ. 17 O LORD, why dost Thou make us to err from Thy ways, and hardenest our heart from Thy fear? Return for Thy servants' sake, the tribes of Thine inheritance.

53780 תִּתְעָרָב 1 Verb - Hithpael Imperfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Prov. 20:19 יט גּוֹלֶה-סּוֹד, הוֹלֵךְ רָכִיל; וּלְפֹתֶה שְׂפָתָיו, לֹא תִתְעָרָב. 19 He that goeth about as a talebearer revealeth secrets; therefore meddle not with him that openeth wide his lips.

53781 תִּתְעָרָב 1 Verb - Hithpael Imperfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Prov. 24:21 כא יְרָא-אֶת-יְהוָה בְּנִי וָמֶלֶךְ; עִם-שׁוֹנִים, אַל-תִּתְעָרָב. 21 My son, fear thou the LORD and the king, and meddle not with them that are given to change;

53782 תִּתְעַרְעָר 1 Verb - Hithpael Imperfect - third person feminine singular 1) to strip, make bare, strip oneself; 1a) (Qal) to strip, strip oneself; 1b) (Poel) to lay bare; 1c) (Hithpalpel) to be utterly stripped, be utterly laid bare; 1d) (Pilpel) break עָרַר 6209 Jer. 51:58 נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary. {S}

53783 תִּתַּפָּל 1 Verb - Hithpael Imperfect - second person masculine singular 1) to twist; 1a) (Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted פָּתַל 6617 2 Sam. 22:27 כז עִם־נָבָר, תִּתָּבָר; {ס} וְעִם־עִקֵּשׁ, תִּתַּפָּל. {ר} 27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

53784 תִּתְפַּלָּא־ 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Job 10:16 טז וְיִגְאֶה, כַּשַּׁחַל תְּצוּדֵנִי; וְתָשֹׁב, תִּתְפַּלָּא־בִי. 16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me.

53787 תְּתַפֵּשׂ 1 Verb - Piel Imperfect - second person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ
8610 Prov. 30:28 כח שְׂמָמִית, בְּיָדַיִם תְּתַפֵּשׂ; וְהִיא, בְּהֵיכְלֵי מֶלֶךְ. 28 The spider thou canst take with the hands, yet is she in kings' palaces. {P}

53788 תִּתָּפֵשׂוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ
8610 Ezek. 21:29 כט לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֺנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת
חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P}

53789 תִּתְפַּתָּל 1 Verb - Hithpael Imperfect - second person masculine singular 1) to twist; 1a) (Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted פָּתַל 6617 Psalm 18:26/27 כו עִם־חָסִיד תִּתְחַסָּד; עִם־גְּבַר תָּמִים, תִּתַּמָּם. 26 With the merciful Thou dost show Thyself merciful, with the upright man Thou dost show Thyself upright;

53790 תִּתֹּצוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Deut. 7:5 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם--מִזְבְּחֹתֵיהֶם
תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

53792 תִּתְקְעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Num. 10:7 ז וּבְהַקְהִיל, אֶת־
הַקָּהָל--תִּתְקְעוּ, וְלֹא תָרִיעוּ. 7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

53794 תִּתְרָאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 42:1 א וַיַּרְא יַעֲקֹב, כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם; וַיֹּאמֶר יַעֲקֹב לְבָנָיו, לָמָּה תִּתְרָאוּ. 1 Now Jacob saw that there was corn in Egypt, and Jacob said unto his sons: 'Why do ye look one upon another?'

53795 תָתֻרוּ 1 וְלֹא־תָתוּרוּ Verb - Qal Imperfect - second person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 15:39 לט וְהָיָה לָכֶם, לְצִיצִת, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֹת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי עֵינֵיכֶם, אֲשֶׁר־אַתֶּם זֹנִים, אַחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

53796 תָתוּרוּ 1 וְלֹא־תָתוּרוּ Verb - Qal Imperfect - second person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 15:39 לט וְהָיָה לָכֶם, לְצִיצִת, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֹת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי עֵינֵיכֶם, אֲשֶׁר־אַתֶּם זֹנִים, אַחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

53797 תִתְרְמוֹן 1 Verb - Hithpael Imperfect - second person masculine plural 1) to cast, throw; 1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast רְמָה 7412 Daniel 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִּי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

18712 וַיֶּאֱהָבוּ 1 וַיֶּאֱהָבֵהוּqere; Conjunctive waw | Verb - Qal waw Consecutive - Imperfect - third person masculine plural | suffix third person masculine singular kethib 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 1 Sam. 18:1 א וַיְהִי, כְּכַלֹּתוֹ לְדַבֵּר אֶל־שָׁאוּל, וְנֶפֶשׁ יְהוֹנָתָן, נִקְשְׁרָה בְּנֶפֶשׁ דָּוִד; ויאהבו (וַיֶּאֱהָבֵהוּ) יְהוֹנָתָן, כְּנַפְשׁוֹ. 1 And it came to pass, when he had made an end of speaking untoSaul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

549 אוֹמֶר 1 וְתִגְזַר־אוֹמֶר Noun - common masculine singular absolute | Verb - Qal Imperfect - second person masculine singular homonym 1 1) utterance, speech, word, saying, promise, command אֹמֶר 562 Job 22:28 כח וְתִגְזַר־אֹמֶר, וְיָקָם לָךְ; וְעַל־דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

2344 אֶשְׁתַּעֲשָׁע 1 Verb - Hithpalpel Imperfect - first person common plural homonym 2 / Verb - Hithpael Imperfect - first person common singular 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Psalm 119:16 טז בְּחֻקֹּתֶיךָ אֶשְׁתַּעֲשָׁע; לֹא אֶשְׁכַּח דְּבָרֶךָ. 16 I will delight myself in Thy statutes; I will not forget Thy word. {P}

21209 וְיִתְמַרְמַר 1 Conjunctive waw | Verb - Hithpalpel waw Consecutive Imperfect - third person masculine singular
/ Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Daniel 11:11; (8:7;) יא וְיִתְמַרְמַר, מֶלֶךְ הַנֶּגֶב, וְיָצָא, וְנִלְחַם עִמּוֹ עִם־מֶלֶךְ הַצָּפוֹן; וְהֶעֱמִיד הָמוֹן רָב, וְנִתַּן הֶהָמוֹן בְּיָדוֹ. 11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north; and he shall set forth a great multitude, but the multitude shall be given into his hand.

26846 וְתֵאכֻל 1 Conjunctive waw | Verb - Peal Imperfect - third person feminine singular 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them) אֲכַל 399 Dan. 7:23 כג כֵּן, אֲמַר, חֵיוְתָא רְבִיעָיְתָא, מַלְכוּ רביעיה (רְבִיעָאָה) תֶּהֱוֵא בְאַרְעָא דִּי תִשְׁנֵא מִן־כָּל־מַלְכְוָתָא; וְתֵאכֻל, כָּל־אַרְעָא, וּתְדוּשִׁנַּהּ, וְתַדְּקִנַּהּ. 23 Thus he said: 'The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

27085 וַתְּחוֹלֵל 1 Conjunctive waw | Verb - Polel Imperfect - second person masculine singular homonym 1 / Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 90:2 (cf Job 35:14) ב בְּטֶרֶם, הָרִים יֻלָּדוּ־־ וַתְּחוֹלֵל אֶרֶץ וְתֵבֵל; וּמֵעוֹלָם עַד־עוֹלָם, אַתָּה

אֵל.   2 Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, {N}
even from everlasting to everlasting, Thou art God.

27086   וּתְחוֹלֵל   1   Conjunctive waw | Verb - Polel Imperfect - second person masculine singular homonym 1 / Conjunctive waw | Verb - Piel Imperfect - second person masculine singular   1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed   חוּל   2342   Job 35:14   יד אַף כִּי־תֹאמַר, לֹא תְשׁוּרֶנּוּ; דִּין לְפָנָיו, וּתְחוֹלֵל לוֹ.   4 Yea, when thou sayest thou canst not see Him--the cause is before Him; therefore wait thou for Him.

29580   יֵאכֻל   1   Verb - Peal Imperfect - third person masculine singular   1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them)   אֲכַל   399   Dan. 4:30   ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע--עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין.   30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.

29997   יְדוּרָן   1   יְדֻרוּןkethib;   Verb - Peal Imperfect - third person feminine plural qere   1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation   דּוּר   1753   Daniel 4:9   ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפֲּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא.   9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

30133   יְדֻרוּן   1   יְדוּרָןqere;   Verb - Peal Imperfect - third person masculine plural kethib   1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation   דּוּר   1753   Daniel 4:9   ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפֲּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא.   9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

32919   יִשְׁתּוֹמֵם   1   Verb - Hithpolel Imperfect - third person masculine singular / Verb - Hithpael Imperfect - third person masculine singular   1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שׁמם 8074 Psalm 143:4 ד וַתִּתְעַטֵּף עָלַי רוּחִי; בְּתוֹכִי, יִשְׁתּוֹמֵם לִבִּי. 4 And my spirit fainteth within me; my heart within me is appalled.

32963 יִתְגֹּעֲשׁוּ 1 Verb - Hithpolel Imperfect - third person masculine plural / Verb - Hithpael Imperfect - third person masculine plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 Jer. 46: 8; cf Jer. 46:7 ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה עִיר, וְיֹשְׁבֵי בָהּ. 8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the inhabitants thereof.'

35078 לֻא־ 1 לוּ / לֹא־אֶשְׁלַח particle negative | Verb - Qal Imperfect - first person common singular 1) if, oh that!, if only!; 1a) if (unlikely condition); 1b) if only!, oh that!, would that! לוּא לוּ לֹא לוֹ 3863 2 Sam. 18:12 יב וַיֹּאמֶר הָאִישׁ, אֶל־יוֹאָב, ולא (וְלוּא) אָנֹכִי שֹׁקֵל עַל־כַּפַּי אֶלֶף כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־הַמֶּלֶךְ: כִּי בְאָזְנֵינוּ צִוָּה הַמֶּלֶךְ, אֹתְךָ וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי לֵאמֹר, שִׁמְרוּ־מִי, בַּנַּעַר בְּאַבְשָׁלוֹם. 12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom.

42928 נֵאמַר 1 Verb - Peal Imperfect - first person common plural 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Dan. 2:36 לו דְּנָה חֶלְמָא, וּפִשְׁרֵהּ נֵאמַר קֳדָם־מַלְכָּא. 36 This is the dream; and we will tell the interpretation thereof before the king.

51086 תֵּאמְרוּן 1 Verb - Peal Imperfect - second person masculine plural paragogic nun 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Jer. 10:11 יא כִּדְנָה, תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס} 11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}

51396 תְּדוּר 1 Verb - Paal Imperfect - third person feminine singular 1) (P'al) to dwell, inhabitants, live, living. דּוּר 1753 Daniel 4:18; יח וְעָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי, תְּדוּר חֵיוַת בָּרָא, וּבְעַנְפוֹהִי, יִשְׁכְּנָן צִפְּרֵי שְׁמַיָּא. 18 whose leaves were fair, and the fruit thereof much, and in it was food for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation;

51464 תְהוֹדְעֻנַּנִי 1 לָא־תְהוֹדְעֻנַּנִי Verb - Haphel Imperfect - second person masculine plural | first person common singulare; 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

51470 תְּהַחֲוֺן 1 Verb - Haphel Imperfect - second person masculine plural 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:6 ו וְהֵן חֶלְמָא וּפִשְׁרֵהּ תְּהַחֲוֺן, מַתְּנָן וּנְבִזְבָּה וִיקָר שַׂגִּיא, תְּקַבְּלוּן מִן־קֳדָמָי; לָהֵן, חֶלְמָא וּפִשְׁרֵהּ הַחֲוֺנִי. 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'

52024 תִיכּוּל 1 דִּי־תוּכַלkethib דִּי־תִיכּוּל ;qere; Verb - Peal Imperfect - second person masculine singular Ed: WTS reads L differently qere 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail יְכֵל יְכִיל 3202 Daniel 5:16f טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

52088 תִכּוּל 1 תִיכּוּלqere; Verb - Peal Imperfect - second person masculine singular qere 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail יְכֵל יְכִיל 3202 Daniel 5:16f טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

53221 תְּרוֹמֵם־ 1 תְּרוֹמֵם־גּוֹי Verb - Polel Imperfect - third person feminine singular / Verb - Piel Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Prov. 14:34 לד צְדָקָה תְּרוֹמֵם־גּוֹי; וְחֶסֶד לְאֻמִּים חַטָּאת. 34 Righteousness exalteth a nation; but sin is a reproach to any people.

53687 תִתְבְּנֵא 1 Verb - Hithpeel Imperfect - third person feminine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 4:21 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

Wayyiqtol or the Wat Consecutive Imperfect verbs.

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Eight, Chapter nine, Chapter Chapter Thirteen of T*he Hebrew Verbal System, 2024* for detail explanation.

18752 וַיֹּאמֶר 1953 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 1:3, 6, 9, 11, 14, 20, 24, 26, 28f; 2:18, 23; 3:1, 4, 9ff, 22; 4:6, 8ff, 13, 15, 23; 6:3, 7, 13; 7:1; 8:21; 9:1, 8, 12, 17, 25f; 11:6; 12:1, 7, 11, 18; 13:8; 14:21f; 15:2f, 5, 7, 9, 13; 16:6, 9ff; 17:1, 9, 15, 17ff; 18:6, 9f, 13, 15, 20, 26, 28ff; 19:2, 14, 17f, 21; 20:2f, 6, 9ff, 15; 21:12, 17, 22, 24, 26, 29f; 22:1f, 5, 7f, 11f, 16; 24:2, 5f, 17, 23, 27, 31, 33, 40, 54ff, 65; 25:23, 30ff; 26:2, 7, 9f, 16, 22, 24, 27; 27:1f, 11, 18ff, 24ff, 31ff, 41; 28:1, 16; 29:4ff, 14f, 18f, 21, 25f; 30:2, 25, 27, 29, 31, 34; 31:3, 5, 11f, 24, 26, 31, 36, 43, 46, 48, 51; 32:3, 9f, 17, 27ff; 33:5, 8ff, 12f, 15; 34:4, 11, 30; 35:1f, 10f; 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ג וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Letthere be light.' Andthere was light.

19132 וַיְהִי 782 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:3, 5, 7ff, 11, 13, 15, 19, 23f, 30f; 2:7; 4:2f, 8, 17; 5:23, 31f; 6:1; 7:10, 12, 17; 8:6, 13; 10:19, 30; 11:1f; 12:10f, 14, 16; 13:7; 14:1; 15:12, 17; 17:1; 19:14, 17, 29, 34; 20:13; 21:20, 22; 22:1, 20; 24:15, 22, 30, 52; 25:11, 20, 27; 26:1, 8, 14, 32, 34; 27:1, 30; 29:10, 13, 23, 25; 30:25, 43; 31:10; 32:6; 34:25; 35:3, 5, 16ff, 22; 37:23; 38:1, 7, 24, 27ff; 39:2, 5ff, 10f, 13, 15, 18ff; 40:1, 20; 41:1, 8, 13, 54; 42:35; 43:2, 21; 44:24; 47:28; 48:1; 49:15; 50:9; Exod. 1:5, 21; 2:10f, 23; 4:3f, 24; 6:28; 7:10, 21; 9:10, 24; 10:22; 12:29, 41, 51; 13:15, 17; 14:20, 24; 15:2; 16:10, 13, 22, 27; 17:12; 18:13; 19:16, 19; 24:18; 32:19, 30; 34:28f; 36:13; 38:24, 27; 40:17; Lev. 9:1; Num. 3:43; 7:1, 12; 9:6; 10:11, 35; 11:1, 25; 16:31; 17:7, 23; 22:41; 25:19; 31:32, 37, 52; Deut. 1:3; 2:16; 5:23; 9:11; 26:5; 31:24; 33:5; Jos. 1:1; 2:5; 3:2, 14; 4:1, 11, 18; 5:1, 8, 13; 6:8, 15f, 20, 27; 7:5; 8:14, 24f; 9:1, 16; 10:1, 11, 20, 24, 27; 11:1; 13:16, 23, 25, 29f; 15:1f, 18; 16:5, 10; 17:1f, 7, 9ff, 13; 18:12; 19:1f, 10, 18, 25, 33, 41; 21:4, 10, 20, 40; 22:17; 23:1; 24:29; Jdg. 1:1, 14, 19, 28; 2:4; 3:18, 27; 6:7, 25, 27, 38, 40; 7:6, 9, 15; 8:26f, 33; 9:42; 10:4; 11:4f, 35, 39; 12:9, 14; 13:2, 20; 14:11, 15, 17; 15:1, 17; 16:4, 16, 21, 25; 17:1, 4f, 7, 11f; 19:1, 5; 20:46; 21:4; Ruth 1:1, 19; 2:17; 3:8; 1 Sam. 1:1f, 4, 20; 3:2; 4:1, 5, 18; 5:9f; 6:1; 7:2, 10, 14; 8:1f; 9:1, 26; 10:11, 27; 11:11; 13:10; 14:1, 19, 25; 15:10; 16:6, 21; 18:1, 6, 9f, 14, 19, 29f; 19:7; 20:24, 27, 35; 22:2; 23:6, 26; 24:2, 6, 17; 25:2, 37f; 27:7; 28:1, 16; 30:1, 25; 31:8; 2 Sam. 1:1f; 2:1, 11, 23; 3:2, 6; 4:4; 6:13; 7:1, 4; 8:1, 14f; 10:1; 11:1f, 14, 16; 12:18; 13:1, 23, 30, 36, 38; 15:1f, 7, 12, 32; 16:16; 17:21, 27; 19:10, 26; 21:1, 18, 20; 22:19; 23:19; 1 Kings 2:39; 3:18; 4:1; 5:2, 6, 11f, 21, 24, 26f, 29; 6:1, 11; 8:10, 17, 54; 9:1, 10; 10:14, 26; 11:3f, 15, 20, 24f, 29, 40; 12:2, 20, 22, 30; 13:4, 20, 23, 31, 34; 14:6, 25, 28; 15:21, 29; 16:1, 11, 18, 31; 17:2, 7f, 17; 18:1, 4, 7, 17, 27, 29, 36, 44f; 19:13; 20:12, 26, 29, 39f; 21:1, 15ff, 27f; 22:2, 32f; 2 Kings 2:1, 9, 11; 3:5, 20, 27; 4:6, 8, 11, 18, 25, 40; 5:7f; 6:5, 20, 24ff, 30; 7:16, 18, 20; 8:3, 5, 15, 21; 9:22; 10:7, 9, 25; 11:3; 12:7, 11; 13:21; 14:5; 15:5, 12; 17:3, 7, 25, 28; 18:1, 9; 19:1, 35, 37; 20:4; 22:3, 11; 24:1; 25:1, 25, 27; 1 Chr. 2:3, 22; 4:9; 6:51; 10:8; 11:6, 21; 15:25f, 29; 17:1, 3; 18:1, 6, 14; 19:1; 20:1, 4, 6; 21:5; 22:8; 23:3, 11; 25:1, 7; 27:24; 2 Chr. 1:14; 5:9, 11, 13; 6:7; 8:1; 9:13, 25f; 10:2; 11:2, 12; 12:1f, 11; 13:15; 14:7; 16:5; 17:3, 5, 10, 12; 18:1, 31f; 20:1, 29; 21:9, 19; 22:8, 12; 24:4, 11, 18, 23; 25:3, 14, 16; 26:5, 11, 21; 29:8, 32; 32:25, 27; 34:19; Ezr. 4:4; Neh. 1:1, 4; 2:1; 3:33, 38; 4:1, 6, 9f; 6:1, 16; 7:1; 13:3, 19; Est. 1:1; 2:7f; 3:4; 5:1f; Job 1:3, 5f, 13; 2:1; 30:31; 42:7, 12f; Psalm 18:19; 76:3; 94:22; 118:14; Isa. 7:1; 9:18; 12:2; 22:7; 36:1; 37:1, 38; 38:4; 48:18f; 63:8; Jer. 1:3f, 11, 13; 2:1; 13:3, 6, 8; 15:16; 16:1; 18:5; 20:3; 24:4; 26:8; 28:1, 12; 29:30; 32:26; 33:1, 19, 23; 34:12; 35:11f; 36:1, 9, 16, 23, 27; 37:6, 13; 39:4; 41:1, 4, 6f, 13; 42:7; 43:1, 8; 52:4, 31; Ezek. 1:1, 25; 3:16; 6:1; 7:1; 8:1; 9:8; 10:6; 11:13f; 12:1, 8, 17, 21, 26; 13:1; 14:2, 12; 15:1; 16:1, 23, 34; 17:1, 6f, 11; 18:1; 20:1f; 21:1, 6, 13, 23; 22:1, 17, 23; 23:1; 24:1, 15; 25:1; 26:1; 27:1; 28:1, 11, 20; 29:17; 30:1, 20; 31:1; 32:1, 17, 23; 33:1, 21, 23; 34:1; 35:1; 36:16; 37:7, 15; 38:1; Daniel 1:6, 16, 21; 8:2, 15; Hos. 7:11; Jon. 1:1, 4; 2:1; 3:1; 4:8; Hab. 1:3; Hag. 1:3; 2:20; Zech. 4:8; 6:9; 7:1, 4, 8, 12f; 8:1, 18 ג

וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Letthere be light.' Andthere was light.

2373 אִתּוֹ 440 Direct Object Marker| third person masculine singular homonym 1/ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative אֵת 853 Gen. 1:27; 2:3; 4:15; 5:1, 24; 6:22; 7:16; 12:20; 15:5; 17:20; 18:7; 21:2, 4; 22:9; 25:9; 26:14; 28:1, 6; 31:23; 32:12, 20, 30; 35:9, 29; 37:4f, 8f, 18, 22, 24, 35f; 38:5, 10; 39:4f, 20; 40:8; 41:15, 42f; 42:24, 37; 43:21; 45:3, 27; 46:5; 47:21; 50:3, 13, 15, 26; Exod. 1:12, 16; 2:2; 9:10; 12:6f, 11, 14, 44, 47; 16:21, 24, 33; 22:22, 30; 25:11, 24; 27:2, 7f, 21; 28:15, 37; 29:7, 26, 36f; 30:1, 3f, 6, 16, 18, 25; 31:3; 32:4; 34:4; 35:21, 31; 37:11, 26f; 38:2, 7; 40:9, 11, 13, 16; Lev. 1:3, 11f, 17; 3:5, 7f, 13; 4:5, 12, 14, 21, 24; 5:16, 24; 6:13; 7:18, 30; 8:4, 7, 12, 31; 13:3, 6, 22, 25, 27, 30, 34, 43, 56; 14:12, 46; 16:10, 15, 32; 17:9; 19:33; 20:3ff, 14; 22:23, 28; 23:41; 24:3, 11, 14, 23; 25:28, 30; 27:8, 10, 14, 19, 26; Num. 1:51; 3:6, 42; 4:8, 11; 6:13; 7:1, 10, 84, 88; 9:3, 11f; 10:29; 11:8; 15:33ff, 39; 17:26; 18:10f, 31; 21:8, 34f; 22:11, 20, 35, 38; 23:12, 26; 24:13; 27:19, 22; 31:54; 35:25, 27; Deut. 1:3, 38; 2:33; 3:2; 8:6; 9:21; 10:12, 20; 13:1; 15:18; 19:12; 20:20; 21:18f, 22; 22:2, 18f; 31:21, 26; 34:6; Jos. 3:3; 4:14; 7:15, 25; 8:23; 9:12; 13:21; 14:7; 18:20; 19:14; 20:4; 24:14, 30, 33; Jdg. 1:6; 16:24, 31; 1 Sam. 1:23; 2:28; 5:2f, 9; 6:3, 8, 21; 7:1; 9:13; 12:14, 24; 14:35; 16:13; 17:38, 57; 18:3; 19:15; 20:17, 31; 21:15; 23:7, 23; 24:6; 30:11; 2 Sam. 2:5; 3:11, 26; 6:17; 13:28; 14:6, 29; 15:25; 17:2, 13; 18:17; 20:21; 22:1; 24:10; 1 Kings 1:33f, 38, 44f; 5:15; 7:23f; 11:28f, 34; 12:1, 20; 13:31; 14:13, 18, 22; 15:8; 16:7; 18:21; 20:16, 41; 21:25; 22:14; 2 Kings 1:10, 12; 5:3; 6:32; 7:20; 9:2, 27f; 10:16, 35; 11:2, 12; 12:10, 22; 14:20f; 15:7; 16:14, 17; 17:36; 18:36; 21:26; 22:5; 23:29f; 24:12; 25:5f; 1 Chr. 16:1; 2 Chr. 4:2f; 10:1; 13:11, 23; 18:13; 22:11; 23:11; 24:25; 25:28; 26:1, 23; 27:9; 34:10; Est. 9:17f, 25; Job 42:11; Psalm 56:1; 67:8; 101:5; Isa. 8:13; 20:1; 29:11; 36:21; Jer. 20:2; 22:12; 25:12, 15; 26:8, 24; 27:7f, 12; 29:26; 32:5; 37:4, 15; 38:6, 13, 27; 39:5, 7, 14; 40:1; 41:2, 9, 12; 44:20; 52:9; Ezek. 12:13, 23; 13:10, 15; 17:13, 16; 31:16; 33:2; 36:29; 39:15; 43:26; 46:13; Joel 2:19; Mic. 6:5; Hag. 2:3; Zech. 11:10, 13; 13:9; Mal. 3:17 כז וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ, בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ: זָכָר וּנְקֵבָה, בָּרָא אֹתָם. 27 And God created man in His own image, in the image of God created He him; male and female created He them.

30218 יִהְיֶה 417 Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:29; 2:5; 9:2f, 11, 15, 25; 15:5, 13; 16:12; 18:18; 27:33, 39; 28:20, 22; 31:8; 35:10f; 38:9; 44:10, 17; 47:24; 48:19; Exod. 4:16; 7:1; 8:19; 9:29; 10:7, 14; 12:5, 13, 16, 49; 13:12; 16:26; 18:16; 20:3; 21:22f, 34, 36; 22:29; 23:33; 26:13, 24; 27:1; 28:7f, 16, 32, 37; 29:28; 30:2, 12, 25, 31f, 34; 34:12; 35:2; Lev. 2:1; 7:7f, 14, 18; 11:36; 13:2, 18, 24, 29, 38, 42, 45, 47, 52; 15:2, 10, 17, 19, 26; 16:17; 19:23f, 34, 36; 20:27; 21:8, 17, 19; 22:20f; 23:7, 21, 24, 27, 36; 24:5, 22; 25:4f, 26, 40, 50, 53; 27:9f, 12, 25, 32f; Num. 1:53; 4:7; 5:9f, 17; 6:5; 8:19; 9:10, 14ff, 20f; 12:6; 14:31, 43; 15:15f, 29; 17:5; 18:5, 9f, 13ff, 18, 20; 19:13; 24:22; 28:14, 25f; 29:1, 7, 12; 33:54; 34:6f, 9; 35:5; 36:4; Deut. 1:39; 5:7; 7:14; 11:17, 24; 15:3f, 7, 9, 21; 17:1, 9; 18:1ff, 22; 19:11; 20:14; 21:5, 16, 18, 22; 22:5, 23; 23:11, 18, 23; 24:5, 19ff; 25:1, 13ff; 26:3; 28:44, 65; 29:12, 18; 30:4; 31:8; Jos. 1:4, 17; 2:19; 3:4; 9:20; 15:4; 17:17f; 20:6; Jdg. 6:37, 39; 10:18; 11:10; 13:5, 7, 12; 1 Sam. 2:32; 8:11, 19; 17:37; 20:42; 29:4; 2 Sam. 7:14, 16, 26; 14:17; 15:2, 4, 21; 17:3; 19:36; 1 Kings 1:52; 2:33, 37, 45; 3:26; 4:7; 5:8; 8:29, 35, 37; 9:8; 11:32; 13:32; 14:3; 17:1; 18:31; 2 Kings 2:10, 21; 7:18; 16:15; 20:19; 23:27; 1 Chr. 11:6; 12:18; 17:11, 13f; 21:3; 22:9f; 2 Chr. 1:12; 6:26, 28f; 7:13; 33:4; Neh. 1:9; 2:6; 5:13; Psalm 81:10; 89:37; 112:2, 6; Prov. 1:14; 3:26; 12:8; 14:23, 26; 26:5; 29:21; Eccl. 1:11; 2:19; 3:14; 6:12; 8:7, 12f; 10:14; 11:2; Isa. 2:2; 3:24; 4:2; 5:24; 7:23; 10:22; 18:5; 19:15f, 19, 24; 23:15, 18; 24:13; 28:5; 29:8; 30:13, 26, 29; 35:9; 39:8; 43:10; 55:11; 58:5; 60:19f, 22; 65:20; Jer. 4:10; 14:13, 15; 17:11; 22:5, 24; 23:12, 17, 36; 26:9; 29:7, 32; 32:5; 33:12; 35:7, 9; 36:30; 42:17; 44:14, 26; 49:36; 50:3; Ezek. 1:12, 16, 20, 28; 7:19; 10:10; 12:24; 13:13; 14:10; 15:2; 16:16, 63; 18:3, 5, 13, 30; 21:18, 37; 28:24; 29:16; 30:3, 13; 33:4f; 34:14, 23; 37:22, 24, 26; 38:19; 44:2, 29f; 45:2ff, 8, 11f, 17, 21; 46:1; 48:22; Daniel 8:19; Hos. 8:6; Amos 5:5; Obad. 1:18; Jon. 4:5; Mic. 2:5; 4:1; Hag. 2:9; Zech. 8:19; 12:2; 13:1; 14:6ff, 11, 15, 17, 20f ט וַיֹּאמֶר אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so.

18756 וַיֹּאמְרוּ 301 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 11:3f; 18:5, 9; 19:2, 5, 9, 12; 24:50, 57f, 60; 26:28, 32; 29:4ff, 8; 34:14, 31; 37:8, 19, 32; 38:21; 40:8; 42:7, 10, 13, 21; 43:7, 18, 20, 28; 44:7; 47:3f, 18, 25; 50:11, 15, 18; Exod. 5:1, 3, 10, 21; 8:15; 10:3, 7; 14:11; 15:1; 16:3, 15; 17:2; 19:8; 20:19; 24:3, 7; 32:1, 4, 8, 23; 36:5; Num. 9:7; 11:4; 12:2; 13:27; 14:2, 4, 7, 10; 16:3, 12, 22; 17:27; 20:3, 19; 21:7; 22:14, 16; 31:49; 32:2, 5, 16; 36:2; Deut. 1:25; Jos. 2:14, 17, 24; 6:7; 7:3; 9:6ff, 11, 19, 21, 24; 17:16; 24:22, 24; Jdg. 1:24; 3:24; 6:29f; 8:1, 18, 22, 25; 9:8, 10, 12, 14; 10:15, 18; 11:2, 6, 8, 10; 12:1, 5f; 14:13, 15, 18; 15:6, 10ff; 16:5, 23, 25; 18:2f, 5, 8f, 14, 19, 23, 25; 19:22; 20:3, 18, 32; 21:3, 5f, 8, 16f, 19; Ruth 2:4; 4:11; 1 Sam. 4:3, 6f; 5:8, 11; 6:3f, 20; 7:6, 8; 8:5, 19; 9:11; 10:24; 11:1, 3, 9f; 12:4, 19; 14:11f, 36, 40; 15:16; 16:15; 21:12; 23:3; 24:5; 28:7; 29:3f; 30:20, 22; 2 Sam. 4:8; 5:1; 10:3; 12:19, 21; 14:7; 15:15; 17:20f; 19:42; 21:4f; 1 Kings 1:2, 25, 39; 18:24, 39; 20:5, 8, 31ff; 22:6; 2 Kings 1:6, 8; 2:3, 5, 15f, 19, 23; 3:23; 4:40; 5:13; 6:1; 7:3, 6, 9; 9:12f; 10:4, 13; 11:12; 17:26; 19:3; 23:17; 1 Chr. 11:5; 13:4; 16:36; 19:3; 2 Chr. 12:6; 18:5; 23:11; 26:18; 28:13; 29:18; 35:25; Ezr. 4:2; 10:12; Neh. 1:3; 2:18f; 4:5f; 5:12f; 8:1; 9:5, 18; Est. 2:2; 3:3; 6:3, 5, 13; Job 21:14; Psalm 54:2; 94:7; Isa. 29:15; 37:3; Jer. 5:12; 6:16f; 18:18; 26:11, 16f; 35:6; 36:15f, 19; 38:4; 40:14; 41:8; 42:2; 46:16; Ezek. 24:19; Jon. 1:7f, 10f, 14; Hag. 2:12f; Zech. 1:6, 11 ג וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

18796 וַיָּבֹא־ 243 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 7:7; 13:18; 14:13; 16:4; 20:3; 23:2; 24:30, 32; 25:29; 27:18; 29:23, 30; 30:4, 16; 31:24, 33; 33:18; 34:20; 35:6, 27; 37:14; 38:2, 18; 39:11; 40:6; 41:14; 43:26, 30; 44:14; 46:1; 47:1; Exod. 3:1; 7:10, 23; 8:20; 10:3; 14:20; 17:8; 18:5, 12; 19:7; 24:3, 18; Lev. 9:23; Num. 13:22; 17:8, 23; 20:6; 21:7, 23; 22:9, 20; 23:17; 25:8; Deut. 32:44; Jos. 10:9; 11:7, 21; Jdg. 3:22; 4:22; 6:11; 7:13, 19; 8:4, 15; 9:5, 26, 52; 11:16, 18, 34; 13:9, 11; 16:1; 17:8; 18:20; 19:10, 15, 29; 21:2; Ruth 3:7, 15; 4:13; 1 Sam. 2:27; 3:10; 4:3, 12, 14; 10:13; 14:26; 15:5, 13; 16:4, 21; 17:20, 22; 18:13; 19:18, 22; 20:1, 37f; 21:2, 11; 22:5; 24:4; 26:5, 7; 27:9; 30:3, 21, 26; 2 Sam. 3:20, 24, 35; 5:20; 7:18; 9:6; 10:14, 17; 11:7, 22; 12:1, 4, 20, 24; 13:6, 24; 14:31, 33; 15:13, 37; 16:14, 22; 17:6; 18:9; 19:6, 9, 16; 20:3; 24:13, 18; 1 Kings 1:23, 53; 2:13, 30; 13:29; 16:10, 18; 17:10; 19:3f, 9; 20:30, 43; 21:4; 2 Kings 1:13; 4:11, 32f, 39; 5:4, 9, 15, 24; 8:7, 9, 14; 9:5f, 19, 34; 10:8, 12, 17, 23; 15:14; 16:12; 17:28; 18:37; 19:1; 20:1, 14; 22:9; 23:34; 24:11; 1 Chr. 7:23; 17:16; 18:5; 19:15, 17; 20:1; 21:4, 11, 21; 2 Chr. 1:13; 10:3, 12; 11:1; 12:4; 14:8; 18:14; 20:25; 21:12; 26:16f; 28:20; 32:1, 21; 35:22; Ezr. 7:8; Neh. 1:2; Est. 5:5; 7:1; Job 3:26; 30:26; Psalm 105:23, 31, 34; Prov. 11:2, 8; Isa. 36:22; 37:1; 39:3; Jer. 19:14; 26:21; 32:8; 36:14; 38:11; 40:6; Ezek. 10:2, 6; Daniel 8:6, 17

, Daniel 8:17 ז וַיָּבֹא נֹחַ, וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי-בָנָיו אִתּוֹ--אֶל-הַתֵּבָה: מִפְּנֵי, מֵי הַמַּבּוּל. 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

20202 וַיַּעַשׂ 236 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 1:7, 16, 25; 3:21; 6:22; 7:5; 19:3; 21:1, 8; 26:30; 27:31; 29:22, 28; 40:20; 42:25; 43:17; 44:2; 50:10; Exod. 1:21; 4:30; 7:6; 8:9, 20, 27; 9:6; 17:6, 10; 18:24; 36:11, 13f, 17ff, 23, 31, 33, 35ff; 37:1f, 4, 6f, 10ff, 15ff, 23, 25f, 28f; 38:1ff, 6, 8f, 30; 39:2, 8, 22; 40:16; Lev. 8:4, 36; 16:34; Num. 8:3, 20; 17:26; 20:27; 21:9; 23:2, 30; 27:22; 31:31; Jos. 5:3, 15; 9:15, 26; 10:28, 30; 11:9; Jdg. 3:16; 6:19f, 27, 40; 8:27; 11:39; 14:10; 17:5; 1 Sam. 14:32, 48; 16:4; 19:5; 28:17; 2 Sam. 3:20; 5:25; 8:13; 15:1, 6; 23:10, 12; 1 Kings 1:5; 3:15; 6:4f, 23; 7:14, 18, 23, 27, 38, 40, 48; 8:65; 10:12, 16, 18; 11:6; 12:28, 31ff; 13:33; 14:22, 27; 15:11, 26, 34; 16:30, 33; 17:5; 18:32; 20:25; 22:11, 53; 2 Kings 8:18, 27; 12:3; 13:2; 14:3, 24; 15:3, 9, 18, 24, 28, 34; 16:16; 17:2; 18:3; 21:2f, 20; 22:2; 23:19, 32, 37; 24:9, 19; 1 Chr. 14:16; 15:1; 21:23; 2 Chr. 2:17; 3:8, 10, 14ff; 4:1f, 6ff, 11, 18f; 7:8; 9:11, 15, 17; 12:10, 14; 14:1; 18:10; 21:6; 22:4; 24:2; 25:2; 26:4, 15; 27:2; 28:24; 29:2; 31:20; 32:5; 33:2f, 22; 34:2; 35:1; 36:5, 9, 12; Neh. 5:13; 13:5; Est. 1:21; 2:4, 18; 4:17; 5:14; Job 15:27; 23:13; Isa. 5:2, 4; 20:2; Jer. 36:8; 38:12; 40:3; 52:2; Ezek. 18:27; 40:14; Daniel 11:16; Jon. 4:5

; Exodus 36:14; ז וַיַּעַשׂ אֱלֹהִים, אֶת-הָרָקִיעַ, וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ, וּבֵין הַמַּיִם אֲשֶׁר

מֵעַל לָרָקִיעַ; וַיְהִי־כֵן 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

19699 וַיֵּלֶךְ 212 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 12:4; 13:3; 18:33; 22:3, 13; 24:10; 26:1, 13, 17; 27:5, 14; 28:5, 7, 9f; 29:1; 30:14; 32:1; 35:22; 36:6; 37:17; Exod. 2:1; 4:18, 27, 29; 14:19; 18:27; Num. 16:25; 22:21, 35, 39; 23:3; 24:25; Deut. 17:3; 31:1, 14; Jos. 5:13; 8:13; Jdg. 1:3, 10f, 16f, 26; 3:13; 8:29; 9:1, 7, 21, 50; 11:11, 16, 18; 13:11; 14:9; 15:4; 16:1; 17:8, 10; 19:3, 10, 28; Ruth 1:1; 1 Sam. 2:11; 3:5f, 8f; 14:16, 19; 15:32, 34; 16:13; 17:20, 41, 48; 18:27; 19:12, 18, 22f; 22:1, 3, 5; 23:5, 16, 25f, 28; 24:3, 8, 23; 26:25; 28:8; 30:9; 2 Sam. 3:16, 19, 21ff; 5:6, 10; 6:2, 12, 19; 11:22; 12:15, 29; 13:37f; 14:23; 15:9; 16:13; 17:23; 18:24f; 20:5; 21:12; 1 Kings 1:50; 2:40; 3:4; 11:5; 12:1, 16; 13:10, 14, 24, 28; 15:3, 26, 34; 16:26, 31; 17:5, 10; 18:2, 16, 45; 19:3, 8, 19, 21; 20:36, 38, 43; 22:43, 53; 2 Kings 1:4; 2:1, 25; 3:7, 9; 4:30, 35; 5:5, 12, 19; 6:4; 8:9, 14, 18, 27f; 9:4, 16, 18; 10:12, 15; 13:2, 21; 16:3, 10; 19:36; 21:21; 22:2, 14; 23:29; 25:4; 1 Chr. 11:4, 9; 2 Chr. 8:3; 10:1, 5, 16; 20:32; 21:6, 20; 22:5; 25:11; 26:8; 28:2; 34:2, 22; Ezr. 10:6; Neh. 12:32; Isa. 37:37; 57:17; Jer. 28:11; 41:10, 15; Hos. 1:3; 5:13; Jon. 3:3 ד וַיֵּלֶךְ אַבְרָם, כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה, וַיֵּלֶךְ אִתּוֹ, לוֹט; וְאַבְרָם, בֶּן־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה, בְּצֵאתוֹ, מֵחָרָן. . 4 So Abram went, as the LORD had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran.

20480 וַיִּקַּח 202 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular / DirObjM 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 2:15, 21; 4:19; 8:20; 9:23; 11:29, 31; 12:5; 15:10; 17:23; 18:7f; 20:2, 14; 21:14, 27; 22:3, 6, 10, 13; 24:10, 22, 61, 67; 25:1; 26:34; 27:14, 35; 28:9, 11, 18; 29:23; 30:37; 31:23, 45; 32:14, 23; 34:2; 36:6; 38:6; 39:20; 42:24; 48:1, 13; Exod. 2:1; 4:20; 6:20, 23; 13:19; 14:7; 18:2, 12; 24:6ff; 32:4, 20; 34:4; 40:20; Lev. 8:10, 15f, 23, 25, 28ff; 9:15; Num. 1:17; 3:49; 7:6; 16:1; 17:4, 12; 20:9; 21:25f; 22:41; 23:28; 25:7; 27:22; 31:47, 51, 54; Jos. 7:1, 24; 8:12; 11:16, 23; 24:26; Jdg. 3:21; 6:27; 8:16, 21; 9:43, 48; 13:19; 14:19; 15:4; 18:20; 19:1, 29; Ruth 4:2, 13; 1 Sam. 7:9, 12; 9:22; 10:1; 11:7; 15:21; 16:13, 20; 17:40, 49, 51, 54, 57; 24:3; 25:35; 26:12; 30:20; 31:4; 2 Sam. 5:13; 8:1, 7; 10:4; 12:4, 30; 14:2; 18:14; 20:3; 21:8, 12; 1 Kings 1:39; 3:1; 7:13; 14:26; 15:18; 16:31; 17:23; 18:4, 31; 19:21; 2

Kings 2:8, 14; 3:26f; 5:5, 24; 8:9, 15; 11:4, 19; 12:10, 19; 13:15, 25; 15:29; 16:8; 19:14; 23:16, 30; 24:12; 25:18, 20; 1 Chr. 2:19, 23; 10:4; 14:3; 18:1, 7; 19:4; 20:2; 2 Chr. 11:18; 12:9; 23:1, 20; Est. 6:11; Job 2:8; Isa. 37:14; 44:14f; Jer. 28:10; 36:14; 38:11, 14; 40:2; 41:16; 43:5; 52:24, 26; Ezek. 10:7; 17:3, 5, 12f; Hos. 1:3 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

20541 וַיִּקְרָא 202 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 1:5, 8, 10; 2:20; 3:9, 20; 4:17, 26; 5:2f, 29; 12:8, 18; 13:4; 16:15; 20:8f; 21:3, 17, 33; 22:11, 14f; 25:26; 26:9, 18, 20ff, 25, 33; 27:1; 28:1, 19; 31:4, 47, 54; 32:3, 31; 33:20; 35:7f, 10, 15; 38:3, 29f; 41:8, 14, 45, 51; 45:1; 47:29; 49:1; Exod. 1:18; 2:22; 3:4; 7:11; 8:4, 21; 9:27; 10:24; 12:21, 31; 17:7, 15; 19:3, 7, 20; 24:7, 16; 32:5; 34:5f, 31; 36:2; Lev. 1:1; 10:4; Num. 11:3, 34; 12:5; 13:16; 21:3; 32:41f; Deut. 3:14; 5:1; 29:1; 31:7; Jos. 4:4; 5:9; 6:6; 9:22; 10:24; 23:2; 24:1, 9; Jdg. 1:17, 26; 6:24, 32; 9:7, 54; 15:17f; 16:28; 1 Sam. 3:4, 10, 16; 7:12; 9:26; 12:18; 16:5, 8; 17:8; 19:7; 20:37f; 24:9; 26:14; 29:6; 2 Sam. 1:7, 15; 2:16, 26; 5:9; 6:8; 9:9; 11:13; 12:24f; 13:17, 23; 14:33; 15:2; 18:18, 25f, 28; 21:2; 1 Kings 1:9, 19, 25; 2:36, 42; 7:21; 9:13; 13:2, 21; 16:24; 17:10f, 20f; 18:3; 20:7; 22:9; 2 Kings 4:12, 15, 36; 6:11; 7:11; 12:8; 14:7; 18:4, 28; 20:11; 23:2, 17; 1 Chr. 4:10; 7:23; 13:11; 15:11; 21:26; 22:6; 2 Chr. 3:17; 14:10; 18:8; 20:3; 24:6; 34:18, 30; Neh. 8:3, 18; Est. 6:11; Job 42:14; Psalm 50:1; 105:16; Isa. 9:5; 21:8; 22:12; 36:13; Jer. 29:29; 36:4, 10, 15; 42:8; Ezek. 9:1, 3; Daniel 8:16; Jon. 3:4 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. Andthere was evening andthere was morning,one day. {P}

26856 וַתֹּאמֶר 199 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 3:2, 13; 4:1; 16:2, 5, 8; 19:31, 34; 21:6f, 10; 24:18f, 24f, 46f, 58, 65; 25:22; 27:13, 42, 46; 29:33ff; 30:1, 3, 6, 8, 11, 13ff, 18, 20, 23; 31:35; 35:17; 38:16ff, 25, 29; 39:7, 14; 44:21, 23; Exod. 2:6ff; 4:25; Num. 22:28, 30; Jos. 2:4, 9, 16, 21; 15:19; Jdg. 1:15; 4:6, 9, 14, 18, 22; 9:11, 13; 11:36f; 13:6, 10, 23; 14:16; 16:6, 9f, 12ff, 20; 17:2f; Ruth 1:8, 11, 15f, 20; 2:2, 7, 10, 13, 19ff; 3:1, 5, 9, 16ff; 1 Sam. 1:15, 18, 26; 4:22; 19:14, 17; 25:19, 24, 41; 28:9, 11ff, 21; 2 Sam. 6:20; 11:5; 13:12, 16; 14:4f, 9, 11ff, 15, 17ff; 17:20; 20:17f, 21; 1 Kings 1:17, 31; 2:13f, 16, 18, 20f, 42; 3:17, 22, 26; 10:6; 17:12, 18, 24; 21:7, 15; 2 Kings 4:2, 6, 9, 13, 16, 22ff, 26, 28, 30; 5:3; 6:28; 9:31; 19:23; 22:15; 2 Chr. 9:5; 23:13; 34:23; Neh. 9:15; Est. 2:22; 4:10, 15; 5:4, 14; 7:6; 8:5; 9:13; Job 2:9; 11:4; 22:29; Psalm 89:20; 90:3; Isa. 37:24; 49:14; Ezek. 28:2 ב וַתֹּאמֶר

הָאִשָּׁה, אֶל־הַנָּחָשׁ: מִפְּרִי עֵץ־הַגָּן, נֹאכֵל. 2 And the woman said unto the serpent: 'Of the fruit of the trees of the garden we may eat;

19029 וַיְדַבֵּר 193 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 8:15; 17:3; 19:14; 20:8; 23:3, 8, 13; 34:3, 8; 41:9, 17; 42:7, 24; 44:6; 50:4, 21; Exod. 4:30; 6:2, 9f, 12f, 29; 13:1; 14:1; 16:11; 20:1; 25:1; 30:11, 17, 22; 31:1; 32:7; 33:1; 34:31; 40:1; Lev. 1:1; 4:1; 5:14, 20; 6:1, 12, 17; 7:22, 28; 8:1; 10:8, 12, 19; 11:1; 12:1; 13:1; 14:1, 33; 15:1; 16:1; 17:1; 18:1; 19:1; 20:1; 21:16, 24; 22:1, 17, 26; 23:1, 9, 23, 26, 33, 44; 24:1, 13, 23; 25:1; 27:1; Num. 1:1, 48; 2:1; 3:5, 11, 14, 44; 4:1, 17, 21; 5:1, 5, 11; 6:1, 22; 7:89; 8:1, 5, 23; 9:1, 4, 9; 10:1; 11:24f; 13:1; 14:26, 39; 15:1, 17; 16:5, 20, 23, 26; 17:1, 9, 16, 21; 18:8, 25; 19:1; 20:7; 21:5; 25:10, 16; 26:3, 52; 27:15; 28:1; 30:2; 31:1, 3; 33:50; 34:1, 16; 35:1, 9; Deut. 2:17; 4:12; 27:9; 31:1, 30; 32:44, 48; Jos. 9:22; 20:1; Jdg. 8:8; 9:1; 11:11; 14:7; 1 Sam. 9:25; 10:25; 17:23; 19:1, 4; 25:39; 2 Sam. 3:19; 22:1; 1 Kings 5:12f; 12:7, 14; 13:7, 12, 27; 21:2, 6; 2 Kings 1:7, 9ff, 15f; 18:28; 21:10; 25:28; 1 Chr. 21:9; 2 Chr. 10:14; 30:22; 32:6; 33:10; Psalm 18:48; Jer. 34:6; 38:8; 39:5; 52:9, 32; Ezek. 3:24; 40:4, 45; 41:22; Daniel 1:19; 9:22; Zech. 6:8 טו וַיְדַבֵּר אֱלֹהִים, אֶל־נֹחַ לֵאמֹר. 15 And God spoke unto Noah, saying:

20980 וַיִּשְׁלַח 190 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular / DirObjM 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 8:9; 20:2; 22:10; 28:5; 31:4; 32:4; 38:20; 41:8, 14; 48:14; Exod. 4:4; 9:7, 27; 24:5; Num. 13:3, 17; 16:12; 20:14, 16; 21:21, 32; 22:5; 31:6; Jos. 2:1, 3; 7:2, 22; 10:3; 11:1; 24:9; Jdg. 3:21; 6:8, 21; 9:23, 31; 11:12, 14, 17, 19, 38; 15:15; 1 Sam. 4:4; 12:8, 11; 14:27; 16:12, 19f, 22; 17:49; 19:11, 14f, 20f; 22:11; 25:5, 39; 26:4; 2 Sam. 2:5; 3:12, 14f, 26; 5:11; 6:6; 8:10; 9:5; 10:2, 5, 7, 16; 11:1, 3f, 6, 14, 18, 27; 12:1, 25, 27; 13:7, 27; 14:2, 29; 15:10, 12; 22:15; 24:16; 1 Kings 1:44, 53; 2:25, 29, 36, 42; 5:15f, 22; 7:13; 9:14, 27; 12:18; 13:4; 15:20; 18:20; 20:2, 10, 17; 2 Kings 1:2, 9, 11, 13; 3:7; 5:8, 10; 6:7, 9f, 14, 32; 7:14; 9:19; 10:1, 5, 21; 12:19; 14:9; 16:7f, 10; 18:14, 17; 19:2, 9, 20; 23:1, 16; 1 Chr. 13:9; 14:1; 18:10; 19:2, 5f, 8; 21:15; 2 Chr. 2:2, 10; 8:18; 10:18; 16:2, 4; 24:19; 25:15, 17f; 30:1; 32:21; 34:29; 35:21; 36:15; Neh. 2:9; 6:2, 5; Est. 1:22; 5:10; 8:10; 9:20, 30; Job 1:5; Psalm 18:15; Isa. 36:2; 37:2, 9, 21; Jer. 1:9; 26:22; 36:21; 37:3, 17; 38:14; 39:13; Ezek. 8:3; 10:7; Hos. 5:13; Amos 7:10; Zech. 7:2 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה־־כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

18802 וַיָּבֹאוּ 188 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 7:15; 11:31; 12:5; 14:7; 19:1, 3; 22:9; 26:32; 34:25; 42:5f, 29; 45:25; 46:6, 28; 47:15, 18; 50:10; Exod. 2:17; 5:15; 14:22f; 15:23, 27; 16:1, 22; 18:7; 19:2; 35:21f; 36:4; Num. 13:23, 26; 20:1, 22; 22:7, 14, 16, 39; 32:2; 33:9; Deut. 1:24; Jos. 2:1, 22f; 3:1; 6:11, 23; 8:11, 19; 9:17; 10:20; 11:5; 18:9; 22:10, 15; Jdg. 6:5; 9:27, 46; 14:5; 18:2, 7f, 13, 15, 27; 20:26, 34; Ruth 1:2; 1 Sam. 1:19; 7:1; 8:4; 10:9f; 11:4, 9, 11; 14:20; 19:16; 22:11; 25:9, 12, 40; 26:1; 28:4, 8; 30:9; 31:7f, 12; 2 Sam. 2:4, 29; 4:5, 7; 5:1, 3; 6:6; 10:2, 14, 16; 17:18, 20; 20:14f; 23:13; 24:6ff; 1 Kings 1:32; 5:14; 8:3; 9:28; 11:18; 12:3, 21; 13:25; 20:32; 21:13; 2 Kings 2:4, 15; 3:24; 6:4, 14; 7:5, 8, 10; 10:21, 24; 11:9, 18; 14:13; 18:17; 19:5; 25:23, 26; 1 Chr. 4:41; 7:22; 10:7f; 11:3; 12:17; 13:9; 19:2, 7, 15; 2 Chr. 5:4; 8:18; 15:12; 18:29; 20:2, 28; 23:2, 17, 20; 24:23; 29:15f; 30:11; 31:8; 34:9; Neh. 9:24; Job 1:6; 2:1, 11; 42:11; Isa. 37:5; Jer. 32:23; 36:20; 38:27; 39:3; 40:8, 12; 41:5; 43:7; Ezek. 9:2; 23:17, 39; Daniel 2:2; Hag. 1:14; Zech. 2:4 טו וַיָּבֹאוּ אֶל־נֹחַ, אֶל־הַתֵּבָה, שְׁנַיִם שְׁנַיִם מִכָּל־הַבָּשָׂר, אֲשֶׁר־בּוֹ רוּחַ חַיִּים. 15 And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life.

21212 וַיִּתֵּן 150 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 1:17; 15:10; 18:7f; 20:14; 21:14, 27; 24:32, 53; 25:5; 29:24, 29; 30:35, 40; 32:17; 39:21f; 40:3, 21; 41:10, 42; 42:30; 43:24; 45:2, 21; 47:11, 17; Exod. 2:21; 11:3; 18:25; 31:18; 34:33; 37:13; 40:18, 20, 22, 30, 33; Lev. 8:7f, 15, 23f, 27; 9:9; Num. 3:51; 5:20; 7:6; 11:25; 17:12; 21:3; 31:41, 47; 32:33, 40; Deut. 3:3; 6:22; 9:10; Jos. 10:30, 32; 13:15, 24, 29; 14:13; 17:4; 21:43; Jdg. 1:4; 3:10; 7:16; 11:21; 14:9, 19; Ruth 4:13; 1 Sam. 1:27; 9:22; 12:18; 20:40; 30:23; 2 Sam. 4:8; 11:16; 16:8; 24:9, 15; 1 Kings 2:5, 35; 5:9; 6:27; 7:39; 10:27; 19:21; 2 Kings 4:44; 5:23; 10:15; 11:10, 12; 12:10; 13:5; 15:19; 16:14, 17; 18:15; 22:8; 25:28; 1 Chr. 2:35; 16:4; 21:5, 14, 25; 25:5; 28:11; 29:25; 2 Chr. 1:15; 3:16; 4:6f; 9:27; 11:11, 23; 17:2; 20:3; 21:3; 23:9; 28:21; 32:6; 34:15; Neh. 7:5; Est. 2:18; Job 42:15; Psalm 18:33; 40:4; 78:46, 61; 105:44; 106:15, 46; Isa. 53:9; Jer. 20:2; 39:10; 52:32; Ezek. 10:7; 21:16; 31:10; Daniel 1:2, 9; Jon. 1:3 יז וַיִּתֵּן אֹתָם אֱלֹהִים, בִּרְקִיעַ הַשָּׁמָיִם, לְהָאִיר, עַל־הָאָרֶץ. 17 And God set them in the firmament of the heaven to give light upon the earth,

20326 וַיֵּצֵא 134 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 4:16; 8:7, 18; 14:8, 17; 19:6, 14; 24:63; 25:25; 28:10; 31:33; 34:6; 39:12, 15; 41:45f; 42:28; 43:31; 44:28; 47:10; Exod. 2:11, 13; 8:8, 26; 9:33; 10:6, 18; 11:8; 18:7; 32:24; Lev. 24:10; Num. 11:24; 20:20; 21:23, 33; 22:36; Deut. 1:44; 2:32; 3:1; 29:6; Jos. 16:1; 18:11; 19:1, 24, 47; 21:4; Jdg. 3:10, 22f; 9:35, 39, 42; 19:23, 27; 20:20, 25; 1 Sam. 4:1; 13:10, 17, 23; 17:4; 18:5, 13; 19:8; 20:35; 24:9; 2 Sam. 2:12; 3:26; 11:8, 13; 15:16f; 18:6; 24:4, 20; 1 Kings 2:46; 9:12; 12:25; 19:13; 20:21, 33; 22:21; 2 Kings 2:21; 3:6; 4:18, 39; 5:27; 6:15; 7:16; 9:21, 24; 10:9; 18:18; 19:35; 24:12; 1 Chr. 12:18; 14:8, 17; 21:4, 21; 24:7; 25:9; 26:14; 2 Chr. 14:8f; 15:2; 18:20; 19:2, 4; 26:6, 15; 28:9; 35:20; Est. 4:1, 6; 5:9; Job 1:12; 2:7; 20:25; Prov. 12:13; 25:4; 30:27; Isa. 36:3; 37:36; Jer. 37:12; 38:8; 39:4; 41:6; Lam. 1:6; Ezek. 10:7, 18; 16:14; Jon. 4:5; Zech. 5:5 טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

20572 וַיַּרְא 132 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 1:4, 10, 12, 18, 21, 25, 31; 6:5, 12; 8:13; 9:22; 13:10; 18:2; 19:1, 28; 22:4, 13; 24:63; 26:8; 28:6, 8; 29:2, 31; 31:2; 32:26; 33:1, 5; 34:2; 38:2; 39:3; 40:6, 16; 42:1, 7, 27; 43:16, 29; 45:27; 48:8, 17; 49:15; 50:11, 23; Exod. 2:11f, 25; 3:2, 4; 8:11; 9:34; 14:30f; 18:14; 20:18; 32:1, 5, 19, 25; 34:30; 39:43; Lev. 9:24; Num. 22:2, 31, 41; 24:1f, 20f; 25:7; Deut. 26:7; 32:19; 33:21; Jos. 5:13; Jdg. 6:22; 9:36, 43; 14:1; 16:1; 18:26; 19:17; 1 Sam. 16:6; 18:15, 28; 19:20; 23:15; 26:3, 5; 28:5; 31:5; 2 Sam. 10:9, 15; 11:2; 12:19; 13:34; 17:18; 18:10, 24, 26; 20:12; 24:20; 1 Kings 11:28; 12:16; 18:39; 19:3; 2 Kings 3:26; 6:17, 30; 9:17; 11:4; 16:10, 12; 23:16; 1 Chr. 10:5; 19:10, 16; 21:16, 20f; 2 Chr. 32:2; Est. 3:5; Job 11:11; 32:5; 33:26; 42:16; Psalm 106:44; Isa. 59:15f; Ezek. 18:14; Hos. 5:13; Jon. 3:10 ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God divided the light from the darkness.

18751 וַיֹּאמַר 122 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 14:19; 15:8; 16:8; 18:3, 23, 27, 29; 19:7; 20:4; 24:12, 34; 27:36; 28:13, 17; 30:28; 33:5;

37:30; 43:29; 47:30; 48:9, 15; Exod. 2:14; 5:22; 32:5, 31; 33:14, 18; Num. 11:27f; 21:2; 23:7, 12, 18; 24:3, 15, 20f, 23; Deut. 33:2, 7; Jos. 7:20; Jdg. 6:18; 8:19; 11:30; 13:8; 15:18; 16:28; 20:4; Ruth 2:6; 1 Sam. 3:18; 7:12; 22:9, 14; 2 Sam. 3:33; 15:21; 19:27; 20:20; 22:2; 23:15; 1 Kings 1:29; 8:23; 17:10f, 20f; 18:36; 2 Kings 1:8; 2:14; 6:17f; 7:2, 19; 13:14; 19:15; 1 Chr. 11:17; 2 Chr. 6:14; 14:10; 20:6; Job 1:7, 9, 14, 16ff; 2:2, 4; 3:2; 4:1; 6:1; 9:1; 11:1; 12:1; 15:1; 16:1; 18:1; 19:1; 20:1; 21:1; 22:1; 23:1; 25:1; 26:1; 27:1; 29:1; 32:6; 34:1; 35:1; 36:1; 38:1; 40:1, 3, 6; 42:1; Psalm 18:2; Isa. 38:3; Daniel 8:16; 9:22; Amos 1:2; Jon. 3:4; 4:2; Zech. 1:10, 12 יט וַיְבָרְכֵהוּ, וַיֹּאמַר: בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

31704 יַעֲשֶׂה 117 Verb - Qal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 18:25; 34:31; 41:34; Exod. 9:5; 14:13; 21:9, 11; 25:39; 26:31; 30:38; Lev. 4:20; 5:10, 22, 26; 6:15; 16:16; 18:5, 29; Num. 6:17, 21; 9:14; 15:13f; 23:19; 24:14; 30:3; Deut. 3:21, 24; 7:19; 17:2, 12; 27:15; Jos. 3:5; 10:25; Jdg. 17:6; 21:25; Ruth 1:8, 17; 1 Sam. 1:7; 2:35; 3:17f; 14:6, 44; 17:25; 20:13; 25:22, 28, 30; 28:2; 2 Sam. 3:9, 35; 7:11; 9:11; 10:12; 12:31; 14:15; 15:26; 19:14; 1 Kings 2:23, 38; 7:8; 2 Kings 5:17; 6:31; 8:13; 20:9; 1 Chr. 19:13; 20:3; Neh. 9:29; Est. 1:20; Job 1:5; Psalm 1:3; 37:5; 140:13; 145:19; Prov. 13:16; 14:17; 23:5; 26:28; Eccl. 3:14; 7:20; 8:3; 11:5; Isa. 5:10; 19:15; 27:5; 32:6; 38:7; 48:14; 56:2; 64:3; Jer. 21:2; 28:6; Ezek. 17:17; 18:8, 14, 24; 20:11, 13, 21; 31:11; 45:17, 23ff; 46:7, 12; Daniel 11:23; Hos. 8:7; Amos 3:7; Nah. 1:8; Zeph. 1:18; 3:5 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ־־הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

30220 יִהְיוּ 114 Verb - Qal Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 6:19; 17:16; 37:20; 41:27; 48:5f; Exod. 25:15, 20, 31, 36; 26:24; 28:20, 42; 29:29; 36:29; Lev. 11:11, 35; 13:45; 16:4; 20:21; 21:6; 23:18, 20; 25:44; 26:33; Num. 1:4; 3:13; 5:10, 18; 14:3, 33; 28:19, 31; 29:8, 13; 32:26; 35:3; Deut. 12:26; 19:17; 20:11; 28:40f; Jdg. 2:3; 1 Sam. 25:26; 2 Sam. 7:28; 18:32; 1 Kings 5:20, 28; 2 Kings 12:17; 1 Chr. 9:24; 2 Chr. 6:40;

7:15; 12:8; Neh. 13:22; Job 21:18; Psalms 19:15; 35:5; 45:17; 63:11; 78:8; 90:5; 92:15; 109:8f, 15; 115:8; 129:6; 135:18; Prov. 5:17; Eccl. 5:1; 9:8; 11:8; Isa. 1:18; 5:9; 10:19; 15:6; 17:3, 9; 19:18; 31:8; 34:12; 41:11f; 45:14; 59:6; Jer. 5:13; 8:2; 14:16; 16:2, 4; 18:21; 25:33; 27:22; 31:1, 33; 48:34; Ezek. 13:9, 21; 17:6; 34:26, 28f; 37:22, 27; 41:6; 44:18; 45:16; 46:6; 47:10; Hos. 13:3; Mic. 5:11; Mal. 3:21 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

20159 וַיַּעַן 111 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell

עָנָה 6030 Gen. 18:27; 23:10, 14; 24:50; 27:37, 39; 31:31, 36, 43; 40:18; 41:16; 42:22; Exod. 4:1; 24:3; Num. 11:28; 22:18; 23:12, 26; Jos. 7:20; 24:16; Jdg. 7:14; 20:4; Ruth 2:6, 11; 1 Sam. 1:17; 4:17; 9:19, 21; 10:12; 14:28; 16:18; 20:28, 32; 21:5f; 22:9, 14; 25:10; 26:6, 14, 22; 29:9; 30:22; 2 Sam. 4:9; 13:32; 14:18; 15:21; 19:22, 43f; 20:20; 1 Kings 1:28, 36, 43; 2:22; 3:27; 12:13; 13:6; 18:24; 20:4, 11; 2 Kings 1:11f; 3:11; 7:2, 13, 19; 1 Chr. 12:18; 2 Chr. 29:31; 34:15; Ezr. 10:2; Job 1:7, 9; 2:2, 4; 3:2; 4:1; 6:1; 8:1; 9:1; 11:1; 12:1; 15:1; 16:1; 18:1; 19:1; 20:1; 21:1; 22:1; 23:1; 25:1; 26:1; 32:6; 34:1; 35:1; 38:1; 40:1, 3, 6; 42:1; Isa. 21:9; Joel 2:19; Amos 7:14; Hag. 2:14; Zech. 1:10, 12f; 3:4; 4:5f; 6:5 כז וַיַּעַן אַבְרָהָם, וַיֹּאמַר: הִנֵּה־נָא הוֹאַלְתִּי לְדַבֵּר אֶל־אֲדֹנָי, וְאָנֹכִי עָפָר וָאֵפֶר. 27 And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the LORD, who am but dust and ashes.

51475 תִּהְיֶה 111 Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone

הָיָה 1961 Gen. 4:12; 21:30; 34:10; 41:40; Exod. 4:16; 13:9; 20:20; 21:4; 22:10; 23:29; 30:36f; 40:38; Lev. 6:16; 7:10; 14:2; 15:3, 19, 25; 17:7; 19:20; 25:7, 10ff, 29, 31f, 48; 27:21; Num. 4:27; 29:35; 34:12; 36:8; Deut. 6:25; 7:14; 13:10; 17:7; 18:13; 23:13f; 24:13; 28:44; 31:19; 33:7; Jos. 2:19; 4:6; 24:27; 1 Sam. 11:9; 23:22; 2 Sam. 5:2; 13:13; 19:14; 1 Kings 12:7; 1 Chr. 11:2; 2 Chr. 10:7; Job 11:17; 15:31; Psalm 37:18; 109:7; Prov. 12:24; 14:35; Isa. 3:6; 4:6; 7:24; 19:23; 30:15; 51:6, 8; 61:7; Jer. 7:34; 26:18; 36:30; 49:13; 51:26, 62; Ezek. 7:26; 14:16; 18:20; 21:37; 23:32; 26:5, 14; 29:15; 30:16; 38:9, 16, 21; 44:22; 46:11, 16f; 47:10; 48:8, 10; Joel 3:5; 4:19; Amos 3:6; Obad. 1:17; Mic. 3:12; 7:10; Hab. 3:4; Zeph. 2:9; Zech. 6:13f; 14:12f, 15, 18f יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

20125 וַיַּעַל 110 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 8:20; 13:1; 17:22; 19:30; 26:23; 35:13; 38:12; 46:29; 50:7, 9; Exod. 10:14; 19:18, 20; 24:9, 13, 15, 18; 34:4; 40:25, 29; Num. 23:2, 14, 30; 33:38; Deut. 34:1; Jos. 6:20; 8:10; 10:7, 36; 15:15; 18:11; 19:10; Jdg. 1:4; 2:1; 4:10; 8:8, 11; 9:48; 13:19f; 14:2, 19; 1 Sam. 1:21; 11:1; 13:9, 15; 14:13, 46; 24:1; 27:8; 2 Sam. 2:2; 6:12, 17; 15:24; 19:1; 20:2; 21:13; 24:19, 25; 1 Kings 2:34; 3:15; 5:27; 12:32f; 15:17; 18:43; 20:1, 26; 22:29; 2 Kings 1:9, 13; 2:11, 23; 4:34f; 6:24; 12:11, 19; 14:11; 15:14; 16:9, 12; 17:5; 19:14; 23:2; 1 Chr. 11:6; 13:6; 21:19, 26; 2 Chr. 1:6; 3:5, 14; 12:9; 18:28; 25:21; 29:20; 32:5; 34:30; 36:17; Ezr. 3:3; Isa. 37:14; 53:2; Jer. 51:16; Ezek. 11:23f; 40:6; Jon. 4:6 כ וַיִּבֶן נֹחַ מִזְבֵּחַ, לַיהוָה; וַיִּקַּח מִכֹּל הַבְּהֵמָה הַטְּהֹרָה, וּמִכֹּל הָעוֹף הַטָּהֹור, וַיַּעַל עֹלֹת, בַּמִּזְבֵּחַ. 20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

20509 וַיָּקָם 107 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 4:8; 19:1; 21:32; 22:3; 23:3, 7, 17, 20; 24:10; 25:34; 31:17, 21; 32:23; 46:5; Exod. 1:8; 2:17; 12:30; 24:13; Num. 11:32; 16:25; 22:13, 21; 24:25; 25:7; Jos. 8:3; 24:9; Jdg. 2:10; 3:20; 8:21; 9:34f, 43; 10:1, 3; 13:11; 16:3; 19:3, 5, 7, 9f, 27f; 20:8; 1 Sam. 3:6, 8; 9:26; 13:15; 16:13; 17:35; 18:27; 20:25, 34; 21:1, 11; 23:13, 16; 24:5, 9; 25:1, 29; 26:2, 5; 27:2; 28:23; 2 Sam. 6:2; 11:2; 12:20; 13:31; 14:23, 31; 15:9; 17:22f; 19:9; 24:11; 1 Kings 1:50; 2:19, 40; 11:40; 17:10; 19:3, 8, 21; 21:16; 2 Kings 1:15; 4:30; 7:12; 9:6; 10:12; 13:21; 1 Chr. 28:2; 2 Chr. 13:4, 6; 21:4; Ezr. 3:2; 10:5f, 10; Neh. 3:1; 9:4; Job 1:20; 16:8; Jer. 41:2; Jon. 1:3; 3:3, 6 ח וַיֹּאמֶר קַיִן, אֶל-הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל-הֶבֶל

אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

19136 וַיִּהְיוּ 105 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 2:25; 5:4f, 8, 11, 14, 17, 20, 27; 9:18, 29; 11:32; 23:1; 29:20; 35:22, 28; 36:11, 22; 40:4; 46:12; Exod. 7:12; 37:9; Num. 1:20, 45f; 3:17; 4:36, 40, 44, 48; 11:35; 15:32; 17:14; 25:9; 26:7, 10, 20f, 40, 62; Deut. 10:5; Jos. 4:9; 8:22; 9:21; 10:1, 26; 15:21; 24:32; Jdg. 1:30, 35; 3:4; 14:11; 16:30; Ruth 1:2; 1 Sam. 7:2; 11:8; 13:2; 14:49; 21:6; 22:2; 2 Sam. 2:18, 25; 4:3; 13:23; 1 Kings 1:7; 8:8; 20:15; 2 Kings 17:25, 29, 32, 41; 21:15; 1 Chr. 1:51; 2:25, 27f, 52; 6:17; 7:19; 8:3, 40; 12:22, 40; 18:2, 13; 23:11, 17; 2 Chr. 5:8; 13:13; 20:25; 24:12, 14; 30:10; 36:16, 20; Est. 6:1; Psalm 106:36; Isa. 9:15; 66:2; Jer. 7:24; 52:23; Ezek. 19:11; Hos. 9:10 כה וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא, יִתְבֹּשָׁשׁוּ. 25 And they were both naked, the man and his wife, and were not ashamed.

33038 יִתֵּן 105 Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 43:14; 49:20; Exod. 3:19; 12:23, 25; 16:3; 21:19, 32; 22:6, 9; 30:14, 33; Lev. 4:18; 5:11; 14:17f, 29; 20:2, 15; 24:19f; 26:4, 20; 27:9; Num. 5:10, 15, 21; 11:29; 35:8; Deut. 5:29; 11:25; 28:7, 24, 67; Jdg. 9:29; 21:1; Ruth 1:9; 4:11f; 1 Sam. 1:5, 17; 22:7; 28:19; 2 Sam. 19:1; 22:14; 1 Kings 5:25; 9:11; Est. 1:19; Job 2:4; 3:20; 6:8; 11:5; 13:5; 14:4, 13; 19:23; 23:3; 31:31; 36:6; Psalm 1:3; 14:7; 18:14; 29:11; 49:8; 53:7; 55:23; 68:34; 84:12; 85:13; 121:3; 127:2; Prov. 2:6; 6:31; 10:10, 24; 12:12; 13:10; 21:26; 23:31; 29:15, 25; Eccl. 7:2; Cant. 8:7; Isa. 7:14; 41:2; Jer. 8:23; 25:30; 27:8; Lam. 3:29f; Ezek. 18:7f; 26:9; 46:16f; Joel 4:16; Amos 1:2; Mic. 3:5; Zeph. 3:5; Zech. 10:1 יד וְאֵל שַׁדַּי, יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ, וְשִׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר, וְאֶת־בִּנְיָמִין; וַאֲנִי, כַּאֲשֶׁר שָׁכֹלְתִּי שָׁכָלְתִּי. 14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am bereaved.'

52788 תַּעֲשֶׂה 103 Verb - Qal Imperfect - second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make;

1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 6:14ff; 18:5; 21:23; 30:31; Exod. 4:17; 15:26; 18:23; 20:24f; 22:29; 23:11f; 25:18, 29; 26:1, 4f, 7, 17, 19, 22f, 29; 27:3, 8; 28:11, 14f, 39f; 29:1f, 36, 38f, 41; 30:1, 4, 37; 34:22; Lev. 22:23; 23:30; Num. 8:26; 10:2; 15:5f, 30; 28:4, 8, 21; Deut. 12:14; 14:29; 15:1, 17f; 16:13, 21; 17:11; 20:15; 22:3, 12; 28:20; Jdg. 13:16; 1 Sam. 2:19; 10:8; 16:3; 1 Kings 2:3, 7, 9; 5:23; 6:12; 20:22; 21:7; 2 Kings 8:12; 19:31; Job 9:12; 35:6; Psalm 88:11; 119:84; Prov. 24:6; 25:8; Eccl. 8:4; Isa. 9:6; 37:32; 45:9; Jer. 2:17; 12:5; Ezek. 43:25; 45:20; 46:13 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

29696 יָבוֹא 98 אִם־יָבוֹא Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 32:9, 12; Lev. 11:34; 14:8; 16:26, 28; Num. 8:24; 19:7; Deut. 18:22; Jos. 6:19; Jdg. 4:20; 13:8; 1 Sam. 2:36; 9:6; 21:16; 26:10; 2 Sam. 5:6, 8; 6:9; 15:4; 18:27; 2 Chr. 19:10; 23:6; Ezr. 10:8; Neh. 6:11; 13:1, 19; Est. 4:11; 5:4, 8; 6:5; Job 5:21; 13:16; 22:4; 41:5, 8; Psalm 71:18; 126:6; Prov. 6:15; 7:22; Isa. 1:23; 3:14; 5:26; 7:24; 13:6; 30:13; 32:10; 35:4; 37:33f; 40:10; 41:3; 45:24; 57:2; 59:19; 60:13, 20; 66:7, 15, 23; Jer. 4:12; 17:6, 15; 21:13; 36:29; 46:18; 49:4, 36; 51:48; Ezek. 20:38; 24:26; 44:3, 9, 25; 46:8, 10; 47:9; Daniel 11:13, 24; Hos. 7:1; 9:4; 10:12; 13:15; Joel 1:15; Amos 5:9; Mic. 1:15; 5:4f; 7:12; Hab. 1:9; 3:3, 16; Zeph. 2:2; Zech. 9:9; Mal. 3:1 ט וַיֹּאמֶר, אִם־יָבוֹא עֵשָׂו אֶל־הַמַּחֲנֶה הָאַחַת וְהִכָּהוּ־־וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר, לִפְלֵיטָה. 9 And he said: 'If Esau come to the one camp, and smite it, then the camp which is left shall escape.'

20855 וַיֵּשֶׁב 95 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 4:16; 13:18; 19:30; 20:1; 21:20f; 22:19; 25:11; 26:6, 17; 29:14; 36:8; 37:1; 47:27; 48:2; 50:22; Exod. 2:15; 17:12; 18:13; 32:6; Num. 20:1; 21:25, 31; 25:1; 32:40; Jos. 13:13; 15:63; 16:10; 19:50; Jdg. 1:16, 21, 29f, 32f; 6:11; 8:29; 9:21, 41; 11:3, 17; 15:8; 19:4, 15; Ruth 4:1; 1 Sam. 20:24f; 23:14, 18, 25; 24:1; 27:3; 28:23; 2 Sam. 1:1; 5:9; 6:11; 7:18; 11:12; 14:28; 19:9; 1 Kings 2:19, 38; 5:5; 12:2, 25; 15:21; 17:5; 19:4; 2 Kings 4:20; 11:19; 15:5; 17:28; 19:36; 1 Chr. 11:7; 13:14; 17:16; 29:23; 2 Chr. 11:5; 19:4; 26:21; Psalm 29:10; Isa. 37:37; Jer. 37:16, 21; 38:13, 28;

39:14; 40:6; Jon. 3:6; 4:5 טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

14330 וָאֹמַר 90 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 20:13; 24:39, 42, 45, 47; 31:11; 41:24; 44:28; Exod. 3:17; 4:23; 32:24; Lev. 17:14; 20:24; Deut. 1:9, 20, 29; 9:26; Jdg. 2:1; 1 Sam. 13:12; 24:11; 2 Sam. 1:7; 1 Kings 21:6; 2 Kings 6:29; Neh. 1:5; 2:3, 5; 4:8, 13; Job 29:18; 38:11; Psalm 55:7; 77:11; 95:10; 139:11; Isa. 6:5, 8, 11; 24:16; 41:9; Jer. 1:6, 11, 13; 3:7, 19; 4:10; 11:5; 14:13; 24:3; 35:5; Lam. 3:18; Ezek. 4:14; 9:8; 11:13; 16:6; 20:7f, 13, 18, 21, 29; 21:5; 23:43; 24:20; 37:3; Hos. 3:3; Amos 7:2, 5, 8; 8:2; Mic. 3:1; Zech. 1:9; 2:2, 4, 6; 3:5; 4:4f, 11ff; 5:2, 6, 10; 6:4; 11:9, 12 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

19694 וַיֵּלְכוּ 90 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 9:23; 18:22; 22:6, 8, 19; 26:31; 37:12; 42:26; 50:18; Exod. 12:28; 15:22; Num. 13:26; 16:25; 22:7; 32:39; 33:8; Deut. 29:25; Jos. 2:1, 22; 3:6; 4:18; 8:9; 9:4, 6; 18:9; 22:6, 9; Jdg. 2:6, 12; 9:4, 6, 49, 55; 11:5; 18:7, 26; 21:23; 1 Sam. 9:10; 10:26; 11:15; 17:13; 23:24; 26:12; 28:25; 30:2; 31:12; 2 Sam. 2:29, 32; 4:5, 7; 17:18, 21; 1 Kings 1:49; 8:66; 11:24; 12:5, 30; 18:35; 20:9, 27; 2 Kings 2:6; 6:23; 7:8, 15; 9:35; 10:25; 17:8, 15, 19, 22; 1 Chr. 4:39; 16:43; 19:5; 2 Chr. 1:3; 11:14; 30:6; Neh. 8:12; Job 42:9; Jer. 2:5; 7:24; 9:13; 11:8; 13:10; 16:11; 41:12, 14, 17; 52:7; Lam. 1:6 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

21029 וַיִּשְׁמַע 86 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 14:14; 16:2; 21:17; 23:16; 28:7; 30:17, 22; 31:1; 35:22;

37:21; 45:2; Exod. 2:15, 24; 18:1, 24; 32:17; 33:4; Lev. 10:20; Num. 7:89; 11:1, 10; 12:2; 16:4; 20:16; 21:1, 3; 22:36; 33:40; Deut. 1:34; 5:28; 9:19; 10:10; 26:7; Jos. 22:30; Jdg. 9:30; 13:9; 1 Sam. 4:14; 8:21; 17:11, 23, 28; 19:6; 22:6; 23:25; 25:4, 39; 28:23; 2 Sam. 3:28; 4:1; 5:17; 8:9; 10:7; 22:7; 1 Kings 1:41; 13:26; 15:20; 16:16; 17:22; 20:25; 2 Kings 13:4; 16:9; 19:9; 20:13; 1 Chr. 14:8; 18:9; 19:8; 2 Chr. 16:4; 30:20; 33:13; Neh. 2:10, 19; Psalm 40:2; 55:18; Isa. 37:9; 39:1; Jer. 20:1; 26:21; 36:11; 38:1, 7; 41:11; Daniel 1:14; Hag. 1:12 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

26990 וַתְּהִי 86 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 10:10; 11:3, 30; 19:26; 20:12; 24:67; 47:20; Exod. 8:13f; 12:30; Num. 24:2; 31:16, 36, 43; 36:12; Jdg. 3:10; 11:29, 39; 14:20; 19:2; Ruth 4:13, 16; 1 Sam. 2:17; 4:10; 5:9; 7:13; 14:14f, 52; 19:9, 20, 23; 25:42; 2 Sam. 2:17; 3:1; 8:2, 6; 11:27; 12:3, 30; 18:6ff; 19:3; 21:15, 18ff; 23:11; 24:9; 1 Kings 1:4; 2:15; 13:6, 24; 2 Kings 3:15; 5:2; 1 Chr. 2:26; 11:13; 20:2, 5f; 2 Chr. 30:26; Neh. 5:1; 8:17; Est. 2:15; Job 5:16; Psalm 69:11; 118:21; Isa. 5:25; 9:5; 23:3; 29:11, 13; 59:15; Jer. 20:17; 23:10; 44:22; Ezek. 1:3; 3:3, 22; 16:34; 17:6; 19:14; 23:10; 32:27 י וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And (she/it is / it came to pass) the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land ofShinar.

19835 וַיָּמָת 84 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 11:28, 32; 25:8, 17; 35:29; 36:33ff; 46:12; 50:26; Exod. 1:6; 2:23; 9:6; Num. 3:4; 20:28; 21:6; 26:19, 61; 33:38; Deut. 34:5; Jos. 24:29; Jdg. 1:7; 2:8; 3:11; 8:32; 10:2, 5; 12:7, 10, 12, 15; Ruth 1:3; 1 Sam. 25:1, 37; 31:5f; 2 Sam. 2:23; 3:27; 6:7; 10:1, 18; 11:17, 21; 12:18; 14:5; 17:23; 24:15; 1 Kings 3:19; 16:22; 22:35, 37; 2 Kings 1:17; 9:27; 13:20, 24; 23:34; 1 Chr. 1:44ff; 2:30, 32; 10:6, 13; 13:10; 19:1; 23:22; 24:2; 29:28; 2 Chr. 16:13; 18:34; 21:19; 35:24; Job 42:17; Jer. 28:17; 38:9 כח וַיָּמָת הָרָן, עַל־פְּנֵי תֶּרַח אָבִיו, בְּאֶרֶץ מוֹלַדְתּוֹ, בְּאוּר כַּשְׂדִּים. 28 And Haran died in the presence of his father Terah in the land of his nativity, in Ur of the Chaldees.

20810 וַיָּשֶׂם 84 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 2:8; 4:15; 22:6, 9; 24:9; 28:11, 18; 30:36; 31:21; 33:2; 37:34; 41:42; 47:26; 48:20; Exod. 9:5; 14:21; 19:7; 24:6; 39:7; 40:18ff, 24, 26, 28, 30; Lev. 8:8f, 26; Num. 23:5, 16; Jos. 8:12; 24:7, 25; Jdg. 1:28; 7:22; 8:31; 9:48; 15:4; 16:3; 20:29; 1 Sam. 7:12; 8:1; 9:24; 11:11; 17:40; 19:5; 21:13; 2 Sam. 8:6, 14; 12:31; 14:3; 18:1; 1 Kings 2:5, 19; 12:29; 18:33, 42; 21:27; 2 Kings 4:31, 34; 8:11; 11:18; 12:18; 13:16; 18:14; 21:7; 1 Chr. 18:6, 13; 2 Chr. 23:18; 33:7, 14; Est. 2:17; 3:1; 10:1; Psalm 107:41; Isa. 49:2; 51:3; Daniel 1:7f; Hab. 3:19 ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן־־מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a garden eastward, in Eden; and there He put the man whom He had formed.

19790 וַיִּמְלֹךְ 81 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Gen. 36:32ff; 2 Sam. 8:15; 10:1; 1 Kings 11:25, 43; 12:17; 14:20, 31; 15:8, 24f, 28; 16:6, 10, 22, 28f; 22:40, 51f; 2 Kings 1:17; 3:1; 8:15, 24; 10:35; 12:22; 13:9, 24; 14:16, 29; 15:7, 10, 13f, 22, 25, 30, 38; 16:20; 19:37; 20:21; 21:18, 26; 24:6; 1 Chr. 1:44ff; 18:14; 19:1; 29:28; 2 Chr. 1:13; 9:30f; 10:17; 12:13, 16; 13:1, 23; 17:1; 20:31; 21:1; 22:1; 24:27; 26:23; 27:9; 28:27; 32:33; 33:20; 36:8; Isa. 37:38 לב וַיִּמְלֹךְ בֶּאֱדוֹם, בֶּלַע בֶּן־בְּעוֹר; וְשֵׁם עִירוֹ, דִּנְהָבָה. 32 And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.

20850 וַיָּשָׁב 81 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 22:19; 26:18; 32:1; 33:16; 37:29f; 38:22; 42:24; 50:14; Exod. 4:18, 20; 5:22; 14:27; 32:31; Num. 17:15; 23:6; 24:25; 33:7; Jos. 7:26; 10:15, 38, 43; 11:10; 22:32; Jdg. 7:3, 15; 8:13; 14:8; 18:26; 19:7; 21:14; 1 Sam. 15:31; 23:28; 27:9; 2 Sam. 3:27; 6:20; 10:14; 12:31; 18:16; 19:16, 40; 1 Kings 13:19, 33; 19:6f, 21; 2 Kings 1:11, 13; 2:13;

4:31, 35; 5:14f; 8:29; 9:15; 13:25; 14:14; 15:20; 19:8f, 36; 21:3; 23:20; 24:1; 1 Chr. 20:3; 21:20; 2 Chr. 10:2; 15:4; 19:1, 4; 22:6; 25:24; 32:21; 33:3; 34:7; Est. 6:12; Psalm 60:2; Isa. 37:8, 37; Ezk 18:28; Zech. 4:1 יט וַיָּשָׁב אַבְרָהָם אֶל־נְעָרָיו, וַיָּקֻמוּ וַיֵּלְכוּ יַחְדָּו אֶל־בְּאֵר שָׁבַע; וַיֵּשֶׁב אַבְרָהָם, בִּבְאֵר שָׁבַע. {פ} 19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba. {P}

19417 וַיַּחֲנוּ 80 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Exod. 13:20; 15:27; 17:1; 19:2; Num. 12:16; 21:10ff; 22:1; 33:5ff, 41ff; Jos. 4:19; 5:10; 8:11; 10:5, 34; 11:5; Jdg. 6:4, 33; 7:1; 10:17; 11:20; 15:9; 18:12; 20:19; 1 Sam. 4:1; 13:5; 17:1f; 28:4; 2 Sam. 24:5; 1 Kings 20:27, 29; 1 Chr. 19:7; Neh. 11:30; Job 19:12; Jer. 52:4 כ וַיִּסְעוּ, מִסֻּכֹּת; וַיַּחֲנוּ בְאֵתָם, בִּקְצֵה הַמִּדְבָּר. 20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

20210 וַיַּעֲשׂוּ 78 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 3:7; 31:46; 42:20; 45:21; 50:12; Exod. 7:11, 20, 22; 8:3, 13f; 12:28, 50; 14:4; 16:17; 32:28, 31; 36:8; 39:1, 6, 15f, 19f, 24f, 27, 30, 32; Lev. 10:7; Num. 1:54; 2:34; 5:4; 9:5; Deut. 34:9; Jos. 4:8; 5:10; 9:4; 10:23; Jdg. 2:11; 3:7; 6:1; 9:27; 21:23; 1 Sam. 6:10; 2 Sam. 13:29; 21:14; 1 Kings 18:26; 21:11; 2 Kings 11:9; 17:11, 16, 32; 1 Chr. 5:19; 2 Chr. 7:9; 20:36; 23:8; 24:8, 13; 30:21, 23; 34:32; 35:17; Ezr. 3:4; 6:19, 22; 10:16; Neh. 8:16ff; 9:18, 26; Est. 9:5; Job 42:9; Psalm 107:37; Isa. 66:4; Hag. 1:14 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

1706 אֶעֱשֶׂה 75 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 18:29f; 27:37; 30:30; 31:43; 39:9; 47:30; Exod. 3:20; 6:1; 12:12; 17:4; 33:5, 17; 34:10; Lev. 26:16; Num. 14:28, 35; 22:17; 23:26; 33:56; Jdg. 7:17; Ruth 3:5, 11; 1 Sam. 10:2; 24:7; 28:15; 2 Sam. 2:6; 3:8f; 9:7; 10:2; 11:11; 12:12; 18:4; 19:39; 21:3f; 1 Kings 1:30; 5:22; 18:23; 20:9; 2 Kings 2:9; 4:2; 1 Chr. 19:2; Est. 5:8; Job 31:14; Psalm 66:15; Prov. 24:29; Isa.

10:11; 44:19; 46:10; 48:11; 65:8; Jer. 4:27; 5:18; 9:6; 19:12; 30:11; 46:28; Ezek. 5:9; 7:27; 8:18;
25:11; 35:14f; Hos. 6:4; 11:9; Amos 4:12; Mic. 1:8
; Micah 1:8 כט וַיֹּסֶף עוֹד לְדַבֵּר אֵלָיו, וַיֹּאמַר, אוּלַי יִמָּצְאוּן שָׁם, אַרְבָּעִים; וַיֹּאמֶר לֹא אֶעֱשֶׂה,
בַּעֲבוּר הָאַרְבָּעִים. 29 And he spoke unto Him yet again, and said: 'Peradventure there shall
be forty found there.' And He said: 'I will not do it for the forty's sake.'
19643 וַיַּךְ 72 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken
or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat,
scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite,
attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment
upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be
wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be
attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants)
נָכָה 5221 Exod. 2:12; 7:20; 8:13; 9:25; Num. 11:33; 20:11; 22:23, 27; Jdg. 3:13, 31; 8:11;
14:19; 15:8, 15; 20:37; 1 Sam. 5:6, 9; 6:19; 13:3; 14:48; 15:7; 17:49f; 18:27; 19:5, 8, 10; 23:5;
24:6; 2 Sam. 5:25; 8:1ff, 5; 21:17, 19; 23:10, 12; 24:10; 1 Kings 11:15; 15:20; 20:21; 2 Kings
9:24; 10:11, 17; 13:18; 14:5; 15:14, 16; 19:35; 21:24; 25:21; 1 Chr. 18:1ff, 5; 20:1, 5; 21:7; 2
Chr. 18:23, 33; 21:9; 25:11; 28:5; Job 2:7; Psalm 60:2; 78:51, 66; 105:33, 36; Daniel 8:7 יב
וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and
that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the
sand.
2410 אֶתֵּן 70 Verb - Qal Imperfect - first person common singular 1) to give, put,
set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate,
dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce,
occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on,
put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal);
1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414
Gen. 12:7; 24:7; 26:3; 34:11; 35:12; 42:34; Exod. 2:9; 23:31; 25:16, 21; 32:13; Lev. 20:3; Num.
10:29; 11:21; 18:7; Deut. 1:36; 2:5, 9, 19; 2 Sam. 5:19; 21:6; 1 Kings 5:19f; 11:13, 36; 21:4, 6f;
2 Kings 4:43; 1 Chr. 16:18; 22:9; Job 36:3; Psalm 105:11; 132:4; Prov. 3:28; Cant. 7:13; Isa.
22:21; 41:19, 27; 42:8; 48:11; 62:8; Jer. 8:10; 9:10; 14:13; 15:9, 13; 16:13; 17:3; 20:4f; 21:7;
24:8; 26:6; 30:16; 32:40; 34:21f; Ezek. 7:4, 9; 11:19; 29:21; 36:26f, 29; 39:11; Joel 2:19; Mic.
6:14; Zeph. 3:20; Hag. 2:9 ז וַיֵּרָא יְהוָה, אֶל־אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם
מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו. 7 And the LORD appeared unto Abram, and said: 'Unto thy seed
will I give this land'; and he builded there an altar unto the LORD, who appeared unto him.
31124 יָמוּת 67 פֶּן־יָמוּת Verb - Qal Imperfect - third person masculine singular 1) to
die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death;
1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct);
1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal);

1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 38:11; Exod. 9:4; 21:18; 28:35; Lev. 11:39; 16:2, 13; Num. 6:9; 17:28; 19:13f; 27:8; 35:12, 17f, 23; Deut. 20:5ff; 24:3; Jos. 20:9; 1 Sam. 14:39, 45; 2 Sam. 3:33; 12:14; 2 Kings 8:10; 13:14; 14:6; Job 14:8, 10, 14; 21:23, 25; Psalm 41:6; Prov. 5:23; 15:10; 23:13; Eccl. 2:16; Isa. 51:12, 14; 59:5; 65:20; Jer. 21:9; 22:12; 31:30; 38:2, 10; Ezek. 3:18ff; 6:12; 7:15; 12:13; 17:16; 18:17, 21, 24, 26, 28; 33:8f, 13, 15; Amos 7:11 יא וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה בֵית־אָבִיךְ, עַד־יִגְדַּל שֵׁלָה בְנִי־־כִּי אָמַר, פֶּן־יָמוּת גַּם־הוּא כְּאֶחָיו; וַתֵּלֶךְ תָּמָר, וַתֵּשֶׁב בֵּית אָבִיהָ. 11 Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house.

20132 וַיַּעֲלוּ 65 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 37:28; 45:25; 50:7; Exod. 8:3; 24:5; 32:6; Num. 13:21f; 14:40; 20:27; 21:33; 32:9; Deut. 1:24; Jos. 7:2, 4, 6, 24; 8:31; 10:5; 19:47; Jdg. 1:22; 4:5; 6:35; 9:51; 15:6, 9; 16:5, 8, 18, 31; 18:12, 17; 20:18, 23, 26, 30; 21:4; 1 Sam. 7:1, 7; 9:14; 13:5; 23:19; 25:13; 2 Sam. 5:17; 17:21; 23:9; 1 Kings 1:40, 45; 8:4; 2 Kings 18:17; 25:6; 1 Chr. 14:8, 11; 29:21; 2 Chr. 1:17; 5:5; 21:17; Ezr. 7:7; Jer. 26:10; 38:13; 52:9 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

27220 וַתֵּלֶד 62 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 4:1, 17, 20, 25; 16:15; 19:37; 21:2; 22:24; 24:36; 25:2; 29:32ff; 30:5, 7, 10, 12, 17, 19, 23; 35:16; 36:4, 12, 14; 38:3ff; 46:18, 25; Exod. 2:2, 22; 6:20, 23, 25; Num. 26:59; Jdg. 11:2; 13:24; Ruth 4:13; 1 Sam. 1:20; 2:21; 4:19; 2 Sam. 11:27; 12:24; 1 Kings 3:18; 11:20; 2 Kings 4:17; 1 Chr. 2:19, 21, 24, 29, 35, 49; 4:6; 7:16, 23; 2 Chr. 11:19f; Isa. 8:3; Hos. 1:3, 6, 8 א

וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

31854 יֵצֵא 62 Verb - Qal Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 15:4; Exod. 16:29; 21:2ff; 33:7; Lev. 21:12; 25:30f; Num. 11:20; 27:17; 33:54; 35:26; Deut. 24:5; Jos. 2:19; 6:10; Jdg. 11:31; 13:14; 1 Sam. 2:3; 22:3; 24:14; 2 Sam. 7:12; 1 Kings 8:44; 2 Kings 5:11; 9:15; 10:25; 12:13; 18:7; 2 Chr. 6:34; Est. 1:17, 19; Job 5:6; 28:5; 31:40; 37:2; 38:8; 39:21; 41:12f; Psalm 17:2; 41:7; 104:23; 109:7; Eccl. 7:18; Isa. 14:29; 42:13; 55:11; 62:1; Jer. 30:21; Ezek. 44:3; 46:8f; Hos. 6:5; Joel 2:16; 4:18; Mic. 5:1; Hab. 1:4, 7; Zech. 10:4 ד וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר, לֹא יִירָשְׁךָ זֶה: כִּי־אִם אֲשֶׁר יֵצֵא מִמֵּעֶיךָ, הוּא יִירָשֶׁךָ. 4 And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

29664 יָבֹא 61 כִּי־יָבֹא Verb - Qal Imperfect Jussive - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 49:10; Exod. 18:15, 23; 21:3; 22:8; 29:30; Lev. 14:36, 48; 16:2f; 21:11, 23; Num. 6:6; 20:24; 27:17; 31:23; Deut. 1:38; 18:6; 19:5; 23:2ff, 9, 11f; 25:5; 29:21; Jdg. 13:12, 17; 14:18; 1 Sam. 2:34; 2 Sam. 15:37; 1 Kings 14:13; 2 Kings 5:8; 6:32; 19:32f; 2 Chr. 23:19; 25:7; Ezr. 10:14; Job 3:6, 25; Psalm 37:13; 50:3; 55:6; 121:1; Prov. 7:20; 18:17; Cant. 4:16; Isa. 52:1; Jer. 6:26; 17:8; 37:19; Lam. 4:12; Ezek. 44:2; Hab. 2:3 י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

20010 וַיִּסְעוּ 60 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Gen. 35:16; Exod. 12:37; 13:20; 16:1; 17:1; 19:2; Num. 10:12f, 33; 20:22; 21:4, 10f; 22:1; 33:3, 5ff, 41ff; Jos. 3:1; 9:17; Jdg. 18:11; 2 Kings 3:27
; Numbers 21:11 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

18867 וַיִּבֶן 59 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 2:22; 8:20; 10:11; 12:7f; 13:18; 22:9; 26:25; 33:17; 35:7; Exod. 1:11; 17:15; 24:4; 32:5; Num. 23:14; Jdg. 1:26; 6:24; 1 Sam. 7:17; 14:35; 2 Sam. 5:9; 24:25; 1 Kings 6:1, 5, 9f, 14ff, 36; 7:2; 9:17; 12:25; 15:17, 22; 16:24; 2 Kings 16:11; 21:3, 5; 1 Chr. 11:8; 21:26; 2 Chr. 8:4f; 11:5f; 14:5; 16:1, 6; 17:12; 26:9f; 32:5; 33:3, 5; Psalm 78:69; Isa. 5:2; Hos. 8:14 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

29611 יֹאמַר 58 Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 31:8; 41:55; 43:7; Exod. 8:23; 21:5; 22:8; Num. 10:36; Deut. 5:27; 15:16; 1 Sam. 16:16; 20:7; 24:14; 2 Sam. 13:32; 15:26; 16:10; 1 Kings 1:36; 22:8, 14; 2 Chr. 18:7, 13; Est. 2:15; Job 9:12; 37:6; 39:25; Psalm 12:6; 13:5; 118:2; 124:1; 129:1; Prov. 20:9, 14; 23:7; Eccl. 8:4, 17; Isa. 1:11, 18; 8:12; 10:8; 29:16; 33:10, 24; 40:1, 25; 41:6, 21; 44:5, 20; 56:3; 66:9; Jer. 23:34; 42:20; Hos. 2:25; Joel 4:10; Zech. 11:5; 13:9 ח אִם־כֹּה יֹאמַר, נְקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, נְקֻדִּים; וְאִם־כֹּה יֹאמַר, עֲקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, עֲקֻדִּים. 8 If he said thus: The speckled shall be thy wages; then all the flock bore speckled; and if he said thus: The streaked shall be thy wages; then bore all the flock streaked.

32653 יָשׁוּב 56 Verb - Qal Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Lev. 13:16; 14:43; 25:41; 27:24; Num. 8:25; 35:28; Deut. 13:18; 28:31; 30:9; Jos. 20:6; 2 Sam. 12:23; 2 Kings 19:33; 20:9f; Ezr. 10:29; Est. 9:25; Job 7:10; 33:25; 34:15; 39:12, 22; Psalm 7:13, 17; 78:39; 94:15; 132:11; Prov. 12:14; 30:30; Eccl. 5:14; Isa. 7:3; 10:21f; 37:34; 45:23; 55:10f; Jer. 8:4;

22:10f; 23:20; 30:24; 40:5; 50:9; Ezek. 7:13; 18:21; 46:9; Daniel 11:29; Hos. 11:5; Joel 2:14; Obad. 1:15; Jon. 3:9; Mic. 7:19 טז אוֹ כִי יָשׁוּב הַבָּשָׂר הַחַי, וְנֶהְפַּךְ לְלָבָן; וּבָא, אֶל־הַכֹּהֵן. 16 But if the raw flesh again be turned into white, then he shall come unto the priest;

21223 וַיִּתְּנוּ 55 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 35:4; Exod. 32:24; 39:16f, 25, 31; Lev. 10:1; Num. 14:1; 16:18; 17:21; Deut. 26:6; Jos. 17:13; 19:49; 21:3, 8f, 11, 21; Jdg. 1:20; 9:4; 20:36; 21:14; 1 Sam. 30:11f; 1 Kings 18:23; 2 Kings 22:5; 1 Chr. 6:40, 49f, 52; 29:7; 2 Chr. 17:5; 23:11; 24:9; 26:8; 27:5; 29:6; 31:6; 34:9ff; Ezr. 3:7; 8:36; 10:19; Neh. 9:17, 29; Job 42:11; Psalm 69:22; Jer. 4:16; 39:14; Ezek. 19:8; 20:28; 23:42; 32:27; Daniel 1:12; Joel 4:3; Zech. 7:11 ד וַיִּתְּנוּ אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת הָאֵלָה אֲשֶׁר עִם־שְׁכֶם. 4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem.

31601 יַעֲלֶה 55 Verb - Qal Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 2:6; Exod. 34:3; 40:37; Lev. 17:8; 19:19; Deut. 28:43; 29:22; 30:12; Jdg. 1:1f; 13:5; 20:18; 1 Sam. 1:11; 2:14; 6:9, 20; 9:13; 29:9; 1 Kings 3:4; 10:5, 16f; 12:27; 2 Kings 12:5, 18; 16:5; 1 Chr. 21:18; 2 Chr. 9:4, 15f; (Ezr. 2:56); Neh. 3:35; Job 7:9; 20:6; Psalm 24:3; Prov. 15:1; Isa. 5:24; 14:8; 15:5; 34:3, 10; 55:13; Jer. 3:16; 4:13; 46:7f; 48:5; 49:19, 22; 50:44; Ezek. 14:4; 41:7; 44:17; 47:12; Hos. 10:8; Zech. 14:17 ו וְאֵד, יַעֲלֶה מִן־הָאָרֶץ, וְהִשְׁקָה, אֶת־כָּל־פְּנֵי הָאֲדָמָה. 6 but there went up a mist from the earth, and watered the whole face of the ground.

20145 וַיַּעֲמֹד 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Exod. 14:19; 18:13; 20:21; 32:26; Num. 12:5; 17:13; 22:24, 26; Deut. 31:15; Jos. 10:13; Jdg. 9:7, 35; 1 Sam. 16:21; 17:8, 51; 26:13; 2 Sam. 18:4, 30; 1 Kings 3:15; 8:22; 19:13; 20:38; 22:21; 2 Kings 2:13; 4:6; 5:9, 15, 25; 8:9; 10:9; 13:18; 18:28; 23:3; 1 Chr. 21:1; 2 Chr. 6:12f; 18:20; 20:5; 24:20; 34:31; Ezr. 3:9; Neh. 8:4; Psalm 33:9; 106:30; Isa. 36:2, 13; Jer. 19:14; Ezek. 10:6, 18f; 11:23; Jon. 1:15 יט וַיִּסַּע מַלְאַךְ הָאֱלֹהִים, הַהֹלֵךְ לִפְנֵי מַחֲנֵה יִשְׂרָאֵל, וַיֵּלֶךְ, מֵאַחֲרֵיהֶם; וַיִּסַּע עַמּוּד הֶעָנָן, מִפְּנֵיהֶם, וַיַּעֲמֹד, מֵאַחֲרֵיהֶם. 19 And the angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of cloud removed from before them, and stood behind them;

20486 וַיִּקְחוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 6:2; 14:11f; 31:46; 34:25f; 37:31; 43:15; 46:6; Exod. 9:10; 17:12; 36:3; Lev. 9:5; 10:1; Num. 16:18; 17:24; 31:11; Deut. 1:25; Jos. 9:4, 14; Jdg. 3:6, 25; 7:8; 14:11; 18:18; 1 Sam. 5:2f; 6:10; 8:3; 14:32; 30:11; 31:12f; 2 Sam. 4:7; 18:17; 1 Kings 9:28; 11:18; 18:26; 2 Kings 2:20; 7:14; 9:13; 10:7; 11:9; 14:21; 20:7; 2 Chr. 8:18; 23:8; 26:1; 36:1; Neh. 5:15; Jer. 38:6; 39:5, 14; 41:12 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

20869 וַיֵּשְׁבוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 11:2, 31; 37:25; 43:33; Num. 22:8; Deut. 2:12, 21ff; Jos. 2:22; 5:8; 8:9; 19:47; 21:43; Jdg. 18:28; 19:6; 20:26, 47; 21:2, 23; Ruth 1:4; 1 Sam. 19:18; 22:4; 31:7; 2 Sam. 2:3, 13; 15:29; 1 Kings 11:24; 21:13; 22:1; 2 Kings 13:5; 16:6; 17:24; 1 Chr. 4:28, 41, 43; 5:10, 16, 22; 10:7; 2 Chr. 20:8; 28:18; Ezr.

2:70; 10:9, 16; Neh. 7:72; 8:17; 11:1; Job 2:13; Jer. 26:10; 39:3; 41:17; Ezek. 14:1; 20:1 ב
וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land ofShinar; and they dweltthere.

51474 תִהְיֶה־ 53 לֹא־תְשִׂימוּן Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 22:24; 23:2, 26; Lev. 2:5; 7:9, 33; 13:9; 15:19; 20:14; 22:12f; 26:37; Num. 27:17; 30:7; Deut. 22:19, 29; 23:18; 25:5; 28:13; Jos. 14:9; Jdg. 4:9; 1 Sam. 24:13f; 25:31; 2 Sam. 2:26; 15:14; 18:3; 1 Kings 8:38; Prov. 24:20; Isa. 7:7; Jer. 4:27; 11:23; 14:8f; 15:18f; 27:17; 46:19; Ezek. 3:26; 11:11; 12:20; 20:32; 35:4, 15; Dan. 11:17, 29, 42; Hos. 5:9; Joel 4:19; Amos 7:3, 6; Mic. 7:4; Zeph. 2:4 כד אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ--לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest.

20958 וַיִּשְׁכַּב 52 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 28:11; 30:16; 34:2; 35:22; Jdg. 16:3; 1 Sam. 3:9, 15; 2 Sam. 11:4, 9; 12:24; 13:6, 14, 31; 1 Kings 2:10; 11:43; 14:20, 31; 15:8, 24; 16:6, 28; 19:5; 21:4, 27; 22:40, 51; 2 Kings 4:11, 34; 8:24; 10:35; 13:9, 13; 14:16, 29; 15:7, 22, 38; 16:20; 20:21; 21:18; 24:6; 2 Chr. 9:31; 12:16; 13:23; 16:13; 21:1; 26:23; 27:9; 28:27; 32:33; 33:20; Jon. 1:5 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

18795 וַיָּבֵא 50 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 2:19; 4:3; 8:9; 27:14, 25, 31, 33; 29:23; 30:14; 37:2; 43:17, 24; 47:7, 14; Exod. 4:6; 37:5; 38:7; 40:21; Jos. 24:7; 1 Sam. 18:27; 19:7; 2 Sam. 14:23; 1 Kings 2:40; 7:51; 15:15; 20:39; 2 Kings 4:42; 5:6; 11:4; 17:24; 20:20; 23:8; 1 Chr. 4:10; 2 Chr. 5:1; 15:18; 25:14; 29:4; 33:11; 34:16; Neh. 13:18; Est. 5:10; Psalm 105:40; Isa. 31:2; Jer. 40:3; Ezek. 8:7, 14, 16; 17:12f; 40:1 יט וַיִּצֶר יְהוָה אֱלֹהִים

מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר
יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

29614 יֹאמְרוּ 50 Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Exod. 4:1; 12:26; 32:12; Num. 21:27; Deut. 9:28; 17:11; 32:27; Jos. 8:6; 22:24, 27f; Jdg. 9:54; 12:5; 1 Sam. 8:7; 14:9f; 19:24; 2 Sam. 5:8; 2 Kings 9:37; Job 8:10; 20:7; 34:34; Psalm 35:25; 40:17; 41:6; 79:10; 107:2; 115:2; 118:3f; 126:2; 145:6, 11; Prov. 1:11; Isa. 8:19f; 49:20; Jer. 2:27; 3:16; 5:2; 15:2; 23:7; 31:23, 29; Lam. 2:12; Ezek. 21:12; 37:18; 38:13; Hos. 7:2; 10:3; Joel 2:17; Amos 5:16 א וַיַּעַן מֹשֶׁה,
וַיֹּאמֶר, וְהֵן לֹא־יַאֲמִינוּ לִי, וְלֹא יִשְׁמְעוּ בְּקֹלִי: כִּי יֹאמְרוּ, לֹא־נִרְאָה אֵלֶיךָ יְהוָה. 1 And Moses answered and said: 'But, behold, they will not believe me, nor hearken unto my voice; for they will say: The LORD hath not appeared unto thee.'

29668 יָבֹאוּ 50 Verb - Qal Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 6:4, 20; Exod. 35:10; Num. 4:15, 19f; 8:15; 27:21; 32:6; Deut. 1:39; 30:1; Jdg. 6:5; 21:22; 2 Sam. 15:6; (1 Kings 5:8); 1 Kings 11:2; 2 Kings 13:20; 20:14; 1 Chr. 10:4; 12:23; 2 Chr. 23:6; Job 19:12; Psalm 22:32; 63:10; 65:3; 69:28; 118:20; Prov. 18:6; Eccl. 12:1; Isa. 39:3; 47:13; 49:12; 60:4ff; Jer. 6:3; 16:19; 17:19; 31:9; 40:10; 50:4; 51:53; Lam. 1:10; 5:4; Ezek. 13:9; 44:16; Hos. 13:13; Joel 2:9; Hab. 1:8; Zech. 6:15; 8:20 ד הַנְּפִלִים הָיוּ בָאָרֶץ,
בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר
מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

30215 יְהִי 49 Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:3, 6, 14; 30:34; 33:9; 49:17; Exod. 7:9; 10:10; Deut. 32:38; 33:24; Jdg. 6:39; Ruth 2:19; 2 Sam. 14:17; 1 Kings 1:37;

8:57; 10:9; 22:13; 2 Kings 2:10; 1 Chr. 22:11; 2 Chr. 9:8; 19:7; Ezr. 1:3; Job 1:21; 3:4, 7; 16:18; 18:12; 20:23; 24:14; 27:7; Psalm 33:22; 35:6; 69:23, 26; 72:16f; 104:31; 109:12f; 113:2; 119:76, 80; 122:7; Prov. 5:18; Jer. 20:14; 42:5; 50:29; Ezek. 45:10; (Ezek. 16:15); ג וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Let there be light.' And there was light.

20361 וַיְצַו 48 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 2:16; 12:20; 26:11; 28:6; 32:5, 18, 20; 42:25; 44:1; 49:29; 50:2; Exod. 1:22; 5:6; 36:6; Num. 32:28; 34:13; 36:5; Deut. 27:1, 11; 31:10, 23, 25; Jos. 1:10; 4:17; 8:4; 18:8; Jdg. 21:20; Ruth 2:15; 1 Sam. 18:22; 2 Sam. 4:12; 11:19; 13:28; 17:23; 18:5; 1 Kings 2:1, 46; 5:31; 2 Kings 11:15; 17:27; 22:12; 23:4, 21; 1 Chr. 22:17; 2 Chr. 19:9; 34:20; Job 36:32; Psalm 78:23; Jer. 39:11 טז וַיְצַו יְהוָה אֱלֹהִים, עַל־הָאָדָם לֵאמֹר: מִכֹּל עֵץ־הַגָּן, אָכֹל תֹּאכֵל. 16 And the LORD God commanded the man, saying: 'Of every tree of the garden thou mayest freely eat;

20586 וַיִּרְאוּ 48 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 7200 Gen. 6:2; 12:14f; 37:4, 18, 25; 42:35; 50:15; Exod. 5:19; 16:15; 24:10; Num. 17:24; 20:29; 32:1, 9; Jos. 4:14; 8:20; Jdg. 1:24; 3:24; 9:55; 16:24; 18:7; 20:36; 1 Sam. 4:7; 5:7; 6:13; 7:7; 10:11; 14:16; 17:11, 51; 31:7; 2 Sam. 10:6, 19; 12:18; 1 Kings 3:28; 13:12, 25; 2 Kings 3:22; 6:20; 10:4; 1 Chr. 10:7; 19:6, 19; 2 Chr. 31:8; Neh. 6:16; Ezek. 20:28 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

19447 וַיִּחַר 47 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Gen. 4:5; 30:2; 31:36; 34:7; 39:19; Exod. 4:14; 32:19; Num. 11:1, 10; 12:9; 16:15; 22:22, 27; 24:10; 25:3; 32:10, 13; Deut. 29:26; Jos. 7:1; Jdg. 2:14, 20; 3:8; 9:30; 10:7; 14:19; 1 Sam. 11:6; 15:11; 17:28; 18:8; 20:30; 2 Sam. 3:8; 6:7f; 12:5; 13:21; 2 Kings 13:3; 1 Chr. 13:10f; 2 Chr. 25:10, 15; Neh. 3:33; 4:1; 5:6; Job 32:2, 5; Psalm 106:40; Jon. 4:1 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

19560 וַיַּכּוּ 47 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 14:5, 7; Num. 21:35; Jos. 7:5; 8:21f, 24; 11:11; 19:47; Jdg. 1:5, 10, 17, 25; 3:29; 12:4; 18:27; 20:45; 1 Sam. 4:2; 11:11; 14:31; 30:1; 31:2; 2 Sam. 18:15; 1 Kings 20:20, 29; 2 Kings 3:23f; 8:28; 11:12; 12:21; 25:25; 1 Chr. 4:41, 43; 10:2; 11:14; 14:16; 2 Chr. 13:17; 14:13; 16:4; 22:5; 25:13; 28:5, 17; 33:25; Est. 9:5; Jer. 41:2 ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim inShaveh-kiriathaim,

32181 יִרְאֶה 47 יִרְאֶה־לּוֹ Verb - Qal Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 22:8, 14; Lev. 13:31, 53; Deut. 1:35; 23:15; 32:36; 1 Sam. 16:7; 2 Sam. 14:24; 16:12; Job 3:9; 22:14; 28:24; 31:4; 34:21; 37:24; 41:26; Psalm 49:10f; 64:6; 89:49; 94:7; 112:8, 10; 138:6; Prov. 24:18; Isa. 6:10; 17:8; 21:6; 26:10; 28:4; 53:10f; Jer. 12:4; 17:6, 8; 22:12; 29:32; Ezek. 12:12f; 32:31; 33:6; Dan. 1:10; Jon. 4:5; Mic. 6:9 ח וַיֹּאמֶר, אַבְרָהָם, אֱלֹהִים יִרְאֶה־לּוֹ הַשֶּׂה לְעֹלָה, בְּנִי; וַיֵּלְכוּ שְׁנֵיהֶם, יַחְדָּו. 8 And Abraham said: 'God will provide Himself the lamb for a burnt-offering, my son.' So they went both of them together.

20334 וַיֵּצְאוּ 46 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 11:31; 12:5; Exod. 5:10; 15:22; 35:20; Lev. 9:23; Num. 12:4f; 20:11; 31:13; Jos. 8:14; 11:4; Jdg. 3:19; 9:27; 11:3; 15:19; 20:1, 21, 31; 21:24; 1 Sam. 7:11; 9:26; 11:7; 18:30; 20:11; 23:13; 30:21; 2 Sam. 10:8; 11:17, 23; 13:9; 20:7; 24:7; 1 Kings 20:16f; 2 Kings 2:3; 7:12; 9:21; 13:5; 1 Chr. 19:9; 2 Chr. 20:20; Neh. 8:16; Jer. 39:4; 52:7; Mic. 2:13 לא וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ, וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם. 31 And Terah took Abram his son, and Lot the son of Haran, his son's son, andSarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dweltthere.

19201 וַיּוֹלֶד 45 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to
bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour);
1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2)
to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil);
1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal)
day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד
3205 Gen. 5:3f, 6f, 9f, 12f, 15f, 18f, 21f, 25f, 28, 30, 32; 6:10; 11:10ff; Jdg. 11:1; 1 Chr. 1:34;
5:37; 8:9; 14:3; 2 Chr. 11:21; 13:21; 24:3 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ,
כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in
his own likeness, after his image; and called his name Seth.

438 אֶהְיֶה 43 כִּי־אֶהְיֶה Verb - Qal Imperfect - first person common singular 1) to be,
become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out,
occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come
into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2)
to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in
existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie,
be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal);
1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone
הָיָה 1961 Exod. 3:12, 14; 4:12, 15; Deut. 31:23; Jos. 1:5; 3:7; Jdg. 6:16; 11:9; Ruth 2:13; 1
Sam. 18:18; 23:17; 2 Sam. 7:14; 15:34; 16:18f; 1 Chr. 17:13; 28:6; Job 3:16; 10:19; 12:4; 17:6;
Psalm 50:21; Cant. 1:7; Isa. 3:7; 47:7; Jer. 11:4; 24:7; 30:22; 31:1; 32:38; Ezek. 11:20; 14:11;
34:24; 36:28; 37:23; Hos. 1:9; 14:6; Zech. 2:9; 8:8 יב וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי
אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He
said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee:
when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

19837 וַיָּמֹת 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to
die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely
(by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to
kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מוּת 4191 Gen. 5:5, 8, 11, 14, 17, 20, 27, 31; 9:29; Num. 15:36; 35:16ff, 20f, 23; Jdg. 2:21;
4:21; 9:54; 1 Sam. 4:18; 25:38; 2 Sam. 1:15; 2:23; 20:10; 1 Kings 2:25, 46; 12:18; 16:18;
21:13ff; 2 Kings 4:20; 7:17, 20; 8:15; 12:22; 25:25; 1 Chr. 10:5; 2 Chr. 10:18; 13:20; 24:15, 25;
Hos. 13:1 {ס} ה וַיִּהְיוּ כָּל־יְמֵי אָדָם, אֲשֶׁר־חַי, תְּשַׁע מֵאוֹת שָׁנָה, וּשְׁלֹשִׁים שָׁנָה; וַיָּמֹת. 5 And all
the days that Adam lived were nine hundred and thirty years; and he died. {S}

20247 וַיִּפֹּל 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to
fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack,
desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out,
result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b)

(Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 17:3, 17; 33:4; 45:14; 46:29; 49:17; 50:1; Exod. 32:28; Num. 14:5; 16:4; Jos. 5:14; 7:6; Jdg. 4:16; 7:13; 12:6; 16:30; 1 Sam. 4:10, 18; 11:7; 17:49; 19:24; 20:41; 28:20; 31:4f; 2 Sam. 1:2; 4:4; 9:6; 11:17; 14:22; 1 Kings 18:7; 2 Kings 1:2; 5:21; 1 Chr. 10:4f; 21:14, 16; 26:14; 2 Chr. 14:12; Job 1:19f; Psalm 7:16; Jon. 1:7 ג וַיִּפֹּל אַבְרָם, עַל־פָּנָיו; וַיְדַבֵּר אִתּוֹ אֱלֹהִים, לֵאמֹר. 3 And Abram fell on his face; and God talked with him, saying:

20775 וַיִּשְׂאוּ 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 7:17; 37:25; 42:26; 46:5; 50:13; Exod. 14:10; Jos. 3:6; 4:8; 6:12; Jdg. 2:4; 16:31; 21:2, 23; Ruth 1:4; 1 Sam. 4:4; 6:13; 11:4; 2 Sam. 2:32; 13:36; 23:16; 1 Kings 8:3; 15:22; 2 Kings 5:23; 7:8; 14:20; 25:13; 1 Chr. 10:9, 12; 11:18; 15:15; 2 Chr. 5:4; 14:12; 16:6; Job 2:12; Jer. 52:17; Ezek. 10:19; 11:22; 32:24f, 30; Jon. 1:15 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

52039 תִּירָא 43 אַל־תִּירָא Verb - Qal Imperfect - second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 15:1; 26:24; 46:3; Num. 21:34; Deut. 1:21; 3:2; 6:2, 13; 7:18; 10:20; 20:1; 31:8; Jos. 8:1; 10:8; 11:6; Jdg. 4:18; 6:23; 1 Sam. 22:23; 23:17; 2 Sam. 9:7; 2 Kings 1:15; 6:16; 19:6; 1 Chr. 22:13; 28:20; Job 5:21f; 11:15; Psalm 49:17; 91:5; Prov. 3:25; 31:21; Isa. 7:4; 10:24; 37:6; 41:10, 13; 43:1, 5; 44:2; Jer. 1:8; 30:10; 46:27f; Lam. 3:57; Ezek. 2:6; 3:9; Dan. 10:12, 19 א אַחַר הַדְּבָרִים הָאֵלֶּה, הָיָה דְבַר־יְהוָה אֶל־אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל־תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ-- שְׂכָרְךָ, הַרְבֵּה מְאֹד. 1 After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy reward shall be exceeding great.'

20621 וַיֵּרֶד 42 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 11:5; 12:10; 15:11; 38:1; Exod. 19:14, 20, 25; 32:15; 34:5; Lev.

9:22; Num. 11:25; 12:5; 14:45; 20:28; Deut. 26:5; Jdg. 4:14f; 7:11; 14:1, 5, 7, 10, 19; 15:8; 1 Sam. 15:12; 23:25; 25:1; 26:2; 2 Sam. 5:17; 19:17; 21:15; 23:21; 1 Kings 1:38; 22:2; 2 Kings 1:15; 5:14; 13:14; 1 Chr. 11:23; 2 Chr. 18:2; Jer. 36:12; Jon. 1:3 ה וַיֵּרֶד יְהוָה, לִרְאֹת אֶת־הָעִיר וְאֶת־הַמִּגְדָּל, אֲשֶׁר בָּנוּ, בְּנֵי הָאָדָם. 5 And the LORD came down to see the city and the tower, which the children of men builded.

20770 וַיִּשָּׂא 41 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 13:10; 18:2; 22:4, 13; 24:63; 27:38; 29:1, 11; 31:17; 33:1, 5; 40:20; 43:29, 34; Exod. 10:19; 12:34; Lev. 9:22; Num. 23:7, 18; 24:2f, 15, 20f, 23; Jos. 5:13; Jdg. 9:7; 19:17; 1 Sam. 17:20; 24:17; 30:4; 2 Sam. 3:32; 13:34; 18:24; 1 Kings 13:29; 2 Kings 9:32; 1 Chr. 21:16; 2 Chr. 13:21; 24:3; Job 42:9; Psalm 106:26; Ezek. 10:7 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה־־לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyedSodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

29582 יֹאכַל 41 Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 49:27; Exod. 12:43ff, 48; 29:33; Lev. 6:22; 7:19; 17:10, 12; 22:4, 6ff, 10f, 13f; Num. 18:10f; 23:24; 24:8; Deut. 28:33; 1 Sam. 9:13; 14:24, 28; 2 Sam. 9:10; Job 18:13; Prov. 13:2; 18:21; 27:18; Eccl. 2:25; Isa. 7:22; 11:7; 65:25; Jer. 5:17; Amos 4:9; Zech. 11:16 כז בִּנְיָמִין זְאֵב יִטְרָף, בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he devoureth the prey, and at even he divideth the spoil.'

51179 תָּבוֹא 41 Verb - Qal Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 15:15; 24:41; 27:33; 30:16, 33; 38:16; 41:50; Exod. 1:19; Deut. 21:13; 24:15; 26:1; 31:7; 32:52; Jdg. 17:9; 19:17; 1 Sam. 10:5; 2 Sam. 1:3; 5:6; 13:6; 1 Kings 10:22;

13:22; 1 Chr. 11:5; 2 Chr. 18:24; 20:9; Est. 1:19; 2:14; Job 4:5; 5:26; 6:8; 27:9; 28:20; 37:9; 38:11; Psalm 18:7; 37:15; 49:20; 79:11; 88:3; 101:2; 102:2; 119:170; 143:2; Prov. 2:10; 22:24; 24:25; 27:10; Isa. 7:25; 10:3; 48:5; Jer. 5:12; 6:20; 16:5, 8; 20:6; 23:17; 34:3; 51:60; Ezek. 7:26; 24:16; 38:8f; Dan. 11:6; Obad. 1:13; Jon. 1:8; Mic. 3:11 טו וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ, בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׂיבָה טוֹבָה. 15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

20865 וַיָּשֻׁבוּ 39 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 8:3; 14:7; 21:32; 32:7; 44:13; Exod. 14:28; 34:31; Num. 11:4; 13:25; 14:36; Jos. 2:23; 4:18; 6:14; 7:3; 8:21, 24; 10:21; 22:9; 1 Sam. 1:19; 6:16; 17:53; 25:12; 2 Sam. 17:20; 1 Kings 12:24; 20:5; 2 Kings 2:18; 3:27; 7:8, 15; 9:36; 2 Chr. 11:4; 14:14; 18:32; 19:8; 20:27; Jer. 40:12; 41:14; Ezek. 8:17 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם--מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

19369 וַיְחִי 38 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 5:3, 6f, 9f, 12f, 15f, 18f, 21, 25f, 28, 30; 9:28; 11:11, 13, 15ff; 47:28; 50:22; 2 Kings 13:21; 14:17; 2 Chr. 25:25; Job 42:16; Isa. 38:9 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

20078 וַיַּעֲבֹר 38 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 8:1; 12:6; 31:21; 32:23f; 41:46; Exod. 34:6; Jos. 4:11; 10:29, 31, 34; Jdg. 11:29, 32; 12:1; 1 Sam. 9:4, 27; 15:12; 16:9f; 26:13, 22; 27:2; 2 Sam. 10:17; 11:27; 15:22; 18:23; 19:32, 40f; 20:14; 1 Kings 6:21; 15:12; 19:19; 22:36; 2 Kings 2:14; 4:8; 8:21; 1 Chr. 19:17; 2 Chr. 15:8; 21:9; 36:22; Ezr. 1:1; Est. 4:17; Job 13:13; Psalm 37:36; Jon. 3:6; Mic. 2:13; Hab. 1:11 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

29986 יְדַבֵּר 38 Verb - Piel Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 44:7; Exod. 4:14; 7:2, 9; 19:19; 20:19; 33:11; Num. 22:8; 23:26; 24:13; Deut. 5:24, 27; 18:19f, 22; Jos. 10:12; 1 Sam. 9:6; Job 34:35; 40:27; Psalm 2:5; 41:7; 49:4; 85:9; 99:7; Prov. 21:28; 23:33; Isa. 28:11; 32:6; Jer. 5:15; 9:7; 23:28; 34:3; 39:12; Dan. 10:19; 11:36; Hos. 12:5 ז וַיֹּאמְרוּ אֵלָיו--לָמָּה יְדַבֵּר אֲדֹנִי, כַּדְּבָרִים הָאֵלֶּה; חָלִילָה, לַעֲבָדֶיךָ, מֵעֲשׂוֹת, כַּדָּבָר הַזֶּה. 7 And they said unto him: 'Wherefore speaketh my lord such words as these? Far be it from thy servants that they should do such a thing.

32028 יָקוּם 38 Verb - Qal Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 21:19; Lev. 27:14, 17; Num. 23:24; 30:5f, 10, 12f; Deut. 13:2; 19:15f; 22:26; 25:6; Jos. 6:26; 1 Kings 3:12; Job 8:15; 11:17; 14:12; 15:29; 19:25; 24:14, 22; 25:3; 31:14; Psalm 24:3;

68:2; 94:16; Prov. 24:22; Isa. 8:10; 28:21; 32:8; 40:8; Jer. 44:28; Amos 7:2, 5; Nah. 1:6 יט
אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he
rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall
pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

52793 תַעֲשׂוּ 38 Verb - Qal Imperfect - second person masculine plural 1) to do,
fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to
work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make;
1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in
order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain,
institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be
done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to
be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 20:19/23;
30:32, 37; Lev. 16:29; 18:3, 26; 19:4, 15, 35; 22:24; 23:3, 7f, 21, 25, 28, 31, 35f; 26:1, 14; Num.
15:22; 28:18, 25f; 29:1, 7, 12, 35; Deut. 7:5; 31:29; Jdg. 19:24; 1 Sam. 30:23; 2 Kings 17:12;
Jer. 7:5; 17:22; 44:4 יט לֹא תַעֲשׂוּן, אִתִּי: אֱלֹהֵי כֶסֶף וֵאלֹהֵי זָהָב, לֹא תַעֲשׂוּ לָכֶם. 19 Ye shall
not make with Me--gods of silver, or gods of gold, ye shall not make unto you.

32476 יִשָּׂא 36 Verb - Qal Imperfect - third person masculine singular (Strong
4984, 5375, 5379) lift, carry, take נָשָׂא 5375 Gen. 32:20/21; 40:13, 19; Exod. 20:7; 23:21;
Lev. 19:8; 20:17; Num. 6:26; 9:13; 11:12; Deut. 1:31; 5:11; 10:17; 28:49f; 33:3; Jos. 24:19; 2
Sam. 14:14; Job 7:13; Psalm 24:5; Prov. 6:35; Eccl. 5:14; Isa. 2:4; 3:7; 8:4; 10:24; 40:11; 42:2;
57:13; Lam. 3:27; Ezek. 12:12; 18:20; Mic. 2:4; Hab. 1:3; Hag. 2:12; Zech. 6:13; cf. Deut.1:31
כא וַאֲמַרְתֶּם--גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן
אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind
us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will
see his face; peradventure he will accept me.'

30285 יוּכַל 35 אִם־יוּכַל Verb - Qal Imperfect - third person masculine singular 1) to
prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or
accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against,
overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 13:16; 44:22;
48:10; Exod. 10:5; 19:23; Deut. 21:16; 22:19, 29; 24:4; 1 Sam. 3:2; 6:20; 17:9; 1 Kings 3:9; 2
Kings 18:29; 2 Chr. 32:14f; Psalm 78:20; Eccl. 1:8, 15; 6:10; 7:13; 8:17; Isa. 36:14; Jer. 14:9;
19:11; 38:5; 44:22; Ezek. 7:19; 33:12; Dan. 2:10; 10:17; Hos. 5:13; Zeph. 1:18 טז וְשַׂמְתִּי אֶת־
זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ--גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will
make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then
shall thy seed also be numbered.

53743 תִּתֵּן 35 אִם־תִּתֵּן Verb - Qal Imperfect - second person masculine singular 1)
to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote,
consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up,
yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to
put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b)
(Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be

permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 38:17; Exod. 10:25; 25:21; 26:35; 28:25; Num. 21:2; 27:7; Deut. 15:10; 16:10; 21:8; Jdg. 11:30; 1 Sam. 1:16; 2 Kings 18:14; Neh. 9:27; Psalm 74:19; 85:13; 104:28; 140:9; Prov. 1:20; 2:3; 4:9; 5:9; 6:4; 8:1; 31:3; Eccl. 5:5; 7:21; Lam. 3:65; Ezek. 34:27; Hos. 9:14; Joel 2:17; Jon. 1:14; Mic. 7:20; Zech. 8:12 יז וַיֹּאמֶר, אָנֹכִי אֲשַׁלַּח גְּדִי־עִזִּים מִן־הַצֹּאן; וַתֹּאמֶר, אִם־תִּתֵּן עֵרָבוֹן עַד שָׁלְחֶךָ. 17 And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?'

30294 יוּמָת 34 מוֹת יוּמָת Verb - Hophal Imperfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 26:11; Exod. 19:12; 21:12, 15ff, 29; 22:18; 31:14f; 35:2; Lev. 20:2, 9, 15; 24:16f, 21; 27:29; Num. 1:51; 3:10, 38; 18:7; 35:31; Deut. 13:6; Jos. 1:18; Jdg. 21:5; 1 Sam. 19:6; 2 Kings 11:8; 14:6; 2 Chr. 15:13; 23:7; Prov. 19:16; Ezek. 18:13 יא וַיְצַו אֲבִימֶלֶךְ, אֶת־כָּל־הָעָם לֵאמֹר: הַנֹּגֵעַ בָּאִישׁ הַזֶּה, וּבְאִשְׁתּוֹ־־מוֹת יוּמָת. 11 And Abimelech charged all the people, saying: 'He that toucheth this man or his wife shall surely be put to death.'

270 אֲדַבֵּר 34 Verb - Piel Imperfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 23:22; Num. 22:20, 35, 38; 24:13; 1 Sam. 19:3; 1 Kings 2:18; 21:6; 22:14; 2 Chr. 18:13; Job 13:3, 22; 21:3; 33:31; 37:20; 42:4; Psalm 77:5; 116:10; 120:7; Prov. 8:6; Isa. 38:15; Jer. 4:12; 12:1; 18:7, 9; 19:2; 20:8f; Ezek. 3:10, 22; 12:25, 28 כב כִּי אִם־שָׁמוֹעַ תִּשְׁמַע, בְּקֹלוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר־־וְאָיַבְתִּי, אֶת־אֹיְבֶיךָ, וְצַרְתִּי, אֶת־צֹרְרֶיךָ. 22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

21034 וַיִּשְׁמְעוּ 34 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 3:8; 34:24; 37:27; 45:2; Exod. 4:31; Deut. 34:9; Jos. 7:9; 9:16; 22:11f; Jdg. 9:46; 20:3; 1 Sam. 4:6; 7:7; 13:3; 17:31; 22:1; 31:11; 2 Sam. 5:17; 1 Kings 3:28; 12:24; 2 Kings 25:23; 1 Chr. 10:11; 14:8; 29:23; 2 Chr. 11:4; Ezr. 4:1; Job 2:11; Isa. 43:9; Jer. 6:10; 23:22; 26:7, 10; 34:10; 37:5; 40:7; Ezek. 19:4 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ

בַּגָּן־־לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

30782 יִטְמָא 34 Verb - Qal Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 5:3; 11:24, 26f, 31ff, 39; 13:14, 46; 14:36, 46; 15:4, 9f, 19f, 23f, 27; 22:5; Num. 19:14, 16, 20ff; Hag. 2:13 ג אוֹ כִי יִגַּע, בְּטֻמְאַת אָדָם, לְכֹל טֻמְאָתוֹ, אֲשֶׁר יִטְמָא בָּהּ; וְנֶעְלַם מִמֶּנּוּ, וְהוּא יָדַע וְאָשֵׁם. 3 or if he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and it be hid from him; and, when he knoweth of it, be guilty;

27241 וַתֵּלֶךְ 33 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 7:18; 21:14, 16, 19; 25:22; 38:11, 19; Exod. 2:8; Num. 22:23; Jdg. 4:9, 24; 11:38; 19:2; Ruth 2:3; 1 Sam. 1:18; 25:42; 2 Sam. 13:8, 19; 1 Kings 10:13; 14:4, 9, 17; 16:2; 17:11, 15; 18:18; 2 Kings 4:5, 25; 8:2; 2 Chr. 9:12; 21:13; Jer. 3:8; Hos. 2:15 יח וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד, עַל־הָאָרֶץ; וַתֵּלֶךְ הַתֵּבָה, עַל־פְּנֵי הַמָּיִם. 18 And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters.

19133 וִיהִי 32 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:6; 9:26f; Exod. 9:22; 10:21; 18:19; Deut. 33:6; Ruth 3:4; 4:12; 1 Sam. 10:5; 20:13; 28:22; 2 Sam. 5:24; 18:22f; 1 Kings 13:33; 14:5; 21:2; 2 Kings 2:9; 1 Chr. 14:15; 22:16; 2 Chr. 18:12; 19:11; Psalm 9:10; 81:16; 90:17; 104:20; Jer. 13:10; Hos. 14:7; Amos 5:14; Mic. 1:2; Mal. 3:10 ו וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם, וִיהִי מַבְדִּיל, בֵּין מַיִם לָמָיִם. 6 And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.'

21116 וַיִּשְׁתַּחוּ 32 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 Gen. 18:2; 19:1; 23:7, 12; 24:26, 52; 33:3; 43:28; 47:31; 48:12; Exod. 18:7; Num. 22:31; Deut. 17:3; 1 Sam. 1:28; 15:31; 20:41; 2 Sam. 9:8; 14:22, 33; 18:21, 28; 24:20; 1 Kings 1:23, 47, 53; 2:19; 9:9; 16:31; 2 Kings 21:3, 21; 1 Chr. 21:21; 2 Chr. 33:3 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

27489 וַתִּקַּח 32 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 3:6; 16:3; 21:21; 24:65; 27:15; 30:9; 38:28; Exod. 2:3, 9; 4:25; 15:20; Jos. 2:4; Jdg. 4:21; 16:12; 17:4; Ruth 4:16; 1 Sam. 19:13; 25:18; 28:24; 2 Sam. 12:10; 13:8ff, 19; 17:19; 21:10; 1 Kings 3:20; 2 Kings 11:2; 2 Chr. 22:11; Job 4:12; Ezek. 19:5; 33:6 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

27516 וַתִּקְרָא 32 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 4:25; 16:13; 19:37f; 27:42; 29:32f; 30:8, 11, 13, 18, 20f, 24; 35:18; 38:4f; 39:14; Exod. 2:8, 10; Jdg. 4:6; 13:24; 16:18f; 1 Sam. 1:20; 4:21; 2 Sam. 20:16; 2 Kings 4:22; 11:14; 1 Chr. 7:16; Est. 4:5 כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר-- תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

31074 יֵלְכוּ 32 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 5:7; 18:20; 32:1, 23; Deut. 28:41; Jdg. 5:6; 7:7; 2 Sam. 17:17; 1 Kings 8:36; 22:50; 2 Kings 2:16; 2 Chr. 6:27; Neh. 9:12, 19; Psalm 81:13; 84:8; Isa. 28:13; 40:31; Jer. 3:17f; 12:2; 37:9; Ezek. 1:19; 10:16; Hos. 5:6; 11:10; 14:7, 10; Joel 4:18; Amos 2:7; 9:4; Mic. 4:5 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ־־ פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאו (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

31706 יֵעָשֶׂה 32 לֹא־יֵעָשֶׂה Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 29:26; 34:7; Exod. 12:16; 21:31; 31:15; Lev. 2:8; 7:24; 11:32; 13:51; 24:19; Num. 4:26; 6:4; 15:11; 28:15, 24; Deut. 25:9; Jdg. 11:37; 1 Sam. 11:7; 17:27; 2 Sam. 13:12; 2 Kings 12:14; Ezr. 10:3; Est. 6:9, 11; Isa. 3:11; Jer. 3:16; 5:13; Ezek. 12:11; 15:5; 44:14; Obad. 1:15 כו וַיֹּאמֶר לָבָן, לֹא־יֵעָשֶׂה כֵן בִּמְקוֹמֵנוּ־־לָתֵת הַצְּעִירָה, לִפְנֵי הַבְּכִירָה. 26 And Laban said: 'It is not so done in our place, to give the younger before the first-born.

18939 וַיַּגֵּד 31 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 9:22; 14:13; 29:12; 37:5; 47:1; 48:2; Exod. 4:28; 19:9; Num. 11:27; Deut. 4:13; Jdg. 14:2; 1 Sam. 4:14; 19:2; 22:21; 2 Sam. 11:18, 22; 17:18; 18:10, 25; 1 Kings 19:1; 2 Kings 5:4; 9:18, 20; 22:10; 2 Chr. 34:18; Est. 2:22; 4:9; Job 36:9; Psalm 52:2; Jer. 36:13; 38:27 כב וַיַּרְא, חָם אֲבִי כְנַעַן, אֵת, עֶרְוַת אָבִיו; וַיַּגֵּד לִשְׁנֵי־אֶחָיו, בַּחוּץ. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

19031 וַיְדַבְּרוּ 31 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 34:20; 43:19; 45:27; Num. 22:7; 36:1; Jos. 17:14; 21:2; 22:15, 21; Jdg. 9:3; 21:13; 1 Sam. 11:4; 18:23; 25:9, 40; 1 Kings 12:3, 10; 13:25; 2 Kings 5:13; 22:14; 25:6; 2 Chr. 10:3, 7, 10; 32:19; 34:22; Job 19:18; Psalm 78:19; Jer. 29:23; Dan. 2:4 כ וַיָּבֹא חֲמוֹר וּשְׁכֶם בְּנוֹ, אֶל־שַׁעַר עִירָם; וַיְדַבְּרוּ אֶל־אַנְשֵׁי עִירָם, לֵאמֹר. 20 And

Hamor and Shechem his son came unto the gate of their city, and spoke with the men of their city, saying:
29837 יֵבֹשׁוּ 31 Verb - Qal Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 6:10/11; 25:3; 31:18; 35:4, 26; 37:19; 40:15; 69:7; 70:3; 71:13; 83:18; 97:7; 119:78; 127:5; 129:5; Isa. 1:29; 41:11; 42:17; 44:9, 11; 49:23; 66:5; Jer. 8:12; 17:13, 18; Joel 2:26f; Zech. 13:4 יא יֵבֹשׁוּ, וְיִבָּהֲלוּ מְאֹד--כָּל-אֹיְבָי; יָשֻׁבוּ, יֵבֹשׁוּ רָגַע. 11 All mine enemies shall be ashamed and sore affrighted; they shall turn back, they shall be ashamed suddenly. {P}
51081 תֹּאמַר 31 Verb - Qal Imperfect - third person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 21:12; Lev. 17:8; 20:2; Num. 11:18; 22:17; Deut. 9:4; 28:67; Jdg. 9:38; 16:15; 1 Sam. 20:4; 2 Kings 10:5; 2 Chr. 10:10; Est. 2:13; Prov. 3:28; 20:22; 24:29; Eccl. 5:5; 7:10; 12:1; Isa. 30:22; 48:5, 7; Jer. 1:7; 21:8; 29:24; 36:29; 45:4; 51:35; Ezek. 28:9 יב וַיֹּאמֶר אֱלֹהִים אֶל-אַבְרָהָם, אַל-יֵרַע בְּעֵינֶיךָ עַל-הַנַּעַר וְעַל-אֲמָתֶךָ--כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי בְיִצְחָק, יִקָּרֵא לְךָ זָרַע. 12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.
52794 תַּעֲשׂוּ 31 אַל-תַּעֲשׂוּ Verb - Qal Imperfect - second person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 19:8; 41:55; Exod. 25:9, 19; Lev. 9:6; 18:4; Num. 9:3; 15:12, 14; 28:20, 23f, 31; 29:39; 32:24; Jos. 8:8; Jdg. 7:17; 18:14; 19:23; 21:11; 2 Chr. 23:4; Isa. 10:3; Jer. 5:10, 31; 22:4; Ezek. 24:24; Hos. 9:5; Zech. 8:16; Mal. 2:13 ח הִנֵּה-נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא-יָדְעוּ אִישׁ--אוֹצִיאָה-נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל-תַּעֲשׂוּ דָבָר, כִּי-עַל-כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'
481 אוּכַל- 30 Verb - Qal Imperfect - first person common singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 19:19, 22;

31:35; Num. 11:14; 22:6, 11, 18, 37f; 24:13; Deut. 1:9; 7:17; 31:2; Jdg. 11:35; Ruth 4:6; 1 Sam. 17:9, 39; 1 Kings 13:16; 20:9; Neh. 6:3; Est. 8:6; Psalm 139:6; Isa. 1:13; 29:11; Jer. 18:6; 36:5; Lam. 1:14; Ezek. 47:5 יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה--פֶּן־תִּדְבָּקַנִי הָרָעָה, וָמַתִּי. 19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

20800 וַיָּשִׂימוּ 30 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 9:23; 43:32; Exod. 1:11; 17:12; 39:19; Lev. 9:20; 10:1; Num. 16:18; Jos. 8:13; 10:24; Jdg. 8:33; 9:25, 49; 11:11; 18:21, 31; 2 Sam. 12:20; 1 Kings 20:12; 2 Kings 9:13; 10:7; 20:7; 1 Chr. 10:10; 2 Chr. 23:15; Ezr. 10:44; Psalms 109:5; Prov. 30:26; Jer. 32:34; Ezek. 20:28; Zech. 3:5; 7:14 יא וַיָּשִׂימוּ עָלָיו שָׂרֵי מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה--אֶת־פִּתֹם, וְאֶת־רַעַמְסֵס. 11therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

27533 וַתֵּרֶא 30 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 3:6; 16:4f; 21:9, 19; 24:64; 30:1, 9; Exod. 2:2, 5; Num. 22:23, 25, 27; Jdg. 16:18; Ruth 1:18; 2:18; 1 Sam. 25:23; 28:12, 21; 2 Sam. 6:16; 1 Kings 10:4; 2 Kings 11:14; 1 Chr. 15:29; 2 Chr. 9:3; 23:13; Neh. 9:9; Jer. 3:7; Ezek. 19:5; 23:11, 14; Mic. 7:10; (Mic. 7:10 וְתֵרֶא); ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

32044 יִקַּח 30 יִקַּח־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 21:10; 33:7; Lev. 14:6, 10, 42; 15:14; 16:5; 20:14, 17, 21; 21:14; Num. 5:17; Deut. 10:17; 22:13; 23:1; 24:1, 5; 1 Sam. 2:14f; 2 Sam. 24:22; Psalm 49:18; 109:8; Prov. 10:8; 21:11; 22:27; Isa. 28:19; 57:13; Ezek. 46:18; Hos. 4:11; Mic. 1:11 י אִם־אַחֶרֶת, יִקַּח־לוֹ־־שְׁאֵרָהּ כְּסוּתָהּ וְעֹנָתָהּ, לֹא יִגְרָע. 10 If he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish.

18910 וַיְבָרֶךְ 29 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 1:22, 28; 2:3; 5:2; 9:1; 25:11; 28:1; 30:30; 32:1, 30; 35:9; 39:5; 47:7, 10; 48:3, 15; 49:28; Exod. 39:43; Jos. 24:10; 2 Sam. 6:11, 18; 14:22; 1 Kings 8:14, 55; 1 Chr. 13:14; 16:2; 29:10; 2 Chr. 6:3; Neh. 8:6 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

26877 וַתָּבֹא 29 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 8:11; 19:33; Jdg. 9:57; 13:6; 19:14, 26; Ruth 3:7; 1 Sam. 25:36; 2 Sam. 8:5; 13:10; 1 Kings 1:15, 28; 2:19; 10:1f; 14:4, 17; 21:5; 2 Kings 4:7, 27, 37; 11:13; 24:10; 25:2; Job 37:8; Psalm 109:18; Isa. 47:11; Jer. 52:5; Ezek. 2:2; 3:24; 8:3; 11:1 יא וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב, וְהִנֵּה עֲלֵה־זַיִת טָרָף בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ. 11 And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth.

30594 יְחִיֶה 29 Verb - Qal Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 17:18;

31:32; Exod. 19:13; Num. 24:23; Deut. 8:3; 2 Sam. 1:10; 2 Kings 10:19; Neh. 2:3; Psalm 89:49; Prov. 15:27; Eccl. 6:3; 11:8; Jer. 21:9; 38:2; Ezek. 3:21; 18:9, 13, 17, 19, 21f, 28; 33:13, 15f, 19; 47:9; Hab. 2:4 יח וַיֹּאמֶר אַבְרָהָם, אֶל־הָאֱלֹהִים: לוּ יִשְׁמָעֵאל, יִחְיֶה לְפָנֶיךָ. 18 And Abraham said unto God: 'Oh that Ishmael might live before Thee!'

32121 יִקְרָא 29 מַה־יִּקְרָא־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 2:19; 46:33; 49:1; Lev. 13:45; Deut. 24:15; Jos. 21:9; 22:1; 1 Sam. 3:9; 1 Kings 8:43; 2 Chr. 6:33; Job 27:10; Psalm 50:4; 147:4; Prov. 12:23; 18:6; 20:6; 21:13; 27:16; Isa. 34:14; 40:26; 41:25; 44:5, 7; 65:15; Jer. 33:16; 36:18; Joel 3:5; Mic. 6:9; Zech. 13:9 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

20149 וַיַּעַמְדוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 43:15; Exod. 9:10; 20:18; Lev. 9:5; Num. 16:18; Jos. 3:16f; Jdg. 7:21; 9:44; 1 Sam. 30:10; 2 Sam. 2:25, 28; 15:17; 2 Kings 2:7; 3:21; 11:11; 18:17; 1 Chr. 6:17; 2 Chr. 20:23; 26:18; 29:26; 30:16; 35:10; Neh. 9:2; Ezek. 9:2; 37:10; Dan. 1:19; 2:2 טו וַיִּקְחוּ הָאֲנָשִׁים אֶת־הַמִּנְחָה הַזֹּאת, וּמִשְׁנֶה־כֶּסֶף לָקְחוּ בְיָדָם וְאֶת־בִּנְיָמִן; וַיָּקֻמוּ וַיֵּרְדוּ מִצְרַיִם, וַיַּעַמְדוּ לִפְנֵי יוֹסֵף. 15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

20251 וַיִּפְּלוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow;

1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 4:5; 14:10; 44:14; 50:18; Lev. 9:24; Num. 16:22; 17:10; 20:6; Jos. 8:24; 11:7; 17:5; Jdg. 9:40; 13:20; 20:44; 1 Sam. 14:13; 17:52; 31:1; 2 Sam. 2:16; 21:9, 22; 22:39; 1 Kings 18:39; 1 Chr. 5:10; 10:1; 20:8; 2 Chr. 13:17; Neh. 6:16; Ezek. 39:23 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

20548 וַיִּקְרְאוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 19:5; 24:58; 25:25; 41:43; Exod. 16:31; Num. 32:38; Jos. 19:47; 22:34; Jdg. 2:5; 7:20; 16:25; 18:23, 29; 21:13; 1 Sam. 6:2; 2 Sam. 9:2; 1 Kings 12:3, 20; 18:26, 28; 2 Kings 7:10; 18:18; 2 Chr. 10:3; 32:18; Neh. 8:8; 9:3; Jon. 1:14; 3:5 ה וַיִּקְרְאוּ אֶל־לוֹט וַיֹּאמְרוּ לוֹ, אַיֵּה הָאֲנָשִׁים אֲשֶׁר־בָּאוּ אֵלֶיךָ הַלָּיְלָה; הוֹצִיאֵם אֵלֵינוּ, וְנֵדְעָה אֹתָם. 5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

21211 וַיִּתֶּן־ 28 וַיִּתֶּן־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 14:20; 24:35f; 29:28, 33; 30:6; 31:9; 38:18, 28; 41:45, 48; 43:24; Deut. 26:9; Jos. 15:17, 19; Jdg. 1:13, 15; 1 Sam. 18:27; 21:7; 27:6; 1 Kings 11:18f; 2 Kings 8:6; 23:33; 2 Chr. 17:2; Ezr. 7:6; Neh. 2:8; Jer. 40:5 כ וּבָרוּךְ אֵל עֶלְיוֹן, אֲשֶׁר־מִגֵּן צָרֶיךָ בְּיָדֶךָ; וַיִּתֶּן־לוֹ מַעֲשֵׂר, מִכֹּל. 20 and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he gave him a tenth of all.

27012 וַתַּהַר 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Gen. 4:1, 17; 16:4; 21:2; 25:21; 29:32ff; 30:5, 7, 17, 19, 23; 38:3f, 18; Exod. 2:2; 1 Sam. 1:20; 2:21; 2 Sam. 11:5; 2 Kings 4:17; 1 Chr. 4:17; 7:23; Isa. 8:3; Hos. 1:3, 6, 8 א וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ

אֶת־יְהוָה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

32600 יֵשֵׁב 28 Verb - Qal Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lev. 13:46; 15:4, 6; Num. 35:28; Deut. 23:17; 1 Sam. 5:7; 27:5; 1 Kings 1:13, 17, 20, 24, 27, 30; 8:27; 2 Chr. 6:18; Psalm 9:8; 10:8; 61:8; 101:7; 125:1; Isa. 30:19; 65:22; Jer. 30:18; 49:18, 33; 50:40; 51:43; Lam. 3:28 מו כָּל־יְמֵי אֲשֶׁר הַנֶּגַע בּוֹ, יִטְמָא־־ טָמֵא הוּא: בָּדָד יֵשֵׁב, מִחוּץ לַמַּחֲנֶה מוֹשָׁבוֹ. {ס} 46 All the days wherein the plague is in him he shall be unclean; he is unclean; he shall dwell alone; without the camp shall his dwelling be. {S}

1896 אֶקְרָא 27 Verb - Qal Imperfect - first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 32:3; 1 Sam. 12:17; 2 Sam. 22:4, 7; 1 Kings 18:24; Psalm 3:5; 18:4, 7; 22:3; 27:7; 28:1; 30:9; 55:17; 56:10; 57:3; 61:3; 86:3; 102:3; 116:2, 4, 13, 17; Prov. 8:4; Isa. 40:6; Jer. 20:8; Joel 1:19 ג כִּי שֵׁם יְהוָה, אֶקְרָא: {ס} הָבוּ גֹדֶל, לֵאלֹהֵינוּ. {ר} 3 For I will proclaim the name of the LORD; ascribe ye greatness unto our God.

20455 וַיִּקָּבֵר 27 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Deut. 10:6; Jdg. 8:32; 10:2, 5; 12:7, 10, 12, 15; 2 Sam. 17:23; 1 Kings 2:10, 34; 11:43; 14:31; 15:24; 16:6, 28; 22:51; 2 Kings 8:24; 13:13; 14:16, 20; 15:38; 16:20; 21:18; 2 Chr. 12:16; 21:1; 35:24 ו וּבְנֵי יִשְׂרָאֵל, נָסְעוּ מִבְּאֵרֹת בְּנֵי־יַעֲקָן־־מוֹסֵרָה; שָׁם מֵת אַהֲרֹן וַיִּקָּבֵר שָׁם, וַיְכַהֵן אֶלְעָזָר בְּנוֹ תַּחְתָּיו. 6 And the children of Israel journeyed from Beeroth-benejaakan to Moserah; there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

29588 יֹאכְלוּ 27 לֹא־יֹאכְלוּ Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 32:33; 43:16, 25; Exod. 12:7; Lev. 6:9; 22:11; 1 Sam. 9:13; 1 Kings 14:11; 16:4; 21:23f; 2 Kings 9:10, 36; Ezr. 2:63; Neh. 7:65; Psalm 22:27; Jer. 5:17; Ezek. 4:13; 5:10; 18:2; 25:4; 42:13; 44:31 לג עַל־כֵּן לֹא־יֹאכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־גִּיד הַנָּשֶׁה, אֲשֶׁר עַל־

כַּף הַיָּרֵךְ, עַד, הַיּוֹם הַזֶּה: כִּי נָגַע בְּכַף־יֶרֶךְ יַעֲקֹב, בְּגִיד הַנָּשֶׁה. 33 Therefore the children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein.

29714 יִבְחַר 27 יִבְחַר־בּוֹ Verb - Qal Imperfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Num. 16:5, 7; Deut. 12:5, 11, 14, 18, 21, 26; 14:23ff; 15:20; 16:2, 6f, 11, 15; 17:8, 10, 15; 18:6; 23:17; 26:2; Jdg. 5:8; 2 Sam. 15:15; Psalm 47:5; Isa. 41:24 ה וַיְדַבֵּר אֶל־קֹרַח וְאֶל־כָּל־עֲדָתוֹ, לֵאמֹר, בֹּקֶר וְיֹדַע יְהוָה אֶת־אֲשֶׁר־לוֹ וְאֶת־הַקָּדוֹשׁ, וְהִקְרִיב אֵלָיו; וְאֵת אֲשֶׁר יִבְחַר־בּוֹ, יַקְרִיב אֵלָיו. 5 And he spoke unto Korah and unto all his company, saying: 'In the morning the LORD will show who are His, and who is holy, and will cause him to come near unto Him; even him whom He may choose will He cause to come near unto Him.

31619 יַעֲמֹד 27 Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Exod. 21:21; Num. 27:21; Jos. 10:8; 18:5; 2 Kings 6:31; Job 4:16; 8:15; Psalm 76:8; 109:6, 31; 130:3; 147:17; Prov. 12:7; 27:4; Eccl. 4:15; Isa. 66:22; Jer. 15:1; 49:19; 50:44; Dan. 8:23, 25; 11:6, 8, 25; 12:1; Hos. 13:13; Amos 2:15 כא אַךְ אִם־יוֹם אוֹ יוֹמַיִם, יַעֲמֹד--לֹא יֻקָּם, כִּי כַסְפּוֹ הוּא. {ס} 21 Notwithstanding if he continue a day or two, he shall not be punished; for he is his money. {S}

32705 יָשִׁיב 27 Verb - Hiphil Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 50:15; Exod. 21:34; Lev. 25:51f; Deut. 17:16; 32:43; 1 Sam. 26:23; 2 Sam. 15:8; 22:21; 1 Kings 2:17; 1 Chr.

7:1; Job 9:13; 39:12; Psalm 18:21; 54:7; 73:10; Prov. 12:14; 15:1; 25:13; Isa. 44:19; Ezek. 18:7f, 12; 33:15; Dan. 11:18; Hos. 12:3, 15 טו וַיִּרְאוּ אֲחֵי־יוֹסֵף, כִּי־מֵת אֲבִיהֶם, וַיֹּאמְרוּ, לוּ יִשְׂטְמֵנוּ יוֹסֵף; וְהָשֵׁב יָשִׁיב, לָנוּ, אֵת כָּל־הָרָעָה, אֲשֶׁר גָּמַלְנוּ אֹתוֹ. 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

20512 וַיָּקֻמוּ 26 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 18:16; 22:19; 37:35; 43:15; Exod. 32:6; Num. 16:2; Jos. 18:8; Jdg. 20:5, 18; 1 Sam. 17:52; 28:25; 2 Sam. 2:15; 12:17; 13:29; 1 Kings 1:49; 11:18; 2 Kings 3:24; 12:21; 25:26; 2 Chr. 20:19; 28:12, 15; 29:12; 30:14, 27; Jer. 26:17 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל־פְּנֵי סְדֹם; וְאַבְרָהָם--הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

2191 אָשִׁיב 25 Verb - Hiphil Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 24:5; Deut. 32:41; 2 Sam. 24:13; 1 Kings 2:20; 20:34; 1 Chr. 21:12; Psalm 68:23; 69:5; 81:15; 116:12; Prov. 24:29; Jer. 32:44; 33:11, 26; 49:6, 39; Lam. 3:21; Ezek. 34:16; 39:25; Hos. 4:9; Joel 4:1, 4; Hab. 2:1; Zech. 9:12 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

18729 וַיֹּאכְלוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 24:54; 26:30; 31:46, 54; Exod. 24:11; Jos. 5:11f; Jdg. 9:27; 19:4, 6, 8, 21; 2 Kings 4:44; 6:23; 7:8; 1 Chr. 29:22; 2 Chr. 30:22; Ezr. 6:21; Neh. 9:25; Job 42:11; Psalm 78:29; 106:28; Isa. 9:11; Jer. 8:16; 41:1 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ־־וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

19912 וַיָּנֻסוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Gen. 14:10; Jos. 7:4; 8:15; 10:16; Jdg. 9:51; 20:45, 47; 1 Sam. 4:10; 17:24, 51; 19:8; 30:17; 31:1, 7; 2 Sam. 10:13f; 13:29; 1 Kings 20:20, 30; 2 Kings 3:24; 7:7; 14:12; 1 Chr. 10:7; 2 Chr. 14:11; 25:22 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. 10 Now the vale ofSiddim was full of slime pits; and the kings ofSodom and Gomorrah fled, and they fellthere, and they that remained fled to the mountain.

20851 וַיָּשֶׁב 25 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 14:16; 20:14; 40:21; Exod. 4:7; 15:19; 19:8; Jdg. 9:56; 17:3f; 1 Sam. 14:27; 25:21; 2 Sam. 15:29; 22:25; 1 Kings 2:30; 2 Kings 13:25; 17:3; 20:11; 22:9; 1 Chr. 21:27; 2 Chr. 34:16; Job 33:26; Psalm 18:25; 94:23; Prov. 20:26; Ezek. 44:1 טז וַיָּשֶׁב, אֵת כָּל־הָרְכֻשׁ; וְגַם אֶת־לוֹט אָחִיו וּרְכֻשׁוֹ הֵשִׁיב, וְגַם אֶת־הַנָּשִׁים וְאֶת־הָעָם. 16 And he brought

back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.
20988 וַיִּשְׁלְחוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 19:10; Jos. 10:6; 22:13; Jdg. 3:15; 18:2; 20:12; 21:10, 13; 1 Sam. 5:8, 11; 6:21; 2 Sam. 10:6; 19:15; 1 Kings 12:3, 20; 21:14; 2 Kings 2:17; 10:7; 14:19; 1 Chr. 19:16; 2 Chr. 10:3; 25:27; Neh. 6:4; Jer. 36:14; 39:14 י וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.
31213 יִמָּצֵא 25 Verb - Niphal Imperfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 44:9f; Exod. 9:19; 12:19; 22:1, 6f; Deut. 17:2; 18:10; 21:1, 17; 22:22; 24:7; Jos. 17:16; 1 Sam. 13:19; 2 Kings 12:6; 1 Chr. 28:9; 2 Chr. 15:2; Isa. 30:14; 51:3; 65:8; Jer. 2:26; Dan. 11:19; Zeph. 3:13; Zech. 10:10 ט אֲשֶׁר יִמָּצֵא אִתּוֹ מֵעֲבָדֶיךָ, וָמֵת; וְגַם־אֲנַחְנוּ, נִהְיֶה לַאדֹנִי לַעֲבָדִים. 9 With whomsoever of thy servants it be found, let him die, and we also will be my lord's bondmen.'
31604 יַעֲלוּ 25 Verb - Hiphil Imperfect - third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 7:29; 19:13; 24:2; Lev. 2:12; Jos. 7:3; Jdg. 6:5; 1 Kings 6:8; 2 Kings 23:9; Neh. 10:39; Job 6:18;

Psalm 51:21; 104:8; 107:26; Isa. 40:31; 60:7; Jer. 14:12; Ezek. 38:10; 40:22, 49; Joel 2:7, 9; 4:9;
Amos 9:2; Zech. 14:18f כט וּבְכָה וּבְעַמְּךָ, וּבְכָל-עֲבָדֶיךָ--יַעֲלוּ, הַצְפַרְדְּעִים. 29 And the frogs
shall come up both upon thee, and upon thy people, and upon all thy servants.'

32185 יִרְאוּ 25 כִּי־יִרְאוּ Verb - Qal Imperfect - third person masculine plural 1) to
see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to
see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch,
look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern,
distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be
seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2)
to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see,
be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200
Gen. 12:12; Exod. 16:32; Num. 14:23; 32:11; Neh. 4:5; Job 21:20; 22:19; Psalm 22:18; 40:4;
49:20; 107:42; 115:5; 135:16; Prov. 23:33; 29:16; Isa. 35:2; 41:20; 44:9; 49:7; 52:8; Jer. 5:21;
Ezek. 12:3; Joel 3:1; Mic. 7:16; Zech. 10:7 יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת;
וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that
they will say: This is his wife; and they will kill me, but thee they will keep alive.

32779 יְשַׁלֵּם 25 Verb - Piel Imperfect - third person masculine singular 1) to be in
a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone
(participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make
peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be
sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured;
2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore,
make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual);
2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform;
2d2) to make an end of שָׁלַם 7999 Exod. 21:34, 36f; 22:2ff, 8, 10ff; Lev. 5:16; Ruth 2:12;
2 Sam. 3:39; 12:6; Job 21:19; Psalm 37:21; Prov. 6:31; Isa. 59:18; Jer. 51:56; Ezek. 33:15 לד
בַּעַל הַבּוֹר יְשַׁלֵּם, כֶּסֶף יָשִׁיב לִבְעָלָיו; וְהַמֵּת, יִהְיֶה־לּוֹ. {ס} 34 the owner of the pit shall make
it good; he shall give money unto the owner of them, and the dead beast shall be his. {S}

32797 יִשְׁמַע 25 Verb - Qal Imperfect - third person masculine singular verb - 1) to
hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning;
1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to
understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to
consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient;
1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded,
be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to
hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make
proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 6:30;
7:4; 11:9; 19:9; Deut. 18:19; 21:18; Jos. 1:18; 1 Sam. 26:19; 30:24; 2 Sam. 14:16; 2 Kings 19:4;
Job 27:9; 35:13; Psalm 4:4; 18:7; 55:20; 58:6; 66:18; 116:1; 145:19; Prov. 1:5; 29:24; Isa. 37:4;
Jer. 11:3; Dan. 3:10 ל וַיֹּאמֶר מֹשֶׁה, לִפְנֵי יְהוָה: הֵן אֲנִי, עֲרַל שְׂפָתַיִם, וְאֵיךְ, יִשְׁמַע אֵלַי

פַּרְעֹה. {פ}   30 And Moses said before the LORD: 'Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?' {P}

1270   אֵלֵךְ   24   Verb - Qal Imperfect - first person common singular   1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk   הָלַךְ   1980   Gen. 24:58; Exod. 3:11; Lev. 26:41; Num. 10:30; Deut. 2:27; 29:18; Jdg. 4:8f; Ruth 1:16; 1 Sam. 16:2; 1 Kings 18:12; 2 Kings 6:3; Job 10:21; Psalm 23:4; 26:11; 39:14; 42:10; 138:7; 139:7; 143:8; Isa. 45:2; Jer. 2:25; Hosea 5:15   נה וַיֹּאמֶר אָחִיהָ וְאִמָּהּ, תֵּשֵׁב הַנַּעֲרָ אִתָּנוּ יָמִים אוֹ עָשׂוֹר; אַחַר, תֵּלֵךְ.   55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'

18937   וַיֻּגַּד   24   Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular   1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported   נָגַד   5046   Gen. 22:20; 27:42; 31:22; 38:13, 24; Exod. 14:5; Jos. 10:17; Jdg. 9:25, 47; 1 Sam. 15:12; 19:19; 23:7; 27:4; 2 Sam. 6:12; 10:17; 19:2; 21:11; 1 Kings 1:51; 2:29, 41; 2 Kings 6:13; 8:7; 1 Chr. 19:17; Isa. 7:2;   כ וַיְהִי, אַחֲרֵי הַדְּבָרִים הָאֵלֶּה, וַיֻּגַּד לְאַבְרָהָם, לֵאמֹר: הִנֵּה יָלְדָה מִלְכָּה גַם־הִוא, בָּנִים--לְנָחוֹר אָחִיךָ.   20 And it came to pass after these things, that it was told Abraham, saying: 'Behold, Milcah, she also hath borne children unto thy brother Nahor:

21232   וַיִּתְּנֵם   24   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon   נָתַן   5414   Deut. 5:18/22; 10:4; Jos. 9:27; 11:8; Jdg. 2:14; 6:1; 11:32; 12:3; 13:1; 2 Sam. 20:3; 21:9; 1 Kings 10:17; 15:18; 2 Kings 13:3; 17:20; 18:16; 1 Chr. 12:19; 2 Chr. 9:16; 13:16; 29:8; 30:7; 36:7; Ezr. 1:7; Psalm 106:41   יח אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהַלְכֶם בָּהָר, מִתּוֹךְ הָאֵשׁ הֶעָנָן וְהָעֲרָפֶל--קוֹל גָּדוֹל, וְלֹא יָסָף; וַיִּכְתְּבֵם, עַל־שְׁנֵי לֻחֹת אֲבָנִים, וַיִּתְּנֵם, אֵלָי.   18 These words the LORD spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice, and it went on no more. And He wrote them upon two tables of stone, and gave them unto me.

32802   יִשְׁמְעוּ   24   Verb - Qal Imperfect - third person masculine plural   verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 11:7; Exod. 4:1, 8; Num. 27:20; Deut. 13:12; 17:13; 19:20; 21:21; 31:12f; 1 Sam. 2:25; 13:3; Job 36:11f; Psalm 34:3; Jer. 7:27; 26:3; 33:9; 36:3; 38:25; Ezek. 2:5, 7; 3:6, 11 ז הָבָה, נֵרְדָה, וְנָבְלָה שָׁם, שְׂפָתָם--אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׂפַת רֵעֵהוּ. 7 Come, let us go down, and there confound their language, that they may not understand one another's speech.'

44041 נַעֲשֶׂה 24 Verb - Qal Imperfect - first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 1:26; Exod. 19:8; 24:3, 7; Num. 32:31; Jos. 1:16; 9:20; 22:26; Jdg. 11:10; 20:9; 2 Kings 4:10; 6:15; 10:5; Neh. 5:12, 18; Psalm 60:14; 108:14; Cant. 1:11; Isa. 26:18; Jer. 18:12; 42:3, 5; 44:17, 25 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

51178 תָּבוֹא 24 Verb - Qal Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 24:41; 30:33; 38:16; Deut. 24:15; 26:1; 32:52; 2 Sam. 5:6; 1 Kings 13:22; 1 Chr. 11:5; Est. 1:19; 2:14; Job 27:9; 38:11; Psalm 102:2; Prov. 2:10; 22:24; Isa. 7:25; Jer. 5:12; 6:20; 16:8; 23:17; Ezek. 24:16; 38:9; Mic. 3:11 מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי; וְאִם־לֹא יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי. 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

53592 תִּשְׁמַע 24 Verb - Qal Imperfect - second person masculine singular | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 41:15; Exod. 15:26; 23:22; Deut. 13:4, 9, 13, 19; 15:5; 28:1f, 13, 15, 49; 30:10; 1 Sam. 24:10; 2 Sam. 15:35; 1 Kings 8:30, 32, 34, 36, 39, 43; 11:38; 20:8; 2 Chr. 6:21, 23, 25, 27, 30, 33; Neh. 9:28; Psalm 5:4; 81:9; Eccl. 7:21; Isa. 34:1; Jer. 5:15; 38:15; Ezek. 3:6 טו וַיֹּאמֶר פַּרְעֹה, אֶל־יוֹסֵף, חֲלוֹם חָלַמְתִּי, וּפֹתֵר אֵין אֹתוֹ; וַאֲנִי, שָׁמַעְתִּי עָלֶיךָ לֵאמֹר, תִּשְׁמַע חֲלוֹם, לִפְתֹּר אֹתוֹ. 15 And Pharaoh said unto Joseph: 'I have dreamed a dream, and there is none that can interpret it; and I have heard say of thee, that when thou hearest a dream thou canst interpret it.'

51473 תְּהִי־ 23 תְּהִי נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 26:28; 37:27; Jdg. 15:2; 1 Sam. 18:17; 2 Sam. 24:17; 1 Chr. 21:17; Neh. 1:6, 11; Job 6:29; Psalm 69:26; 80:18; 109:19; 119:173; Prov. 3:7f; 22:26; 23:20; 24:28; Eccl. 7:16f; Jer. 50:26; Ezek. 2:8; Nah. 3:11 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

2113 אֶשָּׂא 23 Verb - Qal Imperfect - first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Deut. 1:12; 32:40; 2 Sam. 2:22; 2 Kings 18:14; 1 Chr. 21:24; Job 10:15; 13:14; 32:21; 36:3; 42:8; Psalm 16:4; 25:1; 63:5; 86:4; 116:13; 121:1; 139:9; Isa. 46:4; 49:22; Jer. 9:9; Hos. 1:6; 5:14; Mic. 7:9 יב אֵיכָה אֶשָּׂא, לְבַדִּי, טָרְחֲכֶם וּמַשַּׂאֲכֶם, וְרִיבְכֶם. 12 How can I myself alone bear your cumbrance, and your burden, and your strife?

18851 וַיָּבִיאוּ 23 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 19:10; 37:28, 32; 47:17;

Exod. 32:3; 35:25; 39:33; Lev. 24:11; Num. 7:3; Jdg. 21:12; 1 Sam. 1:25; 5:2; 1 Chr. 10:12;
16:1; 2 Chr. 5:7; 8:18; 24:10; 25:12; 28:5, 8, 15; 29:21, 31; 30:15; 31:12; Neh. 8:16 י וַיִּשְׁלְחוּ
הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth
their hand, and brought Lot into the house to them, and the door they shut.

19730 וַיָּמָד 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be
measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po)
measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Ruth 3:15; Ezek.
40:5f, 8f, 11, 13, 19, 23, 27f, 32, 47f; 41:1ff; 47:3ff טו וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־
בָהּ--וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15 And he said: 'Bring the mantle
that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and
laid it on her; and he went into the city.

20459 וַיִּקְבְּרוּ 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel)
to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 25:9; 35:29; 50:13;
Jos. 24:30, 33; Jdg. 2:9; 16:31; 1 Sam. 31:13; 2 Sam. 3:32; 4:12; 21:14; 1 Kings 14:18; 15:8;
22:37; 2 Kings 9:28; 10:35; 12:22; 15:7; 1 Chr. 10:12; 2 Chr. 13:23; 25:28; 26:23; 27:9 ט
וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וְיִשְׁמָעֵאל, בָּנָיו, אֶל־מְעָרַת, הַמַּכְפֵּלָה: אֶל־שְׂדֵה עֶפְרֹן בֶּן־צֹחַר, הַחִתִּי, אֲשֶׁר, עַל־
פְּנֵי מַמְרֵא. 9 And Isaac and Ishmael his sons buried him in the cave of Machpelah, in the
field of Ephron the son of Zohar the Hittite, which is before Mamre

20843 וַיִּשְׁאַל 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for;
1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of
deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel);
1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be
given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on
request (then) grant or make over to שָׁאַל 7592 Gen. 32:29/30; 38:21; 40:7; 43:27; 1
Sam. 14:37; 17:22; 19:22; 22:10; 23:2; 28:6; 30:8, 21; 2 Sam. 2:1; 5:19, 23; 11:7; 12:20; 1
Kings 19:4; 2 Kings 8:6; 1 Chr. 14:10, 14; 2 Chr. 11:23; Jon. 4:8 ל וַיִּשְׁאַל יַעֲקֹב, וַיֹּאמֶר
הַגִּידָה־נָּא שְׁמֶךָ, וַיֹּאמֶר, לָמָּה זֶּה תִּשְׁאַל לִשְׁמִי; וַיְבָרֶךְ אֹתוֹ, שָׁם. 30 And Jacob asked him, and
said: 'Tell me, I pray thee, thy name.' And he said: 'Wherefore is it that thou dost ask after my
name?' And he blessed him there.

29581 יֵאָכֵל 23 Verb - Niphal Imperfect - third person masculine singular 1) to eat,
devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts
and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to
devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Gen. 6:21; Exod. 12:16, 46; 13:3, 7; 21:28; 29:34; Lev. 7:6, 15f, 18f;
11:34, 41; 17:13; 19:6f, 23; 22:30; Num. 28:17; Deut. 12:22; Ezek. 45:21 כא וְאַתָּה קַח־לְךָ,

מִכָּל-מַאֲכָל אֲשֶׁר יֵאָכֵל, וְאָסַפְתָּ, אֵלֶיךָ; וְהָיָה לְךָ וְלָהֶם, לְאָכְלָה.   21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

52787   תַּעֲשֶׂה   23   Verb - Qal Imperfect - second person masculine singular   1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze   עָשָׂה   6213   Exod. 5:15; 20:4, 10; 23:24; 34:17; Num. 8:7; 15:8; 22:20; Deut. 5:8, 14; 12:25, 28, 31; 16:8; 21:9; 22:26; Jos. 6:3; 1 Sam. 20:14; 26:25; 29:7; 2 Kings 5:13; Ezek. 24:17; 46:14   טו וַיָּבֹאוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, וַיִּצְעֲקוּ אֶל־פַּרְעֹה, לֵאמֹר: לָמָּה תַעֲשֶׂה כֹה, לַעֲבָדֶיךָ.   15 Then the officers of the children of Israel came and cried unto Pharaoh, saying: 'Wherefore dealest thou thus with thy servants?

1905   אֶרְאֶה   22   Verb - Qal Imperfect - first person common singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   Gen. 21:16; 32:21; 44:34; Num. 11:15; Deut. 18:16; 32:20; 2 Sam. 13:5; 14:32; Job 9:11; 23:9; 31:19, 21, 26; Psalm 8:4; 73:3; 118:7; Eccl. 2:3; Isa. 38:11; Jer. 4:21; 11:20; 20:12; Mic. 7:9   טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ.   16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

19475   וַיֵּט   22   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away   נָטָה   5186   Gen. 12:8; 35:21; 38:1, 16; 39:21; 49:15; Exod. 8:2, 13; 9:23; 10:13, 22; 14:21, 27; Num. 20:21; Jos. 8:18; Jdg. 4:11; 9:3; 16:30; 2 Sam. 22:10; Psalm 18:10; 40:2; Isa. 5:25   ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית־אֵל--וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה.   8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he buildedthere an altar unto the LORD, and called upon the name of the LORD.

19556 וַיַּכֵּהוּ 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num. 21:24; Jos. 10:33; Jdg. 7:13; 2 Sam. 1:15; 2:23; 3:27; 6:7; 8:10; 20:10; 21:21; 1 Kings 15:27; 16:10; 20:36f; 2 Kings 15:10, 25, 30; 1 Chr. 13:10; 18:10; 20:7; Isa. 5:25; Jer. 26:23 כד וַיַּכֵּהוּ יִשְׂרָאֵל, לְפִי־חָרֶב; וַיִּירַשׁ אֶת־אַרְצוֹ מֵאַרְנֹן, עַד־יַבֹּק עַד־בְּנֵי עַמּוֹן--כִּי עַז, גְּבוּל בְּנֵי עַמּוֹן. 24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was strong.

20014 וַיֹּסֶף 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 8:10; 18:29; 25:1; Exod. 9:34; Num. 22:15, 25; Jdg. 9:37; 1 Sam. 3:6, 8, 21; 9:8; 19:21; 2 Sam. 2:22; 6:1; 18:22; 24:1; Job 27:1; 29:1; 36:1; 42:10; Isa. 8:5; Dan. 10:18 י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

20037 וַיָּסַר 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 8:13; 30:35; 41:42; Exod. 8:27; 14:25; Jdg. 4:18; 14:8; 16:19; Ruth 4:1; 1 Sam. 15:6; 1 Kings 15:12; 20:41; 2 Kings 3:2; 4:11; 16:17; 2 Chr. 14:2, 4; 33:15; 34:33; Est. 3:10; 8:2; Job 19:9 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל הָאָרֶץ; וַיָּסַר נֹחַ, אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried.

21120 וַיִּשְׁתַּחֲווּ 22 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 Gen. 33:7; 42:6; 43:26; Exod. 32:8; Jdg. 2:12, 17; 1 Sam. 1:19; 1 Kings 11:33; 2 Kings 2:15; 17:16; 1 Chr. 29:20; 2 Chr. 7:3, 22; 24:17; 29:29f; Psalm 106:19; Jer. 1:16; 16:11; 22:9 ז וַתִּגַּשׁ גַּם־לֵאָה וִילָדֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחַר, נִגַּשׁ יוֹסֵף וְרָחֵל--וַיִּשְׁתַּחֲווּ. 7 And Leah also and her

children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.
30973 יִכָּרֵת 22 וְלֹא־יִכָּרֵת Verb - Niphal Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Gen. 9:11; Lev. 17:14; Num. 11:33; Jos. 9:23; Ruth 4:10; 2 Sam. 3:29; 1 Kings 2:4; 8:25; 9:5; 2 Chr. 6:16; 7:18; Job 14:7; Isa. 48:19; 55:13; 56:5; Jer. 33:17f; 35:19; Dan. 9:26; Hos. 8:4; Zeph. 3:7; Zech. 14:2 יא
וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתְּכֶם, וְלֹא־יִכָּרֵת כָּל־בָּשָׂר עוֹד מִמֵּי הַמַּבּוּל; וְלֹא־יִהְיֶה עוֹד מַבּוּל, לְשַׁחֵת הָאָרֶץ.
11 And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall th
31768 יִפֹּל 22 אֲשֶׁר־יִפֹּל־עָלָיו Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Lev. 11:32f, 35, 37; Deut. 22:8; Ruth 3:18; 1 Sam. 14:45; 17:32; 26:20; 2 Sam. 14:11; 17:12; 1 Kings 1:52; 2 Kings 10:10; Job 13:11; Psalm 37:24; 91:7; Prov. 11:5, 28; 13:17; 26:27; Isa. 24:18; Jer. 48:44 לב וְכֹל אֲשֶׁר־יִפֹּל־עָלָיו מֵהֶם בְּמֹתָם יִטְמָא, מִכָּל־כְּלִי־עֵץ אוֹ בֶגֶד אוֹ־עוֹר אוֹ שָׂק, כָּל־כְּלִי, אֲשֶׁר־יֵעָשֶׂה מְלָאכָה בָּהֶם; בַּמַּיִם יוּבָא וְטָמֵא עַד־הָעֶרֶב, וְטָהֵר. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.
51038 תֹּאכַל 22 Verb - Qal Imperfect - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:14, 19; Exod. 13:6; 23:11, 15; 34:18; Lev. 6:3; 7:20, 27; 17:15; Deut. 8:9, 12; 12:20; 16:3, 8; 32:42; Jdg. 13:14; 2 Sam. 2:26; 9:7; 11:25; 1 Kings 13:22; Nah. 2:14 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent:

'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

51079 תֹּאמַר 22 Verb - Qal Imperfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 14:23; 21:12; Exod. 3:14f; 19:3; 20:22; Lev. 17:8; 20:2; Num. 11:12, 18; 22:17; Deut. 7:17; 9:4; 18:21; 28:67; Jdg. 9:38; 16:15; 1 Sam. 20:4; 2 Sam. 2:26; 7:8; 11:25; 1 Kings 12:10; 2 Kings 10:5; 1 Chr. 17:7; 2 Chr. 10:10; Est. 2:13; Job 35:3, 14; Prov. 3:28; 20:22; 24:12, 29; Eccl. 5:5; 7:10; 12:1; Isa. 30:22; 36:7; 40:27; 48:5, 7; Jer. 1:7; 21:8; 23:37; 29:24; 36:29; 45:4; 51:35; Ezek. 28:9; 33:27; Mal. 1:4 כג אִם־מִחוּט וְעַד שְׂרוֹךְ־נַעַל, וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם. 23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram rich;

2128 אָשִׂים 21 לֹא־אָשִׂים Verb - Qal Imperfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Exod. 15:26; 1 Kings 18:23; 19:2; 2 Kings 21:4, 7; 2 Chr. 33:7; Job 5:8; 13:14; Isa. 41:18f; 42:16; 43:19; 50:2f; Ezek. 35:4; Mic. 1:7; 4:13; Nah. 1:14; Zech. 12:3, 6 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֺתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו--כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}

14586 וָאֶרְאֶה 21 וָאֵרֶאqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular Kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jos. 7:21; Jdg. 12:3; Eccl. 4:1, 7; Isa. 6:1; Jer. 31:26; Ezek. 1:1, 28; 2:9; 8:2, 7, 10; 10:1, 9; 11:1; Dan. 8:2f; 10:8; Zech. 5:1; 6:1 כא וארא (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge

of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid
in the earth in the midst of my tent, and the silver under it.'
18726 וַיֹּאכַל 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human
subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to
devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:6; 25:34; 27:25; 31:15; Exod. 10:15;
Num. 25:2; Deut. 32:13; Ruth 3:7; 1 Sam. 9:24; 14:32; 30:11f; 2 Sam. 11:13; 12:20; 1 Kings
13:19; 19:6, 8; 2 Kings 9:34; Psalm 105:35; Isa. 9:19 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי
6 תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל.
And when the woman saw that the tree was good for food, and that it was a delight to the
eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and
did eat; and she gave also unto her husband with her, and he did eat.
18942 וַיַּגִּדוּ 21 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare;
1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4)
to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger
(participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 26:32;
45:26; Jdg. 4:12; 9:7, 42; 1 Sam. 17:31; 18:20, 24, 26; 19:21; 23:1, 25; 24:2; 25:12; 2 Sam. 2:4;
3:23; 10:5; 11:10; 17:21; 2 Kings 7:15; 18:37 לב וַיְהִי בַּיּוֹם הַהוּא, וַיָּבֹאוּ עַבְדֵי יִצְחָק, וַיַּגִּדוּ לוֹ,
עַל־אֹדוֹת הַבְּאֵר אֲשֶׁר חָפָרוּ; וַיֹּאמְרוּ לוֹ, מָצָאנוּ מָיִם. 32 And it came to pass the same day, that
Isaac's servants came, and told him concerning the well which they had digged, and said unto
him: 'We have found water.'
19625 וַיִּכְרֹת 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate,
kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to
cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2)
to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2)
to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down,
destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772
Jos. 9:15; 24:25; Jdg. 9:48; 1 Sam. 18:3; 20:16; 24:5; 2 Sam. 5:3; 10:4; 1 Kings 15:13; 2 Kings
11:4, 17; 17:35; 23:3, 14; 1 Chr. 11:3; 19:4; 2 Chr. 15:16; 23:3, 16; 34:31; Ezek. 17:13 טו
וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ שָׁלוֹם, וַיִּכְרֹת לָהֶם בְּרִית לְחַיּוֹתָם; וַיִּשָּׁבְעוּ לָהֶם, נְשִׂיאֵי הָעֵדָה. 15 And Joshua
made peace with them, and made a covenant with them, to let them live; and the princes of
the congregation swore unto them.
20083 וַיַּעַבְרוּ 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away,
take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march

over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 37:28; 50:4; Num. 33:8; Jos. 2:23; 3:2; 4:12; 18:9; Jdg. 6:33; 9:26; 10:9; 18:13; 19:14; 1 Sam. 9:4; 2 Sam. 2:15, 29; 17:22; 24:5; 2 Kings 2:8; 18:12; Neh. 9:11; Jer. 34:18 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

20981 וַיְשַׁלַּח 21 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 8:7f, 12; 19:29; 45:24; Exod. 18:27; Num. 21:6; 22:40; Jos. 24:28; Jdg. 2:6; 3:18; 15:5; 1 Sam. 10:25; 11:7; 30:26; 2 Sam. 3:21; 18:2; 2 Kings 5:24; 17:25f; 24:2; Psalm 106:15 ז וַיְשַׁלַּח, אֶת־הָעֹרֵב; וַיֵּצֵא יָצוֹא וָשׁוֹב, עַד־יְבֹשֶׁת הַמַּיִם מֵעַל הָאָרֶץ. 7 And he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

26845 וַתֹּאכַל 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:6, 17; Lev. 9:24; 10:2; Num. 11:1; 16:35; Deut. 32:22; Jdg. 6:21; Ruth 2:14; 1 Sam. 1:18; 2 Sam. 12:21; 1 Kings 13:22; 17:15; 18:38; 2 Kings 1:10, 12, 14; 2 Chr. 7:1; Jer. 48:45; Lam. 4:11; Amos 7:4 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to makeone wise, she took of the fruitthereof, and did eat; and she gave also unto her husband with her, and he did eat.

26893 וַתָּבוֹא 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jdg. 4:21; Ruth 2:3, 7, 18; 3:16; 1 Sam. 28:21; 2 Sam. 11:4; 20:22; 2 Kings 4:25, 36; 11:16; 2 Chr. 9:1; 23:12, 15; 30:27; Ezek. 22:4; 33:4, 6; 37:10; Jon. 2:8 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

31078 יֵלֵךְ 21 Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 10:24, 26; 23:23; 32:34; Deut. 20:5ff; Jos. 16:8; Jdg. 7:4; 1 Sam. 17:32; 2 Sam. 13:26; Psalm 126:6; Prov. 15:12; Eccl. 5:15; 6:4; Jer. 46:22; 49:3 כד וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה, וַיֹּאמֶר לְכוּ עִבְדוּ אֶת־יְהוָה־־רַק צֹאנְכֶם וּבְקַרְכֶם, יֻצָּג: גַּם־טַפְּכֶם, יֵלֵךְ עִמָּכֶם. 24 And Pharaoh called unto Moses, and said: 'Go ye, serve the LORD; only let your flocks and your herds be stayed; let your little ones also go with you.'

31709 יַעֲשׂוּ 21 Verb - Qal Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 12:47; 27:8; 28:4; 31:11; 36:6; Num. 5:6; 9:11f; 32:25; Jdg. 14:10; 1 Sam. 2:14; 13:19; Est. 5:14; Psalm 106:19; Eccl. 2:3; Isa. 5:10; Ezek. 33:31; 43:25, 27; 46:15; Zeph. 3:13; (Gen. 20:9 לֹא־יֵעָשׂוּ); מז כָּל־עֲדַת יִשְׂרָאֵל, יַעֲשׂוּ אֹתוֹ. 47 All the congregation of Israel shall keep it.

52315 תָּמוּת 21 מוֹת תָּמוּת Verb - Qal Imperfect - second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 2:17; 20:7; Exod. 7:18; 10:28; Jdg. 6:23; 1 Sam. 14:44; 20:2; 22:16; 2 Sam. 12:13; 19:24; 1 Kings 2:37, 42; 2 Kings 1:4, 6, 16; Job 12:2; Eccl. 7:17; Isa. 22:18; 66:24; Jer. 11:21; 20:6; 26:8; 34:4f; 38:24; Ezek. 3:18; 18:4, 20; 28:10; 33:8, 14; Amos 7:17; Zech. 11:9 יז וּמֵעֵץ, הַדַּעַת טוֹב

וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת. 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

53456 תָּשׁוּב 21 Verb - Qal Imperfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 3:19; 27:44; Deut. 24:19; 30:8, 10; 2 Sam. 1:22; 15:34; 1 Kings 12:26; 13:9, 17; 22:28; 2 Chr. 18:27; Neh. 2:6; Job 7:7; 22:23; Psalm 35:13; 71:20; 85:7; Prov. 25:10; 26:27; Eccl. 12:7; Jer. 3:7; 4:1; 15:19; Ezek. 8:6, 13, 15; 21:10; Dan. 9:25; Hos. 12:7 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל-הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי-עָפָר אַתָּה, וְאֶל-עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

18823 וַיָּבוֹא 20 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 4:13; 1 Kings 3:15; 7:14; 13:11; 22:15, 30, 37; 2 Kings 9:30; Est. 4:2, 9; 5:10; 6:6; Job 1:6; 2:1; Isa. 38:1; Ezek. 14:1; 23:44; 36:20; Ezekiel 40:6 יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל-הַכִּסֵּא יךְ (יַד) דֶּרֶךְ מְצַפֶּה--כִּי-הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל-הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

19674 וַיִּלָּחֶם 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Exod. 17:8; Num. 21:1, 23; Jos. 10:29, 31, 38; 24:9; Jdg. 9:39, 52; 11:20; 12:4; 1 Sam. 14:47; 19:8; 23:5; 2 Sam. 12:26, 29; 1 Kings 20:1; 2 Kings 12:18; 2 Chr. 26:6; Isa. 20:1 ח וַיָּבֹא, עֲמָלֵק; וַיִּלָּחֶם עִם-יִשְׂרָאֵל, בִּרְפִידִם. 8 Then came Amalek, and fought with Israel in Rephidim.

20510 וַיָּקֶם 20 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 40:18, 33; Jdg. 2:16; 3:9, 15; 1 Kings 7:21; 8:20; 11:14, 23; 16:32; 2 Kings 21:3; 2 Chr. 3:17; 6:10; 33:3; Psalm 40:3; 78:5; Dan. 9:12 יח
וַיָּקֶם מֹשֶׁה אֶת־הַמִּשְׁכָּן, וַיִּתֵּן אֶת־אֲדָנָיו, וַיָּשֶׂם אֶת־קְרָשָׁיו, וַיִּתֵּן אֶת־בְּרִיחָיו; וַיָּקֶם, אֶת־עַמּוּדָיו. 18
And Moses reared up the tabernacle, and laid its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars.

20574 וַיֵּרָא 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 12:7; 17:1; 18:1; 26:2, 24; 35:9; 46:29; Exod. 3:2; Lev. 9:23; Num. 16:19; 17:7; 20:6; Deut. 31:15; Jdg. 6:12; 13:3; 2 Sam. 22:11; 1 Kings 9:2; 2 Chr. 7:12; Ezek. 10:8; 19:11 ז וַיֵּרָא יְהוָה, אֶל־אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו. 7 And the LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he buildedthere an altar unto the LORD, who appeared unto him.

20890 וַיִּשָּׁבַע 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 24:9; 25:33; 31:53; 47:31; Num. 32:10; Deut. 1:34; 4:21; Jos. 14:9; 1 Sam. 19:6; 20:3; 24:23; 28:10; 2 Sam. 3:35; 19:24; 1 Kings 1:29; 2:23; 2 Kings 25:24; Jer. 38:16; 40:9; Dan. 12:7 ו וְאֵת הֶעָרִים, אֲשֶׁר
תִּתְּנוּ לַלְוִיִּם--אֵת שֵׁשׁ־עָרֵי הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ; וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים וּשְׁתַּיִם עִיר.
6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and two cities.

20970 וַיַּשְׁכֵּם 20 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Gen. 19:27; 20:8; 21:14; 22:3; 28:18; 32:1;

Exod. 24:4; 34:4; Jos. 3:1; 6:12; 7:16; 8:10; Jdg. 6:38; 7:1; 19:8; 1 Sam. 15:12; 17:20; 29:11; 2 Kings 6:15; 2 Chronicles 29:20 כז וַיַּשְׁכֵּם אַבְרָהָם, בַּבֹּקֶר: אֶל־הַמָּקוֹם--אֲשֶׁר־עָמַד שָׁם, אֶת־פְּנֵי יְהוָה. 27 And Abraham got up early in the morning to the place where he had stood before the LORD.

31073 יֵלֵכוּ 20 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 33:14; Isa. 45:14; Jer. 22:22; 30:16; 37:9; 46:22; 50:4; Ezek. 1:9, 12, 17, 20f; 10:11, 22; 11:20; 12:11; 37:24; Hos. 7:12 יד וַיֹּאמַר: פָּנַי יֵלֵכוּ, וַהֲנִחֹתִי לָךְ. 14 And He said: 'My presence shall go with thee, and I will give thee rest.'

31528 יַעֲבֹר 20 עַד־יַעֲבֹר Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 15:16; Lev. 27:32; Num. 6:5; Deut. 3:28; 24:5; Jos. 6:7; Jdg. 9:25; 2 Sam. 19:37ff; Job 9:11; Psalm 57:2; 90:4; Isa. 28:15, 18f; Jer. 51:43; Amos 8:5; Zech. 9:8 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־ יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס} 16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

32120 יִקָּרֵא 20 Verb - Niphal Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 2:23; 17:5; 21:12; 35:10; Deut. 3:13; 22:6; 1 Sam. 9:9; Est. 4:11; Prov. 16:21; Isa. 1:26; 4:1; 14:20; 31:4; 32:5; 35:8; 54:5; 56:7; 62:4, 12; Jer. 19:6 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

32480 יִשְׂאוּ 20 וְלֹא־יִשְׂאוּ Verb - Qal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 28:43; Lev. 22:9; Num. 1:50; 18:23; Jos. 6:4, 6; Job 6:2; 21:12; 40:20; Psalm 72:3; 93:3; Isa. 24:14; 30:6; 38:21; 42:11; Jer. 49:29; Ezek. 34:29; 39:10; Hos. 4:8; Mic. 4:3 מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ, וְלֹא־יִשְׂאוּ עָוֺן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ, וּלְזַרְעוֹ אַחֲרָיו. {ס} 43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S}

32523 יָשִׂים 20 Verb - Qal Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 30:42; Lev. 5:11; Num. 22:38; 23:12; 1 Sam. 22:7; 25:25; Job 4:18; 19:8; 24:12, 15; 34:14, 23; 41:23; Psalm 52:9; Isa. 42:4, 25; 62:7; Jer. 9:7; Ezek. 14:4, 7 מב וּבְהַעֲטִיף הַצֹּאן, לֹא יָשִׂים; וְהָיָה הָעֲטֻפִים לְלָבָן, וְהַקְּשֻׁרִים לְיַעֲקֹב. 42 but when the flock were feeble, he put them not in; so the feebler were Laban's, and the stronger Jacob's.

32536 יִשְׂמַח 20 Verb - Qal Imperfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Chr. 16:10; Psalm 14:7; 21:2; 33:21; 48:12; 53:7; 58:11; 63:12; 64:11; 104:31; 105:3; 149:2; Prov. 17:21; 23:15, 24f; 29:2; Eccl. 3:22; Isa. 9:16; Hab. 1:15 י הִתְהַלְלוּ, בְּשֵׁם קָדְשׁוֹ-- {ס} יִשְׂמַח, לֵב מְבַקְשֵׁי יְהוָה. {ר} 10 Glory ye in His holy name; let the heart of them rejoice that seek the LORD.

32607 יֵשְׁבוּ 20 יֵשְׁבוּ־נָא Verb - Qal Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 47:4, 6; Exod. 23:33; Lev. 23:42; Deut. 3:19; 25:5; Jos. 1:14; 2 Kings 10:30; 15:12; Neh. 8:14; Job 15:28; 38:40; Psalm 132:12; 140:14; Jer. 50:39; Lam. 2:10; Ezek. 31:6; Hos. 3:4; 9:3; Zech. 8:4 ד וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי־אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי־כָבֵד הָרָעָב בְּאֶרֶץ כְּנָעַן; וְעַתָּה יֵשְׁבוּ־נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

52247 תֵּלֵךְ 20 Verb - Qal Imperfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:4, 38, 55; 28:15; Jos. 1:7, 9; 1 Kings 3:14; 6:12; 9:4; 2 Chr. 7:17; Psalm 97:3; Prov. 1:15; 2:20; 3:23; Eccl. 4:17; 8:3; Isa. 48:17; Jer. 1:7; 16:5; Zech. 3:7 ד כִּי אֶל־אַרְצִי וְאֶל־מוֹלַדְתִּי, תֵּלֵךְ; וְלָקַחְתָּ אִשָּׁה, לִבְנִי לְיִצְחָק. 4 But thou shalt go unto my country, and to my kindred, and take a wife for my son, even for Isaac.'

52941 תֵּצֵא־ 20 Verb - Qal Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 21:7; 22:5; Lev. 15:16, 32; 22:4; Deut. 20:1; 21:10; 23:10; 28:25; Jdg. 9:15, 20; 1 Sam. 28:1; 2 Sam. 18:3; 21:17; 1 Kings 2:36; 2 Kings 19:31; 1 Chr. 14:15; Job 8:16; Psalm 44:10; 60:12; 108:12; 146:4; Prov. 25:8; Isa. 2:3; 37:32; 51:4; Jer. 1:5; 4:4; 21:12; 38:17f; 48:9; Lam. 3:38; Ezek. 3:25; 5:4; 12:4; 21:9; 24:12; Mic. 4:2 ז וְכִי־יִמְכֹּר אִישׁ אֶת־בִּתּוֹ, לְאָמָה--לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים. 7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

53749 תִּתְּנוּ 20 תִּתְּנוּ־לָנוּ Verb - Qal Imperfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 34:9; Lev. 7:32; 23:38; 25:24; Num. 15:21; 35:2, 4, 6ff, 14; Ezr. 9:12; Neh. 13:25; Isa. 62:7; Ezek. 44:30; 45:6; 47:23 ט וְהִתְחַתְּנוּ, אֹתָנוּ: בְּנֹתֵיכֶם, תִּתְּנוּ־לָנוּ, וְאֶת־בְּנֹתֵינוּ, תִּקְחוּ לָכֶם. 9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

57 אָבוֹא 19 Verb - Qal Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 38:16; Exod. 20:24; 1 Sam. 29:8; 2 Sam. 11:11; 1 Kings 1:14; Neh. 2:7f; 6:11; Est. 4:16; Job 23:3; Psalm 5:8; 26:4; 42:3; 66:13; 71:16; 73:17; Ezek. 38:11; Hos. 11:9; Mal.

3:24 טז וַיֵּט אֵלֶיהָ אֶל־הַדֶּרֶךְ, וַיֹּאמֶר הָבָה־נָּא אָבוֹא אֵלַיִךְ, כִּי לֹא יָדַע, כִּי כַלָּתוֹ הִוא; וַתֹּאמֶר, מַה־תִּתֶּן־לִי, כִּי תָבוֹא, אֵלָי. 16 And he turned unto her by the way, and said: 'Come, I pray thee, let me come in unto thee'; for he knew not that she was his daughter-in-law. And she said: 'What wilt thou give me, that thou mayest come in unto me?'

18761 וַיֶּאֱסֹף 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 29:22; 42:17; 49:33; Num. 11:24; 21:23; Jdg. 3:13; 11:20; 2 Sam. 10:17; 12:29; 1 Kings 10:26; 1 Chr. 15:4; 19:17; 23:2; 2 Chr. 1:14; 28:24; 29:20; 34:29; Hab. 1:9; 2:5 כב וַיֶּאֱסֹף לָבָן אֶת־כָּל־אַנְשֵׁי הַמָּקוֹם, וַיַּעַשׂ מִשְׁתֶּה. 22 And Laban gathered together all the men of the place, and made a feast.

18968 וַיַּגִּידוּ 19 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 42:29; Exod. 16:22; 1 Sam. 11:9; 14:33; 1 Kings 1:23; 2:39; 20:17; 2 Kings 7:10f; 9:36; 1 Chr. 19:5; 2 Chr. 20:2; Est. 3:4; 4:4, 12; Psalm 50:6; 64:10; Isa. 36:22; Jer. 36:20 כט וַיָּבֹאוּ אֶל־יַעֲקֹב אֲבִיהֶם, אַרְצָה כְּנָעַן; וַיַּגִּידוּ לוֹ, אֵת כָּל־הַקֹּרֹת אֹתָם לֵאמֹר. 29 And they came unto Jacob their father unto the land of Canaan, and told him all that had befallen them, saying:

19014 וַיִּגַּשׁ 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 18:23; 27:22, 27; 29:10; 44:18; Jdg. 9:52; 1 Sam. 9:18; 17:16, 40; 30:21; 2 Sam. 10:13; 1 Kings 18:21, 36; 20:22, 28; 22:24; 2 Kings 4:27; 1 Chr. 19:14; 2 Chr. 18:23 כג וַיִּגַּשׁ אַבְרָהָם, וַיֹּאמַר: הַאַף תִּסְפֶּה, צַדִּיק עִם־רָשָׁע. 23 And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?

19910 וַיָּנָס 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Gen. 39:12f, 15, 18; Exod. 4:3; Jdg. 1:6; 4:15; 7:22; 9:21, 40; 2 Sam. 10:18; 1 Kings 2:28; 2 Kings 8:21; 9:27; 14:19; 1 Chr. 10:1; 19:18; 2 Chr. 25:27 יב וַתִּתְפְּשֵׂהוּ בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה.

12 that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out.

20551 וַיַּקְרֵב 19 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 8:6, 13, 18, 22, 24; 9:15ff; Num. 16:10; 25:6; 27:5; Jos. 7:16ff; Jdg. 3:17; 1 Sam. 10:20f; 2 Kings 16:14 ו וַיַּקְרֵב מֹשֶׁה, אֶת־אַהֲרֹן וְאֶת־בָּנָיו; וַיִּרְחַץ אֹתָם, בַּמָּיִם. 6 And Moses brought Aaron and his sons, and washed them with water.

20630 וַיֵּרְדוּ 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 42:3; 43:15; Num. 16:33; 20:15; Jos. 2:23; Jdg. 3:27f; 15:11; 16:31; 1 Sam. 9:25; 13:20; 22:1; 2 Sam. 17:18; 23:13; 2 Kings 2:2; 3:12; 6:18; 1 Chr. 11:15; Ezek. 31:12 ג וַיֵּרְדוּ אֲחֵי־יוֹסֵף, עֲשָׂרָה, לִשְׁבֹּר בָּר, מִמִּצְרָיִם. 3 And Joseph's ten brethren went down to buy corn from Egypt.

31773 יִפְּלוּ 19 Verb - Qal Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Num. 6:12; 14:29, 32; Psalm 5:11; 18:39; 45:6; 141:10; Isa. 26:18; Jer. 6:15; 8:12; 49:26; 50:30; 51:47; Ezek. 5:12; 27:27; 30:6; 35:8; 47:22; Hos. 7:16 יב וְהִזִּיר לַיהוָה אֶת־־יְמֵי נִזְרוֹ, וְהֵבִיא כֶּבֶשׂ בֶּן־־שְׁנָתוֹ לְאָשָׁם; וְהַיָּמִים הָרִאשֹׁנִים יִפְּלוּ, כִּי טָמֵא נִזְרוֹ. 12 And he shall consecrate unto the LORD the days of his Naziriteship, and shall bring a he-lamb of the first year for a guilt-offering; but the former days shall be void, because his consecration was defiled.

32209 יִרְאַת 19 אֵין־יִרְאַת Noun - common feminine singular construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 20:11; 2 Sam. 23:3; Neh. 5:15; Job 28:28; Psalm 19:10; 34:12; 111:10; Prov. 1:7; 2:5;

8:13; 9:10; 10:27; 14:27; 15:33; 19:23; 22:4; 31:30; Isa. 7:25; 33:6; (2 Sam. 1:14 לֹא יָרֵאתָ);
11 יא וַיֹּאמֶר, אַבְרָהָם, כִּי אָמַרְתִּי רַק אֵין־־יִרְאַת אֱלֹהִים, בַּמָּקוֹם הַזֶּה; וַהֲרָגוּנִי, עַל־־דְּבַר אִשְׁתִּי.
And Abraham said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake.

51387 תְּדַבֵּר 19 פֶּן־תְּדַבֵּר Verb - Piel Imperfect - second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 31:24; Exod. 4:12; 7:2; 19:6; 28:3; 30:31; Lev. 9:3; 24:15; Num. 18:26; 22:35; 23:5, 16; 27:8; Deut. 5:27; 2 Sam. 19:30; 1 Kings 12:10; 14:5; 22:16; 2 Kings 6:12; 18:26; 2 Chr. 18:15; Psalm 37:30; 50:20; Prov. 23:9; Isa. 36:11; Jer. 1:7 כד וַיָּבֹא אֱלֹהִים אֶל־־לָבָן הָאֲרַמִּי, בַּחֲלֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִשָּׁמֶר לְךָ פֶּן־־תְּדַבֵּר עִם־־יַעֲקֹב־־־מִטּוֹב עַד־־רָע. 24 And God came to Laban the Aramean in a dream of the night, and said unto him: 'Take heed to thyself that thou speak not to Jacob either good or bad.'

52942 תֵּצֵא 19 Verb - Qal Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Lev. 15:32; 22:4; Deut. 28:25; Jdg. 9:15, 20; 1 Sam. 28:1; 2 Kings 19:31; 1 Chr. 14:15; Psalm 146:4; Prov. 25:8; Isa. 2:3; 37:32; Jer. 1:5; 4:4; 21:12; 48:9; Ezek. 12:4; 21:9; Mic. 4:2 לב זֹאת תּוֹרַת, הַזָּב, וַאֲשֶׁר תֵּצֵא מִמֶּנּוּ שִׁכְבַת־־זֶרַע, לְטָמְאָה־־בָהּ. 32 This is the law of him that hath an issue, and of him from whom the flow of seed goeth out, so that he is unclean thereby;

14337 וָאֹמְרָה 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning homonym 1 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jdg. 6:10; Ezr. 8:28; 9:6; Neh. 5:7f, 13; 6:11; 13:9, 11, 17, 19, 21f; Dan. 9:4; 10:16, 19; 12:8 י וָאֹמְרָה לָכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם־־לֹא תִירְאוּ אֶת־אֱלֹהֵי הָאֱמֹרִי, אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם; וְלֹא שְׁמַעְתֶּם, בְּקוֹלִי. {פ} 10
And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice.' {P}

19068 וַיֵּדַע 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 4:17, 25; 8:11; 9:24; 38:9; Exod. 2:25; 1 Sam. 1:19; 3:20; 18:28; 20:33; 23:9; 26:4; 28:14; 2 Sam. 5:12; 14:1; 1 Chr. 14:2; 2 Chr. 33:13; Ezek. 19:7 יז וַיֵּדַע קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ; וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ. 17 And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch.

19634 וַיִּכְתֹּב 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 24:4; 34:28; Num. 33:2; Deut. 10:4; 31:9, 22; Jos. 24:26; Jdg. 8:14; 1 Sam. 10:25; 2 Sam. 11:14f; 2 Kings 10:1, 6; Est. 8:10; 9:20; Jer. 36:4, 32; 51:60 ד וַיִּכְתֹּב מֹשֶׁה, אֵת כָּל־דִּבְרֵי יְהוָה, וַיַּשְׁכֵּם בַּבֹּקֶר, וַיִּבֶן מִזְבֵּחַ תַּחַת הָהָר; וּשְׁתֵּים עֶשְׂרֵה מַצֵּבָה, לִשְׁנֵים עָשָׂר שִׁבְטֵי יִשְׂרָאֵל. 4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel.

20739 וַיָּרָץ 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Gen. 18:2; 24:17, 29; 29:13; 33:4; Num. 11:27; 17:12; Jdg. 7:21; 1 Sam. 3:5; 4:12; 17:22, 48, 51; 2 Sam. 18:23; 1 Kings 18:46; 19:20; 2 Kings 23:12; Dan. 8:6 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

27499 וַתָּקָם 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 19:35; 24:61; 38:19; Jdg. 4:9; Ruth 1:6; 2:15; 3:14; 1 Sam. 1:9; 25:41f; 1 Kings 3:20; 14:4, 17; 2 Kings 8:2; 11:1; 2 Chr. 22:10; Est. 8:4; Prov. 31:15 לה וַתַּשְׁקֶיןָ גַּם בַּלַּיְלָה הַהוּא, אֶת־אֲבִיהֶן־־יָיִן; וַתָּקָם הַצְּעִירָה וַתִּשְׁכַּב עִמּוֹ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקֻמָהּ. 35 And they made their father drink wine that night also. And the younger arose, and lay with him; and he knew not when she lay down, nor when she arose.

29883 יַגִּיד 18 Verb - Hiphil Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Lev. 5:1; Ruth 3:4; 1 Sam. 9:6; 20:10; 22:22; 1 Kings 14:3; 2 Kings 6:12; Job 17:5; 21:31; 36:33; Psalm 51:17; Prov. 12:17; 29:24; Eccl. 6:12; 8:7; 10:14, 20; Isa. 21:6; 43:9; Hos. 4:12 א וְנֶפֶשׁ כִּי־תֶחֱטָא, וְשָׁמְעָה קוֹל אָלָה, וְהוּא עֵד, אוֹ רָאָה אוֹ יָדָע; אִם־לוֹא יַגִּיד, וְנָשָׂא עֲוֺנוֹ. 1 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity;

31633 יַעֲנֶה 18 Verb - Qal Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Gen. 41:16; Num. 35:30; 1 Sam. 8:18; 1 Kings 18:24; Job 15:2; 16:8; 19:16; 33:13; 35:12; Prov. 18:23; Eccl. 10:19; Isa. 25:5; 31:4; 46:7; 58:9; Jer. 25:30; 42:4; Mic. 3:4 טז וַיַּעַן יוֹסֵף אֶת־פַּרְעֹה לֵאמֹר, בִּלְעָדָי: אֱלֹהִים, יַעֲנֶה אֶת־שְׁלוֹם פַּרְעֹה. 16 And Joseph answered Pharaoh, saying: 'It is not in me; God will give Pharaoh an answer of peace.'

32654 יָשׁוּבוּ 18 Verb - Qal Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 15:16; 1 Kings 22:17; 2 Chr. 18:16; Neh. 9:28; Psalm 9:18; 51:15; 56:10; 59:7; 70:4; 85:9; 119:79; Jer. 22:27; 31:8; 36:3; 44:14; Hos. 7:16; 8:13; Mic. 1:7 טז וְדוֹר רְבִיעִי, יָשׁוּבוּ הֵנָּה: כִּי לֹא־שָׁלֵם עֲוֺן הָאֱמֹרִי, עַד־הֵנָּה. 16 And in the fourth generation they shall come back hither; for the iniquity of the Amorite is not yet full.'

33037 יִתֶּן 18 יִתֶּן־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b)

(Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 21:4; Num. 22:18; 24:13; 1 Sam. 17:25; 1 Chr. 22:12; Neh. 2:8; Job 24:23; 31:35; 36:31; 37:10; Psalm 20:5; 55:7; 68:12; Prov. 3:34; 13:15; Eccl. 6:2; Jer. 22:13; Dan. 11:17 ד אִם־אֲדֹנָיו יִתֶּן־לוֹ אִשָּׁה, וְיָלְדָה־לוֹ בָנִים אוֹ בָנוֹת־־הָאִשָּׁה וִילָדֶיהָ, תִּהְיֶה לַאדֹנֶיהָ, וְהוּא, יֵצֵא בְגַפּוֹ. 4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

53054 תִּקַּח־ 18 תִּקַּח־לְךָ Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 7:2; 21:30; 24:3, 37; 28:1, 6; 31:50; 38:23; Exod. 4:9, 17; 7:15; Lev. 15:29; 18:17; 25:36; Num. 8:8; 31:30; Deut. 7:3; 16:19; 22:6f; 1 Sam. 16:2; 21:10; Psalm 51:13; Prov. 2:1; Jer. 16:2; Ezek. 16:32; 45:18 ב מִכֹּל הַבְּהֵמָה הַטְּהוֹרָה, תִּקַּח־לְךָ שִׁבְעָה שִׁבְעָה־־אִישׁ וְאִשְׁתּוֹ; וּמִן־הַבְּהֵמָה אֲשֶׁר לֹא טְהֹרָה הִוא, שְׁנַיִם־־אִישׁ וְאִשְׁתּוֹ. 2 Of every clean beast thou shalt take to thee seven and seven, each with his mate; and of the beasts that are not clean two [and two], each with his mate;

85 אָבִיא 17 Verb - Hiphil Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 11:1; 1 Kings 21:29; 1 Chr. 13:12; Isa. 43:5; 60:17; 66:4; Jer. 11:23; 23:12; 48:44; 49:32; Ezek. 5:17; 11:8; 14:17; 33:2; Zeph. 3:20 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עוֹד נֶגַע אֶחָד אָבִיא עַל־פַּרְעֹה וְעַל־מִצְרַיִם־־אַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם מִזֶּה: כְּשַׁלְּחוֹ־־כָּלָה, גָּרֵשׁ יְגָרֵשׁ אֶתְכֶם מִזֶּה. 1 And the LORD said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether.

2172 אָשׁוּב 17 Verb - Qal Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 18:10, 14; 1 Sam. 15:26; 2 Sam. 22:38; Job 1:21; 10:21; 16:22; Psalm 18:38; Jer. 4:28; 12:15; 32:40; 33:26; 49:39; Dan. 10:20; Hos. 2:11; 11:9; Joel 4:1 י וַיֹּאמֶר, שׁוֹב אָשׁוּב אֵלֶיךָ כָּעֵת חַיָּה, וְהִנֵּה־בֵן, לְשָׂרָה אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו. 10 And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.--

18858 וַיִּבְכּוּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Gen. 33:4; 50:3; Num. 11:4; 14:1; 20:29; Deut. 34:8; Jdg. 2:4; 20:23, 26; 21:2; 1 Sam. 11:4; 20:41; 30:4; 2 Sam. 1:12; 3:32; 13:36; Job 2:12 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

18859 וַיֵּבְךְּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Gen. 27:38; 29:11; 37:35; 42:24; 43:30; 45:14f; 46:29; 50:1, 17; 1 Sam. 24:17; 2 Sam. 3:32; 19:1; 2 Kings 8:11; 13:14; 20:3; Isa. 38:3 לח וַיֹּאמֶר עֵשָׂו אֶל־אָבִיו, הַבְרָכָה אַחַת הִוא־לְךָ אָבִי־־בָּרְכֵנִי גַם־אָנִי, אָבִי; וַיִּשָּׂא עֵשָׂו קֹלוֹ, וַיֵּבְךְּ. 38 And Esau said unto his father: 'Hast thou but one blessing, my father? bless me, even me also, O my father.' And Esau lifted up his voice, and wept.

19685 וַיִּלְכֹּד 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Num. 32:41f; Jos. 7:17; 11:10; Jdg. 1:18; 8:12; 9:45; 12:5; 15:4; 2 Sam. 5:7; 8:4; 12:26; 1 Kings 9:16; 1 Chr. 11:5; 18:4; 2 Chr. 12:4; 13:19 מא וְיָאִיר בֶּן־מְנַשֶּׁה הָלַךְ, וַיִּלְכֹּד אֶת־חַוֹּתֵיהֶם; וַיִּקְרָא אֶתְהֶן, חַוֹּת יָאִיר. 41 And Jair the son of Manasseh went and took the villages thereof, and called them Havvoth-jair.

20062 וַיַּעַבְדוּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 29:25; Jos. 24:2; Jdg. 2:7, 11, 13; 3:6ff, 14; 10:6, 16; 1 Sam. 7:4; 8:8; 2 Kings 17:12, 16; 2 Chr. 24:18; Psalm 106:36 כה וַיֵּלְכוּ, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ, לָהֶם: אֱלֹהִים אֲשֶׁר לֹא-יְדָעוּם, וְלֹא חָלַק לָהֶם. 25 and went and served other gods, and worshipped them, gods that they knew not, and that He had not allotted unto them;

29987 יְדַבֵּרוּ 17 מַה-יְדַבֵּרוּ Verb - Piel Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Jdg. 7:11; Job 32:7, 16; Psalm 12:3; 35:20; 73:8; 115:5; 135:16; 145:11; Eccl. 7:21; Isa. 41:1; Jer. 8:6; 9:4; 10:5; 23:16; Dan. 11:27; Zech. 10:2 יא וְשָׁמַעְתָּ, מַה-יְדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל-קְצֵה הַחֲמֻשִׁים אֲשֶׁר בַּמַּחֲנֶה. 11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

30812 יִיטַב 17 יִיטַב-לִי Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Gen. 12:13; 40:14; Deut. 4:40; 5:16, 29; 6:3, 18; 12:25, 28; 22:7; Ruth 3:1; 2 Sam. 18:4; Ezr. 7:18; Neh. 2:5; Eccl. 7:3; Jer. 7:23; 42:6 יג אִמְרִי-נָא, אֲחֹתִי אָתְּ--לְמַעַן יִיטַב-לִי בַעֲבוּרֵךְ, וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of thee.'

30873 יְכַבֵּס 17 Verb - Piel Imperfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Lev. 11:25, 28, 40; 14:47; 15:5ff, 10, 21f; 16:26, 28; 17:16; Num. 19:8, 21 כה וְכָל-הַנֹּשֵׂא, מִנִּבְלָתָם--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד-הָעָרֶב. 25 And whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even.

31214 יִמְצָא 17 Verb - Qal Imperfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b)

(Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 44:34; Deut. 22:25, 28; Jdg. 17:8; 1 Sam. 24:20; Est. 8:6; Job 33:10; Prov. 6:33; 16:20; 17:20; 20:6; 21:21; 28:23; 31:10; Eccl. 3:11; 7:14; 8:17 לד כִּי־אֵיךְ אֶעֱלֶה אֶל־אָבִי, וְהַנַּעַר אֵינֶנּוּ אִתִּי: פֶּן אֶרְאֶה בָרָע, אֲשֶׁר יִמְצָא אֶת־אָבִי. 34 For how shall I go up to my father, if the lad be not with me? lest I look upon the evil that shall come on my father.'

33047 יִתְּנוּ 17 Verb - Qal Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 24:41; Exod. 30:13; Num. 18:12; 1 Sam. 27:5; 2 Kings 12:16; Neh. 2:7; Est. 1:20; Psalm 104:12; Isa. 29:11; 43:9; Jer. 14:22; 38:19; Ezek. 16:33; 31:14; 45:8; Hos. 5:4; 8:10; Zech. 8:12 מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי; וְאִם־לֹא יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי. 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

51543 תוּכַל 17 לֹא־תוּכַל Verb - Qal Imperfect - third person feminine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Exod. 18:18; 33:20; Deut. 7:22; 12:17; 14:24; 16:5; 17:15; 22:3; 28:27, 35; Jos. 7:13; 1 Sam. 17:33; Est. 6:13; Prov. 30:21; Isa. 59:14; Dan. 5:16; Amos 7:10 יח נָבֹל תִּבֹּל--גַּם־אַתָּה, גַּם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־כָבֵד מִמְּךָ הַדָּבָר, לֹא־תוּכַל עֲשֹׂהוּ לְבַדֶּךָ. 18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone.

53152 תִּרְאֶה 17 Verb - Qal Imperfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200

Deut. 3:28; 12:13; 28:34, 67; 32:52; 2 Kings 2:10; Job 10:4; 33:28; 38:17, 22; Psalm 35:17; 37:34; 91:8; Eccl. 5:7; Ezek. 8:6, 13, 15 כח וְצַו אֶת־יְהוֹשֻׁעַ, וְחַזְּקֵהוּ וְאַמְּצֵהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא יַנְחִיל אוֹתָם, אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה. 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

30295 יוּמַת 16 מוֹת־יוּמַת Verb - Hophal Imperfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Lev. 20:10; Num. 15:35; 35:16ff, 21; Deut. 17:6; Jdg. 6:31; 1 Sam. 11:13; 20:32; 2 Sam. 19:22f; 1 Kings 2:24; 2 Chr. 23:14; Jer. 38:4 י וְאִישׁ, אֲשֶׁר יִנְאַף אֶת־אֵשֶׁת אִישׁ, אֲשֶׁר יִנְאַף, אֶת־אֵשֶׁת רֵעֵהוּ־־ מוֹת־יוּמַת הַנֹּאֵף, וְהַנֹּאָפֶת. 10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

1449 אֹמַר 16 Verb - Qal Imperfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 22:2; 24:14; 26:2; Exod. 3:13; Jos. 7:8; Jdg. 7:4; 1 Sam. 16:3; 20:21f; 28:8; Job 10:2; Psalm 50:12; 91:2; 102:25; Isaiah 43:6 ב וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

14583 וָאֵרֶא 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 31:10; 41:22; Deut. 9:16; Neh. 4:8; Prov. 7:7; Jer. 3:8; Ezek. 1:4, 15, 27; 23:13; 44:4; Dan. 10:5; Zech. 2:1, 5; 5:9 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

19807 וַיִּמְצְאוּ 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect;

1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 26:12; 30:14; 39:4; Jdg. 15:15; 1 Kings 11:19, 29; 13:28; 19:19; 20:37; 2 Kings 4:39; 10:15; 17:4; 19:8; 2 Chr. 22:8; Isa. 37:8; Jon. 1:3 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

20163 וַיַּעֲנוּ 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Gen. 23:5; 34:13; Exod. 19:8; Num. 32:31; Joshua 1:16; 9:24; 22:21; Jdg. 8:8; 18:14; 1 Sam. 14:12; Ezr. 3:11; 10:12; Neh. 8:6; Jer. 44:15; Hag. 2:12f; Zech. 1:11 ה וַיַּעֲנוּ בְנֵי־חֵת אֶת־אַבְרָהָם, לֵאמֹר לוֹ. 5 And the children of Heth answered Abraham, saying unto him:

21250 וַיִּתְפַּלֵּל 16 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Gen. 20:17; Num. 11:2; 21:7; 1 Sam. 8:6; 2 Kings 4:33; 6:17f; 19:15; 20:2; 2 Chr. 32:20, 24; 33:13; Isa. 37:15; 38:2; Jon. 2:2; 4:2 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו--וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

26970 וַתְּדַבֵּר 16 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָבַר 1696 Gen. 39:17; Exod. 32:13; Num. 12:1; Jdg. 16:10, 13; 2 Sam. 7:19, 28; 1 Kings 8:24; 10:2; 21:5; 1 Chr. 17:17, 26; 2 Chr. 6:15; 9:1; 22:10; Est. 8:3 יז וַתְּדַבֵּר אֵלָיו, כַּדְּבָרִים הָאֵלֶּה לֵאמֹר: בָּא־אֵלַי הָעֶבֶד הָעִבְרִי, אֲשֶׁר־הֵבֵאתָ לָּנוּ--לְצַחֶק בִּי. 17 And she spoke unto him according to these words, saying: 'The Hebrew servant, whom thou hast brought unto us, came in unto me to mock me.

29576 יָאִיר 16 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc);

1c5) to make shine (of the face) אוֹר 215 Job 41:24/32; Psalms 119:130; 139:12; Isa. 60:19; Ezek. 32:7 (Num. 32:41; Deut. 3:14; Jos. 13:30; Jdg. 10:3ff; 1 Kings 4:13; 1 Chr. 2:22f; Est. 2:5; Job 41:24; Psalms 119:130; 139:12; Isa. 60:19; Ezek. 32:7
) כד אַחֲרָיו, יָאִיר נָתִיב; יַחְשֹׁב תְּהוֹם לְשֵׂיבָה. 24 He maketh a path to shine after him; one would think the deep to be hoary.

31255 יָמֻתוּ 16 Verb - Qal Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Exod. 30:20f; Lev. 15:31; 20:20; Num. 4:19; 14:35; 17:25; 18:3; 26:65; 2 Sam. 18:3; Job 34:20; Jer. 11:22; 16:4; 21:6; 44:12 כ בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, יִרְחֲצוּ־מַיִם־־וְלֹא יָמֻתוּ; אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת, לְהַקְטִיר אִשֶּׁה לַיהוָה. 20 when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to cause an offering made by fire to smoke unto the LORD;

31620 יַעַמְדוּ 16 Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 1:5; Deut. 27:12f; Jos. 18:5; Psalm 104:6; Eccl. 4:12; Isa. 47:13; 48:13; Jer. 32:14; Ezek. 31:14; 44:11, 24; 47:10; Dan. 1:5; 8:4; 11:14 ה וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים, אֲשֶׁר יַעַמְדוּ אִתְּכֶם: לִרְאוּבֵן, אֱלִיצוּר בֶּן־שְׁדֵיאוּר. 5 And these are the names of the men that shall stand with you: of Reuben, Elizur the son of Shedeur.

35945 לֶהֱוֵא־ 16 qere וְשׁוּרַיָּא שַׁכְלִלוּ ;kethib וְשׁוּרַיָּ אֲשַׁכְלִלוּ Verb - Qal Imperfect - third person masculine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Ezrra 4:12f; 5:8; 6:9; 7:23, 26; Dan. 2:20, 28f, 41, 45; 3:18; 5:29; 6:3; יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

51044 תֹּאכֵלוּ 16 Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to

devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 12:15; Lev. 11:3, 9, 22; 23:6; 26:29; Deut. 14:4, 6, 9, 11, 20; Isa. 1:19; 61:6; Ezek. 33:25; 34:3; 39:18 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ־־אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל־־מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי.
15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

51045 תֹּאכְלוּ 16 אַל־תֹּאכְלוּ Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 12:9, 11, 18, 20; 16:12; Lev. 8:31; 10:14, 18; 11:2, 9, 21; 19:25; 25:12, 22; Deut. 14:9; Est. 4:16 ט אַל־תֹּאכְלוּ מִמֶּנּוּ נָא, וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם: כִּי אִם־צְלִי־אֵשׁ, רֹאשׁוֹ עַל־כְּרָעָיו וְעַל־קִרְבּוֹ. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

51419 תֵּדַע 16 Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 15:13; Exod. 7:17; 8:6, 18; 9:14, 29; 10:7; Deut. 20:20; 1 Sam. 28:1; 1 Kings 2:37, 42; 8:39; 2 Chr. 6:30; Prov. 27:23; Isa. 45:3; Jer. 40:14 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם־־אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

51485 תִּהְיֶינָה 16 Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in

existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Lev. 23:15, 17; Num. 35:11, 13ff; 36:3f, 6; Jos. 21:42; Psalm 130:2; Isa. 16:2; 17:2; Jer. 48:9; 49:13; Ezek. 30:7; 34:22; 35:10; 36:38 טו וּסְפַרְתֶּם לָכֶם, מִמָּחֳרַת הַשַּׁבָּת, מִיּוֹם
הֲבִיאֲכֶם, אֶת-עֹמֶר הַתְּנוּפָה: שֶׁבַע שַׁבָּתוֹת, תְּמִימֹת תִּהְיֶינָה. 15 And ye shall count unto you from the morrow after the day of rest, from the day that ye brought the sheaf of the waving; seven weeks shall there be complete;

52043 תִּירְאוּ 16 אַל-תִּירְאוּ Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Num. 14:9; Deut. 20:3; 31:6; Jos. 10:25; 1 Sam. 12:14; 2 Kings 25:24; 2 Chr. 20:15, 17; 32:7; Neh. 4:8; Isa. 51:7; Jer. 10:5; 40:9; 42:11; Joel 2:22 ט אַךְ בַּיהוָה, אַל-תִּמְרֹדוּ, וְאַתֶּם אַל-תִּירְאוּ
אֶת-עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל-תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

20860 וְיָשֹׁב 15 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 25:4; Deut. 20:5ff; 1 Sam. 5:11; 29:4; 2 Kings 5:10; 2 Chr. 29:10; 30:6, 8; Eccl. 12:7; Isa. 55:7; Dan. 11:10, 28 ד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, קַח אֶת-כָּל-רָאשֵׁי
הָעָם, וְהוֹקַע אוֹתָם לַיהוָה, נֶגֶד הַשָּׁמֶשׁ; וְיָשֹׁב חֲרוֹן אַף-יְהוָה, מִיִּשְׂרָאֵל. 4 And the LORD said unto Moses: 'Take all the chiefs of the people, and hang them up unto the LORD in face of the sun, that the fierce anger of the LORD may turn away from Israel.'

1427 אֶמְצָא 15 Verb - Qal Imperfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 18:26, 28, 30; 33:15; 34:11; Exod. 33:13; Jdg. 17:9; Ruth 2:2, 13; 2 Sam. 15:25; 16:4; Job 17:10; Psalm 116:3; 132:5; Prov. 8:12 כו וַיֹּאמֶר יְהוָה, אִם־אֶמְצָא בִסְדֹם חֲמִשִּׁים צַדִּיקִם בְּתוֹךְ הָעִיר--וְנָשָׂאתִי לְכָל־הַמָּקוֹם, בַּעֲבוּרָם. 26 And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will forgive all the place for their sake.'

1686 אֶעֱלֶה 15 Verb - Qal Imperfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 44:34; 46:31; 50:5; Exod. 32:30; 33:3, 5; 2 Sam. 2:1; 19:35; 2 Kings 3:7; Psalm 132:3; Cant. 7:9; Isa. 14:13f; 38:22; Ezek. 38:11 לד כִּי־אֵיךְ אֶעֱלֶה אֶל־אָבִי, וְהַנַּעַר אֵינֶנּוּ אִתִּי: פֶּן אֶרְאֶה בָרָע, אֲשֶׁר יִמְצָא אֶת־אָבִי. 34 For how shall I go up to my father, if the lad be not with me? lest I look upon the evil that shall come on my father.'

14876 וָאֶתֵּן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 40:11; Lev. 7:34; Deut. 1:15; Jos. 24:4, 8, 11, 13; Neh. 5:7; Jer. 3:8; 8:13; 32:12; 35:5; Ezekiel 16:12; 20:11; יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

18874 וַיִּבְנוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Num. 32:34; Jos. 22:10; Jdg. 18:28; 21:4, 23; 2 Sam. 5:11; 1 Kings 14:23; 2 Kings 17:9; 25:1; 2 Chr. 14:6; 20:8; Ezr. 3:2; Neh. 3:1; Jer. 32:35; 52:4 לד וַיִּבְנוּ בְנֵי־גָד, אֶת־דִּיבֹן וְאֶת־עֲטָרֹת, וְאֵת, עֲרֹעֵר. 34 And the children of Gad built Dibon, and Ataroth, and Aroer;

19159 וַיַּהֲרֹג 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 13:15; Jdg. 8:17, 21; 9:5; 2 Sam. 10:18; 1 Chr. 19:18; 2 Chr. 21:4; 24:22; 25:3; 28:6f; 36:17; Psalm 78:31; 136:18; Lam. 2:4 טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה. 15 and it came to pass, when Pharaoh would hardly let us go that the LORD slew all the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males; but all the first-born of my sons I redeem.

19276 וַיִּזְבַּח 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Gen. 31:54; 46:1; Num. 22:40; 1 Sam. 1:4; 2 Sam. 6:13; 1 Kings 1:9, 19, 25; 8:63; 2 Kings 23:20; 1 Chr. 21:28; 2 Chr. 7:5; 18:2; 28:23; 33:16 נד וַיִּזְבַּח יַעֲקֹב זֶבַח בָּהָר, וַיִּקְרָא לְאֶחָיו לֶאֱכָל־לָחֶם; וַיֹּאכְלוּ לֶחֶם, וַיָּלִינוּ בָּהָר. 54 And Jacob offered a sacrifice in the mountain, and called his brethren to eat bread; and they did eat bread, and tarried all night in the mountain.

19354 וַיֶּחֱזַק 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Gen. 41:56; Exod. 7:13, 22; 8:15; 9:35; Jdg. 19:4; 1 Sam. 17:50; 2 Sam. 13:14; 18:9; 24:4; 1 Kings 16:22; 2 Kings 25:3; 2 Chr. 8:3; 27:5; Jer. 52:6 נו וְהָרָעָב הָיָה, עַל

56 כָּל־פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בָּהֶם, וַיִּשְׁבֹּר לְמִצְרַיִם, וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

19515 וַיִּיטַב 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Gen. 41:37; 45:16; Lev. 10:20; Deut. 1:23; Jos. 22:30, 33; Jdg. 18:20; Ruth 3:7; 1 Sam. 18:5; 2 Sam. 3:36; 1 Kings 3:10; Neh. 2:6; Est. 1:21; 2:4; 5:14 לז וַיִּיטַב הַדָּבָר, בְּעֵינֵי פַרְעֹה, וּבְעֵינֵי, כָּל־עֲבָדָיו. 37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

19593 וַיַּכֵּם 15 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 14:15; Jos. 10:10, 26, 41; 11:12, 17; 13:12; Jdg. 9:43; 11:33; 1 Sam. 30:17; 2 Sam. 5:20; 2 Kings 6:18; 10:32; 1 Chr. 14:11 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

19675 וַיִּלָּחֲמוּ 15 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Jos. 10:5, 34, 36; 19:47; 24:8, 11; Jdg. 1:5, 8; 11:4; 1 Sam. 4:10; 12:9; 2 Sam. 10:17; 11:17; 21:15; 1 Chr. 19:17 ה וַיֵּאָסְפוּ וַיַּעֲלוּ חֲמֵשֶׁת מַלְכֵי הָאֱמֹרִי, מֶלֶךְ יְרוּשָׁלִַם מֶלֶךְ־חֶבְרוֹן מֶלֶךְ־יַרְמוּת מֶלֶךְ־לָכִישׁ מֶלֶךְ־עֶגְלוֹן--הֵם, וְכָל־מַחֲנֵיהֶם; וַיַּחֲנוּ, עַל־גִּבְעוֹן, וַיִּלָּחֲמוּ, עָלֶיהָ. 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped against Gibeon, and made war against it.

20144 וַיַּעֲמֵד 15 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 11:24; 2 Kings 8:11; 1 Chr. 22:2; 2 Chr. 8:14; 11:22; 19:5; 20:21; 23:10, 19; 29:25; 31:2; 34:32; 35:2; Job 34:24; Psalm 107:25 כד וַיֵּצֵא מֹשֶׁה--וַיְדַבֵּר אֶל-הָעָם, אֵת דִּבְרֵי יְהוָה; וַיֶּאֱסֹף שִׁבְעִים אִישׁ, מִזִּקְנֵי הָעָם, וַיַּעֲמֵד אֹתָם, סְבִיבֹת הָאֹהֶל. 24 And Moses went out, and told the people the words of the LORD; and he gathered seventy men of the elders of the people, and set them round about the Tent.

20256 וַיִּפֶן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Exod. 2:12; 7:23; 10:6; 32:15; Num. 12:10; Jdg. 6:14; 18:26; 20:40; 2 Sam. 1:7; 2:20; 2 Kings 2:24; 5:12; 13:23; 23:16; 2 Chr. 26:20 יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת-הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

20458 וַיִּקְבְּרֻהוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 1 Sam. 25:1; 28:3; 2 Sam. 2:32; 2 Kings 13:9, 20; 23:30; 2 Chr. 9:31; 16:14; 21:20; 22:9; 24:16, 25; 28:27; 32:33; 33:20 א וַיָּמָת שְׁמוּאֵל--וַיִּקָּבְצוּ כָל-יִשְׂרָאֵל וַיִּסְפְּדוּ-לוֹ, וַיִּקְבְּרֻהוּ בְּבֵיתוֹ בָּרָמָה; וַיָּקָם דָּוִד, וַיֵּרֶד אֶל-מִדְבַּר פָּארָן. {פ} 1 And Samuel died; and all Israel gathered themselves together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran. {P}

20559 וַיִּקְרַע 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Gen. 37:29, 34; Jos. 7:6; Jdg. 11:35; 1 Sam. 28:17; 2 Sam. 13:31; 1 Kings 21:27; 2 Kings 5:7; 6:30; 19:1; 22:11; 2 Chr. 34:19; Est. 4:1; Job 1:20; Isa. 37:1 כט וַיָּשָׁב רְאוּבֵן אֶל-הַבּוֹר, וְהִנֵּה אֵין-יוֹסֵף בַּבּוֹר; וַיִּקְרַע, אֶת-בְּגָדָיו. 29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

20639 וַיִּרְדְּפוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural / Prep | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Exod. 14:9, 23; Deut. 1:44; Jos. 8:16f; 24:6; Jdg. 1:6; 7:23, 25; 1 Sam. 7:11; 17:52; 2 Sam. 2:24; 2 Kings 25:5; Jer. 39:5; 52:8 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ--עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

27415 וַתִּפֹּל 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 24:64; Jos. 6:20; Jdg. 19:26; Ruth 2:10; 1 Sam. 25:23f; 2 Sam. 14:4; 20:8; 1 Kings 18:38; 20:30; 2 Kings 4:37; Est. 8:3; Job 1:15; Ezek. 8:1; 11:5 סד וַתִּשָּׂא רִבְקָה אֶת־עֵינֶיהָ, וַתֵּרֶא אֶת־יִצְחָק; וַתִּפֹּל, מֵעַל הַגָּמָל. 64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel.

27450 וַתֵּצֵא 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 30:16; 34:1; Lev. 9:24; 10:2; Jdg. 4:18, 22; Ruth 1:7; 2 Sam. 2:23; 6:20; 11:8; 1 Kings 10:29; 2 Kings 4:21, 37; 8:3; Ezek. 19:14 טז וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא, כִּי שָׂכֹר שְׂכַרְתִּיךָ בְּדוּדָאֵי בְּנִי; וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הוּא. 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

27727 וַתִּתֵּן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 3:6; 16:3; 27:17; 30:9; 1 Kings 10:10; 1 Chr. 17:22; 2 Chr. 9:9; 22:11; Neh. 9:10, 13, 22; Prov. 31:15; Jer. 32:22; Ezekiel 23:7; 28:2 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן

גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

29610 יֵאָמֵר 15 Verb - Niphal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 22:14; 32:29; Num. 23:23; Isa. 19:18; 32:5; 61:6; 62:4; Jer. 4:11; 7:32; 16:14; Ezek. 13:12; Hos. 2:1; Zeph. 3:16 יד וַיִּקְרָא אַבְרָהָם שֵׁם־הַמָּקוֹם הַהוּא, יְהוָה יִרְאֶה, אֲשֶׁר יֵאָמֵר הַיּוֹם, בְּהַר יְהוָה יֵרָאֶה. 14 And Abraham called the name of that place Adonai-jireh; as it is said to this day: 'In the mount where the LORD is seen.'

29771 יִבְנֶה 15 לֹא־יִבְנֶה Verb - Qal Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Deut. 25:9; Jos. 8:30; 2 Sam. 7:13; 1 Kings 5:19; 8:19; 11:7; 1 Chr. 17:10, 12; 22:10; 28:6; 2 Chr. 2:11; 6:9; Psalm 127:1; Isa. 45:13; Zech. 6:13 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

29820 יְבָרֶכְךָ 15 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:10; Num. 6:24; Deut. 14:24, 29; 15:4, 10; 16:10, 15; 23:21; 24:19; Ruth 2:4; 2 Kings 4:29; Psalm 128:5; 134:3; Jer. 31:23 י וְהֵבֵאתָ לְאָבִיךָ, וְאָכָל, בַּעֲבֻר אֲשֶׁר יְבָרֶכְךָ, לִפְנֵי מוֹתוֹ. 10 and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.'

31772 יִפְּלוּ 15 אִם־יִפְּלוּ Verb - Qal Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Eccl. 4:10; Isa. 3:25; 10:4; Jer. 44:12; Ezekiel 6:11; 17:21; 24:21; 25:13; 30:5, 17; 32:20; 33:27; Hos. 14:1; Joel 2:8; Amos 7:17; י כִּי אִם־יִפֹּלוּ, הָאֶחָד יָקִים אֶת־חֲבֵרוֹ; וְאִילוֹ, הָאֶחָד שֶׁיִּפּוֹל, וְאֵין שֵׁנִי, לַהֲקִימוֹ. 10 For if they fall,

the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not
another to lift him up.
31862 יֵצְאוּ 15 Verb - Qal Imperfect - third person masculine plural 1) to go out,
come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth
(to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go
forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or
come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c)
(Hophal) to be brought out or forth יָצָא 3318 Gen. 15:14; Num. 27:21; Deut. 28:7; Jos.
8:5; Jdg. 21:21; 2 Kings 7:12; 20:18; 2 Chr. 21:15; Isa. 39:7; Jer. 17:19; Ezek. 21:24; 30:9;
42:14; 46:9; Zech. 14:8 יד וְגַם אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ, דָּן אָנֹכִי; וְאַחֲרֵי־כֵן יֵצְאוּ, בִּרְכֻשׁ גָּדוֹל. 14
and also that nation, whom they shall serve, will I judge; and afterward shall they come out
with great substance.
32043 יִקָּח 15 Verb - Qal Imperfect - third person masculine singular 1) to take,
get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away;
1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from,
take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take
possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put
upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take,
carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken
away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out
of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)
(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken
away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח
3947 Lev. 21:13f; 1 Sam. 8:11, 13f, 16; 2 Sam. 19:31; 2 Kings 20:18; Job 12:20; 35:7; Psalm
6:10; Prov. 1:19; 17:23; Ezek. 18:8; Hos. 10:6 ג וְהוּא, אִשָּׁה בִבְתוּלֶיהָ יִקָּח. 13 And he shall
take a wife in her virginity.
32249 יֵרֵד 15 לֹא־יֵרֵד Verb - Qal Imperfect - third person masculine singular 1) to
go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2)
to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to
bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down;
1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 42:38;
44:23; Exod. 19:11; 33:9; Num. 11:9; Deut. 28:24; 1 Sam. 23:11; 26:6, 10; 29:4; Psalm 7:17;
49:18; 72:6; Isa. 31:4; 55:10 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר,
וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My
son shall not go down with you; for his brother is dead, and he only is left; if harm befall him
by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.
32728 יִשְׁכַּב 15 Verb - Qal Imperfect - third person masculine singular 1) to lie
down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations);
1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually);
1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be
laid שָׁכַב 7901 Gen. 30:15; Lev. 15:4, 18, 24, 33; 19:20; 20:11ff, 18, 20; Num. 23:24;

Ruth 3:4; Job 27:19 טו וַתֹּאמֶר לָהּ, הַמְעַט קַחְתֵּךְ אֶת־אִישִׁי, וְלָקַחַת, גַּם אֶת־דּוּדָאֵי בְּנִי; וַתֹּאמֶר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה, תַּחַת, דּוּדָאֵי בְנֵךְ. 15 And she said unto her: 'Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's mandrakes.'

32756 יִשְׁלַח 15 פֶּן־יִשְׁלַח Verb - Qal Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 3:22; 24:7, 40; 2 Sam. 22:17; 2 Chr. 2:14; Ezr. 5:17; 6:12; Job 30:24; Psalm 18:17; 20:3; 57:4; 107:20; 110:2; 147:18 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

32917 יִשְׁתּוּ 15 Verb - Qal Imperfect - third person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Deut. 32:38; Psalm 75:9; Prov. 4:17; Isa. 24:9; 62:8; 65:13; Jer. 49:12; Ezek. 4:16; 12:19; 25:4; 44:21; Amos 2:8; Obad. 1:16; Jon. 3:7; Zeph. 1:13 לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ יֵין נְסִיכָם; {ס} יָקוּמוּ, וְיַעְזְרֻכֶם--{ר} יְהִי עֲלֵיכֶם, סִתְרָה. {ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection.

52042 תִּירָאוּ 15 אַל־תִּירָאוּ Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 43:23; 50:19, 21; Exod. 14:13; 20:20; Lev. 19:3, 30; 26:2; Deut. 13:5; 1 Sam. 12:20; 2 Sam. 13:28; 2 Kings 17:36, 39; Isa. 35:4; Jer. 5:22; Hag. 2:5; Zech. 8:13, 15 כג וַיֹּאמֶר שָׁלוֹם לָכֶם אַל־תִּירָאוּ, אֱלֹהֵיכֶם וֵאלֹהֵי אֲבִיכֶם נָתַן לָכֶם מַטְמוֹן בְּאַמְתְּחֹתֵיכֶם--כַּסְפְּכֶם, בָּא אֵלָי; וַיּוֹצֵא אֲלֵהֶם, אֶת־שִׁמְעוֹן. 23 And he said: 'Peace be to you, fear not; your God, and the God of your father, hath given you treasure in your sacks; I had your money.' And he brought Simeon out unto them.

52410 תִּמְצָא 15 Verb - Qal Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 31:32; Lev. 12:8; Num. 32:23; Deut. 24:1; Jdg. 9:33; 1 Sam. 1:18; 10:7; 25:8; 2 Kings 4:29; Job 11:7; Psalm 10:15; 17:3; 21:9; Prov. 2:5; Eccl. 9:10; Ezek. 3:1; Hos. 2:8f לב עִם אֲשֶׁר תִּמְצָא אֶת־אֱלֹהֶיךָ, לֹא יִחְיֶה--נֶגֶד אַחֵינוּ הַכֶּר־לְךָ מָה עִמָּדִי, וְקַח־לָךְ; וְלֹא־יָדַע יַעֲקֹב, כִּי רָחֵל גְּנָבָתַם. ־ 32 With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.'--For Jacob knew not that Rachel had stolen them.-

53741 תִּתֵּן 15 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 18:20f, 23; 19:14; 25:37; 26:20; Deut. 7:3; 11:17; 15:9; 23:25; 24:15; 1 Sam. 2:16; 1 Kings 20:5; Psalm 16:10 כ וְאֶל־אֵשֶׁת, עֲמִיתְךָ--לֹא־תִתֵּן שְׁכָבְתְּךָ, לְזָרַע: לְטָמְאָה־בָהּ. 20 And thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

26991 וּתְהִי־ 14 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 24:51; Lev. 15:24; Num. 23:10; Ruth 2:12; 1 Sam. 18:17, 21; 1 Kings 1:2; 2 Kings 19:25; Job 6:10; 13:5; 21:2; Isa. 30:8; 37:26 נא הִנֵּה־רִבְקָה לְפָנֶיךָ, קַח וָלֵךְ; וּתְהִי אִשָּׁה לְבֶן־אֲדֹנֶיךָ, כַּאֲשֶׁר דִּבֶּר יְהוָה. 51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.'

14884 וְאֶתְּנָה 14 Conjunctive waw | Verb ־ Qal Imperfect Cohortative ־ first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 17:2; 34:12; 45:18; 47:16; Exod. 24:12; Num.

21:16; 1 Sam. 17:44; 1 Kings 13:7; 18:1; 21:2; 2 Kings 18:23; Psalm 2:8; Isa. 36:8; 43:28 ב
וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between
Me and thee, and will multiply thee exceedingly.'
1919 אַרְבֶּה 14 Verb - Hiphil Imperfect - first person common singular 1) be or
become great, be or become many, be or become much, be or become numerous; 1a) (Qal);
1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or
grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to
make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do,
do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to
make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 3:16; 16:10; 22:17;
Exod. 10:4, 14, 19; 32:13; Jdg. 6:5; 1 Kings 8:37; 2 Chr. 6:28; Job 29:18; Psalm 105:34; Jer.
33:22; Ezek. 36:37 טז אֶל-הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל-
אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל-בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy
pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy
husband, and he shall rule over thee.' {S}
14678 וָאֶשָּׂא 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2)
to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b)
(Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be
carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up,
exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to
take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to
causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 31:10;
Exod. 19:4; 1 Sam. 25:35; Neh. 2:1; Ezek. 8:5; 20:5; Dan. 8:3; 10:5; Zech. 2:1, 5; 5:1, 9; 6:1 י
וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל-הַצֹּאן, עֲקֻדִּים נְקֻדִּים
וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine
eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked,
speckled, and grizzled.
18836 וַיִּבְחַר 14 וַיִּבְחַר-לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b)
(Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Gen. 13:11; Exod.
18:25; Deut. 4:37; 7:7; 10:15; Jos. 8:3; 1 Sam. 13:2; 17:40; 2 Sam. 10:9; 1 Chr. 19:10; 28:4f;
Psalm 78:68, 70 יא וַיִּבְחַר-לוֹ לוֹט, אֵת כָּל-כִּכַּר הַיַּרְדֵּן, וַיִּסַּע לוֹט, מִקֶּדֶם; וַיִּפָּרְדוּ, אִישׁ מֵעַל
אָחִיו. 11So Lot chose him all the plain of the Jordan; and Lot journeyed east; and they
separated themselves theone from the other.
18896 וַיִּבְרַח 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight,
reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to
hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight;
1b3) to drive away בָּרַח 1272 Gen. 31:21; Exod. 2:15; Jdg. 9:21; 11:3; 1 Sam. 19:12;
20:1; 21:11; 22:20; 2 Sam. 13:34; 1 Kings 11:17, 40; Job 14:2; Jer. 26:21; Hos. 12:13 כא

וַיִּבְרַח הוּא וְכָל־אֲשֶׁר־לוֹ, וַיָּקָם וַיַּעֲבֹר אֶת־הַנָּהָר; וַיָּשֶׂם אֶת־פָּנָיו, הַר הַגִּלְעָד. 21 So he fled with
all that he had; and he rose up, and passed over the River, and set his face toward the
mountain of Gilead.
18938 וַיַּגֶּד־ 14 וַיַּגֶּד־לָהּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to
tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to
inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a)
messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046
Jdg. 14:17; 16:17; 1 Sam. 3:18; 14:43; 19:7, 18; 2 Sam. 14:33; 24:13; 1 Kings 10:3; 18:16; 2
Kings 4:31; 10:8; 2 Chr. 9:2; Est. 4:7 יז וַתֵּבְךְּ עָלָיו שִׁבְעַת הַיָּמִים, אֲשֶׁר־הָיָה לָהֶם הַמִּשְׁתֶּה; וַיְהִי
בַּיּוֹם הַשְּׁבִיעִי, וַיַּגֶּד־לָהּ כִּי הֱצִיקַתְהוּ, וַתַּגֵּד הַחִידָה, לִבְנֵי עַמָּהּ. 17 And she wept before him the
seven days, while their feast lasted; and it came to pass on the seventh day, that he told her,
because she pressed him sore; and she told the riddle to the children of her people.
19532 וַיִּירְאוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2)
to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be
fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to
inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot,
pour יָרֵא 3372 Gen. 20:8; 43:18; Exod. 14:10, 31; 34:30; Jos. 10:2; 1 Sam. 17:24; 2
Kings 17:7; Psalm 64:10; 65:9; Jon. 1:5, 10, 16; Hag. 1:12 ח וַיַּשְׁכֵּם אֲבִימֶלֶךְ בַּבֹּקֶר, וַיִּקְרָא
לְכָל־עֲבָדָיו, וַיְדַבֵּר אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה, בְּאָזְנֵיהֶם; וַיִּירְאוּ הָאֲנָשִׁים, מְאֹד. 8 And Abimelech
rose early in the morning, and called all his servants, and told all these things in their ears;
and the men were sore afraid.
19577 וַיְכַל 14 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be
complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to
be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be
fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to
waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b)
(Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to
finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6)
to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to
fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended,
be completed כָּלָה 3615 Gen. 2:2; 17:22; 49:33; Exod. 34:33; 40:33; Deut. 32:45; 1 Sam.
10:13; 2 Sam. 6:18; 1 Kings 7:1, 40; 1 Chr. 16:2; 2 Chr. 4:11; 7:11; Psalm 78:33 ב וַיְכַל
אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. 2 And
on the seventh day God finished His work which He had made; and He rested on the seventh
day from all His work which He had made.
20098 וַיַּעֲזֹב 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart
from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3)

to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Gen. 39:6, 12, 15, 18; Exod. 9:21; 2 Sam. 15:16; 1 Kings 12:8, 13; 19:20; 2 Kings 21:22; 2 Chr. 10:8, 13; 24:20; 28:14 ו וַיַּעֲזֹב כָּל־אֲשֶׁר־לוֹ, בְּיַד־יוֹסֵף, וְלֹא־יָדַע אִתּוֹ מְאוּמָה, כִּי אִם־הַלֶּחֶם אֲשֶׁר־הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יְפֵה־תֹאַר וִיפֵה מַרְאֶה. 6 And he left all that he had in Joseph's hand; and, having him, he knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to look upon

20327 וַיֹּצֵא 14 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 17:23f; Jdg. 19:25; 2 Sam. 10:16; 13:18; 22:20; 2 Kings 10:22; 15:20; 23:6; 2 Chr. 16:2; Job 12:22; Jer. 20:3; 51:16; 52:31 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל־אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה־אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

20449 וַיִּקְבֹּץ 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Gen. 41:48; Jdg. 12:4; 1 Sam. 28:4; 2 Sam. 2:30; 1 Kings 11:24; 18:20; 22:6; 2 Kings 6:24; 10:18; 2 Chr. 15:9; 18:5; 24:5; 25:5; Hab. 2:5 מח וַיִּקְבֹּץ אֶת־כָּל־אֹכֶל שֶׁבַע שָׁנִים, אֲשֶׁר הָיוּ בְּאֶרֶץ מִצְרַיִם, וַיִּתֶּן־אֹכֶל, בֶּעָרִים: אֹכֶל שְׂדֵה־הָעִיר אֲשֶׁר סְבִיבֹתֶיהָ, נָתַן בְּתוֹכָהּ. 48 And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; the food of the field, which was round about every city, laid he up in the same.

21010 וַיַּשְׁלֵךְ 14 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 7:10; 15:25; 32:19; Jos. 18:10; Jdg. 9:17; 15:17; 2 Sam. 20:12; 1 Kings 19:19; 2 Kings 4:41; 23:6; 2 Chr. 33:15; Jer. 26:23; Zech. 5:8 י וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־פַּרְעֹה, וַיַּעֲשׂוּ כֵן, כַּאֲשֶׁר צִוָּה יְהוָה; וַיַּשְׁלֵךְ אַהֲרֹן אֶת־מַטֵּהוּ, לִפְנֵי פַרְעֹה וְלִפְנֵי עֲבָדָיו--וַיְהִי לְתַנִּין. 10 And Moses and Aaron went in unto Pharaoh, and they did so, as the LORD had commanded; and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

21072 וַיִּשְׁפֹּט 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Gen. 19:9; Jdg. 3:10; 10:2f; 12:7ff, 11, 13f; 15:20; 1 Sam. 7:6, 15 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

27605 וַתִּשָּׂא 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 21:16; 24:64; 39:7; Num. 14:1; Ruth 2:18; 2 Kings 4:37; 19:22; Est. 2:9, 17; Psalm 50:16; Isa. 37:23; Ezek. 8:3; 11:1; Nah. 1:5 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

29872 יָגוּר 14 וְכִי־יָגוּר Verb - Qal Imperfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Exod. 12:48; Lev. 17:8; 19:33; Num. 9:14; 15:14; Jdg. 5:17; Psalm 15:1; Isa. 33:14; 54:15; Jer. 22:25; 39:17; 49:18, 33; 50:40; Ezek. 14:7 מח וְכִי־יָגוּר אִתְּךָ גֵּר, וְעָשָׂה פֶסַח לַיהוָה־־הִמּוֹל לוֹ כָל־זָכָר וְאָז יִקְרַב לַעֲשֹׂתוֹ, וְהָיָה כְּאֶזְרַח הָאָרֶץ; וְכָל־עָרֵל, לֹא־יֹאכַל בּוֹ. 48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof.

29934 יִגַּע 14 Verb - Qal Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 5:3; 6:11, 20; 7:19; 15:5, 11f; 22:5; Num. 19:16, 22; 2 Sam. 23:7; Job 5:19; Psalm 104:32; Hag. 2:13 ג אוֹ כִי יִגַּע, בְּטֻמְאַת

אָדָם, לְכֹל טֻמְאָתוֹ, אֲשֶׁר יִטְמָא בָּהּ; וְנֶעְלַם מִמֶּנּוּ, וְהוּא יָדַע וְאָשֵׁם. 3 or if he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and it be hid from him; and, when he knoweth of it, be guilty;

30662 יַחֲנוּ 14 Verb - Qal Imperfect - third person masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Num. 1:50, 53; 2:2, 17; 3:23, 29, 35; 9:17f, 20, 22f נ וְאַתָּה הַפְקֵד אֶת־הַלְוִיִּם עַל־מִשְׁכַּן הָעֵדֻת וְעַל כָּל־כֵּלָיו, וְעַל כָּל־אֲשֶׁר־לוֹ--הֵמָּה יִשְׂאוּ אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־כֵּלָיו, וְהֵם יְשָׁרְתֻהוּ; וְסָבִיב לַמִּשְׁכָּן, יַחֲנוּ. 50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it; they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

31061 יָלִין 14 Verb - Qal Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Exod. 23:18; 34:25; Deut. 16:4; 2 Sam. 17:8; 19:8; Job 29:19; 31:32; 39:9; 41:14; Psalm 30:6; 49:13; Prov. 19:23; Cant. 1:13; Isa. 1:21 יח לֹא־תִזְבַּח עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין חֵלֶב־חַגִּי, עַד־בֹּקֶר. 18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My feast remain all night until the morning.

31428 יֹסִיף 14 פֶּן־יֹסִיף Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 25:3; Ruth 1:17; 1 Sam. 20:13; 25:22; 2 Sam. 3:9, 35; 14:10; Job 17:9; 34:37; Psalm 77:8; 120:3; Prov. 16:21, 23; 19:4 ג אַרְבָּעִים יַכֶּנּוּ, לֹא יֹסִיף: פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה אָחִיךָ לְעֵינֶיךָ. 3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

31742 יִפּוֹל 14 Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chr. 12:19/20; Prov. 17:20; 22:14; 24:16; 28:10, 14, 18; Eccl. 10:8; 11:3; Isa. 10:34; 13:15; 54:15; Ezek. 6:12; Amos 9:9 כ וּמִמְּנַשֶּׁה נָפְלוּ עַל־דָּוִיד, בְּבֹאוֹ עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לַמִּלְחָמָה--וְלֹא עֲזָרֻם: כִּי בְעֵצָה, שִׁלְּחֻהוּ סַרְנֵי פְלִשְׁתִּים לֵאמֹר, בְּרָאשֵׁינוּ, יִפּוֹל אֶל־אֲדֹנָיו שָׁאוּל. 20 Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle, but they helped them not; for the lords of the Philistines upon advisement sent him away, saying: 'He will fall away to his master Saul to the jeopardy of our heads.'

32030 יָקוּמוּ 14 Verb - Qal Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 33:8; Deut. 29:21; 32:38; 2 Sam. 2:14; Job 30:12; Psalm 88:11; 140:11; Isa. 43:17; Jer. 2:28; 8:4; 37:10; 44:29; Amos 8:14; Hab. 2:7 ח וְהָיָה, כְּצֵאת מֹשֶׁה אֶל־הָאֹהֶל, יָקוּמוּ כָּל־הָעָם, וְנִצְּבוּ אִישׁ פֶּתַח אָהֳלוֹ; וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה, עַד־בֹּאוֹ הָאֹהֱלָה. 8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

32524 יָשִׂימוּ 14 Verb - Qal Imperfect - third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 33:10; 2 Sam. 18:3; 1 Kings 18:23; 20:6; Job 17:12; 29:9; 36:13; Isa. 42:12; Ezek. 23:24; 26:12; Obad. 1:7; Mic. 7:16; Zech. 3:5 י יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב, וְתוֹרָתְךָ לְיִשְׂרָאֵל; יָשִׂימוּ קְטוֹרָה בְּאַפֶּךָ, וְכָלִיל עַל־מִזְבְּחֶךָ. 10 They shall teach Jacob Thine ordinances, and Israel Thy law; they shall put incense before Thee, and whole burnt-offering upon Thine altar.

43785 נֵלֵךְ 14 Verb - Qal Imperfect - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 8:23/27; 10:9; Num. 20:17; 21:22; Jos. 1:16; Jdg. 20:8; 1 Sam. 9:7; 23:3; 2 Sam. 13:25; Psalm 122:1; Jer. 6:16; 18:12; Mic. 4:5; (Jer. 42:3 נֵלֶךְ־בָּהּ) כג דֶּרֶךְ שְׁלֹשֶׁת יָמִים, נֵלֵךְ בַּמִּדְבָּר; וְזָבַחְנוּ לַיהוָה אֱלֹהֵינוּ, כַּאֲשֶׁר יֹאמַר אֵלֵינוּ. 23 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as He shall command us.'

53151 תִּרְאֶה 14 Verb - Qal Imperfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 6:1; 23:5; Lev. 20:17; Num. 11:23; 23:13; Deut. 22:1, 4; 1 Sam. 1:11; 2 Sam. 3:13; Job 22:11; Isa. 33:19; 58:7; Ezek. 12:6 א וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

53406 תֵּשֵׁב 14 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 24:55; Lev. 12:4f; 15:20, 22, 26; Psalm 50:20; 102:13; Isa. 3:26; 32:16; 42:11; Lam. 5:19; Joel 4:20; Zech. 2:8 נה וַיֹּאמֶר אָחִיהָ וְאִמָּהּ, תֵּשֵׁב הַנַּעֲרָ אִתָּנוּ יָמִים אוֹ עָשׂוֹר; אַחַר, תֵּלֵךְ. 55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'

53589 תִשְׁמַע 14 לֹא תִשְׁמַע Verb - Qal Imperfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 13:4, 9, 13, 19; 28:2, 13, 15, 49; 30:10; 1 Sam. 24:10; Eccl. 7:21; Jer. 5:15; 38:15; Ezek. 3:6 ד לֹא תִשְׁמַע, אֶל-דִּבְרֵי הַנָּבִיא הַהוּא, אוֹ אֶל-חוֹלֵם הַחֲלוֹם, הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת-יְהוָה אֱלֹהֵיכֶם, בְּכָל-לְבַבְכֶם וּבְכָל-נַפְשְׁכֶם. 4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul.

53742 תִּתֶּן־ 14 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 15:2; 28:22; 38:16; Exod. 22:28; Deut. 2:28; 15:14; 16:18; 18:4; 1 Kings 13:8; 17:14; Job

35:7; Psalm 50:20; 85:8; Prov. 30:8 ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי;
וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me,
seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

516 אוֹדְךָ 13 Verb - Hiphil Imperfect Cohortative - first person common singular |
second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b)
(Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to
confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give
thanks יָדָה 3034 2 Sam. 22:50; Psalm 18:50; 35:18; 52:11; 57:10; 71:22; 86:12; 108:4;
118:21; 119:7; 138:1; 139:14; Isa. 12:1 נ עַל־כֵּן אוֹדְךָ יְהוָה, בַּגּוֹיִם; {ס} וּלְשִׁמְךָ, אֲזַמֵּר. {ר}
50 Therefore I will give thanks unto Thee, O LORD, among the nations, and will sing praises
unto Thy name.

239 אַגִּיד 13 Verb - Hiphil Imperfect - first person common singular 1) to be
conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2)
to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5)
to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be
announced, be reported נָגַד 5046 Jdg. 14:16; 1 Sam. 9:19; 20:9; Psalm 38:19; 71:17f;
75:10; 142:3; Isa. 57:12; Jer. 38:15; 42:4; Daniel 10:21; 11:2 טז וַתֵּבְךְּ אֵשֶׁת שִׁמְשׁוֹן עָלָיו,
וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי־־הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי
וּלְאִמִּי לֹא הִגַּדְתִּי־־וְלָךְ אַגִּיד. 16 And Samson's wife wept before him, and said: 'Thou dost but
hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and
wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my
mother, and shall I tell thee?'

1352 אָמוּת 13 פֶּן־אָמוּת Verb - Qal Imperfect - first person common singular 1) to
die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death;
1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct);
1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal);
1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 26:9; 27:4;
45:28; Deut. 18:16; Jdg. 15:18; Ruth 1:17; 1 Sam. 14:43; 20:14; 1 Kings 2:30; Job 3:11; Psalm
118:17; Prov. 30:7; Jer. 37:20 ט וַיִּקְרָא אֲבִימֶלֶךְ לְיִצְחָק, וַיֹּאמֶר אַךְ הִנֵּה אִשְׁתְּךָ הִוא, וְאֵיךְ אָמַרְתָּ,
אֲחֹתִי הִוא; וַיֹּאמֶר אֵלָיו, יִצְחָק, כִּי אָמַרְתִּי, פֶּן־אָמוּת עָלֶיהָ. 9 And Abimelech called Isaac, and
said: 'Behold, of a surety she is thy wife; and how saidst thou: She is my sister?' And Isaac said
unto him: 'Because I said: Lest I die because of her.'

1809 אֵצֵא 13 Verb - Qal Imperfect - first person common singular 1) to go out,
come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth
(to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go
forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or
come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c)
(Hophal) to be brought out or forth יָצָא 3318 Exod. 11:8; 21:5; Num. 20:18; Deut.
15:16; Jdg. 16:20; 1 Sam. 19:3; 2 Sam. 18:2; 1 Kings 22:22; 2 Chr. 18:21; Job 23:10; 31:34;
Psalm 88:9; Lam. 3:7 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־
בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס} 8 And all these thy servants shall

come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

13876 וָאֱהִי 13 וָאֱהִי־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jdg. 18:4; Neh. 1:4; 2:11, 13, 15; Job 30:9; Psalm 18:24; 38:15; 69:12; 73:14; Ezek. 11:16; Hos. 13:7 ד וַיֹּאמֶר אֲלֵהֶם--כָּזֹה וְכָזֶה, עָשָׂה לִי מִיכָה; וַיִּשְׂכְּרֵנִי, וָאֱהִי־לוֹ לְכֹהֵן. 4 And he said unto them: 'Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.'

14563 וָאֶקַּח 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 12:19; 40:11; Num. 8:18; Deut. 1:15, 23; Jos. 24:3; 2 Sam. 1:10; Jeremiah 13:7; 25:17; 32:11; 35:3; Zech. 11:7, 10 יט לָמָה אָמַרְתָּ אֲחֹתִי הִוא, וָאֶקַּח אֹתָהּ לִי לְאִשָּׁה; וְעַתָּה, הִנֵּה אִשְׁתְּךָ קַח וָלֵךְ. 19 Why saidst thou:She is my sister? so that I took her to be my wife; nowtherefore behold thy wife, take her, and go thy way.'

19279 וַיִּזְבְּחוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 24:5; 32:8; Jos. 8:31; Jdg. 2:5; 1 Sam. 6:15; 11:15; 1 Chr. 15:26; 29:21; 2 Chr. 15:11; Neh. 12:43; Psalm 106:37; Ezek. 20:28; Jon. 1:16 ה וַיִּשְׁלַח, אֶת־נַעֲרֵי בְּנֵי יִשְׂרָאֵל, וַיַּעֲלוּ, עֹלֹת; וַיִּזְבְּחוּ זְבָחִים שְׁלָמִים, לַיהוָה--פָּרִים. 5 And he sent the young men of the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen unto the LORD.

19813 וַיִּמְצְאוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect;

1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 11:2; 26:19; Num. 15:32; Jdg. 1:5; 21:12; 1 Sam. 30:11; 31:8; 1 Kings 1:3; 1 Chr. 4:40; 10:8; 2 Chr. 20:25; Neh. 8:14; Jer. 41:12
ב וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land ofShinar; and they dweltthere.

20258 וַיִּפְנוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Gen. 18:22; Exod. 16:10; Num. 17:7; 21:33; Deut. 1:24; Jos. 8:20; Jdg. 18:21; 20:42, 45, 47; 2 Chr. 13:14; 20:24; Jer. 32:33 כב וַיִּפְנוּ מִשָּׁם הָאֲנָשִׁים, וַיֵּלְכוּ סְדֹמָה; וְאַבְרָהָם--עוֹדֶנּוּ עֹמֵד, לִפְנֵי יְהוָה. 22 And the men turned from thence, and went toward Sodom; but Abraham stood yet before the LORD.

20411 וַיְצַף 13 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 36:34; 37:4, 11, 15, 26, 28; 38:2, 6; 1 Kings 6:15, 20f, 28; 2 Chr. 3:6 לד וְאֶת־הַקְּרָשִׁים צִפָּה זָהָב, וְאֶת־טַבְּעֹתָם עָשָׂה זָהָב--בָּתִּים, לַבְּרִיחִם; וַיְצַף אֶת־הַבְּרִיחִם, זָהָב. 34 And he overlaid the boards with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold.

20914 וַיָּשׁוּבוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 8:33; 21:23; 1 Kings 22:33; 2 Kings 1:5; 2 Chr. 25:10; 28:15;

31:1; Ezr. 2:1; Neh. 7:6; 9:28; Psalm 78:41; Jer. 34:11; Zech. 1:6 לג וַיְהִי, כַּאֲשֶׁר מֵת גִּדְעוֹן, וַיָּשׁוּבוּ בְּנֵי יִשְׂרָאֵל, וַיִּזְנוּ אַחֲרֵי הַבְּעָלִים; וַיָּשִׂימוּ לָהֶם בַּעַל בְּרִית, לֵאלֹהִים. 33 And it came to pass, as soon as Gideon was dead, that the children of Israel again went astray after the Baalim, and made Baal-berith their god.

27628 וַתָּשָׁב 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 8:9; Jdg. 11:39; 15:19; Ruth 1:6, 22; 1 Sam. 30:12; 2 Sam. 11:4; 1 Kings 13:6, 22; 17:22; 2 Kings 8:3; Isa. 38:8; Lam. 1:8 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה־־כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

29583 יֹאכֵל 13 Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 21:22; Num. 6:3f; Deut. 28:55; Job 5:5; 31:8; 40:15; Eccl. 5:11, 16; Isa. 7:15, 22; 44:16; 65:22 כב לֶחֶם אֱלֹהָיו, מִקָּדְשֵׁי הַקֳּדָשִׁים, וּמִן־הַקֳּדָשִׁים, יֹאכֵל. 22 He may eat the bread of his God, both of the most holy, and of the holy.

29587 יֹאכֵלוּ 13 Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)

consume אָכַל 398 Deut. 18:8; 32:38; Eccl. 10:16f; Isa. 3:10; 5:17; 9:19; 30:24; 65:13; Jer. 19:9; Ezek. 12:19; Hos. 4:8; 9:3 {ס} ח חֵלֶק כְּחֵלֶק, יֹאכֵלוּ, לְבַד מִמְכָּרָיו, עַל־הָאָבוֹת. 8
They shall have like portions to eat, beside that which is his due according to the fathers' houses. {S}

30075 יֵדַע 13 אַל־יֵדַע־זֹאת Verb - Qal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 20:3; 21:3; Psalms 39:7; Prov. 28:22; Eccl. 8:5; 9:12; 10:14; Isa. 7:16; 8:4; 52:6; Jer. 36:19; 38:24 ג וַיִּשָּׁבַע עוֹד דָּוִד, וַיֹּאמֶר יָדֹעַ יָדַע אָבִיךָ כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ, וַיֹּאמֶר אַל־יֵדַע־זֹאת יְהוֹנָתָן, פֶּן־יֵעָצֵב; וְאוּלָם, חַי־יְהוָה וְחֵי נַפְשֶׁךָ־־כִּי כְפֶשַׂע, בֵּינִי וּבֵין הַמָּוֶת. 3 And David swore moreover, and said: 'Thy father knoweth well that I have found favour in thine eyes; and he saith: Let not Jonathan know this, lest he be grieved; but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.'

30383 יוֹסִיף 13 Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Jos. 23:13; 1 Sam. 3:17; 2 Sam. 7:20; 19:14; 1 Kings 2:23; 1 Chr. 17:18; Psalms 10:18; 41:9; Eccl. 1:18; Isa. 10:20; 11:11; 52:1; Lam. 4:16, 22; Nah. 2:1 יג יָדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשֹׁטֵט בְּצִדֵּיכֶם וְלִצְנִנִים בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you.

30580 יֶחֱטָא 13 Verb - Qal Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 4:3, 22; 5:23; Num. 16:22; Deut. 19:15; 1 Sam. 2:25; 19:4; 1 Kings 8:31, 46; 2 Chr. 6:22, 36; Eccl. 7:20; (Jdg. 20:16 יַחֲטִא) ג אִם הַכֹּהֵן הַמָּשִׁיחַ יֶחֱטָא, לְאַשְׁמַת הָעָם: וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פַּר בֶּן־בָּקָר תָּמִים, לַיהוָה־־לְחַטָּאת. 3 if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin-offering.

31192 יִמָּלֵט 13 אַל־יִמָּלֵט Verb - Niphal Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 1 Kings 18:40; 2 Kings 10:24; Prov. 19:5; 28:26; Eccl. 7:26; Isa. 49:24f; Jer. 32:4; 46:6; Ezek. 17:18; Dan. 12:1; Joel 3:5; Amos 9:1 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם. 40 And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

31198 יִמְלֹךְ 13 Verb - Qal Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Exod. 15:18; 1 Sam. 8:9, 11; 11:12; 12:12; 1 Kings 1:13, 17, 24, 30, 35; 2 Kings 3:27; 2 Chr. 23:3; Psalms 146:10; Isa. 32:1; (Isa. 32:1־יִמְלָךְ־מֶלֶךְ) יח יְהוָה יִמְלֹךְ, לְעֹלָם וָעֶד. {ס} 18 The LORD shall reign for ever and ever.

32182 יֵרָאֶה 13 Verb - Niphal Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 22:14; Exod. 13:7; 23:17; 34:23; Deut. 16:4, 16; Jdg. 5:8; Psalms 84:8; 90:16; Isa. 60:2; Zech. 9:14 יד וַיִּקְרָא אַבְרָהָם שֵׁם־הַמָּקוֹם הַהוּא, יְהוָה יִרְאֶה, אֲשֶׁר יֵאָמֵר הַיּוֹם, בְּהַר יְהוָה יֵרָאֶה. 14 And Abraham called the name of that place Adonai-jireh; as it is said to this day: 'In the mount where the LORD is seen.'

51036 תֹאכַל 13 Verb - Qal Imperfect - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 2:17; 3:17; Lev. 17:12; Deut. 12:23; 14:3; 16:3; 28:31; Jdg. 13:14; 1 Sam. 1:7; 2 Sam. 12:3; 1 Kings 13:9, 17; Mic. 6:14 יז וּמֵעֵץ, הַדַּעַת טוֹב וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת. 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

51083 תֹּאמְרוּ 13 כֹּה־תֹאמְרוּ Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 50:17; Lev. 25:20; 1 Sam. 18:25; 2 Kings 22:18; 2 Chr. 34:26; Job 19:28; 21:28; Jer. 5:19; 8:8; 23:35, 38; 27:4; 37:7 יז כֹּה־תֹאמְרוּ לְיוֹסֵף, אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי־רָעָה גְמָלוּךָ, וְעַתָּה שָׂא נָא, לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ; וַיֵּבְךְּ יוֹסֵף, בְּדַבְּרָם אֵלָיו. 17 So shall ye say unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him.

51137 תָּבֹא 13 אַל־תָּבֹא Verb - Qal Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 49:6; Exod. 23:27; Deut. 27:3; 2 Sam. 13:5; 1 Kings 22:25; Job 1:7; 2:2; 3:7; 29:13; Prov. 4:14; 23:10; Jer. 2:3; Lam. 1:22 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

53327 תִּשָּׂא 13 אִם־תִּשָּׂא Verb - Qal Imperfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 32:32; Lev. 7:18; Num. 5:31; Deut. 4:19; 12:26; Job 11:15; Prov. 19:18; Isa. 2:9; Jer. 7:16; 11:14; Ezek. 4:4; 12:6; Hos. 14:3 לב וְעַתָּה, אִם־תִּשָּׂא חַטָּאתָם; וְאִם־אַיִן--מְחֵנִי נָא, מִסִּפְרְךָ אֲשֶׁר כָּתָבְתָּ. 32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.'

53596 תִּשְׁמְעוּ 13 Verb - Qal Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 19:5;

Deut. 11:13, 27; 2 Kings 18:31f; Neh. 4:14; Isa. 36:16; Jer. 23:16; 27:9, 14, 16f; 29:8 ה וְעַתָּה, אִם־שָׁמוֹעַ תִּשְׁמְעוּ בְּקֹלִי, וּשְׁמַרְתֶּם, אֶת־בְּרִיתִי--וִהְיִיתֶם לִי סְגֻלָּה מִכָּל־הָעַמִּים, כִּי־לִי כָּל־הָאָרֶץ. ; 5 Now therefore, if ye will hearken unto My voice indeed, and keep My covenant, then ye shall be Mine own treasure from among all peoples; for all the earth is Mine

14471 וְאֶעֱשֶׂה 12 Conjunctive waw | Verb - Qal Imperfect - first person common singular || cohortative in meaning, but no unique form for cohortative homonym 1 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 27:9; 35:3; Exod. 32:10; Num. 14:12; Deut. 9:14; 12:30; 1 Sam. 20:4; 2 Sam. 9:1, 3; 24:12; 1 Chr. 21:10; Neh. 6:13 ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

14880 וָאֶתְּנָה 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Num. 8:19; Jdg. 6:9; 1 Sam. 2:28; 2 Sam. 12:8; Neh. 2:1, 6, 9; Psalm 69:12; Eccl. 1:17; Ezek. 16:11; Dan. 9:3 יט וָאֶתְּנָה אֶת־הַלְוִיִּם נְתֻנִים לְאַהֲרֹן וּלְבָנָיו, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל, לַעֲבֹד אֶת־עֲבֹדַת בְּנֵי־יִשְׂרָאֵל בְּאֹהֶל מוֹעֵד, וּלְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל; וְלֹא יִהְיֶה בִּבְנֵי יִשְׂרָאֵל, נֶגֶף, בְּגֶשֶׁת בְּנֵי־יִשְׂרָאֵל, אֶל־הַקֹּדֶשׁ. 19 And I have given the Levites--they are given to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

2195 אֲשִׁיבֶנּוּ 12 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 42:37; Jdg. 17:3; Job 31:14; 32:14; Amos 1:3, 6, 9, 11, 13; 2:1, 4, 6 לז וַיֹּאמֶר רְאוּבֵן, אֶל-אָבִיו לֵאמֹר, אֶת-שְׁנֵי בָנַי תָּמִית, אִם-לֹא אֲבִיאֶנּוּ אֵלֶיךָ; תְּנָה אֹתוֹ עַל-יָדִי, וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ. 37 And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.'

18769 וַיֵּאָסְפוּ 12 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Exod. 32:26; Jos. 10:5; Jdg. 9:6; 10:17; 20:14; 1 Sam. 17:1; 2 Sam. 10:15; 23:11; 2 Chr. 30:13; Ezr. 3:1; Neh. 8:1; 12:28 כו וַיַּעֲמֹד מֹשֶׁה, בְּשַׁעַר הַמַּחֲנֶה, וַיֹּאמֶר, מִי לַיהוָה אֵלָי; וַיֵּאָסְפוּ אֵלָיו, כָּל-בְּנֵי לֵוִי. 26 then Moses stood in the gate of the camp, and said: 'Whoso is on the LORD'S side, let him come unto me.' And all the sons of Levi gathered themselves together unto him.

18890 וַיְבַקֵּשׁ 12 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Gen. 43:30; Exod. 2:15; 4:24; 1 Sam. 19:10; 2 Sam. 12:16; 21:1f; 1 Kings 11:40; 2 Chr. 22:9; Est. 3:6; Jer. 26:21; Dan. 1:8 ל וַיְמַהֵר יוֹסֵף, כִּי-נִכְמְרוּ רַחֲמָיו אֶל-אָחִיו, וַיְבַקֵּשׁ, לִבְכּוֹת; וַיָּבֹא הַחַדְרָה, וַיֵּבְךְּ שָׁמָּה. 30 And Joseph made haste; for his heart yearned toward his brother; and he sought where to weep; and he entered into his chamber, and wept there.

19137 וְיִהְיוּ 12 וְיִהְיוּ-דָם Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 7:19; 26:24; Num. 17:3; 31:3; Jos. 19:29; 1 Kings 8:59; Prov. 3:22; Cant. 7:9; Jer. 18:23; 42:17; Lam. 1:21; Hos. 9:17 יט וַיֹּאמֶר

יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־יְאֹרֵיהֶם וְעַל־
אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה מֵימֵיהֶם--וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים וּבָאֲבָנִים. 19 And
the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the
waters of Egypt, over their rivers, over their streams, and over their pools, and over all their
ponds of water, that they may become blood; and there shall be blood throughout all the land
of Egypt, both in vessels of wood and in vessels of stone.'

19304 וַיִּזְעֲקוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's
aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be
joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a
crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק
2199 Jdg. 3:9, 15; 6:6; 10:10; 1 Sam. 5:10; 12:8, 10; 2 Chr. 32:20; Neh. 9:4; Psalm. 107:13,
19; Jon. 1:5; ט וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, וַיָּקֶם יְהוָה מוֹשִׁיעַ לִבְנֵי יִשְׂרָאֵל וַיּוֹשִׁיעֵם--אֵת עָתְנִיאֵל
בֶּן־קְנַז, אֲחִי כָלֵב הַקָּטֹן מִמֶּנּוּ. 9 And when the children of Israel cried unto the LORD, the
LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of
Kenaz, Caleb's younger brother.

19960 וַיַּסֵּב 12 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to turn, turn about or around or aside or back or towards, go
about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be
brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt,
make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn
oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change,
transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round;
1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn,
turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround,
encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Exod.
13:18; Jos. 6:11; 2 Sam. 20:12; 1 Kings 8:14; 21:4; 2 Kings 20:2; 23:34; 24:17; 1 Chr. 10:14; 2
Chr. 6:3; 36:4; Isa. 38:2 יח וַיַּסֵּב אֱלֹהִים אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר, יַם־סוּף; וַחֲמֻשִׁים עָלוּ בְנֵי־
יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. 18 But God led the people about, by the way of the wilderness by the
Red Sea; and the children of Israel went up armed out of the land of Egypt.

20100 וַיַּעַזְבוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from,
leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let
loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to
be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jos. 8:17; Jdg. 2:12f;
10:6; 1 Sam. 31:7; 2 Sam. 5:21; 2 Kings 7:7; 17:16; 1 Chr. 10:7; 14:12; 2 Chr. 24:18; Neh. 3:8,
יז וְלֹא־נִשְׁאַר אִישׁ, בָּעַי וּבֵית אֵל, אֲשֶׁר לֹא־יָצְאוּ, אַחֲרֵי יִשְׂרָאֵל; וַיַּעַזְבוּ אֶת־הָעִיר פְּתוּחָה, וַיִּרְדְּפוּ אַחֲרֵי
יִשְׂרָאֵל. {פ} 17 And there was not a man left in Ai or Beth-el, that went not out after Israel;
and they left the city open, and pursued after Israel. {P}

20274 וַיִּפְקֹד 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish,

appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 40:4; Num. 3:16, 42; 4:34; Jos. 8:10; Jdg. 15:1; 1 Sam. 13:15; 2 Sam. 18:1; 1 Kings 20:15, 26; 2 Kings 3:6; 5:24 ד וַיִּפְקֹד שַׂר הַטַּבָּחִים אֶת־יוֹסֵף, אִתָּם--וַיְשָׁרֶת אֹתָם; וַיִּהְיוּ יָמִים, בְּמִשְׁמָר. 4 And the captain of the guard charged Joseph to be with them, and he ministered unto them; and they continued a season in ward.

20718 וַיֵּרַע 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Gen. 21:11; 38:10; 48:17; 1 Sam. 8:6; 18:8; 2 Sam. 11:27; 1 Chr. 21:7; Neh. 2:10; 13:8; Psalm 106:32; Isa. 59:15; Jon. 4:1 יא וַיֵּרַע הַדָּבָר מְאֹד, בְּעֵינֵי אַבְרָהָם, עַל, אוֹדֹת בְּנוֹ. 11 And the thing was very grievous in Abraham's sight on account of his son.

20930 וַיִּשְׁחֲטוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Gen. 37:31; 1 Sam. 1:25; 14:32, 34; 2 Kings 10:7; 2 Chr. 29:22; 30:15; 35:1, 11; Ezr. 6:20 לא וַיִּקְחוּ, אֶת־כְּתֹנֶת יוֹסֵף; וַיִּשְׁחֲטוּ שְׂעִיר עִזִּים, וַיִּטְבְּלוּ אֶת־הַכֻּתֹּנֶת בַּדָּם. 31 And they took Joseph's coat, and killed a he-goat, and dipped the coat in the blood;

21111 וַיִּשְׁתּוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:54; 26:30; 43:34; Exod. 24:11; Jdg. 9:27; 19:4, 6, 21; 2 Kings 6:23; 7:8; 1 Chr. 29:22; Joel 4:3 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

21221 וַיִּתְּנֵהוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal);

1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 39:20; Deut. 2:33; 1 Sam. 18:4; 1 Kings 13:26; 17:23; 2 Chr. 6:13; 16:10; 24:12; 28:5; Neh. 13:26; Jer. 52:11; Ezek. 17:5 כ וַיִּקַּח אֲדֹנֵי יוֹסֵף אֹתוֹ, וַיִּתְּנֵהוּ אֶל־בֵּית הַסֹּהַר־־מְקוֹם, אֲשֶׁר־אסורי (אֲסִירֵי) הַמֶּלֶךְ אֲסוּרִים; וַיְהִי־שָׁם, בְּבֵית הַסֹּהַר. 20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound; and he was there in the prison.

27363 וַתַּעַל 12 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 2:23; 8:2; 16:13f; Jdg. 4:10; 6:21; 1 Sam. 5:12; 2 Kings 4:21; 2 Chr. 18:34; 24:13; Ezek. 19:3; Jon. 2:7 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

27629 וַתֵּשֶׁב 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 21:16; 31:34; 38:11, 14; 49:24; Jos. 6:25; Ruth 2:14, 23; 1 Sam. 1:23; 2 Sam. 13:20; 1 Kings 2:19 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

29552 יֹאבֵדוּ 12 Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 4:9, 20; Psalms 37:20; 49:11; 73:27; 80:17; 92:10; 102:27; Isa. 60:12; Jer. 6:21; 10:15; 51:18 ט מִנִּשְׁמַת אֱלוֹהַּ יֹאבֵדוּ; וּמֵרוּחַ אַפּוֹ יִכְלוּ. 9 By the breath of God they perish, and by the blast of His anger are they consumed.

29824 יְבָרֵךְ 12 Verb - Piel Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 28:3; 48:16, 20; 1 Sam. 9:13; Psalms 29:11; 49:19; 115:12f; Prov. 3:33; 30:11 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ, וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

30083 יֵדְעוּ 12 Verb - Qal Imperfect - third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Lev. 23:43; 1 Kings 14:2; 2 Chr. 6:29, 33; Neh. 4:5; Psalms 9:21; 78:6; Isa. 44:9; 45:6; Jer. 31:34; Ezek. 20:26; Hos. 9:7 מג לְמַעַן, יֵדְעוּ דֹרֹתֵיכֶם, כִּי בַסֻּכּוֹת הוֹשַׁבְתִּי אֶת-בְּנֵי יִשְׂרָאֵל, בְּהוֹצִיאִי אוֹתָם מֵאֶרֶץ מִצְרָיִם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 43 that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

31125 יָמוּתוּ 12 Verb - Qal Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 2:33f; 2 Chr. 25:4; Job 4:21; Psalms 49:11; Prov. 10:21; Jer. 42:17; Ezek. 5:12; 33:27; Amos 9:10 לג וְאִישׁ, לֹא־אַכְרִית לְךָ מֵעִם מִזְבְּחִי, לְכַלּוֹת אֶת־עֵינֶיךָ, וְלַאֲדִיב אֶת־נַפְשֶׁךָ; וְכָל־מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I not cut off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish; and all the increase of thy house shall die young men.

31415 יָסוּר 12 לֹא־יָסוּר Verb - Qal Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 49:10; Deut. 17:17; 2 Sam. 7:15; 2 Kings 4:10; Job 15:30; Psalms 101:4; Prov. 22:6; Isa. 10:27; 14:25; Jer. 15:5; 17:5; Zech. 10:11; ( ) י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

32744 יִשְׁכֹּן 12 Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Gen. 16:12; 49:13; Num. 9:18; 23:9; Deut. 33:12; Job 39:28; Psalms 15:1; 16:9; 65:5; 68:17; Isa. 33:16; Jer. 23:6 יב וְהוּא יִהְיֶה, פֶּרֶא אָדָם--יָדוֹ בַכֹּל, וְיַד כֹּל בּוֹ; וְעַל־פְּנֵי כָל־אֶחָיו, יִשְׁכֹּן. 12 And he shall be a wild ass of a man: his hand shall be against every man, and every man's hand against him; and he shall dwell in the face of all his brethren.'

32758 יְשַׁלַּח 12 Verb - Piel Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 3:20; 4:21; 11:1; Deut. 7:20; 28:20; Job 20:23; Psalms 78:45, 49; Prov. 16:28; Isa. 10:16; Jer. 3:1; 17:8 כ וְשָׁלַחְתִּי אֶת־יָדִי, וְהִכֵּיתִי אֶת־מִצְרַיִם, בְּכֹל נִפְלְאֹתַי, אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ; וְאַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם. 20 And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he will let you go.

32810 יִשְׁמְרוּ 12 אִם־יִשְׁמְר Verb - Qal Imperfect - third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Kings 2:4; 8:25; 2 Kings 21:8; 2 Chr. 6:16; 23:6; 33:8; Psalms 105:45; 132:12; Isa. 56:4; Ezek. 11:20; 37:24; Mal. 2:7 ד לְמַעַן יָקִים יְהוָה אֶת־דְּבָרוֹ, אֲשֶׁר דִּבֶּר עָלַי לֵאמֹר, אִם־יִשְׁמְרוּ בָנֶיךָ אֶת־דַּרְכָּם לָלֶכֶת לְפָנַי בֶּאֱמֶת, בְּכָל־לְבָבָם וּבְכָל־נַפְשָׁם: לֵאמֹר--לֹא־יִכָּרֵת לְךָ אִישׁ, מֵעַל כִּסֵּא יִשְׂרָאֵל. 4 that the LORD may establish His word which He spoke concerning me, saying: If thy children take heed to their way, to walk before Me in truth with all their heart and with all their soul, there shall not fail thee, said He, a man on the throne of Israel.

32915 יִשְׁתֶּה 12 Verb - Qal Imperfect - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 44:5; Num. 6:3, 20; 23:24; 1 Kings 17:6; Job 21:20; 34:7; Psalm 110:7; Prov. 31:5, 7; Jer. 25:26 ה הֲלוֹא זֶה, אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ, וְהוּא, נַחֵשׁ יְנַחֵשׁ בּוֹ; הֲרֵעֹתֶם, אֲשֶׁר עֲשִׂיתֶם. 5 Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.'

43798 נָמוּת 12 Verb - Qal Imperfect - first person common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 42:2; 43:8; 47:15, 19; Exod. 20:19; Deut. 5:25; Jdg. 13:22; 1 Sam. 12:19; 2 Sam. 14:14; Isa. 22:13; Hab. 1:12 ב וַיֹּאמֶר--הִנֵּה שָׁמַעְתִּי, כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם; רְדוּ־שָׁמָּה וְשִׁבְרוּ־לָנוּ מִשָּׁם, וְנִחְיֶה וְלֹא נָמוּת. 2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

51042 תֹאכֵלוּ 12 Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 9:4; Exod. 12:20; 22:30; Lev. 3:17; 7:23; 11:8, 11; 17:14; Deut. 12:16; 14:8, 10; Ezek. 24:22 ד אַךְ־בָּשָׂר, בְּנַפְשׁוֹ דָמוֹ לֹא תֹאכֵלוּ. 4 Only flesh with the life thereof, which is the blood thereof, shall ye not eat.

51478 תִּהְיוּ 12 Verb - Qal Imperfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 34:15; 44:10; Exod. 19:6; Lev. 19:2; 26:12; 1 Sam. 8:17; 14:40; 2 Sam. 19:12f, 23; 2 Chr. 30:7; Psalms 32:9; Isa. 1:30; Jer. 7:23; Ezek. 11:11; Zech. 1:4; Mal. 3:12 טו אַךְ־בְּזֹאת, נֵאוֹת לָכֶם: אִם תִּהְיוּ כָמֹנוּ, לְהִמֹּל לָכֶם כָּל־זָכָר. 15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

52314 תָּמוּת 12 Verb - Qal Imperfect - second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 20:2; 2 Sam. 12:13; 19:24; Eccl. 7:17; Isa. 22:18; 66:24; Jer. 11:21; 34:4; 38:24; Ezek. 18:4, 20; Zech. 11:9 ב וַיֹּאמֶר לוֹ חָלִילָה, לֹא תָמוּת--הִנֵּה לו־עשה (לֹא־יַעֲשֶׂה) אָבִי דָּבָר גָּדוֹל אוֹ דָּבָר קָטֹן, וְלֹא יִגְלֶה אֶת־אָזְנִי; וּמַדּוּעַ יַסְתִּיר אָבִי מִמֶּנִּי אֶת־הַדָּבָר הַזֶּה, אֵין זֹאת. 2 And he said unto him: 'Far from it; thou shalt not die; behold, my father doeth nothing either great or small, but that he discloseth it unto me; and why should my father hide this thing from me? it is not so.'

52734 תַּעֲמֹד 12 וְאַל־תַּעֲמֹד Verb - Qal Imperfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 19:17; 45:9; Lev. 13:23; Deut. 24:11; 1 Sam. 20:38; Psalms 10:1; 33:11; Prov. 25:6; Eccl. 8:3; Isa. 59:14; Jer. 15:19; Obad. 1:14 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר הִמָּלֵט עַל־נַפְשֶׁךָ--אַל־תַּבִּיט אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

53136 תַּקְרִיב 12 Verb - Hiphil Imperfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exod. 29:4, 8; 40:14; Lev. 2:1, 13f; 6:14; Num. 15:7, 10; Isa. 26:17; Ezek. 43:22f ד וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו תַּקְרִיב, אֶל־פֶּתַח אֹהֶל מוֹעֵד; וְרָחַצְתָּ אֹתָם, בַּמָּיִם. 4 And Aaron and his sons thou shalt bring unto the door of the tent of meeting, and shalt wash them with water.

53253 תָּרִימוּ 12 Verb - Hiphil Imperfect - second person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 15:19f; 18:28f; Psalms 75:5f; Ezek. 45:1, 13; 48:8f, 20 יט וְהָיָה, בַּאֲכָלְכֶם מִלֶּחֶם הָאָרֶץ--תָּרִימוּ תְרוּמָה, לַיהוָה. 19 then it shall be, that, when ye eat of the bread of the land, ye shall set apart a portion for a gift unto the LORD.

53326 תִשָּׂא 12 וְלֹא־תִשָּׂא Verb - Qal Imperfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 18:24; Exod. 20:7; 23:1; 30:12; 32:32; Lev. 7:18; 19:15, 17; Num. 1:49; 5:31; 11:17; Deut. 4:19; 5:11; 12:26; 1 Kings 5:23; Job 7:21; 11:15; Prov. 9:12; 19:18; Isa. 2:9; Jer. 7:16; 11:14; Ezek. 4:4; 12:6; Hos. 14:3 כד אוּלַי יֵשׁ חֲמִשִּׁים צַדִּיקִם, בְּתוֹךְ הָעִיר; הַאַף תִּסְפֶּה וְלֹא־תִשָּׂא לַמָּקוֹם, לְמַעַן חֲמִשִּׁים הַצַּדִּיקִם אֲשֶׁר בְּקִרְבָּהּ. 24 Peradventure there are fifty righteous within the city; wilt Thou indeed sweep away and not forgive the place for the fifty righteous that are therein?

53362 תָּשִׂים 12 Verb - Qal Imperfect - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 6:16; 44:2; Exod. 21:1; Deut. 17:15; 22:8; 1 Sam. 10:19; 1 Kings 20:34; Job 7:12; 38:33; Isa. 41:15; 53:10; Ezek. 21:25; 24:17 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

53455 תָשׁוּב 12 Verb - Qal Imperfect - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 24:19; 30:8, 10; 2 Sam. 1:22; 1 Kings 13:9, 17; Job 7:7; Psalms 35:13; Prov. 25:10; Jer. 15:19; Ezek. 21:10; Hos. 12:7 יט כִּי תִקְצֹר קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה: לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. {ס} 19 When thou reapest thy harvest in

thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S}

53605 תִּשְׁמֹר 12 Verb - Qal Imperfect - third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 23:15; 34:18; Deut. 23:24; Jos. 1:8; Jdg. 13:14; 1 Kings 9:4; Job 22:15; 39:1; Prov. 2:11, 20; 6:22; Zech. 3:7 טו אֶת־חַג הַמַּצּוֹת, תִּשְׁמֹר־־שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת כַּאֲשֶׁר צִוִּיתִךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב, כִּי־בוֹ יָצָאתָ מִמִּצְרָיִם; וְלֹא־יֵרָאוּ פָנַי, רֵיקָם.
15 The feast of unleavened bread shalt thou keep; seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib--for in it thou camest out from Egypt; and none shall appear before Me empty;

30585 יְחִי 11 Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 33:6; 1 Sam. 10:24; 2 Sam. 16:16; 1 Kings 1:25, 31, 34, 39; 2 Kings 11:12; 2 Chr. 23:11; Psalms 22:27 ו יְחִי רְאוּבֵן, וְאַל־יָמֹת; וִיהִי מְתָיו, מִסְפָּר. {ס} 6 Let Reuben live, and not die in that his men become few. {S}

2199 אָשִׁירָה 11 Verb - Qal Imperfect Cohortative - first person common singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Exod. 15:1; Jdg. 5:3; Psalm 13:6; 27:6; 57:8; 89:2; 101:1; 104:33; 108:2; 144:9; Isaiah 5:1 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס}
1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

561 אוֹסִיף 11 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Jos. 7:12; Jdg. 2:21; 10:13; 1 Kings 12:11; 2 Chr. 33:8; Job 40:5; Prov. 23:35; Hos. 1:6; Amos 7:8; 8:2; Jon. 2:5 יב וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם־לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

14786 וָאֶשְׁמַע 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 15:24; 28:21; Isa. 6:8; Ezek. 1:24, 28; 2:2; 3:12; 43:6; Dan. 8:16; 10:9; 12:7 כד וַיֹּאמֶר שָׁאוּל אֶל־שְׁמוּאֵל חָטָאתִי, כִּי־עָבַרְתִּי אֶת־פִּי־יְהוָה וְאֶת־דְּבָרֶיךָ: כִּי יָרֵאתִי אֶת־הָעָם, וָאֶשְׁמַע בְּקוֹלָם. 24 And Saul said unto Samuel: 'I have sinned; for I have transgressed the commandment of the LORD, and thy words; because I feared the people, and hearkened to their voice.

18801 וַיָּבִאוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 31:12, 54; 1 Sam. 7:1; 2 Sam. 4:8; 6:17; 23:16; 1 Kings 1:3; 3:24; 8:6; 9:28; 1 Chr. 11:18 יב וַיָּבִאוּ אֶל־מֹשֶׁה וְאֶל־אֶלְעָזָר הַכֹּהֵן וְאֶל־עֲדַת בְּנֵי־יִשְׂרָאֵל, אֶת־הַשְּׁבִי וְאֶת־הַמַּלְקוֹחַ וְאֶת־הַשָּׁלָל--אֶל־הַמַּחֲנֶה: אֶל־עַרְבֹת מוֹאָב, אֲשֶׁר עַל־יַרְדֵּן יְרֵחוֹ. {ס} 12 And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp, unto the plains of Moab, which are by the Jordan at Jericho. {S}

19017 וַיִּגְּשׁוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 19:9; 43:19; Num. 32:16; Jos. 8:11; 14:6; 21:1; 1 Kings 18:30; 2 Kings 2:5; 5:13; Ezr. 4:2; Jer. 42:1 ט

וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

19078 וְיֵדְעוּ 11 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 17:46f; 1 Kings 18:37; 2 Kings 19:19; 2 Chr. 12:8; Psalms 59:14; 83:19; 109:27; Isa. 19:12; 37:20; 41:20 מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְנָתַתִּי פֶּגֶר מַחֲנֵה פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לְיִשְׂרָאֵל. 46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel;

19174 וַיִּוָּעַץ 11 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 1 Kings 12:6, 8, 28; 2 Kings 6:8; 1 Chr. 13:1; 2 Chr. 10:6, 8; 20:21; 25:17; 30:2; 32:3 ו וַיִּוָּעַץ הַמֶּלֶךְ רְחַבְעָם, אֶת־הַזְּקֵנִים אֲשֶׁר־הָיוּ עֹמְדִים אֶת־פְּנֵי שְׁלֹמֹה אָבִיו, בִּהְיֹתוֹ חַי, לֵאמֹר: אֵיךְ אַתֶּם נוֹעָצִים, לְהָשִׁיב אֶת־הָעָם־הַזֶּה דָּבָר. 6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying: 'What counsel give ye me to return answer to this people?'

19227 וַיּוֹצֵא 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 15:5; 24:53; 43:23; 48:12; Exod. 19:17; Jdg. 6:19; 2 Kings 24:13; 2 Chr. 23:14; Psalm 136:11; Jer. 10:13; 50:25 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים--אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

19355 וַיְחַזֵּק 11 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exod. 9:12; 10:20, 27; 11:10; 14:8; Jdg. 3:12; 1 Sam. 23:16; 2 Chr. 11:11; 32:5; Neh. 3:19; Isa. 41:7 יב וַיְחַזֵּק יְהוָה אֶת־לֵב פַּרְעֹה, וְלֹא שָׁמַע אֲלֵהֶם: כַּאֲשֶׁר דִּבֶּר יְהוָה, אֶל־מֹשֶׁה. {ס} 12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses. {S}

19758 וַיְמִיתֵהוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 17:50; 2 Sam. 21:17; 1 Kings 13:24; 16:10; 2 Kings 15:10, 14, 25, 30; 23:29; 1 Chr. 2:3; 10:14 נ וַיֶּחֱזַק דָּוִד מִן־הַפְּלִשְׁתִּי בַּקֶּלַע וּבָאֶבֶן, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ (וַיְמִיתֵהוּ); וְחֶרֶב, אֵין בְּיַד־דָּוִד. 50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

19783 וַיַּמְלִיכוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jdg. 9:6; 1 Kings 12:20; 2 Kings 17:21; 21:24; 23:30; 1 Chr. 29:22; 2 Chr. 21:8; 22:1; 23:11; 26:1; 33:25 ו וַיֵּאָסְפוּ כָּל־בַּעֲלֵי שְׁכֶם, וְכָל־בֵּית מִלּוֹא, וַיֵּלְכוּ, וַיַּמְלִיכוּ אֶת־אֲבִימֶלֶךְ לְמֶלֶךְ--עִם־אֵלוֹן מֻצָּב, אֲשֶׁר בִּשְׁכֶם. 6 And all the men of Shechem assembled themselves together, and all Beth-millo, and went and made Abimelech king, by the terebinth of the pillar that was in Shechem.

19962 וַיָּסֹבּוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jos. 6:14f; Jdg. 16:2; 20:5; 2 Sam. 18:15; 2 Kings 3:9, 25; 2 Chr. 17:9; 18:31; 23:2; Jer. 41:14 יד וַיָּסֹבּוּ אֶת־הָעִיר בַּיּוֹם הַשֵּׁנִי, פַּעַם אַחַת, וַיָּשֻׁבוּ, הַמַּחֲנֶה; כֹּה עָשׂוּ, שֵׁשֶׁת יָמִים. 14 And the second day they compassed the city once, and returned into the camp; so they did six days.

20007 וַיִּסַּע 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Gen. 12:9; 13:11; 20:1; 35:21; 46:1; Exod. 14:19; Num. 10:14; Jdg. 16:14; 2 Kings 19:36; Isa. 37:37 ט וַיִּסַּע אַבְרָם, הָלוֹךְ וְנָסוֹעַ הַנֶּגְבָּה. {פ} 9 And Abram journeyed, going on still toward theSouth. {P}

20198 וַיַּעַרְכוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Gen. 14:8; Jdg. 20:20, 30, 33; 1 Sam. 4:2; 17:2; 2 Sam. 10:8, 17; 1 Chr. 19:9, 11; 2 Chr. 14:9 ח וַיֵּצֵא מֶלֶךְ־סְדֹם וּמֶלֶךְ עֲמֹרָה, וּמֶלֶךְ אַדְמָה וּמֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִוא־צֹעַר; וַיַּעַרְכוּ אִתָּם מִלְחָמָה, בְּעֵמֶק הַשִּׂדִּים. 8 And there went out the king ofSodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela--the same is Zoar; and they set the battle in array against them in the vale ofSiddim;

20318 וַיִּפְתַּח 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 8:6; 29:31; 30:22; 41:56; 42:27; Num. 22:28; Jdg. 19:27; 1 Sam. 3:15; 2 Kings 9:10; Neh. 8:5; Ezek. 33:22 ו וַיְהִי, מִקֵּץ אַרְבָּעִים יוֹם; וַיִּפְתַּח נֹחַ, אֶת־חַלּוֹן הַתֵּבָה אֲשֶׁר עָשָׂה. 6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made.

20637 וַיִּרְדֹּף 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Gen. 14:14; 31:23; Exod. 14:8; Jdg. 8:12; 1 Sam. 23:25; 30:10; 2 Sam. 2:19; 2 Kings 5:21; 9:27; 2 Chr. 13:19; Psalm 109:16 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו

יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

20830 וַיִּשְׂרֹף 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Exod. 32:20; Jos. 8:28; 1 Kings 15:13; 16:18; 2 Kings 23:6, 15f, 20; 25:9; 2 Chr. 15:16; Jer. 52:13 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־ בְּנֵי יִשְׂרָאֵל. 20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

27392 וַתַּעַשׂ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 27:14; 41:47; Ruth 3:6; 1 Sam. 15:19; 1 Kings 14:4; 2 Kings 8:2; Neh. 9:10; Prov. 31:13; Ezek. 17:6; 28:4; Dan. 9:15 יד וַיֵּלֶךְ, וַיִּקַּח, וַיָּבֵא, לְאִמּוֹ; וַתַּעַשׂ אִמּוֹ מַטְעַמִּים, כַּאֲשֶׁר אָהֵב אָבִיו. 14 And he went, and fetched, and brought them to his mother; and his mother made savoury food, such as his father loved.

29734 יָבִינוּ 11 Verb - Qal Imperfect - third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Deut. 32:29; Job 32:9; Psalms 28:5; 58:10; 82:5; Prov. 28:5; Isa. 44:18; Dan. 11:33; 12:10 כט לוּ חָכְמוּ, יַשְׂכִּילוּ זֹאת; {ר} יָבִינוּ, לְאַחֲרִיתָם. {ס} 29 If they were wise, they would understand this, they would discern their latter end.

31795 יִפְקֹד 11 Verb - Qal Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f)

(Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 50:24f; Exod. 13:19; Num. 27:16; Job 31:14; Isa. 23:17; 24:21; 27:1, 3; Jer. 13:21; Zech. 11:16 כד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו, אָנֹכִי מֵת; וֵאלֹהִים פָּקֹד יִפְקֹד אֶתְכֶם, וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת, אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 24 And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

32343 יָרִיב 11 Verb - Qal Imperfect - third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Jdg. 6:31; 1 Chr. 4:24; Job 13:19; 23:6; Psalms 103:9; Prov. 22:23; 23:11; Isa. 50:8; 51:22; Jer. 50:34; Mic. 7:9 לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

32539 יִשְׂמְחוּ 11 Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Chr. 16:31; 2 Chr. 6:41; Psalms 35:19, 24; 38:17; 67:5; 68:4; 85:7; 96:11; 97:1; Eccl. 4:16 לא יִשְׂמְחוּ הַשָּׁמַיִם, וְתָגֵל הָאָרֶץ-- {ר} וְיֹאמְרוּ בַגּוֹיִם, יְהוָה מָלָךְ. {ס} 31 Let the heavens be glad, and let the earth rejoice; and let them say among the nations: 'The LORD reigneth.'

43356 נוּכַל 11 Verb - Qal Imperfect - first person common plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 24:50; 29:8; 34:14; 44:26; Num. 13:30f; Jos. 9:19; Jdg. 16:5; 21:18; Neh. 4:4/10; (Mal. 1:14 נוֹכֵל); נ וַיַּעַן לָבָן וּבְתוּאֵל וַיֹּאמְרוּ, מֵיְהוָה יָצָא הַדָּבָר; לֹא נוּכַל דַּבֵּר אֵלֶיךָ, רַע אוֹ־טוֹב. 50 Then Laban and Bethuel answered and said: 'The thing proceedeth from the LORD; we cannot speak unto thee bad or good.

51140 תָבֹאוּ 11 כִּי־תָבֹאוּ Verb - Qal Imperfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 12:25; Lev. 14:34; 19:23; 23:10; 25:2; Num. 10:9; 15:2; 1 Kings 11:2; Isa. 1:12; Jer. 43:2; Amos 5:5 כה וְהָיָה כִּי־תָבֹאוּ אֶל־הָאָרֶץ, אֲשֶׁר יִתֵּן יְהוָה לָכֶם--כַּאֲשֶׁר דִּבֵּר; וּשְׁמַרְתֶּם, אֶת־הָעֲבֹדָה הַזֹּאת. 25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as He hath promised, that ye shall keep this service.

52245 תֵּלֵךְ 11 Verb - Qal Imperfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 3:14; 24:4, 38f, 55; 28:15; 32:18; Lev. 19:16; Num. 10:32; 22:12; Jos. 1:7, 9; Jdg. 19:17; 1 Sam. 28:22; 2 Sam. 15:19; 1 Kings 3:14; 6:12; 9:4; 2 Chr. 7:17; Psalms 32:8; 97:3; Prov. 1:15; 2:20; 3:23; Eccl. 4:17; 8:3; Isa. 43:2; 48:17; Jer. 1:7; 16:5; Zech. 3:7 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

53524 תִּשְׁכַּח 11 פֶּן־תִּשְׁכַּח Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 4:9; 6:12; 8:11, 19; 9:7; 1 Sam. 1:11; Psalms 10:12; 44:25; 74:19, 23; 137:5; Prov. 4:5 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

2430 אֶתְּנֶנָּה 10 Verb - Qal Imperfect Cohortative if contextual - first person common singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 13:15, 17; 28:13; 35:12; Exod. 33:1; Lev. 20:24; Deut. 1:39; 34:4; Jos. 8:18; 1 Samuel 18:21 טו כִּי אֶת־כָּל־הָאָרֶץ אֲשֶׁר־אַתָּה רֹאֶה, לְךָ אֶתְּנֶנָּה, וּלְזַרְעֲךָ, עַד־עוֹלָם. 15 for all the land which thou seest, to thee will I give it, and to thy seed for ever.

43783 נֵלְכָה־ 10 Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 22:5; 37:17; Exod. 5:8, 17; Deut. 13:3, 7, 14; 2 Kings 6:2; Zech. 8:21, 23 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

13877 וָאֶהְיֶה 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 7:6, 9; 22:24; 1 Chr. 17:5, 8; Job 7:20; Psalm 102:8; Prov. 8:30; Hos. 11:4 ו כִּי לֹא יָשַׁבְתִּי, בְּבַיִת, לְמִיּוֹם הַעֲלֹתִי אֶת־בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם, וְעַד הַיּוֹם הַזֶּה; וָאֶהְיֶה, מִתְהַלֵּךְ, בְּאֹהֶל, וּבְמִשְׁכָּן. 6 for I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

18768 וַיַּאַסְפוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Exod. 4:29; Num. 11:32; 1 Sam. 5:8, 11; 17:1; 2 Sam. 21:13; 2 Kings 23:1; 2 Chr. 24:11; 29:15; Jer. 40:12 כט וַיֵּלֶךְ מֹשֶׁה, וְאַהֲרֹן; וַיַּאַסְפוּ, אֶת־כָּל־זִקְנֵי בְּנֵי יִשְׂרָאֵל. 29 And Moses and Aaron went and gathered together all the elders of the children of Israel.

18947 וַיִּגְדַּל 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 21:8; 26:13; Exod. 2:10f; Jdg. 13:24; 1 Sam. 2:21; 3:19; 1 Kings 10:23; 2 Kings 4:18; 2 Chr. 9:22; Lam. 4:6 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham made

18994 וַיִּגַּע 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Gen.

32:25/26; Jdg. 6:21; 1 Kings 19:7; 2 Kings 13:21; Ezr. 3:1; Neh. 7:72; Job 1:19; Dan. 8:18; 10:18; Jon. 3:6 כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

19416 וַיִּחַן 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Gen. 26:17; 33:18; Exod. 19:2; Jos. 10:31; Jdg. 9:50; 1 Sam. 11:1; 26:3; 2 Sam. 17:26; 2 Kings 25:1; 2 Chr. 32:1 יז וַיֵּלֶךְ מִשָּׁם, יִצְחָק; וַיִּחַן בְּנַחַל־גְּרָר, וַיֵּשֶׁב שָׁם. 17 And Isaac departed thence, and encamped in the valley of Gerar, and dwelt there.

19553 וַיַּכֶּה 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:40; 1 Kings 22:24, 34; 2 Kings 2:8, 14; 8:21; Isa. 37:36; Jer. 20:2; 52:27 מ וַיַּכֶּה יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ הָהָר וְהַנֶּגֶב וְהַשְּׁפֵלָה וְהָאֲשֵׁדוֹת, וְאֵת כָּל־מַלְכֵיהֶם--לֹא הִשְׁאִיר, שָׂרִיד; וְאֵת כָּל־הַנְּשָׁמָה, הֶחֱרִים, כַּאֲשֶׁר צִוָּה, יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 40 So Joshua smote all the land, the hill-country, and the South, and the Lowland, and the slopes, and all their kings; he left none remaining; but he utterly destroyed all that breathed, as the LORD, the God of Israel, commanded.

19563 וַיַּכּוּם 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num. 14:45; Jos. 7:5; 10:39; 11:8; Jdg. 1:4; 9:44; 11:21; 20:48; 1 Sam. 7:11; 2 Kings 10:25 מה וַיֵּרֶד הָעֲמָלֵקִי וְהַכְּנַעֲנִי, הַיֹּשֵׁב בָּהָר הַהוּא; וַיַּכּוּם וַיַּכְּתוּם, עַד־הַחָרְמָה. {פ} 45 Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah. {P}

19690 וַיִּלְכְּדוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Num. 21:32; Jos. 6:20; 19:47; Jdg. 1:8; 3:28; 7:24f; 2 Chr. 28:18; 33:11; Neh. 9:25 לב וַיִּשְׁלַח

מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

19693 וַיֵּלֵכוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 14:11f; 45:24; Jos. 2:21; 18:8; Jdg. 18:21; 19:14; 1 Sam. 6:6; 2 Kings 5:24; Jer. 5:23 א וַיִּקְחוּ אֶת־כָּל־רְכֻשׁ סְדֹם וַעֲמֹרָה, וְאֶת־כָּל־אָכְלָם--וַיֵּלֵכוּ. 11 And they took all the goods ofSodom and Gomorrah, and all their victuals, and went their way.

20024 וַיְסַפֵּר 10 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Gen. 24:66; 29:13; 37:9f; 40:9; 41:8; Exod. 18:8; 24:3; Est. 5:11; 6:13 סו וַיְסַפֵּר הָעֶבֶד, לְיִצְחָק, אֵת כָּל־הַדְּבָרִים, אֲשֶׁר עָשָׂה. 66 And the servant told Isaac all the things that he had done.

20060 וַיַּעֲבֹד 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 29:20, 30; Deut. 17:3; Jos. 24:31; 1 Kings 16:31; 22:54; 2 Kings 21:3, 21; 2 Chr. 33:3; 34:33; Hos. 12:13 כ וַיַּעֲבֹד יַעֲקֹב בְּרָחֵל, שֶׁבַע שָׁנִים; וַיִּהְיוּ בְעֵינָיו כְּיָמִים אֲחָדִים, בְּאַהֲבָתוֹ אֹתָהּ. 20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

20154 וַיַּעֲמִידוּ 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jdg. 16:25; 1 Chr. 15:17; 2 Chr. 24:13; 30:5; Ezr. 3:8, 10; Neh. 3:1, 3, 6, 13, 15 כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ

לְשִׁמְשׁוֹן וִישַׂחֶק־לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסיים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים. 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

20426 וַיָּצַר 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Exod. 32:4; 1 Kings 7:15; 20:1; 2 Kings 5:23; 6:24; 17:5; 18:9; 1 Chr. 20:1; 2 Chr. 28:20; Dan. 1:1 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

20477 וַיָּקוּמוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 24:54; Num. 22:14; Jdg. 20:19; 1 Sam. 23:24; 31:12; 2 Kings 7:5, 7; 1 Chr. 10:12; Ezr. 1:5; Neh. 9:3 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

20493 וַיַּקְטֵר 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Exod. 40:27; Lev. 8:16, 20f, 28; 9:13f, 17, 20; 2 Kings 16:13 כז וַיַּקְטֵר עָלָיו, קְטֹרֶת סַמִּים--כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {ס} 27 and he burnt thereon incense of sweet spices; as the LORD commanded Moses. {S}

20845 וַיִּשְׁאֲלוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on

request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 26:7; Exod. 12:35; 18:7; Jdg. 1:1; 18:15; 20:18, 23, 27; 1 Sam. 10:22; Jer. 38:27 ז וַיִּשְׁאֲלוּ אַנְשֵׁי הַמָּקוֹם, לְאִשְׁתּוֹ, וַיֹּאמֶר, אֲחֹתִי הִוא: כִּי יָרֵא, לֵאמֹר אִשְׁתִּי, פֶּן־יַהַרְגֻנִי אַנְשֵׁי הַמָּקוֹם עַל־רִבְקָה, כִּי־טוֹבַת מַרְאֶה הִוא. 7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah, because she is fair to look upon.'

20968 וַיַּשְׁכִּימוּ 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Gen. 26:31; Exod. 32:6; Jos. 8:14; Jdg. 6:28; 19:5; 21:4; 2 Kings 3:22; 19:35; 2 Chr. 20:20; Isa. 37:36 לא וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיִּשָּׁבְעוּ אִישׁ לְאָחִיו; וַיְשַׁלְּחֵם יִצְחָק, וַיֵּלְכוּ מֵאִתּוֹ בְּשָׁלוֹם. 31 And they rose up betimes in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.

21115 וַיִּשְׁתָּחוּ 10 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 Exod. 34:8; Jos. 5:14; Jdg. 7:15; 1 Sam. 24:9; 28:14; 2 Sam. 1:2; 9:6; 12:20; Job 1:20; Isa. 44:15 ח וַיְמַהֵר, מֹשֶׁה; וַיִּקֹּד אַרְצָה, וַיִּשְׁתָּחוּ. 8 And Moses made haste, and bowed his head toward the earth, and worshipped.

21218 וַיִּתְּנָהּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 31:9; Jos. 11:23; 12:6f; Jdg. 15:6; 1 Sam. 28:17; 1 Kings 9:16; Est. 3:10; 8:2; Jer. 36:32 ט וַיִּכְתֹּב מֹשֶׁה, אֶת־הַתּוֹרָה הַזֹּאת, וַיִּתְּנָהּ אֶל־הַכֹּהֲנִים בְּנֵי לֵוִי, הַנֹּשְׂאִים אֶת־אֲרוֹן בְּרִית יְהוָה; וְאֶל־כָּל־זִקְנֵי, יִשְׂרָאֵל. 9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, that bore the ark of the covenant of the LORD, and unto all the elders of Israel.

27374 וַתַּעֲמֹד 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 29:35; 1 Sam. 6:14; 2 Sam. 20:15; 1 Kings 1:28; 2 Kings 4:12, 15; 1 Chr. 20:4; Est. 5:1; 8:4; Psalm 119:90 לה וַתַּהַר עוֹד וַתֵּלֶד בֵּן, וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת־יְהוָה--עַל־כֵּן קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת. 35 And she conceived again, and bore a son; and she said: 'This time will I praise the LORD.' Therefore she called his name Judah; and she left off bearing.

27663 וַתִּשְׁלַח־ 10 וַתִּשְׁלַח־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 27:42; Exod. 2:5; Jdg. 4:6; 16:18; 2 Sam. 11:5; 1 Kings 19:2; 21:8; 2 Chr. 2:2; Est. 4:4; Ezek. 23:16, מב וַיֻּגַּד לְרִבְקָה, אֶת־דִּבְרֵי עֵשָׂו בְּנָהּ הַגָּדֹל; וַתִּשְׁלַח וַתִּקְרָא לְיַעֲקֹב, בְּנָהּ הַקָּטָן, וַתֹּאמֶר אֵלָיו, הִנֵּה עֵשָׂו אָחִיךָ מִתְנַחֵם לְךָ לְהָרְגֶךָ. 42 And the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him: 'Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

30038 יָדִין 10 Verb - Qal Imperfect - third person masculine singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Gen. 49:16; Deut. 32:36; 1 Sam. 2:10; Job 36:31; Psalms 7:9; 9:9; 72:2; 96:10; 110:6; 135:14 טז דָּן, יָדִין עַמּוֹ--כְּאַחַד, שִׁבְטֵי יִשְׂרָאֵל. 16 Dan shall judge his people, as one of the tribes of Israel.

30278 יִוָּדַע 10 וְלֹא־יִוָּדַע Verb - Niphal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 41:31; Exod. 33:16; Ruth 3:14; 1 Kings 18:36; Psalms 74:5; 79:10; Prov. 12:16; Jer. 28:9; Ezek. 36:32; Zech. 14:7 לא וְלֹא־יִוָּדַע הַשָּׂבָע בָּאָרֶץ, מִפְּנֵי הָרָעָב הַהוּא אַחֲרֵי־כֵן: כִּי־כָבֵד הוּא, מְאֹד. 31 and the plenty shall not be known in the land by reason of that famine which followeth; for it shall be very grievous.

30287 יוּכְלוּ 10 לֹא־יוּכְלוּkethib לֹא־יָכְלוּ ;qere; Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail,

prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jos. 15:63; 2 Sam. 17:17; Cant. 8:7; Isa. 56:10; Jer. 1:19; 6:10; 11:11; 15:20; Lam. 4:14; Hos. 8:5 סג וְאֶת־הַיְבוּסִי יוֹשְׁבֵי יְרוּשָׁלִַם, לֹא־יוכלו (יָכְלוּ) בְנֵי־יְהוּדָה לְהוֹרִישָׁם; וַיֵּשֶׁב הַיְבוּסִי אֶת־בְּנֵי יְהוּדָה, בִּירוּשָׁלִַם, עַד, הַיּוֹם הַזֶּה. {פ} 63 And as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwelt with the children of Judah at Jerusalem, unto this day. {P}

30876 יַכֶּה 10 וְכִי־יַכֶּה Verb - Hiphil Imperfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 21:20, 26; Lev. 24:17; Deut. 19:4; Jos. 15:16; Jdg. 1:12; 1 Sam. 17:26; 2 Kings 15:16; Isa. 30:31; Jer. 47:1 כ וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ, בַּשֵּׁבֶט, וּמֵת, תַּחַת יָדוֹ־־נָקֹם, יִנָּקֵם. 20 And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished.

30983 יִכָּשְׁלוּ 10 Verb - Niphal Imperfect - third person masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Psalm 9:4; Prov. 24:16; Jer. 6:15; 8:12; 20:11; 31:9; Dan. 11:35; Hos. 5:5; 14:10; Nah. 2:6 ד בְּשׁוּב-אוֹיְבַי אָחוֹר; יִכָּשְׁלוּ וְיֹאבְדוּ, מִפָּנֶיךָ. 4 When mine enemies are turned back, they stumble and perish at Thy presence;

32046 יִקָּחוּ 10 Verb - Qal Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Lev. 21:7; 2 Sam. 23:6; 2 Kings 20:18; Job 27:13; Isa. 39:7; Jer. 49:29; Ezek. 22:25; 23:25; 44:22 ז אִשָּׁה זֹנָה וַחֲלָלָה לֹא יִקָּחוּ, וְאִשָּׁה גְּרוּשָׁה מֵאִישָׁהּ לֹא יִקָּחוּ: כִּי-קָדֹשׁ הוּא, לֵאלֹהָיו.
7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God.

32127 יִקְרְאוּ 10 Verb - Qal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 2:11, 20; 3:9; Jdg. 10:4; 1 Chr. 6:50; Isa. 47:1, 5; Jer. 3:17; Zech. 7:13 יא רְפָאִים יֵחָשְׁבוּ אַף־הֵם, כָּעֲנָקִים; וְהַמֹּאָבִים, יִקְרְאוּ לָהֶם אֵמִים. 11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

32151 יַקְרִיב 10 כִּי־יַקְרִיב Verb - Hiphil Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:2f; 7:3, 11, 13, 25; 22:18, 21; Num. 16:5; Ezek. 44:27 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אָדָם כִּי־יַקְרִיב מִכֶּם קָרְבָּן, לַיהוָה--מִן־הַבְּהֵמָה, מִן־הַבָּקָר וּמִן־הַצֹּאן, תַּקְרִיבוּ, אֶת־קָרְבַּנְכֶם. 2 Speak unto the children of Israel, and say unto them: When any man of you bringeth an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd or of the flock.

32152 יַקְרִיבוּ 10 אֲשֶׁר־יַקְרִיבוּ Verb - Hiphil Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 6:13; 22:18; 27:9, 11; Num. 5:9; 7:11; 18:15; Psalms 72:10; Isa. 5:8; Hag. 2:14 יג זֶה קָרְבַּן אַהֲרֹן וּבָנָיו אֲשֶׁר-יַקְרִיבוּ לַיהוָה, בְּיוֹם הִמָּשַׁח אֹתוֹ--עֲשִׂירִת הָאֵפָה סֹלֶת מִנְחָה, תָּמִיד: מַחֲצִיתָהּ בַּבֹּקֶר, וּמַחֲצִיתָהּ בָּעָרֶב. 13 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening.

32220 יַרְבֶּה 10 לֹא־יַרְבֶּה Verb - Hiphil Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Exod. 30:15; Deut. 17:16f; Prov. 13:11; Eccl. 10:14; Isa. 40:29; 55:7; Dan. 11:39; Hos. 12:2 טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל--לָתֵת אֶת־תְּרוּמַת יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם. 15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

32794 יִשָּׁמַע 10 Verb - Niphal Imperfect third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed;

1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 23:13; Neh. 6:7; Job 37:4; Isa. 60:18; 65:19; Jer. 6:7; 33:10; Ezek. 19:9; 26:13; Nah. 2:14 יג וּבְכֹל אֲשֶׁר־אָמַרְתִּי אֲלֵיכֶם, תִּשָּׁמֵרוּ; וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תַזְכִּירוּ, לֹא יִשָּׁמַע עַל־פִּיךָ. 13 And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.

32853 יִשְׁפֹּט 10 Verb - Qal Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Gen. 16:5; Jdg. 11:27; 1 Sam. 24:13; 2 Chr. 1:10; Psalms 9:9; 72:4; 82:1; 96:13; 98:9; Eccl. 3:17 ה וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, חֲמָסִי עָלֶיךָ--אָנֹכִי נָתַתִּי שִׁפְחָתִי בְּחֵיקֶךָ, וַתֵּרֶא כִּי הָרָתָה וָאֵקַל בְּעֵינֶיהָ; יִשְׁפֹּט יְהוָה, בֵּינִי וּבֵינֶיךָ. 5 And Sarai said unto Abram: 'My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.'

51043 תֹאכְלוּ 10 Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:1, 3; Exod. 12:9, 11, 18, 20; 16:12; Lev. 7:26; 8:31; 10:14, 18; 11:2, 4, 9, 21; 19:25f; 23:14; 25:12, 22; Deut. 14:7, 9, 12, 21; Est. 4:16; Zech. 7:6 א וְהַנָּחָשׁ, הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן. 1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?'

52050 תִּירְאִי 10 אַל־תִּירְאִי Verb - Qal Imperfect - second person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 21:17; 35:17; Ruth 3:11; 1 Sam. 4:20; 28:13; 1 Kings 17:13; Isa. 41:14; 54:4; Joel 2:21; Zeph. 3:7, 15 יז וַיִּשְׁמַע אֱלֹהִים, אֶת־קוֹל הַנַּעַר, וַיִּקְרָא מַלְאַךְ אֱלֹהִים אֶל־הָגָר מִן־הַשָּׁמַיִם, וַיֹּאמֶר לָהּ מַה־לָּךְ הָגָר; אַל־תִּירְאִי, כִּי־שָׁמַע אֱלֹהִים אֶל־קוֹל הַנַּעַר בַּאֲשֶׁר הוּא־שָׁם. 17 And God heard

the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her: 'What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

53033 תָּקוּם 10 לֹא־תָקוּם Verb - Qal Imperfect - third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 1 Sam. 13:14; Job 41:18; Psalms 102:14; Prov. 19:21; Isa. 7:7; 14:24; 28:18; 46:10; Jer. 51:64; Nah. 1:9 יד וְעַתָּה, מַמְלַכְתְּךָ לֹא־תָקוּם: בִּקֵּשׁ יְהוָה לוֹ אִישׁ כִּלְבָבוֹ, וַיְצַוֵּהוּ יְהוָה לְנָגִיד עַל־עַמּוֹ--כִּי לֹא שָׁמַרְתָּ, אֵת אֲשֶׁר־צִוְּךָ יְהוָה. {ס} 14 But now thy kingdom shall not continue; the LORD hath sought him a man after His own heart, and the LORD hath appointed him to be prince over His people, because thou hast not kept that which the LORD commanded thee.' {S}

53155 תִּרְאוּ 10 לֹא־תִרְאוּ Verb - Qal Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 43:3, 5; Jdg. 7:17; 1 Sam. 21:15; 2 Kings 3:17; Job 6:21; Isa. 18:3; 30:10; Jer. 14:13; 42:18; Ezek. 14:23 ג וַיֹּאמֶר אֵלָיו יְהוּדָה, לֵאמֹר: הָעֵד הֵעִד בָּנוּ הָאִישׁ לֵאמֹר לֹא־תִרְאוּ פָנַי, בִּלְתִּי אֲחִיכֶם אִתְּכֶם. 3 And Judah spoke unto him, saying: 'The man did earnestly forewarn us, saying: Ye shall not see my face, except your brother be with you.

53405 תֵּשֵׁב 10 וְלֹא־תֵשֵׁב Verb - Qal Imperfect - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Deut. 28:30; 1 Sam. 22:5; 2 Chr. 8:11; Prov. 23:1; Isa. 13:20; Jer. 17:6; 50:13, 39; Ezek. 29:11; Zech. 9:5 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

53594 תִשְׁמְעוּ 10 Verb - Qal Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 34:17; Exod. 19:5; Lev. 26:14, 18, 27; Deut. 11:13, 27f; 1 Sam. 12:15; 2 Kings 18:31f; Neh. 4:14; Isa. 36:16; Jer. 17:27; 22:5; 23:16; 26:4; 27:9, 14, 16f; 29:8; Mal. 2:2 יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ, לְהִמּוֹל--וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

511 אוֹדֶה 9 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Gen. 29:35; Psalm 7:18; 9:2; 32:5; 54:8; 109:30; 111:1; 118:19; Isa. 25:1 לה וַתַּהַר עוֹד וַתֵּלֶד בֵּן, וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת־יְהוָה--עַל־כֵּן קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת. 35 And she conceived again, and bore a son; and she said: 'This time will I praise the LORD.' Therefore she called his name Judah; and she left off bearing.

14251 וְאֵלְכָה 9 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:56; 30:25; 33:12; Num. 23:3; Jdg. 11:37; 1 Sam. 28:7; 2 Sam. 20:21; 1 Kings 19:20; Jer. 9:1 נו וַיֹּאמֶר אֲלֵהֶם אַל־תְּאַחֲרוּ אֹתִי, וַיהוָה הִצְלִיחַ דַּרְכִּי; שַׁלְּחוּנִי, וְאֵלְכָה לַאדֹנִי. 56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may go to my master.'

43972 נַעֲלֶה 9 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 13:30; 16:12, 14; 20:19; Deut. 1:22, 41; 1 Sam. 14:9; 2 Kings 3:8; Isaiah 7:6 ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל.

לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

192 אֲבַקֵּשׁ 9 Verb - Piel Imperfect - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 2 Sam. 4:11; Psalm 27:4, 8; Ezek. 3:18, 20; 33:8; 34:16; Nah. 3:7; Zech. 12:9 יא אַף כִּי־אֲנָשִׁים רְשָׁעִים, הָרְגוּ אֶת־אִישׁ־צַדִּיק בְּבֵיתוֹ--עַל־מִשְׁכָּבוֹ; וְעַתָּה, הֲלוֹא אֲבַקֵּשׁ אֶת־דָּמוֹ מִיֶּדְכֶם, וּבִעַרְתִּי אֶתְכֶם, מִן־הָאָרֶץ. 11 How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth?'

1011 אִירָא 9 Verb - Qal Imperfect - first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Neh. 6:13; Psalm 3:7; 23:4; 27:1; 49:6; 56:4f, 12; 118:6 יג לְמַעַן שָׂכוּר הוּא, לְמַעַן־אִירָא וְאֶעֱשֶׂה־כֵּן וְחָטָאתִי; וְהָיָה לָהֶם לְשֵׁם רָע, לְמַעַן יְחָרְפוּנִי. {פ} 13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might taunt me. {P}

1694 אֶעֱנֶה 9 Verb - Qal Imperfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 9:15; 13:22; 40:5; Psalm 119:67; Prov. 1:28; Isa. 65:24; Hos. 2:23; Zech. 13:9 טו אֲשֶׁר אִם-צָדַקְתִּי, לֹא אֶעֱנֶה; לִמְשֹׁפְטִי, אֶתְחַנָּן. 15 Whom, though I were righteous, yet would I not answer; I would make supplication to Him that contendeth with me.

1779 אֶפְקֹד 9 Verb - Qal Imperfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 10:12; Jer. 5:9, 29; 25:12; 27:8; 29:10; 49:19; 50:44; Amos 3:2 יב וְהָיָה, כִּי־יְבַצַּע אֲדֹנָי אֶת־כָּל־מַעֲשֵׂהוּ, בְּהַר צִיּוֹן, וּבִירוּשָׁלִָם--אֶפְקֹד, עַל־פְּרִי־גֹדֶל לְבַב מֶלֶךְ־אַשּׁוּר, וְעַל־תִּפְאֶרֶת, רוּם עֵינָיו. 12 Wherefore it shall come to pass, that when the Lord hath performed

His whole work upon mount Zion and on Jerusalem, I will punish the fruit of the arrogant heart of the king of Assyria, and the glory of his haughty looks.

2203 אָשִׁית 9 Verb - Qal Imperfect - first person common singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 3:15; Psalm 12:6; 13:3; 101:3; 110:1; 132:11; Prov. 24:32; Isa. 15:9; Jer. 51:39 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

2228 אֲשַׁלַּח 9 Verb - Piel Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 38:17; Exod. 8:24; 10:10; 23:27; Deut. 32:24; 1 Kings 9:7; 2 Chr. 7:13; Ezek. 5:16; 14:19 ז וַיֹּאמֶר, אָנֹכִי אֲשַׁלַּח גְּדִי־עִזִּים מִן־הַצֹּאן; וַתֹּאמֶר, אִם־תִּתֵּן עֵרָבוֹן עַד שָׁלְחֶךָ. 17 And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?'

2231 אֶשְׁלַח 9 Verb - Qal Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 9:16; 20:12, 21; 24:11; 2 Sam. 18:12; 1 Kings 20:6; Neh. 13:21; Isa. 6:8; Jer. 16:16 טז כָּעֵת מָחָר אֶשְׁלַח אֵלֶיךָ אִישׁ מֵאֶרֶץ בִּנְיָמִן, וּמְשַׁחְתּוֹ לְנָגִיד עַל־עַמִּי יִשְׂרָאֵל, וְהוֹשִׁיעַ אֶת־עַמִּי, מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי, כִּי בָּאָה צַעֲקָתוֹ אֵלָי. 16 'To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be prince over My people Israel, and he shall save My people out of the hand of the Philistines; for I have looked upon My people, because their cry is come unto Me.'

2256 אֶשְׁמָע 9 Verb - Qal Imperfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Job 4:16; 20:3; 33:8; Psalm 38:14; 81:6; Isa. 65:24; Jer. 22:21; Amos 5:23; Zech. 7:13 טז יַעֲמֹד, וְלֹא-

אַכִּיר מַרְאֵהוּ-- תְּמוּנָה, לְנֶגֶד עֵינָי; דְּמָמָה וָקוֹל אֶשְׁמָע.   16 It stood still, but I could not discern
the appearance thereof; a form was before mine eyes; {N} I heard a still voice:

2409   אֶתֶּן   9   אֶתֶּן־לָךְ   Verb - Qal Imperfect - first person common singular   1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon   נָתַן   5414
Gen. 30:31; 38:18; Jdg. 17:10; 1 Sam. 18:17; 1 Kings 3:5; 2 Chr. 1:7, 12; Isa. 56:5; Hos. 13:11
לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה
צֹאנְךָ אֶשְׁמֹר.   31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

14577   וָאֶקְרָא   9   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular   1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen   קָרָא   7121   Gen. 39:14f, 18; Ezr. 8:21; Neh. 5:12; Isa. 45:4; Jer. 7:13; 35:17; Hag. 1:11   יד וַתִּקְרָא לְאַנְשֵׁי בֵיתָהּ,
וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי, לְצַחֶק בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל.
14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

18709   וַיֶּאֱהַב   9   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like   אָהַב   157   Gen. 25:28; 29:18, 30; 34:3; Jdg. 16:4; 1 Kings 3:3; 2 Chr. 11:21; Est. 2:17; Psalm 109:17   כח וַיֶּאֱהַב יִצְחָק
אֶת־עֵשָׂו, כִּי־צַיִד בְּפִיו; וְרִבְקָה, אֹהֶבֶת אֶת־יַעֲקֹב.   28 Now Isaac loved Esau, because he did eat of his venison; and Rebekah loved Jacob.

18757   וַיֹּאמְרוּ   9   Conjunctive waw | Verb - Qal Imperfect - third person masculine plural   1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch   אָמַר   559
Deuteronomy 32:7; 1 Chr. 16:31; Job 38:35; Psalms 35:27; 70:5; Isa. 14:10; 43:9; Jer. 16:19;

Joel 2:17 {ר} ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ.
7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

18797 וַיָּבֹא 9 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 4:3; Job 21:17; Psalms 24:9; Isa. 26:2; 41:25; Jer. 48:8; Dan. 11:7, 15 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ.
3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

18853 וַיְבִאֵם 9 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 9:22; 2 Sam. 8:7; 2 Kings 24:16; 1 Chr. 5:26; 18:7; Psalm 78:54; Jer. 28:3; Daniel 1:2, 18 כב וַיִּקַּח שְׁמוּאֵל אֶת־שָׁאוּל וְאֶת־נַעֲרוֹ, וַיְבִיאֵם לִשְׁכָּתָה; וַיִּתֵּן לָהֶם מָקוֹם בְּרֹאשׁ הַקְּרוּאִים, וְהֵמָּה כִּשְׁלֹשִׁים אִישׁ. 22 And Samuel took Saul and his servant, and brought them into the chamber, and made them sit in the chiefest place among them that were bidden, who were about thirty persons.

18893 וַיְבַקְשׁוּ 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jos. 2:22; Jdg. 6:29; 2 Sam. 17:20; 1 Kings 1:3; 19:10, 14; 2 Kings 2:17; Est. 2:21; Zech. 6:7 כב וַיֵּלְכוּ, וַיָּבֹאוּ הָהָרָה, וַיֵּשְׁבוּ שָׁם שְׁלֹשֶׁת יָמִים, עַד־שָׁבוּ הָרֹדְפִים; וַיְבַקְשׁוּ הָרֹדְפִים בְּכָל־הַדֶּרֶךְ, וְלֹא מָצָאוּ. 22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned; and the pursuers sought them throughout all the way, but found them not.

19384 וַיָּחֶל 9 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth;

1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Gen. 8:10; 9:20; Num. 25:1; Jdg. 16:22; 1 Sam. 31:3; 1 Chr. 10:3; 2 Chr. 3:1f; Jon. 3:4 י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

19687 וַיִּלְכְּדָהּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 10:32, 39; 15:17; Jdg. 1:13; 9:50; 2 Sam. 12:29; 2 Kings 12:18; Isa. 20:1; Hab. 1:10 לב וַיִּתֵּן יְהוָה אֶת־לָכִישׁ בְּיַד יִשְׂרָאֵל, וַיִּלְכְּדָהּ בַּיּוֹם הַשֵּׁנִי, וַיַּכֶּהָ לְפִי־חֶרֶב, וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ--כְּכֹל אֲשֶׁר־עָשָׂה, לְלִבְנָה. {פ} 32 And the LORD delivered Lachish into the hand of Israel, and he took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah. {P}

19723 וַיְמָאֵן 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to refuse מָאֵן 3985 Gen. 37:35; 39:8; 48:19; Num. 20:21; 1 Sam. 28:23; 2 Sam. 2:23; 13:9; 1 Kings 20:35; 2 Kings 5:16 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

19737 וַיְמַהֵר 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 18:6f; 43:30; Exod. 10:16; 34:8; 1 Sam. 17:48; 28:20; 2 Sam. 19:17; 1 Kings 20:41 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל־שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת--לוּשִׁי, וַעֲשִׂי עֻגוֹת. 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'

19769 וַיְמַלֵּא 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 29:28; Exod. 35:31; Lev. 9:17; Num. 14:24; Jdg. 17:5, 12; 2 Kings 23:14; 24:4; Nah. 2:13 כח וַיַּעַשׂ יַעֲקֹב כֵּן, וַיְמַלֵּא שְׁבֻעַ זֹאת; וַיִּתֶּן־לוֹ אֶת־רָחֵל בִּתּוֹ, לוֹ לְאִשָּׁה. 28 And Jacob did so, and fulfilled her week; and he gave him Rachel his daughter to wife.

19961 וַיִּסֹּב 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Genesis 42:24; 1 Sam. 15:12, 27; 17:30; 18:11; 22:18; 2 Sam. 14:24; 18:30; 1 Chr. 16:43 כד וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24 And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

20418 וַיִּצֹּק 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Gen. 28:18; 35:14; Exod. 36:36; 37:3, 13; 38:5; Lev. 8:12; 1 Sam. 10:1; 2 Kings 9:6 יח וַיַּשְׁכֵּם יַעֲקֹב בַּבֹּקֶר, וַיִּקַּח אֶת־הָאֶבֶן אֲשֶׁר־שָׂם מְרַאֲשֹׁתָיו, וַיָּשֶׂם אֹתָהּ, מַצֵּבָה; וַיִּצֹק שֶׁמֶן, עַל־רֹאשָׁהּ. 18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it.

20450 וַיִּקָּבְצוּ 9 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Sam. 7:6; 25:1; 28:4; 1 Chr. 11:1; 2 Chr. 13:7; 15:10; 20:4; 32:4; Ezr. 10:9 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה. 6 And they gathered together to Mizpah, and drew water, and poured it out before the LORD, and fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

20554 וַיִּקְרְבוּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Gen. 47:29; Lev. 9:5; 10:5; Num. 9:6; 31:48; 36:1; Jos. 10:24; Jdg. 20:24; 1 Kings 2:1 כט וַיִּקְרְבוּ יְמֵי־יִשְׂרָאֵל, לָמוּת, וַיִּקְרָא לִבְנוֹ לְיוֹסֵף וַיֹּאמֶר לוֹ אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, שִׂים־נָא יָדְךָ תַּחַת יְרֵכִי; וְעָשִׂיתָ עִמָּדִי חֶסֶד וֶאֱמֶת, אַל־נָא תִקְבְּרֵנִי בְּמִצְרָיִם. 29 And the time drew near that Israel must die; and he called his son Joseph, and said unto him: 'If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

20867 וַיִּשְׁבּוּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Num.

31:9; 1 Sam. 30:2; 2 Kings 5:2; 1 Chr. 5:21; 2 Chr. 14:14; 21:17; 28:5, 8, 17 ט וַיִּשְׁבּוּ בְנֵי־
יִשְׂרָאֵל אֶת־נְשֵׁי מִדְיָן, וְאֶת־טַפָּם; וְאֵת כָּל־בְּהֶמְתָּם וְאֶת־כָּל־מִקְנֵהֶם וְאֶת־כָּל־חֵילָם, בָּזָזוּ. 9 And
the children of Israel took captive the women of Midian and their little ones; and all their
cattle, and all their flocks, and all their goods, they took for a prey.
20996 וַיְשַׁלְּחֵם 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to send, send away, let go,
stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away;
1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or
forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches);
1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be
impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 25:6; 26:31; Jos. 22:6; 2 Sam. 10:4; 2
Kings 6:23; 24:2; 1 Chr. 19:4; Job 8:4; Jer. 38:11 ו וְלִבְנֵי הַפִּילַגְשִׁים אֲשֶׁר לְאַבְרָהָם, נָתַן
אַבְרָהָם מַתָּנֹת; וַיְשַׁלְּחֵם מֵעַל יִצְחָק בְּנוֹ, בְּעוֹדֶנּוּ חַי, קֵדְמָה, אֶל־אֶרֶץ קֶדֶם. 6 But unto the sons of
the concubines, that Abraham had, Abraham gave gifts; and he sent them away from Isaac his
son, while he yet lived, eastward, unto the east country
21108 וַיֵּשְׁתְּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of
God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk
שָׁתָה 8354 Gen. 9:21; 25:34; 27:25; Jdg. 15:19; Ruth 3:7; 2 Sam. 11:13; 1 Kings 13:19;
19:6; 2 Kings 9:34 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the
wine, and was drunken; and he was uncovered within his tent.
26971 וַתְּדַבֵּר 9 Conjunctive waw | Verb - Piel waw consecutive Imperfect - second
person masculine singular homonym 2 1) to speak, declare, converse, command, promise,
warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c)
(Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f)
(Hiphil) to lead away, put to flight דָּבַר Exod. 32:13; Jdg. 16:10, 13; 2 Sam. 7:19, 28;
1 Kings 8:24; 1 Chr. 17:17, 26; 2 Chr. 6:15; יג זְכֹר לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר
נִשְׁבַּעְתָּ לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי הַשָּׁמָיִם; וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי,
אֶתֵּן לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם. 13 Remember Abraham, Isaac, and Israel, Thy servants, to whom
Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the
stars of heaven, and all this land that I have spoken of will I give unto your seed, and they
shall inherit it for ever.'
29621 יֵאָסֵף 9 Verb - Niphal Imperfect - third person masculine singular 1) to
gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an
individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away,
remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a)
to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3)
(pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather
(harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be
gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Exod. 9:19; Num.
11:22; 20:24, 26; 2 Sam. 17:11, 13; Job 27:19; Isa. 49:5; 60:20 יט וְעַתָּה, שְׁלַח הָעֵז אֶת־מִקְנְךָ,

וְאֵת כָּל־אֲשֶׁר לְךָ, בַּשָּׂדֶה: כָּל־הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־יִמָּצֵא בַשָּׂדֶה, וְלֹא יֵאָסֵף הַבַּיְתָה־־וְיָרַד עֲלֵהֶם הַבָּרָד, וָמֵתוּ. 19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'

29860 יִגְדַּל 9 עַד־יִגְדַּל Verb - Qal Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 38:11; 48:19; Num. 14:17; Psalms 35:27; 40:17; 70:5; Mic. 5:3; Zech. 12:11; Mal. 1:5 יא וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה בֵית־אָבִיךְ, עַד־יִגְדַּל שֵׁלָה בְנִי־־כִּי אָמַר, פֶּן־יָמוּת גַּם־הוּא כְּאֶחָיו; וַתֵּלֶךְ תָּמָר, וַתֵּשֶׁב בֵּית אָבִיהָ. 11 Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house.

30160 יֶהְגֶּה 9 אִם־יֶהְגֶּה Verb - Qal Imperfect - third person masculine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Job 27:4; Psalms 1:2; 37:30; Prov. 8:7; 15:28; 24:2; Isa. 31:4; 33:18; Jer. 48:31 ד אִם-תְּדַבֵּרְנָה שְׂפָתַי עַוְלָה; וּלְשׁוֹנִי, אִם-יֶהְגֶּה רְמִיָּה. 4 Surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit;

30411 יוֹצִיא 9 Verb - Hiphil Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Lev. 16:27; Deut. 24:11; Psalms 25:15; Prov. 29:11; 30:33; Isa. 42:1, 3 כז וְאֵת פַּר הַחַטָּאת וְאֵת שְׂעִיר הַחַטָּאת, אֲשֶׁר הוּבָא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יוֹצִיא, אֶל-מִחוּץ לַמַּחֲנֶה; וְשָׂרְפוּ בָאֵשׁ, אֶת-עֹרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פִּרְשָׁם. 27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

30945 יְכַסֶּה 9 Verb - Piel Imperfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Job 9:24; 33:17; Prov. 10:6, 11; Isa. 6:2; 60:2; Ezek. 12:12; 18:7 כד אֶרֶץ, נִתְּנָה בְיַד-רָשָׁע-- פְּנֵי-שֹׁפְטֶיהָ יְכַסֶּה; אִם-לֹא אֵפוֹא מִי-הוּא. 24 The earth is given into the hand of the wicked; he covereth the faces of the judges thereof; {N} if it be not He, who then is it?

31127 יִמּוֹט 9 בַּל־יִמּוֹט Verb - Niphal Imperfect - third person masculine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Job 41:15; Psalms 15:5; 21:8; 112:6; 125:1; Prov. 10:30; 12:3; Isa. 40:20; 41:7 טו מַפְּלֵי בְשָׂרוֹ דָבֵקוּ; יָצוּק עָלָיו, בַּל-יִמּוֹט. 15 The flakes of his flesh are joined together; they are firm upon him; they cannot be moved.

31289 יָנוּס 9 Verb - Qal Imperfect - third person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Exod. 21:13; Num. 35:26; Deut. 19:4f; Prov. 28:17; Jer. 46:6; Amos 2:16; 5:19; 9:1 יג וַאֲשֶׁר לֹא צָדָה, וְהָאֱלֹהִים אִנָּה לְיָדוֹ--וְשַׂמְתִּי לְךָ מָקוֹם, אֲשֶׁר יָנוּס שָׁמָּה. {ס} 13 And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee. {S}

31459 יִסָּעוּ 9 Verb - Qal Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Num. 2:9, 16f, 24; 9:19f, 22f ט כָּל-הַפְּקֻדִים לְמַחֲנֵה יְהוּדָה, מְאַת אֶלֶף וּשְׁמֹנִים אֶלֶף וְשֵׁשֶׁת-אֲלָפִים וְאַרְבַּע-מֵאוֹת--לְצִבְאֹתָם; רִאשֹׁנָה, יִסָּעוּ. {ס} 9 all that were numbered of the camp of Judah being a hundred thousand and fourscore thousand and six thousand and four hundred, according to their hosts; they shall set forth first. {S}

32134 יִקְרַב 9 Verb - Qal Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Gen. 37:18; Exod. 12:48; Lev. 21:17; 22:3; Num. 17:5; 18:4; Jos. 7:14; Psalms 91:10 יח וַיִּרְאוּ אֹתוֹ, מֵרָחֹק; וּבְטֶרֶם יִקְרַב אֲלֵיהֶם, וַיִּתְנַכְּלוּ אֹתוֹ לַהֲמִיתוֹ. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

32221 יִרְבֶּה 9 פֶּן־יִרְבֶּה Verb - Qal Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Exod. 1:10, 12; Deut. 8:13; 14:24; 19:6; Job 33:12; Psalms 49:17; Prov. 29:16 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

32355 יָרִים 9 וְאֶת־רַגְלוֹ Verb - Hiphil Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Gen. 41:44; Exod. 17:11; Lev. 4:8, 19; 1 Sam. 2:8; Job 39:27; Psalms 75:8; 110:7; 113:7 מד וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף, אֲנִי פַּרְעֹה; וּבִלְעָדֶיךָ, לֹא־יָרִים אִישׁ אֶת־יָדוֹ וְאֶת־רַגְלוֹ--בְּכָל־אֶרֶץ מִצְרָיִם. 44 And Pharaoh said unto Joseph: 'I am Pharaoh, and without thee shall no man lift up his hand or his foot in all the land of Egypt.'

32403 יִרְעוּ 9 Verb - Qal Imperfect - third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Exod. 34:3; Prov. 10:21; Isa. 49:9; 65:25; Ezek. 34:2, 10; Jon. 3:7; Mic. 7:14; Zeph. 3:13 ג וְאִישׁ לֹא־יַעֲלֶה עִמָּךְ, וְגַם־אִישׁ אַל־יֵרָא בְּכָל־הָהָר; גַּם־הַצֹּאן וְהַבָּקָר אַל־יִרְעוּ, אֶל־מוּל הָהָר הַהוּא. 3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.'

32724 יָשִׁית 9 Verb - Qal Imperfect - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 46:4; 48:17; Exod. 21:22; Job 10:20; 38:11; Prov. 26:24; Isa. 26:1; Jer. 13:16; 50:3 ד אָנֹכִי, אֵרֵד עִמְּךָ מִצְרַיְמָה, וְאָנֹכִי, אַה וַיָּקָם יַעֲקֹב, מִבְּאֵר שָׁבַע; וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל אֶת־יַעֲקֹב אֲבִיהֶם, וְאֶת־טַפָּם וְאֶת־נְשֵׁיהֶם, בָּעֲגָלוֹת, אֲשֶׁר־שָׁלַח פַּרְעֹה לָשֵׂאת אֹתוֹ. 5 And Jacob rose up from Beer¯sheba; and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.עַלְךָ גַם־עָלֹה; וְיוֹסֵף, יָשִׁית יָדוֹ עַל־עֵינֶיךָ . 4 I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.'

32746 יִשְׁכְּנוּ 9 יִשְׁכְּנוּ־בָהּ Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 69:37; Prov. 2:21; 7:11; 10:30; Isa. 34:11, 17; 65:9; Ezek. 31:13; Nah.

3:18 לז וְזֶרַע עֲבָדָיו, יִנְחָלוּהָ; וְאֹהֲבֵי שְׁמוֹ, יִשְׁכְּנוּ-בָהּ. 37 The seed also of His servants shall inherit it; and they that love His name shall dwell therein. {P}

32862 יִשְׁפֹּךְ 9 Verb - Qal Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Lev. 4:7, 18, 25, 30, 34; 2 Kings 19:32; Job 16:13; Psalms 102:1; Isa. 37:33 ז וְנָתַן הַכֹּהֵן מִן-הַדָּם עַל-קַרְנוֹת מִזְבַּח קְטֹרֶת הַסַּמִּים, לִפְנֵי יְהוָה, אֲשֶׁר, בְּאֹהֶל מוֹעֵד; וְאֵת כָּל-דַּם הַפָּר, יִשְׁפֹּךְ אֶל-יְסוֹד מִזְבַּח הָעֹלָה, אֲשֶׁר-פֶּתַח, אֹהֶל מוֹעֵד. 7 And the priest shall put of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tent of meeting; and all the remaining blood of the bullock shall he pour out at the base of the altar of burnt-offering, which is at the door of the tent of meeting.

44043 נַּעֲשֶׂה 9 מַה־נַּעֲשֶׂה Verb - Qal Imperfect - first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Jdg. 13:8; 21:7, 16; 1 Sam. 5:8; 6:2; 2 Sam. 16:20; 2 Chr. 20:12; Cant. 8:8; Jon. 1:11 ח וַיֶּעְתַּר מָנוֹחַ אֶל־יְהוָה, וַיֹּאמַר: בִּי אֲדוֹנָי־־אִישׁ הָאֱלֹהִים אֲשֶׁר שָׁלַחְתָּ יָבוֹא־נָא עוֹד אֵלֵינוּ, וְיוֹרֵנוּ מַה־נַּעֲשֶׂה לַנַּעַר הַיּוּלָּד. 8 Then Manoah entreated the LORD, and said: 'Oh, LORD, I pray Thee, let the man of God whom Thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.'

51039 תֹּאכֵל 9 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 2:16; Lev. 22:13; Deut. 12:27; 2 Sam. 22:9; Job 31:12; Psalms 18:9; 50:3; Isa. 9:17; Ezek. 12:18 טז וַיְצַו יְהוָה אֱלֹהִים, עַל־הָאָדָם לֵאמֹר: מִכֹּל עֵץ־הַגָּן, אָכֹל תֹּאכֵל. 16 And the LORD God commanded the man, saying: 'Of every tree of the garden thou mayest freely eat;

51136 תָּבֹא 9 Verb - Qal Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;

1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 12:4; Deut. 1:37; 17:14; 23:25f; 24:10; Job 3:24; Prov. 3:25; 26:2 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל־קֹדֶשׁ לֹא־תִגָּע, וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא, עַד־מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

51208 תָּבִיא 9 Verb - Hiphil Imperfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 6:19; Exod. 23:19; 34:26; Lev. 12:6; Deut. 7:26; 23:19; 26:2; 31:23; 1 Sam. 17:18; Job 14:3; Prov. 31:14; Isa. 58:7; Jer. 18:22 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

51346 תְגַלֶּה 9 Verb - Piel Imperfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Lev. 18:7f, 12ff; 20:19 ז עֶרְוַת אָבִיךָ וְעֶרְוַת אִמְּךָ, לֹא תְגַלֵּה: אִמְּךָ הִוא, לֹא תְגַלֶּה עֶרְוָתָהּ. {ס} 7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. {S}

51483 תִּהְיֶיןָ 9 Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 41:36; Exod. 25:27; 26:3; 27:2; 28:21; Ezek. 7:4, 9; 29:12 לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ מִצְרָיִם; וְלֹא־תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'

51794 תָּחוֹס 9 וְלֹא־תָחוֹס Verb - Qal Imperfect - third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Deut. 13:9; 19:13, 21; 25:12; Ezek. 5:11; 7:4, 9; 8:18; 9:10 ט לֹא־תֹאבֶה לוֹ, וְלֹא תִשְׁמַע אֵלָיו; וְלֹא־תָחוֹס עֵינְךָ עָלָיו, וְלֹא־תַחְמֹל וְלֹא־תְכַסֶּה עָלָיו. 9 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him;

52235 תֵּלֵכוּ 9 Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 26:3; Deut. 5:33; 13:5; Jdg. 19:5; 2 Kings 2:18; Neh. 5:9; Jer. 6:25; Ezek. 20:18; 36:27 ג אִם-בְּחֻקֹּתַי, תֵּלֵכוּ; וְאֶת-מִצְוֺתַי תִּשְׁמְרוּ, וַעֲשִׂיתֶם אֹתָם. 3 If ye walk in My statutes, and keep My commandments, and do them;

52236 תֵּלְכוּ־ 9 תֵּלְכוּ־בָהּ Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 42:38; Lev. 26:21; Deut. 1:33; Jos. 2:16; 3:4; Jdg. 18:6; Jer. 20:6; 25:6; 35:15 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

52659 תַּעֲבֹר 9 Verb - Qal Imperfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 18:3; 31:52; Lev. 26:6; Num. 20:18, 20; Deut. 3:27; 31:2; 34:4; Isa. 43:2 ג וַיֹּאמַר: אֲדֹנָי, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ--אַל־נָא תַעֲבֹר, מֵעַל עַבְדֶּךָ. 3 and said: 'My lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

52715 תַּעֲלֶה 9 פֶּן־תַּעֲלֶה Verb - Qal Imperfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 12:13f; 2 Sam. 11:20; 2 Kings 20:5; 2 Chr. 2:15; Eccl. 10:4; Isa. 32:13; Jer. 51:50; Ezek. 38:18 יג הִשָּׁמֶר לְךָ, פֶּן־תַּעֲלֶה עֹלֹתֶיךָ, בְּכָל־מָקוֹם, אֲשֶׁר תִּרְאֶה. 13 Take heed to thyself that thou offer not thy burnt-offerings in every place that thou seest;

53052 תִקַּח 9 לֹא־תִקַּח Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 24:3, 37; 28:1, 6; Lev. 18:17; Deut. 7:3; 16:19; 22:6; Jer. 16:2 ג וְאַשְׁבִּיעֲךָ--בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

53330 תִּשְׂאוּ־ 9 Verb - Qal Imperfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 14:34; 18:1; Ezr. 9:12; Neh. 13:25; Psalms 82:2; Jer. 17:21; Ezek. 33:25; 36:8 לד בְּמִסְפַּר הַיָּמִים אֲשֶׁר-תַּרְתֶּם אֶת-הָאָרֶץ, אַרְבָּעִים יוֹם--יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ אֶת-עֲוֺנֹתֵיכֶם, אַרְבָּעִים שָׁנָה; וִידַעְתֶּם, אֶת-תְּנוּאָתִי. 34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure.

653 אֲזַמְּרָה 8 Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 9:3; 61:9; 71:22f; 75:10; 104:33; 144:9; 146:2 ג אֶשְׂמְחָה

וְאֶעֶלְצָה בָךְ; אֲזַמְּרָה שִׁמְךָ עֶלְיוֹן. 3 I will be glad and exult in Thee; I will sing praise to Thy name, O Most High:

13821 וַאֲדַבְּרָה 8 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 18:32; Deut. 5:31; 31:28; Jdg. 6:39; 2 Sam. 20:16; Job 13:13; Psalm 119:46; Jer. 5:5 לב וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבְּרָה אַךְ־הַפַּעַם--אוּלַי יִמָּצְאוּן שָׁם, עֲשָׂרָה; וַיֹּאמֶר לֹא אַשְׁחִית, בַּעֲבוּר הָעֲשָׂרָה. 32 And he said: 'Oh, let not the LORD be angry, and I will speak yet but this once. Peradventure ten shall be found there.' And He said: 'I will not destroy it for the ten's sake.'

362 אֵדַע 8 Verb - Qal Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 15:8; 24:14; 42:33; 1 Sam. 20:9; 22:3; 1 Kings 3:7; Job 9:21; Isa. 47:8 ח וַיֹּאמַר: אֲדֹנָי יְהוִה, בַּמָּה אֵדַע כִּי אִירָשֶׁנָּה. 8 And he said: 'O Lord GOD, whereby shall I know that I shall inherit it?'

1685 אַעֲלֶה־ 8 Verb - Hiphil Imperfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 3:17; Jdg. 2:1; 1 Sam. 28:11; 2 Sam. 24:24; Psalm 66:15; 137:6; Jer. 30:17; 46:8 יז וָאֹמַר, אַעֲלֶה אֶתְכֶם מֵעֳנִי מִצְרַיִם, אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי--אֶל־אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. 17 And I have said: I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey.

1820 אֲצַוֶּה 8 Verb - Piel Imperfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 25:22; 2 Sam. 14:8; 2 Chr. 7:13; Isa. 5:6; Jer. 7:23; 11:4; Amos 9:3f כב וְנוֹעַדְתִּי לְךָ, שָׁם, וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִים, אֲשֶׁר עַל־אֲרוֹן הָעֵדֻת--אֵת כָּל־אֲשֶׁר אֲצַוֶּה אוֹתְךָ, אֶל־בְּנֵי יִשְׂרָאֵל. {פ} 22 And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. {P}

2150 אֵשֵׁב 8 Verb - Qal Imperfect - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jdg. 6:18; 1 Sam. 20:5; 2 Sam. 16:18; Psalm 26:5; 132:14; Isa. 47:8; Joel 4:12; Mic. 7:8 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

14753 וָאֶשְׁלַח 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 2:26; Jos. 24:5, 12; Jer. 7:25; 23:38; 35:15; 44:4; Mic. 6:4 כו וָאֶשְׁלַח מַלְאָכִים מִמִּדְבַּר קְדֵמוֹת, אֶל־סִיחוֹן מֶלֶךְ חֶשְׁבּוֹן, דִּבְרֵי שָׁלוֹם, לֵאמֹר. 26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying:

18901 וַיְבָרְכוּ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 24:60; Lev. 9:23; Jos. 22:33; 1 Kings 8:66; 1 Chr. 29:20; 2 Chr. 30:27; 31:8; Neh. 11:2 ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ--אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו. 60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

19233 וַיּוֹצִיאוּ 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or

toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318
Lev. 24:23; Num. 13:32; 1 Sam. 12:8; 1 Chr. 19:16; 2 Chr. 1:17; 23:11; 29:16; Jer. 26:23 כג
וַיְדַבֵּר מֹשֶׁה, אֶל־בְּנֵי יִשְׂרָאֵל, וַיּוֹצִיאוּ אֶת־הַמְקַלֵּל אֶל־מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ אָבֶן; וּבְנֵי־יִשְׂרָאֵל
עָשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {פ} 23 And Moses spoke to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the LORD commanded Moses. {P}

19287 וַיִּזְכֹּר 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Gen. 8:1; 19:29; 30:22; 42:9; Exod. 2:24; Psalm. 78:39; 106:45; Isa. 63:11 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר
אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

19628 וַיִּכְרְתוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Gen. 21:27, 32; Num. 13:23; Jdg. 9:49; 1 Sam. 23:18; 31:9; 2 Sam. 20:22; 1 Kings 5:26 כז
וַיִּקַּח אַבְרָהָם צֹאן וּבָקָר, וַיִּתֵּן לַאֲבִימֶלֶךְ; וַיִּכְרְתוּ שְׁנֵיהֶם, בְּרִית. 27 And Abraham took sheep and oxen, and gave them unto Abimelech; and they two made a covenant.

19777 וַיִּמָּלֵט 8 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Jdg. 3:26; 1 Sam. 19:10, 12, 17f; 22:1, 20; 1 Kings 20:20 כו וְאֵהוּד נִמְלַט, עַד
הִתְמַהְמְהָם; וְהוּא עָבַר אֶת־הַפְּסִילִים, וַיִּמָּלֵט הַשְּׂעִירָתָה. 26 And Ehud escaped while they lingered, having passed beyond the quarries, and escaped unto Seirah.

20199 וַיַּעֲרֹךְ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Gen. 22:9; Exod. 40:23; 2 Sam.

10:9f; 1 Kings 18:33; 1 Chr. 19:10, 17 ט וַיָּבֹאוּ, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ הָאֱלֹהִים, וַיִּבֶן שָׁם
אַבְרָהָם אֶת־הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת־הָעֵצִים; וַיַּעֲקֹד, אֶת־יִצְחָק בְּנוֹ, וַיָּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים.
9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

20406 וַיִּצְעַק 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together
צָעַק 6817 Gen. 27:34; 41:55; Exod. 8:8; 15:25; 17:4; Num. 11:2; 12:13; 2 Kings 6:5 לד
כִּשְׁמֹעַ עֵשָׂו, אֶת־דִּבְרֵי אָבִיו, וַיִּצְעַק צְעָקָה, גְּדֹלָה וּמָרָה עַד־מְאֹד; וַיֹּאמֶר לְאָבִיו, בָּרְכֵנִי גַם־אָנִי אָבִי.
34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'

20464 וַיְקַדֵּשׁ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 Gen. 2:3; Exod. 19:14; Lev. 8:10, 30; Num. 7:1; 1 Sam. 16:5; 2 Chr. 7:7 ג
וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי, וַיְקַדֵּשׁ אֹתוֹ: כִּי בוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ, אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת.
{פ} 3 And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made. {P}

20474 וַיִּקָּהֲלוּ 8 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Numbers 16:3; 20:2; Jos. 18:1; 22:12; 1 Kings 8:2; 2 Chr. 5:3; Est. 9:15 ג וַיִּקָּהֲלוּ עַל־מֹשֶׁה וְעַל־אַהֲרֹן, וַיֹּאמְרוּ אֲלֵהֶם רַב־לָכֶם--כִּי כָל־
הָעֵדָה כֻּלָּם קְדֹשִׁים, וּבְתוֹכָם יְהוָה; וּמַדּוּעַ תִּתְנַשְּׂאוּ, עַל־קְהַל יְהוָה. 3 and they assembled themselves together against Moses and against Aaron, and said unto them: 'Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them; wherefore then lift ye up yourselves above the assembly of the LORD?'

20485 וַיִּקָּחֵהוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Num. 23:14; 1 Sam. 17:31; 18:2; 2 Sam. 9:5; 1 Kings 17:19; 2 Kings 6:7; Psalm 78:70; Jer. 37:17 יד וַיִּקָּחֵהוּ שְׂדֵה צֹפִים, אֶל־רֹאשׁ הַפִּסְגָּה; וַיִּבֶן שִׁבְעָה מִזְבְּחֹת, וַיַּעַל פָּר וָאַיִל בַּמִּזְבֵּחַ. 14 And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar.

20532 וַיִּקְצֹף 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to pu t oneself in a rage, anger oneself קָצַף 7107 Gen. 40:2; Exod. 16:20; Lev. 10:16; Num. 31:14; Deut. 1:34; 2 Kings 5:11; 13:19; Est. 1:12 ב וַיִּקְצֹף פַּרְעֹה, עַל שְׁנֵי סָרִיסָיו--עַל שַׂר הַמַּשְׁקִים, וְעַל שַׂר הָאוֹפִים. 2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

20696 וַיָּרֶם 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 7:20; Num. 20:11; 1 Sam. 9:24; 1 Kings 11:26; 2 Kings 2:13; 2 Chr. 35:7; Psalm 148:14; Dan. 12:7 כ וַיַּעֲשׂוּ־כֵן מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה, וַיָּרֶם בַּמַּטֶּה וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיְאֹר, לְעֵינֵי פַרְעֹה, וּלְעֵינֵי עֲבָדָיו; וַיֵּהָפְכוּ כָּל־הַמַּיִם אֲשֶׁר־בַּיְאֹר, לְדָם. 20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

20990 וַיְשַׁלְּחוּ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 12:20; 24:59; 37:32; Num. 5:4; 1 Sam. 5:10; 31:9; 1 Chr. 10:9; Jer. 38:6 כ וַיְצַו עָלָיו פַּרְעֹה, אֲנָשִׁים; וַיְשַׁלְּחוּ אֹתוֹ וְאֶת־אִשְׁתּוֹ, וְאֶת־כָּל־אֲשֶׁר־לוֹ. 20 And Pharaoh gave men charge concerning him; and they brought him on the way, and his wife, and all that he had.

21083 וַיִּשַּׁק 8 וַיִּשַּׁק־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 27:27; 29:11; 48:10; 50:1; Exod. 4:27; 18:7; 2 Sam. 14:33; 19:40 כז וַיִּגַּשׁ, וַיִּשַּׁק־לוֹ, וַיָּרַח אֶת־רֵיחַ בְּגָדָיו, וַיְבָרְכֵהוּ; וַיֹּאמֶר, רְאֵה רֵיחַ בְּנִי, כְּרֵיחַ שָׂדֶה, אֲשֶׁר בֵּרְכוֹ יְהוָה. 27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed.

21167 וַיִּתְחַזֵּק 8 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Gen. 48:2; Jdg. 20:22; 1 Sam. 30:6; 2 Chr. 1:1; 12:13; 13:21; 17:1; 27:6 ב וַיַּגֵּד לְיַעֲקֹב--וַיֹּאמֶר, הִנֵּה בִּנְךָ יוֹסֵף בָּא אֵלֶיךָ; וַיִּתְחַזֵּק, יִשְׂרָאֵל, וַיֵּשֶׁב, עַל־הַמִּטָּה. 2 And one told Jacob, and said: 'Behold, thy son Joseph cometh unto thee.' And Israel strengthened himself, and sat upon the bed.

23716 וַנֹּאמֶר 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Genesis 26:28; 42:31; 44:20, 22, 26; Jos. 22:26, 28; Jer. 35:11 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

26857 וַתֹּאמְרוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Deut. 1:14, 22, 27, 41; 5:24; 1 Sam. 10:19; 12:12; Isa. 30:16 יד וַתַּעֲנוּ, אֹתִי; וַתֹּאמְרוּ, טוֹב־הַדָּבָר אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת. 14 And ye answered me, and said: 'The thing which thou hast spoken is good for us to do.'

26938 וַתַּגֵּד 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 24:28; 29:12; Jdg. 13:10; 14:17; Ruth 2:19; 1 Sam. 19:11; 2 Sam. 11:5; 2 Kings 4:7 כח וַתָּרָץ, הַנַּעֲרָ, וַתַּגֵּד, לְבֵית אִמָּהּ--כַּדְּבָרִים, הָאֵלֶּה. 28 And the damsel ran, and told her mother's house according to these words.

27262 וַתְּמַהֵר 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 24:18, 20, 46; Jdg. 13:10; 1 Sam. 25:18, 23, 42; 28:24 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

27556 וַתֵּרֶד 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 24:16, 45; Exod. 2:5; Ruth 3:6; 1 Sam. 25:23; 2 Kings 1:10, 12; Lam. 1:9 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

27615 וַתָּשֶׂם 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Exod. 2:3; Jdg. 4:21; 1 Sam. 19:13; 25:18; 2 Sam. 13:19; 2 Kings 9:30; Est. 8:2 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר. 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

29720 יָבִיא 8 Verb - Hiphil Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 4:32; 5:25; 7:29; Num. 6:13; Jos. 23:15; 2 Chr. 24:11; Isa. 7:17; Jer. 27:11 לב וְאִם-כֶּבֶשׂ יָבִיא קָרְבָּנוֹ, לְחַטָּאת--נְקֵבָה תְמִימָה, יְבִיאֶנָּה. 32 And if he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish.

29722 יָבִיאוּ 8 אֲשֶׁר־יָבִיאוּ Verb - Hiphil Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 16:5; 18:22; Lev. 10:15; 17:5; Num. 18:13; Neh. 10:40; Est. 6:8; Isa. 66:20 ה וְהָיָה בַּיּוֹם הַשִּׁשִּׁי, וְהֵכִינוּ אֵת אֲשֶׁר־יָבִיאוּ; וְהָיָה מִשְׁנֶה, עַל אֲשֶׁר־יִלְקְטוּ יוֹם יוֹם. 5 And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.'

29807 יְבַקֵּשׁ 8 Verb - Piel Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jos. 22:23; 1 Sam. 22:23; 1 Chr. 21:3; Prov. 11:27; 18:1; Eccl. 3:15; Zech. 11:16 כג לִבְנוֹת לָנוּ מִזְבֵּחַ, לָשׁוּב מֵאַחֲרֵי יְהוָה; וְאִם־לְהַעֲלוֹת עָלָיו עוֹלָה וּמִנְחָה, וְאִם־לַעֲשׂוֹת עָלָיו זִבְחֵי שְׁלָמִים--יְהוָה, הוּא יְבַקֵּשׁ. 23 that we have built us an altar to turn away from following the LORD; or if to offer thereon burnt-offering or meal-offering, or if to offer sacrifices of peace-offerings thereon, let the LORD Himself require it;

30329 יוֹדוּךָ 8 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Gen. 49:8; Psalms 67:4, 6; 88:11; 138:4; 145:10 ח יְהוּדָה, אַתָּה יוֹדוּךָ אַחֶיךָ--יָדְךָ, בְּעֹרֶף אֹיְבֶיךָ; יִשְׁתַּחֲווּ לְךָ, בְּנֵי אָבִיךָ. 8 Judah, thee shall thy brethren praise; thy hand shall be on the neck of thine enemies; thy father's sons shall bow down before thee.

30426 יוֹרֶה 8 Verb - Hiphil Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Deut. 11:14; 2 Kings 19:32; Psalms 25:8; Isa. 28:9; 37:33; Jer. 5:24; Hos. 6:3; Hab. 2:19 יד וְנָתַתִּי מְטַר־אַרְצְכֶם בְּעִתּוֹ, יוֹרֶה וּמַלְקוֹשׁ; וְאָסַפְתָּ דְגָנֶךָ, וְתִירֹשְׁךָ וְיִצְהָרֶךָ. 14 that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

30687 יַחְפֹּץ 8 Verb - Qal Imperfect - third person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Deut. 25:7; Ruth 3:13; Est. 6:6; Job 9:3; 40:17; Prov. 18:2; 21:1; Eccl. 8:3 ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

30740 יֵחָשֵׁב 8 Verb - Niphal Imperfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Lev. 7:18; 17:4; 25:31; 2 Kings 22:7; Prov. 17:28; Isa. 29:16f; 32:15 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

30960 יְכַפֵּר 8 Verb - Piel Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Exod. 30:10; Lev. 5:16; 16:30, 33; 17:11; 2 Chr. 30:18; Psalms 78:38 י וְכִפֶּר אַהֲרֹן עַל־קַרְנֹתָיו, אַחַת בַּשָּׁנָה: מִדַּם חַטַּאת הַכִּפֻּרִים, אַחַת בַּשָּׁנָה יְכַפֵּר עָלָיו לְדֹרֹתֵיכֶם־־קֹדֶשׁ־קָדָשִׁים הוּא, לַיהוָה. {פ} 10 And Aaron shall make atonement upon the horns of it once in the year; with the blood of the sin-offering of atonement once in the year shall he make atonement for it throughout your generations; it is most holy unto the LORD.' {P}

31171 יָמִית 8 Verb - Hiphil Imperfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 35:19, 21; 1 Sam. 5:11; 1 Kings 1:51; 19:17; Job 9:23; Isa. 11:4 יט גֹּאֵל הַדָּם, הוּא יָמִית אֶת-הָרֹצֵחַ: בְּפִגְעוֹ-בוֹ, הוּא יְמִתֶנּוּ. 19 The avenger of blood shall himself put the murderer to death; when he meeteth him, he shall put him to death.

31181 יִמָּלֵא 8 Verb - Niphal Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 2 Sam. 23:7; 2 Kings 3:17; Psalms 71:8; 126:2; Prov. 20:17; Isa. 6:4; Jer. 13:12 ז וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ בַּשָּׁבֶת. {פ} 7 But the man that toucheth them must be armed with iron and the staff of a spear; and they shall be utterly burned with fire in their place. {P}

31193 יְמַלֵּט 8 Verb - Piel Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Job 20:20; 22:30; Psalms 33:17; 89:49; Eccl. 8:8; Amos 2:14f כ כִּי, לֹא-יָדַע שָׁלֵו בְּבִטְנוֹ; בַּחֲמוּדוֹ, לֹא יְמַלֵּט. 20 Because he knew no quietness within him, in his greed he suffered nought to escape,

31522 יַעֲבוֹר 8 Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Est. 1:19; 9:27; Job 14:5; Psalms 148:6; Isa. 26:20; 31:9; 40:27; 41:3 יט אִם־עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר־מַלְכוּת מִלְּפָנָיו, וְיִכָּתֵב בְּדָתֵי פָרַס־וּמָדַי, וְלֹא יַעֲבוֹר: אֲשֶׁר לֹא־תָבוֹא וַשְׁתִּי, לִפְנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וּמַלְכוּתָהּ יִתֵּן הַמֶּלֶךְ, לִרְעוּתָהּ הַטּוֹבָה מִמֶּנָּה. 19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she.

31530 יַעַבְרוּ 8 Verb - Qal Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 32:27, 29f; Est. 9:28; Psalms 66:6; Prov. 8:29; Jer. 11:15; Joel 4:17 כז וַעֲבָדֶיךָ יַעַבְרוּ כָּל-חֲלוּץ צָבָא, לִפְנֵי יְהוָה--

לַמִּלְחָמָה: כַּאֲשֶׁר אֲדֹנִי, דֹּבֵר.   27 but thy servants will pass over, every man that is armed for war, before the LORD to battle, as my lord saith.'

31595 יָעִיר 8 Verb - Hiphil Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Deut. 32:11; 1 Chr. 20:5; Job 8:6; Psalms 78:38; Isa. 42:13; 50:4; Dan. 11:2 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

31781 יִפְנֶה 8 וְאִם־יִפְנֶה Verb - Qal Imperfect - third person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Deuteronomy 30:17; 1 Sam. 13:17f; 14:47; Job 24:18; Prov. 17:8; Ezek. 10:11 יז וְאִם־יִפְנֶה לְבָבְךָ, וְלֹא תִשְׁמָע; וְנִדַּחְתָּ, וְהִשְׁתַּחֲוִיתָ לֵאלֹהִים אֲחֵרִים־־וַעֲבַדְתָּם. 17 But if thy heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

31847 יִפְתַּח 8 וְכִי־יִפְתַּח Verb - Qal Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Exod. 21:33; Deut. 28:12; Jos. 19:14, 27; Psalms 38:14; Prov. 24:7; Isa. 53:7 לג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר־־וְלֹא יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה שּׁוֹר, אוֹ חֲמוֹר. 33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

32047 יִקְחוּ 8 Verb - Qal Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 14:24; Exod. 28:5; 1 Kings 10:28; 2 Kings 12:6; 2 Chr. 1:16; Jer. 51:26; Ezek. 15:3; 44:22 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס} 24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

32490 יִשְׂבַּע 8 יִשְׂבַּע־לָחֶם Verb - Qal Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 12:11, 14; 14:14; 28:19; 30:22; Eccl. 5:9; Lam. 3:30 יא עֹבֵד אַדְמָתוֹ, יִשְׂבַּע-לָחֶם; וּמְרַדֵּף רֵיקִים חֲסַר-לֵב. 11 He that tilleth his ground shall have plenty of bread; but he that followeth after vain things is void of understanding.

32796 יִשְׁמָע 8 Verb - Qal Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Job 34:28; 39:7; Psalms 94:9; Prov. 15:29; 18:13; Isa. 6:10; 42:20; Ezek. 3:27 כח לְהָבִיא עָלָיו, צַעֲקַת-דָּל; וְצַעֲקַת עֲנִיִּים יִשְׁמָע. 28 So that they cause the cry of the poor to come unto Him, and He heareth the cry of the afflicted.

32908 יְשָׁרְתוּ 8 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 3:31; 4:9, 12, 14; 2 Kings 25:14; Jer. 52:18; Ezek. 42:14; 44:12 לא וּמִשְׁמַרְתָּם, הָאָרֹן וְהַשֻּׁלְחָן וְהַמְּנֹרָה וְהַמִּזְבְּחֹת, וּכְלֵי הַקֹּדֶשׁ, אֲשֶׁר יְשָׁרְתוּ בָּהֶם; וְהַמָּסָךְ--וְכֹל, עֲבֹדָתוֹ. 31 and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen, and all that pertaineth to the service thereof;

51037 תֹּאכֵל 8 Verb - Qal Imperfect - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 22:12; Deut. 15:23; 20:19; 2 Kings 7:2, 19; Psalms 128:2; Prov. 31:27; Ezek. 24:17 יב וּבַת-כֹּהֵן--כִּי תִהְיֶה, לְאִישׁ זָר: הִוא, בִּתְרוּמַת הַקֳּדָשִׁים לֹא תֹאכֵל. 12 And if a priest's daughter be married unto a common man, she shall not eat of that which is set apart from the holy things.

51085 תֹּאמְרוּ 8 Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 34:11f; Jdg. 18:24; Job

32:13; Psalms 11:1; Isa. 19:11; Jer. 48:14; Mal. 1:5 יא וַיֹּאמֶר שְׁכֶם אֶל־אָבִיהָ וְאֶל־אַחֶיהָ, אֶמְצָא־חֵן בְּעֵינֵיכֶם; וַאֲשֶׁר תֹּאמְרוּ אֵלַי, אֶתֵּן. 11 And Shechem said unto her father and unto her brethren: 'Let me find favour in your eyes, and what ye shall say unto me I will give.

51087 תֹּאמְרוּן 8 paragogic nun may involve a modal change to the meaning of the verb. Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 32:5; 1 Sam. 11:9; 2 Kings 18:22; 19:6, 10; Isa. 8:12; 37:6, 10 ה וַיְצַו אֹתָם, לֵאמֹר, כֹּה תֹאמְרוּן, לַאדֹנִי לְעֵשָׂו: כֹּה אָמַר, עַבְדְּךָ יַעֲקֹב, עִם־לָבָן גַּרְתִּי, וָאֵחַר עַד־עָתָּה. 5 And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now.

51422 תֵּדְעוּ 8 Verb - Qal Imperfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 29:5; Jos. 3:4; 23:13; Isa. 43:10; Jer. 26:15; 42:19, 22; 44:29 ה לֶחֶם לֹא אֲכַלְתֶּם, וְיַיִן וְשֵׁכָר לֹא שְׁתִיתֶם--לְמַעַן, תֵּדְעוּ, כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם. 5 Ye have not eaten bread, neither have ye drunk wine or strong drink; that ye might know that I am the LORD your God.

52038 תִירָא 8 Verb - Qal Imperfect - second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 7:18; 20:1; 31:8; Job 5:21; 11:15; Psalms 91:5; Prov. 31:21; Ezek. 3:9 יח לֹא תִירָא, מֵהֶם: זָכֹר תִּזְכֹּר, אֵת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ, לְפַרְעֹה, וּלְכָל־מִצְרָיִם. 18 thou shalt not be afraid of them; thou shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt:

52075 תִכְבֶּה 8 Verb - Qal Imperfect - third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 Lev. 6:5; 2 Kings 22:17; 2 Chr. 34:25; Isa. 34:10; 66:24; Jer. 7:20; 17:27; Ezek. 21:3 ה וְהָאֵשׁ עַל-הַמִּזְבֵּחַ תּוּקַד-בּוֹ לֹא תִכְבֶּה, וּבִעֵר עָלֶיהָ הַכֹּהֵן עֵצִים בַּבֹּקֶר בַּבֹּקֶר; וְעָרַךְ עָלֶיהָ הָעֹלָה, וְהִקְטִיר עָלֶיהָ חֶלְבֵי הַשְּׁלָמִים. 5 And the fire upon the altar shall be kept burning thereby, it shall not go out; and the priest shall kindle wood on it every morning; and he shall lay the burnt-offering in order upon it, and shall make smoke thereon the fat of the peace-offerings.

53057 תִּקְחוּ־ 8 Verb - Qal Imperfect - second person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 34:9; Exod. 25:2f; Num. 18:28; 34:18; 2 Kings 12:8; Amos 5:11; Mic. 2:9 ט וְהִתְחַתְּנוּ, אֹתָנוּ: בְּנֹתֵיכֶם, תִּתְּנוּ־לָנוּ, וְאֶת־בְּנֹתֵינוּ, תִּקְחוּ לָכֶם. 9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

53355 תַּשִּׂיג 8 Verb - Hiphil Imperfect third person feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Lev. 14:22, 30f; 27:8; Num. 6:21; 1 Sam. 30:8; Jer. 42:16; Ezek. 46:7 כב וּשְׁתֵּי תֹרִים, אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֲשֶׁר תַּשִּׂיג, יָדוֹ; וְהָיָה אֶחָד חַטָּאת, וְהָאֶחָד עֹלָה. 22 and two turtle-doves, or two young pigeons, such as his means suffice for; and the one shall be a sin-offering, and the other a burnt-offering.

53497 תָּשִׁיב 8 פֶּן־תָּשִׁיב Verb - Hiphil Imperfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 24:6; Deut. 24:13; Jdg. 5:29; 2 Kings 18:24; Psalms 89:44; Isa. 36:9; 58:13; Lamentations 3:64 ו וַיֹּאמֶר אֵלָיו, אַבְרָהָם: הִשָּׁמֶר לְךָ, פֶּן־תָּשִׁיב אֶת־בְּנִי שָׁמָּה. 6 And Abraham said unto him: 'Beware thou that thou bring not my son back thither.

53609 תִּשְׁמְרוּ 8 Verb - Qal Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 17:10; Lev. 18:4; 25:18; 26:3; Num. 18:7; 28:2; Deut. 24:8; Ezek. 36:27 י זֹאת בְּרִיתִי אֲשֶׁר תִּשְׁמְרוּ, בֵּינִי וּבֵינֵיכֶם, וּבֵין זַרְעֲךָ, אַחֲרֶיךָ: הִמּוֹל לָכֶם, כָּל־זָכָר. 10 This is My covenant, which ye shall keep, between Me and you and thy seed after thee: every male among you shall be circumcised.

30297 יוּמְתוּ 7 Verb - Hophal Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Lev. 19:20; 20:11f; Deut. 24:16; 2 Kings 14:6 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה. 20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free.

33036 יֻתַּן 7 יֻתַּן־מַיִם Verb - Qal Passive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 11:38; Num. 26:54; 32:5; 2 Sam. 21:6; 1 Kings 2:21; 2 Kings 5:17; Job 28:15 לח וְכִי יֻתַּן־מַיִם עַל־זֶרַע, וְנָפַל מִנִּבְלָתָם עָלָיו־־טָמֵא הוּא, לָכֶם. {ס} 38 But if water be put upon the seed, and aught of their carcass fall thereon, it is unclean unto you. {S}

30710 יִחַר 7 Verb - Qal Imperfect Jussive - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Gen. 18:30, 32; 31:35; 44:18; 45:5; Exod. 32:22; Jdg. 6:39 ל וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבֵּרָה־־אוּלַי יִמָּצְאוּן שָׁם, שְׁלֹשִׁים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, אִם־אֶמְצָא שָׁם שְׁלֹשִׁים. 30 And he said: 'Oh, let not the LORD be angry, and I will speak. Peradventure there shall thirty be found there.' And He said: 'I will not do it, if I find thirty there.'

31465 יֹסֵף 7 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 30:24; Exod. 8:25; Lev. 5:24; 27:31; Num. 5:7;

Deut. 1:11; Psalms 115:14 כד וַתִּקְרָא אֶת־שְׁמוֹ יוֹסֵף, לֵאמֹר: יֹסֵף יְהוָה לִי, בֵּן אַחֵר. 24 And she called his name Joseph, saying: 'The LORD add to me another son.'

273 אֲדַבְּרָה־ 7 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 2 Sam. 14:15; Job 7:11; 10:1; 16:6; 32:20; Psalm 122:8; Jer. 6:10 טו וְעַתָּה אֲשֶׁר־בָּאתִי לְדַבֵּר אֶל־הַמֶּלֶךְ אֲדֹנִי, אֶת־הַדָּבָר הַזֶּה־־כִּי יֵרְאֻנִי, הָעָם; וַתֹּאמֶר שִׁפְחָתְךָ אֲדַבְּרָה־נָּא אֶל־הַמֶּלֶךְ, אוּלַי יַעֲשֶׂה הַמֶּלֶךְ אֶת־דְּבַר אֲמָתוֹ. 15 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me afraid; and thy handmaid said: I will now speak unto the king; it may be that the king will perform the request of his servant.

1266 אֵלְכָה 7 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 45:28; Exod. 4:18; Ruth 2:2; Jer. 40:15; Hos. 2:7, 9; Zech. 8:21 כח וַיֹּאמֶר, יִשְׂרָאֵל, רַב עוֹד־יוֹסֵף בְּנִי, חָי; אֵלְכָה וְאֶרְאֶנּוּ, בְּטֶרֶם אָמוּת. 28 And Israel said: 'It is enough; Joseph my son is yet alive; I will go and see him before I die.'

2127 אָשִׂיחָה 7 Verb - Qal Imperfect Cohortative - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Job 7:11; Psalm 55:18; 77:4, 7, 13; 119:15; 145:5 יא גַּם-אֲנִי, לֹא אֶחֱשָׂךְ-פִּי: אֲדַבְּרָה, בְּצַר רוּחִי; אָשִׂיחָה, בְּמַר נַפְשִׁי. 11 Therefore I will not refrain my mouth; {N} I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

24182 וְנַעֲלֶה 7 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Genesis 35:3; Jdg. 18:9; Isa. 2:3; Jer. 6:4f; 31:6; Mic. 4:2 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'

1604 אָסִיר 7 Verb - Hiphil Imperfect - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed
סוּר 5493 2 Kings 23:27; 1 Chr. 17:13; Job 27:5; Psalm 18:23; 79:11; 102:21; Zeph. 3:11
כז וַיֹּאמֶר יְהוָה, גַּם אֶת־יְהוּדָה אָסִיר מֵעַל פָּנַי, כַּאֲשֶׁר הֲסִרֹתִי, אֶת־יִשְׂרָאֵל; וּמָאַסְתִּי אֶת־הָעִיר הַזֹּאת אֲשֶׁר־בָּחַרְתִּי, אֶת־יְרוּשָׁלִַם, וְאֶת־הַבַּיִת, אֲשֶׁר אָמַרְתִּי יִהְיֶה שְׁמִי שָׁם. 27 And the LORD said: 'I will remove Judah also out of My sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said: My name shall be there.'

13711 וָאָבוֹא 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Neh. 2:9, 11, 15; 13:7; (Isa. 37:24); Ezek. 3:15; 8:10; 16:8; (2 Sam. 17:2; Isa. 37:24); ט וָאָבוֹא, אֶל־פַּחֲווֹת עֵבֶר הַנָּהָר, וָאֶתְּנָה לָהֶם, אֵת אִגְּרוֹת הַמֶּלֶךְ; וַיִּשְׁלַח עִמִּי הַמֶּלֶךְ, שָׂרֵי חַיִל וּפָרָשִׁים. {פ} 9 Then I came to the governors beyond the River, and gave them the king's letters. Now the king had sent with me captains of the army and horsemen. {P}

18850 וַיְבִיאֵהוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 29:13; Jdg. 19:21; 1 Sam. 16:12; 2 Kings 4:20; 2 Chr. 25:23; 36:4; Ezek. 17:4 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

18854 וַיְבִיאֵנִי 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 40:17, 28, 32, 35; 41:1; 44:4; 46:19 יז וַיְבִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וְהִנֵּה לְשָׁכוֹת וְרִצְפָּה,

עָשׂוּי לֶחָצֵר סָבִיב סָבִיב: שְׁלֹשִׁים לְשָׁכוֹת, אֶל־הָרִצְפָּה. 17 Then brought he me into the outer court, and, lo, there were chambers and a pavement, made for the court round about; thirty chambers were upon the pavement.

19006 וַיְגָרֶשׁ 7 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Genesis 3:24; Exod. 10:11; Deut. 33:27; Jos. 24:18; Jdg. 9:41; 1 Kings 2:27; Psalm 78:55 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

19156 וַיַּהֲפֹךְ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Gen. 19:25; Exod. 10:19; Deut. 23:6; Jdg. 20:39; 2 Kings 9:23; Neh. 13:2; Psalm 78:44 כה וַיַּהֲפֹךְ אֶת־הֶעָרִים הָאֵל, וְאֵת כָּל־הַכִּכָּר, וְאֵת כָּל־יֹשְׁבֵי הֶעָרִים, וְצֶמַח הָאֲדָמָה. 25 and He overthrow those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground.

19217 וַיּוֹסֶף 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Num. 22:26; Jdg. 11:14; 1 Sam. 20:17; 23:4; 1 Kings 16:33; 2 Chr. 28:22; Isa. 7:10 כו וַיּוֹסֶף מַלְאַךְ־יְהוָה, עֲבוֹר; וַיַּעֲמֹד בְּמָקוֹם צָר, אֲשֶׁר אֵין־דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול. 26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

19266 וַיּוֹשַׁע 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Exod. 14:30; 1 Sam. 14:23; 2 Sam. 8:14; 1 Chr. 11:14; 18:6, 13; 2 Chr. 32:22 ל וַיּוֹשַׁע יְהוָה בַּיּוֹם הַהוּא, אֶת־יִשְׂרָאֵל--מִיַּד מִצְרָיִם; וַיַּרְא יִשְׂרָאֵל אֶת־מִצְרַיִם, מֵת עַל־שְׂפַת הַיָּם. 30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore.

19352 וַיְחַזֵּק 7 qere כַּעֲלוֹת ;Kethib בַּעֲלוֹת Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jdg. 19:25, 29; 1 Sam. 15:27; 2 Sam. 1:11; 1 Kings 1:50; 2:28; 2 Kings 2:12 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

19539 וַיִּירְשׁוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 21:35; Deut. 4:47; Jdg. 3:13; 11:22; Neh. 9:22, 24f לה וַיַּכּוּ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד; וַיִּירְשׁוּ, אֶת־אַרְצוֹ. 35 So they smote him, and his sons, and all his people, until there was none left him remaining; and they possessed his land.

19681 וַיָּלִינוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 24:54; 31:54; Jos. 6:11; Jdg. 18:2; 19:4; Neh. 13:20; Psalm 59:16 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ־־וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

19683 וַיִּלָּכֵד 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 7:16ff; 1 Sam. 10:20f; 14:41f טז וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר, וַיַּקְרֵב אֶת־יִשְׂרָאֵל לִשְׁבָטָיו; וַיִּלָּכֵד, שֵׁבֶט יְהוּדָה. 16 So Joshua rose up early in the morning, and brought Israel near by their tribes; and the tribe of Judah was taken.

19698 וַיֵּלֶךְ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:61; 25:34; Num. 12:9; 1 Sam. 21:1; 2 Kings 5:11; Job 7:9; Psalm 34:1 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

19806 וַיִּמָּצֵא 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 44:12; 1 Chr. 26:31; 2 Chr. 15:4, 15; Ezr. 10:18; Est. 2:23; 6:2 יב וַיְחַפֵּשׂ--בַּגָּדוֹל הֵחֵל, וּבַקָּטֹן כִּלָּה; וַיִּמָּצֵא, הַגָּבִיעַ, בְּאַמְתַּחַת, בִּנְיָמִן. 12 And he searched, beginning at the eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack.

19841 וַיָּמֻתוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Exod. 8:9; Lev. 10:2; 16:1; Num. 14:37; Jos. 10:11; Jdg. 9:49; 2 Sam. 1:4 ט וַיַּעַשׂ יְהוָה, כִּדְבַר מֹשֶׁה; וַיָּמֻתוּ, הַצְפַרְדְּעִים, מִן־הַבָּתִּים מִן־הַחֲצֵרֹת, וּמִן־הַשָּׂדֹת. 9 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.

19880 וַיַּנַּח 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Num. 17:22; Jdg. 2:23; 1 Sam. 10:25; 1 Kings 7:47; 13:30; 19:3; 2 Chr. 4:8 כב וַיַּנַּח

מֹשֶׁה אֶת־הַמַּטֹּת, לִפְנֵי יְהוָה, בְּאֹהֶל, הָעֵדֻת. 22 And Moses laid up the rods before the LORD in the tent of the testimony.

19885 וַיַּנְחֵם 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 1 Sam. 22:4; 1 Kings 10:26; 2 Kings 18:11; Job 12:23; Psalm 78:14, 53; 107:30 ד וַיַּנְחֵם, אֶת־פְּנֵי מֶלֶךְ מוֹאָב; וַיֵּשְׁבוּ עִמּוֹ, כָּל־יְמֵי הֱיוֹת־דָּוִד בַּמְּצוּדָה. {ס} 4 And he brought them before the king of Moab; and they dwelt with him all the while that David was in the stronghold. {S}

19886 וַיִּנָּחֶם 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Gen. 6:6; 38:12; Exod. 32:14; 2 Sam. 24:16; 1 Chr. 21:15; Jer. 26:19; Jon. 3:10 ו וַיִּנָּחֶם יְהוָה, כִּי־עָשָׂה אֶת־הָאָדָם בָּאָרֶץ; וַיִּתְעַצֵּב, אֶל־לִבּוֹ. 6 And it repented the LORD that He had made m

20018 וַיֹּסִפוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Jdg. 3:12; 4:1; 10:6; 13:1; 20:22; 2 Sam. 3:34; 5:22 יב וַיֹּסִפוּ בְּנֵי יִשְׂרָאֵל, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה; וַיְחַזֵּק יְהוָה אֶת־עֶגְלוֹן מֶלֶךְ־מוֹאָב, עַל־יִשְׂרָאֵל, עַל כִּי־עָשׂוּ אֶת־הָרַע, בְּעֵינֵי יְהוָה. 12 And the children of Israel again did that which was evil in the sight of the LORD; and the LORD strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the sight of the LORD.

20077 וַיַּעֲבֵר 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 8:1; 32:24; 1 Sam. 16:9f; 1 Kings 15:12; 2 Chr. 15:8; Jon. 3:6 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

20131 וַיַּעֲלֵהוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 22:13; Num. 22:41; 1 Kings 17:19; 20:33; 2 Kings 3:27; 10:15 יג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיַּרְא וְהִנֵּה־אַיִל, אַחַר, נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ. 13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

20298 וַיִּפְרֹשׂ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Exod. 9:33; 40:19; 1 Kings 8:22; 2 Kings 8:15; 2 Chr. 6:12f; Ezek. 2:10 לג וַיֵּצֵא מֹשֶׁה מֵעִם פַּרְעֹה, אֶת־הָעִיר, וַיִּפְרֹשׂ כַּפָּיו, אֶל־יְהוָה; וַיַּחְדְּלוּ הַקֹּלוֹת וְהַבָּרָד, וּמָטָר לֹא־נִתַּךְ אָרְצָה. 33 And Moses went out of the city from Pharaoh, and spread forth his hands unto the LORD; and the thunders and hail ceased, and the rain was not poured upon the earth.

20408 וַיִּצְעֲקוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Exod. 5:15; 14:10; Jos. 24:7; Jdg. 4:3; 2 Chr. 13:14; Psalm 107:6, 28 טו וַיָּבֹאוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, וַיִּצְעֲקוּ אֶל־פַּרְעֹה, לֵאמֹר: לָמָּה תַעֲשֶׂה כֹה, לַעֲבָדֶיךָ. 15 Then the officers of the children of Israel came and cried unto Pharaoh, saying: 'Wherefore dealest thou thus with thy servants?

20460 וַיִּקֹּד 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to bow down קָדַד 6915 Gen. 24:26; Exod. 12:27; 34:8; Num. 22:31; 1 Sam. 24:9; 28:14; 2 Chr. 20:18 כו וַיִּקֹּד הָאִישׁ, וַיִּשְׁתַּחוּ לַיהוָה. 26 And the man bowed his head, and prostrated himself before the LORD.

20471 וַיַּקְהֵל 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Exod. 35:1; Num. 16:19; 1 Kings 12:21; 1 Chr. 13:5; 15:3; 28:1; 2 Chr. 11:1 א וַיַּקְהֵל מֹשֶׁה, אֶת־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל--וַיֹּאמֶר אֲלֵהֶם: אֵלֶּה, הַדְּבָרִים, אֲשֶׁר־צִוָּה יְהוָה, לַעֲשֹׂת אֹתָם. 1 And Moses assembled all the congregation of the children of Israel, and said unto them: 'These are the words which the LORD hath commanded, that ye should do them.

20482 וַיִּקָּחֶהָ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 8:9; 38:2; Jdg. 15:15; 19:28; 2 Sam. 3:15; 11:4; Jer. 36:21 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

20570 וַיִּקְשְׁרוּ־ 7 וַיִּקְשְׁרוּ־קָשֶׁר Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 2 Kings 12:20/21; 14:19; 21:23; 2 Chr. 24:21; 25:27; 33:24; Neh. 4:2 כא וַיָּקֻמוּ עֲבָדָיו, וַיִּקְשְׁרוּ־קָשֶׁר; וַיַּכּוּ, אֶת־יוֹאָשׁ, בֵּית מִלֹּא, הַיּוֹרֵד סִלָּא. 21 And his servants arose, and made a conspiracy, and smote Joash at Beth-millo, on the way that goeth down to Silla.

20573 וַיִּרָא 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 1 Sam. 18:12; 21:13; 28:5, 20; 2 Sam. 6:9; 2 Chr. 20:3; Jer. 26:21 יב וַיִּרָא שָׁאוּל, מִלִּפְנֵי דָוִד: כִּי־הָיָה יְהוָה עִמּוֹ, וּמֵעִם שָׁאוּל סָר. 12 And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

20608 וַיִּרְבּוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 7:17f; 38:12; 47:27; Exod. 1:7; 1 Sam. 7:2; Psalm 107:38 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

20816 וַיִּשְׂמַח 7 qere לַהֲשִׁיבָהּ; kethib לַהֲשִׁיבוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 6:13; 1 Chr. 29:9; 2 Chr. 15:15; 23:21; 24:10; 30:25; Psalm 107:30 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father

20820 וַיִּשְׂמְחוּ 7 ובית־שמש Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 6:13; 1 Chr. 29:9; 2 Chr. 15:15; 23:21; 24:10; 30:25; Psalm 107:30 יג וּבֵית שֶׁמֶשׁ, קֹצְרִים קְצִיר־חִטִּים בָּעֵמֶק; וַיִּשְׂאוּ אֶת־עֵינֵיהֶם, וַיִּרְאוּ אֶת־הָאָרוֹן, וַיִּשְׂמְחוּ, לִרְאוֹת. 13 And they of Beth-shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it.

20870 וְיָשֻׁבוּ 7 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 14:2, 26; 2 Chr. 7:14; Psalms 22:28; Jer. 26:3; 36:7; Jon.

3:8 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

21002 וַיַּשְׁלִיכוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 7:12; Jos. 8:29; Jdg. 8:25; 2 Sam. 18:17; 2 Kings 13:21; 2 Chr. 24:10; 30:14 יב וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ, וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods.

21213 וְיִתֶּן־ 7 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 23:9; 27:28; 28:4; 1 Sam. 2:10; 1 Kings 2:17; Psalms 37:4; 72:15 ט וְיִתֶּן־לִי, אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִּי, בְּתוֹכְכֶם־־לַאֲחֻזַּת־קָבֶר. 9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'

26914 וַתֵּבְךְּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Gen. 21:16; Jdg. 11:38; 14:16f; 2 Sam. 12:21; 2 Chr. 34:27; Est. 8:3 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

26995 וַתִּהְיֶינָה 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about;

1b2) to be done, be finished, be gone הָיָה 1961 Num. 36:11; Jdg. 15:14; 2 Sam. 20:3; Jer. 44:6; Ezek. 23:4; 34:5, 8 יא וַתִּהְיֶינָה מַחְלָה תִרְצָה, וְחָגְלָה וּמִלְכָּה וְנֹעָה־־בְּנוֹת צְלָפְחָד: לִבְנֵי דֹדֵיהֶן, לְנָשִׁים. 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons.

27198 וַתְּכַס 7 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 38:14; Exod. 8:2; 16:13; Num. 16:33; 1 Sam. 19:13; Psalm 44:20; 106:17 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27274 וַתִּמָּלֵא 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 6:11; Exod. 1:7; 2 Kings 3:20; Isa. 2:7f, 8; Ezek. 9:9 יא וַתִּשָּׁחֵת הָאָרֶץ, לִפְנֵי הָאֱלֹהִים; וַתִּמָּלֵא הָאָרֶץ, חָמָס. 11 And the earth was corrupt before God, and the earth was filled with violence.

27300 וַתָּמָת 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 23:2; 35:8, 19; 38:12; Num. 20:1; 1 Chr. 2:19; Ezek. 24:18 ב וַתָּמָת שָׂרָה, בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן־־בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם, לִסְפֹּד לְשָׂרָה, וְלִבְכֹּתָהּ. 2 And Sarah died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her.

27463 וַתִּצְלַח 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jdg. 14:6, 19; 15:14; 1 Sam. 10:10; 11:6; 16:13; 18:10 ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done.

29601 יַאֲמִינוּ 7 לֹא־יַאֲמִינוּ Verb - Hiphil Imperfect - third person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Exod. 4:1, 5, 8f; 19:9; Num. 14:11; Job 29:24 א וַיַּעַן מֹשֶׁה, וַיֹּאמֶר, וְהֵן לֹא־יַאֲמִינוּ לִי, וְלֹא יִשְׁמְעוּ בְּקֹלִי: כִּי יֹאמְרוּ, לֹא־נִרְאָה אֵלֶיךָ יְהוָה. 1 And Moses answered and said: 'But, behold, they will not believe me, nor hearken unto my voice; for they will say: The LORD hath not appeared unto thee.'

29844 יִגְאַל 7 Verb - Qal Imperfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 25:33; 27:15, 19f, 31; Ruth 4:4; Psalms 72:14 לג וַאֲשֶׁר יִגְאַל מִן-הַלְוִיִּם, וְיָצָא מִמְכַּר-בַּיִת וְעִיר אֲחֻזָּתוֹ בַּיֹּבֵל: כִּי בָתֵּי עָרֵי הַלְוִיִּם, הִוא אֲחֻזָּתָם, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 33 And if a man purchase of the Levites, then the house that was sold in the city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

29873 יָגוּרוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Job 41:17; Psalms 33:8; 56:7; 59:4; 140:3; Isa. 16:4; Hos. 10:5 יז מִשֵּׂתוֹ, יָגוּרוּ אֵלִים; מִשְּׁבָרִים, יִתְחַטָּאוּ. 17 When he raiseth himself up, the mighty are afraid; by reason of despair they are beside themselves.

29988 יְדַבְּרוּ 7 Verb - Piel Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 2 Sam. 20:18; Psalms 12:3; 94:4; 127:5; Jer. 12:6; Ezek. 32:21; Zeph. 3:13 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ בָרִאשֹׁנָה לֵאמֹר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ. 18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter.

30139 יִדְרֹךְ 7 Verb - Qal Imperfect - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle);

1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 58:8; Isa. 16:10; Jer. 48:33; 51:3; Mic. 5:4f ח יִמָּאֲסוּ כְמוֹ-מַיִם, יִתְהַלְּכוּ-לָמוֹ; יִדְרֹךְ חִצָּו, כְּמוֹ יִתְמֹלָלוּ. 8 Let them melt away as water that runneth apace; {N} when he aimeth his arrows, let them be as though they were cut off.

30236 יְהַלְלוּ 7 Verb - Piel Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 22:26/27; 74:21; 115:17; 148:5, 13; 149:3; Prov. 28:4 כז יֹאכְלוּ עֲנָוִים, וְיִשְׂבָּעוּ-- יְהַלְלוּ יְהוָה, דֹּרְשָׁיו; יְחִי לְבַבְכֶם לָעַד. 27 Let the humble eat and be satisfied; let them praise the LORD that seek after Him; {N} may your heart be quickened for ever!

30595 יְחַיֶּה 7 Verb - Piel Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 1 Sam. 27:9, 11; 1 Kings 20:31; 1 Chr. 11:8; Job 36:6; Isa. 7:21; Ezek. 18:27 ט וְהִכָּה דָוִד אֶת־הָאָרֶץ, וְלֹא יְחַיֶּה אִישׁ וְאִשָּׁה; וְלָקַח צֹאן וּבָקָר וַחֲמֹרִים וּגְמַלִּים, וּבְגָדִים, וַיָּשָׁב, וַיָּבֹא אֶל־אָכִישׁ. 9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel. And he returned, and came to Achish.

30596 יִחְיוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Jos. 9:21; Job 21:7; Isa. 26:14, 19; 38:16; Ezek. 20:25; Zech. 1:5 כא וַיֹּאמְרוּ אֲלֵיהֶם הַנְּשִׂיאִים, יִחְיוּ; וַיִּהְיוּ חֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם, לְכָל־הָעֵדָה, כַּאֲשֶׁר דִּבְּרוּ לָהֶם, הַנְּשִׂיאִים. 21 And the princes said concerning them: 'Let them live'; so they became hewers of wood and drawers of water unto all the congregation, as the princes had spoken concerning them.

30848 יִירְשׁוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 36:8; Psalms 37:9, 11, 22, 29; Isa. 60:21; Amos 9:12 ח וְכָל-בַּת יֹרֶשֶׁת נַחֲלָה, מִמַּטּוֹת בְּנֵי יִשְׂרָאֵל--לְאֶחָד מִמִּשְׁפַּחַת מַטֵּה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, יִירְשׁוּ בְּנֵי יִשְׂרָאֵל, אִישׁ, נַחֲלַת אֲבֹתָיו.
8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.

30883 יִכּוֹן 7 Verb - Niphal Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 89:38; 101:7; 102:29; 140:12; Prov. 12:3; 16:12; 29:14 לח כְּיָרֵחַ, יִכּוֹן עוֹלָם; וְעֵד בַּשַּׁחַק, נֶאֱמָן סֶלָה. 38 It shall be established for ever as the moon; and be stedfast as the witness in sky.' Selah

31000 יִלְבְּשׁוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Chr. 6:41; Job 8:22; Psalms 35:26; 109:29; 132:9; Ezek. 42:14; Zech. 13:4 מא וְעַתָּה, קוּמָה יְהוָה אֱלֹהִים לְנוּחֶךָ--אַתָּה, וַאֲרוֹן עֻזֶּךָ; כֹּהֲנֶיךָ יְהוָה אֱלֹהִים, יִלְבְּשׁוּ תְשׁוּעָה, וַחֲסִידֶיךָ, יִשְׂמְחוּ בַטּוֹב. 41 Now therefore arise, O LORD God, into Thy resting-place, Thou, and the ark of Thy strength; let Thy priests, O LORD God, be clothed with salvation, and let Thy saints rejoice in good.

31169 יָמִישׁ 7 לֹא־יָמִישׁ Verb - Hiphil Imperfect - third person masculine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Exod. 13:22; 33:11; Psalms 55:12; Isa. 46:7; Jer. 17:8; Mic. 2:4; Nah. 3:1 כב לֹא־יָמִישׁ עַמּוּד הֶעָנָן, יוֹמָם, וְעַמּוּד הָאֵשׁ, לָיְלָה--לִפְנֵי, הָעָם. {פ} 22 the pillar of cloud by day, and the pillar of fire by night, departed not from before the people. {P}

31286 יָנוּחַ 7 Verb - Qal Imperfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down;

1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Exod. 23:12; Deut. 5:14; Job 3:13; Psalms 125:3; Prov. 21:16; Eccl. 7:9; Isa. 23:12 יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

31351 יִנָּקֶה 7 Verb - Niphal Imperfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Prov. 6:29; 11:21; 16:5; 17:5; 19:5, 9; 28:20 כט כֵּן--הַבָּא, אֶל-אֵשֶׁת רֵעֵהוּ: לֹא-יִנָּקֶה, כָּל-הַנֹּגֵעַ בָּהּ. 29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not go unpunished.

31431 יָסִיר 7 Verb - Hiphil Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 34:34; Lev. 4:31, 35; Deut. 7:4; 2 Chr. 30:9; Isa. 3:18; 25:8 לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ, יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת, אֲשֶׁר יְצֻוֶּה. 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

31511 יַעֲבֹד 7 Verb - Qal Imperfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 25:23; Exod. 21:2; Lev. 25:40; Num. 8:25f; Jer. 22:13; 27:13 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

31621 יַעַמְדוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright,

remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 Psalm 38:11/12; Isa. 44:11; Ezek. 1:21; 10:17; 27:29; Dan. 11:15, 31 יב
אֹהֲבַי, וְרֵעַי--מִנֶּגֶד נִגְעִי יַעֲמֹדוּ; וּקְרוֹבַי, מֵרָחֹק עָמָדוּ. 12 My friends and my companions stand
aloof from my plague; and my kinsmen stand afar off.

31638 יַעֲנוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Sam. 21:11/12; 29:5; Job 15:6; Isa. 14:10; Hos. 2:23f; Zech. 10:2
יב וַיֹּאמְרוּ עַבְדֵי אָכִישׁ, אֵלָיו, הֲלוֹא-זֶה דָוִד, מֶלֶךְ הָאָרֶץ;
הֲלוֹא לָזֶה, יַעֲנוּ בַמְּחֹלוֹת לֵאמֹר, הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָו. 12 And the servants of
Achish said unto him: 'Is not this David the king of the land? Did they not sing one to another of him in dances, saying: Saul hath slain his thousands, and David his ten thousands?'

31908 יַצִּיל 7 Verb - Hiphil Imperfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Kings 17:39; 18:35; 2 Chr. 32:17; Psalms 72:12; Isa. 36:20; 44:20; Amos 3:12
לט כִּי אִם-אֶת-יְהוָה אֱלֹהֵיכֶם,
תִּירָאוּ--וְהוּא יַצִּיל אֶתְכֶם, מִיַּד כָּל-אֹיְבֵיכֶם. 39 but the LORD your God shall ye fear; and He will deliver you out of the hand of all your enemies.'

31910 יַצִּילוּ 7 Verb - Hiphil Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 12:21; 2 Chr. 32:15; Isa. 47:14; Ezek. 14:16, 18, 20
כא וְלֹא, תָּסוּרוּ: כִּי אַחֲרֵי הַתֹּהוּ, אֲשֶׁר לֹא-יוֹעִילוּ וְלֹא יַצִּילוּ--כִּי-
תֹהוּ הֵמָּה. 21 and turn ye not aside; for then should ye go after vain things which cannot profit nor deliver, for they are vain.

32088 יָקֻמוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Num. 30:8; 2 Sam. 2:14; Psalms 1:5; 78:6; Isa. 14:21; 26:14; 27:9 ח וְשָׁמַע אִישָׁהּ בְּיוֹם שָׁמְעוֹ, וְהֶחֱרִישׁ לָהּ: וְקָמוּ נְדָרֶיהָ, וֶאֱסָרֶהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ--יָקֻמוּ. 8 and her husband hear it, whatsoever day it be that he heareth it, and hold his peace at her; then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand.

32392 יְרַנֵּנוּ 7 Verb - Piel Imperfect - third person masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 5:12; 89:13; 98:8; 132:9, 16; 145:7; Isa. 52:8 יב וְיִשְׂמְחוּ כָל-חוֹסֵי בָךְ, לְעוֹלָם יְרַנֵּנוּ-- וְתָסֵךְ עָלֵימוֹ; וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ. 12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N}
let them also that love Thy name exult in Thee.

32537 יְשַׂמַּח 7 Verb - Piel Imperfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 104:15; Prov. 10:1; 15:20, 30; 27:9; 29:3; Eccl. 10:19 טו וְיַיִן, יְשַׂמַּח לְבַב-אֱנוֹשׁ-- לְהַצְהִיל פָּנִים מִשָּׁמֶן; וְלֶחֶם, לְבַב-אֱנוֹשׁ יִסְעָד. 15 And wine that maketh glad the heart of man, making the face brighter than oil, {N} and bread that stayeth man's heart.

32603 יָשֻׁבוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 2:19; 2 Sam. 23:10; Psalms 6:11; Jer. 15:19; 24:7; Hos. 3:5; 14:8 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֹת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

32655 יְשׁוּבוּן 7 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 8:35; 2 Chr. 6:26; Psalms 104:9, 29; Prov. 2:19; Isa. 51:11; Mic. 5:2 לה בְּהֵעָצֵר שָׁמַיִם וְלֹא־יִהְיֶה מָטָר, כִּי יֶחֶטְאוּ־לָךְ; וְהִתְפַּלְלוּ אֶל־הַמָּקוֹם הַזֶּה, וְהוֹדוּ אֶת־שְׁמֶךָ, וּמֵחַטָּאתָם יְשׁוּבוּן, כִּי תַעֲנֵם. 35 When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them;

33002 יִתְיַצֵּב 7 לֹא־יִתְיַצֵּב Verb - Hithpael Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Deut. 7:24; 9:2; 11:25; Jos. 1:5; Psalms 36:5; 94:16; Prov. 22:29 כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ, וְהַאֲבַדְתָּ אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם: לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם. 24 And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them.

33009 יִתָּכֵן 7 Verb - Niphal Imperfect - third person masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 Ezek. 18:25, 29; 33:17, 20 כה וַאֲמַרְתֶּם, לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי: שִׁמְעוּ־נָא, בֵּית יִשְׂרָאֵל, הֲדַרְכִּי לֹא יִתָּכֵן, הֲלֹא דַרְכֵיכֶם לֹא יִתָּכֵנוּ. 25 Yet ye say: The way of the Lord is not equal. Hear now, O house of Israel: Is it My way that is not equal? is it not your ways that are unequal?

35948 לֶהֱוֺן 7 Verb - Qal Imperfect - third person masculine plural 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Ezr. 6:10; 7:25; Dan. 2:43; 6:2f, 27 י דִּי־לֶהֱוֺן מְהַקְרְבִין נִיחוֹחִין, לֶאֱלָהּ שְׁמַיָּא; וּמְצַלַּיִן,

לְחַיֵּי מַלְכָּא וּבְנוֹהִי. 10 that they may offer sacrifices of sweet savour unto the God of heaven,
and pray for the life of the king, and of his sons.

43009 נָבוֹא 7 Verb - Qal Imperfect - first person common plural 1) to go in, enter,
come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with;
1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain
to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3)
to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4)
to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put
בּוֹא 935 Gen. 20:13; 37:10; 2 Kings 7:4; Neh. 4:5; Job 9:32; Jer. 2:31; 42:14 יג וַיְהִי
כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר
נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from
my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at
every place whither we shall come, say of me: He is my brother.'

43073 נִבְנֶה 7 נִבְנֶה־לָּנוּ Verb - Qal Imperfect - first person common plural 1) to
build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a
house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3)
established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built
up (of childless wife becoming the mother of a family through the children of a concubine)
בָּנָה 1129 Gen. 11:4; Num. 32:16; 2 Chr. 14:6; Ezr. 4:2f; Cant. 8:9; Isa. 9:9 ד וַיֹּאמְרוּ
הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־פְּנֵי כָל־הָאָרֶץ. 4 And
they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us
a name; lest we be scattered abroad upon the face of the whole earth.'

51385 תְדַבֵּר 7 Verb - Piel Imperfect - second person masculine singular 1) to
speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b)
(Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual)
to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696
Exod. 7:2; Num. 22:35; 23:5, 16; 1 Kings 22:16; 2 Chr. 18:15; Psalms 50:20 ב אַתָּה תְדַבֵּר, אֵת
כָּל־אֲשֶׁר אֲצַוֶּךָּ; וְאַהֲרֹן אָחִיךָ יְדַבֵּר אֶל־פַּרְעֹה, וְשִׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל מֵאַרְצוֹ. 2 Thou shalt speak
all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the
children of Israel go out of his land.

51805 תֶחֱטָא 7 כִּי־תֶחֱטָא Verb - Qal Imperfect - third person feminine singular 1) to
sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1)
to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty
by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from
sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to
sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1)
to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness
חָטָא 2398 Lev. 4:2; 5:1, 17, 21; 1 Sam. 19:5; Job 5:24; Ezek. 14:13 ב דַּבֵּר אֶל-בְּנֵי
יִשְׂרָאֵל, לֵאמֹר--נֶפֶשׁ כִּי-תֶחֱטָא בִשְׁגָגָה מִכֹּל מִצְוֹת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְעָשָׂה, מֵאַחַת מֵהֵנָּה.
2 Speak unto the children of Israel, saying: If any one shall sin through error, in any of the
things which the LORD hath commanded not to be done, and shall do any one of them:

52091 תִּכּוֹן 7 אַף־תִּכּוֹן Verb - Niphal Imperfect - third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 16:30; Psalms 89:22; 93:1; 96:10; 141:2; Prov. 12:19; Jer. 30:20 ל חִילוּ מִלְּפָנָיו, כָּל־ הָאָרֶץ-- {ר} אַף־תִּכּוֹן תֵּבֵל, בַּל־תִּמּוֹט. {ס} 30 Tremble before Him, all the earth; the world also is established that it cannot be moved.

52103 תָּכִין 7 Verb - Hiphil Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Deut. 19:3; Job 15:35; Psalms 10:17; 65:10; 68:11; Prov. 6:8; Ezek. 4:7 ג תָּכִין לְךָ, הַדֶּרֶךְ, וְשִׁלַּשְׁתָּ אֶת־גְּבוּל אַרְצְךָ, אֲשֶׁר יַנְחִילְךָ יְהוָה אֱלֹהֶיךָ; וְהָיָה, לָנוּס שָׁמָּה כָּל־רֹצֵחַ. 3 Thou shalt prepare thee the way, and divide the borders of thy land, which the LORD thy God causeth thee to inherit, into three parts, that every manslayer may flee thither.

52639 תַעֲבֹד 7 Verb - Qal Imperfect - second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 4:12; Exod. 23:33; Lev. 25:39; Deut. 6:13; 7:16; 10:20; 15:19 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

52738 תַעֲנֶה 7 לֹא־תַעֲנֶה Verb - Qal Imperfect - second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Exod. 20:12/16;

23:2; Deut. 5:20; 1 Sam. 26:14; Job 16:3; Psalms 22:3; 38:16 יב לֹא תִרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

52795 תַּעֲשׂוּן 7 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 20:19/23; Num. 32:23; Deut. 12:4, 8; 1 Sam. 2:23; 2 Chr. 19:9f יט לֹא תַעֲשׂוּן, אִתִּי: אֱלֹהֵי כֶסֶף וֵאלֹהֵי זָהָב, לֹא תַעֲשׂוּ לָכֶם. 19 Ye shall not make with Me--gods of silver, or gods of gold, ye shall not make unto you.

52796 תַּעֲשׂוּן 7 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 4:15; Num. 32:20; Deut. 1:18; 29:8; Jdg. 7:17; 15:7; 2 Kings 11:5 טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

53120 תִּקְרָא 7 Verb - Qal Imperfect - second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 31:11; Job 14:15; Prov. 1:21; Isa. 55:5; 58:5, 9; Lam. 2:22 יא בְּבוֹא כָל־יִשְׂרָאֵל, לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם, אֲשֶׁר יִבְחָר: תִּקְרָא אֶת־הַתּוֹרָה הַזֹּאת, נֶגֶד כָּל־יִשְׂרָאֵל--בְּאָזְנֵיהֶם. 11 when all Israel is come to appear before the LORD thy God in the place which He shall choose, thou shalt read this law before all Israel in their hearing.

53608 תִּשְׁמְרוּ 7 Verb - Qal Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 31:13; Lev. 19:3, 19, 30; 26:2; Deut. 13:5; Ezek. 20:18 יג וְאַתָּה דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אַךְ אֶת־שַׁבְּתֹתַי, תִּשְׁמֹרוּ: כִּי אוֹת הִוא בֵּינִי וּבֵינֵיכֶם, לְדֹרֹתֵיכֶם--לָדַעַת, כִּי אֲנִי יְהוָה מְקַדִּשְׁכֶם. 13 'Speak thou also unto the children of Israel, saying: Verily ye shall keep My sabbaths, for it is a sign between Me and you throughout your generations, that ye may know that I am the LORD who sanctify you.

20127 וְיַעַל 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 10:12; 2 Sam. 24:22; 1 Kings 22:20; 2 Chr. 18:19; Ezr. 1:3; Ezek. 14:7 יב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נְטֵה יָדְךָ עַל־אֶרֶץ מִצְרַיִם בָּאַרְבֶּה, וְיַעַל, עַל־אֶרֶץ מִצְרָיִם; וְיֹאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ, אֵת כָּל־אֲשֶׁר הִשְׁאִיר הַבָּרָד.

12 And the LORD said unto Moses: 'Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.'

20811 וְיָשֵׂם 6 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Num. 6:26; Job 24:25; Psalms 85:14; Daniel 11:17f; Zeph. 2:13 כו יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ, וְיָשֵׂם לְךָ שָׁלוֹם. {ס} 26 The LORD lift up His countenance upon thee, and give thee peace. {S}

32534 יָשֵׂם 6 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to

pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם
7760 1 Sam. 2:20; 22:15; 2 Sam. 13:33; Job 33:11; Psalms 107:33, 35 כ וּבֵרַךְ עֵלִי אֶת־
אֶלְקָנָה וְאֶת־אִשְׁתּוֹ, וְאָמַר יָשֵׂם יְהוָה לְךָ זֶרַע מִן־הָאִשָּׁה הַזֹּאת, תַּחַת הַשְּׁאֵלָה, אֲשֶׁר שָׁאַל לַיהוָה; וְהָלְכוּ,
לִמְקוֹמוֹ. 20 And Eli would bless Elkanah and his wife, and say: 'The LORD give thee seed of this woman for the loan which was lent to the LORD.' And they would go unto their own home

1675 אֶעְבְּרָה 6 Verb - Qal Imperfect Cohortative - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 21:22;
Deut. 2:27f; 3:25; Jdg. 11:17; 2 Sam. 16:9 כב אֶעְבְּרָה בְאַרְצֶךָ, לֹא נִטֶּה בְּשָׂדֶה וּבְכֶרֶם--לֹא
נִשְׁתֶּה, מֵי בְאֵר: בְּדֶרֶךְ הַמֶּלֶךְ נֵלֵךְ, עַד אֲשֶׁר-נַעֲבֹר גְּבֻלֶךָ. 22 'Let me pass through thy land; we will not turn aside into field, or into vineyard; we will not drink of the water of the wells; we will go by the king's highway, until we have passed thy border.'

13849 וְאֵדְעָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 42:34; Exod. 33:5; Num. 22:19; Ruth 4:4; 1 Chr. 21:2;
Psalms 119:125 לד וְהָבִיאוּ אֶת־אֲחִיכֶם הַקָּטֹן, אֵלַי, וְאֵדְעָה כִּי לֹא מְרַגְּלִים אַתֶּם, כִּי כֵנִים אַתֶּם;
אֶת־אֲחִיכֶם אֶתֵּן לָכֶם, וְאֶת־הָאָרֶץ תִּסְחָרוּ. 34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.'

14728 וְאָשׁוּבָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 50:5; Exod. 4:18; 2 Kings 4:22; Jer. 31:18; Hos. 2:9; Mal. 3:7 ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת־־בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי־־וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

23846 וְנֵדְעָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 19:5; Jdg. 18:5; Isa. 41:22f; Hos. 6:3; Jon. 1:7 ה וַיִּקְרְאוּ אֶל־לוֹט וַיֹּאמְרוּ לוֹ, אַיֵּה הָאֲנָשִׁים אֲשֶׁר־בָּאוּ אֵלֶיךָ הַלָּיְלָה; הוֹצִיאֵם אֵלֵינוּ, וְנֵדְעָה אֹתָם. 5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

24402 וְנָשׁוּבָה 6 וְנָשׁוּבkethib; Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 22:5; Num. 14:4; 1 Sam. 9:5; Lam. 3:40; 5:21; Hos. 6:1 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

361 אֵדָע 6 Verb - Qal Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Kings 18:12; Job 42:3; Psalm 51:5; 73:22; 101:4; Prov. 30:3 יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר לֹא־אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ יָרֵא אֶת־יְהוָה, מִנְּעֻרָי. 12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth.

1064 אֹכַל 6 לֹא אֹכַל Verb - Qal Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 24:33; Jdg. 13:16; 1 Sam. 28:23; 2 Sam. 19:36; 1 Kings 13:8, 16 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

1355 אֶמּוֹט 6 בַּל־אֶמּוֹט Verb - Niphal Imperfect - first person common singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Psalm 10:6; 13:5; 16:8; 30:7; 62:3, 7 ו אָמַר בְּלִבּוֹ, בַּל-אֶמּוֹט; לְדֹר וָדֹר, אֲשֶׁר לֹא-בְרָע. 6 He saith in his heart: 'I shall not be moved, I who to all generations shall not be in adversity.'

1805 אֶפְתַּח 6 Verb - Qal Imperfect - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 32:20; Psalm 39:10; 49:5; Isa. 41:18; Ezek. 3:27; Mal. 3:10 כ אֲדַבְּרָה וְיִרְוַח־לִי; אֶפְתַּח שְׂפָתַי וְאֶעֱנֶה. 20 I will speak, that I may find relief; I will open my lips and answer.

1886 אֶקַּח 6 וְאִם־אֶקַּח Verb - Qal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 14:23; 1 Kings 11:34, 37; Psalm 50:9; 75:3; Isa. 66:21 כג אִם־מִחוּט וְעַד שְׂרוֹךְ־נַעַל, וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם. 23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram rich;

1890 אָקִים 6 Verb - Hiphil Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 17:21; Deut. 18:18; 1 Sam. 3:12; Jer. 30:9; Amos 9:11 כא וְאֶת־בְּרִיתִי, אָקִים אֶת־יִצְחָק, אֲשֶׁר תֵּלֵד לְךָ שָׂרָה לַמּוֹעֵד הַזֶּה, בַּשָּׁנָה הָאַחֶרֶת. 21 But My covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.'

1994 אֲרַחֵם 6 Verb - Piel Imperfect - first person common singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Exod. 33:19; Jer. 13:14; 30:18; Hos. 1:6f; 2:6 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

2186 אַשְׁחִית 6 Verb - Hiphil Imperfect - first person common singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 18:28, 31f; Ruth 4:6; 2 Sam. 20:20; Jer. 13:9 כח אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה־־הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

2237 אֲשַׁלֵּם 6 Verb - Piel Imperfect - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Deut. 32:41; Psalm 22:26; 56:13; 66:13; 116:14, 18 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

2257 אֶשְׁמַע 6 Verb - Qal Imperfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 5:2; 22:22; 2 Sam. 19:36; 2 Chr. 7:14; Jer. 11:11; Ezek. 8:18 ב וַיֹּאמֶר פַּרְעֹה־־מִי יְהוָה אֲשֶׁר אֶשְׁמַע בְּקֹלוֹ, לְשַׁלַּח אֶת־יִשְׂרָאֵל: לֹא יָדַעְתִּי אֶת־יְהוָה, וְגַם אֶת־יִשְׂרָאֵל לֹא אֲשַׁלֵּחַ. 2 And Pharaoh said: 'Who is the LORD, that I should hearken unto His voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.'

18728 וַיֹּאכֵלוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 18:8; 19:3; Jdg. 14:9; 1 Sam. 28:25; 1 Kings 19:21; Hos. 8:13 ח וַיִּקַּח חֶמְאָה וְחָלָב, וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה, וַיִּתֵּן, לִפְנֵיהֶם; וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ, וַיֹּאכֵלוּ. 8 And he took curd, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

18754 וְיֹאמַר 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Kings 9:17; Psalms 58:12; Isa. 44:16f; 58:9; Hab. 2:6 יז וְהַצֹּפֶה עֹמֵד עַל־הַמִּגְדָּל בְּיִזְרְעֶאל, וַיַּרְא אֶת־שִׁפְעַת יֵהוּא בְּבֹאוֹ, וַיֹּאמֶר, שִׁפְעַת אֲנִי רֹאֶה; וַיֹּאמֶר יְהוֹרָם, קַח רַכָּב וּשְׁלַח לִקְרָאתָם--וְיֹאמַר הֲשָׁלוֹם. 17 Now the watchman stood on the tower in Jezreel, and he spied the company of Jehu as he came, and said: 'I see a company.' And Joram said: 'Take a horseman, and send to meet them, and let him say: Is it peace?'

18775 וַיַּאַסְרֵהוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 2 Kings 17:4; 23:33; 25:7; 2 Chr. 36:6; Jer. 39:7; 52:11 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוֹא מֶלֶךְ־מִצְרַיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית כֶּלֶא. 4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison.

18799 וַיְבִאֻהוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 5:1; 2 Kings 23:30; 2 Chr. 22:9; Jer. 26:23; Ezek. 19:4, 9 א וּפְלִשְׁתִּים, לָקְחוּ, אֵת, אֲרוֹן הָאֱלֹהִים; וַיְבִאֻהוּ מֵאֶבֶן הָעֵזֶר, אַשְׁדּוֹדָה. 1 Now the Philistines had taken the ark of God, and they brought it from Eben-ezer unto Ashdod.

18800 וַיְבִאֵהוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 17:54, 57; 2 Kings 25:7; 2 Chr. 36:10; Jer. 37:14; 52:11 נד וַיִּקַּח דָּוִד אֶת־רֹאשׁ

הַפְּלִשְׁתִּי, וַיְבִאֵהוּ יְרוּשָׁלִָם; וְאֶת־כֵּלָיו, שָׂם בְּאָהֳלוֹ. {ס} 54 And David took the head of the philistine, and brought it to Jerusalem; but he put his armour in his tent. {S}

18803 וְיָבֹאוּ 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 14:16f; Deut. 10:11; Jos. 18:4; Isa. 13:2; Jer. 3:18 טז וְאַתָּה הָרֵם אֶת־מַטְּךָ, וּנְטֵה אֶת־יָדְךָ עַל־הַיָּם--וּבְקָעֵהוּ; וְיָבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם, בַּיַּבָּשָׁה. 16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground.

18958 וַיִּגְוַע 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Gen. 7:21; 25:8, 17; 35:29; 49:33; Job 14:10 כא וַיִּגְוַע כָּל־בָּשָׂר הָרֹמֵשׂ עַל־הָאָרֶץ, בָּעוֹף וּבַבְּהֵמָה וּבַחַיָּה, וּבְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--וְכֹל, הָאָדָם. 21 And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

19076 וַיֵּדְעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 3:7; Jdg. 19:25; 1 Sam. 4:6; 2 Sam. 3:37; Neh. 6:16; Zech. 11:11 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

19301 וַיִּזְעַק 6 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 1 Sam. 7:9; 15:11; 2 Sam. 19:5; 1 Kings 22:32; 2 Chr. 18:31; Est. 4:1 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

19317 וַיִּזְרֹק 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Exod. 9:10; 24:8; Lev. 8:19, 24; 2 Kings 16:13; 2 Chr. 34:4 י וַיִּקְחוּ אֶת־פִּיחַ הַכִּבְשָׁן, וַיַּעַמְדוּ לִפְנֵי פַרְעֹה, וַיִּזְרֹק אֹתוֹ מֹשֶׁה, הַשָּׁמָיְמָה; וַיְהִי, שְׁחִין אֲבַעְבֻּעֹת, פֹּרֵחַ, בָּאָדָם וּבַבְּהֵמָה. 10 And they took soot of the furnace, and stood before Pharaoh; and Moses threw it up heavenward; and it became a boil breaking forth with blains upon man and upon beast.

19336 וַיַּחְגֹּר 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Lev. 8:7, 13; Jdg. 3:16; 1 Sam. 17:39; 25:13 ז וַיִּתֵּן עָלָיו אֶת־הַכֻּתֹּנֶת, וַיַּחְגֹּר אֹתוֹ בָּאַבְנֵט, וַיַּלְבֵּשׁ אֹתוֹ אֶת־הַמְּעִיל, וַיִּתֵּן עָלָיו אֶת־הָאֵפֹד; וַיַּחְגֹּר אֹתוֹ, בְּחֵשֶׁב הָאֵפֹד, וַיֶּאְפֹּד לוֹ, בּוֹ. 7 And he put upon him the tunic, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith.

19438 וְיַחְפְּרוּ 6 וְיַחְפְּרוּ־לָנוּ Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Deut. 1:22; Psalms 35:4, 26; 40:15; 70:3; 83:18 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר־־אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

19453 וַיֶּחֱרַד 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Gen. 27:33; Exod. 19:16, 18; Ruth 3:8; 1 Sam. 21:2; 28:5 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

19507 וַיִּטֹּשׁ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Num. 11:31; Deut. 32:15; 1 Sam. 17:20, 22; Psalm 78:60; Jer. 7:29 לא וְרוּחַ נָסַע מֵאֵת

יְהוָה, וַיָּגָז שַׂלְוִים מִן־הַיָּם, וַיִּטֹּשׁ עַל־הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה־־ וּכְאַמָּתַיִם, עַל־פְּנֵי הָאָרֶץ. 31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

19647 וַיַּלְבֵּשׁ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 41:42; Lev. 8:7; Num. 20:28; 1 Sam. 17:38; Est. 6:11 מב וַיָּסַר פַּרְעֹה אֶת־טַבַּעְתּוֹ מֵעַל יָדוֹ, וַיִּתֵּן אֹתָהּ עַל־יַד יוֹסֵף; וַיַּלְבֵּשׁ אֹתוֹ בִּגְדֵי־שֵׁשׁ, וַיָּשֶׂם רְבִד הַזָּהָב עַל־צַוָּארוֹ. 42 And Pharaoh took off his signet ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck.

19711 וַיָּלֶן 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 28:11; 32:14; Exod. 17:3; Jos. 8:9; Jdg. 19:7; 1 Kings 19:9 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

19738 וַיְמַהֲרוּ 6 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 44:11; Jos. 4:10; 8:14, 19; 1 Kings 20:33; 2 Kings 9:13 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת־אַמְתַּחְתּוֹ־־אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

19768 וַיִּמָּלֵא 6 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 7:25; 1 Kings 7:14; 2 Kings 10:21; Est. 3:5; 5:9; Ezek. 10:4 כה וַיִּמָּלֵא, שִׁבְעַת יָמִים, אַחֲרֵי הַכּוֹת־יְהוָה, אֶת־הַיְאֹר. {פ} 25 And seven days were fulfilled, after that the LORD had smitten the river. {P}

19820 וַיַּמְרוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father;

1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Neh. 9:26; Psalm 78:56; 106:7; Ezek. 20:8, 13, 21 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת־ תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת־נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר־הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26 Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great provocations.

19826 וַיִּמְשַׁח 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Lev. 8:10ff; Num. 7:1; 1 Sam. 16:13; 1 Kings 1:39 י וַיִּקַּח מֹשֶׁה אֶת־שֶׁמֶן הַמִּשְׁחָה, וַיִּמְשַׁח אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־אֲשֶׁר־בּוֹ; וַיְקַדֵּשׁ, אֹתָם. 10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

19828 וַיִּמְשְׁחוּ־ 6 וַיִּמְשְׁחוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 2 Sam. 2:4; 5:3; 1 Kings 1:45; 2 Kings 23:30; 1 Chr. 11:3; 29:22 ד וַיָּבֹאוּ אַנְשֵׁי יְהוּדָה, וַיִּמְשְׁחוּ־שָׁם אֶת־דָּוִד לְמֶלֶךְ עַל־בֵּית יְהוּדָה; וַיַּגִּדוּ לְדָוִד, לֵאמֹר, אַנְשֵׁי יָבֵישׁ גִּלְעָד, אֲשֶׁר קָבְרוּ אֶת־שָׁאוּל. {ס} 4 And the men of Judah came, and they there anointed David king over the house of Judah. And they told David, saying: 'The men of Jabesh-gilead were they that buried Saul.' {S}

19873 וַיָּנוּסוּ 6 qere וַיָּנוּסוּ ;Kethib וַיָּנִיסוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jdg. 7:21; 8:12; 2 Kings 7:7; 1 Chr. 19:14f; 2 Chr. 13:16; Psalms 68:2 כא וַיַּעַמְדוּ אִישׁ תַּחְתָּיו, סָבִיב לַמַּחֲנֶה; וַיָּרָץ כָּל־הַמַּחֲנֶה וַיָּרִיעוּ, ויניסו (וַיָּנוּסוּ). 21 And they stood every man in his place round about the camp; and all the host ran; and they shouted, and fled.

19879 וַיָּנַח 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוֹחַ 5117 Exod. 10:14; 20:11; Jos. 21:44; 2 Chr. 14:6; 15:15; 20:30 יד וַיַּעַל הָאַרְבֶּה, עַל כָּל־ אֶרֶץ מִצְרַיִם, וַיָּנַח, בְּכֹל גְּבוּל מִצְרָיִם: כָּבֵד מְאֹד--לְפָנָיו לֹא־הָיָה כֵן אַרְבֶּה כָּמֹהוּ, וְאַחֲרָיו לֹא יִהְיֶה־ כֵּן. 14 And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such.

19972 וַיִּסְגֹּר 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up;

1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Gen. 2:21; 7:16; Jdg. 3:22f; 2 Kings 4:33; 2 Chr. 28:24 כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

20016 וַיִּסְפְּדוּ־ 6 וַיִּסְפְּדוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Gen. 50:10; 1 Sam. 25:1; 28:3; 2 Sam. 1:12; 1 Kings 13:30; 14:18 י וַיָּבֹאוּ עַד־גֹּרֶן הָאָטָד, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, וַיִּסְפְּדוּ־שָׁם, מִסְפֵּד גָּדוֹל וְכָבֵד מְאֹד; וַיַּעַשׂ לְאָבִיו אֵבֶל, שִׁבְעַת יָמִים. 10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days.

20069 וְיַעַבְדֻנִי 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 7:16, 26; 8:16; 9:1, 13; 10:3 טז וְאָמַרְתָּ אֵלָיו, יְהוָה אֱלֹהֵי הָעִבְרִים שְׁלָחַנִי אֵלֶיךָ לֵאמֹר, שַׁלַּח אֶת־עַמִּי, וְיַעַבְדֻנִי בַּמִּדְבָּר; וְהִנֵּה לֹא־שָׁמַעְתָּ, עַד־כֹּה. 16 And thou shalt say unto him: The LORD, the God of the Hebrews, hath sent me unto thee, saying: Let My people go, that they may serve Me in the wilderness; and, behold, hitherto thou hast not hearkened;

20295 וַיִּפְרֹץ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Gen. 30:30, 43; 2 Kings 14:13; 2 Chr. 11:23; 25:23; 26:6 ל כִּי מְעַט אֲשֶׁר־הָיָה לְךָ לְפָנַי, וַיִּפְרֹץ לָרֹב, וַיְבָרֶךְ יְהוָה אֹתְךָ, לְרַגְלִי; וְעַתָּה, מָתַי אֶעֱשֶׂה גַם־אָנֹכִי־־לְבֵיתִי. 30 For it was little which thou hadst before I came, and it hath increased abundantly; and the LORD hath blessed thee whithersoever I turned. And now when shall I provide for mine own house also?'

20305 וַיִּפְשְׁטוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Jdg. 20:37; 1 Sam. 27:8; 1 Chr. 14:9, 13; 2 Chr. 25:13; Job 1:17 לז וְהָאֹרֵב הֵחִישׁוּ, וַיִּפְשְׁטוּ אֶל־הַגִּבְעָה; וַיִּמְשֹׁךְ, הָאֹרֵב, וַיַּךְ אֶת־כָּל־הָעִיר, לְפִי־חָרֶב. 37 And the liers-in-wait hastened, and rushed upon Gibeah; and the liers-in-wait drew forth, and smote all the city with the edge of the sword.

20387 וַיַּצֵּל 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 31:9; Jos. 9:26; Jdg. 9:17; 1 Sam. 12:11; 14:48; 30:18 ט וַיַּצֵּל אֱלֹהִים אֶת־מִקְנֵה אֲבִיכֶם, וַיִּתֶּן־לִי. 9 Thus God hath taken away the cattle of your father, and given them to me.

20412 וַיְצַפֵּהוּ 6 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 37:2; 1 Kings 6:20f; 10:18; 2 Chr. 3:4; 9:17 ב וַיְצַפֵּהוּ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ; וַיַּעַשׂ לוֹ זֵר זָהָב, סָבִיב. 2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

20432 וַיָּצֻרוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 2 Sam. 11:1; 20:15; 1 Kings 16:17; 2 Kings 12:11; 16:5; Jer. 39:1 א וַיְהִי לִתְשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָאכִים, וַיִּשְׁלַח דָּוִד אֶת־יוֹאָב וְאֶת־עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיַּשְׁחִתוּ אֶת־בְּנֵי עַמּוֹן, וַיָּצֻרוּ, עַל־רַבָּה; וְדָוִד, יוֹשֵׁב בִּירוּשָׁלִָם. {ס} 1 And it came to pass, at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S}

20487 וְיִקְחוּ 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 12:3; 25:2; 27:20; Lev. 24:2; Num. 19:2; 2 Kings 7:13 ג דַּבְּרוּ, אֶל־כָּל־עֲדַת יִשְׂרָאֵל לֵאמֹר, בֶּעָשֹׂר, לַחֹדֶשׁ הַזֶּה: וְיִקְחוּ לָהֶם, אִישׁ שֶׂה לְבֵית־אָבֹת--שֶׂה לַבָּיִת.

3 Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household;

20556 וַיַּקְרִיבוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 7:2f, 10; 15:33; 1 Chr. 16:1 ב וַיַּקְרִיבוּ נְשִׂיאֵי יִשְׂרָאֵל, רָאשֵׁי בֵּית אֲבֹתָם: הֵם נְשִׂיאֵי הַמַּטֹּת, הֵם הָעֹמְדִים עַל־הַפְּקֻדִים. 2 that the princes of Israel, the heads of their fathers' houses, offered--these were the princes of the tribes, these are they that were over them that were numbered

20833 וַיִּשְׂרְפוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jos. 7:25; Jdg. 15:6; 1 Sam. 30:1; 31:12; 2 Chr. 16:14; 36:19 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

20866 וַיָּשִׁבוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 1:25; Jos. 22:32; 1 Sam. 5:3; 2 Sam. 3:26; 1 Kings 12:16; Jer. 34:11 כה וַיִּקְחוּ בְיָדָם מִפְּרִי הָאָרֶץ, וַיּוֹרִדוּ אֵלֵינוּ; וַיָּשִׁבוּ אֹתָנוּ דָבָר, וַיֹּאמְרוּ, טוֹבָה הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵינוּ נֹתֵן לָנוּ. 25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us back word, and said: 'Good is the land which the LORD our God giveth unto us.'

20971 וַיַּשְׁכִּמוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Num. 14:40; Jos. 6:15; 1 Samuel 1:19; 5:3f; 9:26 מ וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיַּעֲלוּ אֶל־רֹאשׁ־הָהָר לֵאמֹר: הִנֶּנּוּ, וְעָלִינוּ אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר יְהוָה--כִּי חָטָאנוּ. 40 And they rose up early in the morning, and got them up to the top of the mountain, saying: 'Lo, we are here, and will go up unto the place which the LORD hath promised; for we have sinned.'

21107 וַיָּשֶׁת־ 6 וַיָּשֶׁת־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 30:40; 48:14; Num. 24:1; Ruth 3:15; 1 Sam. 2:8; 2Samuel 22:12 מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן לָבָן. 40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

21121 וַיִּשְׁתַּחֲווּ 6 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 Exod. 4:31; 12:27; Num. 25:2; Deut. 29:25; Psalm 22:30 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ, וַיִּשְׁתַּחֲווּ. 31 And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

21214 וְיִתֵּן 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Sam. 12:17; 28:19; 1 Kings 14:16; 22:6; 2 Chr. 18:5; Prov. 29:17 יז הֲלוֹא קְצִיר־חִטִּים, הַיּוֹם--אֶקְרָא אֶל־יְהוָה, וְיִתֵּן קֹלוֹת וּמָטָר; וּדְעוּ וּרְאוּ, כִּי־רָעַתְכֶם רַבָּה אֲשֶׁר עֲשִׂיתֶם בְּעֵינֵי יְהוָה, לִשְׁאוֹל לָכֶם, מֶלֶךְ. {ס} 17 Is it not wheat harvest to-day? I will call unto the LORD, that He may send thunder and rain; and ye shall know and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.' {S}

21216 וַיִּתְנַבְּאוּ 6 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Num. 11:25f; 1 Sam. 19:20f; 1 Kings 18:29 כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן־הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל־שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ. 25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

21270 וַיִּתְקַע 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Jdg. 3:27; 6:34; 2 Sam. 2:28; 18:16; 20:1, 22 כז וַיְהִי בְּבוֹאוֹ, וַיִּתְקַע בַּשּׁוֹפָר בְּהַר אֶפְרָיִם; וַיֵּרְדוּ עִמּוֹ בְנֵי־יִשְׂרָאֵל מִן־הָהָר, וְהוּא לִפְנֵיהֶם. 27 And it came to pass, when he was come, that he blew a horn in the hill-country of Ephraim, and the children of Israel went down with him from the hill-country, and he before them.

21273 וַיִּתְקְעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Jos. 6:20; Jdg. 7:19f, 22; 1 Kings 1:39; 2 Kings 9:13 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests) blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

24386 וַנֵּשֶׁב 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Num. 20:15; Deut. 3:29; Jos. 7:7; Ezr. 8:32; Jeremiah 35:10f טו וַיֵּרְדוּ אֲבֹתֵינוּ מִצְרַיְמָה, וַנֵּשֶׁב בְּמִצְרַיִם יָמִים רַבִּים; וַיָּרֵעוּ לָנוּ מִצְרַיִם, וְלַאֲבֹתֵינוּ. 15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers;

26847 וְתֹאכַל 6 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jdg. 9:15, 20; 2 Kings 1:10, 12; Zech. 11:1 טו וַיֹּאמֶר הָאָטָד, אֶל־הָעֵצִים, אִם בֶּאֱמֶת אַתֶּם מֹשְׁחִים אֹתִי לְמֶלֶךְ עֲלֵיכֶם, בֹּאוּ חֲסוּ בְצִלִּי; וְאִם־אַיִן־־תֵּצֵא אֵשׁ מִן־הָאָטָד, וְתֹאכַל אֶת־אַרְזֵי הַלְּבָנוֹן. 15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

27072 וַתִּזְנִיי־ 6 וַתִּזְנִיי־שָׁם / וַתִּזְנִי־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to commit fornication, be a harlot, play the harlot;

1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Jer. 3:6; Ezek. 16:15ff, 26, 28
Ezekiel 16:26 ו וַיֹּאמֶר יְהוָה אֵלַי, בִּימֵי יֹאשִׁיָּהוּ הַמֶּלֶךְ, הֲרָאִיתָ, אֲשֶׁר עָשְׂתָה מְשֻׁבָה יִשְׂרָאֵל; הֹלְכָה הִיא עַל-כָּל-הַר גָּבֹהַּ, וְאֶל-תַּחַת כָּל-עֵץ רַעֲנָן--וַתִּזְנִי-שָׁם. 6 And the LORD said unto me in the days of Josiah the king: 'Hast thou seen that which backsliding Israel did? she went up upon every high mountain and under every leafy tree, and there played the harlot.
27380 וַתַּעַן 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell
עָנָה 6030 Gen. 31:14; Exod. 15:21; 1 Sam. 1:15; 2 Sam. 14:19; Est. 5:7; 7:3 יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?
27701 וַתִּשְׁקֹט 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252
Jdg. 3:11, 30; 5:31; 8:28; 2 Chr. 14:4; 20:30 יא וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה; וַיָּמָת, עָתְנִיאֵל בֶּן-קְנַז. {פ} 11 And the land had rest forty years. And Othniel the son of Kenaz died. {P}
27715 וַתִּשְׁתַּחוּ 6 Conjunctive waw | Verb - Hishtaphel waw Consecutive Imperfect - third person feminine singular apocopated homonym 2 / Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Ruth 2:10; 1 Sam. 25:23, 41; 1 Kings 1:16, 31; 2 Kings 4:37 י וַתִּפֹּל, עַל-פָּנֶיהָ, וַתִּשְׁתַּחוּ, אָרְצָה; וַתֹּאמֶר אֵלָיו, מַדּוּעַ מָצָאתִי חֵן בְּעֵינֶיךָ לְהַכִּירֵנִי--וְאָנֹכִי, נָכְרִיָּה.
10 Then she fell on her face, and bowed down to the ground, and said unto him: 'Why have I found favour in thy sight, that thou shouldest take cognizance of me, seeing I am a foreigner?'
29600 יַאֲמִין 6 Verb - Hiphil Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Job 4:18; 15:15, 22; 24:22; 39:24; Prov. 14:15 יח הֵן בַּעֲבָדָיו, לֹא יַאֲמִין; וּבְמַלְאָכָיו, יָשִׂים תָּהֳלָה. 18 Behold, He putteth no trust in His servants, and His angels He chargeth with folly;

29809 יְבַקְשׁוּ 6 Verb - Piel Imperfect - third person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 16:16; 1 Kings 1:2; Est. 2:2; Psalms 63:10; Prov. 29:10;
Mal. 2:7 טז יֹאמַר־נָא אֲדֹנֵנוּ, עֲבָדֶיךָ לְפָנֶיךָ--יְבַקְשׁוּ, אִישׁ יֹדֵעַ מְנַגֵּן בַּכִּנּוֹר; וְהָיָה, בִּהְיוֹת עָלֶיךָ רוּחַ־
אֱלֹהִים רָעָה--וְנִגֵּן בְּיָדוֹ, וְטוֹב לָךְ. {פ} 16 Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou shalt be well.' {P}

29842 יִגָּאֵל 6 לֹא־יִגָּאֵל Verb - Niphal Imperfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 25:30, 54; 27:20,
27f, 33 ל וְאִם לֹא-יִגָּאֵל, עַד-מְלֹאת לוֹ שָׁנָה תְמִימָה--וְקָם הַבַּיִת אֲשֶׁר-בָּעִיר אֲשֶׁר-לֹא (לוֹ) חֹמָה
לַצְּמִיתֻת לַקֹּנֶה אֹתוֹ, לְדֹרֹתָיו: לֹא יֵצֵא, בַּיֹּבֵל. 30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations; it shall not go out in the jubilee.

29886 יַגִּידוּ 6 Verb - Hiphil Imperfect - third person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Deut. 17:10f; Job 15:18; Psalms 145:4; Isa. 42:12; 44:7
י וְעָשִׂיתָ, עַל־פִּי הַדָּבָר אֲשֶׁר יַגִּידוּ לְךָ, מִן־הַמָּקוֹם הַהוּא, אֲשֶׁר יִבְחַר יְהוָה; וְשָׁמַרְתָּ לַעֲשׂוֹת, כְּכֹל אֲשֶׁר
יוֹרוּךָ. 10 And thou shalt do according to the tenor of the sentence, which they shall declare unto thee from that place which the LORD shall choose; and thou shalt observe to do according to all that they shall teach thee.

29892 יָגִילוּ 6 Verb - Qal Imperfect - third person masculine plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm
13:5; 149:2; Prov. 2:14; Isa. 9:2; 29:19; Hos. 10:5 ה פֶּן-יֹאמַר אֹיְבִי יְכָלְתִּיו; צָרַי יָגִילוּ, כִּי
אֶמּוֹט. 5 Lest mine enemy say: 'I have prevailed against him'; lest mine adversaries rejoice when I am moved.

29985 יְדַבֶּר־ 6 יְדַבֶּר־נָא Verb - Piel Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696
Gen. 44:18; 2 Sam. 14:18; Job 33:14; Psalms 145:21; Prov. 18:23; Hab. 2:1 יח וַיִּגַּשׁ אֵלָיו
יְהוּדָה, וַיֹּאמֶר בִּי אֲדֹנִי, יְדַבֶּר־נָא עַבְדְּךָ דָבָר בְּאָזְנֵי אֲדֹנִי, וְאַל־יִחַר אַפְּךָ בְּעַבְדֶּךָ: כִּי כָמוֹךָ, כְּפַרְעֹה.
18 Then Judah came near unto him, and said: 'Oh my lord, let thy servant, I pray thee, speak a

word in my lord's ears, and let not thine anger burn against thy servant; for thou art even as Pharaoh.

30074 יֵדָע 6 Verb - Qal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jos. 22:22; Job 14:21; Psalms 35:8; 92:7; Prov. 24:12; Jer. 40:15 כב אֵל אֱלֹהִים יְהוָה אֵל אֱלֹהִים יְהוָה, הוּא יֹדֵעַ, וְיִשְׂרָאֵל, הוּא יֵדָע: אִם־בְּמֶרֶד וְאִם־בְּמַעַל בַּיהוָה, אַל־תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה. 22 'God, God, the LORD, God, God, the LORD, He knoweth, and Israel he shall know; if it be in rebellion, or if in treachery against the LORD--save Thou us not this day--

30219 יִהְיֶה 6 מַה־יִּהְיֶה Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jdg. 13:12; 1 Kings 14:3; Eccl. 6:12; 11:2; Ezek. 15:2; Jon. 4:5 יב וַיֹּאמֶר מָנוֹחַ, עַתָּה יָבֹא דְבָרֶיךָ: מַה־יִּהְיֶה מִשְׁפַּט־הַנַּעַר, וּמַעֲשֵׂהוּ. 12 And Manoah said: 'Now when thy word cometh to pass, what shall be the rule for the child, and what shall be done with him?'

30291 יִוָּלֵד 6 Verb - Niphal Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 17:17; Lev. 22:27; Deut. 15:19; Job 11:12; Prov. 17:17; Isa. 66:8 יז וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה־שָׁנָה יִוָּלֵד, וְאִם־שָׂרָה, הֲבַת־תִּשְׁעִים שָׁנָה תֵּלֵד. 17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

30328 יוֹדוּ 6 Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d)

(Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 99:3; 107:8, 15, 21, 31; 140:14 ג יוֹדוּ שִׁמְךָ, גָּדוֹל וְנוֹרָא; קָדוֹשׁ הוּא. 3 Let them praise Thy name as great and awful; Holy is He.

30396 יוֹעִילוּ 6 לֹא־יוֹעִילוּ Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 1 Sam. 12:21; Prov. 10:2; Isa. 30:5f; 44:9; Jer. 23:32 כא וְלֹא, תָּסוּרוּ: כִּי אַחֲרֵי הַתֹּהוּ, אֲשֶׁר לֹא־יוֹעִילוּ וְלֹא יַצִּילוּ--כִּי־תֹהוּ הֵמָּה. 21 and turn ye not aside; for then should ye go after vain things which cannot profit nor deliver, for they are vain.

30450 יוֹשִׁיעַ 6 Verb - Hiphil Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 34:19; 69:36; 72:4, 13; Isa. 45:20; Zeph. 3:17 יט קָרוֹב יְהוָה, לְנִשְׁבְּרֵי-לֵב; וְאֶת-דַּכְּאֵי-רוּחַ יוֹשִׁיעַ. 19 The LORD is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

30486 יִזְכֹּר 6 Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 20:4; 111:5; Eccl. 5:19; Jer. 14:10; Hos. 8:13; Nah. 2:6 ד יִזְכֹּר כָּל-מִנְחֹתֶךָ; וְעוֹלָתְךָ יְדַשְּׁנֶה סֶלָה. 4 Receive the memorial of all thy meal-offerings, and accept the fat of thy burnt-sacrifice; Selah

30581 יֶחֶטְאוּ 6 יֶחֶטְאוּ־לָךְ Verb - Qal Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Kings 8:33, 35, 46; 2 Chr. 6:24, 26, 36 לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב-- אֲשֶׁר יֶחֶטְאוּ־לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה. 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

30654 יַחְמֹל 6 Verb - Qal Imperfect - third person masculine singular (Qal) to spare, pity, have compassion on חָמַל 2550 Job 20:13; 27:22; Isa. 30:14; Jer. 15:5; 21:7; Mal. 3:17 יג יַחְמֹל עָלֶיהָ, וְלֹא יַעַזְבֶנָּה; וְיִמְנָעֶנָּה, בְּתוֹךְ חִכּוֹ. 13 Though he spare it, and will not let it go, but keep it still within his mouth;

31077 יֵלֶךְ 6 יֵלֶךְ־נָא Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk

הָלַךְ 1980 Exod. 34:9; 2 Sam. 13:24, 26; Prov. 10:9; Isa. 6:8; Hab. 3:5 ט וַיֹּאמֶר אִם־נָא
מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא אֲדֹנָי, בְּקִרְבֵּנוּ: כִּי עַם־קְשֵׁה־עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֺנֵנוּ וּלְחַטָּאתֵנוּ
וּנְחַלְתָּנוּ. 9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

31183 יְמַלֵּא 6 Verb - Piel Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Lev. 8:33; 16:32; 1 Kings 13:33; Psalms 20:5f; Isa. 65:20 לג וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ, שִׁבְעַת יָמִים--עַד יוֹם מְלֹאת, יְמֵי מִלֻּאֵיכֶם: כִּי שִׁבְעַת יָמִים,
יְמַלֵּא אֶת-יֶדְכֶם. 33 And ye shall not go out from the door of the tent of meeting seven days, until the days of your consecration be fulfilled; for He shall consecrate you seven days.

31378 יִסַּבּוּ 6 לֹא־יִסַּבּוּ Verb - Niphal Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Ezek. 1:9, 12, 17; 10:11, 16 ט חֹבְרֹת אִשָּׁה
אֶל־אֲחוֹתָהּ, כַּנְפֵיהֶם: לֹא־יִסַּבּוּ בְלֶכְתָּן, אִישׁ אֶל־עֵבֶר פָּנָיו יֵלֵכוּ. 9 their wings were joined one to another; they turned not when they went; they went every one straight forward.

31433 יְסִירֶנָּה 6 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Lev. 3:4, 9f, 15; 4:9; 7:4 ד וְאֵת, שְׁתֵּי הַכְּלָיֹת,
וְאֶת-הַחֵלֶב אֲשֶׁר עֲלֵהֶן, אֲשֶׁר עַל-הַכְּסָלִים; וְאֶת-הַיֹּתֶרֶת, עַל-הַכָּבֵד, עַל-הַכְּלָיוֹת, יְסִירֶנָּה. 4 and the two kidneys, and the fat that is on them, which is by the loins, and the lobe above the liver, which he shall take away hard by the kidneys.

31563 יַעֲזֹב 6 Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Chr. 15:2; Psalms 10:14; 37:28; 94:14; Isa. 55:7; Mal. 3:19 ב וַיֵּצֵא, לִפְנֵי אָסָא, וַיֹּאמֶר לוֹ, שְׁמָעוּנִי אָסָא וְכָל־יְהוּדָה וּבִנְיָמִן: יְהוָה עִמָּכֶם, בִּהְיוֹתְכֶם

עִמּוֹ, וְאִם־תִּדְרְשֻׁהוּ יִמָּצֵא לָכֶם, וְאִם־תַּעַזְבֻהוּ יַעֲזֹב אֶתְכֶם. {ס} 2 and he went out to meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you. {S}

31705 יַעֲשֶׂה 6 מַה־יַּעֲשֶׂה־לִּי Verb - Qal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 22:3; 1 Chr. 12:33; Psalms 56:5, 12; 118:6; Hos. 10:3 ג וַיֵּלֶךְ דָּוִד מִשָּׁם, מִצְפֵּה מוֹאָב; וַיֹּאמֶר אֶל־מֶלֶךְ מוֹאָב, יֵצֵא־נָא אָבִי וְאִמִּי אִתְּכֶם, עַד אֲשֶׁר אֵדַע, מַה־יַּעֲשֶׂה־לִּי אֱלֹהִים. 3 And David went thence to Mizpeh of Moab; and he said unto the king of Moab: 'Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.'

31917 יַצִּילֵנוּ 6 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 4:8; 2 Kings 18:30, 32; 2 Chr. 32:11; Isa. 36:15, 18 ח אוֹי לָנוּ--מִי יַצִּילֵנוּ, מִיַּד הָאֱלֹהִים הָאַדִּירִים הָאֵלֶּה: אֵלֶּה הֵם הָאֱלֹהִים, הַמַּכִּים אֶת־מִצְרַיִם בְּכָל־מַכָּה--בַּמִּדְבָּר. 8 Woe unto us! who shall deliver us out of the hand of these mighty gods? these are the gods that smote the Egyptians with all manner of plagues and in the wilderness.

32031 יְקוּמוּן 6 מִן־יְקוּמוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 33:11; 2 Sam. 22:39; Psalms 35:11; Isa. 26:19; Dan. 7:10, 17 יא בָּרֵךְ יְהוָה חֵילוֹ, וּפֹעַל יָדָיו תִּרְצֶה; מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו, מִן־יְקוּמוּן. {ס} 11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again. {S}

32222 יִרְבּוּ 6 Verb - Qal Imperfect - third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 11:21; Job 27:14; 39:4; Psalms 16:4; Prov. 9:11; 28:28 כא לְמַעַן יִרְבּוּ יְמֵיכֶם, וִימֵי בְנֵיכֶם, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם־־כִּימֵי הַשָּׁמַיִם, עַל־הָאָרֶץ. {ס} 21 that your days may be multiplied, and the days of your children, upon the land which the LORD swore unto your fathers to give them, as the days of the heavens above the earth. {S}

32287 יָרוּם 6 Verb - Qal Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 13:3; 27:6; 61:3; Isa. 30:18; 52:13; Dan. 11:12; ג עַד-אָנָה אָשִׁית עֵצוֹת, בְּנַפְשִׁי-- יָגוֹן בִּלְבָבִי יוֹמָם; עַד-אָנָה, יָרוּם אֹיְבִי עָלָי. 3 How long shall I take counsel in my soul, having sorrow in my heart by day? {N} How long shall mine enemy be exalted over me?

32290 יָרוּץ 6 Verb - Qal Imperfect - third person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Job 15:26; Psalms 147:15; Prov. 18:10; Isa. 42:4; Jer. 51:31; Hab. 2:2 כו יָרוּץ אֵלָיו בְּצַוָּאר; בַּעֲבִי, גַּבֵּי מָגִנָּיו. 26 He runneth upon him with a stiff neck, with the thick bosses of his bucklers.

32396 יֵרַע 6 אַל־יֵרַע Verb - Qal Imperfect - third person masculine singular (Qal) to tremble, quiver יָרַע 3415 Gen. 21:12; Deut. 15:10; 1 Sam. 1:8; 2 Sam. 11:25; 20:6; Job 20:26 יב וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם, אַל־יֵרַע בְּעֵינֶיךָ עַל־הַנַּעַר וְעַל־אֲמָתֶךָ־־כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי בְיִצְחָק, יִקָּרֵא לְךָ זָרַע. 12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

32479 יִשְׂאוּ 6 Verb - Qal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Lev. 20:19f; Num. 7:9; Isa. 60:6; Ezek. 36:7; Hab. 2:6 יט וְעֶרְוַת אֲחוֹת אִמְּךָ וַאֲחוֹת אָבִיךָ, לֹא תְגַלֵּה: כִּי אֶת-שְׁאֵרוֹ הֶעֱרָה, עֲוֺנָם יִשָּׂאוּ. 19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister; for he hath made naked his near kin; they shall bear their iniquity.

32491 יִשְׂבָּעוּ 6 Verb - Qal Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 37:19; Prov. 1:31; Jer. 31:14; 50:10; Hos. 4:10; Amos 4:8 יט לֹא-יֵבֹשׁוּ, בְּעֵת רָעָה; וּבִימֵי רְעָבוֹן יִשְׂבָּעוּ. 19 They shall not be ashamed in the time of evil; and in the days of famine they shall be satisfied.

32629 יִשָּׁבֵר 6 Verb - Niphal Imperfect third person masculine singular homonym 1 break down, off, in pieces, up, brokenhearted, bring to the birth, crush, destroy, שָׁבַר 7665 Lev. 6:21; 15:12; Prov. 6:15; 29:1; Daniel 8:25; 11:20 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

32684 יִשְׁחַט 6 אֲשֶׁר־יִשְׁחַט Verb - Qal Imperfect - third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 4:24, 33; 14:13, 19; 17:3 כד וְסָמַךְ יָדוֹ, עַל-רֹאשׁ הַשָּׂעִיר, וְשָׁחַט אֹתוֹ בִּמְקוֹם אֲשֶׁר-יִשְׁחַט אֶת-הָעֹלָה, לִפְנֵי יְהוָה; חַטָּאת, הוּא. 24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD; it is a sin-offering.

32778 יְשַׁלֶּם 6 יְשַׁלֶּם־לוֹ Verb - Piel Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Deut. 7:10; Job 21:31; 34:11; Prov. 13:21; 19:17; 25:22 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

32784 יִשֹּׁם 6 Verb - Qal Imperfect - third person masculine singular to ravage; to be desolated or appalled שָׁמֵם 8074 1 Kings 9:8; 2 Chr. 7:21; Jer. 18:16; 19:8; 49:17; 50:13 ח וְהַבַּיִת הַזֶּה יִהְיֶה עֶלְיוֹן, כָּל־עֹבֵר עָלָיו יִשֹּׁם וְשָׁרָק; וְאָמְרוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָאָרֶץ

הַזֹּאת, וְלַבַּיִת הַזֶּה. 8 and this house which is so high [shall become desolate], and every one that passeth by it shall be astonished, and shall hiss; and when they shall say: Why hath the LORD done thus unto this land, and to this house?

32979 יִתְהַלֵּל 6 אַל־יִתְהַלֵּל Verb - Hithpael Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 1 Kings 20:11; Psalms 63:12; Jer. 9:22f יא וַיַּעַן מֶלֶךְ־יִשְׂרָאֵל וַיֹּאמֶר דַּבְּרוּ, אַל־יִתְהַלֵּל חֹגֵר כִּמְפַתֵּחַ. 11 And the king of Israel answered and said: 'Tell him: Let not him that girdeth on his armour boast himself as he that putteth it off.'

44563 נִתֵּן 6 Verb - Qal Imperfect - first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 34:21; Jdg. 8:6, 15, 25; 1 Sam. 30:22; Neh. 10:31 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

51035 תֵּאָכֵל 6 Verb - Niphal Imperfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 6:9, 19; Ezek. 23:25; Zeph. 1:18; 3:8; Zech. 9:4 ט וְהַנּוֹתֶרֶת מִמֶּנָּה, יֹאכְלוּ אַהֲרֹן וּבָנָיו; מַצּוֹת תֵּאָכֵל בְּמָקוֹם קָדֹשׁ, בַּחֲצַר אֹהֶל-מוֹעֵד יֹאכְלוּהָ. 9 And that which is left thereof shall Aaron and his sons eat; it shall be eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it.

51061 תֹּאכְלֵנוּ 6 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,

drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 18:10; Deut. 15:22; Isa. 31:8; Ezek. 4:9f
י בְּקֹדֶשׁ הַקֳּדָשִׁים, תֹּאכְלֶנּוּ; כָּל־זָכָר יֹאכַל אֹתוֹ, קֹדֶשׁ יִהְיֶה־לָּךְ. 10 In a most holy place shalt
thou eat thereof; every male may eat thereof; it shall be holy unto thee.

51141 תָּבֹאוּ 6 Verb - Qal Imperfect - second person masculine plural 1) to go in,
enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come
with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to
attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;
1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;
1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be
put בּוֹא 935 Num. 14:30; 31:24; Jos. 9:8; Jdg. 18:10; Jer. 42:19; Hos. 4:15 ל אִם-אַתֶּם,
תָּבֹאוּ אֶל-הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת-יָדִי, לְשַׁכֵּן אֶתְכֶם בָּהּ--כִּי אִם-כָּלֵב בֶּן-יְפֻנֶּה, וִיהוֹשֻׁעַ בִּן-נוּן.
30 surely ye shall not come into the land, concerning which I lifted up My hand that I would
make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

51246 תִבְנֶה 6 לֹא־תִבְנֶה Verb - Qal Imperfect - second person masculine singular 1)
to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a
house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3)
established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built
up (of childless wife becoming the mother of a family through the children of a concubine)
בָּנָה 1129 Exod. 20:21/25; Deut. 22:8; 1 Kings 8:19; 1 Chr. 22:8; 28:3; 2 Chr. 6:9 כא
וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֶתְהֶן גָּזִית: כִּי חַרְבְּךָ הֵנַפְתָּ עָלֶיהָ, וַתְּחַלְלֶהָ. 21 And if
thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy
tool upon it, thou hast profaned it.

51248 תִּבְנֶה־ 6 Verb - Qal Imperfect - second person masculine singular 1) to
build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a
house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3)
established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built
up (of childless wife becoming the mother of a family through the children of a concubine)
בָּנָה 1129 Deut. 8:12; 27:6; 28:30; 2 Sam. 7:5; 1 Chr. 17:4; Psalms 51:20 יב פֶּן־תֹּאכַל,
וְשָׂבָעְתָּ; וּבָתִּים טֹבִים תִּבְנֶה, וְיָשָׁבְתָּ. 12 lest when thou hast eaten and art satisfied, and hast
built goodly houses, and dwelt therein;

51417 תֵּדַע 6 Verb - Qal Imperfect - second person masculine singular 1) to know;
1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive
and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience;
1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be
acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to
have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be
revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)
to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)

known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 1 Sam. 28:2; Prov. 27:1; Eccl. 11:2, 5; Isa. 55:5; Jer. 5:15 ב וַיֹּאמֶר דָּוִד, אֶל-אָכִישׁ, לָכֵן
אַתָּה תֵדַע, אֵת אֲשֶׁר-יַעֲשֶׂה עַבְדֶּךָ; וַיֹּאמֶר אָכִישׁ, אֶל-דָּוִד, לָכֵן שֹׁמֵר לְרֹאשִׁי אֲשִׂימְךָ, כָּל-הַיָּמִים. {פ}
2 And David said to Achish: 'Therefore thou shalt know what thy servant will do.' And Achish
said to David: 'Therefore will I make thee keeper of my head for ever.' {P}

51814 תִחְיֶה 6 Verb - Qal Imperfect - second person masculine singular 1) to live,
have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be
restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life,
remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to
revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness;
1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to
quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore;
1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a)
to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 27:40; 2
Kings 8:10, 14; 20:1; Isa. 38:1; Zech. 13:3 מ וְעַל-חַרְבְּךָ תִחְיֶה, וְאֶת-אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר
תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy
brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke
from off thy neck.

51950 תֵּחָת 6 וְאַל-תֵּחָת Verb - Niphal Imperfect - second person masculine singular
1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be
shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel)
to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to
dismay, terrify; 1d3) to shatter חָתַת 2865 Deut. 1:21; Jos. 1:9; 8:1; 1 Chr. 22:13; 28:20;
Ezek. 2:6 כא רְאֵה נָתַן יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ--אֶת-הָאָרֶץ: עֲלֵה רֵשׁ, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי
אֲבֹתֶיךָ לָךְ--אַל-תִּירָא, וְאַל-תֵּחָת. 21 Behold, the LORD thy God hath set the land before thee;
go up, take possession, as the LORD, the God of thy fathers, hath spoken unto thee; fear not,
neither be dismayed.'

52689 תַּעֲזֹב 6 Verb - Qal Imperfect - second person masculine singular 1) to leave,
loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to
leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b)
(Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore,
repair; 2a) (Qal) to repair עָזַב 5800 Exod. 23:5; Lev. 19:10; 23:22; Num. 10:31; Deut.
12:19; Prov. 27:10 ה כִּי-תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ, מֵעֲזֹב לוֹ--עָזֹב תַּעֲזֹב,
עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou shalt
forbear to pass by him; thou shalt surely release it with him. {S}

52733 תַּעֲמֹד 6 Verb - Qal Imperfect - second person masculine singular 1) to
stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a
standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant
of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue,
abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand

upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 24:31; Lev. 13:28; 18:23; 19:16; Psalms 102:27; Dan. 11:17 לא וַיֹּאמֶר, בּוֹא בְּרוּךְ יְהוָה; לָמָּה תַעֲמֹד, בַּחוּץ, וְאָנֹכִי פִּנִּיתִי הַבַּיִת, וּמָקוֹם לַגְּמַלִּים. 31 And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels.'

52835 תִּפְדֶּה 6 Verb - Qal Imperfect - second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Exod. 13:13 x 3; 34:20 x 3; Num. 18:15f יג וְכָל-פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם-לֹא תִפְדֶּה וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

52846 תִּפּוֹל 6 Verb - Qal Imperfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Est. 6:13; Ezek. 23:25; 29:5; 38:20; 39:4f יג וַיְסַפֵּר הָמָן לְזֶרֶשׁ אִשְׁתּוֹ, וּלְכָל-אֹהֲבָיו, אֵת, כָּל-אֲשֶׁר קָרָהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וְזֶרֶשׁ אִשְׁתּוֹ, אִם מִזֶּרַע הַיְּהוּדִים מָרְדֳּכַי אֲשֶׁר הַחִלּוֹתָ לִנְפֹּל לְפָנָיו לֹא-תוּכַל לוֹ--כִּי-נָפוֹל תִּפּוֹל, לְפָנָיו. 13 And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him: 'If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.'

53138 תַּקְרִיבוּ 6 Verb - Hiphil Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:2; 2:11f; 23:36; Num. 28:3, 11 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אָדָם כִּי-יַקְרִיב מִכֶּם קָרְבָּן, לַיהוָה--מִן-הַבְּהֵמָה, מִן-הַבָּקָר וּמִן-הַצֹּאן, תַּקְרִיבוּ, אֶת-קָרְבַּנְכֶם. 2 Speak unto the children of Israel, and say unto them: When any man of you bringeth an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd or of the flock.

53160 תִּרְאֶינָה 6 Verb - Qal Imperfect - third person feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 17:7; 29:18; 33:17; Jer. 32:4; 34:3; Malachi 1:5 ז בַּיּוֹם הַהוּא, יִשְׁעֶה הָאָדָם עַל־עֹשֵׂהוּ; וְעֵינָיו, אֶל־קְדוֹשׁ יִשְׂרָאֵל תִּרְאֶינָה. 7 In that day shall a man regard his Maker, and his eyes shall look to the Holy One of Israel.

53410 תֵּשְׁבוּ 6 Verb - Qal Imperfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 46:34; Lev. 8:35; 23:42; Num. 32:6; Jer. 35:7; 42:10 לד וַאֲמַרְתֶּם, אַנְשֵׁי מִקְנֶה הָיוּ עֲבָדֶיךָ מִנְּעוּרֵינוּ וְעַד־עַתָּה--גַּם־אֲנַחְנוּ, גַּם־אֲבֹתֵינוּ: בַּעֲבוּר, תֵּשְׁבוּ בְּאֶרֶץ גֹּשֶׁן, כִּי־תוֹעֲבַת מִצְרַיִם, כָּל־רֹעֵה צֹאן. 34 that ye shall say: Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers; that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.'

53602 תִּשְׁמֹר 6 Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 17:9; Deut. 19:9; 28:9, 58; Isa. 42:20; Zech. 3:7 ט וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם, וְאַתָּה אֶת־בְּרִיתִי תִשְׁמֹר--אַתָּה וְזַרְעֲךָ אַחֲרֶיךָ, לְדֹרֹתָם. 9 And God said unto Abraham: 'And as for thee, thou shalt keep My covenant, thou, and thy seed after thee throughout their generations.

53662 תִשְׁתֶּה־ 6 לֹא־תִשְׁתֶּה Verb - Qal Imperfect - second person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Deut. 28:39; 2 Sam. 12:3; 1 Kings 13:9, 17; Ezek. 4:11; Mic. 6:15 לט כְּרָמִים תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא־תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

53663 תִּשְׁתֶּה־ 6 תִּשְׁתֶּה־מָּיִם Verb - Qal Imperfect - third person feminine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Deut. 11:11; 32:14; 1 Kings 17:4; Jer. 49:12; Ezek. 4:11; 12:18 יא וְהָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ--

אֶרֶץ הָרִים, וּבְקָעֹת; לִמְטַר הַשָּׁמַיִם, תִּשְׁתֶּה־מָּיִם. 11 but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down;

30273 יוּבָא 5 Verb - Hophal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 6:23; 11:32; 2 Kings 12:5, 17; Jer. 10:9 כג וְכָל-חַטָּאת אֲשֶׁר יוּבָא מִדָּמָהּ אֶל-אֹהֶל מוֹעֵד, לְכַפֵּר בַּקֹּדֶשׁ--לֹא תֵאָכֵל; בָּאֵשׁ, תִּשָּׂרֵף. {פ} 23 And no sin-offering, whereof any of the blood is brought into the tent of meeting to make atonement in the holy place, shall be eaten; it shall be burnt with fire. {P}

30275 יוּבָל 5 Verb - Hophal Imperfect - third person masculine singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Gen. 4:21; Job 21:32; Isa. 53:7; Hos. 10:6; 12:2 כא וְשֵׁם אָחִיו, יוּבָל: הוּא הָיָה--אֲבִי, כָּל־תֹּפֵשׂ כִּנּוֹר וְעוּגָב. 21 And his brother's name was Jubal; he was the father of all such as handle the harp and pipe.

26949 וְתָגֵל 5 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 1 Chr. 16:31; Psalms 96:11; Prov. 23:25; Isa. 35:1f לא יִשְׂמְחוּ הַשָּׁמַיִם, וְתָגֵל הָאָרֶץ-- {ר} וְיֹאמְרוּ בַגּוֹיִם, יְהוָה מָלָךְ. {ס} 31 Let the heavens be glad, and let the earth rejoice; and let them say among the nations: 'The LORD reigneth.'

29908 יָגֵל 5 Verb - Qal Imperfect Jussive - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 13:6; 14:7; 53:7; Prov. 24:17; Zech. 10:7 ו וַאֲנִי, בְּחַסְדְּךָ בָטַחְתִּי-- יָגֵל לִבִּי, בִּישׁוּעָתֶךָ: אָשִׁירָה לַיהוָה, כִּי גָמַל עָלָי. 6 But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation. {N} I will sing unto the LORD, because He hath dealt bountifully with me. {P}

32173 יֵרֶא 5 Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 41:33; Exod. 5:21; 1 Chr. 12:18; 2 Chr. 24:22; Job 20:17 לג וְעַתָּה יֵרֶא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וִישִׁיתֵהוּ, עַל־אֶרֶץ מִצְרָיִם. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

32595 יָשָׁב 5 יָשָׁב־נָא Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back יָשַׁב 7725 2 Sam. 19:37/38; Psalms 1:1; 29:10; Jer. 49:1; Dan. 9:16 לח יָשָׁב־נָא עַבְדְּךָ וְאָמֻת בְּעִירִי, עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עַבְדְּךָ כִמְהָם, יַעֲבֹר עִם־אֲדֹנִי הַמֶּלֶךְ, וַעֲשֵׂה־לוֹ, אֵת אֲשֶׁר־טוֹב בְּעֵינֶיךָ. {ס} 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.'

52635 תַּסְתֵּר 5 אַל־תַּסְתֵּר Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 27:9; 69:18; 102:3; 119:19; 143:7 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

53490 תַּשְׁחֵת 5 אַל־תַּשְׁחֵת Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Deut. 9:26; Psalms 57:1; 58:1; 59:1; 75:1 כו וָאֶתְפַּלֵּל אֶל־יְהוָה, וָאֹמַר, אֲדֹנָי יְהוִה אַל־תַּשְׁחֵת עַמְּךָ וְנַחֲלָתְךָ, אֲשֶׁר פָּדִיתָ בְּגָדְלֶךָ--אֲשֶׁר־הוֹצֵאתָ מִמִּצְרַיִם, בְּיָד חֲזָקָה. 26 And I prayed unto the LORD, and said: 'O Lord GOD, destroy not Thy people and Thine inheritance, that Thou hast redeemed through Thy greatness, that Thou hast brought forth out of Egypt with a mighty hand.

1638 אֲסַפְּרָה 5 Verb - Piel Imperfect Cohortative - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-

officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe
סָפַר 5608 Psalm 2:7; 9:2, 15; 22:23; 73:15 ז אֲסַפְּרָה, אֶל-חֹק: יְהוָה, אָמַר אֵלַי בְּנִי אַתָּה--
אֲנִי, הַיּוֹם יְלִדְתִּיךָ. 7 I will tell of the decree: the LORD said unto me: 'Thou art My son, this
day have I begotten thee.

14452 וְאָעִידָה 5 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person
common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round
and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness;
2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness;
2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn,
exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד
5749 Deut. 31:28; Psalms 50:7; 81:9; Isa. 8:2; Jer. 6:10 כח הַקְהִילוּ אֵלַי אֶת־כָּל־זִקְנֵי
שִׁבְטֵיכֶם, וְשֹׁטְרֵיכֶם; וַאֲדַבְּרָה בְאָזְנֵיהֶם, אֵת הַדְּבָרִים הָאֵלֶּה, וְאָעִידָה בָּם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ.
28 Assemble unto me all the elders of your tribes, and your officers, that I may speak these
words in their ears, and call heaven and earth to witness against them.

14587 וְאֶרְאֶה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2)
to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after,
learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look
at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to
appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d)
(Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze
at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael)
to look at each other, face רָאָה 7200 Gen. 18:21; Exod. 3:3; 4:18; Deut. 3:25; 1 Sam.
20:29 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go
down now, and see whether they have done altogether according to the cry of it, which is
come unto Me; and if not, I will know.'

14791 וְאֶשְׁמְרָה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have
charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch,
watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep,
retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe,
celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve,
protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care,
beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep,
pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 119:17, 44, 88, 134,
146 ז אוֹדְךָ, בְּיֹשֶׁר לֵבָב-- בְּלָמְדִי, מִשְׁפְּטֵי צִדְקֶךָ. 7 I will give thanks unto Thee with
uprightness of heart, when I learn Thy righteous ordinances.

23940 וְנִחְיֶה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be
quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life;
1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live

(prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Gen. 42:2; 43:8; 47:19; Neh. 5:2; Hos. 6:2 ב וַיֹּאמֶר־־הִנֵּה שָׁמַעְתִּי, כִּי יֶשׁ־שֶׁבֶר
בְּמִצְרָיִם; רְדוּ־שָׁמָּה וְשִׁבְרוּ־לָנוּ מִשָּׁם, וְנִחְיֶה וְלֹא נָמוּת. 2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

24083 וְנֵלְכָה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 9:9; 11:14; Isa. 2:3, 5; Mic. 4:2 ט לְפָנִים
בְּיִשְׂרָאֵל, כֹּה־אָמַר הָאִישׁ בְּלֶכְתּוֹ לִדְרוֹשׁ אֱלֹהִים, לְכוּ וְנֵלְכָה, עַד־הָרֹאֶה: כִּי לַנָּבִיא הַיּוֹם, יִקָּרֵא
לְפָנִים הָרֹאֶה. 9 Beforetime in Israel, when a man went to inquire of God, thus he said: 'Come and let us go to the seer'; for he that is now called a prophet was beforetime called a seer.--

60 אֵבוֹשׁ 5 Verb - Qal Imperfect - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 25:20; 119:6, 46, 80; Isa. 50:7 כ
שָׁמְרָה נַפְשִׁי, וְהַצִּילֵנִי; אַל־אֵבוֹשׁ, כִּי־חָסִיתִי בָךְ. 20 O keep my soul, and deliver me; let me not be ashamed, for I have taken refuge in Thee.

379 אִדָּרֵשׁ 5 Verb - Niphal Imperfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezek. 14:3; 20:3, 31; 36:37 ג בֶּן־אָדָם, הָאֲנָשִׁים הָאֵלֶּה הֶעֱלוּ גִלּוּלֵיהֶם עַל־לִבָּם, וּמִכְשׁוֹל עֲוֺנָם, נָתְנוּ נֹכַח פְּנֵיהֶם: הַאִדָּרֹשׁ
אִדָּרֵשׁ, לָהֶם. {ס} 3 'Son of man, these men have set up their idols in their mind, and put the stumblingblock of their iniquity before their face; should I be inquired of at all by them? {S}

380 אֶדְרֹשׁ 5 Verb - Qal Imperfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require,

demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Gen. 9:5; Deut. 18:19; Job 5:8; Ezek. 33:6 ה וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד הָאָדָם, מִיַּד אִישׁ אָחִיו--אֶדְרֹשׁ, אֶת־נֶפֶשׁ הָאָדָם. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

601 אוֹשִׁיעַ 5 Verb - Hiphil Imperfect - first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 6:15; 7:7; Isa. 49:25; Zech. 8:13; 10:6 טו וַיֹּאמֶר אֵלָיו בִּי אֲדֹנָי, בַּמָּה אוֹשִׁיעַ אֶת־יִשְׂרָאֵל; הִנֵּה אַלְפִּי הַדַּל בִּמְנַשֶּׁה, וְאָנֹכִי הַצָּעִיר בְּבֵית אָבִי. 15 And he said unto him: 'Oh, my lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.'

634 אַזְכִּיר 5 אֶזְכּוֹרqere; Verb - Hiphil Imperfect - first person common singular Kethib 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Exod. 20:20/24; Psalm 71:16; 77:11/12; 87:4; Isaiah 63:7 כ מִזְבַּח אֲדָמָה, תַּעֲשֶׂה־לִּי, וְזָבַחְתָּ עָלָיו אֶת־עֹלֹתֶיךָ וְאֶת־שְׁלָמֶיךָ, אֶת־צֹאנְךָ וְאֶת־בְּקָרֶךָ; בְּכָל־הַמָּקוֹם אֲשֶׁר אַזְכִּיר אֶת־שְׁמִי, אָבוֹא אֵלֶיךָ וּבֵרַכְתִּיךָ. 20 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee.

693 אֶחְדָּל 5 Verb - Qal Imperfect - first person common singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Jdg. 15:7; 20:28; 1 Kings 22:6; 2 Chr. 18:5, 14 ז וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אִם־תַּעֲשׂוּן כָּזֹאת: כִּי אִם־נִקַּמְתִּי בָכֶם, וְאַחַר אֶחְדָּל. 7 And Samson said unto them: 'If ye do after this manner, surely I will be avenged of you, and after that I will cease.'

821 אֶחְמוֹל 5 Verb - Qal Imperfect - first person common singular (Qal) to spare, pity, have compassion on חָמַל 2550 Jer. 13:14; Ezek. 5:11; 7:4, 9; Zech. 11:6 יד וְנִפַּצְתִּים אִישׁ אֶל־אָחִיו וְהָאָבוֹת וְהַבָּנִים, יַחְדָּו--נְאֻם־יְהוָה; לֹא־אֶחְמוֹל וְלֹא־אָחוּס וְלֹא אֲרַחֵם, מֵהַשְׁחִיתָם. 14 And I will dash them one against another, even the fathers and the sons together, saith the LORD; I will not pity, nor spare, nor have compassion, that I should not destroy them.

862 אַחֲרִישׁ 5 Verb - Hiphil Imperfect - first person common singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Job 6:24; 13:19; 41:4; Isa. 42:14; Jer. 4:19 כד הוֹרוּנִי, וַאֲנִי אַחֲרִישׁ; וּמַה־שָּׁגִיתִי, הָבִינוּ

לִי. 24 Teach me, and I will hold my peace; and cause me to understand wherein I have erred.

1040 אַכֶּה 5 Verb - Hiphil Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 18:11; 2 Kings 6:21; Ezek. 21:22; Zech. 12:4 יא וַיָּטֶל שָׁאוּל, אֶת־הַחֲנִית, וַיֹּאמֶר, אַכֶּה בְדָוִד וּבַקִּיר; וַיִּסֹּב דָּוִד מִפָּנָיו, פַּעֲמָיִם. 11 And Saul cast the spear; for he said: 'I will smite David even to the wall.' And David stepped aside out of his presence twice.

1335 אֶמְאַס 5 Verb - Qal Imperfect - first person common singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 9:21; 31:13; 42:6; Jer. 31:37; 33:26 כא תָּם- אָנִי, לֹא-אֵדַע נַפְשִׁי; אֶמְאַס חַיָּי. 21 I am innocent--I regard not myself, I despise my life.

1602 אֹסִיף 5 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Kings 12:14; 2 Kings 21:8; 2 Chr. 10:11, 14; Job 34:32 יד וַיְדַבֵּר אֲלֵיהֶם, כַּעֲצַת הַיְלָדִים לֵאמֹר, אָבִי הִכְבִּיד אֶת־עֻלְּכֶם, וַאֲנִי אֹסִיף עַל־עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 14 and spoke to them after the counsel of the young men, saying: 'My father made your yoke heavy, but I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

1673 אֶעֱבֹר 5 Verb - Qal Imperfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 30:32; 31:52; Deut. 2:29; Psalm 42:5; Amos 5:17 לב אֶעֱבֹר בְּכָל־צֹאנְךָ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׂה נָקֹד וְטָלוּא וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים, וְטָלוּא וְנָקֹד, בָּעִזִּים; וְהָיָה, שְׂכָרִי. 32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every dark one among the sheep, and the spotted and speckled among the goats; and of such shall be my hire.

1680 אֶֽעֶזְבֶךָּ 5 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jos. 1:5; 2 Kings 2:2, 4, 6; 4:30 ה לֹא־יִתְיַצֵּב אִישׁ לְפָנֶיךָ, כֹּל יְמֵי חַיֶּיךָ: כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה אֶהְיֶה עִמָּךְ, לֹא אַרְפְּךָ וְלֹא אֶעֶזְבֶךָּ. 5 There shall not any man be able to stand before thee all the days of thy life; as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

1868 אֲקַבֵּץ 5 Verb - Piel Imperfect - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 56:8; Jer. 23:3; Ezek. 29:13; Mic. 2:12; Zeph. 3:19 ח נְאֻם אֲדֹנָי יְהוִה, מְקַבֵּץ נִדְחֵי יִשְׂרָאֵל: עוֹד אֲקַבֵּץ עָלָיו, לְנִקְבָּצָיו. 8 Saith the Lord GOD who gathereth the dispersed of Israel: Yet I will gather others to him, beside those of him that are gathered.

2009 אָרִיב 5 Verb - Qal Imperfect - first person common singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Isa. 49:25; 57:16; Jer. 2:9; 12:1 כה כִּי־כֹה אָמַר יְהוָה, גַּם־שְׁבִי גִבּוֹר יֻקָּח, וּמַלְקוֹחַ עָרִיץ, יִמָּלֵט; וְאֶת־יְרִיבֵךְ אָנֹכִי אָרִיב, וְאֶת־בָּנַיִךְ אָנֹכִי אוֹשִׁיעַ. 25 But thus saith the LORD: Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; and I will contend with him that contendeth with thee, and I will save thy children.

2159 אֶשְׁבֹּר 5 Verb - Qal Imperfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 19:11; 28:4, 11; 30:8; Nah. 1:13 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

2236 אַשְׁלִיךְ 5 Verb - Hiphil Imperfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jos. 18:8; 2 Chr. 7:20; Job 29:17; Psalm 60:10; 108:10 ח וַיָּקֻמוּ הָאֲנָשִׁים, וַיֵּלֵכוּ; וַיְצַו יְהוֹשֻׁעַ אֶת־הַהֹלְכִים לִכְתֹּב אֶת־הָאָרֶץ לֵאמֹר, לְכוּ וְהִתְהַלְּכוּ בָאָרֶץ וְכִתְבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפֹה אַשְׁלִיךְ לָכֶם גּוֹרָל לִפְנֵי יְהוָה, בְּשִׁלֹה. 8

And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

2327 אֶשְׁתֶּה 5 Verb - Qal Imperfect - first person common singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 2 Sam. 19:36; 1 Kings 13:8, 16; 1 Chr. 11:19; Psalm 50:13 לו בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת; וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־אֲדֹנִי הַמֶּלֶךְ. 36 I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

13723 וָאָבִיא 5 וָאָבִאָהkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jos. 24:8; Jdg. 2:1; 1 Sam. 15:20; Jer. 2:7; 11:8 ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 1 And the angel of the LORD came up from Gilgal to Bochim. {P} And he said: '... I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said: I will never break My covenant with you;

13817 וָאֲדַבֵּר 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Deut. 1:43; Jer. 7:13; 25:3; Ezek. 2:1; 11:25; 24:18 מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

14253 וָאֵלֵךְ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 19:18; 1 Sam. 15:20; Jer. 13:5, 7; Ezek. 3:14 יח וַיֹּאמֶר אֵלָיו, עֹבְרִים אֲנַחְנוּ מִבֵּית־לֶחֶם יְהוּדָה עַד־יַרְכְּתֵי הַר־אֶפְרַיִם־־מִשָּׁם אָנֹכִי, וָאֵלֵךְ עַד־בֵּית לֶחֶם יְהוּדָה; וְאֶת־בֵּית יְהוָה, אֲנִי הֹלֵךְ, וְאֵין אִישׁ, מְאַסֵּף אוֹתִי הַבָּיְתָה. 18 And he said unto him: 'We are passing from Beth-lehem in Judah unto the farther side of the hill-country of Ephraim; from thence am I, and I went to Beth-lehem in Judah, and I am now going to the house of the LORD; and there is no man that taketh me into his house.

14462 וָאַעַן 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Jer. 11:5; Zechariah 4:4, 11, 12; 6:4 ה לְמַעַן הָקִים אֶת־הַשְּׁבוּעָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבוֹתֵיכֶם, לָתֵת לָהֶם אֶרֶץ זָבַת חָלָב וּדְבַשׁ--כַּיּוֹם הַזֶּה; וָאַעַן וָאֹמַר, אָמֵן יְהוָה. {פ} 5 that I may establish the oath which I swore unto your fathers, to give them a land flowing with milk and honey, as at this day.' Then answered I, and said: 'Amen, O LORD.' {P}

14469 וָאַעַשׂ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 10:3; Ezek. 12:7; 20:9, 22; 24:18 ג וָאַעַשׂ אֲרוֹן עֲצֵי שִׁטִּים, וָאֶפְסֹל שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וָאַעַל הָהָרָה, וּשְׁנֵי הַלֻּחֹת בְּיָדִי. 3 So I made an ark of acacia-wood, and hewed two tables of stone like unto the first, and went up i

14486 וָאֶפֹּל 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Ezek. 1:28; 3:23; 11:13; 43:3; 44:4 כח כְּמַרְאֵה הַקֶּשֶׁת אֲשֶׁר יִהְיֶה בֶעָנָן בְּיוֹם הַגֶּשֶׁם, כֵּן מַרְאֵה הַנֹּגַהּ סָבִיב--הוּא, מַרְאֵה דְּמוּת כְּבוֹד־יְהוָה; וָאֶרְאֶה וָאֶפֹּל עַל־פָּנַי, וָאֶשְׁמַע קוֹל מְדַבֵּר. {פ} 28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spoke. {P}

14527 וָאֲצַוֶּה 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 1:16, 18; Neh. 7:2; Jer. 32:13 טז וָאֲצַוֶּה, אֶת־שֹׁפְטֵיכֶם, בָּעֵת הַהִוא, לֵאמֹר: שָׁמֹעַ בֵּין־אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק, בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין גֵּרוֹ.

16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him.

14559 וָאָקוּם 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Chr. 6:10; Neh. 2:12; 4:8; Ezek. 3:23; Dan. 8:27
י וַיָּקֶם יְהוָה, אֶת־דְּבָרוֹ אֲשֶׁר דִּבֵּר; וָאָקֻם תַּחַת דָּוִד אָבִי וָאֵשֵׁב עַל־כִּסֵּא יִשְׂרָאֵל, כַּאֲשֶׁר דִּבֶּר יְהוָה,
וָאֶבְנֶה הַבַּיִת, לְשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 10 And the LORD hath established His word that He spoke; for I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel.

14685 וָאָשִׂים 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 28:21; 2 Chr. 6:11; Job 38:10; Isa. 51:16; Mal.
1:3 כא וַתָּבוֹא הָאִשָּׁה אֶל־שָׁאוּל, וַתֵּרֶא כִּי־נִבְהַל מְאֹד; וַתֹּאמֶר אֵלָיו, הִנֵּה שָׁמְעָה שִׁפְחָתְךָ בְּקוֹלֶךָ,
וָאָשִׂים נַפְשִׁי בְּכַפִּי, וָאֶשְׁמַע אֶת־דְּבָרֶיךָ אֲשֶׁר דִּבַּרְתָּ אֵלָי. 21 And the woman came unto Saul, and saw that he was sore affrighted, and said unto him: 'Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spokest unto me.

14708 וָאֵשֵׁב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Deut. 9:9; 1 Kings
8:20; 2 Chr. 6:10; Ezek. 3:15 ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית, אֲשֶׁר־כָּרַת
יְהוָה, עִמָּכֶם; וָאֵשֵׁב בָּהָר, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי. 9
When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

18727 וְיֹאכַל 5 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:31; Exod. 2:20; 10:12; 1 Kings 13:18; Cant. 4:16 לא וַיַּעַשׂ גַּם־הוּא מַטְעַמִּים, וַיָּבֵא לְאָבִיו; וַיֹּאמֶר לְאָבִיו, יָקֻם אָבִי וְיֹאכַל מִצֵּיד בְּנוֹ--בַּעֲבֻר, תְּבָרְכַנִּי נַפְשֶׁךָ. 1 And he also made savoury food, and brought it unto his father; and he said unto his father: 'Let my father arise, and eat of his son's venison, that thy soul may bless me.'

18762 וַיֵּאָסֶף 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 25:8, 17; 35:29; 49:33; Deut. 32:50 ח וַיִּגְוַע וַיָּמָת אַבְרָהָם בְּשֵׂיבָה טוֹבָה, זָקֵן וְשָׂבֵעַ; וַיֵּאָסֶף, אֶל־עַמָּיו. 8 And Abraham expired, and died in a good old age, an old man, and full of years; and was gathered to his people.

18773 וַיֶּאְסֹר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 46:29; Exod. 14:6; 2 Kings 9:21; 2 Chr. 13:3; Job 12:18 כט וַיֶּאְסֹר יוֹסֵף מֶרְכַּבְתּוֹ, וַיַּעַל לִקְרַאת־יִשְׂרָאֵל אָבִיו גֹּשְׁנָה; וַיֵּרָא אֵלָיו, וַיִּפֹּל עַל־צַוָּארָיו, וַיֵּבְךְּ עַל־צַוָּארָיו, עוֹד. 29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while.

18832 וַיָּבֹזּוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Gen. 34:27, 29; 2 Kings 7:16; 2 Chr. 14:13; 25:13 כז בְּנֵי יַעֲקֹב, בָּאוּ עַל־הַחֲלָלִים, וַיָּבֹזּוּ, הָעִיר--אֲשֶׁר טִמְּאוּ, אֲחוֹתָם. 27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

18840 וַיַּבֵּט 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 1 Sam. 17:42; 24:9; 1 Kings 18:43; 19:6; 1 Chr. 21:21 מב וַיַּבֵּט

הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה. 42 And when the
Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy,
and withal of a fair countenance.

18897 וַיִּבְרְחוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight,
reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to
hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight;
1b3) to drive away בָּרַח 1272 2 Sam. 4:3; 1 Kings 2:39; Neh. 13:10; Jer. 39:4; Dan.
10:7 ג וַיִּבְרְחוּ הַבְּאֵרֹתִים, גִּתָּיְמָה; וַיִּהְיוּ־שָׁם גָּרִים, עַד הַיּוֹם הַזֶּה. {ס} 3 and the Beerothites
fled to Gittaim, and have been sojourners there until this day. {S}

18900 וַיְבָרְכֵהוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal);
1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d)
(Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself;
2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 14:19; 27:23; Jos. 14:13; Jdg. 13:24;
2 Kings 10:15 יט וַיְבָרְכֵהוּ, וַיֹּאמַר: בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he
blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

18921 וְיֵבֹשׁוּ 5 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to
feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to
delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be
ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 86:17; Isa.
26:11; 45:24; Hos. 4:19; Mic. 7:16 יז עֲשֵׂה-עִמִּי אוֹת, לְטוֹבָה: וְיִרְאוּ שֹׂנְאַי וְיֵבֹשׁוּ-- כִּי-אַתָּה יְהוָה,
עֲזַרְתַּנִי וְנִחַמְתָּנִי. 17 Work in my behalf a sign for good; {N} that they that hate me may see
it, and be put to shame, because Thou, LORD, hast helped me, and comforted me. {P}

19001 וַיִּגֹּף 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be
stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Exod. 32:35; Jdg. 20:35; 1 Sam.
25:38; 2 Sam. 12:15; 2 Chr. 14:11 לה וַיִּגֹּף יְהוָה, אֶת־הָעָם, עַל אֲשֶׁר עָשׂוּ אֶת־הָעֵגֶל, אֲשֶׁר עָשָׂה
אַהֲרֹן. {ס} 35 And the LORD smote the people, because they made the calf, which Aaron
made. {S}

19003 וַיָּגָר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a
stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide,
stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble
oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife;
2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a)
(Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Gen. 20:1;
21:34; Num. 22:3; Deut. 26:5; 1 Sam. 18:15 א וַיִּסַּע מִשָּׁם אַבְרָהָם אַרְצָה הַנֶּגֶב, וַיֵּשֶׁב בֵּין־קָדֵשׁ
וּבֵין שׁוּר; וַיָּגָר, בִּגְרָר. 1 And Abraham journeyed from thence toward the land of the South,
and dwelt between Kadesh and Shur; and he sojourned in Gerar.

19171 וַיִּוָּלְדוּ 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד
3205 Gen. 10:1; 2 Sam. 5:13; 14:27; Job 1:2 א וְאֵלֶּה תּוֹלְדֹת בְּנֵי־נֹחַ, שֵׁם חָם וָיָפֶת; וַיִּוָּלְדוּ
לָהֶם בָּנִים, אַחַר הַמַּבּוּל. 1 Now these are the generations of the sons of Noah: Shem, Ham, and Japheth; and unto them were sons born after the flood.

19182 וַיּוֹאֶל 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל
2974 Exod. 2:21; Jos. 17:12; Jdg. 1:27, 35; 17:11 כא וַיּוֹאֶל מֹשֶׁה, לָשֶׁבֶת אֶת־הָאִישׁ; וַיִּתֵּן אֶת־
צִפֹּרָה בִתּוֹ, לְמֹשֶׁה. 21 And Moses was content to dwell with the man; and he gave Moses Zipporah his daughter.

19239 וַיּוֹרֶד 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jdg. 7:5; 1 Sam. 21:14; 2 Chr. 23:20; Psalm 78:16; Joel 2:23 ה וַיּוֹרֶד
אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג
אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

19295 וַיִּזְנוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Jdg. 8:27, 33; 1 Chr. 5:25; Psalm 106:39; Hos. 4:12 כז וַיַּעַשׂ אוֹתוֹ
גִדְעוֹן לְאֵפוֹד, וַיַּצֵּג אוֹתוֹ בְעִירוֹ בְּעָפְרָה, וַיִּזְנוּ כָל־יִשְׂרָאֵל אַחֲרָיו, שָׁם; וַיְהִי לְגִדְעוֹן וּלְבֵיתוֹ, לְמוֹקֵשׁ.
27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house.

19319 וַיִּזְרְקוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 2 Chr. 29:22; 35:11; Job 2:12 כב וַיִּשְׁחֲטוּ, הַבָּקָר, וַיְקַבְּלוּ הַכֹּהֲנִים אֶת־הַדָּם, וַיִּזְרְקוּ הַמִּזְבֵּחָה; וַיִּשְׁחֲטוּ הָאֵלִים, וַיִּזְרְקוּ

הַדָּם הַמִּזְבֵּחָה, וַיִּשְׁחֲטוּ הַכְּבָשִׂים, וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחָה.   22 So they killed the bullocks, and the priests received the blood, and dashed it against the altar; and they killed the rams, and dashed the blood against the altar; they killed also the lambs, and dashed the blood against the altar.

19330 וַיַּחֲבֹשׁ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Gen. 22:3; Lev. 8:13; Num. 22:21; 2 Sam. 17:23; 1 Kings 2:40 ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים.   3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

19343 וַיֶּחְדַּל 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 1 Sam. 23:13; 1 Kings 15:21; 2 Chr. 16:5; 25:16; Jer. 41:8 יג וַיָּקָם דָּוִד וַאֲנָשָׁיו כְּשֵׁשׁ־מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְּעִלָה, וַיִּתְהַלְּכוּ, בַּאֲשֶׁר יִתְהַלָּכוּ; וּלְשָׁאוּל הֻגַּד, כִּי־נִמְלַט דָּוִד מִקְּעִילָה, וַיֶּחְדַּל, לָצֵאת.   13 Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

19368 וַיֶּחִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 4:33; 5:26; Jdg. 15:19; 1 Kings 17:22; 2 Kings 20:7 לג הֲשָׁמַע עָם קוֹל אֱלֹהִים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ, כַּאֲשֶׁר־שָׁמַעְתָּ אַתָּה־־וַיֶּחִי.   33 Did ever a people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

19530 וַיִּירָא 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 28:17; 32:8; Exod. 2:14; 1 Sam. 12:18; 1 Chr. 13:12 יז וַיִּירָא, וַיֹּאמַר, מַה־נּוֹרָא, הַמָּקוֹם הַזֶּה: אֵין זֶה, כִּי אִם־בֵּית אֱלֹהִים, וְזֶה, שַׁעַר הַשָּׁמָיִם.   17 And he was afraid, and said: 'How full of awe is this place! this is none other than the house of God, and this is the gate of heaven.'

19574 וַיָּכִינוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Gen. 43:25; 1 Kings 5:32; 2 Chr. 31:11; Ezr. 3:3; Prov. 30:25 כה וַיָּכִינוּ, אֶת־הַמִּנְחָה, עַד־בּוֹא יוֹסֵף, בַּצָּהֳרָיִם: כִּי שָׁמְעוּ, כִּי־שָׁם יֹאכְלוּ לָחֶם. 25 And they made ready the present against Joseph's coming at noon; for they heard that they should eat bread there.

19590 וְיִכָּלְמוּ 5 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Psalm 35:4; 40:15; 70:3; Isa. 41:11; Ezek. 43:10 ד יֵבֹשׁוּ וְיִכָּלְמוּ, מְבַקְשֵׁי נַפְשִׁי: יִסֹּגוּ אָחוֹר וְיַחְפְּרוּ-- חֹשְׁבֵי, רָעָתִי. 4 Let them be ashamed and brought to confusion that seek after my soul; let them be turned back and be abashed that devise my hurt.

19594 וַיָּכֶן 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 15:1; 22:5; 2 Chr. 17:5; 26:14; 33:16 א וַיַּעַשׂ־לוֹ בָתִּים, בְּעִיר דָּוִיד; וַיָּכֶן מָקוֹם לַאֲרוֹן הָאֱלֹהִים, וַיֶּט־לוֹ אֹהֶל. 1 And [David) made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent.

19602 וַיִּכָּנְעוּ 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּלַל 3665 Jdg. 11:33; 1 Sam. 7:13; 2 Chr. 12:6; 13:18; Psalm 106:42 לג וַיַּכֵּם מֵעֲרוֹעֵר וְעַד־בּוֹאֲךָ מִנִּית עֶשְׂרִים עִיר, וְעַד אָבֵל כְּרָמִים, מַכָּה, גְּדוֹלָה מְאֹד; וַיִּכָּנְעוּ בְּנֵי עַמּוֹן, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 33 And he smote them from Aroer until thou come to Minnith, even twenty cities, and unto Abel-cheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel. {P}

19604 וַיְכַס 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 10:15; 24:15; 40:34; Num. 22:11; Jon. 3:6 טו וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ, וַתֶּחְשַׁךְ הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ, אֲשֶׁר הוֹתִיר הַבָּרָד; וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה, בְּכָל־אֶרֶץ מִצְרָיִם. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

19632 וַיִּכָּתֵב 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Ezr. 8:34; Est. 2:23; 3:12; 8:9; Mal. 3:16 לד בְּמִסְפָּר בְּמִשְׁקָל, לַכֹּל; וַיִּכָּתֵב כָּל־הַמִּשְׁקָל, בָּעֵת הַהִיא. {פ} 34 the whole by number and by weight; and all the weight was written at that time. {P}

19648 וַיִּלְבַּשׁ 5 qere קָסֳמִי־נָא ;Kethib קָסוֹמִי־נָא Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 1 Sam. 28:8; Est. 4:1; Psalm 109:18; Isa. 59:17 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

19785 וַיַּמְלִכוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 11:15; 1 Kings 16:16; 2 Kings 8:20; 11:12; 14:21 טו וַיֵּלְכוּ כָל־הָעָם הַגִּלְגָּל, וַיַּמְלִכוּ שָׁם אֶת־שָׁאוּל לִפְנֵי יְהוָה בַּגִּלְגָּל, וַיִּזְבְּחוּ־שָׁם זְבָחִים שְׁלָמִים, לִפְנֵי יְהוָה; וַיִּשְׂמַח שָׁם שָׁאוּל וְכָל־אַנְשֵׁי יִשְׂרָאֵל, עַד־מְאֹד. {פ} 15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace-offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly. {P}

19787 וַיַּמְלֵךְ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Kings 23:34; 24:17; 1 Chr. 23:1; 2 Chr. 36:4, 10 לד וַיַּמְלֵךְ פַּרְעֹה נְכֹה אֶת־אֶלְיָקִים בֶּן־יֹאשִׁיָּהוּ, תַּחַת יֹאשִׁיָּהוּ אָבִיו, וַיַּסֵּב אֶת־שְׁמוֹ, יְהוֹיָקִים; וְאֶת־יְהוֹאָחָז לָקַח, וַיָּבֹא מִצְרַיִם וַיָּמָת שָׁם.
34 And Pharaoh-necoh made Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to Jehoiakim; but he took Jehoahaz away; and he came to Egypt, and died there.

19792 וַיְמַן 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 Dan. 1:5; Jon. 2:1; 4:6ff ה וַיְמַן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו, וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם--יַעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 5 And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

19836 וַיָּמֶת 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 38:10; 1 Sam. 22:18; 2 Sam. 14:6; Psalm 105:29; Jer. 41:2 י וַיֵּרַע בְּעֵינֵי יְהוָה, אֲשֶׁר עָשָׂה; וַיָּמֶת, גַּם־אֹתוֹ. 10 And the thing which he did was evil in the sight of the LORD; and He slew him also.

19857 וַיִּנָּגֶף 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 1 Sam. 4:2, 10; 2 Sam. 2:17; 2 Kings 14:12; 2 Chr. 25:22 ב וַיַּעַרְכוּ פְלִשְׁתִּים לִקְרַאת יִשְׂרָאֵל, וַתִּטֹּשׁ הַמִּלְחָמָה, וַיִּנָּגֶף יִשְׂרָאֵל, לִפְנֵי פְלִשְׁתִּים; וַיַּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה, כְּאַרְבַּעַת אֲלָפִים אִישׁ. 2 And the Philistines put themselves in array against Israel; and when the battle was spread, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men.

19861 וַיִּנְהַג 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Genesis 31:18; Exod. 3:1; 1 Sam. 23:5; 1 Chr. 20:1; 2 Chr. 25:11 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכָשׁ--מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק

אָבִיו, אַרְצָה כְּנָעַן. 18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

19913 וַיְנַסּוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Num. 14:22; Psalm 78:18, 41, 56; 106:14 כב כִּי כָל־הָאֲנָשִׁים, הָרֹאִים אֶת־כְּבֹדִי וְאֶת־אֹתֹתַי, אֲשֶׁר־עָשִׂיתִי בְמִצְרַיִם, וּבַמִּדְבָּר; וַיְנַסּוּ אֹתִי, זֶה עֶשֶׂר פְּעָמִים, וְלֹא שָׁמְעוּ, בְּקוֹלִי. 22 surely all those men that have seen My glory, and My signs, which I wrought in Egypt and in the wilderness, yet have put Me to proof these ten t

19989 וַיָּסִירוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 10:16; 1 Sam. 7:4; 2 Sam. 4:7; 2 Chronicles 30:14; 35:12
(Job 34:20) טז וַיָּסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר, מִקִּרְבָּם, וַיַּעַבְדוּ, אֶת־יְהוָה; וַתִּקְצַר נַפְשׁוֹ, בַּעֲמַל יִשְׂרָאֵל. {פ} 16 And they put away the strange gods from among them, and served the LORD; and His soul was grieved for the misery of Israel. {P}

20171 וַיַּעֲנֵנִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 9:16; Psalm 3:5; 120:1; Jon. 2:3; Hab. 2:2 טז אִם־קָרָאתִי וַיַּעֲנֵנִי-- לֹא־אַאֲמִין, כִּי־יַאֲזִין קוֹלִי. 16 If I had called, and He had answered me; yet would I not believe that He would hearken unto my voice--

20207 וַיַּעֲשֵׂהוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 32:4; Jdg. 17:4; 2 Chr. 24:14; Isa. 44:13; Jer. 18:4 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

20226 וַיִּפְגַּע־ 5 וַיִּפְגַּע־הוּא Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Gen. 28:11; 1 Sam. 22:18; 1 Kings 2:25, 34, 46 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

20362 וַיְצַוֶּה 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Jer. 36:5, 26; 37:21; 38:10 ה וַיְצַוֶּה יִרְמְיָהוּ, אֶת־בָּרוּךְ לֵאמֹר: אֲנִי עָצוּר--לֹא אוּכַל, לָבוֹא בֵּית יְהוָה. 5 And Jeremiah commanded Baruch, saying: 'I am detained, I cannot go into the house of the LORD;

20363 וַיְצַוֵּהוּ 5 qere וַיְצַוֶּה ;Kethib "וַיְצַוֵּהוּ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 28:1; Num. 27:23; 1 Sam. 13:14; 2 Kings 16:15; 1 Chr. 22:6 טו ויצוהו (וַיְצַוֶּה) הַמֶּלֶךְ־אָחָז אֶת־אוּרִיָּה הַכֹּהֵן לֵאמֹר, עַל הַמִּזְבֵּחַ הַגָּדוֹל הַקְטֵר אֶת־עֹלַת־הַבֹּקֶר וְאֶת־מִנְחַת הָעֶרֶב וְאֶת־עֹלַת הַמֶּלֶךְ וְאֶת־מִנְחָתוֹ וְאֵת עֹלַת כָּל־עַם הָאָרֶץ וּמִנְחָתָם וְנִסְכֵּיהֶם, וְכָל־דַּם עֹלָה וְכָל־דַּם־זֶבַח, עָלָיו תִּזְרֹק; וּמִזְבַּח הַנְּחֹשֶׁת יִהְיֶה־לִּי, לְבַקֵּר. 15 And king Ahaz commanded Urijah the priest, saying: 'Upon the great altar offer the morning burnt-offering, and the evening meal-offering, and the king's burnt-offering, and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and dash against it all the blood of the burnt-offering, and all the blood of the sacrifice; but the brazen altar shall be for me to look to.'

20461 וַיִּקְּדוּ 5 qere וַיִּשְׁתַּחֲוּוּ ;Kethib וַיִּשְׁתחו Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to bow down קָדַד 6915 Gen. 43:28; Exod. 4:31; 1 Chr. 29:20; 2 Chr. 29:30; Neh. 8:6 כח וַיֹּאמְרוּ, שָׁלוֹם לְעַבְדְּךָ לְאָבִינוּ--עוֹדֶנּוּ חָי; וַיִּקְּדוּ, וישתחו (וַיִּשְׁתַּחֲוּוּ). 28 And they said: 'Thy servant our father is well, he is yet alive.' And they bowed the head, and made obeisance.

20496 וַיְקַטְּרוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Kings 17:11; 22:17; Jer. 1:16; 19:4 יא וַיְקַטְּרוּ־שָׁם, בְּכָל־בָּמוֹת, כַּגּוֹיִם, אֲשֶׁר־הֶגְלָה יְהוָה מִפְּנֵיהֶם; וַיַּעֲשׂוּ דְּבָרִים רָעִים, לְהַכְעִיס אֶת־יְהוָה. 11 and there they offered in all the high places, as did the nations whom the LORD carried away before them; and wrought wicked things to provoke the LORD;

20540 וַיִּקָּרֵא 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Sam. 18:9, 18; Ezr. 2:61; Neh. 7:63; Ezek. 20:29 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

20552 וַיִּקְרַב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 9:8; 1 Sam. 17:48; 2 Sam. 20:17; 2 Kings 16:12; Jon. 1:6 ח וַיִּקְרַב אַהֲרֹן, אֶל־הַמִּזְבֵּחַ; וַיִּשְׁחַט אֶת־עֵגֶל הַחַטָּאת, אֲשֶׁר־לוֹ. 8 So Aaron drew near unto the altar, and slew the calf of the sin-offering, which was for himself.

20566 וַיַּקְשׁוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 2 Kings 17:14; Neh. 9:16f; Jer. 7:26; 17:23 יד וְלֹא, שָׁמֵעוּ; וַיַּקְשׁוּ אֶת־עָרְפָּם, כְּעֹרֶף אֲבוֹתָם, אֲשֶׁר לֹא הֶאֱמִינוּ, בַּיהוָה אֱלֹהֵיהֶם. 14 notwithstanding they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD their God;

20579 וַיִּרְאֶה 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d)

(Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 17:42; 2 Kings 5:21; Ezekiel 18:14, 28 מב וַיַּבֵּט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה. 42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

20617 וַיִּרְגְּמוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stone, slay or kill by stoning; 1a) (Qal) to stone רָגַם 7275 Lev. 24:23; Num. 15:36; Jos. 7:25; 1 Kings 12:18; 2 Chr. 10:18 כג וַיְדַבֵּר מֹשֶׁה, אֶל־בְּנֵי יִשְׂרָאֵל, וַיּוֹצִיאוּ אֶת־הַמְקַלֵּל אֶל־מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ אָבֶן; וּבְנֵי־יִשְׂרָאֵל עָשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {פ} 23 And Moses spoke to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the LORD commanded Moses. {P}

20682 וַיִּרְכַּב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 22:11; 1 Kings 13:13; 18:45; 2 Kings 9:16; Psalm 18:11 יא וַיִּרְכַּב עַל־כְּרוּב, וַיָּעֹף; {ס} וַיֵּרָא, עַל־כַּנְפֵי־רוּחַ.{ר} 11 And He rode upon a cherub, and did fly; yea, He was seen upon the wings of the wind.

20684 וַיַּרְכִּבוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 6:3; 1 Kings 1:38, 44; 2 Kings 9:28; 10:16 ג וַיַּרְכִּבוּ אֶת־אֲרוֹן הָאֱלֹהִים, אֶל־עֲגָלָה חֲדָשָׁה, וַיִּשָּׂאֻהוּ, מִבֵּית אֲבִינָדָב אֲשֶׁר בַּגִּבְעָה; וְעֻזָּא וְאַחְיוֹ, בְּנֵי אֲבִינָדָב, נֹהֲגִים, אֶת־הָעֲגָלָה חֲדָשָׁה. 3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in the hill; and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

20815 וַיָּשִׂמוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jos. 10:27; 1 Sam. 6:11, 15; 31:10; 2 Kings 11:16 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

20822 וְיִשְׂמְחוּ 5 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Job 21:12; Psalms 5:12; 35:27; 40:17; 70:5 יב יִשְׂאוּ, כְּתֹף וְכִנּוֹר; וְיִשְׂמְחוּ, לְקוֹל עוּגָב. 12 They sing to the timbrel and harp, and rejoice at the sound of the pipe.

20898 וַיְשַׁבֵּר 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 32:19; 2 Chr. 14:2; Psalm 29:5; 105:33; Dan. 8:7 יט וַיְהִי, כַּאֲשֶׁר קָרַב אֶל־הַמַּחֲנֶה, וַיַּרְא אֶת־הָעֵגֶל, וּמְחֹלֹת; וַיִּחַר־אַף מֹשֶׁה, וַיַּשְׁלֵךְ מִיָּדָו אֶת־הַלֻּחֹת, וַיְשַׁבֵּר אֹתָם, תַּחַת הָהָר. 19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount.

20928 וַיִּשְׁחַט 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 9:8, 12, 18; Jer. 39:6; 52:10 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

20934 וַיַּשְׁחִיתוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jdg. 6:4; 20:21, 25, 35; 2 Chr. 24:23 ד וַיַּחֲנוּ עֲלֵיהֶם, וַיַּשְׁחִיתוּ אֶת־יְבוּל הָאָרֶץ, עַד־בּוֹאֲךָ, עַזָּה; וְלֹא־יַשְׁאִירוּ מִחְיָה בְּיִשְׂרָאֵל, וְשֶׂה וָשׁוֹר וַחֲמוֹר. 4 and they encamped against them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

21006 וַיַּשְׁלִכוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Gen. 37:24; 2 Sam. 20:22; 2 Kings 10:25; Neh. 9:26; Jer. 38:6 כד וַיִּקָּחֻהוּ־־וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ מָיִם. 24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

21082 וַיַּשְׁקְ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a)

(Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 29:10; Exod. 2:17, 19; 32:20; Psalm 78:15 י וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת־רָחֵל, בַּת־לָבָן אֲחִי אִמּוֹ, וְאֶת־צֹאן לָבָן, אֲחִי אִמּוֹ; וַיִּגַּשׁ יַעֲקֹב, וַיָּגֶל אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וַיַּשְׁקְ, אֶת־צֹאן לָבָן אֲחִי אִמּוֹ. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

21122 וְיִשְׁתַּחֲוּ 5 וְיִשְׁתַּחוּkethib; Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 27:29; Psalms 22:28; 72:11; 86:9; Zeph. 2:11 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲוּוּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

21157 וַיִּתְהַלֵּךְ 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 5:22, 24; 2 Sam. 11:2; 1 Chr. 21:4; Ezekiel 19:6 כב וַיִּתְהַלֵּךְ חֲנוֹךְ אֶת־הָאֱלֹהִים, אַחֲרֵי הוֹלִידוֹ אֶת־מְתוּשֶׁלַח, שְׁלֹשׁ מֵאוֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 22 And Enoch walked with God after he begot Methuselah three hundred years, and begot sons and daughters

21181 וַיִּתְיַצֵּב 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 34:5; Num. 22:22; 1 Sam. 3:10; 10:23; 17:16; 2 Sam. 23:12 ה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיִּתְיַצֵּב עִמּוֹ שָׁם; וַיִּקְרָא בְשֵׁם, יְהוָה. 5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

21182 וַיִּתְיַצְּבוּ 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 19:17; Deut. 31:14; Jos. 24:1; Jdg. 20:2; 1 Chr. 11:14; Job 38:14 יז וַיּוֹצֵא מֹשֶׁה אֶת־הָעָם לִקְרַאת הָאֱלֹהִים, מִן־הַמַּחֲנֶה; וַיִּתְיַצְּבוּ, בְּתַחְתִּית הָהָר. 17 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount.

21215 וַיִּתְנַבֵּא 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 1 Sam. 10:10;

18:10; 19:23f; 2 Chr. 20:37 י וַיָּבֹאוּ שָׁם הַגִּבְעָתָה, וְהִנֵּה חֶבֶל־נְבִאִים לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ אֱלֹהִים, וַיִּתְנַבֵּא בְּתוֹכָם. 10 And when they came thither to the hill, behold, a band of prophets met him; and the spirit of God came mightily upon him, and he prophesied among them.

26855 וַתֹּאמַר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 1 Sam. 1:11; 2:1; Est. 5:7; 7:3; Prov. 7:13 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים־־וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

26858 וַתֹּאמְרִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 47:7, 10; Jer. 2:20, 25, 35 ז וַתֹּאמְרִי, לְעוֹלָם אֶהְיֶה גְבָרֶת־־עַד לֹא־שַׂמְתְּ אֵלֶּה עַל־לִבֵּךְ, לֹא זָכַרְתְּ אַחֲרִיתָהּ. {פ} 7 And thou saidst: 'For ever shall I be mistress'; so that thou didst not lay these things to thy heart, neither didst remember the end thereof. {P}

26860 וַתֹּאמַרְנָה־ 5 וַתֹּאמַרְנָה־לָּה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 31:14; Ruth 1:10, 19; 4:14; 1 Sam. 9:12 יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?

26927 וַתִּבְעַר 5 וַתִּבְעַר־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Num. 11:1; Job 1:16; Psalm 106:18; Isa. 42:25; Jer. 44:6 א וַיְהִי הָעָם כְּמִתְאֹנְנִים, רַע בְּאָזְנֵי יְהוָה; וַיִּשְׁמַע יְהוָה, וַיִּחַר אַפּוֹ, וַתִּבְעַר־בָּם אֵשׁ יְהוָה, וַתֹּאכַל בִּקְצֵה הַמַּחֲנֶה. 1 And the people were as murmurers, speaking evil in the ears of the LORD; and when the LORD heard it, His anger was kindled; and the fire of the LORD burnt among them, and devoured in the uttermost part of the camp.

26955 וַתִּגְנֹב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 31:19, 26f; 2 Kings 11:2; 2 Chr. 22:11 יט וַיְהִי כִשְׁמֹעַ אֲדֹנָיו אֶת־דִּבְרֵי אִשְׁתּוֹ, אֲשֶׁר דִּבְּרָה אֵלָיו לֵאמֹר, כַּדְּבָרִים הָאֵלֶּה, עָשָׂה לִי עַבְדֶּךָ; וַיִּחַר, אַפּוֹ. 19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled.

27377 וַתַּעֲמֹדְנָה 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 41:3; Num. 27:2; 1 Kings 3:16; Neh. 12:40; Dan. 8:22 ג וְהִנֵּה שֶׁבַע פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר, רָעוֹת מַרְאֶה, וְדַקּוֹת בָּשָׂר; וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת, עַל־שְׂפַת הַיְאֹר. 3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

27547 וַתַּרְבִּי 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Isa. 57:9; Ezek. 16:25f, 29, 51 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

29644 יַאֲרִיךְ 5 Verb - Hiphil Imperfect - third person masculine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 17:20; Prov. 28:2, 16; Eccl. 8:13; Isa. 53:10 כ לְבִלְתִּי רוּם־לְבָבוֹ מֵאֶחָיו, וּלְבִלְתִּי סוּר מִן־הַמִּצְוָה יָמִין וּשְׂמֹאול--לְמַעַן יַאֲרִיךְ יָמִים עַל־מַמְלַכְתּוֹ הוּא וּבָנָיו, בְּקֶרֶב יִשְׂרָאֵל. {ס} 20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel. {S}

29663 יָבִא 5 Verb - Hiphil Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 6:10; Psalms 78:29; Eccl. 12:14; Cant. 8:11; Dan. 11:8 י וּבַיּוֹם הַשְּׁמִינִי, יָבִא שְׁתֵּי תֹרִים, אוֹ שְׁנֵי, בְּנֵי יוֹנָה: אֶל-הַכֹּהֵן--אֶל-פֶּתַח, אֹהֶל מוֹעֵד. 10 And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the door of the tent of meeting.

29712 יִבְחָר 5 Verb - Qal Imperfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Deuteronomy 16:16; 31:11; Jos. 9:27; Psalms 25:12; Isa. 40:20 טז שָׁלוֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָל־זְכוּרְךָ אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר יִבְחָר־־בְּחַג הַמַּצּוֹת וּבְחַג הַשָּׁבֻעוֹת, וּבְחַג הַסֻּכּוֹת; וְלֹא יֵרָאֶה אֶת־פְּנֵי יְהוָה, רֵיקָם. 16 Three times in a year shall all thy males appear before the LORD thy God in the place which He shall choose; on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles; and they shall not appear before the LORD empty;

29726 יְבִיאֲךָ 5 כִּי־יְבִיאֲךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 13:5; Deut. 6:10; 7:1; 11:29; Eccl. 11:9 ה וְהָיָה כִּי־יְבִיאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי וְהַיְבוּסִי, אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ, אֶרֶץ זָבַת חָלָב, וּדְבָשׁ; וְעָבַדְתָּ אֶת־הָעֲבֹדָה הַזֹּאת, בַּחֹדֶשׁ הַזֶּה.
5 And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which He swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

29730 יַבִּיט 5 Verb - Hiphil Imperfect - third person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Num. 12:8; Job 28:24; 36:25; Psalms 94:9; Isa. 8:22 ח פֶּה אֶל-פֶּה אֲדַבֶּר-בּוֹ, וּמַרְאֶה וְלֹא בְחִידֹת, וּתְמֻנַת יְהוָה, יַבִּיט; וּמַדּוּעַ לֹא יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי בְמֹשֶׁה. 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?'

29770 יִבָּנֶה 5 Verb - Niphal Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Job 12:14; Psalms 89:3; Prov. 24:3; Isa. 25:2; Zech. 1:16 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

29911 יִגְלֶה 5 Verb - Qal Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 20:2; Job 33:16; Amos 5:5; 7:11, 17 ב וַיֹּאמֶר לוֹ חָלִילָה, לֹא תָמוּת--הִנֵּה לו־עשה (לֹא־יַעֲשֶׂה) אָבִי דָּבָר גָּדוֹל אוֹ דָּבָר קָטֹן, וְלֹא יִגְלֶה אֶת־אָזְנִי; וּמַדּוּעַ יַסְתִּיר אָבִי מִמֶּנִּי אֶת־הַדָּבָר הַזֶּה, אֵין זֹאת. 2 And he said unto him: 'Far from it; thou shalt not die; behold, my father doeth nothing either great or small, but that he discloseth it unto me; and why should my father hide this thing from me? it is not so.'

29970 יִגַּשׁ 5 Verb - Qal Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 24:14; Lev. 21:21, 23; Isa. 50:8 יד וְאֶל־הַזְּקֵנִים אָמַר שְׁבוּ־לָנוּ בָזֶה, עַד אֲשֶׁר־נָשׁוּב אֲלֵיכֶם; וְהִנֵּה אַהֲרֹן וְחוּר עִמָּכֶם, מִי־בַעַל דְּבָרִים יִגַּשׁ אֲלֵהֶם. 14 And unto the elders he said: 'Tarry ye here for us, until we come back unto you; and, behold, Aaron and Hur are with you; whosoever hath a cause, let him come near unto them.'

30096 יִדְעָךְ 5 Verb - Qal Imperfect - third person masculine singular 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched דָּעַךְ 1846 Job 18:5f; 21:17; Prov. 13:9; 24:20 ה גַּם אוֹר רְשָׁעִים יִדְעָךְ; וְלֹא־יִגַּהּ, שְׁבִיב אִשּׁוֹ. 5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

30231 יֵהָלֵךְ 5 Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 16:6; 20:25; Psalms 58:9; 91:6; Jer. 9:3 ו אִם־אֲדַבְּרָה, לֹא־יֵחָשֵׂךְ כְּאֵבִי; וְאַחְדְּלָה, מַה־מִּנִּי יֵהָלֵךְ. 6 Though I speak, my pain is not assuaged; and though I forbear, what am I eased?

30254 יַהֲרֹג 5 Verb - Qal Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Psalm 10:8; 78:47; Isa. 14:30; Ezek. 26:8, 11 ח יֵשֵׁב, בְּמַאְרַב חֲצֵרִים--בַּמִּסְתָּרִים, יַהֲרֹג נָקִי; עֵינָיו, לְחֵלְכָה

יִצְפֹּנוּ.   8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless.

30284 יוּכָל 5 Verb - Qal Imperfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Job 4:2; Isa. 16:12; 57:20; Jer. 49:10, 23 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל. 2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

30351 יוֹכִיחַ 5 Verb - Hiphil Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 13:10; Psalms 94:10; Prov. 3:12; 30:6; Isa. 11:3 י הוֹכֵחַ יוֹכִיחַ אֶתְכֶם־־ אִם־בַּסֵּתֶר, פָּנִים תִּשָּׂאוּן. 10 He will surely reprove you, if ye do secretly show favour.

30386 יוֹסִף 5 Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Sam. 14:44; 2 Kings 6:31; Prov. 10:22; Isa. 29:14; 38:5 מד וַיֹּאמֶר שָׁאוּל, כֹּה־יַעֲשֶׂה אֱלֹהִים וְכֹה יוֹסִף: כִּי־מוֹת תָּמוּת, יוֹנָתָן. 44 And Saul said: 'God do so and more also; thou shalt surely die, Jonathan.'

30484 יִזָּכֵר 5 לֹא־יִזָּכֵר Verb - Niphal Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Job 24:20; 28:18; Psalms 83:5; 109:14; Jer. 11:19 כ יִשְׁכָּחֵהוּ רֶחֶם, מְתָקוֹ רִמָּה-- עוֹד לֹא-יִזָּכֵר; וַתִּשָּׁבֵר כָּעֵץ עַוְלָה. 20 The womb forgetteth him; the worm feedeth sweetly on him; he shall be no more remembered; {N}
and unrighteousness is broken as a tree.

30492 יִזְּלוּ 5 אֲשֶׁר־יִזְּלוּ Verb - Qal Imperfect - third person masculine plural 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Job 36:28; Psalms 147:18; Cant. 4:16; Isa. 45:8; Jer. 9:17 כח אֲשֶׁר־יִזְּלוּ שְׁחָקִים; יִרְעֲפוּ, עֲלֵי אָדָם רָב. 28 Which the skies pour down and drop upon the multitudes of men.

30600 יָחִילוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly;

1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 10:5; 77:17; Isa. 23:5; Joel 2:6; Hab. 3:10 ה יָחִילוּ דְרָכָו, בְּכָל-עֵת--מָרוֹם מִשְׁפָּטֶיךָ, מִנֶּגְדּוֹ; כָּל-צוֹרְרָיו, יָפִיחַ בָּהֶם. 5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them.

30641 יְחַלֵּק 5 Verb - Piel Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Gen. 49:27; Job 21:17; Isa. 53:12; Dan. 11:39; Mic. 2:4 כז בִּנְיָמִין זְאֵב יִטְרָף, בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he devoureth the prey, and at even he divideth the spoil.'

30653 יַחְמוֹל 5 Verb - Qal Imperfect - third person masculine singular (Qal) to spare, pity, have compassion on חָמַל 2550 Job 6:10; 16:13; Prov. 6:34; Hab. 1:17; Zech. 11:5 י וּתְהִי-עוֹד, נֶחָמָתִי-- וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי קָדוֹשׁ. 10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the words of the Holy One.

30739 יַחְשֹׁב 5 Verb - Qal Imperfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 41:19, 24; Psalms 32:2; 36:5; Isa. 10:7 יט יַחְשֹׁב לְתֶבֶן בַּרְזֶל; לְעֵץ רִקָּבוֹן נְחוּשָׁה. 19 He esteemeth iron as straw, and brass as rotten wood.

30772 יַטּוּ 5 Verb - Hiphil Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Kings 11:2; Job 24:4; Isa. 54:2; Amos 2:7f ב מִן־הַגּוֹיִם, אֲשֶׁר אָמַר־יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל לֹא־תָבֹאוּ בָהֶם וְהֵם לֹא־יָבֹאוּ בָכֶם, אָכֵן יַטּוּ אֶת־לְבַבְכֶם, אַחֲרֵי אֱלֹהֵיהֶם־־בָּהֶם דָּבַק שְׁלֹמֹה, לְאַהֲבָה. 2 of the nations concerning which the LORD said unto the children of Israel: 'Ye shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods'; Solomon did cleave unto these in love.

30781 יִטַּמָּא 5 לֹא־יִטַּמָּא Verb - Hithpael Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled;

1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 21:1, 3f, 11; Num. 6:7 א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אֱמֹר אֶל-הַכֹּהֲנִים בְּנֵי אַהֲרֹן; וְאָמַרְתָּ אֲלֵהֶם, לְנֶפֶשׁ לֹא-יִטַּמָּא בְּעַמָּיו. 1 And the LORD said unto Moses: Speak unto the priests the sons of Aaron, and say unto them: There shall none defile himself for the dead among his people;

30899 יַכִּיר 5 Verb - Hiphil Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Deut. 21:17; Ruth 3:14; Job 24:17; 34:25; Dan. 11:39 יז כִּי אֶת־הַבְּכֹר בֶּן־הַשְּׂנוּאָה יַכִּיר, לָתֶת לוֹ פִּי שְׁנַיִם, בְּכֹל אֲשֶׁר־יִמָּצֵא, לוֹ׃ כִּי־הוּא רֵאשִׁית אֹנוֹ, לוֹ מִשְׁפַּט הַבְּכֹרָה. {ס} 17 but he shall acknowledge the first-born, the son of the hated, by giving him a double portion of all that he hath; for he is the first-fruits of his strength, the right of the first-born is his. {S}

30917 יִכְלוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 4:9; Psalms 71:13; Isa. 1:28; Jer. 16:4; Ezek. 5:12 ט מִנִּשְׁמַת אֱלוֹהַּ יֹאבֵדוּ; וּמֵרוּחַ אַפּוֹ יִכְלוּ. 9 By the breath of God they perish, and by the blast of His anger are they consumed.

31062 יָלִינוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 1 Chronicles 9:27; Neh. 4:16; Job 24:7; Isa. 65:4; Zeph. 2:14 כז וּסְבִיבוֹת בֵּית־הָאֱלֹהִים, יָלִינוּ׃ כִּי־עֲלֵיהֶם מִשְׁמֶרֶת, וְהֵם עַל־הַמַּפְתֵּחַ וְלַבֹּקֶר לַבֹּקֶר. 27 And they lodged round about the house of God, because the charge thereof was upon them, and to them pertained the opening thereof morning by morning.

31247 יִמְשֹׁל 5 לֹא־יִמְשֹׁל Verb - Qal Imperfect - third person masculine singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Exod. 21:8; Jdg. 8:23; Prov. 17:2; Ezek. 16:44 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־לֹא (לוֹ) יְעָדָהּ--וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ. 8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

31352 יְנַקֶּה 5 Verb - Piel Imperfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Exod. 20:6/7; 34:7; Num. 14:18; Deut. 5:11; Nah. 1:3 ו לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ, לַשָּׁוְא: כִּי לֹא יְנַקֶּה יְהוָה, אֵת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לַשָּׁוְא. {פ} 6 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His name in vain. {P}

31365 יִנָּתֵן 5 Verb - Niphal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 5:18; Est. 2:13; 9:13; Isa. 51:12; Jer. 32:4 יח וְעַתָּה לְכוּ עִבְדוּ, וְתֶבֶן לֹא־יִנָּתֵן לָכֶם; וְתֹכֶן לְבֵנִים, תִּתֵּנוּ. 18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'

31448 יִסְלַח 5 Verb - Qal Imperfect - third person masculine singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Num. 30:6, 9, 13; 2 Kings 5:18 ו וְאִם-הֵנִיא אָבִיהָ אֹתָהּ, בְּיוֹם שָׁמְעוֹ--כָּל-נְדָרֶיהָ וֶאֱסָרֶיהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ, לֹא יָקוּם; וַיהוָה, יִסְלַח-לָהּ, כִּי-הֵנִיא אָבִיהָ, אֹתָהּ. 6 But if her father disallow her in the day that he heareth, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the LORD will forgive her, because her father disallowed her.

31460 יִסְעוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Exod. 40:36f; Num. 2:31; 9:17f לו וּבְהֵעָלוֹת הֶעָנָן מֵעַל הַמִּשְׁכָּן, יִסְעוּ בְּנֵי יִשְׂרָאֵל, בְּכֹל, מַסְעֵיהֶם. 36 And whenever the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys.

31479 יִסָּפֵר 5 Verb - Niphal Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Gen. 16:10; 32:13; 1 Kings 3:8; Jer. 33:22; Hos. 2:1 י וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הַרְבָּה אַרְבֶּה אֶת־זַרְעֵךְ, וְלֹא יִסָּפֵר, מֵרֹב. 10 And the angel of the LORD said unto her: 'I will greatly multiply thy seed, that it shall not be numbered for multitude.

31527 יַעֲבָר 5 יַעֲבָר־נָא Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 33:14; Deut. 30:13; Psalms 17:3; Isa. 26:20; Ezek. 5:17 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

31531 יַעֲבֹרוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 3:1; Job 6:15; 36:12; Isa. 45:14 א וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מֵהַשִּׁטִּים, וַיָּבֹאוּ עַד־הַיַּרְדֵּן־־הוּא, וְכָל־בְּנֵי יִשְׂרָאֵל; וַיָּלִנוּ שָׁם, טֶרֶם יַעֲבֹרוּ. 1 And Joshua rose up early in the morning, and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over.

31713 יַעֲשׂוּן 5 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 18:20; 1 Sam. 2:22; 1 Kings 19:2; 20:10; Hos. 9:16 כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת־הַחֻקִּים וְאֶת־הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת־הַמַּעֲשֶׂה, אֲשֶׁר יַעֲשׂוּן. 20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

31770 יִפָּלֵא 5 Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Deut. 17:8; Jer. 32:17, 27; Zech. 8:6 ח כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט, בֵּין־דָּם לְדָם בֵּין־דִּין לְדִין וּבֵין נֶגַע לָנֶגַע־־דִּבְרֵי רִיבֹת, בִּשְׁעָרֶיךָ: וְקַמְתָּ וְעָלִיתָ־־אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose.

31794 יִפָּקֵד 5 Verb - Niphal Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g)

(Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 16:29; 1 Sam. 20:18; 1 Kings 20:39; 2 Kings 10:19 כט אִם-כְּמוֹת כָּל-הָאָדָם, יְמֻתוּן אֵלֶּה, וּפְקֻדַּת כָּל-הָאָדָם, יִפָּקֵד עֲלֵיהֶם--לֹא יְהוָה, שְׁלָחָנִי. 29 If these men die the common death of all men, and be visited after the visitation of all men, then the LORD hath not sent Me.

31845 יִפָּתֵחַ 5 Verb - Niphal Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 12:14; 32:19; Ezek. 44:2; 46:1 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

31892 יְצַוֶּה 5 Verb - Piel Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 18:19; Num. 9:8; 2 Sam. 9:11; Psalms 42:9; 91:11 יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט־־לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו. 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'

31926 יִצְלַח 5 Verb - Qal Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jer. 13:7, 10; 22:30; Amos 5:6 ז וָאֵלֵךְ פְּרָתָה־־וָאֶחְפֹּר וָאֶקַּח אֶת־הָאֵזוֹר, מִן־הַמָּקוֹם אֲשֶׁר־טְמַנְתִּיו שָׁמָּה; וְהִנֵּה נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing. {P}

31963 יֵצֶר 5 וְכָל־יֵצֶר Verb - Qal Imperfect - third person masculine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצְקַת 3334 Gen. 6:5; 8:21; 1 Chr. 28:9; Job 20:22; Isa. 26:3 ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבֹת לִבּוֹ, רַק רַע כָּל־הַיּוֹם. 5 And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

32001 יִקָּבֵרוּ 5 Verb - Niphal Imperfect - third person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Job 27:15; Jer. 8:2; 16:4, 6; 25:33 טו שְׂרִידָו, בַּמָּוֶת יִקָּבֵרוּ; וְאַלְמְנֹתָיו, לֹא תִבְכֶּינָה. 15 Those that remain of him shall be buried by pestilence, and his widows shall make no lamentation.

32005 יַקְדִּישׁ 5 Verb - Hiphil Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 27:16ff, 22, 26 טז וְאִם
מִשְּׂדֵה אֲחֻזָּתוֹ, יַקְדִּישׁ אִישׁ לַיהוָה--וְהָיָה עֶרְכְּךָ, לְפִי זַרְעוֹ: זֶרַע חֹמֶר שְׂעֹרִים, בַּחֲמִשִּׁים שֶׁקֶל כָּסֶף.
16 And if a man shall sanctify unto the LORD part of the field of his possession, then thy valuation shall be according to the sowing thereof; the sowing of a homer of barley shall be valued at fifty shekels of silver.

32064 יָקִים 5 Verb - Hiphil Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Deut. 18:15; 27:26; 1 Kings 2:4; Neh. 5:13; Eccl. 4:10 טו נָבִיא מִקִּרְבְּךָ מֵאַחֶיךָ כָּמֹנִי, יָקִים לְךָ
יְהוָה אֱלֹהֶיךָ: אֵלָיו, תִּשְׁמָעוּן. 15 A prophet will the LORD thy God raise up unto thee, from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

32079 יְקַלֵּל 5 Verb - Piel Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Lev. 20:9; 24:15; 2 Sam. 16:9f; Prov. 30:11 ט כִּי-אִישׁ
אִישׁ, אֲשֶׁר יְקַלֵּל אֶת-אָבִיו וְאֶת-אִמּוֹ--מוֹת יוּמָת: אָבִיו וְאִמּוֹ קִלֵּל, דָּמָיו בּוֹ. 9 For whatsoever man there be that curseth his father or his mother shall surely be put to death; he hath cursed his father or his mother; his blood shall be upon him.

32126 יִקְרָאוּ 5 הַר־יִקְרָאוּ Verb - Qal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 33:19; Psalms 147:9; Prov. 24:8; Isa. 34:12; 65:24 יט עַמִּים, הַר־יִקְרָאוּ־־שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S}

32153 יַקְרִיבֶנּוּ 5 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:3, 10; 3:1, 6; 7:12 ג אִם־עֹלָה קָרְבָּנוֹ מִן־הַבָּקָר, זָכָר תָּמִים יַקְרִיבֶנּוּ; אֶל־פֶּתַח אֹהֶל מוֹעֵד, יַקְרִיב אֹתוֹ, לִרְצֹנוֹ, לִפְנֵי יְהוָה. 3 If his offering be a burnt-offering of the herd, he shall offer it a male without blemish; he shall bring it to the door of the tent of meeting, that he may be accepted before the LORD.

32186 יֵרָאוּ 5 וְלֹא־יֵרָאוּ Verb - Niphal Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 23:15; 33:23; 34:20; 1 Kings 8:8; 2 Chr. 5:9 טו אֶת־חַג הַמַּצּוֹת, תִּשְׁמֹר־־שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת כַּאֲשֶׁר צִוִּיתִךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב, כִּי־בוֹ יָצָאתָ מִמִּצְרָיִם; וְלֹא־יֵרָאוּ פָנַי, רֵיקָם. 15 The feast of unleavened bread shalt thou keep; seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib--for in it thou camest out from Egypt; and none shall appear before Me empty;

32257 יֵרְדוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 13:12; Psalms 55:16; 104:8; 107:26; Jer. 50:27 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

32334 יִרְחַק 5 כִּי־יִרְחַק Verb - Qal Imperfect - third person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Deut. 12:21; 14:24; Prov. 22:5; Mic. 7:11; Eccl. 12:6; כא כִּי־יִרְחַק מִמְּךָ הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לָשׂוּם שְׁמוֹ שָׁם, וְזָבַחְתָּ מִבְּקָרְךָ וּמִצֹּאנְךָ אֲשֶׁר נָתַן יְהוָה לְךָ, כַּאֲשֶׁר צִוִּיתִךָ--וְאָכַלְתָּ, בִּשְׁעָרֶיךָ, בְּכֹל, אַוַּת נַפְשֶׁךָ. 21 If the place which the LORD thy God shall choose to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat within thy gates, after all the desire of thy soul.

32390 יָרֹנּוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 35:27; Isa. 24:14; 42:11; 61:7; 65:14 כז יָרֹנּוּ וְיִשְׂמְחוּ, חֲפֵצֵי צִדְקִי: וְיֹאמְרוּ תָמִיד, יִגְדַּל יְהוָה; הֶחָפֵץ, שְׁלוֹם עַבְדּוֹ. 27 Let them shout for joy, and be glad, that delight in my righteousness; {N} yea, let them say continually: 'Magnified be the LORD, who delighteth in the peace of His servant.'

32401 יִרְעֶה 5 Verb - Qal Imperfect - third person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Prov. 15:14; Isa. 27:10; 30:23; 40:11; Ezek. 34:23 יד לֵב נָבוֹן, יְבַקֶּשׁ-דָּעַת; ופני (וּפִי) כְסִילִים, יִרְעֶה אִוֶּלֶת. 14 The heart of him that hath discernment seeketh knowledge; but the mouth of fools feedeth on folly.

32492 יִשְׂבְּעוּ 5 יִשְׂבְּעוּ־לָחֶם Verb - Qal Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Job 27:14; Psalms 17:14; 59:16; 104:16; Prov. 5:10 יד אִם-יִרְבּוּ בָנָיו לְמוֹ-חָרֶב; וְצֶאֱצָאָיו, לֹא יִשְׂבְּעוּ-לָחֶם. 14 If his children be multiplied, it is for the sword; and his offspring shall not have bread enough.

32509 יִשְׂחָק 5 Verb - Qal Imperfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Psalm 2:4; Jer. 33:26; Amos 7:9, 16; Hab. 1:10 ד יוֹשֵׁב בַּשָּׁמַיִם יִשְׂחָק: אֲדֹנָי, יִלְעַג-לָמוֹ. 4 He that sitteth in heaven laugheth, the Lord hath them in derision.

32529 יַשְׂכִּיל 5 Verb - Hiphil Imperfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect;

1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 1 Sam. 18:5; 2 Kings 18:7; Prov. 16:23; 17:8; Isa. 52:13 ה וַיֵּצֵא דָוִד בְּכֹל אֲשֶׁר יִשְׁלָחֶנּוּ שָׁאוּל, יַשְׂכִּיל, וַיְשִׂמֵהוּ שָׁאוּל, עַל אַנְשֵׁי הַמִּלְחָמָה; וַיִּיטַב, בְּעֵינֵי כָל־הָעָם, וְגַם, בְּעֵינֵי עַבְדֵי שָׁאוּל. {פ} 5 And David went out; whithersoever Saul sent him, he had good success; and Saul set him over the men of war; and it was good in the sight of all the people, and also in the sight of Saul's servants. {P}

32559 יִשָּׂרֵף 5 Verb - Niphal Imperfect - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 4:12; 7:17, 19; 19:6; Jos. 7:15 יב וְהוֹצִיא אֶת-כָּל-הַפָּר אֶל-מִחוּץ לַמַּחֲנֶה אֶל-מָקוֹם טָהוֹר, אֶל-שֶׁפֶךְ הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ עַל-עֵצִים, בָּאֵשׁ; עַל-שֶׁפֶךְ הַדֶּשֶׁן, יִשָּׂרֵף. {פ} 12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

32803 יִשְׁמְעוּן 5 Verb - Qal Imperfect - third person masculine plural | Paragogic nun verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 4:9; Deut. 2:25; 4:6, 28; 1 Kings 8:42 ט וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן לְקֹלֶךָ־־וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר, וְשָׁפַכְתָּ הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת. 9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.'

32807 יִשְׁמֹר 5 Verb - Qal Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Sam. 2:9; Job 33:11; Psalms 121:7; Prov. 2:8; Jer. 3:5 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

32993 יִתְחַטָּא 5 יִתְחַטָּא־בוֹ Verb - Hithpael Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Num. 19:12f, 20; 31:23 יב הוּא יִתְחַטָּא-בוֹ בַּיּוֹם הַשְּׁלִישִׁי, וּבַיּוֹם הַשְּׁבִיעִי--יִטְהָר; וְאִם-לֹא יִתְחַטָּא בַּיּוֹם הַשְּׁלִישִׁי, וּבַיּוֹם הַשְּׁבִיעִי--לֹא יִטְהָר. 12 the same shall purify himself therewith on the third day and on the seventh day, and he shall be clean; but if he purify not himself the third day and the seventh day, he shall not be clean.

43254 נֵדַע 5 Verb - Qal Imperfect - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 43:7; Exod. 10:26; Deut. 18:21; 2 Chr. 20:12; Jer. 13:12 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע־־כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

43304 נִהְיֶה 5 Verb - Qal Imperfect - first person common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 38:23; 44:9; 1 Sam. 14:40; Neh. 2:17; Ezek. 20:32 כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ. 23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.'

44243 נִקַּח־ 5 נִקַּח־לָנוּ Verb - Qal Imperfect - first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 34:16, 21; Exod. 10:26; Neh. 10:31f טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

44300 נִרְאֶה 5 רְאֶה־אוֹר Verb - Qal Imperfect - first person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 36:9/10; Cant. 7:13; Isa. 5:19; Jer. 5:12; 42:14 י כָּל עַצְמוֹתַי, תֹּאמַרְנָה-- יְהוָה, מִי כָמוֹךָ: מַצִּיל עָנִי, מֵחָזָק מִמֶּנּוּ; וְעָנִי וְאֶבְיוֹן, מִגֹּזְלוֹ. 10 All my bones shall say: 'LORD, who is like unto Thee, {N} who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?'

51334 תַּגִּידוּ 5 Verb - Hiphil Imperfect - second person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jdg. 14:12; 2 Sam. 1:20; 2 Kings 6:11; Cant. 5:8; Mic. 1:10 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם--וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים. 12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

51345 תְּגַלֶּה 5 Verb - Piel Imperfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3)

to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into
exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be
uncovered; 1g2) to reveal oneself גָּלָה 1540 Lev. 18:7, 9ff, 15 ז עֶרְוַת אָבִיךָ וְעֶרְוַת
אִמְּךָ, לֹא תְגַלֵּה: אִמְּךָ הִוא, לֹא תְגַלֶּה עֶרְוָתָהּ. {ס} 7 The nakedness of thy father, and the
nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her
nakedness. {S}

51416 תֵדָע 5 Verb - Qal Imperfect - second person masculine singular 1) to know;
1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive
and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience;
1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be
acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to
have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be
revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)
to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)
known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Job 38:5; Prov. 5:6; 30:4; Isa. 58:3; Hos. 13:4 ה מִי-שָׂם מְמַדֶּיהָ, כִּי תֵדָע; אוֹ מִי-נָטָה
עָלֶיהָ קָּו. 5 Who determined the measures thereof, if thou knowest? Or who stretched the
line upon it?

51477 תִהְיוּ־ 5 Verb - Qal Imperfect - second person masculine plural 1) to be,
become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out,
occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come
into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2)
to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in
existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie,
be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal);
1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone
הָיָה 1961 2 Sam. 19:12f, 23; Isa. 1:30; Mal. 3:12 יב וְהַמֶּלֶךְ דָּוִד, שָׁלַח אֶל־צָדוֹק וְאֶל־
אֶבְיָתָר הַכֹּהֲנִים לֵאמֹר, דַּבְּרוּ אֶל־זִקְנֵי יְהוּדָה לֵאמֹר, לָמָּה תִהְיוּ אַחֲרֹנִים לְהָשִׁיב אֶת־הַמֶּלֶךְ אֶל־בֵּיתוֹ;
וּדְבַר, כָּל־יִשְׂרָאֵל, בָּא אֶל־הַמֶּלֶךְ, אֶל־בֵּיתוֹ. 12 And king David sent to Zadok and to Abiathar
the priests, saying: 'Speak unto the elders of Judah, saying: Why are ye the last to bring the
king back to his house?--For the speech of all Israel was come to the king, to bring him to his
house.--

51545 תוּכַל 5 אִם־תּוּכַל Verb - Qal Imperfect - second person masculine singular 1)
to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain
or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against,
overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 15:5; 2 Kings
18:23; Job 33:5; Isa. 36:8; Dan. 5:16 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר
הַכּוֹכָבִים--אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth
abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them';
and He said unto him: 'So shall thy seed be.'

51667 תּוֹצִיא 5 Verb - Hiphil Imperfect - second person masculine singular / Verb - Hiphil Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deuteronomy 14:28; 28:38; Isa. 61:11; Jer. 15:19; Hag. 1:11 כח מִקְצֵה שָׁלֹשׁ שָׁנִים, תּוֹצִיא אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה, הַהִוא; וְהִנַּחְתָּ, בִּשְׁעָרֶיךָ. 28 At the end of every three years, even in the same year, thou shalt bring forth all the tithe of thine increase, and shall lay it up within thy gates.

51726 תִּזְכֹּר 5 Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Deut. 7:18; 16:3; 2 Sam. 19:20; Psalms 25:7; Isa. 64:8 יח לֹא תִירָא, מֵהֶם: זָכֹר תִּזְכֹּר, אֵת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ, לְפַרְעֹה, וּלְכָל־מִצְרָיִם. 18 thou shalt not be afraid of them; thou shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt:

51764 תִּזְרַע 5 Verb - Qal Imperfect - second person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Exod. 23:10, 16; Lev. 25:3; Deut. 11:10; Isa. 30:23 י וְשֵׁשׁ שָׁנִים, תִּזְרַע אֶת־אַרְצֶךָ; וְאָסַפְתָּ, אֶת־תְּבוּאָתָהּ. 10 And six years thou shalt sow thy land, and gather in the increase thereof;

51804 תֶּחֱזַקְנָה 5 Verb - Qal Imperfect - third person feminine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jdg. 7:11; 2 Sam. 2:7; Ezek. 22:14; Zech. 8:9, 13 יא וְשָׁמַעְתָּ, מַה־יְדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל־קְצֵה הַחֲמֻשִׁים אֲשֶׁר בַּמַּחֲנֶה. 11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

51926 תֶּחֱרַשׁ 5 אַל־תֶּחֱרַשׁ Verb - Qal Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Psalm 28:1; 35:22; 39:13; 83:2; 109:1 א לְדָוִד, אֵלֶיךָ יְהוָה אֶקְרָא-- צוּרִי, אַל-תֶּחֱרַשׁ מִמֶּנִּי: פֶּן-תֶּחֱשֶׁה מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם-יוֹרְדֵי בוֹר. 1 [A Psalm] of David. Unto thee, O LORD, do I call; my Rock, be not Thou deaf unto me; {N} lest, if Thou be silent unto me, I become like them that go down into the pit.

52041 תִירְאוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Jdg. 6:10; 2 Kings 17:35, 37f; Isa. 8:12 י וָאֹמְרָה לָכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם--לֹא תִירְאוּ אֶת־אֱלֹהֵי הָאֱמֹרִי, אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם; וְלֹא שְׁמַעְתֶּם, בְּקוֹלִי. {פ} 10 And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice.' {P}

52244 תֵּלַכְנָה 5 Verb - Qal Imperfect - third person feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 11:40; Isa. 3:16; Ezek. 7:17; 21:12; Joel 4:18 מ מִיָּמִים יָמִימָה, תֵּלַכְנָה בְּנוֹת יִשְׂרָאֵל, לְתַנּוֹת, לְבַת־יִפְתָּח הַגִּלְעָדִי--אַרְבַּעַת יָמִים, בַּשָּׁנָה. {פ} 40 that the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year. {P}

52317 תָמוּתוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 42:20; Lev. 8:35; Num. 18:32; Jer. 27:13; Ezek. 33:11 כ וְאֶת־אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי, וְיֵאָמְנוּ דִבְרֵיכֶם וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ־כֵן. 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so.

52324 תִּמּוֹט 5 בַּל־תִּמּוֹט Verb - Niphal Imperfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 1 Chr. 16:30; Psalms 46:6; 93:1; 96:10; 104:5 ל חִילוּ מִלְּפָנָיו, כָּל־הָאָרֶץ-- {ר} אַף־ תִּכּוֹן תֵּבֵל, בַּל־תִּמּוֹט. {ס} 30 Tremble before Him, all the earth; the world also is established that it cannot be moved.

52407 תִמָּצֵא־ 5 Verb - Niphal Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Exod. 22:3; 1 Sam. 25:28; 1 Kings 1:52; Job 28:13; Isa. 35:9 ג אִם־הִמָּצֵא תִמָּצֵא בְיָדוֹ הַגְּנֵבָה, מִשּׁוֹר עַד־חֲמוֹר עַד־שֶׂה־־חַיִּים: שְׁנַיִם, יְשַׁלֵּם. {ס} 3 If the theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double. {S}

52408 תִמְצָא־ 5 תִמְצָא־חֵן Verb - Qal Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Lev. 12:8; Deut. 24:1; 2 Kings 4:29; Hos. 2:8f ח וְאִם־לֹא תִמְצָא יָדָהּ, דֵּי שֶׂה־־וְלָקְחָה שְׁתֵּי־תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת; וְכִפֶּר עָלֶיהָ הַכֹּהֵן, וְטָהֵרָה. {פ} 8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean. {P}

52569 תִנָּתֵן 5 Verb - Niphal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 18:30; 19:10; Isa. 36:15; 37:10; Jer. 39:17 ל וְאַל־יַבְטַח אֶתְכֶם חִזְקִיָּהוּ אֶל־יְהוָה לֵאמֹר, הַצֵּל יַצִּילֵנוּ יְהוָה; וְלֹא תִנָּתֵן אֶת־הָעִיר הַזֹּאת, בְּיַד מֶלֶךְ אַשּׁוּר.
30 neither let Hezekiah make you trust in the LORD, saying: The LORD will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

52571 תִּנָּתֵן 5 Verb - Niphal Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 21:10; 34:3; 37:17; 38:3; Dan. 8:12 י כִּי שַׂמְתִּי פָנַי בָּעִיר הַזֹּאת לְרָעָה, וְלֹא לְטוֹבָה--נְאֻם־יְהוָה; בְּיַד־מֶלֶךְ בָּבֶל תִּנָּתֵן, וּשְׂרָפָהּ בָּאֵשׁ. {ס} 10 For I have set My face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire. {S}

52588 תָּסוּר 5 Verb - Qal Imperfect - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Deut. 17:11; 28:14; 1 Sam. 6:3; 2 Sam. 12:10; Prov. 27:22 יא עַל־פִּי הַתּוֹרָה אֲשֶׁר יוֹרוּךָ, וְעַל־הַמִּשְׁפָּט אֲשֶׁר־יֹאמְרוּ לְךָ--תַּעֲשֶׂה: לֹא תָסוּר, מִן־הַדָּבָר אֲשֶׁר־יַגִּידוּ לְךָ--יָמִין וּשְׂמֹאל. 11 According to the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do; thou shalt not turn aside from the sentence which they shall declare unto thee, to the right hand, nor to the left.

52640 תַּעֲבֹד 5 Verb - Qal Imperfect - second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 27:40; 29:27; Exod. 20:9; 34:21; Deut. 5:13 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

52699 תַּעַזְבֵנִי 5 וְאַל־תַּעַזְבֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 27:9; 38:22; 71:9, 18; 119:8 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

52714 תַעֲלֶה 5 וְלֹא־תַעֲלֶה Verb - Qal Imperfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 20:22/26; 2 Sam. 5:23; 1 Chr. 14:14; Jer. 51:53; Zech. 14:18 כב וְלֹא־תַעֲלֶה בְמַעֲלֹת, עַל־
{פ} .מִזְבְּחִי: אֲשֶׁר לֹא־תִגָּלֶה עֶרְוָתְךָ, עָלָיו 22 Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not uncovered thereon. {P}

52792 תֵּעָשֶׂה 5 Verb - Niphal Imperfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 25:31; 35:2; Lev. 2:7; 6:14; 23:3 לא וְעָשִׂיתָ מְנֹרַת, זָהָב טָהוֹר; מִקְשָׁה תֵּעָשֶׂה הַמְּנוֹרָה, יְרֵכָהּ וְקָנָהּ, גְּבִיעֶיהָ
.כַּפְתֹּרֶיהָ וּפְרָחֶיהָ, מִמֶּנָּה יִהְיוּ 31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

52801 תֵעָשֶׂינָה 5 Verb - Niphal Imperfect - third feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 4:2, 13, 22, 27; 5:17
ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר--נֶפֶשׁ כִּי-תֶחֱטָא בִשְׁגָגָה מִכֹּל מִצְוֹת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְעָשָׂה,
.מֵאַחַת מֵהֵנָּה 2 Speak unto the children of Israel, saying: If any one shall sin through error, in any of the things which the LORD hath commanded not to be done, and shall do any one of them:

52936 תִּפְתַּח־ 5 Verb - Qal Imperfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Deut. 15:8, 11; Psalms 104:28; 106:17; Isa. 45:8 ח כִּי־פָתֹחַ תִּפְתַּח אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

52970 תַּצִּיל 5 Verb - Hiphil Imperfect - third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 30:8; Prov. 10:2; 11:4; 19:19; 23:14 ח וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר, אֶרְדֹּף אַחֲרֵי הַגְּדוּד־הַזֶּה הַאַשִּׂגֶנּוּ; וַיֹּאמֶר לוֹ רְדֹף, כִּי־הַשֵּׂג תַּשִּׂיג וְהַצֵּל תַּצִּיל. 8 And David inquired of the LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him: 'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.'

53034 תָּקוּם 5 Verb - Qal Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Lev. 19:32; Psalms 27:3; Prov. 6:9; 15:22; Isa. 54:17 לב מִפְּנֵי שֵׂיבָה תָּקוּם, וְהָדַרְתָּ פְּנֵי זָקֵן; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. {ס} 32 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD. {S}

53053 תִּקָּח 5 Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 29:15, 31; Num. 3:47; 1 Sam. 17:18; Ezek. 5:4 טו וְאֶת־הָאַיִל הָאֶחָד, תִּקָּח; וְסָמְכוּ אַהֲרֹן וּבָנָיו, אֶת־יְדֵיהֶם--עַל־רֹאשׁ הָאָיִל. 15 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram.

53055 תִּקְחוּ 5 כִּי־תִקְחוּ Verb - Qal Imperfect - second person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Num. 18:26; 35:31f; Jer. 35:13; Ezek. 36:30 כו וְאֶל-הַלְוִיִּם תְּדַבֵּר, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם מֵאִתָּם, בְּנַחֲלַתְכֶם--וַהֲרֵמֹתֶם מִמֶּנּוּ תְּרוּמַת יְהוָה, מַעֲשֵׂר מִן-הַמַּעֲשֵׂר. 26 'Moreover thou shalt speak unto the Levites, and say unto them: When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for the LORD, even a tithe of the tithe.

53119 תִקְרָא 5 לֹא־תִקְרָא Verb - Qal Imperfect - second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 17:15; Prov. 2:3; 7:4; 8:1; 9:3 טו וַיֹּאמֶר אֱלֹהִים, אֶל־אַבְרָהָם, שָׂרַי אִשְׁתְּךָ, לֹא־תִקְרָא אֶת־שְׁמָהּ שָׂרָי׃ כִּי שָׂרָה, שְׁמָהּ. 15 And God said unto Abraham: 'As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

53122 תִּקְרְאוּ 5 אֲשֶׁר־תִּקְרְאוּ Verb - Qal Imperfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Lev. 23:2, 4, 37; Jer. 3:19; Zech. 3:10 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, מוֹעֲדֵי יְהוָה, אֲשֶׁר-תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ--אֵלֶּה הֵם, מוֹעֲדָי. 2 Speak unto the children of Israel, and say unto them: The appointed seasons of the LORD, which ye shall proclaim to be holy convocations, even these are My appointed seasons.

53131 תִּקְרַב 5 אַל־תִּקְרַב Verb - Qal Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exod. 3:5; Lev. 20:16; Jos. 7:14; Psalms

119:169; Prov. 5:8 ה וַיֹּאמֶר, אַל־תִּקְרַב הֲלֹם; שַׁל־נְעָלֶיךָ, מֵעַל רַגְלֶיךָ--כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו, אַדְמַת־קֹדֶשׁ הוּא. 5 And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.'

53185 תֵּרֵד 5 Verb - Qal Imperfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Deut. 28:43; 2 Kings 1:4, 6, 16; Isa. 63:14 מג הַגֵּר אֲשֶׁר בְּקִרְבְּךָ, יַעֲלֶה עָלֶיךָ מַעְלָה מָּעְלָה; וְאַתָּה תֵרֵד, מַטָּה מָּטָּה. 43 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower.

53201 תָּרוּם 5 Verb - Qal Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalms 89:14, 18, 25; 112:9; Prov. 11:11 יד לְךָ זְרוֹעַ, עִם־גְּבוּרָה; תָּעֹז יָדְךָ, תָּרוּם יְמִינֶךָ. 14 Thine is an arm with might; strong is Thy hand, and exalted is Thy right hand.

53283 תָּרֵעוּ 5 Verb - Hiphil Imperfect - second person masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Gen. 19:7; Jdg. 19:23; 1 Sam. 12:25; 1 Chr. 16:22; Psalms 105:15 ז וַיֹּאמַר: אַל־נָא אַחַי, תָּרֵעוּ. 7 And he said: 'I pray you, my brethren, do not so wickedly.

53407 תָּשֻׁבוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Lev. 25:10, 13; Num. 32:22; Jos. 22:18; Job 17:10 י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-אֲחֻזָּתוֹ, וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

53514 תִּשְׁכַּב 5 Verb - Qal Imperfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Lev. 15:20, 26; Prov. 3:24; Ezek. 4:4; 31:18 כ וְכֹל אֲשֶׁר תִּשְׁכַּב עָלָיו בְּנִדָּתָהּ, יִטְמָא; וְכֹל אֲשֶׁר-תֵּשֵׁב עָלָיו, יִטְמָא. 20 And every thing that she lieth upon in her impurity shall be unclean; every thing also that she sitteth upon shall be unclean.

53548 תִּשְׁלַח 5 אַל־תִּשְׁלַח Verb - Qal Imperfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 22:12; Exod. 33:12; 1 Kings 5:23; Job 1:12; Psalms 138:7 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

53549 תְּשַׁלַּח 5 Verb - Piel Imperfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 15:7; Deut. 22:7; 2 Kings 8:12; Psalms 80:12; 104:30 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

53610 תִּשְׁמְרוּן 5 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 6:17; 8:1; 11:22; 12:1; 2 Kings 17:37 יז שָׁמוֹר תִּשְׁמְרוּן, אֶת־מִצְוֹת יְהוָה אֱלֹהֵיכֶם, וְעֵדֹתָיו וְחֻקָּיו, אֲשֶׁר צִוָּךְ. 17 Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee.

53668 תִשְׁתַּחֲוֶה 5 לֹא־תִשְׁתַּחֲוֶה Verb - Hithpael Imperfect - second person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Exod. 23:24; 34:14; Deut. 5:9; Psalms 81:10; Mic. 5:12 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

53746 תִתְּנוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 19:28; 22:22; 26:1; Ezek. 44:28 כח וְשֶׂרֶט לָנֶפֶשׁ, לֹא תִתְּנוּ בִּבְשַׂרְכֶם, וּכְתֹבֶת קַעֲקַע, לֹא תִתְּנוּ בָּכֶם: אֲנִי, יְהוָה. 28 Ye shall not make any cuttings in your flesh for the dead, nor imprint any marks upon you: I am the LORD.

30296 יוּמָתוּ 4 Verb - Hophal Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Lev. 20:13, 16, 27; Deut. 24:16 ג וְאִישׁ, אֲשֶׁר יִשְׁכַּב אֶת-זָכָר מִשְׁכְּבֵי אִשָּׁה--תּוֹעֵבָה עָשׂוּ, שְׁנֵיהֶם; מוֹת יוּמָתוּ, דְּמֵיהֶם בָּם. 13 And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be upon them.

18940 וְיַגֶּד־ 4 וְיַגֶּד־לָנוּ Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jdg. 14:15; Job 11:6; 12:7; Jer. 42:3 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאֵשֶׁת־שִׁמְשׁוֹן פַּתִּי אֶת־אִישֵׁךְ וְיַגֶּד־לָנוּ אֶת־הַחִידָה־־פֶּן־נִשְׂרֹף אוֹתָךְ וְאֶת־בֵּית אָבִיךְ, בָּאֵשׁ; הַלְיָרְשֵׁנוּ, קְרָאתֶם לָנוּ הֲלֹא. 15 And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?'

30461 יוֹתֵר 4 אַל־יוֹתֵר Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 16:19; Est. 6:6; Eccl. 2:15; 7:16 יט וַיֹּאמֶר מֹשֶׁה, אֲלֵהֶם: אִישׁ, אַל־יוֹתֵר מִמֶּנּוּ עַד־בֹּקֶר. 19 And Moses said unto them: 'Let no man leave of it till the morning.'

32408 יַרְעֵם 4 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 1 Sam. 2:10; 2 Sam. 22:14; Job 37:4f י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם־־ יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

32597 יָשֹׁב 4 Verb - Qal Imperfect Jussive - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 7:3; 1 Sam. 20:5; Psalms 74:21; Isa. 12:1 ג וְעַתָּה, קְרָא נָא בְּאָזְנֵי הָעָם לֵאמֹר, מִי־יָרֵא וְחָרֵד, יָשֹׁב וְיִצְפֹּר מֵהַר הַגִּלְעָד; וַיָּשָׁב מִן־הָעָם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וַעֲשֶׂרֶת אֲלָפִים, נִשְׁאָרוּ. {ס} 3 Now therefore make proclamation in the ears of the people, saying: Whosoever is fearful and trembling, let him return and depart early from mount Gilead.' And there returned of the people twenty and two thousand; and there remained ten thousand. {S}

32599 יֵשֵׁב 4 יֵשֶׁב־נָא Verb - Qal Imperfect Jussive - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 44:33; 1 Kings 7:8; Job 22:8; Ezek. 44:3 לג וְעַתָּה, יֵשֶׁב־נָא עַבְדְּךָ תַּחַת הַנַּעַר־־עֶבֶד, לַאדֹנִי; וְהַנַּעַר, יַעַל עִם־אֶחָיו. 33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

52786 תַּעַשׂ 4 וְאַל־תַּעַשׂ Verb - Qal Imperfect Jussive - second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה
6213 Gen. 22:12; Job 13:20; Jer. 39:12; 40:16 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ
לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

53150 תֵּרֶא 4 אַל־תֵּרֶא Verb - Qal Imperfect Jussive - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face
רָאָה 7200 Prov. 23:31; Obad. 1:12f; Zech. 9:5 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס
(בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים. 31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly;

53715 תִּתְחַר 4 Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to be hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Psalm 37:1, 7f; Prov. 24:19 א לְדָוִד: אַל-תִּתְחַר
בַּמְּרֵעִים; אַל-תְּקַנֵּא, בְּעֹשֵׂי עַוְלָה. 1 [A Psalm] of David. Fret not thyself because of evil-doers, neither be thou envious against them that work unrighteousness.

61 אֵבוֹשָׁה 4 Verb - Qal Imperfect Cohortative - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 25:2; 31:2, 18; 71:1 ב
אֱלֹהַי־־בְּךָ בָטַחְתִּי, אַל־אֵבוֹשָׁה; אַל־יַעַלְצוּ אוֹיְבַי לִי. 2 O my God, in Thee have I trusted, let me not be ashamed; let not mine enemies triumph over me.

638 אֶזְכְּרָה 4 Verb - Qal Imperfect Cohortative - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought

to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 42:4/5; 77:4, 7, 12 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

723 אֶחֱזֶה 4 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Job 19:26f; 34:32; Psalm 17:15 כו וְאַחַר עוֹרִי, נִקְּפוּ־זֹאת; וּמִבְּשָׂרִי, אֶחֱזֶה אֱלוֹהַּ. 26 And when after my skin this is destroyed, then without my flesh shall I see God;

763 אֶחְיֶה 4 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Kings 1:2; Job 7:16; Psalm 118:17; 119:17 ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן--וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי זֶה. {ס} 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

13713 וְאָבוֹאָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 29:21; 2 Kings 19:23; 2 Chr. 1:10; Psalms 43:4 כא וַיֹּאמֶר יַעֲקֹב אֶל־לָבָן הָבָה אֶת־אִשְׁתִּי, כִּי מָלְאוּ יָמָי; וְאָבוֹאָה, אֵלֶיהָ. 21 And Jacob said unto Laban: 'Give me my wife, for my days are filled, that I may go in unto her.'

13805 וְאַגִּידָה 4 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle);

1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 46:31; 49:1; 1 Sam. 15:16; Jer. 33:3 לא וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו וְאֶל־בֵּית אָבִיו, אֶעֱלֶה וְאַגִּידָה לְפַרְעֹה; וְאֹמְרָה אֵלָיו, אַחַי וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנַעַן בָּאוּ אֵלָי. 31 And Joseph said unto his brethren, and unto his father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my father's house, who were in the land of Canaan, are come unto me;

13820 וַאֲדַבֵּרָה 4 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 18:30; Deut. 32:1; Psalms 40:6; 50:7 ל וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבֵּרָה--אוּלַי יִמָּצְאוּן שָׁם, שְׁלֹשִׁים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, אִם־אֶמְצָא שָׁם שְׁלֹשִׁים. 30 And he said: 'Oh, let not the LORD be angry, and I will speak. Peradventure there shall thirty be found there.' And He said: 'I will not do it, if I find thirty there.'

14742 וְאָשִׁיבָה 4 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 17:3; Prov. 27:11; Isa. 1:25f ג וְאָשִׁיבָה כָל־הָעָם, אֵלֶיךָ: כְּשׁוּב הַכֹּל--הָאִישׁ אֲשֶׁר אַתָּה מְבַקֵּשׁ, כָּל־הָעָם יִהְיֶה שָׁלוֹם. 3 and I will bring back all the people unto thee; when all shall have returned, [save] the man whom thou seekest, all the people will be in peace.'

24070 וְנִלָּחֲמָה 4 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Jdg. 1:3; 11:6; 1 Sam. 17:10; 1 Kings 20:25 ג וַיֹּאמֶר יְהוּדָה לְשִׁמְעוֹן אָחִיו עֲלֵה אִתִּי בְגֹרָלִי, וְנִלָּחֲמָה בַּכְּנַעֲנִי, וְהָלַכְתִּי גַם־אֲנִי אִתְּךָ, בְּגוֹרָלֶךָ; וַיֵּלֶךְ אִתּוֹ, שִׁמְעוֹן. 3 And Judah said unto Simeon his brother: 'Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot.' So Simeon went with him.

24161 וְנַעַבְדֶךָ 4 Conjunctive waw | Verb - Qal Imperfect - first person common plural | suffix 2nd person masculine singular cohortative in meaning, but no unique form for cohortative 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 11:1; 12:10; 1 Kings 12:4; 2 Chr. 10:4 א וַיַּעַל, נָחָשׁ הָעַמּוֹנִי, וַיִּחַן, עַל־יָבֵישׁ גִּלְעָד; וַיֹּאמְרוּ כָּל־אַנְשֵׁי יָבֵישׁ, אֶל־נָחָשׁ, כְּרָת־לָנוּ בְרִית, וְנַעַבְדֶךָּ. 1 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead; and all the men of Jabesh said unto Nahash: 'Make a covenant with us, and we will serve thee.'

24301 וְנִקְחָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Kings 6:2; Neh. 5:2f; Jer. 20:10 ב נֵלְכָה־נָּא עַד־הַיַּרְדֵּן, וְנִקְחָה מִשָּׁם אִישׁ קוֹרָה אֶחָת, וְנַעֲשֶׂה־לָּנוּ שָׁם מָקוֹם, לָשֶׁבֶת שָׁם; וַיֹּאמֶר, לֵכוּ. 2 Let us go, we pray thee, unto the Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell.' And he answered: 'Go ye.'

24332 וְנִרְאֶה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 37:20; 2 Kings 7:13; Isa. 41:23; 66:5 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

24377 וְנִשְׂמְחָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 90:14; 118:24; Cant.

1:4; Isa. 25:9 יד שַׂבְּעֵנוּ בַבֹּקֶר חַסְדֶּךָ; וּנְרַנְּנָה וְנִשְׂמְחָה, בְּכָל-יָמֵינוּ. 14 O satisfy us in the morning with Thy mercy; that we may rejoice and be glad all our days.

10 אָבֹא 4 אֲשֶׁר-אָבֹא Verb - Qal Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 33:14; 1 Kings 13:8; Psalm 118:19; 132:3 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

90 אֲבִיאֶנּוּ 4 Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 42:37; 44:32; Deut. 31:20f ; Deuteronomy 31:21 לז וַיֹּאמֶר רְאוּבֵן, אֶל־אָבִיו לֵאמֹר, אֶת־שְׁנֵי בָנַי תָּמִית, אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ; תְּנָה אֹתוֹ עַל־יָדִי, וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ. 37 And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.'

112 אַבִּיט 4 Verb - Hiphil Imperfect - first person common singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 2 Kings 3:14; Isa. 38:11; 66:2; Amos 5:22 יד וַיֹּאמֶר אֱלִישָׁע, חַי־יְהוָה צְבָאוֹת אֲשֶׁר עָמַדְתִּי לְפָנָיו, כִּי לוּלֵי פְּנֵי יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, אֲנִי נֹשֵׂא־־אִם־אַבִּיט אֵלֶיךָ, וְאִם־אֶרְאֶךָּ. 14 And Elisha said: 'As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

125 אָבִין 4 Verb - Qal Imperfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 9:11; 23:8; 42:3; Daniel 12:8 יא הֵן יַעֲבֹר עָלַי, וְלֹא אֶרְאֶה; וְיַחֲלֹף, וְלֹא־אָבִין לוֹ. 11 Lo, He goeth by me, and I see Him not. He passeth on also, but I perceive Him not.

205 אֲבָרֵךְ 4 Verb - Piel Imperfect - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 16:7; 26:12; 132:15; Hag. 2:19 ז אֲבָרֵךְ--אֶת־יְהוָה, אֲשֶׁר יְעָצָנִי; אַף־לֵילוֹת, יִסְּרוּנִי כִלְיוֹתָי. 7 I will bless the LORD, who hath given me counsel; yea, in the night seasons my reins instruct me.

493 אִוָּעֵד 4 Verb - Niphal Imperfect - first person common singular 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Exod. 29:42; 30:6, 36; Num. 17:19 מב עֹלַת תָּמִיד לְדֹרֹתֵיכֶם, פֶּתַח אֹהֶל־מוֹעֵד לִפְנֵי יְהוָה, אֲשֶׁר אִוָּעֵד לָכֶם שָׁמָּה, לְדַבֵּר אֵלֶיךָ שָׁם. 42 It shall be a continual burnt-offering throughout your generations at the door of the tent of meeting before the LORD, where I will meet with you, to speak there unto thee.

948 אֲיַחֵל 4 Verb - Piel Imperfect - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Job 6:11; 13:15; 14:14; Psalm 71:14 יא מַה־כֹּחִי כִי־אֲיַחֵל; וּמַה־קִּצִּי, כִּי־אַאֲרִיךְ נַפְשִׁי. 11 What is my strength, that I should wait? and what is mine end, that I should be patient?

1882 אָקוּם 4 Verb - Qal Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Job 7:4; Psalm 12:6; 119:62; Isa. 33:10 ד אִם-שָׁכַבְתִּי-- וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day.

2026 אָרִיק 4 Verb - Hiphil Imperfect - first person common singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Exod. 15:9; Ezek. 5:2, 12; 12:14 ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל; {ר} תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

2066 אֶרְעֶה 4 Verb - Qal Imperfect - first person common singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher

(fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה
7462 Gen. 30:31; Ezek. 34:14f; Zech. 11:9 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

2210 אֶשְׁכַּח 4 Verb - Qal Imperfect - first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 119:16, 93; Hos. 4:6; Amos 8:7 טז בְּחֻקֹּתֶיךָ אֶשְׁתַּעֲשָׁע; לֹא אֶשְׁכַּח דְּבָרֶךָ. 16 I will delight myself in Thy statutes; I will not forget Thy word. {P}

2260 אֶשְׁמֹר 4 Verb - Qal Imperfect - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 30:31; Num. 23:12; Psalm 119:8, 101 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

2274 אֶשְׁפּוֹךְ 4 Verb - Qal Imperfect - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 7:8; Hos. 5:10; Joel 3:1f ח עַתָּה מִקָּרוֹב, אֶשְׁפּוֹךְ חֲמָתִי עָלַיִךְ, וְכִלֵּיתִי אַפִּי בָּךְ, וּשְׁפַטְתִּיךְ כִּדְרָכָיִךְ; וְנָתַתִּי עָלַיִךְ, אֵת כָּל־תּוֹעֲבוֹתָיִךְ. 8 Now will I shortly pour out My fury upon thee, and spend Mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.

2276 אֶשְׁפֹּט 4 Verb - Qal Imperfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 75:3; Ezek. 11:11; 18:30; 21:35 ג כִּי, אֶקַּח מוֹעֵד; אֲנִי, מֵישָׁרִים אֶשְׁפֹּט. 3 'When I take the appointed time, I Myself will judge with equity.

2354 אֶתְבּוֹנָ֑ן 4 Verb - Hithpael Imperfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 32:12; Psalm 119:95, 100, 104; יב וְעָדֵיכֶם, אֶתְבּוֹנָן: וְהִנֵּה אֵין לְאִיּוֹב מוֹכִיחַ--עוֹנֶה אֲמָרָיו מִכֶּם.
12 Yea, I attended unto you, and, behold, there was none that convinced Job, or that answered his words, among you.

2427 אֶתֶּנְךָ 4 וְאִם־אֶתֶּנְךָ Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 38:16; Ezek. 35:9; Hos. 11:8 טז וַיִּשָּׁבַע הַמֶּלֶךְ צִדְקִיָּהוּ, אֶל־יִרְמְיָהוּ--בַּסֵּתֶר לֵאמֹר: חַי־יְהוָה את ( ) אֲשֶׁר עָשָׂה־לָנוּ אֶת־הַנֶּפֶשׁ הַזֹּאת, אִם־אֲמִיתֶךָ, וְאִם־אֶתֶּנְךָ בְּיַד הָאֲנָשִׁים הָאֵלֶּה, אֲשֶׁר מְבַקְשִׁים אֶת־נַפְשֶׁךָ. {ס} 16 So Zedekiah the king swore secretly unto Jeremiah, saying: 'As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.' {S}

13913 וָאוֹלֵךְ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 26:13; Deut. 29:4; Jos. 24:3; Amos 2:10 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת לָהֶם, עֲבָדִים; וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ} 13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P}

13914 וָאוֹמַר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Neh. 2:7, 17, 20; 5:9 ז וָאוֹמַר, לַמֶּלֶךְ--אִם־עַל־הַמֶּלֶךְ טוֹב, אִגְּרוֹת יִתְּנוּ־לִי עַל־פַּחֲווֹת עֵבֶר הַנָּהָר: אֲשֶׁר, יַעֲבִירוּנִי, עַד אֲשֶׁר־אָבוֹא, אֶל־יְהוּדָה. 7 Moreover I said unto the king: 'If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah;

14314 וָאִמָּלְטָה 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular | third person feminine singular | paragogic heh homonym 1 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Job 1:15ff, 19 טו וַתִּפֹּל שְׁבָא וַתִּקָּחֵם, וְאֶת־הַנְּעָרִים הִכּוּ לְפִי־חָרֶב; וָאִמָּלְטָה רַק־אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 15 and the Sabeans made a raid, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.'

14614 וָאֵרֵד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Exod. 3:8; Deut. 9:15; 10:5; Jeremiah 18:3 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

14690 וָאָשִׂם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 24:47; Deut. 10:5; 1 Kings 8:21; Jer. 13:2 מז וָאֶשְׁאַל אֹתָהּ, וָאֹמַר בַּת־מִי אַתְּ, וַתֹּאמֶר בַּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר יָלְדָה־לּוֹ מִלְכָּה; וָאָשִׂם הַנֶּזֶם עַל־אַפָּהּ, וְהַצְּמִידִים עַל־יָדֶיהָ. 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

14757 וָאֶשְׁלְחָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 32:6; Ezr. 8:16; Nehemiah 6:8 ו וַיְהִי־לִי שׁוֹר וַחֲמוֹר, צֹאן וְעֶבֶד וְשִׁפְחָה; וָאֶשְׁלְחָה לְהַגִּיד לַאדֹנִי, לִמְצֹא־חֵן בְּעֵינֶיךָ. 6 And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.'

14903 וָאֶתְפַּלֵּל 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Deuteronomy 9:20, 26; Neh. 2:4; Jer. 32:16 כ וּבְאַהֲרֹן, הִתְאַנַּף יְהוָה מְאֹד--לְהַשְׁמִידוֹ; וָאֶתְפַּלֵּל גַּם־בְּעַד אַהֲרֹן, בָּעֵת הַהִוא. 20 Moreover the LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

18866 וַיָּבֶן 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 1 Sam. 3:8; 2 Sam. 12:19; 2 Chr. 11:23; Daniel 9:22 ח וַיֹּסֶף יְהוָה קְרֹא־שְׁמוּאֵל, בַּשְּׁלִשִׁית, וַיָּקָם וַיֵּלֶךְ אֶל־עֵלִי, וַיֹּאמֶר הִנְנִי כִּי קָרָאתָ לִי; וַיָּבֶן עֵלִי, כִּי יְהוָה קֹרֵא לַנָּעַר. 8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said: 'Here am I; for thou didst call me.' And Eli perceived that the LORD was calling the child.

18899 וַיְבָרְכֵהוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 26:12; 27:27; 2 Sam. 13:25; 19:40 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

18969 וְיַגִּידוּ 4 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Sam. 25:8; Psalms 22:32; Isa. 19:12; 41:22 ח שְׁאַל אֶת־נְעָרֶיךָ וְיַגִּידוּ לָךְ, וְיִמְצְאוּ הַנְּעָרִים חֵן בְּעֵינֶיךָ--כִּי־עַל־יוֹם טוֹב, בָּנוּ; תְּנָה־נָּא, אֵת אֲשֶׁר תִּמְצָא יָדְךָ, לַעֲבָדֶיךָ, וּלְבִנְךָ, לְדָוִד. 8 Ask thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes; for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son David.'

18977 וַיִּגֶל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular apocopated 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 17:23; 25:21; Job 36:10; Jer. 52:27 כג עַד אֲשֶׁר־הֵסִיר יְהוָה אֶת־יִשְׂרָאֵל, מֵעַל פָּנָיו, כַּאֲשֶׁר דִּבֶּר, בְּיַד כָּל־עֲבָדָיו הַנְּבִיאִים; וַיִּגֶל יִשְׂרָאֵל מֵעַל אַדְמָתוֹ, אַשּׁוּרָה, עַד, הַיּוֹם הַזֶּה. {פ} 23 until the LORD removed Israel out of His sight, as He spoke by the hand of all His servants the prophets. So Israel was carried away out of their own land to Assyria, unto this day. {P}

18978 וַיֶּגֶל 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 17:6; 18:11; 24:15; 2 Chr. 36:20 ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן־־וְעָרֵי מָדָי. {פ} 6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}

19013 וַיַּגֵּשׁ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 48:10, 13; Lev. 8:14; 1 Sam. 30:7 י וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק לָהֶם. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

19142 וַיְהַלְלוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Gen. 12:15; Jdg. 16:24; 2 Chr. 29:30; Neh. 5:13 טו וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה. 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

19149 וַיְהֻמֵּם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Jos. 10:10; 1 Sam. 7:10; 2 Sam. 22:15; Psalm 18:15 י וַיְהֻמֵּם יְהוָה לִפְנֵי יִשְׂרָאֵל, וַיַּכֵּם מַכָּה־גְדוֹלָה בְּגִבְעוֹן; וַיִּרְדְּפֵם, דֶּרֶךְ מַעֲלֵה בֵית־

חוֹרֹן, וַיַּכֵּם עַד־עֲזֵקָה, וְעַד־מַקֵּדָה. 10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon; and they chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto Makkedah.

19162 וַיַּהַרְגוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 34:25; Num. 31:7; Jdg. 7:25; Est. 9:15 כה וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיוֹתָם כֹּאֲבִים, וַיִּקְחוּ שְׁנֵי־בְנֵי־יַעֲקֹב שִׁמְעוֹן וְלֵוִי אֲחֵי דִינָה אִישׁ חַרְבּוֹ, וַיָּבֹאוּ עַל־הָעִיר, בֶּטַח; וַיַּהַרְגוּ, כָּל־זָכָר. 25 And it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males.

19226 וַיּוֹצֵא 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 4:20; 2 Kings 11:12; Psalm 78:16; 105:43 כ וְאֶתְכֶם לָקַח יְהוָה, וַיּוֹצִא אֶתְכֶם מִכּוּר הַבַּרְזֶל מִמִּצְרָיִם, לִהְיוֹת לוֹ לְעַם נַחֲלָה, כַּיּוֹם הַזֶּה. 20 But you hath the LORD taken and brought forth out of the iron furnace, out of Egypt, to be unto Him a people of inheritance, as ye are this day.

19247 וַיּוֹרֶשׁ 4 qere וַיּוֹרֶשׁ ;Kethib וַיִּירֶשׁ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 32:39; Jos. 23:9; Jdg. 1:20 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

19262 וַיּוֹשִׁיעֵם 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 3:9; 2 Kings 14:27; Psalm. 106:8, 10 ט וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, וַיָּקֶם יְהוָה מוֹשִׁיעַ לִבְנֵי יִשְׂרָאֵל וַיּוֹשִׁיעֵם--אֵת עָתְנִיאֵל בֶּן־קְנַז, אֲחִי כָלֵב הַקָּטֹן מִמֶּנּוּ. 9 And when the children of Israel cried unto the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

19299 וַיַּזְעֵק 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jdg. 4:10, 13; Jonah 3:7; Zech. 6:8 י וַיַּזְעֵק בָּרָק אֶת־זְבוּלֻן וְאֶת־נַפְתָּלִי, קֶדְשָׁה, וַיַּעַל בְּרַגְלָיו, עֲשֶׂרֶת אַלְפֵי אִישׁ; וַתַּעַל עִמּוֹ, דְּבוֹרָה. 10 And Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet; and Deborah went up with him.

19362 וַיְחַזְּקֵם 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Chr. 11:12; 26:9; 29:3; 35:2 יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S}

19385 וַיְחַל 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Exod. 32:11; 1 Kings 13:6; 2 Kings 13:4; Jer. 26:19 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה. 11 And Moses besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

19388 וַיָּחֵלּוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Jdg. 20:31; 2 Chr. 29:17; Ezek. 9:6; Hos. 8:10 לא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרַאת הָעָם, הָנְתְּקוּ מִן־הָעִיר; וַיָּחֵלּוּ לְהַכּוֹת מֵהָעָם חֲלָלִים כְּפַעַם בְּפַעַם, בַּמְסִלּוֹת אֲשֶׁר אַחַת עֹלָה בֵית־אֵל וְאַחַת גִּבְעָתָה בַּשָּׂדֶה, כִּשְׁלֹשִׁים אִישׁ, בְּיִשְׂרָאֵל. 31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, about thirty men of Israel.

19393 וַיַּחֲלֹם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 28:12; 37:5, 9; 41:5 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it

19412 וַיַּחְמֹל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to spare, pity, have compassion on חָמַל 2550 1 Sam. 15:9; 2 Sam. 12:4; 21:7; Joel 2:18 ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל־אֲגָג, וְעַל־מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל־הַכָּרִים וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ} 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P}

19478 וַיִּטְבֹּל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Lev. 9:9; 1 Sam. 14:27; 2 Kings 5:14; 8:15 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת־הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת־הַדָּם יָצַק, אֶל־יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

19486 וַיַּטּוּ 4 qere בִּדְרָכָיו ;Kethib בְּדַרְכֹּו Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Sam. 8:3; 2 Sam. 16:22; 1 Kings 11:3; Isa. 29:21 ג וְלֹא־הָלְכוּ בָנָיו בִּדְרָכָו, וַיִּטּוּ אַחֲרֵי הַבָּצַע; וַיִּקְחוּ־שֹׁחַד־־וַיַּטּוּ, מִשְׁפָּט. {פ} 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

19526 וַיִּיקַץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to awake, awaken, become active יָקַץ 3364 Gen.

28:16; 41:4, 7; Jdg. 16:14 טז וַיִּיקַץ יַעֲקֹב, מִשְּׁנָתוֹ, וַיֹּאמֶר, אָכֵן יֵשׁ יְהוָה בַּמָּקוֹם הַזֶּה; וְאָנֹכִי, לֹא
יָדָעְתִּי. 16 And Jacob awaked out of his sleep, and he said: 'Surely the LORD is in this place; and I knew it not.'

19534 וְיִירְאוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 2:4; Psalms 67:8; 102:16; Isa. 59:19 ד וְאֶת־הָעָם, צַו לֵאמֹר, אַתֶּם עֹבְרִים
בִּגְבוּל אֲחֵיכֶם בְּנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר; וְיִירְאוּ מִכֶּם, וְנִשְׁמַרְתֶּם מְאֹד. 4 And command thou the people, saying: Ye are to pass through the border of your brethren the children of Esau, that dwell in Seir; and they will be afraid of you; take ye good heed unto yourselves therefore;

19536 וַיִּירַשׁ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 21:24; Jdg. 11:21; Ezek. 33:24 כד וַיַּכֵּהוּ
יִשְׂרָאֵל, לְפִי־חָרֶב; וַיִּירַשׁ אֶת־אַרְצוֹ מֵאַרְנֹן, עַד־יַבֹּק עַד־בְּנֵי עַמּוֹן--כִּי עַז, גְּבוּל בְּנֵי עַמּוֹן.strong .
24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was

19562 וַיַּכּוּהָ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:35, 37; Jdg. 1:8; 2 Kings 3:25 לה וַיִּלְכְּדוּהָ בַּיּוֹם הַהוּא, וַיַּכּוּהָ
לְפִי־חֶרֶב--וְאֵת כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, בַּיּוֹם הַהוּא הֶחֱרִים: כְּכֹל אֲשֶׁר־עָשָׂה, לְלָכִישׁ. {פ} 35 And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish. {P}

19608 וַיְכַסּוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 9:23; Exod. 14:28; 2 Chr. 5:8; Psalm 106:11 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ

עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

19616 וַיַּכֵּר 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Gen. 38:26; 42:8; 1 Sam. 26:17; 1 Kings 20:41 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא־יָסַף עוֹד, לְדַעְתָּהּ. 26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her again no more.

19713 וַיִּלֹּנוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Exod. 15:24; Num. 14:2; 17:6; Jos. 9:18 כד וַיִּלֹּנוּ הָעָם עַל־מֹשֶׁה לֵּאמֹר, מַה־נִּשְׁתֶּה. 24 And the people murmured against Moses, saying: 'What shall we drink?'

19765 וַיִּמְכְּרֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Jdg. 2:14; 3:8; 4:2; 10:7 יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם. 14 And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies.

19810 וַיִּמְצָאֵהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be;

1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 37:15; 1 Kings 13:14, 24; 20:36 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

19817 וַיִּמְרֹד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 2 Kings 18:7; 24:20; 2 Chr. 13:6; Jer. 52:3 ז וְהָיָה יְהוָה עִמּוֹ, בְּכֹל אֲשֶׁר־יֵצֵא יַשְׂכִּיל; וַיִּמְרֹד בְּמֶלֶךְ־אַשּׁוּר, וְלֹא עֲבָדוֹ. 7 And the LORD was with him: whithersoever he went forth he prospered; and he rebelled against the king of Assyria, and served him not.

19840 וַיְמִתֵהוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 38:7; 1 Kings 2:34; 13:26; 15:28 ז וַיְהִי, עֵר בְּכוֹר יְהוּדָה־־רַע, בְּעֵינֵי יְהוָה; וַיְמִתֵהוּ, יְהוָה. 7 And Er, Judah's first-born, was wicked in the sight of the LORD; and the LORD slew him.

19996 וַיָּסֶךְ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Exod. 40:21; 2 Sam. 12:20; Job 3:23; 38:8 כא וַיָּבֵא אֶת־הָאָרֹן, אֶל־הַמִּשְׁכָּן, וַיָּשֶׂם אֵת פָּרֹכֶת הַמָּסָךְ, וַיָּסֶךְ עַל אֲרוֹן הָעֵדוּת־־כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {ס} 21 And he brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the testimony; as the LORD commanded Moses. {S}

20066 וַיַּעַבְדוּם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Sam. 10:19; 2 Chr. 7:22; Jer. 16:11; 22:9 יט וַיִּרְאוּ כָּל־הַמְּלָכִים עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִמוּ אֶת־יִשְׂרָאֵל, וַיַּעַבְדוּם; וַיִּרְאוּ אֲרָם, לְהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן. {פ} 19 And when all the kings that were servants to Hadadezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Arameans feared to help the children of Ammon any more. {P}

20128 וַיַּעֲלֶה 4 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 7:9 kethib וַיַּעֲלֶה; I Kings 16:17; 18:42; Jer. 10:13 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

20162 וַיַּעֲנֵהוּ 4 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Sam. 7:9; 23:4; 1 Chr. 21:26; Job 12:4 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

20175 וַיָּעַף 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be faint, be weary; 1a) (Qal) to be faint, be weary עִיף 5888 Jdg. 4:21; 1 Sam. 14:28, 31; 2 Sam. 21:15 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

20204 וַיַּעֲשֶׂה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Kings 16:25; 2 Kings. 3:2; 13:11; Ezek. 18:19; כה וַיַּעֲשֶׂה עָמְרִי הָרַע, בְּעֵינֵי יְהוָה; וַיָּרַע, מִכֹּל אֲשֶׁר לְפָנָיו. 25 And Omri did that which was evil in the sight of the LORD, and dealt wickedly above all that were before him.

20222 וַיֶּעְתַּר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Gen. 25:21; Exod. 8:26; 10:18; Jdg. 13:8 כא וַיֶּעְתַּר יִצְחָק לַיהוָה לְנֹכַח אִשְׁתּוֹ, כִּי עֲקָרָה הִוא; וַיֵּעָתֶר לוֹ יְהוָה, וַתַּהַר רִבְקָה אִשְׁתּוֹ. 21 And Isaac entreated the LORD for his wife, because she was barren; and the LORD let Himself be entreated of him, and Rebekah his wife conceived.

20269 וַיִּפְצַר־ 4 וַיִּפְצַר־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to press, push; 1a) (Qal) to push, press; 1b) (Hiphil) be insolent, display pushing (arrogance, presumption) פָּצַר 6484 Genesis 19:3; 33:11; Jdg. 19:7; 2 Kings 5:16 ג וַיִּפְצַר־בָּם מְאֹד--וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

20281 וַיִּפְקְדֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 1:19; 1 Sam. 11:8; 15:4; 2 Chr. 25:5 יט כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה; וַיִּפְקְדֵם, בְּמִדְבַּר סִינָי. {ס} 19 As the LORD commanded Moses, so did he number them in the wilderness of Sinai. {S}

20282 וַיִּפְקַח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Gen. 21:19; 2 Kings 4:35; 6:17, 20 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

20308 וַיִּפְשַׁע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 2 Kings 1:1; 3:5; 8:22;

2 Chr. 21:10 א וַיִּפְשַׁע מוֹאָב בְּיִשְׂרָאֵל, אַחֲרֵי מוֹת אַחְאָב. 1 And Moab rebelled against Israel after the death of Ahab.

20364 וַיְצַוּוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 50:16; Jos. 3:3; Jdg. 21:10, 20 טז וַיְצַוּוּ, אֶל-יוֹסֵף לֵאמֹר: אָבִיךָ צִוָּה, לִפְנֵי מוֹתוֹ לֵאמֹר. 16 And they sent a message unto Joseph, saying: 'Thy father did command before he died, saying:

20366 וַיְצַוֵּם 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 6:13; 34:32; 2 Kings 11:5; 17:35 יג וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן, וַיְצַוֵּם אֶל-בְּנֵי יִשְׂרָאֵל, וְאֶל-פַּרְעֹה מֶלֶךְ מִצְרָיִם--לְהוֹצִיא אֶת-בְּנֵי-יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. {ס} 13 And the LORD spoke unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. {S}

20504 וַיְקַלֵּל 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Lev. 24:11; 1 Sam. 17:43; 2 Sam. 16:11, 13; Job 3:1 יא וַיִּקֹּב בֶּן-הָאִשָּׁה הַיִּשְׂרְאֵלִית אֶת-הַשֵּׁם, וַיְקַלֵּל, וַיָּבִיאוּ אֹתוֹ, אֶל-מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת-דִּבְרִי, לְמַטֵּה-דָן. 11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

20516 וַיִּקֶן 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Gen. 33:19; 47:20; 2 Sam. 24:24; 1 Kings 16:24 יט וַיִּקֶן אֶת-חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה-שָׁם אָהֳלוֹ, מִיַּד בְּנֵי-חֲמוֹר, אֲבִי שְׁכֶם--בְּמֵאָה, קְשִׂיטָה. 19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

20519 וַיְקַנְאוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Gen. 26:14; 37:11; 1 Kings 14:22; Psalm 106:16 יד וַיְהִי-לוֹ מִקְנֵה-צֹאן וּמִקְנֵה בָקָר, וַעֲבֻדָּה רַבָּה; וַיְקַנְאוּ אֹתוֹ, פְּלִשְׁתִּים.

14 And he had possessions of flocks, and possessions of herds, and a great household; and the Philistines envied him.

20569 וַיִּקְשֹׁר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 1 Kings 15:27; 16:9; 2 Kings 15:10, 25, (2 Kings 15:30) כז וַיִּקְשֹׁר עָלָיו בַּעְשָׁא בֶן-אֲחִיָּה, לְבֵית יִשָּׂשכָר, וַיַּכֵּהוּ בַעְשָׁא, בְּגִבְּתוֹן אֲשֶׁר לַפְּלִשְׁתִּים; וְנָדָב, וְכָל-יִשְׂרָאֵל, צָרִים, עַל-גִּבְּתוֹן. 27 And Baasa the son of Ahijah, of the house of Issachar, conspired against him; and Baasa smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

20587 וַיֵּרָאוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 22:16; 1 Kings 8:8; 2 Chr. 5:9; Psalm 18:16 טז וַיֵּרָאוּ אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils.

20591 וַיִּרְאוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 6:20; Psalms 52:8; 86:17; Mic. 7:17 כ וַיְהִי, כְּבֹאָם שֹׁמְרוֹן, וַיֹּאמֶר אֱלִישָׁע, יְהוָה פְּקַח אֶת-עֵינֵי-אֵלֶּה וְיִרְאוּ; וַיִּפְקַח יְהוָה, אֶת-עֵינֵיהֶם, וַיִּרְאוּ, וְהִנֵּה בְתוֹךְ שֹׁמְרוֹן.
20 And it came to pass, when they were come into Samaria, that Elisha said: 'LORD, open the

eyes of these men, that they may see.' And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

20603 וַיָּרֶב 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Gen. 31:36; Exod. 17:2; Num. 20:3; 1 Sam. 15:5 לו וַיִּחַר לְיַעֲקֹב, וַיָּרֶב בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מַה־פִּשְׁעִי מַה חַטָּאתִי, כִּי דָלַקְתָּ אַחֲרָי. 36 And Jacob was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my trespass? what is my sin, that thou hast hotly pursued after me

20641 וַיִּרְדְּפֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Gen. 14:15; Jos. 10:10; 1 Kings 20:20; 2 Chr. 14:12 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

20664 וַיִּרְחַץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Genesis 43:31; Lev. 8:6; 9:14; 2 Sam. 12:20 לא וַיִּרְחַץ פָּנָיו, וַיֵּצֵא; וַיִּתְאַפַּק--וַיֹּאמֶר, שִׂימוּ לָחֶם. 31 And he washed his face, and came out; and he refrained himself, and said: 'Set on bread.'

20676 וַיָּרִיעוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רֹועַ 7321 Jos. 6:20; Jdg. 7:21; 2 Chr. 13:15; Job 38:7 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests] blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

20755 וַיִּרְשׁוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 12:1; 19:47; 2 Kings 17:24; Jer. 32:23 א וְאֵלֶּה מַלְכֵי הָאָרֶץ, אֲשֶׁר הִכּוּ בְנֵי־יִשְׂרָאֵל וַיִּרְשׁוּ אֶת־אַרְצָם, בְּעֵבֶר הַיַּרְדֵּן, מִזְרְחָה הַשָּׁמֶשׁ־־מִנַּחַל אַרְנוֹן עַד־הַר חֶרְמוֹן, וְכָל־הָעֲרָבָה מִזְרָחָה. 1 Now these are the kings of the land, whom the children of Israel smote, and possessed their land beyond the Jordan toward the sunrising, from the valley of Arnon unto mount Hermon, and all the Arabah eastward:

20772 וַיִּשָּׂאֻהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 13:23; 2 Sam. 6:3f; 2 Chr. 25:28 כג וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל, וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה וְאֶשְׁכּוֹל עֲנָבִים אֶחָד, וַיִּשָּׂאֻהוּ בַמּוֹט, בִּשְׁנָיִם; וּמִן־הָרִמֹּנִים, וּמִן־הַתְּאֵנִים. 23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.--

20814 וַיְשִׂמֵהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Num. 21:9; 1 Sam. 18:5, 13; 2 Sam. 23:23 ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת, וַיְשִׂמֵהוּ עַל־הַנֵּס; וְהָיָה, אִם־נָשַׁךְ הַנָּחָשׁ אֶת־אִישׁ־־וְהִבִּיט אֶל־נְחַשׁ הַנְּחֹשֶׁת, וָחָי. 9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

20821 וְיִשְׂמָחוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Job 22:19; Psalms 34:3; 107:42; 119:74 יט יִרְאוּ צַדִּיקִים וְיִשְׂמָחוּ; וְנָקִי, יִלְעַג-לָמוֹ. 19 The righteous saw it, and were glad, and the innocent laugh them to scorn:

20875 וַיֵּשְׁבוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)

(Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 34:21, 23; 2
Kings 17:27; Ezek. 33:31 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ
הִנֵּה רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are
peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

20889 וַיַּשְׁבַּע 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 50:25; Jos. 6:26;
2 Kings 11:4; Ezr. 10:5 כה וַיַּשְׁבַּע יוֹסֵף, אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר: פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם,
וְהַעֲלִתֶם אֶת־עַצְמֹתַי מִזֶּה. 25 And Joseph took an oath of the children of Israel, saying: 'God
will surely remember you, and ye shall carry up my bones from hence.'

20892 וַיִּשָּׁבְעוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 26:31; Jos. 9:15;
2 Chronicles 15:14; Jer. 5:7 לא וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיִּשָּׁבְעוּ אִישׁ לְאָחִיו; וַיְשַׁלְּחֵם יִצְחָק, וַיֵּלְכוּ מֵאִתּוֹ
בְּשָׁלוֹם. 31 And they rose up betimes in the morning, and swore one to another; and Isaac
sent them away, and they departed from him in peace.

20946 וַיָּשִׁיבוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal)
brought back שׁוּב 7725 Num. 13:26; 2 Kings 22:20; 2 Chr. 10:16; 34:28 כו וַיֵּלְכוּ וַיָּבֹאוּ
אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן וְאֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, אֶל־מִדְבַּר פָּארָן־־קָדֵשָׁה; וַיָּשִׁיבוּ אֹתָם דָּבָר וְאֶת־כָּל־
הָעֵדָה, וַיַּרְאוּם אֶת־פְּרִי הָאָרֶץ. 26 And they went and came to Moses, and to Aaron, and to all
the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

20973 וַיִּשְׁכֹּן 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Exod. 24:16; Num. 10:12; Deut. 33:28; 1 Chr. 23:25 טז וַיִּשְׁכֹּן כְּבוֹד־יְהוָה עַל־הַר סִינַי, וַיְכַסֵּהוּ הֶעָנָן שֵׁשֶׁת יָמִים; וַיִּקְרָא אֶל־מֹשֶׁה בַּיּוֹם הַשְּׁבִיעִי, מִתּוֹךְ הֶעָנָן. 16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud.

20987 וַיְשַׁלְּחֵהוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 3:23; (Gen. 37:14); 2 Sam. 3:23; 1 Kings 20:34; Jer. 40:5 כג וַיְשַׁלְּחֵהוּ יְהוָה אֱלֹהִים, מִגַּן־עֵדֶן־־לַעֲבֹד, אֶת־הָאֲדָמָה, אֲשֶׁר לֻקַּח, מִשָּׁם. 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

20995 וַיִּשְׁלָחֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 8:3, 9; 1 Kings 5:28; 15:18 ג וַיָּקָם יְהוֹשֻׁעַ וְכָל־עַם הַמִּלְחָמָה, לַעֲלוֹת הָעָי; וַיִּבְחַר יְהוֹשֻׁעַ שְׁלֹשִׁים אֶלֶף אִישׁ, גִּבּוֹרֵי הַחַיִל, וַיִּשְׁלָחֵם, לָיְלָה. 3 So Joshua arose, and all the people of war, to go up to Ai; and Joshua chose out thirty thousand men, the mighty men of valour, and sent them forth by night.

21061 וַיּוֹשַׁע 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 3:31; 1 Sam. 23:5; 2 Sam. 8:6; Job 5:15 לא וְאַחֲרָיו הָיָה, שַׁמְגַּר בֶּן־עֲנָת, וַיַּךְ אֶת־פְּלִשְׁתִּים שֵׁשׁ־מֵאוֹת אִישׁ, בְּמַלְמַד הַבָּקָר; וַיּוֹשַׁע גַּם־הוּא, אֶת־יִשְׂרָאֵל. {פ} 31 And after him was Shamgar the son of Anath, who smote of the Philistines six hundred men with an ox-goad; and he also saved Israel. {P}

21075 וַיִּשְׁפְּכוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 1 Sam. 7:6; 2 Sam. 20:15; Psalm 106:38; Ezek. 23:8 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה. 6 And they gathered together to Mizpah, and drew

water, and poured it out before the LORD, and fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

21093 וַיַּשְׁקֵף 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Gen. 19:28; 26:8; Exod. 14:24; 2 Sam. 24:20 כח וַיַּשְׁקֵף, עַל־פְּנֵי סְדֹם וַעֲמֹרָה, וְעַל־כָּל־פְּנֵי, אֶרֶץ הַכִּכָּר; וַיַּרְא, וְהִנֵּה עָלָה קִיטֹר הָאָרֶץ, כְּקִיטֹר, הַכִּבְשָׁן. 28 And he looked out toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a furnace.

21102 וְיִשְׁרֹק 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 Job 27:23; Jer. 19:8; 49:17; 50:13 כג יִשְׂפֹּק עָלֵימוֹ כַפֵּימוֹ; וְיִשְׁרֹק עָלָיו, מִמְּקֹמוֹ. 23 Men shall clap their hands at him, and shall hiss him out of his place.

21130 וַיִּתְאַבֵּל 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Gen. 37:34; 2 Sam. 13:37; 19:2; 1 Chr. 7:22 לד וַיִּקְרַע יַעֲקֹב שִׂמְלֹתָיו, וַיָּשֶׂם שַׂק בְּמָתְנָיו; וַיִּתְאַבֵּל עַל־בְּנוֹ, יָמִים רַבִּים. 34 And Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days

21155 וַיִּתְהַלְּכוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 21:24; 1 Sam. 23:13; 1 Chronicles 16:20; Psalm 105:13 כד וַיִּתְהַלְּכוּ מִשָּׁם בְּנֵי־יִשְׂרָאֵל בָּעֵת הַהִיא, אִישׁ לְשִׁבְטוֹ וּלְמִשְׁפַּחְתּוֹ; וַיֵּצְאוּ מִשָּׁם, אִישׁ לְנַחֲלָתוֹ. {פ} 24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance. {P}

21172 וַיִּתְחַפֵּשׂ 4 qere קָסֳמִי־נָא ;kethib קָסוֹמִי־נָא Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 1 Sam. 28:8; 1 Kings 20:38; 22:30; 2 Chr. 18:29 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

21246 וַיַּתְעֵם 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 2 Kings 21:9; Job 12:24f; Psalm 107:40 ט וְלֹא, שָׁמֵעוּ; וַיַּתְעֵם מְנַשֶּׁה, לַעֲשׂוֹת אֶת־הָרָע, מִן־הַגּוֹיִם, אֲשֶׁר הִשְׁמִיד יְהוָה מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 9 But they hearkened not; and Manasseh seduced them to do that which is evil more than did the nations, whom the LORD destroyed before the children of Israel.

21258 וַיִּתְפֹּשׂ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 1 Samuel 15:8; 1 Kings 11:30; Jer. 37:13f ח וַיִּתְפֹּשׂ אֶת־אֲגַג מֶלֶךְ־עֲמָלֵק, חָי; וְאֶת־כָּל־הָעָם, הֶחֱרִים לְפִי־חָרֶב. 8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

21267 וַיִּתְקַבְּצוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jos. 9:2; 1 Sam. 8:4; 22:2; 2 Sam. 2:25 ב וַיִּתְקַבְּצוּ יַחְדָּו, לְהִלָּחֵם עִם־יְהוֹשֻׁעַ וְעִם־יִשְׂרָאֵל--פֶּה, אֶחָד. {פ} 2 that they gathered themselves together, to fight with Joshua and with Israel, with one accord. {P}

21268 וַיִּתְקַדְּשׁוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 1 Chr. 15:14; 2 Chr. 29:15; 30:15, 24 יד וַיִּתְקַדְּשׁוּ, הַכֹּהֲנִים וְהַלְוִיִּם, לְהַעֲלוֹת, אֶת־אֲרוֹן יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 14So the priests and the Levites sanctified themselves to bring up the ark of the LORD, the God of Israel.

26880 וַתָּבֹאוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack

(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deut. 29:6; Jos. 24:6, 11; Jer. 2:7 ו וַתָּבֹאוּ, אֶל־הַמָּקוֹם הַזֶּה; וַיֵּצֵא סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן וְעוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתֵנוּ, לַמִּלְחָמָה־־וַנַּכֵּם.
6 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.

26882 וַתָּבֹאנָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 41:21; Exod. 2:16, 18; Isa. 48:3 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

26929 וַתִּבָּקַע 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Num. 16:31; 1 Kings 1:40; 2 Kings 25:4; Jer. 52:7 לא וַיְהִי, כְּכַלֹּתוֹ, לְדַבֵּר, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וַתִּבָּקַע הָאֲדָמָה, אֲשֶׁר תַּחְתֵּיהֶם. 31 And it came to pass, as he made an end of speaking all these words, that the ground did cleave asunder that was under them.

27172 וַתִּכְבַּד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Jdg. 1:35; 1 Sam. 5:6; 31:3; 1 Chr. 10:3 לה וַיּוֹאֶל הָאֱמֹרִי, לָשֶׁבֶת בְּהַר־חֶרֶס, בְּאַיָּלוֹן וּבְשַׁעַלְבִים; וַתִּכְבַּד יַד בֵּית־יוֹסֵף, וַיִּהְיוּ לָמַס. 35 But the Amorites were resolved to dwell in Harheres, in Aijalon, and in Shaalbim; yet the hand of the house of Joseph prevailed, so that they became tributary.

27197 וַתִּכָּנַע 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כְּלַל 3665 Jdg. 1:35; 1 Sam. 5:6; 31:3; 1 Chr. 10:3 ל וַתִּכָּנַע מוֹאָב בַּיּוֹם הַהוּא, תַּחַת יַד יִשְׂרָאֵל; וַתִּשְׁקֹט הָאָרֶץ, שְׁמוֹנִים שָׁנָה. {פ} 30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years. {P}

27240 וַתֵּלַכְנָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:61; Ruth 1:7, 19; Isa. 3:16 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

27388 וַתֵּעָצַר 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Num. 16:48 /17:13; 25:8; 2 Sam. 24:25; Psalm 106:30 יג וַיַּעֲמֹד בֵּין־הַמֵּתִים, וּבֵין הַחַיִּים; וַתֵּעָצַר, הַמַּגֵּפָה. 13 And he stood between the dead and the living; and the plague was stayed.

27394 וַתַּעֲשֶׂה 4 וַתַּעֲשֶׂה־לְּךָ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Kings 14:9; 17:15; Jer. 32:20; Hab. 1:14 ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ.
9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

27395 וַתַּעֲשׂוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press,

squeeze עָשָׂה 6213 2 Chr. 13:9; Isa. 65:12; Jer. 34:15; 35:18 ט הֲלֹא הִדַּחְתֶּם אֶת־כֹּהֲנֵי
יְהוָה, אֶת־בְּנֵי אַהֲרֹן וְהַלְוִיִּם; וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים, כְּעַמֵּי הָאֲרָצוֹת--כָּל־הַבָּא לְמַלֵּא יָדוֹ בְּפַר בֶּן־בָּקָר
וְאֵילִם שִׁבְעָה, וְהָיָה כֹהֵן לְלֹא אֱלֹהִים. {ס} 9 Have ye not driven out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the peoples of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same becometh a priest of them that are no gods. {S}

27396 וַתַּעֲשִׂי 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Jer. 3:5; Ezek. 16:16f, 24 ה הֲיִנְטֹר לְעוֹלָם, אִם־יִשְׁמֹר לָנֶצַח; הִנֵּה
דִבַּרְתְּ וַתַּעֲשִׂי הָרָעוֹת, וַתּוּכָל. {פ} 5 Will He bear grudge for ever? Will He keep it to the end?' Behold, thou hast spoken, but hast done evil things, and hast had thy way. {P}

27449 וַתִּפְתַּח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Exod. 2:6; Num. 16:32; 26:10; Jdg. 4:19 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־
הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27493 וַתִּקְחִי 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Ezekiel. 16:16ff, 20 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי־לָךְ
בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so.

27514 וַתִּקְצַר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Num. 21:4; Jdg. 10:16; 16:16; Zech. 11:8 ד וַיִּסְעוּ מֵהֹר הָהָר, דֶּרֶךְ יַם־סוּף, לִסְבֹב, אֶת־אֶרֶץ אֱדוֹם; וַתִּקְצַר נֶפֶשׁ־הָעָם, בַּדָּרֶךְ. 4 And they journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom; and the soul of the people became impatient because of the way.

27526 וַתִּקְרַע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Kings 11:14; 22:19; 2 Chr. 23:13; 34:27 יד וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עֹמֵד עַל־הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ, וְתֹקֵעַ בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתַלְיָה אֶת־בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And she looked, and, behold, the king stood on the platform, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried: 'Treason, treason.'

27588 וַתִּרְעַשׁ 4 Qere יִתְגָּעַשׁ ;Kethib וַתִּגְעַשׁ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 2 Sam. 22:8; Psalm 18:8; 77:19; (Isaiah 13:13); Jer. 51:29 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

27593 וַתָּרָץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Gen. 24:20, 28; 29:12; Jdg. 13:10 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27633 וַתֵּשְׁבוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Deut. 1:46; Jos. 24:7, 13; 1 Sam. 12:11 מו וַתֵּשְׁבוּ בְקָדֵשׁ, יָמִים רַבִּים, כַּיָּמִים, אֲשֶׁר יְשַׁבְתֶּם. 46 So ye abode in Kadesh many days, according unto the days that ye abode there.

27661 וַתִּשְׁכַּח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to

cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to
make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 32:18; Job
39:15; Isa. 51:13; Hos. 4:6 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the
Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

27682 וַתִּשְׁמַע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive
by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with
attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases);
1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to,
yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2)
to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear,
summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound
aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2)
sound שָׁמַע 8085 1 Sam. 4:19; 2 Sam. 11:26; 2 Kings 11:13; 2 Chr. 23:12 יט וְכַלָּתוֹ
אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמֻעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע
וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near
to be delivered; and when she heard the tidings that the ark of God was taken, and that her
father-in-law and her husband were dead, she bowed herself and brought forth; for her pains
came suddenly upon her.

27726 וַתִּתֶּן 4 וַתִּתֶּן־לָנוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant,
permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit,
entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention,
utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3)
to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to,
be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be
put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be
delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:4; Num. 16:14; Ruth 2:18; 2 Samuel
22:36; 1 Kings 3:6; Psalm 18:36 ד וַתִּתֶּן־לוֹ אֶת־בִּלְהָה שִׁפְחָתָהּ, לְאִשָּׁה; וַיָּבֹא אֵלֶיהָ, יַעֲקֹב. 4
And she gave him Bilhah her handmaid to wife; and Jacob went in unto her.

29584 יֹאכְלֻהוּ 4 Verb - Qal Imperfect - third person masculine plural | third person
masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject);
1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour,
slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 12:8; Lev. 8:31; Num. 9:11; Isa. 62:9 ח
וְאָכְלוּ אֶת־הַבָּשָׂר, בַּלַּיְלָה הַזֶּה: צְלִי־אֵשׁ וּמַצּוֹת, עַל־מְרֹרִים יֹאכְלֻהוּ. 8 And they shall eat the
flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it.

29593 יֹאכְלֵם 4 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 50:9; 51:8; Hos. 5:7 ט הֵן אֲדֹנָי יְהוִה יַעֲזָר־לִי, מִי־הוּא יַרְשִׁיעֵנִי; הֵן כֻּלָּם כַּבֶּגֶד יִבְלוּ, עָשׁ יֹאכְלֵם. {ס} 9 Behold, the Lord GOD will help me; who is he that shall condemn me? Behold, they all shall wax old as a garment, the moth shall eat them up. {S}

29623 יֵאָסְפוּ 4 Verb - Niphal Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 29:8; Ezr. 9:4; Jer. 8:2; 25:33 ח וַיֹּאמְרוּ, לֹא נוּכַל, עַד אֲשֶׁר יֵאָסְפוּ כָּל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר; וְהִשְׁקִינוּ, הַצֹּאן.
8 And they said: 'We cannot, until all the flocks be gathered together, and they roll the stone from the well's mouth; then we water the sheep.'

29654 יֶאְשָׁמוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Psalm 34:22; Jer. 2:3; Hos. 10:2; Zech. 11:5 כב תְּמוֹתֵת רָשָׁע רָעָה; וְשֹׂנְאֵי צַדִּיק יֶאְשָׁמוּ. 22 Evil shall kill the wicked; and they that hate the righteous shall be held guilty.

29700 יִבּוֹל 4 Verb - Qal Imperfect - third person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Job 14:18; Psalms 1:3; Isa. 34:4; Ezek. 47:12 יח וְאוּלָם, הַר־נוֹפֵל יִבּוֹל; וְצוּר, יֶעְתַּק מִמְּקֹמוֹ. 18 And surely the mountain falling crumbleth away, and the rock is removed out of its place;

29719 יִבְטַח 4 Verb - Qal Imperfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Job 40:23; Isa. 50:10; Jer. 17:5, 7 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח,

כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ. 23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

29729 יְבִיאֶנּוּ 4 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 7:30; 17:9; Prov. 21:27; Eccl. 3:22 ל יָדָיו תְּבִיאֶינָה, אֵת אִשֵּׁי יְהוָה; אֶת-הַחֵלֶב עַל-הֶחָזֶה, יְבִיאֶנּוּ--אֵת הֶחָזֶה לְהָנִיף אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה. 30 His own hands shall bring the offerings of the LORD made by fire: the fat with the breast shall he bring, that the breast may be waved for a wave-offering before the LORD

29731 יַבִּיטוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Job 39:29; Psalms 22:18; Prov. 4:25; Isa. 5:12 כט מִשָּׁם חָפַר־אֹכֶל; לְמֵרָחוֹק, עֵינָיו יַבִּיטוּ. 29 From thence she spieth out the prey; her eyes behold it afar off.

29735 יַבִּיעַ 4 Verb - Hiphil Imperfect - third person masculine singular 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 19:3/2; Prov. 15:2, 28; Eccl. 10:1 ג יוֹם לְיוֹם, יַבִּיעַ אֹמֶר; וְלַיְלָה לְּלַיְלָה, יְחַוֶּה-דָּעַת. 3 Day unto day uttereth speech, and night unto night revealeth knowledge;

29740 יִבְכּוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Lev. 10:6; Num. 11:13; 1 Sam. 11:5; Joel 2:17 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

29981 יִדְבַּק 4 וְלֹא־יִדְבַּק Verb - Qal Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Deut. 13:18; Psalms 101:3; Jer. 13:11; 42:16 יח וְלֹא־יִדְבַּק בְּיָדְךָ מְאוּמָה, מִן־הַחֵרֶם--לְמַעַן יָשׁוּב יְהוָה מֵחֲרוֹן אַפּוֹ, וְנָתַן־לְךָ רַחֲמִים וְרִחַמְךָ וְהִרְבֶּךָ, כַּאֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 18 And there shall cleave nought of the devoted thing to thy

hand, that the LORD may turn from the fierceness of His anger, and show thee mercy, and
have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers;

30087 יֵדְעוּן 4 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c)
to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by
experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know,
be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5)
to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be
revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)
to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)
known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Jos. 3:7; 1 Kings 8:38, 43; Prov. 10:32 ז וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם הַזֶּה אָחֵל גַּדֶּלְךָ,
בְּעֵינֵי כָּל־יִשְׂרָאֵל: אֲשֶׁר, יֵדְעוּן, כִּי כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה, אֶהְיֶה עִמָּךְ. 7 And the LORD said unto
Joshua: 'This day will I begin to magnify thee in the sight of all Israel, that they may know
that, as I was with Moses, so I will be with thee.

30229 יְהַלֵּכוּ 4 Verb - Piel Imperfect - third person masculine plural 1) to go, walk,
come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live,
manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to
traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Psalm 81:14; 115:7; Eccl. 8:10; Hab. 3:11 יד לוּ--עַמִּי, שֹׁמֵעַ לִי; יִשְׂרָאֵל, בִּדְרָכַי
יְהַלֵּכוּ. 14 Oh that My people would hearken unto Me, that Israel would walk in My ways!

30243 יֶהֱמֶה 4 Verb - Qal Imperfect - third person masculine singular 1) to
murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be
disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to
murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5)
to be boisterous, be turbulent הָמָה 1993 Jer. 6:23; 48:36; 50:42 כג קֶשֶׁת וְכִידוֹן יַחֲזִיקוּ,
אַכְזָרִי הוּא וְלֹא יְרַחֵמוּ, קוֹלָם כַּיָּם יֶהֱמֶה, וְעַל־סוּסִים יִרְכָּבוּ; עָרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עָלַיִךְ, בַּת־צִיּוֹן.
23 They lay hold on bow and spear, they are cruel, and have no compassion; their voice is like
the roaring sea, and they ride upon horses; set in array, as a man for war, against thee, O
daughter of Zion.

30244 יֶהֱמוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to murmur,
growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be
loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig.
of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be
boisterous, be turbulent הָמָה 1993 Psalm 46:4; 59:7, 15; Isa. 16:11 ד יֶהֱמוּ יֶחְמְרוּ
מֵימָיו; יִרְעֲשׁוּ הָרִים בְּגַאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the
mountains shake at the swelling thereof. Selah

30385 יוֹסִיפוּ 4 וְלֹא־יוֹסִיפוּ Verb - Hiphil Imperfect - third person masculine plural 1)
to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join,
join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase;

1c2) to do more, do again יָסַף 3254 1 Chr. 17:9; Prov. 3:2; Jer. 31:12; Lam. 4:15 ט
וְשַׂמְתִּי מָקוֹם לְעַמִּי יִשְׂרָאֵל וּנְטַעְתִּיהוּ, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא-יוֹסִיפוּ בְנֵי-עַוְלָה לְבַלֹּתוֹ,
כַּאֲשֶׁר בָּרִאשׁוֹנָה. 9 And I will appoint a place for My people Israel, and will plant them, that
they may dwell in their own place, and be disquieted no more; neither shall the children of
wickedness waste them any more, as at the first,
30427 יוֹרוּ 4 אֲשֶׁר-יוֹרוּ Verb - Hiphil Imperfect - third person masculine plural 1) to
throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot
arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast;
1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water,
rain יָרָה 3384 Deut. 24:8; 33:10; Ezek. 44:23; Mic. 3:11 ח הִשָּׁמֶר בְּנֶגַע-הַצָּרַעַת לִשְׁמֹר
מְאֹד, וְלַעֲשׂוֹת: כְּכֹל אֲשֶׁר-יוֹרוּ אֶתְכֶם הַכֹּהֲנִים הַלְוִיִּם, כַּאֲשֶׁר צִוִּיתִם--תִּשְׁמְרוּ לַעֲשׂוֹת. 8 Take
heed in the plague of leprosy, that thou observe diligently, and do according to all that the
priests the Levites shall teach you, as I commanded them, so ye shall observe to do.
30464 יִזְבְּחוּ 4 וְלֹא-יִזְבְּחוּ Verb - Qal Imperfect - third person masculine plural 1) to
slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2)
to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer
sacrifice זָבַח 2076 Lev. 17:7; Deuteronomy 32:17; 33:19; Hos. 8:13 ז וְלֹא-יִזְבְּחוּ עוֹד,
אֶת-זִבְחֵיהֶם, לַשְּׂעִירִם, אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם: חֻקַּת עוֹלָם תִּהְיֶה-זֹּאת לָהֶם, לְדֹרֹתָם. 7 And they
shall no more sacrifice their sacrifices unto the satyrs, after whom they go astray. This shall be
a statute for ever unto them throughout their generations.
30599 יָחִיל 4 לֹא-יָחִיל Verb - Qal Imperfect - third person masculine singular 1) to
twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to
dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to
writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be
made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e)
(Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to
wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Job 20:21; Psalms 29:8; 55:5
כא אֵין-שָׂרִיד לְאָכְלוֹ; עַל-כֵּן, לֹא-יָחִיל טוּבוֹ. 21 There was nothing left that he devoured not--
therefore his prosperity shall not endure.
30632 יַחֲלֹף 4 Verb - Qal Imperfect - third person masculine singular 1) to pass on
or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1)
to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of
grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change;
1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness
(of tree) חָלַף 2498 Job 4:15; 11:10; Psalms 90:5; Isa. 2:18 טו וְרוּחַ, עַל-פָּנַי יַחֲלֹף;
תְּסַמֵּר, שַׂעֲרַת בְּשָׂרִי. 15 Then a spirit passed before my face, that made the hair of my flesh
to stand up.
30633 יַחְלְפוּן 4 Verb - Qal Imperfect - third person masculine plural 1) to pass by,
pass over; 1a) (Pe) to pass by, pass over חֲלַף 2499 Dan. 4:13, 20, 22, 29 יג לִבְבֵהּ מִן-
אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ; וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be

changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

30757 יֵחַתּוּ 4 Verb - Niphal Imperfect - third person masculine plural 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down נָחַת 5181 1 Sam. 2:10; Jer. 10:2; 17:18; 23:4 י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם־־יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

30816 יֵיטִיב 4 Verb - Hiphil Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Num. 10:32; Jdg. 17:13; 1 Sam. 2:32; Zeph. 1:12 לב וְהָיָה, כִּי-תֵלֵךְ עִמָּנוּ: וְהָיָה הַטּוֹב הַהוּא, אֲשֶׁר יֵיטִיב יְהוָה עִמָּנוּ--וְהֵטַבְנוּ לָךְ. 32 And it shall be, if thou go with us, yea, it shall be, that what good soever the LORD shall do unto us, the same will we do unto thee.'

30819 יְיֵלִיל 4 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Isa. 15:2f; 16:7 ב עָלָה הַבַּיִת וְדִיבֹן הַבָּמוֹת, לְבֶכִי: עַל־נְבוֹ וְעַל מֵידְבָא, מוֹאָב יְיֵלִיל־־בְּכָל־רֹאשָׁיו קָרְחָה, כָּל־זָקָן גְּרוּעָה. 2 He is gone up to Baith, and to Dibon, to the high places, to weep; upon Nebo, and upon Medeba, Moab howleth; on all their heads is baldness, every beard is shaven.

30839 יִירָא 4 לֹא־יִירָא Verb - Qal Imperfect - third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 27:3; 112:7f; Amos 3:8 ג אִם-תַּחֲנֶה עָלַי, מַחֲנֶה-- לֹא-יִירָא לִבִּי: אִם-תָּקוּם עָלַי, מִלְחָמָה-- בְּזֹאת, אֲנִי בוֹטֵחַ. 3 Though a host should encamp against me, my heart shall not fear; {N} though war should rise up against me, even then will I be confident.

30841 יִירְאוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 2 Kings 17:28; Psalms 33:8; Eccl. 8:12; Jer. 23:4 כח וַיָּבֹא אֶחָד מֵהַכֹּהֲנִים, אֲשֶׁר הִגְלוּ מִשֹּׁמְרוֹן, וַיֵּשֶׁב, בְּבֵית־אֵל; וַיְהִי מוֹרֶה אֹתָם, אֵיךְ יִירְאוּ אֶת־יְהוָה. 28 So one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD.

30866 יְכַבֵּד 4 Verb - Piel Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be

honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 15:4; Dan. 11:38; Mal. 1:6 ד נִבְזֶה, בְּעֵינָיו נִמְאָס--וְאֶת-יִרְאֵי יְהוָה יְכַבֵּד; נִשְׁבַּע לְהָרַע, וְלֹא יָמִר.
4 In whose eyes a vile person is despised, but he honoureth them that fear the LORD; {N} he that sweareth to his own hurt, and changeth not;

30904 יַכְּכָה 4 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 28:22, 27f, 35 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

30958 יְכֻפַּר 4 Verb - Pual Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Num. 35:33; Prov. 16:6; Isa. 22:14; 27:9 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ.
33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

30974 יִכָּרֵתוּ 4 Verb - Niphal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 37:22; Prov. 2:22; Isa. 11:13; Mic. 5:8 כב כִּי מְבֹרָכָיו, יִירְשׁוּ אָרֶץ; וּמְקֻלָּלָיו, יִכָּרֵתוּ. 22 For such as are blessed of Him shall inherit the land; and they that are cursed of Him shall be cut off.

30982 יִכָּשֵׁלוּ 4 Verb - Niphal Imperfect - third person masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Prov. 4:19; Isa. 40:30; 63:13; Dan. 11:41 יט דֶּרֶךְ רְשָׁעִים, כָּאֲפֵלָה: לֹא יָדְעוּ, בַּמֶּה יִכָּשֵׁלוּ. 19 The way of the wicked is as darkness; they know not at what they stumble. {P}

30989 יִכָּתֵבוּ 4 אַל־יִכָּתֵבוּ Verb - Niphal Imperfect - third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Psalm 69:29; 139:16; Jer. 17:13; Ezek. 13:9 כט יִמָּחוּ, מִסֵּפֶר חַיִּים; וְעִם צַדִּיקִים, אַל-יִכָּתֵבוּ. 29 Let them be blotted out of the book of the living, and not be written with the righteous.

30998 יִלְבַּשׁ 4 Verb - Qal Imperfect - third person masculine singular 1) to be clothed; 1a) (P'al) to be clothed; 1b) (Aphel) to clothe someone לְבַשׁ 3848 Lev. 6:3; Deut. 22:5; Ezek. 7:27; Dan. 5:7 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי-בַד יִלְבַּשׁ עַל-בְּשָׂרוֹ, וְהֵרִים אֶת-הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת-הָעֹלָה, עַל-הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ. 3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

31084 יִלְמְדוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 31:12; Isa. 2:4; 29:24; Jer. 12:16 יב הַקְהֵל אֶת־הָעָם, הָאֲנָשִׁים וְהַנָּשִׁים וְהַטַּף, וְגֵרְךָ, אֲשֶׁר בִּשְׁעָרֶיךָ--לְמַעַן יִשְׁמְעוּ וּלְמַעַן יִלְמְדוּ, וְיָרְאוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וְשָׁמְרוּ לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. 12 Assemble the people, the men and the women and the little ones, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law;

31129 יִמּוֹל 4 Verb - Niphal Imperfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Gen. 17:12ff; Lev. 12:3 יב וּבֶן־שְׁמֹנַת יָמִים, יִמּוֹל לָכֶם כָּל־זָכָר--לְדֹרֹתֵיכֶם: יְלִיד בָּיִת--וּמִקְנַת־כֶּסֶף מִכֹּל בֶּן־נֵכָר, אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא. 12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed.

31174 יִמָּכֵר 4 Verb - Niphal Imperfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:34; 27:28; Deut. 15:12; Jer. 34:14 לד וּשְׂדֵה מִגְרַשׁ עָרֵיהֶם, לֹא יִמָּכֵר: כִּי-אֲחֻזַּת עוֹלָם הוּא,

{ס} לָהֶם.   34 But the fields of the open land about their cities may not be sold; for that is their perpetual possession. {S}

31220   יִמָּצְאוּן   4   Verb - Niphal Imperfect - third person masculine plural | paragogic nun   1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)   מָצָא   4672   Gen. 18:29ff   כט וַיֹּסֶף עוֹד לְדַבֵּר אֵלָיו, וַיֹּאמַר, אוּלַי יִמָּצְאוּן שָׁם, אַרְבָּעִים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, בַּעֲבוּר הָאַרְבָּעִים.   29 And he spoke unto Him yet again, and said: 'Peradventure there shall be forty found there.' And He said: 'I will not do it for the forty's sake.

31284   יָנוּד   4   Verb - Qal Imperfect - third person masculine singular   1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself   נוּד   5110   1 Kings 14:15; Isa. 51:19; Jer. 15:5; Nah. 3:7   טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם־־מַכְעִיסִים, אֶת־יְהוָה.   15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

31306   יִנְחֲלוּ   4   Verb - Qal Imperfect - third person masculine plural   1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess   נָחַל   5157   Num. 18:23f; 34:17; Prov. 28:10   כג וְעָבַד הַלֵּוִי הוּא, אֶת-עֲבֹדַת אֹהֶל מוֹעֵד, וְהֵם, יִשְׂאוּ עֲוֺנָם: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם, וּבְתוֹךְ בְּנֵי יִשְׂרָאֵל, לֹא יִנְחֲלוּ נַחֲלָה.   23 But the Levites alone shall do the service of the tent of meeting, and they shall bear their iniquity; it shall be a statute for ever throughout your generations, and among the children of Israel they shall have no inheritance.

31312   יִנָּחֵם   4   פֶּן־יִנָּחֵם   Verb - Niphal Imperfect - third person masculine singular   1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Exod. 13:17; Jdg. 2:18; 1 Sam. 15:29; Psalms 110:4 יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה־־וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

31325 יָנִיחַ 4 Verb - Hiphil Imperfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Exod. 17:11; Deut. 3:20; Jos. 1:15; Isa. 30:32 יא וְהָיָה, כַּאֲשֶׁר יָרִים מֹשֶׁה יָדוֹ־־וְגָבַר יִשְׂרָאֵל; וְכַאֲשֶׁר יָנִיחַ יָדוֹ, וְגָבַר עֲמָלֵק. 11 And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

31349 יִנְצֹרוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Deut. 33:9; Psalms 78:7; 105:45; Prov. 5:2 ט הָאֹמֵר לְאָבִיו וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָו לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ יִנְצֹרוּ. 9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

31468 יִסְפְּדוּ 4 וְלֹא־יִסְפְּדוּ Verb - Qal Imperfect - third person masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Jer. 16:6; 22:18; 34:5 ו וּמֵתוּ גְדֹלִים וּקְטַנִּים בָּאָרֶץ הַזֹּאת, לֹא יִקָּבֵרוּ; וְלֹא־יִסְפְּדוּ לָהֶם־־וְלֹא יִתְגֹּדַד, וְלֹא יִקָּרֵחַ לָהֶם. 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

31489 יִסָּקֵל 4 Verb - Niphal Imperfect - third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Exod. 19:13; 21:28f, 32 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה־־אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

31554 יְעַוֵּת־ 4 יְעַוֵּת־צֶדֶק Verb - Piel Imperfect - third person masculine singular 1)
to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify,
pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c)
(Hithpael) to bend oneself עָוַת 5791 Job 8:3; 34:12; Psalms 146:9 ג הַאֵל, יְעַוֵּת מִשְׁפָּט;
וְאִם־שַׁדַּי, יְעַוֵּת־צֶדֶק. 3 Doth God pervert judgment? Or doth the Almighty pervert justice?
31582 יַעְטֶה 4 Verb - Qal Imperfect - third person masculine singular 1) to cover,
enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to
cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to
cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Lev. 13:45; Psalms
84:7; 109:19; Jer. 43:12 מה וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־
שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא. 45 And the leper in whom the plague is, his clothes shall be
rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry:
'Unclean, unclean.'
31699 יַעֲרֹךְ 4 Verb - Qal Imperfect - third person masculine singular 1) to arrange,
set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal,
direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set
forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax
עָרַךְ 6186 Exod. 27:21; Lev. 24:3f; Psalms 89:7 כא בְּאֹהֶל מוֹעֵד מִחוּץ לַפָּרֹכֶת אֲשֶׁר עַל־
הָעֵדֻת, יַעֲרֹךְ אֹתוֹ אַהֲרֹן וּבָנָיו מֵעֶרֶב עַד־בֹּקֶר--לִפְנֵי יְהוָה: חֻקַּת עוֹלָם לְדֹרֹתָם, מֵאֵת בְּנֵי
יִשְׂרָאֵל. {ס} 21 In the tent of meeting, without the veil which is before the testimony,
Aaron and his sons shall set it in order, to burn from evening to morning before the LORD; it
shall be a statute for ever throughout their generations on the behalf of the children of
Israel. {S}
31707 יֵעָשֶׂה 4 מַה־יֵּעָשֶׂה Verb - Niphal Imperfect - third person masculine singular 1)
to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do;
1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a)
to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to,
put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint,
ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1)
to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed;
1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod.
2:4; Num. 15:34; 1 Sam. 17:26; Est. 2:11 ד וַתֵּתַצַּב אֲחֹתוֹ, מֵרָחֹק, לְדֵעָה, מַה־יֵּעָשֶׂה לוֹ. 4 And
his sister stood afar off, to know what would be done to him.
31728 יִפְגְּעוּ 4 פֶּן־יִפְגְּעוּ Verb - Qal Imperfect - third person masculine plural 1) to
encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join;
1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter,
entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light
upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5)
to reach the mark פָּגַע 6293 Jos. 2:16; Jdg. 18:25; Ruth 2:22; Jer. 27:18 טז וַתֹּאמֶר
לָהֶם הָהָרָה לֵּכוּ, פֶּן־יִפְגְּעוּ בָכֶם הָרֹדְפִים; וְנַחְבֵּתֶם שָׁמָּה שְׁלֹשֶׁת יָמִים, עַד שׁוֹב הָרֹדְפִים, וְאַחַר, תֵּלְכוּ
לְדַרְכְּכֶם. 16 And she said unto them: 'Get you to the mountain, lest the pursuers light upon

you; and hide yourselves there three days, until the pursuers be returned; and afterward may ye go your way.'

31754 יָפִיחַ 4 Verb - Hiphil Imperfect - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Psalm 10:5; 12:6; Prov. 6:19; 12:17 ה יָחִילוּ דְרָכָו, בְּכָל־עֵת-- מָרוֹם מִשְׁפָּטֶיךָ, מִנֶּגְדּוֹ; כָּל־צוֹרְרָיו, יָפִיחַ בָּהֶם. 5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them.

31842 יְפַתֶּה 4 וְכִי־יְפַתֶּה Verb - Piel Imperfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Exod. 22:15; 1 Kings 22:20; 2 Chr. 18:19; Prov. 16:29 טו וְכִי־יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

31861 יֵצְאוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 17:6; 35:11; Isa. 49:17; Ezek. 46:10 ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

31905 יִצְטַבַּע 4 Verb - Hithpael Imperfect - third person masculine singular 1) to dip, wet (something); 1a) (Pael) to wet; 1b) (Ithpael) to be wet צְבַע 6647 Dan. 4:12, 20, 30; 5:21 יב בְּרַם עִקַּר שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוְתָא חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12 Nevertheless leave the stump of its roots in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth;

31914 יַצִּילֵם 4 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 97:10; 106:43; 107:6; Prov. 12:6 י אֹהֲבֵי יְהוָה, שִׂנְאוּ-רָע: שֹׁמֵר, נַפְשׁוֹת חֲסִידָיו; מִיַּד רְשָׁעִים, יַצִּילֵם. 10 O ye that love the LORD, hate evil; {N} He preserveth the souls of His saints; He delivered them out of the hand of the wicked.

31921 יָצִיץ 4 Verb - Qal Imperfect - third person masculine singular 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle צוּץ 6692 Psalm 90:6; 103:15; 132:18; Isa. 27:6 ו בַּבֹּקֶר, יָצִיץ וְחָלָף; לָעֶרֶב, יְמוֹלֵל וְיָבֵשׁ. 6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

31942 יִצְעַק 4 Verb - Qal Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Exod. 22:22, 26; Isa. 42:2; 46:7 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ. 22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

32014 יִקְדָּשׁ 4 Verb - Qal Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 29:37; 30:29; Lev. 6:11, 20 לז שִׁבְעַת יָמִים, תְּכַפֵּר עַל־הַמִּזְבֵּחַ, וְקִדַּשְׁתָּ, אֹתוֹ; וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קָדָשִׁים, כָּל־הַנֹּגֵעַ בַּמִּזְבֵּחַ יִקְדָּשׁ. {ס} 37 Seven days thou shalt make atonement for the altar, and sanctify it; thus shall the altar be most holy; whatsoever toucheth the altar shall be holy. {S}

32072 יָקִיצוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Job 14:12; Jer. 51:39, 57; Dan. 12:2 יב וְאִישׁ שָׁכַב, וְלֹא־יָקוּם: עַד־בִּלְתִּי שָׁמַיִם, לֹא יָקִיצוּ; וְלֹא־יֵעֹרוּ, מִשְּׁנָתָם. 12 So man lieth down and riseth not; {N} till the heavens be no more, they shall not awake, nor be roused out of their sleep.

32136 יִקְרְבוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Gen. 27:41; Num. 18:22; Ezek. 44:15f מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

32238 יִרְגְּזוּ 4 Verb - Qal Imperfect - third person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Psalm 77:17/16 99:1; Joel 2:1; Mic. 7:17 יז רָאוּךָ מַּיִם,

אֱלֹהִים--רָאוּךָ מַּיִם יָחִילוּ; אַף, יִרְגְּזוּ תְהֹמוֹת. 17 The waters saw Thee, O God; the waters saw Thee, they were in pain; the depths also trembled.

32267 יִרְדֹּף 4 פֶּן־יִרְדֹּף Verb - Qal Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Deut. 19:6; 32:30; Jos. 20:5; 1 Sam. 26:20 ו פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי הָרֹצֵחַ, כִּי־יֵחַם לְבָבוֹ, וְהִשִּׂיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ, וְהִכָּהוּ נָפֶשׁ; וְלוֹ, אֵין מִשְׁפַּט־מָוֶת, כִּי לֹא שֹׂנֵא הוּא לוֹ, מִתְּמוֹל שִׁלְשׁוֹם. 6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not deserving of death, inasmuch as he hated him not in time past.

32322 יְרַחֵם 4 Verb - Piel Imperfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Isa. 9:16; 14:1; 49:13; Jer. 21:7 טז עַל־כֵּן עַל־בַּחוּרָיו לֹא־יִשְׂמַח אֲדֹנָי, וְאֶת־יְתֹמָיו וְאֶת־אַלְמְנוֹתָיו לֹא יְרַחֵם--כִּי כֻלּוֹ חָנֵף וּמֵרַע, וְכָל־פֶּה דֹּבֵר נְבָלָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 16 Therefore the Lord shall have no joy in their young men, neither shall He have compassion on their fatherless and widows; for every one is ungodly and an evil-doer, and every mouth speaketh wantonness. For all this His anger is not turned away, but His hand is stretched out still.

32331 יִרְחַץ 4 Verb - Qal Imperfect - third person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Lev. 1:9, 13; Deut. 23:12; Psalms 58:11 ט וְקִרְבּוֹ וּכְרָעָיו, יִרְחַץ בַּמָּיִם; וְהִקְטִיר הַכֹּהֵן אֶת־הַכֹּל הַמִּזְבֵּחָה, עֹלָה אִשֵּׁה רֵיחַ־נִיחוֹחַ לַיהוָה. {ס} 9 but its inwards and its legs shall he wash with water; and the priest shall make the whole smoke on the altar, for a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {S}

32356 יָרִימוּ 4 אֲשֶׁר־יָרִימוּ Verb - Hiphil Imperfect - third person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Lev. 22:15; Num. 18:19, 24; Psalms 66:7 טו וְלֹא יְחַלְּלוּ, אֶת-קָדְשֵׁי בְּנֵי יִשְׂרָאֵל--אֵת אֲשֶׁר-יָרִימוּ, לַיהוָה. 15 And they shall not profane the holy things of the children of Israel, which they set apart unto the LORD;

32393 יְרַנְּנוּ 4 Verb - Piel Imperfect - third person masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal);

2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 1 Chr. 16:33; Psalms 84:3; 96:12; 149:5 לג
אָז יְרַנְּנוּ, עֲצֵי הַיָּעַר: {ר} מִלִּפְנֵי יְהוָה--כִּי־בָא, לִשְׁפּוֹט אֶת־הָאָרֶץ. {ס} 33 Then shall the trees of the wood sing for joy, before the LORD, for He is come to judge the earth.

32402 יָרֵעוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Prov. 4:16; Isa. 11:9; 65:25; Jer. 10:5 טז כִּי לֹא יִשְׁנוּ, אִם-לֹא
יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם-לֹא יכשולו (יַכְשִׁילוּ). 16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

32423 יַרְפְּךָ 4 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Deut. 4:31; 31:6, 8; 1 Chr. 28:20 לא כִּי
אֵל רַחוּם יְהוָה אֱלֹהֶיךָ, לֹא יַרְפְּךָ וְלֹא יַשְׁחִיתֶךָ; וְלֹא יִשְׁכַּח אֶת־בְּרִית אֲבֹתֶיךָ, אֲשֶׁר נִשְׁבַּע לָהֶם. 31
for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.

32426 יֵרָצֶה 4 Verb - Niphal Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing
רָצָה 7521 Lev. 7:18; 19:7; 22:23, 27 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי,
לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

32428 יִרְצוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Lev. 26:41, 43; Psalms 49:14; 62:5 מא אַף-אֲנִי, אֵלֵךְ עִמָּם בְּקֶרִי, וְהֵבֵאתִי אֹתָם, בְּאֶרֶץ אֹיְבֵיהֶם; אוֹ-אָז
יִכָּנַע, לְבָבָם הֶעָרֵל, וְאָז, יִרְצוּ אֶת-עֲוֺנָם. 41 I also will walk contrary unto them, and bring them

into the land of their enemies; if then perchance their uncircumcised heart be humbled, and they then be paid the punishment of their iniquity;

32527 יָשִׂישׂ 4 Verb - Qal Imperfect - third person masculine singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Deut. 28:63; Psalms 19:6; Isa. 62:5; Zeph. 3:17 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם־־כֵּן יָשִׂישׂ יְהוָה
63 עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ.
And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

32535 יִשְׂמָח 4 Verb - Qal Imperfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 109:28; Prov. 13:9; Eccl. 11:8; Ezek. 7:12 כח יְקַלְלוּ-הֵמָּה, וְאַתָּה תְבָרֵךְ: קָמוּ, וַיֵּבֹשׁוּ--וְעַבְדְּךָ יִשְׂמָח. 28 Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant shall rejoice.

32563 יִשְׂרְפוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 20:14; Deut. 12:31; 1 Kings 13:2; Jer. 34:5
יד וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אִשָּׁה וְאֶת-אִמָּהּ--זִמָּה הִוא; בָּאֵשׁ יִשְׂרְפוּ אֹתוֹ, וְאֶתְהֶן, וְלֹא-תִהְיֶה זִמָּה, בְּתוֹכְכֶם.
14 And if a man take with his wife also her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

32574 יִשְׁאָג 4 Verb - Qal Imperfect - third person masculine singular (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Jer. 25:30; Hos. 11:10; Joel 4:16; Amos 1:2 ל וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג
30 וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ־־שָׁאֹג יִשְׁאַג עַל־נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה אֶל כָּל־יֹשְׁבֵי הָאָרֶץ.
Therefore prophesy thou against them all these words, and say unto them: The LORD doth roar from on high, and utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all the inhabitants of the earth.

32575 יִשְׁאַג 4 יִשְׁאַג־קוֹל Verb - Qal Imperfect - third person masculine singular (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Job 37:4; Isa. 5:29; Jer. 25:30; Hos. 11:10 ד אַחֲרָיו, יִשְׁאַג-קוֹל-- יַרְעֵם, בְּקוֹל גְּאוֹנוֹ; וְלֹא יְעַקְּבֵם, כִּי-יִשָּׁמַע קוֹלוֹ. 4 After it a voice roareth; He thundereth with the voice of His majesty; {N} and He stayeth them not when His voice is heard.

32686 יִשְׁחֲטוּ 4 Verb - Qal Imperfect - third person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 7:2; Ezek. 40:42; 44:11 ב בִּמְקוֹם, אֲשֶׁר יִשְׁחֲטוּ אֶת-הָעֹלָה, יִשְׁחֲטוּ, אֶת-הָאָשָׁם; וְאֶת-דָּמוֹ יִזְרֹק עַל-הַמִּזְבֵּחַ, סָבִיב. 2 In the place where they kill the burnt-offering shall they kill the guilt-offering: and the blood thereof shall be dashed against the altar round about.

32687 יַשְׁחִית 4 וְלֹא־יַשְׁחִית Verb - Hiphil Imperfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Psalm 78:38; Dan. 8:24f; 9:26 לח וְהוּא רַחוּם, יְכַפֵּר עָוֹן --וְלֹא-יַשְׁחִית: וְהִרְבָּה, לְהָשִׁיב אַפּוֹ; וְלֹא-יָעִיר, כָּל-חֲמָתוֹ. 38 But He, being full of compassion, forgiveth iniquity, and destroyeth not; {N} yea, many a time doth He turn His anger away, and doth not stir up all His wrath.

32707 יָשִׁיבוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 18:9; 2 Sam. 16:3; Psalms 72:10; Prov. 29:8 ט זֶה-יִהְיֶה לְךָ מִקֹּדֶשׁ הַקֳּדָשִׁים, מִן-הָאֵשׁ: כָּל-קָרְבָּנָם לְכָל-מִנְחָתָם וּלְכָל-חַטָּאתָם, וּלְכָל-אֲשָׁמָם אֲשֶׁר יָשִׁיבוּ לִי--קֹדֶשׁ קָדָשִׁים לְךָ הוּא, וּלְבָנֶיךָ. 9 This shall be thine of the most holy things, reserved from the fire: every offering of theirs, even every meal-offering of theirs, and every sin-offering of theirs, and every guilt-offering of theirs, which they may render unto Me, shall be most holy for thee and for thy sons.

32709 יְשִׁיבֶנָּה 4 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Prov. 19:24; Isa. 14:27; 43:13; Jer. 2:24 כד טָמַן עָצֵל יָדוֹ, בַּצַּלָּחַת; גַּם-אֶל-פִּיהוּ, לֹא יְשִׁיבֶנָּה. 24 The sluggard burieth his hand in the dish, and will not so much as bring it back to his mouth.

32801 יִשְׁמָעוּ 4 Verb - Qal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 18:14; Psalms 115:6; Jer. 5:21; 12:17 יד כִּי הַגּוֹיִם הָאֵלֶּה, אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם--אֶל־מְעֹנְנִים וְאֶל־קֹסְמִים, יִשְׁמָעוּ; וְאַתָּה--לֹא כֵן, נָתַן לְךָ יְהוָה אֱלֹהֶיךָ. 14 For these nations, that thou art to dispossess, hearken unto soothsayers, and unto diviners; but as for thee, the LORD thy God hath not suffered thee so to do.

32809 יִשְׁמֹרוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 56:7; 89:32; Prov. 8:32; Ezek. 44:24 ז יָגוּרוּ, יצפינו (יִצְפּוֹנוּ)--הֵמָּה, עֲקֵבַי יִשְׁמֹרוּ: כַּאֲשֶׁר, קִוּוּ נַפְשִׁי. 7 They gather themselves together, they hide themselves, they mark my steps; according as they have waited for my soul.

32972 יִתְהַלָּכוּ 4 Verb - Hithpael Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 23:13; Psalms 77:18; 82:5; Zech. 10:12 יג וַיָּקָם דָּוִד וַאֲנָשָׁיו כְּשֵׁשׁ־מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְּעִלָה, וַיִּתְהַלְּכוּ, בַּאֲשֶׁר יִתְהַלָּכוּ; וּלְשָׁאוּל הֻגַּד, כִּי־נִמְלַט דָּוִד מִקְּעִילָה, וַיֶּחְדַּל, לָצֵאת. 13 Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

33023 יִתַּמּוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Num. 14:35; Psalms 104:35; Jer. 14:15; 44:12 לה אֲנִי יְהוָה, דִּבַּרְתִּי, אִם-לֹא זֹאת אֶעֱשֶׂה לְכָל-הָעֵדָה הָרָעָה הַזֹּאת, הַנּוֹעָדִים עָלָי; בַּמִּדְבָּר הַזֶּה יִתַּמּוּ, וְשָׁם יָמֻתוּ. 35 I the LORD have spoken, surely this will I do unto all this evil congregation, that are gathered together against Me; in this wilderness they shall be consumed, and there they shall die.'

33057 יִתְּנֵנִי 4 לֹא־יִתְּנֵנִי Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Job 9:18; 29:2; Isa. 27:4; Jer. 9:1 יח לֹא-יִתְּנֵנִי, הָשֵׁב רוּחִי: כִּי יַשְׂבִּעַנִי, מַמְּרֹרִים. 18 That would not suffer me to take my breath, but fill me with bitterness.

33064 יִתְעוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Job 38:41; Prov. 14:22; Isa. 35:8; Ezek. 14:11 מא מִי יָכִין לָעֹרֵב, צֵידוֹ: כִּי-יְלָדָו, אֶל-אֵל יְשַׁוֵּעוּ; יִתְעוּ, לִבְלִי-אֹכֶל. 41 Who provideth for the raven his prey, {N} when his young ones cry unto God, and wander for lack of food?

33076 יִתְפַּלֵּל 4 Verb - Hithpael Imperfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Kings 8:29; 2 Chr. 6:20; Job 42:8; Psalms 32:6 כט לִהְיוֹת עֵינֶךָ פְתֻחֹת אֶל־הַבַּיִת הַזֶּה, לַיְלָה וָיוֹם, אֶל־הַמָּקוֹם, אֲשֶׁר אָמַרְתָּ יִהְיֶה שְׁמִי שָׁם--לִשְׁמֹעַ, אֶל־הַתְּפִלָּה, אֲשֶׁר יִתְפַּלֵּל עַבְדְּךָ, אֶל־הַמָּקוֹם הַזֶּה. 29 that Thine eyes may be open toward this house night and day, even toward the place whereof Thou hast said: My name shall be there; to hearken unto the prayer which Thy servant shall pray toward this place.

33117 יִתְרְמֵא 4 Verb - Hithpael Imperfect - third person masculine singular 1) to cast, throw; 1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast רְמָה 7412 Dan. 3:6, 11; 6:8, 13 ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד--בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

43253 נֵדָע 4 Verb - Qal Imperfect - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 8:9; 15:9; 36:26; 37:5 ט כִּי-תְמוֹל אֲנַחְנוּ, וְלֹא נֵדָע: כִּי צֵל יָמֵינוּ עֲלֵי-אָרֶץ. 9 For we are but of yesterday, and know nothing, because our days upon earth are a shadow--

43934 נַעֲבֹד 4 Verb - Qal Imperfect - first person common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jos. 24:15, 18, 21, 24 טו וְאִם רַע בְּעֵינֵיכֶם לַעֲבֹד אֶת־יְהוָה, בַּחֲרוּ לָכֶם הַיּוֹם אֶת־מִי תַעֲבֹדוּן־־אִם אֶת־אֱלֹהִים אֲשֶׁר־עָבְדוּ אֲבוֹתֵיכֶם אֲשֶׁר בעבר (מֵעֵבֶר) הַנָּהָר, וְאִם אֶת־אֱלֹהֵי הָאֱמֹרִי אֲשֶׁר אַתֶּם יֹשְׁבִים בְּאַרְצָם; וְאָנֹכִי וּבֵיתִי, נַעֲבֹד אֶת־יְהוָה. {פ} 15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.' {P}

43937 נַעַבְדֶנּוּ 4 Verb - Qal Imperfect - first person common plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jdg. 9:28, 38; Job 21:15 כח וַיֹּאמֶר גַּעַל בֶּן־עֶבֶד, מִי־אֲבִימֶלֶךְ וּמִי־שְׁכֶם כִּי נַעַבְדֶנּוּ־־הֲלֹא בֶן־יְרֻבַּעַל, וּזְבֻל פְּקִידוֹ; עִבְדוּ, אֶת־אַנְשֵׁי חֲמוֹר אֲבִי שְׁכֶם, וּמַדּוּעַ, נַעַבְדֶנּוּ אֲנָחְנוּ. 28 And Gaal the son of Ebed said: 'Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem; but why should we serve him?

43938 נַעֲבֹר 4 אֲשֶׁר־נַעֲבֹר Verb - Qal Imperfect - first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 20:17 x 2; 21:22; 32:32 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

44435 נָשׁוּב 4 אֲשֶׁר־נָשׁוּב Verb - Qal Imperfect - first person common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 24:14; Num. 32:18; Ruth 1:10; Mal. 3:7 יד וְאֶל־הַזְּקֵנִים אָמַר שְׁבוּ־לָנוּ בָזֶה, עַד אֲשֶׁר־נָשׁוּב אֲלֵיכֶם; וְהִנֵּה אַהֲרֹן וְחוּר עִמָּכֶם, מִי־בַעַל דְּבָרִים יִגַּשׁ אֲלֵהֶם. 14 And unto the elders he said: 'Tarry ye here for us, until we come back unto you; and, behold, Aaron and Hur are with you; whosoever hath a cause, let him come near unto them.'

44526 נִשְׁתֶּה 4 Verb - Qal Imperfect - first person common plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Num. 20:17, 19; 21:22; Jer. 35:6 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

50040 שֶׁיִּהְיֶה 4 Pronoun - relative | Verb - Qal Imperfect - third person masculine
singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a)
to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to
pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1)
to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a)
to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c)
to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b)
(Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished,
be gone הָיָה 1961 Eccl. 1:9; 2:18; 3:22; 10:14; (Eccl. 8:7) ט מַה־שֶּׁהָיָה, הוּא שֶׁיִּהְיֶה,
וּמַה־שֶּׁנַּעֲשָׂה, הוּא שֶׁיֵּעָשֶׂה; וְאֵין כָּל־חָדָשׁ, תַּחַת הַשָּׁמֶשׁ. 9 That which hath been is that which
shall be, and that which hath been done is that which shall be done; and there is nothing new
under the sun.

50992 תֹּאבַד 4 אֲשֶׁר־תֹּאבַד Verb - Qal Imperfect - third person feminine singular 1)
perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2)
perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to
give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3)
cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2)
object name of kings (fig.) אָבַד 6 Deut. 22:3; Psalms 9:19; Prov. 11:7; Ezek. 7:26 ג
וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדַת אָחִיךָ אֲשֶׁר־תֹּאבַד מִמֶּנּוּ,
וּמְצָאתָהּ: לֹא תוּכַל, לְהִתְעַלֵּם. {ס} 3 And so shalt thou do with his ass; and so shalt thou do
with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath
lost, and thou hast found; thou mayest not hide thyself. {S}

50993 תֹּאבֵד 4 Verb - Qal Imperfect - third person feminine singular 1) perish,
vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish,
vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up
(as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to
stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object
name of kings (fig.) אָבַד 6 Job 8:13; Psalms 1:6; 112:10; Prov. 10:28 יג כֵּן--אָרְחוֹת,
כָּל-שֹׁכְחֵי אֵל; וְתִקְוַת חָנֵף תֹּאבֵד. 13 So are the paths of all that forget God; and the hope of
the godless man shall perish;

51001 תֹאבֶה 4 לֹא־תֹאבֶה Verb - Qal Imperfect - second person masculine singular 1)
to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to
desire אָבָה 14 Gen. 24:5, 8; Deut. 13:9; 1 Kings 20:8 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־
תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5
And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto
this land; must I needs bring thy son back unto the land from whence thou camest?'

51017 תְּאַוֶּה 4 אֲשֶׁר־תְּאַוֶּה Verb - Piel Imperfect - third person feminine singular 1)
desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire,
crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites)
אָוָה 183 Deut. 14:26; 1 Sam. 2:16; 2 Sam. 3:21; 1 Kings 11:37 כו וְנָתַתָּה הַכֶּסֶף בְּכֹל
אֲשֶׁר־תְּאַוֶּה נַפְשְׁךָ בַּבָּקָר וּבַצֹּאן, וּבַיַּיִן וּבַשֵּׁכָר, וּבְכֹל אֲשֶׁר תִּשְׁאָלְךָ, נַפְשֶׁךָ; וְאָכַלְתָּ שָּׁם, לִפְנֵי יְהוָה

אֱלֹהֶיךָ, וְשָׂמַחְתָּ, אַתָּה וּבֵיתֶךָ.   26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thy household.

51055 תֵאָכַלְנָה 4 לֹא־תֵאָכַלְנָה Verb - Niphal Imperfect - third feminine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 24:2f, 8; 29:17 ב הַדּוּד אֶחָד, תְּאֵנִים טֹבוֹת מְאֹד, כִּתְאֵנֵי, הַבַּכֻּרוֹת; וְהַדּוּד אֶחָד, תְּאֵנִים רָעוֹת מְאֹד, אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ. {פ}   2 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad. {P}

51062 תֹּאכְלֶנּוּ 4 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 12:18, 22, 24f יח כִּי אִם־לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹּאכְלֶנּוּ, בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ--אַתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וַאֲמָתֶךָ, וְהַלֵּוִי אֲשֶׁר בִּשְׁעָרֶיךָ; וְשָׂמַחְתָּ, לִפְנֵי יְהוָה אֱלֹהֶיךָ, בְּכֹל, מִשְׁלַח יָדֶךָ.   18 but thou shalt eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates; and thou shalt rejoice before the LORD thy God in all that thou puttest thy hand unto.

51089 תֹּאמְרִי 4 אֲשֶׁר־תֹּאמְרִי Verb - Qal Imperfect - second person masculine singular | second person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָמַר 559 Ruth 3:5, 11; Jer. 2:23; 13:21 ה וַתֹּאמֶר, אֵלֶיהָ: כֹּל אֲשֶׁר־תֹּאמְרִי (אֵלַי), אֶעֱשֶׂה.   5 And she said unto her: 'All that thou sayest unto me I will do.'

51206 תִּבְטְחוּ 4 אַל־תֶּהְבָּלוּ Verb - Qal Imperfect - second person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel

safe, be careless בָּטַח 982 Psalm 62:11/10; 146:3; Jer. 7:4; Mic. 7:5 יא אַל-תִּבְטְחוּ
בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ: חַיִל כִּי-יָנוּב-- אַל-תָּשִׁיתוּ לֵב. 11 Trust not in oppression, and put not
vain hope in robbery; {N} if riches increase, set not your heart thereon.

51207 תָבִיא 4 וְלֹא־תָבִיא Verb - Hiphil Imperfect - second person masculine singular
1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a)
to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass;
1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to
carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be
introduced, be put בּוֹא 935 Deut. 7:26; 23:19; Job 14:3; Jer. 18:22 כו וְלֹא־תָבִיא
תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And
thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt
utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

51219 תָּבִין 4 Verb - Qal Imperfect - second person masculine singular 1) to
discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know
(with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have
discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have
understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give
understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 15:9;
Prov. 2:5, 9; 23:1 ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we
know not? What understandest thou, which is not in us?

51225 תִּבְכֶּה 4 Verb - Qal Imperfect - second person masculine singular 1) to
weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to
weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail;
1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 1 Sam. 1:10; Isa. 30:19;
Lam. 1:2; Ezek. 24:16 י וְהִיא, מָרַת נָפֶשׁ; וַתִּתְפַּלֵּל עַל־יְהוָה, וּבָכֹה תִבְכֶּה. 10 and she was in
bitterness of soul--and prayed unto the LORD, and wept sore.

51331 תַגִּיד 4 לֹא־תַגִּיד Verb - Hiphil Imperfect - second person masculine singular 1)
to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce,
report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare,
proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to
be told, be announced, be reported נָגַד 5046 Est. 2:10; Jer. 16:10; Ezek. 24:19; 37:18 י
לֹא־הִגִּידָה אֶסְתֵּר, אֶת־עַמָּהּ וְאֶת־מוֹלַדְתָּהּ: כִּי מָרְדֳּכַי צִוָּה עָלֶיהָ, אֲשֶׁר לֹא־תַגִּיד. 10 Esther had
not made known her people nor her kindred; for Mordecai had charged her that she should
not tell it.

51424 תֵּדְעוּן 4 Verb - Qal Imperfect - second person masculine plural | Paragogic
nun 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive;
1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to
know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2)
to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful

in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Exod. 11:7; Num. 16:28; Jos. 3:10; Job 19:29 ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ,
לְמֵאִישׁ, וְעַד־בְּהֵמָה--לְמַעַן, תֵּדְעוּן, אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל. 7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

51459 תֶּהֱוֵא 4 Verb - Qal Imperfect - third person feminine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא
1934 Ezr. 6:8; Dan. 2:40; 4:24; 7:23 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא
אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא
לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

51484 תִּהְיֶינָה 4 Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone
הָיָה 1961 Jer. 48:9; 49:13; Ezek. 34:22; 35:10 ט תְּנוּ־צִיץ לְמוֹאָב, כִּי נָצֹא תֵּצֵא; וְעָרֶיהָ
לְשַׁמָּה תִהְיֶינָה, מֵאֵין יוֹשֵׁב בָּהֵן. 9 Give wings unto Moab, for she must fly and get away; and her cities shall become a desolation, without any to dwell therein.

51544 תּוּכָל 4 Verb - Qal Imperfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 1 Sam. 26:25; 1 Kings 22:22; 2 Chr. 18:21; Job 42:2 כה וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד, בָּרוּךְ אַתָּה בְּנִי דָוִד--גַּם עָשֹׂה
תַעֲשֶׂה, וְגַם יָכֹל תּוּכָל; וַיֵּלֶךְ דָּוִד לְדַרְכּוֹ, וְשָׁאוּל שָׁב לִמְקוֹמוֹ. {פ} 25 Then Saul said to David: 'Blessed be thou, my son David; thou shalt both do mightily, and shalt surely prevail.' So David went his way, and Saul returned to his place. {P}

51606 תּוֹלִיד 4 Verb - Hiphil Imperfect - second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife;

1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Deut. 28:41; 2 Kings 20:18; Isa. 39:7; 45:10 מא בָּנִים וּבָנוֹת, תּוֹלִיד; וְלֹא־יִהְיוּ לָךְ, כִּי יֵלְכוּ בַּשֶּׁבִי. 41 Thou shalt beget sons and daughters, but they shall not be thine; for they shall go into captivity.

51625 תּוֹסִיפִי 4 לֹא־תוֹסִיפִי Verb - Hiphil Imperfect - second feminine singular l 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Isa. 23:12; 47:1, 5; 51:22 יב וַיֹּאמֶר, לֹא־תוֹסִיפִי עוֹד לַעְלוֹז; הַמְעֻשָּׁקָה בְּתוּלַת בַּת־צִידוֹן, כתיים (כִּתִּים) קוּמִי עֲבֹרִי--גַּם־שָׁם, לֹא־יָנוּחַ לָךְ. 12 And He said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter of Zidon, arise, pass over to Kittim; even there shalt thou have no rest.

51700 תוֹשִׁיעַ 4 כִּי־תוֹשִׁיעַ Verb - Hiphil Imperfect - second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 6:37; Psalms 18:28; 36:7; Hab. 1:2 לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר--בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ חֹרֶב--וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'

51734 תִזָּכַרְנָה 4 Verb - Niphal Imperfect - third feminine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 65:17; Ezek. 18:24; 33:13, 16 ז כִּי־הִנְנִי בוֹרֵא שָׁמַיִם חֲדָשִׁים, וָאָרֶץ חֲדָשָׁה; וְלֹא תִזָּכַרְנָה הָרִאשֹׁנוֹת, וְלֹא תַעֲלֶינָה עַל־לֵב. 17 For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.

51859 תַחְמֹד 4 לֹא־תַחְמֹד Verb - Qal Imperfect - second person masculine singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Exod. 20:13/17 x 2; Deut. 5:21; 7:25 יג לֹאתַחְמֹד, בֵּית רֵעֶךָ; {ס} לֹא־תַחְמֹד אֵשֶׁת רֵעֶךָ, וְעַבְדּוֹ וַאֲמָתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ, וְכֹל, אֲשֶׁר לְרֵעֶךָ. {פ} 13 Thou shalt not covet thy neighbour's house; {S} thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. {P}

51951 תֵּחַת 4 Verb - Niphal Imperfect - second person masculine singular / cf 5181 affects; to go down Verb-Qal - Imperfect - third person feminine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Prov. 17:10; Jer. 1:17; 30:10; 46:27 י תֵּחַת גְּעָרָה בְמֵבִין-- מֵהַכּוֹת

כְּסִיל מֵאָה. 10 A rebuke entereth deeper into a man of understanding than a hundred stripes into a fool.

52012 תִּיבָשׁ 4 Verb - Qal Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Ezek. 17:9f; Amos 4:7; Zech. 11:17 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי
יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ
גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

52098 תְּכַחֵד 4 אַל־תְּכַחֵד Verb - Piel Imperfect - second person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Jos. 7:19; 1 Sam. 3:17; Jer. 38:14, 25 יט
וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־עָכָן, בְּנִי שִׂים־נָא כָבוֹד לַיהוָה אֱלֹהֵי יִשְׂרָאֵל--וְתֶן־לוֹ תוֹדָה; וְהַגֶּד־נָא לִי מֶה עָשִׂיתָ,
אַל־תְּכַחֵד מִמֶּנִּי. 19 And Joshua said unto Achan: 'My son, give, I pray thee, glory to the LORD, the God of Israel, and make confession unto Him; and tell me now what thou hast done; hide nothing from me.'

52161 תִּכְרֹת 4 פֶּן־תִּכְרֹת Verb - Qal Imperfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Exod. 34:12, 15; Jdg. 6:25f יב הִשָּׁמֶר לְךָ, פֶּן־תִּכְרֹת בְּרִית לְיוֹשֵׁב הָאָרֶץ, אֲשֶׁר אַתָּה, בָּא עָלֶיהָ: פֶּן־יִהְיֶה לְמוֹקֵשׁ,
בְּקִרְבֶּךָ. 12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest they be for a snare in the midst of thee.

52190 תֵּלֵד 4 Verb - Qal Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 17:17, 21; Deut. 25:6; 28:57 יז וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה־שָׁנָה יִוָּלֵד, וְאִם־שָׂרָה, הֲבַת־
תִּשְׁעִים שָׁנָה תֵּלֵד. 17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

52201 תְּלַהֵט 4 Verb - Piel Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Job 41:13; Psalms 83:15; 106:18; Joel 2:3 יג נַפְשׁוֹ, גֶּחָלִים תְּלַהֵט; וְלַהַב, מִפִּיו יֵצֵא. 13 His breath kindleth coals, and a flame goeth out of his mouth.

52224 תָּלִין 4 Verb - Qal Imperfect - third person feminine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Job 19:4; Psalms 25:13; Prov. 15:31; Jer. 4:14 ד וְאַף־אָמְנָם שָׁגִיתִי; אִתִּי, תָּלִין מְשׁוּגָתִי. 4 And be it indeed that I have erred, mine error remaineth with myself.

52234 תֵלְכוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 3:21; Lev. 20:23; Jer. 7:6; Mic. 2:3 כא וְנָתַתִּי אֶת־חֵן הָעָם־הַזֶּה, בְּעֵינֵי מִצְרָיִם; וְהָיָה כִּי תֵלֵכוּן, לֹא תֵלְכוּ רֵיקָם. 21 And I will give this people favour in the sight of the Egyptians. And it shall come to pass, that, when ye go, ye shall not go empty;

52382 תִמָּלֵט 4 Verb - Niphal Imperfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Jer. 34:3; 38:18, 23; 48:8 ג וְאַתָּה, לֹא תִמָּלֵט מִיָּדוֹ־־כִּי תָּפֹשׂ תִּתָּפֵשׂ, וּבְיָדוֹ תִּנָּתֵן; וְעֵינֶיךָ אֶת־עֵינֵי מֶלֶךְ־בָּבֶל תִּרְאֶינָה, וּפִיהוּ אֶת־פִּיךָ יְדַבֵּר־־וּבָבֶל תָּבוֹא. 3 and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

52394 תִמְנַע 4 תִּמְנַע־לָחֶם Verb - Qal Imperfect - second person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Job 22:7; Prov. 3:27; 23:13; 30:7 ז לֹא־מַיִם, עָיֵף תַּשְׁקֶה; וּמֵרָעֵב, תִּמְנַע־לָחֶם. 7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

52454 תָמֻתוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Lev. 10:6, 9; 2 Kings 18:32; Ezek. 18:31 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל־־יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

52717 תַּעֲלוּ 4 לֹא־תַעֲלוּ Verb - Qal Imperfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 30:9; Deut. 1:42; 1 Kings 12:24; 2 Chr. 11:4 ט לֹא־תַעֲלוּ עָלָיו קְטֹרֶת זָרָה, וְעֹלָה וּמִנְחָה; וְנֶסֶךְ, לֹא תִסְּכוּ עָלָיו. 9 Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon.

52735 תַּעֲמֹדוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jos. 3:8; 10:19; Jer. 4:6; 51:50 ח וְאַתָּה, תְּצַוֶּה אֶת־הַכֹּהֲנִים, נֹשְׂאֵי אֲרוֹן־הַבְּרִית, לֵאמֹר: כְּבֹאֲכֶם, עַד־קְצֵה מֵי הַיַּרְדֵּן, בַּיַּרְדֵּן, תַּעֲמֹדוּ. {פ} 8 And thou shalt command the priests that bear the ark of the covenant, saying: When ye are come to the brink of the waters of the Jordan, ye shall stand still in the Jordan.' {P}

52790 תַּעֲשֶׂה 4 אִם־תַּעֲשֶׂה Verb - Qal Imperfect - second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 26:29; Jos. 7:9; 2 Sam. 13:12; Jer. 40:16 כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

52797 תַּעֲשִׂי 4 Verb - Qal Imperfect - second person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 20:13; 1 Sam. 25:17; 1 Kings 17:13; Jer. 4:30 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

52833 תִּפְדֶּה 4 Verb - Qal Imperfect - second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Exod. 13:13 x 3; 34:20 x 3; Num. 18:15, 17 יג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

52898 תִּפְקֹד 4 Verb - Qal Imperfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 3:10; 4:23, 29; 1 Sam. 17:18 י וְאֶת-אַהֲרֹן וְאֶת-בָּנָיו תִּפְקֹד, וְשָׁמְרוּ אֶת-כְּהֻנָּתָם; וְהַזָּר הַקָּרֵב, יוּמָת. {פ} 10 And thou shalt appoint Aaron and his sons, that they may keep their priesthood; and the common man that draweth nigh shall be put to death.' {P}

52944 תֵּצְאוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c)

(Hophal) to be brought out or forth יָצָא 3318 Exod. 12:22; Lev. 8:33; 10:7; 1 Sam. 17:8 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ־־עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

53056 תִּקָּחוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 42:36; Exod. 12:5; 16:16; Num. 31:29 לו וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם, אֹתִי שִׁכַּלְתֶּם: יוֹסֵף אֵינֶנּוּ, וְשִׁמְעוֹן אֵינֶנּוּ, וְאֶת־בִּנְיָמִן תִּקָּחוּ, עָלַי הָיוּ כֻלָּנָה. 36 And Jacob their father said unto them: 'Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away; upon me are all these things come.'

53090 תְּקַנֵּא 4 אַל־תְּקַנֵּא Verb - Piel Imperfect - second person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Psalm 37:1; Prov. 3:31; 24:1, 19 א לְדָוִד: אַל-תִּתְחַר בַּמְּרֵעִים; אַל-תְּקַנֵּא, בְּעֹשֵׂי עַוְלָה. 1 [A Psalm] of David. Fret not thyself because of evil-doers, neither be thou envious against them that work unrighteousness.

53137 תַקְרִיבוּ 4 לֹא תַקְרִיבוּ Verb - Hiphil Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 22:20, 22, 24f כ כֹּל אֲשֶׁר-בּוֹ מוּם, לֹא תַקְרִיבוּ: כִּי-לֹא לְרָצוֹן, יִהְיֶה לָכֶם. 20 But whatsoever hath a blemish, that shall ye not bring; for it shall not be acceptable for you.

53188 תֵּרֵד 4 אַל־תֵּרֵד Verb - Qal Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 26:2; 1 Sam. 20:19; Isa. 34:5; Ezek. 26:11 ב וַיֵּרָא אֵלָיו יְהוָה, וַיֹּאמֶר אַל־תֵּרֵד מִצְרָיְמָה: שְׁכֹן בָּאָרֶץ, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And the LORD appeared unto him, and said: 'Go not down unto Egypt; dwell in the land which I shall tell thee of.

53193 תִּרְדֹּף 4 Verb - Qal Imperfect - second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Deut. 16:20; Job 13:25; 30:15; Lamentations 3:66 כ צֶדֶק צֶדֶק, תִּרְדֹּף--לְמַעַן תִּחְיֶה וְיָרַשְׁתָּ אֶת-הָאָרֶץ, אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 20 Justice, justice shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. {S}

53240 תִּרְחַק 4 אַל-תִּרְחַק Verb - Qal Imperfect - second person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Psalm 22:11/12; 35:22; 38:22; 71:12 יב אַל-תִּרְחַק מִמֶּנִּי, כִּי-צָרָה קְרוֹבָה: כִּי-אֵין עוֹזֵר. 12 Be not far from me; for trouble is near; for there is none to help.

53340 תִּשְׂבַּע 4 Verb - Qal Imperfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 63:6; 104:13; Prov. 18:20; Jer. 50:19 ו כְּמוֹ חֵלֶב וָדֶשֶׁן, תִּשְׂבַּע נַפְשִׁי; וְשִׂפְתֵי רְנָנוֹת, יְהַלֶּל-פִּי. 6 My soul is satisfied as with marrow and fatness; and my mouth doth praise Thee with joyful lips;

53354 תַשִּׂיג 4 Verb - Hiphil Imperfect - third person feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Lev. 5:11; 14:32; 25:47; Hos. 2:9 יא וְאִם-לֹא תַשִּׂיג יָדוֹ לִשְׁתֵּי תֹרִים, אוֹ לִשְׁנֵי בְנֵי-יוֹנָה--וְהֵבִיא אֶת-קָרְבָּנוֹ אֲשֶׁר חָטָא עֲשִׂירִת הָאֵפָה סֹלֶת, לְחַטָּאת; לֹא-יָשִׂים עָלֶיהָ שֶׁמֶן, וְלֹא-יִתֵּן עָלֶיהָ לְבֹנָה--כִּי חַטָּאת, הִוא. 11 But if his means suffice not for two turtledoves, or two young pigeons, then he shall bring his offering for that wherein he hath sinned, the tenth part of an ephah of fine flour for a sin-offering; he shall put no oil upon it, neither shall he put any frankincense thereon; for it is a sin-offering.

53367 תְּשִׂימֵנוּ 4 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Psalm 44:14f; 80:7; Lamentations 3:45 יד תְּשִׂימֵנוּ חֶרְפָּה, לִשְׁכֵנֵינוּ; לַעַג וָקֶלֶס, לִסְבִיבוֹתֵינוּ. 14 Thou makest us a taunt to our neighbours, a scorn and a derision to them that are round about us.

53445 תִּשְׁבֹּת 4 Verb - Qal Imperfect - second person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Exod. 23:12; 34:21; Lev. 26:35 יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

53458 תָּשׁוּבוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jos. 23:12; 2 Chr. 30:9; Neh. 4:6; Proverbs 1:23 יב כִּי אִם־שׁוֹב תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה, אִתְּכֶם; וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם, וְהֵם בָּכֶם. 12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you;

53506 תָּשִׁית 4 Verb - Qal Imperfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Job 14:13; Psalms 21:4; 73:18; Prov. 22:17 יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי-- תַּסְתִּירֵנִי, עַד־שׁוּב אַפֶּךָ; תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

53664 תִּשְׁתּוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Jer. 25:28; 35:6; Amos 5:11; Zech. 7:6 כח וְהָיָה, כִּי יְמָאֲנוּ לָקַחַת־הַכּוֹס מִיָּדְךָ--לִשְׁתּוֹת; וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת--שָׁתוֹ תִשְׁתּוּ. 28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto them: Thus saith the LORD of hosts: Ye shall surely drink.

30276 יוּבַל 3 יוּבַל־שַׁי Verb - Hophal Imperfect - third person masculine singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Isa. 18:7; Jer. 11:19; 17:8 ז בָּעֵת הַהִיא יוּבַל־שַׁי לַיהוָה צְבָאוֹת, עַם מְמֻשָּׁךְ וּמוֹרָט, וּמֵעַם נוֹרָא, מִן־הוּא 7 וָהָלְאָה; גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר בָּזְאוּ נְהָרִים אַרְצוֹ, אֶל־מְקוֹם שֵׁם־יְהוָה צְבָאוֹת, הַר־צִיּוֹן. {פ} In that time shall a present be brought unto the LORD of hosts of a people tall and of glossy skin, and from a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide, to the place of the name of the LORD of hosts, th

30991 יֻכַּתּוּ 3 Verb - Hophal Imperfect - third person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Job 4:20; Jer. 46:5; Mic. 1:7 כ מִבֹּקֶר לָעֶרֶב יֻכַּתּוּ; מִבְּלִי מֵשִׂים, לָנֶצַח יֹאבֵדוּ.
20 Betwixt morning and evening they are shattered; they perish for ever without any regarding it.

51533 תּוּבַל־ 3 אֶת־תּוּבַל Verb - Hophal Imperfect - third person feminine singular / cf 8423 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Gen. 4:22; Psalms 45:15 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן--לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

51555 תּוּקַד 3 Verb - Hophal Imperfect - third person feminine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, יָקַד 3344 Lev. 6:2, 5f ב צַו אֶת-אַהֲרֹן וְאֶת-בָּנָיו לֵאמֹר, זֹאת תּוֹרַת הָעֹלָה: הִוא הָעֹלָה עַל מוֹקְדָה עַל-הַמִּזְבֵּחַ כָּל-הַלַּיְלָה, עַד-הַבֹּקֶר, וְאֵשׁ הַמִּזְבֵּחַ, תּוּקַד בּוֹ. 2 Command Aaron and his sons, saying: This is the law of the burnt-offering: it is that which goeth up on its firewood upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereby.

52650 תָעָבְדֵם 3 Verb - Hophal Imperfect - second person masculine singular | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 20:4/5; 23:24; Deut. 5:9 ד לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֵל קַנָּא--פֹּקֵד עֲוֺן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים, לְשֹׂנְאָי. 4 thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

718 אָחַז 3 Verb - Qal Imperfect Jussive - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Exod. 15:14; 1 Kings 1:51; Job 23:9 יד שָׁמְעוּ עַמִּים, יִרְגָּזוּן; {ס} חִיל {ר} אָחַז, יֹשְׁבֵי פְּלָשֶׁת. {ס} 14 The peoples have heard, they tremble; pangs have taken hold on the inhabitants of Philistia.

1618 אָסֵף 3 Verb - Hiphil Imperfect Jussive - first person common singular 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end סוּף 5486 Jer. 8:13; Mic. 2:12; Zeph. 1:2f יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

18868 וְיָבֵן 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Jer. 9:11; Dan. 11:30; Hos. 14:10 יא מִי־הָאִישׁ הֶחָכָם וְיָבֵן אֶת־זֹאת, וַאֲשֶׁר דִּבֶּר פִּי־יְהוָה אֵלָיו וְיַגִּדָהּ; עַל־מָה אָבְדָה הָאָרֶץ, נִצְּתָה כַמִּדְבָּר מִבְּלִי עֹבֵר. {ס} 11 Who is the wise man, that he may understand this? And who is he to whom the mouth of the LORD hath spoken, that he may declare it? Wherefore is the land perished and laid waste like a wilderness, so that none passeth through? {S}

19370 וִיחִי־ 3 וִיחִי־עוֹד Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 49:10; 69:33; 72:15 י וִיחִי-עוֹד לָנֶצַח; לֹא יִרְאֶה הַשָּׁחַת. 10 That he should still live alway, that he should not see the pit.

20038 וְיָסֵר 3 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 8:4; 10:17; Num. 21:7 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה

וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה.
4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'
20578 וְיֵרֶא 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 24:16; Jer. 23:18; Lam. 3:50 טז וַיְהִי
כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ,
וַיֵּבְךְּ. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.
27095 וּתְחִי 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Gen. 19:20; Isa. 55:3; Jer. 38:20 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה־־וְהִוא
מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא־־וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'
27393 וְתֵעָשׂ 3 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Est. 5:6; 7:2; 9:12 ו וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר בְּמִשְׁתֵּה הַיַּיִן, מַה־שְּׁאֵלָתֵךְ
וְיִנָּתֵן לָךְ; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְתֵעָשׂ. 6 And the king said unto Esther at the banquet of wine: 'Whatever thy petition, it shall be granted thee; and whatever thy request, even to the half of the kingdom, it shall be performed.'

32086 יָקֵם 3 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם
6965 1 Sam. 1:23; Psalms 107:29; Jer. 28:6 כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ,
שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ־־אַךְ יָקֵם יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָמְלָהּ אֹתוֹ. 23 And Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him.

32218 יָרֵב 3 אַל־יָרֵב Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning Jareb = |contender|; 1) an epithet given to the king of Assyria
יָרֵב 3378 Hos. 4:4; 5:13; 10:6 ד אַךְ אִישׁ אַל־יָרֵב, וְאַל־יוֹכַח אִישׁ; וְעַמְּךָ, כִּמְרִיבֵי כֹהֵן. 4 Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest.

52510 תַּנַּח 3 אַל־תַּנַּח Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117
Eccl. 7:18; 10:4; 11:6 יח טוֹב אֲשֶׁר תֶּאֱחֹז בָּזֶה, וְגַם־מִזֶּה אַל־תַּנַּח אֶת־יָדֶךָ: כִּי־יְרֵא אֱלֹהִים, יֵצֵא
אֶת־כֻּלָּם. 18 It is good that thou shouldest take hold of the one; yea, also from the other withdraw not thy hand; for he that feareth God shall discharge himself of them all.

52889 תֵּפֶן 3 אַל־תֵּפֶן Verb - Qal Imperfect Jussive - second person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Num. 16:15; Deut. 9:27; Job 36:21
טו וַיִּחַר לְמֹשֶׁה, מְאֹד, וַיֹּאמֶר אֶל-יְהוָה, אַל-תֵּפֶן אֶל-מִנְחָתָם; לֹא חֲמוֹר אֶחָד מֵהֶם, נָשָׂאתִי, וְלֹא הֲרֵעֹתִי,
אֶת-אַחַד מֵהֶם. 15 And Moses was very wroth, and said unto the LORD: 'Respect not Thou their offering; I have not taken one ass from them, neither have I hurt one of them.'

53295 תֶּרֶף 3 אַל־תֶּרֶף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Jos. 10:6; Psalms 138:8; Prov. 4:13 ו וַיִּשְׁלְחוּ אַנְשֵׁי גִבְעוֹן אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה לֵאמֹר, אַל־תֶּרֶף יָדֶיךָ מֵעֲבָדֶיךָ: עֲלֵה אֵלֵינוּ מְהֵרָה, וְהוֹשִׁיעָה לָּנוּ וְעָזְרֵנוּ־־כִּי נִקְבְּצוּ אֵלֵינוּ, כָּל־מַלְכֵי הָאֱמֹרִי יֹשְׁבֵי הָהָר. 6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.'

53404 תָּשֵׁב 3 אַל־תָּשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 6:42; Psalms 90:3; 132:10 מב יְהוָה אֱלֹהִים, אַל־תָּשֵׁב פְּנֵי מְשִׁיחֶךָ: זָכְרָה, לְחַסְדֵי דָּוִיד עַבְדֶּךָ. {פ} 42 O LORD God, turn not away the face of Thine anointed; remember the good deeds of David Thy servant.' {P}

53660 תֵּשְׁתְּ 3 אַל־תֵּשְׁתְּ Verb - Qal Imperfect Jussive - third person feminine singular | second person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Lev. 10:9; Jdg. 13:14; 1 Kings 13:22 ט יַיִן וְשֵׁכָר אַל־תֵּשְׁתְּ אַתָּה וּבָנֶיךָ אִתָּךְ, בְּבֹאֲכֶם אֶל־אֹהֶל מוֹעֵד־־וְלֹא תָמֻתוּ: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם. 9 'Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not; it shall be a statute forever throughout your generations.

53680 תִּתְאָו 3 אַל־תִּתְאָו Verb - Hithpael Imperfect Jussive - second person masculine singular 1) (Piel) to mark out, point out תָּאַו 8376 Prov. 23:3, 6; 24:1 ג אַל-תִּתְאָו, לְמַטְעַמּוֹתָיו; וְהוּא, לֶחֶם כְּזָבִים. 3 Be not desirous of his dainties; seeing they are deceitful food.

242 אָגִילָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל גּוּל 1523 Psalm 9:15; 31:8; Hab. 3:18 טו לְמַעַן אֲסַפְּרָה, כָּל־תְּהִלָּתֶיךָ: בְּשַׁעֲרֵי בַת־צִיּוֹן־־אָגִילָה, בִּישׁוּעָתֶךָ. 15 That I may tell of all Thy praise in the gates of the daughter of Zion, that I may rejoice in Thy salvation.

518 אוֹדֶנּוּ 3 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 42:5/6, 12; 43:5 ו מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

652 אֲזַמֵּרָה 3 Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 18:50/49; 59:18; 101:1 נ עַל-כֵּן, אוֹדְךָ בַגּוֹיִם יְהוָה; וּלְשִׁמְךָ אֲזַמֵּרָה. 50 Therefore I will give thanks unto Thee, O LORD, among the nations, and will sing praises unto Thy name.

825 אֶחֱסֶה 3 Verb - Qal Imperfect Cohortative if contextual - first person common singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 2 Sam. 22:3; Psalm 18:3; 61:5 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר} 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

1007 אִיעָצְךָ 3 Verb - Qal Imperfect - first person common singular | suffix second person masculine singular Cohortative in meaning, but no unique form for Cohortative 1) strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a strongone (subst) חָזַק 2389 Exod. 18:19; Num. 24:14; Jer. 38:15 יט עַתָּה שְׁמַע בְּקֹלִי, אִיעָצְךָ, וִיהִי אֱלֹהִים, עִמָּךְ; הֱיֵה אַתָּה לָעָם, מוּל הָאֱלֹהִים, וְהֵבֵאתָ אַתָּה אֶת־הַדְּבָרִים, אֶל־הָאֱלֹהִים. 19 Hearken now unto my voice, I will give thee counsel, and God be with thee: be thou for the people before God, and bring thou the causes unto God.

1883 אָקוּמָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 3:21; Job 19:18;Song of Solomon (Cant.) 3:2 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

1968 אֲרוֹמִמְךָ 3 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם
7311 Psalm 30:1/2; 145:1; Isa. 25:1 ב אֲרוֹמִמְךָ יְהוָה, כִּי דִלִּיתָנִי; וְלֹא-שִׂמַּחְתָּ אֹיְבַי לִי. 2 I will extol thee, O LORD, for Thou hast raised me up, and hast not suffered mine enemies to rejoice over me.

2173 אָשׁוּבָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 30:31; Num. 22:34; Hos. 5:15 לא וַיֹּאמֶר, מָה אֶתֶּן-לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא-תִתֶּן-לִי מְאוּמָה--אִם-תַּעֲשֶׂה-לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

13739 וְאַבִּיטָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) to look; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Psalms 119:15, 18; Isa. 18:4 טו בְּפִקּוּדֶיךָ אָשִׂיחָה; וְאַבִּיטָה, אֹרְחֹתֶיךָ. 15 I will meditate in Thy precepts, and have respect unto Thy ways.

13758 וְאַבְלִיגָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to gleam, smile; 1a) (Hiphil) only; 1a1) to show a smile, look pleasant; 1a2) to cause to burst בָּלַג 1082 Job 9:27; 10:20; Psalms 39:14 כז אִם-אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

13949 וַאֲזַמְּרָה 3 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 7:18; 27:6; 108:2 יח אוֹדֶה יְהוָה כְּצִדְקוֹ; וַאֲזַמְּרָה, שֵׁם-יְהוָה עֶלְיוֹן. 18 I will give thanks unto the LORD according to His righteousness; and will sing praise to the name of the LORD Most High. {P}

14003 וְאֶחְיֶה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 119:77, 116, 144 עז יְבֹאוּנִי רַחֲמֶיךָ וְאֶחְיֶה: כִּי-תוֹרָתְךָ, שַׁעֲשֻׁעָי. 77 Let Thy tender mercies come unto me, that I may live; for Thy law is my delight.

14413 וְאָסִירָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 9:29; 2 Sam. 16:9; Isa. 1:25 כט וּמִי יִתֵּן אֶת־הָעָם הַזֶּה, בְּיָדִי, וְאָסִירָה, אֶת־אֲבִימֶלֶךְ; וַיֹּאמֶר, לַאֲבִימֶלֶךְ, רַבֶּה צְבָאֲךָ, וָצֵאָה. 29 And would that this people were under my hand! then would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.'

14554 וְאֶקְבְּרָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 23:4, 13; 50:5 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

23855 וְנִדְרְשָׁה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Kings 22:7; 2 Kings 3:11; 2 Chr. 18:6 ז וַיֹּאמֶר, יְהוֹשָׁפָט, הַאֵין פֹּה נָבִיא לַיהוָה, עוֹד;

וְנִדְרְשָׁה, מֵאוֹתוֹ. 7 But Jehoshaphat said: 'Is there not here besides a prophet of the LORD, that we might inquire of him?'

23891 וְנִוָּשֵׁעָה 3 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 80:4, 8, 20 ד אֱלֹהִים הֲשִׁיבֵנוּ; וְהָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה. 4 O God, restore us; and cause Thy face to shine, and we shall be saved.

23941 וּנְחַיֶּה 3 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 19:32, 34; 1 Kings 18:5 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

24082 וְנֵלֵכָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 33:12; 43:8; Jdg. 19:28 יב וַיֹּאמֶר, נִסְעָה וְנֵלֵכָה; וְאֵלְכָה, לְנֶגְדֶּךָ. 12 And he said: 'Let us take our journey, and let us go, and I will go before thee.'

24160 וְנַעַבְדָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 14:12; Deut. 13:7, 14 יב הֲלֹא־זֶה הַדָּבָר, אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם, מִמֻּתֵנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

24212 וְנַעֲשֶׂה 3 וְנַעֲשֶׂה־לָּנוּ Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect;

1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 11:4; Jdg. 13:15; 2 Kings 6:2 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'

24299 וְנָקוּמָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 35:3; 43:8; Obad. 1:1 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'

24458 וְנִשְׁתֶּה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Exod. 17:2; Dan. 1:12; Amos 4:1 ב וַיָּרֶב הָעָם, עִם־מֹשֶׁה, וַיֹּאמְרוּ, תְּנוּ־לָנוּ מַיִם וְנִשְׁתֶּה; וַיֹּאמֶר לָהֶם, מֹשֶׁה, מַה־תְּרִיבוּן עִמָּדִי, מַה־תְּנַסּוּן אֶת־יְהוָה. 2 Wherefore the people strove with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with me? wherefore do ye try the LORD?'

43133 נָגִילָה 3 Verb - Qal Imperfect Cohortative - first person common plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 118:24; Cant. 1:4; Isa. 25:9 כד זֶה-הַיּוֹם, עָשָׂה יְהוָה; נָגִילָה וְנִשְׂמְחָה בוֹ. 24 This is the day which the LORD hath made; we will rejoice and be glad in it.

43781 נֵלֲכָה־ 3 נֵלְכָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 3:18; 5:3; 1 Sam. 9:6 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

44307 נֵרְדָה 3 Verb - Qal Imperfect Cohortative - first person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Prov. 18:8; 26:20, 22 ח דִּבְרֵי נִרְגָּן, כְּמִתְלַהֲמִים; וְהֵם, יָרְדוּ חַדְרֵי-בָטֶן. 8 The words of a whisperer are as dainty morsels, and they go down into the innermost parts of the belly.

80 אֶבְטַח 3 Verb - Qal Imperfect - first person common singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 55:24; 91:2; Isa. 12:2 כד וְאַתָּה אֱלֹהִים, תּוֹרִדֵם לִבְאֵר שַׁחַת־- אַנְשֵׁי דָמִים וּמִרְמָה, לֹא־יֶחֱצוּ יְמֵיהֶם;
וַאֲנִי, אֶבְטַח־בָּךְ. 24 But Thou, O God, wilt bring them down into the nethermost pit; {N}
men of blood and deceit shall not live out half their days; {N}
but as for me, I will trust in Thee. {P}

172 אֶבְנֶה־ 3 אֶבְנֶה־לָּךְ Verb - Qal Imperfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 2 Sam. 7:27; 2 Chr. 2:5; Jer. 22:14 כז כִּי־אַתָּה יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, גָּלִיתָה אֶת־אֹזֶן עַבְדְּךָ לֵאמֹר, בַּיִת, אֶבְנֶה־לָּךְ; עַל־כֵּן, מָצָא עַבְדְּךָ אֶת־לִבּוֹ, לְהִתְפַּלֵּל אֵלֶיךָ, אֶת־הַתְּפִלָּה הַזֹּאת. 27 For Thou, O LORD of hosts, the God of Israel, hast revealed to Thy servant, saying: I will build thee a house; therefore hath Thy servant taken heart to pray this prayer unto Thee.

460 אֲהַלֵּל 3 Verb - Piel Imperfect - first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 56:5, 11 ה בֵּאלֹהִים, אֲהַלֵּל דְּבָרוֹ: בֵּאלֹהִים בָּטַחְתִּי, לֹא אִירָא; מַה-יַּעֲשֶׂה בָשָׂר לִי. 5 In God--I will praise His word-- {N} in God do I trust, I will not be afraid; what can flesh do unto me?

480 אוּכַל 3 Verb - Qal Imperfect - first person common singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Job 31:23; Psalm

101:5; Jer. 20:9 כג כִּי פַחַד אֵלַי, אֵיד אֵל; וּמִשְּׂאֵתוֹ, לֹא אוּכָל. 23 For calamity from God was a terror to me, and by reason of His majesty I could do nothing.

510 אוֹבִישׁ 3 Verb - Hiphil Imperfect - first person common singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Isa. 42:15; 44:27 טו אַחֲרִיב הָרִים וּגְבָעוֹת, וְכָל־עֶשְׂבָּם אוֹבִישׁ; וְשַׂמְתִּי נְהָרוֹת לָאִיִּים, וַאֲגַמִּים אוֹבִישׁ. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

521 אוֹחִיל 3 Verb - Hiphil Imperfect - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 2 Kings 6:33; Lam. 3:21, 24 לג עוֹדֶנּוּ מְדַבֵּר עִמָּם, וְהִנֵּה הַמַּלְאָךְ יֹרֵד אֵלָיו; וַיֹּאמֶר, הִנֵּה־זֹאת הָרָעָה מֵאֵת יְהוָה־־מָה־אוֹחִיל לַיהוָה, עוֹד. {פ} 33 And while he yet talked with them, behold, the messenger came down unto him; and [the king] said: 'Behold, this evil is of the LORD; why should I wait for the LORD any longer?' {P}

591 אוֹרִידֵם 3 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jer. 51:40; Hos. 7:12; Amos 9:2 מ אוֹרִידֵם, כְּכָרִים לִטְבוֹחַ־־כְּאֵילִים, עִם־עַתּוּדִים. 40 I will bring them down like lambs to the slaughter, like rams with he-goats.

637 אֶזְכֹּר 3 Verb - Qal Imperfect - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Lev. 26:42; Isa. 43:25 מב וְזָכַרְתִּי, אֶת-בְּרִיתִי יַעֲקוֹב; וְאַף אֶת-בְּרִיתִי יִצְחָק וְאַף אֶת-בְּרִיתִי אַבְרָהָם, אֶזְכֹּר--וְהָאָרֶץ אֶזְכֹּר. 42 then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land.

676 אֶזְעָק 3 Verb - Qal Imperfect - first person common singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Psalm 142:2; Jer. 20:8; 48:31 ב קוֹלִי, אֶל-יְהוָה אֶזְעָק; קוֹלִי, אֶל-יְהוָה אֶתְחַנָּן. 2 With my voice I cry unto the LORD; with my voice I make supplication unto the LORD.

679 אֱזָרֶה 3 Verb - Piel Imperfect - first person common singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to

scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Lev. 26:33; Ezek. 5:12; 12:14 לג וְאֶתְכֶם אֱזָרֶה בַגּוֹיִם, וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב; וְהָיְתָה אַרְצְכֶם שְׁמָמָה, וְעָרֵיכֶם יִהְיוּ חָרְבָּה. 33 And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.

704 אָחוּס 3 וְלֹא־אָחוּס Verb - Qal Imperfect - first person common singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Jer. 13:14; Ezek. 24:14; Jon. 4:11 יד וְנִפַּצְתִּים אִישׁ אֶל־אָחִיו וְהָאָבוֹת וְהַבָּנִים, יַחְדָּו־־נְאֻם־יְהוָה; לֹא־אֶחְמוֹל וְלֹא־אָחוּס וְלֹא אֲרַחֵם, מֵהַשְׁחִיתָם. 14 And I will dash them one against another, even the fathers and the sons together, saith the LORD; I will not pity, nor spare, nor have compassion, that I should not destroy them.

829 אֶחְפֹּץ 3 Verb - Qal Imperfect - first person common singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Ezek. 18:23, 32; 33:11 כג הֶחָפֹץ אֶחְפֹּץ מוֹת רָשָׁע, נְאֻם אֲדֹנָי יְהוִה: הֲלוֹא בְּשׁוּבוֹ מִדְּרָכָיו, וְחָיָה. {ס} 23 Have I any pleasure at all that the wicked should die? saith the Lord GOD; and not rather that he should return from his ways, and live? {S}

1044 אֲכַזֵּב 3 Verb - Piel Imperfect - first person common singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Job 6:28; 34:6; Psalm 89:36 כח וְעַתָּה, הוֹאִילוּ פְנוּ-בִי; וְעַל-פְּנֵיכֶם, אִם-אֲכַזֵּב. 28 Now therefore be pleased to look upon me; for surely I shall not lie to your face.

1072 אֲכַלֶּה 3 Verb - Piel Imperfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 24:45; Deut. 32:23; Job 31:16 מה אֲנִי טֶרֶם אֲכַלֶּה לְדַבֵּר אֶל־לִבִּי, וְהִנֵּה רִבְקָה יֹצֵאת וְכַדָּהּ עַל־שִׁכְמָהּ, וַתֵּרֶד הָעַיְנָה, וַתִּשְׁאָב; וָאֹמַר אֵלֶיהָ, הַשְׁקִינִי נָא. 45 And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her: Let me drink, I pray thee.

1126 אַכְרִית 3 Verb - Hiphil Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 2:33; Nah. 1:14; Zech. 13:2 לג וְאִישׁ, לֹא־אַכְרִית לְךָ מֵעִם מִזְבְּחִי, לְכַלּוֹת אֶת־עֵינֶיךָ, וְלַאֲדִיב אֶת־נַפְשֶׁךָ; וְכָל־מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I not cut off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish; and all the increase of thy house shall die young men.

1128 אֶכְרֹת 3 Verb - Qal Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 11:2; 2 Sam. 3:13; Jer. 31:33 ב וַיֹּאמֶר אֲלֵיהֶם, נָחָשׁ הָעַמּוֹנִי, בְּזֹאת אֶכְרֹת לָכֶם, בִּנְקוֹר לָכֶם כָּל־עֵין יָמִין; וְשַׂמְתִּיהָ חֶרְפָּה, עַל־כָּל־יִשְׂרָאֵל. 2 And Nahash the Ammonite said unto them: 'On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel.'

1141 אַלְבִּישׁ 3 Verb - Hiphil Imperfect - first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Psalm 132:16, 18; Isaiah 50:3 טז וְכֹהֲנֶיהָ, אַלְבִּישׁ יֶשַׁע; וַחֲסִידֶיהָ, רַנֵּן יְרַנֵּנוּ. 16 Her priests also will I clothe with salvation; and her saints shall shout aloud for joy.

1371 אֲמִילַם 3 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Psalm 118:10ff י כָּל-גּוֹיִם סְבָבוּנִי; בְּשֵׁם יְהוָה, כִּי אֲמִילַם. 10 All nations compass me about; verily, in the name of the LORD I will cut them off.

1387 אֲמַלֵּא 3 Verb - Piel Imperfect - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 23:26; Job 23:4; Prov. 8:21 כו לֹא תִהְיֶה מְשַׁכֵּלָה וַעֲקָרָה, בְּאַרְצֶךָ; אֶת־מִסְפַּר יָמֶיךָ, אֲמַלֵּא. 26 None shall miscarry, nor be barren, in thy land; the number of thy days I will fulfil.

1543 אֶנָּחֵם 3 Verb - Niphal Imperfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c)

(Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 1:24; 57:6; Ezek. 24:14 כד לָכֵן, נְאֻם הָאָדוֹן יְהוָה צְבָאוֹת--אֲבִיר, יִשְׂרָאֵל: הוֹי אֶנָּחֵם מִצָּרַי, וְאִנָּקְמָה מֵאוֹיְבָי. 24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel: Ah, I will ease Me of Mine adversaries, and avenge Me of Mine enemies;

1611 אֶסְלַח 3 Verb - Qal Imperfect - first person common singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Jer. 31:34; 50:20 לד כֹּה אָמַר יְהוָה, נֹתֵן שֶׁמֶשׁ לְאוֹר יוֹמָם, חֻקֹּת יָרֵחַ וְכוֹכָבִים, לְאוֹר לָיְלָה; רֹגַע הַיָּם וַיֶּהֱמוּ גַלָּיו, יְהוָה צְבָאוֹת שְׁמוֹ. 34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, that the waves thereof roar, the LORD of hosts is His name:

1621 אֹסִף 3 וְלֹא־אֹסִף Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 8:21; Exod. 10:29 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

1671 אֶעֱבוֹר 3 Verb - Qal Imperfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Job 19:8; Psalm 141:10 ח אָרְחִי גָדַר, וְלֹא אֶעֱבוֹר; וְעַל נְתִיבוֹתַי, חֹשֶׁךְ יָשִׂים. 8 He hath fenced up my way that I cannot pass, and hath set darkness in my paths.

1672 אַעֲבִיר 3 Verb - Hiphil Imperfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 33:19; Ezek. 14:15; Zech. 13:2 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

1741 אַפִּיל 3 לוֹא־אַפִּיל Verb - Hiphil Imperfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 3:12; Ezek. 32:12; 39:3 יב הָלֹךְ וְקָרָאתָ אֶת־הַדְּבָרִים הָאֵלֶּה צָפוֹנָה, וְאָמַרְתָּ שׁוּבָה מְשֻׁבָה יִשְׂרָאֵל נְאֻם־יְהוָה--לוֹא־אַפִּיל פָּנַי, בָּכֶם: כִּי־ חָסִיד אֲנִי נְאֻם־יְהוָה, לֹא אֶטּוֹר לְעוֹלָם. 12 Go, and proclaim these words toward the north, and say: return, thou backsliding Israel, saith the LORD; I will not frown upon you; for I am merciful, saith the LORD, I will not bear grudge for ever.

1848 אַצְמִיחַ 3 Verb - Hiphil Imperfect - first person common singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Psalm 132:17; Jer. 33:15; Ezek. 29:21 יז שָׁם אַצְמִיחַ קֶרֶן לְדָוִד; עָרַכְתִּי נֵר, לִמְשִׁיחִי. 17 There will I make a horn to shoot up unto David, there have I ordered a lamp for Mine anointed.

1873 אֲקַבְּצֵם 3 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Neh. 1:9; Hos. 8:10; Zech. 10:10; ט וְשַׁבְתֶּם אֵלַי--וּשְׁמַרְתֶּם מִצְוֹתַי, וַעֲשִׂיתֶם אֹתָם: אִם-יִהְיֶה נִדַּחֲכֶם בִּקְצֵה הַשָּׁמַיִם, מִשָּׁם אֲקַבְּצֵם, והבואתים (וַהֲבִיאוֹתִים) אֶל-הַמָּקוֹם, אֲשֶׁר בָּחַרְתִּי לְשַׁכֵּן אֶת-שְׁמִי שָׁם. 9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to cause My name to dwell there.

1913 אֶרְאֶנּוּ 3 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 23:9; 24:17; Jer. 23:24 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

1948 אֵרֵד 3 Verb - Qal Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 37:35; 46:4; 1 Sam. 26:6 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

1960 אָרוּץ 3 Verb - Qal Imperfect - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:23; 22:30; Psalm 119:32 כג וִיהִי־מָה אָרוּץ, וַיֹּאמֶר לוֹ רוּץ; וַיָּרָץ אֲחִימַעַץ דֶּרֶךְ הַכִּכָּר, וַיַּעֲבֹר אֶת־הַכּוּשִׁי. 23 'But come what may, [said he,] I will run.' And he said unto him: 'Run.' Then Ahimaaz ran by the way of the Plain, and overran the Cushite.

2085 אֶרְצֶה 3 Verb - Qal Imperfect - first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Ezek. 20:41; Amos 5:22; Mal. 1:10 מא בְּרֵיחַ נִיחֹחַ, אֶרְצֶה אֶתְכֶם, בְּהוֹצִיאִי אֶתְכֶם מִן־הָעַמִּים, וְקִבַּצְתִּי אֶתְכֶם מִן־הָאֲרָצוֹת אֲשֶׁר נְפֹצֹתֶם בָּם; וְנִקְדַּשְׁתִּי בָכֶם, לְעֵינֵי הַגּוֹיִם. 41 With your sweet savour will I accept you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you in the sight of the nations.

2131 אֲשִׂימְךָ 3 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine,

fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into,
constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;
1c) (Hophal) to be set שׂוּם 7760 Gen. 46:3; 1 Sam. 28:2; Hos. 11:8 ג וַיֹּאמֶר, אָנֹכִי הָאֵל
אֱלֹהֵי אָבִיךָ; אַל־תִּירָא מֵרְדָה מִצְרַיְמָה, כִּי־לְגוֹי גָּדוֹל אֲשִׂימְךָ שָׁם. 3 And He said: 'I am God, the
God of thy father; fear not to go down into Egypt; for I will there make of thee a great nation.

2134 אֲשִׂימֶנּוּ 3 Verb - Qal Imperfect - first person common singular | third person
masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put
or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend
(compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine,
fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into,
constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;
1c) (Hophal) to be set שׂוּם 7760 Gen. 21:13, 18; Mic. 2:12 יג וְגַם אֶת־בֶּן־הָאָמָה, לְגוֹי
אֲשִׂימֶנּוּ: כִּי זַרְעֲךָ, הוּא. 13 And also of the son of the bondwoman will I make a nation,
because he is thy seed.'

2138 אֶשְׂמַח 3 Verb - Qal Imperfect - first person common singular 1) to rejoice, be
glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice
(religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to
rejoice, gladden, make glad שָׂמַח 8055 Job 31:25, 29; Psalm 104:34 כה אִם־אֶשְׂמַח, כִּי־
רַב חֵילִי; וְכִי־כַבִּיר, מָצְאָה יָדִי. 25 If I rejoiced because my wealth was great, and because my
hand had gotten much;

2365 אֶתְהַלֵּךְ 3 Verb - Hithpael Imperfect - first person common singular 1) to go,
walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die,
live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1)
to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Psalm 43:2; 101:2; 116:9 ב כִּי-אַתָּה, אֱלֹהֵי מָעוּזִּי-- לָמָה זְנַחְתָּנִי: לָמָּה-קֹדֵר
אֶתְהַלֵּךְ, בְּלַחַץ אוֹיֵב. 2 For Thou art the God of my strength; why hast Thou cast me off? {N}
Why go I mourning under the oppression of the enemy?

2376 אֶתּוֹשׁ 3 Verb - Qal Imperfect - first person common singular 1) to pull up,
expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c)
(Hophal) to be plucked up נָתַשׁ 5428 Jer. 12:14; 24:6; 42:10 יד כֹּה אָמַר יְהוָה, עַל־כָּל־
שְׁכֵנַי הָרָעִים, הַנֹּגְעִים בַּנַּחֲלָה, אֲשֶׁר־הִנְחַלְתִּי אֶת־עַמִּי אֶת־יִשְׂרָאֵל: הִנְנִי נֹתְשָׁם מֵעַל אַדְמָתָם, וְאֶת־בֵּית
יְהוּדָה אֶתּוֹשׁ מִתּוֹכָם. 14 Thus saith the LORD: As for all Mine evil neighbours, that touch the
inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from
off their land, and will pluck up the house of Judah from among them.

2380 אֶתְחַנָּן 3 Verb - Hithpael Imperfect - first person common singular 1) to be
gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied;
1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to,
have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to
seek favour, implore favour; 2) to be loathsome חָנַן 2603 Job 9:15; Psalm 30:9; 142:2
טו אֲשֶׁר אִם-צָדַקְתִּי, לֹא אֶעֱנֶה; לִמְשֹׁפְטִי, אֶתְחַנָּן. 15 Whom, though I were righteous, yet would
I not answer; I would make supplication to Him that contendeth with me.

8825 הַאֵלֵךְ 3 Verb - Qal Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Exod. 2:7; 1 Sam. 23:2; 1 Kings 22:6 ז וַתֹּאמֶר אֲחֹתוֹ, אֶל־בַּת־פַּרְעֹה, הַאֵלֵךְ
וְקָרָאתִי לָךְ אִשָּׁה מֵינֶקֶת, מִן הָעִבְרִיֹּת; וְתֵינִק לָךְ, אֶת־הַיָּלֶד. 7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?'

8891 הַאֶעֱלֶה 3 Verb - Qal Imperfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Sam. 2:1; 5:19; 1 Chr. 14:10 א וַיְהִי אַחֲרֵי־כֵן, וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר הַאֶעֱלֶה בְּאַחַת עָרֵי
יְהוּדָה, וַיֹּאמֶר יְהוָה אֵלָיו, עֲלֵה; וַיֹּאמֶר דָּוִד אָנָה אֶעֱלֶה, וַיֹּאמֶר חֶבְרֹנָה. 1 And it came to pass after this, that David inquired of the LORD, saying: 'Shall I go up into any of the cities of Judah?' And the LORD said unto him: 'Go up.' And David said: 'Whither shall I go up?' And He said: 'Unto Hebron.'

11567 הֲנֵלֵךְ 3 Verb - Qal Imperfect - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 1 Kings 22:15; 2 Chr. 18:5, 14 טו וַיָּבוֹא, אֶל־הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכָיְהוּ
15 הֲנֵלֵךְ אֶל־רָמֹת גִּלְעָד לַמִּלְחָמָה, אִם־נֶחְדָּל; וַיֹּאמֶר אֵלָיו עֲלֵה וְהַצְלַח, וְנָתַן יְהוָה בְּיַד הַמֶּלֶךְ. And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear?' And he answered him: 'Go up, and prosper; and the LORD will deliver it into the hand of the king.'

13540 הֲתֵלֵךְ 3 Verb - Qal Imperfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 1 Kings 22:4; 2 Kings 3:7; 2 Chr. 18:3 ד וַיֹּאמֶר, אֶל־יְהוֹשָׁפָט, הֲתֵלֵךְ אִתִּי
4 לַמִּלְחָמָה, רָמֹת גִּלְעָד; וַיֹּאמֶר יְהוֹשָׁפָט אֶל־מֶלֶךְ יִשְׂרָאֵל, כָּמוֹנִי כָמוֹךָ כְּעַמִּי כְעַמֶּךָ כְּסוּסַי כְּסוּסֶיךָ.
And he said unto Jehoshaphat: 'Wilt thou go with me to battle to Ramoth-gilead?' And

Jehoshaphat said to the king of Israel: 'I am as thou art, my people as thy people, my horses as thy horses.'

13684 הֲתִשְׁפֹּט 3 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 20:4; 22:2 ד הֲתִשְׁפֹּט אֹתָם, הֲתִשְׁפּוֹט בֶּן־אָדָם: אֶת־תּוֹעֲבֹת אֲבוֹתָם, הוֹדִיעֵם. 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers;

13720 וָאֶבְחַר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Kings 8:16; 2 Chr. 6:6 טז מִן־הַיּוֹם, אֲשֶׁר הוֹצֵאתִי אֶת־עַמִּי אֶת־יִשְׂרָאֵל מִמִּצְרַיִם, לֹא־בָחַרְתִּי בְעִיר מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, לִבְנוֹת בַּיִת לִהְיוֹת שְׁמִי שָׁם; וָאֶבְחַר בְּדָוִד, לִהְיוֹת עַל־עַמִּי יִשְׂרָאֵל. 16 Since the day that I brought forth My people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that My name might bethere; but I chose David to be over My people Israel.

13753 וָאֶבְכֶּה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 2 Sam. 12:22; Neh. 1:4; Psalm 69:11 כב וַיֹּאמֶר־־בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

13845 וָאֵדַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 50:7; Jer. 32:8; Ezek. 10:20; (Ruth 4:4 וְאֵדַע kethib, וְאֵדְעָה qere); ז וַאדֹנָי יְהוִה יַעֲזָר־לִי, עַל־כֵּן לֹא נִכְלָמְתִּי; עַל־כֵּן שַׂמְתִּי פָנַי, כַּחַלָּמִישׁ, וָאֵדַע, כִּי־לֹא אֵבוֹשׁ. 7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

13961 וָאֶזְעַק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jdg. 12:2; Ezek. 9:8; 11:13 ב וַיֹּאמֶר יִפְתָּח, אֲלֵיהֶם, אִישׁ רִיב הָיִיתִי אֲנִי וְעַמִּי וּבְנֵי־עַמּוֹן, מְאֹד; וָאֶזְעַק אֶתְכֶם, וְלֹא־הוֹשַׁעְתֶּם אוֹתִי מִיָּדָם. 2 And Jephthah said unto them: 'I and my people were at great strife with the children of Ammon; and when I called you, ye saved me not out of their hand.

14121 וָאִירָא 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 3:10; Neh. 2:2; Job 32:6 י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself.'

14254 וְאֵלֵךְ 3 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 19:18; 1 Sam. 15:20; Jer. 13:5, 7; Ezek. 3:14 יח וַיֹּאמֶר אֵלָיו, עֹבְרִים אֲנַחְנוּ מִבֵּית־לֶחֶם יְהוּדָה עַד־יַרְכְּתֵי הַר־אֶפְרַיִם--מִשָּׁם אָנֹכִי, וָאֵלֵךְ עַד־בֵּית לֶחֶם יְהוּדָה; וְאֶת־בֵּית יְהוָה, אֲנִי הֹלֵךְ, וְאֵין אִישׁ, מְאַסֵּף אוֹתִי הַבָּיְתָה. 18 And he said unto him: 'We are passing from Beth-lehem in Judah unto the farther side of the hill-country of Ephraim; from thence am I, and I went to Beth-lehem in Judah, and I am now going to the house of the LORD; and there is no man that taketh me into his house.

14444 וָאֶעֱבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Neh. 2:14; Ezekiel 16:6, 8; יד וָאֶעֱבֹר אֶל-שַׁעַר הָעַיִן, וְאֶל-בְּרֵכַת

הַמֶּלֶךְ; וְאֵין-מָקוֹם לַבְּהֵמָה, לַעֲבֹר תַּחְתָּי. 14 Then I went on to the fountain gate and to the king's pool; but there was no place for the beast that was under me to pass.

14454 וָאַעֲלֶה 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 13:12; Neh. 12:31; Amos 4:10 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

14460 וָאַעֲמִיד 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 4:7 x 2; 7:1 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

14638 וָאָרִיבָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Nehemiah 5:7; 13:11, 17; ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה. 7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them.

14726 וָאָשׁוּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Neh. 2:15; Zech. 1:3; 5:1 טו וָאֱהִי עֹלֶה בַנַּחַל לַיְלָה, וָאֱהִי שֹׂבֵר בַּחוֹמָה; וָאָשׁוּב, וָאָבוֹא בְּשַׁעַר הַגַּיְא--וָאָשׁוּב. 15 Then went I up in the night in the valley, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

14770 וַאֲשַׁלֵּם 3 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 2 Sam. 15:7; Job 41:3; Isa. 57:18 ז וַיְהִי, מִקֵּץ אַרְבָּעִים שָׁנָה; וַיֹּאמֶר אַבְשָׁלוֹם, אֶל־הַמֶּלֶךְ, אֵלְכָה נָּא וַאֲשַׁלֵּם אֶת־נִדְרִי אֲשֶׁר־נָדַרְתִּי לַיהוָה, בְּחֶבְרוֹן. 7 And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

14802 וָאֶשְׁפֹּךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 1 Sam. 1:15; Ezekiel 22:31; 36:18 טו וַתַּעַן חַנָּה וַתֹּאמֶר, לֹא אֲדֹנִי, אִשָּׁה קְשַׁת־רוּחַ אָנֹכִי, וְיַיִן וְשֵׁכָר לֹא שָׁתִיתִי; וָאֶשְׁפֹּךְ אֶת־נַפְשִׁי, לִפְנֵי יְהוָה. 15 And Hannah answered and said: 'No, my lord, I am a woman of a sorrowful spirit; I have drunk neither wine nor strong drink, but I poured out my soul before the LORD.

14892 וָאֶתֶּנְךָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Kings 14:7; 16:2; Ezek. 28:18 ז לְכִי אִמְרִי לְיָרָבְעָם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, יַעַן אֲשֶׁר הֲרִמֹתִיךָ, מִתּוֹךְ הָעָם; וָאֶתֶּנְךָ נָגִיד, עַל עַמִּי יִשְׂרָאֵל. 7 Go, tell Jeroboam: Thus saith the LORD, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over My people Israel,

14894 וָאֶתְּנֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Isa. 47:6; Ezek. 39:23; Mal. 2:5 ו קָצַפְתִּי עַל־עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא־שַׂמְתְּ לָהֶם, רַחֲמִים--עַל־זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד. 6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

18730 וְיֹאכֵלוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Kings 4:41ff מא וַיֹּאמֶר, וּקְחוּ־קֶמַח, וַיַּשְׁלֵךְ, אֶל־הַסִּיר; וַיֹּאמֶר, צַק לָעָם וְיֹאכֵלוּ, וְלֹא הָיָה דָּבָר רָע, בַּסִּיר. {ס} 41 But he said: 'Then bring meal.' And he cast it into the pot; and he said: 'Pour out for the people, that they may eat.' And there was no harm in the pot. {S}

18739 וַיַּאֲמִינוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust,

believe אָמַן 539 Exod. 14:31; Psalm 106:12; Jon. 3:5 לא וַיַּרְא יִשְׂרָאֵל אֶת־הַיָּד הַגְּדֹלָה,
31 אֲשֶׁר עָשָׂה יְהוָה בְּמִצְרַיִם, וַיִּירְאוּ הָעָם, אֶת־יְהוָה; וַיַּאֲמִינוּ, בַּיהוָה, וּבְמֹשֶׁה, עַבְדּוֹ. {ר} {ש}
And Israel saw the great work which the LORD did upon the Egyptians, and the people feared the LORD; and they believed in the LORD, and in His servant Moses. {P}

18813 וַיַּבְדֵּל 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Genesis 1:4, 7; (1 Chr. 23:13); 1 Chr. 25:1; ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב;
וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God divided the light from the darkness.

18825 וַיָּבוֹאוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural apocopated 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Kings 11:19; 2 Chr. 29:18; Jer. 8:16; (Ezek. 33:31); יט וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הַכָּרִי וְאֶת־הָרָצִים וְאֵת כָּל־עַם
הָאָרֶץ, וַיֹּרִידוּ אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבוֹאוּ דֶּרֶךְ־שַׁעַר הָרָצִים, בֵּית הַמֶּלֶךְ; וַיֵּשֶׁב, עַל־כִּסֵּא הַמְּלָכִים.
19 And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard unto the king's house. And he sat on the throne of the kings.

18852 וַיְבִיאוּם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
1 Chr. 10:12; 2 Chr. 25:12; 28:15 יב וַיָּקוּמוּ, כָּל־אִישׁ חַיִל, וַיִּשְׂאוּ אֶת־גּוּפַת שָׁאוּל וְאֵת גּוּפֹת בָּנָיו,
וַיְבִיאוּם יָבֵישָׁה; וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלָה, בְּיָבֵשׁ, וַיָּצוּמוּ, שִׁבְעַת יָמִים. 12 all the valiant men arose, and took away the body ofSaul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days.

18871 וַיִּבְנֶה 3 re־building Elizabeth Robar Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jos. 19:50; 1 Kings

18:32; 2 Chr. 26:6; (Psalm 69:36); נ עַל־פִּי יְהוָה נָתְנוּ לוֹ, אֶת־הָעִיר אֲשֶׁר שָׁאָל--אֶת־תִּמְנַת־סֶרַח, בְּהַר אֶפְרָיִם; וַיִּבְנֶה אֶת־הָעִיר, וַיֵּשֶׁב בָּהּ. 50 according to the commandment of the LORD they gave him the city which he asked, even Timnath-serah in the hill-country of Ephraim; and he built the city, and dwelt therein.

18894 וִיבַקְשׁוּ 3 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 2 Kings 2:16; 2 Chr. 7:14; Psalms 83:17 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאו (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

18904 וַיְבָרְכֵם 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 48:20; Jos. 22:7; Psalm 107:38 כ וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת־אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.

18931 וַיִּגְבַּהּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 1 Sam. 10:23; 2 Chr. 17:6; (Isa. 5:16); Ezek. 28:5 כג וַיָּרֻצוּ וַיִּקָּחֻהוּ מִשָּׁם, וַיִּתְיַצֵּב בְּתוֹךְ הָעָם; וַיִּגְבַּהּ, מִכָּל־הָעָם, מִשִּׁכְמוֹ, וָמָעְלָה. 23 And they ran and fetched him thence; and when he stood among the people, he was higher than any of the people from his shoulders and upward.

18957 וַיִּגְהַר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to bend, crouch גָּהַר 1457 1 Kings 18:42; 2 Kings 4:34f מב וַיַּעֲלֶה אַחְאָב, לֶאֱכֹל וְלִשְׁתּוֹת; וְאֵלִיָּהוּ עָלָה אֶל־רֹאשׁ הַכַּרְמֶל, וַיִּגְהַר אַרְצָה, וַיָּשֶׂם פָּנָיו, בֵּין בִּרְכָּו. 42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees.

19027 וַיַּדְבִּקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 1 Sam. 14:22; 31:2; 1 Chr. 10:2 כב וְכֹל אִישׁ יִשְׂרָאֵל הַמִּתְחַבְּאִים בְּהַר־אֶפְרַיִם, שָׁמְעוּ, כִּי־נָסוּ, פְּלִשְׁתִּים; וַיַּדְבְּקוּ גַם־הֵמָּה אַחֲרֵיהֶם, בַּמִּלְחָמָה. 22 Likewise all the men of Israel that had hid themselves in the hill-country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

19101 וַיִּדַּר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Gen. 28:20; Num. 21:2; Jdg. 11:30 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

19161 וַיַּהַרְגֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 4:8; 2 Sam. 23:21; 1 Chr. 11:23 ; (2 Chr. 24:25); ח וַיֹּאמֶר קַיִן, אֶל־הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

19164 וַיַּהַרְגֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Kings 2:5, 32; 2 Chr. 22:8 ה וְגַם אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה לִי יוֹאָב בֶּן־צְרוּיָה, אֲשֶׁר עָשָׂה לִשְׁנֵי־שָׂרֵי צִבְאוֹת יִשְׂרָאֵל לְאַבְנֵר בֶּן־נֵר וְלַעֲמָשָׂא בֶן־יֶתֶר וַיַּהַרְגֵם, וַיָּשֶׂם דְּמֵי־מִלְחָמָה, בְּשָׁלֹם; וַיִּתֵּן דְּמֵי מִלְחָמָה, בַּחֲגֹרָתוֹ אֲשֶׁר בְּמָתְנָיו, וּבְנַעֲלוֹ, אֲשֶׁר בְּרַגְלָיו. 5 Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

19170 וַיִּוָּלֵד 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 4:18; 46:20; Num. 26:60 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

19178 וַיִּוָּתֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Gen. 32:25;

44:20; Jdg. 9:5 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

19197 וַיּוֹכַח 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Gen. 31:42; 1 Chr. 16:21; Psalm 105:14 מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי--כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי; אֶת-עָנְיִי וְאֶת-יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים--וַיּוֹכַח אָמֶשׁ. 42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment yesternight.'

19205 וַיּוֹלִכֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezekiel 40:24; 43:1; 47:6 כד וַיּוֹלִכֵנִי דֶּרֶךְ הַדָּרוֹם, וְהִנֵּה-שַׁעַר דֶּרֶךְ הַדָּרוֹם; וּמָדַד אֵילָו וְאֵילַמָּו, כַּמִּדּוֹת הָאֵלֶּה. 24 And he led me toward the south, and behold a gate toward the south; and he measured the posts thereof, and the arches thereof according to these measures.

19231 וַיּוֹצִאֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 37:1; 42:1; 47:2 א הָיְתָה עָלַי, יַד-יְהוָה, וַיּוֹצִאֵנִי בְרוּחַ יְהוָה, וַיְנִיחֵנִי בְּתוֹךְ הַבִּקְעָה; וְהִיא, מְלֵאָה עֲצָמוֹת. 1 The hand of the LORD was upon me, and the LORD carried me out in a spirit, and set me down in the midst of the valley, and it was full of bones;

19300 וַיִּזָּעֵק 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jdg. 6:34f; 1 Sam. 14:20 לד וְרוּחַ יְהוָה, לָבְשָׁה אֶת-גִּדְעוֹן; וַיִּתְקַע, בַּשּׁוֹפָר, וַיִּזָּעֵק אֲבִיעֶזֶר, אַחֲרָיו. 34 But the spirit of the LORD clothed Gideon; and he blew a horn; and Abiezer was gathered together after him.

19327 וַיְחַבֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined;

1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Exodus 36:10, 13, 16 י וַיְחַבֵּר אֶת־חֲמֵשׁ הַיְרִיעֹת, אַחַת אֶל־
אֶחָת; וְחָמֵשׁ יְרִיעֹת חִבַּר, אַחַת אֶל־אֶחָת. 10 And he coupled five curtains one to another; and the other five curtains he coupled one to another.

19350 וַיַּחֲזִיקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jdg. 7:20; 2 Chr. 7:22; 28:15 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ
הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן.
20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

19358 וַיַּחֲזִקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Gen. 19:16; 2 Sam. 2:16; 1 Kings 9:9 טז וַיִּתְמַהְמָהּ--וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ
וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

19436 וַיַּחְפְּרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Genesis 26:19, 21; Exod. 7:24; יט וַיַּחְפְּרוּ עַבְדֵי־יִצְחָק, בַּנָּחַל; וַיִּמְצְאוּ־שָׁם־־בְּאֵר, מַיִם חַיִּים. 19 And Isaac's servants digged in the valley, and found there a well of living water.

19439 וַיְחַפֵּשׂ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Gen. 31:35; 44:12; Psalm 77:7 לה וַתֹּאמֶר אֶל־אָבִיהָ, אַל־יִחַר בְּעֵינֵי אֲדֹנִי, כִּי לוֹא אוּכַל לָקוּם מִפָּנֶיךָ, כִּי־דֶרֶךְ נָשִׁים לִי; וַיְחַפֵּשׂ, וְלֹא מָצָא אֶת־הַתְּרָפִים. 35 And she said to her father: 'Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me.' And he searched, but found not the teraphim.

19440 וַיַּחַץ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Gen. 32:8; 33:1; Judges 7:16 ח וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֶר לוֹ; וַיַּחַץ אֶת־הָעָם אֲשֶׁר־אִתּוֹ, וְאֶת־הַצֹּאן וְאֶת־הַבָּקָר וְהַגְּמַלִּים־־לִשְׁנֵי מַחֲנוֹת. 8 Then Jacob was greatly afraid and was distressed. And he divided the people that was with him, and the flocks, and the herds, and the camels, into two camps.

19454 וַיֶּחֶרְדוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Gen. 42:28; 1 Sam. 16:4; 1 Kings 1:49; (Hos. 11:10); כח וַיֹּאמֶר אֶל־אֶחָיו הוּשַׁב כַּסְפִּי, וְגַם הִנֵּה בְאַמְתַּחְתִּי; וַיֵּצֵא לִבָּם, וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר, מַה־זֹּאת עָשָׂה אֱלֹהִים, לָנוּ. 28 And he said unto his brethren: 'My money is restored; and, lo, it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto us?'

19457 וַיַּחֲרִימוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jos. 6:21; 10:39; Jdg. 1:17 כא וַיַּחֲרִימוּ, אֶת־כָּל־אֲשֶׁר בָּעִיר, מֵאִישׁ וְעַד־אִשָּׁה, מִנַּעַר וְעַד־זָקֵן; וְעַד שׁוֹר וָשֶׂה וַחֲמוֹר, לְפִי־חָרֶב. 21 And they utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and ass, with the edge of the sword.

19465 וַיַּחְשְׁבֶהָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Gen. 15:6; 38:15; 1 Sam. 1:13 ו וְהֶאֱמִן, בַּיהוָה; וַיַּחְשְׁבֶהָ לּוֹ, צְדָקָה. 6 And he believed in the LORD; and He counted it to him for righteousness.

19477 וְיִטַב 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Jdg. 19:6; 1 Kings 21:7; 2 Kings 25:24 ו וַיֵּשְׁבוּ, וַיֹּאכְלוּ שְׁנֵיהֶם יַחְדָּו--וַיִּשְׁתּוּ; וַיֹּאמֶר אֲבִי הַנַּעֲרָה, אֶל-הָאִישׁ, הוֹאֶל-נָא וְלִין, וְיִיטַב לִבֶּךָ. 6 So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

19481 וַיַּטֵּהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 2 Sam. 3:27; 6:10; 1 Chr. 13:13 כז וַיָּשָׁב אַבְנֵר, חֶבְרוֹן, וַיַּטֵּהוּ יוֹאָב אֶל-תּוֹךְ הַשַּׁעַר, לְדַבֵּר אִתּוֹ בַּשֶּׁלִי; וַיַּכֵּהוּ שָׁם, הַחֹמֶשׁ--וַיָּמָת, בְּדַם עֲשָׂהאֵל אָחִיו. 27 And when Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and smote him there in the groin, that he died, for the blood of Asahel his brother.

19498 וַיְטַמְּאוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 2 Chr. 36:14; (Psalm 106:39); Ezek. 23:17; 36:17 יד גַּם כָּל-שָׂרֵי הַכֹּהֲנִים וְהָעָם, הִרְבּוּ למעול- (לִמְעָל-) מַעַל, כְּכֹל, תֹּעֲבוֹת הַגּוֹיִם; וַיְטַמְּאוּ אֶת-בֵּית יְהוָה, אֲשֶׁר הִקְדִּישׁ בִּירוּשָׁלִָם. 14 Moreover all the chiefs of the priests, and the people, transgressed very greatly after all the abominations of the nations; and they polluted the house of the LORD which He had hallowed in Jerusalem.

19502 וַיִּטַּע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Genesis 2:8; 9:20; 21:33; (Dan. 11:45); ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן--מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a garden eastward, in Eden; and there He put the man whom He had formed.

19517 וְיִיטַב 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Jdg. 19:9; Jer. 38:20; 40:9 ט וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילַגְשׁוֹ וְנַעֲרוֹ; וַיֹּאמֶר לוֹ חֹתְנוֹ אֲבִי הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרוֹב, לִינוּ־נָא הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וְיִיטַב לְבָבֶךָ, וְהִשְׁכַּמְתֶּם מָחָר לְדַרְכְּכֶם, וְהָלַכְתָּ לְאֹהָלֶךָ. 9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.'

19533 וְיִירָאוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 40:3/4; 52:8; Isa. 41:5 ד וַיִּתֵּן בְּפִי, שִׁיר חָדָשׁ-- תְּהִלָּה לֵאלֹהֵינוּ: יִרְאוּ רַבִּים וְיִירָאוּ; וְיִבְטְחוּ, בַּיהוָה. 4 And He hath put a new song in my mouth, even praise unto our God; {N} many shall see, and fear, and shall trust in the LORD.

19554 וַיַּכֶּהָ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:28, 30, 32 כח וְאֶת־מַקֵּדָה לָכַד יְהוֹשֻׁעַ בַּיּוֹם הַהוּא, וַיַּכֶּהָ לְפִי־חֶרֶב וְאֶת־מַלְכָּהּ--הֶחֱרִם אוֹתָם וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, לֹא הִשְׁאִיר שָׂרִיד; וַיַּעַשׂ לְמֶלֶךְ מַקֵּדָה, כַּאֲשֶׁר עָשָׂה לְמֶלֶךְ יְרִיחוֹ. {ס} 28 And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof; he utterly destroyed them and all the souls that were therein, he left none remaining; and he did to the king of Makkedah as he had done unto the king of Jericho. {S}

19583 וַיִּכְלוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 21:15; Job 7:6; Jer. 20:18 טו וַיִּכְלוּ הַמַּיִם, מִן־הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד, תַּחַת אַחַד הַשִּׂיחִם. 15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

19585 וַיְכַלּוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Jos. 19:49, 51; Ezr. 10:17 מט וַיְכַלּוּ לִנְחֹל־אֶת־הָאָרֶץ, לִגְבוּלֹתֶיהָ; וַיִּתְּנוּ בְנֵי־יִשְׂרָאֵל נַחֲלָה לִיהוֹשֻׁעַ בִּן־נוּן, בְּתוֹכָם. 49 When they had made an end of distributing the land for inheritance by the borders thereof, the children of Israel gave an inheritance to Joshua the son of Nun in the midst of the

19600 וַיִּכָּנַע 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּלַל 3665 Jdg. 8:28; 2 Chr. 32:26; 33:12 כח וַיִּכָּנַע מִדְיָן, לִפְנֵי בְּנֵי יִשְׂרָאֵל, וְלֹא יָסְפוּ, לָשֵׂאת רֹאשָׁם; וַתִּשְׁקֹט הָאָרֶץ אַרְבָּעִים שָׁנָה, בִּימֵי גִדְעוֹן. {פ} 28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon. {P}

19615 וַיְכַפֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Num. 8:21; 17:12; 25:13 כא וַיִּתְחַטְּאוּ

הַלְוִיִּם, וַיְכַבְּסוּ בִּגְדֵיהֶם, וַיָּנֶף אַהֲרֹן אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה; וַיְכַפֵּר עֲלֵיהֶם אַהֲרֹן, לְטַהֲרָם. 21 And the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the LORD; and Aaron made atonement for them to cleanse them.

19640 וַיִּכְתְּבֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Deut. 4:13; 5:22; 1 Chr. 24:6 יג וַיַּגֵּד לָכֶם אֶת־בְּרִיתוֹ, אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת--עֲשֶׂרֶת, הַדְּבָרִים; וַיִּכְתְּבֵם, עַל־שְׁנֵי לֻחוֹת אֲבָנִים. 13 And He declared unto you His covenant, which He commanded you to perform, even the ten words; and He wrote them upon two tables of stone.

19692 וַיִּלְכְּדוּהָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 8:19; 10:35, 37 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

19701 וַיֹּלֶךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 6:19; 25:20; Jer. 52:26 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל־הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.

19720 וַיְלַקֵּט 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Gen. 47:14; 1 Sam. 20:38; 2 Kings 4:39 יד וַיְלַקֵּט יוֹסֵף, אֶת־כָּל־הַכֶּסֶף הַנִּמְצָא בְאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ כְּנַעַן, בַּשֶּׁבֶר, אֲשֶׁר־הֵם שֹׁבְרִים; וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה פַרְעֹה. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's house.

19724 וַיְמָאֲנוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to refuse מָאֵן 3985 1 Sam. 8:19; Neh. 9:17; Zechariah 7:11 יט וַיְמָאֲנוּ הָעָם, לִשְׁמֹעַ בְּקוֹל שְׁמוּאֵל; וַיֹּאמְרוּ לֹּא, כִּי אִם־מֶלֶךְ יִהְיֶה עָלֵינוּ.
19 But the people refused to hearken unto the voice of Samuel; and they said: 'Nay; but there shall be a king over us;

19726 וַיִּמְאַס 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 2 Kings 17:20; (Job 7:5); Psalm 78:59, 67 כ וַיִּמְאַס יְהוָה בְּכָל־זֶרַע יִשְׂרָאֵל, וַיְעַנֵּם, וַיִּתְּנֵם, בְּיַד־שֹׁסִים--עַד אֲשֶׁר הִשְׁלִיכָם, מִפָּנָיו. 20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until He had cast them out of His sight.

19727 וַיִּמְאֲסוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 2 Kings 17:15; Psalm 106:24; Jer. 6:19 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֺתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

19740 וַיָּמוּתוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Ruth 1:5; 2 Sam. 11:24; Job 1:19 ה וַיָּמֻתוּ גַם־שְׁנֵיהֶם, מַחְלוֹן וְכִלְיוֹן; וַתִּשָּׁאֵר, הָאִשָּׁה, מִשְּׁנֵי יְלָדֶיהָ, וּמֵאִישָׁהּ. 5 And Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband.

19743 וַיַּמְטֵר 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Exod. 9:23; (Job 20:23); Psalm. 78:24, 27; כג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־הַשָּׁמַיִם, וַיהוָה נָתַן קֹלֹת וּבָרָד, וַתִּהֲלַךְ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל־אֶרֶץ מִצְרָיִם. 23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

19757 וַיְמִיתֻהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 18:15; 2 Chr. 25:27; 33:24 טו וַיָּסֹבּוּ עֲשָׂרָה נְעָרִים, נֹשְׂאֵי כְּלֵי יוֹאָב; וַיַּכּוּ אֶת־אַבְשָׁלוֹם, וַיְמִתֻהוּ. 15 And ten young men that bore Joab's armour compassed about and smote Absalom, and slew him.

19761 וַיְמִיתֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish

(of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jos. 10:26; 11:17; 2 Kings 25:21 כו
26 וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב.
And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

19766 וַיָּמָל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Gen. 17:23; 21:4; Jos. 5:3; (Job 14:2); כג וַיִּקַּח אַבְרָהָם אֶת־יִשְׁמָעֵאל
בְּנוֹ, וְאֵת כָּל־יְלִידֵי בֵיתוֹ וְאֵת כָּל־מִקְנַת כַּסְפּוֹ--כָּל־זָכָר, בְּאַנְשֵׁי בֵּית אַבְרָהָם; וַיָּמָל אֶת־בְּשַׂר עָרְלָתָם,
בְּעֶצֶם הַיּוֹם הַזֶּה, כַּאֲשֶׁר דִּבֶּר אִתּוֹ, אֱלֹהִים. 23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

19798 וַיִּמַּס 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to dissolve,melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause tomelt מָסַס 4549 Jos. 2:11; 5:1; 7:5 יא וַנִּשְׁמַע וַיִּמַּס
לְבָבֵנוּ, וְלֹא־קָמָה עוֹד רוּחַ בְּאִישׁ מִפְּנֵיכֶם: כִּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל־הָאָרֶץ
מִתָּחַת. 11 And as soon as we had heard it, our hearts did melt, neither did there remain any more spirit in any man, because of you; for the LORD your God, He is God in heaven above, and on earth beneath.

19809 וַיִּמְצָאֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 31:3; 2 Kings 9:21; 1 Chr. 10:3 ג וַתִּכְבַּד הַמִּלְחָמָה אֶל־שָׁאוּל, וַיִּמְצָאֻהוּ הַמּוֹרִים אֲנָשִׁים
בַּקָּשֶׁת; וַיָּחֶל מְאֹד, מֵהַמּוֹרִים. 3 And the battle went sore against Saul, and the archers overtook him; and he was in great anguish by reason of the archers.

19815 וַיִּמְצָאֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to find, attain to; 1a) (Qal);

1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 37:17; 2 Chr. 25:5; Dan. 1:20 יז וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה־־כִּי שָׁמַעְתִּי אֹמְרִים, נֵלְכָה דֹּתָיְנָה; וַיֵּלֶךְ יוֹסֵף אַחַר אֶחָיו, וַיִּמְצָאֵם בְּדֹתָן. 17 And the man said: 'They are departed hence; for I heard them say: Let us go to Dothan.' And Joseph went after his brethren, and found them in Dothan.

19839 וַיְמִתֻהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 4:7; 2 Kings 14:19; 2 Chr. 22:9 ז וַיָּבֹאוּ הַבַּיִת, וְהוּא־שֹׁכֵב עַל־מִטָּתוֹ בַּחֲדַר מִשְׁכָּבוֹ, וַיַּכֻּהוּ וַיְמִתֻהוּ, וַיָּסִירוּ אֶת־רֹאשׁוֹ; וַיִּקְחוּ, אֶת־רֹאשׁוֹ, וַיֵּלְכוּ דֶּרֶךְ הָעֲרָבָה, כָּל־הַלָּיְלָה. 7 Now when they came into the house, as he lay on his bed in his bed-chamber, they smote him, and slew him, and beheaded him, and took his head, and went by the way of the Arabah all night.

19894 וַיִּנָּטְשׁוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Jdg. 15:9; 2 Sam. 5:18, 22 ט וַיַּעֲלוּ פְלִשְׁתִּים, וַיַּחֲנוּ בִּיהוּדָה; וַיִּנָּטְשׁוּ, בַּלֶּחִי. 9 Then the Philistines went up, and pitched in Judah, and spread themselves against Lehi.

19900 וַיַּנִּיחוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Exod. 16:24; Num. 15:34; 2 Kings 17:29; (Ezek. 40:42); כד וַיַּנִּיחוּ אֹתוֹ עַד־הַבֹּקֶר, כַּאֲשֶׁר צִוָּה מֹשֶׁה; וְלֹא הִבְאִישׁ, וְרִמָּה לֹא־הָיְתָה בּוֹ. 24 And they laid it up till the morning, as Moses bade; and it did not rot, neither was there any worm therein.

19911 וַיָּנֹס 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 2 Kings 9:10, 23; Psalm 114:3 י וְאֶת־אִיזֶבֶל יֹאכְלוּ הַכְּלָבִים, בְּחֵלֶק יִזְרְעֶאל--וְאֵין קֹבֵר; וַיִּפְתַּח הַדֶּלֶת, וַיָּנֹס. 10 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her.' And he opened the door, and fled.

19951 וְיִנָּתֵן 3 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Est. 5:3, 6; 9:12 ג וַיֹּאמֶר לָהּ הַמֶּלֶךְ, מַה־לָּךְ אֶסְתֵּר הַמַּלְכָּה; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְיִנָּתֵן לָךְ. 3 Then said the king unto her: 'What wilt thou, queen Esther? for whatever thy request, even to the half of the kingdom, it shall be given thee.'

19955 וַיְנַתְּצוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Chr. 31:1; 34:4; 36:19 א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחוֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P}

19963 וַיַּסֵּבּוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jdg.

18:23; 1 Sam. 5:8; 2 Chr. 29:6 כג וַיִּקְרְאוּ, אֶל־בְּנֵי־דָן, וַיַּסֵּבּוּ, פְּנֵיהֶם; וַיֹּאמְרוּ לְמִיכָה, מַה־לְּךָ כִּי
נִזְעָקְתָּ. 23 And they cried unto the children of Dan. And they turned their faces, and said
unto Micah: 'What aileth thee, that thou comest with such a company?'
19967 וְיִסְגֻּד 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457
Dan. 3:6, 10f ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד--בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and
whoso falleth not down and worshippeth shall the same hour be cast into the midst of a
burning fiery furnace.'
19997 וַיַּסֵּךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2)
to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour
out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to
set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Gen. 35:14; 2
Sam. 23:16; 2 Kings 16:13 יד וַיַּצֵּב יַעֲקֹב מַצֵּבָה, בַּמָּקוֹם אֲשֶׁר־דִּבֶּר אִתּוֹ--מַצֶּבֶת אָבֶן; וַיַּסֵּךְ עָלֶיהָ
נֶסֶךְ, וַיִּצֹק עָלֶיהָ שָׁמֶן. 14 And Jacob set up a pillar in the place where He spoke with him, a
pillar of stone, and he poured out a drink-offering thereon, and poured oil thereon.
20002 וַיִּסְמְכוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1)
to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to
support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Lev. 8:18, 22; 2
Chr. 29:23; (2 Chr. 32:8); יח וַיַּקְרֵב, אֵת אֵיל הָעֹלָה; וַיִּסְמְכוּ אַהֲרֹן וּבָנָיו, אֶת-יְדֵיהֶם--עַל-רֹאשׁ
הָאָיִל. 18 And the ram of the burnt-offering was presented; and Aaron and his sons laid their
hands upon the head of the ram.
20006 וַיַּסַּע 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward,
depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4)
to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil);
1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265
Exod. 15:22; Job 19:10; Psalm 78:52 כב וַיַּסַּע מֹשֶׁה אֶת־יִשְׂרָאֵל מִיַּם־סוּף, וַיֵּצְאוּ אֶל־מִדְבַּר־שׁוּר;
וַיֵּלְכוּ שְׁלֹשֶׁת־יָמִים בַּמִּדְבָּר, וְלֹא־מָצְאוּ מָיִם. 22 And Moses led Israel onward from the Red Sea,
and they went out into the wilderness of Shur; and they went three days in the wilderness, and
found no water.
20027 וַיְסַפְּרוּ־ 3 וַיְסַפְּרוּ־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count
(things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered;
1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk;
1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m;
2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b)
learned man, scribe סָפַר 5608 Numbers 13:27; Jos. 2:23; 1 Sam. 11:5; כז וַיְסַפְּרוּ-לוֹ,
וַיֹּאמְרוּ, בָּאנוּ, אֶל-הָאָרֶץ אֲשֶׁר שְׁלַחְתָּנוּ; וְגַם זָבַת חָלָב וּדְבַשׁ, הִוא--וְזֶה-פִּרְיָהּ. 27 And they told

him, and said: 'We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

20028 וִיסַפְּרוּ 3 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 12:8; Psalms 78:6; 107:22 ח אוֹ שִׂיחַ לָאָרֶץ וְתֹרֶךָּ; וִיסַפְּרוּ לְךָ, דְּגֵי הַיָּם. 8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee;

20041 וַיָּסֻרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 19:3; Jdg. 19:15; 1 Kings 22:32 ג וַיִּפְצַר־בָּם מְאֹד--וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

20072 וַיַּעֲבִירוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 36:6; 2 Kings. 17:17; Ezr. 10:7; (Neh. 8:15); ו וַיְצַו מֹשֶׁה, וַיַּעֲבִירוּ קוֹל בַּמַּחֲנֶה לֵאמֹר, אִישׁ וְאִשָּׁה אַל־יַעֲשׂוּ־עוֹד מְלָאכָה, לִתְרוּמַת הַקֹּדֶשׁ; וַיִּכָּלֵא הָעָם, מֵהָבִיא. 6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying: 'Let neither man nor woman make any more work for the offering of the sanctuary.' So the people were restrained from bringing.

20081 וַיַּעֲבֹר 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam. 9:27; 26:22; Job 13:13 כז הֵמָּה, יוֹרְדִים בִּקְצֵה הָעִיר, וּשְׁמוּאֵל אָמַר אֶל־שָׁאוּל אֱמֹר לַנַּעַר וְיַעֲבֹר לְפָנֵינוּ, וַיַּעֲבֹר; וְאַתָּה עֲמֹד כַּיּוֹם, וְאַשְׁמִיעֲךָ אֶת־דְּבַר אֱלֹהִים. {פ} 27 As they were going down at the end of the city, Samuel said to Saul: 'Bid the servant pass on before us--and he passed on--but stand thou still at this time, that I may cause thee to hear the word of God.' {P}

20089 וַיַּעֲבִרֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 47:3, 4f ג בְּצֵאת־הָאִישׁ קָדִים, וְקָו בְּיָדוֹ; וַיָּמָד אֶלֶף בָּאַמָּה, וַיַּעֲבִרֵנִי בַמַּיִם מֵי אָפְסָיִם. 3 When the man went forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

20129 וַיַּעֲלֶה 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Kings 15:19; 2 Chr. 16:3; Jer. 21:2 יט בְּרִית בֵּינִי וּבֵינֶךָ, בֵּין אָבִי וּבֵין אָבִיךָ; הִנֵּה שָׁלַחְתִּי לְךָ שֹׁחַד, כֶּסֶף וְזָהָב־־לֵךְ הָפֵרָה אֶת־בְּרִיתְךָ אֶת־בַּעְשָׁא מֶלֶךְ־יִשְׂרָאֵל, וְיַעֲלֶה מֵעָלָי. 19 'There is a league between me and thee, between my father and thy father; behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasa king of Israel, that he may depart from me.'

20134 וְיַעֲלוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jos. 4:16; Ezek. 27:30; Joel 4:12 טז צַוֵּה, אֶת־הַכֹּהֲנִים, נֹשְׂאֵי, אֲרוֹן הָעֵדוּת; וְיַעֲלוּ, מִן־הַיַּרְדֵּן. 16 'Command the priests that bear the ark of the testimony, that they come up out of the Jordan.'

20138 וַיַּעֲלֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 16:3; 1 Kings 9:21; (1 Chr. 1:35); 2 Chr. 8:8 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

20156 וַיַּעֲמִדֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chr. 25:5, 14; Psalm 148:6 ה וַיִּקְבֹּץ אֲמַצְיָהוּ, אֶת־יְהוּדָה, וַיַּעֲמִידֵם לְבֵית־אָבוֹת לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל־יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ־מֵאוֹת אֶלֶף בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה. 5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

20176 וַיָּעֹף 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 2 Sam. 22:11; Psalm 18:11; Nah. 3:16 יא וַיִּרְכַּב עַל־כְּרוּב, וַיָּעֹף; {ס} וַיֵּרָא, עַל־כַּנְפֵי־רוּחַ. {ר} 11 And He rode upon a cherub, and did fly; yea, He was seen upon the wings of the wind.

20193 וַיָּעַר 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 1 Chr. 5:26; 2 Chr. 21:16; (Dan. 11:25); Hag. 1:14 כו וַיָּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תִּלְּגַת פִּלְנֶסֶר מֶלֶךְ אַשּׁוּר, וַיַּגְלֵם לָרְאוּבֵנִי וְלַגָּדִי, וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה; וַיְבִיאֵם לַחְלַח וְחָבוֹר וְהָרָא, וּנְהַר גּוֹזָן, עַד, הַיּוֹם הַזֶּה. {פ} 26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day. {P}

20212 וַיַּעֲשׂוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה

6213 Exod. 5:9; 35:10; Num. 9:2 ט תִּכְבַּד הָעֲבֹדָה עַל־הָאֲנָשִׁים, וְיַעֲשׂוּ־בָהּ; וְאַל־יִשְׁעוּ, בְּדִבְרֵי־שָׁקֶר. 9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.'

20224 וַיֵּעָתֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 2 Sam. 21:14; 24:25; Ezr. 8:23 יד וַיִּקְבְּרוּ אֶת־עַצְמוֹת־שָׁאוּל וִיהוֹנָתָן־בְּנוֹ בְּאֶרֶץ בִּנְיָמִן בְּצֵלָע, בְּקֶבֶר קִישׁ אָבִיו, וַיַּעֲשׂוּ, כֹּל אֲשֶׁר־צִוָּה הַמֶּלֶךְ; וַיֵּעָתֵר אֱלֹהִים לָאָרֶץ, אַחֲרֵי־כֵן. {פ}
14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the sepulchre of Kish his father; and they performed all that the king commanded. And after that God was entreated for the land. {P}

20232 וַיִּפְדְּךָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Deut. 7:8; 15:15; 24:18 ח כִּי מֵאַהֲבַת יְהוָה אֶתְכֶם, וּמִשָּׁמְרוֹ אֶת־הַשְּׁבֻעָה אֲשֶׁר נִשְׁבַּע לַאֲבֹתֵיכֶם, הוֹצִיא יְהוָה אֶתְכֶם, בְּיָד חֲזָקָה; וַיִּפְדְּךָ מִבֵּית עֲבָדִים, מִיַּד פַּרְעֹה מֶלֶךְ־מִצְרָיִם. 8 but because the LORD loved you, and because He would keep the oath which He swore unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

20240 וְיָפִיחַ 3 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Prov. 14:5; 19:5, 9 ה עֵד אֱמוּנִים, לֹא יְכַזֵּב; וְיָפִיחַ כְּזָבִים, עֵד שָׁקֶר. 5 A faithful witness will not lie; but a false witness breatheth forth lies.

20241 וַיַּפִּילוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chronicles. 24:31; 25:8; 26:13 ג וַיֶּחָלְקֵם דָּוִיד־־וְצָדוֹק מִן־בְּנֵי אֶלְעָזָר, וַאֲחִימֶלֶךְ מִן־בְּנֵי אִיתָמָר: לִפְקֻדָּתָם, בַּעֲבֹדָתָם.
3 And David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service.

20245 וַיַּפֵּל 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 2:21; Num. 35:23; Psalm 78:28; כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

20248 וְיִפֹּל 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Kings 22:20; 2 Chr. 18:19; Ezek. 13:11 כ וַיֹּאמֶר יְהוָה, מִי יְפַתֶּה אֶת־אַחְאָב, וְיַעַל, וְיִפֹּל בְּרָמֹת גִּלְעָד; וַיֹּאמֶר זֶה בְּכֹה, וְזֶה אֹמֵר בְּכֹה. 20 And the LORD said: Who shall entice Ahab, that he may go up and fall at Ramoth-gilead. And one said: On this manner; and another said: On that manner.

20264 וַיָּפֶץ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Gen. 11:8; Exod. 5:12; 1 Sam. 13:8 ח וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיַּחְדְּלוּ, לִבְנֹת הָעִיר. 8 So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

20279 וַיִּפָּקְדוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 2 Sam. 2:30; Neh. 7:1; 12:44 ל וְיוֹאָב, שָׁב מֵאַחֲרֵי אַבְנֵר, וַיִּקְבֹּץ, אֶת־כָּל־הָעָם; וַיִּפָּקְדוּ מֵעַבְדֵי דָוִד, תִּשְׁעָה־עָשָׂר אִישׁ--וַעֲשָׂהאֵל. 30 And Joab returned from following Abner; and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

20294 וַיִּפְרָץ־ 3 וַיִּפְרָץ־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 2 Sam. 13:25, 27; 2 Kings 5:23 כה וַיֹּאמֶר הַמֶּלֶךְ אֶל־אַבְשָׁלוֹם, אַל־בְּנִי אַל־נָא נֵלֵךְ כֻּלָּנוּ, וְלֹא נִכְבַּד, עָלֶיךָ; וַיִּפְרָץ־בּוֹ וְלֹא־אָבָה לָלֶכֶת, וַיְבָרְכֵהוּ. 25 And the king said to Absalom: 'Nay, my son, let us not all go, lest we be burdensome unto thee.' And he pressed him; howbeit he would not go, but blessed him.

20301 וַיִּפְרְשׂוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Jdg. 8:25; 1 Kings 6:27; Ezek. 19:8 כה וַיֹּאמְרוּ, נָתוֹן נִתֵּן; וַיִּפְרְשׂוּ, אֶת־הַשִּׂמְלָה, וַיַּשְׁלִיכוּ שָׁמָּה, אִישׁ נֶזֶם שְׁלָלוֹ. 25 And they answered: 'We will willingly give them.' And they spread a garment, and did cast therein every man the ear-rings of his spoil.

20329 וְיֵצֵא 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Prov. 22:10; Ezek. 12:12; Hab. 3:5 י גָּרֵשׁ לֵץ, וְיֵצֵא מָדוֹן; וְיִשְׁבֹּת, דִּין וְקָלוֹן. 10 Cast out the scorner, and contention will go out; yea, strife and shame will cease.

20346 וַיַּצֶּב־ 3 וַיַּצֶּב־שָׁם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 33:20; 2 Sam. 18:18; Psalm 78:13 כ וַיַּצֶּב־שָׁם, מִזְבֵּחַ; וַיִּקְרָא־לוֹ־־אֵל, אֱלֹהֵי יִשְׂרָאֵל. {ס} 20 And he erected there an altar, and called it El-elohe-Israel. {S}

20347 וַיַּצֵּב 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 21:28; 35:14, 20 כח וַיַּצֵּב אַבְרָהָם, אֶת־שֶׁבַע כִּבְשֹׂת הַצֹּאן--לְבַדְּהֶן. 28 And Abraham set seven ewe-lambs of the flock by themselves.

20367 וַיָּצוּמוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to abstain from food, fast צוּם 6684 Jdg. 20:26; 1 Sam. 7:6; 1 Chr. 10:12 כו וַיַּעֲלוּ כָל־בְּנֵי יִשְׂרָאֵל וְכָל־הָעָם וַיָּבֹאוּ בֵית־אֵל, וַיִּבְכּוּ וַיֵּשְׁבוּ שָׁם לִפְנֵי יְהוָה, וַיָּצוּמוּ בַיּוֹם־הַהוּא, עַד־הָעָרֶב; וַיַּעֲלוּ עֹלוֹת וּשְׁלָמִים, לִפְנֵי יְהוָה. 26 Then all the children of Israel, and all the people, went up, and came unto Beth-el, and wept, and sat there before the LORD, and fasted that day until even; and they offered burnt-offerings and peace-offerings before the LORD.

20375 וַיֹּצִיאוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 15:36; Jos. 6:23; 10:23; (Jer. 8:1); לו וַיֹּצִיאוּ אֹתוֹ כָּל-הָעֵדָה, אֶל-מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ בָּאֲבָנִים, וַיָּמֹת: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {פ} 36 And all the congregation brought him without the camp, and stoned him with stones, and he died, as the LORD commanded Moses. {P}

20405 וַיִּצָּעֵק 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Jdg. 7:23f; 12:1 כג וַיִּצָּעֵק אִישׁ־יִשְׂרָאֵל מִנַּפְתָּלִי וּמִן־אָשֵׁר, וּמִן־כָּל־מְנַשֶּׁה; וַיִּרְדְּפוּ, אַחֲרֵי מִדְיָן. 23 And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

20407 וַיִּצָּעֲקוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Jdg. 10:17; 1 Sam. 13:4; 2 Kings 3:21 יז וַיִּצָּעֲקוּ בְּנֵי עַמּוֹן, וַיַּחֲנוּ בַּגִּלְעָד; וַיֵּאָסְפוּ בְּנֵי יִשְׂרָאֵל, וַיַּחֲנוּ בַּמִּצְפָּה. 17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpah.

20428 וַיֵּצֶר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Gen. 32:8; Jdg. 2:15; 2 Sam. 13:2 ח וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֶר לוֹ; וַיַּחַץ אֶת־הָעָם אֲשֶׁר־אִתּוֹ, וְאֶת־הַצֹּאן וְאֶת־הַבָּקָר וְהַגְּמַלִּים--לִשְׁנֵי מַחֲנוֹת. 8 Then Jacob was greatly afraid and was distressed. And he divided the people that was with him, and the flocks, and the herds, and the camels, into two camps.

20451 וַיִּקְבְּצוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Sam. 28:1; 29:1; 2 Chr. 23:2 א וַיְהִי, בַּיָּמִים הָהֵם, וַיִּקְבְּצוּ פְלִשְׁתִּים אֶת־מַחֲנֵיהֶם לַצָּבָא, לְהִלָּחֵם בְּיִשְׂרָאֵל; וַיֹּאמֶר אָכִישׁ, אֶל־דָּוִד, יָדֹעַ תֵּדַע כִּי אִתִּי תֵּצֵא בַמַּחֲנֶה, אַתָּה וַאֲנָשֶׁיךָ. 1 And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. And Achish said unto David: 'Know thou assuredly, that thou shalt go out with me in the host, thou and thy men.'

20483 וַיִּקָּחֶהָ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deuteronomy 30:12f; 1 Sam. 26:22 יב לֹא בַשָּׁמַיִם, הִוא: לֵאמֹר, מִי יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה. 12 It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'

20494 וַיְקַטֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Kings 16:4; 23:5; 2 Chr. 28:4 ד וַיְזַבֵּחַ וַיְקַטֵּר בַּבָּמוֹת, וְעַל־הַגְּבָעוֹת, וְתַחַת, כָּל־עֵץ רַעֲנָן. 4 And he sacrificed and offered in the high places, and on the hills, and under every leafy tree.

20499 וַיָּקִימוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e)

(Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jos. 7:26; 8:29; Jdg. 18:30 כו וַיָּקִימוּ עָלָיו גַּל־אֲבָנִים גָּדוֹל, עַד הַיּוֹם הַזֶּה, וַיָּשָׁב יְהוָה, מֵחֲרוֹן אַפּוֹ; עַל־כֵּן קָרָא שֵׁם הַמָּקוֹם הַהוּא, עֵמֶק עָכוֹר, עַד, הַיּוֹם הַזֶּה. {פ} 26 And they raised over him a great heap of stones, unto this day; and the LORD turned from the fierceness of His anger. Wherefore the name of that place was called the valley of Achor, unto this day. {P}

20526 וַיִּקַץ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to awake, awaken, become active יָקַץ 3364 Jdg. 16:20; 1 Kings 3:15; Psalm 78:65 כ וַתֹּאמֶר, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּקַץ מִשְּׁנָתוֹ, וַיֹּאמֶר אֵצֵא כְּפַעַם בְּפַעַם וְאִנָּעֵר, וְהוּא לֹא יָדַע, כִּי יְהוָה סָר מֵעָלָיו. 20 And she said: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and said: 'I will go out as at other times, and shake myself.' But he knew not that the LORD was departed from him.

20534 וַיְקַצֵּץ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 2 Kings 16:17; 24:13; 2 Chr. 28:24 יז וַיְקַצֵּץ הַמֶּלֶךְ אָחָז אֶת־הַמִּסְגְּרוֹת הַמְּכֹנוֹת, וַיָּסַר מֵעֲלֵיהֶם ואת־ (אֶת־) הַכִּיֹּר, וְאֶת־הַיָּם הוֹרִד, מֵעַל הַבָּקָר הַנְּחֹשֶׁת אֲשֶׁר תַּחְתֶּיהָ; וַיִּתֵּן אֹתוֹ, עַל מַרְצֶפֶת אֲבָנִים. 17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stone.

20545 וַיִּקְרָאֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 22:8, 10; Isa. 37:14 ח וַיֹּאמֶר חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל, עַל־שָׁפָן הַסֹּפֵר, סֵפֶר הַתּוֹרָה מָצָאתִי, בְּבֵית יְהוָה; וַיִּתֵּן חִלְקִיָּה אֶת־הַסֵּפֶר אֶל־שָׁפָן, וַיִּקְרָאֵהוּ. 8 And Hilkiah the high priest said unto Shaphan the scribe: 'I have found the book of the Law in the house of the LORD.' And Hilkiah delivered the book to Shaphan, and he read it.

20553 וַיַּקְרִבוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 9:9; 10:1; Jos. 8:23 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת-הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת-הַדָּם יָצַק, אֶל-יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

20590 וְיִרָאוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 17:13; 19:20; 21:21 יג וְכָל־הָעָם, יִשְׁמְעוּ וְיִרָאוּ; וְלֹא יְזִידוּן, עוֹד. {ס} 13 And all the people shall hear, and fear, and do no more presumptuously. {S}

20596 וַיַּרְאֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 1:25; 2 Kings 20:13; Isa. 39:2 כה וַיַּרְאֵם אֶת־מְבוֹא הָעִיר, וַיַּכּוּ אֶת־הָעִיר לְפִי־חָרֶב; וְאֶת־הָאִישׁ וְאֶת־כָּל־מִשְׁפַּחְתּוֹ, שִׁלֵּחוּ. 25 And he showed them the entrance into the city, and they smote the city with the edge of the sword; but they let the man go and all his family.

20620 וַיֵּרַד 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Sam. 22:10; Psalm 18:10; Prov. 30:4 י וַיֵּט שָׁמַיִם, וַיֵּרַד; {ס} וַעֲרָפֶל, תַּחַת רַגְלָיו. {ר} 10 He bowed the heavens also, and came down; and thick darkness was under His feet.

20720 וַיָּרִעוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 1 Sam. 4:5; 10:24; 17:52 ה וַיְהִי, כְּבוֹא אֲרוֹן בְּרִית־יְהוָה אֶל־הַמַּחֲנֶה, וַיָּרִעוּ כָל־יִשְׂרָאֵל, תְּרוּעָה גְדוֹלָה; וַתֵּהֹם, הָאָרֶץ. 5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang.

20801 וְיָשִׂימוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Kings 18:23; Psalms 78:7; Isa. 41:20 כג וְיִתְּנוּ־לָנוּ שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי אֶעֱשֶׂה אֶת־הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

20807 וַיִּשְׂכֹּר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Jdg. 9:4; 2 Chronicles 25:6; Neh. 13:2; ד וַיִּתְּנוּ־לוֹ שִׁבְעִים כֶּסֶף, מִבֵּית בַּעַל בְּרִית; וַיִּשְׂכֹּר בָּהֶם אֲבִימֶלֶךְ, אֲנָשִׁים רֵיקִים וּפֹחֲזִים, וַיֵּלְכוּ, אַחֲרָיו. 4 And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him.

20819 וַיִּשְׂמָחוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 11:9; Neh. 12:43; Jer. 41:13 ט וַיֹּאמְרוּ לַמַּלְאָכִים הַבָּאִים, כֹּה תֹאמְרוּן לְאִישׁ יָבֵישׁ גִּלְעָד, מָחָר תִּהְיֶה־לָכֶם תְּשׁוּעָה, בחם (כְּחֹם) הַשָּׁמֶשׁ; וַיָּבֹאוּ הַמַּלְאָכִים, וַיַּגִּידוּ לְאַנְשֵׁי יָבֵישׁ־־וַיִּשְׂמָחוּ. 9 And they said unto the messengers that came: 'Thus shall ye say unto the men of Jabesh-gilead: To-morrow, by the time the sun is hot, ye shall have deliverance.' And the messengers came and told the men of Jabesh; and they were glad.

20842 וַיִּשְׁאֲבוּ־ 3 וַיִּשְׁאֲבוּ־מַיִם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 1 Sam. 7:6; 2 Sam. 23:16; 1 Chr. 11:18 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה. 6 And they gathered together to Mizpah, and drew water, and poured it out before the LORD, and fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

20844 וַיִּשְׁאָלֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 37:15; Jdg. 8:14; Jer. 37:17 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

20927 וַיִּשְׁחָט 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten,

hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 8:15, 19, 23 טו וַיִּשְׁחָט, וַיִּקַּח
מֹשֶׁה אֶת־הַדָּם וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ, וַיְחַטֵּא, אֶת־הַמִּזְבֵּחַ; וְאֶת־הַדָּם, יָצַק אֶל־יְסוֹד
הַמִּזְבֵּחַ, וַיְקַדְּשֵׁהוּ, לְכַפֵּר עָלָיו. 15 And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make atonement for it.

20933 וַיִּשְׁחָטֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Num.
14:16; 1 Kings 18:40; Jer. 41:7 טז מִבִּלְתִּי יְכֹלֶת יְהוָה, לְהָבִיא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-
נִשְׁבַּע לָהֶם; וַיִּשְׁחָטֵם, בַּמִּדְבָּר. 16 Because the LORD was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness.

20966 וַיִּשְׁכְּחוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Jdg. 3:7; 1 Samuel
12:9; Psalm 78:11; ז וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוָה, וַיִּשְׁכְּחוּ אֶת־יְהוָה אֱלֹהֵיהֶם; וַיַּעַבְדוּ
אֶת־הַבְּעָלִים, וְאֶת־הָאֲשֵׁרוֹת. 7 And the children of Israel did that which was evil in the sight of the LORD, and forgot the LORD their God, and served the Baalim and the Asheroth.

21031 וְיִשְׁמַע 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 9:7; Isa. 42:23; Jer. 23:18 ז וַיַּגִּדוּ לְיוֹתָם, וַיֵּלֶךְ וַיַּעֲמֹד בְּרֹאשׁ הַר־
גְּרִזִים, וַיִּשָּׂא קוֹלוֹ, וַיִּקְרָא; וַיֹּאמֶר לָהֶם, שִׁמְעוּ אֵלַי בַּעֲלֵי שְׁכֶם, וְיִשְׁמַע אֲלֵיכֶם, אֱלֹהִים. 7 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them: 'Hearken unto me, ye men of Shechem, that God may hearken unto you.

21042 וַיִּשְׁמֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 26:5; 1 Sam. 30:23; 2 Kings 18:6; (Psalm 107:43); ה עֵקֶב, אֲשֶׁר־שָׁמַע אַבְרָהָם בְּקֹלִי; וַיִּשְׁמֹר, מִשְׁמַרְתִּי, מִצְוֹתַי, חֻקּוֹתַי וְתוֹרֹתָי. 5 because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.'

21139 וַיִּתְאַנַּף 3 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Deut. 9:8; 1 Kings 11:9; 2 Kings 17:18 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

21148 וַיִּתְגָּעֲשׁוּ 3 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8; Psalm 18:8; Jer. 5:22 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

21220 וַיִּתְּנֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 22:9; 2 Chr. 24:8; Ezek. 19:9 ט וַיָּבֹא שָׁפָן הַסֹּפֵר, אֶל־הַמֶּלֶךְ, וַיָּשֶׁב אֶת־הַמֶּלֶךְ, דָּבָר; וַיֹּאמֶר, הִתִּיכוּ עֲבָדֶיךָ אֶת־הַכֶּסֶף הַנִּמְצָא בַבַּיִת, וַיִּתְּנֻהוּ עַל־יַד עֹשֵׂי הַמְּלָאכָה, הַמֻּפְקָדִים בֵּית יְהוָה. 9 And Shaphan the scribe came to the king, and brought back word unto the king, and said: 'Thy servants have poured out the money that was found in the house, and have delivered it into the hand of the workmen that have the oversight of the house of the LORD.'

21224 וְיִתְּנוּ־ 3 וְיִתְּנוּ־לָנוּ Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered

up; 1c2) to be put upon נָתַן 5414 1 Kings 18:23; 2 Kings 22:5; Dan. 1:12 כג וְיִתְּנוּ־לָנוּ
שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי אֶעֱשֶׂה אֶת־
הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

21251 וְיִתְפַּלֵּל 3 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Gen. 20:7; Psalms 72:15; Isa. 44:17 ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ מֵשִׁיב־־דַּע כִּי־מוֹת
תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ. 7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

21260 וַיִּתְפְּשׂוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 25:6; Jer. 26:8; 52:9; ו וַיִּתְפְּשׂוּ, אֶת־הַמֶּלֶךְ, וַיַּעֲלוּ
אֹתוֹ אֶל־מֶלֶךְ בָּבֶל, רִבְלָתָה; וַיְדַבְּרוּ אִתּוֹ, מִשְׁפָּט. 6 Then they took the king, and carried him up unto the king of Babylon to Riblah; and they gave judgment upon him.

24164 וַנַּעֲבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over
עָבַר 5674 Deut. 2:8 x 2, 13 ח וַנַּעֲבֹר מֵאֵת אַחֵינוּ בְנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר, מִדֶּרֶךְ הָעֲרָבָה,
מֵאֵילַת וּמֵעֶצְיֹן גָּבֶר; {ס} וַנֵּפֶן, וַנַּעֲבֹר, דֶּרֶךְ, מִדְבַּר מוֹאָב. 8 So we passed by from our brethren the children of Esau, that dwell in Seir, from the way of the Arabah, from Elath and from Ezion-geber. {S} And we turned and passed by the way of the wilderness of Moab.

24244 וַנֵּפֶן 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the

way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of
turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Deut. 2:1, 8; 3:1 א וַנֵּפֶן
1 וַנִּסַּע הַמִּדְבָּרָה, דֶּרֶךְ יַם־סוּף, כַּאֲשֶׁר דִּבֶּר יְהוָה, אֵלָי; וַנָּסָב אֶת־הַר־שֵׂעִיר, יָמִים רַבִּים. {ס}
Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the
LORD spoke unto me; and we compassed mount Seir many days. {S}

24437 וַנִּשְׁמַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear);
1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention
or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to
listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to;
1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be
heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon;
1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud
(musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2)
sound שָׁמַע 8085 Jos. 2:11; Jeremiah 35:8, 10; יא וַנִּשְׁמַע וַיִּמַּס לְבָבֵנוּ, וְלֹא־קָמָה עוֹד רוּחַ
בְּאִישׁ מִפְּנֵיכֶם: כִּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל־הָאָרֶץ מִתָּחַת. 11 And as soon
as we had heard it, our hearts did melt, neither did there remain any more spirit in any man,
because of you; for the LORD your God, He is God in heaven above, and on earth beneath.

26859 וַתֹּאמַרְןָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to
think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c)
(Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Exod.
1:19; 2:19; 1 Sam. 18:7 יט וַתֹּאמַרְןָ הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־
חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ. 19 And the midwives said unto Pharaoh:
'Because the Hebrew women are not as the Egyptian women; for they are lively, and are
delivered ere the midwife come unto them.'

26876 וַתָּבֵא 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter,
come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack
(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b)
(Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to
come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be
brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Sam. 13:10; Ezek. 8:3;
11:1 י וַיֹּאמֶר אַמְנוֹן אֶל־תָּמָר, הָבִיאִי הַבִּרְיָה הַחֶדֶר, וְאֶבְרֶה, מִיָּדֵךְ; וַתִּקַּח תָּמָר, אֶת־הַלְּבִבוֹת אֲשֶׁר
עָשָׂתָה, וַתָּבֵא לְאַמְנוֹן אָחִיהָ, הֶחָדְרָה. 10 And Amnon said unto Tamar: 'Bring the food into the
chamber, that I may eat of thy hand.' And Tamar took the cakes which she had made, and
brought them into the chamber to Amnon her brother.

26903 וַתַּבֵּט 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook;
1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show

regard to נָבַט 5027 Gen. 19:26; Psalm 92:12; Isa. 22:8 כו וַתַּבֵּט אִשְׁתּוֹ, מֵאַחֲרָיו; וַתְּהִי, נְצִיב מֶלַח. 26 But his wife looked back from behind him, and she became a pillar of salt.
26906 וַתִּבְטְחִי 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Isa. 47:10; Jer. 13:25; Ezek. 16:15 י וַתִּבְטְחִי בְרָעָתֵךְ, אָמַרְתְּ אֵין רֹאָנִי--חָכְמָתֵךְ וְדַעְתֵּךְ, הִיא שׁוֹבְבָתֶךְ; וַתֹּאמְרִי בְלִבֵּךְ, אֲנִי וְאַפְסִי עוֹד.
10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'
26917 וַתִּבְלַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Num. 16:32; 26:10; Psalm 106:17 לב וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-בָּתֵּיהֶם, וְאֵת כָּל-הָאָדָם אֲשֶׁר לְקֹרַח, וְאֵת כָּל-הָרְכוּשׁ.
32 And the earth opened her mouth and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods.
26941 וַתִּגְדַּל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 2 Sam. 12:3; Dan. 8:9f; (Gen. 19:19); ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
26948 וַתְּגַל 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ruth 3:7; Ezek. 23:18 x 2 ז וַיֹּאכַל בֹּעַז וַיֵּשְׁתְּ, וַיִּיטַב לִבּוֹ, וַיָּבֹא, לִשְׁכַּב בִּקְצֵה הָעֲרֵמָה; וַתָּבֹא בַלָּט, וַתְּגַל מַרְגְּלֹתָיו וַתִּשְׁכָּב. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie

down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down.

26969 וַתִּדְבַּק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Gen. 34:3; Ruth 2:23; 2 Sam. 23:10 ג וַתִּדְבַּק נַפְשׁוֹ, בְּדִינָה בַּת־יַעֲקֹב; וַיֶּאֱהַב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב הַנַּעֲרָ. 3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfortingly unto the damsel.

26974 וַתְּדַבֵּרְנָה 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 34:3; Ruth 2:23; 2 Sam. 23:10 ג וַתִּדְבַּק נַפְשׁוֹ, בְּדִינָה בַּת־יַעֲקֹב; וַיֶּאֱהַב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב הַנַּעֲרָ. 3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfortingly unto the damsel.

27007 וַתֵּהֹם 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved; 1a) (Qal) to discomfit; 1b) (Niphal) to be in a stir; 1c) (Hiphil); 1c1) to murmur; 1c2) to show disquietude הוּם 1949 Ruth 1:19; 1 Sam. 4:5; 1 Kings 1:45 יט וַתֵּלַכְנָה שְׁתֵּיהֶם, עַד־בּוֹאָנָה בֵּית לָחֶם; וַיְהִי, כְּבוֹאָנָה בֵּית לֶחֶם, וַתֵּהֹם כָּל־הָעִיר עֲלֵיהֶן, וַתֹּאמַרְנָה הֲזֹאת נָעֳמִי. 19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women said: 'Is this Naomi?'

27017 וַתּוּכָל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 32:29; Jer. 3:5; 20:7 כט וַיֹּאמֶר, לֹא יַעֲקֹב יֵאָמֵר עוֹד שִׁמְךָ--כִּי, אִם־יִשְׂרָאֵל: כִּי־שָׂרִיתָ עִם־אֱלֹהִים וְעִם־אֲנָשִׁים, וַתּוּכָל. 29 And he said: 'Thy name shall be called no more Jacob, but Israel; for thou hast striven with God and with men, and hast prevailed.'

27036 וַתּוֹסֶף 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Sam. 19:8; Esther 8:3; Ezek. 23:14; ח וַתּוֹסֶף הַמִּלְחָמָה, לִהְיוֹת; וַיֵּצֵא דָוִד וַיִּלָּחֶם בַּפְּלִשְׁתִּים, וַיַּךְ בָּהֶם מַכָּה גְדוֹלָה, וַיָּנֻסוּ, מִפָּנָיו. 8 And there was war again; and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled before him.

27076 וַתִּזְעַק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 1 Sam. 4:13; 28:12; Isa. 15:4; יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יך (יַד) דֶּרֶךְ מְצַפֶּה־־ כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

27132 וַתֵּט 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Num. 22:23, 33; Psalm 44:19 כג וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן מִן-הַדֶּרֶךְ, וַתֵּלֶךְ בַּשָּׂדֶה; וַיַּךְ בִּלְעָם אֶת-הָאָתוֹן, לְהַטֹּתָהּ הַדָּרֶךְ. 23 And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

27136 וַתִּטְמָא 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 18:25, 27; Ezek. 23:17 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

27180 וַתִּכּוֹן 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chr. 29:35; 35:10, 16 לה וְגַם־עֹלָה לָרֹב בְּחֶלְבֵי הַשְּׁלָמִים, וּבַנְּסָכִים־־לָעֹלָה; וַתִּכּוֹן, עֲבוֹדַת בֵּית־יְהוָה. 35 And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and the drink-offerings for every burnt-offering. So the service of the house of the LORD was firmly established.

27211 וַתִּכְתֹּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 1 Kings 21:8f; Est. 9:29 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל־הַזְּקֵנִים וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth.

27275 וַתְּמַלֵּא 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 21:19; 24:16; Psalm 80:10 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

27292 וַתַּמְרוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Deut. 1:26, 43; 9:23; (Ezek. 40:22 וְתִמֹרוֹkethib; וְתִמֹרָיו qere;); כו וְלֹא אֲבִיתֶם, לַעֲלֹת; וַתַּמְרוּ, אֶת־פִּי יְהוָה אֱלֹהֵיכֶם. 26 Yet ye would not go up, but rebelled against the commandment of the LORD your God;

27348 וַתַּעֲבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 32:22; 2 Kings 14:9; 2 Chr. 25:18 כב וַתַּעֲבֹר הַמִּנְחָה, עַל־

פָּנָיו; וְהוּא לָן בַּלַּיְלָה־הַהוּא, בַּמַּחֲנֶה. 22 So the present passed over before him; and he himself
lodged that night in the camp.

27365 וַתַּעֲלֶה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2)
to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to
spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural
phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of
boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be
taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up,
cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to
bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to
offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to
be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e)
(Hithpael) to lift oneself עָלָה 5927 1 Kings 10:29; 22:35; Jer. 44:21 כט וַתַּעֲלֶה וַתֵּצֵא
מֶרְכָּבָה מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּלְמַלְכֵי אֲרָם--
בְּיָדָם יֹצִאוּ. {פ} 29 And a chariot came up and went out of Egypt for six hundred shekels of
silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the
kings of Aram, did they bring them out by their means. {P}

27465 וַתִּצְנַח 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular (Qal) to go down, descend צָנַח 6795 Jos. 15:18; Jdg. 1:14;
4:21 יח וַיְהִי בְּבוֹאָהּ, וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת־אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר־לָהּ כָּלֵב, מַה־
לָּךְ. 18 And it came to pass, when she came unto him, that she persuaded him to ask of her
father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest
thou?'

27476 וַתִּקָּבֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person feminine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c)
(Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 35:8, 19; Num.
20:1 ח וַתָּמָת דְּבֹרָה מֵינֶקֶת רִבְקָה, וַתִּקָּבֵר מִתַּחַת לְבֵית־אֵל תַּחַת הָאַלּוֹן; וַיִּקְרָא שְׁמוֹ, אַלּוֹן
בָּכוּת. {פ} 8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under
the oak; and the name of it was called Allon-bacuth. {P}

27503 וַתֵּקַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be
torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation);
1b2) to hang; 1c) (Hophal) to be executed יָקַע 3363 Gen. 32:26; Ezek. 23:17f כו
וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw
that he prevailed not against him, he touched the hollow of his thigh; and the hollow of
Jacob's thigh was strained, as he wrestled with him.

27518 וַתִּקְרֶאנָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to
befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet קָרָא
7122 Lev. 10:19; Ruth 4:17 יט וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־

עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

27519 וַתִּקְרַב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 1 Kings 20:29; Est. 5:2; Job 33:22 כט וַיַּחֲנוּ אֵלֶּה נֹכַח־אֵלֶּה, שִׁבְעַת יָמִים; וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַתִּקְרַב הַמִּלְחָמָה, וַיַּכּוּ בְנֵי־יִשְׂרָאֵל אֶת־אֲרָם מֵאָה־אֶלֶף רַגְלִי, בְּיוֹם אֶחָד. 29 And they encamped one over against the other seven days. And so it was, that in the seventh day the battle was joined; and the children of Israel slew of the Arameans a hundred thousand footmen in one day.

27523 וַתִּקְרְבוּן 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 1:22; 4:11; 5:23 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר־־אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

27539 וַתִּרְאֶינָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jos. 24:7; 1 Kings 10:7; 2 Chr. 9:6 ז וַיִּצְעֲקוּ אֶל־יְהוָה, וַיָּשֶׂם מַאֲפֵל בֵּינֵיכֶם וּבֵין הַמִּצְרִים וַיָּבֵא עָלָיו אֶת־הַיָּם וַיְכַסֵּהוּ, וַתִּרְאֶינָה עֵינֵיכֶם, אֵת אֲשֶׁר־עָשִׂיתִי בְּמִצְרָיִם; וַתֵּשְׁבוּ בַמִּדְבָּר, יָמִים רַבִּים. 7 And when they cried out unto the LORD, He put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt; and ye dwelt in the wilderness many days.

27631 וַתָּשֻׁבוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back   שׁוּב   7725   Deut. 1:45; Jer. 34:15f   מה וַתָּשֻׁבוּ וַתִּבְכּוּ, לִפְנֵי יְהוָה; וְלֹא־שָׁמַע יְהוָה בְּקֹלְכֶם, וְלֹא הֶאֱזִין אֲלֵיכֶם.   45 And ye returned and wept before the LORD; but the LORD hearkened not to your voice, nor gave ear unto you.

27635   וַתִּשָּׁבֵר   3   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular   1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered   שָׁבַר   7665   1 Sam. 4:18; Job 24:20; (Eccl. 12:6); Jer. 51:8   יח וַיְהִי כְּהַזְכִּירוֹ אֶת־אֲרוֹן הָאֱלֹהִים, וַיִּפֹּל מֵעַל־הַכִּסֵּא אֲחֹרַנִּית בְּעַד יַד הַשַּׁעַר וַתִּשָּׁבֵר מַפְרַקְתּוֹ וַיָּמֹת־־כִּי־זָקֵן הָאִישׁ, וְכָבֵד; וְהוּא שָׁפַט אֶת־יִשְׂרָאֵל, אַרְבָּעִים שָׁנָה.   18 And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck broke, and he died; for he was an old man, and heavy. And he had judged Israel forty years.

27658   וַתִּשְׁכַּב   3   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular   1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid   שָׁכַב   7901   Gen. 19:33, 35; Ruth 3:14   לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ.
33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

27674   וַתַּשְׁלֵךְ   3   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular   1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)   שָׁלַךְ   7993   Gen. 21:15; Jdg. 9:53; Psalm 50:17; (Dan. 8:12);   טו וַיִּכְלוּ הַמַּיִם, מִן־הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד, תַּחַת אַחַד הַשִּׂיחִם.   15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

27676   וַתִּשְׁלַם   3   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular   1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended;

2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 1 Kings 7:51; 2 Chr. 5:1; Neh. 6:15 נא וַתִּשְׁלַם, כָּל־הַמְּלָאכָה, אֲשֶׁר עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה, בֵּית יְהוָה; וַיָּבֵא שְׁלֹמֹה אֶת־קָדְשֵׁי דָּוִד אָבִיו, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים־־נָתַן, בְּאֹצְרוֹת בֵּית יְהוָה. {פ} 51 Thus all the work that king Solomon wrought in the house of the LORD was finished. And Solomon brought in the things which David his father had dedicated, the silver, and the gold, and the vessels, and put them in the treasuries of the house of the LORD. {P}

27698 וַתִּשַּׁק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Ruth 1:9, 14; Job 31:27; (Gen. 21:19;); ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

27731 וַתִּתְּנֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Neh. 9:24, 27, 30 כד וַיָּבֹאוּ הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ, וַתַּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם כִּרְצוֹנָם. 24 So the children went in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

29548 יֹאבֵד 3 Verb - Qal Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 20:7; Prov. 19:9; 21:28 ז כְּגֶלְלוֹ, לָנֶצַח יֹאבֵד; רֹאָיו, יֹאמְרוּ אַיּוֹ. 7 Yet he shall perish for ever like his own dung; they that have seen him shall say: 'Where is he?'

29597 יֹאכְלֻנוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 18:13; Eccl. 6:2; Ezek. 7:15 יג בִּכּוּרֵי כָּל-אֲשֶׁר בְּאַרְצָם, אֲשֶׁר-יָבִיאוּ לַיהוָה--לְךָ יִהְיֶה: כָּל-טָהוֹר בְּבֵיתְךָ, יֹאכְלֶנּוּ. 13 The first-ripe fruits of all that is in their land, which they bring unto the LORD, shall be thine; every one that is clean in thy house may eat thereof.

29598 יֹאכְלֶנּוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 7:6; Deut. 12:15, 22 ו כָּל-זָכָר בַּכֹּהֲנִים, יֹאכְלֶנּוּ; בְּמָקוֹם קָדוֹשׁ יֵאָכֵל, קֹדֶשׁ קָדָשִׁים הוּא. 6 Every male among the priests may eat thereof; it shall be eaten in a holy place; it is most holy.

29604 יֵאָמֵן 3 Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 1 Chr. 17:23; 2 Chr. 1:9; 6:17 כג וְעַתָּה יְהוָה--הַדָּבָר אֲשֶׁר דִּבַּרְתָּ עַל־עַבְדְּךָ וְעַל־בֵּיתוֹ, יֵאָמֵן עַד־עוֹלָם; וַעֲשֵׂה, כַּאֲשֶׁר דִּבַּרְתָּ. 23 And now, O LORD, let the word that Thou hast spoken concerning Thy servant, and concerning his house, be established for ever, and do as Thou hast spoken.

29608 יֵאָמַר 3 Verb - Niphal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 10:9; Num. 21:14; Psalm 87:5 ט הוּא־הָיָה גִבֹּר־צַיִד, לִפְנֵי יְהוָה; עַל־כֵּן, יֵאָמַר, כְּנִמְרֹד גִּבּוֹר צַיִד, לִפְנֵי יְהוָה. 9 He was a mighty hunter before the LORD; wherefore it is said: 'Like Nimrod a mighty hunter before the LORD.'

29613 יֹאמֵרוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalm 145:6, 11; Jer. 5:2 ו וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.

29620 יֶאֱסֹף 3 Verb - Qal Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 2 Kings 5:3; Job 34:14; 39:12 ג וַתֹּאמֶר, אֶל־גְּבִרְתָּהּ, אַחֲלֵי אֲדֹנִי, לִפְנֵי הַנָּבִיא אֲשֶׁר בְּשֹׁמְרוֹן; אָז יֶאֱסֹף אֹתוֹ, מִצָּרַעְתּוֹ. 3 And she said unto her mistress: 'Would that my lord were with the prophet that is in Samaria! then would he recover him of his leprosy.'

29655 יֶאְשְׁמוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 2 Chr. 19:10; Psalms 34:23; Hos. 5:15 י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא תֶאְשָׁמוּ. 10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.

29661 יֶאֱתָיוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Job 16:22; 30:14; Psalms 68:32 כב כִּי־שְׁנוֹת מִסְפָּר יֶאֱתָיוּ; וְאֹרַח לֹא־אָשׁוּב אֶהֱלֹךְ. 22 For the years that are few are coming on, and I shall go the way whence I shall not return.

29676 יַבְדִּיל 3 Verb - Hiphil Imperfect - third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Lev. 1:17; 5:8; Deut. 4:41 יז וְשִׁסַּע אֹתוֹ בִכְנָפָיו, לֹא יַבְדִּיל, וְהִקְטִיר אֹתוֹ הַכֹּהֵן הַמִּזְבֵּחָה, עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ: עֹלָה הוּא, אִשֵּׁה רֵיחַ נִיחֹחַ־־לַיהוָה. {ס} 17 And he shall rend it by the wings thereof, but shall not divide it asunder; and the priest shall make it smoke upon the altar, upon the wood that is upon the fire; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {S}

29687 יְבַהֲלֻנַּנִי 3 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 4:2; 7:15, 28 ב חֵלֶם חֲזֵית, וִידַחֲלִנַּנִי; וְהַרְהֹרִין, עַל־מִשְׁכְּבִי, וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 2 I saw a dream which made me afraid; and imaginings upon my bed and the visions of my head affrighted me.

29689 יָבוּזוּ 3 לֹא־יָבוּזוּ Verb - Qal Imperfect - third person masculine plural 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward בּוּז 936 Prov. 6:30; Cant. 8:1, 7 ל לֹא-יָבוּזוּ לַגַּנָּב, כִּי יִגְנוֹב-- לְמַלֵּא נַפְשׁוֹ, כִּי יִרְעָב. 30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

29697 יָבוֹאוּ 3 פֶּן־יָבוֹאוּ Verb - Qal Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 31:4; 2 Chr. 32:4; Psalms 86:9 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

29806 יְבַקֶּשׁ־ 3 יְבַקֶּשׁ־דָּעַת Verb - Piel Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Prov. 15:14; 17:11; Isa. 40:20 יד לֵב נָבוֹן, יְבַקֶּשׁ-דָּעַת; ופני (וּפִי) כְסִילִים, יִרְעֶה אִוֶּלֶת. 14 The heart of him that hath discernment seeketh knowledge; but the mouth of fools feedeth on folly.

29843 יִגְאָל 3 Verb - Qal Imperfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Num. 13:7; Ruth 3:13; 2 Sam. 23:36 ז לְמַטֵּה יִשָּׂשכָר, יִגְאָל בֶּן-יוֹסֵף. 7 Of the tribe of Issachar, Igal the son of Joseph.

29848 יִגְאָלֶנּוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 25:48f מח אַחֲרֵי נִמְכַּר, גְּאֻלָּה תִּהְיֶה-לּוֹ: אֶחָד מֵאֶחָיו, יִגְאָלֶנּוּ. 48 after that he is sold he may be redeemed; one of his brethren may redeem him;

29894 יַגִּיעַ 3 Verb - Hiphil Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Job 20:6; Isa. 8:8; Zech. 14:5 ו אִם־יַעֲלֶה לַשָּׁמַיִם שִׂיאוֹ; וְרֹאשׁוֹ, לָעָב יַגִּיעַ. 6 Though his excellency mount up to the heavens, and his head reach unto the clouds;

29917 יְגַלֵּחַ 3 Verb - Piel Imperfect - third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Lev. 13:33; 14:9; 2 Sam. 14:26 לג וְהִתְגַּלָּח--וְאֶת־הַנֶּתֶק, לֹא יְגַלֵּחַ; וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּתֶק שִׁבְעַת יָמִים, שֵׁנִית. 33 then he shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more.

29923 יִגְמְלֵנִי 3 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 2 Sam. 19:37; 22:21; Psalms 18:21 לז כִּמְעַט יַעֲבֹר עַבְדְּךָ, אֶת־הַיַּרְדֵּן--אֶת־הַמֶּלֶךְ; וְלָמָּה יִגְמְלֵנִי הַמֶּלֶךְ, הַגְּמוּלָה הַזֹּאת. 37 Thy servant would but just go over the Jordan with the king; and why should the king recompense it me with such a reward?

29926 יָגֵן 3 Verb - Qal Imperfect - third person masculine singular 1) to defend, cover, surround; 1a) (Qal) to defend; 1b) (Hiphil) to defend גַּנֹּתִי 1598 Isa. 31:5; Zech. 9:15; 12:8 ה כְּצִפֳּרִים עָפוֹת--כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל־יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

29948 יִגֹּף 3 וְכִי־יִגֹּ Verb - Qal Imperfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Exod. 21:35; Zech. 14:12, 18 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת--וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

29952 יְגָרֶה 3 Verb - Piel Imperfect - third person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Prov. 15:18; 28:25; 29:22 יח אִישׁ חֵמָה, יְגָרֶה מָדוֹן; וְאֶרֶךְ אַפַּיִם, יַשְׁקִיט רִיב. 18 A wrathful man stirreth up discord; but he that is slow to anger appeaseth strife.

29973 יִגְּשׁוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Isa. 41:1; Ezek. 44:13; Joel 4:9 א הַחֲרִישׁוּ אֵלַי אִיִּים, וּלְאֻמִּים יַחֲלִיפוּ כֹחַ; יִגְּשׁוּ אָז יְדַבֵּרוּ, יַחְדָּו לַמִּשְׁפָּט נִקְרָבָה. 1 Keep silence before Me, O islands, and let the peoples renew their strength; let them draw near, then let them speak; let us come near together to judgment.

30068 יִדְּמוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמַם 1826 Exod. 15:16; Psalms 31:18; Lam. 2:10 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס} 16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

30132 יִדֹּר 3 Verb - Qal Imperfect - third person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Num. 6:21; 30:3 כא זֹאת תּוֹרַת הַנָּזִיר, אֲשֶׁר יִדֹּר, קָרְבָּנוֹ לַיהוָה עַל-נִזְרוֹ, מִלְּבַד אֲשֶׁר-תַּשִּׂיג יָדוֹ; כְּפִי נִדְרוֹ, אֲשֶׁר יִדֹּר--כֵּן יַעֲשֶׂה, עַל תּוֹרַת נִזְרוֹ. {פ} 21 This is the law of the Nazirite who voweth, and of his offering unto the LORD for his Naziriteship, beside that for which his means suffice; according to his vow which he voweth, so he must do after the law of his Naziriteship. {P}

30140 יִדְרֹשׁ 3 לֹא־יִדְרֹשׁ Verb - Qal Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 15:13; Psalms 10:4; Isa. 8:19 יג וְכֹל אֲשֶׁר לֹא־יִדְרֹשׁ לַיהוָה אֱלֹהֵי־יִשְׂרָאֵל, יוּמָת--לְמִן־קָטֹן, וְעַד־גָּדוֹל, לְמֵאִישׁ, וְעַד־אִשָּׁה. 13 and that whosoever would not seek the LORD, the God of Israel, should be put to death, whether small or great, whether man or woman.

30161 יֶהְגּוּ 3 יֶהְגּוּ־רִיק Verb - Qal Imperfect - third person masculine plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Psalm 2:1; 38:13; 115:7 א לָמָּה, רָגְשׁוּ גוֹיִם; וּלְאֻמִּים, יֶהְגּוּ-רִיק. 1 Why are the nations in an uproar? And why do the peoples mutter in vain?

30199 יְהוֹלֵל 3 Verb - Piel Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a

madman הָלַל 1984 Job 12:17; Eccl. 7:7; Isa. 44:25 יז מוֹלִיךְ יוֹעֲצִים שׁוֹלָל; וְשֹׁפְטִים
יְהוֹלֵל. 17 He leadeth counsellors away stripped, and judges maketh He fools.
30230 יְהַלֵּכוּן 3 Verb - Piel Imperfect - third person masculine plural | Paragogic nun
1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2)
to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)
(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk הָלַךְ 1980 Psalm 89:16; 104:10, 26 טז אַשְׁרֵי הָעָם, יֹדְעֵי תְרוּעָה;
יְהוָה, בְּאוֹר-פָּנֶיךָ יְהַלֵּכוּן. 16 Happy is the people that know the joyful shout; they walk, O
LORD, in the light of Thy countenance.
30232 יְהַלֵּךְ 3 Verb - Piel Imperfect - third person masculine singular 1) to go,
walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die,
live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1)
to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Psalm 85:14; Prov. 6:28; Ezek. 18:9 יד צֶדֶק, לְפָנָיו יְהַלֵּךְ; וְיָשֵׂם לְדֶרֶךְ פְּעָמָיו.
14 Righteousness shall go before Him, and shall make His footsteps a way. {P}
30245 יֶהֱמָיוּן 3 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be
disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to
murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5)
to be boisterous, be turbulent הָמָה 1993 Psalm 39:6/7; 83:3; Isa. 17:12 ז אַךְ-בְּצֶלֶם,
יִתְהַלֶּךְ-אִישׁ-- אַךְ-הֶבֶל יֶהֱמָיוּן; יִצְבֹּר, וְלֹא-יֵדַע מִי-אֹסְפָם. 7 Surely man walketh as a mere
semblance; surely for vanity they are in turmoil; {N} he heapeth up riches, and knoweth not
who shall gather them.
30315 יִוָּתֵר 3 וְאִם־יִוָּתֵר Verb - Niphal Imperfect - third person masculine singular 1)
to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to
be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save
over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than
enough, have an excess יָתַר 3498 Exod. 29:34; 2 Kings 20:17; Isa. 39:6 לד וְאִם־יִוָּתֵר
מִבְּשַׂר הַמִּלֻּאִים, וּמִן־הַלֶּחֶם־־עַד־הַבֹּקֶר: וְשָׂרַפְתָּ אֶת־הַנּוֹתָר בָּאֵשׁ, לֹא יֵאָכֵל כִּי־קֹדֶשׁ הוּא. 34 And
if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou
shalt burn the remainder with fire; it shall not be eaten, because it is holy.
30389 יוֹסִפוּ 3 וְלֹא־יוֹסִפוּ Verb - Hiphil Imperfect - third person masculine plural 1)
to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join,
join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase;
1c2) to do more, do again יָסַף 3254 Deut. 13:12; 1 Kings 20:10; Hos. 13:2 יב וְכָל־
יִשְׂרָאֵל־־יִשְׁמְעוּ, וְיִרָאוּן; וְלֹא־יוֹסִפוּ לַעֲשׂוֹת, כַּדָּבָר הָרָע הַזֶּה־־בְּקִרְבֶּךָ. {ס} 12 And all Israel
shall hear, and fear, and shall do no more any such wickedness as this is in the midst of thee.
{S}
30395 יוֹעִיל 3 לֹא־יוֹעִיל Verb - Hiphil Imperfect - third person masculine singular 1)
(Hiphil) to gain, profit, benefit, avail יָעַל 3276 Job 15:3; Prov. 11:4; Jer. 2:11 ג הוֹכֵחַ

בְּדָבָר, לֹא יִסְכּוֹן; וּמִלִּים, לֹא־יוֹעִיל בָּם. 3 Should he reason with unprofitable talk, or with speeches wherewith he can do no good?

30414 יוֹצִיאֵם 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 27:17; Psalm 107:14, 28 יז אֲשֶׁר-יֵצֵא לִפְנֵיהֶם, וַאֲשֶׁר יָבֹא לִפְנֵיהֶם, וַאֲשֶׁר יוֹצִיאֵם, וַאֲשֶׁר יְבִיאֵם; וְלֹא תִהְיֶה, עֲדַת יְהוָה, כַּצֹּאן, אֲשֶׁר אֵין-לָהֶם רֹעֶה. 17 who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.'

30428 יוֹרוּךָ 3 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Deut. 17:10f; Job 8:10 י וְעָשִׂיתָ, עַל־פִּי הַדָּבָר אֲשֶׁר יַגִּידוּ לְךָ, מִן־הַמָּקוֹם הַהוּא, אֲשֶׁר יִבְחַר יְהוָה; וְשָׁמַרְתָּ לַעֲשׂוֹת, כְּכֹל אֲשֶׁר יוֹרוּךָ. 10 And thou shalt do according to the tenor of the sentence, which they shall declare unto thee from that place which the LORD shall choose; and thou shalt observe to do according to all that they shall teach thee.

30465 יְזַבֵּחוּ 3 Verb - Piel Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Hos. 4:13f; 11:2 יג עַל־רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל־הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה. 13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

30487 יִזָּכְרוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 18:22; Hos. 2:19; Zech. 13:2 כב כָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה, לֹא יִזָּכְרוּ לוֹ: בְּצִדְקָתוֹ אֲשֶׁר־עָשָׂה, יִחְיֶה. 22 None of his transgressions that he hath committed shall be remembered against him; for his righteousness that he hath done he shall live.

30547 יֶחְדַּל 3 לֹא־יֶחְדַּל Verb - Qal Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Deut. 15:11; 1 Sam. 9:5; Prov. 10:19 יא כִּי לֹא־יֶחְדַּל אֶבְיוֹן, מִקֶּרֶב הָאָרֶץ; עַל־כֵּן אָנֹכִי מְצַוְּךָ, לֵאמֹר, פָּתֹחַ תִּפְתַּח אֶת־יָדְךָ לְאָחִיךָ לַעֲנִיֶּךָ

וּלְאֶבְיֹנְךָ, בְּאַרְצֶךָ. {ס}   11 For the poor shall never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy hand unto thy poor and needy brother, in thy land.' {S}

30548 יֶחְדָּלוּ 3 וְאִם־יֶחְדָּלוּ Verb - Qal Imperfect - third person masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Ezek. 2:5, 7; 3:11 ה וְהֵמָּה אִם־ יִשְׁמְעוּ וְאִם־יֶחְדָּלוּ, כִּי בֵּית מְרִי הֵמָּה--וְיָדְעוּ, כִּי נָבִיא הָיָה בְתוֹכָם. {פ}   5 And they, whether they will hear, or whether they will forbear--for they are a rebellious house--yet shall know that there hath been a prophet among them. {P}

30561 יֶחֱזֶה 3 Verb - Qal Imperfect - third person masculine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Num. 24:4, 16; Job 8:17 ד נְאֻם--שֹׁמֵעַ, אִמְרֵי-אֵל: אֲשֶׁר מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם.   4 The saying of him who heareth the words of God, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

30562 יֶחֱזוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Psalm 11:4, 7; Isa. 26:11 ד יְהוָה, בְּהֵיכַל קָדְשׁוֹ-- יְהוָה, בַּשָּׁמַיִם כִּסְאוֹ: עֵינָיו יֶחֱזוּ-- עַפְעַפָּיו יִבְחֲנוּ, בְּנֵי אָדָם.   4 The LORD is in His holy temple, the LORD, His throne is in heaven; {N} His eyes behold, His eyelids try, the children of men.

30565 יַחֲזִיק 3 Verb - Hiphil Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Job 8:15, 20; Isa. 56:2 טו יִשָּׁעֵן עַל-בֵּיתוֹ, וְלֹא יַעֲמֹד; יַחֲזִיק בּוֹ, וְלֹא יָקוּם.   15 He shall lean upon his house, but it shall not stand; he shall hold fast thereby, but it shall not endure.

30566 יַחֲזִיקוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b)

(Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jer. 6:23; 50:42; Zech. 8:23 כג קֶשֶׁת וְכִידוֹן יַחֲזִיקוּ, אַכְזָרִי הוּא וְלֹא יְרַחֵמוּ, קוֹלָם כַּיָּם יֶהֱמֶה, וְעַל־סוּסִים יִרְכָּבוּ; עָרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עָלַיִךְ, בַּת־צִיּוֹן. 23 They lay hold on bow and spear, they are cruel, and have no compassion; their voice is like the roaring sea, and they ride upon horses; set in array, as a man for war, against thee, O daughter of Zion.

30574 יְחַזְּקוּ 3 Verb - Piel Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Kings 12:6; Psalms 64:6; Isa. 33:23 ו יִקְחוּ לָהֶם הַכֹּהֲנִים, אִישׁ מֵאֵת מַכָּרוֹ; וְהֵם, יְחַזְּקוּ אֶת־בֶּדֶק הַבַּיִת, לְכֹל אֲשֶׁר־יִמָּצֵא שָׁם, בָּדֶק. {פ} 6 let the priests take it to them, every man from him that bestoweth it upon him; and they shall repair the breaches of the house, wheresoever any breach shall be found.' {P}

30623 יְחַלֵּל 3 Verb - Piel Imperfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 21:12, 15, 23 יב וּמִן-הַמִּקְדָּשׁ, לֹא יֵצֵא, וְלֹא יְחַלֵּל, אֵת מִקְדַּשׁ אֱלֹהָיו: כִּי נֵזֶר שֶׁמֶן מִשְׁחַת אֱלֹהָיו, עָלָיו--אֲנִי יְהוָה. 12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

30626 יְחַלְּלוּ 3 Verb - Piel Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 21:6; 22:2, 15 ו קְדֹשִׁים יִהְיוּ, לֵאלֹהֵיהֶם, וְלֹא יְחַלְּלוּ, שֵׁם אֱלֹהֵיהֶם: כִּי אֶת-אִשֵּׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם, הֵם מַקְרִיבִם--וְהָיוּ קֹדֶשׁ. 6 They shall be holy unto their God, and not profane the name of their God; for the offerings of the LORD made by fire, the bread of their God, they do offer; therefore they shall be holy.

30681 יֶחְסַר 3 Verb - Qal Imperfect - third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Deut. 15:8; Cant. 7:3; Isa. 51:14 ח כִּי־פָתֹחַ תִּפְתַּח אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

30718 יֶחֱרֶה 3 Verb - Qal Imperfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Exod. 32:11; Deut. 6:15; 1 Sam. 20:7 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה.
11 And Moses besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

30721 יַחֲרִישׁ 3 Verb - Hiphil Imperfect - third person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Num. 30:15; Prov. 11:12; Zeph. 3:17 טו וְאִם-הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל-יוֹם, וְהֵקִים אֶת-כָּל-נְדָרֶיהָ, אוֹ אֶת-כָּל-אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ--הֵקִים אֹתָם, כִּי-הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ.
15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

30735 יַחְשֹׂךְ 3 Verb - Qal Imperfect - third person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Job 16:5; 33:18; Prov. 21:26 ה אֲאַמִּצְכֶם בְּמוֹ־פִי; וְנִיד שְׂפָתַי יַחְשֹׂךְ. 5 I would strengthen you with my mouth, and the moving of my lips would assuage your grief.

30755 יֵחַת 3 Verb - Niphal Imperfect - third person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Isa. 7:8; 30:31; Jer. 21:13 ח כִּי רֹאשׁ אֲרָם דַּמֶּשֶׂק, וְרֹאשׁ דַּמֶּשֶׂק רְצִין; וּבְעוֹד, שִׁשִּׁים וְחָמֵשׁ שָׁנָה, יֵחַת אֶפְרַיִם, מֵעָם. 8 For the head of Aram is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people;

30770 יִטְהָר 3 Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 22:4; Num. 19:12 ד אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן, וְהוּא צָרוּעַ אוֹ זָב--בַּקֳּדָשִׁים לֹא יֹאכַל, עַד אֲשֶׁר יִטְהָר; וְהַנֹּגֵעַ, בְּכָל-טְמֵא-נֶפֶשׁ, אוֹ אִישׁ, אֲשֶׁר-תֵּצֵא מִמֶּנּוּ שִׁכְבַת-זָרַע. 4 What man soever of the seed of Aaron is a leper, or hath an issue, he shall not eat of the holy things, until he be clean. And whoso toucheth any one that is unclean by the dead; or from whomsoever the flow of seed goeth out;

30791 יִטְעַם 3 אִם־יִטְעַם Verb - Qal Imperfect - third person masculine singular 1) to taste, perceive, eat; 1a) (Qal) to taste טָעַם 2938 2 Sam. 19:36; Job 12:11; 34:3 לו בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת; וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־אֲדֹנִי הַמֶּלֶךְ. 36 I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

30814 יֵיטִב 3 כִּי־יֵיטִב Verb - Hiphil Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 1 Sam. 20:13; Prov. 15:13; 17:22 טו וְלֹא־תַכְרִית אֶת־חַסְדְּךָ מֵעִם בֵּיתִי, עַד־עוֹלָם; וְלֹא, בְּהַכְרִת יְהוָה אֶת־אֹיְבֵי דָוִד, אִישׁ, מֵעַל פְּנֵי הָאֲדָמָה. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.'

30842 יִירָאוּךָ 3 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 2 Chr. 6:31; Psalms 72:5; Isa. 25:3 לא לְמַעַן יִירָאוּךָ, לָלֶכֶת בִּדְרָכֶיךָ, כָּל־הַיָּמִים, אֲשֶׁר־הֵם חַיִּים עַל־פְּנֵי הָאֲדָמָה--אֲשֶׁר נָתַתָּה, לַאֲבֹתֵינוּ. {ס} 31 that they may fear

Thee, to walk in Thy ways, all the days that they live in the land which Thou gavest unto our fathers. {S}

30886 יְכוֹנְנֶהָ 3 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 24:2; 48:9; 87:5 ב כִּי-הוּא, עַל-יַמִּים יְסָדָהּ; וְעַל-נְהָרוֹת, יְכוֹנְנֶהָ.
2 For He hath founded it upon the seas, and established it upon the floods.

30893 יְכַחֲשׁוּ 3 יְכַחֲשׁוּ־לִי Verb - Piel Imperfect - third person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Psalm 18:45/44; 66:3; 81:16 מה לְשֵׁמַע אֹזֶן, יִשָּׁמְעוּ לִי; בְּנֵי-נֵכָר, יְכַחֲשׁוּ-לִי. 45 As soon as they hear of me, they obey me; the sons of the stranger dwindle away before me.

30895 יָכִיל 3 Verb - Hiphil Imperfect - third person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 1 Kings 7:26, 38; 2 Chr. 4:5 כו וְעָבְיוֹ טֶפַח, וּשְׂפָתוֹ כְּמַעֲשֵׂה שְׂפַת־כּוֹס פֶּרַח שׁוֹשָׁן; אַלְפַּיִם בַּת, יָכִיל. {פ} 26 And it was a hand-breadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily; it held two thousand baths. {P}

30903 יַכֶּכָּה 3 לֹא־יַכֶּכָּה Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Psalm 121:6; Isa. 10:24; Jer. 40:15 ו יוֹמָם, הַשֶּׁמֶשׁ לֹא-יַכֶּכָּה; וְיָרֵחַ בַּלָּיְלָה. 6 The sun shall not smite thee by day, nor the moon by night.

30924 יְכַלְכֵּל 3 verb - Pilpel imperfect - third person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Psalm 112:5; Prov. 18:14; Zech. 11:16 ה טוֹב-אִישׁ, חוֹנֵן וּמַלְוֶה; יְכַלְכֵּל דְּבָרָיו בְּמִשְׁפָּט. 5 Well is it with the man that dealeth graciously and lendeth, that ordereth his affairs rightfully.

30936 יַכֶּנּוּ 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 25:3; 1 Sam. 17:25, 27 ג אַרְבָּעִים יַכֶּנּוּ, לֹא יֹסִיף: פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה אָחִיךָ לְעֵינֶיךָ. 3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

30937 יִכֹּנוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 119:5; Prov. 4:26; 22:18 ה אַחֲלַי, יִכֹּנוּ דְרָכָי-- לִשְׁמֹר חֻקֶּיךָ. 5 Oh that my ways were directed to observe Thy statutes!

30966 יַכְרִית 3 כִּי־יַכְרִית Verb - Hiphil Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Deut. 12:29; 19:1; 1 Kings 14:14 כט כִּי־יַכְרִית יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם, אֲשֶׁר אַתָּה בָא־שָׁמָּה לָרֶשֶׁת אוֹתָם--מִפָּנֶיךָ; וְיָרַשְׁתָּ אֹתָם, וְיָשַׁבְתָּ בְּאַרְצָם. 29 When the LORD thy God shall cut off the nations from before thee, whither thou goest in to dispossess them, and thou dispossessest them, and dwellest in their land;

30995 יִלָּבֵט 3 Verb - Niphal Imperfect - third person masculine singular 1) to throw down, thrust down, thrust out, thrust away; 1a) (Niphal) to be thrust down, be thrust away, be thrown down, be cast aside לָבַט 3832 Prov. 10:8, 10; Hos. 4:14 ח חֲכַם-לֵב, יִקַּח מִצְוֹת; וֶאֱוִיל שְׂפָתַיִם, יִלָּבֵט. 8 The wise in heart will receive commandments; but a prating fool shall fall.

31063 יָלִיץ 3 הוּא־יָלִיץ Verb - Qal Imperfect - third person masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Prov. 3:34; 14:9; 19:28 לד אִם-לַלֵּצִים הוּא-יָלִיץ; ולעניים (וְלַעֲנָוִים), יִתֶּן-חֵן. 34 If it concerneth the scorners, He scorneth them, but unto the humble He giveth grace.

31075 יֵלֵכוּן 3 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 89:31; Joel 2:7f לא אִם-יַעַזְבוּ בָנָיו, תּוֹרָתִי; וּבְמִשְׁפָּטַי, לֹא יֵלֵכוּן. 31 If his children forsake My law, and walk not in Mine ordinances;

31116 יְמַהֵר 3 פֶּן־יְמַהֵר Verb - Piel Imperfect - third person masculine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 2 Sam. 15:14; Eccl. 5:1; Isa. 5:19 יד וַיֹּאמֶר דָּוִד לְכָל־עֲבָדָיו אֲשֶׁר־אִתּוֹ בִירוּשָׁלִַם, קוּמוּ וְנִבְרָחָה--כִּי לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן־יְמַהֵר וְהִשִּׂגָנוּ וְהִדִּיחַ עָלֵינוּ אֶת־הָרָעָה, וְהִכָּה הָעִיר, לְפִי־חָרֶב.
14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'

31121 יָמוּךְ 3 כִּי־יָמוּךְ Verb - Qal Imperfect - third person masculine singular (Qal) to be low, grow poor, be depressed, be poor מוּךְ 4134 Lev. 25:25, 35, 39 כה כִּי-יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

31167 יָמִיר 3 Verb - Hiphil Imperfect - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Lev. 27:10; Mic. 2:4 י לֹא יַחֲלִיפֶנּוּ, וְלֹא-יָמִיר אֹתוֹ טוֹב בְּרָע--אוֹ-רַע בְּטוֹב; וְאִם-הָמֵר יָמִיר בְּהֵמָה בִּבְהֵמָה, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy.

31176 יִמְכֹּר 3 וְכִי־יִמְכֹּר Verb - Qal Imperfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376

Exod. 21:7; Lev. 25:29; Jdg. 4:9 ז וְכִי־יִמְכֹּר אִישׁ אֶת־בִּתּוֹ, לְאָמָה--לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים. 7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

31184 יִמָּלְאוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Prov. 24:4; Eccl. 11:3; Zech. 8:5 ד וּבְדַעַת, חֲדָרִים יִמָּלְאוּ-- כָּל-הוֹן יָקָר וְנָעִים. 4 And by knowledge are the chambers filled with all precious and pleasant riches.

31185 יִמְלְאוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 50:3; 2 Sam. 7:12; Est. 2:12 ג וַיִּמְלְאוּ־לוֹ אַרְבָּעִים יוֹם, כִּי כֵּן יִמְלְאוּ יְמֵי הַחֲנֻטִים; וַיִּבְכּוּ אֹתוֹ מִצְרַיִם, שִׁבְעִים יוֹם. 3 And forty days were fulfilled for him; for so are fulfilled the days of embalming. And the Egyptians wept for him threescore and ten days.

31217 יִמְצָאוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 10:18; Hos. 5:6; Amos 8:12 יח כִּי־כֹה אָמַר יְהוָה, הִנְנִי קוֹלֵעַ אֶת־יוֹשְׁבֵי הָאָרֶץ בַּפַּעַם הַזֹּאת; וַהֲצֵרוֹתִי לָהֶם, לְמַעַן יִמְצָאוּ. {ס} 18 For thus saith the LORD: Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel it. {S}

31218 יִמְצָאוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jdg. 5:30; Job 3:22; Hos. 12:9 ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס} 30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?'

31249 יִמְשְׁלוּ 3 אַל־יִמְשְׁלוּ־בִי Verb - Qal Imperfect - third person masculine plural 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Psalm 19:14/13; Isa. 3:4; Ezek. 12:23 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

31264 יִנָּבֵא 3 Verb - Niphal Imperfect - third person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 28:9; Amos 3:8; Zech. 13:3 ט הַנָּבִיא, אֲשֶׁר יִנָּבֵא לְשָׁלוֹם--בְּבֹא, דְּבַר הַנָּבִיא, יִוָּדַע הַנָּבִיא, אֲשֶׁר־שְׁלָחוֹ יְהוָה בֶּאֱמֶת. 9 The prophet that prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.'

31288 יָנוּם 3 אַל־יָנוּם Verb - Qal Imperfect - third person masculine singular 1) to be drowsy, slumber, sleep; 1a) (Qal) to slumber, be drowsy נוּם 5123 Psalm 121:3f; Isa. 5:27 ג אַל-יִתֵּן לַמּוֹט רַגְלֶךָ; אַל-יָנוּם, שֹׁמְרֶךָ. 3 He will not suffer thy foot to be moved; He that keepeth thee will not slumber.

31305 יִנְחָלוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 26:55; 35:8; Prov. 3:35 נה אַךְ-בְּגוֹרָל, יֵחָלֵק אֶת-הָאָרֶץ: לִשְׁמוֹת מַטּוֹת-אֲבֹתָם, יִנְחָלוּ. 55 Notwithstanding the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit.

31339 יִנְעַם 3 Verb - Qal Imperfect - third person masculine singular (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely נָעֵם 5276 Prov. 2:10; 9:17; 24:25

י כִּי-תָבוֹא חָכְמָה בְלִבֶּךָ; וְדַעַת, לְנַפְשְׁךָ יִנְעָם. 10 For wisdom shall enter into thy heart, and knowledge shall be pleasant unto thy soul;

31360 יִנָּשְׂאוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 1:19ff יט וּבְלֶכֶת, הַחַיּוֹת, יֵלְכוּ הָאוֹפַנִּים, אֶצְלָם; וּבְהִנָּשֵׂא הַחַיּוֹת מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפַנִּים. 19 And when the living creatures went, the wheels went hard by them; and when the living creatures were lifted up from the bottom, the wheels were lifted up.

31364 יִנָּתֶן 3 יִנָּתֶן־לוֹ Verb - Niphal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 24:20; 2 Chr. 2:13/14 כ שֶׁבֶר, תַּחַת שֶׁבֶר, עַיִן תַּחַת עַיִן, שֵׁן תַּחַת שֵׁן--כַּאֲשֶׁר יִתֵּן מוּם בָּאָדָם, כֵּן יִנָּתֶן בּוֹ. 20 breach for breach, eye for eye, tooth for tooth; as he hath maimed a man, so shall it be rendered unto him.

31368 יִנָּתֵק 3 Verb - Niphal Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 16:9; Job 18:14; Eccl. 4:12 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

31373 יָסֹב 3 Verb - Qal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Kings 7:15, 23; 2 Chr. 4:2 טו וַיָּצַר אֶת־שְׁנֵי הָעַמּוּדִים, נְחֹשֶׁת: שְׁמֹנֶה עֶשְׂרֵה אַמָּה, קוֹמַת הָעַמּוּד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה, יָסֹב אֶת־הָעַמּוּד הַשֵּׁנִי. 15 Thus he fashioned the two pillars of brass, of eighteen cubits high each; and a line of twelve cubits did compass it about; [and so] the other pillar.

31374 יִסֹּב 3 Verb - Qal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Sam. 5:8; 2 Sam. 14:24; Psalms 114:3 ח וַיִּשְׁלְחוּ וַיַּאַסְפוּ אֶת־כָּל־סַרְנֵי פְלִשְׁתִּים אֲלֵיהֶם, וַיֹּאמְרוּ מַה־נַּעֲשֶׂה לַאֲרוֹן אֱלֹהֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, גַּת יִסֹּב אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל; וַיַּסֵּבּוּ, אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל. {ס} 8 They sent therefore and gathered all the lords of the Philistines unto them, and said: 'What shall we do with the ark of the God of Israel?' And they answered: 'Let the ark of the God of Israel be carried about unto Gath.' And they carried the ark of the God of Israel about thither. {S}

31388 יִסֹּגוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472 Psalm 35:4; 40:15; 70:3 ד יֵבֹשׁוּ וְיִכָּלְמוּ, מְבַקְשֵׁי נַפְשִׁי: יִסֹּגוּ אָחוֹר וְיַחְפְּרוּ--חֹשְׁבֵי, רָעָתִי. 4 Let them be ashamed and brought to confusion that seek after my soul; let them be turned back and be abashed that devise my hurt.

31434 יַסִּית 3 כִּי־יַסִּית Verb - Hiphil Imperfect - third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 2 Kings 18:32; 2 Chr. 32:15; Isa. 36:18 לב עַד־בֹּאִי וְלָקַחְתִּי אֶתְכֶם אֶל־אֶרֶץ כְּאַרְצְכֶם, אֶרֶץ דָּגָן וְתִירוֹשׁ אֶרֶץ לֶחֶם וּכְרָמִים אֶרֶץ זֵית יִצְהָר וּדְבַשׁ, וִחְיוּ, וְלֹא תָמֻתוּ; וְאַל־תִּשְׁמְעוּ, אֶל־חִזְקִיָּהוּ, כִּי־יַסִּית אֶתְכֶם לֵאמֹר, יְהוָה יַצִּילֵנוּ. 32 until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of olive-trees and of honey, that ye may live, and not die; and hearken not unto Hezekiah, when he persuadeth you, saying: The LORD will deliver us.

31483 יְסַפֵּר 3 מִי־יְסַפֵּר Verb - Piel Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 38:37; Psalms 71:15; Jer. 23:28 לז מִי־יְסַפֵּר שְׁחָקִים בְּחָכְמָה; וְנִבְלֵי שָׁמַיִם, מִי יַשְׁכִּיב. 37 Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,

31486 יְסַפֵּרוּ 3 Verb - Piel Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 59:13; 69:27; Isa. 43:21 יג חַטַּאת-פִּימוֹ, דְּבַר-שְׂפָתֵימוֹ: וְיִלָּכְדוּ בִגְאוֹנָם; וּמֵאָלָה וּמִכַּחַשׁ יְסַפֵּרוּ. 13 For the sin of their mouth, and the words of their lips, {N} let them even be taken in their pride, and for cursing and lying which they speak.

31487 יְסַפְּרוּ 3 Verb - Piel Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 64:6; Jer. 23:27; Ezek. 12:16 ו יְחַזְּקוּ-לָמוֹ, דָּבָר רָע-- יְסַפְּרוּ, לִטְמוֹן מוֹקְשִׁים; אָמְרוּ, מִי יִרְאֶה-לָּמוֹ. 6 They encourage one another in an evil matter; they converse of laying snares secretly; {N} they ask, who would see them.

31491 יָסֻר 3 Verb - Qal Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 2 Kings 4:8; Prov. 9:4, 16 ח וַיְהִי הַיּוֹם וַיַּעֲבֹר אֱלִישָׁע אֶל־שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וַתַּחֲזֶק־בּוֹ, לֶאֱכָל־לָחֶם; וַיְהִי מִדֵּי עָבְרוֹ, יָסֻר שָׁמָּה לֶאֱכָל־לָחֶם. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

31508 יִסָּתֵר 3 Verb - Niphal Imperfect - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Prov. 28:28; Jer. 23:24; Hos. 13:14 כח בְּקוּם רְשָׁעִים, יִסָּתֵר אָדָם; וּבְאָבְדָם, יִרְבּוּ צַדִּיקִים. 28 When the wicked rise, men hide themselves; but when they perish, the righteous increase.

31513 יַעַבְדוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 12:30; Jer. 27:8; 30:8 ל הִשָּׁמֶר לְךָ, פֶּן־תִּנָּקֵשׁ אַחֲרֵיהֶם, אַחֲרֵי, הִשָּׁמְדָם מִפָּנֶיךָ; וּפֶן־תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר, אֵיכָה יַעַבְדוּ הַגּוֹיִם הָאֵלֶּה אֶת־אֱלֹהֵיהֶם, וְאֶעֱשֶׂה־כֵּן, גַּם־אָנִי. 30 take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying: 'How used these nations to serve their gods? even so will I do likewise.'

31547 יָעוּף 3 Verb - Qal Imperfect - third person masculine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Job 20:8; Psalms 91:5; Prov. 23:5 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן לָיְלָה. 8 He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night.

31559 יֵעוֹר 3 Verb - Niphal Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Jer. 6:22; 25:32; Zech. 4:1 כב כֹּה אָמַר יְהוָה, הִנֵּה עַם בָּא מֵאֶרֶץ צָפוֹן; וְגוֹי גָּדוֹל, יֵעוֹר מִיַּרְכְּתֵי־אָרֶץ. 22 Thus saith the LORD: Behold, a people cometh from the north country, and a great nation shall be roused from the uttermost parts of the earth.

31568 יַעַזְבֶךָ 3 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Deuteronomy 31:6, 8; 1 Chr. 28:20 ו חִזְקוּ וְאִמְצוּ, אַל־תִּירְאוּ וְאַל־תַּעַרְצוּ מִפְּנֵיהֶם: כִּי יְהוָה אֱלֹהֶיךָ, הוּא הַהֹלֵךְ עִמָּךְ--לֹא יַרְפְּךָ, וְלֹא יַעַזְבֶךָּ. {ס} 6 Be strong and of good courage, fear not, nor be affrighted at them; for the LORD thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee.' {S}

31625 יַעֲמוֹד 3 Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Est. 4:14; Job 14:2; Nah. 1:6 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת--רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ--אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת.

14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'
31648 יַעֲנֵנִי 3 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Job 20:3; 23:5; 31:35 ג מוּסַר כְּלִמָּתִי אֶשְׁמָע; וְרוּחַ, מִבִּינָתִי יַעֲנֵנִי. 3 I have heard the reproof which putteth me to shame, but out of my understanding my spirit answereth me.
31667 יַעְצֹר 3 Verb - Qal Imperfect - third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 1 Sam. 9:17; 2 Chr. 14:10; Job 12:15 יז וּשְׁמוּאֵל, רָאָה אֶת-שָׁאוּל; וַיהוָה עָנָהוּ--הִנֵּה הָאִישׁ אֲשֶׁר אָמַרְתִּי
אֵלֶיךָ, זֶה יַעְצֹר בְּעַמִּי. 17 And when Samuel saw Saul, the LORD spoke unto him: 'Behold the man of whom I said unto thee: This same shall have authority over My people.'
31700 יַעְרִם 3 Verb - Hiphil Imperfect - third person masculine singular 1) to be subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent; 1a) (Qal) to be crafty, be subtle; 1b) (Hiphil) to be crafty, be or become shrewd עָרַם 6191 1 Sam. 23:22; Prov. 15:5; 19:25 כב לְכוּ-נָא הָכִינוּ עוֹד, וּדְעוּ וּרְאוּ אֶת-מְקוֹמוֹ אֲשֶׁר תִּהְיֶה רַגְלוֹ--מִי רָאָהוּ, שָׁם: כִּי אָמַר
אֵלַי, עָרוֹם יַעְרִם הוּא. 22 Go, I pray you, make yet more sure, and know and see his place where his haunt is, and who hath seen him there; for it is told me that he dealeth very subtly.
31734 יִפְדֶּה 3 Verb - Qal Imperfect - third person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Psalm 49:8, 16; 130:8 ח
אָח--לֹא פָדֹה יִפְדֶּה אִישׁ; לֹא-יִתֵּן לֵאלֹהִים כָּפְרוֹ. 8 No man can by any means redeem his brother, nor give to God a ransom for him--
31763 יָפִיק 3 Verb - Hiphil Imperfect - third person masculine singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to פּוּק
6329 Prov. 3:13; 12:2; Jer. 10:4 יג אַשְׁרֵי אָדָם, מָצָא חָכְמָה; וְאָדָם, יָפִיק תְּבוּנָה. 13 Happy is the man that findeth wisdom, and the man that obtaineth understanding.
31765 יִפָּל 3 יִפָּל־בָּהּ Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Psalm 35:8; Prov. 11:14 ח תְּבוֹאֵהוּ
לֹא-יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל-בָּהּ.I11שׁוֹאָה, 8 Let destruction come upon him

unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall
therein.

31767 יִפֵּל 3 Verb - Qal Imperfect - third person masculine singular 1) to fall; 1a)
(P'al); 1a1) to fall; 1a2) to fall down נְפַל 5308 Daniel 3:6, 10f ו וּמַן־דִּי־לָא יִפֵּל,
וְיִסְגֻּד--בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and
worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

31775 יִפְלְחוּן 3 לָא־יִפְלְחוּן Verb - Qal Imperfect - third person masculine plural 1)
to serve, worship, revere, minister for, pay reverence to; 1a) (P'al); 1a1) to pay reverence to;
1a2) to serve פְּלַח 6399 Dan. 3:28; 7:14, 27 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־
שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו,
וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28
Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego,
who hath sent His angel, and delivered His servants that trusted in Him, and have changed the
king's word, and have yielded their bodies, that they might not serve nor worship any god,
except their own God.

31783 יִפְנוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to turn; 1a)
(Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of
day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at
or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c)
(Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to
be turned back פָּנָה 6437 Jos. 7:12; Isa. 13:14; Jer. 50:16 יב וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל,
לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם־לֹא תַשְׁמִידוּ
הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they
turn their backs before their enemies, because they are become accursed; I will not be with
you any more, except ye destroy the accursed from among you.

31802 יָפֵר 3 Verb - Hiphil Imperfect - third person masculine singular 1) to break,
frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b)
(Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to
bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c)
(Hithpoel) to be split, be cracked through פָּרַר 6565 Num. 30:13, 16; Isa. 14:27
יג וְאִם-הָפֵר יָפֵר אֹתָם אִישָׁהּ, בְּיוֹם שָׁמְעוֹ--כָּל-מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ, לֹא יָקוּם: אִישָׁהּ
הֲפֵרָם, וַיהוָה יִסְלַח-לָהּ. 13 But if her husband make them null and void in the day that he
heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the
bond of her soul, shall not stand: her husband hath made them void; and the LORD will
forgive her.

31826 יִפְרֹשׂ 3 Verb - Qal Imperfect - third person masculine singular 1) to spread,
spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread
over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to
scatter פָּרַשׂ 6566 Deut. 32:11; Job 39:26; Prov. 13:16 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו
יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her

nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

31841 יְפֻתֶּה 3 Verb - Pual Imperfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Prov. 25:15; Jer. 20:10; Ezek. 14:9 טו בְּאֹרֶךְ אַפַּיִם, יְפֻתֶּה קָצִין; וְלָשׁוֹן רַכָּה, תִּשְׁבָּר-גָּרֶם. 15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone.

31875 יִצְבֵּא 3 Verb - Qal Imperfect - third person masculine singular 1) to desire, be inclined, be willing, be pleased; 1a) (P'al); 1a1) to desire; 1a2) to be pleased; 1a3) to will (without hindrance) (of God) צְבָא 6634 Dan. 4:14, 22, 29 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

31918 יַצִּילֵנִי 3 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 17:37; 2 Sam. 22:18; Psalms 18:18 לז וַיֹּאמֶר, דָּוִד, יְהוָה אֲשֶׁר הִצִּלַנִי מִיַּד הָאֲרִי וּמִיַּד הַדֹּב, הוּא יַצִּילֵנִי מִיַּד הַפְּלִשְׁתִּי הַזֶּה; {ס} וַיֹּאמֶר שָׁאוּל אֶל-דָּוִד לֵךְ, וַיהוָה יִהְיֶה עִמָּךְ. 37 And David said: 'The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine.' {S} And Saul said unto David: 'Go, and the LORD shall be with thee.'

31922 יָצִיק 3 אֲשֶׁר־יָצִיק לְךָ Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Deut. 28:53, 55, 57 נג וְאָכַלְתָּ פְרִי־בִטְנְךָ, בְּשַׂר בָּנֶיךָ וּבְנֹתֶיךָ, אֲשֶׁר נָתַן־לְךָ, יְהוָה אֱלֹהֶיךָ--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר־יָצִיק לְךָ, אֹיְבֶךָ. 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters whom the LORD thy God hath given thee; in the siege and in the straitness, wherewith thine enemies shall straiten thee.

31927 יַצְלִיחַ 3 Verb - Hiphil Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Neh. 2:20; Psalms 1:3; Prov. 28:13 כ וָאָשִׁיב אוֹתָם דָּבָר, וָאוֹמַר לָהֶם אֱלֹהֵי הַשָּׁמַיִם הוּא יַצְלִיחַ לָנוּ, וַאֲנַחְנוּ עֲבָדָיו, נָקוּם וּבָנִינוּ; וְלָכֶם, אֵין-חֵלֶק וּצְדָקָה וְזִכָּרוֹן--בִּירוּשָׁלִָם. 20 Then answered I them, and said unto them: 'The God of heaven, He will prosper us; therefore we His servants will arise and build; but ye have no portion, nor right, nor memorial, in Jerusalem.'

31943 יִצְעֲקוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Neh. 9:27; Job 35:12; Isa. 19:20 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

31959 יָצַר 3 יָצַר־לוֹ Verb - Hiphil Imperfect - third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 1 Kings 8:37; 2 Chr. 6:28; Isa. 44:10 לז רָעָב כִּי־יִהְיֶה בָאָרֶץ, דֶּבֶר כִּי־יִהְיֶה שִׁדָּפוֹן יֵרָקוֹן אַרְבֶּה חָסִיל כִּי יִהְיֶה, כִּי יָצַר־לוֹ אֹיְבוֹ, בְּאֶרֶץ שְׁעָרָיו--כָּל־נֶגַע, כָּל־מַחֲלָה. 37 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

31989 יִקְּבֻהוּ 3 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Job 3:8; Prov. 11:26; 24:24 ח יִקְּבֻהוּ אֹרְרֵי־יוֹם; הָעֲתִידִים, עֹרֵר לִוְיָתָן. 8 Let them curse it that curse the day, who are ready to rouse up leviathan.

32006 יַקְדִּישׁוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 28:38; Lev. 22:3; Isa. 29:23 לח וְהָיָה, עַל־מֵצַח אַהֲרֹן, וְנָשָׂא אַהֲרֹן אֶת־עֲוֺן הַקֳּדָשִׁים אֲשֶׁר יַקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל, לְכָל־מַתְּנֹת קָדְשֵׁיהֶם; וְהָיָה עַל־מִצְחוֹ תָּמִיד, לְרָצוֹן לָהֶם לִפְנֵי יְהוָה. 38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity committed in the holy things, which the children of Israel shall hallow, even in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

32045 יִקָּחֵהוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deut. 32:11; Job 3:6; 5:5 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל-גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל-אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

32052 יִקָּחֵנִי 3 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Sam. 22:17; Psalms 18:17; 49:16 יז יִשְׁלַח מִמָּרוֹם, יִקָּחֵנִי; {ס} יַמְשֵׁנִי, מִמַּיִם רַבִּים. {ר} 17 He sent from on high, He took me; He drew me out of many waters;

32070 יְקִימֶנּוּ 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 49:9; Num. 24:9; 30:14 ט גּוּר אַרְיֵה יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה וּכְלָבִיא, מִי יְקִימֶנּוּ. 9 Judah is a lion's whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as a lioness; who shall rouse him up?

32096 יִקְנֶה 3 כִּי־יִקְנֶה Verb - Qal Imperfect - third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Lev. 22:11; Prov. 1:5; 18:15 יא וְכֹהֵן, כִּי-יִקְנֶה נֶפֶשׁ קִנְיַן כַּסְפּוֹ--הוּא, יֹאכַל בּוֹ; וִילִיד בֵּיתוֹ, הֵם יֹאכְלוּ בְלַחְמוֹ. 11 But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his house, they may eat of his bread.

32107 יִקְצוֹר 3 יִקְצָר־אָוֶןqere יִקְצוֹר־אָוֶן ;kethib; Verb - Qal Imperfect - third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Prov. 22:8; Eccl. 11:4; Isa. 17:5 ח זוֹרֵעַ עַוְלָה, יקצור- (יִקְצָר-) אָוֶן; וְשֵׁבֶט עֶבְרָתוֹ יִכְלֶה. 8 He that soweth iniquity shall reap vanity; and the rod of his wrath shall fail.

32111 יִקְצֹף 3 Verb - Qal Imperfect - third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Lev. 10:6; Jos. 22:18; Eccl. 5:5 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

32201 יִרְאֶנָּה 3 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 13:21, 26; Deut. 1:36 כא וְאִם יִרְאֶנָּה הַכֹּהֵן, וְהִנֵּה אֵין־בָּהּ שֵׂעָר לָבָן, וּשְׁפָלָה אֵינֶנָּה מִן־הָעוֹר, וְהִיא כֵהָה--וְהִסְגִּירוֹ הַכֹּהֵן, שִׁבְעַת יָמִים. 21 But if the priest look on it, and, behold, there be no white hairs therein, and it be not lower than the skin, but be dim, then the priest shall shut him up seven days.

32237 יִרְגָּזוּ 3 Verb - Qal Imperfect - third person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 2 Sam. 22:8; Psalms 18:8; Isa. 64:1 ח ותגעש (וַיִּתְגָּעַשׁ)

וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

32288 יָרוּמוּ 3 אַל־יָרִימוּkethib אַל־יָרוּמוּ; qere; Verb - Qal Imperfect - third person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 66:7; 89:17; 140:9 ז מֹשֵׁל בִּגְבוּרָתוֹ, עוֹלָם-- עֵינָיו, בַּגּוֹיִם תִּצְפֶּינָה; הַסּוֹרְרִים, אַל-ירימו (יָרוּמוּ) לָמוֹ סֶלָה. 7 Who ruleth by His might for ever; His eyes keep watch upon the nations; {N} let not the rebellious exalt themselves. Selah

32291 יָרוּצוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Prov. 1:16; Isa. 40:31; 55:5 טז כִּי רַגְלֵיהֶם, לָרַע יָרוּצוּ; וִימַהֲרוּ, לִשְׁפָּךְ־דָּם. 16 For their feet run to evil, and they make haste to shed blood.

32316 יַרְחִיב 3 כִּי־יַרְחִיב Verb - Hiphil Imperfect - third person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Deut. 12:20; 19:8; Prov. 18:16 כ כִּי־יַרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ, וְאָמַרְתָּ אֹכְלָה בָשָׂר, כִּי־תְאַוֶּה נַפְשְׁךָ לֶאֱכֹל בָּשָׂר--בְּכָל־אַוַּת נַפְשְׁךָ, תֹּאכַל בָּשָׂר. 20 When the LORD thy God shall enlarge thy border, as He hath promised thee, and thou shalt say: 'I will eat flesh', because thy soul desireth to eat flesh; thou mayest eat flesh, after all the desire of thy soul.

32325 יְרַחֵמוּ 3 Verb - Piel Imperfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate; רָחַם 7355 Isa. 13:18; Jer. 6:23; 50:42 יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה: וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־בָּנִים לֹא־תָחוּס עֵינָם. 18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

32359 יָרִיעוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Jos. 6:5; Job 30:5; Isa. 15:4 ה וְהָיָה בִּמְשֹׁךְ בְּקֶרֶן הַיּוֹבֵל, בשמעכם (כְּשָׁמְעֲכֶם) אֶת־קוֹל הַשּׁוֹפָר, יָרִיעוּ כָל־הָעָם, תְּרוּעָה גְדוֹלָה; וְנָפְלָה חוֹמַת הָעִיר, תַּחְתֶּיהָ,

וְעָלוּ הָעָם, אִישׁ נֶגְדּוֹ. 5 And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the horn, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.'

32380 יֵרַךְ 3 אַל־יֵרַךְ Verb - Qal Imperfect - third person masculine singular 1) to be tender, be soft, be weak; 1a) (Qal); 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful; 1a1b) to be softened, be penitent; 1a2) to be soft (of treacherous words); 1b) (Pual) to be softened; 1c) (Hiphil) to cause to be weak; 1d) (Niphal) tender רָכַךְ 7401 Deut. 20:3; Isa. 7:4; Jer. 51:46 ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה עַל־אֹיְבֵיכֶם; אַל־יֵרַךְ לְבַבְכֶם, אַל־תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ--מִפְּנֵיהֶם. 3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them;

32409 יִרְעַם 3 Verb - Qal Imperfect - third person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 1 Chr. 16:32; Psalms 96:11; 98:7 לב יִרְעַם הַיָּם, וּמְלוֹאוֹ-- {ר} יַעֲלֹץ הַשָּׂדֶה, וְכָל־אֲשֶׁר־בּוֹ. {ס} 32 Let the sea roar, and the fulness thereof; let the field exult, and all that is therein;

32410 יִרְעֵם 3 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Psalm 49:15; Hos. 4:16; 9:2 טו כַּצֹּאן, לִשְׁאוֹל שַׁתּוּ-- מָוֶת יִרְעֵם: וַיִּרְדּוּ בָם יְשָׁרִים, לַבֹּקֶר--וצירם (וְצוּרָם), לְבַלּוֹת שְׁאוֹל; מִזְּבֻל לוֹ. 15 Like sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it.

32413 יִרְעֲפוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to trickle, drip; 1a) (Qal) to trickle, drip; 1b) (Hiphil) to trickle רָעַף 7491 Job 36:28; Psalms 65:13; Prov. 3:20 כח אֲשֶׁר־יִזְּלוּ שְׁחָקִים; יִרְעֲפוּ, עֲלֵי אָדָם רָב. 28 Which the skies pour down and drop upon the multitudes of men.

32416 יִרְעֲשׁוּ 3 יִרְעֲשׁוּ־הָרִים Verb - Qal Imperfect - third person masculine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Psalm 46:4; Ezek. 26:15; 27:28 ד יֶהֱמוּ יֶחְמְרוּ מֵימָיו; יִרְעֲשׁוּ הָרִים בְּגַאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the mountains shake at the swelling thereof. Selah

32417 יִרְפָּא 3 כִּי־יִרְפָּא Verb - Qal Imperfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 2 Kings 20:8; Isa. 30:26; Lam. 2:13 ח וַיֹּאמֶר חִזְקִיָּהוּ, אֶל־יְשַׁעְיָהוּ, מָה אוֹת, כִּי־יִרְפָּא יְהוָה לִי; וְעָלִיתִי בַּיּוֹם הַשְּׁלִישִׁי, בֵּית יְהוָה. 8 And Hezekiah said unto Isaiah: 'What shall be the sign that the LORD will heal me, and that I shall go up unto the house of the LORD the third day?'

32422 יִרְפּוּ 3 וְאַל־יִרְפּוּ Verb - Qal Imperfect - third person masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 2 Chr. 15:7; Neh. 6:9; Zeph. 3:16 ז וְאַתֶּם חִזְקוּ, וְאַל־יִרְפּוּ יְדֵיכֶם: כִּי יֵשׁ שָׂכָר, לִפְעֻלַּתְכֶם. {ס} 7 But be ye strong, and let not your hands be slack; for your work shall be rewarded.' {S}

32425 יִרְצֶה 3 עַד־יִרְצֶה Verb - Qal Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Job 14:6; Psalms 147:10; Prov. 3:12 ו שְׁעֵה מֵעָלָיו וְיֶחְדָּל-- עַד־יִרְצֶה, כְּשָׂכִיר יוֹמוֹ. 6 Look away from him, that he may rest, till he shall accomplish, as a hireling, his day.

32458 יַרְשִׁיעַ 3 Verb - Hiphil Imperfect - third person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 1 Sam. 14:47; Job 34:12; Prov. 12:2 מז וְשָׁאוּל לָכַד הַמְּלוּכָה, עַל־יִשְׂרָאֵל; וַיִּלָּחֶם סָבִיב בְּכָל־אֹיְבָיו בְּמוֹאָב וּבִבְנֵי־עַמּוֹן וּבֶאֱדוֹם וּבְמַלְכֵי צוֹבָה, וּבַפְּלִשְׁתִּים, וּבְכֹל אֲשֶׁר־יִפְנֶה, יַרְשִׁיעַ. 47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he put them to the worse.

32489 יִשְׂבָּע 3 Verb - Qal Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 18:20; Isa. 53:11; Hab. 2:5 כ מִפְּרִי פִי-אִישׁ, תִּשְׂבַּע בִּטְנוֹ; תְּבוּאַת שְׂפָתָיו יִשְׂבָּע. 20 A man's belly shall be filled with the fruit of his mouth; with the increase of his lips shall he be satisfied.

32500 יִשְׂגֵּא 3 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to grow great שְׂגָא 7680 Ezr. 4:22; Dan. 3:31; 6:26 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

32503 יִשְׂגֶּה 3 Verb - Qal Imperfect - third person masculine singular 1) to grow, increase; 1a) (Qal) to grow (great); 1b) (Hiphil) to increase שָׂגָה 7685 Job 8:7, 11; Psalms 92:13 ז וְהָיָה רֵאשִׁיתְךָ מִצְעָר; וְאַחֲרִיתְךָ, יִשְׂגֶּה מְאֹד. 7 And though thy beginning was small, yet thy end should greatly increase.

32510 יִשְׂחַק 3 Verb - Qal Imperfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 39:7, 22; Psalms 37:13 ז יִשְׂחַק, לַהֲמוֹן קִרְיָה; תְּשֻׁאוֹת נֹגֵשׂ, לֹא יִשְׁמָע. 7 He scorneth the tumult of the city, neither heareth he the shoutings of the driver.

32518 יַשִּׂיגוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Job 24:2; Prov. 2:19; Isa. 35:10 ב גְּבֻלוֹת יַשִּׂיגוּ; עֵדֶר גָּזְלוּ, וַיִּרְעוּ. 2 There are that remove the landmarks; they violently take away flocks, and feed them.

32528 יָשִׂישׂוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Job 3:22; Psalms 40:17; 70:5 כב הַשְּׂמֵחִים אֱלֵי-גִיל-- יָשִׂישׂוּ, כִּי יִמְצְאוּ-קָבֶר. 22 Who rejoice unto exultation, and are glad, when they can find the grave?--

32560 יִשְׂרֹף 3 Verb - Qal Imperfect - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Num. 19:5; Psalms 46:10; Jer. 43:13 ה וְשָׂרַף אֶת-הַפָּרָה, לְעֵינָיו: אֶת-עֹרָהּ וְאֶת-בְּשָׂרָהּ וְאֶת-דָּמָהּ, עַל-פִּרְשָׁהּ יִשְׂרֹף. 5 And the heifer shall be burnt in his sight; her skin, and her flesh, and her blood, with her dung, shall be burnt.

32580 יַשְׁאִירוּ 3 לֹא־יַשְׁאִירוּ Verb - Hiphil Imperfect - third person masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Num. 9:12; Jdg. 6:4; Obad. 1:5 יב לֹא-יַשְׁאִירוּ מִמֶּנּוּ עַד-בֹּקֶר, וְעֶצֶם לֹא יִשְׁבְּרוּ-בוֹ; כְּכָל-חֻקַּת הַפֶּסַח, יַעֲשׂוּ אֹתוֹ. 12 they shall leave none of it unto the morning, nor break a bone thereof; according to all the statute of the passover they shall keep it.

32583 יִשְׁאַל 3 וְכִי־יִשְׁאַל Verb - Qal Imperfect - third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Exod. 22:13; 2 Sam. 16:23; Prov. 20:4 יג וְכִי־יִשְׁאַל אִישׁ מֵעִם רֵעֵהוּ, וְנִשְׁבַּר אוֹ־מֵת; בְּעָלָיו אֵין־עִמּוֹ, שַׁלֵּם יְשַׁלֵּם. 13 And if a man borrow aught of his neighbour, and it be hurt, or die, the owner thereof not being with it, he shall surely make restitution.

32588 יִשְׁאָלְךָ 3 כִּי־יִשְׁאָלְךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Exod. 13:14; Deut. 6:20; Jer. 23:33 יד וְהָיָה כִּי־יִשְׁאָלְךָ בִנְךָ, מָחָר--לֵאמֹר מַה־זֹּאת: וְאָמַרְתָּ אֵלָיו--בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה מִמִּצְרַיִם, מִבֵּית עֲבָדִים. 14 And it shall be when thy son asketh thee in time to come, saying: What is this? that thou shalt say unto him: By strength of hand the LORD brought us out from Egypt, from the house of bondage;

32606 יֵשֵׁבוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Eccl. 10:6; Ezek. 26:16; Zeph. 1:13 ו נִתַּן הַסֶּכֶל, בַּמְּרוֹמִים רַבִּים; וַעֲשִׁירִים, בַּשֵּׁפֶל יֵשֵׁבוּ. 6 Folly is set on great heights, and the rich sit in low place.

32609 יְשֻׁבוּן 3 כִּי־יְשׁוּבוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 36:10; Isa. 35:10; Jer. 44:28 י וַיִּגֶל אָזְנָם, לַמּוּסָר; וַיֹּאמֶר, כִּי־יְשׁוּבוּן מֵאָוֶן. 10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

32624 יִשָּׁבַע 3 אֲשֶׁר־יִשָּׁבַע Verb - Niphal Imperfect - third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Lev. 5:24; 1 Kings 1:51; Isa. 65:16 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

32662 יְשַׁוְּעוּ 3 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Job 35:9; 36:13; Psalms 18:42 ט מֵרֹב, עֲשׁוּקִים יַזְעִיקוּ; יְשַׁוְּעוּ מִזְּרוֹעַ רַבִּים. 9 By reason of the multitude of oppressions they cry out; they cry for help by reason of the arm of the mighty.

32675 יְשׁוּרֶנָּה 3 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 17:15; 33:14; 35:13 טו וְאַיֵּה, אֵפוֹ תִקְוָתִי; וְתִקְוָתִי, מִי יְשׁוּרֶנָּה. 15 Where then is my hope? And as for my hope, who shall see it?

32710 יְשִׁיבֶנּוּ 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 9:12; 11:10; 23:13 יב הֵן יַחְתֹּף, מִי יְשִׁיבֶנּוּ; מִי־יֹאמַר אֵלָיו, מַה־תַּעֲשֶׂה. 12 Behold, He snatcheth away, who can hinder Him? Who will say unto Him: 'What doest Thou?'

32729 יִשְׁכָּבוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 19:4; Job 21:26; Ezek. 32:29 ד טֶרֶם, יִשְׁכָּבוּ, וְאַנְשֵׁי הָעִיר אַנְשֵׁי סְדֹם נָסַבּוּ עַל־הַבַּיִת, מִנַּעַר וְעַד־זָקֵן: כָּל־הָעָם, מִקָּצֶה. 4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the people from every quarter.

32730 יִשְׁכְּבוּ 3 אִם־יִשְׁכְּבוּ Verb - Qal Imperfect - third person masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Eccl. 4:11; Isa. 43:17; Ezek. 32:27 יא גַּם אִם־יִשְׁכְּבוּ

שְׁנַיִם, וְחַם לָהֶם; וּלְאֶחָד, אֵיךְ יֵחָם. 11 Again, if two lie together, then they have warmth; but how can one be warm alone?

32743 יִשְׁכָּן 3 יִשְׁכָּן־שָׁם Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Num. 9:17; Job 38:19; Prov. 1:33 יז וּלְפִי הֵעָלוֹת הֶעָנָן, מֵעַל הָאֹהֶל--וְאַחֲרֵי כֵן, יִסְעוּ בְּנֵי יִשְׂרָאֵל; וּבִמְקוֹם, אֲשֶׁר יִשְׁכָּן-שָׁם הֶעָנָן--שָׁם יַחֲנוּ, בְּנֵי יִשְׂרָאֵל. 17 And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed; and in the place where the cloud abode, there the children of Israel encamped.

32766 יְשַׁלְּחֶנּוּ 3 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 21:26f; Deut. 28:48 כו וְכִי־יַכֶּה אִישׁ אֶת־עֵין עַבְדּוֹ, אֽוֹ־אֶת־עֵין אֲמָתוֹ־־וְשִׁחֲתָהּ: לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת עֵינוֹ. 26 And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for his eye's sake.

32787 יַשְׁמִיד 3 הוּא־יַשְׁמִיד Verb - Hiphil Imperfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 31:3; Psalms 145:20; Isa. 13:9 ג יְהוָה אֱלֹהֶיךָ הוּא עֹבֵר לְפָנֶיךָ, הוּא־יַשְׁמִיד אֶת־הַגּוֹיִם הָאֵלֶּה מִלְּפָנֶיךָ־־וִירִשְׁתָּם; יְהוֹשֻׁעַ, הוּא עֹבֵר לְפָנֶיךָ, כַּאֲשֶׁר, דִּבֶּר יְהוָה. 3 The LORD thy God, He will go over before thee; He will destroy these nations from before thee, and thou shalt dispossess them; and Joshua, he shall go over before thee, as the LORD hath spoken.

32806 יִשְׁמָר 3 יִשְׁמָר־צֵאתְךָ Verb - Qal Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 121:8; 127:1; Jer. 5:24 ח יְהוָה, יִשְׁמָר-צֵאתְךָ וּבוֹאֶךָ-- מֵעַתָּה, וְעַד-עוֹלָם. 8 The LORD shall guard thy going out and thy coming in, from this time forth and for ever. {P}

32851 יִשְׁפּוֹט 3 Verb - Qal Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Job 21:22; 22:13; Isa. 11:3 כב הַלְאֵל יְלַמֶּד-דָּעַת; וְהוּא, רָמִים יִשְׁפּוֹט. 22 Shall any teach God knowledge? seeing it is He that judgeth those that are high.

32855 יִשְׁפֹּטוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Isa. 1:23; 51:5; Mic. 3:11 כג שָׂרַיִךְ סוֹרְרִים, וְחַבְרֵי גַּנָּבִים--כֻּלּוֹ אֹהֵב שֹׁחַד, וְרֹדֵף שַׁלְמֹנִים; יָתוֹם לֹא יִשְׁפֹּטוּ, וְרִיב אַלְמָנָה לֹא־יָבוֹא אֲלֵיהֶם. {ס} 23 Thy princes are rebellious, and companions of thieves; every one loveth bribes, and followeth after rewards; they judge not the fatherless, neither doth the cause of the widow come unto them. {S}

32856 יִשְׁפְּטוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Gen. 31:53; Exod. 18:22; Ezek. 23:45 נג אֱלֹהֵי אַבְרָהָם וֵאלֹהֵי נָחוֹר, יִשְׁפְּטוּ בֵינֵינוּ--אֱלֹהֵי, אֲבִיהֶם; וַיִּשָּׁבַע יַעֲקֹב, בְּפַחַד אָבִיו יִצְחָק. 53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us.' And Jacob swore by the Fear of his father Isaac.

32861 יִשָּׁפֵךְ 3 Verb - Niphal Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Gen. 9:6; Deut. 12:27; 19:10 ו שֹׁפֵךְ דַּם הָאָדָם, בָּאָדָם דָּמוֹ יִשָּׁפֵךְ: כִּי בְּצֶלֶם אֱלֹהִים, עָשָׂה אֶת־הָאָדָם. 6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

32870 יַשְׁקוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 29:2; Psalms 104:11; Jer. 16:7 ב וַיַּרְא וְהִנֵּה בְאֵר בַּשָּׂדֶה, וְהִנֵּה־שָׁם שְׁלֹשָׁה עֶדְרֵי־צֹאן רֹבְצִים עָלֶיהָ--כִּי מִן־הַבְּאֵר הַהִוא, יַשְׁקוּ הָעֲדָרִים; וְהָאֶבֶן גְּדֹלָה, עַל־פִּי הַבְּאֵר. 2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it.--For out of that well they watered the flocks. And the stone upon the well's mouth was great.

32920 יִשְׁתַּחֲוֶה 3 אֲשֶׁר־יִשְׁתַּחֲוֶה Verb - Hithpael Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 2 Sam. 15:32; 2 Chr. 25:14; Est. 3:2 לב וַיְהִי דָוִד בָּא עַד־הָרֹאשׁ, אֲשֶׁר־יִשְׁתַּחֲוֶה שָׁם לֵאלֹהִים; וְהִנֵּה לִקְרָאתוֹ, חוּשַׁי הָאַרְכִּי, קָרוּעַ כֻּתָּנְתּוֹ, וַאֲדָמָה עַל־רֹאשׁוֹ. 32 And it came to pass, that when David was come to the top of the ascent, where God was wont to be worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head.

32921 יִשְׁתַּחֲווּ 3 Verb - Hithpael Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Psalm 66:4; Isa. 2:8; 49:23 ד כָּל-הָאָרֶץ, יִשְׁתַּחֲווּ לְךָ--וִיזַמְּרוּ-לָךְ; יְזַמְּרוּ שִׁמְךָ סֶלָה. 4 All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.' Selah

32922 יִשְׁתַּחֲווּ 3 Verb - Hithpael Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 49:8; Isa. 45:14; 46:6 ח יְהוּדָה, אַתָּה יוֹדוּךָ אַחֶיךָ--יָדְךָ, בְּעֹרֶף אֹיְבֶיךָ; יִשְׁתַּחֲווּ לְךָ, בְּנֵי אָבִיךָ. 8 Judah, thee shall thy brethren praise; thy hand shall be on the neck of thine enemies; thy father's sons shall bow down before thee.

32983 יְתוּב 3 Verb - Qal Imperfect - third person masculine singular 1) to return, come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore, give back, answer; 1b2) to return תּוּב 8421 Dan. 4:31, 33 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

33040 יִתְנַבֵּא 3 לֹא־יִתְנַבֵּא Verb - Hithpael Imperfect - third person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 1 Kings 22:8, 18; 2 Chr. 18:17 ח וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אֶחָד לִדְרֹשׁ אֶת־יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיו, כִּי לֹא־יִתְנַבֵּא עָלַי טוֹב כִּי אִם־רָע--מִיכָיְהוּ, בֶּן־יִמְלָה; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל־יֹאמַר הַמֶּלֶךְ, כֵּן. 8 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him; for he doth not prophesy good concerning me, but evil.' And Jehoshaphat said: 'Let not the king say so.'

33054 יִתְּנִנַּהּ 3 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay נְתַן 5415 Dan. 4:14, 22, 29 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי

יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֱנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ).   14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

33062   יִתְעֲבֵד   3   Verb - Hithpael Imperfect - third person masculine singular   1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out   עֲבַד   5648   Ezr. 6:11; 7:23; Dan. 3:29   יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה.   11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

33099   יִתְקְעוּ   3   Verb - Qal Imperfect - third person masculine plural   1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself   תָּקַע   8628   Num. 10:6, 8; Jos. 6:4   ו וּתְקַעְתֶּם תְּרוּעָה, שֵׁנִית--וְנָסְעוּ הַמַּחֲנוֹת, הַחֹנִים תֵּימָנָה; תְּרוּעָה יִתְקְעוּ, לְמַסְעֵיהֶם.   6 And when ye blow an alarm the second time, the camps that lie on the south side shall set forward; they shall blow an alarm for their journeys.

42930   נֹּאמַר   3   מַה־נֹּאמַר   Verb - Qal Imperfect - first person common plural   1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch   אָמַר   559   Gen. 44:16; Ezr. 9:10; Job 37:19   טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־עֲוֹן עֲבָדֶיךָ--הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ.   16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'

43484   נִחְיֶה   3   Verb - Qal Imperfect - first person common plural   1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life   חָיָה   2421   2 Kings 7:4; Lam. 4:20; Ezek. 33:10   ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ.   4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

44174 נֵצֵא 3 Verb - Qal Imperfect - first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam. 11:10; Cant. 7:12; Jer. 15:2 י וַיֹּאמְרוּ אַנְשֵׁי יָבֵישׁ, מָחָר נֵצֵא אֲלֵיכֶם; וַעֲשִׂיתֶם לָּנוּ, כְּכָל־הַטּוֹב בְּעֵינֵיכֶם. {ס} 10 And the men of Jabesh said: 'To-morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.' {S}

44240 נְקַוֶּה 3 Verb - Piel Imperfect - first person common plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Isa. 59:9, 11; 64:2 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.

50042 שֶׁיִּהְיוּ 3 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Eccl. 1:11 x 2; 6:3 יא אֵין זִכְרוֹן, לָרִאשֹׁנִים; וְגַם לָאַחֲרֹנִים שֶׁיִּהְיוּ, לֹא־יִהְיֶה לָהֶם זִכָּרוֹן--עִם שֶׁיִּהְיוּ, לָאַחֲרֹנָה. {פ} 11 There is no remembrance of them of former times; neither shall there be any remembrance of them of latter times that are to come, among those that shall come after. {P}

50059 שֶׁיַּעֲמֹל 3 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to labour, toil; 1a) (Qal) to labour עָמַל 5998 Eccl. 1:3; 5:15, 17 ג מַה־יִּתְרוֹן, לָאָדָם: בְּכָל־עֲמָלוֹ--שֶׁיַּעֲמֹל, תַּחַת הַשָּׁמֶשׁ. 3 What profit hath man of all his labour wherein he laboureth under the sun?

50966 שֶׁתֶּחְפָּץ 3 Verb - Qal Imperfect - third person feminine singular homonym 1 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Song of Songs Cant. 2:7; 3:5; 8:4 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

50998 תֹּאבֵדוּן 3 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Deut. 4:26; 8:19; 30:18 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

51005 תֶּאֱבַל 3 Verb - Qal Imperfect - third person feminine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Jer. 4:28; 12:4; Hos. 4:3 כח עַל־זֹאת תֶּאֱבַל הָאָרֶץ, וְקָדְרוּ הַשָּׁמַיִם מִמָּעַל--עַל כִּי־דִבַּרְתִּי זַמֹּתִי, וְלֹא נִחַמְתִּי וְלֹא־אָשׁוּב מִמֶּנָּה. 28 For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it.

51024 תְאַחֵר 3 Verb - Piel Imperfect - second person masculine singular 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Exod. 22:28; Deut. 23:22; Isa. 46:13 כח מְלֵאָתְךָ וְדִמְעֲךָ, לֹא תְאַחֵר; בְּכוֹר בָּנֶיךָ, תִּתֶּן־לִי. 28 Thou shalt not delay to offer of the fulness of thy harvest, and of the outflow of thy presses. The first-born of thy sons shalt thou give unto Me.

51025 תְּאַחַר 3 אַל־תְּאַחַר Verb - Piel Imperfect - second person masculine singular 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Psalm 40:17/18; 70:6; Dan. 9:19 יח וַאֲנִי, עָנִי וְאֶבְיוֹן-- אֲדֹנָי יַחֲשָׁב-לִי: עֶזְרָתִי וּמְפַלְטִי אַתָּה; אֱלֹהַי, אַל-תְּאַחַר. 18 But, as for me, that am poor and needy, the Lord will account it unto me; {N} Thou art my help and my deliverer; O my God, tarry not. {P}

51034 תֵאָכֵל 3 Verb - Niphal Imperfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 6:16, 23; 11:47 טז וְכָל-מִנְחַת כֹּהֵן כָּלִיל תִּהְיֶה, לֹא תֵאָכֵל. {פ}

16 And every meal-offering of the priest shall be wholly made to smoke; it shall not be eaten. {P}

51053 תֹּאכְלֵם 3 כִּי־תֹאכְלֵם Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 28:57; Isa. 26:11; Ezek. 34:28 נז וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, וּבְבָנֶיהָ אֲשֶׁר תֵּלֵד, כִּי־תֹאכְלֵם בְּחֹסֶר־כֹּל, בַּסָּתֶר--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בִּשְׁעָרֶיךָ. 57 and against her afterbirth that cometh out from between her feet, and against her children whom she shall bear; for she shall eat them for want of all things secretly; in the siege and in the straitness, wherewith thine enemy shall straiten thee in thy gates.

51070 תַאֲמִינוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) (Hiphil) to take the right hand, to turn right, choose to the right, go to the right, use the right hand תַּאֲמִין 541 Isa. 7:9; 30:21; Hab. 1:5 ט וְרֹאשׁ אֶפְרַיִם שֹׁמְרוֹן, וְרֹאשׁ שֹׁמְרוֹן בֶּן־רְמַלְיָהוּ; אִם לֹא תַאֲמִינוּ, כִּי לֹא תֵאָמֵנוּ. {פ} 9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not have faith, surely ye shall not be established.' {P}

51126 תַּאֲרִיכוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deuteronomy 11:9; 32:47; Isa. 57:4 ט וּלְמַעַן תַּאֲרִיכוּ יָמִים עַל־הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם וּלְזַרְעָם--אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. {ס} 9 and that ye may prolong your days upon the land, which the LORD swore unto your fathers to give unto them and to their seed, a land flowing with milk and honey. {S}

51203 תִּבְחַר 3 אֲשֶׁר־תִּבְחַר Verb - Qal Imperfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 2 Sam. 19:39; Psalms 65:5; Prov. 3:31 לט וַיֹּאמֶר הַמֶּלֶךְ, אִתִּי יַעֲבֹר כִּמְהָם, וַאֲנִי אֶעֱשֶׂה־לּוֹ, אֶת־הַטּוֹב בְּעֵינֶיךָ; וְכֹל אֲשֶׁר־תִּבְחַר עָלַי, אֶעֱשֶׂה־לָּךְ. 39 And the king answered: 'Chimham shall go over with me, and I will do to him that which shall seem good unto thee; and whatsoever thou shalt require of me, that will I do for thee.'

51209 תָבִיאוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 20:12; Deut. 12:11; 2 Chr. 28:13 יב וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן,

יַעַן לֹא-הֶאֱמַנְתֶּם בִּי, לְהַקְדִּישֵׁנִי לְעֵינֵי בְּנֵי יִשְׂרָאֵל--לָכֵן, לֹא תָבִיאוּ אֶת-הַקָּהָל הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַתִּי לָהֶם. 12 And the LORD said unto Moses and Aaron: 'Because ye believed not in Me, to sanctify Me in the eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them.'

51217 תַּבִּיט 3 אַל־תַּבִּיט Verb - Hiphil Imperfect - second person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Gen. 19:17; Psalms 10:14; Hab. 1:3 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר הִמָּלֵט עַל־נַפְשֶׁךָ--אַל־תַּבִּיט אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

51228 תִּבְכּוּ 3 וְאַל־תִּבְכּוּ Verb - Qal Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Neh. 8:9; Jer. 22:10; Mic. 1:10 ט וַיֹּאמֶר נְחֶמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעָם, הַיּוֹם קָדֹשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--אַל-תִּתְאַבְּלוּ, וְאַל-תִּבְכּוּ: כִּי בוֹכִים כָּל-הָעָם, כְּשָׁמְעָם אֶת-דִּבְרֵי הַתּוֹרָה. 9 And Nehemiah, who was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people: 'This day is holy unto the LORD your God; mourn not, nor weep.' For all the people wept, when they heard the words of the Law.

51247 תִּבָּנֶה 3 Verb - Niphal Imperfect - second person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Num. 21:27; Job 22:23; Isa. 44:28 כז עַל-כֵּן יֹאמְרוּ הַמֹּשְׁלִים, בֹּאוּ חֶשְׁבּוֹן; תִּבָּנֶה וְתִכּוֹנֵן, עִיר סִיחוֹן. 27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

51264 תִּבְעַר־ 3 Verb - Qal Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Psalm 79:5; 83:15; 89:47 ה עַד-מָה יְהוָה, תֶּאֱנַף לָנֶצַח; תִּבְעַר כְּמוֹ-אֵשׁ, קִנְאָתֶךָ. 5 How long, O LORD, wilt Thou be angry for ever? How long will Thy jealousy burn like fire?

51270 תְּבַעֲתֻנִי 3 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת

1204 Job 7:14; 9:34; 13:21 יד וְחִתַּתַּנִי בַחֲלֹמוֹת; וּמֵחֶזְיֹנוֹת תְּבַעֲתַנִּי. 14 Then Thou scarest me with dreams, and terrifiest me through visions;

51298 תְּבָרֵךְ 3 אֲשֶׁר־תְּבָרֵךְ Verb - Piel Imperfect - second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 22:6; Psalms 5:13; 65:11 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

51307 תְבַשֵּׁל 3 לֹא־תְבַשֵּׁל Verb - Piel Imperfect - second person masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Exod. 23:19; 34:26; Deut. 14:21 יט רֵאשִׁית, בִּכּוּרֵי אַדְמָתְךָ, תָּבִיא, בֵּית יְהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 19 The choicest first-fruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

51357 תִּגַּע 3 Verb - Qal Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 5:2; 22:6; Job 4:5 ב אוֹ נֶפֶשׁ, אֲשֶׁר תִּגַּע בְּכָל-דָּבָר טָמֵא, אוֹ בְנִבְלַת חַיָּה טְמֵאָה אוֹ בְּנִבְלַת בְּהֵמָה טְמֵאָה, אוֹ בְּנִבְלַת שֶׁרֶץ טָמֵא; וְנֶעְלַם מִמֶּנּוּ, וְהוּא טָמֵא וְאָשֵׁם. 2 or if any one touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean swarming things, and be guilty, it being hidden from him that he is unclean;

51361 תִּגְּעוּ 3 וְאַל־תִּגְּעוּ Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Num. 16:26; 1 Chr. 16:22; Psalms 105:15 כו וַיְדַבֵּר אֶל-הָעֵדָה לֵאמֹר, סוּרוּ נָא מֵעַל אָהֳלֵי הָאֲנָשִׁים הָרְשָׁעִים הָאֵלֶּה, וְאַל-תִּגְּעוּ, בְּכָל-אֲשֶׁר לָהֶם: פֶּן-תִּסָּפוּ, בְּכָל-חַטֹּאתָם. 26 And he spoke unto the congregation, saying: 'Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be swept away in all their sins.'

51369 תִגְרְעוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be

restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Exod. 5:8, 19; Deut. 4:2 ח וְאֶת־
מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם--לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי־נִרְפִּים הֵם--עַל־
כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

51389 תְּדַבְּרוּ 3 Verb - Piel Imperfect - second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 13:7 x 2; Psalms 75:6 ז הַלְאֵל, תְּדַבְּרוּ עַוְלָה; וְלוֹ, תְּדַבְּרוּ רְמִיָּה. 7 Will ye speak unrighteously for God, and talk deceitfully for Him?

51420 תֵדְעוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Sam. 3:38; 2 Chr. 32:13; Isa. 40:21 לח וַיֹּאמֶר הַמֶּלֶךְ, אֶל־עֲבָדָיו: הֲלוֹא תֵדְעוּ--כִּי־
שַׂר וְגָדוֹל נָפַל הַיּוֹם הַזֶּה, בְּיִשְׂרָאֵל. 38 And the king said unto his servants: 'Know ye not that there is a prince and a great man fallen this day in Israel?

51430 תִדֹּר 3 כִּי־תִדֹּר Verb - Qal Imperfect - second person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Num. 30:4; Deut. 23:22; Eccl. 5:4 ד וְאִשָּׁה, כִּי-תִדֹּר נֶדֶר לַיהוָה, וְאָסְרָה אִסָּר בְּבֵית אָבִיהָ, בִּנְעֻרֶיהָ. 4 Also when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father's house, in her youth,

51431 תִדֹּר 3 Verb - Qal Imperfect - second person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Deut. 12:17; Eccl. 5:3 יז לֹא־תוּכַל
לֶאֱכֹל בִּשְׁעָרֶיךָ, מַעְשַׂר דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ, וְצֹאנֶךָ; וְכָל־נְדָרֶיךָ אֲשֶׁר תִּדֹּר,
וְנִדְבֹתֶיךָ וּתְרוּמַת יָדֶךָ. 17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill-offerings, nor the offering of thy hand;

51438 תִּדְרֹךְ 3 Verb - Qal Imperfect - second person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Deut. 11:24; Jos. 1:3; Psalm 91:13 כד כָּל־הַמָּקוֹם, אֲשֶׁר תִּדְרֹךְ כַּף־רַגְלְכֶם בּוֹ--לָכֶם יִהְיֶה: מִן־הַמִּדְבָּר וְהַלְּבָנוֹן מִן־הַנָּהָר

נְהַר־פְּרָת, וְעַד הַיָּם הָאַחֲרוֹן--יִהְיֶה, גְּבֻלְכֶם. 24 Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border.

51460 תֶּהֱוֵה 3 Verb - Qal Imperfect - third person feminine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Dan. 2:41f מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל--מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

51518 תַּהֲרֹג 3 Verb - Qal Imperfect - second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 20:4; Exod. 23:7; 2 Kings 8:12 ד וַאֲבִימֶלֶךְ, לֹא קָרַב אֵלֶיהָ; וַיֹּאמַר--אֲדֹנָי, הֲגוֹי גַּם־צַדִּיק תַּהֲרֹג. 4 Now Abimelech had not come near her; and he said: 'LORD, wilt Thou slay even a righteous nation?

51621 תוֹסִיף 3 Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Job 20:9; Amos 5:2; 7:13 ט עַיִן שְׁזָפַתּוּ, וְלֹא תוֹסִיף; וְלֹא־עוֹד, תְּשׁוּרֶנּוּ מְקוֹמוֹ. 9 The eye which saw him shall see him no more; neither shall his place any more behold him.

51622 תּוֹסִיף 3 Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Chr. 22:14; Psalms 61:7; Prov. 10:27 יד וְהִנֵּה בְעָנְיִי הֲכִינוֹתִי לְבֵית־יְהוָה, זָהָב כִּכָּרִים מֵאָה־אֶלֶף וְכֶסֶף אֶלֶף אֲלָפִים כִּכָּרִים, וְלַנְּחֹשֶׁת וְלַבַּרְזֶל אֵין מִשְׁקָל, כִּי לָרֹב הָיָה; וְעֵצִים וַאֲבָנִים הֲכִינוֹתִי, וַעֲלֵיהֶם תּוֹסִיף. 14 Now, behold, in my straits I have prepared for the house of the LORD a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight, for it is in abundance; timber also and stone have I prepared; and thou mayest add thereto.

51666 תוֹצִיא 3 לֹא־תוֹצִיא Verb - Hiphil Imperfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 12:46; Psalms 143:11; Ezek. 12:6 מו בְּבַיִת אֶחָד יֵאָכֵל, לֹא־תוֹצִיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה; וְעֶצֶם, לֹא תִשְׁבְּרוּ־בוֹ. 46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

51711 תִּזְבַּח 3 Verb - Qal Imperfect - second person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Deut. 12:15; 16:4, 6 טו רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

51714 תִּזְבְּחוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Lev. 19:5; 22:29; 2 Kings 17:35 ה וְכִי תִזְבְּחוּ זֶבַח שְׁלָמִים, לַיהוָה--לִרְצֹנְכֶם, תִּזְבָּחֻהוּ. 5 And when ye offer a sacrifice of peace-offerings unto the LORD, ye shall offer it that ye may be accepted.

51762 תִזְרַע 3 לֹא־תִזְרַע Verb - Qal Imperfect - second person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Lev. 19:19; Deut. 22:9; Mic. 6:15 יט אֶת-חֻקֹּתַי, תִּשְׁמֹרוּ--בְּהֶמְתְּךָ לֹא-תַרְבִּיעַ כִּלְאַיִם, שָׂדְךָ לֹא-תִזְרַע כִּלְאָיִם; וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז, לֹא יַעֲלֶה עָלֶיךָ. 19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

51815 תִּחְיֶה 3 Verb - Qal Imperfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 16:20; 30:19; Jos. 6:17 כ צֶדֶק צֶדֶק, תִּרְדֹּף--לְמַעַן תִּחְיֶה וְיָרַשְׁתָּ אֶת־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 20 Justice, justice shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. {S}

51818 תִּחְיוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore;

1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 4:1; Jer. 35:7; Amos 5:14 א וְעַתָּה יִשְׂרָאֵל, שְׁמַע אֶל־הַחֻקִּים וְאֶל־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי מְלַמֵּד אֶתְכֶם, לַעֲשׂוֹת־־לְמַעַן תִּחְיוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם, נֹתֵן לָכֶם. 1 And now, O Israel, hearken unto the statutes and unto the ordinances, which I teach you, to do them; that ye may live, and go in and possess the land which the LORD, the God of your fathers, giveth you.

51826 תָּחִיל 3 Verb - Qal Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 26:17; 66:7; Ezek. 30:16 יז כְּמוֹ הָרָה תַּקְרִיב לָלֶדֶת, תָּחִיל תִּזְעַק בַּחֲבָלֶיהָ־־כֵּן הָיִינוּ מִפָּנֶיךָ, יְהוָה. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been at Thy presence, O LORD.

51830 תְּחַיֵּנִי 3 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Job 33:4; Psalms 138:7; 143:11 ד רוּחַ־אֵל עָשָׂתְנִי; וְנִשְׁמַת שַׁדַּי תְּחַיֵּנִי. 4 The spirit of God hath made me, and the breath of the Almighty given me life.

51846 תְחַלְּלוּ־ 3 Verb - Piel Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 22:32; Num. 18:32; Ezek. 20:39 לב וְלֹא תְחַלְּלוּ, אֶת-שֵׁם קָדְשִׁי, וְנִקְדַּשְׁתִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: אֲנִי יְהוָה, מְקַדִּשְׁכֶם. 32 And ye shall not profane My holy name; but I will be hallowed among the children of Israel: I am the LORD who hallow you,

51936 תֵּחָשֵׁב 3 Verb - Niphal Imperfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Deut. 2:20; Jos. 13:3; 2 Sam. 4:2 כ אֶרֶץ־רְפָאִים תֵּחָשֵׁב, אַף־הִוא: רְפָאִים יָשְׁבוּ־בָהּ, לְפָנִים, וְהָעַמֹּנִים, יִקְרְאוּ לָהֶם זַמְזֻמִּים. 20 That also is accounted a land of Rephaim: Rephaim dwelt therein aforetime; but the Ammonites call them Zamzummim,

51952 תֵּחָתּוּ 3 וְאַל־תֵּחָתּוּ Verb - Niphal Imperfect - second person masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jos. 10:25; Isa. 51:7; Jer. 10:2 כה וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אַל־תִּירְאוּ וְאַל־תֵּחָתּוּ: חִזְקוּ וְאִמְצוּ--כִּי כָכָה יַעֲשֶׂה יְהוָה לְכָל־אֹיְבֵיכֶם, אֲשֶׁר אַתֶּם נִלְחָמִים אוֹתָם. 25 And Joshua said unto them: 'Fear not, nor be dismayed; be strong and of good courage; for thus shall the LORD do to all your enemies against whom ye fight.'

51953 תֵּחַתּוּ 3 וְאַל־תֵּחַתּוּ Verb - Niphal Imperfect - second person masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 2 Chr. 20:15, 17; 32:7 טו וַיֹּאמֶר, הַקְשִׁיבוּ כָל־יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם, וְהַמֶּלֶךְ, יְהוֹשָׁפָט: כֹּה־אָמַר יְהוָה לָכֶם, אַתֶּם אַל־תִּירְאוּ וְאַל־תֵּחַתּוּ מִפְּנֵי הֶהָמוֹן הָרָב הַזֶּה--כִּי לֹא לָכֶם הַמִּלְחָמָה, כִּי לֵאלֹהִים. 15 and he said: 'Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: thus saith the LORD unto you: Fear not ye, neither be dismayed by reason of this great multitude; for the battle is not yours, but God's.

51986 תַטֶּה 3 Verb - Hiphil Imperfect - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exod. 23:6; Deut. 16:19; 24:17 ו לֹא תַטֶּה מִשְׁפַּט אֶבְיֹנְךָ, בְּרִיבוֹ.
6 Thou shalt not wrest the judgment of thy poor in his cause.

51999 תִּטַּמָּאוּ 3 Verb - Hithpael Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 11:24; Ezek. 20:7, 18 כד וּלְאֵלֶּה, תִּטַּמָּאוּ; כָּל־הַנֹּגֵעַ בְּנִבְלָתָם, יִטְמָא עַד־הָעָרֶב. 24 And by these ye shall become unclean; whosoever toucheth the carcass of them shall be unclean until even.

52040 תִירְאוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 13:5; 2 Kings 17:36; Jer. 5:22 ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֺתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

52081 תַכֶּה 3 Verb - Hiphil Imperfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 2:13; Deut. 13:16; 2 Kings 6:22 יג וַיֵּצֵא בַּיּוֹם הַשֵּׁנִי, וְהִנֵּה שְׁנֵי־אֲנָשִׁים עִבְרִים נִצִּים; וַיֹּאמֶר, לָרָשָׁע, לָמָּה תַכֶּה, רֵעֶךָ. 13 And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?'

52082 תַכֶּה 3 Verb - Hiphil Imperfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 13:19; Prov. 19:25; Ezek. 5:2 יט וַיִּקְצֹף עָלָיו אִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְהַכּוֹת חָמֵשׁ אוֹ־שֵׁשׁ פְּעָמִים, אָז הִכִּיתָ אֶת־אֲרָם, עַד־כַּלֵּה; וְעַתָּה, שָׁלֹשׁ פְּעָמִים תַּכֶּה אֶת־אֲרָם. {פ} 19 And the man of God was wroth with him, and said: 'Thou shouldest have smitten five or six times; then hadst thou smitten Aram till thou hadst consumed it; whereas now thou shalt smite Aram but thrice.' {P}

52112 תְּכַלֶּה 3 Verb - Piel Imperfect - second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Lev. 19:9; 23:22; Deut. 26:12 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.

52115 תִּכְלֶינָה 3 Verb - Qal Imperfect - third person feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 11:20; Lam. 4:17; Dan. 12:7 כ וְעֵינֵי רְשָׁעִים, תִּכְלֶינָה: וּמָנוֹס, אָבַד מִנְהֶם; וְתִקְוָתָם, מַפַּח־נָפֶשׁ. 20 But the eyes of the wicked shall fail, and they shall have no way to flee, and their hope shall be the drooping of the soul.

52136 תְכַסֶּה 3 וְלֹא־תְכַסֶּה Verb - Piel Imperfect - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Deut. 13:9; Isa. 26:21; Ezek. 12:6 ט לֹא־תֹאבֶה לוֹ, וְלֹא תִשְׁמַע אֵלָיו; וְלֹא־תָחוֹס עֵינְךָ עָלָיו, וְלֹא־תַחְמֹל וְלֹא־תְכַסֶּה עָלָיו. 9 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him;

52137 תְּכַסֶּה־ 3 תְּכַסֶּה־בָּהּ Verb - Piel Imperfect - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Deut. 22:12; Job 21:26; Prov. 10:12 יב גְּדִלִים, תַּעֲשֶׂה־לָּךְ, עַל־אַרְבַּע כַּנְפוֹת כְּסוּתְךָ, אֲשֶׁר תְּכַסֶּה־בָּהּ. {ס} 12 Thou shalt make thee twisted cords upon the four corners of thy covering, wherewith thou coverest thyself. {S}

52158 תִכָּרֵת 3 וְלֹא־תִכָּרֵת Verb - Niphal Imperfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Gen. 41:36; Prov. 23:18; 24:14 לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ מִצְרָיִם; וְלֹא־תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'

52159 תִכְרֹת 3 Verb - Qal Imperfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Exodus 23:32; Deut. 7:2; 20:19 לב לֹא־תִכְרֹת לָהֶם וְלֵאלֹהֵיהֶם, בְּרִית. 32 Thou shalt make no covenant with them, nor with their gods.

52169 תִכְתֹּב 3 Verb - Qal Imperfect - second person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Num. 17:17f; Ezek. 37:20 יז דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְקַח מֵאִתָּם מַטֶּה מַטֶּה לְבֵית אָב מֵאֵת כָּל-נְשִׂיאֵהֶם לְבֵית אֲבֹתָם--שְׁנֵים עָשָׂר, מַטּוֹת: אִישׁ אֶת-שְׁמוֹ, תִּכְתֹּב עַל-מַטֵּהוּ. 17 'Speak unto the children of Israel, and take of them rods, one for each fathers' house, of all their princes according to their fathers' houses, twelve rods; thou shalt write every man's name upon his rod.

52217 תִלָּחֲמוּ 3 וְלֹא־תִלָּחֲמוּ Verb - Niphal Imperfect - second person masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Deut. 1:42; 2 Chr. 11:4; Jer. 32:5 מב וַיֹּאמֶר יְהוָה אֵלַי, אֱמֹר לָהֶם לֹא תַעֲלוּ וְלֹא־תִלָּחֲמוּ--כִּי אֵינֶנִּי, בְּקִרְבְּכֶם; וְלֹא, תִּנָּגְפוּ, לִפְנֵי, אֹיְבֵיכֶם. 42 And the LORD said unto me: 'Say unto them: Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.'

52218 תִלָּחֲמוּ 3 Verb - Niphal Imperfect - second person masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 1 Kings 22:31; 2 Chr. 13:12; 18:30 לא וּמֶלֶךְ אֲרָם צִוָּה אֶת־שָׂרֵי הָרֶכֶב אֲשֶׁר־לוֹ שְׁלֹשִׁים וּשְׁנַיִם, לֵאמֹר, לֹא תִּלָּחֲמוּ, אֶת־קָטֹן וְאֶת־גָּדוֹל: כִּי אִם־אֶת־מֶלֶךְ יִשְׂרָאֵל, לְבַדּוֹ. 31 Now the king of Aram had commanded the thirty and two captains of his chariots, saying: 'Fight neither with small nor great, save only with the king of Israel.'

52225 תָּלִינוּ 3 אֲשֶׁר־תָּלִינוּ Verb - Qal Imperfect - second person masculine plural | cf 8518 we hung Verb - Qal Perfect - first common plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jos. 4:3; Psalms 137:2; Isa. 21:13 ג וְצַוּוּ אוֹתָם, לֵאמֹר, שְׂאוּ־לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן מִמַּצַּב רַגְלֵי הַכֹּהֲנִים,

הָכִין שְׁתֵּים־עֶשְׂרֵה אֲבָנִים; וְהַעֲבַרְתֶּם אוֹתָם, עִמָּכֶם, וְהִנַּחְתֶּם אוֹתָם, בַּמָּלוֹן אֲשֶׁר־תָּלִינוּ בוֹ
{ס} הַלָּיְלָה. 3 and command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.' {S}

52242 תֵּלְכִי 3 אִם־תֵּלְכִי Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 4:8 x 2; Ruth 1:16; 2:8 ח וַיֹּאמֶר אֵלֶיהָ בָּרָק, אִם־ תֵּלְכִי עִמִּי וְהָלָכְתִּי; וְאִם־לֹא תֵלְכִי עִמִּי, לֹא אֵלֵךְ. 8 And Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.'

52243 תֵּלַכְנָה 3 Verb - Qal Imperfect - third person feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Ruth 1:11; Ezek. 30:17f יא וַתֹּאמֶר נָעֳמִי שֹׁבְנָה בְנֹתַי, לָמָּה תֵלַכְנָה עִמִּי: הַעוֹד־לִי בָנִים בְּמֵעַי, וְהָיוּ לָכֶם לַאֲנָשִׁים. 11 And Naomi said: 'Turn back, my daughters; why will ye go with me? have I yet sons in my womb, that they may be your husbands?

52246 תֵּלֶךְ־ 3 בַּל־תֵּלֶךְ Verb - Qal Imperfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Isa. 33:21; Jer. 45:5; 48:2 כא כִּי אִם־שָׁם אַדִּיר יְהוָה, לָנוּ, מְקוֹם־נְהָרִים יְאֹרִים, רַחֲבֵי יָדָיִם; בַּל־תֵּלֶךְ בּוֹ אֳנִי־שַׁיִט, וְצִי אַדִּיר לֹא יַעַבְרֶנּוּ. 21 But there the LORD will be with us in majesty, in a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

52268 תְּלַקֵּט 3 Verb - Piel Imperfect - second person masculine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Lev. 19:9f; 23:22 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.

52376 תְּמַלֵּא 3 Verb - Piel Imperfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 29:35; Job 38:39; Psalms 17:14 לה וְעָשִׂיתָ לְאַהֲרֹן וּלְבָנָיו, כָּכָה, כְּכֹל אֲשֶׁר־צִוִּיתִי, אֹתָכָה; שִׁבְעַת יָמִים, תְּמַלֵּא יָדָם. 35 And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee; seven days shalt thou consecrate them.

52383 תִּמְלֹךְ 3 Verb - Qal Imperfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Gen. 37:8; 1 Sam. 23:17; Est. 2:4 ח וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו. 8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words.

52402 תַּמְעִיט 3 Verb - Hiphil Imperfect - second person masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Lev. 25:16; Num. 26:54; 33:54 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he sell unto thee.

52409 תִּמָּצֵא 3 Verb - Niphal Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 28:12; Prov. 10:13; 16:31 יב וְהַחָכְמָה, מֵאַיִן תִּמָּצֵא; וְאֵי זֶה, מְקוֹם בִּינָה. 12 But wisdom, where shall it be found? And where is the place of understanding?

52413 תִּמְצְאוּ־ 3 אִם־תִּמְצְאוּ Verb - Qal Imperfect - second person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Song of Songs Cant. 5:8; Isa. 58:3; Jer. 5:1 ח הִשְׁבַּעְתִּי אֶתְכֶם, בְּנוֹת יְרוּשָׁלִָם: אִם־תִּמְצְאוּ, אֶת־דּוֹדִי־־מַה־תַּגִּידוּ לוֹ, שֶׁחוֹלַת אַהֲבָה אָנִי. 8 'I adjure you, O daughters of Jerusalem, if ye find my beloved, what will ye tell him? that I am love-sick.'

52428 תִּמְרֹדוּ 3 אַל־תִּמְרֹדוּ Verb - Qal Imperfect - second person masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Num. 14:9; Jos. 22:19 ט אַךְ בַּיהוָה, אַל-תִּמְרֹדוּ, וְאַתֶּם אַל-תִּירְאוּ אֶת-עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל-תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

52456 תְּמֻתוּן 3 פֶּן־תְּמֻתוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 3:3f; Isa. 22:14 ג וּמִפְּרִי הָעֵץ, אֲשֶׁר בְּתוֹךְ־הַגָּן־־אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ, וְלֹא תִגְּעוּ בּוֹ: פֶּן־תְּמֻתוּן. 3 but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.'

52479 תִנְדַּע 3 דִּי־תִנְדַּע Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 4:22f, 29 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

52527 תְּנַחֲמֵנִי 3 Verb - Piel Imperfect - third person feminine singular | first person common singularVerb - Piel Imperfect - third person feminine singular| first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Job 7:13; Psalms 71:21; 119:82 יג כִּי-אָמַרְתִּי, תְּנַחֲמֵנִי עַרְשִׂי; יִשָּׂא בְשִׂיחִי, מִשְׁכָּבִי. 13 When I say: 'My bed shall comfort me, my couch shall ease my complaint';

52530 תַּנְחֵנִי 3 Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 61:3; 73:24; 139:10 ג מִקְצֵה הָאָרֶץ, אֵלֶיךָ אֶקְרָא-- בַּעֲטֹף לִבִּי; בְּצוּר-יָרוּם

מִמֶּנִּי תַנְחֵנִי. 3 From the end of the earth will I call unto Thee, when my heart fainteth; {N} lead me to a rock that is too high for me.

52590 תָּסוּרוּ 3 אַל־תָּסוּרוּ Verb - Qal Imperfect - second person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Sam. 12:20f; Prov. 5:7 כ וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם, אַל־תִּירָאוּ־־אַתֶּם עֲשִׂיתֶם, אֵת כָּל־הָרָעָה הַזֹּאת; אַךְ, אַל־תָּסוּרוּ מֵאַחֲרֵי יְהוָה, וַעֲבַדְתֶּם אֶת־יְהוָה, בְּכָל־לְבַבְכֶם.
20 And Samuel said unto the people: 'Fear not; ye have indeed done all this evil; yet turn not aside from following the LORD, but serve the LORD with all your heart;

52599 תֹסִיף 3 לֹא־תֹסִיף Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 28:68; Job 38:11; Isa. 24:20 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

52618 תִּסְפֶּה 3 Verb - Qal Imperfect - second person masculine singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Gen. 18:23f; Isa. 7:20 כג וַיִּגַּשׁ אַבְרָהָם, וַיֹּאמַר: הַאַף תִּסְפֶּה, צַדִּיק עִם־רָשָׁע. 23 And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?

52621 תֹסִפוּן 3 לֹא תֹסִפוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 44:23; Exod. 9:28; Deut. 17:16 כג וַתֹּאמֶר, אֶל־עֲבָדֶיךָ, אִם־לֹא יֵרֵד אֲחִיכֶם הַקָּטֹן, אִתְּכֶם־־לֹא תֹסִפוּן, לִרְאוֹת פָּנָי.
23 And thou saidst unto thy servants: Except your youngest brother come down with you, ye shall see my face no more.

52631 תַּסְתִּיר 3 Verb - Hiphil Imperfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 13:2; 88:15; 104:29 ב עַד-אָנָה יְהוָה, תִּשְׁכָּחֵנִי נֶצַח; עַד-אָנָה, תַּסְתִּיר אֶת-פָּנֶיךָ מִמֶּנִּי. 2 How long, O LORD, wilt Thou forget me for ever? How long wilt Thou hide Thy face from me?

52633 תַּסְתִּירֵנִי 3 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Job 14:13; Psalms 17:8; 64:3 יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי-- תַּסְתִּירֵנִי, עַד-שׁוּב אַפֶּךָ; תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

52657 תַּעֲבִירוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Lev. 25:9; Num. 31:23 ט וְהַעֲבַרְתָּ שׁוֹפַר תְּרוּעָה, בַּחֹדֶשׁ הַשְּׁבִעִי, בֶּעָשׂוֹר, לַחֹדֶשׁ; בְּיוֹם, הַכִּפֻּרִים, תַּעֲבִירוּ שׁוֹפָר, בְּכָל-אַרְצְכֶם. 9 Then shalt thou make proclamation with the blast of the horn on the tenth day of the seventh month; in the day of atonement shall ye make proclamation with the horn throughout all your land.

52663 תַּעַבְרוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Deut. 3:18; 27:2; Jos. 1:14 יח וָאֲצַו אֶתְכֶם, בָּעֵת הַהִוא לֵאמֹר: יְהוָה אֱלֹהֵיכֶם, נָתַן לָכֶם אֶת-הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ--חֲלוּצִים תַּעַבְרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי-יִשְׂרָאֵל, כָּל-בְּנֵי-חָיִל. 18 And I commanded you at that time, saying: 'The LORD your God hath given you this land to possess it; ye shall pass over armed before your brethren the children of Israel, all the men of valour.

52710 תָּעִירוּ 3 אִם-תָּעִירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Song of Songs Cant. 2:7; 3:5; 8:4 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

52718 תַּעֲלוּ 3 אַל־תַּעֲלוּ Verb - Qal Imperfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 14:42; Hos. 4:15; Amos 5:22 מב אַל-תַּעֲלוּ, כִּי אֵין יְהוָה בְּקִרְבְּכֶם; וְלֹא, תִּנָּגְפוּ, לִפְנֵי, אֹיְבֵיכֶם. 42 Go not up, for the LORD is not among you; that ye be not smitten down before your enemies.

52756 תַעֲנֵנִי 3 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 30:20; Psalms 17:6; 86:7 כ אֲשַׁוַּע אֵלֶיךָ, וְלֹא תַעֲנֵנִי; עָמַדְתִּי, וַתִּתְבֹּנֶן בִּי. 20 I cry unto Thee, and Thou dost not answer me; I stand up, and Thou lookest at me.

52799 תַעֲשֶׂינָה 3 וְלֹא־תַעֲשֶׂנָה Verb - Qal Imperfect - third person feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 5:12; Jer. 44:25; Ezek. 23:48 יב מֵפֵר, מַחְשְׁבוֹת עֲרוּמִים; וְלֹא-תַעֲשֶׂנָה יְדֵיהֶם, תֻּשִׁיָּה. 12 He frustrateth the devices of the crafty, so that their hands can perform nothing substantial.

52806 תַעֲשֹׁק 3 לֹא־תַעֲשֹׁק Verb - Qal Imperfect - second person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Lev. 19:13; Deut. 24:14; Job 10:3 יג לֹא-תַעֲשֹׁק אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת

שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר.   13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

52852 תַּפִּיל 3 Verb - Hiphil Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Prov. 1:14; 19:15; Isa. 26:19 יד גּוֹרָלְךָ, תַּפִּיל בְּתוֹכֵנוּ; כִּיס אֶחָד, יִהְיֶה לְכֻלָּנוּ.   14 Cast in thy lot among us; let us all have one purse'--

52853 תַּפִּילוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Kings 3:19; Job 6:27; Ezek. 48:29 יט וְהִכִּיתֶם כָּל־עִיר מִבְצָר, וְכָל־עִיר מִבְחוֹר, וְכָל־עֵץ טוֹב תַּפִּילוּ, וְכָל־מַעְיְנֵי־מַיִם תִּסְתֹּמוּ; וְכֹל הַחֶלְקָה הַטּוֹבָה, תַּכְאִבוּ בָּאֲבָנִים.   19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.'

52862 תִּפֹּל 3 Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Exod. 15:16; Num. 34:2; Jer. 36:7 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס}   16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

52890 תִּפְנֶה 3 Verb - Qal Imperfect - second person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Lev. 20:6; 1 Kings 2:3; Job 5:1 ו וְהַנֶּפֶשׁ, אֲשֶׁר תִּפְנֶה אֶל- הָאֹבֹת וְאֶל-הַיִּדְּעֹנִים, לִזְנֹת, אַחֲרֵיהֶם--וְנָתַתִּי אֶת-פָּנַי בַּנֶּפֶשׁ הַהִוא, וְהִכְרַתִּי אֹתוֹ מִקֶּרֶב עַמּוֹ. 6 And the soul that turneth unto the ghosts, and unto the familiar spirits, to go astray after them, I will even set My face against that soul, and will cut him off from among his people.

52904 תָּפֵר 3 Verb - Hiphil Imperfect - second person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Job 15:4; 40:8; Jer. 14:21 ד אַף־ אַתָּה, תָּפֵר יִרְאָה; וְתִגְרַע שִׂיחָה, לִפְנֵי־אֵל.ה כִּי יְאַלֵּף עֲוֺנְךָ פִיךָ; וְתִבְחַר, לְשׁוֹן עֲרוּמִים. 5 For thine iniquity teacheth thy mouth ,and thou choosest the tongue of the crafty. 4 Yea, thou doest away with fear, and impairest devotion before God.

52921 תִּפְשֶׂה 3 Verb - Qal Imperfect - third person feminine singular (Qal) to spread פָּשָׂה 6581 Lev. 13:7, 22, 27 ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־ הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

52973 תַּצִּילֵנִי 3 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Sam. 22:49; Psalms 18:49; 71:2 מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

52981 תַּצְלִיחוּ 3 Verb - Hiphil Imperfect - second person masculine plural (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 2 Chr. 13:12; 24:20; Jer. 32:5 יב וְהִנֵּה עִמָּנוּ בָרֹאשׁ הָאֱלֹהִים וְכֹהֲנָיו, וַחֲצֹצְרוֹת הַתְּרוּעָה--לְהָרִיעַ עֲלֵיכֶם; בְּנֵי יִשְׂרָאֵל, אַל־תִּלָּחֲמוּ עִם־יְהוָה אֱלֹהֵי־אֲבֹתֵיכֶם--כִּי־לֹא תַצְלִיחוּ. 12 And, behold, God is with us at our head, and His priests with the trumpets of alarm to sound an alarm against you. O children of Israel, fight ye not against the LORD, the God of your fathers; for ye shall not prosper.'

53005 תִּצֹּר 3 Verb - Qal Imperfect - second person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 64:2; Prov. 13:6; Isa.

26:3 ב שְׁמַע-אֱלֹהִים קוֹלִי בְשִׂיחִי; מִפַּחַד אוֹיֵב, תִּצֹּר חַיָּי. 2 Hear my voice, O God, in my complaint; preserve my life from the terror of the enemy.

53028 תִּקְהֶינָה 3 Verb - Qal Imperfect - third person feminine plural 1) to be blunt, be dull; 1a) (Qal) to be blunt, be dull; 1b) (Piel) to be blunt קָהָה 6949 Jer. 31:29f; Ezek. 18:2 {ס} כט כִּי אִם־אִישׁ בַּעֲוֺנוֹ, יָמוּת: כָּל־הָאָדָם הָאֹכֵל הַבֹּסֶר, תִּקְהֶינָה שִׁנָּיו. 29 But every one shall die for his own iniquity; every man that eateth the sour grapes, his teeth shall be set on edge. {S}

53074 תָּקִים 3 Verb - Hiphil Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 40:2; Deut. 22:4; 28:36 ב בְּיוֹם־הַחֹדֶשׁ הָרִאשׁוֹן, בְּאֶחָד לַחֹדֶשׁ, תָּקִים, אֶת־מִשְׁכַּן אֹהֶל מוֹעֵד. 2 'On the first day of the first month shalt thou rear up the tabernacle of the tent of meeting.

53130 תִּקְרַב 3 Verb - Qal Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 18:19; Deut. 20:10; Isa. 54:14 יט וְאֶל-אִשָּׁה, בְּנִדַּת טֻמְאָתָהּ--לֹא תִקְרַב, לְגַלּוֹת עֶרְוָתָהּ. 19 And thou shalt not approach unto a woman to uncover her nakedness, as long as she is impure by her uncleanness.

53159 תִּרְאֶינָה 3 וְלֹא־תִרְאֶינָה Verb - Qal Imperfect - third person feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 22:20; 2 Chr. 34:28; Isa. 33:20 כ לָכֵן הִנְנִי אֹסִפְךָ עַל־אֲבֹתֶיךָ, וְנֶאֱסַפְתָּ אֶל־קִבְרֹתֶיךָ בְּשָׁלוֹם, וְלֹא־תִרְאֶינָה עֵינֶיךָ, בְּכֹל הָרָעָה אֲשֶׁר־אֲנִי מֵבִיא עַל־הַמָּקוֹם הַזֶּה; וַיָּשִׁבוּ אֶת־הַמֶּלֶךְ, דָּבָר. 20 Therefore, behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil which I will bring upon this place.' And they brought back word unto the king.

53171 תַּרְבּוּ 3 Verb - Hiphil Imperfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal);

1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Num. 33:54; 35:8; 1 Sam. 2:3 ד וְהִתְנַחַלְתֶּם אֶת-הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם, לָרַב תַּרְבּוּ אֶת-נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת-נַחֲלָתוֹ--אֶל אֲשֶׁר-יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמַטּוֹת אֲבֹתֵיכֶם, תִּתְנֶחָלוּ. 54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

53247 תְּרִיבוּן 3 מַה־תְּרִיבוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Exod. 17:2; Jdg. 6:31; Job 13:8 ב וַיָּרֶב הָעָם, עִם־מֹשֶׁה, וַיֹּאמְרוּ, תְּנוּ־לָנוּ מַיִם וְנִשְׁתֶּה; וַיֹּאמֶר לָהֶם, מֹשֶׁה, מַה־תְּרִיבוּן עִמָּדִי, מַה־תְּנַסּוּן אֶת־יְהוָה. 2 Wherefore the people strove with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with me? wherefore do ye try the LORD?'

53281 תִּרְעֶה 3 Verb - Qal Imperfect - second person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 2 Sam. 5:2; 1 Chr. 11:2; Cant. 1:7 ב גַּם־אֶתְמוֹל גַּם־שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוֹצִיא (הַמּוֹצִיא) וְהַמֵּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ, אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל. 2 In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

53287 תִּרְעֶינָה 3 Verb - Qal Imperfect - third person feminine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Isa. 11:7; Ezek. 34:14, 19 ז וּפָרָה וָדֹב תִּרְעֶינָה, יַחְדָּו יִרְבְּצוּ יַלְדֵיהֶן; וְאַרְיֵה, כַּבָּקָר יֹאכַל־תֶּבֶן. 7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

53298 תִּרְפֶּינָה 3 Verb - Qal Imperfect - third person feminine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Job 5:18; Isa. 13:7; Ezek. 7:17 יח כִּי הוּא יַכְאִיב וְיֶחְבָּשׁ; יִמְחַץ, וְיָדָו תִּרְפֶּינָה. 18 For He maketh sore, and bindeth up; He woundeth, and His hands make whole.

53306 תִּרְצֶה 3 Verb - Qal Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Lev. 26:34; Deut. 33:11; 1 Chr. 29:17 לד אָז תִּרְצֶה הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הָשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

53339 תִשְׂבַּע 3 לֹא־תִשְׂבַּע Verb - Qal Imperfect - third person feminine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Eccl. 1:8; 4:8; 6:3 ח כָּל־הַדְּבָרִים יְגֵעִים, לֹא־יוּכַל אִישׁ לְדַבֵּר; לֹא־תִשְׂבַּע עַיִן לִרְאוֹת, וְלֹא־תִמָּלֵא אֹזֶן מִשְּׁמֹעַ. 8 All things toil to weariness; man cannot utter it, the eye is not satisfied with seeing, nor the ear filled with hearing.

53343 תִשְׂבַּעְנָה 3 לֹא תִשְׂבַּעְנָה Verb - Qal Imperfect - third person feminine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 27:20; 30:15 כ שְׁאוֹל וַאֲבַדֹּה, לֹא תִשְׂבַּעְנָה; וְעֵינֵי הָאָדָם, לֹא תִשְׂבַּעְנָה. 20 The nether-world and Destruction are never satiated; so the eyes of man are never satiated.

53363 תָשִׂימוּ 3 וְלֹא־תָשִׂימוּ Verb - Qal Imperfect - second person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 14:1; 1 Kings 18:25; Mal. 2:2 א בָּנִים אַתֶּם, לַיהוָה אֱלֹהֵיכֶם: לֹא תִתְגֹּדְדוּ, וְלֹא־תָשִׂימוּ קָרְחָה בֵּין עֵינֵיכֶם--לָמֵת. 1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

53364 תָשִׂימוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 32:17; Exod. 5:8; 1 Sam. 6:8 יז וַיִּתֵּן, בְּיַד־עֲבָדָיו, עֵדֶר עֵדֶר, לְבַדּוֹ; וַיֹּאמֶר אֶל־עֲבָדָיו, עִבְרוּ לְפָנַי, וְרֶוַח תָּשִׂימוּ, בֵּין עֵדֶר וּבֵין עֵדֶר. 17 And he delivered them into the hand of his servants, every drove by itself; and said unto his servants: 'Pass over before me, and put a space betwixt drove and drove.'

53371 תַּשְׂכִּיל 3 Verb - Hiphil Imperfect - second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Jos. 1:7f; 1 Kings 2:3 ז רַק חֲזַק וֶאֱמַץ מְאֹד, לִשְׁמֹר לַעֲשׂוֹת כְּכָל־הַתּוֹרָה--אֲשֶׁר צִוְּךָ מֹשֶׁה עַבְדִּי, אַל־תָּסוּר מִמֶּנּוּ יָמִין וּשְׂמֹאול: לְמַעַן תַּשְׂכִּיל, בְּכֹל אֲשֶׁר תֵּלֵךְ. 7 Only be strong and very courageous, to observe to do according to all the law, which Moses My servant commanded thee; turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest.

53377 תִּשְׂמַח 3 Verb - Qal Imperfect - second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jer. 31:13; Hos. 9:1; Obad. 1:12 יג וְרִוֵּיתִי נֶפֶשׁ הַכֹּהֲנִים, דָּשֶׁן; וְעַמִּי אֶת־טוּבִי יִשְׂבָּעוּ, נְאֻם־יְהוָה. {ס} 13 And I will satiate the soul of the priests with fatness, and My people shall be satisfied with My goodness, saith the LORD. {S}

53384 תִּשָּׂרֵף 3 Verb - Niphal Imperfect - third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 6:23; 13:52; 21:9 כג וְכָל-חַטָּאת אֲשֶׁר יוּבָא מִדָּמָהּ אֶל-אֹהֶל מוֹעֵד, לְכַפֵּר בַּקֹּדֶשׁ--לֹא תֵאָכֵל; בָּאֵשׁ, תִּשָּׂרֵף. {פ} 23 And no sin-offering, whereof any of the blood is brought into the tent of meeting to make atonement in the holy place, shall be eaten; it shall be burnt with fire. {P}

53385 תִּשְׂרֹף 3 Verb - Qal Imperfect - third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Exod. 29:14; Jos. 11:6; Jer. 38:23 יד וְאֶת־בְּשַׂר הַפָּר, וְאֶת־עֹרוֹ וְאֶת־פִּרְשׁוֹ, תִּשְׂרֹף בָּאֵשׁ, מִחוּץ לַמַּחֲנֶה: חַטָּאת, הוּא. 14 But the flesh of the bullock, and its skin, and its dung, shalt thou burn with fire without the camp; it is a sin-offering.

53387 תִּשְׂרְפוּן 3 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Deut. 7:5, 25; 12:3 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם--מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

53433 תִּשָּׁבֵר 3 Verb - Niphal Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Job 38:15; Ezek. 29:7; Dan. 11:4 טו וְיִמָּנַע מֵרְשָׁעִים אוֹרָם; וּזְרוֹעַ רָמָה, תִּשָּׁבֵר. 15 But from the wicked their light is withholden, and the high arm is broken.

53441 תִּשָּׁבַרְנָה 3 Verb - Niphal Imperfect - third feminine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm 37:15, 17; Isa. 27:11 טו חַרְבָּם, תָּבוֹא בְלִבָּם; וְקַשְּׁתוֹתָם, תִּשָּׁבַרְנָה. 15 Their sword shall enter into their own heart, and their bows shall be broken.

53487 תַשְׁחִית 3 Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Lev. 19:27; Deut. 20:19f כז לֹא תַקִּפוּ, פְּאַת רֹאשְׁכֶם; וְלֹא תַשְׁחִית, אֵת פְּאַת זְקָנֶךָ. **27** Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

53504 תַשִּׁיךְ 3 לֹא־תַשִּׁיךְ Verb - Hiphil Imperfect - second person masculine singular 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Deut. 23:20/21f x 2 כ לֹא־תַשִּׁיךְ לְאָחִיךָ, נֶשֶׁךְ כֶּסֶף נֶשֶׁךְ אֹכֶל: נֶשֶׁךְ, כָּל־דָּבָר אֲשֶׁר יִשָּׁךְ. 20 Thou shalt not lend upon interest to thy brother: interest of money, interest of victuals, interest of any thing that is lent upon interest.

53510 תְּשִׁיתֵמוֹ 3 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 21:9/10, 13; 45:17 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

53513 תִּשְׁכָּב 3 Verb - Qal Imperfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Job 11:18; 20:11; Prov. 6:9 יח וּבָטַחְתָּ, כִּי־יֵשׁ תִּקְוָה; וְחָפַרְתָּ, לָבֶטַח

תִּשְׁכָּב. 18 And thou shalt be secure, because there is hope; yea, thou shalt look about thee, and shalt take thy rest in safety.

53521 תִּשָּׁכַחַ 3 Verb - Niphal Imperfect - third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Jer. 20:11; 23:40; 50:5 יא וַיהוָה אוֹתִי כְּגִבּוֹר עָרִיץ, עַל־כֵּן רֹדְפַי יִכָּשְׁלוּ וְלֹא יֻכָלוּ; בֹּשׁוּ מְאֹד כִּי־לֹא הִשְׂכִּילוּ, כְּלִמַּת עוֹלָם לֹא תִשָּׁכֵחַ. 11 But the LORD is with me as a mighty warrior; therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed, because they have not prospered, even with an everlasting confusion which shall never be forgotten.

53523 תִּשְׁכָּח 3 לֹא תִּשְׁכָּח Verb - Qal Imperfect - second person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 25:19; Job 11:16; Prov. 3:1 יט וְהָיָה בְּהָנִיחַ יְהוָה אֱלֹהֶיךָ לְךָ מִכָּל־אֹיְבֶיךָ מִסָּבִיב, בָּאָרֶץ אֲשֶׁר יְהוָה־אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה לְרִשְׁתָּהּ--תִּמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם; לֹא, תִּשְׁכָּח. {פ} 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget. {P}

53573 תְּשַׁלֵּם 3 Verb - Piel Imperfect - second person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Job 22:27; Psalms 62:13; Eccl. 5:4 כז תַּעְתִּיר אֵלָיו, וְיִשְׁמָעֶךָּ; וּנְדָרֶיךָ תְשַׁלֵּם. 27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows;

53593 תִּשְׁמָעוּ 3 Verb - Qal Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 13:5; Psalms 95:7; Isa. 40:21 ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

53598 תִשְׁמְעוּן 3 לֹא תִשְׁמְעוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2)
sound שָׁמַע 8085 Deut. 8:20; Dan. 3:5, 15 כ כַּגּוֹיִם, אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם--כֵּן,
תֹּאבֵדוּן: עֵקֶב לֹא תִשְׁמְעוּן, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. {פ} 20 As the nations that the LORD maketh
to perish before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God. {P}

53600 תִשְׁמְעוּן 3 Verb - Qal Imperfect - second person masculine plural | Paragogic nun verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2)
sound שָׁמַע 8085 Deut. 7:12; Jer. 17:24; Zech. 6:15 יב וְהָיָה עֵקֶב תִּשְׁמְעוּן, אֵת הַמִּשְׁפָּטִים
הָאֵלֶּה, וּשְׁמַרְתֶּם וַעֲשִׂיתֶם, אֹתָם--וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ, אֶת-הַבְּרִית וְאֶת-הַחֶסֶד, אֲשֶׁר נִשְׁבַּע,
לַאֲבֹתֶיךָ. 12 And it shall come to pass, because ye hearken to these ordinances, and keep,
and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

53630 תִשְׁפְּטוּ- 3 Verb - Qal Imperfect - second person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-
at-law (participle) שָׁפַט 8199 2 Chr. 19:6; Psalm 58:2; 82:2 ו וַיֹּאמֶר אֶל-הַשֹּׁפְטִים, רְאוּ
מָה-אַתֶּם עֹשִׂים--כִּי לֹא לְאָדָם תִּשְׁפְּטוּ, כִּי לַיהוָה; וְעִמָּכֶם, בִּדְבַר מִשְׁפָּט. 6 and said to the judges:
'Consider what ye do; for ye judge not for man, but for the LORD; and [He is] with you in giving judgment.

53634 תִשְׁפְּכוּ- 3 Verb - Qal Imperfect - second person masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Genesis 37:22; Jer. 7:6; 22:3 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל־תִּשְׁפְּכוּ־דָם־־הַשְׁלִיכוּ אֹתוֹ אֶל־הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל־תִּשְׁלְחוּ־בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל־אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

53635 תִּשְׁפְּכֶנּוּ 3 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Deut. 12:16, 24; 15:23 טז רַק הַדָּם, לֹא תֹאכֵלוּ: עַל־הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. 16 Only ye shall not eat the blood; thou shalt pour it out upon the earth as water.

53665 תִּשְׁתּוּ 3 וְאַל־תִּשְׁתּוּ Verb - Qal Imperfect - second person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Est. 4:16; Ezek. 34:18; 39:18 טז לֵךְ כְּנוֹס אֶת־כָּל־הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל־תֹּאכְלוּ וְאַל־תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם־־גַּם־אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל־הַמֶּלֶךְ, אֲשֶׁר לֹא־כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

53667 תִּשְׁתּוֹחֲחִי 3 מַה־תִּשְׁתּוֹחֲחִי Verb - Hithpael Imperfect - second feminine singular l 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Psalm 42:5/6, 12; 43:5 ו מַה- תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

53670 תִּשְׁתַּחֲוּוּ 3 Verb - Hithpael Imperfect - second person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Jos. 23:7; 2 Kings 17:35f ז לְבִלְתִּי־בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

53671 תִּשְׁתַּחֲוּוּ 3 Verb - Hithpael Imperfect - second person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 2 Kings 18:22; 2 Chr. 32:12; Isa. 36:7 כב וְכִי־תֹאמְרוּן אֵלַי, אֶל־יְהוָה אֱלֹהֵינוּ בָּטָחְנוּ: הֲלוֹא־הוּא, אֲשֶׁר הֵסִיר חִזְקִיָּהוּ אֶת־בָּמֹתָיו וְאֶת־מִזְבְּחֹתָיו, וַיֹּאמֶר לִיהוּדָה וְלִירוּשָׁלִַם, לִפְנֵי הַמִּזְבֵּחַ הַזֶּה תִּשְׁתַּחֲווּ בִּירוּשָׁלִָם. 22 But if ye say unto me: We trust in the LORD our God; is not that He, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem: Ye shall worship before this altar in Jerusalem?

53672 תִּשְׁתִּי 3 וְאַל־תִּשְׁתִּי Verb - Qal Imperfect - second person feminine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Jdg. 13:4, 7; Ezek. 23:32 ד וְעַתָּה הִשָּׁמְרִי נָא, וְאַל־תִּשְׁתִּי יַיִן וְשֵׁכָר; וְאַל־תֹּאכְלִי, כָּל־טָמֵא. 4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing.

53702 תִּתְהַלֵּל 3 Verb - Hithpael Imperfect - third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 34:3; 52:3; Prov. 27:1 ג בַּיהוָה, תִּתְהַלֵּל נַפְשִׁי; יִשְׁמְעוּ עֲנָוִים וְיִשְׂמָחוּ. 3 My soul shall glory in the LORD; the humble shall hear thereof, and be glad.

53706 תִּתְחַבַּל 3 Verb - Hithpael Imperfect - third person feminine singular 1) to hurt, destroy; 1a) (Pael) to hurt, destroy; 1b) (Ithpael) to be destroyed חֲבַל 2255 Daniel 2:44; 6:27; 7:14 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

53762 תִתְנַקֵּם 3 Verb - Hithpael Imperfect - third person feminine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Jer. 5:9, 29; 9:8 ט הַעַל־אֵלֶּה לוֹא־אֶפְקֹד, נְאֻם־יְהוָה; וְאִם בְּגוֹי אֲשֶׁר־כָּזֶה, לֹא תִתְנַקֵּם נַפְשִׁי. {ס} 9 Shall I not punish for these things? saith the LORD; and shall not My soul be avenged on such a nation as this? {S}

53785 תִּתְפַּלֵּל 3 Verb - Hithpael Imperfect - second person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Jer. 7:16; 11:14; 14:11 טז וְאַתָּה אַל־תִּתְפַּלֵּל בְּעַד־הָעָם הַזֶּה, וְאַל־תִּשָּׂא בַעֲדָם רִנָּה וּתְפִלָּה--וְאַל־תִּפְגַּע־בִּי: כִּי־אֵינֶנִּי שֹׁמֵעַ, אֹתָךְ. 16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to Me; for I will not hear thee.

30304 יוּצַק 2 אֲשֶׁר־יִנְאַף Verb - Hophal Imperfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Lev. 21:10; Job 22:16 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם. 10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

30660 יֻחַן 2 לֹא־יֻחַן Verb - Hophal Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Prov. 21:10; Isa. 26:10 י נֶפֶשׁ רָשָׁע, אִוְּתָה-רָע; לֹא-יֻחַן בְּעֵינָיו רֵעֵהוּ. 10 The soul of the wicked desireth evil; his neighbour findeth no favour in his eyes.

30725 יָחֳרַם 2 Verb - Hophal Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Lev. 27:29; Ezr. 10:8 כט כָּל-חֵרֶם, אֲשֶׁר יָחֳרַם מִן-הָאָדָם--לֹא יִפָּדֶה: מוֹת, יוּמָת. 29 None devoted, that may be devoted of men, shall be ransomed; he shall surely be put to death.

31446 יֻסַּךְ 2 Verb - Hophal Imperfect - third person masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Exod. 25:29; 37:16 כט וְעָשִׂיתָ קְּעָרֹתָיו וְכַפֹּתָיו, וּקְשׂוֹתָיו וּמְנַקִּיֹּתָיו, אֲשֶׁר יֻסַּךְ, בָּהֵן; זָהָב טָהוֹר, תַּעֲשֶׂה אֹתָם. 29 And thou shalt make the dishes thereof, and the pans thereof, and the jars thereof, and the bowls thereof, wherewith to pour out; of pure gold shalt thou make them.

31938 יֻצַּע 2 Verb - Hophal Imperfect - third person masculine singular 1) to spread out, make a bed; 1a) (Hiphil) to lay, spread out; 1b) (Hophal) to be laid, be spread out יָצַע 3331 Est. 4:3; Isa. 14:11 ג וּבְכָל־מְדִינָה וּמְדִינָה, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ־־אֵבֶל גָּדוֹל לַיְּהוּדִים, וְצוֹם וּבְכִי וּמִסְפֵּד; שַׂק וָאֵפֶר, יֻצַּע לָרַבִּים. 3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

51554 תּוּקָד 2 Verb - Hophal Imperfect - third person feminine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, יָקַד 3344 Jer. 15:14; 17:4 יד וְהַעֲבַרְתִּי, אֶת־אֹיְבֶיךָ, בְּאֶרֶץ, לֹא יָדָעְתָּ: כִּי־אֵשׁ קָדְחָה בְאַפִּי, עֲלֵיכֶם

תּוּקָד. {ס} 14 And I will make thee to pass with thine enemies into a land which thou knowest not; for a fire is kindled in My nostril, which shall burn upon you.' {S}

10404 הֲיֻקַּח 2 Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Isa. 49:24; Ezek. 15:3 כד הֲיֻקַּח מִגִּבּוֹר, מַלְקוֹחַ; וְאִם־שְׁבִי צַדִּיק, יִמָּלֵט. {ס} 24 Shall the prey be taken from the mighty, or the captives of the victorious be delivered? {S}

30313 יוּשַׁת 2 אֲשֶׁר־יוּשַׁת Verb - Qal Passive Imperfect - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Exod. 21:30 x 2 ל אִם־כֹּפֶר, יוּשַׁת עָלָיו־־וְנָתַן פִּדְיֹן נַפְשׁוֹ, כְּכֹל אֲשֶׁר־יוּשַׁת עָלָיו. 30 If there be laid on him a ransom, then he shall give for the redemption of his life whatsoever is laid upon him.

32041 יֻקָּח 2 Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Job 28:2; Isa. 49:25 ב בַּרְזֶל, מֵעָפָר יֻקָּח; וְאֶבֶן, יָצוּק נְחוּשָׁה. 2 Iron is taken out of the dust, and brass is molten out of the stone.

32084 יֻקַּם 2 יֻקַּם־קָיִן Verb - Qal Passive Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Gen. 4:24;

Exod. 21:21 כד כִּי שִׁבְעָתַיִם, יֻקַּם־קָיִן; וְלֶמֶךְ, שִׁבְעִים וְשִׁבְעָה. 24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

1623 אֹסֵף 2 Verb - Hiphil Imperfect Jussive - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 18:16; Ezek. 5:16 טז כְּכֹל אֲשֶׁר־שָׁאַלְתָּ מֵעִם יְהוָה אֱלֹהֶיךָ, בְּחֹרֵב, בְּיוֹם הַקָּהָל, לֵאמֹר: לֹא אֹסֵף, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהָי, וְאֶת־הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא־אֶרְאֶה עוֹד, וְלֹא אָמוּת. 16 according to all that thou didst desire of the LORD thy God in Horeb in the day of the assembly, saying: 'Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.'

18745 וַיַאֲמֵץ 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Psalm 27:14; 31:25 יד קַוֵּה, אֶל-יְהוָה: חֲזַק, וְיַאֲמֵץ לִבֶּךָ; וְקַוֵּה, אֶל-יְהוָה. 14 Wait on the LORD; be strong, and let thy heart take courage; yea, wait thou for the LORD. {P}

19198 וְיוֹכַח 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 1 Chr. 12:18; Job 16:21 יח וַיֵּצֵא דָוִיד, לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי עֲלֵיכֶם לֵבָב לְיָחַד; וְאִם־לְרַמּוֹתַנִי לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

19218 וְיוֹסֶף 2 Conjunctive waw | Verb - Hiphil Imperfect third person masculine singular jussive in both form and meaning apocopated 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Prov. 1:5; 9:9 ה יִשְׁמַע חָכָם, וְיוֹסֶף לֶקַח; וְנָבוֹן, תַּחְבֻּלוֹת יִקְנֶה. 5 That the wise man may hear, and increase in learning, and the man of understanding may attain unto wise counsels;

19838 וְיָמֹת 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely

מוּת 4191 Jdg. 6:30; 1 Kings 21:10 ל וַיֹּאמְרוּ אַנְשֵׁי הָעִיר, אֶל־יוֹאָשׁ, הוֹצֵא אֶת־בִּנְךָ, וְיָמֹת: כִּי
נָתַץ אֶת־מִזְבַּח הַבַּעַל, וְכִי כָרַת הָאֲשֵׁרָה אֲשֶׁר־עָלָיו. 30 Then the men of the city said unto Joash: 'Bring out thy son, that he may die; because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.'

20055 וְיַסְתֵּר 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Job 34:29; Mic. 3:4 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל- אָדָם יָחַד. 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;

20203 וְיַעַשׂ 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Chr. 21:23; Dan. 11:16 כג וַיֹּאמֶר אָרְנָן אֶל־דָּוִיד קַח־לָךְ, וְיַעַשׂ אֲדֹנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו; רְאֵה נָתַתִּי הַבָּקָר לָעֹלוֹת, וְהַמּוֹרִגִּים לָעֵצִים וְהַחִטִּים לַמִּנְחָה--הַכֹּל נָתָתִּי. 23 And Ornan said unto David: 'Take it to thee, and let my lord the king do that which is good in his eyes; lo, I give thee the oxen for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meal-offering; I give it all'

20275 וְיַפְקֵד 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 41:34; Est. 2:3 לד יַעֲשֶׂה פַרְעֹה, וְיַפְקֵד פְּקִדִים עַל־הָאָרֶץ; וְחִמֵּשׁ אֶת־אֶרֶץ מִצְרַיִם, בְּשֶׁבַע שְׁנֵי הַשָּׂבָע. 34 Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven years of plenty.

20625 וְיֵרְדְּ 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Num. 24:19; Psalm 72:8 יט וְיֵרְדְּ, מִיַּעֲקֹב; וְהֶאֱבִיד שָׂרִיד, מֵעִיר. 19 And out of Jacob shall one have dominion, and shall destroy the remnant from the city.

20699 וְיָרֵם 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 17:2; 1 Sam. 2:10 ב אֱמֹר אֶל-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, וְיָרֵם אֶת-הַמַּחְתֹּת מִבֵּין הַשְּׂרֵפָה, וְאֶת-הָאֵשׁ, זְרֵה-הָלְאָה: כִּי, קָדֵשׁוּ. 2 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy;

20859 וְיָשֵׁב 2 וְיָשֵׂםqere; Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Dan. 11:18f יח ויישב (וְיָשֵׂם) פָּנָיו לְאִיִּים, וְלָכַד רַבִּים; וְהִשְׁבִּית קָצִין חֶרְפָּתוֹ לוֹ, בִּלְתִּי חֶרְפָּתוֹ יָשִׁיב לוֹ. 18 After this shall he set his face unto the isles, and shall take many; but a captain shall cause the reproach offered by him to cease; yea, he shall cause his own reproach to return upon him.

21011 וְיַשְׁלֵךְ 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Job 15:33; 27:22 לג יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ. 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

27630 וְתָשֹׁב 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 13:6; Job 10:16 ו וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר אֶל־אִישׁ הָאֱלֹהִים, חַל־נָא אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ וְהִתְפַּלֵּל בַּעֲדִי, וְתָשֹׁב יָדִי, אֵלָי; וַיְחַל אִישׁ־הָאֱלֹהִים, אֶת־פְּנֵי יְהוָה, וַתָּשָׁב יַד־הַמֶּלֶךְ אֵלָיו, וַתְּהִי כְּבָרִאשֹׁנָה. 6 And the king answered and said unto the man of God: 'Entreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me.' And the man of God entreated the LORD, and the king's hand was restored him, and became as it was before.

29633 יָאֵר 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Num. 6:25; Psalms 67:2 כה יָאֵר יְהוָה פָּנָיו אֵלֶיךָ, וִיחֻנֶּךָּ. {ס} 25 The LORD make His face to shine upon thee, and be gracious unto thee; {S}

30567 יַחֲזֵק 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Job 18:9; Isa. 27:5

ט יֹאחֵז בְּעָקֵב פָּח; יַחֲזֵק עָלָיו צַמִּים. 9 A gin shall take him by the heel, and a snare shall lay hold on him.

30738 יַחְשָׁב 2 אַל־יַחֲשָׁב־לִי Verb - Qal Imperfect Jussive - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 2 Sam. 19:20; Psalms 40:18 כ וַיֹּאמֶר אֶל־הַמֶּלֶךְ, אַל־יַחֲשָׁב־לִי אֲדֹנִי עָוֺן, וְאַל־תִּזְכֹּר אֵת אֲשֶׁר הֶעֱוָה עַבְדְּךָ, בַּיּוֹם אֲשֶׁר־יָצָא אֲדֹנִי־הַמֶּלֶךְ מִירוּשָׁלִָם--לָשׂוּם הַמֶּלֶךְ, אֶל־לִבּוֹ. 20 And he said unto the king: 'Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did iniquitously the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

30971 יַכְרֵת 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 12:4; Mal. 2:12 ד יַכְרֵת יְהוָה, כָּל-שִׂפְתֵי חֲלָקוֹת-- לָשׁוֹן, מְדַבֶּרֶת גְּדֹלוֹת. 4 May the LORD cut off all flattering lips, the tongue that speaketh proud things!

30993 יַךְ 2 יַדqere; Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 4:13; Hos. 6:1 יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יך (יַד) דֶּרֶךְ מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

31599 יַעַל 2 Verb - Qal Imperfect Jussive - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up;

1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 44:33; Jos. 7:3 לג וְעַתָּה, יֵשֶׁב־נָא עַבְדְּךָ תַּחַת הַנַּעַר--עֶבֶד, לַאדֹנִי; וְהַנַּעַר, יַעַל עִם־אֶחָיו. 33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

31703 יַעַשׂ 2 יַעֲשֶׂהkethib; Verb - Qal Imperfect Jussive - third person masculine singular || verb qal Imperfect 3rd person masculine singular jussive in both form and meaning apocopated homonym 1 qere 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ruth 1:8; 2 Sam. 2:6 ח וַתֹּאמֶר נָעֳמִי, לִשְׁתֵּי כַלֹּתֶיהָ, לֵכְנָה שֹּׁבְנָה, אִשָּׁה לְבֵית אִמָּהּ; יעשה (יַעַשׂ) יְהוָה עִמָּכֶם חֶסֶד, כַּאֲשֶׁר עֲשִׂיתֶם עִם־הַמֵּתִים וְעִמָּדִי. 8 And Naomi said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the LORD deal kindly with you, as ye have dealt with the dead, and with me.

32217 יָרֶב 2 Verb - Qal Imperfect Jussive - third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Jdg. 6:31f לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

32219 יִרֶב 2 Verb - Qal Imperfect Jussive - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 1:22; 2 Chr. 24:27 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

51340 תָּגֵל 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523

Psalm 97:1; Isa. 61:10 א יְהוָה מָלָךְ, תָּגֵל הָאָרֶץ; יִשְׂמְחוּ, אִיִּים רַבִּים. 1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad.

51472 תְּהִי 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 13:8; Num. 12:12 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

51813 ־תְּחִי 2 תְּחִי־נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 1 Kings 20:32; Psalms 119:175 לב וַיַּחְגְּרוּ שַׂקִּים בְּמָתְנֵיהֶם וַחֲבָלִים בְּרָאשֵׁיהֶם, וַיָּבֹאוּ אֶל־מֶלֶךְ יִשְׂרָאֵל, וַיֹּאמְרוּ, עַבְדְּךָ בֶן־הֲדַד אָמַר תְּחִי־נָא נַפְשִׁי; וַיֹּאמֶר הַעוֹדֶנּוּ חַי, אָחִי הוּא. 32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said: 'Thy servant Ben-hadad saith: I pray thee, let me live.' And he said: 'Is he yet alive? he is my brother.'

51895 תָּחֹס 2 אַל־תָּחֹס Verb - Qal Imperfect Jussive - second person masculine singular | third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Gen. 45:20; Ezek. 9:5 כ וְעֵינְכֶם, אַל־תָּחֹס עַל־כְּלֵיכֶם: כִּי־ טוּב כָּל־אֶרֶץ מִצְרַיִם, לָכֶם הוּא. 20 Also regard not your stuff; for the good things of all the land of Egypt are yours.'

51983 ־תַּט 2 אַל־תַּט־בְּאַף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 27:9; 141:4 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

51984 תֵּט־ 2 וְאַל־תֵּט Verb - Qal Imperfect Jussive - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Prov. 4:5, 27 ה קְנֵה חָכְמָה, קְנֵה בִינָה; אַל-תִּשְׁכַּח וְאַל-תֵּט, מֵאִמְרֵי-פִי.
5 Get wisdom, get understanding; forget not, neither decline from the words of my mouth;

52261 תָּלַן 2 אַל־תָּלַן Verb - Qal Imperfect Jussive - third person feminine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jdg. 19:20; Job 17:2 כ וַיֹּאמֶר הָאִישׁ הַזָּקֵן שָׁלוֹם לָךְ, רַק כָּל־מַחְסוֹרְךָ עָלָי; רַק בָּרְחוֹב, אַל־תָּלַן. 20 And the old man said: 'Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the broad place.'

52453 תָּמֹת 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 23:10; Job 36:14 י מִי מָנָה עֲפַר יַעֲקֹב, וּמִסְפָּר אֶת-רֹבַע יִשְׂרָאֵל; תָּמֹת נַפְשִׁי מוֹת יְשָׁרִים, וּתְהִי אַחֲרִיתִי כָּמֹהוּ.
10 Who hath counted the dust of Jacob, or numbered the stock of Israel? Let me die the death of the righteous, and let mine end be like his!

52580 תַּסֵּג 2 אַל־תַּסֵּג Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Prov. 22:28; 23:10 כח אַל-תַּסֵּג, גְּבוּל עוֹלָם-- אֲשֶׁר עָשׂוּ אֲבוֹתֶיךָ. 28 Remove not the ancient landmark, which thy fathers have set.

52612 תֹּסֵף 2 לֹא־תֹסֵף Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 4:12; Deut. 13:1 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

52736 תַּעַן 2 Verb - Qal Imperfect Jussive - second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 119:172;

Prov. 26:4 קעב תַּעַן לְשׁוֹנִי, אִמְרָתֶךָ: כִּי כָל-מִצְוֺתֶיךָ צֶּדֶק. 172 Let my tongue sing of Thy word; for all Thy commandments are righteousness.

52861 תִּפָּל־ 2 תִּפָּל־נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 37:20; 42:2 כ וְעַתָּה, שְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ: תִּפָּל־נָא תְחִנָּתִי, לְפָנֶיךָ, וְאַל־תְּשִׁבֵנִי בֵּית יְהוֹנָתָן הַסֹּפֵר, וְלֹא אָמוּת שָׁם. 20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.'

53187 תֵּרֵד 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Kings 1:10, 12 י וַיַּעֲנֶה אֵלִיָּהוּ, וַיְדַבֵּר אֶל־שַׂר הַחֲמִשִּׁים, וְאִם־אִישׁ אֱלֹהִים אָנִי, תֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת־חֲמִשֶּׁיךָ; וַתֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם, וַתֹּאכַל אֹתוֹ וְאֶת־חֲמִשָּׁיו. 10 And Elijah answered and said to the captain of fifty: 'If I be a man of God, let fire come down from heaven, and consume thee and thy fifty.' And there came down fire from heaven, and consumed him and his fifty.

53659 תָּשֶׁת 2 אַל־תָּשֶׁת Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Exod. 23:1; Psalms 104:20 א לֹא תִשָּׂא, שֵׁמַע שָׁוְא; אַל־תָּשֶׁת יָדְךָ עִם־רָשָׁע, לִהְיֹת עֵד חָמָס. 1 Thou shalt not utter a false report; put not thy hand with the wicked to be an unrighteous witness.

53683 תִּתְאָיו 2 וְאַל־תִּתְאָוkethib; Verb - Hithpael Imperfect - second person masculine singular jussive in both form and meaning apocopated qere 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Prov. 23:6; 24:1; cf Num. 34:7f; ו אַל-תִּלְחַם--אֶת-לֶחֶם, רַע עָיִן; וְאַל-תִּתְאָו, לְמַטְעַמֹּתָיו. 6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainties;

53695 תִּתְגָּר 2 Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Deut. 2:9, 19 ט וַיֹּאמֶר יְהוָה אֵלַי, אַל־תָּצַר אֶת־מוֹאָב, וְאַל־תִּתְגָּר בָּם, מִלְחָמָה: כִּי לֹא־אֶתֵּן לְךָ מֵאַרְצוֹ, יְרֻשָּׁה--כִּי לִבְנֵי־לוֹט, נָתַתִּי אֶת־עָר

יְרֻשָּׁה. 9 And the LORD said unto me: 'Be not at enmity with Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.--

76 אֶבְחֲרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 2 Sam. 17:1; Job 9:14 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד, הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

127 אָבִינָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Psalm 73:17; Prov. 7:7 יז עַד־אָבוֹא, אֶל־מִקְדְּשֵׁי־אֵל; אָבִינָה, לְאַחֲרִיתָם. 17 Until I entered into the sanctuary of God, and considered their end.

136 אַבִּיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to utter, to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 78:2; Prov. 1:23 ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חִידוֹת, מִנִּי־קֶדֶם. 2 I will open my mouth with a parable; I will utter dark sayings concerning days of old;

193 אֲבַקְשָׁה 2 Verb - Piel Imperfect Cohortative - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Psalm 122:9; Cant. 3:2 ט לְמַעַן, בֵּית־יְהוָה אֱלֹהֵינוּ-- אֲבַקְשָׁה טוֹב לָךְ. 9 For the sake of the house of the LORD our God I will seek thy good. {P}

240 אַגִּידָה 2 qere בַשָּׂדֶה ;Kethib בְהַשָּׂדֶה Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Kings 7:12; Psalms 40:6 יב וַיָּקָם הַמֶּלֶךְ לַיְלָה, וַיֹּאמֶר אֶל־עֲבָדָיו, אַגִּידָה־נָּא לָכֶם, אֵת אֲשֶׁר־עָשׂוּ לָנוּ אֲרָם: יָדְעוּ כִּי־רְעֵבִים אֲנַחְנוּ, וַיֵּצְאוּ מִן־הַמַּחֲנֶה לְהֵחָבֵה בהשדה (בַשָּׂדֶה) לֵאמֹר, כִּי־יֵצְאוּ מִן־הָעִיר וְנִתְפְּשֵׂם חַיִּים, וְאֶל־הָעִיר נָבֹא. 12 And the king arose in the night, and said unto his servants: 'I will now tell you what the Arameans have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying: When they come out of the city, we shall take them alive, and get into the city.'

364 אֵדְעָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 23:5; Psalm 39:5 ה אֵדְעָה, מִלִּים יַעֲנֵנִי; וְאָבִינָה, מַה-יֹּאמַר לִי. 5 I would know the words which He would answer me, and understand what He would say unto me.

461 אֲהַלְלָה 2 Verb - Piel Imperfect Cohortative - first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 69:31; 146:2 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

462 אֲהַלְלֶךָּ 2 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 22:22/23; 35:18 כג אֲסַפְּרָה שִׁמְךָ לְאֶחָי; בְּתוֹךְ קָהָל אֲהַלְלֶךָּ. 23 I will declare Thy name unto my brethren; in the midst of the congregation will I praise Thee.

512 אוֹדִיעַ 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 89:2; Ezek. 39:7 ב חַסְדֵי יְהוָה, עוֹלָם אָשִׁירָה; לְדֹר וָדֹר, אוֹדִיעַ אֱמוּנָתְךָ בְּפִי.

2 I will sing of the mercies of the LORD for ever; to all generations will I make known Thy faithfulness with my mouth.

513 אוֹדִיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Prov. 1:23; Isa. 5:5 כג תָּשׁוּבוּ, לְתוֹכַחְתִּי: הִנֵּה אַבִּיעָה לָכֶם רוּחִי; אוֹדִיעָה דְבָרַי אֶתְכֶם.
23 Turn you at my reproof; behold, I will pour out my spirit unto you, I will make known my words unto you.

517 אוֹדֶךָּ 2 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Job 40:14; Psalm 30:13 יד וְגַם־אֲנִי אוֹדֶךָּ: כִּי־תוֹשִׁעַ לְךָ יְמִינֶךָ.
14 Then will I also confess unto thee that thine own right hand can save thee.

522 אוֹחִילָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Jer. 4:19; Mic. 7:7
יט מֵעַי מֵעַי אחלה (אוֹחִילָה) קִירוֹת לִבִּי, הֹמֶה־לִּי לִבִּי--לֹא אַחֲרִשׁ: כִּי קוֹל שׁוֹפָר שמעתי (שָׁמַעַתְּ)
נַפְשִׁי, תְּרוּעַת מִלְחָמָה. 19 My bowels, my bowels! I writhe in pain! The chambers of my heart! My heart moaneth within me! I cannot hold my peace! because thou hast heard, O my soul, the sound of the horn, the alarm of war.

572 אוֹצִיאָה־ 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 19:8; Jdg. 19:24 ח
הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ--אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק
לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

624 אֶזְבְּחָה־ 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice;

1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer
sacrifice זָבַח 2076 Psalm 54:8/6; Jon. 2:10 ח בִּנְדָבָה אֶזְבְּחָה-לָּךְ; אוֹדֶה שִּׁמְךָ יְהוָה כִּי-
טוֹב. 8 With a freewill-offering will I sacrifice unto Thee; I will give thanks unto Thy name,
O LORD, for it is good.

819 אֲחַלְּקָה 2 Verb - Piel Imperfect Cohortative - first person common singular 1)
to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to
assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b)
(Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1)
to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e)
(Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be
smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth;
2b2) to flatter חָלַק 2505 Psalm 60:8; 108:8 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ--אֶעְלֹזָה: אֲחַלְּקָה
שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide
Shechem, and mete out the valley of Succoth.

1111 אַכֶּנּוּ 2 Verb - Hiphil Imperfect Cohortative - first person common singular |
third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be
stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike,
beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to
smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send
judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to
be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be
attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants)
נָכָה 5221 Num. 14:12; 1 Sam. 26:8 יב אַכֶּנּוּ בַדֶּבֶר, וְאוֹרִשֶׁנּוּ; וְאֶעֱשֶׂה, אֹתְךָ, לְגוֹי-גָּדוֹל
וְעָצוּם, מִמֶּנּוּ. 12 I will smite them with the pestilence, and destroy them, and will make of
thee a nation greater and mightier than they.'

1241 אָלִין 2 Verb - Qal Imperfect Cohortative if contextual - first person common
singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the
night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to
dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to
complain, cause to grumble לוּן 3885 Ruth 1:16; Psalm 55:8 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־
בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי.
16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for
whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my
people, and thy God my God;

1264 אֵלֲכָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1)
to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2)
to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)
(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk הָלַךְ 1980 2 Sam. 15:7; Jer. 5:5 ז וַיְהִי, מִקֵּץ אַרְבָּעִים שָׁנָה; וַיֹּאמֶר
אַבְשָׁלוֹם, אֶל־הַמֶּלֶךְ, אֵלְכָה נָּא וַאֲשַׁלֵּם אֶת־נִדְרִי אֲשֶׁר־נָדַרְתִּי לַיהוָה, בְּחֶבְרוֹן. 7 And it came to

pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

1337 אֲמַדֵּד 2 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Psalm 60:8; 108:8 ח אֱלֹהִים,
דִּבֶּר בְּקָדְשׁוֹ--אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.

1393 אִמָּלְטָה 2 Verb - Niphal Imperfect Cohortative - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Gen. 19:20; 1 Sam. 20:29 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה־־וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר
הִוא־־וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

1674 אֶעֱבֹרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 20:19; Jdg. 12:5 יט וַיֹּאמְרוּ אֵלָיו בְּנֵי-יִשְׂרָאֵל, בַּמְסִלָּה נַעֲלֶה, וְאִם-מֵימֶיךָ נִשְׁתֶּה אֲנִי וּמִקְנַי, וְנָתַתִּי מִכְרָם;
רַק אֵין-דָּבָר, בְּרַגְלַי אֶעֱבֹרָה. 19 And the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.'

1678 אֶעֶזְבָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 9:27; 10:1 כז אִם-אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה
פָנַי וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

1684 אָעִירָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Psalm 57:9; 108:3 ט עוּרָה כְבוֹדִי--עוּרָה, הַנֵּבֶל וְכִנּוֹר; אָעִירָה שָּׁחַר. 9 Awake, my glory; awake, psaltery and harp; I will awake the dawn.

1688 אֶעְלֹזָה 2 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 60:8; 108:8 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ-- אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.

1888 אֶקָּחֲךָ 2 Verb - Qal Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Num. 23:27; Hag. 2:23 כז וַיֹּאמֶר בָּלָק, אֶל-בִּלְעָם, לְכָה-נָּא אֶקָּחֲךָ, אֶל-מָקוֹם אַחֵר; אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים, וְקַבֹּתוֹ לִי מִשָּׁם. 27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'

1944 אַרְגִּיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Prov. 12:19; Jer. 49:19 יט שְׂפַת-אֱמֶת, תִּכּוֹן לָעַד; וְעַד-אַרְגִּיעָה, לְשׁוֹן שָׁקֶר. 19 The lip of truth shall be established for ever; but a lying tongue is but for a moment.

2207 אֶשְׁכְּבָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Psalm 4:8/9; 57:5 ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד; לָבֶטַח, תּוֹשִׁיבֵנִי. 9 In peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety. {P}

2258 אֶשְׁמְעָה 2 Verb - Qal Imperfect Cohortative - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm 85:9; Jer. 4:21 ט אֶשְׁמְעָה-- מַה-יְדַבֵּר, הָאֵל יְהוָה: כִּי, יְדַבֵּר שָׁלוֹם--אֶל-עַמּוֹ וְאֶל-חֲסִידָיו; וְאַל-יָשׁוּבוּ לְכִסְלָה. 9 I will hear what God the LORD will speak; {N} for He will speak peace unto His people, and to His saints; but let them not turn back to folly.

2262 אֶשְׁמְרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 39:1/2 x 2 א לַמְנַצֵּחַ לידיתון (לִידוּתוּן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David.

2333 אֶשְׁתַּחֲוֶה 2 Verb - Hithpael Imperfect Cohortative - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Psalm 5:8; 138:2 ח וַאֲנִי--בְּרֹב חַסְדְּךָ, אָבוֹא בֵיתֶךָ; אֶשְׁתַּחֲוֶה אֶל-הֵיכַל-קָדְשְׁךָ, בְּיִרְאָתֶךָ. 8 But as for me, in the abundance of Thy lovingkindness will I come into Thy house; I will bow down toward Thy holy temple in the fear of Thee.

2415 אֶתְּנָה 2 אֶתְּנָה־לְּךָ Verb - Qal Imperfect Cohortative - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Kings 21:2, 6 ב וַיְדַבֵּר אַחְאָב אֶל־נָבוֹת לֵאמֹר תְּנָה־לִּי אֶת־כַּרְמְךָ וִיהִי־לִי לְגַן־יָרָק, כִּי הוּא קָרוֹב אֵצֶל בֵּיתִי, וְאֶתְּנָה לְךָ תַּחְתָּיו, כֶּרֶם טוֹב מִמֶּנּוּ; אִם טוֹב בְּעֵינֶיךָ, אֶתְּנָה־לְךָ כֶסֶף מְחִיר זֶה. 2 And Ahab spoke unto Naboth, saying: 'Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.'

13712 וְאָבוֹא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Samuel 17:2; Isa. 37:24 ב וְאָבוֹא עָלָיו, וְהוּא יָגֵעַ וּרְפֵה יָדַיִם, וְהַחֲרַדְתִּי אֹתוֹ, וְנָס כָּל־הָעָם אֲשֶׁר־אִתּוֹ; וְהִכֵּיתִי אֶת־הַמֶּלֶךְ, לְבַדּוֹ.
2 and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only;

13754 וְאֶבְכֶּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Jdg. 11:37; Jer. 8:23 לז וַתֹּאמֶר, אֶל־אָבִיהָ, יֵעָשֶׂה לִּי, הַדָּבָר הַזֶּה: הַרְפֵּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים, וְאֵלְכָה וְיָרַדְתִּי עַל־הֶהָרִים, וְאֶבְכֶּה עַל־בְּתוּלַי, אָנֹכִי ורעיתי (וְרֵעוֹתָי). 37 And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.'

13777 וְאֶבְרֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, consume; 1a) (Qal) to eat; 1b) (Piel) for eating, devouring; 1c) (Hiphil) to cause to eat בָּרָה 1262 2 Sam. 13:6, 10 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָּמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ.
6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

13781 וַאֲבָרֲכָה 2 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 12:3; Psalms 145:1 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

13906 וְאִוָּשֵׁעָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 119:117; Jer. 17:14 קיז סְעָדֵנִי וְאִוָּשֵׁעָה; וְאֶשְׁעָה בְחֻקֶּיךָ תָמִיד. 117 Support Thou me, and I shall be saved; and I will occupy myself with Thy statutes continually.

14132 וְאִכָּבְדָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Exod. 14:4, 17 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף אַחֲרֵיהֶם, וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

14161 וְאֹכֵלָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:4, 7 ד וַעֲשֵׂה־לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי--וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת. 4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'

14250 וְאֵלֵכָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 30:26; 2 Sam. 3:21 כו תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ, אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

14395 וְאִנָּקְמָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Jdg. 16:28; Isa. 1:24 כח וַיִּקְרָא שִׁמְשׁוֹן אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי יְהוִה זָכְרֵנִי נָא וְחַזְּקֵנִי נָא אַךְ הַפַּעַם הַזֶּה, הָאֱלֹהִים, וְאִנָּקְמָה נְקַם־אַחַת מִשְּׁתֵי עֵינַי, מִפְּלִשְׁתִּים. 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.'

14416 וְאֶסְלַח 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 2 Chr. 7:14; Jer. 5:1 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ.

הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

14464 וְאֶעֱנֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 32:20; Psalm 119:42; כ אֲדַבְּרָה וְיִרְוַח־לִי; אֶפְתַּח שְׂפָתַי וְאֶעֱנֶה. 20 I will speak, that I may find relief; I will open my lips and answer.

14541 וְאֶצְּרָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:34, 115 לד הֲבִינֵנִי, וְאֶצְּרָה תוֹרָתֶךָ; וְאֶשְׁמְרֶנָּה בְכָל-לֵב. 34 Give me understanding, that I keep Thy law and observe it with my whole heart.

14684 וְאָשִׂיחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 119:27, 48 כז דֶּרֶךְ-פִּקּוּדֶיךָ הֲבִינֵנִי; וְאָשִׂיחָה, בְּנִפְלְאוֹתֶיךָ. 27 Make me to understand the way of Thy precepts, that I may talk of Thy wondrous works.

14758 וַאֲשַׁלְּחָה 2 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 8:4; 9:28 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

14759 וְאֶשְׁלְחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 14:32; 2 Kings 5:5 לב וַיֹּאמֶר אַבְשָׁלוֹם אֶל־יוֹאָב הִנֵּה שָׁלַחְתִּי אֵלֶיךָ לֵאמֹר בֹּא הֵנָּה וְאֶשְׁלְחָה אֹתְךָ אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה בָּאתִי מִגְּשׁוּר--טוֹב לִי, עֹד אֲנִי־שָׁם; וְעַתָּה, אֶרְאֶה פְּנֵי הַמֶּלֶךְ, וְאִם־יֶשׁ־בִּי עָוֺן, וֶהֱמִתָנִי. 32 And Absalom answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I may send thee to the king, to say: Wherefore am I come from Geshur? it were better for me to be there still; now therefore let me see the king's face; and if there be iniquity in me, let him kill me.'

14762 וְאֶשְׁלָחֲךָ 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 37:13; Exod. 3:10 יג וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, הֲלוֹא אַחֶיךָ רֹעִים בִּשְׁכֶם--לְכָה, וְאֶשְׁלָחֲךָ אֲלֵיהֶם; וַיֹּאמֶר לוֹ, הִנֵּנִי. 13 And Israel said unto Joseph: 'Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them.' And he said to him: 'Here am I.'

14827 וְאֶשְׁתֶּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:14; 1 Kings 17:10 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

14883 וְאֶתֵּנָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:28; Psalms 51:18 כח וַיֹּאמַר: נָקְבָה שְׂכָרְךָ עָלַי, וְאֶתֵּנָה. 28 And he said: 'Appoint me thy wages, and I will give it.'

23703 וְנֹאכְלָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Neh. 5:2; Dan. 1:12 ב וְיֵשׁ אֲשֶׁר אֹמְרִים, בָּנֵינוּ וּבְנֹתֵינוּ אֲנַחְנוּ רַבִּים; וְנִקְחָה דָגָן, וְנֹאכְלָה וְנִחְיֶה. 2 For there were that said: 'We, our sons and our daughters, are many; let us get for them corn, that we may eat and live.'

23705 וְנֹאכְלֶנּוּ 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Kings 6:28f כח
וַיֹּאמֶר־לָהּ הַמֶּלֶךְ, מַה־לָּךְ; וַתֹּאמֶר, הָאִשָּׁה הַזֹּאת אָמְרָה אֵלַי תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ הַיּוֹם, וְאֶת־בְּנִי,
נֹאכַל מָחָר. 28 And the king said unto her: 'What aileth thee?' And she answered: 'This woman said unto me: Give thy son, that we may eat him to-day, and we will eat my son to-morrow.

23744 וְנָבוֹא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 8:14; 35:11 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים־־הֵאָסְפוּ
14 וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה.
'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

23774 וְנִבְנֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 2:17; Mal. 1:4; יז וָאוֹמַר אֲלֵהֶם, אַתֶּם רֹאִים הָרָעָה אֲשֶׁר
אֲנַחְנוּ בָהּ, אֲשֶׁר יְרוּשָׁלַם חֲרֵבָה, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ: לְכוּ, וְנִבְנֶה אֶת-חוֹמַת יְרוּשָׁלַם, וְלֹא-נִהְיֶה עוֹד,
חֶרְפָּה. 17 Then said I unto them: 'Ye see the evil case that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire; come and let us build up the wall of Jerusalem, that we be no more a reproach.'

23845 וְנֵדְעָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 5:19; 41:26 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

23918 וְנִזְבְּחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 3:18; 5:3 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל-מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה-נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

24087 וּנְמִיתֵם 2 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jdg. 20:13; 1 Sam. 11:12 יג וְעַתָּה תְּנוּ אֶת-הָאֲנָשִׁים בְּנֵי-בְלִיַּעַל אֲשֶׁר בַּגִּבְעָה, וּנְמִיתֵם, וּנְבַעֲרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי) בִּנְיָמִן, לִשְׁמֹעַ, בְּקוֹל אֲחֵיהֶם בְּנֵי-יִשְׂרָאֵל. 13 Now therefore deliver up the men, the base fellows that are in Gibeah, that we may put them to death, and put away evil from Israel.' But the children of Benjamin would not hearken to the voice of their brethr

24166 וְנַעְבְּרָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam. 14:1, 6 א וַיְהִי הַיּוֹם, וַיֹּאמֶר יוֹנָתָן בֶּן-שָׁאוּל אֶל-הַנַּעַר נֹשֵׂא כֵלָיו, לְכָה וְנַעְבְּרָה אֶל-מַצַּב פְּלִשְׁתִּים, אֲשֶׁר מֵעֵבֶר הַלָּז; וּלְאָבִיו, לֹא הִגִּיד. 1 Now it fell upon a day, that Jonathan the son of Saul said unto the young man that bore his armour: 'Come and let us go over to the Philistines' garrison, that is on yonder side. But he told not his father.

24214 וְנַעֲשֶׂנָּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person feminine singulare 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Deuteronomy 30:12f יב לֹא בַשָּׁמַיִם, הִוא: לֵאמֹר, מִי יַעֲלֶה-לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה. 12 It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'

24267 וְנֵצֵא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam. 20:11; 1 Kings 20:31 יא וַיֹּאמֶר יְהוֹנָתָן אֶל-דָּוִד, לְכָה וְנֵצֵא הַשָּׂדֶה; וַיֵּצְאוּ שְׁנֵיהֶם, הַשָּׂדֶה. {ס} 11 And Jonathan said unto David: 'Come and let us go out into the field.' And they went out both of them into the field. {S}

24424 וְנִשְׁלְחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 11:3; 2 Kings 7:13 ג וַיֹּאמְרוּ אֵלָיו זִקְנֵי יָבֵישׁ, הֶרֶף לָנוּ שִׁבְעַת יָמִים, וְנִשְׁלְחָה מַלְאָכִים, בְּכֹל גְּבוּל יִשְׂרָאֵל; וְאִם-אֵין מוֹשִׁיעַ אֹתָנוּ, וְיָצָאנוּ אֵלֶיךָ. 3 And the elders of Jabesh said unto him: 'Give us seven days' respite, that we may send messengers unto all the borders of Israel; and then, if there be none to deliver us, we will come out to thee.'

43437 נִזְבְּחָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 5:8, 17 ח וְאֶת-מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם--לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי-נִרְפִּים הֵם--עַל-כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

43672 נִירָא 2 לֹא־נִירָא Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 46:3; Jer. 5:24 ג עַל-כֵּן לֹא-נִירָא, בְּהָמִיר אָרֶץ; וּבְמוֹט הָרִים, בְּלֵב יַמִּים. 3 Therefore will we not fear, though the earth do change, and though the mountains be moved into the heart of the seas;

43939 נַעְבְּרָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 20:17; Jdg. 11:19 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

43989 נַעַמְדָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chr. 20:9; Isa. 50:8 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.

44327 נְרַנְּנָה 2 Verb - Piel Imperfect Cohortative - first person common plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 20:6; 95:1 ו נְרַנְּנָה, בִּישׁוּעָתֶךָ-- וּבְשֵׁם-אֱלֹהֵינוּ נִדְגֹּל; יְמַלֵּא יְהוָה, כָּל-מִשְׁאֲלוֹתֶיךָ. 6 We will shout for joy in thy victory, and in the name of our God we will set up our standards; {N} the LORD fulfil all thy petitions.

44468 נִשְׁלְחָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 1:22; 1 Chr. 13:2 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר־־אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

44530 נִשְׁתַּחֲוֶה 2 Verb - Hithpael Imperfect Cohortative - first common plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Psalm 95:6; 132:7 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

44621 נִתְרָאֶה 2 Verb - Hithpael Imperfect Cohortative - first common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 14:8; 2 Chr. 25:17 ח אָז שָׁלַח אֲמַצְיָה מַלְאָכִים, אֶל־יְהוֹאָשׁ בֶּן־יְהוֹאָחָז בֶּן־יֵהוּא מֶלֶךְ יִשְׂרָאֵל לֵאמֹר: לְכָה, נִתְרָאֶה פָנִים. 8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying: 'Come, let us look one another in the face.'

51919 תַּחֲרִישׁוּן 2 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c)

(Hithpael) to remain silent חָרַשׁ 2790 Exod. 14:14; Job 13:5 יד יְהוָה, יִלָּחֵם לָכֶם; וְאַתֶּם, תַּחֲרִשׁוּן. {פ} 14 The LORD will fight for you, and ye shall hold your peace.' {P}

7 אַאֲרִיךְ 2 כִּי־אַאֲרִיךְ Verb - Hiphil Imperfect - first person common singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Job 6:11; Isa. 48:9 יא מַה־כֹּחִי כִי־אֲיַחֵל; וּמַה־קִּצִּי, כִּי־אַאֲרִיךְ נַפְשִׁי. 11 What is my strength, that I should wait? and what is mine end, that I should be patient?

75 אֶבְחַר 2 Verb - Qal Imperfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Num. 17:20; Isa. 66:4 כ וְהָיָה, הָאִישׁ אֲשֶׁר אֶבְחַר־בּוֹ־־מַטֵּהוּ יִפְרָח; וַהֲשִׁכֹּתִי מֵעָלַי, אֶת־תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵם מַלִּינִם, עֲלֵיכֶם. 20 And it shall come to pass, that the man whom I shall choose, his rod shall bud; and I will make to cease from Me the murmurings of the children of Israel, which they murmur against you.'

77 אֶבְחָרֵהוּ 2 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 58:5f ה הֲכָזֶה, יִהְיֶה צוֹם אֶבְחָרֵהוּ־־יוֹם עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ־־הֲלָזֶה תִּקְרָא־צוֹם, וְיוֹם רָצוֹן לַיהוָה. 5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD?

79 אֶבְטָח 2 Verb - Qal Imperfect - first person common singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 44:7; 56:4 ז כִּי לֹא בְקַשְׁתִּי אֶבְטָח; וְחַרְבִּי, לֹא תוֹשִׁיעֵנִי. 7 For I trust not in my bow, neither can my sword save me.

154 אֶבְכֶּה 2 Verb - Qal Imperfect - first person common singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Isa. 16:9; Jer. 48:32 ט עַל־כֵּן אֶבְכֶּה בִּבְכִי יַעְזֵר, גֶּפֶן שִׂבְמָה, אֲרַיָּוֶךְ דִּמְעָתִי, חֶשְׁבּוֹן וְאֶלְעָלֵה: כִּי עַל־קֵיצֵךְ וְעַל־קְצִירֵךְ, הֵידָד נָפָל. 9 Therefore I will weep with the weeping of Jazer for the vine of Sibmah; I will water thee with my tears, O Heshbon, and Elealeh; for upon thy summer fruits and upon thy harvest the battle shout is fallen.

201 אֲבָרֶכְךָ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 22:17; Psalm 63:5 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

230 אֲגַדֵּעַ 2 Verb - Piel Imperfect - first person common singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Psalms 75:10/11; Isa. 45:2 יא וְכָל־קַרְנֵי רְשָׁעִים אֲגַדֵּעַ; תְּרוֹמַמְנָה, קַרְנוֹת צַדִּיק. 11 All the horns of the wicked also will I cut off; but the horns of the righteous shall be lifted up. {P}

232 אֶגְוָע 2 Verb - Qal Imperfect - first person common singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Job 27:5; 29:18 ה חָלִילָה לִּי, אִם־אַצְדִּיק אֶתְכֶם: עַד־אֶגְוָע--לֹא־אָסִיר תֻּמָּתִי מִמֶּנִּי.

5 Far be it from me that I should justify you; {N} till I die I will not put away mine integrity from me.

243 אֲגַלֶּה 2 Verb - Piel Imperfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Micah 1:6; Hos. 2:12 ו וְשַׂמְתִּי שֹׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה. 6 Therefore I will make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof.

263 אֲגָרְשֶׁנּוּ 2 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 23:29f כט לֹא אֲגָרְשֶׁנּוּ מִפָּנֶיךָ, בְּשָׁנָה אֶחָת: פֶּן־תִּהְיֶה הָאָרֶץ שְׁמָמָה, וְרַבָּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 29 I will not drive them out from before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee.

269 אֲדַבֶּר־ 2 אֲדַבֶּר־בּוֹ Verb - Piel Imperfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Num. 12:6, 8 ו וַיֹּאמֶר, שִׁמְעוּ־נָא דְבָרָי; אִם־יִהְיֶה, נְבִיאֲכֶם--יְהוָה בַּמַּרְאָה אֵלָיו אֶתְוַדָּע, בַּחֲלוֹם אֲדַבֶּר־בּוֹ. 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream.

294 אַדִּיחֵם 2 אֲשֶׁר־אַדִּיחֵם Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out,

be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 24:9; Ezek. 4:13 ט וּנְתַתִּים לזועה (לְזַעֲוָה) לְרָעָה, לְכֹל מַמְלְכוֹת הָאָרֶץ, לְחֶרְפָּה וּלְמָשָׁל לִשְׁנִינָה וְלִקְלָלָה, בְּכָל־הַמְּקֹמוֹת אֲשֶׁר־אַדִּיחֵם שָׁם. 9 I will even make them a horror among all the kingdoms of the earth for evil; a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

303 אֲדַלֶּג־ 2 אֲדַלֶּג־שׁוּר Verb - Piel Imperfect - first person common singular 1) to leap; 1a) (Qal) to leap; 1b) (Piel) to leap, leap over אֲדַלֶּג־שׁוּר 1801 2 Sam. 22:30; Psalm 18:30 ל כִּי בְכָה, אָרוּץ גְּדוּד; {ס} בֵּאלֹהַי, אֲדַלֶּג־שׁוּר. {ר} 30 For by Thee I run upon a troop; by my God do I scale a wall.

316 אֲדַמֶּה־ 2 אֲדַמֶּה־לָּךְ Verb - Piel Imperfect - first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Lam. 2:13; Hos. 12:11 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלִַם־־מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

430 אֶהְגֶּה־ 2 Verb - Qal Imperfect - first person common singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Psalm 63:7; Isa. 38:14 ז אִם-זְכַרְתִּיךָ עַל-יְצוּעָי-- בְּאַשְׁמֻרוֹת, אֶהְגֶּה-בָךְ. 7 When I remember Thee upon my couch, and meditate on Thee in the night-watches.

457 אֲהַלֵּךְ 2 Verb - Piel Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 86:11; 142:4 יא הוֹרֵנִי יְהוָה, דַּרְכֶּךָ-- אֲהַלֵּךְ בַּאֲמִתֶּךָ; יַחֵד לְבָבִי, לְיִרְאָה שְׁמֶךָ. 11 Teach me, O LORD, Thy way, that I may walk in Thy truth; {N} make one my heart to fear Thy name.

458 אֶהֱלֹךְ 2 Verb - Qal Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 16:22; 23:8 כב כִּי־שְׁנוֹת מִסְפָּר יֶאֱתָיוּ; וְאֹרַח לֹא־אָשׁוּב אֶהֱלֹךְ. 22 For the years that are few are coming on, and I shall go the way whence I shall not return.

469 אֶהֱרֹס 2 Verb - Qal Imperfect - first person common singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown

down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Jer. 24:6; 42:10 ו וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְטוֹבָה, וַהֲשִׁבֹתִים עַל־הָאָרֶץ הַזֹּאת; וּבְנִיתִים וְלֹא אֶהֱרֹס, וּנְטַעְתִּים וְלֹא אֶתּוֹשׁ. 6 And I will set Mine eyes upon them for good, and I will bring them back to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up.

501 אִוָּשֵׁעַ 2 Verb - Niphal Imperfect - first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Sam. 22:4; Psalm 18:4 ד מְהֻלָּל, אֶקְרָא יְהוָה; {ס} וּמֵאֹיְבַי, אִוָּשֵׁעַ. {ר} 4 Praised, I cry, is the LORD, and I am saved from mine enemies.

514 אוֹדִיעֲךָ 2 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 16:3; Psalm 32:5 ג וְקָרָאתָ לְיִשַׁי, בַּזָּבַח; וְאָנֹכִי, אוֹדִיעֲךָ אֵת אֲשֶׁר־תַּעֲשֶׂה, וּמָשַׁחְתָּ לִי, אֵת אֲשֶׁר־אֹמַר אֵלֶיךָ. 3 And call Jesse to the sacrifice, and I will tell thee what thou shalt do; and thou shalt anoint unto Me him whom I name unto thee.'

547 אוֹלִיךְ 2 Verb - Hiphil Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Sam. 13:13; Ezek. 32:14 יג וַאֲנִי, אָנָה אוֹלִיךְ אֶת־חֶרְפָּתִי, וְאַתָּה תִּהְיֶה כְּאַחַד הַנְּבָלִים, בְּיִשְׂרָאֵל; וְעַתָּה דַּבֶּר־נָא אֶל־הַמֶּלֶךְ, כִּי לֹא יִמְנָעֵנִי מִמֶּךָּ. 13 And I, whither shall I carry my shame? and as for thee, thou wilt be as one of the base men in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.'

571 אוֹצִיא 2 Verb - Hiphil Imperfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 3:11; Ezek. 20:38 יא וַיֹּאמֶר מֹשֶׁה, אֶל־הָאֱלֹהִים, מִי אָנֹכִי, כִּי אֵלֵךְ אֶל־פַּרְעֹה; וְכִי אוֹצִיא אֶת־בְּנֵי יִשְׂרָאֵל, מִמִּצְרָיִם. 11 And Moses said unto God: 'Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?'

585 אוֹרֶה 2 Verb - Hiphil Imperfect - first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 1 Sam. 20:20; Job 27:11 כ וַאֲנִי, שְׁלֹשֶׁת הַחִצִּים צִדָּה אוֹרֶה, לְשַׁלַּח־לִי, לְמַטָּרָה.
20 And I will shoot three arrows to the side-ward, as though I shot at a mark.

590 אוֹרִידְךָ 2 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jer. 49:16; Obad. 1:4 טז תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַּ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

641 אֶזְכְּרֶנּוּ 2 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to remember, recall, call tomind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought tomind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) tomention; 1c4) to record; 1c5) tomake amemorial,make remembrance זָכַר 2142 Jer. 20:9; 31:20 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

651 אֲזַמֵּר 2 Verb - Piel Imperfect - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Jdg. 5:3; 2 Sam. 22:50 ג שִׁמְעוּ מְלָכִים, הַאֲזִינוּ {ר} רֹזְנִים: {ס} אָנֹכִי, לַיהוָה אָנֹכִי אָשִׁירָה, {ס} אֲזַמֵּר, {ר} לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 3 Hear, O ye kings; give ear, O ye princes; I, unto the LORD will I sing; I will sing praise to the LORD, the God of Israel.

677 אֶזְעַק 2 Verb - Qal Imperfect - first person common singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Lam. 3:8; Hab. 1:2 ח גַּם כִּי אֶזְעַק וַאֲשַׁוֵּעַ, שָׂתַם תְּפִלָּתִי. 8 Yea, when I cry and call for help, He shutteth out my prayer.

698 אֲחַוֶּה 2 Verb - Piel Imperfect - first person common singular 1) (Piel) to tell, declare, show, make known; 2) (CLBL) to breath חָוָה 2331 Job 32:10, 17 י לָכֵן אָמַרְתִּי, שִׁמְעָה-לִּי; אֲחַוֶּה דֵעִי אַף-אָנִי. 10 Therefore I say: 'Hearken to me; I also will declare mine opinion.'

734 אֲחַזֵּק 2 Verb - Piel Imperfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exod. 4:21; Ezek. 34:16 כא וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־הַמֹּפְתִים אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וַעֲשִׂיתָם לִפְנֵי פַרְעֹה; וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם. 21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.

808 אָחֵל 2 Verb - Hiphil Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 2:25; Jos. 3:7 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ וְיִרְאָתְךָ, עַל־פְּנֵי הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם--אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.'

822 אֶחְמֹל 2 Verb - Qal Imperfect - first person common singular (Qal) to spare, pity, have compassion on חָמַל 2550 Ezek. 8:18; 9:10 ח וְגַם־אֲנִי אֶעֱשֶׂה בְחֵמָה, לֹא־תָחוֹס עֵינִי וְלֹא אֶחְמֹל; וְקָרְאוּ בְאָזְנַי קוֹל גָּדוֹל, וְלֹא אֶשְׁמַע אוֹתָם. 18 Therefore will I also deal in fury; Mine eye shall not spare, neither will I have pity; and though they cry in Mine ears with a loud voice, yet will I not hear them.'

830 אֲחַפֵּשׂ 2 Verb - Piel Imperfect - first person common singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Amos 9:3; Zeph. 1:12 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and

take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

846 אַחֲרִיב 2 Verb - Hiphil Imperfect - first person common singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 42:15; 50:2 טו אַחֲרִיב הָרִים וּגְבָעוֹת, וְכָל־עֶשְׂבָּם אוֹבִישׁ; וְשַׂמְתִּי נְהָרוֹת לָאִיִּים, וַאֲגַמִּים אוֹבִישׁ. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

897 אַטֶּה 2 Verb - Hiphil Imperfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 49:5; Jer. 6:12 ה אַטֶּה לְמָשָׁל אָזְנִי; אֶפְתַּח בְּכִנּוֹר, חִידָתִי. 5 I will incline mine ear to a parable; I will open my dark saying upon the harp.

910 אֶטְרֹף 2 Verb - Qal Imperfect - first person common singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Psalm 50:22; Hos. 5:14 כב בִּינוּ-נָא זֹאת, שֹׁכְחֵי אֱלוֹהַּ: פֶּן-אֶטְרֹף, וְאֵין מַצִּיל. 22 Now consider this, ye that forget God, lest I tear in pieces, and there be none to deliver.

1002 אֲיַסֵּר 2 Verb - Piel Imperfect - first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 1 Kings 12:11, 14 יא וְעַתָּה, אָבִי הֶעְמִיס עֲלֵיכֶם עֹל כָּבֵד, וַאֲנִי, אוֹסִיף עַל־עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 11 And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

1023 אֲיַשֵּׁר 2 אוֹשִׁרkethib' Verb - Piel Imperfect - first person common singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Isa. 45:2, 13 ב אֲנִי לְפָנֶיךָ אֵלֵךְ, וַהֲדוּרִים אושר (אֲיַשֵּׁר); דַּלְתוֹת נְחוּשָׁה אֲשַׁבֵּר, וּבְרִיחֵי בַרְזֶל אֲגַדֵּעַ. 2 I will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron;

1035 אֲכַבֵּד 2 Verb - Piel Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Sam. 2:30; Isa. 60:13 ל לָכֵן, נְאֻם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

1038 אֲכַבֶּדְךָ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Num. 22:17; 24:11 יז כִּי-כַבֵּד אֲכַבֶּדְךָ מְאֹד, וְכֹל אֲשֶׁר-תֹּאמַר אֵלַי אֶעֱשֶׂה; וּלְכָה-נָּא, קָבָה-לִּי, אֵת, הָעָם הַזֶּה. 17 for I will promote thee unto very great honour, and whatsoever thou sayest unto me I will do; come therefore, I pray thee, curse me this people.'

1051 אָכִין 2 Verb - Hiphil Imperfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Job 29:7; Psalm 89:4/5 ז בְּצֵאתִי שַׁעַר עֲלֵי-קָרֶת; בָּרְחוֹב, אָכִין מוֹשָׁבִי. 7 When I went forth to the gate unto the city, when I prepared my seat in the broad place,

1053 אַכִּיר 2 Verb - Hiphil Imperfect - first person common singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice;

1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Job 4:16; Jer. 24:5 טז יַעֲמֹד, וְלֹא-אַכִּיר מַרְאֵהוּ-- תְּמוּנָה, לְנֶגֶד עֵינָי; דְּמָמָה וָקוֹל אֶשְׁמָע. 16 It stood still, but I could not discern the appearance thereof; a form was before mine eyes; {N} I heard a still voice:

1110 אֲכַנֶּה 2 Verb - Piel Imperfect - first person common singular 1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title; 1a) (Piel) to call by name, give a title, betitle כָּנָה 3655 Job 32:21f כא אַל-נָא, אֶשָּׂא פְנֵי-אִישׁ; וְאֶל-אָדָם, לֹא אֲכַנֶּה. 21 Let me not, I pray you, respect any man's person; neither will I give flattering titles unto any man.

1121 אֲכַפְּרָה 2 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 32:21; Exod. 32:30 כא וַאֲמַרְתֶּם־־גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

1123 אֶכְרוֹת 2 Verb - Qal Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jos. 9:7; Isa. 61:8 ז ויאמרו (וַיֹּאמֶר) אִישׁ־יִשְׂרָאֵל, אֶל־הַחִוִּי: אוּלַי, בְּקִרְבִּי אַתָּה יוֹשֵׁב, וְאֵיךְ, אכרות־ (אֶכְרָת־) לְךָ בְרִית. 7 And the men of Israel said unto the Hivites: 'Peradventure ye dwell among us; and how shall we make a covenant with you?'

1269 אֵלֵךְ 2 Verb - Qal Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 29:3; Cant. 4:6 ג בְּהִלּוֹ נֵרוֹ, עֲלֵי רֹאשִׁי; לְאוֹרוֹ, אֵלֶךְ חֹשֶׁךְ. 3 When His lamp shined above my head, and by His light I walked through darkness;

1362 אֶמְחֶה 2 Verb - Qal Imperfect - first person common singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Gen. 6:7; Exod. 17:14 ז וַיֹּאמֶר יְהוָה, אֶמְחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם: כִּי נִחַמְתִּי, כִּי עֲשִׂיתִם. 7 And the LORD said: 'I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.'

1365 אַמְטִיר 2 Verb - Hiphil Imperfect - first person common singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Ezek. 38:22; Amos 4:7 כב וְנִשְׁפַּטְתִּי אִתּוֹ, בְּדֶבֶר וּבְדָם; וְגֶשֶׁם שׁוֹטֵף וְאַבְנֵי אֶלְגָּבִישׁ אֵשׁ וְגָפְרִית, אַמְטִיר עָלָיו וְעַל־אֲגַפָּיו, וְעַל־עַמִּים רַבִּים, אֲשֶׁר אִתּוֹ. 22 And I will plead against him with pestilence and with blood; and I will cause to rain upon him, and upon his bands, and upon the many peoples that are with him, an overflowing shower, and great hailstones, fire, and brimstone.

1376 אָמִיר 2 Verb - Hiphil Imperfect - first person common singular / cf 534 Noun - masculine singular top of a tree. 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Isa. 17:6; Hos. 4:7 ו וְנִשְׁאַר־בּוֹ עוֹלֵלֹת כְּנֹקֶף זַיִת, שְׁנַיִם שְׁלֹשָׁה גַּרְגְּרִים בְּרֹאשׁ אָמִיר; אַרְבָּעָה חֲמִשָּׁה, בִּסְעִפֶיהָ פֹּרִיָּה־־נְאֻם־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 6 Yet there shall be left therein gleanings, as at the beating of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the branches of the fruitful tree, saith the LORD, the God of Israel.

1380 אֲמִיתֶךָ 2 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Kings 2:26; Jer. 38:16 כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ־־כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי־נָשָׂאתָ אֶת־אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי. 26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.'

1419 אֶמְנַע 2 אִם־אֶמְנַע Verb - Qal Imperfect - first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Job 31:16; Jer. 42:4 טז אִם-אֶמְנַע, מֵחֵפֶץ דַּלִּים; וְעֵינֵי אַלְמָנָה אֲכַלֶּה. 16 If I have withheld aught that the poor desired, or have caused the eyes of the widow to fail;

1566 אֲנַסֶּה 2 Verb - Piel Imperfect - first person common singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Jdg. 6:39; Isa. 7:12 לט וַיֹּאמֶר גִּדְעוֹן, אֶל־הָאֱלֹהִים, אַל־יִחַר אַפְּךָ בִּי, וַאֲדַבְּרָה אַךְ הַפָּעַם; אֲנַסֶּה נָּא־רַק־הַפַּעַם, בַּגִּזָּה־־יְהִי־נָא חֹרֶב אֶל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ יִהְיֶה־טָּל. 39 And Gideon said unto God: 'Let not Thine anger be kindled against me, and I will speak but this once: let me make trial, I pray Thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.'

1572 אֲנַקֶּךָ 2 לֹא אֲנַקֶּךָ Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Jer. 30:11; 46:28 יא כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה בְּכָל־הַגּוֹיִם אֲשֶׁר הֲפִצוֹתִיךָ שָּׁם, אַךְ אֹתְךָ לֹא־אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ} 11 For I am with thee, saith the LORD, to save thee; for I will make a full end of all the nations whither I have scattered thee, but I will not make a full end of thee; for I will correct thee in measure, and will not utterly destroy thee. {P}

1590 אֲנַתֵּק 2 Verb - Piel Imperfect - first person common singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jer. 30:8; Nah. 1:13 ח וְהָיָה בַיּוֹם הַהוּא נְאֻם יְהוָה צְבָאוֹת, אֶשְׁבֹּר עֻלּוֹ מֵעַל צַוָּארֶךָ, וּמוֹסְרוֹתֶיךָ, אֲנַתֵּק; וְלֹא־יַעַבְדוּ־בוֹ עוֹד, זָרִים. 8 And it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bands; and strangers shall no more make him their bondman;

1592 אֶסְבֹּל 2 Verb - Qal Imperfect - first person common singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along סָבַל 5445 Isa. 46:4 x 2 ד וְעַד־זִקְנָה אֲנִי הוּא, וְעַד־שֵׂיבָה אֲנִי אֶסְבֹּל; אֲנִי עָשִׂיתִי וַאֲנִי אֶשָּׂא, וַאֲנִי אֶסְבֹּל וַאֲמַלֵּט. {ס} 4 Even to old age I am the same, and even to hoar hairs will I carry you; I have made, and I will bear; yea, I will carry, and will deliver. {S}

1663 אַסְתִּיר 2 Verb - Hiphil Imperfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deut. 31:18; Ezek. 39:29 יח וְאָנֹכִי, הַסְתֵּר אַסְתִּיר פָּנַי בַּיּוֹם הַהוּא, עַל כָּל־הָרָעָה, אֲשֶׁר עָשָׂה: כִּי פָנָה, אֶל־אֱלֹהִים אֲחֵרִים. 18 And I will surely hide My face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

1665 אֶסָּתֵר 2 Verb - Niphal Imperfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Gen. 4:14; Job 13:20 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

1669 אֶעֱבֹד 2 Verb - Qal Imperfect - first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד
5647 2 Sam. 16:19; Jer. 2:20 יט וְהַשֵּׁנִית, לְמִי אֲנִי אֶעֱבֹד--הֲלוֹא, לִפְנֵי בְנוֹ: כַּאֲשֶׁר עָבַדְתִּי לִפְנֵי אָבִיךָ, כֵּן אֶהְיֶה לְפָנֶיךָ. {פ} 19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.' {P}

1698 אֶעֱנֶךָ 2 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Job 14:15; 33:12 טו תִּקְרָא, וְאָנֹכִי אֶעֱנֶךָּ; לְמַעֲשֵׂה יָדֶיךָ תִכְסֹף. 15 Thou wouldest call, and I would answer Thee; Thou wouldest have a desire to the work of Thy hands.

1700 אֶעֱנֶנּוּ 2 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Job 9:14, 32 יד אַף, כִּי־אָנֹכִי אֶעֱנֶנּוּ; אֶבְחֲרָה דְבָרַי עִמּוֹ. 14 How much less shall I answer Him, and choose out my arguments with Him?

1709 אֶעֱשֶׂנָּה 2 אַף־אֶעֱשֶׂנָּה Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Kings 11:12; Isa. 46:11 יב אַךְ־בְּיָמֶיךָ לֹא אֶעֱשֶׂנָּה, לְמַעַן דָּוִד אָבִיךָ: מִיַּד בִּנְךָ, אֶקְרָעֶנָּה. 12 Notwithstanding in thy days I will not do it, for David thy father's sake; but I will rend it out of the hand of thy son.

1720 אֶפְדֵּם 2 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה
6299 Hos. 7:13; Hosea 13:14 יג אוֹי לָהֶם כִּי־נָדְדוּ מִמֶּנִּי, שֹׁד לָהֶם כִּי־פָשְׁעוּ בִי; וְאָנֹכִי אֶפְדֵּם--וְהֵמָּה, דִּבְּרוּ עָלַי כְּזָבִים. 13 Woe unto them! for they have strayed from Me; Destruction unto them! for they have transgressed against Me; Shall I then redeem them, seeing they have spoken lies against Me?

1734 אֶפְחָֽד 2 Verb - Qal Imperfect - first person common singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Psalm 27:1; Isa. 12:2 א לְדָוִד: יְהוָה, אוֹרִי וְיִשְׁעִי--מִמִּי אִירָא; יְהוָה מָעוֹז-חַיַּי, מִמִּי אֶפְחָד. 1 [A Psalm] of David. The LORD is my light and my salvation; whom shall I fear? {N} The LORD is the stronghold of my life; of whom shall I be afraid?

1773 אֶפְעַל 2 Verb - Qal Imperfect - first person common singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 7:20; Isa. 43:13 כ חָטָאתִי, מָה אֶפְעַל לָךְ-- נֹצֵר הָאָדָם: לָמָּה שַׂמְתַּנִי לְמִפְגָּע לָךְ; וָאֶהְיֶה עָלַי לְמַשָּׂא. 20 If I have sinned, what do I unto Thee, O Thou watcher of men? {N} Why hast Thou set me as a mark for Thee, so that I am a burden to myself?

1781 אֶפְקוֹד 2 לֹא־אֶפְקוֹד Verb - Qal Imperfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Hos. 4:14; Zech. 10:3 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה--כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

1807 אֲפַתֶּנּוּ 2 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 1 Kings 22:21; 2 Chr. 18:20 כא וַיֵּצֵא הָרוּחַ, וַיַּעֲמֹד לִפְנֵי יְהוָה, וַיֹּאמֶר, אֲנִי אֲפַתֶּנּוּ; וַיֹּאמֶר יְהוָה אֵלָיו, בַּמָּה. 21 And there came forth the spirit, and stood before the LORD, and said: I will entice him.

1818 אַצְדִּיק 2 לֹא־אַצְדִּיק Verb - Hiphil Imperfect - first person common singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Exod. 23:7; Job 27:5 ז מִדְּבַר־שֶׁקֶר, תִּרְחָק; וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג, כִּי לֹא־אַצְדִּיק רָשָׁע. 7 Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked.

1819 אֶצְדָּק 2 אִם־אֶצְדָּק Verb - Qal Imperfect - first person common singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 9:20; 13:18 כ אִם-אֶצְדָּק, פִּי יַרְשִׁיעֵנִי; תָּם-אָנִי, וַיַּעְקְשֵׁנִי. 20 Though I be righteous, mine own mouth shall condemn me; though I be innocent, He shall prove me perverse.

1823 אֲצַוֶּךָּ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 7:2; Jer. 1:17 ב אַתָּה תְדַבֵּר, אֵת כָּל־אֲשֶׁר אֲצַוֶּךָּ; וְאַהֲרֹן אָחִיךָ יְדַבֵּר אֶל־פַּרְעֹה, וְשִׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל מֵאַרְצוֹ. 2 Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land.

1825 אֲצַוֶּנּוּ 2 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 18:18; Isa. 10:6 יח נָבִיא אָקִים לָהֶם מִקֶּרֶב אֲחֵיהֶם, כָּמוֹךָ; וְנָתַתִּי דְבָרַי, בְּפִיו, וְדִבֶּר אֲלֵיהֶם, אֵת כָּל־אֲשֶׁר אֲצַוֶּנּוּ. 18 I will raise them up a prophet from among their brethren, like unto thee; and I will put My words in his mouth, and he shall speak unto them all that I shall command him.

1832 אַצִּילְךָ 2 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Kings 20:6; Isaiah 38:6 ו וְהֹסַפְתִּי עַל־יָמֶיךָ, חֲמֵשׁ עֶשְׂרֵה שָׁנָה, וּמִכַּף מֶלֶךְ־אַשּׁוּר אַצִּילְךָ, וְאֵת הָעִיר הַזֹּאת; וְגַנּוֹתִי, עַל־הָעִיר הַזֹּאת--לְמַעֲנִי, וּלְמַעַן דָּוִד עַבְדִּי. 6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for Mine own sake, and for My servant David's sake.'

1849 אַצְמִית 2 Verb - Hiphil Imperfect - first person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 101:5, 8 ה מלושני (מְלָשְׁנִי) בַסֵּתֶר, רֵעֵהוּ-- אוֹתוֹ אַצְמִית: גְּבַהּ-עֵינַיִם, וּרְחַב לֵבָב-- אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N} whoso is haughty of eye and proud of heart, him will I not suffer.

1885 אֶקָּח 2 Verb - Qal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Kings 5:16; Isa. 47:3 טז וַיֹּאמֶר, חַי־יְהוָה אֲשֶׁר־עָמַדְתִּי לְפָנָיו אִם־אֶקָּח; וַיִּפְצַר־בּוֹ לָקַחַת, וַיְמָאֵן. 16 But he said: 'As the LORD liveth, before whom I stand, I will receive none.' And he urged him to take it; but he refused

1893 אֶקְנֶה 2 Verb - Qal Imperfect - first person common singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 2 Sam. 24:24; 1 Chr. 21:24 כד וַיֹּאמֶר הַמֶּלֶךְ אֶל־אֲרַוְנָה, לֹא כִּי־קָנוֹ אֶקְנֶה מֵאוֹתְךָ בִּמְחִיר, וְלֹא אַעֲלֶה לַיהוָה אֱלֹהַי, עֹלוֹת חִנָּם; וַיִּקֶן דָּוִד אֶת־הַגֹּרֶן וְאֶת־הַבָּקָר, בְּכֶסֶף שְׁקָלִים חֲמִשִּׁים. 24 And the king said unto Araunah: 'Nay; but I will verily buy it of thee at a price; neither will I offer burnt-offerings unto the LORD my God which cost me nothing.' So David bought the threshing-floor and the oxen for fifty shekels of silver.

1898 אֶקְרָאֶךָּ 2 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 86:7; Lam. 3:57 ז בְּיוֹם צָרָתִי, אֶקְרָאֶךָּ: כִּי תַעֲנֵנִי. 7 In the day of my trouble I call upon Thee; for Thou wilt answer me.

1906 אֵרָאֶה 2 Verb - Niphal Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see,

have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200
Lev. 16:2; 1 Kings 18:15   ב וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, דַּבֵּר אֶל-אַהֲרֹן אָחִיךָ, וְאַל-יָבֹא בְכָל-עֵת אֶל-הַקֹּדֶשׁ, מִבֵּית לַפָּרֹכֶת--אֶל-פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל-הָאָרֹן, וְלֹא יָמוּת, כִּי בֶּעָנָן, אֵרָאֶה עַל-הַכַּפֹּרֶת.
2 and the LORD said unto Moses: 'Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the ark-cover which is upon the ark; that he die not; for I appear in the cloud upon the ark-cover.

1907   אַרְאֶךָּ   2   Verb - Hiphil Imperfect - first person common singular | second person masculine singulare   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   Gen. 12:1; Zech. 1:9   א וַיֹּאמֶר יְהוָה אֶל־אַבְרָם, לֶךְ־לְךָ מֵאַרְצְךָ וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ, אֶל־הָאָרֶץ, אֲשֶׁר אַרְאֶךָּ.   1 Now the LORD said unto Abram: 'Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee.

1912   אַרְאֶנּוּ   2   Verb - Hiphil Imperfect - first person common singular | third person masculine singulare   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   Psalm 50:23; Mic. 7:15   כג זֹבֵחַ תּוֹדָה, יְכַבְּדָנְנִי: וְשָׂם דֶּרֶךְ--אַרְאֶנּוּ, בְּיֵשַׁע אֱלֹהִים.   23 Whoso offereth the sacrifice of thanksgiving honoureth Me; and to him that ordereth his way aright will I show the salvation of God.' {P}

1952   אֶרְדֹּף   2   Verb - Qal Imperfect - first person common singular   1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase   רָדַף   7291   Exod. 15:9; 1 Sam. 30:8   ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל; תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק

חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

1958 אָרוּם 2 Verb - Qal Imperfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 46:11 x 2 יא הַרְפּוּ וּדְעוּ, כִּי-אָנֹכִי אֱלֹהִים; אָרוּם בַּגּוֹיִם, אָרוּם בָּאָרֶץ. 11 'Let be, and know that I am God; I will be exalted among the nations, I will be exalted in the earth.'

1992 אַרְחִיק 2 Verb - Hiphil Imperfect - first person common singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Psalm 55:8; Joel 2:20 ח הִנֵּה, אַרְחִיק נְדֹד; אָלִין בַּמִּדְבָּר סֶלָה. 8 Lo, then would I wander far off, I would lodge in the wilderness. Selah

1997 אֶרְחַץ 2 הֲלֹא־אֶרְחַץ Verb - Qal Imperfect - first person common singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 2 Kings 5:12;
Psalm 26:6 יב הֲלֹא טוֹב אבנה (אֲמָנָה) וּפַרְפַּר נַהֲרוֹת דַּמֶּשֶׂק, מִכֹּל מֵימֵי יִשְׂרָאֵל--הֲלֹא־אֶרְחַץ בָּהֶם, וְטָהָרְתִּי; וַיִּפֶן, וַיֵּלֶךְ בְּחֵמָה. 12 Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?' So he turned, and went away in a rage.

2019 אָרִיחַ 2 Verb - Hiphil Imperfect - first person common singular 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) רֹוּחַ 7306 Lev. 26:31; Amos 5:21 לא וְנָתַתִּי אֶת-עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת-מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

2022 אָרִים 2 Verb - Hiphil Imperfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 14:13; 49:22 יג וְאַתָּה אָמַרְתָּ בִלְבָבְךָ, הַשָּׁמַיִם אֶעֱלֶה--מִמַּעַל לְכוֹכְבֵי־אֵל, אָרִים כִּסְאִי; וְאֵשֵׁב בְּהַר־מוֹעֵד, בְּיַרְכְּתֵי צָפוֹן. 13 And thou saidst in thy heart: 'I will ascend into heaven, above the stars of God will I exalt my throne, and I will sit upon the mount of meeting, in the uttermost parts of the north;

2061 אֲרַנֵּן 2 Verb - Piel Imperfect - first person common singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 63:8; 92:5 ח כִּי-הָיִיתָ עֶזְרָתָה לִּי; וּבְצֵל כְּנָפֶיךָ אֲרַנֵּן. 8 For Thou hast been my help, and in the shadow of Thy wings do I rejoice.

2062 אָרַע 2 Verb - Hiphil Imperfect - first person common singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 1 Sam. 26:21; Jer. 25:6 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד. 21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.'

2068 אֶרְפָּא 2 Verb - Qal Imperfect - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Deut. 32:39; Hosea. 14:4, 5; לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39 See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand.

2071 אַרְפֶּהָ 2 Verb - Hiphil Imperfect - first person common singular | third person feminine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Neh. 6:3; Job 27:6 ג וָאֶשְׁלְחָה עֲלֵיהֶם מַלְאָכִים, לֵאמֹר--מְלָאכָה גְדוֹלָה אֲנִי עֹשֶׂה, וְלֹא אוּכַל לָרֶדֶת; לָמָּה תִשְׁבַּת הַמְּלָאכָה כַּאֲשֶׁר אַרְפֶּהָ, וְיָרַדְתִּי אֲלֵיכֶם. 3 And I sent messengers unto them, saying: 'I am doing a great work, so that I cannot come down; why should the work cease, whilst I leave it, and come down to you?'

2107 אֶרְשָׁע 2 Verb - Qal Imperfect - first person common singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b)

(Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 9:29; 10:7 כט אָנֹכִי אֶרְשָׁע; לָמָּה־זֶּה, הֶבֶל אִיגָע. 29 I shall be condemned; why then do I labour in vain?

2145 אֶשְׁאָב 2 Verb - Qal Imperfect - first person common singular 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Gen. 24:19, 44 יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

2146 אַשְׁאִיר 2 אִם־אַשְׁאִיר Verb - Hiphil Imperfect - first person common singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 1 Sam. 25:22; Jer. 50:20 כב כֹּה־יַעֲשֶׂה אֱלֹהִים לְאֹיְבֵי דָוִד, וְכֹה יֹסִיף: אִם־אַשְׁאִיר מִכָּל־אֲשֶׁר־לוֹ עַד־הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 22 God do so unto the enemies of David, and more also, if I leave of all that pertain to him by the morning light so much as one male.'--

2149 אֶשְׁאָלְךָ 2 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Job 40:7; 42:4 ז אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; אֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 7 Gird up thy loins now like a man; I will demand of thee, and declare thou unto Me.

2176 אֲשַׁוַּע 2 Verb - Piel Imperfect - first person common singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Job 19:7; 30:20 ז הֵן אֶצְעַק חָמָס, וְלֹא אֵעָנֶה; אֲשַׁוַּע, וְאֵין מִשְׁפָּט. 7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud, but there is no justice.

2177 אֲשַׁוֵּעַ 2 Verb - Piel Imperfect - first person common singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Job 30:28; Psalm 18:7 כח קֹדֵר הִלַּכְתִּי, בְּלֹא חַמָּה; קַמְתִּי בַקָּהָל אֲשַׁוֵּעַ. 28 I go mourning without the sun; I stand up in the assembly, and cry for help.

2182 אֲשׁוּרֶנּוּ 2 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Num. 23:9; 24:17 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

2188 אֲשַׁחֲרֶךָּ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Psalm 63:2; Isa. 26:9 ב אֱלֹהִים, אֵלִי אַתָּה-- אֲשַׁחֲרֶךָּ: צָמְאָה לְךָ, נַפְשִׁי-- כָּמַהּ לְךָ בְשָׂרִי; בְּאֶרֶץ-צִיָּה וְעָיֵף בְּלִי-מָיִם. 2 O God, Thou art my God, earnestly will I seek Thee; {N} my soul thirsteth for Thee, my flesh longeth for Thee, {N} in a dry and weary land, where no water is.

2212 אֶשְׁכָּחֵךְ 2 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 137:5; Isa. 49:15 ה אִם-אֶשְׁכָּחֵךְ יְרוּשָׁלִָם-- תִּשְׁכַּח יְמִינִי. 5 If I forget thee, O Jerusalem, let my right hand forget her cunning.

2233 אֶשְׁלָחֲךָ 2 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 16:1; Jer. 1:7 א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אַתָּה מִתְאַבֵּל אֶל־שָׁאוּל, וַאֲנִי מְאַסְתִּיו, מִמְּלֹךְ עַל־יִשְׂרָאֵל; מַלֵּא קַרְנְךָ שֶׁמֶן, וְלֵךְ אֶשְׁלָחֲךָ אֶל־יִשַׁי בֵּית־הַלַּחְמִי־־כִּי־רָאִיתִי בְּבָנָיו לִי, מֶלֶךְ. 1 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.'

2234 אֲשַׁלְּחֶךָּ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 11:12; 1 Kings 20:34 יב וַיֹּאמֶר דָּוִד אֶל־אוּרִיָּה, שֵׁב בָּזֶה גַּם־הַיּוֹם־־וּמָחָר אֲשַׁלְּחֶךָּ; וַיֵּשֶׁב אוּרִיָּה בִירוּשָׁלִַם בַּיּוֹם הַהוּא, וּמִמָּחֳרָת. 12 And David said to Uriah: 'Tarry here to-day also, and to-morrow I will let thee depart.' So Uriah abode in Jerusalem that day, and the morrow.

2248 אַשְׁמִיד 2 Verb - Hiphil Imperfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Ezek. 34:16; Amos 9:8 טז אֶת־הָאֹבֶדֶת אֲבַקֵּשׁ, וְאֶת־הַנִּדַּחַת אָשִׁיב, וְלַנִּשְׁבֶּרֶת אֲחַבֵּשׁ, וְאֶת־הַחוֹלָה אֲחַזֵּק; וְאֶת־הַשְּׁמֵנָה וְאֶת־הַחֲזָקָה אַשְׁמִיד, אֶרְעֶנָּה בְמִשְׁפָּט. 16 I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; and the fat and the strong I will destroy, I will feed them in justice.

2273 אֶשְׁפּוֹט 2 Verb - Qal Imperfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to

execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 11:10; 33:20 י בַּחֶרֶב תִּפֹּלוּ, עַל־גְּבוּל יִשְׂרָאֵל
אֶשְׁפּוֹט אֶתְכֶם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 10 Ye shall fall by the sword: I will judge you upon the border of Israel; and ye shall know that I am the LORD.

2286 אַשְׁקֶה 2 Verb - Hiphil Imperfect - first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 24:14, 46 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה־־
אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

2355 אֶתְבּוֹנֵן 2 Verb - Hithpael Imperfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 23:15; 31:1 טו עַל-כֵּן, מִפָּנָיו אֶבָּהֵל; אֶתְבּוֹנֵן, וְאֶפְחַד מִמֶּנּוּ. 15 Therefore am I affrighted at His presence; when I consider, I am afraid of Him.

8754 הַאֶחְיֶה 2 Verb - Qal Imperfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Kings 8:8f
ח וַיֹּאמֶר הַמֶּלֶךְ אֶל־חֲזָהאֵל, קַח בְּיָדְךָ מִנְחָה, וְלֵךְ, לִקְרַאת אִישׁ הָאֱלֹהִים; וְדָרַשְׁתָּ אֶת־יְהוָה מֵאוֹתוֹ
לֵאמֹר, הַאֶחְיֶה מֵחֳלִי זֶה. 8 And the king said unto Hazael: 'Take a present in thy hand, and go meet the man of God, and inquire of the LORD by him, saying: Shall I recover of this sickness?'

10221 הֲיִהְיֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Kings 7:2, 19 ב וַיַּעַן הַשָּׁלִישׁ אֲשֶׁר־לַמֶּלֶךְ נִשְׁעָן עַל־יָדוֹ אֶת־אִישׁ הָאֱלֹהִים, וַיֹּאמַר, הִנֵּה יְהוָה עֹשֶׂה אֲרֻבּוֹת בַּשָּׁמַיִם, הֲיִהְיֶה הַדָּבָר הַזֶּה; וַיֹּאמֶר, הִנְּכָה רֹאֶה בְּעֵינֶיךָ, וּמִשָּׁם, לֹא תֹאכֵל. {פ} 2 Then the captain on whose hand the king leaned answered the man of God, and said: 'Behold, if the LORD should make windows in heaven, might this thing be?' And he said: 'Behold, thou shalt see it with thine eyes, but shalt not eat thereof.' {P}

10360 הַיְסֻפַּר־ 2 Verb - Pual Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 37:20; Psalms 88:12 כ הַיְסֻפַּר-לוֹ, כִּי אֲדַבֵּר; אִם-אָמַר אִישׁ, כִּי יְבֻלָּע. 20 Shall it be told Him that I would speak? Or should a man wish that he were swallowed up?

10433 הֲיִשָּׂא 2 Verb - Qal Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Mal. 1:8f ח וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ־־אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

13460 הֲתֵדַע 2 Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 37:15, 16f טו הֲתֵדַע, בְּשׂוּם־אֱלוֹהַּ עֲלֵיהֶם; וְהֹפִיעַ, אוֹר עֲנָנוֹ. 15 Dost thou know how God enjoineth them, and causeth the lightning of His cloud to shine?

13677 הֲתִשְׁכַּח 2 Verb - Qal Imperfect - third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Isa. 49:15; Jer. 2:32 טו הֲתִשְׁכַּח אִשָּׁה עוּלָהּ, מֵרַחֵם בֶּן־בִּטְנָהּ; גַּם־אֵלֶּה תִשְׁכַּחְנָה, וְאָנֹכִי לֹא אֶשְׁכָּחֵךְ. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, these may forget, yet will not I forget thee.

13683 הֲתִשְׁפּוֹט 2 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 20:4; 23:36 ד הֲתִשְׁפֹּט אֹתָם, הֲתִשְׁפּוֹט בֶּן־אָדָם: אֶת־תּוֹעֲבֹת אֲבוֹתָם, הוֹדִיעֵם. 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers;

13686 הֲתִתְּנֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Sam. 14:37; 2 Sam. 5:19 לז וַיִּשְׁאַל שָׁאוּל, בֵּאלֹהִים, הַאֵרֵד אַחֲרֵי פְלִשְׁתִּים, הֲתִתְּנֵם בְּיַד יִשְׂרָאֵל; וְלֹא עָנָהוּ, בַּיּוֹם הַהוּא. 37 And Saul asked counsel of God: 'Shall I go down after the Philistines? wilt Thou deliver them into the hand of Israel?' But He answered him not that day.

13689 וָאָבִא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 19:4; Jer. 35:4; (Gen. 24:42); ד אַתֶּם רְאִיתֶם, אֲשֶׁר עָשִׂיתִי לְמִצְרָיִם; וָאֶשָּׂא אֶתְכֶם עַל־כַּנְפֵי נְשָׁרִים, וָאָבִא אֶתְכֶם אֵלָי. 4 Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself.

13724 וָאֲבִיאֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be

enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
2 Sam. 1:10; Ezek. 20:28 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל-רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל-זְרֹעוֹ, וָאֲבִיאֵם אֶל-אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

13744 וָאָבִינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular - third person feminine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Ezr. 8:15; Neh. 13:7; (Job 23:5 וְאָבִינָה)
טו וָאֶקְבְּצֵם, אֶל-הַנָּהָר הַבָּא אֶל-אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא-מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; andthere we encamped three days; and I viewed the people, and the priests, and foundthere none of the sons of Levi.

13763 וָאֶבְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 2 Sam. 12:22; Neh. 1:4; Psalms 69:11 כב וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

13798 וָאַגִּד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Chr. 17:10; Jeremiah 42:21 י וּלְמִיָּמִים, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל-עַמִּי יִשְׂרָאֵל, וְהִכְנַעְתִּי, אֶת-כָּל-אוֹיְבֶיךָ; וָאַגִּד לָךְ, וּבַיִת יִבְנֶה-לְּךָ יְהוָה. 10 even from the day that I commanded judges to be over My people Israel; and I will subdue all thine enemies. Moreover I tell thee that the LORD will build thee a house.

13801 וָאֶגְדַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off;

1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Zech. 11:10, 14 י וָאֶקַּח אֶת־מַקְלִי אֶת־נֹעַם, וָאֶגְדַּע אֹתוֹ--לְהָפֵיר, אֶת־בְּרִיתִי, אֲשֶׁר כָּרַתִּי, אֶת־כָּל־הָעַמִּים. 10 And I took my staff Graciousness, and cut it asunder, 'that I might break My covenant which I had made with all the peoples.'

13803 וְאֶגְוָע 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Job 3:11; 13:19 יא לָמָּה לֹּא מֵרֶחֶם אָמוּת; מִבֶּטֶן יָצָאתִי וְאֶגְוָע. 11 Why died I not from the womb? Why did I not perish at birth?

13804 וָאַגִּיד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Neh. 2:18; Isaiah 48:5 יח וָאַגִּיד לָהֶם אֶת-יַד אֱלֹהַי, אֲשֶׁר-הִיא טוֹבָה עָלַי, וְאַף-דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר-לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

13878 וְאֶהְיֶה 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 26:3; 31:3 ג גּוּר בָּאָרֶץ הַזֹּאת, וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ: כִּי־לְךָ וּלְזַרְעֲךָ, אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל, וַהֲקִמֹתִי אֶת־הַשְּׁבֻעָה, אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ. 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I swore unto Abraham thy father;

13892 וָאֶהֶרְגֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Neh. 2:18; Isa. 48:5 יח וָאַגִּיד לָהֶם אֶת-יַד אֱלֹהַי, אֲשֶׁר-הִיא טוֹבָה עָלַי, וְאַף-דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר-לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

13907 וָאִוָּתֵר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 1 Kings 19:10, 14 י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל--אֶת־מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

13933 וָאוֹרִיד 2 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Isa. 10:13; 63:6 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants;

14037 וְאַחְרִב 2 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 2 Kings 19:24; Isa. 37:25 כד אֲנִי קַרְתִּי, וְשָׁתִיתִי מַיִם זָרִים; וְאַחְרִב, בְּכַף־פְּעָמַי, כֹּל, יְאֹרֵי מָצוֹר. 24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of Egypt.

14130 וְאֶכָּבֵד 2 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 49:5; Hag. 1:8 ה וְעַתָּה אָמַר יְהוָה, יוֹצְרִי מִבֶּטֶן לְעֶבֶד לוֹ, לְשׁוֹבֵב יַעֲקֹב אֵלָיו, וְיִשְׂרָאֵל לא (לוֹ) יֵאָסֵף; וְאֶכָּבֵד בְּעֵינֵי יְהוָה, וֵאלֹהַי הָיָה עֻזִּי. 5 And now saith the LORD that formed me from the womb to be His servant, to bring Jacob back to Him, and that Israel be gathered unto Him--for I am honourable in the eyes of the LORD, and my God is become my strength--

14146 וָאֹכַל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:12, 13; יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה־לִּי מִן־הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to b

14191 וְאֶכְרֹת 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 2 Kings 19:23; Isa. 37:24 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field.

14324 וָאֶמְצָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Neh. 7:5 x 2 ה וַיִּתֵּן אֱלֹהַי אֶל-לִבִּי, וָאֶקְבְּצָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים וְאֶת-הָעָם לְהִתְיַחֵשׂ; וָאֶמְצָא, סֵפֶר הַיַּחַשׂ הָעוֹלִים בָּרִאשׁוֹנָה, וָאֶמְצָא, כָּתוּב בּוֹ. {פ} 5 And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of them that came up at the first, and I found written therein: {P}

14440 וָאַסְתִּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר

5641 Ezek. 39:23f כג וְיָדְעוּ הַגּוֹיִם כִּי בַעֲוֹנָם גָּלוּ בֵית־יִשְׂרָאֵל, עַל אֲשֶׁר מָעֲלוּ־בִי, וָאַסְתִּר פָּנַי, מֵהֶם; וָאֶתְּנֵם בְּיַד צָרֵיהֶם, וַיִּפְּלוּ בַחֶרֶב כֻּלָּם. 23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they broke faith with Me, and I hid My face from them; so I gave them into the hand of their adversaries, and they fell all of them by the sword.

14453 וָאַעַל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 23:4; Deut. 10:3 ד וַיִּקָּר אֱלֹהִים, אֶל-בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת-שִׁבְעַת הַמִּזְבְּחֹת עָרַכְתִּי, וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ. 4 And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.'

14461 וָאַעֲמִידָה 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 12:31; 13:30 לא וָאַעֲלֶה אֶת-שָׂרֵי יְהוּדָה, מֵעַל לַחוֹמָה; וָאַעֲמִידָה שְׁתֵּי תוֹדֹת גְּדוֹלֹת וְתַהֲלֻכֹת לַיָּמִין, מֵעַל לַחוֹמָה, לְשַׁעַר, הָאַשְׁפֹּת. 31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession: on the right hand upon the wall toward the dung gate;

14470 וָאֶעֱשֶׂה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 20:14; Dan. 8:27 יד וָאֶעֱשֶׂה, לְמַעַן שְׁמִי, לְבִלְתִּי הֵחֵל לְעֵינֵי הַגּוֹיִם, אֲשֶׁר הוֹצֵאתִים לְעֵינֵיהֶם. 14 But I wrought for My name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

14484 וַאֲפִיצֵם 2 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Gen. 49:7; Jeremiah 13:24 ז אָרוּר אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

14488 וָאֶפְּלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Ezek. 9:8; Dan. 8:17 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשְׁאַר, אָנִי; וָאֶפְּלָה עַל־פָּנַי וָאֶזְעַק, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל־שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת־חֲמָתְךָ עַל־יְרוּשָׁלָםִ. 8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

14494 וָאֵפֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Deuteronomy 9:15; 10:5 טו וָאֵפֶן, וָאֵרֵד מִן־הָהָר, וְהָהָר, בֹּעֵר בָּאֵשׁ; וּשְׁנֵי לוּחֹת הַבְּרִית, עַל שְׁתֵּי יָדָי. 15 So I turned and came down from the mount, and the mount burned with fire; and the two tables of the covenant were in my two hands.

14513 וָאֶפְתַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be

engraved פָּתַח 6605 Ezekiel 3:2; Dan. 10:16 ב וָאֶפְתַּח, אֶת־פִּי; וַיַּאֲכִלֵנִי, אֵת הַמְּגִלָּה
הַזֹּאת. 2 So I opened my mouth, and He caused me to eat that roll.

14532 וָאַצִּל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to snatch away, deliver, rescue, save, strip, plunder;
1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be
delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away,
snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death);
1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip
oneself נָצַל 5337 Jos. 24:10; Jdg. 6:9 י וְלֹא אָבִיתִי, לִשְׁמֹעַ לְבִלְעָם; וַיְבָרֶךְ בָּרוֹךְ אֶתְכֶם,
וָאַצִּל אֶתְכֶם מִיָּדוֹ. 10 But I would not hearken unto Balaam; therefore he even blessed you;
so I delivered you out of his hand.

14539 וַאֲצַפֶּה 2 Conjunctive waw | Verb - Piel Imperfect - first person common
singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch,
spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Psalm 5:4; Hab. 2:1 ד יְהוָה--בֹּקֶר,
תִּשְׁמַע קוֹלִי; בֹּקֶר אֶעֱרָךְ-לְךָ, וַאֲצַפֶּה. 4 O LORD, in the morning shalt Thou hear my voice; in
the morning will I order my prayer unto Thee, and will look forward.

14544 וְאֶצָּרְךָ 2 Conjunctive waw | Verb - Qal Imperfect - first person common
singular | second person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal);
1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe,
guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6)
watchman (participle) נָצַר 5341 Isa. 42:6; 49:8 ו אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק, וְאַחְזֵק
בְּיָדֶךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם--לְאוֹר גּוֹיִם. 6 I the LORD have called thee in righteousness,
and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for
a light of the nations;

14549 וְאֶקְבְּצָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular |singular paragogic heh 1) to gather, assemble; 1a) (Qal) to
gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c)
(Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e)
(Hithpael) to gather together, be gathered together קָבַץ 6908 2 Sam. 3:21; Neh. 7:5;
(Ezra 7:28); כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל,
וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And
Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king,
that they may make a covenant with thee, and that thou mayest reign over all that thy soul
desireth.' And David sent Abner away; and he went in peace.

14551 וָאֶקְבְּצֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person masculine plural 1) to gather, assemble; 1a) (Qal)
to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c)
(Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e)
(Hithpael) to gather together, be gathered together קָבַץ 6908 Ezr. 8:15; Neh. 13:11;
(Zech. 10:8); טו וָאֶקְבְּצֵם, אֶל־הַנָּהָר הַבָּא אֶל־אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם
וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא־מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth

to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi.
14573 וָאָקֻם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 1 Kings 3:21; 8:20 כא וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.'
14574 וָאֶקְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Jeremiah 13:2; 32:9; ב נְטַעְתָּם, גַּם־שֹׁרָשׁוּ־־יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins.
14579 וָאֶקְרַב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 22:14; Isa. 8:3 יד וְשָׂם לָהּ עֲלִילֹת דְּבָרִים, וְהוֹצִא עָלֶיהָ שֵׁם רָע; וְאָמַר, אֶת־הָאִשָּׁה הַזֹּאת לָקַחְתִּי, וָאֶקְרַב אֵלֶיהָ, וְלֹא־מָצָאתִי לָהּ בְּתוּלִים. 14 and lay wanton charges against her, and bring up an evil name upon her, and say: 'I took this woman, and when I came nigh to her, I found not in her the tokens of virginity';
14590 וָאֶרְאֵךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Ezek. 16:6, 8; (Jdg.

4:22;); ו וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, מִתְבּוֹסֶסֶת בְּדָמָיִךְ; וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי, וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי. 6
And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy
blood, live; yea, I said unto thee: In thy blood, live;
14661 וָאֶרְעֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture;
1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d)
shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of
idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a
friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions;
3) (Piel) to be a special friend רָעָה 7462 Zechariah 11:7 x 2 ז וָאֶרְעֶה אֶת־צֹאן הַהֲרֵגָה,
לָכֵן עֲנִיֵּי הַצֹּאן; וָאֶקַּח־לִי שְׁנֵי מַקְלוֹת, לְאַחַד קָרָאתִי נֹעַם וּלְאַחַד קָרָאתִי חֹבְלִים, וָאֶרְעֶה, אֶת־הַצֹּאן.
7 So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves;
the one I called Graciousness, and the other I called Binders; and I fed the flock.
14679 וְאֶשָּׂא־ 2 Conjunctive waw | Verb - Qal Imperfect - first person common
singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry,
support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be
lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be
taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid,
assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away;
1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear
(iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 55:13/12; 119:48 יג
כִּי לֹא-אוֹיֵב יְחָרְפֵנִי, וְאֶשָּׂא: לֹא-מְשַׂנְאִי, עָלַי הִגְדִּיל; וְאֶסָּתֵר מִמֶּנּוּ. 13 For it was not an enemy
that taunted me, then I could have borne it; {N} neither was it mine adversary that did
magnify himself against me, then I would have hid myself from him.
14687 וָאָשִׂימָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person feminine singular 1) to put, place, set, appoint, make;
1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct,
direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found,
appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5)
to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b)
(Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jdg. 12:3; Ezr. 8:17;
(Gen. 44:21); ג וָאֶרְאֶה כִּי־אֵינְךָ מוֹשִׁיעַ, וָאָשִׂימָה נַפְשִׁי בְכַפִּי וָאֶעְבְּרָה אֶל־בְּנֵי עַמּוֹן, וַיִּתְּנֵם יְהוָה,
בְּיָדִי; וְלָמָה עֲלִיתֶם אֵלַי, הַיּוֹם הַזֶּה--לְהִלָּחֶם בִּי. 3 And when I saw that ye saved me not, I put
my life in my hand, and passed over against the children of Ammon, and the LORD delivered
them into my hand; wherefore then are ye come up unto me this day, to fight against me?'
14709 וְאֵשֵׁב 2 Conjunctive waw | Verb - Qal Imperfect - first person common
singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3)
to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to
set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to
dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)
(Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Job 29:25; Isa. 14:13

כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

14714 וָאַשְׁבִּיעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Neh. 5:12; 13:25 יב וַיֹּאמְרוּ נָשִׁיב, וּמֵהֶם לֹא נְבַקֵּשׁ--כֵּן נַעֲשֶׂה, כַּאֲשֶׁר אַתָּה אוֹמֵר; וָאֶקְרָא, אֶת-הַכֹּהֲנִים, וָאַשְׁבִּיעֵם, לַעֲשׂוֹת כַּדָּבָר הַזֶּה. 12 Then said they: 'We will restore them, and will require nothing of them; so will we do, even as thou sayest.' Then I called the priests, and took an oath of them, that they should do according to this promise.

14717 וָאֶשָּׁבַע 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 1 Kings 2:8; Ezek. 16:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

14718 וָאֶשְׁבֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Lev. 26:13; Job 38:10 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת לָהֶם, עֲבָדִים; וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ} 13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P}

14736 וְאֶשְׁחָקֵם 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to rub away, beat fine, pulverise; 1a) (Qal); 1a1) to rub away; 1a1a) of incense, stones; 1a1b) of enemies (fig) שָׁחַק 7833 2 Sam. 22:43; Psalm 18:42 מג וְאֶשְׁחָקֵם, כַּעֲפַר־אָרֶץ; {ס} כְּטִיט־חוּצוֹת אֲדִקֵּם, אֶרְקָעֵם. {ר} 43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down.

14739 וָאָשִׁיב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b)

(Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal)
brought back שׁוּב 7725 Neh. 2:20; 6:4; (1 Sam. 12:30; כ וָאָשִׁיב אוֹתָם דָּבָר, וָאוֹמַר
לָהֶם אֱלֹהֵי הַשָּׁמַיִם הוּא יַצְלִיחַ לָנוּ, וַאֲנַחְנוּ עֲבָדָיו, נָקוּם וּבָנִינוּ; וְלָכֶם, אֵין-חֵלֶק וּצְדָקָה וְזִכָּרוֹן--
בִּירוּשָׁלָ‍ִם. 20 Then answered I them, and said unto them: 'The God of heaven, He will prosper us; therefore we His servants will arise and build; but ye have no portion, nor right, nor memorial, in Jerusalem.'

14741 וָאָשִׁיבָה 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f)
(Pulal) brought back שׁוּב 7725 Neh. 13:9; Psalm 119:59 ט וָאֹמְרָה, וַיְטַהֲרוּ הַלְּשָׁכוֹת;
{פ} וָאָשִׁיבָה שָּׁם, כְּלֵי בֵּית הָאֱלֹהִים, אֶת-הַמִּנְחָה, וְהַלְּבוֹנָה. 9 Then I commanded, and they cleansed the chambers; and thither brought I again the vessels of the house of God, with the meal-offerings and the frankincense. {P}

14780 וָאַשְׁמִידֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy
שָׁמַד 8045 Jos. 24:8; 2 Sam. 22:38; (Deut. 9:14); ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל-אֶרֶץ
הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת-אַרְצָם, וָאַשְׁמִידֵם
מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan; and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

14809 וָאֶשְׁקְלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Ezra 8:26; Jer. 32:9 כו וָאֶשְׁקְלָה עַל-יָדָם כֶּסֶף, כִּכָּרִים שֵׁשׁ-מֵאוֹת וַחֲמִשִּׁים, וּכְלֵי-כֶסֶף מֵאָה, לְכִכָּרִים; זָהָב, מֵאָה כִכָּר. 26 I even weighed into their hand six hundred and fifty talents of silver, and silver vessels a hundred talents; of gold a hundred talents;

14879 וְאֶתֵּן 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Isa. 43:4; Jeremiah 42:12 ד מֵאֲשֶׁר יָקַרְתָּ בְעֵינַי נִכְבַּדְתָּ, וַאֲנִי אֲהַבְתִּיךָ; וְאֶתֵּן אָדָם תַּחְתֶּיךָ, וּלְאֻמִּים תַּחַת נַפְשֶׁךָ. 4 Since thou art precious in My sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life.

14893 וְאֶתֶּנְךָ 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Isa. 42:6; 49:8 ו אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק, וְאַחְזֵק בְּיָדֶךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם--לְאוֹר גּוֹיִם. 6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations;

14900 וָאֶתְנַפַּל 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Deuteronomy 9:18, 25; יח וָאֶתְנַפַּל לִפְנֵי יְהוָה כָּרִאשֹׁנָה, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי: עַל כָּל-חַטַּאתְכֶם אֲשֶׁר חֲטָאתֶם, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה לְהַכְעִיסוֹ. 18

And I fell down before the LORD, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which ye sinned, in doing that which was evil in the sight of the LORD, to provoke Him.

18700 וִיאַבֵּד 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Eccl. 7:7; Zeph. 2:13 ז כִּי הָעֹשֶׁק, יְהוֹלֵל חָכָם; וִיאַבֵּד אֶת־לֵב, מַתָּנָה. 7 Surely oppression turneth a wise man into a fool; and a gift destroyeth the understanding.

18701 וַיֹּאבְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 16:33; 2 Sam. 1:27 לג וַיֵּרְדוּ הֵם וְכָל־אֲשֶׁר לָהֶם, חַיִּים־־שְׁאֹלָה; וַתְּכַס עֲלֵיהֶם הָאָרֶץ, וַיֹּאבְדוּ מִתּוֹךְ הַקָּהָל. 33 So they, and all that appertained to them, went down alive into the pit; and the earth closed upon them, and they perished from among the assembly.

18702 וְיֹאבֵדוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 6:18; Psalms 83:18 יח יִלָּפְתוּ, אָרְחוֹת דַּרְכָּם; יַעֲלוּ בַתֹּהוּ וְיֹאבֵדוּ. 18 The paths of their way do wind, they go up into the waste, and are lost.

18703 וְיֹאבְדוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 16:33; 2 Sam. 1:27 לג וַיֵּרְדוּ הֵם וְכָל-אֲשֶׁר לָהֶם, חַיִּים--שְׁאֹלָה; וַתְּכַס עֲלֵיהֶם הָאָרֶץ, וַיֹּאבְדוּ מִתּוֹךְ הַקָּהָל. 33 So they, and all that appertained to them, went down alive into the pit; and the earth closed upon them, and they perished from among the assembly.

18704 וַיְאַבְּדוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate;

1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.)
אָבַד 6 2 Kings 19:18; Isa. 37:19 יח וְנָתְנוּ אֶת־אֱלֹהֵיהֶם, בָּאֵשׁ: כִּי לֹא אֱלֹהִים הֵמָּה, כִּי אִם־ מַעֲשֵׂה יְדֵי־אָדָם עֵץ וָאֶבֶן־־וַיְאַבְּדוּם. 18 and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone;therefore they have destroyed them.

18705 וַיְאַבְּדֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.)
אָבַד 6 Deut. 11:4; Job 12:23 ד וַאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד הַיּוֹם הַזֶּה. 4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the RedSea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

18710 וַיֶּאֱהָבֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like
אָהַב 157 Gen. 24:67; 2 Sam. 13:1 סז וַיְבִאֶהָ יִצְחָק, הָאֹהֱלָה שָׂרָה אִמּוֹ, וַיִּקַּח אֶת־רִבְקָה וַתְּהִי־לוֹ לְאִשָּׁה, וַיֶּאֱהָבֶהָ; וַיִּנָּחֵם יִצְחָק, אַחֲרֵי אִמּוֹ. {פ} 67 And Isaac brought her into his motherSarah's tent, and took Rebekah, and she became his wife; and he loved her. And Isaac was comforted for his mother. {P}

18711 וַיֶּאֱהָבֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like
אָהַב 157 1 Sam. 16:21; 18:1 כא וַיָּבֹא דָוִד אֶל־שָׁאוּל, וַיַּעֲמֹד לְפָנָיו; וַיֶּאֱהָבֵהוּ מְאֹד, וַיְהִי־לוֹ נֹשֵׂא כֵלִים. 21 And David came toSaul, and stood before him; and he loved him greatly; and he became his armour-bearer.

18714 וַיֶּאֱהַל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pitch a tent, to move a tent; 1a) (Qal) pitch or remove a tent; 1a) (Piel) to pitchone's tent אָהַל 167 Gen. 13:12, 18 יב אַבְרָם, יָשַׁב בְּאֶרֶץ־כְּנָעַן;

וְלוֹט, יָשַׁב בְּעָרֵי הַכִּכָּר, וַיֶּאֱהַל, עַד־סְדֹם. 12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far asSodom.

18716 וַיֶּאֱחֹז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Jdg. 16:3; 1 Kings 6:10 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

18718 וְיֹאחֵז 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Job 17:9; Isa. 5:29 ט וְיֹאחֵז צַדִּיק דַּרְכּוֹ; וּטְהָר־יָדַיִם, יֹסִיף אֹמֶץ. 9 Yet the righteous holdeth on his way, and he that hath clean hands waxeth stronger and stronger.

18720 וַיֹּאחֲזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Jdg. 1:6; 12:6; (Gen. 47:27); ו וַיָּנָס אֲדֹנִי בֶזֶק, וַיִּרְדְּפוּ אַחֲרָיו; וַיֹּאחֲזוּ אוֹתוֹ--וַיְקַצְּצוּ, אֶת־בְּהֹנוֹת יָדָיו וְרַגְלָיו. 6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

18731 וְיֹאכְלוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Kings 6:22; Prov. 1:31 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

18737 וַיֹּאֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular to swear, to be put under oath; אָלָה 422 1 Sam. 14:24; 17:39; (Job 6:9 H2974); כד וְאִישׁ־יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת־הָעָם לֵאמֹר, אָרוּר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם עַד־הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא־טָעַם כָּל־הָעָם, לָחֶם. {ס} 24 And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. {S}

18740 וַיַּאֲמֵן 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Exod. 4:31; 1 Sam. 27:12 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ, וַיִּשְׁתַּחֲוּוּ. 31 And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

18763 וַיֵּאָסֵף 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 11:30; Jdg. 20:11 ל וַיֵּאָסֵף מֹשֶׁה, אֶל־הַמַּחֲנֶה--הוּא, וְזִקְנֵי יִשְׂרָאֵל. 30 And Moses withdrew into the camp, he and the elders of Israel.

18774 וַיַּאַסְרֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 15:13; 2 Chr. 33:11 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נַאַסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

18781 וַיָּאֶר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Exod. 14:20; Psalms 118:27 כ וַיָּבֹא בֵּין מַחֲנֵה מִצְרַיִם, וּבֵין מַחֲנֵה יִשְׂרָאֵל, וַיְהִי הֶעָנָן וְהַחֹשֶׁךְ, וַיָּאֶר אֶת־הַלָּיְלָה; וְלֹא־קָרַב זֶה אֶל־זֶה, כָּל־הַלָּיְלָה. 20 and it came between the camp of Egypt and the camp of Israel; andthere was the cloud and the darkness here, yet gave it light by nightthere; and theone came not near the other all the night.

18784 וַיֶּאֶרְבוּ־ 2 וַיֶּאֶרְבוּ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jdg. 9:34; 16:2 לד וַיָּקָם אֲבִימֶלֶךְ וְכָל־הָעָם אֲשֶׁר־
עִמּוֹ, לָיְלָה; וַיֶּאֶרְבוּ עַל־שְׁכֶם, אַרְבָּעָה רָאשִׁים. 34 And Abimelech rose up, and all the people that were with him, by night, and they lay in wait against Shechem in four companies.

18788 וַיֶּאְשְׁמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Isa. 24:6; Ezek. 25:12
ו עַל־כֵּן, אָלָה אָכְלָה אֶרֶץ, וַיֶּאְשְׁמוּ, יֹשְׁבֵי בָהּ; עַל־כֵּן, חָרוּ יֹשְׁבֵי אֶרֶץ, וְנִשְׁאַר אֱנוֹשׁ, מִזְעָר. 6
Therefore hath a curse devoured the earth, and they that dwell therein are found guilty; therefore the inhabitants of the earth waste away, and men are left few.

18790 וַיְאַשְּׁרוּהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אשׁר 833 Prov. 31:28; Cant. 6:9 כח קָמוּ בָנֶיהָ, וַיְאַשְּׁרוּהָ; בַּעְלָהּ,
וַיְהַלְלָהּ. 28 Her children rise up, and call her blessed; her husband also, and he praiseth her:

18798 וַיְבִאֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Gen. 2:22; 24:67 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־
הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

18807 וַיְבִאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Ezek. 40:48; 42:1 מח וַיְבִאֵנִי, אֶל־אֻלָם הַבַּיִת, וַיָּמָד אֵל אֻלָם, חָמֵשׁ אַמּוֹת מִפֹּה וְחָמֵשׁ אַמּוֹת מִפֹּה;

וְרֹחַב הַשַּׁעַר--שָׁלֹשׁ אַמּוֹת מִפּוֹ, וְשָׁלֹשׁ אַמּוֹת מִפּוֹ.   48 Then he brought me to the porch of the
house, and measured each post of the porch, five cubits on this side, and five cubits on that
side; and the breadth of the gate was three cubits on this side, and three cubits on that side.
18809 וַיִּבְאַשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell
bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1)
to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d)
(Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Exod. 7:21; 16:20
כא וְהַדָּגָה אֲשֶׁר-בַּיְאֹר מֵתָה, וַיִּבְאַשׁ הַיְאֹר, וְלֹא-יָכְלוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן-הַיְאֹר; וַיְהִי הַדָּם, בְּכָל-
אֶרֶץ מִצְרָיִם.   21 And the fish that were in the river died; and the river became foul, and the
Egyptians could not drink water from the river; and the blood was throughout all the land of
Egypt.
18810 וַיִּבְגְּדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to
act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Jdg. 9:23; Psalms 78:57
כג וַיִּשְׁלַח אֱלֹהִים, רוּחַ רָעָה, בֵּין אֲבִימֶלֶךְ, וּבֵין בַּעֲלֵי שְׁכֶם; וַיִּבְגְּדוּ בַעֲלֵי-שְׁכֶם, בַּאֲבִימֶלֶךְ.   23 And
God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem
dealt treacherously with Abimelech;
18815 וַיִּבָּדְלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever;
1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b)
(Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to
separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל
914 Ezr. 10:16; Neh. 9:2 טז וַיַּעֲשׂוּ-כֵן, בְּנֵי הַגּוֹלָה, וַיִּבָּדְלוּ עֶזְרָא הַכֹּהֵן אֲנָשִׁים רָאשֵׁי הָאָבוֹת
לְבֵית אֲבֹתָם, וְכֻלָּם בְּשֵׁמוֹת; וַיֵּשְׁבוּ, בְּיוֹם אֶחָד לַחֹדֶשׁ הָעֲשִׂירִי, לְדַרְיוֹשׁ, הַדָּבָר.   16 And the
children of the captivity did so. And Ezra the priest, with certain heads of fathers' houses, after
their fathers' houses, and all of them by their names, were separated; and they sat down in the
first day of the tenth month to examine the matter.
18819 וְיִבָּהֲלוּ 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine
plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be
nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste,
be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay,
terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1)
to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Psalm 6:11; 83:18 יא
יֵבֹשׁוּ, וְיִבָּהֲלוּ מְאֹד--כָּל-אֹיְבָי; יָשֻׁבוּ, יֵבֹשׁוּ רָגַע.   11 All mine enemies shall be ashamed and sore
affrighted; they shall turn back, they shall be ashamed suddenly. {P}
18822 וַיָּבֹו 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to
enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon,
attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go;
1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather,

cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 12:12; 2 Kings 3:24 יב וַיָּבוֹ יָרָבְעָם וְכָל־הָעָם אֶל־רְחַבְעָם, בַּיּוֹם הַשְּׁלִישִׁי, כַּאֲשֶׁר דִּבֶּר הַמֶּלֶךְ לֵאמֹר, שׁוּבוּ אֵלַי בַּיּוֹם הַשְּׁלִישִׁי. 12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying: 'Come to me again the third day.'

18824 וְיָבוֹא 2 וַיָּבוֹאqere; Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 12:12; 2 Kings 3:24 יב וַיָּבוֹ יָרָבְעָם וְכָל־הָעָם אֶל־רְחַבְעָם, בַּיּוֹם הַשְּׁלִישִׁי, כַּאֲשֶׁר דִּבֶּר הַמֶּלֶךְ לֵאמֹר, שׁוּבוּ אֵלַי בַּיּוֹם הַשְּׁלִישִׁי. 12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying: 'Come to me again the third day.'

18828 וְיֵבוֹשׁ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Hos. 10:6; 13:15 ו גַּם־אוֹתוֹ לְאַשּׁוּר יוּבָל, מִנְחָה לְמֶלֶךְ יָרֵב; בָּשְׁנָה אֶפְרַיִם יִקָּח, וְיֵבוֹשׁ יִשְׂרָאֵל מֵעֲצָתוֹ. 6 It also shall be carried unto Assyria, for a present to King Contentious; Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

18829 וַיִּבֶז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Gen. 25:34; Est. 3:6 לד וְיַעֲקֹב נָתַן לְעֵשָׂו, לֶחֶם וּנְזִיד עֲדָשִׁים, וַיֹּאכַל וַיֵּשְׁתְּ, וַיָּקָם וַיֵּלַךְ; וַיִּבֶז עֵשָׂו, אֶת־הַבְּכֹרָה. {פ} 34 And Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way. So Esau despised his birthright. {P}

18844 וַיִּבְטְחוּ 2 וַיִּבְטְחוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jdg. 9:26; Isa. 31:1 כו וַיָּבֹא גַּעַל בֶּן־עֶבֶד, וְאֶחָיו, וַיַּעַבְרוּ, בִּשְׁכֶם; וַיִּבְטְחוּ־בוֹ, בַּעֲלֵי שְׁכֶם. 26 And Gaal the son of Ebed came with his brethren, and went on to Shechem; and the men of Shechem put their trust in him.

18845 וְיִבְטְחוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 9:11; 40:4 יא וְיִבְטְחוּ בְךָ, יוֹדְעֵי שְׁמֶךָ:

כִּי לֹא-עָזַבְתָּ דֹרְשֶׁיךָ יְהוָה. 11 And they that know Thy name will put their trust in Thee; for Thou, LORD, hast not forsaken them that seek Thee.

18848 וַיְבִיאֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 3:1; Daniel 9:14 א וַיִּתְחַתֵּן שְׁלֹמֹה, אֶת־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וַיִּקַּח אֶת־בַּת־פַּרְעֹה, וַיְבִיאֶהָ אֶל־עִיר דָּוִד, עַד כַּלֹּתוֹ לִבְנוֹת אֶת־בֵּיתוֹ וְאֶת־בֵּית יְהוָה, וְאֶת־חוֹמַת יְרוּשָׁלִַם סָבִיב. 1 And Solomon became allied to Pharaoh king of Egypt by marriage, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

18855 וַיָּבִיאּוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen 43:26; Ezra 8: 18 (an aleph with a dagesh: Gen 43:26 וַיָּבִיאּוּ , Lev 23:17 תָּבִיאּוּ , Job 33:21 רֻאּוּ , Ezra 8:18 וַיָּבִיאּוּ , Ruth 2:10 וְאָנֹכִי ; Ruth 2:11 אָבִיךְ , 2:13 and) כו וַיָּבֹא יוֹסֵף הַבַּיְתָה, וַיָּבִיאּוּ לוֹ אֶת־הַמִּנְחָה אֲשֶׁר־בְּיָדָם הַבָּיְתָה; וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה. 26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed down to him to the earth.

18878 וַיַּבְעֵר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Jdg. 15:19; Isa. 48:21 יט וַיִּבְקַע אֱלֹהִים אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלֶּחִי, וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called En-hakkore, which is in Lehi unto this day.

18882 וַיִּבְקַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Jdg. 15:19; Isa. 48:21 יט וַיִּבְקַע אֱלֹהִים אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלֶּחִי, וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called En-hakkore, which is in Lehi unto this day.

18885 וַיִּבְקְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 2 Sam. 23:16; 1 Chr. 11:18 טז וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבֹּרִים בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִד; וְלֹא אָבָה לִשְׁתּוֹתָם, וַיַּסֵּךְ אֹתָם לַיהוָה. 16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD.

18891 וַיְבַקְשֻׁהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 10:21; 2 Chr. 15:4 כא וַיַּקְרֵב אֶת־שֵׁבֶט בִּנְיָמִן, לְמִשְׁפְּחֹתָו, וַתִּלָּכֵד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלָּכֵד שָׁאוּל בֶּן־קִישׁ, וַיְבַקְשֻׁהוּ וְלֹא נִמְצָא. 21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found.

18895 וַיִּבְרָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Gen. 1:21, 27 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good

18905 וַיְבָרְכֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d)

(Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Lev. 9:22; Jos. 22:6 כב וַיִּשָּׂא אַהֲרֹן אֶת-יָדָו אֶל-הָעָם, וַיְבָרְכֵם; וַיֵּרֶד, מֵעֲשֹׂת הַחַטָּאת וְהָעֹלָה--וְהַשְּׁלָמִים. 22 And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt-offering, and the peace-offerings.

18911 וַיְבָרֵךְ 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 1:11; Psalms 145:21 יא יְהוָה אֱלֹהֵי אֲבוֹתֵכֶם, יֹסֵף עֲלֵיכֶם כָּכֶם--אֶלֶף פְּעָמִים; וִיבָרֵךְ אֶתְכֶם, כַּאֲשֶׁר דִּבֶּר לָכֶם. 11 The LORD, the God of your fathers, make you a thousand times so many more as ye are, and bless you, as He hath promised you!--

18917 וַיֵּבֹשׁוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 2 Kings 19:26; Psalms 109:28 כו וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד־־חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

18928 וַיְגֹאֲלוּ 2 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine plural 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Ezr. 2:62; Neh. 7:64 סב אֵלֶּה, בִּקְשׁוּ כְתָבָם הַמִּתְיַחְשִׂים־־וְלֹא נִמְצָאוּ; וַיְגֹאֲלוּ, מִן־הַכְּהֻנָּה. 62 These sought their register, that is, the genealogy, but it was not found; therefore were they deemed polluted and put from the priesthood.

18936 וַיִּגְבְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Gen. 7:18, 24 יח וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד, עַל־הָאָרֶץ; וַתֵּלֶךְ הַתֵּבָה, עַל־פְּנֵי הַמָּיִם. 18 And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters.

18946 וַיִּגְדַּל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify;

1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 21:20; 24:35 כ וַיְהִי אֱלֹהִים אֶת־הַנַּעַר, וַיִּגְדָּל; וַיֵּשֶׁב, בַּמִּדְבָּר, וַיְהִי, רֹבֶה קַשָּׁת. 20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer.

18949 וִיגַדֵּל 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Kings 1:37, 47 לז כַּאֲשֶׁר הָיָה יְהוָה עִם־אֲדֹנִי הַמֶּלֶךְ, כֵּן יהי (יִהְיֶה) עִם־שְׁלֹמֹה; וִיגַדֵּל, אֶת־כִּסְאוֹ, מִכִּסֵּא, אֲדֹנִי הַמֶּלֶךְ דָּוִד. 37 As the LORD hath been with my lord the king, even so be He with Solomon, and make his throne greater than the throne of my lord king David.'

18950 וְיִגְדַּל 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 2 Sam. 7:26; 1 Chr. 17:24 כו וְיִגְדַּל שִׁמְךָ עַד־עוֹלָם, לֵאמֹר, יְהוָה צְבָאוֹת, אֱלֹהִים עַל־יִשְׂרָאֵל; וּבֵית עַבְדְּךָ דָוִד, יִהְיֶה נָכוֹן לְפָנֶיךָ. 26 And let Thy name be magnified for ever, that it may be said: The LORD of hosts is God over Israel; and the house of Thy servant David shall be established before Thee.

18953 וַיִּגְדְּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 25:27; Jdg. 11:2 כז וַיִּגְדְּלוּ, הַנְּעָרִים, וַיְהִי עֵשָׂו אִישׁ יֹדֵעַ צַיִד, אִישׁ שָׂדֶה; וְיַעֲקֹב אִישׁ תָּם, יֹשֵׁב אֹהָלִים. 27 And the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a quiet man, dwelling in tents.

18962 וַיָּגָז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Num. 11:31; Job 1:20 לא וְרוּחַ נָסַע מֵאֵת יְהוָה, וַיָּגָז שַׂלְוִים מִן-הַיָּם, וַיִּטֹּשׁ עַל-הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--וּכְאַמָּתַיִם, עַל-פְּנֵי הָאָרֶץ. 31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

18963 וַיִּגְזֹל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b)

(Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 2 Sam. 23:21; 1 Chr. 11:23 כא וְהוּא־הִכָּה אֶת־אִישׁ מִצְרִי אשר (אִישׁ) מַרְאֶה, וּבְיַד הַמִּצְרִי חֲנִית, וַיֵּרֶד אֵלָיו, בַּשָּׁבֶט; וַיִּגְזֹל אֶת־הַחֲנִית מִיַּד הַמִּצְרִי, וַיַּהַרְגֵהוּ בַּחֲנִיתוֹ. 21 and he slew an Egyptian, a goodly man; and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

18976 וַיָּגֶל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Gen. 29:10; Psalms 16:9 י וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת־רָחֵל, בַּת־לָבָן אֲחִי אִמּוֹ, וְאֶת־צֹאן לָבָן, אֲחִי אִמּוֹ; וַיִּגַּשׁ יַעֲקֹב, וַיָּגֶל אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וַיַּשְׁקְ, אֶת־צֹאן לָבָן אֲחִי אִמּוֹ. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

18979 וַיְגַל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Num. 22:31; Isaiah 22:8 לא וַיְגַל יְהוָה, אֶת-עֵינֵי בִלְעָם, וַיַּרְא אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלֻפָה בְּיָדוֹ; וַיִּקֹּד וַיִּשְׁתַּחוּ, לְאַפָּיו. 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

18983 וַיִּגָּלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 14:11; Psalms 18:16 יא וַיִּגָּלוּ שְׁנֵיהֶם, אֶל־מַצַּב פְּלִשְׁתִּים; וַיֹּאמְרוּ פְלִשְׁתִּים־־הִנֵּה עִבְרִים יֹצְאִים, מִן־הַחֹרִים אֲשֶׁר הִתְחַבְּאוּ־שָׁם. 11 And both of them disclosed themselves unto the garrison of the Philistines; and the Philistines said: 'Behold Hebrews coming forth out of the holes where they hid themselves.'

18985 וַיְגַלַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Gen. 41:14; 2 Sam. 10:4 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ מִן־הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה. 14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

18987 וַיַּגְלֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 15:29; 1 Chr. 5:26 כט בִּימֵי פֶּקַח מֶלֶךְ־יִשְׂרָאֵל, בָּא תִּגְלַת פִּלְאֶסֶר מֶלֶךְ אַשּׁוּר, וַיִּקַּח אֶת־עִיּוֹן וְאֶת־אָבֵל בֵּית־מַעֲכָה וְאֶת־יָנוֹחַ וְאֶת־קֶדֶשׁ וְאֶת־חָצוֹר וְאֶת־הַגִּלְעָד וְאֶת־הַגָּלִילָה, כֹּל אֶרֶץ נַפְתָּלִי; וַיַּגְלֵם, אַשּׁוּרָה. 29 In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

18993 וַיַּגַּע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Isaiah 6:7; Jer. 1:9 ז וַיַּגַּע עַל־פִּי־־וַיֹּאמֶר, הִנֵּה נָגַע זֶה עַל־שְׂפָתֶיךָ; וְסָר עֲוֺנֶךָ, וְחַטָּאתְךָ תְּכֻפָּר. 7 and he touched my mouth with it, and said: Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin expiated

18999 וַיִּגְעַר 2 וַיִּגְעַר־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Gen. 37:10; Psalm 106:9 י וַיְסַפֵּר אֶל־אָבִיו, וְאֶל־אֶחָיו, וַיִּגְעַר־בּוֹ אָבִיו, וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתָּ: הֲבוֹא נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֺת לְךָ, אָרְצָה. 10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?'

19015 וַיַּגִּשׁוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 32:6; 1 Sam. 14:34 ו וַיַּשְׁכִּימוּ, מִמָּחֳרָת, וַיַּעֲלוּ עֹלֹת, וַיַּגִּשׁוּ שְׁלָמִים; וַיֵּשֶׁב הָעָם לֶאֱכֹל וְשָׁתוֹ, וַיָּקֻמוּ לְצַחֵק. {פ}

6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to make merry. {P}

19024 וַיַּדְבִּיקוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Jdg. 18:22;
20:45 כב הֵמָּה הִרְחִיקוּ, מִבֵּית מִיכָה; וְהָאֲנָשִׁים, אֲשֶׁר בַּבָּתִּים אֲשֶׁר עִם־בֵּית מִיכָה, נִזְעֲקוּ, וַיַּדְבִּיקוּ
אֶת־בְּנֵי־דָן. 22 When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

19046 וַיַּדַּח 2 וַיַּדֵּאkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080
2 Kings 17:21; 2 Chr. 21:11 כא כִּי־קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת־יָרָבְעָם בֶּן־נְבָט;
וידא (וַיַּדַּח) יָרָבְעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

19064 וַיִּדֹּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die)
דָּמַם 1826 Lev. 10:3; Jos. 10:13 ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הוּא אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי
אֶקָּדֵשׁ, וְעַל־פְּנֵי כָל־הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

19073 וְיֵדַע 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Kings 5:8; Job 31:6 ח וַיְהִי כִּשְׁמֹעַ אֱלִישָׁע אִישׁ־הָאֱלֹהִים, כִּי־קָרַע
מֶלֶךְ־יִשְׂרָאֵל אֶת־בְּגָדָיו, וַיִּשְׁלַח אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה קָרַעְתָּ בְּגָדֶיךָ; יָבֹא־נָא אֵלַי־־וְיֵדַע, כִּי יֵשׁ נָבִיא

בְּיִשְׂרָאֵל. 8 And it was so, when Elisha the man of God heard that the king of Israel had rent his clothes, that he sent to the king, saying: 'Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.'

19098 וַיָּדֶק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 2 Kings 23:6; 2 Chr. 15:16 ו וַיֹּצֵא אֶת־הָאֲשֵׁרָה מִבֵּית יְהוָה מִחוּץ לִירוּשָׁלִַם, אֶל־נַחַל קִדְרוֹן, וַיִּשְׂרֹף אֹתָהּ בְּנַחַל קִדְרוֹן, וַיָּדֶק לְעָפָר; וַיַּשְׁלֵךְ, אֶת־עֲפָרָהּ, עַל־קֶבֶר, בְּנֵי הָעָם. 6 And he brought out the Asherah from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the common people.

19106 וַיִּדְרֹשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Sam. 11:3; 2 Chr. 31:9 ג וַיִּשְׁלַח דָּוִד, וַיִּדְרֹשׁ לָאִשָּׁה; וַיֹּאמֶר, הֲלוֹא־זֹאת בַּת־שֶׁבַע בַּת־אֱלִיעָם--אֵשֶׁת, אוּרִיָּה הַחִתִּי. 3 And David sent and inquired after the woman. And one said: 'Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?'

19113 וַיֶּהְבָּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to act emptily, become vain, be vain; 1a) (Qal); 1a1) to become vain; 1a2) to be utterly vain (with cognate acc); 1b) (Hiphil); 1b1) to cause to become vain; 1b2) to fill with vain hopes הָבַל 1891 2 Kings 17:15; Jer. 2:5 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֹתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

19131 וַיְהִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Psalm 33:9; Ezek. 16:19 ט כִּי הוּא אָמַר וַיֶּהִי; הוּא-צִוָּה, וַיַּעֲמֹד. 9 For He spoke, and it was; He commanded, and it stood.

19146 וַיָּהָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Exod. 14:24; Jdg. 4:15 כד וַיְהִי, בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּשְׁקֵף יְהוָה אֶל־מַחֲנֵה מִצְרַיִם, בְּעַמּוּד אֵשׁ וְעָנָן; וַיָּהָם, אֵת מַחֲנֵה מִצְרָיִם. 24 And it came to pass in the morning watch, that the LORD looked forth upon the host of the Egyptians through the pillar of fire and of cloud, and discomfited the host of the Egyptians.

19148 וַיֶּהֱמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Isa. 51:15; Jer. 31:35 טו וְאָנֹכִי, יְהוָה אֱלֹהֶיךָ, רֹגַע הַיָּם, וַיֶּהֱמוּ גַּלָּיו; יְהוָה צְבָאוֹת, שְׁמוֹ. 15 For I am the LORD thy God, who stirreth up the sea, that the waves thereof roar; the LORD of hosts is His name.

19157 וַיֵּהָפֵךְ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Exod. 14:5; Isa. 63:10 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

19173 וַיִּוָּעֲדוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Jos. 11:5; Job 2:11 ה וַיִּוָּעֲדוּ, כֹּל הַמְּלָכִים הָאֵלֶּה; וַיָּבֹאוּ וַיַּחֲנוּ יַחְדָּו, אֶל־מֵי מֵרוֹם, לְהִלָּחֵם, עִם־יִשְׂרָאֵל. {פ} 5 And all these kings met together, and they came and pitched together at the waters of Merom, to fight with Israel. {P}

19203 וַיּוֹלִיכֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Chr. 33:11; 35:24 יא וַיָּבֵא יְהוָה עֲלֵיהֶם, אֶת־שָׂרֵי הַצָּבָא אֲשֶׁר לְמֶלֶךְ אַשּׁוּר, וַיִּלְכְּדוּ אֶת־מְנַשֶּׁה,

בַּחֹחִים; וַיַּאַסְרֻהוּ, בַּנְחֻשְׁתַּיִם, וַיּוֹלִיכֻהוּ, בָּבֶלָה. 11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, who took Manasseh with hooks, and bound him with fetters, and carried him to Babylon.

19220 וַיּוֹסִפוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 37:5, 8 ה וַיַּחֲלֹם יוֹסֵף חֲלוֹם, וַיַּגֵּד לְאֶחָיו; וַיּוֹסִפוּ עוֹד, שְׂנֹא אֹתוֹ. 5 And Joseph dreamed a dream, and he told it to his brethren; and they hated him yet the more.

19228 וַיּוֹצִאָהּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 4:6f ו וַיֹּאמֶר יְהוָה לוֹ עוֹד, הָבֵא־נָא יָדְךָ בְּחֵיקֶךָ, וַיָּבֵא יָדוֹ, בְּחֵיקוֹ; וַיּוֹצִאָהּ, וְהִנֵּה יָדוֹ מְצֹרַעַת כַּשָּׁלֶג. 6 And the LORD said furthermore unto him: 'Put now thy hand into thy bosom.' And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow.

19234 וַיּוֹצִיאֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezr. 1:8; Psalms 105:37 ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר, הַנָּשִׂיא, לִיהוּדָה. 8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

19236 וַיּוֹצִיאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Psalm 18:19/20; Ezek. 46:21 יט יְקַדְּמוּנִי בְיוֹם-אֵידִי; וַיְהִי-יְהוָה לְמִשְׁעָן לִי. 19 They confronted me in the day of my calamity; but the LORD was a stay unto me.

19240 וַיּוֹרִדוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 44:11; Deut. 1:25 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת־אַמְתַּחְתּוֹ־־אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

19246 וְיוֹרֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה יָרָא 3384 Jdg. 13:8; Mic. 4:2 ח וַיֶּעְתַּר מָנוֹחַ אֶל־יְהוָה, וַיֹּאמַר: בִּי אֲדוֹנָי־־אִישׁ הָאֱלֹהִים אֲשֶׁר שָׁלַחְתָּ יָבוֹא־נָא עוֹד אֵלֵינוּ, וְיוֹרֵנוּ מַה־נַּעֲשֶׂה לַנַּעַר הַיּוּלָּד. 8 Then Manoah entreated the LORD, and said: 'Oh, LORD, I pray Thee, let the man of God whom Thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.'

19248 וַיּוֹשֵׁב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 8:2; Psalms 107:36 4 וַאֲבִישׁוּעַ וְנַעֲמָן, וַאֲחוֹחַ. ב נוֹחָה and Abishua, and Naaman, and Ahoah. ב נוֹחָה הָרְבִיעִי, וְרָפָא, הַחֲמִישִׁי. 2 Nohah the fourth, and Rapha the fifth.

19254 וַיּוֹשֶׁט 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) (Hiphil) to hold out, extend יָשַׁט 3447 Est. 5:2; 8:4 ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר־־נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט. 2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

19263 וְיוֹשִׁיעֵם 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 37:40; 145:19 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

19270 וַיּוֹתֵר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 2 Sam. 8:4; 1

Chr. 18:4 ד וַיִּלְכֹּד דָּוִד מִמֶּנּוּ, אֶלֶף וּשְׁבַע־מֵאוֹת פָּרָשִׁים, וְעֶשְׂרִים אֶלֶף, אִישׁ רַגְלִי; וַיְעַקֵּר דָּוִד אֶת־כָּל־הָרֶכֶב, וַיּוֹתֵר מִמֶּנּוּ מֵאָה רָכֶב. 4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen; and David houghed all the chariot horses, but reserved of them for a hundred chariots.

19271 וַיּוֹתִרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 16:20; 2 Kings 4:44 כ וְלֹא־שָׁמְעוּ אֶל־מֹשֶׁה, וַיּוֹתִרוּ אֲנָשִׁים מִמֶּנּוּ עַד־בֹּקֶר, וַיָּרֻם תּוֹלָעִים, וַיִּבְאַשׁ; וַיִּקְצֹף עֲלֵהֶם, מֹשֶׁה. 20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them.

19272 וַיַּז 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Lev. 8:11, 30 יא וַיַּז מִמֶּנּוּ עַל-הַמִּזְבֵּחַ, שֶׁבַע פְּעָמִים; וַיִּמְשַׁח אֶת-הַמִּזְבֵּחַ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַכִּיֹּר וְאֶת-כַּנּוֹ--לְקַדְּשָׁם. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them.

19277 וַיְזַבֵּחַ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 2 Chronicles 28:4 ד וַיְזַבֵּחַ וַיְקַטֵּר בַּבָּמוֹת, וְעַל־הַגְּבָעוֹת, וְתַחַת, כָּל־עֵץ רַעֲנָן. 4 And he sacrificed and offered in the high places, and on the hills, and under every leafy tree.

19280 וְיִזְבְּחוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 8:4; Psalms 107:22 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

19283 וַיָּזוּבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Psalm 78:20; 105:41 כ הֵן הִכָּה-צוּר, וַיָּזוּבוּ מַיִם --וּנְחָלִים יִשְׁטֹפוּ: הֲגַם-לֶחֶם, יוּכַל תֵּת; אִם-יָכִין שְׁאֵר לְעַמּוֹ. 20 Behold, He smote the rock, that waters gushed out, and streams overflowed; {N} can He give bread also? or will He provide flesh for His people?'

19318 וַיִּזְרְקֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Lev. 9:12, 18 יב וַיִּשְׁחַט, אֶת-הָעֹלָה; וַיַּמְצִאוּ בְּנֵי אַהֲרֹן אֵלָיו, אֶת-הַדָּם, וַיִּזְרְקֵהוּ עַל-הַמִּזְבֵּחַ, סָבִיב. 12 And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about.

19337 וַיַּחְגְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 1 Sam. 25:13; 1 Kings 20:32 ג וַיֹּאמֶר דָּוִד לַאֲנָשָׁיו חִגְרוּ אִישׁ אֶת־חַרְבּוֹ, וַיַּחְגְּרוּ אִישׁ אֶת־חַרְבּוֹ, וַיַּחְגֹּר גַּם־דָּוִד, אֶת־חַרְבּוֹ; וַיַּעֲלוּ אַחֲרֵי דָוִד, כְּאַרְבַּע מֵאוֹת אִישׁ, וּמָאתַיִם, יָשְׁבוּ עַל־הַכֵּלִים. 13 And David said unto his men: 'Gird ye on every man his sword.' And they girded on every man his sword; and David also girded on his sword; and there went up after David about four hundred men; and two hundred abode by the baggage.

19345 וַיַּחְדְּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Gen. 11:8; Exod. 9:33 ח וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיַּחְדְּלוּ, לִבְנֹת הָעִיר. 8 So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

19347 וַיֶּחֱזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Exod. 24:11; Lam. 2:14 {ס} יא וְאֶל־אֲצִילֵי בְּנֵי יִשְׂרָאֵל, לֹא שָׁלַח יָדוֹ; וַיֶּחֱזוּ, אֶת־הָאֱלֹהִים, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. 11 And upon the nobles of the children of Israel He laid not His hand; and they beheld God, and did eat and drink. {S}

19351 וַיַּחֲזֵק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exod. 4:4; 2 Sam. 13:11 ד וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, שְׁלַח יָדְךָ, וֶאֱחֹז בִּזְנָבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ, וַיְהִי לְמַטֶּה בְּכַפּוֹ. 4 And the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a rod in his hand--

19356 וְיֶחֱזַק 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Dan. 11:5 x 2 ה וְיֶחֱזַק מֶלֶךְ־הַנֶּגֶב, וּמִן־שָׂרָיו; וְיֶחֱזַק עָלָיו וּמָשָׁל, מִמְשָׁל רַב מֶמְשַׁלְתּוֹ. 5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

19359 וַיְחַזְּקוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Chr. 11:17; Neh. 2:18 יז וַיְחַזְּקוּ אֶת־מַלְכוּת יְהוּדָה, וַיְאַמְּצוּ אֶת־רְחַבְעָם בֶּן־שְׁלֹמֹה לְשָׁנִים שָׁלוֹשׁ: כִּי הָלְכוּ, בְּדֶרֶךְ דָּוִיד וּשְׁלֹמֹה--לְשָׁנִים שָׁלוֹשׁ. 17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

19392 וַיְחַלְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 22:26; 36:20 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26

Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

19395 וַיְחַלֵּף 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Gen. 41:14; 2 Sam. 12:20 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ מִן־הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה.
14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

19401 וַיְחַלֵּק 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 2 Sam. 6:19; 1 Chronicles 16:3 יט וַיְחַלֵּק לְכָל־הָעָם לְכָל־הֲמוֹן יִשְׂרָאֵל, לְמֵאִישׁ וְעַד־אִשָּׁה, לְאִישׁ חַלַּת לֶחֶם אַחַת, וְאֶשְׁפָּר אֶחָד וַאֲשִׁישָׁה אֶחָת; וַיֵּלֶךְ כָּל־הָעָם, אִישׁ לְבֵיתוֹ. 19 And he dealt among all the people, even among the whole multitude of Israel, both to men and women, to every one a cake of bread, and a cake made in a pan, and a sweet cake. So all the people departed every one to his house.

19404 וַיֵּחָלְקוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 1 Chr. 24:4f ד וַיִּמָּצְאוּ בְנֵי־אֶלְעָזָר רַבִּים לְרָאשֵׁי הַגְּבָרִים, מִן־בְּנֵי אִיתָמָר--וַיַּחְלְקוּם: לִבְנֵי אֶלְעָזָר רָאשִׁים לְבֵית־אָבוֹת, שִׁשָּׁה עָשָׂר, וְלִבְנֵי אִיתָמָר לְבֵית אֲבוֹתָם, שְׁמוֹנָה. 4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight.

19405 וַיְחָלְקֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 1 Chr. 23:6; 24:3 ו וַיֶּחָלְקֵם דָּוִיד, מַחְלְקוֹת; {ס} לִבְנֵי לֵוִי, לְגֵרְשׁוֹן קְהָת וּמְרָרִי. {ס} 6 And David divided them into courses {S} according to the sons of Levi: Gershon, Kohath, and Merari. {S}

19408 וַיֶּחָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 2 Kings 4:34; Isa. 44:15 לד וַיַּעַל וַיִּשְׁכַּב עַל־הַיֶּלֶד, וַיָּשֶׂם פִּיו עַל־פִּיו וְעֵינָיו עַל־עֵינָיו וְכַפָּיו עַל־כַּפָּו, וַיִּגְהַר, עָלָיו; וַיָּחָם, בְּשַׂר הַיָּלֶד. 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon him; and the flesh of the child waxed warm.

19420 וַיַּחַנְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural verb - 1) to embalm, spice, make spicy; 1a) (Qal); 1a1) to spice, make spicy; 1a2) to embalm; 2) (CLBL) to ripen; n m pl abst; 3) (BDB) embalming חָנַט 2590 Gen. 50:2, 26 ב וַיְצַו יוֹסֵף אֶת־עֲבָדָיו אֶת־הָרֹפְאִים, לַחֲנֹט אֶת־אָבִיו; וַיַּחַנְטוּ הָרֹפְאִים, אֶת־יִשְׂרָאֵל. 2 And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.

19421 וַיַּחְנְכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to train, dedicate, inaugurate; 1a) (Qal); 1a1) to train, train up; 1a2) to dedicate חָנַךְ 2596 1 Kings 8:63; 2 Chr. 7:5 סג וַיִּזְבַּח שְׁלֹמֹה, אֵת זֶבַח הַשְּׁלָמִים אֲשֶׁר זָבַח לַיהוָה, בָּקָר עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וְצֹאן מֵאָה וְעֶשְׂרִים אָלֶף; וַיַּחְנְכוּ אֶת־בֵּית יְהוָה, הַמֶּלֶךְ וְכָל־בְּנֵי יִשְׂרָאֵל. 63 And Solomon offered for the sacrifice of peace-offerings, which he offered unto the LORD, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

19431 וַיְחַפֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay חָפָה 2645 2 Chr. 3:5, 8 ה וְאֵת הַבַּיִת הַגָּדוֹל, חִפָּה עֵץ בְּרוֹשִׁים, וַיְחַפֵּהוּ, זָהָב טוֹב; וַיַּעַל עָלָיו תִּמֹרִים, וְשַׁרְשְׁרֹת. 5 And the greater house he covered with cypress-wood, which he overlaid with fine gold, and wrought thereon palm-trees and chains.

19433 וַיַּחְפֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Gen. 26:18, 22 יח וַיָּשָׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר חָפְרוּ בִּימֵי אַבְרָהָם אָבִיו, וַיְסַתְּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן, שֵׁמוֹת, כַּשֵּׁמֹת, אֲשֶׁר־קָרָא לָהֶן אָבִיו. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them.

19442 וַיֵּחָצוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 2 Kings 2:8, 14 ח וַיִּקַּח אֵלִיָּהוּ אֶת־אַדַּרְתּוֹ וַיִּגְלֹם וַיַּכֶּה אֶת־הַמַּיִם, וַיֵּחָצוּ הֵנָּה וָהֵנָּה; וַיַּעַבְרוּ שְׁנֵיהֶם, בֶּחָרָבָה.
8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

19459 וַיַּחֲרִישׁוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Neh. 5:8; Isaiah 36:21 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

19460 וַיַּחֲרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Num. 21:3; Jos. 10:37 ג וַיִּשְׁמַע יְהוָה בְּקוֹל יִשְׂרָאֵל, וַיִּתֵּן אֶת-הַכְּנַעֲנִי, וַיַּחֲרֵם אֶתְהֶם, וְאֶת-עָרֵיהֶם; וַיִּקְרָא שֵׁם-הַמָּקוֹם, חָרְמָה. {פ}
3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities; and the name of the place was called Hormah. {P}

19461 וַיְחָרֵף 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 2 Sam. 21:21;1 Chronicles 20:7 כא וַיְחָרֵף, אֶת־יִשְׂרָאֵל; וַיַּכֵּהוּ, יְהוֹנָתָן, בֶּן־שמעי (שִׁמְעָה), אֲחִי דָוִד.
21 And when he taunted Israel, Jonathan the son of Shimea David's brother slew him.

19473 וַיֵּט 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 2 Samuel 19:14/15; Ezr. 9:9 יד וְלַעֲמָשָׂא, תֹּמְרוּ, הֲלוֹא עַצְמִי וּבְשָׂרִי, אָתָּה; כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים, וְכֹה יוֹסִיף, אִם־לֹא שַׂר־צָבָא תִּהְיֶה לְפָנַי כָּל־הַיָּמִים, תַּחַת יוֹאָב. 14 And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.'

19474 וַיֵּט־ 2 וַיֵּט־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Gen. 26:25; 1 Chr. 15:1 כה וַיִּבֶן שָׁם מִזְבֵּחַ, וַיִּקְרָא בְּשֵׁם יְהוָה, וַיֵּט־שָׁם, אָהֳלוֹ; וַיִּכְרוּ־שָׁם עַבְדֵי־יִצְחָק, בְּאֵר. 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's servants digged a well.

19485 וַיִּטַּהֲרוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Neh. 12:30; 13:9 ל וַיִּטַּהֲרוּ, הַכֹּהֲנִים וְהַלְוִיִּם; וַיְטַהֲרוּ, אֶת-הָעָם, וְאֶת-הַשְּׁעָרִים, וְאֶת-הַחוֹמָה. 30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

19491 וַיָּטֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 1 Sam. 18:11; 20:33 יא וַיָּטֶל שָׁאוּל, אֶת־הַחֲנִית, וַיֹּאמֶר, אַכֶּה בְדָוִד וּבַקִּיר; וַיִּסֹּב דָּוִד מִפָּנָיו, פַּעֲמָיִם. 11 And Saul cast the spear; for he said: 'I will smite David even to the wall.' And David stepped aside out of his presence twice.

19501 וַיַּטְמִנוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 2 Kings 7:8 x 2 ח וַיָּבֹאוּ הַמְצֹרָעִים הָאֵלֶּה עַד־קְצֵה הַמַּחֲנֶה, וַיָּבֹאוּ אֶל־אֹהֶל אֶחָד וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּשְׂאוּ מִשָּׁם כֶּסֶף וְזָהָב וּבְגָדִים, וַיֵּלְכוּ וַיַּטְמִנוּ; וַיָּשֻׁבוּ, וַיָּבֹאוּ אֶל־אֹהֶל אַחֵר, וַיִּשְׂאוּ מִשָּׁם, וַיֵּלְכוּ וַיַּטְמִנוּ. 8 And when these lepers came to the outermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and they came back, and entered into another tent, and carried thence also, and went and hid it.

19508 וַיִּטְּשֻׁהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Ezek. 31:12 x 2 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹארֹתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him

19538 וְיִירַשׁ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Genesis 24:60; Isaiah 57:13; ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ־־אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו. 60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

19540 וַיִּירָשֻׁם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 2:21f כא עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים; וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם, וַיִּירָשֻׁם וַיֵּשְׁבוּ תַחְתָּם. 21 a people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead;

19541 וַיִּישֶׂם 2 וַיּוּשַׂםqere; Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal) to put, place יָשַׂם, שׂוּם, שִׂים 3455 Gen. 24:33; 50:26 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

19542 וַיִּישָׁן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Gen. 2:21; 41:5 כא וַיַּפֵּל יְהוָה אֱלֹהִים

תַּרְדֵּמָה עַל-הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

19544 וַיִּישַׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 2 Sam. 17:4; 2 Chr. 30:4 ד וַיִּישַׁר הַדָּבָר, בְּעֵינֵי אַבְשָׁלֹם, וּבְעֵינֵי, כָּל-זִקְנֵי יִשְׂרָאֵל. {ס} 4 And the saying pleased Absalom well, and all the elders of Israel. {S}

19546 וַיַּכְבֵּד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבֵד 3513 Exod. 8:28; 9:34 כח וַיַּכְבֵּד פַּרְעֹה אֶת-לִבּוֹ, גַּם בַּפַּעַם הַזֹּאת; וְלֹא שִׁלַּח, אֶת-הָעָם. {פ} 28 And Pharaoh hardened his heart this time also, and he did not let the people go. {P}

19551 וַיְכַבְּסוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Exod. 19:14; Num. 8:21 יד וַיֵּרֶד מֹשֶׁה מִן-הָהָר, אֶל-הָעָם; וַיְקַדֵּשׁ, אֶת-הָעָם, וַיְכַבְּסוּ, שִׂמְלֹתָם. 14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their garments.

19555 וַיַּכֻּהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 4:6f ו וְהֵנָּה בָּאוּ עַד-תּוֹךְ הַבַּיִת, לֹקְחֵי חִטִּים, וַיַּכֻּהוּ, אֶל-הַחֹמֶשׁ; וְרֵכָב וּבַעֲנָה אָחִיו, נִמְלָטוּ. 6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the groin; and Rechab and Baanah his brother escaped.

19557 וַיְכַהֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest כָּהַן 3547 Num. 3:4; Deut. 10:6 ד וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי יְהוָה בְּהַקְרִבָם אֵשׁ זָרָה לִפְנֵי יְהוָה, בְּמִדְבַּר סִינַי, וּבָנִים, לֹא-הָיוּ לָהֶם; וַיְכַהֵן אֶלְעָזָר וְאִיתָמָר, עַל-פְּנֵי אַהֲרֹן אֲבִיהֶם. {פ} 4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father. {P}

19578 וַיִּכָּלֵא 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Gen. 8:2; Exod. 36:6 ב וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם, וַאֲרֻבֹּת הַשָּׁמָיִם; וַיִּכָּלֵא הַגֶּשֶׁם, מִן־הַשָּׁמָיִם. 2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.

19582 וַיְכַלֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Kings 6:9, 14 ט וַיִּבֶן אֶת־הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת־הַבַּיִת גֵּבִים, וּשְׂדֵרֹת בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house with planks of cedar over beams.

19596 וַיַּכְנִיעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּלַל 3665 2 Sam. 8:1; 1 Chr. 18:1 א וַיְהִי, אַחֲרֵי־כֵן, וַיַּךְ דָּוִד אֶת־פְּלִשְׁתִּים, וַיַּכְנִיעֵם; וַיִּקַּח דָּוִד אֶת־מֶתֶג הָאַמָּה, מִיַּד פְּלִשְׁתִּים. 1 And after this it came to pass, that David smote the Philistines, and subdued them; and David took Metheg-ammah out of the hand of the Philistines.

19599 וַיַּכְנַע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּלַל 3665 Psalm

107:12 יב וַיַּכְנַע בֶּעָמָל לִבָּם; כָּשְׁלוּ, וְאֵין עֹזֵר. 12 Therefore He humbled their heart with travail, they stumbled, and there was none to help--

19606 וַיְכַסֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 24:16; Jos. 24:7 טז וַיִּשְׁכֹּן כְּבוֹד־יְהוָה עַל־הַר סִינַי, וַיְכַסֵּהוּ הֶעָנָן שֵׁשֶׁת יָמִים; וַיִּקְרָא אֶל־מֹשֶׁה בַּיּוֹם הַשְּׁבִיעִי, מִתּוֹךְ הֶעָנָן. 16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud.

19607 וַיְכֻסּוּ 2 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 7:19f יט וְהַמַּיִם, גָּבְרוּ מְאֹד מְאֹד--עַל־הָאָרֶץ; וַיְכֻסּוּ, כָּל־הֶהָרִים הַגְּבֹהִים, אֲשֶׁר־תַּחַת, כָּל־הַשָּׁמָיִם. 19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

19612 וַיַּכְעֵס 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 22:54; 2 Chr. 28:25 נד וַיַּעֲבֹד, אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

19613 וַיַּכְעֵס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 22:54; 2 Chr. 28:25 נד וַיַּעֲבֹד, אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

19621 וַיִּכְרַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 2 Kings 1:13; 9:24 יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים שְׁלִשִׁים--וַחֲמִשָּׁיו; וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר אֵלָיו, אִישׁ הָאֱלֹהִים, תִּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him: 'O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

19623 וַיַּכְרֵת 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772
Jos. 11:21; Isa. 9:13 כא וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת הַהִיא, וַיַּכְרֵת אֶת־הָעֲנָקִים מִן־הָהָר מִן־חֶבְרוֹן מִן־דְּבִר
מִן־עֲנָב, וּמִכֹּל הַר יְהוּדָה, וּמִכֹּל הַר יִשְׂרָאֵל: עִם־עָרֵיהֶם, הֶחֱרִימָם יְהוֹשֻׁעַ. 21 And Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel; Joshua utterly de

19624 וַיִּכְרָת 2 וַיִּכְרָת־בָּהּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת
3772 1 Sam. 17:51; 1 Kings 20:34 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ
מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.

19629 וְיִכְרְתוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 2 Sam. 3:21; 1 Kings 5:20 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל,
וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

19652 וַיַּלְבִּשֵׁם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress

לָבַשׁ 3847 Gen. 3:21; Lev. 8:13 כא וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ, כָּתְנוֹת עוֹר--וַיַּלְבִּשֵׁם. {פ} 21 And the LORD God made for Adam and for his wife garments of skins, and clothed them. {P}

19673 וַיִּלֹּונוּ 2 וַיַּלִּינוּkethib; Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural homonym 1 kethib 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Exod. 16:2; Num. 14:36 ב וילינו (וַיִּלּוֹנוּ) כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, עַל-מֹשֶׁה וְעַל-אַהֲרֹן--בַּמִּדְבָּר. 2 And the whole congregation of the children of Israel murmured against Moses and against Aaron in the wilderness;

19682 וַיַּלִּינוּ 2 וַיִּלֹּונוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect third person masculine plural homonym 1 qere 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Num. 14:36 x 2 לו וְהָאֲנָשִׁים, אֲשֶׁר-שָׁלַח מֹשֶׁה לָתוּר אֶת-הָאָרֶץ; וַיָּשֻׁבוּ, וילונו (וַיַּלִּינוּ) עָלָיו אֶת-כָּל-הָעֵדָה, לְהוֹצִיא דִבָּה, עַל-הָאָרֶץ. 36 And the men, whom Moses sent to spy out the land, and who, when they returned, made all the congregation to murmur against him, by bringing up an evil report against the land,

19686 וַיִּלְכְּדֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Num. 32:39; 2 Kings 18:10 לט וַיֵּלְכוּ בְּנֵי מָכִיר בֶּן-מְנַשֶּׁה, גִּלְעָדָה--וַיִּלְכְּדֶהָ; וַיּוֹרֶשׁ, אֶת-הָאֱמֹרִי אֲשֶׁר-בָּהּ. 39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites that were therein.

19696 וְיֵלֵכוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 30:22; Job 38:35 כב וַיַּעַן כָּל-אִישׁ-רָע וּבְלִיַּעַל, מֵהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם-דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא-הָלְכוּ עִמִּי, לֹא-נִתֵּן לָהֶם מֵהַשָּׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי-אִם-אִישׁ אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וְיִנְהֲגוּ וְיֵלֵכוּ. {ס} 22 Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S}

19697 וְיֵלֵכוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 6:22; 17:27 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

19705 וַיִּלְמַד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Ezek. 19:3, 6 ג וַתַּעַל אֶחָד מִגֻּרֶיהָ, כְּפִיר הָיָה; וַיִּלְמַד לִטְרָף־טֶרֶף, אָדָם אָכָל. 3 And she brought up one of her whelps, he became a young lion; and he learned to catch the prey, he devoured men.

19708 וַיְלַמְּדֵהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Isa. 40:14 x 2 יד אֶת־מִי נוֹעָץ וַיְבִינֵהוּ, וַיְלַמְּדֵהוּ בְּאֹרַח מִשְׁפָּט; וַיְלַמְּדֵהוּ דַעַת, וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ. 14 With whom took He counsel, and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and made Him to know the way of discernment?

19710 וַיְלַמְּדוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 2 Chr. 17:9 x 2 ט וַיְלַמְּדוּ, בִּיהוּדָה, וְעִמָּהֶם, סֵפֶר תּוֹרַת יְהוָה; וַיָּסֹבּוּ בְּכָל־עָרֵי יְהוּדָה, וַיְלַמְּדוּ בָּעָם. 9 And they taught in Judah, having the book of the Law of the LORD with them; and they went about throughout all the cities of Judah, and taught among the people.

19721 וַיִּלְקְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:17, 21 יז וַיַּעֲשׂוּ־כֵן, בְּנֵי יִשְׂרָאֵל; וַיִּלְקְטוּ, הַמַּרְבֶּה וְהַמַּמְעִיט. 17 And the children of Israel did so, and gathered some more, some less.

19728 וַיִּמְאָסְךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 1 Sam. 15:23, 26 כג כִּי חַטַּאת־קֶסֶם מֶרִי, וְאָוֶן וּתְרָפִים הַפְצַר: יַעַן, מָאַסְתָּ אֶת־דְּבַר יְהוָה, וַיִּמְאָסְךָ, מִמֶּלֶךְ. {ס} 23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of the LORD, He hath also rejected thee from being king.' {S}

19739 וִימַהֲרוּ 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Prov. 1:16; Isa. 59:7 טז כִּי רַגְלֵיהֶם, לָרַע יָרוּצוּ; וִימַהֲרוּ, לִשְׁפָּךְ־דָּם. 16 For their feet run to evil, and they make haste to shed blood.

19763 וַיִּמְכֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 25:33; 1 Sam. 12:9 לג וַיֹּאמֶר יַעֲקֹב, הִשָּׁבְעָה לִּי כַּיּוֹם, וַיִּשָּׁבַע, לוֹ; וַיִּמְכֹּר אֶת־בְּכֹרָתוֹ, לְיַעֲקֹב. 33 And Jacob said: 'Swear to me first'; and he swore unto him; and he sold his birthright unto Jacob.

19771 וְיִמָּלֵא 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Num. 14:21; Psalms 72:19 כא וְאוּלָם, חַי-אָנִי; וְיִמָּלֵא כְבוֹד-יְהוָה, אֶת-כָּל-הָאָרֶץ. 21 But in very deed, as I live--and all the earth shall be filled with the glory of the LORD--

19772 וַיִּמְלְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 25:24; 50:3 כד וַיִּמְלְאוּ יָמֶיהָ, לָלֶדֶת; וְהִנֵּה תוֹמִם, בְּבִטְנָהּ. 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

19773 וַיְמַלְאוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 42:25; Exod. 39:10 כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן. 25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them.

19775 וַיְמַלְאוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 26:15; 1 Sam. 18:27 טו וְכָל־הַבְּאֵרֹת, אֲשֶׁר חָפְרוּ עַבְדֵי אָבִיו, בִּימֵי, אַבְרָהָם אָבִיו־־סִתְּמוּם פְּלִשְׁתִּים, וַיְמַלְאוּם עָפָר. 15 Now all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

19789 וַיִּמְלָךְ 2 וַיִּמְלָךְ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Chr. 3:4; Neh. 5:7; Jer. 37:1 ד שִׁשָּׁה, נוֹלַד־לוֹ בְחֶבְרוֹן, וַיִּמְלָךְ־שָׁם, שֶׁבַע שָׁנִים וְשִׁשָּׁה חֳדָשִׁים; וּשְׁלֹשִׁים וְשָׁלוֹשׁ שָׁנָה, מָלַךְ בִּירוּשָׁלִָם. {ס} 4 Six were born unto him in Hebron; and there he reigned seven years and six months; and in Jerusalem he reigned thirty and three years. {S}

19804 וַיִּמְעֲלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 1 Chronicles 5:25 כה וַיִּמְעֲלוּ, בֵּאלֹהֵי אֲבֹתֵיהֶם; וַיִּזְנוּ, אַחֲרֵי אֱלֹהֵי עַמֵּי־הָאָרֶץ, אֲשֶׁר־הִשְׁמִיד אֱלֹהִים, מִפְּנֵיהֶם. 25 And they broke faith with the God of their fathers, and went astray after the gods of the peoples of the land, whom God destroyed before them

19808 וַיִּמְצָאָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 16:7; 1 Chr. 20:2 ז וַיִּמְצָאָהּ מַלְאַךְ יְהוָה, עַל־עֵין הַמַּיִם־־בַּמִּדְבָּר: עַל־הָעַיִן, בְּדֶרֶךְ שׁוּר. 7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

19811 וַיַּמְצִאוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Lev. 9:12, 18 יב וַיִּשְׁחַט, אֶת-הָעֹלָה; וַיַּמְצִאוּ בְּנֵי אַהֲרֹן אֵלָיו, אֶת-הַדָּם, וַיִּזְרְקֵהוּ עַל-הַמִּזְבֵּחַ, סָבִיב. 12 And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about.

19812 וַיִּמָּצְאוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Chr. 24:4; 2 Chr. 2:16 ד וַיִּמָּצְאוּ בְנֵי־אֶלְעָזָר רַבִּים לְרָאשֵׁי הַגְּבָרִים, מִן־בְּנֵי אִיתָמָר־־וַיַּחְלְקוּם: לִבְנֵי אֶלְעָזָר רָאשִׁים לְבֵית־אָבוֹת, שִׁשָּׁה עָשָׂר, וְלִבְנֵי אִיתָמָר לְבֵית אֲבוֹתָם, שְׁמוֹנָה. 4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight.

19816 וַיִּמְרָד־ 2 וַיִּמְרָד־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 2 Kings 24:1; Ezek. 17:15 א בְּיָמָיו עָלָה, נְבֻכַדְנֶאצַּר מֶלֶךְ בָּבֶל; וַיְהִי־לוֹ יְהוֹיָקִים עֶבֶד שָׁלֹשׁ שָׁנִים, וַיָּשָׁב וַיִּמְרָד־בּוֹ. 1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years; then he turned and rebelled against him.

19827 וַיִּמְשָׁחֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 2 Kings 11:12; 2 Chr. 23:11 יב וַיּוֹצִא אֶת־בֶּן־הַמֶּלֶךְ, וַיִּתֵּן עָלָיו אֶת־הַנֵּזֶר וְאֶת־הָעֵדוּת, וַיַּמְלִכוּ אֹתוֹ, וַיִּמְשָׁחֻהוּ; וַיַּכּוּ־כָף־־וַיֹּאמְרוּ, יְחִי הַמֶּלֶךְ. {ס} 12 Then he brought out the king's son, and put upon him the crown and the insignia; and they made him king, and anointed him; and they clapped their hands, and said: 'Long live the king.' {S}

19831 וַיִּמְשְׁכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c)

(Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Gen. 37:28; Jer. 38:13 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

19855 וַיְנַגַּע 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Gen. 12:17; 2 Kings 15:5 יז וַיְנַגַּע יְהוָה אֶת־פַּרְעֹה נְגָעִים גְּדֹלִים, וְאֶת־בֵּיתוֹ, עַל־דְּבַר שָׂרַי, אֵשֶׁת אַבְרָם. 17 And the LORD plagued Pharaoh and his house with great plagues because ofSarai Abram's wife.

19859 וַיִּנָּגְפוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 1 Sam. 7:10; 2 Sam. 18:7 י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

19869 וַיְנַהֲלֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Gen. 47:17; 2 Chr. 32:22 יז וַיָּבִיאוּ אֶת־מִקְנֵיהֶם, אֶל־יוֹסֵף, וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בַּסּוּסִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה הַבָּקָר, וּבַחֲמֹרִים; וַיְנַהֲלֵם בַּלֶּחֶם בְּכָל־מִקְנֵהֶם, בַּשָּׁנָה הַהִוא. 17 And they brought their cattle unto Joseph. And Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses; and he fed them with bread in exchange for all their cattle for that year.

19870 וְיִנְהֹם 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to growl, groan; 1a) (Qal); 1a1) to growl (of lion); 1a2) to groan (of sufferer) נָהַם 5098 Isa. 5:29f כט שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג (יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל. 29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

19882 וַיַּנִּחֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Gen. 2:15; 1 Kings 13:29 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

19884 וַיִּנְחֲלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jos. 16:4; 19:9 ד וַיִּנְחֲלוּ בְנֵי־יוֹסֵף, מְנַשֶּׁה וְאֶפְרָיִם. 4 And the children of Joseph, Manasseh and Ephraim, took their inheritance.

19887 וַיִּנָּחֶם 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Gen. 24:67; Psalms 106:45 סז וַיְבִאֶהָ יִצְחָק, הָאֹהֱלָה שָׂרָה אִמּוֹ, וַיִּקַּח אֶת־רִבְקָה וַתְּהִי־לוֹ לְאִשָּׁה, וַיֶּאֱהָבֶהָ; וַיִּנָּחֵם יִצְחָק, אַחֲרֵי אִמּוֹ. {פ} 67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her. And Isaac was comforted for his mother. {P}

19888 וַיְנַחֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Gen. 50:21; 2 Sam. 12:24 כא וְעַתָּה, אַל־תִּירָאוּ־־אָנֹכִי אֲכַלְכֵּל אֶתְכֶם, וְאֶת־טַפְּכֶם; וַיְנַחֵם אוֹתָם, וַיְדַבֵּר עַל־לִבָּם. 21 Now therefore fear ye not; I will sustain you, and your little ones.' And he comforted them, and spoke kindly unto them.

19890 וַיִּנָּחֲמוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Jdg. 21:6; Ezek. 31:16 ו וַיִּנָּחֲמוּ

בְּנֵי יִשְׂרָאֵל, אֶל־בִּנְיָמִן אָחִיו; וַיֹּאמְרוּ, נִגְדַּע הַיּוֹם שֵׁבֶט אֶחָד מִיִּשְׂרָאֵל.   6 And the children of Israel
repented them for Benjamin their brother, and said: 'There is one tribe cut off from Israel this
day.

19904 וַיַּנִּיחֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest,
settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest,
give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set
down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to
abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be
placed; 1c3) open space (subst) נוּחַ 5117 2 Chr. 1:14; 9:25 יד וַיֶּאֱסֹף שְׁלֹמֹה, רֶכֶב
וּפָרָשִׁים, וַיְהִי־לוֹ אֶלֶף וְאַרְבַּע־מֵאוֹת רֶכֶב, וּשְׁנֵים־עָשָׂר אֶלֶף פָּרָשִׁים; וַיַּנִּיחֵם בְּעָרֵי הָרֶכֶב, וְעִם־הַמֶּלֶךְ
בִּירוּשָׁלִָם.   14 And Solomon gathered chariots and horsemen; and he had a thousand and four
hundred chariots, and twelve thousand horsemen, that he placed in the chariot cities, and with
the king at Jerusalem.

19905 וַיְנִיחֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | first person common singular 1) to rest; 1a) (Qal); 1a1) to rest,
settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest,
give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set
down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to
abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be
placed; 1c3) open space (subst) נוּחַ 5117 Ezek. 37:1; 40:2 א הָיְתָה עָלַי, יַד־יְהוָה,
וַיּוֹצִאֵנִי בְרוּחַ יְהוָה, וַיְנִיחֵנִי בְּתוֹךְ הַבִּקְעָה; וְהִיא, מְלֵאָה עֲצָמוֹת.   1 The hand of the LORD was
upon me, and the LORD carried me out in a spirit, and set me down in the midst of the valley,
and it was full of bones;

19918 וַיָּנֻעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make
move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble,
be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be
tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3)
to shake, disturb; 1c4) to cause to wander נוּעַ 5128 Exod. 20:14/18; Isa. 6:4 יד וְכָל־
הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם, וְאֵת קוֹל הַשֹּׁפָר, וְאֶת־הָהָר, עָשֵׁן; וַיַּרְא הָעָם וַיָּנֻעוּ, וַיַּעַמְדוּ
מֵרָחֹק.   14 And all the people perceived the thunderings, and the lightnings, and the voice of
the horn, and the mountain smoking; and when the people saw it, they trembled, and stood
afar off.

19924 וַיָּנֶף 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle,
sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1)
to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or
brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed
abroad; 1d) (Hophal) to be waved נוּף 5130 Lev. 8:27; Num. 8:21 כז וַיִּתֵּן אֶת-הַכֹּל--
עַל כַּפֵּי אַהֲרֹן, וְעַל כַּפֵּי בָנָיו; וַיָּנֶף אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה.   27 And he put the whole upon the

hands of Aaron, and upon the hands of his sons, and waved them for a wave-offering before the LORD.

19928 וַיִּנָּצוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 Lev. 24:10; 2 Sam. 14:6 י וַיֵּצֵא, בֶּן-אִשָּׁה יִשְׂרְאֵלִית, וְהוּא בֶּן-אִישׁ מִצְרִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל; וַיִּנָּצוּ, בַּמַּחֲנֶה, בֶּן הַיִּשְׂרְאֵלִית, וְאִישׁ הַיִּשְׂרְאֵלִי.
10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a man of Israel strove together in the camp.

19929 וַיְנַצְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 12:36; 2 Chr. 20:25 לו וַיהוָה נָתַן אֶת־חֵן הָעָם, בְּעֵינֵי מִצְרַיִם--וַיַּשְׁאִלוּם; וַיְנַצְּלוּ, אֶת־מִצְרָיִם. {פ} 36 And the LORD gave the people favour in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians. {P}

19946 וַיְנַשֵּׁק 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 32:1; 45:15 א וַיַּשְׁכֵּם לָבָן בַּבֹּקֶר, וַיְנַשֵּׁק לְבָנָיו וְלִבְנוֹתָיו--וַיְבָרֶךְ אֶתְהֶם; וַיֵּלֶךְ וַיָּשָׁב לָבָן, לִמְקֹמוֹ. 1 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them. And Laban departed, and returned unto his place.

19971 וַיַּסְגֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Psalm 78:48, 62 מח וַיַּסְגֵּר לַבָּרָד בְּעִירָם; וּמִקְנֵיהֶם, לָרְשָׁפִים. 48 He gave over their cattle also to the hail, and their flocks to fiery bolts.

19981 וַיָּסוּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Judges 18:3, 15; ג הֵמָּה, עִם־בֵּית מִיכָה, וְהֵמָּה הִכִּירוּ, אֶת־קוֹל הַנַּעַר הַלֵּוִי; וַיָּסוּרוּ שָׁם, וַיֹּאמְרוּ לוֹ מִי־הֱבִיאֲךָ הֲלֹם, וּמָה־אַתָּה עֹשֶׂה בָּזֶה, וּמַה־לְּךָ פֹה. 3 When they were by the house of Micah, they knew the voice of the young man the

Levite; and they turned aside thither, and said unto him: 'Who brought thee hither? and what doest thou in this place? and what hast thou here?'

19982 וִיסוֹבְבוּ 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 59:7, 15 ז יָשׁוּבוּ לָעֶרֶב, יֶהֱמוּ כַכָּלֶב; וִיסוֹבְבוּ עִיר. 7 They return at evening, they howl like a dog, and go round about the city.

19998 וַיָּסֹלּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Job 19:12; 30:12 יב יַחַד, יָבֹאוּ גְדוּדָיו־־וַיָּסֹלּוּ עָלַי דַּרְכָּם; וַיַּחֲנוּ סָבִיב לְאָהֳלִי. 12 His troops come on together, and cast up their way against me, and encamp round about my tent.

20000 וִיסַלֵּף 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin סָלַף 5557 Exod. 23:8; Deut. 16:19 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים. 8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

20005 וַיִּסְמֹךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Lev. 8:14; Numbers 27:23 יד וַיַּגֵּשׁ, אֵת פַּר הַחַטָּאת; וַיִּסְמֹךְ אַהֲרֹן וּבָנָיו אֶת-יְדֵיהֶם, עַל-רֹאשׁ פַּר הַחַטָּאת. 14 And the bullock of the sin-offering was brought; and Aaron and his sons laid their hands upon the head of the bullock of the sin-offering.

20009 וַיִּסָּעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Genesis 35:5; Num. 10:28; ה וַיִּסָּעוּ; וַיְהִי חִתַּת אֱלֹהִים, עַל־הֶעָרִים אֲשֶׁר סְבִיבוֹתֵיהֶם, וְלֹא רָדְפוּ, אַחֲרֵי בְּנֵי יַעֲקֹב. 5 And they journeyed; and a terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

20022 וַיִּסְפֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 2 Chr. 2:1, 16 א וַיִּסְפֹּר שְׁלֹמֹה שִׁבְעִים אֶלֶף, אִישׁ סַבָּל, וּשְׁמוֹנִים אֶלֶף אִישׁ, חֹצֵב בָּהָר; וּמְנַצְּחִים עֲלֵיהֶם, שְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת. {פ} 1 And Solomon counted out threescore and ten thousand men to bear burdens, and fourscore thousand men that were hewers in the mountains, and three thousand and six hundred to oversee them. {P}

20029 וַיְסַפְּרוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 1 Kings 13:11; Jer. 23:32 יא וְנָבִיא אֶחָד זָקֵן, יֹשֵׁב בְּבֵית־אֵל; וַיָּבוֹא בְנוֹ וַיְסַפֶּר־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־הָאֱלֹהִים הַיּוֹם בְּבֵית־אֵל, אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ, וַיְסַפְּרוּם, לַאֲבִיהֶם. 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father.

20033 וַיְסַקֵּל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 2 Sam. 16:6, 13 ו וַיְסַקֵּל בָּאֲבָנִים אֶת־דָּוִד, וְאֶת־כָּל־עַבְדֵי הַמֶּלֶךְ דָּוִד; וְכָל־הָעָם, וְכָל־הַגִּבֹּרִים, מִימִינוֹ, וּמִשְּׂמֹאלוֹ. 6 And he cast stones at David, and at all the servants of king David; and all the people and all the mighty men were on his right hand and on his left.

20045 וַיְסִרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Sam. 17:39; 2 Kings 17:18 לט וַיַּחְגֹּר דָּוִד אֶת־חַרְבּוֹ מֵעַל לְמַדָּיו וַיֹּאֶל לָלֶכֶת, כִּי לֹא־נִסָּה, וַיֹּאמֶר דָּוִד אֶל־שָׁאוּל לֹא אוּכַל לָלֶכֶת בָּאֵלֶּה, כִּי לֹא נִסִּיתִי; וַיְסִרֵם דָּוִד, מֵעָלָיו. 39 And David girded his sword upon his apparel, and he essayed to go[, but could not]; for he had not tried it. And David said unto Saul: 'I cannot go with these; for I have not tried them.' And David put them off him.

20049 וַיָּסֶת 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 2 Sam. 24:1; 1 Chr. 21:1 א וַיֹּסֶף, אַף־יְהוָה, לַחֲרוֹת, בְּיִשְׂרָאֵל; וַיָּסֶת אֶת־דָּוִד בָּהֶם לֵאמֹר, לֵךְ מְנֵה אֶת־יִשְׂרָאֵל וְאֶת־יְהוּדָה. 1 And again the anger of the LORD was kindled against Israel, and He moved David against them, saying: 'Go, number Israel and Judah.'

20053 וַיַּסְתֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Exod. 3:6; Job 3:10 ו וַיֹּאמֶר, אָנֹכִי אֱלֹהֵי אָבִיךָ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב; וַיַּסְתֵּר מֹשֶׁה, פָּנָיו, כִּי יָרֵא, מֵהַבִּיט אֶל־הָאֱלֹהִים. 6 Moreover He said: 'I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face; for he was afraid to look upon God.

20076 וַיַּעֲבֶר־ 2 וַיַּעֲבֶר־קוֹל Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Chr. 36:22; Ezr. 1:1 כב וּבִשְׁנַת אַחַת, לְכוֹרֶשׁ מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, בְּפִי יִרְמְיָהוּ--הֵעִיר יְהוָה, אֶת־רוּחַ כּוֹרֶשׁ מֶלֶךְ־פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. {ס} 22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying: {S}

20082 וַיַּעֲבִרֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory);

1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam. 16:8; 2 Sam. 2:8 ח וַיִּקְרָא יִשַׁי אֶל־אֲבִינָדָב, וַיַּעֲבִרֵהוּ לִפְנֵי שְׁמוּאֵל; וַיֹּאמֶר, גַּם־בָּזֶה לֹא־בָחַר יְהוָה. 8 Then Jesse called Abinadab, and made him pass before Samuel. And he said: 'Neither hath the LORD chosen this.'

20084 וַיַּעֲבִרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 19:42 מב וְהִנֵּה כָל־אִישׁ יִשְׂרָאֵל, בָּאִים אֶל־הַמֶּלֶךְ; וַיֹּאמְרוּ אֶל־הַמֶּלֶךְ מַדּוּעַ גְּנָבוּךָ אַחֵינוּ אִישׁ יְהוּדָה, וַיַּעֲבִרוּ אֶת־הַמֶּלֶךְ וְאֶת־בֵּיתוֹ אֶת־הַיַּרְדֵּן, וְכָל־אַנְשֵׁי דָוִד, עִמּוֹ. {ס} 42 And, behold, all the men of Israel came to the king, and said unto the king: 'Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over the Jordan, and all David's men with him?' {S}

20085 וַיַּעַבְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 4:10; Mic. 2:13 י וְהַכֹּהֲנִים נֹשְׂאֵי הָאָרוֹן, עֹמְדִים בְּתוֹךְ הַיַּרְדֵּן, עַד תֹּם כָּל־הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה אֶת־יְהוֹשֻׁעַ לְדַבֵּר אֶל־הָעָם, כְּכֹל אֲשֶׁר־צִוָּה מֹשֶׁה אֶת־יְהוֹשֻׁעַ;

וַיְמַהֲרוּ הָעָם, וַיַּעֲבֹרוּ. 10 And the priests that bore the ark stood in the midst of the Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua; and the people hastened and passed over.

20091 וַיָּעַד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 2 Kings 17:13; Zech. 3:6 יג וַיָּעַד יְהוָה בְּיִשְׂרָאֵל וּבִיהוּדָה בְּיַד כָּל־נביאו (נְבִיאֵי) כָל־חֹזֶה לֵאמֹר, שֻׁבוּ מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֺתַי חֻקּוֹתַי, כְּכָל־הַתּוֹרָה, אֲשֶׁר צִוִּיתִי אֶת־אֲבֹתֵיכֶם--וַאֲשֶׁר שָׁלַחְתִּי אֲלֵיכֶם, בְּיַד עֲבָדַי הַנְּבִיאִים. 13 yet the LORD forewarned Israel, and Judah, by the hand of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of My servants the prophets';

20116 וַיַּעַט 2 וַיַּעַשׂkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עִיט 5860 1 Sam. 14:32; Isa. 59:17 לב ויעש (וַיַּעַט) הָעָם אֶל־שלל (הַשָּׁלָל), וַיִּקְחוּ צֹאן וּבָקָר וּבְנֵי בָקָר וַיִּשְׁחֲטוּ־אָרְצָה; וַיֹּאכַל הָעָם, עַל־הַדָּם. 32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground; and the people did eat them with the blood.

20133 וַיֵּעָלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 16:27; Jer. 37:5 כז וַיֵּעָלוּ, מֵעַל מִשְׁכַּן-קֹרַח דָּתָן וַאֲבִירָם--מִסָּבִיב; וְדָתָן וַאֲבִירָם יָצְאוּ נִצָּבִים, פֶּתַח אָהֳלֵיהֶם, וּנְשֵׁיהֶם וּבְנֵיהֶם, וְטַפָּם. 27 So they got them up from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, with their wives, and their sons, and their little ones.

20147 וַיַּעֲמֹד 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before   עָמַד   5975   Isa. 46:7; Dan. 11:16   ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס}   7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

20148   וַיַּעֲמִדֵהוּ   2   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular   1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before   עָמַד   5975   Gen. 47:7; Num. 27:22   ז וַיָּבֵא יוֹסֵף אֶת־יַעֲקֹב אָבִיו, וַיַּעֲמִדֵהוּ לִפְנֵי פַרְעֹה; וַיְבָרֶךְ יַעֲקֹב אֶת־פַּרְעֹה.   7 And Joseph brought in Jacob his father, and set him before Pharaoh. And Jacob blessed Pharaoh.

20152   וְיַעֲמִיד   2   וְיַעֲמִידqere;   Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular   1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before   עָמַד   5975   Neh. 3:14f   יד וְאֵת שַׁעַר הָאַשְׁפּוֹת, הֶחֱזִיק מַלְכִּיָּה בֶן-רֵכָב, שַׂר, פֶּלֶךְ בֵּית-הַכָּרֶם; הוּא יִבְנֶנּוּ--וְיַעֲמִיד דַּלְתֹתָיו, מַנְעֻלָיו וּבְרִיחָיו. {ס}   14 And the dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-cherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

20153 וַיַּעֲמִידֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד
5975 1 Chr. 16:17; Psalm 105:10 יז וַיַּעֲמִידֶהָ לְיַעֲקֹב, לְחֹק-- {ס} לְיִשְׂרָאֵל, בְּרִית עוֹלָם. {ר}
17 And He established it unto Jacob for a statute, to Israel for an everlasting covenant;

20161 וַיְעַנֶּהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Gen. 34:2;
2 Sam. 13:14 ב וַיַּרְא אֹתָהּ שְׁכֶם בֶּן-חֲמוֹר, הַחִוִּי--נְשִׂיא הָאָרֶץ; וַיִּקַּח אֹתָהּ וַיִּשְׁכַּב אֹתָהּ, וַיְעַנֶּהָ. 2
And Shechem the son of Hamor the Hivite, the prince of the land, saw her; and he took her, and lay with her, and humbled her.

20185 וַיַּעַצְמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes)
עָצַם 6105 Exod. 1:7, 20 ז וּבְנֵי יִשְׂרָאֵל, פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ--בִּמְאֹד מְאֹד; וַתִּמָּלֵא
הָאָרֶץ, אֹתָם. {פ} 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. {P}

20191 וַיְעַקֵּר 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring עָקַר 6131
2 Sam. 8:4; 1 Chr. 18:4 ד וַיִּלְכֹּד דָּוִד מִמֶּנּוּ, אֶלֶף וּשְׁבַע-מֵאוֹת פָּרָשִׁים, וְעֶשְׂרִים אֶלֶף, אִישׁ רַגְלִי;
וַיְעַקֵּר דָּוִד אֶת-כָּל-הָרֶכֶב, וַיּוֹתֵר מִמֶּנּוּ מֵאָה רָכֶב. 4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen; and David houghed all the chariot horses, but reserved of them for a hundred chariots.

20205 וַיַּעֲשֶׂהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 9:16; 2 Sam. 12:4 טז וַיַּקְרֵב, אֶת-הָעֹלָה; וַיַּעֲשֶׂהָ, כַּמִּשְׁפָּט. 16 And the burnt-offering was presented; and he offered it according to the ordinance.

20206 וְיֵעָשֶׂה 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 12:25, 28 כה כִּי אֲנִי יְהוָה, אֲדַבֵּר אֵת אֲשֶׁר אֲדַבֵּר דָּבָר וְיֵעָשֶׂה--לֹא תִמָּשֵׁךְ, עוֹד: כִּי בִימֵיכֶם בֵּית הַמֶּרִי, אֲדַבֵּר דָּבָר וַעֲשִׂיתִיו, נְאֻם, אֲדֹנָי יְהוִה. {פ} 25 For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.' {P}

20219 וְיֶעֱשָׁנוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to smoke, be angry, be wroth; 1a) (Qal); 1a1) to smoke; 1a2) to fume, be wroth, be furious עָשַׁן 6225 Psalm 104:32; 144:5 לב הַמַּבִּיט לָאָרֶץ, וַתִּרְעָד; יִגַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 32 Who looketh on the earth, and it trembleth; He toucheth the mountains, and they smoke.

20220 וַיַּעְתֵּק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe עָתַק 6275 Genesis 12:8; 26:22 ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית-אֵל--וַיֵּט אָהֳלֹה; בֵּית-אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן-שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה. 8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD, and called upon the name of the LORD.

20223 וַיֵּעָתֶר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Gen. 25:21; 2 Chr. 33:13 כא וַיֶּעְתַּר יִצְחָק לַיהוָה לְנֹכַח אִשְׁתּוֹ, כִּי עֲקָרָה הִוא; וַיֵּעָתֶר לוֹ

יְהוָה, וַתַּהַר רִבְקָה אִשְׁתּוֹ. 21 And Isaac entreated the LORD for his wife, because she was
barren; and the LORD let Himself be entreated of him, and Rebekah his wife conceived.

20227 וַיִּפְגְּעוּ־ 2 וַיִּפְגְּעוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to encounter, meet, reach, entreat, make intercession; 1a)
(Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon
(of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b)
(Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty,
interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Gen. 32:2; Exod. 5:20
ב וְיַעֲקֹב, הָלַךְ לְדַרְכּוֹ; וַיִּפְגְּעוּ־בוֹ, מַלְאֲכֵי אֱלֹהִים. 2 And Jacob went on his way, and the angels
of God met him.

20228 וַיִּפְגְּשֵׁהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to meet, join, encounter; 1a)
(Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet,
encounter פָּגַשׁ 6298 Exod. 4:24, 27 כד וַיְהִי בַדֶּרֶךְ, בַּמָּלוֹן; וַיִּפְגְּשֵׁהוּ יְהוָה, וַיְבַקֵּשׁ הֲמִיתוֹ.
24 And it came to pass on the way at the lodging-place, that the LORD met him, and sought to
kill him.

20244 וַיְפִיצֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to scatter, be dispersed, be
scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to
be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3)
to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 2 Sam. 22:15;
Psalms 18:15 {ר} טו וַיִּשְׁלַח חִצִּים, וַיְפִיצֵם; בָּרָק, ויהמם (וַיָּהֹם). 15 And He sent out arrows,
and scattered them; lightning, and discomfited them.

20265 וַיָּפֻצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed,
be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to
scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter;
3b) (Pilpel) to dash to pieces פּוּץ 6327 1 Sam. 11:11; 2 Sam. 20:22 יא וַיְהִי מִמָּחֳרָת,
וַיָּשֶׂם שָׁאוּל אֶת־הָעָם שְׁלֹשָׁה רָאשִׁים, וַיָּבֹאוּ בְתוֹךְ־הַמַּחֲנֶה בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּכּוּ אֶת־עַמּוֹן עַד־חֹם
הַיּוֹם; וַיְהִי הַנִּשְׁאָרִים וַיָּפֻצוּ, וְלֹא נִשְׁאֲרוּ־בָם שְׁנַיִם יָחַד. 11 And it was so on the morrow, that
Saul put the people in three companies; and they came into the midst of the camp in the
morning watch, and smote the Ammonites until the heat of the day; and it came to pass, that
they that remained were scattered, so that two of them were not left together.

20270 וַיִּפְצְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to press, push; 1a) (Qal) to push, press; 1b) (Hiphil) be insolent,
display pushing (arrogance, presumption) פָּצַר 6484 Gen. 19:9; 2 Kings 2:17 ט
וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט
מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came
in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with
them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

20271 וַיָּפֶק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to פּוּק 6329 Prov. 8:35; 18:22 לה כִּי מֹצְאִי, מצאי (מָצָא) חַיִּים; וַיָּפֶק רָצוֹן, מֵיְהוָה. 35 For whoso findeth me findeth life, and obtaineth favour of the LORD.

20272 וַיַּפְקֵד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Kings 11:28; 2 Kings 25:22 כח וְהָאִישׁ יָרָבְעָם, גִּבּוֹר חָיִל; וַיַּרְא שְׁלֹמֹה אֶת־הַנַּעַר, כִּי־עֹשֵׂה מְלָאכָה הוּא, וַיַּפְקֵד אֹתוֹ, לְכָל־סֵבֶל בֵּית יוֹסֵף. {ס} 28 And the man Jeroboam was a mighty man of valour; and Solomon saw the young man that he was industrious, and he gave him charge over all the labour of the house of Joseph. {S}

20273 וַיִּפָּקֵד 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Sam. 20:25, 27 כה וַיֵּשֶׁב הַמֶּלֶךְ עַל־מוֹשָׁבוֹ כְּפַעַם בְּפַעַם, אֶל־מוֹשַׁב הַקִּיר, וַיָּקָם יְהוֹנָתָן, וַיֵּשֶׁב אַבְנֵר מִצַּד שָׁאוּל; וַיִּפָּקֵד, מְקוֹם דָּוִד. 25 And the king sat upon his seat, as at other times, even upon the seat by the wall; and Jonathan stood up, and Abner sat by Saul's side; but David's place was empty.

20276 וְיִפְקֹד 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b)

(Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jer. 14:10; Hos. 8:13 י כֹּה־אָמַר יְהוָה לָעָם הַזֶּה, כֵּן אָהֲבוּ לָנוּעַ--רַגְלֵיהֶם, לֹא חָשָׂכוּ; וַיהוָה, לֹא רָצָם--עַתָּה יִזְכֹּר עֲוֺנָם, וְיִפְקֹד חַטֹּאתָם. {פ} 10 Thus saith the LORD unto this people: Even so have they loved to wander, they have not refrained their feet; therefore the LORD doth not accept them, now will He remember their iniquity, and punish their sins. {P}

20300 וַיִּפְרְשֵׂהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 2 Kings 19:14; Isa. 37:14 יד וַיִּקַּח חִזְקִיָּהוּ אֶת־הַסְּפָרִים מִיַּד הַמַּלְאָכִים, וַיִּקְרָאֵם; וַיַּעַל בֵּית יְהוָה, וַיִּפְרְשֵׂהוּ חִזְקִיָּהוּ לִפְנֵי יְהוָה. {פ} 14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of the LORD, and spread it before the LORD. {P}

20307 וַיַּפְשִׁיטוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Gen. 37:23; 1 Sam. 31:9 כג וַיְהִי, כַּאֲשֶׁר־בָּא יוֹסֵף אֶל־אֶחָיו; וַיַּפְשִׁיטוּ אֶת־יוֹסֵף אֶת־כֻּתָּנְתּוֹ, אֶת־כְּתֹנֶת הַפַּסִּים אֲשֶׁר עָלָיו. 23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colours that was on him;

20309 וַיִּפְשְׁעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 1 Kings 12:19; 2 Chr. 10:19 יט וַיִּפְשְׁעוּ יִשְׂרָאֵל בְּבֵית דָּוִד, עַד הַיּוֹם הַזֶּה. {ס} 19 So Israel rebelled against the house of David, unto this day. {S}

20319 וַיְפַתַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 24:32; 1 Kings 7:36 לב וַיָּבֹא הָאִישׁ הַבַּיְתָה, וַיְפַתַּח הַגְּמַלִּים; וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא, לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ. 32 And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet and the feet of the men that were with him.

20332 וַיֹּצִאֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 19:16; 1 Kings 21:13 טז וַיִּתְמַהְמָהּ--וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד-אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

20350 וַיַּצִּבוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 2 Sam. 18:17; 2 Kings 17:10 יז וַיִּקְחוּ אֶת-אַבְשָׁלוֹם, וַיַּשְׁלִכוּ אֹתוֹ בַיַּעַר אֶל-הַפַּחַת הַגָּדוֹל, וַיַּצִּבוּ עָלָיו גַּל-אֲבָנִים, גָּדוֹל מְאֹד; וְכָל-יִשְׂרָאֵל--נָסוּ, אִישׁ לְאֹהָלוֹ. 17 And they took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones; and all Israel fled every one to his tent.--

20352 וַיִּצְבֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to heap up, pile up; 1a) of grain, dust, silver צָבַר 6651 Gen. 41:49; Hab. 1:10 מט וַיִּצְבֹּר יוֹסֵף בָּר כְּחוֹל הַיָּם, הַרְבֵּה מְאֹד--עַד כִּי-חָדַל לִסְפֹּר, כִּי-אֵין מִסְפָּר. 49 And Joseph laid up corn as the sand of the sea, very much, until they left off numbering; for it was without number.

20355 וַיַּצֵּג 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Gen. 30:38; Jdg. 8:27 לח וַיַּצֵּג, אֶת-הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

20380 וַיַּצִּיגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 1 Sam. 5:2; 1 Chr. 16:1 ב וַיִּקְחוּ פְלִשְׁתִּים אֶת-אֲרוֹן הָאֱלֹהִים, וַיָּבִאוּ אֹתוֹ בֵּית דָּגוֹן; וַיַּצִּיגוּ אֹתוֹ, אֵצֶל דָּגוֹן. 2 And the Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon.

20386 וַיַּצִּיתוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal);

1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341
Jos. 8:19; Jdg. 9:49 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ;
וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

20390 וַיַּצְלַח 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 1 Chr. 29:23; 2 Chr. 32:30 כג וַיֵּשֶׁב שְׁלֹמֹה עַל־כִּסֵּא יְהוָה לְמֶלֶךְ, תַּחַת־דָּוִיד אָבִיו־־וַיַּצְלַח; וַיִּשְׁמְעוּ אֵלָיו,
כָּל־יִשְׂרָאֵל. 23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel hearkened to him.

20397 וַיִּצְמָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to be thirsty צָמֵא 6770 Exod. 17:3; Jdg. 15:18 ג
וַיִּצְמָא שָׁם הָעָם לַמַּיִם, וַיָּלֶן הָעָם עַל־מֹשֶׁה; וַיֹּאמֶר, לָמָּה זֶּה הֶעֱלִיתָנוּ מִמִּצְרַיִם, לְהָמִית אֹתִי וְאֶת־בָּנַי
וְאֶת־מִקְנַי, בַּצָּמָא. 3 And the people thirsted there for water; and the people murmured against Moses, and said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?'

20401 וַיָּצֻמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to abstain from food, fast צוּם 6684 1 Sam. 31:13; 2 Sam. 1:12 יג וַיִּקְחוּ, אֶת־עַצְמֹתֵיהֶם, וַיִּקְבְּרוּ תַחַת־הָאֶשֶׁל, בְּיָבֵשָׁה; וַיָּצֻמוּ, שִׁבְעַת יָמִים. {פ}
13 And they took their bones, and buried them under the tamarisk-tree in Jabesh, and fasted seven days. {P}

20445 וַיִּקֹּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Lev. 24:11; 2 Kings 12:10 יא וַיִּקֹּב בֶּן-הָאִשָּׁה
הַיִּשְׂרְאֵלִית אֶת-הַשֵּׁם, וַיְקַלֵּל, וַיָּבִיאוּ אֹתוֹ, אֶל-מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת-דִּבְרִי, לְמַטֵּה-דָן. 11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

20446 וַיְקַבְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 2 Chr. 29:16, 22 טז וַיָּבֹאוּ הַכֹּהֲנִים
לִפְנִימָה בֵית־יְהוָה, לְטַהֵר, וַיּוֹצִיאוּ אֵת כָּל־הַטֻּמְאָה אֲשֶׁר מָצְאוּ בְּהֵיכַל יְהוָה, לַחֲצַר בֵּית יְהוָה;
וַיְקַבְּלוּ, הַלְוִיִּם, לְהוֹצִיא לְנַחַל־קִדְרוֹן, חוּצָה. 16 And the priests went in unto the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad to the brook Kidron.

20453 וַיִּקְבְּצוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Gen. 41:35; Est. 2:3 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים־־וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

20465 וַיְקַדְּשֵׁהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 20:10/11; Lev. 8:15 י כִּי שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם, וַיָּנַח, בַּיּוֹם הַשְּׁבִיעִי; עַל־כֵּן, בֵּרַךְ יְהוָה אֶת־יוֹם הַשַּׁבָּת־־וַיְקַדְּשֵׁהוּ. {ס} 10 for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore the LORD blessed the sabbath day, and hallowed it. {S}

20475 וַיְקַו 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Isa. 5:2, 7 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20479 וַיִּקַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 33:11; 2 Kings 13:18 יא קַח־נָא אֶת־בִּרְכָתִי

אֲשֶׁר הֻבָאת לָךְ, כִּי־חַנַּנִי אֱלֹהִים וְכִי יֶשׁ־לִי־כֹל; וַיִּפְצַר־בּוֹ, וַיִּקָּח. 11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough.' And he urged him, and he took it.

20484 וַיִּקָּחֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 37:24; 1 Sam. 10:23 כד וַיִּקָּחֻהוּ־־וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ מָיִם. 24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

20488 וַיִּקָּחוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Joshua 7:23; Job 1:17 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

20490 וַיִּקָּחֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from;

1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Ezek. 8:3; Amos 7:15 ג וַיִּשְׁלַח תַּבְנִית יָד, וַיִּקָּחֵנִי בְּצִיצִת רֹאשִׁי; וַתִּשָּׂא אֹתִי רוּחַ בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלְַמָה בְּמַרְאוֹת אֱלֹהִים, אֶל־פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה צָפוֹנָה, אֲשֶׁר־שָׁם מוֹשַׁב, סֵמֶל הַקִּנְאָה הַמַּקְנֶה. 3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

20521 וַיְקֹנֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to chant a dirge, chant, wail, lament; 1a) (Polel) to lament קוֹן 6969 2 Sam. 1:17; 3:33 יז וַיְקֹנֵן דָּוִד, אֶת־הַקִּינָה הַזֹּאת, עַל־שָׁאוּל, וְעַל־יְהוֹנָתָן בְּנוֹ. 17 And David lamented with this lamentation over Saul and over Jonathan his son,

20525 וַיָּקָץ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Num. 22:3; 1 Kings 11:25 ג וַיָּגָר מוֹאָב מִפְּנֵי הָעָם, מְאֹד--כִּי רַב-הוּא; וַיָּקָץ מוֹאָב, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 3 And Moab was sore afraid of the people, because they were many; and Moab was overcome with dread because of the children of Israel.

20533 וַיִּקְצְפוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 1 Sam. 29:4; Jer. 37:15 ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לוֹ שָׂרֵי פְּלִשְׁתִּים הָשֵׁב אֶת־הָאִישׁ וְיָשֹׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא־יֵרֵד עִמָּנוּ בַּמִּלְחָמָה, וְלֹא־יִהְיֶה־לָּנוּ לְשָׂטָן בַּמִּלְחָמָה; וּבַמֶּה, יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו--הֲלוֹא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם. 4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us; for wherewith should this fellow reconcile himself unto his lord? should it not be with the heads of these men?

20535 וַיְקַצְּצוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Jdg. 1:6; 2 Sam. 4:12

ו וַיָּנָס אֲדֹנִי בֶזֶק, וַיִּרְדְּפוּ אַחֲרָיו; וַיֹּאחֲזוּ אוֹתוֹ--וַיְקַצְּצוּ, אֶת-בְּהֹנוֹת יָדָיו וְרַגְלָיו. 6 But Adoni-bezek
fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.
20536 וַיִּקָּר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal);
1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to
meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams
קָרָה 7136 Num. 23:4, 16 ד וַיִּקָּר אֱלֹהִים, אֶל-בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת-שִׁבְעַת הַמִּזְבְּחֹת
עָרַכְתִּי, וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ. 4 And God met Balaam; and he said unto Him: 'I have
prepared the seven altars, and I have offered up a bullock and a ram on every altar.'
20543 וְיִקָּרֵא 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine
singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter
a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim;
1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and
commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal);
1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named;
1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 48:16; Ruth
4:14 טז הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל-רָע, יְבָרֵךְ אֶת-הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי אַבְרָהָם
וְיִצְחָק; וְיִדְגּוּ לָרֹב, בְּקֶרֶב הָאָרֶץ. 16 the angel who hath redeemed me from all evil, bless the
lads; and let my name be named in them, and the name of my fathers Abraham and Isaac; and
let them grow into a multitude in the midst of the earth.'
20544 וַיִּקְרָאֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to call, call out, recite, read,
cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for
help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read;
1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call,
name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be
proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be
called out, be chosen קָרָא 7121 2 Kings 4:36; Jer. 36:21 לו וַיִּקְרָא אֶל-גֵּיחֲזִי, וַיֹּאמֶר
קְרָא אֶל-הַשֻּׁנַמִּית הַזֹּאת, וַיִּקְרָאֶהָ, וַתָּבוֹא אֵלָיו; וַיֹּאמֶר, שְׂאִי בְנֵךְ. 36 And he called Gehazi, and
said: 'Call this Shunammite.' So he called her. And when she was come in unto him, he said:
'Take up thy son.'
20546 וַיִּקָּרְאוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1)
to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3)
to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call
and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b)
(Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned,
be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Est.
3:12; 8:9 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל-אֲשֶׁר-צִוָּה
הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי-הַמֶּלֶךְ וְאֶל-הַפַּחוֹת אֲשֶׁר עַל-מְדִינָה וּמְדִינָה וְאֶל-שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה

כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the thirteenth daythereof, andthere was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writingthereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

20561 וַיִּקְרְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Genesis 44:13; Job 2:12 יג וַיִּקְרְעוּ, שִׂמְלֹתָם; וַיַּעֲמֹס אִישׁ עַל־חֲמֹרוֹ, וַיָּשֻׁבוּ הָעִירָה. 13 And they rent their clothes, and laded every man his ass, and returned to the city.

20562 וַיִּקְרָעֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Sam. 1:11; 2 Kings 2:12 יא וַיַּחֲזֵק דָּוִד בִּבְגָדָו, וַיִּקְרָעֵם; וְגַם כָּל־הָאֲנָשִׁים, אֲשֶׁר אִתּוֹ. 11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him.

20583 וַיַּרְאֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 34:1; 2 Kings 6:6 א וַיַּעַל מֹשֶׁה מֵעַרְבֹת מוֹאָב, אֶל־הַר נְבוֹ, רֹאשׁ הַפִּסְגָּה, אֲשֶׁר עַל־פְּנֵי יְרֵחוֹ; וַיַּרְאֵהוּ יְהוָה אֶת־כָּל־הָאָרֶץ אֶת־הַגִּלְעָד, עַד־דָּן. 1 And Moses went up from the plains of Moab unto mount Nebo, to the top of Pisgah, that is over against Jericho. And the LORD showed him all the land, even Gilead as far as Dan;

20598 וַיַּרְאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Zechariah 2:3; 3:1 ג וַיַּרְאֵנִי יְהוָה, אַרְבָּעָה חָרָשִׁים. 3 And the LORD showed me four craftsmen.

20605 וַיֶּרֶב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 2 Sam. 18:8; Lam. 2:5 ח וַתְּהִי־שָׁם הַמִּלְחָמָה נפצות (נָפוֹצֶת), עַל־פְּנֵי כָל־הָאָרֶץ; וַיֶּרֶב הַיַּעַר לֶאֱכֹל בָּעָם, מֵאֲשֶׁר אָכְלָה הַחֶרֶב בַּיּוֹם הַהוּא. 8 For the battle was there spread over the face of all the country; and the forest devoured more people that day than the sword devoured.

20615 וַיְרַגְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk רָגַל 7270 Deut. 1:24; Jos. 7:2 כד וַיִּפְנוּ וַיַּעֲלוּ הָהָרָה, וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל; וַיְרַגְּלוּ, אֹתָהּ. 24 and they turned and went up into the mountains, and came unto the valley of Eshcol, and spied it out.

20628 וַיֹּרִדֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 30:16; 1 Kings 17:23 טז וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל־פְּנֵי כָל־הָאָרֶץ; אֹכְלִים וְשֹׁתִים, וְחֹגְגִים, בְּכֹל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה. 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

20629 וַיִּרְדּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Neh. 9:28; Psalms 49:15 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

20640 וַיִּרְדְּפוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon;

1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jos. 7:5; 11:8 ה וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעַי, כִּשְׁלֹשִׁים וְשִׁשָּׁה אִישׁ, וַיִּרְדְּפוּם לִפְנֵי הַשַּׁעַר עַד־הַשְּׁבָרִים, וַיַּכּוּם בַּמּוֹרָד; וַיִּמַּס לְבַב־הָעָם, וַיְהִי לְמָיִם. 5 And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water.

20647 וְיֹרֶה 2 יוֹרֶהqere; Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה יָרָא 3384 Jer. 5:24; Hos. 10:12 כד וְלוֹא־אָמְרוּ בִלְבָבָם, נִירָא נָא אֶת־יְהוָה אֱלֹהֵינוּ, הַנֹּתֵן גֶּשֶׁם וירה (יוֹרֶה) וּמַלְקוֹשׁ, בְּעִתּוֹ; שְׁבֻעֹת חֻקּוֹת קָצִיר, יִשְׁמָר־לָנוּ. 24 Neither say they in their heart: 'Let us now fear the LORD our God, that giveth the former rain, and the latter in due season; that keepeth for us the appointed weeks of the harvest.'

20648 וַיֹּרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 2 Chronicles 35:23 כג וַיֹּרוּ, הַיֹּרִים, לַמֶּלֶךְ, יֹאשִׁיָּהוּ; וַיֹּאמֶר הַמֶּלֶךְ לַעֲבָדָיו הַעֲבִירוּנִי, כִּי הָחֳלֵיתִי מְאֹד. 23 And the archers shot at king Josiah; and the king said to his servants: 'Have me away; for I am sore wounded.'

20658 וַיָּרַח 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) רוּחַ 7306 Gen. 8:21; 27:27 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

20665 וַיִּרְחֲצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Gen. 43:24; Jdg. 19:21 כד וַיָּבֵא הָאִישׁ אֶת־הָאֲנָשִׁים, בֵּיתָה יוֹסֵף; וַיִּתֶּן־מַיִם וַיִּרְחֲצוּ רַגְלֵיהֶם, וַיִּתֵּן מִסְפּוֹא לַחֲמֹרֵיהֶם. 24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

20668 וַיָּרִיבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically;

1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Gen. 26:20f כ וַיָּרִיבוּ רֹעֵי גְרָר, עִם־רֹעֵי יִצְחָק לֵאמֹר--לָנוּ הַמָּיִם; וַיִּקְרָא שֵׁם־הַבְּאֵר עֵשֶׂק, כִּי הִתְעַשְּׂקוּ עִמּוֹ. 20 And the herdmen of Gerar strove with Isaac's herdmen, saying: 'The water is ours.' And he called the name of the well Esek; because they contended with him.

20671 וַיֹּרִידוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jos. 8:29; 2 Kings 11:19 כט וְאֶת־מֶלֶךְ הָעַי תָּלָה עַל־הָעֵץ, עַד־עֵת הָעָרֶב; וּכְבוֹא הַשֶּׁמֶשׁ צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּ אֶת־נִבְלָתוֹ מִן־הָעֵץ, וַיַּשְׁלִיכוּ אוֹתָהּ אֶל־פֶּתַח שַׁעַר הָעִיר, וַיָּקִימוּ עָלָיו גַּל־אֲבָנִים גָּדוֹל, עַד הַיּוֹם הַזֶּה. {פ} 29 And the king of Ai he hanged on a tree until the eventide; and at the going down of the sun Joshua commanded, and they took his carcass down from the tree, and cast it at the entrance of the gate of the city, and raised thereon a great heap of stones, unto this day. {P}

20681 וַיַּרְכֵּב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Gen. 41:43; 2 Kings 13:16 מג וַיַּרְכֵּב אֹתוֹ, בְּמִרְכֶּבֶת הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיִּקְרְאוּ לְפָנָיו, אַבְרֵךְ; וְנָתוֹן אֹתוֹ, עַל כָּל־אֶרֶץ מִצְרָיִם. 43 And he made him to ride in the second chariot which he had; and they cried before him: 'Abrech'; and he set him over all the land of Egypt.

20695 וַיָּרָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Ezek. 10:4; Hos. 13:6 ד וַיָּרָם כְּבוֹד־יְהוָה מֵעַל הַכְּרוּב, עַל מִפְתַּן הַבָּיִת; וַיִּמָּלֵא הַבַּיִת, אֶת־הֶעָנָן, וְהֶחָצֵר מָלְאָה, אֶת־נֹגַהּ כְּבוֹד יְהוָה. 4 And the glory of the LORD mounted up from the cherub to the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

20717 וַיָּרַע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Jos. 6:20; 1 Kings 16:25 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests] blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

20721 וַיָּרֵעוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Num. 20:15; Deut. 26:6 טו וַיֵּרְדוּ אֲבֹתֵינוּ מִצְרַיְמָה, וַנֵּשֶׁב בְּמִצְרַיִם יָמִים רַבִּים; וַיָּרֵעוּ לָנוּ מִצְרַיִם, וְלַאֲבֹתֵינוּ. 15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers;

20722 וַיִּרְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Job 24:2; Ezek. 34:8 ב גְּבֻלוֹת יַשִּׂיגוּ; עֵדֶר גָּזְלוּ, וַיִּרְעוּ. 2 There are that remove the landmarks; they violently take away flocks, and feed them.

20723 וַיַּרְעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 1 Sam. 7:10; Psalms 18:14 י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

20729 וַיִּרְפָּא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Gen. 20:17; 2 Chr. 30:20 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו־־וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

20742 וַיָּרֻצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jos. 7:22; 1 Samuel 10:23 כב וַיִּשְׁלַח יְהוֹשֻׁעַ מַלְאָכִים, וַיָּרֻצוּ הָאֹהֱלָה; וְהִנֵּה טְמוּנָה בְּאָהֳלוֹ, וְהַכֶּסֶף תַּחְתֶּיהָ. 22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

20752 וַיֹּרֶשׁ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 15:14; Jdg. 1:19 יד וַיֹּרֶשׁ מִשָּׁם כָּלֵב, אֶת־שְׁלוֹשָׁה בְּנֵי הָעֲנָק--אֶת־שֵׁשַׁי וְאֶת־אֲחִימַן וְאֶת־תַּלְמַי, יְלִידֵי הָעֲנָק. 14 And Caleb drove out thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

20782 וַיִּשְׂבְּעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Neh. 9:25; Psalms 78:29 כה וַיִּלְכְּדוּ עָרִים בְּצֻורֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל. 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

20786 וַיְשַׂגֵּב 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 107:41; Isa. 9:10 מא וַיְשַׂגֵּב אֶבְיוֹן מֵעוֹנִי; וַיָּשֶׂם כַּצֹּאן, מִשְׁפָּחוֹת. 41 Yet setteth He the needy on high from affliction, and maketh his families like a flock.

20787 וַיַּשִּׂגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect third person masculine plural apocopated 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 2 Kings 25:5; Jer. 39:5 ה וַיִּרְדְּפוּ חֵיל־כַּשְׂדִּים אַחַר הַמֶּלֶךְ, וַיַּשִּׂגוּ אֹתוֹ בְּעַרְבוֹת יְרֵחוֹ; וְכָל־חֵילוֹ--נָפֹצוּ, מֵעָלָיו. 5 But the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho; and all his army was scattered from him.

20796 וַיַּשִּׂיגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Exod. 14:9; Jer. 52:8 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־
הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ--עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

20799 וַיְשִׂימֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Chr. 11:25; 26:10
25 כה מִן־הַשְּׁלוֹשִׁים, הִנּוֹ נִכְבָּד הוּא, וְאֶל־הַשְּׁלֹשָׁה, לֹא־בָא; וַיְשִׂימֵהוּ דָוִיד, עַל־מִשְׁמַעְתּוֹ. {ס}
Behold, he was more honourable than the thirty, but he attained not to the first three; and David set him over his guard. {S}

20803 וַיְשִׂימֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 45:8; Isa. 49:2
ח וְעַתָּה, לֹא־אַתֶּם שְׁלַחְתֶּם אֹתִי הֵנָּה, כִּי, הָאֱלֹהִים; וַיְשִׂימֵנִי לְאָב לְפַרְעֹה, וּלְאָדוֹן לְכָל־בֵּיתוֹ, וּמֹשֵׁל,
בְּכָל־אֶרֶץ מִצְרָיִם. 8 So now it was not you that sent me hither, but God; and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

20808 וַיִּשְׂכְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 2 Sam. 10:6; 1 Chronicles 19:7 ו וַיִּרְאוּ בְּנֵי עַמּוֹן,
כִּי נִבְאֲשׁוּ בְּדָוִד; וַיִּשְׁלְחוּ בְנֵי־עַמּוֹן וַיִּשְׂכְּרוּ אֶת־אֲרַם בֵּית־רְחוֹב וְאֶת־אֲרַם צוֹבָא, עֶשְׂרִים אֶלֶף רַגְלִי,
וְאֶת־מֶלֶךְ מַעֲכָה אֶלֶף אִישׁ, וְאִישׁ טוֹב שְׁנֵים־עָשָׂר אֶלֶף אִישׁ. 6 And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Arameans of Beth-rehob, and the Arameans of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men.

20818 וְיִשְׂמַח 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jdg. 9:19; Prov. 23:24 יט
וְאִם־בֶּאֱמֶת וּבְתָמִים עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, הַיּוֹם הַזֶּה--שִׂמְחוּ, בַּאֲבִימֶלֶךְ, וְיִשְׂמַח גַּם־הוּא, בָּכֶם.

19 if ye then have dealt truly and uprightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you.

20824 וַיִּשְׂנָאֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deut. 22:16; 2 Sam. 13:15 טז וְאָמַר אֲבִי הַנַּעֲרָ, אֶל־הַזְּקֵנִים: אֶת־בִּתִּי, נָתַתִּי לָאִישׁ הַזֶּה לְאִשָּׁה--וַיִּשְׂנָאֶהָ. 16 And the damsel's father shall say unto the elders: 'I gave my daughter unto this man to wife, and he hateth her;

20828 וַיָּשַׂר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to saw; 1a) (TWOT) meaning uncertain שׂוּר 7787 Jdg. 9:22; 1 Chr. 20:3 כב וַיָּשַׂר אֲבִימֶלֶךְ עַל־יִשְׂרָאֵל, שָׁלֹשׁ שָׁנִים. 22 And Abimelech was prince over Israel three years.

20852 וַיָּשָׁב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 3:16; 1 Kings 2:41 טז וַיֵּלֶךְ אִתָּהּ אִישָׁהּ, הָלוֹךְ וּבָכֹה אַחֲרֶיהָ--עַד־בַּחֻרִים; וַיֹּאמֶר אֵלָיו אַבְנֵר לֵךְ שׁוּב, וַיָּשֹׁב. 16 And her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner unto him: 'Go, return'; and he returned.

20854 וַיִּשְׁבְּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Num. 21:1; Jer. 41:10 א וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ-עֲרָד, יֹשֵׁב הַנֶּגֶב, כִּי בָּא יִשְׂרָאֵל, דֶּרֶךְ הָאֲתָרִים; וַיִּלָּחֶם, בְּיִשְׂרָאֵל, וַיִּשְׁבְּ מִמֶּנּוּ, שֶׁבִי. 1 And the Canaanite, the king of Arad, who dwelt in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

20857 וַיֹּשֶׁב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Kings 17:6, 24 ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן־־וְעָרֵי מָדָי. {פ} 6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}

20864 וַיְשִׁבֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 17:30; 1 Kings 20:9 ל וַיִּסֹּב מֵאֶצְלוֹ אֶל־מוּל אַחֵר, וַיֹּאמֶר כַּדָּבָר הַזֶּה; וַיְשִׁבֻהוּ הָעָם דָּבָר, כַּדָּבָר הָרִאשׁוֹן. 30 And he turned away from him toward another, and spoke after the same manner; and the people answered him after the former manner.

20888 וַיְשִׁבֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezekiel 47:1, 6 א וַיְשִׁבֵנִי, אֶל־פֶּתַח הַבַּיִת, וְהִנֵּה־מַיִם יֹצְאִים מִתַּחַת מִפְתַּן הַבַּיִת קָדִימָה, כִּי־פְנֵי הַבַּיִת קָדִים; וְהַמַּיִם יֹרְדִים, מִתַּחַת מִכֶּתֶף

הַבַּיִת הַיְמָנִית, מִנֶּגֶב, לַמִּזְבֵּחַ.   1 And he brought me back unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward, for the forefront of the house looked toward the east; and the waters came down from under, from the right side of the house, on the south of the altar.

20899 וַיְשַׁבְּרֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 1 Kings 13:26; Jer. 28:10 כו וַיִּשְׁמַע הַנָּבִיא, אֲשֶׁר הֱשִׁיבוֹ מִן-הַדֶּרֶךְ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הוּא, אֲשֶׁר מָרָה אֶת-פִּי יְהוָה; וַיִּתְּנֵהוּ יְהוָה לָאַרְיֵה, וַיִּשְׁבְּרֵהוּ וַיְמִתֵהוּ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר-לוֹ.   26 And when the prophet that brought him back from the way heard thereof, he said: 'It is the man of God, who rebelled against the word of the LORD; therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which He spoke unto him.'

20904 וַיַּשְׁבֵּת 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 2 Kings 23:11; 2 Chr. 16:5 יא וַיַּשְׁבֵּת אֶת-הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה לַשֶּׁמֶשׁ מִבֹּא בֵית-יְהוָה, אֶל-לִשְׁכַּת נְתַן-מֶלֶךְ הַסָּרִיס, אֲשֶׁר בַּפַּרְוָרִים; וְאֶת-מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ.   11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun with fire.

20905 וַיִּשְׁבֹּת 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Gen. 2:2; Jos. 5:12 ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל-מְלַאכְתּוֹ אֲשֶׁר עָשָׂה.   2 And on the seventh day God finished His work which He had made; and He rested on the seventh day from all His work which He had made.

20911 וַיִּשְׁבְּתוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Exod. 16:30; Job 32:1 ל וַיִּשְׁבְּתוּ הָעָם, בַּיּוֹם הַשְּׁבִעִי.   30 So the people rested on the seventh day.

20924 וַיִּשַּׁח 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Isa. 2:9; 5:15 ט וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְאַל־תִּשָּׂא, לָהֶם. 9 And man boweth down, and man lowereth himself; and Thou canst not bear with them.

20932 וַיִּשְׁחָטוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 2 Kings 10:14; 2 Chr. 29:24 יד וַיֹּאמֶר תִּפְשׂוּם חַיִּים, וַיִּתְפְּשׂוּם חַיִּים; וַיִּשְׁחָטוּם אֶל־בּוֹר בֵּית־עֵקֶד, אַרְבָּעִים וּשְׁנַיִם אִישׁ, וְלֹא־הִשְׁאִיר אִישׁ, מֵהֶם. {ס} 14 And he said: 'Take them alive.' And they took them alive, and slew them at the pit of the shearing-house, even two and forty men; neither left he any of them. {S}

20944 וַיְשִׁיבֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 13:29; 2 Chr. 33:13 כט וַיִּשָּׂא הַנָּבִיא אֶת־נִבְלַת אִישׁ־הָאֱלֹהִים, וַיַּנִּחֵהוּ אֶל־הַחֲמוֹר--וַיְשִׁיבֵהוּ; וַיָּבֹא, אֶל־עִיר הַנָּבִיא הַזָּקֵן, לִסְפֹּד, וּלְקָבְרוֹ. 29 And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to lament, and to bury him.

20947 וְיָשִׁיבוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Isa. 41:28; Lam. 1:19 כח וְאֵרֶא וְאֵין אִישׁ, וּמֵאֵלֶּה וְאֵין יוֹעֵץ; וְאֶשְׁאָלֵם, וְיָשִׁיבוּ דָבָר. 28 And I look, but there is no man; even among them, but there is no counsellor, that, when I ask of them, can give an answer.

20957 וַיִּשְׁכָּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Sam. 3:5; 1 Kings 19:6 ה וַיָּרָץ אֶל־עֵלִי, וַיֹּאמֶר הִנְנִי כִּי־קָרָאתָ לִּי, וַיֹּאמֶר לֹא־קָרָאתִי, שׁוּב שְׁכָב; וַיֵּלֶךְ, וַיִּשְׁכָּב. {ס} 5 And he ran unto Eli, and said: 'Here am I; for thou didst call me.' And he said: 'I called not; lie down again.' And he went and lay down. {S}

20960 וַיִּשְׁכְּבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Jos. 2:1; Ezek. 32:30 א וַיִּשְׁלַח יְהוֹשֻׁעַ־בִּן־נוּן מִן־הַשִּׁטִּים שְׁנַיִם־אֲנָשִׁים מְרַגְּלִים, חֶרֶשׁ לֵאמֹר, לְכוּ רְאוּ אֶת־הָאָרֶץ, וְאֶת־יְרִיחוֹ; וַיֵּלְכוּ וַיָּבֹאוּ בֵּית־אִשָּׁה זוֹנָה, וּשְׁמָהּ רָחָב־־וַיִּשְׁכְּבוּ־שָׁמָּה. 1 And Joshua the son of Nun sent out of Shittim two spies secretly, saying: 'Go view the land, and Jericho.' And they went, and came into the house of a harlot whose name was Rahab, and lay there.

20964 וְיִשְׁכַּח 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Prov. 31:5, 7 ה פֶּן-יִשְׁתֶּה, וְיִשְׁכַּח מְחֻקָּק; וִישַׁנֶּה, דִּין כָּל-בְּנֵי-עֹנִי. 5 Lest they drink, and forget that which is decreed, and pervert the justice due to any that is afflicted.

20972 וַיַּשְׁכֵּן 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Gen. 3:24; Psalms 78:55 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ

הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

20984 וְיִשְׁלַח 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isa. 19:20; Dan. 11:42 כ וְהָיָה לְאוֹת וּלְעֵד לַיהוָה צְבָאוֹת, בְּאֶרֶץ מִצְרָיִם: כִּי־יִצְעֲקוּ אֶל־יְהוָה מִפְּנֵי לֹחֲצִים, וְיִשְׁלַח לָהֶם מוֹשִׁיעַ וָרָב וְהִצִּילָם. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt; for they shall cry unto the LORD because of the oppressors, and He will send them a saviour, and a defender, who will deliver them.

20985 וַיְשַׁלְּחֶהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 21:14; Jdg. 19:29 יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

20999 וַיִּשְׁלָחֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 45:7; Neh. 2:6 ז וַיִּשְׁלָחֵנִי אֱלֹהִים לִפְנֵיכֶם, לָשׂוּם לָכֶם שְׁאֵרִית בָּאָרֶץ, וּלְהַחֲיוֹת לָכֶם, לִפְלֵיטָה גְּדֹלָה. 7 And God sent me before you to give you a remnant on the earth, and to save you alive for a great deliverance.

21001 וַיַּשְׁלִכֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 4:3; Dan. 8:7 ג וַיֹּאמֶר הַשְׁלִיכֵהוּ אַרְצָה, וַיַּשְׁלִכֵהוּ אַרְצָה וַיְהִי לְנָחָשׁ; וַיָּנָס מֹשֶׁה, מִפָּנָיו. 3 And He said: 'Cast it on the ground.' And he cast it on the ground, and it became a serpent; and Moses fled from before it.

21009 וַיַּשְׁלֶךְ־ 2 וַיַּשְׁלֶךְ־שָׁם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 2:21; 6:6 כא וַיֵּצֵא אֶל־מוֹצָא הַמַּיִם, וַיַּשְׁלֶךְ־שָׁם מֶלַח; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, רִפִּאתִי לַמַּיִם הָאֵלֶּה--לֹא־יִהְיֶה מִשָּׁם עוֹד, מָוֶת וּמְשַׁכָּלֶת. 21 And he went forth unto the spring of the waters, and cast salt therein, and said: 'Thus saith the LORD: I have healed these waters; there shall not be from thence any more death or miscarrying.'

21019 וַיַּשְׁמֵד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 1 Kings 16:12; 2 Kings 10:28 יב וַיַּשְׁמֵד זִמְרִי, אֵת כָּל־בֵּית בַּעְשָׁא, כִּדְבַר יְהוָה אֲשֶׁר דִּבֶּר אֶל־בַּעְשָׁא, בְּיַד יֵהוּא הַנָּבִיא. 12 Thus did Zimri destroy all the house of Baasa, according to the word of the LORD, which He spoke against Baasa by Jehu the prophet,

21028 וַיִּשְׁמָע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 23:18; Mal. 3:16 יח כִּי מִי עָמַד בְּסוֹד יְהוָה, וְיֵרֶא וְיִשְׁמַע אֶת־דְּבָרוֹ; מִי־הִקְשִׁיב דברי (דְּבָרוֹ), וַיִּשְׁמָע. {ס} 18 For who hath stood in the council of the LORD, that he should perceive and hear His word? Who hath attended to His word, and heard it? {S}

21030 וַיְשַׁמַּע 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 15:4; 23:8 ד וַיְשַׁמַּע שָׁאוּל, אֶת־הָעָם, וַיִּפְקְדֵם בַּטְּלָאִים, מָאתַיִם אֶלֶף רַגְלִי; וַעֲשֶׂרֶת אֲלָפִים, אֶת־אִישׁ יְהוּדָה. 4 And Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

21038 וְיִשְׁמְעוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jos. 7:9; Isa. 43:9 ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ; וּמַה־תַּעֲשֶׂה, לְשִׁמְךָ הַגָּדוֹל. 9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

21041 וְיַשְׁמִעֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deuteronomy 30:12f יב לֹא בַשָּׁמַיִם, הִוא: לֵאמֹר, מִי יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה. 12 It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'

21044 וַיִּשְׁמְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Nehemiah 12:45; Psalms 59:1 מה וַיִּשְׁמְרוּ מִשְׁמֶרֶת אֱלֹהֵיהֶם, וּמִשְׁמֶרֶת הַטָּהֳרָה, וְהַמְשֹׁרְרִים, וְהַשֹּׁעֲרִים--כְּמִצְוַת דָּוִיד, שְׁלֹמֹה בְנוֹ. 45 And they kept the ward of their God, and the ward of the purification, and so did the singers and the porters, according to the commandment of David, and of Solomon his son.

21056 וַיָּשֹׁסּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to plunder, spoil; 1a) (Qal) to plunder; 1b) (Niphal) to be plundered, be rifled שָׁסַס 8155 Jdg. 2:14; 1 Sam. 17:53 יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל,

וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם.
14 And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies.

21068 וְיִשָּׁעֵן 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Job 24:23; Isa. 50:10 כג יִתֶּן-לוֹ לָבֶטַח, וְיִשָּׁעֵן; וְעֵינֵיהוּ, עַל-דַּרְכֵיהֶם. 23 Though it be given him to be in safety, whereon he resteth, yet His eyes are upon their ways.

21069 וְיֹשִׁעֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 1 Sam. 4:3; 7:8 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ.
3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

21076 וַיִּשְׁפְּכֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Amos 5:8; 9:6 ח עֹשֵׂה כִימָה וּכְסִיל, וְהֹפֵךְ לַבֹּקֶר צַלְמָוֶת, וְיוֹם, לַיְלָה הֶחְשִׁיךְ; הַקּוֹרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ־־ יְהוָה שְׁמוֹ. 8 Him that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; the LORD is His name;

21078 וַיִּשְׁפֹּךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 2 Sam. 20:10; Isaiah 42:25 י וַעֲמָשָׂא לֹא־נִשְׁמַר בַּחֶרֶב אֲשֶׁר בְּיַד־יוֹאָב, וַיַּכֵּהוּ בָהּ אֶל־הַחֹמֶשׁ וַיִּשְׁפֹּךְ מֵעָיו אַרְצָה וְלֹא־שָׁנָה לוֹ־־וַיָּמֹת; וְיוֹאָב, וַאֲבִישַׁי אָחִיו, רָדַף, אַחֲרֵי שֶׁבַע בֶּן־בִּכְרִי. 10 But Amasa took no heed to the sword that was in Joab's hand; so he smote him therewith in the groin, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

21080 וַיִּשְׁפַּל־ 2 וַיִּשְׁפַּל־אִישׁ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 2:9; 5:15 ט

וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְאַל־תִּשָּׂא, לָהֶם. 9 And man boweth down, and man lowereth himself; and Thou canst not bear with them.

21086 וַיִּשָּׁקֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 33:4; 1 Sam. 10:1 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

21096 וַיִּשַׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 1 Sam. 18:20, 26 כ וַתֶּאֱהַב מִיכַל בַּת־שָׁאוּל, אֶת־דָּוִד; וַיַּגִּדוּ לְשָׁאוּל, וַיִּשַׁר הַדָּבָר בְּעֵינָיו. 20 And Michal Saul's daughter loved David; and they told Saul, and the thing pleased him.

21103 וַיְשָׁרֶת 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Gen. 39:4; 40:4 ד וַיִּמְצָא יוֹסֵף חֵן בְּעֵינָיו, וַיְשָׁרֶת אֹתוֹ; וַיַּפְקִדֵהוּ, עַל־בֵּיתוֹ, וְכָל־יֶשׁ־לוֹ, נָתַן בְּיָדוֹ. 4 And Joseph found favour in his sight, and he ministered unto him. And he appointed him overseer over his house, and all that he had he put into his hand.

21118 וְיִשְׁתַּחוּ 2 וְיִשְׁתַּחֲווּqere; Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 27:29; Isa. 44:17 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים־־הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

21123 וְיִשְׁתַּחֲווּ 2 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 27:29; Isa. 49:7 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים־־הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

21127 וְיִשְׁתֹּק 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular (Qal) to be quiet, be silent שָׁתַק 8367 Jon. 1:11f יא וַיֹּאמְרוּ אֵלָיו מַה־נַּעֲשֶׂה לָּךְ, וְיִשְׁתֹּק הַיָּם מֵעָלֵינוּ: כִּי הַיָּם, הוֹלֵךְ וְסֹעֵר. 11 Then said they unto him: 'What shall we do unto thee, that the sea may be calm unto us?' for the sea grew more and more tempestuous.

21132 וַיִּתְאַבְּלוּ 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Num. 14:39; 1 Sam. 6:19 לט וַיְדַבֵּר מֹשֶׁה אֶת־הַדְּבָרִים הָאֵלֶּה, אֶל־כָּל־בְּנֵי יִשְׂרָאֵל; וַיִּתְאַבְּלוּ הָעָם, מְאֹד. 39 And Moses toldthese words unto all the children of Israel; and the people mourned greatly.

21140 וַיִּתְאַפַּק 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself אָפַק 662 Deut. 9:8; 1 Kings 11:9; 2 Kings 17:18 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

21159 וְיִתְהַלְלוּ 2 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 64:11; Isa. 45:25 יא יִשְׂמַח צַדִּיק בַּיהוָה, וְחָסָה בוֹ; וְיִתְהַלְלוּ, כָּל-יִשְׁרֵי-לֵב. 11 The righteous shall be glad in the LORD, and shall take refuge in Him; and all the upright in heart shall glory. {P}

21166 וַיִּתְחַזַּק 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Chr. 21:4; 32:5 ד וַיָּקָם יְהוֹרָם עַל־מַמְלֶכֶת אָבִיו, וַיִּתְחַזַּק, וַיַּהֲרֹג אֶת־כָּל־אֶחָיו, בֶּחָרֶב; וְגַם, מִשָּׂרֵי יִשְׂרָאֵל. 4 Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel.

21174 וַיִּתְחַתֵּן 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle); 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 1 Kings 3:1; 2 Chr. 18:1; Dan. 7:25 א וַיִּתְחַתֵּן שְׁלֹמֹה, אֶת־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וַיִּקַּח אֶת־בַּת־פַּרְעֹה, וַיְבִיאֶהָ אֶל־עִיר דָּוִד, עַד כַּלֹּתוֹ לִבְנוֹת אֶת־בֵּיתוֹ וְאֶת־בֵּית יְהוָה, וְאֶת־חוֹמַת יְרוּשָׁלִַם סָבִיב. 1 And Solomon became

allied to Pharaoh king of Egypt by marriage, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

21188 וַיִּתְכַּס 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 2 Kings 19:1; Isa. 37:1 א וַיְהִי, כִּשְׁמֹעַ הַמֶּלֶךְ חִזְקִיָּהוּ, וַיִּקְרַע, אֶת־בְּגָדָיו; וַיִּתְכַּס בַּשָּׂק, וַיָּבֹא בֵּית יְהוָה. 1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

21193 וַיִּתְלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 2 Sam. 4:12; Est. 7:10 יב וַיְצַו דָּוִד אֶת־הַנְּעָרִים וַיַּהַרְגוּם, וַיְקַצְּצוּ אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם, וַיִּתְלוּ עַל־הַבְּרֵכָה, בְּחֶבְרוֹן; וְאֵת רֹאשׁ אִישׁ־בֹּשֶׁת לָקָחוּ, וַיִּקְבְּרוּ בְקֶבֶר־אַבְנֵר בְּחֶבְרוֹן. {פ} 2 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron. {P}

21231 וַיִּתְּנֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 39:18, 20 יח וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֲבֹתֹת, נָתְנוּ עַל־שְׁתֵּי הַמִּשְׁבְּצֹת; וַיִּתְּנֻם עַל־כִּתְפֹת הָאֵפֹד, אֶל־מוּל פָּנָיו. 18 And the other two ends of the two wreathen chains they put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof.

21239 וַיִּתְעַבָּר 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 78:21, 59 כא לָכֵן, שָׁמַע יְהוָה-- וַיִּתְעַבָּר: וְאֵשׁ, נִשְּׂקָה בְיַעֲקֹב; וְגַם-אַף, עָלָה בְיִשְׂרָאֵל. 21 Therefore the LORD heard, and was wroth; {N} and a fire was kindled against Jacob, and anger also went up against Israel;

21242 וַיַּתְעוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Jer. 23:13, 32 יג וּבִנְבִיאֵי שֹׁמְרוֹן, רָאִיתִי תִפְלָה; הִנַּבְּאוּ בַבַּעַל, וַיַּתְעוּ אֶת־עַמִּי אֶת־יִשְׂרָאֵל. 13 And I have seen unseemliness in the prophets of Samaria: they prophesied by Baal, and caused My people Israel to err.

21261 וַיִּתְפְּשׂוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 1 Kings 18:40; 2 Kings 10:14 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם. 40 And Elijah said unto them: 'Take the prophets of Baal; let notone of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew themthere.

21262 וַיִּתְפְּשֵׂם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 18:13; Isa. 36:1 יג וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה לַמֶּלֶךְ חִזְקִיָּה, עָלָה סַנְחֵרִיב מֶלֶךְ־אַשּׁוּר עַל כָּל־עָרֵי יְהוּדָה הַבְּצֻרוֹת--וַיִּתְפְּשֵׂם. 13 Now in the fourteenth year of king Hezekiah didSennacherib king of Assyria come up against all the fortified cities of Judah, and took them.

21264 וַיִּתֹּץ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Jdg. 9:45; 2 Kings 23:7 מה וַאֲבִימֶלֶךְ נִלְחָם בָּעִיר, כֹּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרָג; וַיִּתֹּץ, אֶת־הָעִיר, וַיִּזְרָעֶהָ, מֶלַח. {פ} 45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein; and he beat down the city, and sowed it with salt. {P}

21265 וַיִּתְּצֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Kings 11:18; 2 Chr. 23:17 יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־בֵּית יְהוָה. 18 And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

21266 וַיִּתְּצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Kings 10:27 x 2 כז וַיִּתְּצוּ, אֵת מַצְּבַת הַבָּעַל; וַיִּתְּצוּ אֶת־בֵּית הַבַּעַל, וַיְשִׂמֻהוּ למחראו (לְמוֹצָאוֹת) עַד־הַיּוֹם. 27 And they broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, unto this day.

21276 וַיַּתֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind נָתַר 5425 2 Sam. 22:33; Hab. 3:6 לג הָאֵל מָעוּזִּי, חָיִל; {ס} וַיַּתֵּר תָּמִים, דרכו (דַּרְכִּי). {ר} 33 The God who is my strong fortress, and who letteth my way go forth straight;

21280 וַיִּתְרָאוּ 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 14:11; 2 Chr. 25:21 יא וְלֹא־שָׁמַע אֲמַצְיָהוּ־־וַיַּעַל יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל וַיִּתְרָאוּ פָנִים, הוּא וַאֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה: בְּבֵית שֶׁמֶשׁ, אֲשֶׁר לִיהוּדָה. 11 But Amaziah would not hear. So Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

23743 וַנָּבוֹא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 10:14; Ezra 8:32 יד וַיֹּאמֶר דּוֹד שָׁאוּל אֵלָיו וְאֶל־נַעֲרוֹ, אָן הֲלַכְתֶּם; וַיֹּאמֶר, לְבַקֵּשׁ אֶת־הָאֲתֹנוֹת, וַנִּרְאֶה כִי־אַיִן, וַנָּבוֹא אֶל־שְׁמוּאֵל. 14 And Saul's uncle said unto him and to his servant: 'Whither went ye?' And he said: 'To seek the asses; and when we saw that they were not found, we came to Samuel.'

23859 וַנְּהִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Num. 13:33; Isa. 64:5 לג וְשָׁם רָאִינוּ, אֶת-הַנְּפִילִים בְּנֵי עֲנָק--מִן-הַנְּפִלִים; וַנְּהִי בְעֵינֵינוּ כַּחֲגָבִים, וְכֵן הָיִינוּ בְּעֵינֵיהֶם. 33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.'

23860 וַנִּהְיֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 11:23; Jer. 44:17 כג וַיֹּאמֶר הַמַּלְאָךְ, אֶל־דָּוִד, כִּי־גָבְרוּ עָלֵינוּ הָאֲנָשִׁים, וַיֵּצְאוּ אֵלֵינוּ הַשָּׂדֶה; וַנִּהְיֶה עֲלֵיהֶם, עַד־פֶּתַח הַשָּׁעַר. 23 And the messenger said unto David: 'The men prevailed against us, and came out unto us into the field, and we were upon them even unto the entrance of the gate.

23976 וַנַּחֲרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Deteronomy 2:34; 3:6 לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד. 34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

24077 וַנִּלְכֹּד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Deut. 2:34; 3:4 לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד. 34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

24144 וַנִּסַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Deut. 1:19; 2:1 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

24159 וַנַּעֲבֹד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jdg. 10:10; 1 Sam. 12:10 י וַיִּזְעֲקוּ בְּנֵי יִשְׂרָאֵל, אֶל־יְהוָה לֵאמֹר: חָטָאנוּ לָךְ--וְכִי עָזַבְנוּ אֶת־אֱלֹהֵינוּ, וַנַּעֲבֹד אֶת־הַבְּעָלִים. {פ} 10 And the children of Israel cried unto the LORD, saying: 'We have sinned against Thee, in that we have forsaken our God, and have served the Baalim.' {P}

24277 וַנִּצְעַק 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Numbers 20:16; Deut. 26:7 טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִאֵנוּ מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ. 16 and when we cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

24300 וַנִּקַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept;

1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deuteronomy 3:8; 29:7
29:7/8 ח וַנִּקַּח בָּעֵת הַהִוא, אֶת־הָאָרֶץ, מִיַּד שְׁנֵי מַלְכֵי הָאֱמֹרִי, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן־־מִנַּחַל אַרְנֹן,
עַד־הַר חֶרְמוֹן. 8 And we took the land at that time out of the hand of the two kings of the Amorites that were beyond the Jordan, from the valley of Arnon unto mount Hermon--
24401 וְנָשׁוּב 2 וְנָשׁוּבָהqere; Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Lam. 5:21; Mal. 1:4 כא הֲשִׁיבֵנוּ יְהוָה אֵלֶיךָ ונשוב (וְנָשׁוּבָה),
חַדֵּשׁ יָמֵינוּ כְּקֶדֶם. 21 Turn Thou us unto Thee, O LORD, and we shall be turned; renew our days as of old.
24406 וְנָשִׁיב 2 Conjunctive waw | Verb - Hiphil Imperfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 12:9; 2 Chr.

10:9 ט וַיֹּאמֶר אֲלֵיהֶם, מָה אַתֶּם נוֹעָצִים, וְנָשִׁיב דָּבָר, אֶת־הָעָם הַזֶּה־־אֲשֶׁר דִּבְּרוּ אֵלַי, לֵאמֹר, הָקֵל
מִן־הָעֹל, אֲשֶׁר־נָתַן אָבִיךָ עָלֵינוּ. 9 And he said unto them: 'What counsel give ye, that we may
return answer to this people, who have spoken to me, saying: Make the yoke that thy father
did put upon us lighter?'

26830 וַתְּאַבֵּד 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish,
die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to
destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with,
cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death;
1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 2 Kings 11:1; Isa.
26:14 14 יד מֵתִים, בַּל־יִחְיוּ־־רְפָאִים, בַּל־יָקֻמוּ; לָכֵן פָּקַדְתָּ וַתַּשְׁמִידֵם, וַתְּאַבֵּד כָּל־זֵכֶר לָמוֹ.
The dead live not, the shades rise not; to that end hast Thou punished and destroyed them, and
made all their memory to perish.

26839 וַתְּאַזְּרֵנִי 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second
person masculine singular | first person common singular 1) gird, encompass, equip, clothe;
1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold
close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Psalms 18:40; 30:12 מ
וַתְּאַזְּרֵנִי חַיִל, לַמִּלְחָמָה; תַּכְרִיעַ קָמַי תַּחְתָּי. 40 For Thou hast girded me with strength unto the
battle; Thou hast subdued under me those that rose up against me.

26850 וַתֹּאכַלְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject);
1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour,
slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 41:4, 20 ד וַתֹּאכַלְנָה הַפָּרוֹת, רָעוֹת
הַמַּרְאֶה וְדַקֹּת הַבָּשָׂר, אֵת שֶׁבַע הַפָּרוֹת, יְפֹת הַמַּרְאֶה וְהַבְּרִיאֹת; וַיִּיקַץ, פַּרְעֹה. 4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh
awoke.

26868 וַתַּאַסְרֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular | third person masculine singular 1) to tie, bind, imprison; 1a)
(Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare
and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b)
(Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:8,
12 ח וַיַּעֲלוּ־לָהּ סַרְנֵי פְלִשְׁתִּים, שִׁבְעָה יְתָרִים לַחִים־־אֲשֶׁר לֹא־חֹרָבוּ; וַתַּאַסְרֵהוּ, בָּהֶם. 8 Then
the lords of the Philistines brought up to her seven fresh bowstrings which had not been dried,
and she bound him with them.

26879 וַתְּבִאֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular | third person masculine singular 1) to go in, enter, come, go,
come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come

upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Exod. 2:10; 1 Sam. 1:24 י וַיִּגְדַּל הַיֶּלֶד, וַתְּבִאֵהוּ לְבַת־פַּרְעֹה, וַיְהִי־לָהּ, לְבֵן; וַתִּקְרָא שְׁמוֹ, מֹשֶׁה,
וַתֹּאמֶר, כִּי מִן־הַמַּיִם מְשִׁיתִהוּ. 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said: 'Because I drew him out of the water.'

26900 וַתִּבֶז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 2 Sam. 6:16; 1 Chr. 15:29 טז
וְהָיָה אֲרוֹן יְהוָה, בָּא עִיר דָּוִד; וּמִיכַל בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִד מְפַזֵּז
וּמְכַרְכֵּר לִפְנֵי יְהוָה, וַתִּבֶז לוֹ, בְּלִבָּהּ. 16 And it was so, as the ark of the LORD came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

26904 וַתִּבְטַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Kings 18:24; Isa.
36:9 כד וְאֵיךְ תָּשִׁיב, אֵת פְּנֵי פַחַת אַחַד עַבְדֵי אֲדֹנִי--הַקְּטַנִּים; וַתִּבְטַח לְךָ עַל־מִצְרַיִם, לְרֶכֶב
וּלְפָרָשִׁים. 24 How then canst thou turn away the face of one captain, even of the least of my masters servants? and yet thou puttest thy trust on Egypt for chariots and for horsemen!

26909 וַתְּבִיאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Ezek. 11:24; 43:5 כד וְרוּחַ נְשָׂאַתְנִי, וַתְּבִאֵנִי כַשְׂדִּימָה אֶל־הַגּוֹלָה, בַּמַּרְאֶה, בְּרוּחַ אֱלֹהִים; וַיַּעַל,
מֵעָלַי, הַמַּרְאֶה, אֲשֶׁר רָאִיתִי. 24 And a spirit lifted me up, and brought me in the vision by the spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from Me.

26911 וַתִּבְכֶּה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing
בָּכָה 1058 1 Sam. 1:7; 2 Kings 22:19 ז וְכֵן יַעֲשֶׂה שָׁנָה בְשָׁנָה, מִדֵּי עֲלֹתָהּ בְּבֵית יְהוָה--כֵּן,
תַּכְעִסֶנָּה; וַתִּבְכֶּה, וְלֹא תֹאכַל. 7 And as he did so year by year, when she went up to the house of the LORD, so she vexed her; therefore she wept, and would not eat.

26912 וַתִּבְכּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Num. 11:20; Deut. 1:45 כ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי-מְאַסְתֶּם אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו לֵאמֹר, לָמָּה זֶּה יָצָאנוּ מִמִּצְרָיִם.
20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

26913 וַתִּבְכֶּינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Ruth 1:9, 14 ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

26923 וַתִּבֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Chr. 7:24; Zech. 9:3 כד וּבִתּוֹ שֶׁאֱרָה, וַתִּבֶן אֶת־בֵּית־חוֹרוֹן הַתַּחְתּוֹן וְאֶת־הָעֶלְיוֹן, וְאֵת, אֻזֵּן שֶׁאֱרָה. 24 And his daughter was Sheerah, who built Beth-horon the nether and the upper, and Uzzen-sheerah.

26937 וַתַּגֶּד־ 2 וַתַּגֶּד־לָהּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Ruth 3:16; 1 Sam. 25:37 טז וַתָּבוֹא, אֶל־חֲמוֹתָהּ, וַתֹּאמֶר, מִי־אַתְּ בִּתִּי; וַתַּגֶּד־לָהּ--אֵת כָּל־אֲשֶׁר עָשָׂה־לָהּ, הָאִישׁ.
16 And when she came to her mother-in-law, she said: 'Who art thou, my daughter?' And she told her all that the man had done to her.

26957 וַתִּגַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 1 Kings 6:27; Est. 5:2 כז וַיִּתֵּן אֶת־הַכְּרוּבִים בְּתוֹךְ הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׂוּ אֶת־כַּנְפֵי הַכְּרֻבִים, וַתִּגַּע כְּנַף־הָאֶחָד בַּקִּיר, וּכְנַף הַכְּרוּב הַשֵּׁנִי נֹגַעַת בַּקִּיר הַשֵּׁנִי; וְכַנְפֵיהֶם אֶל־תּוֹךְ הַבַּיִת, נֹגְעֹת כָּנָף אֶל־כָּנָף.
27 And he set the cherubim within the inner house; and the wings of the cherubim were

stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

26958 וַתִּגְעַשׁ 2 וַיִּתְגָּעַשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8, Psalms 18:8, ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי-חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

26963 וְתִגְרַע 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Job 15:4, 8 ד אַף-אַתָּה, תָּפֵר יִרְאָה; וְתִגְרַע שִׂיחָה, לִפְנֵי-אֵל. 4 Yea, thou doest away with fear, and impairest devotion before God.

26966 וַתַּגֵּשׁ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 1 Samuel 28:25; 2 Sam. 13:11 כה וַתַּגֵּשׁ לִפְנֵי-שָׁאוּל וְלִפְנֵי עֲבָדָיו, וַיֹּאכֵלוּ; וַיָּקֻמוּ וַיֵּלְכוּ, בַּלַּיְלָה הַהוּא. {פ}
25 and she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night. {P}

26973 וּתְדַבֵּר 2 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Isa. 40:27; Ezek. 24:27 כז לָמָּה תֹאמַר יַעֲקֹב, וּתְדַבֵּר יִשְׂרָאֵל: נִסְתְּרָה דַרְכִּי מֵיְהוָה, וּמֵאֱלֹהַי מִשְׁפָּטִי יַעֲבוֹר. 27 Why sayest thou, O Jacob, and speakest, O Israel: 'My way is hid from the LORD, and my right is passed over from my God'?

26982 וְתֵדַע 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 6:27; Dan. 9:25 כז בָּחוֹן נְתַתִּיךָ בְעַמִּי, מִבְצָר; וְתֵדַע, וּבָחַנְתָּ אֶת-

דַּרְכָּם. 27 I have made thee a tower and a fortress among My people; that thou mayest know and try their way.

26994 וַתִּהְיֶיןָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Genesis 26:35; 1 Sam. 25:43 לה וַתִּהְיֶיןָ, מֹרַת רוּחַ, לְיִצְחָק, וּלְרִבְקָה. {ס} 35 And they were a bitterness of spirit unto Isaac and to Rebekah. {S}

27013 וַתַּהַרְגוּ־ 2 וַתַּהַרְגוּ־בָם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jdg. 9:18; 2 Chr. 28:9 יח וְאַתֶּם קַמְתֶּם עַל־בֵּית אָבִי, הַיּוֹם, וַתַּהַרְגוּ אֶת־בָּנָיו שִׁבְעִים אִישׁ, עַל־אֶבֶן אֶחָת; וַתַּמְלִיכוּ אֶת־אֲבִימֶלֶךְ בֶּן־אֲמָתוֹ, עַל־בַּעֲלֵי שְׁכֶם, כִּי אֲחִיכֶם, הוּא. 18 and ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he is your brother--

27043 וַתּוֹצֵא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Genesis 1:12; Ruth 2:18 יב וַתּוֹצֵא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, לְמִינֵהוּ, וְעֵץ עֹשֶׂה־פְּרִי אֲשֶׁר זַרְעוֹ־בוֹ, לְמִינֵהוּ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 12 And the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its kind; and God saw that it was good.

27062 וַתּוֹשַׁע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 59:16; 63:5 טז וַיַּרְא כִּי־אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him;

27067 וַתִּזֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a

cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Jer. 3:8; Ezek. 23:5 ח וָאֵרֶא, כִּי עַל־כָּל־אֹדוֹת אֲשֶׁר נִאֲפָה מְשֻׁבָה
יִשְׂרָאֵל, שִׁלַּחְתִּיהָ, וָאֶתֵּן אֶת־סֵפֶר כְּרִיתֻתֶיהָ אֵלֶיהָ; וְלֹא יָרְאָה בֹּגֵדָה יְהוּדָה, אֲחוֹתָהּ--וַתֵּלֶךְ, וַתִּזֶן גַּם־
הִיא. 8 And I saw, when, forasmuch as backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not; but she also went and played the harlot;

27069 וַתִּזְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Jdg. 19:2; Isa. 57:3 ב וַתִּזְנֶה עָלָיו, פִּילַגְשׁוֹ, וַתֵּלֶךְ מֵאִתּוֹ אֶל־בֵּית
אָבִיהָ, אֶל־בֵּית לֶחֶם יְהוּדָה; וַתְּהִי־שָׁם, יָמִים אַרְבָּעָה חֳדָשִׁים. 2 And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem in Judah, and was there the space of four months.

27092 וַתַּחֲטִא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Kings 16:2; 21:22 ב
יַעַן, אֲשֶׁר הֲרִימֹתִיךָ מִן־הֶעָפָר, וָאֶתֶּנְךָ נָגִיד, עַל עַמִּי יִשְׂרָאֵל; וַתֵּלֶךְ בְּדֶרֶךְ יָרָבְעָם, וַתַּחֲטִא אֶת־עַמִּי
יִשְׂרָאֵל, לְהַכְעִיסֵנִי, בְּחַטֹּאתָם. 2 'Forasmuch as I exalted thee out of the dust, and made thee prince over My people Israel; and thou hast walked in the way of Jeroboam, and hast made My people Israel to sin, to provoke Me with their sins;

27096 וַתְּחַיֶּיןָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Exod. 1:17f יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ
מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

27098 וַתָּחֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Jdg. 13:25; 16:19 כה וַתָּחֶל רוּחַ יְהוָה, לְפַעֲמוֹ בְּמַחֲנֵה־דָן, בֵּין צָרְעָה, וּבֵין אֶשְׁתָּאֹל. {פ} 25 And the spirit of the LORD began to move him in Mahaneh-dan, between Zorah and Eshtaol. {P}

27113 וַתֶּחֱנַף 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Psalm 106:38; Jer. 3:9 לח וַיִּשְׁפְּכוּ דָם נָקִי, דַּם-בְּנֵיהֶם וּבְנוֹתֵיהֶם-- אֲשֶׁר זִבְּחוּ, לַעֲצַבֵּי כְנָעַן; וַתֶּחֱנַף הָאָרֶץ, בַּדָּמִים. 38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; {N} and the land was polluted with blood.

27114 וַתָּחָס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 1 Sam. 24:11; Ezek. 20:17 יא וְאָבִי רְאֵה--גַּם רְאֵה אֶת־כְּנַף מְעִילְךָ, בְּיָדִי: כִּי בְכָרְתִי אֶת־כְּנַף מְעִילְךָ וְלֹא הֲרַגְתִּיךָ, דַּע וּרְאֵה כִּי אֵין בְּיָדִי רָעָה וָפֶשַׁע וְלֹא־חָטָאתִי לָךְ--וְאַתָּה צֹדֶה אֶת־נַפְשִׁי, לְקַחְתָּהּ. 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand; for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee, though thou layest wait for my soul to take it.

27160 וַתִּירְאִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Isa. 51:12; 57:11 יב אָנֹכִי אָנֹכִי הוּא, מְנַחֶמְכֶם; מִי־אַתְּ וַתִּירְאִי מֵאֱנוֹשׁ יָמוּת, וּמִבֶּן־אָדָם חָצִיר יִנָּתֵן. 12 I, even I, am He that comforteth you: who art thou, that thou art afraid of man that shall die, and of the son of man that shall be made as grass;

27188 וַתְּכַל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 24:19; 2 Sam. 13:39 יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

27193 וַתִּכֹּן 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Kings 2:12; 2 Chr. 8:16 יב וּשְׁלֹמֹה--יָשַׁב, עַל־כִּסֵּא דָּוִד אָבִיו; וַתִּכֹּן מַלְכֻתוֹ, מְאֹד. {ס} 12 And Solomon sat upon the throne of David his father; and his kingdom was established firmly. {S}

27200 וַתְּכַסֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Jdg. 4:18f יח וַתֵּצֵא יָעֵל, לִקְרַאת סִיסְרָא, וַתֹּאמֶר אֵלָיו סוּרָה אֲדֹנִי סוּרָה אֵלַי, אַל־תִּירָא; וַיָּסַר אֵלֶיהָ הָאֹהֱלָה, וַתְּכַסֵּהוּ בַּשְּׂמִיכָה. 18 And Jael went out to meet Sisera, and said unto him: 'Turn in, my lord, turn in to me; fear not.' And he turned in unto her into the tent, and she covered him with a rug.

27213 וַתַּךְ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jon. 4:7f ז וַיְמַן הָאֱלֹהִים תּוֹלַעַת, בַּעֲלוֹת הַשַּׁחַר לַמָּחֳרָת; וַתַּךְ אֶת־הַקִּיקָיוֹן, וַיִּיבָשׁ. 7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

27219 וַתִּלְבַּשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 38:19; Est. 5:1 יט וַתָּקָם וַתֵּלֶךְ, וַתָּסַר צְעִיפָהּ מֵעָלֶיהָ; וַתִּלְבַּשׁ, בִּגְדֵי אַלְמְנוּתָהּ. 19 And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood.

27238 וַתֵּלְכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 18:24; Mic. 6:16 כד וַיֹּאמֶר אֶת־אֱלֹהַי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן, וַתֵּלְכוּ־־וּמַה־לִּי עוֹד; וּמַה־זֶּה תֹּאמְרוּ אֵלַי, מַה־לָּךְ. 24 And he said: 'Ye have taken away my god which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me: What aileth thee?'

27245 וַתִּלָּקַח 2 אִם־אֶקָּח Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Est. 2:8, 16 ח וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהִקָּבֵץ נְעָרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר הַנָּשִׁים. 8 So it came to pass, when the king's commandment and his decree was published, and when many maidens were gathered together untoShushan the castle, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

27246 וַתְּלַקֵּט 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:3, 17 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ־־חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

27247 וַתָּלָשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to knead (dough) לוּשׁ 3888 1 Sam. 28:24; 2 Sam. 13:8 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27254 וַתְּמָאֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) (Piel) to refuse מָאֵן 3985 Exod. 4:23; Est. 1:12 כג וָאֹמַר אֵלֶיךָ, שַׁלַּח אֶת־בְּנִי וְיַעַבְדֵנִי, וַתְּמָאֵן, לְשַׁלְּחוֹ--הִנֵּה אָנֹכִי הֹרֵג, אֶת־בִּנְךָ בְּכֹרֶךָ. 23 And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to let him go. Behold, I will slay thy son, thy first-born.'--

27279 וַתַּמְלִיכוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jdg. 9:16, 18 טז וְעַתָּה, אִם־בֶּאֱמֶת וּבְתָמִים עֲשִׂיתֶם, וַתַּמְלִיכוּ, אֶת־אֲבִימֶלֶךְ; וְאִם־טוֹבָה עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, וְאִם־כִּגְמוּל יָדָיו עֲשִׂיתֶם לוֹ. 16 Now therefore, if ye have dealt truly and uprightly, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands--

27314 וַתָּנַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Gen. 8:4; Num. 11:26 ד וַתָּנַח הַתֵּבָה בַּחֹדֶשׁ הַשְּׁבִיעִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ, עַל, הָרֵי אֲרָרָט. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

27327 וְתִנָּתֵן 2 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Est. 7:2; Dan. 11:6 ב וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר גַּם בַּיּוֹם הַשֵּׁנִי, בְּמִשְׁתֵּה הַיַּיִן--מַה־שְּׁאֵלָתֵךְ אֶסְתֵּר הַמַּלְכָּה, וְתִנָּתֵן לָךְ; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְתֵעָשׂ. 2 And the king said again unto Esther on the second day at the banquet of wine: 'Whatever thy petition, queen Esther, it shall be granted thee; and whatever thy request, even to the half of the kingdom, it shall be performed.'

27331 וְתִסְגְּדוּן 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 3:5, 15 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא--תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

27333 וַתִּסְגֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 2 Kings 4:5, 21 ה וַתֵּלֶךְ, מֵאִתּוֹ, וַתִּסְגֹּר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד בָּנֶיהָ; הֵם מַגִּישִׁים אֵלֶיהָ, וְהִיא מיצקת (מוֹצָקֶת). 5 So she went from him, and shut the door upon her and upon her sons; they brought the vessels to her, and she poured out.

27335 וַתְּסִיתֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 Jos. 15:18; Jdg. 1:14 יח וַיְהִי בְּבוֹאָהּ, וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת־אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר־לָהּ כָּלֵב, מַה־לָּךְ. 18 And it came to pass, when she came unto him, that she persuaded him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?'

27338 וַתֹּסֶף 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | apocopated 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Genesis 4:2; 38:5 ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

27341 וַתָּסַר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 38:14, 19 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27345 וַתַּעַבְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jdg. 10:13; Jer. 5:19 יג וְאַתֶּם עֲזַבְתֶּם

אוֹתִי, וַתַּעַבְדוּ אֱלֹהִים אֲחֵרִים; לָכֵן לֹא־אוֹסִיף, לְהוֹשִׁיעַ אֶתְכֶם.   13 Yet ye have forsaken Me, and served other gods; wherefore I will save you no more.

27351 וַתַּעְגַּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to have inordinate affection or lust; 1a) lust (participle); 1b) paramours (participle as subst) עָגַב 5689 Ezek. 23:5, 16 ה וַתִּזֶן אָהֳלָה, תַּחְתָּי; וַתֶּעְגַּב עַל־מְאַהֲבֶיהָ, אֶל־אַשּׁוּר קְרוֹבִים. 5 And Oholah played the harlot when she was Mine; and she doted on her lovers, on the Assyrians, warriors,

27352 וַתַּעְגְּבָה 2 וַתַּעְגַּבkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular (Qal) to have inordinate affection or lust; 1a) lust (participle); 1b) paramours (participle as subst) עָגַב 5689 Ezekiel 23:16, 20 טז ותעגב (וַתַּעְגְּבָה) עֲלֵיהֶם, לְמַרְאֵה עֵינֶיהָ; וַתִּשְׁלַח מַלְאָכִים אֲלֵיהֶם, כַּשְׂדִּימָה. 16 And as soon as she saw them she doted upon them, and sent messengers unto them into Chaldea.

27353 וַתָּעַד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Neh. 9:29f כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֹתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

27356 וַתָּעָז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Jdg. 3:10; 6:2 י וַתְּהִי עָלָיו רוּחַ־יְהוָה, וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל, וַיֵּצֵא לַמִּלְחָמָה, וַיִּתֵּן יְהוָה בְּיָדוֹ אֶת־כּוּשַׁן רִשְׁעָתַיִם מֶלֶךְ אֲרָם; וַתָּעָז יָדוֹ, עַל כּוּשַׁן רִשְׁעָתָיִם. 10 And the spirit of the LORD came upon him, and he judged Israel; and he went out to war, and the LORD delivered Cushan-rishathaim king of Aram into his hand; and his hand prevailed against Cushan-rishathaim.

27378 וַתַּעֲמִדֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause

to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint,
ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד
5975 Ezek. 2:2; 3:24 ב וַתָּבֹא בִי רוּחַ, כַּאֲשֶׁר דִּבֶּר אֵלַי, וַתַּעֲמִדֵנִי, עַל־רַגְלָי; וָאֶשְׁמַע, אֵת מִדַּבֵּר
אֵלָי. {פ} 2 And spirit entered into me when He spoke unto me, and set me upon my feet;
and I heard Him that spoke unto me. {P}
27382 וַתַּעֲנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second
person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to
answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer;
1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell
עָנָה 6030 Deuteronomy 1:14, 41 יד וַתַּעֲנוּ, אֹתִי; וַתֹּאמְרוּ, טוֹב־הַדָּבָר אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת.
14 And ye answered me, and said: 'The thing which thou hast spoken is good for us to do.'
27384 וַתַּעֲנֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer,
respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to
be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 1 Sam. 9:12; 18:7 יב וַתַּעֲנֶינָה אוֹתָם וַתֹּאמַרְנָה יֵשׁ, הִנֵּה לְפָנֶיךָ; מַהֵר עַתָּה, כִּי הַיּוֹם בָּא
לָעִיר־־כִּי זֶבַח הַיּוֹם לָעָם, בַּבָּמָה. 12 And they answered them, and said: 'He is; behold, he is
before thee; make haste now, for he is come to-day into the city; for the people have a
sacrifice to-day in the high place.
27386 וַתַּעֲנֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second
person masculine singular | first person common singular 1) to answer, respond, testify,
speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b)
(Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter
tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 119:26; 138:3 כו דְּרָכַי סִפַּרְתִּי, וַתַּעֲנֵנִי;
לַמְּדֵנִי חֻקֶּיךָ. 26 I told of my ways, and Thou didst answer me; teach me Thy statutes.
27389 וְתֵעָצַר 2 Conjunctive waw | Verb - Niphal Imperfect - third person feminine
singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1)
to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under
restraint עָצַר 6113 2 Sam. 24:21; 1 Chr. 21:22 כא וַיֹּאמֶר אֲרַוְנָה, מַדּוּעַ בָּא אֲדֹנִי־הַמֶּלֶךְ
אֶל־עַבְדּוֹ; וַיֹּאמֶר דָּוִד לִקְנוֹת מֵעִמְּךָ אֶת־הַגֹּרֶן, לִבְנוֹת מִזְבֵּחַ לַיהוָה, וְתֵעָצַר הַמַּגֵּפָה, מֵעַל הָעָם.
21 And Araunah said: 'Wherefore is my lord the king come to his servant?' And David said: 'To
buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed
from the people.'
27408 וַתְּפוּצֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be
scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to
scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter;
3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 34:5 ה וַתְּפוּצֶינָה, מִבְּלִי רֹעֶה; וַתִּהְיֶינָה
לְאָכְלָה לְכָל־חַיַּת הַשָּׂדֶה, וַתְּפוּצֶינָה. 5 So were they scattered, because there was no shepherd;
and they became food to all the beasts of the field, and were scattered.

27427 וַתִּפָּעֶם 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to thrust, impel, push, beat persistently; 1a) (Qal) to impel; 1b) (Niphal) to be beaten, be disturbed; 1c) (Hithpael) to be disturbed פָּעַם 6470 Gen. 41:8; Dan. 2:3 ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי מִצְרַיִם, וְאֶת־כָּל־חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

27454 וַתֵּצֶאנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam. 18:6; 2 Kings 2:24 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לשור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

27459 וַתְּצַוֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Est. 4:5, 10 ה וַתִּקְרָא אֶסְתֵּר לַהֲתָךְ מִסָּרִיסֵי הַמֶּלֶךְ, אֲשֶׁר הֶעֱמִיד לְפָנֶיהָ, וַתְּצַוֵּהוּ, עַל־מָרְדֳּכָי--לָדַעַת מַה־זֶּה, וְעַל־מַה־זֶּה. 5 Then called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend upon her, and charged him to go to Mordecai, to know what this was, and why it was.

27471 וַתֵּצֶר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Jdg. 10:9; 1 Sam. 30:6 ט וַיַּעַבְרוּ בְנֵי־עַמּוֹן אֶת־הַיַּרְדֵּן, לְהִלָּחֵם גַּם־בִּיהוּדָה וּבְבִנְיָמִין וּבְבֵית אֶפְרָיִם; וַתֵּצֶר לְיִשְׂרָאֵל, מְאֹד. 9 And the children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, so that Israel was sore distressed.

27478 וַתִּקֹּד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to bow down קָדַד 6915 1 Kings 1:16, 31 טז וַתִּקֹּד בַּת־שֶׁבַע, וַתִּשְׁתַּחוּ לַמֶּלֶךְ; וַיֹּאמֶר הַמֶּלֶךְ, מַה־לָּךְ. 16 And Bath-sheba bowed, and prostrated herself unto the king. And the king said: 'What wouldest thou?'

27480 וַתִּקָּהֵל 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Lev. 8:4; Jdg. 20:1 ד וַיַּעַשׂ מֹשֶׁה, כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ; וַתִּקָּהֵל, הָעֵדָה, אֶל-פֶּתַח, אֹהֶל מוֹעֵד. 4 And Moses did as the LORD commanded him; and the congregation was assembled at the door of the tent of meeting.

27492 וַתִּקָּחֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Prov. 31:16; Ezek. 33:4 טז זָמְמָה שָׂדֶה, וַתִּקָּחֵהוּ; מִפְּרִי כַפֶּיהָ, נטע (נָטְעָה) כָּרֶם. 16 She considereth a field, and buyeth it; with the fruit of her hands she planteth a vineyard.

27496 וַתִּקְטַן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be small, be insignificant; 1a) (Qal) to be insignificant; 1b) (Hiphil) to make small, reduce significantly קָטַן 6994 2 Sam. 7:19; 1 Chr. 17:17 יט וַתִּקְטַן עוֹד זֹאת בְּעֵינֶיךָ אֲדֹנָי יְהוִה, וַתְּדַבֵּר גַּם אֶל־בֵּית־עַבְדְּךָ לְמֵרָחוֹק; וְזֹאת תּוֹרַת הָאָדָם, אֲדֹנָי יְהוִה. 19 And this was yet a small thing in Thine eyes, O Lord GOD; but Thou hast spoken also of Thy servant's house for a great while to come; and this too after the manner of great men, O Lord GOD.

27521 וּתְקָרֵב 2 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned קְרֵב 7127 Ezr. 7:17; Psalms 65:5 יז כָּל־קֳבֵל דְּנָה אָסְפַּרְנָא תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן, וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ--עַל־מַדְבְּחָה, דִּי בֵּית אֱלָהֲכֹם דִּי בִירוּשְׁלֶם. 17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

27524 וַתִּקְרַבְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 27:1; Joshua 17:4 א וַתִּקְרַבְנָה בְּנוֹת צְלָפְחָד, בֶּן-חֵפֶר בֶּן-גִּלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה, לְמִשְׁפְּחֹת, מְנַשֶּׁה בֶן-יוֹסֵף; וְאֵלֶּה, שְׁמוֹת בְּנֹתָיו--מַחְלָה נֹעָה, וְחָגְלָה וּמִלְכָּה וְתִרְצָה. 1 Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

27529 וַתִּקְשֹׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Gen. 38:28; Jos. 2:21 כח וַיְהִי בְלִדְתָּהּ, וַיִּתֶּן־יָד; וַתִּקַּח הַמְיַלֶּדֶת, וַתִּקְשֹׁר עַל־יָדוֹ שָׁנִי לֵאמֹר, זֶה, יָצָא רִאשֹׁנָה.
28 And it came to pass, when she travailed, that one put out a hand; and the midwife took and bound upon his hand a scarlet thread, saying: 'This came out first.'

27538 וַתִּרְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 29:16; 1 Samuel 12:12 טז וַתִּרְאוּ, אֶת־שִׁקּוּצֵיהֶם, וְאֵת, גִּלֻּלֵיהֶם--עֵץ וָאֶבֶן, כֶּסֶף וְזָהָב אֲשֶׁר עִמָּהֶם. 16 and ye have seen their detestable things, and their idols, wood and stone, silver and gold, which were with them--

27543 וַתֵּרֶב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 43:34; 1 Kings 5:10 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת; וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

27553 וַתִּרְגַּז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 1 Sam. 14:15; Hab. 3:16 טו וַתְּהִי חֲרָדָה בַמַּחֲנֶה בַשָּׂדֶה, וּבְכָל־הָעָם--הַמַּצָּב וְהַמַּשְׁחִית, חָרְדוּ גַּם־הֵמָּה; וַתִּרְגַּז הָאָרֶץ, וַתְּהִי לְחֶרְדַּת אֱלֹהִים. 15 And there was a trembling in the camp in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked; so it grew into a terror from God.

27557 וַתֹּרֶד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 24:18; 1 Sam. 19:12 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל-יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

27573 וְתֹרֶךָּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | second person masculine singulare 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Job 12:7f ז וְאוּלָם-- שְׁאַל-נָא בְהֵמוֹת וְתֹרֶךָּ; וְעוֹף הַשָּׁמַיִם, וְיַגֶּד-לָךְ. 7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee;

27578 וַתִּרְמֹס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 2 Kings 14:9; 2 Chr. 25:18 ט וַיִּשְׁלַח יְהוֹאָשׁ מֶלֶךְ-יִשְׂרָאֵל, אֶל-אֲמַצְיָהוּ מֶלֶךְ-יְהוּדָה לֵאמֹר, הַחוֹחַ אֲשֶׁר בַּלְּבָנוֹן שָׁלַח אֶל-הָאֶרֶז אֲשֶׁר בַּלְּבָנוֹן לֵאמֹר, תְּנָה-אֶת-בִּתְּךָ לִבְנִי לְאִשָּׁה; וַתַּעֲבֹר חַיַּת הַשָּׂדֶה, אֲשֶׁר בַּלְּבָנוֹן, וַתִּרְמֹס, אֶת-הַחוֹחַ. 9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying: 'The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying: Give thy daughter to my son to wife; and there passed by the wild beasts that were in Lebanon, and trod down the thistle.

27587 וַתִּרְעֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 41:2, 18 ב וְהִנֵּה מִן-הַיְאֹר, עֹלֹת שֶׁבַע פָּרוֹת, יְפוֹת מַרְאֶה, וּבְרִיאֹת בָּשָׂר; וַתִּרְעֶינָה, בָּאָחוּ. 2 And, behold, there came up out of the river seven kine, well-favoured and fat-fleshed; and they fed in the reed-grass.

27608 וַתִּשֶּׂאנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ruth 1:9; Zech. 5:9 ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

27609 וַתִּשָּׂאֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 3:12; 43:5 יב וַתִּשָּׂאֵנִי רוּחַ--וָאֶשְׁמַע אַחֲרַי, קוֹל רַעַשׁ גָּדוֹל: בָּרוּךְ כְּבוֹד־יְהוָה, מִמְּקוֹמוֹ. 12 Then a spirit lifted me up, and I heard behind me the voice of a great rushing: 'Blessed be the glory of the LORD from His place';

27618 וַתִּשְׂמַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 97:8; Ezek. 25:6 ח שָׁמְעָה וַתִּשְׂמַח, צִיּוֹן, וַתָּגֵלְנָה, בְּנוֹת יְהוּדָה-- לְמַעַן מִשְׁפָּטֶיךָ יְהוָה. 8 Zion heard and was glad, and the daughters of Judah rejoiced; {N} because of Thy judgments, O LORD.

27627 וַתִּשָּׁאֵר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Ruth 1:3, 5 ג וַיָּמָת אֱלִימֶלֶךְ, אִישׁ נָעֳמִי; וַתִּשָּׁאֵר הִיא, וּשְׁנֵי בָנֶיהָ. 3 And Elimelech Naomi's husband died; and she was left, and her two sons.

27667 וַתְּשַׁלְּחִי 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 19:17; Isa. 57:9 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

27668 וַתְּשַׁלְּחֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches);

1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 2:21; Psalms 44:3 כא וַתֹּאמֶר כְּדִבְרֵיכֶם כֶּן־הוּא, וַתְּשַׁלְּחֵם וַיֵּלֵכוּ; וַתִּקְשֹׁר אֶת־תִּקְוַת הַשָּׁנִי, בַּחַלּוֹן. 21 And she said: 'According unto your words, so be it.' And she sent them away, and they departed; and she bound the scarlet line in the window.

27671 וַתַּשְׁלִיכֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Psalm 102:10/11; Jon. 2:4 יא מִפְּנֵי-זַעַמְךָ וְקִצְפֶּךָ-- כִּי נְשָׂאתַנִי, וַתַּשְׁלִיכֵנִי. 11 Because of Thine indignation and Thy wrath; for Thou hast taken me up, and cast me away.

27683 וְתִשְׁמַע 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 32:1; 2 Chr. 20:9 א הַאֲזִינוּ הַשָּׁמַיִם, וַאֲדַבֵּרָה; {ס} וְתִשְׁמַע הָאָרֶץ, אִמְרֵי־פִי. {ר} 1 Give ear, ye heavens, and I will speak; and let the earth hear the words of my mouth.

27699 וַתַּשְׁקֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 24:18; Jdg. 4:19 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

27702 וַתַּשְׁקֶיןָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third feminine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 19:33, 35 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

27711 וַתָּשֶׁת 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon

שִׁית 7896 2 Sam. 19:29; Psalms 139:5 כט כִּי לֹא הָיָה כָּל־בֵּית אָבִי, כִּי אִם־אַנְשֵׁי־מָוֶת לַאדֹנִי הַמֶּלֶךְ, וַתָּשֶׁת אֶת־עַבְדְּךָ, בְּאֹכְלֵי שֻׁלְחָנֶךָ; וּמַה־יֶּשׁ־לִי עוֹד צְדָקָה, וְלִזְעֹק עוֹד אֶל־הַמֶּלֶךְ. {פ}
29 For all my father's house were deserving of death at the hand of my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet? or why should I cry any more unto the king?' {P}

27712 וַתֵּשְׁתְּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Num. 20:11; 1 Kings 13:22 יא וַיָּרֶם מֹשֶׁה אֶת-יָדוֹ, וַיַּךְ אֶת-הַסֶּלַע בְּמַטֵּהוּ--פַּעֲמָיִם; וַיֵּצְאוּ מַיִם רַבִּים, וַתֵּשְׁתְּ הָעֵדָה וּבְעִירָם. {ס} 11 And Moses lifted up his hand, and smote the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle. {S}

27716 וַתִּשְׁתַּחֲוֶיןָ 2 Conjunctive waw | Verb - Hishtaphel waw Consecutive Imperfect - third person feminine singular apocopated homonym 2 / Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third feminine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 33:6; 37:7 ו וַתִּגַּשְׁןָ הַשְּׁפָחוֹת הֵנָּה וְיַלְדֵיהֶן, וַתִּשְׁתַּחֲוֶיןָ. 6 Then the handmaids came near, they and their children, and they bowed down.

27722 וַתִּתַּךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Jer. 44:6; Dan. 9:11 ו וַתִּתַּךְ חֲמָתִי, וְאַפִּי, וַתִּבְעַר בְּעָרֵי יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלָ‍ִם; וַתִּהְיֶינָה לְחָרְבָּה לִשְׁמָמָה, כַּיּוֹם הַזֶּה. {ס} 6 Wherefore My fury and Mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day. {S}

27724 וַתִּתֹּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Gen. 47:18; 1 Kings 7:22 יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's;there is nought left in the sight of my lord, but our bodies, and our lands.

27725 וַתִּתֶּן־ 2 וַתִּתֶּן־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:4; Ruth 2:18; ד וַתִּתֶּן־לוֹ אֶת־ בִּלְהָה שִׁפְחָתָהּ, לְאִשָּׁה; וַיָּבֹא אֵלֶיהָ, יַעֲקֹב. 4 And she gave him Bilhah her handmaid to wife; and Jacob went in unto her.

27739 וַתִּתְפַּלֵּל 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Sam. 1:10; 2:1 י וְהִיא, מָרַת נָפֶשׁ; וַתִּתְפַּלֵּל עַל־יְהוָה, וּבָכֹה תִבְכֶּה. 10 and she was in bitterness of soul--and prayed unto the LORD, and wept sore.

27745 וַתִּתְקַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Judges 4:21; 16:14 יד וַתִּתְקַע, בַּיָּתֵד, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּיקַץ, מִשְּׁנָתוֹ, וַיִּסַּע אֶת־הַיְתַד הָאֶרֶג, וְאֶת־הַמַּסָּכֶת. 14 And she fastened it with the pin, and said unto him: 'The Philistines are upon thee,Samson.' And he awoke out of his sleep, and plucked away the pin of the beam, and the web.

29547 יֹאבַד 2 Verb - Qal Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 3:3; Jer. 4:9 ג יֹאבַד יוֹם, אִוָּלֶד בּוֹ; וְהַלַּיְלָה אָמַר, הֹרָה גָבֶר. 3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

29553 יֹאבְדוּ 2 Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jdg. 5:31; Psalms 68:3 לא כֵּן יֹאבְדוּ כָל־אוֹיְבֶיךָ, יְהוָה, {ר} וְאֹהֲבָיו, כְּצֵאת הַשֶּׁמֶשׁ בִּגְבֻרָתוֹ; {ס} וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה. {ר} {ש}
31 So perish all Thine enemies, O LORD; but they that love Him be as the sun when he goeth forth in his might. And the land had rest forty years. {P}

29554 יֹאבֶה 2 לֹא־יֹאבֶה Verb - Qal Imperfect - third person masculine singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Deut. 29:19; Prov. 6:35 יט לֹא־יֹאבֶה יְהוָה, סְלֹחַ לוֹ--כִּי אָז יֶעְשַׁן אַף־יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל־הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם. 19 the LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled against that man, and all the curse that is written in this book shall lie upon him, and the LORD shall blot out his name from under heaven;

29559 יֶאֱהָב 2 Verb - Qal Imperfect - third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 15:9; 16:13 ט תּוֹעֲבַת יְהוָה, דֶּרֶךְ רָשָׁע; וּמְרַדֵּף צְדָקָה יֶאֱהָב. 9 The way of the wicked is an abomination to the LORD; but He loveth him that followeth after righteousness.

29560 יֶאֱהַב 2 Verb - Qal Imperfect - third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 3:12; 15:12 יב כִּי אֶת אֲשֶׁר יֶאֱהַב יְהוָה יוֹכִיחַ; וּכְאָב, אֶת-בֵּן יִרְצֶה. 12 or whom the LORD loveth He correcteth, {N} even as a father the son in whom he delighteth.

29565 יַאֲזִין 2 כִּי־יַאֲזִין Verb - Hiphil Imperfect - third person masculine singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) אָזַן 238 Job 9:16; Isa. 42:23 טז אִם-קָרָאתִי וַיַּעֲנֵנִי- -לֹא-אַאֲמִין, כִּי-יַאֲזִין קוֹלִי. 16 If I had called, and He had answered me; yet would I not believe that He would hearken unto my voice--

29574 יְאַחֵר 2 Verb - Piel Imperfect - third person masculine singular 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Deut. 7:10; Hab. 2:3 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

29585 יֵאָכֵלוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 14:19; Jer. 30:16 יט וְכֹל שֶׁרֶץ הָעוֹף, טָמֵא הוּא לָכֶם: לֹא יֵאָכֵלוּ. 19 And all winged swarming things are unclean unto you; they shall not be eaten.

29595 יֹאכְלֶנָּה 2 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 6:11, 19 יא כָּל-זָכָר בִּבְנֵי אַהֲרֹן, יֹאכְלֶנָּה--חָק-עוֹלָם לְדֹרֹתֵיכֶם, מֵאִשֵּׁי יְהוָה; כֹּל אֲשֶׁר-יִגַּע בָּהֶם, יִקְדָּשׁ. {פ} 11 Every male among the children of Aaron may eat of it, as a due for ever throughout your generations, from the offerings of the LORD made by fire; whatsoever toucheth them shall be holy. {P}

29596 יַאֲכִלֵנוּ 2 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 11:4, 18 ד וְהָאסַפְסֻף אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּוּ תַּאֲוָה; וַיָּשֻׁבוּ וַיִּבְכּוּ, גַּם בְּנֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, מִי יַאֲכִלֵנוּ בָּשָׂר. 4 And the mixed multitude that was among them fell a lusting; and the children of Israel also wept on their part, and said: 'Would that we were given flesh to eat!

29607 יֵאמַר 2 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Dan. 2:7; 3:29 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה. 7 They answered the second time and said: 'Let the king tell his servants the dream, and we will declare the interpretation.'

29622 יֵאָסֵפוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 2 Sam. 14:14; Hos. 4:3 יד כִּי־מוֹת נָמוּת־־וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

29635 יֶאֱרֹב 2 Verb - Qal Imperfect - third person masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Psalm 10:9 x 2 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי; יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

29636 יֶאֱרֹבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Prov. 1:18; Mic. 7:2 יח וְהֵם, לְדָמָם יֶאֱרֹבוּ; יִצְפְּנוּ, לְנַפְשֹׁתָם. 18 And these lie in wait for their own blood, they lurk for their own lives.

29653 יֶאְשַׁם 2 כִּי־יֶאְשַׁם Verb - Qal Imperfect - third person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Lev. 5:5; Hos. 4:15 ה וְהָיָה כִי-יֶאְשַׁם, לְאַחַת מֵאֵלֶּה: וְהִתְוַדָּה--אֲשֶׁר חָטָא, עָלֶיהָ. 5 and it shall be, when he shall be guilty in one of these things, that he shall confess that wherein he hath sinned;

29659 יֶאֱתֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Job 37:22; Prov. 1:27 כב מִצָּפוֹן, זָהָב יֶאֱתֶה; עַל-אֱלוֹהַ, נוֹרָא הוֹד. 22 Out of the north cometh golden splendour, about God is terrible majesty.

29671 יַבְאִישׁ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Prov. 13:5; Eccl. 10:1 ה דְּבַר-שֶׁקֶר, יִשְׂנָא צַדִּיק; וְרָשָׁע, יַבְאִישׁ וְיַחְפִּיר. 5 A righteous man hateth lying; but a wicked man behaveth vilely and shamefully.

29693 יָבוּס 2 Verb - Qal Imperfect - third person masculine singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Psalm 60:14; 108:14 יד בֵּאלֹהִים נַעֲשֶׂה-חָיִל; וְהוּא, יָבוּס צָרֵינוּ. 14 Through God we shall do valiantly; for He it is that will tread down our adversaries. {P}

29706 יָבֹזּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Isa. 10:2; 11:14 ב לְהַטּוֹת מִדִּין,

דַּלִּים, וְלִגְזֹל, מִשְׁפַּט עֲנִיֵּי עַמִּי--לִהְיוֹת אַלְמָנוֹת שְׁלָלָם, וְאֶת־יְתוֹמִים יָבֹזּוּ.   2 To turn aside the needy from judgment, and to take away the right of the poor of My people, that widows may be their spoil, and that they may make the fatherless their prey!

29717 יַבְטַח 2 וְאַל־יַבְטַח Verb - Hiphil Imperfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Kings 18:30; Isa. 36:15 ל וְאַל־יַבְטַח אֶתְכֶם חִזְקִיָּהוּ אֶל־יְהוָה לֵאמֹר, הַצֵּל יַצִּילֵנוּ יְהוָה; וְלֹא תִנָּתֵן אֶת־הָעִיר הַזֹּאת, בְּיַד מֶלֶךְ אַשּׁוּר.   30 neither let Hezekiah make you trust in the LORD, saying: The LORD will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

29736 יַבִּיעוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b) (Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 94:4; 145:7 ד יַבִּיעוּ יְדַבְּרוּ עָתָק; יִתְאַמְּרוּ, כָּל-פֹּעֲלֵי אָוֶן.   4 They gush out, they speak arrogancy; all the workers of iniquity bear themselves loftily.

29741 יִבְכָּיוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Job 31:38; Isa. 33:7 לח אִם-עָלַי, אַדְמָתִי תִזְעָק; וְיַחַד, תְּלָמֶיהָ יִבְכָּיוּן.   38 If my land cry out against me, and the furrows thereof weep together;

29747 יִבֹּלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 2 Sam. 22:46; Psalms 18:46 מו בְּנֵי נֵכָר, יִבֹּלוּ; וְיַחְגְּרוּ, מִמִּסְגְּרוֹתָם. {ר}   46 The sons of the stranger fade away, and come halting out of their close places.

29748 יִבְלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Psalm 102:27; Isa. 50:9 כז הֵמָּה, יֹאבֵדוּ-- וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם וְיַחֲלֹפוּ.   27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall pass away;

29749 יְבַלּוּ 2 יְכַלּוּqere; Verb - Piel Imperfect - third person masculine plural 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Job 21:13; Isa. 65:22 יג יבלו (יְכַלּוּ) בַטּוֹב יְמֵיהֶם; וּבְרֶגַע, שְׁאוֹל יֵחָתּוּ.   13 They spend their days in prosperity, and peacefully they go down to the grave.

29752 יֹבִלֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Psalm 60:11; 108:11 יא מִי יֹבִלֵנִי, עִיר מָצוֹר; מִי נָחַנִי עַד-אֱדוֹם. 11 Who will bring me into the fortified city? Who will lead me unto Edom?

29761 יְבַלְּעֶנּוּ 2 אִם־יְבַלְּעֶנּוּ Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Job 8:18; Prov. 21:20 יח אִם־יְבַלְּעֶנּוּ מִמְּקֹמוֹ; וְכִחֶשׁ בּוֹ, לֹא רְאִיתִיךָ. 18 If he be destroyed from his place, then it shall deny him: 'I have not seen thee.'

29773 יִבְנוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Isa. 65:22; Mal. 1:4 כב לֹא יִבְנוּ וְאַחֵר יֵשֵׁב, לֹא יִטְּעוּ וְאַחֵר יֹאכֵל: כִּי־כִימֵי הָעֵץ יְמֵי עַמִּי, וּמַעֲשֵׂה יְדֵיהֶם יְבַלּוּ בְחִירָי. 22 They shall not build, and another inhabit, they shall not plant, and another eat; for as the days of a tree shall be the days of My people, and Mine elect shall long enjoy the work of their hands.

29777 יִבְנֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 3:14f יד וְאֵת שַׁעַר הָאַשְׁפּוֹת, הֶחֱזִיק מַלְכִּיָּה בֶן-רֵכָב, שַׂר, פֶּלֶךְ בֵּית-הַכָּרֶם; הוּא יִבְנֶנּוּ--וְיַעֲמִיד דַּלְתֹתָיו, מַנְעֻלָיו וּבְרִיחָיו. {ס} 14 And the dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-cherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

29779 יִבְעֵה 2 כָל־דִּי־יִבְעֵא Verb - Qal Imperfect - third person masculine singular 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) בְּעָא 1156 Dan. 6:8, 13 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

29785 יִבְעַר 2 לֹא־יִבְעַר Verb - Qal Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c)

(Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Exod. 3:3; Psalms 2:12 ג וַיֹּאמֶר מֹשֶׁה--אָסֻרָה־נָּא וְאֶרְאֶה, אֶת־הַמַּרְאֶה הַגָּדֹל הַזֶּה: מַדּוּעַ, לֹא־יִבְעַר הַסְּנֶה. 3 And Moses said: 'I will turn aside now, and see this great sight, why the bush is not burnt.'

29789 יְבַעֲתֻהוּ 2 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Job 3:5; 15:24 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ, כִּמְרִירֵי יוֹם. 5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

29796 יִבָּצֵר 2 לֹא־יִבָּצֵר Verb - Niphal Imperfect - third person masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Gen. 11:6; Job 42:2 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the LORD said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do.

29804 יְבַקֵּר 2 לֹא־יְבַקֵּר Verb - Piel Imperfect - third person masculine singular 1) to seek, enquire, consider; 1a) (Piel); 1a1) to seek, look for; 1a2) to consider, reflect בָּקַר 1239 Lev. 13:36; 27:33 לו וְרָאָהוּ, הַכֹּהֵן, וְהִנֵּה פָּשָׂה הַנֶּתֶק, בָּעוֹר--לֹא־יְבַקֵּר הַכֹּהֵן לַשֵּׂעָר הַצָּהֹב, טָמֵא הוּא. 36 then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: he is unclean.

29808 יְבַקְשׁוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jer. 4:30; 50:4 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

29812 יִבְרָח 2 Verb - Qal Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Neh. 6:11; Job 27:22 יא וָאֹמְרָה, הַאִישׁ כָּמוֹנִי יִבְרָח, וּמִי כָמוֹנִי אֲשֶׁר-יָבוֹא אֶל-הַהֵיכָל, וָחָי; לֹא, אָבוֹא. 11 And I said: 'Should such a man as I flee? and who is there, that, being such as I, could go into the temple and live? I will not go in.'

29821 יְבָרְכֶךָּ 2 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Job 1:11; 2:5 יא וְאוּלָם שְׁלַח־נָא יָדְךָ, וְגַע בְּכָל־אֲשֶׁר־לוֹ--אִם־לֹא עַל־פָּנֶיךָ, יְבָרְכֶךָּ. 11 But put forth Thy hand now, and touch all that he hath, surely he will blaspheme Thee to Thy face.'

29823 יְבָרְכֵנוּ 2 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 67:7f ז אֶרֶץ, נָתְנָה יְבוּלָהּ; יְבָרְכֵנוּ, אֱלֹהִים אֱלֹהֵינוּ. 7 The earth hath yielded her increase; may God, our own God, bless us.

29825 יְבֹרָךְ 2 Verb - Pual Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 112:2; Prov. 22:9 ב גִּבּוֹר בָּאָרֶץ, יִהְיֶה זַרְעוֹ; דּוֹר יְשָׁרִים יְבֹרָךְ. 2 His seed shall be mighty upon earth; the generation of the upright shall be blessed.

29826 יְבֹרַךְ 2 Verb - Pual Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Sam. 7:29; Psalms 128:4 כט וְעַתָּה, הוֹאֵל וּבָרֵךְ אֶת־בֵּית עַבְדְּךָ, לִהְיוֹת לְעוֹלָם, לְפָנֶיךָ: כִּי־אַתָּה אֲדֹנָי יְהוִה, דִּבַּרְתָּ, וּמִבִּרְכָתְךָ, יְבֹרַךְ בֵּית־עַבְדְּךָ לְעוֹלָם. {פ} 29 now therefore let it please Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O Lord GOD, hast spoken it; and through Thy blessing let the house of Thy servant be blessed for ever.' {P}

29839 יְבַשְּׁלוּ־ 2 יְבַשְּׁלוּ־שָׁם Verb - Piel Imperfect - third person masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Ezek. 46:20, 24 כ וַיֹּאמֶר אֵלַי--זֶה הַמָּקוֹם אֲשֶׁר יְבַשְּׁלוּ־שָׁם הַכֹּהֲנִים, אֶת־הָאָשָׁם וְאֶת־הַחַטָּאת: אֲשֶׁר יֹאפוּ אֶת־הַמִּנְחָה, לְבִלְתִּי הוֹצִיא אֶל־הֶחָצֵר הַחִיצוֹנָה לְקַדֵּשׁ אֶת־הָעָם. 20 And he said unto me: 'This is the place where the priests shall boil the guilt-offering and the sin-offering, where they shall bake the meal-offering; that they bring them not forth into the outer court, to sanctify the people.'

29846 יִגְאָלֵךְ 2 אִם־יִגְאָלֵךְ Verb - Qal Imperfect - third person masculine singular | second person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 3:13; Mic. 4:10 יג לִינִי הַלַּיְלָה, וְהָיָה בַבֹּקֶר אִם־יִגְאָלֵךְ טוֹב יִגְאָל, וְאִם־לֹא יַחְפֹּץ לְגָאֳלֵךְ וּגְאַלְתִּיךְ אָנֹכִי, חַי־יְהוָה; שִׁכְבִי, עַד־הַבֹּקֶר. 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

29858 יַגְדִּיל 2 Verb - Hiphil Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Isa. 42:21; Dan. 8:25 כא יְהוָה חָפֵץ, לְמַעַן צִדְקוֹ; יַגְדִּיל תּוֹרָה, וְיַאְדִּיר. 21 The LORD was pleased, for His righteousness' sake, to make the teaching great and glorious.

29867 יְגוּדֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to invade, attack; 1a) (Qal) to attack גּוּד 1464 Gen. 49:19; Hab. 3:16 {ס} יט גָּד, גְּדוּד יְגוּדֶנּוּ; וְהוּא, יָגֻד עָקֵב. 19 Gad, a troop shall troop upon him; but he shall troop upon their heel. {S}

29880 יִגְזְלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Job 24:9, 19 ט יִגְזְלוּ, מִשֹּׁד יָתוֹם; וְעַל־עָנִי יַחְבֹּלוּ. 9 There are that pluck the fatherless from the breast, and take a pledge of the poor;

29881 יִגָּח 2 Verb - Qal Imperfect - third person masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Exod. 21:31 לא אוֹ־בֵן יִגָּח, אוֹ־בַת יִגָּח--כַּמִּשְׁפָּט הַזֶּה, יֵעָשֶׂה לּוֹ. 31 Whether it have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

29882 יִגַּח 2 וְכִי־יִגַּח Verb - Qal Imperfect - third person masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Exod. 21:28, 32 כח וְכִי־יִגַּח שׁוֹר אֶת־אִישׁ אוֹ אֶת־אִשָּׁה, וָמֵת--סָקוֹל יִסָּקֵל הַשּׁוֹר, וְלֹא יֵאָכֵל אֶת־בְּשָׂרוֹ, וּבַעַל הַשּׁוֹר, נָקִי. 28 And if an ox gore a man or a woman, that they die, the ox shall be surely stoned, and its flesh shall not be eaten; but the owner of the ox shall be quit.

29888 יַגִּיהַּ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine; 1b) (Hiphil); 1b1) to enlighten; 1b2) to cause to shine נָגַהּ 5050 2 Sam. 22:29; Psalms 18:29 כט כִּי־אַתָּה נֵירִי, יְהוָה; {ס} וַיהוָה, יַגִּיהַּ חָשְׁכִּי. {ר} 29 For Thou art my lamp, O LORD; and the LORD doth lighten my darkness.

29890 יָגִיל 2 גִּילqere; Verb - Qal Imperfect - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Prov. 23:24; Zeph. 3:17 כד גול (גִּיל) יָגִיל, אֲבִי צַדִּיק; יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ.

24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will have joy of him.

29897 יַגִּיעוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Psalm 32:6; Isa. 30:4 ו עַל-זֹאת, יִתְפַּלֵּל כָּל-חָסִיד אֵלֶיךָ-- לְעֵת מְצֹא: רַק, לְשֵׁטֶף מַיִם רַבִּים-- אֵלָיו, לֹא יַגִּיעוּ. 6 For this let every one that is godly pray unto Thee in a time when Thou mayest be found; {N} surely, when the great waters overflow, they will not reach unto him.

29916 יְגַלֵּחַ 2 Verb - Piel Imperfect - third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Lev. 14:9; Isa. 7:20 ט וְהָיָה בַיּוֹם הַשְּׁבִיעִי יְגַלַּח אֶת-כָּל-שְׂעָרוֹ, אֶת-רֹאשׁוֹ וְאֶת-זְקָנוֹ וְאֵת גַּבֹּת עֵינָיו, וְאֶת-כָּל-שְׂעָרוֹ, יְגַלֵּחַ; וְכִבֶּס אֶת-בְּגָדָיו, וְרָחַץ אֶת-בְּשָׂרוֹ בַּמַּיִם--וְטָהֵר. 9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off; and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

29918 יְגַלֵּחוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Lev. 21:5; Ezek. 44:20 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

29937 יִגְּעוּ 2 וְלֹא־יִגְּעוּ Verb - Qal Imperfect - third person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Num. 4:15; Lam. 4:14 טו וְכִלָּה אַהֲרֹן-וּבָנָיו לְכַסֹּת אֶת-הַקֹּדֶשׁ וְאֶת-כָּל-כְּלֵי הַקֹּדֶשׁ, בִּנְסֹעַ הַמַּחֲנֶה, וְאַחֲרֵי-כֵן יָבֹאוּ בְנֵי-קְהָת לָשֵׂאת, וְלֹא-יִגְּעוּ אֶל-הַקֹּדֶשׁ וָמֵתוּ; אֵלֶּה מַשָּׂא בְנֵי-קְהָת, בְּאֹהֶל מוֹעֵד. 15 And when Aaron and his sons have made an end of covering the holy furniture, and all the holy vessels, as the camp is to set forward--after that, the sons of Kohath shall come to bear them; but they shall not touch the holy things, lest they die. These things are the burden of the sons of Kohath in the tent of meeting.

29956 יִגָּרַע 2 Verb - Niphal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Num. 27:4; 36:4 ד לָמָּה יִגָּרַע

שֵׁם-אָבִינוּ מִתּוֹךְ מִשְׁפַּחְתּוֹ, כִּי אֵין לוֹ בֵּן; תְּנָה-לָּנוּ אֲחֻזָּה, בְּתוֹךְ אֲחֵי אָבִינוּ. 4 Why should the name of our father be done away from among his family, because he had no son? Give unto us a possession among the brethren of our father.'

29978 יִדְאֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air; 1a) (Qal) to fly swiftly, dart דָּאַה 1675 Deut. 28:49; Jer. 48:40 מט יִשָּׂא יְהוָה עָלֶיךָ גּוֹי מֵרָחֹק מִקְצֵה הָאָרֶץ, כַּאֲשֶׁר יִדְאֶה הַנָּשֶׁר: גּוֹי, אֲשֶׁר לֹא־תִשְׁמַע לְשֹׁנוֹ. 49 The LORD will bring a nation against thee from far, from the end of the earth, as the vulture swoopeth down; a nation whose tongue thou shalt not understand;

29982 יִדְבְּקוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Num. 36:7, 9 ז וְלֹא-תִסֹּב נַחֲלָה לִבְנֵי יִשְׂרָאֵל, מִמַּטֶּה אֶל-מַטֶּה: כִּי אִישׁ, בְּנַחֲלַת מַטֵּה אֲבֹתָיו, יִדְבְּקוּ, בְּנֵי יִשְׂרָאֵל. 7 So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall cleave every one to the inheritance of the tribe of his fathers.

29983 יְדֻבָּקוּ 2 Verb - Pual Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Job 38:38; 41:9/17 לח בְּצֶקֶת עָפָר, לַמּוּצָק; וּרְגָבִים יְדֻבָּקוּ. 38 When the dust runneth into a mass, and the clods cleave fast together?

29989 יִדֹּדוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Psalm 68:13 x 2 יג מַלְכֵי צְבָאוֹת, יִדֹּדוּן יִדֹּדוּן; וּנְוַת-בַּיִת, תְּחַלֵּק שָׁלָל. 13 Kings of armies flee, they flee; and she that tarrieth at home divideth the spoil.

30031 יָדִיחוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing; 1a) (Hiphil); 1a1) to rinse; 1a2) to cleanse (by washing) (fig.) דּוּחַ 1740 2 Chr. 4:6; Ezek. 40:38 ו וַיַּעַשׂ כִּיּוֹרִים, עֲשָׂרָה, וַיִּתֵּן חֲמִשָּׁה מִיָּמִין וַחֲמִשָּׁה מִשְּׂמֹאול לְרָחְצָה בָהֶם, אֶת־מַעֲשֵׂה הָעוֹלָה יָדִיחוּ בָם; וְהַיָּם, לְרָחְצָה לַכֹּהֲנִים בּוֹ. {ס} 6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt-offering they washed in them; but the sea was for the priests to wash in. {S}

30063 יִדֹּם 2 Verb - Qal Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמַם 1826 Psalm 30:12/13; Amos 5:13 יג לְמַעַן, יְזַמֶּרְךָ כָבוֹד-- וְלֹא יִדֹּם: יְהוָה אֱלֹהַי, לְעוֹלָם אוֹדֶךָּ. 13 So that my glory may sing praise to Thee, and not be silent; {N} O LORD my God, I will give thanks unto Thee for ever. {P}

30067 יִדַּמּוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 49:26; 50:30
26 כו לָכֵן יִפְּלוּ בַחוּרֶיהָ, בִּרְחֹבֹתֶיהָ; וְכָל־אַנְשֵׁי הַמִּלְחָמָה יִדַּמּוּ בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת.
Therefore her young men shall fall in her broad places, and all the men of war shall be brought to silence in that day, saith the LORD of hosts.

30142 יִדְרֹשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Isa. 11:10; Jer. 30:14
י וְהָיָה, בַּיּוֹם הַהוּא, שֹׁרֶשׁ יִשַׁי אֲשֶׁר עֹמֵד לְנֵס עַמִּים, אֵלָיו גּוֹיִם יִדְרֹשׁוּ; וְהָיְתָה מְנֻחָתוֹ, כָּבוֹד. {פ}
10 And it shall come to pass in that day, that the root of Jesse, that standeth for an ensign of the peoples, unto him shall the nations seek; and his resting-place shall be glorious. {P}

30146 יְדֻשָּׁן 2 Verb - Pual Imperfect - third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Prov. 28:25; Isa. 34:7 כה רְחַב-נֶפֶשׁ, יְגָרֶה מָדוֹן; וּבוֹטֵחַ עַל-יְהוָה יְדֻשָּׁן. 25 He that is of a greedy spirit stirreth up strife; but he that putteth his trust in the LORD shall be abundantly gratified.

30210 יְהוֹשִׁיעַ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 1 Sam. 17:47; Psalms 116:6 מז וְיֵדְעוּ
כָּל־הַקָּהָל הַזֶּה, כִּי־לֹא בְּחֶרֶב וּבַחֲנִית יְהוֹשִׁיעַ יְהוָה: כִּי לַיהוָה הַמִּלְחָמָה, וְנָתַן אֶתְכֶם בְּיָדֵנוּ. {ס}
47 and that all this assembly may know that the LORD saveth not with sword and spear; for the battle is the LORD'S, and He will give you into our hand.' {S}

30224 יְהָךְ 2 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to go, come, walk, be brought הוּךְ 1946 Ezr. 5:5; 7:13 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it. {P}

30234 יְהַלֶּל 2 יְהַלֶּל־פִּי Verb - Piel Imperfect - third person masculine singular homonym 2 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 63:6; 102:19 ו כְּמוֹ חֵלֶב וָדֶשֶׁן, תִּשְׂבַּע נַפְשִׁי; וְשִׂפְתֵי רְנָנוֹת, יְהַלֶּל-פִּי. 6 My soul is satisfied as with marrow and fatness; and my mouth doth praise Thee with joyful lips;

30237 יְהַלְלוּהוּ 2 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 69:35; 107:32 לה יְהַלְלוּהוּ, שָׁמַיִם וָאָרֶץ; יַמִּים, וְכָל-רֹמֵשׂ בָּם. 35 Let heaven and earth praise Him, the seas, and every thing that moveth therein.

30248 יֵהָפֵךְ 2 כִּי־יֵהָפֵךְ Verb - Niphal Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Isa. 60:5; Joel 3:4 ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי־יֵהָפֵךְ עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

30252 יְהָקֵים 2 Verb - Hiphil Imperfect - third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 5:21; 6:16 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

30256 יַהֲרֹגוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Psalm 94:6;

Ezek. 23:47 ו אַלְמָנָה וְגֵר יַהֲרֹגוּ; וִיתוֹמִים יְרַצְּחוּ. 6 They slay the widow and the stranger, and murder the fatherless.

30263 יֶהֶרְסוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Exod. 19:21, 24 כא וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, רֵד הָעֵד בָּעָם: פֶּן־יֶהֶרְסוּ אֶל־יְהוָה לִרְאוֹת, וְנָפַל מִמֶּנּוּ רָב. 21 And the LORD said unto Moses: 'Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

30286 יוּכָלוּ 2 בַּל־יוּכָלוּ Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Psalm 21:11/12; Jer. 5:22 יב כִּי-נָטוּ עָלֶיךָ רָעָה; חָשְׁבוּ מְזִמָּה, בַּל-יוּכָלוּ. 12 For they intended evil against thee, they imagined a device, wherewith they shall not prevail.

30288 יוּכְלוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 43:32; 44:1
לב וַיָּשִׂימוּ לוֹ לְבַדּוֹ, וְלָהֶם לְבַדָּם; וְלַמִּצְרִים הָאֹכְלִים אִתּוֹ, לְבַדָּם--כִּי לֹא יוּכְלוּן הַמִּצְרִים לֶאֱכֹל אֶת־הָעִבְרִים לֶחֶם, כִּי־תוֹעֵבָה הִוא לְמִצְרָיִם. 32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

30311 יִוָּשֵׁעַ 2 Verb - Niphal Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Prov. 28:18; Jer. 30:7 יח הוֹלֵךְ תָּמִים, יִוָּשֵׁעַ; וְנֶעְקַשׁ דְּרָכַיִם, יִפּוֹל בְּאֶחָת. 18 Whoso walketh uprightly shall be saved; but he that is perverse in his ways shall fall at once.

30316 יִוָּתְרוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Prov. 2:21; Amos 6:9 כא כִּי-יְשָׁרִים יִשְׁכְּנוּ-אָרֶץ; וּתְמִימִים, יִוָּתְרוּ בָהּ. 21 For the upright shall dwell in the land, and the whole-hearted shall remain in it.

30323 יוֹבִילוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Psalm 68:30; 76:12

ל מֵהֵיכָלֶךָ, עַל-יְרוּשָׁלִָם-- לְךָ יוֹבִילוּ מְלָכִים שָׁי. 30 Out of Thy temple at Jerusalem, whither kings shall bring presents unto Thee.

30330 יוֹדִיעַ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 103:7; Isa. 38:19 ז יוֹדִיעַ דְּרָכָיו לְמֹשֶׁה; לִבְנֵי יִשְׂרָאֵל, עֲלִילוֹתָיו. 7 He made known His ways unto Moses, His doings unto the children of Israel.

30331 יוֹדִיעֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 40:13f יג מִי־תִכֵּן אֶת־רוּחַ, יְהוָה; וְאִישׁ, עֲצָתוֹ יוֹדִיעֶנּוּ. 13 Who hath meted out the spirit of the LORD? Or who was His counsellor that he might instruct Him?

30358 יוֹלִיד 2 Verb - Hiphil Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 17:20; Eccl. 6:3 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

30384 יוֹסִיף 2 וּמַה־יּוֹסִיף Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase;

1c2) to do more, do again יָסַף 3254 2 Sam. 7:20; 1 Chr. 17:18 כ וּמַה־יּוֹסִיף דָּוִד עוֹד,
לְדַבֵּר אֵלֶיךָ; וְאַתָּה יָדַעְתָּ אֶת־עַבְדְּךָ, אֲדֹנָי יְהוִה. 20 And what can David say more unto Thee?
for Thou knowest Thy servant, O Lord GOD.

30398 יוֹעִלוּ 2 לֹא־יוֹעִלוּ Verb - Hiphil Imperfect - third person masculine plural 1)
(Hiphil) to gain, profit, benefit, avail יָעַל 3276 Jer. 2:8; 12:13 ח הַכֹּהֲנִים, לֹא אָמְרוּ
אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ.
8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and
the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after
things that do not profit.

30412 יוֹצִיאוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to go out,
come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth
(to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go
forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or
come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c)
(Hophal) to be brought out or forth יָצָא 3318 2 Chr. 1:17; Jer. 8:1 יז וַיַּעֲלוּ וַיּוֹצִיאוּ
מִמִּצְרַיִם מֶרְכָּבָה, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּמַלְכֵי אֲרָם--בְּיָדָם
יוֹצִיאוּ. 17 And they fetched up, and brought out of Egypt a chariot for six hundred shekels of
silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and the
kings of Aram, did they bring them out by their means.

30433 יוֹרֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third
person masculine singulare 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast;
1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot;
1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach,
instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 25:12; Isa. 28:26 יב מִי-זֶה הָאִישׁ,
יְרֵא יְהוָה-- יוֹרֶנּוּ, בְּדֶרֶךְ יִבְחָר. 12 What man is he that feareth the LORD? Him will He
instruct in the way that he should choose.

30435 יוֹרִשֶׁנָּה 2 Verb - Hiphil Imperfect - third person masculine singular | third
person feminine singulare 1) to seize, dispossess, take possession off, inherit, disinherit,
occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to
impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come
to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to
cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy,
bring to ruin, disinherit יָרַשׁ 3423 Num. 14:24; Zech. 9:4 כד וְעַבְדִּי כָלֵב, עֵקֶב הָיְתָה
רוּחַ אַחֶרֶת עִמּוֹ, וַיְמַלֵּא, אַחֲרָי--וַהֲבִיאֹתִיו, אֶל-הָאָרֶץ אֲשֶׁר-בָּא שָׁמָּה, וְזַרְעוֹ, יוֹרִשֶׁנָּה. 24 But My
servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I
bring into the land whereinto he went; and his seed shall possess it.

30451 יוֹשִׁיעוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to save,
be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be
saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral
troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 10:14; Jer. 11:12 יד לְכוּ, וְזַעֲקוּ אֶל־

הָאֱלֹהִים, אֲשֶׁר בְּחַרְתֶּם, בָּם: הֵמָּה יוֹשִׁיעוּ לָכֶם, בְּעֵת צָרַתְכֶם. 14 Go and cry unto the gods which ye have chosen; let them save you in the time of your distress.'

30453 יוֹשִׁיעֵם 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 107:13, 19 יג וַיִּזְעֲקוּ אֶל-יְהוָה, בַּצַּר לָהֶם; מִמְּצֻקוֹתֵיהֶם, יוֹשִׁיעֵם. 13 They cried unto the LORD in their trouble, and He saved them out of their distresses.

30455 יוֹשִׁיעֵנוּ 2 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 33:22; Hos. 14:4 כב כִּי יְהוָה שֹׁפְטֵנוּ, יְהוָה מְחֹקְקֵנוּ; יְהוָה מַלְכֵּנוּ, הוּא יוֹשִׁיעֵנוּ. 22 For the LORD is our Judge, the LORD is our Lawgiver, the LORD is our King; He will save us.

30457 יוֹשִׁעַ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Job 22:29; Lam. 4:17 כט כִּי-הִשְׁפִּילוּ, וַתֹּאמֶר גֵּוָה; וְשַׁח עֵינַיִם יוֹשִׁעַ. 29 When they cast thee down, thou shalt say: 'There is lifting up'; for the humble person He saveth.

30468 יַזֶּה 2 Verb - Hiphil Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Lev. 16:14; Isa. 52:15 יד וְלָקַח מִדַּם הַפָּר, וְהִזָּה בְאֶצְבָּעוֹ עַל-פְּנֵי הַכַּפֹּרֶת קֵדְמָה; וְלִפְנֵי הַכַּפֹּרֶת, יַזֶּה שֶׁבַע-פְּעָמִים מִן-הַדָּם--בְּאֶצְבָּעוֹ. 14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the ark-cover on the east; and before the ark-cover shall he sprinkle of the blood with his finger seven times.

30469 יִזֶּה 2 Verb - Qal Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Lev. 6:20/27 x 2 כ כֹּל אֲשֶׁר-יִגַּע בִּבְשָׂרָהּ, יִקְדָּשׁ; וַאֲשֶׁר יִזֶּה מִדָּמָהּ, עַל-הַבֶּגֶד--אֲשֶׁר יִזֶּה עָלֶיהָ, תְּכַבֵּס בְּמָקוֹם קָדֹשׁ. 20 Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place.

30473 יִזַּח 2 וְלֹא־יִזַּח Verb - Niphal Imperfect - third person masculine singular 1) to remove, displace; 1a) (Niphal) to be removed, be loosened, be displaced זָחַח 2118 Exod. 28:28; 39:21 כח וְיִרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָו אֶל־טַבְּעֹת הָאֵפוֹד, בִּפְתִיל תְּכֵלֶת, לִהְיוֹת, עַל־חֵשֶׁב הָאֵפוֹד; וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפוֹד. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

30477 יַזִּיר 2 Verb - Hiphil Imperfect - third person masculine singular 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Numbers 6:3, 5; ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה, וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל. 3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.

30485 יִזְכֹּר 2 יִזְכָּר־נָא Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 2 Sam. 14:11; Prov. 31:7 יא וַתֹּאמֶר יִזְכָּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־יְהוָה, אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה. 11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

30488 יִזְכְּרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 22:27/28; Jer. 3:16 כח יִזְכְּרוּ, וְיָשֻׁבוּ אֶל-יְהוָה-- כָּל-אַפְסֵי-אָרֶץ; וְיִשְׁתַּחֲווּ לְפָנֶיךָ, כָּל-מִשְׁפְּחוֹת גּוֹיִם. 28 All the ends of the earth shall remember and turn unto the LORD; {N} and all the kindreds of the nations shall worship before Thee.

30495 יְזַמְּרוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 66:4; 149:3 ד כָּל-הָאָרֶץ, יִשְׁתַּחֲווּ לְךָ--וִיזַמְּרוּ-לָךְ; יְזַמְּרוּ שִׁמְךָ סֶלָה. 4 All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.' Selah

30499 יִזְנַח 2 Verb - Qal Imperfect - third person masculine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Psalm 77:8; Lam. 3:31 ח הַלְעוֹלָמִים, יִזְנַח אֲדֹנָי; וְלֹא-יֹסִיף לִרְצוֹת עוֹד. 8 'Will the Lord cast off for ever? And will He be favourable no more?

30508 יָזֹקּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to purify, distil, strain, refine; 1a) (Qal); 1a1) to purify, distil, strain; 1a2) to refine; 1b) (Piel) to purge, refine; 1c) (Pual) to refine, purify זָקַק 2212 Job 28:1; 36:27 א כִּי יֵשׁ לַכֶּסֶף מוֹצָא; וּמָקוֹם, לַזָּהָב יָזֹקּוּ. 1 For there is a mine for silver, and a place for gold which they refine.

30509 יַזְקִין 2 אִם־יַזְקִין Verb - Hiphil Imperfect - third person masculine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age זָקֵן 2204 Job 14:8; Prov. 22:6 ח אִם־יַזְקִין בָּאָרֶץ שָׁרְשׁוֹ; וּבֶעָפָר, יָמוּת גִּזְעוֹ. 8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

30514 יִזְרַח 2 יִזְרַח־שָׁמֶשׁ Verb - Qal Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear זָרַח 2224 2 Sam. 23:4; Isa. 60:2 ד וּכְאוֹר בֹּקֶר, יִזְרַח־שָׁמֶשׁ; בֹּקֶר לֹא עָבוֹת, מִנֹּגַהּ מִמָּטָר דֶּשֶׁא מֵאָרֶץ. 4 And as the light of the morning, when the sun riseth, a morning without clouds; when through clear shining after rain, the tender grass springeth out of the earth.'

30517 יִזָּרֵעַ 2 Verb - Niphal Imperfect - third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Lev. 11:37; Deut. 21:4 לז וְכִי יִפֹּל מִנִּבְלָתָם, עַל־כָּל־זֶרַע זֵרוּעַ אֲשֶׁר יִזָּרֵעַ־־טָהוֹר, הוּא. 37 And if aught of their carcass fall upon any sowing seed which is to be sown, it is clean.

30522 יִזְרֹק 2 Verb - Qal Imperfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Lev. 7:2; Isa. 28:25 ב בִּמְקוֹם, אֲשֶׁר יִשְׁחֲטוּ אֶת-הָעֹלָה, יִשְׁחֲטוּ, אֶת-הָאָשָׁם; וְאֶת-דָּמוֹ יִזְרֹק עַל-הַמִּזְבֵּחַ, סָבִיב. 2 In the place where they kill the burnt-offering shall they kill the guilt-offering: and the blood thereof shall be dashed against the altar round about.

30546 יֶחְדָּל 2 וַחֲדָלqere; Verb - Qal Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Job 10:20; Ezek. 3:27 כ הֲלֹא־מְעַט יָמַי יחדל (וַחֲדָל); ישית (וְשִׁית) מִמֶּנִּי, וְאַבְלִיגָה מְּעָט. 20 Are not my days few? Cease then, and let me alone, that I may take comfort a little,

30552 יָחוּל 2 Verb - Qal Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Jer. 23:19; 30:23 יט הִנֵּה סַעֲרַת יְהוָה, חֵמָה יָצְאָה, וְסַעַר, מִתְחוֹלֵל; עַל רֹאשׁ רְשָׁעִים, יָחוּל. 19 Behold, a storm of the LORD is gone forth in fury, yea, a whirling storm; it shall whirl upon the head of the wicked.

30571 יֶחֶזְקוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Chr. 19:12; 2 Chr. 31:4 יב וַיֹּאמֶר, אִם-תֶּחֱזַק מִמֶּנִּי אֲרָם--וְהָיִיתָ לִּי, לִתְשׁוּעָה; {ס} וְאִם-בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהוֹשַׁעְתִּיךָ. 12 And he said: 'If the Arameans be too strong for me, then thou shalt help me; {S} but if the children of Ammon be too strong for thee, then I will help thee.

30597 יְחַיּוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 12:12; Hos. 14:8 יב וְהָיָה, כִּי-יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

30608 יֶחְכָּם 2 וַחֲכָםkethib; Verb - Qal Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 13:20; 20:1 כ הלוך (הוֹלֵךְ) אֶת-חֲכָמִים וחכם (יֶחְכָּם); וְרֹעֶה כְסִילִים יֵרוֹעַ. 20 He that walketh with wise men shall be wise; but the companion of fools shall smart for it.

30613 יָחֵל 2 Verb - Hiphil Imperfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Jdg. 10:18; 13:5 יח וַיֹּאמְרוּ הָעָם שָׂרֵי גִלְעָד, אִישׁ אֶל-רֵעֵהוּ, מִי הָאִישׁ, אֲשֶׁר יָחֵל לְהִלָּחֵם בִּבְנֵי עַמּוֹן--יִהְיֶה לְרֹאשׁ, לְכֹל יֹשְׁבֵי גִלְעָד. {פ} 18 And the people, the princes of Gilead, said one to another: 'What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.' {P}

30617 יְחַלּוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick;

1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Psalm 45:13; Prov. 19:6 יג וּבַת-צֹר: בְּמִנְחָה, פָּנַיִךְ יְחַלּוּ--עֲשִׁירֵי עָם. 13 And, O daughter of Tyre, the richest of the people shall entreat thy favour with a gift.'

30619 יַחֲלִיפוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Isa. 40:31; 41:1 לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס} 31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

30628 יַחֲלֹם 2 Verb - Qal Imperfect - third person masculine singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Isa. 29:8 x 2 ח וְהָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל, וְהֵקִיץ וְרֵיקָה נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ שׁוֹקֵקָה־־כֵּן יִהְיֶה, הֲמוֹן כָּל־הַגּוֹיִם, הַצֹּבְאִים, עַל־הַר צִיּוֹן. {פ} 8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against mount Zion. {P}

30636 יֵחָלְצוּן 2 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 60:7/5; 108:7 ז לְמַעַן, יֵחָלְצוּן יְדִידֶיךָ; הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנוּ (וַעֲנֵנִי). 7 That Thy beloved may be delivered, save with Thy right hand, and answer me.

30637 יְחַלְּצֵנִי 2 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 2 Sam. 22:20; Psalms 18:20 כ וַיֹּצֵא לַמֶּרְחָב, אֹתִי; {ר} יְחַלְּצֵנִי, כִּי־חָפֵץ בִּי. {ס} 20 He brought me forth also into a large place; He delivered me, because He delighted in me.

30638 יַחֲלֹק 2 Verb - Qal Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Job 27:17; Prov. 17:2 יז יָכִין, וְצַדִּיק יִלְבָּשׁ; וְכֶסֶף, נָקִי יַחֲלֹק. 17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

30640 יֵחָלֵק 2 Verb - Niphal Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Num. 26:55; 1 Kings 16:21 נה אַךְ-בְּגוֹרָל, יֵחָלֵק אֶת-הָאָרֶץ: לִשְׁמוֹת מַטּוֹת-אֲבֹתָם, יִנְחָלוּ. 55 Notwithstanding the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit.

30643 יְחַלְּקוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Jdg. 5:30; Psalms 22:19 ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס} 30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?'

30663 יַחֲנִיף 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Num. 35:33; Dan. 11:32 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ.
33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

30665 יָחְנְךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Gen. 43:29; Isa. 30:19 כט וַיִּשָּׂא עֵינָיו, וַיַּרְא אֶת־בִּנְיָמִין אָחִיו בֶּן־אִמּוֹ, וַיֹּאמֶר הֲזֶה אֲחִיכֶם הַקָּטֹן, אֲשֶׁר אֲמַרְתֶּם אֵלָי; וַיֹּאמַר, אֱלֹהִים יָחְנְךָ בְּנִי. 29 And he lifted up his eyes, and saw Benjamin his brother, his mother's son, and said: 'Is this your youngest brother of whom ye spoke unto me?' And he said: 'God be gracious unto thee, my son.'

30680 יֶחְסָר 2 Verb - Qal Imperfect - third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Prov. 31:11; Eccl. 9:8 יא בָּטַח בָּהּ, לֵב בַּעְלָהּ; וְשָׁלָל, לֹא יֶחְסָר. 11 The heart of her husband doth safely trust in her, and he hath no lack of gain.

30682 יַחְסְרוּ 2 לֹא־יַחְסְרוּ Verb - Qal Imperfect - third person masculine plural 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Psalm 34:11; Ezek. 4:17 יא כְּפִירִים, רָשׁוּ וְרָעֵבוּ; וְדֹרְשֵׁי יְהוָה, לֹא-יַחְסְרוּ כָל-טוֹב. 11 The young lions do lack, and suffer hunger; but they that seek the LORD want not any good thing.

30688 יֶחְפָּץ 2 Verb - Qal Imperfect - third person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Psalm 37:23; 147:10 כג מֵיְהוָה, מִצְעֲדֵי-גֶבֶר כּוֹנָנוּ; וְדַרְכּוֹ יֶחְפָּץ. 23 It is of the LORD that a man's goings are established; and He delighted in his way.

30689 יַחְפְּצוּ 2 יַחְפְּצוּ־בוֹ Verb - Qal Imperfect - third person masculine plural 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Isa. 13:17; Jer. 6:10 יז הִנְנִי מֵעִיר עֲלֵיהֶם, אֶת־מָדָי, אֲשֶׁר־כֶּסֶף לֹא יַחְשֹׁבוּ, וְזָהָב לֹא יַחְפְּצוּ־בוֹ. 17 Behold, I will stir up the Medes against them, who shall not regard silver, and as for gold, they shall not delight in it.

30691 יֶחְפָּצוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Isa. 58:2 x 2 ב וְאוֹתִי, יוֹם יוֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכַי, יֶחְפָּצוּן; כְּגוֹי אֲשֶׁר־צְדָקָה עָשָׂה, וּמִשְׁפַּט אֱלֹהָיו לֹא עָזָב, יִשְׁאָלוּנִי מִשְׁפְּטֵי־צֶדֶק, קִרְבַת אֱלֹהִים יֶחְפָּצוּן. 2 Yet they seek Me daily, and delight to know My ways; as a nation that did righteousness, and forsook not the ordinance of their God, they ask of Me righteous ordinances, they delight to draw near unto God.

30711 יֶחֱרַב 2 Verb - Qal Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Job 14:11; Isa. 19:5 יא אָזְלוּ־מַיִם, מִנִּי־יָם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 11 As the waters fail from the sea, and the river is drained dry;

30713 יֶחֱרָבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 60:12; Amos 7:9 יב כִּי־הַגּוֹי וְהַמַּמְלָכָה אֲשֶׁר לֹא־יַעַבְדוּךְ, יֹאבֵדוּ; וְהַגּוֹיִם, חָרֹב יֶחֱרָבוּ. 12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

30716 יֶחֱרָדוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Isa. 41:5; Amos 3:6 ה רָאוּ אִיִּים וְיִירָאוּ, קְצוֹת הָאָרֶץ יֶחֱרָדוּ; קָרְבוּ, וַיֶּאֱתָיוּן. 5 The isles saw, and feared; the ends of the earth trembled; they drew near, and came.

30720 יַחֲרוֹשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Hos. 10:11; Amos 6:12 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

30733 יַחֲרֹשׁ 2 לֹא־יַחֲרֹשׁ Verb - Qal Imperfect - third person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Prov. 20:4; Isaiah 28:24 ד מֵחֹרֶף, עָצֵל לֹא־יַחֲרֹשׁ; ישאל (וְשָׁאַל) בַּקָּצִיר וָאָיִן. 4 The sluggard will not plow when winter setteth in; therefore he shall beg in harvest, and have nothing.

30741 יְחַשֵּׁב 2 Verb - Piel Imperfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Prov. 16:9; Dan. 11:24 ט לֵב אָדָם, יְחַשֵּׁב דַּרְכּוֹ; וַיהוָה, יָכִין צַעֲדוֹ. 9 A man's heart deviseth his way; but the LORD directeth his steps.

30743 יַחְשְׁבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 41:7/8; Daniel 11:25 ח יַחַד--עָלַי יִתְלַחֲשׁוּ, כָּל-שֹׂנְאָי; עָלַי-- יַחְשְׁבוּ רָעָה לִי. 8 All that hate me whisper together against me, against me do they devise my hurt:

30745 יְחַשְּׁבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 2 Kings 12:16; Hos. 7:15 טז וְלֹא יְחַשְּׁבוּ אֶת־הָאֲנָשִׁים, אֲשֶׁר יִתְּנוּ אֶת־הַכֶּסֶף עַל־יָדָם, לָתֵת, לְעֹשֵׂי הַמְּלָאכָה: כִּי בֶאֱמֻנָה, הֵם עֹשִׂים. 16 Moreover they reckoned not with the men, into whose hand they delivered the money to give to them that did the work; for they dealt faithfully.

30754 יֵחַת 2 Verb - Niphal Imperfect - third person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Job 39:22; Isa. 31:4 כב יִשְׂחַק לְפַחַד, וְלֹא יֵחָת; וְלֹא- יָשׁוּב, מִפְּנֵי-חָרֶב. 22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

30760 יַחְתֹּם 2 Verb - Qal Imperfect - third person masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Job 9:7; 33:16 ז הָאֹמֵר לַחֶרֶס, וְלֹא יִזְרָח; וּבְעַד כּוֹכָבִים יַחְתֹּם. 7 Who commandeth the sun, and it riseth not; and sealeth up the stars.

30763 יַחְתְּרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) חָתַר 2864

Ezek. 12:12; Amos 9:2 יב וְהַנָּשִׂיא אֲשֶׁר־בְּתוֹכָם אֶל־כָּתֵף יִשָּׂא, בָּעֲלָטָה וְיֵצֵא--בַּקִּיר יַחְתְּרוּ, לְהוֹצִיא בוֹ; פָּנָיו יְכַסֶּה--יַעַן אֲשֶׁר לֹא־יִרְאֶה לַעַיִן הוּא, אֶת־הָאָרֶץ. 12 And the prince that is among them shall bear upon his shoulder, and go forth in the darkness; they shall dig through the wall to carry out thereby; he shall cover his face, that he see not the ground with his eyes.

30771 יִטְהַר 2 וְכִי־יִטְהַר Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 15:13; Job 4:17 יג וְכִי-יִטְהַר הַזָּב, מִזּוֹבוֹ--וְסָפַר לוֹ שִׁבְעַת יָמִים לְטָהֳרָתוֹ, וְכִבֶּס בְּגָדָיו; וְרָחַץ בְּשָׂרוֹ בְּמַיִם חַיִּים, וְטָהֵר. 13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.

30787 יְטַמְּאוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Num. 5:3; Ezek. 43:7 ג מִזָּכָר עַד-נְקֵבָה תְּשַׁלֵּחוּ, אֶל-מִחוּץ לַמַּחֲנֶה תְּשַׁלְּחוּם; וְלֹא יְטַמְּאוּ אֶת-מַחֲנֵיהֶם, אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָם. 3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.'

30793 יְטַעֲמוּן 2 Verb - Piel Imperfect - third person masculine plural 1) (P'al) to feed, cause to eat טְעַם 2939 Dan. 4:22, 29 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

30798 יִטָּרֵף 2 Verb - Niphal Imperfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Exod. 22:12; Jer. 5:6 יב אִם־טָרֹף יִטָּרֵף, יְבִאֵהוּ עֵד: הַטְּרֵפָה, לֹא יְשַׁלֵּם. {פ} 12 If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn. {P}

30801 יִטֹּשׁ 2 לֹא־יִטֹּשׁ Verb - Qal Imperfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit;

1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 1 Sam. 12:22; Psalms 94:14
כב כִּי לֹא־יִטֹּשׁ יְהוָה, אֶת־עַמּוֹ--בַּעֲבוּר, שְׁמוֹ הַגָּדוֹל: כִּי הוֹאִיל יְהוָה, לַעֲשׂוֹת אֶתְכֶם לוֹ לְעָם.
22 For the LORD will not forsake His people for His great name's sake; because it hath pleased the LORD to make you a people unto Himself.

30803 יִיבָשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Job 8:12; Jer. 12:4 יב עֹדֶנּוּ בְאִבּוֹ, לֹא יִקָּטֵף; וְלִפְנֵי כָל-חָצִיר יִיבָשׁ. 12 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

30837 יִיעָפוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Isa. 40:31; Jer. 2:24 לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס} 31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

30845 יִירַשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 21:10; Psalms 25:13 י וַתֹּאמֶר, לְאַבְרָהָם, גָּרֵשׁ הָאָמָה הַזֹּאת, וְאֶת־בְּנָהּ: כִּי לֹא יִירַשׁ בֶּן־הָאָמָה הַזֹּאת, עִם־בְּנִי עִם־יִצְחָק. 10 Wherefore she said unto Abraham: 'Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.'

30847 יִירָשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Psalm 105:44; Isa. 61:7 מד וַיִּתֵּן לָהֶם, אַרְצוֹת גּוֹיִם; וַעֲמַל לְאֻמִּים יִירָשׁוּ. 44 And He gave them the lands of the nations, and they took the labour of the peoples in possession;

30855 יִישָׁן 2 Verb - Qal Imperfect - third person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 121:4; Isa. 5:27 ד הִנֵּה לֹא-יָנוּם, וְלֹא יִישָׁן-- שׁוֹמֵר, יִשְׂרָאֵל. 4 Behold, He that keepeth Israel doth neither slumber nor sleep.

30863 יִכְבָּד 2 Verb - Qal Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Job 6:3; 33:7 ג כִּי-עַתָּה--מֵחוֹל יַמִּים יִכְבָּד; עַל-כֵּן, דְּבָרַי לָעוּ. 3 For now it would be heavier than the sand of the seas; therefore are my words broken.

30865 יְכֻבָּד 2 Verb - Pual Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Prov. 13:18; 27:18 יח רֵישׁ וְקָלוֹן, פּוֹרֵעַ מוּסָר; וְשֹׁמֵר תּוֹכַחַת יְכֻבָּד. 18 Poverty and shame shall be to him that refuseth instruction; but he that regardeth reproof shall be honoured.

30867 יִכְבְּדוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Job 14:21; Psalms 38:5 כא יִכְבְּדוּ בָנָיו, וְלֹא יֵדָע; וְיִצְעֲרוּ, וְלֹא־יָבִין לָמוֹ. 21 His sons come to honour, and he knoweth it not; and they are brought low, but he regardeth them not.

30871 יִכְבֶּה 2 Verb - Qal Imperfect - third person masculine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 1 Sam. 3:3; Prov. 31:18 ג וְנֵר אֱלֹהִים טֶרֶם יִכְבֶּה, וּשְׁמוּאֵל שֹׁכֵב, בְּהֵיכַל יְהוָה, אֲשֶׁר־שָׁם אֲרוֹן אֱלֹהִים. {פ} 3 and the lamp of God was not yet gone out, and Samuel was laid down to sleep in the temple of the LORD, where the ark of God was. {P}

30878 יַכֻּהוּ 2 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 8:29; 9:15 כט וַיָּשָׁב יוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים בָּרָמָה, בְּהִלָּחֲמוֹ, אֶת־חֲזָהאֵל מֶלֶךְ אֲרָם; וַאֲחַזְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה, יָרַד לִרְאוֹת אֶת־יוֹרָם בֶּן־אַחְאָב בְּיִזְרְעֶאל--כִּי־חֹלֶה הוּא. {פ} 29 And king Joram returned to be healed in Jezreel of the wounds which the Arameans had given him at Ramah, when he fought against Hazael king of Aram. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. {P}

30887 יְכַזֵּב 2 Verb - Piel Imperfect - third person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Prov. 14:5; Hab. 2:3 ה עֵד אֱמוּנִים, לֹא יְכַזֵּב; וְיָפִיחַ כְּזָבִים, עֵד שָׁקֶר. 5 A faithful witness will not lie; but a false witness breatheth forth lies.

30888 יְכַזְּבוּ 2 יְכַזְּבוּ־לוֹ Verb - Piel Imperfect - third person masculine plural 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Psalm 78:36; Isa. 58:11 לו וַיְפַתּוּהוּ בְּפִיהֶם; וּבִלְשׁוֹנָם, יְכַזְּבוּ-לוֹ. 36 But they beguiled Him with their mouth, and lied unto Him with their tongue.

30902 יַכִּירֶנּוּ 2 וְלֹא־יַכִּירֶנּוּ Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Job 7:10; Psalms 103:16 י לֹא־יָשׁוּב עוֹד לְבֵיתוֹ; וְלֹא־יַכִּירֶנּוּ עוֹד מְקֹמוֹ. 10 He shall return no more to his house, neither shall his place know him any more.

30910 יִכְלֶה 2 לֹא־יִכְלֶה Verb - Qal Imperfect - third person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Gen. 23:6; Prov. 22:8 ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

30913 יֻכְלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jos. 7:12; Psalms 18:39 יב וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם-לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

30914 יָכִלוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Jer. 2:13; 10:10 יג כִּי-שְׁתַּיִם רָעוֹת, עָשָׂה עַמִּי: אֹתִי עָזְבוּ מְקוֹר מַיִם חַיִּים, לַחְצֹב לָהֶם בֹּארוֹת--בֹּארֹת נִשְׁבָּרִים, אֲשֶׁר לֹא-יָכִלוּ הַמָּיִם. 13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

30918 יְכַלּוּ 2 יְבַלּוּkethib; Verb - Piel Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 21:13; 36:11 יג יבלו (יְכַלּוּ) בַטּוֹב יְמֵיהֶם; וּבְרֶגַע, שְׁאוֹל יֵחָתּוּ. 13 They spend their days in prosperity, and peacefully they go down to the grave.

30926 יְכַלְכְּלוּךָ 2 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 1 Kings 8:27; 2 Chr. 6:18 כז כִּי, הַאֻמְנָם, יֵשֵׁב אֱלֹהִים, עַל-הָאָרֶץ; הִנֵּה הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם, לֹא יְכַלְכְּלוּךָ--אַף, כִּי-הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתִי. 27 But will God in very truth dwell on the earth? behold, heaven and the heaven of heavens cannot contain Thee; how much less this house that I have builded!

30955 יְכַסֵּנוּ 2 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b)

(Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 21:33; Num. 9:16 לג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר--וְלֹא יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה שׁוֹר, אוֹ חֲמוֹר. 33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

30959 יְכַפֶּר 2 יְכַפֶּר־בּוֹ Verb - Piel Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Lev. 7:7; Num. 5:8 ז כַּחַטָּאת, כָּאָשָׁם--תּוֹרָה אַחַת, לָהֶם; הַכֹּהֵן אֲשֶׁר יְכַפֶּר-בּוֹ, לוֹ יִהְיֶה. 7 As is the sin-offering, so is the guilt-offering; there is one law for them; the priest that maketh atonement therewith, he shall have it.

30968 יִכְרַע 2 אֲשֶׁר־יִכְרַע Verb - Qal Imperfect - third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Jdg. 7:5; Est. 3:2 ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

30969 יִכְרְעוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Psalm 22:29/30; 72:9 ל אָכְלוּ וַיִּשְׁתַּחֲווּ, כָּל-דִּשְׁנֵי-אֶרֶץ-- לְפָנָיו יִכְרְעוּ, כָּל-יוֹרְדֵי עָפָר; וְנַפְשׁוֹ, לֹא חִיָּה. 30 All the fat ones of the earth shall eat and worship; all they that go down to the dust shall kneel before Him, {N} even he that cannot keep his soul alive.

30976 יִכְרֹתוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 83:6; Hos. 12:2 ו כִּי נוֹעֲצוּ לֵב יַחְדָּו; עָלֶיךָ, בְּרִית יִכְרֹתוּ. 6 For they have consulted together with one consent; against Thee do they make a covenant;

30977 יִכָּרֵתוּן 2 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant;

1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jos. 3:13; Psalms 37:9 יג וְהָיָה כְּנוֹחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אֲדוֹן כָּל־הָאָרֶץ, בְּמֵי הַיַּרְדֵּן, מֵי הַיַּרְדֵּן יִכָּרֵתוּן, הַמַּיִם הַיֹּרְדִים מִלְמָעְלָה; וְיַעַמְדוּ, נֵד אֶחָד. 13 And it shall come to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.'

30987 יִכָּתֵב 2 Verb - Niphal Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Est. 3:9; 8:5 ט אִם־עַל־הַמֶּלֶךְ טוֹב, יִכָּתֵב לְאַבְּדָם; וַעֲשֶׂרֶת אֲלָפִים כִּכַּר־כֶּסֶף, אֶשְׁקוֹל עַל־יְדֵי עֹשֵׂי הַמְּלָאכָה, לְהָבִיא, אֶל־גִּנְזֵי הַמֶּלֶךְ. 9 If it please the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those that have the charge of the king's business, to bring it into the king's treasuries.'

30992 יַכְתִּרוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to surround; 1a) (Piel) to surround; 1b) (Hiphil) to surround, encircle כָּתַר 3803 Psalm 142:8/7; Prov. 14:18 ח הוֹצִיאָה מִמַּסְגֵּר, נַפְשִׁי-- לְהוֹדוֹת אֶת-שְׁמֶךָ: בִּי, יַכְתִּרוּ צַדִּיקִים-- כִּי תִגְמֹל עָלָי. 8 Bring my soul out of prison, that I may give thanks unto Thy name; {N} the righteous shall crown themselves because of me; for Thou wilt deal bountifully with me. {P}

30997 יִלְבָּשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Lev. 16:4; Job 27:17 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

30999 יִלְבָּשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezek. 26:16; 44:17 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

31052 יְלַחֲכוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to lick, lick up; 1a) (Qal) to lick up; 1b) (Piel) to lick up לָחַךְ 3897 Num. 22:4; Mic. 7:17 ד וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן, עַתָּה יְלַחֲכוּ הַקָּהָל אֶת-כָּל-סְבִיבֹתֵינוּ, כִּלְחֹךְ הַשּׁוֹר, אֵת יֶרֶק הַשָּׂדֶה; וּבָלָק בֶּן-צִפּוֹר מֶלֶךְ לְמוֹאָב, בָּעֵת הַהִוא. 4 And Moab said unto the elders of Midian: 'Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field.'-- And Balak the son of Zippor was king of Moab at that time.--

31053 יְלַחֵכוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to lick, lick up; 1a) (Qal) to lick up; 1b) (Piel) to lick up לָחַךְ 3897 Psalm 72:9; Isa. 49:23 ט לְפָנָיו, יִכְרְעוּ צִיִּים; וְאֹיְבָיו, עָפָר יְלַחֵכוּ. 9 Let them that dwell in the wilderness bow before him; and his enemies lick the dust.

31055 יִלָּחֵם 2 Verb - Niphal Imperfect - third person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Exod. 14:14; Deut. 1:30 יד יְהוָה, יִלָּחֵם לָכֶם; וְאַתֶּם, תַּחֲרִשׁוּן. {פ} 14 The LORD will fight for you, and ye shall hold your peace.' {P}

31057 יִלְטוֹשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to sharpen, hammer, whet; 1a) (Qal); 1a1) to hammer; 1a2) to sharpen (sword); 1a3) hammerer (participle); 1b) (Pual) to be sharpened לָטַשׁ 3913 Job 16:9; Psalms 7:13 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי--חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.

31065 יִלָּכֵד 2 Verb - Niphal Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Isa. 24:18; Jer. 48:44 יח וְהָיָה הַנָּס מִקּוֹל הַפַּחַד, יִפֹּל אֶל־הַפַּחַת, וְהָעוֹלֶה מִתּוֹךְ הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי־אֲרֻבּוֹת מִמָּרוֹם נִפְתָּחוּ, וַיִּרְעֲשׁוּ מוֹסְדֵי אָרֶץ. 18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the trap; for the windows on high are opened, and the foundations of the earth do shake;

31066 יִלָּכֵדוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Prov. 11:6; Jer. 6:11 ו צִדְקַת יְשָׁרִים, תַּצִּילֵם; וּבְהַוַּת, בֹּגְדִים יִלָּכֵדוּ. 6 The righteousness of the upright shall deliver them; but the faithless shall be trapped in their own crafty device.

31071 יִלְכְּדֶנּוּ 2 אֲשֶׁר־יִלְכְּדֶנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 7:14 x 2 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

31085 יְלַמְּדוּ 2 לֹא־יְלַמְּדוּ Verb - Piel Imperfect - third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 20:18; Jer. 31:34 יח לְמַעַן, אֲשֶׁר לֹא־יְלַמְּדוּ אֶתְכֶם לַעֲשׂוֹת, כְּכֹל תּוֹעֲבֹתָם, אֲשֶׁר עָשׂוּ לֵאלֹהֵיהֶם; וַחֲטָאתֶם, לַיהוָה אֱלֹהֵיכֶם. {ס} 18 that they teach you not to do after all their abominations, which they have done unto their gods, and so ye sin against the LORD your God. {S}

31086 יִלְמְדוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 4:10; Mic. 4:3 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

31090 יִלְעַג 2 יִלְעַג־לָמוֹ Verb - Qal Imperfect - third person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Job 22:19; Psalms 2:4 יט יִרְאוּ צַדִּיקִים וְיִשְׂמָחוּ; וְנָקִי, יִלְעַג-לָמוֹ. 19 The righteous saw it, and were glad, and the innocent laugh them to scorn:

31095 יָלֹק 2 אֲשֶׁר־יָלֹק Verb - Qal Imperfect - third person masculine singular 1) to lap, lick, lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up לָקַק 3952 Jdg. 7:5 x 2 ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

31106 יִמְאָס 2 Verb - Qal Imperfect - third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 36:5; Psalms 36:5 ה הֶן-אֵל כַּבִּיר, וְלֹא יִמְאָס: כַּבִּיר, כֹּחַ לֵב. 5 Behold, God is mighty, yet He despiseth not any; He is mighty in strength of understanding.

31112 יִמַּד 2 Verb - Niphal Imperfect - third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Jer. 33:22; Hos. 2:1 כב אֲשֶׁר לֹא־יִסָּפֵר צְבָא הַשָּׁמַיִם, וְלֹא יִמַּד חוֹל הַיָּם־־כֵּן אַרְבֶּה, אֶת־זֶרַע דָּוִד עַבְדִּי, וְאֶת־הַלְוִיִּם, מְשָׁרְתֵי אֹתִי. {ס} 22 As the host of heaven cannot be numbered, neither the sand of the sea measured; so will I multiply the seed of David My servant, and the Levites that minister unto Me. {S}

31122 יָמוּשׁ 2 לֹא־יָמוּשׁ Verb - Qal Imperfect - third person masculine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Jos. 1:8; Isa. 54:10 ח לֹא־יָמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל־הַכָּתוּב בּוֹ: כִּי־אָז תַּצְלִיחַ אֶת־דְּרָכֶךָ, וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success.

31123 יָמוּשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Isa. 54:10; 59:21 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה־־וְחַסְדִּי מֵאִתֵּךְ לֹא־יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

31128 יִמּוֹטוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Psalm 82:5; 140:11 ה לֹא יָדְעוּ, וְלֹא יָבִינוּ-- בַּחֲשֵׁכָה יִתְהַלָּכוּ; יִמּוֹטוּ, כָּל-מוֹסְדֵי אָרֶץ. 5 They know not, neither do they understand; they go about in darkness; {N} all the foundations of the earth are moved.

31134 יִמְחֲאוּ 2 יִמְחֲאוּ־כָף Verb - Qal Imperfect - third person masculine plural 1) to strike, clap (the hands); 1a) (Qal) to clap (of joy); 1b) (Piel) to clap (of exultation) מָחָא 4222 Psalm 98:8; Isa. 55:12 ח נְהָרוֹת יִמְחֲאוּ-כָף; יַחַד, הָרִים יְרַנֵּנוּ. 8 Let the floods clap their hands; let the mountains sing for joy together;

31135 יִמָּחֶה 2 וְלֹא־יִמָּחֶה Verb - Niphal Imperfect - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Deut. 25:6; Jdg. 21:17 ו וְהָיָה, הַבְּכוֹר אֲשֶׁר תֵּלֵד־־יָקוּם, עַל־שֵׁם אָחִיו הַמֵּת; וְלֹא־יִמָּחֶה שְׁמוֹ, מִיִּשְׂרָאֵל. 6 And it shall be, that the first-born that she beareth shall succeed in the name of his brother that is dead, that his name be not blotted out of Israel.

31139 יִמְחַץ 2 Verb - Qal Imperfect - third person masculine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Job 5:18; Psalms 68:22 יח כִּי הוּא יַכְאִיב וְיֶחְבָּשׁ; יִמְחַץ, וְיָדָו תִּרְפֶּינָה. 18 For He maketh sore, and bindeth up; He woundeth, and His hands make whole.

31140 יִמְטֵא 2 Verb - Qal Imperfect - third person masculine singular 1) to reach, come upon, attain; 1a) (P'al); 1a1) to reach, come to; 1a2) to reach, extend; 1a3) to come upon מְטָא 4291 Dan. 4:8, 17 ח רְבָה אִילָנָא, וּתְקִף; וְרוּמֵהּ יִמְטֵא לִשְׁמַיָּא, וַחֲזוֹתֵהּ לְסוֹף

כָּל־אַרְעָא. 8 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

31148 יָמִיטוּ 2 כִּי־יָמִיטוּ Verb - Hiphil Imperfect - third person masculine plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Psalm 55:4; 140:11 ד מִקּוֹל אוֹיֵב--מִפְּנֵי, עָקַת רָשָׁע: כִּי-יָמִיטוּ עָלַי אָוֶן, וּבְאַף יִשְׂטְמוּנִי. 4 Because of the voice of the enemy, because of the oppression of the wicked; for they cast mischief upon me, and in anger they persecute me.

31168 יְמִירֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Lev. 27:33 לג לֹא יְבַקֵּר בֵּין-טוֹב לָרַע, וְלֹא יְמִירֶנּוּ; וְאִם-הָמֵר יְמִירֶנּוּ, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ לֹא יִגָּאֵל. 33 He shall not inquire whether it be good or bad, neither shall he change it; and if he change it at all, then both it and that for which it is changed shall be holy; it shall not be redeemed.

31190 יִמָּלוּ 2 Verb - Qal Imperfect - third person masculine plural (Qal) to circumcise, become clipped, be circumcised, be cut off נָמַל 5243 Job 24:24; Psalms 37:2 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N} and wither as the tops of the ears of corn.

31201 יִמָּנֶה 2 Verb - Niphal Imperfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 Gen. 13:16; 1 Kings 3:8 טז וְשַׂמְתִּי אֶת־זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ־־גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

31203 יִמָּנוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 1 Kings 8:5; 2 Chr. 5:6 ה וְהַמֶּלֶךְ שְׁלֹמֹה, וְכָל־עֲדַת יִשְׂרָאֵל הַנּוֹעָדִים עָלָיו, אִתּוֹ, לִפְנֵי הָאָרוֹן־־מְזַבְּחִים צֹאן וּבָקָר, אֲשֶׁר לֹא־יִסָּפְרוּ וְלֹא יִמָּנוּ מֵרֹב. 5 And king Solomon and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

31206 יִמָּס 2 Verb - Niphal Imperfect - third person masculine singular 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt מָסַס 4549 2 Sam. 17:10; Isa. 13:7 י וְהוּא גַם־בֶּן־חַיִל, אֲשֶׁר לִבּוֹ כְּלֵב הָאַרְיֵה־־הִמֵּס יִמָּס: כִּי־יֹדֵעַ כָּל־יִשְׂרָאֵל כִּי־גִבּוֹר אָבִיךָ, וּבְנֵי־חַיִל אֲשֶׁר אִתּוֹ. 10 then even he that is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knoweth that thy father is a mighty man, and they that are with him are valiant men.

31207 יִמַּס 2 Verb - Niphal Imperfect - third person masculine singular 1) to dissolve,melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause tomelt מָסַס 4549 Deut. 20:8; Isa. 19:1 ח וְיָסְפוּ הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם, וְאָמְרוּ מִי־הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבָב, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ; וְלֹא יִמַּס אֶת־לְבַב אֶחָיו, כִּלְבָבוֹ. 8 And the officers shall speak further unto the people, and they shall say: 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.'

31209 יִמְעַט 2 וְאִם־יִמְעַט Verb - Qal Imperfect - third person masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Exod. 12:4; Neh. 9:32 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיֹת מִשֶּׂה־־וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

31210 יִמְעָטוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Isa. 21:17; Jer. 30:19 יז וּשְׁאָר מִסְפַּר־קֶשֶׁת גִּבּוֹרֵי בְנֵי־קֵדָר, יִמְעָטוּ: כִּי יְהוָה אֱלֹהֵי־יִשְׂרָאֵל, דִּבֵּר. {ס} 17 and the residue of the number of the archers, the mighty men of the children of Kedar, shall be diminished; for the LORD, the God of Israel, hath spoken it.' {S}

31211 יַמְעִיט 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Exod. 30:15; Psalms 107:38 טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל־־לָתֵת אֶת־תְּרוּמַת יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם. 15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

31225 יִמְצָאֻנוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Eccl. 7:24; Hos. 12:5 כד רָחוֹק, מַה־

שֶׁהָיָה; וְעָמֹק עָמֹק, מִי יִמְצָאֶנּוּ.   24 That which is is far off, and exceeding deep; who can find it out?

31226   יִמְצָאֻנְנִי   2   Verb - Qal Imperfect - third person masculine plural | first person common singular, Paragogic nun   1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)   מָצָא   4672   Prov. 1:28; 8:17   כח אָז יִקְרָאֻנְנִי, וְלֹא אֶעֱנֶה; יְשַׁחֲרֻנְנִי, וְלֹא יִמְצָאֻנְנִי.   28 Then will they call me, but I will not answer, they will seek me earnestly, but they shall not find me.

31238   יִמָּרֵט   2   Verb - Niphal Imperfect - third person masculine singular   1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald   מָרַט   4803   Lev. 13:40f   מ וְאִישׁ, כִּי יִמָּרֵט רֹאשׁוֹ--קֵרֵחַ הוּא, טָהוֹר הוּא.   40 And if a man's hair be fallen off his head, he is bald; yet is he clean.

31246   יִמְשָׁל   2   יִמְשָׁל־בָּךְ   Verb - Qal Imperfect - third person masculine singular   1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion   מָשַׁל   4910   Gen. 3:16; Isa. 19:4   טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס}   16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

31250   יַמְשֵׁנִי   2   Verb - Hiphil Imperfect - third person masculine singular | first person common singular   1) to draw; 1a) (Qal) to draw; 1b) (Hiphil) to draw   מָשָׁה   4871   2 Sam. 22:17; Psalms 18:17   יז יִשְׁלַח מִמָּרוֹם, יִקָּחֵנִי; {ס} יַמְשֵׁנִי, מִמַּיִם רַבִּים. {ר}   17 He sent from on high, He took me; He drew me out of many waters;

31253   יְמַשְׁשׁוּ   2   Verb - Piel Imperfect - third person masculine plural   1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel   מָשַׁשׁ   4959   Job 5:14; 12:25   יד יוֹמָם יְפַגְּשׁוּ־חֹשֶׁךְ; וְכַלַּיְלָה, יְמַשְׁשׁוּ בַצָּהֳרָיִם.   14 They meet with darkness in the day-time, and grope at noonday as in the night.

31258   יִנְאַף   2   Verb - Qal Imperfect - third person masculine singular   1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.)   נָאַף   5003   Lev. 20:10 x 2   י וְאִישׁ, אֲשֶׁר יִנְאַף אֶת-אֵשֶׁת אִישׁ, אֲשֶׁר יִנְאַף, אֶת-אֵשֶׁת רֵעֵהוּ--מוֹת-יוּמַת הַנֹּאֵף, וְהַנֹּאָפֶת.   10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

31282 יָנוּב 2 כִּי־יָנוּב Verb - Qal Imperfect - third person masculine singular 1) to bear fruit; 1a) (Qal) to bear fruit; 1b) (Pilel) to make to flourish (fig.) נוּב 5107 Psalm 62:11; Prov. 10:31 יא אַל-תִּבְטְחוּ בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ: חַיִל כִּי-יָנוּב-- אַל-תָּשִׁיתוּ לֵב. 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon.

31287 יָנוּחוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Job 3:17; Isa. 57:2 יז שָׁם רְשָׁעִים, חָדְלוּ רֹגֶז; וְשָׁם יָנוּחוּ, יְגִיעֵי כֹחַ. 17 There the wicked cease from troubling; and there the weary are at rest.

31290 יָנוּסוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Deut. 28:7; Isa. 13:14 ז יִתֵּן יְהוָה אֶת־אֹיְבֶיךָ הַקָּמִים עָלֶיךָ, נִגָּפִים לְפָנֶיךָ: בְּדֶרֶךְ אֶחָד יֵצְאוּ אֵלֶיךָ, וּבְשִׁבְעָה דְרָכִים יָנוּסוּ לְפָנֶיךָ. 7 The LORD will cause thine enemies that rise up against thee to be smitten before thee; they shall come out against thee one way, and shall flee before thee seven ways.

31301 יַנְחִיל 2 Verb - Hiphil Imperfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deut. 3:28; Prov. 13:22 כח וְצַו אֶת־יְהוֹשֻׁעַ, וְחַזְּקֵהוּ וְאַמְּצֵהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא יַנְחִיל אוֹתָם, אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה. 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

31304 יִנְחַל 2 יִנְחַל־רוּחַ Verb - Qal Imperfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Prov. 11:29; Isa. 57:13 כט עֹכֵר בֵּיתוֹ, יִנְחַל-רוּחַ; וְעֶבֶד אֱוִיל, לַחֲכַם-לֵב. 9 He that troubleth his own house shall inherit the wind; and the foolish shall be servant to the wise of heart.

31317 יַנְחֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Deut. 32:12; Prov. 18:16 יב יְהוָה, בָּדָד יַנְחֶנּוּ; וְאֵין עִמּוֹ, אֵל {ס} נֵכָר. {ר} 12 The LORD alone did lead him, and there was no strange god with Him.

31318 יַנְחֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Num. 23:7; Psalms 23:3 ז וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: מִן-אֲרָם יַנְחֵנִי בָלָק מֶלֶךְ-מוֹאָב, מֵהַרְרֵי-קֶדֶם--לְכָה אָרָה-לִּי יַעֲקֹב, וּלְכָה זֹעֲמָה יִשְׂרָאֵל. 7 And he took up his parable, and said: From Aram Balak bringeth me, the king of Moab from the mountains of the East: 'Come, curse me Jacob, and come, execrate Israel.'

31319 יְנַחֵשׁ 2 Verb - Piel Imperfect - third person masculine singular 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens נָחַשׁ 5172 Gen. 44:5, 15 ה הֲלוֹא זֶה, אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ, וְהוּא, נַחֵשׁ יְנַחֵשׁ בּוֹ; הֲרֵעֹתֶם, אֲשֶׁר עֲשִׂיתֶם. 5 Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.'

31326 יַנִּיחַ 2 לֹא־יַנִּיחַ Verb - Hiphil Imperfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Lev. 7:15; Eccl. 10:4 טו וּבְשַׂר, זֶבַח תּוֹדַת שְׁלָמָיו--בְּיוֹם קָרְבָּנוֹ, יֵאָכֵל: לֹא-יַנִּיחַ מִמֶּנּוּ, עַד-בֹּקֶר. 15 And the flesh of the sacrifice of his peace-offerings for thanksgiving shall be eaten on the day of his offering; he shall not leave any of it until the morning.

31327 יַנִּיחוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Ezek. 42:13f יג וַיֹּאמֶר אֵלַי, לִשְׁכוֹת הַצָּפוֹן לִשְׁכוֹת הַדָּרוֹם אֲשֶׁר אֶל־פְּנֵי הַגִּזְרָה, הֵנָּה לִשְׁכוֹת הַקֹּדֶשׁ אֲשֶׁר יֹאכְלוּ־שָׁם הַכֹּהֲנִים אֲשֶׁר־קְרוֹבִים לַיהוָה, קָדְשֵׁי הַקֳּדָשִׁים: שָׁם יַנִּיחוּ קָדְשֵׁי הַקֳּדָשִׁים, וְהַמִּנְחָה וְהַחַטָּאת וְהָאָשָׁם־־כִּי הַמָּקוֹם, קָדֹשׁ. 13 Then said he unto me: 'The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests that are near unto the LORD shall eat the most holy things; there shall they lay the most holy things, and the meal-offering, and the sin-offering, and the guilt-offering; for the place is holy.

31332 יְנִיעוּן 2 יְנוּעוּןkethib; Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נֹוּעַ 5128 Psalm 59:16; 109:25 טז הֵמָּה, ינועון (יְנִיעוּן) לֶאֱכֹל-- אִם-לֹא יִשְׂבְּעוּ, וַיָּלִינוּ. 16 They wander up and down to devour, and tarry all night if they have not their fill.

31343 יִנָּצוּ 2 וְכִי־יִנָּצוּ Verb - Niphal Imperfect - third person masculine plural (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 Exod. 21:22; Deut. 25:11 כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן--עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

31344 יִנָּצֵל 2 אֲשֶׁר־יִנָּצֵל Verb - Niphal Imperfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Deut. 23:16; Psalms 33:16 טז לֹא־תַסְגִּיר עֶבֶד, אֶל־אֲדֹנָיו, אֲשֶׁר־יִנָּצֵל אֵלֶיךָ, מֵעִם אֲדֹנָיו. 16 Thou shalt not deliver unto his master a bondman that is escaped from his master unto thee;

31345 יִנָּצֵלוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezek. 14:16, 18 טז שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה, בְּתוֹכָהּ--חַי־אָנִי נְאֻם אֲדֹנָי יְהוִה, אִם־בָּנִים וְאִם־בָּנוֹת יַצִּילוּ: הֵמָּה לְבַדָּם יִנָּצֵלוּ, וְהָאָרֶץ תִּהְיֶה שְׁמָמָה. 16 though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

31369 יְנַתֵּק 2 Verb - Piel Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Psalm 107:14; Ezek. 17:9 יד יוֹצִיאֵם, מֵחֹשֶׁךְ וְצַלְמָוֶת; וּמוֹסְרוֹתֵיהֶם יְנַתֵּק. 14 He brought them out of darkness and the shadow of death, and broke their bands in sunder.

31372 יִנָּתְשׁוּ 2 אִם־יִנָּתְשׁוּ Verb - Niphal Imperfect - third person masculine plural 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 18:14; Amos 9:15 יד הֲיַעֲזֹב מִצּוּר

שָׂדַי, שֶׁלֶג לְבָנוֹן: אִם־יִנָּתְשׁוּ, מַיִם זָרִים קָרִים--נוֹזְלִים.   14 Doth the snow of Lebanon fail from the rock of the field? or are the strange cold flowing waters plucked up?

31376   יְסֹבְבֵנִי   2   Verb - Piel Imperfect - third person masculine singular | first person common singular   1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded   סָבַב   5437   Jon. 2:4, 6   ד וַתַּשְׁלִיכֵנִי מְצוּלָה בִּלְבַב יַמִּים, וְנָהָר יְסֹבְבֵנִי; כָּל־מִשְׁבָּרֶיךָ וְגַלֶּיךָ, עָלַי עָבָרוּ.   4 For Thou didst cast me into the depth, in the heart of the seas, and the flood was round about me; all Thy waves and Thy billows passed over me.

31395   יִסָּגֵרוּ   2   Verb - Niphal Imperfect - third person masculine plural   1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison   סָגַר   5462   Isa. 45:1; 60:11   א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו גּוֹיִם, וּמָתְנֵי מְלָכִים, אֲפַתֵּחַ--לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים לֹא יִסָּגֵרוּ.   1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut:

31416   יָסוּרוּ   2   וּפֶן־יָסוּרוּ   Verb - Qal Imperfect - third person masculine plural   1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed   סוּר   5493   Deut. 4:9; Hos. 7:14   ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ.   9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

31426   יִסְחָבוּם   2   Verb - Qal Imperfect - third person masculine plural | third person masculine plural   (Qal) to drag   סָחַב   5498   Jer. 49:20; 50:45   כ לָכֵן שִׁמְעוּ עֲצַת־יְהוָה, אֲשֶׁר יָעַץ אֶל־אֱדוֹם, וּמַחְשְׁבוֹתָיו, אֲשֶׁר חָשַׁב אֶל־יֹשְׁבֵי תֵימָן: אִם־לֹא יִסְחָבוּם צְעִירֵי הַצֹּאן, אִם־לֹא יַשִּׁים עֲלֵיהֶם נְוֵהֶם.   20 Therefore hear ye the counsel of the LORD, that He hath taken against Edom; and His purposes, that He hath purposed against the inhabitants of Teman: surely the least of the flock shall drag them away, surely their habitation shall be appalled at them.

31432   יָסִירוּ   2   Verb - Hiphil Imperfect - third person masculine plural   1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Isa. 5:23; Ezek. 23:25 כג מַצְדִּיקֵי רָשָׁע, עֵקֶב שֹׁחַד; וְצִדְקַת צַדִּיקִים, יָסִירוּ מִמֶּנּוּ. {פ} 23 That justify the wicked for a reward, and take away the righteousness of the righteous from him! {P}

31435 יְסִיתְךָ 2 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 Deut. 13:7; Job 36:18 ז כִּי יְסִיתְךָ אָחִיךָ בֶן־אִמֶּךָ אוֹ־בִנְךָ אוֹ־בִתְּךָ אוֹ אֵשֶׁת חֵיקֶךָ, אוֹ רֵעֲךָ אֲשֶׁר כְּנַפְשְׁךָ־־בַּסֵּתֶר לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא יָדַעְתָּ, אַתָּה וַאֲבֹתֶיךָ. 7 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that is as thine own soul, entice thee secretly, saying: 'Let us go and serve other gods,' which thou hast not known, thou, nor thy fathers;

31441 יִסְכָּן 2 יִסְכָּן־גָּבֶר Verb - Qal Imperfect - third person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Job 22:2; 34:9 ב הַלְאֵל יִסְכָּן־גָּבֶר־־ כִּי־יִסְכֹּן עָלֵימוֹ מַשְׂכִּיל. 2 Can a man be profitable unto God? Or can he that is wise be profitable unto Him?

31452 יִסָּמֵךְ 2 Verb - Niphal Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 2 Kings 18:21; Isa. 36:6 כא עַתָּה הִנֵּה בָטַחְתָּ לְּךָ עַל־מִשְׁעֶנֶת הַקָּנֶה הָרָצוּץ הַזֶּה, עַל־מִצְרַיִם, אֲשֶׁר יִסָּמֵךְ אִישׁ עָלָיו, וּבָא בְכַפּוֹ וּנְקָבָהּ; כֵּן פַּרְעֹה מֶלֶךְ־מִצְרַיִם, לְכָל־הַבֹּטְחִים עָלָיו. 21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him.

31467 יִסָּפְדוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Jer. 16:4; 25:33 ד מְמוֹתֵי תַחֲלֻאִים יָמֻתוּ, לֹא יִסָּפְדוּ וְלֹא יִקָּבֵרוּ־־לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה, יִהְיוּ; וּבַחֶרֶב וּבָרָעָב, יִכְלוּ, וְהָיְתָה נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ. {ס} 4 They shall die of grievous deaths; they shall not be lamented, neither shall they be buried, they shall be as dung upon the face of the ground; and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth. {S}

31484 יִסָּפְרוּ 2 לֹא־יִסָּפְרוּ Verb - Niphal Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-

officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe
סָפַר 5608 1 Kings 8:5; 2 Chr. 5:6 ה וְהַמֶּלֶךְ שְׁלֹמֹה, וְכָל־עֲדַת יִשְׂרָאֵל הַנּוֹעָדִים עָלָיו, אִתּוֹ,
לִפְנֵי הָאָרוֹן־־מְזַבְּחִים צֹאן וּבָקָר, אֲשֶׁר לֹא־יִסָּפְרוּ וְלֹא יִמָּנוּ מֵרֹב. 5 And king Solomon and all
the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

31515 יַעַבְדוּהוּ 2 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be
led or enticed to serve עָבַד 5647 Psalm 72:11; Ezek. 48:19 יא וְיִשְׁתַּחֲווּ-לוֹ כָל-מְלָכִים;
כָּל-גּוֹיִם יַעַבְדוּהוּ. 11 Yea, all kings shall prostrate themselves before him; all nations shall
serve him.

31519 יַעַבְדֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be
led or enticed to serve עָבַד 5647 2 Kings 10:18; Psalms 22:31 יח וַיִּקְבֹּץ יֵהוּא, אֶת־כָּל־
הָעָם, וַיֹּאמֶר אֲלֵהֶם, אַחְאָב עָבַד אֶת־הַבַּעַל מְעָט; יֵהוּא, יַעַבְדֶנּוּ הַרְבֵּה. 18 And Jehu gathered all
the people together, and said unto them: 'Ahab served Baal a little; but Jehu will serve him much.

31520 יַעַבְדֻנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be
led or enticed to serve עָבַד 5647 2 Sam. 22:44; Ezek. 20:40 מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי;
תִּשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. {ר} 44 Thou also hast delivered me from
the contentions of my people; Thou hast kept me to be the head of the nations; a people whom I have not known serve me.

31536 יַעַבְרֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Isa. 33:21; 35:8 כא כִּי אִם־שָׁם אַדִּיר יְהוָה, לָנוּ, מְקוֹם־נְהָרִים יְאֹרִים, רַחֲבֵי יָדָיִם; בַּל־תֵּלֶךְ בּוֹ אֳנִי־שַׁיִט, וְצִי אַדִּיר לֹא יַעַבְרֶנּוּ. 21 But there the LORD will be with us in majesty, in a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

31550 יְעַוֵּר 2 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to blind, make blind, put out the eyes of עָוַר 5786 Exod. 23:8; Deut. 16:19 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים. 8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

31558 יְעוֹפֵף 2 Verb - Piel Imperfect - third person masculine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Gen. 1:20; Isa. 6:2 כ וַיֹּאמֶר אֱלֹהִים--יִשְׁרְצוּ הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ, עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

31561 יָעֹז 2 אַל־יָעֹז Verb - Qal Imperfect - third person masculine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Psalm 9:20; 52:9 כ קוּמָה יְהוָה, אַל-יָעֹז אֱנוֹשׁ; יִשָּׁפְטוּ גוֹיִם, עַל-פָּנֶיךָ. 20 Arise, O LORD, let not man prevail; let the nations be judged in Thy sight.

31570 יַעַזְבֶנּוּ 2 לֹא־יַעַזְבֶנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 37:33; Jer. 17:11 לג יְהוָה, לֹא-יַעַזְבֶנּוּ בְיָדוֹ; וְלֹא יַרְשִׁיעֶנּוּ, בְּהִשָּׁפְטוֹ. 33 The LORD will not leave him in his hand, nor suffer him to be condemned when he is judged.

31575 יַעֲזָר 2 יַעֲזָר־לִי Verb - Qal Imperfect - third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Isa. 50:7, 9 ז וַאדֹנָי יְהוִה יַעֲזָר־לִי, עַל־כֵּן לֹא נִכְלָמְתִּי; עַל־כֵּן שַׂמְתִּי פָנַי, כַּחַלָּמִישׁ, וָאֵדַע, כִּי־לֹא אֵבוֹשׁ. 7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

31578 יַעְזֹרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Isa. 30:7; 41:6 ז וּמִצְרַיִם, הֶבֶל וָרִיק יַעְזֹרוּ; לָכֵן קָרָאתִי לָזֹאת, רַהַב הֵם שָׁבֶת. 7 For Egypt helpeth in vain, and to no purpose; therefore have I called her arrogancy that sitteth still.

31606 יַעֲלֹזוּ 2 Verb - Qal Imperfect - third person masculine plural (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 94:3; Jer. 51:39 ג עַד-מָתַי רְשָׁעִים יְהוָה: עַד-מָתַי, רְשָׁעִים יַעֲלֹזוּ. 3 LORD, how long shall the wicked, how long shall the wicked exult?

31616 יַעַלְצוּ 2 אַל־יַעַלְצוּ Verb - Qal Imperfect - third person masculine plural 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 Psalm 25:2; 68:4 ב אֱלֹהַי--בְּךָ בָטַחְתִּי, אַל-אֵבוֹשָׁה; אַל-יַעַלְצוּ אוֹיְבַי לִי. 2 O my God, in Thee have I trusted, let me not be ashamed; let not mine enemies triumph over me.

31618 יַעֲמָד 2 יַעֲמָד־נָא Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Sam. 16:22; Dan. 10:17 כב וַיִּשְׁלַח שָׁאוּל, אֶל־יִשַׁי לֵאמֹר: יַעֲמָד־נָא דָוִד לְפָנַי, כִּי־מָצָא חֵן בְּעֵינָי. 22 And Saul sent to Jesse, saying: 'Let David, I pray thee, stand before me; for he hath found favour in my sight.'

31635 יֵעָנֶה 2 Verb - Niphal Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 11:2; Prov. 21:13 ב הֲרֹב דְּבָרִים, לֹא יֵעָנֶה; וְאִם־אִישׁ שְׂפָתַיִם יִצְדָּק. 2 Should not the multitude of words be answered? And should a man full of talk be accounted right?

31639 יְעַנּוּ 2 Verb - Piel Imperfect - third person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Exod. 1:12; Psalms 94:5 יב וְכַאֲשֶׁר יְעַנּוּ אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ; וַיָּקֻצוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were adread because of the children of Israel.

31644 יַעֲנֶנָּה 2 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה

6030 Job 40:2; Hab. 2:11 ב הֲרֹב, עִם-שַׁדַּי יִסּוֹר; מוֹכִיחַ אֱלוֹהַּ יַעֲנֶנָּה. 2 Shall he that reproveth contend with the Almighty? He that argueth with God, let him answer it. {P}

31645 יַעֲנֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Exod. 19:19; Job 9:3 יט וַיְהִי קוֹל הַשֹּׁפָר, הוֹלֵךְ וְחָזֵק מְאֹד; מֹשֶׁה יְדַבֵּר, וְהָאֱלֹהִים יַעֲנֶנּוּ בְקוֹל. 19 And when the voice of the horn waxed louder and louder, Moses spoke, and God answered him by a voice.

31658 יֵעָצֵב 2 פֶּן־יֵעָצֵב Verb - Niphal Imperfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 1 Sam. 20:3; Eccl. 10:9 ג וַיִּשָּׁבַע עוֹד דָּוִד, וַיֹּאמֶר יָדֹעַ יָדַע אָבִיךָ כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ, וַיֹּאמֶר אַל־יֵדַע־זֹאת יְהוֹנָתָן, פֶּן־יֵעָצֵב; וְאוּלָם, חַי־יְהוָה וְחֵי נַפְשֶׁךָ־־כִּי כְפֶשַׂע, בֵּינִי וּבֵין הַמָּוֶת. 3 And David swore moreover, and said: 'Thy father knoweth well that I have found favour in thine eyes; and he saith: Let not Jonathan know this, lest he be grieved; but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.'

31686 יֵעֹרוּ 2 וְלֹא־יֵעֹרוּ Verb - Niphal Imperfect - third person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Job 14:12; Jer. 50:41 יב וְאִישׁ שָׁכַב, וְלֹא־יָקוּם: עַד־בִּלְתִּי שָׁמַיִם, לֹא יָקִיצוּ; וְלֹא־יֵעֹרוּ, מִשְּׁנָתָם. 12 So man lieth down and riseth not; {N} till the heavens be no more, they shall not awake, nor be roused out of their sleep.

31697 יַעַרְכֶנָּה 2 לֹא־יַעַרְכֶנָּה Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 28:17, 19 יז לֹא-יַעַרְכֶנָּה זָהָב, וּזְכוֹכִית; וּתְמוּרָתָהּ כְּלִי-פָז. 17 Gold and glass cannot equal it; neither shall the exchange thereof be vessels of fine gold.

31701 יַעֲרֹף 2 Verb - Qal Imperfect - third person masculine singular (Qal) to break the neck (of an animal) עָרַף 6202 Deut. 32:2; Hos. 10:2 ב יַעֲרֹף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַּל אִמְרָתִי, {ר} כִּשְׂעִירִם עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־עֵשֶׂב. {ר} 2 My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and as the showers upon the herb.

31715 יַעֲשֶׂנָּה 2 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect;

1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze   עָשָׂה   6213   Prov. 6:32; Mal. 2:12   לב נֹאֵף אִשָּׁה חֲסַר-לֵב; מַשְׁחִית נַפְשׁוֹ, הוּא יַעֲשֶׂנָּה.   32 He that committeth adultery with a woman lacketh understanding; he doeth it that would destroy his own soul.

31716   יַעְשֹׂר   2   Verb - Qal Imperfect - third person masculine singular   1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe   עָשַׂר   6237   1 Samuel 8:15, 17   טו וְזַרְעֵיכֶם וְכַרְמֵיכֶם, יַעְשֹׂר; וְנָתַן לְסָרִיסָיו, וְלַעֲבָדָיו.   15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

31717   יַעֲשִׁיר   2   Verb - Hiphil Imperfect - third person masculine singular   1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich   עָשַׁר   6238   Prov. 21:17; Dan. 11:2   יז אִישׁ מַחְסוֹר, אֹהֵב שִׂמְחָה; אֹהֵב יַיִן-וָשֶׁמֶן, לֹא יַעֲשִׁיר.   17 He that loveth pleasure shall be a poor man; he that loveth wine and oil shall not be rich.

31718   יֶעְשַׁן   2   Verb - Qal Imperfect - third person masculine singular   1) to smoke, be angry, be wroth; 1a) (Qal); 1a1) to smoke; 1a2) to fume, be wroth, be furious   עָשַׁן   6225   Deut. 29:19; Psalms 74:1   יט לֹא-יֹאבֶה יְהוָה, סְלֹחַ לוֹ--כִּי אָז יֶעְשַׁן אַף-יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל-הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת-שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם.   19 the LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled against that man, and all the curse that is written in this book shall lie upon him, and the LORD shall blot out his name from under heaven;

31739   יָפוּצוּ   2   Verb - Qal Imperfect - third person masculine plural   1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces   פּוּץ   6327   Psalm 68:2; Prov. 5:16   ב יָקוּם אֱלֹהִים, יָפוּצוּ אוֹיְבָיו; וְיָנוּסוּ מְשַׂנְאָיו, מִפָּנָיו.   2 Let God arise, let His enemies be scattered; and let them that hate Him flee before Him.

31758   יַפִּילוּ   2   Verb - Hiphil Imperfect - third person masculine plural   1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall   נָפַל   5307   2 Kings 3:25; Psalms 22:19   כה וְהֶעָרִים

יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתֹּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־
הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

31769 יַפְלִא 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Lev. 27:2; Num. 6:2 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אִישׁ, כִּי יַפְלִא נֶדֶר--בְּעֶרְכְּךָ נְפָשֹׁת, לַיהוָה. 2 Speak unto the children of Israel, and say unto them: When a man shall clearly utter a vow of persons unto the LORD, according to thy valuation,

31774 יְפַלַּח 2 Verb - Piel Imperfect - third person masculine singular 1) to cleave, slice; 1a) (Qal) to cleave, plow; 1b) (Piel); 1b1) to cleave open or through; 1b2) to cause to cleave open; 1b3) to slice, pierce פָּלַח 6398 Job 16:13; Prov. 7:23 יג יָסֹבּוּ עָלַי, רַבָּיו-- יְפַלַּח כִּלְיוֹתַי, וְלֹא יַחְמֹל; 13 His archers compass me round about, He cleaveth my reins asunder, and doth not spare; {N}

31784 יִפְעָל 2 Verb - Qal Imperfect - third person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Psalm 7:14, 16 יד וְלוֹ, הֵכִין כְּלֵי מָוֶת; חִצָּיו, לְדֹלְקִים יִפְעָל. 14 He hath also prepared for him the weapons of death, yea, His arrows which He made sharp.

31785 יִפְעַל 2 יִפְעַל־אֵל Verb - Qal Imperfect - third person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 33:29; Isa. 44:15 כט הֶן-כָּל-אֵלֶּה, יִפְעַל-אֵל-- פַּעֲמַיִם שָׁלוֹשׁ עִם-גָּבֶר. 29 Lo, all these things doth God work, twice, yea thrice, with a man,

31791 יִפְצְחוּ 2 וּפִצְחוּqere; Verb - Qal Imperfect - third person masculine plural 1) to cause to break or burst forth, break forth with, break out; 1a) (Qal) to break out, break forthwith; 1b) (Piel) to break up פָּצַח 6476 Isa. 49:13; 55:12 יג רָנּוּ שָׁמַיִם וְגִילִי אָרֶץ, יפצחו (וּפִצְחוּ) הָרִים רִנָּה: כִּי־נִחַם יְהוָה עַמּוֹ, וַעֲנִיָּו יְרַחֵם. {ס} 13 Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains; for the LORD hath comforted His people, and hath compassion upon His afflicted. {S}

31796 יִפָּקְדוּ 2 Verb - Niphal Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 24:22; Jer. 23:4 כב וְאֻסְּפוּ אֲסֵפָה אַסִּיר עַל־בּוֹר, וְסֻגְּרוּ עַל־מַסְגֵּר; וּמֵרֹב יָמִים, יִפָּקֵדוּ. 22 And they shall be gathered together, as prisoners are gathered in the dungeon, and shall be shut up in the prison, and after many days shall they be punished.

31803 יִפָּרֵד 2 Verb - Niphal Imperfect - third person masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Gen. 2:10; Prov. 19:4 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

31808 יִפְרָח 2 Verb - Qal Imperfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Num. 17:20; Psalms 92:13 כ וְהָיָה, הָאִישׁ אֲשֶׁר אֶבְחַר-בּוֹ--מַטֵּהוּ יִפְרָח; וַהֲשִׁכֹּתִי מֵעָלַי, אֶת-תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵם מַלִּינִם, עֲלֵיכֶם. 20 And it shall come to pass, that the man whom I shall choose, his rod shall bud; and I will make to cease from Me the murmurings of the children of Israel, which they murmur against you.'

31809 יִפְרַח 2 יִפְרַח־בְּיָמָיו Verb - Qal Imperfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Psalm 72:7; Hos. 14:6 ז יִפְרַח-בְּיָמָיו צַדִּיק; וְרֹב שָׁלוֹם, עַד-בְּלִי יָרֵחַ. 7 In his days let the righteous flourish, and abundance of peace, till the moon be no more.

31812 יַפְרִיד 2 Verb - Hiphil Imperfect - third person masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Ruth 1:17; Prov. 18:18 ז בַּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יוֹסִיף--כִּי הַמָּוֶת, יַפְרִיד בֵּינִי וּבֵינֶךָ. 17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.'

31822 יִפְרֹץ 2 Verb - Qal Imperfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Exod. 1:12; 19:22 יב וְכַאֲשֶׁר יְעַנּוּ אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ;

וַיָּקֻצוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were adread because of the children of Israel.

31823 יִפְרֹצוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Prov. 3:10; Hos. 4:10 י וְיִמָּלְאוּ אֲסָמֶיךָ שָׂבָע; וְתִירוֹשׁ, יְקָבֶיךָ
יִפְרֹצוּ. 10 So shall thy barns be filled with plenty, and thy vats shall overflow with new wine.

31829 יִפְרְשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Num. 4:7, 11 ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׂוּ בֶּגֶד תְּכֵלֶת, וְנָתְנוּ עָלָיו אֶת-
הַקְּעָרֹת וְאֶת-הַכַּפֹּת וְאֶת-הַמְּנַקִּיֹּת, וְאֵת קְשׂוֹת הַנָּסֶךְ; וְלֶחֶם הַתָּמִיד, עָלָיו יִהְיֶה. 7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon.

31877 יִצְבֹּר 2 אִם־יִצְבֹּר Verb - Qal Imperfect - third person masculine singular (Qal) to heap up, pile up; 1a) of grain, dust, silver צָבַר 6651 Job 27:16; Psalms 39:7 טז
אִם-יִצְבֹּר כֶּעָפָר כָּסֶף; וְכַחֹמֶר, יָכִין מַלְבּוּשׁ. 16 Though he heap up silver as the dust, and prepare raiment as the clay;

31880 יִצְדָּק 2 Verb - Qal Imperfect - third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 4:17; 11:2 יז הַאֱנוֹשׁ,
מֵאֱלוֹהַּ יִצְדָּק; אִם מֵעֹשֵׂהוּ, יִטְהַר-גָּבֶר. 17 'Shall mortal man be just before God? Shall a man be pure before his Maker?

31881 יִצְדַּק 2 וְכִי־יִצְדַּק Verb - Qal Imperfect - third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 15:14; Psalms 143:2 יד מָה־אֱנוֹשׁ כִּי־יִזְכֶּה; וְכִי־יִצְדַּק, יְלוּד אִשָּׁה. 14 What is man, that he should be clean? And he that is born of a woman, that he should be righteous?

31882 יִצְדָּק 2 וּמַה־יִּצְדַּק Verb - Qal Imperfect - third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 9:2; 25:4 ב אָמְנָם, יָדַעְתִּי כִי־כֵן; וּמַה־יִּצְדַּק אֱנוֹשׁ עִם־אֵל. 2 Of a truth I know that it is so; and how can man be just with God?

31906 יַצִּיב 2 Verb - Hiphil Imperfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Jos. 6:26; Dan. 2:8 כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ--בִּבְכֹרוֹ יְיַסְּדֶנָּה, וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.' {S}

31925 יִצְלָח 2 Verb - Qal Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Isa. 53:10; 54:17 י וַיהוָה חָפֵץ דַּכְּאוֹ, הֶחֱלִי--אִם־תָּשִׂים אָשָׁם נַפְשׁוֹ, יִרְאֶה זֶרַע יַאֲרִיךְ יָמִים; וְחֵפֶץ יְהוָה, בְּיָדוֹ יִצְלָח. 10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution, that he might see his seed, prolong his days, and that the purpose of the LORD might prosper by his hand:

31930 יִצְמָח 2 Verb - Qal Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Gen. 2:5; Zech. 6:12 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה. 5 No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

31932 יְצַמַּח 2 עַד־יְצַמַּח Verb - Piel Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 2 Sam. 10:5; 1 Chr. 19:5 ה וַיַּגִּדוּ לְדָוִד וַיִּשְׁלַח לִקְרָאתָם, כִּי־הָיוּ הָאֲנָשִׁים נִכְלָמִים מְאֹד; וַיֹּאמֶר הַמֶּלֶךְ שְׁבוּ בִירֵחוֹ, עַד־יְצַמַּח זְקַנְכֶם

וְשַׁבְתֶּם. 5 When they told it unto David, he sent to meet them; for the men were greatly ashamed. And the king said: 'Tarry at Jericho until your beards be grown, and then return.'

31934 יַצְמִיחַ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 2 Sam. 23:5; Isa. 61:11 ה כִּי־לֹא־כֵן בֵּיתִי, עִם־אֵל: כִּי בְרִית עוֹלָם שָׂם לִי, עֲרוּכָה בַכֹּל וּשְׁמֻרָה--כִּי־כָל־יִשְׁעִי וְכָל־חֵפֶץ, כִּי־לֹא יַצְמִיחַ.
5 For is not my house established with God? for an everlasting covenant He hath made with me, ordered in all things, and sure; for all my salvation, and all my desire, will he not make it to grow?

31935 יַצְמִיתֵם 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 94:23 x 2 כג וַיָּשֶׁב עֲלֵיהֶם, אֶת אוֹנָם-- וּבְרָעָתָם יַצְמִיתֵם; יַצְמִיתֵם, יְהוָה אֱלֹהֵינוּ. 23 And He hath brought upon them their own iniquity, and will cut them off in their own evil; {N} the LORD our God will cut them off. {P}

31948 יִצְפֹּן 2 יִצְפֹּן־לְבָנָיו Verb - Qal Imperfect - third person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Job 21:19; Prov. 2:7 יט אֱלוֹהַּ, יִצְפֹּן-לְבָנָיו אוֹנוֹ; יְשַׁלֵּם אֵלָיו וְיֵדָע. 19
19 'God layeth up his iniquity for his children!'--let Him recompense it unto himself, that he may know it.

31950 יִצְפְּנוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Prov. 1:18; 10:14 יח וְהֵם, לְדָמָם יֶאֱרֹבוּ; יִצְפְּנוּ, לְנַפְשֹׁתָם. 18 And these lie in wait for their own blood, they lurk for their own lives.

31953 יִצֹק 2 Verb - Qal Imperfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Lev. 14:26; Num. 5:15 כו וּמִן-הַשֶּׁמֶן, יִצֹק הַכֹּהֵן, עַל-כַּף הַכֹּהֵן, הַשְּׂמָאלִית. 26 And the priest shall pour of the oil into the palm of his own left hand.

31971 יִצְּרוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 25:21; 40:12 כא תֹּם-וָיֹשֶׁר יִצְּרוּנִי: כִּי, קִוִּיתִיךָ. 21 Let integrity and uprightness preserve me, because I wait for Thee.

31985 יִצַּתּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Isa. 33:12; Jer. 51:58 יב וְהָיוּ עַמִּים, מִשְׂרְפוֹת שִׂיד; קוֹצִים כְּסוּחִים, בָּאֵשׁ יִצַּתּוּ. {פ} 12 And the peoples shall be as the burnings of lime; as thorns cut down, that are burned in the fire. {P}

31995 יְקַבֵּץ 2 Verb - Piel Imperfect - third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 11:12; 40:11 יב וְנָשָׂא נֵס לַגּוֹיִם, וְאָסַף נִדְחֵי יִשְׂרָאֵל; וּנְפֻצוֹת יְהוּדָה יְקַבֵּץ, מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. 12 And He will set up an ensign for the nations, and will assemble the dispersed of Israel, and gather together the scattered of Judah from the four corners of the earth.

32010 יְקַדְּמֶנָּה 2 וְלֹא־יְקַדְּמֶנָּה Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 2 Kings 19:32; Isa. 37:33 לב לָכֵן, כֹּה־אָמַר יְהוָה אֶל־מֶלֶךְ אַשּׁוּר, לֹא יָבֹא אֶל־הָעִיר הַזֹּאת, וְלֹא־יוֹרֶה שָׁם חֵץ; וְלֹא־יְקַדְּמֶנָּה מָגֵן, וְלֹא־יִשְׁפֹּךְ עָלֶיהָ סֹלְלָה. 32 Therefore thus saith the LORD concerning the king of Assyria: He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast a mound against it.

32025 יְקַוֶּה 2 Verb - Piel Imperfect - third person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Job 7:2; Mic. 5:6 ב כְּעֶבֶד יִשְׁאַף־צֵל; וּכְשָׂכִיר, יְקַוֶּה פָעֳלוֹ. 2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages;

32027 יְקַוּוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Isa. 51:5; 60:9 ה קָרוֹב צִדְקִי יָצָא יִשְׁעִי, וּזְרֹעַי עַמִּים יִשְׁפֹּטוּ; אֵלַי אִיִּים יְקַוּוּ, וְאֶל־זְרֹעִי יְיַחֵלוּן. 5 My favour is near, My salvation is gone forth, and Mine arms shall judge the peoples; the isles shall wait for Me, and on Mine arm shall they trust.

32029 יְקוּם 2 Verb - Qal Imperfect - third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 6:20; 7:24 כ בֵּאדַיִן מַלְכָּא, בִּשְׁפַּרְפָּרָא יְקוּם בְּנָגְהָא; וּבְהִתְבְּהָלָה--לְגֻבָּא דִי־אַרְיָוָתָא, אֲזַל. 20 Then the king arose very early in the morning, and went in haste unto the den of lions.

32053 יַקְטִיר 2 Verb - Hiphil Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר
6999 Lev. 4:26; 16:25 כו וְאֶת-כָּל-חֶלְבּוֹ יַקְטִיר הַמִּזְבֵּחָה, כְּחֵלֶב זֶבַח הַשְּׁלָמִים; וְכִפֶּר עָלָיו
הַכֹּהֵן מֵחַטָּאתוֹ, וְנִסְלַח לוֹ. {פ} 26 And all the fat thereof shall he make smoke upon the altar, as the fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven. {P}

32055 יַקְטִירֶנָּה 2 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Exod. 30:7f ז וְהִקְטִיר עָלָיו אַהֲרֹן, קְטֹרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר,
בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת־־יַקְטִירֶנָּה. 7 And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it.

32061 יְקַטֵּרוּ 2 Verb - Piel Imperfect - third person masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר
6999 Jer. 18:15; Hos. 4:13 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם,
לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

32065 יְקִים 2 Verb - Hiphil Imperfect - third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand
קוּם 6966 Dan. 2:44; 4:14 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין
לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא.
44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

32080 יְקַלְלוּ 2 יְקַלְלוּ־סֶלָה Verb - Piel Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Psalm 62:5; 109:28 ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה. 5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah

32094 יְקַנֵּא 2 אַל־יְקַנֵּא Verb - Piel Imperfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Prov. 23:17; Isa. 11:13 יז אַל-יְקַנֵּא לִבְּךָ, בַּחַטָּאִים: כִּי אִם-בְּיִרְאַת-יְהוָה, כָּל-הַיּוֹם. 17 Let not thy heart envy sinners, but be in the fear of the LORD all the day;

32114 יִקְצֹרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Psalm 126:5; Hos. 8:7 ה הַזֹּרְעִים בְּדִמְעָה-- בְּרִנָּה יִקְצֹרוּ. 5 They that sow in tears shall reap in joy.

32123 יִקְרָאֻהוּ 2 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 145:18; Hos. 11:7 יח קָרוֹב יְהוָה, לְכָל-קֹרְאָיו-- לְכֹל אֲשֶׁר יִקְרָאֻהוּ בֶאֱמֶת. 18 The LORD is nigh unto all them that call upon Him, to all that call upon Him in truth.

32125 יִקָּרְאוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 48:6; 1 Chr. 23:14 ו וּמוֹלַדְתְּךָ אֲשֶׁר־הוֹלַדְתָּ אַחֲרֵיהֶם, לְךָ יִהְיוּ; עַל שֵׁם אֲחֵיהֶם יִקָּרְאוּ, בְּנַחֲלָתָם. 6 And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

32130 יִקְרָאֵנִי 2 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 89:27;

91:15 כז הוּא יִקְרָאֵנִי, אָבִי אָתָּה; אֵלִי, וְצוּר יְשׁוּעָתִי. 27 He shall call unto Me: Thou art my Father, my God, and the rock of my salvation.

32133 יִקְרָב 2 Verb - Qal Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 21:18; Ezek. 18:6 יח כִּי כָל-אִישׁ אֲשֶׁר-בּוֹ מוּם, לֹא יִקְרָב: אִישׁ עִוֵּר אוֹ פִסֵּחַ, אוֹ חָרֻם אוֹ שָׂרוּעַ. 18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long,

32140 יִקְרֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Eccl. 2:14; 9:11 14 יד הֶחָכָם עֵינָיו בְּרֹאשׁוֹ, וְהַכְּסִיל בַּחֹשֶׁךְ הוֹלֵךְ; וְיָדַעְתִּי גַם־אָנִי, שֶׁמִּקְרֶה אֶחָד יִקְרֶה אֶת־כֻּלָּם. The wise man, his eyes are in his head; but the fool walketh in darkness. And I also perceived that one event happeneth to them all.

32156 יִקָּרֵעַ 2 Verb - Niphal Imperfect - third person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Exod. 28:32; 39:23 לב וְהָיָה פִי־רֹאשׁוֹ, בְּתוֹכוֹ; שָׂפָה יִהְיֶה לְפִיו סָבִיב מַעֲשֵׂה אֹרֵג, כְּפִי תַחְרָא יִהְיֶה־לּוֹ--לֹא יִקָּרֵעַ. 32 And it shall have a hole for the head in the midst thereof; it shall have a binding of woven work round about the hole of it, as it were the hole of a coat of mail that it be not rent.

32164 יִקְשֶׁה 2 Verb - Qal Imperfect - third person masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Deut. 1:17; 15:18 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

32193 יִרְאוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d)

(Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 109:25; 119:74 כה וַאֲנִי, הָיִיתִי חֶרְפָּה לָהֶם; יִרְאוּנִי, יְנִיעוּן רֹאשָׁם. 25 I am become also a taunt unto them; when they see me, they shake their head.

32229 יִרְבָּץ 2 Verb - Qal Imperfect - third person masculine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Isa. 11:6; 27:10 ו וְגָר זְאֵב עִם־כֶּבֶשׂ, וְנָמֵר עִם־גְּדִי יִרְבָּץ; וְעֵגֶל וּכְפִיר וּמְרִיא יַחְדָּו, וְנַעַר קָטֹן נֹהֵג בָּם. 6 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

32233 יִרְבָּצוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Psalm 104:22; Zeph. 2:7 כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסֵפוּן; וְאֶל-מְעוֹנֹתָם, יִרְבָּצוּן. 22 The sun ariseth, they slink away, and couch in their dens.

32236 יִרְגַּז 2 Verb - Qal Imperfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 2 Sam. 7:10; 1 Chr. 17:9 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first,

32242 יִרְגְּמוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to stone, slay or kill by stoning; 1a) (Qal) to stone רָגַם 7275 Lev. 20:27; 24:16 כז וְאִישׁ אוֹ-אִשָּׁה, כִּי-יִהְיֶה בָהֶם אוֹב אוֹ יִדְּעֹנִי--מוֹת יוּמָתוּ; בָּאֶבֶן יִרְגְּמוּ אֹתָם, דְּמֵיהֶם בָּם. {פ} 27 A man also or a woman that divineth by a ghost or a familiar spirit, shall surely be put to death; they shall stone them with stones; their blood shall be upon them. {P}

32269 יִרְדֹּפוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lev. 26:8; Isa. 5:11 ח וְרָדְפוּ מִכֶּם חֲמִשָּׁה מֵאָה, וּמֵאָה מִכֶּם רְבָבָה יִרְדֹּפוּ; וְנָפְלוּ אֹיְבֵיכֶם לִפְנֵיכֶם, לֶחָרֶב. 8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

32273 יִרְדֲּפֶךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Ezek. 35:6 x 2 ו לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, כִּי־לְדָם אֶעֶשְׂךָ, וְדָם יִרְדְּפֶךָּ; אִם־לֹא דָם שָׂנֵאתָ, וְדָם יִרְדְּפֶךָּ. 6 therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee; surely thou hast hated thine own blood, therefore blood shall pursue thee.

32292 יְרוּצוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Psalm 59:5; Joel 2:4 ה בְּלִי-עָוֺן, יְרֻצוּן וְיִכּוֹנָנוּ; עוּרָה לִקְרָאתִי וּרְאֵה. 5 Without my fault, they run and prepare themselves; awake Thou to help me, and behold.

32305 יֵרוֹעַ 2 רַע־יֵרוֹעַ Verb - Niphal Imperfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Prov. 11:15; 13:20 טו רַע-יֵרוֹעַ, כִּי-עָרַב זָר; וְשֹׂנֵא תֹקְעִים בּוֹטֵחַ. 15 He that is surety for a stranger shall smart for it; but he that hateth them that strike hands is secure.

32333 יִרְחֲצוּ 2 יִרְחֲצוּ־מַיִם Verb - Qal Imperfect - third person masculine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Exod. 30:20; Deut. 21:6 כ בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, יִרְחֲצוּ־מַיִם--וְלֹא יָמֻתוּ; אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת, לְהַקְטִיר אִשֶּׁה לַיהוָה. 20 when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to cause an offering made by fire to smoke unto the LORD;

32342 יְרֻטָּשׁוּ 2 Verb - Pual Imperfect - third person masculine plural 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces רָטַשׁ 7376 Isa. 13:16; Nah. 3:10 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה). 16 Their babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished.

32358 יָרִיעַ 2 לֹא־יָרִיעַ Verb - Hiphil Imperfect - third person masculine singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Psalm 41:11/12; Isa. 42:13 יב בְּזֹאת יָדַעְתִּי, כִּי-חָפַצְתָּ בִּי: כִּי לֹא-יָרִיעַ אֹיְבִי עָלָי. 12 By this I know that Thou delightest in me, that mine enemy doth not triumph over me.

32366 יָרִיקוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Eccl. 11:3; Jer. 48:12 ג אִם־יִמָּלְאוּ הֶעָבִים גֶּשֶׁם עַל־הָאָרֶץ יָרִיקוּ, וְאִם־יִפּוֹל עֵץ בַּדָּרוֹם וְאִם בַּצָּפוֹן--מְקוֹם שֶׁיִּפּוֹל הָעֵץ, שָׁם יְהוּא. 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall in the south, or in the north, in the place where the tree falleth, there shall it be.

32370 יִרְכָּבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Jer. 6:23; 50:42 כג קֶשֶׁת וְכִידוֹן יַחֲזִיקוּ, אַכְזָרִי הוּא וְלֹא יְרַחֵמוּ, קוֹלָם כַּיָּם יֶהֱמֶה, וְעַל־סוּסִים יִרְכָּבוּ; עָרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עָלַיִךְ, בַּת־צִיּוֹן. 23 They lay hold on bow and spear, they are cruel, and have no compassion; their voice is like the roaring sea, and they ride upon horses; set in array, as a man for war, against thee, O daughter of Zion.

32418 יְרַפֵּא 2 Verb - Piel Imperfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Exod. 21:19; Zech. 11:16 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

32431 יְרֻצוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Joel 2:7, 9 ז כְּגִבּוֹרִים יְרֻצוּן, כְּאַנְשֵׁי מִלְחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ בִּדְרָכָיו יֵלֵכוּן, וְלֹא יְעַבְּטוּן אֹרְחוֹתָם. 7 They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they entangle not their paths.

32432 יִרְצַח 2 Verb - Qal Imperfect - third person masculine singular 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Num. 35:30; Deut. 4:42 ל כָּל-מַכֵּה-נֶפֶשׁ--לְפִי עֵדִים, יִרְצַח אֶת-הָרֹצֵחַ; וְעֵד אֶחָד, לֹא-יַעֲנֶה בְנֶפֶשׁ לָמוּת. 30 Whoso killeth any person, the murderer shall be slain at the mouth of witnesses; but one witness shall not testify against any person that he die.

32438 יָרֹק 2 וְכִי־יָרֹק Verb - Qal Imperfect - third person masculine singular (Qal) to spit רָקַק 7556 Lev. 15:8; Num. 12:14 ח וְכִי-יָרֹק הַזָּב, בַּטָּהוֹר--וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 8 And if he that hath the issue spit upon him that is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

32443 יְרַקֵּדוּן 2 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד 7540 Job 21:11; Joel 2:5 יא יְשַׁלְּחוּ כַצֹּאן, עֲוִילֵיהֶם; וְיַלְדֵיהֶם, יְרַקֵּדוּן. 11 They send forth their little ones like a flock, and their children dance.

32463 יַרְשִׁיעֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 9:20; Isa. 50:9 כ אִם-אֶצְדָּק, פִּי יַרְשִׁיעֵנִי; תָּם-אָנִי, וַיַּעְקְשֵׁנִי. 20 Though I be righteous, mine own mouth shall condemn me; though I be innocent, He shall prove me perverse.

32478 יִשָּׂאֵהוּ 2 Verb - Qal Imperfect - third person masculine singular | suffix third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Deut. 32:11; Job 27:21; Isa. 46:7 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

32481 יִשָּׂאוּם 2 Verb - Qal Imperfect - third person masculine plural | suffix third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 1 Kings 14:28; Isa. 15:7 כח וַיְהִי מִדֵּי־בֹא הַמֶּלֶךְ, בֵּית יְהוָה־־יִשָּׂאוּם, הָרָצִים, וֶהֱשִׁיבוּם, אֶל־תָּא הָרָצִים. 28 And it was so, that as oft as the king went into the house of the LORD, the guard bore them, and brought them back into the guard-chamber.

32516 יִשְׂטְנוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular (Qal) to be or act as an adversary, resist, oppose שָׂטַן 7853 Psalm 38:20/21; 109:4 כא וּמְשַׁלְּמֵי רָעָה, תַּחַת טוֹבָה-- יִשְׂטְנוּנִי, תַּחַת רדופי- (רָדְפִי-) טוֹב. 21 They also that repay evil for good are adversaries unto me, because I follow the thing that is good.

32538 יִשְׂמָחוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 69:33; Isa. 65:13 לג רָאוּ עֲנָוִים יִשְׂמָחוּ;

דֹּרְשֵׁי אֱלֹהִים, וִיחִי לְבַבְכֶם. 33 The humble shall see it, and be glad; ye that seek after God, let your heart revive.

32540 יְשַׂמְּחוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 46:5; Hos. 7:3 ה נָהָר--פְּלָגָיו, יְשַׂמְּחוּ עִיר-אֱלֹהִים; קְדֹשׁ, מִשְׁכְּנֵי עֶלְיוֹן. 5 There is a river, the streams whereof make glad the city of God, the holiest dwelling-place of the Most High.

32542 יְשִׂמְךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 48:20; Jer. 29:22 כ וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת־אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.

32544 יִשָּׂנֵא 2 Verb - Niphal Imperfect - third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שׂנא 8130 Prov. 14:17, 20 יז קְצַר-אַפַּיִם, יַעֲשֶׂה אִוֶּלֶת; וְאִישׁ מְזִמּוֹת, יִשָּׂנֵא. 17 He that is soon angry dealeth foolishly; and a man of wicked devices is hated.

32545 יִשְׂנָא 2 Verb - Qal Imperfect - third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 13:5; 26:28 ה דְּבַר-שֶׁקֶר, יִשְׂנָא צַדִּיק; וְרָשָׁע, יַבְאִישׁ וְיַחְפִּיר. 5 A righteous man hateth lying; but a wicked man behaveth vilely and shamefully.

32546 יִשְׂנְאוּ 2 יִשְׂנְאוּ־דָעַת Verb - Qal Imperfect - third person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 1:22; 29:10 כב עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How long, ye thoughtless, will ye love thoughtlessness? {N} And how long will scorners delight them in scorning, and fools hate knowledge?

32551 יִשְׂפֹּק 2 אִם־יִשְׂפֹּק Verb - Qal Imperfect - third person masculine singular 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 1 Kings 20:10; Job 27:23 י וַיִּשְׁלַח אֵלָיו, בֶּן־הֲדַד, וַיֹּאמֶר, כֹּה־יַעֲשׂוּן לִי אֱלֹהִים וְכֹה יוֹסִפוּ: אִם־יִשְׂפֹּק, עֲפַר שֹׁמְרוֹן, לִשְׁעָלִים, לְכָל־הָעָם אֲשֶׁר בְּרַגְלָי.

10 And Ben-hadad sent unto him, and said: 'The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.'

32556 יָשֹׂרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or act as prince, rule, contend, have power, prevail over, reign, govern; 1a) (Qal) to rule over, govern; 1b) (Hithpael) to lord it over שָׂרַר 8323 Prov. 8:16; Isa. 32:1 טז בִּי, שָׂרִים יָשֹׂרוּ; וּנְדִיבִים, כָּל-שֹׁפְטֵי צֶדֶק. 16 By me princes rule, and nobles, even all the judges of the earth.

32561 יִשָּׂרְפוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 2 Sam. 23:7; Mic. 1:7 ז וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ בַּשָּׁבֶת. {פ} 7 But the man that toucheth them must be armed with iron and the staff of a spear; and they shall be utterly burned with fire in their place. {P}

32572 יַשִּׁא 2 לֹא־יַשִּׁא Verb - Hiphil Imperfect - third person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Psalm 89:23/22; Isa. 36:14 כג לֹא-יַשִּׁא אוֹיֵב בּוֹ; וּבֶן- עַוְלָה, לֹא יְעַנֶּנּוּ. 23 The enemy shall not exact from him; nor the son of wickedness afflict him.

32578 יִשָּׁאוּן 2 Verb - Niphal Imperfect - third person masculine plural paragogic nun homonym 2 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated; 1a) (Qal) to crash into ruins; 1b) (Niphal); 1b1) to be ruined; 1b2) to crash; 1b3) to be left (a desolation); 1c) (Hiphil); 1c1) to cause to crash; 1c2) to cause to be desolated שָׁאָה 7582 Isa. 17:12f יב הוֹי, הֲמוֹן עַמִּים רַבִּים, כַּהֲמוֹת יַמִּים, יֶהֱמָיוּן; וּשְׁאוֹן לְאֻמִּים, כִּשְׁאוֹן מַיִם כַּבִּירִים יִשָּׁאוּן. 12 Ah, the uproar of many peoples, that roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

32581 יַשִּׁאֲךָ 2 אַל־יַשִּׁאֲךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 2 Kings 19:10; Isa. 37:10 י כֹּה תֹאמְרוּן, אֶל־חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר, אַל־יַשִּׁאֲךָ אֱלֹהֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בּוֹ לֵאמֹר: לֹא תִנָּתֵן יְרוּשָׁלַםִ, בְּיַד מֶלֶךְ אַשּׁוּר. 10 'Thus shall ye speak to Hezekiah king of Judah, saying: Let not thy God in whom thou trustest beguile thee, saying: Jerusalem shall not be given into the hand of the king of Assyria

32586 יִשְׁאָלוּן 2 כִּי־יִשְׁאָלוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Jos. 4:6, 21 ו לְמַעַן, תִּהְיֶה זֹאת אוֹת־־ בְּקִרְבְּכֶם: כִּי־יִשְׁאָלוּן בְּנֵיכֶם מָחָר לֵאמֹר, מָה הָאֲבָנִים הָאֵלֶּה לָכֶם. 6 that this may be a sign among you, that when your children ask in time to come, saying: What mean ye by these stones?

32587 יִשְׁאָלוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Psalm 35:11; Isa. 58:2 יא יְקוּמוּן, עֵדֵי חָמָס: אֲשֶׁר לֹא-יָדַעְתִּי, יִשְׁאָלוּנִי. 11 Unrighteous witnesses rise up; they ask me of things that I know not.

32591 יִשָּׁאֵר 2 Verb - Niphal Imperfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Isa. 11:11, 16 יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ־־אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר וּמֵחֲמָת, וּמֵאִיֵּי, הַיָּם. 11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

32594 יָשֻׁב 2 Verb - Qal Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 146:4; Lam. 3:3 ד תֵּצֵא רוּחוֹ, יָשֻׁב לְאַדְמָתוֹ; בַּיּוֹם הַהוּא, אָבְדוּ עֶשְׁתֹּנֹתָיו. 4 His breath goeth forth, he returneth to his dust; in that very day his thoughts perish.

32622 יַשְׁבִּית 2 Verb - Hiphil Imperfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Prov. 18:18; Dan. 9:27 יח מִדְיָנִים, יַשְׁבִּית הַגּוֹרָל; וּבֵין עֲצוּמִים יַפְרִיד. 18 The lot causeth strife to cease, and parteth asunder the contentious.

32631 יְשַׁבֵּר 2 Verb - Piel Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm 46:9/10; Isa. 38:13 י מַשְׁבִּית מִלְחָמוֹת, עַד-קְצֵה הָאָרֶץ: קֶשֶׁת יְשַׁבֵּר, וְקִצֵּץ חֲנִית; עֲגָלוֹת, יִשְׂרֹף בָּאֵשׁ. 10 He maketh wars to cease unto the end of the earth; {N} He breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire.

32632 יִשְׁבְּרוּ 2 יִשְׁבְּרוּ־בוֹ Verb - Qal Imperfect - third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Num. 9:12; Psalms 104:11 יב לֹא-יַשְׁאִירוּ מִמֶּנּוּ עַד-בֹּקֶר, וְעֶצֶם לֹא יִשְׁבְּרוּ-בוֹ; כְּכָל-חֻקַּת הַפֶּסַח, יַעֲשׂוּ אֹתוֹ. 12 they shall leave none of it unto the morning, nor break a bone thereof; according to all the statute of the passover they shall keep it.

32646 יִשְׁגּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Lev. 4:13; Ezek. 34:6 יג וְאִם כָּל-עֲדַת יִשְׂרָאֵל, יִשְׁגּוּ, וְנֶעְלַם דָּבָר, מֵעֵינֵי הַקָּהָל; וְעָשׂוּ אַחַת מִכָּל-מִצְוֺת יְהוָה, אֲשֶׁר לֹא-תֵעָשֶׂינָה--וְאָשֵׁמוּ. 13 And if the whole congregation of Israel shall err, the thing being hid from the eyes of the assembly, and do any of the things which the LORD hath commanded not to be done, and are guilty:

32652 יַשֶּׁה 2 Verb - Hiphil Imperfect - third person masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend נָשָׁה 5383 Deut. 15:2; Job 11:6 ב וְזֶה, דְּבַר הַשְּׁמִטָּה־־שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ: לֹא־יִגֹּשׂ אֶת־רֵעֵהוּ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לַיהוָה. 2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed.

32658 יִשְׁווּ 2 יִשְׁווּ־בָהּ Verb - Qal Imperfect - third person masculine plural 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Prov. 3:15; 8:11 טו יְקָרָה הִיא, מפניים (מִפְּנִינִים); וְכָל-חֲפָצֶיךָ, לֹא יִשְׁווּ-בָהּ. 15 She is more precious than rubies; and all the things thou canst desire are not to be compared unto her.

32673 יְשׁוּפְנִי 2 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to bruise, crush, gape upon, desire?, seize?, strike out?; 1a) (Qal) to fall upon, bruise שׁוּף 7779 Job 9:17; Psalms 139:11 יז אֲשֶׁר־בִּשְׂעָרָה יְשׁוּפֵנִי; וְהִרְבָּה פְצָעַי חִנָּם. 17 He that would break me with a tempest, and multiply my wounds without cause;

32688 יַשְׁחִיתוּ 2 וְלֹא־יַשְׁחִיתוּ Verb - Hiphil Imperfect - third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Isa. 11:9; 65:25 ט לֹא־יָרֵעוּ וְלֹא־יַשְׁחִיתוּ, בְּכָל־הַר קָדְשִׁי: כִּי־מָלְאָה הָאָרֶץ, דֵּעָה אֶת־יְהוָה, כַּמַּיִם, לַיָּם מְכַסִּים. {ס} 9 They shall not hurt nor destroy in all My holy mountain; for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. {S}

32689 יַשְׁחִיתֶךָ 2 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Deut. 4:31; 2 Chr. 35:21 לא כִּי אֵל רַחוּם יְהוָה אֱלֹהֶיךָ, לֹא יַרְפְּךָ וְלֹא יַשְׁחִיתֶךָ; וְלֹא יִשְׁכַּח אֶת־בְּרִית אֲבֹתֶיךָ, אֲשֶׁר נִשְׁבַּע לָהֶם. 31 for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.

32691 יְשַׁחֲרֻנְנִי 2 Verb - Piel Imperfect - third person masculine plural | first person common singular, Paragogic nun 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Prov. 1:28; Hos. 5:15 כח אָז יִקְרָאֻנְנִי, וְלֹא אֶעֱנֶה; יְשַׁחֲרֻנְנִי, וְלֹא יִמְצָאֻנְנִי. 28 Then will they call me, but I will not answer, they will seek me earnestly, but they shall not find me.

32692 יַשְׁחִת 2 Verb - Hiphil Imperfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Prov. 11:9; Mal. 3:11 ט בְּפֶה--חָנֵף, יַשְׁחִת רֵעֵהוּ; וּבְדַעַת, צַדִּיקִים יֵחָלֵצוּ. 9 With his mouth the impious man destroyeth his neighbour; but through knowledge shall the righteous be delivered.

32697 יִשְׁטֹפוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Psalm 78:20; Isa. 28:17 כ הֵן הִכָּה-צוּר, וַיָּזוּבוּ מַיִם-- וּנְחָלִים יִשְׁטֹפוּ: הֲגַם-לֶחֶם, יוּכַל תֵּת; אִם-יָכִין שְׁאֵר לְעַמּוֹ. 20 Behold, He smote the rock, that waters gushed out, and streams overflowed; {N} can He give bread also? or will He provide flesh for His people?'

32703 יַשִּׁיא 2 אַל־יַשִּׁא Verb - Hiphil Imperfect - third person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 2 Kings 18:29; 2 Chr. 32:15 כט כֹּה אָמַר הַמֶּלֶךְ, אַל־יַשִּׁא לָכֶם חִזְקִיָּהוּ: כִּי־לֹא יוּכַל, לְהַצִּיל אֶתְכֶם מִיָּדוֹ. 29 Thus saith the king: Let not Hezekiah beguile you; for he will not be able to deliver you out of his hand;

32716 יַשִּׁים 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Jer. 49:20; 50:45 כ לָכֵן שִׁמְעוּ עֲצַת־יְהוָה, אֲשֶׁר יָעַץ אֶל־אֱדוֹם, וּמַחְשְׁבוֹתָיו, אֲשֶׁר חָשַׁב אֶל־יֹשְׁבֵי תֵימָן: אִם־לֹוא יִסְחָבוּם צְעִירֵי הַצֹּאן, אִם־לֹא יַשִּׁים עֲלֵיהֶם נְוֵהֶם. 20 Therefore hear ye the counsel of the LORD, that He hath taken against Edom; and His purposes, that He hath purposed against the inhabitants of Teman: surely the least of the flock shall drag them away, surely their habitation shall be appalled at them.

32719 יָשִׁיר 2 יָשִׁיר־מֹשֶׁה Verb - Qal Imperfect - third person masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Exod. 15:1; Num. 21:17 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס} 1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

32720 יָשִׁירוּ 2 אַף־יָשִׁירוּ Verb - Qal Imperfect - third person masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalms 65:14; 106:12 יד לָבְשׁוּ כָרִים, הַצֹּאן־־וַעֲמָקִים יַעַטְפוּ־בָר; יִתְרוֹעֲעוּ, אַף־יָשִׁירוּ. 14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

32727 יִשְׁכָּב 2 Verb - Qal Imperfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Exod. 22:26; Job 40:21 כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה

יִשְׁכָּב--וְהָיָה כִּי-יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי-חַנּוּן אָנִי. {ס} 26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S}

32731 יִשְׁכָּבוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Jos. 2:8; Job 30:17 ח וְהֵמָּה, טֶרֶם יִשְׁכָּבוּן; וְהִיא עָלְתָה עֲלֵיהֶם, עַל-הַגָּג. 8 And before they were laid down, she came up unto them upon the roof;

32734 יִשְׁכּוֹן 2 Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jdg. 5:17; Psalms 104:12 יז גִּלְעָד, בְּעֵבֶר הַיַּרְדֵּן שָׁכֵן, {ס} וְדָן, {ר} לָמָּה יָגוּר אֳנִיּוֹת; {ס} אָשֵׁר, יָשַׁב לְחוֹף {ר} יַמִּים, {ס} וְעַל מִפְרָצָיו, יִשְׁכּוֹן. {ס} 17 Gilead abode beyond the Jordan; and Dan, why doth he sojourn by the ships? Asher dwelt at the shore of the sea, and abideth by its bays.

32739 יִשְׁכְּחוּ 2 פֶּן-יִשְׁכְּחוּ Verb - Qal Imperfect - third person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 59:12; 78:7 יב אַל-תַּהַרְגֵם, פֶּן יִשְׁכְּחוּ עַמִּי-- הֲנִיעֵמוֹ בְחֵילְךָ, וְהוֹרִידֵמוֹ: מָגִנֵּנוּ אֲדֹנָי. 12 Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield.

32750 יִשָּׁךְ 2 Verb - Qal Imperfect - third pe5391rson masculine singular homonym 2 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Deut. 23:20; Prov. 23:32 כ לֹא-תַשִּׁיךְ לְאָחִיךָ, נֶשֶׁךְ כֶּסֶף נֶשֶׁךְ אֹכֶל: נֶשֶׁךְ, כָּל-דָּבָר אֲשֶׁר יִשָּׁךְ. 20 Thou shalt not lend upon interest to thy brother: interest of money, interest of victuals, interest of any thing that is lent upon interest.

32759 יְשַׁלֵּחַ 2 Verb - Piel Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Prov. 6:14; Isa. 45:13 יד תַּהְפֻּכוֹת, בְּלִבּוֹ--חֹרֵשׁ רָע בְּכָל-עֵת; מדנים (מִדְיָנִים) יְשַׁלֵּחַ. 14 Frowardness is in his heart, he deviseth evil continually; he soweth discord.

32769 יִשְׁלָיוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be at rest, prosper, be quiet, be at ease; 1a) (Qal); 1a1) to be or have quiet; 1a2) to be at ease, prosper שָׁלָה 7951 Job 12:6; Psalms 122:6 ו יִשְׁלָיוּ אֹהָלִים, לְשֹׁדְדִים, וּבַטֻּחוֹת, לְמַרְגִּיזֵי אֵל-- לַאֲשֶׁר

הֵבִיא אֱלוֹהַּ בְּיָדוֹ. 6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand.

32771 יַשְׁלִיכוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 3:25; Ezekiel 7:19 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

32773 יַשְׁלִים 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Job 23:14; Isa. 44:26 יד כִּי, יַשְׁלִים חֻקִּי; וְכָהֵנָּה רַבּוֹת עִמּוֹ. 14 For He will perform that which is appointed for me; and many such things are with Him.

32775 יַשְׁלִם 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Prov. 16:7; Isa. 44:28 ז בִּרְצוֹת יְהוָה, דַּרְכֵי-אִישׁ; גַּם-אוֹיְבָיו, יַשְׁלִם אִתּוֹ. 7 When a man's ways please the LORD, He maketh even his enemies to be at peace with him.

32776 יְשֻׁלָּם 2 Verb - Pual Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual);

2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Prov. 11:31; 13:13 לא הֵן צַדִּיק, בָּאָרֶץ יְשֻׁלָּם; אַף, כִּי-רָשָׁע וְחוֹטֵא. 31 Behold, the righteous shall be requited in the earth; how much more the wicked and the sinner!

32783 יְשַׁלְּמֶנָּה 2 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Lev. 24:18, 21 יח וּמַכֵּה נֶפֶשׁ-בְּהֵמָה, יְשַׁלְּמֶנָּה--נֶפֶשׁ, תַּחַת נָפֶשׁ. 18 And he that smiteth a beast mortally shall make it good: life for life.

32785 יִשָּׁמֵד 2 Verb - Niphal Imperfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Prov. 14:11; Isa. 48:19 יא בֵּית רְשָׁעִים, יִשָּׁמֵד; וְאֹהֶל יְשָׁרִים יַפְרִחַ. 11 The house of the wicked shall be overthrown; but the tent of the upright shall flourish.

32786 יָשֹׁמּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Job 17:8; Psalms 40:16 ח יָשֹׁמּוּ יְשָׁרִים עַל־זֹאת; וְנָקִי, עַל־חָנֵף יִתְעֹרָר. 8 Upright men are astonished at this, and the innocent stirreth up himself against the godless.

32790 יַשְׁמִיעַ 2 Verb - Hiphil Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm

106:2; Isa. 42:2 ב מִי--יְמַלֵּל, גְּבוּרוֹת יְהוָה; יַשְׁמִיעַ, כָּל-תְּהִלָּתוֹ. 2 Who can express the mighty acts of the LORD, or make all His praise to be heard?

32800 יִשָּׁמְעוּ 2 Verb - Niphal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Sam. 22:45; Psalms 18:45 מה בְּנֵי נֵכָר, יְתְכַּחֲשׁוּ־לִי; לִשְׁמוֹעַ אֹזֶן, יִשָּׁמְעוּ לִי. {ס} 45 The sons of the stranger dwindle away before me; as soon as they hear of me, they obey me.

32805 יִשְׁמָעֵנִי 2 Verb - Qal Imperfect - third person masculine singular | first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 6:12; Mic. 7:7 יב וַיְדַבֵּר מֹשֶׁה, לִפְנֵי יְהוָה לֵאמֹר: הֵן בְּנֵי־יִשְׂרָאֵל, לֹא־שָׁמְעוּ אֵלַי, וְאֵיךְ יִשְׁמָעֵנִי פַרְעֹה, וַאֲנִי עֲרַל שְׂפָתָיִם. {פ} 12 And Moses spoke before the LORD, saying: 'Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?' {P}

32812 יִשְׁמְרֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 21:29, 36 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה--הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת. 29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

32822 יִשְׁנוּ 2 Verb - Qal Imperfect - third person masculine plural / cf 3462 sleep Verb-Qal - Imperfect - third person masculine plural 1) to repeat, do again, change, alter; 1a)

(Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to
disguise oneself שָׁנָה 8138 Job 29:22; Prov. 4:16 כב אַחֲרֵי דְבָרִי, לֹא יִשְׁנוּ; וְעָלֵימוֹ, תִּטֹּף
מִלָּתִי. 22 After my words they spoke not again; and my speech dropped upon them.

32832 יִשְׁעֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to look at
or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil)
to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in
anxiety) שָׁעָה 8159 Isa. 17:7f ז בַּיּוֹם הַהוּא, יִשְׁעֶה הָאָדָם עַל-עֹשֵׂהוּ; וְעֵינָיו, אֶל-קְדוֹשׁ
יִשְׂרָאֵל תִּרְאֶינָה. 7 In that day shall a man regard his Maker, and his eyes shall look to the
Holy One of Israel.

32833 יִשְׁעוּ 2 וְאַל-יִשְׁעוּ Verb - Qal Imperfect - third person masculine plural 1) to
look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b)
(Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze
about (in anxiety) שָׁעָה 8159 Exod. 5:9; 2 Sam. 22:42 ט תִּכְבַּד הָעֲבֹדָה עַל-הָאֲנָשִׁים,
וְיַעֲשׂוּ-בָהּ; וְאַל-יִשְׁעוּ, בְּדִבְרֵי-שָׁקֶר. 9 Let heavier work be laid upon the men, that they may
labour therein; and let them not regard lying words.'

32843 יִשָּׁעֵנוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to
lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in
God (fig) שָׁעַן 8172 Isa. 31:1; Mic. 3:11 א הוֹי הַיֹּרְדִים מִצְרַיִם לְעֶזְרָה, עַל-סוּסִים יִשָּׁעֵנוּ;
וַיִּבְטְחוּ עַל-רֶכֶב כִּי רָב, וְעַל פָּרָשִׁים כִּי-עָצְמוּ מְאֹד--וְלֹא שָׁעוּ עַל-קְדוֹשׁ יִשְׂרָאֵל, וְאֶת-יְהוָה לֹא דָרָשׁוּ.
1 Woe to them that go down to Egypt for help, and rely on horses, and trust in chariots,
because they are many, and in horsemen, because they are exceeding mighty; but they look
not unto the Holy One of Israel, neither seek the LORD!

32863 יִשְׁפָּלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or
become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1)
to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make
low, sit down שָׁפֵל 8213 Isa. 10:33; 40:4 לג הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מְסָעֵף פֻּארָה
בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall
lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty
shall be laid low.

32878 יִשָּׁקֵל 2 Verb - Qal Imperfect - third person masculine singular 1) to put
together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle,
be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 41:40; Prov. 24:26 מ אַתָּה
תִּהְיֶה עַל-בֵּיתִי, וְעַל-פִּיךָ יִשַּׁק כָּל-עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ. 40 Thou shalt be over my house,
and according unto thy word shall all my people be ruled; only in the throne will I be greater
than thou.'

32882 יַשְׁקֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person
common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a)
(Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c)
(Niphal) variant שָׁקָה 8248 2 Sam. 23:15; 1 Chr. 11:17 טו וַיִּתְאַוֶּה דָוִד, וַיֹּאמַר: מִי
יַשְׁקֵנִי מַיִם, מִבֹּאר בֵּית-לֶחֶם אֲשֶׁר בַּשָּׁעַר. {ס} 15 And David longed, and said: 'Oh that one
would give me water to drink of the well of Beth-lehem, which is by the gate!' {S}

32904 יִשְׁרֹק 2 Verb - Qal Imperfect - third person masculine singular 1) to hiss,
whistle, pipe; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 Isa. 7:18; Zeph. 2:15 יח וְהָיָה
בַּיּוֹם הַהוּא, יִשְׁרֹק יְהוָה לַזְּבוּב, אֲשֶׁר בִּקְצֵה, יְאֹרֵי מִצְרָיִם; וְלַדְּבוֹרָה--אֲשֶׁר, בְּאֶרֶץ אַשּׁוּר. 18 And
it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost
part of the rivers of Egypt, and for the bee that is in the land of Assyria.

32909 יְשָׁרְתוּנֶךְ 2 Verb - Piel Imperfect - third person masculine plural | second
person feminine singular, Paragogic nun 1) (Piel) to minister, serve, minister to שָׁרַת
8334 Isa. 60:7, 10 ז כָּל-צֹאן קֵדָר יִקָּבְצוּ לָךְ, אֵילֵי נְבָיוֹת יְשָׁרְתוּנֶךְ; יַעֲלוּ עַל-רָצוֹן מִזְבְּחִי, וּבֵית
תִּפְאַרְתִּי אֲפָאֵר. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of
Nebaioth shall minister unto thee; they shall come up with acceptance on Mine altar, and I will
glorify My glorious house.

32924 יִשְׁתַּכְלְלוּן 2 Verb - Hithpael Imperfect - third person masculine plural 1) to
finish, complete; 1a) (Shaphel) to finish; 1b) (Ishtaphel) to be completed כְּלַל 3635
Ezr. 4:13, 16 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה-בְלוֹ
וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be
builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt
endamage the revenue of the kings.

32931 יִתְאַבָּל 2 אַל-יִתְאַבָּל Verb - Hithpael Imperfect - third person masculine singular
1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects
(fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c)
(Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Ezek. 7:12, 27 יב בָּא הָעֵת,
הִגִּיעַ הַיּוֹם--הַקּוֹנֶה אַל-יִשְׂמָח, וְהַמֹּכֵר אַל-יִתְאַבָּל: כִּי חָרוֹן, אֶל-כָּל-הֲמוֹנָהּ. 12 The time is come,
the day draweth near; let not the buyer rejoice, nor the seller mourn; for wrath is upon all the
multitude thereof.

32941 יִתְבּוֹנָן 2 Verb - Hithpael Imperfect - third person masculine singular 1) to
discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know
(with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have
discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have
understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give
understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 11:11;
26:14 יא כִּי-הוּא, יָדַע מְתֵי-שָׁוְא; וַיַּרְא-אָוֶן, וְלֹא יִתְבּוֹנָן. 11 For He knoweth base men; and
when He seeth iniquity, will He not then consider it?

32944 יִתְבְּנֵא 2 Verb - Hithpael Imperfect - third person masculine singular 1) to
build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 5:15; 6:3 טו וַאֲמַר-
לֵהּ--אלה (אֵל) מָאנַיָּא, שֵׂא אֱזֶל-אֲחֵת הִמּוֹ בְּהֵיכְלָא דִּי בִירוּשְׁלֶם; וּבֵית אֱלָהָא, יִתְבְּנֵא עַל-
אַתְרֵהּ. {ס} 15 and he said unto him: Take these vessels, go, put them in the temple that is
in Jerusalem, and let the house of God be builded in its place. {S}

32953 יִתְגַּבָּר 2 Verb - Hithpael Imperfect - third person masculine singular 1) to
prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be
strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to

confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Job 15:25; Isa. 42:13 כה כִּי־נָטָה אֶל־אֵל יָדוֹ; וְאֶל־שַׁדַּי, יִתְגַּבָּר. 25 Because he hath stretched out his hand against God, and behaveth himself proudly against the Almighty;

32960 יִתְגַּלָּע 2 Verb - Hithpael Imperfect - third person masculine singular 1) to expose, lay bare; 1a) (Hithpael); 1a1) to disclose oneself, break out; 1a2) to break out (in contention) גָּלַע 1566 Prov. 18:1; 20:3 א לְתַאֲוָה, יְבַקֵּשׁ נִפְרָד; בְּכָל-תּוּשִׁיָּה, יִתְגַּלָּע. 1 He that separateth himself seeketh his own desire, and snarlest against all sound wisdom.

32965 יִתְגָּרוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Prov. 28:4; Dan. 11:10 ד עֹזְבֵי תוֹרָה, יְהַלְלוּ רָשָׁע; וְשֹׁמְרֵי תוֹרָה, יִתְגָּרוּ בָם. 4 They that forsake the law praise the wicked; but such as keep the law contend with them.

32973 יִתְהַלְּכוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 2:30; Psalms 58:8 ל לָכֵן, נְאֻם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

32975 יִתְהַלָּךְ 2 Verb - Hithpael Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 18:8; 22:14 ח כִּי־שֻׁלַּח בְּרֶשֶׁת בְּרַגְלָיו; וְעַל־שְׂבָכָה, יִתְהַלָּךְ. 8 For he is cast into a net by his own feet, and he walketh upon the toils.

32980 יִתְהַלָּלוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 49:7; Jer. 4:2 ז הַבֹּטְחִים עַל-חֵילָם; וּבְרֹב עָשְׁרָם יִתְהַלָּלוּ. 7 Of them that trust in their wealth, and boast themselves in the multitude of their riches?

33001 יִתְיַצָּב 2 Verb - Hithpael Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Job 41:2; Prov.

22:29 ב לֹא-אַכְזָר, כִּי יְעוּרֶנּוּ; וּמִי הוּא, לְפָנַי יִתְיַצָּב. 2 None is so fierce that dare stir him up; who then is able to stand before Me?

33003 יִתְיַצְּבוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Psalm 2:2; 5:6 ב יִתְיַצְּבוּ, מַלְכֵי-אֶרֶץ-- וְרוֹזְנִים נוֹסְדוּ-יָחַד: עַל-יְהוָה, וְעַל-מְשִׁיחוֹ. 2 The kings of the earth stand up, and the rulers take counsel together, {N} against the LORD, and against His anointed:

33020 יִתְמָהוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַהּ 8539 Isa. 13:8; Jer. 4:9 ח וְנִבְהָלוּ־־צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

33028 יִתְמֹכוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Job 36:17; Prov. 5:5 יז וְדִין־רָשָׁע מָלֵאתָ; דִּין וּמִשְׁפָּט יִתְמֹכוּ. 17 And thou art full of the judgment of the wicked; judgment and justice take hold on them.

33029 יִתְמְכוּ 2 יִתְמְכוּ־עֹשֶׁר Verb - Qal Imperfect - third person masculine plural 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 11:16; 28:17 טז אֵשֶׁת-חֵן, תִּתְמֹךְ כָּבוֹד; וְעָרִיצִים, יִתְמְכוּ-עֹשֶׁר. 16 A gracious woman obtaineth honour; and strong men obtain riches.

33049 יִתְנֶחָם 2 Verb - Hithpael Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Deut. 32:36; Psalms 135:14 לו כִּי־יָדִין יְהוָה עַמּוֹ, {ר} וְעַל־עֲבָדָיו יִתְנֶחָם: {ס} כִּי יִרְאֶה כִּי־ אָזְלַת יָד, {ר} וְאֶפֶס עָצוּר וְעָזוּב. {ס} 36 For the LORD will judge His people, and repent Himself for His servants; when He seeth that their stay is gone, and there is none remaining, shut up or left at large.

33052 יִתֶּנְךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 28:25; song of Songs Cant. 8:1 כה יִתֶּנְךָ יְהוָה נִגָּף, לִפְנֵי אֹיְבֶיךָ--בְּדֶרֶךְ אֶחָד תֵּצֵא אֵלָיו, וּבְשִׁבְעָה דְרָכִים תָּנוּס לְפָנָיו; וְהָיִיתָ לְזַעֲוָה, לְכֹל מַמְלְכוֹת הָאָרֶץ. 25 The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth.

33056 יִתְּנֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 5:24; Eccl. 2:21 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

33061 יִתְעֲבֵד 2 Verb - Hithpael Imperfect - third person masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Ezr. 6:12; 7:21 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבֵד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

33078 יִתְפַּלְלוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Kings 8:30; 2 Chr. 6:21 ל וְשָׁמַעְתָּ אֶל־תְּחִנַּת עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה תִּשְׁמַע אֶל־מְקוֹם שִׁבְתְּךָ, אֶל־הַשָּׁמַיִם, וְשָׁמַעְתָּ, וְסָלָחְתָּ. 30 And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou in heaven Thy dwelling-place; and when Thou hearest, forgive.

33081 יִתְפָּרָדוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Job 4:11; 41:9 יא לַיִשׁ, אֹבֵד מִבְּלִי-טָרֶף; וּבְנֵי לָבִיא, יִתְפָּרָדוּ. 11 The old lion perisheth for lack of prey, and the whelps of the lioness are scattered abroad.

33092 יִתְקַדְּשׁוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a)

(Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Chr. 29:34; 31:18 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים־־כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים. 34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

33095 יִתָּקַע 2 Verb - Niphal Imperfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Isa. 27:13; Amos 3:6 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

42892 נֹאבֵד 2 Verb - Qal Imperfect - first person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jon. 1:6; 3:9 ו וַיִּקְרַב אֵלָיו רַב הַחֹבֵל, וַיֹּאמֶר לוֹ מַה־לְּךָ נִרְדָּם; קוּם, קְרָא אֶל־אֱלֹהֶיךָ־־אוּלַי יִתְעַשֵּׁת הָאֱלֹהִים לָנוּ, וְלֹא נֹאבֵד. 6 So the shipmaster came to him, and said unto him: 'What meanest thou that thou sleepest? arise, call upon thy God, if so be that God will think upon us, that we perish not.'

42913 נֹאכַל 2 אֲשֶׁר־נֹאכַל Verb - Qal Imperfect - first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 11:5; 2 Kings 6:28 ה זָכַרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-הֶחָצִיר וְאֶת-הַבְּצָלִים, וְאֶת-הַשּׁוּמִים. 5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

42914 נֹאכֵל 2 Verb - Qal Imperfect - first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:2; Isa. 4:1 ב וַתֹּאמֶר הָאִשָּׁה, אֶל־הַנָּחָשׁ: מִפְּרִי עֵץ־הַגָּן, נֹאכֵל.
2 And the woman said unto the serpent: 'Of the fruit of the trees of the garden we may eat;

42929 נֹאמַר 2 Verb - Qal Imperfect - first person common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Sam. 12:18; Hos. 14:4 יח וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיָּמָת הַיָּלֶד; וַיִּרְאוּ עַבְדֵי דָוִד לְהַגִּיד לוֹ כִּי־מֵת הַיֶּלֶד, כִּי אָמְרוּ הִנֵּה בִהְיוֹת הַיֶּלֶד חַי דִּבַּרְנוּ אֵלָיו וְלֹא־שָׁמַע בְּקוֹלֵנוּ, וְאֵיךְ נֹאמַר אֵלָיו מֵת הַיֶּלֶד, וְעָשָׂה רָעָה. 18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said: 'Behold, while the child was yet alive, we spoke unto him, and he hearkened not unto our voice; how then shall we tell him that the child is dead, so that he do himself some harm?'

42972 נָבֹא 2 Verb - Qal Imperfect - first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deut. 1:22; 2 Kings 7:12 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן.
22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

43312 נְהַלֵּךְ 2 Verb - Piel Imperfect - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 55:15/14; Isa. 59:9 טו אֲשֶׁר יַחְדָּו, נַמְתִּיק סוֹד;בְּבֵית אֱלֹהִים, נְהַלֵּךְ בְּרָגֶשׁ.
15 We took sweet counsel together, in the house of God we walked with the throng.

43377 נוֹדֶה 2 Verb - Hiphil Imperfect - first common plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 44:9; 79:13 ט בֵּאלֹהִים, הִלַּלְנוּ כָל-

הַיּוֹם; וְשִׁמְךָ, לְעוֹלָם נוֹדֶה סֶלָה.   9 In God have we gloried all the day, and we will give thanks unto Thy name for ever. Selah

43436   נִזְבַּח   2   Verb - Qal Imperfect - first person common plural   1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice   זָבַח   2076   Exod. 8:22/26 x 2   כב וַיֹּאמֶר מֹשֶׁה, לֹא נָכוֹן לַעֲשׂוֹת כֵּן, כִּי תּוֹעֲבַת מִצְרַיִם, נִזְבַּח לַיהוָה אֱלֹהֵינוּ: הֵן נִזְבַּח אֶת־תּוֹעֲבַת מִצְרַיִם, לְעֵינֵיהֶם־־וְלֹא יִסְקְלֻנוּ.   22 And Moses said: 'It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God; lo, if we sacrifice the abomination of the Egyptians before their eyes, will they not stone us?

43444   נַזְכִּיר   2   Verb - Hiphil Imperfect - first common plural   1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance   זָכַר   2142   Psalm 20:8; Isa. 26:13   ח אֵלֶּה בָרֶכֶב, וְאֵלֶּה בַסּוּסִים; וַאֲנַחְנוּ, בְּשֵׁם-יְהוָה אֱלֹהֵינוּ נַזְכִּיר.   8 Some trust in chariots, and some in horses; {N} but we will make mention of the name of the LORD our God.

43483   נֶחֱזַק   2   Verb - Qal Imperfect - first person common plural   1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with   חָזַק   2388   1 Kings 20:23, 25   כג וְעַבְדֵי מֶלֶךְ־אֲרָם אָמְרוּ אֵלָיו, אֱלֹהֵי הָרִים אֱלֹהֵיהֶם, עַל־כֵּן, חָזְקוּ מִמֶּנּוּ; וְאוּלָם, נִלָּחֵם אִתָּם בַּמִּישׁוֹר־־אִם־לֹא נֶחֱזַק, מֵהֶם.   23 And the servants of the king of Aram said unto him: 'Their God is a God of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

43588   נִטֶּה   2   Verb - Qal Imperfect - first person common plural   1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away   נָטָה   5186   Num. 20:17; 21:22   יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ.   17 Let us pass, I pray thee,

through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

43705 נְכַחֵד 2 לֹא־נְכַחֵד Verb - Piel Imperfect - first person common plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Gen. 47:18; Psalms 78:4 יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands.

43802 נְמִיתֶךָ 2 Verb - Hiphil Imperfect - first common plural | second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jdg. 15:13; Jer. 38:25 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

43852 נָנוּס 2 Verb - Qal Imperfect - first person common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 2 Sam. 18:3; Isa. 30:16 ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נֹס נָנוּס לֹא־יָשִׂימוּ אֵלֵינוּ לֵב וְאִם־יָמֻתוּ חֶצְיֵנוּ לֹא־יָשִׂימוּ אֵלֵינוּ לֵב--כִּי־עַתָּה כָמֹנוּ, עֲשָׂרָה אֲלָפִים; וְעַתָּה טוֹב, כִּי־תִהְיֶה־לָּנוּ מֵעִיר לעזיר (לַעְזוֹר). {ס} 3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S}

43879 נָסוּר 2 Verb - Qal Imperfect - first person common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 19:12; 20:8 יב וַיֹּאמֶר אֵלָיו, אֲדֹנָיו, לֹא נָסוּר אֶל־עִיר נָכְרִי, אֲשֶׁר לֹא־מִבְּנֵי יִשְׂרָאֵל הֵנָּה; וְעָבַרְנוּ, עַד־גִּבְעָה. 12 And his master said unto him: 'We will not turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.'

43880 נָסוֹג 2 לֹא־נָסוֹג Verb - Qal Imperfect - first person common plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג

5472 Psalm 44:19; 80:19 יט לֹא-נָסוֹג אָחוֹר לִבֵּנוּ; וַתֵּט אֲשֻׁרֵינוּ, מִנִּי אָרְחֶךָ. 19 Our heart is not turned back, neither have our steps declined from Thy path;

44226 נְקַבֵּל 2 Verb - Piel Imperfect - first person common plural 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 Job 2:10 x 2 י וַיֹּאמֶר אֵלֶיהָ, כְּדַבֵּר אַחַת הַנְּבָלוֹת תְּדַבֵּרִי--גַּם אֶת־הַטּוֹב נְקַבֵּל מֵאֵת הָאֱלֹהִים, וְאֶת־הָרָע לֹא נְקַבֵּל; בְּכָל־זֹאת לֹא־חָטָא אִיּוֹב, בִּשְׂפָתָיו. {פ} 10 But he said unto her: 'Thou speakest as one of the impious women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?' For all this did not Job sin with his lips. {P}

44241 נָקוּם 2 Verb - Qal Imperfect - first person common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Isa. 59:9, 11; 64:2 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.

44326 נִרְכָּב 2 Verb - Qal Imperfect - first person common plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Isa. 30:16; Hos. 14:4 טז וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקַּלּוּ רֹדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift.

44394 נִשְׂרֹף 2 Verb - Qal Imperfect - first person common plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jdg. 12:1; 14:15 א וַיִּצָּעֵק אִישׁ אֶפְרַיִם, וַיַּעֲבֹר צָפוֹנָה; וַיֹּאמְרוּ לְיִפְתָּח מַדּוּעַ עָבַרְתָּ לְהִלָּחֵם בִּבְנֵי־עַמּוֹן, וְלָנוּ לֹא קָרָאתָ לָלֶכֶת עִמָּךְ--בֵּיתְךָ, נִשְׂרֹף עָלֶיךָ בָּאֵשׁ. 1 And the men of Ephraim were gathered together, and passed to Zaphon; and they said unto Jephthah: 'Wherefore didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.'

44411 נֵשֵׁב 2 Verb - Qal Imperfect - first person common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 42:13f יג וְאִם־אֹמְרִים אַתֶּם, לֹא נֵשֵׁב בָּאָרֶץ הַזֹּאת, לְבִלְתִּי שְׁמֹעַ, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. 13 But if ye say: We will not abide in this land; so that ye hearken not to the voice of the LORD your God;

44441 נָשִׁיב 2 Verb - Hiphil Imperfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 6:4; Nehemiah 5:12 ד וַיֹּאמְרוּ, מָה הָאָשָׁם אֲשֶׁר נָשִׁיב לוֹ, וַיֹּאמְרוּ מִסְפַּר סַרְנֵי פְלִשְׁתִּים, חֲמִשָּׁה עפלי (טְחֹרֵי) זָהָב וַחֲמִשָּׁה עַכְבְּרֵי זָהָב: כִּי־מַגֵּפָה אַחַת לְכֻלָּם, וּלְסַרְנֵיכֶם. 4 Then said they: 'What shall be the guilt-offering which we shall return to Him?' And they said: 'Five golden emerods, and five golden mice, according to the number of the lords of the Philistines; for one plague was on you all, and on your lords.

50033 שֶׁיֹּאכַל 2 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Eccl. 2:24; 3:13 כד אֵין־טוֹב בָּאָדָם שֶׁיֹּאכַל וְשָׁתָה, וְהֶרְאָה אֶת־נַפְשׁוֹ טוֹב בַּעֲמָלוֹ; גַּם־זֹה רָאִיתִי אָנִי, כִּי מִיַּד הָאֱלֹהִים הִיא. 24 There is nothing better for a man than that he should eat and drink, and make his soul enjoy pleasure for his labour. This also I saw, that it is from the hand of God.

50061 שֶׁיָּפוּחַ 2 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Song of Songs Cant. 2:17; 4:6 יז עַד שֶׁיָּפוּחַ הַיּוֹם, וְנָסוּ הַצְּלָלִים: סֹב דְּמֵה־לְךָ דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים--עַל־הָרֵי בָתֶר. {ס} 17 Until the day breathe, and the shadows flee away, turn, my beloved, and be thou like a gazelle or a young hart upon the mountains of spices. {S}

50062 שֶׁיִּפּוֹל 2 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Eccl. 4:10; 11:3 י כִּי אִם־יִפֹּלוּ, הָאֶחָד יָקִים אֶת־חֲבֵרוֹ; וְאִילוֹ, הָאֶחָד שֶׁיִּפּוֹל, וְאֵין שֵׁנִי, לַהֲקִימוֹ. 10 For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up.

50994 תְּאַבֵּד 2 Verb - Piel Imperfect - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Psalm 21:9/10 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

51031 תָּאִיר 2 Verb - Hiphil Imperfect - second person masculine singular / third person feminine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Psalm 18:29/28; Eccl. 8:1 כט כִּי-אַתָּה, תָּאִיר נֵרִי; יְהוָה אֱלֹהַי, יַגִּיהַּ חָשְׁכִּי. 29 For Thou dost light my lamp; the LORD my God doth lighten my darkness.

51049 תֹאכְלִי 2 Verb - Qal Imperfect - second person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 1 Sam. 1:8; Ezek. 36:14 ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ, חַנָּה לָמֶה תִבְכִּי וְלָמֶה לֹא תֹאכְלִי, וְלָמֶה, יֵרַע לְבָבֵךְ: הֲלוֹא אָנֹכִי טוֹב לָךְ, מֵעֲשָׂרָה בָּנִים. 8 And Elkanah her husband said unto her: 'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?'

51050 תֹאכְלִי 2 וְאַל-תֹּאכְלִי Verb - Qal Imperfect - second person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jdg. 13:4, 7 ד וְעַתָּה הִשָּׁמְרִי נָא, וְאַל-תִּשְׁתִּי יַיִן וְשֵׁכָר; וְאַל-תֹּאכְלִי, כָּל-טָמֵא. 4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing.

51052 תֹּאכְלֵךְ 2 Verb - Qal Imperfect - third person feminine singular | second person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Nah. 3:15 x 2 טו שָׁם, תֹּאכְלֵךְ אֵשׁ--תַּכְרִיתֵךְ חֶרֶב, תֹּאכְלֵךְ כַּיָּלֶק; הִתְכַּבֵּד כַּיֶּלֶק, הִתְכַּבְּדִי כָּאַרְבֶּה. 15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts.

51056 תֹּאכַלְנָה 2 אִם-תֹּאכַלְנָה Verb - Qal Imperfect - third person feminine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lam. 2:20; Zech. 11:9 כ רְאֵה יְהוָה וְהַבִּיטָה, לְמִי עוֹלַלְתָּ כֹּה: אִם-תֹּאכַלְנָה נָשִׁים פִּרְיָם עֹלְלֵי טִפֻּחִים, אִם-יֵהָרֵג בְּמִקְדַּשׁ אֲדֹנָי כֹּהֵן וְנָבִיא. {ס} 20 'See, O LORD, and consider, to whom Thou hast done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be slain in the sanctuary of the Lord? {S}

51057 תֹּאכְלֶנָּה 2 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:17; Ezek. 4:12 יז וּלְאָדָם אָמַר, כִּי-שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן-הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ--אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ, בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life.

51071 תַּאֲמִינוּ 2 וְאַל־תַּאֲמִינוּ Verb - Hiphil Imperfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 2 Chr. 32:15; Mic. 7:5 טו וְעַתָּה אַל־יַשִּׁיא אֶתְכֶם חִזְקִיָּהוּ וְאַל־יַסִּית אֶתְכֶם כָּזֹאת, וְאַל־תַּאֲמִינוּ לוֹ--כִּי־לֹא יוּכַל כָּל־אֱלוֹהַּ כָּל־גּוֹי וּמַמְלָכָה, לְהַצִּיל עַמּוֹ מִיָּדִי וּמִיַּד אֲבוֹתָי: אַף כִּי אֱלֹהֵיכֶם, לֹא־יַצִּילוּ אֶתְכֶם מִיָּדִי. 15 Now therefore let not Hezekiah beguile you, nor persuade you after this manner, neither believe ye him; for no god of any nation or kingdom was able to deliver his people out of my hand, and out of the hand of my fathers; how much less shall your God deliver you out of my hand?'

51091 תֹּאמַרְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Est. 1:18; Psalms 35:10 יח וְהַיּוֹם הַזֶּה תֹּאמַרְנָה שָׂרוֹת פָּרַס־וּמָדַי, אֲשֶׁר שָׁמְעוּ אֶת־דְּבַר הַמַּלְכָּה, לְכֹל, שָׂרֵי הַמֶּלֶךְ; וּכְדַי, בִּזָּיוֹן וָקָצֶף. 18 And this day will the princesses of Persia and Media who have heard of the deed of the queen say the like unto all the king's princes. So will there arise enough contempt and wrath.

51103 תֶּאֱנַף־ 2 Verb - Qal Imperfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Psalm 79:5; 85:6 ה עַד-מָה יְהוָה, תֶּאֱנַף לָנֶצַח; תִּבְעַר כְּמוֹ-אֵשׁ, קִנְאָתֶךָ. 5 How long, O LORD, wilt Thou be angry for ever? How long will Thy jealousy burn like fire?

51107 תֶּאֱסֹף 2 Verb - Qal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Deut. 28:38; Psalms 26:9 לח זֶרַע רַב, תּוֹצִיא הַשָּׂדֶה; וּמְעַט תֶּאֱסֹף, כִּי יַחְסְלֶנּוּ הָאַרְבֶּה. 38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it.

51109 תֵּאָסֵף 2 Verb - Niphal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an

individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away,
remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a)
to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3)
(pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather
(harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be
gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 12:14; 31:2
יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ
לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her
face, should she not hide in shame seven days? let her be shut up without the camp seven days,
and after that she shall be brought in again.'

51113 תֵּאָסֵר 2 Verb - Niphal Imperfect - second person masculine singular 1) to
tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with
cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of
obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken
prisoner אָסַר 631 Jdg. 16:10, 13 י וַתֹּאמֶר דְּלִילָה, אֶל־שִׁמְשׁוֹן, הִנֵּה הֵתַלְתָּ בִּי, וַתְּדַבֵּר אֵלַי
כְּזָבִים; עַתָּה הַגִּידָה־נָּא לִי, בַּמֶּה תֵּאָסֵר. 10 And Delilah said unto Samson: 'Behold, thou hast
mocked me, and told me lies; now tell me, I pray thee, wherewith thou mightest be bound.'

51118 תָאֹר 2 Verb - Qal Imperfect - second person masculine singular 1) to curse;
1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be
cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made
a curse, be cursed אָרַר 779 Exod. 22:27; Num. 22:12 כז אֱלֹהִים, לֹא תְקַלֵּל; וְנָשִׂיא
בְעַמְּךָ, לֹא תָאֹר. 27 Thou shalt not revile God, nor curse a ruler of thy people.

51123 תֶּאֱרֹב 2 Verb - Qal Imperfect - second person masculine singular | third
person feminine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2)
ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil)
to lay an ambush אָרַב 693 Prov. 23:28; 24:15 כח אַף-הִיא, כְּחֶתֶף תֶּאֱרֹב; וּבוֹגְדִים,
בְּאָדָם תּוֹסִף. 28 She also lieth in wait as a robber, and increaseth the faithless among men.

51127 תַאֲרִיכֻן 2 לֹא־תַאֲרִיכֻן Verb - Hiphil Imperfect - second person masculine plural
| paragogic nun 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to
prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ
748 Deut. 4:26; 30:18 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר,
מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן.
26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish
from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your
days upon it, but shall utterly be destroyed.

51147 תָּבֹאנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to go in,
enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come
with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to
attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;
1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;
1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be

put בּוֹא 935 1 Kings 3:16; Isa. 44:7 טז אָז תָּבֹאנָה, שְׁתַּיִם נָשִׁים זֹנוֹת--אֶל-הַמֶּלֶךְ; וַתַּעֲמֹדְנָה, לְפָנָיו. 16 Then came there two women, that were harlots, unto the king, and stood before him.

51151 תַּבְדִּיל 2 Verb - Hiphil Imperfect - second person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Deut. 19:2, 7 ב שָׁלוֹשׁ עָרִים, תַּבְדִּיל לָךְ: בְּתוֹךְ אַרְצְךָ--אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ לְרִשְׁתָּהּ. 2 thou shalt separate three cities for thee in the midst of thy land, which the LORD thy GOD giveth thee to possess it.

51153 תְּבַהֵל 2 אַל-תְּבַהֵל Verb - Piel Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Eccl. 5:1; 7:9 א אַל-תְּבַהֵל עַל-פִּיךָ וְלִבְּךָ אַל-יְמַהֵר, לְהוֹצִיא דָבָר--לִפְנֵי הָאֱלֹהִים: כִּי הָאֱלֹהִים בַּשָּׁמַיִם וְאַתָּה עַל-הָאָרֶץ, עַל-כֵּן יִהְיוּ דְבָרֶיךָ מְעַטִּים. 1 Be not rash with thy mouth, and let not thy heart be hasty to utter a word before God; for God is in heaven, and thou upon earth; therefore let thy words be few.

51181 תָּבוֹאִי 2 אַל-תָּבוֹאִי Verb - Qal Imperfect - second person feminine singular | Pd | Verb - Qal Imperfect - second person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ruth 3:17; Cant. 4:8 יז וַתֹּאמֶר, שֵׁשׁ-הַשְּׂעֹרִים הָאֵלֶּה נָתַן לִי: כִּי אָמַר (אֵלַי), אַל-תָּבוֹאִי רֵיקָם אֶל-חֲמוֹתֵךְ. 17 And she said: 'These six measures of barley gave he me; for he said to me: Go not empty unto thy mother-in-law.'

51184 תְּבוֹאֶנּוּ 2 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Prov. 10:24; 11:27 כד מְגוֹרַת רָשָׁע, הִיא תְבוֹאֶנּוּ; וְתַאֲוַת צַדִּיקִים יִתֵּן. 24 The fear of the wicked, it shall come upon him; and the desire of the righteous shall be granted.

51193 תֵּבוֹשִׁי 2 Verb - Qal Imperfect - second person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to

be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 54:4; Zeph. 3:11 ד אַל־תִּירְאִי כִּי־לֹא
4 תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד.
Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

51199 תִּבְחָן 2 Verb - Qal Imperfect - third person feminine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Job 12:11; 34:3 יא הֲלֹא־אֹזֶן, מִלִּין תִּבְחָן; וְחֵךְ, אֹכֶל יִטְעַם־לוֹ. 11 Doth not the ear try words, even as the palate tasteth its food?

51205 תִּבְטָחוּ 2 אַל־תִּבְטָחוּ Verb - Qal Imperfect - second person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jer. 9:3; 49:11 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־
תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth about with slanders.

51210 תָּבִיאוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 42:20; 1 Sam. 21:15 כ וְאֶת־אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי, וְיֵאָמְנוּ דִבְרֵיכֶם
וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ־כֵן. 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so.

51216 תַּבִּיט 2 Verb - Hiphil Imperfect - second person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Psalm 91:8; Hab. 1:13 ח רַק, בְּעֵינֶיךָ תַבִּיט; וְשִׁלֻּמַת רְשָׁעִים תִּרְאֶה. 8 Only with thine eyes shalt thou behold, and see the recompense of the wicked.

51220 תָּבִינוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 18:2;

Isa. 6:9 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר. 2 How long will ye lay snares for words? Consider, and afterwards we will speak.

51224 תְּבִישֵׁנִי 2 אַל־תְּבִישֵׁנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 119:31, 116 לא דָּבַקְתִּי בְעֵדְוֹתֶיךָ; יְהוָה, אַל-תְּבִישֵׁנִי. 31 I cleave unto Thy testimonies; O LORD, put me not to shame.

51230 תִּבְכֶּינָה 2 Verb - Qal Imperfect - third person feminine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Job 27:15; Psalms 78:64 טו שְׂרִידָו, בַּמָּוֶת יִקָּבֵרוּ; וְאַלְמְנֹתָיו, לֹא תִבְכֶּינָה. 15 Those that remain of him shall be buried by pestilence, and his widows shall make no lamentation.

51245 תִּבָּנֶה 2 Verb - Niphal Imperfect - second person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Deut. 13:17; Ezek. 26:14 יז וְאֶת־כָּל־שְׁלָלָהּ, תִּקְבֹּץ אֶל־תּוֹךְ רְחֹבָהּ, וְשָׂרַפְתָּ בָאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל, לַיהוָה אֱלֹהֶיךָ; וְהָיְתָה תֵּל עוֹלָם, לֹא תִבָּנֶה עוֹד. 17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again.

51253 תִּבָּנֶינָה 2 Verb - Niphal Imperfect - third feminine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Isa. 44:26; Ezek. 36:10 כו מֵקִים דְּבַר עַבְדּוֹ, וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלִַם תּוּשָׁב, וּלְעָרֵי יְהוּדָה תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ, אֲקוֹמֵם. 26 That confirmeth the word of His servant, and performeth the counsel of His messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and I will raise up the waste places thereof';

51263 תִּבְעַר־ 2 תִּבְעַר־אֵשׁ Verb - Qal Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Psalm 39:3/4; Isa. 43:2 ד חַם-לִבִּי, בְּקִרְבִּי--בַּהֲגִיגִי תִבְעַר-אֵשׁ; דִּבַּרְתִּי, בִּלְשׁוֹנִי. 4 My heart waxed hot within me; while I was musing, the fire kindled; then spoke I with my tongue:

51273 תִבְצֹר 2 Verb - Qal Imperfect - second person masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Lev. 25:5; Deut. 24:21 ה אֵת סְפִיחַ קְצִירְךָ לֹא תִקְצוֹר, וְאֶת-עִנְּבֵי נְזִירֶךָ לֹא תִבְצֹר: שְׁנַת שַׁבָּתוֹן, יִהְיֶה לָאָרֶץ. 5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land.

51278 תְּבַקֵּעַ 2 Verb - Piel Imperfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 2 Kings 8:12; Ezek. 13:11 יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל רָעָה, מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם תְּבַקֵּעַ. 12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.'

51281 תְּבַקֶּשׁ־ 2 תְּבַקֶּשׁ־דָּעַת Verb - Piel Imperfect - third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Prov. 18:15; Jer. 45:5 טו לֵב נָבוֹן, יִקְנֶה-דָּעַת; וְאֹזֶן חֲכָמִים, תְּבַקֶּשׁ-דָּעַת. 15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

51282 תְּבַקֵּשׁ 2 מַה־תְּבַקֵּשׁ Verb - Piel Imperfect - second person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Gen. 37:15; Jer. 45:5 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

51283 תְּבַקְשׁוּ 2 אַל־תְּבַקְשׁוּ Verb - Piel Imperfect - second person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Lev. 19:31; Psalms 4:3 לא אַל-תִּפְנוּ אֶל-הָאֹבֹת וְאֶל-הַיִּדְּעֹנִים, אַל-תְּבַקְשׁוּ לְטָמְאָה בָהֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 31 Turn ye not unto the ghosts, nor unto familiar spirits; seek them not out, to be defiled by them: I am the LORD your God.

51287 תְּבַקְשֶׁנָּה 2 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Gen. 31:39; Prov. 2:4 לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

51291 תְּבָרֶכְךָ 2 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:4, 25 ד וַעֲשֵׂה־לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי-- וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת. 4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'

51294 תְּבָרֲכַנִּי 2 Verb - Piel Imperfect - third person feminine singular | second person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:19, 31 יט וַיֹּאמֶר יַעֲקֹב אֶל־אָבִיו, אָנֹכִי עֵשָׂו בְּכֹרֶךָ--עָשִׂיתִי, כַּאֲשֶׁר דִּבַּרְתָּ אֵלָי; קוּם־נָא שְׁבָה, וְאָכְלָה מִצֵּידִי--בַּעֲבוּר, תְּבָרְכַנִּי נַפְשֶׁךָ. 19 And Jacob said unto his father: 'I am Esau thy first-born; I have done according as thou badest me. Arise, I pray thee, sit and eat of my venison, that thy soul may bless me.'

51304 תֵבֹשׁוּ 2 לֹא־תֵבֹשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Job 19:3; Isa. 45:17 ג זֶה עֶשֶׂר פְּעָמִים, תַּכְלִימוּנִי; לֹא־תֵבֹשׁוּ, תַּהְכְּרוּ־לִי. 3 These ten times have ye reproached me; ye are not ashamed that ye deal harshly with me

51322 תְּגַדֵּעוּן 2 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Deut. 7:5; 12:3 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם--מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

51332 תַּגִּיד 2 Verb - Hiphil Imperfect - second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Sam. 13:4; 15:35 ד וַיֹּאמֶר לוֹ, מַדּוּעַ אַתָּה כָּכָה דַּל בֶּן־הַמֶּלֶךְ בַּבֹּקֶר בַּבֹּקֶר--הֲלוֹא, תַּגִּיד לִי; וַיֹּאמֶר לוֹ, אַמְנוֹן, אֶת־תָּמָר אֲחוֹת אַבְשָׁלֹם אָחִי, אֲנִי אֹהֵב. 4 And he said unto him: 'Why, O son of the king, art thou thus becoming leaner from day to day? wilt thou not tell me?' And Amnon said unto him: 'I love Tamar, my brother Absalom's sister.'

51333 תַגִּידוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jos. 2:14; Isa. 48:6 יד וַיֹּאמְרוּ לָהּ הָאֲנָשִׁים, נַפְשֵׁנוּ תַחְתֵּיכֶם לָמוּת, אִם לֹא תַגִּידוּ, אֶת־דְּבָרֵנוּ זֶה; וְהָיָה, בְּתֵת־יְהוָה לָנוּ אֶת־הָאָרֶץ, וְעָשִׂינוּ עִמָּךְ, חֶסֶד וֶאֱמֶת. 14 And the men said unto her: 'Our life for yours, if ye tell not this our business; and it shall be, when the LORD giveth us the land, that we will deal kindly and truly with thee.'

51336 תָּגִיל 2 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 35:9; Isa. 41:16 ט וְנַפְשִׁי, תָּגִיל בַּיהוָה; תָּשִׂישׂ, בִּישׁוּעָתוֹ. 9 And my soul shall be joyful in the LORD; it shall rejoice in His salvation.

51344 תִּגָּלֶה 2 Verb - Niphal Imperfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Prov. 26:26; Ezek. 16:57 כו תִּכַּסֶּה שִׂנְאָה, בְּמַשָּׁאוֹן; תִּגָּלֶה רָעָתוֹ בְקָהָל. 26 Though his hatred be concealed with deceit, his wickedness shall be revealed before the congregation.

51348 תָּגֵלְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 48:12; 51:10 יב יִשְׂמַח, הַר צִיּוֹן--תָּגֵלְנָה, בְּנוֹת יְהוּדָה: לְמַעַן, מִשְׁפָּטֶיךָ. 12 Let mount Zion be glad, let the daughters of Judah rejoice, because of Thy judgments.

51353 תִּגְנֹב 2 Verb - Qal Imperfect - second person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Exod. 20:12/15; Deut. 5:19 יב לֹא תִרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

51356 תִגַּע 2 לֹא־תִגַּע Verb - Qal Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Exod. 19:13; Lev. 7:21 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

51358 תִגָּעוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 11:8; Deut. 14:8 ח מִבְּשָׂרָם לֹא תֹאכֵלוּ, וּבְנִבְלָתָם לֹא תִגָּעוּ; טְמֵאִים הֵם, לָכֶם. 8 Of their flesh ye shall not eat, and their carcasses ye shall not touch; they are unclean unto you.

51360 תִּגָּעוּ 2 אַל־תִּגָּעוּ Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Isa. 52:11; Lam. 4:15 יא סוּרוּ סוּרוּ צְאוּ מִשָּׁם, טָמֵא אַל־תִּגָּעוּ; צְאוּ מִתּוֹכָהּ--הִבָּרוּ, נֹשְׂאֵי כְּלֵי יְהוָה. 11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, ye that bear the vessels of the LORD.

51379 תִּדְבַּק־ 2 תִּדְבַּק־בְּךָ Verb - Qal Imperfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 2 Kings 5:27; Psalms 137:6 כז וְצָרַעַת נַעֲמָן תִּדְבַּק־בְּךָ, וּבְזַרְעֲךָ לְעוֹלָם; וַיֵּצֵא מִלְּפָנָיו, מְצֹרָע כַּשָּׁלֶג. 27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever.' And he went out from his presence a leper as white as snow.

51392 תְּדַבֵּרִי 2 Verb - Piel Imperfect - second person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 2:10; Isa. 29:4 י וַיֹּאמֶר אֵלֶיהָ, כְּדַבֵּר אַחַת הַנְּבָלוֹת תְּדַבֵּרִי--גַּם אֶת־הַטּוֹב נְקַבֵּל מֵאֵת הָאֱלֹהִים, וְאֶת־הָרָע לֹא נְקַבֵּל; בְּכָל־זֹאת לֹא־חָטָא אִיּוֹב, בִּשְׂפָתָיו. {פ} 10 But he said unto her: 'Thou speakest as one of the impious women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?' For all this did not Job sin with his lips. {P}

51393 תְּדַבֵּרְנָה 2 אִם־תְּדַבֵּרְנָה Verb - Piel Imperfect - third person feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 27:4; Prov. 24:2 ד אִם-תְּדַבֵּרְנָה שְׂפָתַי עַוְלָה; וּלְשׁוֹנִי, אִם-יֶהְגֶּה רְמִיָּה. 4 Surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit;

51397 תָּדוּשׁ 2 Verb - Qal Imperfect - second person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Isa. 41:15; Hab. 3:12 טו הִנֵּה שַׂמְתִּיךְ, לְמוֹרַג חָרוּץ חָדָשׁ־־בַּעַל, פִּיפִיּוֹת; תָּדוּשׁ הָרִים וְתָדֹק, וּגְבָעוֹת כַּמֹּץ תָּשִׂים. 15 Behold, I make thee a new threshing-sledge having sharp teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

51404 תִּדְלָחֵם 2 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to stir up, make turbid; 1a) (Qal) to stir up, trouble, make turbid דָּלַח 1804 Ezek. 32:13 x 2 יג וְהַאֲבַדְתִּי, אֶת־כָּל־בְּהֶמְתָּהּ, מֵעַל, מַיִם רַבִּים; וְלֹא תִדְלָחֵם רֶגֶל־אָדָם עוֹד, וּפַרְסוֹת בְּהֵמָה לֹא תִדְלָחֵם. 13 I will destroy also all the beasts thereof from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

51418 תֵּדָע 2 מַה־תֵּדָע Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 11:8; Ezek. 38:14 ח גָּבְהֵי שָׁמַיִם, מַה־תִּפְעָל; עֲמֻקָּה מִשְּׁאוֹל, מַה־תֵּדָע. 8 It is high as heaven; what canst thou do? Deeper than the nether-world; what canst thou know?

51426 תֵּדְעִי 2 Verb - Qal Imperfect - second person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Song of Songs Cant. 1:8; Isa. 47:11 ח אִם־לֹא תֵדְעִי לָךְ, הַיָּפָה בַּנָּשִׁים; צְאִי־לָךְ בְּעִקְבֵי

{פ} .הַצֹּאן, וּרְעִי אֶת־גְּדִיֹּתַיִךְ, עַל, מִשְׁכְּנוֹת הָרֹעִים   8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock and feed thy kids, beside the shepherds' tents. {P}

51429 תַּדִּק 2 Verb - Hiphil Imperfect - third person feminine singular 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces דְּקַק 1855 Dan. 2:40, 44 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ.   40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

51437 תִּדְרֹךְ־ 2 Verb - Qal Imperfect - second person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Deut. 33:29; Mic. 6:15 כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס}   29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S}

51440 תִּדְרֹשׁ 2 וּפֶן־תִּדְרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 12:30; Psalms 10:13 ל הִשָּׁמֶר לְךָ, פֶּן־תִּנָּקֵשׁ אַחֲרֵיהֶם, אַחֲרֵי, הִשָּׁמְדָם מִפָּנֶיךָ; וּפֶן־תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר, אֵיכָה יַעַבְדוּ הַגּוֹיִם הָאֵלֶּה אֶת־אֱלֹהֵיהֶם, וְאֶעֱשֶׂה־כֵּן, גַּם־אָנִי.   30 take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying: 'How used these nations to serve their gods? even so will I do likewise.'

51442 תִּדְרְשׁוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 12:5; Ezr. 9:12 ה כִּי אִם־אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם, מִכָּל־שִׁבְטֵיכֶם, לָשׂוּם אֶת־שְׁמוֹ, שָׁם--לְשִׁכְנוֹ תִדְרְשׁוּ, וּבָאתָ שָּׁמָּה.   5 But unto the place which the LORD your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt come;

51445 תִּדְרְשֶׁנּוּ 2 אִם־תִּדְרְשֶׁנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Chr. 28:9; Lam. 3:25 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

51451 תֶּהְבָּלוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to act emptily, become vain, be vain; 1a) (Qal); 1a1) to become vain; 1a2) to be utterly vain (with cognate acc); 1b) (Hiphil); 1b1) to cause to become vain; 1b2) to fill with vain hopes הָבַל 1891 Job 27:12; Psalms 62:11 יב הֵן-אַתֶּם כֻּלְּכֶם חֲזִיתֶם; וְלָמָּה-זֶּה, הֶבֶל תֶּהְבָּלוּ. 12 Behold, all ye yourselves have seen it; why then are ye become altogether vain?

51453 תֶּהְגֶּה 2 Verb - Qal Imperfect - third person feminine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Psalm 35:28; 71:24 כח וּלְשׁוֹנִי, תֶּהְגֶּה צִדְקֶךָ; כָּל-הַיּוֹם, תְּהִלָּתֶךָ. 28 And my tongue shall speak of Thy righteousness, and of Thy praise all the day. {P}

51456 תֶּהְדַּר 2 Verb - Qal Imperfect - second person masculine singular 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour הָדַר 1921 Exod. 23:3; Lev. 19:15 ג וְדָל, לֹא תֶהְדַּר בְּרִיבוֹ. {ס} 3 neither shalt thou favour a poor man in his cause. {S}

51481 תִּהְיֶיןָ 2 כִּי־תִהְיֶיןָ Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Deut. 21:15; Ezek. 34:10 טו כִּי־תִהְיֶיןָ לְאִישׁ שְׁתֵּי נָשִׁים, הָאַחַת אֲהוּבָה וְהָאַחַת

שְׂנוּאָה, וְיָלְדוּ-לוֹ בָנִים, הָאֲהוּבָה וְהַשְּׂנוּאָה; וְהָיָה הַבֵּן הַבְּכֹר, לַשְּׂנִיאָה.   15 If a man have two
wives, the one beloved, and the other hated, and they have borne him children, both the
beloved and the hated; and if the first-born son be hers that was hated;
51509 תֶּהֱמִי 2 וּמַה־תֶּהֱמִי Verb - Qal Imperfect - second person feminine singular 1)
to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be
disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to
murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5)
to be boisterous, be turbulent הָמָה 1993 Psalm 42:11/12; 43:5 יב מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי--
וּמַה-תֶּהֱמִי עָלָי: הוֹחִילִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעֹת פָּנַי, וֵאלֹהָי.   12 Why art thou cast down,
O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise
Him, the salvation of my countenance, and my God. {P}
51522 תַּהַרְגֵם 2 אַל־תַּהַרְגֵם Verb - Qal Imperfect - second person masculine singular |
third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand;
1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be
killed, be slain הָרַג 2026 Psalm 59:12; Prov. 1:32 יב אַל-תַּהַרְגֵם, פֶּן יִשְׁכְּחוּ עַמִּי--הֲנִיעֵמוֹ
בְחֵילְךָ, וְהוֹרִידֵמוֹ: מָגִנֵּנוּ אֲדֹנָי.   12 Slay them not, lest my people forget, make them wander to
and fro by Thy power, and bring them down, O Lord our shield.
51546 תוּכְלוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to prevail,
overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or
accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against,
overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jos. 24:19; Jdg.
14:13 יט וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם, לֹא תוּכְלוּ לַעֲבֹד אֶת־יְהוָה־־כִּי־אֱלֹהִים קְדֹשִׁים, הוּא: אֵל־קַנּוֹא
הוּא, לֹא־יִשָּׂא לְפִשְׁעֲכֶם וּלְחַטֹּאותֵיכֶם.   19 And Joshua said unto the people: 'Ye cannot serve the
LORD; for He is a holy God; He is a jealous God; He will not forgive your transgression nor
your sins.
51550 תִּוָּלֵד 2 Verb - Niphal Imperfect - second person masculine singular 1) to
bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child
birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to
be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife;
1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2)
to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday
(infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Job 15:7; 38:21
ז הֲרִאישׁוֹן אָדָם, תִּוָּלֵד; וְלִפְנֵי גְבָעוֹת חוֹלָלְתָּ.   7 Art thou the first man that was born? Or wast
thou brought forth before the hills?
51560 תִּוָּרֵשׁ 2 פֶּן־תִּוָּרֵשׁ Verb - Niphal Imperfect - second person masculine singular
1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir;
1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be
poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour;
1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit;
1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423
Gen. 45:11; Prov. 20:13 יא וְכִלְכַּלְתִּי אֹתְךָ שָׁם, כִּי־עוֹד חָמֵשׁ שָׁנִים רָעָב: פֶּן־תִּוָּרֵשׁ אַתָּה וּבֵיתְךָ,

וְכָל־אֲשֶׁר־לָךְ. 11 and there will I sustain thee; for there are yet five years of famine; lest thou come to poverty, thou, and thy household, and all that thou hast.

51564 תִּוָּשַׁע 2 Verb - Niphal Imperfect - third person feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 23:6; 33:16 ו בְּיָמָיו תִּוָּשַׁע יְהוּדָה, וְיִשְׂרָאֵל יִשְׁכֹּן לָבֶטַח; וְזֶה־שְּׁמוֹ אֲשֶׁר־יִקְרְאוֹ, יְהוָה צִדְקֵנוּ. {פ} 6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, The LORD is our righteousness. {P}

51575 תּוֹדֶךָּ 2 Verb - Hiphil Imperfect - third person feminine singular | second person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 76:11; Isa. 38:18 יא כִּי-חֲמַת אָדָם תּוֹדֶךָּ; שְׁאֵרִית חֵמֹת תַּחְגֹּר. 11 Surely the wrath of man shall praise Thee; the residue of wrath shalt Thou gird upon Thee.

51597 תּוֹכִיחֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Psalm 6:2; 38:2 ב יְהוָה, אַל-בְּאַפְּךָ תוֹכִיחֵנִי; וְאַל-בַּחֲמָתְךָ תְיַסְּרֵנִי. 2 O LORD, rebuke me not in Thine anger, neither chasten me in Thy wrath.

51618 תוֹנוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Lev. 19:33; 25:17 לג וְכִי-יָגוּר אִתְּךָ גֵּר, בְּאַרְצְכֶם--לֹא תוֹנוּ, אֹתוֹ. 33 And if a stranger sojourn with thee in your land, ye shall not do him wrong.

51628 תּוֹסִף 2 Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Prov. 19:19; 23:28 יט גרל- (גְּדָל-) חֵמָה, נֹשֵׂא עֹנֶשׁ: כִּי אִם-תַּצִּיל, וְעוֹד תּוֹסִף. 19 A man of great wrath shall suffer punishment; for if thou interpose, thou wilt add thereto.

51684 תּוֹרֵם 2 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 1 Kings 8:36; 2 Chr. 6:27 לו וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְסָלַחְתָּ לְחַטַּאת עֲבָדֶיךָ וְעַמְּךָ יִשְׂרָאֵל--כִּי תוֹרֵם אֶת־הַדֶּרֶךְ הַטּוֹבָה, אֲשֶׁר יֵלְכוּ־בָהּ; וְנָתַתָּה מָטָר עַל־אַרְצְךָ, אֲשֶׁר־נָתַתָּה לְעַמְּךָ לְנַחֲלָה. {ס} 36 then hear Thou in heaven, and forgive the sin of Thy servants, and of Thy people Israel, when Thou teachest them the good way wherein they should walk; and send rain upon Thy land, which Thou hast given to Thy people for an inheritance. {S}

51707 תּוֹתִירוּ 2 וְלֹא־תוֹתִירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 12:10; Lev. 22:30 י וְלֹא־תוֹתִירוּ מִמֶּנּוּ, עַד־בֹּקֶר; וְהַנֹּתָר מִמֶּנּוּ עַד־בֹּקֶר, בָּאֵשׁ תִּשְׂרֹפוּ. 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

51710 תִזְבַּח 2 לֹא־תִזְבַּח Verb - Qal Imperfect - second person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 23:18; Deut. 17:1 יח לֹא־תִזְבַּח עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין חֵלֶב־חַגִּי, עַד־בֹּקֶר. 18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My feast remain all night until the morning.

51715 תִּזְבָּחוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Lev. 22:29; Ezek. 34:3 כט וְכִי-תִזְבְּחוּ זֶבַח-תּוֹדָה, לַיהוָה--לִרְצֹנְכֶם, תִּזְבָּחוּ. 29 And when ye sacrifice a sacrifice of thanksgiving unto the LORD, ye shall sacrifice it that ye may be accepted.

51720 תִּזְכּוֹר 2 Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Lam. 3:20; Hab. 3:2 כ זָכוֹר תִּזְכּוֹר, ותשיח (וְתָשׁוֹחַ) עָלַי נַפְשִׁי. 20 My soul hath them still in remembrance, and is bowed down within me.

51721 תַזְכִּירוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Exod. 23:13; Jos. 23:7 יג וּבְכֹל אֲשֶׁר־אָמַרְתִּי אֲלֵיכֶם, תִּשָּׁמֵרוּ; וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תַזְכִּירוּ, לֹא יִשָּׁמַע עַל־פִּיךָ. 13 And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.

51728 תִּזְכְּרוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Num. 15:40;

Isa. 43:18 מ לְמַעַן תִּזְכְּרוּ, וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֺתָי; וִהְיִיתֶם קְדֹשִׁים, לֵאלֹהֵיכֶם. 40 that ye may remember and do all My commandments, and be holy unto your God.

51730 תִּזְכְּרִי־ 2 תִזְכְּרִי־עוֹד Verb - Qal Imperfect - second person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 54:4; Ezek. 23:27 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

51740 תִזְנֶה 2 וְלֹא־תִזְנֶה Verb - Qal Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Lev. 19:29; Hos. 1:2 כט אַל-תְּחַלֵּל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

51748 תִּזְנַח 2 אַל־תִּזְנַח Verb - Qal Imperfect - second person masculine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Psalm 44:24; 88:15 כד עוּרָה, לָמָּה תִישַׁן אֲדֹנָי; הָקִיצָה, אַל-תִּזְנַח לָנֶצַח. 24 Awake, why sleepest Thou, O Lord? Arouse Thyself, cast not off for ever.

51755 תִּזְעַק 2 Verb - Qal Imperfect - second person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Isa. 26:17; Jer. 30:15 יז כְּמוֹ הָרָה תַּקְרִיב לָלֶדֶת, תָּחִיל תִּזְעַק בַּחֲבָלֶיהָ--כֵּן הָיִינוּ מִפָּנֶיךָ, יְהוָה. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been at Thy presence, O LORD.

51759 תִּזְרֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Isaiah 30:22; 41:16 כב וְטִמֵּאתֶם, אֶת־צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

51765 תִזְרָעוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Lev. 25:11; Jer. 35:7 יא יוֹבֵל הִוא, שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ--וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ. 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

51768 תִּזְרֹק 2 Verb - Qal Imperfect - second person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Num. 18:17; 2 Kings 16:15 יז אַךְ בְּכוֹר-שׁוֹר אוֹ-בְכוֹר כֶּשֶׂב אוֹ-בְכוֹר עֵז, לֹא תִפְדֶּה--קֹדֶשׁ הֵם: אֶת-דָּמָם תִּזְרֹק עַל-הַמִּזְבֵּחַ, וְאֶת-חֶלְבָּם תַּקְטִיר--אִשֶּׁה לְרֵיחַ נִיחֹחַ, לַיהוָה. 17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt dash their blood against the altar, and shalt make their fat smoke for an offering made by fire, for a sweet savour unto the LORD.

51777 תְּחַבְּקֵנִי 2 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Song of Songs Cant. 2:6; 8:3 ו שְׂמֹאלוֹ תַּחַת לְרֹאשִׁי, וִימִינוֹ תְּחַבְּקֵנִי. 6 Let his left hand be under my head, and his right hand embrace me.

51778 תָּחֹג 2 Verb - Qal Imperfect - second person masculine singular 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Exod. 23:14; Deut. 16:15 יד שָׁלֹשׁ רְגָלִים, תָּחֹג לִי בַּשָּׁנָה. 14 Three times thou shalt keep a feast unto Me in the year.

51780 תָּחֹגּוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Lev. 23:39, 41 לט אַךְ בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי, בְּאָסְפְּכֶם אֶת-תְּבוּאַת הָאָרֶץ, תָּחֹגּוּ אֶת-חַג-יְהוָה, שִׁבְעַת יָמִים; בַּיּוֹם הָרִאשׁוֹן שַׁבָּתוֹן, וּבַיּוֹם הַשְּׁמִינִי שַׁבָּתוֹן. 39 Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the LORD seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

51800 תֶּחֱזֶינָה 2 Verb - Qal Imperfect - third person feminine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Psalm 17:2; Isa. 33:17 טו אֲנִי--בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ. 15 As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P}

51801 תֶּחֱזַק 2 אִם־תֶּחֱזַק Verb - Qal Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b)

(Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen,
sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to
make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3)
to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail,
prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to
hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's
strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 10:11; 1 Chr.
19:12 יא וַיֹּאמֶר, אִם-תֶּחֱזַק אֲרָם מִמֶּנִּי--וְהָיִתָה לִּי, לִישׁוּעָה; וְאִם-בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהָלַכְתִּי
לְהוֹשִׁיעַ לָךְ. 11 And he said: 'If the Arameans be too strong for me, then thou shalt help me,
but if the children of Ammon be too strong for thee, then I will come and help thee.

51803 תֶּחֶזְקוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to
strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be
resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon;
1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout,
grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b)
(Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen,
sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to
make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3)
to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail,
prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to
hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's
strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Deut. 11:8; Ezr. 9:12
ח וּשְׁמַרְתֶּם, אֶת-כָּל-הַמִּצְוָה, אֲשֶׁר אָנֹכִי מְצַוְּךָ, הַיּוֹם--לְמַעַן תֶּחֶזְקוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת-הָאָרֶץ, אֲשֶׁר
אַתֶּם עֹבְרִים שָׁמָּה, לְרִשְׁתָּהּ. 8 Therefore shall ye keep all the commandment which I command
thee this day, that ye may be strong, and go in and possess the land, whither ye go over to
possess it;

51806 תֶּחֱטָא 2 Verb - Qal Imperfect - third person feminine singular 1) to sin,
miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to
miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by
sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin;
1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin,
cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to
miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness
חָטָא 2398 Lev. 4:27; Num. 15:27 כז וְאִם-נֶפֶשׁ אַחַת תֶּחֱטָא בִשְׁגָגָה, מֵעַם הָאָרֶץ: בַּעֲשֹׂתָהּ
אַחַת מִמִּצְוֺת יְהוָה, אֲשֶׁר לֹא-תֵעָשֶׂינָה--וְאָשֵׁם. 27 And if any one of the common people sin
through error, in doing any of the things which the LORD hath commanded not to be done,
and be guilty:

51816 תְּחַיֶּה 2 Verb - Piel Imperfect - second person masculine singular 1) to live,
have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be
restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life,
remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to

revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Exod. 22:17; Deut. 20:16 יז מְכַשֵּׁפָה, לֹא תְחַיֶּה. 17 Thou shalt not suffer a sorceress to live.

51819 תִּחְיוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deut. 5:29/33; 8:1 כט בְּכָל־הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם־־תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן. 29 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

51829 תְּחַיֵּנוּ 2 Verb - Piel Imperfect - second person masculine singular | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 80:19; 85:7 יט וְלֹא-נָסוֹג מִמֶּךָּ; תְּחַיֵּנוּ, וּבְשִׁמְךָ נִקְרָא. 19 So shall we not turn back from Thee; quicken Thou us, and we will call upon Thy name.

51851 תֵּחָלֵק 2 Verb - Niphal Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Num. 26:53, 56 נג לָאֵלֶּה, תֵּחָלֵק הָאָרֶץ בְּנַחֲלָה--בְּמִסְפַּר שֵׁמוֹת. 53 'Unto these the land shall be divided for an inheritance according to the number of names.

51861 תַחְמֹל 2 לֹא־תַחְמֹל Verb - Qal Imperfect - second person masculine singular (Qal) to spare, pity, have compassion on חָמַל 2550 Deut. 13:9; 1 Sam. 15:3 ט לֹא־

תֹאבֶה לוֹ, וְלֹא תִשְׁמַע אֵלָיו; וְלֹא-תָחוֹס עֵינְךָ עָלָיו, וְלֹא-תַחְמֹל וְלֹא-תְכַסֶּה עָלָיו. 9 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him;

51863 תַּחְמְלוּ 2 אַל-תַּחְמְלוּ Verb - Qal Imperfect - second person masculine plural (Qal) to spare, pity, have compassion on חָמַל 2550 Jer. 50:14; 51:3 יד עִרְכוּ עַל-בָּבֶל סָבִיב, כָּל-דֹּרְכֵי קֶשֶׁת, יְדוּ אֵלֶיהָ, אַל-תַּחְמְלוּ אֶל-חֵץ: כִּי לַיהוָה, חָטָאָה. 14 Set yourselves in array against Babylon round about, all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD.

51865 תַּחְמֹסוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to wrong, do violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently חָמַס 2554 Job 21:27; Jer. 22:3 כז הֵן יָדַעְתִּי, מַחְשְׁבוֹתֵיכֶם; וּמְזִמּוֹת, עָלַי תַּחְמֹסוּ. 27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

51914 תֶּחֱרַבְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 6:6; 12:20 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

51916 תַּחֲרִימוּ 2 פֶּן-תַּחֲרִימוּ Verb - Hiphil Imperfect - second person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jos. 6:18; Jdg. 21:11 יח וְרַק-אַתֶּם שִׁמְרוּ מִן-הַחֵרֶם, פֶּן-תַּחֲרִימוּ וּלְקַחְתֶּם מִן-הַחֵרֶם; וְשַׂמְתֶּם אֶת-מַחֲנֵה יִשְׂרָאֵל, לְחֵרֶם, וַעֲכַרְתֶּם, אוֹתוֹ. 18 And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it.

51927 תֵּחָרֵשׁ 2 Verb - Niphal Imperfect - third person feminine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Jer. 26:18; Mic. 3:12 יח מיכיה (מִיכָה), הַמּוֹרַשְׁתִּי, הָיָה נִבָּא, בִּימֵי חִזְקִיָּהוּ מֶלֶךְ-

יְהוּדָה; וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר כֹּה־אָמַר יְהוָה צְבָאוֹת, צִיּוֹן שָׂדֶה תֵחָרֵשׁ וִירוּשָׁלַיִם עִיִּים
תִּהְיֶה, וְהַר הַבַּיִת, לְבָמוֹת יָעַר.   18 'Micah the Morashtite prophesied in the days of Hezekiah
king of Judah; and he spoke to all the people of Judah, saying: Thus saith the LORD of hosts:
Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain

51938 תַּחְשְׁבוּ 2 אַל־תַּחְשְׁבוּ Verb - Qal Imperfect - second person masculine plural 1)
to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to
think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem,
value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed;
1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon,
consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael)
to be considered חָשַׁב 2803 Zech. 7:10; 8:17 י וְאַלְמָנָה וְיָתוֹם גֵּר וְעָנִי, אַל־תַּעֲשֹׁקוּ; וְרָעַת
אִישׁ אָחִיו, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם.   10 and oppress not the widow, nor the fatherless, the stranger,
nor the poor; and let none of you devise evil against his brother in your heart.

51941 תֶּחֱשֶׁה 2 פֶּן־תֶּחֱשֶׁה Verb - Qal Imperfect - second person masculine singular 1)
to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent,
exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to
be still חָשָׁה 2814 Psalm 28:1; Isa. 64:11 א לְדָוִד, אֵלֶיךָ יְהוָה אֶקְרָא-- צוּרִי, אַל-תֶּחֱרַשׁ
מִמֶּנִּי: פֶּן-תֶּחֱשֶׁה מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם-יוֹרְדֵי בוֹר.   1 [A Psalm] of David. Unto thee, O LORD, do I
call; my Rock, be not Thou deaf unto me; {N} lest, if Thou be silent unto me, I become like
them that go down into the pit.

51948 תֵּחַת 2 Verb - Niphal Imperfect - third person feminine singular 1) to be
shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be
broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be
shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay,
terrify; 1d3) to shatter חָתַת 2865 Deut. 31:8; Isa. 51:6 ח וַיהוָה הוּא הַהֹלֵךְ לְפָנֶיךָ, הוּא
יִהְיֶה עִמָּךְ--לֹא יַרְפְּךָ, וְלֹא יַעַזְבֶךָּ; לֹא תִירָא, וְלֹא תֵחָת.   8 And the LORD, He it is that doth go
before thee; He will be with thee, He will not fail thee, neither forsake thee; fear not, neither
be dismayed.'

51991 תִטְהֲרִי 2 Verb - Qal Imperfect - second person feminine singular 1) to be
clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean
ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify;
1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to
perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d)
(Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present
oneself for purification טָהֵר 2891 Jer. 13:27; Ezek. 24:13 כז נִאֻפַיִךְ וּמִצְהֲלוֹתַיִךְ, זִמַּת
זְנוּתֵךְ, עַל־גְּבָעוֹת בַּשָּׂדֶה, רָאִיתִי שִׁקּוּצָיִךְ; אוֹי לָךְ, יְרוּשָׁלִַם--לֹא תִטְהֲרִי, אַחֲרֵי מָתַי עֹד. {ס}   27
Thine adulteries, and thy neighings, the lewdness of thy harlotry, on the hills in the field have I
seen thy detestable acts. Woe unto thee, O Jerusalem! thou wilt not be made clean! When
shall it ever be? {S}

51996 תִּטְמָא 2 Verb - Qal Imperfect - third person feminine singular 1) to be
unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually;

1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 12:2; Num. 19:22 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תַזְרִיעַ, וְיָלְדָה זָכָר--וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֺתָהּ תִּטְמָא. 2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

51997 תְּטַמֵּא 2 Verb - Piel Imperfect - second person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Num. 35:34; Deut. 21:23 לד וְלֹא תְטַמֵּא אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ--אֲשֶׁר אֲנִי, שֹׁכֵן בְּתוֹכָהּ: כִּי, אֲנִי יְהוָה--שֹׁכֵן, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. {פ} 34 And thou shalt not defile the land which ye inhabit, in the midst of which I dwell; for I the LORD dwell in the midst of the children of Israel.' {P}

51998 תִּטַּמְּאוּ 2 Verb - Hithpael Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 11:43; 18:30 מג אַלמד כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם, וְהִתְקַדִּשְׁתֶּם וִהְיִיתֶם קְדֹשִׁים, כִּי קָדוֹשׁ אָנִי; וְלֹא תְטַמְּאוּ אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ הָרֹמֵשׂ עַל־הָאָרֶץ. 44 For I am the LORD your God; sanctify yourselves therefore ,and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth ־תְּשַׁקְּצוּ, אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ; וְלֹא תִטַּמְּאוּ בָּהֶם, וְנִטְמֵתֶם בָּם. 43 Ye shall not make yourselves detestable with any swarming thing that swarmeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

52003 תִּטַּע 2 Verb - Qal Imperfect - second person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Deut. 28:30, 39 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

52005 תִּטְּעִי 2 Verb - Qal Imperfect - second person feminine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal);

1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Isa. 17:10; Jer. 31:5 י כִּי
שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For
thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of
thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a
stranger;

52008 תִּטֹּפְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to drop,
drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip;
1b2) to drop (prophecy) נָטַף 5197 Prov. 5:3; Cant. 4:11 ג כִּי נֹפֶת תִּטֹּפְנָה, שִׂפְתֵי זָרָה;
וְחָלָק מִשֶּׁמֶן חִכָּהּ. 3 For the lips of a strange woman drop honey, and her mouth is smoother
than oil;

52010 תִּטֹּשׁ 2 וְאַל־תִּטֹּשׁ Verb - Qal Imperfect - second person masculine singular 1)
to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed,
cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a)
(Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit;
1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread
abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Prov. 1:8; 6:20 ח שְׁמַע
בְּנִי, מוּסַר אָבִיךָ; וְאַל-תִּטֹּשׁ, תּוֹרַת אִמֶּךָ. 8 Hear, my son, the instruction of thy father, and
forsake not the teaching of thy mother;

52021 תֵּיטִיב 2 אִם־תֵּיטִיב Verb - Hiphil Imperfect - second person masculine singular
1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be
well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to;
1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well,
do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right
יָטַב 3190 Gen. 4:7 x 2; Psalms 49:19 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת
רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if
thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule
over it.'

52022 תֵּיטִיב 2 Verb - Hiphil Imperfect - second person masculine singular 1) to be
good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well
placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b)
(Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do
thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב
3190 Gen. 4:7 x 2 ; Prov. 15:2 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ;
וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou
doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over
it.'

52023 תֵּיטִיבוּ 2 אַף־תֵּיטִיבוּ Verb - Hiphil Imperfect - second person masculine plural
1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be
well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to;
1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well,
do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right

יָטַב 3190 Isa. 41:23; Jer. 7:5 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ
וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the things that are to come hereafter, that we
may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it
together.

52036 תְּיַסְּרֵנִי 2 Verb - Piel Imperfect - second person masculine singular | first
person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to
chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be
chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten,
chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Psalm 6:2; 38:2
ב יְהוָה, אַל-בְּאַפְּךָ תוֹכִיחֵנִי; וְאַל-בַּחֲמָתְךָ תְיַסְּרֵנִי. 2 O LORD, rebuke me not in Thine anger,
neither chasten me in Thy wrath.

52037 תֵּיקַר 2 תֵּיקַר־נָא Verb - Qal Imperfect - third person feminine singular 1) to
esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be
precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make
something precious יָקַר 3365 2 Kings 1:13f יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים שְׁלִשִׁים--
וַחֲמִשָּׁיו; וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר אֵלָיו,
אִישׁ הָאֱלֹהִים, תֵּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent the
captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell
on his knees before Elijah, and besought him, and said unto him: 'O man of God, I pray thee,
let my life, and the life of these fifty thy servants, be precious in thy sight.

52047 תִּירָאִי 2 Verb - Qal Imperfect - second person feminine singular 1) to fear,
revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to
fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2)
to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe;
1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Isa. 54:14; 57:11
יד בִּצְדָקָה, תִּכּוֹנָנִי; רַחֲקִי מֵעֹשֶׁק, כִּי־לֹא תִירָאִי, וּמִמְּחִתָּה, כִּי לֹא־תִקְרַב אֵלָיִךְ. 14 In
righteousness shalt thou be established; be thou far from oppression, for thou shalt not fear,
and from ruin, for it shall not come near thee.

52049 תִּירָאִי 2 אַל־תִּירָאִי Verb - Qal Imperfect - second person feminine singular 1)
to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed;
1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be
feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or
godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372
Isa. 40:9; Zeph. 3:16 ט עַל הַר־גָּבֹהַּ עֲלִי־לָךְ, מְבַשֶּׂרֶת צִיּוֹן, הָרִימִי בַכֹּחַ קוֹלֵךְ, מְבַשֶּׂרֶת יְרוּשָׁלִָם;
הָרִימִי, אַל־תִּירָאִי, אִמְרִי לְעָרֵי יְהוּדָה, הִנֵּה אֱלֹהֵיכֶם. 9 O thou that tellest good tidings to Zion,
get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy
voice with strength; lift it up, be not afraid; say unto the cities of Judah: 'Behold your God!'

52059 תִּירְשׁוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to seize,
dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal);
1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b)
(Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d)

(Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Ezek. 33:25f כה לָכֵן אֱמֹר אֲלֵיהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה, עַל־הַדָּם תֹּאכֵלוּ וְעֵינֵכֶם תִּשְׂאוּ אֶל־גִּלּוּלֵיכֶם־־וְדָם תִּשְׁפֹּכוּ; וְהָאָרֶץ, תִּירָשׁוּ. 25 Wherefore say unto them: Thus saith the Lord GOD. Ye eat with the blood, and lift up your eyes unto your idols, and shed blood; and shall ye possess the land?

52060 תִּירְשׁוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Lev. 20:24; 1 Chr. 28:8 כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה הִוא; עֶרְוַת אָחִיו גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

52070 תִּכְבַּד 2 Verb - Qal Imperfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Exodus 5:9; Psalms 32:4 ט תִּכְבַּד הָעֲבֹדָה עַל־הָאֲנָשִׁים, וְיַעֲשׂוּ־בָהּ; וְאַל־יִשְׁעוּ, בְּדִבְרֵי־שָׁקֶר. 9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.'

52076 תִּכְבֶּה 2 תִּכְבֶּה־אֵשׁ Verb - Qal Imperfect - third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 Prov. 26:20; Ezek. 21:4 כ בְּאֶפֶס עֵצִים, תִּכְבֶּה-אֵשׁ; וּבְאֵין נִרְגָּן, יִשְׁתֹּק מָדוֹן. 20 Where no wood is, the fire goeth out; and where there is no whisperer, contention ceaseth.

52078 תְּכַבֵּס 2 Verb - Piel Imperfect - second person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Lev. 6:20; 13:58 כ כֹּל אֲשֶׁר-יִגַּע בִּבְשָׂרָהּ, יִקְדָּשׁ; וַאֲשֶׁר יִזֶּה מִדָּמָהּ, עַל-הַבֶּגֶד--אֲשֶׁר יִזֶּה עָלֶיהָ, תְּכַבֵּס בְּמָקוֹם קָדֹשׁ. 20 Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place.

52090 תִּכּוֹן 2 Verb - Niphal Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Sam. 20:31; Prov. 20:18 לא כִּי כָל־הַיָּמִים, אֲשֶׁר בֶּן־יִשַׁי חַי עַל־הָאֲדָמָה, לֹא תִכּוֹן, אַתָּה וּמַלְכוּתֶךָ; וְעַתָּה, שְׁלַח וְקַח אֹתוֹ אֵלַי--כִּי בֶן־מָוֶת, הוּא. {ס} 31 For as long as the son of Jesse liveth upon the earth, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he deserveth to die.' {S}

52142 תְּכַסֶּךָּ 2 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Job 22:11; 38:34 יא אוֹ־חֹשֶׁךְ לֹא־תִרְאֶה; וְשִׁפְעַת־מַיִם תְּכַסֶּךָּ. 11 Or darkness, that thou canst not see, and abundance of waters cover thee.

52147 תְּכַפֵּר 2 Verb - Piel Imperfect - second person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Exod. 29:37; Jer. 18:23 לז שִׁבְעַת יָמִים, תְּכַפֵּר עַל־הַמִּזְבֵּחַ, וְקִדַּשְׁתָּ, אֹתוֹ; וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קָדָשִׁים, כָּל־הַנֹּגֵעַ בַּמִּזְבֵּחַ יִקְדָּשׁ. {ס} 37 Seven days thou shalt make atonement for the altar, and sanctify it; thus shall the altar be most holy; whatsoever toucheth the altar shall be holy. {S}

52150 תַּכְרִיעַ 2 Verb - Hiphil Imperfect - second person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 2 Sam. 22:40; Psalms 18:40 מ וַתַּזְּרֵנִי חַיִל, לַמִּלְחָמָה; {ס} תַּכְרִיעַ קָמַי, תַּחְתֵּנִי. {ר} 40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

52160 תִּכָּרֵת 2 Verb - Niphal Imperfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Num. 15:31; Prov. 10:31 לא כִּי

דְבַר-יְהוָה בָּזָה, וְאֶת-מִצְוָתוֹ הֵפַר; הִכָּרֵת תִּכָּרֵת הַנֶּפֶשׁ הַהִוא, עֲוֺנָה בָהּ. {פ} 31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him. {P}

52181 תִלְבַּשׁ 2 Verb - Qal Imperfect - second person masculine singular 1) to be clothed; 1a) (P'al) to be clothed; 1b) (Aphel) to clothe someone לְבַשׁ 3848 Deut. 22:11; Dan. 5:16 יא לֹא תִלְבַּשׁ שַׁעַטְנֵז, צֶמֶר וּפִשְׁתִּים יַחְדָּו. {ס} 11 Thou shalt not wear a mingled stuff, wool and linen together. {S}

52189 תֵלֵד 2 Verb - Qal Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Lev. 12:5; Job 24:21 ה וְאִם־נְקֵבָה תֵלֵד, וְטָמְאָה שְׁבֻעַיִם כְּנִדָּתָהּ; וְשִׁשִּׁים יוֹם וְשֵׁשֶׁת יָמִים, תֵּשֵׁב עַל־דְּמֵי טָהֳרָה. 5 But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of purification threescore and six days.

52223 תָלִין 2 לֹא־תָלִין Verb - Qal Imperfect - second person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Lev. 19:13; Deut. 21:23 יג לֹא-תַעֲשֹׁק אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר. 13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

52226 תַלִּינוּ 2 תַלּוֹנוּkethib; Verb - Hiphil Imperfect second person masculine plural homonym 1 qere / Verb - Niphal Imperfect - second person masculine plural homonym 1 kethib 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Exodus 16:7; Number 16:11 ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

52237 תֵלֵכוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 3:21; Isa. 52:12 כא וְנָתַתִּי אֶת־חֵן הָעָם־הַזֶּה, בְּעֵינֵי מִצְרָיִם; וְהָיָה כִּי תֵלֵכוּן, לֹא תֵלְכוּ רֵיקָם. 21 And I will give this people favour in the sight of the Egyptians. And it shall come to pass, that, when ye go, ye shall not go empty;

52241 תֵּלֵכִי 2 אַל־תֵּלֵכוּqere אַל־תֵּלֵכִי ;kethib; Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 6:25; 15:6 כה אַל־תצאי (תֵּצְאוּ) הַשָּׂדֶה, וּבַדֶּרֶךְ אַל־תלכי (תֵּלֵכוּ): כִּי חֶרֶב לְאֹיֵב, מָגוֹר מִסָּבִיב. 25 Go not forth into the field, nor walk by the way; for there is the sword of the enemy, and terror on every side.

52266 תִּלְעַג 2 Verb - Qal Imperfect - second person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Psalm 59:9; Prov. 30:17 ט וְאַתָּה יְהוָה, תִּשְׂחַק-לָמוֹ; תִּלְעַג, לְכָל-גּוֹיִם. 9 But Thou, O LORD, shalt laugh at them; Thou shalt have all the nations in derision.

52289 תִּמְאָס 2 אַל־תִּמְאָס Verb - Qal Imperfect - second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 5:17; Prov. 3:11 יז הִנֵּה אַשְׁרֵי אֱנוֹשׁ, יוֹכִחֶנּוּ אֱלוֹהַּ; וּמוּסַר שַׁדַּי, אַל-תִּמְאָס. 17 Behold, happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty.

52318 תָּמוּתוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jer. 22:26; 42:22 כו וְהֵטַלְתִּי אֹתְךָ, וְאֶת־אִמְּךָ אֲשֶׁר יְלָדַתְךָ, עַל הָאָרֶץ אַחֶרֶת, אֲשֶׁר לֹא־יֻלַּדְתֶּם שָׁם; וְשָׁם, תָּמוּתוּ. 26 And I will cast thee out, and thy mother that bore thee, into another country, where ye were not born; and there shall ye die.

52357 תָּמִית 2 Verb - Hiphil Imperfect - second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 42:37; Job 5:2 לז וַיֹּאמֶר רְאוּבֵן, אֶל־אָבִיו לֵאמֹר, אֶת־שְׁנֵי בָנַי תָּמִית, אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ; תְּנָה אֹתוֹ עַל־יָדִי, וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ. 37 And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.'

52362 תְּמִיתֵנִי 2 אִם־תְּמִיתֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 30:15; Jer. 38:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל־הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תַּסְגִּרֵנִי בְּיַד־אֲדֹנִי, וְאוֹרִדְךָ, אֶל־הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

52366 תִמְכֹּר 2 תִּמְכֹּר־עַמְּךָ Verb - Qal Imperfect - second person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Psalm 44:13; Prov. 23:23 יג תִּמְכֹּר-עַמְּךָ בְלֹא-הוֹן; וְלֹא-רִבִּיתָ, בִּמְחִירֵיהֶם. 13 Thou sellest Thy people for small gain, and hast not set their prices high.

52373 תִמָּלֵא 2 וְלֹא־תִמָּלֵא Verb - Niphal Imperfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Eccl. 1:8; 6:7 ח כָּל־הַדְּבָרִים יְגֵעִים, לֹא־יוּכַל אִישׁ לְדַבֵּר; לֹא־תִשְׂבַּע עַיִן לִרְאוֹת, וְלֹא־תִמָּלֵא אֹזֶן מִשְּׁמֹעַ. 8 All things toil to weariness; man cannot utter it, the eye is not satisfied with seeing, nor the ear filled with hearing.

52374 תִמָּלֵא 2 Verb - Niphal Imperfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 15:32; Hab. 2:14 לב בְּלֹא־יוֹמוֹ, תִּמָּלֵא; וְכִפָּתוֹ, לֹא רַעֲנָנָה. 32 It shall be accomplished before his time, and his branch shall not be leafy.

52414 תִמְצְאוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 9:13 יג כְּבֹאֲכֶם הָעִיר כֵּן תִּמְצְאוּן אֹתוֹ בְּטֶרֶם יַעֲלֶה הַבָּמָתָה לֶאֱכֹל, כִּי לֹא־יֹאכַל הָעָם עַד־בֹּאוֹ--כִּי־הוּא יְבָרֵךְ הַזֶּבַח, אַחֲרֵי־כֵן יֹאכְלוּ הַקְּרֻאִים; וְעַתָּה עֲלוּ, כִּי־אֹתוֹ כְהַיּוֹם תִּמְצְאוּן אֹתוֹ. 13 As soon as ye are come into the city, ye shall straightway find him, before he go up to the high place to eat; for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that are bidden. Now therefore get you up; for at this time ye shall find him.'

52445 תִּמְשַׁח 2 Verb - Qal Imperfect - second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Kings 19:16 טז וְאֵת יֵהוּא בֶן־נִמְשִׁי, תִּמְשַׁח לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְאֶת־אֱלִישָׁע בֶּן־שָׁפָט מֵאָבֵל מְחוֹלָה, תִּמְשַׁח לְנָבִיא תַּחְתֶּיךָ. 16 and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

52448 תִּמָּשֵׁךְ 2 לֹא תִמָּשֵׁךְ Verb - Niphal Imperfect - third person feminine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Ezek. 12:25, 28 כה כִּי אֲנִי יְהוָה, אֲדַבֵּר אֵת אֲשֶׁר אֲדַבֵּר דָּבָר וְיֵעָשֶׂה--לֹא תִמָּשֵׁךְ, עוֹד: כִּי בִימֵיכֶם בֵּית הַמֶּרִי, אֲדַבֵּר דָּבָר וַעֲשִׂיתִיו, נְאֻם, אֲדֹנָי יְהוִה. {פ} 25 For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.' {P}

52449 תִּמְשֹׁךְ 2 Verb - Qal Imperfect - second person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Job 40:25; Psalms 85:6 כה תִּמְשֹׁךְ לִוְיָתָן בְּחַכָּה; וּבְחֶבֶל, תַּשְׁקִיעַ לְשֹׁנוֹ. 25 Canst thou draw out leviathan with a fish-hook? or press down his tongue with a cord?

52455 תָּמֻתוּ 2 פֶּן־תָּמֻתוּ Verb - Qal Imperfect - second person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Lev. 10:7; Jer. 42:16 ז וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ, פֶּן־תָּמֻתוּ--כִּי־שֶׁמֶן מִשְׁחַת יְהוָה, עֲלֵיכֶם; וַיַּעֲשׂוּ, כִּדְבַר מֹשֶׁה. {פ} 7 And ye shall not go out from the door of the tent of meeting, lest ye die; for the anointing oil of the LORD is upon you.' And they did according to the word of Moses. {P}

52463 תִּנְאָף 2 Verb - Qal Imperfect - second person masculine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Exod. 20:12/14; Deut. 5:12 יב לֹא תִרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא-תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}8 יב לֹא תִרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־ תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

52467 תִּנָּבֵא 2 Verb - Niphal Imperfect - second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 11:21; Amos 7:16 כא לָכֵן, כֹּה־אָמַר יְהוָה עַל־אַנְשֵׁי עֲנָתוֹת, הַמְבַקְשִׁים אֶת־נַפְשְׁךָ, לֵאמֹר: לֹא תִנָּבֵא בְּשֵׁם יְהוָה, וְלֹא תָמוּת בְּיָדֵנוּ. {פ} 21 Therefore thus saith the LORD concerning the men of Anathoth, that seek thy life, saying: 'Thou shalt not prophesy in the name of the LORD, that thou die not by our hand'; {P}

52468 תִּנָּבֵא 2 Verb - Niphal Imperfect - second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 25:30; Amos 7:12 ל וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ--שָׁאֹג יִשְׁאַג עַל־נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה אֶל כָּל־יֹשְׁבֵי הָאָרֶץ. 30 Therefore prophesy thou against them all these words, and say unto them: The LORD doth roar from on high, and utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all the inhabitants of the earth.

52471 תְּנַגַּח 2 Verb - Piel Imperfect - second person masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 1 Kings 22:11; 2 Chr. 18:10 יא וַיַּעַשׂ לוֹ צִדְקִיָּה בֶן־כְּנַעֲנָה, קַרְנֵי בַרְזֶל; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּאֵלֶּה תְּנַגַּח אֶת־אֲרָם עַד־כַּלֹּתָם. 11 And Zedekiah the son of Chenaanah made him horns of iron, and said: 'Thus saith the LORD: With these shalt thou gore the Arameans, until they be consumed.'

52473 תִּנָּגְפוּ 2 Verb - Niphal Imperfect - second person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Num. 14:42; Deut. 1:42 מב אַל-תַּעֲלוּ, כִּי אֵין יְהוָה בְּקִרְבְּכֶם; וְלֹא, תִּנָּגְפוּ, לִפְנֵי, אֹיְבֵיכֶם. 42 Go not up, for the LORD is not among you; that ye be not smitten down before your enemies.

52518 תִנְחַל 2 לֹא־תִנְחַל Verb - Qal Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jdg. 11:2; Psalm 82:8 ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל־יִפְתָּח אֲנָשִׁים רֵיקִים, וַיֵּצְאוּ עִמּוֹ. {פ} 3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P}

52521 תַּנְחֵם 2 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 67:5; Prov. 11:3 ה יִשְׂמְחוּ וִירַנְּנוּ, לְאֻמִּים: כִּי-תִשְׁפֹּט עַמִּים מִישֹׁר; וּלְאֻמִּים,

בָּאָרֶץ תַּנְחֵם סֶלָה. 5 O let the nations be glad and sing for joy; {N} for Thou wilt judge the peoples with equity, and lead the nations upon earth. Selah

52531 תַּנְחֵנִי 2 Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 31:3/4; 143:10 ד כִּי-סַלְעִי וּמְצוּדָתִי אָתָּה; וּלְמַעַן שִׁמְךָ, תַּנְחֵנִי וּתְנַהֲלֵנִי. 4 For Thou art my rock and my fortress; therefore for Thy name's sake lead me and guide me.

52546 תָּנִיף 2 Verb - Hiphil Imperfect - second person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Deut. 23:26; 27:5 כו כִּי תָבֹא בְּקָמַת רֵעֶךָ, וְקָטַפְתָּ מְלִילֹת בְּיָדֶךָ; וְחֶרְמֵשׁ לֹא תָנִיף, עַל קָמַת רֵעֶךָ. {ס} 26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn. {S}

52554 תִּנָּצֵל 2 Verb - Niphal Imperfect - second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Kings 19:11; Isa. 37:11 יא הִנֵּה אַתָּה שָׁמַעְתָּ, אֵת אֲשֶׁר עָשׂוּ מַלְכֵי אַשּׁוּר לְכָל־הָאֲרָצוֹת--לְהַחֲרִימָם; וְאַתָּה, תִּנָּצֵל. 11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly; and shalt thou be delivered?

52557 תִּנְצְרֵנִי 2 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 140:2, 5 ב חַלְּצֵנִי יְהוָה, מֵאָדָם רָע; מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי. 2 Deliver me, O LORD, from the evil man; preserve me from the violent man;

52559 תִּנָּקֶה 2 Verb - Niphal Imperfect - second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Gen. 24:41; Jer. 49:12 מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי; וְאִם־לֹא יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי. 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

52561 תִּנָּקוּ 2 Verb - Niphal Imperfect - second person masculine plural 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Jer. 25:29 x 2 כט כִּי הִנֵּה בָעִיר אֲשֶׁר נִקְרָא־שְׁמִי עָלֶיהָ, אָנֹכִי מֵחֵל לְהָרַע, וְאַתֶּם, הִנָּקֵה תִנָּקוּ: לֹא תִנָּקוּ־־כִּי חֶרֶב אֲנִי קֹרֵא עַל־כָּל־יֹשְׁבֵי הָאָרֶץ, נְאֻם יְהוָה צְבָאוֹת. 29 For, lo, I begin to bring evil on the city whereupon My name is called, and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

52562 תְנַקֵּנִי 2 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Job 9:28; 10:14 כח יָגֹרְתִּי כָל־עַצְּבֹתָי; יָדַעְתִּי, כִּי־לֹא תְנַקֵּנִי. 28 I am afraid of all my pains, I know that Thou wilt not hold me guiltless.

52576 תִסֹּב 2 וְלֹא־תִסֹּב Verb - Qal Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Num. 36:7, 9 ז וְלֹא-תִסֹּב נַחֲלָה לִבְנֵי יִשְׂרָאֵל, מִמַּטֶּה אֶל-מַטֶּה: כִּי אִישׁ, בְּנַחֲלַת מַטֵּה אֲבֹתָיו, יִדְבְּקוּ, בְּנֵי יִשְׂרָאֵל. 7 So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall cleave every one to the inheritance of the tribe of his fathers.

52587 תָסוּךְ 2 Verb - Qal Imperfect - second person masculine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Deut. 28:40; Mic. 6:15 מ זֵיתִים יִהְיוּ לְךָ, בְּכָל־גְּבוּלֶךָ; וְשֶׁמֶן לֹא תָסוּךְ, כִּי יִשַּׁל זֵיתֶךָ. 40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall drop off.

52591 תִסּוֹב 2 Verb - Qal Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Prov. 26:14; Hab. 2:16 יד הַדֶּלֶת, תִּסּוֹב עַל-צִירָהּ; וְעָצֵל, עַל-מִטָּתוֹ. 14 The door is turning upon its hinges, and the sluggard is still upon his bed.

52601 תָּסִיר 2 אִם־תָּסִיר Verb - Hiphil Imperfect - second person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Isa. 58:9; Jer. 4:1 ט אָז תִּקְרָא וַיהוָה יַעֲנֶה, תְּשַׁוַּע וְיֹאמַר הִנֵּנִי: אִם־תָּסִיר מִתּוֹכְךָ מוֹטָה, שְׁלַח אֶצְבַּע וְדַבֶּר־אָוֶן. 9 Then shalt thou call, and the LORD will answer; thou shalt cry, and He will say: 'Here I am.' If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedness;

52605 תְסֻלֶּה 2 לֹא־תְסֻלֶּה Verb - Pual Imperfect - third person feminine singular 1) to make light of, toss aside; 1a) (Qal) to make light of; 1b) (Piel) to flout, reject; 2) to weigh, balance; 2a) (Pual) to be weighed סָלָה 5541 Job 28:16, 19 טז לֹא-תְסֻלֶּה, בְּכֶתֶם אוֹפִיר; בְּשֹׁהַם יָקָר וְסַפִּיר. 16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

52606 תְּסַלֵּף 2 Verb - Piel Imperfect - third person feminine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin סָלַף 5557 Prov. 13:6; 19:3 ו צְדָקָה, תִּצֹּר תָּם-דָּרֶךְ; וְרִשְׁעָה, תְּסַלֵּף חַטָּאת. 6 Righteousness guardeth him that is upright in the way; but wickedness overthroweth the sinner.

52617 תִּסָּפֶה 2 פֶּן־תִּסָּפֶה Verb - Niphal Imperfect - second person masculine singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Gen. 19:15, 17 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת־־פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר. 15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

52619 תִּסָּפוּ 2 פֶּן־תִּסָּפוּ Verb - Niphal Imperfect - second person masculine plural 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Num. 16:26; 1 Sam. 12:25 כו וַיְדַבֵּר אֶל-הָעֵדָה לֵאמֹר, סוּרוּ נָא מֵעַל אָהֳלֵי הָאֲנָשִׁים הָרְשָׁעִים הָאֵלֶּה, וְאַל-תִּגְּעוּ, בְּכָל-אֲשֶׁר לָהֶם: פֶּן-תִּסָּפוּ, בְּכָל-חַטֹּאתָם. 26 And he spoke unto the congregation, saying: 'Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be swept away in all their sins.'

52630 תַסְתִּיר 2 Verb - Hiphil Imperfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Job 13:24; Psalms 44:25 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

52642 תַעַבְדוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jer. 27:9, 14 ט וְאַתֶּם אַל־תִּשְׁמְעוּ אֶל־נְבִיאֵיכֶם וְאֶל־קֹסְמֵיכֶם, וְאֶל חֲלֹמֹתֵיכֶם, וְאֶל־עֹנְנֵיכֶם, וְאֶל־כַּשָּׁפֵיכֶם--אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעַבְדוּ, אֶת־מֶלֶךְ בָּבֶל. 9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of Babylon;

52644 תַעַבְדוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Lev. 25:46; 1 Sam. 4:9; Jer. 5:19 מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי-יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא-תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

52646 תַעַבְדוּם 2 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jos. 23:7; 2 Kings 17:35 ז לְבִלְתִּי־בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

52649 תַעַבְדוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עֲבַד 5648 Exod. 3:12; Ezr. 7:18 יב וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

52658 תַעֲבָר 2 תַעֲבָר־בָּהּ Verb - Qal Imperfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 29:11 x 2 יא לֹא תַעֲבָר־בָּהּ רֶגֶל אָדָם, וְרֶגֶל בְּהֵמָה לֹא תַעֲבָר־בָּהּ; וְלֹא תֵשֵׁב, אַרְבָּעִים שָׁנָה. 11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

52660 תַעֲבָר 2 אַל־תַּעֲבָר־בּוֹ Verb - Qal Imperfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Prov. 4:15; Lam. 4:21 טו פְּרָעֵהוּ אַל-תַּעֲבָר-בּוֹ; שְׂטֵה מֵעָלָיו וַעֲבֹר. 15 Avoid it, pass not by it; turn from it, and pass on.

52661 תַּעֲבֹר 2 Verb - Qal Imperfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal);

1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 5:30; Ezek. 14:17 ל אוֹ אִישׁ, אֲשֶׁר תַּעֲבֹר עָלָיו רוּחַ קִנְאָה--וְקִנֵּא אֶת-אִשְׁתּוֹ; וְהֶעֱמִיד אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה, וְעָשָׂה לָהּ הַכֹּהֵן, אֵת כָּל-הַתּוֹרָה הַזֹּאת. 30 or when the spirit of jealousy cometh upon a man, and he be jealous over his wife; then shall he set the woman before the LORD, and the priest shall execute upon her all this law.

52665 תַּעֲבֹרְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 81:7; Jer. 33:13 ז הֲסִירוֹתִי מִסֵּבֶל שִׁכְמוֹ; כַּפָּיו, מִדּוּד תַּעֲבֹרְנָה. 7 'I removed his shoulder from the burden; his hands were freed from the basket.

52669 תֶּעְדֵּא 2 Verb - Qal Imperfect - third person feminine singular 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose עֲדָא 5709 Dan. 6:9, 13 ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא. 9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.'

52682 תְּעוֹלֵל 2 Verb - Piel Imperfect - second person masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust,

thrust in, thrust upon עָלַל 5953 Lev. 19:10; Deut. 24:21 י וְכַרְמְךָ לֹא תְעוֹלֵל, וּפֶרֶט
כַּרְמְךָ לֹא תְלַקֵּט: לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם, אֲנִי יְהוָה אֱלֹהֵיכֶם. 10 And thou shalt not glean thy
vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for
the poor and for the stranger: I am the LORD your God.

52686 תְּעוֹרְרוּ 2 וְאִם־תְּעוֹרְרוּ Verb - Piel Imperfect - second person masculine plural
1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to
be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant;
1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782
Song of Songs Cant. 2:7; 3:5 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־
תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem,
by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it
please.' {S}

52687 תָּעֹז 2 Verb - Qal Imperfect - third person feminine singular 1) to be strong;
1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Psalm
89:14; Eccl. 7:19 יד לְךָ זְרוֹעַ, עִם-גְּבוּרָה; תָּעֹז יָדְךָ, תָּרוּם יְמִינֶךָ. 14 Thine is an arm with
might; strong is Thy hand, and exalted is Thy right hand.

52688 תַעֲזֹב 2 כִּי־תַעֲזֹב Verb - Qal Imperfect - second person masculine singular 1)
to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone;
1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b)
(Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore,
repair; 2a) (Qal) to repair עָזַב 5800 Job 39:14; Psalms 16:10 יד כִּי-תַעֲזֹב לָאָרֶץ
בֵּצֶיהָ; וְעַל-עָפָר תְּחַמֵּם. 14 For she leaveth her eggs on the earth, and warmeth them in dust,

52691 תֵעָזֵב 2 Verb - Niphal Imperfect - third person feminine singular 1) to leave,
loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to
leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b)
(Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore,
repair; 2a) (Qal) to repair עָזַב 5800 Lev. 26:43; Isa. 7:16 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ
אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֺנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם.
43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth
desolate without them; and they shall be paid the punishment of their iniquity; because, even
because they rejected Mine ordinances, and their soul abhorred My statutes.

52694 תַעַזְבוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to leave,
loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to
leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b)
(Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore,
repair; 2a) (Qal) to repair עָזַב 5800 Jos. 24:20; Isa. 10:3 כ כִּי תַעַזְבוּ אֶת־יְהוָה,
וַעֲבַדְתֶּם אֱלֹהֵי נֵכָר; וְשָׁב וְהֵרַע לָכֶם וְכִלָּה אֶתְכֶם, אַחֲרֵי אֲשֶׁר־הֵיטִיב לָכֶם. 20 If ye forsake the
LORD, and serve strange gods, then He will turn and do you evil, and consume you, after that
He hath done you good.'

52729 תַּעֲלֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first
person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2)

to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Psalm 71:20; 102:25 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת --וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

52743 תַעֲנֻהוּ 2 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 2 Kings 18:36; Isa. 36:21 לו וְהֶחֱרִישׁוּ הָעָם, וְלֹא־עָנוּ אֹתוֹ דָּבָר: כִּי־מִצְוַת הַמֶּלֶךְ הִיא לֵאמֹר, לֹא תַעֲנֻהוּ. 36 But the people held their peace, and answered him not a word; for the king's commandment was, saying: 'Answer him not.'

52753 תַעֲנֵם 2 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 1 Kings 8:35; 2 Chr. 6:26 לה בְּהֵעָצֵר שָׁמַיִם וְלֹא־יִהְיֶה מָטָר, כִּי יֶחֶטְאוּ־לָךְ; וְהִתְפַּלְלוּ אֶל־הַמָּקוֹם הַזֶּה, וְהוֹדוּ אֶת־שְׁמֶךָ, וּמֵחַטָּאתָם יְשׁוּבוּן, כִּי תַעֲנֵם. 35 When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them;

52759 תֵּעָצְבוּ 2 וְאַל־תֵּעָצֵבוּ Verb - Niphal Imperfect - second person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Neh. 8:10f י וַיֹּאמֶר לָהֶם לְכוּ אִכְלוּ מַשְׁמַנִּים וּשְׁתוּ מַמְתַקִּים, וְשִׁלְחוּ מָנוֹת לְאֵין נָכוֹן לוֹ-- כִּי-קָדוֹשׁ הַיּוֹם, לַאֲדֹנֵינוּ; וְאַל-תֵּעָצֵבוּ, כִּי-חֶדְוַת יְהוָה הִיא מָעֻזְּכֶם. 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

52783 תַּעַרְצוּ 2 וְאַל־תַּעַרְצוּ Verb - Qal Imperfect - second person masculine plural 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Deut. 20:3; 31:6 ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם
קְרֵבִים הַיּוֹם לַמִּלְחָמָה עַל־אֹיְבֵיכֶם; אַל־יֵרַךְ לְבַבְכֶם, אַל־תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ--מִפְּנֵיהֶם.
3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them;

52791 תֵעָשֶׂה 2 Verb - Niphal Imperfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 2:11; Neh. 6:9 יא כָּל-הַמִּנְחָה, אֲשֶׁר תַּקְרִיבוּ לַיהוָה--לֹא תֵעָשֶׂה, חָמֵץ: כִּי כָל-שְׂאֹר וְכָל-דְּבַשׁ, לֹא-תַקְטִירוּ
מִמֶּנּוּ אִשֶּׁה לַיהוָה. 11 No meal-offering, which ye shall bring unto the LORD, shall be made with leaven; for ye shall make no leaven, nor any honey, smoke as an offering made by fire unto the LORD.

52869 תִּפֹּלוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Psalm 82:7; Ezekiel 11:10 ז אָכֵן, כְּאָדָם
תְּמוּתוּן; וּכְאַחַד הַשָּׂרִים תִּפֹּלוּ. 7 Nevertheless ye shall die like men, and fall like one of the princes.'

52870 תִּפְּלוּן 2 Verb - Qal Imperfect - second person masculine plural 1) to fall; 1a) (P'al); 1a1) to fall; 1a2) to fall down נְפַל 5308 Dan. 3:5, 15 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל
קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָה, וְכֹל, זְנֵי זְמָרָא־־תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם
דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

52873 תְּפַלֵּט 2 Verb - Piel Imperfect - second person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Job 21:10; Mic. 6:14 י שׁוֹרוֹ עִבַּר, וְלֹא יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

52877 תִּפֹּלְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Ezek. 13:11; 30:25 יא אֱמֹר אֶל־טָחֵי תָפֵל, וְיִפֹּל; הָיָה גֶּשֶׁם שׁוֹטֵף, וְאַתֵּנָה אַבְנֵי אֶלְגָּבִישׁ תִּפֹּלְנָה, וְרוּחַ סְעָרוֹת, תְּבַקֵּעַ. 11 say unto them that daub it with whited plaster, that it shall fall; there shall be an overflowing shower, and ye, O great hailstones, shall fall, and a stormy wind shall break forth,

52878 תְּפַלֵּס 2 פֶּן־תְּפַלֵּס Verb - Piel Imperfect - second person masculine singular 1) (Piel) to weigh, make level, balance; 1a) to weigh out; 1b) to make level or smooth פָּלַס 6424 Prov. 5:6; Isa. 26:7 ו אֹרַח חַיִּים, פֶּן-תְּפַלֵּס; נָעוּ מַעְגְּלֹתֶיהָ, לֹא תֵדָע. 6 Lest she should walk the even path of life, her ways wander, but she knoweth it not. {P}

52891 תִּפְנוּ 2 אַל־תִּפְנוּ Verb - Qal Imperfect - second person masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Lev. 19:4, 31 ד אַל-תִּפְנוּ, אֶל-הָאֱלִילִם, וֵאלֹהֵי מַסֵּכָה, לֹא תַעֲשׂוּ לָכֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 4 Turn ye not unto the idols, nor make to yourselves molten gods: I am the LORD your God.

52893 תִּפְעָל־ 2 מַה־תִּפְעָל Verb - Qal Imperfect - second person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 11:8; 35:6 ח גָּבְהֵי שָׁמַיִם, מַה־תִּפְעָל; עֲמֻקָּה מִשְּׁאוֹל, מַה־תֵּדָע. 8 It is high as heaven; what canst thou do? Deeper than the nether-world; what canst thou know?

52897 תִּפָּקֵד 2 Verb - Niphal Imperfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f)

(Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 29:6; Ezek. 38:8 ו מֵעִם יְהוָה צְבָאוֹת תִּפָּקֵד, בְּרַעַם וּבְרַעַשׁ וְקוֹל גָּדוֹל; סוּפָה, וּסְעָרָה, וְלַהַב, אֵשׁ אוֹכֵלָה. 6 There shall be a visitation from the LORD of hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.

52899 תִּפְקְדוּ 2 Verb - Qal Imperfect - second person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 1:3; 4:32 ג מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, כָּל-יֹצֵא צָבָא בְּיִשְׂרָאֵל--תִּפְקְדוּ אֹתָם לְצִבְאֹתָם, אַתָּה וְאַהֲרֹן. 3 from twenty years old and upward, all that are able to go forth to war in Israel: ye shall number them by their hosts, even thou and Aaron.

52900 תִּפְקְדֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 3:15; 4:30 טו פְּקֹד אֶת-בְּנֵי לֵוִי, לְבֵית אֲבֹתָם לְמִשְׁפְּחֹתָם: כָּל-זָכָר מִבֶּן-חֹדֶשׁ וָמַעְלָה, תִּפְקְדֵם. 15 'Number the children of Levi by their fathers' houses, by their families; every male from a month old and upward shalt thou number them.'

52908 תִּפְרַח 2 Verb - Qal Imperfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Lev. 13:12; Isa. 35:2 יב וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת כָּל־עוֹר הַנֶּגַע, מֵרֹאשׁוֹ וְעַד־רַגְלָיו--לְכָל־מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

52913 תִּפְרָעוּ 2 אַל־תִּפְרָעוּ Verb - Qal Imperfect - second person masculine plural 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Lev. 10:6; Prov. 8:33 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

52931 תִּפְשַׁע 2 Verb - Qal Imperfect - third person feminine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 2 Kings 8:22; 2 Chr. 21:10 כב וַיִּפְשַׁע אֱדוֹם, מִתַּחַת יַד־ יְהוּדָה, עַד, הַיּוֹם הַזֶּה; אָז תִּפְשַׁע לִבְנָה, בָּעֵת הַהִיא. 22 Yet Edom revolted from under the hand of Judah, unto this day. Then did Libnah revolt at the same time.

52933 תְּפַתֶּה 2 Verb - Piel Imperfect - second person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 1 Kings 22:22; 2 Chr. 18:21 כב וַיֹּאמֶר, אֵצֵא וְהָיִיתִי רוּחַ שֶׁקֶר, בְּפִי, כָּל־נְבִיאָיו; וַיֹּאמֶר, תְּפַתֶּה וְגַם־תּוּכָל--צֵא, וַעֲשֵׂה־כֵן. 22 And the LORD said unto him: Wherewith? And he said: I will go forth, and will be a lying spirit in the mouth of all his prophets. And He said: Thou shalt entice him, and shalt prevail also; go forth, and do so.

52946 תֵּצְאוּ 2 אִם־תֵּצְאוּ Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 42:15; Jer. 6:25 טו בְּזֹאת, תִּבָּחֵנוּ: חֵי פַרְעֹה אִם־תֵּצְאוּ מִזֶּה, כִּי אִם־בְּבוֹא אֲחִיכֶם הַקָּטֹן הֵנָּה. 15 Hereby ye shall be proved, as Pharaoh liveth, ye shall not go forth hence, except your youngest brother come hither.

52949 תֵּצְאִי 2 Verb - Qal Imperfect - second person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ruth 2:22; Mic. 4:10 כב וַתֹּאמֶר נָעֳמִי,

אֶל־רוּת כַּלָּתָהּ: טוֹב בִּתִּי, כִּי תֵצְאִי עִם־נַעֲרוֹתָיו, וְלֹא יִפְגְּעוּ־בָךְ, בְּשָׂדֶה אַחֵר. 22 And Naomi said unto Ruth her daughter-in-law: 'It is good, my daughter, that thou go out with his maidens, and that thou be not met in any other field.'

52950 תֵּצְאִי 2 Verb - Qal Imperfect - second person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 2:37; 6:25 לז גַּם מֵאֵת זֶה תֵּצְאִי, וְיָדַיִךְ עַל־רֹאשֵׁךְ: כִּי־מָאַס יְהוָה בְּמִבְטַחַיִךְ, וְלֹא תַצְלִיחִי לָהֶם. 37 From him also shalt thou go forth, with thy hands upon thy head; for the LORD hath rejected them in whom thou didst trust, and thou shalt not prosper in them.

52956 תִּצְדָּק 2 Verb - Qal Imperfect - second person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 40:8; Isa. 43:26 ח הַאַף, תָּפֵר מִשְׁפָּטִי; תַּרְשִׁיעֵנִי, לְמַעַן תִּצְדָּק. 8 Wilt thou even make void My judgment? Wilt thou condemn Me, that thou mayest be justified?

52961 תְּצַוֶּה 2 Verb - Piel Imperfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 27:20; Jos. 3:8 כ וְאַתָּה תְּצַוֶּה אֶת־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ שֶׁמֶן זַיִת זָךְ כָּתִית--לַמָּאוֹר: לְהַעֲלֹת נֵר, תָּמִיד. 20 And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

52977 תִּצְלָח 2 לֹא תִצְלָח Verb - Qal Imperfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Num. 14:41; Dan. 11:27 מא וַיֹּאמֶר מֹשֶׁה, לָמָּה זֶּה אַתֶּם עֹבְרִים אֶת-פִּי יְהוָה; וְהִוא, לֹא תִצְלָח. 41 And Moses said: 'Wherefore now do ye transgress the commandment of the LORD, seeing it shall not prosper?

52980 תַּצְלִיחַ 2 Verb - Hiphil Imperfect - second person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jos. 1:8; 1 Chr. 22:13 ח לֹא־יָמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל־הַכָּתוּב בּוֹ: כִּי־אָז תַּצְלִיחַ אֶת־דְּרָכֶךָ, וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success.

52984 תִּצַּלְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to tingle, quiver; 1a) (Qal); 1a1) to tingle (of ears); 1a2) to quiver (of fear) צָלַל 6750 2 Kings 21:12; Jer. 19:3 יב לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מֵבִיא רָעָה, עַל־יְרוּשָׁלִַם וִיהוּדָה: אֲשֶׁר, כָּל־שמעיו (שֹׁמְעָהּ)--תִּצַּלְנָה, שְׁתֵּי אָזְנָיו. 12 therefore thus saith the LORD, the God of Israel: Behold, I bring such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

52987 תִּצְמָח 2 Verb - Qal Imperfect - third person feminine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Isa. 43:19; 58:8 יט הִנְנִי עֹשֶׂה חֲדָשָׁה עַתָּה תִצְמָח, הֲלוֹא תֵדָעוּהָ; אַף אָשִׂים בַּמִּדְבָּר דֶּרֶךְ, בִּישִׁמוֹן נְהָרוֹת. 19 Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

52991 תַצְמִיחַ 2 Verb - Hiphil Imperfect - third person feminine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Isa. 45:8; 61:11 ח הַרְעִיפוּ שָׁמַיִם מִמַּעַל, וּשְׁחָקִים יִזְּלוּ־צֶדֶק; תִּפְתַּח־אֶרֶץ וְיִפְרוּ־יֶשַׁע, וּצְדָקָה תַצְמִיחַ יַחַד--אֲנִי יְהוָה, בְּרָאתִיו. {ס} 8 Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the LORD have created it. {S}

52999 תִּצְפֹּן 2 Verb - Qal Imperfect - second person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Prov. 2:1; 7:1 א בְּנִי, אִם-תִּקַּח אֲמָרָי; וּמִצְוֹתַי, תִּצְפֹּן אִתָּךְ. 1 My son, if thou wilt receive my words, and lay up my commandments with thee;

53018 תִּקָּבֵר 2 Verb - Niphal Imperfect - second person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 15:15; Jer. 20:6 טו וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ, בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׂיבָה טוֹבָה. 15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

53035 תְּקוּם 2 Verb - Qal Imperfect - third person feminine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 2:39, 44 לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא. 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

53047 תְּקוֹנֵנָּה 2 Verb - Piel Imperfect - third person feminine plural 1) to chant a dirge, chant, wail, lament; 1a) (Polel) to lament קוּן 6969 Ezek. 32:16 x 2 טז קִינָה הִיא וְקוֹנְנוּהָ, בְּנוֹת הַגּוֹיִם תְּקוֹנֵנָּה אוֹתָהּ; עַל־מִצְרַיִם וְעַל־כָּל־הֲמוֹנָהּ תְּקוֹנֵנָּה אוֹתָהּ, נְאֻם אֲדֹנָי יְהוִה. {פ}
16 This is the lamentation wherewith they shall lament; the daughters of the nations shall lament therewith; for Egypt, and for all her multitude, shall they lament therewith, saith the Lord GOD.' {P}

53051 תִּקָּח 2 Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 23:8; Lev. 18:18 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים.
8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

53063 תִּקָּחֶנּוּ 2 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 21:14; Job 40:28 יד וְכִי־יָזִד אִישׁ עַל־רֵעֵהוּ, לְהָרְגוֹ בְעָרְמָה--מֵעִם מִזְבְּחִי, תִּקָּחֶנּוּ לָמוּת. {ס} 14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die. {S}

53064 תִּקָּחֵנִי 2 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept;

1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Psalm 73:24; Jer. 15:15 כד בַּעֲצָתְךָ תַנְחֵנִי; וְאַחַר, כָּבוֹד תִּקָּחֵנִי. 24 Thou wilt guide me with Thy counsel, and afterward receive me with glory.

53065 תַּקְטִיר 2 Verb - Hiphil Imperfect - third person feminine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Num. 18:17; Hos. 2:15 יז אַךְ בְּכוֹר-שׁוֹר אוֹ-בְכוֹר כֶּשֶׂב אוֹ-בְכוֹר עֵז, לֹא תִפְדֶּה--קֹדֶשׁ הֵם: אֶת-דָּמָם תִּזְרֹק עַל-הַמִּזְבֵּחַ, וְאֶת-חֶלְבָּם תַּקְטִיר--אִשֶּׁה לְרֵיחַ נִיחֹחַ, לַיהוָה. 17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt dash their blood against the altar, and shalt make their fat smoke for an offering made by fire, for a sweet savour unto the LORD.

53070 תָקִיא 2 וְלֹא־תָקִיא Verb - Hiphil Imperfect - third person feminine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Lev. 18:28; 20:22 כח וְלֹא-תָקִיא הָאָרֶץ אֶתְכֶם, בְּטַמַּאֲכֶם אֹתָהּ, כַּאֲשֶׁר קָאָה אֶת-הַגּוֹי, אֲשֶׁר לִפְנֵיכֶם. 28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

53083 תְקַלֵּל 2 Verb - Piel Imperfect - second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Exod. 22:27; Lev. 19:14 כז אֱלֹהִים, לֹא תְקַלֵּל; וְנָשִׂיא בְעַמְּךָ, לֹא תָאֹר. 27 Thou shalt not revile God, nor curse a ruler of thy people.

53085 תְּקַלֵּל 2 אַל־תְּקַלֵּל Verb - Piel Imperfect - second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Eccl. 10:20 x 2 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל־תְּקַלֵּל, וּבְחַדְרֵי מִשְׁכָּבְךָ, אַל־תְּקַלֵּל עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. 20

Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

53093 תִּקְנוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Lev. 25:44f מד וְעַבְדְּךָ וַאֲמָתְךָ, אֲשֶׁר יִהְיוּ-לָךְ: מֵאֵת הַגּוֹיִם, אֲשֶׁר סְבִיבֹתֵיכֶם--מֵהֶם תִּקְנוּ, עֶבֶד וְאָמָה. 44 And as for thy bondmen, and thy bondmaids, whom thou mayest have: of the nations that are round about you, of them shall ye buy bondmen and bondmaids.

53112 תִקְצוֹר 2 Verb - Qal Imperfect - second person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Lev. 25:5; Mic. 6:15 ה אֵת סְפִיחַ קְצִירְךָ לֹא תִקְצוֹר, וְאֶת-עִנְּבֵי נְזִירֶךָ לֹא תִבְצֹר: שְׁנַת שַׁבָּתוֹן, יִהְיֶה לָאָרֶץ. 5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land.

53113 תִּקְצֹף 2 Verb - Qal Imperfect - second person masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Num. 16:22; Isa. 64:8 כב וַיִּפְּלוּ עַל-פְּנֵיהֶם, וַיֹּאמְרוּ, אֵל, אֱלֹהֵי הָרוּחֹת לְכָל-בָּשָׂר: הָאִישׁ אֶחָד יֶחֱטָא, וְעַל כָּל-הָעֵדָה תִּקְצֹף. {ס} 22 And they fell upon their faces, and said: 'O God, the God of the spirits of all flesh, shall one man sin, and wilt Thou be wroth with all the congregation?' {S}

53124 תִּקְרְאִי 2 תִּקְרְאוּ־לִיkethib תִּקְרְאִי־לִי ;qere; Verb - Qal Imperfect - second person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jer. 3:19; Hos. 2:18 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

53126 תִּקְרֶאנָה 2 כִּי־תִקְרֶאנָה Verb - Qal Imperfect - second person feminine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Exod. 1:10; Ruth 1:21 י הָבָה

נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־
הָאָרֶץ.   10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

53143   תַּקְשׁוּ   2   אַל־תַּקְשׁוּ   Verb - Hiphil Imperfect - second person masculine plural   1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness   קָשָׁה   7185   2 Chr. 30:8; Psalms 95:8   ח
עַתָּה, אַל־תַּקְשׁוּ עָרְפְּכֶם כַּאֲבוֹתֵיכֶם: תְּנוּ־יָד לַיהוָה, וּבֹאוּ לְמִקְדָּשׁוֹ אֲשֶׁר הִקְדִּישׁ לְעוֹלָם, וְעִבְדוּ אֶת־
יְהוָה אֱלֹהֵיכֶם, וְיָשֹׁב מִכֶּם חֲרוֹן אַפּוֹ.   8 Now be ye not stiffnecked, as your fathers were; but yield yourselves unto the LORD, and enter into His sanctuary, which He hath sanctified for ever, and serve the LORD your God, that His fierce anger may turn away from you.

53154   תֵּרָאֶה   2   וְאִם־תֵּרָאֶה   Verb - Niphal Imperfect - third person feminine singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face
רָאָה   7200   Lev. 13:57; Isa. 47:3   נז וְאִם־תֵּרָאֶה עוֹד בַּבֶּגֶד אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב, אוֹ בְכָל־כְּלִי־
עוֹר--פֹּרַחַת, הִוא: בָּאֵשׁ תִּשְׂרְפֶנּוּ, אֵת אֲשֶׁר־בּוֹ הַנָּגַע.   57 And if it appear still in the garment, or in the warp, or in the woof, or in any thing of skin, it is breaking out, thou shalt burn that wherein the plague is with fire.

53156   תִּרְאוּ   2   Verb - Qal Imperfect - second person masculine plural   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200
Job 6:21; Isa. 18:3   כא כִּי-עַתָּה, הֱיִיתֶם לֹא; תִּרְאוּ חֲתַת, וַתִּירָאוּ.   21 For now ye are become His; ye see a terror, and are afraid.

53168   תַּרְבֶּה   2   Verb - Hiphil Imperfect - second person masculine singular   1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Lev. 25:16; Num. 26:54 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he sell unto thee.

53189 תִּרְדֶּה 2 לֹא־תִרְדֶּה Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Lev. 25:43, 46 מג לֹא-תִרְדֶּה בוֹ, בְּפָרֶךְ; וְיָרֵאתָ, מֵאֱלֹהֶיךָ. 43 Thou shalt not rule over him with rigour; but shalt fear thy God.

53192 תֵּרַדְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Job 17:16; Jer. 14:17 טז בַּדֵּי שְׁאֹל תֵּרַדְנָה; אִם־יַחַד עַל־עָפָר נָחַת. 16 They shall go down to the bars of the nether-world, when we are at rest together in the dust.

53223 תְּרוֹמְמֵנִי 2 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Sam. 22:49; Psalms 18:49 {ר} מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

53230 תַּרְחִיב 2 Verb - Hiphil Imperfect - second person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 2 Sam. 22:37; Psalm 18:36 {ר} לז תַּרְחִיב צַעֲדִי, תַּחְתֵּנִי; וְלֹא מָעֲדוּ, קַרְסֻלָּי. 37 Thou hast enlarged my steps under me, and my feet have not slipped.

53239 תִּרְחָק 2 Verb - Qal Imperfect - second person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Exodus 23:7; Psalms 22:20 ז מִדְּבַר־שֶׁקֶר, תִּרְחָק; וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג, כִּי לֹא־אַצְדִּיק רָשָׁע. 7 Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked.

53254 תָּרִיעוּ 2 וְלֹא תָרִיעוּ Verb - Hiphil Imperfect - second person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Num. 10:7; Jos. 6:10 ז וּבְהַקְהִיל, אֶת-הַקָּהָל--תִּתְקְעוּ, וְלֹא תָרִיעוּ. 7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

53268 תִּרְמֹשׂ 2 Verb - Qal Imperfect - third person feminine singular 1) to creep, move lightly, move about, walk on all fours; 1a) (Qal); 1a1) to creep, teem (of all creeping things); 1a2) to creep (of animals); 1a3) to move lightly, glide about (of water animals); 1a4) to move about (of all land animals generally) רָמַשׂ 7430 Gen. 9:2; Lev. 20:25 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמָיִם; בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand a

53271 תָּרֹנָּה 2 Verb - Qal Imperfect - third person feminine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Prov. 1:20; 8:3 כ חָכְמוֹת, בַּחוּץ תָּרֹנָּה; בָּרְחֹבוֹת, תִּתֵּן קוֹלָהּ. 20 Wisdom crieth aloud in the streets, she uttereth her voice in the broad places;

53278 תֵּרַע 2 Verb - Qal Imperfect - third person feminine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Deuteronomy 28:54, 56 נד הָאִישׁ הָרַךְ בְּךָ, וְהֶעָנֹג מְאֹד--תֵּרַע עֵינוֹ בְאָחִיו וּבְאֵשֶׁת חֵיקוֹ, וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִיר. 54 The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining;

53299 תְּרַפֶּינָה 2 Verb - Piel Imperfect - third person feminine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Ezek. 1:24f כד וָאֶשְׁמַע אֶת־קוֹל כַּנְפֵיהֶם כְּקוֹל מַיִם רַבִּים כְּקוֹל־שַׁדַּי, בְּלֶכְתָּם--קוֹל הֲמֻלָּה, כְּקוֹל מַחֲנֶה; בְּעָמְדָם, תְּרַפֶּינָה כַנְפֵיהֶן. 24 And when they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host; when they stood, they let down their wings.

53307 תִּרְצָח 2 לֹא תִּרְצָח Verb - Qal Imperfect second person masculine singular killed (1), kills the manslayer (1), manslayer (18), murder (7), murdered (2), murderer (12), murderer shall be put (1), murderers (1), murders (1), put to death (1), slew (1). רָצָה 7523 Exod. 20:12/13; Deut. 5:17 יב לֹא תִּרְצָח, {ס} לֹא תִּנְאָף; {ס} לֹא תִּגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

53315 תַּרְשִׁיעֵנִי 2 אַל־תַּרְשִׁיעֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 10:2; 40:8 ב אֹמַר אֶל־אֱלוֹהַּ, אַל־תַּרְשִׁיעֵנִי; הוֹדִיעֵנִי, עַל מַה־תְּרִיבֵנִי. 2 I will say unto God: Do not condemn me; make me know wherefore Thou contendest with me.

53331 תִּשָּׂאוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Job 13:8, 10 ח הֲפָנָיו תִּשָּׂאוּן; אִם־לָאֵל תְּרִיבוּן. 8 Will ye show Him favour? Will ye contend for God?

53332 תִשְׂאִי־ 2 וְלֹא־תִשְׂאִי Verb - Qal Imperfect - second person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 23:27; 36:15 כז וְהִשְׁבַּתִּי זִמָּתֵךְ מִמֵּךְ, וְאֶת־זְנוּתֵךְ מֵאֶרֶץ מִצְרָיִם; וְלֹא־תִשְׂאִי עֵינַיִךְ אֲלֵיהֶם, וּמִצְרַיִם לֹא תִזְכְּרִי־עוֹד. {פ} 27 Thus will I make thy lewdness to cease from thee, and thy harlotry brought from the land of Egypt, so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. {P}

53335 תִּשָּׂאֵם 2 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away;

1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 40:24; 41:16 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס}
24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

53341 תִּשְׂבָּעוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Lev. 26:26; Job 19:22 כו בְּשִׁבְרִי לָכֶם, מַטֵּה-לֶחֶם, וְאָפוּ עֶשֶׂר נָשִׁים לַחְמְכֶם בְּתַנּוּר אֶחָד, וְהֵשִׁיבוּ לַחְמְכֶם בַּמִּשְׁקָל; וַאֲכַלְתֶּם, וְלֹא תִשְׂבָּעוּ. {ס} 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied. {S}

53346 תְּשַׂגְּבֵנִי 2 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 59:2; 69:30 ב הַצִּילֵנִי מֵאֹיְבַי אֱלֹהָי; מִמִּתְקוֹמְמַי תְּשַׂגְּבֵנִי. 2 Deliver me from mine enemies, O my God; set me on high from them that rise up against me.

53350 תִּשְׂחַק 2 Verb - Qal Imperfect - third person feminine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 39:18; Psalms 59:9 יח כָּעֵת, בַּמָּרוֹם תַּמְרִיא; תִּשְׂחַק לַסּוּס, וּלְרֹכְבוֹ. 18 When the time cometh, she raiseth her wings on high, and scorneth the horse and his rider. {P}

53361 תָשִׂים 2 וְלֹא־תָשִׂים Verb - Qal Imperfect - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 22:8; Job 7:12 ח כִּי תִבְנֶה בַּיִת חָדָשׁ, וְעָשִׂיתָ מַעֲקֶה לְגַגֶּךָ; וְלֹא־תָשִׂים דָּמִים בְּבֵיתֶךָ, כִּי־יִפֹּל הַנֹּפֵל מִמֶּנּוּ. 8 When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any man fall from thence.

53369 תְּשִׂימֵנִי 2 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Psalm 18:44/43; 39:9 מד תְּפַלְּטֵנִי, מֵרִיבֵי-עָם: תְּשִׂימֵנִי, לְרֹאשׁ גּוֹיִם; עַם לֹא-יָדַעְתִּי יַעַבְדוּנִי. 44 Thou hast delivered me from the contentions of the people; Thou hast made me the head of the nations; a people whom I have not known serve me.

53372 תַּשְׂכִּילוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Deut. 29:8; Psalms 94:8 8 ח וּשְׁמַרְתֶּם, אֶת־דִּבְרֵי הַבְּרִית הַזֹּאת, וַעֲשִׂיתֶם, אֹתָם--לְמַעַן תַּשְׂכִּילוּ, אֵת כָּל־אֲשֶׁר תַּעֲשׂוּן. {פ} Observe therefore the words of this covenant, and do them, that ye may make all that ye do to prosper. {P}

53380 תִּשְׂמְחִי 2 אַל־תִּשְׂמְחִי Verb - Qal Imperfect - second person feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Isa. 14:29; Mic. 7:8 כט אַל־תִּשְׂמְחִי פְלֶשֶׁת כֻּלֵּךְ, כִּי נִשְׁבַּר שֵׁבֶט מַכֵּךְ: כִּי־מִשֹּׁרֶשׁ נָחָשׁ יֵצֵא צֶפַע, וּפִרְיוֹ שָׂרָף מְעוֹפֵף. 29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall be a flying serpent.

53386 תִּשְׂרֹפוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Exod. 12:10; Lev. 8:32 י וְלֹא־תוֹתִירוּ מִמֶּנּוּ, עַד־בֹּקֶר; וְהַנֹּתָר מִמֶּנּוּ עַד־בֹּקֶר, בָּאֵשׁ תִּשְׂרֹפוּ. 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

53389 תִּשְׂרְפֶנּוּ 2 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 13:55, 57 ה וְרָאָה הַכֹּהֵן אַחֲרֵי הֻכַּבֵּס אֶת־הַנֶּגַע, וְהִנֵּה לֹא־הָפַךְ הַנֶּגַע אֶת־עֵינוֹ וְהַנֶּגַע לֹא־פָשָׂה--טָמֵא הוּא, בָּאֵשׁ תִּשְׂרְפֶנּוּ: פְּחֶתֶת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 55 And the priest shall look, after that the plague is washed; and, behold, if the plague have not changed its colour, and the plague be not spread, it is unclean; thou shalt burn it in the fire; it is a fret, whether the bareness be within or without.

53394 תַּשְׁאִיר 2 Verb - Hiphil Imperfect - third person feminine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Amos 5:3 ג כִּי כֹה אָמַר אֲדֹנָי יְהוִה, הָעִיר הַיֹּצֵאת אֶלֶף תַּשְׁאִיר מֵאָה; וְהַיּוֹצֵאת מֵאָה תַּשְׁאִיר עֲשָׂרָה, לְבֵית יִשְׂרָאֵל. 3 For thus saith the Lord GOD: The city that went forth a thousand shall have a hundred left, and that which went forth a hundred shall have ten left, of the house of Israel.

53395 תִּשְׁאַל 2 Verb - Qal Imperfect - second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 32:30; Jdg. 13:18 ל וַיִּשְׁאַל יַעֲקֹב, וַיֹּאמֶר הַגִּידָה־נָּא שְׁמֶךָ, וַיֹּאמֶר, לָמָּה זֶּה תִּשְׁאַל לִשְׁמִי; וַיְבָרֶךְ אֹתוֹ, שָׁם. 30 And Jacob asked him, and said: 'Tell me, I pray thee, thy name.' And he said: 'Wherefore is it that thou dost ask after my name?' And he blessed him there.

53400 תִּשָּׁאַרְנָה 2 Verb - Niphal Imperfect - third feminine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Exod. 8:5, 7 ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

53421 תָּשֹׁבְןָ 2 Verb - Qal Imperfect - third person feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 16:55 x 2 נה וַאֲחוֹתַיִךְ, סְדֹם וּבְנוֹתֶיהָ תָּשֹׁבְןָ לְקַדְמָתָן, וְשֹׁמְרוֹן וּבְנוֹתֶיהָ, תָּשֹׁבְןָ לְקַדְמָתָן; וְאַתְּ, וּבְנוֹתַיִךְ, תְּשֻׁבֶינָה, לְקַדְמַתְכֶן. 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate.

53427 תִּשָּׁבֵעַ 2 Verb - Niphal Imperfect - second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Deut. 6:13; 10:20 יג אֶת־יְהוָה אֱלֹהֶיךָ תִּירָא, וְאֹתוֹ תַעֲבֹד; וּבִשְׁמוֹ, תִּשָּׁבֵעַ. 13 Thou shalt fear the LORD thy God; and Him shalt thou serve, and by His name shalt thou swear.

53435 תְּשַׁבֵּר 2 Verb - Piel Imperfect - second person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 23:24; Psalms 48:8 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

53451 תִּשָּׁגַלְנָה 2 תִּשָּׁכַבְנָהqereק ; Verb - Niphal Imperfect - third person feminine plural Verb - Niphal Imperfect - third feminine plural; Verb - Niphal Imperfect - third person feminine plural kethib 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁגַל 7901 Isa. 13:16; Zech. 14:2 ; Deut. 28:30 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה). 16 Their babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished.

53480 תְּשׁוּרֵנִי 2 לֹא־תְשׁוּרֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 7:8; 24:15 ח לֹא־תְשׁוּרֵנִי, עֵין רֹאִי; עֵינֶיךָ בִּי וְאֵינֶנִּי. 8 The eye of him that seeth me shall behold me no more; while Thine eyes are upon me, I am gone.

53485 תִּשָּׁחֵט 2 לֹא־תִשְׁחַט Verb - Niphal Imperfect - third person feminine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Exod. 34:25; Lev. 6:18 x 2 כה לֹא־תִשְׁחַט עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־ יָלִין לַבֹּקֶר, זֶבַח חַג הַפָּסַח. 25 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning.

53488 תַּשְׁחִיתֵהוּ 2 אַל־תַּשְׁחִיתֵהוּ Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d)

(Hophal) spoiled, ruined (participle) שָׁחַת 7843 1 Sam. 26:9; Isa. 65:8 ט וַיֹּאמֶר דָּוִד אֶל-אֲבִישַׁי, אַל-תַּשְׁחִיתֵהוּ: כִּי מִי שָׁלַח יָדוֹ, בִּמְשִׁיחַ יְהוָה--וְנִקָּה. {פ} 9 And David said to Abishai: 'Destroy him not; for who can put forth his hand against the LORD'S anointed, and be guiltless?' {P}

53492 תַּשְׁחִתוּן 2 פֶּן-תַּשְׁחִתוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Deut. 4:16; 31:29 טז פֶּן-תַּשְׁחִתוּן--וַעֲשִׂיתֶם לָכֶם פֶּסֶל, תְּמוּנַת כָּל-סָמֶל: תַּבְנִית זָכָר, אוֹ נְקֵבָה. 16 lest ye deal corruptly, and make you a graven image, even the form of any figure, the likeness of male or female,

53496 תָּשִׁיב 2 כִּי-תָשִׁיב Verb - Hiphil Imperfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 15:13; Psalms 74:11 יג כִּי-תָשִׁיב אֶל-אֵל רוּחֶךָ; וְהֹצֵאתָ מִפִּיךָ מִלִּין. 13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth.

53498 תָּשִׁיבוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 43:12; 1 Sam. 6:3 יב וַיֹּאמֶר, אֲלֵהֶם: לֹא, כִּי־עֶרְוַת הָאָרֶץ בָּאתֶם לִרְאוֹת. 12 And he said unto them: 'Nay, but to see the nakedness of the land ye are come.'

53500 תְּשִׁיבֶנּוּ 2 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 22:25; 23:4 כה אִם־חָבֹל תַּחְבֹּל, שַׂלְמַת רֵעֶךָ־־עַד־בֹּא הַשֶּׁמֶשׁ, תְּשִׁיבֶנּוּ לוֹ. 25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down;

53502 תְּשִׁיבֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 10:9; 30:23 ט זְכָר־נָא, כִּי־כַחֹמֶר עֲשִׂיתָנִי; וְאֶל־עָפָר תְּשִׁיבֵנִי. 9 Remember, I beseech Thee, that Thou hast fashioned me as clay; and wilt Thou bring me into dust again?

53512 תִשְׁכַּב 2 לֹא תִשְׁכַּב Verb - Qal Imperfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e)

(Hophal) to be laid שָׁכַב 7901 Lev. 18:22; Deut. 24:12 כב וְאֶת-זָכָר--לֹא תִשְׁכַּב, מִשְׁכְּבֵי אִשָּׁה: תּוֹעֵבָה, הִוא. 22 Thou shalt not lie with mankind, as with womankind; it is abomination.

53517 תִּשָּׁכַבְנָה 2 תִּשָּׁגַלְנָהkethib; Verb - Niphal Imperfect - third person feminine plural qere 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Isaiah 13:16; Deut. 28:30 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה). 16 Their babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished.

53519 תִּשְׁכּוֹן 2 Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 18:15; Jer. 33:16 טו תִּשְׁכּוֹן בְּאָהֳלוֹ, מִבְּלִילוֹ; זֹרֶה עַל־נָוֵהוּ גָפְרִית. 15 There shall dwell in his tent that which is none of his; brimstone shall be scattered upon his habitation.

53534 תְּשַׁכֵּל 2 וְלֹא תְשַׁכֵּל Verb - Piel Imperfect - third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Job 21:10; Mal. 3:11 י שׁוֹרוֹ עִבַּר, וְלֹא יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

53538 תִּשְׁכֹּן 2 Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 37:8; Isa. 13:20 ח וַתָּבוֹא חַיָּה בְמוֹ-אָרֶב; וּבִמְעוֹנֹתֶיהָ תִשְׁכֹּן. 8 Then the beasts go into coverts, and remain in their dens.

53542 תִּשְׁכְּרִי 2 Verb - Qal Imperfect - second person feminine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Lam. 4:21; Nah. 3:11 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

53552 תִּשְׁלְחוּ 2 אַל־תִּשְׁלְחוּ־בוֹ Verb - Qal Imperfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 37:22; Numbers 31:4 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל־תִּשְׁפְּכוּ־דָם־־הַשְׁלִיכוּ אֹתוֹ אֶל־הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל־תִּשְׁלְחוּ־בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל־אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

53554 תְּשַׁלְּחוּ 2 אַל־תְּשַׁלְּחוּ Verb - Piel Imperfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 6:3; Jer. 34:14 ג וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ רֵיקָם־־כִּי־הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ מִכֶּם. 3 And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed from you.'

53556 תְּשָׁלְחֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Kings 8:44; 2 Chr. 6:34 מד כִּי־יֵצֵא עַמְּךָ לַמִּלְחָמָה עַל־אֹיְבוֹ, בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלָחֵם; וְהִתְפַּלְלוּ אֶל־יְהוָה, דֶּרֶךְ הָעִיר אֲשֶׁר בָּחַרְתָּ בָּהּ, וְהַבַּיִת, אֲשֶׁר־בָּנִתִי לִשְׁמֶךָ. 44 If Thy people go out to battle against their enemy, by whatsoever way Thou shalt send them, and they pray unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name;

53558 תִּשְׁלַחְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Judges 5:26; Obad. 1:13 כו
יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא
מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

53561 תְּשַׁלְּחֶנּוּ 2 וְכִי־תְשַׁלְּחֶנּוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d)

(Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח
7971 Deut. 15:12, 13f יב כִּי־יִמָּכֵר לְךָ אָחִיךָ הָעִבְרִי, אוֹ הָעִבְרִיָּה--וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבַשָּׁנָה,
הַשְּׁבִיעִת, תְּשַׁלְּחֶנּוּ חָפְשִׁי, מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee.

53569 תַּשְׁלִיכֵנִי 2 אַל-תַּשְׁלִיכֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Psalm 51:13; 71:9 יג אַל-תַּשְׁלִיכֵנִי מִלְּפָנֶיךָ; וְרוּחַ קָדְשְׁךָ, אַל-תִּקַּח
מִמֶּנִּי. 13 Cast me not away from Thy presence; and take not Thy holy spirit from me.

53571 תַּשְׁלִימֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Isa. 38:12f
יב דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי--כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי.
12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an end of me.

53579 תִּשְׁמוֹר 2 אִם־תִּשְׁמוֹר Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Chr. 22:13; 2 Chr. 7:17 יג אָז תַּצְלִיחַ--אִם־תִּשְׁמוֹר לַעֲשׂוֹת אֶת־
הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים, אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה עַל־יִשְׂרָאֵל; חֲזַק וֶאֱמָץ, אַל־תִּירָא וְאַל־תֵּחָת. 13 Then shalt thou prosper, if thou observe to do the statutes and the ordinances which the LORD charged Moses with concerning Israel; be strong, and of good courage; fear not, neither be dismayed.

53588 תִּשְׁמַע 2 Verb - Qal Imperfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed;

1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085
Deuteronomy 30:17; Hab. 1:2 יז וְאִם־יִפְנֶה לְבָבְךָ, וְלֹא תִשְׁמָע; וְנִדַּחְתָּ, וְהִשְׁתַּחֲוִיתָ לֵאלֹהִים
אֲחֵרִים--וַעֲבַדְתָּם. 17 But if thy heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

53591 תִּשְׁמָע־ 2 Verb - Qal Imperfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Neh. 9:27;
Job 15:8 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע,
וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים, וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

53595 תִּשְׁמָעוּ 2 Verb - Qal Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Sam.
15:36; Isa. 18:3 לו הִנֵּה־שָׁם עִמָּם, שְׁנֵי בְנֵיהֶם--אֲחִימַעַץ לְצָדוֹק, וִיהוֹנָתָן לְאֶבְיָתָר; וּשְׁלַחְתֶּם בְּיָדָם
אֵלַי, כָּל־דָּבָר אֲשֶׁר תִּשְׁמָעוּ. 36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye shall hear.'

53599 תִּשְׁמָעוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 1:17; 18:15 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

53601 תִּשְׁמַעְנָה 2 Verb - Qal Imperfect - third person feminine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 7:12; Jer. 17:24; Zech. 6:15 יב וְהָיָה עֵקֶב תִּשְׁמְעוּן, אֵת הַמִּשְׁפָּטִים הָאֵלֶּה, וּשְׁמַרְתֶּם וַעֲשִׂיתֶם, אֹתָם--וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ, אֶת־הַבְּרִית וְאֶת־הַחֶסֶד, אֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 12 And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

53606 תִּשְׁמְרוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 13:1; 1 Kings 9:6 א אֵת כָּל־הַדָּבָר, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--אֹתוֹ תִשְׁמְרוּ, לַעֲשׂוֹת: לֹא־תֹסֵף עָלָיו, וְלֹא תִגְרַע מִמֶּנּוּ. {פ} 1 All this word which I command you, that shall ye observe to do; thou shalt not add thereto, nor diminish from it. {P}

53614 תִּשְׁנֵא 2 לָא־תִשְׁנֵא Verb - Qal Imperfect - third person feminine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 6:18; 7:23 יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

53631 תַּשְׁפִּיל 2 Verb - Hiphil Imperfect - second person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil);

1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to
make low, sit down שָׁפֵל 8213 2 Sam. 22:28; Psalms 18:28 כח וְאֶת־עַם עָנִי,
תּוֹשִׁיעַ; {ס} וְעֵינֶיךָ עַל־רָמִים, תַּשְׁפִּיל. {ר} 28 And the afflicted people Thou dost save; but
Thine eyes are upon the haughty, that Thou mayest humble them.

53653 תְּשַׁקְּצוּ 2 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to
detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable
שָׁקַץ 8262 Lev. 11:13, 43 יג וְאֶת־אֵלֶּה תְּשַׁקְּצוּ מִן־הָעוֹף, לֹא יֵאָכְלוּ שֶׁקֶץ הֵם: אֶת־הַנֶּשֶׁר,
וְאֶת־הַפֶּרֶס, וְאֵת, הָעָזְנִיָּה. 13 And these ye shall have in detestation among the fowls; they
shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture, and
the ospray;

53681 תְּתָאוּ 2 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to
mark out, point out תָּאַו 8376 Num. 34:7f ז וְזֶה-יִהְיֶה לָכֶם, גְּבוּל צָפוֹן: מִן-הַיָּם, הַגָּדֹל,
תְּתָאוּ לָכֶם, הֹר הָהָר. 7 And this shall be your north border: from the Great Sea ye shall mark
out your line unto mount Hor;

53685 תִּתְבּוֹנְנוּ 2 Verb - Hithpael Imperfect - second person masculine plural 1) to
discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know
(with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have
discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have
understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give
understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Jer. 23:20;
30:24 כ לֹא יָשׁוּב אַף־יְהוָה, עַד־עֲשֹׂתוֹ וְעַד־הֲקִימוֹ מְזִמּוֹת לִבּוֹ; בְּאַחֲרִית, הַיָּמִים, תִּתְבּוֹנְנוּ בָהּ, בִּינָה.
20 The anger of the LORD shall not return, until He have executed, and till He have performed
the purposes of His heart; in the end of days ye shall consider it perfectly.

53696 תִתְגָּרֶה 2 Verb - Hithpael Imperfect - second person masculine singular 1)
to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite
strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself
(against foe), wage war גָּרָה 1624 2 Kings 14:10; 2 Chr. 25:19 י הַכֵּה הִכִּיתָ אֶת־אֱדוֹם,
וּנְשָׂאֲךָ לִבֶּךָ; הִכָּבֵד, וְשֵׁב בְּבֵיתֶךָ, וְלָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּה אַתָּה וִיהוּדָה עִמָּךְ. 10 Thou hast
indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for
why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?

53713 תִּתְחַסָּד 2 Verb - Hithpael Imperfect - second person masculine singular 1)
to be good, be kind; 2a) (Hithpael) to show kindness to oneself; 2) to be reproached, be
ashamed; 1a) (Piel) to be put to shame, be reproached חָסַד 2616 2 Sam. 22:26; Psalm
18:26 כו עִם־חָסִיד, תִּתְחַסָּד; {ס} עִם־גְּבוֹר תָּמִים, תִּתַּמָּם. {ר} 26 With the merciful Thou
dost show Thyself merciful, with the upright man Thou dost show Thyself upright,

53729 תִּתֵּן 2 Verb - Qal Imperfect - second person masculine singular 1) to give,
put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate,
dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce,
occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on,
put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be

given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 42:18; Daniel 9:27 יח כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, כַּאֲשֶׁר נִתַּךְ אַפִּי וַחֲמָתִי עַל־יֹשְׁבֵי יְרוּשָׁלִַם, כֵּן תִּתַּךְ חֲמָתִי עֲלֵיכֶם בְּבֹאֲכֶם מִצְרָיִם; וִהְיִיתֶם לְאָלָה וּלְשַׁמָּה, וְלִקְלָלָה וּלְחֶרְפָּה, וְלֹא־תִרְאוּ עוֹד, אֶת־הַמָּקוֹם הַזֶּה. 18 For thus saith the LORD of hosts, the God of Israel: As Mine anger and My fury hath been poured forth upon the inhabitants of Jerusalem, so shall My fury be poured forth upon you, when ye shall enter into Egypt; and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

53739 תִּתַּמָּם 2 Verb - Hithpael Imperfect - second person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 2 Sam. 22:26; Psalm 18:26 כו עִם־חָסִיד, תִּתְחַסָּד; {ס} עִם־גְּבוֹר תָּמִים, תִּתַּמָּם. {ר} 26 With the merciful Thou dost show Thyself merciful, with the upright man Thou dost show Thyself upright,

53747 תִּתֵּנוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Num. 35:13; Ezek. 36:8 יג וְהֶעָרִים, אֲשֶׁר תִּתֵּנוּ--שֵׁשׁ-עָרֵי מִקְלָט, תִּהְיֶינָה לָכֶם. 13 And as to the cities which ye shall give, there shall be for you six cities of refuge.

53753 תִּתְנַחֲלוּ 2 Verb - Hithpael Imperfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 34:13; Ezek. 47:13 יג וַיְצַו מֹשֶׁה, אֶת-בְּנֵי יִשְׂרָאֵל לֵאמֹר: זֹאת הָאָרֶץ, אֲשֶׁר תִּתְנַחֲלוּ אֹתָהּ בְּגוֹרָל, אֲשֶׁר צִוָּה יְהוָה, לָתֵת לְתִשְׁעַת הַמַּטּוֹת וַחֲצִי הַמַּטֶּה. 13 And Moses commanded the children of Israel, saying: 'This is the land wherein ye shall receive inheritance by lot, which the LORD hath commanded to give unto the nine tribes, and to the half-tribe;

53757 תִּתְּנִי 2 Verb - Qal Imperfect - second person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lam. 2:18; Mic. 1:14 יח צָעַק לִבָּם, אֶל־אֲדֹנָי; חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה, יוֹמָם וָלַיְלָה-- אַל־תִּתְּנִי פוּגַת לָךְ, אַל־תִּדֹּם בַּת־עֵינֵךְ. {ס} 18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease. {S}

53766 תְּתַעֵב 2 Verb - Piel Imperfect - second person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Deut. 23:8/23:7 x 2 ח לֹא־תְתַעֵב אֲדֹמִי, כִּי אָחִיךָ הוּא; לֹא־תְתַעֵב מִצְרִי, כִּי־גֵר הָיִיתָ בְאַרְצוֹ. 8 Thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

53786 תִּתָּפֵשׂ 2 Verb - Niphal Imperfect - second person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 34:3; 38:23 ג וְאַתָּה, לֹא תִמָּלֵט מִיָּדוֹ--כִּי תָּפֹשׂ תִּתָּפֵשׂ, וּבְיָדוֹ תִּנָּתֵן; וְעֵינֶיךָ אֶת־עֵינֵי מֶלֶךְ־בָּבֶל תִּרְאֶינָה, וּפִיהוּ אֶת־פִּיךָ יְדַבֵּר--וּבָבֶל תָּבוֹא. 3 and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

53791 תִּתֹּצוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Exod. 34:13; Jdg. 2:2 יג כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת־אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

53793 תִּתְקְפֵהוּ 2 Verb - Qal Imperfect - second person masculine singular | third person masculine singular (Qal) to prevail over or against, overcome, overpower תָּקַף 8630 Job 14:20; 15:24 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

53688 תִּתְבְּנֵא 2 Verb - Hithpeel Imperfect - third person feminine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 4:13, 16 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

470 אוּבָל 1 Verb - Hophal Imperfect - first person common singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Job 10:19 יט כַּאֲשֶׁר לֹא־הָיִיתִי אֶהְיֶה; מִבֶּטֶן, לַקֶּבֶר אוּבָל. 19 I should have been as though I had not been; I should have been carried from the womb to the grave.

10226 הֲיוּחַל 1 Verb - Hophal Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 66:8 ח מִי־שָׁמַע כָּזֹאת, מִי רָאָה כָּאֵלֶּה--הֲיוּחַל אֶרֶץ בְּיוֹם אֶחָד, אִם־יִוָּלֵד גּוֹי פַּעַם אֶחָת: כִּי־חָלָה גַּם־יָלְדָה צִיּוֹן, אֶת־בָּנֶיהָ. 8 Who hath heard such a thing? Who hath seen such things? Is a land born in one day? Is a nation brought forth at once? For as soon as Zion travailed, she brought forth her children.

30272 יוּאָר 1 Verb - Hophal Imperfect - third person masculine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Num. 22:6 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

30274 יוּבָאוּ 1 Verb - Hophal Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jeremiah 27:22 כב בָּבֶלָה יוּבָאוּ, וְשָׁמָּה יִהְיוּ--עַד יוֹם פָּקְדִי אֹתָם, נְאֻם־יְהוָה, וְהַעֲלִיתִים וַהֲשִׁיבֹתִים, אֶל־הַמָּקוֹם הַזֶּה. {פ} 22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P}

30277 יוּבָלוּ 1 Verb - Hophal Imperfect - third person masculine plural 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Job 21:30 ל כִּי לְיוֹם אֵיד, יֵחָשֶׂךְ רָע; לְיוֹם עֲבָרוֹת יוּבָלוּ. 30 That the evil man is reserved to the day of calamity, that they are led forth to the day of wrath?

30280 יוּדָק 1 Verb - Hophal Imperfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

30281 יוּדַשׁ 1 Verb - Hophal Imperfect - third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

30282 יוּטָל 1 לֹא־יוּטָל Verb - Hophal Imperfect - third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Psalm 37:24 כד כִּי-יִפֹּל לֹא-יוּטָל: כִּי-יְהוָה, סוֹמֵךְ יָדוֹ. 24 Though he fall, he shall not be utterly cast down; for the LORD upholdeth his hand.

30283 יוּטַל 1 Verb - Hophal Imperfect - third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Prov. 16:33 לג בַּחֵיק, יוּטַל אֶת-הַגּוֹרָל; וּמֵיְהוָה, כָּל-מִשְׁפָּטוֹ. 33 The lot is cast into the lap; but the whole disposing thereof is of the LORD.

30299 יוּסָּב 1 Verb - Hophal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

30300 יוּסַר 1 Verb - Hophal Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed
סוּר 5493 Lev. 4:35 לה וְאֶת-כָּל-חֶלְבָּהּ יָסִיר, כַּאֲשֶׁר יוּסַר חֵלֶב-הַכֶּשֶׂב מִזֶּבַח הַשְּׁלָמִים,
וְהִקְטִיר הַכֹּהֵן אֹתָם הַמִּזְבֵּחָה, עַל אִשֵּׁי יְהוָה; וְכִפֶּר עָלָיו הַכֹּהֵן עַל-חַטָּאתוֹ אֲשֶׁר-חָטָא, וְנִסְלַח לוֹ. {פ}
35 And all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall make them smoke on the altar, upon the offerings of the LORD made by fire; and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven. {P}

30302 יוּעַם 1 Verb - Hophal Imperfect - third person masculine singular 1) to dim, darken, grow dark; 1a) (Qal) to dim, eclipse, be held dark; 1b) (Hophal) to be dimmed, grow dark עָמַם 6004 Lam. 4:1 א אֵיכָה יוּעַם זָהָב, יִשְׁנֶא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּפֵּכְנָה, אַבְנֵי־קֹדֶשׁ,
בְּרֹאשׁ, כָּל־חוּצוֹת. {ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S}

30305 יוּצַר 1 Verb - Hophal Imperfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 54:17 יז כָּל־כְּלִי יוּצַר עָלַיִךְ, לֹא יִצְלָח, וְכָל־לָשׁוֹן
תָּקוּם־אִתָּךְ לַמִּשְׁפָּט, תַּרְשִׁיעִי; זֹאת נַחֲלַת עַבְדֵי יְהוָה וְצִדְקָתָם, מֵאִתִּי־־נְאֻם־יְהוָה. {ס} 17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their due reward from Me, saith the LORD. {S}

30307 יוּרַם 1 Verb - Hophal Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Lev. 4:10 י כַּאֲשֶׁר יוּרַם,
מִשּׁוֹר זֶבַח הַשְּׁלָמִים; וְהִקְטִירָם, הַכֹּהֵן, עַל, מִזְבַּח הָעֹלָה. 10 as it is taken off from the ox of the sacrifice of peace-offerings; and the priest shall make them smoke upon the altar of burnt-offering.

30312 יוּשַׁר 1 Verb - Hophal Imperfect - third person masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Isa. 26:1 א בַּיּוֹם הַהוּא, יוּשַׁר הַשִּׁיר-הַזֶּה בְּאֶרֶץ יְהוּדָה; עִיר עָז-לָנוּ, יְשׁוּעָה יָשִׁית חוֹמוֹת וָחֵל. 1 In that day shall this song be sung in the land of Judah: We have a strong city; walls and bulwarks doth He appoint for salvation.

30419 יוֹרֶא 1 Verb - Hophal Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Prov. 11:25 כה נֶפֶשׁ-בְּרָכָה תְדֻשָּׁן; וּמַרְוֶה, גַּם-הוּא יוֹרֶא. 25 The beneficent soul shall be made rich, and he that satisfieth abundantly shall be satisfied also himself.

30724 יָחֳרָם 1 Verb - Hophal Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Exod. 22:19 יט זֹבֵחַ לָאֱלֹהִים, יָחֳרָם--בִּלְתִּי לַיהוָה, לְבַדּוֹ. 19 He that sacrificeth unto the gods, save unto the LORD only, shall be utterly destroyed.

30780 יֻטָל 1 Verb - Hophal Imperfect - third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Job 41:1 א הֵן-תֹּחַלְתּוֹ נִכְזָבָה; הֲגַם אֶל-מַרְאָיו יֻטָל. 1 Behold, the hope of him is in vain; shall not one be cast down even at the sight of him?

30986 יֻכַּת 1 יֻכַּת-שָׁעַר Verb - Hophal Imperfect - third person masculine singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Isa. 24:12 יב נִשְׁאַר בָּעִיר, שַׁמָּה; וּשְׁאִיָּה, יֻכַּת-שָׁעַר. 12 In the city is left desolation, and the gate is smitten unto ruin.

31617 יָעֳמַד 1 יָעֳמַד-חַי Verb - Hophal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Lev. 16:10 י וְהַשָּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַעֲזָאזֵל, יָעֳמַד-

חַי לִפְנֵי יְהוָה, לְכַפֵּר עָלָיו--לְשַׁלַּח אֹתוֹ לַעֲזָאזֵל, הַמִּדְבָּרָה. 10 But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away for Azazel into the wilderness.

31878 יֻצָּג 1 Verb - Hophal Imperfect - third person masculine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Exod. 10:24 כד וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה, וַיֹּאמֶר לְכוּ עִבְדוּ אֶת־יְהוָה--רַק צֹאנְכֶם וּבְקַרְכֶם, יֻצָּג: גַּם־טַפְּכֶם, יֵלֵךְ עִמָּכֶם. 24 And Pharaoh called unto Moses, and said: 'Go ye, serve the LORD; only let your flocks and your herds be stayed; let your little ones also go with you.'

32083 יֻקָּם 1 Verb - Hophal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Gen. 4:15 טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם; וַיָּשֶׂם יְהוָה לְקַיִן אוֹת, לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ. 15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him.

32774 יֻשְׁלָכוּ 1 Verb - Hophal Imperfect - third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Isa. 34:3 ג וְחַלְלֵיהֶם יֻשְׁלָכוּ, וּפִגְרֵיהֶם יַעֲלֶה בָאְשָׁם; וְנָמַסּוּ הָרִים, מִדָּמָם. 3 Their slain also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall be melted with their blood.

51534 תּוּבָלוּן 1 Verb - Hophal Imperfect - second person masculine plural | paragogic nun 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Isa. 55:12 יב כִּי־בְשִׂמְחָה תֵצֵאוּ, וּבְשָׁלוֹם תּוּבָלוּן; הֶהָרִים וְהַגְּבָעוֹת, יִפְצְחוּ לִפְנֵיכֶם רִנָּה, וְכָל־עֲצֵי הַשָּׂדֶה, יִמְחֲאוּ־כָף. 12 For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

51535 תּוּבַלְנָה 1 Verb - Hophal Imperfect - third feminine plural 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Psalm 45:15/16 טז תּוּבַלְנָה, בִּשְׂמָחֹת וָגִיל; תְּבֹאֶינָה, בְּהֵיכַל מֶלֶךְ. 16 They shall be led with gladness and rejoicing; they shall enter into the king's palace.

51551 תּוּמַת 1 אַל־תּוּמַת Verb - Hophal Imperfect - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Kings 11:15 טו וַיְצַו יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי המאיות (הַמֵּאוֹת) פְּקֻדֵי הַחַיִל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לַשְּׂדֵרֹת, וְהַבָּא אַחֲרֶיהָ, הָמֵת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, אַל־תּוּמַת בֵּית יְהוָה. 15 And Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.'

51558 תּוּרָד 1 Verb - Hophal Imperfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Isa. 14:15 טו אַךְ אֶל־שְׁאוֹל תּוּרָד, אֶל־יַרְכְּתֵי־בוֹר. 15 Yet thou shalt be brought down to the nether-world, to the uttermost parts of the pit.

51559 תּוּרַק 1 Verb - Hophal Imperfect - third person feminine singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Isa. 14:15 טו אַךְ אֶל־שְׁאוֹל תּוּרָד, אֶל־יַרְכְּתֵי־בוֹר. 15 Yet thou shalt be brought down to the nether-world, to the uttermost parts of the pit.

51561 תּוּשָׁב 1 Verb - Hophal Imperfect - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 44:26 כו מֵקִים דְּבַר עַבְדּוֹ, וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלַםִ תּוּשָׁב, וּלְעָרֵי יְהוּדָה תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ, אֲקוֹמֵם. 26 That confirmeth the word of His servant, and performeth the counsel of His messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and I will raise up the waste places thereof';

52084 תֻכּוּ 1 Verb - Hophal Imperfect - second person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Isaiah 1:5 ה עַל מֶה תֻכּוּ עוֹד, תּוֹסִיפוּ סָרָה; כָּל־רֹאשׁ לָחֳלִי, וְכָל־לֵבָב דַּוָּי. 5 On what part will ye yet be stricken, seeing ye stray away more and more? The whole head is sick, and the whole heart faint;

52903 תֻּפַּר 1 Verb - Hophal Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Jer. 33:21 כא גַּם־בְּרִיתִי תֻפַר אֶת־דָּוִד עַבְדִּי, מִהְיוֹת־לוֹ בֵן מֹלֵךְ עַל־כִּסְאוֹ; וְאֶת־הַלְוִיִּם הַכֹּהֲנִים, מְשָׁרְתָי. 21 Then may also My covenant be broken with David My servant, that he should not have a son to reign upon his throne; and with the Levites the priests, My ministers.

53069 תָּקְטָר 1 Verb - Hophal Imperfect - third person feminine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Lev. 6:15 טו וְהַכֹּהֵן הַמָּשִׁיחַ תַּחְתָּיו מִבָּנָיו, יַעֲשֶׂה אֹתָהּ; חָק-עוֹלָם, לַיהוָה כָּלִיל תָּקְטָר. 15 And the anointed priest that shall be in his stead from among his sons shall offer it, it is a due for ever; it shall be wholly made to smoke unto the LORD.

53727 תֻּתְּכוּ 1 Verb - Hophal Imperfect - second person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Ezek. 22:22 כב כְּהִתּוּךְ כֶּסֶף בְּתוֹךְ כּוּר, כֵּן תֻּתְּכוּ בְּתוֹכָהּ; וִידַעְתֶּם כִּי־אֲנִי יְהוָה, שָׁפַכְתִּי חֲמָתִי עֲלֵיכֶם. {פ} 22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out My fury upon you.' {P}

30310 יוּשַּׁד 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Hos. 10:14 יד וְקָאם שָׁאוֹן, בְּעַמֶּךָ, וְכָל־מִבְצָרֶיךָ יוּשַּׁד, כְּשֹׁד שַׁלְמַן בֵּית אַרְבֵאל בְּיוֹם מִלְחָמָה: אֵם עַל־בָּנִים, רֻטָּשָׁה. 14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children.

30833 יִיסָךְ 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Exod. 30:32 לב עַל־בְּשַׂר אָדָם, לֹא יִיסָךְ, וּבְמַתְכֻּנְתּוֹ, לֹא תַעֲשׂוּ כָּמֹהוּ; קֹדֶשׁ הוּא, קֹדֶשׁ יִהְיֶה לָכֶם. 32 Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof; it is holy, and it shall be holy unto you.

32042 יֻקַּח 1 יֻקַּח־נָא Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to

take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 18:4 ד יֻקַּח־נָא מְעַט־מַיִם, וְרַחֲצוּ רַגְלֵיכֶם; וְהִשָּׁעֲנוּ, תַּחַת הָעֵץ.
4 Let now a little water be fetched, and wash your feet, and recline yourselves under the tree.

33085 יֻתָּץ 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Lev. 11:35 לה וְכֹל אֲשֶׁר־יִפֹּל מִנִּבְלָתָם עָלָיו, יִטְמָא־־תַּנּוּר וְכִירַיִם יֻתָּץ, טְמֵאִים הֵם; וּטְמֵאִים, יִהְיוּ לָכֶם. 35 And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you.

51046 תְּאֻכְּלוּ 1 Verb - Qal Passive Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 1:20 כ וְאִם־תְּמָאֲנוּ, וּמְרִיתֶם־־חֶרֶב תְּאֻכְּלוּ, כִּי פִּי יְהוָה דִּבֵּר. {פ}
20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the LORD hath spoken. {P}

562 אוֹסֵף 1 Verb - Hiphil Imperfect Jussive - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Hos. 9:15 טו כָּל־רָעָתָם בַּגִּלְגָּל, כִּי־שָׁם שְׂנֵאתִים, עַל רֹעַ מַעַלְלֵיהֶם, מִבֵּיתִי אֲגָרְשֵׁם; לֹא אוֹסֵף אַהֲבָתָם, כָּל־שָׂרֵיהֶם סֹרְרִים. 15 All their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings I will drive them out of My house; I will love them no more, all their princes are rebellious.

893 אַט 1 Verb - Hiphil Imperfect Jussive - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust

away נָטָה 5186 Job 23:11 יא בַּאֲשֻׁרוֹ, אָחֲזָה רַגְלִי; דַּרְכּוֹ שָׁמַרְתִּי וְלֹא-אָט. 11 My foot hath held fast to His steps, His way have I kept, and turned not aside.

13995 וְאַחְזֵק 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 42:6 ו אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק, וְאַחְזֵק בְּיָדֶךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם--לְאוֹר גּוֹיִם. 6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations;

14067 וְאַט 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Hos. 11:4 ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.

14585 וְאֵרֶא 1 Conjunctive waw | Verb - Qal Imperfect Jussive - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isaiah 41:28 כח וְאֵרֶא וְאֵין אִישׁ, וּמֵאֵלֶּה וְאֵין יוֹעֵץ; וְאֶשְׁאָלֵם, וְיָשִׁיבוּ דָבָר. 28 And I look, but there is no man; even among them, but there is no counsellor, that, when I ask of them, can give an answer.

18738 וַיֹּאֶל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל

2974 Job 6:9 ט וְיֹאֵל אֱלוֹהַ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

18869 וְיִבֶן 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezr. 1:3 ג מִי-בָכֶם מִכָּל-עַמּוֹ, יְהִי אֱלֹהָיו עִמּוֹ, וְיַעַל, לִירוּשָׁלִַם אֲשֶׁר בִּיהוּדָה; וְיִבֶן, אֶת-בֵּית יְהוָה אֱלֹהֵי יִשְׂרָאֵל--הוּא הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלִָם. 3 Whosoever there is among you of all His people--his God be with him--let him go up to Jerusalem, which is in Judah, and build the house of the LORD, the God of Israel, He is the God who is in Jerusalem.

18944 וְיַגֵּדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Deuteronomy 32:7 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר-וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

18981 וְיִגֶל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Job 36:15 טו יְחַלֵּץ עָנִי בְעָנְיוֹ; וְיִגֶל בַּלַּחַץ אָזְנָם. 15 He delivereth the afflicted by His affliction, and openeth their ear by tribulation.

19074 וְיֹדַע 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Num. 16:5 ה וַיְדַבֵּר אֶל-קֹרַח וְאֶל-כָּל-עֲדָתוֹ, לֵאמֹר, בֹּקֶר וְיֹדַע יְהוָה אֶת-אֲשֶׁר-לוֹ וְאֶת-הַקָּדוֹשׁ, וְהִקְרִיב אֵלָיו; וְאֵת אֲשֶׁר יִבְחַר-בּוֹ, יַקְרִיב אֵלָיו. 5 And he spoke unto Korah and unto all his company, saying: 'In the morning the LORD will show who are His, and who is holy, and will cause him to come near unto Him; even him whom He may choose will He cause to come near unto Him.

19274 וְיֵז 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

19371 וְיֶחִי 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Isa. 38:21 כא וַיֹּאמֶר יְשַׁעְיָהוּ, יִשְׂאוּ דְּבֶלֶת תְּאֵנִים; וְיִמְרְחוּ עַל־הַשְּׁחִין, וְיֶחִי. 21 And Isaiah said: 'Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover.'

19449 וְיִחַר־ 1 וְיִחַר־אַפִּי Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Exod. 32:10 י וְעַתָּה הַנִּיחָה לִּי, וְיִחַר־אַפִּי בָהֶם וַאֲכַלֵּם; וְאֶעֱשֶׂה אוֹתְךָ, לְגוֹי גָּדוֹל. 10 Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them; and I will make of thee a great nation.'

19476 וְיֵט 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Zephaniah 2:13 יג וְיֵט יָדוֹ עַל־צָפוֹן, וִיאַבֵּד אֶת־אַשּׁוּר; וְיָשֵׂם אֶת־נִינְוֵה לִשְׁמָמָה, צִיָּה כַּמִּדְבָּר. 13 And He will stretch out His hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like the wilderness.

19626 וְיַכְרֵת 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 109:15 טו יִהְיוּ נֶגֶד-יְהוָה תָּמִיד; וְיַכְרֵת מֵאֶרֶץ זִכְרָם. 15 Let them be before the LORD continually, that He may cut off the memory of them from the earth.

19644 וְיַךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Hos. 14:6 ו אֶהְיֶה כַטַּל לְיִשְׂרָאֵל, יִפְרַח כַּשּׁוֹשַׁנָּה; וְיַךְ שָׁרָשָׁיו, כַּלְּבָנוֹן. 6 I will be as the dew unto Israel; he shall blossom as the lily, and cast forth his roots as Lebanon.

19744 וְיַמְטֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Job 20:23 כג יְהִי, לְמַלֵּא בִטְנוֹ-- יְשַׁלַּח־בּוֹ, חֲרוֹן אַפּוֹ; וְיַמְטֵר עָלֵימוֹ, בִּלְחוּמוֹ. 23 It shall be for the filling of his belly; He shall cast the fierceness of His wrath upon him, and shall cause it to rain upon him into his flesh.

20126 וְיָעַל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Chr. 36:23 כג כֹּה־אָמַר כּוֹרֶשׁ מֶלֶךְ פָּרַס, כָּל־מַמְלְכוֹת הָאָרֶץ נָתַן לִי יְהוָה אֱלֹהֵי הַשָּׁמַיִם, וְהוּא־פָקַד עָלַי לִבְנוֹת־לוֹ בַיִת, בִּירוּשָׁלִַם אֲשֶׁר בִּיהוּדָה: מִי־בָכֶם מִכָּל־עַמּוֹ, יְהוָה אֱלֹהָיו עִמּוֹ--וְיָעַל. {ש} 23 'Thus saith Cyrus king of Persia: All the kingdoms of the earth hath the LORD, the God of heaven, given me; and He hath charged me to build Him a house in Jerusalem, which is in Judah. Whosoever there is among you of all His people--the LORD his God be with him--let him go up.' {P}

20194 וְיָעֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive in form, not meaning apocopated homonym - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Dan. 11:25 כה וְיָעֵר כֹּחוֹ וּלְבָבוֹ עַל־מֶלֶךְ הַנֶּגֶב, בְּחַיִל גָּדוֹל, וּמֶלֶךְ הַנֶּגֶב יִתְגָּרֶה לַמִּלְחָמָה, בְּחַיִל־גָּדוֹל וְעָצוּם עַד־מְאֹד; וְלֹא יַעֲמֹד, כִּי־יַחְשְׁבוּ עָלָיו מַחֲשָׁבוֹת. 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall stir himself up to battle with a very great and mighty army; but he shall not stand, for they shall devise devices against him.

20238 וְיָפֵחַ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Hab. 2:3 ג כִּי עוֹד חָזוֹן לַמּוֹעֵד, וְיָפֵחַ לַקֵּץ וְלֹא יְכַזֵּב; אִם־יִתְמַהְמָהּ, חַכֵּה־לוֹ--כִּי־בֹא יָבֹא, לֹא יְאַחֵר. 3 For the vision is yet for the appointed time, and it declareth of the end, and doth not lie; though it tarry, wait for it; because it will surely come, it will not delay.'

20348 וְיַצֵּב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Prov. 15:25 כה בֵּית גֵּאִים, יִסַּח יְהוָה; וְיַצֵּב, גְּבוּל אַלְמָנָה. 25 The LORD will pluck up the house of the proud; but He will establish the border of the widow.

20388 וְיַצֵּל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 7:3 ג וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־בֵּית יִשְׂרָאֵל לֵאמֹר, אִם־בְּכָל־לְבַבְכֶם אַתֶּם שָׁבִים אֶל־יְהוָה, הָסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר מִתּוֹכְכֶם וְהָעַשְׁתָּרוֹת; וְהָכִינוּ לְבַבְכֶם אֶל־יְהוָה וְעִבְדֻהוּ לְבַדּוֹ, וְיַצֵּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים. 3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.'

20395 וְיַצִּלֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to

take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles
or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael)
to strip oneself נָצַל 5337 1 Sam. 26:24 כד וְהִנֵּה, כַּאֲשֶׁר גָּֽדְלָה נַפְשְׁךָ הַיּוֹם הַזֶּה--
{פ} .בְּעֵינָי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, וְיַצִּלֵנִי מִכָּל־צָרָה 24 And, behold, as thy life was much
set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let
Him deliver me out of all tribulation.' {P}

20511 וְיָקָם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person
masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2)
to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5)
to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand,
endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h)
to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish,
impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to
cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4)
to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set,
station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be
raised up קוּם 6965 Job 22:28 .כח וְתִגְזַר-אֹמֶר, וְיָקָם לָךְ; וְעַל-דְּרָכֶיךָ, נָגַהּ אוֹר 28
Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon
thy ways.

20577 וְיֵרָא 1 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person
masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2)
to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after,
learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look
at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to
appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d)
(Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze
at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael)
to look at each other, face רָאָה 7200 Lev. 9:6 ו וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה
.תַּעֲשׂוּ--וְיֵרָא אֲלֵיכֶם, כְּבוֹד יְהוָה 6 And Moses said: 'This is the thing which the LORD
commanded that ye should do; that the glory of the LORD may appear unto you.'

20606 וְיָרֵב 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person
masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b)
with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to
quarrel; 1b) (Hiphil) to contend against רִיב 7378 1 Sam. 24:16 טז וַיְהִי כְּכַלּוֹת דָּוִד,
.לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ
16 And it came to pass, when David had made an end of speaking these words unto Saul, that
Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

20607 וְיָרֵב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person
masculine singular 1) be or become great, be or become many, be or become much, be or
become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people,
animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become

many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Job 34:37 לז כִּי יֹסִיף עַל־חַטָּאתוֹ פֶשַׁע, בֵּינֵינוּ יִשְׂפּוֹק; וְיֶרֶב אֲמָרָיו לָאֵל. 37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

20698 וְיָרֻם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Sam. 22:47 מז חַי־יְהוָה, וּבָרוּךְ צוּרִי; {ס} וְיָרֻם, אֱלֹהֵי צוּר יִשְׁעִי. {ר} 47 The LORD liveth, and blessed be my Rock; and exalted be the God, my Rock of salvation;

20700 וְיָרֹם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 24:7 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

20785 וְיַשֵּׂג 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

21062 וְיֹשַׁע 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Prov. 20:22 כב אַל-תֹּאמַר אֲשַׁלְּמָה-רָע; קַוֵּה לַיהוָה, וְיֹשַׁע לָךְ. 22 Say not thou: 'I will requite evil'; wait for the LORD, and He will save thee.

21066 וְיֹשַׁעֲכֶם 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | second person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 35:4 ד אִמְרוּ, לְנִמְהֲרֵי־לֵב, חִזְקוּ, אַל־תִּירָאוּ; הִנֵּה אֱלֹהֵיכֶם, נָקָם יָבוֹא־־גְּמוּל אֱלֹהִים, הוּא יָבוֹא וְיֹשַׁעֲכֶם. 4 Say to them that are of a fearful heart: 'Be strong, fear not'; behold, your God will come with vengeance, with the recompense of God He will come and save you.

21109 וְיֵשְׁתְּ 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Kings 13:18 יח וַיֹּאמֶר לוֹ, גַּם־אֲנִי נָבִיא כָּמוֹךָ, וּמַלְאָךְ דִּבֶּר אֵלַי בִּדְבַר יְהוָה לֵאמֹר הֲשִׁבֵהוּ אִתְּךָ אֶל־בֵּיתֶךָ, וְיֹאכַל לֶחֶם וְיֵשְׁתְּ מָיִם; כִּחֵשׁ, לוֹ. 18 And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.'--He lied unto him.--

21134 וְיִתְאָו 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Psalm 45:11/12 יב וְיִתְאָו הַמֶּלֶךְ יָפְיֵךְ:כִּי-הוּא אֲדֹנַיִךְ, וְהִשְׁתַּחֲוִי-לוֹ. 12 So shall the king desire thy beauty; for he is thy lord; and do homage unto him.

21219 וְיִתְּנֹה 1 וְיִתְּנֻהוּqere; Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular jussive in meaning, but no unique form for jussive kethib 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 22:5 ה ויתנה (וְיִתְּנוּהוּ), עַל־יַד עֹשֵׂי הַמְּלָאכָה, הַמֻּפְקָדִים, בבית (בֵּית) יְהוָה; וְיִתְּנוּ אֹתוֹ, לְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר בְּבֵית יְהוָה, לְחַזֵּק, בֶּדֶק הַבָּיִת.
5 and let them deliver it into the hand of the workmen that have the oversight of the house of the LORD; and let them give it to the workmen that are in the house of the LORD, to repair the breaches of the house;

21222 וְיִתְּנֻהוּ 1 וְיִתְּנֹהkethib; Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular jussive in meaning, but no unique form for jussive qere 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 22:5 ו לֶחָרָשִׁים, וְלַבֹּנִים וְלַגֹּדְרִים; וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת-הַבָּיִת. 6 unto the carpenters, and to the builders, and to the masons; and for buying timber and hewn stone to repair the house.'--

24329 וְנִרָא 1 וְנִרְאֶהqere; Conjunctive waw | Verb - Qal Imperfect - first person common plural jussive in both form and meaning apocopated kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 41:23 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף-תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together.

27119 וְתֵחָץ 1 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person feminine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Dan. 11:4 ד וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד-אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

27302 וְתָמֹת 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת, וְאִם-אֵין-בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst.

27330 וְתַסֵּג 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Mic. 6:14 יד אַתָּה תֹאכַל וְלֹא תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן. 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword.

27342 וְתָסֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Hos. 2:4 ד רִיבוּ בְאִמְּכֶם, רִיבוּ--כִּי־הִיא לֹא אִשְׁתִּי, וְאָנֹכִי לֹא אִישָׁהּ; וְתָסֵר זְנוּנֶיהָ מִפָּנֶיהָ, וְנַאֲפוּפֶיהָ מִבֵּין שָׁדֶיהָ. 4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts;

27364 וְתַעַל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Joel 2:20 כ וְאֶת־הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם, וְהִדַּחְתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמָמָה--אֶת־פָּנָיו אֶל־הַיָּם הַקַּדְמֹנִי, וְסֹפוֹ אֶל־הַיָּם הָאַחֲרוֹן; וְעָלָה בָאְשׁוֹ, וְתַעַל צַחֲנָתוֹ-- כִּי הִגְדִּיל, לַעֲשׂוֹת. 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.'

27428 וְתָפֵק 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to פּוּק 6329 Isaiah 58:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

27534 וְתֵרֶא 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Mic. 7:10 י וְתֵרֶא אֹיַבְתִּי, וּתְכַסֶּהָ בוּשָׁה־־הָאֹמְרָה אֵלַי, אַיּוֹ יְהוָה אֱלֹהָיִךְ; עֵינַי תִּרְאֶינָּה בָּהּ, עַתָּה תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת. 10 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.'

27544 וְתֵרֶב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Job 10:17 יז תְּחַדֵּשׁ עֵדֶיךָ, נֶגְדִּי, וְתֶרֶב כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me, and increasest Thine indignation upon me; host succeeding host against me.

27597 וְתִרֶץ 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Lev. 26:43 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֺנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

27614 וְתַשְׂכֵּל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Dan. 9:25 כה וְתֵדַע וְתַשְׂכֵּל מִן־מֹצָא דָבָר, לְהָשִׁיב וְלִבְנוֹת יְרוּשָׁלִַם עַד־מָשִׁיחַ נָגִיד־־שָׁבֻעִים, שִׁבְעָה; וְשָׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, תָּשׁוּב וְנִבְנְתָה רְחוֹב וְחָרוּץ, וּבְצוֹק, הָעִתִּים. 25 Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again, with broad place and moat, but in troublous times.

27616 וְתָשֶׂם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into,

constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;
1c) (Hophal) to be set   שׂוּם   7760   Job 13:27   כז וְתָשֵׂם בַּסַּד, רַגְלַי-- וְתִשְׁמוֹר כָּל־
אָרְחוֹתָי;
עַל־שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה.   27 Thou puttest my feet also in the stocks, and lookest narrowly
unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;
27675   וְתַשְׁלֵךְ   1   Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person
feminine singular   1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw
away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be
cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)   שָׁלַךְ
7993   Dan. 8:12   יב וְצָבָא תִּנָּתֵן עַל־הַתָּמִיד, בְּפָשַׁע; וְתַשְׁלֵךְ אֱמֶת אַרְצָה, וְעָשְׂתָה וְהִצְלִיחָה.   12
And the host was given over to it together with the continual burnt-offering through
transgression; and it cast down truth to the ground, and it wrought, and prospered.
29551   יֵאבַדוּ   1   Verb - Qal Imperfect Jussive - third person masculine plural   1) to
perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed   אֲבַד
7   Jer. 10:11   יא כִּדְנָה, תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־
תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס}   11 Thus shall ye say unto them: 'The gods that have not made the
heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}
29556   יַאֲבֶר   1   יַאֲבֶר־נֵץ   Verb - Hiphil Imperfect Jussive - third person masculine
singular   1) (Hiphil) to fly (to move wings); soar up, to fledge   אָבַר   82   Job 39:26
כו הֲמִבִּינָתְךָ, יַאֲבֶר-נֵץ; יִפְרֹשׂ כְּנָפָו לְתֵימָן.   26 Doth the hawk soar by thy wisdom, and stretch
her wings toward the south?
29575   יַאְטֵם   1   Verb - Hiphil Imperfect Jussive - third person masculine singular   1)
to shut, shut up, close; 1a) (Qal) to shut, stop (of lips); 1b) (Hiphil) of the wicked stopping
their ears (fig.)   אָטַם   331   Psalm 58:5   ה חֲמַת-לָמוֹ, כִּדְמוּת חֲמַת-נָחָשׁ; כְּמוֹ-פֶתֶן חֵרֵשׁ,
יַאְטֵם אָזְנוֹ.   5 Their venom is like the venom of a serpent; they are like the deaf asp that
stoppeth her ear;
29602   יַאֲמֵן   1   אַל־יַאֲמֵן   Verb - Hiphil Imperfect Jussive - third person masculine
singular   1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful,
uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars,
supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm;
1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established,
sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand
firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe   אָמַן   539
Job 15:31   לא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ.   31 Let him not trust in vanity,
deceiving himself; for vanity shall be his recompense.
29681   יְבַהֲלוּךְ   1   אַל־יְבַהֲלוּךְ   Verb - Piel Imperfect Jussive - third person masculine
plural | second person masculine singular   1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al)
to hurry, hasten; 3) (Ithpa'al) alarmed (part.)   בְּהַל   927   Dan. 5:10   י מַלְכְּתָא--לָקֳבֵל
מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־
יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ.   10 Now the queen by reason of the words of the

king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

29684 יְבַהֲלָךְ 1 אַל־יְבַהֲלָךְ Verb - Piel Imperfect Jussive - third person masculine singular | second person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 4:16 טז אֱדַ֫יִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאי (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לערייך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

29783 יַבְעֶר 1 יַבְעֶר־אִישׁ Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Exod. 22:4 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר--מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס} 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

29884 יַגִּיד 1 Verb - Hiphil Imperfect - third person masculine singular jussive in meaning, but no unique form for jussive verb - hiphil imperfect third person masculine singular jussive in meaning, but no unique form for jussive נָגַד 5046 Isa. 21:6 ו כִּי כֹה אָמַר אֵלַי, אֲדֹנָי: לֵךְ הַעֲמֵד הַמְצַפֶּה, אֲשֶׁר יִרְאֶה יַגִּיד. 6 For thus hath the Lord said unto me: Go, set a watchman; let him declare what he seeth!

29909 יִגֶל 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Job 20:28 כח יִגֶל, יְבוּל בֵּיתוֹ; נִגָּרוֹת, בְּיוֹם אַפּוֹ. 28 The increase of his house shall depart, his goods shall flow away in the day of his wrath.

29968 יַגֵּשׁ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Job 40:19 יט הוּא, רֵאשִׁית דַּרְכֵי-אֵל; הָעֹשׂוֹ, יַגֵּשׁ חַרְבּוֹ. 19 He is the beginning of the ways of God; He only that made him can make His sword to approach unto him.

29980 יַדְבֵּק 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Deut. 28:21 כא יַדְבֵּק יְהוָה בְּךָ, אֶת־הַדָּבֶר־־ עַד, כַּלֹּתוֹ אֹתְךָ, מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 21 The LORD will make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest in to possess it.

29984 יַדְבֵּר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 47:3/4 ד יַדְבֵּר עַמִּים תַּחְתֵּינוּ; וּלְאֻמִּים, תַּחַת רַגְלֵינוּ. 4 He subdueth peoples under us, and nations under our feet.

30138 יַדְרֵךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 25:9 ט יַדְרֵךְ עֲנָוִים, בַּמִּשְׁפָּט; וִילַמֵּד עֲנָוִים דַּרְכּוֹ. 9 He guideth the humble in justice; and He teacheth the humble His way.

30214 יֶהִי 1 לוֹ־יֶהִי Verb - Qal Imperfect Jussive - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 16:15 טו וַתִּבְטְחִי בְיָפְיֵךְ, וַתִּזְנִי עַל־שְׁמֵךְ; וַתִּשְׁפְּכִי אֶת־תַּזְנוּתַיִךְ עַל־כָּל־עוֹבֵר, לוֹ־יֶהִי. 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

30349 יוֹכַח 1 וְאַל־יוֹכַח Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Hos. 4:4 ד אַךְ

אִישׁ אַל־יָרֵב, וְאַל־יוֹכַח אִישׁ; וְעַמְּךָ, כִּמְרִיבֵי כֹהֵן. 4 Yet let no man strive, neither let any man
reprove; for thy people are as they that strive with the priest.

30362 יוֹלֵךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1)
to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2)
to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)
(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk הָלַךְ 1980 Deut. 28:36 לו יוֹלֵךְ יְהוָה אֹתְךָ, וְאֶת־מַלְכְּךָ אֲשֶׁר תָּקִים
עָלֶיךָ, אֶל־גּוֹי, אֲשֶׁר לֹא־יָדַעְתָּ אַתָּה וַאֲבֹתֶיךָ; וְעָבַדְתָּ שָּׁם אֱלֹהִים אֲחֵרִים, עֵץ וָאָבֶן. 36 The LORD
will bring thee, and thy king whom thou shalt set over thee, unto a nation that thou hast not
known, thou nor thy fathers; and there shalt thou serve other gods, wood and stone.

30541 יִחַדְּ 1 אַל־יִחַדְּ Verb - Qal Imperfect Jussive - third person masculine singular
1) to rejoice; 1a) (Qal) to rejoice; 1b) (Piel) to make glad, gladden חָדָה 2302 Job 3:6
ו הַלַּיְלָה הַהוּא, יִקָּחֵהוּ-אֹפֶל: אַל-יִחַדְּ, בִּימֵי שָׁנָה; בְּמִסְפַּר יְרָחִים, אַל-יָבֹא. 6 As for that night, let
thick darkness seize upon it; {N} let it not rejoice among the days of the year; let it not come
into the number of the months.

30671 יְחָנֵּנִי 1 וְחַנַּנִיqere; Verb - Qal Imperfect - third person masculine singular |
suffix first person common singular jussive in meaning, but no unique form for jussive
homonym 1 kethib 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be
gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious;
1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown
consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603
2 Sam. 12:22 כב וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה
וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who
knoweth whether the LORD will not be gracious to me, that the child may live?

30815 יֵיטֵב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1)
to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well
placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b)
(Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do
thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב
3190 1 Kings 1:47 מז וְגַם־בָּאוּ עַבְדֵי הַמֶּלֶךְ, לְבָרֵךְ אֶת־אֲדֹנֵינוּ הַמֶּלֶךְ דָּוִד לֵאמֹר, יֵיטֵב אלהיך
(אֱלֹהִים) אֶת־שֵׁם שְׁלֹמֹה מִשְּׁמֶךָ, וִיגַדֵּל אֶת־כִּסְאוֹ מִכִּסְאֶךָ; וַיִּשְׁתַּחוּ הַמֶּלֶךְ, עַל־הַמִּשְׁכָּב. 47 And
moreover the king's servants came to bless our lord king David, saying: God make the name of
Solomon better than thy name, and make his throne greater than thy throne; and the king
bowed down upon the bed.

30908 יְכַל 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to
accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be
ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2)
to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be
plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7)
to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end,
finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an

end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 33:21 כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאוּ. 21 His flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

30947 יְכַסּוּמוֹ 1 יְכַסֵּמוֹqere; Verb - Piel Imperfect - third person masculine plural | suffix third person masculine plural jussive in meaning, but no unique form for jussive kethib 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 140:10/9 י רֹאשׁ מְסִבָּי-- עֲמַל שְׂפָתֵימוֹ יכסומו (יְכַסֵּימוֹ). 10 As for the head of those that compass me about, let the mischief of their own lips cover them.

31088 יָלַע 1 Verb - Qal Imperfect Jussive - third person masculine singular (Qal) to speak rashly, talk wildly; 1a) (TWOT) to swallow, swallow down יָלַע 3216 Prov. 20:25 כה מוֹקֵשׁ אָדָם, יָלַע קֹדֶשׁ; וְאַחַר נְדָרִים לְבַקֵּר. 25 It is a snare to a man rashly to say: 'Holy', and after vows to make inquiry.

31132 יִמַּח 1 Verb - Niphal Imperfect Jussive - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Psalm 109:13 יג יְהִי-אַחֲרִיתוֹ לְהַכְרִית; בְּדוֹר אַחֵר, יִמַּח שְׁמָם. 13 Let his posterity be cut off; in the generation following let their name be blotted out.

31141 יַמְטֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Psalm 11:6 ו יַמְטֵר עַל-רְשָׁעִים, פַּחִים: אֵשׁ וְגָפְרִית, וְרוּחַ זִלְעָפוֹת--מְנָת כּוֹסָם. 6 Upon the wicked He will cause to rain coals; fire and brimstone and burning wind shall be the portion of their cup.

31233 יָמֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Ezek. 48:14 יד וְלֹא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־ רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31254 יָמֹת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Deuteronomy 33:6 ו יְחִי רְאוּבֵן, וְאַל־יָמֹת; וִיהִי מְתָיו, מִסְפָּר. {ס} 6 Let Reuben live, and not die in that his men become few. {S}

31297 יִנּוֹן 1 יָנִיןkethib יִנּוֹן ;qere ; Verb - Niphal Imperfect third person masculine singular jussive in meaning, but no unique form for jussive qere to propagate, increase נוּן 5125 Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

31328 יָנִין 1 יָנִיןkethib יִנּוֹן ;qere; Verb - Qal Imperfect - third person masculine singular jussive in meaning, but no unique form for jussive kethib to propagate, increase נוּן 5125 Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

31338 יָנַע 1 אַל־יָנַע Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 2 Kings 23:18 יח וַיֹּאמֶר הַנִּיחוּ לוֹ, אִישׁ אַל־יָנַע עַצְמוֹתָיו; וַיְמַלְּטוּ, עַצְמוֹתָיו־־אֵת עַצְמוֹת הַנָּבִיא, אֲשֶׁר־בָּא מִשֹּׁמְרוֹן. 18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria.

31447 יָסֵךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Psalm 91:4 ד בְּאֶבְרָתוֹ, יָסֶךְ לָךְ--וְתַחַת-כְּנָפָיו תֶּחְסֶה; צִנָּה וְסֹחֵרָה אֲמִתּוֹ. 4 He will cover thee with His pinions, and under His wings shalt thou take refuge; His truth is a shield and a buckler.

31453 יַסַּע 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Psalm 78:26 כו יַסַּע קָדִים, בַּשָּׁמָיִם; וַיְנַהֵג בְּעֻזּוֹ תֵימָן. 26 He caused the east wind to set forth in heaven; and by His power He brought on the south wind.

31466 יֹסֵף 1 מַה־יֹּסֵף Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Num. 22:19 יט וְעַתָּה, שְׁבוּ נָא בָזֶה גַּם-אַתֶּם--הַלָּיְלָה; וְאֵדְעָה, מַה-יֹּסֵף יְהוָה דַּבֵּר עִמִּי. 19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will speak unto me more.'

31492 יָסֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Job 9:34 לד יָסֵר מֵעָלַי שִׁבְטוֹ; וְאֵמָתוֹ, אַל־תְּבַעֲתַנִּי. 34 Let Him take His rod away from me, and let not His terror make me afraid;

31788 יָפֵץ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Job 38:24 כד אֵי-זֶה הַדֶּרֶךְ, יֵחָלֶק אוֹר; יָפֵץ קָדִים עֲלֵי-אָרֶץ. 24 By what way is the light parted, or the east wind scattered upon the earth?

31836 יַפְתְּ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Gen. 9:27 כז יַפְתְּ אֱלֹהִים לְיֶפֶת, וְיִשְׁכֹּן בְּאָהֳלֵי־שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ. 27 God enlarge Japheth, and he shall dwell in the tents of Shem; and let Canaan be their servant.

31874 יַצֵּב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Deuteronomy 32:8 ח בְּהַנְחֵל עֶלְיוֹן גּוֹיִם, {ס} בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יַצֵּב גְּבֻלֹת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר} 8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

31887 יְצַו 1 Verb - Piel Imperfect Jussive - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 28:8 ח יְצַו יְהוָה אִתְּךָ, אֶת־הַבְּרָכָה, בַּאֲסָמֶיךָ, וּבְכֹל מִשְׁלַח יָדֶךָ; וּבֵרַכְךָ־־ בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. 8 The LORD will command the blessing with thee in thy barns, and in all that thou puttest thy hand unto; and He will bless thee in the land which the LORD thy God giveth thee.

31945 יָצֵף 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Gen. 31:49 מט וְהַמִּצְפָּה אֲשֶׁר אָמַר, יִצֶף יְהוָה בֵּינִי וּבֵינֶךָ: כִּי נִסָּתֵר, אִישׁ מֵרֵעֵהוּ. 49 and Mizpah, for he said: 'The LORD watch between me and thee, when we are absent one from another.

32022 יַקְהֵל 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 1 Kings 8:1 א אָז יַקְהֵל שְׁלֹמֹה אֶת־זִקְנֵי יִשְׂרָאֵל אֶת־כָּל־רָאשֵׁי הַמַּטּוֹת נְשִׂיאֵי הָאָבוֹת לִבְנֵי יִשְׂרָאֵל, אֶל־הַמֶּלֶךְ שְׁלֹמֹה--יְרוּשָׁלִָם: לְהַעֲלוֹת אֶת־אֲרוֹן בְּרִית־יְהוָה, מֵעִיר דָּוִד--הִיא צִיּוֹן. 1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

32024 יְקַו 1 יְקַו־לְאוֹר Verb - Piel Imperfect - third person masculine singular jussive in both form and meaning apocopated homonym 1 | particle preposition | Noun - common both singular absolute 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Job 3:9 ט יֶחְשְׁכוּ, כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה, בְּעַפְעַפֵּי-שָׁחַר. 9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

32172 יֵרָא 1 אַל־יֵרָא Verb - Niphal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 34:3 ג וְאִישׁ לֹא־יַעֲלֶה עִמָּךְ, וְגַם־אִישׁ אַל־יֵרָא בְּכָל־הָהָר; גַּם־הַצֹּאן וְהַבָּקָר אַל־יִרְעוּ, אֶל־מוּל הָהָר הַהוּא. 3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.'

32247 יֵרְדְּ 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Isa. 41:2 ב מִי הֵעִיר מִמִּזְרָח, צֶדֶק יִקְרָאֵהוּ לְרַגְלוֹ; יִתֵּן לְפָנָיו גּוֹיִם, וּמְלָכִים יַרְדְּ--יִתֵּן כֶּעָפָר חַרְבּוֹ, כְּקַשׁ נִדָּף קַשְׁתּוֹ. 2 Who hath raised up one from the east, at whose steps victory attendeth? He giveth nations before him, and maketh him rule over kings; his sword maketh them as the dust, his bow as the driven stubble.

32513 יֵשְׁטְ 1 אַל־יֵשְׁטְ Verb - Qal Imperfect Jussive - third person masculine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside שָׂטָה 7847 Prov. 7:25

כה אַל-יֵשְׂטְ אֶל-דְּרָכֶיהָ לִבֶּךָ; אַל-תֵּתַע, בִּנְתִיבוֹתֶיהָ. 25 Let not thy heart decline to her ways, go not astray in her paths.

32598 יַשֵּׁב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to blow; 1a) (Qal) to blow; 1b) (Hiphil); 1b1) to cause to blow; 1b2) to disperse, to drive away נָשַׁב 5380 Psalm 147:18 יח יִשְׁלַח דְּבָרוֹ וְיַמְסֵם; יַשֵּׁב רוּחוֹ, יִזְּלוּ-מָיִם. 18 He sendeth forth His word, and melteth them; He causeth His wind to blow, and the waters flow.

32700 יַשִּׁי 1 יַשִּׁימָוֶתkethib יַשִּׁי־מָוֶת ;qere ; Verb - Hiphil Imperfect third person masculine singular jussive in meaning, but no unique form for jussive qere 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Psalm 55:16/15 טז ישימות (יַשִּׁי מָוֶת) עָלֵימוֹ--יֵרְדוּ שְׁאוֹל חַיִּים: כִּי-רָעוֹת בִּמְגוּרָם בְּקִרְבָּם. 16 May He incite death against them, let them go down alive into the nether-world; for evil is in their dwelling, and within them.

32742 יַשְׁכֵּן 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

32754 יַשֵּׁל 1 Verb - Qal Imperfect Jussive - third person masculine singular (Qal) to draw out, extract שָׁלָה 7953 Job 27:8 ח כִּי מַה-תִּקְוַת חָנֵף, כִּי יִבְצָע; כִּי יֵשֶׁל אֱלוֹהַּ נַפְשׁוֹ. 8 For what is the hope of the godless, though he get him gain, when God taketh away his soul?

32854 יִשָּׁפְטוּ 1 Verb - Niphal Imperfect third person masculine plural jussive in meaning, but no unique form for jussive 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 9:20 כ קוּמָה יְהוָה, אַל-יָעֹז אֱנוֹשׁ; יִשָּׁפְטוּ גוֹיִם, עַל-פָּנֶיךָ. 20 Arise, O LORD, let not man prevail; let the nations be judged in Thy sight.

32883 יִשָּׁקֵנִי 1 Verb - Qal Imperfect - third person masculine singular | suffix first person common singular jussive in meaning, but no unique form for jussive homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Song of Solomon Cant. 1:2 ב יִשָּׁקֵנִי מִנְּשִׁיקוֹת פִּיהוּ, כִּי־טוֹבִים דֹּדֶיךָ מִיָּיִן. 2 Let him kiss me with the kisses of his mouth--for thy love is better than wine.

32888 יָשֹׁר 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 33:27 כז יָשֹׁר, עַל-אֲנָשִׁים, וַיֹּאמֶר,

חָטָאתִי וְיָשָׁר הֶעֱוֵיתִי; וְלֹא-שָׁוָה לִי. 27 He cometh before men, and saith: 'I have sinned, and perverted that which was right, and it profited me not.'

32905 יַשְׁרֵשׁ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Isa. 27:6 ו הַבָּאִים יַשְׁרֵשׁ יַעֲקֹב, יָצִיץ וּפָרַח יִשְׂרָאֵל; וּמָלְאוּ פְנֵי־תֵבֵל, תְּנוּבָה. {פ} 6 In days to come shall Jacob take root, Israel shall blossom and bud; and the face of the world shall be filled with fruitage. {P}

32912 יָשֵׁת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 18:11/10 יא וַיִּרְכַּב עַל-כְּרוּב, וַיָּעֹף; וַיֵּדֶא, עַל-כַּנְפֵי-רוּחַ. 11 And He rode upon a cherub, and did fly; yea, He did swoop down upon the wings of the wind.

32913 יָשֵׁת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Job 9:33 לג לֹא יֵשׁ- בֵּינֵינוּ מוֹכִיחַ-- יָשֵׁת יָדוֹ עַל-שְׁנֵינוּ. 33 There is no arbiter betwixt us, that might lay his hand upon us both.

32926 יִשְׁתַּנּוֹ 1 אַל־יִשְׁתַּנּוֹ Verb - Hithpael Imperfect Jussive - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

33101 יִתְקְרֵי 1 Verb - Hithpael Imperfect Jussive - third person masculine singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

33102 יָתֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance

תּוּר 8446 Prov. 12:26 כו יָתֵר מֵרֵעֵהוּ צַדִּיק; וְדֶרֶךְ רְשָׁעִים תַּתְעֵם. 26 The righteous is
guided by his friend; but the way of the wicked leadeth them astray.

33104 יַתֵּר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1)
to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to
cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten,
loosen; 2a2) to set free, unbind נָתַר 5425 Job 6:9 ט וְיֹאֵל אֱלוֹהַּ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ,
וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and
cut me off!

44402 נַשְׁאֵר 1 וְלֹא־נַשְׁאֵר Verb - Hiphil Imperfect Jussive - first common plural 1) to
remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over,
be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c)
(Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to
leave (as a gift) שָׁאַר 7604 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה אַחֲרֵי פְלִשְׁתִּים לַיְלָה
וְנָבֹזָה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה; {ס} וַיֹּאמֶר,
הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים. 36 And Saul said: 'Let us go down after the Philistines by
night, and spoil them until the morning light, and let us not leave a man of them.' And they
said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let us draw near
hither unto God.'

50054 שֶׁיֹּלֵךְ 1 Pronoun - relative | Verb - Hiphil Imperfect Jussive - third person
masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed,
move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk
(fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead
away, carry, cause to walk הָלַךְ 1980 Eccl. 5:14 יד כַּאֲשֶׁר יָצָא מִבֶּטֶן אִמּוֹ, עָרוֹם יָשׁוּב
לָלֶכֶת כְּשֶׁבָּא; וּמְאוּמָה לֹא־יִשָּׂא בַעֲמָלוֹ, שֶׁיֹּלֵךְ בְּיָדוֹ. 14 As he came forth of his mother's womb,
naked shall he go back as he came, and shall take nothing for his labour, which he may carry
away in his hand.

51010 תֶּאֱהָבוּ 1 אַל־תֶּאֱהָבוּ Verb - Qal Imperfect - second person masculine plural |
jussive in meaning, but no unique form for jussive 1) to love; 1a) (Qal); 1a1) human
love for another, includes family, and sexual; 1a2) human appetite for objects such as food,
drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover
(participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men;
1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2)
loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like
אָהַב 157 Zech. 8:17 יז וְאִישׁ אֶת־רָעַת רֵעֵהוּ, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם, וּשְׁבֻעַת שֶׁקֶר, אַל־
תֶּאֱהָבוּ: כִּי אֶת־כָּל־אֵלֶּה אֲשֶׁר שָׂנֵאתִי, נְאֻם־יְהוָה. {ס} 17 and let none of you devise evil in
your hearts against his neighbour; and love no false oath; for all these are things that I hate,
saith the LORD.' {S}

51033 תַּאֲכֵל 1 Verb - Hiphil Imperfect Jussive - second person masculine singular
1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour
(of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5)
to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of

oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה
הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son
of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat
it; and it was in my mouth as honey for sweetness. {P}

51072 תַּאֲמֶן־ 1 אַל־תַּאֲמֶן־בּוֹ Verb - Hiphil Imperfect Jussive - second person
masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm,
be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c)
pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried,
make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed,
established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1)
to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן
539 Prov. 26:25 כה כִּי-יְחַנֵּן קוֹלוֹ, אַל-תַּאֲמֶן-בּוֹ: כִּי שֶׁבַע תּוֹעֵבוֹת בְּלִבּוֹ. 25 When he
speaketh fair, believe him not; for there are seven abominations in his heart.

51073 תַּאֲמֵן 1 אַל־תַּאֲמֵן Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful,
uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars,
supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm;
1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established,
sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand
firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539
Jer. 12:6 ו כִּי גַם־אַחֶיךָ וּבֵית־אָבִיךָ, גַּם־הֵמָּה בָּגְדוּ בָךְ־־גַּם־הֵמָּה קָרְאוּ אַחֲרֶיךָ, מָלֵא; אַל־תַּאֲמֵן
בָּם, כִּי־יְדַבְּרוּ אֵלֶיךָ טוֹבוֹת. {ס} 6 For even thy brethren, and the house of thy father, even
they have dealt treacherously with thee, even they have cried aloud after thee; believe them
not, though they speak fair words unto thee.' {S}

51138 תֹּבֵא 1 אַל־תֹּבֵא Verb - Qal Imperfect Jussive - second person masculine
singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to,
accept; 1a3) to desire אָבָה 14 Prov. 1:10 י בְּנִי־־אִם־יְפַתּוּךָ חַטָּאִים, אַל־תֹּבֵא. 10 My
son, if sinners entice thee, consent thou not.

51204 תַּבֵּט 1 אַל־תַּבֵּט Verb - Hiphil Imperfect Jussive - second person masculine
singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard,
show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט
5027 1 Sam. 16:7 ז וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, אַל־תַּבֵּט אֶל־מַרְאֵהוּ וְאֶל־גְּבֹהַּ קוֹמָתוֹ־־כִּי
מְאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יִרְאֶה הָאָדָם־־כִּי הָאָדָם יִרְאֶה לַעֵינַיִם, וַיהוָה יִרְאֶה לַלֵּבָב. 7 But the
LORD said unto Samuel: 'Look not on his countenance, or on the height of his stature; because
I have rejected him; for it is not as man seeth: for man looketh on the outward appearance,
but the LORD looketh on the heart.'

51318 תַּגְדֵּל 1 וְאַל־תַּגְדֵּל Verb - Hiphil Imperfect Jussive - third person feminine
singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do

great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Obad. 1:12 יב וְאַל־תֵּרֶא בְיוֹם־אָחִיךָ, בְּיוֹם נָכְרוֹ, וְאַל־תִּשְׂמַח לִבְנֵי־יְהוּדָה, בְּיוֹם אָבְדָם; וְאַל־תַּגְדֵּל פִּיךָ, בְּיוֹם צָרָה. 12 But thou shouldest not have gazed on the day of thy brother in the day of his disaster, neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

51341 תִּגָּל 1 Verb - Niphal Imperfect Jussive - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 47:3 ג תִּגָּל, עֶרְוָתֵךְ--גַּם תֵּרָאֶה, חֶרְפָּתֵךְ; נָקָם אֶקָּח, וְלֹא אֶפְגַּע אָדָם. {פ} 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen; I will take vengeance, and will let no man intercede. {P}

51342 תְּגָל 1 אַל־תְּגָל Verb - Piel Imperfect Jussive - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Prov. 25:9 ט רִיבְךָ, רִיב אֶת-רֵעֶךָ; וְסוֹד אַחֵר אַל-תְּגָל. 9 Debate thy cause with thy neighbour, but reveal not the secret of another;

51447 תַּדְשֵׁא 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to sprout, shoot, grow green; 1a) (Qal) to sprout, grow green; 1b) (Hiphil) to cause to sprout, cause to shoot forth דָּשָׁא 1876 Genesis 1:11 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

51461 תְּהוֹבֵד 1 Verb - Hiphil Imperfect - second person masculine singular; Verb Haphel Imperfect second person masculine singular jussive in meaning, but no unique form for jussive 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed אֲבַד 7 Dan. 2:24 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

51580 תּוֹחֵל 1 Verb - Hiphil Imperfect Jussive - second person masculine singular
1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 1 Sam. 10:8
ח וְיָרַדְתָּ לְפָנַי, הַגִּלְגָּל, וְהִנֵּה אָנֹכִי יֹרֵד אֵלֶיךָ, לְהַעֲלוֹת עֹלוֹת לִזְבֹּחַ זִבְחֵי שְׁלָמִים; שִׁבְעַת יָמִים תּוֹחֵל,
עַד-בּוֹאִי אֵלֶיךָ, וְהוֹדַעְתִּי לְךָ, אֵת אֲשֶׁר תַּעֲשֶׂה. 8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings; seven days shalt thou tarry, till I come unto thee, and tell thee what thou shalt do.'

51585 תּוֹכַח 1 אַל-תּוֹכַח Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Prov. 9:8 ח אַל-
תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee.

51627 תּוֹסַף 1 אַל-תּוֹסַף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Job 40:32 לב שִׂים-עָלָיו כַּפֶּךָ; זְכֹר
מִלְחָמָה, אַל-תּוֹסַף. 32 Lay thy hand upon him; think upon the battle, thou wilt do so no more.

51629 תּוֹסֶף 1 אַל-תּוֹסֶף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to domore, do again יָסַף 3254 Deut. 3:26 כו וַיִּתְעַבֵּר יְהוָה בִּי
לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב-לָךְ--אַל-תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר הַזֶּה. 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

51630 תּוֹסְףְּ 1 אַל-תּוֹסְףְּ Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף, תּוֹסְףְּ 3254 Prov. 30:6 ו אַל-תּוֹסְףְּ עַל-
דְּבָרָיו: פֶּן-יוֹכִיחַ בְּךָ וְנִכְזָבְתָּ. 6 Add thou not unto His words, lest He reprove thee, and thou be found a liar. {P}

51657 תּוֹפַע 1 וְאַל-תּוֹפַע Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine יָפַע 3313 Job 3:4 ד
הַיּוֹם הַהוּא, יְהִי-חֹשֶׁךְ: אַל-יִדְרְשֵׁהוּ אֱלוֹהַ מִמָּעַל; וְאַל-תּוֹפַע עָלָיו נְהָרָה. 4 Let that day be darkness; {N} let not God inquire after it from above, neither let the light shine upon it.

51659 תּוֹצֵא 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 1:24 כד וַיֹּאמֶר אֱלֹהִים, תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ, בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ, לְמִינָהּ; וַיְהִי־כֵן. 24 And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind.' And it was so.

51673 תּוֹרֵד 1 וְלֹא־תוֹרֵד Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 2:6 ו וְעָשִׂיתָ, כְּחָכְמָתֶךָ; וְלֹא־תוֹרֵד שֵׂיבָתוֹ בְּשָׁלֹם, שְׁאֹל. 6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

51709 תּוֹתַר 1 אַל־תּוֹתַר Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Gen. 49:4 ד פַּחַז כַּמַּיִם אַל־תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי עָלָה. {פ} 4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P}

51924 תַּחֲרֵשׁ 1 אַל־תַּחֲרֵשׁ Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 1 Sam. 7:8 ח וַיֹּאמְרוּ בְנֵי־יִשְׂרָאֵל, אֶל־שְׁמוּאֵל, אַל־תַּחֲרֵשׁ מִמֶּנּוּ, מִזְּעֹק אֶל־יְהוָה אֱלֹהֵינוּ; וְיֹשִׁעֵנוּ, מִיַּד פְּלִשְׁתִּים. 8 And the children of Israel said to Samuel: 'Cease not to cry unto the LORD our God for us, that He save us out of the hand of the Philistines.'

52134 תְּכַס 1 וְאַל־תְּכַס Verb - Piel Imperfect Jussive - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Neh. 3:37 לז וְאַל-תְּכַס, עַל-עֲוֺנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ אַל-תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. **37** and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders.

52262 תָּלֶן 1 אַל־תָּלֶן Verb - Qal Imperfect Jussive - second person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל־תָּלֶן הַלַּיְלָה בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר--פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ. 16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

52272 תַּלְשֵׁן 1 אַל־תַּלְשֵׁן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to use the tongue, slander; 1a) (Poel) to slander; 1b) (Piel) to slander; 1c) (Hiphil) to accuse לָשַׁן 3960 Prov. 30:10 י אַל-תַּלְשֵׁן עֶבֶד, אֶל-אֲדֹנָו: פֶּן-יְקַלֶּלְךָ וְאָשָׁמְתָּ. 10 Slander not a servant unto his master, lest he curse thee, and thou be found guilty.

52330 תִּמָּח 1 אַל־תִּמָּח Verb - Niphal Imperfect Jussive - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Psalm 109:14 יד יִזָּכֵר, עֲוֹן אֲבֹתָיו--אֶל-יְהוָה; וְחַטַּאת אִמּוֹ, אַל-תִּמָּח. 14 Let the iniquity of his fathers be brought to remembrance unto the LORD; and let not the sin of his mother be blotted out.

52331 תֶּמַח 1 וְאַל־תֶּמַח Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Neh. 13:14 יד זָכְרָה-לִּי אֱלֹהַי, עַל-זֹאת; וְאַל-תֶּמַח חֲסָדַי, אֲשֶׁר עָשִׂיתִי בְּבֵית אֱלֹהַי--וּבְמִשְׁמָרָיו. 14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the wards thereof.

52475 תָּנֹד 1 וְאַל־תָּנֹד Verb - Qal Imperfect Jussive - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 16:5 ה כִּי־כֹה אָמַר יְהוָה, אַל־תָּבוֹא בֵּית מַרְזֵחַ, וְאַל־תֵּלֵךְ לִסְפּוֹד, וְאַל־תָּנֹד לָהֶם: כִּי־אָסַפְתִּי אֶת־שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נְאֻם־יְהוָה--אֶת־הַחֶסֶד, וְאֶת־הָרַחֲמִים. 5 For thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither bemoan them; for I have taken away My peace from this people, saith the LORD, even mercy and compassion.

52583 תַּסְגֵּר 1 וְאַל־תַּסְגֵּר Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Obad. 1:14 יד וְאַל־תַּעֲמֹד, עַל־הַפֶּרֶק, לְהַכְרִית, אֶת־פְּלִיטָיו; וְאַל־תַּסְגֵּר שְׂרִידָיו, בְּיוֹם צָרָה. 14 Neither shouldest thou have stood in the crossway, to cut off those of his that escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

52593 תְּסוֹבְבֶךָּ 1 Verb - Poel Imperfect - third person feminine singular suffix second person masculine singular jussive in meaning, but no unique form for jussive 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 7:8 ח וַעֲדַת לְאֻמִּים, תְּסוֹבְבֶךָּ; וְעָלֶיהָ, לַמָּרוֹם שׁוּבָה. 8 And let the congregation of the peoples compass Thee about, and over them return Thou on high.

52613 תֹּסֶף 1 אַל־תֹּסֶף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Exod. 10:28 כח וַיֹּאמֶר־לוֹ פַרְעֹה, לֵךְ מֵעָלָי; הִשָּׁמֶר לְךָ, אַל־תֹּסֶף רְאוֹת פָּנַי--כִּי בְּיוֹם רְאֹתְךָ פָנַי, תָּמוּת. 28 And Pharaoh said unto him: 'Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.'

52769 תְּעַר 1 אַל־תְּעַר Verb - Piel Imperfect Jussive - second person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Psalm 141:8 ח כִּי אֵלֶיךָ, יְהוִה אֲדֹנָי עֵינָי; בְּכָה חָסִיתִי, אַל-תְּעַר נַפְשִׁי. 8 For mine eyes are unto Thee, O GOD the Lord; in Thee have I taken refuge, O pour not out my soul.

52859 תַּפֵּל 1 אַל־תַּפֵּל Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Est. 6:10 י וַיֹּאמֶר הַמֶּלֶךְ לְהָמָן, מַהֵר קַח אֶת־הַלְּבוּשׁ וְאֶת־הַסּוּס כַּאֲשֶׁר דִּבַּרְתָּ, וַעֲשֵׂה־כֵן לְמָרְדֳּכַי הַיְּהוּדִי, הַיּוֹשֵׁב בְּשַׁעַר הַמֶּלֶךְ: אַל־תַּפֵּל דָּבָר, מִכֹּל אֲשֶׁר דִּבַּרְתָּ. 10 Then the king said to Haman: 'Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate; let nothing fail of all that thou hast spoken.'

52895 תָּפֵק 1 אַל־תָּפֵק Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to פּוּק 6329 Psalm 140:9/8 ט אַל-תִּתֵּן יְהוָה, מַאֲוַיֵּי רָשָׁע; זְמָמוֹ אַל-תָּפֵק, יָרוּמוּ סֶלָה. 9 Grant not, O LORD, the desires of the wicked; further not his evil device, so that they exalt themselves. Selah

52976 תַּצֵּל 1 וְאַל־תַּצֵּל Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 119:43 מג וְאַל-תַּצֵּל מִפִּי דְבַר-אֱמֶת עַד-מְאֹד: כִּי לְמִשְׁפָּטֶךָ, יִחָלְתִּי. 43 And take not the word of truth utterly out of my mouth; for I hope in Thine ordinances;

53004 תָּצַר 1 אַל־תָּצַר Verb - Qal Imperfect Jussive - second person masculine singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Deut. 2:9 ט וַיֹּאמֶר יְהוָה אֵלַי, אַל־תָּצַר אֶת־מוֹאָב, וְאַל־תִּתְגָּר בָּם, מִלְחָמָה: כִּי לֹא־אֶתֵּן לְךָ מֵאַרְצוֹ, יְרֻשָּׁה־־כִּי לִבְנֵי־לוֹט, נָתַתִּי אֶת־עָר יְרֻשָּׁה. 9 And the LORD said unto me: 'Be not at enmity with Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.--

53008 תִּצֹּרְנָה 1 תִּרְצֶנָהkethib; Verb - Qal Imperfect - third person feminine plural jussive in meaning, but no unique form for jussive Ed:adapation to qere not in BHS or L qere 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 23:26 כו תְּנָה-בְנִי לִבְּךָ לִי; וְעֵינֶיךָ, דְּרָכַי תרצנה (תִּצֹּרְנָה). 26 My son, give me thy heart, and let thine eyes observe my ways.

53111 תָּקֹץ 1 וְאַל־תָּקֹץ Verb - Qal Imperfect Jussive - second person masculine singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing קוּץ 6973 Prov. 3:11 יא מוּסַר יְהוָה, בְּנִי אַל-תִּמְאָס; וְאַל-תָּקֹץ, בְּתוֹכַחְתּוֹ. 11 My son, despise not the chastening of the LORD, neither spurn thou His correction;

53166 תֶּרֶב 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Psalm 71:21 כא תֶּרֶב גְּדֻלָּתִי; וְתִסֹּב תְּנַחֲמֵנִי. 21 Thou wilt increase my greatness, and turn and comfort me.

53220 תָּרוֹב 1 אַל־תָּרִיבqere אַל־תָּרוֹב ;kethib; Verb - Qal Imperfect - second person masculine singular jussive in meaning, but no unique form for jussive kethib 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב רוּב 7378 Prov. 3:30 ל אַל-תרוב (תָּרִיב) עִם-אָדָם חִנָּם-- אִם-לֹא גְמָלְךָ רָעָה. 30 Strive not with a man without cause, if he have done thee no harm.

53244 תָּרִיב 1 אַל־תָּרוֹבkethib אַל־תָּרִיב ;qere; Verb - Qal Imperfect - second person masculine singular jussive in meaning, but no unique form for jussive qere 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב רוּב 7378 Prov. 3:30 ל אַל-תרוב (תָּרִיב) עִם-אָדָם חִנָּם-- אִם-לֹא גְמָלְךָ רָעָה. 30 Strive not with a man without cause, if he have done thee no harm.

53259 תָּרֹם 1 Verb - Qal Imperfect Jussive - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Mic. 5:8 ח תָּרֹם יָדְךָ, עַל־צָרֶיךָ; וְכָל־אֹיְבֶיךָ, יִכָּרֵתוּ. 8 Let Thy hand be lifted up above Thine adversaries, and let all Thine enemies be cut off.

53289 תַּרְעֵם 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 Job 40:9 ט וְאִם־זְרוֹעַ כָּאֵל לָךְ; וּבְקוֹל, כָּמֹהוּ תַרְעֵם. 9 Or hast thou an arm like God? And canst thou thunder with a voice like Him?

53309 תִּרְצֶנָה 1 תִּצֹּרְנָהqere; Verb - Qal Imperfect - third person feminine plural jussive in meaning, but no unique form for jussive homonym 1 kethib 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Prov.

23:26 כו תְּנָה-בְנִי לִבְּךָ לִי; וְעֵינֶיךָ, דְּרָכַי תרצנה (תִּצֹּרְנָה). 26 My son, give me thy heart, and let thine eyes observe my ways.

53373 תָּשֶׂם 1 אַל־תָּשֶׂם Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 9:20 כ וְלָאֲתֹנוֹת הָאֹבְדוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים־־אַל־תָּשֶׂם אֶת־לִבְּךָ לָהֶם, כִּי נִמְצָאוּ; וּלְמִי, כָּל־חֶמְדַּת יִשְׂרָאֵל־־הֲלוֹא לְךָ, וּלְכֹל בֵּית אָבִיךָ. {ס} 20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' {S}

53392 תַּשִּׁאוּ 1 אַל־תַּשִּׁאוּ Verb - Hiphil Imperfect second person masculine plural jussive in meaning, but no unique form for jussive homonym 2 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Jer. 37:9 ט כֹּה אָמַר יְהוָה, אַל־תַּשִּׁאוּ נַפְשֹׁתֵיכֶם לֵאמֹר, הָלֹךְ יֵלְכוּ מֵעָלֵינוּ, הַכַּשְׂדִּים: כִּי־לֹא, יֵלֵכוּ. 9 Thus saith the LORD: Deceive not yourselves, saying: The Chaldeans shall surely depart from us; for they shall not depart.

53401 תָּשֵׁב 1 לֹא תָשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 24:8 ח וְאִם־לֹא תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרֶיךָ־־וְנִקִּיתָ, מִשְּׁבֻעָתִי זֹאת; רַק אֶת־בְּנִי, לֹא תָשֵׁב שָׁמָּה. 8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'

53403 תָּשֵׁב 1 אַל־תָּשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 2:20 כ וַתֹּאמֶר, שְׁאֵלָה אַחַת קְטַנָּה אָנֹכִי שֹׁאֶלֶת מֵאִתָּךְ--אַל-תָּשֶׁב, אֶת-פָּנָי; וַיֹּאמֶר-לָהּ הַמֶּלֶךְ שַׁאֲלִי אִמִּי, כִּי לֹא-אָשִׁיב אֶת-פָּנָיִךְ. 20 Then she said: 'I ask one small petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.'

53495 תֶּשִׁי 1 Verb - Qal Imperfect Jussive - second person masculine singular (Qal) to forget, deprive שָׁיָה 7876 Deuteronomy 32:18 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

53537 תַּשְׁכֵּן 1 וְאַל-תַּשְׁכֵּן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 11:14 יד אִם-אָוֶן בְּיָדְךָ, הַרְחִיקֵהוּ; וְאַל-תַּשְׁכֵּן בְּאֹהָלֶיךָ עַוְלָה. 14 If iniquity be in thy hand, put it far away, and let not unrighteousness dwell in thy tents--

53543 תַּשְׁלֵג 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) (Hiphil) to snow, be as snow שָׁלַג 7949 Psalm 68:15 טו בְּפָרֵשׂ שַׁדַּי מְלָכִים בָּהּ-- תַּשְׁלֵג בְּצַלְמוֹן. 15 When the Almighty scattereth kings therein, it snoweth in Zalmon.

53580 תַּשְׁמֵט 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 Deut. 15:3 כג רַק אֶת-דָּמוֹ, לֹא תֹאכֵל: עַל-הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. {פ} 23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water. {P}

53587 תַּשְׁמַע 1 אַל-תַּשְׁמַע Verb - Hiphil Imperfect Jussive - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 18:25 כה וַיֹּאמְרוּ אֵלָיו בְּנֵי־דָן, אַל־תַּשְׁמַע קוֹלְךָ עִמָּנוּ־־פֶּן־יִפְגְּעוּ בָכֶם, אֲנָשִׁים מָרֵי נֶפֶשׁ, וְאָסַפְתָּה נַפְשְׁךָ, וְנֶפֶשׁ בֵּיתֶךָ. 25 And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

53658 תָּשֵׁת 1 Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Num. 12:11 יא וַיֹּאמֶר אַהֲרֹן, אֶל-מֹשֶׁה: בִּי אֲדֹנִי--אַל-נָא תָשֵׁת עָלֵינוּ חַטָּאת, אֲשֶׁר נוֹאַלְנוּ וַאֲשֶׁר חָטָאנוּ. 11 And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned.

53765 תֵּתַע 1 Verb - Qal Imperfect Jussive - third person feminine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Prov. 7:25 כה אַל-יֵשְׂטְ אֶל-דְּרָכֶיהָ לִבֶּךָ; אַל-תֵּתַע, בִּנְתִיבוֹתֶיהָ. 25 Let not thy heart decline to her ways, go not astray in her paths.

53798 תִּתְרַע 1 אַל־תִּתְרַע Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Prov. 22:24 כד אַל־תִּתְרַע, אֶת־בַּעַל אָף; וְאֶת־אִישׁ חֵמוֹת, לֹא תָבוֹא. 24 Make no friendship with a man that is given to anger; and with a wrathful man thou shalt not go;

4 אֲאַמִּצְכֶם 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Job 16:5 ה אֲאַמִּצְכֶם בְּמוֹ־פִי; וְנִיד שְׂפָתַי יַחְשֹׂךְ. 5 I would strengthen you with my mouth, and the moving of my lips would assuage your grief.

11 אָבֹאָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,

bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jdg. 15:1 א וַיְהִי מִיָּמִים בִּימֵי קְצִיר־חִטִּים, וַיִּפְקֹד שִׁמְשׁוֹן אֶת־אִשְׁתּוֹ בִּגְדִי עִזִּים, וַיֹּאמֶר, אָבֹאָה אֶל־אִשְׁתִּי הֶחָדְרָה; וְלֹא־נְתָנוֹ אָבִיהָ, לָבוֹא. 1 But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said: 'I will go in to my wife into the chamber.' But her father would not suffer him to go in.

94 אֹבִידָה 1 Verb - Hiphil Imperfect - Cohortative - first person common singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jer. 46:8 ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה עִיר, וְיֹשְׁבֵי בָהּ. 8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the inhabitants thereof.'

200 אֲבָרְכָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 34:2 ב אֲבָרְכָה אֶת־יְהוָה בְּכָל־עֵת; תָּמִיד, תְּהִלָּתוֹ בְּפִי. 2 I will bless the LORD at all times; His praise shall continually be in my mouth.

202 אֲבָרֲכֶךָּ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 145:2 ב בְּכָל־יוֹם אֲבָרְכֶךָּ; וַאֲהַלְלָה שִׁמְךָ, לְעוֹלָם וָעֶד. 2 Every day will I bless Thee; and I will praise Thy name for ever and ever.

208 אֵבֹשָׁה 1 וְאַל־אֵבֹשָׁה Verb - Qal Imperfect Cohortative - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 17:18 יח יֵבֹשׁוּ רֹדְפַי, וְאַל־אֵבֹשָׁה אָנִי־־יֵחַתּוּ הֵמָּה, וְאַל־אֵחַתָּה אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֶה שִׁבָּרוֹן שָׁבְרֵם. {ס} 18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S}

236 אָגוּרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear,

be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Psalm 61:4 ה אָגוּרָה בְאָהָלְךָ, עוֹלָמִים; אֶחֱסֶה בְסֵתֶר כְּנָפֶיךָ סֶּלָה. 5 I will dwell in Thy Tent for ever; I will take refuge in the covert of Thy wings. Selah

271 אֲדַבְּרָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 9:35 לה אֲדַבְּרָה, וְלֹא אִירָאֶנּוּ: כִּי לֹא־כֵן אָנֹכִי, עִמָּדִי. 35 Then would I speak, and not fear Him; for I am not so with myself.

272 אֲדַבֵּרָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 16:4 ד גַּם, אָנֹכִי־־כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי־־אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם בְּמוֹ רֹאשִׁי.

4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

363 אֵדָעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 18:21 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

463 אֲהַלְלֶנּוּ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 109:30 ל אוֹדֶה יְהוָה מְאֹד בְּפִי; וּבְתוֹךְ רַבִּים אֲהַלְלֶנּוּ. 30 I will give great thanks unto the LORD with my mouth; yea, I will praise Him among the multitude;

539 אוֹכִיחֲךָ 1 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Psalm 50:21 כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

551 אוֹמְרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalm 42:9/10 י אוֹמְרָה, לְאֵל סַלְעִי-- לָמָה שְׁכַחְתָּנִי: לָמָּה־קֹדֵר אֵלֵךְ-- בְּלַחַץ אוֹיֵב. 10 I will say unto God my Rock: 'Why hast Thou forgotten me? {N}Why go I mourning under the oppression of the enemy?'

635 אַזְכִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 45:17 יז תַּחַת אֲבֹתֶיךָ, יִהְיוּ בָנֶיךָ; תְּשִׁיתֵמוֹ לְשָׂרִים, בְּכָל-הָאָרֶץ. 17 Instead of thy fathers shall be thy sons, whom thou shalt make princes in all the land.

654 אֲזַמֶּרְךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 57:10 י אוֹדְךָ בָעַמִּים אֲדֹנָי; אֲזַמֶּרְךָ, בַּלְאֻמִּים. 10 I will give thanks unto Thee, O Lord, among the peoples; I will sing praises unto Thee among the nations.

655 אֲזַמְּרֶךָּ 1 Verb - Piel Imperfect - first person common singular suffix second person masculine singular cohortative in meaning, but no unique form for cohortative homonym 1 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 138:1 א לְדָוִד: אוֹדְךָ בְכָל-לִבִּי; נֶגֶד אֱלֹהִים אֲזַמְּרֶךָּ. 1 [A Psalm] of David. I will give Thee thanks with my whole heart, in the presence of the mighty will I sing praises unto Thee.

681 אֶזְרְעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Job 31:8 ח אֶזְרְעָה, וְאַחֵר יֹאכֵל; וְצֶאֱצָאַי יְשֹׁרָשׁוּ. 8 Then let me sow, and let another eat; yea, let the produce of my field be rooted out.

684 אַחְבִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms,

charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Job 16:4 ד גַּם, אָנֹכִי-- כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי-- אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם, 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

688 אֶחְבְּשָׁה־ 1 אֶחְבְּשָׁה־לִּי Verb - Qal Imperfect Cohortative - first person common singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 2 Sam. 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ--כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

697 אָחוּדָה־ 1 אָחוּדָה־-נָּא Verb - Qal Imperfect Cohortative - first person common singular (Qal) to propose a riddle, propound a riddle חוּד 2330 Judges 14:12 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם-- וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים. 12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

701 אֲחַוְךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) (Piel) to tell, declare, show, make known; 2) (CLBL) to breath חָוָה 2331 Job 15:17 יז אֲחַוְךָ שְׁמַע־לִי; וְזֶה־חָזִיתִי, וַאֲסַפֵּרָה. 17 I will tell thee, hear thou me; and that which I have seen I will declare--

702 אָחוּלָה־ 1 אוֹחִילָה Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning homonym 1 kethib 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Jer. 4:19 יט מֵעַי מֵעַי אחלה (אֹחִילָה) קִירוֹת לִבִּי, הֹמֶה־לִּי לִבִּי--לֹא אַחֲרִשׁ: כִּי קוֹל שׁוֹפָר שמעתי (שָׁמַעַתְּ) נַפְשִׁי, תְּרוּעַת מִלְחָמָה. 19 My bowels, my bowels! I writhe in pain! The chambers of my heart! My heart moaneth within me! I cannot hold my peace! because thou hast heard, O my soul, the sound of the horn, the alarm of war.

724 אֹחֲזָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Song of Sol (Cant.) 7:9 ט אָמַרְתִּי אֶעֱלֶה בְתָמָר, אֹחֲזָה בְּסַנְסִנָּיו; וְיִהְיוּ־נָא שָׁדַיִךְ כְּאֶשְׁכְּלוֹת הַגֶּפֶן, וְרֵיחַ אַפֵּךְ כַּתַּפּוּחִים. 9 I said: 'I will climb up into the palm-tree, I will take hold of the

branches thereof; and let thy breasts be as clusters of the vine, and the smell of thy countenance like apples;

784 אֹחִילָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 2 Sam. 18:14 יד וַיֹּאמֶר יוֹאָב, לֹא־כֵן אֹחִילָה לְפָנֶיךָ; וַיִּקַּח שְׁלֹשָׁה שְׁבָטִים בְּכַפּוֹ, וַיִּתְקָעֵם בְּלֵב אַבְשָׁלוֹם--עוֹדֶנּוּ חַי, בְּלֵב הָאֵלָה. 14 Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth.

801 אָחִישָׁה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Psalm 55:9 ט אָחִישָׁה מִפְלָט לִי-- מֵרוּחַ סֹעָה מִסָּעַר. 9 I would haste me to a shelter from the stormy wind and tempest.'

806 אֶחְכָּמָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Eccl. 7:23 כג כָּל־זֹה, נִסִּיתִי בַחָכְמָה; אָמַרְתִּי אֶחְכָּמָה, וְהִיא רְחוֹקָה מִמֶּנִּי. 23 All this have I tried by wisdom; I said: 'I will get wisdom'; but it was far from me.

887 אֵחַתָּה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jer. 17:18 יח יֵבֹשׁוּ רֹדְפַי, וְאַל־אֵבֹשָׁה אָנִי--יֵחַתּוּ הֵמָּה, וְאַל־אֵחַתָּה אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֶה שִׁבָּרוֹן שָׁבְרֵם. {ס} 18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S}

895 אֶטְבָּעָה 1 וְאַל־אֶטְבָּעָה Verb - Qal Imperfect Cohortative - first person common singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink טָבַע 2883 Psalm 69:15 טו הַצִּילֵנִי מִטִּיט, וְאַל-אֶטְבָּעָה; אִנָּצְלָה מִשֹּׂנְאַי, וּמִמַּעֲמַקֵּי מָיִם. 15 Deliver me out of the mire, and let me not sink; let me be delivered from them that hate me, and out of the deep waters.

974 אֵילְכָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

1005 אִיעֲצָה 1 Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Psalm 32:8 ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי. 8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

1006 אִיעָצֵךְ 1 Verb - Qal Imperfect - first person common singular | suffix second person feminine singular Cohortative in meaning, but no unique form for Cohortative 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 1 Kings 1:12 יב וְעַתָּה, לְכִי אִיעָצֵךְ נָא עֵצָה: וּמַלְּטִי, אֶת־נַפְשֵׁךְ, וְאֶת־נֶפֶשׁ בְּנֵךְ, שְׁלֹמֹה. 12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

1037 אִכָּבְדָה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 2 Sam. 6:22 כב וּנְקַלֹּתִי עוֹד מִזֹּאת, וְהָיִיתִי שָׁפָל בְּעֵינָי; וְעִם־הָאֲמָהוֹת אֲשֶׁר אָמַרְתְּ, עִמָּם אִכָּבֵדָה. 22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I get me honour.'

1052 אָכִינָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 22:5 ה וַיֹּאמֶר דָּוִיד, שְׁלֹמֹה בְנִי נַעַר וָרָךְ, וְהַבַּיִת לִבְנוֹת לַיהוָה לְהַגְדִּיל לְמַעְלָה לְשֵׁם וּלְתִפְאֶרֶת לְכָל־הָאֲרָצוֹת, אָכִינָה נָּא לוֹ; וַיָּכֶן דָּוִיד לָרֹב, לִפְנֵי מוֹתוֹ. 5 And David said: 'Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make preparation for him.' So David prepared abundantly before his death.

1114 אֲכַסֶּה־ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Jer. 46:8 ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה עִיר, וְיֹשְׁבֵי בָהּ. 8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the inhabitants thereof.'

1265 אֵלֵכָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Isa. 38:10 י אֲנִי אָמַרְתִּי, בִּדְמִי יָמַי אֵלֵכָה--בְּשַׁעֲרֵי שְׁאוֹל; פֻּקַּדְתִּי, יֶתֶר שְׁנוֹתָי. 10 I said: In the noontide of my days I shall go, even to the gates of the nether-world; I am deprived of the residue of my years.

1278 אֲלַמְּדָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 51:13 יג אַל-תַּשְׁלִיכֵנִי מִלְּפָנֶיךָ; וְרוּחַ קָדְשְׁךָ, אַל-תִּקַּח מִמֶּנִּי. 13 Cast me not away from Thy presence; and take not Thy holy spirit from me.

1279 אֲלַמֶּדְכֶם 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 34:12 יב לְכוּ-בָנִים, שִׁמְעוּ-לִי; יִרְאַת יְהוָה, אֲלַמֶּדְכֶם. 12 Come, ye children, hearken unto me; I will teach you the fear of the LORD.

1328 אֲלַקֳטָה־ 1 אֲלַקֳטָה־נָּא Verb - Piel Imperfect Cohortative - first person common singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה--זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט. 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

1353 אָמוּתָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen.

46:30 ל וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, אָמוּתָה הַפָּעַם, אַחֲרֵי רְאוֹתִי אֶת־פָּנֶיךָ, כִּי עוֹדְךָ חָי. 30 And Israel said unto Joseph: 'Now let me die, since I have seen thy face, that thou art yet alive.'

1388 אִמָּלְאָה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 26:2 ב בֶּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה צֹּר עַל־יְרוּשָׁלִַם הֶאָח--נִשְׁבְּרָה דַּלְתוֹת הָעַמִּים, נָסֵבָּה אֵלָי: אִמָּלְאָה, הָחֳרָבָה. 2 'Son of man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the peoples; she is turned unto me; I shall be filled with her that is laid waste;

1483 אֲמָרֵר 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Isa. 22:4 ד עַל־כֵּן אָמַרְתִּי שְׁעוּ מִנִּי, אֲמָרֵר בַּבֶּכִי; אַל־תָּאִיצוּ לְנַחֲמֵנִי, עַל־שֹׁד בַּת־עַמִּי. 4 Therefore said I: 'Look away from me, I will weep bitterly; strain not to comfort me, for the destruction of the daughter of my people.'

1536 אָנוּסָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Exod. 14:25 כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ} 25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

1567 אֲנַסְּכָה 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Eccl. 2:1 א אָמַרְתִּי אֲנִי בְּלִבִּי, לְכָה־נָּא אֲנַסְּכָה בְשִׂמְחָה וּרְאֵה בְטוֹב; וְהִנֵּה גַם־הוּא, הָבֶל. 1 I said in my heart: 'Come now, I will try thee with mirth, and enjoy pleasure'; and, behold, this also was vanity.

1571 אִנָּצְלָה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 69:15 טו הַצִּילֵנִי מִטִּיט, וְאַל-אֶטְבָּעָה; אִנָּצְלָה מִשֹּׂנְאַי, וּמִמַּעֲמַקֵּי מָיִם. 15 Deliver me out of the mire, and let me not sink; let me be delivered from them that hate me, and out of the deep waters.

1624 אֶסְפְּדָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

1629 אֹסְפָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Mic. 4:6 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

1654 אָסֻרָה־ 1 אָסֻרָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 3:3 ג וַיֹּאמֶר מֹשֶׁה־־אָסֻרָה־נָּא וְאֶרְאֶה, אֶת־הַמַּרְאֶה הַגָּדֹל הַזֶּה: מַדּוּעַ, לֹא־יִבְעַר הַסְּנֶה. 3 And Moses said: 'I will turn aside now, and see this great sight, why the bush is not burnt.'

1664 אַסְתִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deuteronomy 32:20 כ וַיֹּאמֶר, אַסְתִּירָה פָנַי מֵהֶם־־ {ר} אֶרְאֶה, מָה אַחֲרִיתָם: {ס} כִּי דוֹר תַּהְפֻּכֹת הֵמָּה, {ר} בָּנִים לֹא־אֵמֻן בָּם. {ס} 20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness.

1676 אָעוּפָה 1 Verb - Qal Imperfect Cohortative - first person common singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Psalm 55:7 ז וָאֹמַר--מִי-יִתֶּן-לִּי אֵבֶר, כַּיּוֹנָה: אָעוּפָה וְאֶשְׁכֹּנָה. 7 And I said: 'Oh that I had wings like a dove! then would I fly away, and be at rest.

1687 אֶעְלוֹזָה 1 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to exult, rejoice, triumph עָלַז 5937 Hab. 3:18 יח וַאֲנִי, בַּיהוָה אֶעְלוֹזָה: אָגִילָה, בֵּאלֹהֵי יִשְׁעִי. 18 Yet I will rejoice in the LORD, I will exult in the God of my salvation.

1691 אֶעֱמֹ֣דָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַדThe LORD Answers Again 5975 Habakkuk 2:1 א עַל-מִשְׁמַרְתִּי אֶעֱמֹדָה, וְאֶתְיַצְּבָה עַל-מָצוֹר; וַאֲצַפֶּה, לִרְאוֹת מַה-יְדַבֶּר-בִּי, וּמָה אָשִׁיב, עַל-תּוֹכַחְתִּי. 1 I will stand upon my watch, and set me upon the tower, and will look out to see what He will speak by me, and what I shall answer when I am reproved.

1704 אֶעֶרְכָ֣ה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 23:4 ד אֶעֶרְכָה לְפָנָיו מִשְׁפָּט; וּפִי, אֲמַלֵּא תוֹכָחוֹת. 4 I would order my cause before Him, and fill my mouth with arguments.

1714 אַפְאֵיהֶ֑ם 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine plural 1) to cleave in pieces, break into pieces, shatter; 1a) (Hiphil) to cleave in pieces, dash to pieces פָּאָה 6284 Deuteronomy 32:26 כו אָמַרְתִּי, אַפְאֵיהֶם; {ר} אַשְׁבִּיתָה מֵאֱנוֹשׁ, זִכְרָם. {ס} 26 I thought I would make an end of them, I would make their memory cease from among men;

1729 אָפֽוּנָה 1 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to be perplexed, be distracted; 1a) meaning dubious פּוּן 6323 Psalm 88:16 טז עָנִי אֲנִי וְגֹוֵעַ מִנֹּעַר; נָשָׂאתִי אֵמֶיךָ אָפוּנָה. 16 I am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted.

1758 אֶפֹּ֑ל 1 אַל-אֶפֹּל Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chr. 21:13 יג וַיֹּאמֶר דָּוִיד אֶל-גָּד, צַר-לִי מְאֹד; אֶפְּלָה-נָּא בְיַד-יְהוָה, כִּי-רַבִּים רַחֲמָיו מְאֹד, וּבְיַד-אָדָם, אַל-אֶפֹּל. 13 And David said unto Gad: 'I am in a great strait; let me fall now into the hand of the LORD, for very great are His mercies; and let me not fall into the hand of man.'

1761 אֶפֹּלָה 1 אַל־אֶפֹּלָה Verb - Qal Imperfect Cohortative - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 24:14 יד וַיֹּאמֶר דָּוִד אֶל־גָּד, צַר־לִי מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה. 14 And David said unto Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great; and let me not fall into the hand of man.'

1762 אֶפְּלָה־ 1 אֶפְּלָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chr. 21:13 יג וַיֹּאמֶר דָּוִיד אֶל־גָּד, צַר־לִי מְאֹד; אֶפְּלָה־נָּא בְיַד־יְהוָה, כִּי־רַבִּים רַחֲמָיו מְאֹד, וּבְיַד־אָדָם, אַל־אֶפֹּל. 13 And David said unto Gad: 'I am in a great strait; let me fall now into the hand of the LORD, for very great are His mercies; and let me not fall into the hand of man.'

1801 אֶפְשְׂעָה 1 Verb - Qal Imperfect Cohortative - first person common singular (Qal) to step, march, step forward פָּשַׂע 6585 Isa. 27:4 ד חֵמָה, אֵין לִי: מִי־יִתְּנֵנִי שָׁמִיר שַׁיִת, בַּמִּלְחָמָה־־אֶפְשְׂעָה בָהּ, אֲצִיתֶנָּה יָּחַד. 4 Fury is not in Me; would that I were as the briers and thorns in flame! I would with one step burn it altogether.

1806 אֶפְתְּחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 78:2 ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חִידוֹת, מִנִּי-קֶדֶם. 2 I will open my mouth with a parable; I will utter dark sayings concerning days of old;

1827 אַצִּיגָה־ 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Genesis 33:15 טו וַיֹּאמֶר עֵשָׂו־־אַצִּיגָה־נָּא עִמְּךָ, מִן־הָעָם אֲשֶׁר אִתִּי; וַיֹּאמֶר לָמָּה זֶּה, אֶמְצָא־חֵן בְּעֵינֵי אֲדֹנִי. 15 And Esau said: 'Let me now leave with thee some of the folk that are with me.' And he said: 'What needeth it? let me find favour in the sight of my lord.'

1834 אֲצִיתֶנָּה 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person feminine singulare 1) (Hiphil) to kindle, burn, set on fire צוּת 6702 Isa. 27:4 ד חֵמָה, אֵין לִי: מִי־יִתְּנֵנִי שָׁמִיר שַׁיִת, בַּמִּלְחָמָה--אֶפְשְׂעָה בָהּ, אֲצִיתֶנָּה יָּחַד. 4 Fury is not in Me; would that I were as the briers and thorns in flame! I would with one step burn it altogether.

1853 אֲצַפֶּה 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Mic. 7:7 ז וַאֲנִי בַּיהוָה אֲצַפֶּה, אוֹחִילָה לֵאלֹהֵי יִשְׁעִי: יִשְׁמָעֵנִי, אֱלֹהָי. 7 'But as for me, I will look unto the LORD; I will wait for the God of my salvation; my God will hear me.

1860 אֶצֹּרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:145 קמה קָרָאתִי בְכָל-לֵב, עֲנֵנִי יְהוָה; חֻקֶּיךָ אֶצֹּרָה. 145 KOPH. I have called with my whole heart; answer me, O LORD; I will keep Thy statutes.

1870 אֲקַבֵּצָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Mic. 4:6 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

1887 אֶקְחָה 1 אֶקְחָה־יַּיִן Verb - Qal Imperfect Cohortative - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Isa. 56:12 יב אֵתָיוּ אֶקְחָה־יַיִן, וְנִסְבְּאָה שֵׁכָר; וְהָיָה כָזֶה יוֹם מָחָר, גָּדוֹל יֶתֶר מְאֹד. 12 'Come ye, I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, and much more abundant.'

1946 אַרְגִּעָה 1 כִּי־אַרְגִּעָה Verb - Hiphil Imperfect Cohortative - first person common singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil);

2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

1949 אֵרֲדָה־ 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Genesis 18:21 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

1953 אֶרְדְּפָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 2 Samuel 22:38 לח אֶרְדְּפָה אֹיְבַי, וָאַשְׁמִידֵם; {ס} וְלֹא אָשׁוּב, עַד־כַּלּוֹתָם. {ר} 38 I have pursued mine enemies, and destroyed them; neither did I turn back till they were consumed.

1961 אָרוּצָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:19 יט וַאֲחִימַעַץ בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָּא, וַאֲבַשְּׂרָה אֶת־ הַמֶּלֶךְ: כִּי־שְׁפָטוֹ יְהוָה, מִיַּד אֹיְבָיו. 19 Then said Ahimaaz the son of Zadok: 'Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.'

1969 אֲרוֹמְמֶךָּ 1 Verb - Polel imperfect -- firs person common singular suffix second person masculine singular cohortative in meaning, but no unique form for cohortative 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 118:28 כח אֵלִי אַתָּה וְאוֹדֶךָּ; אֱלֹהַי, אֲרוֹמְמֶךָּ. 28 Thou art my God, and I will give thanks unto Thee; Thou art my God, I will exalt Thee.

2025 אֲרִיצֶנּוּ 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine singulare 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jer. 49:19 ט הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־אַרְגִּיעָה אֲרִיצֶנּוּ מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יֹעִידֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. {ס} 19 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make him run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me? {S}

2081 אָרֻצָה־ 1 אָרֻצָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:22 כב וַיֹּסֶף עוֹד אֲחִימַעַץ בֶּן־צָדוֹק, וַיֹּאמֶר אֶל־יוֹאָב, וִיהִי מָה, אָרֻצָה־נָּא גַם־אָנִי אַחֲרֵי הַכּוּשִׁי; וַיֹּאמֶר יוֹאָב, לָמָּה־זֶּה אַתָּה רָץ בְּנִי, וּלְכָה, אֵין־בְּשׂוֹרָה מֹצֵאת. 22 Then said Ahimaaz the son of Zadok yet again to Joab: 'But come what may, let me, I pray thee, also run after the Cushite.' And Joab said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?'

2119 אֶשְׂבְּעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 17:15 טו אֲנִי--בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ. 15 As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P}

2129 אָשִׂימָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 17:14 יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ; וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם, אֲשֶׁר סְבִיבֹתָי. 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

2136 אַשְׂכִּילָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Psalm 101:2 ב אַשְׂכִּילָה, בְּדֶרֶךְ תָּמִים-- מָתַי, תָּבוֹא אֵלָי; אֶתְהַלֵּךְ בְּתָם-לְבָבִי, בְּקֶרֶב בֵּיתִי. 2 I will give heed

unto the way of integrity; oh when wilt Thou come unto me? {N} I will walk within my house
in the integrity of my heart.

2137 אַשְׂכִּילְךָ 1 Verb - Hiphil Imperfect Cohortative - first person common singular |
second person masculine singular 1) to be prudent, be circumspect, wisely understand,
prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have
insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have
comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight,
teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6)
to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands)
שָׂכַל 7919 Psalm 32:8 ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי. 8 'I will
instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye
being upon thee.'

2139 אֶשְׂמְחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1)
to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to
rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause
to rejoice, gladden, make glad שָׂמַח 8055 Psalm 9:2 ב אוֹדֶה יְהוָה, בְּכָל-לִבִּי; אֲסַפְּרָה,
כָּל-נִפְלְאוֹתֶיךָ. 2 I will give thanks unto the LORD with my whole heart; I will tell of all Thy
marvellous works.

2148 אֶשְׁאֲלָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1)
to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow;
1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b)
(Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully;
1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make
over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to
שָׁאַל 7592 Jdg. 8:24 כד וַיֹּאמֶר אֲלֵהֶם גִּדְעוֹן, אֶשְׁאֲלָה מִכֶּם שְׁאֵלָה, וּתְנוּ־לִי, אִישׁ נֶזֶם
שְׁלָלוֹ: כִּי־נִזְמֵי זָהָב לָהֶם, כִּי יִשְׁמְעֵאלִים הֵם. 24 And Gideon said unto them: 'I would make a
request of you, that ye would give me every man the ear-rings of his spoil.'--For they had
golden ear-rings, because they were Ishmaelites.

2153 אַשְׁבִּיתָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular
1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b)
(Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate,
destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep
or observe the sabbath שָׁבַת 7673 Deuteronomy 32:26 כו אָמַרְתִּי,
אַפְאֵיהֶם; {ר} אַשְׁבִּיתָה מֵאֱנוֹשׁ, זִכְרָם. {ס} 26 I thought I would make an end of them, I
would make their memory cease from among men;

2211 אֶשְׁכְּחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1)
to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be
forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e)
(Hithpael) to be forgotten שָׁכַח 7911 Job 9:27 כז אִם-אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי
וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of
good cheer',

2222 אֶשְׁכְּנָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 139:9 ט אֶשָּׂא כַנְפֵי-שָׁחַר; אֶשְׁכְּנָה, בְּאַחֲרִית יָם. 9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

2238 אֲשַׁלֵּמָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Jon. 2:10 י וַאֲנִי, בְּקוֹל תּוֹדָה אֶזְבְּחָה־לָּךְ, אֲשֶׁר נָדַרְתִּי, אֲשַׁלֵּמָה: יְשׁוּעָתָה, לַיהוָה. {ס} 10 But I will sacrifice unto Thee with the voice of thanksgiving; that which I have vowed I will pay. Salvation is of the LORD. {S}

2239 אֲשַׁלְּמָה 1 אֲשַׁלְּמָה־רָע Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Prov. 20:22 כב אַל-תֹּאמַר אֲשַׁלְּמָה-רָע; קַוֵּה לַיהוָה, וְיֹשַׁע לָךְ. 22 Say not thou: 'I will requite evil'; wait for the LORD, and He will save thee.

2259 אֶשְׁמָר 1 אֶשְׁמָר־לוֹqere Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 85:9; Jer. 4:21 ט אֶשְׁמְעָה-- מַה-יְדַבֵּר, הָאֵל יְהוָה: כִּי, יְדַבֵּר שָׁלוֹם--אֶל-עַמּוֹ וְאֶל-חֲסִידָיו; וְאַל-יָשׁוּבוּ לְכִסְלָה. 9 I will hear what God the LORD will speak; {N} for He will speak peace unto His people, and to His saints; but let them not turn back to folly.

2261 אֶשְׁמְרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 59:9 ט וְאַתָּה יְהוָה, תִּשְׂחַק-לָמוֹ; תִּלְעַג, לְכָל-גּוֹיִם. 9 But Thou, O LORD, shalt laugh at them; Thou shalt have all the nations in derision.

2287 אֶשְׁקָה 1 אֶשְּׁקָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 1 Kings 19:20 כ וַיַּעֲזֹב אֶת־הַבָּקָר, וַיָּרָץ אַחֲרֵי אֵלִיָּהוּ, וַיֹּאמֶר אֶשְּׁקָה־נָּא לְאָבִי וּלְאִמִּי, וְאֵלְכָה אַחֲרֶיךָ; וַיֹּאמֶר לוֹ לֵךְ שׁוּב, כִּי מֶה־עָשִׂיתִי לָךְ. 20 And he left the oxen, and ran after Elijah, and said: 'Let me, I pray thee, kiss my father and my mother, and then I will follow thee.' And he said unto him: 'Go back; for what have I done to thee?'

2289 אֶשְׁקוֹטָה 1 אֶשְׁקֲטָהqere Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning kethib 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 18:4 ד כִּי כֹה אָמַר יְהוָה אֵלַי, אשקוטה (אֶשְׁקֲטָה) וְאַבִּיטָה בִמְכוֹנִי, כְּחֹם צַח עֲלֵי־אוֹר, כְּעָב טַל בְּחֹם קָצִיר. 4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.

2291 אֶשְׁקֲטָה 1 אֶשְׁקוֹטָהkethib Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning qere 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 18:4 ד כִּי כֹה אָמַר יְהוָה אֵלַי, אשקוטה (אֶשְׁקֲטָה) וְאַבִּיטָה בִמְכוֹנִי, כְּחֹם צַח עֲלֵי־אוֹר, כְּעָב טַל בְּחֹם קָצִיר. 4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.

2322 אֶשְׁרְקָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 Zechariah 10:8 ח אֶשְׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרָבוּ, כְּמוֹ רָבוּ. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased.

2418 אֶתְנַהֲלָה 1 Verb - Hithpael Imperfect Cohortative - first person common singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Gen. 33:14 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

13687 וַאֲאַלֶּפְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second person masculine singular 1) to learn; 1a) (Qal) to learn; 1b) (Piel) to teach אָלַף 502 Job 33:33 לג אִם-אַיִן, אַתָּה שְׁמַע-לִי; הַחֲרֵשׁ, וַאֲאַלֶּפְךָ חָכְמָה. 33 If not, hearken thou unto me; hold thy peace, and I will teach thee wisdom.

13745 וְאָבִינָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 23:5 ה אֵדְעָה, מִלִּים יַעֲנֵנִי; וְאָבִינָה, מַה-יֹּאמַר לִי. 5 I would know the words which He would answer me, and understand what He would say unto me.

13764 וְאִבָּנֶה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 30:3; (1 Kings 8:20; 1 Chr. 21:22; 2 Chr. 6:10) ג וַתֹּאמֶר, הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ; וְתֵלֵד, עַל־בִּרְכַּי, וְאִבָּנֶה גַם־אָנֹכִי, מִמֶּנָּה. 3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.'

13765 וְאֶבְנֶה־ 1 וְאֶבְנֶה־בּוֹ Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Chr. 21:22 כב וַיֹּאמֶר דָּוִיד אֶל־אָרְנָן, תְּנָה־לִּי מְקוֹם הַגֹּרֶן, וְאֶבְנֶה־בּוֹ מִזְבֵּחַ, לַיהוָה; בְּכֶסֶף מָלֵא תְּנֵהוּ לִי, וְתֵעָצַר הַמַּגֵּפָה מֵעַל הָעָם. 22 Then David said to Ornan: 'Give me the place of this threshing-floor, that I may build thereon an altar unto the LORD; for the full price shalt thou give it me; that the plague may be stayed from the people.'

13771 וְאֶבְנֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 2:5 ה וָאֹמַר לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, וְאִם-יִיטַב עַבְדְּךָ לְפָנֶיךָ: אֲשֶׁר תִּשְׁלָחֵנִי אֶל-יְהוּדָה, אֶל-עִיר קִבְרוֹת אֲבֹתַי--וְאֶבְנֶנָּה. 5 And I said unto the king: 'If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.'

13784 וַאֲבָרֶכְכָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:7 ז הָבִיאָה לִּי צַיִד וַעֲשֵׂה־לִי מַטְעַמִּים, וְאֹכֵלָה; וַאֲבָרֶכְכָה לִפְנֵי יְהוָה, לִפְנֵי מוֹתִי. 7 Bring me venison, and make me savoury food, that I may eat, and bless thee before the LORD before my death.

13785 וַאֲבָרֶכְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

13786 וַאֲבָרְכֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singulare 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 26:3 ג גּוּר בָּאָרֶץ הַזֹּאת, וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ: כִּי־לְךָ וּלְזַרְעֲךָ, אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל, וַהֲקִמֹתִי אֶת־הַשְּׁבֻעָה, אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ. 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I swore unto Abraham thy father;

13787 וַאֲבָרְכֵם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 48:9 ט וַיֹּאמֶר יוֹסֵף, אֶל־אָבִיו, בָּנַי הֵם, אֲשֶׁר־נָתַן־לִי אֱלֹהִים בָּזֶה; וַיֹּאמַר, קָחֶם־נָא אֵלַי וַאֲבָרְכֵם. 9 And Joseph said unto his father: 'They are my sons, whom God hath given me here.' And he said: 'Bring them, I pray thee, unto me, and I will bless them.'

13790 וָאֲבַשְּׂרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 18:19 יט וַאֲחִימַעַץ בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָּא, וַאֲבַשְּׂרָה אֶת־הַמֶּלֶךְ: כִּי־שְׁפָטוֹ יְהוָה, מִיַּד אֹיְבָיו. 19 Then said Ahimaaz the son of Zadok: 'Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.'

13799 וַאֲגַדְּלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

13800 וַאֲגַדְּלֶנּוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine singulare 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Psalm 69:31 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

13818 וַאֲדַבֵּר 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Ezek. 2:1 א וַיֹּאמֶר, אֵלָי: בֶּן־אָדָם עֲמֹד עַל־רַגְלֶיךָ, וַאֲדַבֵּר אֹתָךְ. 1 And He said unto me: 'Son of man, stand upon thy feet, and I will speak with thee.'

13846 וְאֵדַע 1 וְאֵדְעָהqere; Conjunctive waw | Verb - Qal Imperfect - first person common singular Cohortative in meaning, but no unique form for Cohortative kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל

גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל.
4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

13851 וְאֵדָעֲךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 33:13 יג וְעַתָּה אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, הוֹדִעֵנִי נָא אֶת־דְּרָכֶךָ, וְאֵדָעֲךָ, לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ; וּרְאֵה, כִּי עַמְּךָ הַגּוֹי הַזֶּה. 13 Now therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy ways, that I may know Thee, to the end that I may find grace in Thy sight; and consider that this nation is Thy people.'

13858 וְאֶדְרְשָׁה־ 1 וְאֶדְרְשָׁה־בָּהּ Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Sam. 28:7 ז וַיֹּאמֶר שָׁאוּל לַעֲבָדָיו, בַּקְּשׁוּ־לִי אֵשֶׁת בַּעֲלַת־אוֹב, וְאֵלְכָה אֵלֶיהָ, וְאֶדְרְשָׁה־בָּהּ; וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, הִנֵּה אֵשֶׁת בַּעֲלַת־אוֹב בְּעֵין דּוֹר. 7 Then said Saul unto his servants: 'Seek me a woman that divineth by a ghost, that I may go to her, and inquire of her.' And his servants said to him: 'Behold, there is a woman that divineth by a ghost at En-dor.'

13879 וְאָהִימָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved; 1a) (Qal) to discomfit; 1b) (Niphal) to be in a stir; 1c) (Hiphil); 1c1) to murmur; 1c2) to show disquietude הוּם 1949 Psalm 55:3 ג הַקְשִׁיבָה לִּי וַעֲנֵנִי; אָרִיד בְּשִׂיחִי וְאָהִימָה. 3 Attend unto me, and hear me; I am distraught in my complaint, and will moan;

13888 וַאֲהַלְלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 145:2 ב בְּכָל-יוֹם אֲבָרְכֶךָּ; וַאֲהַלְלָה שִׁמְךָ, לְעוֹלָם וָעֶד. 2 Every day will I bless Thee; and I will praise Thy name for ever and ever.

13889 וְאֶהֱמֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalm 55:18/17 יח עֶרֶב וָבֹקֶר וְצָהֳרַיִם, אָשִׂיחָה וְאֶהֱמֶה; וַיִּשְׁמַע קוֹלִי. 18 Evening, and morning, and at noon, will I complain, and moan; and He hath heard my voice.

13890 וְאֶהֱמָיָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalm 77:4 ד אֶזְכְּרָה אֱלֹהִים וְאֶהֱמָיָה; אָשִׂיחָה, וְתִתְעַטֵּף רוּחִי סֶלָה. 4 When I think thereon, O God, I must moan; when I muse thereon, my spirit fainteth. Selah

13891 וְאַהַרְגָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 27:41 מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

13908 וְאוֹדֶה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 138:2 ב אֶשְׁתַּחֲוֶה אֶל-הֵיכַל קָדְשְׁךָ, וְאוֹדֶה אֶת-שְׁמֶךָ--עַל-חַסְדְּךָ וְעַל-אֲמִתֶּךָ: כִּי- הִגְדַּלְתָּ עַל-כָּל-שִׁמְךָ, אִמְרָתֶךָ. 2 I will bow down toward Thy holy temple, and give thanks unto Thy name {N} for Thy mercy and for Thy truth; {N} for Thou hast magnified Thy word above all Thy name.

13909 וְאוֹדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 43:4 ד וְאָבוֹאָה, אֶל-מִזְבַּח אֱלֹהִים-- אֶל-אֵל,

שִׂמְחַת גִּילִי: וְאוֹדְךָ בְכִנּוֹר-- אֱלֹהִים אֱלֹהָי. 4 Then will I go unto the altar of God, unto God, my exceeding joy; {N} and praise Thee upon the harp, O God, my God.

13910 וְאוֹדֶךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 118:28 כח אֵלִי אַתָּה וְאוֹדֶךָּ; אֱלֹהַי, אֲרוֹמְמֶךָּ. 28 Thou art my God, and I will give thanks unto Thee; Thou art my God, I will exalt Thee.

13912 וְאוֹלִיכָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 6:19 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל-הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.

13931 וְאוֹרִדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 30:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל-הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם-תְּמִיתֵנִי, וְאִם-תַּסְגִּרֵנִי בְּיַד-אֲדֹנִי, וְאוֹרִדְךָ, אֶל-הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

13934 וְאוֹרְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 32:8 ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי. 8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

13943 וְאֶזְבְּחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Psalm 27:6 ו וְעַתָּה יָרוּם רֹאשִׁי, עַל אֹיְבַי סְבִיבוֹתַי, וְאֶזְבְּחָה בְאָהֳלוֹ, זִבְחֵי תְרוּעָה; אָשִׁירָה וַאֲזַמְּרָה, לַיהוָה. 6 And now shall my head be lifted up above mine enemies round about me; and I will offer in His tabernacle sacrifices with trumpet-sound; {N} I will sing, yea, I will sing praises unto the LORD.

13948 וַאֲזַמֵּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 57:8 ח נָכוֹן לִבִּי אֱלֹהִים, נָכוֹן לִבִּי; אָשִׁירָה, וַאֲזַמֵּרָה. 8 My heart is stedfast, O God, my heart is stedfast; I will sing, yea, I will sing praises.

13950 וַאֲזַמֶּרְךָּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 108:4 ד אוֹדְךָ בָעַמִּים יְהוָה; וַאֲזַמֶּרְךָ, בַּלְאֻמִּים. 4 I will give thanks unto Thee, O LORD, among the peoples; and I will sing praises unto Thee among the nations.

13973 וְאַחְדְּלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Job 16:6 ו אִם-אֲדַבְּרָה, לֹא-יֵחָשֵׂךְ כְּאֵבִי; וְאַחְדְּלָה, מַה-מִּנִּי יַהֲלֹךְ. 6 Though I speak, my pain is not assuaged; and though I forbear, what am I eased?

13975 וַאֲחַוֶּךָּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singulare 1) (Piel) to tell, declare, show, make known; 2) (CLBL) to breath חָוָה 2331 Job 36:2 ב כַּתַּר-לִי זְעֵיר, וַאֲחַוֶּךָּ: כִּי עוֹד לֶאֱלוֹהַּ מִלִּים. 2 Suffer me a little, and I will tell thee; for there are yet words on God's behalf.

14085 וַאֲיַחֲלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Job 30:26 כו כִּי טוֹב קִוִּיתִי, וַיָּבֹא רָע; וַאֲיַחֲלָה לְאוֹר, וַיָּבֹא אֹפֶל. 26 Yet, when I looked for good, there came evil; and when I waited for light, there came darkness.

14086 וְאֵיטִיבָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Gen. 32:10 י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וֵאלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֹמֵר אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ--וְאֵיטִיבָה עִמָּךְ. 10 And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good;

14099 וְאֵילִילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Micah 1:8 ח עַל-זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

14105 וְאֵימִנָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed יָמַן 3231 Gen. 13:9 ט הֲלֹא כָל-הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם-הַשְּׂמֹאל

וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה.   9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

14126 וְאִישָׁן 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 4:8/9 ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד; לָבֶטַח, תּוֹשִׁיבֵנִי.   9 In peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety. {P}

14131 וַאֲכַבְּדָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבֵד 3513 Psalm 86:12 יב אוֹדְךָ, אֲדֹנָי אֱלֹהַי--בְּכָל-לְבָבִי; וַאֲכַבְּדָה שִׁמְךָ לְעוֹלָם.   12 I will thank Thee, O Lord my God, with my whole heart; and I will glorify Thy name for evermore.

14133 וְאֶכָּבְדָה 1 וְאֶכָּבֵדkethib; Conjunctive waw | Verb - Niphal Imperfect first person common singular Cohortative in both form and meaning qere 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבֵד 3513 Haggai 1:8 ח עֲלוּ הָהָר וַהֲבֵאתֶם עֵץ, וּבְנוּ הַבָּיִת; וְאֶרְצֶה־בּוֹ ואכבד (וְאֶכָּבְדָה), אָמַר יְהוָה.   8 Go up to the hill-country, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

14137 וְאַכֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured;

1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 40:15 טו וְיוֹחָנָן בֶּן־קָרֵחַ אָמַר אֶל־גְּדַלְיָהוּ בַסֵּתֶר בְּמִצְפָּה לֵאמֹר, אֵלְכָה נָּא וְאַכֶּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יֵדָע; לָמָּה יַכֶּכָּה נֶּפֶשׁ, וְנָפֹצוּ כָּל־יְהוּדָה הַנִּקְבָּצִים אֵלֶיךָ, וְאָבְדָה, שְׁאֵרִית יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?'

14155 וָאֹכְלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

14156 וַאֲכַלֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Num. 16:21 כא הִבָּדְלוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת; וַאֲכַלֶּה אֹתָם, כְּרָגַע. 21 'Separate yourselves from among this congregation, that I may consume them in a moment.'

14158 וַאֲכַלֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed

כָּלָה 3615 Num. 17:10 י הֵרֹמּוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת, וַאֲכַלֶּה אֹתָם, כְּרָגַע; וַיִּפְּלוּ, עַל-פְּנֵיהֶם. 10 'Get you up from among this congregation, that I may consume them in a moment.' And they fell upon their faces.

14162 וְאֹכְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:25 כה וַיֹּאמֶר, הַגִּשָׁה לִּי וְאֹכְלָה מִצֵּיד בְּנִי--לְמַעַן תְּבָרֶכְךָ, נַפְשִׁי; וַיַּגֶּשׁ-לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ יַיִן, וַיֵּשְׁתְּ. 25 And he said: 'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine, and he drank.

14177 וָאֲכַלֵּם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Sam. 22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; וַיִּפְּלוּ, תַּחַת רַגְלָי. {ס} {ר} 39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

14193 וְאֶכְרְתָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Isa. 55:3 ג הַטּוּ אָזְנְכֶם וּלְכוּ אֵלַי, שִׁמְעוּ וּתְחִי נַפְשְׁכֶם; וְאֶכְרְתָה לָכֶם בְּרִית עוֹלָם, חַסְדֵי דָוִד הַנֶּאֱמָנִים. 3 Incline your ear, and come unto Me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

14256 וְאֶלְמְדָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 119:73 עג יָדֶיךָ עָשׂוּנִי, וַיְכוֹנְנוּנִי;

הֲבִינֵנִי, וְאֶלְמְדָה מִצְוֺתֶיךָ. 73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn Thy commandments.

14281 וַאֲלַקֳּטָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:2 ב וַתֹּאמֶר רוּת הַמּוֹאֲבִיָּה אֶל־נָעֳמִי, אֵלְכָה־נָּא הַשָּׂדֶה וַאֲלַקֳּטָה בַשִּׁבֳּלִים--אַחַר, אֲשֶׁר אֶמְצָא־חֵן בְּעֵינָיו; וַתֹּאמֶר לָהּ, לְכִי בִתִּי. 2 And Ruth the Moabitess said unto Naomi: 'Let me now go to the field, and glean among the ears of corn after him in whose sight I shall find favour.' And she said unto her: 'Go, my daughter.'

14304 וְאֶמְחֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Deut. 9:14 יד הֶרֶף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאֶמְחֶה אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם; וְאֶעֱשֶׂה, אוֹתְךָ, לְגוֹי־עָצוּם וָרָב, מִמֶּנּוּ. 14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

14312 וַאֲמַלְאֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Psalm 81:11 יא אָנֹכִי, יְהוָה אֱלֹהֶיךָ-- הַמַּעַלְךָ, מֵאֶרֶץ מִצְרָיִם; הַרְחֶב-פִּיךָ, וַאֲמַלְאֵהוּ. 11 I am the LORD thy God, who brought thee up out of the land of Egypt; {N} open thy mouth wide, and I will fill it.

14339 וְאֹמְרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 46:31 לא וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו וְאֶל־בֵּית אָבִיו, אֶעֱלֶה וְאַגִּידָה לְפַרְעֹה; וְאֹמְרָה אֵלָיו, אַחַי וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנַעַן בָּאוּ אֵלָי. 31 And Joseph said unto his brethren, and unto his father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my father's house, who were in the land of Canaan, are come unto me;

14356 וַאֲמֻשְׁךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to feel; 1a) (Qal) to feel; 1b) (Hiphil) to feel מוּשׁ 4184 Gen. 27:21 כא וַיֹּאמֶר יִצְחָק אֶל־יַעֲקֹב, גְּשָׁה־נָּא וַאֲמֻשְׁךָ בְּנִי: הַאַתָּה זֶה בְּנִי עֵשָׂו, אִם־לֹא. 21 And Isaac said unto Jacob: 'Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.'

14358 וְאָמֻת 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 19:38 לח יָשָׁב־נָא עַבְדְּךָ וְאָמֻת בְּעִירִי, עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עַבְדְּךָ כִמְהָם, יַעֲבֹר עִם־אֲדֹנִי הַמֶּלֶךְ, וַעֲשֵׂה־לוֹ, אֵת אֲשֶׁר־טוֹב בְּעֵינֶיךָ. {ס} 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.' {S}

14380 וַאֲנַחֲמֵךְ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Lam. 2:13 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלִַם--מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

14388 וְאָנִיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 Job 16:4 ד גַּם, אָנֹכִי-- כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי-- אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם, 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

14408 וַאֲסֹבְבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 26:6 ו

אֶרְחַץ בְּנִקָּיוֹן כַּפָּי; וַאֲסֹבְבָה אֶת-מִזְבַּחֲךָ יְהוָה. 6 I will wash my hands in innocency; so will I compass Thine altar, O LORD,

14409 וַאֲסוֹבְבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 26:6 ו אֶרְחַץ בְּנִקָּיוֹן כַּפָּי; וַאֲסֹבְבָה אֶת-מִזְבַּחֲךָ יְהוָה. 6 I will wash my hands in innocency; so will I compass Thine altar, O LORD,

14415 וַאֲסַלְּדָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) (Piel) to leap, jump, spring, leap for joy סָלַד 5539 Job 6:10 י וּתְהִי-עוֹד, נֶחָמָתִי-- וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי קָדוֹשׁ. 10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the words of the Holy One.

14421 וְאֹסִפָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 2 Sam. 12:8 ח וָאֶתְּנָה לְךָ אֶת־בֵּית אֲדֹנֶיךָ, וְאֶת־נְשֵׁי אֲדֹנֶיךָ בְּחֵיקֶךָ, וָאֶתְּנָה לְךָ, אֶת־בֵּית יִשְׂרָאֵל וִיהוּדָה; וְאִם־מְעָט--וְאֹסִפָה לְּךָ, כָּהֵנָּה וְכָהֵנָּה. 8 and I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that were too little, then would I add unto thee so much more.

14425 וַאֲסַפֵּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 15:17 יז אֲחַוְךָ שְׁמַע־לִי; וְזֶה־חָזִיתִי, וַאֲסַפֵּרָה. 17 I will tell thee, hear thou me; and that which I have seen I will declare--

14426 וַאֲסַפְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 66:16 טז לְכוּ-שִׁמְעוּ וַאֲסַפְּרָה, כָּל-יִרְאֵי אֱלֹהִים: אֲשֶׁר עָשָׂה לְנַפְשִׁי. 16 Come, and hearken, all ye that fear God, and I will declare what He hath done for my soul.

14449 וְאֶעֶזְבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jer. 9:1 א מִי־יִתְּנֵנִי בַמִּדְבָּר, מְלוֹן אֹרְחִים, וְאֶעֶזְבָה אֶת־עַמִּי, וְאֵלְכָה מֵאִתָּם: כִּי כֻלָּם מְנָאֲפִים, עֲצֶרֶת בֹּגְדִים. 1 Oh that I were in the wilderness, in a lodging-place of wayfaring men, that I might leave my people, and go from them! For they are all adulterers, an assembly of

14457 וְאֶעֶלְצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 Psalm 9:3 ג אֶשְׂמְחָה וְאֶעֶלְצָה בָךְ; אֲזַמְּרָה שִׁמְךָ עֶלְיוֹן. 3 I will be glad and exult in Thee; I will sing praise to Thy name, O Most High:

14466 וְאֶעֱנֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singulare 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Jer. 33:3 ג קְרָא אֵלַי, וְאֶעֱנֶךָּ; וְאַגִּידָה לְךָ גְּדֹלוֹת וּבְצֻרוֹת, לֹא יְדַעְתָּם. {פ} 3 Call unto Me, and I will answer thee, and will tell thee great things, and hidden, which thou knowest not. {P}

14468 וְאֶעֶרְכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Psalm 50:21 כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

14472 וְאֶעֶשְׂךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Genesis 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

14490 וַאֲפַלְּטָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Job 23:7 ז שָׁם--יָשָׁר, נוֹכָח עִמּוֹ; וַאֲפַלְּטָה לָנֶצַח, מִשֹּׁפְטִי. 7 There the upright might reason with Him; so should I be delivered for ever from my Judge.

14495 וְאֶפְנֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Gen. 24:49 מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי--הַגִּידוּ לִי; וְאִם־לֹא--הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

14517 וָאֵצְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Nehemiah 2:13 יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14518 וְאֵצְאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Chr. 1:10 י עַתָּה, חָכְמָה וּמַדָּע תֶּן־לִי, וְאֵצְאָה לִפְנֵי הָעָם־הַזֶּה, וְאָבוֹאָה: כִּי־מִי יִשְׁפֹּט, אֶת־עַמְּךָ הַזֶּה הַגָּדוֹל. {ס} 10 Give me now wisdom and knowledge, that I may go out and come in before this people; for who can judge this Thy people, that is so great?' {S}

14531 וְאַצִּיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to spread out, make a bed; 1a) (Hiphil) to lay, spread out; 1b) (Hophal) to be laid, be spread out יָצַע 3331 Psalm 139:8 ח אִם אֶסַּק שָׁמַיִם, שָׁם אָתָּה; וְאַצִּיעָה שְּׁאוֹל הִנֶּךָּ. 8 If I ascend up into heaven, Thou art there; if I make my bed in the nether-world, behold, Thou art there.

14538 וָאֶצְעָקָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Psalm 77:2 ב קוֹלִי אֶל-אֱלֹהִים וְאֶצְעָקָה; קוֹלִי אֶל-אֱלֹהִים, וְהַאֲזִין אֵלָי. 2 I will lift up my voice unto God, and cry; I will lift up my voice unto God, that He may give ear unto me.

14545 וְאֶצְּרֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:33 לג הוֹרֵנִי יְהוָה, דֶּרֶךְ חֻקֶּיךָ; וְאֶצְּרֶנָּה עֵקֶב. 33 HE. Teach me, O LORD, the way of Thy statutes; and I will keep it at every step.

14546 וְאֶצְרֹף 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Isa. 1:25 כה וְאָשִׁיבָה יָדִי עָלַיִךְ, וְאֶצְרֹף כַּבֹּר סִיגָיִךְ; וְאָסִירָה, כָּל-בְּדִילָיִךְ. 25 And I will turn My hand upon thee, and purge away thy dross as with lye, and will take away all thine alloy;

14547 וְאֶצְרְפֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singulare 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Jdg. 7:4 ד וַיֹּאמֶר יְהוָה אֶל-גִּדְעוֹן, עוֹד הָעָם רָב, הוֹרֵד אוֹתָם אֶל-הַמַּיִם, וְאֶצְרְפֶנּוּ לְךָ שָׁם; וְהָיָה אֲשֶׁר אֹמַר אֵלֶיךָ זֶה יֵלֵךְ אִתָּךְ, הוּא יֵלֵךְ אִתָּךְ, וְכֹל אֲשֶׁר-אֹמַר אֵלֶיךָ זֶה לֹא-יֵלֵךְ עִמָּךְ, הוּא לֹא יֵלֵךְ. 4 And the LORD said unto Gideon: 'The people are yet too many; bring them down unto the water, and I will try them for thee there; and it shall be, that of whom I say to thee: This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee: This shall not go with thee, the same shall not go.'

14550 וְאֶקְבְּצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 2 Sam. 3:21 כא וַיֹּאמֶר אַבְנֵר אֶל-דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל-אֲדֹנִי הַמֶּלֶךְ אֶת-כָּל-יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר-תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת-אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

14552 וַאֲקַבְּצֵם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Zech. 10:8 ח אֶשְׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרָבוּ, כְּמוֹ רָבוּ. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased.

14558 וַאֲקַוֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 52:11/9 יא אוֹדְךָ לְעוֹלָם, כִּי עָשִׂיתָ; וַאֲקַוֶּה שִׁמְךָ כִי-טוֹב, נֶגֶד חֲסִידֶיךָ. 11 I will give Thee thanks for ever, because Thou hast done it; and I will wait for Thy name, for it is good, in the presence of Thy saints. {P}

14560 וְאָקוּמָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 17:1 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד, הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

14566 וְאֶקְחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Genesis 18:5 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ־־כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

14567 וְאֶקָּחֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring,marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take inmarriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Kings 6:13 יג וַיֹּאמֶר, לְכוּ וּרְאוּ אֵיכֹה הוּא, וְאֶשְׁלַח, וְאֶקָּחֵהוּ; וַיֻּגַּד־לוֹ לֵאמֹר, הִנֵּה בְדֹתָן. 13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.'

14591 וְאַרְאֶךָּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singulare 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 4:22 כב וְהִנֵּה בָרָק, רֹדֵף אֶת־סִיסְרָא, וַתֵּצֵא יָעֵל לִקְרָאתוֹ, וַתֹּאמֶר לוֹ לֵךְ וְאַרְאֶךָּ אֶת־הָאִישׁ אֲשֶׁר־אַתָּה מְבַקֵּשׁ; וַיָּבֹא אֵלֶיהָ־־וְהִנֵּה סִיסְרָא נֹפֵל מֵת, וְהַיָּתֵד בְּרַקָּתוֹ. 22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him: 'Come, and I will show thee the man whom thou seekest.' And he came unto her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

14593 וְאֶרְאֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singulare 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 45:28 כח וַיֹּאמֶר, יִשְׂרָאֵל, רַב עוֹד־יוֹסֵף בְּנִי, חָי; אֵלְכָה וְאֶרְאֶנּוּ, בְּטֶרֶם אָמוּת. 28 And Israel said: 'It is enough; Joseph my son is yet alive; I will go and see him before I die.'

14599 וְאַרְבֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 17:2 ב וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

14616 וְאֶרְדְּפָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 2 Sam. 17:1 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל-אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים-עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי-דָוִד, הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

14620 וְאָרוּצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Kings 4:22 כב וַתִּקְרָא, אֶל-אִישָׁהּ, וַתֹּאמֶר שִׁלְחָה נָא לִי אֶחָד מִן-הַנְּעָרִים, וְאַחַת הָאֲתֹנוֹת; וְאָרוּצָה עַד-אִישׁ הָאֱלֹהִים, וְאָשׁוּבָה. 22 And she called unto her husband, and said: 'Send me, I pray thee, one of the servants, and one of the asses, that I may run to the man of God, and come back.'

14642 וְאֶרְכַּב 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי-אָמַר עַבְדְּךָ אֶחְבְּשָׁה-לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת-הַמֶּלֶךְ--כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

14663 וְאֵרָפֵא 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 17:14 יד רְפָאֵנִי יְהוָה וְאֵרָפֵא, הוֹשִׁיעֵנִי וְאִוָּשֵׁעָה: כִּי תְהִלָּתִי, אָתָּה. 14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved; for Thou art my praise.

14670 וְאֶרְצֶה־ 1 וְאֶרְצֶה־בּוֹ Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Hag. 1:8 ח עֲלוּ הָהָר וַהֲבֵאתֶם עֵץ, וּבְנוּ הַבָּיִת; וְאֶרְצֶה־בּוֹ ואכבד (וְאֶכָּבְדָה), אָמַר יְהוָה. 8 Go up to the hill-country, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

14688 וְאָשִׂימָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 44:21 כא וַתֹּאמֶר, אֶל־עֲבָדֶיךָ, הוֹרִדֻהוּ, אֵלָי; וְאָשִׂימָה עֵינִי, עָלָיו. 21 And thou saidst unto thy servants: Bring him down unto me, that I may set mine eyes upon him.

14689 וַאֲשִׂמֵם 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 1:13 יג הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבֹנִים, וִידֻעִים--לְשִׁבְטֵיכֶם; וַאֲשִׂימֵם, בְּרָאשֵׁיכֶם. 13 Get you, from each one of your tribes, wise men, and understanding, and full of knowledge, and I will make them heads over you.'

14691 וְאַשְׂמְאִילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand שָׂמַאל 8041 Gen. 13:9 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־הַשְּׂמֹאל וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

14692 וְאָשִׂמָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 28:22 כב וְעַתָּה, שְׁמַע־נָא גַם־אַתָּה בְּקוֹל שִׁפְחָתֶךָ, וְאָשִׂמָה לְפָנֶיךָ פַּת־לֶחֶם, וֶאֱכוֹל; וִיהִי בְךָ כֹּחַ, כִּי תֵלֵךְ בַּדָּרֶךְ. 22 Now therefore, I pray

thee, hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread
before thee; and eat, that thou mayest have strength, when thou goest on thy way.'

14693 וְאֶשְׂמְחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice
(arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden,
make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm
31:7/8 ח אָגִילָה וְאֶשְׂמְחָה, בְּחַסְדֶּךָ: אֲשֶׁר רָאִיתָ, אֶת-עָנְיִי; יָדַעְתָּ, בְּצָרוֹת נַפְשִׁי. 8 I will be glad
and rejoice in Thy lovingkindness; {N} for Thou hast seen mine affliction, Thou hast taken
cognizance of the troubles of my soul,

14701 וְאֶשְׁאָלְךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a)
(Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4)
to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask
leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary;
1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask
(successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Job
38:3 ג אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 3 Gird up now thy loins like a man; for I
will demand of thee, and declare thou unto Me.

14710 וָאֵשְׁבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | cohortative in both form and meaning 1) to dwell, remain, sit,
abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell,
have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to
cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be
inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to
make to dwell יָשַׁב 3427 Ezr. 9:3 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי;
וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment
and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

14711 וְאֵשְׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be
set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c)
(Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to
cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)
(Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 49:20 כ עוֹד
יֹאמְרוּ בְאָזְנַיִךְ, בְּנֵי שִׁכֻּלָיִךְ: צַר־לִי הַמָּקוֹם, גְּשָׁה־לִּי וְאֵשֵׁבָה. 20 The children of thy bereavement
shall yet say in thine ears: 'The place is too strait for me; give place to me that I may dwell.'

14712 וְאֵשְׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person
common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be
set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c)
(Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to
cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)
(Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Sam. 27:5 ה

וַיֹּאמֶר דָּוִד אֶל־אָכִישׁ, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ יִתְּנוּ־לִי מָקוֹם בְּאַחַת עָרֵי הַשָּׂדֶה--וְאֵשְׁבָה שָּׁם; וְלָמָּה יֵשֵׁב עַבְדְּךָ בְּעִיר הַמַּמְלָכָה, עִמָּךְ. 5 And David said unto Achish: 'If now I have found favour in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there; for why should thy servant dwell in the royal city with thee?'

14713 וְאַשְׁבִּיעֲךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Genesis 24:3 ג וְאַשְׁבִּיעֲךָ--בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

14729 וְאֶשְׁוֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Isa. 40:25 כה וְאֶל־מִי תְדַמְּיוּנִי, וְאֶשְׁוֶה--יֹאמַר, קָדוֹשׁ. 25 To whom then will ye liken Me, that I should be equal? saith the Holy One.

14749 וַאֲשַׁכְּנָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 7:3 ג כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, הֵיטִיבוּ דַרְכֵיכֶם, וּמַעַלְלֵיכֶם; וַאֲשַׁכְּנָה אֶתְכֶם, בַּמָּקוֹם הַזֶּה. 3 Thus saith the LORD of hosts, the God of Israel: Amend your ways and your doings, and I will cause you to dwell in this place.

14750 וְאֶשְׁכֹּנָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 55:7 ז וָאֹמַר--מִי-יִתֶּן-לִי אֵבֶר, כַּיּוֹנָה: אָעוּפָה וְאֶשְׁכֹּנָה. 7 And I said: 'Oh that I had wings like a dove! then would I fly away, and be at rest.

14755 וְאֶשְׁלַח 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Kings 6:13 יג וַיֹּאמֶר, לְכוּ וּרְאוּ אֵיכֹה הוּא, וְאֶשְׁלַח, וְאֶקָּחֵהוּ; וַיֻּגַּד־לוֹ לֵאמֹר, הִנֵּה בְדֹתָן. 13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.'

14763 וַאֲשַׁלְּחֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second person masculine singulare 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 9:26 כו וַיַּשְׁכִּמוּ, וַיְהִי כַּעֲלוֹת הַשַּׁחַר וַיִּקְרָא שְׁמוּאֵל אֶל-שָׁאוּל הגג (הַגָּגָה) לֵאמֹר, קוּמָה, וַאֲשַׁלְּחֶךָּ; וַיָּקָם שָׁאוּל, וַיֵּצְאוּ שְׁנֵיהֶם הוּא וּשְׁמוּאֵל--הַחוּצָה.
26 And they arose early; and it came to pass about the break of day, that Samuel called to Saul on the housetop, saying: 'Up, that I may send thee away.' And Saul arose, and they went out both of them, he and Samuel, abroad.

14764 וְאֶשְׁלָחֵם 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי. 4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

14771 וַאֲשַׁלְּמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 41:10/11 יא וְאַתָּה יְהוָה, חָנֵּנִי וַהֲקִימֵנִי; וַאֲשַׁלְּמָה לָהֶם. 11 But Thou, O LORD, be gracious unto me, and raise me up, that I may requite them.

14781 וְאַשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 9:14 יד הֶרֶף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאֶמְחֶה אֶת-שְׁמָם, מִתַּחַת הַשָּׁמָיִם; וְאֶעֱשֶׂה, אוֹתְךָ, לְגוֹי-עָצוּם וָרָב, מִמֶּנּוּ. 14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

14783 וְאַשְׁמִיעֲךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 9:27 כז הֵמָּה, יוֹרְדִים בִּקְצֵה הָעִיר, וּשְׁמוּאֵל אָמַר אֶל-שָׁאוּל אֱמֹר לַנַּעַר וְיַעֲבֹר לְפָנֵינוּ, וַיַּעֲבֹר; וְאַתָּה עֲמֹד כַּיּוֹם, וְאַשְׁמִיעֲךָ אֶת-דְּבַר אֱלֹהִים. {פ} 27 As they were going down at the end of the city, Samuel said to Saul: 'Bid the servant pass on before us--and he passed on--but stand thou still at this time, that I may cause thee to hear the word of God.' {P}

14788 וְאֶשְׁמְעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Num. 9:8 ח וַיֹּאמֶר אֲלֵהֶם, מֹשֶׁה: עִמְדוּ וְאֶשְׁמְעָה, מַה-יְצַוֶּה יְהוָה לָכֶם. {פ} 8 And Moses said unto them: 'Stay ye, that I may hear what the LORD will command concerning you.' {P}

14792 וְאֶשְׁמְרֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 119:34 לד הֲבִינֵנִי, וְאֶצְּרָה תוֹרָתֶךָ; וְאֶשְׁמְרֶנָּה בְכָל-לֵב. 34 Give me understanding, that I keep Thy law and observe it with my whole heart.

14796 וְאֶשְׁעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Psalm 119:117 קיז סְעָדֵנִי וְאִוָּשֵׁעָה;

וְאֶשְׁעָה בְחֻקֶּיךָ תָמִיד. 117 Support Thou me, and I shall be saved; and I will occupy myself with Thy statutes continually.

14797 וְאֶשָּׁעֵן 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Jdg. 16:26 כו וַיֹּאמֶר שִׁמְשׁוֹן אֶל־הַנַּעַר הַמַּחֲזִיק בְּיָדוֹ, הַנִּיחָה אוֹתִי, והימשני (וַהֲמִישֵׁנִי) אֶת־הָעַמֻּדִים, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם; וְאֶשָּׁעֵן, עֲלֵיהֶם. 26 And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.'

14800 וְאִשָּׁפְטָה 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular Cohortative in both form and meaning 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Sam. 12:7 ז וְעַתָּה, הִתְיַצְּבוּ וְאִשָּׁפְטָה אִתְּכֶם--לִפְנֵי יְהוָה: אֵת כָּל־צִדְקוֹת יְהוָה, אֲשֶׁר־עָשָׂה אִתְּכֶם וְאֶת־אֲבוֹתֵיכֶם. 7 Now therefore stand still, that I may plead with you before the LORD concerning all the righteous acts of the LORD, which He did to you and to your fathers.

14801 וְאֶשְׁפְּכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Psalm 42:4/5 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

14833 וְאֶשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael Imperfect cohortative - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 1 Sam. 15:25 כה וְעַתָּה, שָׂא נָא אֶת־חַטָּאתִי; וְשׁוּב עִמִּי, וְאֶשְׁתַּחֲוֶה לַיהוָה. 25 Now therefore, I pray thee, pardon my sin, and return with me, that I may worship the LORD.'

14840 וְאֶשְׁתַּעֲשַׁע 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Psalm 119:47 מז וְאֶשְׁתַּעֲשַׁע בְּמִצְוֺתֶיךָ, אֲשֶׁר אָהָבְתִּי. 47 And I will delight myself in Thy commandments, which I have loved.

14852 וְאֶתְהַלְּכָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 119:45 מה וְאֶתְהַלְּכָה בָרְחָבָה: כִּי פִקֻּדֶיךָ דָרָשְׁתִּי. 45 And I will walk at ease, for I have sought Thy precepts;

14864 וְאֶתְיַצְּבָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Hab. 2:1 א עַל־מִשְׁמַרְתִּי אֶעֱמֹדָה, וְאֶתְיַצְּבָה עַל־מָצוֹר; וַאֲצַפֶּה, לִרְאוֹת מַה־יְדַבֶּר־בִּי, וּמָה אָשִׁיב, עַל־תּוֹכַחְתִּי. 1 I will stand upon my watch, and set me upon the tower, and will look out to see what He will speak by me, and what I shall answer when I am reproved.

14902 וַאֲתַעֵבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 119:163 קסג שֶׁקֶר שָׂנֵאתִי, וַאֲתַעֵבָה; תּוֹרָתְךָ אָהָבְתִּי. 163 I hate and abhor falsehood; Thy law do I love.

14904 וְאֶתְפַּלֵּל 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Sam. 7:5 ה וַיֹּאמֶר שְׁמוּאֵל, קִבְצוּ אֶת־כָּל־יִשְׂרָאֵל הַמִּצְפָּתָה; וְאֶתְפַּלֵּל בַּעַדְכֶם, אֶל־יְהוָה. 5 And Samuel said: 'Gather all Israel to Mizpah, and I will pray for you unto the LORD.'

23702 וְנֹאכֵלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 11:13 יג מֵאַיִן לִי בָּשָׂר, לָתֵת לְכָל־הָעָם הַזֶּה: כִּי־יִבְכּוּ עָלַי לֵאמֹר, תְּנָה־לָּנוּ בָשָׂר וְנֹאכֵלָה. 13 Whence should I have flesh to give unto all this people? for they trouble me with their weeping, saying: Give us flesh, that we may eat.

23717 וְנֹאמַר 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 41:26 כו מִי־הִגִּיד מֵרֹאשׁ וְנֵדָעָה, וּמִלְּפָנִים וְנֹאמַר צַדִּיק; אַף אֵין־מַגִּיד, אַף אֵין מַשְׁמִיעַ־־אַף אֵין־שֹׁמֵעַ, אִמְרֵיכֶם. 26 Who hath declared from the beginning, that we may know? and beforetime, that we may say that he is right? Yea, there is none that declareth, yea, there is none that announceth, yea, there is none that heareth your utterances.

23731 וְנָבִא 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 90:12 יב לִמְנוֹת יָמֵינוּ, כֵּן הוֹדַע; וְנָבִא, לְבַב חָכְמָה. 12 So teach us to number our days, that we may get us a heart of wisdom.

23732 וְנָבֹאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָוֺן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23745 וְנָבוֹאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 4:5 ה הַגִּידוּ בִיהוּדָה, וּבִירוּשָׁלִַם הַשְׁמִיעוּ, וְאִמְרוּ, ותקעו (תִּקְעוּ) שׁוֹפָר בָּאָרֶץ; קִרְאוּ מַלְאוּ וְאִמְרוּ, הֵאָסְפוּ וְנָבוֹאָה אֶל־עָרֵי הַמִּבְצָר. 5 Declare ye in Judah, and publish in Jerusalem, and say: 'Blow ye the horn in the land'; cry aloud and say: 'Assemble yourselves, and let us go into the fortified cities.'

23750 וְנָבֹזָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים. 36 And Saul said: 'Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let us draw near hither unto God.'

23765 וְנָבְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix;

1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Gen. 11:7 ז הָבָה, נֵרְדָה, וְנָבְלָה שָׁם, שְׂפָתָם--אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׂפַת רֵעֵהוּ. 7 Come, let us go down, and there confound their language, that they may not understand one another's speech.'

23779 וּנְבַעֲרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Jdg. 20:13 יג וְעַתָּה תְּנוּ אֶת־הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל אֲשֶׁר בַּגִּבְעָה, וּנְמִיתֵם, וּנְבַעֲרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי) בִּנְיָמִן, לִשְׁמֹעַ, בְּקוֹל אֲחֵיהֶם בְּנֵי־יִשְׂרָאֵל. 13 Now therefore deliver up the men, the base fellows that are in Gibeah, that we may put them to death, and put away evil from Israel.' But the children of Benjamin would not hearken to the voice of their brethr

23782 וְנַבְקִעֶנָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Isa. 7:6 ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

23784 וּנְבַקְשֶׁנּוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural | third person masculine singulare 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 song of Songs Cant. 6:1 א אָנָה הָלַךְ דּוֹדֵךְ, הַיָּפָה בַּנָּשִׁים; אָנָה פָּנָה דוֹדֵךְ, וּנְבַקְשֶׁנּוּ עִמָּךְ. 1 'Whither is thy beloved gone, O thou fairest among women? Whither hath thy beloved turned him, that we may seek him with thee?'

23786 וְנִבְרָחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 2 Sam. 15:14 יד וַיֹּאמֶר דָּוִד לְכָל־עֲבָדָיו אֲשֶׁר־אִתּוֹ בִירוּשָׁלִַם, קוּמוּ וְנִבְרָחָה--כִּי לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן־יְמַהֵר וְהִשִּׂגָנוּ וְהִדִּיחַ עָלֵינוּ אֶת־הָרָעָה, וְהִכָּה הָעִיר, לְפִי־חָרֶב. 14 And David said unto all his servants that were with him at

Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'

23803 וְנַגִּידָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23804 וְנַגִּידֶנּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jer. 20:10 י כִּי שָׁמַעְתִּי דִּבַּת רַבִּים, מָגוֹר מִסָּבִיב, הַגִּידוּ וְנַגִּידֶנּוּ, כֹּל אֱנוֹשׁ שְׁלֹמִי שֹׁמְרֵי צַלְעִי; אוּלַי יְפֻתֶּה וְנוּכְלָה לוֹ, וְנִקְחָה נִקְמָתֵנוּ מִמֶּנּוּ. 10 For I have heard the whispering of many, terror on every side: 'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.'

23843 וְנִדְּמָה־ 1 וְנִדְּמָה־שָּׁם Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 8:14 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים--הֵאָסְפוּ וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

23848 וְנֵדָעֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jdg. 19:22 כב הֵמָּה,

מֵיטִיבִים אֶת־לִבָּם, וְהִנֵּה אַנְשֵׁי הָעִיר אַנְשֵׁי בְנֵי־בְלִיַּעַל נָסַבּוּ אֶת־הַבַּיִת, מִתְדַּפְּקִים עַל־הַדָּלֶת; וַיֹּאמְרוּ, אֶל־הָאִישׁ בַּעַל הַבַּיִת הַזָּקֵן לֵאמֹר, הוֹצֵא אֶת־הָאִישׁ אֲשֶׁר־בָּא אֶל־בֵּיתְךָ, וְנֵדָעֶנּוּ. 22 As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring forth the man that came into thy house, that we may know him.'

23861 וְנִהְיֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 47:19 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ־־קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם. 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

23876 וְנַהַרְגֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

23885 וְנִוָּכְחָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

23886 וְנוּכְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jer. 20:10 י כִּי שָׁמַעְתִּי דִּבַּת רַבִּים, מָגוֹר מִסָּבִיב, הַגִּידוּ וְנַגִּידֶנּוּ, כֹּל אֱנוֹשׁ שְׁלֹמִי שֹׁמְרֵי צַלְעִי; אוּלַי יְפֻתֶּה וְנוּכְלָה לוֹ, וְנִקְחָה נִקְמָתֵנוּ מִמֶּנּוּ. 10 For I have heard the whispering of many, terror on every side: 'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.'

23888 וְנִוָּעֲדָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Neh. 6:2 ב וַיִּשְׁלַח סַנְבַלַּט וְגֶשֶׁם אֵלַי לֵאמֹר, לְכָה וְנִוָּעֲדָה יַחְדָּו בַּכְּפִירִים בְּבִקְעַת אוֹנוֹ; וְהֵמָּה, חֹשְׁבִים, לַעֲשׂוֹת לִי, רָעָה. 2 that Sanballat and Geshem sent unto me, saying: 'Come, let us meet together in one of the villages in the plain of Ono.' But they thought to do me mischief.

23889 וְנִוָּעֲצָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Neh. 6:7 ז וְגַם-נְבִיאִים הֶעֱמַדְתָּ לִקְרֹא עָלֶיךָ בִירוּשָׁלִַם לֵאמֹר, מֶלֶךְ בִּיהוּדָה, וְעַתָּה יִשָּׁמַע לַמֶּלֶךְ, כַּדְּבָרִים הָאֵלֶּה; וְעַתָּה לְכָה, וְנִוָּעֲצָה יַחְדָּו. {ס} 7 And thou hast also appointed prophets to proclaim of thee at Jerusalem, saying: There is a king in Judah; and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.' {S}

23896 וְנוֹדִיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 14:12 ב וַיַּעֲנוּ אַנְשֵׁי הַמַּצָּבָה אֶת־יוֹנָתָן וְאֶת־נֹשֵׂא כֵלָיו, וַיֹּאמְרוּ עֲלוּ אֵלֵינוּ, וְנוֹדִיעָה אֶתְכֶם, דָּבָר; {פ}
וַיֹּאמֶר יוֹנָתָן אֶל־נֹשֵׂא כֵלָיו, עֲלֵה אַחֲרַי־־כִּי־נְתָנָם יְהוָה, בְּיַד יִשְׂרָאֵל. 12 And the men of the garrison spoke to Jonathan and his armour-bearer, and said: 'Come up to us, and we will show you a thing.' {P} And Jonathan said unto his armour-bearer: 'Come up after me; for the LORD hath delivered them into the hand of Israel.'

23925 וּנְזַמְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 21:13/14 יד רוּמָה יְהוָה בְעֻזֶּךָ; נָשִׁירָה וּנְזַמְּרָה, גְּבוּרָתֶךָ. 14 Be Thou exalted, O LORD, in Thy strength; so will we sing and praise Thy power. {P}

23934 וּנְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 1 Sam. 11:14 יד וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם, לְכוּ וְנֵלְכָה הַגִּלְגָּל; וּנְחַדֵּשׁ שָׁם, הַמְּלוּכָה. 14 Then said Samuel to the people: 'Come and let us go to Gilgal, and renew the kingdom there.'

23938 וְנֶחֱזֶה־ 1 וְנֶחֱזֶה־בָּךְ Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 song of Songs Cant. 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית, שׁוּבִי שׁוּבִי וְנֶחֱזֶה־בָּךְ; מַה־תֶּחֱזוּ, בַּשּׁוּלַמִּית, כִּמְחֹלַת, הַמַּחֲנָיִם. 1 Return, return, O Shulammite; Return, return, that we may look upon thee. What will ye see in the Shulammite? As it were a dance of two companies.

23966 וְנֶחְמְדֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Isa. 53:2 ב וַיַּעַל כַּיּוֹנֵק לְפָנָיו, וְכַשֹּׁרֶשׁ מֵאֶרֶץ צִיָּה--לֹא־תֹאַר לוֹ, וְלֹא הָדָר; וְנִרְאֵהוּ וְלֹא־מַרְאֶה, וְנֶחְמְדֵהוּ. 2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him.

23975 וְנַחְקֹרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Lam. 3:40 מ נַחְפְּשָׂה דְרָכֵינוּ וְנַחְקֹרָה, וְנָשׁוּבָה עַד־יְהוָה. 40 Let us search and try our ways, and return to the LORD.

23982 וְנַחְשְׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

24029 וְנַכֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:4 ד עֲלוּ־אֵלַי וְעִזְרֻנִי, וְנַכֶּה אֶת־גִּבְעוֹן: כִּי־הִשְׁלִימָה אֶת־יְהוֹשֻׁעַ, וְאֶת־בְּנֵי יִשְׂרָאֵל. 4 'Come up unto me, and help me, and let us smite Gibeon; for it hath made peace with Joshua and with the children of Israel.'

24033 וְנַכֵּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

24036 וְנַכְחִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Psalm 83:5 ה אָמְרוּ--לְכוּ, וְנַכְחִידֵם מִגּוֹי; וְלֹא-יִזָּכֵר שֵׁם-יִשְׂרָאֵל עוֹד. 5 They have said: 'Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.'

24048 וְנַכְרִיתֶנָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jer. 48:2 ב אֵין עוֹד, תְּהִלַּת מוֹאָב--בְּחֶשְׁבּוֹן חָשְׁבוּ עָלֶיהָ רָעָה, לְכוּ וְנַכְרִיתֶנָּה מִגּוֹי; גַּם־מַדְמֵן תִּדֹּמִּי, אַחֲרַיִךְ תֵּלֶךְ חָרֶב. 2 The praise of Moab is no more; in Heshbon they have devised evil against her: 'Come, and let us cut her off from being a nation.' Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee.

24049 וְנִכְרָעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow

down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Psalm 95:6 ו
בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee;
let us kneel before the LORD our Maker;

24054 וְנִכְרְתֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
common plural | third person masculine singulare 1) to cut, cut off, cut down, cut off a
body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a
body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b)
(Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail;
1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut
off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e)
(Hophal) cut off כָּרַת 3772 Jer. 11:19 יט וַאֲנִי, כְּכֶבֶשׂ אַלּוּף יוּבַל לִטְבוֹחַ; וְלֹא-יָדַעְתִּי כִּי-
עָלַי חָשְׁבוּ מַחֲשָׁבוֹת, נַשְׁחִיתָה עֵץ בְּלַחְמוֹ וְנִכְרְתֶנּוּ מֵאֶרֶץ חַיִּים--וּשְׁמוֹ, לֹא-יִזָּכֵר עוֹד. 19 But I was
like a docile lamb that is led to the slaughter; and I knew not that they had devised devices
against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land
of the living, that his name may be no more remembered.'

24076 וְנָלִין 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night;
1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell,
abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain,
cause to grumble לוּן 3885 Jdg. 19:11 יא הֵם עִם-יְבוּס, וְהַיּוֹם רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל-
אֲדֹנָיו, לְכָה-נָּא וְנָסוּרָה אֶל-עִיר-הַיְבוּסִי הַזֹּאת--וְנָלִין בָּהּ. 11 When they were by Jebus--the day
was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into
this city of the Jebusites, and lodge in it.'

24081 וְנֵלְכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go
away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)
(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk הָלַךְ 1980 1 Sam. 26:11 יא חָלִילָה לִּי מֵיְהוָה, מִשְּׁלֹחַ יָדִי בִּמְשִׁיחַ
יְהוָה; וְעַתָּה קַח-נָא אֶת-הַחֲנִית אֲשֶׁר מְרַאֲשֹׁתָו, וְאֶת-צַפַּחַת הַמַּיִם--וְנֵלְכָה-לָּנוּ. 11 The LORD forbid
it me, that I should put forth my hand against the LORD'S anointed; but now take, I pray thee,
the spear that is at his head, and the cruse of water and let us go.'

24085 וְנֵלֵךְ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common
plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go
away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c)
(Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk הָלַךְ 1980 Jer. 51:9 ט רִפִּאנוּ אֶת-בָּבֶל, וְלֹא נִרְפָּתָה--עִזְבוּהָ, וְנֵלֵךְ
אִישׁ לְאַרְצוֹ: כִּי-נָגַע אֶל-הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד-שְׁחָקִים. 9 We would have healed Babylon,
but she is not healed; forsake her, and let us go every one into his own country; for her
judgment reacheth unto heaven, and is lifted up even to the skies.

24090 וְנִמְכְּרֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
common plural | third person masculine singulare 1) to sell; 1a) (Qal); 1a1) to sell; 1a2)

seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 37:27 כז לְכוּ וְנִמְכְּרֶנּוּ לַיִּשְׁמְעֵאלִים, וְיָדֵנוּ אַל־תְּהִי־בוֹ, כִּי־אָחִינוּ בְשָׂרֵנוּ, הוּא; וַיִּשְׁמְעוּ, אֶחָיו. 27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh.' And his brethren hearkened unto him.

24096 וְנַמְלִיךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Isa. 7:6 ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

24113 וּנְמִתֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

24117 וְנָסֵב 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 2 Chr. 14:6 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

24118 וְנִסְבְּאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle) (subst) סָבָא 5433 Isa. 56:12 יב אֵתָיוּ אֶקְחָה־יַיִן, וְנִסְבְּאָה שֵׁכָר; וְהָיָה כָזֶה יוֹם מָחָר, גָּדוֹל יֶתֶר מְאֹד. 12 'Come ye, I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, and much more abundant.'

24119 וְנָסֵבָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Chronicles 13:3 ג וְנָסֵבָּה אֶת־אֲרוֹן אֱלֹהֵינוּ, אֵלֵינוּ: כִּי־לֹא דְרַשְׁנֻהוּ, בִּימֵי שָׁאוּל. 3 and let us bring back the ark of our God to us; for we sought not unto it in the days of Saul.'

24122 וְנִסְגְּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Neh. 6:10 י וַאֲנִי-בָאתִי, בֵּית שְׁמַעְיָה בֶן-דְּלָיָה בֶּן-מְהֵיטַבְאֵל--וְהוּא עָצוּר; וַיֹּאמֶר נִוָּעֵד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהֵיכָל, וְנִסְגְּרָה דַּלְתוֹת הַהֵיכָל--כִּי בָּאִים לְהָרְגֶךָ, וְלַיְלָה בָּאִים לְהָרְגֶךָ. 10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.'

24125 וְנָסוּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 19:11 יא הֵם עִם־יְבוּס, וְהַיּוֹם רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל־אֲדֹנָיו, לְכָה־נָּא וְנָסוּרָה אֶל־עִיר־הַיְבוּסִי הַזֹּאת־־וְנָלִין בָּהּ. 11 When they were by Jebus--the day was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.'

24152 וּנְסַפְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Jer. 51:10 י הוֹצִיא יְהוָה, אֶת־צִדְקֹתֵינוּ; בֹּאוּ וּנְסַפְּרָה בְצִיּוֹן,

אֶת־מַעֲשֵׂה יְהוָה אֱלֹהֵינוּ. {ס}   10 The LORD hath brought forth our victory; come, and let us declare in Zion the work of the LORD our God. {S}

24162   וְנָעָבְדֵם   1   Conjunctive waw | Verb - Hophal Imperfect Cohortative - first common plural | third person masculine plural   1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve   עָבַד   5647   Deut. 13:3   ג וּבָא הָאוֹת וְהַמּוֹפֵת, אֲשֶׁר־דִּבֶּר אֵלֶיךָ לֵאמֹר: נֵלְכָה אַחֲרֵי אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדַעְתָּם--וְנָעָבְדֵם.   3 and the sign or the wonder come to pass, whereof he spoke unto thee--saying: 'Let us go after other gods, which thou hast not known, and let us serve them';

24165   וְנַעֲבֹרָה   1   Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural   1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over   עָבַר   5674   Isa. 51:23   כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ}   23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

24224   וְנַפִּילָה   1   Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural   1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall   נָפַל   5307   Jon. 1:7   ז וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, לְכוּ וְנַפִּילָה גוֹרָלוֹת, וְנֵדְעָה, בְּשֶׁלְּמִי הָרָעָה הַזֹּאת לָנוּ; וַיַּפִּלוּ, גּוֹרָלוֹת, וַיִּפֹּל הַגּוֹרָל, עַל־יוֹנָה.
7 And they said every one to his fellow: 'Come, and let us cast lots, that we may know for whose cause this evil is upon us.' So they cast lots, and the lot fell upon Jonah.

24232 וְנִפְּלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Kings 7:4 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

24265 וְנִפְתְּחָה־ 1 וְנִפְתְּחָה־בָּר Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

24305 וּנְקִיצֶנָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing קוּץ 6973 Isa. 7:6 ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

24324 וְנִקְרְבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jdg. 19:13 יג וַיֹּאמֶר לְנַעֲרוֹ, לְךָ וְנִקְרְבָה בְּאַחַד הַמְּקֹמוֹת; וְלַנּוּ בַגִּבְעָה, אוֹ בָרָמָה. 13 And he said unto his servant: 'Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.'

24333 וְנִרְאֶהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 53:2 ב וַיַּעַל כַּיּוֹנֵק לְפָנָיו, וְכַשֹּׁרֶשׁ מֵאֶרֶץ צִיָּה--לֹא-תֹאַר לוֹ, וְלֹא הָדָר; וְנִרְאֵהוּ וְלֹא-מַרְאֶה, וְנֶחְמְדֵהוּ. 2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him.

24340 וּנְרוֹמְמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 34:3/4 ד גַּדְּלוּ לַיהוָה אִתִּי; וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו. 4 O magnify the LORD with me, and let us exalt His name together.

24341 וּנְרַנְּנָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 90:14 יד שַׂבְּעֵנוּ בַבֹּקֶר חַסְדֶּךָ; וּנְרַנְּנָה וְנִשְׂמְחָה, בְּכָל-יָמֵינוּ. 14 O satisfy us in the morning with Thy mercy; that we may rejoice and be glad all our days.

24375 וְנָשִׂים 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 2 Kings 4:10 י נַעֲשֶׂה-נָּא עֲלִיַּת-קִיר קְטַנָּה, וְנָשִׂים לוֹ שָׁם מִטָּה וְשֻׁלְחָן וְכִסֵּא וּמְנוֹרָה; וְהָיָה בְּבֹאוֹ אֵלֵינוּ, יָסוּר שָׁמָּה. 10 Let us make, I pray thee, a little chamber on the roof; and let us set for him there a bed, and a table, and a stool, and a candlestick; and it shall be, when he cometh to us, that he shall turn in thither.'

24376 וְנָשִׂימָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Isa. 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ

וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ. 22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

24378 וְנִשְׂרְפָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Gen. 11:3 ג וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

24380 וְנִשְׁאֲלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 24:57 נז וַיֹּאמְרוּ, נִקְרָא לַנַּעֲרָ, וְנִשְׁאֲלָה, אֶת-פִּיהָ. 57 And they said: 'We will call the damsel, and inquire at her mouth.'

24388 וְנָשֻׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 46:16 טז הִרְבָּה, כּוֹשֵׁל; גַּם-נָפַל אִישׁ אֶל-רֵעֵהוּ, וַיֹּאמְרוּ קוּמָה וְנָשֻׁבָה אֶל-עַמֵּנוּ וְאֶל-אֶרֶץ מוֹלַדְתֵּנוּ, מִפְּנֵי, חֶרֶב הַיּוֹנָה. 16 He made many to stumble; yea, they fell one upon another, and said: 'Arise, and let us return to our own people, and to the land of our birth, from the oppressing sword.'

24390 וְנַשְׁבִּירָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה-בָר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

24395 וְנִשְׁבְּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 43:4 ד אִם־יֶשְׁךָ מְשַׁלֵּחַ אֶת־אָחִינוּ, אִתָּנוּ־־נֵרְדָה, וְנִשְׁבְּרָה לְךָ אֹכֶל. 4 If thou wilt send our brother with us, we will go down and buy thee food;

24403 וְנַשְׁחִיתָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 6:5 ה קוּמוּ וְנַעֲלֶה בַלָּיְלָה, וְנַשְׁחִיתָה אַרְמְנוֹתֶיהָ. {פ} 5 'Arise, and let us go up by night, and let us destroy her palaces.' {P}

24416 וְנִשְׁכְּבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 19:32 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

24426 וְנַשְׁלִיכָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Psalm 2:3 ג נְנַתְּקָה, אֶת-מוֹסְרוֹתֵימוֹ; וְנַשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ. 3 'Let us break their bands asunder, and cast away their cords from us.'

24427 וְנַשְׁלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

24428 וּנְשַׁלְּמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Hos. 14:3 ג

3 קְחוּ עִמָּכֶם דְּבָרִים, וְשׁוּבוּ אֶל־יְהוָה; אִמְרוּ אֵלָיו, כָּל־תִּשָּׂא עָוֺן וְקַח־טוֹב, וּנְשַׁלְּמָה פָרִים, שְׂפָתֵינוּ.
Take with you words, and return unto the LORD; say unto Him: 'Forgive all iniquity, and accept that which is good; so will we render for bullocks the offering of our lips.

24436 וְנַשְׁמִידָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־
הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־
הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי
הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

24440 וְנִשְׁמָעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 20:15/19 טו וַיֹּאמְרוּ, אֶל־מֹשֶׁה, דַּבֵּר־אַתָּה עִמָּנוּ, וְנִשְׁמָעָה; וְאַל־
יְדַבֵּר עִמָּנוּ אֱלֹהִים, פֶּן־נָמוּת. 15 And they said unto Moses: 'Speak thou with us, and we will hear; but let not God speak with us, lest we die.'

24441 וְנִשְׁמְעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Sam. 17:5 ה וַיֹּאמֶר, אַבְשָׁלוֹם, קְרָא נָא, גַּם לְחוּשַׁי הָאַרְכִּי; וְנִשְׁמְעָה מַה־
בְּפִיו, גַּם־הוּא. 5 Then said Absalom: 'Call now Hushai the Archite also, and let us hear likewise what he saith.'

24442 וְנִשְׁמָעֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person feminine singulare verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 14:13 יג וְאִם־לֹא תוּכְלוּ, לְהַגִּיד לִי--וּנְתַתֶּם אַתֶּם לִי שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִיפוֹת בְּגָדִים; וַיֹּאמְרוּ לוֹ--חוּדָה חִידָתְךָ, וְנִשְׁמָעֶנָּה. 13 but if ye cannot declare it me, then shall ye give me thirty linen garments and thirty changes of raiment.' And they said unto him: 'Put forth thy riddle, that we may hear it.'

24461 וְנִשְׁתָּעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Isa. 41:23 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together.

24465 וְנִתְחַזַּק 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 10:12 יב חֲזַק וְנִתְחַזַּק בְּעַד־עַמֵּנוּ, וּבְעַד עָרֵי אֱלֹהֵינוּ; וַיהוָה, יַעֲשֶׂה הַטּוֹב בְּעֵינָיו. 12 Be of good courage, and let us prove strong for our people, and for the cities of our God; and the LORD do that which seemeth Him good.'

24466 וְנִתְחַזְּקָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7)

to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Chr. 19:13
יג חֲזַק וְנִתְחַזְּקָה בְּעַד־עַמֵּנוּ, וּבְעַד עָרֵי אֱלֹהֵינוּ; וַיהוָה, הַטּוֹב בְּעֵינָיו יַעֲשֶׂה. 13 Be of good courage, and let us prove strong for our people, and for the cities of our God; and the LORD do that which seemeth Him good.'

24479 וְנִתְּנָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative first person common plural | cohortative in both form and meaning 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 29:27; כז מַלֵּא, שְׁבֻעַ זֹאת; וְנִתְּנָה לְךָ גַּם־אֶת־זֹאת, בַּעֲבֹדָה אֲשֶׁר תַּעֲבֹד עִמָּדִי, עוֹד, שֶׁבַע־שָׁנִים אֲחֵרוֹת. 27 Fulfil the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.'

30605 יָחִישָׁה 1 Verb - Hiphil Imperfect Cohortative - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Isa. 5:19 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

42893 נֹאבְדָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jon. 1:14 יד וַיִּקְרְאוּ אֶל־יְהוָה וַיֹּאמְרוּ, אָנָּה יְהוָה אַל־נָא נֹאבְדָה בְּנֶפֶשׁ הָאִישׁ הַזֶּה, וְאַל־תִּתֵּן עָלֵינוּ, דָּם נָקִיא: כִּי־אַתָּה יְהוָה, כַּאֲשֶׁר חָפַצְתָּ עָשִׂיתָ. 14 Wherefore they cried unto the LORD, and said: 'We beseech Thee, O LORD, we beseech Thee, let us not perish for this man's life, and lay not upon us innocent blood; for Thou, O LORD, hast done as it pleased Thee.

42909 נֵאוֹתָה 1 Verb - Niphal Imperfect Cohortative - first common plural 1) (Niphal) to consent, agree אוּת 225 Gen. 34:23 כג מִקְנֵהֶם וְקִנְיָנָם וְכָל־בְּהֶמְתָּם, הֲלוֹא לָנוּ הֵם; אַךְ נֵאוֹתָה לָהֶם, וְיֵשְׁבוּ אִתָּנוּ. 23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.'

42965 נֶאֶרְבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst);

1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Prov. 1:11 יא אִם־יֹאמְרוּ, לְכָה אִתָּנוּ: 11 If they say: 'Come with us, {N}

43010 נָבוֹאָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 132:7 ז נָבוֹאָה לְמִשְׁכְּנוֹתָיו; נִשְׁתַּחֲוֶה, לַהֲדֹם רַגְלָיו. 7 Let us go into His dwelling-place; let us worship at His footstool.

43020 נִבְחֲרָה־ 1 נִבְחֲרָה־לָּנוּ Verb - Qal Imperfect Cohortative - first person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 34:4 ד מִשְׁפָּט נִבְחֲרָה-לָּנוּ; נֵדְעָה בֵינֵינוּ מַה-טּוֹב. 4 Let us choose for us that which is right; let us know among ourselves what is good.

43062 נִבְלָעֵם 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Proverbs 1:12 יב נִבְלָעֵם, כִּשְׁאוֹל חַיִּים; וּתְמִימִים, כְּיוֹרְדֵי בוֹר. 12 Let us swallow them up alive as the grave, and whole, as those that go down into the pit;

43095 נִבְרְכָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 95:6 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

43185 נְגַשֵּׁשָׁה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to feel with the hand, grope, stroke, feel; 1a) (Piel) to grope, grope for, feel with the hand גָּשַׁשׁ 1659 Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

43186 נְגַשְׁשָׁה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to feel with the hand, grope, stroke, feel; 1a) (Piel) to grope, grope for, feel with the hand גָּשַׁשׁ 1659 Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

43206 נִדְגֹּל 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to look, behold; 1a) (Qal) looked at, conspicuous (participle); 2) to carry a banner or standard, set up banner or standard; 2a)(Qal) to set up standard (in battle); 2b) (Niphal) supplied with banners, bannered דָּגַל 1713 Psalm 20:6 ו נְרַנְּנָה, בִּישׁוּעָתֶךָ--

וּבְשֵׁם-אֱלֹהֵינוּ נִדְגֹּל; יְמַלֵּא יְהוָה, כָּל-מִשְׁאֲלוֹתֶיךָ.   6 We will shout for joy in thy victory, and in the name of our God we will set up our standards; {N} the LORD fulfil all thy petitions.

43255 נֵדְעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 34:4 ד מִשְׁפָּט נִבְחֲרָה-לָּנוּ; נֵדְעָה בֵינֵינוּ מַה-טּוֹב. 4 Let us choose for us that which is right; let us know among ourselves what is good.

43363 נִוָּעֵד 1 Verb - Niphal Imperfect Cohortative - first person common plural cohortative in meaning, but no unique form for cohortative 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Neh. 6:10 י וַאֲנִי-בָאתִי, בֵּית שְׁמַעְיָה בֶן-דְּלָיָה בֶּן-מְהֵיטַבְאֵל--וְהוּא עָצוּר; וַיֹּאמֶר נִוָּעֵד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהֵיכָל, וְנִסְגְּרָה דַּלְתוֹת הַהֵיכָל--כִּי בָּאִים לְהָרְגֶךָ, וְלַיְלָה בָּאִים לְהָרְגֶךָ. 10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.'

43445 נַזְכִּירָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Song of Songs Cant. 1:4 ד מָשְׁכֵנִי, אַחֲרֶיךָ נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה וְנִשְׂמְחָה בָּךְ--נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים אֲהֵבוּךָ. {פ} 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P}

43539 נַחְפְּשָׂה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Lamentations 3:40 מ נַחְפְּשָׂה דְרָכֵינוּ וְנַחְקֹרָה, וְנָשׁוּבָה עַד-יְהוָה. 40 Let us search and try our ways, and return to the LORD.

43669 נִינָם 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural | third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Psalm 74:8 ח אָמְרוּ בְלִבָּם, נִינָם יָחַד; שָׂרְפוּ כָל-מוֹעֲדֵי-אֵל בָּאָרֶץ. 8 They said in their heart: 'Let us make havoc of them altogether'; they have burned up all the meeting-places of God in the land.

43676 נִירְשָׁה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Psalm 83:13 יג אֲשֶׁר אָמְרוּ, נִירְשָׁה לָּנוּ-- אֵת, נְאוֹת אֱלֹהִים. 13 Who said: 'Let us take to ourselves in possession the habitations of God.'

43723 נַכֶּנּוּ 1 Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 37:21 כא וַיִּשְׁמַע רְאוּבֵן, וַיַּצִּלֵהוּ מִיָּדָם; וַיֹּאמֶר, לֹא נַכֶּנּוּ נָפֶשׁ. 21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.'

43749 נִכְרְתָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Gen. 31:44 מד וְעַתָּה, לְכָה נִכְרְתָה בְרִית--אֲנִי וָאָתָּה; וְהָיָה לְעֵד, בֵּינִי וּבֵינֶךָ. 44 And now come, let us make a covenant, I and thou; and let it be for a witness between me and thee.'

43763 נִלְבְּנָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks לָבַן 3835 Gen. 11:3 ג וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

43776 נָלִ֥ינָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Song of Songs Cant. 7:12 יב לְכָה דוֹדִי נֵצֵא הַשָּׂדֶה, נָלִינָה בַּכְּפָרִים. 12 Come, my beloved, let us go forth into the field; let us lodge in the villages.

43782 נֵלֵ֑כָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 9:10 י וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ טוֹב דְּבָרְךָ, לְכָה נֵלֵכָה; וַיֵּלְכוּ, אֶל־הָעִיר, אֲשֶׁר־שָׁם, אִישׁ הָאֱלֹהִים. 10 Then said Saul to his servant: 'Well said; come, let us go.' So they went unto the city where the man of God was.

43853 נָנ֙וּסָה֙ 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jdg. 20:32 לב וַיֹּאמְרוּ בְּנֵי בִנְיָמִן, נִגָּפִים הֵם לְפָנֵינוּ כְּבָרִאשֹׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנוּסָה וּנְתַקְּנֻהוּ, מִן־הָעִיר, אֶל־הַמְסִלּוֹת. 32 And the children of Benjamin said: 'They are smitten down before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.'

43856 נְֽ֭נַתְּקָה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Psalm 2:3 ג נְנַתְּקָה, אֶת-מוֹסְרוֹתֵימוֹ; וְנַשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ. 3 'Let us break their bands asunder, and cast away their cords from us.'

43913 נִסְעָ֥ה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Gen. 33:12 יב וַיֹּאמֶר, נִסְעָה וְנֵלֵכָה; וְאֵלְכָה, לְנֶגְדֶּךָ. 12 And he said: 'Let us take our journey, and let us go, and I will go before thee.'

43964 נַעַזְבָה־ 1 נַעַזְבָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Neh. 5:10 י וְגַם-אֲנִי אַחַי וּנְעָרַי, נֹשִׁים

בָּהֶם כֶּסֶף וְדָגָן; נַעַזְבָה-נָּא, אֶת-הַמַּשָּׁא הַזֶּה. 10 And I likewise, my brethren and my servants, have lent them money and corn. I pray you, let us leave off this exaction.

44008 נַעְצְרָה־ 1 נַעְצְרָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Jdg. 13:15 טו וַיֹּאמֶר מָנוֹחַ, אֶל־מַלְאַךְ יְהוָה: נַעְצְרָה־נָּא אוֹתָךְ, וְנַעֲשֶׂה לְפָנֶיךָ גְּדִי עִזִּים. 15 And Manoah said unto the angel of the LORD: 'I pray thee, let us detain thee, that we may make ready a kid for thee.'

44092 נִפְּלָה־ 1 נִפְּלָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 24:14 יד וַיֹּאמֶר דָּוִד אֶל־גָּד, צַר־לִי מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה. 14 And David said unto Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great; and let me not fall into the hand of man.'

44131 נִפְרְצָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 1 Chr. 13:2 ב וַיֹּאמֶר דָּוִיד לְכֹל קְהַל יִשְׂרָאֵל, אִם־עֲלֵיכֶם טוֹב וּמִן־יְהוָה אֱלֹהֵינוּ נִפְרְצָה נִשְׁלְחָה עַל־אַחֵינוּ הַנִּשְׁאָרִים בְּכֹל אַרְצוֹת יִשְׂרָאֵל, וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם, בְּעָרֵי מִגְרְשֵׁיהֶם; וְיִקָּבְצוּ, אֵלֵינוּ. 2 And David said unto all the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that they may gather themselves unto us;

44205 נִצְפְּנָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Prov. 1:11 יא אִם־יֹאמְרוּ, לְכָה אִתָּנוּ: 11 If they say: 'Come with us, {N}

44234 נְקַדְּמָה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand,

anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם
6923 Psalm 95:2 ב נְקַדְּמָה פָנָיו בְּתוֹדָה; בִּזְמִרוֹת, נָרִיעַ לוֹ. 2 Let us come before His
presence with thanksgiving, let us shout for joy unto Him with psalms.
44244 נִקְחָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to
take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take
away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take
from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get,
take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon,
put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take,
carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken
away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out
of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)
(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken
away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח
3947 1 Sam. 4:3 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי
פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ. 3 And when
the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD
smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out
of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'
44285 נִקְרָבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1)
to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal)
to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d)
(Hiphil) to bring near, bring, present קָרַב 7126 Isa. 41:1 א הַחֲרִישׁוּ אֵלַי אִיִּים, וּלְאֻמִּים
יַחֲלִיפוּ כֹחַ; יִגְּשׁוּ אָז יְדַבֵּרוּ, יַחְדָּו לַמִּשְׁפָּט נִקְרָבָה. 1 Keep silence before Me, O islands, and let
the peoples renew their strength; let them draw near, then let them speak; let us come near
together to judgment.
44286 נִקְרְבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1)
to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal)
to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d)
(Hiphil) to bring near, bring, present קָרַב 7126 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה
אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ
עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים. 36 And Saul said: 'Let us go down after
the Philistines by night, and spoil them until the morning light, and let us not leave a man of
them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let
us draw near hither unto God.'
44293 נַקְשִׁיבָה 1 וְאַל־נַקְשִׁיבָה Verb - Hiphil Imperfect Cohortative - first common
plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay
attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil)
to pay attention, give attention קָשַׁב 7181 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־
יִרְמְיָהוּ מַחֲשָׁבוֹת־־כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־
נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah;

for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

44314 נִרְדְּפָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Hos. 6:3 ג וְנֵדְעָה נִרְדְּפָה, לָדַעַת אֶת־יְהוָה, כְּשַׁחַר, נָכוֹן מֹצָאוֹ; וְיָבוֹא כַגֶּשֶׁם לָנוּ, כְּמַלְקוֹשׁ יוֹרֶה אָרֶץ. 3 And let us know, eagerly strive to know the LORD, His going forth is sure as the morning; and He shall come unto us as the rain, as the latter rain that watereth the earth.'

44317 נִרְוֶה 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Prov. 7:18 יח לְכָה נִרְוֶה דֹדִים, עַד-הַבֹּקֶר; נִתְעַלְּסָה, בָּאֳהָבִים. 18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

44318 נָרוּצָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Song of Songs Cant. 1:4 ד מָשְׁכֵנִי, אַחֲרֶיךָ נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה וְנִשְׂמְחָה בָּךְ־־נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים אֲהֵבוּךָ. {פ} 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P}

44324 נָרִיעַ 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רֻוּעַ 7321 Psalm 95:2 ב נְקַדְּמָה פָנָיו בְּתוֹדָה; בִּזְמִרוֹת, נָרִיעַ לוֹ. 2 Let us come before His presence with thanksgiving, let us shout for joy unto Him with psalms.

44325 נָרִיעָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רֻוּעַ 7321 Psalm 95:1 א לְכוּ, נְרַנְּנָה לַיהוָה; נָרִיעָה, לְצוּר יִשְׁעֵנוּ. 1 O come, let us sing unto the LORD; let us shout for joy to the Rock of our salvation.

44371 נִשְׂבְּעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2)

to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired)
שָׂבַע 7646 Psalm 65:5 ה אַשְׁרֵי, תִּבְחַר וּתְקָרֵב-- יִשְׁכֹּן חֲצֵרֶיךָ: נִשְׂבְּעָה, בְּטוּב בֵּיתֶךָ; קְדֹשׁ,
הֵיכָלֶךָ. 5 Happy is the man whom Thou choosest, and bringest near, that he may dwell in Thy courts; {N} may we be satisfied with the goodness of Thy house, the holy place of Thy temple!

44387 נָשִׂימָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם
7760 1 Kings 20:31 לא וַיֹּאמְרוּ אֵלָיו, עֲבָדָיו, הִנֵּה־נָא שָׁמַעְנוּ, כִּי מַלְכֵי בֵּית יִשְׂרָאֵל כִּי־מַלְכֵי
חֶסֶד הֵם; נָשִׂימָה נָּא שַׂקִּים בְּמָתְנֵינוּ וַחֲבָלִים בְּרֹאשֵׁנוּ, וְנֵצֵא אֶל־מֶלֶךְ יִשְׂרָאֵל--אוּלַי, יְחַיֶּה אֶת־נַפְשֶׁךָ.
31 And his servants said unto him: 'Behold now, we have heard that the kings of the house of Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy life.'

44390 נִשְׂמְחָה־ 1 נִשְׂמְחָה־בּוֹ Verb - Qal Imperfect Cohortative - first person common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 66:6 ו הָפַךְ יָם,
לְיַבָּשָׁה--בַּנָּהָר, יַעַבְרוּ בְרָגֶל; שָׁם, נִשְׂמְחָה-בּוֹ. 6 He turned the sea into dry land; they went through the river on foot; there let us rejoice in Him!

44436 נַשְׁחִיתָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)
שָׁחַת 7843 Jer. 11:19 יט וַאֲנִי, כְּכֶבֶשׂ אַלּוּף יוּבַל לִטְבוֹחַ; וְלֹא־יָדַעְתִּי כִּי־עָלַי חָשְׁבוּ מַחֲשָׁבוֹת,
נַשְׁחִיתָה עֵץ בְּלַחְמוֹ וְנִכְרְתֶנּוּ מֵאֶרֶץ חַיִּים--וּשְׁמוֹ, לֹא־יִזָּכֵר עוֹד. 19 But I was like a docile lamb that is led to the slaughter; and I knew not that they had devised devices against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.'

44454 נָשִׁירָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalm 21:13/14 יד רוּמָה יְהוָה בְעֻזֶּךָ; נָשִׁירָה וּנְזַמְּרָה,

גְּבוּרָתֶךָ. 14 Be Thou exalted, O LORD, in Thy strength; so will we sing and praise Thy power. {P}

44456 נִשְׁכְּבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Jeremiah 3:25 כה נִשְׁכְּבָה בְּבָשְׁתֵּנוּ, וּתְכַסֵּנוּ כְּלִמָּתֵנוּ--כִּי לַיהוָה אֱלֹהֵינוּ חָטָאנוּ אֲנַחְנוּ וַאֲבוֹתֵינוּ, מִנְּעוּרֵינוּ וְעַד-הַיּוֹם הַזֶּה; וְלֹא שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {ס} 25 Let us lie down in our shame, and let our confusion cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the LORD our God.' {S}

44464 נַשְׁכִּימָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Song of Solomon 7:12 יב לְכָה דוֹדִי נֵצֵא הַשָּׂדֶה, נָלִינָה בַּכְּפָרִים. 12 Come, my beloved, let us go forth into the field; let us lodge in the villages.

44502 נִשָּׁפְטָה 1 Verb - Niphal Imperfect - first person common plural Cohortative in both form and meaning 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Isa. 43:26 כו הַזְכִּירֵנִי, נִשָּׁפְטָה יָחַד; סַפֵּר אַתָּה, לְמַעַן תִּצְדָּק. 26 Put Me in remembrance, let us plead together; declare thou, that thou mayest be justified.

44511 נַשְׁקֶה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 19:32 לב לְכָה נַשְׁקֶה אֶת-אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

44516 נַשְׁקֶנּוּ 1 Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 19:34 לד וַיְהִי, מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל-הַצְּעִירָה, הֵן-שָׁכַבְתִּי אֶמֶשׁ אֶת-אָבִי; נַשְׁקֶנּוּ יַיִן גַּם-הַלַּיְלָה, וּבֹאִי שִׁכְבִי עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

44541 נִתְחַכְּמָה 1 Verb - Hithpael Imperfect Cohortative - first common plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Exod. 1:10 י הָבָה נִתְחַכְּמָה,

לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ.
10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there
befalleth us any war, they also join themselves unto our enemies, and fight against us, and get
them up out of the land.'

44601 נִתְעַלְּסָה 1 Verb - Hithpael Imperfect Cohortative - first common plural 1)
to rejoice; 1a) (Qal) to rejoice; 1b) (Niphal) to exult; 1b1) to flap joyously (of ostrich); 1c)
(Hithpael) to delight oneself עָלַס 5965 Prov. 7:18 יח לְכָה נִרְוֶה דֹדִים, עַד-הַבֹּקֶר;
נִתְעַלְּסָה, בָּאֳהָבִים. 18 Come, let us take our fill of love until the morning; let us solace
ourselves with loves.

51187 תָּבוֹאתָה 1 Verb - Qal Imperfect Cohortative - third person feminine singular
1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a)
to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass;
1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to
carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be
introduced, be put בּוֹא 935 Deut. 33:16 טז וּמִמֶּגֶד, אֶרֶץ וּמְלֹאָהּ, וּרְצוֹן שֹׁכְנִי, סְנֶה;
תָּבוֹאתָה לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. 16 And for the precious things of the earth and the
fulness thereof, and the good will of Him that dwelt in the bush; let the blessing come upon
the head of Joseph, and upon the crown of the head of him that is prince among his brethren.

52758 תָּעֻפָה 1 Verb - Qal Imperfect Cohortative - third person feminine singular
verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b)
(Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause
to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3)
gloom עוּף 5774 Job 11:17 יז וּמִצָּהֳרַיִם, יָקוּם חָלֶד; תָּעֻפָה, כַּבֹּקֶר תִּהְיֶה. 17 And thy
life shall be clearer than the noonday; though there be darkness, it shall be as the morning.

2 אֲאַזֶּרְךָ 1 Verb - Piel Imperfect - first person common singular | second person
masculine singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on
(metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael)
gird oneself (for war) אָזַר 247 Isa. 45:5 ה אֲנִי יְהוָה וְאֵין עוֹד, זוּלָתִי אֵין אֱלֹהִים; אֲאַזֶּרְךָ,
וְלֹא יְדַעְתָּנִי. 5 I am the LORD, and there is none else, beside Me there is no God; I have
girded thee, though thou hast not known Me;

3 אַאֲמִין 1 לֹא־אַאֲמִין Verb - Hiphil Imperfect - first person common singular 1) to
support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish;
1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door;
1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by
a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified,
confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be
certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Job 9:16 טז אִם־
קָרָאתִי וַיַּעֲנֵנִי-- לֹא־אַאֲמִין, כִּי־יַאֲזִין קוֹלִי. 16 If I had called, and He had answered me; yet
would I not believe that He would hearken unto my voice--

5 אֶאֱסֹף 1 Verb - Qal Imperfect - first person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Mic. 2:12 יב אָסֹף אֶאֱסֹף יַעֲקֹב כֻּלָּךְ, קַבֵּץ אֲקַבֵּץ שְׁאֵרִית יִשְׂרָאֵל--יַחַד אֲשִׂימֶנּוּ, כְּצֹאן בָּצְרָה: כְּעֵדֶר בְּתוֹךְ הַדָּבְרוֹ, תְּהִימֶנָה מֵאָדָם. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men.

6 אָאֹר 1 Verb - Qal Imperfect - first person common singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Gen. 12:3 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

44 אֶבָּהֵל 1 Verb - Niphal Imperfect - first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Job 23:15 טו עַל־כֵּן, מִפָּנָיו אֶבָּהֵל; אֶתְבּוֹנֵן, וְאֶפְחַד מִמֶּנּוּ. 15 Therefore am I affrighted at His presence; when I consider, I am afraid of Him.

56 אֲבוּסֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Isa. 14:25 כה לִשְׁבֹּר אַשּׁוּר בְּאַרְצִי, וְעַל־הָרַי אֲבוּסֶנּוּ; וְסָר מֵעֲלֵיהֶם, עֻלּוֹ, וְסֻבֳּלוֹ, מֵעַל שִׁכְמוֹ יָסוּר. 25 That I will break Asshur in My land, and upon My mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off their shoulder.

73 אֶבְחָנְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 81:8 ח בַּצָּרָה קָרָאתָ, וָאֲחַלְּצֶךָּ: אֶעֶנְךָ, בְּסֵתֶר רַעַם; אֶבְחָנְךָ עַל־מֵי מְרִיבָה סֶלָה. 8 Thou didst call in trouble, and I rescued thee; {N} I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah

74 אֶבְחַר 1 Verb - Qal Imperfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 29:25 כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

83 אָבִי 1 Verb - Hiphil Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Micah 1:15 טו עֹד, הַיֹּרֵשׁ אָבִי לָךְ, יוֹשֶׁבֶת, מָרֵשָׁה: עַד-עֲדֻלָּם יָבוֹא, כְּבוֹד יִשְׂרָאֵל. 15 I will yet bring unto thee, O inhabitant of Mareshah, him that shall possess thee; the glory of Israel shall come even unto Adullam.

86 אֲבִיאֲךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Song of Songs / Cant. 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי־־תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

88 אֲבִיאֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Zech. 10:10 י וַהֲשֵׁבוֹתִים מֵאֶרֶץ מִצְרַיִם, וּמֵאַשּׁוּר אֲקַבְּצֵם; וְאֶל־אֶרֶץ גִּלְעָד וּלְבָנוֹן אֲבִיאֵם, וְלֹא יִמָּצֵא לָהֶם. 10 I will bring them back also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not suffice them.

89 אֲבִיאֶנָּה 1 אַף־אֲבִיאֶנָּה Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 46:11 יא קֹרֵא

מִמִּזְרָח עַיִט, מֵאֶרֶץ מֶרְחָק אִישׁ עצתו (עֲצָתִי); אַף־דִּבַּרְתִּי, אַף־אֲבִיאֶנָּה--יָצַרְתִּי, אַף־אֶעֱשֶׂנָּה. {ס}
}S{ 11 Calling a bird of prey from the east, the man of My counsel from a far country; yea, I have spoken, I will also bring it to pass, I have purposed, I will also do it.

166 אֲבַלַּע 1 אִם־אֲבַלַּעcf יָם-אהלע .ocean, sea; (biblical) West ;abundance, plethora, profusion Verb - Piel Imperfect - first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104
2 Sam. 20:20; cf. Isa. 19:3
כ וַיַּעַן יוֹאָב, וַיֹּאמַר: חָלִילָה חָלִילָה לִי, אִם־אֲבַלַּע וְאִם־אַשְׁחִית. : ים־אהלע 20 And Joab answered and said: 'Far be it, far be it from me, that I should swallow up or destroy.

167 אֲבַלֵּעַ 1 Verb - Piel Imperfect - first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Isa. 19:3 cf 2 Sam. 20:20; ג וְנָבְקָה רוּחַ־מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אֲבַלֵּעַ; וְדָרְשׁוּ אֶל־הָאֱלִילִים וְאֶל־הָאִטִּים, וְאֶל־הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים. 3 And the spirit of Egypt shall be made empty within it; and I will make void the counsel thereof; and they shall seek unto the idols, and to the whisperers, and to the ghosts, and to the familiar spirits.

171 אִבָּנֶה 1 Verb - Niphal Imperfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 16:2; (2Sam. 7:27; 2 Kgs 5:12; 2 Chr. 2:5; Jer. 22:14 cf 1129/ בָּנָה) ב וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, הִנֵּה־נָא עֲצָרַנִי יְהוָה מִלֶּדֶת--בֹּא־נָא אֶל־שִׁפְחָתִי, אוּלַי אִבָּנֶה מִמֶּנָּה; וַיִּשְׁמַע אַבְרָם, לְקוֹל שָׂרָי. 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai.

182 אֶבְנֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 31:3/4 ג עוֹד אֶבְנֵךְ וְנִבְנֵית, בְּתוּלַת יִשְׂרָאֵל: עוֹד תַּעְדִּי תֻפַּיִךְ, וְיָצָאת בִּמְחוֹל מְשַׂחֲקִים. 3 Again will I build thee, and thou shalt be built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

184 אֶבְעֵא־ 1 Verb - Qal Imperfect - first person common singular 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) בְּעָא 1156 Daniel 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא, וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־

לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

190 אֲבַקֵּר 1 Verb - Piel Imperfect - first person common singular 1) to seek, enquire, consider; 1a) (Piel); 1a1) to seek, look for; 1a2) to consider, reflect בָּקַר 1239 Ezek. 34:12 יב כְּבַקָּרַת רֹעֶה עֶדְרוֹ בְּיוֹם־הֱיוֹתוֹ בְתוֹךְ־צֹאנוֹ, נִפְרָשׁוֹת־־כֵּן, אֲבַקֵּר אֶת־צֹאנִי; וְהִצַּלְתִּי אֶתְהֶם, מִכָּל־הַמְּקוֹמֹת אֲשֶׁר נָפֹצוּ שָׁם, בְּיוֹם עָנָן, וַעֲרָפֶל. 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out My sheep; and I will deliver them out of all places whither they have been scattered in the day of clouds and thick darkness.

191 אֲבַקֶּשׁ־ 1 אֲבַקֶּשׁ־לָךְ Verb - Piel Imperfect - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ruth 3:1 א וַתֹּאמֶר לָהּ, נָעֳמִי חֲמוֹתָהּ: בִּתִּי, הֲלֹא אֲבַקֶּשׁ־לָךְ מָנוֹחַ אֲשֶׁר יִיטַב־לָךְ. 1 And Naomi her mother-in-law said unto her: 'My daughter, shall I not seek rest for thee, that it may be well with thee?

194 אֲבַקְשֶׁנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Prov. 23:35 לה הִכּוּנִי בַל־חָלִיתִי־־הֲלָמוּנִי, בַּל־יָדָעְתִּי:
מָתַי אָקִיץ; אוֹסִיף, אֲבַקְשֶׁנּוּ עוֹד. 35 'They have struck me, and I felt it not, they have beaten me, and I knew it not; {N}
when shall I awake? I will seek it yet again.'

199 אֶבְרָח 1 Verb - Qal Imperfect - first person common singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Psalm 139:7 ז אָנָה, אֵלֵךְ מֵרוּחֶךָ; וְאָנָה, מִפָּנֶיךָ אֶבְרָח. 7 Whither shall I go from Thy spirit? or whither shall I flee from Thy presence?

203 אֲבָרְכֵם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 6:27 כז וְשָׂמוּ אֶת־שְׁמִי, עַל־בְּנֵי יִשְׂרָאֵל; וַאֲנִי, אֲבָרְכֵם. {ס} 27 So shall they put My name upon the children of Israel, and I will bless them.' {S}

222 אֶגְאָל 1 qere וְאֵדְעָה ;kethib וְאֵדַע Verb - Qal Imperfect - first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel

from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם-תִּגְאַל גְּאָל, וְאִם-לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

223 אֶגְאָלֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Hos. 13:14 יד מִיַּד שְׁאוֹל אֶפְדֵּם, מִמָּוֶת אֶגְאָלֵם; אֱהִי דְבָרֶיךָ מָוֶת, אֱהִי קָטָבְךָ שְׁאוֹל--נֹחַם, יִסָּתֵר מֵעֵינָי. 14 Shall I ransom them from the power of the nether-world? Shall I redeem them from death? Ho, thy plagues, O death! Ho, thy destruction, O nether-world! Repentance be hid from Mine eyes!

228 אַגְדִּיל 1 Verb - Hiphil Imperfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezek. 24:9 ט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, אוֹי, עִיר הַדָּמִים; גַּם-אֲנִי, אַגְדִּיל הַמְּדוּרָה. 9 Therefore thus saith the Lord GOD: Woe to the bloody city! I also will make the pile great,

229 אֶגְדַּל 1 Verb - Qal Imperfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 41:40 מ אַתָּה תִּהְיֶה עַל-בֵּיתִי, וְעַל-פִּיךָ יִשַּׁק כָּל-עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ. 40 Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou.'

233 אֶגְוַע 1 Verb - Qal Imperfect - first person common singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Job 10:18 יח וְלָמָּה מֵרֶחֶם, הֹצֵאתָנִי; אֶגְוַע, וְעַיִן לֹא-תִרְאֵנִי. 18 Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and no eye had seen me!

235 אָגוּר 1 Verb - Qal Imperfect - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal);

1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Deuteronomy 32:27; כז לוּלֵי, כַּעַס אוֹיֵב אָגוּר--{ר} פֶּן־יְנַכְּרוּ, צָרֵימוֹ: {ס} פֶּן־יֹאמְרוּ יָדֵנוּ רָמָה, {ר} וְלֹא יְהוָה פָּעַל כָּל־את. {ס} '. 27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem, lest they should say: Our hand is exalted, and not the LORD hath wrought all this

238 אֶגּוֹף 1 Verb - Qal Imperfect - first person common singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Psalm 89:23/24 כד וְכַתּוֹתִי מִפָּנָיו צָרָיו; וּמְשַׂנְאָיו אֶגּוֹף. 24 And I will beat to pieces his adversaries before him, and smite them that hate him.

241 אַגִּידֶנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Job 31:37 לז מִסְפַּר צְעָדַי, אַגִּידֶנּוּ; כְּמוֹ־נָגִיד, אֲקָרְבֶנּוּ. 37 I would declare unto him the number of my steps; as a prince would I go near unto him.

244 אֶגְלֶה 1 qere וְאֵדַע ;Kethib וְאֵדַע Verb - Qal Imperfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

260 אֶגְרַע 1 Verb - Qal Imperfect - first person common singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Ezek. 5:11 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, אִם־לֹא יַעַן אֶת־מִקְדָּשִׁי טִמֵּאת, בְּכָל־שִׁקּוּצַיִךְ וּבְכָל־תּוֹעֲבֹתָיִךְ; וְגַם־אֲנִי אֶגְרַע וְלֹא־תָחוֹס עֵינִי, וְגַם־אֲנִי לֹא אֶחְמוֹל. 11 Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled My sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall Mine eye spare, and I also will have no pity.

261 אֲגָרֵשׁ 1 Verb - Piel Imperfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jdg. 2:3 ג וְגַם אָמַרְתִּי, לֹא־אֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם; וְהָיוּ לָכֶם, לְצִדִּים, וֵאלֹהֵיהֶם, יִהְיוּ לָכֶם לְמוֹקֵשׁ. 3 Wherefore I also said: I will not drive them out from before you; but they shall be unto you as snares, and their gods shall be a trap unto you.'

262 אֲגָרְשֵׁם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Hos. 9:15 טו כָּל־רָעָתָם בַּגִּלְגָּל, כִּי־שָׁם שְׂנֵאתִים, עַל רֹעַ מַעַלְלֵיהֶם, מִבֵּיתִי אֲגָרְשֵׁם; לֹא אוֹסֵף אַהֲבָתָם, כָּל־שָׂרֵיהֶם סֹרְרִים. 15 All their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings I will drive them out of My house; I will love them no more, all their princes are rebellious.

267 אֶדְאַג 1 Verb - Qal Imperfect - first person common singular 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread דָּאַג 1672 Psalm 38:19 יט כִּי־עֲוֺנִי אַגִּיד; אֶדְאַג, מֵחַטָּאתִי. 19 For I do declare mine iniquity; I am full of care because of my sin.

268 אַדְבִּיק 1 Verb - Hiphil Imperfect - first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Ezek. 3:26 כו וּלְשׁוֹנְךָ, אַדְבִּיק אֶל־חִכֶּךָ, וְנֶאֱלַמְתָּ, וְלֹא־תִהְיֶה לָהֶם לְאִישׁ מוֹכִיחַ: כִּי בֵּית מְרִי, הֵמָּה. 26 and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover; for they are a rebellious house.

275 אֶדַּדֶּה 1 Verb - Hithpael Imperfect - first person common singular 1) to move slowly; 1a) (Hithpael) to walk deliberately דָּדָה 1718 Isa. 38:15 טו מָה־אֲדַבֵּר וְאָמַר־לִי, וְהוּא עָשָׂה; אֶדַּדֶּה כָל־שְׁנוֹתַי, עַל־מַר נַפְשִׁי. 15 What shall I say? He hath both spoken unto me, and Himself hath done it; I shall go softly all my years for the bitterness of my soul.

276 אֶדַּדֵּם 1 Verb - Hithpael Imperfect - first person common singular | third person masculine plural 1) to move slowly; 1a) (Hithpael) to walk deliberately דָּדָה 1718 Psalm 42:5 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי--כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד־בֵּית אֱלֹהִים: בְּקוֹל־רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

317 אֶדַּמֶּה 1 Verb - Hithpael Imperfect - first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 14:14 יד

אֶעֱלֶה, עַל־בָּמֳתֵי עָב; אֶדַּמֶּה, לְעֶלְיוֹן. 14 I will ascend above the heights of the clouds; I will be like the Most High.'

365 אֲדִקֵּם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 2 Sam. 22:43 מג וְאֶשְׁחָקֵם, כַּעֲפַר־אָרֶץ; {ס} כְּטִיט־חוּצוֹת אֲדִקֵּם, אֶרְקָעֵם. {ר} 43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down.

371 אֶדְרוֹשׁ 1 Verb - Qal Imperfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezek. 20:40 מ כִּי בְהַר־קָדְשִׁי בְּהַר מְרוֹם יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה--שָׁם יַעַבְדֻנִי כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה, בָּאָרֶץ: שָׁם אֶרְצֵם--וְשָׁם אֶדְרוֹשׁ אֶת־תְּרוּמֹתֵיכֶם וְאֶת־רֵאשִׁית מַשְׂאוֹתֵיכֶם, בְּכָל־קָדְשֵׁיכֶם. 40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things.

374 אַדְרִיכֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Isa. 42:16 טז וְהוֹלַכְתִּי עִוְרִים, בְּדֶרֶךְ לֹא יָדָעוּ--בִּנְתִיבוֹת לֹא־יָדְעוּ, אַדְרִיכֵם; אָשִׂים מַחְשָׁךְ לִפְנֵיהֶם לָאוֹר, וּמַעֲקַשִּׁים לְמִישׁוֹר--אֵלֶּה הַדְּבָרִים, עֲשִׂיתִם וְלֹא עֲזַבְתִּים. 16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone.

381 אֶדְרְשֶׁנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Gen. 9:5 ה וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד הָאָדָם, מִיַּד אִישׁ אָחִיו--אֶדְרֹשׁ, אֶת־נֶפֶשׁ הָאָדָם. 5 And surely your blood of your lives will I require; at

the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

389 אֶֽהָב 1 Verb - Qal Imperfect - first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 8:17 יז אֲנִי, אהביה (אֹהֲבַי) אֵהָב; וּמְשַׁחֲרַי, יִמְצָאֻנְנִי. 17 I love them that love me, and those that seek me earnestly shall find me.

411 אֹהֲבֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Hos. 14:5 ה אֶרְפָּא, מְשׁוּבָתָם־־אֹהֲבֵם, נְדָבָה: כִּי שָׁב אַפִּי, מִמֶּנּוּ. 5 I will heal their backsliding, I will love them freely; for Mine anger is turned away from him.

435 אֲהוֹדֶנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 28:7 ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי, וְנֶעֱזָרְתִּי: וַיַּעֲלֹז לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ. 7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.

436 אֲהוֹדְעִנֵּהּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Daniel 5:17 יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

455 אֲהַלֵּךְ 1 Verb - Piel Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Prov. 8:20 כ בְּאֹרַח-צְדָקָה אֲהַלֵּךְ; בְּתוֹךְ, נְתִיבוֹת מִשְׁפָּט. 20 I walk in the way of righteousness, in the midst of the paths of justice;

464 אֶהְפֹּךְ 1 Verb - Qal Imperfect - first person common singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn

over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Zeph. 3:9 ט כִּי־אָז אֶהְפֹּךְ אֶל־עַמִּים, שָׂפָה בְרוּרָה, לִקְרֹא כֻלָּם בְּשֵׁם יְהוָה, לְעָבְדוֹ שְׁכֶם אֶחָד. 9 For then will I turn to the peoples a pure language, that they may all call upon the name of the LORD, to serve Him with one consent.

465 אֶהֱרֹג 1 Verb - Qal Imperfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Amos 9:1 א רָאִיתִי אֶת־אֲדֹנָי נִצָּב עַל־הַמִּזְבֵּחַ, וַיֹּאמֶר הַךְ הַכַּפְתּוֹר וְיִרְעֲשׁוּ הַסִּפִּים וּבְצַעַם בְּרֹאשׁ כֻּלָּם, וְאַחֲרִיתָם, בַּחֶרֶב אֶהֱרֹג: לֹא־יָנוּס לָהֶם נָס, וְלֹא־יִמָּלֵט לָהֶם פָּלִיט. 1 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and break them in pieces on the head of all of them; and I will slay the residue of them with the sword; there shall not one of them flee away, and there shall not one of them escape.

466 אֶהֱרוֹג 1 Verb - Qal Imperfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Amos 2:3 ג וְהִכְרַתִּי שׁוֹפֵט, מִקִּרְבָּהּ; וְכָל־שָׂרֶיהָ אֶהֱרוֹג עִמּוֹ, אָמַר יְהוָה. {פ} 3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD. {P}

467 אֶהֱרוֹס 1 Verb - Qal Imperfect - first person common singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Amos 2:3 ג וְהִכְרַתִּי שׁוֹפֵט, מִקִּרְבָּהּ; וְכָל־שָׂרֶיהָ אֶהֱרוֹג עִמּוֹ, אָמַר יְהוָה. {פ} 3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD. {P}

482 אִוָּלֵד 1 Verb - Niphal Imperfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Job 3:3 ג יֹאבַד יוֹם, אִוָּלֶד בּוֹ; וְהַלַּיְלָה אָמַר, הֹרָה גָבֶר. 3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

500 אִוָּרֵשׁ 1 וּפֶּן־אִוָּרֵשׁ Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to

impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

509 אוֹבִילֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Jer. 31:9 ט שִׁמְעוּ דְבַר־יְהוָה גּוֹיִם, וְהַגִּידוּ בָאִיִּים מִמֶּרְחָק; וְאִמְרוּ, מְזָרֵה יִשְׂרָאֵל יְקַבְּצֶנּוּ, וּשְׁמָרוֹ, כְּרֹעֶה עֶדְרוֹ. 9 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say: 'He that scattered Israel doth gather him, and keep him, as a shepherd doth his flock.'

515 אוֹדִיעֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 16:21 כא לָכֵן, הִנְנִי מוֹדִיעָם, בַּפַּעַם הַזֹּאת, אוֹדִיעֵם אֶת־יָדִי וְאֶת־גְּבוּרָתִי; וְיָדְעוּ, כִּי־שְׁמִי יְהוָה. {ס} 21 Therefore, behold, I will cause them to know, this once will I cause them to know My hand and My might; and they shall know that My name is the LORD. {S}

538 אוֹכִיחַ 1 Verb - Hiphil Imperfect - first person common singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 13:15 טו הֵן יִקְטְלֵנִי, לא (לוֹ) אֲיַחֵל; אַךְ־דְּרָכַי, אֶל־פָּנָיו אוֹכִיחַ. 15 Though He slay me, yet will I trust in Him; but I will argue my ways before Him.

540 אוֹכִיחֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198

Psalm 50:8 ח לֹא עַל-זְבָחֶיךָ, אוֹכִיחֶךָ; וְעוֹלֹתֶיךָ לְנֶגְדִּי תָמִיד. 8 I will not reprove thee for thy sacrifices; and thy burnt-offerings are continually before Me.

541 אוֹכִיל 1 Verb - Hiphil Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Hos. 11:4 ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.

545 אוֹלִיד 1 Verb - Hiphil Imperfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה; אִם-אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר אֱלֹהָיִךְ. {ס} 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to bring forth shut the womb? saith thy God. {S}

546 אוֹלִיכֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 31:9 ט שִׁמְעוּ דְבַר-יְהוָה גּוֹיִם, וְהַגִּידוּ בָאִיִּים מִמֶּרְחָק; וְאִמְרוּ, מְזָרֵה יִשְׂרָאֵל יְקַבְּצֶנּוּ, וּשְׁמָרוֹ, כְּרֹעֶה עֶדְרוֹ. 9 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say: 'He that scattered Israel doth gather him, and keep him, as a shepherd doth his flock.'

582 אוֹקִיר 1 Verb - Hiphil Imperfect - first person common singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 Isa. 13:12 יב אוֹקִיר אֱנוֹשׁ, מִפָּז; וְאָדָם, מִכֶּתֶם אוֹפִיר. 12 I will make man more rare than fine gold, even man than the pure gold of Ophir.

593 אוֹרִישׁ 1 Verb - Hiphil Imperfect - first person common singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423

Exod. 34:24 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

594 אוֹרִישֵׁם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 13:6 ו כָּל־יֹשְׁבֵי הָהָר מִן־הַלְּבָנוֹן עַד־מִשְׂרְפֹת מַיִם, כָּל־צִידֹנִים--אָנֹכִי אוֹרִישֵׁם, מִפְּנֵי בְּנֵי יִשְׂרָאֵל: רַק הַפִּלֶהָ לְיִשְׂרָאֵל, בְּנַחֲלָה, כַּאֲשֶׁר, צִוִּיתִךָ. 6 all the inhabitants of the hill-country from Lebanon unto Misrephoth-maim, even all the Zidonians; them will I drive out from before the children of Israel; only allot thou it unto Israel for an inheritance, as I have commanded thee.

600 אוֹשִׁיבְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Hos. 12:10 י וְאָנֹכִי יְהוָה אֱלֹהֶיךָ, מֵאֶרֶץ מִצְרָיִם; עֹד אוֹשִׁיבְךָ בָאֳהָלִים, כִּימֵי מוֹעֵד. 10 But I am the LORD thy God from the land of Egypt; I will yet again make thee to dwell in tents, as in the days of the appointed season.

602 אוֹשִׁיעֵךְ 1 Verb - Hiphil Imperfect - first person common singular | second feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Kings 6:27 כז וַיֹּאמֶר אַל־יוֹשִׁעֵךְ יְהוָה, מֵאַיִן אוֹשִׁיעֵךְ; הֲמִן־הַגֹּרֶן, אוֹ מִן־הַיָּקֶב. 27 And he said: 'If the LORD do not help thee, whence shall I help thee? out of the threshingfloor, or out of the winepress?'

603 אוֹשִׁיעֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Hos. 1:7 ז וְאֶת־בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בַּיהוָה אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעֵם, בְּקֶשֶׁת וּבְחֶרֶב וּבְמִלְחָמָה, בְּסוּסִים, וּבְפָרָשִׁים. 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.'

604 אוֹשִׁר 1 אֲיַשֵּׁרqere; Verb - Hiphil Imperfect first person common singular kethib 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1)

to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Isa. 45:2 ב אֲנִי לְפָנֶיךָ אֵלֵךְ, וַהֲדוּרִים אושר (אֲיַשֵּׁר); דַּלְתוֹת נְחוּשָׁה אֲשַׁבֵּר, וּבְרִיחֵי בַרְזֶל אֲגַדֵּעַ. 2 I will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron;

611 אוֹתִיר 1 וְלֹא־אוֹתִיר Verb - Hiphil Imperfect - first person common singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Ezek. 39:28 כח וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, בְּהַגְלוֹתִי אֹתָם אֶל־הַגּוֹיִם, וְכִנַּסְתִּים עַל־אַדְמָתָם; וְלֹא־אוֹתִיר עוֹד מֵהֶם, שָׁם. 28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there;

622 אֲזַבֵּחַ 1 Verb - Piel Imperfect - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 2 Chr. 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אֲרָם הֵם מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ־לוֹ לְהַכְשִׁילוֹ, וּלְכָל־יִשְׂרָאֵל. 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel.

623 אֶזְבַּח 1 Verb - Qal Imperfect - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Psalm 116:17 יז לְךָ-אֶזְבַּח, זֶבַח תּוֹדָה; וּבְשֵׁם יְהוָה אֶקְרָא. 17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

632 אָזִין 1 Verb - Hiphil Imperfect - first person common singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) הֶאֱזִין 238 Job 32:11 יא הֵן הוֹחַלְתִּי, לְדִבְרֵיכֶם־־אָזִין, עַד־תְּבוּנֹתֵיכֶם: עַד־תַּחְקְרוּן מִלִּין. 11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.

633 אֶזְכּוֹר 1 אַזְכִּירkethib אֶזְכּוֹר ;qere; Verb - Qal Imperfect - first person common singular qere 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 77:12/11 יב אזכיר (אֶזְכּוֹר) מַעַלְלֵי-יָהּ: כִּי-אֶזְכְּרָה מִקֶּדֶם פִּלְאֶךָ. 12 I will make mention of the deeds of the LORD; yea, I will remember Thy wonders of old.

636 אֶזְכָּר 1 Verb - Qal Imperfect - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Jer. 31:34 לד כֹּה אָמַר יְהוָה, נֹתֵן שֶׁמֶשׁ לְאוֹר יוֹמָם, חֻקֹּת יָרֵחַ וְכוֹכָבִים, לְאוֹר לָיְלָה; רֹגַע הַיָּם וַיֶּהֱמוּ גַלָּיו, יְהוָה צְבָאוֹת שְׁמוֹ. 34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, that the waves thereof roar, the LORD of hosts is His name:

639 אֶזְכְּרֵכִי 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 137:6 תִּדְבַּק-לְשׁוֹנִי, לְחִכִּי-- אִם-לֹא אֶזְכְּרֵכִי: אִם-לֹא אַעֲלֶה, אֶת-יְרוּשָׁלִַם-- עַל, רֹאשׁ שִׂמְחָתִי. 6 Let my tongue cleave to the roof of my mouth, if I remember thee not; {N} if I set not Jerusalem above my chiefest joy.

640 אֶזְכָּרְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 42:6/7 ז אֱלֹהַי-- עָלַי, נַפְשִׁי תִשְׁתּוֹחָח: עַל-כֵּן--אֶזְכָּרְךָ, מֵאֶרֶץ יַרְדֵּן; וְחֶרְמוֹנִים, מֵהַר מִצְעָר. 7 O my God, my soul is cast down within me; {N} therefore do I remember Thee from the land of Jordan, and the Hermons, from the hill Mizar.

675 אֶזְעֹם 1 Verb - Qal Imperfect - first person common singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Num. 23:8 ח מָה אֶקֹּב, לֹא קַבֹּה אֵל; וּמָה אֶזְעֹם, לֹא זָעַם יְהוָה. 8 How shall I curse, whom God hath not cursed? And how shall I execrate, whom the LORD hath not execrated?

685 אֶחְבֹּל 1 Verb - Qal Imperfect - first person common singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Job 34:31 לא כִּי-אֶל-אֵל, הֶאָמַר נָשָׂאתִי-- לֹא אֶחְבֹּל. 31 For hath any said unto God: 'I have borne chastisement, though I offend not;

687 אֶחֱבֹשׁ 1 Verb - Qal Imperfect - first person common singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Ezek. 34:16

טז אֶת־הָאֹבֶדֶת אֲבַקֵּשׁ, וְאֶת־הַנִּדַּחַת אָשִׁיב, וְלַנִּשְׁבֶּרֶת אֶחֱבֹשׁ, וְאֶת־הַחוֹלָה אֲחַזֵּק; וְאֶת־הַשְּׁמֵנָה וְאֶת־
הַחֲזָקָה אַשְׁמִיד, אֶרְעֶנָּה בְמִשְׁפָּט. 16 I will seek that which was lost, and will bring back that
which was driven away, and will bind up that which was broken, and will strengthen that
which was sick; and the fat and the strong I will destroy, I will feed them in justice.

695 אֲחַוֵּא 1 Verb - Piel Imperfect - first person common singular 1) to show,
interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show
חֲוָא 2324 Daniel 2:24 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה
לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא
אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the king had appointed to
destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men
of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

735 אֲחַזְּקֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person
masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be
courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong;
1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be
urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be
grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength,
give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold,
encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make
strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to
support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of,
retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen
oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly
with חָזַק 2388 Isa. 22:21 כא וְהִלְבַּשְׁתִּיו כֻּתָּנְתֶּךָ, וְאַבְנֵטְךָ אֲחַזְּקֶנּוּ, וּמֶמְשַׁלְתְּךָ, אֶתֵּן בְּיָדוֹ;
וְהָיָה לְאָב לְיוֹשֵׁב יְרוּשָׁלִַם, וּלְבֵית יְהוּדָה. 21 And I will clothe him with thy robe, and bind him
with thy girdle, and I will commit thy government into his hand; and he shall be a father to
the inhabitants of Jerusalem, and to the house of Judah.

747 אֶחֱטָא־ 1 אֶחֱטָא־לָךְ Verb - Qal Imperfect - first person common singular 1) to
sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1)
to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty
by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from
sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to
sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1)
to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness
חָטָא 2398 Psalm 119:11 יא בְּלִבִּי, צָפַנְתִּי אִמְרָתֶךָ-- לְמַעַן, לֹא אֶחֱטָא-לָךְ. 11 Thy word
have I laid up in my heart, that I might not sin against Thee.

749 אֶחֱטָם־ 1 Verb - Qal Imperfect - first person common singular 1) to hold in,
restrain; 1a) (Qal) to restrain (oneself) חָטַם 2413 Isa. 48:9 ט לְמַעַן שְׁמִי אַאֲרִיךְ אַפִּי,
וּתְהִלָּתִי אֶחֱטָם־לָךְ--לְבִלְתִּי, הַכְרִיתֶךָ. 9 For My name's sake will I defer Mine anger, and for
My praise will I refrain for thee, that I cut thee not off.

750 אֲחַטֶּנָּה 1 Verb - Piel Imperfect - first person common singular | third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Gen. 31:39 לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

761 אֲחַיֶּה 1 Verb - Piel Imperfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Jer. 49:11 יא עָזְבָה יְתֹמֶיךָ, אֲנִי אֲחַיֶּה; וְאַלְמְנוֹתֶיךָ, עָלַי תִּבְטָחוּ. {ס} 11 Leave thy fatherless children, I will rear them, and let thy widows trust in Me. {S}

802 אֲחִישֶׁנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Isa. 60:22 כב הַקָּטֹן יִהְיֶה לָאֶלֶף, וְהַצָּעִיר לְגוֹי עָצוּם; אֲנִי יְהוָה, בְּעִתָּהּ אֲחִישֶׁנָּה. {ס} 22 The smallest shall become a thousand, and the least a mighty nation; I the LORD will hasten it in its time. {S}

809 אַחֵל 1 וְלֹא־אַחֵל Verb - Hiphil Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 39:7 ז וְאֶת־שֵׁם קָדְשִׁי אוֹדִיעַ, בְּתוֹךְ עַמִּי יִשְׂרָאֵל, וְלֹא־אַחֵל אֶת־שֵׁם־קָדְשִׁי, עוֹד; וְיָדְעוּ הַגּוֹיִם כִּי־אֲנִי יְהוָה, קָדוֹשׁ בְּיִשְׂרָאֵל. 7 And My holy name will I make known in the midst of My people Israel; neither will I suffer My holy name to be profaned any more; and the nations shall know that I am the LORD, the Holy One in Israel.

814 אֲחַלֵּל 1 Verb - Piel Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490
Psalm 89:35 לה לֹא-אֲחַלֵּל בְּרִיתִי; וּמוֹצָא שְׂפָתַי, לֹא אֲשַׁנֶּה. 35 My covenant will I not profane, nor alter that which is gone out of My lips.

815 אֲחַלְּצֵהוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502
Psalm 91:15 טו יִקְרָאֵנִי, וְאֶעֱנֵהוּ--עִמּוֹ-אָנֹכִי בְצָרָה; אֲחַלְּצֵהוּ, וַאֲכַבְּדֵהוּ. 15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to honour.

816 אֲחַלֶּצְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502
Psalm 50:15 טו וּקְרָאֵנִי, בְּיוֹם צָרָה; אֲחַלֶּצְךָ, וּתְכַבְּדֵנִי. 15 And call upon Me in the day of trouble; I will deliver thee, and thou shalt honour Me.'

817 אֲחַלֶּק 1 Verb - Piel Imperfect - first person common singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

818 אֲחַלֶּק 1 Verb - Piel Imperfect - first person common singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר
הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

820 אֲחַלְּקֵם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Gen. 49:7 ז אָרוּר אַפָּם כִּי עָז,
וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

823 אָחֹן 1 Verb - Qal Imperfect - first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Exod. 33:19 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־
טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

826 אֶחְסֶה 1 Verb - Qal Imperfect - first person common singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 57:2 ב חָנֵּנִי אֱלֹהִים, חָנֵּנִי-- כִּי בְךָ, חָסָיָה נַפְשִׁי: וּבְצֵל-כְּנָפֶיךָ אֶחְסֶה-- עַד, יַעֲבֹר
הַוּוֹת. 2 Be gracious unto me, O God, be gracious unto me, for in Thee hath my soul taken refuge; {N} yea, in the shadow of Thy wings will I take refuge, until calamities be overpast.

827 אֶחְסָר 1 Verb - Qal Imperfect - first person common singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר

2637 Psalm 23:1 א מִזְמוֹר לְדָוִד: יְהוָה רֹעִי, לֹא אֶחְסָר. 1 A Psalm of David. The LORD is my shepherd; I shall not want.

828 אֶחְפָּץ 1 Verb - Qal Imperfect - first person common singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Job 13:3 ג אוּלָם--אֲנִי, אֶל-שַׁדַּי אֲדַבֵּר; וְהוֹכֵחַ אֶל-אֵל אֶחְפָּץ. 3 Notwithstanding I would speak to the Almighty, and I desire to reason with God.

831 אֶחְקֹר 1 Verb - Qal Imperfect - first person common singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 1 Sam. 20:12 יב וַיֹּאמֶר יְהוֹנָתָן אֶל-דָּוִד, יְהוָה אֱלֹהֵי יִשְׂרָאֵל כִּי-אֶחְקֹר אֶת-אָבִי כָּעֵת מָחָר הַשְּׁלִשִׁית, וְהִנֵּה-טוֹב, אֶל-דָּוִד--וְלֹא-אָז אֶשְׁלַח אֵלֶיךָ, וְגָלִיתִי אֶת-אָזְנֶךָ. 12 And Jonathan said unto David: 'The LORD, the God of Israel--when I have sounded my father about this time to-morrow, or the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee?

832 אֶחְקְרֵהוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Job 29:16 טז אָב אָנֹכִי, לָאֶבְיוֹנִים; וְרִב לֹא-יָדַעְתִּי אֶחְקְרֵהוּ. 16 I was a father to the needy; and the cause of him that I knew not I searched out.

874 אֶחֱשֶׁה 1 Verb - Qal Imperfect - first person common singular 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 Isa. 65:6 ו הִנֵּה כְתוּבָה, לְפָנָי: לֹא אֶחֱשֶׁה כִּי אִם-שִׁלַּמְתִּי, וְשִׁלַּמְתִּי עַל-חֵיקָם. 6 Behold, it is written before Me; I will not keep silence, except I have requited, yea, I will requite into their bosom,

875 אֶחֱשָׂךְ 1 Verb - Qal Imperfect - first person common singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Job 7:11 יא גַּם-אֲנִי, לֹא אֶחֱשָׂךְ-פִּי: אֲדַבְּרָה, בְּצַר רוּחִי; אָשִׂיחָה, בְּמַר נַפְשִׁי. 11 Therefore I will not refrain my mouth; {N} I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

878 אֶחֱשֶׁה 1 Verb - Qal Imperfect - first person common singular 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד-יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

890 אֲחִתְּךָ 1 פֶּן־אֲחִתְּךָ Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jer. 1:17; יז וְאַתָּה, תֶּאְזֹר מָתְנֶיךָ, וְקַמְתָּ וְדִבַּרְתָּ אֲלֵיהֶם, אֵת כָּל־אֲשֶׁר אָנֹכִי אֲצַוֶּךָּ; אַל־תֵּחַת, מִפְּנֵיהֶם--פֶּן־אֲחִתְּךָ, לִפְנֵיהֶם. 17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee; be not dismayed at them, lest I dismay thee before them.

898 אֲטַהֵר 1 Verb - Piel Imperfect - first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 36:25 כה וְזָרַקְתִּי עֲלֵיכֶם מַיִם טְהוֹרִים, וּטְהַרְתֶּם: מִכֹּל טֻמְאוֹתֵיכֶם וּמִכָּל־גִּלּוּלֵיכֶם, אֲטַהֵר אֶתְכֶם. 25 And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all your idols, will I cleanse you.

900 אֶטּוֹר 1 Verb - Qal Imperfect - first person common singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר 5201 Jer. 3:12 יב הָלֹךְ וְקָרָאתָ אֶת־הַדְּבָרִים הָאֵלֶּה צָפוֹנָה, וְאָמַרְתָּ שׁוּבָה מְשֻׁבָה יִשְׂרָאֵל נְאֻם־יְהוָה--לוֹא־אַפִּיל פָּנַי, בָּכֶם: כִּי־חָסִיד אֲנִי נְאֻם־יְהוָה, לֹא אֶטּוֹר לְעוֹלָם. 12 Go, and proclaim these words toward the north, and say: return, thou backsliding Israel, saith the LORD; I will not frown upon you; for I am merciful, saith the LORD, I will not bear grudge for ever.

901 אֲטִילֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Ezek. 32:4 ד וּנְטַשְׁתִּיךָ בָאָרֶץ, עַל־פְּנֵי הַשָּׂדֶה אֲטִילֶךָ; וְהִשְׁכַּנְתִּי עָלֶיךָ כָּל־עוֹף הַשָּׁמַיִם, וְהִשְׂבַּעְתִּי מִמְּךָ חַיַּת כָּל־הָאָרֶץ. 4 And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will fill the beasts of the whole earth with thee.

905 אֲטַנְּפֵם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) (Piel) to defile, soil טָנַף 2936 Song of Solomon Cant. 5:3 ג פָּשַׁטְתִּי, אֶת־כֻּתָּנְתִּי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת־רַגְלַי, אֵיכָכָה אֲטַנְּפֵם. 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

906 אֶטְעַם־ 1 אֶטְעַם־לֶחֶם Verb - Qal Imperfect - first person common singular 1) to taste, perceive, eat; 1a) (Qal) to taste טָעַם 2938 2 Sam. 3:35 לה וַיָּבֹא כָל־הָעָם, לְהַבְרוֹת אֶת־דָּוִד לֶחֶם--בְּעוֹד הַיּוֹם; וַיִּשָּׁבַע דָּוִד לֵאמֹר, כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים וְכֹה יֹסִיף, כִּי אִם־לִפְנֵי בוֹא־הַשֶּׁמֶשׁ אֶטְעַם־לֶחֶם, אוֹ כָל־מְאוּמָה. 35 And all the people came to cause David to eat bread while it was yet day; but David swore, saying: 'God do so to me, and more also, if I taste bread, or aught else, till the sun be down.'

907 אַטִּף 1 Verb - Hiphil Imperfect - first person common singular 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Mic. 2:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ, לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people.

933 אִיבָשׁ 1 Verb - Qal Imperfect - first person common singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Psalm 102:11/12 יב יָמַי, כְּצֵל נָטוּי; וַאֲנִי, כָּעֵשֶׂב אִיבָשׁ. 12 My days are like a lengthening shadow; and I am withered like grass.

936 אִיגָע 1 Verb - Qal Imperfect - first person common singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Job 9:29 כט אָנֹכִי אֶרְשָׁע; לָמָּה־זֶּה, הֶבֶל אִיגָע. 29 I shall be condemned; why then do I labour in vain?

949 אֵיטִיב 1 Verb - Hiphil Imperfect - first person common singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Gen. 32:13 יג וְאַתָּה אָמַרְתָּ, הֵיטֵב אֵיטִיב עִמָּךְ; וְשַׂמְתִּי אֶת־זַרְעֲךָ כְּחוֹל הַיָּם, אֲשֶׁר לֹא־יִסָּפֵר מֵרֹב. 13 And Thou saidst: I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.'

972 אֲיֵלִיל 1 Verb - Hiphil Imperfect - first person common singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Jer. 48:31 לא עַל־כֵּן עַל־מוֹאָב אֲיֵלִיל, וּלְמוֹאָב כֻּלֹּה אֶזְעָק: אֶל־אַנְשֵׁי קִיר־חֶרֶשׂ, יֶהְגֶּה. 31 Therefore will I wail for Moab; yea, I will cry out for all Moab; for the men of Kir-heres shall my heart moan.

1001 אִינָק 1 Verb - Qal Imperfect - first person common singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Job 3:12 יב מַדּוּעַ, קִדְּמוּנִי בִרְכָּיִם; וּמַה-שָּׁדַיִם, כִּי אִינָק. 12 Why did the knees receive me? And wherefore the breasts, that I should suck?

1003 אַיְסִרֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Hos. 7:12 יב כַּאֲשֶׁר יֵלֵכוּ, אֶפְרוֹשׂ עֲלֵיהֶם רִשְׁתִּי־־כְּעוֹף הַשָּׁמַיִם, אוֹרִידֵם; אַיְסִרֵם, כְּשֵׁמַע לַעֲדָתָם. {ס} 12 Even as they go, I will spread My net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath been made to hear. {S}

1012 אִירָאֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Job 9:35 לה אֲדַבְּרָה, וְלֹא אִירָאֶנּוּ: כִּי לֹא-כֵן אָנֹכִי, עִמָּדִי. 35 Then would I speak, and not fear Him; for I am not so with myself.

1013 אִירָשֶׁנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 15:8 ח וַיֹּאמַר: אֲדֹנָי יְהוִה, בַּמָּה אֵדַע כִּי אִירָשֶׁנָּה. 8 And he said: 'O Lord GOD, whereby shall I know that I shall inherit it?'

1022 אִישַׁן 1 פֶּן־אִישַׁן Verb - Qal Imperfect - first person common singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 13:4 ד הַבִּיטָה עֲנֵנִי, יְהוָה אֱלֹהָי; הָאִירָה עֵינַי, פֶּן-אִישַׁן הַמָּוֶת. 4 Behold Thou, and answer me, O LORD my God; lighten mine eyes, lest I sleep the sleep of death;

1031 אִיתָם 1 Verb - Qal Imperfect - first person common singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Psalm 19:14/13 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

1036 אֶכָּבֵד 1 Verb - Niphal Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Lev. 10:3 ג וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, הוּא אֲשֶׁר-דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ, וְעַל-פְּנֵי כָל-הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

1039 אַכְבִּיד 1 Verb - Hiphil Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 2 Chr. 10:14 יד וַיְדַבֵּר אֲלֵהֶם, כַּעֲצַת הַיְלָדִים לֵאמֹר, אַכְבִּיד אֶת-עֻלְּכֶם, וַאֲנִי אֹסִיף עָלָיו: אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, בָּעַקְרַבִּים. 14 and spoke to them after the counsel of the young men, saying: '[My father] made your yoke heavy, but I will add thereto; my father chastised you with whips, but I will chastise you with scorpions.'

1050 אֲכַחֵד 1 Verb - Piel Imperfect - first person common singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Job 27:11 יא אוֹרֶה אֶתְכֶם בְּיַד-אֵל; אֲשֶׁר עִם-שַׁדַּי, לֹא אֲכַחֵד. 11 I will teach you concerning the hand of God; that which is with the Almighty will I not conceal.

1055 אַכֶּכָּה 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 2:22 כב וַיֹּסֶף עוֹד אַבְנֵר, לֵאמֹר אֶל-עֲשָׂהאֵל, סוּר לְךָ, מֵאַחֲרָי: לָמָּה אַכֶּכָּה, אַרְצָה, וְאֵיךְ אֶשָּׂא פָנַי, אֶל-יוֹאָב אָחִיךָ. 22 And Abner said again to Asahel: 'Turn thee aside from following me; wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?'

1067 אֶכְלָא 1 Verb - Qal Imperfect - first person common singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Psalm 40:9/10 י בִּשַּׂרְתִּי צֶדֶק, בְּקָהָל רָב-- הִנֵּה שְׂפָתַי, לֹא אֶכְלָא:יְהוָה, אַתָּה יָדָעְתָּ. 10 I have

preached righteousness in the great congregation, lo, I did not refrain my lips; {N}
O LORD, Thou knowest.

1088 אֲכַלְכֵּל 1 Verb - Piel Imperfect - first person common singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Gen. 50:21 כא וְעַתָּה, אַל־תִּירָאוּ--אָנֹכִי אֲכַלְכֵּל אֶתְכֶם, וְאֶת־טַפְּכֶם; וַיְנַחֵם אוֹתָם, וַיְדַבֵּר עַל־לִבָּם. 21 Now therefore fear ye not; I will sustain you, and your little ones.' And he comforted them, and spoke kindly unto them.

1092 אֲכֶלְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 33:3 ג אֶל־אֶרֶץ זָבַת חָלָב, וּדְבָשׁ: כִּי לֹא אֶעֱלֶה בְּקִרְבְּךָ, כִּי עַם־קְשֵׁה־עֹרֶף אַתָּה--פֶּן־אֲכֶלְךָ, בַּדָּרֶךְ. 3 unto a land flowing with milk and honey; for I will not go up in the midst of thee; for thou art a stiffnecked people; lest I consume thee in the way.'

1112 אַכְנִיעַ 1 Verb - Hiphil Imperfect - first person common singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 Psalm 81:15 טו כִּמְעַט, אוֹיְבֵיהֶם אַכְנִיעַ; וְעַל צָרֵיהֶם, אָשִׁיב יָדִי. 15 I would soon subdue their enemies, and turn My hand against their adversaries.

1113 אֲכַנְּךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title; 1a) (Piel) to call by name, give a title, betitle כָּנָה 3655 Isa. 45:4 ד לְמַעַן עַבְדִּי יַעֲקֹב, וְיִשְׂרָאֵל בְּחִירִי; וָאֶקְרָא לְךָ בִּשְׁמֶךָ, אֲכַנְּךָ וְלֹא יְדַעְתָּנִי. 4 For the sake of Jacob My servant, and Israel Mine elect, I have called thee by thy name, I have surnamed thee, though thou hast not known Me.

1115 אֲכַסֶּנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 32:7 ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא־

יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

1116 אַכְעִיסֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Deuteronomy 32:21 כא הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

1117 אֶכְעַס 1 Verb - Qal Imperfect - first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Ezek. 16:42 מב וַהֲנִחֹתִי חֲמָתִי בָּךְ, וְסָרָה קִנְאָתִי מִמֵּךְ; וְשָׁקַטְתִּי, וְלֹא אֶכְעַס עוֹד. 42 So will I satisfy My fury upon thee, and My jealousy shall depart from thee, and I will be quiet, and will be no more angry.

1119 אִכַּף 1 Verb - Niphal Imperfect - first person common singular 1) to bend, bend down, bow down, be bent, be bowed; 1a) (Qal) to bend down, bow down; 1b) (Niphal) to bow oneself down כָּפַף 3721 Mic. 6:6 ו בַּמָּה אֲקַדֵּם יְהוָה, אִכַּף לֵאלֹהֵי מָרוֹם; הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, בַּעֲגָלִים בְּנֵי שָׁנָה. 6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old?

1120 אֲכַפֵּר 1 Verb - Piel Imperfect - first person common singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 2 Sam. 21:3 ג וַיֹּאמֶר דָּוִד אֶל־הַגִּבְעֹנִים, מָה אֶעֱשֶׂה לָכֶם; וּבַמָּה אֲכַפֵּר, וּבָרְכוּ אֶת־נַחֲלַת יְהוָה. 3 and David said unto the Gibeonites: 'What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?'

1127 אֶכְרָת 1 אֶכְרָת־לְךָ / אֶכְרוֹת־לְךָ Verb - Qal Imperfect - first person common singular qere 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Joshua 9:7 ז ויאמרו (וַיֹּאמֶר) אִישׁ־יִשְׂרָאֵל, אֶל־הַחִוִּי: אוּלַי, בְּקִרְבִּי אַתָּה יוֹשֵׁב, וְאֵיךְ, אכרות־ (אֶכְרָת־) לְךָ בְרִית. 7 And the men of Israel said unto the Hivites: 'Peradventure ye dwell among us; and how shall we make a covenant with you?'

1130 אֶכְתָּב 1 אֶכְתָּב־לוֹ / אֶכְתּוֹב־לוֹ Verb - Qal Imperfect - first person common singular qere 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Hos. 8:12 יב אכתוב־ (אֶכְתָּב־) לוֹ--רבו (רֻבֵּי), תּוֹרָתִי: כְּמוֹ־זָר, נֶחְשָׁבוּ. 12 Though I write for him never so many things of My Law, they are accounted as a stranger's.

1131 אֶכְתֲּבֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jer. 31:33 לג וְלֹא יְלַמְּדוּ עוֹד, אִישׁ אֶת־רֵעֵהוּ וְאִישׁ אֶת־אָחִיו לֵאמֹר, דְּעוּ, אֶת־יְהוָה: כִּי־כוּלָּם יֵדְעוּ אוֹתִי לְמִקְּטַנָּם וְעַד־גְּדוֹלָם, נְאֻם־יְהוָה--כִּי אֶסְלַח לַעֲוֺנָם, וּלְחַטָּאתָם לֹא אֶזְכָּר־עוֹד. {ס} 33 and they shall teach no more every man his neighbour, and every man his brother, saying: 'Know the LORD'; for they shall all know Me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and their sin will I remember no more. {S}

1132 אֶכְתּוֹב 1 אֶכְתָּב־לוֹ / אֶכְתָּב־לוֹ Verb - Qal Imperfect - first person common singular kethib 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Hos. 8:12 יב אכתוב־ (אֶכְתָּב־) לוֹ--רבו (רֻבֵּי), תּוֹרָתִי: כְּמוֹ־זָר, נֶחְשָׁבוּ. 12 Though I write for him never so many things of My Law, they are accounted as a stranger's.

1140 אַלְבִּין 1 Verb - Hiphil Imperfect - first person common singular 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks לָבַן 3835 Psalm 51:9/7 ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

1142 אֶלְבָּשֶׁנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Song of Songs Cant. 5:3 ג פָּשַׁטְתִּי, אֶת־כֻּתָּנְתִּי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת־רַגְלַי, אֵיכָכָה אֲטַנְּפֵם. 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

1145 אֵלֵד 1 Verb - Qal Imperfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive);

1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 2 Chr. 9:10 י וְגַם־עַבְדֵי חירם (חוּרָם) וְעַבְדֵי שְׁלֹמֹה, אֲשֶׁר־הֵבִיאוּ זָהָב מֵאוֹפִיר--הֵבִיאוּ עֲצֵי אַלְגּוּמִּים, וְאֶבֶן יְקָרָה. 10 And the servants also of Huram, and the servants of Solomon that brought gold from Ophir, brought sandal-wood and precious stones.

1202 אֶלְחַם 1 Verb - Qal Imperfect - first person common singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Psalm 141:4 ד אַל-תַּט-לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל עֲלִלוֹת בְּרֶשַׁע--אֶת-אִישִׁים פֹּעֲלֵי-אָוֶן; וּבַל-אֶלְחַם, בְּמַנְעַמֵּיהֶם. 4 Incline not my heart to any evil thing, {N} to be occupied in deeds of wickedness {N} with men that work iniquity; {N} and let me not eat of their dainties.

1263 אֶלְכֹּד 1 פֶּן־אֶלְכֹּד Verb - Qal Imperfect - first person common singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 2 Sam. 12:28 כח וְעַתָּה, אֱסֹף אֶת־יֶתֶר הָעָם, וַחֲנֵה עַל־הָעִיר, וְלָכְדָהּ: פֶּן־אֶלְכֹּד אֲנִי אֶת־הָעִיר, וְנִקְרָא שְׁמִי עָלֶיהָ. 28 Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.'

1277 אֶלְמַד 1 Verb - Qal Imperfect - first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 119:71 עא טוֹב-לִי כִי-עֻנֵּיתִי-- לְמַעַן, אֶלְמַד חֻקֶּיךָ. 71 It is good for me that I have been afflicted, in order that I might learn Thy statutes.

1280 אֲלַמְּדֵם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 132:12 יב אִם-יִשְׁמְרוּ בָנֶיךָ, בְּרִיתִי-- וְעֵדֹתִי זוֹ, אֲלַמְּדֵם: גַּם-בְּנֵיהֶם עֲדֵי-עַד-- יֵשְׁבוּ, לְכִסֵּא-לָךְ. 12 If thy children keep My covenant and My testimony that I shall teach them, {N} their children also for ever shall sit upon thy throne.'

1303 אֶלְעַג 1 Verb - Qal Imperfect - first person common singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Prov. 1:26 כו גַּם-אֲנִי, בְּאֵידְכֶם אֶשְׂחָק; אֶלְעַג, בְּבֹא פַחְדְּכֶם. 26 I also, in your calamity, will laugh, I will mock when your dread cometh;

1327 אֶלָּקַח 1 Verb - Niphal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 2 Kings 2:9 ט וַיְהִי כְעָבְרָם, וְאֵלִיָּהוּ אָמַר אֶל־אֱלִישָׁע שְׁאַל מָה אֶעֱשֶׂה־לָּךְ, בְּטֶרֶם, אֶלָּקַח מֵעִמָּךְ; וַיֹּאמֶר אֱלִישָׁע, וִיהִי נָא פִּי־שְׁנַיִם בְּרוּחֲךָ אֵלָי. 9 And it came to pass, when they were gone over, that Elijah said unto Elisha: 'Ask what I shall do for thee, before I am taken from thee.' And Elisha said: 'I pray thee, let a double portion of thy spirit be upon me.'

1336 אֲמַגֶּנְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) (Piel) to deliver up, give, deliver מָגַן 4042 Hos. 11:8 ח אֵיךְ אֶתֶּנְךָ אֶפְרַיִם, אֲמַגֶּנְךָ יִשְׂרָאֵל־־אֵיךְ אֶתֶּנְךָ כְאַדְמָה, אֲשִׂימְךָ כִּצְבֹאיִם; נֶהְפַּךְ עָלַי לִבִּי, יַחַד נִכְמְרוּ נִחוּמָי. 8 How shall I give thee up, Ephraim? How shall I surrender thee, Israel? How shall I make thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me, My compassions are kindled together.

1363 אֶמְחֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Exod. 32:33 לג וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה: מִי אֲשֶׁר חָטָא־לִי, אֶמְחֶנּוּ מִסִּפְרִי. 33 And the LORD said unto Moses: 'Whosoever hath sinned against Me, him will I blot out of My book.

1364 אֶמְחָצֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Psalm 18:39/38 לט אֶמְחָצֵם, וְלֹא-יֻכְלוּ קוּם; יִפְּלוּ, תַּחַת רַגְלָי. 39 I have smitten them through, so that they are not able to rise; they are fallen under my feet.

1377 אָמִישׁ 1 Verb - Hiphil Imperfect - first person common singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Job 23:12 יב מִצְוַת שְׂפָתָיו, וְלֹא אָמִישׁ; מֵחֻקִּי, צָפַנְתִּי אִמְרֵי־פִיו. 12 I have not gone back from the commandment of His lips; I have treasured up the words of His mouth more than my necessary food.

1378 אָמִית 1 Verb - Hiphil Imperfect - first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Deuteronomy 32:39 לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39 See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand.

1379 אֲמִיתֵךְ 1 Verb - Hiphil Imperfect - first person common singular | second feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 19:17 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

1381 אֲמִיתְךָ 1 אִם־אֲמִיתְךָ Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Kings 2:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

1390 אֶמְלוֹךְ 1 Verb - Qal Imperfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Ezek. 20:33 לג חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה: אִם־לֹא בְּיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה, וּבְחֵמָה שְׁפוּכָה--אֶמְלוֹךְ עֲלֵיכֶם. 33 As I live, saith the Lord GOD, surely with a mighty hand, and with an outstretched arm, and with fury poured out, will I be king over you;

1391 אֲמַלֵּט 1 כִּיאֲמַלֵּט Verb - Piel Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Job 29:12 יב כִּי-אֲמַלֵּט, עָנִי מְשַׁוֵּעַ; וְיָתוֹם, וְלֹא-עֹזֵר לוֹ. 12 Because I delivered the poor that cried, the fatherless also, that had none to help him.

1392 אִמָּלֵט 1 Verb - Niphal Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ. 1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

1394 אֲמַלֶּטְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Jer. 39:18 יח כִּי מַלֵּט אֲמַלֶּטְךָ, וּבַחֶרֶב לֹא תִפֹּל; וְהָיְתָה לְךָ נַפְשְׁךָ לְשָׁלָל, כִּי־בָטַחְתָּ בִּי נְאֻם־יְהוָה. {פ} 18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee; because thou hast put thy trust in Me, saith the LORD.' {P}

1395 אֶמְלֹךְ 1 Verb - Qal Imperfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Kings 1:5 ה וַאֲדֹנִיָּה בֶן־חַגִּית מִתְנַשֵּׂא לֵאמֹר, אֲנִי אֶמְלֹךְ; וַיַּעַשׂ לוֹ, רֶכֶב וּפָרָשִׁים, וַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיו. 5 Now Adonijah the son of Haggith exalted himself, saying: 'I will be king'; and he prepared him chariots and horsemen, and fifty men to run before him.

1422 אַמְסֶה 1 Verb - Hiphil Imperfect - first person common singular 1) to melt, dissolve, be liquefied; 1a) (Hiphil); 1a1) to melt, cause to dissolve, consume, cause to vanish; 1a2) to intimidate (fig) מָסָה 4529 Psalm 6:7 ז יָגַעְתִּי, בְּאַנְחָתִי--אַשְׂחֶה בְכָל-לַיְלָה, מִטָּתִי; בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה. 7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch with my tears.

1423 אֶמְעָד 1 Verb - Qal Imperfect - first person common singular 1) to slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter מָעַד 4571 Psalm 26:1 א לְדָוִד: שָׁפְטֵנִי יְהוָה-- כִּי-אֲנִי, בְּתֻמִּי הָלַכְתִּי; וּבַיהוָה בָּטַחְתִּי, לֹא אֶמְעָד. 1 [A Psalm] of David. Judge me, O LORD, for I have walked in mine integrity, {N} and I have trusted in the LORD without wavering.

1428 אֶמְצָאֲךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Song of Songs Cant. 8:1 א מִי יִתֶּנְךָ כְּאָח לִי, יוֹנֵק שְׁדֵי אִמִּי; אֶמְצָאֲךָ בַחוּץ אֶשָּׁקְךָ, גַּם לֹא־יָבֻזוּ לִי. 1 Oh that thou wert as my brother, that sucked the breasts of my mother! When I should find thee without, I would kiss thee; yea, and none would despise me.

1500 אֶמְשְׁכֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Hosea 11:4 ד
בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I
drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.

1501 אֶמְשֹׁל 1 לֹא־אֶמְשֹׁל Verb - Qal Imperfect - first person common singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Jdg. 8:23 כג וַיֹּאמֶר אֲלֵהֶם, גִּדְעוֹן, לֹא־אֶמְשֹׁל
אֲנִי בָּכֶם, וְלֹא־יִמְשֹׁל בְּנִי בָּכֶם: יְהוָה, יִמְשֹׁל בָּכֶם. 23 And Gideon said unto them: 'I will not rule over you, neither shall my son rule over you; the LORD shall rule over you.'

1532 אֶנְהָגֲךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג
5090 Song of Solomon 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס
רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

1534 אָנוּחַ 1 Verb - Qal Imperfect - first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Hab. 3:16 טז שָׁמַעְתִּי וַתִּרְגַּז
בִּטְנִי, לְקוֹל צָלְלוּ שְׂפָתַי--יָבוֹא רָקָב בַּעֲצָמַי, וְתַחְתַּי אֶרְגָּז: אֲשֶׁר אָנוּחַ לְיוֹם צָרָה, לַעֲלוֹת לְעַם יְגוּדֶנּוּ.
16 When I heard, mine inward parts trembled, my lips quivered at the voice; rottenness entereth into my bones, and I tremble where I stand; that I should wait for the day of trouble, when he cometh up against the people that he invadeth.

1540 אֲנוֹעֲךָ 1 אֲנִיעֲךָqere ; Verb - Qal Imperfect - first person common singular | suffix second person masculine singular kethib 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 2 Sam. 15:20
כ תְּמוֹל בּוֹאֶךָ, וְהַיּוֹם אנועך (אֲנִיעֲךָ) עִמָּנוּ לָלֶכֶת, וַאֲנִי הוֹלֵךְ, עַל אֲשֶׁר־אֲנִי הוֹלֵךְ; שׁוּב וְהָשֵׁב אֶת־
אַחֶיךָ עִמָּךְ, חֶסֶד וֶאֱמֶת. 20 Whereas thou camest but yesterday, should I this day make thee go up and down with us, seeing I go whither I may? return thou, and take back thy brethren with thee in kindness and truth.'

1544 אֲנַחֶמְכֶם 1 Verb - Piel Imperfect - first person common singular | second person
masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a)
(Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer
grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b)
(Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to
be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4)
to ease oneself נָחַם 5162 Isa. 66:13 יג כְּאִישׁ, אֲשֶׁר אִמּוֹ תְּנַחֲמֶנּוּ--כֵּן אָנֹכִי אֲנַחֶמְכֶם,
וּבִירוּשָׁלִַם תְּנֻחָמוּ. 13 As one whom his mother comforteth, so will I comfort you; and ye shall
be comforted in Jerusalem.

1545 אֲנַחֲמֵךְ 1 Verb - Piel Imperfect - first person common singular | second person
feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a)
(Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer
grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b)
(Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to
be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4)
to ease oneself נָחַם 5162 Isa. 51:19 יט שְׁתַּיִם הֵנָּה קֹרְאֹתַיִךְ, מִי יָנוּד לָךְ; הַשֹּׁד וְהַשֶּׁבֶר
וְהָרָעָב וְהַחֶרֶב, מִי אֲנַחֲמֵךְ. 19 These two things are befallen thee; who shall bemoan thee?
desolation and destruction, and the famine and the sword; how shall I comfort thee?

1547 אַנְחֶנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person
feminine singulare 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide
נָחָה 5148 Job 31:18 יח כִּי מִנְּעוּרַי, גְּדֵלַנִי כְאָב; וּמִבֶּטֶן אִמִּי אַנְחֶנָּה. 18 Nay, from my
youth he grew up with me as with a father, and I have been her guide from my mother's
womb.

1561 אֲנִיעֲךָ 1 אֲנוֹעֲךָkethib; Verb - Hiphil Imperfect first person common singular |
suffix second person masculine singular qere 1) to quiver, totter, shake, reel, stagger,
wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate,
swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle);
1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake,
cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּעַ 5128 2 Sam. 15:20
כ תְּמוֹל בּוֹאֶךָ, וְהַיּוֹם אנועך (אֲנִיעֲךָ) עִמָּנוּ לָלֶכֶת, וַאֲנִי הוֹלֵךְ, עַל אֲשֶׁר-אֲנִי הוֹלֵךְ; שׁוּב וְהָשֵׁב אֶת-
אַחֶיךָ עִמָּךְ, חֶסֶד וֶאֱמֶת. 20 Whereas thou camest but yesterday, should I this day make thee
go up and down with us, seeing I go whither I may? return thou, and take back thy brethren
with thee in kindness and truth.'

1568 אֲנַסֶּנּוּ 1 Verb - Piel Imperfect - first person common singular | third person
masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel);
1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254
Exod. 16:4 ד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן-הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר-יוֹם
בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם-לֹא. 4 Then said the LORD unto Moses: 'Behold, I will
cause to rain bread from heaven for you; and the people shall go out and gather a day's
portion every day, that I may prove them, whether they will walk in My law, or not.

1574 אֶנָּשֵׂא 1 Verb - Niphal Imperfect - first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 33:10 י עַתָּה אָקוּם, יֹאמַר יְהוָה; עַתָּה, אֵרוֹמָם--עַתָּה, אֶנָּשֵׂא. 10 Now will I arise, saith the LORD; now will I be exalted; now will I lift Myself up.

1593 אֶסְגּוֹד 1 Verb - Qal Imperfect - first person common singular (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 44:19 יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

1601 אַסִּיךְ 1 Verb - Hiphil Imperfect - first person common singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Psalm 16:4 ד יִרְבּוּ עַצְּבוֹתָם, אַחֵר מָהָרוּ: בַּל-אַסִּיךְ נִסְכֵּיהֶם מִדָּם; וּבַל-אֶשָּׂא אֶת-שְׁמוֹתָם, עַל-שְׂפָתָי. 4 Let the idols of them be multiplied that make suit unto another; {N} their drink-offerings of blood will I not offer, nor take their names upon my lips.

1603 אֲסִיפֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end סוּף 5486 Jer. 8:13 יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

1610 אֶסְלוֹחַ 1 אֶסְלַח־לָךְ Verb - Qal Imperfect - first person common singular Ed:Yathir readings qere 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ--בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

1625 אַסְפֶּה 1 Verb - Hiphil Imperfect - first person common singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Deuteronomy 32:23

כג אַסְפֶּה עָלֵימוֹ, רָעוֹת; {ר} חִצַּי, אֲכַלֶּה־בָּם. {ס} 23 I will heap evils upon them; I will spend Mine arrows upon them;

1627 אֶסָּפֶה 1 Verb - Niphal Imperfect - first person common singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ. 1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

1637 אֲסַפֵּר 1 Verb - Piel Imperfect - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 22:16/17 יז כִּי סְבָבוּנִי, כְּלָבִים: עֲדַת מְרֵעִים, הִקִּיפוּנִי; כָּאֲרִי, יָדַי וְרַגְלָי. 17 For dogs have encompassed me; a company of evil-doers have inclosed me; like a lion, they are at my hands and my feet.

1639 אֶסְפְּרֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 139:18 יח אֶסְפְּרֵם, מֵחוֹל יִרְבּוּן; הֱקִיצֹתִי, וְעוֹדִי עִמָּךְ. 18 If I would count them, they are more in number than the sand; were I to come to the end of them, I would still be with Thee.

1641 אֲסַפְּרֶנָּה 1 Verb - Piel Imperfect - first person common singular | third person feminine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 145:6 ו וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.

1646 אֶסַּק 1 אִם־אֶסַּק Verb - Qal Imperfect - first person common singular (Qal) to ascend נָסַק 5266 Psalm 139:8 ח אִם אֶסַּק שָׁמַיִם, שָׁם אָתָּה; וְאַצִּיעָה שְּׁאוֹל הִנֶּךָּ. 8 If I ascend up into heaven, Thou art there; if I make my bed in the nether-world, behold, Thou art there.

1670 אֶעֱבָדְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 29:18 יח וַיֶּאֱהַב יַעֲקֹב, אֶת־רָחֵל; וַיֹּאמֶר, אֶעֱבָדְךָ שֶׁבַע שָׁנִים, בְּרָחֵל בִּתְּךָ, הַקְּטַנָּה. 18 And Jacob loved Rachel; and he said: 'I will serve thee seven years for Rachel thy younger daughter.'

1677 אֶעֱזֹב 1 Verb - Qal Imperfect - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Kings 6:13 יג וְשָׁכַנְתִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל; וְלֹא אֶעֱזֹב, אֶת־עַמִּי יִשְׂרָאֵל. {פ} 13 in that I will dwell therein among the children of Israel, and will not forsake My people Israel.' {P}

1679 אֶעֱזָבְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Gen. 28:15 טו וְהִנֵּה אָנֹכִי עִמָּךְ, וּשְׁמַרְתִּיךָ בְּכֹל אֲשֶׁר־תֵּלֵךְ, וַהֲשִׁבֹתִיךָ, אֶל־הָאֲדָמָה הַזֹּאת: כִּי, לֹא אֶעֱזָבְךָ, עַד אֲשֶׁר אִם־עָשִׂיתִי, אֵת אֲשֶׁר־דִּבַּרְתִּי לָךְ. 15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.'

1681 אֶעֶזְבֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 41:17 יז הָעֲנִיִּים וְהָאֶבְיוֹנִים מְבַקְשִׁים מַיִם, וָאַיִן־־לְשׁוֹנָם, בַּצָּמָא נָשָׁתָּה; אֲנִי יְהוָה אֶעֱנֵם, אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֶזְבֵם. 17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

1682 אֲעִידֵךְ 1 Verb - Hiphil Imperfect - first person common singular | second feminine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד

5749 Lam. 2:13 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלִַם--מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

1683 אֹעִיל 1 מָה־אֹּעִיל Verb - Hiphil Imperfect - first person common singular 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Job 35:3 ג כִּי־תֹאמַר, מַה־יִּסְכָּן־לָךְ; מָה־אֹעִיל, מֵחַטָּאתִי. 3 That thou inquirest: 'What advantage will it be unto Thee?' And: 'What profit shall I have, more than if I had sinned?'

1689 אַעְלִים 1 Verb - Hiphil Imperfect - first person common singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Isa. 1:15 טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם--גַּם כִּי־תַרְבּוּ תְפִלָּה, אֵינֶנִּי שֹׁמֵעַ: יְדֵיכֶם, דָּמִים מָלֵאוּ. 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood.

1690 אַעַלְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 46:4 ד אָנֹכִי, אֵרֵד עִמְּךָ מִצְרַיְמָה, וְאָנֹכִי, אַעַלְךָ גַם־עָלֹה; וְיוֹסֵף, יָשִׁית יָדוֹ עַל־עֵינֶיךָ. 4 I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.'

1692 אֶעֶנְדֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to bind, tie up, bind around or upon; 1a) (Qal) to tie up עָנַד 6029 Job 31:36 לו אִם-לֹא עַל-שִׁכְמִי, אֶשָּׂאֶנּוּ; אֶעֶנְדֶנּוּ עֲטָרוֹת לִי. 36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.

1693 אַעֲנֶה 1 Verb - Qal Imperfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 32:17 יז אַעֲנֶה אַף־אָנִי חֶלְקִי; אֲחַוֶּה דֵעִי אַף־אָנִי. 17 I also will answer my part, I also will declare mine opinion.

1695 אֵעָנֶה 1 Verb - Niphal Imperfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond

as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2)
(Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 19:7 ז הֵן אֶצְעַק חָמָס,
וְלֹא אֵעָנֶה; אֲשַׁוַּע, וְאֵין מִשְׁפָּט. 7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud,
but there is no justice.

1696 אֲעַנֵּךְ 1 Verb - Piel Imperfect - first person common singular | second person
feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be
afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed,
be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow
down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to
humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to
be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble
oneself; 2f2) to be afflicted עָנָה 6031 Nah. 1:12 יב כֹּה אָמַר יְהוָה, אִם־שְׁלֵמִים וְכֵן רַבִּים,
וְכֵן נָגוֹזּוּ, וְעָבָר; וְעִנִּתִךְ--לֹא אֲעַנֵּךְ, עוֹד. 12 Thus saith the LORD: Though they be in full
strength, and likewise many, even so shall they be cut down, and he shall pass away; and
though I have afflicted thee, I will afflict thee no more.

1697 אֶעֶנְךָ 1 Verb - Qal Imperfect - first person common singular | second person
masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer,
respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to
be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Psalm 81:8 ח בַּצָּרָה קָרָאתָ, וָאֲחַלְּצֶךָּ: אֶעֶנְךָ, בְּסֵתֶר רַעַם; אֶבְחָנְךָ עַל-מֵי מְרִיבָה סֶלָה.
8 Thou didst call in trouble, and I rescued thee; {N} I answered thee in the secret place of
thunder; I proved thee at the waters of Meribah. Selah

1699 אֶעֱנֵם 1 Verb - Qal Imperfect - first person common singular | third person
masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer,
respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to
be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Isa. 41:17 יז הָעֲנִיִּים וְהָאֶבְיוֹנִים מְבַקְשִׁים מַיִם, וָאַיִן--לְשׁוֹנָם, בַּצָּמָא נָשָׁתָּה; אֲנִי יְהוָה אֶעֱנֵם,
אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֶזְבֵם. 17 The poor and needy seek water and there is none, and their
tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

1701 אֶעֱצֹר 1 Verb - Qal Imperfect - first person common singular 1) to restrain,
retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2)
to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 2 Chr.
7:13 {פ} יג בְּנֵי נַפְתָּלִי, יַחֲצִיאֵל וְגוּנִי וְיֵצֶר וְשַׁלּוּם--בְּנֵי בִלְהָה. 13 The sons of Naphtali:
Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah. {P}

1702 אֶעֶרְבֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person
masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give
pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on
pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b)
(Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148
Gen. 43:9 ט אָנֹכִי, אֶעֶרְבֶנּוּ--מִיָּדִי, תְּבַקְשֶׁנּוּ: אִם־לֹא הֲבִיאֹתִיו אֵלֶיךָ וְהִצַּגְתִּיו לְפָנֶיךָ, וְחָטָאתִי לְךָ

כָּל־הַיָּמִים. 9 I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

1703 אֶעֱרוֹץ 1 Verb - Qal Imperfect - first person common singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Job 31:34 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה-- וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-
אֵצֵא פָתַח. 34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door.

1705 אֶעֱרָךְ 1 Verb - Qal Imperfect - first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 23:4 ד אֶעֶרְכָה לְפָנָיו מִשְׁפָּט; וּפִי, אֲמַלֵּא תוֹכָחוֹת. 4 I would order my cause before Him, and fill my mouth with arguments.

1707 אֶעֱשֶׂה־ 1 אֶעֱשֶׂה־לּוֹ Verb - Qal Imperfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 2:18 יח וַיֹּאמֶר יְהוָה אֱלֹהִים, לֹא־טוֹב הֱיוֹת הָאָדָם לְבַדּוֹ; אֶעֱשֶׂה־לּוֹ עֵזֶר, כְּנֶגְדּוֹ. 18 And the LORD God said: 'It is not good that the man should be alone; I will make him a help meet for him.'

1708 אֶעֶשְׂךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 35:6 ו לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, כִּי־לְדָם אֶעֶשְׂךָ, וְדָם יִרְדְּפֶךָ;
אִם־לֹא דָם שָׂנֵאתָ, וְדָם יִרְדְּפֶךָ. 6 therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee; surely thou hast hated thine own blood, therefore blood shall pursue thee.

1710 אֲעַשְּׂרֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe עָשַׂר 6237 Gen. 28:22 כב

וְהָאֶבֶן הַזֹּאת, אֲשֶׁר־שַׂמְתִּי מַצֵּבָה־־יִהְיֶה, בֵּית אֱלֹהִים; וְכֹל אֲשֶׁר תִּתֶּן־לִי, עַשֵּׂר אֲעַשְּׂרֶנּוּ לָךְ.   22 and
this stone, which I have set up for a pillar, shall be God's house; and of all that Thou shalt give
me I will surely give the tenth unto Thee.'
1711   אַעְתִּיר   1   Verb - Hiphil Imperfect - first person common singular   1) to pray,
entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c)
(Hiphil) to make supplication, plead   עָתַר   6279   Exod. 8:5   ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה,
הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר,
תִּשָּׁאַרְנָה.   5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time
shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed
from thee and thy houses, and remain in the river only?'
1715   אֲפָאֵר   1   Verb - Piel Imperfect - first person common singular   1) to glorify,
beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to
get glory to oneself, be glorified; 2) (Piel) to go over the boughs   פָּאַר   6286   Isa. 60:7   ז
כָּל־צֹאן קֵדָר יִקָּבְצוּ לָךְ, אֵילֵי נְבָיוֹת יְשָׁרְתוּנֶךְ; יַעֲלוּ עַל־רָצוֹן מִזְבְּחִי, וּבֵית תִּפְאַרְתִּי אֲפָאֵר.   7 All
the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister
unto thee; they shall come up with acceptance on Mine altar, and I will glorify My glorious
house.
1716   אֶפְגַּע   1   Verb - Qal Imperfect - first person common singular   1) to encounter,
meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to
meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of
request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2)
to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the
mark   פָּגַע   6293   Isa. 47:3   ג תִּגָּל, עֶרְוָתֵךְ־־גַּם תֵּרָאֶה, חֶרְפָּתֵךְ; נָקָם אֶקָּח, וְלֹא אֶפְגַּע
אָדָם. {פ}   3 Thy nakedness shall be uncovered, yea, thy shame shall be seen; I will take
vengeance, and will let no man intercede. {P}
1717   אֶפְגְּשֵׁם   1   Verb - Qal Imperfect - first person common singular | third person
masculine plural   1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to
meet together, meet each other; 1c) (Piel) to meet, encounter   פָּגַשׁ   6298   Hos. 13:8   ח
אֶפְגְּשֵׁם כְּדֹב שַׁכּוּל, וְאֶקְרַע סְגוֹר לִבָּם; וְאֹכְלֵם שָׁם כְּלָבִיא, חַיַּת הַשָּׂדֶה תְּבַקְּעֵם.   8 I will meet
them as a bear that is bereaved of her whelps, and will rend the enclosure of their heart; and
there will I devour them like a lioness; the wild beast shall tear them.
1719   אֶפְדֶּה   1   Verb - Qal Imperfect - first person common singular   1) to ransom,
redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to
allowone to be ransomed; 1d) (Hophal) redeemed   פָּדָה   6299   Exod. 13:15   טו וַיְהִי, כִּי־
הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי
זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה.   15 and it came to pass, when
Pharaoh would hardly let us go that the LORD slew all the firstborn in the land of Egypt, both
the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that
openeth the womb, being males; but all the first-born of my sons I redeem.
1738   אָפִיחַ   1   Verb - Hiphil Imperfect - first person common singular   1) to breathe,
blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff,

snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to
blow, blast פּוּחַ 6315 Ezek. 21:36 לו וְשָׁפַכְתִּי עָלַיִךְ זַעְמִי, בְּאֵשׁ עֶבְרָתִי אָפִיחַ עָלָיִךְ;
וּנְתַתִּיךְ, בְּיַד אֲנָשִׁים בֹּעֲרִים, חָרָשֵׁי, מַשְׁחִית. 36 And I will pour out My indignation upon thee, I
will blow upon thee with the fire of My wrath; and I will deliver thee into the hand of brutish
men, skilful to destroy.

1746 אָפִיץ 1 Verb - Hiphil Imperfect - first person common singular 1) to scatter,
be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be
scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal)
to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ
6327 Neh. 1:8 ח זְכָר-נָא, אֶת-הַדָּבָר, אֲשֶׁר צִוִּיתָ אֶת-מֹשֶׁה עַבְדְּךָ, לֵאמֹר: אַתֶּם תִּמְעָלוּ--אֲנִי,
אָפִיץ אֶתְכֶם בָּעַמִּים. 8 Remember, I beseech Thee, the word that Thou didst command Thy
servant Moses, saying: If ye deal treacherously, I will scatter you abroad among the peoples;

1747 אֲפִיצֵם 1 Verb - Hiphil Imperfect - first person common singular | third person
masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be
scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to
scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter;
3b) (Pilpel) to dash to pieces פּוּץ 6327 Jeremiah 18:17 יז כְּרוּחַ־קָדִים אֲפִיצֵם, לִפְנֵי
אוֹיֵב; עֹרֶף וְלֹא־פָנִים אֶרְאֵם, בְּיוֹם אֵידָם. {ס} 17 I will scatter them as with an east wind
before the enemy; I will look upon their back, and not their face, in the day of their calamity.
{S}

1753 אָפִיר 1 לֹא־אָפִיר Verb - Hiphil Imperfect - first person common singular 1)
(Hiphil) to break, crush פּוּר 6331 Psalm 89:34 לד וְחַסְדִּי, לֹא-אָפִיר מֵעִמּוֹ; וְלֹא-אֲשַׁקֵּר,
בֶּאֱמוּנָתִי. 34 But My mercy will I not break off from him, nor will I be false to My
faithfulness.

1778 אֶפְקָד 1 לֹא־אֶפְקָד־בָּם Verb - Qal Imperfect - first person common singular
verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a)
(Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4)
to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in
review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal);
1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited
upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual)
to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1)
to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care,
deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be
entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings,
expenses פָּקַד 6485 Jer. 9:8 ח הַעַל־אֵלֶּה לֹא־אֶפְקָד־בָּם, נְאֻם־יְהוָה; אִם בְּגוֹי אֲשֶׁר־כָּזֶה,
לֹא תִתְנַקֵּם נַפְשִׁי. {ס} 8 Shall I not punish them for these things? saith the LORD; shall not
My soul be avenged on such a nation as this? {S}

1782 אֶפְקַח 1 Verb - Qal Imperfect - first person common singular 1) to open (the
eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be
opened פָּקַח 6491 Zech. 12:4 ד בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אַכֶּה כָל־סוּס בַּתִּמָּהוֹן, וְרֹכְבוֹ,

בַשִּׁגָּעוֹן; וְעַל־בֵּית יְהוּדָה, אֶפְקַח אֶת־עֵינַי, וְכֹל סוּס הָעַמִּים, אַכֶּה בַּעִוָּרוֹן. 4 In that day, saith the LORD, I will smite every horse with bewilderment, and his rider with madness; and I will open Mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness.

1784 אַפְקִיד 1 Verb - Hiphil Imperfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Psalm 31:5/6 ו בְּיָדְךָ, אַפְקִיד רוּחִי: פָּדִיתָה אוֹתִי יְהוָה--אֵל אֱמֶת. 6 Into Thy hand I commit my spirit; Thou hast redeemed me, O LORD, Thou God of truth.

1785 אָפֵר 1 לֹא־אָפֵר Verb - Hiphil Imperfect - first person common singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Jdg. 2:1 א וַיַּעַל מַלְאַךְ־יְהוָה מִן־הַגִּלְגָּל, אֶל־הַבֹּכִים; {פ} וַיֹּאמֶר אַעֲלֶה אֶתְכֶם מִמִּצְרַיִם, וָאָבִיא אֶתְכֶם אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לַאֲבֹתֵיכֶם, וָאֹמַר, לֹא־אָפֵר בְּרִיתִי אִתְּכֶם לְעוֹלָם. 1 And the angel of the LORD came up from Gilgal to Bochim. {P} And he said: '... I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said: I will never break My covenant with you;

1787 אֶפְרוֹשׂ 1 Verb - Qal Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Hos. 7:12 יב כַּאֲשֶׁר יֵלֵכוּ, אֶפְרוֹשׂ עֲלֵיהֶם רִשְׁתִּי־־כְּעוֹף הַשָּׁמַיִם, אוֹרִידֵם; אַיְסִרֵם, כְּשֵׁמַע לַעֲדָתָם. {ס} 12 Even as they go, I will spread My net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath been made to hear. {S}

1795 אֶפְרַע 1 לֹא־אֶפְרַע Verb - Qal Imperfect - first person common singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Ezek. 24:14 יד אֲנִי יְהוָה דִּבַּרְתִּי בָּאָה וְעָשִׂיתִי, לֹא־אֶפְרַע וְלֹא־אָחוּס וְלֹא אֶנָּחֵם: כִּדְרָכַיִךְ וְכַעֲלִילוֹתַיִךְ שְׁפָטוּךְ, נְאֻם אֲדֹנָי יְהוִה. {פ} 14 I the LORD have spoken it; it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.' {P}

1796 אֶפְרֹשׂ 1 Verb - Qal Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Exod. 9:29 כט וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כְּצֵאתִי אֶת־הָעִיר, אֶפְרֹשׂ אֶת־כַּפַּי אֶל־יְהוָה; הַקֹּלוֹת יֶחְדָּלוּן, וְהַבָּרָד לֹא יִהְיֶה־עוֹד, לְמַעַן תֵּדַע, כִּי לַיהוָה הָאָרֶץ. 29 And Moses said unto him: 'As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S.

1802 אַפְשִׁיטֶנָּה 1 פֶּן־אַפְשִׁיטֶנָּה Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

1803 אֲפַתֵּחַ 1 Verb - Piel Imperfect - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 45:1 א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו גּוֹיִם, וּמָתְנֵי מְלָכִים, אֲפַתֵּחַ־־לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים לֹא יִסָּגֵרוּ. 1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut:

1804 אֶפְתָּח 1 Verb - Qal Imperfect - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 31:32 לב בַּחוּץ, לֹא־יָלִין גֵּר; דְּלָתַי, לָאֹרַח אֶפְתָּח. 32 The stranger did not lodge in the street; my doors I opened to the roadside.

1821 אֲצַוֶּךָּ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 1 Kings 11:38 לח וְהָיָה, אִם־תִּשְׁמַע אֶת־כָּל־אֲשֶׁר אֲצַוֶּךָּ, וְהָלַכְתָּ בִדְרָכַי וְעָשִׂיתָ הַיָּשָׁר בְּעֵינַי לִשְׁמוֹר חֻקּוֹתַי וּמִצְוֺתַי, כַּאֲשֶׁר עָשָׂה דָּוִד עַבְדִּי־־וְהָיִיתִי עִמָּךְ, וּבָנִיתִי לְךָ בַיִת־נֶאֱמָן כַּאֲשֶׁר בָּנִיתִי לְדָוִד, וְנָתַתִּי לְךָ, אֶת־יִשְׂרָאֵל. 38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in My ways, and do that which is right in

Mine eyes, to keep My statutes and My commandments, as David My servant did, that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee.

1822 אֲצַוְּךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Jer. 1:7 ז וַיֹּאמֶר יְהוָה אֵלַי, אַל-תֹּאמַר נַעַר אָנֹכִי: כִּי עַל-כָּל-אֲשֶׁר אֶשְׁלָחֲךָ, תֵּלֵךְ, וְאֵת כָּל-אֲשֶׁר אֲצַוְּךָ, תְּדַבֵּר. 7 But the LORD said unto me: say not: I am a child; for to whomsoever I shall send thee thou shalt go, and whatsoever I shall command thee thou shalt speak.

1824 אָצוּם 1 Verb - Qal Imperfect - first person common singular (Qal) to abstain from food, fast צוּם 6684 Est. 4:16 טז לֵךְ כְּנוֹס אֶת-כָּל-הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל-תֹּאכְלוּ וְאַל-תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם--גַּם-אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל-הַמֶּלֶךְ, אֲשֶׁר לֹא-כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

1826 אֶצּוֹרְךָ 1 אֶצָּרְךָ-נָּא Verb - Qal Imperfect - first person common singular | suffix second person masculine singular kethib 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Jer. 1:5 ה בְּטֶרֶם אצורך (אֶצָּרְךָ) בַבֶּטֶן יְדַעְתִּיךָ, וּבְטֶרֶם תֵּצֵא מֵרֶחֶם הִקְדַּשְׁתִּיךָ: נָבִיא לַגּוֹיִם, נְתַתִּיךָ. 5 Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I have appointed thee a prophet unto the nations.

1828 אַצִּיל 1 Verb - Hiphil Imperfect - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Zech. 11:6 ו כִּי לֹא אֶחְמוֹל עוֹד, עַל-יֹשְׁבֵי הָאָרֶץ--נְאֻם-יְהוָה; וְהִנֵּה אָנֹכִי מַמְצִיא אֶת-הָאָדָם, אִישׁ בְּיַד-רֵעֵהוּ וּבְיַד מַלְכּוֹ, וְכִתְּתוּ אֶת-הָאָרֶץ, וְלֹא אַצִּיל מִיָּדָם. 6 For I will no more pity the inhabitants of the land, saith the LORD; but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king; and they shall smite the land, and out of their hand I will not deliver them.'

1839 אֶצְלֶה 1 Verb - Qal Imperfect - first person common singular (Qal) to roast צָלָה 6740 Isa. 44:19 יט וְלֹא-יָשִׁיב אֶל-לִבּוֹ, וְלֹא דַעַת וְלֹא-תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ-אֵשׁ וְאַף אָפִיתִי עַל-גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

1850 אַצְמִיתֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 18:41/40 מא וְאֹיְבַי, נָתַתָּה לִּי עֹרֶף; וּמְשַׂנְאַי, אַצְמִיתֵם. 41 Thou hast also made mine enemies turn their backs unto me, and I did cut off them that hate me.

1852 אֶצְעַק 1 Verb - Qal Imperfect - first person common singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Job 19:7 ז הֵן אֶצְעַק חָמָס, וְלֹא אֵעָנֶה; אֲשַׁוַּע, וְאֵין מִשְׁפָּט. 7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud, but there is no justice.

1854 אֲצַפְצֵף 1 Verb - Piel Imperfect - first person common singular 1) (Pilpel) to chirp, peep; 1a) of birds; 1b) of ghosts צָפַף 6850 Isaiah 38:14 יד כְּסוּס עָגוּר כֵּן אֲצַפְצֵף, אֶהְגֶּה כַּיּוֹנָה; דַּלּוּ עֵינַי לַמָּרוֹם, אֲדֹנָי עָשְׁקָה-לִּי עָרְבֵנִי. 14 Like a swallow or a crane, so do I chatter, I do moan as a dove; mine eyes fail with looking upward. O LORD, I am oppressed, be Thou my surety.

1855 אֶצָּק 1 אֶצָּק־מַיִם Verb - Qal Imperfect - first person common singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Isa. 44:3 ג כִּי אֶצָּק־מַיִם עַל־צָמֵא, וְנֹזְלִים עַל־יַבָּשָׁה; אֶצֹּק רוּחִי עַל־זַרְעֶךָ, וּבִרְכָתִי עַל־צֶאֱצָאֶיךָ. 3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing upon thine offspring;

1856 אֶצֹּק 1 Verb - Qal Imperfect - first person common singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Isa. 44:3 ג כִּי אֶצָּק־מַיִם עַל־צָמֵא, וְנֹזְלִים עַל־יַבָּשָׁה; אֶצֹּק רוּחִי עַל־זַרְעֶךָ, וּבִרְכָתִי עַל־צֶאֱצָאֶיךָ. 3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing upon thine offspring;

1858 אֱצֹּר 1 Verb - Qal Imperfect - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:69 סט טָפְלוּ עָלַי שֶׁקֶר זֵדִים; אֲנִי, בְּכָל-לֵב אֱצֹּר פִּקּוּדֶיךָ. 69 The proud have forged a lie against me; but I with my whole heart will keep Thy precepts.

1864 אֶצָּרְךָ 1 אֶצּוֹרְךָkethib; Verb - Qal Imperfect - first person common singular | suffix second person masculine singular qere 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Jer. 1:5 ה בְּטֶרֶם אצורך (אֶצָּרְךָ) בַבֶּטֶן יְדַעְתִּיךָ, וּבְטֶרֶם תֵּצֵא מֵרֶחֶם הִקְדַּשְׁתִּיךָ: נָבִיא לַגּוֹיִם, נְתַתִּיךָ. 5 Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I have appointed thee a prophet unto the nations.

1865 אֶצֳּרֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Isa. 27:3 ג אֲנִי יְהוָה נֹצְרָהּ, לִרְגָעִים אַשְׁקֶנָּה: פֶּן יִפְקֹד עָלֶיהָ, לַיְלָה וָיוֹם אֶצֳּרֶנָּה. 3 I the LORD do guard it, I water it every moment; lest Mine anger visit it, I guard it night and day.

1867 אֶקֹּב 1 Verb - Qal Imperfect - first person common singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Num. 23:8 ח מָה אֶקֹּב, לֹא קַבֹּה אֵל; וּמָה אֶזְעֹם, לֹא זָעַם יְהוָה. 8 How shall I curse, whom God hath not cursed? And how shall I execrate, whom the LORD hath not execrated?

1869 אֶקְבֹּץ 1 Verb - Qal Imperfect - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Ezek. 22:20 כ קְבֻצַת כֶּסֶף וּנְחֹשֶׁת וּבַרְזֶל וְעוֹפֶרֶת וּבְדִיל, אֶל־תּוֹךְ כּוּר, לָפַחַת־עָלָיו אֵשׁ, לְהַנְתִּיךְ; כֵּן אֶקְבֹּץ בְּאַפִּי וּבַחֲמָתִי, וְהִנַּחְתִּי וְהִתַּכְתִּי אֶתְכֶם. 20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you.

1871 אֲקַבְּצֵךְ 1 Verb - Piel Imperfect - first person common singular | second person feminine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 54:7 ז בְּרֶגַע קָטֹן, עֲזַבְתִּיךְ; וּבְרַחֲמִים גְּדֹלִים, אֲקַבְּצֵךְ. 7 For a small moment have I forsaken thee; but with great compassion will I gather thee.

1872 אֲקַבְּצֶךָּ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 43:5; ה אַל־תִּירָא, כִּי אִתְּךָ־אָנִי: מִמִּזְרָח אָבִיא זַרְעֶךָ, וּמִמַּעֲרָב אֲקַבְּצֶךָּ. 5 Fear not, for I am with thee; I will bring thy seed from the east, and gather thee from the west;

1874 אֶקָּבֵר 1 Verb - Niphal Imperfect - first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Ruth 1:17 ז בַּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יוֹסִף--כִּי הַמָּוֶת, יַפְרִיד בֵּינִי וּבֵינֶךָ. 17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.'

1876 אַקְדִּירֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Ezek. 32:8 ח כָּל־מְאוֹרֵי אוֹר בַּשָּׁמַיִם, אַקְדִּירֵם עָלֶיךָ; וְנָתַתִּי חֹשֶׁךְ עַל־אַרְצְךָ, נְאֻם אֲדֹנָי יְהוִה. 8 All the bright lights of heaven will I make black over thee, and set darkness upon thy land, saith the Lord GOD.

1877 אֲקַדֵּם 1 Verb - Piel Imperfect - first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Mic. 6:6 ו בַּמָּה אֲקַדֵּם יְהוָה, אִכַּף לֵאלֹהֵי מָרוֹם; הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, בַּעֲגָלִים בְּנֵי שָׁנָה. 6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old?

1878 אֲקַדֵּשׁ 1 Verb - Piel Imperfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 29:44; מד וְקִדַּשְׁתִּי אֶת־אֹהֶל מוֹעֵד, וְאֶת־הַמִּזְבֵּחַ; וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו אֲקַדֵּשׁ, לְכַהֵן לִי. 44 And I will sanctify the tent of meeting, and the altar; Aaron also and his sons will I sanctify, to minister to Me in the priest's office.

1879 אֶקָּדֵשׁ 1 Verb - Niphal Imperfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 10:3 ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הוּא אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ, וְעַל־פְּנֵי כָל־הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

1880 אֲקַוֶּה 1 אִם־אֲקַוֶּה Verb - Piel Imperfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Job 17:13 יג אִם־אֲקַוֶּה, שְׁאוֹל בֵּיתִי; בַּחֹשֶׁךְ, רִפַּדְתִּי
יְצוּעָי. 13 If I look for the nether-world as my house; if I have spread my couch in the darkness;

1881 אָקוּט 1 Verb - Qal Imperfect - first person common singular 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel loathing against self; 1b2) to detest; 1c) (Hithpolel) to loathe oneself קוּט 6962 Psalm 95:10 י
אַרְבָּעִים שָׁנָה, אָקוּט בְּדוֹר-- וָאֹמַר, עַם תֹּעֵי לֵבָב הֵם; וְהֵם, לֹא-יָדְעוּ דְרָכָי. 10 For forty years was I wearied with that generation, and said: It is a people that do err in their heart, {N} and they have not known My ways;

1884 אֲקוֹמֵם 1 Verb - Piel Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Isa. 44:26 כו מֵקִים דְּבַר עַבְדּוֹ, וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלִַם תּוּשָׁב, וּלְעָרֵי יְהוּדָה
תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ, אֲקוֹמֵם. 26 That confirmeth the word of His servant, and performeth the counsel of His messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and I will raise up the waste places thereof';

1889 אֶקְטֹף 1 Verb - Qal Imperfect - first person common singular 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off קָטַף 6998 Ezek.
17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף,
וְשָׁתַלְתִּי אָנִי, עַל הַר־גָּבֹהַּ וְתָלוּל. 22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;

1892 אָקִיץ 1 Verb - Hiphil Imperfect - first person common singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Prov.
23:35 לה הִכּוּנִי בַל-חָלִיתִי-- הֲלָמוּנִי, בַּל-יָדָעְתִּי: מָתַי אָקִיץ; אוֹסִיף, אֲבַקְשֶׁנּוּ עוֹד. 35 'They have struck me, and I felt it not, they have beaten me, and I knew it not; {N} when shall I awake? I will seek it yet again.'

1894 אַקְנִיאֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be

jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Deuteronomy 32:21 כא
הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל
אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

1895 אֶקְצוֹף 1 Verb - Qal Imperfect - first person common singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Isa. 57:16 טז כִּי לֹא לְעוֹלָם אָרִיב, וְלֹא לָנֶצַח אֶקְצוֹף: כִּי־רוּחַ
מִלְּפָנַי יַעֲטוֹף, וּנְשָׁמוֹת אֲנִי עָשִׂיתִי. 16 For I will not contend for ever, neither will I be always wroth; for the spirit that enwrappeth itself is from Me, and the souls which I have made.

1897 אֶקְרֵא 1 Verb - Qal Imperfect - first person common singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Daniel 5:17 יז בֵּאדַיִן עָנֵה דָנִיֵּאל,
וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא, וּפִשְׁרָא,
אֲהוֹדְעִנֵּה. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

1899 אֲקָרֲבֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Job 31:37 לז
מִסְפַּר צְעָדַי, אַגִּידֶנּוּ; כְּמוֹ-נָגִיד, אֲקָרֲבֶנּוּ. 37 I would declare unto him the number of my steps; as a prince would I go near unto him.

1900 אִקָּרֶה 1 Verb - Niphal Imperfect - first person common singular 1) cold
קָרָה 7136 Num. 23:15 טו וַיֹּאמֶר, אֶל-בָּלָק, הִתְיַצֵּב כֹּה, עַל-עֹלָתֶךָ; וְאָנֹכִי, אִקָּרֶה כֹּה.
15 And he said unto Balak: 'Stand here by thy burnt-offering, while I go toward a meeting yonder.'

1901 אֶקְרָע 1 Verb - Qal Imperfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:13 יג
רַק אֶת־כָּל־הַמַּמְלָכָה לֹא אֶקְרָע, שֵׁבֶט אֶחָד אֶתֵּן לִבְנֶךָ: לְמַעַן דָּוִד עַבְדִּי, וּלְמַעַן יְרוּשָׁלִַם אֲשֶׁר
בָּחָרְתִּי. {ס} 13 Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son; for David My servant's sake, and for Jerusalem's sake which I have chosen.' {S}

1902 אֶקְרַע 1 Verb - Qal Imperfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:11 יא
וַיֹּאמֶר יְהוָה לִשְׁלֹמֹה, יַעַן אֲשֶׁר הָיְתָה־זֹּאת עִמָּךְ, וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי, אֲשֶׁר צִוִּיתִי עָלֶיךָ--קָרֹעַ

אֶקְרַע אֶת־הַמַּמְלָכָה מֵעָלֶיךָ, וּנְתַתִּיהָ לְעַבְדֶּךָ. 11 Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

1903 אֶקְרָעֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:12 יב אַךְ־בְּיָמֶיךָ לֹא אֶעֱשֶׂנָּה, לְמַעַן דָּוִד אָבִיךָ: מִיַּד בִּנְךָ, אֶקְרָעֶנָּה. 12 Notwithstanding in thy days I will not do it, for David thy father's sake; but I will rend it out of the hand of thy son.

1904 אַקְשֶׁה 1 Verb - Hiphil Imperfect - first person common singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Exod. 7:3 ג וַאֲנִי אַקְשֶׁה, אֶת־לֵב פַּרְעֹה; וְהִרְבֵּיתִי אֶת־אֹתֹתַי וְאֶת־מוֹפְתַי, בְּאֶרֶץ מִצְרָיִם. 3 And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.

1908 אֶרְאֶךָּ 1 וְאִם־אֶרְאֶךָּ Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 3:14 יד וַיֹּאמֶר אֱלִישָׁע, חַי־יְהוָה צְבָאוֹת אֲשֶׁר עָמַדְתִּי לְפָנָיו, כִּי לוּלֵי פְּנֵי יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, אֲנִי נֹשֵׂא־־אִם־אַבִּיט אֵלֶיךָ, וְאִם־אֶרְאֶךָּ. 14 And Elisha said: 'As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

1911 אֶרְאֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jer. 18:17 יז כְּרוּחַ־קָדִים אֲפִיצֵם, לִפְנֵי אוֹיֵב; עֹרֶף

{ס} .וְלֹא־פָנִים אֶרְאֵם, בְּיוֹם אֵידָם   17 I will scatter them as with an east wind before the
enemy; I will look upon their back, and not their face, in the day of their calamity. {S}

1925 אַרְבִּיצֵם 1 Verb - Hiphil Imperfect - first person common singular | third person
masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down,
lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Ezek. 34:15 טו
.אֲנִי אֶרְעֶה צֹאנִי וַאֲנִי אַרְבִּיצֵם, נְאֻם אֲדֹנָי יְהוִה   15 I will feed My sheep, and I will cause them to
lie down, saith the Lord GOD.

1940 אֶרְגָּז 1 Verb - Qal Imperfect - first person common singular 1) tremble, quake,
rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be
excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael)
to excite oneself רָגַז 7264 Hab. 3:16 טז שָׁמַעְתִּי וַתִּרְגַּז בִּטְנִי, לְקוֹל צָלְלוּ שְׂפָתַי--יָבוֹא
.רָקָב בַּעֲצָמַי, וְתַחְתַּי אֶרְגָּז: אֲשֶׁר אָנוּחַ לְיוֹם צָרָה, לַעֲלוֹת לְעַם יְגוּדֶנּוּ   16 When I heard, mine
inward parts trembled, my lips quivered at the voice; rottenness entereth into my bones, and I
tremble where I stand; that I should wait for the day of trouble, when he cometh up against
the people that he invadeth.

1941 אַרְגִּיז 1 Verb - Hiphil Imperfect - first person common singular 1) tremble,
quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be
excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael)
to excite oneself רָגַז 7264 Isa. 13:13 יג עַל־כֵּן שָׁמַיִם אַרְגִּיז, וְתִרְעַשׁ הָאָרֶץ מִמְּקוֹמָהּ--
.בְּעֶבְרַת יְהוָה צְבָאוֹת, וּבְיוֹם חֲרוֹן אַפּוֹ   13 Therefore I will make the heavens to tremble, and
the earth shall be shaken out of her place, for the wrath of the LORD of hosts, and for the day
of His fierce anger.

1943 אַרְגִּיעַ 1 Verb - Hiphil Imperfect - first person common singular 1) to act in
an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2)
to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to
rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2)
to rest, repose; 3) to harden רָגַע 7280 Isa. 51:4 ד הַקְשִׁיבוּ אֵלַי עַמִּי, וּלְאוּמִּי אֵלַי
.הַאֲזִינוּ: כִּי תוֹרָה, מֵאִתִּי תֵצֵא, וּמִשְׁפָּטִי, לְאוֹר עַמִּים אַרְגִּיעַ   4 Attend unto Me, O My people, and
give ear unto Me, O My nation; for instruction shall go forth from Me, and My right on a
sudden for a light of the peoples.

1950 אֶרְדּוֹף 1 Verb - Qal Imperfect - first person common singular 1) to be behind,
follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog,
attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig);
1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued
(participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be
pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 18:38/37
.לח אֶרְדּוֹף אוֹיְבַי, וְאַשִּׂיגֵם; וְלֹא-אָשׁוּב, עַד-כַּלּוֹתָם   38 I have pursued mine enemies, and
overtaken them; neither did I turn back till they were consumed.

1962 אֲרוּצֵם 1 אֲרִיצֵםqere; Verb - Qal Imperfect - first person common singular |
suffix third person masculine plural kethib 1) to run; 1a) (Qal); 1a1) to run; 1a2)
runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or

move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

1967 אֲרוֹמָם 1 Verb - Hithpael Imperfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 33:10 י עַתָּה אָקוּם, יֹאמַר יְהוָה; עַתָּה, אֵרוֹמָם--עַתָּה, אֶנָּשֵׂא. 10 Now will I arise, saith the LORD; now will I be exalted; now will I lift Myself up.

1995 אֶרְחָמְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Psalm 18:2/1 ב וַיֹּאמַר-- אֶרְחָמְךָ יְהוָה חִזְקִי. 2 And he said: I love thee, O LORD, my strength.

1996 אֲרַחֲמֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Jer. 31:20 כ הַצִּיבִי לָךְ צִיֻּנִים, שִׂמִי לָךְ תַּמְרוּרִים--שִׁתִי לִבֵּךְ, לַמְסִלָּה דֶּרֶךְ הלכתי (הָלָכְתְּ); שׁוּבִי בְּתוּלַת יִשְׂרָאֵל, שֻׁבִי אֶל־עָרַיִךְ אֵלֶּה. 20 Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the way by which thou wentest; return, O virgin of Israel, return to these thy cities.

2010 אָרִיד 1 Verb - Hiphil Imperfect - first person common singular 1) to wander restlessly, roam; 1a) (Qal) to roam; 1b) (Hiphil) to be restless, show restlessness רוּד 7300 Psalm 55:3 ג הַקְשִׁיבָה לִּי וַעֲנֵנִי; אָרִיד בְּשִׂיחִי וְאָהִימָה. 3 Attend unto me, and hear me; I am distraught in my complaint, and will moan;

2013 אֲרַיָּוֶךְ 1 Verb - Piel Imperfect - first person common singular | second person feminine singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Isaiah 16:9; (Psalm 65:11; Isa. 58:11; Jer. 31:12
ט עַל־כֵּן אֶבְכֶּה בִּבְכִי יַעְזֵר, גֶּפֶן שִׂבְמָה, אֲרַיָּוֶךְ דִּמְעָתִי, חֶשְׁבּוֹן וְאֶלְעָלֵה: כִּי עַל־קֵיצֵךְ וְעַל־) קְצִירֵךְ, הֵידָד נָפָל. 9 Therefore I will weep with the weeping of Jazer for the vine of Sibmah;

I will water thee with my tears, O Heshbon, and Elealeh; for upon thy summer fruits and upon thy harvest the battle shout is fallen.

2024 אֲרִיצֵם 1 Verb - Hiphil Imperfect first person common singular | suffix third person masculine plural qere 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן־־כִּי־אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

2027 אֲרִיקֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Psalm 18:43/42 מג וְאֶשְׁחָקֵם, כְּעָפָר עַל-פְּנֵי-רוּחַ; כְּטִיט חוּצוֹת אֲרִיקֵם. 43 Then did I beat them small as the dust before the wind; I did cast them out as the mire of the streets.

2037 אַרְכִּיב 1 Verb - Hiphil Imperfect - first person common singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

2059 אַרְנִן 1 Verb - Hiphil Imperfect - first person common singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Job 29:13 יג בִּרְכַּת אֹבֵד, עָלַי תָּבֹא; וְלֵב אַלְמָנָה אַרְנִן. 13 The blessing of him that was ready to perish came upon me; and I caused the widow's heart to sing for joy.

2065 אֶרְעַב 1 Verb - Qal Imperfect - first person common singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Psalm 50:12 יב אִם-אֶרְעַב, לֹא-אֹמַר לָךְ: כִּי-לִי תֵבֵל, וּמְלֹאָהּ. 12 If I were hungry, I would not tell thee; for the world is Mine, and the fulness thereof.

2067 אֶרְעֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:16 טז אֶת־הָאֹבֶדֶת אֲבַקֵּשׁ, וְאֶת־הַנִּדַּחַת אָשִׁיב, וְלַנִּשְׁבֶּרֶת אֲחַבֵּשׁ, וְאֶת־הַחוֹלָה אֲחַזֵּק; וְאֶת־הַשְּׁמֵנָה וְאֶת־הַחֲזָקָה אַשְׁמִיד, אֶרְעֶנָּה בְמִשְׁפָּט. 16 I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; and the fat and the strong I will destroy, I will feed them in justice.

2069 אֶרְפָּאֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 30:17 יז כִּי אַעֲלֶה אֲרֻכָה לָךְ וּמִמַּכּוֹתַיִךְ אֶרְפָּאֵךְ, נְאֻם־יְהוָה: כִּי נִדָּחָה, קָרְאוּ לָךְ--צִיּוֹן הִיא, דֹּרֵשׁ אֵין לָהּ. {ס} 17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they have called thee an outcast: 'She is Zion, there is none that careth for her.' {S}

2072 אֶרְפָּה 1 Verb - Qal Imperfect - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 3:22 כב שׁוּבוּ בָּנִים שׁוֹבָבִים, אֶרְפָּה מְשׁוּבֹתֵיכֶם; הִנְנוּ אָתָנוּ לָךְ, כִּי אַתָּה יְהוָה אֱלֹהֵינוּ. 22 Return, ye backsliding children, I will heal your backslidings.--'Here we are, we are come unto Thee; for Thou art the LORD our God.

2075 אַרְפְּךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Jos. 1:5 ה לֹא־יִתְיַצֵּב אִישׁ לְפָנֶיךָ, כֹּל יְמֵי חַיֶּיךָ: כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה אֶהְיֶה עִמָּךְ, לֹא אַרְפְּךָ וְלֹא אֶעֶזְבֶךָּ. 5 There shall not any man be able to stand before thee all the days of thy life; as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

2076 אַרְפֶּנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Song of Songs Cant. 3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד־שֶׁהֲבֵיאתִיו אֶל־בֵּית אִמִּי, וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

2077 אָרֻץ 1 Verb - Qal Imperfect - first person common singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Psalm 18:30/29 ל כִּי-בְךָ, אָרֻץ גְּדוּד; וּבֵאלֹהַי, אֲדַלֶּג-שׁוּר. 30 For by Thee I run upon a troop; and by my God do I scale a wall.

2089 אֵרָצֵחַ 1 Verb - Niphal Imperfect - first person common singular 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Prov. 22:13 יג אָמַר עָצֵל, אֲרִי בַחוּץ; בְּתוֹךְ רְחֹבוֹת, אֵרָצֵחַ. 13 The sluggard saith: 'There is a lion without; I shall be slain in the streets.'

2096 אֶרְצֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Ezek. 20:40 מ כִּי בְהַר־קָדְשִׁי בְּהַר מְרוֹם יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה־־שָׁם יַעַבְדֻנִי כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה, בָּאָרֶץ: שָׁם אֶרְצֵם־־וְשָׁם אֶדְרוֹשׁ אֶת־תְּרוּמֹתֵיכֶם וְאֶת־רֵאשִׁית מַשְׂאוֹתֵיכֶם, בְּכָל־קָדְשֵׁיכֶם. 40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things.

2098 אֶרְקָעֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 2 Sam. 22:43 מג וְאֶשְׁחָקֵם, כַּעֲפַר־אָרֶץ; {ס} כְּטִיט־חוּצוֹת אֲדִקֵּם, אֶרְקָעֵם. {ר} 43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down.

2114 אֶשָּׂאֶנּוּ 1 Verb - Qal Imperfect - first person common singular | suffix third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Job 31:36 לו אִם-לֹא עַל-שִׁכְמִי, אֶשָּׂאֶנּוּ; אֶעֶנְדֶנּוּ עֲטָרוֹת לִי. 36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.

2115 אַשְׂבִּיעַ 1 Verb - Hiphil Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 132:15 טו צֵידָהּ, בָּרֵךְ אֲבָרֵךְ; אֶבְיוֹנֶיהָ, אַשְׂבִּיעַ לָחֶם. 15 I will abundantly bless her provision; I will give her needy bread in plenty.

2116 אַשְׂבִּיעֵהוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 91:16 טז אֹרֶךְ יָמִים, אַשְׂבִּיעֵהוּ; וְאַרְאֵהוּ, בִּישׁוּעָתִי. 16 With long life will I satisfy him, and make him to behold My salvation.' {P}

2117 אַשְׂבִּיעֶךָּ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 81:17 יז וַיַּאֲכִילֵהוּ, מֵחֵלֶב חִטָּה; וּמִצּוּר, דְּבַשׁ אַשְׂבִּיעֶךָּ. 17 They should also be fed with the fat of wheat; and with honey out of the rock would I satisfy thee.' {P}

2118 אֶשְׂבַּע 1 Verb - Qal Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

2120 אֲשַׂגְּבֵהוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 91:14 יד כִּי בִי חָשַׁק, וַאֲפַלְּטֵהוּ; אֲשַׂגְּבֵהוּ, כִּי-יָדַע שְׁמִי. 14 'Because he hath set his love upon Me, therefore will I deliver him; I will set him on high, because he hath known My name.

2121 אָשׂוּחַ 1 Verb - Piel Imperfect - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 143:5 ה זָכַרְתִּי יָמִים, מִקֶּדֶם-- הָגִיתִי בְכָל-פָּעֳלֶךָ; בְּמַעֲשֵׂה יָדֶיךָ אֲשׂוֹחֵחַ. 5 I remember the days of old; I meditate on all Thy doing; {N} I muse on the work of Thy hands.

2122 אַשְׂחֶה 1 Verb - Hiphil Imperfect - first person common singular 1) to swim; 1a) (Qal) swim (participle); 1b) (Hiphil) to make to swim שָׂחָה 7811 Psalm 6:7 ז יָגַעְתִּי, בְּאַנְחָתִי--אַשְׂחֶה בְכָל-לַיְלָה, מִטָּתִי; בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה. 7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch with my tears.

2123 אֶשְׂחָק 1 Verb - Qal Imperfect - first person common singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Prov. 1:26 כו גַּם-אֲנִי, בְּאֵידְכֶם אֶשְׂחָק; אֶלְעַג, בְּבֹא פַחְדְּכֶם. 26 I also, in your calamity, will laugh, I will mock when your dread cometh;

2124 אֶשְׂחַק 1 Verb - Qal Imperfect - first person common singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 29:24 כד אֶשְׂחַק אֲלֵהֶם, לֹא יַאֲמִינוּ; וְאוֹר פָּנַי, לֹא יַפִּילוּן. 24 If I laughed on them, they believed it not; and the light of my countenance they cast not down.

2125 אַשִּׂיג 1 Verb - Hiphil Imperfect first person common singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Exodus 15:9 ט וְהָיָה לְאָבָק, עַל כָּל־אֶרֶץ מִצְרָיִם; וְהָיָה עַל־הָאָדָם וְעַל־הַבְּהֵמָה, לִשְׁחִין פֹּרֵחַ אֲבַעְבֻּעֹת--בְּכָל־אֶרֶץ מִצְרָיִם. 9 And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.'

2126 אָשִׂיחַ 1 Verb - Qal Imperfect - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 119:78 עח יֵבֹשׁוּ זֵדִים, כִּי-שֶׁקֶר עִוְּתוּנִי; אֲנִי, אָשִׂיחַ בְּפִקּוּדֶיךָ. 78 Let the proud be put to shame, for they have distorted my cause with falsehood; but I will meditate in Thy precepts.

2130 אֲשִׂימֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jer. 6:8 ח הִוָּסְרִי, יְרוּשָׁלִַם--פֶּן־תֵּקַע נַפְשִׁי, מִמֵּךְ: פֶּן־אֲשִׂימֵךְ שְׁמָמָה, אֶרֶץ לוֹא נוֹשָׁבָה. {פ} 8 Be thou corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited. {P}

2132 אֲשִׂימֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Kings 5:23 כג עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפַּצְתִּים שָׁם--וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.'

2133 אֲשִׂימֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 21:32 לב עַוָּה עַוָּה, עַוָּה אֲשִׂימֶנָּה; גַּם־זֹאת לֹא הָיָה, עַד־בֹּא אֲשֶׁר־לוֹ הַמִּשְׁפָּט וּנְתַתִּיו. {פ} 32 A ruin, a ruin, a ruin, will I make it; this also shall be no more, until he come whose right it is, and I will give it him. {P}

2135 אָשִׂישׂ 1 Verb - Qal Imperfect - first person common singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

2140 אֶשְׂנָא 1 Verb - Qal Imperfect - first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 139:21 כא הֲלוֹא-מְשַׂנְאֶיךָ יְהוָה אֶשְׂנָא; וּבִתְקוֹמְמֶיךָ, אֶתְקוֹטָט. 21 Do not I hate them, O LORD, that hate Thee? And do not I strive with those that rise up against Thee?

2147 אֶשְׁאַל 1 לֹא־אֶשְׁאַל Verb - Qal Imperfect - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Isa. 7:12 יב וַיֹּאמֶר, אָחָז: לֹא־אֶשְׁאַל וְלֹא־אֲנַסֶּה, אֶת־יְהוָה. 12 But Ahaz said: 'I will not ask, neither will I try the LORD.'

2151 אֶשְׁבּוֹר 1 Verb - Qal Imperfect - first person common singular 1) to break,
break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench;
1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be
wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to
cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665
Hos. 2:20 כ וְכָרַתִּי לָהֶם בְּרִית, בַּיּוֹם הַהוּא, עִם־חַיַּת הַשָּׂדֶה וְעִם־עוֹף הַשָּׁמַיִם, וְרֶמֶשׂ הָאֲדָמָה; וְקֶשֶׁת
וְחֶרֶב וּמִלְחָמָה אֶשְׁבּוֹר מִן־הָאָרֶץ, וְהִשְׁכַּבְתִּים לָבֶטַח. 20 And in that day will I make a covenant
for them with the beasts of the field, and with the fowls of heaven, and with the creeping
things of the ground; and I will break the bow and the sword and the battle out of the land,
and will make them to lie down safely.

2152 אַשְׁבִּיר 1 Verb - Hiphil Imperfect - first person common singular 1) to break,
break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench;
1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be
wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to
cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665
Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה; אִם־אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר אֱלֹהָיִךְ. {ס} 9
Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to
bring forth shut the womb? saith thy God. {S}

2156 אִשָּׁבֵעַ 1 Verb - Niphal Imperfect - first person common singular 1) to swear,
adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to
swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath;
1c2) to adjure שָׁבַע 7650 Gen. 21:24 כד וַיֹּאמֶר, אַבְרָהָם, אָנֹכִי, אִשָּׁבֵעַ. 24 And
Abraham said: 'I will swear.'

2158 אֲשַׁבֵּר 1 Verb - Piel Imperfect - first person common singular 1) to break,
break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench;
1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be
wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to
cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665
Isa. 45:2 ב אֲנִי לְפָנֶיךָ אֵלֵךְ, וַהֲדוּרִים אושר (אֲיַשֵּׁר); דַּלְתוֹת נְחוּשָׁה אֲשַׁבֵּר, וּבְרִיחֵי בַרְזֶל אֲגַדֵּעַ.
2 I will go before thee, and make the crooked places straight; I will break in pieces the doors
of brass, and cut in sunder the bars of iron;

2174 אַשְׁוֶה־ 1 אַשְׁוֶה־לָּךְ Verb - Hiphil Imperfect - first person common singular 1)
to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent
(participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c)
(Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Lam.
2:13 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלַםִ־־מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־
גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I
liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O
virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

2178 אָשׁוּר 1 Verb - Qal Imperfect - first person common singular 1) to see, behold,
observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch

(stealthily), lie in wait שׁוּר 7789 Hos. 13:7 ז וָאֱהִי לָהֶם, כְּמוֹ־שָׁחַל--כְּנָמֵר, עַל־דֶּרֶךְ אָשׁוּר. 7 Therefore am I become unto them as a lion; as a leopard will I watch by the way;

2187 אַשְׁחִיתֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 2 Chr. 12:7 ז וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט לִפְלֵיטָה, וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־שִׁישָׁק. 7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2192 אֲשִׁיבְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 35:4 ד אֲנִי, אֲשִׁיבְךָ מִלִּין-- וְאֶת־רֵעֶיךָ עִמָּךְ. 4 I will give thee answer, and thy companions with thee.

2193 אֲשִׁיבֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 40:4 ד הֵן קַלֹּתִי, מָה אֲשִׁיבֶךָּ; יָדִי, שַׂמְתִּי לְמוֹ־פִי. 4 Behold, I am of small account; what shall I answer Thee? I lay my hand upon my mouth.

2194 אֲשִׁיבֶנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 23:20 כ הִנֵּה בָרֵךְ, לָקָחְתִּי; וּבֵרֵךְ, וְלֹא אֲשִׁיבֶנָּה.
20 Behold, I am bidden to bless; and when He hath blessed, I cannot call it back.

2198 אָשִׁיר 1 Verb - Qal Imperfect - first person common singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalm 59:17 יז וַאֲנִי, אָשִׁיר עֻזֶּךָ-- וַאֲרַנֵּן לַבֹּקֶר, חַסְדֶּךָ: כִּי- הָיִיתָ מִשְׂגָּב לִי; וּמָנוֹס, בְּיוֹם צַר-לִי. 17 But as for me, I will sing of Thy strength; yea, I will sing aloud of Thy mercy in the morning; {N} for Thou hast been my high tower, and a refuge in the day of my distress.

2204 אֲשִׁיתֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

2205 אֲשִׁיתְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית

7896 Jer. 22:6 ו כִּי־כֹה אָמַר יְהוָה, עַל־בֵּית מֶלֶךְ יְהוּדָה, גִּלְעָד אַתָּה לִי, רֹאשׁ הַלְּבָנוֹן; אִם־לֹא
אֲשִׁיתְךָ מִדְבָּר, עָרִים לֹא נושבה (נוֹשָׁבוּ). 6 For thus saith the LORD concerning the house of
the king of Judah: Thou art Gilead unto Me, the head of Lebanon; yet surely I will make thee a
wilderness, cities which are not inhabited.
2206 אֶשְׁכָּב 1 Verb - Qal Imperfect - first person common singular 1) to lie down;
1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4)
to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c)
(Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid
שָׁכַב 7901 Job 7:21 כא וּמֶה, לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עֲוֺנִי: כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב;
וְשִׁחַרְתַּנִי וְאֵינֶנִּי. 21 And why dost Thou not pardon my transgression, and take away mine
iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be.
2209 אֶשְׁכּוֹן 1 Verb - Qal Imperfect - first person common singular 1) to settle
down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide,
dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell;
1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן
7931 Isa. 57:15 טו כִּי כֹה אָמַר רָם וְנִשָּׂא, שֹׁכֵן עַד וְקָדוֹשׁ שְׁמוֹ־־מָרוֹם וְקָדוֹשׁ, אֶשְׁכּוֹן; וְאֶת־דַּכָּא,
וּשְׁפַל־רוּחַ, לְהַחֲיוֹת רוּחַ שְׁפָלִים, וּלְהַחֲיוֹת לֵב נִדְכָּאִים. 15 For thus saith the High and Lofty
One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him
also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the
heart of the contrite ones.
2214 אַשְׁכִּיר 1 Verb - Hiphil Imperfect - first person common singular 1) to be or
become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make
drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make
oneself drunk שָׁכַר 7937 Deuteronomy 32:42 מב אַשְׁכִּיר חִצַּי מִדָּם, {ס} וְחַרְבִּי תֹּאכַל
בָּשָׂר; {ר} מִדַּם חָלָל וְשִׁבְיָה, {ס} מֵרֹאשׁ פַּרְעוֹת אוֹיֵב. {ר} 42 I will make Mine arrows
drunk with blood, and My sword shall devour flesh; with the blood of the slain and the
captives, from the long-haired heads of the enemy.
2215 אֶשְׁכַּל 1 Verb - Qal Imperfect - first person common singular 1) to be
bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make
childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c)
(Hiphil) miscarrying (participle) שָׁכֹל 7921 Gen. 27:45 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ,
וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy
brother's anger turn away from thee, and he forget that which thou hast done to him; then I
will send, and fetch thee from thence; why should I be bereaved of you both in one day?'
2221 אֶשְׁכָּן־ 1 אֶשְׁכָּן־שָׁם Verb - Qal Imperfect - first person common singular 1) to
settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to
abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to
dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide
שָׁכַן 7931 Ezek. 43:7 ז וַיֹּאמֶר אֵלַי, בֶּן־אָדָם אֶת־מְקוֹם כִּסְאִי וְאֶת־מְקוֹם כַּפּוֹת רַגְלַי, אֲשֶׁר
אֶשְׁכָּן־שָׁם בְּתוֹךְ בְּנֵי־יִשְׂרָאֵל, לְעוֹלָם; וְלֹא יְטַמְּאוּ עוֹד בֵית־יִשְׂרָאֵל שֵׁם קָדְשִׁי הֵמָּה וּמַלְכֵיהֶם, בִּזְנוּתָם,
וּבְפִגְרֵי מַלְכֵיהֶם, בָּמוֹתָם. 7 And He said unto me: 'Son of man, this is the place of My throne,

and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their high places;

2229 אֲשַׁלֵּחַ 1 Verb - Piel Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 5:2 ב וַיֹּאמֶר פַּרְעֹה--מִי יְהוָה אֲשֶׁר אֶשְׁמַע בְּקֹלוֹ, לְשַׁלַּח אֶת-יִשְׂרָאֵל: לֹא יָדַעְתִּי אֶת-יְהוָה, וְגַם אֶת-יִשְׂרָאֵל לֹא אֲשַׁלֵּחַ. 2 And Pharaoh said: 'Who is the LORD, that I should hearken unto His voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.'

2230 אֶשְׁלָח 1 Verb - Qal Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isa. 42:19 יט מִי עִוֵּר כִּי אִם-עַבְדִּי, וְחֵרֵשׁ כְּמַלְאָכִי אֶשְׁלָח; מִי עִוֵּר כִּמְשֻׁלָּם, וְעִוֵּר כְּעֶבֶד יְהוָה. 19 Who is blind, but My servant? Or deaf, as My messenger that I send? Who is blind as he that is wholehearted, and blind as the LORD'S servant?

2232 אֲשַׁלֵּחֲךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 32:27 כז וַיֹּאמֶר שַׁלְּחֵנִי, כִּי עָלָה הַשָּׁחַר; וַיֹּאמֶר לֹא אֲשַׁלֵּחֲךָ, כִּי אִם-בֵּרַכְתָּנִי. 27 And he said: 'Let me go, for the day breaketh.' And he said: 'I will not let thee go, except thou bless me.'

2235 אֲשַׁלְּחֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isaiah 10:6 ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל-עַם עֶבְרָתִי אֲצַוֶּנּוּ--לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

2243 אֶשֹּׁם 1 Verb - Qal Imperfect - first person common singular 1) to pant; 1a) (Qal) to pant; 1a1) of a woman in travail or labour נָשַׁם 5395 Isa. 42:14 יד הֶחֱשֵׁיתִי.

מֵעוֹלָם־־אַחֲרִישׁ, אֶתְאַפָּק; כַּיּוֹלֵדָה אֶפְעֶה, אֶשֹּׁם וְאֶשְׁאַף יָחַד. 14 I have long time held My peace,
I have been still, and refrained Myself; now will I cry like a travailing woman, gasping and
panting at once.

2246 אֶשְׁמוֹר 1 אֶשְׁמָר־לוֹqere Verb - Qal Imperfect - first person common singular
kethib 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of;
1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman
(participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure
up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep
(sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to
keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to
keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d)
(Hithpael) to keep oneself from שָׁמַר 8104 Psalm 89:29 כט לְעוֹלָם, אשמור- (אֶשְׁמָר-)
לוֹ חַסְדִּי; וּבְרִיתִי, נֶאֱמֶנֶת לוֹ. 29 For ever will I keep for him My mercy, and My covenant
shall stand fast with him.

2249 אַשְׁמִידֵךְ 1 Verb - Hiphil Imperfect - first person common singular | second
person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a)
(Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b)
(Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Ezek. 25:7 ז לָכֵן
הִנְנִי נָטִיתִי אֶת־יָדִי עָלֶיךָ, ונתתיך לבג (לְבַז) לַגּוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים, וְהַאֲבַדְתִּיךָ מִן־הָאֲרָצוֹת;
אַשְׁמִידְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ} 7 therefore, behold, I stretch out My hand upon thee, and
will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will
cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the
LORD. {P}

2251 אַשְׁמִיעַ 1 Verb - Hiphil Imperfect - first person common singular verb - 1) to
hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning;
1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to
understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to
consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient;
1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded,
be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to
hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make
proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 42:9
ט הָרִאשֹׁנוֹת, הִנֵּה־בָאוּ; וַחֲדָשׁוֹת אֲנִי מַגִּיד, בְּטֶרֶם תִּצְמַחְנָה אַשְׁמִיעַ אֶתְכֶם. {פ} 9 Behold, the
former things are come to pass, and new things do I declare; before they spring forth I tell you
of them. {P}

2252 אַשְׁמִיעַ 1 וְלֹא־אַשְׁמִיעַ Verb - Hiphil Imperfect - first person common singular
verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or
concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen
to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed;
1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be
obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be

regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Ezek.
36:15 טו וְלֹא־אַשְׁמִיעַ אֵלַיִךְ עוֹד כְּלִמַּת הַגּוֹיִם, וְחֶרְפַּת עַמִּים לֹא תִשְׂאִי־עוֹד; וגויך (וְגוֹיַיִךְ) לֹא־
תַכְשִׁלִי עוֹד, נְאֻם אֲדֹנָי יְהוִה. {פ} 15 neither will I suffer the shame of the nations any more to be heard against thee, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nations to stumble any more, saith the Lord GOD.' {P}
2253 אַשְׁמִיעֲךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 18:2 ב קוּם וְיָרַדְתָּ, בֵּית הַיּוֹצֵר; וְשָׁמָּה, אַשְׁמִיעֲךָ אֶת־דְּבָרָי.
2 'Arise, and go down to the potter's house, and there I will cause thee to hear My words.'
2255 אֲשִׁמֵּם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Ezek.
20:26 כו וָאֲטַמֵּא אוֹתָם בְּמַתְּנוֹתָם, בְּהַעֲבִיר כָּל־פֶּטֶר רָחַם: לְמַעַן אֲשִׁמֵּם--לְמַעַן אֲשֶׁר יֵדְעוּ, אֲשֶׁר
אֲנִי יְהוָה. {ס} 26 and I polluted them in their own gifts, in that they set apart all that openeth the womb, that I might destroy them, to the end that they might know that I am the LORD. {S}
2270 אֲשַׁנֶּה 1 Verb - Piel Imperfect - first person common singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Psalm 89:35 לה לֹא-אֲחַלֵּל בְּרִיתִי;
וּמוֹצָא שְׂפָתַי, לֹא אֲשַׁנֶּה. 35 My covenant will I not profane, nor alter that which is gone out of My lips.
2271 אֶשְׁנֶה 1 Verb - Qal Imperfect - first person common singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Sam. 26:8 ח וַיֹּאמֶר אֲבִישַׁי אֶל־
דָּוִד, סִגַּר אֱלֹהִים הַיּוֹם אֶת־אוֹיִבְךָ בְּיָדֶךָ; וְעַתָּה אַכֶּנּוּ נָא בַחֲנִית וּבָאָרֶץ, פַּעַם אַחַת, וְלֹא אֶשְׁנֶה, לוֹ.
8 Then said Abishai to David: 'God hath delivered up thine enemy into thy hand this day; now

therefore let me smite him, I pray thee, with the spear to the earth at one stroke, and I will not smite him the second time.'

2275 אֶשָּׁפֵט 1 Verb - Niphal Imperfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 20:36 לו כַּאֲשֶׁר נִשְׁפַּטְתִּי אֶת־אֲבוֹתֵיכֶם, בְּמִדְבַּר אֶרֶץ
מִצְרָיִם־־כֵּן אִשָּׁפֵט אִתְּכֶם, נְאֻם אֲדֹנָי יְהוִה. 36 Like as I pleaded with your fathers in the
wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

2277 אֶשְׁפְּטֵךְ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 35:11 יא לָכֵן
חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, וְעָשִׂיתִי כְּאַפְּךָ וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָה מִשִּׂנְאָתֶיךָ בָּם; וְנוֹדַעְתִּי בָם, כַּאֲשֶׁר
אֶשְׁפְּטֵךְ. 11 therefore, as I live, saith the Lord GOD, I will do according to thine anger and
according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I shall judge thee.

2278 אֶשְׁפְּטֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 7:27 כז הַמֶּלֶךְ יִתְאַבָּל,
וְנָשִׂיא יִלְבַּשׁ שְׁמָמָה, וִידֵי עַם־הָאָרֶץ, תִּבָּהַלְנָה; מִדַּרְכָּם אֶעֱשֶׂה אוֹתָם, וּבְמִשְׁפְּטֵיהֶם אֶשְׁפְּטֵם, וְיָדְעוּ, כִּי־
אֲנִי יְהוָה. {פ} 27 The king shall mourn, and the prince shall be clothed with appalment, and
the hands of the people of the land shall be enfeebled; I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.' {P}

2280 אַשְׁפִּיל 1 Verb - Hiphil Imperfect - first person common singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 13:11 יא וּפָקַדְתִּי עַל־תֵּבֵל רָעָה, וְעַל־רְשָׁעִים עֲוֺנָם; וְהִשְׁבַּתִּי
גְּאוֹן זֵדִים, וְגַאֲוַת עָרִיצִים אַשְׁפִּיל. 11 And I will visit upon the world their evil, and upon the
wicked their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the tyrants.

2282 אֶשְׁפֹּךְ 1 Verb - Qal Imperfect - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Psalm 142:2 ב קוֹלִי, אֶל-יְהוָה אֶזְעָק; קוֹלִי, אֶל-יְהוָה אֶתְחַנָּן. 2 With my voice I cry unto the LORD; with my voice I make supplication unto the LORD.

2285 אֶשְׁקֹד 1 Verb - Qal Imperfect - first person common singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Jer. 31:28 כח בַּיָּמִים הָהֵם--לֹא־יֹאמְרוּ עוֹד, אָבוֹת אָכְלוּ בֹסֶר; וְשִׁנֵּי בָנִים, תִּקְהֶינָה. 28 In those days they shall say no more: 'The fathers have eaten sour grapes, and the children's teeth are set on edge.'

2288 אֶשְׁקוֹט 1 Verb - Qal Imperfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

2290 אֶשְׁקוֹל 1 Verb - Qal Imperfect - first person common singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Est. 3:9 ט אִם־עַל־הַמֶּלֶךְ טוֹב, יִכָּתֵב לְאַבְּדָם; וַעֲשֶׂרֶת אֲלָפִים כִּכַּר־כֶּסֶף, אֶשְׁקוֹל עַל־יְדֵי עֹשֵׂי הַמְּלָאכָה, לְהָבִיא, אֶל־גִּנְזֵי הַמֶּלֶךְ. 9 If it please the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those that have the charge of the king's business, to bring it into the king's treasuries.'

2292 אַשְׁקִיעַ 1 Verb - Hiphil Imperfect - first person common singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Ezek. 32:14 יד אָז אַשְׁקִיעַ מֵימֵיהֶם, וְנַהֲרוֹתָם כַּשֶּׁמֶן אוֹלִיךְ--נְאֻם, אֲדֹנָי יְהוִה. 14 Then will I make their waters to settle, and cause their rivers to run like oil, saith the Lord GOD.

2293 אַשְׁקְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Song of Songs Cant. 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

2294 אֶשָּׁקְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401

Song of Songs Cant. 8:1 א מִי יִתֶּנְךָ כְּאָח לִי, יוֹנֵק שְׁדֵי אִמִּי; אֶמְצָאֲךָ בַחוּץ אֶשָּׁקְךָ, גַּם לֹא־יָבֻזוּ לִי. 1 Oh that thou wert as my brother, that sucked the breasts of my mother! When I should find thee without, I would kiss thee; yea, and none would despise me.

2296 אַשְׁקֶנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Isa. 27:3 ג אֲנִי יְהוָה נֹצְרָהּ, לִרְגָעִים אַשְׁקֶנָּה: פֶּן יִפְקֹד עָלֶיהָ, לַיְלָה וָיוֹם אֶצֳּרֶנָּה. 3 I the LORD do guard it, I water it every moment; lest Mine anger visit it, I guard it night and day.

2297 אֲשַׁקֵּר 1 וְלֹא־אֲשַׁקֵּר Verb - Piel Imperfect - first person common singular 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely שָׁקַר 8266 Psalm 89:34 לד וְחַסְדִּי, לֹא-אָפִיר מֵעִמּוֹ; וְלֹא-אֲשַׁקֵּר, בֶּאֱמוּנָתִי. 34 But My mercy will I not break off from him, nor will I be false to My faithfulness.

2332 אֶשְׁתּוֹנָן 1 Verb - Hithpael Imperfect - first person common singular 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced שָׁנַן 8150 Psalm 73:21 כא כִּי, יִתְחַמֵּץ לְבָבִי; וְכִלְיוֹתַי, אֶשְׁתּוֹנָן. 21 For my heart was in a ferment, and I was pricked in my reins.

2339 אֶשְׁתֳּלֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular (Qal) to plant, transplant שָׁתַל 8362 Ezekiel 17:23 כג בְּהַר מְרוֹם יִשְׂרָאֵל, אֶשְׁתֳּלֶנּוּ, וְנָשָׂא עָנָף וְעָשָׂה פֶרִי, וְהָיָה לְאֶרֶז אַדִּיר; וְשָׁכְנוּ תַחְתָּיו, כֹּל צִפּוֹר כָּל־כָּנָף--בְּצֵל דָּלִיּוֹתָיו, תִּשְׁכֹּנָּה. 23 in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a stately cedar; and under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell.

2341 אֲשִׁתֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 1 Kings 11:34 לד וְלֹא־אֶקַּח אֶת־כָּל־הַמַּמְלָכָה, מִיָּדוֹ: כִּי נָשִׂיא אֲשִׁתֶנּוּ, כֹּל יְמֵי חַיָּיו, לְמַעַן דָּוִד עַבְדִּי אֲשֶׁר בָּחַרְתִּי אֹתוֹ, אֲשֶׁר שָׁמַר מִצְוֹתַי וְחֻקֹּתָי. 34 Howbeit I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David My servant's sake, whom I chose, because he kept My commandments and My statutes;

2353 אֶתְאַפָּק 1 Verb - Hithpael Imperfect - first person common singular 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself אָפַק 662 Isa. 42:14 יד הֶחֱשֵׁיתִי, מֵעוֹלָם--אַחֲרִישׁ, אֶתְאַפָּק; כַּיּוֹלֵדָה אֶפְעֶה, אֶשֹּׁם וְאֶשְׁאַף יָחַד. 14 I have long time held My peace, I have been still, and refrained Myself; now will I cry like a travailing woman, gasping and panting at once.

2368 אֶתְוַדָּע 1 Verb - Hithpael Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself   יָדַע 3045   Num. 12:6   ו וַיֹּאמֶר, שִׁמְעוּ-נָא דְבָרָי; אִם-יִהְיֶה, נְבִיאֲכֶם--יְהוָה בַּמַּרְאָה אֵלָיו אֶתְוַדָּע, בַּחֲלוֹם אֲדַבֶּר-בּוֹ.   6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream.

2381   אֶתְחַנֶּן   1   אֶתְחַנֶּן־לוֹ   Verb - Hithpael Imperfect - first person common singular   1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome   חָנַן   2603   Job 19:16   טז לְעַבְדִּי קָרָאתִי, וְלֹא יַעֲנֶה; בְּמוֹ־פִי, אֶתְחַנֶּן־לוֹ.   16 I call unto my servant, and he giveth me no answer, though I entreat him with my mouth.

2408   אֶתְמָךְ   1   אֶתְמָךְ־בּוֹ   Verb - Qal Imperfect - first person common singular   1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held   תָּמַךְ   8551   Isa. 42:1   א הֵן עַבְדִּי אֶתְמָךְ־בּוֹ, בְּחִירִי רָצְתָה נַפְשִׁי; נָתַתִּי רוּחִי עָלָיו, מִשְׁפָּט לַגּוֹיִם יוֹצִיא.   1 Behold My servant, whom I uphold; Mine elect, in whom My soul delighteth; I have put My spirit upon him, he shall make the right to go forth to the nations.

2417   אֶתְּנֵהוּ   1   Verb - Qal Imperfect - first person common singular | third person masculine singular   1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon   נָתַן   5414   Psalm 89:28   כח אַף-אָנִי, בְּכוֹר אֶתְּנֵהוּ; עֶלְיוֹן, לְמַלְכֵי-אָרֶץ.   28 I also will appoint him first-born, the highest of the kings of the earth.

2425   אֶתְּנֵךְ   1   Verb - Qal Imperfect - first person common singular | second person feminine singular   1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon   נָתַן   5414   Ezekiel 26:21   כא בַּלָּהוֹת אֶתְּנֵךְ, וְאֵינֵךְ; וּתְבֻקְשִׁי, וְלֹא־

תִּמָּצְאִי עוֹד לְעוֹלָם--נְאֻם, אֲדֹנָי יְהוִה. {פ} 21 I will make thee a terror, and thou shalt be no more; though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.' {P}

2431 אֶתְּנֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 20:28 כח וּפִינְחָס בֶּן־אֶלְעָזָר בֶּן־אַהֲרֹן עֹמֵד לְפָנָיו, בַּיָּמִים הָהֵם לֵאמֹר, הַאוֹסִף עוֹד לָצֵאת לַמִּלְחָמָה עִם־בְּנֵי־בִנְיָמִן אָחִי, אִם־אֶחְדָּל; וַיֹּאמֶר יְהוָה עֲלוּ, כִּי מָחָר אֶתְּנֶנּוּ בְיָדֶךָ. 28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days--saying: 'Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease?' And the LORD said: 'Go up; for to-morrow I will deliver him into thy hand.'

2436 אֶתְפָּאָר 1 Verb - Hithpael Imperfect - first person common singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Isa. 49:3 ג וַיֹּאמֶר לִי, עַבְדִּי־אָתָּה--יִשְׂרָאֵל, אֲשֶׁר־בְּךָ אֶתְפָּאָר. 3 And He said unto me: 'Thou art My servant, Israel, in whom I will be glorified.'

2437 אֶתְפַּלָּל 1 Verb - Hithpael Imperfect - first person common singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Psalm 5:3 ג הַקְשִׁיבָה, לְקוֹל שַׁוְעִי--מַלְכִּי וֵאלֹהָי: כִּי-אֵלֶיךָ, אֶתְפַּלָּל. 3 Hearken unto the voice of my cry, my King, and my God; for unto Thee do I pray.

2438 אֶתֹּץ 1 Verb - Qal Imperfect - first person common singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Jdg. 8:9 ט וַיֹּאמֶר גַּם־לְאַנְשֵׁי פְנוּאֵל, לֵאמֹר: בְּשׁוּבִי בְשָׁלוֹם, אֶתֹּץ אֶת־הַמִּגְדָּל הַזֶּה. {פ} 9 And he spoke also unto the men of Penuel, saying: 'When I come back in peace, I will break down this tower.' {P}

2439 אֶתְקוֹטָט 1 Verb - Hithpael Imperfect - first person common singular 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel loathing against self; 1b2) to detest; 1c) (Hithpolel) to loathe oneself קוּט 6962 Psalm 139:21 כא הֲלוֹא-מְשַׂנְאֶיךָ יְהוָה אֶשְׂנָא; וּבִתְקוֹמְמֶיךָ, אֶתְקוֹטָט. 21 Do not I hate them, O LORD, that hate Thee? And do not I strive with those that rise up against Thee?

2440 אֶתְקֶנְךָ 1 אֶתְקֶנְזָךְ

(נתק)nun energicum (cf. Ges § 58 ,i, p157, Wilhelm Gesenius, Gesenius’ Hebrew Grammar, ed. E. Kautzsch and A .E. Cowley, 2nd English Edition (Oxford: Clarendon Press, 1910).); see also יברכנהו in Psalm 72:15/יְבָרֲכֶנְהוּ ;

יְבָרְכֶנְהוּ Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jer. 22:24 כד חַי־אָנִי, נְאֻם־יְהוָה, כִּי אִם־יִהְיֶה כָּנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ יְהוּדָה, חוֹתָם עַל־יַד יְמִינִי: כִּי מִשָּׁם, אֶתְּקֶנְךָּ. 24 As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon My right hand, yet would I pluck thee thence;

2444 אֶתְרוֹעָע 1 Verb - Hithpael Imperfect - first person common singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Psalm 108:10 י מוֹאָב, סִיר רַחְצִי--עַל-אֱדוֹם, אַשְׁלִיךְ נַעֲלִי; עֲלֵי-פְלֶשֶׁת, אֶתְרוֹעָע. 10 Moab is my washpot; upon Edom do I cast my shoe; over Philistia do I cry aloud.

8680 הַאֶבְכֶּה 1 Verb - Qal Imperfect - first person common singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Zech. 7:3 ג לֵאמֹר, אֶל־הַכֹּהֲנִים אֲשֶׁר לְבֵית־יְהוָה צְבָאוֹת, וְאֶל־הַנְּבִיאִים, לֵאמֹר: הַאֶבְכֶּה, בַּחֹדֶשׁ הַחֲמִשִׁי--הִנָּזֵר, כַּאֲשֶׁר עָשִׂיתִי זֶה כַּמֶּה שָׁנִים. {פ} 3 and to speak unto the priests of the house of the LORD of hosts, and to the prophets, saying: 'Should I weep in the fifth month, separating myself, as I have done these so many years?' {P}

8703 הַאֵדַע 1 Verb - Qal Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Sam. 19:36 לו בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת; וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־אֲדֹנִי הַמֶּלֶךְ. 36 I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

8714 הַאוּכַל 1 Verb - Qal Imperfect - first person common singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 2 Sam. 12:23 כג וְעַתָּה מֵת, לָמָּה זֶּה אֲנִי צָם--הַאוּכַל לַהֲשִׁיבוֹ, עוֹד: אֲנִי הֹלֵךְ אֵלָיו, וְהוּא לֹא-יָשׁוּב אֵלָי. 23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he will not return to me.'

8719 הַאוֹכַל 1 Verb - Qal Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Psalm 50:13 יג הַאוֹכַל, בְּשַׂר אַבִּירִים; וְדַם עַתּוּדִים אֶשְׁתֶּה. 13 Do I eat the flesh of bulls, or drink the blood of goats?

8720 הַאוֹסִיף 1 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Jdg. 20:23 כג וַיַּעֲלוּ בְנֵי-יִשְׂרָאֵל, וַיִּבְכּוּ לִפְנֵי-יְהוָה עַד-הָעֶרֶב, וַיִּשְׁאֲלוּ בַיהוָה לֵאמֹר, הַאוֹסִיף לָגֶשֶׁת לַמִּלְחָמָה עִם-בְּנֵי בִנְיָמִן אָחִי; וַיֹּאמֶר יְהוָה, עֲלוּ אֵלָיו. {פ} 23 And the children of Israel went up and wept before the LORD until even; and they asked of the LORD, saying: 'Shall I again draw nigh to battle against the children of Benjamin my brother?' And the LORD said: 'Go up against him.' {P}

8721 הַאוֹסִף 1 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Jdg. 20:28 כח וּפִינְחָס בֶּן-אֶלְעָזָר בֶּן-אַהֲרֹן עֹמֵד לְפָנָיו, בַּיָּמִים הָהֵם לֵאמֹר, הַאוֹסִף עוֹד לָצֵאת לַמִּלְחָמָה עִם-בְּנֵי-בִנְיָמִן אָחִי, אִם-אֶחְדָּל; וַיֹּאמֶר יְהוָה עֲלוּ, כִּי מָחָר אֶתְּנֶנּוּ בְיָדֶךָ. 28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days--saying: 'Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease?' And the LORD said: 'Go up; for to-morrow I will deliver him into thy hand.'

8739 הַאֶזְכֶּה 1 Verb - Qal Imperfect - first person common singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Micah 6:11 יא הַאֶזְכֶּה, בְּמֹאזְנֵי רֶשַׁע; וּבְכִיס, אַבְנֵי מִרְמָה. 11 'Shall I be pure with wicked balances, and with a bag of deceitful weights?'

8794 הַאַכֶּה 1 Verb - Hiphil Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 6:21 כא וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־אֱלִישָׁע, כִּרְאֹתוֹ אוֹתָם: הַאַכֶּה אַכֶּה, אָבִי. 21 And the king of Israel said unto Elisha, when he saw them: 'My father, shall I smite them? shall I smite them?'

8908 הַאֲקַדְּמֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Mic. 6:6 ו בַּמָּה אֲקַדֵּם יְהוָה, אִכַּף לֵאלֹהֵי מָרוֹם; הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, בַּעֲגָלִים בְּנֵי שָׁנָה. 6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old?

8921 הַאֵרֵד 1 Verb - Qal Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 14:37 לז וַיִּשְׁאַל שָׁאוּל, בֵּאלֹהִים, הַאֵרֵד אַחֲרֵי פְלִשְׁתִּים, הֲתִתְּנֵם בְּיַד יִשְׂרָאֵל; וְלֹא עָנָהוּ, בַּיּוֹם הַהוּא. 37 And Saul asked counsel of God: 'Shall I go down after the Philistines? wilt Thou deliver them into the hand of Israel?' But He answered him not that day.

8947 הַאֶרְצֶה 1 Verb - Qal Imperfect - first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Mal. 1:13 יג וַאֲמַרְתֶּם הִנֵּה מַתְּלָאָה וְהִפַּחְתֶּם אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וַהֲבֵאתֶם גָּזוּל וְאֶת־הַפִּסֵּחַ וְאֶת־הַחוֹלֶה, וַהֲבֵאתֶם אֶת־הַמִּנְחָה; הַאֶרְצֶה אוֹתָהּ מִיֶּדְכֶם, אָמַר יְהוָה. {ס} 13 Ye say also: 'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S}

8951 הַאַשִּׂגֶנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 1 Sam. 30:8 ח וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר, אֶרְדֹּף אַחֲרֵי הַגְּדוּד־הַזֶּה הַאַשִּׂגֶנּוּ; וַיֹּאמֶר לוֹ רְדֹף, כִּי־הַשֵּׂג תַּשִּׂיג וְהַצֵּל תַּצִּיל. 8 And David inquired of the LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him: 'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.'

8982 הַאֶתֵּן 1 Verb - Qal Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Mic. 6:7 ז הֲיִרְצֶה יְהוָה בְּאַלְפֵי אֵילִים, בְּרִבְבוֹת נַחֲלֵי־שָׁמֶן; הַאֶתֵּן בְּכוֹרִי פִּשְׁעִי, פְּרִי בִטְנִי חַטַּאת נַפְשִׁי. 7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?'

10180 הֲיֹאבֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Job 39:9 ט הֲיֹאבֶה רֵּים עָבְדֶךָ; אִם-יָלִין, עַל-אֲבוּסֶךָ. 9 Will the wild-ox be willing to serve thee? Or will he abide by thy crib?

10181 הֲיֵאָכֵל 1 Verb - Niphal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Job 6:6 ו הֲיֵאָכֵל תָּפֵל, מִבְּלִי־מֶלַח; אִם־יֶשׁ־טַעַם, בְּרִיר חַלָּמוּת. 6 Can that which hath no savour be eaten without salt? or is there any taste in the juice of mallows?

10182 הֲיֹאמַר 1 Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 45:9 ט הוֹי, רָב אֶת־יֹצְרוֹ־־חֶרֶשׂ, אֶת־חַרְשֵׂי אֲדָמָה; הֲיֹאמַר חֹמֶר לְיֹצְרוֹ מַה־תַּעֲשֶׂה, וּפָעָלְךָ אֵין־יָדַיִם לוֹ. {ס} 9 Woe unto him that striveth with his Maker, as a potsherd with the potsherds of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it hath no hands'? {S}

10196 הֲיַגִּיד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Psalm 30:9/10 י מַה-בֶּצַע בְּדָמִי, בְּרִדְתִּי אֶל-שָׁחַת: הֲיוֹדְךָ עָפָר; הֲיַגִּיד אֲמִתֶּךָ. 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth?

10222 הֲיַהֲפֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Jer. 13:23 כג הֲיַהֲפֹךְ כּוּשִׁי עוֹרוֹ, וְנָמֵר חֲבַרְבֻּרֹתָיו; גַּם־אַתֶּם תּוּכְלוּ לְהֵיטִיב, לִמֻּדֵי הָרֵעַ. 23 Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil.

10225 הֲיִוָּדַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 88:13 יג הֲיִוָּדַע בַּחֹשֶׁךְ פִּלְאֶךָ; וְצִדְקָתְךָ, בְּאֶרֶץ נְשִׁיָּה. 13 Shall Thy wonders be known in the dark? and Thy righteousness in the land of forgetfulness?

10227 הֲיוּכַל 1 Verb - Qal Imperfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Psalm 78:19 יט וַיְדַבְּרוּ, בֵּאלֹהִים: אָמְרוּ, הֲיוּכַל אֵל--לַעֲרֹךְ שֻׁלְחָן, בַּמִּדְבָּר. 19 Yea, they spoke against God; they said: 'Can God prepare a table in the wilderness?

10234 הֲיוֹדְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 30:9/10 י מַה-בֶּצַע בְּדָמִי, בְּרִדְתִּי אֶל-שָׁחַת: הֲיוֹדְךָ עָפָר; הֲיַגִּיד אֲמִתֶּךָ. 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth?

10235 הֲיוֹדַע 1 Verb - Niphal Imperfect - third person masculine singular with particle interrogative הֲ 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make

known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 88:13 יג הֲיִוָּדַע בַּחֹשֶׁךְ פִּלְאֶךָ; וְצִדְקָתְךָ, בְּאֶרֶץ נְשִׁיָּה.
13 Shall Thy wonders be known in the dark? and Thy righteousness in the land of forgetfulness?

10263 הֲיִזְבָּחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים
הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת.
34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

10269 הַיְחָבְרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Psalm 94:20 כ הַיְחָבְרְךָ, כִּסֵּא הַוּוֹת; יֹצֵר עָמָל עֲלֵי-חֹק. 20
Shall the seat of wickedness have fellowship with Thee, which frameth mischief by statute?

10271 הֲיִחְיֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Job 14:14
יד אִם־יָמוּת גֶּבֶר, הֲיִחְיֶה:
כָּל־יְמֵי צְבָאִי אֲיַחֵל-- עַד־בּוֹא, חֲלִיפָתִי 14 If a man die, may he live again? {N} All the days of my service would I wait, till my relief should come--

10272 הַיְחַיּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Neh. 3:34

לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

10276 הֲיַחְתֶּה 1 Verb - Qal Imperfect - third person masculine singular (Qal) to take hold of, seize, take away, pile up, snatch up (coals) חָתָה 2846 Prov. 6:27 כז הֲיַחְתֶּה אִישׁ אֵשׁ בְּחֵיקוֹ; וּבְגָדָיו, לֹא תִשָּׂרַפְנָה. 27 Can a man take fire in his bosom, and his clothes not be burned?

10285 הֲיִטְמָא 1 Verb - Qal Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Hag. 2:13 יג וַיֹּאמֶר חַגַּי, אִם־יִגַּע טְמֵא־נֶפֶשׁ בְּכָל־אֵלֶּה הֲיִטְמָא; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, יִטְמָא. 13 Then said Haggai: 'If one that is unclean by a dead body touch any of these, shall it be unclean?' And the priests answered and said: 'It shall be unclean.'

10287 הַיִּיטַב 1 Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Lev. 10:19 יט וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

10305 הַיְכַלּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

10310 הֲיִכְרֹת 1 Verb - Qal Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Job 40:28/41:4 כח הֲיִכְרֹת בְּרִית
עִמָּךְ; תִּקָּחֶנּוּ, לְעֶבֶד עוֹלָם. 28 Will he make a covenant with thee, that thou shouldest take him for a servant for ever?

10327 הֲיֵלְכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Amos 3:3 ג הֲיֵלְכוּ שְׁנַיִם, יַחְדָּו, בִּלְתִּי, אִם־נוֹעָדוּ. 3 Will two walk together, except they have agreed?

10328 הֲיֵלֵךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Exod. 16:4 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם; וְיָצָא הָעָם
וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

10341 הֲיִמָּלֵט 1 Verb - Niphal Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Ezek. 17:15 טו וַיִּמְרָד־בּוֹ,
לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם, לָתֶת־לוֹ סוּסִים, וְעַם־רָב; הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט.
15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

10351 הֲיִנְהַק 1 הֲיִנְהַק־פֶּרֶא Verb - Qal Imperfect - third person masculine singular (Qal) to bray, cry, cry out נָהַק 5101 Job 6:5 ה הֲיִנְהַק-פֶּרֶא עֲלֵי-דֶשֶׁא; אִם יִגְעֶה-שּׁוֹר,
עַל-בְּלִילוֹ. 5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

10352 הֲיִנְטֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר
5201 Jeremiah 3:5 ה כִּי יֶשׁ־יוֹם, קָרְאוּ נֹצְרִים בְּהַר אֶפְרָיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, אֶל־יְהוָה

אֱלֹהֵינוּ. {פ} 5 For there shall be a day, that the watchmen shall call upon the mount
Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P}
10357 הֲיַסְגִּרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shut,
close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up;
1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up;
1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר
5462 1 Sam. 23:12 יב וַיֹּאמֶר דָּוִד--הֲיַסְגִּרוּ בַּעֲלֵי קְעִילָה אֹתִי וְאֶת־אֲנָשַׁי, בְּיַד־שָׁאוּל; וַיֹּאמֶר
יְהוָה, יַסְגִּירוּ. {ס} 12 Then said David: 'Will the men of Keilah deliver up me and my men
into the hand of Saul?' And the LORD said: 'They will deliver thee up.' {S}
10358 הֲיַסְגִּרֻנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first
person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up;
1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or
closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to
deliver up; 1e2) to shut up, imprison סָגַר 5462 1 Sam. 23:11 יא הֲיַסְגִּרֻנִי בַעֲלֵי קְעִילָה
בְיָדוֹ הֲיֵרֵד שָׁאוּל, כַּאֲשֶׁר שָׁמַע עַבְדֶּךָ--יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַגֶּד־נָא לְעַבְדֶּךָ; {ס} וַיֹּאמֶר יְהוָה,
יֵרֵד. {ס} 11 Will the men of Keilah deliver me up into his hand? will Saul come down, as
Thy servant hath heard?' O LORD, the God of Israel, I beseech Thee, tell Thy servant.' {S} And
the LORD said: 'He will come down.' {S}
10363 הֲיַעֲזֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to leave,
loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to
leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b)
(Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore,
repair; 2a) (Qal) to repair עָזַב 5800 Jer. 18:14 יד הֲיַעֲזֹב מִצּוּר שָׂדַי, שֶׁלֶג לְבָנוֹן: אִם־
יִנָּתְשׁוּ, מַיִם זָרִים קָרִים--נוֹזְלִים. 14 Doth the snow of Lebanon fail from the rock of the field?
or are the strange cold flowing waters plucked up?
10364 הֲיַעַזְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to leave,
loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to
leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b)
(Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore,
repair; 2a) (Qal) to repair עָזַב 5800 Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן,
וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת
הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said:
'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an
end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'
10366 הֲיַעֲלֶה־ 1 הֲיַעֲלֶה־פַּח Verb - Qal Imperfect - third person masculine singular
1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow,
depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot
forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come
up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior
to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself
away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to

go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Amos 3:5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד. 5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all?

10368 הֲיַעֲמֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Ezek. 22:14 יד הֲיַעֲמֹד לִבֵּךְ, אִם־תֶּחֱזַקְנָה יָדַיִךְ, לַיָּמִים, אֲשֶׁר אֲנִי עֹשֶׂה אוֹתָךְ; אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. 14 Can thy heart endure, or can thy hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it.

10369 הֲיַעַמְדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Est. 3:4 ד וַיְהִי, באמרם (כְּאָמְרָם) אֵלָיו יוֹם וָיוֹם, וְלֹא שָׁמַע, אֲלֵיהֶם; וַיַּגִּידוּ לְהָמָן, לִרְאוֹת הֲיַעַמְדוּ דִּבְרֵי מָרְדֳּכַי־־כִּי־הִגִּיד לָהֶם, אֲשֶׁר־הוּא יְהוּדִי. 4 Now it came to pass, when they spoke daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's words would stand; for he had told them that he was a Jew.

10377 הֲיַעֲרֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 36:19 יט הֲיַעֲרֹךְ שׁוּעֲךָ, לֹא בְצָר; וְכֹל, מַאֲמַצֵּי-כֹחַ. 19 Will thy riches avail, that are without stint, or all the forces of thy strength?

10378 הֲיַעֲשֶׂה־ 1 הֲיַעֲשֶׂה־לּוֹ Verb - Qal Imperfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Jer. 16:20 כ הֲיַעֲשֶׂה־לּוֹ אָדָם, אֱלֹהִים; וְהֵמָּה, לֹא אֱלֹהִים. 20 Shall a man make unto himself gods, and they are no gods?

10382 הֲיִפָּלֵא 1 Verb - Niphal Imperfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Gen. 18:14 יד הֲיִפָּלֵא מֵיְהוָה, דָּבָר; לַמּוֹעֵד אָשׁוּב אֵלֶיךָ, כָּעֵת חַיָּה--וּלְשָׂרָה בֵן. 14 Is any thing too hard for the LORD. At the set time I will return unto thee, when the season cometh round, and Sarah shall have a son.'

10383 הֲיִפְּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 8:4 ד וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה, הֲיִפְּלוּ, וְלֹא יָקוּמוּ; אִם־יָשׁוּב, וְלֹא יָשׁוּב. 4 Moreover thou shalt say unto them: Thus saith the LORD: do men fall, and not rise up again? Doth one turn away, and not return?

10394 הֲיִצְלָח 1 Verb - Qal Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 17:15 טו וַיִּמְרָד־בּוֹ, לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם, לָתֶת־לוֹ סוּסִים, וְעַם־רָב; הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט. 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

10395 הֲיִצְלַח 1 Verb - Qal Imperfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 15:4 ד הִנֵּה לָאֵשׁ, נִתַּן לְאָכְלָה: אֵת שְׁנֵי קְצוֹתָיו אָכְלָה הָאֵשׁ, וְתוֹכוֹ נָחָר--הֲיִצְלַח, לִמְלָאכָה. 4 Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is singed; is it profitable for any work?

10401 הֲיִקְבַּע 1 Verb - Qal Imperfect - third person masculine singular (Qal) to rob; 1a) meaning dubious קָבַע 6906 Mal. 3:8 ח הֲיִקְבַּע אָדָם אֱלֹהִים, כִּי אַתֶּם קֹבְעִים אֹתִי, וַאֲמַרְתֶּם, בַּמֶּה קְבַעֲנוּךָ: הַמַּעֲשֵׂר, וְהַתְּרוּמָה. 8 Will a man rob God? Yet ye rob Me. But ye say: 'Wherein have we robbed Thee?' In tithes and heave-offerings.

10402 הֲיִקְדָּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Hag. 2:12 יב הֵן יִשָּׂא־אִישׁ בְּשַׂר־קֹדֶשׁ בִּכְנַף בִּגְדוֹ, וְנָגַע בִּכְנָפוֹ אֶל־הַלֶּחֶם וְאֶל־הַנָּזִיד וְאֶל־הַיַּיִן וְאֶל־שֶׁמֶן וְאֶל־כָּל־מַאֲכָל--הֲיִקְדָּשׁ; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, לֹא. 12 If one bear hallowed flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it be holy?' And the priests answered and said: 'No.'

10407 הֲיִקְרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Num. 11:23 כג וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הֲיַד יְהוָה תִּקְצָר; עַתָּה תִרְאֶה הֲיִקְרְךָ דְבָרִי, אִם-לֹא. 23 And the LORD said unto Moses: 'Is the LORD'S hand waxed short? now shalt thou see whether My word shall come to pass unto thee or not.'

10409 הֲיַרְבֶּה 1 Verb - Hiphil Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Job 40:27/41:3 כז הֲיַרְבֶּה אֵלֶיךָ, תַּחֲנוּנִים; אִם-יְדַבֵּר אֵלֶיךָ רַכּוֹת. 27 Will he make many supplications unto thee? or will he speak soft words unto thee?

10411 הֲיֵרֵד 1 Verb - Qal Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 23:11 יא הֲיַסְגִּרֻנִי בַעֲלֵי קְעִילָה בְיָדוֹ הֲיֵרֵד שָׁאוּל, כַּאֲשֶׁר שָׁמַע עַבְדֶּךָ--יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַגֶּד־נָא

לְעַבְדֶּךָ; {ס} וַיֹּאמֶר יְהוָה, יֵרֵד. {ס} 11 Will the men of Keilah deliver me up into his hand? will Saul come down, as Thy servant hath heard?' O LORD, the God of Israel, I beseech Thee, tell Thy servant.' {S} And the LORD said: 'He will come down.' {S}

10424 הֲיָרֹעַ 1 Verb - Qal Imperfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Jeremiah 15:12 יב הֲיָרֹעַ בַּרְזֶל בַּרְזֶל מִצָּפוֹן, וּנְחֹשֶׁת. 12 Can iron break iron from the north and brass?

10426 הֲיִרְצֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Mic. 6:7 ז הֲיִרְצֶה יְהוָה בְּאַלְפֵי אֵילִים, בְּרִבְבוֹת נַחֲלֵי־שָׁמֶן; הַאֶתֵּן בְּכוֹרִי פִּשְׁעִי, פְּרִי בִטְנִי חַטַּאת נַפְשִׁי. 7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?'

10427 הַיְרֻצוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Amos 6:12 יב הַיְרֻצוּן בַּסֶּלַע סוּסִים, אִם־יַחֲרוֹשׁ בַּבְּקָרִים: כִּי־הֲפַכְתֶּם לְרֹאשׁ מִשְׁפָּט, וּפְרִי צְדָקָה לְלַעֲנָה. 12 Do horses run upon the rocks? Doth one plow there with oxen? that ye have turned justice into gall, and the fruit of righteousness into wormwood;

10428 הֲיִרְצְךָ 1 Verb - Qal Imperfect - third person masculine singular | suffix second person masculine singular homonym 1 with article הֲ 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Mal. 1:8 ח וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ־־אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

10437 הֲיִשְׁאַג 1 Verb - Qal Imperfect - third person masculine singular (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Amos 3:4 ד הֲיִשְׁאַג אַרְיֵה בַּיַּעַר, וְטֶרֶף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ מִמְּעֹנָתוֹ, בִּלְתִּי אִם־לָכָד. 4 Will a lion roar in the forest, when he hath no prey? Will a young lion give forth his voice out of his den, if he have taken nothing?

10444 הֲיָשׁוּב 1 Verb - Qal Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי, נְאֻם־יְהוָה. 1 ... saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

10452 הַיְשֻׁלַּם 1 Verb - Pual Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Jer. 18:20 כ הַיְשֻׁלַּם תַּחַת־טוֹבָה רָעָה, כִּי־כָרוּ שׁוּחָה לְנַפְשִׁי; זְכֹר עָמְדִי לְפָנֶיךָ, לְדַבֵּר עֲלֵיהֶם טוֹבָה, לְהָשִׁיב אֶת־חֲמָתְךָ, מֵהֶם. 20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember how I stood before Thee to speak good for them, to turn away Thy wrath from them.

10456 הֲיִשְׁמְעוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 3:4 ד וַיִּהְיוּ, לְנַסּוֹת בָּם אֶת־יִשְׂרָאֵל--לָדַעַת, הֲיִשְׁמְעוּ אֶת־מִצְוֺת יְהוָה, אֲשֶׁר־צִוָּה אֶת־אֲבוֹתָם, בְּיַד־מֹשֶׁה.

4 And they were there, to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which He commanded their fathers by the hand of Moses.

10473 הֲיִתֵּן 1 Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Amos 3:4 ד הֲיִשְׁאַג אַרְיֵה בַּיַּעַר, וְטֶרֶף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ מִמְּעֹנָתוֹ, בִּלְתִּי אִם־לָכָד. 4 Will a lion roar in the forest, when he hath no prey? Will a young lion give forth his voice out of his den, if he have taken nothing?

10474 הֲיִתְפָּאֵר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

11616 הֲנַעֲשֶׂה 1 Verb - Qal Imperfect - first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Sam. 17:6 ו וַיָּבֹא חוּשַׁי, אֶל־אַבְשָׁלוֹם, וַיֹּאמֶר אַבְשָׁלוֹם אֵלָיו לֵאמֹר כַּדָּבָר הַזֶּה דִּבֶּר אֲחִיתֹפֶל, הֲנַעֲשֶׂה אֶת־דְּבָרוֹ; אִם־אַיִן, אַתָּה דַבֵּר. {ס} 6 And when Hushai was come to Absalom, Absalom spoke unto him, saying: 'Ahithophel hath spoken after this manner; shall we do after his saying? if not, speak thou.' {S}

11678 הֲנָשׁוּב 1 Verb - Qal Imperfect - first person common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2)

to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make
requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder,
reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back
to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned,
be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezra 9:14 יד הֲנָשׁוּב,
לְהָפֵר מִצְוֹתֶיךָ, וּלְהִתְחַתֵּן, בְּעַמֵּי הַתֹּעֵבוֹת הָאֵלֶּה: הֲלוֹא תֶאֱנַף-בָּנוּ עַד-כַּלֵּה, לְאֵין שְׁאֵרִית
וּפְלֵיטָה. {פ} 14 shall we again break Thy commandments, and make marriages with the
peoples that do these abominations? wouldest not Thou be angry with us till Thou hadst
consumed us, so that there should be no remnant, nor any to escape? {P}

12688 הִרְאִיתַנוּ 1 הִרְאִיתַנִיqere; Verb - Piel Imperfect - second person masculine
singular | suffix first person common plural kethib 1) to see, look at, inspect, perceive,
consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look
at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out;
1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at,
gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c)
(Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at,
behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be
exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 71:20 כ אֲשֶׁר
הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי.
20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and
bring me up again from the depths of the earth.

13435 הֲתַאֲמִין 1 Verb - Hiphil Imperfect - second person masculine singular 1) to
support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish;
1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door;
1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by
a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified,
confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be
certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Job 39:12 יב
הֲתַאֲמִין בּוֹ, כִּי-ישוב (יָשִׁיב) זַרְעֶךָ; וְגָרְנְךָ יֶאֱסֹף. 12 Wilt thou rely on him, that he will bring
home thy seed, and gather the corn of thy threshing-floor?

13446 הֲתָבוֹא 1 Verb - Qal Imperfect - third person feminine singular 1) to go in,
enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come
with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to
attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;
1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;
1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be
put בּוֹא 935 2 Sam. 24:13 יג וַיָּבֹא-גָד אֶל-דָּוִד, וַיַּגֶּד-לוֹ; וַיֹּאמֶר לוֹ הֲתָבוֹא לְךָ שֶׁבַע-שָׁנִים
רָעָב בְּאַרְצֶךָ אִם-שְׁלֹשָׁה חֳדָשִׁים נֻסְךָ לִפְנֵי-צָרֶיךָ וְהוּא רֹדְפֶךָ, וְאִם-הֱיוֹת שְׁלֹשֶׁת יָמִים דֶּבֶר בְּאַרְצֶךָ--
עַתָּה דַּע וּרְאֵה, מָה-אָשִׁיב שֹׁלְחִי דָּבָר. {ס} 13 So Gad came to David, and told him, and said
unto him: 'Shall seven years of famine come unto thee in thy land? or wilt thou flee three

months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? now advise thee, and consider what answer I shall return to Him that sent Me.' {S}

13450 הֲתִבְטַח־ 1 הֲתִבְטַח־בּוֹ Verb - Qal Imperfect - second person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Job 39:11 יא הֲתִבְטַח־בּוֹ, כִּי־רַב כֹּחוֹ; וְתַעֲזֹב אֵלָיו יְגִיעֶךָ.
11 Wilt thou trust him, because his strength is great? Or wilt thou leave thy labour to him?

13483 הֲתוֹרִדֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Samuel 30:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל־הַגְּדוּד הַזֶּה; וַיֹּאמֶר
הִשָּׁבְעָה לִּי בֵאלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תַּסְגִּרֵנִי בְּיַד־אֲדֹנִי, וְאוֹרִדְךָ, אֶל־הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

13493 הֲתִחְיֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Ezek. 37:3 ג
וַיֹּאמֶר אֵלַי־־בֶּן־אָדָם, הֲתִחְיֶינָה הָעֲצָמוֹת הָאֵלֶּה; וָאֹמַר, אֲדֹנָי יְהוִה אַתָּה יָדָעְתָּ. 3 And He said unto me: 'Son of man, can these bones live?' And I answered: 'O Lord GOD, Thou knowest.'

13514 הֲתֵיטְבִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190
Nahum 3:8 ח הֲתֵיטְבִי, מִנֹּא אָמוֹן, הַיֹּשְׁבָה בַּיְאֹרִים, מַיִם סָבִיב לָהּ־־אֲשֶׁר־חֵיל יָם, מִיָּם חוֹמָתָהּ. 8 Art thou better than No-amon, that was situate among the rivers, that had the waters round about her; whose rampart was the sea, and of the sea her wall?

13537 הֲתַלְבִּישׁ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Job 39:19 יט הֲתִתֵּן לַסּוּס גְּבוּרָה; הֲתַלְבִּישׁ צַוָּארוֹ
רַעְמָה. 19 Hast thou given the horse his strength? Hast thou clothed his neck with fierceness?

13539 הֲתֵלְכִי 1 Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:58 נח וַיִּקְרְאוּ לְרִבְקָה וַיֹּאמְרוּ אֵלֶיהָ, הֲתֵלְכִי עִם־הָאִישׁ הַזֶּה; וַתֹּאמֶר, אֵלֵךְ. 58 And they called Rebekah, and said unto her: 'Wilt thou go with this man?' And she said: 'I will go.'

13558 הַתְמַלֵּא 1 Verb - Piel Imperfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 40:31/41:7 לא הַתְמַלֵּא בְשֻׂכּוֹת עוֹרוֹ; וּבְצִלְצַל דָּגִים רֹאשׁוֹ. 31 Canst thou fill his skin with barbed irons? or his head with fish-spears?

13560 הֲתִמְלֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jeremiah 22:15 טו הֲתִמְלֹךְ, כִּי אַתָּה מְתַחֲרֶה בָאָרֶז; אָבִיךָ הֲלוֹא אָכַל וְשָׁתָה, וְעָשָׂה מִשְׁפָּט וּצְדָקָה--אָז, טוֹב לוֹ. 15 Shalt thou reign, because thou strivest to excel in cedar? Did not thy father eat and drink, and do justice and righteousness? Then it was well with him.

13593 הֲתָעוּף 1 Verb - Qal Imperfect - second person masculine singular homonym 1 kethib with particle interrogative הֲ, verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Prov. 23:5 ה התעוף (הֲתָעִיף) עֵינֶיךָ בּוֹ, וְאֵינֶנּוּ: כִּי עָשֹׂה יַעֲשֶׂה-לּוֹ כְנָפַיִם; כְּנֶשֶׁר, ועיף (יָעוּף) הַשָּׁמָיִם. 5 Wilt thou set thine eyes upon it? it is gone; {N} for riches certainly make themselves wings, like an eagle that flieth toward heaven. {P}

13596 הֲתָעִיף 1 Verb - Hiphil Imperfect second person masculine singular homonym 1 qere with particle interrogative הֲ, verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Prov. 23:5 ה התעוף (הֲתָעִיף) עֵינֶיךָ בּוֹ, וְאֵינֶנּוּ: כִּי עָשֹׂה יַעֲשֶׂה-לּוֹ כְנָפַיִם; כְּנֶשֶׁר, ועיף (יָעוּף) הַשָּׁמָיִם. 5 Wilt thou set thine eyes upon it? it is gone; {N} for riches certainly make themselves wings, like an eagle that flieth toward heaven. {P}

13613 הֲתִפֹּל 1 Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Amos 3:5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד. 5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all?

13628 הֲתָצוּד 1 Verb - Qal Imperfect - second person masculine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Job 38:39 לט הֲתָצוּד לְלָבִיא טָרֶף; וְחַיַּת כְּפִירִים תְּמַלֵּא. 39 Wilt thou hunt the prey for the lioness? Or satisfy the appetite of the young lions,

13629 הֲתֹצִיא 1 Verb - Hiphil Imperfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Job 38:32 לב הֲתֹצִיא מַזָּרוֹת בְּעִתּוֹ; וְעַיִשׁ, עַל-בָּנֶיהָ תַנְחֵם. 32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her sons?

13630 הֲתִצְלָח 1 Verb - Qal Imperfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 17:10 י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְּגַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבַשׁ יָבֹשׁ, עַל־עֲרֻגֹת צִמְחָהּ, תִּיבָשׁ. {פ} 10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P}

13631 הֲתַצְלִיחַ 1 Verb - Hiphil Imperfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jdg. 18:5 ה וַיֹּאמְרוּ לוֹ, שְׁאַל־נָא בֵאלֹהִים; וְנֵדְעָה־־הֲתַצְלִחַ דַּרְכֵּנוּ, אֲשֶׁר אֲנַחְנוּ הֹלְכִים עָלֶיהָ. 5 And they said unto him: 'Ask counsel, we pray thee, of God, that we may know whether our way which we are going shall be prosperous.'

13648 הַתְקַשֵּׁר 1 Verb - Piel Imperfect - second person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Job 38:31 לא הַתְקַשֵּׁר, מַעֲדַנּוֹת

כִּימָה; אוֹ־מֹשְׁכוֹת כְּסִיל תְּפַתֵּחַ. 31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

13649 הֲתִקְשָׁר־ 1 Verb - Qal Imperfect - second person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Job 39:10 י הֲתִקְשָׁר־רֵים, בְּתֶלֶם עֲבֹתוֹ; אִם־יְשַׂדֵּד עֲמָקִים אַחֲרֶיךָ. 10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?

13660 הֲתָרִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Job 38:34 לד הֲתָרִים לָעָב קוֹלֶךָ; וְשִׁפְעַת־מַיִם תְּכַסֶּךָּ. 34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

13661 הֲתַרְעִישֶׁנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Job 39:20 כ הֲתַרְעִישֶׁנּוּ, כָּאַרְבֶּה; הוֹד נַחְרוֹ אֵימָה. 20 Hast thou made him to leap as a locust? The glory of his snorting is terrible.

13669 הֲתְשַׂחֶק־ 1 Verb - Piel Imperfect - second person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 41:5/41:33 ה מִי־גִלָּה, פְּנֵי לְבוּשׁוֹ; בְּכֶפֶל רִסְנוֹ, מִי יָבוֹא. 5 Who can uncover the face of his garment? Who shall come within his double bridle?

13670 הֲתָשִׂים 1 Verb - Qal Imperfect - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Job 41:2 ב לֹא-אַכְזָר, כִּי יְעוּרֶנּוּ; וּמִי הוּא, לְפָנַי יִתְיַצָּב. 2 None is so fierce that dare stir him up; who then is able to stand before Me?

13673 הֲתַשְׁחִית 1 Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert,

corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 18:28 כח אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה--הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת-כָּל-הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם-אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

13678 הַתְשַׁלַּח 1 Verb - Piel Imperfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 38:35 לה הַתְשַׁלַּח בְּרָקִים וְיֵלֵכוּ; וְיֹאמְרוּ לְךָ הִנֵּנוּ. 35 Canst thou send forth lightnings, that they may go, and say unto thee: 'Here we are'?

13679 הֲתִשְׁמֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 8:2 ב וְזָכַרְתָּ אֶת-כָּל-הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה--בַּמִּדְבָּר: לְמַעַן עַנֹּתְךָ לְנַסֹּתְךָ, לָדַעַת אֶת-אֲשֶׁר בִּלְבָבְךָ הֲתִשְׁמֹר מִצְוֹתָו--אִם-לֹא. 2 And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no.

13685 הֲתִתֵּן 1 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Job 39:19 יט הֲתִתֵּן לַסּוּס גְּבוּרָה; הֲתַלְבִּישׁ צַוָּארוֹ רַעְמָה. 19 Hast thou given the horse his strength? Hast thou clothed his neck with fierceness?

13690 וָאָבֹא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b)

(Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Genesis 24:42 מב וָאָבֹא הַיּוֹם, אֶל-הָעָיִן; וָאֹמַר, יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אִם-יֶשְׁךָ-נָּא מַצְלִיחַ דַּרְכִּי, אֲשֶׁר אָנֹכִי הֹלֵךְ עָלֶיהָ.
42 And I came this day unto the fountain, and said: O LORD, the God of my master Abraham, if now Thou do prosper my way which I go:

13691 וָאָבִאָה 1 וָאָבִיאqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular paragogic heh kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Joshua 24:8 ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל-אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת-אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan; and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

13692 וָאֲבִאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Ezekiel 20:10 י וָאוֹצִיאֵם, מֵאֶרֶץ מִצְרָיִם; וָאֲבִאֵם, אֶל-הַמִּדְבָּר. 10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

13703 וָאַבְדִּילָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular |paragogic heh 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Ezra 8:24 כד וָאַבְדִּילָה מִשָּׂרֵי הַכֹּהֲנִים, שְׁנֵים עָשָׂר--לְשֵׁרֵבְיָה חֲשַׁבְיָה, וְעִמָּהֶם מֵאֲחֵיהֶם עֲשָׂרָה. 24 Then I separated twelve of the chiefs of the priests, besidesSherebiah, Hashabiah, and ten of their brethren with them,

13704 וָאַבֶּדְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Ezekiel 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים

וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned;therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

13705 וָאַבְדִּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל
914 Lev. 20:26 כו וִהְיִיתֶם לִי קְדֹשִׁים, כִּי קָדוֹשׁ אֲנִי יְהוָה; וָאַבְדִּל אֶתְכֶם מִן־הָעַמִּים, לִהְיוֹת לִי.
26 And ye shall be holy unto Me; for I the LORD am holy, and have set you apart from the peoples, that ye should be Mine.

13710 וְאָבוּס 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Isaiah 63:6 ו
וְאָבוּס עַמִּים בְּאַפִּי, וַאֲשַׁכְּרֵם בַּחֲמָתִי; וְאוֹרִיד לָאָרֶץ, נִצְחָם. {ס} 6 And I trod down the peoples in Mine anger, and made them drunk with My fury, and I poured out their lifeblood on the earth.' {S}

13738 וְאַבִּיט 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט
5027 Isaiah 63:5 ה וְאַבִּיט וְאֵין עֹזֵר, וְאֶשְׁתּוֹמֵם וְאֵין סוֹמֵךְ; וַתּוֹשַׁע לִי זְרֹעִי, וַחֲמָתִי הִיא סְמָכָתְנִי.
5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.

13774 וָאֲבַקֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezekiel 22:30 ל וָאֲבַקֵּשׁ
מֵהֶם אִישׁ גֹּדֵר־גָּדֵר וְעֹמֵד בַּפֶּרֶץ לְפָנַי, בְּעַד הָאָרֶץ--לְבִלְתִּי שַׁחֲתָהּ; וְלֹא, מָצָאתִי. 30 And I sought for a man among them, that should make up the hedge, and stand in the breach before Me for the land, that I should not destroy it; but I found none.

13775 וָאֲבַקְשָׁה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ
1245 Dan. 8:15 טו וַיְהִי, בִּרְאֹתִי אֲנִי דָנִיֵּאל--אֶת־הֶחָזוֹן; וָאֲבַקְשָׁה בִינָה, וְהִנֵּה עֹמֵד לְנֶגְדִּי
כְּמַרְאֵה־גָבֶר. 15 And it came to pass, when I, even I Daniel, had seen the vision, that I sought to understand it; and, behold, there stood before me as the appearance of a man.

13776 וָאֲבַקְשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Psalm 37:36 לו וַיַּעֲבֹר, וְהִנֵּה אֵינֶנּוּ; וָאֲבַקְשֵׁהוּ, וְלֹא נִמְצָא. 36 But one passed by, and, lo, he was not; yea, I sought him, but he could not be found.

13780 וָאַבְרִיחֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Neh. 13:28 כח וּמִבְּנֵי יוֹיָדָע בֶּן-אֶלְיָשִׁיב הַכֹּהֵן הַגָּדוֹל, חָתָן לְסַנְבַלַּט הַחֹרֹנִי; וָאַבְרִיחֵהוּ, מֵעָלָי. 28 And one of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite; therefore I chased him from me.

13782 וָאֲבָרְכֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:33; (Isa. 51:2 וַאֲבָרְכֵהוּ); לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד-מְאֹד, וַיֹּאמֶר מִי-אֵפוֹא הוּא הַצָּד-צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם-בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

13783 וַאֲבָרְכֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Isa. 51:2 ב הַבִּיטוּ אֶל-אַבְרָהָם אֲבִיכֶם, וְאֶל-שָׂרָה תְּחוֹלֶלְכֶם: כִּי-אֶחָד קְרָאתִיו, וַאֲבָרְכֵהוּ וְאַרְבֵּהוּ. 2 Look unto Abraham your father, and unto Sarah that bore you; for when he was but one I called him, and I blessed him, and made him many.

13788 וָאֲבָרֵךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת-יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת-בַּת-אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

13810 וָאֶגֹּף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Jos. 24:5 ה וָאֶשְׁלַח אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, וָאֶגֹּף אֶת־מִצְרַיִם, כַּאֲשֶׁר עָשִׂיתִי, בְּקִרְבּוֹ; וְאַחַר, הוֹצֵאתִי אֶתְכֶם. 5 And I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the midst thereof; and afterward I brought you out.

13811 וָאֶגְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

13812 וָאֲגָרֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jdg. 6:9 ט וָאַצִּל אֶתְכֶם מִיַּד מִצְרַיִם, וּמִיַּד כָּל־לֹחֲצֵיכֶם; וָאֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם, וָאֶתְּנָה לָכֶם אֶת־אַרְצָם. 9 and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land.

13813 וַאֲגָרְשֶׁנּוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singulare 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Job 41:12 יב מִנְּחִירָיו, יֵצֵא עָשָׁן-- כְּדוּד נָפוּחַ וְאַגְמֹן. 12 Out of his nostrils goeth smoke, as out of a seething pot and burning rushes.

13819 וָאֲדַבְּרָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Dan. 10:16 טז וְהִנֵּה, כִּדְמוּת בְּנֵי אָדָם, נֹגֵעַ, עַל־שְׂפָתָי; וָאֶפְתַּח־פִּי, וָאֲדַבְּרָה וָאֹמְרָה אֶל־הָעֹמֵד לְנֶגְדִּי, אֲדֹנִי בַּמַּרְאָה נֶהֶפְכוּ צִירַי עָלַי, וְלֹא עָצַרְתִּי כֹּחַ. 16 And, behold, one like the similitude of the sons of men touched my lips; then I opened my mouth, and spoke and said unto him that stood before me: 'O my lord, by reason of the vision my pains are come upon me, and I retain no strength.

13828 וָאֶדֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמַם 1826 Job 31:34 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה-- וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-אֵצֵא פָתַח. 34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door.

13847 וָאֵדָעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 11:18 יח וַיהוָה
הוֹדִיעַנִי, וָאֵדָעָה; אָז, הִרְאִיתַנִי מַעַלְלֵיהֶם. 18 And the LORD gave me knowledge of it, and I knew it; then Thou showedst me their doings.

13848 וָאֵדְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Nehemiah 13:10
י וָאֵדְעָה, כִּי-מְנָיוֹת הַלְוִיִּם לֹא נִתָּנָה; וַיִּבְרְחוּ אִישׁ-לְשָׂדֵהוּ הַלְוִיִּם וְהַמְשֹׁרְרִים, עֹשֵׂי הַמְּלָאכָה.
10 And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field.

13850 וָאֵדָעֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 33:17;
(Exod. 33:13 וְאֵדָעֲךָ); יז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, גַּם אֶת־הַדָּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ אֶעֱשֶׂה: כִּי־מָצָאתָ
חֵן בְּעֵינַי, וָאֵדָעֲךָ בְּשֵׁם. 17 And the LORD said unto Moses: 'I will do this thing also that thou hast spoken, for thou hast found grace in My sight, and I know thee by name.'

13853 וְאֶדְרְכֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ
1869 Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

13859 וָאֹהַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Mal. 1:2 ב אָהַבְתִּי אֶתְכֶם אָמַר יְהוָה, וַאֲמַרְתֶּם בַּמָּה אֲהַבְתָּנוּ; הֲלוֹא־אָח עֵשָׂו לְיַעֲקֹב נְאֻם־יְהוָה, וָאֹהַב אֶת־יַעֲקֹב.
2 I have loved you, saith the LORD. Yet ye say: 'Wherein hast Thou loved us?' Was not Esau Jacob's brother? saith the LORD; yet I loved Jacob;

13862 וָאֹהֲבֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Hos. 11:1 א כִּי נַעַר יִשְׂרָאֵל, וָאֹהֲבֵהוּ; וּמִמִּצְרַיִם, קָרָאתִי לִבְנִי. 1 When Israel was a child, then I loved him, and out of Egypt I called My son.

13869 וָאֹהֲבֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Psalms 119:167 קסז שָׁמְרָה נַפְשִׁי, עֵדֹתֶיךָ; וָאֹהֲבֵם מְאֹד. 167 My soul hath observed Thy testimonies; and I love them exceedingly.

13895 וָאִוָּדַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 20:5 ה וְאָמַרְתָּ אֲלֵיהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם בָּחֳרִי בְיִשְׂרָאֵל, וָאֶשָּׂא יָדִי לְזֶרַע בֵּית יַעֲקֹב וָאִוָּדַע לָהֶם בְּאֶרֶץ מִצְרָיִם; וָאֶשָּׂא יָדִי לָהֶם לֵאמֹר, אֲנִי יְהוָה אֱלֹהֵיכֶם. 5 and say unto them: Thus saith the Lord GOD: In the day when I chose Israel, and lifted up My hand unto the seed of the house of Jacob, and made Myself known unto them in the land of Egypt, when I lifted up My hand unto them, saying: I am the LORD your God;

13902 וָאִוָּסֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Jer. 31:17/18 יז שָׁמוֹעַ שָׁמַעְתִּי, אֶפְרַיִם מִתְנוֹדֵד, יִסַּרְתַּנִי וָאִוָּסֵר, כְּעֵגֶל לֹא לֻמָּד; הֲשִׁבֵנִי וְאָשׁוּבָה, כִּי אַתָּה יְהוָה אֱלֹהָי. 17 I have surely heard Ephraim bemoaning himself: 'Thou hast chastised me, and I was chastised, as a calf untrained; turn thou me, and I shall be turned, for Thou art the LORD my God.

13921 וָאוֹצִא־ 1 וָאוֹצִא־אֵשׁ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 28:18 יח מֵרֹב עֲוֺנֶיךָ, בְּעֶוֶל רְכֻלָּתְךָ, חִלַּלְתָּ, מִקְדָּשֶׁיךָ; וָאוֹצִא־אֵשׁ מִתּוֹכְךָ, הִיא אֲכָלַתְךָ, וָאֶתֶּנְךָ לְאֵפֶר עַל־הָאָרֶץ, לְעֵינֵי כָּל־רֹאֶיךָ. 18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.

13922 וָאוֹצִאָה 1 וָאֲצַוֶּהqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect first person common singular paragogic heh kethib 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezr. 8:17 יז ואוצאה (וָאֲצַוֶּה) אוֹתָם עַל־אִדּוֹ הָרֹאשׁ, בְּכָסִפְיָא הַמָּקוֹם; וָאָשִׂימָה בְּפִיהֶם דְּבָרִים לְדַבֵּר אֶל־אִדּוֹ אָחִיו הנתונים (הַנְּתִינִים), בְּכָסִפְיָא הַמָּקוֹם--לְהָבִיא־לָנוּ מְשָׁרְתִים, לְבֵית אֱלֹהֵינוּ. 17 And I gave them commandment unto Iddo the chief at the place Casiphia; and I told them what they should say unto Iddo [and] his brother, who were set over the place Casiphia, that they should bring unto us ministers for the house of our God.

13923 וָאוֹצִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Joshua 24:6 ו וָאוֹצִיא אֶת־אֲבוֹתֵיכֶם מִמִּצְרַיִם, וַתָּבֹאוּ הַיָּמָּה; וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵי אֲבוֹתֵיכֶם, בְּרֶכֶב וּבְפָרָשִׁים־־יַם־סוּף. 6 And I brought your fathers out of Egypt; and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea.

13924 וָאוֹצִיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezekiel 20:10 י וָאוֹצִיאֵם, מֵאֶרֶץ מִצְרָיִם; וָאֲבִאֵם, אֶל־הַמִּדְבָּר. 10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

13925 וָאוֹצְרָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to store up, save, lay up; 1a) (Qal) to store up, make treasurer; 1b) (Niphal) treasured אָצַר 686 Nehemiah 13:13 יג וָאוֹצְרָה עַל-אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן-הַלְוִיִּם, וְעַל-יָדָם, חָנָן בֶּן-זַכּוּר בֶּן-מַתַּנְיָה: כִּי נֶאֱמָנִים נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ} 13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. {P}

13935 וְאוֹרִשֶׁנּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 14:12 יב אַכֶּנּוּ בַדֶּבֶר, וְאוֹרִשֶׁנּוּ; וְאֶעֱשֶׂה, אֹתְךָ, לְגוֹי-גָּדוֹל וְעָצוּם, מִמֶּנּוּ. 12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.'

13936 וָאוֹשִׁיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect first person common singular paragogic heh 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k)

Jehovah as Israel's light אוֹר 3467 Jdg. 10:12 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ אֶתְכֶם;
וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם. 12 The Zidonians also, and the Amalekites, and the
Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

13946 וָאֶזְכֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall;
1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to
mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered,
keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make
remembrance זָכַר 2142 Exod. 6:5 ה וְגַם אֲנִי שָׁמַעְתִּי, אֶת־נַאֲקַת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר מִצְרַיִם,
מַעֲבִדִים אֹתָם; וָאֶזְכֹּר, אֶת־בְּרִיתִי. 5 And moreover I have heard the groaning of the children of
Israel, whom the Egyptians keep in bondage; and I have remembered My covenant.

13962 וָאֶזְרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person masculine plural 1) to scatter, fan, cast away,
winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2)
to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter,
disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out
זָרָה 2219 Jeremiah 15:7 ז וָאֶזְרֵם בְּמִזְרֶה, בְּשַׁעֲרֵי הָאָרֶץ; שִׁכַּלְתִּי אִבַּדְתִּי אֶת־עַמִּי, מִדַּרְכֵיהֶם
לוֹא־שָׁבוּ. 7 And I fan them with a fan in the gates of the land; I bereave them of children, I
destroy My people, since they return not from their ways.

13964 וְאֶזְרָעֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common
singular | third person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2)
producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made
pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232
Zechariah 10:9 ט וְאֶזְרָעֵם, בָּעַמִּים, וּבַמֶּרְחַקִּים, יִזְכְּרוּנִי; וְחָיוּ אֶת־בְּנֵיהֶם, וָשָׁבוּ. 9 And I will
sow them among the peoples, and they shall remember Me in far countries; and they shall live
with their children, and shall return.

13968 וָאַחְבִּא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to
be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1)
to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Kings
18:13 יג הֲלֹא־הֻגַּד לַאדֹנִי, אֵת אֲשֶׁר־עָשִׂיתִי, בַּהֲרֹג אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וָאַחְבִּא מִנְּבִיאֵי יְהוָה
מֵאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וָאֲכַלְכְּלֵם, לֶחֶם וָמָיִם. 13 Was it not told my lord what I
did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD'S
prophets by fifty in a cave, and fed them with bread and water?

13969 וָאֵחָבֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first
person common singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to
be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1)
to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Gen. 3:10;
י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice
in the garden, and I was afraid, because I was naked; and I hid myself.'

13970 וָאֶחְבְּשֵׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

13982 וָאֹחֵז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Judges 20:6 ו וָאֹחֵז בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל-שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel.

13988 וָאֶחֱזֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Prov. 24:32 לב וָאֶחֱזֶה אָנֹכִי, אָשִׁית לִבִּי; רָאִיתִי, לָקַחְתִּי מוּסָר. 32 Then I beheld, and considered well; I saw, and received instruction.

13989 וָאֹחֲזָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh homonym 1 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 2 Sam. 4:10 י כִּי הַמַּגִּיד לִי לֵאמֹר הִנֵּה-מֵת שָׁאוּל, וְהוּא-הָיָה כִמְבַשֵּׂר בְּעֵינָיו, וָאֹחֲזָה בוֹ, וָאֶהְרְגֵהוּ בְּצִקְלָג--אֲשֶׁר לְתִתִּי-לוֹ, בְּשֹׂרָה. 10 when one told me, saying: Behold, Saul is dead, and he was in his own eyes as though he brought good tidings, I took hold of him, and slew him in Ziklag, instead of giving a reward for his tidings.

14001 וַאֲחַיֶּה 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Deuteronomy 32:39 לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39 See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand.

14025 וָאֵחַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 22:26 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

14026 וָאֲחַלֵּל 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Isaiah 43:28 כח וַאֲחַלֵּל, שָׂרֵי קֹדֶשׁ; וְאֶתְּנָה לַחֵרֶם יַעֲקֹב, וְיִשְׂרָאֵל לְגִדּוּפִים. {פ} 28 Therefore I have profaned the princes of the sanctuary, and I have given Jacob to condemnation, and Israel to reviling. {P}

14027 וָאֲחַלֶּלְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

14029 וָאֲחַלְּצָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c)

(Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 7:5 ה אִם-גָּמַלְתִּי, שׁוֹלְמִי רָע; וָאֲחַלְּצָה צוֹרְרִי רֵיקָם. 5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness;

14030 וָאֲחַלֶּצְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singulare 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 81:8 ח בַּצָּרָה קָרָאתָ, וָאֲחַלְּצֶךָּ: אֶעֶנְךָ, בְּסֵתֶר רַעַם; אֶבְחָנְךָ עַל-מֵי מְרִיבָה סֶלָה. 8 Thou didst call in trouble, and I rescued thee; {N} I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah

14031 וָאֶחְמְדֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Jos. 7:21 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

14032 וָאֶחְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular (Qal) to spare, pity, have compassion on חָמַל 2550 Ezekiel 36:21 כא וָאֶחְמֹל, עַל־שֵׁם קָדְשִׁי, אֲשֶׁר חִלְּלֻהוּ בֵּית יִשְׂרָאֵל, בַּגּוֹיִם אֲשֶׁר־בָּאוּ שָׁמָּה. {פ} 21 But I had pity for My holy name, which the house of Israel had profaned among the nations, whither they came. {P}

14033 וָאֶחְפֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Jer. 13:7 ז וָאֵלֵךְ פְּרָתָה־־וָאֶחְפֹּר וָאֶקַּח אֶת־הָאֵזוֹר, מִן־הַמָּקוֹם אֲשֶׁר־טְמַנְתִּיו שָׁמָּה; וְהִנֵּה נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing. {P}

14034 וָאֵחַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Gen. 32:5 ה וַיְצַו אֹתָם, לֵאמֹר, כֹּה תֹאמְרוּן, לַאדֹנִי לְעֵשָׂו: כֹּה אָמַר, עַבְדְּךָ יַעֲקֹב, עִם־לָבָן גַּרְתִּי, וָאֵחַר עַד־עָתָּה. 5 And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now.

14058 וָאֶחְשֹׂךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Gen. 20:6 ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם־לְבָבְךָ עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ גַּם־אָנֹכִי אוֹתְךָ, מֵחֲטוֹ־לִי; עַל־כֵּן לֹא־נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And God said unto him in the dream: 'Yea, I know that in the simplicity of thy heart thou hast done this, and I also withheld thee from sinning against Me. Therefore suffered I thee not to touch her.

14059 וָאֲחַשְּׁבָה 1 הִיאkethib הוּא ;qere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 73:16 טז וָאֲחַשְּׁבָה, לָדַעַת זֹאת; עָמָל היא (הוּא) בְעֵינָי. 16 And when I pondered how I might know this, it was wearisome in mine eyes;

14064 וָאֶחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14065 וָאֶחְתֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) חָתַר 2864 Ezek. 8:8 ח וַיֹּאמֶר אֵלַי, בֶּן־אָדָם חֲתָר־נָא בַקִּיר; וָאֶחְתֹּר בַּקִּיר, וְהִנֵּה פֶּתַח אֶחָד. {ס} 8 Then said He unto me: 'Son of man, dig now in the wall'; and when I had digged in the wall, behold a door. {S}

14066 וָאַט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Jer. 15:6 ו אַתְּ נָטַשְׁתְּ אֹתִי נְאֻם־יְהוָה, אָחוֹר תֵּלֵכִי; וָאַט אֶת־יָדִי עָלַיִךְ וָאַשְׁחִיתֵךְ, נִלְאֵיתִי הִנָּחֵם. 6 Thou hast cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and destroy thee; I am weary with repenting.

14068 וְאֶטְהָר 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Psalm 51:9/7 ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

14069 וְאֲטַמֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezekiel 20:26 כו וָאֲטַמֵּא אוֹתָם בְּמַתְּנוֹתָם, בְּהַעֲבִיר כָּל־פֶּטֶר רָחַם: לְמַעַן אֲשִׁמֵּם--לְמַעַן אֲשֶׁר יֵדְעוּ, אֲשֶׁר אֲנִי יְהוָה. {ס} 26 and I polluted them in their own gifts, in that they set apart all that openeth the womb, that I might destroy them, to the end that they might know that I am the LORD. {S}

14070 וָאֶטְמְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jer. 13:5 ה וָאֵלֵךְ, וָאֶטְמְנֵהוּ בִּפְרָת, כַּאֲשֶׁר צִוָּה יְהוָה, אוֹתִי. 5 So I went, and hid it in Perath, as the LORD commanded me.

14120 וָאִיקָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular (Qal) to awake, awaken, become active יָקַץ 3364 Gen. 41:21 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

14127 וָאִישָׁנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh homonym 1 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 3:5/6 ו אֲנִי שָׁכַבְתִּי, וָאִישָׁנָה; הֱקִיצוֹתִי--כִּי יְהוָה יִסְמְכֵנִי. 6 I lay me down, and I sleep; I awake, for the LORD sustaineth me.

14134 וַאֲכַבְּדֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made

heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 91:15 טו יִקְרָאֵנִי, וְאֶעֱנֵהוּ--עִמּוֹ-אָנֹכִי
בְצָרָה; אֲחַלְּצֵהוּ, וַאֲכַבְּדֵהוּ. 15 He shall call upon Me, and I will answer him; I will be with
him in trouble; I will rescue him, and bring him to honour.

14136 וָאַכֶּה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Neh. 13:25
כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם,
וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and
smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14138 וְאַכֵּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants)
נָכָה 5221 Exod. 28:1; Num. 3:2, 4; 1 Chr. 5:29; 24:1f וְאַתָּה הַקְרֵב אֵלֶיךָ אֶת־אַהֲרֹן אָחִיךָ
וְאֶת־בָּנָיו אִתּוֹ, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל--לְכַהֲנוֹ־לִי: אַהֲרֹן־־נָדָב וַאֲבִיהוּא אֶלְעָזָר וְאִיתָמָר, בְּנֵי אַהֲרֹן.
1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

14142 וָאַכְחִד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Zech. 11:8 ח
וָאַכְחִד אֶת־שְׁלֹשֶׁת הָרֹעִים, בְּיֶרַח אֶחָד; וַתִּקְצַר נַפְשִׁי בָּהֶם, וְגַם־נַפְשָׁם בָּחֲלָה בִי. 8 And I cut off
the three shepherds in one month; 'for My soul became impatient of them, and their soul also loathed Me.'

14143 וָֽאַכִּ֗ירָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Nehemiah 6:12 יב וָאַכִּירָה, וְהִנֵּה לֹא-אֱלֹהִים
שְׁלָחוֹ: כִּי הַנְּבוּאָה דִּבֶּר עָלַי, וְטוֹבִיָּה וְסַנְבַלַּט שְׂכָרוֹ. 12 And I discerned, and, lo, God had not sent him; for he pronounced this prophecy against me, whereas Tobiah and Sanballat had hired him.

14144 וָאֲכַ֖ל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezek. 43:8 ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר,
בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי. 8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger.

14145 וָאֹכַ֤ל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:33 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־
מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

14153 וְאֹכַ֣ל 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to

eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Job 31:17 יז וְאֹכַל פִּתִּי לְבַדִּי; וְלֹא־אָכַל יָתוֹם מִמֶּנָּה.
17 There the wicked cease from troubling; and there the weary are at rest.

14174 וָאֲכַלְכְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 1 Kings 18:13 יג הֲלֹא־הֻגַּד לַאדֹנִי, אֵת אֲשֶׁר־עָשִׂיתִי, בַּהֲרֹג אִיזֶבֶל, אֵת
13 נְבִיאֵי יְהוָה; וָאַחְבִּא מִנְּבִיאֵי יְהוָה מֵאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וָאֲכַלְכְּלֵם, לֶחֶם וָמָיִם.
Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

14175 וָאֲכַלֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Samuel 22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלָי. {ר} 39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

14176 וָאֹכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 15:16 טז נִמְצְאוּ דְבָרֶיךָ, וָאֹכְלֵם, וַיְהִי דבריך (דְבָרְךָ) לִי, לְשָׂשׂוֹן וּלְשִׂמְחַת לְבָבִי: כִּי־נִקְרָא שִׁמְךָ עָלַי, יְהוָה אֱלֹהֵי צְבָאוֹת. {ס} 16 Thy words were found, and I did eat them; and Thy words were unto me a joy and the rejoicing of my heart; because Thy name was called on me, O LORD God of hosts. {S}

14178 וָאֹכְלֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 15:16 טז נִמְצְאוּ דְבָרֶיךָ, וָאֹכְלֵם, וַיְהִי דבריך (דְּבָרְךָ) לִי, לְשָׂשׂוֹן וּלְשִׂמְחַת לְבָבִי: כִּי־נִקְרָא שִׁמְךָ עָלַי, יְהוָה אֱלֹהֵי צְבָאוֹת. {ס} 16 Thy words were found, and I did eat them; and Thy words were unto me a joy and the rejoicing of my heart; because Thy name was called on me, O LORD God of hosts. {S}

14185 וָאֲכַסֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה--וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

14186 וָאֲכַסֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

14188 וָאֶכְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular verb - 1) (Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 Hosea 3:2 ב וָאֶכְּרֶהָ לִּי, בַּחֲמִשָּׁה עָשָׂר כָּסֶף; וְחֹמֶר שְׂעֹרִים, וְלֶתֶךְ שְׂעֹרִים. 2 So I bought her to me for fifteen pieces of silver and a homer of barley, and a half-homer of barley;

14189 וָאַכְרִית 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2)

to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772
1 Chr. 17:8 ח וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִית אֶת־כָּל־אוֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂיתִי לְךָ שֵׁם, כְּשֵׁם הַגְּדוֹלִים אֲשֶׁר בָּאָרֶץ 8 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a name, like unto the name of the greatones that are in the earth.

14190 וָאֶכְרְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

14192 וָאַכְרִתָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 2 Sam. 7:9 ט וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִתָה אֶת־כָּל־אֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂתִי לְךָ שֵׁם גָּדוֹל, כְּשֵׁם הַגְּדֹלִים אֲשֶׁר בָּאָרֶץ. 9 And I have been with thee whithersoever thou didst go, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth.

14195 וָאֶכֹּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14196 וָאֶכְתֹּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jeremiah 32:10 י

וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14197 וְאֶכְתֹּב 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Deuteronomy 10:2 ב וְאֶכְתֹּב, עַל-הַלֻּחֹת, אֶת-הַדְּבָרִים, אֲשֶׁר הָיוּ עַל-הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ; וְשַׂמְתָּם, בָּאָרוֹן. 2 And I will write on the tables the words that were on the first tables which thou didst break, and thou shalt put them in the ark.'

14198 וָאַךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 9:15 טו כִּי עַתָּה שָׁלַחְתִּי אֶת-יָדִי, וָאַךְ אוֹתְךָ וְאֶת-עַמְּךָ בַּדָּבֶר; וַתִּכָּחֵד, מִן-הָאָרֶץ. 15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

14203 וָאַלְבִּישֵׁךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | second feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezekiel 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

14205 וָאֵלֵד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 1 Kings 3:17 יז וַתֹּאמֶר הָאִשָּׁה הָאַחַת, בִּי אֲדֹנִי, אֲנִי וְהָאִשָּׁה הַזֹּאת, יֹשְׁבֹת בְּבַיִת אֶחָד; וָאֵלֵד עִמָּהּ, בַּבָּיִת. 17 And the one woman said: 'Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

14252 וָאֵלַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 19:10 י יִתְּצֵנִי סָבִיב, וָאֵלַךְ; וַיַּסַּע כָּעֵץ, תִּקְוָתִי. 10 He hath broken me down on every side, and I am gone; and my hope hath He plucked up like a tree.

14289 וְאֶמְאָסְאךָ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Hos. 4:6 ו נִדְמוּ עַמִּי, מִבְּלִי הַדָּעַת: כִּי־אַתָּה הַדַּעַת מָאַסְתָּ, ואמאסאך (וְאֶמְאָסְךָ) מִכַּהֵן לִי, וַתִּשְׁכַּח תּוֹרַת אֱלֹהֶיךָ, אֶשְׁכַּח בָּנֶיךָ גַּם־אָנִי. 6 My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me; seeing thou hast forgotten the law of thy God, I also will forget thy children.

14305 וָאֶמְחָצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 2 Sam. 22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלָי. {ר} 39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

14311 וָאֲמַלֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exodus 31:3 ג וָאֲמַלֵּא אֹתוֹ, רוּחַ אֱלֹהִים, בְּחָכְמָה וּבִתְבוּנָה וּבְדַעַת, וּבְכָל־מְלָאכָה. 3 and I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

14313 וַאֲמַלֵּט 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Isa. 46:4 ד וְעַד־זִקְנָה אֲנִי הוּא, וְעַד־שֵׂיבָה אֲנִי אֶסְבֹּל; אֲנִי עָשִׂיתִי וַאֲנִי אֶשָּׂא, וַאֲנִי אֶסְבֹּל וַאֲמַלֵּט. {ס} 4 Even to old age I am the same, and even to hoar hairs will I carry you; I have made, and I will bear; yea, I will carry, and will deliver. {S}

14315 וָאַמְלִיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 12:1 א וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־יִשְׂרָאֵל, הִנֵּה שָׁמַעְתִּי בְקֹלְכֶם, לְכֹל אֲשֶׁר־אֲמַרְתֶּם לִי; וָאַמְלִיךְ עֲלֵיכֶם, מֶלֶךְ. 1 And Samuel said unto all Israel: 'Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

14319 וָאֶמְנַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

14325 וְאֶמְצָאֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 23:3 ג מִי־יִתֵּן יָדַעְתִּי, וְאֶמְצָאֵהוּ; אָבוֹא, עַד־תְּכוּנָתוֹ. 3 Oh that I knew where I might find Him, that I might come even to His seat!

14326 וָאֶמְצָאֶךָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singulare 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Prov. 7:15 טו עַל-כֵּן, יָצָאתִי לִקְרָאתֶךָ; לְשַׁחֵר פָּנֶיךָ, וָאֶמְצָאֶךָּ. 15 Therefore came I forth to meet thee, to seek thy face, and I have found thee.

14335 וְאֹמַר 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Ezek. 13:15 טו וְכִלֵּיתִי אֶת־חֲמָתִי בַּקִּיר, וּבַטָּחִים אֹתוֹ תָּפֵל; וְאֹמַר לָכֶם אֵין הַקִּיר, וְאֵין הַטָּחִים אֹתוֹ. 15

Thus will I spend My fury upon the wall, and upon them that have daubed it with whited plaster; and I will say unto you: The wall is no more, neither they that daubed it;

14342 וָאֶמְרְטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald מָרַט 4803 Ezr. 9:3 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

14343 וָאֶמְרְטֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald מָרַט 4803 Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14368 וַאֲמֹתְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִיאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

14370 וְאִנְדַּע 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

14375 וְאַנְוֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to beautify; 1a) (Hiphil) to beautify, adorn; 2) to dwell; 2a) (Qal) to dwell, abide, keep at home; 3) (Hophal) rest נָוָה 5115 Exod. 15:2 ב עָזִּי וְזִמְרָת יָהּ, וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} זֶה אֵלִי וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי {ס} וַאֲרֹמְמֶנְהוּ. 2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

14376 וָאָנוּשָׁה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person feminine singular (Qal) to be sick נוּשׁ 5136
Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21
Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show
compassion, but there was none; and for comforters, but I found none.

14379 וְאַנְחֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common
singular | third person masculine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b)
(Hiphil) to lead, guide נָחָה 5148 Isa. 35:10; 51:11 י וּפְדוּיֵי יְהוָה יְשֻׁבוּן, וּבָאוּ צִיּוֹן בְּרִנָּה,
וְשִׂמְחַת עוֹלָם, עַל־רֹאשָׁם; שָׂשׂוֹן וְשִׂמְחָה יַשִּׂיגוּ, וְנָסוּ יָגוֹן וַאֲנָחָה. {ס} 10 And the ransomed of the
LORD shall return, and come with singing unto Zion, and everlasting joy shall be upon their
heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. {S}

14391 וָאֶנְעֲלֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | second feminine singular 1) to bar, lock, bolt; 1a) (Qal) to bar,
lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals
נָעַל 5274 Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I
clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen
about thy head, and covered thee with silk.

14392 וְאִנָּעֵר 1 Conjunctive waw | Verb - Niphal Imperfect - first person common
singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b)
(Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d)
(Hithpael) to shake oneself נָעַר 5287 Jdg. 16:20 כ וַתֹּאמֶר, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּקַץ
מִשְּׁנָתוֹ, וַיֹּאמֶר אֵצֵא כְּפַעַם בְּפַעַם וְאִנָּעֵר, וְהוּא לֹא יָדַע, כִּי יְהוָה סָר מֵעָלָיו. 20 And she said: 'The
Philistines are upon thee, Samson.' And he awoke out of his sleep, and said: 'I will go out as at
other times, and shake myself.' But he knew not that the LORD was departed from him.

14406 וָאֲנַתְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first
person common singular | third person feminine singular 1) to cut, cut up, cut in pieces,
divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Jdg. 20:6 ו וָאֹחֵז
בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took
my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance
of Israel; for they have committed lewdness and wantonness in Israel.

14410 וָאָסִיר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto;
1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b)
(Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take
away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal)
to be taken away, be removed סוּר 5493 Ezek. 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה
לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. {ס} 50 And they were haughty, and committed
abomination before Me; therefore I removed them when I saw it. {S}

14411 וְאָסִיר 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common
singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart,
depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn

aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Isa. 10:13 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants;

14414 וָאָסֻכֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Ezek. 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14417 וְאֵסָעֲרֵם 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm סָעַר 5590 Zechariah 7:14 יד וְאֵסָעֲרֵם, עַל כָּל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּם, וְהָאָרֶץ נָשַׁמָּה אַחֲרֵיהֶם, מֵעֹבֵר וּמִשָּׁב; וַיָּשִׂימוּ אֶרֶץ־חֶמְדָּה, לְשַׁמָּה. {פ} 14 but I will scatter them with a whirlwind among all the nations whom they have not known. Thus the land was desolate after them, so that no man passed through nor returned; for they laid the pleasant land desolate.' {P}

14424 וַאֲסַפֵּר 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 118:17 יז לֹא-אָמוּת כִּי-אֶחְיֶה; וַאֲסַפֵּר, מַעֲשֵׂי יָהּ. 17 I shall not die, but live, and declare the works of the LORD.

14437 וְאֶסֳּרֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Hosea 10:10 י בְּאַוָּתִי, וְאֶסֳּרֵם; וְאֻסְּפוּ עֲלֵיהֶם עַמִּים, בְּאָסְרָם לִשְׁתֵּי עינתם (עוֹנֹתָם). 10 When it is My desire, I will chastise them; and the peoples shall be gathered against them, when they are yoked to their two rings.

14441 וְאֶסָּתֵר 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm

55:13/12 יג כִּי לֹא-אוֹיֵב יְחָרְפֵנִי, וְאֶשָּׂא: לֹא-מְשַׂנְאִי, עָלַי הִגְדִּיל; וְאֶסָּתֵר מִמֶּנּוּ. 13 For it was not an enemy that taunted me, then I could have borne it; {N} neither was it mine adversary that did magnify himself against me, then I would have hid myself from him.

14445 וָאֶעְבְּרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh homonym 1 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jdg. 12:3 ג וָאֶרְאֶה כִּי־אֵינְךָ מוֹשִׁיעַ, וָאָשִׂימָה נַפְשִׁי בְכַפִּי וָאֶעְבְּרָה אֶל־בְּנֵי עַמּוֹן, וַיִּתְּנֵם יְהוָה, בְּיָדִי; וְלָמָה עֲלִיתֶם אֵלַי, הַיּוֹם הַזֶּה--לְהִלָּחֶם בִּי. 3 And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and the LORD delivered them into my hand; wherefore then are ye come up unto me this day, to fight against me?'

14446 וָאָעִד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 1 Kings 2:42 מב וַיִּשְׁלַח הַמֶּלֶךְ וַיִּקְרָא לְשִׁמְעִי, וַיֹּאמֶר אֵלָיו הֲלוֹא הִשְׁבַּעְתִּיךָ בַיהוָה וָאָעִד בְּךָ לֵאמֹר, בְּיוֹם צֵאתְךָ וְהָלַכְתָּ אָנֶה וָאָנָה, יָדֹעַ תֵּדַע כִּי מוֹת תָּמוּת; וַתֹּאמֶר אֵלַי טוֹב הַדָּבָר, שָׁמָעְתִּי. 42 And the king sent and called for Shimei, and said unto him: 'Did I not make thee to swear by the LORD, and forewarned thee, saying: Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me: The saying is good; I have heard it.

14447 וָאָעִד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף,

בְּמֹאזְנָֽיִם׃ 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14448 וָאֶעְדֵּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Ezekiel 16:11 יא וָאֶעְדֵּךְ, עֶדִי; וָאֶתְּנָה צְמִידִים עַל־יָדַיִךְ, וְרָבִיד עַל־גְּרוֹנֵךְ׃ 11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

14450 וָאָעִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Neh. 13:15 טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹּרְכִים-גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים יְרוּשָׁלַםִ, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד׃ 15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

14451 וָאָעִידָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh homonym 2 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Nehemiah 13:21 כא וָאָעִידָה בָהֶם, וָאֹמְרָה אֲלֵיהֶם מַדּוּעַ אַתֶּם לֵנִים נֶגֶד הַחוֹמָה--אִם-תִּשְׁנוּ, יָד אֶשְׁלַח בָּכֶם; מִן-הָעֵת הַהִיא, לֹא-בָאוּ בַּשַּׁבָּת. {ס} 21 Then I forewarned them, and said unto them: 'Why lodge ye about the wall? if ye do so again, I will lay hands on you.' From that time forth came they no more on the sabbath. {S}

14455 וָאֶעְלֹז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular (Qal) to exult, rejoice, triumph עָלַז 5937 Jer. 15:17 יז לֹא־יָשַׁבְתִּי בְסוֹד־מְשַׂחֲקִים, וָאֶעְלֹז׃ מִפְּנֵי יָדְךָ בָּדָד יָשַׁבְתִּי, כִּי־זַעַם מִלֵּאתָנִי׃ 17 I sat not in the assembly of them that make merry, nor rejoiced; I sat alone because of Thy hand; for Thou hast filled me with indignation.

14456 וְאַעְלִים 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 1 Sam. 12:3 ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה וְנֶגֶד מְשִׁיחוֹ, אֶת־שׁוֹר מִי לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת־מִי עָשַׁקְתִּי אֶת־מִי רַצּוֹתִי, וּמִיַּד־מִי לָקַחְתִּי כֹפֶר, וְאַעְלִים עֵינַי בּוֹ; וְאָשִׁיב, לָכֶם׃ 3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

14458 וָאֶעֱמֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Samuel 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ־־כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

14459 וָאַעֲמִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 13:11 יא וָאָרִיבָה, אֶת-הַסְּגָנִים, וָאֹמְרָה, מַדּוּעַ נֶעֱזַב בֵּית-הָאֱלֹהִים; וָאֶקְבְּצֵם, וָאַעֲמִדֵם עַל-עָמְדָם. 11 Then contended I with the rulers, and said: 'Why is the house of God forsaken?' And I gathered them together, and set them in their place.

14463 וַאעַנֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 1 Kings 11:39 לט וַאעַנֶּה אֶת־זֶרַע דָּוִד, לְמַעַן זֹאת־־אַךְ, לֹא כָל־הַיָּמִים. {ס} 39 And I will for this afflict the seed of David, but not for ever.' {S}

14465 וְאֶעֱנֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 91:15 טו יִקְרָאֵנִי, וְאֶעֱנֵהוּ--עִמּוֹ-אָנֹכִי בְצָרָה; אֲחַלְּצֵהוּ, וַאֲכַבְּדֵהוּ. 15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to honour.

14467 וְאֶעֱנֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Zech. 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם־־וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

14473 וַאעְשִׁר 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Zech. 11:5 ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

14480 וְאֶפְחַד 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Job 23:15 טו עַל-כֵּן, מִפָּנָיו אֶבָּהֵל; אֶתְבּוֹנֵן, וְאֶפְחַד מִמֶּנּוּ. 15 Therefore am I affrighted at His presence; when I consider, I am afraid of Him.

14483 וָאָפִיץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezekiel 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

14491 וַאֲפַלְּטֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 91:14 יד כִּי בִי חָשַׁק, וַאֲפַלְּטֵהוּ; אֲשַׂגְּבֵהוּ, כִּי-יָדַע שְׁמִי. 14 'Because he hath set his love upon Me, therefore will I deliver him; I will set him on high, because he hath known My name.

14498 וָאֶפְסֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to cut, hew, hew into shape; 1a) (Qal) to hew, hew out, quarry פָּסַל 6458 Deut. 10:3 ג וָאַעַשׂ אֲרוֹן עֲצֵי שִׁטִּים, וָאֶפְסֹל שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וָאַעַל הָהָרָה, וּשְׁנֵי הַלֻּחֹת בְּיָדִי. 3 So I made an ark of acacia-wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in my hand.

14500 וָאֶפְקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Lev. 18:25 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

14510 וָאֶפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה־־וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

14511 וָאֶפְרְשָׂה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |singular paragogic heh 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

14512 וָאֶפָּת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be

deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade,
seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה
6601 Jer. 20:7 ז פִּתִּיתַנִי יְהוָה וָאֶפָּת, חֲזַקְתַּנִי וַתּוּכָל; הָיִיתִי לִשְׂחוֹק כָּל-הַיּוֹם, כֻּלֹּה לֹעֵג לִי. 7
O LORD, Thou hast enticed me, and I was enticed, Thou hast overcome me, and hast prevailed;
I am become a laughing-stock all the day, every one mocketh me.

14516 וָאֵצֵא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or
come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or
toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out
of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of;
1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318
Ezek. 3:23 כג וָאָקוּם, וָאֵצֵא אֶל-הַבִּקְעָה, וְהִנֵּה-שָׁם כְּבוֹד-יְהוָה עֹמֵד, כַּכָּבוֹד אֲשֶׁר רָאִיתִי עַל-נְהַר-
כְּבָר; וָאֶפֹּל, עַל-פָּנָי. 23 Then I arose, and went forth into the plain; and, behold, the glory of
the LORD stood there, as the glory which I saw by the river Chebar; and I fell on my face.

14526 וָאֲצַו 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first
person common singular 1) to command, charge, give orders, lay charge, give charge to,
order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to
give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to
charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine
act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 3:18 יח וָאֲצַו אֶתְכֶם, בָּעֵת הַהִוא
לֵאמֹר: יְהוָה אֱלֹהֵיכֶם, נָתַן לָכֶם אֶת-הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ--חֲלוּצִים תַּעַבְרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי-יִשְׂרָאֵל,
כָּל-בְּנֵי-חָיִל. 18 And I commanded you at that time, saying: 'The LORD your God hath given
you this land to possess it; ye shall pass over armed before your brethren the children of Israel,
all the men of valour.

14528 וַאֲצַוֶּנּוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common
singular | third person masculine singulare 1) to command, charge, give orders, lay charge,
give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give
command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge,
command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint,
ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deuteronomy 31:14
יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הֵן קָרְבוּ יָמֶיךָ לָמוּת--קְרָא אֶת-יְהוֹשֻׁעַ וְהִתְיַצְּבוּ בְּאֹהֶל מוֹעֵד, וַאֲצַוֶּנּוּ; וַיֵּלֶךְ
מֹשֶׁה וִיהוֹשֻׁעַ, וַיִּתְיַצְּבוּ בְּאֹהֶל מוֹעֵד. 14 And the LORD said unto Moses: 'Behold, thy days
approach that thou must die; call Joshua, and present yourselves in the tent of meeting, that I
may give him a charge.' And Moses and Joshua went, and presented themselves in the tent of
meeting.

14529 וָאֹצִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or
come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or
toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out
of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of;
1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318

Jdg. 6:8 ח וַיִּשְׁלַח יְהוָה אִישׁ נָבִיא, אֶל־בְּנֵי יִשְׂרָאֵל; וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי
הֶעֱלֵיתִי אֶתְכֶם מִמִּצְרַיִם, וָאֹצִיא אֶתְכֶם, מִבֵּית עֲבָדִים. 8 that the LORD sent a prophet unto the
children of Israel; and he said unto them: 'Thus saith the LORD, the God of Israel: I brought
you up from Egypt, and brought you forth out of the house of bondage;

14530 וָאַצִּיל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to snatch away, deliver, rescue, save, strip, plunder;
1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be
delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away,
snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death);
1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip
oneself נָצַל 5337 1 Sam. 10:18 יח וַיֹּאמֶר אֶל־בְּנֵי יִשְׂרָאֵל, {פ} כֹּה־אָמַר יְהוָה אֱלֹהֵי
יִשְׂרָאֵל, אָנֹכִי הֶעֱלֵיתִי אֶת־יִשְׂרָאֵל, מִמִּצְרָיִם; וָאַצִּיל אֶתְכֶם, מִיַּד מִצְרַיִם, וּמִיַּד כָּל־הַמַּמְלָכוֹת, הַלֹּחֲצִים
אֶתְכֶם. 18 And he said unto the children of Israel: {P} 'Thus saith the LORD, the God of
Israel: I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians,
and out of the hand of all the kingdoms that oppressed you.

14536 וָאַצְמִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular | third person masculine plural 1) to put an end to, cut off, destroy,
exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be
annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be
annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 2 Sam. 22:41 מא וְאֹיְבַי,
תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs
unto me; yea, them that hate me, that I might cut them off.

14553 וָאֶקְבְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person feminine singular 1) to bury; 1a) (Qal) to bury; 1b)
(Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר
6912 Gen. 48:7 ז וַאֲנִי בְּבֹאִי מִפַּדָּן, מֵתָה עָלַי רָחֵל בְּאֶרֶץ כְּנַעַן בַּדֶּרֶךְ, בְּעוֹד כִּבְרַת־אֶרֶץ, לָבֹא
אֶפְרָתָה; וָאֶקְבְּרֶהָ שָּׁם בְּדֶרֶךְ אֶפְרָת, הִוא בֵּית לָחֶם. 7 And as for me, when I came from Paddan,
Rachel died unto me in the land of Canaan in the way, when there was still some way to come
unto Ephrath; and I buried her there in the way to Ephrath--the same is Beth-lehem.'

14555 וָאֶקֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular (Qal) to bow down קָדַד 6915 Genesis 24:48 מח וָאֶקֹּד
וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי
אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the
LORD, the God of my master Abraham, who had led me in the right way to take my master's
brother's daughter for his son.

14556 וָאַקְדִּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to
darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Ezek. 31:15
טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ
מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the
day when he went down to the nether-world I caused the deep to mourn and cover itself for

him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

14557 וָאֲקַוֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none.

14562 וָאֶקּוֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Job 5:3 ג אֲנִי-רָאִיתִי, אֱוִיל מַשְׁרִישׁ; וָאֶקּוֹב נָוֵהוּ פִתְאֹם. 3 I have seen the foolish taking root; but suddenly I beheld his habitation cursed.

14564 וְאֶקַּח 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Hos. 13:11 {פ} יא אֶתֶּן־לְךָ מֶלֶךְ בְּאַפִּי, וְאֶקַּח בְּעֶבְרָתִי. 11 I give thee a king in Mine anger, and take him away in My wrath. {P}

14565 וָאֶקְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Zech. 11:13 יג וַיֹּאמֶר יְהוָה אֵלַי, הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדֶר הַיְקָר, אֲשֶׁר יָקַרְתִּי מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית יְהוָה אֶל־הַיּוֹצֵר. 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

14568 וָאֶקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jos. 7:21
כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים
שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

14569 וָאָקִים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Amos 2:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם
לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

14570 וָאֲקַיְּמָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 119:106 קו נִשְׁבַּעְתִּי וָאֲקַיֵּמָה --לִשְׁמֹר, מִשְׁפְּטֵי צִדְקֶךָ. 106 I have sworn, and have confirmed it, to observe Thy righteous ordinances.

14571 וָאֵקַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Gen. 16:5 ה וַתֹּאמֶר שָׂרַי אֶל-אַבְרָם, חֲמָסִי עָלֶיךָ--אָנֹכִי נָתַתִּי שִׁפְחָתִי בְּחֵיקֶךָ, וַתֵּרֶא כִּי הָרָתָה וָאֵקַל בְּעֵינֶיהָ; יִשְׁפֹּט יְהוָה, בֵּינִי וּבֵינֶיךָ. 5 And Sarai said unto Abram: 'My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.'

14572 וָאֲקַלְלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14575 וָאָקֻץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing קוּץ 6973 Lev. 20:23 כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה הִוא; עֶרְוַת אָחִיו גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

14576 וְאֶקְצֹף 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Isa. 57:17 יז בַּעֲוֺן בִּצְעוֹ קָצַפְתִּי וְאַכֵּהוּ, הַסְתֵּר

וְאֶקְצֹף; וַיֵּלֶךְ שׁוֹבָב, בְּדֶרֶךְ לִבּוֹ.   17 For the iniquity of his covetousness was I wroth and smote him, I hid Me and was wroth; and he went on frowardly in the way of his heart.

14578 וָאֶקְרָאֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh homonym 1 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 1 Sam. 28:15 טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי עוֹד גַּם בְּיַד־הַנְּבִאִים גַּם־בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס} 15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' {S}

14580 וָאֶקְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 14:8 ח וָאֶקְרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד, וָאֶתְּנֶהָ לָךְ; וְלֹא־הָיִיתָ כְּעַבְדִּי דָוִד, אֲשֶׁר שָׁמַר מִצְוֺתַי וַאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לְבָבוֹ, לַעֲשׂוֹת, רַק הַיָּשָׁר בְּעֵינָי. 8 and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes;

14581 וְאֶקְרַע 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Hos. 13:8 ח אֶפְגְּשֵׁם כְּדֹב שַׁכּוּל, וְאֶקְרַע סְגוֹר לִבָּם; וְאֹכְלֵם שָׁם כְּלָבִיא, חַיַּת הַשָּׂדֶה תְּבַקְּעֵם. 8 I will meet them as a bear that is bereaved of her whelps, and will rend the enclosure of their heart; and there will I devour them like a lioness; the wild beast shall tear them.

14582 וָאֵרָא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exodus 6:3 ג וָאֵרָא, אֶל־אַבְרָהָם אֶל־יִצְחָק וְאֶל־יַעֲקֹב--בְּאֵל שַׁדָּי; וּשְׁמִי יְהוָה, לֹא נוֹדַעְתִּי לָהֶם. 3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by My name YHWH I made Me not known to them

14588 וְאֵרָאֶה 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 42:2/3 ג צָמְאָה נַפְשִׁי, לֵאלֹהִים-- לְאֵל חָי: מָתַי אָבוֹא; וְאֵרָאֶה, פְּנֵי אֱלֹהִים. 3 My soul thirsteth for God, for the living God: {N} 'When shall I come and appear before God?'

14589 וְאַרְאֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 91:16 טז אֹרֶךְ יָמִים, אַשְׂבִּיעֵהוּ; וְאַרְאֵהוּ, בִּישׁוּעָתִי. 16 With long life will I satisfy him, and make him to behold My salvation.' {P}

14594 וָאֶרֶב 1 וָאַרְבֶּהqere; Conjunctive waw | verb - Hiphil waw Consecutive Imperfect - first person common singular homonym 1 kethib 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jos. 24:3 ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ, וָאֶתֶּן־לוֹ, אֶת־יִצְחָק. 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14598 וָאַרְבֶּה 1 וָאֶרֶבkethib; Conjunctive waw | verb - Hiphil waw Consecutive Imperfect first person common singular homonym 1 qere 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jos. 24:3 ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ, וָאֶתֶּן־לוֹ, אֶת־יִצְחָק. 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14600 וְאַרְבֵּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Isa. 51:2 ב הַבִּיטוּ אֶל־אַבְרָהָם אֲבִיכֶם, וְאֶל־שָׂרָה תְּחוֹלֶלְכֶם: כִּי־אֶחָד קְרָאתִיו, וַאֲבָרְכֵהוּ וְאַרְבֵּהוּ. 2 Look unto Abraham your father, and unto Sarah that bore you; for when he was but one I called him, and I blessed him, and made him many.

14633 וָאֶרְחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Psalm 73:13 יג אַךְ-רִיק, זִכִּיתִי לְבָבִי; וָאֶרְחַץ בְּנִקָּיוֹן כַּפָּי. 13 Surely in vain have I cleansed my heart, and washed my hands in innocency;

14634 וָאֶרְחָצֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Ezekiel 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14637 וָאָרִיב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Nehemiah 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14653 וַאֲרֹמְמֶנְהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singulare 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift,

lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 15:2 ב עָזִּי וְזִמְרָת יָהּ, וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} זֶה אֵלִי וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי וַאֲרֹמְמֶנְהוּ. {ס} 2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

14655 וְאֶרְמְסֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

14658 וַאֲרַנֵּן 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 59:17 יז וַאֲנִי, אָשִׁיר עֻזֶּךָ-- וַאֲרַנֵּן לַבֹּקֶר, חַסְדֶּךָ: כִּי-הָיִיתָ מִשְׂגָּב לִי; וּמָנוֹס, בְּיוֹם צַר-לִי. 17 But as for me, I will sing of Thy strength; yea, I will sing aloud of Thy mercy in the morning; {N} for Thou hast been my high tower, and a refuge in the day of my distress.

14662 וְאֶרְפָּא 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 2 Chr. 7:14 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

14664 וְאֶרְפָּאֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Isa. 57:18 יח דְּרָכָיו רָאִיתִי, וְאֶרְפָּאֵהוּ; וְאַנְחֵהוּ, וַאֲשַׁלֵּם נִחֻמִים לוֹ וְלַאֲבֵלָיו. 18 I have seen his ways, and will heal him; I will lead him also, and requite with comforts him and his mourners.

14680 וְאֶשָּׂאֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singulare 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Jer. 10:19 יט אוֹי לִי עַל־שִׁבְרִי, נַחְלָה מַכָּתִי; וַאֲנִי אָמַרְתִּי, אַךְ זֶה חֳלִי וְאֶשָּׂאֶנּוּ. 19 Woe is me for my hurt! My wound is grievous; but I said: 'This is but a sickness, and I must bear it.'

14681 וָאַשְׂבִּעַ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ־־בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

14682 וָאֶשְׂחַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular (Qal) to squeeze, press out שָׂחַט 7818 Gen. 40:11 יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

14683 וְאַשִּׂיגֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Psalm 18:38/37 לח אֶרְדּוֹף אוֹיְבַי, וְאַשִּׂיגֵם; וְלֹא-אָשׁוּב, עַד-כַּלּוֹתָם. 38 I have pursued mine enemies, and overtaken them; neither did I turn back till they were consumed.

14686 וְאָשִׂים 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jer. 40:4 ד וְעַתָּה הִנֵּה פִתַּחְתִּיךָ הַיּוֹם, מִן־הָאזִקִּים אֲשֶׁר עַל־יָדֶךָ־־אִם־טוֹב בְּעֵינֶיךָ לָבוֹא אִתִּי בָבֶל בֹּא וְאָשִׂים אֶת־עֵינִי עָלֶיךָ, וְאִם־רַע בְּעֵינֶיךָ לָבוֹא־אִתִּי בָבֶל חֲדָל: רְאֵה כָּל־הָאָרֶץ לְפָנֶיךָ, אֶל־טוֹב וְאֶל־הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת שָׁמָּה לֵךְ. 4 And now, behold, I loose thee this day from the chains which are upon thy hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to come with me into

Babylon, forbear; behold, all the land is before thee; whither it seemeth good and right unto thee to go, thither go.--

14697 וָאֶשְׂרֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14700 וָאֶשְׁאַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Genesis 24:47 מז וָאֶשְׁאַל אֹתָהּ, וָאֹמַר בַּת־מִי אַתְּ, וַתֹּאמֶר בַּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר יָלְדָה־לּוֹ מִלְכָּה; וָאָשִׂם הַנֶּזֶם עַל־אַפָּהּ, וְהַצְּמִידִים עַל־יָדֶיהָ. 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

14702 וָאֶשְׁאָלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Neh. 1:2 ב וַיָּבֹא חֲנָנִי אֶחָד מֵאַחַי, הוּא וַאֲנָשִׁים--מִיהוּדָה; וָאֶשְׁאָלֵם עַל-הַיְּהוּדִים הַפְּלֵיטָה, אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשֶּׁבִי--וְעַל-יְרוּשָׁלִָם. 2 that Hanani, one of my brethren, came out of Judah, he and certain men; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning Jerusalem.

14703 וְאֶשְׁאָלֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Isa. 41:28 כח וְאֵרֶא וְאֵין אִישׁ, וּמֵאֵלֶּה וְאֵין יוֹעֵץ; וְאֶשְׁאָלֵם, וְיָשִׁיבוּ דָבָר. 28 And I look, but there is no man; even among them, but there is no counsellor, that, when I ask of them, can give an answer.

14704 וְאֶשְׁאַף 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Isa. 42:14 יד הֶחֱשֵׁיתִי, מֵעוֹלָם--אַחֲרִישׁ, אֶתְאַפָּק; כַּיּוֹלֵדָה אֶפְעֶה, אֶשֹּׁם וְאֶשְׁאַף יָחַד. 14 I have long time held My peace, I have been still, and refrained Myself; now will I cry like a travailing woman, gasping and panting at once.

14705 וָאֶשְׁאָפָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Psalm 119:131 קלא פִּי-פָעַרְתִּי, וָאֶשְׁאָפָה: כִּי לְמִצְוֹתֶיךָ יָאָבְתִּי. 131 I opened wide my mouth, and panted; for I longed for Thy commandments.

14706 וָאָשֻׁב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Zechariah 6:1 א וָאָשֻׁב, וָאֶשָּׂא עֵינַי וָאֶרְאֶה, וְהִנֵּה אַרְבַּע מַרְכָּבוֹת יֹצְאוֹת, מִבֵּין שְׁנֵי הֶהָרִים; וְהֶהָרִים, הָרֵי נְחֹשֶׁת. 1 And again I lifted up mine eyes, and saw, and, behold, there came four chariots out from between the two mountains; and the mountains were mountains of brass.

14707 וָאָשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give

back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jos. 14:7 ז בֶּן־אַרְבָּעִים שָׁנָה אָנֹכִי, בִּשְׁלֹחַ מֹשֶׁה עֶבֶד־יְהוָה אֹתִי
מִקָּדֵשׁ בַּרְנֵעַ--לְרַגֵּל אֶת־הָאָרֶץ; וָאָשֵׁב אֹתוֹ דָּבָר, כַּאֲשֶׁר עִם־לְבָבִי. 7 Forty years old was I when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him back word as it was in my heart

14719 וָאֲשַׁבְּרָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Job 29:17 יז
וָאֲשַׁבְּרָה, מְתַלְּעוֹת עַוָּל; וּמִשִּׁנָּיו, אַשְׁלִיךְ טָרֶף. 17 And I broke the jaws of the unrighteous, and plucked the prey out of his teeth.

14720 וָאֲשַׁבְּרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Deut. 9:17 יז
וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14721 וָאֶשְׁגֶּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686
1 Sam. 26:21 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה נַפְשִׁי
בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד. 21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.'

14727 וָאָשׁוּב 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to

show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return,
bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to,
answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward;
1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to
reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal)
brought back שׁוּב 7725 Zech. 1:3 ג וְאָמַרְתָּ אֲלֵהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת, שׁוּבוּ אֵלַי, נְאֻם
יְהוָה צְבָאוֹת--וְאָשׁוּב אֲלֵיכֶם, אָמַר יְהוָה צְבָאוֹת. 3 Therefore say thou unto them, Thus saith the
LORD of hosts: Return unto Me, saith the LORD of hosts, and I will return unto you, saith the
LORD of hosts.

14730 וַאֲשַׁוֵּעַ 1 Conjunctive waw | Verb - Piel Imperfect - first person common
singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Lam. 3:8 ח גַּם כִּי אֶזְעַק
וַאֲשַׁוֵּעַ, שָׂתַם תְּפִלָּתִי. 8 Yea, when I cry and call for help, He shutteth out my prayer.

14731 וָאֲשַׁוֵּעָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first
person common singular | third person feminine singular 1) (Piel) to cry out (for help),
shout שָׁוַע 7768 Psalm 119:147 קמז קִדַּמְתִּי בַנֶּשֶׁף, וָאֲשַׁוֵּעָה; לדבריך (לִדְבָרְךָ) יִחָלְתִּי.
147 I rose early at dawn, and cried; I hoped in Thy word.

14733 וַאֲשׁוּרֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common
singular | third person masculine singulare 1) to see, behold, observe, regard; 1a) (Qal);
1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר
7789 Hos. 14:9 ט אֶפְרַיִם, מַה-לִּי עוֹד לָעֲצַבִּים; אֲנִי עָנִיתִי וַאֲשׁוּרֶנּוּ, אֲנִי כִּבְרוֹשׁ רַעֲנָן--מִמֶּנִּי,
פֶּרְיְךָ נִמְצָא. 9 Ephraim [shall say]: 'What have I to do any more with idols?' As for Me, I
respond and look on him; I am like a leafy cypress-tree; from Me is thy fruit found.

14735 וָאַשְׁחִיתֵךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular | second feminine singular 1) to destroy, corrupt, go to ruin, decay;
1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be
rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c)
(Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer
(participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 15:6 ו אַתְּ נָטַשְׁתְּ
אֹתִי נְאֻם-יְהוָה, אָחוֹר תֵּלֵכִי; וָאַט אֶת-יָדִי עָלַיִךְ וָאַשְׁחִיתֵךְ, נִלְאֵיתִי הִנָּחֵם. 6 Thou hast cast Me off,
saith the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and
destroy thee; I am weary with repenting.

14737 וָאֶשְׁטֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal);
1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept
away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Ezek.
16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water;
yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14740 וְאָשִׁיב 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common
singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back;

1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back   שׁוּב   7725   1 Sam. 12:3   ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה וְנֶגֶד מְשִׁיחוֹ, אֶת־שׁוֹר מִי
לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת־מִי עָשַׁקְתִּי אֶת־מִי רַצּוֹתִי, וּמִיַּד־מִי לָקַחְתִּי כֹפֶר, וְאַעְלִים עֵינַי בּוֹ;
וְאָשִׁיב, לָכֶם.   3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

14743   וַאֲשִׁיבְךָ   1   Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | second person masculine singular   1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back   שׁוּב   7725   Jer. 15:19   יט לָכֵן כֹּה־אָמַר יְהוָה, אִם־תָּשׁוּב וַאֲשִׁיבְךָ
19   לְפָנַי תַּעֲמֹד, וְאִם־תּוֹצִיא יָקָר מִזּוֹלֵל, כְּפִי תִהְיֶה; יָשֻׁבוּ הֵמָּה אֵלֶיךָ, וְאַתָּה לֹא־תָשׁוּב אֲלֵיהֶם.
Therefore thus saith the LORD: if thou return, and I bring thee back, thou shalt stand before Me; and if thou bring forth the precious out of the vile, thou shalt be as My mouth; let them return unto thee, but thou shalt not return unto them.

14746   וַאֲשִׂיתֵהוּ   1   Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular   1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Isaiah 5:6 ו וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר. 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it.

14748 וְאֶשְׁכּוֹן 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 29:25 כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

14752 וַאֲשַׁכְּרֵם 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Isa. 63:6 ו וְאָבוּס עַמִּים בְּאַפִּי, וַאֲשַׁכְּרֵם בַּחֲמָתִי; וְאוֹרִיד לָאָרֶץ, נִצְחָם. {ס} 6 And I trod down the peoples in Mine anger, and made them drunk with My fury, and I poured out their lifeblood on the earth.' {S}

14754 וַאֲשַׁלַּח 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Zech. 8:10 י כִּי, לִפְנֵי הַיָּמִים הָהֵם, שְׂכַר הָאָדָם לֹא נִהְיָה, וּשְׂכַר הַבְּהֵמָה אֵינֶנָּה; וְלַיּוֹצֵא וְלַבָּא אֵין־שָׁלוֹם מִן־הַצָּר, וַאֲשַׁלַּח אֶת־כָּל־הָאָדָם אִישׁ בְּרֵעֵהוּ. 10 For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the adversary; for I set all men every one against his neighbour.

14756 וָאֲשַׁלְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jdg. 20:6 ו וָאֹחֵז בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel.

14760 וָאֲשַׁלְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away;

1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Psalm 81:12 יב וְלֹא-שָׁמַע עַמִּי לְקוֹלִי; וְיִשְׂרָאֵל, לֹא-אָבָה לִי. 12 But My people hearkened not to My voice; and Israel would none of Me.

14761 וָאֲשַׁלֵּחֲךָ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 31:27 כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ, וַתִּגְנֹב אֹתִי; וְלֹא־הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ בְּשִׂמְחָה וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר. 27 Wherefore didst thou flee secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

14765 וָאַשְׁלִיכָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular |paragogic heh 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Neh. 13:8 ח וַיֵּרַע לִי, מְאֹד; וָאַשְׁלִיכָה אֶת-כָּל-כְּלֵי בֵית-טוֹבִיָּה, הַחוּץ--מִן-הַלִּשְׁכָּה. 8 And it grieved me sore; therefore I cast forth all the household stuff of Tobiah out of the chamber.

14766 וָאַשְׁלִיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Zech. 11:13 יג וַיֹּאמֶר יְהוָה אֵלַי, הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדֶר הַיְקָר, אֲשֶׁר יָקַרְתִּי מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית יְהוָה אֶל־הַיּוֹצֵר. 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

14767 וָאַשְׁלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 32:24 כד וָאֹמַר לָהֶם לְמִי זָהָב, הִתְפָּרָקוּ וַיִּתְּנוּ־לִי; וָאַשְׁלִכֵהוּ בָאֵשׁ, וַיֵּצֵא הָעֵגֶל הַזֶּה. 24 And I said unto them: Whosoever hath any gold, let them break it off; so they gave it me; and I cast it into the fire, and there came out this calf.'

14768 וָאַשְׁלִכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to throw, cast, hurl, fling; 1a)

(Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Deut. 9:17 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14769 וָאַשְׁלִךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14779 וָאַשְׁמִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Amos 2:9 ט וְאָנֹכִי הִשְׁמַדְתִּי אֶת־הָאֱמֹרִי, מִפְּנֵיהֶם, אֲשֶׁר כְּגֹבַהּ אֲרָזִים גָּבְהוֹ, וְחָסֹן הוּא כָּאַלּוֹנִים; וָאַשְׁמִיד פִּרְיוֹ מִמַּעַל, וְשָׁרָשָׁיו 9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

14784 וְאַשְׁמִיעֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 48:3 ג הָרִאשֹׁנוֹת מֵאָז הִגַּדְתִּי, וּמִפִּי יָצְאוּ וְאַשְׁמִיעֵם; פִּתְאֹם עָשִׂיתִי, וַתָּבֹאנָה. 3 I have declared the former things from of old; yea, they went forth out of My mouth, and I announced them; suddenly I did them, and they came to pass.

14785 וָאֶשְׁמָע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 8:6 ו הִקְשַׁבְתִּי וָאֶשְׁמָע, לוֹא־כֵן יְדַבֵּרוּ־־אֵין אִישׁ נִחָם עַל־רָעָתוֹ, לֵאמֹר מֶה עָשִׂיתִי; כֻּלֹּה, שָׁב במרצותם (בִּמְרוּצָתָם), כְּסוּס שׁוֹטֵף, בַּמִּלְחָמָה. 6 I attended and listened, but they spoke not aright; no man repenteth him of his wickedness, saying: 'What have I done?' Every one turneth away in his course, as a horse that rusheth headlong in the battle.

14787 וָאֶשְׁמְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Daniel 8:13 יג וָאֶשְׁמְעָה אֶחָד־קָדוֹשׁ, מְדַבֵּר; וַיֹּאמֶר אֶחָד קָדוֹשׁ לַפַּלְמוֹנִי הַמְדַבֵּר, עַד־מָתַי הֶחָזוֹן הַתָּמִיד וְהַפֶּשַׁע שֹׁמֵם־־תֵּת וְקֹדֶשׁ וְצָבָא, מִרְמָס. 13 Then I heard a holy one speaking; and another holy one said unto that certain one who spoke: 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causes appalment, to give both the sanctuary and the host to be trampled under foot?'

14789 וְֽאַשְׁמִעֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 4:10 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

14790 וָאֶשְׁמְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 119:55 נה זָכַרְתִּי בַלַּיְלָה שִׁמְךָ יְהוָה; וָאֶשְׁמְרָה, תּוֹרָתֶךָ. 55 I have remembered Thy name, O LORD, in the night, and have observed Thy law.

14804 וָאַשְׁקֶה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Jer. 25:17 יז וָאֶקַּח אֶת־הַכּוֹס, מִיַּד יְהוָה; וָאַשְׁקֶה, אֶת־כָּל־הַגּוֹיִם, אֲשֶׁר־שְׁלָחַנִי יְהוָה, אֲלֵיהֶם. 17 Then took I the cup of the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

14805 וְאֶשְׁקוֹט 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Job 3:13 יג כִּי-עַתָּה, שָׁכַבְתִּי וְאֶשְׁקוֹט; יָשַׁנְתִּי, אָז יָנוּחַ לִי. 13 For now should I have lain still and been quiet; I should have slept; then had I been at rest--

14806 וָאֶשְׁקוֹלָה 1 וָאֶשְׁקֳלָהqere; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁקַף 8259 Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֳלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים־־תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

14807 וָאֶשְׁקֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14808 וָאֶשְׁקֳלָה 1 וָאֶשְׁקוֹלָהkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֳלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים־־תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

14822 וָאֵשְׁתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:46 מו וַתְּמַהֵר, וַתּוֹרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה; וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים הִשְׁקָתָה. 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.

14829 וָאֶשְׁתּוֹמֵם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Dan. 8:27 כז וַאֲנִי דָנִיֵּאל, נִהְיֵיתִי וְנֶחֱלֵיתִי יָמִים, וָאָקוּם, וָאֶעֱשֶׂה אֶת־מְלֶאכֶת הַמֶּלֶךְ; וָאֶשְׁתּוֹמֵם עַל־הַמַּרְאֶה, וְאֵין מֵבִין. {פ} 27 And I Daniel fainted, and was sick certain days; then I rose up, and did the king's business; and I was appalled at the vision, but understood it not. {P}

14830 וְאֶשְׁתּוֹמֵם 1 Conjunctive waw | Verb - Hithpael Imperfect - first person common singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Isa. 63:5; (cf Daniel 8:27) ה וְאַבִּיט וְאֵין עֹזֵר, וְאֶשְׁתּוֹמֵם וְאֵין סוֹמֵךְ; וַתּוֹשַׁע לִי זְרֹעִי, וַחֲמָתִי הִיא סְמָכָתְנִי. 5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.

14832 וָאֶשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

14838 וָאֶשְׁתַּמֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 18:24/23 כד וָאֱהִי תָמִים עִמּוֹ; וָאֶשְׁתַּמֵּר, מֵעֲוֹנִי. 24 And I was single-hearted with Him, and I kept myself from mine iniquity.

14839 וָאֶשְׁתַּמְּרָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Sam. 22:24 כד וָאֶהְיֶה תָמִים, לוֹ; {ס} וָאֶשְׁתַּמְּרָה, מֵעֲוֹנִי. {ר} 24 And I was single-hearted toward Him, and I kept myself from mine iniquity.

14844 וָאֶתְאַבְּלָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Neh. 1:4 ד וַיְהִי כְּשָׁמְעִי אֶת־הַדְּבָרִים הָאֵלֶּה, יָשַׁבְתִּי וָאֶבְכֶּה, וָאֶתְאַבְּלָה, יָמִים; וָאֱהִי צָם וּמִתְפַּלֵּל, לִפְנֵי אֱלֹהֵי הַשָּׁמָיִם. 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

14845 וָאֶתְאַפַּק 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself אָפַק 662 1 Sam. 13:12 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

14846 וָאֶתְבּוֹנֵן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין

995 1 Kings 3:21 כא וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.'

14854 וָאֶתְוַדֶּה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Dan. 9:4 ד וָאֶתְפַּלְלָה לַיהוָה אֱלֹהַי, וָאֶתְוַדֶּה; וָאֹמְרָה, אָנָּא אֲדֹנָי הָאֵל הַגָּדוֹל וְהַנּוֹרָא, שֹׁמֵר הַבְּרִית וְהַחֶסֶד, לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָיו. 4 And I prayed unto the LORD my God, and made confession, and said: 'O Lord, the great and awful God, who keepest covenant and mercy with them that love Thee and keep Thy commandments,

14860 וָאֶתְחַנַּן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Deut. 3:23 כג וָאֶתְחַנַּן, אֶל־יְהוָה, בָּעֵת הַהִוא, לֵאמֹר. 23 And I besought the LORD at that time, saying:

14873 וָאֶתְמַלְּטָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Job 19:20 כ בְּעוֹרִי וּבִבְשָׂרִי, דָּבְקָה עַצְמִי; וָאֶתְמַלְּטָה, בְּעוֹר שִׁנָּי. 20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

14874 וָאֶתְמַשֵּׁל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Job 30:19 יט הֹרָנִי לַחֹמֶר; וָאֶתְמַשֵּׁל, כֶּעָפָר וָאֵפֶר. 19 He hath cast me into the mire, and I am become like dust and ashes.

14875 וָאֶתֶּן־ 1 וָאֶתֶּן־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jos. 24:3 ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ, וָאֶתֶּן־לוֹ, אֶת־יִצְחָק. 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14878 וְאֶתֶּן־ 1 וְאֶתֶּן־לָךְ Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

14881 וָאֶתְּנֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Kings 14:8 ח וָאֶקְרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד, וָאֶתְּנֶהָ לָךְ; וְלֹא־הָיִיתָ כְּעַבְדִּי דָוִד, אֲשֶׁר שָׁמַר מִצְוֹתַי וַאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לְבָבוֹ, לַעֲשׂוֹת, רַק הַיָּשָׁר בְּעֵינָי. 8 and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes;

14885 וְאֶתְּנֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezekiel 31:11 יא וְאֶתְּנֵהוּ־־

בְּיַד, אֵיל גּוֹיִם; עָשׂוֹ יַעֲשֶׂה לוֹ, כְּרִשְׁעוֹ גֵּרַשְׁתִּהוּ.   11 I do even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I do drive him out according to his wickedness.

14888 וָאֶתְנֶחָם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Psalm 119:52 נב זָכַרְתִּי מִשְׁפָּטֶיךָ מֵעוֹלָם, יְהוָה; וָאֶתְנֶחָם. 52 I have remembered Thine ordinances which are of old, O LORD, and have comforted myself.

14890 וָאֶתְּנֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה.
27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

14891 וְאֶתְּנֵךְ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezekiel 5:14 יד וַיֵּצֵא לָךְ שֵׁם בַּגּוֹיִם, בְּיָפְיֵךְ: כִּי כָּלִיל הוּא, בַּהֲדָרִי אֲשֶׁר־שַׂמְתִּי עָלַיִךְ--נְאֻם, אֲדֹנָי יְהוִה. 14 And thy renown went forth among the nations for thy beauty; for it was perfect, through My splendour which I had put upon thee, saith the Lord GOD.

14897 וָאֶתְּנֶנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singulare 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 15:2 ב וַיֹּאמֶר אָבִיהָ, אָמֹר אָמַרְתִּי כִּי־שָׂנֹא שְׂנֵאתָהּ, וָאֶתְּנֶנָּה, לְמֵרֵעֶךָ; הֲלֹא אֲחוֹתָהּ הַקְּטַנָּה טוֹבָה מִמֶּנָּה, תְּהִי־נָא לְךָ תַּחְתֶּיהָ. 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.'

14899 וְאֶתְּנֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singulare 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 7:20 כ וּבְנֵי אֶפְרַיִם, שׁוּתָלַח; וּבֶרֶד בְּנוֹ וְתַחַת בְּנוֹ, וְאֶלְעָדָה בְנוֹ וְתַחַת בְּנוֹ. 20 And the sons of Ephraim: Shuthelah--and Bered was his son, and Tahath his son, and Eleadah his son, and Tahath his son,

14905 וָאֶתְפַּלְלָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Daniel 9:4 ד וָאֶתְפַּלְלָה לַיהוָה אֱלֹהַי, וָאֶתְוַדֶּה; וָאֹמְרָה, אָנָּא אֲדֹנָי הָאֵל הַגָּדוֹל וְהַנּוֹרָא, שֹׁמֵר הַבְּרִית וְהַחֶסֶד, לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָיו. 4 And I prayed unto the LORD my God, and made confession, and said: 'O Lord, the great and awful God, who keepest covenant and mercy with them that love Thee and keep Thy commandments,

14906 וָאֶתְפֹּשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Deuteronomy 9:17 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14907 וָאֶתְקוֹטָטָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel loathing against self; 1b2) to detest; 1c) (Hithpolel) to loathe oneself קוּט 6962 Psalm 119:158 קנח רָאִיתִי בֹגְדִים, וָאֶתְקוֹטָטָה-- אֲשֶׁר אִמְרָתְךָ, לֹא שָׁמָרוּ. 158 I beheld them that were faithless, and strove with them; because they observed not Thy word.

18706 וַיַּאֲבֶל־ 1 וַיַּאֲבֶל־חֵל Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Lam. 2:8 ח חָשַׁב יְהוָה לְהַשְׁחִית, חוֹמַת בַּת־צִיּוֹן־־נָטָה קָו, לֹא־הֵשִׁיב יָדוֹ מִבַּלֵּעַ; וַיַּאֲבֶל־חֵל וְחוֹמָה, יַחְדָּו אֻמְלָלוּ. {ס} 8 The LORD hath purposed to destroy the wall of the daughter of Zion; He hath stretched out the line, He hath not withdrawn His hand from destroying; but He hath made the rampart and wall to mourn, they languish together. {S}

18707 וַיֵּאָבֵק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to wrestle, wrestled, grapple (get dusty), bedust אָבַק 79 Gen. 32:25 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; andthere wrestled a man with him until the breaking of the day.

18708 וְיַאְדִּיר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be great, be majestic, wide, noble (poetic); 1a) (Niphal) majestic, glorious (participle); 1b) (Hiphil) make glorious אָדַר 142 Gen. 32:25 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

18713 וְיֶאֱהָבֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 9:8 ח אַל-תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee.

18717 וַיֹּאחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 2 Sam. 6:6 ו וַיָּבֹאוּ, עַד־גֹּרֶן נָכוֹן; וַיִּשְׁלַח עֻזָּה אֶל־אֲרוֹן הָאֱלֹהִים, וַיֹּאחֶז בּוֹ־־כִּי שָׁמְטוּ, הַבָּקָר. 6 And when they came to the threshing-floor of Nacon, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen stumbled.

18719 וַיֵּאָחֲזוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Gen. 47:27 כז וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ מִצְרַיִם, בְּאֶרֶץ גֹּשֶׁן; וַיֵּאָחֲזוּ בָהּ, וַיִּפְרוּ וַיִּרְבּוּ מְאֹד. 27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

18721 וַיֹּאחֲזוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c)

(Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

18722 וַיָּאִיצוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1) to urge, insist; 1b2) to hasten אוּץ 213 Gen. 19:15 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת־־פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר. 15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

18724 וַיַּאֲכִילֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Psalm 81:16/17 יז וַיַּאֲכִילֵהוּ, מֵחֵלֶב חִטָּה; וּמִצּוּר, דְּבַשׁ אַשְׂבִּיעֶךָ. 17 They should also be fed with the fat of wheat; and with honey out of the rock would I satisfy thee.' {P}

18725 וַיֵּאָכֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 12:12 יב אַל־נָא תְהִי, כַּמֵּת, אֲשֶׁר בְּצֵאתוֹ מֵרֶחֶם אִמּוֹ, וַיֵּאָכֵל חֲצִי בְשָׂרוֹ. 12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.'

18732 וְיֹאכְלוּהָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-- וְתָבֻז לִיקְּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי-נַחַל; וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

18733 וַיַּאֲכִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר-נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל-מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן-הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל-כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר-הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

18734 וַיַּאֲכִלְךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת-הַמָּן אֲשֶׁר לֹא-יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל-הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל-כָּל-מוֹצָא פִי-יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

18735 וַיֹּאכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Psalms 78:45 מה יְשַׁלַּח בָּהֶם עָרֹב, וַיֹּאכְלֵם; וּצְפַרְדֵּעַ, וַתַּשְׁחִיתֵם. 45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

18736 וַיַּאֲכִלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 3:2 ב וָאֶפְתַּח, אֶת־פִּי; וַיַּאֲכִלֵנִי, אֵת הַמְּגִלָּה הַזֹּאת. 2 So I opened my mouth, and He caused me to eat that roll.

18741 וְיֵאָמֵן 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 1 Chr. 17:24 כד וְיֵאָמֵן וְיִגְדַּל שִׁמְךָ עַד־עוֹלָם, לֵאמֹר--יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אֱלֹהִים לְיִשְׂרָאֵל; וּבֵית־דָּוִיד עַבְדְּךָ, נָכוֹן לְפָנֶיךָ. 24 Yea, let it be established, and let Thy name be magnified for ever, that it may be said: The LORD of hosts is the God of Israel, even a God to Israel; and the house of David Thy servant shall be established before Thee.

18742 וְיֵאָמְנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Gen. 42:20 כ וְאֶת־אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי, וְיֵאָמְנוּ דִבְרֵיכֶם וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ־כֵן. 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so.

18743 וַיְאַמֶּץ־ 1 וַיְאַמֶּץ־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Isa. 44:14 יד לִכְרָת־לוֹ אֲרָזִים--וַיִּקַּח תִּרְזָה וְאַלּוֹן, וַיְאַמֶּץ־לוֹ בַּעֲצֵי־יָעַר; נָטַע אֹרֶן, וְגֶשֶׁם יְגַדֵּל. 14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the rain doth nourish it.

18744 וַיְאַמֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת-עָרְפּוֹ, וַיְאַמֵּץ אֶת-לְבָבוֹ, מִשּׁוּב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

18746 וַיְאַמְּצֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 24:13 יג וַיַּעֲשׂוּ עֹשֵׂי הַמְּלָאכָה, וַתַּעַל אֲרוּכָה לַמְּלָאכָה בְּיָדָם; וַיַּעֲמִידוּ אֶת-בֵּית הָאֱלֹהִים, עַל-מַתְכֻּנְתּוֹ--וַיְאַמְּצֻהוּ. 13 So the workmen wrought, and the work was perfected by them, and they set up the house of God in its state, and strengthened it.

18747 וַיֶּאֶמְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 13:18 יח וַיִּכָּנְעוּ בְנֵי-יִשְׂרָאֵל, בָּעֵת הַהִיא; וַיֶּאֶמְצוּ, בְּנֵי יְהוּדָה, כִּי נִשְׁעֲנוּ, עַל-יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD, the God of their fathers.

18748 וַיְאַמְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 11:17 יז וַיְחַזְּקוּ אֶת-מַלְכוּת יְהוּדָה, וַיְאַמְּצוּ אֶת-רְחַבְעָם בֶּן-שְׁלֹמֹה לְשָׁנִים שָׁלוֹשׁ: כִּי הָלְכוּ, בְּדֶרֶךְ דָּוִיד וּשְׁלֹמֹה--לְשָׁנִים שָׁלוֹשׁ. 17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

18749 וַיֵּאָמַר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Joshua 2:2 ב וַיֵּאָמַר, לְמֶלֶךְ יְרִיחוֹ לֵאמֹר: הִנֵּה אֲנָשִׁים בָּאוּ הֵנָּה הַלַּיְלָה, מִבְּנֵי יִשְׂרָאֵל--לַחְפֹּר אֶת-

הָאָרֶץ.   2 And it was told the king of Jericho, saying: 'Behold, there came men in hither to-night of the children of Israel to search out the land.'

18750 וַיֹּאמַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Job 8:1; א וַיַּעַן, בִּלְדַּד הַשּׁוּחִי; וַיֹּאמַר. 1 {S} Then answered Bildad the Shuhite, and said:

18753 וְיֵאמַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Dan. 4:32 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

18755 וַיֹּאמְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Exod. 14:5 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

18758 וַיֵּאָנְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Exod. 2:23 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

18759 וַיֵּאָנַשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be weak, sick, frail; 1a) (Qal); 1a1) to be incurable; 1a2) to be sick; 1a3) desperate, incurable, desperately wicked, woeful, very sick (pass participle) (metaph.); 1b) (Niphal) to be sick אָנַשׁ 605 2 Sam. 12:15 טו וַיֵּלֶךְ נָתָן, אֶל־בֵּיתוֹ; וַיִּגֹּף יְהוָה, אֶת־הַיֶּלֶד אֲשֶׁר יָלְדָה אֵשֶׁת־אוּרִיָּה לְדָוִד--וַיֵּאָנַשׁ. 15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bore unto David, and it was very sick.

18760 וַיֵּאָסֵף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard,

rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves
אָסַף 622 Jos. 24:1 א וַיֶּאֱסֹף יְהוֹשֻׁעַ אֶת־כָּל־שִׁבְטֵי יִשְׂרָאֵל, שְׁכֶמָה; וַיִּקְרָא לְזִקְנֵי יִשְׂרָאֵל
וּלְרָאשָׁיו, וּלְשֹׁפְטָיו וּלְשֹׁטְרָיו, וַיִּתְיַצְּבוּ, לִפְנֵי הָאֱלֹהִים. 1 And Joshua gathered all the tribes of
Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges,
and for their officers; and they presented themselves before God.
18764 וַיֹּאסֶף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again;
1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1)
to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Sam. 18:29 כט וַיֹּאסֶף
שָׁאוּל, לֵרֹא מִפְּנֵי דָוִד--עוֹד; וַיְהִי שָׁאוּל אֹיֵב אֶת־דָּוִד, כָּל־הַיָּמִים. {פ} 29 And Saul was yet the
more afraid of David; and Saul was David's enemy continually. {P}
18765 וַיַּאַסְפָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to gather, receive, remove,
gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of
others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b)
(Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's
fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4);
1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take
in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael)
to gather oneself or themselves אָסַף 622 2 Sam. 11:27 כז וַיַּעֲבֹר הָאֵבֶל, וַיִּשְׁלַח דָּוִד
וַיַּאַסְפָהּ אֶל־בֵּיתוֹ וַתְּהִי־לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, בֵּן; וַיֵּרַע הַדָּבָר אֲשֶׁר־עָשָׂה דָוִד, בְּעֵינֵי יְהוָה. {פ} 27
And when the mourning was past, David sent and took her home to his house, and she became
his wife, and bore him a son. But the thing that David had done displeased the LORD. {P}
18766 וַיַּאַסְפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to gather, receive, remove,
gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of
others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b)
(Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's
fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4);
1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take
in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael)
to gather oneself or themselves אָסַף 622 1 Sam. 14:52 נב וַתְּהִי הַמִּלְחָמָה חֲזָקָה עַל־
פְּלִשְׁתִּים, כֹּל יְמֵי שָׁאוּל; וְרָאָה שָׁאוּל כָּל־אִישׁ גִּבּוֹר, וְכָל־בֶּן־חַיִל, וַיַּאַסְפֵהוּ, אֵלָיו. {פ} 52 And
there was sore war against the Philistines all the days of Saul; and when Saul saw any mighty
man, or any valiant man, he took him unto him. {P}
18767 וַיַּאַסְפֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular | third person masculine singular 1) to gather, receive, remove, gather in; 1a)
(Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to
bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to
assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to
be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken

away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Hab. 1:15 טו כֻּלֹה, בְּחַכָּה הֵעֲלָה--יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.

18770 וְיֵאָסְפוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 43:9 ט כָּל־הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וְיֵאָסְפוּ לְאֻמִּים--מִי בָהֶם יַגִּיד זֹאת, וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ; יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת. 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.'

18771 וַיַּאַסְפֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 2 Chr. 29:4 ד וַיָּבֵא אֶת־הַכֹּהֲנִים, וְאֶת־הַלְוִיִּם; וַיַּאַסְפֵם, לִרְחוֹב הַמִּזְרָח. 4 And he brought in the priests and the Levites, and gathered them together into the broad place on the east;

18772 וַיֶּאֱסֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 42:24 כד וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24 And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

18776 וַיַּאַסְרוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:21

כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית
הָאֲסוּרִים (האסיים). 21 And the Philistines laid hold on him, and put out his eyes; and they
brought him down to Gaza, and bound him with fetters of brass; and he did grind in the
prison-house.

18777 וַיַּאַסְרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to tie, bind, imprison; 1a) (Qal);
1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late);
1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal)
to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 1 Sam. 6:10 י
וַיַּעֲשׂוּ הָאֲנָשִׁים, כֵּן, וַיִּקְחוּ שְׁתֵּי פָרוֹת עָלוֹת, וַיַּאַסְרוּם בָּעֲגָלָה; וְאֶת־בְּנֵיהֶם, כָּלוּ בַבָּיִת. 10 And the
men did so; and took two milch kine, and tied them to the cart, and shut up their calves at
home.

18778 וַיֶּאְפֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular (Qal) bind, gird; 1a) to gird on (ephod); 1b) (TWOT) ephod
אָפַד 640 Lev. 8:7 ז וַיִּתֵּן עָלָיו אֶת-הַכֻּתֹּנֶת, וַיַּחְגֹּר אֹתוֹ בָּאַבְנֵט, וַיַּלְבֵּשׁ אֹתוֹ אֶת-הַמְּעִיל, וַיִּתֵּן
עָלָיו אֶת-הָאֵפֹד; וַיַּחְגֹּר אֹתוֹ, בְּחֵשֶׁב הָאֵפֹד, וַיֶּאְפֹּד לוֹ, בּוֹ. 7 And he put upon him the tunic, and
girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and
he girded him with the skilfully woven band of the ephod, and bound it unto him therewith.

18779 וַיֹּאפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b)
(Niphal) to be baked, baked אָפָה 644 Exod. 12:39 לט וַיֹּאפוּ אֶת־הַבָּצֵק אֲשֶׁר הוֹצִיאוּ
מִמִּצְרַיִם, עֻגֹת מַצּוֹת--כִּי לֹא חָמֵץ: כִּי־גֹרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ לְהִתְמַהְמֵהַּ, וְגַם־צֵדָה, לֹא־עָשׂוּ לָהֶם.
39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for
it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had
they prepared for themselves any victual.

18780 וַיָּאצֶל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to lay aside, reserve, withdraw, withhold; 1a) (Qal) to reserve,
set apart, withhold; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw אָצַל 680
Num. 11:25 כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן-הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל-שִׁבְעִים אִישׁ
הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ. 25 And the LORD came down in the cloud,
and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy
elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they
did so no more.

18782 וַיֵּאֹר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light
(day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be
illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon,
and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle,
wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215
2 Sam. 2:32 לב וַיִּשְׂאוּ, אֶת־עֲשָׂהאֵל, וַיִּקְבְּרֻהוּ בְּקֶבֶר אָבִיו, אֲשֶׁר בֵּית לָחֶם; וַיֵּלְכוּ כָל־הַלַּיְלָה, יוֹאָב
וַאֲנָשָׁיו, וַיֵּאֹר לָהֶם, בְּחֶבְרוֹן. 32 And they took up Asahel, and buried him in the sepulchre of

his father, which was in Beth-lehem. And Joab and his men went all night, and the day broke upon them at Hebron.

18783 וַיֶּאֱרֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jdg. 9:43 מג וַיִּקַּח אֶת־הָעָם, וַיֶּחֱצֵם לִשְׁלֹשָׁה רָאשִׁים, וַיֶּאֱרֹב, בַּשָּׂדֶה; וַיַּרְא, וְהִנֵּה הָעָם יֹצֵא מִן־הָעִיר, וַיָּקָם עֲלֵיהֶם, וַיַּכֵּם. 43 And he took the people, and divided them into three companies, and lay in wait in the field; and he looked, and, behold, the people were coming forth out of the city; and he rose up against them, and smote them.

18785 וַיַּאֲרִיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 2 Chr. 5:9 ט וְלַמִּזְרָח, יָשַׁב עַד־לְבוֹא מִדְבָּרָה, לְמִן־הַנָּהָר, פְּרָת: כִּי מִקְנֵיהֶם רָבוּ, בְּאֶרֶץ גִּלְעָד. 9 and eastward he dwelt even unto the entrance of the wilderness from the river Euphrates; because their cattle were multiplied in the land of Gilead.

18786 וַיַּאֲרִכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 1 Kings 8:8 ח וַיַּאֲרִכוּ, הַבַּדִּים, וַיֵּרָאוּ רָאשֵׁי הַבַּדִּים מִן־הַקֹּדֶשׁ עַל־פְּנֵי הַדְּבִיר, וְלֹא יֵרָאוּ הַחוּצָה; וַיִּהְיוּ שָׁם, עַד הַיּוֹם הַזֶּה. 8 And the staves were so long that the ends of the staves were seen from the holy place, even before the Sanctuary; but they could not be seen without; and there they are unto this day.

18787 וַיֶּאְשַׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Hos. 13:1 א כְּדַבֵּר אֶפְרַיִם רְתֵת, נָשָׂא הוּא בְּיִשְׂרָאֵל; וַיֶּאְשַׁם בַּבַּעַל, וַיָּמֹת. 1 When Ephraim spoke, there was trembling, he exalted himself in Israel; but when he became guilty through Baal, he died.

18789 וְיֶאְשְׁמוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

18791 וַיֵּאת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts,

calamity); 1b) (Hiphil) to bring אָתָה 857 Isa. 41:25 כה הַעִירוֹתִי מִצָּפוֹן וַיַּאת, מִמִּזְרַח־
שֶׁמֶשׁ יִקְרָא בִשְׁמִי; וְיָבֹא סְגָנִים כְּמוֹ־חֹמֶר, וּכְמוֹ יוֹצֵר יִרְמָס־טִיט. 25 I have roused up one from
the north, and he is come, from the rising of the sun one that calleth upon My name; and he
shall come upon rulers as upon mortar, and as the potter treadeth clay.
18792 וַיֵּאֹתוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) (Niphal) to consent, agree אוּת 225 2 Kings 12:9 ט
וַיֵּאֹתוּ, הַכֹּהֲנִים, לְבִלְתִּי קְחַת־כֶּסֶף מֵאֵת הָעָם, וּלְבִלְתִּי חַזֵּק אֶת־בֶּדֶק הַבָּיִת. 9 And the priests
consented that they should take no longer money from the people, neither repair the breaches
of the house.
18793 וַיֶּאֱתָיוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | paragogic nun 1) to come, arrive; 1a) (Qal) to come (of men,
time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Isa. 41:5 ה רָאוּ אִיִּים וְיִירָאוּ,
קְצוֹת הָאָרֶץ יֶחֱרָדוּ; קָרְבוּ, וַיֶּאֱתָיוּן. 5 The isles saw, and feared; the ends of the eart
18794 וַיֶּאֱתָיֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | first person common singular 1) to come, arrive; 1a) (Qal) to
come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Job 3:25 כה כִּי
פַחַד פָּחַדְתִּי, וַיֶּאֱתָיֵנִי; וַאֲשֶׁר יָגֹרְתִּי, יָבֹא לִי. 25 For the thing which I did fear is come upon me,
and that which I was afraid of hath overtaken me.
18804 וַיְבִאוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in;
1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon,
fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to
pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Jos. 7:23 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה.
23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all
the children of Israel; and they laid them down before the LORD.
18805 וַיְבִאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to go in, enter, come, go, come
in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon,
fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to
pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Jer. 24:1 א הִרְאַנִי, יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל יְהוָה: אַחֲרֵי הַגְלוֹת
נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר,
מִירוּשָׁלִַם, וַיְבִאֵם, בָּבֶל. 1 The LORD showed me, and behold two baskets of figs set before the
temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive
Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen
and smiths, from Jerusalem, and had brought them to Babylon.

18806 וַיְבִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deuteronomy 26:9 ט וַיְבִאֵנוּ, אֶל־הַמָּקוֹם הַזֶּה; וַיִּתֶּן־לָנוּ אֶת־הָאָרֶץ הַזֹּאת, אֶרֶץ זָבַת חָלָב וּדְבָשׁ. 9 And He hath brought us into this place, and hath given us this land, a land flowing with milk and honey.

18808 וִיבֹאֻנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 119:41 מא וִיבֹאֻנִי חֲסָדֶךָ יְהוָה; תְּשׁוּעָתְךָ, כְּאִמְרָתֶךָ. 41 VAU. Let Thy mercies also come unto me, O LORD, even Thy salvation, according to Thy word;

18811 וַיַּבְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Neh. 13:3 ג וַיְהִי, כְּשָׁמְעָם אֶת-הַתּוֹרָה; וַיַּבְדִּילוּ כָל-עֵרֶב, מִיִּשְׂרָאֵל. 3 And it came to pass, when they had heard the law, that they separated from Israel all the alien mixture.

18812 וַיַּבְדִּילֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 2 Chr. 25:10 י וַיַּבְדִּילֵם אֲמַצְיָהוּ, לְהַגְּדוּד אֲשֶׁר־בָּא אֵלָיו מֵאֶפְרַיִם, לָלֶכֶת, לִמְקוֹמָם; וַיִּחַר אַפָּם מְאֹד בִּיהוּדָה, וַיָּשׁוּבוּ לִמְקוֹמָם בָּחֳרִי־אָף. {ס} 10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go back home; wherefore their anger was greatly kindled against Judah, and they returned home in fierce anger. {S}

18814 וַיִּבָּדֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart

בָּדַל 914 1 Chr. 23:13 יג בְּנֵי עַמְרָם, אַהֲרֹן וּמֹשֶׁה; וַיִּבָּדֵל אַהֲרֹן לְהַקְדִּישׁוֹ קֹדֶשׁ קָדָשִׁים הוּא־ וּבָנָיו, עַד־עוֹלָם--לְהַקְטִיר לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בִּשְׁמוֹ, עַד־עוֹלָם. 13 The sons of Amram: Aaron and Moses; and Aaron was separated, that he should be sanctified as most holy, he and his sons for ever, to offer before the LORD, to minister unto Him, and to bless in His name for ever.

18816 וַיִּבָּהֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Jdg. 20:41 מא וְאִישׁ יִשְׂרָאֵל הָפַךְ, וַיִּבָּהֵל אִישׁ בִּנְיָמִן: כִּי רָאָה, כִּי־נָגְעָה עָלָיו הָרָעָה. 41 And the men of Israel turned, and the men of Benjamin were amazed; for they saw that evil was come upon them.

18817 וַיְבַהֵל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

18818 וַיַּבְהִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Est. 6:14 יד עוֹדָם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ הִגִּיעוּ; וַיַּבְהִלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר־ עָשְׂתָה אֶסְתֵּר. 14 While they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

18820 וַיַּבְהִלוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהל 926 2 Chr. 26:20 כ וַיִּפֶן אֵלָיו עֲזַרְיָהוּ כֹהֵן הָרֹאשׁ וְכָל־הַכֹּהֲנִים, וְהִנֵּה־הוּא מְצֹרָע בְּמִצְחוֹ, וַיַּבְהִלוּהוּ, מִשָּׁם; וְגַם־הוּא נִדְחַף לָצֵאת, כִּי נִגְּעוֹ יְהוָה. 20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself made haste also to go out, because the LORD had smitten him.

18821 וִיבַהֶלְךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Job 22:10 י עַל-כֵּן, סְבִיבוֹתֶיךָ פַחִים; וִיבַהֶלְךָ, פַּחַד פִּתְאֹם. 10 Therefore snares are round about thee, and sudden dread affrighted thee,

18826 וְיָבוֹאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural apocopated 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 33:31 לא וְיָבוֹאוּ אֵלֶיךָ כִּמְבוֹא־עָם וְיֵשְׁבוּ לְפָנֶיךָ, עַמִּי, וְשָׁמְעוּ אֶת־דְּבָרֶיךָ, וְאוֹתָם לֹא יַעֲשׂוּ: כִּי־עֲגָבִים בְּפִיהֶם הֵמָּה עֹשִׂים, אַחֲרֵי בִצְעָם לִבָּם הֹלֵךְ. 31 and come unto thee as the people cometh, and sit before thee as My people, and hear thy words, but do them not--for with their mouth they show much love, but their heart goeth after their covetousness;

18827 וַיִּבוֹל 1 וַיָּבָלqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular kethib 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Jdg. 19:21 כא וַיְבִיאֵהוּ לְבֵיתוֹ, ויבול (וַיָּבָל) לַחֲמוֹרִים; וַיִּרְחֲצוּ, רַגְלֵיהֶם, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. 21 So he brought him into his house, and gave the asses fodder; and they washed their feet, and did eat and drink.

18830 וַיִּבְזֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 1 Sam. 10:27 כז וּבְנֵי בְלִיַּעַל אָמְרוּ, מַה־יֹּשִׁעֵנוּ זֶה, וַיִּבְזֻהוּ, וְלֹא־הֵבִיאוּ לוֹ מִנְחָה; וַיְהִי, כְּמַחֲרִישׁ. {פ} 27 But certain base fellows said: 'How shall this man save us?' And they despised him, and brought him no present. But he was as one that held his peace. {P}

18831 וַיִּבְזֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 1

Sam. 17:42 מב וַיַּבֵּט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה.
42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

18833 וַיִּבְזוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמּוֹנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

18834 וְיָבֹזּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמּוֹנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

18835 וְיִבָּחֲנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 109:11 יא יְנַקֵּשׁ נוֹשֶׁה, לְכָל-אֲשֶׁר-לוֹ; וְיָבֹזּוּ זָרִים יְגִיעוֹ. 11 Let the creditor distrain all that he hath; and let strangers make spoil of his labour.

18838 וְיִבְחֲרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Kings 18:23 כג וְיִתְּנוּ־לָנוּ שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי אֶעֱשֶׂה אֶת־הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

18839 וַיִּבְחָרֶךָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singulare 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי לְעֶבֶד מֹשְׁלִים, מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ־־לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס} 7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S}

18841 וַיְבַטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to speak rashly or angrily, speak thoughtlessly; 1a) (Qal)one that babbles, speaks rashly (part.); 1b) (Piel) to speak rashly, unadvisedly בָּטָא 981 Psalm 106:33 לב וַיַּקְצִיפוּ, עַל-מֵי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, בַּעֲבוּרָם. 32 They angered Him also at the waters of Meribah, and it went ill with Moses because of them;

18842 וַיַּבְטַח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jer. 29:31 לא שְׁלַח עַל־כָּל־הַגּוֹלָה, לֵאמֹר, כֹּה אָמַר יְהוָה, אֶל־שְׁמַעְיָה הַנֶּחֱלָמִי: יַעַן אֲשֶׁר נִבָּא לָכֶם שְׁמַעְיָה, וַאֲנִי לֹא שְׁלַחְתִּיו, וַיַּבְטַח אֶתְכֶם, עַל־שָׁקֶר. 31 Send to all them of the captivity, saying: Thus saith the LORD concerning Shemaiah the Nehelamite: Because that Shemaiah hath prophesied unto you, and I sent him not, and he hath caused you to trust in a lie;

18843 וַיִּבְטַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 52:9 ט הִנֵּה הַגֶּבֶר--לֹא יָשִׂים אֱלֹהִים, מָעוּזּוֹ: וַיִּבְטַח, בְּרֹב עָשְׁרוֹ; יָעֹז, בְּהַוָּתוֹ. 9 'Lo, this is the man that made not God his stronghold; {N} but trusted in the abundance of his riches, and strengthened himself in his wickedness.'

18846 וַיָּבֵיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Nehemiah 8:2 ב וַיָּבִיא עֶזְרָא הַכֹּהֵן אֶת-הַתּוֹרָה לִפְנֵי הַקָּהָל, מֵאִישׁ וְעַד-אִשָּׁה, וְכֹל, מֵבִין לִשְׁמֹעַ--בְּיוֹם אֶחָד, לַחֹדֶשׁ הַשְּׁבִיעִי. 2 And Ezra the priest brought the Law before the congregation, both men and women, and all that could hear with understanding, upon the first day of the seventh month.

18847 וַיָּבֵיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezekiel 40:3 ג וַיָּבֵיא אוֹתִי שָׁמָּה, וְהִנֵּה־אִישׁ מַרְאֵהוּ כְּמַרְאֵה נְחֹשֶׁת, וּפְתִיל־פִּשְׁתִּים בְּיָדוֹ, וּקְנֵה הַמִּדָּה; וְהוּא עֹמֵד, בַּשָּׁעַר. 3 And He brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

18849 וַיְבִאֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go in, enter, come, go, come

in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Jdg. 1:7 ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק, שִׁבְעִים מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ מְלַקְּטִים תַּחַת
שֻׁלְחָנִי--כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ} 7 And Adoni-bezek said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P}

18856 וַיְבִינֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Isa. 40:14 יד אֶת־מִי נוֹעָץ וַיְבִינֵהוּ, וַיְלַמְּדֵהוּ בְּאֹרַח מִשְׁפָּט; וַיְלַמְּדֵהוּ דַעַת, וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ. 14 With whom took He counsel, and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and made Him to know the way of discernment?

18857 וַיָּבִינוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Neh. 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל, וַיָּבִינוּ בַּמִּקְרָא. {ס}
8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading. {S}

18860 וַיָּבָל 1 וַיְּבוֹלkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Jdg. 19:21 כא וַיְבִיאֵהוּ לְבֵיתוֹ, ויבול (וַיָּבָל) לַחֲמוֹרִים; וַיִּרְחֲצוּ, רַגְלֵיהֶם, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. 21 So he brought him into his house, and gave the asses fodder; and they washed their feet, and did eat and drink.

18862 וַיְבַלַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be

swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Exod. 7:12 ב וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ, וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods.
18872 וְיִבְנֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Psalm 69:36 לו כִּי אֱלֹהִים, יוֹשִׁיעַ צִיּוֹן, וְיִבְנֶה, עָרֵי יְהוּדָה; וְיָשְׁבוּ שָׁם, וִירֵשׁוּהָ. 36 For God will save Zion, and build the cities of Judah; and they shall abide there, and have it in possession.
18873 וַיִּבְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 6:38 לח וּבַשָּׁנָה הָאַחַת עֶשְׂרֵה בְּיֶרַח בּוּל, הוּא הַחֹדֶשׁ הַשְּׁמִינִי, כָּלָה הַבַּיִת, לְכָל־דְּבָרָיו וּלְכָל־מִשְׁפָּטָו; וַיִּבְנֵהוּ, שֶׁבַע שָׁנִים. 38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
18876 וַיִּבְעָט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to kick, kick at; 1a) (Qal); 1a1) to kick; 1a2) to kick at; 1a3) to desire (fig.) בָּעַט 1163 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.
18877 וַיַּבְעֶר־ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Judges 15:5 ה וַיֵּרֶד שִׁמְשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, עַד־כַּרְמֵי תִמְנָתָה, וְהִנֵּה כְּפִיר אֲרָיוֹת, שֹׁאֵג לִקְרָאתוֹ. 5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah; and, behold, a young lion roared against him.
18879 וַיִּבְעַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4)

Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Lam. 2:3 ג גָּדַע בָּחֳרִי־אַף,
3 כֹּל קֶרֶן יִשְׂרָאֵל--הֵשִׁיב אָחוֹר יְמִינוֹ, מִפְּנֵי אוֹיֵב; וַיִּבְעַר בְּיַעֲקֹב כְּאֵשׁ לֶהָבָה, אָכְלָה סָבִיב. {ס}
He hath cut off in fierce anger all the horn of Israel; He hath drawn back His right hand from before the enemy; and He hath burned in Jacob like a flaming fire, which devoureth round about. {S}

18880 וִיבַצְּעֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Job 6:9 ט וְיֹאֵל אֱלוֹהַּ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

18881 וַיִּבְצְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify
בָּצַר 1219 Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

18883 וַיְבַקַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Gen. 22:3 ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ
אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

18884 וַיִּבָּקְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Exod. 14:21 כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ, עַל־הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־הַלַּיְלָה, וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה; וַיִּבָּקְעוּ, הַמָּיִם. 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.

18886 וַיְבַקְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 1 Sam. 6:14 יד וְהָעֲגָלָה בָּאָה אֶל־שְׂדֵה יְהוֹשֻׁעַ בֵּית־הַשִּׁמְשִׁי, וַתַּעֲמֹד שָׁם, וְשָׁם, אֶבֶן גְּדוֹלָה; וַיְבַקְּעוּ, אֶת־עֲצֵי הָעֲגָלָה, וְאֶת־הַפָּרוֹת, הֶעֱלוּ עֹלָה לַיהוָה. {ס} 14 And the cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone; and they cleaved the wood of the cart, and offered up the kine for a burnt-offering unto the LORD. {S}

18887 וַיְבַקְעוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 2 Chr. 21:17 יז וַיַּעֲלוּ בִיהוּדָה, וַיְבַקְעוּהָ, וַיִּשְׁבּוּ אֵת כָּל־הָרְכוּשׁ הַנִּמְצָא לְבֵית־הַמֶּלֶךְ, וְגַם־בָּנָיו וְנָשָׁיו; וְלֹא נִשְׁאַר־לוֹ בֵּן, כִּי אִם־יְהוֹאָחָז קְטֹן בָּנָיו. 17 and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

18888 וִיבֹקְקוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate בָּקַק 1238 Jer. 51:2 ב וְשִׁלַּחְתִּי לְבָבֶל זָרִים וְזֵרוּהָ, וִיבֹקְקוּ אֶת־אַרְצָהּ: כִּי־הָיוּ עָלֶיהָ מִסָּבִיב, בְּיוֹם רָעָה. 2 And I will send unto Babylon strangers, that shall fan her, and they shall empty her land; for in the day of trouble they shall be against her round about.

18889 וַיְבֻקַּשׁ 1 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Est. 2:23 כג וַיְבֻקַּשׁ הַדָּבָר וַיִּמָּצֵא, וַיִּתָּלוּ שְׁנֵיהֶם עַל־עֵץ; וַיִּכָּתֵב, בְּסֵפֶר דִּבְרֵי הַיָּמִים--לִפְנֵי הַמֶּלֶךְ. {ס} 23 And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles before the king. {S}

18892 וַיְבַקְשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 23:14 יד וַיֵּשֶׁב דָּוִד בַּמִּדְבָּר בַּמְּצָדוֹת, וַיֵּשֶׁב בָּהָר בְּמִדְבַּר־זִיף; וַיְבַקְשֵׁהוּ שָׁאוּל כָּל־הַיָּמִים, וְלֹא־נְתָנוֹ אֱלֹהִים בְּיָדוֹ. 14 And David abode in the wilderness in the strongholds, and remained in the hill-country in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

18898 וַיַּבְרִיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 1 Chr. 12:16 טז אֵלֶּה הֵם, אֲשֶׁר עָבְרוּ אֶת־הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן, וְהוּא מְמַלֵּא, עַל־כָּל־גדיתיו (גְּדוֹתָיו); וַיַּבְרִיחוּ, אֶת־כָּל־הָעֲמָקִים, לַמִּזְרָח, וְלַמַּעֲרָב. {פ} 16 these are they that went over the Jordan in the first month, when it had overflown all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west. {P}

18902 וִיבָרְכוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Neh. 9:5 ה וַיֹּאמְרוּ הַלְוִיִּם יֵשׁוּעַ וְקַדְמִיאֵל בָּנִי חֲשַׁבְנְיָה שֵׁרֵבְיָה הוֹדִיָּה, שְׁבַנְיָה פְתַחְיָה, קוּמוּ בָּרְכוּ אֶת-יְהוָה אֱלֹהֵיכֶם, מִן-הָעוֹלָם עַד-הָעוֹלָם; וִיבָרְכוּ שֵׁם כְּבֹדֶךָ, וּמְרוֹמַם עַל-כָּל-בְּרָכָה וּתְהִלָּה. 5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said: 'Stand up and bless the LORD your God from everlasting to everlasting; and let them say: Blessed be Thy glorious Name, that is exalted above all blessing and praise.

18903 וִיבָרְכֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singulare 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 49:25 כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם, וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb.

18906 וִיבָרְכֵנוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 67:2 ב אֱלֹהִים, יְחָנֵּנוּ וִיבָרְכֵנוּ; יָאֵר פָּנָיו אִתָּנוּ סֶלָה. 2 God be gracious unto us, and bless us; may He cause His face to shine toward us; Selah

18907 וַיְבָרֲכֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 30:27 כז וַיֹּאמֶר אֵלָיו לָבָן, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ; נִחַשְׁתִּי, וַיְבָרְכֵנִי יְהוָה בִּגְלָלֶךָ. 27 And Laban said unto him: 'If now I have found favour in thine eyes--I have observed the signs, and the LORD hath blessed me for thy sake.'

18908 וַיַּבְרֵךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 24:11 יא וַיַּבְרֵךְ הַגְּמַלִּים מִחוּץ לָעִיר, אֶל־בְּאֵר הַמָּיִם, לְעֵת עֶרֶב, לְעֵת צֵאת הַשֹּׁאֲבֹת. 11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

18909 וַיִּבְרַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Chr. 6:13 יג כִּי־עָשָׂה שְׁלֹמֹה כִּיּוֹר נְחֹשֶׁת, וַיִּתְּנֵהוּ בְּתוֹךְ הָעֲזָרָה־־חָמֵשׁ אַמּוֹת אָרְכּוֹ וְחָמֵשׁ אַמּוֹת רָחְבּוֹ, וְאַמּוֹת שָׁלוֹשׁ קוֹמָתוֹ; וַיַּעֲמֹד עָלָיו, וַיִּבְרַךְ עַל־בִּרְכָּיו נֶגֶד כָּל־קְהַל יִשְׂרָאֵל, וַיִּפְרֹשׂ כַּפָּיו, הַשָּׁמָיְמָה. {פ} 13 for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven-- {P}

18913 וַיִּבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Psalm 102:5 ה הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי- שָׁכַחְתִּי, מֵאֲכֹל לַחְמִי. 5 My heart is smitten like grass, and withered; for I forget to eat my bread.

18915 וַיַּבְּשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Nah. 1:4 ד גּוֹעֵר בַּיָּם וַיַּבְּשֵׁהוּ, וְכָל־הַנְּהָרוֹת הֶחֱרִיב; אֻמְלַל בָּשָׁן וְכַרְמֶל, וּפֶרַח לְבָנוֹן

אֻמְלָל. 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers; Bashan
languisheth, and Carmel, and the flower of Lebanon languisheth.
18916 וַיִּבָשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be
withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b)
(Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water);
1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Isa. 40:24 כד אַף בַּל־
24 נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס}
Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth;
when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}
18920 וְיִבָשׁוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1)
to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry
up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry,
wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Job 12:15 טו הֵן יַעְצֹר בַּמַּיִם וְיִבָשׁוּ; וִישַׁלְּחֵם,
וְיַהַפְכוּ אָרֶץ. 15 Behold, He withholdeth the waters, and they dry up; also He sendeth them
out, and they overturn the earth.
18923 וַיְבַשְּׁלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to
boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1)
to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness
בָּשַׁל 1310 2 Chronicles 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת
וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And they roasted the passover with fire
according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in
pans, and carried them quickly to all the children of the people.
18925 וַיְבַתֵּר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to cut in two; 1a) (Qal) to cut in two; 1b) (Piel) to cut in
two בָּתַר 1334 Gen. 15:10 י וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה, וַיְבַתֵּר אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ־בִּתְרוֹ,
לִקְרַאת רֵעֵהוּ; וְאֶת־הַצִּפֹּר, לֹא בָתָר. 10 And he took him all these, and divided them in the
midst, and laid each half over against the other; but the birds divided he not.
18926 וְיִגְאֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular 1) to rise up, grow up, be exalted in triumph; 1a) (Qal); 1a1) to rise up; 1a2) to
grow up; 1a3) to be lifted up, be raised up, be exalted גָּאָה 1342 Job 10:16 טז וְיִגְאֶה,
כַּשַּׁחַל תְּצוּדֵנִי; וְתָשֹׁב, תִּתְפַּלָּא־בִי. 16 And if it exalt itself, Thou huntest me as a lion; and
again Thou showest Thyself marvellous upon me.
18929 וַיִּגְאָלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as
kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's
widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance;
1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from

death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Psalm 106:10 י וַיּוֹשִׁיעֵם, מִיַּד שׂוֹנֵא; וַיִּגְאָלֵם, מִיַּד אוֹיֵב. 10 And He saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

18930 וַיִּגְבַּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Isa. 5:16 טז וַיִּגְבַּהּ יְהוָה צְבָאוֹת, בַּמִּשְׁפָּט; וְהָאֵל, הַקָּדוֹשׁ, נִקְדָּשׁ, בִּצְדָקָה. 16 But the LORD of hosts is exalted through justice, and God the Holy One is sanctified through righteousness.

18933 וַיִּגְבָּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח, וַיִּגְבָּהוּ. 7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

18934 וַיַּגְבִּיהֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 2 Chr. 33:14 יד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מַעְרָבָה לְגִיחוֹן בַּנַּחַל וְלָבוֹא בְשַׁעַר הַדָּגִים, וְסָבַב לָעֹפֶל, וַיַּגְבִּיהֶהָ, מְאֹד; וַיָּשֶׂם שָׂרֵי־חַיִל בְּכָל־הֶעָרִים הַבְּצֻרוֹת, בִּיהוּדָה. 14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the fortified cities of Judah.

18941 וְיַגִּדָהּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jer. 9:11 יא מִי־הָאִישׁ הֶחָכָם וְיָבֵן אֶת־זֹאת, וַאֲשֶׁר דִּבֶּר פִּי־יְהוָה אֵלָיו וְיַגִּדָהּ; עַל־מָה אָבְדָה הָאָרֶץ, נִצְּתָה כַמִּדְבָּר מִבְּלִי עֹבֵר. {ס} 11 Who is the wise man, that he may understand this? And who is he to whom the mouth of the LORD hath spoken, that he may declare it? Wherefore is the land perished and laid waste like a wilderness, so that none passeth through? {S}

18943 וַיַּגְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Zeph. 2:8 ח שָׁמַעְתִּי חֶרְפַּת מוֹאָב, וְגִדּוּפֵי בְּנֵי עַמּוֹן־־אֲשֶׁר חֵרְפוּ אֶת־עַמִּי, וַיַּגְדִּילוּ עַל־גְּבוּלָם. 8 I have heard the taunt of Moab, and the revilings of the children of Ammon, wherewith they have taunted My people, and spoken boastfully concerning their border.

18945 וַיִּגְדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Deut. 32:7 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

18948 וַיְגַדֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Chr. 29:25 כה וַיְגַדֵּל יְהוָה אֶת־שְׁלֹמֹה לְמַעְלָה, לְעֵינֵי כָּל־יִשְׂרָאֵל; וַיִּתֵּן עָלָיו, הוֹד מַלְכוּת, אֲשֶׁר לֹא־הָיָה עַל־כָּל־מֶלֶךְ לְפָנָיו, עַל־יִשְׂרָאֵל. {פ} 25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel. {P}

18951 וַיְגַדְּלֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 2 Chr. 1:1 א וַיִּתְחַזֵּק שְׁלֹמֹה בֶן־דָּוִיד, עַל־מַלְכוּתוֹ; וַיהוָה אֱלֹהָיו עִמּוֹ, וַיְגַדְּלֵהוּ לְמָעְלָה. 1 And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly.

18952 וַיַּגְדִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Zeph. 2:10 י זֹאת לָהֶם, תַּחַת גְּאוֹנָם: כִּי חֵרְפוּ וַיַּגְדִּלוּ, עַל־עַם יְהוָה צְבָאוֹת. 10 This shall they have for their pride, because they have taunted and spoken boastfully against the people of the LORD of hosts.

18954 וַיְגַדַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 2 Chr. 14:2 ב וַיָּסַר אֶת־מִזְבְּחוֹת הַנֵּכָר, וְהַבָּמוֹת; וַיְשַׁבֵּר, אֶת־הַמַּצֵּבוֹת, וַיְגַדַּע, אֶת־הָאֲשֵׁרִים. 2 for he took away the strange altars, and the high places, and broke down the pillars, and hewed down the Asherim;

18955 וַיְגַדְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 2 Chr. 31:1 א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P}

18956 וַיַּגֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow יָגָה 3013 Lam. 3:33 {ס} לג כִּי לֹא עִנָּה מִלִּבּוֹ, וַיַּגֶּה בְּנֵי־אִישׁ. 33 For He doth not afflict willingly, nor grieve the children of men. {S}

18959 וְיִגְוְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Job 36:12 יב וְאִם-לֹא יִשְׁמְעוּ, בְּשֶׁלַח יַעֲבֹרוּ; וְיִגְוְעוּ, בִּבְלִי-דָעַת. 12 But if they hearken not, they shall perish by the sword, and they shall die without knowledge.

18964 וַיִּגְזְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Jdg. 9:25 כה וַיָּשִׂימוּ לוֹ בַעֲלֵי שְׁכֶם מְאָרְבִים, עַל רָאשֵׁי הֶהָרִים, וַיִּגְזְלוּ, אֵת כָּל־אֲשֶׁר־יַעֲבֹר עֲלֵיהֶם בַּדָּרֶךְ; וַיֻּגַּד, לַאֲבִימֶלֶךְ. {פ} 25 And the men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all that came along that way by them; and it was told Abimelech. {P}

18965 וַיִּגְזֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 Isaiah 9:20 כ מְנַשֶּׁה אֶת־אֶפְרַיִם, וְאֶפְרַיִם אֶת־מְנַשֶּׁה--יַחְדָּו

{ס} הֵמָּה, עַל־יְהוּדָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 20 Manasseh, Ephraim; and Ephraim, Manasseh; and they together are against Judah. For all this His anger is not turned away, but His hand is stretched out still. {S}

18966 וַיִּגְזְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 2 Kings 6:4 ד וַיֵּלֶךְ, אִתָּם; וַיָּבֹאוּ, הַיַּרְדֵּנָה, וַיִּגְזְרוּ, הָעֵצִים. 4 So he went with them. And when they came to the Jordan, they cut down wood.

18967 וְיַגֵּדָה 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Isa. 44:7 ז וּמִי־כָמוֹנִי יִקְרָא, וְיַגִּידֶהָ וְיַעְרְכֶהָ לִי, מִשּׂוּמִי, עַם־עוֹלָם; וְאֹתִיּוֹת וַאֲשֶׁר תָּבֹאנָה, יַגִּידוּ לָמוֹ. 7 And who, as I, can proclaim--let him declare it, and set it in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare.

18970 וְיָגִיל 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Hab. 1:15 טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה־־יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.

18971 וְיַגִּיעַ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Dan. 12:12 יב אַשְׁרֵי הַמְחַכֶּה, וְיַגִּיעַ: לְיָמִים־־אֶלֶף, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וַחֲמִשָּׁה. 12 Happy is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

18972 וַיַּגִּיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Psalm 107:18 יח כָּל-אֹכֶל, תְּתַעֵב נַפְשָׁם; וַיַּגִּיעוּ, עַד-שַׁעֲרֵי מָוֶת. 18 Their soul abhorred all manner of food, and they drew near unto the gates of death--

18975 וַיַּגִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 2 Chronicles 29:23 כג וַיַּגִּישׁוּ אֶת־שְׂעִירֵי הַחַטָּאת, לִפְנֵי הַמֶּלֶךְ וְהַקָּהָל; וַיִּסְמְכוּ יְדֵיהֶם, עֲלֵיהֶם. 23 And they brought near the he-goats for the sin-offering before the king and the congregation, and they laid their hands upon them;

18980 וְיִגַּל 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Amos 5:24 כד וְיִגַּל כַּמַּיִם, מִשְׁפָּט; וּצְדָקָה, כְּנַחַל אֵיתָן. 24 But let justice well up as waters, and righteousness as a mighty stream.

18982 וַיַּגְלֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 16:9 ט וַיִּשְׁמַע אֵלָיו, מֶלֶךְ אַשּׁוּר, וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל־דַּמֶּשֶׂק וַיִּתְפְּשֶׂהָ, וַיַּגְלֶהָ קִירָה; וְאֶת־רְצִין, הֵמִית. 9 And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

18984 וַיַּגְלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Chr. 8:6 ו וְאֵלֶּה, בְּנֵי אֵחוּד; אֵלֶּה הֵם רָאשֵׁי אָבוֹת, לְיוֹשְׁבֵי גֶבַע, וַיַּגְלוּם, אֶל־מָנָחַת. 6 And these are the sons of Ehud--these are the heads of fathers' houses of the inhabitants of Geba, and they were carried captive to Manahath;

18986 וַיְגַלְּחֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 1 Chr. 19:4 ד וַיִּקַּח חָנוּן אֶת־עַבְדֵי

דָוִד, וַיְגַלְּחֵם, וַיִּכְרֹת אֶת־מַדְוֵיהֶם בַּחֵצִי, עַד־הַמִּפְשְׂעָה; וַיְשַׁלְּחֵם. 4 So Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their hips, and sent them away.

18988 וַיִּגְלֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to wrap up, fold, fold together גָּלַם 1563 2 Kings 2:8 ח וַיִּקַּח אֵלִיָּהוּ אֶת־אַדַּרְתּוֹ וַיִּגְלֹם וַיַּכֶּה אֶת־הַמַּיִם, וַיֵּחָצוּ הֵנָּה וָהֵנָּה; וַיַּעַבְרוּ שְׁנֵיהֶם, בֶּחָרָבָה. 8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

18989 וַיִּגָּמַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Gen. 21:8 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

18990 וַיִּגְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Num. 17:23 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל-אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה-אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

18991 וַיִּגְנֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 31:20 כ וַיִּגְנֹב יַעֲקֹב, אֶת־לֵב לָבָן הָאֲרַמִּי--עַל־בְּלִי הִגִּיד לוֹ, כִּי בֹרֵחַ הוּא. 20 And Jacob outwitted Laban the Aramean, in that he told him not that he fled.

18992 וַיְגַנֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 2 Sam. 15:6 ו וַיַּעַשׂ אַבְשָׁלוֹם כַּדָּבָר הַזֶּה, לְכָל־יִשְׂרָאֵל, אֲשֶׁר־יָבֹאוּ לַמִּשְׁפָּט, אֶל־הַמֶּלֶךְ; וַיְגַנֵּב, אַבְשָׁלוֹם, אֶת־לֵב, אַנְשֵׁי יִשְׂרָאֵל. {פ} 6 And on this manner did Absalom to all Israel that came to the king for judgment; so Absalom stole the hearts of the men of Israel. {P}

18996 וְיִגַּע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 2 Sam. 5:8

ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת־הַפִּסְחִים וְאֶת־הַעִוְרִים, שנאו (שְׂנוּאֵי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא יָבוֹא אֶל־הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.'

18997 וְיִגָעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Isa. 40:30 ל וְיִעֲפוּ נְעָרִים, וְיִגָעוּ; וּבַחוּרִים, כָּשׁוֹל יִכָּשֵׁלוּ. 30 Even the youths shall faint and be weary, and the young men shall utterly fall;

18998 וְיִגְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Jer. 51:58 נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary. {S}

19000 וְיִגְעַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Zech. 3:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ הַשָּׂטָן, וְיִגְעַר יְהוָה בְּךָ, הַבֹּחֵר בִּירוּשָׁלִָם; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?'

19002 וַיִּגְּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 2 Chr. 13:20 כ וְלֹא־עָצַר כֹּחַ־יָרָבְעָם עוֹד, בִּימֵי אֲבִיָּהוּ; וַיִּגְּפֵהוּ יְהוָה, וַיָּמֹת. {פ} 20 Neither did Jeroboam recover strength again in the days of Abijah; and the LORD smote him, and he died. {P}

19004 וַיַּגֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Psalm 75:9 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.

19005 וַיַּגְרֵס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be crushed, be broken; 1a) (Qal) to be crushed; 1b) (Hiphil) to crush, break (the teeth) גָּרַס 1638 Lamentations 3:16 טז וַיַּגְרֵס בֶּחָצָץ שִׁנָּי,

הִכְפִּישַׁנִי בָּאֵפֶר. 16 He hath also broken my teeth with gravel stones, He hath made me to wallow in ashes.

19007 וַיְגָרְשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Psalm 34:1 א לְדָוִד-- בְּשַׁנּוֹתוֹ אֶת-טַעְמוֹ, לִפְנֵי אֲבִימֶלֶךְ; וַיְגָרְשֵׁהוּ, וַיֵּלַךְ. 1 [A Psalm] of David; when he changed his demeanour before Abimelech, who drove him away, and he departed.

19008 וַיִּגְרְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Isa. 57:20 כ וְהָרְשָׁעִים, כַּיָּם נִגְרָשׁ: כִּי הַשְׁקֵט לֹא יוּכָל, וַיִּגְרְשׁוּ מֵימָיו רֶפֶשׁ וָטִיט. 20 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

19009 וַיְגָרְשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jdg. 11:2 ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל־יִפְתָּח אֲנָשִׁים רֵיקִים, וַיֵּצְאוּ עִמּוֹ. {פ} 3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P}

19010 וַיְגָרְשׁוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 2:17 יז וַיָּבֹאוּ הָרֹעִים, וַיְגָרְשׁוּם; וַיָּקָם מֹשֶׁה וַיּוֹשִׁעָן, וַיַּשְׁקְ אֶת־צֹאנָם. 17 And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

19011 וַיַּגֵּשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Jdg. 6:19 יט וְגִדְעוֹן בָּא, וַיַּעַשׂ גְּדִי־עִזִּים וְאֵיפַת־קֶמַח מַצּוֹת, הַבָּשָׂר שָׂם בַּסַּל, וְהַמָּרַק שָׂם בַּפָּרוּר; וַיּוֹצֵא אֵלָיו אֶל־תַּחַת הָאֵלָה, וַיַּגַּשׁ. {פ} 19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal; the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the terebinth, and presented it. {P}

19012 וַיַּגֶּשׁ־ 1 וַיַּגֶּשׁ־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone

another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 27:25 כה
25 וַיֹּאמֶר, הַגִּשָׁה לִּי וְאֹכְלָה מִצֵּיד בְּנִי--לְמַעַן תְּבָרֶכְךָ, נַפְשִׁי; וַיַּגֶּשׁ-לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ יַיִן, וַיֵּשְׁתְּ.
And he said: 'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine, and he drank.

19016 וַיִּגָּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 45:4 ד
4 וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו גְּשׁוּ־נָא אֵלַי, וַיִּגָּשׁוּ; וַיֹּאמֶר, אֲנִי יוֹסֵף אֲחִיכֶם, אֲשֶׁר־מְכַרְתֶּם אֹתִי, מִצְרָיְמָה.
And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt.

19020 וַיַּדֵּא 1 וַיַּדַּחqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated kethib to put away, exclude נָדָה 5077
2 Kings 17:21 כא כִּי־קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת־יָרָבְעָם בֶּן־נְבָט; וידא (וַיַּדַּח) יָרָבְעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

19021 וַיֵּדֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air; 1a) (Qal) to fly swiftly, dart דָּאָה 1675 Psalm 18:11/10 יא וַיִּרְכַּב עַל-כְּרוּב, וַיָּעֹף; וַיֵּדֶא, עַל-כַּנְפֵי-רוּחַ.
11 And He rode upon a cherub, and did fly; yea, He did swoop down upon the wings of the wind.

19022 וְיִדְאֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air; 1a) (Qal) to fly swiftly, dart דָּאַו 1675 Jer. 49:22 כב הִנֵּה כַנֶּשֶׁר יַעֲלֶה וְיִדְאֶה, וְיִפְרֹשׂ כְּנָפָיו עַל־בָּצְרָה; וְהָיָה לֵב גִּבּוֹרֵי אֱדוֹם, בַּיּוֹם הַהוּא, כְּלֵב, אִשָּׁה מְצֵרָה. {פ} 22 Behold, he shall come up and swoop down as the vulture, and spread out his wings against Bozrah; and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs. {P}

19025 וַיַּדְבֵּק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Gen. 31:23
כג וַיִּקַּח אֶת־אֶחָיו, עִמּוֹ, וַיִּרְדֹּף אַחֲרָיו, דֶּרֶךְ שִׁבְעַת יָמִים; וַיַּדְבֵּק אֹתוֹ, בְּהַר הַגִּלְעָד. 23 And he took his brethren with him, and pursued after him seven days' journey; and he overtook him in the mountain of Gilead.

19026 וַיִּדְבַּק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with;

1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue
closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 2 Kings 18:6
ו וַיִּדְבַּק, בַּיהוָה, לֹא־סָר, מֵאַחֲרָיו; וַיִּשְׁמֹר, מִצְוֹתָיו, אֲשֶׁר־צִוָּה יְהוָה, אֶת־מֹשֶׁה. 6 For he cleaved to
the LORD, he departed not from following Him, but kept His commandments, which the LORD
commanded Moses

19028 וַיַּדְבֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten,
sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to
speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to
lead away, put to flight דָּבַר 1696 Psalm 18:48/47 מח הָאֵל--הַנּוֹתֵן נְקָמוֹת לִי; וַיַּדְבֵּר
עַמִּים תַּחְתָּי. 48 Even the God that executeth vengeance for me, and subdueth peoples under
me.

19030 וַיְדַבְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten,
sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to
speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to
lead away, put to flight דָּבַר 1696 Gen. 34:13 יג וַיַּעֲנוּ בְנֵי־יַעֲקֹב אֶת־שְׁכֶם וְאֶת־חֲמוֹר
אָבִיו, בְּמִרְמָה--וַיְדַבֵּרוּ: אֲשֶׁר טִמֵּא, אֵת דִּינָה אֲחֹתָם. 13 And the sons of Jacob answered
Shechem and Hamor his father with guile, and spoke, because he had defiled Dinah their sister,

19032 וִידַבְּרוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine
plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to
speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise;
1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight
דָּבַר 1696 Psalm 73:8 ח יָמִיקוּ, וִידַבְּרוּ בְרָע עֹשֶׁק; מִמָּרוֹם יְדַבֵּרוּ. 8 They scoff, and in
wickedness utter oppression; they speak as if there were none on high.

19033 וַיְדַבְּרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to speak, declare, converse,
command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone
another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e)
(Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 1 Sam. 8:21
כא וַיִּשְׁמַע שְׁמוּאֵל, אֵת כָּל־דִּבְרֵי הָעָם; וַיְדַבְּרֵם, בְּאָזְנֵי יְהוָה. {פ} 21 And Samuel heard all the
words of the people, and he spoke them in the ears of the LORD. {P}

19035 וְיִדְגּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural (Qal) to multiply, increase דָּגָה 1711 Gen. 48:16 טז הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל־
רָע, יְבָרֵךְ אֶת־הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי אַבְרָהָם וְיִצְחָק; וְיִדְגּוּ לָרֹב, בְּקֶרֶב הָאָרֶץ. 16
the angel who hath redeemed me from all evil, bless the lads; and let my name be named in
them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in
the midst of the earth.'

19036 וְיֻדַּד 1 Conjunctive waw | Verb - Hophal Imperfect - third person masculine
singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to
retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal)

to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Job 20:8 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן לָיְלָה. 8 He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night.

19037 וַיַּדּוּ־ 1 וַיַּדּוּ־אֶבֶן Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Lam. 3:53 נג צָמְתוּ בַבּוֹר חַיָּי, וַיַּדּוּ־אֶבֶן בִּי. 53 They have cut off my life in the dungeon, and have cast stones upon me.

19047 וִידַחֲלִנַּנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common singulare 1) to fear; 1a) (P'al); 1a1) to fear; 1a2) terrible (pass participle); 1b) (Pael) to cause to be afraid, make afraid דְּחַל 1763 Dan. 4:2 ב חֵלֶם חֲזֵית, וִידַחֲלִנַּנִי; וְהַרְהֹרִין, עַל־מִשְׁכְּבִי, וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 2 I saw a dream which made me afraid; and imaginings upon my bed and the visions of my head affrighted me.

19054 וַיַּדִּיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Deut. 13:14 יד יָצְאוּ אֲנָשִׁים בְּנֵי־בְלִיַּעַל, מִקִּרְבֶּךָ, וַיַּדִּיחוּ אֶת־יֹשְׁבֵי עִירָם, לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא־יְדַעְתֶּם. 14 'Certain base fellows are gone out from the midst of thee, and have drawn away the inhabitants of their city, saying: Let us go and serve other gods, which ye have not known';

19058 וִידַכֵּא 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Psalm 72:4 ד יִשְׁפֹּט, עֲנִיֵּי-עָם--יוֹשִׁיעַ, לִבְנֵי אֶבְיוֹן; וִידַכֵּא עוֹשֵׁק. 4 May he judge the poor of the people, and save the children of the needy, and crush the oppressor.

19059 וְיִדַּכָּאוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 34:25 כה לָכֵן--יַכִּיר, מַעְבָּדֵיהֶם; וְהָפַךְ לַיְלָה, וְיִדַּכָּאוּ. 25 Therefore He taketh knowledge of their works; and He overturneth them in the night, so that they are crushed.

19060 וְיִדַּכָּאוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 5:4 ד יִרְחֲקוּ בָנָיו מִיֶּשַׁע; וְיִדַּכְּאוּ בַשַּׁעַר, וְאֵין מַצִּיל. 4 His children are far from safety, and are crushed in the gate, with none to deliver them.

19061 וִידַכְּאֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 6:9 ט וְיֹאֵל אֱלוֹהַ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

19063 וַיִּדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low דָּלַל 1809 Jdg. 6:6 ו וַיִּדַּל יִשְׂרָאֵל מְאֹד, מִפְּנֵי מִדְיָן; וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל, אֶל־יְהוָה. {פ} 6 And Israel was brought very low because of Midian; and the children of Israel cried unto the LORD. {P}

19065 וְיִדֹּם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Lam. 3:28 כח יֵשֵׁב בָּדָד וְיִדֹּם, כִּי נָטַל עָלָיו. 28 Let him sit alone and keep silence, because He hath laid it upon him.

19066 וְיִדְּמוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Job 29:21 כא לִי־שָׁמְעוּ וְיִחֵלּוּ; וְיִדְּמוּ, לְמוֹ עֲצָתִי. 21 Unto me men gave ear, and waited, and kept silence for my counsel.

19069 וַיֹּדַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jdg. 8:16 טז וַיִּקַּח אֶת־זִקְנֵי הָעִיר, וְאֶת־קוֹצֵי הַמִּדְבָּר וְאֶת־הַבַּרְקֳנִים; וַיֹּדַע בָּהֶם, אֵת אַנְשֵׁי סֻכּוֹת. 16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

19072 וְיֵדַע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 21:19 יט אֱלוֹהַּ, יִצְפֹּן-לְבָנָיו אוֹנוֹ; יְשַׁלֵּם אֵלָיו וְיֵדָע. 19 19 'God layeth up his iniquity for his children!'--let Him recompense it unto himself, that he may know it.

19086 וְיֵדָעֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Hos. 14:10 י מִי חָכָם וְיָבֵן אֵלֶּה, נָבוֹן וְיֵדָעֵם: כִּי־יְשָׁרִים דַּרְכֵי יְהוָה, וְצַדִּקִים יֵלְכוּ בָם, וּפֹשְׁעִים, יִכָּשְׁלוּ בָם. {ש} 10 Whoso is wise, let him understand these things, whoso is prudent, let him know them. For the ways of the LORD are right, and the just do walk in them; but transgressors do stumble therein. {P}

19099 וַיִּדְקֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Num. 25:8 ח וַיָּבֹא אַחַר אִישׁ-יִשְׂרָאֵל אֶל-הַקֻּבָּה, וַיִּדְקֹר אֶת-שְׁנֵיהֶם--אֵת אִישׁ יִשְׂרָאֵל, וְאֶת-הָאִשָּׁה אֶל-קֳבָתָהּ; וַתֵּעָצַר, הַמַּגֵּפָה, מֵעַל, בְּנֵי יִשְׂרָאֵל. 8 And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

19100 וַיִּדְקְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Jdg. 9:54 נד וַיִּקְרָא מְהֵרָה אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, וַיֹּאמֶר לוֹ שְׁלֹף חַרְבְּךָ וּמוֹתְתֵנִי־־פֶּן־יֹאמְרוּ לִי, אִשָּׁה הֲרָגָתְהוּ; וַיִּדְקְרֵהוּ נַעֲרוֹ, וַיָּמֹת. 54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died.

19102 וַיִּדְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Jon. 1:16 טז וַיִּירְאוּ הָאֲנָשִׁים יִרְאָה גְדוֹלָה, אֶת־יְהוָה; וַיִּזְבְּחוּ־זֶבַח, לַיהוָה, וַיִּדְּרוּ, נְדָרִים. 16 Then the men feared the LORD exceedingly; and they offered a sacrifice unto the LORD, and made vows.

19103 וַיַּדְרִיכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 107:7 ז וַיַּדְרִיכֵם, בְּדֶרֶךְ יְשָׁרָה-- לָלֶכֶת, אֶל-עִיר מוֹשָׁב. 7 And He led them by a straight way, that they might go to a city of habitation.

19104 וַיַּדְרְכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Jeremiah 9:3 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth ab

19105 וַיִּדְרְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

19107 וְיִדְרֹשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 24:22 כב וְלֹא־זָכַר יוֹאָשׁ הַמֶּלֶךְ, הַחֶסֶד אֲשֶׁר עָשָׂה יְהוֹיָדָע אָבִיו עִמּוֹ, וַיַּהֲרֹג, אֶת־בְּנוֹ; וּכְמוֹתוֹ אָמַר, יֵרֶא יְהוָה וְיִדְרֹשׁ. {פ} 22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said: 'The LORD look upon it, and require it.' {P}

19108 וַיִּדְרְשֵׁהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 1:5 ה וּמִזְבַּח הַנְּחֹשֶׁת, אֲשֶׁר עָשָׂה בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר--שָׂם, לִפְנֵי מִשְׁכַּן יְהוָה; וַיִּדְרְשֵׁהוּ שְׁלֹמֹה, וְהַקָּהָל. 5 Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, had been put before the tabernacle of the LORD; and Solomon and the congregation sought unto it.

19109 וַיִּדְרְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Jdg. 6:29 כט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, מִי עָשָׂה הַדָּבָר הַזֶּה; וַיִּדְרְשׁוּ, וַיְבַקְשׁוּ--וַיֹּאמְרוּ, גִּדְעוֹן בֶּן־יוֹאָשׁ עָשָׂה הַדָּבָר הַזֶּה. 29 And they said one to another: 'Who hath done this thing?' And when they inquired and asked, they said: 'Gideon the son of Joash hath done this thing.'

19138 וְיִהָךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (P'al) to go, come, walk, be brought הוּךְ 1946 Ezr. 6:5 ה וְאַף מָאנֵי בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִי־בִירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל--יַהֲתִיבוּן, וִיהָךְ לְהֵיכְלָא דִי־בִירוּשְׁלֶם לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא. {ס} 5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S}

19139 וַיַּהֲלֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 14:20 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

19140 וַיְהַלֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 21:27 כז וַיְהִי כִשְׁמֹעַ אַחְאָב
אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיָּשֶׂם־שַׂק עַל־בְּשָׂרוֹ, וַיָּצוֹם; וַיִּשְׁכַּב בַּשָּׂק, וַיְהַלֵּךְ אַט. {פ} 27
And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P}

19141 וַיְהַלְלָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 31:28 כח קָמוּ בָנֶיהָ, וַיְאַשְּׁרוּהָ; בַּעְלָהּ, וַיְהַלְלָהּ. 28 Her children rise up, and call her blessed; her husband also, and he praiseth her:

19143 וַיְהַלְלוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 song of Solomon Cant. 6:9 ט אַחַת הִיא, יוֹנָתִי תַמָּתִי־־אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא
לְיוֹלַדְתָּהּ; רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

19144 וִיהַלְלוּהָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 31:31
לא תְּנוּ-לָהּ, מִפְּרִי יָדֶיהָ; וִיהַלְלוּהָ בַשְּׁעָרִים מַעֲשֶׂיהָ. {ש} 31 Give her of the fruit of her hands; and let her works praise her in the gates. {P}

19147 וַיָּהָם 1 וַיְהֻמֵּםkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular homonym 1 qere 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move

noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 2 Sam. 22:15 טו וַיִּשְׁלַח חִצִּים,
וַיְפִיצֵם; בָּרָק, ויהמם (וַיָּהֹם). {ר} 15 And He sent out arrows, and scattered them; lightning,
and discomfited them.

19150 וַיַּהַס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular interj; 1) (Piel) hush, keep silence, be silent, hold peace, hold
tongue, still; v; 2)(CLBL) to hush; 2a) (Hiphil) to command to be silent הָסָה 2013
Numbers 13:30; ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל,
לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and
possess it; for we are well able to overcome it.'

19151 וַיַּהַפְכֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to turn, overthrow, overturn;
1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3)
to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change
oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against;
1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c)
(Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d)
(Hophal) to turn on someone הָפַךְ 2015 Judges 7:13 יג וַיָּבֹא גִדְעוֹן־־וְהִנֵּה־אִישׁ, מְסַפֵּר
לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־
הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And when Gideon was come, behold, there
was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a
cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it
that it fell, and turned it upside down, that the tent lay flat.'

19152 וַיַּהַפְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn,
overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b)
(Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse;
1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to
be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself;
1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ
2015 1 Sam. 25:12 יב וַיַּהַפְכוּ נַעֲרֵי־דָוִד, לְדַרְכָּם; וַיָּשֻׁבוּ, וַיָּבֹאוּ, וַיַּגִּדוּ לוֹ, כְּכֹל הַדְּבָרִים הָאֵלֶּה.
12 So David's young men turned on their way, and went back, and came and told him
according to all these words.

19153 וַיֵּהָפְכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn,
overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b)
(Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse;
1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to
be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself;
1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ
2015 Exod. 7:20 כ וַיַּעֲשׂוּ־כֵן מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה, וַיָּרֶם בַּמַּטֶּה וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר
בַּיְאֹר, לְעֵינֵי פַרְעֹה, וּלְעֵינֵי עֲבָדָיו; וַיֵּהָפְכוּ כָּל־הַמַּיִם אֲשֶׁר־בַּיְאֹר, לְדָם. 20 And Moses and Aaron

did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

19154 וְיַהַפְכוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 12:15 טו הֵן יַעְצֹר בַּמַּיִם וְיִבָשׁוּ; וִישַׁלְּחֵם, וְיַהַפְכוּ אָרֶץ. 15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth.

19155 וַיַּהֲפָךְ־ 1 וַיַּהֲפָךְ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 1 Sam. 10:9 ט וְהָיָה, כְּהַפְנֹתוֹ שִׁכְמוֹ לָלֶכֶת מֵעִם שְׁמוּאֵל, וַיַּהֲפָךְ־לוֹ אֱלֹהִים, לֵב אַחֵר; וַיָּבֹאוּ כָּל־הָאֹתוֹת הָאֵלֶּה, בַּיּוֹם הַהוּא. {ס} 9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart; and all those signs came to pass that day. {S}

19160 וַיַּהַרְגֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 2 Chr. 24:25 כה וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלֻיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים. 25 And when they were departed from him--for they left him in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

19163 וַיַּהַרְגוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 2 Samuel 4:12 יב וַיְצַו דָּוִד אֶת־הַנְּעָרִים וַיַּהַרְגוּם, וַיְקַצְּצוּ אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם, וַיִּתְלוּ עַל־הַבְּרֵכָה, בְּחֶבְרוֹן; וְאֵת רֹאשׁ אִישׁ־בֹּשֶׁת לָקָחוּ, וַיִּקְבְּרוּ בְקֶבֶר־אַבְנֵר בְּחֶבְרוֹן. {פ} 12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron. {P}

19165 וַיֶּהֶרְסֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 1 Chronicles 20:1 א וַיְהִי לְעֵת תְּשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָכִים, וַיִּנְהַג יוֹאָב אֶת־חֵיל הַצָּבָא וַיַּשְׁחֵת אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֹא וַיָּצַר אֶת־רַבָּה, וְדָוִיד, יֹשֵׁב בִּירוּשָׁלִָם; וַיַּךְ יוֹאָב אֶת־רַבָּה, וַיֶּהֶרְסֶהָ. 1 And it came to pass, at the time of the return of the year, at the time when kings go out to battle, that Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabba

19166 וַיְהַתֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to mock, deceive; 2) (Pual) deceive הָתַל 2048 1 Kings 18;27; כז וַיְהִי בַצָּהֳרַיִם וַיְהַתֵּל בָּהֶם אֵלִיָּהוּ, וַיֹּאמֶר קִרְאוּ בְקוֹל־גָּדוֹל כִּי־אֱלֹהִים הוּא־־כִּי שִׂיחַ וְכִי־שִׂיג לוֹ, וְכִי־דֶרֶךְ לוֹ; אוּלַי יָשֵׁן הוּא, וְיִקָץ. 27 And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.'

19167 וַיִּוָּדַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Esther 2:22 כב וַיִּוָּדַע הַדָּבָר לְמָרְדֳּכַי, וַיַּגֵּד לְאֶסְתֵּר הַמַּלְכָּה; וַתֹּאמֶר אֶסְתֵּר לַמֶּלֶךְ, בְּשֵׁם מָרְדֳּכָי. 22 And the thing became known to Mordecai, who told it unto Esther the queen; and Esther told the king thereof in Mordecai's name.

19175 וַיִּוָּעֲצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 2 Chr. 30:23 כג וַיִּוָּעֲצוּ, כָּל־הַקָּהָל, לַעֲשׂוֹת, שִׁבְעַת יָמִים אֲחֵרִים; וַיַּעֲשׂוּ שִׁבְעַת־יָמִים, שִׂמְחָה. 23 And the whole congregation took counsel to keep other seven days; and they kept other seven days with gladness.

19176 וַיּוּשַׂם 1 וַיִּישֶׂםkethib; Conjunctive waw | verb - Hophal waw Consecutive Imperfect - third person masculine singular qere 1) to put, place, set, appoint, make; 1a) (Qal) to put, place יָשַׂם 3455 Gen. 24:33, (cf Gen 50:26), לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

19177 וַיּוּשַׁב 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 10:8 ח וַיּוּשַׁב אֶת-מֹשֶׁה וְאֶת-אַהֲרֹן, אֶל-פַּרְעֹה, וַיֹּאמֶר אֲלֵהֶם, לְכוּ עִבְדוּ אֶת-יְהוָה אֱלֹהֵיכֶם; מִי וָמִי, הַהֹלְכִים. 8 And Moses and Aaron were brought again unto Pharaoh; and he said unto them: 'Go, serve the LORD your God; but who are they that shall go?'

19179 וַיִּוָּתְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Joshua 18:2 ב וַיִּוָּתְרוּ בִּבְנֵי יִשְׂרָאֵל, אֲשֶׁר לֹא-חָלְקוּ אֶת-נַחֲלָתָם--שִׁבְעָה, שְׁבָטִים. 2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance

19187 וְיוֹדוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 89:6 ו וְיוֹדוּ שָׁמַיִם פִּלְאֲךָ יְהוָה; אַף-אֱמוּנָתְךָ, בִּקְהַל קְדֹשִׁים. 6 So shall the heavens praise Thy wonders, O LORD, Thy faithfulness also in the assembly of the holy ones.

19188 וְיוֹדֻךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 49:19 יט כִּי-נַפְשׁוֹ, בְּחַיָּיו יְבָרֵךְ; וְיוֹדֻךָ, כִּי-תֵיטִיב לָךְ. 19 Though while he lived he blessed his soul: 'Men will praise thee, when thou shalt do well to thyself';

19191 וַיּוֹחֶל 1 וַיְּיחֶלkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated qere 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil)

to wait, tarry, wait for, hope for יָחַל 3176 1 Sam. 13:8, (cf Gen. 8:12), ח וייחל
(וַיּוֹחֶל) שִׁבְעַת יָמִים, לַמּוֹעֵד אֲשֶׁר שְׁמוּאֵל, וְלֹא־בָא שְׁמוּאֵל, הַגִּלְגָּל; וַיָּפֶץ הָעָם, מֵעָלָיו. 8 And he
tarried seven days, according to the set time that Samuel had appointed; but Samuel came not
to Gilgal; and the people were scattered from him.
19193 וַיּוֹחֶר 1 וַיְּיַחֵרkethib; Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular apocopated qere 1) to delay, hesitate, tarry,
defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay,
hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 2
Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס} 5 So
Amasa went to call the men of Judah together; but he tarried longer than the set time which
he had appointed him. {S}
19199 וְיוֹכִיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine
plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to
decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince,
convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c)
(Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Gen. 31:37 לז
כִּי־מִשַּׁשְׁתָּ אֶת־כָּל־כֵּלַי, מַה־מָּצָאתָ מִכֹּל כְּלֵי־בֵיתֶךָ--שִׂים כֹּה, נֶגֶד אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ.
37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff?
Set it here before my brethren and thy brethren, that they may judge betwixt us two.
19200 וְיוֹכִיחֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine singular | first person common singular 1) to prove, decide, judge, rebuke,
reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3)
to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct,
rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp)
to argue יָכַח 3198 Psalm 141:5 ה יֶהֶלְמֵנִי צַדִּיק חֶסֶד, וְיוֹכִיחֵנִי--שֶׁמֶן רֹאשׁ, אַל-יָנִי רֹאשִׁי:
כִּי-עוֹד וּתְפִלָּתִי, בְּרָעוֹתֵיהֶם. 5 Let the righteous smite me in kindness, and correct me; {N} oil
so choice let not my head refuse; {N}
for still is my prayer because of their wickedness.
19204 וַיּוֹלִיכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to go, walk, come; 1a) (Qal);
1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life
(fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to
walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980
Psalm 106:9 ט וַיִּגְעַר בְּיַם-סוּף, וַיֶּחֱרָב; וַיּוֹלִיכֵם בַּתְּהֹמוֹת, כַּמִּדְבָּר. 9 And He rebuked the
Red Sea, and it was dried up; and He led them through the depths, as through a wilderness.
19206 וַיּוֹלֶךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart,
proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2)
to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead,
bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 14:21 כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ,
עַל־הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־הַלַּיְלָה, וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה; וַיִּבָּקְעוּ, הַמָּיִם.

21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.

19214 וְיוֹסִיף 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Eccl. 1:18 יח כִּי בְּרֹב חָכְמָה, רָב־כָּעַס; וְיוֹסִיף דַּעַת, יוֹסִיף מַכְאוֹב. 18 For in much wisdom is much vexation; and he that increaseth knowledge increaseth sorrow.

19215 וַיּוֹסִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Psalm 78:17 יז וַיּוֹסִיפוּ עוֹד, לַחֲטֹא-לוֹ-- לַמְרוֹת עֶלְיוֹן, בַּצִּיָּה. 17 Yet went they on still to sin against Him, to rebel against the Most High in the desert.

19216 וְיוֹסִיפוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Prov. 9:11 יא כִּי-בִי, יִרְבּוּ יָמֶיךָ; וְיוֹסִיפוּ לְּךָ, שְׁנוֹת חַיִּים. 11 For by me thy days shall be multiplied, and the years of thy life shall be increased.

19229 וַיּוֹצִאֲךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 4:37 לז וְתַחַת, כִּי אָהַב אֶת־אֲבֹתֶיךָ, וַיִּבְחַר בְּזַרְעוֹ, אַחֲרָיו; וַיּוֹצִאֲךָ בְּפָנָיו בְּכֹחוֹ הַגָּדֹל, מִמִּצְרָיִם. 37 And because He loved thy fathers, and chose their seed after them, and brought thee out with His presence, with His great power, out of Egypt,

19230 וַיּוֹצִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 26:8 ח וַיּוֹצִאֵנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה, וּבְמֹרָא גָּדֹל--וּבְאֹתוֹת, וּבְמֹפְתִים. 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.

19232 וַיּוֹצִיאֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go out, come out, exit, go

forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Kings 12:12 יב וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־יד (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית יְהוָה.
12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

19235 וַיּוֹצִיאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 6:21 כא וְאָמַרְתָּ לְבִנְךָ, עֲבָדִים הָיִינוּ לְפַרְעֹה בְּמִצְרָיִם; וַיֹּצִיאֵנוּ יְהוָה מִמִּצְרַיִם, בְּיָד חֲזָקָה. 21 then thou shalt say unto thy son: 'We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand.

19238 וַיּוֹר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 2 Kings 13:17 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה--וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

19241 וַיּוֹרִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 18:40 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם.
40 And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

19242 וַיּוֹרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Exod. 15:25 כה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֵהוּ יְהוָה עֵץ, וַיַּשְׁלֵךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמָּיִם; שָׁם שָׂם לוֹ חֹק וּמִשְׁפָּט, וְשָׁם נִסָּהוּ. 25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

19244 וַיּוֹרִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

19249 וַיּוֹשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 47:11 יא וַיּוֹשֵׁב יוֹסֵף, אֶת־אָבִיו וְאֶת־אֶחָיו, וַיִּתֵּן לָהֶם אֲחֻזָּה בְּאֶרֶץ מִצְרַיִם, בְּמֵיטַב הָאָרֶץ בְּאֶרֶץ רַעְמְסֵס־־כַּאֲשֶׁר, צִוָּה פַרְעֹה. 11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

19255 וַיּוֹשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 23:20 כ וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הָאַדִּירִים וְאֶת־הַמּוֹשְׁלִים בָּעָם וְאֵת כָּל־עַם הָאָרֶץ, וַיּוֹרֶד אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבֹאוּ בְּתוֹךְ־שַׁעַר הָעֶלְיוֹן, בֵּית הַמֶּלֶךְ; וַיּוֹשִׁיבוּ, אֶת־הַמֶּלֶךְ, עַל, כִּסֵּא הַמַּמְלָכָה. 20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD; and they came through the upper gate unto the king's house, and set the king upon the throne of the kingdom.

19256 וַיּוֹשִׁיבִנִי 1 וַיּוֹשִׁבֵנִיqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix first person common singular kethib 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Kings 2:24 כד וְעַתָּה, חַי־יְהוָה אֲשֶׁר הֱכִינַנִי ויושׁיביני (וַיּוֹשִׁיבַנִי) עַל־כִּסֵּא דָּוִד אָבִי, וַאֲשֶׁר עָשָׂה־לִי בַּיִת, כַּאֲשֶׁר דִּבֵּר: כִּי הַיּוֹם, יוּמַת אֲדֹנִיָּהוּ. 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.'

19257 וַיּוֹשִׁבֵנִי 1 וַיּוֹשִׁבִינִיkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix first person common singular qere 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Kings 2:24 כד וְעַתָּה, חַי־יְהוָה אֲשֶׁר הֱכִינַנִי ויושׁיביני (וַיּוֹשִׁיבַנִי) עַל־כִּסֵּא דָּוִד אָבִי, וַאֲשֶׁר עָשָׂה־לִי בַּיִת, כַּאֲשֶׁר דִּבֵּר: כִּי הַיּוֹם, יוּמַת אֲדֹנִיָּהוּ. 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.'

19258 וַיּוֹשִׁיעוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 2:16 טז וַיָּקֶם יְהוָה, שֹׁפְטִים; וַיּוֹשִׁיעוּם, מִיַּד שֹׁסֵיהֶם. 16 And the LORD raised up judges, who saved them out of the hand of those that spoiled them.

19259 וְיוֹשִׁיעוּם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Neh. 9:27 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

19260 וְיוֹשִׁיעֻךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

19261 וְיוֹשִׁיעֲךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Hos. 13:10 י אֱהִי מַלְכְּךָ אֵפוֹא, וְיוֹשִׁיעֲךָ בְּכָל־עָרֶיךָ; וְשֹׁפְטֶיךָ--אֲשֶׁר אָמַרְתָּ, תְּנָה־לִּי מֶלֶךְ וְשָׂרִים. 10 Ho, now, thy king, that he may save thee in all thy cities! and thy judges, of whom thou saidst: 'Give me a king and princes!'

19264 וְיוֹשִׁיעֵנוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 25:9 ט וְאָמַר בַּיּוֹם הַהוּא, הִנֵּה אֱלֹהֵינוּ זֶה קִוִּינוּ לוֹ וְיוֹשִׁיעֵנוּ; זֶה יְהוָה קִוִּינוּ לוֹ, נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתוֹ. 9 And it shall be said in that day: 'Lo, this is our God, for whom we waited, that He might save us; this is the LORD, for whom we waited, we will be glad and rejoice in His salvation.'

19265 וְיוֹשִׁיעֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 57:4 ד יִשְׁלַח מִשָּׁמַיִם, וְיוֹשִׁיעֵנִי-- חֵרֵף שֹׁאֲפִי סֶלָה; יִשְׁלַח אֱלֹהִים, חַסְדּוֹ וַאֲמִתּוֹ. 4 He will send from heaven, and save me, when he that would swallow me up taunteth; Selah {N} God shall send forth His mercy and His truth.

19267 וַיּוֹשִׁעָן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third feminine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Exod. 2:17 יז וַיָּבֹאוּ הָרֹעִים, וַיְגָרְשׁוּם; וַיָּקָם מֹשֶׁה וַיּוֹשִׁעָן, וַיַּשְׁקְ אֶת־צֹאנָם. 17 And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

19273 וַיִּז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

19275 וַיָּזֻבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Isa. 48:21 כא וְלֹא צָמְאוּ, בָּחֳרָבוֹת הוֹלִיכָם--מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע־צוּר--וַיָּזֻבוּ, מָיִם. 21 And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.'

19278 וַיִּזְבָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Kings 19:21 כא וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת־צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ, וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי אֵלִיָּהוּ--וַיְשָׁרְתֵהוּ. {פ} 21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P}

19281 וַיָּזֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Gen. 25:29 כט וַיָּזֶד יַעֲקֹב, נָזִיד; וַיָּבֹא עֵשָׂו מִן־הַשָּׂדֶה, וְהוּא עָיֵף. 29 And Jacob sod pottage; and Esau came in from the field, and he was faint.

19284 וַיְזוֹרֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Poel) to sneeze זָרַר 2237 2 Kings 4:35 לה וַיָּשָׁב וַיֵּלֶךְ בַּבַּיִת, אַחַת הֵנָּה וְאַחַת הֵנָּה, וַיַּעַל, וַיִּגְהַר עָלָיו; וַיְזוֹרֵר הַנַּעַר עַד־שֶׁבַע פְּעָמִים, וַיִּפְקַח הַנַּעַר אֶת־עֵינָיו. 35 Then he returned, and walked in the house once to and fro; and went up, and stretched himself upon him; and the child sneezed seven times, and the child opened his eyes.

19288 וְיִזְכֹּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Eccl. 11:8 ח כִּי אִם־שָׁנִים הַרְבֵּה יִחְיֶה הָאָדָם, בְּכֻלָּם יִשְׂמָח; וְיִזְכֹּר אֶת־יְמֵי הַחֹשֶׁךְ, כִּי־הַרְבֵּה יִהְיוּ כָּל־שֶׁבָּא הָבֶל. 8 For if a man live many years, let him rejoice in them all, and remember the days of darkness, for they shall be many. All that cometh is vanity.

19289 וַיִּזְכְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 1 Sam. 1:19 יט וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיִּשְׁתַּחֲווּ לִפְנֵי יְהוָה, וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־בֵּיתָם, הָרָמָתָה; וַיֵּדַע אֶלְקָנָה אֶת־חַנָּה אִשְׁתּוֹ, וַיִּזְכְּרֶהָ יְהוָה. 19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah; and Elkanah knew Hannah his wife; and the LORD remembered her.

19290 וַיִּזְכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 78:35 לה וַיִּזְכְּרוּ, כִּי-אֱלֹהִים צוּרָם; וְאֵל עֶלְיוֹן, גֹּאֲלָם. 35 And they remembered that God was their Rock, and the Most High God their redeemer.

19292 וִיזַמְּרוּ־ 1 וִיזַמְּרוּ־לָךְ Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 66:4 ד כָּל-הָאָרֶץ, יִשְׁתַּחֲווּ לְךָ-- וִיזַמְּרוּ-לָךְ; יְזַמְּרוּ שִׁמְךָ סֶלָה. 4 All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.' Selah

19293 וַיֶּזֶן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 2 Chr. 21:11 יא גַּם־הוּא עָשָׂה־בָמוֹת, בְּהָרֵי יְהוּדָה; וַיֶּזֶן אֶת־יֹשְׁבֵי יְרוּשָׁלִַם, וַיַּדַּח אֶת־יְהוּדָה. {פ} 11 Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to go astray, and drew Judah away. {P}

19294 וַיְזַנֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut off; 1a) (Piel) to attack the rear, smite the tail זָנַב 2179 Deut. 25:18 יח אֲשֶׁר קָרְךָ בַּדֶּרֶךְ, וַיְזַנֵּב בְּךָ כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ--וְאַתָּה, עָיֵף וְיָגֵעַ; וְלֹא יָרֵא, אֱלֹהִים. 18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God.

19298 וַיִּזְעַף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour; 1a) (Qal); 1a1) to be out of humour; 1a2) to be enraged, be angry; 2) (Qal); 2a) to appear perplexed, appear troubled; 2b) to be sad-looking זָעַף 2196 2 Chr. 26:19 יט וַיִּזְעַף, עֻזִּיָּהוּ, וּבְיָדוֹ מִקְטֶרֶת, לְהַקְטִיר; וּבְזַעְפּוֹ עִם־הַכֹּהֲנִים, וְהַצָּרַעַת זָרְחָה בְמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבַּח הַקְּטֹרֶת. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense.

19302 וַיִּזָּעֲקוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jos. 8:16 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

19303 וַיִּזְעָקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Exod. 2:23 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

19305 וְיִזְעֲקוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Ezek. 27:30 ל וְהִשְׁמִיעוּ עָלַיִךְ בְּקוֹלָם, וְיִזְעֲקוּ מָרָה; וְיַעֲלוּ עָפָר עַל־רָאשֵׁיהֶם, בָּאֵפֶר יִתְפַּלָּשׁוּ. 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes;

19306 וַיִּזְעָקוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | second person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Neh. 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

19307 וַיִּזְקַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age זָקֵן 2204 2 Chronicles 24:15 טו וַיִּזְקַן יְהוֹיָדָע וַיִּשְׂבַּע יָמִים, וַיָּמֹת--בֶּן־מֵאָה וּשְׁלֹשִׁים שָׁנָה, בְּמוֹתוֹ. 15 But Jehoiada waxed old and was full of days, and he died; a hundred and thirty years old was he when he died.

19308 וַיָּזַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to press, squeeze, crush, press down and out; 1a) to close up (of a wound) זוּר 2115 Jdg. 6:38 לח וַיְהִי־כֵן--וַיַּשְׁכֵּם מִמָּחֳרָת, וַיָּזַר אֶת־הַגִּזָּה; וַיִּמֶץ טַל מִן־הַגִּזָּה, מְלוֹא הַסֵּפֶל מָיִם. 38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water.

19309 וַיִּזֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to

be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Exod. 32:20 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל.
20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

19310 וַיִּזָּרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Ezek. 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

19311 וַיִּזְרַח 1 וַיִּזְרַח־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear זָרַח 2224 Gen. 32:32 לב וַיִּזְרַח־לוֹ הַשֶּׁמֶשׁ, כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל; וְהוּא צֹלֵעַ, עַל־יְרֵכוֹ. 32 And the sun rose upon him as he passed over Peniel, and he limped upon his thigh.

19313 וַיִּזְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Gen. 26:12 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

19315 וַיִּזְרָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Jdg. 9:45 מה וַאֲבִימֶלֶךְ נִלְחָם בָּעִיר, כֹּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרָג; וַיִּתֹּץ, אֶת־הָעִיר, וַיִּזְרָעֶהָ, מֶלַח. {פ} 45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein; and he beat down the city, and sowed it with salt. {P}

19316 וַיִּזְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Psalm 107:37 לז וַיִּזְרְעוּ שָׂדוֹת, וַיִּטְּעוּ כְרָמִים; וַיַּעֲשׂוּ, פְּרִי תְבוּאָה. 37 And sow fields, and plant vineyards, which yield fruits of increase.

19322 וַיֵּחָבְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Jos. 10:16 טז וַיָּנֻסוּ, חֲמֵשֶׁת הַמְּלָכִים הָאֵלֶּה; וַיֵּחָבְאוּ בַמְּעָרָה, בְּמַקֵּדָה. 16 And these five kings fled, and hid themselves in the cave at Makkedah.

19323 וַיַּחְבִּיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Kings 18:4 ד וַיְהִי בְּהַכְרִית אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִיאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם. 4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.--

19324 וַיְחַבֶּק־ 1 וַיְנַשֶּׁק־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Gen. 29:13 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

19325 וַיְחַבֵּק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Gen. 48:10 י וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק לָהֶם. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

19326 וַיְחַבְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Gen. 33:4 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

19328 וַיְחַבְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 2 Chronicles 20:36 לו וַיְחַבְּרֵהוּ עִמּוֹ, לַעֲשׂוֹת אֳנִיּוֹת לָלֶכֶת תַּרְשִׁישׁ; וַיַּעֲשׂוּ אֳנִיּוֹת, בְּעֶצְיוֹן גָּבֶר. 36 and he joined him with himself to make ships to go to Tarshish; and they made the ships in Ezion-geber.

19329 וַיַּחֲבָשׁ־ 1 וַיַּחֲבָשׁ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:23 כג וַיְהִי, אַחֲרֵי אָכְלוֹ לֶחֶם--וְאַחֲרֵי שְׁתוֹתוֹ; וַיַּחֲבָשׁ-לוֹ הַחֲמוֹר, לַנָּבִיא אֲשֶׁר הֱשִׁיבוֹ. 23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, namely, for the prophet whom he had brought back.

19331 וְיֶחְבָּשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:27; Job 5:18 כז וַיְדַבֵּר אֶל-בָּנָיו לֵאמֹר, חִבְשׁוּ-לִי אֶת-הַחֲמוֹר; וַיַּחֲבֹשׁוּ. 27 And he spoke to his sons, saying: 'Saddle me the ass.' And they saddled it.

19332 וַיַּחֲבֹשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:27 כז וַיְדַבֵּר אֶל-בָּנָיו לֵאמֹר, חִבְשׁוּ-לִי אֶת-הַחֲמוֹר; וַיַּחֲבֹשׁוּ. 27 And he spoke to his sons, saying: 'Saddle me the ass.' And they saddled it.

19333 וַיַּחְבְּשׁוּ- 1 וַיַּחְבְּשׁוּ-לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:13 יג וַיֹּאמֶר, אֶל-בָּנָיו, חִבְשׁוּ-לִי, הַחֲמוֹר; וַיַּחְבְּשׁוּ-לוֹ הַחֲמוֹר, וַיִּרְכַּב עָלָיו. 13 And he said unto his sons: 'Saddle me the ass.' So they saddled him the ass; and he rode thereon.

19334 וְיַחְבְּשֵׁנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Hos. 6:1 א לְכוּ וְנָשׁוּבָה אֶל-יְהוָה, כִּי הוּא טָרָף וְיִרְפָּאֵנוּ; יַךְ, וְיַחְבְּשֵׁנוּ. 1 'Come, and let us return unto the LORD; for He hath torn, and He will heal us, He hath smitten, and He will bind us up.

19335 וְיָחֹגּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Exod. 5:1 א וְאַחַר, בָּאוּ מֹשֶׁה וְאַהֲרֹן, וַיֹּאמְרוּ, אֶל-פַּרְעֹה: כֹּה-אָמַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל, שַׁלַּח אֶת-עַמִּי, וְיָחֹגּוּ לִי בַּמִּדְבָּר. 1 And afterward Moses and Aaron came, and said unto Pharaoh: 'Thus saith the LORD, the God of Israel: Let My people go, that they may hold a feast unto Me in the wilderness.'

19338 וְיַחְגְּרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 2 Sam. 22:46 מו בְּנֵי נֵכָר, יִבֹּלוּ; וְיַחְגְּרוּ, מִמִּסְגְּרוֹתָם. {ר} 46 The sons of the stranger fade away, and come halting out of their close places.

19339 וַיִּחַדְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Piel) to make glad, gladden חָדָה 2302 Exod. 18:9 ט וַיִּחַדְּ יִתְרוֹ--עַל כָּל־הַטּוֹבָה, אֲשֶׁר־עָשָׂה יְהוָה לְיִשְׂרָאֵל: אֲשֶׁר הִצִּילוֹ, מִיַּד מִצְרָיִם. 9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, in that He had delivered them out of the hand of the Egyptians.

19344 וְיֶחְדָּל 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Job 14:6 ו שְׁעֵה מֵעָלָיו וְיֶחְדָּל-- עַד־יִרְצֶה, כְּשָׂכִיר יוֹמוֹ. 6 Look away from him, that he may rest, till he shall accomplish, as a hireling, his day.

19346 וַיְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 2 Chr. 15:8 ח וְכִשְׁמֹעַ אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנָּבִיא, הִתְחַזַּק וַיַּעֲבֵר הַשִּׁקּוּצִים מִכָּל־אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן־הֶעָרִים אֲשֶׁר לָכַד מֵהַר אֶפְרָיִם; וַיְחַדֵּשׁ, אֶת־מִזְבַּח יְהוָה, אֲשֶׁר, לִפְנֵי אוּלָם יְהוָה. 8 And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD.

19353 וַיֶּחֱזָק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 39:1 א בָּעֵת הַהִיא שָׁלַח מְרֹדַךְ בַּלְאֲדָן בֶּן־בַּלְאֲדָן מֶלֶךְ־בָּבֶל, סְפָרִים וּמִנְחָה--אֶל־חִזְקִיָּהוּ; וַיִּשְׁמַע, כִּי חָלָה וַיֶּחֱזָק. 1 At that time Merodach-baladan the son of Baladan, king of Babylon, sent a letter and a present to Hezekiah; for he heard that he had been sick, and was recovered.

19357 וַיְחַזְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c)

(Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 41:7 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}

19360 וַיְחַזְּקוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Chr. 29:34 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים. 34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

19363 וַיְחַזְּקֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Dan. 10:18 יח וַיֹּסֶף וַיִּגַּע־בִּי כְּמַרְאֵה אָדָם, וַיְחַזְּקֵנִי. 18 Then there touched me again one like the appearance of a man, and he strengthened me.

19364 וַיַּחֲטִא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 2 Kings 21:11 יא יַעַן אֲשֶׁר עָשָׂה מְנַשֶּׁה מֶלֶךְ־יְהוּדָה, הַתֹּעֵבוֹת הָאֵלֶּה־־הֵרַע, מִכֹּל אֲשֶׁר־עָשׂוּ הָאֱמֹרִי אֲשֶׁר לְפָנָיו; וַיַּחֲטִא גַם־אֶת־יְהוּדָה, בְּגִלּוּלָיו. {ס} 11 'Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, that were before him, and hath made Judah also to sin with his idols; {S}

19365 וַיְחַטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 8:15 טו וַיִּשְׁחָט, וַיִּקַּח מֹשֶׁה אֶת-הַדָּם וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ, וַיְחַטֵּא, אֶת-הַמִּזְבֵּחַ; וְאֶת-הַדָּם, יָצַק אֶל-יְסוֹד הַמִּזְבֵּחַ, וַיְקַדְּשֵׁהוּ, לְכַפֵּר עָלָיו. 15 And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make atonement for it.

19366 וַיְחַטְּאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 9:15 טו וַיַּקְרֵב, אֵת קָרְבַּן הָעָם; וַיִּקַּח אֶת-שְׂעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחָטֵהוּ וַיְחַטְּאֵהוּ, כָּרִאשׁוֹן. 15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first.

19367 וַיְחַטְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 2 Chr. 29:24 כד וַיִּשְׁחָטוּם, הַכֹּהֲנִים, וַיְחַטְּאוּ אֶת־דָּמָם הַמִּזְבֵּחָה, לְכַפֵּר עַל־כָּל־יִשְׂרָאֵל: כִּי לְכָל־יִשְׂרָאֵל אָמַר הַמֶּלֶךְ, הָעוֹלָה וְהַחַטָּאת. 24 and the priests killed them, and they made a sin-offering with their blood upon the altar, to make atonement for all Israel; for the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

19374 וַיְחַיֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Sam. 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

19376 וִיחַיֵּהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

19377 וַיִּחְיוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live;

1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Ezek. 37:10 י וְהִנַּבֵּאתִי, כַּאֲשֶׁר צִוָּנִי; וַתָּבוֹא בָהֶם הָרוּחַ וַיִּחְיוּ, וַיַּעַמְדוּ עַל־רַגְלֵיהֶם--חַיִל, גָּדוֹל מְאֹד־מְאֹד. 10 So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great host.

19378 וְיִחְיוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Ezek. 37:9 ט וַיֹּאמֶר אֵלַי, הִנָּבֵא אֶל־הָרוּחַ; הִנָּבֵא בֶן־אָדָם וְאָמַרְתָּ אֶל־הָרוּחַ {ס} כֹּה־אָמַר אֲדֹנָי יְהוִה, מֵאַרְבַּע רוּחוֹת בֹּאִי הָרוּחַ, וּפְחִי בַּהֲרוּגִים הָאֵלֶּה, וְיִחְיוּ. 9 Then said He unto me: 'Prophesy unto the breath, prophesy, son of man, and say to the breath: {S} Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.'

19380 וַיָּחִילוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חול 2342 Judges 3:25 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹּתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth.

19381 וַיֶּחְכַּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 1 Kings 4:31/5:11 יא וַיֶּחְכַּם, מִכָּל־הָאָדָם, מֵאֵיתָן הָאֶזְרָחִי וְהֵימָן וְכַלְכֹּל וְדַרְדַּע, בְּנֵי מָחוֹל; וַיְהִי־שְׁמוֹ בְכָל־הַגּוֹיִם, סָבִיב. 11 For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about.

19382 וְיֶחְכַּם־ 1 וְיֶחְכַּם־עוֹד Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 9:9 ט

תֵּן לְחָכָם, וְיֶחְכַּם-עוֹד; הוֹדַע לְצַדִּיק, וְיוֹסֶף לֶקַח.   9 Give to a wise man, and he will be yet wiser; teach a righteous man, and he will increase in learning.

19383 וַיָּחַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 2 Kings 1:2 ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן--וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי זֶה. {ס}   2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

19386 וַיֶּחֱלֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to suffer, be sick, be diseased חָלָא 2456 2 Chr. 16:12 יב וַיֶּחֱלֶא אָסָא בִּשְׁנַת שְׁלוֹשִׁים וָתֵשַׁע לְמַלְכוּתוֹ בְּרַגְלָיו, עַד־לְמַעְלָה חָלְיוֹ; וְגַם־בְּחָלְיוֹ לֹא־דָרַשׁ אֶת־יְהוָה, כִּי בָּרֹפְאִים.   12 And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding great; yet in his disease he sought not to the LORD, but to the physicians.

19391 וַיַּחְלְטוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) (Hiphil) to take up, catch, pick up (a word) חָלַט 2480 1 Kings 20:33 לג וְהָאֲנָשִׁים יְנַחֲשׁוּ וַיְמַהֲרוּ וַיַּחְלְטוּ הֲמִמֶּנּוּ, וַיֹּאמְרוּ אָחִיךָ בֶן־הֲדַד, וַיֹּאמֶר, בֹּאוּ קָחֻהוּ; וַיֵּצֵא אֵלָיו בֶּן־הֲדַד, וַיַּעֲלֵהוּ עַל־הַמֶּרְכָּבָה.   33 Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot.

19394 וַיַּחַלְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 40:5 ה וַיַּחַלְמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ חֲלֹמוֹ, בְּלַיְלָה אֶחָד--אִישׁ, כְּפִתְרוֹן חֲלֹמוֹ: הַמַּשְׁקֶה וְהָאֹפֶה, אֲשֶׁר לְמֶלֶךְ מִצְרַיִם, אֲשֶׁר אֲסוּרִים, בְּבֵית הַסֹּהַר.   5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.

19396 וְיַחֲלֹף 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Job 9:11 יא הֵן יַעֲבֹר עָלַי, וְלֹא אֶרְאֶה;

וְיַחֲלֹף, וְלֹא-אָבִין לוֹ.   11 Lo, He goeth by me, and I see Him not. He passeth on also, but I perceive Him not.

19397   וְיַחֲלֹפוּ   1   Conjunctive waw | Verb - Qal Imperfect - third person masculine plural   1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree)   חָלַף   2498   Psalm 102:27   כז הֵמָּה, יֹאבֵדוּ-- וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם וְיַחֲלֹפוּ.   27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall pass away;

19398   וַיְחַלְּצֵם   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder   חָלַץ   2502   Psalm 34:8   ח חֹנֶה מַלְאַךְ-יְהוָה סָבִיב לִירֵאָיו; וַיְחַלְּצֵם.   8 The angel of the LORD encampeth round about them that fear Him, and delivereth them.

19399   וַיֵּחָלֵק   1   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular   1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter   חָלַק   2505   Gen. 14:15   טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק.   15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

19400   וַיְחַלֶּק־   1   וַיְחַלֶּק־שָׁם   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular   1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter   חָלַק   2505   Jos. 18:10   י וַיַּשְׁלֵךְ לָהֶם יְהוֹשֻׁעַ גּוֹרָל בְּשִׁלֹה, לִפְנֵי יְהוָה; וַיְחַלֶּק־שָׁם יְהוֹשֻׁעַ אֶת־הָאָרֶץ לִבְנֵי יִשְׂרָאֵל.

כְּמַחְלְקֹתָם. {פ} 10 And Joshua cast lots for them in Shiloh before the LORD; and there Joshua divided the land unto the children of Israel according to their divisions. {P}

19402 וַיַּחְלְקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Jos. 14:5 ה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה, כֵּן עָשׂוּ בְּנֵי יִשְׂרָאֵל; וַיַּחְלְקוּ, אֶת־הָאָרֶץ. {פ} 5 As the LORD commanded Moses, so the children of Israel did, and they divided the land. {P}

19403 וַיְחַלְּקוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 1 Kings 18:6 ו וַיְחַלְּקוּ לָהֶם אֶת־הָאָרֶץ, לַעֲבָר־בָּהּ: אַחְאָב הָלַךְ בְּדֶרֶךְ אֶחָד, לְבַדּוֹ, וְעֹבַדְיָהוּ הָלַךְ בְּדֶרֶךְ־אֶחָד, לְבַדּוֹ. 6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

19406 וַיַּחֲלֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be weak, be prostrate; 1a) (Qal) to be prostrate; 2) to weaken, disable, prostrate; 2a) (Qal) to disable, prostrate חָלַשׁ 2522 Exod. 17:13 יג וַיַּחֲלֹשׁ יְהוֹשֻׁעַ אֶת־עֲמָלֵק וְאֶת־עַמּוֹ, לְפִי־חָרֶב. {פ} 13 And Joshua discomfited Amalek and his people with the edge of the sword. {P}

19407 וַיֶּחֱלָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be weak, be prostrate; 1a) (Qal) to be prostrate; 2) to weaken, disable, prostrate; 2a) (Qal) to disable, prostrate חָלַשׁ 2522 Job 14:10 י וְגֶבֶר יָמוּת, וַיֶּחֱלָשׁ; וַיִּגְוַע אָדָם וְאַיּוֹ. 10 But man dieth, and lieth low; yea, man perisheth, and where is he?

19409 וַיֶּחֱמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be hot, conceive; 1a) (Qal); 1a1) to be hot, become hot; 1a2) to mate (of animals); 1a3) to be or become hot (fig. of anger); 1b) (Piel); 1b1) to conceive (sexually); 1b2) to be in heat (of animals) יָחַם 3179 Gen. 30:39 לט וַיֶּחֱמוּ הַצֹּאן, אֶל־הַמַּקְלוֹת; וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים. 39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted.

19413 וַיֵּחַמְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be hot, conceive; 1a) (Qal); 1a1) to be hot, become hot; 1a2) to mate (of animals); 1a3) to be or become hot (fig. of anger); 1b) (Piel); 1b1) to conceive (sexually); 1b2) to be in heat (of animals) יָחַם 3179 Gen. 30:38 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

19414 וַיַּחְמֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wrong, do violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently חָמַס 2554 Lamentations 2:6 ו 6 וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

19415 וַיָּחָן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 2 Kings 13:23 כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now.

19418 וְיַחֲנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Exod. 14:2 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

19419 וַיַּחֲנוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural |paragogic nun 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Jdg. 11:18 יח וַיֵּלֶךְ בַּמִּדְבָּר, וַיָּסָב אֶת־אֶרֶץ אֱדוֹם וְאֶת־אֶרֶץ מוֹאָב, וַיָּבֹא מִמִּזְרַח־שֶׁמֶשׁ לְאֶרֶץ מוֹאָב, וַיַּחֲנוּן בְּעֵבֶר אַרְנוֹן; וְלֹא־בָאוּ בִּגְבוּל מוֹאָב, כִּי אַרְנוֹן גְּבוּל מוֹאָב. 18 Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab.

19422 וִיחֻנֶּךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Num. 6:25 כה יָאֵר יְהוָה פָּנָיו אֵלֶיךָ, וִיחֻנֶּךָּ. {ס} 25 The LORD make His face to shine upon thee, and be gracious unto thee; {S}

19423 וַיְחֻנֶּנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singulare 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Job 33:24 כד וַיְחֻנֶּנּוּ--וַיֹּאמֶר, פְּדָעֵהוּ מֵרֶדֶת שָׁחַת; מָצָאתִי כֹפֶר. 24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.'

19424 וִיחָנֵנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Mal. 1:9 ט וְעַתָּה חַלּוּ-נָא פְנֵי-אֵל, וִיחָנֵנוּ; מִיֶּדְכֶם, הָיְתָה זֹּאת--הֲיִשָּׂא מִכֶּם פָּנִים, אָמַר יְהוָה צְבָאוֹת. 9 And now, I pray you, entreat the favour of God that He may be gracious unto us!--this hath been of your doing.--will He accept any of your persons? saith the LORD of hosts.

19425 וַיֵּחָנַק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to strangle, strangle oneself; 1a) (Niphal) to strangle oneself; 1b) (Piel) to strangle חָנַק 2614 2 Sam. 17:23 כג וַאֲחִיתֹפֶל רָאָה, כִּי לֹא נֶעֶשְׂתָה עֲצָתוֹ, וַיַּחֲבֹשׁ אֶת-הַחֲמוֹר וַיָּקָם וַיֵּלֶךְ אֶל-בֵּיתוֹ אֶל-עִירוֹ, וַיְצַו אֶל-בֵּיתוֹ וַיֵּחָנַק; וַיָּמָת, וַיִּקָּבֵר בְּקֶבֶר אָבִיו. {ס} 23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and got him home, unto his city, and set his house in order, and strangled himself; and he died, and was buried in the sepulchre of his father. {S}

19426 וְיַחְסְנוּן 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) (Aphel) to take possession of חֲסַן 2631 Dan. 7:18 יח וִיקַבְּלוּן, מַלְכוּתָא, קַדִּישֵׁי, עֶלְיוֹנִין; וְיַחְסְנוּן מַלְכוּתָא עַד-עָלְמָא, וְעַד עָלַם עָלְמַיָּא. 18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.'

19427 וַיַּחְסְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Gen. 8:3 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם--מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

19428 וַיְחַף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay חָפָה

2645 2 Chronicles 3:7 ז וַיְחַף אֶת־הַבַּיִת הַקֹּרוֹת הַסִּפִּים, וְקִירוֹתָיו וְדַלְתוֹתָיו--זָהָב; וּפִתַּח
כְּרוּבִים, עַל־הַקִּירוֹת. {ס} 7 He overlaid also the house, the beams, the thresholds, and the
walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. {S}
19430 וַיְחַפְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) (Piel) to cover, do secretly חָפָא 2644 2 Kings 17:9 ט
וַיְחַפְּאוּ בְנֵי־יִשְׂרָאֵל, דְּבָרִים אֲשֶׁר לֹא־כֵן, עַל־יְהוָה, אֱלֹהֵיהֶם; וַיִּבְנוּ לָהֶם בָּמוֹת בְּכָל־עָרֵיהֶם, מִמִּגְדַּל
נוֹצְרִים עַד־עִיר מִבְצָר. 9 and the children of Israel did impute things that were not right unto
the LORD their God, and they built them high places in all their cities, from the tower of the
watchmen to the fortified city;
19432 וַיַּחְפִּיר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine
singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be
ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause
embarrassment חָפֵר 2659 Prov. 13:5 ה דְּבַר-שֶׁקֶר, יִשְׂנָא צַדִּיק; וְרָשָׁע, יַבְאִישׁ וְיַחְפִּיר.
5 A righteous man hateth lying; but a wicked man behaveth vilely and shamefully.
19434 וַיַּחְפְּרֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to dig, search for; 1a) (Qal);
1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Job 3:21 כא הַמְחַכִּים לַמָּוֶת
וְאֵינֶנּוּ; וַיַּחְפְּרֻהוּ, מִמַּטְמוֹנִים. 21 Who long for death, but it cometh not; and dig for it more
than for hid treasures;
19435 וַיַּחְפְּרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to dig, search for; 1a) (Qal);
1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Psalm 7:16 טז בּוֹר כָּרָה,
וַיַּחְפְּרֵהוּ; וַיִּפֹּל, בְּשַׁחַת יִפְעָל. 16 He hath digged a pit, and hollowed it, and is fallen into the
ditch which he made.
19437 וַיֶּחְפָּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a)
(Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause
embarrassment חָפֵר 2659 Job 6:20 כ בֹּשׁוּ כִּי-בָטָח; בָּאוּ עָדֶיהָ, וַיֶּחְפָּרוּ. 20 They
were ashamed because they had hoped; they came thither, and were confounded.
19441 וַיַּחְצֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down,
quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood;
1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be
engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be
hewn from חָצַב 2672 2 Chr. 26:10 י וַיִּבֶן מִגְדָּלִים בַּמִּדְבָּר, וַיַּחְצֹב בֹּרוֹת רַבִּים--כִּי
מִקְנֶה־רַב הָיָה לוֹ, וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים, בֶּהָרִים וּבַכַּרְמֶל--כִּי־אֹהֵב אֲדָמָה, הָיָה. {ס}
10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle;
in the Lowland also, and in the table-land; and he had husbandmen and vinedressers in the
mountains and in the fruitful fields; for he loved husbandry. {S}
19443 וַיֶּחֱצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to divide, cut in two, cut short,

live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Jdg. 9:43 מג וַיִּקַּח אֶת־הָעָם, וַיֶּחֱצֵם לִשְׁלֹשָׁה רָאשִׁים, וַיֶּאֱרֹב, בַּשָּׂדֶה; וַיַּרְא, וְהִנֵּה הָעָם יֹצֵא מִן־הָעִיר, וַיָּקָם עֲלֵיהֶם, וַיַּכֵּם. 43 And he took the people, and divided them into three companies, and lay in wait in the field; and he looked, and, behold, the people were coming forth out of the city; and he rose up against them, and smote them.

19444 וְיֻחָקוּ 1 Conjunctive waw | Verb - Hophal Imperfect - third person masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Job 19:23 כב לָמָּה, תִּרְדְּפֻנִי כְמוֹ־אֵל; וּמִבְּשָׂרִי, לֹא תִשְׂבָּעוּ. 22 Why do ye persecute me as God, and are not satisfied with my flesh?

19445 וְיֵחָקְרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Jer. 31:37 לז הִנֵּה יָמִים (בָּאִים), נְאֻם־יְהוָה; וְנִבְנְתָה הָעִיר לַיהוָה, מִמִּגְדַּל חֲנַנְאֵל שַׁעַר הַפִּנָּה. 37 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananel unto the gate of the corner.

19446 וַיִּחַר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Job 19:11 יא וַיַּחַר עָלַי אַפּוֹ; וַיַּחְשְׁבֵנִי לוֹ כְצָרָיו. 11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries.

19448 וַיֵּחָר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn חָרַר 2787 Ezek. 15:5 5 ה הִנֵּה בִּהְיוֹתוֹ תָמִים, לֹא יֵעָשֶׂה לִמְלָאכָה: אַף כִּי־אֵשׁ אֲכָלַתְהוּ וַיֵּחָר, וְנַעֲשָׂה עוֹד לִמְלָאכָה. {ס} Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any work? {S}

19450 וַיֶּחֱרָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Psalm 106:9 ט וַיִּגְעַר בְּיַם-סוּף, וַיֶּחֱרָב; וַיּוֹלִיכֵם בַּתְּהֹמוֹת, כַּמִּדְבָּר. 9 And He rebuked the Red Sea, and it was dried up; and He led them through the depths, as through a wilderness.

19451 וְיֶחֱרַב 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Hos. 13:15 טו כִּי הוּא, בֵּין אַחִים יַפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ־־הוּא יִשְׁסֶה, אוֹצַר כָּל־כְּלִי חֶמְדָּה. 15 For though he be fruitful among the reed-plants, an east wind shall come, the wind of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels.

19452 וְיַחְרְגוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to shake from fear, tremble, quake חָרַג 2727 Psalm 18:46/45 מו בְּנֵי-נֵכָר יִבֹּלוּ; וְיַחְרְגוּ, מִמִּסְגְּרוֹתֵיהֶם. 46 The sons of the stranger fade away, and come trembling out of their close places.

19455 וְיֶחֶרְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Hos. 11:10 י אַחֲרֵי יְהוָה יֵלְכוּ, כְּאַרְיֵה יִשְׁאָג: כִּי־הוּא יִשְׁאַג, וְיֶחֶרְדוּ בָנִים מִיָּם. 10 They shall walk after the LORD, who shall roar like a lion; for He shall roar, and the children shall come trembling from the west.

19456 וַיַּחֲרִימָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jos. 10:1 א וַיְהִי כִשְׁמֹעַ אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם, כִּי־לָכַד יְהוֹשֻׁעַ אֶת־הָעַי וַיַּחֲרִימָהּ־־כַּאֲשֶׁר עָשָׂה לִירִיחוֹ וּלְמַלְכָּהּ, כֵּן־עָשָׂה לָעַי וּלְמַלְכָּהּ; וְכִי הִשְׁלִימוּ יֹשְׁבֵי גִבְעוֹן, אֶת־יִשְׂרָאֵל, וַיִּהְיוּ, בְּקִרְבָּם. 1 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

19458 וַיַּחֲרִמֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763

1 Chr. 4:41 מא וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשֵׁמוֹת בִּימֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, וַיַּכּוּ אֶת־אָהֳלֵיהֶם וְאֶת־
המעינים (הַמְּעוּנִים) אֲשֶׁר נִמְצְאוּ־שָׁמָּה וַיַּחֲרִימֻם עַד־הַיּוֹם הַזֶּה, וַיֵּשְׁבוּ, תַּחְתֵּיהֶם: כִּי־מִרְעֶה לְצֹאנָם,
שָׁם. 41 And these written by name came in the days of Hezekiah king of Judah, and smote
their tents, and the Meunim that were found there, and destroyed them utterly, unto this day,
and dwelt in their stead; because there was pasture there for their flocks.
19462 וַיַּחַרְקוּ־ 1 וַיַּחַרְקוּ־שֵׁן Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural (Qal) to gnash, grind (the teeth) חָרַק 2786 Lam. 2:16
טז פָּצוּ עָלַיִךְ פִּיהֶם, כָּל־אֹיְבַיִךְ־־שָׁרְקוּ וַיַּחַרְקוּ־שֵׁן, אָמְרוּ בִּלָּעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ, מָצָאנוּ
רָאִינוּ. {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and
gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked
for; we have found, we have seen it.' {S}
19463 וַיַּחֲרִשׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in,
engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot
evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be
deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show
deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Jer. 38:27 כז וַיָּבֹאוּ כָל־הַשָּׂרִים
אֶל־יִרְמְיָהוּ, וַיִּשְׁאֲלוּ אֹתוֹ, וַיַּגֵּד לָהֶם כְּכָל־הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר צִוָּה הַמֶּלֶךְ; וַיַּחֲרִשׁוּ מִמֶּנּוּ, כִּי לֹא־
נִשְׁמַע הַדָּבָר. 27 Then came all the princes unto Jeremiah, and asked him; and he told them
according to all these words that the king had commanded. So they left off speaking with him;
for the matter was not reported.
19464 וַיֶּחֱשֹׂף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal);
1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface
חָשַׂף 2834 Psalm 29:9 ט קוֹל יְהוָה, יְחוֹלֵל אַיָּלוֹת--וַיֶּחֱשֹׂף יְעָרוֹת: וּבְהֵיכָלוֹ-- כֻּלּוֹ, אֹמֵר
כָּבוֹד. 9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare;
{N} and in His temple all say: 'Glory.'
19466 וַיַּחְשְׁבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | first person common singular 1) to think, plan, esteem, calculate,
invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan,
devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b)
(Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned;
1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to
do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job
19:11 יא וַיַּחַר עָלַי אַפּוֹ; וַיַּחְשְׁבֵנִי לוֹ כְצָרָיו. 11 He hath also kindled His wrath against me,
and He counteth me unto Him as one of His adversaries.
19467 וַיֶּחֱשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still;
1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to
make silent, make quiet, cause to be still חָשָׁה 2814 Psalm 107:29 כט יָקֵם סְעָרָה,
לִדְמָמָה; וַיֶּחֱשׁוּ, גַּלֵּיהֶם. 29 He made the storm a calm, so that the waves thereof were still.

19468 וַיַּחְשִׁךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Psalm 105:28 כח שָׁלַח חֹשֶׁךְ, וַיַּחְשִׁךְ; וְלֹא-מָרוּ, אֶת-דבריו (דְּבָרוֹ). 28 He sent darkness, and it was dark; and they rebelled not against His word.

19470 וַיֵּחַתּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 1 Sam. 17:11 יא וַיִּשְׁמַע שָׁאוּל וְכָל־יִשְׂרָאֵל, אֶת־דִּבְרֵי הַפְּלִשְׁתִּי הָאֵלֶּה; וַיֵּחַתּוּ וַיִּרְאוּ, מְאֹד. {פ} 11 And when Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid. {P}

19471 וַיַּחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Est. 8:10 י וַיִּכְתֹּב, בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ, וַיַּחְתֹּם, בְּטַבַּעַת הַמֶּלֶךְ; וַיִּשְׁלַח סְפָרִים בְּיַד הָרָצִים בַּסּוּסִים רֹכְבֵי הָרֶכֶשׁ, הָאֲחַשְׁתְּרָנִים--בְּנֵי, הָרַמָּכִים. 10 And they wrote in the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's service, bred of the stud;

19472 וַיַּחְתְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) חָתַר 2864 Jon. 1:13 יג וַיַּחְתְּרוּ הָאֲנָשִׁים, לְהָשִׁיב אֶל־הַיַּבָּשָׁה--וְלֹא יָכֹלוּ: כִּי הַיָּם, הוֹלֵךְ וְסֹעֵר עֲלֵיהֶם. 13 Nevertheless the men rowed hard to bring it to the land; but they could not; for the sea grew more and more tempestuous against them.

19479 וַיִּטְבְּלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Lev. 9:9; 1 Sam. 14:27; 2 Kings 5:14; 8:15 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת-הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת-הַדָּם יָצַק, אֶל-יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

19480 וַיִּטְבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink טָבַע 2883 Jer. 38:6 ו וַיִּקְחוּ אֶת־יִרְמְיָהוּ, וַיַּשְׁלִכוּ אֹתוֹ אֶל־הַבּוֹר מַלְכִּיָּהוּ בֶן־הַמֶּלֶךְ אֲשֶׁר בַּחֲצַר הַמַּטָּרָה, וַיְשַׁלְּחוּ אֶת־יִרְמְיָהוּ, בַּחֲבָלִים; וּבַבּוֹר אֵין־מַיִם כִּי אִם־טִיט, וַיִּטְבַּע יִרְמְיָהוּ בַּטִּיט. {ס} 6 Then took they Jeremiah, and cast him into the pit of Malchiah the king's son, that was in the court of the guard; and they let down Jeremiah with cords. And in the pit there was no water, but mire; and Jeremiah sank in the mire. {S}

19482 וַיִּטְהָר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 2 Kings 5:14 יד וַיֵּרֶד, וַיִּטְבֹּל בַּיַּרְדֵּן שֶׁבַע פְּעָמִים, כִּדְבַר, אִישׁ הָאֱלֹהִים; וַיָּשָׁב בְּשָׂרוֹ, כִּבְשַׂר נַעַר קָטֹן--וַיִּטְהָר. 14 Then went he down, and dipped himself seven times in the Jordan, according to the saying of the man of God; and his flesh came back like unto the flesh of a little child, and he was clean.

19483 וַיְטַהֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 2 Chr. 34:5 ה וְעַצְמוֹת, כֹּהֲנִים, שָׂרַף, עַל־מזבחותים (מִזְבְּחוֹתָם); וַיְטַהֵר אֶת־יְהוּדָה, וְאֶת־יְרוּשָׁלִָם. 5 And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem.

19484 וַיִּטַּהֲרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Neh. 12:30 ל וַיִּטַּהֲרוּ, הַכֹּהֲנִים וְהַלְוִיִּם; וַיְטַהֲרוּ, אֶת-הָעָם, וְאֶת-הַשְּׁעָרִים, וְאֶת-הַחוֹמָה. 30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

19487 וַיַּטּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Sam. 8:3 ג וְלֹא־הָלְכוּ בָנָיו בִּדְרָכָו, וַיִּטּוּ אַחֲרֵי הַבָּצַע; וַיִּקְחוּ־שֹׁחַד--וַיַּטּוּ, מִשְׁפָּט. {פ} 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

19489 וַיִּטְחַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to grind, crush טָחַן 2912 Exod. 32:20 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל.

20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

19490 וִיטִיבְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Eccl. 11:9 ט שְׂמַח בָּחוּר בְּיַלְדוּתֶיךָ, וִיטִיבְךָ לִבְּךָ בִּימֵי בְחוּרוֹתֶיךָ, וְהַלֵּךְ בְּדַרְכֵי לִבְּךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדָע, כִּי עַל־כָּל־אֵלֶּה יְבִיאֲךָ הָאֱלֹהִים בַּמִּשְׁפָּט. 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

19492 וַיְטִלֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Jon. 1:15 טו וַיִּשְׂאוּ, אֶת־יוֹנָה, וַיְטִלֻהוּ, אֶל־הַיָּם; וַיַּעֲמֹד הַיָּם, מִזַּעְפּוֹ. 15 So they took up Jonah, and cast him forth into the sea; and the sea ceased from its raging.

19493 וַיָּטִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

19494 וִיטַלְלֶנּוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singulare 1) (Piel) to cover with a roof, cover over, roof טָלַל 2926 Neh. 3:15 טו וְאֵת שַׁעַר הָעַיִן הֶחֱזִיק שַׁלּוּן בֶּן-כָּל-חֹזֶה, שַׂר פֶּלֶךְ הַמִּצְפָּה--הוּא יִבְנֶנּוּ וִיטַלְלֶנּוּ, ויעמידו (וְיַעֲמִיד) דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֵת חוֹמַת בְּרֵכַת הַשֶּׁלַח, לְגַן-הַמֶּלֶךְ, וְעַד-הַמַּעֲלוֹת, הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס} 15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S}

19495 וַיְטַמֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be

defiled טָמֵא 2930 2 Kings 23:8 ח וַיָּבֵא אֶת־כָּל־הַכֹּהֲנִים, מֵעָרֵי יְהוּדָה, וַיְטַמֵּא אֶת־הַבָּמוֹת
אֲשֶׁר קִטְּרוּ־שָׁמָּה הַכֹּהֲנִים, מִגֶּבַע עַד־בְּאֵר שָׁבַע; וְנָתַץ אֶת־בָּמוֹת הַשְּׁעָרִים, אֲשֶׁר־פֶּתַח שַׁעַר יְהוֹשֻׁעַ שַׂר־
הָעִיר, אֲשֶׁר־עַל־שְׂמֹאול אִישׁ, בְּשַׁעַר הָעִיר. 8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had made offerings, from Geba to Beer-sheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man's left hand as he entered the gate of the city.

19496 וַיְטַמְּאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 2 Kings 23:16 טז וַיִּפֶן יֹאשִׁיָּהוּ, וַיַּרְא
אֶת־הַקְּבָרִים אֲשֶׁר־שָׁם בָּהָר, וַיִּשְׁלַח וַיִּקַּח אֶת־הָעֲצָמוֹת מִן־הַקְּבָרִים, וַיִּשְׂרֹף עַל־הַמִּזְבֵּחַ וַיְטַמְּאֵהוּ־־
כִּדְבַר יְהוָה, אֲשֶׁר קָרָא אִישׁ הָאֱלֹהִים, אֲשֶׁר קָרָא, אֶת־הַדְּבָרִים הָאֵלֶּה. 16 And as Josiah turned himself, he spied the sepulchres that were there in the mount; and he sent, and took the bones out of the sepulchres, and burned them upon the altar, and defiled it, according to the word of the LORD which the man of God proclaimed, who proclaimed these things.

19497 וַיִּטְמְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Psalm 106:39 לט וַיִּטְמְאוּ בְמַעֲשֵׂיהֶם; וַיִּזְנוּ, בְּמַעַלְלֵיהֶם. 39 Thus were they defiled with their works, and went astray in their doings.

19499 וַיִּטְמֹן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Genesis 35:4 ד וַיִּתְּנוּ אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי
הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת הָאֵלָה אֲשֶׁר עִם־שְׁכֶם. 4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem.

19500 וַיִּטְמְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Exod. 2:12
יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way

and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

19503 וְיִטַּע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Daniel 11:45 מה וְיִטַּע אָהֳלֵי אַפַּדְנוֹ, בֵּין יַמִּים לְהַר־צְבִי־קֹדֶשׁ; וּבָא, עַד־קִצּוֹ, וְאֵין עוֹזֵר, לוֹ. 45 And he shall plant the tents of his palace between the seas and the beauteous holy mountain; and he shall come to his end, and none shall help him.

19504 וַיִּטָּעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Isa. 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

19505 וַיִּטְּעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Psalm 107:37 לז וַיִּזְרְעוּ שָׂדוֹת, וַיִּטְּעוּ כְרָמִים; וַיַּעֲשׂוּ, פְּרִי תְבוּאָה. 37 And sow fields, and plant vineyards, which yield fruits of increase.

19506 וַיִּטְרֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Amos 1:11 יא כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי אֱדוֹם, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־רָדְפוֹ בַחֶרֶב אָחִיו, וְשִׁחֵת רַחֲמָיו, וַיִּטְרֹף לָעַד אַפּוֹ, וְעֶבְרָתוֹ שְׁמָרָה נֶצַח. 11 Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not reverse it: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.

19509 וַיִּיבָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Jon. 4:7 ז וַיְמַן הָאֱלֹהִים תּוֹלַעַת, בַּעֲלוֹת הַשַּׁחַר לַמָּחֳרָת; וַתַּךְ אֶת־הַקִּיקָיוֹן, וַיִּיבָשׁ. 7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

19510 וַיִּיבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 1 Kings 17:7 ז וַיְהִי מִקֵּץ

יָמִים, וַיִּיבַשׁ הַנָּחַל: כִּי לֹא־הָיָה גֶשֶׁם, בָּאָרֶץ. {ס} 7 And it came to pass after a while, that the brook dried up, because there was no rain in the land. {S}

19511 וְיִיגְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Hab. 2:13 יג הֲלוֹא הִנֵּה, מֵאֵת יְהוָה צְבָאוֹת; וְיִיגְעוּ עַמִּים בְּדֵי־אֵשׁ, וּלְאֻמִּים בְּדֵי־רִיק יִעָפוּ. 13 Behold, is it not of the LORD of hosts that the peoples labour for the fire, and the nations weary themselves for vanity?

19512 וַיִּיחֶל 1 וַיּוֹחֶלqere; Conjunctive waw | Verb - Niphal waw Consecutive Imperfect third person masculine singular kethib 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 1 Sam. 13:8; (Gen. 8:12), ח וייחל (וַיּוֹחֶל) שִׁבְעַת יָמִים, לַמּוֹעֵד אֲשֶׁר שְׁמוּאֵל, וְלֹא־בָא שְׁמוּאֵל, הַגִּלְגָּל; וַיָּפֶץ הָעָם, מֵעָלָיו. 8 And he tarried seven days, according to the set time that Samuel had appointed; but Samuel came not to Gilgal; and the people were scattered from him.

19513 וַיִּיָּחֶל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Genesis 8:12 יב וַיִּיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיְשַׁלַּח, אֶת־הַיּוֹנָה, וְלֹא־יָסְפָה שׁוּב־אֵלָיו, עוֹד. 12 And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

19514 וַיֵּיחַר 1 וַיּוֹחֶרqere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect third person masculine singular kethib 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 2 Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס} 5 So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed him. {S}

19516 וַיֵּיטֶב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Exod. 1:20 כ וַיֵּיטֶב אֱלֹהִים, לַמְיַלְּדֹת; וַיִּרֶב הָעָם וַיַּעַצְמוּ, מְאֹד. 20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty.

19518 וַיִּיטְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful;

1b5) to do well, do right יָטַב 3190 Gen. 34:18 יח וַיִּיטְבוּ דִבְרֵיהֶם, בְּעֵינֵי חֲמוֹר, וּבְעֵינֵי, שְׁכֶם בֶּן־חֲמוֹר. 18 And their words pleased Hamor, and Shechem Hamor's son.

19523 וַיִּיעָף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ־־גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

19524 וַיִּיף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 Ezekiel 31:7 ז וַיִּיף בְּגָדְלוֹ, בְּאֹרֶךְ דָּלִיּוֹתָיו: כִּי־הָיָה שָׁרְשׁוֹ, אֶל־מַיִם רַבִּים. 7 Thus was it fair in its greatness, in the length of its branches; for its root was by many waters.

19525 וַיִּיצֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Gen. 2:7 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

19527 וַיִּיקֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to awake, awaken, become active יָקַץ 3364 Gen. 9:24 כד וַיִּיקֶץ נֹחַ, מִיֵּינוֹ; וַיֵּדַע, אֵת אֲשֶׁר־עָשָׂה לוֹ בְּנוֹ הַקָּטָן. 24 And Noah awoke from his wine, and knew what his youngest son had done unto him.

19528 וַיִּיקַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 1 Sam. 18:30 ל וַיֵּצְאוּ, שָׂרֵי פְלִשְׁתִּים; וַיְהִי מִדֵּי צֵאתָם, שָׂכַל דָּוִד מִכֹּל עַבְדֵי שָׁאוּל, וַיִּיקַר שְׁמוֹ, מְאֹד. {ס} 30 Then the princes of the Philistines went forth; and it came to pass, as often as they went forth, that David prospered more than all the servants of Saul; so that his name was much set by. {S}

19529 וְיֵיקַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 Psalms 72:14 יד מִתּוֹךְ וּמֵחָמָס, יִגְאַל נַפְשָׁם; וְיֵיקַר דָּמָם בְּעֵינָיו. 14 He will redeem their soul from oppression and violence, and precious will their blood be in his sight;

19531 וַיִּרָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 42:35 לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ, בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה וַאֲבִיהֶם־־וַיִּירָאוּ. 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

19535 וַיִּירָאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Mal. 2:5 ה בְּרִיתִי הָיְתָה אִתּוֹ, הַחַיִּים וְהַשָּׁלוֹם, וָאֶתְּנֵם־לוֹ מוֹרָא, וַיִּירָאֵנִי; וּמִפְּנֵי שְׁמִי, נִחַת הוּא. 5 My covenant was with him of life and peace, and I gave them to him, and of fear, and he feared Me, and was afraid of My name.

19537 וַיִּרֶשׁ 1 וַיּוֹרֶשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular kethib 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 21:32 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the townsthereof, and drove out the Amorites that werethere.

19543 וַיִּישַׁן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 1 Kings 19:5 ה וַיִּשְׁכַּב, וַיִּישַׁן, תַּחַת, רֹתֶם אֶחָד; וְהִנֵּה־זֶה מַלְאָךְ נֹגֵעַ בּוֹ, וַיֹּאמֶר לוֹ קוּם אֱכוֹל. 5 And he lay down and slept under a broom-tree; and, behold, an angel touched him, and said unto him: 'Arise and eat.'

19545 וַיַּישְּׁרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 2 Chr. 32:30 ל וְהוּא יְחִזְקִיָּהוּ, סָתַם אֶת־מוֹצָא מֵימֵי גִיחוֹן הָעֶלְיוֹן, וַיַּישְּׁרֵם לְמַטָּה־מַּעְרָבָה, לְעִיר דָּוִיד; וַיַּצְלַח יְחִזְקִיָּהוּ, בְּכָל־מַעֲשֵׂהוּ. 30 This same

Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works.

19547 וַיִּכְבַּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Exod. 9:7 ז וַיִּשְׁלַח פַּרְעֹה--וְהִנֵּה לֹא־מֵת מִמִּקְנֵה יִשְׂרָאֵל, עַד־אֶחָד; וַיִּכְבַּד לֵב פַּרְעֹה, וְלֹא שִׁלַּח אֶת־הָעָם. {פ} 7 And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he did not let the people go. {P}

19548 וִיכַבְּדוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 86:9 ט כָּל-גּוֹיִם, אֲשֶׁר עָשִׂיתָ--יָבוֹאוּ וְיִשְׁתַּחֲווּ לְפָנֶיךָ אֲדֹנָי; וִיכַבְּדוּ לִשְׁמֶךָ. 9 All nations whom Thou hast made shall come and prostrate themselves before Thee, O Lord; and they shall glorify Thy name.

19549 וַיְכַבּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 2 Chr. 29:7 ז גַּם סָגְרוּ דַּלְתוֹת הָאוּלָם, וַיְכַבּוּ אֶת־הַנֵּרוֹת, וּקְטֹרֶת, לֹא הִקְטִירוּ; וְעֹלָה לֹא־הֶעֱלוּ בַקֹּדֶשׁ, לֵאלֹהֵי יִשְׂרָאֵל. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel.

19550 וַיִּכְבִּישׁוּם 1 וַיִּכְבְּשׁוּםqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | suffix third person masculine plural kethib 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Jer. 34:11 יא וַיָּשׁוּבוּ, אַחֲרֵי־כֵן, וַיָּשִׁבוּ אֶת־הָעֲבָדִים וְאֶת־הַשְּׁפָחוֹת, אֲשֶׁר שִׁלְּחוּ חָפְשִׁים; ויכבישום (וַיִּכְבְּשׁוּם), לַעֲבָדִים וְלִשְׁפָחוֹת. {פ} 11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids; {P}

19552 וַיִּכְבְּשׁוּם 1 וַיַּכְבִּישׁוּם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | suffix third person masculine plural qere 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Jer. 34:11 יא וַיָּשׁוּבוּ, אַחֲרֵי־כֵן, וַיָּשִׁבוּ אֶת־הָעֲבָדִים וְאֶת־הַשְּׁפָחוֹת, אֲשֶׁר שִׁלְּחוּ חָפְשִׁים; ויכבישום (וַיִּכְבְּשׁוּם), לַעֲבָדִים וְלִשְׁפָחוֹת. {פ} 11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids; {P}

19558 וַיְכַהֲנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest כָּהַן 3547 1 Chr. 24:2 ב וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי אֲבִיהֶם, וּבָנִים לֹא־הָיוּ לָהֶם; וַיְכַהֲנוּ, אֶלְעָזָר וְאִיתָמָר. 2 But Nadab and Abihu died before their father, and had no children; therefore Eleazar and Ithamar executed the priest's office.

19559 וַיֻּכּוּ 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 5:14 יד וַיֻּכּוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נֹגְשֵׂי פַרְעֹה לֵאמֹר: מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן, כִּתְמוֹל שִׁלְשֹׁם--גַּם־תְּמוֹל, גַּם־הַיּוֹם. 14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?'

19561 וְיַכּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 7:3 ג וַיָּשֻׁבוּ אֶל־יְהוֹשֻׁעַ, וַיֹּאמְרוּ אֵלָיו אַל־יַעַל כָּל־הָעָם--כְּאַלְפַּיִם אִישׁ אוֹ כִּשְׁלֹשֶׁת אֲלָפִים אִישׁ, יַעֲלוּ וְיַכּוּ אֶת־הָעָי; אַל־תְּיַגַּע־שָׁמָּה, אֶת־כָּל־הָעָם, כִּי מְעַט, הֵמָּה. 3 And they returned to Joshua, and said unto him: 'Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few.'

19564 וַיַּכּוֹ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 14:6 ו וּלְשִׁפְחָתְךָ, שְׁנֵי בָנִים, וַיִּנָּצוּ שְׁנֵיהֶם בַּשָּׂדֶה, וְאֵין מַצִּיל בֵּינֵיהֶם; וַיַּכּוֹ הָאֶחָד אֶת־הָאֶחָד, וַיָּמֶת אֹתוֹ. 6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and killed him.

19565 וְיִכּוֹן 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Prov. 25:5 ה הָגוֹ רָשָׁע, לִפְנֵי-מֶלֶךְ; וְיִכּוֹן בַּצֶּדֶק כִּסְאוֹ. 5 Take away the wicked from before the king, and his throne shall be established in righteousness.

19566 וַיְכוֹנְנֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 7:13 יג אִם-לֹא יָשׁוּב, חַרְבּוֹ יִלְטוֹשׁ; קַשְׁתּוֹ דָרַךְ, וַיְכוֹנְנֶהָ. 13 If a man turn not, He will whet His sword, He hath bent His bow, and made it ready;

19567 וַיְכוֹנְנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 107:36 לו וַיּוֹשֶׁב שָׁם רְעֵבִים; וַיְכוֹנְנוּ, עִיר מוֹשָׁב. 36 And there He maketh the hungry to dwell, and they establish a city of habitation;

19568 וְיִכּוֹנָנוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 59:5 ה בְּלִי-עָוֺן, יְרֻצוּן וְיִכּוֹנָנוּ; עוּרָה לִקְרָאתִי וּרְאֵה. 5 Without my fault, they run and prepare themselves; awake Thou to help me, and behold.

19569 וַיְכוֹנְנוּנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 119:73 עג יָדֶיךָ עָשׂוּנִי, וַיְכוֹנְנוּנִי; הֲבִינֵנִי, וְאֶלְמְדָה מִצְוֺתֶיךָ. 73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn Thy commandments.

19570 וִיכַזֵּב 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Num. 23:19 יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם; הַהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא יְקִימֶנָּה. 19 God is not a man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

19571 וַיַּכְחֵד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a)
(Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover,
hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 2 Chr. 32:21 כא
וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ,
וַיָּבֹא בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב. 21 And the LORD sent an angel,
who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king
of Assyria. So he returned with shame of face to his own land. And when he was come into
the house of his god, they that came forth of his own bowels slew him there with the sword.

19572 וְיִכָּחֲשׁוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine
plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found
liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe,
feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to
cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584
Deut. 33:29 כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ
אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס} 29 Happy art thou, O Israel, who is like unto thee?
a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency!
And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places.
{S}

19575 וַיַּכִּירָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to recognise, acknowledge,
know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c)
(Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as
formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with
honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make
oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to
disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c)
(Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Genesis 37:33 לג
וַיַּכִּירָהּ וַיֹּאמֶר כְּתֹנֶת בְּנִי, חַיָּה רָעָה אֲכָלָתְהוּ; טָרֹף טֹרַף, יוֹסֵף. 33 And he knew it, and said: 'It is
my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.'

19576 וַיֻּכָל 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third
person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell,
declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform
of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger
(participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Hos. 12:5
ה וַיָּשַׂר אֶל־מַלְאָךְ וַיֻּכָל, בָּכָה וַיִּתְחַנֶּן־לוֹ; בֵּית־אֵל, יִמְצָאֶנּוּ, וְשָׁם, יְדַבֵּר עִמָּנוּ. 5 So he strove with
an angel, and prevailed; he wept, and made supplication unto him; at Beth-el he would find
him, and there he would speak with us;

19579 וַיִּכָּלְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid;
1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained;

1c) (Piel) to finish כָּלָא 3607 Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

19581 וַיְכַלֻּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Jer. 10:25 כה שְׁפֹךְ חֲמָתְךָ, עַל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּךָ, וְעַל מִשְׁפָּחוֹת, אֲשֶׁר בְּשִׁמְךָ לֹא קָרָאוּ: כִּי־אָכְלוּ אֶת־יַעֲקֹב, וַאֲכָלֻהוּ וַיְכַלֻּהוּ, וְאֶת־נָוֵהוּ, הֵשַׁמּוּ. {פ} 25 Pour out Thy wrath upon the nations that know Thee not, and upon the families that call not on Thy name; for they have devoured Jacob, yea, they have devoured him and consumed him, and have laid waste his habitation. {P}

19584 וַיְכֻלּוּ 1 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 2:1 א וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ, וְכָל־צְבָאָם. 1 And the heaven and the earth were finished, and all the host of them.

19586 וִיכַלּוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezekiel 43:27 כז וִיכַלּוּ, אֶת־הַיָּמִים; {ס} וְהָיָה בַיּוֹם הַשְּׁמִינִי וָהָלְאָה, יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שַׁלְמֵיכֶם, וְרָצֵאתִי אֶתְכֶם, נְאֻם אֲדֹנָי יְהוִה. {ס} 27 And when they have accomplished the days, {S} it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord GOD.' {S}

19588 וַיְכַלְכֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Gen. 47:12 יב וַיְכַלְכֵּל יוֹסֵף אֶת־אָבִיו וְאֶת־אֶחָיו, וְאֵת כָּל־בֵּית אָבִיו־־לֶחֶם, לְפִי הַטָּף. 12 And Joseph sustained his father, and his brethren, and all his father's household, with bread, according to the want of their little ones.

19589 וַיְכַלְכְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלַםִ, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד־יוֹם מֻתָן, אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

19592 וַיַּכֻּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 11:8 ח וַיִּתְּנֵם יְהוָה בְּיַד־יִשְׂרָאֵל, וַיַּכּוּם, וַיִּרְדְּפוּם עַד־צִידוֹן רַבָּה וְעַד מִשְׂרְפוֹת מַיִם, וְעַד־בִּקְעַת מִצְפֶּה מִזְרָחָה; וַיַּכֻּם, עַד־בִּלְתִּי הִשְׁאִיר־לָהֶם שָׂרִיד. 8 And the LORD delivered them into the hand of Israel, and they smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

19595 וְיִכֹּנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Prov. 16:3 ג גֹּל אֶל-יְהוָה מַעֲשֶׂיךָ; וְיִכֹּנוּ, מַחְשְׁבֹתֶיךָ. Commit thy works unto the LORD, and thy thoughts shall be established.

19597 וַיְכֻנֶנּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Job 31:15 טו הֲלֹא-בַבֶּטֶן, עֹשֵׂנִי עָשָׂהוּ; וַיְכֻנֶנּוּ, בָּרֶחֶם אֶחָד. 15 Did not He that made me in the womb make him? And did not One fashion us in the womb?

19598 וַיְכֹנְנֶךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

19601 וַיִּכָּנְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כְּלֲל 3665 1 Chr.

20:4 ד וַיְהִי, אַחֲרֵי־כֵן, וַתַּעֲמֹד מִלְחָמָה בְּגֶזֶר, עִם־פְּלִשְׁתִּים; אָז הִכָּה סִבְּכַי הַחֻשָׁתִי, אֶת־סִפַּי מִילִדֵי הָרְפָאִים־־וַיִּכָּנֵעוּ. 4 And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbecai the Hushathite slew Sippai, of the sons of the giants; and they were subdued.

19603 וְיִכָּנְעוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 2 Chr. 7:14 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

19605 וַיְכַסֻּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 1 Kings 1:1 א וְהַמֶּלֶךְ דָּוִד זָקֵן, בָּא בַּיָּמִים; וַיְכַסֻּהוּ, בַּבְּגָדִים, וְלֹא יִחַם, לוֹ. 1 Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat.

19609 וְיִכְסָלוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to be foolish, be stupid כָּסַל 3688 Jer. 10:8 ח וּבְאַחַת, יִבְעֲרוּ וְיִכְסָלוּ; מוּסַר הֲבָלִים, עֵץ הוּא. 8 But they are altogether brutish and foolish: the vanities by which they are instructed are but a stock;

19610 וַיַּכְעִיסוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Psalm 106:29 כט וַיַּכְעִיסוּ, בְּמַעַלְלֵיהֶם; וַתִּפְרָץ-בָּם, מַגֵּפָה. 29 Thus they provoked Him with their doings, and the plague broke in upon them.

19611 וַיַּכְעִיסוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Psalm 78:58 נח וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יַקְנִיאוּהוּ. 58 For they provoked Him with their high places, and moved Him to jealousy with their graven images.

19614 וַיַּכְעִסוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Jdg. 2:12 יב וַיַּעַזְבוּ אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָם, הַמּוֹצִיא אוֹתָם מֵאֶרֶץ מִצְרַיִם, וַיֵּלְכוּ אַחֲרֵי

אֱלֹהִים אֲחֵרִים מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבוֹתֵיהֶם, וַיִּשְׁתַּחֲווּ לָהֶם; וַיַּכְעִסוּ, אֶת־יְהוָה. 12 And they forsook the LORD, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and worshipped them; and they provoked the LORD.

19617 וַיִּכְרֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) (Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 2 Kings 6:23 כג וַיִּכְרֶה לָהֶם כֵּרָה גְדוֹלָה, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְשַׁלְּחֵם, וַיֵּלְכוּ אֶל־אֲדֹנֵיהֶם; וְלֹא־יָסְפוּ עוֹד גְּדוּדֵי אֲרָם, לָבוֹא בְּאֶרֶץ יִשְׂרָאֵל. {פ} 23 And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. And the bands of Aram came no more into the land of Israel. {P}

19618 וַיַּכִּרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 1 Kings 18:7 ז וַיְהִי עֹבַדְיָהוּ בַּדֶּרֶךְ, וְהִנֵּה אֵלִיָּהוּ לִקְרָאתוֹ; וַיַּכִּרֵהוּ, וַיִּפֹּל עַל־פָּנָיו, וַיֹּאמֶר, הַאַתָּה זֶה אֲדֹנִי אֵלִיָּהוּ. 7 And as Obadiah was in the way, behold, Elijah met him; and he knew him, and fell on his face, and said: 'Is it thou, my lord Elijah?'

19619 וַיִּכְרוּ־ 1 וַיֶּט־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Gen. 26:25 כה וַיִּבֶן שָׁם מִזְבֵּחַ, וַיִּקְרָא בְּשֵׁם יְהוָה, וַיֶּט־שָׁם, אָהֳלוֹ; וַיִּכְרוּ־שָׁם עַבְדֵי־יִצְחָק, בְּאֵר. 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's servants digged a well.

19620 וַיַּכִּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Gen. 42:7 ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.'

19622 וַיִּכְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 2 Chr. 7:3 ג וּבְנֵי עֻזִּי, יִזְרַחְיָה; וּבְנֵי יִזְרַחְיָה, מִיכָאֵל וְעֹבַדְיָה וְיוֹאֵל יִשִּׁיָּה חֲמִשָּׁה--רָאשִׁים כֻּלָּם. 3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.

19627 וַיִּכְרְתֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Ezek. 31:12 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him.

19630 וַיַּכְשִׁילוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Psalm 64:8 ח וַיֹּרֵם, אֱלֹהִים: חֵץ פִּתְאוֹם--הָיוּ, מַכּוֹתָם. 8 But God doth shoot at them with an arrow suddenly; thence are their wounds.

19631 וַיַּכְשִׁלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Jer. 18:15 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

19633 וַיִּכְתָּב־ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jos. 8:32 לב וַיִּכְתָּב־

שָׁם, עַל־הָאֲבָנִים--אֵת, מִשְׁנֵה תּוֹרַת מֹשֶׁה, אֲשֶׁר כָּתַב, לִפְנֵי בְּנֵי יִשְׂרָאֵל.   32 And he wrote there
upon the stones a copy of the law of Moses, which he wrote before the children of Israel.

19635 וְיִכָּתֵב 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine
singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write
on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b)
(Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to
continue writing כָּתַב 3789 Est. 1:19 יט אִם־עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר־מַלְכוּת מִלְּפָנָיו,
וְיִכָּתֵב בְּדָתֵי פָרַס־וּמָדַי, וְלֹא יַעֲבוֹר: אֲשֶׁר לֹא־תָבוֹא וַשְׁתִּי, לִפְנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וּמַלְכוּתָהּ יִתֵּן
הַמֶּלֶךְ, לִרְעוּתָהּ הַטּוֹבָה מִמֶּנָּה.   19 If it please the king, let there go forth a royal
commandment from him, and let it be written among the laws of the Persians and the Medes,
that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give
her royal estate unto another that is better than she.

19636 וַיִּכְתְּבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe,
engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol,
record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be
recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 39:30; Jos. 18:4
ל וַיַּעֲשׂוּ אֶת־צִיץ נֵזֶר־הַקֹּדֶשׁ, זָהָב טָהוֹר; וַיִּכְתְּבוּ עָלָיו, מִכְתַּב פִּתּוּחֵי חוֹתָם--קֹדֶשׁ, לַיהוָה.   30 And
they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the
engravings of a signet: HOLY TO THE LORD.

19637 וְיִכְתְּבוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write
on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b)
(Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to
continue writing כָּתַב 3789 Jos. 18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ
וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי.   4 Appoint for you three men for each
tribe; and I will send them, and they shall arise, and walk through the land, and describe it
according to their inheritance; and they shall come unto me.

19638 וַיִּכְתְּבוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person feminine singular 1) to write, record, enrol; 1a)
(Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in
writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2)
to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789
Jos. 18:9 ט וַיֵּלְכוּ הָאֲנָשִׁים וַיַּעַבְרוּ בָאָרֶץ, וַיִּכְתְּבוּהָ לֶעָרִים לְשִׁבְעָה חֲלָקִים עַל־סֵפֶר; וַיָּבֹאוּ אֶל־
יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה, שִׁלֹה.   9 And the men went and passed through the land, and described it
by cities into seven portions in a book, and they came to Joshua unto the camp at Shiloh.

19639 וְיִכָּתְבוּן 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine
plural | paragogic nun 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe,
engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol,
record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be
recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Job 19:23 כג מִי־יִתֵּן

אִפוֹ, וְיִכָּתְבוּן מִלָּי: מִי־יִתֵּן בַּסֵּפֶר וְיֻחָקוּ. 23 Oh that my words were now written! Oh that
they were inscribed in a book!

19641 וַיַּכְּתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal);
1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2)
to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal)
to be beaten, be crushed כָּתַת 3807 Deut. 1:44 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא,
לִקְרַאתְכֶם, וַיִּרְדְּפוּ אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד־חָרְמָה. 44 And the
Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and
beat you down in Seir, even unto Hormah.

19642 וַיַּכְּתוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to beat, crush by beating, crush
to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel);
1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to
beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Num. 14:45
מה וַיֵּרֶד הָעֲמָלֵקִי וְהַכְּנַעֲנִי, הַיֹּשֵׁב בָּהָר הַהוּא; וַיַּכּוּם וַיַּכְּתוּם, עַד-הַחָרְמָה. {פ} 45 Then the
Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and
beat them down, even unto Hormah. {P}

19645 וַיִּלְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to
be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to
weary, make weary, exhaust לָאָה 3811 Gen. 19:11 יא וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח הַבַּיִת,
הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח. 11 And they smote the men that were at
the door of the house with blindness, both small and great; so that they wearied themselves to
find the door.

19646 וַיַּלְאוּךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | second person masculine singular 1) to be weary, be impatient, be
grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of
something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Jer.
12:5 ה כִּי אֶת־רַגְלִים רַצְתָּה וַיַּלְאוּךָ, וְאֵיךְ תְּתַחֲרֶה אֶת־הַסּוּסִים; וּבְאֶרֶץ שָׁלוֹם אַתָּה בוֹטֵחַ, וְאֵיךְ
תַּעֲשֶׂה בִּגְאוֹן הַיַּרְדֵּן. 5 'If thou hast run with the footmen, and they have wearied thee, then
how canst thou contend with horses? And though in a land of peace thou art secure, yet how
wilt thou do in the thickets of the Jordan?

19649 וַיַּלְבִּשֻׁהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine plural | third person masculine singular 1) to dress, wear, clothe, put
on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be
clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress
לָבַשׁ 3847 Zech. 3:5 ה וָאֹמַר, יָשִׂימוּ צָנִיף טָהוֹר עַל־רֹאשׁוֹ; וַיָּשִׂימוּ הַצָּנִיף הַטָּהוֹר עַל־רֹאשׁוֹ,
וַיַּלְבִּשֻׁהוּ בְּגָדִים, וּמַלְאַךְ יְהוָה, עֹמֵד. 5 And I said: 'Let them set a fair mitre upon his head.' So
they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD
stood by.

19650 וַיִּלְבְּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Jon. 3:5 ה וַיַּאֲמִינוּ אַנְשֵׁי נִינְוֵה, בֵּאלֹהִים; וַיִּקְרְאוּ־צוֹם וַיִּלְבְּשׁוּ שַׂקִּים, מִגְּדוֹלָם וְעַד־קְטַנָּם. 5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

19651 וַיַּלְבִּשׁוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19653 וַיִּלְבָּשֵׁנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Job 29:14 יד צֶדֶק לָבַשְׁתִּי, וַיִּלְבָּשֵׁנִי; כִּמְעִיל וְצָנִיף, מִשְׁפָּטִי. 14 I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem.

19658 וַיֵּלֵדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 20:17 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו--וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

19659 וַיֵּלְדוּ 1 וַיִּוָּלְדוּqere; Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine plural kethib 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 2 Sam. 3:2 ב וילדו (וַיִּוָּלְדוּ) לְדָוִד בָּנִים, בְּחֶבְרוֹן; וַיְהִי בְכוֹרוֹ אַמְנוֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִת. 2 And unto David were sons born in Hebron; and his first-born was Amnon, of Ahinoam the Jezreelitess;

19671 וְיִלָּווּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Num. 18:2 ב וְגַם אֶת-אַחֶיךָ מַטֵּה לֵוִי שֵׁבֶט אָבִיךָ, הַקְרֵב אִתָּךְ, וְיִלָּווּ עָלֶיךָ, וִישָׁרְתוּךָ; וְאַתָּה וּבָנֶיךָ אִתָּךְ, לִפְנֵי אֹהֶל הָעֵדֻת. 2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee, thou and thy sons with thee being before the tent of the testimony.

19676 וַיִּלָּחֲמוּנִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לוּשׁ 3898 Psalm 109:3 ג וְדִבְרֵי שִׂנְאָה סְבָבוּנִי; וַיִּלָּחֲמוּנִי חִנָּם. 3 They compassed me about also with words of hatred, and fought against me without a cause.

19677 וַיִּלְחֲצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Jdg. 1:34 לד וַיִּלְחֲצוּ הָאֱמֹרִי אֶת־בְּנֵי־דָן, הָהָרָה: כִּי־לֹא נְתָנוֹ, לָרֶדֶת לָעֵמֶק. 34 And the Amorites forced the children of Dan into the hill-country; for they would not suffer them to come down to the valley.

19678 וַיִּלְחָצוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Psalm 106:42 מב וַיִּלְחָצוּם אוֹיְבֵיהֶם; וַיִּכָּנְעוּ, תַּחַת יָדָם. 42 Their enemies also oppressed them, and they were subdued under their hand.

19679 וַיָּלֶט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to wrap closely or tightly, enwrap, envelop; 1a) (Qal) to wrap tightly; 1b) (Hiphil) to envelop, wrap לוּט 3874 1 Kings 19:13 יג וַיְהִי כִּשְׁמֹעַ אֵלִיָּהוּ, וַיָּלֶט פָּנָיו בְּאַדַּרְתּוֹ, וַיֵּצֵא, וַיַּעֲמֹד פֶּתַח הַמְּעָרָה; וְהִנֵּה אֵלָיו, קוֹל, וַיֹּאמֶר, מַה־לְּךָ פֹה אֵלִיָּהוּ. 13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And, behold, there came a voice unto him, and said: 'What doest thou here, Elijah?'

19684 וַיִּלְכָּד־ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Judges 8:14 יד וַיִּלְכָּד־נַעַר מֵאַנְשֵׁי סֻכּוֹת, וַיִּשְׁאָלֵהוּ; וַיִּכְתֹּב אֵלָיו אֶת־שָׂרֵי סֻכּוֹת, וְאֶת־זְקֵנֶיהָ־־שִׁבְעִים וְשִׁבְעָה, אִישׁ. 14 And he caught a young man of the men of Succoth, and inquired of him; and he wrote down for him the princes of Succoth, and the elders thereof, seventy and seven men.

19688 וַיִּלְכְּדֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 2 Chr. 22:9 ט וַיְבַקֵּשׁ אֶת־אֲחַזְיָהוּ וַיִּלְכְּדֻהוּ וְהוּא מִתְחַבֵּא בְשֹׁמְרוֹן, וַיְבִאֻהוּ אֶל־יֵהוּא וַיְמִיתֻהוּ, וַיִּקְבְּרֻהוּ, כִּי אָמְרוּ בֶּן־יְהוֹשָׁפָט הוּא אֲשֶׁר־דָּרַשׁ אֶת־יְהוָה בְּכָל־לְבָבוֹ; וְאֵין לְבֵית אֲחַזְיָהוּ, לַעְצֹר כֹּחַ לְמַמְלָכָה. 9 And he sought Ahaziah, and they caught him--now he was hiding in Samaria--and they brought him to Jehu, and slew him; and they buried him, for they said: 'He is the son of Jehoshaphat, who sought the LORD with all his heart.' And there was none of the house of Ahaziah that had power to hold the kingdom.

19689 וַיִּלָּכֵדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 8:9 ט הֹבִשׁוּ חֲכָמִים, חַתּוּ וַיִּלָּכֵדוּ; הִנֵּה בִדְבַר־יְהוָה מָאָסוּ, וְחָכְמַת מֶה לָהֶם. 9 The wise men are ashamed, they are dismayed and taken; lo, they have rejected the word of the LORD; and what wisdom is in them?

19691 וְיִלָּכְדוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Psalm 59:13 יג חַטַּאת-פִּימוֹ, דְּבַר-שְׂפָתֵימוֹ: וְיִלָּכְדוּ בִגְאוֹנָם; וּמֵאָלָה וּמִכַּחַשׁ יְסַפֵּרוּ. 13 For the sin of their mouth, and the words of their lips, {N} let them even be taken in their pride, and for cursing and lying which they speak.

19695 וַיֹּלִכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 1:38 לח וַיֵּרֶד צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא וּבְנָיָהוּ בֶּן־יְהוֹיָדָע, וְהַכְּרֵתִי וְהַפְּלֵתִי, וַיַּרְכִּבוּ אֶת־שְׁלֹמֹה, עַל־פִּרְדַּת הַמֶּלֶךְ דָּוִד; וַיֹּלִכוּ אֹתוֹ, עַל־גִּחוֹן. 38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

19700 וַיֹּלַךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lam. 3:2 ב אוֹתִי נָהַג וַיֹּלַךְ, חֹשֶׁךְ וְלֹא־אוֹר. 2 He hath led me and caused me to walk in darkness and not in light.

19702 וְיֵלֵךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 27:21 כא יִשָּׂאֵהוּ קָדִים וְיֵלַךְ; וִישָׂעֲרֵהוּ, מִמְּקֹמוֹ. 21 The east wind carrieth him away, and he departeth; and it sweepeth him out of his place.

19706 וִילַמֵּד 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 25:9 ט יַדְרֵךְ עֲנָוִים, בַּמִּשְׁפָּט; וִילַמֵּד עֲנָוִים דַּרְכּוֹ. 9 He guideth the humble in justice; and He teacheth the humble His way.

19707 וַיְלַמְּדָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deuteronomy 31:22 כב וַיִּכְתֹּב מֹשֶׁה אֶת־הַשִּׁירָה הַזֹּאת, בַּיּוֹם הַהוּא; וַיְלַמְּדָהּ, אֶת־בְּנֵי יִשְׂרָאֵל. 22 So Moses wrote this song the same day, and taught it the children of Israel.

19709 וַיִּלְמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 106:35 לה וַיִּתְעָרְבוּ בַגּוֹיִם; וַיִּלְמְדוּ, מַעֲשֵׂיהֶם. 35 But mingled themselves with the nations, and learned their works;

19712 וַיָּלִנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jos. 3:1 א וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מֵהַשִּׁטִּים, וַיָּבֹאוּ עַד־הַיַּרְדֵּן־־הוּא, וְכָל־בְּנֵי יִשְׂרָאֵל; וַיָּלִנוּ שָׁם, טֶרֶם יַעֲבֹרוּ. 1 And Joshua rose up early in the morning, and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over.

19714 וַיַּלְעֵג 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Neh. 3:33 לג וַיְהִי כַּאֲשֶׁר שָׁמַע סַנְבַלַּט, כִּי-אֲנַחְנוּ בוֹנִים אֶת-הַחוֹמָה, וַיִּחַר לוֹ, וַיִּכְעַס הַרְבֵּה; וַיַּלְעֵג, עַל-הַיְּהוּדִים. 33 But it came to pass that, when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

19715 וַיַּלְעִגוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמּוֹנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

19716 וַיִּלָּפֵת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to twist, grasp, turn, grasp with a twisting motion; 1a) (Qal) to grasp; 1b) (Niphal) to twist, weave, wind לָפַת 3943 Ruth 3:8 ח וַיְהִי בַּחֲצִי הַלַּיְלָה,

וַיֶּחֱרַד הָאִישׁ וַיִּלָּפֵת; וְהִנֵּה אִשָּׁה, שֹׁכֶבֶת מַרְגְּלֹתָיו. 8 And it came to pass at midnight, that the
man was startled, and turned himself; and, behold, a woman lay at his feet.

19717 וַיִּלְפֹּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to twist, grasp, turn, grasp with a twisting motion; 1a) (Qal)
to grasp; 1b) (Niphal) to twist, weave, wind לָפַת 3943 Jdg. 16:29 כט וַיִּלְפֹּת שִׁמְשׁוֹן
אֶת־שְׁנֵי עַמּוּדֵי הַתָּוֶךְ, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסָּמֵךְ, עֲלֵיהֶם--אֶחָד בִּימִינוֹ, וְאֶחָד בִּשְׂמֹאלוֹ.
29 And Samson took fast hold of the two middle pillars upon which the house rested, and
leaned upon them, the one with his right hand, and the other with his left.

19719 וַיָּלֹקּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to lap, lick, lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up
לָקַק 3952 1 Kings 22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ הַכְּלָבִים אֶת־דָּמוֹ,
וְהַזֹּנוֹת, רָחָצוּ--כִּדְבַר יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria;
and the dogs licked up his blood; the harlots also washed themselves there; according unto the
word of the LORD which He spoke.

19725 וַיִּמָּאֵס 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2)
to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 7:5 ה
לָבַשׁ בְּשָׂרִי רִמָּה, וגיש (וְגוּשׁ) עָפָר; עוֹרִי רָגַע, וַיִּמָּאֵס. 5 My flesh is clothed with worms and
clods of dust; my skin closeth up and breaketh out afresh.

19729 וַיִּמְאָסֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to reject, despise, refuse; 1a)
(Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow,
run מָאַס 3988 Jer. 33:24 כד הֲלוֹא רָאִיתָ, מָה־הָעָם הַזֶּה דִּבְּרוּ לֵאמֹר, שְׁתֵּי הַמִּשְׁפָּחוֹת
אֲשֶׁר בָּחַר יְהוָה בָּהֶם, וַיִּמְאָסֵם; וְאֶת־עַמִּי, יִנְאָצוּן, מִהְיוֹת עוֹד, גּוֹי לִפְנֵיהֶם. {ס} 24 'Considerest
thou not what this people have spoken, saying: The two families which the LORD did choose,
He hath cast them off? and they contemn My people, that they should be no more a nation
before them. {S}

19731 וַיְמַדֵּד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be
measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po)
measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 2 Sam. 8:2 ב
וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת;
וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the
line, making them to lie down on the ground; and he measured two lines to put to death, and
one full line to keep alive. And the Moabites became servants to David, and brought presents.

19732 וַיְמֹדֶד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) (Polel) to shake מוּד 4128 Hab. 3:6 ו עָמַד וַיְמֹדֶד אֶרֶץ,
רָאָה וַיַּתֵּר גּוֹיִם, וַיִּתְפֹּצְצוּ הַרְרֵי־עַד, שַׁחוּ גִּבְעוֹת עוֹלָם; הֲלִיכוֹת עוֹלָם, לוֹ. 6 He standeth, and
shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting
mountains are dashed in pieces, the ancient hills do bow; His goings are as of old.

19733 וַיְמַדְּדֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 2 Sam. 8:2 ב וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת; וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

19734 וַיָּמֹדּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Exodus 16:18 יח וַיָּמֹדּוּ בָעֹמֶר--וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי־אָכְלוֹ, לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

19741 וַיִּמַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Gen. 7:23 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

19742 וַיִּמָּחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Gen. 7:23 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

19756 וַיָּמִירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Psalm 106:20 כ וַיָּמִירוּ אֶת-כְּבוֹדָם; בְּתַבְנִית שׁוֹר, אֹכֵל עֵשֶׂב. 20 Thus they exchanged their glory for the likeness of an ox that eateth grass.

19759 וַיָּמִיתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Kings 21:23 כג וַיִּקְשְׁרוּ עַבְדֵי־אָמוֹן, עָלָיו; וַיָּמִיתוּ אֶת־הַמֶּלֶךְ, בְּבֵיתוֹ. 23 And the servants of Amon conspired against him, and put the king to death in his own house.

19760 וַיְמִיתוּהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Chr. 23:15 טו וַיָּשִׂימוּ לָהּ יָדַיִם, וַתָּבוֹא אֶל־מְבוֹא שַׁעַר־הַסּוּסִים בֵּית הַמֶּלֶךְ; וַיְמִיתוּהָ, שָׁם. {פ} 15 So they made way for her; and she went to the entry of the horse gate to the king's house; and they slew her there. {P}

19762 וַיָּמֹכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be low, be humiliated; 1a) (Qal) to be low, be humiliated; 1b) (Niphal) to sink; 1c) (Hophal) to be brought low מָכַךְ 4355 Psalm 106:43 מג פְּעָמִים רַבּוֹת, יַצִּילֵם: וְהֵמָּה, יַמְרוּ בַעֲצָתָם; וַיָּמֹכּוּ, בַּעֲוֺנָם. 43 Many times did He deliver them; {N} but they were rebellious in their counsel, and sank low through their iniquity.

19764 וַיִּמְכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 37:28 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

19767 וַיִּמָּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to circumcise, become clipped, be circumcised, be cut off נָמַל 5243 Job 14:2 ב כְּצִיץ יָצָא, וַיִּמָּל; וַיִּבְרַח כַּצֵּל, וְלֹא יַעֲמוֹד. 2 He cometh forth like a flower, and withereth; he fleeth also as a shadow, and continueth not.

19770 וִימַלֵּא 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 15:2 ב הֶחָכָם, יַעֲנֶה דַעַת־רוּחַ; וִימַלֵּא קָדִים בִּטְנוֹ. 2 Should a wise man make answer with windy knowledge, and fill his belly with the east wind?

19774 וְיִמָּלְאוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Prov. 3:10 י וְיִמָּלְאוּ אֲסָמֶיךָ שָׂבָע; וְתִירוֹשׁ, יְקָבֶיךָ יִפְרֹצוּ. 10 So shall thy barns be filled with plenty, and thy vats shall overflow with new wine.

19776 וַיִּמֹּלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Gen. 34:24 כד וַיִּשְׁמְעוּ אֶל־חֲמוֹר וְאֶל־שְׁכֶם בְּנוֹ, כָּל־יֹצְאֵי שַׁעַר עִירוֹ; וַיִּמֹּלוּ, כָּל־זָכָר--כָּל־יֹצְאֵי, שַׁעַר עִירוֹ. 24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

19778 וימַלֵּט 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Psalm 107:20 כ יִשְׁלַח דְּבָרוֹ, וְיִרְפָּאֵם; וִימַלֵּט, מִשְּׁחִיתוֹתָם. 20 He sent His word, and healed them, and delivered them from their graves.

19779 וַיִּמָּלֵטוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Mal. 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאַשְּׁרִים זֵדִים; גַּם־נִבְנוּ עֹשֵׂי רִשְׁעָה, גַּם בָּחֲנוּ אֱלֹהִים וַיִּמָּלֵטוּ. 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.'

19780 וַיְמַלְּטוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 2 Kings 23:18 יח וַיֹּאמֶר הַנִּיחוּ לוֹ, אִישׁ אַל־יָנַע עַצְמוֹתָיו; וַיְמַלְּטוּ, עַצְמוֹתָיו--אֵת עַצְמוֹת הַנָּבִיא, אֲשֶׁר־בָּא מִשֹּׁמְרוֹן. 18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria.

19781 וַיַּמְלִיכֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Est. 2:17 יז וַיֶּאֱהַב הַמֶּלֶךְ אֶת־אֶסְתֵּר מִכָּל־הַנָּשִׁים, וַתִּשָּׂא־חֵן וָחֶסֶד לְפָנָיו מִכָּל־הַבְּתוּלוֹת; וַיָּשֶׂם כֶּתֶר־מַלְכוּת בְּרֹאשָׁהּ, וַיַּמְלִיכֶהָ תַּחַת וַשְׁתִּי. 17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

19782 וַיַּמְלִיכֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Chr. 36:1 א וַיִּקְחוּ, עַם־הָאָרֶץ, אֶת־יְהוֹאָחָז, בֶּן־יֹאשִׁיָּהוּ; וַיַּמְלִיכֻהוּ תַחַת־אָבִיו, בִּירוּשָׁלִָם. 1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

19784 וַיַּמְלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Samuel 2:9 ט וַיַּמְלִכֵהוּ, אֶל־הַגִּלְעָד, וְאֶל־הָאֲשׁוּרִי, וְאֶל־יִזְרְעֶאל; וְעַל־אֶפְרַיִם, וְעַל־בִּנְיָמִן, וְעַל־יִשְׂרָאֵל, כֻּלֹּה. {פ} 9 and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel. {P}

19786 וַיִּמְלְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Kings 11:24 כד וַיִּקְבֹּץ עָלָיו, אֲנָשִׁים, וַיְהִי שַׂר־גְּדוּד, בַּהֲרֹג דָּוִד אֹתָם; וַיֵּלְכוּ דַמֶּשֶׂק וַיֵּשְׁבוּ בָהּ, וַיִּמְלְכוּ בְּדַמָּשֶׂק. 24 And he gathered men unto him, and became captain over a troop, when David slew them [of Zobah]; and they went to Damascus, and dwelt therein, and reigned in Damascus.

19788 וַיִּמָּלֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Neh. 5:7 ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה. 7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them.

19793 וַיִּמְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 2 Kings 12:11 יא וַיְהִי, כִּרְאוֹתָם, כִּי־רַב הַכֶּסֶף, בָּאָרוֹן; וַיַּעַל סֹפֵר הַמֶּלֶךְ, וְהַכֹּהֵן הַגָּדוֹל, וַיָּצֻרוּ וַיִּמְנוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בֵית־יְהוָה. 11 And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags and counted the money that was found in the house of the LORD.

19794 וְיִמָּנַע 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Job 38:15 טו וְיִמָּנַע מֵרְשָׁעִים אוֹרָם; וּזְרוֹעַ רָמָה, תִּשָּׁבֵר. 15 But from the wicked their light is withholden, and the high arm is broken.

19796 וַיִּמָּנְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Jer. 3:3 ג וַיִּמָּנְעוּ רְבִבִים, וּמַלְקוֹשׁ לוֹא הָיָה; וּמֵצַח אִשָּׁה זוֹנָה הָיָה לָךְ, מֵאַנְתְּ הִכָּלֵם. 3 Therefore the showers have been withheld, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed.

19797 וְיִמְנָעֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person feminine singulare 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Job 20:13 יג יַחְמֹל עָלֶיהָ, וְלֹא יַעַזְבֶנָּה; וְיִמְנָעֶנָּה, בְּתוֹךְ חִכּוֹ. 13 Though he spare it, and will not let it go, but keep it still within his mouth;

19799 וַיִּמַּסּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt מָסַס 4549 Jdg. 15:14 יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו. 14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

19800 וְיַמְסֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to melt, dissolve, be liquefied; 1a) (Hiphil); 1a1) to melt, cause to dissolve, consume, cause to vanish; 1a2) to intimidate (fig) מָסָה 4529 Psalm 147:18 יח יִשְׁלַח דְּבָרוֹ וְיַמְסֵם; יַשֵּׁב רוּחוֹ, יִזְּלוּ-מָיִם. 18 He sendeth forth His word, and melteth them; He causeth His wind to blow, and the waters flow.

19801 וַיִּמָּסְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to set apart, deliver up, offer; 1a) (Qal) to set apart; 1b) (Niphal) to be delivered over, be assigned to, be set apart מָסַר 4560 Num. 31:5 ה וַיִּמָּסְרוּ מֵאַלְפֵי יִשְׂרָאֵל, אֶלֶף לַמַּטֶּה--שְׁנֵים-עָשָׂר אֶלֶף, חֲלוּצֵי צָבָא. 5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

19802 וַיִּמְעֲטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Psalm 107:39 לט וַיִּמְעֲטוּ וַיָּשֹׁחוּ-- מֵעֹצֶר רָעָה וְיָגוֹן. 39 Again, they are minished and dwindle away through oppression of evil and sorrow.

19803 וַיִּמְעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 2 Chr. 26:16 טז וּכְחֶזְקָתוֹ, גָּבַהּ לִבּוֹ עַד־לְהַשְׁחִית, וַיִּמְעַל, בַּיהוָה אֱלֹהָיו; וַיָּבֹא אֶל־הֵיכַל יְהוָה, לְהַקְטִיר עַל־מִזְבַּח הַקְּטֹרֶת. 16 But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense.

19805 וַיִּמֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Jdg. 6:38 לח וַיְהִי־כֵן--וַיַּשְׁכֵּם מִמָּחֳרָת, וַיָּזַר אֶת־הַגִּזָּה; וַיִּמֶץ טַל מִן־הַגִּזָּה, מְלוֹא הַסֵּפֶל מָיִם. 38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water.

19814 וְיִמְצְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 25:8 ח שְׁאַל אֶת־נְעָרֶיךָ וְיַגִּידוּ לָךְ, וְיִמְצְאוּ הַנְּעָרִים חֵן בְּעֵינֶיךָ--כִּי־עַל־יוֹם טוֹב, בָּנוּ; תְּנָה־נָּא, אֵת אֲשֶׁר תִּמְצָא יָדְךָ לַעֲבָדֶיךָ, וּלְבִנְךָ, לְדָוִד. 8 Ask thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes; for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son David.'

19818 וַיִּמְרְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Neh. 9:26 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת-תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת-נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר-הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26 Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great provocations.

19821 וְיִמְרְחוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to rub מָרַח 4799 Isa. 38:21 כא וַיֹּאמֶר יְשַׁעְיָהוּ, יִשְׂאוּ דְּבֶלֶת תְּאֵנִים; וְיִמְרְחוּ עַל-הַשְּׁחִין, וְיֶחִי. 21 And Isaiah said: 'Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover.'

19822 וַיְמָרְרֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Gen. 49:23 כג וַיְמָרְרֻהוּ, וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and shot at him, and hated him;

19823 וַיְמָרְרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Exod. 1:14 יד וַיְמָרְרוּ אֶת-חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה, בְּחֹמֶר וּבִלְבֵנִים, וּבְכָל-עֲבֹדָה, בַּשָּׂדֶה--אֵת, כָּל-עֲבֹדָתָם, אֲשֶׁר-עָבְדוּ בָהֶם, בְּפָרֶךְ. 14 And they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field; in all their service, wherein they made them serve with rigour.

19824 וְיָמֵשׁ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel מָשַׁשׁ 4959 Exod. 10:21 כא וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, נְטֵה יָדְךָ עַל-הַשָּׁמַיִם, וִיהִי חֹשֶׁךְ, עַל-אֶרֶץ מִצְרָיִם; וְיָמֵשׁ, חֹשֶׁךְ. 21 And the LORD said unto Moses: 'Stretch out thy hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.'

19825 וַיְמֻשֵּׁהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel מָשַׁשׁ 4959 Gen. 27:22 כב וַיִּגַּשׁ יַעֲקֹב אֶל-יִצְחָק אָבִיו, וַיְמֻשֵּׁהוּ; וַיֹּאמֶר, הַקֹּל קוֹל יַעֲקֹב, וְהַיָּדַיִם, יְדֵי עֵשָׂו. 22 And Jacob went near unto Isaac his father; and he felt him, and said: 'The voice is the voice of Jacob, but the hands are the hands of Esau.'

19829 וַיִּמְשָׁחֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Sam. 15:17 יז וַיֹּאמֶר שְׁמוּאֵל--הֲלוֹא אִם-קָטֹן אַתָּה בְּעֵינֶיךָ, רֹאשׁ שִׁבְטֵי יִשְׂרָאֵל אָתָּה; וַיִּמְשָׁחֲךָ יְהוָה לְמֶלֶךְ, עַל-יִשְׂרָאֵל. 17 And Samuel said: 'Though thou be little in thine own sight, art thou not head of the tribes of Israel? And the LORD anointed thee king over Israel;

19830 וַיִּמְשָׁחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to smear, anoint, spread a

liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Num. 7:1 א וַיְהִי בְּיוֹם כַּלּוֹת מֹשֶׁה לְהָקִים אֶת-הַמִּשְׁכָּן, וַיִּמְשַׁח אֹתוֹ וַיְקַדֵּשׁ אֹתוֹ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַמִּזְבֵּחַ, וְאֶת-כָּל-כֵּלָיו; וַיִּמְשָׁחֵם, וַיְקַדֵּשׁ אֹתָם.
1 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them;

19832 וַיִּמְשֹׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Jdg. 20:37 לז וְהָאֹרֵב הֵחִישׁוּ, וַיִּפְשְׁטוּ אֶל־הַגִּבְעָה; וַיִּמְשֹׁךְ, הָאֹרֵב, וַיַּךְ אֶת־כָּל־הָעִיר, לְפִי־חָרֶב.
37 And the liers-in-wait hastened, and rushed upon Gibeah; and the liers-in-wait drew forth, and smote all the city with the edge of the sword.

19833 וַיִּמְשְׁלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Psalm 106:41 מא וַיִּתְּנֵם בְּיַד-גּוֹיִם; וַיִּמְשְׁלוּ בָהֶם, שֹׂנְאֵיהֶם. 41 And He gave them into the hand of the nations; and they that hated them ruled over them.

19834 וַיְמַשֵּׁשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to refuse מָאֵן 3985 Gen. 31:34 לד וְרָחֵל לָקְחָה אֶת־הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל־־וַתֵּשֶׁב עֲלֵיהֶם; וַיְמַשֵּׁשׁ לָבָן אֶת־כָּל־הָאֹהֶל, וְלֹא מָצָא. 34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not.

19842 וַיִּמְתָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural (Qal) to spread out מָשַׁשׁ 4969 Isa. 40:22 כב הַיֹּשֵׁב עַל־חוּג הָאָרֶץ, וְיֹשְׁבֶיהָ כַּחֲגָבִים; הַנּוֹטֶה כַדֹּק שָׁמַיִם, וַיִּמְתָּחֵם כָּאֹהֶל לָשָׁבֶת. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in;

19843 וַיְמִתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jer. 52:27 כז וַיַּכֶּה אוֹתָם מֶלֶךְ בָּבֶל וַיְמִתֵם בְּרִבְלָה, בְּאֶרֶץ חֲמָת; וַיִּגֶל יְהוּדָה, מֵעַל אַדְמָתוֹ. {ס} 27 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land. {S}

19844 וַיִּמְתְּקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste מָתַק 4985 Exod. 15:25 כה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֵהוּ יְהוָה עֵץ, וַיַּשְׁלֵךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמָּיִם; שָׁם שָׂם לוֹ חֹק וּמִשְׁפָּט, וְשָׁם נִסָּהוּ. 25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

19845 וַיְמֹתְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 17:51 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.

19846 וַיִּנְאֲמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to prophesy, utter a prophecy, speak as prophet, say; 1a) (Qal) to utter a prophecy, speak as prophet נָאַם 5001 Jer. 23:31 לא הִנְנִי עַל־הַנְּבִאִם, נְאֻם־יְהוָה, הַלֹּקְחִים לְשׁוֹנָם, וַיִּנְאֲמוּ נְאֻם. 31 Behold, I am against the prophets, saith the LORD, that use their tongues and say: 'He saith.'

19847 וַיִּנְאָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 5:7 ז אֵי לָזֹאת, אסלוח־(אֶסְלַח־) לָךְ־־בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

19848 וַיְנַאֲפוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 29:23 כג יַעַן אֲשֶׁר עָשׂוּ נְבָלָה בְּיִשְׂרָאֵל, וַיְנַאֲפוּ אֶת־נְשֵׁי רֵעֵיהֶם, וַיְדַבְּרוּ דָבָר בִּשְׁמִי שֶׁקֶר, אֲשֶׁר לוֹא צִוִּיתִם; וְאָנֹכִי הוידע (הַיּוֹדֵעַ) וָעֵד, נְאֻם־יְהוָה. {ס} 23 because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth, and am witness, saith the LORD. {S}

19849 וַיִּנְאָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Deuteronomy 32:19 יט וַיַּרְא יְהוָה, וַיִּנְאָץ, {ר} מִכַּעַס בָּנָיו, וּבְנֹתָיו. {ס} 19 And the LORD saw, and spurned, because of the provoking of His sons and His daughters.

19850 וַיִּנְאַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Lam. 2:6 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מוֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

19851 וְיָנֵאץ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסּוֹפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

19852 וַיִּנָּבֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 26:20 כ וְגַם־אִישׁ, הָיָה מִתְנַבֵּא בְּשֵׁם יְהוָה, אוּרִיָּהוּ בֶּן־שְׁמַעְיָהוּ, מִקִּרְיַת הַיְּעָרִים; וַיִּנָּבֵא עַל־הָעִיר הַזֹּאת, וְעַל־הָאָרֶץ הַזֹּאת, כְּכֹל, דִּבְרֵי יִרְמְיָהוּ. 20 And there was also a man that prophesied in the name of the LORD, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the words of Jeremiah;

19853 וַיִּנָּבְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 28:8 ח הַנְּבִיאִים, אֲשֶׁר הָיוּ לְפָנַי וּלְפָנֶיךָ־־מִן־הָעוֹלָם: וַיִּנָּבְאוּ אֶל־אֲרָצוֹת רַבּוֹת, וְעַל־מַמְלָכוֹת גְּדֹלוֹת, לְמִלְחָמָה, וּלְרָעָה וּלְדָבֶר. 8 The prophets that have been before me and before thee of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

19854 וַיְנַבֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down,

languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and
fall, fade; 2a3) to droop נָבֵל 5034 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן
וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But
Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become
gross--and he forsook God who made him, and contemned the Rock of his salvation.

19856 וַיִּנָּגְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike;
1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be
stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil)
to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend,
attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Jos.
8:15 טו וַיִּנָּגְעוּ יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל, לִפְנֵיהֶם; וַיָּנֻסוּ, דֶּרֶךְ הַמִּדְבָּר. 15 And Joshua and all Israel
made as if they were beaten before them, and fled by the way of the wilderness.

19858 וַיִּנָּגְפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be
stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 2 Chr. 20:22 כב וּבְעֵת הֵחֵלּוּ
בְרִנָּה וּתְהִלָּה, נָתַן יְהוָה מְאָרְבִים עַל־בְּנֵי עַמּוֹן מוֹאָב וְהַר־שֵׂעִיר הַבָּאִים לִיהוּדָה--וַיִּנָּגֵפוּ. 22 And
when they began to sing and to praise, the LORD set liers-in-wait against the children of
Ammon, Moab, and mount Seir, that were come against Judah; and they were smitten.

19860 וַיָּנֻדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief,
have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2)
to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show
sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag
(with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake
oneself; 1c3) to bemoan oneself נוּד 5110 Job 42:11 יא וַיָּבֹאוּ אֵלָיו כָּל־אֶחָיו וְכָל־אַחְיֹתָיו
וְכָל־יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל־הָרָעָה אֲשֶׁר־הֵבִיא יְהוָה
עָלָיו; וַיִּתְּנוּ־לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד. 11 Then came there unto him all his
brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat
bread with him in his house; and they bemoaned him, and comforted him concerning all the
evil that the LORD had brought upon him; every man also gave him a piece of money, and
every one a ring of gold.

19862 וַיְנַהֵג 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead
on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive
away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan,
lament נָהַג 5090 Psalm 78:26 כו יַסַּע קָדִים, בַּשָּׁמָיִם; וַיְנַהֵג בְּעֻזּוֹ תֵימָן. 26 He caused
the east wind to set forth in heaven; and by His power He brought on the south wind.

19863 וַיְנַהֲגֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to drive, lead, guide, conduct;
1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart);

1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Exod. 14:25 כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ} 25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

19864 וַיִּנְהֲגוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 1 Sam. 30:2 ב וַיִּשְׁבּוּ אֶת־הַנָּשִׁים אֲשֶׁר־בָּהּ מִקָּטֹן וְעַד־גָּדוֹל, לֹא הֵמִיתוּ אִישׁ; וַיִּנְהֲגוּ, וַיֵּלְכוּ לְדַרְכָּם. 2 and had taken captive the women and all that were therein, both small and great; they slew not any, but carried them off, and went their way.

19865 וְיִנְהֲגוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 1 Sam. 30:22 כב וַיַּעַן כָּל־אִישׁ־רָע וּבְלִיַּעַל, מֵהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם־דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא־הָלְכוּ עִמִּי, לֹא־נִתֵּן לָהֶם מֵהַשָּׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי־אִם־אִישׁ אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וְיִנְהֲגוּ וְיֵלֵכוּ. {ס} 22 Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S}

19866 וַיְנַהֲגֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Psalm 78:52 נב וַיַּסַּע כַּצֹּאן עַמּוֹ; וַיְנַהֲגֵם כַּעֵדֶר, בַּמִּדְבָּר. 52 But He made His own people to go forth like sheep, and guided them in the wilderness like a flock.

19867 וַיִּנָּהוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to wail, lament; 1a) (Qal) to wail, lament; 1b) (Niphal) to go mourning after נָהָה 5091 1 Sam. 7:2 ב וַיְהִי, מִיּוֹם שֶׁבֶת הָאָרוֹן בְּקִרְיַת יְעָרִים, וַיִּרְבּוּ הַיָּמִים, וַיִּהְיוּ עֶשְׂרִים שָׁנָה; וַיִּנָּהוּ כָּל־בֵּית יִשְׂרָאֵל, אַחֲרֵי יְהוָה. {ס} 2 And it came to pass, from the day that the ark abode in Kiriath-jearim, that the time was long; for it was twenty years; and all the house of Israel yearned after the LORD. {S}

19868 וַיְנַהֲלוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל

5095 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19871 וַיָּנוּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ
5117 1 Sam. 25:9 ט וַיָּבֹאוּ נַעֲרֵי דָוִד, וַיְדַבְּרוּ אֶל־נָבָל כְּכָל־הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד; וַיָּנוּחוּ. 9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

19874 וְיָנוּסוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Psalm 68:2 ב יָקוּם אֱלֹהִים, יָפוּצוּ אוֹיְבָיו; וְיָנוּסוּ מְשַׂנְאָיו, מִפָּנָיו. 2 Let God arise, let His enemies be scattered; and let them that hate Him flee before Him.

19875 וְיָנוּעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Psalm 107:27 כז ז יָחוֹגּוּ וְיָנוּעוּ, כַּשִּׁכּוֹר; וְכָל-חָכְמָתָם, תִּתְבַּלָּע. 27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed up--

19876 וְיִנָּזֵר 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Ezek. 14:7 ז כִּי אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמֵהַגֵּר אֲשֶׁר־יָגוּר בְּיִשְׂרָאֵל, וְיִנָּזֵר מֵאַחֲרַי וְיַעַל גִּלּוּלָיו אֶל־לִבּוֹ, וּמִכְשׁוֹל עֲוֹנוֹ יָשִׂים נֹכַח פָּנָיו; וּבָא אֶל־הַנָּבִיא, לִדְרָשׁ־לוֹ בִי--אֲנִי יְהוָה, נַעֲנֶה־לּוֹ בִּי. 7 For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from Me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, that he inquire for him of Me--I the LORD will answer him by Myself,

19877 וַיִּנָּזְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Hos. 9:10 י כַּעֲנָבִים בַּמִּדְבָּר, מָצָאתִי יִשְׂרָאֵל--כְּבִכּוּרָה בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל-פְּעוֹר, וַיִּנָּזְרוּ לַבֹּשֶׁת, וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם. 10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved.

19878 וְיִנָּזְרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Lev. 22:2 ב דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו, וְיִנָּזְרוּ מִקָּדְשֵׁי בְנֵי-יִשְׂרָאֵל, וְלֹא יְחַלְּלוּ, אֶת-שֵׁם קָדְשִׁי--אֲשֶׁר הֵם מַקְדִּשִׁים לִי, אֲנִי יְהוָה. 2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto Me, and that they profane not My holy name: I am the LORD.

19881 וַיַּנִּחֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 1 Sam. 25:9 ט וַיָּבֹאוּ נַעֲרֵי דָוִד, וַיְדַבְּרוּ אֶל־נָבָל כְּכָל־הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד; וַיָּנוּחוּ. 9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

19883 וַיַּנִּחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Jos. 4:8 ח וַיַּעֲשׂוּ־כֵן בְּנֵי־יִשְׂרָאֵל, כַּאֲשֶׁר צִוָּה יְהוֹשֻׁעַ, וַיִּשְׂאוּ שְׁתֵּי־עֶשְׂרֵה אֲבָנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־יְהוֹשֻׁעַ, לְמִסְפַּר שִׁבְטֵי בְנֵי־יִשְׂרָאֵל; וַיַּעֲבִרוּם עִמָּם אֶל־הַמָּלוֹן, וַיַּנִּחוּם שָׁם. 8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there.

19889 וְיִנָּחֵם 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Jer. 26:13 יג וְעַתָּה, הֵיטִיבוּ דַרְכֵיכֶם וּמַעַלְלֵיכֶם, וְשִׁמְעוּ, בְּקוֹל יְהוָה אֱלֹהֵיכֶם: וְיִנָּחֵם יְהוָה--אֶל־הָרָעָה, אֲשֶׁר דִּבֶּר עֲלֵיכֶם. 13 Therefore now amend your ways and your doings, and hearken to the voice of the LORD your God; and the LORD will repent Him of the evil that He hath pronounced against you.

19891 וַיְנַחֲמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Job 42:11 יא וַיָּבֹאוּ אֵלָיו כָּל־אֶחָיו וְכָל־אַחְיֹתָיו וְכָל־יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל־הָרָעָה אֲשֶׁר־הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ־לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד. 11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold.

19892 וַיְנַחֵשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens נָחַשׁ 5172 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

19893 וַיְנַטְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear, bear up; 1a) (Qal) to lift, lift over, lift upon, set up; 1b) (Piel) to bear up נָטַל 5190 Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ, הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

19895 וַיָּנִיאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוא 5106 Num. 32:9 ט וַיַּעֲלוּ עַד-נַחַל אֶשְׁכּוֹל, וַיִּרְאוּ אֶת-הָאָרֶץ, וַיָּנִיאוּ, אֶת-לֵב בְּנֵי יִשְׂרָאֵל--לְבִלְתִּי-בֹא, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 9 For when they went up unto the valley of Eshcol, and saw the land, they turned away the heart of the children of Israel, that they should not go into the land which the LORD had given them.

19896 וְיָנִיד 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 18:16 טז לָשׂוּם אַרְצָם לְשַׁמָּה, שרוקת (שְׁרִיקֹת) עוֹלָם; כֹּל עוֹבֵר עָלֶיהָ, יִשֹּׁם וְיָנִיד בְּרֹאשׁוֹ. 16 To make their land an astonishment, and a perpetual hissing; every one that passeth thereby shall be astonished, and shake his head.

19897 וַיַּנִּיחֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Leviticus 24:12 יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ} 12 And they put him in ward, that it might be declared unto them at the mouth of the LORD. {P}

19898 וַיַּנִּיחֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Lev. 24:12 יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ} 12 And they put him in ward, that it might be declared unto them at the mouth of the LORD. {P}

19899 וְיַנִּיחֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד-- מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

19901 וְיַנִּיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Ezek. 40:42 מב וְאַרְבָּעָה שֻׁלְחָנוֹת לָעוֹלָה אַבְנֵי גָזִית, אֹרֶךְ אַמָּה אַחַת וָחֵצִי וְרֹחַב אַמָּה אַחַת וָחֵצִי, וְגֹבַהּ, אַמָּה אֶחָת; אֲלֵיהֶם, וְיַנִּיחוּ אֶת־הַכֵּלִים אֲשֶׁר יִשְׁחֲטוּ אֶת־הָעוֹלָה בָּם־־וְהַזָּבַח. 42 Moreover there were four tables for the burnt-offering, of hewn stone, a cubit and a half long, and a cubit and a half broad, and one cubit high, whereupon to lay the instruments wherewith the burnt-offering and the sacrifice are slain.

19902 וַיַּנִּיחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Jos. 6:23 כג וַיָּבֹאוּ הַנְּעָרִים הַמְרַגְּלִים, וַיֹּצִיאוּ אֶת־רָחָב וְאֶת־אָבִיהָ וְאֶת־אִמָּהּ וְאֶת־אַחֶיהָ וְאֶת־כָּל־אֲשֶׁר־לָהּ, וְאֵת כָּל־מִשְׁפְּחוֹתֶיהָ, הוֹצִיאוּ; וַיַּנִּיחוּם־־מִחוּץ, לְמַחֲנֵה יִשְׂרָאֵל. 23 And the young men the spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had, all her kindred also they brought out; and they set them without the camp of Israel.

19903 וִינִיחֶךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Prov. 29:17 יז יַסֵּר בִּנְךָ, וִינִיחֶךָ; וְיִתֵּן מַעֲדַנִּים לְנַפְשֶׁךָ. 17 Correct thy son, and he will give thee rest; yea, he will give delight unto thy soul. {P}

19907 וַיָּנִיסוּ 1 וַיָּנוּסוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural kethib 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jdg. 7:21 כא וַיַּעַמְדוּ אִישׁ תַּחְתָּיו, סָבִיב לַמַּחֲנֶה; וַיָּרָץ כָּל־הַמַּחֲנֶה וַיָּרִיעוּ, ויניסו (וַיָּנוּסוּ). 21 And they stood every man in his place round about the camp; and all the host ran; and they shouted, and fled.

19908 וַיְנִיפֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Lev. 8:29 כט וַיִּקַּח מֹשֶׁה אֶת-הֶחָזֶה, וַיְנִיפֵהוּ תְנוּפָה לִפְנֵי יְהוָה: מֵאֵיל הַמִּלֻּאִים, לְמֹשֶׁה הָיָה לְמָנָה, כַּאֲשֶׁר צִוָּה

יְהוָה, אֶת-מֹשֶׁה.   29 And Moses took the breast, and waved it for a wave-offering before the LORD; it was Moses' portion of the ram of consecration; as the LORD commanded Moses.

19909 וַיְנַכְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Jer. 19:4 ד יַעַן אֲשֶׁר עֲזָבֻנִי, וַיְנַכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיְקַטְּרוּ־בוֹ
לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדָעוּם הֵמָּה וַאֲבוֹתֵיהֶם, וּמַלְכֵי יְהוּדָה; וּמָלְאוּ אֶת־הַמָּקוֹם הַזֶּה, דַּם נְקִיִּם.
4 because they have forsaken Me, and have estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents;

19914 וְיָנֻסוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Num. 10:35 לה וַיְהִי בִּנְסֹעַ הָאָרֹן, וַיֹּאמֶר מֹשֶׁה: קוּמָה
יְהוָה, וְיָפֻצוּ אֹיְבֶיךָ, וְיָנֻסוּ מְשַׂנְאֶיךָ, מִפָּנֶיךָ.   35 And it came to pass, when the ark set forward, that Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.'

19915 וַיְנַסֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 1 Chr. 11:18
יח וַיִּבְקְעוּ הַשְּׁלֹשָׁה בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבּוֹר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־
דָּוִיד; וְלֹא־אָבָה דָוִיד לִשְׁתּוֹתָם, וַיְנַסֵּךְ אֹתָם לַיהוָה.   18 And the three broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but David would not drinkthereof, but poured it out unto the LORD,

19916 וַיְנַסֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Dan. 1:14 יד וַיִּשְׁמַע לָהֶם, לַדָּבָר הַזֶּה; וַיְנַסֵּם, יָמִים עֲשָׂרָה.
14 So he hearkened unto them in this matter, and tried them ten days.

19917 וַיָּנַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נֹ֫וּעַ 5128 Isa. 7:2 ב וַיֻּגַּד, לְבֵית דָּוִד לֵאמֹר, נָחָה אֲרָם, עַל־אֶפְרָיִם; וַיָּנַע לְבָבוֹ וּלְבַב עַמּוֹ, כְּנוֹעַ עֲצֵי־יַעַר מִפְּנֵי־רוּחַ. {ס} 2 And it was told the house of David, saying: 'Aram is confederate with Ephraim.' And his heart was moved, and the heart of his people, as the trees of the forest are moved with the wind. {S}

19919 וַיָּנִעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נֹ֫וּעַ 5128 2 Chr. 28:15; Lam. 2:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19920 וַיַּנְעִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals נָעַל 5274 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19921 וַיְנִעֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נֹ֫וּעַ 5128 Num. 32:13 יג וַיִּחַר-אַף יְהוָה, בְּיִשְׂרָאֵל, וַיְנִעֵם בַּמִּדְבָּר, אַרְבָּעִים שָׁנָה--עַד-תֹּם, כָּל-הַדּוֹר, הָעֹשֶׂה הָרַע, בְּעֵינֵי יְהוָה. 13 And the LORD'S anger was kindled against Israel, and He made them wander to and fro in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

19922 וַיְנַסֵּר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה

5254 Exod. 14:27 כז וַיֵּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם, וַיָּשָׁב הַיָּם לִפְנוֹת בֹּקֶר לְאֵיתָנוֹ, וּמִצְרַיִם, נָסִים לִקְרָאתוֹ; וַיְנַעֵר יְהוָה אֶת־מִצְרַיִם, בְּתוֹךְ הַיָּם. 27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

19923 וְיִנָּעֲרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Job 38:13 יג לֶאֱחֹז, בְּכַנְפוֹת הָאָרֶץ; וְיִנָּעֲרוּ רְשָׁעִים מִמֶּנָּה. 13 That it might take hold of the ends of the earth, and the wicked be shaken out of it?

19925 וַיִּנָּפַשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to take breath, refresh oneself נָפַשׁ 5314 Exod. 31:17 יז בֵּינִי, וּבֵין בְּנֵי יִשְׂרָאֵל--אוֹת הִוא, לְעֹלָם: כִּי־שֵׁשֶׁת יָמִים, עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי, שָׁבַת וַיִּנָּפַשׁ. {ס} 17 It is a sign between Me and the children of Israel for ever; for in six days the LORD made heaven and earth, and on the seventh day He ceased from work and rested.' {S}

19926 וַיִּנָּפֵשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to take breath, refresh oneself נָפַשׁ 5314 2 Sam. 16:14 יד וַיָּבֹא הַמֶּלֶךְ וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, עֲיֵפִים; וַיִּנָּפֵשׁ, שָׁם. 14 And the king, and all the people that were with him, came weary; and he refreshed himself there.

19927 וְיִנָּפֵשׁ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) to take breath, refresh oneself נָפַשׁ 5314 Exod. 23:12 יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

19930 וַיֵּנִקֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Deuteronomy 32:13 יג יַרְכִּבֵהוּ עַל־בָּמוֹתֵי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר} 13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

19933 וַיִּנָּקְמוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Ezek. 25:15 טו כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת פְּלִשְׁתִּים בִּנְקָמָה; וַיִּנָּקְמוּ נָקָם בִּשְׁאָט בְּנֶפֶשׁ, לְמַשְׁחִית אֵיבַת עוֹלָם. 15 Thus saith the Lord GOD: Because the Philistines have dealt by revenge, and have taken vengeance with disdain of soul to destroy, for the old hatred

19934 וַיְנַקְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out נָקַר 5365 Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת-עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

19935 וַיְנַקְשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares נָקַשׁ 5367 Psalm 38:12/13 יג וַיְנַקְשׁוּ, מְבַקְשֵׁי נַפְשִׁי, וְדֹרְשֵׁי רָעָתִי, דִּבְּרוּ הַוּוֹת; וּמִרְמוֹת, כָּל-הַיּוֹם יֶהְגּוּ. 13 They also that seek after my life lay snares for me; and they that seek my hurt speak crafty devices, and utter deceits all the day.

19939 וַיִּנַּשֵּׂא 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Chr. 32:23 כג וְרַבִּים מְבִיאִים מִנְחָה לַיהוָה, לִירוּשָׁלַם, וּמִגְדָּנוֹת, לִיחִזְקִיָּהוּ מֶלֶךְ יְהוּדָה; וַיִּנַּשֵּׂא לְעֵינֵי כָל-הַגּוֹיִם, מֵאַחֲרֵי-כֵן. {פ} 23 And many brought gifts unto the LORD to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth. {P}

19940 וַיְנַשְּׂאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Est. 3:1 א אַחַר הַדְּבָרִים הָאֵלֶּה, גִּדַּל הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אֶת-הָמָן בֶּן-הַמְּדָתָא הָאֲגָגִי--וַיְנַשְּׂאֵהוּ; וַיָּשֶׂם, אֶת-כִּסְאוֹ, מֵעַל, כָּל-הַשָּׂרִים אֲשֶׁר אִתּוֹ. 1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

19941 וַיְנַשְּׂאֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ, הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

19943 וַיְנַשְּׁכוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Num. 21:6 ו וַיְשַׁלַּח יְהוָה בָּעָם, אֵת הַנְּחָשִׁים הַשְּׂרָפִים, וַיְנַשְּׁכוּ, אֶת-הָעָם; וַיָּמָת עַם-רָב, מִיִּשְׂרָאֵל. 6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

19944 וַיְנַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to slip off, drop off, clear away, draw off; 1a) (Qal); 1a1) to slip or drop off; 1a2) to draw off; 1a3) to clear away; 1b) (Piel) to clear out completely, clear entirely נָשַׁל 5394 2 Kings 16:6 ו בָּעֵת הַהִיא, הֵשִׁיב רְצִין מֶלֶךְ־אֲרָם אֶת־אֵילַת לַאֲרָם, וַיְנַשֵּׁל אֶת־הַיְּהוּדִים, מֵאֵילוֹת; וארמים (וַאֲדֹמִים), בָּאוּ אֵילַת, וַיֵּשְׁבוּ שָׁם, עַד הַיּוֹם הַזֶּה. {פ} 6 At that time Rezin king of Aram recovered Elath to Aram, and drove the Jews from Elath; and the Edomites came to Elath, and dwelt there, unto this day. {P}

19945 וַיְנַשֶּׁק 1 וַיְנַשֶּׁק־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 29:13 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

19947 וַיְנַתַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 1 Kings 18:33 לג וַיַּעֲרֹךְ, אֶת־הָעֵצִים; וַיְנַתַּח, אֶת־הַפָּר, וַיָּשֶׂם, עַל־הָעֵצִים. 33 And he put the wood in order, and cut the bullock in pieces, and laid it on the wood.

19948 וַיְנַתְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Jdg. 19:29 כט וַיָּבֹא אֶל־בֵּיתוֹ, וַיִּקַּח אֶת־הַמַּאֲכֶלֶת וַיַּחֲזֵק בְּפִילַגְשׁוֹ, וַיְנַתְּחֶהָ לַעֲצָמֶיהָ, לִשְׁנֵים עָשָׂר נְתָחִים; וַיְשַׁלְּחֶהָ, בְּכֹל גְּבוּל יִשְׂרָאֵל. 29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.

19949 וַיְנַתְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 1 Sam. 11:7 ז וַיִּקַּח צֶמֶד בָּקָר וַיְנַתְּחֵהוּ, וַיְשַׁלַּח בְּכָל־גְּבוּל יִשְׂרָאֵל בְּיַד הַמַּלְאָכִים לֵאמֹר, אֲשֶׁר אֵינֶנּוּ יֹצֵא אַחֲרֵי שָׁאוּל וְאַחַר שְׁמוּאֵל, כֹּה יֵעָשֶׂה לִבְקָרוֹ; וַיִּפֹּל פַּחַד־יְהוָה עַל־הָעָם, וַיֵּצְאוּ כְּאִישׁ אֶחָד. 7 And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying: 'Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen.' And the dread of the LORD fell on the people, and they came out as one man.

19950 וִינַתְּחֻהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 1 Kings 18:23 כג וְיִתְּנוּ־לָנוּ שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי אֶעֱשֶׂה אֶת־הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

19952 וַיִּנָּתְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם־־וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ, בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in Him.

19953 וְיִנָּתְנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 18:14 יד וַיָּבֹא, אֶל־הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכָה הֲנֵלֵךְ אֶל־רָמֹת גִּלְעָד לַמִּלְחָמָה, אִם־אֶחְדָּל; וַיֹּאמֶר עֲלוּ וְהַצְלִיחוּ, וְיִנָּתְנוּ בְּיֶדְכֶם. 14 And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear?' And he said: 'Go ye up, and prosper; and they shall be delivered into your hand.'

19954 וַיְנַתֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Chronicles 34:7 ז וַיְנַתֵּץ אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסִלִים כִּתַּת לְהֵדַק, וְכָל־הַחַמָּנִים גִּדַּע, בְּכָל־אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלִָם. {פ} 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P}

19956 וַיְנַתֵּק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 16:9 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

19957 וַיִּנָּתְקוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jos. 8:16 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

19958 וַיְנַתְּקֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 16:12 יב וַתִּקַּח דְּלִילָה עֲבֹתִים חֲדָשִׁים וַתַּאַסְרֵהוּ בָהֶם, וַתֹּאמֶר אֵלָיו פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן, וְהָאֹרֵב, יֹשֵׁב בֶּחָדֶר; וַיְנַתְּקֵם מֵעַל זְרֹעֹתָיו, כַּחוּט. 12 So Delilah took new ropes, and bound him therewith, and said unto him: 'The Philistines are upon thee, Samson.' And the liers-in-wait were abiding in the inner chamber. And he broke them from off his arms like a thread.

19959 וַיָּסָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jdg. 11:18 יח וַיֵּלֶךְ בַּמִּדְבָּר, וַיָּסָב אֶת־אֶרֶץ אֱדוֹם וְאֶת־אֶרֶץ מוֹאָב, וַיָּבֹא מִמִּזְרַח־שֶׁמֶשׁ לְאֶרֶץ מוֹאָב, וַיַּחֲנוּן בְּעֵבֶר אַרְנוֹן; וְלֹא־בָאוּ בִּגְבוּל מוֹאָב, כִּי אַרְנוֹן גְּבוּל מוֹאָב. 18 Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab.

19964 וַיְסִבֵּנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Ezek. 47:2 ב וַיּוֹצִאֵנִי, דֶּרֶךְ־שַׁעַר צָפוֹנָה, וַיְסִבֵּנִי דֶּרֶךְ חוּץ, אֶל־שַׁעַר הַחוּץ דֶּרֶךְ הַפּוֹנֶה קָדִים; וְהִנֵּה־מַיִם מְפַכִּים, מִן־הַכָּתֵף הַיְמָנִית. 2 Then brought he me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of the gate that looketh toward the east; and, behold, there trickled forth waters on the right side.

19965 וְיִסְבַּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (P'al) to think, intend סְבַר 5452 Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

19966 וַיִּסְגָּד־ 1 וַיִּסְגָּד־לָמוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 44:15 טו וְהָיָה לְאָדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיָּחָם, אַף־יַשִּׂיק וְאָפָה לָחֶם; אַף־יִפְעַל־אֵל וַיִּשְׁתָּחוּ, עָשָׂהוּ

פֶּסֶל וַיִּסְגָּד־לָמוֹ. 15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

19968 וַיִּסֹּגוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472 Psalm 78:57 נז וַיִּסֹּגוּ וַיִּבְגְּדוּ, כַּאֲבוֹתָם; נֶהְפְּכוּ, כְּקֶשֶׁת רְמִיָּה. 57 But turned back, and dealt treacherously like their fathers; they were turned aside like a deceitful bow.

19969 וְיִסֹּגוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472 Psalm 129:5 ה יֵבֹשׁוּ, וְיִסֹּגוּ אָחוֹר-- כֹּל, שֹׂנְאֵי צִיּוֹן. 5 Let them be ashamed and turned backward, all they that hate Zion.

19970 וְיַסְגִּיר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Job 11:10 י אִם־יַחֲלֹף וְיַסְגִּיר; וְיַקְהִיל, וּמִי יְשִׁיבֶנּוּ. 10 If He pass by, and shut up, or gather in, then who can hinder Him?

19973 וְיִסְגֹּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Mal. 1:10 י מִי גַם־בָּכֶם וְיִסְגֹּר דְּלָתַיִם, וְלֹא־תָאִירוּ מִזְבְּחִי חִנָּם; אֵין־לִי חֵפֶץ בָּכֶם, אָמַר יְהוָה צְבָאוֹת, וּמִנְחָה, לֹא־אֶרְצֶה מִיֶּדְכֶם. 10 Oh that there were even one among you that would shut the doors, that ye might not kindle fire on Mine altar in vain! I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

19974 וַיִּסָּגְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Neh. 13:19 יט וַיְהִי כַּאֲשֶׁר צָלְלוּ שַׁעֲרֵי יְרוּשָׁלִַם לִפְנֵי הַשַּׁבָּת, וָאֹמְרָה וַיִּסָּגְרוּ הַדְּלָתוֹת, וָאֹמְרָה, אֲשֶׁר לֹא יִפְתָּחוּם עַד אַחַר הַשַּׁבָּת; וּמִנְּעָרַי, הֶעֱמַדְתִּי עַל-הַשְּׁעָרִים--לֹא-יָבוֹא מַשָּׂא, בְּיוֹם הַשַּׁבָּת. 19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath; and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day.

19975 וַיִּסְגְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or

closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Jdg. 9:51 נא וּמִגְדַּל־עֹז, הָיָה בְתוֹךְ־הָעִיר, וַיָּנֻסוּ שָׁמָּה כָּל־הָאֲנָשִׁים וְהַנָּשִׁים וְכֹל בַּעֲלֵי הָעִיר, וַיִּסְגְּרוּ בַּעֲדָם; וַיַּעֲלוּ, עַל־גַּג הַמִּגְדָּל.
51 But there was a strong tower within the city, and thither fled all the men and women, even all they of the city, and shut themselves in, and got them up to the roof of the tower.

19980 וְיָסוּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Job 15:30 ל לֹא־יָסוּר, מִנִּי־חֹשֶׁךְ־־יֹנַקְתּוֹ, תְּיַבֵּשׁ שַׁלְהָבֶת; וְיָסוּר, בְּרוּחַ פִּיו. 30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of His mouth shall he go away.

19984 וְיִסָּחֲךָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to pull or tear away; 1a) (Qal) to tear away, tear down; 1b) (Niphal) to be torn away נָסַח 5255 Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah

19985 וְיִסְחֲרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Gen. 34:21 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

19986 וַיַּסִּיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Ezek. 20:28
כח וָאֲבִיאֵם, אֶל־הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לָתֵת אוֹתָהּ לָהֶם; וַיִּרְאוּ כָל־גִּבְעָה רָמָה וְכָל־עֵץ עָבֹת, וַיִּזְבְּחוּ־שָׁם אֶת־זִבְחֵיהֶם וַיִּתְּנוּ־שָׁם כַּעַס קָרְבָּנָם, וַיָּשִׂימוּ שָׁם רֵיחַ נִיחוֹחֵיהֶם, וַיַּסִּיכוּ שָׁם אֶת־נִסְכֵּיהֶם.
28 For when I had brought them into the land, which I lifted up My hand to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering, there also they made their sweet savour, and there they poured out their drink-offerings.

19987 וַיֹּסִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1)

to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Chronicles 14:13 יג
וַיֹּסִיפוּ עוֹד פְּלִשְׁתִּים, וַיִּפְשְׁטוּ בָּעֵמֶק. 13 And the Philistines yet again made a raid in the valley.

19988 וַיְסִירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to turn aside, depart; 1a)
(Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be
removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to
turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave
undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493
2 Chr. 36:3 ג וַיְסִירֵהוּ מֶלֶךְ־מִצְרַיִם, בִּירוּשָׁלִָם; וַיַּעֲנֹשׁ, אֶת־הָאָרֶץ, מֵאָה כִכַּר־כֶּסֶף, וְכִכַּר זָהָב.
3 And the king of Egypt deposed him at Jerusalem, and fined the land a hundred talents of
silver and a talent of gold.

19990 וְיָסִירוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine
plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart,
depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn
aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put
away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be
taken away, be removed סוּר 5493 Job 34:20 כ רֶגַע, יָמֻתוּ-- וַחֲצוֹת לָיְלָה: יְגֹעֲשׁוּ עָם
וְיַעֲבֹרוּ; וְיָסִירוּ אַבִּיר, לֹא בְיָד. 20 In a moment they die, even at midnight; {N} the people are
shaken and pass away, and the mighty are taken away without hand.

19991 וַיְסִיתֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to incite, allure, instigate,
entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad
sense) סוּת 5496 2 Chr. 18:2 ב וַיֵּרֶד לְקֵץ שָׁנִים אֶל־אַחְאָב, לְשֹׁמְרוֹן, וַיִּזְבַּח־לוֹ אַחְאָב צֹאן
וּבָקָר לָרֹב, וְלָעָם אֲשֶׁר עִמּוֹ; וַיְסִיתֵהוּ, לַעֲלוֹת אֶל־רָמֹת גִּלְעָד. 2 And after a lapse of years he
went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for
the people that were with him, and persuaded him to go up with him to Ramoth-gilead.

19992 וַיְסִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to incite, allure, instigate,
entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad
sense) סוּת 5496 2 Chr. 18:31 לא וַיְהִי כִּרְאוֹת שָׂרֵי הָרֶכֶב אֶת־יְהוֹשָׁפָט, וְהֵמָּה אָמְרוּ מֶלֶךְ
יִשְׂרָאֵל הוּא, וַיָּסֹבּוּ עָלָיו, לְהִלָּחֵם; וַיִּזְעַק יְהוֹשָׁפָט וַיהוָה עֲזָרוֹ, וַיְסִיתֵם אֱלֹהִים מִמֶּנּוּ. 31 And it came
to pass, when the captains of the chariots saw Jehoshaphat, that they said: 'It is the king of
Israel.' Therefore they turned about to fight against him; but Jehoshaphat cried out, and the
LORD helped him; and God moved them to depart from him.

19993 וַיָּסֹכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural (Qal) to hedge, fence about, shut in; 2) to block, overshadow,
screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover
oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover,
defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave
together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 1 Kings 8:7 ז כִּי הַכְּרוּבִים
פֹּרְשִׂים כְּנָפַיִם, אֶל־מְקוֹם הָאָרוֹן; וַיָּסֹכּוּ הַכְּרֻבִים עַל־הָאָרוֹן וְעַל־בַּדָּיו, מִלְמָעְלָה. 7 For the

cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

19994 וַיְסֻכוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשׁוּם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19995 וַיִּסָּכְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to shut up, stop up; 1a) (Niphal) to be stopped, be shut up; 1b) (Piel) to shut up, give over סָכַר 5534 Gen. 8:2 ב וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם, וַאֲרֻבֹּת הַשָּׁמָיִם; וַיִּכָּלֵא הַגֶּשֶׁם, מִן־הַשָּׁמָיִם. 2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.

19999 וַיְסַלֵּף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin סָלַף 5557 Prov. 22:12 יב עֵינֵי יְהוָה, נָצְרוּ דָעַת; וַיְסַלֵּף, דִּבְרֵי בֹגֵד. 12 The eyes of the LORD preserve him that hath knowledge, but He overthroweth the words of the faithless man.

20001 וַיִּסָּמְכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 2 Chr. 32:8 ח עִמּוֹ, זְרוֹעַ בָּשָׂר, וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לְעָזְרֵנוּ, וּלְהִלָּחֵם מִלְחֲמֹתֵנוּ; וַיִּסָּמְכוּ הָעָם, עַל־דִּבְרֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה. {פ} 8 with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the people rested themselves upon the words of Hezekiah king of Judah. {P}

20004 וַיִּסָּמֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Jdg. 16:29 כט וַיִּלְפֹּת שִׁמְשׁוֹן אֶת־שְׁנֵי עַמּוּדֵי הַתָּוֶךְ, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסָּמֵךְ, עֲלֵיהֶם־־אֶחָד בִּימִינוֹ, וְאֶחָד בִּשְׂמֹאלוֹ. 29 And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.

20008 וַיַּסִּעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 1 Kings 5:31 לא וַיְצַו הַמֶּלֶךְ וַיַּסִּעוּ אֲבָנִים גְּדֹלוֹת אֲבָנִים יְקָרוֹת, לְיַסֵּד הַבָּיִת--אַבְנֵי גָזִית. 31 And the king commanded, and they quarried great stones, costly stones, to lay the foundation of the house with hewn stone.

20011 וְיִסָּעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Exod. 14:15 טו וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, מַה־תִּצְעַק אֵלָי; דַּבֵּר אֶל־בְּנֵי־יִשְׂרָאֵל, וְיִסָּעוּ. 15 And the LORD said unto Moses: 'Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward.

20012 וַיִּסָּעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Jdg. 16:3 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

20013 וַיִּסָּעֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm סָעַר 5590 2 Kings 6:11 יא וַיִּסָּעֵר לֵב מֶלֶךְ־אֲרָם, עַל־הַדָּבָר הַזֶּה; וַיִּקְרָא אֶל־עֲבָדָיו, וַיֹּאמֶר אֲלֵיהֶם, הֲלוֹא תַּגִּידוּ לִי, מִי מִשֶּׁלָּנוּ אֶל־מֶלֶךְ יִשְׂרָאֵל. 11 And the heart of the king of Aram was sore troubled for this thing; and he called his servants, and said unto them: 'Will ye not tell me which of us is for the king of Israel?'

20020 וַיִּסְפֹּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cover, cover in, wainscotted, covered with boards or panelling; 1a) (Qal); 1a1) to cover in, panel; 1a2) covered, panelled (participle) סָפַן 5603 1 Kings 6:9 ט וַיִּבֶן אֶת־הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת־הַבַּיִת גֵּבִים, וּשְׂדֵרֹת בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house with planks of cedar over beams.

20021 וַיִּסְפֹּק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 Num. 24:10 י וַיִּחַר-אַף בָּלָק אֶל-בִּלְעָם, וַיִּסְפֹּק אֶת-כַּפָּיו; וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, לָקֹב אֹיְבַי קְרָאתִיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ, זֶה שָׁלֹשׁ פְּעָמִים. 10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

20023 וַיְסַפֶּר־ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 1 Kings 13:11 יא וְנָבִיא אֶחָד זָקֵן, יֹשֵׁב בְּבֵית־אֵל; וַיָּבוֹא בְנוֹ וַיְסַפֶּר־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־הָאֱלֹהִים הַיּוֹם בְּבֵית־אֵל, אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ, וַיְסַפְּרוּם, לַאֲבִיהֶם. 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father.

20025 וַיְסַפְּרָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 28:27 כז אָז רָאָהּ, וַיְסַפְּרָהּ; הֱכִינָהּ, וְגַם־חֲקָרָהּ. 27 Then did He see it, and declare it; He established it, yea, and searched it out.

20026 וַיִּסָּפְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 1 Chr. 23:3 ג וַיִּסָּפְרוּ, הַלְוִיִּם, מִבֶּן שְׁלֹשִׁים שָׁנָה, וָמָעְלָה; וַיְהִי מִסְפָּרָם לְגֻלְגְּלֹתָם לִגְבָרִים, שְׁלֹשִׁים וּשְׁמוֹנָה אָלֶף. 3 And the Levites were numbered from thirty years old and upward; and their number by their polls, man by man, was thirty and eight thousand.

20030 וַיִּסְפְּרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Ezr. 1:8 ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר, הַנָּשִׂיא, לִיהוּדָה. 8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

20034 וַיִּסְקְלֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 1 Kings 21:13 יג וַיָּבֹאוּ שְׁנֵי הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל, וַיֵּשְׁבוּ נֶגְדּוֹ, וַיְעִדֻהוּ אַנְשֵׁי הַבְּלִיַּעַל אֶת־נָבוֹת נֶגֶד הָעָם לֵאמֹר, בֵּרַךְ נָבוֹת אֱלֹהִים וָמֶלֶךְ; וַיֹּצִאֻהוּ מִחוּץ לָעִיר, וַיִּסְקְלֻהוּ בָאֲבָנִים וַיָּמֹת. 13 And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died.

20035 וַיְסַקְּלֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Isa. 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20036 וַיִּסְקְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Jos. 7:25 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

20039 וַיְסִרֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Kings 15:13 יג וְגַם אֶת־מַעֲכָה אִמּוֹ, וַיְסִרֶהָ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה מִפְלֶצֶת, לָאֲשֵׁרָה; וַיִּכְרֹת אָסָא אֶת־מִפְלַצְתָּהּ, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן. 13 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

20040 וַיְסִרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to turn aside, depart; 1a)

(Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493
1 Sam. 18:13 יג וַיְסִרֵהוּ שָׁאוּל מֵעִמּוֹ, וַיְשִׂמֵהוּ לוֹ שַׂר־אָלֶף; וַיֵּצֵא וַיָּבֹא, לִפְנֵי הָעָם. {ס}
13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people. {S}

20046 וְיִסְּרֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Isa. 8:11 יא כִּי כֹה אָמַר יְהוָה אֵלַי, כְּחֶזְקַת הַיָּד; וְיִסְּרֵנִי, מִלֶּכֶת בְּדֶרֶךְ הָעָם־הַזֶּה לֵאמֹר. 11 For the LORD spoke thus to me with a strong hand, admonishing me that I should not walk in the way of this people, saying:

20050 וְיִסְתַּבֵּל 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along סָבַל 5445 Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסּוֹפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

20051 וַיִּסְתְּמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 2 Chr. 32:4 ד וַיִּקָּבְצוּ עַם־רָב־־וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעְיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר, וּמָצְאוּ מַיִם רַבִּים. 4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?'

20052 וַיְסַתְּמוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 Gen. 26:18 יח וַיָּשָׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר חָפְרוּ בִּימֵי אַבְרָהָם אָבִיו, וַיְסַתְּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן, שֵׁמוֹת, כַּשֵּׁמֹת, אֲשֶׁר־קָרָא לָהֶן אָבִיו. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them.

20054 וַיִּסָּתֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to

be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 1 Sam. 20:24 כד וַיִּסָּתֵר דָּוִד, בַּשָּׂדֶה; וַיְהִי הַחֹדֶשׁ, וַיֵּשֶׁב הַמֶּלֶךְ על־ (אֶל־) הַלֶּחֶם לֶאֱכוֹל.
24 So David hid himself in the field; and when the new moon was come, the king sat him down to the meal to eat.

20056 וְיִסָּתֵר 1 וְנִסְתָּרqere; Conjunctive waw | verb - Niphal waw Consecutive Imperfect third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully
סָתַר 5641 Prov. 22:3 ג עָרוּם, רָאָה רָעָה ויסתר (וְנִסְתָּר); וּפְתָיִים, עָבְרוּ וְנֶעֱנָשׁוּ. 3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

20057 וַיַּסְתִּרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 2 Kings 11:2 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain.

20058 וַיַּסְתִּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Jer. 36:26 כו וַיְצַוֶּה הַמֶּלֶךְ אֶת־יְרַחְמְאֵל בֶּן־הַמֶּלֶךְ וְאֶת־ שְׂרָיָהוּ בֶן־עַזְרִיאֵל, וְאֶת־שֶׁלֶמְיָהוּ בֶּן־עַבְדְּאֵל, לָקַחַת אֶת־בָּרוּךְ הַסֹּפֵר, וְאֵת יִרְמְיָהוּ הַנָּבִיא; וַיַּסְתִּרֵם, יְהוָה. {ס} 26 And the king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but the LORD hid them. {S}

20059 וַיַּעֲבֵד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Chr. 34:33 לג וַיָּסַר יֹאשִׁיָּהוּ אֶת־כָּל־ הַתֹּעֵבוֹת, מִכָּל־הָאֲרָצוֹת אֲשֶׁר לִבְנֵי יִשְׂרָאֵל, וַיַּעֲבֵד אֵת כָּל־הַנִּמְצָא בְּיִשְׂרָאֵל, לַעֲבוֹד אֶת־יְהוָה אֱלֹהֵיהֶם: כָּל־יָמָיו--לֹא סָרוּ, מֵאַחֲרֵי יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. {ס} 33 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were found in Israel to serve, even to serve the LORD their God. All his days they departed not from following the LORD, the God of their fathers. {S}

20061 וַיַּעַבְדֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 1 Chr. 19:19 יט וַיִּרְאוּ עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִימוּ עִם־דָּוִיד, וַיַּעַבְדֻהוּ; וְלֹא־אָבָה אֲרָם, לְהוֹשִׁיעַ אֶת־בְּנֵי־עַמּוֹן עוֹד. {ס} 19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him; neither would the Arameans help the children of Ammon any more. {S}

20063 וַיַּעֲבִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exodus 1:13 יג וַיַּעֲבִדוּ מִצְרַיִם אֶת־בְּנֵי יִשְׂרָאֵל, בְּפָרֶךְ. 13 And the Egyptians made the children of Israel to serve with rigour.

20064 וְיַעַבְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 10:7 ז וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו, עַד־מָתַי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ־־שַׁלַּח אֶת־הָאֲנָשִׁים, וְיַעַבְדוּ אֶת־יְהוָה אֱלֹהֵיהֶם; הֲטֶרֶם תֵּדַע, כִּי אָבְדָה מִצְרָיִם. 7 And Pharaoh's servants said unto him: 'How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God, knowest thou not yet that Egypt is destroyed?'

20065 וְיַעֲבֹדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Job 36:11 יא אִם־יִשְׁמְעוּ, וְיַעֲבֹדוּ: יְכַלּוּ יְמֵיהֶם בַּטּוֹב; וּשְׁנֵיהֶם, בַּנְּעִימִים. 11 If they hearken and serve Him, they shall spend their days in prosperity, and their years in pleasures.

20067 וַיַּעַבְדֻם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 1 Kings 9:9 ט וְאָמְרוּ, עַל אֲשֶׁר עָזְבוּ אֶת־יְהוָה אֱלֹהֵיהֶם אֲשֶׁר הוֹצִיא אֶת־אֲבֹתָם מֵאֶרֶץ מִצְרַיִם, וַיַּחֲזִקוּ בֵּאלֹהִים אֲחֵרִים, וישתחו (וַיִּשְׁתַּחֲווּ) לָהֶם וַיַּעַבְדֻם; עַל־כֵּן, הֵבִיא יְהוָה עֲלֵיהֶם, אֵת כָּל־הָרָעָה, הַזֹּאת. {פ}
9 they shall be answered: Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them; therefore hath the LORD brought all this evil upon them.' {P}

20068 וַיַּעַבְדֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Chr. 33:22 כב וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה, כַּאֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו; וּלְכָל־הַפְּסִילִים, אֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו--זִבַּח אָמוֹן, וַיַּעַבְדֵם. 22 And he did that which was evil in the sight of the LORD, as did Manasseh his father; and Amon sacrificed unto all the graven images which Manasseh his father had made, and served them.

20070 וְיַעַבְדֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 4:23 כג וָאֹמַר אֵלֶיךָ, שַׁלַּח אֶת־בְּנִי וְיַעַבְדֵנִי, וַתְּמָאֵן, לְשַׁלְּחוֹ--הִנֵּה אָנֹכִי הֹרֵג, אֶת־בִּנְךָ בְּכֹרֶךָ. 23 And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to let him go. Behold, I will slay thy son, thy first-born.'--

20071 וַיַּעֲבִירֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory);

1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Chr. 35:24 כד וַיַּעֲבִירֻהוּ עֲבָדָיו מִן־הַמֶּרְכָּבָה, וַיַּרְכִּיבֻהוּ עַל רֶכֶב הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיּוֹלִיכֻהוּ יְרוּשָׁלִַם, וַיָּמָת וַיִּקָּבֵר בְּקִבְרוֹת אֲבֹתָיו; וְכָל־יְהוּדָה, וִירוּשָׁלִַם, מִתְאַבְּלִים, עַל־יֹאשִׁיָּהוּ. {פ} 24 So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. {P}

20073 וְיַעֲבִירוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Neh. 8:15 טו וַאֲשֶׁר יַשְׁמִיעוּ, וְיַעֲבִירוּ קוֹל בְּכָל-עָרֵיהֶם וּבִירוּשָׁלִַם לֵאמֹר--צְאוּ הָהָר וְהָבִיאוּ עֲלֵי-זַיִת וַעֲלֵי-עֵץ שֶׁמֶן, וַעֲלֵי הֲדַס וַעֲלֵי תְמָרִים וַעֲלֵי עֵץ עָבֹת: לַעֲשֹׂת סֻכֹּת, כַּכָּתוּב. {פ} 15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.' {P}

20074 וַיַּעֲבִירֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 78:13 יג בָּקַע יָם, וַיַּעֲבִירֵם; וַיַּצֶּב-מַיִם כְּמוֹ-נֵד. 13 He cleaved the sea, and caused them to pass through; and He made the waters to stand as a heap.

20075 וַיַּעֲבִירֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 46:21 כא וַיּוֹצִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וַיַּעֲבִרֵנִי, אֶל־אַרְבַּעַת מִקְצוֹעֵי הֶחָצֵר; וְהִנֵּה חָצֵר בְּמִקְצֹעַ הֶחָצֵר, חָצֵר בְּמִקְצֹעַ הֶחָצֵר. 21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

20079 וַיַּעֲבֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 41:46 מו וְיוֹסֵף, בֶּן־שְׁלֹשִׁים שָׁנָה, בְּעָמְדוֹ, לִפְנֵי פַּרְעֹה מֶלֶךְ־מִצְרָיִם; וַיֵּצֵא יוֹסֵף מִלִּפְנֵי פַרְעֹה, וַיַּעֲבֹר בְּכָל־אֶרֶץ מִצְרָיִם. 46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt.--And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

20080 וַיְעַבֵּר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Kings 6:21 כא וַיְצַף שְׁלֹמֹה אֶת־הַבַּיִת מִפְּנִימָה, זָהָב סָגוּר; וַיְעַבֵּר ברתיקות (בְּרַתּוּקוֹת) זָהָב, לִפְנֵי הַדְּבִיר, וַיְצַפֵּהוּ, זָהָב. 21 So Solomon overlaid the house within with pure gold; and he drew chains of gold across the wall before the Sanctuary; and he overlaid it with gold.

20086 וְיַעֲבֹרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Job 34:20 כ רֶגַע, יָמֻתוּ-- וַחֲצוֹת לָיְלָה: יְגֹעֲשׁוּ עָם וְיַעֲבֹרוּ; וְיָסִירוּ אַבִּיר, לֹא בְיָד. 20 In a moment they die, even at midnight; {N} the people are shaken and pass away, and the mighty are taken away without hand.

20087 וַיַּעֲבִרוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 4:8 ח וַיַּעֲשׂוּ־כֵן בְּנֵי־יִשְׂרָאֵל, כַּאֲשֶׁר צִוָּה יְהוֹשֻׁעַ, וַיִּשְׂאוּ שְׁתֵּי־עֶשְׂרֵה אֲבָנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־יְהוֹשֻׁעַ, לְמִסְפַּר שִׁבְטֵי בְנֵי־יִשְׂרָאֵל; וַיַּעֲבִרוּם עִמָּם אֶל־הַמָּלוֹן, וַיַּנִּחוּם שָׁם. 8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there.

20088 וַיַּעֲבִרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 32:24 כד וַיִּקָּחֵם־־וַיַּעֲבִרֵם, אֶת־הַנָּחַל; וַיַּעֲבֵר, אֶת־אֲשֶׁר־לוֹ. 24 And he took them, and sent them over the stream, and sent over that which he had.

20090 וַיְעַבְּתוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) (Piel) to wind, weave, weave together עָבַת 5686 Mic. 7:3 ג עַל הָרַע כַּפַּיִם, לְהֵיטִיב, הַשַּׂר שֹׁאֵל, וְהַשֹּׁפֵט בַּשִּׁלּוּם; וְהַגָּדוֹל, דֹּבֵר הַוַּת נַפְשׁוֹ הוּא־־וַיְעַבְּתוּהָ. 3 Their hands are upon that which is evil to do it diligently; the prince asketh, and the judge is ready for a reward; and the great man, he uttereth the evil desire of his soul; thus they weave it together.

20092 וַיְעִדֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 1 Kings 21:13 יג וַיָּבֹאוּ שְׁנֵי הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל, וַיֵּשְׁבוּ נֶגְדּוֹ, וַיְעִדֻהוּ אַנְשֵׁי הַבְּלִיַּעַל אֶת־נָבוֹת נֶגֶד הָעָם לֵאמֹר, בֵּרַךְ נָבוֹת אֱלֹהִים וָמֶלֶךְ; וַיֹּצִאֻהוּ מִחוּץ לָעִיר, וַיִּסְקְלֻהוּ בָאֲבָנִים וַיָּמֹת. 13 And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died.

20093 וִיעִדֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 1 Kings 21:10 י וְהוֹשִׁיבוּ שְׁנַיִם אֲנָשִׁים בְּנֵי־בְלִיַּעַל, נֶגְדּוֹ, וִיעִדֻהוּ לֵאמֹר, בֵּרַכְתָּ אֱלֹהִים וָמֶלֶךְ; וְהוֹצִיאֻהוּ וְסִקְלֻהוּ, וְיָמֹת. 10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

20097 וַיַּעֲזָב־ 1 וַיַּעֲזָב־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Chronicles 16:37 לז וַיַּעֲזָב־שָׁם, לִפְנֵי אֲרוֹן בְּרִית־יְהוָה, לְאָסָף, וּלְאֶחָיו: לְשָׁרֵת לִפְנֵי הָאָרוֹן, תָּמִיד--לִדְבַר־יוֹם בְּיוֹמוֹ. 37 So he left there, before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every day's work required;

20099 וַיַּעַזְבֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Chr. 29:6 ו כִּי־מָעֲלוּ אֲבֹתֵינוּ, וְעָשׂוּ הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֵינוּ--וַיַּעַזְבֻהוּ; וַיַּסֵּבּוּ פְנֵיהֶם מִמִּשְׁכַּן יְהוָה, וַיִּתְּנוּ־עֹרֶף. 6 For our fathers have acted treacherously, and done that which was evil in the sight of the LORD our God, and have forsaken Him, and have turned away their faces from the habitation of the LORD, and turned their backs.

20101 וַיַּעַזְבֻנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Sam. 8:8 ח כְּכָל־הַמַּעֲשִׂים אֲשֶׁר־עָשׂוּ, מִיּוֹם הַעֲלֹתִי אוֹתָם מִמִּצְרַיִם וְעַד־הַיּוֹם הַזֶּה, וַיַּעַזְבֻנִי, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים--כֵּן הֵמָּה עֹשִׂים, גַּם־לָךְ. 8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken Me, and served other gods, so do they also unto thee.

20102 וַיַּעַזְבֻנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Sam. 30:13 יג וַיֹּאמֶר לוֹ דָוִד לְמִי־אַתָּה, וְאֵי מִזֶּה אָתָּה; וַיֹּאמֶר נַעַר מִצְרִי אָנֹכִי, עֶבֶד לְאִישׁ עֲמָלֵקִי, וַיַּעַזְבֵנִי אֲדֹנִי כִּי חָלִיתִי, הַיּוֹם שְׁלֹשָׁה. 13 And David said unto him: 'To whom belongest thou? and whence art thou?' And he said: 'I am a young Egyptian, servant to an Amalekite; and my master left me, because three days ago I fell sick.

20104 וַיְעַזְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) (Piel) to dig about עָזַק 5823 Isaiah 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20105 וַיַּעֲזָר־ 1 וַיַּעֲזָר־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Sam. 21:17 יז וַיַּעֲזָר־לוֹ אֲבִישַׁי בֶּן־צְרוּיָה, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ; אָז נִשְׁבְּעוּ אַנְשֵׁי־דָוִד לוֹ לֵאמֹר, לֹא־תֵצֵא עוֹד אִתָּנוּ לַמִּלְחָמָה, וְלֹא תְכַבֶּה, אֶת־נֵר יִשְׂרָאֵל. {פ} 17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying: 'Thou shalt go no more out with us to battle, that thou quench not the lamp of Israel.' {P}

20107 וַיַּעְזְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 26:7 ז וַיַּעְזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הערביים (הָעַרְבִים), הַיֹּשְׁבִים בְּגוּר־בָּעַל־־וְהַמְּעוּנִים. 7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim.

20108 וַיַּעְזְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1 Kings 1:7 ז וַיִּהְיוּ דְבָרָיו־־עִם יוֹאָב בֶּן־צְרוּיָה, וְעִם אֶבְיָתָר הַכֹּהֵן; וַיַּעְזְרוּ, אַחֲרֵי אֲדֹנִיָּה. 7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest; and they following Adonijah helped him.

20109 וַיֵּעָזְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1 Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם־־וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ, בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in Him.

20110 וַיַּעְזְרוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 32:3 ג וַיִּוָּעַץ, עִם־שָׂרָיו וְגִבֹּרָיו, לִסְתּוֹם אֶת־מֵימֵי הָעֲיָנוֹת, אֲשֶׁר מִחוּץ לָעִיר; וַיַּעְזְרוּהוּ. 3 he took counsel

with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him.

20111 וַיַּעְזְרוּנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַּרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אֲרָם הֵם מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ־לוֹ לְהַכְשִׁילוֹ, וּלְכָל־יִשְׂרָאֵל. 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel.

20112 וְיַעְזְרֻכֶם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | second person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Deuteronomy 32:38 לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ יֵין נְסִיכָם; {ס} יָקוּמוּ, וְיַעְזְרֻכֶם-- {ר} יְהִי עֲלֵיכֶם, סִתְרָה. {ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection.

20113 וְיַעְזְרֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Gen. 49:25 כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם, וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb.

20114 וַיַּעְזְרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

20115 וַיָּעַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scream, shriek; 1a) (Qal) to scream; 2) to dart greedily, swoop upon, rush upon; 2a) (Qal) to dart greedily עִיט 5860 1 Sam. 25:14 יד וְלַאֲבִיגַיִל אֵשֶׁת נָבָל, הִגִּיד נַעַר־אֶחָד מֵהַנְּעָרִים לֵאמֹר: הִנֵּה שָׁלַח דָּוִד מַלְאָכִים מֵהַמִּדְבָּר לְבָרֵךְ אֶת־אֲדֹנֵינוּ, וַיָּעַט בָּהֶם. 14 But one of the young men told Abigail, Nabal's wife, saying: 'Behold, David sent messengers out of the wilderness to salute our master; and he flew upon them.

20117 וְיַעֲטוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Psalm 109:29 כט יִלְבְּשׁוּ שׂוֹטְנַי כְּלִמָּה; וְיַעֲטוּ כַמְעִיל בָּשְׁתָּם. 29 Mine adversaries shall be clothed with confusion, and shall put on their own shame as a robe.

20120 וַיָּעִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 2 Chr. 24:19 יט וַיִּשְׁלַח בָּהֶם נְבִאִים, לַהֲשִׁיבָם אֶל־יְהוָה; וַיָּעִידוּ בָם, וְלֹא הֶאֱזִינוּ. {ס} 19 Yet He sent prophets to them, to bring them back unto the LORD; and they admonished them, but they would not give ear. {S}

20122 וַיְעִירֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Zech. 4:1 א וַיָּשָׁב, הַמַּלְאָךְ הַדֹּבֵר בִּי; וַיְעִירֵנִי, כְּאִישׁ אֲשֶׁר־יֵעוֹר מִשְּׁנָתוֹ. 1 And the angel that spoke with me returned, and waked me, as a man that is wakened out of his sleep.

20124 וַיָּעַל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 2:6 ו יְהוָה, מֵמִית וּמְחַיֶּה; מוֹרִיד שְׁאוֹל, וַיָּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up.

20130 וַיַּעֲלֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jer. 39:5 ה וַיִּרְדְּפוּ

חֵיל־כַּשְׂדִּים אַחֲרֵיהֶם, וַיַּשִּׂגוּ אֶת־צִדְקִיָּהוּ בְּעַרְבוֹת יְרֵחוֹ, וַיִּקְחוּ אוֹתוֹ וַיַּעֲלֻהוּ אֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל רִבְלָתָה, בְּאֶרֶץ חֲמָת; וַיְדַבֵּר אִתּוֹ, מִשְׁפָּטִים. 5 But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho; and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath, and he gave judgment upon him.

20135 וַיַּעֲלוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

20136 וַיַּעֲלֹז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 28:7 ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי, וְנֶעֱזָרְתִּי: וַיַּעֲלֹז לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ. 7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.

20137 וַיְעֹלְלֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלֵז 5953 Jdg. 20:45 מה וַיִּפְנוּ וַיָּנֻסוּ הַמִּדְבָּרָה, אֶל־סֶלַע הָרִמּוֹן, וַיְעֹלְלֻהוּ בַּמְסִלּוֹת, חֲמֵשֶׁת אֲלָפִים אִישׁ; וַיַּדְבִּיקוּ אַחֲרָיו עַד־גִּדְעֹם, וַיַּכּוּ מִמֶּנּוּ אַלְפַּיִם אִישׁ. 45 And they turned and fled toward the wilderness unto the rock of Rimmon; and they gleaned of them in the highways five thousand men; and followed hard after them unto Gidom, and smote of them two thousand men.

20140 וַיַּעֲלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Psalm 40:1/2 ב קַוֹּה קִוִּיתִי יְהוָה; וַיֵּט אֵלַי, וַיִּשְׁמַע שַׁוְעָתִי. 2 I waited patiently for the LORD; and He inclined unto me, and heard my cry.

20141 וַיַּעְלְצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 Psalm 5:12 יב וְיִשְׂמְחוּ כָל- חוֹסֵי בָךְ, לְעוֹלָם יְרַנֵּנוּ-- וְתָסֵךְ עָלֵימוֹ; וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ. 12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N}
let them also that love Thy name exult in Thee.

20143 וַיַּעֲמֶד־ 1 וַיַּעֲמֶד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chronicles 11:15 יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S}

20146 וַיַּעֲמֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 8:55 נה וַיַּעֲמֹד--

וַיְבָרֶךְ, אֵת כָּל־קְהַל יִשְׂרָאֵל: קוֹל גָּדוֹל, לֵאמֹר. 55 And he stood, and blessed all the congregation of Israel with a loud voice, saying:

20150 וַיַּעֲמֹדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Sam. 2:23 כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל־הַחֹמֶשׁ וַתֵּצֵא הַחֲנִית מֵאַחֲרָיו, וַיִּפָּל־שָׁם, וַיָּמָת תַּחְתָּו; וַיְהִי כָּל־הַבָּא אֶל־הַמָּקוֹם אֲשֶׁר־נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת־־וַיַּעֲמֹדוּ. 23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

20151 וַיַּעַמְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jos. 3:13 יג וְהָיָה כְּנוֹחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אֲדוֹן כָּל־הָאָרֶץ, בְּמֵי הַיַּרְדֵּן, מֵי הַיַּרְדֵּן יִכָּרֵתוּן, הַמַּיִם הַיֹּרְדִים מִלְמָעְלָה; וְיַעַמְדוּ, נֵד אֶחָד. 13 And it shall come to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.'

20155 וַיַּעֲמִידוּ 1 וַיַּעֲמִידkethib; Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural kethib 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7)

to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 3:15 טו וְאֵת שַׁעַר
הָעַיִן הֶחֱזִיק שַׁלּוּן בֶּן-כָּל-חֹזֶה, שַׂר פֶּלֶךְ הַמִּצְפָּה--הוּא יִבְנֶנּוּ וִיטַלְלֶנּוּ, ויעמידו (וְיַעֲמִיד) דַּלְתֹתָיו
מַנְעֻלָיו וּבְרִיחָיו; וְאֵת חוֹמַת בְּרֵכַת הַשֶּׁלַח, לְגַן-הַמֶּלֶךְ, וְעַד-הַמַּעֲלוֹת, הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס}
15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S}

20157 וַיַּעֲמִידֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד
5975 2 Chr. 25:5, 14; Psalms 148:6 ה וַיִּקְבֹּץ אֲמַצְיָהוּ, אֶת־יְהוּדָה, וַיַּעֲמִידֵם לְבֵית־אָבוֹת לְשָׂרֵי
הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל־יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ־מֵאוֹת
אֶלֶף בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה. 5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

20158 וַיַּעֲמֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on עָמַס 6006 Gen. 44:13 יג וַיִּקְרְעוּ, שִׂמְלֹתָם;
וַיַּעֲמֹס אִישׁ עַל־חֲמֹרוֹ, וַיָּשֻׁבוּ הָעִירָה. 13 And they rent their clothes, and laded every man his ass, and returned to the city.

20160 וַיַּעַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell
עָנָה 6030 2 Kings 1:10 י וַיַּעֲנֶה אֵלִיָּהוּ, וַיְדַבֵּר אֶל־שַׂר הַחֲמִשִּׁים, וְאִם־אִישׁ אֱלֹהִים אָנִי, תֵּרֶד
אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת־חֲמִשֶּׁיךָ; וַתֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם, וַתֹּאכַל אֹתוֹ וְאֶת־חֲמִשָּׁיו. 10 And Elijah answered and said to the captain of fifty: 'If I be a man of God, let fire come down from

heaven, and consume thee and thy fifty.' And there came down fire from heaven, and
consumed him and his fifty.

20164 וַיַּעֲנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to
answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer;
1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell
עָנָה 6030 Ezr. 10:12 יב וַיַּעֲנוּ כָל־הַקָּהָל וַיֹּאמְרוּ, קוֹל גָּדוֹל: כֵּן כדבריך (כִּדְבָרְךָ) עָלֵינוּ,
לַעֲשׂוֹת. 12 Then all the congregation answered and said with a loud voice: 'As thou hast said,
so it is for us to do.

20165 וַיְעַנּוּנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural | first person common plural (Qal) to be occupied, be busied with;
2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down,
become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b)
(Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel);
2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to
humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to
afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Deut. 26:6
ו וַיָּרֵעוּ אֹתָנוּ הַמִּצְרִים, וַיְעַנּוּנוּ; וַיִּתְּנוּ עָלֵינוּ, עֲבֹדָה קָשָׁה. 6 And the Egyptians dealt ill with us,
and afflicted us, and laid upon us hard bondage.

20167 וַיְעַנְּךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | second person masculine singular (Qal) to be occupied, be
busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be
put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop;
2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel);
2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to
humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to
afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031
Deuteronomy 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן
הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He
afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not,
neither did thy fathers know; that He might make thee know that man doth not live by bread
only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

20168 וַיַּעֲנֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to answer, respond, testify,
speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b)
(Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter
tunefully; 3) (Qal) to dwell עָנָה 6030 2 Chr. 10:13 יג וַיַּעֲנֵם הַמֶּלֶךְ, קָשָׁה; וַיַּעֲזֹב הַמֶּלֶךְ
רְחַבְעָם, אֵת עֲצַת הַזְּקֵנִים. 13 And the king answered them roughly; and king Rehoboam
forsook the counsel of the old men,

20169 וַיְעַנֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine plural (Qal) to be occupied, be busied

with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 2 Kings 17:20 כ וַיִּמְאַס יְהוָה בְּכָל־זֶרַע יִשְׂרָאֵל, וַיְעַנֵּם, וַיִּתְּנֵם, בְּיַד־שֹׁסִים--עַד אֲשֶׁר הִשְׁלִיכָם, מִפָּנָיו.
20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until He had cast them out of His sight.

20170 וַיְעַנֵּם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Psalm 55:20/19 כ יִשְׁמַע אֵל, וְיַעֲנֵם-- וְיֹשֵׁב קֶדֶם, סֶלָה: אֲשֶׁר אֵין חֲלִיפוֹת לָמוֹ; וְלֹא יָרְאוּ אֱלֹהִים. 20 God shall hear, and humble them, even He that is enthroned of old, Selah {N} such as have no changes, and fear not God.

20172 וַיְעַנֵּנִי 1 יִתְרִי kethib יִתְרִי ;qere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Job 30:11 יא כִּי-יתרו (יִתְרִי) פִּתַּח, וַיְעַנֵּנִי; וְרֶסֶן, מִפָּנַי שִׁלֵּחוּ. 11 For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me.

20173 וַיַּעֲנֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 2 Chr. 36:3 ג וַיְסִירֵהוּ מֶלֶךְ־מִצְרַיִם, בִּירוּשָׁלִָם; וַיַּעֲנֹשׁ, אֶת־הָאָרֶץ, מֵאָה כִכַּר־כֶּסֶף, וְכִכַּר זָהָב. 3 And the king of Egypt deposed him at Jerusalem, and fined the land a hundred talents of silver and a talent of gold.

20174 וַיָּעָף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Isa. 6:6 ו וַיָּעָף אֵלַי, אֶחָד מִן־הַשְּׂרָפִים, וּבְיָדוֹ,

רִצְפָּה; בְּמֶלְקַחַיִם--לָקַח, מֵעַל הַמִּזְבֵּחַ. 6 Then flew unto me one of the seraphim, with a glowing stone in his hand, which he had taken with the tongs from off the altar;

20178 וְיִעֲפוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Isa. 40:30 ל וְיִעֲפוּ נְעָרִים, וְיִגָעוּ; וּבַחוּרִים, כָּשׁוֹל יִכָּשֵׁלוּ. 30 Even the youths shall faint and be weary, and the young men shall utterly fall;

20179 וַיַּעְפִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to lift up, swell, be lifted up; 1a) (Pual) to swell; 1b) (Hiphil) to be bold, be swelled; 2) to presume, be heedless; 2a) (Hiphil) to be heedless, show heedlessness עָפַל 6075 Numbers 14:44 מד וַיַּעְפִּלוּ, לַעֲלוֹת אֶל-רֹאשׁ הָהָר; וַאֲרוֹן בְּרִית-יְהוָה וּמֹשֶׁה, לֹא-מָשׁוּ מִקֶּרֶב הַמַּחֲנֶה. 44 But they presumed to go up to the top of the mountain; nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

20183 וַיְעַצֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Isa. 29:10 י כִּי־נָסַךְ עֲלֵיכֶם יְהוָה רוּחַ תַּרְדֵּמָה, וַיְעַצֵּם אֶת־עֵינֵיכֶם: אֶת־הַנְּבִיאִים וְאֶת־רָאשֵׁיכֶם הַחֹזִים, כִּסָּה. 10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes; the prophets, and your heads, the seers, hath He covered.

20184 וַיַּעֲצִמֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Psalm 105:24 כד וַיֶּפֶר אֶת-עַמּוֹ מְאֹד; וַיַּעֲצִמֵהוּ, מִצָּרָיו. 24 And He increased His people greatly, and made them too mighty for their adversaries.

20186 וַיַּעַצְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 2 Kings 17:4 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוֹא מֶלֶךְ־מִצְרַיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית כֶּלֶא. 4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison.

20189 וַיַּעְקְבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach; 1a) (Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold back עָקַב 6117 Gen. 27:36 לו וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם--אֶת־בְּכֹרָתִי לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי

בְּרָכָה. 36 And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?'

20190 וַיַּעֲקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to bind, tie עָקַד 6123 Gen. 22:9 ט וַיָּבֹאוּ, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ הָאֱלֹהִים, וַיִּבֶן שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת־הָעֵצִים; וַיַּעֲקֹד, אֶת־יִצְחָק בְּנוֹ, וַיָּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים. 9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

20192 וַיַּעְקְשֵׁנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c) (Hiphil) to declare crooked; 1d) (Qal) perverse עָקַשׁ 6140 Job 9:20 כ אִם-אֶצְדָּק, פִּי יַרְשִׁיעֵנִי; תָּם-אָנִי, וַיַּעְקְשֵׁנִי. 20 Though I be righteous, mine own mouth shall condemn me; though I be innocent, He shall prove me perverse.

20196 וִיעָרוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 2 Chr. 24:11 יא וַיְהִי בְּעֵת יָבִיא אֶת־הָאָרוֹן אֶל־פְּקֻדַּת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, וְכִרְאוֹתָם כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ, וִיעָרוּ אֶת־הָאָרוֹן וְיִשָּׂאֻהוּ וִישִׁבֻהוּ אֶל־מְקֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיַּאַסְפוּ־כֶסֶף לָרֹב. 11 And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance.

20197 וְיַעְרְכֶהָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Isa. 44:7 ז וּמִי־כָמוֹנִי יִקְרָא, וְיַגִּידֶהָ וְיַעְרְכֶהָ לִי, מִשּׂוּמִי, עַם־עוֹלָם; וְאֹתִיּוֹת וַאֲשֶׁר תָּבֹאנָה, יַגִּידוּ לָמוֹ. 7 And who, as I, can proclaim--let him declare it, and set it in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare.

20201 וַיַּעַשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 23:13 יג וְהוּא בְאֶחָד, וּמִי יְשִׁיבֶנּוּ; וְנַפְשׁוֹ אִוְּתָה וַיָּעַשׂ. 13 But He is at one with Himself, and who can turn Him? And what His soul desireth, even that He doeth.

20208 וַיַּעֲשֵׂהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 32:4; Jdg. 17:4; 2 Chr. 24:14; Isa. 44:13; Jer. 18:4 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

20209 וַיַּעֲשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

20211 וַיַּעֲשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Hos. 13:2 ב וְעַתָּה יוֹסִפוּ לַחֲטֹא, וַיַּעֲשׂוּ לָהֶם מַסֵּכָה מִכַּסְפָּם כִּתְבוּנָם עֲצַבִּים, מַעֲשֵׂה חָרָשִׁים, כֻּלֹּה; לָהֶם, הֵם אֹמְרִים, זֹבְחֵי אָדָם, עֲגָלִים יִשָּׁקוּן. 2 And now they sin more and more, and have made them molten images of their silver, according to their own understanding, even idols, all of them the work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.'

20213 וַיַּעֲשׂוּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 10:8 ח יָדֶיךָ עִצְּבוּנִי, וַיַּעֲשׂוּנִי; יַחַד סָבִיב, וַתְּבַלְּעֵנִי. 8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me!

20217 וְיַעֲשֵׂם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 6:12 יב יֵשׁ רָעָה חוֹלָה, רָאִיתִי תַּחַת הַשָּׁמֶשׁ: עֹשֶׁר שָׁמוּר לִבְעָלָיו, לְרָעָתוֹ. 12 There is a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to his hurt;

20218 וַיַּעֲשִׁירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Jer. 5:27 כז כִּכְלוּב מָלֵא עוֹף, כֵּן בָּתֵּיהֶם מְלֵאִים מִרְמָה; עַל־כֵּן גָּדְלוּ, וַיַּעֲשִׁירוּ. 27 As a cage is full of birds, so are their houses full of deceit; therefore they are become great, and waxen rich;

20221 וְיֶעְתַּק־ 1 וְיֶעְתַּק־צוּר Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe עָתַק 6275 Job 18:4 ד טֹרֵף נַפְשׁוֹ, בְּאַפּוֹ: הַלְמַעַנְךָ, תֵּעָזַב אָרֶץ; וְיֶעְתַּק־צוּר, מִמְּקֹמוֹ. 4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? Or shall the rock be removed out of its place?

20225 וַיָּפָג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed פּוּג 6313 Gen. 45:26 כו וַיַּגִּדוּ לוֹ לֵאמֹר, עוֹד יוֹסֵף חַי, וְכִי־הוּא מֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם; וַיָּפָג לִבּוֹ, כִּי לֹא־הֶאֱמִין לָהֶם. 26 And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not.

20229 וַיִּפְגְּשׁוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 2 Sam. 2:13 יג וְיוֹאָב בֶּן־צְרוּיָה וְעַבְדֵי דָוִד, יָצְאוּ, וַיִּפְגְּשׁוּם עַל־בְּרֵכַת גִּבְעוֹן, יַחְדָּו; וַיֵּשְׁבוּ אֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה, וְאֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה. 13 And Joab the son of Zeruiah, and the servants of David, went out; and they met together by the pool of Gibeon, and sat down, the one on the one side of the pool, and the other on the other side of the pool.

20230 וַיִּפְדּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 1 Sam. 14:45 מה וַיֹּאמֶר הָעָם אֶל־שָׁאוּל, הֲיוֹנָתָן יָמוּת אֲשֶׁר עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל--חָלִילָה חַי־יְהוָה אִם־יִפֹּל מִשַּׂעֲרַת רֹאשׁוֹ אַרְצָה, כִּי־עִם־אֱלֹהִים עָשָׂה הַיּוֹם הַזֶּה; וַיִּפְדּוּ הָעָם אֶת־יוֹנָתָן, וְלֹא־מֵת. {ס} 45 And the people said unto Saul: 'Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it; as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day.' So the people rescued Jonathan, that he died not. {S}

20234 וַיָּפֹזּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bound, be agile, be supple; 1a) (Qal) to be nimble; 1b) (Piel) to leap, show agility פָּזַז 6339 Gen. 49:24 כד וַתֵּשֶׁב בְּאֵיתָן קַשְׁתּוֹ, וַיָּפֹזּוּ זְרֹעֵי יָדָיו; מִידֵי אֲבִיר יַעֲקֹב, מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל. 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

20235 וַיִּפַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Gen. 2:7 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

20237 וְיָפִחַ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Prov. 14:25 כה מַצִּיל נְפָשׁוֹת, עֵד אֱמֶת; וְיָפִחַ כְּזָבִים מִרְמָה. 25 A true witness delivereth souls; but he that breatheth forth lies is all deceit.

20239 וַיִּפְטַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out פָּטַר 6362 1 Sam. 19:10 י וַיְבַקֵּשׁ שָׁאוּל לְהַכּוֹת בַּחֲנִית, בְּדָוִד וּבַקִּיר, וַיִּפְטַר מִפְּנֵי שָׁאוּל, וַיַּךְ אֶת־הַחֲנִית בַּקִּיר; וְדָוִד נָס וַיִּמָּלֵט, בַּלַּיְלָה הוּא. {פ} 10 And Saul sought to smite David even to the wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into the wall; and David fled, and escaped that night. {P}

20242 וַיַּפִּילֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Psalm 78:55 נה וַיְגָרֶשׁ מִפְּנֵיהֶם, גּוֹיִם-- וַיַּפִּילֵם, בְּחֶבֶל נַחֲלָה; וַיַּשְׁכֵּן בְּאָהֳלֵיהֶם, שִׁבְטֵי יִשְׂרָאֵל. 55 He drove out the nations also before them, and allotted them for an inheritance by line, {N} and made the tribes of Israel to dwell in their tents.

20246 וַיִּפָּל 1 וַיִּפָּל־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine with particle adverb 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 2:23 כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל־הַחֹמֶשׁ וַתֵּצֵא הַחֲנִית מֵאַחֲרָיו, וַיִּפָּל־שָׁם, וַיָּמָת תַּחְתָּו; וַיְהִי כָּל־הַבָּא אֶל־הַמָּקוֹם אֲשֶׁר־נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת--וַיַּעֲמֹדוּ. 23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

20249 וַיִּפָּלֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 2 Sam. 13:2 ב וַיֵּצֶר לְאַמְנוֹן לְהִתְחַלּוֹת, בַּעֲבוּר תָּמָר אֲחֹתוֹ--כִּי בְתוּלָה, הִיא; וַיִּפָּלֵא בְּעֵינֵי אַמְנוֹן, לַעֲשׂוֹת לָהּ מְאוּמָה. 2 And Amnon was so distressed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her.

20250 וַיַּפִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b)

(Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jon. 1:7 ז וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, לְכוּ וְנַפִּילָה גוֹרָלוֹת, וְנֵדְעָה, בְּשֶׁלְּמִי הָרָעָה הַזֹּאת לָנוּ; וַיַּפִּלוּ, גּוֹרָלוֹת, וַיִּפֹּל הַגּוֹרָל, עַל־יוֹנָה. 7 And they said every one to his fellow: 'Come, and let us cast lots, that we may know for whose cause this evil is upon us.' So they cast lots, and the lot fell upon Jonah.

20252 וַיְפַלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cleave, slice; 1a) (Qal) to cleave, plow; 1b) (Piel); 1b1) to cleave open or through; 1b2) to cause to cleave open; 1b3) to slice, pierce פָּלַח 6398 2 Kings 4:39 לט וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא בִגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל־סִיר הַנָּזִיד--כִּי־לֹא יָדָעוּ. 39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.

20253 וַיְפַלְּטֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

20254 וְיַפְלִיט 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Isa. 5:29 כט שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג (יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל. 29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

20255 וַיְפַלֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Psalm 106:30 ל וַיַּעֲמֹד פִּינְחָס, וַיְפַלֵּל; וַתֵּעָצַר, הַמַּגֵּפָה. 30 Then stood up Phinehas, and wrought judgment, and so the plague was stayed.

20257 וַיֶּפֶן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Jdg. 15:4 ד וַיֵּלֶךְ שִׁמְשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לַפִּדִים, וַיֶּפֶן זָנָב אֶל־זָנָב, וַיָּשֶׂם לַפִּיד אֶחָד בֵּין־שְׁנֵי הַזְּנָבוֹת,

בַּתָּוֶךְ. 4 And Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between every two tails.

20259 וַיִּפָּסֵחַ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp
פָּסַח 6452 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת
שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת.
4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

20260 וַיְפַסְּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp
פָּסַח 6452 1 Kings 18:26 כו וַיִּקְחוּ אֶת־הַפָּר אֲשֶׁר־נָתַן לָהֶם, וַיַּעֲשׂוּ, וַיִּקְרְאוּ בְשֵׁם־הַבַּעַל
26 מֵהַבֹּקֶר וְעַד־הַצָּהֳרַיִם לֵאמֹר הַבַּעַל עֲנֵנוּ, וְאֵין קוֹל וְאֵין עֹנֶה; וַיְפַסְּחוּ, עַל־הַמִּזְבֵּחַ אֲשֶׁר עָשָׂה.
And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying: 'O Baal, answer us.' But there was no voice, nor any that answered. And they danced in halting wise about the altar which was made.

20261 וַיִּפְסֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, hew, hew into shape; 1a) (Qal) to hew, hew out, quarry פָּסַל 6458 Exod. 34:4 ד וַיִּפְסֹל שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים, וַיַּשְׁכֵּם מֹשֶׁה בַבֹּקֶר וַיַּעַל
אֶל־הַר סִינַי, כַּאֲשֶׁר צִוָּה יְהוָה, אֹתוֹ; וַיִּקַּח בְּיָדוֹ, שְׁנֵי לֻחֹת אֲבָנִים. 4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand two tables of stone.

20262 וַיִּפְסְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, hew, hew into shape; 1a) (Qal) to hew, hew out, quarry
פָּסַל 6458 1 Kings 5:32 לב וַיִּפְסְלוּ בֹּנֵי שְׁלֹמֹה, וּבֹנֵי חִירוֹם־־וְהַגִּבְלִים; וַיָּכִינוּ הָעֵצִים
וְהָאֲבָנִים, לִבְנוֹת הַבָּיִת. {פ} 32 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P}

20263 וַיִּפְעָלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת
יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ־־גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

20266 וְיָפֻצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Num. 10:35 לה וַיְהִי בִּנְסֹעַ הָאָרֹן, וַיֹּאמֶר מֹשֶׁה: קוּמָה יְהוָה,

וְיָפֻצוּ אֹיְבֶיךָ, וְיָנֻסוּ מְשַׂנְאֶיךָ, מִפָּנֶיךָ.   35 And it came to pass, when the ark set forward, that Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.'

20267 וַיְפַצֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to peel פָּצַל 6478 Gen. 30:37 לז וַיִּקַּח־לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל־הַמַּקְלוֹת. 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

20268 וַיְפַצְפְּצֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי--וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20277 וַיַּפְקִדֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 39:4 ד וַיִּמְצָא יוֹסֵף חֵן בְּעֵינָיו, וַיְשָׁרֶת אֹתוֹ; וַיַּפְקִדֵהוּ, עַל־בֵּיתוֹ, וְכָל־יֶשׁ־לוֹ, נָתַן בְּיָדוֹ. 4 And Joseph found favour in his sight, and he ministered unto him. And he appointed him overseer over his house, and all that he had he put into his hand.

20278 וַיַּפְקִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl

abstr; 2) musterings, expenses פָּקַד 6485 Jer. 37:21 כא וַיְצַוֶּה הַמֶּלֶךְ צִדְקִיָּהוּ, וַיַּפְקִדוּ
אֶת־יִרְמְיָהוּ בַּחֲצַר הַמַּטָּרָה, וְנָתֹן לוֹ כִכַּר־לֶחֶם לַיּוֹם מִחוּץ הָאֹפִים, עַד־תֹּם כָּל־הַלֶּחֶם מִן־הָעִיר; וַיֵּשֶׁב
יִרְמְיָהוּ, בַּחֲצַר הַמַּטָּרָה. 21 Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard, and they gave him daily a loaf of bread out of the bakers' street, until all the bread in the city was spent. Thus Jeremiah remained in the court of the guard.

20280 וַיִּפְקְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Sam. 14:17 יז וַיֹּאמֶר שָׁאוּל, לָעָם אֲשֶׁר אִתּוֹ,
פִּקְדוּ־נָא וּרְאוּ, מִי הָלַךְ מֵעִמָּנוּ; וַיִּפְקְדוּ, וְהִנֵּה אֵין יוֹנָתָן וְנֹשֵׂא כֵלָיו. 17 Then said Saul unto the people that were with him: 'Number now, and see who is gone from us.' And when they had numbered, behold, Jonathan and his armour-bearer were not there.

20283 וַיַּפְקִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485
1 Chr. 26:32 לב וְאֶחָיו בְּנֵי־חַיִל, אַלְפַּיִם וּשְׁבַע מֵאוֹת--רָאשֵׁי הָאָבוֹת; וַיַּפְקִידֵם דָּוִיד הַמֶּלֶךְ, עַל־
הָראוּבֵנִי וְהַגָּדִי וַחֲצִי שֵׁבֶט הַמְנַשִּׁי, לְכָל־דְּבַר הָאֱלֹהִים, וּדְבַר הַמֶּלֶךְ. {פ} 32 And his brethren, men of valour, were two thousand and seven hundred, heads of fathers' houses, whom king David made overseers over the Reubenites, and the Gadites, and the half-tribe of the Manassites, for every matter pertaining to God, and for the affairs of the king. {P}

20284 וַיָּפֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

20285 וַיֶּפֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Psalm 105:24 כד וַיֶּפֶר אֶת-עַמּוֹ מְאֹד; וַיַּעֲצִמֵהוּ, מִצָּרָיו. 24 And He increased His people greatly, and made them too mighty for their adversaries.

20286 וַיַּפְרִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 2 Kings 2:11 יא וַיְהִי, הֵמָּה הֹלְכִים הָלוֹךְ וְדַבֵּר, וְהִנֵּה רֶכֶב־אֵשׁ וְסוּסֵי אֵשׁ, וַיַּפְרִדוּ בֵּין שְׁנֵיהֶם; וַיַּעַל, אֵלִיָּהוּ, בַּסְעָרָה, הַשָּׁמָיִם. 11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, which parted them both asunder; and Elijah went up by a whirlwind into heaven.

20287 וַיִּפָּרְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Gen. 13:11 יא וַיִּבְחַר־לוֹ לוֹט, אֵת כָּל־כִּכַּר הַיַּרְדֵּן, וַיִּסַּע לוֹט, מִקֶּדֶם; וַיִּפָּרְדוּ, אִישׁ מֵעַל אָחִיו. 11So Lot chose him all the plain of the Jordan; and Lot journeyed east; and they separated themselves theone from the other.

20288 וַיָּפֵרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Ezek. 44:7 ז בַּהֲבִיאֲכֶם בְּנֵי־נֵכָר, עַרְלֵי־לֵב וְעַרְלֵי בָשָׂר, לִהְיוֹת בְּמִקְדָּשִׁי, לְחַלְּלוֹ אֶת־בֵּיתִי־־בְּהַקְרִיבְכֶם אֶת־לַחְמִי, חֵלֶב וָדָם, וַיָּפֵרוּ אֶת־בְּרִיתִי, אֶל כָּל־תּוֹעֲבוֹתֵיכֶם. 7 in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary, to profane it, even My house, when ye offer My bread, the fat and the blood, and they have broken My covenant, to add unto all your abominations.

20289 וַיִּפְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 47:27 כז וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ מִצְרַיִם, בְּאֶרֶץ גֹּשֶׁן; וַיֵּאָחֲזוּ בָהּ, וַיִּפְרוּ וַיִּרְבּוּ מְאֹד. 27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

20290 וְיִפְרוּ־ 1 וְיִפְרוּ־יֶשַׁע Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Isa. 45:8 ח הַרְעִיפוּ שָׁמַיִם מִמַּעַל, וּשְׁחָקִים יִזְּלוּ־צֶדֶק; תִּפְתַּח־אֶרֶץ וְיִפְרוּ־יֶשַׁע, וּצְדָקָה תַצְמִיחַ יַחַד--אֲנִי יְהוָה, בְּרָאתִיו. {ס} 8 Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the LORD have created it. {S}

20291 וְיִפְרְחוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Hos. 14:8 ח יָשֻׁבוּ יֹשְׁבֵי בְצִלּוֹ, יְחַיּוּ דָגָן וְיִפְרְחוּ כַגָּפֶן; זִכְרוֹ, כְּיֵין לְבָנוֹן. 8 They that dwell under his shadow shall again make corn to grow, and shall blossom as the vine; the scent thereof shall be as the wine of Lebanon.

20292 וְיַפְרְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 28:3 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ, וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

20293 וַיְפַרְפְּרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי--וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20296 וַיִּפְרְצוּ־ 1 וַיִּפְרְצוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 1 Sam. 28:23 כג וַיְמָאֵן, וַיֹּאמֶר לֹא אֹכַל, וַיִּפְרְצוּ־בוֹ עֲבָדָיו וְגַם־הָאִשָּׁה, וַיִּשְׁמַע לְקֹלָם; וַיָּקָם, מֵהָאָרֶץ, וַיֵּשֶׁב, אֶל־הַמִּטָּה. 23 But he refused, and said: 'I will not eat.' But his servants, together with the woman, urged him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

20297 וַיִּפְרְקֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Psalm 136:24 כד וַיִּפְרְקֵנוּ מִצָּרֵינוּ: כִּי לְעוֹלָם חַסְדּוֹ. 24 And hath delivered us from our adversaries, for His mercy endureth for ever.

20299 וְיִפְרֹשׂ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Jer. 49:22 כב הִנֵּה כַנֶּשֶׁר יַעֲלֶה וְיִדְאֶה, וְיִפְרֹשׂ כְּנָפָיו עַל־בָּצְרָה; וְהָיָה לֵב גִּבּוֹרֵי אֱדוֹם, בַּיּוֹם הַהוּא, כְּלֵב, אִשָּׁה מְצֵרָה. {פ} 22 Behold, he shall come up and swoop down as the vulture, and spread out his wings against Bozrah; and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs. {P}

20302 וַיְפַשְּׁחֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to tear, rip, tear in pieces; 1a) (Piel) to tear in pieces פָּשַׁח 6582 Lam. 3:11 יא דְּרָכַי סוֹרֵר וַיְפַשְּׁחֵנִי, שָׂמַנִי שֹׁמֵם. 11 He hath turned aside my ways, and pulled me in pieces; He hath made me desolate.

20303 וַיַּפְשֵׁט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Num. 20:28 כח וַיַּפְשֵׁט מֹשֶׁה אֶת-אַהֲרֹן אֶת-בְּגָדָיו, וַיַּלְבֵּשׁ אֹתָם אֶת-אֶלְעָזָר בְּנוֹ, וַיָּמָת אַהֲרֹן שָׁם, בְּרֹאשׁ הָהָר; וַיֵּרֶד מֹשֶׁה וְאֶלְעָזָר, מִן-הָהָר. 28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount; and Moses and Eleazar came down from the mount.

20304 וַיִּפְשַׁט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Sam. 19:24 כד וַיִּפְשַׁט גַּם־הוּא בְּגָדָיו, וַיִּתְנַבֵּא גַם־הוּא לִפְנֵי שְׁמוּאֵל, וַיִּפֹּל עָרֹם, כָּל־הַיּוֹם הַהוּא וְכָל־הַלָּיְלָה; עַל־כֵּן, יֹאמְרוּ־־הֲגַם שָׁאוּל, בַּנְּבִיאִם. {פ} 24 And he also stripped off his clothes, and he also prophesied before Samuel, and lay down naked all that day and all that night. Wherefore they say: 'Is Saul also among the prophets?' {P}

20306 וַיַּפְשִׁיטֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Chronicles 10:9 ט וַיַּפְשִׁיטֻהוּ־־וַיִּשְׂאוּ אֶת־רֹאשׁוֹ, וְאֶת־כֵּלָיו; וַיְשַׁלְּחוּ בְאֶרֶץ־פְּלִשְׁתִּים סָבִיב, לְבַשֵּׂר אֶת־עֲצַבֵּיהֶם־־וְאֶת־הָעָם. 9 And they stripped him, and took his head, and his armour, and sent into the land of the Philistines round about, to carry the tidings unto their idols, and to the people.

20312 וַיִּפְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Job 31:27 כז וַיִּפְתְּ בַּסֵּתֶר לִבִּי; וַתִּשַּׁק יָדִי לְפִי. 27 And my heart hath been secretly enticed, and my mouth hath kissed my hand;

20315 וַיְפַתּוּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Psalm 78:36 לו וַיְפַתּוּהוּ בְּפִיהֶם; וּבִלְשׁוֹנָם, יְכַזְּבוּ-לוֹ. 36 But they beguiled Him with their mouth, and lied unto Him with their tongue.

20316 וַיִּפָּתַח 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Ezek. 33:22 כב וְיַד־יְהוָה הָיְתָה אֵלַי בָּעֶרֶב, לִפְנֵי בּוֹא הַפָּלִיט, וַיִּפְתַּח אֶת־פִּי, עַד־בּוֹא אֵלַי בַּבֹּקֶר; וַיִּפָּתַח פִּי, וְלֹא נֶאֱלַמְתִּי עוֹד. {פ} 22 Now the hand of the LORD had been upon me in the evening, before he that was escaped came; and He had opened my mouth against his coming to me in the morning; and my mouth was opened, and I was no more dumb. {P}

20317 וַיִּפְתָּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 2 Kings 13:17 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה־־וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

20321 וְיִפְתַּח 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח

6605 Job 11:5 ה וְאוּלָם־־מִי־יִתֵּן אֱלוֹהַּ דַּבֵּר; וְיִפְתַּח שְׂפָתָיו עִמָּךְ. 5 But oh that God would speak, and open His lips against thee;

20322 וַיְפַתְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 105:20 כ שָׁלַח מֶלֶךְ, וַיַּתִּירֵהוּ; מֹשֵׁל עַמִּים, וַיְפַתְּחֵהוּ. 20 The king sent and loosed him; even the ruler of the peoples, and set him free.

20323 וַיִּפְתָּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Jdg. 3:25 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth.

20324 וַיִּפְתְּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 44:11 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת־אַמְתַּחְתּוֹ־־אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

20325 וַיִּפְתָּר־ 1 וַיִּפְתָּר־לָנוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to interpret (dreams) פָּתַר 6622 Gen. 41:12 יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר הַטַּבָּחִים, וַנְּסַפֶּר־לוֹ, וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר. 12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

20333 וַיֵּצְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 34:26 כו וְאֶת־חֲמוֹר וְאֶת־שְׁכֶם בְּנוֹ, הָרְגוּ לְפִי־חָרֶב; וַיִּקְחוּ אֶת־דִּינָה מִבֵּית שְׁכֶם, וַיֵּצֵאוּ. 26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went forth.

20335 וַיֹּצִאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Kings 10:26 כו וַיֹּצִאוּ אֶת־מַצְּבוֹת בֵּית־הַבַּעַל, וַיִּשְׂרְפוּהָ. 26 And they brought forth the pillars that were in the house of Baal, and burned them.

20337 וְיֵצֵאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 15:1 א וַיֹּאמֶר יְהוָה, אֵלַי, אִם־יַעֲמֹד מֹשֶׁה וּשְׁמוּאֵל לְפָנַי, אֵין נַפְשִׁי אֶל־הָעָם הַזֶּה; שַׁלַּח מֵעַל־פָּנַי, וְיֵצֵאוּ. 1 Then said the LORD unto me: 'Though Moses and Samuel stood before Me, yet My mind could not be toward this people; cast them out of My sight, and let them go forth.

20338 וְיֵצְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 46:9 ט עֲלוּ הַסּוּסִים וְהִתְהֹלְלוּ הָרֶכֶב, וְיֵצְאוּ הַגִּבּוֹרִים--כּוּשׁ וּפוּט, תֹּפְשֵׂי מָגֵן, וְלוּדִים, תֹּפְשֵׂי דֹּרְכֵי קָשֶׁת. 9 Prance, ye horses, and rush madly, ye chariots; and let the mighty men go forth: Cush and Put, that handle the shield, and the Ludim, that handle and bend the bow.

20339 וַיֹּצִאֲךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 5:15 טו כַּבֵּד אֶת־אָבִיךָ וְאֶת־אִמֶּךָ, כַּאֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ--לְמַעַן יַאֲרִיכֻן יָמֶיךָ, וּלְמַעַן יִיטַב לָךְ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 15 Honour thy father and thy mother, as the LORD thy God commanded thee; that thy days may be long, and that it may go well with thee, upon the land which the LORD thy God giveth thee. {S}

20340 וַיֹּצִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 20:16 טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִאֵנוּ מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ. 16 and when we cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

20349 וַיִּצְבְּאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 Numbers 31:7 ז וַיִּצְבְּאוּ, עַל-מִדְיָן, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה; וַיַּהַרְגוּ, כָּל-זָכָר. 7 And they warred against Midian, as the LORD commanded Moses; and they slew every male.

20351 וַיִּצְבָּט־ 1 וַיִּצְבָּט־לָהּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to reach, hold out צָבַט 6642 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

20353 וַיִּצְבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to heap up, pile up; 1a) of grain, dust, silver צָבַר 6651 Exodus 8:14 יד וַיַּעֲשׂוּ־כֵן הַחַרְטֻמִּים בְּלָטֵיהֶם לְהוֹצִיא אֶת־הַכִּנִּים, וְלֹא יָכֹלוּ; וַתְּהִי, הַכִּנָּם, בָּאָדָם, וּבַבְּהֵמָה. 14 And the magicians did so with their secret arts to bring forth gnats, but they could not; and there were gnats upon man, and upon beast.

20354 וְיִצְבְּרוּ־ 1 וְיִצְבְּרוּ־בָר Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to heap up, pile up; 1a) of grain, dust, silver צָבַר 6651 Gen. 41:35 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים־־וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

20356 וַיַּצִּגוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 2 Sam. 6:17 יז וַיָּבִאוּ אֶת־אֲרוֹן יְהוָה, וַיַּצִּגוּ אֹתוֹ בִּמְקוֹמוֹ, בְּתוֹךְ הָאֹהֶל, אֲשֶׁר נָטָה־לוֹ דָּוִד; וַיַּעַל דָּוִד עֹלוֹת לִפְנֵי יְהוָה, וּשְׁלָמִים. 17 And they brought in the ark of the LORD, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt-offerings and peace-offerings before the LORD.

20357 וַיַּצִּגֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Gen. 47:2 ב וּמִקְצֵה אֶחָיו, לָקַח חֲמִשָּׁה אֲנָשִׁים; וַיַּצִּגֵם, לִפְנֵי פַרְעֹה. 2 And from among his brethren he took five men, and presented them unto Pharaoh.

20358 וְיִצְדָּקוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to

appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק
6663 Isa. 43:9 ט כָּל־הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וְיֵאָסְפוּ לְאֻמִּים--מִי בָהֶם יַגִּיד זֹאת, וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ;
יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת. 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.'

20365 וִיצַוְּךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 1 Chr. 22:12 יב אַךְ
יִתֶּן־לְךָ יְהוָה שֵׂכֶל וּבִינָה, וִיצַוְּךָ עַל־יִשְׂרָאֵל, וְלִשְׁמוֹר, אֶת־תּוֹרַת יְהוָה אֱלֹהֶיךָ. 12 Only the LORD give thee discretion and understanding, and give thee charge concerning Israel; that so thou mayest keep the law of the LORD thy God.

20368 וַיְצַוֵּנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 6:24
כד וַיְצַוֵּנוּ יְהוָה, לַעֲשׂוֹת אֶת־כָּל־הַחֻקִּים הָאֵלֶּה, לְיִרְאָה, אֶת־יְהוָה אֱלֹהֵינוּ--לְטוֹב לָנוּ כָּל־הַיָּמִים,
לְחַיֹּתֵנוּ כְּהַיּוֹם הַזֶּה. 24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

20370 וַיָּצוֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to abstain from food, fast צוּם 6684 1 Kings 21:27
כז וַיְהִי כִשְׁמֹעַ אַחְאָב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיָּשֶׂם־שַׂק עַל־בְּשָׂרוֹ, וַיָּצוֹם; וַיִּשְׁכַּב בַּשָּׂק,
וַיְהַלֵּךְ אַט. {פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P}

20371 וַיִּצְחָק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 17:17 יז
וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה־שָׁנָה יִוָּלֵד, וְאִם־שָׂרָה, הֲבַת־תִּשְׁעִים שָׁנָה
תֵּלֵד. 17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

20372 וַיְצַחֵק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Jdg. 16:25 כה
וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וִישַׂחֶק־לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסירים

(הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים. 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

20374 וַיִּצְטַיָּרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural to go as messanger; as envoys; as ambassadors צִיר 6737 Jos. 9:4 ד וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים. 4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;

20376 וְיֹצִיאוּ 1 יוֹצִיאוּkethib; Conjunctive waw | verb - Hiphil Imperfect - third person masculine plural kethib 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 8:1 א בָּעֵת הַהִיא נְאֻם־יְהוָה ויציאו (יוֹצִיאוּ) אֶת־עַצְמוֹת מַלְכֵי־יְהוּדָה וְאֶת־עַצְמוֹת־שָׂרָיו וְאֶת־עַצְמוֹת הַכֹּהֲנִים וְאֵת עַצְמוֹת הַנְּבִיאִים, וְאֵת עַצְמוֹת יוֹשְׁבֵי־יְרוּשָׁלִָם--מִקִּבְרֵיהֶם. 1 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves;

20379 וַיַּצִּיבֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Lam. 3:12 יב דָּרַךְ קַשְׁתּוֹ וַיַּצִּיבֵנִי, כַּמַּטָּרָא לַחֵץ. {ס} 12 He hath bent His bow, and set me as a mark for the arrow. {S}

20381 וַיַּצִּילֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Sam. 23:12 יב וַיִּתְיַצֵּב בְּתוֹךְ־הַחֶלְקָה וַיַּצִּילֶהָ, וַיַּךְ אֶת־פְּלִשְׁתִּים; וַיַּעַשׂ יְהוָה, תְּשׁוּעָה גְדוֹלָה. {ס} 12 But he stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD wrought a great victory. {S}

20382 וַיַּצִּילוּהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Chr. 11:14 יד וַיִּתְיַצְּבוּ בְתוֹךְ־הַחֶלְקָה וַיַּצִּילוּהָ, וַיַּכּוּ אֶת־פְּלִשְׁתִּים; וַיּוֹשַׁע יְהוָה, תְּשׁוּעָה גְדוֹלָה. 14 But they stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD saved them by a great victory.

20383 וַיַּצִּילֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezr. 8:31 לא וַנִּסְעָה מִנְּהַר אַהֲוָא, בִּשְׁנֵים עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן--לָלֶכֶת, יְרוּשָׁלִָם; וְיַד־אֱלֹהֵינוּ, הָיְתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל־הַדָּרֶךְ. 31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lier-in-wait by the way.

20384 וַיָּצִיצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle צוּץ 6692 Psalm 92:8 ח בִּפְרֹחַ רְשָׁעִים, כְּמוֹ עֵשֶׂב, וַיָּצִיצוּ, כָּל-פֹּעֲלֵי אָוֶן: לְהִשָּׁמְדָם עֲדֵי-עַד. 8 When the wicked spring up as the grass, and when all the workers of iniquity do flourish; it is that they may be destroyed for ever.

20385 וְיָצִיצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle צוּץ 6692 Psalm 72:16 טז יְהִי פִסַּת-בַּר, בָּאָרֶץ-- בְּרֹאשׁ הָרִים: יִרְעַשׁ כַּלְּבָנוֹן פִּרְיוֹ; וְיָצִיצוּ מֵעִיר, כְּעֵשֶׂב הָאָרֶץ. 16 May he be as a rich cornfield in the land upon the top of the mountains; {N} may his fruit rustle like Lebanon; and may they blossom out of the city like grass of the earth.

20389 וַיַּצִּלֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 37:21 כא וַיִּשְׁמַע רְאוּבֵן, וַיַּצִּלֵהוּ מִיָּדָם; וַיֹּאמֶר, לֹא נַכֶּנּוּ נָפֶשׁ. 21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.'

20391 וַיַּצְלִיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural (Qal) to rush; 2) to advance, prosper, make progress, succeed, be

profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful
issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 2 Chr.
14:6 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ
לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ} 6 For he said
unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars;
the land is yet before us, because we have sought the LORD our God; we have sought Him, and
He hath given us rest on every side.' So they built and prospered. {P}

20392 וְיַצְלִיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine
plural (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal)
to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper;
2b2) to show or experience prosperity, prosper צָלַח 6743 Jer. 5:28 כח שָׁמְנוּ עָשְׁתוּ, גַּם
עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ. 28 They are waxen
fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause,
the cause of the fatherless, that they might make it to prosper; and the right of the needy do
they not judge.

20393 וַיַּצִּלֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue,
save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn
out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil);
1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or
troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e)
(Hithpael) to strip oneself נָצַל 5337 Exod. 18:8 ח וַיְסַפֵּר מֹשֶׁה, לְחֹתְנוֹ, אֵת כָּל־אֲשֶׁר
עָשָׂה יְהוָה לְפַרְעֹה וּלְמִצְרַיִם, עַל אוֹדֹת יִשְׂרָאֵל: אֵת כָּל־הַתְּלָאָה אֲשֶׁר מְצָאָתַם בַּדֶּרֶךְ, וַיַּצִּלֵם יְהוָה.
8 And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the
Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the
LORD delivered them.

20394 וַיַּצִּלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | first person common singular 1) to snatch away, deliver, rescue,
save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn
out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil);
1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or
troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e)
(Hithpael) to strip oneself נָצַל 5337 Exod. 18:4 ד וְשֵׁם הָאֶחָד, אֱלִיעֶזֶר־־כִּי־אֱלֹהֵי אָבִי
בְּעֶזְרִי, וַיַּצִּלֵנִי מֵחֶרֶב פַּרְעֹה. 4 and the name of the other was Eliezer: 'for the God of my
father was my help, and delivered me from the sword of Pharaoh.'

20396 וַיָּצָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular (Qal) to abstain from food, fast צוּם 6684 2 Sam. 12:16
טז וַיְבַקֵּשׁ דָּוִד אֶת־הָאֱלֹהִים, בְּעַד הַנָּעַר; וַיָּצָם דָּוִד צוֹם, וּבָא וְלָן וְשָׁכַב אָרְצָה. 16 David therefore
besought God for the child; and David fasted, and as often as he went in, he lay all night upon
the earth.

20398 וַיִּצְמָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to be thirsty צָמֵא 6770 Job 24:11 יא בֵּין-שׁוּרֹתָם יַצְהִירוּ; יְקָבִים דָּרְכוּ, וַיִּצְמָאוּ. 11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst.

20399 וַיִּצָּמֶד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up צָמַד 6775 Num. 25:3 ג וַיִּצָּמֶד יִשְׂרָאֵל, לְבַעַל פְּעוֹר; וַיִּחַר-אַף יְהוָה, בְּיִשְׂרָאֵל. 3 And Israel joined himself unto the Baal of Peor; and the anger of the LORD was kindled against Israel.

20400 וַיִּצָּמְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up צָמַד 6775 Psalm 106:28 כח וַיִּצָּמְדוּ, לְבַעַל פְּעוֹר; וַיֹּאכְלוּ, זִבְחֵי מֵתִים. 28 They joined themselves also unto Baal of Peor, and ate the sacrifices of the dead.

20402 וַיַּצְמַח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Gen. 2:9 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

20403 וַיִּצְמַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Ezekiel 17:6 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּראֹו. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

20404 וַיַּצְעֵק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 1 Sam. 10:17 יז וַיַּצְעֵק שְׁמוּאֵל אֶת־הָעָם, אֶל־יְהוָה הַמִּצְפָּה. 17 And Samuel called the people together unto the LORD to Mizpah.

20409 וְיִצְעֲרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be or grow insignificant, grow small; 1a) (Qal) to ge insignificant צָעַר 6819 Job 14:21 כא יִכְבְּדוּ בָנָיו, וְלֹא יֵדָע; וְיִצְעֲרוּ, וְלֹא־יָבִין לָמוֹ. 21 His sons come to honour, and he knoweth it not; and they are brought low, but he regardeth them not.

20410 וַיָּצֶף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to flow, overflow, flood, float; 1a) (Qal) to flood; 1b) (Hiphil); 1b1) to cause to flow over; 1b2) to cause to float צוּף 6687 2 Kings 6:6 ו וַיֹּאמֶר אִישׁ־הָאֱלֹהִים, אָנָה נָפָל; וַיַּרְאֵהוּ, אֶת־הַמָּקוֹם, וַיִּקְצָב־עֵץ וַיַּשְׁלֶךְ־שָׁמָּה, וַיָּצֶף הַבַּרְזֶל. 6 And the man of God said: 'Where fell it?' And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

20413 וַיְצַפּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 2 Chr. 3:10 י וַיַּעַשׂ בְּבֵית־קֹדֶשׁ הַקֳּדָשִׁים, כְּרוּבִים שְׁנַיִם־־מַעֲשֵׂה, צַעֲצֻעִים; וַיְצַפּוּ אֹתָם, זָהָב. 10 And in the most holy place he made two cherubim of image work; and they overlaid them with gold.

20414 וַיְצַפֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 36:36 לו וַיַּעַשׂ לָהּ, אַרְבָּעָה עַמּוּדֵי שִׁטִּים, וַיְצַפֵּם זָהָב, וָוֵיהֶם זָהָב; וַיִּצֹק לָהֶם, אַרְבָּעָה אַדְנֵי־כָסֶף. 36 And he made thereunto four pillars of acacia, and overlaid them with gold, their hooks being of gold; and he cast for them four sockets of silver.

20415 וְיִצְפֹּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular (Qal) to go early, depart early; 1a) meaning dubious צָפַר 6852 Jdg. 7:3 ג וְעַתָּה, קְרָא נָא בְּאָזְנֵי הָעָם לֵאמֹר, מִי־יָרֵא וְחָרֵד, יָשֹׁב וְיִצְפֹּר מֵהַר הַגִּלְעָד; וַיָּשָׁב מִן־הָעָם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וַעֲשֶׂרֶת אֲלָפִים, נִשְׁאָרוּ. {ס} 3 Now therefore make proclamation in the ears of the people, saying: Whosoever is fearful and trembling, let him return and depart early from mount Gilead.' And there returned of the people twenty and two thousand; and there remained ten thousand. {S}

20416 וַיָּצֵץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle צוּץ 6692 Num. 17:23 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל-אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה-אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

20417 וַיִּצֶק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 1 Kings 22:35 לה וַתַּעֲלֶה הַמִּלְחָמָה, בַּיּוֹם הַהוּא, וְהַמֶּלֶךְ הָיָה מָעֳמָד בַּמֶּרְכָּבָה, נֹכַח אֲרָם; וַיָּמָת בָּעֶרֶב, וַיִּצֶק דַּם־הַמַּכָּה אֶל־חֵיק הָרָכֶב. 35 And the battle increased that day; and the king was stayed up in his chariot against the Arameans, and died at even; and the blood ran out of the wound into the bottom of the chariot.

20420 וַיַּצִּקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Sam. 15:24 כד וְהִנֵּה גַם־צָדוֹק וְכָל־הַלְוִיִּם אִתּוֹ, נֹשְׂאִים אֶת־אֲרוֹן בְּרִית הָאֱלֹהִים, וַיַּצִּקוּ אֶת־אֲרוֹן הָאֱלֹהִים, וַיַּעַל אֶבְיָתָר--עַד־תֹּם כָּל־הָעָם, לַעֲבוֹר מִן־הָעִיר. {ס} 24 And, lo, Zadok also came, and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God--but Abiathar went up--until all the people had done passing out of the city. {S}

20421 וַיִּצְקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Kings 4:40 מ וַיִּצְקוּ לַאֲנָשִׁים, לֶאֱכוֹל; וַיְהִי כְּאָכְלָם מֵהַנָּזִיד וְהֵמָּה צָעָקוּ, וַיֹּאמְרוּ מָוֶת בַּסִּיר אִישׁ הָאֱלֹהִים, וְלֹא יָכְלוּ, לֶאֱכֹל. 40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.' And they could not eat thereof.

20423 וַיַּצִּקֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Jos. 7:23 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

20427 וַיִּצֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Gen. 2:19 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

20433 וַיָּצֵרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Neh. 9:27 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

20437 וְיִצָּרְפוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Dan. 12:10 י יִתְבָּרְרוּ וְיִתְלַבְּנוּ וְיִצָּרְפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, וְלֹא יָבִינוּ כָּל־רְשָׁעִים; וְהַמַּשְׂכִּלִים, יָבִינוּ. 10 Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.

20440 וַיַּצֶּת־ 1 וַיַּצֶּת־אֵשׁ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Lam. 4:11 יא כִּלָּה יְהוָה אֶת־חֲמָתוֹ, שָׁפַךְ חֲרוֹן אַפּוֹ; וַיַּצֶּת־אֵשׁ בְּצִיּוֹן, וַתֹּאכַל יְסֹדֹתֶיהָ. {ס} 11 The LORD hath accomplished His fury, He hath poured out His fierce anger; and He hath kindled a fire in Zion, which hath devoured the foundations thereof. {S}

20441 וַיַּצִּתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 2 Sam. 14:30 ל וַיֹּאמֶר אֶל־עֲבָדָיו רְאוּ חֶלְקַת יוֹאָב אֶל־יָדִי, וְלוֹ־שָׁם שְׂעֹרִים--לְכוּ, והוצתיה (וְהַצִּיתוּהָ) בָאֵשׁ; וַיַּצִּתוּ עַבְדֵי אַבְשָׁלוֹם, אֶת־הַחֶלְקָה--בָּאֵשׁ. {פ} 30 Therefore he said unto his servants: 'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P}

20442 וַיָּקֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Jon. 2:11 יא וַיֹּאמֶר יְהוָה, לַדָּג; וַיָּקֵא אֶת־יוֹנָה, אֶל־הַיַּבָּשָׁה. {פ} 11 And the LORD spoke unto the fish, and it vomited out Jonah upon the dry land. {P}

20443 וַיְקִאֶנּוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singulare 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Job 20:15 טו חַיִל בָּלַע, וַיְקִאֶנּוּ; מִבִּטְנוֹ, יֹרִשֶׁנּוּ אֵל. 15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly.

20447 וִיקַבְּלוּן 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) (Pael) to receive קְבַל 6902 Dan. 7:18 יח וִיקַבְּלוּן, מַלְכוּתָא, קַדִּישֵׁי, עֶלְיוֹנִין; וְיַחְסְנוּן מַלְכוּתָא עַד־עָלְמָא, וְעַד עָלַם עָלְמַיָּא. 18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.'

20448 וַיְקַבְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil);

1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 1 Chr. 12:19 יט וְרוּחַ לָבְשָׁה, אֶת־עֲמָשַׂי ראשׁ השלושים (הַשָּׁלִישִׁים), לְךָ דָוִיד וְעִמְּךָ בֶן־יִשַׁי, שָׁלוֹם שָׁלוֹם לְךָ וְשָׁלוֹם לְעֹזְרֶךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ; וַיְקַבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרָאשֵׁי הַגְּדוּד. {פ} 19 Then the spirit clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. {P}

20452 וְיִקָּבְצוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Chr. 13:2 ב וַיֹּאמֶר דָּוִיד לְכֹל קְהַל יִשְׂרָאֵל, אִם־עֲלֵיכֶם טוֹב וּמִן־יְהוָה אֱלֹהֵינוּ נִפְרְצָה נִשְׁלְחָה עַל־אַחֵינוּ הַנִּשְׁאָרִים בְּכֹל אַרְצוֹת יִשְׂרָאֵל, וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם, בְּעָרֵי מִגְרְשֵׁיהֶם; וְיִקָּבְצוּ, אֵלֵינוּ. 2 And David said unto all the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that they may gather themselves unto us;

20454 וַיִּקְבְּצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 2 Chr. 32:6 ו וַיִּתֵּן שָׂרֵי מִלְחָמוֹת, עַל־הָעָם; וַיִּקְבְּצֵם אֵלָיו, אֶל־רְחוֹב שַׁעַר הָעִיר, וַיְדַבֵּר עַל־לְבָבָם, לֵאמֹר. 6 And he set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spoke encouragingly to them, saying:

20456 וַיִּקְבֹּר 1 cf. Deut 34:6 וַיִּקְבֹּר Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular Ed: Questionable validity 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 2 Kings 21:26; (cf Deut 34:6) כו וַיִּקְבֹּר אֹתוֹ בִּקְבֻרָתוֹ, בְּגַן־עֻזָּא; וַיִּמְלֹךְ יֹאשִׁיָּהוּ בְנוֹ, תַּחְתָּיו. {פ} 26 And he was buried in his sepulchre in the garden of Uzza; and Josiah his son reigned in his stead. {P}

20457 וַיִּקְבֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Deuteronomy 34:6 ו וַיִּקְבֹּר אֹתוֹ בַגַּי בְּאֶרֶץ מוֹאָב, מוּל בֵּית פְּעוֹר; וְלֹא־יָדַע אִישׁ אֶת־קְבֻרָתוֹ, עַד הַיּוֹם הַזֶּה. 6 And he was buried in the valley in the land of Moab over against Beth-peor; and no man knoweth of his sepulchre unto this day.

20463 וַיִּקָּדֵשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as

sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 Num. 20:13 יג הֵמָּה מֵי מְרִיבָה, אֲשֶׁר-רָבוּ בְנֵי-יִשְׂרָאֵל אֶת-יְהוָה; וַיִּקָּדֵשׁ, בָּם. {ס}
13 These are the waters of Meribah, where the children of Israel strove with the LORD, and He was sanctified in them. {S}

20466 וַיַּקְדִּשׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 Joshua 20:7 ז וַיַּקְדִּשׁוּ אֶת־קֶדֶשׁ בַּגָּלִיל, בְּהַר נַפְתָּלִי, וְאֶת־שְׁכֶם, בְּהַר אֶפְרָיִם; וְאֶת־קִרְיַת אַרְבַּע הִיא חֶבְרוֹן, בְּהַר יְהוּדָה. 7 And they set apart Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba--the same is Hebron--in the hill-country of Judah.

20467 וַיִּקְדָּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 Num. 17:3 ג אֵת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת, לִבְנֵי יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the LORD--that they may be a sign unto the children of Israel.'

20468 וַיִּקְדְּשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic;

1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Chr. 29:17 יז וַיָּחֵלּוּ בְּאֶחָד לַחֹדֶשׁ הָרִאשׁוֹן, לְקַדֵּשׁ, וּבְיוֹם שְׁמוֹנָה לַחֹדֶשׁ בָּאוּ לְאוּלָם יְהוָה, וַיְקַדְּשׁוּ אֶת־בֵּית־יְהוָה לְיָמִים שְׁמוֹנָה; וּבְיוֹם שִׁשָּׁה עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן, כִּלּוּ. {ס}
17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD; and they sanctified the house of the LORD in eight days; and on the sixteenth day of the first month they made an end. {S}

20469 וַיְקַדְּשֵׁם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Job 1:5 ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם--כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

20470 וְיַקְהִיל 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Job 11:10 י אִם־יַחֲלֹף וְיַסְגִּיר; וְיַקְהִיל, וּמִי יְשִׁיבֶנּוּ. 10 If He pass by, and shut up, or gather in, then who can hinder Him?

20473 וַיַּקְהִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Num. 20:10 י וַיַּקְהִלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-פְּנֵי הַסָּלַע; וַיֹּאמֶר לָהֶם, שִׁמְעוּ-נָא הַמֹּרִים--הֲמִן-הַסֶּלַע הַזֶּה, נוֹצִיא לָכֶם מָיִם. 10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'

20476 וְיָקוּם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Eccl. 12:4 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

20478 וַיְקוֹנֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to chant a dirge, chant, wail, lament; 1a) (Polel) to lament קוּן 6969 2 Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

20481 וְיִקַּח 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 42:16 טז שִׁלְחוּ מִכֶּם אֶחָד, וְיִקַּח אֶת־אֲחִיכֶם, וְאַתֶּם הֵאָסְרוּ, וְיִבָּחֲנוּ דִּבְרֵיכֶם הַאֱמֶת אִתְּכֶם; וְאִם־לֹא־־חֵי פַרְעֹה, כִּי מְרַגְּלִים אַתֶּם. 16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.'

20489 וַיִּקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Genesis 32:23 כג וַיָּקָם בַּלַּיְלָה הוּא, וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי שִׁפְחֹתָיו, וְאֶת־אַחַד עָשָׂר, יְלָדָיו; וַיַּעֲבֹר, אֵת מַעֲבַר יַבֹּק. 23 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok.

20491 וַיַּקְטִירוּ 1 וַיְקַטְּרוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural kethib verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Chr. 34:25 כה תַּחַת אֲשֶׁר עֲזָבוּנִי, ויקטירו (וַיְקַטְּרוּ) לֵאלֹהִים אֲחֵרִים--לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂי יְדֵיהֶם; וְתִתַּךְ חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 25 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the works of their hands; therefore is My wrath poured out upon this place, and it shall not be quenched.

20495 וִיקַטֵּר 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ, וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.

20498 וַיְקִימֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jos. 24:26 כו וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה, בְּסֵפֶר תּוֹרַת אֱלֹהִים; וַיִּקַּח, אֶבֶן גְּדוֹלָה, וַיְקִימֶהָ שָּׁם, תַּחַת הָאַלָּה אֲשֶׁר בְּמִקְדַּשׁ יְהוָה. {פ} 26 And Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of the LORD. {P}

20500 וַיְקִימֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי-- וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20501 וַיֹּקִיעֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed יָקַע 3363 2 Sam. 21:9 ט וַיִּתְּנֵם בְּיַד הַגִּבְעֹנִים, וַיֹּקִיעֻם בָּהָר לִפְנֵי יְהוָה, וַיִּפְּלוּ שבעתים (שְׁבַעְתָּם), יָחַד; והם (וְהֵמָּה) הֻמְתוּ בִּימֵי קָצִיר, בָּרִאשֹׁנִים, תחלת (בִּתְחִלַּת), קְצִיר שְׂעֹרִים. 9 and he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

20503 וַיִּקָּלֲהוּ 1 וַיִּקָּהֲלוּ / וַיִּקָּלֲהוּqere; Conjunctive waw | verb - Niphal waw Consecutive Imperfect third person masculine plural kethib gather together קָלַהּ 7035 2 Sam. 20:14 יד וַיַּעֲבֹר בְּכָל-שִׁבְטֵי יִשְׂרָאֵל, אָבֵלָה וּבֵית מַעֲכָה--וְכָל-הַבֵּרִים; {ס} ויקלהו (וַיִּקָּהֲלוּ), וַיָּבֹאוּ אַף-אַחֲרָיו. 14 And he went through all the tribes of Israel unto Abel, and to Beth-maacah, and all the Berites; {S} and they were gathered together, and went in also after him.

20505 וִיקַלֵּל 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Sam. 16:11 יא וַיֹּאמֶר דָּוִד אֶל-אֲבִישַׁי וְאֶל-כָּל-עֲבָדָיו, הִנֵּה בְנִי אֲשֶׁר-יָצָא מִמֵּעַי מְבַקֵּשׁ אֶת-נַפְשִׁי; וְאַף כִּי-עַתָּה בֶּן-הַיְמִינִי, הַנִּחוּ לוֹ וִיקַלֵּל--כִּי אָמַר-לוֹ, יְהוָה. 11 And David said to Abishai, and to all his servants: 'Behold, my son, who came forth of my body, seeketh my life; how much more this Benjamite now? let him alone, and let him curse; for the LORD hath bidden him.

20506 וַיְקַלְלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

20507 וַיְקַלְלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Kings 2:24 כד וַיִּפֶן אַחֲרָיו וַיִּרְאֵם, וַיְקַלְלֵם בְּשֵׁם יְהוָה; וַתֵּצֶאנָה שְׁתַּיִם דֻּבִּים, מִן־הַיַּעַר, וַתְּבַקַּעְנָה מֵהֶם, אַרְבָּעִים וּשְׁנֵי יְלָדִים. 24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tore forty and two children of them.

20508 וַיְקַלַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve קָלַע 7049 1 Sam. 17:49 מט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכֶּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיְקַלַּע, וַיַּךְ אֶת־הַפְּלִשְׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיִּפֹּל עַל־פָּנָיו אָרְצָה. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

20513 וַיָּקֻמוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jos. 18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי. 4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

20517 וַיְקַנֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Joel 2:18 יח וַיְקַנֵּא יְהוָה, לְאַרְצוֹ; וַיַּחְמֹל, עַל-עַמּוֹ. 18 Then was the LORD jealous for His land, and had pity on His people.

20518 וַיְקַנְאֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Ezek. 31:9 ט יָפֶה עֲשִׂיתִיו, בְּרֹב דָּלִיּוֹתָיו; וַיְקַנְאֻהוּ, כָּל-עֲצֵי-עֵדֶן, אֲשֶׁר, בְּגַן הָאֱלֹהִים. {פ} 9 I made it fair by the multitude of its branches; so that all the trees of Eden, that were in the garden of God, envied it. {P}

20520 וַיִּקְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Gen. 39:1 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה. 1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

20522 וַיִּקְסְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת-בְּנֵיהֶם וְאֶת-בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

20523 וַיַּקַּף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Lam. 3:5 ה בָּנָה עָלַי וַיַּקַּף, רֹאשׁ וּתְלָאָה. 5 He hath builded against me, and compassed me with gall and travail.

20524 וַיַּקִּפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 2 Kings 6:14 יד וַיִּשְׁלַח־שָׁמָּה סוּסִים וְרֶכֶב, וְחַיִל כָּבֵד; וַיָּבֹאוּ לַיְלָה, וַיַּקִּפוּ עַל־הָעִיר. 14 Therefore sent he thither horses, and chariots, and a great host; and they came by night, and compassed the city about.

20528 וַיִּקְצָב־ 1 וַיִּקְצָב־עֵץ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular (Qal) to cut off, shear קָצַב 7094 2 Kings 6:6 ו וַיֹּאמֶר אִישׁ־הָאֱלֹהִים, אָנָה נָפָל; וַיַּרְאֵהוּ, אֶת־הַמָּקוֹם, וַיִּקְצָב־עֵץ וַיַּשְׁלֶךְ־שָׁמָּה, וַיָּצֶף הַבַּרְזֶל. 6 And the man of God said: 'Where fell it?' And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

20529 וַיָּקֻצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 1:12 יב וְכַאֲשֶׁר יְעַנּוּ אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ; וַיָּקֻצוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were adread because of the children of Israel.

20530 וְיִקְצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to awake, awaken, become active יָקַץ 3364 Hab. 2:7 ז הֲלוֹא פֶתַע, יָקוּמוּ נֹשְׁכֶיךָ, וְיִקְצוּ, מְזַעְזְעֶיךָ; וְהָיִיתָ לִמְשִׁסּוֹת, לָמוֹ. 7 Shall they not rise up suddenly that shall exact interest of thee, and awake that shall violently shake thee, and thou shalt be for booties unto them?

20531 וַיַּקְצִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Psalm 106:32 לב וַיַּקְצִיפוּ, עַל-מֵי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, בַּעֲבוּרָם. 32 They angered Him also at the waters of Meribah, and it went ill with Moses because of them;

20537 וַיִּקֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Ruth 2:3 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ־־חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

20539 וְיֵקַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 Psalm 49:9 ט וְיֵקַר, פִּדְיוֹן נַפְשָׁם; וְחָדַל לְעוֹלָם. 9 For too costly is the redemption of their soul, and must be let alone for ever--

20547 וַיִּקְרָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 10:20 כ וַיֹּאמֶר יֵהוּא, קַדְּשׁוּ עֲצָרָה לַבַּעַל--וַיִּקְרָאוּ. 20 And Jehu said: 'Sanctify a solemn assembly for Baal.' And they proclaimed it.

20549 וְיִקְרְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jon. 3:8 ח וְיִתְכַּסּוּ שַׂקִּים, הָאָדָם וְהַבְּהֵמָה, וְיִקְרְאוּ אֶל־אֱלֹהִים, בְּחָזְקָה; וְיָשֻׁבוּ, אִישׁ מִדַּרְכּוֹ הָרָעָה, וּמִן־הֶחָמָס, אֲשֶׁר בְּכַפֵּיהֶם. 8 but let them be covered with sackcloth, both man and beast, and let them cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands.

20550 וַיִּקְרָאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 19:14 יד וַיִּקַּח חִזְקִיָּהוּ אֶת־הַסְּפָרִים מִיַּד הַמַּלְאָכִים, וַיִּקְרָאֵם; וַיַּעַל בֵּית יְהוָה, וַיִּפְרְשֵׂהוּ חִזְקִיָּהוּ לִפְנֵי יְהוָה. {פ} 14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of the LORD, and spread it before the LORD. {P}

20557 וַיִּקְרַם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spread or lay something over, cover, spread over; 1a) (Qal) to be spread over קָרַם 7159 Ezek. 37:8 ח וְרָאִיתִי וְהִנֵּה־עֲלֵיהֶם גִּדִים, וּבָשָׂר עָלָה, וַיִּקְרַם

עֲלֵיהֶם עוֹר, מִלְמָעְלָה; וְרוּחַ, אֵין בָּהֶם. 8 And I beheld, and, lo, there were sinews upon them, and flesh came up, and skin covered them above; but there was no breath in them.

20558 וַיִּקָּרַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Sam. 15:27 כז וַיִּסֹּב שְׁמוּאֵל, לָלֶכֶת; וַיַּחֲזֵק בִּכְנַף־מְעִילוֹ, וַיִּקָּרַע. {ס} 27 And as Samuel turned about to go away, he laid hold upon the skirt of his robe, and it rent. {S}

20560 וַיִּקְרָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:30 ל וַיִּתְפֹּשׂ אֲחִיָּה, בַּשַּׂלְמָה הַחֲדָשָׁה אֲשֶׁר עָלָיו; וַיִּקְרָעֶהָ--שְׁנֵים עָשָׂר, קְרָעִים. 30 And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces.

20563 וַיִּקֶשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 2 Sam. 19:44 מד וַיַּעַן אִישׁ־יִשְׂרָאֵל אֶת־אִישׁ יְהוּדָה וַיֹּאמֶר, עֶשֶׂר־יָדוֹת לִי בַמֶּלֶךְ וְגַם־בְּדָוִד אֲנִי מִמְּךָ, וּמַדּוּעַ הֱקִלֹּתַנִי, וְלֹא־הָיָה דְבָרִי רִאשׁוֹן לִי לְהָשִׁיב אֶת־מַלְכִּי; וַיִּקֶשׁ דְּבַר־אִישׁ יְהוּדָה, מִדְּבַר אִישׁ יִשְׂרָאֵל. {ס} 44 And the men of Israel answered the men of Judah, and said: 'We have ten parts in the king, and we have also more right in David than ye; why then did ye despise us, that our advice should not be first had in bringing back our king?' And the words of the men of Judah were fiercer than the words of the men of Israel. {S}

20564 וַיֶּקֶשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת־עָרְפּוֹ, וַיְאַמֵּץ אֶת־לְבָבוֹ, מִשּׁוּב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

20565 וַיַּקְשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen;

1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Mal. 3:16 טז אָז נִדְבְּרוּ יִרְאֵי יְהוָה, אִישׁ אֶל־רֵעֵהוּ; וַיַּקְשֵׁב יְהוָה, וַיִּשְׁמָע, וַיִּכָּתֵב סֵפֶר זִכָּרוֹן לְפָנָיו לְיִרְאֵי יְהוָה, וּלְחֹשְׁבֵי שְׁמוֹ. 16 Then they that feared the LORD spoke one with another; and the LORD hearkened, and heard, and a book of remembrance was written before Him, for them that feared the LORD, and that thought upon His name.

20568 וַיִּקְשָׁר־ 1 וַיִּקְשָׁר־קֶשֶׁר Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 2 Kings 15:30 ל וַיִּקְשָׁר־קֶשֶׁר הוֹשֵׁעַ בֶּן־אֵלָה, עַל־פֶּקַח בֶּן־רְמַלְיָהוּ, וַיַּכֵּהוּ וַיְמִיתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו--בִּשְׁנַת עֶשְׂרִים, לְיוֹתָם בֶּן־עֻזִּיָּה. 30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

20580 וַיִּרְאֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 38:15 טו וַיִּרְאֶהָ יְהוּדָה, וַיַּחְשְׁבֶהָ לְזוֹנָה: כִּי כִסְּתָה, פָּנֶיהָ. 15 When Judah saw her, he thought her to be a harlot; for she had covered her face.

20582 וְיִרְאֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 6:17 יז וַיִּתְפַּלֵּל אֱלִישָׁע, וַיֹּאמַר, יְהוָה, פְּקַח־נָא אֶת־עֵינָיו וְיִרְאֶה; וַיִּפְקַח יְהוָה, אֶת־עֵינֵי הַנַּעַר, וַיַּרְא, וְהִנֵּה הָהָר מָלֵא סוּסִים וְרֶכֶב אֵשׁ, סְבִיבֹת אֱלִישָׁע. 17 And Elisha prayed, and said: 'LORD, I pray Thee, open his eyes, that he may see.' And the LORD opened the eyes of the young man; and he saw; and, behold, the mountain was full of horses and chariots of fire round about Elisha.

20584 וַיִּרְאֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 2:15 טו וַיִּרְאֻהוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בִּירִיחוֹ, מִנֶּגֶד, וַיֹּאמְרוּ, נָחָה רוּחַ אֵלִיָּהוּ עַל־אֱלִישָׁע; וַיָּבֹאוּ, לִקְרָאתוֹ, וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה. 15 And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him.

20585 וַיִּרְאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 19:3 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

20588 וַיִּרְאוּ 1 וַיֹּרוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural homonym 2 kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה / יָרָה / יָרָא 7200 2 Sam. 11:24 כד וַיֹּראוּ הַמּוֹרְאִים אֶל־עֲבָדֶיךָ מֵעַל הַחוֹמָה, וַיָּמוּתוּ מֵעַבְדֵי הַמֶּלֶךְ; וְגַם, עַבְדְּךָ אוּרִיָּה הַחִתִּי־־מֵת. {ס} 24 And the shooters shot at thy servants from off the wall; and some of the king's servants are dead, and thy servant Uriah the Hittite is dead also.' {S}

20592 וַיֵּרָאוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Daniel 1:13 יג וְיֵרָאוּ לְפָנֶיךָ, מַרְאֵינוּ, וּמַרְאֵה הַיְלָדִים, הָאֹכְלִים אֵת פַּת־בַּג הַמֶּלֶךְ; וְכַאֲשֶׁר תִּרְאֵה, עֲשֵׂה עִם־עֲבָדֶיךָ. 13 Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king's food; and as thou seest, deal with thy servants.'

20593 וַיַּרְאוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 13:26 כו וַיֵּלְכוּ וַיָּבֹאוּ אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, אֶל-מִדְבַּר פָּארָן--קָדֵשָׁה; וַיָּשִׁיבוּ אֹתָם דָּבָר וְאֶת-כָּל-הָעֵדָה, וַיַּרְאוּם אֶת-פְּרִי הָאָרֶץ. 26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

20594 וְיִרָאוּן 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | paragogic nun 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 13:12 יב וְכָל־יִשְׂרָאֵל--יִשְׁמְעוּ, וְיִרָאוּן; וְלֹא־יוֹסִפוּ לַעֲשׂוֹת, כַּדָּבָר הָרָע הַזֶּה--בְּקִרְבֶּךָ. {ס} 12 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is in the midst of thee. {S}

20597 וַיִּרְאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 2:24 כד וַיִּפֶן אַחֲרָיו וַיִּרְאֵם, וַיְקַלְלֵם בְּשֵׁם יְהוָה; וַתֵּצֶאנָה שְׁתַּיִם דֻּבִּים, מִן־הַיַּעַר, וַתְּבַקַּעְנָה מֵהֶם, אַרְבָּעִים וּשְׁנֵי יְלָדִים. 24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tore forty and two children of them.

20599 וַיִּרְאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 1:7 ז וַיִּפֶן אַחֲרָיו, וַיִּרְאֵנִי; וַיִּקְרָא אֵלָי, וָאֹמַר הִנֵּנִי. 7 And when he looked behind him, he saw me, and called unto me. And I answered: Here am I.

20604 וַיִּרֶב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Exod. 1:20 כ וַיֵּיטֶב אֱלֹהִים, לַמְיַלְּדֹת; וַיִּרֶב הָעָם וַיַּעַצְמוּ, מְאֹד. 20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty.

20609 וְיִרְבּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Prov. 4:10 י שְׁמַע בְּנִי, וְקַח אֲמָרָי; וְיִרְבּוּ לְךָ, שְׁנוֹת חַיִּים. 10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

20610 וְיַרְבֶּךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 28:3 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ, וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

20612 וַיִּרְגַּז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 2 Sam. 19:1 א וַיִּרְגַּז הַמֶּלֶךְ, וַיַּעַל עַל־עֲלִיַּת הַשַּׁעַר־־וַיֵּבְךְּ; וְכֹה אָמַר בְּלֶכְתּוֹ, בְּנִי אַבְשָׁלוֹם בְּנִי בְנִי אַבְשָׁלוֹם, מִי־יִתֵּן מוּתִי אֲנִי תַחְתֶּיךָ, אַבְשָׁלוֹם בְּנִי בְנִי. 1 And the king was much moved, and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my son, my son!'

20613 וַיִּרְגְּזוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Isa. 5:25 כה עַל־כֵּן חָרָה אַף־יְהוָה בְּעַמּוֹ וַיֵּט יָדוֹ עָלָיו וַיַּכֵּהוּ, וַיִּרְגְּזוּ הֶהָרִים, וַתְּהִי נִבְלָתָם כַּסּוּחָה, בְּקֶרֶב חוּצוֹת; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 25 Therefore is the anger of the LORD kindled against His people, and He hath stretched forth His hand against them, and hath smitten them, and the hills did tremble, and their carcasses were as refuse in the midst of the streets. For all this His anger is not turned away, but His hand is stretched out still.

20614 וַיְרַגֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk רָגַל 7270 2 Samuel 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ־־כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

20616 וַיִּרְגְּמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stone, slay or kill by stoning; 1a) (Qal) to stone רָגַם 7275 2 Chr. 24:21 כא וַיִּקְשְׁרוּ עָלָיו, וַיִּרְגְּמֻהוּ אֶבֶן בְּמִצְוַת הַמֶּלֶךְ, בַּחֲצַר, בֵּית יְהוָה. 21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

20618 וַיֵּרָגְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) רָגַן 7279 Psalm 106:25 כה וַיֵּרָגְנוּ בְאָהֳלֵיהֶם; לֹא שָׁמְעוּ, בְּקוֹל יְהוָה. 25 And they murmured in their tents, they hearkened not unto the voice of the LORD.

20619 וַיָּרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to beat down, beat out, subdue; 1a) (Qal) to beat down (fig); 1b) (Hiphil) to beat out רָדַד 7286 1 Kings 6:32 לב וּשְׁתֵּי, דַּלְתוֹת עֲצֵי־שֶׁמֶן, וְקָלַע עֲלֵיהֶם מִקְלְעוֹת כְּרוּבִים וְתִמֹרוֹת וּפְטוּרֵי צִצִּים, וְצִפָּה זָהָב; וַיָּרֶד עַל־הַכְּרוּבִים וְעַל־הַתִּמֹרוֹת, אֶת־הַזָּהָב. 32 And as for the two doors of olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees.

20622 וַיֹּ֣רֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Prov. 21:22 כב עִיר גִּבֹּרִים, עָלָה חָכָם; וַיֹּרֶד, עֹז מִבְטֶחָה. 22 A wise man scaleth the city of the mighty, and bringeth down the stronghold wherein it trusteth.

20624 וְיֵרֵ֣ד 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 17:8 ח וַיַּעֲמֹד, וַיִּקְרָא אֶל-מַעַרְכֹת יִשְׂרָאֵל, וַיֹּאמֶר לָהֶם, לָמָּה תֵצְאוּ לַעֲרֹךְ מִלְחָמָה: הֲלוֹא אָנֹכִי הַפְּלִשְׁתִּי, וְאַתֶּם עֲבָדִים לְשָׁאוּל--בְּרוּ-לָכֶם אִישׁ, וְיֵרֵד אֵלָי. 8 And he stood and cried unto the armies of Israel, and said unto them: 'Why do ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

20626 וַיִּרְדֵּ֣הוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Judges 14:9 ט וַיִּרְדֵּהוּ אֶל-כַּפָּיו, וַיֵּלֶךְ הָלוֹךְ וְאָכֹל, וַיֵּלֶךְ אֶל-אָבִיו וְאֶל-אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכֵלוּ; וְלֹא-הִגִּיד לָהֶם, כִּי מִגְּוִיַּת הָאַרְיֵה רָדָה הַדְּבָשׁ. 9 And he scraped it out into his hands, and went on, eating as he went, and he came to his father and mother, and gave unto them, and they did eat; but he told them not that he had scraped the honey out of the body of the lion.

20627 וַיֹּרִדֻ֣הוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 1:53 נג וַיִּשְׁלַח הַמֶּלֶךְ שְׁלֹמֹה, וַיֹּרִדֻהוּ מֵעַל הַמִּזְבֵּחַ, וַיָּבֹא, וַיִּשְׁתַּחוּ לַמֶּלֶךְ שְׁלֹמֹה; וַיֹּאמֶר-לוֹ שְׁלֹמֹה, לֵךְ לְבֵיתֶךָ. {פ} 53 So king Solomon sent, and they brought him down from the altar. And he came and prostrated himself before king Solomon; and Solomon said unto him: 'Go to thy house.' {P}

20632 וְיִרְדּ֨וּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Gen. 1:26 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ, וּבְכָל-הָרֶמֶשׂ, הָרֹמֵשׂ עַל-הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

20634 וַיֵּרָדַם 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to be asleep, be unconscious, be in heavy sleep, fall into heavy sleep, be fast asleep רָדַם 7290 Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

20635 וַיִּרְדֶּנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singulare 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Lam. 1:13 יג מִמָּרוֹם שָׁלַח־אֵשׁ בְּעַצְמֹתַי, וַיִּרְדֶּנָּה; פָּרַשׂ רֶשֶׁת לְרַגְלַי, הֱשִׁיבַנִי אָחוֹר--נְתָנַנִי שֹׁמֵמָה, כָּל־הַיּוֹם דָּוָה. {ס} 13 From on high hath He sent fire into my bones, and it prevaileth against them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate and faint all the day. {S}

20638 וַיִּרְדְּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jdg. 9:40 מ וַיִּרְדְּפֵהוּ אֲבִימֶלֶךְ, וַיָּנָס מִפָּנָיו; וַיִּפְּלוּ חֲלָלִים רַבִּים, עַד־פֶּתַח הַשָּׁעַר. 40 And Abimelech chased him, and he fled before him, and there fell many wounded, even unto the entrance of the gate.

20649 וְיִרְוַח 1 וְיִרְוַח־לִי Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be wide, be spacious, breathe; 1a) (Qal) to breathe easily, be relieved; 1b) (Pual) spacious (participle) רָוַח 7304 Job 32:20 כ אֲדַבְּרָה וְיִרְוַח־לִי; אֶפְתַּח שְׂפָתַי וְאֶעֱנֶה. 20 I will speak, that I may find relief; I will open my lips and answer.

20650 וְיָרוּם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 18:47/46 מז חַי-יְהוָה, וּבָרוּךְ צוּרִי; וְיָרוּם, אֱלוֹהֵי יִשְׁעִי. 47 The LORD liveth, and blessed be my Rock; and exalted be the God of my salvation;

20651 וַיָּרוּצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Jos. 8:19 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

20656 וַיֵּרוֹמּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself רָמַם 7426 Ezek. 10:19 יט וַיִּשְׂאוּ הַכְּרוּבִים אֶת־כַּנְפֵיהֶם וַיֵּרוֹמּוּ מִן־הָאָרֶץ לְעֵינַי, בְּצֵאתָם, וְהָאוֹפַנִּים, לְעֻמָּתָם; וַיַּעֲמֹד, פֶּתַח שַׁעַר בֵּית־יְהוָה הַקַּדְמוֹנִי, וּכְבוֹד אֱלֹהֵי־יִשְׂרָאֵל עֲלֵיהֶם, מִלְמָעְלָה. 19 And the cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them; and they stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel was over them above.

20657 וִירוֹמִמְךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 37:34 לד קַוֵּה אֶל-יְהוָה, וּשְׁמֹר דַּרְכּוֹ, וִירוֹמִמְךָ, לָרֶשֶׁת אָרֶץ; בְּהִכָּרֵת רְשָׁעִים תִּרְאֶה. 34 Wait for the LORD, and keep His way, and He will exalt thee to inherit the land; {N} when the wicked are cut off, thou shalt see it.

20660 וַיַּרְחִיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Psalm 35:21 כא וַיַּרְחִיבוּ עָלַי, פִּיהֶם: אָמְרוּ, הֶאָח הֶאָח; רָאֲתָה עֵינֵנוּ. 21 Yea, they open their mouth wide against me; they say: 'Aha, aha, our eye hath seen it.'

20662 וִירַחֲמֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Isa. 55:7 ז יַעֲזֹב רָשָׁע דַּרְכּוֹ, וְאִישׁ אָוֶן מַחְשְׁבֹתָיו; וְיָשֹׁב אֶל־יְהוָה וִירַחֲמֵהוּ, וְאֶל־אֱלֹהֵינוּ כִּי־יַרְבֶּה לִסְלוֹחַ. 7 Let the wicked forsake his way, and the man of iniquity his thoughts; and let him return unto the LORD, and He will have compassion upon him, and to our God, for He will abundantly pardon.

20663 וַיְרַחֲמֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 2 Kings 13:23 כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now.

20669 וַיְרִיבוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | paragogic nun 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Jdg. 8:1 א וַיֹּאמְרוּ אֵלָיו אִישׁ אֶפְרַיִם, מָה־הַדָּבָר הַזֶּה עָשִׂיתָ לָּנוּ, לְבִלְתִּי קְרֹאו לָנוּ, כִּי הָלַכְתָּ לְהִלָּחֵם בְּמִדְיָן; וַיְרִיבוּן אִתּוֹ, בְּחָזְקָה. 1 And the men of Ephraim said unto him: 'Why hast thou served us thus, that thou didst not call us when thou wentest to fight with Midian?' And they did chide with him sharply.

20672 וַיֹּרִידוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jos. 10:27 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

20674 וַיְרִימֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Gen. 31:45 מה וַיִּקַּח יַעֲקֹב, אָבֶן; וַיְרִימֶהָ, מַצֵּבָה. 45 And Jacob took a stone, and set it up for a pillar.

20678 וַיְרִיצֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Gen. 41:14 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ מִן־הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה.

14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

20679 וַיָּרִיצוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Chr. 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל-בְּנֵי הָעָם. 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

20683 וַיַּרְכִּבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Kings 23:30 ל וַיַּרְכִּבֻהוּ עֲבָדָיו מֵת, מִמְּגִדּוֹ, וַיְבִאֻהוּ יְרוּשָׁלִַם, וַיִּקְבְּרֻהוּ בִּקְבֻרָתוֹ; וַיִּקַּח עַם-הָאָרֶץ, אֶת-יְהוֹאָחָז בֶּן-יֹאשִׁיָּהוּ, וַיִּמְשְׁחוּ אֹתוֹ וַיַּמְלִיכוּ אֹתוֹ, תַּחַת אָבִיו. {פ} 30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead. {P}

20685 וַיִּרְכְּבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 13:29 כט וַיַּעֲשׂוּ נַעֲרֵי אַבְשָׁלוֹם, לְאַמְנוֹן, כַּאֲשֶׁר צִוָּה, אַבְשָׁלוֹם; וַיָּקֻמוּ כָּל-בְּנֵי הַמֶּלֶךְ, וַיִּרְכְּבוּ אִישׁ עַל-פִּרְדּוֹ--וַיָּנֻסוּ. 29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man got him up upon his mule, and fled.

20686 וַיַּרְכִּבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Exod. 4:20 כ וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וַיַּרְכִּבֵם עַל-הַחֲמֹר, וַיָּשָׁב, אַרְצָה מִצְרָיִם; וַיִּקַּח מֹשֶׁה אֶת-מַטֵּה הָאֱלֹהִים, בְּיָדוֹ. 20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand.

20687 וַיַּרְכִּיבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Exod. 4:20 כ וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וַיַּרְכִּבֵם עַל-הַחֲמֹר, וַיָּשָׁב, אַרְצָה מִצְרָיִם; וַיִּקַּח מֹשֶׁה אֶת-מַטֵּה הָאֱלֹהִים, בְּיָדוֹ.

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand.

20688 וַיַּרְכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Est. 6:11 יא וַיִּקַּח הָמָן אֶת־הַלְּבוּשׁ וְאֶת־הַסּוּס, וַיַּלְבֵּשׁ אֶת־מָרְדֳּכָי; וַיַּרְכִּיבֵהוּ, בִּרְחוֹב הָעִיר, וַיִּקְרָא לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ. 11 Then took Haman the apparel and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and proclaimed before him: 'Thus shall it be done unto the man whom the king delighteth to honour.'

20689 וַיַּרְכִּבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 1 Chronicles 13:7 ז וַיַּרְכִּיבוּ אֶת־אֲרוֹן הָאֱלֹהִים, עַל־עֲגָלָה חֲדָשָׁה, מִבֵּית, אֲבִינָדָב; וְעֻזָּא וְאַחְיוֹ, נֹהֲגִים בָּעֲגָלָה. 7 And they set the ark of God upon a new cart, [and brought it] out of the house of Abinadab; and Uzza and Ahio drove the cart.

20690 וַיִּרְכְּסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to bind רָכַס 7405 Exodus 39:21 כא וַיִּרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָיו אֶל־טַבְּעֹת הָאֵפֹד בִּפְתִיל תְּכֵלֶת, לִהְיֹת עַל־חֵשֶׁב הָאֵפֹד, וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפֹד--כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {פ} 21 And they did bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it might be upon the skilfully woven band of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. {P}

20691 וְיִרְכְּסוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural (Qal) to bind רָכַס 7405 Exod. 28:28 כח וְיִרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָו אֶל־טַבְּעֹת הָאֵפוֹד, בִּפְתִיל תְּכֵלֶת, לִהְיוֹת, עַל־חֵשֶׁב הָאֵפוֹד; וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפוֹד. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

20694 וַיָּרֻם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 16:20 כ וְלֹא־שָׁמְעוּ אֶל־מֹשֶׁה, וַיּוֹתִרוּ אֲנָשִׁים מִמֶּנּוּ עַד־בֹּקֶר, וַיָּרֻם תּוֹלָעִים, וַיִּבְאַשׁ; וַיִּקְצֹף עֲלֵהֶם, מֹשֶׁה.

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them.

20697 וַיֹּרֶם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 64:8 ח וַיֹּרֵם, אֱלֹהִים: חֵץ פִּתְאוֹם--הָיוּ, מַכּוֹתָם. 8 But God doth shoot at them with an arrow suddenly; thence are their wounds.

20702 וְיֹרֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 2 Kings 17:27 כז וַיְצַו מֶלֶךְ־אַשּׁוּר לֵאמֹר, הֹלִיכוּ שָׁמָּה אֶחָד מֵהַכֹּהֲנִים אֲשֶׁר הִגְלִיתֶם מִשָּׁם, וְיֵלְכוּ, וְיֵשְׁבוּ שָׁם; וְיֹרֵם, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 27 Then the king of Assyria commanded, saying: 'Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.'

20703 וַיֵּרֹמּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself רָמַם 7426 Ezek. 10:15 טו וַיֵּרֹמּוּ, הַכְּרוּבִים־־הִיא הַחַיָּה, אֲשֶׁר רָאִיתִי בִּנְהַר־כְּבָר. 15 And the cherubim mounted up--this is the living creature that I saw by the river Chebar.

20707 וִירֹמְמוּהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 107:32 לב וִירוֹמְמוּהוּ, בִּקְהַל-עָם; וּבְמוֹשַׁב זְקֵנִים יְהַלְלוּהוּ. 32 Let them exalt Him also in the assembly of the people, and praise Him in the seat of the elders.

20708 וְיִרְמֹס 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

20709 וַיִּרְמְסֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 2 Kings

7:17 יז וְהַמֶּלֶךְ הִפְקִיד אֶת־הַשָּׁלִישׁ אֲשֶׁר־נִשְׁעָן עַל־יָדוֹ, עַל־הַשַּׁעַר, וַיִּרְמְסֻהוּ הָעָם בַּשַּׁעַר, וַיָּמֹת: כַּאֲשֶׁר דִּבֶּר, אִישׁ הָאֱלֹהִים, אֲשֶׁר דִּבֶּר, בְּרֶדֶת הַמֶּלֶךְ אֵלָיו. 17 And the king appointed the captain on whose hand he leaned to have the charge of the gate; and the people trod upon him in the gate, and he died as the man of God had said, who spoke when the king came down to him.

20710 וַיִּרְמְסֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Dan. 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

20711 וַיִּרְמְסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 2 Kings 7:20 כ וַיְהִי־לוֹ, כֵּן; וַיִּרְמְסוּ אֹתוֹ הָעָם בַּשַּׁעַר, וַיָּמֹת. {ס} 20 it came to pass even so unto him; for the people trod upon him in the gate, and he died. {S}

20712 וַיִּרְמְסֶנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singulare 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

20713 וַיָּרֹנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Lev. 9:24 כד וַתֵּצֵא אֵשׁ, מִלִּפְנֵי יְהוָה, וַתֹּאכַל עַל-הַמִּזְבֵּחַ, אֶת-הָעֹלָה וְאֶת-הַחֲלָבִים; וַיַּרְא כָּל-הָעָם וַיָּרֹנּוּ, וַיִּפְּלוּ עַל-פְּנֵיהֶם. 24 And there came forth fire from before the LORD, and consumed upon the altar the burnt-offering and the fat; and when all the people saw it, they shouted, and fell on their faces.

20714 וְיֹרֵנוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Isa. 2:3 ג וְהָלְכוּ עַמִּים רַבִּים, וְאָמְרוּ לְכוּ וְנַעֲלֶה אֶל־הַר־יְהוָה אֶל־בֵּית אֱלֹהֵי יַעֲקֹב, וְיֹרֵנוּ מִדְּרָכָיו, וְנֵלְכָה בְּאֹרְחֹתָיו: כִּי מִצִּיּוֹן תֵּצֵא

תּוֹרָה, וּדְבַר־יְהוָה מִירוּשָׁלִָם. 3 And many peoples shall go and say: 'Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths.' For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

20715 וַיֹּרֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Proverbs 4:4 ד וַיֹּרֵנִי--וַיֹּאמֶר לִי, יִתְמָךְ-דְּבָרַי לִבֶּךָ; שְׁמֹר מִצְוֺתַי וֶחְיֵה. 4 And he taught me, and said unto me: 'Let thy heart hold fast my words, keep my commandments, and live;

20716 וִירַנְּנוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 67:5 ה יִשְׂמְחוּ וִירַנְּנוּ, לְאֻמִּים: כִּי-תִשְׁפֹּט עַמִּים מִישֹׁר; וּלְאֻמִּים, בָּאָרֶץ תַּנְחֵם סֶלָה. 5 O let the nations be glad and sing for joy; {N} for Thou wilt judge the peoples with equity, and lead the nations upon earth. Selah

20719 וַיַּרְעִבֶךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Deut. 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

20724 וַיִּרְעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Psalm 78:72 עב וַיִּרְעֵם, כְּתֹם לְבָבוֹ; וּבִתְבוּנוֹת כַּפָּיו יַנְחֵם. 72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P}

20725 וַיִּרְעֲצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to shatter רָעַץ 7492 Jdg. 10:8 ח וַיִּרְעֲצוּ וַיְרֹצְצוּ אֶת־בְּנֵי יִשְׂרָאֵל, בַּשָּׁנָה הַהִיא: שְׁמֹנֶה עֶשְׂרֵה שָׁנָה, אֶת־כָּל־בְּנֵי יִשְׂרָאֵל אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן--בְּאֶרֶץ הָאֱמֹרִי, אֲשֶׁר בַּגִּלְעָד. 8 And they oppressed and crushed the children of Israel that year; eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

20726 וַיִּרְעֲשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Isa. 24:18 יח וְהָיָה הַנָּס מִקּוֹל הַפַּחַד, יִפֹּל אֶל־הַפַּחַת, וְהָעוֹלֶה מִתּוֹךְ הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי־אֲרֻבּוֹת מִמָּרוֹם נִפְתָּחוּ, וַיִּרְעֲשׁוּ מוֹסְדֵי אָרֶץ. 18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the trap; for the windows on high are opened, and the foundations of the earth do shake;

20727 וְיִרְעֲשׁוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Amos 9:1 א רָאִיתִי אֶת־אֲדֹנָי נִצָּב עַל־הַמִּזְבֵּחַ, וַיֹּאמֶר הַךְ הַכַּפְתּוֹר וְיִרְעֲשׁוּ הַסִּפִּים וּבְצַעַם בְּרֹאשׁ כֻּלָּם, וְאַחֲרִיתָם, בַּחֶרֶב אֶהֱרֹג: לֹא־יָנוּס לָהֶם נָס, וְלֹא־יִמָּלֵט לָהֶם פָּלִיט. 1 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and break them in pieces on the head of all of them; and I will slay the residue of them with the sword; there shall not one of them flee away, and there shall not one of them escape.

20728 וַיִּרֶף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Exodus 4:26 כו וַיִּרֶף, מִמֶּנּוּ; אָז, אָמְרָה, חֲתַן דָּמִים, לַמּוּלֹת. {פ} 26 So He let him alone. Then she said: 'A bridegroom of blood in regard of the circumcision.' {P}

20730 וַיְרַפֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 1 Kings 18:30 ל וַיֹּאמֶר אֵלִיָּהוּ לְכָל־הָעָם גְּשׁוּ אֵלַי, וַיִּגְּשׁוּ כָל־הָעָם אֵלָיו; וַיְרַפֵּא אֶת־מִזְבַּח יְהוָה, הֶהָרוּס. 30 And Elijah said unto all the people: 'Come near unto me'; and all the people came near unto him. And he repaired the altar of the LORD that was thrown down.

20731 וַיְרַפְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive)

רָפָא 7495 Jeremiah 6:14 יד וַיְרַפְּאוּ אֶת־שֶׁבֶר עַמִּי, עַל־נְקַלָּה--לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם. 14 They have healed also the hurt of My people lightly, saying: 'Peace, peace', when there is no peace.

20732 וְיֵרָפְאוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Ezek. 47:9 ט וְהָיָה כָל־נֶפֶשׁ חַיָּה אֲשֶׁר־יִשְׁרֹץ אֶל כָּל־אֲשֶׁר יָבוֹא שָׁם נַחֲלַיִם, יִחְיֶה, וְהָיָה הַדָּגָה, רַבָּה מְאֹד: כִּי בָאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וְיֵרָפְאוּ וָחָי--כֹּל אֲשֶׁר־יָבוֹא שָׁמָּה, הַנָּחַל. 9 And it shall come to pass, that every living creature wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, that all things be healed and may live whithersoever the river cometh.

20734 וְיִרְפָּאֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Psalm 107:20 כ יִשְׁלַח דְּבָרוֹ, וְיִרְפָּאֵם; וִימַלֵּט, מִשְּׁחִיתוֹתָם. 20 He sent His word, and healed them, and delivered them from their graves.

20735 וְיִרְפָּאֵנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Hos. 6:1 א לְכוּ וְנָשׁוּבָה אֶל־יְהוָה, כִּי הוּא טָרָף וְיִרְפָּאֵנוּ; יַךְ, וְיַחְבְּשֵׁנוּ. 1 'Come, and let us return unto the LORD; for He hath torn, and He will heal us, He hath smitten, and He will bind us up.

20736 וַיִּרְפּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 2 Sam. 4:1 א וַיִּשְׁמַע בֶּן־שָׁאוּל, כִּי מֵת אַבְנֵר בְּחֶבְרוֹן, וַיִּרְפּוּ, יָדָיו; וְכָל־יִשְׂרָאֵל, נִבְהָלוּ. 1 And when Saul's son heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were affrighted.

20737 וַיֵּרָפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2)

healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 2 Kings 2:22 כב וַיֵּרָפוּ הַמַּיִם, עַד הַיּוֹם הַזֶּה, כִּדְבַר אֱלִישָׁע, אֲשֶׁר דִּבֵּר. {פ}
22 So the waters were healed unto this day, according to the word of Elisha which he spoke. {P}

20738 וַיְרַפּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jeremiah 8:11 יא וַיְרַפּוּ אֶת־שֶׁבֶר בַּת־עַמִּי, עַל־נְקַלָּה--לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם. 11 And they have healed the hurt of the daughter of My people lightly, saying: 'Peace, peace', when there is no peace.

20740 וַיָּרָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:21 כא וַיֹּאמֶר יוֹאָב לַכּוּשִׁי, לֵךְ הַגֵּד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה; וַיִּשְׁתַּחוּ כוּשִׁי לְיוֹאָב, וַיָּרֹץ. 21 Then said Joab to the Cushite: 'Go tell the king what thou hast seen.' And the Cushite bowed down unto Joab, and ran.

20741 וַיִּרְצֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Job 33:26 כו יֶעְתַּר אֶל-אֱלוֹהַּ, וַיִּרְצֵהוּ, וַיַּרְא פָּנָיו, בִּתְרוּעָה; וַיָּשֶׁב לֶאֱנוֹשׁ, צִדְקָתוֹ. 26 He prayeth unto God, and He is favourable unto him; so that he seeth His face with joy; {N} and He restoreth unto man his righteousness.

20743 וַיְרַצֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 2 Chr. 16:10 י וַיִּכְעַס אָסָא אֶל־הָרֹאֶה, וַיִּתְּנֵהוּ בֵּית הַמַּהְפֶּכֶת--כִּי־בְזַעַף עִמּוֹ, עַל־זֹאת; וַיְרַצֵּץ אָסָא מִן־הָעָם, בָּעֵת הַהִיא. 10 Then Asa was wroth with the seer, and put him in the prison-house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

20744 וַיְרֹצְצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Jdg. 10:8 ח וַיִּרְעֲצוּ וַיְרֹצְצוּ אֶת־בְּנֵי יִשְׂרָאֵל, בַּשָּׁנָה הַהִיא: שְׁמֹנֶה עֶשְׂרֵה שָׁנָה, אֶת־כָּל־בְּנֵי יִשְׂרָאֵל אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן--בְּאֶרֶץ הָאֱמֹרִי, אֲשֶׁר בַּגִּלְעָד. 8 And they oppressed and crushed the children of Israel that year; eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

20745 וַיָּרֶק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Gen. 14:14 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

20749 וַיַּרְקִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד 7540 Psalm 29:6 ו וַיַּרְקִידֵם כְּמוֹ-עֵגֶל; לְבָנוֹן וְשִׂרְיֹן, כְּמוֹ בֶן-רְאֵמִים. 6 He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.

20750 וַיְרַקְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Exodus 39:3 ג וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ--מַעֲשֵׂה, חֹשֵׁב. 3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

20751 וַיְרַקְּעוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Num. 17:4 ד וַיִּקַּח אֶלְעָזָר הַכֹּהֵן, אֵת מַחְתּוֹת הַנְּחֹשֶׁת, אֲשֶׁר הִקְרִיבוּ, הַשְּׂרֻפִים; וַיְרַקְּעוּם, צִפּוּי לַמִּזְבֵּחַ. 4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar,

20754 וְיִרַשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 22:17 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

20757 וְיִרְשׁוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 10:11 יא וַיֹּאמֶר יְהוָה אֵלַי, קוּם לֵךְ לְמַסַּע לִפְנֵי הָעָם; וְיָבֹאוּ וְיִירְשׁוּ אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָם לָתֵת לָהֶם. {פ} 11 And the LORD said unto me: 'Arise, go before the people, causing them to set forward, that they may go in and possess the land, which I swore unto their fathers to give unto them.' {P}

20758 וַיִּרָשׁוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 21:43 מג לֹא־נָפַל דָּבָר--מִכֹּל הַדָּבָר הַטּוֹב, אֲשֶׁר־דִּבֶּר יְהוָה אֶל־בֵּית יִשְׂרָאֵל: הַכֹּל, בָּא. {פ} 43 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass. {P}

20761 וַיַּרְשִׁיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 32:3 ג וּבִשְׁלֹשֶׁת רֵעָיו, חָרָה אַפּוֹ: עַל אֲשֶׁר לֹא-מָצְאוּ מַעֲנֶה-- וַיַּרְשִׁיעוּ, אֶת-אִיּוֹב. 3 Also against his three friends was his wrath kindled, {N} because they had found no answer, and yet had condemned Job.

20762 וַיֹּרִשֵׁם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 13:12 יב כָּל־מַמְלְכוּת עוֹג בַּבָּשָׁן, אֲשֶׁר־מָלַךְ בְּעַשְׁתָּרוֹת וּבְאֶדְרֶעִי: הוּא נִשְׁאַר מִיֶּתֶר הָרְפָאִים, וַיַּכֵּם מֹשֶׁה

וַיֹּרִשֵׁם. 12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei--the same was left of the remnant of the Rephaim--for these did Moses smite, and drove them out.

20769 וַיִּשָּׂא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 3:32 לב וַיִּקְבְּרוּ אֶת־אַבְנֵר, בְּחֶבְרוֹן; וַיִּשָּׂא הַמֶּלֶךְ אֶת־קוֹלוֹ, וַיֵּבְךְּ אֶל־קֶבֶר אַבְנֵר, וַיִּבְכּוּ, כָּל־הָעָם. {ס} 32 And they buried Abner in Hebron; and the king lifted up his voice, and wept at the grave of Abner; and all the people wept. {S}

20771 וַיִּשָּׂאֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Jdg. 9:48 מח וַיַּעַל אֲבִימֶלֶךְ הַר־צַלְמוֹן, הוּא וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, וַיִּקַּח אֲבִימֶלֶךְ אֶת־הַקַּרְדֻּמּוֹת בְּיָדוֹ וַיִּכְרֹת שׂוֹכַת עֵצִים, וַיִּשָּׂאֶהָ וַיָּשֶׂם עַל־שִׁכְמוֹ; וַיֹּאמֶר אֶל־הָעָם אֲשֶׁר־עִמּוֹ, מָה רְאִיתֶם עָשִׂיתִי--מַהֲרוּ, עֲשׂוּ כָמוֹנִי. 48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.'

20773 וַיִּשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Kings 4:20 כ וַיִּשָּׂאֵהוּ--וַיְבִיאֵהוּ, אֶל־אִמּוֹ; וַיֵּשֶׁב עַל־בִּרְכֶּיהָ עַד־הַצָּהֳרַיִם, וַיָּמֹת. 20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

20774 וְיִשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | suffix third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take,

take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא   5375   2 Kings 4:20   כ וַיִּשָּׂאֵהוּ--וַיְבִיאֵהוּ, אֶל-אִמּוֹ; וַיֵּשֶׁב עַל-בִּרְכֶּיהָ עַד-הַצָּהֳרַיִם, וַיָּמֹת.   20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

20776   וַיִּשָּׂאוּם   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural   1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא   5375   1 Chr. 23:22   כב וַיָּמָת, אֶלְעָזָר, וְלֹא-הָיוּ לוֹ בָּנִים, כִּי אִם-בָּנוֹת; וַיִּשָּׂאוּם בְּנֵי-קִישׁ, אֲחֵיהֶם.   22 And Eleazar died, and had no sons, but daughters only; and their brethren the sons of Kish took them to wife.

20777   וַיִּשָּׂאֵם   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural   1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא   5375   Lev. 10:5   ה וַיִּקְרְבוּ, וַיִּשָּׂאֻם בְּכֻתֳּנֹתָם, אֶל-מִחוּץ, לַמַּחֲנֶה--כַּאֲשֶׁר, דִּבֶּר מֹשֶׁה.   5 So they drew near, and carried them in their tunics out of the camp, as Moses had said.

20778   וַיִּשָּׂאֵם   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא   5375   2 Sam. 5:21   כא וַיַּעַזְבוּ-שָׁם, אֶת-עֲצַבֵּיהֶם; וַיִּשָּׂאֵם דָּוִד, וַאֲנָשָׁיו. {פ}   21 And they left their images there, and David and his men took them away. {P}

20779   וַיִּשְׂבַּע   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal);

1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have
one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with;
1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich;
1c3) to sate, glut (with the undesired) שָׂבַע 7646 2 Chr. 24:15 טו וַיִּזְקַן יְהוֹיָדָע וַיִּשְׂבַּע
יָמִים, וַיָּמֹת--בֶּן־מֵאָה וּשְׁלֹשִׁים שָׁנָה, בְּמוֹתוֹ. 15 But Jehoiada waxed old and was full of days,
and he died; a hundred and thirty years old was he when he died.

20780 וְיִשְׂבָּע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated
(with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have
desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of
(fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut
(with the undesired) שָׂבַע 7646 Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ־אֵשׁ, עַל־חֶצְיוֹ בָּשָׂר יֹאכֵל,
יִצְלֶה צָלִי וְיִשְׂבָּע; אַף־יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16 He burneth the half thereof in the
fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth
himself, and saith: 'Aha, I am warm, I have seen the fire';

20781 וַיִּשְׂבָּעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1)
to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill
of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be
weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate,
glut (with the undesired) שָׂבַע 7646 Hos. 13:6 ו כְּמַרְעִיתָם, וַיִּשְׂבָּעוּ--שָׂבְעוּ, וַיָּרָם לִבָּם;
עַל־כֵּן, שְׁכֵחוּנִי. 6 When they were fed, they became full, they were filled, and their heart was
exalted; therefore have they forgotten Me.

20783 וְיִשְׂבָּעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated
(with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have
desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of
(fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut
(with the undesired) שָׂבַע 7646 Psalm 22:26/27 כז יֹאכְלוּ עֲנָוִים, וְיִשְׂבָּעוּ-- יְהַלְלוּ יְהוָה,
דֹּרְשָׁיו; יְחִי לְבַבְכֶם לָעַד. 27 Let the humble eat and be satisfied; let them praise the LORD
that seek after Him; {N} may your heart be quickened for ever!

20784 וַיַּשֵּׂג 1 הַשֵּׂגcf Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine singular apocopated 1) to reach, overtake, take hold upon; 1a)
(Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure,
reach, have enough נָשַׂג 5381 Gen. 31:25 כה וַיַּשֵּׂג לָבָן, אֶת־יַעֲקֹב; וְיַעֲקֹב, תָּקַע אֶת־אָהֳלוֹ
בָּהָר, וְלָבָן תָּקַע אֶת־אֶחָיו, בְּהַר הַגִּלְעָד. 25 And Laban came up with Jacob. Now Jacob had
pitched his tent in the mountain; and Laban with his brethren pitched in the mountain of
Gilead.

20788 וַיַּשִּׂגֵם 1 הַשֵּׂגcf Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine singular | suffix third person masculine plural apocopated 1) to
reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause

to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Gen. 44:6 ו וַיַּשִּׂגֵם; וַיְדַבֵּר אֲלֵהֶם, אֶת־הַדְּבָרִים הָאֵלֶּה. 6 And he overtook them, and he spoke unto them these words.

20789 וִישַׂדֵּד 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow שָׂדַד 7702 Isa. 28:24 כד הֲכֹל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?

20790 וִישַׂחֶק־ 1 וִישַׂחֶק־לָנוּ Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Jdg. 16:25 כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וִישַׂחֶק־לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסיים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים. 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

20791 וְיִשְׂחַק 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 41:21 כא כְּקַשׁ, נֶחְשְׁבוּ תוֹתָח; וְיִשְׂחַק, לְרַעַשׁ כִּידוֹן. 21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin.

20792 וִישַׂחֲקוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 2 Sam. 2:14 יד וַיֹּאמֶר אַבְנֵר, אֶל־יוֹאָב, יָקוּמוּ נָא הַנְּעָרִים, וִישַׂחֲקוּ לְפָנֵינוּ; וַיֹּאמֶר יוֹאָב, יָקֻמוּ. 14 And Abner said to Joab: 'Let the young men, I pray thee, arise and play before us.' And Joab said: 'Let them arise.'

20793 וַיִּשְׂטֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Gen. 27:41 מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

20794 וַיִּשְׂטְמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Gen. 49:23 כג וַיְמָרְרֻהוּ, וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and shot at him, and hated him;

20795 וַיִּשְׂטְמֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Job 16:9 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי--חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטוֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.

20798 וַיְשִׂימֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jos. 8:28 כח וַיִּשְׂרֹף יְהוֹשֻׁעַ, אֶת-הָעָי; וַיְשִׂימֶהָ תֵּל-עוֹלָם שְׁמָמָה, עַד הַיּוֹם הַזֶּה. 28 So Joshua burnt Ai, and made it a heap for ever, even a desolation, unto this day.

20802 וַיְשִׂימְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Kings 10:9 ט יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ, לְתִתְּךָ עַל-כִּסֵּא יִשְׂרָאֵל--בְּאַהֲבַת יְהוָה אֶת-יִשְׂרָאֵל, לְעֹלָם, וַיְשִׂימְךָ לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה. 9 Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel; because the LORD loved Israel for ever, therefore made He thee king, to do justice and righteousness.'

20804 וְיָשִׂישׂ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Job 39:21 כא יַחְפְּרוּ בָעֵמֶק, וְיָשִׂישׂ בְּכֹחַ; יֵצֵא, לִקְרַאת-נָשֶׁק. 21 He paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms.

20805 וְיָשִׂישׂוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Psalm 68:4 ד וְצַדִּיקִים--יִשְׂמְחוּ יַעַלְצוּ, לִפְנֵי אֱלֹהִים; וְיָשִׂישׂוּ בְשִׂמְחָה. 4 But let the righteous be glad, let them exult before God; yea, let them rejoice with gladness.

20806 וְיַשְׂכִּילוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Isa. 41:20 כ

20 לְמַעַן יִרְאוּ וְיֵדְעוּ, וְיָשִׂימוּ וְיַשְׂכִּילוּ יַחְדָּו--כִּי יַד-יְהוָה, עָשְׂתָה זֹּאת; וּקְדוֹשׁ יִשְׂרָאֵל, בְּרָאָהּ. {פ}
That they may see, and know, and consider, and understand together, that the hand of the
LORD hath done this, and the Holy One of Israel hath created it. {P}
20809 וַיִּשְׂכְּרֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | first person common singular 1) to hire; 1a) (Qal) to hire; 1b)
(Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Jdg. 18:4 ד
וַיֹּאמֶר אֲלֵהֶם--כָּזֹה וְכָזֶה, עָשָׂה לִי מִיכָה; וַיִּשְׂכְּרֵנִי, וָאֱהִי-לוֹ לְכֹהֵן. 4 And he said unto them:
'Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.'
20812 וַיְשִׂמֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to put, place, set, appoint,
make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set,
direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found,
appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5)
to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b)
(Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 30:25 כה
וַיְהִי, מֵהַיּוֹם הַהוּא וָמָעְלָה; וַיְשִׂמֶהָ לְחֹק וּלְמִשְׁפָּט, לְיִשְׂרָאֵל, עַד, הַיּוֹם הַזֶּה. {פ} 25 And it was so
from that day forward, that he made it a statute and an ordinance for Israel unto this day. {P}
20813 וַיְשִׂמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to put, place, set, appoint,
make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set,
direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found,
appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5)
to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b)
(Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 2 Kings 10:27 כז
וַיִּתְּצוּ, אֵת מַצְּבַת הַבָּעַל; וַיִּתְּצוּ אֶת-בֵּית הַבַּעַל, וַיְשִׂמֻהוּ למחראו (לְמוֹצָאוֹת) עַד-הַיּוֹם. 27 And
they broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, unto this day.
20817 וַיְשַׂמַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice
(arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden,
make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Lam. 2:17
יז עָשָׂה יְהוָה אֲשֶׁר זָמָם, בִּצַּע אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי-קֶדֶם--הָרַס, וְלֹא חָמָל; וַיְשַׂמַּח עָלַיִךְ אוֹיֵב, הֵרִים
קֶרֶן צָרָיִךְ. {ס} 17 The LORD hath done that which He devised; He hath performed His
word that He commanded in the days of old; He hath thrown down unsparingly; and He hath
caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S}
20823 וַיְשִׂמֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to put, place, set, appoint,
make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set,
direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found,
appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5)
to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b)

(Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 2 Kings 13:7 ז כִּי לֹא הִשְׁאִיר לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים פָּרָשִׁים וַעֲשָׂרָה רֶכֶב, וַעֲשֶׂרֶת אֲלָפִים, רַגְלִי׃ כִּי אִבְּדָם מֶלֶךְ אֲרָם, וַיְשִׂמֵם כֶּעָפָר לָדֻשׁ. 7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing.

20825 וַיִּשְׂנְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Gen. 37:4 ד וַיִּרְאוּ אֶחָיו, כִּי־אֹתוֹ אָהַב אֲבִיהֶם מִכָּל־אֶחָיו־־וַיִּשְׂנְאוּ, אֹתוֹ; וְלֹא יָכְלוּ, דַּבְּרוֹ לְשָׁלֹם. 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

20826 וִישָׂעֲרֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175 Job 27:21 כא יִשָּׂאֵהוּ קָדִים וְיֵלַךְ; וִישָׂעֲרֵהוּ, מִמְּקֹמוֹ. 21 The east wind carrieth him away, and he departeth; and it sweepeth him out of his place.

20827 וָיָּשַׂר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or act as prince, rule, contend, have power, prevail over; 1a) (Qal) to rule over, govern; 1b) (Hiphil) to make rulers, play the prince שׂוּר 7786 Hosea 12:4 ד בַּבֶּטֶן, עָקַב אֶת־אָחִיו; וּבְאוֹנוֹ, שָׂרָה אֶת־אֱלֹהִים. 4 In the womb he took his brother by the heel, and by his strength he strove with a godlike being;

20831 וַיִּשְׂרְפֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 1 Kings 9:16 טז פַּרְעֹה מֶלֶךְ־מִצְרַיִם עָלָה, וַיִּלְכֹּד אֶת־גֶּזֶר וַיִּשְׂרְפָהּ בָּאֵשׁ, וְאֶת־הַכְּנַעֲנִי הַיֹּשֵׁב בָּעִיר, הָרָג; וַיִּתְּנָהּ, שִׁלֻּחִים, לְבִתּוֹ, אֵשֶׁת שְׁלֹמֹה. 16 Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a portion unto his daughter, Solomon's wife.

20832 וַיִּשָּׂרְפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 1 Chr. 14:12 יב וַיַּעַזְבוּ שָׁם, אֶת־אֱלֹהֵיהֶם; וַיֹּאמֶר דָּוִיד, וַיִּשָּׂרְפוּ בָּאֵשׁ. {פ} 12 And they left their godsthere; and David gave commandment, and they were burned with fire. {P}

20834 וַיִּשְׂרְפוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be

burned שָׂרַף 8313 2 Kings 10:26 כו וַיֹּצִאוּ אֶת־מַצְּבוֹת בֵּית־הַבַּעַל, וַיִּשְׂרְפוּהָ. 26 And
they brought forth the pillars that were in the house of Baal, and burned them.

20835 וַיִּשְׂרְפֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b)
(Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be
burned שָׂרַף 8313 2 Kings 23:4 ד וַיְצַו הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת־כֹּהֲנֵי
הַמִּשְׁנֶה, וְאֶת־שֹׁמְרֵי הַסַּף, לְהוֹצִיא מֵהֵיכַל יְהוָה, אֵת כָּל־הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלָאֲשֵׁרָה וּלְכֹל צְבָא
הַשָּׁמָיִם; וַיִּשְׂרְפֵם מִחוּץ לִירוּשָׁלִַם, בְּשַׁדְמוֹת קִדְרוֹן, וְנָשָׂא אֶת־עֲפָרָם, בֵּית־אֵל. 4 And the king
commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the
door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and
for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the
fields of Kidron, and carried the ashes of them unto Beth-el.

20837 וְיִשְׂתָּעֵר 1 Conjunctive waw | Verb - Hithpael Imperfect - third person
masculine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a)
(Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl
away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the
wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl
away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175
Dan. 11:40 מ וּבְעֵת קֵץ, יִתְנַגַּח עִמּוֹ מֶלֶךְ הַנֶּגֶב, וְיִשְׂתָּעֵר עָלָיו מֶלֶךְ הַצָּפוֹן בְּרֶכֶב וּבְפָרָשִׁים,
וּבָאֳנִיּוֹת רַבּוֹת; וּבָא בַאֲרָצוֹת, וְשָׁטַף וְעָבָר. 40 And at the time of the end shall the king of the
south push at him; and the king of the north shall come against him like a whirlwind, with
chariots, and with horsemen, and with many ships; and he shall enter into the countries, and
shall overflow, as he passes through.

20838 וַיִּשָּׂתְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) (Niphal) to burst out, break out שָׂתַר 8368 1 Sam. 5:9
ט וַיְהִי אַחֲרֵי הֵסַבּוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בָּעִיר מְהוּמָה גְּדוֹלָה מְאֹד, וַיַּךְ אֶת־אַנְשֵׁי הָעִיר, מִקָּטֹן וְעַד־
גָּדוֹל; וַיִּשָּׂתְרוּ לָהֶם, עפלים (טְחֹרִים). 9 And it was so, that, after they had carried it about,
the hand of the LORD was against the city with a very great discomfiture; and He smote the
men of the city, both small and great, and emerods broke out upon them.

20846 וְיִשְׁאֲלוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine
plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a
favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5)
to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire,
enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request;
1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then)
grant or make over to שָׁאַל 7592 Exod. 11:2 ב דַּבֶּר־נָא, בְּאָזְנֵי הָעָם; וְיִשְׁאֲלוּ אִישׁ מֵאֵת
רֵעֵהוּ, וְאִשָּׁה מֵאֵת רְעוּתָהּ, כְּלֵי־כֶסֶף, וּכְלֵי זָהָב. 2 Speak now in the ears of the people, and let
them ask every man of his neighbour, and every woman of her neighbour, jewels of silver, and
jewels of gold.'

20847 וַיַּשְׁאִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to ask, enquire, borrow, beg; 1a)

(Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to   שָׁאַל   7592   Exod. 12:36   לו וַיהוָה נָתַן אֶת־חֵן הָעָם, בְּעֵינֵי מִצְרַיִם--וַיַּשְׁאִלוּם; וַיְנַצְּלוּ, אֶת־מִצְרָיִם. {פ}   36 And the LORD gave the people favour in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians. {P}

20848   וַיִּשָּׁאֵר   1   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular   1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift)   שָׁאַר   7604   Gen. 7:23   כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה.   23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

20849   וַיִּשָּׁאֲרוּ   1   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural   1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift)   שָׁאַר   7604   Num. 11:26   כו וַיִּשָּׁאֲרוּ שְׁנֵי-אֲנָשִׁים בַּמַּחֲנֶה שֵׁם הָאֶחָד אֶלְדָּד וְשֵׁם הַשֵּׁנִי מֵידָד וַתָּנַח עֲלֵהֶם הָרוּחַ, וְהֵמָּה בַּכְּתֻבִים, וְלֹא יָצְאוּ, הָאֹהֱלָה; וַיִּתְנַבְּאוּ, בַּמַּחֲנֶה.   26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were of them that were recorded, but had not gone out unto the Tent; and they prophesied in the camp.

20853   וַיַּשֵּׁב   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated   1) blow (Late Hebrew = Biblical Hebrew; 1a) (Qal) to blow; 1b) (Hiphil); 1b1) to cause to blow; 1b2) to disperse, to drive away   נָשַׁב   5380   Gen. 15:11   יא וַיֵּרֶד הָעַיִט, עַל־הַפְּגָרִים; וַיַּשֵּׁב אֹתָם, אַבְרָם.   11 And the birds of prey came down upon the carcasses, and Abram drove them away.

20856   וַיֵּשֶׁב   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell   יָשַׁב   3427   Ruth 4:1   א וּבֹעַז עָלָה הַשַּׁעַר, וַיֵּשֶׁב שָׁם, וְהִנֵּה הַגֹּאֵל עֹבֵר אֲשֶׁר דִּבֶּר־בֹּעַז, וַיֹּאמֶר סוּרָה שְׁבָה־פֹּה פְּלֹנִי אַלְמֹנִי; וַיָּסַר, וַיֵּשֵׁב.   1 Now Boaz went up to the gate, and sat him down there; and, behold, the near kinsman of whom Boaz spoke came by; unto whom he said: 'Ho, such a one! turn aside, sit down here.' And he turned aside, and sat down.

20862 וַיְשִׁבֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Kings 14:22 כב הוּא בָּנָה אֶת־אֵילַת, וַיְשִׁבֶהָ לִיהוּדָה, אַחֲרֵי שְׁכַב־הַמֶּלֶךְ, עִם־אֲבֹתָיו. {פ} 22 He built Elath, and restored it to Judah, after that the king slept with his fathers. {P}

20868 וַיֵּשֵׁבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ruth 4:2 ב וַיִּקַּח עֲשָׂרָה אֲנָשִׁים, מִזִּקְנֵי הָעִיר--וַיֹּאמֶר שְׁבוּ־פֹה; וַיֵּשֵׁבוּ. 2 And he took ten men of the elders of the city, and said: 'Sit ye down here.' And they sat down.

20872 וְיָשִׁבוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 1:22 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא

אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

20876 וַיֹּשִׁבוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Sam. 12:8 ח כַּאֲשֶׁר־בָּא יַעֲקֹב, מִצְרָיִם--וַיִּזְעֲקוּ אֲבוֹתֵיכֶם, אֶל־יְהוָה, וַיִּשְׁלַח יְהוָה אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן וַיּוֹצִיאוּ אֶת־אֲבֹתֵיכֶם מִמִּצְרַיִם, וַיֹּשִׁבוּם בַּמָּקוֹם הַזֶּה. 8 When Jacob was come into Egypt, then your fathers cried unto the LORD, and the LORD sent Moses and Aaron, who brought forth your fathers out of Egypt, and they were made to dwell in this place.

20877 וִישִׁבוּם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 23:22 כב וְאִם־עָמְדוּ, בְּסוֹדִי--וְיַשְׁמִעוּ דְבָרַי, אֶת־עַמִּי, וִישִׁבוּם מִדַּרְכָּם הָרָע, וּמֵרֹעַ מַעַלְלֵיהֶם. {ס} 22 But if they have stood in My council, then let them cause My people to hear My words, and turn them from their evil way, and from the evil of their doings. {S}

20886 וַיִּשְׁבֵּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Jer. 41:10 י וַיִּשְׁבְּ יִשְׁמָעֵאל אֶת־כָּל־שְׁאֵרִית הָעָם אֲשֶׁר בַּמִּצְפָּה, אֶת־בְּנוֹת הַמֶּלֶךְ וְאֶת־כָּל־הָעָם הַנִּשְׁאָרִים בַּמִּצְפָּה, אֲשֶׁר הִפְקִיד נְבוּזַרְאֲדָן רַב־טַבָּחִים, אֶת־גְּדַלְיָהוּ בֶּן־אֲחִיקָם; וַיִּשְׁבֵּם, יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וַיֵּלֶךְ, לַעֲבֹר אֶל־בְּנֵי עַמּוֹן. {ס} 10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam; Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon. {S}

20891 וַיִּשָּׁבֵעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Ezr. 10:5 ה וַיָּקָם עֶזְרָא וַיַּשְׁבַּע אֶת־שָׂרֵי הַכֹּהֲנִים הַלְוִיִּם וְכָל־יִשְׂרָאֵל, לַעֲשׂוֹת כַּדָּבָר הַזֶּה--וַיִּשָּׁבֵעוּ. 5 Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore.

20894 וַיַּשְׁבִּעֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 24:37 לז וַיַּשְׁבִּעֵנִי אֲדֹנִי, לֵאמֹר: לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יֹשֵׁב בְּאַרְצוֹ. 37 And my master made me swear, saying: Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell.

20896 וַיִּשָּׁבֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 50:23 כג אֵיךְ נִגְדַּע וַיִּשָּׁבֵר, פַּטִּישׁ כָּל־הָאָרֶץ; אֵיךְ הָיְתָה לְשַׁמָּה בָּבֶל, בַּגּוֹיִם. 23 How is the hammer of the whole earth cut asunder and broken! How is Babylon become a desolation among the nations!

20897 וַיִּשְׁבֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 41:56 נו וְהָרָעָב הָיָה, עַל כָּל־פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בָּהֶם, וַיִּשְׁבֹּר לְמִצְרַיִם, וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. 56 And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

20900 וַיִּשָּׁבְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 2 Chr. 20:37 לז וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן־דֹּדָוָהוּ, מִמָּרֵשָׁה, עַל־יְהוֹשָׁפָט, לֵאמֹר: כְּהִתְחַבֶּרְךָ עִם־אֲחַזְיָהוּ, פָּרַץ יְהוָה אֶת־מַעֲשֶׂיךָ, וַיִּשָּׁבְרוּ אֳנִיּוֹת, וְלֹא עָצְרוּ לָלֶכֶת אֶל־תַּרְשִׁישׁ. 37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to Tarshish.

20901 וַיִּשְׁבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jdg. 7:20 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן. 20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

20902 וַיְשַׁבְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 2 Chr. 31:1 א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחוֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ־־לְעָרֵיהֶם. {פ}
1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P}

20903 וְיִשָּׁבֵרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Dan. 11:22 כב וּזְרֹעוֹת הַשֶּׁטֶף יִשָּׁטְפוּ מִלְּפָנָיו, וְיִשָּׁבֵרוּ; וְגַם, נְגִיד בְּרִית. 22 And the arms of the flood shall be swept away from before him, and shall be broken; yea, also the prince of the covenant.

20909 וְיִשְׁבֹּת 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Prov. 22:10 י גָּרֵשׁ לֵץ, וְיֵצֵא מָדוֹן; וְיִשְׁבֹּת, דִּין וְקָלוֹן. 10 Cast out the scorner, and contention will go out; yea, strife and shame will cease.

20915 וְיָשׁוּבוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying;

1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 59:14 יד כַּלֵּה בְחֵמָה, כַּלֵּה וְאֵינֵמוֹ: וְיֵדְעוּ--כִּי-אֱלֹהִים, מֹשֵׁל בְּיַעֲקֹב; לְאַפְסֵי הָאָרֶץ סֶלָה. 14 Consume them in wrath, consume them, that they be no more; {N} and let them know that God ruleth in Jacob, unto the ends of the earth. Selah

20922 וַיָּשׁוֹב 1 וַיָּשָׁבqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular apocopated kethib ; qere וַיָּשָׁב 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 18:28 כח וַיִּרְאֶה וישוב (וַיָּשָׁב), מִכָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה־־חָיוֹ יִחְיֶה, לֹא יָמוּת. 28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

20925 וַיָּשֹׁחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Psalm 107:39 לט וַיִּמְעֲטוּ וַיָּשֹׁחוּ-- מֵעֹצֶר רָעָה וְיָגוֹן. 39 Again, they are minished and dwindle away through oppression of evil and sorrow.

20926 וְיִשַּׁחוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Eccl. 12:4 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

20929 וַיִּשְׁחָטֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 9:15 טו וַיַּקְרֵב, אֵת קָרְבַּן הָעָם; וַיִּקַּח אֶת-שְׂעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחָטֵהוּ וַיְחַטְּאֵהוּ, כָּרִאשׁוֹן.
15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first.

20931 וַיִּשְׁחָטוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Jdg. 12:6 ו וַיֹּאמְרוּ לוֹ אֱמָר־נָא שִׁבֹּלֶת וַיֹּאמֶר סִבֹּלֶת, וְלֹא יָכִין לְדַבֵּר כֵּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ אֶל־מַעְבְּרוֹת הַיַּרְדֵּן; וַיִּפֹּל בָּעֵת הַהִיא, מֵאֶפְרַיִם, אַרְבָּעִים וּשְׁנַיִם, אָלֶף. 6 then said they unto him: 'Say now Shibboleth'; and he said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.

20936 וַיַּשְׁחֵת 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 1 Chr. 20:1 א וַיְהִי לְעֵת תְּשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָכִים, וַיִּנְהַג יוֹאָב אֶת־חֵיל הַצָּבָא וַיַּשְׁחֵת אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֹא וַיָּצַר אֶת־רַבָּה, וְדָוִיד, יֹשֵׁב בִּירוּשָׁלִָם; וַיַּךְ יוֹאָב אֶת־רַבָּה, וַיֶּהֶרְסֶהָ. 1 And it came to pass, at the time of the return of the year, at the time when kings go out to battle, that Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and overthrew it.

20937 וַיַּשְׁחִתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 2 Sam. 11:1 א וַיְהִי לִתְשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָאכִים, וַיִּשְׁלַח דָּוִד אֶת־יוֹאָב וְאֶת־עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיַּשְׁחִתוּ אֶת־בְּנֵי עַמּוֹן, וַיָּצֻרוּ, עַל־רַבָּה; וְדָוִד, יוֹשֵׁב בִּירוּשָׁלִָם. {ס} 1 And it came to pass, at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S}

20938 וַיָּשֻׁטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 2 Sam. 24:8 ח וַיָּשֻׁטוּ, בְּכָל־הָאָרֶץ; וַיָּבֹאוּ מִקְצֵה תִשְׁעָה חֳדָשִׁים, וְעֶשְׂרִים יוֹם־־יְרוּשָׁלִָם. 8 So when they had gone to and fro through all the land, they came to Jerusalem at the end of nine months and twenty days.

20939 וַיִּשְׁטְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out שָׁטַח 7849 Num. 11:32 לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה. 32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them all abroad for themselves round about the camp.

20940 וַיִּשְׁטֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 1 Kings 22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ הַכְּלָבִים אֶת־דָּמוֹ, וְהַזֹּנוֹת, רָחָצוּ־־כִּדְבַר יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke.

20941 וְיִשְׁטְפוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Jer. 47:2 ב כֹּה אָמַר יְהוָה, הִנֵּה־מַיִם עֹלִים מִצָּפוֹן וְהָיוּ לְנַחַל שׁוֹטֵף, וְיִשְׁטְפוּ אֶרֶץ וּמְלוֹאָהּ, עִיר וְיֹשְׁבֵי בָהּ; וְזָעֲקוּ, הָאָדָם, וְהֵילִל, כֹּל יוֹשֵׁב הָאָרֶץ. 2 Thus saith the LORD: behold, waters rise up out of the north, and shall become an overflowing stream, and they shall overflow the land and all that is therein, the city and them that dwell therein; and the men shall cry, and all the inhabitants of the land shall wail.

20943 וַיְשִׁיבֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 26:2 ב הוּא בָּנָה אֶת־אֵילוֹת, וַיְשִׁיבֶהָ לִיהוּדָה, אַחֲרֵי שְׁכַב־הַמֶּלֶךְ, עִם־אֲבֹתָיו. {פ} 2 He built Eloth, and restored it to Judah, after that the king slept with his fathers. {P}

20945 וִישִׁיבֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 24:11 יא וַיְהִי בְּעֵת יָבִיא אֶת־הָאָרוֹן אֶל־פְּקֻדַּת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, וְכִרְאוֹתָם כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ, וִיעָרוּ אֶת־הָאָרוֹן וְיִשָּׂאֻהוּ וִישִׁיבֻהוּ אֶל־מְקֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיַּאַסְפוּ־כֶסֶף לָרֹב. 11 And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance.

20948 וַיֹּשִׁיבֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Sam. 30:21 כא וַיָּבֹא דָוִד, אֶל־מָאתַיִם הָאֲנָשִׁים אֲשֶׁר־פִּגְּרוּ מִלֶּכֶת אַחֲרֵי דָוִד וַיֹּשִׁיבֻם בְּנַחַל הַבְּשׂוֹר, וַיֵּצְאוּ לִקְרַאת דָּוִד, וְלִקְרַאת הָעָם אֲשֶׁר־אִתּוֹ; וַיִּגַּשׁ דָּוִד אֶת־הָעָם, וַיִּשְׁאַל לָהֶם לְשָׁלוֹם. {ס} 21 And David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people that were with him; and when David came near to the people, he saluted them. {S}

20949 וַיֹּשִׁיבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח,
וַיִּגְבָּהוּ. 7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

20950 וַיְשִׁיבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 19:4 ד וַיֵּשֶׁב יְהוֹשָׁפָט,
בִּירוּשָׁלִָם; וַיָּשָׁב וַיֵּצֵא בָעָם, מִבְּאֵר שֶׁבַע עַד-הַר אֶפְרַיִם, וַיְשִׁיבֵם, אֶל-יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 4 And Jehoshaphat dwelt at Jerusalem; and he went out again among the people from Beer-sheba to the hill-country of Ephraim, and brought them back unto the LORD, the God of their fathers.

20953 וְיָשִׁירוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalm 138:5 ה וְיָשִׁירוּ, בְּדַרְכֵי יְהוָה: כִּי-
גָדוֹל, כְּבוֹד יְהוָה. 5 Yea, they shall sing of the ways of the LORD; for great is the glory of the LORD.

20955 וַיְשִׁיתֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 41:33 לג וְעַתָּה יֵרֶא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וִישִׁיתֵהוּ, עַל־אֶרֶץ מִצְרָיִם. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

20956 וַיָּשִׁיתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Jer. 2:15 טו עָלָיו יִשְׁאֲגוּ כְפִרִים, נָתְנוּ קוֹלָם; וַיָּשִׁיתוּ אַרְצוֹ לְשַׁמָּה, עָרָיו נצתה (נִצְּתוּ) מִבְּלִי יֹשֵׁב. 15 The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant.

20959 וַיַּשְׁכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Kings 17:19 יט וַיֹּאמֶר אֵלֶיהָ, תְּנִי־לִי אֶת־בְּנֵךְ; וַיִּקָּחֵהוּ מֵחֵיקָהּ, וַיַּעֲלֵהוּ אֶל־הָעֲלִיָּה אֲשֶׁר־הוּא יֹשֵׁב שָׁם, וַיַּשְׁכִּבֵהוּ, עַל־מִטָּתוֹ. 19 And he said unto her: 'Give me thy son.' And he took him out of her bosom, and carried him up into the upper chamber, where he abode, and laid him upon his own bed.

20961 וַיָּשֹׁכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to subside, abate, decrease; 1a) (Qal) to abate; 1b) (Hiphil) to allay שָׁכַךְ 7918 Gen. 8:1 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

20962 וַיִּשְׁכּוֹן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 15:28 כח וַיִּשְׁכּוֹן, עָרִים נִכְחָדוֹת-- בָּתִּים, לֹא־יֵשְׁבוּ לָמוֹ: אֲשֶׁר הִתְעַתְּדוּ לְגַלִּים. 28 And he hath dwelt in desolate cities, in houses which no man would inhabit, which were ready to become heaps.

20963 וַיִּשְׁכַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Hos. 8:14 יד וַיִּשְׁכַּח יִשְׂרָאֵל אֶת־עֹשֵׂהוּ, וַיִּבֶן הֵיכָלוֹת, וִיהוּדָה, הִרְבָּה עָרִים בְּצֻרוֹת; וְשִׁלַּחְתִּי־אֵשׁ בְּעָרָיו, וְאָכְלָה אַרְמְנֹתֶיהָ. {פ} 14 For Israel hath forgotten his Maker, and builded palaces, and Judah hath multiplied fortified cities; but I will send a fire upon his cities, and it shall devour the castles thereof. {P}

20965 וַיִּשְׁכָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Gen. 40:23 כג וְלֹא־זָכַר שַׂר־הַמַּשְׁקִים אֶת־יוֹסֵף, וַיִּשְׁכָּחֵהוּ. {פ} 23 Yet did not the chief butler remember Joseph, but forgot him. {P}

20967 וַיַּשְׁכִּבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 2 Chr. 16:14 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ שְׂרֵפָה, גְּדוֹלָה עַד־לִמְאֹד. {פ} 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him. {P}

20969 וַיַּשְׁכִּינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jos. 18:1 א וַיִּקָּהֲלוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, שִׁלֹה, וַיַּשְׁכִּינוּ שָׁם, אֶת־אֹהֶל מוֹעֵד; וְהָאָרֶץ נִכְבְּשָׁה, לִפְנֵיהֶם. 1 And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there; and the land was subdued before them.

20974 וְיִשְׁכֹּן 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Gen. 9:27 כז יַפְתְּ אֱלֹהִים לְיֶפֶת, וְיִשְׁכֹּן בְּאָהֳלֵי־שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ. 27 God enlarge Japheth, and he shall dwell in the tents of Shem; and let Canaan be their servant.

20975 וַיִּשְׁכְּנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Genesis 25:18 יח וַיִּשְׁכְּנוּ מֵחֲוִילָה עַד־שׁוּר, אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, בֹּאֲכָה, אַשּׁוּרָה; עַל־פְּנֵי כָל־אֶחָיו, נָפָל. {פ} 18 And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Asshur: over against all his brethren he did settle. {P}

20976 וְיִשְׁכְּנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to

abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 37:29 כט צַדִּיקִים יִירְשׁוּ-אָרֶץ; וְיִשְׁכְּנוּ לָעַד עָלֶיהָ.
29 The righteous shall inherit the land, and dwell therein for ever.

20977 וַיִּשְׁכָּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Gen. 9:21 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

20978 וַיְשַׁכְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 2 Sam. 11:13 יג וַיִּקְרָא־לוֹ דָוִד, וַיֹּאכַל לְפָנָיו וַיֵּשְׁתְּ--וַיְשַׁכְּרֵהוּ; וַיֵּצֵא בָעֶרֶב, לִשְׁכַּב בְּמִשְׁכָּבוֹ עִם־עַבְדֵי אֲדֹנָיו, וְאֶל־בֵּיתוֹ, לֹא יָרָד. 13 And when David had called him, he did eat and drink before him; and he made him drunk; and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

20979 וַיִּשְׁכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Gen. 43:34 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת; וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

20982 וַיְשַׁלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 3:21 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם.
21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

20983 וִישַׁלַּח 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 6:11 יא בֹּא דַבֵּר, אֶל־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וִישַׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל, מֵאַרְצוֹ. 11 'Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.'

20986 וַיִּשְׁלָחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 37:14 יד וַיֹּאמֶר לוֹ, לֶךְ־נָא רְאֵה אֶת־שְׁלוֹם אַחֶיךָ וְאֶת־שְׁלוֹם הַצֹּאן, וַהֲשִׁבֵנִי, דָּבָר; וַיִּשְׁלָחֵהוּ מֵעֵמֶק חֶבְרוֹן, וַיָּבֹא שְׁכֶמָה. 14 And he said to him: 'Go now, see whether it is well with thy brethren, and well with the flock; and bring me back word.' So he sent him out of the vale of Hebron, and he came to Shechem.

20989 וַיְשַׁלֵּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jer. 34:10 י וַיִּשְׁמְעוּ כָל־הַשָּׂרִים וְכָל־הָעָם אֲשֶׁר־בָּאוּ בַבְּרִית, לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ חָפְשִׁים, לְבִלְתִּי עֲבָד־בָּם, עוֹד; וַיִּשְׁמְעוּ, וַיְשַׁלֵּחוּ. 10 and all the princes and all the people hearkened, that had entered into the covenant to let every one his man-servant, and every one his maid-servant, go free, and not to make bondmen of them any more; they hearkened, and let them go;

20991 וִישַׁלְּחוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Num. 5:2 ב צַו, אֶת-בְּנֵי יִשְׂרָאֵל, וִישַׁלְּחוּ מִן-הַמַּחֲנֶה, כָּל-צָרוּעַ וְכָל-זָב; וְכֹל, טָמֵא לָנָפֶשׁ. 2 'Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is unclean by the dead;

20992 וַיְשַׁלְּחוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jdg. 19:25 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ,

בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

20993 וַיְשַׁלְּחוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 6:6 ו וְלָמָּה תְכַבְּדוּ אֶת־לְבַבְכֶם, כַּאֲשֶׁר כִּבְּדוּ מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, וַיְשַׁלְּחוּם וַיֵּלֵכוּ. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the people go, and they departed?

20994 וַיִּשְׁלָחֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Samuel 15:18 יח וַיִּשְׁלָחֲךָ יְהוָה, בְּדָרֶךְ; וַיֹּאמֶר, לֵךְ וְהַחֲרַמְתָּה אֶת־הַחַטָּאִים אֶת־עֲמָלֵק, וְנִלְחַמְתָּ בוֹ, עַד כַּלּוֹתָם אֹתָם. 18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

20997 וישַׁלְּחֵם 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 12:15 טו הֵן יַעְצֹר בַּמַּיִם וְיִבָשׁוּ; וישַׁלְּחֵם, וְיַהַפְכוּ אָרֶץ. 15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth.

20998 וַיְשַׁלְּחֵנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 19:13 יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם הַזֶּה: כִּי־גָדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ. 13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

21000 וְיִשְׁלַט 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of שָׁלַט 7980 Eccl. 2:19 יט וּמִי יוֹדֵעַ, הֶחָכָם יִהְיֶה אוֹ סָכָל, וְיִשְׁלַט בְּכָל־עֲמָלִי, שֶׁעָמַלְתִּי וְשֶׁחָכַמְתִּי תַּחַת הַשָּׁמֶשׁ; גַּם־זֶה, הָבֶל. 19 And who knoweth whether he will be a wise man or a fool? yet will he have rule over all my labour wherein I have laboured, and wherein I have shown myself wise under the sun. This also is vanity.

21003 וַיַּשְׁלִיכוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Chr. 25:12 יב וַעֲשֶׂרֶת אֲלָפִים חַיִּים, שָׁבוּ בְּנֵי יְהוּדָה, וַיְבִיאוּם, לְרֹאשׁ הַסָּלַע; וַיַּשְׁלִיכוּם מֵרֹאשׁ־הַסֶּלַע, וְכֻלָּם נִבְקָעוּ. 12 And other ten thousand did the children of Judah carry away alive, and brought them unto the top of the Rock, and cast them down from the top of the Rock, that they all were broken in pieces.

21004 וַיַּשְׁלִימוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 1 Chr. 19:19 יט וַיִּרְאוּ עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִימוּ עִם־דָּוִיד, וַיַּעַבְדֻהוּ; וְלֹא־אָבָה אֲרָם, לְהוֹשִׁיעַ אֶת־בְּנֵי־עַמּוֹן עוֹד. {ס} 19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him; neither would the Arameans help the children of Ammon any more. {S}

21005 וַיַּשְׁלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 2:16 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ־־פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאו (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

21007 וַיַּשְׁלִכֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jos. 10:27 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

21008 וַיַּשְׁלִכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Deut. 29:27 כז וַיִּתְּשֵׁם יְהוָה מֵעַל אַדְמָתָם, בְּאַף וּבְחֵמָה וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.--

21012 וַיַּשְׁלֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 1 Kings 22:45 מה וַיַּשְׁלֵם יְהוֹשָׁפָט, עִם־מֶלֶךְ יִשְׂרָאֵל. 45 And Jehoshaphat made peace with the king of Israel.

21013 וַיִּשְׁלָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Job 9:4 ד חֲכַם לֵבָב, וְאַמִּיץ כֹּחַ-- מִי-הִקְשָׁה אֵלָיו, וַיִּשְׁלָם. 4 He is wise in heart, and mighty in strength; who hath hardened himself against Him, and prospered?

21014 וַיַּשְׁלִמוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 2 Sam. 10:19 יט וַיִּרְאוּ כָל־הַמְּלָכִים עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִמוּ אֶת־יִשְׂרָאֵל, וַיַּעַבְדוּם; וַיִּרְאוּ אֲרָם, לְהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן. {פ} 19 And when all the kings that were servants to Hadadezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Arameans feared to help the children of Ammon any more. {P}

21015 וַיִּשְׁלֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 Ruth 4:8 ח וַיֹּאמֶר הַגֹּאֵל לְבֹעַז, קְנֵה־לָךְ; וַיִּשְׁלֹף, נַעֲלוֹ. 8 So the near kinsman said unto Boaz: 'Buy it for thyself.' And he drew off his shoe.

21016 וַיִּשְׁלְפָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 1 Sam. 17:51 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.

21017 וַיְשַׁלֵּשׁוּ 1 שָׁלְשׁוּcf Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to do a third time, do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b) (Pual) to be three years of age, be threefold שָׁלַשׁ 8027 1 Kings 18:34 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

21020 וַיִּשְׁמְטוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

21021 וַיַּשְׁמִידוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be

destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy
שָׁמַד 8045 Deut. 2:12 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם,
וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם. 12 And inSeir dwelt the
Horites aforetime, but the children of Esau succeeded them; and they destroyed them from
before them, and dwelt in their stead; as Israel did unto the land of his possession, which the
LORD gave unto them.--

21022 וַיַּשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine singular | third person masculine plural 1) to destroy, exterminate,
be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to
be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy
שָׁמַד 8045 Deut. 2:21 כא עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים; וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם, וַיִּירָשֻׁם וַיֵּשְׁבוּ
תַחְתָּם. 21 a people great, and many, and tall, as the Anakim; but the LORD destroyed them
before them; and they succeeded them, and dwelt in their stead;

21023 וַיַּשְׁמִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil)
to make fat, show fatness שָׁמֵן 8080 Neh. 9:25 כה וַיִּלְכְּדוּ עָרִים בְּצֻרוֹת, וַאֲדָמָה שְׁמֵנָה,
וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ,
וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל. 25 And they took fortified cities, and a fat land, and possessed houses
full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in
abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great
goodness.

21024 וַיַּשְׁמִיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive
by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with
attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases);
1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to,
yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2)
to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear,
summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound
aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2)
sound שָׁמַע 8085 Neh. 12:42 מב וּמַעֲשֵׂיָה וּשְׁמַעְיָה וְאֶלְעָזָר וְעֻזִּי, וִיהוֹחָנָן וּמַלְכִּיָּה--וְעֵילָם
וָעָזֶר; וַיַּשְׁמִיעוּ, הַמְשֹׁרְרִים, וְיִזְרַחְיָה, הַפָּקִיד. 42 and Maaseiah, and Shemaiah, and Eleazar, and
Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with
Jezrahiah their overseer.

21025 וַיְשִׁמֵּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to be desolate, be appalled,
stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to
be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be
appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a)
horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2)
to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to

cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 1 Sam. 5:6 ו וַתִּכְבַּד יַד־יְהוָה אֶל־הָאַשְׁדּוֹדִים, וַיְשִׁמֵּם; וַיַּךְ אֹתָם בעפלים (בַּטְּחֹרִים), אֶת־אַשְׁדּוֹד וְאֶת־גְּבוּלֶיהָ. 6 But the hand of the LORD was heavy upon them of Ashdod, and He destroyed them, and smote them with emerods, even Ashdod and the borders thereof.

21026 וַיִּשְׁמַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show fatness שָׁמַן 8080 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

21027 וַיִּשָּׁמַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Chr. 30:27 כז וַיָּקֻמוּ הַכֹּהֲנִים הַלְוִיִּם, וַיְבָרְכוּ אֶת־הָעָם, וַיִּשָּׁמַע, בְּקוֹלָם; וַתָּבוֹא תְפִלָּתָם לִמְעוֹן קָדְשׁוֹ, לַשָּׁמָיִם. {פ} 27 Then the priests the Levites arose and blessed the people; and their voice was heard [of the LORD], and their prayer came up to His holy habitation, even unto heaven. {P}

21035 וַיִּשָּׁמְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 17:31 לא וַיִּשָּׁמְעוּ, הַדְּבָרִים, אֲשֶׁר, דִּבֶּר דָּוִד; וַיַּגִּדוּ לִפְנֵי־שָׁאוּל, וַיִּקָּחֵהוּ. 31 And when the words were heard which David spoke, they rehearsed them before Saul; and he was taken to him.

21036 וְיַשְׁמִעוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to;

1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 23:22 כב וְאִם־עָמְדוּ, בְּסוֹדִי־־וְיַשְׁמִעוּ דְבָרַי, אֶת־עַמִּי, וִישִׁבוּם מִדַּרְכָּם הָרָע, וּמֵרֹעַ מַעַלְלֵיהֶם. {ס} 22 But if they have stood in My council, then let them cause My people to hear My words, and turn them from their evil way, and from the evil of their doings. {S}

21037 וְיִשְׁמָעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 6:10 י עַל־מִי אֲדַבְּרָה וְאָעִידָה, וְיִשְׁמָעוּ־־הִנֵּה עֲרֵלָה אָזְנָם, וְלֹא יוּכְלוּ לְהַקְשִׁיב; הִנֵּה דְבַר־יְהוָה, הָיָה לָהֶם לְחֶרְפָּה־־לֹא יַחְפְּצוּ־בוֹ. 10 To whom shall I speak and give warning, that they may hear? Behold, their ear is dull, and they cannot attend; behold, the word of the LORD is become unto them a reproach, they have no delight in it.

21040 וְיִשְׁמָעֶךָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Job 22:27 כז תַּעְתִּיר אֵלָיו, וְיִשְׁמָעֶךָ; וּנְדָרֶיךָ תְשַׁלֵּם. 27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows;

21043 וְיִשְׁמָר־ 1 וְיִשְׁמָר־אֵלֶּה Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 107:43 מג מִי־חָכָם

וְיִשְׁמָר-אֵלֶּה; וְיִתְבּוֹנְנוּ, חַסְדֵי יְהוָה. 43 Whoso is wise, let him observe these things, and let them consider the mercies of the LORD. {P}

21045 וְיִשְׁמְרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Ezek. 43:11 יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־כָּל־צוּרָתוֹ, וְאֶת־כָּל־חֻקֹּתָיו--וְעָשׂוּ אוֹתָם. 11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

21047 וְיִשְׁמְרֶךָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Num. 6:24 כד יְבָרֶכְךָ יְהוָה, וְיִשְׁמְרֶךָ. {ס} 24 The LORD bless thee, and keep thee; {S}

21048 וַיִּשְׁמְרֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jos. 24:17 יז כִּי יְהוָה אֱלֹהֵינוּ, הוּא הַמַּעֲלֶה אֹתָנוּ וְאֶת־אֲבוֹתֵינוּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים; וַאֲשֶׁר עָשָׂה לְעֵינֵינוּ, אֶת־הָאֹתוֹת הַגְּדֹלוֹת הָאֵלֶּה, וַיִּשְׁמְרֵנוּ בְּכָל־הַדֶּרֶךְ אֲשֶׁר הָלַכְנוּ בָהּ, וּבְכֹל הָעַמִּים אֲשֶׁר עָבַרְנוּ בְּקִרְבָּם. 17 for the LORD our God, He it is that brought us and our fathers up out of the land of Egypt, from the house of bondage, and that did those great signs in our sight, and preserved us in all the way wherein we went, and among all the peoples through the midst of whom we passed;

21050 וַיְשַׁנֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

21051 וִישַׁנֶּה 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Prov. 31:5 ה פֶּן-יִשְׁתֶּה, וְיִשְׁכַּח מְחֻקָּק; וִישַׁנֶּה, דִּין כָּל-בְּנֵי-עֹנִי. 5 Lest they drink, and forget that which is decreed, and pervert the justice due to any that is afflicted.

21052 וַיִּשְׁנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Kings 18:34 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

21054 וַיְשַׁנּוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Samuel 21:13 יג וַיָּשֶׂם דָּוִד אֶת־הַדְּבָרִים הָאֵלֶּה, בִּלְבָבוֹ; וַיִּרָא מְאֹד, מִפְּנֵי אָכִישׁ מֶלֶךְ־גַּת. 13 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

21055 וַיְשַׁנֵּס 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to gird up שָׁנַס 8151 1 Kings 18:46 מו וְיַד־יְהוָה, הָיְתָה אֶל־אֵלִיָּהוּ, וַיְשַׁנֵּס, מָתְנָיו; וַיָּרָץ לִפְנֵי אַחְאָב, עַד־בֹּאֲכָה יִזְרְעֶאלָה. 46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

21057 וַיְשַׁסַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 1 Sam. 24:8 ח וַיָּקָם דָּוִד אַחֲרֵי־כֵן, וַיֵּצֵא מן המערה (מֵהַמְּעָרָה), וַיִּקְרָא אַחֲרֵי־שָׁאוּל לֵאמֹר, אֲדֹנִי הַמֶּלֶךְ; וַיַּבֵּט שָׁאוּל אַחֲרָיו, וַיִּקֹּד דָּוִד אַפַּיִם אַרְצָה וַיִּשְׁתָּחוּ. {ס} 8 David also arose afterward, and went out of the cave, and cried after Saul, saying: 'My lord the king.' And when Saul looked behind him, David bowed with his face to the earth, and prostrated himself. {S}

21058 וַיְשַׁסְּעֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 Jdg. 14:6 ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done.

21059 וַיְשַׁסֵּף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to hew in pieces, cut in pieces; 1a) meaning dubious שָׁסַף 8158 1 Sam. 15:33 לג וַיֹּאמֶר שְׁמוּאֵל--כַּאֲשֶׁר שִׁכְּלָה נָשִׁים חַרְבֶּךָ, כֵּן־תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ; וַיְשַׁסֵּף שְׁמוּאֵל אֶת־אֲגָג לִפְנֵי יְהוָה, בַּגִּלְגָּל. {ס} 33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal. {S}

21060 וַיִּשַׁע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Gen. 4:4 ד וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

21073 וְיִשְׁפֹּט 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Exod. 5:21 כא וַיֹּאמְרוּ אֲלֵהֶם, יֵרֶא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט: אֲשֶׁר הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו, לָתֶת־חֶרֶב בְּיָדָם, לְהָרְגֵנוּ. 21 and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.'

21074 וְיִשְׁפְּטֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Sam. 24:16 טז וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

21077 וַיִּשָּׁפֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 1 Kings 13:5 ה וְהַמִּזְבֵּחַ נִקְרָע, וַיִּשָּׁפֵךְ הַדֶּשֶׁן מִן־הַמִּזְבֵּחַ: כַּמּוֹפֵת, אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים--בִּדְבַר יְהוָה. 5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

21079 וְיִשְׁפֹּךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Dan. 11:15 טו וְיָבֹא, מֶלֶךְ הַצָּפוֹן, וְיִשְׁפֹּךְ סוֹלְלָה, וְלָכַד עִיר מִבְצָרוֹת; וּזְרֹעוֹת הַנֶּגֶב, לֹא יַעֲמֹדוּ, וְעַם מִבְחָרָיו, וְאֵין כֹּחַ לַעֲמֹד. 15 And the king of the north shall come, and cast up a mound, and take a well-fortified city; and the arms of the south shall not withstand; and as for his chosen people, there shall be no strength in them to withstand.

21084 וַיִּשְׁקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Dan. 9:14 יד וַיִּשְׁקֹד יְהוָה עַל־הָרָעָה, וַיְבִיאֶהָ עָלֵינוּ: כִּי־צַדִּיק יְהוָה אֱלֹהֵינוּ, עַל־כָּל־מַעֲשָׂיו אֲשֶׁר עָשָׂה, וְלֹא שָׁמַעְנוּ, בְּקֹלוֹ. 14 And so the LORD hath watched over the evil, and brought it upon us; for the LORD our God is righteous in all His works which He hath done, and we have not hearkened to His voice.

21085 וַיַּשְׁקֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 1 Sam. 30:11 יא וַיִּמְצְאוּ אִישׁ־מִצְרִי בַּשָּׂדֶה, וַיִּקְחוּ אֹתוֹ אֶל־דָּוִד; וַיִּתְּנוּ־לוֹ לֶחֶם וַיֹּאכַל, וַיַּשְׁקֻהוּ מָיִם. 11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they gave him water to drink;

21087 וַיִּשְּׁקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 1 Sam. 20:41 מא הַנַּעַר, בָּא, וְדָוִד קָם מֵאֵצֶל הַנֶּגֶב, וַיִּפֹּל לְאַפָּיו אַרְצָה וַיִּשְׁתַּחוּ שָׁלֹשׁ פְּעָמִים; וַיִּשְּׁקוּ אִישׁ אֶת־רֵעֵהוּ, וַיִּבְכּוּ אִישׁ אֶת־רֵעֵהוּ, עַד־דָּוִד, הִגְדִּיל. 41 And as soon as the lad was gone, David arose out of a place toward the South, and fell on his face to the ground, and bowed down three times; and they kissed one another, and wept one with another, until David exceeded.

21088 וַיַּשְׁקוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

21089 וַיַּשְׁקִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 2 Kings 9:32 לב וַיִּשָּׂא פָנָיו, אֶל־הַחַלּוֹן, וַיֹּאמֶר, מִי אִתִּי מִי; וַיַּשְׁקִיפוּ אֵלָיו, שְׁנַיִם שְׁלֹשָׁה סָרִיסִים. 32 And he lifted up his face to the window, and said: 'Who is on my side? who?' And there looked out to him two or three officers.

21090 וַיִּשְׁקֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Gen. 23:16 טז וַיִּשְׁמַע אַבְרָהָם, אֶל־עֶפְרוֹן, וַיִּשְׁקֹל אַבְרָהָם לְעֶפְרֹן, אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי־חֵת--אַרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף, עֹבֵר לַסֹּחֵר. 16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four hundred shekels of silver, current money with the merchant.

21091 וַיִּשְׁקְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Zech. 11:12 יב וָאֹמַר אֲלֵיהֶם, אִם־טוֹב בְּעֵינֵיכֶם הָבוּ שְׂכָרִי--וְאִם־לֹא חֲדָלוּ; וַיִּשְׁקְלוּ אֶת־שְׂכָרִי, שְׁלֹשִׁים כָּסֶף. 12 And I said unto them: 'If ye think good, give me my hire; and if not, forbear.' So they weighed for my hire thirty pieces of silver.

21092 וַיַּשְׁקֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Jer. 8:14 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים--הֵאָסְפוּ וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

21094 וַיַּשְׁקִפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to overlook, look down or out, overhang, look out and down; 1a)

(Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Gen. 18:16 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל־פְּנֵי סְדֹם; וְאַבְרָהָם־־הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

21100 וַיִּשַּׁרְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 1 Sam. 6:12 יב וַיִּשַּׁרְנָה הַפָּרוֹת בַּדֶּרֶךְ, עַל־דֶּרֶךְ בֵּית שֶׁמֶשׁ, בִּמְסִלָּה אַחַת הָלְכוּ הָלֹךְ וְגָעוֹ, וְלֹא־סָרוּ יָמִין וּשְׂמֹאול; וְסַרְנֵי פְלִשְׁתִּים הֹלְכִים אַחֲרֵיהֶם, עַד־גְּבוּל בֵּית שָׁמֶשׁ. 12 And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

21101 וַיִּשְׁרְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Exod. 1:7 ז וּבְנֵי יִשְׂרָאֵל, פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ־־בִּמְאֹד מְאֹד; וַתִּמָּלֵא הָאָרֶץ, אֹתָם. {פ} 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. {P}

21104 וַיְשָׁרְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Kings 19:21 כא וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת־צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ, וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי אֵלִיָּהוּ־־וַיְשָׁרְתֵהוּ. {פ} 21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P}

21105 וִישָׁרְתוּךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 18:2 ב וְגַם אֶת-אַחֶיךָ מַטֵּה לֵוִי שֵׁבֶט אָבִיךָ, הַקְרֵב אִתָּךְ, וְיִלָּווּ עָלֶיךָ, וִישָׁרְתוּךָ; וְאַתָּה וּבָנֶיךָ אִתָּךְ, לִפְנֵי אֹהֶל הָעֵדֻת. 2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee, thou and thy sons with thee being before the tent of the testimony.

21110 וַיֵּשְׁתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Kings 19:8 ח וַיָּקָם, וַיֹּאכַל וַיִּשְׁתֶּה; וַיֵּלֶךְ בְּכֹחַ הָאֲכִילָה הַהִיא, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה, עַד הַר הָאֱלֹהִים, חֹרֵב. 8 And he arose, and did eat and drink, and went in the strength of that meal forty days and forty nights unto Horeb the mount of God.

21112 וְיִשְׁתּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 2 Kings 6:22 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

21113 וַיִּשְׁתּוֹמֵם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Isa. 59:16 טז וַיַּרְא כִּי־אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him;

21114 וְיִשְׁתּוֹן 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (P'al) to drink שְׁתָה 8355 Dan. 5:2 ב בֵּלְשַׁאצַּר אֲמַר בִּטְעֵם חַמְרָא, לְהַיְתָיָה לְמָאנֵי דַּהֲבָא וְכַסְפָּא, דִּי הַנְפֵּק נְבוּכַדְנֶצַּר אֲבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם; וְיִשְׁתּוֹן בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his consorts and his concubines, might drink therein.

21117 וַיִּשְׁתַּחֲוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 Neh. 8:6 ו וַיְבָרֶךְ עֶזְרָא, אֶת־יְהוָה הָאֱלֹהִים הַגָּדוֹל; וַיַּעֲנוּ כָל־הָעָם אָמֵן אָמֵן, בְּמֹעַל יְדֵיהֶם, וַיִּקְּדוּ וַיִּשְׁתַּחֲוּוּ לַיהוָה, אַפַּיִם אָרְצָה. 6 And Ezra blessed the LORD, the great God. And all the people answered: 'Amen, Amen', with the lifting up of their hands; and they bowed their heads, and fell down before the LORD with their faces to the ground.

21119 וַיִּשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel חָוָה 7812 1 Kings 22:54 נד וַיַּעֲבֹד, אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

21124 וְיִשְׁתַּכְּחוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Eccl. 8:10 י וּבְכֵן רָאִיתִי רְשָׁעִים קְבֻרִים וָבָאוּ, וּמִמְּקוֹם קָדוֹשׁ יְהַלֵּכוּ, וְיִשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כֵּן־עָשׂוּ; גַּם־זֶה, הָבֶל. 10 And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also is vanity.

21125 וְיִשְׁתַּמְּעוּן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to hear; 1a) (P'al) to hear, have a sense of hearing; 1b) (Ithpael) to show oneself obedient שְׁמַע 8086 Dan. 7:27 כז וּמַלְכוּתָא וְשָׁלְטָנָא וּרְבוּתָא, דִּי מַלְכְוָת תְּחוֹת כָּל־שְׁמַיָּא, יְהִיבַת, לְעַם קַדִּישֵׁי עֶלְיוֹנִין; מַלְכוּתֵהּ, מַלְכוּת עָלַם, וְכֹל שָׁלְטָנַיָּא, לֵהּ יִפְלְחוּן וְיִשְׁתַּמְּעוּן. 27 And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High; their kingdom is an everlasting kingdom, and all dominions shall serve and obey them.'

21126 וְיִשְׁתַּמֵּר 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Micah 6:16 טז וְיִשְׁתַּמֵּר חֻקּוֹת עָמְרִי, וְכֹל מַעֲשֵׂה בֵית־אַחְאָב, וַתֵּלְכוּ, בְּמֹעֲצוֹתָם--לְמַעַן תִּתִּי אֹתְךָ לְשַׁמָּה, וְיֹשְׁבֶיהָ לִשְׁרֵקָה, וְחֶרְפַּת עַמִּי, תִּשָּׂאוּ. {פ} 16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I may make thee an astonishment, and the inhabitants thereof a hissing; and ye shall bear the reproach of My people. {P}

21128 וַיֵּתֵא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Deut. 33:21 כא וַיַּרְא רֵאשִׁית לוֹ, כִּי־שָׁם חֶלְקַת מְחֹקֵק סָפוּן; וַיֵּתֵא, רָאשֵׁי עָם--צִדְקַת יְהוָה עָשָׂה, וּמִשְׁפָּטָיו עִם־יִשְׂרָאֵל. {ס} 21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His ordinances with Israel. {S}

21129 וַיִּתְאַבְּכוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to roll, turn; 1a) (Hithpael) to roll, roll up, billow אָבַךְ 55 Isa. 9:17/18 יז כִּי־בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי הַיַּעַר, וַיִּתְאַבְּכוּ גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

21131 וַיִּתְאַבָּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Exod. 33:4 ד וַיִּשְׁמַע הָעָם, אֶת־הַדָּבָר הָרָע הַזֶּה--וַיִּתְאַבָּלוּ; וְלֹא־שָׁתוּ אִישׁ עֶדְיוֹ, עָלָיו. 4

And when the people heardthese evil tidings, they mourned; and no man did put on him his ornaments.

21133 וַיִּתְאָו 1 וַיִּתְאָיוqere; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect third person masculine singular apocopated kethib 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 1 Chr. 11:17; (cf Ps 45:12) יז וַיִּתְאָו דָּוִיד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבּוֹר בֵּית־לֶחֶם אֲשֶׁר בַּשָּׁעַר. 17 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!'

21135 וַיִּתְאַוֶּה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 2 Sam. 23:15 טו וַיִּתְאַוֶּה דָוִד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשָּׁעַר. {ס} 15 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!' {S}

21136 וַיִּתְאַוּוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Psalm 106:14 יד וַיִּתְאַוּוּ תַאֲוָה, בַּמִּדְבָּר; וַיְנַסּוּ־אֵל, בִּישִׁימוֹן. 14 But lusted exceedingly in the wilderness, and tried God in the desert.

21137 וַיִּתְאָיו 1 וַיִּתְאָוkethib; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect third person masculine singular apocopated qere 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 1 Chr. 11:17; (cf Ps 45:12) יז וַיִּתְאָו (וַיִּתְאָיו) דָּוִיד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבּוֹר בֵּית־לֶחֶם אֲשֶׁר בַּשָּׁעַר. 17 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!'

21138 וַיִּתְאַמְּצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמֵץ 553 2 Chr. 13:7 ז וַיִּקָּבְצוּ עָלָיו, אֲנָשִׁים רֵקִים בְּנֵי בְלִיַּעַל, וַיִּתְאַמְּצוּ, עַל־רְחַבְעָם בֶּן־שְׁלֹמֹה; וּרְחַבְעָם, הָיָה נַעַר וְרַךְ־לֵבָב, וְלֹא הִתְחַזַּק, לִפְנֵיהֶם. 7 Andthere were gathered unto him vain men, base fellows that strengthened themselves against Rehoboam the son ofSolomon, when Rehoboam was young and faint-hearted, and could not withstand them.

21141 וְיִתְבּוֹנְנוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Psalm 107:43 מג מִי-חָכָם וְיִשְׁמָר-אֵלֶּה; וְיִתְבּוֹנְנוּ, חַסְדֵי יְהוָה. 43 Whoso is wise, let him observe these things, and let them consider the mercies of the LORD. {P}

21142 וְיִתְבָּרְכוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

21143 וַיִּתְגֹּדְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 1 Kings 18:28 כח וַיִּקְרְאוּ, בְּקוֹל גָּדוֹל, וַיִּתְגֹּדְדוּ כְּמִשְׁפָּטָם, בַּחֲרָבוֹת וּבָרְמָחִים--עַד-שְׁפָךְ-דָּם, עֲלֵיהֶם. 28 And they cried aloud, and cut themselves after their manner with swords and lances, till the blood gushed out upon them.

21144 וְיִתְגַּדֵּל 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Dan. 11:36 לו וְעָשָׂה כִרְצֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל-כָּל-אֵל, וְעַל אֵל אֵלִים, יְדַבֵּר נִפְלָאוֹת; וְהִצְלִיחַ עַד-כָּלָה זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done.

21145 וַיִּתְגַּל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Gen. 9:21 כא וַיֵּשְׁתְּ מִן-הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

21146 וַיִּתְגַּנֵּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 2 Sam. 19:4 ד וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים--בְּנוּסָם, בַּמִּלְחָמָה. 4 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

21147 וַיִּתְגָּעַשׁ 1 וַתִּתְגָּעַשׁ / וַתִּתְגְּעַשׁkethib; Conjunctive waw | Verb - Hithpael Waw Consecutive Imperfect - third person feminine singular Ed: adapation to qere not in BHS or L qere 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

21149 וְיִתְגָּרֶה 1 וְיִתְגָּרוּkethib; Conjunctive waw | Verb - Hithpael Imperfect third person masculine singular qere 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Daniel 11:10 י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

21150 וְיִתְגָּרוּ 1 וְיִתְגָּרֶהqere; Conjunctive waw | Verb - Hithpael Imperfect third person masculine plural kethib 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Daniel 11:10 י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

21156 וְיִתְהַלְּכוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jos. 18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי. 4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

21158 וַיִּתְהַלֵּל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful;

2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 1 Sam. 21:14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָו עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס}
14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

21160 וַיְתָו 1 וַיְתָיוqere; Conjunctive waw | verb - Piel waw Consecutive Imperfect third person masculine singular apocopated homonym 1 kethib to set a mark, תָּוָה 8427 1 Sam. 21:13/14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָיו (וַיְתָו) עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

21161 וַיִּתְוַדּוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Neh. 9:2 ב וַיִּבָּדְלוּ זֶרַע יִשְׂרָאֵל, מִכֹּל בְּנֵי נֵכָר; וַיַּעַמְדוּ, וַיִּתְוַדּוּ עַל-חַטֹּאתֵיהֶם, וַעֲוֺנוֹת, אֲבֹתֵיהֶם. 2 And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.

21164 וַיִּתְחַבֵּא 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Gen. 3:8 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן--לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

21165 וַיִּתְחַבְּאוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Sam. 13:6 ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צַר־לוֹ, כִּי נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ הָעָם, בַּמְּעָרוֹת וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת. 6 When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

21168 וַיִּתְחַטְּאוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil);

1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Num. 8:21 כא וַיִּתְחַטְּאוּ הַלְוִיִּם, וַיְכַבְּסוּ בִּגְדֵיהֶם, וַיָּנֶף אַהֲרֹן אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה; וַיְכַפֵּר עֲלֵיהֶם אַהֲרֹן, לְטַהֲרָם. 21 And the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the LORD; and Aaron made atonement for them to cleanse them.

21169 וַיִּתְחָל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 2 Sam. 13:6 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָּמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ. 6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

21170 וַיִּתְחַנֶּן־ 1 וַיִּתְחַנֶּן־לוֹ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Hos. 12:5 ה וַיָּשַׂר אֶל־מַלְאָךְ וַיֻּכָל, בָּכָה וַיִּתְחַנֶּן־לוֹ; בֵּית־אֵל, יִמְצָאֶנּוּ, וְשָׁם, יְדַבֵּר עִמָּנוּ. 5 So he strove with an angel, and prevailed; he wept, and made supplication unto him; at Beth-el he would find him, and there he would speak with us;

21171 וַיִּתְחַנֵּן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 2 Kings 1:13 יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים שְׁלִשִׁים־־וַחֲמִשָּׁיו; וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר אֵלָיו, אִישׁ הָאֱלֹהִים, תִּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him: 'O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

21173 וַיִּתְחָרְשׁוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Jdg. 16:2 ב לַעַזָּתִים לֵאמֹר, בָּא שִׁמְשׁוֹן הֵנָּה, וַיָּסֹבּוּ וַיֶּאֶרְבוּ־לוֹ כָל־הַלַּיְלָה, בְּשַׁעַר הָעִיר; וַיִּתְחָרְשׁוּ כָל־הַלַּיְלָה לֵאמֹר, עַד־אוֹר הַבֹּקֶר וַהֲרַגְנֻהוּ. 2 [And it was told] the Gazites, saying: 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will kill him.'

21175 וְיִתְיַהֲבוּן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

21176 וַיְתָיו 1 וַיְתַוkethib' Conjunctive waw | verb - Piel waw consecutive Imperfect third person masculine singular apocopated homonym 1 qere to set a mark, תָּוָה 8427 1 Sam. 21:13/14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָיו (וַיְתָו) עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

21177 וַיַּתִּיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 2 Chronicles 34:17 יז וַיַּתִּיכוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בְּבֵית־יְהוָה; וַיִּתְּנוּהוּ, עַל־יַד הַמֻּפְקָדִים, וְעַל־יַד, עוֹשֵׂי הַמְּלָאכָה. 17 And they have poured out the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and into the hand of the workmen.'

21178 וַיִּתְיַלְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Num. 1:18 ח וְאֵת כָּל-הָעֵדָה הִקְהִילוּ, בְּאֶחָד לַחֹדֶשׁ הַשֵּׁנִי, וַיִּתְיַלְדוּ עַל-מִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם: בְּמִסְפַּר שֵׁמוֹת, מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה--לְגֻלְגְּלֹתָם. 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of names, from twenty years old and upward, by their polls.

21179 וְיִתְיָעֲצוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Psalm 83:4 ד עַל-עַמְּךָ, יַעֲרִימוּ סוֹד; וְיִתְיָעֲצוּ, עַל-צְפוּנֶיךָ. 4 They hold crafty converse against Thy people, and take counsel against Thy treasured ones.

21180 וַיִּתְיַצֵּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 1 Sam. 3:10 י וַיָּבֹא יְהוָה וַיִּתְיַצַּב, וַיִּקְרָא כְפַעַם־בְּפַעַם שְׁמוּאֵל שְׁמוּאֵל; וַיֹּאמֶר שְׁמוּאֵל דַּבֵּר, כִּי שֹׁמֵעַ עַבְדֶּךָ. {פ} 10 And the LORD came, and stood, and called as at other times: 'Samuel, Samuel.' Then Samuel said: 'Speak; for Thy servant heareth.' {P}

21183 וְיִתְיַצְּבוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Job 38:14 יד תִּתְהַפֵּךְ, כְּחֹמֶר חוֹתָם; וְיִתְיַצְּבוּ, כְּמוֹ לְבוּשׁ. 14 It is changed as clay under the seal; and they stand as a garment.

21185 וַיַּתִּירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind נָתַר 5425 Psalm 105:20 כ שָׁלַח מֶלֶךְ, וַיַּתִּירֵהוּ; מֹשֵׁל עַמִּים, וַיְפַתְּחֵהוּ. 20 The king sent and loosed him; even the ruler of the peoples, and set him free.

21186 וַיָּתִירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Jdg. 1:23 כג וַיָּתִירוּ בֵית־יוֹסֵף, בְּבֵית־אֵל; וְשֵׁם־הָעִיר לְפָנִים, לוּז. 23 And the house of Joseph sent to spy out Beth-el--now the name of the city beforetime was Luz.

21187 וַיִּתְּכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Job 3:24 כד כִּי-לִפְנֵי לַחְמִי, אַנְחָתִי תָבֹא; וַיִּתְּכוּ כַמַּיִם, שַׁאֲגֹתָי. 24 For my sighing cometh instead of my food, and my roarings are poured out like water.

21189 וְיִתְכַּסּוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Jon. 3:8 ח וְיִתְכַּסּוּ שַׂקִּים, הָאָדָם וְהַבְּהֵמָה, וְיִקְרְאוּ אֶל־אֱלֹהִים, בְּחָזְקָה; וְיָשֻׁבוּ, אִישׁ מִדַּרְכּוֹ הָרָעָה, וּמִן־הֶחָמָס, אֲשֶׁר בְּכַפֵּיהֶם. 8 but let them be covered with sackcloth, both man and beast, and let them cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands.

21190 וְיִתְלַבְּנוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks לָבַן 3835 Dan. 12:10 י יִתְבָּרְרוּ וְיִתְלַבְּנוּ וְיִצָּרְפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, וְלֹא יָבִינוּ כָּל־רְשָׁעִים; וְהַמַּשְׂכִּלִים, יָבִינוּ. 10 Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.

21192 וַיִּתָּלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 2:23 כג וַיְבֻקַּשׁ הַדָּבָר וַיִּמָּצֵא, וַיִּתָּלוּ שְׁנֵיהֶם עַל־עֵץ; וַיִּכָּתֵב, בְּסֵפֶר דִּבְרֵי הַיָּמִים--לִפְנֵי הַמֶּלֶךְ. {ס} 23 And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles before the king. {S}

21194 וְיִתְלוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 5:14 יד וַתֹּאמֶר לוֹ זֶרֶשׁ אִשְׁתּוֹ וְכָל־אֹהֲבָיו, יַעֲשׂוּ־עֵץ גָּבֹהַּ חֲמִשִּׁים אַמָּה, וּבַבֹּקֶר אֱמֹר לַמֶּלֶךְ וְיִתְלוּ אֶת־מָרְדֳּכַי עָלָיו, וּבֹא־עִם־הַמֶּלֶךְ אֶל־הַמִּשְׁתֶּה שָׂמֵחַ; וַיִּיטַב הַדָּבָר לִפְנֵי הָמָן, וַיַּעַשׂ הָעֵץ. {ס} 14 Then said Zeresh his wife and all his friends unto him: 'Let a gallows be made of fifty cubits high, and in the morning speak thou unto the king that Mordecai may be hanged thereon; then go thou in merrily with the king unto the banquet.' And the thing pleased Haman; and he caused the gallows to be made. {S}

21195 וַיִּתְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Jos. 10:26 כו וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב. 26 And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

21196 וְיִתְלֹנָן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Job 39:28 כח סֶלַע יִשְׁכֹּן, וְיִתְלֹנָן-- עַל שֶׁן-סֶלַע, וּמְצוּדָה. 28 She dwelleth and abideth on the rock, upon the crag of the rock, and the stronghold.

21197 וַיִּתְלַקְּטוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to

pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950
Jdg. 11:3 ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל־יִפְתָּח אֲנָשִׁים רֵיקִים, וַיֵּצְאוּ
עִמּוֹ. {פ} 3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P}

21198 וַיִּתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly
תָּמַם 8552 Gen. 47:15 טו וַיִּתֹּם הַכֶּסֶף, מֵאֶרֶץ מִצְרַיִם וּמֵאֶרֶץ כְּנַעַן, וַיָּבֹאוּ כָל־מִצְרַיִם אֶל־יוֹסֵף
לֵאמֹר הָבָה־לָּנוּ לֶחֶם, וְלָמָּה נָמוּת נֶגְדֶּךָ: כִּי אָפֵס, כָּסֶף. 15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said: 'Give us bread; for why should we die in thy presence? for our money faileth.'

21199 וְיַתֵּם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם
8552 2 Kings 22:4 ד עֲלֵה, אֶל־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל, וְיַתֵּם אֶת־הַכֶּסֶף, הַמּוּבָא בֵּית יְהוָה־־אֲשֶׁר
אָסְפוּ שֹׁמְרֵי הַסַּף, מֵאֵת הָעָם. 4 'Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of the LORD, which the keepers of the door have gathered of the people;

21200 וַיִּתְמֹדֵד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 1 Kings 17:21
כא וַיִּתְמֹדֵד עַל־הַיֶּלֶד שָׁלֹשׁ פְּעָמִים, וַיִּקְרָא אֶל־יְהוָה וַיֹּאמַר: יְהוָה אֱלֹהָי, תָּשָׁב נָא נֶפֶשׁ־הַיֶּלֶד הַזֶּה
עַל־קִרְבּוֹ. 21 And he stretched himself upon the child three times, and cried unto the LORD, and said: 'O LORD my God, I pray thee, let this child's soul come back into him.'

21202 וַיִּתְמְהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַהּ 8539 Gen. 43:33 לג וַיֵּשְׁבוּ לְפָנָיו־־הַבְּכֹר כִּבְכֹרָתוֹ, וְהַצָּעִיר כִּצְעִרָתוֹ; וַיִּתְמְהוּ הָאֲנָשִׁים, אִישׁ אֶל־רֵעֵהוּ. 33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marvelled one with another.

21203 וְיִתְמְהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַהּ 8539 Job 26:11 יא עַמּוּדֵי שָׁמַיִם יְרוֹפָפוּ; וְיִתְמְהוּ, מִגַּעֲרָתוֹ. 11 The pillars of heaven tremble and are astonished at His rebuke.

21204 וַיִּתְמַהְמָהּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 Genesis 19:16 טז וַיִּתְמַהְמָהּ־־וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

21205 וַיִּתְּמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Deut. 34:8 ח וַיִּבְכּוּ בְנֵי יִשְׂרָאֵל אֶת־מֹשֶׁה בְּעַרְבֹת מוֹאָב, שְׁלֹשִׁים יוֹם; וַיִּתְּמוּ, יְמֵי בְכִי אֵבֶל מֹשֶׁה. 8 And the children of Israel wept for Moses in the plains of Moab thirty days; so the days of weeping in the mourning for Moses were ended.

21206 וַיִּתְמַכְּרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה־־לְהַכְעִיסוֹ. 17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

21207 וַיִּתְמֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Gen. 48:17 יז וַיַּרְא יוֹסֵף, כִּי־יָשִׁית אָבִיו יַד־יְמִינוֹ עַל־רֹאשׁ אֶפְרַיִם־־וַיֵּרַע בְּעֵינָיו; וַיִּתְמֹךְ יַד־אָבִיו, לְהָסִיר אֹתָהּ מֵעַל רֹאשׁ־אֶפְרַיִם־־עַל־רֹאשׁ מְנַשֶּׁה. 17 And when Joseph saw that his father was laying his right hand upon the head of Ephraim, it displeased him, and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

21208 וַיִּתְמַרְמַר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Dan. 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

21210 וַיֻּתַּן 1 Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Sam. 18:9 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

21217 וַיִּתְנַדְּבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 1 Chr. 29:6 ו וַיִּתְנַדְּבוּ שָׂרֵי הָאָבוֹת וְשָׂרֵי שִׁבְטֵי יִשְׂרָאֵל, וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת, וּלְשָׂרֵי, מְלֶאכֶת הַמֶּלֶךְ. 6 Then the princes of the fathers' houses, and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly;

21225 וַיִּתְּנוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 34:17 יז וַיַּתִּיכוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בְּבֵית־יְהוָה; וַיִּתְּנוּהוּ, עַל־יַד הַמֻּפְקָדִים, וְעַל־יַד, עוֹשֵׂי הַמְּלָאכָה.

17 And they have poured out the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and into the hand of the workmen.'

21226 וַיִּתְּנוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 35:25
כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם
לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

21227 וְיִתְנֶחָם 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Num. 23:19 יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם; הַהוּא אָמַר
וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא יְקִימֶנָּה. 19 God is not a man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

21228 וַיִּתְנַכְּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be deceitful, be crafty, be knavish; 1a) (Qal); 1a1) to be knavish; 1a2) deceiver (participle); 1b) (Piel) to beguile; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly נָכַל 5230 Gen. 37:18 יח וַיִּרְאוּ אֹתוֹ, מֵרָחֹק; וּבְטֶרֶם יִקְרַב
אֲלֵיהֶם, וַיִּתְנַכְּלוּ אֹתוֹ לַהֲמִיתוֹ. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

21229 וַיִּתְנַכֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Gen. 42:7 ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר
אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And

Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.'

21230 וַיִּתֶּנְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 9:8 ח יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ לְתִתְּךָ עַל־כִּסְאוֹ לְמֶלֶךְ, לַיהוָה אֱלֹהֶיךָ: בְּאַהֲבַת אֱלֹהֶיךָ אֶת־יִשְׂרָאֵל, לְהַעֲמִידוֹ לְעוֹלָם, וַיִּתֶּנְךָ עֲלֵיהֶם לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה. 8 Blessed be the LORD thy God, who delighted in thee, to set thee on His throne, to be king for the LORD thy God; because thy God loved Israel, to establish them for ever, therefore made He thee king over them, to do justice and righteousness.'

21234 וַיִּתְּנֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 6:13 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

21235 וַיִּתְנַצְּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 33:6 ו וַיִּתְנַצְּלוּ בְנֵי־יִשְׂרָאֵל אֶת־עֶדְיָם, מֵהַר חוֹרֵב. 6 And the children of Israel stripped themselves of their ornaments from mount Horeb onward.

21236 וַיֵּתַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 2 Chr. 33:9 ט וַיֵּתַע מְנַשֶּׁה, אֶת־יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִָם: לַעֲשׂוֹת רָע--מִן־הַגּוֹיִם, אֲשֶׁר הִשְׁמִיד יְהוָה מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 9 And Manasseh made Judah and the inhabitants of Jerusalem to err, so that they did evil more than did the nations, whom the LORD destroyed before the children of Israel. {P}

21237 וַיַּתְעֵב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 1 Kings 21:26 כו וַיַּתְעֵב מְאֹד, לָלֶכֶת אַחֲרֵי הַגִּלֻּלִים--כְּכֹל, אֲשֶׁר עָשׂוּ הָאֱמֹרִי, אֲשֶׁר הוֹרִישׁ יְהוָה, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 26 And he did very abominably in following idols, according to all that the Amorites did, whom the LORD cast out before the children of Israel. {P}

21238 וַיְתָעֵב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 106:40 מ וַיִּחַר־אַף יְהוָה בְּעַמּוֹ; וַיְתָעֵב, אֶת־נַחֲלָתוֹ. 40 therefore was the wrath of the LORD kindled against His people, and He abhorred His inheritance.

21240 וַיִּתְעַבֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Deut. 3:26 כו וַיִּתְעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע

אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב־לָךְ--אַל־תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר הַזֶּה. 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

21241 וַיִּתְעַדְּנוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) (Hithpael) to luxuriate, delight oneself עָדַן 5727 Neh. 9:25 כה וַיִּלְכְּדוּ עָרִים בְּצֻרוֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל. 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

21243 וַיַּתְעוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Amos 2:4 ד כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי יְהוּדָה, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־מָאֳסָם אֶת־תּוֹרַת יְהוָה, וְחֻקָּיו לֹא שָׁמָרוּ, וַיַּתְעוּם כִּזְבֵיהֶם, אֲשֶׁר־הָלְכוּ אֲבוֹתָם אַחֲרֵיהֶם. 4 Thus saith the LORD: For three transgressions of Judah, yea, for four, I will not reverse it: because they have rejected the law of the LORD, and have not kept His statutes, and their lies have caused them to err, after which their fathers did walk.

21244 וַיִּתְעַלְּלוּ־ 1 וַיִּתְעַלְּלוּ־בָהּ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַז 5953 Jdg. 19:25 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

21245 וַיִּתְעַלָּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint עָלַף 5968 Jon. 4:8 ח וַיְהִי כִּזְרֹחַ הַשֶּׁמֶשׁ, וַיְמַן אֱלֹהִים רוּחַ קָדִים חֲרִישִׁית, וַתַּךְ הַשֶּׁמֶשׁ עַל־רֹאשׁ יוֹנָה, וַיִּתְעַלָּף; וַיִּשְׁאַל אֶת־נַפְשׁוֹ, לָמוּת, וַיֹּאמֶר, טוֹב מוֹתִי מֵחַיָּי. 8 And it came to pass, when the sun arose, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and requested for himself that he might die, and said: 'It is better for me to die than to live.'

21247 וַיִּתְעַצֵּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עֵץ 6087 Gen. 6:6 ו וַיִּנָּחֶם יְהוָה, כִּי־עָשָׂה אֶת־הָאָדָם בָּאָרֶץ; וַיִּתְעַצֵּב, אֶל־לִבּוֹ. 6 And it repented the LORD that He had made man on the earth, and it grieved Him at His heart.

21248 וַיִּתְעַצְּבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Gen. 34:7 ז וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים, וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה בְיִשְׂרָאֵל, לִשְׁכַּב אֶת־בַּת־יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.

21249 וַיִּתְעָרְבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Psalm 106:35 לה וַיִּתְעָרְבוּ בַגּוֹיִם; וַיִּלְמְדוּ, מַעֲשֵׂיהֶם. 35 But mingled themselves with the nations, and learned their works;

21252 וְיִתְפַּלְלוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 2 Chr. 7:14 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

21253 וַיִּתְפֹּצְצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Hab. 3:6 ו עָמַד וַיְמֹדֶד אֶרֶץ, רָאָה וַיַּתֵּר גּוֹיִם, וַיִּתְפֹּצְצוּ הַרְרֵי־עַד, שַׁחוּ גִּבְעוֹת עוֹלָם; הֲלִיכוֹת עוֹלָם, לוֹ. 6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting mountains are dashed in pieces, the ancient hills do bow; His goings are as of old.

21254 וַיִּתְפָּקֵד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to;

1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jdg. 21:9 ט וַיִּתְפָּקֵד, הָעָם; וְהִנֵּה אֵין־שָׁם אִישׁ, מִיּוֹשְׁבֵי יָבֵשׁ גִּלְעָד. 9 For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

21255 וַיִּתְפָּקְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jdg. 20:15 טו וַיִּתְפָּקְדוּ בְנֵי בִנְיָמִן בַּיּוֹם הַהוּא, מֵהֶעָרִים, עֶשְׂרִים וְשִׁשָּׁה אֶלֶף אִישׁ, שֹׁלֵף חָרֶב--לְבַד מִיֹּשְׁבֵי הַגִּבְעָה, הִתְפָּקְדוּ, שְׁבַע מֵאוֹת, אִישׁ בָּחוּר. 15 And the children of Benjamin numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who numbered seven hundred chosen men.

21256 וַיִּתְפְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sew together; 1a) (Qal) to sew, sew together; 1b) (Piel); 1b1) to sew; 1b2) sewing (participle) תָּפַר 8609 Gen. 3:7 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

21257 וַיִּתְפָּרְקוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Exod. 32:3 ג וַיִּתְפָּרְקוּ, כָּל־הָעָם, אֶת־נִזְמֵי הַזָּהָב, אֲשֶׁר בְּאָזְנֵיהֶם; וַיָּבִיאוּ, אֶל־אַהֲרֹן. 3 And all the people broke off the golden rings which were in their ears, and brought them unto Aaron.

21259 וַיִּתְפְּשֶׂהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 16:9 ט וַיִּשְׁמַע אֵלָיו, מֶלֶךְ אַשּׁוּר, וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל־דַּמֶּשֶׂק וַיִּתְפְּשֶׂהָ, וַיַּגְלֶהָ קִירָה; וְאֶת־רְצִין, הֵמִית. 9 And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

21263 וַיִּתְפַּשֵּׁט 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Sam. 18:4 ד וַיִּתְפַּשֵּׁט יְהוֹנָתָן, אֶת־הַמְּעִיל אֲשֶׁר עָלָיו, וַיִּתְּנֵהוּ, לְדָוִד; וּמַדָּיו, וְעַד־חַרְבּוֹ וְעַד־קַשְׁתּוֹ וְעַד־חֲגֹרוֹ. 4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his apparel, even to his sword, and to his bow, and to his girdle.

21269 וַיִּתְקַלְּסוּ־ 1 וַיִּתְקַלְּסוּ־בוֹ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mock, scoff; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of קָלַס 7046 2 Kings 2:23 כג וַיַּעַל מִשָּׁם, בֵּית־אֵל; וְהוּא עֹלֶה בַדֶּרֶךְ, וּנְעָרִים קְטַנִּים יָצְאוּ מִן־הָעִיר, וַיִּתְקַלְּסוּ־בוֹ וַיֹּאמְרוּ לוֹ, עֲלֵה קֵרֵחַ עֲלֵה קֵרֵחַ. 23 And he went up from thence unto Beth-el; and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him: 'Go up, thou baldhead; go up, thou baldhead.'

21271 וַיִּתְקָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Jdg. 3:21 כא וַיִּשְׁלַח אֵהוּד, אֶת־יַד שְׂמֹאלוֹ, וַיִּקַּח אֶת־הַחֶרֶב, מֵעַל יֶרֶךְ יְמִינוֹ; וַיִּתְקָעֶהָ, בְּבִטְנוֹ. 21 And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his belly.

21272 וַיִּתְקָעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Exod. 10:19 יט וַיַּהֲפֹךְ יְהוָה רוּחַ־יָם, חָזָק מְאֹד, וַיִּשָּׂא אֶת־הָאַרְבֶּה, וַיִּתְקָעֵהוּ יָמָּה סּוּף: לֹא נִשְׁאַר אַרְבֶּה אֶחָד, בְּכֹל גְּבוּל מִצְרָיִם. 19 And the LORD turned an exceeding strong west wind, which took up the locusts, and drove them into the RedSea;there remained notone locust in all the border of Egypt.

21274 וַיִּתְקָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 2 Sam. 18:14 יד וַיֹּאמֶר יוֹאָב, לֹא־כֵן אֹחִילָה

לְפָנֶיךָ; וַיִּקַּח שְׁלֹשָׁה שְׁבָטִים בְּכַפּוֹ, וַיִּתְקָעֵם בְּלֵב אַבְשָׁלוֹם--עוֹדֶנּוּ חַי, בְּלֵב הָאֵלָה. 14 Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth.

21275 וַיִּתְקַשֵּׁר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 2 Kings 9:14 יד וַיִּתְקַשֵּׁר, יֵהוּא בֶּן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי--אֶל־יוֹרָם; וְיוֹרָם הָיָה שֹׁמֵר בְּרָמֹת גִּלְעָד, הוּא וְכָל־יִשְׂרָאֵל, מִפְּנֵי, חֲזָאֵל מֶלֶךְ־אֲרָם. 14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram.--Now Joram had been guarding Ramoth-gilead, he and all Israel, because of Hazael king of Aram;

21277 וְיִתַּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind נָתַר 5425 Job 37:1 א אַף־לְזֹאת, יֶחֱרַד לִבִּי; וְיִתַּר, מִמְּקוֹמוֹ. 1 At this also my heart trembleth, and is moved out of its place.

21281 וַיָּתֻרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 13:21 כא וַיַּעֲלוּ, וַיָּתֻרוּ אֶת־הָאָרֶץ, מִמִּדְבַּר־צִן עַד־רְחֹב, לְבֹא חֲמָת. 21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath.

21282 וְיָתֻרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 13:2 ב שְׁלַח-לְךָ אֲנָשִׁים, וְיָתֻרוּ אֶת-אֶרֶץ כְּנַעַן, אֲשֶׁר-אֲנִי נֹתֵן, לִבְנֵי יִשְׂרָאֵל: אִישׁ אֶחָד אִישׁ אֶחָד לְמַטֵּה אֲבֹתָיו, תִּשְׁלָחוּ--כֹּל, נָשִׂיא בָהֶם. 2 'Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a prince among them.'

21284 וְיִתְרוֹמֵם 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Dan. 11:36 לו וְעָשָׂה כִרְצֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל־כָּל־אֵל, וְעַל אֵל אֵלִים, יְדַבֵּר נִפְלָאוֹת; וְהִצְלִיחַ עַד־כָּלָה

זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done.

21288 וַיִּתְרֹצֲצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Gen. 25:22 כב וַיִּתְרֹצְצוּ הַבָּנִים, בְּקִרְבָּהּ, וַתֹּאמֶר אִם־כֵּן, לָמָּה זֶּה אָנֹכִי; וַתֵּלֶךְ, לִדְרֹשׁ אֶת־יְהוָה. 22 And the children struggled together within her; and she said: 'If it be so, wherefore do I live?' And she went to inquire of the LORD.

21290 וַיִּתְּשֵׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Deut. 29:27 כז וַיִּתְּשֵׁם יְהוָה מֵעַל אַדְמָתָם, בְּאַף וּבְחֵמָה וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.--

23704 וַנֹּאכְלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

23730 וַנָּבֹא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deut. 1:19 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

23760 וּנְבִיאֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first common plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Chr. 2:15 טו וַאֲנַחְנוּ נִכְרֹת עֵצִים מִן־הַלְּבָנוֹן, כְּכָל־צָרְכֶּךָ, וּנְבִיאֵם לְךָ רַפְסֹדוֹת, עַל־יָם יָפוֹ; וְאַתָּה תַּעֲלֶה אֹתָם, יְרוּשָׁלִָם. {פ} 15 and we will cut wood out of Lebanon, as much as thou shalt need; and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.' {P}

23762 וַנָּבֶל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֺנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

23773 וַנִּבְנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Nehemiah 4:6 ו וַיְהִי כַּאֲשֶׁר-בָּאוּ הַיְּהוּדִים, הַיֹּשְׁבִים אֶצְלָם; וַיֹּאמְרוּ לָנוּ עֶשֶׂר פְּעָמִים, מִכָּל-הַמְּקֹמוֹת אֲשֶׁר-תָּשׁוּבוּ עָלֵינוּ. 6 And it came to pass that, when the Jews that dwelt by them came, they said unto us ten times: 'Ye must return unto us from all places.'

23783 וַנְּבַקְשָׁה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural | third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezr. 8:23 כג וַנָּצוּמָה וַנְּבַקְשָׁה מֵאֱלֹהֵינוּ, עַל־זֹאת; וַיֵּעָתֵר, לָנוּ. 23 So we fasted and besought our God for this; and He was entreated of us.

23789 וַנְּבַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

23794 וַנַּגֶּד־ 1 וַנַּגֶּד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 43:7 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע־־כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

23795 וַנַּגֶּד־ 1 וַנַּגֶּד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 44:24 כד וַיְהִי כִּי עָלִינוּ, אֶל־עַבְדְּךָ אָבִי; וַנַּגֶּד־לוֹ־־אֵת, דִּבְרֵי אֲדֹנִי. 24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

23842 וְנִדְמֶה 1 Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 46:5 ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

23847 וַנֵּדָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 78:3 ג אֲשֶׁר שָׁמַעְנוּ, וַנֵּדָעֵם; וַאֲבוֹתֵינוּ, סִפְּרוּ-לָנוּ. 3 That which we have heard and known, and our fathers have told us,

23890 וְנִוָּשֵׁעַ 1 Conjunctive waw | Verb - Niphal Imperfect - first common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 64:4 ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא, בָּהֶם עוֹלָם וְנִוָּשֵׁעַ. 4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved.

23926 וְנִזְעַק 1 Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 2 Chr. 20:9 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.

23939 וַנֶּחֱטָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Isa. 64:4 ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא, בָּהֶם עוֹלָם וְנִוָּשֵׁעַ. 4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved.

23952 וַנַּחַלְמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 41:11 יא וַנַּחַלְמָה חֲלוֹם בְּלַיְלָה אֶחָד, אֲנִי וָהוּא: אִישׁ כְּפִתְרוֹן חֲלֹמוֹ, חָלָמְנוּ. 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

23972 וַנַּחֲנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Ezr. 8:15 טו וָאֶקְבְּצֵם, אֶל־הַנָּהָר הַבָּא אֶל־אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא־מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi.

24008 וְנִטֹּשׁ 1 Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Neh. 10:32 לב בִּנְיָמִן מַלּוּךְ, שְׁמַרְיָה. {ס} 32 Benjamin, Malluch, Shemariah. {S}

24019 וַנִּירָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Jos. 9:24 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה. 24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

24020 וַנִּירָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Numbers 21:30 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-נֹפַח, אֲשֶׁר עַד-מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

24032 וַנַּכֵּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 3:3 ג וַיִּתֵּן יְהוָה אֱלֹהֵינוּ בְּיָדֵנוּ, גַּם אֶת־עוֹג מֶלֶךְ־הַבָּשָׁן--וְאֶת־כָּל־עַמּוֹ; וַנַּכֵּהוּ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד. 3 So the LORD our God delivered into our hand Og also, the king of Bashan, and all his people; and we smote him until none was left to him remaining.

24042 וַנַּכֵּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 29:6 ו וַתָּבֹאוּ, אֶל־הַמָּקוֹם הַזֶּה; וַיֵּצֵא סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן וְעוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתֵנוּ, לַמִּלְחָמָה--וַנַּכֵּם. 6 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.

24060 וַנַּךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 2:33 לג וַיִּתְּנֵהוּ יְהוָה אֱלֹהֵינוּ, לְפָנֵינוּ; וַנַּךְ אֹתוֹ וְאֶת־בָּנוֹ, וְאֶת־כָּל־עַמּוֹ. 33 And the LORD our God delivered him up before us; and we smote him, and his sons, and all his people.

24084 וַנֵּלֶךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 1:19 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

24115 וַנָּסָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Deut. 2:1 א וַנֵּפֶן וַנִּסַּע הַמִּדְבָּרָה, דֶּרֶךְ יַם־סוּף, כַּאֲשֶׁר דִּבֶּר יְהוָה, אֵלָי; וַנָּסָב אֶת־הַר־שֵׂעִיר, יָמִים רַבִּים. {ס} 1 Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the LORD spoke unto me; and we compassed mount Seir many days. {S}

24146 וַנִּסְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Ezr. 8:31 לא וַנִּסְעָה מִנְּהַר אַהֲוָא, בִּשְׁנֵים עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן--

לָלֶכֶת, יְרוּשָׁלִָם; וְיַד-אֱלֹהֵינוּ, הָיְתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל-הַדָּרֶךְ.   31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lier-in-wait by the way.

24151 וַנְּסַפֶּר- 1 וַנְּסַפֶּר-לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Gen. 41:12 יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר הַטַּבָּחִים, וַנְּסַפֶּר-לוֹ, וַיִּפְתָּר-לָנוּ אֶת-חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר.   12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

24176 וַנַּעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 3:1 א וַנֵּפֶן וַנַּעַל, דֶּרֶךְ הַבָּשָׁן; וַיֵּצֵא עוֹג מֶלֶךְ-הַבָּשָׁן לִקְרָאתֵנוּ הוּא וְכָל-עַמּוֹ, לַמִּלְחָמָה--אֶדְרֶעִי.   1 Then we turned, and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei.

24192 וַנַּעֲמִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 4:3/9 ג וַנִּתְפַּלֵּל, אֶל-אֱלֹהֵינוּ; וַנַּעֲמִיד מִשְׁמָר עֲלֵיהֶם יוֹמָם וָלַיְלָה, מִפְּנֵיהֶם.   3 But we made our prayer unto our God, and set a watch against them day and night, because of them.

24195 וַנָּעֻפָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Psalm 90:10 י יְמֵי-שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה, וְאִם בִּגְבוּרֹת שְׁמוֹנִים שָׁנָה-- וְרָהְבָּם, עָמָל וָאָוֶן: כִּי-גָז חִישׁ, וַנָּעֻפָה. 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away.

24209 וַנַּעַשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Jer. 35:10 י וַנֵּשֶׁב, בָּאֳהָלִים; וַנִּשְׁמַע וַנַּעַשׂ, כְּכֹל אֲשֶׁר־צִוָּנוּ יוֹנָדָב אָבִינוּ. 10 but we have dwelt in tents, and have hearkened, and done according to all that Jonadab our father commanded us.

24210 וַנַּעֲשֶׂה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Jos. 9:24 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה. 24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

24254 וַנִּפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Psalm 44:21 כא אִם-שָׁכַחְנוּ, שֵׁם אֱלֹהֵינוּ; וַנִּפְרֹשׂ כַּפֵּינוּ, לְאֵל זָר. 21 If we had forgotten the name of our God, or spread forth our hands to a strange god;

24264 וַנִּפְתְּחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 43:21 כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

24272 וַנָּצוּמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular (Qal) to abstain from food, fast צוּם 6684 Ezra 8:23 כג וַנָּצוּמָה וַנְּבַקְשָׁה מֵאֱלֹהֵינוּ, עַל־זֹאת; וַיֵּעָתֵר, לָנוּ. 23 So we fasted and besought our God for this; and He was entreated of us.

24297 וּנְקַוֶּה־ 1 וּנְקַוֶּה־לָּךְ Conjunctive waw | Verb - Piel Imperfect - first common plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Jer. 14:22 כב הֲיֵשׁ בְּהַבְלֵי הַגּוֹיִם מַגְשִׁמִים, וְאִם־הַשָּׁמַיִם יִתְּנוּ רְבִבִים; הֲלֹא אַתָּה־הוּא יְהוָה אֱלֹהֵינוּ, וּנְקַוֶּה־לָּךְ--כִּי־אַתָּה עָשִׂיתָ, אֶת־כָּל־אֵלֶּה. {פ} 22 Are there any among the vanities of the nations that can cause rain? or can the heavens give showers? Art not Thou He, O LORD our God, and do we not wait for Thee? For Thou hast made all these things. {P}

24322 וַנַּקְרֵב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Numbers 31:50 נ וַנַּקְרֵב אֶת־קָרְבַּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְלִי־זָהָב אֶצְעָדָה וְצָמִיד, טַבַּעַת, עָגִיל וְכוּמָז--לְכַפֵּר עַל־נַפְשֹׁתֵינוּ, לִפְנֵי יְהוָה. 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'

24330 וַנִּרְאֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 10:14 יד וַיֹּאמֶר דּוֹד שָׁאוּל אֵלָיו וְאֶל־נַעֲרוֹ, אָן הֲלַכְתֶּם; וַיֹּאמֶר, לְבַקֵּשׁ אֶת־הָאֲתֹנוֹת, וַנִּרְאֶה כִי־אַיִן, וַנָּבוֹא אֶל־שְׁמוּאֵל. 14 And Saul's uncle said unto him and to his servant: 'Whither went ye?' And he said: 'To seek the asses; and when we saw that they were not found, we came to Samuel.'

24338 וַנֵּרֶד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Kings 10:13 יג וְיֵהוּא, מָצָא אֶת־אֲחֵי אֲחַזְיָהוּ מֶלֶךְ־יְהוּדָה, וַיֹּאמֶר, מִי אַתֶּם; וַיֹּאמְרוּ, אֲחֵי אֲחַזְיָהוּ אֲנַחְנוּ, וַנֵּרֶד לִשְׁלוֹם בְּנֵי־הַמֶּלֶךְ, וּבְנֵי הַגְּבִירָה. 13 Jehu met with the brethren of Ahaziah king of Judah, and said: 'Who are ye?' And they answered: 'We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.'

24367 וַנִּשְׂבַּע־ 1 וַנִּשְׂבַּע־לֶחֶם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Jer. 44:17 יז כִּי עָשֹׂה נַעֲשֶׂה אֶת־כָּל־הַדָּבָר אֲשֶׁר־יָצָא מִפִּינוּ, לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם וְהַסֵּיךְ־לָהּ נְסָכִים, כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וַאֲבֹתֵינוּ מְלָכֵינוּ וְשָׂרֵינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִָם; וַנִּשְׂבַּע־לֶחֶם וַנִּהְיֶה טוֹבִים, וְרָעָה לֹא רָאִינוּ. 17 But we will certainly perform every word that is gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no evil.

24384 וַנָּשָׁב 1 וַנָּשׁוּבkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common plural qere 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

24385 וַנָּשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 43:21 כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

24387 וַנֹּשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezr. 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן־יְחִיאֵל מִבְּנֵי עולם (עֵילָם), וַיֹּאמֶר לְעֶזְרָא--אֲנַחְנוּ מָעַלְנוּ בֵאלֹהֵינוּ, וַנֹּשֶׁב נָשִׁים נָכְרִיּוֹת מֵעַמֵּי הָאָרֶץ; וְעַתָּה יֵשׁ־מִקְוֶה לְיִשְׂרָאֵל, עַל־זֹאת. 2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing.

24400 וַנָּשׁוּב 1 וַנָּשָׁבqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common plural kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

24412 וַנַּשִּׁים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Num. 21:30 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-נֹפַח, אֲשֶׁר עַד-מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

24425 וַנְּשַׁלֵּחֲךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 26:29 כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

24438 וְנִשְׁמָע 1 Conjunctive waw | Verb - Qal Imperfect - first common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 24:7 ז וַיִּקַּח סֵפֶר הַבְּרִית, וַיִּקְרָא בְּאָזְנֵי הָעָם; וַיֹּאמְרוּ, כֹּל אֲשֶׁר־דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁמָע. 7 And he took the book of the covenant, and read in the hearing of the people; and they said: 'All that the LORD hath spoken will we do, and obey.'

24460 וְנִשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael Imperfect - first common plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Gen. 22:5 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

24476 וַנִּתְּנָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 29:7 ז וַנִּקַּח, אֶת־אַרְצָם, וַנִּתְּנָהּ לְנַחֲלָה, לָרֻאוּבֵנִי וְלַגָּדִי--וְלַחֲצִי, שֵׁבֶט הַמְנַשִּׁי. 7 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites.

24489 וַנִּתְעוֹדָד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first common plural 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Psalm 20:9 ט הֵמָּה, כָּרְעוּ וְנָפָלוּ; וַאֲנַחְנוּ קַּמְנוּ, וַנִּתְעוֹדָד. 9 They are bowed down and fallen; but we are risen, and stand upright.

24490 וַנִּתְפַּלֵּל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first common plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Nehemiah 4:9 ט וַיְהִי כַּאֲשֶׁר-שָׁמְעוּ אוֹיְבֵינוּ, כִּי-נוֹדַע לָנוּ, וַיָּפֶר הָאֱלֹהִים, אֶת-עֲצָתָם; ונשוב (וַנָּשָׁב) כֻּלָּנוּ אֶל-הַחוֹמָה, אִישׁ אֶל-מְלַאכְתּוֹ. 9 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

24492 וְנִתְפְּשֵׂם 1 Conjunctive waw | Verb - Qal Imperfect - first common plural |third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 7:12 יב וַיָּקָם הַמֶּלֶךְ לַיְלָה, וַיֹּאמֶר אֶל־עֲבָדָיו, אַגִּידָה־נָּא לָכֶם, אֵת אֲשֶׁר־עָשׂוּ לָנוּ אֲרָם: יָדְעוּ כִּי־רְעֵבִים אֲנַחְנוּ, וַיֵּצְאוּ מִן־הַמַּחֲנֶה לְהֵחָבֵה בהשדה (בַשָּׂדֶה) לֵאמֹר, כִּי־יֵצְאוּ מִן־הָעִיר וְנִתְפְּשֵׂם חַיִּים, וְאֶל־הָעִיר נָבֹא. 12 And the king arose in the night, and said unto his servants: 'I will now tell you what the Arameans have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying: When they come out of the city, we shall take them alive, and get into the city.'

26391 וְשָׁדָּם 1 יְשָׁדֵּםqere; Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | suffix third person masculine plural qere 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Prov. 11:3 ג תֻּמַּת יְשָׁרִים תַּנְחֵם; וְסֶלֶף בֹּגְדִים ושדם (יְשָׁדֵּם). 3 The integrity of the upright shall guide them; but the perverseness of the faithless shall destroy them.

26831 וְתֹאבְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Psalm 2:12 ב נַשְּׁקוּ-בַר, פֶּן- יֶאֱנַף וְתֹאבְדוּ דֶרֶךְ-- כִּי-יִבְעַר כִּמְעַט אַפּוֹ: אַשְׁרֵי, כָּל-חוֹסֵי בוֹ. 12 Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N}
Happy are all they that take refuge in Him. {P}

26832 וַתֹּאבַדְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 1 Sam. 9:3 ג וַתֹּאבַדְנָה, הָאֲתֹנוֹת, לְקִישׁ, אֲבִי שָׁאוּל; וַיֹּאמֶר קִישׁ אֶל־שָׁאוּל בְּנוֹ, קַח־נָא אִתְּךָ אֶת־אַחַד מֵהַנְּעָרִים, וְקוּם לֵךְ, בַּקֵּשׁ אֶת־הָאֲתֹנֹת. 3 Now the asses of KishSaul's father were lost. And Kish said toSaul his son: 'Take nowone of the servants with thee, and arise, go seek the asses.'

26833 וַתֶּאֱהַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 1 Sam. 18:20 כ וַתֶּאֱהַב מִיכַל בַּת־שָׁאוּל, אֶת־דָּוִד; וַיַּגִּדוּ לְשָׁאוּל, וַיִּשַׁר הַדָּבָר בְּעֵינָיו. 20 And Michal Saul's daughter loved David; and they toldSaul, and the thing pleased him.

26840 וַתֹּאחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d)

(Hophal) fastened אָחַז 270 Ruth 3:15 טו וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־בָהּ-- וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.

26841 וְתֹאחֵז 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Deuteronomy 32:41 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

26842 וְתֹאחֲזֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Psalm 139:10 י גַּם-שָׁם, יָדְךָ תַנְחֵנִי; וְתֹאחֲזֵנִי יְמִינֶךָ. 10 Even there would Thy hand lead me, and Thy right hand would hold me.

26848 וַתֹּאכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Job 1:16 טז עוֹד זֶה מְדַבֵּר, וְזֶה בָּא וַיֹּאמַר, אֵשׁ אֱלֹהִים נָפְלָה מִן־הַשָּׁמַיִם, וַתִּבְעַר בַּצֹּאן וּבַנְּעָרִים וַתֹּאכְלֵם; וָאִמָּלְטָה רַק־אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 16 While he was yet speaking, there came also another, and said: 'A fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.'

26849 וְתֹאכְלֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Psalm 21:9/10 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

26851 וַתְּאַלְצֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Piel) to urge אָלַץ 509

Jdg. 16:16 טז וַיְהִי כִּי-הֵצִיקָה לּוֹ בִדְבָרֶיהָ, כָּל-הַיָּמִים--וַתְּאַלְצֵהוּ; וַתִּקְצַר נַפְשׁוֹ, לָמוּת. 6 And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death.

26852 וְתַאֲמִינוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539

Isa. 43:10 י אַתֶּם עֵדַי נְאֻם-יְהוָה, וְעַבְדִּי אֲשֶׁר בָּחָרְתִּי: לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי וְתָבִינוּ, כִּי-אֲנִי הוּא--לְפָנַי לֹא-נוֹצַר אֵל, וְאַחֲרַי לֹא יִהְיֶה. {ס} 10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S}

26853 וְתֵאָמֵנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539

2 Chr. 20:20 כ וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיֵּצְאוּ לְמִדְבַּר תְּקוֹעַ; וּבְצֵאתָם עָמַד יְהוֹשָׁפָט, וַיֹּאמֶר שְׁמָעוּנִי יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם--הַאֲמִינוּ בַּיהוָה אֱלֹהֵיכֶם וְתֵאָמֵנוּ, הַאֲמִינוּ בִנְבִיאָיו וְהַצְלִיחוּ. 20 And they rose early in the morning, and went forth into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established; believe His prophets, so shall ye prosper.'

26854 וַתְּאַמֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Prov. 31:17 יז חָגְרָה בְעוֹז מָתְנֶיהָ; וַתְּאַמֵּץ, זְרוֹעֹתֶיהָ. 17 She girdeth her loins with strength, and maketh strong her arms.

26871 וַתֶּאֱרַכְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748

Ezek. 31:5 ה עַל-כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth.

26872 וַתָּאֹ֫רְנָה 1 וַתָּרֹ֫אנָהkethib; Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person feminine plural qere 1) to be or become light, shine; 1a) (Qal);
1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal);
1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of
sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light
(candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face)
אוֹר 215 1 Sam. 14:27 כז וְיוֹנָתָן לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה
אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת הַדְּבָשׁ; וַיָּשֶׁב יָדוֹ אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו. 27 But
Jonathan heard not when his father charged the people with the oath; and he put forth the
end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his
mouth; and his eyes brightened.

26875 וַתְּאַשְּׁרֵ֫נִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person feminine singular | first person common singular 1) to go straight, walk, go on,
advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go
straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to
pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made
happy, be blessed אשר 833 Job 29:11 יא כִּי אֹזֶן שָׁמְעָה, וַתְּאַשְּׁרֵנִי; וְעַיִן רָאֲתָה, וַתְּעִידֵנִי.
11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness
unto me;

26878 וְתָבֹא 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine
singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to
come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to
come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead
in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in;
1c2) to be introduced, be put בּוֹא 935 Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ,
וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came
upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou
shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

26881 וַתָּבֹ֫אִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second
feminine singular l 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;
1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy);
1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil);
1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come,
bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought,
brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה
נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause
thee to increase, even as the growth of the field. And thou didst increase and grow up, and
thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou
wast naked and bare.

26883 וְתָבֹאנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 47:9 ט וְתָבֹאנָה לָּךְ שְׁתֵּי־אֵלֶּה רֶגַע בְּיוֹם אֶחָד, שְׁכוֹל וְאַלְמֹן; כְּתֻמָּם, בָּאוּ עָלַיִךְ, בְּרֹב כְּשָׁפַיִךְ, בְּעָצְמַת חֲבָרַיִךְ מְאֹד. 9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood; in their full measure shall they come upon thee, for the multitude of thy sorceries, and the great abundance of thine enchantments.

26884 וַתִּבְאַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Exod. 8:10 י וַיִּצְבְּרוּ אֹתָם, חֳמָרִם חֳמָרִם; וַתִּבְאַשׁ, הָאָרֶץ. 10 And they gathered them together in heaps; and the land stank.

26885 וַתָּבֹאת 1 וַתָּבֹאתִיkthib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person feminine singular apocopated qere 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

26886 וַתָּבֹאתִי 1 וַתָּבֹאתqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person feminine singular apocopated kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

26887 וַתִּבָּהֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Job 4:5 ה כִּי עַתָּה, תָּבוֹא אֵלֶיךָ וַתֵּלֶא; תִּגַּע עָדֶיךָ, וַתִּבָּהֵל. 5 But now it is come upon thee, and thou art weary; it toucheth thee, and thou art affrighted.

26891 וְתָבוּז 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward בּוּז 936 Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-- וְתָבֻז לִיקְּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי- נַחַל; וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

26895 וַתְּבוֹאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 109:17 יז וַיֶּאֱהַב קְלָלָה, וַתְּבוֹאֵהוּ; וְלֹא-חָפֵץ בִּבְרָכָה, וַתִּרְחַק מִמֶּנּוּ. 17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him.

26896 וַתְּבוֹאֶינָה 1 וַתָּבוֹאנָהqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת-מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

26897 וּתְבוֹאֶינָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 9:16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה. 16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come;

26898 וַתָּבוֹאנָה 1 וַתְּבוֹאֶינָהkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו־־וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

26899 וְתָבוֹאנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 9:16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה. 16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come;

26901 וַתִּבְחַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 7:15 טו וַתִּבְחַר מַחֲנָק נַפְשִׁי; מָוֶת, מֵעַצְמוֹתָי. 15 So that my soul chooseth strangling, and death rather than these my bones.

26902 וְתִבְחַר 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 15:5 ה כִּי יְאַלֵּף עֲוֺנְךָ פִיךָ; וְתִבְחַר, לְשׁוֹן עֲרוּמִים. 5 For thine iniquity teacheth thy mouth, and thou choosest the tongue of the crafty.

26905 וַתִּבְטְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Isa. 30:12 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and perverseness, and stay thereon;

26907 וַתְּבִיאֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Jdg. 19:3 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד
חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

26908 וַתְּבִיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Neh. 9:23 כג וּבְנֵיהֶם הִרְבִּיתָ, כְּכֹכְבֵי הַשָּׁמָיִם; וַתְּבִיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר-אָמַרְתָּ לַאֲבֹתֵיהֶם, לָבוֹא
לָרָשֶׁת. 23 Their children also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers, that they should go in to possess it.

26910 וְתָבִינוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Isa. 43:10
י אַתֶּם עֵדַי נְאֻם־יְהוָה, וְעַבְדִּי אֲשֶׁר בָּחָרְתִּי: לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי וְתָבִינוּ, כִּי־אֲנִי הוּא--לְפָנַי לֹא־
נוֹצַר אֵל, וְאַחֲרַי לֹא יִהְיֶה. {ס} 10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S}

26918 וַתִּבְלָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Deut.
11:6 ו וַאֲשֶׁר עָשָׂה לְדָתָן וְלַאֲבִירָם, בְּנֵי אֱלִיאָב בֶּן־רְאוּבֵן, אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת־פִּיהָ, וַתִּבְלָעֵם
וְאֶת־בָּתֵּיהֶם וְאֶת־אָהֳלֵיהֶם--וְאֵת כָּל־הַיְקוּם אֲשֶׁר בְּרַגְלֵיהֶם, בְּקֶרֶב כָּל־יִשְׂרָאֵל. 6 and what He

did unto Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened her mouth, and swallowed them up, and their households, and their tents, and every living substance that followed them, in the midst of all Israel;

26919 וַתִּבְלַעְןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Gen. 41:24 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל-הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

26920 וַתִּבְלַעְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Gen. 41:7 ז וַתִּבְלַעְנָה, הַשִּׁבֳּלִים הַדַּקּוֹת, אֵת שֶׁבַע הַשִּׁבֳּלִים, הַבְּרִיאוֹת וְהַמְּלֵאוֹת; וַיִּיקַץ פַּרְעֹה, וְהִנֵּה חֲלוֹם. 7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

26921 וַתְּבַלְּעֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Job 10:8 ח יָדֶיךָ עִצְּבוּנִי, וַיַּעֲשׂוּנִי; יַחַד סָבִיב, וַתְּבַלְּעֵנִי. 8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me!

26922 וַתָּבֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 13:1 א הֶן-כֹּל, רָאֲתָה עֵינִי; שָׁמְעָה אָזְנִי, וַתָּבֶן לָהּ. 1 Lo, mine eye hath seen all this, mine ear hath heard and understood it.

26925 וַתִּבְנִי- 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezekiel 16:24 כד וַתִּבְנִי-לָךְ, גָּב; וַתַּעֲשִׂי-לָךְ

רָמָה, בְּכָל־רְחוֹב. 24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street.

26928 וַתְּבַצְּעִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Ezek. 16:24 כד וַתִּבְנִי־לָךְ, גָּב; וַתַּעֲשִׂי־לָךְ רָמָה, בְּכָל־רְחוֹב. 24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street.

26930 וַתִּבָּקַעְנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 1 Chr. 28:12 יב וְתַבְנִית, כֹּל אֲשֶׁר הָיָה בָרוּחַ עִמּוֹ, לְחַצְרוֹת בֵּית־יְהוָה וּלְכָל־הַלְּשָׁכוֹת, סָבִיב--לְאֹצְרוֹת בֵּית הָאֱלֹהִים, וּלְאֹצְרוֹת הַקֳּדָשִׁים. 12 and the pattern of all that he had by the spirit, for the courts of the house of the LORD, and for all the chambers round about, for the treasuries of the house of God, and for the treasuries of the hallowed things;

26931 וּתְבֻקְשִׁי 1 Conjunctive waw | Verb - Pual Imperfect - second feminine singular l 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezek. 26:21 כא בַּלָּהוֹת אֶתְּנֵךְ, וְאֵינֵךְ; וּתְבֻקְשִׁי, וְלֹא־תִמָּצְאִי עוֹד לְעוֹלָם--נְאֻם, אֲדֹנָי יְהוִה. {פ} 21 I will make thee a terror, and thou shalt be no more; though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.' {P}

26932 וַתִּבְרַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Gen. 16:6 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

26933 וְתַבְרֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to eat, consume; 1a) (Qal) to eat; 1b) (Piel) for eating, devouring; 1c) (Hiphil) to cause to eat בָּרָה 1262 2 Sam. 13:5 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל־מִשְׁכָּבְךָ וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי אֶת־הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ. 5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

26934 וַתְּבַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ־־וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

26935 וַתִּגְבַּהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Ezek. 19:11 יא וַיִּהְיוּ־לָהּ מַטּוֹת עֹז, אֶל־שִׁבְטֵי מֹשְׁלִים, וַתִּגְבַּהּ קוֹמָתוֹ, עַל־בֵּין עֲבֹתִים; וַיֵּרָא בְגָבְהוֹ, בְּרֹב דָּלִיֹּתָיו. 11 And she had strong rods to be sceptres for them that bore rule; and her stature was exalted among the thick branches, and she was seen in her height with the multitude of her tendrils.

26936 וַתִּגְבְּהֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Ezekiel 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. {ס} 50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

26939 וַתַּגְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezekiel 35:13 יג וַתַּגְדִּילוּ עָלַי בְּפִיכֶם, וְהַעְתַּרְתֶּם עָלַי דִּבְרֵיכֶם: אֲנִי, שָׁמָעְתִּי. {ס} 13 And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S}

26940 וַתַּגְדֵּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezek. 35:13 יג וַתַּגְדִּילוּ עָלַי בְּפִיכֶם, וְהַעְתַּרְתֶּם עָלַי דִּבְרֵיכֶם: אֲנִי, שָׁמָעְתִּי. {ס} 13 And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S}

26942 וַתִּגְדְּלִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

26943 וַתִּגְדְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to wall up, wall off, close off, build a wall; 1a) (Qal); 1a1) to wall up, shut off; 1a2) masons (participle) גָּדַר 1443 Ezek. 13:5 ה לֹא עֲלִיתֶם בַּפְּרָצוֹת, וַתִּגְדְּרוּ גָדֵר עַל־בֵּית יִשְׂרָאֵל, לַעֲמֹד בַּמִּלְחָמָה, בְּיוֹם יְהוָה. 5 Ye have not gone up into the breaches, neither made up the hedge for the house of Israel, to stand in the battle in the day of the LORD.

26944 וְתִגְזַר־ 1 וְתִגְזַר־אֹמֶר Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 Job 22:28 כח וְתִגְזַר־אֹמֶר, וְיָקָם לָךְ; וְעַל־דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

26945 וַתָּגַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth; 1b) (Hiphil) to break forth גִּיחַ 1518 Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

26946 וְתַגֵּיד 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Exod. 19:3 ג וּמֹשֶׁה עָלָה, אֶל־

הָאֱלֹהִים; וַיִּקְרָא אֵלָיו יְהוָה, מִן־הָהָר לֵאמֹר, כֹּה תֹאמַר לְבֵית יַעֲקֹב, וְתַגֵּיד לִבְנֵי יִשְׂרָאֵל. 3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying: 'Thus shalt thou say to the house of Jacob, and tell the children of Israel:

26947 וַתַּגִּישׁוּן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Amos 6:3 ג הַמְנַדִּים, לְיוֹם רָע; וַתַּגִּשׁוּן, שֶׁבֶת חָמָס. 3 Ye that put far away the evil day, and cause the seat of violence to come near;

26950 וַתִּגָּלֶה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ezek. 16:36 לו כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הִשָּׁפֵךְ נְחֻשְׁתֵּךְ וַתִּגָּלֶה עֶרְוָתֵךְ, בְּתַזְנוּתַיִךְ, עַל־מְאַהֲבָיִךְ; וְעַל, כָּל־גִּלּוּלֵי תוֹעֲבוֹתַיִךְ, וְכִדְמֵי בָנַיִךְ, אֲשֶׁר נָתַתְּ לָהֶם. 36 Thus saith the Lord GOD: Because thy filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them;

26951 וַתְּגַלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Jdg. 16:19 יט וַתְּיַשְּׁנֵהוּ, עַל־בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ, וַתְּגַלַּח אֶת־שֶׁבַע מַחְלְפוֹת רֹאשׁוֹ; וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו. 19 And she made him sleep upon her knees; and she called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

26952 וַתָּגֵלְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 97:8 ח שָׁמְעָה וַתִּשְׂמַח, צִיּוֹן, וַתָּגֵלְנָה, בְּנוֹת יְהוּדָה-- לְמַעַן מִשְׁפָּטֶיךָ יְהוָה. 8 Zion heard and was glad, and the daughters of Judah rejoiced; {N} because of Thy judgments, O LORD.

26953 וַתִּגְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Hosea

1:8 ח וַתִּגְמֹל, אֶת־לֹא רֻחָמָה; וַתַּהַר, וַתֵּלֶד בֵּן. 8 Now when she had weaned Lo-ruhamah, she
conceived, and bore a son.
26954 וַתִּגְמְלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular | third person masculine singular 1) to deal fully with, recompense;
1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense,
repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe
(almonds) גָּמַל 1580 1 Kings 11:20 כ וַתֵּלֶד לוֹ אֲחוֹת תַּחְפְּנֵיס, אֵת גְּנֻבַת בְּנוֹ, וַתִּגְמְלֵהוּ
תַחְפְּנֵס, בְּתוֹךְ בֵּית פַּרְעֹה; וַיְהִי גְנֻבַת בֵּית פַּרְעֹה, בְּתוֹךְ בְּנֵי פַרְעֹה. 20 And the sister of Tahpenes
bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in
Pharaoh's house among the sons of Pharaoh.

26956 וַתַּגַּע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike;
1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be
stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil)
to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend,
attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Exod.
4:25 כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן־דָּמִים אַתָּה לִי.
25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and
she said: 'Surely a bridegroom of blood art thou to me.'

26959 וַתִּגְעַשׁ 1 וַיִּתְגָּעַשׁqere וַתִּגְעַשׁ ;kethib; Conjunctive Waw | verb - Qal waw
Consecutive Imperfect - third person feminine singular kethib 1) to shake, quake; 1a)
(Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and
forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8
ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, מוֹסְדוֹת {ס} הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then
the earth did shake and quake, the foundations of heaven did tremble; they were shaken,
because He was wroth.

26960 וַתָּגָר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a
stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide,
stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble
oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife;
2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a)
(Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 2 Kings 8:2 ב
וַתָּקָם, הָאִשָּׁה, וַתַּעַשׂ, כִּדְבַר אִישׁ הָאֱלֹהִים; וַתֵּלֶךְ הִיא וּבֵיתָהּ, וַתָּגָר בְּאֶרֶץ־פְּלִשְׁתִּים שֶׁבַע שָׁנִים.
2 And the woman arose, and did according to the word of the man of God; and she went with
her household, and sojourned in the land of the Philistines seven years.

26961 וַתַּגֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second
person masculine singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be
poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched
out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Ezek. 35:5 ה יַעַן,
הֱיוֹת לְךָ אֵיבַת עוֹלָם, וַתַּגֵּר אֶת־בְּנֵי־יִשְׂרָאֵל, עַל־יְדֵי־חָרֶב--בְּעֵת אֵידָם, בְּעֵת עֲוֹן קֵץ. 5 Because

thou hast had a hatred of old, and hast hurled the children of Israel unto the power of the sword in the time of their calamity, in the time of the iniquity of the end;

26964 וַתְּגָרֶשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jos. 24:12 יב וָאֶשְׁלַח לִפְנֵיכֶם, אֶת־הַצִּרְעָה, וַתְּגָרֶשׁ אוֹתָם מִפְּנֵיכֶם, שְׁנֵי מַלְכֵי הָאֱמֹרִי: לֹא בְחַרְבְּךָ, וְלֹא בְקַשְׁתֶּךָ. 12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow.

26965 וַתְּגָרְשׁוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural | first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jdg. 11:7 ז וַיֹּאמֶר יִפְתָּח, לְזִקְנֵי גִלְעָד, הֲלֹא אַתֶּם שְׂנֵאתֶם אוֹתִי, וַתְּגָרְשׁוּנִי מִבֵּית אָבִי; וּמַדּוּעַ בָּאתֶם אֵלַי, עַתָּה, כַּאֲשֶׁר, צַר לָכֶם. 7 And Jephthah said unto the elders of Gilead: 'Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress?'

26967 וַתִּגַּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 33:7 ז וַתִּגַּשׁ גַּם־לֵאָה וִילָדֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחַר, נִגַּשׁ יוֹסֵף וְרָחֵל--וַיִּשְׁתַּחֲווּ. 7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

26968 וַתִּגַּשְׁןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 33:6 ו וַתִּגַּשְׁןָ הַשְּׁפָחוֹת הֵנָּה וְיַלְדֵיהֶן, וַתִּשְׁתַּחֲוֶיןָ. 6 Then the handmaids came near, they and their children, and they bowed down.

26972 וּתְדַבֶּר 1 וּתְדַבֶּר־נָא Conjunctive waw | Verb - Piel Imperfect - third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 1 Sam. 25:24 כד וַתִּפֹּל, עַל־רַגְלָיו, וַתֹּאמֶר, בִּי־אֲנִי אֲדֹנִי הֶעָוֺן; וּתְדַבֶּר־נָא אֲמָתְךָ, בְּאָזְנֶיךָ, וּשְׁמַע, אֵת דִּבְרֵי אֲמָתֶךָ. 24 And she fell at his feet, and said: 'Upon me, my lord, upon me be the iniquity; and let thy handmaid, I pray thee, speak in thine ears, and hear thou the words of thy handmaid.

26975 וַתִּדַּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a)

(Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of
birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be
chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Gen. 31:40 מ הָיִיתִי בַיּוֹם אֲכָלַנִי
חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me,
and the frost by night; and my sleep fled from mine eyes.

26976 וּתְדוּשִׁנַּהּ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine
singular | third person feminine singulare 1) (P'al) to tread down דּוּשׁ 1759 Dan.
7:23 כג כֵּן, אֲמַר, חֵיוְתָא רְבִיעָיְתָא, מַלְכוּ רביעיה (רְבִיעָאָה) תֶּהֱוֵא בְּאַרְעָא דִּי תִשְׁנֵא מִן־כָּל־
מַלְכְוָתָא; וְתֵאכֻל, כָּל־אַרְעָא, וּתְדוּשִׁנַּהּ, וְתַדִּקִנַּהּ. 23 Thus he said: 'The fourth beast shall be a
fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the
whole earth, and shall tread it down, and break it in pieces.

26977 וַתַּדִּחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
second person masculine plural | third person masculine plural 1) to impel, thrust, drive
away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to
be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to
be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1)
thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3)
to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted
(participle) נָדַח 5080 Jer. 23:2 ב לָכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרֹעִים הָרֹעִים
אֶת־עַמִּי, אַתֶּם הֲפִצֹתֶם אֶת־צֹאנִי וַתַּדִּחוּם, וְלֹא פְקַדְתֶּם אֹתָם; הִנְנִי פֹקֵד עֲלֵיכֶם אֶת־רֹעַ מַעַלְלֵיכֶם,
נְאֻם־יְהוָה. 2 Therefore thus saith the LORD, the God of Israel, against the shepherds that feed
My people: Ye have scattered My flock, and driven them away, and have not taken care of
them; behold, I will visit upon you the evil of your doings, saith the LORD.

26978 וּתְדַכְּאוּנַנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person
masculine plural | first person common singular, paragogic nun 1) to crush, be crushed, be
contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to
crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael)
to allow oneself to be crushed דָּכָא 1792 Job 19:2 ב עַד־אָנָה, תּוֹגְיוּן נַפְשִׁי; וּתְדַכְּאוּנַנִי
בְמִלִּים. 2 How long will ye vex my soul, and crush me with words?

26979 וַתִּדְלַח־ 1 וַתִּדְלַח־מַיִם Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - second person masculine singular 1) to stir up, make turbid; 1a) (Qal) to stir up,
trouble, make turbid דָּלַח 1804 Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם,
וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס
נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto
him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in
the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet,
and foul their rivers. {S}

26980 וַתִּדְלֶנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing advice (fig.); 1b)
(Piel) to draw up דָּלָה 1802 Exod. 2:16 טז וּלְכֹהֵן מִדְיָן, שֶׁבַע בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֶנָה,

וַתְּמַלֶּאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת, צֹאן אֲבִיהֶן. 16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

26981 וַתֵּדָע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 139:1 א לַמְנַצֵּחַ, לְדָוִד מִזְמוֹר: יְהוָה חֲקַרְתַּנִי, וַתֵּדָע. 1 For the Leader. A Psalm of David. {N}
O LORD, Thou hast searched me, and known me.

26983 וַתֵּדָעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 144:3 ג יְהוָה--מָה-אָדָם, וַתֵּדָעֵהוּ: בֶּן-אֱנוֹשׁ, וַתְּחַשְּׁבֵהוּ. 3 LORD, what is man, that Thou takest knowledge of him? or the son of man, that Thou makest account of him?

26985 וְתָדֹק 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 Isa. 41:15 טו הִנֵּה שַׂמְתִּיךְ, לְמוֹרַג חָרוּץ חָדָשׁ--בַּעַל, פִּיפִיּוֹת; תָּדוּשׁ הָרִים וְתָדֹק, וּגְבָעוֹת כַּמֹּץ תָּשִׂים. 15 Behold, I make thee a new threshing-sledge having sharp teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

26986 וְתַדִּקִנַּהּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person feminine singulare 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces דְּקַק 1855 Dan. 7:23 כג כֵּן, אֲמַר, חֵיוְתָא רְבִיעָיְתָא, מַלְכוּ רביעיה (רְבִיעָאָה) תֶּהֱוֵא בְאַרְעָא דִּי תִשְׁנֵא מִן־כָּל־מַלְכְוָתָא; וְתֵאכֻל, כָּל־אַרְעָא, וּתְדוּשִׁנַּהּ, וְתַדִּקִנַּהּ. 23 Thus he said: 'The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

26987 וַתִּדֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087
1 Samuel 1:11 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם-רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא-תִשְׁכַּח אֶת-אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים--וּנְתַתִּיו לַיהוָה כָּל-יְמֵי חַיָּיו, וּמוֹרָה לֹא-יַעֲלֶה עַל-רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

26989 וַתֶּהִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Lam. 3:37 לז מִי זֶה אָמַר וַתֶּהִי, אֲדֹנָי לֹא צִוָּה. 37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

26992 וַתִּהְיוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Amos 4:11 יא הָפַכְתִּי בָכֶם, כְּמַהְפֵּכַת אֱלֹהִים אֶת-סְדֹם וְאֶת-עֲמֹרָה, וַתִּהְיוּ, כְּאוּד מֻצָּל מִשְּׂרֵפָה; וְלֹא-שַׁבְתֶּם עָדַי, נְאֻם-יְהוָה. 11 I have overthrown some of you, as God overthrewSodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD.

26993 וַתִּהְיִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי

יְהוִה--וַתִּהְיִי-לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

26996 וְתִהְיֶינָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jer. 48:6 ו נֻסוּ, מַלְּטוּ נַפְשְׁכֶם; וְתִהְיֶינָה, כַּעֲרוֹעֵר בַּמִּדְבָּר. 6 Flee, save your lives, and be like a tamarisk in the wilderness.

26997 וַתִּהְיֶנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 1 Chr. 7:15 טו וּמָכִיר לָקַח אִשָּׁה, לְחֻפִּים וּלְשֻׁפִּים, וְשֵׁם אֲחֹתוֹ מַעֲכָה, וְשֵׁם הַשֵּׁנִי צְלָפְחָד; וַתִּהְיֶנָה לִצְלָפְחָד, בָּנוֹת. 15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name of the second was Zelophehad; and Zelophehad had daughters.

26998 וְתִהְיֶנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jer. 18:21 כא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרָעָב, וְהַגִּרֵם עַל־יְדֵי־חֶרֶב, וְתִהְיֶנָה נְשֵׁיהֶם שַׁכֻּלוֹת וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הֲרֻגֵי מָוֶת; בַּחוּרֵיהֶם, מֻכֵּי־חֶרֶב בַּמִּלְחָמָה. 21 Therefore deliver up their children to the famine, and hurl them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword in battle.

26999 וַתָּהִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be easy, be ready; 1a) (Hiphil) to consider as easy, make light of הון 1951 Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ,

כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

27002 וַתִּהֲלַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 9:23 כג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־הַשָּׁמַיִם, וַיהוָה נָתַן קֹלֹת וּבָרָד, וַתִּהֲלַךְ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל־אֶרֶץ מִצְרָיִם. 23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

27003 וּתְהַלְלֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | second person masculine singulare 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 119:175 קעה תְּחִי-נַפְשִׁי, וּתְהַלְלֶךָּ; וּמִשְׁפָּטֶךָ יַעְזְרֻנִי. 175 Let my soul live, and it shall praise Thee; and let Thine ordinances help me.

27008 וַתֶּהֱמִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalm 42:5/6 ו מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

27009 וּתְהֻמֵּם 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Psalm 144:6 ו בְּרוֹק בָּרָק, וּתְפִיצֵם; שְׁלַח חִצֶּיךָ, וּתְהֻמֵּם. 6 Cast forth lightning, and scatter them; send out Thine arrows, and discomfit them.

27011 וַתַּהֲפֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ

2015 2 Chr. 9:12 יב וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד, אֲשֶׁר־הֵבִיאָה אֶל־הַמֶּלֶךְ; וַתַּהֲפֹךְ וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went to her own land, she and her servants. {P}

27014 וַתַּהֲרֶיןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Gen. 19:36 לו וַתַּהֲרֶיןָ שְׁתֵּי בְנוֹת־לוֹט, מֵאֲבִיהֶן. 36 Thus were both the daughters of Lot with child by their father.

27015 וּתְהַשְׁכַּח 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה־־קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

27019 וַתּוּמַת 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Kings 11:16 טז וַיָּשִׂמוּ לָהּ יָדַיִם, וַתָּבוֹא דֶּרֶךְ־מְבוֹא הַסּוּסִים בֵּית הַמֶּלֶךְ; וַתּוּמַת, שָׁם. {ס} 16 So they made way for her; and she went by the way of the horses' entry to the king's house; and there was she slain. {S}

27030 וְתוֹכִיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 19:5 ה אִם־אָמְנָם, עָלַי תַּגְדִּילוּ; וְתוֹכִיחוּ עָלַי, חֶרְפָּתִי. 5 If indeed ye will magnify yourselves against me, and plead against me my reproach;

27044 וַתּוֹצִיאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Psalm 66:12 יב הִרְכַּבְתָּ אֱנוֹשׁ, לְרֹאשֵׁנוּ: בָּאנוּ-בָאֵשׁ וּבַמַּיִם; וַתּוֹצִיאֵנוּ, לָרְוָיָה. 12 Thou hast caused men to ride over our heads; we went through fire and through water; but Thou didst bring us out unto abundance.

27046 וַתֹּרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 24:46 מו וַתְּמַהֵר, וַתּוֹרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה; וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים הִשְׁקָתָה. 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.

27047 וַתּוֹרִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Joshua 2:15 טו וַתּוֹרִדֵם בַּחֶבֶל, בְּעַד הַחַלּוֹן: כִּי בֵיתָהּ בְּקִיר הַחוֹמָה, וּבַחוֹמָה הִיא יוֹשָׁבֶת. 15 Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall.

27050 וְתוֹרִישֵׁנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Job 13:26 כו כִּי־תִכְתֹּב עָלַי מְרֹרוֹת; וְתוֹרִישֵׁנִי, עֲוֹנוֹת נְעוּרָי. 26 That Thou shouldest write bitter things against me, and make me to inherit the iniquities of my youth.

27051 וְתוֹרְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 45:5 ה וַהֲדָרְךָ, צְלַח רְכַב -- עַל-דְּבַר-אֱמֶת, וְעַנְוָה-צֶדֶק; וְתוֹרְךָ נוֹרָאוֹת יְמִינֶךָ. 5 And in thy majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy right hand teach thee tremendous things.

27057 וַתּוֹשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת־

מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח-בָּם אֶת-הָאֲרָיוֹת, וְהִנָּם מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת-מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.'

27060 וְתוֹשִׁיעַ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Chr. 20:9 ט אִם-תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.

27061 וְתוֹשִׁיעֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 138:7 ז אִם-אֵלֵךְ, בְּקֶרֶב צָרָה-- תְּחַיֵּנִי: עַל אַף אֹיְבַי, תִּשְׁלַח יָדֶךָ; וְתוֹשִׁיעֵנִי יְמִינֶךָ. 7 Though I walk in the midst of trouble, Thou quickenest me; {N} Thou stretchest forth Thy hand against the wrath of mine enemies, and Thy right hand doth save me.

27063 וַתִּזְבָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Sam. 28:24 כד וְלָאִשָּׁה עֵגֶל-מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח-קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27064 וַתִּזְבָּחִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Ezek. 16:20 כ וַתִּקְחִי אֶת-בָּנַיִךְ וְאֶת-בְּנוֹתַיִךְ, אֲשֶׁר יָלַדְתְּ לִי, וַתִּזְבָּחִים לָהֶם, לֶאֱכוֹל--הַמְעַט, מתזנותך (מִתַּזְנוּתָיִךְ). 20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter,

27065 וַתָּזִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד

2102 Deut. 1:43 מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43
So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

27066 וְתִזְכְּרֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Job 14:13 יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי-- תַּסְתִּירֵנִי, עַד־שׁוּב אַפֶּךָ;
תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

27068 וַתַּזְנֶה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 2 Chr. 21:13 יג וַתֵּלֶךְ, בְּדֶרֶךְ מַלְכֵי יִשְׂרָאֵל, וַתַּזְנֶה אֶת־יְהוּדָה וְאֶת־
יֹשְׁבֵי יְרוּשָׁלִַם, כְּהַזְנוֹת בֵּית אַחְאָב; וְגַם אֶת־אַחֶיךָ בֵית־אָבִיךָ הַטּוֹבִים מִמְּךָ, הָרָגְתָּ. 13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go astray, like as the house of Ahab made [Israel] to go astray; and also hast slain thy brethren of thy father's house, who were better than thyself;

27071 וַתִּזְנַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Lam. 3:17 יז וַתִּזְנַח מִשָּׁלוֹם נַפְשִׁי, נָשִׁיתִי טוֹבָה. 17 And my soul is removed far off from peace, I forgot prosperity.

27073 וַתִּזְנִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Ezek. 16:28 כח וַתִּזְנִי אֶל־בְּנֵי אַשּׁוּר, מִבִּלְתִּי שָׂבְעָתֵךְ; וַתִּזְנִים, וְגַם לֹא שָׂבָעַתְּ. 28 Thou hast played the harlot also with the Assyrians, without having enough; yea, thou hast played the harlot with them, and yet thou wast not satisfied.

27074 וַתִּזְנֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil);

1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Ezekiel 23:3 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were bruised.

27077 וַתְּאַזְּרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 2Samuel 22:40 מ וַתְּאַזְּרֵנִי חַיִל, לַמִּלְחָמָה; {ס} תַּכְרִיעַ קָמַי, תַּחְתֵּנִי. {ר} 40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

27078 וַתַּחְבִּא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

27079 וַתַּחְבֹּט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out חָבַט 2251 Ruth 2:17 יז וַתְּלַקֵּט בַּשָּׂדֶה, עַד־הָעָרֶב; וַתַּחְבֹּט אֵת אֲשֶׁר־לִקֵּטָה, וַיְהִי כְּאֵיפָה שְׂעֹרִים. 17 So she gleaned in the field until even; and she beat out that which she had gleaned, and it was about an ephah of barley.

27080 וּתְחַבֵּק 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Prov. 5:20 כ וְלָמָּה תִשְׁגֶּה בְנִי בְזָרָה; וּתְחַבֵּק, חֵק נָכְרִיָּה. 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace the bosom of an alien?

27081 וַתַּחֲבֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 2 Kings 4:24 כד וַתַּחֲבֹשׁ, הָאָתוֹן, וַתֹּאמֶר אֶל־נַעֲרָהּ, נְהַג וָלֵךְ; אַל־תַּעֲצָר־לִי לִרְכֹּב, כִּי אִם־אָמַרְתִּי לָךְ. 24 Then she saddled an ass, and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.'

27082 וַתַּחְגְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה־־אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

27083 וַתֶּחְדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Ruth 1:18 יח וַתֵּרֶא, כִּי־מִתְאַמֶּצֶת הִיא לָלֶכֶת אִתָּהּ; וַתֶּחְדַּל, לְדַבֵּר אֵלֶיהָ. 18 And when she saw that she was stedfastly minded to go with her, she left off speaking unto her.

27084 וּתְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 Psalm 104:30 ל תְּשַׁלַּח רוּחֲךָ, יִבָּרֵאוּן; וּתְחַדֵּשׁ, פְּנֵי אֲדָמָה. 30 Thou sendest forth Thy spirit, they are created; and Thou renewest the face of the earth.

27087 וַתֹּחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 2 Sam. 20:9 ט וַיֹּאמֶר יוֹאָב לַעֲמָשָׂא, הֲשָׁלוֹם אַתָּה אָחִי; וַתֹּחֶז יַד־יְמִין יוֹאָב, בִּזְקַן עֲמָשָׂא--לִנְשָׁק־לוֹ. 9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him.

27088 וְתַחַז 1 Conjunctive waw | Verb - Qal Imperfect Justive - third person feminine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Mic. 4:11 יא וְעַתָּה נֶאֶסְפוּ עָלַיִךְ, גּוֹיִם רַבִּים--הָאֹמְרִים תֶּחֱנָף, וְתַחַז בְּצִיּוֹן עֵינֵינוּ. 11 And now many nations are assembled against thee, that say: 'Let her be defiled, and let our eye gaze upon Zion.'

27089 וַתַּחֲזֶק־ 1 וַתַּחֲזֶק־בּוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Kings 4:8 ח וַיְהִי הַיּוֹם וַיַּעֲבֹר אֱלִישָׁע אֶל־שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וַתַּחֲזֶק־בּוֹ, לֶאֱכָל־לָחֶם; וַיְהִי מִדֵּי עָבְרוֹ, יָסֻר שָׁמָּה לֶאֱכָל־לָחֶם. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

27090 וַתַּחֲזֵק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong;

1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Kings 4:27 כז וַתָּבֹא אֶל־אִישׁ הָאֱלֹהִים, אֶל־הָהָר, וַתַּחֲזֵק, בְּרַגְלָיו; וַיִּגַּשׁ גֵּיחֲזִי לְהָדְפָהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הַרְפֵּה־לָהּ כִּי־נַפְשָׁהּ מָרָה־לָהּ, וַיהוָה הֶעְלִים מִמֶּנִּי, וְלֹא הִגִּיד לִי. 27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.'

27091 וַתֶּחֱזַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exod. 12:33 לג וַתֶּחֱזַק מִצְרַיִם עַל־הָעָם, לְמַהֵר לְשַׁלְּחָם מִן־הָאָרֶץ: כִּי אָמְרוּ, כֻּלָּנוּ מֵתִים. 33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.'

27093 וַתֶּחֱטָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Ezek. 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס־־וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

27094 וַתְּהִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 1 Chronicles 20:6 ו וַתְּהִי־עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מִדָּה, וְאֶצְבְּעֹתָיו שֵׁשׁ־וָשֵׁשׁ עֶשְׂרִים וְאַרְבַּע, וְגַם־הוּא, נוֹלַד לְהָרָפָא. 6 And there was again war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six [on each hand], and six [on each foot]; and he also was born unto the giant.

27097 וְתָחִיל 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Zech. 9:5 ה תֵּרֶא אַשְׁקְלוֹן וְתִירָא, וְעַזָּה וְתָחִיל מְאֹד, וְעֶקְרוֹן, כִּי־הֹבִישׁ מֶבָּטָהּ; וְאָבַד מֶלֶךְ מֵעַזָּה, וְאַשְׁקְלוֹן לֹא תֵשֵׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

27099 וַתָּחֵל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 97:4 ד הֵאִירוּ בְרָקָיו תֵּבֵל; רָאֲתָה וַתָּחֵל הָאָרֶץ. 4 His lightnings lighted up the world; the earth saw, and trembled.

27100 וַתָּחֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Jer. 51:29 כט וַתִּרְעַשׁ הָאָרֶץ, וַתָּחֹל: כִּי קָמָה עַל־בָּבֶל, מַחְשְׁבוֹת יְהוָה, לָשׂוּם אֶת־אֶרֶץ בָּבֶל

לְשַׁמָּה, מֵאֵין יוֹשֵׁב. 29 And the land quaketh and is in pain; for the purposes of the LORD are performed against Babylon, to make the land of Babylon a desolation, without inhabitant.

27101 וְתַחֲלִימֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Isa. 38:16 טז אֲדֹנָי, עֲלֵיהֶם יִחְיוּ; וּלְכָל־בָּהֶן חַיֵּי רוּחִי, וְתַחֲלִימֵנִי וְהַחֲיֵנִי. 16 O Lord, by these things men live, and altogether therein is the life of my spirit; wherefore recover Thou me, and make me to live.

27102 וַתְּחִלֶּינָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third feminine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Gen. 41:54 נד וַתְּחִלֶּינָה שֶׁבַע שְׁנֵי הָרָעָב, לָבוֹא, כַּאֲשֶׁר, אָמַר יוֹסֵף; וַיְהִי רָעָב בְּכָל־הָאֲרָצוֹת, וּבְכָל־אֶרֶץ מִצְרַיִם הָיָה לָחֶם. 54 And the seven years of famine began to come, according as Joseph had said; and there was famine in all lands; but in all the land of Egypt there was bread.

27103 וַתְּחַלְלֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Exod. 20:21/25 כא וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֶתְהֶן גָּזִית: כִּי חַרְבְּךָ הֵנַפְתָּ עָלֶיהָ, וַתְּחַלְלֶהָ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.

27104 וַתְּחַלְּלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute

or pipe חָלַל 2490 Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־
16 שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס}
but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27105 וַתְּחַלֶּלְנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezekiel 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם,
לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס}
19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

27106 וַתַּחֲלֵף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498
Gen. 31:41 מא זֶה־לִּי עֶשְׂרִים שָׁנָה, בְּבֵיתֶךָ, עֲבַדְתִּיךָ אַרְבַּע־עֶשְׂרֵה שָׁנָה בִּשְׁתֵּי בְנֹתֶיךָ, וְשֵׁשׁ שָׁנִים
בְּצֹאנֶךָ; וַתַּחֲלֵף אֶת־מַשְׂכֻּרְתִּי, עֲשֶׂרֶת מֹנִים. 41 These twenty years have I been in thy house: I served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my wages ten times.

27107 וַתַּחְלְקֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505
Neh. 9:22 כב וַתִּתֵּן לָהֶם מַמְלָכוֹת וַעֲמָמִים, וַתַּחְלְקֵם לְפֵאָה; וַיִּירְשׁוּ אֶת-אֶרֶץ סִיחוֹן, וְאֶת-אֶרֶץ מֶלֶךְ
חֶשְׁבּוֹן, וְאֶת-אֶרֶץ, עוֹג מֶלֶךְ-הַבָּשָׁן. 22 Moreover Thou gavest them kingdoms and peoples, which Thou didst allot quarter by quarter; so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

27108 וַתַּחְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to spare, pity, have compassion on חָמַל 2550 Exod. 2:6 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27109 וַתַּחְמְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Exod. 2:3 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר. 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

27112 וַתַּחֲנִיפִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Jer. 3:2 ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

27115 וַתְּחַסְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Psalm 8:5 ה מָה-אֱנוֹשׁ כִּי-תִזְכְּרֶנּוּ; וּבֶן-אָדָם, כִּי תִפְקְדֶנּוּ. 5 What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him?

27118 וְתַחְפְּרוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Isa. 1:29 כט כִּי יֵבֹשׁוּ, מֵאֵילִים אֲשֶׁר חֲמַדְתֶּם; וְתַחְפְּרוּ--מֵהַגַּנּוֹת, אֲשֶׁר בְּחַרְתֶּם. 29 For they shall be ashamed of the terebinths which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

27121 וַתַּחַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Job 31:5 ה אִם-הָלַכְתִּי עִם-שָׁוְא; וַתַּחַשׁ עַל-מִרְמָה רַגְלִי. 5 If I have walked with vanity, and my foot hath hasted to deceit--

27122 וַתֵּחָשֵׁב 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 106:31 לא וַתֵּחָשֶׁב לוֹ, לִצְדָקָה; לְדֹר וָדֹר, עַד־עוֹלָם. 31 And that was counted unto him for righteousness, unto all generations for ever.

27123 וַתְּחַשְּׁבֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 144:3 ג יְהוָה--מָה-אָדָם, וַתֵּדָעֵהוּ: בֶּן-אֱנוֹשׁ, וַתְּחַשְּׁבֵהוּ. 3 LORD, what is man, that Thou takest knowledge of him? or the son of man, that Thou makest account of him?

27124 וְתַחְשְׁבֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 13:24 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

27125 וַתֶּחְשַׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Job 13:24 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

27128 וְתַחֵת 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to descend; 1a) (P'al) to descend; 1b) (Aphel) to deposit; 1c) (Hophal) to be deposed, be cast down נְחַת 5182 Ezr. 6:5 ה וְאַף מָאנֵי בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִי־בִירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל--יַהֲתִיבוּן, וִיהָךְ לְהֵיכְלָא דִי־בִירוּשְׁלֶם לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא. {ס} 5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S}

27131 וַתַּחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d)

(Hiphil) to be stopped חָתַם 2856 1 Kings 21:8 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל־הַזְּקֵנִים וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth.

27133 וַתִּטְבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink טָבַע 2883 1 Sam. 17:49 מט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכֶּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיְקַלַּע, וַיַּךְ אֶת־הַפְּלִשְׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיִּפֹּל עַל־פָּנָיו אָרְצָה. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

27134 וַתַּטֵּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 2 Sam. 21:10 י וַתִּקַּח רִצְפָּה בַת־אַיָּה אֶת־הַשַּׂק וַתַּטֵּהוּ לָהּ אֶל־הַצּוּר, מִתְּחִלַּת קָצִיר, עַד נִתַּךְ־מַיִם עֲלֵיהֶם, מִן־הַשָּׁמָיִם; וְלֹא־נָתְנָה עוֹף הַשָּׁמַיִם לָנוּחַ עֲלֵיהֶם, יוֹמָם, וְאֶת־חַיַּת הַשָּׂדֶה, לָיְלָה. 10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

27135 וַתְּטַהֲרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Job 37:21 כא וְעַתָּה, לֹא רָאוּ אוֹר-- בָּהִיר הוּא, בַּשְּׁחָקִים; וְרוּחַ עָבְרָה, וַתְּטַהֲרֵם. 21 And now men see not the light which is bright in the skies; {N} but the wind passeth, and cleanseth them.

27137 וַתְּטַמְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Jer. 2:7 ז וָאָבִיא אֶתְכֶם אֶל־אֶרֶץ הַכַּרְמֶל, לֶאֱכֹל פִּרְיָהּ וְטוּבָהּ; וַתָּבֹאוּ

וַתְּטַמְּאוּ אֶת־אַרְצִי, וְנַחֲלָתִי שַׂמְתֶּם לְתוֹעֵבָה. 7 And I brought you into a land of fruitful fields, to eat the fruit thereof and the good thereof; but when ye entered, ye defiled My land, and made My heritage an abomination.

27138 וַתִּטְמְנֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jos. 2:6 ו וְהִיא, הֶעֱלָתַם הַגָּגָה; וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ, הָעֲרֻכוֹת לָהּ עַל־הַגָּג. 6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof.

27139 וַתִּטָּעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Psalm 80:9 ט גֶּפֶן, מִמִּצְרַיִם תַּסִּיעַ; תְּגָרֵשׁ גּוֹיִם, וַתִּטָּעֶהָ. 9 Thou didst pluck up a vine out of Egypt; Thou didst drive out the nations, and didst plant it.

27140 וַתִּטָּעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Psalm 44:3 ג אַתָּה, יָדְךָ גּוֹיִם הוֹרַשְׁתָּ-- וַתִּטָּעֵם; תָּרַע לְאֻמִּים, וַתְּשַׁלְּחֵם. 3 Thou with Thy hand didst drive out the nations, and didst plant them in; {N} Thou didst break the peoples, and didst spread them abroad.

27141 וְתִטָּעֵמוֹ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Exod. 15:17 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ, יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס}
17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

27142 וַתִּטְפֹּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular (Qal) to smear, plaster over, stick, glue טָפַל 2950 Job 14:17 יז חָתֻם בִּצְרוֹר פִּשְׁעִי; וַתִּטְפֹּל, עַל־עֲוֹנִי. 17. My transgression is sealed up in a bag, and Thou heapest up mine iniquity.

27143 וַתִּטֹּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 1 Sam. 4:2 ב וַיַּעַרְכוּ פְלִשְׁתִּים לִקְרַאת יִשְׂרָאֵל, וַתִּטֹּשׁ הַמִּלְחָמָה, וַיִּנָּגֶף יִשְׂרָאֵל, לִפְנֵי פְלִשְׁתִּים; וַיַּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה, כְּאַרְבַּעַת אֲלָפִים אִישׁ. 2 And the Philistines put themselves in array against Israel; and when the battle was spread, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men.

27144 וַתְּיַבֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) (Piel) to cry, cry shrilly יָבַב 2980 Jdg. 5:28 כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ רִכְבּוֹ {ר} לָבוֹא-- {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

27145 וַתִּיבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 1 Kings 13:4 ד וַיְהִי כִשְׁמֹעַ הַמֶּלֶךְ אֶת-דְּבַר אִישׁ-הָאֱלֹהִים, אֲשֶׁר קָרָא עַל-הַמִּזְבֵּחַ בְּבֵית-אֵל, וַיִּשְׁלַח יָרָבְעָם אֶת-יָדוֹ מֵעַל הַמִּזְבֵּחַ, לֵאמֹר תִּפְשֻׂהוּ; וַתִּיבַשׁ יָדוֹ אֲשֶׁר שָׁלַח עָלָיו, וְלֹא יָכֹל לַהֲשִׁיבָהּ אֵלָיו. 4 And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying: 'Lay hold on him.' And his hand, which he put forth against him, dried up, so that he could not draw it back to him.

27146 וַתִּיטַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת-תַּמְרוּקֶיהָ וְאֶת-מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת-לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת-נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

27147 וַתֵּיטֶב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 2 Kings 9:30 ל וַיָּבוֹא יֵהוּא, יִזְרְעֶאלָה; וְאִיזֶבֶל שָׁמְעָה, וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ וַתֵּיטֶב אֶת-רֹאשָׁהּ, וַתַּשְׁקֵף, בְּעַד הַחַלּוֹן. 30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

27148 וְתִיטַב 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Psalm 69:31 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

27153 וַתֵּינֶק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 1 Sam. 1:23 כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ־־אַךְ יָקֵם יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָּמְלָהּ אֹתוֹ. 23 And Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him.

27154 וְתֵינִק 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Exod. 2:7 ז וַתֹּאמֶר אֲחֹתוֹ, אֶל־בַּת־פַּרְעֹה, הַאֵלֵךְ וְקָרָאתִי לָךְ אִשָּׁה מֵינֶקֶת, מִן הָעִבְרִיֹּת; וְתֵינִק לָךְ, אֶת־הַיָּלֶד. 7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?'

27155 וַתִּיפִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27156 וַתִּיקַד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, יָקַד 3344 Deuteronomy 32:22 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

27157 וְתִירָא 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Zech. 9:5 ה תֵּרֶא אַשְׁקְלוֹן וְתִירָא, וְעַזָּה וְתָחִיל מְאֹד, וְעֶקְרוֹן, כִּי־הֹבִישׁ מֶבָּטָהּ; וְאָבַד מֶלֶךְ מֵעַזָּה, וְאַשְׁקְלוֹן לֹא תֵשֵׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

27158 וַתִּירָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Job 6:21 כא כִּי-עַתָּה, הֱיִיתֶם לֹא; תִּרְאוּ חֲתַת, וַתִּירָאוּ. 21 For now ye are become His; ye see a terror, and are afraid.

27159 וְתִירְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Jer. 51:46 מו וּפֶן־יֵרַךְ לְבַבְכֶם וְתִירְאוּ, בַּשְּׁמוּעָה הַנִּשְׁמַעַת בָּאָרֶץ; וּבָא בַשָּׁנָה הַשְּׁמוּעָה, וְאַחֲרָיו בַּשָּׁנָה הַשְּׁמוּעָה, וְחָמָס בָּאָרֶץ, וּמֹשֵׁל עַל־מֹשֵׁל. 46 And let not your heart faint, neither fear ye, for the rumour that shall be heard in the land; for a rumour shall come one year, and after that in another year a rumour, and violence in the land, ruler against ruler.

27161 וַתִּירֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Exod. 1:17 יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

27167 וַתִּירְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 24:8 ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan; and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

27170 וַתְּיַשְּׁנֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Judges 16:19 יט וַתְּיַשְּׁנֵהוּ, עַל־בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ, וַתְּגַלַּח אֶת־שֶׁבַע מַחְלְפוֹת רֹאשׁוֹ; וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו. 19 And she made him sleep upon her knees; and she called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

27171 וַתִּישַׁר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Jdg. 14:7 ז וַיֵּרֶד, וַיְדַבֵּר לָאִשָּׁה; וַתִּישַׁר, בְּעֵינֵי שִׁמְשׁוֹן. 7 And he went down, and talked with the woman; and she pleased Samson well.

27173 וַתְּכַבֵּד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן; וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

27174 וַתִּכְבְּדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Ezek. 27:25 כה אֳנִיּוֹת תַּרְשִׁישׁ, שָׁרוֹתַיִךְ מַעֲרָבֵךְ; וַתִּמָּלְאִי וַתִּכְבְּדִי מְאֹד, בְּלֵב יַמִּים. 25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very heavy in the heart of the seas.

27175 וּתְכַבְּדֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 50:15 טו וּקְרָאֵנִי, בְּיוֹם צָרָה; אֲחַלֶּצְךָ, וּתְכַבְּדֵנִי. 15 And call upon Me in the day of trouble; I will deliver thee, and thou shalt honour Me.'

27176 וַתִּכְבְּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס} 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27177 וַתֵּכַהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Job 17:7 ז וַתֵּכַהּ מִכַּעַשׂ עֵינִי; וִיצֻרַי כַּצֵּל כֻּלָּם. 7 Mine eye also is dimmed by reason of vexation, and all my members are as a shadow.

27178 וַתִּכְהֶיןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Gen. 27:1 א וַיְהִי כִּי־זָקֵן יִצְחָק, וַתִּכְהֶיןָ עֵינָיו מֵרְאֹת; וַיִּקְרָא אֶת־עֵשָׂו בְּנוֹ הַגָּדֹל, וַיֹּאמֶר אֵלָיו בְּנִי, וַיֹּאמֶר אֵלָיו, הִנֵּנִי. 1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said unto him: 'Here am I.'

27181 וַתְּכוֹנֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Samuel 7:24 כד וַתְּכוֹנֵן לְךָ אֶת־עַמְּךָ יִשְׂרָאֵל לְךָ, לְעָם--עַד־עוֹלָם; וְאַתָּה יְהוָה, הָיִיתָ לָהֶם לֵאלֹהִים. {ס} 24 And Thou didst establish to Thyself Thy people Israel to be a people unto Thee for ever; and Thou, LORD, becamest their God. {S}

27182 וְתִכּוֹנֵן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Num. 21:27 כז עַל-כֵּן יֹאמְרוּ הַמֹּשְׁלִים, בֹּאוּ חֶשְׁבּוֹן; תִּבָּנֶה וְתִכּוֹנֵן, עִיר סִיחוֹן. 27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

27183 וּתְכוֹנֵן 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 7:10 י יִגְמָר נָא רַע, רְשָׁעִים-- וּתְכוֹנֵן צַדִּיק; וּבֹחֵן לִבּוֹת, וּכְלָיוֹת-- אֱלֹהִים צַדִּיק. 10 Oh that a full measure of evil might come upon the wicked, and that Thou wouldest establish the righteous; {N} for the righteous God trieth the heart and reins.

27184 וַתִּכָּחֵד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Exod. 9:15 טו כִּי עַתָּה שָׁלַחְתִּי אֶת־יָדִי, וָאַךְ אוֹתְךָ וְאֶת־עַמְּךָ בַּדָּבֶר; וַתִּכָּחֵד, מִן־הָאָרֶץ. 15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

27185 וַתְּכַחֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Gen. 18:15 טו וַתְּכַחֵשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי, כִּי יָרֵאָה; וַיֹּאמֶר לֹא, כִּי צָחָקְתְּ. 15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

27187 וַתֵּכֶל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 39:32 לב וַתֵּכֶל--כָּל־עֲבֹדַת, מִשְׁכַּן אֹהֶל מוֹעֵד; וַיַּעֲשׂוּ, בְּנֵי יִשְׂרָאֵל--כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה, כֵּן עָשׂוּ. {פ} 32 Thus was finished all the work of the tabernacle of the tent of meeting; and the children of Israel did according to all that the LORD commanded Moses, so did they. {P}

27189 וּתְכַל 1 Conjunctive waw | Verb - Piel Imperfect.Jus- third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Num. 17:25 כה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הָשֵׁב אֶת-מַטֵּה אַהֲרֹן לִפְנֵי הָעֵדוּת, לְמִשְׁמֶרֶת לְאוֹת, לִבְנֵי-מֶרִי; וּתְכַל תְּלוּנֹּתָם מֵעָלַי, וְלֹא יָמֻתוּ. 25 And the LORD said unto Moses: 'Put back the rod of Aaron before the testimony, to be kept there, for a token against the rebellious children; that there may be made an end of their murmurings against Me, that they die not.'

27190 וַתַּכְלִימֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Psalm 44:10 י אַף-זָנַחְתָּ, וַתַּכְלִימֵנוּ; וְלֹא-תֵצֵא, בְּצִבְאוֹתֵינוּ. 10 Yet Thou hast cast off, and brought us to confusion; and goest not forth with our hosts.

27191 וַתִּכְלֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 41:53 נג וַתִּכְלֶינָה, שֶׁבַע שְׁנֵי הַשָּׂבָע, אֲשֶׁר הָיָה, בְּאֶרֶץ מִצְרָיִם. 53 And the seven years of plenty, that was in the land of Egypt, came to an end.

27196 וַתַּכְנַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כְּלַל 3665 Neh. 9:24 כד וַיָּבֹאוּ הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ, וַתַּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם כִּרְצוֹנָם. 24 So the children went in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

27199 וּתְכַסֶּהָ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Mic. 7:10 י וְתֵרֶא אֹיַבְתִּי, וּתְכַסֶּהָ בוּשָׁה--הָאֹמְרָה אֵלַי, אַיּוֹ יְהוָה אֱלֹהָיִךְ; עֵינַי תִּרְאֶינָּה בָּהּ, עַתָּה תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת. 10 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.'

27201 וַתְּכַסִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 16:18 יח וַתִּקְחִי אֶת־בִּגְדֵי רִקְמָתֵךְ, וַתְּכַסִּים; וְשַׁמְנִי, וּקְטָרְתִּי, נתתי (נָתַתְּ), לִפְנֵיהֶם. 18 and thou didst take thy richly woven garments and cover them, and didst set Mine oil and Mine incense before them.

27202 וּתְכַסֵּנוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | first person common plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Jer. 3:25 כה נִשְׁכְּבָה בְּבָשְׁתֵּנוּ, וּתְכַסֵּנוּ כְּלִמָּתֵנוּ--כִּי

לַיהוָה אֱלֹהֵינוּ חָטָאנוּ אֲנַחְנוּ וַאֲבוֹתֵינוּ, מִנְּעוּרֵינוּ וְעַד־הַיּוֹם הַזֶּה; וְלֹא שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {ס}
25 Let us lie down in our shame, and let our confusion cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the LORD our God.' {S}

27203 וַתְּכַסֵּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 55:6 ו יִרְאָה וָרַעַד, יָבֹא בִי; וַתְּכַסֵּנִי, פַּלָּצוּת. 6 Fear and trembling come upon me, and horror hath overwhelmed me.

27204 וְתִכָּפֵל 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to double, fold double, double over; 1a) (Qal) to double over; 1b) (Niphal) to be doubled כָּפַל 3717 Ezek. 21:19 יט וְאַתָּה בֶן־אָדָם־־הִנָּבֵא, וְהַךְ כַּף אֶל־כָּף; וְתִכָּפֵל חֶרֶב שְׁלִישִׁתָה, חֶרֶב חֲלָלִים־־הִיא חֶרֶב חָלָל הַגָּדוֹל, הַחֹדֶרֶת לָהֶם. 19 Thou therefore, son of man, prophesy, and smite thy hands together; and let the sword be doubled the third time, the sword of those to be slain; it is the sword of the great one that is to be slain, which compasseth them about.

27205 וְתִכְרוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural verb - 1) (Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 Job 6:27 כז אַף-עַל-יָתוֹם תַּפִּילוּ; וְתִכְרוּ, עַל-רֵיעֲכֶם. 27 Yea, ye would cast lots upon the fatherless, and dig a pit for your friend.

27207 וַתִּכְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 1 Sam. 4:19 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמֻעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

27208 וַתִּכְרָת־ 1 וַתִּכְרָת־לָךְ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם־־אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

27209 וַתִּכְרֹת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Exod. 4:25 כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן־דָּמִים אַתָּה לִי. 25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

27210 וַתִּכְרְתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jer. 34:15 טו וַתָּשֻׁבוּ אַתֶּם הַיּוֹם, וַתַּעֲשׂוּ אֶת־הַיָּשָׁר בְּעֵינַי, לִקְרֹא דְרוֹר, אִישׁ לְרֵעֵהוּ; וַתִּכְרְתוּ בְרִית, לְפָנַי, בַּבַּיִת, אֲשֶׁר־נִקְרָא שְׁמִי עָלָיו. 15 And ye were now turned, and had done that which is right in Mine eyes, in proclaiming liberty every man to his neighbour; and ye had made a covenant before Me in the house whereon My name is called;

27214 וַתֵּלֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Job 4:5 ה כִּי עַתָּה, תָּבוֹא אֵלֶיךָ וַתֵּלֶא; תִּגַּע עָדֶיךָ, וַתִּבָּהֵל. 5 But now it is come upon thee, and thou art weary; it toucheth thee, and thou art affrighted.

27216 וַתְּלַבֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart, encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread לָבַב 3823 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ--וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

27217 וּתְלַבֵּב 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular 1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart, encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread לָבַב 3823 2 Sam. 13:6 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָּמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי

שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ. 6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

27218 וַתַּלְבֵּשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 27:15 טו וַתִּקַּח רִבְקָה אֶת־בִּגְדֵי עֵשָׂו בְּנָהּ הַגָּדֹל, הַחֲמֻדֹת, אֲשֶׁר אִתָּהּ, בַּבָּיִת; וַתַּלְבֵּשׁ אֶת־יַעֲקֹב, בְּנָהּ הַקָּטָן. 15 And Rebekah took the choicest garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son.

27221 וְתֵלֵד 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 30:3 ג וַתֹּאמֶר, הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ; וְתֵלֵד, עַל־בִּרְכַּי, וְאִבָּנֶה גַם־אָנֹכִי, מִמֶּנָּה. 3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.'

27222 וַתֵּלַדְןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 30:39 לט וַיֶּחֱמוּ הַצֹּאן, אֶל־הַמַּקְלוֹת; וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים. 39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted.

27223 וַתֵּלַדְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Ezek. 23:4 ד וּשְׁמוֹתָן, אָהֳלָה הַגְּדוֹלָה וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן--שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם אָהֳלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and they became Mine, and they bore sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.

27224 וְתֵלַדְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 29:6 ו קְחוּ נָשִׁים, וְהוֹלִידוּ בָּנִים וּבָנוֹת, וּקְחוּ לִבְנֵיכֶם נָשִׁים וְאֶת־בְּנוֹתֵיכֶם תְּנוּ לַאֲנָשִׁים, וְתֵלַדְנָה בָּנִים וּבָנוֹת; וּרְבוּ־שָׁם, וְאַל־תִּמְעָטוּ. 6 take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there, and be not diminished.

27225 וַתֵּלַהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular (Qal) to languish, faint; 2) to amaze, startle; 2a) (Hithpalpel) madman (subst) לָהַהּ 3856 Gen. 47:13 יג וְלֶחֶם אֵין בְּכָל־הָאָרֶץ, כִּי־כָבֵד הָרָעָב מְאֹד; וַתֵּלַהּ אֶרֶץ מִצְרַיִם, וְאֶרֶץ כְּנַעַן, מִפְּנֵי, הָרָעָב. 13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan languished by reason of the famine.

27227 וַתְּלַהֵט 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Deuteronomy 32:22 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

27228 וּתְלַהֵט 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Psalm 97:3 ג אֵשׁ, לְפָנָיו תֵּלֵךְ; וּתְלַהֵט סָבִיב צָרָיו. 3 A fire goeth before Him, and burneth up His adversaries round about.

27229 וַתְּלַהֲטֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Isa. 42:25 כה וַיִּשְׁפֹּךְ עָלָיו חֵמָה אַפּוֹ, וֶעֱזוּז מִלְחָמָה; וַתְּלַהֲטֵהוּ מִסָּבִיב וְלֹא יָדָע, וַתִּבְעַר־בּוֹ וְלֹא־יָשִׂים עַל־לֵב. 25 Therefore He poured upon him the fury of His anger, and the strength of battle; and it set him on fire round about, yet he knew not, and it burned him, yet he laid it not to heart.

27232 וַתָּלוֹשׁ 1 וַתָּלָשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular kethib (Qal) to knead (dough) לוּשׁ 3888 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ־־וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

27234 וַתִּלָּחֵץ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Num. 22:25 כה וַתֵּרֶא הָאָתוֹן אֶת־מַלְאַךְ יְהוָה, וַתִּלָּחֵץ אֶל־הַקִּיר, וַתִּלְחַץ אֶת־רֶגֶל בִּלְעָם, אֶל־הַקִּיר; וַיֹּסֶף, לְהַכֹּתָהּ. 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

27235 וַתִּלְחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Num. 22:25 כה וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּלָּחֵץ אֶל-הַקִּיר, וַתִּלְחַץ אֶת-רֶגֶל בִּלְעָם, אֶל-הַקִּיר; וַיֹּסֶף, לְהַכֹּתָהּ. 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

27237 וַתִּלָּכֵד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 1 Sam. 10:21 כא וַיַּקְרֵב אֶת־שֵׁבֶט בִּנְיָמִן, לְמִשְׁפְּחֹתָו, וַתִּלָּכֵד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלָּכֵד שָׁאוּל בֶּן־קִישׁ, וַיְבַקְשֻׁהוּ וְלֹא נִמְצָא. 21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found.

27239 וַתֵּלְכִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 18:24; Mic. 6:16 כד וַיֹּאמֶר אֶת־אֱלֹהַי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן, וַתֵּלְכוּ־־וּמַה־לִּי עוֹד; וּמַה־זֶּה תֹּאמְרוּ אֵלַי, מַה־לָּךְ. 24 And he said: 'Ye have taken away my god which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me: What aileth thee?'

27243 וַתִּלְעַג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Job 11:3 ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;

27255 וַתְּמָאֲנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) (Piel) to refuse מָאֵן 3985 Prov. 1:24 כד יַעַן קָרָאתִי, וַתְּמָאֵנוּ; נָטִיתִי יָדִי, וְאֵין מַקְשִׁיב. 24 Because I have called, and ye refused, I have stretched out my hand, and no man attended,

27256 וַתִּמְאָס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Psalm 89:39

לט וְאַתָּה זָנַחְתָּ, וַתִּמְאָס; הִתְעַבַּרְתָּ, עִם-מְשִׁיחֶךָ. 39 But Thou hast cast off and rejected, Thou hast been wroth with Thine anointed.

27257 וּתְמֹגְגֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Job 30:22 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה). 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

27263 וּתְמַהֵרְנָה 1 Conjunctive waw | Verb - Piel Imperfect - third feminine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Jeremiah 9:18 יח כִּי קוֹל נְהִי נִשְׁמַע מִצִּיּוֹן, אֵיךְ שֻׁדָּדְנוּ; בֹּשְׁנוּ מְאֹד כִּי־עָזַבְנוּ אָרֶץ, כִּי הִשְׁלִיכוּ מִשְׁכְּנוֹתֵינוּ. {ס} 18 For a voice of wailing is heard out of Zion: 'How are we undone! We are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.' {S}

27265 וַתְּמוּגֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Isa. 64:6 ו וְאֵין־קוֹרֵא בְשִׁמְךָ, מִתְעוֹרֵר לְהַחֲזִיק בָּךְ: כִּי־הִסְתַּרְתָּ פָנֶיךָ מִמֶּנּוּ, וַתְּמוּגֵנוּ בְּיַד־עֲוֹנֵנוּ. 6 And there is none that calleth upon Thy name, that stirreth up himself to take hold of Thee; for Thou hast hid Thy face from us, and hast consumed us by means of our iniquities.

27269 וַתָּמוֹג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Amos 9:5 ה וַאדֹנָי יְהוִה הַצְּבָאוֹת, הַנּוֹגֵעַ בָּאָרֶץ וַתָּמוֹג, וְאָבְלוּ, כָּל־יוֹשְׁבֵי בָהּ; וְעָלְתָה כַיְאֹר כֻּלָּהּ, וְשָׁקְעָה כִּיאֹר מִצְרָיִם. 5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwelltherein mourn; and it riseth up wholly like the River, and sinketh again, like the River of Egypt;

27273 וַתִּמְכֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Prov. 31:24 כד סָדִין עָשְׂתָה, וַתִּמְכֹּר; וַחֲגוֹר, נָתְנָה לַכְּנַעֲנִי. 24 She maketh linen garments and selleth them; and delivereth girdles unto the merchant.

27276 וַתִּמָּלְאִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second feminine singular l 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390

Ezek. 27:25 כה אֳנִיּוֹת תַּרְשִׁישׁ, שָׁרוֹתַיִךְ מַעֲרָבֵךְ; וַתִּמָּלְאִי וַתִּכְבְּדִי מְאֹד, בְּלֵב יַמִּים. 25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very heavy in the heart of the seas.

27277 וַתְּמַלֶּאנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 2:16 טז וּלְכֹהֵן מִדְיָן, שֶׁבַע בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֶנָה, וַתְּמַלֶּאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת, צֹאן אֲבִיהֶן.
16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

27278 וַתְּמַלֵּט 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

27285 וַתֶּמֶס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to melt, dissolve, be liquefied; 1a) (Hiphil); 1a1) to melt, cause to dissolve, consume, cause to vanish; 1a2) to intimidate (fig) מָסָה 4529 Psalm 39:11/12 יב בְּתוֹכָחוֹת עַל-עָוֺן, יִסַּרְתָּ אִישׁ-- וַתֶּמֶס כָּעָשׁ חֲמוּדוֹ; אַךְ הֶבֶל כָּל-אָדָם סֶלָה. 12 With rebukes dost Thou chasten man for iniquity, and like a moth Thou makest his beauty to consume away; {N}
surely every man is vanity. Selah

27286 וַתִּמְעֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Num. 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

27287 וַתִּמָּצֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b)

to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 13:22 כב וְהָיָה, בְּיוֹם מִלְחֶמֶת,
וְלֹא נִמְצָא חֶרֶב וַחֲנִית בְּיַד כָּל־הָעָם, אֲשֶׁר אֶת־שָׁאוּל וְאֶת־יוֹנָתָן; וַתִּמָּצֵא לְשָׁאוּל, וּלְיוֹנָתָן בְּנוֹ. 22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan; but with Saul and with Jonathan his son was there found.

27288 וַתִּמְצָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל
הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14
And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

27289 וַתֶּמֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה
4784 Ezekiel 5:6 ו וַתֶּמֶר אֶת־מִשְׁפָּטַי לְרִשְׁעָה, מִן־הַגּוֹיִם, וְאֶת־חֻקּוֹתַי, מִן־הָאֲרָצוֹת אֲשֶׁר
סְבִיבוֹתֶיהָ: כִּי בְמִשְׁפָּטַי מָאָסוּ, וְחֻקּוֹתַי לֹא־הָלְכוּ בָהֶם. {ס} 6 And she hath rebelled against Mine ordinances in doing wickedness more than the nations, and against My statutes more than the countries that are round about her; for they have rejected Mine ordinances, and as for My statutes, they have not walked in them. {S}

27298 וַתִּמְשֹׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c)

(Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900
Nehemiah 9:30 ל וַתִּמְשֹׁךְ עֲלֵיהֶם שָׁנִים רַבּוֹת, וַתָּעַד בָּם בְּרוּחֲךָ בְּיַד-נְבִיאֶיךָ וְלֹא הֶאֱזִינוּ; וַתִּתְּנֵם,
בְּיַד עַמֵּי הָאֲרָצֹת. 30 Yet many years didst Thou extend mercy unto them, and didst forewarn
them by Thy spirit through Thy prophets; yet would they not give ear; therefore gavest Thou
them into the hand of the peoples of the lands.

27299 וְתַמְשִׁלוּנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second person
masculine plural | first person common singular 1) to represent, liken, be like; 1a) (Niphal)
to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to
speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal)
to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of
parables (participle) מָשַׁל 4911 Isa. 46:5 ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5
To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

27301 וַתָּמֹת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to
die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely
(by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to
kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מוּת 4191 Jdg. 20:5 ה וַיָּקֻמוּ עָלַי בַּעֲלֵי הַגִּבְעָה, וַיָּסֹבּוּ עָלַי אֶת־הַבַּיִת לָיְלָה; אוֹתִי דִּמּוּ לַהֲרֹג,
וְאֶת־פִּילַגְשִׁי עִנּוּ וַתָּמֹת. 5 And the men of Gibeah rose against me, and beset the house round
about upon me by night; me they thought to have slain, and my concubine they forced, and
she is dead.

27304 וַתִּנְאַף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a)
usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle);
1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b)
adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 3:9 ט
וְהָיָה מִקֹּל זְנוּתָהּ, וַתֶּחֱנַף אֶת־הָאָרֶץ; וַתִּנְאַף אֶת־הָאֶבֶן, וְאֶת־הָעֵץ. 9 and it came to pass through
the lightness of her harlotry, that the land was polluted, and she committed adultery with
stones and with stocks;

27305 וְתִנְדַּע 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine
singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate,
inform, cause to know יְדַע 3046 Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ,
וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין
בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה־־קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book
of the records of thy fathers; so shalt thou find in the book of the records, and know that this
city is a rebellious city, and hurtful unto kings and provinces, and that they have moved
sedition within the same of old time; for which cause was this city laid waste.

27306 וַתְּנַהֵג 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second
person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead
on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive
away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan,

lament נָהַג 5090 Gen. 31:26 כו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, מֶה עָשִׂיתָ, וַתִּגְנֹב אֶת־לְבָבִי; וַתְּנַהֵג, אֶת־בְּנֹתַי, כִּשְׁבֻיוֹת, חָרֶב. 26 And Laban said to Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as though captives of the sword?

27308 וּתְנַהֲלֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Psalm 31:3/4 ד כִּי-סַלְעִי וּמְצוּדָתִי אָתָּה; וּלְמַעַן שִׁמְךָ, תַּנְחֵנִי וּתְנַהֲלֵנִי. 4 For Thou art my rock and my fortress; therefore for Thy name's sake lead me and guide me.

27311 וְתָנוּחַ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוחַ 5117 Dan. 12:13 {ש} יג וְאַתָּה, לֵךְ לַקֵּץ; וְתָנוּחַ וְתַעֲמֹד לְגֹרָלְךָ, לְקֵץ הַיָּמִין. 13 But go thou thy way till the end be; and thou shalt rest, and shalt stand up to thy lot, at the end of the days.' {P}

27315 וַתַּנַּח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוחַ 5117 Genesis 39:16 טז וַתַּנַּח בִּגְדוֹ, אֶצְלָהּ, עַד־בּוֹא אֲדֹנָיו, אֶל־בֵּיתוֹ. 16 And she laid up his garment by her, until his master came home.

27316 וּתְנַחֲמֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 12:1 א וְאָמַרְתָּ, בַּיּוֹם הַהוּא, אוֹדְךָ יְהוָה, כִּי אָנַפְתָּ בִּי; יָשֹׁב אַפְּךָ, וּתְנַחֲמֵנִי. 1 And in that day thou shalt say: 'I will give thanks unto Thee, O LORD; for though Thou was angry with me, Thine anger is turned away, and Thou comfortest me.

27317 וַתִּנְחַת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c)

(Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down נָחַת 5181 Psalm 38:2/3 ג כִּי-חִצֶּיךָ, נִחֲתוּ בִי; וַתִּנְחַת עָלַי יָדֶךָ. 3 For Thine arrows are gone deep into me, and Thy hand is come down upon me.

27320 וַתְּנִיעֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Dan. 10:10 י וְהִנֵּה־יָד, נָגְעָה בִּי; וַתְּנִיעֵנִי עַל־בִּרְכַּי, וְכַפּוֹת יָדָי. 10 And, behold, a hand touched me, which set me tottering upon my knees and upon the palms of my hands.

27321 וַתְּנִיקֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Hiphil) to suckle, nurse נוּק 5134 Exod. 2:9 ט וַתֹּאמֶר לָהּ בַּת־פַּרְעֹה, הֵילִיכִי אֶת־הַיֶּלֶד הַזֶּה וְהֵינִקִהוּ לִי, וַאֲנִי, אֶתֵּן אֶת־שְׂכָרֵךְ; וַתִּקַּח הָאִשָּׁה הַיֶּלֶד, וַתְּנִיקֵהוּ. 9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed it.

27323 וַתָּנֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

27324 וַתִּנָּצֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 32:31 לא וַיִּקְרָא יַעֲקֹב שֵׁם הַמָּקוֹם, פְּנִיאֵל: כִּי־רָאִיתִי אֱלֹהִים פָּנִים אֶל־פָּנִים, וַתִּנָּצֵל נַפְשִׁי. 31 And Jacob called the name of the place Peniel: 'for I have seen God face to face, and my life is preserved.'

27325 וְתִנַּשֵּׂא 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 24:7 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

27326 וַתִּנָּתֵן 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Est. 9:14 יד וַיֹּאמֶר הַמֶּלֶךְ לְהֵעָשׂוֹת כֵּן, וַתִּנָּתֵן דָּת בְּשׁוּשָׁן; וְאֵת עֲשֶׂרֶת בְּנֵי־הָמָן, תָּלוּ. 14 And the king commanded it so to be done; and a decree was given out in Shushan; and they hanged Haman's ten sons.

27328 וַתִּסֹּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Kings 2:15 טו וַיֹּאמֶר, אַתְּ יָדַעַתְּ כִּי־לִי הָיְתָה הַמְּלוּכָה, וְעָלַי שָׂמוּ כָל־יִשְׂרָאֵל פְּנֵיהֶם, לִמְלֹךְ; וַתִּסֹּב הַמְּלוּכָה וַתְּהִי לְאָחִי, כִּי מֵיְהוָה הָיְתָה לּוֹ. 15 And he said: 'Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign; howbeit the kingdom is turned about, and is become my brother's; for it was his from the LORD.

27329 וְתִסֹּב 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) tomarch or walk around, go partly around, circle about, skirt,make a round,make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) tomarch, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal);

1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 71:21 כא תֶּרֶב גְּדֻלָּתִי;
וְתִסֹּב תְּנַחֲמֵנִי. 21 Thou wilt increase my greatness, and turn and comfort me.
27332 וַתִּסָּגֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Num. 12:15 טו וַתִּסָּגֵר מִרְיָם מִחוּץ
לַמַּחֲנֶה, שִׁבְעַת יָמִים; וְהָעָם לֹא נָסַע, עַד-הֵאָסֵף מִרְיָם. 15 And Miriam was shut up without the camp seven days; and the people journeyed not till Miriam was brought in again.
27334 וְתָסֵיף 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to be fulfilled, be completed, come to an end; 1a) (P'al) to be fulfilled, be completed; 1b) (Aphel) to put an end to סוּף 5487 Dan. 2:44 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא
אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף
כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.
27336 וַתְּסִיתֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 Job 2:3 ג וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, הֲשַׂמְתָּ לִבְּךָ אֶל־עַבְדִּי
אִיּוֹב־־כִּי אֵין כָּמֹהוּ בָּאָרֶץ אִישׁ תָּם וְיָשָׁר יְרֵא אֱלֹהִים, וְסָר מֵרָע; וְעֹדֶנּוּ מַחֲזִיק בְּתֻמָּתוֹ, וַתְּסִיתֵנִי בוֹ
לְבַלְּעוֹ חִנָּם. 3 And the LORD said unto Satan: 'Hast thou considered my servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him without cause.'
27337 וְתָסֵךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Psalm 5:12 יב וְיִשְׂמְחוּ כָל-חוֹסֵי בָךְ,
לְעוֹלָם יְרַנֵּנוּ-- וְתָסֵךְ עָלֵימוֹ; וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ. 12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N}
let them also that love Thy name exult in Thee.
27339 וַתִּסְפֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 2 Sam. 11:26
כו וַתִּשְׁמַע אֵשֶׁת אוּרִיָּה, כִּי־מֵת אוּרִיָּה אִישָׁהּ; וַתִּסְפֹּד, עַל־בַּעְלָהּ. 26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

27340 וַתְּסַפֶּר־ 1 וַתְּסַפֶּר־לֹו Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 2 Kings 8:6 ו וַיִּשְׁאַל הַמֶּלֶךְ לָאִשָּׁה, וַתְּסַפֶּר־לֹו; וַיִּתֶּן־לָהּ הַמֶּלֶךְ סָרִיס אֶחָד לֵאמֹר, הָשֵׁיב אֶת־כָּל־אֲשֶׁר־לָהּ וְאֵת כָּל־תְּבוּאֹת הַשָּׂדֶה, מִיֹּום עָזְבָה אֶת־הָאָרֶץ, וְעַד־עָתָּה. {פ} 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying: 'Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.' {P}

27343 וַתַּסְתִּירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 2 Chr. 22:11 יא וַתִּקַּח יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָהוּ, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הַמּוּמָתִים, וַתִּתֵּן אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַתַּסְתִּירֵהוּ יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ יְהוֹרָם אֵשֶׁת יְהוֹיָדָע הַכֹּהֵן כִּי הִיא הָיְתָה אֲחוֹת אֲחַזְיָהוּ, מִפְּנֵי עֲתַלְיָהוּ--וְלֹא הֱמִיתָתְהוּ. 11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, and put him and his nurse in the bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest--for she was the sister of Ahaziah--hid him from Athaliah, so that she slew him not.

27347 וְתַעֲבִיר 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Job 7:21 כא וּמֶה, לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עֲוֺנִי: כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב; וְשִׁחַרְתַּנִי וְאֵינֶנִּי. 21 And why dost Thou not pardon my transgression, and take away mine iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be.

27349 וַתַּעַבְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march

over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over   עָבַר   5674   Joshua 24:11   יא וַתַּעַבְרוּ אֶת־הַיַּרְדֵּן, וַתָּבֹאוּ אֶל־יְרִיחוֹ, וַיִּלָּחֲמוּ
בָכֶם בַּעֲלֵי־יְרִיחוֹ הָאֱמֹרִי וְהַפְּרִזִּי וְהַכְּנַעֲנִי וְהַחִתִּי וְהַגִּרְגָּשִׁי, הַחִוִּי וְהַיְבוּסִי; וָאֶתֵּן אוֹתָם, בְּיֶדְכֶם.
11 And ye went over the Jordan, and came unto Jericho; and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand.

27354   וַתַּעַד   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular   1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove   עָדָה   5710   Hos. 2:15   טו וּפָקַדְתִּי עָלֶיהָ, אֶת־יְמֵי
הַבְּעָלִים אֲשֶׁר תַּקְטִיר לָהֶם, וַתַּעַד נִזְמָהּ וְחֶלְיָתָהּ, וַתֵּלֶךְ אַחֲרֵי מְאַהֲבֶיהָ; וְאֹתִי שָׁכְחָה, נְאֻם־יְהוָה. {ס}
15 And I will visit upon her the days of the Baalim, wherein she offered unto them, and decked herself with her ear-rings and her jewels, and went after her lovers, and forgot Me, saith the LORD. {S}

27355   וַתַּעְדִּי   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l   1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove   עָדָה   5710   Ezekiel 16:13   יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי
(שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה.   13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27357   וְתַעֲזֹב   1   Conjunctive waw | Verb - Qal Imperfect - second person masculine singular   1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair   עָזַב   5800   Job 39:11   יא הֲתִבְטַח־בּוֹ, כִּי־רַב כֹּחוֹ;
וְתַעֲזֹב אֵלָיו יְגִיעֶךָ.   11 Wilt thou trust him, because his strength is great? Or wilt thou leave thy labour to him?

27358   וַתַּעַזְבִי   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l   1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair   עָזַב   5800   Ruth 2:11   יא וַיַּעַן בֹּעַז,

וַיֹּאמֶר לָהּ--הֻגֵּד הֻגַּד לִי כֹּל אֲשֶׁר־עָשִׂית אֶת־חֲמוֹתֵךְ, אַחֲרֵי מוֹת אִישֵׁךְ; וַתַּעַזְבִי אָבִיךְ וְאִמֵּךְ, וְאֶרֶץ מוֹלַדְתֵּךְ, וַתֵּלְכִי, אֶל־עַם אֲשֶׁר לֹא־יָדַעַתְּ תְּמוֹל שִׁלְשׁוֹם. 11 And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore.

27359 וַתַּעַזְבֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Neh. 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

27360 וַתַּעַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to scream, shriek; 1a) (Qal) to scream; 2) to dart greedily, swoop upon, rush upon; 2a) (Qal) to dart greedily עִיט 5860 1 Sam. 15:19 יט וְלָמָּה לֹא־שָׁמַעְתָּ, בְּקוֹל יְהוָה; וַתַּעַט, אֶל־הַשָּׁלָל, וַתַּעַשׂ הָרַע, בְּעֵינֵי יְהוָה. {ס} 19 Wherefore then didst thou not hearken to the voice of the LORD, but didst fly upon the spoil, and didst that which was evil in the sight of the LORD?' {S}

27361 וַתְּעִידֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Job 29:11 יא כִּי אֹזֶן שָׁמְעָה, וַתְּאַשְּׁרֵנִי; וְעַיִן רָאֲתָה, וַתְּעִידֵנִי. 11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness unto me;

27362 וַתַּעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e)

(Hithpael) to lift oneself עָלָה 5927 Gen. 24:16 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

27366 וַתַּעֲלֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 1:24 כד וַתַּעֲלֵהוּ עִמָּהּ כַּאֲשֶׁר גְּמָלַתּוּ, בְּפָרִים שְׁלֹשָׁה וְאֵיפָה אַחַת קֶמַח וְנֵבֶל יַיִן, וַתְּבִאֵהוּ בֵית־יְהוָה, שִׁלוֹ; וְהַנַּעַר, נָעַר. 24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh; and the child was young.

27367 וַתַּעֲלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 1:43 מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

27368 וַתֵּעֲלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself   עָלָה   5927   Ezek. 36:3   ג לָכֵן הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה: יַעַן בְּיַעַן שַׁמּוֹת וְשָׁאֹף אֶתְכֶם מִסָּבִיב, לִהְיוֹתְכֶם מוֹרָשָׁה לִשְׁאֵרִית הַגּוֹיִם, וַתֵּעֲלוּ עַל-שְׂפַת לָשׁוֹן, וְדִבַּת-עָם.   3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;

27370   וְתַעְלֹזְנָה   1   Conjunctive waw | Verb - Qal Imperfect - third feminine plural   (Qal) to exult, rejoice, triumph   עָלַז   5937   Isa. 3:4   ד וְנָתַתִּי נְעָרִים, שָׂרֵיהֶם; וְתַעֲלוּלִים, יִמְשְׁלוּ-בָם.   4 And I will give children to be their princes, and babes shall rule over them.

27371   וַתַּעֲלִי   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l   1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself   עָלָה   5927   Isa. 57:8   ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת-לָךְ מֵהֶם--אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית.   8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

27373   וַתַּעֲלֶנָה   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural   1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Dan. 8:8 ח וּצְפִיר הָעִזִּים, הִגְדִּיל עַד־מְאֹד; וּכְעָצְמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וַתַּעֲלֶנָה חָזוּת אַרְבַּע תַּחְתֶּיהָ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם. 8 And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of heaven.

27375 וְתַעֲמֹד 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Dan. 12:13 יג וְאַתָּה, לֵךְ לַקֵּץ; וְתָנוּחַ וְתַעֲמֹד לְגֹרָלְךָ, לְקֵץ הַיָּמִין. {ש} 13 But go thou thy way till the end be; and thou shalt rest, and shalt stand up to thy lot, at the end of the days.' {P}

27376 וַתַּעַמְדוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Deut. 4:11 יא וַתִּקְרְבוּן וַתַּעַמְדוּן, תַּחַת הָהָר; וְהָהָר בֹּעֵר בָּאֵשׁ, עַד־לֵב הַשָּׁמַיִם--חֹשֶׁךְ, עָנָן וַעֲרָפֶל. 11 And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness.

27379 וַתַּעֲמוֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be

presented, be caused to stand, be stood before עָמַד 5975 Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא
7 וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה--זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט.
and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

27381 וַתְּעַנֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Gen. 16:6
6 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ.
But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

27385 וּתְעַנֵּנוּ 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Isa. 64:11 יא הַעַל־
{פ} אֵלֶּה תִתְאַפַּק, יְהוָה; תֶּחֱשֶׁה וּתְעַנֵּנוּ, עַד־מְאֹד. 11 Wilt Thou refrain Thyself for these things, O LORD? Wilt Thou hold Thy peace, and afflict us very sore? {P}

27390 וַתְּעַר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Gen. 24:20 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20
And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27391 וַתַּעֲרֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 1 Sam. 17:21 כא וַתַּעֲרֹךְ יִשְׂרָאֵל

וּפְלִשְׁתִּים, מַעֲרָכָה לִקְרַאת מַעֲרָכָה. 21 And Israel and the Philistines put the battle in array, army against army.

27397 וַתַּעֲשֶׂינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. {ס} 50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

27404 וַתִּפְגֹּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 1 Sam. 25:20 כ וְהָיָה הִיא רֹכֶבֶת עַל־הַחֲמוֹר, וְיֹרֶדֶת בְּסֵתֶר הָהָר, וְהִנֵּה דָוִד וַאֲנָשָׁיו, יֹרְדִים לִקְרָאתָהּ; וַתִּפְגֹּשׁ, אֹתָם. 20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and she met them.--

27405 וַתֹּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 1 Sam. 28:24 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27407 וּתְפוּצֶיןָ 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Zech. 13:7 ז חֶרֶב, עוּרִי עַל־רֹעִי וְעַל־גֶּבֶר עֲמִיתִי־־נְאֻם, יְהוָה צְבָאוֹת; הַךְ אֶת־הָרֹעֶה וּתְפוּצֶיןָ הַצֹּאן, וַהֲשִׁבֹתִי יָדִי עַל־הַצֹּעֲרִים. 7 Awake, O sword, against My shepherd, and against the man that is near unto Me, saith the LORD of hosts; smite the shepherd, and the sheep shall be scattered; and I will turn My hand upon the little ones.

27410 וַתְּפַזְּרִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Jer. 3:13 יג אַךְ דְּעִי עֲוֺנֵךְ, כִּי בַּיהוָה אֱלֹהַיִךְ פָּשָׁעַתְּ; וַתְּפַזְּרִי אֶת־דְּרָכַיִךְ לַזָּרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלִי לֹא־שְׁמַעְתֶּם, נְאֻם־יְהוָה. 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every leafy tree, and ye have not hearkened to My voice, saith the LORD.

27412 וַתְּפַחֵד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 1 Chr. 2:43 מג וּבְנֵי, חֶבְרוֹן--קֹרַח וְתַפֻּחַ, וְרֶקֶם וְשָׁמַע. 43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.

27413 וּתְפִיצֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Psalm 144:6 ו בְּרוֹק בָּרָק, וּתְפִיצֵם; שְׁלַח חִצֶּיךָ, וּתְהֻמֵּם. 6 Cast forth lightning, and scatter them; send out Thine arrows, and discomfit them.

27414 וַתַּפֵּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Dan. 8:10 י וַתִּגְדַּל, עַד־צְבָא הַשָּׁמָיִם; וַתַּפֵּל אַרְצָה מִן־הַצָּבָא וּמִן־הַכּוֹכָבִים, וַתִּרְמְסֵם. 10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

27417 וְתִפֹּל 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

27419 וַתְּפַלְּטֵמוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 22:4/5 ה בְּךָ, בָּטְחוּ אֲבֹתֵינוּ; בָּטְחוּ, וַתְּפַלְּטֵמוֹ. 5 In Thee did our fathers trust; they trusted, and Thou didst deliver them.

27420 וַתְּפַלְּטֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 2 Samuel 22:44 מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי; תִּשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. {ר} 44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to be the head of the nations; a people whom I have not known serve me.

27421 וּתְפַלְּטֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalms 71:2 ב בְּצִדְקָתְךָ, תַּצִּילֵנִי וּתְפַלְּטֵנִי; הַטֵּה־אֵלַי אָזְנְךָ, וְהוֹשִׁיעֵנִי. 2 Deliver me in Thy righteousness, and rescue me; incline Thine ear unto me, and save me.

27425 וַתֵּפֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 1 Kings 10:13 יג וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants. {P}

27426 וַתֹּפַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine יָפַע 3313 Job 10:22 כב אֶרֶץ עֵיפָתָה, כְּמוֹ אֹפֶל--צַלְמָוֶת, וְלֹא סְדָרִים; וַתֹּפַע כְּמוֹ־אֹפֶל. 22 A land of thick darkness, as darkness itself; a land of the shadow of death, without any order, and where the light is as darkness.

27429 וַתִּפְקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 2 Sam. 3:8 ח וַיִּחַר לְאַבְנֵר מְאֹד עַל־דִּבְרֵי אִישׁ־בֹּשֶׁת, וַיֹּאמֶר הֲרֹאשׁ כֶּלֶב אָנֹכִי אֲשֶׁר לִיהוּדָה, הַיּוֹם אֶעֱשֶׂה־חֶסֶד עִם־בֵּית שָׁאוּל אָבִיךָ אֶל־אֶחָיו וְאֶל־מֵרֵעֵהוּ, וְלֹא הִמְצִיתִךָ בְּיַד־דָּוִד; וַתִּפְקֹד עָלַי עֲוֺן הָאִשָּׁה, הַיּוֹם. {ס} 8 Then was Abner very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman. {S}

27430 וַתִּפְקְדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Ezekiel 23:21 כא וַתִּפְקְדִי, אֵת זִמַּת נְעוּרָיִךְ; בַּעְשׂוֹת מִמִּצְרַיִם דַּדַּיִךְ, לְמַעַן שְׁדֵי נְעוּרָיִךְ. {ס} 21 Thus thou didst call to remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth. {S}

27431 וַתִּפְקְדֶנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine singulare verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Job 7:18 יח וַתִּפְקְדֶנּוּ לִבְקָרִים; לִרְגָעִים, תִּבְחָנֶנּוּ. 18 And that Thou shouldest remember him every morning, and try him every moment?

27432 וַתִּפָּקַחְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third feminine plural 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Gen. 3:7 ז וַתִּפָּקַחְנָה, עֵינֵי

שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת.   7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

27433 וַתֻּפַר 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Zechariah 11:11 יא וַתֻּפַר, בַּיּוֹם הַהוּא; וַיֵּדְעוּ כֵן עֲנִיֵּי הַצֹּאן, הַשֹּׁמְרִים אֹתִי, כִּי דְבַר־יְהוָה, הוּא. {ס}   11 And it was broken in that day; and the poor of the flock that gave heed unto me knew of a truth that it was the word of the LORD. {S}

27434 וְתֻפָר 1 Conjunctive waw | Verb - Hophal Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Isa. 8:10 י עֻצוּ עֵצָה, וְתֻפָר; דַּבְּרוּ דָבָר וְלֹא יָקוּם, כִּי עִמָּנוּ אֵל. {ס}   10 Take counsel together, and it shall be brought to nought; speak the word, and it shall not stand; for God is with us. {S}

27435 וְתָפֵר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים.   5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

27436 וְתִפְרַח 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Isa. 35:1 א יְשֻׂשׂוּם מִדְבָּר, וְצִיָּה; וְתָגֵל עֲרָבָה וְתִפְרַח, כַּחֲבַצָּלֶת.   1 The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom as the rose.

27437 וַתִּפְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Proverbs 1:25 כה וַתִּפְרְעוּ כָל־עֲצָתִי; וְתוֹכַחְתִּי, לֹא אֲבִיתֶם.   25 But ye have set at nought all my counsel, and would none of my reproof;

27438 וַתִּפְרָץ־ 1 וַתִּפְרָץ־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Psalm 106:29 כט וַיַּכְעִיסוּ, בְּמַעַלְלֵיהֶם; וַתִּפְרָץ-בָּם, מַגֵּפָה. 29 Thus they provoked Him with their doings, and the plague broke in upon them.

27439 וַתִּפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 2 Sam. 17:19 יט וַתִּקַּח הָאִשָּׁה, וַתִּפְרֹשׂ אֶת־הַמָּסָךְ עַל־פְּנֵי הַבְּאֵר, וַתִּשְׁטַח עָלָיו, הָרִפוֹת; וְלֹא נוֹדַע, דָּבָר. 19 And the woman took and spread the covering over the well's mouth, and strewed groats thereon; and nothing was known.

27451 וַתֹּצֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 32:21 כא וַתֹּצֵא אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם--בְּאֹתוֹת וּבְמוֹפְתִים, וּבְיָד חֲזָקָה וּבְאֶזְרוֹעַ נְטוּיָה, וּבְמוֹרָא, גָּדוֹל. 21 and didst bring forth Thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror;

27452 וְתֵצֵא 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jdg. 9:20 כ וְאִם־אַיִן--תֵּצֵא אֵשׁ מֵאֲבִימֶלֶךְ, וְתֹאכַל אֶת־בַּעֲלֵי שְׁכֶם וְאֶת־בֵּית מִלּוֹא; וְתֵצֵא אֵשׁ מִבַּעֲלֵי שְׁכֶם, וּמִבֵּית מִלּוֹא, וְתֹאכַל, אֶת־אֲבִימֶלֶךְ. 20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and Beth-millo; and let fire come out from the men of Shechem, and from Beth-millo, and devour Abimelech.'

27453 וַתֵּצֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to

lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod.
15:20 כ וַתִּקַּח מִרְיָם הַנְּבִיאָה אֲחוֹת אַהֲרֹן, אֶת־הַתֹּף־־בְּיָדָהּ; וַתֵּצֶאןָ כָל־הַנָּשִׁים אַחֲרֶיהָ, בְּתֻפִּים
וּבִמְחֹלֹת. 20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and
all the women went out after her with timbrels and with dances.

27455 וַתִּצְבָּר־ 1 וַתִּצְבָּר־כֶּסֶף Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person feminine singular (Qal) to heap up, pile up; 1a) of grain, dust,
silver צָבַר 6651 Zech. 9:3 ג וַתִּבֶן צֹר מָצוֹר, לָהּ; וַתִּצְבָּר־כֶּסֶף כֶּעָפָר, וְחָרוּץ, כְּטִיט
חוּצוֹת. 3 And Tyre did build herself a stronghold, and heaped up silver as the dust, and fine
gold as the mire of the streets.

27456 וַתְּצַדְּקִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second
feminine singular l 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in
the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in
conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify,
make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice
(in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause
of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself
צָדַק 6663 Ezek. 16:51 נא וְשֹׁמְרוֹן, כַּחֲצִי חַטֹּאתַיִךְ לֹא חָטָאָה; וַתַּרְבִּי אֶת־תּוֹעֲבוֹתַיִךְ, מֵהֵנָּה,
וַתְּצַדְּקִי אֶת־אחתך (אֲחוֹתַיִךְ), בְּכָל־תּוֹעֲבֹתַיִךְ אֲשֶׁר עשיתי (עָשִׂית). 51 Neither hath Samaria
committed even half of thy sins; but thou hast multiplied thine abominations more than they,
and hast justified thy sisters by all thine abominations which thou hast done.

27457 וְתִצְהֲלוּ 1 וְתִצְהֲלִיkethib; Conjunctive waw | Verb - Qal Imperfect - second
person masculine plural homonym 1 qere 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to
neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make
shining צָהַל 6670 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי
תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאֲבִּרִים. 11 Because ye are glad, because ye
rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as
strong horses;

27458 וְתִצְהֲלִי 1 וְתִצְהֲלוּqere; Conjunctive waw | Verb - Qal Imperfect - second
person feminine singular homonym 1 kethib 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to
neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make
shining צָהַל 6670 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי
תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאֲבִּרִים. 11 Because ye are glad, because ye
rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as
strong horses;

27460 וַתִּצְחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to
jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 18:12 יב
וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לֵאמֹר: אַחֲרֵי בְלֹתִי הָיְתָה־לִּי עֶדְנָה, וַאדֹנִי זָקֵן. 12 And Sarah laughed
within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?'

27461 וַתַּצִּיבֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
second person masculine singular | first person common singular 1) to stand, takeone's

stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Psalm 41:12/13 יג וַאֲנִי--בְּתֻמִּי, תָּמַכְתָּ בִּי; וַתַּצִּיבֵנִי לְפָנֶיךָ לְעוֹלָם. 13 And as for me, Thou upholdest me because of mine integrity, and settest me before Thy face for ever.

27462 וְתַצִּילֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Neh. 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים.
28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

27464 וַתִּצְלְחִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1 (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27466 וְתַצְעִדֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march צָעַד 6805 Job 18:14 יד יִנָּתֵק מֵאָהֳלוֹ, מִבְטַחוֹ; וְתַצְעִדֵהוּ, לְמֶלֶךְ בַּלָּהוֹת. 14 That wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of terrors. 14 That wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of terrors.

27467 וַתִּצְעֲקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Jdg. 10:12 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם. 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

27468 וַתִּצְפְּנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Exod. 2:2 ב וַתַּהַר הָאִשָּׁה, וַתֵּלֶד בֵּן; וַתֵּרֶא אֹתוֹ כִּי-טוֹב הוּא, וַתִּצְפְּנֵהוּ שְׁלֹשָׁה יְרָחִים. 2 And the woman conceived, and bore a son; and when she saw him that he was a goodly child, she hid him three months.

27469 וַתִּצְפְּנוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Jos. 2:4 ד וַתִּקַּח הָאִשָּׁה אֶת-שְׁנֵי הָאֲנָשִׁים, וַתִּצְפְּנוֹ; וַתֹּאמֶר כֵּן, בָּאוּ אֵלַי הָאֲנָשִׁים, וְלֹא יָדַעְתִּי, מֵאַיִן הֵמָּה. 4 And the woman took the two men, and hid them; and she said: 'Yea, the men came unto me, but I knew not whence they were;

27470 וַתִּצֹק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַג 3332 2 Sam. 13:9 ט וַתִּקַּח אֶת-הַמַּשְׂרֵת וַתִּצֹק לְפָנָיו, וַיְמָאֵן לֶאֱכוֹל; וַיֹּאמֶר אַמְנוֹן, הוֹצִיאוּ כָל-אִישׁ מֵעָלַי, וַיֵּצְאוּ כָל-אִישׁ, מֵעָלָיו. 9 And she took the pan, and poured them out before him; but he refused to eat. And Amnon said: 'Have out all men from me.' And they went out every man from him.

27472 וְתִצְּרֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | second person masculine singulare 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 4:6 ו אַל-תַּעַזְבֶהָ וְתִשְׁמְרֶךָּ; אֱהָבֶהָ וְתִצְּרֶךָּ. 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

27473 וַתִּצַּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Isa. 9:17 יז כִּי-בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי הַיַּעַר, וַיִּתְאַבְּכוּ גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

27474 וַתָּקִא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Lev. 18:25 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

27475 וַתְּקַבְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 22:9 ט וְאֵת בְּקִיעֵי עִיר־דָּוִד רְאִיתֶם, כִּי־רָבּוּ; וַתְּקַבְּצוּ, אֶת־מֵי הַבְּרֵכָה הַתַּחְתּוֹנָה. 9 And ye saw the breaches of the city of David, that they were many; and ye gathered together the waters of the lower pool.

27477 וַתִּקְבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 2 Sam. 2:5 ה וַיִּשְׁלַח דָּוִד מַלְאָכִים, אֶל־אַנְשֵׁי יָבֵישׁ גִּלְעָד; וַיֹּאמֶר אֲלֵיהֶם, בְּרֻכִים אַתֶּם לַיהוָה, אֲשֶׁר עֲשִׂיתֶם הַחֶסֶד הַזֶּה עִם־אֲדֹנֵיכֶם עִם־שָׁאוּל, וַתִּקְבְּרוּ אֹתוֹ. 5 And David sent messengers unto the men of Jabesh-gilead, and said unto them: 'Blessed be ye of the LORD, that ye have shown this kindness unto your lord, even unto Saul, and have buried him.

27479 וְתַקְדִּים 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Amos 9:10 י בַּחֶרֶב יָמוּתוּ, כֹּל חַטָּאֵי עַמִּי: הָאֹמְרִים, לֹא־תַגִּישׁ וְתַקְדִּים בַּעֲדֵינוּ־־הָרָעָה. 10 All the sinners of My people shall die by the sword, that say: 'The evil shall not overtake nor confront us.'

27488 וַתֻּקַּח 1 Conjunctive waw | Verb - Qal Passive Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 12:15 טו וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה. 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

27490 וְתִקַּח 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jer. 9:19 יט כִּי־שְׁמַעְנָה נָשִׁים דְּבַר־יְהוָה, וְתִקַּח אָזְנְכֶם דְּבַר־פִּיו; וְלַמֵּדְנָה בְנוֹתֵיכֶם נֶהִי, וְאִשָּׁה רְעוּתָהּ קִינָה. 19 Yea, hear the word of the LORD, O ye women, and let your ear receive the word of His mouth, and teach your daughters wailing, and every one her neighbour lamentation:

27491 וַתִּקָּחֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 2:5 ה וַתֵּרֶד בַּת־פַּרְעֹה לִרְחֹץ עַל־הַיְאֹר, וְנַעֲרֹתֶיהָ הֹלְכֹת עַל־יַד הַיְאֹר; וַתֵּרֶא אֶת־הַתֵּבָה בְּתוֹךְ הַסּוּף, וַתִּשְׁלַח אֶת־אֲמָתָהּ וַתִּקָּחֶהָ. 5 And the daughter of Pharaoh came down to bathe in the river; and her maidens walked along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it.

27494 וַתִּקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Job 1:15 טו וַתִּפֹּל שְׁבָא וַתִּקָּחֵם, וְאֶת־הַנְּעָרִים הִכּוּ לְפִי־חָרֶב; וָאִמָּלְטָה רַק־אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 15 and the Sabeans made a raid, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.'

27495 וַתִּקָּחֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Ezek. 3:14 יד וְרוּחַ נְשָׂאַתְנִי, וַתִּקָּחֵנִי; וָאֵלֵךְ מַר בַּחֲמַת רוּחִי, וְיַד-יְהוָה עָלַי חָזָקָה. 14 So a spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me.

27498 וַתֵּקַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Gen. 16:4 ד וַיָּבֹא אֶל-הָגָר, וַתַּהַר; וַתֵּרֶא כִּי הָרָתָה, וַתֵּקַל גְּבִרְתָּהּ בְּעֵינֶיהָ. 4 And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes.

27500 וַתָּקֶם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Neh. 9:8 ח וּמָצָאתָ אֶת-לְבָבוֹ, נֶאֱמָן לְפָנֶיךָ, וְכָרוֹת עִמּוֹ הַבְּרִית לָתֵת אֶת-אֶרֶץ הַכְּנַעֲנִי הַחִתִּי הָאֱמֹרִי וְהַפְּרִזִּי וְהַיְבוּסִי וְהַגִּרְגָּשִׁי, לָתֵת לְזַרְעוֹ; וַתָּקֶם, אֶת-דְּבָרֶיךָ, כִּי צַדִּיק, אָתָּה. 8 and foundest his heart faithful before Thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed Thy words; for Thou art righteous;

27501 וַתִּקְמְטֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to seize; 1a) (Qal) to seize; 1b) (Pual) to be snatched away prematurely קָמַט 7059 Job 16:8 ח וַתִּקְמְטֵנִי, לְעֵד הָיָה; וַיָּקָם בִּי כַחֲשִׁי, בְּפָנַי יַעֲנֶה. 8 And Thou hast shrivelled me up, which is a witness against me; and my leanness riseth up against me, it testifieth to my face.

27502 וַתְּקַנֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Gen. 30:1 א וַתֵּרֶא רָחֵל, כִּי לֹא יָלְדָה לְיַעֲקֹב, וַתְּקַנֵּא רָחֵל, בַּאֲחֹתָהּ; וַתֹּאמֶר אֶל־יַעֲקֹב הָבָה־לִּי בָנִים, וְאִם־אַיִן מֵתָה אָנֹכִי. 1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.'

27515 וַתַּקְרֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet קָרָא 7122 Jer. 32:23 כג וַיָּבֹאוּ וַיִּרְשׁוּ אֹתָהּ, וְלֹא־שָׁמְעוּ בְקוֹלֶךָ ובתרותך (וּבְתוֹרָתְךָ) לֹא־הָלָכוּ--אֵת כָּל־אֲשֶׁר צִוִּיתָה לָהֶם לַעֲשׂוֹת, לֹא עָשׂוּ; וַתַּקְרֵא אֹתָם, אֵת כָּל־הָרָעָה הַזֹּאת. 23 and they came in, and possessed it; but they hearkened not to Thy voice, neither walked in Thy law; they have done nothing of all that Thou commandedst them to do; therefore Thou hast caused all this evil to befall them;

27517 וַתִּקְרֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Numbers 25:2 ב וַתִּקְרֶאןָ לָעָם, לְזִבְחֵי אֱלֹהֵיהֶן; וַיֹּאכַל הָעָם, וַיִּשְׁתַּחֲווּ לֵאלֹהֵיהֶן. 2 And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.

27520 וְתִקְרַב 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Isa. 5:19 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

27522 וַתִּקְרְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 37:7 ז וְנִבֵּאתִי, כַּאֲשֶׁר צֻוֵּיתִי; וַיְהִי־קוֹל כְּהִנָּבְאִי, וְהִנֵּה־רַעַשׁ, וַתִּקְרְבוּ עֲצָמוֹת, עֶצֶם אֶל־עַצְמוֹ. 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a commotion, and the bones came together, bone to its bone.

27525 וַתַּקְרִיבִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

27527 וַתְּקַשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Gen. 35:16 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

27528 וַתִּקָּשֵׁר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Neh. 3:38 לח וַנִּבְנֶה, אֶת-הַחוֹמָה, וַתִּקָּשֵׁר כָּל-הַחוֹמָה, עַד-חֶצְיָהּ; וַיְהִי לֵב לָעָם, לַעֲשׂוֹת. {פ} 38 So we built the wall; and all the wall was joined together unto half the height thereof; for the people had a mind to work. {P}

27530 וּתְקַשְּׁרִים 1 Conjunctive waw | Verb - Piel Imperfect - second feminine singular l | third person masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Isa. 49:18 יח שְׂאִי־סָבִיב עֵינַיִךְ וּרְאִי, כֻּלָּם נִקְבְּצוּ בָאוּ־לָךְ; חַי־אָנִי נְאֻם־יְהוָה, כִּי כֻלָּם כַּעֲדִי תִלְבָּשִׁי, וּתְקַשְּׁרִים, כַּכַּלָּה. 18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride.

27531 וְתִקְשְׁרֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine singulare 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Job 40:29 כט הַתְשַׂחֶק־בּוֹ, כַּצִּפּוֹר; וְתִקְשְׁרֶנּוּ, לְנַעֲרוֹתֶיךָ. 29 Wilt thou play with him as with a bird? Or wilt thou bind him for thy maidens?

27535 וַתִּרְאֶה 1 וַתֵּרֶאה / וַתֵּרֶא Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jer. 3:7, (cf Gen. 1:9), ז וָאֹמַר, אַחֲרֵי עֲשׂוֹתָהּ אֶת־כָּל־אֵלֶּה אֵלַי תָּשׁוּב־־וְלֹא־שָׁבָה; ותראה (וַתֵּרֶא) בָּגוֹדָה אֲחוֹתָהּ, יְהוּדָה.
7 And I said: After she hath done all these things, she will return unto me; but she returned not. And her treacherous sister Judah saw it.

27536 וְתֵרָאֶה 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Genesis 1:9 ט וַיֹּאמֶר אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so.

27537 וַתִּרְאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 2:6 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו־־וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27541 וַתִּרְאֹנָה 1 וַתָּאֹרְנָהqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look

at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 14:27 כז
וְיוֹנָתָן לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת
הַדְּבָשׁ; וַיָּשֶׁב יָדוֹ אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו. 27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

27542 וַתִּרְאַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 22:33
לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ
הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

27545 וַתַּרְבֶּה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot
רָבָה 7235 Ezekiel 23:19 יט וַתַּרְבֶּה, אֶת־תַּזְנוּתֶיהָ, לִזְכֹּר אֶת־יְמֵי נְעוּרֶיהָ, אֲשֶׁר זָנְתָה בְּאֶרֶץ
מִצְרָיִם. 19 Yet she multiplied her harlotries, remembering the days of her youth, wherein she had played the harlot in the land of Egypt.

27546 וְתִרְבֶּה 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Dan.
12:4 ד וְאַתָּה דָנִיֵּאל, סְתֹם הַדְּבָרִים וַחֲתֹם הַסֵּפֶר--עַד־עֵת קֵץ; יְשֹׁטְטוּ רַבִּים, וְתִרְבֶּה הַדָּעַת. 4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.'

27548 וַתִּרְבִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

27549 וְתַרְבִּי־ 1 וְתַרְבִּי־לָךְ Conjunctive waw | Verb - Hiphil Imperfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jer. 2:22 כב כִּי אִם־תְּכַבְּסִי בַּנֶּתֶר, וְתַרְבִּי־לָךְ בֹּרִית--נִכְתָּם עֲוֺנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה. 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD.

27550 וַתִּרְבֶּינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth.

27552 וַתִּרְבַּץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Num. 22:27 כז וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּרְבַּץ תַּחַת בִּלְעָם; וַיִּחַר-אַף בִּלְעָם, וַיַּךְ אֶת-הָאָתוֹן בַּמַּקֵּל. **27** And the ass saw the angel of the LORD, and she lay down under Balaam; and Balaam's anger was kindled, and he smote the ass with his staff.

27554 וַתִּרְגְּזִיי־ 1 וַתִּרְגְּזִי־לִי Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Ezek. 16:43 מג יַעַן, אֲשֶׁר לֹא־זכרתי (זָכַרְתְּ) אֶת־יְמֵי נְעוּרַיִךְ, וַתִּרְגְּזִי־לִי, בְּכָל־אֵלֶּה; וְגַם־אֲנִי הֵא דַּרְכֵּךְ בְּרֹאשׁ נָתַתִּי, נְאֻם אֲדֹנָי יְהוִה, וְלֹא עשיתי (עָשִׂית) אֶת־הַזִּמָּה, עַל כָּל־תּוֹעֲבֹתָיִךְ. 43 Because thou hast not remembered the days of thy youth, but hast fretted Me in all these things; lo, therefore I also will bring thy way upon thy head, saith the Lord GOD; or hast thou not committed this lewdness above all thine abominations?

27555 וַתֵּרָגְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) רָגַן 7279 Deuteronomy 1:27 כז וַתֵּרָגְנוּ בְאָהֳלֵיכֶם, וַתֹּאמְרוּ, בְּשִׂנְאַת יְהוָה אֹתָנוּ, הוֹצִיאָנוּ מֵאֶרֶץ מִצְרָיִם--לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַשְׁמִידֵנוּ. 27 and ye murmured in your tents, and said: 'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

27558 וְתֵרַד 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

27559 וְתֵרֵד 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Psalm 144:5 ה יְהוָה, הַט-שָׁמֶיךָ וְתֵרֵד; גַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 5 O LORD, bow Thy heavens, and come down; touch the mountains, that they may smoke.

27561 וְתֵרַדְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jer. 9:17 יז וּתְמַהֵרְנָה, וְתִשֶּׂנָה עָלֵינוּ נֶהִי; וְתֵרַדְנָה עֵינֵינוּ דִּמְעָה, וְעַפְעַפֵּינוּ יִזְּלוּ־מָיִם. 17 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

27562 וַתִּרְדְּפֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lam. 3:43 מג סַכֹּותָה בָאַף וַתִּרְדְּפֵנוּ, הָרַגְתָּ לֹא חָמָלְתָּ. 43 Thou hast covered with anger and pursued us; Thou hast slain unsparingly.

27568 וַתְּרוֹמֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 107:25 כה וַיֹּאמֶר--וַיַּעֲמֵד, רוּחַ סְעָרָה; וַתְּרוֹמֵם גַּלָּיו. 25 For He commanded, and raised the stormy wind, which lifted up the waves thereof;

27569 וּתְרוֹמְמֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | second person masculine singulare 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Prov. 4:8 ח סַלְסְלֶהָ וּתְרוֹמְמֶךָּ; תְּכַבֵּדְךָ, כִּי תְחַבְּקֶנָּה. 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

27570 וַתִּרְחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Psalm 109:17 יז וַיֶּאֱהַב קְלָלָה, וַתְּבוֹאֵהוּ; וְלֹא-חָפֵץ בִּבְרָכָה, וַתִּרְחַק מִמֶּנּוּ. 17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him.

27571 וַתִּרְכַּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 1 Sam. 25:42 מב וַתְּמַהֵר וַתָּקָם אֲבִיגַיִל, וַתִּרְכַּב עַל־הַחֲמוֹר, וְחָמֵשׁ נַעֲרֹתֶיהָ, הַהֹלְכוֹת לְרַגְלָהּ; וַתֵּלֶךְ, אַחֲרֵי מַלְאֲכֵי דָוִד, וַתְּהִי־לוֹ, לְאִשָּׁה. 42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

27572 וַתִּרְכַּבְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Gen. 24:61 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

27574 וַתָּרָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Gen. 7:17 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

27575 וַתָּרֶם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 92:10 י כִּי הִנֵּה אֹיְבֶיךָ, יְהוָה-- כִּי-הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ: יִתְפָּרְדוּ, כָּל-פֹּעֲלֵי אָוֶן. 10 For, lo, Thine enemies, O LORD, for, lo, Thine enemies shall perish: {N} all the workers of iniquity shall be scattered.

27579 וַתִּרְמְסֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Dan. 8:10 י וַתִּגְדַּל, עַד־צְבָא הַשָּׁמָיִם; וַתַּפֵּל אַרְצָה מִן־הַצָּבָא וּמִן־הַכּוֹכָבִים, וַתִּרְמְסֵם. 10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

27581 וְתָרֹן 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring

or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Isa. 35:6 ו אָז
יְדַלֵּג כָּאַיָּל פִּסֵּחַ, וְתָרֹן לְשׁוֹן אִלֵּם: כִּי־נִבְקְעוּ בַמִּדְבָּר מַיִם, וּנְחָלִים בָּעֲרָבָה. 6 Then shall the
lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall
waters break out, and streams in the desert.

27582 וַתָּרַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second
person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to
be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1)
to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break,
shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel)
to be broken, be broken in pieces, be broken asunder רָעַע 7489 1 Kings 14:9 ט וַתָּרַע
לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ,
אַחֲרֵי גַוֶּךָ. 9 but hast done evil above all that were before thee, and hast gone and made thee
other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

27583 וְתֵרֹעַ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine
singular 1) (P'al) to crush, break, shatter רְעַע 7490 Dan. 2:40 מ וּמַלְכוּ, רביעיה
(רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־
אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron
breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it
break in pieces and crush.

27584 וַתִּרְעַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b)
(Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Genesis 41:55 לה
וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים־־וְשָׁמָרוּ.
35 And let them gather all the food of these good years that come, and lay up corn under the
hand of Pharaoh for food in the cities, and let them keep it.

27585 וַתִּרְעָד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to tremble, quake; 1a) (Qal); 1a1) to tremble; 1a2)
(earth)quake; 1b) (Hiphil) trembling (participle) רָעַד 7460 Psalm 104:32 לב
הַמַּבִּיט לָאָרֶץ, וַתִּרְעָד; יִגַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 32 Who looketh on the earth, and it trembleth; He
toucheth the mountains, and they smoke.

27586 וְתָרֵעוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person
masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad;
1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do
an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter;
2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be
broken, be broken in pieces, be broken asunder רָעַע 7489 Isa. 41:23 כג הַגִּידוּ, הָאֹתִיּוֹת
לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the
things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil,
that we may be dismayed, and behold it together.

27589 וְתִרְעַשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine
singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake;

1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493
Isa. 13:13 יג עַל־כֵּן שָׁמַיִם אַרְגִּיז, וְתִרְעַשׁ הָאָרֶץ מִמְּקוֹמָהּ--בְּעֶבְרַת יְהוָה צְבָאוֹת, וּבְיוֹם חֲרוֹן אַפּוֹ.
13 Therefore I will make the heavens to tremble, and the earth shall be shaken out of her place, for the wrath of the LORD of hosts, and for the day of His fierce anger.
27590 וַתִּרְפָּאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Psalm 30:2/3 ג יְהוָה
אֱלֹהָי-- שִׁוַּעְתִּי אֵלֶיךָ, וַתִּרְפָּאֵנִי. 3 O LORD my God, I cried unto Thee, and Thou didst heal me;
27592 וַתִּרְפֹּס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to stamp, tread, foul by stamping or treading; 1a) (Qal) to tread down, foul by treading, foul with the feet; 1b) (Niphal) to be fouled רָפַשׂ 7515
Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה,
כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}
27594 וַתָּרֶץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ
7533 Jdg. 9:53 נג וַתַּשְׁלֵךְ אִשָּׁה אַחַת, פֶּלַח רֶכֶב--עַל־רֹאשׁ אֲבִימֶלֶךְ; וַתָּרִץ, אֶת־גֻּלְגָּלְתּוֹ.
53 And a certain woman cast an upper millstone upon Abimelech's head, and broke his skull.
27595 וַתִּרֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Psalm 50:18 יח אִם-רָאִיתָ גַנָּב, וַתִּרֶץ
עִמּוֹ; וְעִם מְנָאֲפִים חֶלְקֶךָ. 18 When thou sawest a thief, thou hadst company with him, and with adulterers was thy portion.
27596 וְתָרֻץ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Eccl. 12:6
ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל

אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

27599 וַתִּרְצֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Gen. 33:10 י וַיֹּאמֶר יַעֲקֹב, אַל־נָא אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, וְלָקַחְתָּ מִנְחָתִי, מִיָּדִי: כִּי עַל־כֵּן רָאִיתִי פָנֶיךָ, כִּרְאֹת פְּנֵי אֱלֹהִים--וַתִּרְצֵנִי. 10 And Jacob said: 'Nay, I pray thee, if now I have found favour in thy sight, then receive my present at my hand; forasmuch as I have seen thy face, as one seeth the face of God, and thou wast pleased with me.

27603 וְתִרְשֻׁם 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to inscribe, sign; 1a) (P'al) to inscribe, sign; 1b) (P'al); 1b1) to be inscribed, be written; 1b2) to be signed רְשַׁם 7560 Dan. 6:9 ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא. 9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.'

27606 וְתִשָּׂא 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Job 22:26 כו כִּי-אָז, עַל-שַׁדַּי תִּתְעַנָּג; וְתִשָּׂא אֶל-אֱלוֹהַּ פָּנֶיךָ. 26 Then surely shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

27607 וַתִּשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

27610 וַתִּשְׂבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

27611 וַתִּשְׂחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Prov. 31:25 כה עֹז-וְהָדָר לְבוּשָׁהּ; וַתִּשְׂחַק, לְיוֹם אַחֲרוֹן. 25 Strength and dignity are her clothing; and she laugheth at the time to come.

27612 וַתְּשִׂימוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 44:8 ח וְלֹא שְׁמַרְתֶּם, מִשְׁמֶרֶת קָדָשָׁי; וַתְּשִׂימוּן, לְשֹׁמְרֵי מִשְׁמַרְתִּי בְּמִקְדָּשִׁי--לָכֶם. {ס} 8 And ye have not kept the charge of My holy things; but ye have set keepers of My charge in My sanctuary to please yourselves. {S}

27613 וַתָּשִׂימִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

27617 וַתִּשְׂמָח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 19:5

ה וַיָּשֶׂם אֶת־נַפְשׁוֹ בְכַפּוֹ וַיַּךְ אֶת־הַפְּלִשְׁתִּי, וַיַּעַשׂ יְהוָה תְּשׁוּעָה גְדוֹלָה לְכָל־יִשְׂרָאֵל--רָאִיתָ, וַתִּשְׂמָח;
וְלָמָּה תֶחֱטָא בְּדָם נָקִי, לְהָמִית אֶת־דָּוִד חִנָּם. 5 for he put his life in his hand, and smote the
Philistine, and the LORD wrought a great victory for all Israel; thou sawest it, and didst rejoice;
wherefore then wilt thou sin against innocent blood, to slay David without a cause?'

27619 וַתְּשִׂמֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 31:34 לד
וְרָחֵל לָקְחָה אֶת־הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל--וַתֵּשֶׁב עֲלֵיהֶם; וַיְמַשֵּׁשׁ לָבָן אֶת־כָּל־הָאֹהֶל, וְלֹא מָצָא.
34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not.

27620 וַתִּשְׂנָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 45:8 ח
אָהַבְתָּ צֶּדֶק, וַתִּשְׂנָא-רֶשַׁע: עַל-כֵּן מְשָׁחֲךָ אֱלֹהִים אֱלֹהֶיךָ, שֶׁמֶן שָׂשׂוֹן-- מֵחֲבֵרֶךָ. 8 Thou hast loved
righteousness, and hated wickedness; {N} therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

27621 וַתִּשֶּׂנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ruth 1:14 יד וַתִּשֶּׂנָה קוֹלָן,
וַתִּבְכֶּינָה עוֹד; וַתִּשַּׁק עָרְפָּה לַחֲמוֹתָהּ, וְרוּת דָּבְקָה בָּהּ. 14 And they lifted up their voice, and
wept again; and Orpah kissed her mother-in-law; but Ruth cleaved unto her.

27622 וְתִשֶּׂנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Jer. 9:17 יז וּתְמַהֵרְנָה, וְתִשֶּׂנָה עָלֵינוּ נֶהִי; וְתֵרַדְנָה
עֵינֵינוּ דִּמְעָה, וְעַפְעַפֵּינוּ יִזְּלוּ־מָיִם. 17 And let them make haste, and take up a wailing for us,
that our eyes may run down with tears, and our eyelids gush out with waters.

27623 וְתִשָּׂרֵף 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Gen. 38:24 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

27624 וַתִּשְׁאָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Gen. 24:45 מה אֲנִי טֶרֶם אֲכַלֶּה לְדַבֵּר אֶל־לִבִּי, וְהִנֵּה רִבְקָה יֹצֵאת וְכַדָּהּ עַל־שִׁכְמָהּ, וַתֵּרֶד הָעַיְנָה, וַתִּשְׁאָב; וָאֹמַר אֵלֶיהָ, הַשְׁקִינִי נָא. 45 And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her: Let me drink, I pray thee.

27625 וַתִּשְׁאַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Gen. 24:20 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27626 וַתִּשְׁאַל־ 1 וַתִּשְׁאַל־לְךָ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 2 Chr. 1:11 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־לְבָבֶךָ, וְלֹא־שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ, חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king;

27632 וַתָּשִׁבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס} 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27634 וַתָּשֹׁבְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 7:14 יד וַתָּשֹׁבְנָה הֶעָרִים אֲשֶׁר לָקְחוּ־פְלִשְׁתִּים מֵאֵת יִשְׂרָאֵל לְיִשְׂרָאֵל, מֵעֶקְרוֹן וְעַד־גַּת, וְאֶת־גְּבוּלָן, הִצִּיל יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים; וַיְהִי שָׁלוֹם, בֵּין יִשְׂרָאֵל וּבֵין הָאֱמֹרִי. 14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the border thereof did Israel deliver out of the hand of the Philistines. And there was peace between Israel and the Amorites.

27636 וְתִשָּׁבֶר 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרֻץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

27637 וַתִּשָּׁבַרְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third feminine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 31:12 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him.

27640 וְתַשְׁוּו 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Isa. 46:5 ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

27646 וְתָשׁוֹחַ 1 וְתָשִׁיחַkethib; Conjunctive waw | Verb - Qal Imperfect - third person feminine singular qere a prim. root שׁוּחַ 7743 Lam. 3:20 כ זָכוֹר תִּזְכּוֹר, ותשיח (וְתָשׁוֹחַ) עָלַי נַפְשִׁי. 20 My soul hath them still in remembrance, and is bowed down within me.

27647 וַתִּשְׁחֳדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l (Qal) to give a present, bribe, ransom, offer gifts שָׁחַד 7809 Ezek. 16:33 לג לְכָל־זֹנוֹת, יִתְּנוּ־נֵדֶה; וְאַתְּ נָתַתְּ אֶת־נְדָנַיִךְ, לְכָל־מְאַהֲבַיִךְ, וַתִּשְׁחֳדִי אוֹתָם לָבוֹא אֵלַיִךְ מִסָּבִיב, בְּתַזְנוּתָיִךְ. 33 to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto thee from every side in thy harlotries.

27648 וַתִּשְׁחֲטִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Ezekiel 16:21 כא וַתִּשְׁחֲטִי, אֶת־בָּנָי; וַתִּתְּנִים, בְּהַעֲבִיר אוֹתָם לָהֶם. 21 that thou hast slain My children, and delivered them up, in setting them apart unto them?

27649 וַתַּשְׁחִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Psalm 78:45 מה יְשַׁלַּח בָּהֶם עָרֹב, וַיֹּאכְלֵם; וּצְפַרְדֵּעַ, וַתַּשְׁחִיתֵם. 45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

27650 וַתַּשְׁחֵת 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Ezek. 23:11 יא וַתֵּרֶא אֲחוֹתָהּ אָהֳלִיבָה, וַתַּשְׁחֵת עַגְבָתָהּ מִמֶּנָּה; וְאֶת-תַּזְנוּתֶיהָ--מִזְּנוּנֵי, אֲחוֹתָהּ. 11 And her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her harlotries more than her sister in her harlotries.

27651 וַתִּשָּׁחֵת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 6:11 יא וַתִּשָּׁחֵת הָאָרֶץ, לִפְנֵי הָאֱלֹהִים; וַתִּמָּלֵא הָאָרֶץ, חָמָס. 11 And the earth was corrupt before God, and the earth was filled with violence.

27652 וַתַּשְׁחִתִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Ezek. 16:47 מז וְלֹא בְדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי (עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל-דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways.

27653 וַתִּשְׁטַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out שָׁטַח 7849 2 Sam. 17:19 יט וַתִּקַּח הָאִשָּׁה, וַתִּפְרֹשׂ אֶת-הַמָּסָךְ עַל-פְּנֵי הַבְּאֵר, וַתִּשְׁטַח עָלָיו, הָרִפוֹת; וְלֹא נוֹדַע, דָּבָר. 19 And the woman took and spread the covering over the well's mouth, and strewed groats thereon; and nothing was known.

27654 וַתֹּשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezr. 10:10 י וַיָּקָם עֶזְרָא הַכֹּהֵן, וַיֹּאמֶר אֲלֵהֶם, אַתֶּם מְעַלְתֶּם, וַתֹּשִׁיבוּ נָשִׁים נָכְרִיּוֹת--לְהוֹסִיף, עַל-אַשְׁמַת יִשְׂרָאֵל. 10 And Ezra the priest stood up, and said unto them: 'Ye have broken faith, and have married foreign women, to increase the guilt of Israel.

27656 וְתָשִׁיחַ 1 וְתָשׁוֹחַqere; Conjunctive waw | Verb - Qal Imperfect - third person feminine singular qere a prim. root שׁוּח 7743 Lam. 3:20 כ זָכוֹר תִּזְכּוֹר, ותשיח (וְתָשׁוֹחַ) עָלַי נַפְשִׁי. 20 My soul hath them still in remembrance, and is bowed down within me.

27657 וַתִּשְׁכָּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Ruth 3:7 ז וַיֹּאכַל בֹּעַז וַיֵּשְׁתְּ, וַיִּיטַב לִבּוֹ, וַיָּבֹא, לִשְׁכַּב בִּקְצֵה הָעֲרֵמָה; וַתָּבֹא בַלָּט, וַתְּגַל מַרְגְּלֹתָיו וַתִּשְׁכָּב. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down.

27659 וְתִשְׁכַּב 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Ezek. 32:28 כח וְאַתָּה, בְּתוֹךְ עֲרֵלִים תִּשָּׁבַר וְתִשְׁכַּב--אֶת-חַלְלֵי-חָרֶב. 28 But thou, in the midst of the uncircumcised shalt thou be broken and lie, even with them that are slain by the sword.

27660 וַתַּשְׁכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 2 Kings 4:21 כא וַתַּעַל, וַתַּשְׁכִּבֵהוּ, עַל-מִטַּת, אִישׁ הָאֱלֹהִים; וַתִּסְגֹּר בַּעֲדוֹ, וַתֵּצֵא. 21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

27662 וַתַּשְׁכִּיבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Kings 3:20 כ וַתָּקָם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת-בְּנִי מֵאֶצְלִי, וַאֲמָתְךָ יְשֵׁנָה, וַתַּשְׁכִּיבֵהוּ, בְּחֵיקָהּ; וְאֶת-בְּנָהּ הַמֵּת, הִשְׁכִּיבָה בְחֵיקִי. 20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

27664 וַתְּשַׁלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Ezek. 17:6 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּארוֹת. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

27665 וַתְּשַׁלְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 14:20 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

27666 וַתְּשַׁלְּחוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 26:27 כז וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מַדּוּעַ בָּאתֶם אֵלָי; וְאַתֶּם שְׂנֵאתֶם אֹתִי, וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם. 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'

27669 וְתַשְׁלִיכֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Job 18:7 ז יֵצְרוּ, צַעֲדֵי אוֹנוֹ; וְתַשְׁלִיכֵהוּ עֲצָתוֹ. 7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

27670 וַתַּשְׁלִיכִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Ezek. 23:35 לה לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן שָׁכַחַתְּ אוֹתִי, וַתַּשְׁלִיכִי אוֹתִי אַחֲרֵי גַוֵּךְ; וְגַם־אַתְּ שְׂאִי זִמָּתֵךְ, וְאֶת־תַּזְנוּתָיִךְ. {ס} 35 Therefore thus saith the Lord GOD: Because thou hast forgotten Me, and cast Me behind thy back, therefore bear thou also thy lewdness and thy harlotries.' {S}

27672 וְתַשְׁלִיךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Mic. 7:19 יט יָשׁוּב יְרַחֲמֵנוּ, יִכְבֹּשׁ עֲוֺנֹתֵינוּ; וְתַשְׁלִיךְ בִּמְצֻלוֹת יָם, כָּל חַטֹּאותָם. 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.

27673 וַתֻּשְׁלְכִי 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - second feminine singular l 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Ezek. 16:5 ה לֹא־חָסָה עָלַיִךְ עַיִן, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחֻמְלָה עָלָיִךְ; וַתֻּשְׁלְכִי אֶל־פְּנֵי הַשָּׂדֶה, בְּגֹעַל נַפְשֵׁךְ, בְּיוֹם, הֻלֶּדֶת אֹתָךְ. 5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born.

27677 וַתֵּשַׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular to be desolate יָשַׁם 3456 Ezek. 19:7 ז וַיֵּדַע, אַלְמְנוֹתָיו, וְעָרֵיהֶם, הֶחֱרִיב; וַתֵּשַׁם אֶרֶץ וּמְלֹאָהּ, מִקּוֹל שַׁאֲגָתוֹ. 7 And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.

27678 וְתִשְׁמוֹר 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Job 13:27 כז וְתָשֵׂם בַּסַּד, רַגְלַי-- וְתִשְׁמוֹר כָּל־אָרְחוֹתָי; עַל־שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;

27679 וַתַּשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Isa. 26:14 יד מֵתִים, בַּל־יִחְיוּ--רְפָאִים, בַּל־יָקֻמוּ; לָכֵן פָּקַדְתָּ וַתַּשְׁמִידֵם, וַתְּאַבֵּד כָּל־זֵכֶר לָמוֹ. 14 The dead live not, the shades rise not; to that end hast Thou punished and destroyed them, and made all their memory to perish.

27680 וְתַשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Lam. 3:66 סו תִּרְדֹּף בְּאַף וְתַשְׁמִידֵם, מִתַּחַת שְׁמֵי יְהוָה. {פ} 66 Thou wilt pursue them in anger, and destroy them from under the heavens of the LORD. {P}

27681 וַתִּשָּׁמַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases);

1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Neh. 12:43 מג וַיִּזְבְּחוּ בַיּוֹם-הַהוּא זְבָחִים גְּדוֹלִים וַיִּשְׂמָחוּ, כִּי הָאֱלֹהִים שִׂמְּחָם שִׂמְחָה גְדוֹלָה, וְגַם הַנָּשִׁים וְהַיְלָדִים, שָׂמֵחוּ; וַתִּשָּׁמַע שִׂמְחַת יְרוּשָׁלִַם, מֵרָחוֹק. 43 And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced; so that the joy of Jerusalem was heard even afar off.

27684 וַתִּשְׁמְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jos. 22:2 ב וַיֹּאמֶר אֲלֵיהֶם--אַתֶּם שְׁמַרְתֶּם, אֵת כָּל־אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד יְהוָה; וַתִּשְׁמְעוּ בְקוֹלִי, לְכֹל אֲשֶׁר־צִוִּיתִי אֶתְכֶם. 2 and said unto them: 'Ye have kept all that Moses the servant of the LORD commanded you, and have hearkened unto my voice in all that I commanded you;

27685 וְתִשְׁמַעְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Mic. 6:1 א שִׁמְעוּ־נָא, אֵת אֲשֶׁר־יְהוָה אֹמֵר: קוּם רִיב אֶת־הֶהָרִים, וְתִשְׁמַעְנָה הַגְּבָעוֹת קוֹלֶךָ. 1 Hear ye now what the LORD saith: Arise, contend thou before the mountains, and let the hills hear thy voice.

27686 וַתִּשְׁמָר־ 1 וַתִּשְׁמָר־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Kings 3:6 ו וַיֹּאמֶר שְׁלֹמֹה, אַתָּה עָשִׂיתָ עִם־עַבְדְּךָ דָוִד אָבִי חֶסֶד גָּדוֹל, כַּאֲשֶׁר הָלַךְ לְפָנֶיךָ בֶּאֱמֶת וּבִצְדָקָה וּבְיִשְׁרַת לֵבָב, עִמָּךְ; וַתִּשְׁמָר־לוֹ, אֶת־הַחֶסֶד הַגָּדוֹל הַזֶּה, וַתִּתֶּן־לוֹ בֵן יֹשֵׁב עַל־כִּסְאוֹ, כַּיּוֹם הַזֶּה. 6 And Solomon said: 'Thou hast shown unto Thy servant David my father great kindness, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kindness, that Thou hast given him a son to sit on his throne, as it is this day.

27687 וַתִּשְׁמְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jer. 35:18 יח וּלְבֵית הָרֵכָבִים אָמַר יִרְמְיָהוּ, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, יַעַן אֲשֶׁר שְׁמַעְתֶּם, עַל־מִצְוַת יְהוֹנָדָב אֲבִיכֶם; וַתִּשְׁמְרוּ, אֶת־כָּל־מִצְוֺתָיו, וַתַּעֲשׂוּ, כְּכֹל אֲשֶׁר־צִוָּה אֶתְכֶם. 18 And unto the house of the Rechabites Jeremiah said: Thus saith the LORD of hosts, the God of Israel: Because ye have hearkened to the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he commanded you;

27688 וְתִשְׁמְרֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | second person masculine singulare 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Prov. 4:6 ו אַל־ תַּעַזְבֶהָ וְתִשְׁמְרֶךָּ; אֱהָבֶהָ וְתִצְּרֶךָּ. 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

27694 וַתִּשָּׁעֲנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Isa. 30:12 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and perverseness, and stay thereon;

27695 וַתַּשְׁפִּילִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 57:9 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד-מֵרָחֹק, וַתַּשְׁפִּילִי עַד-שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

27696 וַתִּשְׁפְּכִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 16:15 טו וַתִּבְטְחִי בְיָפְיֵךְ, וַתִּזְנִי עַל-שְׁמֵךְ; וַתִּשְׁפְּכִי אֶת-תַּזְנוּתַיִךְ עַל-כָּל-עוֹבֵר, לוֹ-יֶהִי. 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

27697 וַתַּשְׁק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 21:19 יט וַיִּפְקַח אֱלֹהִים אֶת-עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת-הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת-הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

27700 וַתַּשְׁקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Amos 2:12 יב וַתַּשְׁקוּ אֶת-הַנְּזִרִים, יָיִן; וְעַל-הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

27703 וַתַּשְׁקֵמוֹ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Psalm 80:6 ו הֶאֱכַלְתָּם, לֶחֶם דִּמְעָה; וַתַּשְׁקֵמוֹ, בִּדְמָעוֹת שָׁלִישׁ. 6 Thou hast fed them with the bread of tears, and given them tears to drink in large measure.

27704 וַתִּשְׁקַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Num. 11:2 ב וַיִּצְעַק הָעָם, אֶל-מֹשֶׁה; וַיִּתְפַּלֵּל מֹשֶׁה אֶל-יְהוָה, וַתִּשְׁקַע הָאֵשׁ. 2 And the people cried unto Moses; and Moses prayed unto the LORD, and the fire abated.

27705 וַתַּשְׁקֵף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 2 Kings 9:30 ל וַיָּבוֹא יֵהוּא, יִזְרְעֶאלָה; וְאִיזֶבֶל שָׁמְעָה, וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ וַתֵּיטֶב

אֶת־רֹאשָׁהּ, וַתַּשְׁקֵף, בְּעַד הַחַלּוֹן. 30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

27706 וַתְּשֹׁקְקֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to be abundant (meaning probable); 1a) (Polel) to give abundance to; 1b) (Hiphil) to overflow שׁוּק 7783 Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her.

27707 וַתָּשַׁר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Jdg. 5:1 א וַתָּשַׁר דְּבוֹרָה, וּבָרָק בֶּן־אֲבִינֹעַם, {ס} בַּיּוֹם הַהוּא, {ר} לֵאמֹר. {ס} 1 Then sang Deborah and Barak the son of Abinoam on that day, saying:

27708 וַתָּשֻׁרִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular 1 (Qal) to travel, journey, go; 1a) traveller (participle); 1b) (BDB) meaning dubious שׁוּר 7788 Isaiah 57:9 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

27709 וַתַּשְׁרֵשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Psalm 80:10 י פִּנִּיתָ לְפָנֶיהָ; וַתַּשְׁרֵשׁ שָׁרָשֶׁיהָ, וַתְּמַלֵּא-אָרֶץ. 10 Thou didst clear a place before it, and it took deep root, and filled the land.

27710 וַתְּשָׁרְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Kings 1:4 ד וְהַנַּעֲרָה, יָפָה עַד־מְאֹד; וַתְּהִי לַמֶּלֶךְ סֹכֶנֶת וַתְּשָׁרְתֵהוּ, וְהַמֶּלֶךְ לֹא יְדָעָהּ. 4 And the damsel was very fair; and she became a companion unto the king, and ministered to him; but the king knew her not.

27713 וַתְּשִׁתֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Ruth 4:16 טז וַתִּקַּח נָעֳמִי אֶת־הַיֶּלֶד וַתְּשִׁתֵהוּ בְחֵיקָהּ, וַתְּהִי־לוֹ לְאֹמֶנֶת. 16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

27714 וַתִּשְׁתָּחוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 2 Sam. 14:4 ד וַתֹּאמֶר הָאִשָּׁה הַתְּקֹעִית, אֶל־הַמֶּלֶךְ, וַתִּפֹּל עַל־אַפֶּיהָ אַרְצָה, וַתִּשְׁתָּחוּ; וַתֹּאמֶר, הוֹשִׁעָה הַמֶּלֶךְ. {ס} 4 And when the woman of Tekoa spoke to the king, she fell on her face to the ground, and prostrated herself, and said: 'Help, O king.' {S}

27717 וַתִּתְבֹּנֶן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 30:20 כ אֲשַׁוַּע אֵלֶיךָ, וְלֹא תַעֲנֵנִי; עָמַדְתִּי, וַתִּתְבֹּנֶן בִּי. 20 I cry unto Thee, and Thou dost not answer me; I stand up, and Thou lookest at me.

27718 וַתִּתְהַלַּכְנָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Zech. 6:7 ז וְהָאֲמֻצִּים יָצְאוּ, וַיְבַקְשׁוּ לָלֶכֶת לְהִתְהַלֵּךְ בָּאָרֶץ, וַיֹּאמֶר, לְכוּ הִתְהַלְּכוּ בָאָרֶץ; וַתִּתְהַלַּכְנָה, בָּאָרֶץ. 7 and the bay went forth'. And they sought to go that they might walk to and fro through the earth; and he said: 'Get you hence, walk to and fro through the earth.' So they walked to and fro through the earth.

27719 וַתִּתְחַלְחַל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

27720 וַתִּתְחַנֶּן־ 1 וַתִּתְחַנֶּן־לוֹ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Est. 8:3 ג וַתּוֹסֶף אֶסְתֵּר, וַתְּדַבֵּר לִפְנֵי הַמֶּלֶךְ, וַתִּפֹּל, לִפְנֵי רַגְלָיו; וַתֵּבְךְּ וַתִּתְחַנֶּן־לוֹ, לְהַעֲבִיר אֶת־רָעַת הָמָן הָאֲגָגִי, וְאֵת מַחֲשַׁבְתּוֹ, אֲשֶׁר חָשַׁב עַל־הַיְּהוּדִים. 3 And Esther spoke yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

27721 וַתִּתְכַּס 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 24:65 סה וַתֹּאמֶר אֶל־הָעֶבֶד, מִי־הָאִישׁ הַלָּזֶה הַהֹלֵךְ בַּשָּׂדֶה לִקְרָאתֵנוּ, וַיֹּאמֶר הָעֶבֶד, הוּא אֲדֹנִי; וַתִּקַּח הַצָּעִיף, וַתִּתְכָּס. 65 And she said unto the servant: 'What man is this that walketh in the field to meet us?' And the servant said: 'It is my master.' And she took her veil, and covered herself.

27723 וְתִתַּךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 2 Chr. 34:25 כה תַּחַת אֲשֶׁר עֲזָבוּנִי, ויקטירו (וַיְקַטְּרוּ) לֵאלֹהִים אֲחֵרִים--לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂי יְדֵיהֶם; וְתִתַּךְ חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 25 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the works of their hands; therefore is My wrath poured out upon this place, and it shall not be quenched.

27728 וַתִּתְּנָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 20:7 ז הֲלֹא אַתָּה אֱלֹהֵינוּ, הוֹרַשְׁתָּ אֶת־יֹשְׁבֵי הָאָרֶץ הַזֹּאת, מִלִּפְנֵי, עַמְּךָ יִשְׂרָאֵל; וַתִּתְּנָהּ, לְזֶרַע אַבְרָהָם אֹהַבְךָ--לְעוֹלָם. 7 Didst not Thou, O our God, drive out the inhabitants of this land before Thy people Israel, and gavest it to the seed of Abraham Thy friend for ever?

27729 וַתִּתְּנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 17:4 ד וַיָּשֶׁב אֶת־הַכֶּסֶף, לְאִמּוֹ; וַתִּקַּח אִמּוֹ מָאתַיִם כֶּסֶף וַתִּתְּנֵהוּ לַצּוֹרֵף, וַיַּעֲשֵׂהוּ פֶּסֶל וּמַסֵּכָה, וַיְהִי, בְּבֵית מִיכָיְהוּ. 4 And when he restored the money unto his mother, his mother took two hundred pieces of silver, and gave them to the founder, who made thereof a graven image and a molten image; and it was in the house of Micah.

27730 וַתִּתְּנִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 16:21 כא וַתִּשְׁחֲטִי, אֶת־בָּנָי; וַתִּתְּנִים, בְּהַעֲבִיר אוֹתָם לָהֶם. 21 that thou hast slain My children, and delivered them up, in setting them apart unto them?

27732 וַתֵּתַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Gen. 21:14 יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

27733 וַתְּתַעֲבִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Ezek. 16:25 כה אֶל־כָּל־רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתֵךְ, וַתְּתַעֲבִי אֶת־יָפְיֵךְ, וַתְּפַשְּׂקִי אֶת־רַגְלַיִךְ לְכָל־עוֹבֵר; וַתַּרְבִּי, אֶת־תזנותך (תַּזְנוּתָיִךְ). 25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to everyone that passed by, and multiplied thy harlotries.

27734 וַתִּתְעַטֵּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalms 143:4 ד וַתִּתְעַטֵּף עָלַי רוּחִי; בְּתוֹכִי, יִשְׁתּוֹמֵם לִבִּי. 4 And my spirit fainteth within me; my heart within me is appalled.

27735 וְתִתְעַטֵּף 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 77:4 ד אֶזְכְּרָה אֱלֹהִים וְאֶהֱמָיָה; אָשִׂיחָה, וְתִתְעַטֵּף רוּחִי סֶלָה. 4 When I think thereon, O God, I must moan; when I muse thereon, my spirit fainteth. Selah

27736 וַתִּתְעַלָּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint עָלַף 5968 Gen. 38:14 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27737 וְתִתְעַנַּג 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Isa. 55:2 ב לָמָּה תִשְׁקְלוּ־כֶסֶף בְּלוֹא־לֶחֶם, וִיגִיעֲכֶם בְּלוֹא לְשָׂבְעָה; שִׁמְעוּ שָׁמוֹעַ אֵלַי וְאִכְלוּ־טוֹב, וְתִתְעַנַּג בַּדֶּשֶׁן נַפְשְׁכֶם. 2 Wherefore do ye spend money for that which is not bread? and your gain for that which satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

27738 וְתִתְעָרִי 1 Conjunctive waw | Verb - Hithpael Imperfect - second feminine singular l 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Lam. 4:21 כא שִׁישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס־-תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

27740 וַתִּתְפָּעֶם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to thrust, impel, push, beat persistently; 1a) (Qal) to impel; 1b) (Niphal) to be beaten, be disturbed; 1c) (Hithpael) to be disturbed פָּעַם 6470 Dan. 2:1 א וּבִשְׁנַת שְׁתַּיִם, לְמַלְכוּת נְבֻכַדְנֶצַּר, חָלַם נְבֻכַדְנֶצַּר, חֲלֹמוֹת; וַתִּתְפָּעֶם רוּחוֹ, וּשְׁנָתוֹ נִהְיְתָה עָלָיו. 1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep broke from him

27741 וַתִּתָּפֵשׂ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 51:41 מא אֵיךְ נִלְכְּדָה שֵׁשַׁךְ, וַתִּתָּפֵשׂ תְּהִלַּת כָּל־הָאָרֶץ; אֵיךְ הָיְתָה לְשַׁמָּה בָּבֶל, בַּגּוֹיִם. 41 How is Sheshach taken! and the praise of the whole earth seized! How is Babylon become an astonishment among the nations!

27742 וַתִּתְפְּשֵׂהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Genesis 39:12 יב וַתִּתְפְּשֵׂהוּ בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה. 12 that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out.

27743 וַתֵּתַצַּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 2:4 ד וַתֵּתַצַּב אֲחֹתוֹ, מֵרָחֹק, לְדֵעָה, מַה־יֵּעָשֶׂה לוֹ. 4 And his sister stood afar off, to know what would be done to him.

27744 וַתִּתְּצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Isa. 22:10 י וְאֶת־בָּתֵּי יְרוּשָׁלִַם, סְפַרְתֶּם; וַתִּתְצוּ, הַבָּתִּים, לְבַצֵּר, הַחוֹמָה. 10 And ye numbered the houses of Jerusalem, and ye broke down the houses to fortify the wall;

27746 וַתֹּתַר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Ruth 2:14 יד וַיֹּאמֶר לָהּ בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

27747 וַתֻּתַּשׁ 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Ezekiel 19:12 יב וַתֻּתַּשׁ בְּחֵמָה לָאָרֶץ הֻשְׁלָכָה, וְרוּחַ הַקָּדִים הוֹבִישׁ פִּרְיָהּ; הִתְפָּרְקוּ וְיָבֵשׁוּ מַטֵּה עֻזָּהּ, אֵשׁ

אֲכָלָתְהוּ. . 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her

29549 יְאַבֶּד 1 יְאַבֶּד־הוֹן Verb - Piel Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Prov. 29:3 ג אִישׁ-אֹהֵב חָכְמָה, יְשַׂמַּח אָבִיו; וְרֹעֶה זוֹנוֹת, יְאַבֶּד-הוֹן. 3 Whoso loveth wisdom rejoiceth his father; but he that keepeth company with harlots wasteth his substance.

29550 יְאַבֵּד 1 Verb - Piel Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Eccl. 9:18 יח טוֹבָה חָכְמָה, מִכְּלֵי קְרָב; וְחוֹטֶא אֶחָד, יְאַבֵּד טוֹבָה הַרְבֵּה. 18 Wisdom is better than weapons of war; but one sinner destroyeth much good.

29555 יֹאבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Ezek. 3:7 ז וּבֵית יִשְׂרָאֵל, לֹא יֹאבוּ לִשְׁמֹעַ אֵלֶיךָ--כִּי־אֵינָם אֹבִים, לִשְׁמֹעַ אֵלָי: כִּי כָּל־בֵּית יִשְׂרָאֵל, חִזְקֵי־מֵצַח וּקְשֵׁי־לֵב הֵמָּה. 7 But the house of Israel will not consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of Israel are of a hard forehead and of a stiff heart.

29558 יַאְדִּימוּ 1 אִם־יַאְדִּימוּ Verb - Hiphil Imperfect - third person masculine plural 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red אָדַם 119 Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

29561 יֶאֱהָבַנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Gen. 29:32 לב וַתַּהַר לֵאָה וַתֵּלֶד בֵּן, וַתִּקְרָא שְׁמוֹ רְאוּבֵן: כִּי אָמְרָה, כִּי־רָאָה יְהוָה בְּעָנְיִי--כִּי עַתָּה, יֶאֱהָבַנִי אִישִׁי. 32 And

Leah conceived, and bore a son, and she called his name Reuben; for she said: 'Because the LORD hath looked upon my affliction; for now my husband will love me.'

29562 יַאֲהִיל 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to be clear, shine יַאֲהִיל 166 Job 25:5 ה הֵן עַד-יָרֵחַ, וְלֹא יַאֲהִיל; וְכוֹכָבִים, לֹא-זַכּוּ בְעֵינָיו. 5 Behold, even the moon hath no brightness, and the stars are not pure in His sight;

29566 יַאֲזִינוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) הֶאֱזִין 238 Psalm 135:17 יז אָזְנַיִם לָהֶם, וְלֹא יַאֲזִינוּ; אַף, אֵין-יֶשׁ-רוּחַ בְּפִיהֶם. 17 They have ears, but they hear not; neither is there any breath in their mouths.

29568 יַאַזְרֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Job 30:18 יח בְּרָב-כֹּחַ, יִתְחַפֵּשׂ לְבוּשִׁי; כְּפִי כֻתָּנְתִּי יַאַזְרֵנִי. 18 By the great force [of my disease] is my garment disfigured; it bindeth me about as the collar of my coat.

29569 יֹאחֵז 1 Verb - Qal Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Job 18:9 ט יֹאחֵז בְּעָקֵב פָּח; יַחֲזֵק עָלָיו צַמִּים. 9 A gin shall take him by the heel, and a snare shall lay hold on him.

29570 יֹאחֱזוּךְ 1 Verb - Qal Imperfect - third person masculine plural | second person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Jer. 13:21 כא מַה־תֹּאמְרִי, כִּי־יִפְקֹד עָלַיִךְ, וְאַתְּ לִמַּדְתְּ אֹתָם עָלַיִךְ אַלֻּפִים, לְרֹאשׁ; הֲלוֹא חֲבָלִים יֹאחֱזוּךְ, כְּמוֹ אֵשֶׁת לֵדָה. 21 What wilt thou say, when He shall set the friends over thee as head, whom thou thyself hast trained against thee? Shall not pangs take hold of thee, as of a woman in travail?

29571 יֹאחֵזוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Isa. 13:8 ח וְנִבְהָלוּ־־צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

29572 יֹאחֲזוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Job 30:16 טז וְעַתָּה--עָלַי, תִּשְׁתַּפֵּךְ נַפְשִׁי; יֹאחֲזוּנִי יְמֵי-עֹנִי. 16 And now my soul is poured out within me; days of affliction have taken hold upon me.

29573 יֹאחֲזֵמוֹ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Exod. 15:15 טו אָז נִבְהֲלוּ, אַלּוּפֵי {ר} אֱדוֹם-- {ס} אֵילֵי מוֹאָב, יֹאחֲזֵמוֹ רָעַד; {ס} נָמֹגוּ, {ר} כֹּל יֹשְׁבֵי כְנָעַן. {ס} 15 Then were the chiefs of Edom affrighted; the mighty men of Moab, trembling taketh hold upon them; all the inhabitants of Canaan are melted away.

29579 יָאִירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Num. 8:2 ב דַּבֵּר, אֶל-אַהֲרֹן, וְאָמַרְתָּ, אֵלָיו: בְּהַעֲלֹתְךָ, אֶת-הַנֵּרֹת, אֶל-מוּל פְּנֵי הַמְּנוֹרָה, יָאִירוּ שִׁבְעַת הַנֵּרוֹת. 2 'Speak unto Aaron, and say unto him: When thou lightest the lamps, the seven lamps shall give light in front of the candlestick.'

29586 יֵאָכְלוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 11:13 יג וְאֶת־אֵלֶּה תְּשַׁקְּצוּ מִן־הָעוֹף, לֹא יֵאָכְלוּ שֶׁקֶץ הֵם: אֶת־הַנֶּשֶׁר, וְאֶת־הַפֶּרֶס, וְאֵת, הָעָזְנִיָּה. 13 And these ye shall have in detestation among the fowls; they shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture, and the ospray;

29589 יֹאכְלוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 6:9 ט וְהַנּוֹתֶרֶת מִמֶּנָּה, יֹאכְלוּ אַהֲרֹן וּבָנָיו; מַצּוֹת תֵּאָכֵל בְּמָקוֹם קָדֹשׁ, בַּחֲצַר אֹהֶל-מוֹעֵד יֹאכְלוּהָ. 9 And that which is left thereof shall Aaron and his sons eat; it shall be eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it.

29590 יֹאכְלוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 44:29 כט הַמִּנְחָה וְהַחַטָּאת וְהָאָשָׁם, הֵמָּה יֹאכְלוּם; וְכָל-חֵרֶם בְּיִשְׂרָאֵל, לָהֶם יִהְיֶה. 29 The meal-offering, and the sin-offering, and the guilt-offering, they, even they, shall eat; and every devoted thing in Israel shall be theirs.

29591 יֹאכֵלוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 18:1 א לֹא-יִהְיֶה לַכֹּהֲנִים הַלְוִיִּם כָּל-שֵׁבֶט לֵוִי, חֵלֶק וְנַחֲלָה--עִם-יִשְׂרָאֵל; אִשֵּׁי יְהוָה וְנַחֲלָתוֹ, יֹאכֵלוּן. 1 The priests the Levites, even all the tribe of Levi, shall have no portion nor inheritance with Israel; they shall eat the offerings of the LORD made by fire, and His inheritance.

29592 יֹאכְלוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 4:28 כח וַעֲבַדְתֶּם-שָׁם אֱלֹהִים, מַעֲשֵׂה יְדֵי אָדָם: עֵץ וָאֶבֶן--אֲשֶׁר לֹא-יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29594 יֹאכְלֵמוֹ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 15:7 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

29599 יְאַלֵּף 1 Verb - Piel Imperfect - third person masculine singular 1) to learn; 1a) (Qal) to learn; 1b) (Piel) to teach אָלַף 502 Job 15:5 ה כִּי יְאַלֵּף עֲוֺנְךָ פִיךָ;

וְתִבְחַר, לְשׁוֹן עֲרוּמִים. 5 For thine iniquity teacheth thy mouth, and thou choosest the tongue of the crafty.

29603 יֵאָמֵן 1 Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 1 Kings 8:26 כו וְעַתָּה, אֱלֹהֵי יִשְׂרָאֵל--יֵאָמֶן נָא, דבריך (דְּבָרְךָ), אֲשֶׁר דִּבַּרְתָּ, לְעַבְדְּךָ דָּוִד אָבִי. 26 Now therefore, O God of Israel, let Thy word, I pray Thee, be verified, which Thou didst speak unto Thy servant David my father.

29605 יֶאֱמָץ 1 Verb - Qal Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Gen. 25:23 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

29606 יְאַמֵּץ 1 לֹא־יְמַלֵּט Verb - Piel Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Amos 2:14 יד וְאָבַד מָנוֹס מִקָּל, וְחָזָק לֹא־יְאַמֵּץ כֹּחוֹ; וְגִבּוֹר, לֹא־יְמַלֵּט נַפְשׁוֹ. 14 And flight shall fail the swift, and the strong shall not exert his strength, neither shall the mighty deliver himself;

29609 יֵאָמֶר 1 Verb - Niphal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 4:3; ג וְהָיָה הַנִּשְׁאָר בְּצִיּוֹן, וְהַנּוֹתָר בִּירוּשָׁלִַם--קָדוֹשׁ, יֵאָמֶר לוֹ: כָּל־הַכָּתוּב לַחַיִּים, בִּירוּשָׁלִָם. 3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written unto life in Jerusalem;

29612 יֹאמַר 1 Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 31:8; 41:55; 43:7; Exod. 8:23; 21:5; 22:8; Num. 10:36; Deut. 5:27; 15:16; 1 Sam. 16:16; 20:7; 24:14; 2 Sam. 13:32;

15:26; 16:10; 1 Kings 1:36; 22:8, 14; 2 Chr. 18:7, 13; Est. 2:15; Job 9:12; 37:6; 39:25; Psalms 12:6; 13:5; 118:2; 124:1; 129:1; Prov. 20:9, 14; 23:7; Eccl. 8:4, 17; Isa. 1:11, 18; 8:12; 10:8; 29:16; 33:10, 24; 40:1, 25; 41:6, 21; 44:5, 20; 56:3; 66:9; Jer. 23:34; 42:20; Hos. 2:25; Joel 4:10; Zech. 11:5; 13:9 ח אִם־כֹּה יֹאמַר, נְקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, נְקֻדִּים; וְאִם־כֹּה יֹאמַר, עֲקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, עֲקֻדִּים. 8 If he said thus: The speckled shall be thy wages; then all the flock bore speckled; and if he said thus: The streaked shall be thy wages; then bore all the flock streaked.

29615 יֹאמְרֻךָ 1 יֹמְרוּךָ Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalms 139:20 כ אֲשֶׁר יֹמְרוּךָ, לִמְזִמָּה; נָשׂוּא לַשָּׁוְא עָרֶיךָ. 20 Who utter Thy name with wicked thought, they take it for falsehood, even Thine enemies--

29616 יְאֻנֶּה 1 לֹא־יְאֻנֶּה Verb - Pual Imperfect - third person masculine singular 1) to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet אָנָה 579 Prov. 12:21 כא לֹא-יְאֻנֶּה לַצַּדִּיק כָּל-אָוֶן; וּרְשָׁעִים, מָלְאוּ רָע. 21 There shall no mischief befall the righteous; but the wicked are filled with evil.

29617 יֵאָנַח 1 Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Prov. 29:2 ב בִּרְבוֹת צַדִּיקִים, יִשְׂמַח הָעָם; וּבִמְשֹׁל רָשָׁע, יֵאָנַח עָם. 2 When the righteous are increased, the people rejoice; but when the wicked beareth rule, the people sigh.

29618 יֶאֱנַף 1 פֶּן־יֶאֱנַף Verb - Qal Imperfect - third person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Psalm 2:12 ב נַשְּׁקוּ-בַר, פֶּן-יֶאֱנַף וְתֹאבְדוּ דֶרֶךְ-- כִּי- יִבְעַר כִּמְעַט אַפּוֹ: אַשְׁרֵי, כָּל-חוֹסֵי בוֹ. 12 Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N}
Happy are all they that take refuge in Him. {P}

29619 יֶאֱנֹק 1 Verb - Qal Imperfect - third person masculine singular 1) to cry, groan; 1a) (Qal) to cry, lament; 1b) (Niphal) to make lamentation אָנַק 602 Jer. 51:52 נב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וּפָקַדְתִּי, עַל־פְּסִילֶיהָ; וּבְכָל־אַרְצָהּ, יֶאֱנֹק חָלָל. 52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images; and through all her land the wounded shall groan.

29624 יֵאָסְפוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Psalm 104:22

.כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסֵפוּן; וְאֶל-מְעוֹנֹתָם, יִרְבָּצוּן   22 The sun ariseth, they slink away, and couch in their dens.

29625   יַאַסְפֶךָ   1   Verb - Qal Imperfect - third person masculine singular | second person masculine singular   1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves   אָסַף   622   Isa. 58:8   ח אָז יִבָּקַע כַּשַּׁחַר אוֹרֶךָ, וַאֲרֻכָתְךָ מְהֵרָה תִצְמָח; וְהָלַךְ לְפָנֶיךָ צִדְקֶךָ, כְּבוֹד יְהוָה יַאַסְפֶךָ.   8 Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee, the glory of the LORD shall be thy rearward.

29626   יַאַסְפֵנִי   1   Verb - Qal Imperfect - third person masculine singular | first person common singular   1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves   אָסַף   622   Psalm 27:10   י כִּי-אָבִי וְאִמִּי עֲזָבוּנִי; וַיהוָה יַאַסְפֵנִי.   10 For though my father and my mother have forsaken me, the LORD will take me up.

29627   יֶאְסֹר   1   מִי־יֶאְסֹר   Verb - Qal Imperfect - third person masculine singular   1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner   אָסַר   631   1 Kings 20:14   יד וַיֹּאמֶר אַחְאָב, בְּמִי, וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּנַעֲרֵי שָׂרֵי הַמְּדִינוֹת; וַיֹּאמֶר מִי־יֶאְסֹר הַמִּלְחָמָה, וַיֹּאמֶר אָתָּה.   14 And Ahab said: 'By whom?' And he said: 'Thus saith the LORD: By the young men of the princes of the provinces.' Then he said: 'Who shall begin the battle?' And he answered: 'Thou.'

29628   יֵאָסֵר   1   Verb - Niphal Imperfect - third person masculine singular   1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner   אָסַר   631   Gen. 42:19   יט אִם־כֵּנִים אַתֶּם־־אֲחִיכֶם אֶחָד, יֵאָסֵר בְּבֵית מִשְׁמַרְכֶם; וְאַתֶּם לְכוּ הָבִיאוּ, שֶׁבֶר רַעֲבוֹן בָּתֵּיכֶם.   19 if ye be upright men, let one of your brethren be bound in your prison-house; but go ye, carry corn for the famine of your houses;

29629   יַאַסְרוּנִי   1   Verb - Qal Imperfect - third person masculine plural | first person common singular   1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness;

1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:11 יא וַיֹּאמֶר אֵלֶיהָ־־אִם־אָסוֹר יַאַסְרוּנִי בַּעֲבֹתִים חֲדָשִׁים, אֲשֶׁר לֹא־נַעֲשָׂה בָהֶם מְלָאכָה: וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 11 And he said unto her: 'If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as any other man.'

29630 יַאַסְרֻנִי 1 אִם־יַאַסְרֻנִי Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:7 ז וַיֹּאמֶר אֵלֶיהָ, שִׁמְשׁוֹן, אִם־יַאַסְרֻנִי בְּשִׁבְעָה יְתָרִים לַחִים, אֲשֶׁר לֹא־חֹרָבוּ־־וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 7 And Samson said unto her: 'If they bind me with seven fresh bowstrings that were never dried, then shall I become weak, and be as any other man.'

29631 יֹאפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Ezek. 46:20 כ וַיֹּאמֶר אֵלַי־־זֶה הַמָּקוֹם אֲשֶׁר יְבַשְּׁלוּ־שָׁם הַכֹּהֲנִים, אֶת־הָאָשָׁם וְאֶת־הַחַטָּאת: אֲשֶׁר יֹאפוּ אֶת־הַמִּנְחָה, לְבִלְתִּי הוֹצִיא אֶל־הֶחָצֵר הַחִיצוֹנָה לְקַדֵּשׁ אֶת־הָעָם. 20 And he said unto me: 'This is the place where the priests shall boil the guilt-offering and the sin-offering, where they shall bake the meal-offering; that they bring them not forth into the outer court, to sanctify the people.'

29632 יֵאָצֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to store up, save, lay up; 1a) (Qal) to store up, make treasurer; 1b) (Niphal) treasured אָצַר 686 Isa. 23:18 יח וְהָיָה סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה־־לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

29637 יֶאֱרֹגוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) אָרַג 707 Isa. 59:5 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

29642 יַאֲרִיכוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 25:15 טו אֶבֶן שְׁלֵמָה וָצֶדֶק יִהְיֶה־לָּךְ, אֵיפָה שְׁלֵמָה וָצֶדֶק יִהְיֶה־לָּךְ־־לְמַעַן, יַאֲרִיכוּ יָמֶיךָ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. 15 A perfect and just weight shalt thou have; a perfect and just measure shalt thou have; that thy days may be long upon the land which the LORD thy God giveth thee.

29643 יַאֲרִיכֻן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 5:16

טז לֹא תִרְצָח, {ס} וְלֹא תִנְאָף; {ס} וְלֹא תִגְנֹב, {ס} וְלֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁוְא. {ס} 16 Thou shalt not murder. {S} Neither shalt thou commit adultery. {S} Neither shalt thou steal. {S} Neither shalt thou bear false witness against thy neighbour. {S}

29647 יַאַרְכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Ezek. 12:22 כב בֶּן־אָדָם, מָה־הַמָּשָׁל הַזֶּה לָכֶם, עַל־אַדְמַת יִשְׂרָאֵל, לֵאמֹר: יַאַרְכוּ, הַיָּמִים, וְאָבַד, כָּל־חָזוֹן. 22 'Son of man, what is that proverb that ye have in the land of Israel, saying: The days are prolonged, and every vision faileth?

29648 יַאֲרִכוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Exod. 20:12 יב לֹא תִרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

29649 יַאֲרִכֻן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 6:2 ב לְמַעַן תִּירָא אֶת־יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר אֶת־כָּל־חֻקֹּתָיו וּמִצְוֹתָיו אֲשֶׁר אָנֹכִי מְצַוֶּךָ, אַתָּה וּבִנְךָ וּבֶן־בִּנְךָ, כֹּל יְמֵי חַיֶּיךָ־־וּלְמַעַן, יַאֲרִכֻן יָמֶיךָ. 2 that thou mightest fear the LORD thy God, to keep all His statutes and His commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

29656 יְאֻשַּׁר 1 וְאֻשַּׁרqere יְאֻשַּׁר ;kethib; Verb - Pual Imperfect - third person masculine singular homonym 2 kethib 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אשר 833 Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

29657 יְאַשְּׁרוּהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

29660 יֵאֹתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) (Niphal) to consent, agree אות 225 Gen. 34:22 כב אַךְ־בְּזֹאת יֵאֹתוּ לָנוּ הָאֲנָשִׁים, לָשֶׁבֶת אִתָּנוּ־־לִהְיוֹת, לְעַם אֶחָד: בְּהִמּוֹל לָנוּ כָּל־זָכָר, כַּאֲשֶׁר הֵם נִמֹּלִים. 22 Only on this condition will the men consent unto us to dwell with us, to become one people, if every male among us be circumcised, as they are circumcised.

29665 יְבִאֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 19:9 ט וַיִּתְּנֻהוּ בַסּוּגַר בַּחַחִים, וַיְבִאֻהוּ אֶל־מֶלֶךְ בָּבֶל; יְבִאֻהוּ, בַּמְּצֹדוֹת, לְמַעַן לֹא־יִשָּׁמַע קוֹלוֹ עוֹד, אֶל־הָרֵי יִשְׂרָאֵל. {פ} 9 And they put him in a cage with hooks, and brought him to the king of Babylon; that they might bring him into strongholds, so that his voice should no more be heard upon the mountains of Israel. {P}

29666 יְבִאֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 22:12 יב אִם־טָרֹף יִטָּרֵף, יְבִאֵהוּ עֵד: הַטְּרֵפָה, לֹא יְשַׁלֵּם. {פ} 12 If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn. {P}

29667 יָבִאוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 5:8 ח וְהַשְּׂעֹרִים וְהַתֶּבֶן, לַסּוּסִים וְלָרֶכֶשׁ־־יָבִאוּ, אֶל־הַמָּקוֹם אֲשֶׁר יִהְיֶה־שָּׁם, אִישׁ, כְּמִשְׁפָּטוֹ. {ס} 8 Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge. {S}

29669 יְבֹאוּן 1 אִם־יְבֹאוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 95:11 יא אֲשֶׁר-נִשְׁבַּעְתִּי בְאַפִּי; אִם-יְבֹאוּן, אֶל-מְנוּחָתִי. 11 Wherefore I swore in My wrath, that they should not enter into My rest.' {P}

29670 יְבֹאוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;

1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 119:77 עז יְבֹאוּנִי רַחֲמֶיךָ
וְאֶחְיֶה: כִּי-תוֹרָתְךָ, שַׁעֲשֻׁעָי. 77 Let Thy tender mercies come unto me, that I may live; for Thy law is my delight.

29672 יְבִאֲךָ 1 כִּי־יְבִאֲךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 13:11 יא וְהָיָה
כִּי־יְבִאֲךָ יְהוָה, אֶל־אֶרֶץ הַכְּנַעֲנִי, כַּאֲשֶׁר נִשְׁבַּע לְךָ, וְלַאֲבֹתֶיךָ; וּנְתָנָהּ, לָךְ. 11 And it shall be when the LORD shall bring thee into the land of the Canaanite, as He swore unto thee and to thy fathers, and shall give it thee,

29673 יְבֹאֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Prov. 28:22 כב נִבְהָל לַהוֹן--אִישׁ,
רַע עָיִן; וְלֹא-יֵדַע, כִּי-חֶסֶר יְבֹאֶנּוּ. 22 He that hath an evil eye hasteneth after riches, and knoweth not that want shall come upon him.

29674 יִבְגֹּד 1 אַל־יִבְגֹּד Verb - Qal Imperfect - third person masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Mal. 2:15 טו וְלֹא־אֶחָד עָשָׂה, וּשְׁאָר רוּחַ לוֹ, וּמָה
הָאֶחָד, מְבַקֵּשׁ זֶרַע אֱלֹהִים; וְנִשְׁמַרְתֶּם, בְּרוּחֲכֶם, וּבְאֵשֶׁת נְעוּרֶיךָ, אַל־יִבְגֹּד. 15 And not one hath done so who had exuberance of spirit! For what seeketh the one? a seed given of God. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

29675 יִבְגְּדוּ 1 יִבְגְּדוּ־בָךְ Verb - Qal Imperfect - third person masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד,
וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

29677 יַבְדִּילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Ezek. 39:14 יד וְאַנְשֵׁי תָמִיד יַבְדִּילוּ, עֹבְרִים בָּאָרֶץ, מְקַבְּרִים אֶת־הָעֹבְרִים אֶת־הַנּוֹתָרִים עַל־פְּנֵי הָאָרֶץ, לְטַהֲרָהּ--מִקְצֵה שִׁבְעָה־חֳדָשִׁים, יַחְקֹרוּ. 14 And they shall set apart men of continual employment, that shall pass through the land to bury with them that pass through those that remain upon the face of the land, to cleanse it; after the end of seven months shall they search.

29678 יַבְדִּילַנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Isa. 56:3 ג וְאַל־יֹאמַר בֶּן־הַנֵּכָר, הַנִּלְוָה אֶל־יְהוָה לֵאמֹר, הַבְדֵּל יַבְדִּילַנִי יְהוָה, מֵעַל עַמּוֹ; וְאַל־יֹאמַר הַסָּרִיס, הֵן אֲנִי עֵץ יָבֵשׁ. {פ} 3 Neither let the alien, that hath joined himself to the LORD, speak, saying: 'The LORD will surely separate me from His people'; neither let the eunuch say: 'Behold, I am a dry tree.' {P}

29679 יִבָּדֵל 1 Verb - Niphal Imperfect - third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Ezr. 10:8 ח וְכֹל אֲשֶׁר לֹא־יָבוֹא לִשְׁלֹשֶׁת הַיָּמִים, כַּעֲצַת הַשָּׂרִים וְהַזְּקֵנִים--יָחֳרַם, כָּל־רְכוּשׁוֹ; וְהוּא יִבָּדֵל, מִקְּהַל הַגּוֹלָה. {ס} 8 and that whosoever came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of the captivity. {S}

29680 יְבַהֲלֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Dan. 11:44 מד וּשְׁמֻעוֹת יְבַהֲלֻהוּ, מִמִּזְרָח וּמִצָּפוֹן; וְיָצָא בְּחֵמָא גְדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים רַבִּים. 44 But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away man

29682 יִבָּהֵלוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Psalm 104:29 כט תַּסְתִּיר פָּנֶיךָ, יִבָּהֵלוּן: תֹּסֵף רוּחָם, יִגְוָעוּן; וְאֶל-עֲפָרָם יְשׁוּבוּן. 29 Thou hidest Thy face, they vanish; {N} Thou withdrawest their breath, they perish, and return to their dust.

29683 יְבַהֲלוּנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

29685 יְבַהֲלֵמוֹ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Psalm 2:5 ה אָז יְדַבֵּר אֵלֵימוֹ בְאַפּוֹ; וּבַחֲרוֹנוֹ יְבַהֲלֵמוֹ. 5 Then will He speak unto them in His wrath, and affright them in His sore displeasure:

29686 יְבַהֲלֻנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאי (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

29688 יָבוּז 1 כִּי־יָבוּז Verb - Qal Imperfect - third person masculine singular 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward בּוּז 936 Prov. 23:9 ט בְּאָזְנֵי כְסִיל, אַל-תְּדַבֵּר: כִּי-יָבוּז, לְשֵׂכֶל מִלֶּיךָ. 9 Speak not in the ears of a fool; for he will despise the wisdom of thy words.

29698 יְבוֹאֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Job 15:21 כא קוֹל־פְּחָדִים בְּאָזְנָיו; בַּשָּׁלוֹם, שׁוֹדֵד יְבוֹאֶנּוּ. 21 A sound of terrors is in his ears: in prosperity the destroyer shall come upon him.

29699 יְבוֹאֻנוּ 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2)

to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 28:15 טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת־מָוֶת,
וְעִם־שְׁאוֹל, עָשִׂינוּ חֹזֶה; שיט (שׁוֹט) שׁוֹטֵף כִּי־עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ וּבַשֶּׁקֶר
נִסְתָּרְנוּ. {פ} 15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P}

29701 יִבּוֹלוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל
5034 Psalm 37:2 ב כִּי כֶחָצִיר, מְהֵרָה יִמָּלוּ; וּכְיֶרֶק דֶּשֶׁא, יִבּוֹלוּן. 2 For they shall soon wither like the grass, and fade as the green herb.

29702 יְבוֹנְנֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995
Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ,
יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

29704 יֵבוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 29:22 כב לָכֵן, כֹּה־אָמַר יְהוָה אֶל־בֵּית
יַעֲקֹב, אֲשֶׁר פָּדָה, אֶת־אַבְרָהָם: לֹא־עַתָּה יֵבוֹשׁ יַעֲקֹב, וְלֹא עַתָּה פָּנָיו יֶחֱוָרוּ. 22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale;

29705 יֵבוֹשׁוּ 1 לֹא־יֵבוֹשׁוּ Verb - Qal Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 6:15 טו הֹבִישׁוּ, כִּי תוֹעֵבָה
עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבוֹשׁוּ, גַּם־הַכְלִים לֹא יָדָעוּ--לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת־פְּקַדְתִּים יִכָּשְׁלוּ, אָמַר
יְהוָה. {ס} 15 They shall be put to shame because they have committed abomination; yea,

they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S}

29707 יְבָזּוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Zeph. 2:9 ט לָכֵן חַי־אָנִי נְאֻם יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב כִּסְדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעֲמֹרָה, מִמְשַׁק חָרוּל וּמִכְרֵה־מֶלַח וּשְׁמָמָה, עַד־עוֹלָם; שְׁאֵרִית עַמִּי יְבָזּוּם, וְיֶתֶר גּוֹי יִנְחָלוּם. 9 Therefore as I live, saith the LORD of hosts, the God of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil them, and the remnant of My nation shall inherit them.

29708 יִבְזוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal) to scatter; 1b) (Piel) to scatter בָּזַר 967 Dan. 11:24 כד בְּשַׁלְוָה וּבְמִשְׁמַנֵּי מְדִינָה, יָבוֹא, וְעָשָׂה אֲשֶׁר לֹא־עָשׂוּ אֲבֹתָיו וַאֲבוֹת אֲבֹתָיו, בִּזָּה וְשָׁלָל וּרְכוּשׁ לָהֶם יִבְזוֹר; וְעַל מִבְצָרִים יְחַשֵּׁב מַחְשְׁבֹתָיו, וְעַד־עֵת. 24 In time of security shall he come even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall devise his devices against fortresses, but only until the time.

29709 יִבָּחֵן 1 Verb - Niphal Imperfect - third person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Job 34:36 לו אָבִי--יִבָּחֵן אִיּוֹב עַד-נֶצַח: עַל-תְּשֻׁבֹת, בְּאַנְשֵׁי-אָוֶן. 36 Would that Job were tried unto the end, because of his answering like wicked men.

29710 יִבְחָן 1 Verb - Qal Imperfect - third person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 11:5 ה יְהוָה, צַדִּיק יִבְחָן: וְרָשָׁע, וְאֹהֵב חָמָס--שָׂנְאָה נַפְשׁוֹ. 5 The LORD trieth the righteous; but the wicked and him that loveth violence His soul hateth.

29711 יִבְחֲנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 11:4 ד יְהוָה, בְּהֵיכַל קָדְשׁוֹ-- יְהוָה, בַּשָּׁמַיִם כִּסְאוֹ: עֵינָיו יֶחֱזוּ-- עַפְעַפָּיו יִבְחֲנוּ, בְּנֵי אָדָם. 4 The LORD is in His holy temple, the LORD, His throne is in heaven; {N} His eyes behold, His eyelids try, the children of men.

29713 יִבָּחֵר 1 יְחֻבַּרqere; Verb - Pual Imperfect - third person masculine singular kethib 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Eccl. 9:4 ד כִּי־מִי אֲשֶׁר יבחר (יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת. 4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion.

29715 יִבָּחֵר 1 יְחֻבַּרqere יִבָּחֵר ;kethib ; Verb - Pual Imperfect - third person masculine singular homonym 2 qere 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together בָּחַר 2266 Eccl. 9:4 ד כִּי־מִי אֲשֶׁר יבחר (יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת. 4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion.

29716 יְבַטֵּא 1 Verb - Piel Imperfect - third person masculine singular 1) to speak rashly or angrily, speak thoughtlessly; 1a) (Qal)one that babbles, speaks rashly (part.); 1b) (Piel) to speak rashly, unadvisedly בָּטָא 981 Lev. 5:4 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

29718 יִבְטָח 1 Verb - Qal Imperfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Prov. 28:1 א נָסוּ וְאֵין-רֹדֵף רָשָׁע; וְצַדִּיקִים, כִּכְפִיר יִבְטָח. 1 The wicked flee when no man pursueth; but the righteous are secure as a young lion.

29721 יְבִיאֶהָ 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 35:5 ה קְחוּ מֵאִתְּכֶם תְּרוּמָה, לַיהוָה, כֹּל נְדִיב לִבּוֹ, יְבִיאֶהָ אֵת תְּרוּמַת יְהוָה: זָהָב וָכֶסֶף, וּנְחֹשֶׁת. 5 Take ye from among you an offering unto the LORD, whosoever is of a willing heart, let him bring it, the LORD'S offering: gold, and silver, and brass;

29723 יְבִיאוּם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Chr. 9:28 כח וּמֵהֶם, עַל־כְּלֵי הָעֲבוֹדָה: כִּי־בְמִסְפָּר יְבִיאוּם, וּבְמִסְפָּר יוֹצִיאוּם. 28 And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out.

29724 יְבִיאוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 18:26 כו וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת: אֶת־הַדָּבָר הַקָּשֶׁה יְבִיאוּן אֶל־מֹשֶׁה, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפּוּטוּ הֵם. 26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

29725 יְבִיאוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 43:3 ג שְׁלַח-אוֹרְךָ וַאֲמִתְּךָ, הֵמָּה יַנְחוּנִי; יְבִיאוּנִי אֶל-הַר-קָדְשְׁךָ, וְאֶל-מִשְׁכְּנוֹתֶיךָ. 3 O send out Thy light and Thy truth; let them lead me; {N} let them bring me unto Thy holy mountain, and to Thy dwelling-places.

29727 יְבִיאֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 27:17 יז אֲשֶׁר-יֵצֵא לִפְנֵיהֶם, וַאֲשֶׁר יָבֹא לִפְנֵיהֶם, וַאֲשֶׁר יוֹצִיאֵם, וַאֲשֶׁר יְבִיאֵם; וְלֹא תִהְיֶה, עֲדַת יְהוָה, כַּצֹּאן, אֲשֶׁר אֵין-לָהֶם רֹעֶה. 17 who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.'

29728 יְבִיאֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 4:32 לב וְאִם-כֶּבֶשׂ יָבִיא קָרְבָּנוֹ, לְחַטָּאת--נְקֵבָה תְמִימָה, יְבִיאֶנָּה. 32 And if he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish.

29733 יָבִין 1 מַה־יָּבִין Verb - Qal Imperfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Prov. 20:24 כד מֵיְהוָה מִצְעֲדֵי-גָבֶר; וְאָדָם, מַה-יָּבִין דַּרְכּוֹ. 24 A man's goings are of the LORD; how then can man look to his way?

29737 יַבִּיעוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 59:8 ח הִנֵּה, יַבִּיעוּן בְּפִיהֶם--חֲרָבוֹת, בְּשִׂפְתוֹתֵיהֶם: כִּי-מִי שֹׁמֵעַ. 8 Behold, they belch out with their mouth; swords are in their lips: 'For who doth hear?'

29742 יְבֻכַּר 1 אֲשֶׁר־יְבֻכַּר Verb - Pual Imperfect - third person masculine singular 1) to be born first; 1a) (Piel); 1a1) to bear early, new fruit; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn; 1a2b) to constitute as firstborn; 1b) (Pual); 1b1) to be born a firstling; 1b2) to be made a firstling; 1c) (Hiphil)one bearing her first child בָּכַר 1069 Lev. 27:26 כו אַךְ-בְּכוֹר אֲשֶׁר-יְבֻכַּר לַיהוָה, בִּבְהֵמָה--לֹא-יַקְדִּישׁ אִישׁ, אֹתוֹ: אִם-שׁוֹר אִם-שֶׂה, לַיהוָה הוּא. 26 Howbeit the firstling among beasts, which is born as a firstling to the LORD, no man shall sanctify it; whether it be ox or sheep, it is the LORD'S.

29743 יְבַכֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to be born first; 1a) (Piel); 1a1) to bear early, new fruit; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn; 1a2b) to constitute as firstborn; 1b) (Pual); 1b1) to be born a firstling; 1b2) to be made a firstling; 1c) (Hiphil)one bearing her first child בָּכַר 1069 Ezek. 47:12 יב וְעַל־הַנַּחַל יַעֲלֶה עַל־שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל־עֵץ־מַאֲכָל לֹא־יִבּוֹל עָלֵהוּ וְלֹא־יִתֹּם פִּרְיוֹ, לָחֳדָשָׁיו יְבַכֵּר־־כִּי מֵימָיו, מִן־הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים; והיו (וְהָיָה) פִּרְיוֹ לְמַאֲכָל, וְעָלֵהוּ לִתְרוּפָה. {פ} 12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P}

29745 יְבַלֵּא 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to wear away, wear out; 1a) to harass constantly (fig.) בְּלָא 1080 Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

29746 יִבְלֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Job 13:28 כח וְהוּא, כְּרָקָב יִבְלֶה; כְּבֶגֶד, אֲכָלוֹ עָשׁ. 28 Though I am like a wine-skin that consumeth, like a garment that is moth-eaten.

29750 יְבִלוּהָ 1 Verb - Hiphil Imperfect - third person masculine plural | third person feminine singular 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל

2986 Isa. 23:7 ז הֲזֹאת לָכֶם, עַלִּיזָה; מִימֵי־קֶדֶם קַדְמָתָהּ יֹבִלוּהָ רַגְלֶיהָ, מֵרָחוֹק לָגוּר. 7 Is this
your joyous city, whose feet in antiquity, in ancient days, carried her afar off to sojourn?
29753 יִבְלָע 1 Verb - Qal Imperfect - third person masculine singular 1) to
swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow
up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up,
engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended
בָּלַע 1104 Job 20:18 יח מֵשִׁיב יָגָע, וְלֹא יִבְלָע; כְּחֵיל תְּמוּרָתוֹ, וְלֹא יַעֲלֹס. 18 That which
he laboured for shall he give back, and shall not swallow it down; according to the substance
that he hath gotten, he shall not rejoice.
29754 יְבֻלָּע 1 Verb - Pual Imperfect - third person masculine singular 1) to
swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow
up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up,
engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended
בָּלַע 1104 Job 37:20 כ הַיְסֻפַּר-לוֹ, כִּי אֲדַבֵּר; אִם-אָמַר אִישׁ, כִּי יְבֻלָּע. 20 Shall it be told
Him that I would speak? Or should a man wish that he were swallowed up?
29755 יְבֻלַּע 1 Verb - Pual Imperfect - third person masculine singular 1) to
swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow
up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up,
engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended
בָּלַע 1104 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל־תָּלֶן הַלַּיְלָה
בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר־־פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ. 16 Now therefore
send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in
any wise pass over; lest the king be swallowed up, and all the people that are with him.'
29756 יְבַלַּע־ 1 יְבַלַּע־אָוֶן Verb - Piel Imperfect - third person masculine singular 1)
to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to
swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to
swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael)
to be ended בָּלַע 1104 Prov. 19:28 כח עֵד בְּלִיַּעַל, יָלִיץ מִשְׁפָּט; וּפִי רְשָׁעִים, יְבַלַּע-אָוֶן.
28 An ungodly witness mocketh at right; and the mouth of the wicked devoureth iniquity.
29757 יִבְלָעֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person
masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to
swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1)
to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed
up; 1e) (Hithpael) to be ended בָּלַע 1104 Hos. 8:7 ז כִּי רוּחַ יִזְרָעוּ, וְסוּפָתָה יִקְצֹרוּ; קָמָה
אֵין־לוֹ, צֶמַח בְּלִי יַעֲשֶׂה־קֶּמַח־־אוּלַי יַעֲשֶׂה, זָרִים יִבְלָעֻהוּ. 7 For they sow the wind, and they
shall reap the whirlwind; it hath no stalk, the bud that shall yield no meal; if so be it yield,
strangers shall swallow it up.
29759 יְבַלְּעֵם 1 Verb - Piel Imperfect - third person masculine singular | third person
masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to
swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1)
to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed

up; 1e) (Hithpael) to be ended בָּלַע 1104 Psalm 21:9/10 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

29760 יִבְלָעֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Isa. 28:4 ד וְהָיְתָה צִיצַת נֹבֵל, צְבִי תִפְאַרְתּוֹ, אֲשֶׁר עַל־רֹאשׁ, גֵּיא שְׁמָנִים--כְּבִכּוּרָהּ, בְּטֶרֶם קַיִץ, אֲשֶׁר יִרְאֶה הָרֹאֶה אוֹתָהּ, בְּעוֹדָהּ בְּכַפּוֹ יִבְלָעֶנָּה. {ס} 4 And the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer, which when one looketh upon it, while it is yet in his hand he eateth it up. {S}

29772 יִבְנֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Job 20:19 יט כִּי־רִצַּץ, עָזַב דַּלִּים; בַּיִת גָּזַל, וְלֹא יִבְנֵהוּ. 19 For he hath oppressed and forsaken the poor; he hath violently taken away a house, and he shall not build it up.

29774 יִבְנוֹן 1 Verb - Qal Imperfect - third person masculine plural 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 6:7 ז שְׁבֻקוּ, לַעֲבִידַת בֵּית־אֱלָהָא דֵךְ; פַּחַת יְהוּדָיֵא וּלְשָׂבֵי יְהוּדָיֵא, בֵּית־אֱלָהָא דֵךְ יִבְנוֹן עַל־אַתְרֵהּ. 7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

29776 יִבְנֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Psalm 28:5 ה כִּי לֹא יָבִינוּ, אֶל-פְּעֻלֹּת יְהוָה-- וְאֶל-מַעֲשֵׂה יָדָיו; יֶהֶרְסֵם, וְלֹא יִבְנֵם. 5 Because they give no heed to the works of the LORD, nor to the operation of His hands; {N} He will break them down and not build them up.

29780 יְבַעוֹן 1 Verb - Piel Imperfect - third person masculine plural 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) בְּעָא 1156 Dan. 4:33 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me.

29781 יִבְעַל 1 כִּי־יִבְעַל Verb - Qal Imperfect - third person masculine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Isa. 62:5 ה כִּי־יִבְעַל בָּחוּר בְּתוּלָה, יִבְעָלוּךְ בָּנָיִךְ; וּמְשׂוֹשׂ חָתָן עַל־כַּלָּה, יָשִׂישׂ עָלַיִךְ אֱלֹהָיִךְ. 5 For as a young man espouseth a virgin, so shall thy sons espouse thee; and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

29782 יִבְעָלוּךְ 1 Verb - Qal Imperfect - third person masculine plural | second person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Isa. 62:5 ה כִּי־יִבְעַל בָּחוּר בְּתוּלָה, יִבְעָלוּךְ בָּנָיִךְ; וּמְשׂוֹשׂ חָתָן עַל־כַּלָּה, יָשִׂישׂ עָלַיִךְ אֱלֹהָיִךְ. 5 For as a young man espouseth a virgin, so shall thy sons espouse thee; and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

29784 יִבְעָר 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

29786 יְבַעֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 1 Kings 14:10 י לָכֵן, הִנְנִי מֵבִיא רָעָה אֶל־בֵּית יָרָבְעָם, וְהִכְרַתִּי לְיָרָבְעָם מַשְׁתִּין בְּקִיר, עָצוּר וְעָזוּב בְּיִשְׂרָאֵל; וּבִעַרְתִּי אַחֲרֵי בֵית־יָרָבְעָם, כַּאֲשֶׁר יְבַעֵר הַגָּלָל עַד־תֻּמּוֹ. 10 therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man-child, and him that is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone.

29787 יִבְעֲרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over

בָּעַר 1197 Jer. 10:8 ח וּבְאַחַת, יִבְעֲרוּ וְיִכְסָלוּ; מוּסַר הֲבָלִים, עֵץ הוּא. 8 But they are altogether brutish and foolish: the vanities by which they are instructed are but a stock;

29788 יְבַעֲרוּ־ 1 יְבַעֲרוּ־אֵשׁ Verb - Piel Imperfect - third person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Ezek. 39:10 י וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן־הַיְּעָרִים-- כִּי בַנֶּשֶׁק, יְבַעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שֹׁלְלֵיהֶם, וּבָזְזוּ אֶת־בֹּזְזֵיהֶם--נְאֻם, אֲדֹנָי יְהוִה. {ס} 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S}

29790 יְבַעֲתוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Psalm 18:5/4 ה אֲפָפוּנִי חֶבְלֵי-מָוֶת; וְנַחֲלֵי בְלִיַּעַל יְבַעֲתוּנִי. 5 The cords of Death compassed me, and the floods of Belial assailed me.

29791 יְבַעֲתֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 2 Sam. 22:5 ה כִּי אֲפָפֻנִי, מִשְׁבְּרֵי־מָוֶת; {ס} נַחֲלֵי בְלִיַּעַל, יְבַעֲתֻנִי. {ר} 5 For the waves of Death compassed me. The floods of Belial assailed me.

29792 יִבְצָע 1 Verb - Qal Imperfect - third person masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Job 27:8 ח כִּי מַה-תִּקְוַת חָנֵף, כִּי יִבְצָע; כִּי יֵשֶׁל אֱלוֹהַּ נַפְשׁוֹ. 8 For what is the hope of the godless, though he get him gain, when God taketh away his soul?

29793 יְבַצַּע 1 כִּי־יְבַצַּע Verb - Piel Imperfect - third person masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Isa. 10:12 יב וְהָיָה, כִּי־יְבַצַּע אֲדֹנָי אֶת־כָּל־מַעֲשֵׂהוּ, בְּהַר צִיּוֹן, וּבִירוּשָׁלִָם--אֶפְקֹד, עַל־פְּרִי־גֹדֶל לְבַב מֶלֶךְ־אַשּׁוּר, וְעַל־תִּפְאֶרֶת, רוּם עֵינָיו. 12 Wherefore it shall come to pass, that when the Lord hath performed His whole work upon mount Zion and on Jerusalem, I will punish the fruit of the arrogant heart of the king of Assyria, and the glory of his haughty looks.

29794 יִבְצָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever;

1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Joel 2:8 ח וְאִישׁ אָחִיו לֹא יִדְחָקוּן, גֶּבֶר בִּמְסִלָּתוֹ יֵלֵכוּן; וּבְעַד הַשֶּׁלַח יִפֹּלוּ, לֹא יִבְצָעוּ. 8 Neither doth one thrust another, they march every one in his highway; and they break through the weapons, and suffer no harm.

29795 יְבַצְּעֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Isa. 38:12 יב דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי--כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי. 12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an end of me.

29797 יִבְצֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Psalm 76:12 יב נִדְרוּ וְשַׁלְּמוּ, לַיהוָה אֱלֹהֵיכֶם: כָּל-סְבִיבָיו--יֹבִילוּ שַׁי, לַמּוֹרָא. 12 Vow, and pay unto the LORD your God; let all that are round about Him bring presents unto Him that is to be feared;

29799 יִבָּקַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Isa. 58:8 ח אָז יִבָּקַע כַּשַּׁחַר אוֹרֶךָ, וַאֲרֻכָתְךָ מְהֵרָה תִצְמָח; וְהָלַךְ לְפָנֶיךָ צִדְקֶךָ, כְּבוֹד יְהוָה יַאַסְפֶךָ. 8 Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee, the glory of the LORD shall be thy rearward.

29800 יִבָּקַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Job 32:19 יט הִנֵּה-בִטְנִי--כְּיַיִן לֹא-יִפָּתֵחַ; כְּאֹבוֹת חֲדָשִׁים, יִבָּקֵעַ. 19 Behold, mine inwards are as wine which hath no vent; like new wine-skins which are ready to burst.

29801 יְבַקַּע 1 Verb - Piel Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open,

be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע
1234 Psalm 78:15 טו יְבַקַּע צֻרִים, בַּמִּדְבָּר; וַיַּשְׁקְ, כִּתְהֹמוֹת רַבָּה. 15 He cleaved rocks in the wilderness, and gave them drink abundantly as out of the great deep.

29802 יְבֻקָּעוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע
1234 Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

29803 יְבַקַּר 1 Verb - Piel Imperfect - third person masculine singular 1) to seek, enquire; 1a) (Pael) to enquire; 1b) (Ithpael) to let search be made בְּקַר 1240 Ezr. 4:15
טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת.
15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

29805 יְבֻקַּשׁ 1 Verb - Pual Imperfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jer. 50:20 כ בַּיָּמִים הָהֵם וּבָעֵת הַהִיא נְאֻם־יְהוָה, יְבֻקַּשׁ אֶת־עֲוֹן יִשְׂרָאֵל וְאֵינֶנּוּ, וְאֶת־חַטֹּאת יְהוּדָה, וְלֹא תִמָּצֶאינָה: כִּי אֶסְלַח, לַאֲשֶׁר אַשְׁאִיר. {פ} 20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none, and the sins of Judah, and they shall not be found; for I will pardon them whom I leave as a remnant. {P}

29810 יִבְרָא 1 Verb - Qal Imperfect - third person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Num. 16:30 ל וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת-פִּיהָ וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.'

29811 יִבָּרֵאוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Psalm 104:30 ל תְּשַׁלַּח רוּחֲךָ, יִבָּרֵאוּן; וּתְחַדֵּשׁ, פְּנֵי אֲדָמָה. 30 Thou sendest forth Thy spirit, they are created; and Thou renewest the face of the earth.

29813 יִבְרַח 1 Verb - Qal Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Job 20:24 כד יִבְרַח, מִנֵּשֶׁק בַּרְזֶל; תַּחְלְפֵהוּ, קֶשֶׁת נְחוּשָׁה. 24 If he flee from the iron weapon, the bow of brass shall strike him through.

29814 יִבְרְחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Jer. 52:7 ז וַתִּבָּקַע הָעִיר, וְכָל־אַנְשֵׁי הַמִּלְחָמָה יִבְרְחוּ וַיֵּצְאוּ מֵהָעִיר לַיְלָה דֶּרֶךְ שַׁעַר בֵּין־הַחֹמֹתַיִם אֲשֶׁר עַל־גַּן הַמֶּלֶךְ, וְכַשְׂדִּים עַל־הָעִיר, סָבִיב; וַיֵּלְכוּ, דֶּרֶךְ הָעֲרָבָה. 7 Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden--now the Chaldeans were against the city round about--and they went by the way of the Arabah.

29815 יַבְרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Prov. 19:26 כו מְשַׁדֶּד-אָב, יַבְרִיחַ אֵם-- בֵּן, מֵבִישׁ וּמַחְפִּיר. 26 A son that dealeth shamefully and reproachfully will despoil his father, and chase away his mother.

29816 יַבְרִיחֶנּוּ 1 לֹא־יַבְרִיחֶנּוּ Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Job 41:20 כ לֹא-יַבְרִיחֶנּוּ בֶן-קָשֶׁת; לְקַשׁ, נֶהְפְּכוּ-לוֹ אַבְנֵי-קָלַע. 20 The arrow cannot make him flee; slingstones are turned with him into stubble.

29817 יְבָרֲכוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 62:5

ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה.   5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah

29818 יְבָרֲכוּכָה 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 145:10 י יוֹדוּךָ יְהוָה, כָּל-מַעֲשֶׂיךָ; וַחֲסִידֶיךָ, יְבָרְכוּכָה. 10 All Thy works shall praise Thee, O LORD; and Thy saints shall bless Thee.

29822 יְבָרֲכֶנְהוּ 1 יברכנהו'in Psalm 72:15 יְבָרְכֶנְהוּ /יְבָרֲכֶנְהוּ ;nun energicum (cf. Ges § 58, i, p157, Wilhelm Gesenius, Gesenius' Hebrew Grammar, ed. E. Kautzsch and A. E. Cowley, 2nd English Edition (Oxford :Clarendon Press, 1910).see also (נתק) אֶתְּקֶנְךָּ Jer. 22:24 . Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 72:15 טו וִיחִי-- וְיִתֶּן-לוֹ, מִזְּהַב שְׁבָא: וְיִתְפַּלֵּל בַּעֲדוֹ תָמִיד; כָּל-הַיּוֹם, יְבָרְכֶנְהוּ. 15 That they may live, and that he may give them of the gold of Sheba, {N} that they may pray for him continually, yea, bless him all the day.

29827 יְבַשְּׂרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 Isa. 60:6 ו שִׁפְעַת גְּמַלִּים תְּכַסֵּךְ, בִּכְרֵי מִדְיָן וְעֵיפָה--כֻּלָּם, מִשְּׁבָא יָבֹאוּ; זָהָב וּלְבוֹנָה יִשָּׂאוּ, וּתְהִלֹּת יְהוָה יְבַשֵּׂרוּ. 6 The caravan of camels shall cover thee, and of the young camels of Midian and Ephah, all coming from Sheba; they shall bring gold and incense, and shall proclaim the praises of the LORD.

29836 יִבָשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Job 18:16 טז מִתַּחַת, שָׁרָשָׁיו יִבָשׁוּ; וּמִמַּעַל, יִמַּל קְצִירוֹ. 16 His roots shall dry up beneath, and above shall his branch wither.

29845 יִגְאָלֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Job 3:5 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ, כִּמְרִירֵי יוֹם. 5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

29847 יִגְאָלֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 27:13 יג וְאִם-גָּאֹל, יִגְאָלֶנָּה--וְיָסַף חֲמִישִׁתוֹ, עַל-עֶרְכֶּךָ. 13 But if he will indeed redeem it, then he shall add the fifth part thereof unto thy valuation.

29849 יִגְבַּה 1 Verb - Qal Imperfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Prov. 18:12 יב לִפְנֵי-שֶׁבֶר, יִגְבַּהּ לֶב-אִישׁ; וְלִפְנֵי כָבוֹד עֲנָוָה. 12 Before destruction the heart of a man is haughty, and before honour goeth humility.

29850 יִגְבְּהוּ 1 לֹא־יִגְבְּהוּ Verb - Qal Imperfect - third person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Ezek. 31:14 יד לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְקוֹמָתָם כָּל־עֲצֵי־מַיִם, וְלֹא־יִתְּנוּ אֶת־צַמַּרְתָּם אֶל־בֵּין עֲבֹתִים, וְלֹא־יַעַמְדוּ אֲלֵיהֶם בְּגָבְהָם, כָּל־שֹׁתֵי מָיִם: כִּי־כֻלָּם נִתְּנוּ לַמָּוֶת אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי אָדָם--אֶל־יוֹרְדֵי בוֹר. {פ} 14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. {P}

29851 יַגְבִּיהַּ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Job 39:27 כז אִם-עַל-פִּיךָ, יַגְבִּיהַּ נָשֶׁר; וְכִי, יָרִים קִנּוֹ. 27 Doth the vulture mount up at thy command, and make her nest on high?

29852 יַגְבִּיהוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Job 5:7 ז כִּי-אָדָם, לְעָמָל יוּלָּד; וּבְנֵי-רֶשֶׁף, יַגְבִּיהוּ עוּף. 7 But man is born unto trouble, as the sparks fly upward.

29853 יִגְבֹּל 1 יִגְבֹּל־אֹתוֹ Verb - Qal Imperfect - third person masculine singular 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for גָּבַל 1379 Jos. 18:20 כ וְהַיַּרְדֵּן יִגְבֹּל־אֹתוֹ, לִפְאַת־קֵדְמָה: זֹאת נַחֲלַת בְּנֵי בִנְיָמִן לִגְבוּלֹתֶיהָ, סָבִיב--

לְמִשְׁפְּחֹתָם. {פ} 20 And the Jordan was to be the border of it on the east side. This was the inheritance of the children of Benjamin, by the borders thereof round about, according to their families. {P}

29854 יִגְבַּר 1 יִגְבַּר־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 1 Sam. 2:9 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

29855 יְגַבֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Eccl. 10:10 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct.

29856 יָגֻד 1 Verb - Qal Imperfect - third person masculine singular 1) to invade, attack; 1a) (Qal) to attack גּוּד 1464 Gen. 49:19 יט גָּד, גְּדוּד יְגוּדֶנּוּ; וְהוּא, יָגֻד עָקֵב. {ס} 19 Gad, a troop shall troop upon him; but he shall troop upon their heel. {S}

29857 יַגִּדוּ 1 פֶּן־יַגִּדוּ Verb - Hiphil Imperfect - third person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Sam. 27:11 יא וְאִישׁ וְאִשָּׁה לֹא־יְחַיֶּה דָוִד, לְהָבִיא גַת לֵאמֹר־־פֶּן־יַגִּדוּ עָלֵינוּ, לֵאמֹר: כֹּה־עָשָׂה דָוִד, וְכֹה מִשְׁפָּטוֹ, כָּל־הַיָּמִים, אֲשֶׁר יָשַׁב בִּשְׂדֵה פְלִשְׁתִּים. 11 And David left neither man nor woman alive, to bring them to Gath, saying: 'Lest they should tell on us, saying: So did David, and so hath been his manner all the while he hath dwelt in the country of the Philistines.'

29859 יִגְדָּל 1 Verb - Qal Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 48:19 יט וַיְמָאֵן אָבִיו, וַיֹּאמֶר יָדַעְתִּי בְנִי יָדַעְתִּי־־גַּם־הוּא יִהְיֶה־לְּעָם, וְגַם־הוּא יִגְדָּל; וְאוּלָם, אָחִיו הַקָּטֹן יִגְדַּל מִמֶּנּוּ, וְזַרְעוֹ, יִהְיֶה מְלֹא־הַגּוֹיִם. 19 And his father refused, and said: 'I know it, my son, I know it; he also shall become a people, and he also shall be great; howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.'

29861 יְגַדֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a)

(Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Isa. 44:14 יד לִכְרָת־לוֹ אֲרָזִים--וַיִּקַּח תִּרְזָה וְאַלּוֹן, וַיְאַמֶּץ־לוֹ בַּעֲצֵי־יָעַר; נָטַע אֹרֶן, וְגֶשֶׁם יְגַדֵּל. 14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the rain doth nourish it.

29862 יִגְדָּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ruth 1:13 יג הֲלָהֵן תְּשַׂבֵּרְנָה, עַד אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם--כִּי־יָצְאָה בִי, יַד־יְהוָה. 13 would ye tarry for them till they were grown? would ye shut yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.'

29863 יְגַדְּלוּ 1 אִם־יְגַדְּלוּ Verb - Piel Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Hos. 9:12 יב כִּי אִם־יְגַדְּלוּ אֶת־בְּנֵיהֶם, וְשִׁכַּלְתִּים מֵאָדָם: כִּי־גַם־אוֹי לָהֶם, בְּשׂוּרִי מֵהֶם. 12 Yea, though they bring up their children, yet will I bereave them, that there be not a man left; yea, woe also to them when I depart from them!

29865 יִגַּהּ 1 וְלֹא־יִגַּהּ Verb - Qal Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine; 1b) (Hiphil); 1b1) to enlighten; 1b2) to cause to shine נָגַהּ 5050 Job 18:5 ה גַּם אוֹר רְשָׁעִים יִדְעָךְ; וְלֹא־יִגַּהּ, שְׁבִיב אִשּׁוֹ. 5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

29866 יִגְהֶה 1 וְלֹא־יִגְהֶה Verb - Qal Imperfect - third person masculine singular (Qal) to depart; 1a) to be cured, healed (meton) גָּהָה 1455 Hos. 5:13 יג וַיַּרְא אֶפְרַיִם אֶת־חָלְיוֹ, וִיהוּדָה אֶת־מְזֹרוֹ, וַיֵּלֶךְ אֶפְרַיִם אֶל־אַשּׁוּר, וַיִּשְׁלַח אֶל־מֶלֶךְ יָרֵב; וְהוּא, לֹא יוּכַל לִרְפֹּא לָכֶם, וְלֹא־יִגְהֶה מִכֶּם, מָזוֹר. 13 And when Ephraim saw his sickness, and Judah his wound, Ephraim went to Assyria, and sent to King Contentious; but he is not able to heal you, neither shall he cure you of your wound.

29868 יִגְוָע 1 Verb - Qal Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Gen. 6:17 יז וַאֲנִי, הִנְנִי מֵבִיא אֶת־הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל אֲשֶׁר־בָּאָרֶץ, יִגְוָע. 17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

29869 יִגְוַע 1 Verb - Qal Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Job 34:15 טו יִגְוַע כָּל־בָּשָׂר יָחַד; וְאָדָם, עַל־עָפָר יָשׁוּב.
15 All flesh shall perish together, and man shall return unto dust.

29870 יִגְוָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Zech. 13:8 ח וְהָיָה בְכָל־הָאָרֶץ, נְאֻם־יְהוָה, פִּי־שְׁנַיִם בָּהּ, יִכָּרְתוּ יִגְוָעוּ; וְהַשְּׁלִשִׁית, יִוָּתֶר בָּהּ. 8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

29871 יִגְוָעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Psalm 104:29 כט תַּסְתִּיר פָּנֶיךָ, יִבָּהֵלוּן: תֹּסֵף רוּחָם, יִגְוָעוּן; וְאֶל-עֲפָרָם יְשׁוּבוּן. 29 Thou hidest Thy face, they vanish; {N} Thou withdrawest their breath, they perish, and return to their dust.

29874 יָגוֹדּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Psalm 94:21 כא יָגוֹדּוּ, עַל-נֶפֶשׁ צַדִּיק; וְדָם נָקִי יַרְשִׁיעוּ. 21 They gather themselves together against the soul of the righteous, and condemn innocent blood.

29875 יָגוֹל 1 יָגִילqere; Verb - Qal Imperfect - third person masculine singular kethib 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל גּוּל 1523 Prov. 23:24 כד גול (גִּיל) יָגִיל, אֲבִי צַדִּיק; יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ.
24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will have joy of him.

29878 יְגוֹרֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) גָּרַר 1641 Prov. 21:7 ז שֹׁד-רְשָׁעִים יְגוֹרֵם: כִּי מֵאֲנוּ, לַעֲשׂוֹת מִשְׁפָּט. 7 The violence of the wicked shall drag them away; because they refuse to do justly.

29879 יִגְזֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Ezek. 18:7 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה־בָּגֶד. 7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment;

29885 יַגִּיד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Eccl. 10:20 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל־תְּקַלֵּל, וּבְחַדְרֵי

20 מִשְׁכָּבְךָ, אַל־תְּקַלֵּל עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

29887 יַגִּיהַּ 1 לֹא־יַגִּיהַּ Verb - Hiphil Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine; 1b) (Hiphil); 1b1) to enlighten; 1b2) to cause to shine נָגַהּ 5050 Isa. 13:10 י כִּי־כוֹכְבֵי הַשָּׁמַיִם וּכְסִילֵיהֶם, לֹא יָהֵלּוּ אוֹרָם; חָשַׁךְ הַשֶּׁמֶשׁ בְּצֵאתוֹ, וְיָרֵחַ לֹא־יַגִּיהַּ אוֹרוֹ. 10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

29889 יָגִיחַ 1 כִּי־יָגִיחַ Verb - Qal Imperfect - third person masculine singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth; 1b) (Hiphil) to break forth גִּיחַ 1518 Job 40:23 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח, כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ. 23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

29891 יָּגֶיל 1 מַה־יָּגֶיל Verb - Qal Imperfect - third person masculine singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 21:1/2 ב יְהוָה, בְּעָזְּךָ יִשְׂמַח-מֶלֶךְ; וּבִישׁוּעָתְךָ, מַה-יגיל (יָּגֶל) מְאֹד. 2 O LORD, in Thy strength the king rejoiceth; and in Thy salvation how greatly doth he exult!

29893 יְגִילוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 89:16 טז אַשְׁרֵי הָעָם, יֹדְעֵי תְרוּעָה; יְהוָה, בְּאוֹר-פָּנֶיךָ יְהַלֵּכוּן. 16 Happy is the people that know the joyful shout; they walk, O LORD, in the light of Thy countenance.

29904 יַגִּיעֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Isa. 26:5 ה כִּי הֵשַׁח יֹשְׁבֵי מָרוֹם, קִרְיָה נִשְׂגָּבָה; יַשְׁפִּילֶנָּה יַשְׁפִּילָהּ עַד־אֶרֶץ, יַגִּיעֶנָּה עַד־עָפָר. 5 For He hath brought down them that dwell on high, the lofty city, laying it low, laying it low even to the ground, bringing it even to the dust.

29905 יָגִיפוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shut, close; 1a) (Hiphil) to close גּוּף 1479 Neh. 7:3 ג ויאמר (וָאֹמַר) לָהֶם, לֹא יִפָּתְחוּ שַׁעֲרֵי יְרוּשָׁלִַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יָגִיפוּ הַדְּלָתוֹת, וֶאֱחֹזוּ; וְהַעֲמֵיד, מִשְׁמְרוֹת יֹשְׁבֵי יְרוּשָׁלִַם--אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ נֶגֶד בֵּיתוֹ. 3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.'

29906 יַגִּירֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Psalm 63:10 יא יַגִּירֻהוּ, עַל-

יְדֵי-חָרֶב; מְנָת שֻׁעָלִים יִהְיוּ.   11 They shall be hurled to the power of the sword; they shall be a portion for foxes.

29907 יַגִּישׁוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Isaiah 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ. 22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

29910 יִגָּלֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 3:7 ז וּשְׁמוּאֵל, טֶרֶם יָדַע אֶת־יְהוָה; וְטֶרֶם יִגָּלֶה אֵלָיו, דְּבַר־יְהוָה. 7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

29912 יְגַלֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Deut. 23:1 א לֹא־יִקַּח אִישׁ, אֶת־אֵשֶׁת אָבִיו; וְלֹא יְגַלֶּה, כְּנַף אָבִיו. {ס} 1 A man shall not take his father's wife, and shall not uncover his father's skirt. {S}

29913 יִגָּלוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered;

1g2) to reveal oneself גָּלָה 1540 2 Sam. 22:16 טז וַיֵּרָאוּ אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils.

29914 יִגְלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Amos 6:7 ז לָכֵן עַתָּה יִגְלוּ, בְּרֹאשׁ גֹּלִים; וְסָר, מִרְזַח סְרוּחִים. 7 Therefore now shall they go captive at the head of them that go captive, and the revelry of them that stretched themselves shall pass away.

29915 יְגַלּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Job 20:27 כז יְגַלּוּ שָׁמַיִם עֲוֺנוֹ; וְאֶרֶץ, מִתְקוֹמָמָה לוֹ. 27 The heavens shall reveal his iniquity, and the earth shall rise up against him.

29919 יְגַלְּחֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Num. 6:9 ט וְכִי-יָמוּת מֵת עָלָיו בְּפֶתַע פִּתְאֹם, וְטִמֵּא רֹאשׁ נִזְרוֹ--וְגִלַּח רֹאשׁוֹ בְּיוֹם טָהֳרָתוֹ, בַּיּוֹם הַשְּׁבִיעִי יְגַלְּחֶנּוּ. 9 And if any man die very suddenly beside him, and he defile his consecrated head, then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

29921 יְגַמֶּא־ 1 יְגַמֶּא־אָרֶץ Verb - Piel Imperfect - third person masculine singular 1) to swallow (liquids); 1a) (Piel) to swallow; 1b) (Hiphil) to drink גָּמָא 1572 Job 39:24 כד בְּרַעַשׁ וְרֹגֶז, יְגַמֶּא־אָרֶץ; וְלֹא־יַאֲמִין, כִּי־קוֹל שׁוֹפָר. 24 He swalloweth the ground with storm and rage; neither believeth he that it is the voice of the horn.

29922 יִגָּמֵל 1 Verb - Niphal Imperfect - third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 1 Sam. 1:22 כב וְחַנָּה, לֹא עָלָתָה: כִּי־אָמְרָה לְאִישָׁהּ, עַד יִגָּמֵל הַנַּעַר וַהֲבִאֹתִיו וְנִרְאָה אֶת־פְּנֵי יְהוָה, וְיָשַׁב שָׁם, עַד־עוֹלָם. 22 But Hannah went not up; for she said unto her husband: 'Until the child be weaned, when I will bring him, that he may appear before the LORD, and there abide for ever.'

29924 יִגְמָר 1 יִגְמָר־נָא Verb - Qal Imperfect - third person masculine singular 1) to end, come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to bring to an end, complete; 2) (TWOT) to fail, perfect, perform גָּמַר 1584 Psalm 7:10 י יִגְמָר נָא רַע, רְשָׁעִים-- וּתְכוֹנֵן צַדִּיק; וּבֹחֵן לִבּוֹת, וּכְלָיוֹת-- אֱלֹהִים צַדִּיק. 10 Oh that a full measure of evil might come upon the wicked, and that Thou wouldest establish the righteous; {N} for the righteous God trieth the heart and reins.

29925 יִגְמֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to end, come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to bring to an end, complete; 2) (TWOT) to fail, perfect, perform גָּמַר 1584 Psalm 138:8 ח יְהוָה, יִגְמֹר בַּעֲדִי: יְהוָה, חַסְדְּךָ לְעוֹלָם; מַעֲשֵׂי יָדֶיךָ אַל-תֶּרֶף. 8 The LORD will accomplish that which concerneth me; Thy mercy, O LORD, endureth for ever; forsake not the work of Thine own hands. {P}

29927 יִגָּנֵב 1 Verb - Niphal Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Exod. 22:11 יא וְאִם־גָּנֹב יִגָּנֵב, מֵעִמּוֹ--יְשַׁלֵּם, לִבְעָלָיו. 11 But if it be stolen from him, he shall make restitution unto the owner thereof.

29928 יִגְנֹב 1 יִגְנֹב־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Exod. 21:37 לז כִּי יִגְנֹב־אִישׁ שׁוֹר אוֹ־שֶׂה, וּטְבָחוֹ אוֹ מְכָרוֹ-- חֲמִשָּׁה בָקָר, יְשַׁלֵּם תַּחַת הַשּׁוֹר, וְאַרְבַּע־צֹאן, תַּחַת הַשֶּׂה. 37 If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a sheep.

29929 יְגֻנָּב 1 Verb - Pual Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Job 4:12 יב וְאֵלַי, דָּבָר יְגֻנָּב; וַתִּקַּח אָזְנִי, שֵׁמֶץ מֶנְהוּ. 12 Now a word was secretly brought to me, and mine ear received a whisper thereof.

29930 יִגְנְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Obad. 1:5 ה אִם־גַּנָּבִים בָּאוּ־לְךָ, אִם־שׁוֹדְדֵי לַיְלָה--אֵיךְ נִדְמֵיתָה, הֲלוֹא יִגְנְבוּ דַּיָּם; אִם־בֹּצְרִים בָּאוּ לָךְ, הֲלוֹא יַשְׁאִירוּ עֹלֵלוֹת. 5 If thieves came to thee, if robbers by night--how art thou cut off!--would they not steal till they had enough? If grape-gatherers came to thee, would they not leave some gleaning grapes?

29931 יִגְנוֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Prov. 6:30 ל לֹא-יָבוּזוּ לַגַּנָּב, כִּי יִגְנוֹב-- לְמַלֵּא נַפְשׁוֹ, כִּי יִרְעָב. 30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

29936 יִגְעֶה 1 יִגְעֶה־שּׁוֹר Verb - Qal Imperfect - third person masculine singular (Qal) to low, bellow (of cattle) גָּעָה 1600 Job 6:5 ה הֲיִנְהַק-פֶּרֶא עֲלֵי-דֶשֶׁא; אִם יִגְעֶה-שּׁוֹר, עַל-בְּלִילוֹ. 5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

29939 יַגְעִל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602 Job 21:10 י שׁוֹרוֹ עִבַּר, וְלֹא יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

29941 יִגְעַר 1 Verb - Qal Imperfect - third person masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Zech. 3:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ הַשָּׂטָן, וְיִגְעַר יְהוָה בְּךָ, הַבֹּחֵר בִּירוּשָׁלִָם; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?'

29942 יְגֹעֲשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 Job 34:20 כ רֶגַע, יָמֻתוּ-- וַחֲצוֹת לָיְלָה: יְגֹעֲשׁוּ עָם וְיַעֲבֹרוּ; וְיָסִירוּ אַבִּיר, לֹא בְיָד. 20 In a moment they die, even at midnight; {N} the people are shaken and pass away, and the mighty are taken away without hand.

29949 יִגָּפֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 1 Sam. 26:10 י וַיֹּאמֶר דָּוִד חַי־יְהוָה, כִּי אִם־יְהוָה יִגָּפֶנּוּ; אוֹ־יוֹמוֹ יָבוֹא וָמֵת, אוֹ בַמִּלְחָמָה יֵרֵד וְנִסְפָּה. 10 And David said: 'As the LORD liveth, nay, but the LORD shall smite him; or his day shall come to die; or he shall go down into battle, and be swept away.

29950 יִגָּר 1 לֹא־יִגָּר Verb - Niphal Imperfect - third person masculine singular 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) גָּרַר 1641 Lev. 11:7 ז וְאֶת־הַחֲזִיר כִּי־מַפְרִיס פַּרְסָה הוּא, וְשֹׁסַע שֶׁסַע פַּרְסָה, וְהוּא, גֵּרָה לֹא־יִגָּר; טָמֵא הוּא, לָכֶם. 7 And the swine, because he parteth the hoof, and is cloven-footed, but cheweth not the cud, he is unclean unto you.

29953 יְגֹרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) גָּרַר 1641 Hab. 1:15 טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה--יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.

29954 יְגֻרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Psalm 5:5 ה כִּי, לֹא אֵל חָפֵץ רֶשַׁע אָתָּה: לֹא יְגֻרְךָ רָע. 5 For Thou art not a God that hath pleasure in wickedness; evil shall not sojourn with Thee.

29955 יְגָרֵם 1 Verb - Piel Imperfect - third person masculine singular 1) to cut off, reserve, lay aside, leave, save; 1a) (Qal) to reserve; 2) (Piel) to break bones, gnaw bones, break גָּרַם 1633 Num. 24:8 ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--וְחִצָּיו יִמְחָץ. 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

29957 יִגָּרַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Num. 36:3 ג וְהָיוּ לְאֶחָד מִבְּנֵי שִׁבְטֵי בְנֵי-יִשְׂרָאֵל, לְנָשִׁים, וְנִגְרְעָה נַחֲלָתָן מִנַּחֲלַת אֲבֹתֵינוּ, וְנוֹסַף עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִגֹּרַל נַחֲלָתֵנוּ, יִגָּרֵעַ. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance.

29958 יִגְרָע 1 Verb - Qal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Exod. 21:10 י אִם־אַחֶרֶת, יִקַּח־לוֹ--שְׁאֵרָהּ כְּסוּתָהּ וְעֹנָתָהּ, לֹא יִגְרָע. 10 If he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish.

29959 יִגְרַע 1 לֹא־יִגְרַע Verb - Qal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח, וַיִּגְבָּהוּ. 7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

29960 יְגָרַע 1 Verb - Piel Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Job 36:27 כז כִּי, יְגָרַע נִטְפֵי־מָיִם; יָזֹקּוּ מָטָר לְאֵדוֹ. 27 For He draweth away the drops of water, which distil rain from His vapour;

29961 יְגָרֵשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 11:1 א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עוֹד נֶגַע אֶחָד אָבִיא עַל-פַּרְעֹה וְעַל-מִצְרַיִם--אַחֲרֵי-כֵן, יְשַׁלַּח אֶתְכֶם מִזֶּה: כְּשַׁלְּחוֹ--כָּלָה, גָּרֵשׁ יְגָרֵשׁ אֶתְכֶם מִזֶּה. 1 And the LORD said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether.

29962 יְגֹרְשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Job 30:5 ה מִן-גֵּו יְגֹרָשׁוּ; יָרִיעוּ עָלֵימוֹ, כַּגַּנָּב. 5 They are driven forth from the midst of men; they cry after them as after a thief.

29963 יְגָרְשׁוּהָ 1 Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Zeph. 2:4 ד כִּי עַזָּה עֲזוּבָה תִהְיֶה, וְאַשְׁקְלוֹן לִשְׁמָמָה; אַשְׁדּוֹד, בַּצָּהֳרַיִם יְגָרְשׁוּהָ, וְעֶקְרוֹן, תֵּעָקֵר. {ס} 4 For Gaza shall be forsaken, and Ashkelon a desolation; they shall drive out Ashdod at the noonday, and Ekron shall be rooted up. {S}

29964 יְגָרְשֵׁם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 6:1 א וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

29967 יִגֹּשׂ 1 Verb - Qal Imperfect - third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Deut. 15:2 ב וְזֶה, דְּבַר הַשְּׁמִטָּה--שָׁמוֹט כָּל-בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ: לֹא-יִגֹּשׂ אֶת-רֵעֵהוּ וְאֶת-אָחִיו, כִּי-קָרָא שְׁמִטָּה לַיהוָה. 2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed.

29969 יִגַּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e)

(Hithpael) to draw near נָגַשׁ 5066 Psalm 91:7 ז יִפֹּל מִצִּדְּךָ, אֶלֶף--וּרְבָבָה מִימִינֶךָ: אֵלֶיךָ, לֹא יִגָּשׁ. 7 A thousand may fall at thy side, and ten thousand at thy right hand; it shall not come nigh thee.

29971 יִגָּשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 24:2 ב וְנִגַּשׁ מֹשֶׁה לְבַדּוֹ אֶל־יְהוָה, וְהֵם לֹא יִגָּשׁוּ; וְהָעָם, לֹא יַעֲלוּ עִמּוֹ. 2 and Moses alone shall come near unto the LORD; but they shall not come near; neither shall the people go up with him.'

29972 יִגַּשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Job 41:8/41:16 ח אֶחָד בְּאֶחָד יִגַּשׁוּ; וְרוּחַ, לֹא-יָבֹא בֵינֵיהֶם. 8 One is so near to another, that no air can come between them.

29977 יִדְאָג 1 Verb - Qal Imperfect - third person masculine singular 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread דָּאַג 1672 Jer. 17:8 ח וְהָיָה כְּעֵץ שָׁתוּל עַל־מַיִם, וְעַל־יוּבַל יְשַׁלַּח שָׁרָשָׁיו, וְלֹא ירא (יִרְאֶה) כִּי־יָבֹא חֹם, וְהָיָה עָלֵהוּ רַעֲנָן; וּבִשְׁנַת בַּצֹּרֶת לֹא יִדְאָג, וְלֹא יָמִישׁ מֵעֲשׂוֹת פֶּרִי. 8 For he shall be as a tree planted by the waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

29979 יִדְּבֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 Exod. 25:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ־לִי תְּרוּמָה: מֵאֵת כָּל־אִישׁ אֲשֶׁר יִדְּבֶנּוּ לִבּוֹ, תִּקְחוּ אֶת־תְּרוּמָתִי. 2 'Speak unto the children of Israel, that they take for Me an offering; of every man whose heart maketh him willing ye shall take My offering.

29998 יְדוּשֶׁנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

30003 יִדּוֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Nah. 3:7 ז וְהָיָה כָל־רֹאַיִךְ, יִדּוֹד מִמֵּךְ, וְאָמַר שָׁדְּדָה נִינְוֵה, מִי יָנוּד לָהּ; מֵאַיִן אֲבַקֵּשׁ מְנַחֲמִים, לָךְ. 7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say: 'Nineveh is laid waste; who will bemoan her? whence shall I seek comforters for thee?'

30004 יָדוֹן 1 לֹא־יָדוֹן Verb - Qal Imperfect - third person masculine singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Gen. 6:3 ג וַיֹּאמֶר יְהוָה, לֹא־יָדוֹן רוּחִי בָאָדָם לְעֹלָם, בְּשַׁגַּם, הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה וְעֶשְׂרִים שָׁנָה. 3 And the LORD said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.'

30008 יִדַּח 1 Verb - Niphal Imperfect - third person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 2 Sam. 14:14 יד כִּי־מוֹת נָמוּת־־וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

30009 יִדָּחֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down דָּחָה 1760 Prov. 14:32 לב בְּרָעָתוֹ, יִדָּחֶה רָשָׁע; וְחֹסֶה בְמוֹתוֹ צַדִּיק. 32 The wicked is thrust down in his misfortune; but the righteous, even when he is brought to death, hath hope.

30010 יִדַּחוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down דָּחָה 1760 Jer. 23:12 יב לָכֵן יִהְיֶה דַרְכָּם לָהֶם, כַּחֲלַקְלַקּוֹת בָּאֲפֵלָה, יִדַּחוּ, וְנָפְלוּ בָהּ: כִּי־אָבִיא עֲלֵיהֶם רָעָה שְׁנַת פְּקֻדָּתָם, נְאֻם־יְהוָה. 12 Wherefore their way shall be unto them as slippery places in the darkness, they shall be thrust, and fall therein; for I will bring evil upon them, even the year of their visitation, saith the LORD.

30011 יִדְחָקוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to thrust, oppress, crowd; 1a) (Qal) to thrust, crowd דָּחַק 1766 Joel 2:8 ח וְאִישׁ אָחִיו לֹא יִדְחָקוּן, גֶּבֶר בִּמְסִלָּתוֹ יֵלֵכוּן; וּבְעַד הַשֶּׁלַח יִפֹּלוּ, לֹא יִבְצָעוּ. 8 Neither doth one thrust another, they march every one in his highway; and they break through the weapons, and suffer no harm.

30030 יָדִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing; 1a) (Hiphil); 1a1) to rinse; 1a2) to cleanse (by washing) (fig.) דּוּחַ 1740 Isa. 4:4 ד אִם רָחַץ אֲדֹנָי, אֵת צֹאַת בְּנוֹת־צִיּוֹן,

וְאֵת־דְּמֵי יְרוּשָׁלִַם, יָדִיחַ מִקִּרְבָּהּ--בְּרוּחַ מִשְׁפָּט, וּבְרוּחַ בָּעֵר. 4 when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of destruction.

30042 יֹדִיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 32:7 ז אָמַרְתִּי, יָמִים יְדַבֵּרוּ; וְרֹב שָׁנִים, 7 I said: 'Days should speak, and multitude of years should teach wisdom.'

30044 יְדֻכָּא 1 Verb - Pual Imperfect - third person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 22:9 ט אַלְמָנוֹת, שִׁלַּחְתָּ רֵיקָם; וּזְרֹעוֹת יְתֹמִים יְדֻכָּא. 9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

30045 יְדַכְּאוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Psalm 94:5 ה עַמְּךָ יְהוָה יְדַכְּאוּ; וְנַחֲלָתְךָ יְעַנּוּ. 5 They crush Thy people, O LORD, and afflict Thy heritage.

30046 יְדַכְּאוּם 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Job 4:19 יט אַף, שֹׁכְנֵי בָתֵּי־חֹמֶר--אֲשֶׁר־בֶּעָפָר יְסוֹדָם: יְדַכְּאוּם, לִפְנֵי־עָשׁ. 19 How much more them that dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth!

30048 יִדְכֶּה 1 וְדָכָהkethib; Verb - Qal Imperfect - third person masculine singular qere 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces דָּכָה 1794 Psalm 10:10 י ודכה (יִדְכֶּה) יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים). 10 He croucheth, he boweth down, and the helpless fall into his mighty claws.

30055 יִדַּל 1 Verb - Niphal Imperfect - third person masculine singular 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low

דָּלַל 1809 Isa. 17:4 ד וְהָיָה בַּיּוֹם הַהוּא, יִדַּל כְּבוֹד יַעֲקֹב; וּמִשְׁמַן בְּשָׂרוֹ, יֵרָזֶה. 4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

30056 יְדַלֵּג 1 Verb - Piel Imperfect - third person masculine singular 1) to leap; 1a) (Qal) to leap; 1b) (Piel) to leap, leap over דָּלַג 1801 Isa. 35:6 ו אָז יְדַלֵּג כָּאַיָּל פִּסֵּחַ, וְתָרֹן לְשׁוֹן אִלֵּם: כִּי־נִבְקְעוּ בַמִּדְבָּר מַיִם, וּנְחָלִים בָּעֲרָבָה. 6 Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.

30057 יַדְלִיקֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame דָּלַק 1814 Isa. 5:11 יא הוֹי מַשְׁכִּימֵי בַבֹּקֶר, שֵׁכָר יִרְדֹּפוּ; מְאַחֲרֵי בַנֶּשֶׁף, יַיִן יַדְלִיקֵם. 11 Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them!

30058 יִדְלֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing advice (fig.); 1b) (Piel) to draw up דָּלָה 1802 Prov. 20:5 ה מַיִם עֲמֻקִּים, עֵצָה בְלֶב-אִישׁ; וְאִישׁ תְּבוּנָה יִדְלֶנָּה. 5 Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

30060 יִדְלֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to drop, drip; 1a) (Qal); 1a1) to leak; 1a2) to weep (of tears) דָּלַף 1811 Eccl. 10:18 יח בַּעֲצַלְתַּיִם, יִמַּךְ הַמְּקָרֶה; וּבְשִׁפְלוּת יָדַיִם, יִדְלֹף הַבָּיִת. 18 By slothfulness the rafters sink in; and through idleness of the hands the house leaketh.

30061 יִדְלַק 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame דָּלַק 1814 Psalm 10:2 ב בְּגַאֲוַת רָשָׁע, יִדְלַק עָנִי; יִתָּפְשׂוּ, בִּמְזִמּוֹת זוּ חָשָׁבוּ. 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

30064 יִדְמֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Psalm 89:7 ז כִּי מִי בַשַּׁחַק, יַעֲרֹךְ לַיהוָה; יִדְמֶה לַיהוָה, בִּבְנֵי אֵלִים. 7 For who in the skies can be compared unto the LORD, who among the sons of might can be likened unto the LORD,

30065 יְדַמֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 10:7 ז וְהוּא לֹא־כֵן יְדַמֶּה, וּלְבָבוֹ לֹא־כֵן יַחְשֹׁב: כִּי לְהַשְׁמִיד בִּלְבָבוֹ, וּלְהַכְרִית גּוֹיִם לֹא מְעָט. 7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy, and to cut off nations not a few.

30066 יִדְּמוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die;

1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 1 Sam. 2:9 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

30097 יִדְעַךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched דָּעַךְ 1846 Prov. 20:20 כ מְקַלֵּל, אָבִיו וְאִמּוֹ-- יִדְעַךְ נֵרוֹ, באישון (בֶּאֱשׁוּן) חֹשֶׁךְ 20 Whoso curseth his father or his mother, his lamp shall be put out in the blackest darkness.

30100 יֵדָעֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 17:9 ט עָקֹב הַלֵּב מִכֹּל, וְאָנֻשׁ הוּא; מִי, יֵדָעֶנּוּ. 9 The heart is deceitful above all things, and it is exceeding weak--who can know it?

30129 יִדְּפֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b)(Niphal) to be driven, be driven about נָדַף 5086 Job 32:13 יג פֶּן-תֹּאמְרוּ, מָצָאנוּ חָכְמָה; אֵל יִדְּפֶנּוּ לֹא-אִישׁ. 13 Beware lest ye say: 'We have found wisdom; God may vanquish him, not man!'

30130 יְדֻקֶּנּוּ 1 לֹא־יְדֻקֶּנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

30131 יִדָּקֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Isa. 13:15 טו כָּל־הַנִּמְצָא, יִדָּקֵר; וְכָל־הַנִּסְפֶּה, יִפּוֹל בֶּחָרֶב. 15 Every one that is found shall be thrust through; and every one that is caught shall fall by the sword.

30134 יִדְרוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities;

1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Job 39:8 ח יְתוּר הָרִים מִרְעֵהוּ; וְאַחַר כָּל-יָרוֹק יִדְרוֹשׁ. 8 The range of the mountains is his pasture, and he searcheth after every green thing.

30135 יִדְרְכוּ 1 לֹא־יִדְרְכוּ Verb - Qal Imperfect - third person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 1 Sam. 5:5 ה עַל־כֵּן לֹא־יִדְרְכוּ כֹהֲנֵי דָגוֹן וְכָל־הַבָּאִים בֵּית־דָּגוֹן, עַל־מִפְתַּן דָּגוֹן־־בְּאַשְׁדּוֹד: עַד, הַיּוֹם הַזֶּה. {פ} 5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. {P}

30136 יִדְרְכוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 11:2 ב כִּי הִנֵּה הָרְשָׁעִים, יִדְרְכוּן קֶשֶׁת, כּוֹנְנוּ חִצָּם עַל-יֶתֶר--לִירוֹת בְּמוֹ-אֹפֶל, לְיִשְׁרֵי-לֵב. 2 For, lo, the wicked bend the bow, they have made ready their arrow upon the string, {N}that they may shoot in darkness at the upright in heart.

30137 יַדְרִכֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Hab. 3:19 יט יְהוִה אֲדֹנָי, חֵילִי, וַיָּשֶׂם רַגְלַי כָּאַיָּלוֹת, וְעַל בָּמוֹתַי יַדְרִכֵנִי; לַמְנַצֵּחַ, בִּנְגִינוֹתָי. {ש} 19 God, the Lord, is my strength, and He maketh my feet like hinds' feet, and He maketh me to walk upon my high places. For the Leader. With my string-music. {P}

30141 יִדְרְשֵׁהוּ 1 אַל־יִדְרְשֵׁהוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Job 3:4 ד הַיּוֹם הַהוּא, יְהִי-חֹשֶׁךְ: אַל-יִדְרְשֵׁהוּ אֱלוֹהַּ מִמָּעַל; וְאַל-תּוֹפַע עָלָיו נְהָרָה. 4 Let that day be darkness; {N} let not God inquire after it from above, neither let the light shine upon it.

30143 יִדְרְשׁוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 119:2 ב אַשְׁרֵי, נֹצְרֵי עֵדֹתָיו; בְּכָל-לֵב יִדְרְשׁוּהוּ. 2 Happy are they that keep His testimonies, that seek Him with the whole heart.D11

30144 יִדְרֹשׁוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Isa. 58:2 ב וְאוֹתִי, יוֹם יוֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכַי, יֶחְפָּצוּן; כְּגוֹי אֲשֶׁר־צְדָקָה עָשָׂה, וּמִשְׁפַּט אֱלֹהָיו לֹא עָזָב, יִשְׁאָלוּנִי מִשְׁפְּטֵי־צֶדֶק, קִרְבַת אֱלֹהִים יֶחְפָּצוּן. 2 Yet they seek Me daily, and delight to know My ways; as a nation that did righteousness, and forsook not the ordinance of their God, they ask of Me righteous ordinances, they delight to draw near unto God.

30145 יִדְרְשֶׁנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 23:22 כב כִּי־תִדֹּר נֶדֶר לַיהוָה אֱלֹהֶיךָ, לֹא תְאַחֵר לְשַׁלְּמוֹ: כִּי־דָרֹשׁ יִדְרְשֶׁנּוּ יְהוָה אֱלֹהֶיךָ, מֵעִמָּךְ, וְהָיָה בְךָ, חֵטְא. 22 When thou shalt vow a vow unto the LORD thy God, thou shalt not be slack to pay it; for the LORD thy God will surely require it of thee; and it will be sin in thee.

30147 יְדַשְּׁנֶה 1 Verb - Piel Imperfect - third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Psalm 20:4 ד יִזְכֹּר כָּל-מִנְחֹתֶךָ; וְעוֹלָתְךָ יְדַשְּׁנֶה סֶלָה. 4 Receive the memorial of all thy meal-offerings, and accept the fat of thy burnt-sacrifice; Selah

30156 יְהֹבְדוּן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed אֲבַד 7 Dan. 2:18 יח וְרַחֲמִין, לְמִבְעֵא מִן־קֳדָם אֱלָהּ שְׁמַיָּא, עַל־רָזָא, דְּנָה--דִּי לָא יְהוֹבְדוּן דָּנִיֵּאל וְחַבְרוֹהִי, עִם־שְׁאָר חַכִּימֵי בָבֶל. 18 that they might ask mercy of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

30163 יֶהְדֹּף 1 Verb - Qal Imperfect - third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Prov. 10:3 ג לֹא-יַרְעִיב יְהוָה, נֶפֶשׁ צַדִּיק; וְהַוַּת רְשָׁעִים יֶהְדֹּף. 3 The LORD will not suffer the soul of the righteous to famish; but He thrusteth away the desire of the wicked.

30164 יֶהְדְּפֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Job 18:18 יח יֶהְדְּפֻהוּ, מֵאוֹר אֶל־חֹשֶׁךְ; וּמִתֵּבֵל יְנִדֻּהוּ. 18 He shall be driven from light into darkness, and chased out of the world.

30165 יֶהְדֳּפֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Jos. 23:5 ה וַיהוָה אֱלֹהֵיכֶם, הוּא יֶהְדֳּפֵם מִפְּנֵיכֶם, וְהוֹרִישׁ אֹתָם, מִלִּפְנֵיכֶם; וִירִשְׁתֶּם, אֶת־אַרְצָם, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם, לָכֶם. 5 And the LORD your God, He shall thrust them out from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God spoke unto you.

30166 יֶהְדָּפֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Num. 35:20 כ וְאִם-בְּשִׂנְאָה, יֶהְדֳּפֶנּוּ, אוֹ-הִשְׁלִיךְ עָלָיו בִּצְדִיָּה, וַיָּמֹת. 20 And if he thrust him of hatred, or hurled at him any thing, lying in wait, so that he died;

30168 יְהוּא 1 Verb - Qal Imperfect - third person masculine singular 1) Qal); 1a) to fall; 1b) to be, become, exist, happen הָוָה 1933 Eccl. 11:3 ג אִם־יִמָּלְאוּ הֶעָבִים גֶּשֶׁם עַל־הָאָרֶץ יָרִיקוּ, וְאִם־יִפּוֹל עֵץ בַּדָּרוֹם וְאִם בַּצָּפוֹן--מְקוֹם שֶׁיִּפּוֹל הָעֵץ, שָׁם יְהוּא. 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall in the south, or in the north, in the place where the tree falleth, there shall it be.

30186 יְהוֹדֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Neh. 11:17 יז וּמַתַּנְיָה בֶן-מִיכָא בֶּן-זַבְדִּי בֶן-אָסָף רֹאשׁ, הַתְּחִלָּה יְהוֹדֶה לַתְּפִלָּה, וּבַקְבֻּקְיָה, מִשְׁנֶה מֵאֶחָיו; וְעַבְדָּא, בֶּן-שַׁמּוּעַ, בֶּן-גָּלָל, בֶּן-ידיתון (יְדוּתוּן). 17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

30187 יְהוֹדֻךָ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 45:18 יח אַזְכִּירָה שִׁמְךָ, בְּכָל-דֹּר וָדֹר; עַל-כֵּן עַמִּים יְהוֹדֻךָ, לְעֹלָם וָעֶד. 18 I will make thy name to be remembered in all generations; therefore shall the peoples praise thee for ever and ever. {P}

30188 יְהוֹדַע 1 Verb - Hiphil Imperfect - third person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:25 כה אֱדַיִן אַרְיוֹךְ בְּהִתְבְּהָלָה, הַנְעֵל לְדָנִיֵּאל קֳדָם מַלְכָּא; וְכֵן אֲמַר־לֵהּ, דִּי־הַשְׁכַּחַת גְּבַר מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי פִשְׁרָא, לְמַלְכָּא יְהוֹדַע. 25 Then Arioch brought in Daniel before the king in haste, and said thus unto him: 'I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.'

30189 יְהוֹדְעוּן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:30 ל וַאֲנָה, לָא בְחָכְמָה דִּי־אִיתַי בִּי מִן־כָּל־חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל־דִּבְרַת דִּי פִשְׁרָא לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע. 30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

30190 יְהוֹדְעֻנַּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 4:3 ג וּמִנִּי, שִׂים טְעֵם, לְהַנְעָלָה קָדָמַי, לְכֹל חַכִּימֵי בָבֶל: דִּי־פְשַׁר חֶלְמָא, יְהוֹדְעֻנַּנִי. 3 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

30191 יְהוֹדְעִנַּנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא, וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

30213 יְהַחֲוֵה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

30221 יִהְיוּ 1 מַה־יִּהְיוּ Verb - Qal Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

30222 יְהֵילִילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Isa. 52:5 ה וְעַתָּה מַה־לִּי־פֹה נְאֻם־יְהוָה, כִּי־ לֻקַּח עַמִּי חִנָּם; מֹשְׁלָו יְהֵילִילוּ נְאֻם־יְהוָה, וְתָמִיד כָּל־הַיּוֹם שְׁמִי מִנֹּאָץ. 5 Now therefore, what do I here, saith the LORD, seeing that My people is taken away for nought? They that rule over them do howl, saith the LORD, and My name continually all the day is blasphemed.

30225 יָהֵל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Job 31:26 כו אִם-אֶרְאֶה אוֹר, כִּי יָהֵל; וְיָרֵחַ, יָקָר הֹלֵךְ. 26 If I beheld the sun when it shined, or the moon walking in brightness;

30226 יַהֵל 1 וְלֹא־יַהֵל Verb - Piel Imperfect - third person masculine singular 1) to pitch a tent, to move a tent; 1a) (Qal) pitch or remove a tent; 1a) (Piel) to pitchone's tent אָהַל 167 Isa. 13:20 כ לֹא־תֵשֵׁב לָנֶצַח, וְלֹא תִשְׁכֹּן עַד־דּוֹר וָדוֹר; וְלֹא־יַהֵל שָׁם עֲרָבִי, וְרֹעִים לֹא־יַרְבִּצוּ שָׁם. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

30227 יָהֵלּוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Isa. 13:10 י כִּי־כוֹכְבֵי הַשָּׁמַיִם וּכְסִילֵיהֶם, לֹא יָהֵלּוּ אוֹרָם; חָשַׁךְ הַשֶּׁמֶשׁ בְּצֵאתוֹ, וְיָרֵחַ לֹא־יַגִּיהַּ אוֹרוֹ. 10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

30228 יַהֲלֹכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 41:11 יא מִפִּיו, לַפִּידִים יַהֲלֹכוּ; כִּידוֹדֵי אֵשׁ, יִתְמַלָּטוּ. 11 Out of his mouth go burning torches, and sparks of fire leap forth.

30233 יְהֻלַּל- 1 יְהֻלַּל-אִישׁ Verb - Pual Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 12:8 ח לְפִי-שִׂכְלוֹ, יְהֻלַּל-אִישׁ; וְנַעֲוֵה-לֵב, יִהְיֶה לָבוּז. 8 A man shall be commended according to his intelligence; but he that is of a distorted understanding shall be despised.

30238 יְהַלְלוּךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 84:5 ה אַשְׁרֵי, יוֹשְׁבֵי בֵיתֶךָ-- עוֹד, יְהַלְלוּךָ סֶּלָה. 5 Happy are they that dwell in Thy house, they are ever praising Thee. Selah

30239 יְהַלֶּלְךָ 1 Verb - Piel Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 27:2 ב יְהַלֶּלְךָ זָר וְלֹא-פִיךָ; נָכְרִי, וְאַל-שְׂפָתֶיךָ. 2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

30240 יְהַלֶּלְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Isa. 38:18 יח

כִּי לֹא שְׁאוֹל תּוֹדֶךָּ, מָוֶת יְהַלְלֶךָּ; לֹא־יְשַׂבְּרוּ יוֹרְדֵי־בוֹר, אֶל־אֲמִתֶּךָ. 18 For the nether-world
cannot praise Thee, death cannot celebrate Thee; they that go down into the pit cannot hope
for Thy truth.

30241 יַהֲלֹמוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
(Qal) to smite, strike, hammer, strike down הָלַם 1986 Psalm 74:6 ו ועת (וְעַתָּה),
פִּתּוּחֶיהָ יָּחַד -- בְּכַשִּׁיל וְכֵילַפֹּת, יַהֲלֹמוּן.. 6 And now all the carved work thereof together they
strike down with hatchet and hammers

30242 יֶהֶלְמֵנִי 1 יֶהֶלְמֵנִי־צַדִּיק Verb - Qal Imperfect - third person masculine singular |
first person common singular (Qal) to smite, strike, hammer, strike down הָלַם 1986
Psalm 141:5 ה יֶהֶלְמֵנִי צַדִּיק חֶסֶד, וְיוֹכִיחֵנִי--שֶׁמֶן רֹאשׁ, אַל-יָנִי רֹאשִׁי: כִּי-עוֹד וּתְפִלָּתִי, בְּרָעוֹתֵיהֶם.
5 Let the righteous smite me in kindness, and correct me; {N} oil so choice let not my head
refuse; {N}
for still is my prayer because of their wickedness.

30246 יְהַעְדּוֹן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to pass
on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take
away, remove, depose עֲדָא 5709 Dan. 7:26 כו וְדִינָא, יִתִּב; וְשָׁלְטָנֵהּ יְהַעְדּוֹן, לְהַשְׁמָדָה
וּלְהוֹבָדָה עַד־סוֹפָא. 26 But the judgment shall sit, and his dominions shall be taken away, to
be consumed and to be destroy unto the end.

30247 יַהֲפֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to turn,
overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn
over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn
back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be
changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7)
to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn
every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Lam. 3:3 ג אַךְ בִּי יָשֻׁב יַהֲפֹךְ
יָדוֹ, כָּל־הַיּוֹם. {ס} 3 Surely against me He turneth His hand again and again all the day. {S}

30253 יַהֲרָג 1 יַהֲרָג־כָּעַשׂ Verb - Qal Imperfect - third person masculine singular 1)
to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2)
to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026
Job 5:2 ב כִּי־לֶאֱוִיל, יַהֲרָג־כָּעַשׂ; וּפֹתֶה, תָּמִית קִנְאָה. 2 For anger killeth the foolish man, and
envy slayeth the silly one.

30255 יֵהָרֵג 1 Verb - Niphal Imperfect - third person masculine singular 1) to kill,
slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to
destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Lam.
2:20 כ רְאֵה יְהוָה וְהַבִּיטָה, לְמִי עוֹלַלְתָּ כֹּה: אִם־תֹּאכַלְנָה נָשִׁים פִּרְיָם עֹלְלֵי טִפֻּחִים, אִם־יֵהָרֵג
בְּמִקְדַּשׁ אֲדֹנָי כֹּהֵן וְנָבִיא. {ס} 20 'See, O LORD, and consider, to whom Thou hast done thus!
Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest
and the prophet be slain in the sanctuary of the Lord? {S}

30257 יַהַרְגֻן 1 Verb - Qal Imperfect - third person masculine plural | third person
feminine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal);
1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be

slain הָרַג 2026 Zech. 11:5 ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

30258 יַהַרְגֻנִי 1 פֶּן־יַהַרְגֻנִי Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 26:7 ז וַיִּשְׁאֲלוּ אַנְשֵׁי הַמָּקוֹם, לְאִשְׁתּוֹ, וַיֹּאמֶר, אֲחֹתִי הִוא: כִּי יָרֵא, לֵאמֹר אִשְׁתִּי, פֶּן־יַהַרְגֻנִי אַנְשֵׁי הַמָּקוֹם עַל־רִבְקָה, כִּי־טוֹבַת מַרְאֶה הִוא. 7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah, because she is fair to look upon.'

30259 יַהַרְגֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 4:14 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

30260 יַהֲרוֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Job 12:14 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

30261 יֵהָרֵס 1 וְלֹא־יֵהָרֵס Verb - Niphal Imperfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Jer. 31:39/40 לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים, מִזְרָחָה־־קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ} 39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P}

30262 יַהֲרֹסוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם

יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

30264 יֶהָרֵסוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Psalm 11:3 ג כִּי הַשָּׁתוֹת, יֵהָרֵסוּן-- צַדִּיק, מַה-פָּעָל. 3 When the foundations are destroyed, what hath the righteous wrought?

30265 יֶהֶרְסֶךָּ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Isa. 22:19 יט וַהֲדַפְתִּיךָ, מִמַּצָּבֶךָ; וּמִמַּעֲמָדְךָ, יֶהֶרְסֶךָּ. 19 And I will thrust thee from thy post, and from thy station shalt thou be pulled down.

30266 יֶהֶרְסֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Psalm 28:5 ה כִּי לֹא יָבִינוּ, אֶל-פְּעֻלֹּת יְהוָה-- וְאֶל-מַעֲשֵׂה יָדָיו; יֶהֶרְסֵם, וְלֹא יִבְנֵם. 5 Because they give no heed to the works of the LORD, nor to the operation of His hands; {N} He will break them down and not build them up.

30267 יֶהֶרְסֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Prov. 29:4 ד מֶלֶךְ--בְּמִשְׁפָּט, יַעֲמִיד אָרֶץ; וְאִישׁ תְּרוּמוֹת יֶהֶרְסֶנָּה. 4 The king by justice establisheth the land; but he that exacteth gifts overthroweth it.

30268 יְהַשְׁנֵא 1 Verb - Hiphil Imperfect - third person masculine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

30269 יְהַשְׁפִּל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or bring low, humble; 1a) (Aphel) to bring low, humble שְׁפַל 8214 Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר־־מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאׇחֳרָן יְקוּם אַחֲרֵיהוֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

30270 יַהֲתִיבוּן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to return, come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore, give back, answer; 1b2) to return תּוּב 8421 Ezr. 6:5 ה וְאַף מָאנֵי בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִי־בִירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל־־יַהֲתִיבוּן, וִיהָךְ לְהֵיכְלָא דִי־בִירוּשְׁלֶם לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא. {ס} 5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S}

30271 יְהָתֵלּוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Piel) to mock, deceive; 2) (Pual) deceive הָתַל 2048 Jer. 9:4 ד וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם דַּבֶּר־שֶׁקֶר, הַעֲוֵה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

30279 יִוָּדֵעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Prov. 10:9 ט הוֹלֵךְ בַּתֹּם, יֵלֶךְ בֶּטַח; וּמְעַקֵּשׁ דְּרָכָיו, יִוָּדֵעַ. 9 He that walketh uprightly walketh securely; but he that perverteth his ways shall be found out.

30292 יִוָּלֵדוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Psalm 78:6 ו לְמַעַן יֵדְעוּ,

דּוֹר אַחֲרוֹן--בָּנִים יִוָּלֵדוּ; יָקֻמוּ, וִיסַפְּרוּ לִבְנֵיהֶם. 6 That the generation to come might know them, even the children that should be born; who should arise and tell them to their children,

30293 יִוָּלְדוּ 1 אֲשֶׁר־יִוָּלְדוּ Verb - Niphal Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Deut. 23:9 ט בָּנִים אֲשֶׁר־יִוָּלְדוּ לָהֶם, דּוֹר שְׁלִישִׁי--יָבֹא לָהֶם, בִּקְהַל יְהוָה. {ס} 9 The children of the third generation that are born unto them may enter into the assembly of the LORD. {S}

30301 יִוָּסֵר 1 לֹא־יִוָּסֵר Verb - Niphal Imperfect - third person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Prov. 29:19 יט בִּדְבָרִים, לֹא-יִוָּסֶר עָבֶד: כִּי-יָבִין, וְאֵין מַעֲנֶה. 19 A servant will not be corrected by words; for though he understand, there will be no response.

30303 יִוָּעֲצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Isa. 45:21 כא הַגִּידוּ וְהַגִּישׁוּ, אַף יִוָּעֲצוּ יַחְדָּו: מִי הִשְׁמִיעַ זֹאת מִקֶּדֶם מֵאָז הִגִּידָהּ, הֲלוֹא אֲנִי יְהוָה וְאֵין־עוֹד אֱלֹהִים מִבַּלְעָדַי--אֵל־צַדִּיק וּמוֹשִׁיעַ, אַיִן זוּלָתִי. 21 Declare ye, and bring them near, yea, let them take counsel together: Who hath announced this from ancient time, and declared it of old? Have not I the LORD? And there is no God else beside Me, a just God and a Saviour; there is none beside Me.

30308 יִוָּרֵשׁ 1 Verb - Niphal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Prov. 23:21 כא כִּי-סֹבֵא וְזוֹלֵל, יִוָּרֵשׁ; וּקְרָעִים, תַּלְבִּישׁ נוּמָה. 21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

30314 יִוָּתֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Zech. 13:8 ח וְהָיָה בְכָל־הָאָרֶץ, נְאֻם־יְהוָה, פִּי־שְׁנַיִם

בָּהּ, יִכָּרְתוּ יִגְוָעוּ; וְהַשְּׁלִשִׁית, יִוָּתֶר בָּהּ. 8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

30325 יוֹבִלוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to bring, lead, carry, conduct, bear along; 1a) (Hiphil); 1a1) to bear along, bring; 1a2) to carry away, lead away; 1a3) to lead, conduct; 1b) (Hophal); 1b1) to be borne along; 1b2) to be borne (to the grave); 1b3) to be brought, be led, be conducted יָבַל 2986 Zeph. 3:10 י מֵעֵבֶר, לְנַהֲרֵי־כוּשׁ־־עֲתָרַי, בַּת־פּוּצַי, יוֹבִלוּן, מִנְחָתִי. 10 From beyond the rivers of Ethiopia shall they bring My suppliants, even the daughter of My dispersed, as Mine offering.

30327 יוֹדֶה 1 יוֹדֶה־לָּךְ Verb - Hiphil Imperfect - third person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 6:6 ו כִּי אֵין בַּמָּוֶת זִכְרֶךָ; בִּשְׁאוֹל, מִי יוֹדֶה-לָּךְ. 6 For in death there is no remembrance of Thee; in the nether-world who will give Thee thanks?

30332 יוֹדֶךָּ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Isa. 38:19 יט חַי חַי הוּא יוֹדֶךָ, כָּמוֹנִי הַיּוֹם; אָב לְבָנִים, יוֹדִיעַ אֶל־אֲמִתֶּךָ. 19 The living, the living, he shall praise Thee, as I do this day; the father to the children shall make known Thy truth.

30339 יוֹדִעֻם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 44:23 כג וְאֶת־עַמִּי יוֹרוּ, בֵּין קֹדֶשׁ לְחֹל; וּבֵין־טָמֵא לְטָהוֹר, יוֹדִעֻם. 23 And they shall teach My people the difference between the holy and the common, and cause them to discern between the unclean and the clean.

30350 יוֹכִחֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 5:17 יז הִנֵּה אַשְׁרֵי אֱנוֹשׁ, יוֹכִחֶנּוּ אֱלוֹהַּ; וּמוּסַר שַׁדַּי, אַל-תִּמְאָס. 17 Behold, happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty.

30352 יוֹכִחַ 1 וּמַה־יּוֹכִיחַ Verb - Hiphil Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 6:25 כה מַה־נִּמְרְצוּ אִמְרֵי־יֹשֶׁר; וּמַה־יּוֹכִיחַ הוֹכֵחַ מִכֶּם. 25 How forcible are words of uprightness! But what doth your arguing argue?

30353 יוֹכְלוּ 1 כִּי־יוֹכְלוּ Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 42:5 ה וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת, קְצֻרוֹת: כִּי־יוֹכְלוּ אַתִּיקִים מֵהֵנָּה, מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכֹנוֹת־־בִּנְיָן. 5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.

30359 יוֹלִיכֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 125:5 ה וְהַמַּטִּים עֲקַלְקַלּוֹתָם-- יוֹלִיכֵם יְהוָה, אֶת-פֹּעֲלֵי הָאָוֶן: שָׁלוֹם, עַל-יִשְׂרָאֵל. 5 But as for such as turn aside unto their crooked ways, the LORD will lead them away with the workers of iniquity. {N}

Peace be upon Israel. {P}

30360 יוֹלִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Eccl. 10:20 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל־תְּקַלֵּל, וּבְחַדְרֵי מִשְׁכָּבְךָ, אַל־תְּקַלֵּל עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. 20 Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

30361 יוֹלִךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jeremiah 32:5 ה וּבָבֶל יוֹלִךְ אֶת־צִדְקִיָּהוּ, וְשָׁם יִהְיֶה, עַד־פָּקְדִי אֹתוֹ, נְאֻם־יְהוָה: כִּי תִלָּחֲמוּ אֶת־הַכַּשְׂדִּים, לֹא תַצְלִיחוּ. {פ} 5 and he shall lead Zedekiah to Babylon, and there shall he be until I remember him, saith the LORD; though ye fight with the Chaldeans, ye shall not prosper?' {P}

30375 יוֹנֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Ezek. 18:7 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה־בָּגֶד. 7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment;

30376 יוֹנוּ 1 וְלֹא־יוֹנוּ Verb - Hiphil Imperfect - third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Ezek. 45:8 ח לָאָרֶץ יִהְיֶה־לּוֹ לַאֲחֻזָּה, בְּיִשְׂרָאֵל; וְלֹא־יוֹנוּ עוֹד נְשִׂיאַי אֶת־עַמִּי, וְהָאָרֶץ יִתְּנוּ לְבֵית־יִשְׂרָאֵל לְשִׁבְטֵיהֶם. {פ} 8 of the land; it shall be to him for a possession in Israel, and My princes shall no more wrong My people; but they shall give the land to the house of Israel according to their tribes. {P}

30387 יוֹסֵף 1 וְלֹא־יוֹסֵף / וְלֹא־יָסַףqere Verb - Hiphil Imperfect - third person masculine singular apocopated kethib 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Sam. 27:4 ד וַיֻּגַּד לְשָׁאוּל, כִּי־בָרַח דָּוִד גַּת; וְלֹא־יוסף (יָסַף) עוֹד, לְבַקְשׁוֹ. {ס} 4 And it was told Saul that David was fled to Gath; and he sought no more again for him. {S}

30390 יוֹסִפוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Kings 19:2 ב וַתִּשְׁלַח אִיזֶבֶל מַלְאָךְ, אֶל־אֵלִיָּהוּ לֵאמֹר: כֹּה־יַעֲשׂוּן אֱלֹהִים, וְכֹה יוֹסִפוּן, כִּי־כָעֵת מָחָר אָשִׂים אֶת־נַפְשְׁךָ, כְּנֶפֶשׁ אַחַד מֵהֶם. 2 Then Jezebel sent a messenger unto Elijah, saying: 'So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to-morrow about this time.'

30393 יוֹעִדֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

30394 יוֹעִידֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Job 9:19 יט אִם־לְכֹחַ אַמִּיץ הִנֵּה; וְאִם־לְמִשְׁפָּט, מִי יוֹעִידֵנִי. 19 If it be a matter of strength, lo, He is mighty! and if of justice, who will appoint me a time?

30397 יוֹעִילוּךְ 1 Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Isa. 57:12 יב אֲנִי אַגִּיד, צִדְקָתֵךְ; וְאֶת-מַעֲשַׂיִךְ, וְלֹא יוֹעִילוּךְ. 12 I will declare thy righteousness; thy works also--they shall not profit thee.

30405 יוֹצִאוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Job 8:10 י הֲלֹא-הֵם יוֹרוּךָ, יֹאמְרוּ לָךְ; וּמִלִּבָּם, יוֹצִאוּ מִלִּים. 10 Shall not they teach thee, and tell thee, and utter words out of their heart?

30413 יוֹצִיאוּם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Chr. 9:28 כח וּמֵהֶם, עַל-כְּלֵי הָעֲבוֹדָה: כִּי-בְמִסְפָּר יְבִיאוּם, וּבְמִסְפָּר יוֹצִיאוּם. 28 And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out.

30415 יוֹצִיאֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Mic. 7:9 ט זַעַף יְהוָה אֶשָּׂא, כִּי חָטָאתִי לוֹ: עַד אֲשֶׁר יָרִיב רִיבִי, וְעָשָׂה מִשְׁפָּטִי--יוֹצִיאֵנִי לָאוֹר, אֶרְאֶה בְּצִדְקָתוֹ. 9 I will bear the indignation of the LORD, because I have sinned against Him; until He plead my cause, and execute judgment for me; He will bring me forth to the light, and I shall behold His righteousness.

30421 יוֹרִדוּךְ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Ezekiel 28:8 ח לַשַּׁחַת, יוֹרִדוּךְ; וָמַתָּה מְמוֹתֵי חָלָל, בְּלֵב יַמִּים. 8 They shall bring thee down to the pit; and thou shalt die the deaths of them that are slain, in the heart of the seas.

30424 יוֹרִדֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to go down, descend, decline, march down, sink down; 1a)

(Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Obad. 1:3 ג זְדוֹן לִבְּךָ הִשִּׁיאֶךָ, שֹׁכְנִי בְחַגְוֵי־סֶלַע מְרוֹם שִׁבְתּוֹ; אֹמֵר בְּלִבּוֹ, מִי יוֹרִדֵנִי אָרֶץ. 3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?'

30429 יוֹרִידוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Num. 1:51 נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת.
51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

30430 יוֹרִישׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 3:10 י וַיֹּאמֶר יְהוֹשֻׁעַ--בְּזֹאת תֵּדְעוּן, כִּי אֵל חַי בְּקִרְבְּכֶם; וְהוֹרֵשׁ יוֹרִישׁ מִפְּנֵיכֶם אֶת־הַכְּנַעֲנִי וְאֶת־הַחִתִּי וְאֶת־הַחִוִּי, וְאֶת־הַפְּרִזִּי וְאֶת־הַגִּרְגָּשִׁי, וְהָאֱמֹרִי, וְהַיְבוּסִי. 10 And Joshua said: 'Hereby ye shall know that the living God is among you, and that He will without fail drive out from before you the Canaanite, and the Hittite, and the Hivite, and the Perizzite, and the Girgashite, and the Amorite, and the Jebusite.

30431 יוֹרִישְׁךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jdg. 11:24 כד הֲלֹא אֵת אֲשֶׁר יוֹרִישְׁךָ, כְּמוֹשׁ אֱלֹהֶיךָ--אוֹתוֹ תִירָשׁ; וְאֵת כָּל־אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ, מִפָּנֵינוּ--אוֹתוֹ נִירָשׁ. 24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess.

30436 יוֹרִשֶׁנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Job 20:15 טו חַיִל בָּלַע, וַיְקִאֶנּוּ; מִבִּטְנוֹ, יֹרִשֶׁנּוּ אֵל. 15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly.

30448 יוֹשִׁיבוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 54:3 ג כִּי־יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

30449 יוֹשִׁיט 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to hold out, extend יָשַׁט 3447 Est. 4:11 יא כָּל־עַבְדֵי הַמֶּלֶךְ וְעַם־מְדִינוֹת הַמֶּלֶךְ יֹדְעִים, אֲשֶׁר כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר יָבוֹא־אֶל־הַמֶּלֶךְ אֶל־הֶחָצֵר הַפְּנִימִית אֲשֶׁר לֹא־יִקָּרֵא אַחַת דָּתוֹ לְהָמִית, לְבַד מֵאֲשֶׁר יוֹשִׁיט־לוֹ הַמֶּלֶךְ אֶת־שַׁרְבִיט הַזָּהָב, וְחָיָה; וַאֲנִי, לֹא נִקְרֵאתִי לָבוֹא אֶל־הַמֶּלֶךְ--זֶה, שְׁלוֹשִׁים יוֹם. 11 'All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live; but I have not been called to come in unt

30452 יוֹשִׁיעוּךְ 1 אִם־יוֹשִׁיעוּךְ Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 2:28 כח וְאַיֵּה אֱלֹהֶיךָ, אֲשֶׁר עָשִׂיתָ לָּךְ--יָקוּמוּ, אִם־יוֹשִׁיעוּךָ בְּעֵת רָעָתֶךָ: כִּי מִסְפַּר עָרֶיךָ, הָיוּ אֱלֹהֶיךָ יְהוּדָה. {ס} 28 But where are thy gods that thou hast made thee? Let them arise, if they can save thee in the time of thy trouble; for according to the number of thy cities are thy gods, O Judah. {S}

30454 יוֹשִׁיעֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

30456 יוֹשִׁיעֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467

Psalm 55:17/16 יז אֲנִי, אֶל-אֱלֹהִים אֶקְרָא; וַיהוָה, יוֹשִׁיעֵנִי. 17 As for me, I will call upon God; and the LORD shall save me.

30458 יוֹשִׁעֵךְ 1 אַל־יוֹשִׁעֵךְ Verb - Hiphil Imperfect - third person masculine singular | second feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Kings 6:27 כז וַיֹּאמֶר אַל־יוֹשִׁעֵךְ יְהוָה, מֵאַיִן אוֹשִׁיעֵךְ; הֲמִן־הַגֹּרֶן, אוֹ מִן־הַיָּקֶב. 27 And he said: 'If the LORD do not help thee, whence shall I help thee? out of the threshingfloor, or out of the winepress?'

30459 יוֹתִיר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Deuteronomy 28:54 נד הָאִישׁ הָרַךְ בְּךָ, וְהֶעָנֹג מְאֹד-־ תֵּרַע עֵינוֹ בְאָחִיו וּבְאֵשֶׁת חֵיקוֹ, וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִיר. 54 The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining;

30463 יְזַבֵּחַ 1 Verb - Piel Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ, וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.

30466 יִזְבְּלֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular (Qal) to exalt, honour, (possible) dwell exaltedly זָבַל 2082 Gen. 30:20 כ וַתֹּאמֶר לֵאָה, זְבָדַנִי אֱלֹהִים אֹתִי זֵבֶד טוֹב-־הַפַּעַם יִזְבְּלֵנִי אִישִׁי, כִּי־יָלַדְתִּי לוֹ שִׁשָּׁה בָנִים; וַתִּקְרָא אֶת־שְׁמוֹ, זְבֻלוּן. 20 And Leah said: 'God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons.' And she called his name Zebulun.

30467 יָזִד 1 וְכִי־יָזִד Verb - Hiphil Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Exod. 21:14 יד וְכִי־יָזִד אִישׁ עַל־רֵעֵהוּ, לְהָרְגוֹ בְעָרְמָה-־מֵעִם מִזְבְּחִי, תִּקָּחֶנּוּ לָמוּת. {ס} 14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die. {S}

30470 יַזְהִרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) זָהַר 2094 Dan. 12:3 ג וְהַמַּשְׂכִּלִים-־יַזְהִרוּ, כְּזֹהַר הָרָקִיעַ; וּמַצְדִּיקֵי, הָרַבִּים, כַּכּוֹכָבִים, לְעוֹלָם

וָעֶד. {פ} 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P}

30471 יָזוּב 1 כִּי־יָזוּב Verb - Qal Imperfect - third person masculine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Lev. 15:25 כה וְאִשָּׁה כִּי-יָזוּב זוֹב דָּמָהּ יָמִים רַבִּים, בְּלֹא עֶת-נִדָּתָהּ, אוֹ כִי-תָזוּב, עַל-נִדָּתָהּ: כָּל-יְמֵי זוֹב טֻמְאָתָהּ, כִּימֵי נִדָּתָהּ תִּהְיֶה--טְמֵאָה הִוא. 25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

30472 יָזוּבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Lam. 4:9 ט טוֹבִים הָיוּ חַלְלֵי־חֶרֶב, מֵחַלְלֵי רָעָב: שֶׁהֵם יָזֻבוּ מְדֻקָּרִים, מִתְּנוּבֹת שָׂדָי. {ס} 9 They that are slain with the sword are better than they that are slain with hunger; for these pine away, stricken through, for want of the fruits of the field. {S}

30474 יָזִיד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Deut. 18:20 כ אַךְ הַנָּבִיא אֲשֶׁר יָזִיד לְדַבֵּר דָּבָר בִּשְׁמִי, אֵת אֲשֶׁר לֹא־צִוִּיתִיו לְדַבֵּר, וַאֲשֶׁר יְדַבֵּר, בְּשֵׁם אֱלֹהִים אֲחֵרִים--וּמֵת, הַנָּבִיא הַהוּא. 20 But the prophet, that shall speak a word presumptuously in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.'

30475 יְזִידוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Deut. 17:13 יג וְכָל־הָעָם, יִשְׁמְעוּ וְיִרָאוּ; וְלֹא יְזִידוּן, עוֹד. {ס} 13 And all the people shall hear, and fear, and do no more presumptuously. {S}

30478 יִזְכֶּה 1 כִּי־יִזְכֶּה Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Job 15:14 יד מָה־אֱנוֹשׁ כִּי־יִזְכֶּה; וְכִי־יִצְדַּק, יְלוּד אִשָּׁה. 14 What is man, that he should be clean? And he that is born of a woman, that he should be righteous?

30479 יִזְכֶּה 1 וּמַה־יִּזְכֶּה Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Job 25:4 ד וּמַה-יִּצְדַּק אֱנוֹשׁ עִם-אֵל; וּמַה-יִּזְכֶּה, יְלוּד אִשָּׁה. 4 How then can man be just with God? Or how can he be clean that is born of a woman?

30480 יְזַכֶּה 1 יְזַכֶּה־נַּעַר Verb - Piel Imperfect - third person masculine singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Psalm 119:9 ט בַּמֶּה יְזַכֶּה-נַּעַר, אֶת-אָרְחוֹ-- לִשְׁמֹר, כִּדְבָרֶךָ. 9 BETH. Wherewithal shall a young man keep his way pure? By taking heed thereto according to Thy word.

30481 יִזְכּוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Hos. 9:9 ט הֶעְמִיקוּ שִׁחֵתוּ, כִּימֵי הַגִּבְעָה; יִזְכּוֹר עֲוֺנָם, יִפְקוֹד חַטֹּאותָם. {ס} 9 They have deeply corrupted themselves, as in the days of Gibeah; He will remember their iniquity, He will punish their sins. {S}

30482 יַזְכִּיר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 19:17 יז וְהָיְתָה אַדְמַת יְהוּדָה לְמִצְרַיִם, לְחָגָּא, כֹּל אֲשֶׁר יַזְכִּיר אֹתָהּ אֵלָיו, יִפְחָד--מִפְּנֵי, עֲצַת יְהוָה צְבָאוֹת, אֲשֶׁר־הוּא, יוֹעֵץ עָלָיו. {ס} 17 And the land of Judah shall become a terror unto Egypt, whensoever one maketh mention thereof to it; it shall be afraid, because of the purpose of the LORD of hosts, which He purposeth against it. {S}

30483 יַזְכִּירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 48:1 א שִׁמְעוּ־זֹאת בֵּית־יַעֲקֹב, הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמִמֵּי יְהוּדָה, יָצָאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבֵאלֹהֵי יִשְׂרָאֵל יַזְכִּירוּ--לֹא בֶאֱמֶת, וְלֹא בִצְדָקָה. 1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the fountain of Judah; who swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

30489 יִזְכְּרוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 64:4 ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא,

בָּהֶם עוֹלָם וְנִוָּשֵׁעַ. 4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved.

30490 יִזְכְּרוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Zech. 10:9 ט וְאֶזְרָעֵם, בָּעַמִּים, וּבַמֶּרְחַקִּים, יִזְכְּרוּנִי; וְחָיוּ אֶת־בְּנֵיהֶם, וָשָׁבוּ. 9 And I will sow them among the peoples, and they shall remember Me in far countries; and they shall live with their children, and shall return.

30491 יִזַּל 1 יִזַּל־מַיִם Verb - Qal Imperfect - third person masculine singular 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Num. 24:7 ז יִזַּל- מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

30493 יָזְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) זָמַם 2161 Gen. 11:6 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the LORD said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do.

30494 יִזָּמֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to trim, prune; 1a) (Qal) to trim, prune; 1b) (Niphal) to be pruned זָמַר 2168 Isa. 5:6 ו וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר. 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it.

30496 יְזַמֶּרְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to sing, sing praise, make music; 1a) (Piel); 1a1) to make music, sing; 1a2) to play a musical instrument זָמַר 2167 Psalm 30:12/13 יג לְמַעַן, יְזַמֶּרְךָ כָבוֹד-- וְלֹא יִדֹּם: יְהוָה אֱלֹהַי, לְעוֹלָם אוֹדֶךָּ. 13 So that my glory may sing praise to Thee, and not be silent; {N} O LORD my God, I will give thanks unto Thee for ever. {P}

30497 יִזְנֶה 1 יִזְנוּqere; Verb - Qal Imperfect - third person masculine singular homonym 1 kethib 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Ezek. 23:43 מג וָאֹמַר, לַבָּלָה נִאוּפִים; עת (עַתָּה) יזנה (יִזְנוּ) תַזְנוּתֶהָ, וָהִיא. 43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her.

30498 יִזְנוּ 1 יִזְנֶהkethib; Verb - Qal Imperfect - third person masculine plural homonym 1 qere 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Ezek. 23:43 מג וָאֹמַר, לַבָּלָה נִאוּפִים; עת (עַתָּה) יזנה (יִזְנוּ) תַזְנוּתֶהָ, וָהִיא. 43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her.

30500 יַזְנִיחֲךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 1 Chr. 28:9 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

30501 יְזַנֵּק 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to leap, spring זָנַק 2187 Deut. 33:22 כב וּלְדָן אָמַר, דָּן גּוּר אַרְיֵה; יְזַנֵּק, מִן־הַבָּשָׁן. 22 And of Dan he said: Dan is a lion's whelp, that leapeth forth from Bashan.

30502 יַזְעִיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) tomake a crying, proclaim; 1c3) to have a proclamationmade; 1c4) to call out to, call out at זָעַק 2199 Job 35:9 ט מֵרֹב, עֲשׁוּקִים יַזְעִיקוּ; יְשַׁוְּעוּ מִזְּרוֹעַ רַבִּים. 9 By reason of the multitude of oppressions they cry out; they cry for help by reason of the arm of the mighty.

30503 יִזְעָמוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Prov. 24:24 כד אֹמֵר, לְרָשָׁע--צַדִּיק אָתָּה: יִקְּבֻהוּ עַמִּים; יִזְעָמוּהוּ לְאֻמִּים. 24 He that saith unto the wicked: 'Thou art righteous', peoples shall curse him, nations shall execrate him;

30504 יִזְעַף 1 Verb - Qal Imperfect - third person masculine singular 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour; 1a) (Qal); 1a1) to be out of humour; 1a2) to be enraged, be angry; 2) (Qal); 2a) to appear perplexed, appear troubled; 2b) to be sad-looking זָעַף 2196 Prov. 19:3 ג אִוֶּלֶת אָדָם, תְּסַלֵּף דַּרְכּוֹ; וְעַל-יְהוָה, יִזְעַף לִבּוֹ. 3 The foolishness of man perverteth his way; and his heart fretteth against the LORD.

30505 יִזְעָק 1 Verb - Qal Imperfect - third person masculine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b)

(Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Isa. 15:5 ה לִבִּי, לְמוֹאָב יִזְעָק, בְּרִיחֶהָ, עַד־צֹעַר עֶגְלַת שְׁלִשִׁיָּה: כִּי מַעֲלֵה הַלּוּחִית, בִּבְכִי יַעֲלֶה־בּוֹ--כִּי דֶּרֶךְ חוֹרֹנַיִם, זַעֲקַת־שֶׁבֶר יְעֹעֵרוּ. 5 My heart crieth out for Moab; her fugitives reach unto Zoar, a heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.

30506 יִזְעָקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Hos. 8:2 ב לִי, יִזְעָקוּ: אֱלֹהַי יְדַעֲנוּךָ, יִשְׂרָאֵל. 2 Will they cry unto Me: 'My God, we Israel know Thee'?

30507 יִזְעֲקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Mic. 3:4 ד אָז יִזְעֲקוּ אֶל־יְהוָה, וְלֹא יַעֲנֶה אוֹתָם; וְיַסְתֵּר פָּנָיו מֵהֶם בָּעֵת הַהִיא, כַּאֲשֶׁר הֵרֵעוּ מַעַלְלֵיהֶם. {פ} 4 Then shall they cry unto the LORD, but He will not answer them; yea, He will hide His face from them at that time, according as they have wrought evil in their doings. {P}

30510 יְזֹרְבוּ 1 Verb - Pual Imperfect - third person masculine plural 1) (Pual) to dry up, be warmed, be burned, be scorched זָרַב 2215 Job 6:17 יז בְּעֵת יְזֹרְבוּ נִצְמָתוּ; בְּחֻמּוֹ, נִדְעֲכוּ מִמְּקוֹמָם. 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place.

30511 יְזֹרֶה 1 Verb - Pual Imperfect - third person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Job 18:15 טו תִּשְׁכּוֹן בְּאָהֳלוֹ, מִבְּלִילוֹ; יְזֹרֶה עַל־נָוֵהוּ גָפְרִית. 15 There shall dwell in his tent that which is none of his; brimstone shall be scattered upon his habitation.

30512 יְזָרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Prov. 15:7 ז שִׂפְתֵי חֲכָמִים, יְזָרוּ דָעַת; וְלֵב כְּסִילִים לֹא-כֵן. 7 The lips of the wise disperse knowledge; but the heart of the foolish is not stedfast.

30513 יִזְרַח 1 Verb - Qal Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear

זָרַח 2224 Job 9:7 ז הָאֹמֵר לַחֶרֶס, וְלֹא יִזְרָח; וּבְעַד כּוֹכָבִים יַחְתֹּם. 7 Who commandeth the sun, and it riseth not; and sealeth up the stars.

30516 יִזָּרַע 1 לֹא־יִזָּרַע Verb - Niphal Imperfect - third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Nah. 1:14 יד וְצִוָּה עָלֶיךָ יְהוָה, לֹא־יִזָּרַע מִשִּׁמְךָ עוֹד; מִבֵּית אֱלֹהֶיךָ אַכְרִית פֶּסֶל וּמַסֵּכָה, אָשִׂים קִבְרֶךָ--כִּי קַלּוֹתָ. {פ} 14 And the LORD hath given commandment concerning thee, that no more of thy name be sown; out of the house of thy god will I cut off the graven image and the molten image; I will make thy grave; for thou art become worthless. {P}

30518 יִזְרָע 1 Verb - Qal Imperfect - third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Eccl. 11:4 ד שֹׁמֵר רוּחַ, לֹא יִזְרָע; וְרֹאֶה בֶעָבִים, לֹא יִקְצוֹר. 4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

30521 יִזְרָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Hos. 8:7 ז כִּי רוּחַ יִזְרָעוּ, וְסוּפָתָה יִקְצֹרוּ; קָמָה אֵין־לוֹ, צֶמַח בְּלִי יַעֲשֶׂה־קֶּמַח--אוּלַי יַעֲשֶׂה, זָרִים יִבְלָעֻהוּ. 7 For they sow the wind, and they shall reap the whirlwind; it hath no stalk, the bud that shall yield no meal; if so be it yield, strangers shall swallow it up.

30523 יֵחָבְאוּ 1 וְאִם־יֵחָבְאוּ Verb - Niphal Imperfect - third person masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Amos 9:3 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

30525 יַחֲבוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Job 34:17 יז הַאַף שׂוֹנֵא מִשְׁפָּט יַחֲבוֹשׁ; וְאִם-צַדִּיק כַּבִּיר תַּרְשִׁיעַ. 17 Shall even one that hateth right govern? And wilt thou condemn Him that is just and mighty--

30526 יַחְבֹּט 1 Verb - Qal Imperfect - third person masculine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out חָבַט 2251 Isa. 27:12 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

30527 יֵחָבֶט 1 Verb - Niphal Imperfect - third person masculine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out חָבַט 2251 Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

30528 יַחֲבֹל 1 לֹא־יַחֲבֹל Verb - Qal Imperfect - third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Deut. 24:6 ו לֹא־יַחֲבֹל רֵחַיִם, וָרָכֶב: כִּי־נֶפֶשׁ, הוּא חֹבֵל. {ס} 6 No man shall take the mill or the upper millstone to pledge; for he taketh a man's life to pledge. {S}

30529 יֵחָבֶל 1 Verb - Niphal Imperfect - third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Prov. 13:13 יג בָּז לְדָבָר, יֵחָבֶל לוֹ; וִירֵא מִצְוָה, הוּא יְשֻׁלָּם. 13 Whoso despiseth the word shall suffer thereby; but he that feareth the commandment shall be rewarded.

30530 יְחַבֶּל־ 1 יְחַבֶּל־אָוֶן Verb - Piel Imperfect - third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Psalm 7:15 טו הִנֵּה יְחַבֶּל-אָוֶן; וְהָרָה עָמָל, וְיָלַד שָׁקֶר. 15 Behold, he travaileth with iniquity; yea, he conceiveth mischief, and bringeth forth falsehood.

30531 יַחְבֹּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Job 24:9 ט יִגְזְלוּ, מִשֹּׁד יָתוֹם; וְעַל־עָנִי יַחְבֹּלוּ. 9 There are that pluck the fatherless from the breast, and take a pledge of the poor;

30532 יַחְבְּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in

pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil,
deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel)
to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to
writhe, twist, travail חָבַל 2254 Job 24:3 ג חֲמוֹר יְתוֹמִים יִנְהָגוּ; יַחְבְּלוּ, שׁוֹר אַלְמָנָה. 3
They drive away the ass of the fatherless, they take the widow's ox for a pledge.

30533 יְחֻבַּר 1 יְבֻחַרkethib יְבֻחַר ;qere; Verb - Pual Imperfect - third person masculine
singular homonym 2 qere 1) to unite, join, bind together, be joined, be coupled, be in
league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be
joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2)
to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d)
(Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance,
league together חָבַר 2266 Eccl. 9:4 ד כִּי־מִי אֲשֶׁר יבחר (יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ
בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת. 4 For to him that is joined to all the living
there is hope; for a living dog is better than a dead lion.

30534 יַחְגֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to gird,
gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to
gird oneself חָגַר 2296 Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ,
וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall
put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be
girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy
garments; and he shall bathe his flesh in water, and put them on.

30535 יַחְגְּרֶהָ 1 Verb - Qal Imperfect - third person masculine singular | third person
feminine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird;
1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Psalm 109:19 יט תְּהִי-לוֹ,
כְּבֶגֶד יַעְטֶה; וּלְמֵזַח, תָּמִיד יַחְגְּרֶהָ. 19 Let it be unto him as the garment which he putteth on,
and for the girdle wherewith he is girded continually.'

30536 יַחְגְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to gird, gird
on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird
oneself חָגַר 2296 Ezek. 44:18 יח פַּאֲרֵי פִשְׁתִּים, יִהְיוּ עַל־רֹאשָׁם, וּמִכְנְסֵי פִשְׁתִּים, יִהְיוּ עַל־
מָתְנֵיהֶם: לֹא יַחְגְּרוּ, בַּיָּזַע. 18 They shall have linen tires upon their heads, and shall have
linen breeches upon their loins; they shall not gird themselves with any thing that causeth
sweat.

30549 יֶחְדָּלוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun
1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease,
come to an end; 1a2) to cease, leave off חָדַל 2308 Exod. 9:29 כט וַיֹּאמֶר אֵלָיו, מֹשֶׁה,
כְּצֵאתִי אֶת־הָעִיר, אֶפְרֹשׂ אֶת־כַּפַּי אֶל־יְהוָה; הַקֹּלוֹת יֶחְדָּלוּן, וְהַבָּרָד לֹא יִהְיֶה־עוֹד, לְמַעַן תֵּדַע, כִּי
לַיהוָה הָאָרֶץ. 29 And Moses said unto him: 'As soon as I am gone out of the city, I will
spread forth my hands unto the LORD; the thunders shall cease, neither shall there be any
more hail; that thou mayest know that the earth is the LORD'S.

30551 יְחַוֶּה־ 1 יְחַוֶּה־דָּעַת Verb - Piel Imperfect - third person masculine singular 1)
(Piel) to tell, declare, show, make known; 2) (CLBL) to breath חָוָה 2331 Psalm 19:3/2

ג יוֹם לְיוֹם, יַבִּיעַ אֹמֶר; וְלַיְלָה לְּלַיְלָה, יְחַוֶּה-דָּעַת. 3 Day unto day uttereth speech, and night unto night revealeth knowledge;

30553 יְחַוִּנַּהּ 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:11 יא וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.'

30554 יְחַוִּנַּנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 5:7 ז קָרֵא מַלְכָּא, בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

30555 יָחוּס 1 לֹא־יָחוּס Verb - Qal Imperfect - third person masculine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Jer. 21:7 ז וְאַחֲרֵי־כֵן נְאֻם־יְהוָה אֶתֵּן אֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְאֶת־עֲבָדָיו וְאֶת־הָעָם וְאֶת־הַנִּשְׁאָרִים בָּעִיר הַזֹּאת מִן־הַדֶּבֶר מִן־הַחֶרֶב וּמִן־הָרָעָב, בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, וּבְיַד אֹיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי נַפְשָׁם; וְהִכָּם לְפִי־חֶרֶב--לֹא־יָחוּס עֲלֵיהֶם, וְלֹא יַחְמֹל וְלֹא יְרַחֵם. 7 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life; and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have compassion.

30556 יֶחֱוָרוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to be white, grow white, grow pale חָוַר 2357 Isa. 29:22 כב לָכֵן, כֹּה־אָמַר יְהוָה אֶל־בֵּית יַעֲקֹב, אֲשֶׁר פָּדָה, אֶת־אַבְרָהָם: לֹא־עַתָּה יֵבוֹשׁ יַעֲקֹב, וְלֹא עַתָּה פָּנָיו יֶחֱוָרוּ. 22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale;

30557 יָחוּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Eccl. 2:25 כה כִּי מִי יֹאכַל וּמִי יָחוּשׁ, חוּץ מִמֶּנִּי. 25 For who will eat, or who will enjoy, if not I?

30558 יָחוֹגּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Psalm 107:27 כז יָחוֹגּוּ וְיָנוּעוּ, כַּשִּׁכּוֹר; וְכָל-חָכְמָתָם, תִּתְבַּלָּע. 27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed up--

30559 יְחוֹלֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 29:9 ט קוֹל יְהוָה, יְחוֹלֵל אַיָּלוֹת-- וַיֶּחֱשֹׂף יְעָרוֹת: וּבְהֵיכָלוֹ-- כֻּלּוֹ, אֹמֵר כָּבוֹד. 9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare; {N} and in His temple all say: 'Glory.'

30560 יְחוֹלָלוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Job 26:5 ה הָרְפָאִים יְחוֹלָלוּ-- מִתַּחַת מַיִם, וְשֹׁכְנֵיהֶם. 5 The shades tremble beneath the waters and the inhabitants thereof.

30564 יֶחֱזָיוּן 1 בַּל־יֶחֱזָיוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Isa. 26:11 יא יְהוָה רָמָה יָדְךָ, בַּל־יֶחֱזָיוּן; יֶחֱזוּ וְיֵבֹשׁוּ קִנְאַת־עָם, אַף־אֵשׁ צָרֶיךָ תֹאכְלֵם. {ס} 11 LORD, Thy hand was lifted up, yet they see not; they shall see with shame Thy zeal for the people; yea, fire shall devour Thine adversaries. {S}

30568 יֶחֱזַק 1 אִם־יֶחֱזַק Verb - Qal Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Chr. 28:7 ז וַהֲכִינוֹתִי אֶת־מַלְכוּתוֹ, עַד־לְעוֹלָם: אִם־יֶחֱזַק, לַעֲשׂוֹת מִצְוֹתַי וּמִשְׁפָּטַי--כַּיּוֹם הַזֶּה. 7 And I will establish his kingdom for ever, if he be constant to do My commandments and Mine ordinances, as at this day.

30570 יַחֲזִקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Dan. 11:32 לב וּמַרְשִׁיעֵי בְרִית, יַחֲנִיף בַּחֲלַקּוֹת; וְעַם יֹדְעֵי אֱלֹהָיו, יַחֲזִקוּ וְעָשׂוּ. 32 And such as do wickedly against the covenant shall be corrupt by blandishments; but the people that know their God shall show strength, and preva

30572 יֶחֶזְקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 10:11 יא וַיֹּאמֶר, אִם־תֶּחֱזַק אֲרָם מִמֶּנִּי--וְהָיִתָה לִּי, לִישׁוּעָה; וְאִם־בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהָלַכְתִּי לְהוֹשִׁיעַ לָךְ.
11 And he said: 'If the Arameans be too strong for me, then thou shalt help me, but if the children of Ammon be too strong for thee, then I will come and help thee.

30573 יֶחְזְקוּ 1 פֶּן־יֶחְזְקוּ Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 28:22 כב וְעַתָּה, אַל־תִּתְלוֹצָצוּ, פֶּן־יֶחְזְקוּ, מוֹסְרֵיכֶם: כִּי־כָלָה וְנֶחֱרָצָה שָׁמַעְתִּי, מֵאֵת אֲדֹנָי יְהוִה צְבָאוֹת--עַל־כָּל־

הָאָרֶץ. {פ} 22 Now therefore be ye not scoffers, lest your bands be made strong; for an extermination wholly determined have I heard from the Lord, the GOD of hosts, upon the whole land. {P}

30575 יְחַזְּקוּם 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jer. 10:4 ד בְּכֶסֶף וּבְזָהָב, יְיַפֵּהוּ; בְּמַסְמְרוֹת וּבְמַקָּבוֹת יְחַזְּקוּם, וְלוֹא יָפִיק. 4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not.

30579 יַחֲטִא 1 Verb - Hiphil Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Jdg. 20:16 טז מִכֹּל הָעָם הַזֶּה, שְׁבַע מֵאוֹת אִישׁ בָּחוּר, אִטֵּר, יַד-יְמִינוֹ: כָּל-זֶה, קֹלֵעַ בָּאֶבֶן אֶל-הַשַּׂעֲרָה--וְלֹא יַחֲטִא. {פ} 16 All this people, even seven hundred chosen men, were left-handed; every one could sling stones at a hair-breadth, and not miss. {P}

30582 יַחְטְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve חָטַב 2404 Ezek. 39:10 י וְלֹא-יִשְׂאוּ עֵצִים מִן-הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן-הַיְּעָרִים--כִּי בַנֶּשֶׁק, יְבַעֲרוּ-אֵשׁ; וְשָׁלְלוּ אֶת-שֹׁלְלֵיהֶם, וּבָזְזוּ אֶת-בֹּזְזֵיהֶם--נְאֻם, אֲדֹנָי יְהוִה. {ס} 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S}

30583 יַחֲטִיאוּ 1 פֶּן-יַחֲטִיאוּ Verb - Hiphil Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Exod. 23:33 לג לֹא יֵשְׁבוּ בְּאַרְצְךָ, פֶּן־יַחֲטִיאוּ אֹתְךָ לִי: כִּי תַעֲבֹד אֶת־אֱלֹהֵיהֶם, כִּי־יִהְיֶה לְךָ לְמוֹקֵשׁ. {פ} 33 They shall not dwell in thy land--lest they make thee sin against Me, for thou wilt serve their gods--for they will be a snare unto thee. {P}

30584 יַחְטֹף 1 Verb - Qal Imperfect - third person masculine singular (Qal) to catch, seize חָטַף 2414 Psalm 10:9 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי; יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

30598 יַחִיטוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Aphel) to repair, join חוט 2338 Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

30601 יְחִילוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 13:8 ח וְנִבְהָלוּ-- צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

30602 יְחַיֻּנוּ 1 אִם־יְחַיֻּנוּ Verb - Piel Imperfect - third person masculine plural | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Kings 7:4 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם-- אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

30603 יְחַיֵּנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Hos. 6:2 ב יְחַיֵּנוּ, מִיֹּמָיִם; בַּיּוֹם, הַשְּׁלִישִׁי, יְקִמֵנוּ, וְנִחְיֶה לְפָנָיו. 2 After two days will He revive us, on the third day He will raise us up, that we may live in His presence.

30604 יָחִישׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Isa. 28:16 טז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יִסַּד בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן פִּנַּת יִקְרַת, מוּסָד מוּסָּד--הַמַּאֲמִין, לֹא יָחִישׁ. 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste.

30606 יְחִיתַן 1 Verb - Hiphil Imperfect - third person masculine singular | third feminine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Hab. 2:17 יז כִּי חֲמַס לְבָנוֹן יְכַסֶּךָּ, וְשֹׁד בְּהֵמוֹת יְחִיתַן, מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. 17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

30607 יְחַכֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Isa. 30:18 יח וְלָכֵן יְחַכֶּה יְהוָה, לַחֲנַנְכֶם, וְלָכֵן יָרוּם, לְרַחֶמְכֶם: כִּי־אֱלֹהֵי מִשְׁפָּט יְהוָה, אַשְׁרֵי כָּל־חוֹכֵי לוֹ. {פ} 18 And therefore will the LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may have compassion upon you; for the LORD is a God of justice, happy are all they that wait for Him. {P}

30609 יֶחְכַּם 1 יֶחְכַּם־פֶּתִי Verb - Qal Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 21:11 יא בַּעֲנָשׁ-לֵץ, יֶחְכַּם-פֶּתִי; וּבְהַשְׂכִּיל לְחָכָם, יִקַּח-דָּעַת. 11 When the scorner is punished, the thoughtless is made wise; and when the wise is instructed, he receiveth knowledge.

30610 יְחַכֵּם 1 Verb - Piel Imperfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Psalm 105:22 כב לֶאְסֹר שָׂרָיו בְּנַפְשׁוֹ; וּזְקֵנָיו יְחַכֵּם. 22 To bind his princes at his pleasure, and teach his elders wisdom.

30611 יֶחְכָּמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Job 32:9 ט לֹא-רַבִּים יֶחְכָּמוּ; וּזְקֵנִים, יָבִינוּ מִשְׁפָּט.
9 It is not the great that are wise, nor the aged that discern judgment.

30612 יְחַכְּמֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Job 35:11 יא מַלְּפֵנוּ, מִבַּהֲמוֹת אָרֶץ; וּמֵעוֹף הַשָּׁמַיִם יְחַכְּמֵנוּ. 11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?'

30615 יֵחָל 1 Verb - Niphal Imperfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Isa. 48:11 יא לְמַעֲנִי לְמַעֲנִי אֶעֱשֶׂה, כִּי אֵיךְ יֵחָל; וּכְבוֹדִי, לְאַחֵר לֹא־אֶתֵּן. {פ} 11 For Mine own sake, for Mine own sake, will I do it; for how should it be profaned? And My glory will I not give to another. {P}

30616 יָחֻלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חול 2342 2 Samuel 3:29 כט יָחֻלוּ עַל־רֹאשׁ יוֹאָב, וְאֶל כָּל־בֵּית אָבִיו; וְאַל־יִכָּרֵת מִבֵּית יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל בַּחֶרֶב־־וַחֲסַר־לָחֶם. 29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.'

30618 יַחֲלִיף 1 Verb - Hiphil Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Job 14:7 ז כִּי יֵשׁ לָעֵץ, תִּקְוָה: אִם־יִכָּרֵת, וְעוֹד יַחֲלִיף; וְיֹנַקְתּוֹ, לֹא תֶחְדָּל. 7 For there is hope of a tree, {N} if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

30620 יַחֲלִיפֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Lev. 27:10 י לֹא יַחֲלִיפֶנּוּ, וְלֹא-יָמִיר אֹתוֹ טוֹב בְּרָע--אוֹ-רַע בְּטוֹב; וְאִם-הָמֵר יָמִיר בְּהֵמָה בִּבְהֵמָה, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy.

30621 יַחֲלִיץ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11 And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

30622 יַחֲלִיקוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Psalm 5:10 י כִּי אֵין בְּפִיהוּ, נְכוֹנָה--קִרְבָּם הַוּוֹת: קֶבֶר-פָּתוּחַ גְּרֹנָם; לְשׁוֹנָם, יַחֲלִיקוּן. 10 For there is no sincerity in their mouth; their inward part is a yawning gulf, their throat is an open sepulchre; they make smooth their tongue.

30624 יְחַלְּלֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 22:9 ט וְשָׁמְרוּ אֶת-מִשְׁמַרְתִּי, וְלֹא-יִשְׂאוּ עָלָיו חֵטְא, וּמֵתוּ בוֹ, כִּי

יְחַלְּלֻהוּ: אֲנִי יְהוָה, מְקַדְּשָׁם. 9 They shall therefore keep My charge, lest they bear sin for it, and die therein, if they profane it: I am the LORD who sanctify them.

30625 יְחַלֵּלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Psalm 89:32 לב אִם-חֻקֹּתַי יְחַלֵּלוּ; וּמִצְוֹתַי, לֹא יִשְׁמֹרוּ. 32 If they profane My statutes, and keep not My commandments;

30627 יְחַלְּלֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 20:6 ו וּמִי־הָאִישׁ אֲשֶׁר־נָטַע כֶּרֶם, וְלֹא חִלְּלוֹ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יְחַלְּלֶנּוּ. 6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof.

30629 יַחְלְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Job 39:4 ד יַחְלְמוּ בְנֵיהֶם, יִרְבּוּ בַבָּר; יָצְאוּ, וְלֹא-שָׁבוּ לָמוֹ. 4 Their young ones wax strong, they grow up in the open field; they go forth, and return not again.

30630 יַחֲלֹמוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Joel 3:1 א וְהָיָה אַחֲרֵי־כֵן, אֶשְׁפּוֹךְ אֶת־רוּחִי עַל־כָּל־בָּשָׂר, וְנִבְּאוּ, בְּנֵיכֶם וּבְנוֹתֵיכֶם; זִקְנֵיכֶם, חֲלֹמוֹת יַחֲלֹמוּן--בַּחוּרֵיכֶם, חֶזְיֹנוֹת יִרְאוּ. 1 And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;

30634 יְחַלֵּץ 1 Verb - Piel Imperfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to

be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or
out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be
delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set
free; 2c3) to take away, plunder חָלַץ 2502 Job 36:15 טו יְחַלֵּץ עָנִי בְעָנְיוֹ; וְיִגֶל בַּלַּחַץ
אָזְנָם. 15 He delivereth the afflicted by His affliction, and openeth their ear by tribulation.

30635 יֵחָלְצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to
remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be
rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go
equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate;
2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b)
(Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2)
to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Prov. 11:9 ט בְּפֶה--
חָנֵף, יַשְׁחִת רֵעֵהוּ; וּבְדַעַת, צַדִּיקִים יֵחָלֵצוּ. 9 With his mouth the impious man destroyeth his
neighbour; but through knowledge shall the righteous be delivered.

30639 יֵחָלֶק 1 Verb - Niphal Imperfect - third person masculine singular 1) to
divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to
assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b)
(Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1)
to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e)
(Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be
smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth;
2b2) to flatter חָלַק 2505 Job 38:24 כד אֵי-זֶה הַדֶּרֶךְ, יֵחָלֶק אוֹר; יָפֵץ קָדִים עֲלֵי-אָרֶץ.
24 By what way is the light parted, or the east wind scattered upon the earth?

30642 יַחֲלֹקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to divide,
share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign,
distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1)
to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide,
apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to
receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth,
slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to
flatter חָלַק 2505 1 Sam. 30:24 כד וּמִי יִשְׁמַע לָכֶם, לַדָּבָר הַזֶּה: כִּי כְּחֵלֶק הַיֹּרֵד
בַּמִּלְחָמָה, וּכְחֵלֶק הַיֹּשֵׁב עַל-הַכֵּלִים--יַחְדָּו יַחֲלֹקוּ. {ס} 24 And who will hearken unto you in
this matter? for as is the share of him that goeth down to the battle, so shall be the share of
him that tarrieth by the baggage; they shall share alike.' {S}

30646 יָחֹם 1 אַף־יָחֹם Verb - Qal Imperfect - third person masculine singular 1) to
be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b)
(Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to
warm oneself חָמַם 2552 Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ־אֵשׁ, עַל־חֶצְיוֹ בָּשָׂר יֹאכֵל, יִצְלֶה
צָלִי וְיִשְׂבָּע; אַף־יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16 He burneth the half thereof in the fire;
with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth
himself, and saith: 'Aha, I am warm, I have seen the fire';

30648 יֵחַם 1 Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 1 Kings 1:1 א וְהַמֶּלֶךְ דָּוִד זָקֵן, בָּא בַּיָּמִים; וַיְכַסֻּהוּ, בַּבְּגָדִים, וְלֹא יִחַם, לוֹ. 1 Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat.

30649 יֵחָם 1 Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Eccl. 4:11 יא גַּם אִם־יִשְׁכְּבוּ שְׁנַיִם, וְחַם לָהֶם; וּלְאֶחָד, אֵיךְ יֵחָם. 11 Again, if two lie together, then they have warmth; but how can one be warm alone?

30650 יֵחַם 1 כִּי־יֵחַם Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Deut. 19:6 ו פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי הָרֹצֵחַ, כִּי־יֵחַם לְבָבוֹ, וְהִשִּׂיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ, וְהִכָּהוּ נָפֶשׁ; וְלוֹ, אֵין מִשְׁפַּט־מָוֶת, כִּי לֹא שֹׂנֵא הוּא לוֹ, מִתְּמוֹל שִׁלְשׁוֹם. 6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not deserving of death, inasmuch as he hated him not in time past.

30651 יַחְמֹד 1 וְלֹא־יַחְמֹד Verb - Qal Imperfect - third person masculine singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Exod. 34:24 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

30652 יֵחַמּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Hos. 7:7 ז כֻּלָּם יֵחַמּוּ כַּתַּנּוּר, וְאָכְלוּ אֶת־שֹׁפְטֵיהֶם; כָּל־מַלְכֵיהֶם נָפָלוּ, אֵין־קֹרֵא בָהֶם אֵלָי. 7 They are all hot as an oven, and devour their judges; all their kings are fallen, there is none among them that calleth unto Me.

30655 יַחְמֹלוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to spare, pity, have compassion on חָמַל 2550 Isa. 9:18 יח בְּעֶבְרַת יְהוָה צְבָאוֹת, נֶעְתַּם אָרֶץ; וַיְהִי הָעָם כְּמַאֲכֹלֶת אֵשׁ, אִישׁ אֶל־אָחִיו לֹא יַחְמֹלוּ. 18 Through the wrath of the LORD of hosts is the land burnt up; the people also are as the fuel of fire; no man spareth his brother.

30656 יַחְמֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to wrong, do violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently חָמַס 2554 Job 15:33 לג יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ. 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

30657 יֶחְמָץ 1 Verb - Qal Imperfect - third person masculine singular 1) to be leavened, be sour; 1a) (Qal) to be leavened; 1b) (Hiphil) to taste something leavened; 1c) (Hithpael) to be embittered, grieved; 2) to be cruel, oppress, be ruthless; 3) to be red חָמֵץ 2556 Exod. 12:34 לד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ, טֶרֶם יֶחְמָץ; מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם, עַל־שִׁכְמָם. 34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

30658 יֶחְמְרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Psalm 46:4 ד יֶהֱמוּ יֶחְמְרוּ מֵימָיו; יִרְעֲשׁוּ הָרִים בְּגַאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the mountains shake at the swelling thereof. Selah

30661 יָחֹן 1 Verb - Qal Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Deut. 28:50 נ גּוֹי, עַז פָּנִים, אֲשֶׁר לֹא־יִשָּׂא פָנִים לְזָקֵן, וְנַעַר לֹא יָחֹן. 50 a nation of fierce countenance, that shall not regard the person of the old, nor show favour to the young.

30664 יַחְנְכֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to train, dedicate, inaugurate; 1a) (Qal); 1a1) to train, train up; 1a2) to dedicate חָנַךְ 2596 Deut. 20:5 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

30666 יֶחֱנַן 1 Verb - Qal Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Amos 5:15 טו שִׂנְאוּ־רָע וְאֶהֱבוּ טוֹב, וְהַצִּיגוּ בַשַּׁעַר מִשְׁפָּט; אוּלַי, יֶחֱנַן יְהוָה אֱלֹהֵי־צְבָאוֹת--שְׁאֵרִית יוֹסֵף. {ס} 15 Hate the evil, and love the good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious unto the remnant of Joseph. {S}

30667 יְחַנֵּן 1 כִּי־יְחַנֵּן Verb - Piel Imperfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Prov. 26:25 כה כִּי-יְחַנֵּן קוֹלוֹ, אַל-תַּאֲמֶן-בּוֹ: כִּי שֶׁבַע תּוֹעֵבוֹת בְּלִבּוֹ. 25 When he speaketh fair, believe him not; for there are seven abominations in his heart.

30668 יְחֻנֶּנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Isa. 27:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא־־עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ} 11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

30669 יְחָנֵּנוּ 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 67:2 ב אֱלֹהִים, יְחָנֵּנוּ וִיבָרְכֵנוּ; יָאֵר פָּנָיו אִתָּנוּ סֶלָה. 2 God be gracious unto us, and bless us; may He cause His face to shine toward us; Selah

30670 יְחֹנֵנוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 102:15 טו כִּי-רָצוּ עֲבָדֶיךָ, אֶת-אֲבָנֶיהָ; וְאֶת-עֲפָרָהּ, יְחֹנֵנוּ. 15 For Thy servants take pleasure in her stones, and love her dust.

30672 יָחֹס 1 Verb - Qal Imperfect - third person masculine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Psalm 72:13 יג יָחֹס, עַל-דַּל וְאֶבְיוֹן; וְנַפְשׁוֹת אֶבְיוֹנִים יוֹשִׁיעַ. 13 He will have pity on the poor and needy, and the souls of the needy he will save.

30673 יְחַסֶּדְךָ 1 פֶּן־יְחַסֶּדְךָ Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be good, be kind; 2a) (Hithpael) to show kindness to oneself; 2) to be reproached, be ashamed; 1a) (Piel) to be put to shame, be reproached חָסַד 2616 Prov. 25:10 י פֶּן-יְחַסֶּדְךָ שֹׁמֵעַ; וְדִבָּתְךָ, לֹא תָשׁוּב. 10 Lest he that heareth it revile thee, and thine infamy turn not away.

30674 יֶחֱסֶה 1 יֶחֱסֶה־בּוֹ Verb - Qal Imperfect - third person masculine singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 34:9 ט טַעֲמוּ וּרְאוּ, כִּי-טוֹב יְהוָה; אַשְׁרֵי הַגֶּבֶר, יֶחֱסֶה-בּוֹ. 9 O consider and see that the LORD is good; happy is the man that taketh refuge in Him.

30675 יֶחֱסוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Isa. 14:32 לב וּמַה־יַּעֲנֶה, מַלְאֲכֵי־גוֹי: כִּי יְהוָה יִסַּד צִיּוֹן, וּבָהּ יֶחֱסוּ עֲנִיֵּי עַמּוֹ. {פ} 32

What then shall one answer the messengers of the nation? That the LORD hath founded Zion, and in her shall the afflicted of His people take refuge. {P}

30676 יֶחֱסָיוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 36:7/8 ח מַה-יָּקָר חַסְדְּךָ, אֱלֹהִים: וּבְנֵי אָדָם--בְּצֵל כְּנָפֶיךָ, יֶחֱסָיוּן. 8 How precious is Thy lovingkindness, O God! and the children of men take refuge in the shadow of Thy wings.

30677 יַחְסִיר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Isa. 32:6 ו כִּי נָבָל נְבָלָה יְדַבֵּר, וְלִבּוֹ יַעֲשֶׂה־אָוֶן־־לַעֲשׂוֹת חֹנֶף, וּלְדַבֵּר אֶל־יְהוָה תּוֹעָה, לְהָרִיק נֶפֶשׁ רָעֵב, וּמַשְׁקֶה צָמֵא יַחְסִיר. 6 For the vile person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

30678 יַחְסְלֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular (Qal) to consume, finish off, bring to an end חָסַל 2628 Deut. 28:38 לח זֶרַע רַב, תּוֹצִיא הַשָּׂדֶה; וּמְעַט תֶּאֱסֹף, כִּי יַחְסְלֶנּוּ הָאַרְבֶּה. 38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it.

30679 יֵחָסֵן 1 Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) to be treasured up, be hoarded, be laid up, be stored חָסַן 2630 Isa. 23:18 יח וְהָיָה סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

30683 יַחְסְרוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Gen. 18:28 כח אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה־־הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

30685 יַחְפּוֹז 1 Verb - Qal Imperfect - third person masculine singular 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry חָפַז 2648 Job 40:23 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח, כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ. 23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

30686 יֵחָפֵזוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry חָפַז 2648 Psalm 104:7 ז מִן-גַּעֲרָתְךָ יְנוּסוּן; מִן-קוֹל רַעַמְךָ, יֵחָפֵזוּן. 7 At Thy rebuke they fled, at the voice of Thy thunder they hasted away--

30690 יֶחְפָּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Psalm 68:31 לא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים בְּעֶגְלֵי עַמִּים -- מִתְרַפֵּס בְּרַצֵּי-כָסֶף; בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war!

30692 יַחְפְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Job 39:21 כא יַחְפְּרוּ בָעֵמֶק, וְיָשִׂישׂ בְּכֹחַ; יֵצֵא, לִקְרַאת-נָשֶׁק. 21 He paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms.

30693 יֶחְפָּרוּ 1 אַל־יֶחְפָּרוּ Verb - Qal Imperfect - third person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Psalm 34:6 ו הִבִּיטוּ אֵלָיו וְנָהָרוּ; וּפְנֵיהֶם, אַל-יֶחְפָּרוּ. 6 They looked unto Him, and were radiant; and their faces shall never be abashed.

30694 יְחֻפַּשׂ 1 Verb - Pual Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Prov. 28:12 יב בַּעֲלֹץ צַדִּיקִים, רַבָּה תִפְאָרֶת; וּבְקוּם רְשָׁעִים, יְחֻפַּשׂ אָדָם. 12 When the righteous exult, there is great glory; but when the wicked rise, men must be sought for.

30695 יַחְפְּשׂוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Psalm 64:6 ו יְחַזְּקוּ- לָמוֹ, דָּבָר רָע -- יְסַפְּרוּ, לִטְמוֹן מוֹקְשִׁים; אָמְרוּ, מִי יִרְאֶה-לָּמוֹ. 6 They encourage one another in an evil matter; they converse of laying snares secretly; {N} they ask, who would see them.

30697 יֵחָצְבוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Job 19:24 כד בְּעֵט־בַּרְזֶל וְעֹפָרֶת־־לָעַד, בַּצּוּר יֵחָצְבוּן. 24 That with an iron pen and lead they were graven in the rock for ever!

30698 יֶחֱצֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Isa. 30:28 כח וְרוּחוֹ כְּנַחַל שׁוֹטֵף, עַד־צַוָּאר יֶחֱצֶה,

לַהֲנָפָה גוֹיִם, בְּנָפַת שָׁוְא; וְרֶסֶן מַתְעֶה, עַל לְחָיֵי עַמִּים. 28 And His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the peoples.

30699 יֶחֱצוּ 1 לֹא־יֶחֱצוּ Verb - Qal Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Psalm 55:24/23 כד וְאַתָּה אֱלֹהִים, תּוֹרִדֵם לִבְאֵר שַׁחַת-- אַנְשֵׁי דָמִים וּמִרְמָה, לֹא-יֶחֱצוּ יְמֵיהֶם; וַאֲנִי, אֶבְטַח-בָּךְ. 24 But Thou, O God, wilt bring them down into the nethermost pit; {N} men of blood and deceit shall not live out half their days; {N} but as for

30700 יֵחָצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Ezek. 37:22 כב וְעָשִׂיתִי אֹתָם לְגוֹי אֶחָד בָּאָרֶץ, בְּהָרֵי יִשְׂרָאֵל, וּמֶלֶךְ אֶחָד יִהְיֶה לְכֻלָּם, לְמֶלֶךְ; וְלֹא יהיה־ (יִהְיוּ־) עוֹד לִשְׁנֵי גוֹיִם, וְלֹא יֵחָצוּ עוֹד לִשְׁתֵּי מַמְלָכוֹת עוֹד. 22 and I will make them one nation in the land, upon the mountains of Israel, and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all;

30701 יֶחֱצוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Job 40:30 ל יִכְרוּ עָלָיו, חַבָּרִים; יֶחֱצוּהוּ, בֵּין כְּנַעֲנִים. 30 Will the bands of fishermen make a banquet of him? Will they part him among the merchants?

30702 יֶחֱצוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Exod. 21:35 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת--וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

30704 יְחֹקְקוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Prov. 8:15 טו בִּי, מְלָכִים יִמְלֹכוּ; וְרֹזְנִים, יְחֹקְקוּ צֶדֶק. 15 By me kings reign, and princes decree justice.

30705 יַחֲקָר 1 יַחֲקָר־זֹאת Verb - Qal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Psalm 44:22 כב הֲלֹא אֱלֹהִים, יַחֲקָר-זֹאת: כִּי-הוּא יֹדֵעַ, תַּעֲלֻמוֹת לֵב. 22 Would not God search this out? For He knoweth the secrets of the heart.

30706 יַחְקֹר 1 כִּי־יַחְקֹר Verb - Qal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Job 13:9 ט הֲטוֹב, כִּי־יַחְקֹר אֶתְכֶם; אִם־כְּהָתֵל בֶּאֱנוֹשׁ, תְּהָתֵלּוּ בוֹ. 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

30707 יֵחָקֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Jer. 46:23 כג כָּרְתוּ יַעְרָהּ נְאֻם־יְהוָה, כִּי לֹא יֵחָקֵר: כִּי רַבּוּ מֵאַרְבֶּה, וְאֵין לָהֶם מִסְפָּר. 23 They cut down her forest, saith the LORD, though it cannot be searched; because they are more than the locusts, and are innumerable.

30708 יַחְקֹרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Ezek. 39:14 יד וְאַנְשֵׁי תָמִיד יַבְדִּילוּ, עֹבְרִים בָּאָרֶץ, מְקַבְּרִים אֶת־הָעֹבְרִים אֶת־הַנּוֹתָרִים עַל־פְּנֵי הָאָרֶץ, לְטַהֲרָהּ--מִקְצֵה שִׁבְעָה־חֳדָשִׁים, יַחְקֹרוּ. 14 And they shall set apart men of continual employment, that shall pass through the land to bury with them that pass through those that remain upon the face of the land, to cleanse it; after the end of seven months shall they search.

30709 יַחְקְרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Prov. 28:11 יא חָכָם בְּעֵינָיו, אִישׁ עָשִׁיר; וְדַל מֵבִין יַחְקְרֶנּוּ. 11 The rich man is wise in his own eyes; but the poor that hath understanding searcheth him through.

30712 יֶחֶרְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

30714 יֶחֱרַד 1 Verb - Qal Imperfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Job 37:1 א אַף־לְזֹאת, יֶחֱרַד לִבִּי; וְיִתַּר, מִמְּקוֹמוֹ. 1 At this also my heart trembleth, and is moved out of its place.

30715 יֶחֶרְדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Hosea 11:11 יא יֶחֶרְדוּ כְצִפּוֹר מִמִּצְרַיִם, וּכְיוֹנָה מֵאֶרֶץ אַשּׁוּר; וְהוֹשַׁבְתִּים עַל־בָּתֵּיהֶם, נְאֻם־יְהוָה. {ס} 11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, saith the LORD. {S}

30717 יֶחֶרְדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Ezek. 26:18 יח עַתָּה יֶחֶרְדוּ הָאִיִּן, יוֹם מַפַּלְתֵּךְ; וְנִבְהֲלוּ הָאִיִּים אֲשֶׁר־בַּיָּם, מִצֵּאתֵךְ. {ס} 18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S}

30719 יֵחָרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn חָרַר 2787 Ezek. 24:10 י הַרְבֵּה הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ. 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

30722 יַחֲרִישׁוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Job 11:3 ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;

30723 יַחֲרֹךְ 1 לֹא־יַחֲרֹךְ Verb - Qal Imperfect - third person masculine singular (Qal) to set in motion, start; 2) (CLBL) to roast חָרַךְ 2760 Prov. 12:27 כז לֹא-יַחֲרֹךְ רְמִיָּה צֵידוֹ; וְהוֹן-אָדָם יָקָר חָרוּץ. 27 The slothful man shall not hunt his prey; but the precious substance of men is to be diligent.

30726 יַחֲרֵם 1 Verb - Hiphil Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide

כח אַךְ-כָּל-חֵרֶם אֲשֶׁר יַחֲרִם אִישׁ לַיהוָה מִכָּל-אֲשֶׁר-לוֹ, מֵאָדָם וּבְהֵמָה   Lev. 27:28   2763   חָרַם
וּמִשְּׂדֵה אֲחֻזָּתוֹ--לֹא יִמָּכֵר, וְלֹא יִגָּאֵל: כָּל-חֵרֶם, קֹדֶשׁ-קָדָשִׁים הוּא לַיהוָה.   28 Notwithstanding, no devoted thing, that a man may devote unto the LORD of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed; every devoted thing is most holy unto the LORD.

30727   יֶחֱרַף   1   לֹא־יֶחֱרַף   Verb - Qal Imperfect - third person masculine singular   1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed   חָרַף   2778   Job 27:6   ו בְּצִדְקָתִי הֶחֱזַקְתִּי, וְלֹא אַרְפֶּהָ;
לֹא-יֶחֱרַף לְבָבִי, מִיָּמָי.   6 My righteousness I hold fast, and will not let it go; my heart shall not reproach me so long as I live.

30728   יְחָרֶף   1   Verb - Piel Imperfect - third person masculine singular   1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed   חָרַף   2778   Psalm 74:10   י עַד-מָתַי אֱלֹהִים, יְחָרֶף צָר;
יְנָאֵץ אוֹיֵב שִׁמְךָ לָנֶצַח.   10 How long, O God, shall the adversary reproach? Shall the enemy blaspheme Thy name for ever?

30729   יְחָרְפוּנִי   1   Verb - Piel Imperfect - third person masculine plural | first person common singular   1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed   חָרַף   2778   Neh. 6:13
יג לְמַעַן שָׂכוּר הוּא, לְמַעַן-אִירָא וְאֶעֱשֶׂה-כֵּן וְחָטָאתִי; וְהָיָה לָהֶם לְשֵׁם רָע, לְמַעַן יְחָרְפוּנִי. {פ}
13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might taunt me. {P}

30730   יְחָרְפֵנִי   1   Verb - Piel Imperfect - third person masculine singular | first person common singular   1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed   חָרַף   2778   Psalm 55:13/12
יג כִּי לֹא-אוֹיֵב יְחָרְפֵנִי, וְאֶשָּׂא: לֹא-מְשַׂנְאִי, עָלַי הִגְדִּיל; וְאֶסָּתֵר מִמֶּנּוּ.   13 For it was not an enemy that taunted me, then I could have borne it; {N} neither was it mine adversary that did magnify himself against me, then I would have hid myself from him.

30731   יֶחֱרַץ   1   יֶחֱרַץ־כֶּלֶב   Verb - Qal Imperfect - third person masculine singular   1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive   חָרַץ
2782   Exod. 11:7   ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־בְּהֵמָה־־לְמַעַן, תֵּדְעוּן,
אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל.   7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

30732   יַחֲרֹק   1   Verb - Qal Imperfect - third person masculine singular   (Qal) to gnash, grind (the teeth)   חָרַק   2786   Psalm 112:10   י רָשָׁע יִרְאֶה, וְכָעָס-- שִׁנָּיו יַחֲרֹק וְנָמָס;

תַּאֲוַת רְשָׁעִים תֹּאבֵד. 10 The wicked shall see it, and be vexed; he shall gnash with his teeth, and melt away; {N} the desire of the wicked shall perish. {P}
30734 יֶחֱרַשׁ 1 וְאַל־יֶחֱרַשׁ Verb - Qal Imperfect - third person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Psalm 50:3 ג יָבֹא אֱלֹהֵינוּ, וְאַל-יֶחֱרַשׁ: אֵשׁ-לְפָנָיו תֹּאכֵל; וּסְבִיבָיו, נִשְׂעֲרָה מְאֹד. 3 Our God cometh, and doth not keep silence; {N} a fire devoureth before Him, and round about Him it stormeth mightily.
30736 יֵחָשֶׂךְ 1 Verb - Niphal Imperfect - third person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Job 21:30 ל כִּי לְיוֹם אֵיד, יֵחָשֶׂךְ רָע; לְיוֹם עֲבָרוֹת יוּבָלוּ. 30 That the evil man is reserved to the day of calamity, that they are led forth to the day of wrath?
30737 יֵחָשֵׂךְ 1 לֹא־יֵחָשֵׂךְ Verb - Niphal Imperfect - third person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Job 16:6 ו אִם־אֲדַבְּרָה, לֹא־יֵחָשֵׂךְ כְּאֵבִי; וְאַחְדְּלָה, מַה־מִּנִּי יַהֲלֹךְ. 6 Though I speak, my pain is not assuaged; and though I forbear, what am I eased?
30742 יַחְשֹׁבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Isa. 13:17 יז הִנְנִי מֵעִיר עֲלֵיהֶם, אֶת־מָדָי, אֲשֶׁר־כֶּסֶף לֹא יַחְשֹׁבוּ, וְזָהָב לֹא יַחְפְּצוּ־בוֹ. 17 Behold, I will stir up the Medes against them, who shall not regard silver, and as for gold, they shall not delight in it.
30744 יֵחָשְׁבוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Deut. 2:11 יא רְפָאִים יֵחָשְׁבוּ אַף־הֵם, כָּעֲנָקִים; וְהַמֹּאָבִים, יִקְרְאוּ לָהֶם אֵמִים. 11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

30746 יַחֲשֹׁבוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 35:20 כ כִּי לֹא שָׁלוֹם, יְדַבֵּרוּ: וְעַל רִגְעֵי-אֶרֶץ--דִּבְרֵי מִרְמוֹת, יַחֲשֹׁבוּן. 20 For they speak not peace; but they devise deceitful matters against them that are quiet in the land.

30747 יַחְשְׁבֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 33:10 י הֵן תְּנוּאוֹת, עָלַי יִמְצָא; יַחְשְׁבֵנִי לְאוֹיֵב לוֹ. 10 Behold, He findeth occasions against me, He counteth me for His enemy;

30748 יֶחֱשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 Isa. 62:6 ו עַל־חוֹמֹתַיִךְ יְרוּשָׁלִַם, הִפְקַדְתִּי שֹׁמְרִים־־כָּל־הַיּוֹם וְכָל־הַלַּיְלָה תָּמִיד, לֹא יֶחֱשׁוּ; הַמַּזְכִּרִים, אֶת־יְהוָה־־אַל־דֳּמִי, לָכֶם. 6 I have set watchmen upon thy walls, O Jerusalem, they shall never hold their peace day nor night: 'Ye that are the LORD'S remembrancers, take ye no rest,

30749 יַחְשִׁיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Psalm 139:12 יב גַּם-חֹשֶׁךְ, לֹא-יַחְשִׁיךְ מִמֶּךָ: וְלַיְלָה, כַּיּוֹם יָאִיר-- כַּחֲשֵׁיכָה, כָּאוֹרָה. 12 Even the darkness is not too dark for Thee, {N} but the night shineth as the day; the darkness is even as the light.

30750 יֶחְשְׁכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Job 3:9 ט יֶחְשְׁכוּ, כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה, בְּעַפְעַפֵּי-שָׁחַר. 9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

30751 יַחְשִׁךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

30756 יֵחָתּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down נָחַת 5181 Job 21:13 יג יבלו (יְכַלּוּ) בַטּוֹב יְמֵיהֶם; וּבְרֶגַע, שְׁאוֹל יֵחָתּוּ. 13 They spend their days in prosperity, and peacefully they go down to the grave.

30758 יַחְתּוֹם 1 Verb - Qal Imperfect - third person masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Job 37:7 ז בְּיַד-כָּל-אָדָם יַחְתּוֹם-- לָדַעַת, כָּל-אַנְשֵׁי מַעֲשֵׂהוּ. 7 He sealeth up the hand of every man, that all men whom He hath made may know it.

30759 יַחְתְּךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular (Qal) to take hold of, seize, take away, pile up, snatch up (coals) חָתָה 2846 Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah

30761 יְחִתֵּנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Job 31:34 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה-- וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-אֵצֵא פָתַח. 34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door.

30762 יַחְתֹּף 1 Verb - Qal Imperfect - third person masculine singular (Qal) to seize, take away, snatch away חָתַף 2862 Job 9:12 יב הֵן יַחְתֹּף, מִי יְשִׁיבֶנּוּ; מִי־יֹאמַר אֵלָיו, מַה־תַּעֲשֶׂה. 12 Behold, He snatcheth away, who can hinder Him? Who will say unto Him: 'What doest Thou?'

30764 יִטַב 1 Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 1 Sam. 24:5 ה וַיְהִי, אַחֲרֵי־כֵן, וַיַּךְ לֵב־דָּוִד, אֹתוֹ--עַל אֲשֶׁר כָּרַת, אֶת־כָּנָף אֲשֶׁר לְשָׁאוּל. 5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

30768 יַטֶּה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Isa. 31:3 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר--וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

30769 יִטֶּה 1 וְלֹא־יִטֶּה Verb - Qal Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Job 15:29 כט לֹא־יֶעְשַׁר, וְלֹא־יָקוּם חֵילוֹ; וְלֹא־יִטֶּה לָאָרֶץ מִנְלָם. 29 He shall not be rich, neither shall his substance continue, neither shall their produce bend to the earth.

30774 יָטוּשׂ 1 Verb - Qal Imperfect - third person masculine singular (Qal) to dart, flutter, rush טוּשׂ 2907 Job 9:26 כו חָלְפוּ, עִם-אֳנִיּוֹת אֵבֶה; כְּנֶשֶׁר, יָטוּשׂ עֲלֵי-אֹכֶל. 26 They are passed away as the swift ships; as the vulture that swoopeth on the prey.

30775 יִטּוֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to lift, bear, bear up; 1a) (Qal) to lift, lift over, lift upon, set up; 1b) (Piel) to bear up נָטַל 5190 Isa. 40:15 טו הֵן גּוֹיִם כְּמַר מִדְּלִי, וּכְשַׁחַק מֹאזְנַיִם נֶחְשָׁבוּ; הֵן אִיִּים, כַּדַּק יִטּוֹל. 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold the isles are as a mote in weight.

30776 יִטּוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר 5201 Psalm 103:9 ט לֹא-לָנֶצַח יָרִיב; וְלֹא לְעוֹלָם יִטּוֹר. 9 He will not always contend; neither will He keep His anger for ever.

30777 יִטּוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Hos. 12:15 טו הִכְעִיס אֶפְרַיִם, תַּמְרוּרִים; וְדָמָיו, עָלָיו יִטּוֹשׁ, וְחֶרְפָּתוֹ, יָשִׁיב לוֹ אֲדֹנָיו. 15 Ephraim hath provoked most bitterly; therefore shall his blood be cast upon him, and his reproach shall his Lord return unto him.

30778 יַטִּיפוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

30779 יַטֶּךָ 1 אַל־יַטֶּךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Job 36:18 יח כִּי-חֵמָה, פֶּן-יְסִיתְךָ בְסָפֶק; וְרָב-כֹּפֶר, אַל-יַטֶּךָּ. 18 For beware of wrath, lest thou be led away by thy sufficiency; neither let the greatness of the ransom turn thee aside.

30783 יִטַּמָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Hos. 9:4 ד לֹא־יִסְּכוּ לַיהוָה יַיִן, וְלֹא יֶעֶרְבוּ־לוֹ--זִבְחֵיהֶם כְּלֶחֶם אוֹנִים לָהֶם, כָּל־אֹכְלָיו יִטַּמָּאוּ: כִּי־לַחְמָם לְנַפְשָׁם, לֹא יָבוֹא בֵּית יְהוָה. 4 They shall not pour out wine-offerings to the LORD, neither shall they be pleasing unto Him; their sacrifices shall be unto them as the bread of mourners, all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not come into the house of the LORD.

30784 יִטַּמְּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 37:23 כג וְלֹא יִטַּמְּאוּ עוֹד, בְּגִלּוּלֵיהֶם וּבְשִׁקּוּצֵיהֶם, וּבְכֹל, פִּשְׁעֵיהֶם; וְהוֹשַׁעְתִּי אֹתָם, מִכֹּל מוֹשְׁבֹתֵיהֶם אֲשֶׁר חָטְאוּ בָהֶם, וְטִהַרְתִּי אוֹתָם וְהָיוּ־לִי לְעָם, וַאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים. 23 neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God.

30785 יִטַּמְּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 44:25 כה וְאֶל־מֵת אָדָם, לֹא יָבוֹא לְטָמְאָה: כִּי אִם־לְאָב וּלְאֵם וּלְבֵן וּלְבַת לְאָח, וּלְאָחוֹת אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ־־יִטַּמָּאוּ. 25 And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

30786 יִטַּמְּאוּ 1 וְלֹא־יִטַּמְּאוּ Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 14:11 יא לְמַעַן לֹא־יִתְעוּ עוֹד בֵּית־יִשְׂרָאֵל, מֵאַחֲרַי, וְלֹא־יִטַּמְּאוּ עוֹד, בְּכָל־פִּשְׁעֵיהֶם; וְהָיוּ־לִי לְעָם, וַאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים־־נְאֻם, אֲדֹנָי יְהוִה. {פ} 11 that the house of Israel may go no more astray from Me, neither defile themselves any more with all their transgressions; but that they may be My people, and I may be their God, saith the Lord GOD.' {P}

30788 יְטַמְּאֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 13:44 מד אִישׁ־צָרוּעַ הוּא, טָמֵא הוּא; טַמֵּא יְטַמְּאֶנּוּ הַכֹּהֵן, בְּרֹאשׁוֹ נִגְעוֹ. 44 he is a leprous man, he is unclean; the priest shall surely pronounce him unclean: his plague is in his head.

30789 יַטֶּנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Prov. 21:1 א פַּלְגֵי-מַיִם לֶב-מֶלֶךְ, בְּיַד-יְהוָה; עַל-כָּל-אֲשֶׁר יַחְפֹּץ יַטֶּנּוּ. 1 The king's heart is in the hand of the LORD as the watercourses: He turneth it whithersoever He will.

30790 יִטְּעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Isa. 65:22 כב לֹא יִבְנוּ

וְאַחֵר יֵשֵׁב, לֹא יִטְּעוּ וְאַחֵר יֹאכֵל: כִּי־כִימֵי הָעֵץ יְמֵי עַמִּי, וּמַעֲשֵׂה יְדֵיהֶם יְבַלּוּ בְחִירָי. 22 They
shall not build, and another inhabit, they shall not plant, and another eat; for as the days of a
tree shall be the days of My people, and Mine elect shall long enjoy the work of their hands.
30792 יִטְעֲמוּ 1 אַל־יִטְעֲמוּ Verb - Qal Imperfect - third person masculine plural 1) to
taste, perceive, eat; 1a) (Qal) to taste טָעַם 2938 Jon. 3:7 ז וַיַּזְעֵק, וַיֹּאמֶר בְּנִינְוֵה, מִטַּעַם
הַמֶּלֶךְ וּגְדֹלָיו, לֵאמֹר: הָאָדָם וְהַבְּהֵמָה הַבָּקָר וְהַצֹּאן, אַל־יִטְעֲמוּ מְאוּמָה--אַל־יִרְעוּ, וּמַיִם אַל־יִשְׁתּוּ.
7 And he caused it to be proclaimed and published through Nineveh by the decree of the king
and his nobles, saying: 'Let neither man nor beast, herd nor flock, taste any thing; let them not
feed, nor drink water;
30794 יְטַעֲמוּנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person
masculine singular 1) (P'al) to feed, cause to eat טְעַם 2939 Dan. 5:21 כא וּמִן־בְּנֵי
אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שׁוִי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא
גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים
עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the
beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body
was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of
men, and that He setteth up over it whomsoever He will.
30795 יַטִּפוּ 1 לֹא־יַטִּפוּ Verb - Hiphil Imperfect - third person masculine plural 1) to
drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to
drip; 1b2) to drop (prophecy) נָטַף 5197 Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה,
לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that
they shall not take shame.'
30796 יִטְּפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to drop, drip,
distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to
drop (prophecy) נָטַף 5197 Joel 4:18/3:18 יח וְהָיָה בַיּוֹם הַהוּא יִטְּפוּ הֶהָרִים עָסִיס,
וְהַגְּבָעוֹת תֵּלַכְנָה חָלָב, וְכָל־אֲפִיקֵי יְהוּדָה, יֵלְכוּ מָיִם; וּמַעְיָן, מִבֵּית יְהוָה יֵצֵא, וְהִשְׁקָה, אֶת־נַחַל הַשִּׁטִּים.
18 And it shall come to pass in that day, that the mountains shall drop down sweet wine, and
the hills shall flow with milk, and all the brooks of Judah shall flow with waters; and a
fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.
30797 יַטְרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1)
(Hiphil) to burden, toil, be burdened טָרַח 2959 Job 37:11 יא אַף־בְּרִי, יַטְרִיחַ עָב; יָפִיץ,
עֲנַן אוֹרוֹ. 11 Yea, He ladeth the thick cloud with moisture, He spreadeth abroad the cloud of
His lightning;
30799 יִטְרָף 1 Verb - Qal Imperfect - third person masculine singular 1) to tear,
rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn
in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Gen. 49:27 כז בִּנְיָמִין זְאֵב יִטְרָף,
בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he
devoureth the prey, and at even he divideth the spoil.'
30800 יִטְרֹף 1 פֶּן־יִטְרֹף Verb - Qal Imperfect - third person masculine singular 1) to
tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be
torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Psalm 7:3 ג פֶּן-יִטְרֹף כְּאַרְיֵה

נַפְשִׁי; פֹּרֵק, וְאֵין מַצִּיל.   3 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

30802   יִטְּשֵׁנוּ   1   וְאַל־יִטְּשֵׁנוּ   Verb - Qal Imperfect - third person masculine singular | first person common plural   1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted   נָטַשׁ   5203   1 Kings 8:57   נז יְהִי יְהוָה אֱלֹהֵינוּ עִמָּנוּ, כַּאֲשֶׁר הָיָה עִם־אֲבֹתֵינוּ: אַל־יַעַזְבֵנוּ, וְאַל־יִטְּשֵׁנוּ.   57 The LORD our God be with us, as He was with our fathers; let Him not leave us, nor forsake us;

30804   יִיבַשׁ   1   Verb - Qal Imperfect - third person masculine singular   1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness   יָבֵשׁ   3001   Isa. 19:7   ז עָרוֹת עַל־יְאוֹר, עַל־פִּי יְאוֹר; וְכֹל מִזְרַע יְאוֹר, יִיבַשׁ נִדַּף וְאֵינֶנּוּ.   7 The mosses by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become dry, be driven away, and be no more.

30805   יִיגָע   1   Verb - Qal Imperfect - third person masculine singular   1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary   יָגַע   3021   Isa. 40:28   כח הֲלוֹא יָדַעְתָּ אִם־לֹא שָׁמַעְתָּ, אֱלֹהֵי עוֹלָם יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ--לֹא יִיעַף, וְלֹא יִיגָע: אֵין חֵקֶר, לִתְבוּנָתוֹ.   28 Hast thou not known? hast thou not heard that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? His discernment is past searching out.

30806   יִיגָעוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary   יָגַע   3021   Isa. 40:31   לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס}   31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

30807   יִיגְעוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary   יָגַע   3021   Isa. 65:23   כג לֹא יִיגְעוּ לָרִיק, וְלֹא יֵלְדוּ לַבֶּהָלָה: כִּי זֶרַע בְּרוּכֵי יְהוָה, הֵמָּה, וְצֶאֱצָאֵיהֶם, אִתָּם.   23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them.

30808   יֵדָע   1   Verb - Qal Imperfect - third person masculine singular   1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience;

1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 138:6 ו כִּי-רָם יְהוָה, וְשָׁפָל יִרְאֶה; וְגָבֹהַּ, מִמֶּרְחָק יְיֵדָע. 6 For though the LORD be high, yet regardeth He the lowly, and the haughty He knoweth from afar.

30809 יְיַחֵילוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Isa. 42:4 ד לֹא יִכְהֶה וְלֹא יָרוּץ, עַד־יָשִׂים בָּאָרֶץ מִשְׁפָּט; וּלְתוֹרָתוֹ, אִיִּים יְיַחֵלוּ. {פ} 4 He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. {P}

30810 יְיַחֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Mic. 5:6 ו וְהָיָה שְׁאֵרִית יַעֲקֹב, בְּקֶרֶב עַמִּים רַבִּים, כְּטַל מֵאֵת יְהוָה, כִּרְבִיבִים עֲלֵי־עֵשֶׂב--אֲשֶׁר לֹא־יְקַוֶּה לְאִישׁ, וְלֹא יְיַחֵל לִבְנֵי אָדָם. {פ} 6 And the remnant of Jacob shall be in the midst of many peoples, as dew from the LORD, as showers upon the grass, that are not looked for from man, nor awaited at the hands of the sons of men. {P}

30811 יְיַחֵלוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Isa. 51:5 ה קָרוֹב צִדְקִי יָצָא יִשְׁעִי, וּזְרֹעַי עַמִּים יִשְׁפֹּטוּ; אֵלַי אִיִּים יְקַוּוּ, וְאֶל־זְרֹעִי יְיַחֵלוּן. 5 My favour is near, My salvation is gone forth, and Mine arms shall judge the peoples; the isles shall wait for Me, and on Mine arm shall they trust.

30813 יֵיטַב 1 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to be good, do good, be pleasing יְטַב 3191 Ezra 7:18 יח וּמָה דִי עליך (עֲלָךְ) וְעַל־אחיך (אֶחָךְ) יֵיטַב, בִּשְׁאָר כַּסְפָּא וְדַהֲבָה--לְמֶעְבַּד: כִּרְעוּת אֱלָהֲכֹם, תַּעַבְדוּן. 18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God.

30817 יְיֵטִיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Job 24:21 כא רֹעֶה עֲקָרָה, לֹא תֵלֵד; וְאַלְמָנָה, לֹא יְיֵטִיב. 21 He devoureth the barren that beareth not; and doeth not good to the widow.

30818 יְיֵטִיבוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well

placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b)
(Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do
thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב
3190 Mic. 2:7 ז הֶאָמוּר בֵּית־יַעֲקֹב, הֲקָצַר רוּחַ יְהוָה--אִם־אֵלֶּה, מַעֲלָלָיו; הֲלוֹא דְבָרַי יֵיטִיבוּ, עִם
הַיָּשָׁר הֹלֵךְ. 7 Do I change, O house of Jacob? Is the spirit of the LORD straitened? Are these
His doings? Do not My words do good to him that walketh uprightly?

30820 יְיֵלִילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil)
to howl, wail, make a howling יָלַל 3213 Hos. 7:14 יד וְלֹא־זָעֲקוּ אֵלַי בְּלִבָּם, כִּי יְיֵלִילוּ
עַל־מִשְׁכְּבוֹתָם; עַל־דָּגָן וְתִירוֹשׁ יִתְגּוֹרָרוּ, יָסוּרוּ בִי. 14 And they have not cried unto Me with
their heart, though they wail upon their beds; they assemble themselves for corn and wine,
they rebel against Me.

30830 יִינָק 1 Verb - Qal Imperfect - third person masculine singular 1) to suckle,
nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give
suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Job 20:16
טז רֹאשׁ־פְּתָנִים יִינָק; תַּהַרְגֵהוּ, לְשׁוֹן אֶפְעֶה. 16 He shall suck the poison of asps; the viper's
tongue shall slay him.

30831 יִינָקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to suckle,
nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give
suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Deut. 33:19
יט עַמִּים, הַר־יִקְרָאוּ--שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They
shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they
shall suck the abundance of the seas, and the hidden treasures of the sand. {S}

30832 יְיַסְּדֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person
feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish,
begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be
founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be
founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Jos. 6:26 כו וַיַּשְׁבַּע יְהוֹשֻׁעַ,
בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ--בִּבְכֹרוֹ
יְיַסְּדֶנָּה, וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that
time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even
Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of
his youngest son shall he set up the gates of it.' {S}

30834 יְיַסֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to chasten,
discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to
discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel);
1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael)
to teach יָסַר 3256 Deut. 8:5 ה וְיָדַעְתָּ, עִם־לְבָבֶךָ: כִּי, כַּאֲשֶׁר יְיַסֵּר אִישׁ אֶת־בְּנוֹ, יְהוָה
אֱלֹהֶיךָ, מְיַסְּרֶךָּ. 5 And thou shalt consider in thy heart, that, as a man chasteneth his son, so
the LORD thy God chasteneth thee.

30835 יִיעָדֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person
feminine singular 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign,

designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Exod. 21:9 ט וְאִם־לִבְנוֹ, יִיעָדֶנָּה--כְּמִשְׁפַּט הַבָּנוֹת, יַעֲשֶׂה־לָּהּ. 9 And if he espouse her unto his son, he shall deal with her after the manner of daughters.

30836 יִיעַף 1 Verb - Qal Imperfect - third person masculine singular 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Isa. 40:28 כח הֲלוֹא יָדַעְתָּ אִם־לֹא שָׁמַעְתָּ, אֱלֹהֵי עוֹלָם יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ--לֹא יִיעַף, וְלֹא יִיגָע: אֵין חֵקֶר, לִתְבוּנָתוֹ. 28 Hast thou not known? hast thou not heard that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? His discernment is past searching out.

30838 יְיַפֵּהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 Jeremiah 10:4 ד בְּכֶסֶף וּבְזָהָב, יְיַפֵּהוּ; בְּמַסְמְרוֹת וּבְמַקָּבוֹת יְחַזְּקוּם, וְלוֹא יָפִיק. 4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not.

30840 יִירָאוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 64:5 ה לִירֹת בַּמִּסְתָּרִים תָּם; פִּתְאֹם יֹרֻהוּ, וְלֹא יִירָאוּ. 5 That they may shoot in secret places at the blameless; suddenly do they shoot at him, and fear not.

30843 יִיָּרֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Exod. 19:13 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

30844 יִירָשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Isa. 54:3 ג כִּי־יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

30846 יְיָרֵשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 28:42 מב כָּל־עֵצְךָ, וּפְרִי אַדְמָתֶךָ, יְיָרֵשׁ, הַצְּלָצַל. 42 All thy trees and the fruit of thy land shall the locust possess.

30849 יִירָשׁוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Isa. 34:17 יז וְהוּא־הִפִּיל לָהֶן גּוֹרָל, וְיָדוֹ חִלְּקַתָּה לָהֶם בַּקָּו; עַד־עוֹלָם, יִירָשׁוּהָ--לְדוֹר וָדוֹר, יִשְׁכְּנוּ־בָהּ. {ס} 17 And He hath cast the lot for them, and His hand hath divided it unto them by line; they shall possess it for ever, from generation to generation shall they dwell therein. {S}

30850 יִירָשׁוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 1:39; לט וְטַפְּכֶם אֲשֶׁר אֲמַרְתֶּם לָבַז יִהְיֶה, וּבְנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ הַיּוֹם טוֹב וָרָע--הֵמָּה, יָבֹאוּ שָׁמָּה; וְלָהֶם אֶתְּנֶנָּה, וְהֵם יִירָשׁוּהָ. 39 Moreover your little ones, that ye said should be a prey, and your children, that this day have no knowledge of good or evil, they shall go in thither, and unto them will I give it, and they shall possess it.

30851 יִירָשׁוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 2:12 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם. 12 And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.--

30852 יִירָשֶׁךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 15:4 ד וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר, לֹא יִירָשְׁךָ זֶה: כִּי־אִם אֲשֶׁר יֵצֵא מִמֵּעֶיךָ, הוּא יִירָשֶׁךָ. 4 And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

30853 יִירָשְׁךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 15:4 ד וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר, לֹא יִירָשְׁךָ זֶה: כִּי־אִם אֲשֶׁר יֵצֵא מִמֵּעֶיךָ, הוּא יִירָשֶׁךָ. 4 And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

30854 יִירָשֵׁם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Hos. 9:6 ו כִּי־הִנֵּה הָלְכוּ מִשֹּׁד, מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם, קִמּוֹשׂ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents.

30856 יִישַׁר 1 Verb - Qal Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Num. 23:27 כז וַיֹּאמֶר בָּלָק, אֶל-בִּלְעָם, לְכָה-נָּא אֶקָּחֲךָ, אֶל-מָקוֹם אַחֵר; אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים, וְקַבֹּתוֹ לִי מִשָּׁם. 27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'

30857 יְיַשֶּׁר־ 1 יְיַשֶּׁר־לָכֶת Verb - Piel Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Prov. 15:21 כא אִוֶּלֶת, שִׂמְחָה לַחֲסַר-לֵב; וְאִישׁ תְּבוּנָה, יְיַשֶּׁר-לָכֶת. 21 Folly is joy to him that lacketh understanding; but a man of discernment walketh straightforwards.

30858 יְיַשֵּׁר 1 Verb - Piel Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Prov. 3:6 ו בְּכָל-דְּרָכֶיךָ דָעֵהוּ; וְהוּא, יְיַשֵּׁר אֹרְחֹתֶיךָ. 6 In all thy ways acknowledge Him, and He will direct thy paths.

30859 יַיְשִׁרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Prov. 4:25 כה עֵינֶיךָ, לְנֹכַח יַבִּיטוּ; וְעַפְעַפֶּיךָ, יַיְשִׁרוּ נֶגְדֶּךָ. 25 Let thine eyes look right on, and let thine eyelids look straight before thee.

30860 יִכְאָב 1 Verb - Qal Imperfect - third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) כָּאַב 3510 Job 14:22 כב אַךְ־בְּשָׂרוֹ, עָלָיו יִכְאָב; וְנַפְשׁוֹ, עָלָיו תֶּאֱבָל. 22 But his flesh grieveth for him, and his soul mourneth over him.

30861 יִכְאַב 1 יִכְאַב־לֵב Verb - Qal Imperfect - third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) כָּאַב 3510 Prov. 14:13 יג גַּם-בִּשְׂחֹק יִכְאַב-לֵב; וְאַחֲרִיתָהּ שִׂמְחָה תוּגָה. 13 Even in laughter the heart acheth; and the end of mirth is heaviness.

30862 יַכְאִיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) כָּאַב 3510 Job 5:18 יח כִּי הוּא יַכְאִיב וְיֶחְבָּשׁ; יִמְחַץ, וְיָדָו תִּרְפֶּינָה. 18 For He maketh sore, and bindeth up; He woundeth, and His hands make whole.

30864 יִכְבַּד 1 Verb - Qal Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 66:5 ה שִׁמְעוּ, דְּבַר־יְהוָה, הַחֲרֵדִים, אֶל־דְּבָרוֹ; אָמְרוּ אֲחֵיכֶם שֹׂנְאֵיכֶם מְנַדֵּיכֶם, לְמַעַן שְׁמִי יִכְבַּד יְהוָה־־וְנִרְאֶה בְשִׂמְחַתְכֶם, וְהֵם יֵבֹשׁוּ. 5 Hear the word of the LORD, ye that tremble at His word: Your brethren that hate you, that cast you out for My name's sake, have said: 'Let the LORD be glorified, that we may gaze upon your joy', but they shall be ashamed.

30868 יְכַבְּדוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Jdg. 9:9 ט וַיֹּאמֶר לָהֶם, הַזַּיִת, הֶחֳדַלְתִּי אֶת־דִּשְׁנִי, אֲשֶׁר־בִּי יְכַבְּדוּ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים.
9 But the olive-tree said unto them: Should I leave my fatness, seeing that by me they honour God and man, and go to hold sway over the trees?

30869 יְכַבְּדוּךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 25:3 ג עַל־כֵּן, יְכַבְּדוּךָ עַם־עָז; קִרְיַת גּוֹיִם עָרִיצִים, יִירָאוּךָ.
3 Therefore shall the strong people glorify Thee, the city of the terrible nations shall fear Thee.

30870 יְכַבְּדָנְנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself
כָּבַד 3513 Psalm 50:23 כג זֹבֵחַ תּוֹדָה, יְכַבְּדָנְנִי: וְשָׂם דֶּרֶךְ־־אַרְאֶנּוּ, בְּיֵשַׁע אֱלֹהִים. 23

Whoso offereth the sacrifice of thanksgiving honoureth Me; and to him that ordereth his way aright will I show the salvation of God.' {P}

30872 יְכַבֶּנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 Isa. 42:3 ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר, וּפִשְׁתָּה כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת, יוֹצִיא מִשְׁפָּט. 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth.

30874 יַכְבִּר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be much, be many, be in abundance, intertwine, multiply; 1a) (Hiphil) to make many, make great כָּבַר 3527 Job 35:16 טז וְאִיּוֹב, הֶבֶל יִפְצֶה־פִּיהוּ; בִּבְלִי־דַעַת, מִלִּין יַכְבִּר. 16 But Job doth open his mouth in vanity; he multiplieth words without knowledge.

30875 יִכְבֹּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Mic. 7:19 יט יָשׁוּב יְרַחֲמֵנוּ, יִכְבֹּשׁ עֲוֹנֹתֵינוּ; וְתַשְׁלִיךְ בִּמְצֻלוֹת יָם, כָּל חַטֹּאותָם. 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.

30877 יִכְהֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Isa. 42:4 ד לֹא יִכְהֶה וְלֹא יָרוּץ, עַד־יָשִׂים בָּאָרֶץ מִשְׁפָּט; וּלְתוֹרָתוֹ, אִיִּים יְיַחֵלוּ. {פ} 4 He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. {P}

30879 יְכַהֵן 1 Verb - Piel Imperfect - third person masculine singular 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest כָּהַן 3547 Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי־־כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

30880 יַכּוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Mic. 4:14 יד עַתָּה תִּתְגֹּדְדִי בַת־

גְּדוּד, מָצוֹר שָׂם עָלֵינוּ; בַּשֵּׁבֶט יַכּוּ עַל-הַלְּחִי, אֵת שֹׁפֵט יִשְׂרָאֵל. {ס} 14 Now shalt thou gather thyself in troops, O daughter of troops; they have laid siege against us; they smite the judge of Israel with a rod upon the cheek. {S}

30881 יַכּוּךָ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Chr. 25:16 טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל-לְךָ, לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי-יָעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי-עָשִׂיתָ זֹּאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

30885 יְכוֹנֵן 1 עַד-יְכוֹנֵן Verb - Piel Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Isa. 62:7 ז וְאַל-תִּתְּנוּ דֳמִי, לוֹ: עַד-יְכוֹנֵן וְעַד-יָשִׂים אֶת-יְרוּשָׁלַםִ, תְּהִלָּה--בָּאָרֶץ. 7 And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth.'

30889 יַכְזִיבֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Job 24:25 כה וְאִם-לֹא אֵפוֹ, מִי יַכְזִיבֵנִי; וְיָשֵׂם לְאַל, מִלָּתִי. 25 And if it be not so now, who will prove me a liar, and make my speech nothing worth?

30890 יִכָּחֵד 1 לֹא-יִכָּחֵד Verb - Niphal Imperfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 2 Sam. 18:13 יג אוֹ-עָשִׂיתִי בנפשו (בְנַפְשִׁי) שֶׁקֶר, וְכָל-דָּבָר לֹא-יִכָּחֵד מִן-הַמֶּלֶךְ; וְאַתָּה, תִּתְיַצֵּב מִנֶּגֶד. 13 Otherwise if I had dealt falsely against mine own life--and there is no matter hid from the king--then thou thyself wouldest have stood aloof.'

30891 יַכְחִידֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Job 20:12 יב
אִם־תַּמְתִּיק בְּפִיו רָעָה-- יַכְחִידֶנָּה, תַּחַת לְשׁוֹנוֹ. 12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

30892 יְכַחֶשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Hos. 9:2 ב גֹּרֶן
וָיֶקֶב, לֹא יִרְעֵם; וְתִירוֹשׁ, יְכַחֶשׁ בָּהּ. 2 The threshing-floor and the wine-press shall not feed them, and the new wine shall fail her.

30894 יֹכִיחֶךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 22:4 ד הֲמִיִּרְאָתְךָ יֹכִיחֶךָ; יָבוֹא עִמְּךָ, בַּמִּשְׁפָּט. 4 Is it for thy fear of Him that He reproveth thee, that He entereth with thee into judgment?

30897 יְכִילֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Joel 2:11 יא
וַיהוָה, נָתַן קוֹלוֹ לִפְנֵי חֵילוֹ--כִּי רַב מְאֹד מַחֲנֵהוּ, כִּי עָצוּם עֹשֵׂה דְבָרוֹ: כִּי־גָדוֹל יוֹם־יְהוָה וְנוֹרָא מְאֹד,
וּמִי יְכִילֶנּוּ. 11 And the LORD uttereth His voice before His army; for His camp is very great, for he is mighty that executeth His word; for great is the day of the LORD and very terrible; and who can abide it?

30900 יַכִּירוּם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Isa. 61:9 ט וְנוֹדַע בַּגּוֹיִם זַרְעָם, וְצֶאֱצָאֵיהֶם בְּתוֹךְ הָעַמִּים; כָּל־
רֹאֵיהֶם יַכִּירוּם, כִּי הֵם זֶרַע בֵּרַךְ יְהוָה. {פ} 9 And their seed shall be known among the

nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. {P}

30901 יַכִּירָנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Isa. 63:16 טז כִּי־אַתָּה אָבִינוּ־־כִּי אַבְרָהָם לֹא יְדָעָנוּ, וְיִשְׂרָאֵל לֹא יַכִּירָנוּ: אַתָּה יְהוָה אָבִינוּ, גֹּאֲלֵנוּ מֵעוֹלָם שְׁמֶךָ. 16 For Thou art our Father; for Abraham knoweth us not, and Israel doth not acknowledge us; Thou, O LORD, art our Father, our Redeemer from everlasting is Thy name.

30907 יִכֻל 1 דִּי־יִכֻל Verb - Qal Imperfect - third person masculine singular 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail יְכֵל 3202 Dan. 3:29 כט וּמִנִּי, שִׂים טְעֵם, דִּי כָל־עַם אֻמָּה וְלִשָּׁן דִּי־יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא, הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל־קֳבֵל, דִּי לָא אִיתַי אֱלָה אָחֳרָן, דִּי־יִכֻל לְהַצָּלָה, כִּדְנָה. 29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.'

30911 יְכַלֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Isa. 10:18 יח וּכְבוֹד יַעְרוֹ וְכַרְמִלּוֹ, מִנֶּפֶשׁ וְעַד־בָּשָׂר יְכַלֶּה; וְהָיָה, כִּמְסֹס נֹסֵס. 18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as when a sick man wasteth away.

30912 יֻכָלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jer. 20:11 יא וַיהוָה אוֹתִי כְּגִבּוֹר עָרִיץ, עַל־כֵּן רֹדְפַי יִכָּשְׁלוּ וְלֹא יֻכָלוּ; בֹּשׁוּ מְאֹד כִּי־לֹא הִשְׂכִּילוּ, כְּלִמַּת עוֹלָם לֹא תִשָּׁכֵחַ. 11 But the LORD is with me as a mighty warrior; therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed, because they have not prospered, even with an everlasting confusion which shall never be forgotten.

30921 יִכְלָיוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Isa. 31:3 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר-- וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

30922 יַכְלִים 1 Verb - Hiphil Imperfect - third person masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Prov. 28:7 ז נוֹצֵר תּוֹרָה, בֵּן מֵבִין; וְרֹעֶה זוֹלְלִים, יַכְלִים אָבִיו. 7 A wise son observeth the teaching; but he that is a companion of gluttonous men shameth his father.

30925 יְכַלְכְּלֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 2 Chr. 2:5 ה וּמִי יַעֲצָר־כֹּחַ לִבְנוֹת־לוֹ בַיִת, כִּי הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם לֹא יְכַלְכְּלֻהוּ; וּמִי אֲנִי אֲשֶׁר אֶבְנֶה־לּוֹ בַיִת, כִּי אִם־לְהַקְטִיר לְפָנָיו. 5 But who is able to build Him a house, seeing the heaven and the heaven of heavens cannot contain Him? who am I then, that I should build Him a house, save only to offer before Him?

30927 יְכַלְכְּלֶךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Psalm 55:23 כג הַשְׁלֵךְ עַל-יְהוָה, יְהָבְךָ-- וְהוּא יְכַלְכְּלֶךָ: לֹא-יִתֵּן לְעוֹלָם מוֹט-- לַצַּדִּיק. 23 Cast thy burden upon the LORD, and He will sustain thee; {N} He will never suffer the righteous to be moved.

30928 יִכָּלְמוּ 1 אַל־יִכָּלְמוּ Verb - Niphal Imperfect - third person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Psalm 69:7 ז אַל-יֵבֹשׁוּ בִי, קֹוֶיךָ--אֲדֹנָי יְהוִה, צְבָאוֹת: אַל-יִכָּלְמוּ בִי מְבַקְשֶׁיךָ--אֱלֹהֵי, יִשְׂרָאֵל. 7 Let not them that wait for Thee be ashamed through me, O Lord GOD of hosts; {N} let not those that seek Thee be brought to confusion through me, O God of Israel.

30934 יַכֵּם 1 וְלֹא־יַכֵּם Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

30935 יְכַנֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title; 1a) (Piel) to call by name, give a title, betitle כָּנָה 3655 Isa. 44:5 ה זֶה יֹאמַר לַיהוָה אָנִי, וְזֶה יִקְרָא בְשֵׁם־יַעֲקֹב; וְזֶה, יִכְתֹּב יָדוֹ לַיהוָה, וּבְשֵׁם יִשְׂרָאֵל, יְכַנֶּה. {פ} 5 One shall say: 'I am the LORD'S'; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. {P}

30940 יַכְנִיעֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 Deut. 9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה--הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

30941 יְכַנֵּס 1 Verb - Piel Imperfect - third person masculine singular 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Psalm 147:2 ב בּוֹנֵה יְרוּשָׁלִַם יְהוָה; נִדְחֵי יִשְׂרָאֵל יְכַנֵּס. 2 The LORD doth build up Jerusalem, He gathereth together the dispersed of Israel;

30942 יִכָּנַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 Lev. 26:41 מא אַף-אֲנִי, אֵלֵךְ עִמָּם בְּקֶרִי, וְהֵבֵאתִי אֹתָם, בְּאֶרֶץ אֹיְבֵיהֶם; אוֹ-אָז יִכָּנַע, לְבָבָם הֶעָרֵל, וְאָז, יִרְצוּ אֶת-עֲוֺנָם. 41 I also will walk contrary unto them, and bring them into the land of their enemies; if then perchance their uncircumcised heart be humbled, and they then be paid the punishment of their iniquity;

30943 יִכָּנֵף 1 וְלֹא־יִכָּנֵף Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) to be put or thrust in or into a corner, be hidden from view, be cornered, be thrust aside כָּנַף 3670 Isa. 30:20 כ וְנָתַן לָכֶם אֲדֹנָי לֶחֶם צָר, וּמַיִם לָחַץ; וְלֹא־יִכָּנֵף עוֹד מוֹרֶיךָ, וְהָיוּ עֵינֶיךָ רֹאוֹת אֶת־מוֹרֶיךָ. 20 And though the Lord give you sparing bread and scant water, yet shall not thy Teacher hide Himself any more, but thine eyes shall see thy Teacher;

30944 יְכֻסֶּה 1 Verb - Pual Imperfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Eccl. 6:4 ד כִּי־ בַהֶבֶל בָּא, וּבַחֹשֶׁךְ יֵלֵךְ; וּבַחֹשֶׁךְ, שְׁמוֹ יְכֻסֶּה. 4 for it cometh in vanity, and departeth in darkness, and the name thereof is covered with darkness;

30946 יְכַסּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Hab. 2:14 יד כִּי תִּמָּלֵא הָאָרֶץ, לָדַעַת אֶת־כְּבוֹד יְהוָה, כַּמַּיִם, יְכַסּוּ עַל־יָם. {פ} 14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea. {P}

30948 יִכְסוֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) כָּסַף 3700 Psalm 17:12 יב דִּמְיֹנוֹ--כְּאַרְיֵה, יִכְסוֹף לִטְרֹף; וְכִכְפִיר, יֹשֵׁב בְּמִסְתָּרִים. 12 He is like a lion that is eager to tear in pieces, and like a young lion lurking in secret places.

30949 יְכַסְיֻמוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 15:5 ה תְּהֹמֹת, יְכַסְיֻמוּ; יָרְדוּ בִמְצוֹלֹת, כְּמוֹ־ {ר} אָבֶן. {ס} 5 The deeps cover them--they went down into the depths like a stone.

30950 יְכַסֵּךְ 1 Verb - Piel Imperfect - third person masculine singular | second person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם; מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

30951 יְכַסֶּךָּ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Hab. 2:17 יז כִּי חֲמַס לְבָנוֹן יְכַסֶּךָּ, וְשֹׁד בְּהֵמוֹת יְחִיתַן, מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. 17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

30952 יִכְסְמוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to cut, clip, trim, shear כָּסַם 3697 Ezek. 44:20 כ וְרֹאשָׁם לֹא יְגַלֵּחוּ, וּפֶרַע לֹא יְשַׁלֵּחוּ; כָּסוֹם יִכְסְמוּ, אֶת־רָאשֵׁיהֶם. 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

30953 יְכַסֵּמוֹ 1 יְכַסּוּמוֹkethib; Verb - Qal Imperfect - third person masculine plural (Qal) to cut, clip, trim, shear כָּסַם 3697 Psalm 140:10 י רֹאשׁ מְסִבָּי-- עֲמַל שְׂפָתֵימוֹ יכסומו (יְכַסֵּימוֹ). 10 As for the head of those that compass me about, let the mischief of their own lips cover them.

30954 יְכַסֶּנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 30:18 יח וּבִתְחַפְנְחֵס, חָשַׂךְ הַיּוֹם, בְּשִׁבְרִי־שָׁם אֶת־מֹטוֹת מִצְרַיִם, וְנִשְׁבַּת־בָּהּ גְּאוֹן עֻזָּהּ; הִיא עָנָן יְכַסֶּנָּה, וּבְנוֹתֶיהָ בַּשְּׁבִי תֵלַכְנָה. 18 At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her; as for her, a cloud shall cover her, and her daughters shall go into captivity.

30956 יַכְעִיסֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Deuteronomy 32:16 טז יַקְנִאֻהוּ, בְּזָרִים; {ר} בְּתוֹעֵבֹת, יַכְעִיסֻהוּ. {ס} 16 They roused Him to jealousy with strange gods, with abominations did they provoke Him.

30957 יִכְפֶּה 1 יִכְפֶּה־אָף Verb - Qal Imperfect - third person masculine singular (Qal) to sooth, subdue, pacify כָּפָה 3711 Prov. 21:14 יד מַתָּן בַּסֵּתֶר, יִכְפֶּה-אָף; וְשֹׁחַד בַּחֵק, חֵמָה עַזָּה. 14 A gift in secret pacifieth anger, and a present in the bosom strong wrath.

30961 יְכַפְּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Ezek. 43:26 כו שִׁבְעַת יָמִים, יְכַפְּרוּ אֶת־הַמִּזְבֵּחַ, וְטִהֲרוּ, אֹתוֹ; וּמִלְאוּ, יָדוֹ. 26 Seven days shall they make atonement for the altar and cleanse it; so shall they consecrate it.

30962 יְכַפְּרֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Prov. 16:14 יד חֲמַת-מֶלֶךְ מַלְאֲכֵי-מָוֶת; וְאִישׁ חָכָם יְכַפְּרֶנָּה. 14 The wrath of a king is as messengers of death; but a wise man will pacify it.

30963 יִכָּרֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Psalm 94:13 יג לְהַשְׁקִיט לוֹ, מִימֵי רָע-- עַד יִכָּרֶה לָרָשָׁע שָׁחַת. 13 That Thou mayest give him rest from the days of evil, until the pit be digged for the wicked.

30964 יִכְרֶה 1 כִּי־יִכְרֶה Verb - Qal Imperfect - third person masculine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Exod. 21:33 לג וְכִי־ יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר--וְלֹא יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה שּׁוֹר, אוֹ חֲמוֹר. 33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

30965 יִכְרוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) (Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 Job 40:30 ל יִכְרוּ עָלָיו, חַבָּרִים; יֶחֱצוּהוּ, בֵּין כְּנַעֲנִים. 30 Will the bands of fishermen make a banquet of him? Will they part him among the merchants?

30967 יְכַרְסְמֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) (Piel) to tear apart, ravage, tear off יְכַרְסְמֶנָּה 3765 Psalm 80:14 יד יְכַרְסְמֶנָּה חֲזִיר מִיָּעַר; וְזִיז שָׂדַי יִרְעֶנָּה. 14 The boar out of the wood doth ravage it, that which moveth in the field feedeth on it.

30970 יִכְרְעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Job 31:10 י תִּטְחַן

לְאַחֵר אִשְׁתִּי; וְעָלֶיהָ, יִכְרְעוּן אֲחֵרִין. 10 Then let my wife grind unto another, and let others bow down upon her.

30972 יִכָּרֶת 1 יִכָּרֶת־אִישׁ Verb - Niphal Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Obad. 1:9 ט וְחַתּוּ גִבּוֹרֶיךָ, תֵּימָן, לְמַעַן יִכָּרֶת־אִישׁ מֵהַר עֵשָׂו, מִקָּטֶל. 9 And thy mighty men, O Teman, shall be dismayed, to the end that every one may be cut off from the mount of Esau by slaughter.

30975 יִכָּרְתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Zech. 13:8 ח וְהָיָה בְכָל־הָאָרֶץ, נְאֻם־יְהוָה, פִּי־שְׁנַיִם בָּהּ, יִכָּרְתוּ יִגְוָעוּ; וְהַשְּׁלִשִׁית, יִוָּתֶר בָּהּ. 8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

30978 יִכְשׁוֹלוּ 1 יַכְשִׁילוּqere; Verb - Qal Imperfect - third person masculine plural kethib 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Prov. 4:16 טז כִּי לֹא יִשְׁנוּ, אִם-לֹא יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם-לֹא יכשולו (יַכְשִׁילוּ). 16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

30979 יַכְשִׁילוּ 1 יִכְשׁוֹלוּkethib; Verb - Hiphil Imperfect - third person masculine plural qere 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Prov. 4:16 טז כִּי לֹא יִשְׁנוּ, אִם-לֹא יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם-לֹא יכשולו (יַכְשִׁילוּ). 16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

30980 יַכְשִׁילְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 2 Chr. 25:8 ח כִּי אִם־בֹּא אַתָּה, עֲשֵׂה חֲזַק לַמִּלְחָמָה--יַכְשִׁילְךָ הָאֱלֹהִים לִפְנֵי אוֹיֵב, כִּי יֶשׁ־כֹּחַ בֵּאלֹהִים לַעְזוֹר וּלְהַכְשִׁיל.

8 But if thou wilt go, and do engage never so valiantly in battle, God will cast thee down before the enemy; for God hath power to help, and to cast down.'

30981 יִכָּשֵׁל 1 Verb - Niphal Imperfect - third person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Ezek. 33:12 יב וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצַּדִּיק לֹא תַצִּילֶנּוּ בְּיוֹם פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל לִחְיוֹת בָּהּ--בְּיוֹם חֲטֹאתוֹ. 12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.

30984 יִכְשְׁלוּ 1 וְכָשְׁלוּqere; Verb - Niphal Imperfect third person masculine plural kethib 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Nahum. 3:3 ג פָּרָשׁ מַעֲלֶה, וְלַהַב חֶרֶב וּבְרַק חֲנִית, וְרֹב חָלָל, וְכֹבֶד פָּגֶר; וְאֵין קֵצֶה לַגְּוִיָּה, יכשלו (וְכָשְׁלוּ) בִּגְוִיָּתָם. 3 The horseman charging, and the flashing sword, and the glittering spear; and a multitude of slain, and a heap of carcases; and there is no end of the corpses, and they stumble upon their corpses;

30985 יִכְשָׁר 1 Verb - Qal Imperfect - third person masculine singular 1) to succeed, please, be suitable, be proper, be advantageous, be right and proper to; 1a) (Qal) to please, be proper; 1b) (Hiphil) to give success כָּשֵׁר 3787 Eccl. 11:6 ו בַּבֹּקֶר זְרַע אֶת־זַרְעֶךָ, וְלָעֶרֶב אַל־תַּנַּח יָדֶךָ: כִּי אֵינְךָ יוֹדֵעַ אֵי זֶה יִכְשָׁר, הֲזֶה אוֹ־זֶה, וְאִם־שְׁנֵיהֶם כְּאֶחָד, טוֹבִים. 6 In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good.

30988 יִכְתֹּב 1 Verb - Qal Imperfect - third person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Isa. 44:5 ה זֶה יֹאמַר לַיהוָה אָנִי, וְזֶה יִקְרָא בְשֵׁם־יַעֲקֹב; וְזֶה, יִכְתֹּב יָדוֹ לַיהוָה, וּבְשֵׁם יִשְׂרָאֵל, יְכַנֶּה. {פ} 5 One shall say: 'I am the LORD'S'; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. {P}

30990 יִכְתְּבֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Isa. 10:19 יט וּשְׁאָר עֵץ יַעְרוֹ, מִסְפָּר יִהְיוּ; וְנַעַר,

{ס} .יִכְתְּבֵם   19 And the remnant of the trees of his forest shall be few, that a child may write them down. {S}

30994   יִלָּבֵב   1   Verb - Niphal Imperfect - third person masculine singular   1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart, encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread   לָבַב   3823   Job 11:12   יב וְאִישׁ נָבוּב, יִלָּבֵב; וְעַיִר פֶּרֶא, אָדָם יִוָּלֵד.   12 But an empty man will get understanding, when a wild ass's colt is born a man.

30996   יַלְבִּינוּ   1   Verb - Hiphil Imperfect - third person masculine plural   1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks   לָבַן   3835   Isa. 1:18   יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ.   18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

31001   יִלְבָּשֵׁם   1   Verb - Qal Imperfect - third person masculine singular | third person masculine plural   1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress   לָבַשׁ   3847   Exod. 29:30   ל שִׁבְעַת יָמִים, יִלְבָּשָׁם הַכֹּהֵן תַּחְתָּיו־־מִבָּנָיו: אֲשֶׁר יָבֹא אֶל־אֹהֶל מוֹעֵד, לְשָׁרֵת בַּקֹּדֶשׁ.   30 Seven days shall the son that is priest in his stead put them on, even he who cometh into the tent of meeting to minister in the holy place.

31007   יֵלֶד   1   מַה־יֵּלֶד יוֹם   Verb - Qal Imperfect - third person masculine singular   1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree)   יָלַד   3205   Prov. 27:1   א אַל-תִּתְהַלֵּל, בְּיוֹם מָחָר: כִּי לֹא-תֵדַע, מַה-יֵּלֶד יוֹם.   1 Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.

31016   יֵלְדוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree)   יָלַד   3205   Isa. 65:23   כג לֹא יִיגְעוּ לָרִיק, וְלֹא יֵלְדוּ לַבֶּהָלָה: כִּי זֶרַע בְּרוּכֵי יְהוָה, הֵמָּה, וְצֶאֱצָאֵיהֶם, אִתָּם.   23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them.

31018 יֵֽלֵדוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Hos. 9:16 טז הֻכָּה אֶפְרַיִם--שָׁרְשָׁם יָבֵשׁ, פְּרִי בלי־ (בַל־) יַעֲשׂוּן; גַּם כִּי יֵלֵדוּן, וְהֵמַתִּי מַחֲמַדֵּי בִטְנָם. 16 Ephraim is smitten, their root is dried up, they shall bear no fruit; yea, though they bring forth, yet will I slay the beloved fruit of their womb.

31048 יִלָּוֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Gen. 29:34 לד וַתַּהַר עוֹד, וַתֵּלֶד בֵּן, וַתֹּאמֶר עַתָּה הַפַּעַם יִלָּוֶה אִישִׁי אֵלַי, כִּי־יָלַדְתִּי לוֹ שְׁלֹשָׁה בָנִים; עַל־כֵּן קָרָא־שְׁמוֹ, לֵוִי. 34 And she conceived again, and bore a son; and said: 'Now this time will my husband be joined unto me, because I have borne him three sons.' Therefore was his name called Levi.

31049 יַלְוְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Deut. 28:44 מד הוּא יַלְוְךָ, וְאַתָּה לֹא תַלְוֶנּוּ; הוּא יִהְיֶה לְרֹאשׁ, וְאַתָּה תִּהְיֶה לְזָנָב. 44 He shall lend to thee, and thou shalt not lend to him; he shall be the head, and thou shalt be the tail.

31050 יִלְוֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Eccl. 8:15 טו וְשִׁבַּחְתִּי אֲנִי, אֶת־הַשִּׂמְחָה, אֲשֶׁר אֵין־טוֹב לָאָדָם תַּחַת הַשֶּׁמֶשׁ, כִּי אִם־לֶאֱכֹל וְלִשְׁתּוֹת וְלִשְׂמוֹחַ; וְהוּא יִלְוֶנּוּ בַעֲמָלוֹ, יְמֵי חַיָּיו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים--תַּחַת הַשָּׁמֶשׁ. 15 So I commended mirth, that a man hath no better thing under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God hath given him under the sun.

31051 יָלֻזוּ 1 אַל־יָלֻזוּ Verb - Qal Imperfect - third person masculine plural 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become devious לוּז 3868 Prov. 3:21 כא בְּנִי, אַל-יָלֻזוּ מֵעֵינֶיךָ; נְצֹר תֻּשִׁיָּה, וּמְזִמָּה. 21 My son, let not them depart from thine eyes; keep sound wisdom and discretion;

31054 יִלָּחֵם 1 Verb - Niphal Imperfect - third person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Neh. 4:14 יד כְּעַן, כָּל-קֳבֵל דִּי-מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ-לַנָא לְמֶחֱזֵא; עַל-דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

31056 יִלְחָצֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Psalm 56:2 ב חָנֵּנִי אֱלֹהִים, כִּי-שְׁאָפַנִי אֱנוֹשׁ; כָּל-הַיּוֹם, לֹחֵם יִלְחָצֵנִי. 2 Be gracious unto me, O God, for man would swallow me up; all the day he fighting oppresseth me.

31060 יַלִּיזוּ 1 אַל־יַלִּיזוּ Verb - Hiphil Imperfect - third person masculine plural 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become devious לוּז 3868 Prov. 4:21 כא אַל-יַלִּיזוּ מֵעֵינֶיךָ; שָׁמְרֵם, בְּתוֹךְ לְבָבֶךָ. 21 Let them not depart from thine eyes; keep them in the midst of thy heart.

31064 יִלָּכֶד 1 Verb - Niphal Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Eccl. 7:26 כו וּמוֹצֶא אֲנִי מַר מִמָּוֶת, אֶת־הָאִשָּׁה אֲשֶׁר־הִיא מְצוֹדִים וַחֲרָמִים לִבָּהּ--אֲסוּרִים יָדֶיהָ; טוֹב לִפְנֵי הָאֱלֹהִים, יִמָּלֵט מִמֶּנָּה, וְחוֹטֵא, יִלָּכֶד בָּהּ. 26 and I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands; whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

31067 יִלְכֹּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 5:26 כו כִּי־נִמְצְאוּ בְעַמִּי, רְשָׁעִים: יָשׁוּר כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית אֲנָשִׁים יִלְכֹּדוּ. 26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.

31068 יִלְכְּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 2 Chr. 32:18 יח וַיִּקְרְאוּ בְקוֹל־גָּדוֹל יְהוּדִית, עַל־עַם יְרוּשָׁלִַם אֲשֶׁר עַל־הַחוֹמָה, לְיָרְאָם, וּלְבַהֲלָם--לְמַעַן, יִלְכְּדוּ אֶת־הָעִיר. 18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city.

31069 יִלָּכְדוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Job 36:8 ח וְאִם-אֲסוּרִים בַּזִּקִּים; יִלָּכְדוּן, בְּחַבְלֵי-עֹנִי. 8 And if they be bound in fetters, and be holden in cords of affliction;

31070 יִלְכְּדֶנָּה 1 אֲשֶׁר־יִלְכְּדֶנָּה Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize;

1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured;
1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד
3920 Jos. 7:14 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב
לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים.
14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

31072 יִלְכְּדֻנוֹ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular, Paragogic nun 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other
לָכַד 3920 Prov. 5:22 כב עֲוֺנוֹתָיו--יִלְכְּדֻנוֹ אֶת-הָרָשָׁע; וּבְחַבְלֵי חַטָּאתוֹ, יִתָּמֵךְ. 22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin.

31076 יִלְכּוֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare)
(fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Amos 3:5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח
הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד. 5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all?

31082 יִלְמַד 1 Verb - Qal Imperfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained
לָמַד 3925 Deut. 17:19 יט וְהָיְתָה עִמּוֹ, וְקָרָא בוֹ כָּל־יְמֵי חַיָּיו--לְמַעַן יִלְמַד, לְיִרְאָה אֶת־יְהוָה
אֱלֹהָיו, לִשְׁמֹר אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת וְאֶת־הַחֻקִּים הָאֵלֶּה, לַעֲשֹׂתָם. 19 And it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them;

31083 יְלַמֶּד־ 1 יְלַמֶּד־דָּעַת Verb - Piel Imperfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Job 21:22 כב הַלְאֵל יְלַמֶּד־דָּעַת; וְהוּא, רָמִים יִשְׁפּוֹט. 22 Shall any teach God knowledge? seeing it is He that judgeth those that are high.

31087 יְלַמֵּדוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 4:10 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה
אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים
עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

31089 יִלְעַג 1 Verb - Qal Imperfect - third person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c)

(Hiphil) to mock, deride לָעַג 3932 Job 9:23 כג אִם-שׁוֹט, יָמִית פִּתְאֹם-- לְמַסַּת נְקִיִּם יִלְעָג. 23 If the scourge slay suddenly, He will mock at the calamity of the guiltless.

31091 יַלְעִגוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Psalm 22:7/8 ח כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head:

31092 יִלְעֲגוּ 1 יִלְעֲגוּ־לָמוֹ Verb - Qal Imperfect - third person masculine plural | prep suffix third person masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Psalm 80:7 (cf Ps 22:80, ז תְּשִׂימֵנוּ מָדוֹן, לִשְׁכֵנֵינוּ; וְאֹיְבֵינוּ, יִלְעֲגוּ-לָמוֹ. 7 Thou makest us a strife unto our neighbours; and our enemies mock as they please.

31094 יִלָּפְתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to twist, grasp, turn, grasp with a twisting motion; 1a) (Qal) to grasp; 1b) (Niphal) to twist, weave, wind לָפַת 3943 Job 6:18 יח יִלָּפְתוּ, אָרְחוֹת דַּרְכָּם; יַעֲלוּ בַתֹּהוּ וְיֹאבֵדוּ. 18 The paths of their way do wind, they go up into the waste, and are lost.

31097 יָלֹ֫קּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to lap, lick, lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up לָקַק 3952 1 Kings 21:19 יט וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, הֲרָצַחְתָּ, וְגַם־יָרָשְׁתָּ; וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בִּמְקוֹם אֲשֶׁר לָקְקוּ הַכְּלָבִים אֶת־דַּם נָבוֹת, יָלֹ֫קּוּ הַכְּלָבִים אֶת־דָּמְךָ גַּם־אָתָּה. 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.'

31098 יִלְקְטוּ 1 אֲשֶׁר־יִלְקְטוּ Verb - Qal Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:5 ה וְהָיָה בַּיּוֹם הַשִּׁשִּׁי, וְהֵכִינוּ אֵת אֲשֶׁר־יָבִיאוּ; וְהָיָה מִשְׁנֶה, עַל אֲשֶׁר־יִלְקְטוּ יוֹם יוֹם. 5 And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.'

31099 יִלְקֹטוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Psalm 104:28 כח תִּתֵּן לָהֶם, יִלְקֹטוּן; תִּפְתַּח יָדְךָ, יִשְׂבְּעוּן טוֹב. 28 Thou givest it unto them, they gather it; Thou openest Thy hand, they are satisfied with good.

31100 יְלַקֵּשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to glean, gather, take the aftermath, take everything; 1a) (Piel) to despoil, gather everything from, strip לָקַשׁ 3953 Job 24:6 ו בַּשָּׂדֶה, בְּלִילוֹ יקצירו (יִקְצוֹרוּ); וְכֶרֶם רָשָׁע יְלַקֵּשׁוּ. 6 They cut his provender in the field; and they despoil the vineyard of the wicked.

31104 יְמָאֵן 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to refuse מָאֵן 3985 Exod. 22:16 טז אִם־מָאֵן יְמָאֵן אָבִיהָ, לְתִתָּהּ לוֹ--כֶּסֶף יִשְׁקֹל, כְּמֹהַר הַבְּתוּלֹת. {ס} 16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. {S}

31105 יְמָאֲנוּ 1 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to refuse מָאֵן 3985 Jer. 25:28 כח וְהָיָה, כִּי יְמָאֲנוּ לָקַחַת־הַכּוֹס מִיָּדְךָ--לִשְׁתּוֹת; וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת--שָׁתוֹ תִשְׁתּוּ. 28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto them: Thus saith the LORD of hosts: Ye shall surely drink.

31107 יִמְאַס 1 לֹא יִמְאַס־תָּם Verb - Qal Imperfect - third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 8:20 כ הֶן־אֵל, לֹא יִמְאַס־תָּם; וְלֹא־יַחֲזִיק, בְּיַד־מְרֵעִים. 20 Behold, God will not cast away an innocent man, neither will He uphold the evil-doers;

31108 יִמָּאֲסוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Psalm 58:7 ז אֱלֹהִים--הֲרָס שִׁנֵּימוֹ בְּפִימוֹ; מַלְתְּעוֹת כְּפִירִים, נְתֹץ יְהוָה. 7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD.

31109 יִמְאָסוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Isa. 31:7 ז כִּי, בַּיּוֹם הַהוּא, יִמְאָסוּן אִישׁ אֱלִילֵי כַסְפּוֹ, וֶאֱלִילֵי זְהָבוֹ--אֲשֶׁר עָשׂוּ לָכֶם יְדֵיכֶם, חֵטְא. 7 For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

31110 יִמְאָסֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Hos. 9:17 יז יִמְאָסֵם אֱלֹהַי, כִּי לֹא שָׁמְעוּ לוֹ; וְיִהְיוּ נֹדְדִים, בַּגּוֹיִם. {ס} 17 My God will cast them away, because they did not hearken unto Him; and they shall be wanderers among the nations. {S}

31111 יְמַגַּר 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to overthrow מְגַר 4049 Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבֵד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

31113 יִמַּדּוּ 1 אִם־יִמַּדּוּ Verb - Niphal Imperfect - third person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Jer. 31:37 לז הִנֵּה יָמִים (בָּאִים), נְאֻם־יְהוָה; וְנִבְנְתָה

הָעִיר לַיהוָה, מִמִּגְדַּל חֲנַנְאֵל שַׁעַר הַפִּנָּה. 37 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananel unto the gate of the corner.

31117 יְמַהֲרוּ 1 Verb - Piel Imperfect - third person masculine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Nah. 2:6 ו יִזְכֹּר, אַדִּירָיו--יִכָּשְׁלוּ, בהלכותם (בַּהֲלִיכָתָם); יְמַהֲרוּ, חוֹמָתָהּ, וְהֻכַן, הַסֹּכֵךְ. 6 He bethinketh himself of his worthies; they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

31118 יִמְהָרֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to obtain or acquire by paying purchase price, give a dowry; 1a) (Qal) to obtain in exchange מָהַר 4117 Exod. 22:15/16 טו וְכִי-יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא-אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

31126 יְמוּתוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Isa. 51:6 ו שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל-הָאָרֶץ מִתַּחַת, כִּי-שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלֶה--וְיֹשְׁבֶיהָ, כְּמוֹ-כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא תֵחָת. {פ} 6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but My salvation shall be for ever, and My favour shall not be abolished. {P}

31130 יְמוֹלֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Psalm 90:6 ו בַּבֹּקֶר, יָצִיץ וְחָלָף; לָעֶרֶב, יְמוֹלֵל וְיָבֵשׁ. 6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

31133 יְמַחֵא 1 דִּי-יְמַחֵא Verb - Piel Imperfect - third person masculine singular 1) to strike, smite, kill; 1a) (P'al) to strike; 1b) (Pael) to hinder; 1c) (Ithp'al) to allow to be stricken מְחָא 4223 Dan. 4:32 לב וְכָל-דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי-יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

31136 יִמְחֶה 1 כַּאֲשֶׁר-יִמְחֶה Verb - Qal Imperfect - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 2 Kings 21:13 יג וְנָטִיתִי עַל-יְרוּשָׁלַםִ, אֵת קָו שֹׁמְרוֹן, וְאֶת-

מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ.   13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down.

31137   יִמָּחוּ   1   Verb - Niphal Imperfect - third person masculine plural   1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle)   מָחָה   4229   Psalm 69:28   כח תְּנָה-עָוֺן, עַל-עֲוֺנָם; וְאַל-יָבֹאוּ, בְּצִדְקָתֶךָ.   28 Add iniquity unto their iniquity; and let them not come into Thy righteousness.

31138   יִמְחָץ   1   Verb - Qal Imperfect - third person masculine singular   1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle)   מָחַץ   4272   Num. 24:8   ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--וְחִצָּיו יִמְחָץ.   8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

31166   יָמִיקוּ   1   Verb - Hiphil Imperfect - third person masculine plural   1) (Hiphil) to mock, deride, jeer   מוּק   4167   Psalm 73:8   ח יָמִיקוּ, וִידַבְּרוּ בְרָע עֹשֶׁק; מִמָּרוֹם יְדַבֵּרוּ.   8 They scoff, and in wickedness utter oppression; they speak as if there were none on high.

31170   יְמִישׁוּן   1   Verb - Hiphil Imperfect - third person masculine plural | paragogic nun   1) to feel; 1a) (Qal) to feel; 1b) (Hiphil) to feel   מוּשׁ   4184   Psalm 115:7   ז יְדֵיהֶם, וְלֹא יְמִישׁוּן--רַגְלֵיהֶם, וְלֹא יְהַלֵּכוּ; לֹא-יֶהְגּוּ, בִּגְרוֹנָם.   7 They have hands, but they handle not; feet have they, but they walk not; neither speak they with their throat.

31172   יְמִיתֻנוּ   1   וְאִם־יְמִיתֻנוּ   Verb - Hiphil Imperfect - third person masculine plural | first person common plural   1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely   מוּת   4191   2 Kings 7:4   ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם־־אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ.   4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

31173   יְמִיתֶנּוּ   1   Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare   1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely   מוּת   4191   Num. 35:19   יט גֹּאֵל הַדָּם, הוּא יָמִית אֶת-הָרֹצֵחַ: בְּפִגְעוֹ-בוֹ, הוּא יְמִתֶנּוּ.   19 The avenger of blood shall himself put the murderer to death; when he meeteth him, he shall put him to death.

31175 יִמְכָּר 1 יִמְכָּר־לָךְ Verb - Qal Imperfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:15 טו בְּמִסְפַּר שָׁנִים אַחַר הַיּוֹבֵל, תִּקְנֶה מֵאֵת עֲמִיתֶךָ; בְּמִסְפַּר שְׁנֵי-תְבוּאֹת, יִמְכָּר-לָךְ. 15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he shall sell unto thee.

31177 יִמָּכְרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:42 מב כִּי-עֲבָדַי הֵם, אֲשֶׁר-הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרָיִם; לֹא יִמָּכְרוּ, מִמְכֶּרֶת עָבֶד. 42 For they are My servants, whom I brought forth out of the land of Egypt; they shall not be sold as bondmen.

31178 יִמְכְּרוּ 1 וְלֹא־יִמְכְּרוּ Verb - Qal Imperfect - third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Ezek. 48:14 יד וְלֹא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31179 יִמַּךְ 1 Verb - Niphal Imperfect - third person masculine singular 1) to be low, be humiliated; 1a) (Qal) to be low, be humiliated; 1b) (Niphal) to sink; 1c) (Hophal) to be brought low מָכַךְ 4355 Eccl. 10:18 יח בַּעֲצַלְתַּיִם, יִמַּךְ הַמְּקָרֶה; וּבְשִׁפְלוּת יָדַיִם, יִדְלֹף הַבָּיִת. 18 By slothfulness the rafters sink in; and through idleness of the hands the house leaketh.

31180 יִמַּל 1 Verb - Qal Imperfect - third person masculine singular (Qal) to circumcise, become clipped, be circumcised, be cut off נָמַל 5243 Job 18:16 טז מִתַּחַת, שָׁרָשָׁיו יִבָשׁוּ; וּמִמַּעַל, יִמַּל קְצִירוֹ. 16 His roots shall dry up beneath, and above shall his branch wither.

31186 יְמַלֵּאוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 7:19 יט כַּסְפָּם בַּחוּצוֹת יַשְׁלִיכוּ, וּזְהָבָם לְנִדָּה יִהְיֶה־־כַּסְפָּם וּזְהָבָם לֹא־יוּכַל לְהַצִּילָם בְּיוֹם עֶבְרַת יְהוָה, נַפְשָׁם לֹא יְשַׂבֵּעוּ וּמֵעֵיהֶם לֹא יְמַלֵּאוּ: כִּי־מִכְשׁוֹל עֲוֺנָם, הָיָה. 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

31187 יִמָּלְאוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal);

1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 32:6 ו וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, אֶל־הֶהָרִים; וַאֲפִקִים, יִמָּלְאוּן מִמֶּךָּ. 6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee.

31189 יְמַלֵּה 1 עַד־יְמַלֵּה Verb - Piel Imperfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 8:21 כא עַד-יְמַלֵּה שְׂחוֹק פִּיךָ; וּשְׂפָתֶיךָ תְרוּעָה. 21 Till He fill thy mouth with laughter, and thy lips with shouting.

31191 יִמְלוֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Prov. 30:22 כב תַּחַת-עֶבֶד, כִּי יִמְלוֹךְ; וְנָבָל, כִּי יִשְׂבַּע-לָחֶם. 22 For a servant when he reigneth; and a churl when he is filled with food;

31194 יְמַלְּטֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Psalm 41:1/2 ב אַשְׁרֵי, מַשְׂכִּיל אֶל-דָּל; בְּיוֹם רָעָה, יְמַלְּטֵהוּ יְהוָה. 2 Happy is he that considereth the poor; the LORD will deliver him in the day of evil.

31195 יִמָּלְטוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Dan. 11:41 מא וּבָא בְּאֶרֶץ הַצְּבִי, וְרַבּוֹת יִכָּשֵׁלוּ; וְאֵלֶּה, יִמָּלְטוּ מִיָּדוֹ--אֱדוֹם וּמוֹאָב, וְרֵאשִׁית בְּנֵי עַמּוֹן. 41 He shall enter also into the beauteous land, and many countries shall be overthrown; but these shall be delivered out of his hand, Edom, and Moab, and the chief of the children of Ammon.

31196 יִמְלֹכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Prov. 8:15 טו בִּי, מְלָכִים יִמְלֹכוּ; וְרֹזְנִים, יְחֹקְקוּ צֶדֶק. 15 By me kings reign, and princes decree justice.

31197 יִמְלָךְ 1 יִמְלָךְ־מֶלֶךְ Verb - Qal Imperfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Isa. 32:1 א הֵן לְצֶדֶק, יִמְלָךְ־

מֶלֶךְ; וּלְשָׂרִים, לְמִשְׁפָּט יָשֹׂרוּ. 1 Behold, a king shall reign in righteousness, and as for princes, they shall rule in justice.

31199 יְמַלִּל 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to speak, say מְלַל 4449 Daniel 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

31200 יְמַלֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter מָלַל 4448 Psalm 106:2 ב מִי-- יְמַלֵּל, גְּבוּרוֹת יְהוָה; יַשְׁמִיעַ, כָּל-תְּהִלָּתוֹ. 2 Who can express the mighty acts of the LORD, or make all His praise to be heard?

31204 יִמְנַע 1 יִמְנַע־טוֹב Verb - Qal Imperfect - third person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Psalm 84:12 יב כִּי שֶׁמֶשׁ, וּמָגֵן-- יְהוָה אֱלֹהִים: חֵן וְכָבוֹד, יִתֵּן יְהוָה; לֹא יִמְנַע-טוֹב, לַהֹלְכִים בְּתָמִים. 12 For the LORD God is a sun and a shield; {N} the LORD giveth grace and glory; {N} no good thing will He withhold from them that walk uprightly.

31205 יִמְנָעֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 2 Sam. 13:13 יג וַאֲנִי, אָנָה אוֹלִיךְ אֶת־חֶרְפָּתִי, וְאַתָּה תִּהְיֶה כְּאַחַד הַנְּבָלִים, בְּיִשְׂרָאֵל; וְעַתָּה דַּבֶּר־נָא אֶל־הַמֶּלֶךְ, כִּי לֹא יִמְנָעֵנִי מִמֶּךָּ. 13 And I, whither shall I carry my shame? and as for thee, thou wilt be as one of the base men in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.'

31208 יִמְעָט 1 Verb - Qal Imperfect - third person masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Prov. 13:11 יא הוֹן, מֵהֶבֶל יִמְעָט; וְקֹבֵץ עַל-יָד יַרְבֶּה. 11 Wealth gotten by vanity shall be diminished; but he that gathereth little by little shall increase.

31212 יִמְעַל 1 יִמְעַל־פִּיו Verb - Qal Imperfect - third person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Prov. 16:10 י קֶסֶם עַל-שִׂפְתֵי-מֶלֶךְ; בְּמִשְׁפָּט, לֹא יִמְעַל- פִּיו. 10 A divine sentence is in the lips of the king; his mouth trespasseth not in judgment.

31215 יַמְצִאֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 37:13 יג אִם־לְשֵׁבֶט אִם־ לְאַרְצוֹ-- אִם־לְחֶסֶד, יַמְצִאֵהוּ. 13 Whether it be for correction, or for His earth, or for mercy, that He cause it to come.

31216 יִמְצָאֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

31219 יִמְצָאוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 20:8 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן לָיְלָה. 8 He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night.

31221 יִמְצָאוּנְהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular, Paragogic nun 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 2:24 כד פֶּרֶה לִמֻּד מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ--תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל-מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her.

31222 יִמְצָאֶכָּה 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Kings 18:10 י חַי יְהוָה אֱלֹהֶיךָ, אִם-יֶשׁ-גּוֹי וּמַמְלָכָה אֲשֶׁר לֹא-שָׁלַח אֲדֹנִי שָׁם לְבַקֶּשְׁךָ, וְאָמְרוּ, אָיִן; וְהִשְׁבִּיעַ אֶת-הַמַּמְלָכָה וְאֶת-הַגּוֹי, כִּי לֹא יִמְצָאֶכָּה. 10 As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee; and when they said: He is not here, he took an oath of the kingdom and nation, that they found thee not.

31223 יִמְצָאֶךָּ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Kings 18:12 יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר לֹא-אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ

יָרֵא אֶת־יְהוָה, מִנְּעֻרָי.   12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth.

31224 יַמְצִאֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 34:11 יא כִּי פֹּעַל אָדָם, יְשַׁלֶּם-לוֹ; וּכְאֹרַח אִישׁ, יַמְצִאֶנּוּ. 11 For the work of a man will He requite unto him, and cause every man to find according to his ways.

31227 יִמָּצֵה 1 Verb - Niphal Imperfect - third person masculine singular 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Lev. 5:9 ט וְהִזָּה מִדַּם הַחַטָּאת, עַל-קִיר הַמִּזְבֵּחַ, וְהַנִּשְׁאָר בַּדָּם, יִמָּצֵה אֶל-יְסוֹד הַמִּזְבֵּחַ; חַטָּאת, הוּא. 9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be drained out at the base of the altar; it is a sin-offering.

31228 יִמָּצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Psalm 73:10 י לָכֵן, ישיב (יָשׁוּב) עַמּוֹ הֲלֹם; וּמֵי מָלֵא, יִמָּצוּ לָמוֹ. 10 Therefore His people return hither; and waters of fullness are drained out by them.

31229 יִמְצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Psalm 75:9/8 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.

31230 יִמָּקּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Lev. 26:39 לט וְהַנִּשְׁאָרִים בָּכֶם, יִמַּקּוּ בַּעֲוֺנָם, בְּאַרְצֹת, אֹיְבֵיכֶם; וְאַף בַּעֲוֺנֹת אֲבֹתָם, אִתָּם יִמָּקּוּ. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

31231 יִמַּקּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Lev.

26:39 לט וְהַנִּשְׁאָרִים בָּכֶם, יִמַּקּוּ בַּעֲוֺנָם, בְּאַרְצֹת, אֹיְבֵיכֶם; וְאַף בַּעֲוֺנֹת אֲבֹתָם, אִתָּם יִמָּקּוּ. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

31232 יָמִר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Psalm 15:4 ד נִבְזֶה, בְּעֵינָיו נִמְאָס-- וְאֶת-יִרְאֵי יְהוָה יְכַבֵּד; נִשְׁבַּע לְהָרַע, וְלֹא יָמִר. 4 In whose eyes a vile person is despised, but he honoureth them that fear the LORD; {N} he that sweareth to his own hurt, and changeth not;

31234 יֵמַר 1 Verb - Qal Imperfect - third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Isa. 24:9 ט בַּשִּׁיר, לֹא יִשְׁתּוּ־יָיִן; יֵמַר שֵׁכָר, לְשֹׁתָיו. 9 They drink not wine with a song; strong drink is bitter to them that drink it.

31235 יַמְרֶה 1 אֲשֶׁר־יַמְרֶה Verb - Hiphil Imperfect - third person masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Jos. 1:18 יח כָּל־אִישׁ אֲשֶׁר־יַמְרֶה אֶת־פִּיךָ, וְלֹא־יִשְׁמַע אֶת־דְּבָרֶיךָ לְכֹל אֲשֶׁר־תְּצַוֶּנּוּ־־יוּמָת: רַק, חֲזַק וֶאֱמָץ. {פ} 18 Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death; only be strong and of good courage.' {P}

31236 יַמְרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Psalm 106:43 מג פְּעָמִים רַבּוֹת, יַצִּילֵם: וְהֵמָּה, יַמְרוּ בַעֲצָתָם; וַיָּמֹכּוּ, בַּעֲוֺנָם. 43 Many times did He deliver them; {N} but they were rebellious in their counsel, and sank low through their iniquity.

31237 יַמְרוּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Psalm 78:40 מ כַּמָּה, יַמְרוּהוּ בַמִּדְבָּר; יַעֲצִיבוּהוּ, בִּישִׁימוֹן. 40 How oft did they rebel against Him in the wilderness, and grieve Him in the desert!

31239 יַמְרִיצְךָ 1 מַה־יַּמְרִיצְךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be or make sick; 1a) (Niphal) to be grievous or painful; 1b) (Hiphil) to make sick מָרַץ 4834 Job 16:3 ג הֲקֵץ לְדִבְרֵי־רוּחַ; אוֹ מַה־ יַּמְרִיצְךָ, כִּי תַעֲנֶה. 3 Shall windy words have an end? Or what provoketh thee that thou answerest?

31240 יָמֻשׁוּ 1 אִם־יָמֻשׁוּ Verb - Qal Imperfect - third person masculine plural 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Jer. 31:35/36 לה אִם־יָמֻשׁוּ הַחֻקִּים

הָאֵלֶּה, מִלְּפָנַי--נְאֻם-יְהוָה; גַּם זֶרַע יִשְׂרָאֵל יִשְׁבְּתוּ, מִהְיוֹת גּוֹי לְפָנַי--כָּל-הַיָּמִים. {ס} 35 If these ordinances depart from before Me, saith the LORD, then the seed of Israel also shall cease from being a nation before Me for ever. {S}

31241 יִמְשׁוֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Job 21:33 לב וְהוּא, לִקְבָרוֹת יוּבָל; וְעַל-גָּדִישׁ יִשְׁקוֹד. 32 For he is borne to the grave, and watch is kept over his tomb.

31242 יִמְשׁוֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Prov. 22:7 ז עָשִׁיר, בְּרָשִׁים יִמְשׁוֹל; וְעֶבֶד לֹוֶה, לְאִישׁ מַלְוֶה. 7 The rich ruleth over the poor, and the borrower is servant to the lender.

31243 יִמְשַׁח 1 אֲשֶׁר-יִמְשַׁח Verb - Qal Imperfect - third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Lev. 16:32 לב וְכִפֶּר הַכֹּהֵן אֲשֶׁר-יִמְשַׁח אֹתוֹ, וַאֲשֶׁר יְמַלֵּא אֶת-יָדוֹ, לְכַהֵן, תַּחַת אָבִיו; וְלָבַשׁ אֶת-בִּגְדֵי הַבָּד, בִּגְדֵי הַקֹּדֶשׁ. 32 And the priest, who shall be anointed and who shall be consecrated to be priest in his father's stead, shall make the atonement, and shall put on the linen garments, even the holy garments.

31244 יִמְשָׁחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Amos 6:6 ו הַשֹּׁתִים בְּמִזְרְקֵי יַיִן, וְרֵאשִׁית שְׁמָנִים יִמְשָׁחוּ; וְלֹא נֶחְלוּ, עַל-שֵׁבֶר יוֹסֵף. 6 That drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the hurt of Joseph.

31245 יִמָּשֵׁכוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Isa. 13:22 כב וְעָנָה אִיִּים בְּאַלְמְנוֹתָיו, וְתַנִּים בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be prolonged.

31248 יִמְשְׁלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Deut. 15:6 ו כִּי-יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר-לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ. {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S}

31251 יְמֻשֵּׁנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel מָשַׁשׁ 4959 Gen. 27:12 יב אוּלַי יְמֻשֵּׁנִי אָבִי, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ; וְהֵבֵאתִי עָלַי קְלָלָה, וְלֹא בְרָכָה. 12 My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon me, and not a blessing.'

31252 יְמַשֵּׁשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) tooth, great tooth; 1a) teeth, incisors מָשַׁשׁ 4459 Deut. 28:29 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים־־וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

31256 יְמֻתוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wisemoral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 16:29 כט אִם-כְּמוֹת כָּל-הָאָדָם, יְמֻתוּן אֵלֶּה, וּפְקֻדַּת כָּל-הָאָדָם, יִפָּקֵד עֲלֵיהֶם--לֹא יְהוָה, שְׁלָחָנִי. **29** If these men die the common death of all men, and be visited after the visitation of all men, then the LORD hath not sent Me.

31257 יִמְתָּקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste מָתַק 4985 Prov. 9:17 יז מַיִם-גְּנוּבִים יִמְתָּקוּ; וְלֶחֶם סְתָרִים יִנְעָם. 17 'Stolen waters are sweet, and bread eaten in secret is pleasant.'

31259 יִנְאַץ 1 Verb - Qal Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Prov. 15:5 ה אֱוִיל--יִנְאַץ, מוּסַר אָבִיו; וְשֹׁמֵר תּוֹכַחַת יַעְרִם. 5 A fool despiseth his father's correction; but he that regardeth reproof is prudent.

31260 יְנָאֵץ 1 Verb - Piel Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Psalm 74:10 י עַד-מָתַי אֱלֹהִים, יְחָרֶף צָר; יְנָאֵץ אוֹיֵב שִׁמְךָ לָנֶצַח. 10 How long, O God, shall the adversary reproach? Shall the enemy blaspheme Thy name for ever?

31261 יִנְאָצוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Jer. 33:24 כד הֲלוֹא רָאִיתָ, מָה־הָעָם הַזֶּה דִּבְּרוּ לֵאמֹר, שְׁתֵּי הַמִּשְׁפָּחוֹת אֲשֶׁר בָּחַר יְהוָה

{ס} בָּהֶם, וַיִּמְאָסֵם; וְאֶת־עַמִּי, יִנְאָצוּן, מִהְיוֹת עוֹד, גּוֹי לִפְנֵיהֶם.   24 'Considerest thou not what
this people have spoken, saying: The two families which the LORD did choose, He hath cast
them off? and they contemn My people, that they should be no more a nation before them. {S}
31262 יְנַאֲצֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person
common singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b)
(Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be
contemned נָאַץ 5006 Num. 14:11 יא וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עַד-אָנָה יְנַאֲצֻנִי הָעָם הַזֶּה;
וְעַד-אָנָה, לֹא-יַאֲמִינוּ בִי, בְּכֹל הָאֹתוֹת, אֲשֶׁר עָשִׂיתִי בְּקִרְבּוֹ.   11 And the LORD said unto Moses:
'How long will this people despise Me? and how long will they not believe in Me, for all the
signs which I have wrought among them?
31263 יִנְאָקוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to groan
נָאַק 5008 Job 24:12 יב מֵעִיר מְתִים, יִנְאָקוּ-- וְנֶפֶשׁ-חֲלָלִים תְּשַׁוֵּעַ: וֶאֱלוֹהַּ, לֹא-יָשִׂים תִּפְלָה.
12 From out of the populous city men groan, and the soul of the wounded crieth out; {N} yet
God imputeth it not for unseemliness.
31265 יְנַגַּח 1 Verb - Piel Imperfect - third person masculine singular 1) to push,
thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in
thrusting, wage war נָגַח 5055 Deut. 33:17 יז בְּכוֹר שׁוֹרוֹ הָדָר לוֹ, וְקַרְנֵי רְאֵם קַרְנָיו--
{ס} בָּהֶם עַמִּים יְנַגַּח יַחְדָּו, אַפְסֵי־אָרֶץ; וְהֵם רִבְבוֹת אֶפְרַיִם, וְהֵם אַלְפֵי מְנַשֶּׁה.   17 His firstling
bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the
peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim,
and they are the thousands of Manasseh. {S}
31266 יְנֻגָּעוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to touch,
reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be
stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to
strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach,
arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to
approach (of time); 1e4) to befall (of fate) נָגַע 5060 Psalm 73:5 ה בַּעֲמַל אֱנוֹשׁ אֵינֵמוֹ;
וְעִם-אָדָם, לֹא יְנֻגָּעוּ.   5 In the trouble of man they are not; neither are they plagued like men.
31267 יִנָּגֵף 1 וְאִם־יִנָּגֵף Verb - Niphal Imperfect - third person masculine singular 1)
to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c)
(Hithpael) to stumble נָגַף 5062 2 Chr. 6:24 כד וְאִם־יִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב--כִּי
יֶחֶטְאוּ־לָךְ; וְשָׁבוּ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ לְפָנֶיךָ בַּבַּיִת הַזֶּה.   24 And if Thy people
Israel be smitten down before the enemy, when they sin against Thee, and shall turn again and
confess Thy name, and pray and make supplication before Thee in this house;
31268 יְנִדֻּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person
masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal);
1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b)
(Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased
away; 1e) (Hithpolel) to flee away נָדַד 5074 Job 18:18 יח יֶהְדְּפֻהוּ, מֵאוֹר אֶל־חֹשֶׁךְ;
וּמִתֵּבֵל יְנִדֻּהוּ.   18 He shall be driven from light into darkness, and chased out of the world.

31269 יִנְדְּעוּן 1 Verb - Qal Imperfect - third person masculine plural 1) to know; 1a)
(P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע
3046 Dan. 4:14 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־
שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ).
14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones;
to the intent that the living may know that the Most High ruleth in the kingdom of men, and
giveth it to whomsoever He will, and setteth up over it the lowest of men.
31270 יִנְהַג 1 Verb - Qal Imperfect - third person masculine singular 1) to drive,
lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave
itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide
on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 2 Kings 9:20 כ וַיַּגֵּד
הַצֹּפֶה לֵאמֹר, בָּא עַד־אֲלֵיהֶם וְלֹא־שָׁב; וְהַמִּנְהָג, כְּמִנְהַג יֵהוּא בֶן־נִמְשִׁי־־כִּי בְשִׁגָּעוֹן, יִנְהָג. 20 And
the watchman told, saying: 'He came even unto them, and cometh not back; and the driving is
like the driving of Jehu the son of Nimshi; for he driveth furiously.'
31271 יִנְהַג 1 Verb - Qal Imperfect - third person masculine singular 1) to drive,
lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave
itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide
on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Isa. 20:4 ד כֵּן יִנְהַג
מֶלֶךְ־אַשּׁוּר אֶת־שְׁבִי מִצְרַיִם וְאֶת־גָּלוּת כּוּשׁ, נְעָרִים וּזְקֵנִים־־עָרוֹם וְיָחֵף; וַחֲשׂוּפַי שֵׁת, עֶרְוַת מִצְרָיִם.
4 so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young
and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt.
31272 יְנַהֵג 1 Verb - Piel Imperfect - third person masculine singular 1) to drive,
lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave
itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide
on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Deut. 4:27 כז וְהֵפִיץ
יְהוָה אֶתְכֶם, בָּעַמִּים; וְנִשְׁאַרְתֶּם, מְתֵי מִסְפָּר, בַּגּוֹיִם, אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה. 27 And the LORD
shall scatter you among the peoples, and ye shall be left few in number among the nations,
whither the LORD shall lead you away.
31273 יִנְהָגוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to drive, lead,
guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself
(fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on;
1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Job 24:3 ג חֲמוֹר יְתוֹמִים
יִנְהָגוּ; יַחְבְּלוּ, שׁוֹר אַלְמָנָה. 3 They drive away the ass of the fatherless, they take the widow's
ox for a pledge.
31274 יְנַהֶגְךָ 1 אֲשֶׁר־יְנַהֶגְךָ Verb - Piel Imperfect - third person masculine singular |
second person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive,
lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to
drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to
moan, lament נָהַג 5090 Deut. 28:37 לז וְהָיִיתָ לְשַׁמָּה, לְמָשָׁל וְלִשְׁנִינָה־־בְּכֹל, הָעַמִּים,
אֲשֶׁר־יְנַהֶגְךָ יְהוָה, שָׁמָּה. 37 And thou shalt become an astonishment, a proverb, and a byword,
among all the peoples whither the LORD shall lead thee away.

31275 יְנַהֲגֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

31276 יְנַהֲגֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Psalm 48:15 טו כִּי זֶה, אֱלֹהִים אֱלֹהֵינוּ--עוֹלָם וָעֶד; הוּא יְנַהֲגֵנוּ עַל-מוּת. 15 For such is God, our God, for ever and ever; He will guide us eternally. {P}

31277 יְנַהֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Isa. 40:11 יא כְּרֹעֶה, עֶדְרוֹ יִרְעֶה, בִּזְרֹעוֹ יְקַבֵּץ טְלָאִים, וּבְחֵיקוֹ יִשָּׂא; עָלוֹת, יְנַהֵל. {ס} 11 Even as a shepherd that feedeth his flock, that gathereth the lambs in his arm, and carrieth them in his bosom, and gently leadeth those that give suck. {S}

31278 יְנַהֲלֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

31279 יְנַהֲלֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Psalm 23:2 ב בִּנְאוֹת דֶּשֶׁא, יַרְבִּיצֵנִי; עַל-מֵי מְנֻחוֹת יְנַהֲלֵנִי. 2 He maketh me to lie down in green pastures; He leadeth me beside the still waters.

31280 יִנְהָקוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to bray, cry, cry out נָהַק 5101 Job 30:7 ז בֵּין־שִׂיחִים יִנְהָקוּ; תַּחַת חָרוּל יְסֻפָּחוּ. 7 Among the bushes they bray; under the nettles they are gathered together.

31281 יִנְהֲרוּ 1 וְלֹא־יִנְהֲרוּ Verb - Qal Imperfect - third person masculine plural 1) to shine, beam, light, burn; 1a) (Qal) to beam, be radiant; 2) to flow, stream; 2a) (Qal) to flow, stream נָהַר 5102 Jer. 51:44 מד וּפָקַדְתִּי עַל־בֵּל בְּבָבֶל, וְהֹצֵאתִי אֶת־בִּלְעוֹ מִפִּיו, וְלֹא־יִנְהֲרוּ אֵלָיו עוֹד, גּוֹיִם; גַּם־חוֹמַת בָּבֶל, נָפָלָה. 44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up, and the nations shall not flow any more unto him; yea, the wall of Babylon shall fall.

31283 יְנוּבוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to bear fruit; 1a) (Qal) to bear fruit; 1b) (Pilel) to make to flourish (fig.) נוּב 5107 Psalm 92:15 טו עוֹד, יְנוּבוּן בְּשֵׂיבָה; דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ. 15 They shall still bring forth fruit in old age; they shall be full of sap and richness;

31285 יִנְוֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to beautify; 1a) (Hiphil) to beautify, adorn; 2) to dwell; 2a) (Qal) to dwell, abide, keep at home; 3) (Hophal) rest נָוָה 5115 Hab. 2:5 ה וְאַף כִּי־הַיַּיִן בֹּגֵד, גֶּבֶר יָהִיר וְלֹא יִנְוֶה: אֲשֶׁר הִרְחִיב כִּשְׁאוֹל נַפְשׁוֹ, וְהוּא כַמָּוֶת וְלֹא יִשְׂבָּע, וַיֶּאֱסֹף אֵלָיו כָּל־הַגּוֹיִם, וַיִּקְבֹּץ אֵלָיו כָּל־הָעַמִּים. 5 Yea, moreover, wine is a treacherous dealer; the haughty man abideth not; he who enlargeth his desire as the nether-world, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all peoples.

31291 יְנוּסוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Psalm 104:7 ז מִן-גַּעֲרָתְךָ יְנוּסוּן; מִן-קוֹל רַעַמְךָ, יֵחָפֵזוּן. 7 At Thy rebuke they fled, at the voice of Thy thunder they hasted away--

31292 יָנוּעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נֹוּעַ 5128 Psalm 109:10 י וְנוֹעַ יָנוּעוּ בָנָיו וְשִׁאֵלוּ; וְדָרְשׁוּ, מֵחָרְבוֹתֵיהֶם. 10 Let his children be vagabonds, and beg; and let them seek their bread out of their desolate places.

31293 יְנוּעוּן 1 יְנִיעוּןqere; Verb - Qal Imperfect - third person masculine plural paragogic nun kethib 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוּע 5128 Psalm 59:16 טז הֵמָּה, ינועון (יְנִיעוּן) לֶאֱכֹל-- אִם-לֹא יִשְׂבְּעוּ, וַיָּלִינוּ. 16 They wander up and down to devour, and tarry all night if they have not their fill.

31294 יְנוֹבֵב 1 Verb - Piel Imperfect - third person masculine singular 1) to bear fruit; 1a) (Qal) to bear fruit; 1b) (Pilel) to make to flourish (fig.) נוּב 5107 Zech. 9:17 יז כִּי מַה־טּוּבוֹ, וּמַה־יָּפְיוֹ־־דָּגָן, בַּחוּרִים, וְתִירוֹשׁ, יְנוֹבֵב בְּתֻלוֹת. 17 For how great is their goodness, and how great is their beauty! Corn shall make the young men flourish, and new wine the maids.

31298 יִנּוֹעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוֹעַ 5128 Amos 9:9 ט כִּי־הִנֵּה אָנֹכִי מְצַוֶּה, וַהֲנִעוֹתִי בְכָל־הַגּוֹיִם אֶת־בֵּית יִשְׂרָאֵל, כַּאֲשֶׁר יִנּוֹעַ בַּכְּבָרָה, וְלֹא־יִפּוֹל צְרוֹר אָרֶץ. 9 For, lo, I will command, and I will sift the house of Israel among all the nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

31299 יִנּוֹעוּ 1 אִם־יִנּוֹעוּ Verb - Niphal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נוֹעַ 5128 Nah. 3:12 יב כָּל־מִבְצָרַיִךְ־־תְּאֵנִים, עִם־בִּכּוּרִים; אִם־יִנּוֹעוּ, וְנָפְלוּ עַל־פִּי אוֹכֵל. 12 All thy fortresses shall be like fig-trees with the first-ripe figs: if they be shaken, they fall into the mouth of the eater.

31300 יַנְחוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 43:3 ג שְׁלַח-אוֹרְךָ וַאֲמִתְּךָ, הֵמָּה יַנְחוּנִי; יְבִיאוּנִי אֶל-הַר-קָדְשְׁךָ, וְאֶל- מִשְׁכְּנוֹתֶיךָ. 3 O send out Thy light and Thy truth; let them lead me; {N} let them bring me unto Thy holy mountain, and to Thy dwelling-places.

31302 יַנְחִילְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deut. 19:3 ג תָּכִין לְךָ, הַדֶּרֶךְ, וְשִׁלַּשְׁתָּ אֶת־גְּבוּל אַרְצְךָ, אֲשֶׁר יַנְחִילְךָ יְהוָה אֱלֹהֶיךָ; וְהָיָה, לָנוּס שָׁמָּה כָּל־רֹצֵחַ. 3 Thou shalt prepare thee the way, and divide the borders of thy land, which the LORD thy God causeth thee to inherit, into three parts, that every manslayer may flee thither.

31303 יַנְחִל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to

possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Ezek. 46:18
יח וְלֹא־יִקַּח הַנָּשִׂיא מִנַּחֲלַת הָעָם, לְהוֹנֹתָם מֵאֲחֻזָּתָם--מֵאֲחֻזָּתוֹ, יַנְחִל אֶת־בָּנָיו: לְמַעַן אֲשֶׁר לֹא־יָפֻצוּ
עַמִּי, אִישׁ מֵאֲחֻזָּתוֹ. 18 Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My people be not scattered every man from his possession.'

31307 יִנְחָלוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Psalm 69:37 לז וְזֶרַע עֲבָדָיו, יִנְחָלוּהָ; וְאֹהֲבֵי שְׁמוֹ, יִשְׁכְּנוּ-בָהּ. 37 The seed also of His servants shall inherit it; and they that love His name shall dwell therein. {P}

31308 יִנְחָלוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Zeph. 2:9 ט לָכֵן חַי־אָנִי נְאֻם יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב
כִּסְדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעֲמֹרָה, מִמְשַׁק חָרוּל וּמִכְרֵה־מֶלַח וּשְׁמָמָה, עַד־עוֹלָם; שְׁאֵרִית עַמִּי יְבָזּוּם,
וְיֶתֶר גּוֹי יִנְחָלוּם. 9 Therefore as I live, saith the LORD of hosts, the God of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil them, and the remnant of My nation shall inherit them.

31309 יַנְחִלֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 1 Sam. 2:8 ח מֵקִים מֵעָפָר דָּל, מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים,
וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ, וַיָּשֶׁת עֲלֵיהֶם תֵּבֵל. 8 He raiseth up the poor out of the dust, He lifteth up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them.

31310 יַנְחִלֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deut. 1:38 לח יְהוֹשֻׁעַ בִּן־נוּן הָעֹמֵד לְפָנֶיךָ, הוּא יָבֹא שָׁמָּה; אֹתוֹ חַזֵּק, כִּי־הוּא יַנְחִלֶנָּה אֶת־יִשְׂרָאֵל. 38 Joshua the son of Nun, who standeth before thee, he shall go in thither; encourage thou him, for he shall cause Israel to inherit it.

31311 יַנְחֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 78:72 עב וַיִּרְעֵם, כְּתֹם לְבָבוֹ; וּבִתְבוּנוֹת כַּפָּיו יַנְחֵם. 72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P}

31313 יְנַחֵם 1 Verb - Piel Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Job 29:25 כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

31314 יְנַחֲמוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Zech. 10:2 ב כִּי הַתְּרָפִים דִּבְּרוּ־אָוֶן, וְהַקּוֹסְמִים חָזוּ שֶׁקֶר, וַחֲלֹמוֹת הַשָּׁוְא יְדַבֵּרוּ, הֶבֶל יְנַחֵמוּן; עַל־כֵּן נָסְעוּ כְמוֹ־צֹאן, יַעֲנוּ כִּי־אֵין רֹעֶה. {פ} 2 For the teraphim have spoken vanity, and the diviners have seen a lie, and the dreams speak falsely, they comfort in vain; therefore they go their way like sheep, they are afflicted, because there is no shepherd. {P}

31315 יְנַחֲמֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Gen. 5:29 כט וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ, וּמֵעִצְּבוֹן יָדֵינוּ, מִן־הָאֲדָמָה, אֲשֶׁר אֵרְרָהּ יְהוָה. 29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our hands, which cometh from the ground which the LORD hath cursed.'

31316 יְנַחֲמֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person
common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a)
(Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer
grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b)
(Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to
be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4)
to ease oneself נָחַם 5162 Psalm 23:4 ד גַּם כִּי-אֵלֵךְ בְּגֵיא צַלְמָוֶת, לֹא-אִירָא רָע-- כִּי-אַתָּה
עִמָּדִי; שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ, הֵמָּה יְנַחֲמֻנִי. 4 Yea, though I walk through the valley of the shadow
of death, I will fear no evil, for Thou art with me; {N} Thy rod and Thy staff, they comfort me.

31320 יְנַחֲשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to practice
divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling,
take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens
נָחַשׁ 5172 1 Kings 20:33 לג וְהָאֲנָשִׁים יְנַחֲשׁוּ וַיְמַהֲרוּ וַיַּחְלְטוּ הֲמִמֶּנּוּ, וַיֹּאמְרוּ אָחִיךָ בֶן־הֲדַד,
וַיֹּאמֶר, בֹּאוּ קָחֻהוּ; וַיֵּצֵא אֵלָיו בֶּן־הֲדַד, וַיַּעֲלֵהוּ עַל־הַמֶּרְכָּבָה. 33 Now the men took it for a sign,
and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go
ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his
chariot.

31321 יִנָּטֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to
stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to
stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline;
1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out,
extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to
spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust
away נָטָה 5186 Zech. 1:16 טז לָכֵן כֹּה־אָמַר יְהוָה, שַׁבְתִּי לִירוּשָׁלַםִ בְּרַחֲמִים־־בֵּיתִי יִבָּנֶה
בָּהּ, נְאֻם יְהוָה צְבָאוֹת; וקוה (וְקָו) יִנָּטֶה, עַל־יְרוּשָׁלָםִ. 16 Therefore thus saith the LORD: I
return to Jerusalem with compassions: My house shall be built in it, saith the LORD of hosts,
and a line shall be stretched forth over Jerusalem.

31322 יִנָּטוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to stretch
out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out,
extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to
turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.);
1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3)
to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה
5186 Jer. 6:4 ד קַדְּשׁוּ עָלֶיהָ מִלְחָמָה, קוּמוּ וְנַעֲלֶה בַצָּהֳרָיִם; אוֹי לָנוּ כִּי־פָנָה הַיּוֹם, כִּי יִנָּטוּ
צִלְלֵי־עָרֶב. 4 'Prepare ye war against her; arise, and let us go up at noon!' 'Woe unto us! for
the day declineth, for the shadows of the evening are stretched out!'

31323 יָנִי 1 אַל־יָנִי Verb - Hiphil Imperfect - third person masculine singular 1) to
hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b)
(Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוּא
5106 Psalm 141:5 ה יֶהֶלְמֵנִי צַדִּיק חֶסֶד, וְיוֹכִיחֵנִי--שֶׁמֶן רֹאשׁ, אַל-יָנִי רֹאשִׁי: כִּי-עוֹד וּתְפִלָּתִי,
בְּרָעוֹתֵיהֶם. 5 Let the righteous smite me in kindness, and correct me; {N} oil so choice let

not my head refuse; {N}
for still is my prayer because of their wickedness.

31324 יָנִיא 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוּא 5106 Num. 30:9 ח וְשָׁמַע אִישָׁהּ בְּיוֹם שָׁמְעוֹ, וְהֶחֱרִישׁ לָהּ: וְקָמוּ נְדָרֶיהָ, וֶאֱסָרֶהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ--יָקֻמוּ. 8 and her husband hear it, whatsoever day it be that he heareth it, and hold his peace at her; then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand.

31329 יָנִיסוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Deuteronomy 32:30 ל אֵיכָה יִרְדֹּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנִיסוּ רְבָבָה: {ס} אִם־לֹא כִּי־צוּרָם מְכָרָם, {ר} וַיהוָה הִסְגִּירָם. {ס} 30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the LORD had delivered them up?

31330 יָנִיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Zeph. 2:15 טו זֹאת הָעִיר הָעַלִּיזָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; אֵיךְ הָיְתָה לְשַׁמָּה, מַרְבֵּץ לַחַיָּה--כֹּל עוֹבֵר עָלֶיהָ, יִשְׁרֹק יָנִיעַ יָדוֹ. {פ} 15 This is the joyous city that dwelt without care, that said in her heart: 'I am, and there is none else beside me'; how is she become a desolation, a place for beasts to lie down in! Every one that passeth by her shall hiss, and wag his hand. {P}

31331 יָנִיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Psalm 22:7/8 ח כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head:

31333 יְנִיפֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Lev. 23:11 יא וְהֵנִיף אֶת-הָעֹמֶר לִפְנֵי יְהוָה,

לְרְצֹנְכֶם; מִמָּחֳרַת, הַשַּׁבָּת, יְנִיפֶנּוּ, הַכֹּהֵן. 11 And he shall wave the sheaf before the LORD, to be accepted for you; on the morrow after the sabbath the priest shall wave it.

31335 יִנָּכֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Prov. 26:24 כד בִּשְׂפָתָו, יִנָּכֵר שׂוֹנֵא; וּבְקִרְבּוֹ, יָשִׁית מִרְמָה. 24 He that hateth dissembleth with his lips, but he layeth up deceit within him.

31336 יְנַכְּרוּ 1 פֶּן־יְנַכְּרוּ Verb - Piel Imperfect - third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Deuteronomy 32:27 כז לוּלֵי, כַּעַס אוֹיֵב אָגוּר־־ {ר} פֶּן־יְנַכְּרוּ, צָרֵימוֹ: {ס} פֶּן־יֹאמְרוּ יָדֵנוּ רָמָה, {ר} וְלֹא יְהוָה פָּעַל כָּל־זֹאת. {ס} 27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem, lest they should say: Our hand is exalted, and not the LORD hath wrought all this.'

31337 יָנֻסוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jer. 50:16 טז כִּרְתוּ זוֹרֵעַ מִבָּבֶל, וְתֹפֵשׂ מַגָּל בְּעֵת קָצִיר־־מִפְּנֵי, חֶרֶב הַיּוֹנָה, אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ לְאַרְצוֹ יָנֻסוּ. {ס} 16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest; for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. {S}

31340 יְנַעֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Neh. 5:13 יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

31341 יְנֹפֵף 1 Verb - Piel Imperfect - third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Isa. 10:32 לב עוֹד הַיּוֹם, בְּנֹב לַעֲמֹד; יְנֹפֵף יָדוֹ הַר בית־ (בַּת־) צִיּוֹן, גִּבְעַת יְרוּשָׁלִָם. {פ} 32 This very day shall he halt at Nob, shaking his hand at the mount of the daughter of Zion, the hill of Jerusalem. {P}

31342 יְנַפֵּצוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 Jer. 48:12 יב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְשִׁלַּחְתִּי־לוֹ צֹעִים, וְצֵעֻהוּ; וְכֵלָיו יָרִיקוּ, וְנִבְלֵיהֶם יְנַפֵּצוּ. 12 Therefore, behold, the days come, saith the LORD, that I will send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their bottles in pieces.

31346 יִנָּצְלוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Amos 3:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

31347 יְנַצְּלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezek. 14:14 יד וְהָיוּ שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה, בְּתוֹכָהּ־־נֹחַ, דנאל (דָּנִיֵּאל) וְאִיּוֹב: הֵמָּה בְצִדְקָתָם יְנַצְּלוּ נַפְשָׁם, נְאֻם אֲדֹנָי יְהוִה. 14 though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.

31348 יִנְצְרֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 61:8 ח יֵשֵׁב עוֹלָם, לִפְנֵי אֱלֹהִים; חֶסֶד וֶאֱמֶת, מַן יִנְצְרֻהוּ. 8 May he be enthroned before God for ever! Appoint mercy and truth, that they may preserve him.

31350 יִנְקֹב 1 יִנְקָב־אָף Verb - Qal Imperfect - third person masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme

נָקַב 5344 Job 40:24 כד בְּעֵינָיו יִקָּחֶנּוּ; בְּמוֹקְשִׁים, יִנְקָב-אָף. 24 Shall any take him by his eyes, or pierce through his nose with a snare?

31354 יִנָּקֵם 1 Verb - Niphal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Exod. 21:20 כ וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ, בַּשֵּׁבֶט, וּמֵת, תַּחַת יָדוֹ־־נָקֹם, יִנָּקֵם. 20 And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished.

31355 יִנְקֹפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Isa. 29:1 א הוֹי אֲרִיאֵל אֲרִיאֵל, קִרְיַת חָנָה דָוִד; סְפוּ שָׁנָה עַל־שָׁנָה, חַגִּים יִנְקֹפוּ. 1 Ah, Ariel, Ariel, the city where David encamped! Add ye year to year, let the feasts come round!

31356 יְנַקֵּשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares נָקַשׁ 5367 Psalm 109:11 יא יְנַקֵּשׁ נוֹשֶׁה, לְכָל-אֲשֶׁר-לוֹ; וְיָבֹזּוּ זָרִים יְגִיעוֹ. 11 Let the creditor distrain all that he hath; and let strangers make spoil of his labour.

31358 יִנָּשֵׂא 1 Verb - Niphal Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 40:4 ד כָּל־גֶּיא, יִנָּשֵׂא, וְכָל־הַר וְגִבְעָה, יִשְׁפָּלוּ; וְהָיָה הֶעָקֹב לְמִישׁוֹר, וְהָרְכָסִים לְבִקְעָה. 4 Every valley shall be lifted up, and every mountain and hill shall be made low; and the rugged shall be made level, and the rough places a plain;

31359 יִנָּשְׂאוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Prov. 30:13 יג דּוֹר, מָה-רָמוּ עֵינָיו; וְעַפְעַפָּיו, יִנָּשֵׂאוּ. 13 There is a generation, Oh how lofty are their eyes! and their eyelids are lifted up.

31361 יִנַּשְּׂאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Dan. 11:14 יד וּבָעִתִּים הָהֵם, רַבִּים יַעַמְדוּ עַל־מֶלֶךְ הַנֶּגֶב; וּבְנֵי פָּרִיצֵי עַמְּךָ, יִנַּשְּׂאוּ לְהַעֲמִיד חָזוֹן--וְנִכְשָׁלוּ. 14 And in those times there shall many stand up against the king of the south; also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall stumble.

31362 יְנַשְּׂאוּהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezr. 1:4 ד וְכָל־הַנִּשְׁאָר, מִכָּל־הַמְּקֹמוֹת אֲשֶׁר הוּא גָר־שָׁם--יְנַשְּׂאוּהוּ אַנְשֵׁי מְקֹמוֹ, בְּכֶסֶף וּבְזָהָב וּבִרְכוּשׁ וּבִבְהֵמָה; עִם־הַנְּדָבָה--לְבֵית הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלִָם. 4 And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill-offering for the house of God which is in Jerusalem.'

31363 יִנָּשׂוּא 1 Verb - Niphal Imperfect - third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Jer. 10:5 ה כְּתֹמֶר מִקְשָׁה הֵמָּה וְלֹא יְדַבֵּרוּ, נָשׂוֹא יִנָּשׂוּא כִּי לֹא יִצְעָדוּ; אַל־תִּירְאוּ מֵהֶם כִּי־לֹא יָרֵעוּ, וְגַם־הֵיטֵיב אֵין אוֹתָם. {פ} 5 They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they cannot do evil, neither is it in them to do good. {P}

31366 יִנְתֵּן 1 יִנְתֶּן־לֵהּ Verb - Qal Imperfect - third person masculine singular 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay נְתַן 5415 Dan. 2:16 טז וְדָנִיֵּאל, עַל וּבְעָה מִן־מַלְכָּא: דִּי זְמָן יִנְתֶּן־לֵהּ, וּפִשְׁרָא לְהַחֲוָיָה לְמַלְכָּא. {פ} 16 Then Daniel went in, and desired of the king that he would give him time, that he might declare unto the king the interpretation. {P}

31367 יִנְתְּנוּן 1 Verb - Qal Imperfect - third person masculine plural 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay נְתַן 5415 Ezr. 4:13 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן־־מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

31370 יִנָּתֵקוּ 1 בַּל־יִנָּתֵקוּ Verb - Niphal Imperfect - third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלִַם נָוֶה שַׁאֲנָן, אֹהֶל בַּל־יִצְעָן בַּל־יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל־חֲבָלָיו, בַּל־יִנָּתֵקוּ. 20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

31371 יִנָּתֵשׁ 1 Verb - Niphal Imperfect - third person masculine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 31:39/40 לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים, מִזְרָחָה־־קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ} 39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P}

31375 יְסֹבְבֶנְהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ־־ {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

31377 יָסֹבּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Job 16:13 יג יָסֹבּוּ עָלַי, רַבָּיו-- יְפַלַּח כִּלְיוֹתַי, וְלֹא יַחְמֹל; 13 His archers compass me round about, He cleaveth my reins asunder, and doth not spare; {N}

31379 יְסֻבּוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Job 40:22 כב יְסֻכֻּהוּ צֶאֱלִים צִלְלוֹ; יְסֻבּוּהוּ, עַרְבֵי־נָחַל. 22 The lotus-trees cover him with their shadow; the willows of the brook compass him about.

31380 יְסֻבָּכוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to interweave; 1a) (Qal); 1a1) to interweave; 1a2) interwoven (participle); 1b) (Pual) to be interwoven סָבַךְ 5440 Job 8:17 יז עַל-גַּל, שָׁרָשָׁיו יְסֻבָּכוּ; בֵּית אֲבָנִים יֶחֱזֶה. 17 His roots are wrapped about the heap, he beholdeth the place of stones.

31381 יִסְבֹּל 1 Verb - Qal Imperfect - third person masculine singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along סָבַל 5445 Isa. 53:11 יא מֵעֲמַל נַפְשׁוֹ, יִרְאֶה יִשְׂבָּע--בְּדַעְתּוֹ יַצְדִּיק צַדִּיק עַבְדִּי, לָרַבִּים; וַעֲוֹנֹתָם, הוּא יִסְבֹּל. 11 Of the travail of his soul he shall see to the full, even My servant, who by his knowledge did justify the Righteous One to the many, and their iniquities he did bear.

31382 יִסְבְּלֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along סָבַל 5445 Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

31383 יְסֻבֶּנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jer. 52:21 כא וְהָעַמּוּדִים, שְׁמֹנֶה עֶשְׂרֵה אַמָּה קומה (קוֹמַת) הָעַמֻּד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה, יְסֻבֶּנּוּ; וְעָבְיוֹ אַרְבַּע אֶצְבָּעוֹת, נָבוּב. 21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers; it was hollow.

31384 יִסַּג 1 Verb - Niphal Imperfect - third person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

31385 יִסְגָּד 1 יִסְגּוֹד־לוֹ Verb - Qal Imperfect - third person masculine singular qere | particle preposition | suffix third person masculine singular (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 44:17 יז וּשְׁאֵרִיתוֹ, לְאֵל עָשָׂה לְפִסְלוֹ; יסגוד־ (יִסְגָּד־) לוֹ וְיִשְׁתַּחוּ, וְיִתְפַּלֵּל אֵלָיו, וְיֹאמַר הַצִּילֵנִי, כִּי אֵלִי אָתָּה. 17 And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it, and saith: 'Deliver me, for thou art my god.'

31386 יִסְגְּדוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

31387 יִסְגְּדוּן 1 וְלָא־יִסְגְּדוּן Verb - Qal Imperfect - third person masculine plural 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

31389 יִסְגּוֹד 1 יִסְגָּד־לוֹ Verb - Qal Imperfect - third person masculine singular kethib | particle preposition | suffix third person masculine singular (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 44:17 יז וּשְׁאֵרִיתוֹ, לְאֵל עָשָׂה לְפִסְלוֹ; יסגוד־ (יִסְגָּד־) לוֹ וְיִשְׁתַּחוּ, וְיִתְפַּלֵּל אֵלָיו, וְיֹאמַר הַצִּילֵנִי, כִּי אֵלִי אָתָּה. 17 And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it, and saith: 'Deliver me, for thou art my god.'

31390 יַסְגִּירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 1 Sam. 23:12 יב וַיֹּאמֶר דָּוִד--הֲיַסְגִּרוּ בַּעֲלֵי קְעִילָה אֹתִי וְאֶת־אֲנָשַׁי, בְּיַד־שָׁאוּל; וַיֹּאמֶר יְהוָה, יַסְגִּירוּ. {ס} 12 Then said David: 'Will the men of Keilah deliver up me and my men into the hand of Saul?' And the LORD said: 'They will deliver thee up.' {S}

31391 יַסְגִּירֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Job 16:11 יא יַסְגִּירֵנִי אֵל, אֶל עֲוִיל; וְעַל־יְדֵי רְשָׁעִים יִרְטֵנִי. 11 God delivereth me to the ungodly, and casteth me into the hands of the wicked.

31392 יִסָּגֵר 1 לֹא־יִסָּגֵר Verb - Niphal Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Ezek. 46:2 ב וּבָא הַנָּשִׂיא דֶּרֶךְ אוּלָם הַשַּׁעַר מִחוּץ, וְעָמַד עַל־מְזוּזַת הַשַּׁעַר, וְעָשׂוּ הַכֹּהֲנִים אֶת־עוֹלָתוֹ וְאֶת־שְׁלָמָיו, וְהִשְׁתַּחֲוָה עַל־מִפְתַּן הַשַּׁעַר וְיָצָא; וְהַשַּׁעַר לֹא־יִסָּגֵר, עַד־הָעָרֶב. 2 And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate; then he shall go forth; but the gate shall not be shut until the evening.

31393 יִסְגֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Job 12:14 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

31394 יַסְגִּרוּ 1 וְלֹא־יַסְגִּרוּ Verb - Hiphil Imperfect - third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Jos. 20:5 ה וְכִי יִרְדֹּף גֹּאֵל הַדָּם, אַחֲרָיו, וְלֹא־יַסְגִּרוּ אֶת־הָרֹצֵחַ, בְּיָדוֹ: כִּי בִבְלִי־דַעַת הִכָּה אֶת־רֵעֵהוּ, וְלֹא־שֹׂנֵא הוּא לוֹ מִתְּמוֹל שִׁלְשׁוֹם. 5 And if the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he smote his neighbour unawares, and hated him not beforetime.

31396 יְסַגֶּרְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 1 Sam. 17:46 מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְנָתַתִּי פֶּגֶר מַחֲנֵה פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לְיִשְׂרָאֵל. 46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel;

31397 יַסְגִּרֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Lev. 13:11 יא צָרַעַת נוֹשֶׁנֶת הִוא בְּעוֹר בְּשָׂרוֹ, וְטִמְּאוֹ הַכֹּהֵן: לֹא יַסְגִּרֶנּוּ, כִּי טָמֵא הוּא. 11 it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean; he shall not shut him up; for he is unclean.

31412 יְסוּבֵּנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 49:6 ו לָמָּה אִירָא, בִּימֵי רָע-- עֲוֺן עֲקֵבַי יְסוּבֵּנִי. 6 Wherefore should I fear in the days of evil, when the iniquity of my supplanters compasseth me about,

31414 יָסוּף 1 לֹא־יָסוּף Verb - Qal Imperfect - third person masculine singular 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end סוּף 5486 Est. 9:28 כח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וָעִיר; וִימֵי הַפּוּרִים הָאֵלֶּה, לֹא יַעַבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזִכְרָם, לֹא־יָסוּף מִזַּרְעָם. {ס} 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S}

31417 יָסֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round;

1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Zech. 14:10 י יִסּוֹב כָּל־הָאָרֶץ כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם; וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ לְמִשַּׁעַר בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ. 10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.

31418 יְסוֹבְבֻהָ 1 Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 55:11/10 יא יוֹמָם וָלַיְלָה--יְסוֹבְבֻהָ עַל-חוֹמֹתֶיהָ; וְאָוֶן וְעָמָל בְּקִרְבָּהּ. 11 Day and night they go about it upon the walls thereof; iniquity also and mischief are in the midst of it.

31419 יְסוֹבְבֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 32:10 י רַבִּים מַכְאוֹבִים, לָרָשָׁע: וְהַבּוֹטֵחַ בַּיהוָה--חֶסֶד, יְסוֹבְבֶנּוּ. 10 Many are the sorrows of the wicked; but he that trusteth in the LORD, mercy compasseth him about.

31425 יִסַּח 1 Verb - Qal Imperfect - third person masculine singular 1) to pull or tear away; 1a) (Qal) to tear away, tear down; 1b) (Niphal) to be torn away נָסַח 5255 Prov. 15:25 כה בֵּית גֵּאִים, יִסַּח יְהוָה; וְיַצֵּב, גְּבוּל אַלְמָנָה. 25 The LORD will pluck up the house of the proud; but He will establish the border of the widow.

31427 יִסְּחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to pull or tear away; 1a) (Qal) to tear away, tear down; 1b) (Niphal) to be torn away נָסַח 5255

Prov. 2:22 כב וּרְשָׁעִים, מֵאֶרֶץ יִכָּרֵתוּ; וּבוֹגְדִים, יִסְּחוּ מִמֶּנָּה. 22 But the wicked shall be cut off from the land, and the faithless shall be plucked up out of it. {P}

31429 יֹסִיף 1 וּמַה־יֹּסִיף Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Psalm 120:3 ג מַה-יִּתֵּן לְךָ, וּמַה-יֹּסִיף לָךְ -- לָשׁוֹן רְמִיָּה. 3 What shall be given unto thee, and what shall be done more unto thee, thou deceitful tongue?

31430 יֹסִיפוּ 1 וְלֹא־יֹסִיפוּ Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 2 Sam. 7:10 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first,

31437 יְסֻכֻּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Job 40:22 כב יְסֻכֻּהוּ צֶאֱלִים צִלְלוֹ; יְסֻבּוּהוּ, עַרְבֵי־נָחַל. 22 The lotus-trees cover him with their shadow; the willows of the brook compass him about.

31438 יִסְּכוּ 1 לֹא־יִסְּכוּ Verb - Qal Imperfect - third person masculine plural 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Hos. 9:4 ד לֹא־יִסְּכוּ לַיהוָה יַיִן, וְלֹא יֶעֶרְבוּ־לוֹ--זִבְחֵיהֶם כְּלֶחֶם אוֹנִים לָהֶם, כָּל־אֹכְלָיו יִטַּמָּאוּ: כִּי־לַחְמָם לְנַפְשָׁם, לֹא יָבוֹא בֵּית יְהוָה. 4 They shall not pour out wine-offerings to the LORD, neither shall they be pleasing unto Him; their sacrifices shall be unto them as the bread of mourners, all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not come into the house of the LORD.

31439 יִסְכּוֹן 1 Verb - Qal Imperfect - third person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Job 15:3 ג הוֹכֵחַ בְּדָבָר, לֹא יִסְכּוֹן; וּמִלִּים, לֹא־יוֹעִיל בָּם. 3 Should he reason with unprofitable talk, or with speeches wherewith he can do no good?

31440 יִסָּכֶן 1 Verb - Niphal Imperfect - third person masculine singular 1) to incur danger; 1a) (Niphal) to endanger oneself; 2) to be poor; 2a) (Pual) to be impoverished סָכַן 5533 Eccl. 10:9 ט מַסִּיעַ אֲבָנִים, יֵעָצֵב בָּהֶם; בּוֹקֵעַ עֵצִים, יִסָּכֶן בָּם. 9 Whoso quarrieth stones shall be hurt therewith; and he that cleaveth wood is endangered thereby.

31442 יִסְכֹּן 1 כִּי־יִסְכֹּן Verb - Qal Imperfect - third person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Job 22:2 ב הַלְאֵל יִסְכָּן־גָּבֶר-- כִּי־יִסְכֹּן עָלֵימוֹ מַשְׂכִּיל. 2 Can a man be profitable unto God? Or can he that is wise be profitable unto Him?

31443 יִסְכָּן 1 מַה־יִּסְכָּן־לָךְ Verb - Qal Imperfect - third person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Job 35:3 ג כִּי־תֹאמַר, מַה־יִּסְכָּן־לָךְ; מָה־אֹעִיל, מֵחַטָּאתִי. 3 That thou inquirest: 'What advantage will it be unto Thee?' And: 'What profit shall I have, more than if I had sinned?'

31444 יְסַכְסֵךְ 1 Verb - Piel Imperfect - third person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Isa. 9:10 י וַיְשַׂגֵּב יְהוָה אֶת־צָרֵי רְצִין, עָלָיו; וְאֶת־אֹיְבָיו, יְסַכְסֵךְ. 10 Therefore the LORD doth set upon high the adversaries of Rezin against him, and spur his enemies;

31445 יִסָּכֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to shut up, stop up; 1a) (Niphal) to be stopped, be shut up; 1b) (Piel) to shut up, give over סָכַר 5534 Psalm 63:12 יב וְהַמֶּלֶךְ, יִשְׂמַח בֵּאלֹהִים: יִתְהַלֵּל, כָּל-הַנִּשְׁבָּע בּוֹ-- כִּי יִסָּכֵר, פִּי דוֹבְרֵי-שָׁקֶר. 12 But the king shall rejoice in God; {N} every one that sweareth by Him shall glory; for the mouth of them that speak lies shall be stopped. {P}

31449 יְסַלֵּף 1 Verb - Piel Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside down, ruin סָלַף 5557 Job 12:19 יט מוֹלִיךְ כֹּהֲנִים שׁוֹלָל; וְאֵתָנִים יְסַלֵּף. 19 He leadeth priests away stripped, and overthroweth the mighty.

31450 יִסְמְכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Num. 8:12 יב וְהַלְוִיִּם יִסְמְכוּ אֶת-יְדֵיהֶם, עַל רֹאשׁ הַפָּרִים; וַעֲשֵׂה אֶת-הָאֶחָד חַטָּאת וְאֶת-הָאֶחָד עֹלָה, לַיהוָה, לְכַפֵּר, עַל-הַלְוִיִּם. 12 And the Levites shall lay their hands upon the heads of the bullocks; and offer thou the one for a sin-offering, and the other for a burnt-offering, unto the LORD, to make atonement for the Levites.

31451 יִסְמְכֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 3:6/6 ו אֲנִי שָׁכַבְתִּי, וָאִישָׁנָה; הֱקִיצוֹתִי--כִּי יְהוָה יִסְמְכֵנִי. 6 I lay me down, and I sleep; I awake, for the LORD sustaineth me.

31454 יִסַּע 1 בַּל־יִסַּע Verb - Qal Imperfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלִַם נָוֶה שַׁאֲנָן, אֹהֶל בַּל־יִצְעָן בַּל־יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל־חֲבָלָיו, בַּל־יִנָּתֵקוּ. 20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

31455 יִסְעָד 1 Verb - Qal Imperfect - third person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Psalm 104:15 טו וְיַיִן, יְשַׂמַּח לְבַב-אֱנוֹשׁ-- לְהַצְהִיל פָּנִים מִשָּׁמֶן; וְלֶחֶם, לְבַב-אֱנוֹשׁ יִסְעָד. 15 And wine that maketh glad the heart of man, making the face brighter than oil, {N} and bread that stayeth man's heart.

31456 יִסְעָדֶךָּ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Psalm 20:3 ג יִשְׁלַח-עֶזְרְךָ מִקֹּדֶשׁ; וּמִצִּיּוֹן, יִסְעָדֶךָּ. 3 Send forth thy help from the sanctuary, and support thee out of Zion;

31457 יִסְעָדֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Psalm 41:3/4 ד יְהוָה--יִסְעָדֶנּוּ, עַל-עֶרֶשׂ דְּוָי; כָּל-מִשְׁכָּבוֹ, הָפַכְתָּ בְחָלְיוֹ. 4 The LORD support him upon the bed of illness; mayest Thou turn all his lying down in his sickness.

31458 יִסְעָדֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Psalm 94:18 יח אִם-אָמַרְתִּי, מָטָה רַגְלִי; חַסְדְּךָ יְהוָה, יִסְעָדֵנִי. 18 If I say: 'My foot slippeth', Thy mercy, O LORD, holdeth me up.

31461 יְסֹעֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm סָעַר 5590 Hos. 13:3 ג לָכֵן, יִהְיוּ כַּעֲנַן־בֹּקֶר, וְכַטַּל, מַשְׁכִּים הֹלֵךְ; כְּמֹץ יְסֹעֵר מִגֹּרֶן, וּכְעָשָׁן מֵאֲרֻבָּה. 3 Therefore they shall be as the morning cloud, and as the dew that early passeth away, as the chaff that is driven with the wind out of the threshing-floor, and as the smoke out of the window.

31462 יִסְעֲרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm סָעַר 5590 Hab. 3:14 יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזָו, יִסְעֲרוּ לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־לֶאֱכֹל עָנִי בַּמִּסְתָּר. 14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly.

31470 יָסֻפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end סוּף 5486 Isa. 66:17 יז הַמִּתְקַדְּשִׁים וְהַמִּטַּהֲרִים אֶל־הַגַּנּוֹת, אַחַר אחד (אַחַת) בַּתָּוֶךְ, אֹכְלֵי בְּשַׂר הַחֲזִיר, וְהַשֶּׁקֶץ וְהָעַכְבָּר־־יַחְדָּו יָסֻפוּ, נְאֻם־יְהוָה. 17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD.

31473 יֹסִפוּ 1 וְלֹא־יֹסִפוּ Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 19:20 כ וְהַנִּשְׁאָרִים, יִשְׁמְעוּ וְיִרָאוּ; וְלֹא־יֹסִפוּ לַעֲשׂוֹת עוֹד, כַּדָּבָר הָרָע הַזֶּה־־בְּקִרְבֶּךָ. 20 And those that remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of thee.

31474 יִסְפּוֹק 1 Verb - Qal Imperfect - third person masculine singular 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 Job 34:37 לז כִּי יֹסִיף עַל־חַטָּאתוֹ פֶשַׁע, בֵּינֵינוּ יִשְׂפּוֹק; וְיֶרֶב אֲמָרָיו לָאֵל. 37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

31475 יִסְפּוֹר 1 Verb - Qal Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 31:4 ד הֲלֹא-הוּא, יִרְאֶה דְרָכָי; וְכָל-צְעָדַי יִסְפּוֹר. 4 Doth not He see my ways, and count all my steps?

31476 יְסֻפָּחוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab סָפַח 5596 Job 30:7 ז בֵּין־שִׂיחִים יִנְהָקוּ; תַּחַת חָרוּל יְסֻפָּחוּ. 7 Among the bushes they bray; under the nettles they are gathered together.

31480 יִסְפֹּר 1 Verb - Qal Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual)

to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 87:6
ו יְהוָה--יִסְפֹּר, בִּכְתוֹב עַמִּים: זֶה יֻלַּד-שָׁם סֶלָה. 6 The LORD shall count in the register of the peoples: 'This one was born there.' Selah

31481 יְסֻפָּר 1 Verb - Pual Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Hab. 1:5
ה רְאוּ בַגּוֹיִם וְהַבִּיטוּ, וְהִתַּמְּהוּ תְּמָהוּ: כִּי־פֹעַל פֹּעֵל בִּימֵיכֶם, לֹא תַאֲמִינוּ כִּי יְסֻפָּר. 5 Look ye among the nations, and behold, and wonder marvellously; for, behold, a work shall be wrought in your days, which ye will not believe though it be told you.

31482 יְסֻפַּר 1 Verb - Pual Imperfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 22:30/31 לא זֶרַע יַעַבְדֶנּוּ; יְסֻפַּר לַאדֹנָי לַדּוֹר. 31 A seed shall serve him; it shall be told of the Lord unto the next generation.

31485 יִסְפְּרוּ 1 יִסְפְּרוּ־לוֹ Verb - Qal Imperfect - third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Ezek. 44:26 כו וְאַחֲרֵי, טָהֳרָתוֹ־־שִׁבְעַת יָמִים, יִסְפְּרוּ־לוֹ. 26 And after he is cleansed, they shall reckon unto him seven days.

31490 יִסְקְלֻנוּ 1 Verb - Qal Imperfect - third person masculine plural | first person common plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Exod. 8:22/26 כב וַיֹּאמֶר מֹשֶׁה, לֹא נָכוֹן לַעֲשׂוֹת כֵּן, כִּי תּוֹעֲבַת מִצְרַיִם, נִזְבַּח לַיהוָה אֱלֹהֵינוּ: הֵן נִזְבַּח אֶת־תּוֹעֲבַת מִצְרַיִם, לְעֵינֵיהֶם־־וְלֹא יִסְקְלֻנוּ. 22 And Moses said: 'It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God; lo, if we sacrifice the abomination of the Egyptians before their eyes, will they not stone us?

31498 יָסֻרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 25:15 טו בְּטַבְּעֹת, הָאָרֹן, יִהְיוּ, הַבַּדִּים: לֹא יָסֻרוּ, מִמֶּנּוּ. 15 The staves shall be in the rings of the ark; they shall not be taken from it.

31506 יַסְתִּיר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 1 Sam. 20:2 ב וַיֹּאמֶר לוֹ חָלִילָה, לֹא תָמוּת--הִנֵּה לו־עשה (לֹא־יַעֲשֶׂה) אָבִי דָּבָר גָּדוֹל אוֹ דָּבָר קָטֹן, וְלֹא יִגְלֶה אֶת־אָזְנִי; וּמַדּוּעַ יַסְתִּיר אָבִי מִמֶּנִּי אֶת־הַדָּבָר הַזֶּה, אֵין זֹאת. 2 And he said unto him: 'Far from it; thou shalt not die; behold, my father doeth nothing either great or small, but that he discloseth it unto me; and why should my father hide this thing from me? it is not so.'

31507 יִסְתֹּמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתֹּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

31509 יִסָּתְרוּ 1 וְאִם־יִסָּתְרוּ Verb - Niphal Imperfect - third person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Amos 9:3 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

31510 יַסְתִּרֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 27:5 ה כִּי יִצְפְּנֵנִי, בְּסֻכֹּה-- בְּיוֹם רָעָה: יַסְתִּרֵנִי, בְּסֵתֶר אָהֳלוֹ; בְּצוּר, יְרוֹמְמֵנִי. 5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock.

31512 יֵעָבֵד 1 לֹא־יֵעָבֵד Verb - Niphal Imperfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 21:4 ד וְהוֹרִדוּ זִקְנֵי הָעִיר הַהִוא אֶת־הָעֶגְלָה, אֶל־נַחַל אֵיתָן, אֲשֶׁר

לֹא־יֵעָבֵד בּוֹ, וְלֹא יִזָּרֵעַ; וְעָרְפוּ־שָׁם אֶת־הָעֶגְלָה, בַּנָּחַל.   4 And the elders of that city shall bring down the heifer unto a rough valley, which may neither be plowed nor sown, and shall break the heifer's neck there in the valley.

31514 יַעֲבֹדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 15:14 יד וְגַם אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ, דָּן אָנֹכִי; וְאַחֲרֵי־כֵן יֵצְאוּ, בִּרְכֻשׁ גָּדוֹל. 14 and also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance.

31516 יַעַבְדוּךְ 1 לֹא־יַעַבְדוּךְ Verb - Qal Imperfect - third person masculine plural | second person feminine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Isa. 60:12 יב כִּי־הַגּוֹי וְהַמַּמְלָכָה אֲשֶׁר לֹא־יַעַבְדוּךְ, יֹאבֵדוּ; וְהַגּוֹיִם, חָרֹב יֶחֱרָבוּ. 12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

31517 יַעַבְדוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 27:29 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

31518 יַעַבְדוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Psalm 18:44/43 מד תְּפַלְּטֵנִי, מֵרִיבֵי-עָם: תְּשִׂימֵנִי, לְרֹאשׁ גּוֹיִם; עַם לֹא-יָדַעְתִּי יַעַבְדוּנִי. 44 Thou hast delivered me from the contentions of the people; Thou hast made me the head of the nations; a people whom I have not known serve me.

31521 יַעֲבוּר 1 יַעֲבִירqere; Verb - Qal Imperfect - third person masculine singular homonym 1 kethib 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 48:14 יד וְלֹֽא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־רֵאשִׁית הָאָרֶץ׃ כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31523 יְעַבְּטוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge עָבַט 5670 Joel 2:7 ז כְּגִבּוֹרִים יְרֻצוּן, כְּאַנְשֵׁי מִלְחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ בִּדְרָכָיו יֵלֵכוּן, וְלֹא יְעַבְּטוּן אָרְחוֹתָם. 7 They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they entangle not their paths.

31524 יַעֲבִיר 1 יַעֲבוּרkethib; Verb - Hiphil Imperfect third person masculine singular homonym 1 qere 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 48:14 יד וְלֹֽא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־רֵאשִׁית הָאָרֶץ׃ כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31525 יַעֲבִירוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Neh. 2:7 ז וָאוֹמַר, לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, אִגְּרוֹת יִתְּנוּ-לִי עַל-פַּחֲווֹת עֵבֶר הַנָּהָר: אֲשֶׁר, יַעֲבִירוּנִי, עַד אֲשֶׁר-אָבוֹא, אֶל-יְהוּדָה. 7 Moreover I said unto the king: 'If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah;

31529 יֵעָבֵר 1 לֹא־יֵעָבֵר Verb - Niphal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 47:5 ה וַיָּמָד אֶלֶף--נַחַל, אֲשֶׁר לֹא־אוּכַל לַעֲבֹר: כִּי־גָאוּ הַמַּיִם מֵי שָׂחוּ, נַחַל אֲשֶׁר לֹא־יֵעָבֵר. 5 Afterward he measured a thousand; and it was a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.

31532 יַעַבְרוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to

exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over
עָבַר 5674 Jer. 8:13 יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

31533 יַעֲבֹרוּן 1 בַּל־יַעֲבֹרוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over
עָבַר 5674 Psalm 104:9 ט גְּבוּל-שַׂמְתָּ, בַּל-יַעֲבֹרוּן; בַּל-יְשֻׁבוּן, לְכַסּוֹת הָאָרֶץ. 9 Thou didst set a bound which they should not pass over, that they might not return to cover the earth.

31534 יַעַבְרֻנְהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular, Paragogic nun 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jer. 5:22 כב הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ; וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

31535 יַעַבְרֶנְהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jer. 5:22 כב הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ,
אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ; וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ.
22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

31537 יֶעְדֵּה 1 Verb - Qal Imperfect - third person masculine singular 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose עֲדָא 5709 Dan. 7:14 יד וְלֵהּ יְהִב שָׁלְטָן, וִיקָר וּמַלְכוּ, וְכֹל עַמְמַיָּא
14 אֻמַיָּא וְלִשָּׁנַיָּא, לֵהּ יִפְלְחוּן; שָׁלְטָנֵהּ שָׁלְטָן עָלַם, דִּי־לָא יֶעְדֵּה, וּמַלְכוּתֵהּ, דִּי־לָא תִתְחַבַּל. {פ}
And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. {P}

31542 יֵעָדֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 Isa. 5:6 ו
6 וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר.
And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it.

31543 יְעַדְּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 1 Kings 5:7 ז
וְכִלְכְּלוּ הַנִּצָּבִים הָאֵלֶּה אֶת־הַמֶּלֶךְ שְׁלֹמֹה, וְאֵת כָּל־הַקָּרֵב אֶל־שֻׁלְחַן הַמֶּלֶךְ־שְׁלֹמֹה--אִישׁ חָדְשׁוֹ: לֹא
יְעַדְּרוּ, דָּבָר. 7 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month; they let nothing be lacking.

31544 יֵעָדֵרוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 Isa. 7:25 כה וְכֹל הֶהָרִים, אֲשֶׁר בַּמַּעְדֵּר יֵעָדֵרוּן--לֹא־תָבוֹא שָׁמָּה, יִרְאַת שָׁמִיר וָשָׁיִת; וְהָיָה לְמִשְׁלַח שׁוֹר, וּלְמִרְמַס שֶׂה. {פ} 25 And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall be for the sending forth of oxen, and for the treading of sheep. {P}

31546 יְעַוֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to act wrongfully or unjustly, deviate from; 1a) (Piel) to act wrongfully עָוַל 5765 Isa. 26:10 י יֻחַן רָשָׁע בַּל־לָמַד צֶדֶק, בְּאֶרֶץ נְכֹחוֹת יְעַוֵּל; וּבַל־יִרְאֶה, גֵּאוּת יְהוָה. {פ} 10 Let favour be shown to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not behold the majesty of the LORD. {P}

31551 יְעוּרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Job 41:2 ב לֹא-אַכְזָר, כִּי יְעוּרֶנּוּ; וּמִי הוּא, לְפָנַי יִתְיַצָּב. 2 None is so fierce that dare stir him up; who then is able to stand before Me?

31555 יְעוֹדֵד 1 Verb - Piel Imperfect - third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Psalm 146:9 ט יְהוָה, שֹׁמֵר אֶת-גֵּרִים--יָתוֹם וְאַלְמָנָה יְעוֹדֵד; וְדֶרֶךְ רְשָׁעִים יְעַוֵּת. 9 The LORD preserveth the strangers; He upholdeth the fatherless and the widow; but the way of the wicked He maketh crooked.

31556 יָעוֹז 1 Verb - Qal Imperfect - third person masculine singular 1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Dan. 11:12 יב וְנִשָּׂא הֶהָמוֹן, ירום (וְרָם) לְבָבוֹ; וְהִפִּיל רִבֹּאוֹת, וְלֹא יָעוֹז. 12 and the multitude shall be carried away, and his heart shall be lifted up; and he shall cast down tens of thousands; but he shall not prevail.

31557 יְעוֹלְלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 Jer. 6:9 ט כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹלֵל יְעוֹלְלוּ כַגֶּפֶן שְׁאֵרִית יִשְׂרָאֵל; הָשֵׁב יָדְךָ, כְּבוֹצֵר, עַל־סַלְסִלּוֹת. 9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots.

31560 יֵעוֹרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Joel 4:12/3:12 יב יֵעוֹרוּ וְיַעֲלוּ הַגּוֹיִם, אֶל־עֵמֶק יְהוֹשָׁפָט: כִּי שָׁם, אֵשֵׁב לִשְׁפֹּט אֶת־כָּל־הַגּוֹיִם--מִסָּבִיב. 12 Let the nations be stirred up, and come up to the valley of Jehoshaphat; for there will I sit to judge all the nations round about.

31562 יַעֲזָב 1 יַעֲזָב־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Gen. 2:24 כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

31564 יַעַזְבוּ 1 אִם־יַעַזְבוּ Verb - Qal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 89:31 לא אִם-יַעַזְבוּ בָנָיו, תּוֹרָתִי; וּבְמִשְׁפָּטַי, לֹא יֵלֵכוּן. 31 If his children forsake My law, and walk not in Mine ordinances;

31565 יַעֲזֹבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jon. 2:9 ח בְּהִתְעַטֵּף עָלַי נַפְשִׁי, אֶת־יְהוָה זָכָרְתִּי; וַתָּבוֹא אֵלֶיךָ תְּפִלָּתִי, אֶל־הֵיכַל קָדְשֶׁךָ. 8 When my soul fainted within me, I remembered the LORD; and my prayer came in unto Thee, into Thy holy temple.

31566 יֵעָזְבוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 18:6 ו יֵעָזְבוּ יַחְדָּו לְעֵיט הָרִים, וּלְבֶהֱמַת הָאָרֶץ; וְקָץ עָלָיו הָעַיִט, וְכָל־בֶּהֱמַת הָאָרֶץ עָלָיו תֶּחֱרָף. {ס} 6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them. {S}

31567 יַעַזְבֻךָ 1 אַל־יַעַזְבֻךָ Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Prov. 3:3 ג

חֶסֶד וֶאֱמֶת, אַל-יַעַזְבֻךָ: קָשְׁרֵם עַל-גַּרְגְּרוֹתֶיךָ; כָּתְבֵם, עַל-לוּחַ לִבֶּךָ. 3 Let not kindness and truth forsake thee; {N} bind them about thy neck, write them upon the table of thy heart;

31569 יַעַזְבֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 20:13 יג יַחְמֹל עָלֶיהָ, וְלֹא יַעַזְבֶנָּה; וְיִמְנָעֶנָּה, בְּתוֹךְ חִכּוֹ. 13 Though he spare it, and will not let it go, but keep it still within his mouth;

31571 יַעַזְבֵנוּ 1 אַל־יַעַזְבֵנוּ Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Kings 8:57 נז יְהִי יְהוָה אֱלֹהֵינוּ עִמָּנוּ, כַּאֲשֶׁר הָיָה עִם־אֲבֹתֵינוּ: אַל־יַעַזְבֵנוּ, וְאַל־יִטְּשֵׁנוּ. 57 The LORD our God be with us, as He was with our fathers; let Him not leave us, nor forsake us;

31572 יַעֲזוֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 6:14 יד לַמָּס מֵרֵעֵהוּ חָסֶד; וְיִרְאַת שַׁדַּי יַעֲזוֹב. 14 To him that is ready to faint kindness is due from his friend, even to him that forsaketh the fear of the Almighty.

31577 יַעְזְרֶהָ 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Psalm 46:6 ו אֱלֹהִים בְּקִרְבָּהּ, בַּל-תִּמּוֹט; יַעְזְרֶהָ אֱלֹהִים, לִפְנוֹת בֹּקֶר. 6 God is in the midst of her, she shall not be moved; God shall help her, at the approach of morning.

31579 יֵעָזְרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Dan. 11:34 לד וּבְהִכָּשְׁלָם, יֵעָזְרוּ עֵזֶר מְעָט; וְנִלְווּ עֲלֵיהֶם רַבִּים, בַּחֲלַקְלַקּוֹת. 34 Now when they shall stumble, they shall be helped with a little help; but many shall join themselves unto them with blandishments.

31580 יַעְזְרֶךָּ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Isa. 44:2 ב כֹּה־אָמַר יְהוָה עֹשֶׂךָ וְיֹצֶרְךָ מִבֶּטֶן, יַעְזְרֶךָּ: אַל־תִּירָא עַבְדִּי יַעֲקֹב, וִישֻׁרוּן בָּחַרְתִּי בוֹ. 2 Thus saith the LORD that made thee, and formed thee from the womb, who will help thee: Fear not, O Jacob My servant, and thou, Jeshurun, whom I have chosen.

31581 יַעַזְרֻנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped;

1c) (Hiphil) to help עָזַר 5826 Psalm 119:175 קעה תְּחִי-נַפְשִׁי, וּתְהַלְלֶךָּ; וּמִשְׁפָּטֶךָ יַעְזְרֻנִי. 175 Let my soul live, and it shall praise Thee; and let Thine ordinances help me.

31584 יַעֲטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Psalm 71:13 יג יֵבֹשׁוּ יִכְלוּ, שֹׂטְנֵי נַפְשִׁי: יַעֲטוּ חֶרְפָּה, וּכְלִמָּה--מְבַקְשֵׁי, רָעָתִי. 13 Let them be ashamed and consumed that are adversaries to my soul; let them be covered with reproach and confusion that seek my hurt.

31585 יַעֲטוֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Isa. 57:16 טז כִּי לֹא לְעוֹלָם אָרִיב, וְלֹא לָנֶצַח אֶקְּצוֹף: כִּי־רוּחַ מִלְּפָנַי יַעֲטוֹף, וּנְשָׁמוֹת אֲנִי עָשִׂיתִי. 16 For I will not contend for ever, neither will I be always wroth; for the spirit that enwrappeth itself is from Me, and the souls which I have made.

31587 יַעֲטָף 1 יַעֲטָף־שִׁית Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 73:6 ו לָכֵן, עֲנָקַתְמוֹ גַאֲוָה; יַעֲטָף-שִׁית, חָמָס לָמוֹ. 6 Therefore pride is as a chain about their neck; violence covereth them as a garment.

31588 יַעֲטֹף 1 כִּי־יַעֲטֹף Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 102:1 א תְּפִלָּה, לְעָנִי כִי-יַעֲטֹף-- וְלִפְנֵי יְהוָה, יִשְׁפֹּךְ שִׂיחוֹ. 1 A Prayer of the afflicted, when he fainteth, and poureth out his complaint before the LORD.

31589 יַעְטֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Job 23:9 ט שְׂמֹאול בַּעֲשֹׂתוֹ, וְלֹא-אָחַז; יַעְטֹף יָמִין, וְלֹא אֶרְאֶה. 9 On the left hand, when He doth work, but I cannot behold Him, He turneth Himself to the right hand, but I cannot see Him.

31590 יַעַטְפוּ 1 יַעַטְפוּ־בָר Verb - Qal Imperfect - third person masculine plural 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 65:14 יד לָבְשׁוּ כָרִים, הַצֹּאן-- וַעֲמָקִים יַעַטְפוּ-בָר; יִתְרוֹעֲעוּ, אַף-יָשִׁירוּ.

14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

31592 יָעִיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to becloud עוּב 5743 Lam. 2:1 א אֵיכָה יָעִיב בְּאַפּוֹ אֲדֹנָי, אֶת־בַּת־צִיּוֹן--הִשְׁלִיךְ מִשָּׁמַיִם אֶרֶץ, תִּפְאֶרֶת יִשְׂרָאֵל; וְלֹא־זָכַר הֲדֹם־רַגְלָיו, בְּיוֹם אַפּוֹ. {ס} 1 How hath the Lord covered with a cloud the daughter of Zion in His anger! He hath cast down from heaven unto the earth the beauty of Israel, and hath not remembered His footstool in the day of His anger. {S}

31593 יֹעִידֶנִּי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Jer. 49:19 ט הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־אַרְגִּיעָה אֲרִיצֶנּוּ מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יֹעִידֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. {ס} 19 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make him run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me? {S}

31594 יֹעִילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Job 30:13 יג נָתְסוּ, נְתִיבָתִי: לְהַוָּתִי יֹעִילוּ; לֹא עֹזֵר לָמוֹ. 13 They break up my path, they further my calamity, even men that have no helper.

31597 יַעְכָּרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 Jos. 7:25 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

31603 יֵעָלֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 40:37 לז וְאִם־לֹא יֵעָלֶה, הֶעָנָן--וְלֹא יִסְעוּ, עַד־יוֹם הֵעָלֹתוֹ. 37 But if the cloud was not taken up, then they journeyed not till the day that it was taken up.

31605 יַעֲלֹז 1 Verb - Qal Imperfect - third person masculine singular (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 96:12 יב יַעֲלֹז שָׂדַי, וְכָל-אֲשֶׁר-בּוֹ; אָז יְרַנְּנוּ, כָּל-עֲצֵי-יָעַר. 12 Let the field exult; and all that is therein; then shall all the trees of the wood sing for joy;

31607 יַעְלְזוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 149:5 ה יַעְלְזוּ חֲסִידִים בְּכָבוֹד; יְרַנְּנוּ, עַל-מִשְׁכְּבוֹתָם. 5 Let the saints exult in glory; let them sing for joy upon their beds.

31609 יַעְלִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Lev. 20:4 ד וְאִם הַעְלֵם יַעְלִימוּ עַם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתִתּוֹ מִזַּרְעוֹ, לַמֹּלֶךְ--לְבִלְתִּי, הָמִית אֹתוֹ. 4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

31611 יַעְלֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 28:61 סא גַּם כָּל־חֳלִי, וְכָל־מַכָּה, אֲשֶׁר לֹא כָתוּב, בְּסֵפֶר הַתּוֹרָה הַזֹּאת־־יַעְלֵם יְהוָה עָלֶיךָ, עַד הִשָּׁמְדָךְ. 61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

31612 יַעֲלֶנָּה 1 בַּל־יַעֲלֶנָּה Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Isa. 35:9 ט לֹא־יִהְיֶה שָׁם אַרְיֵה, וּפְרִיץ חַיּוֹת בַּל־

יַעֲלֶנָּה--לֹא תִמָּצֵא, שָׁם; וְהָלְכוּ, גְּאוּלִים. 9 No lion shall be there, nor shall any ravenous beast go up thereon, they shall not be found there; but the redeemed shall walk there;

31613 יַעֲלֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Niphal) to exult; 1b1) to flap joyously (of ostrich); 1c) (Hithpael) to delight oneself עָלַס 5965 Job 20:18 יח מֵשִׁיב יָגָע, וְלֹא יִבְלָע; כְּחֵיל תְּמוּרָתוֹ, וְלֹא יַעֲלֹס. 18 That which he laboured for shall he give back, and shall not swallow it down; according to the substance that he hath gotten, he shall not rejoice.

31614 יְעַלְעוּ־ 1 יְעַלְעוּ־דָם Verb - Piel Imperfect - third person masculine plural 1) to suck up (meaning uncertain); 1a) (Piel) to drink עָלַע 5966 Job 39:30 ל וְאֶפְרֹחָו יְעַלְעוּ־דָם; וּבַאֲשֶׁר חֲלָלִים, שָׁם הוּא. 30 Her young ones also suck up blood; and where the slain are, there is she.

31615 יַעֲלֹץ 1 Verb - Qal Imperfect - third person masculine singular 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 1 Chr. 16:32 לב יִרְעַם הַיָּם, וּמְלוֹאוֹ-- {ר} יַעֲלֹץ הַשָּׂדֶה, וְכָל־אֲשֶׁר־בּוֹ. {ס} 32 Let the sea roar, and the fulness thereof; let the field exult, and all that is therein;

31622 יַעֲמְדוּ 1 יַעַמְדוּ־נָא Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Ezr. 10:14 יד יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכֹל אֲשֶׁר בֶּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף־אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר הַזֶּה. {פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.' {P}

31623 יַעֲמֹדְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before

עָמַד 5975 Dan. 8:22 כב וְהַנִּשְׁבֶּרֶת־־וַתַּעֲמֹדְנָה אַרְבַּע, תַּחְתֶּיהָ: אַרְבַּע מַלְכֻיוֹת מִגּוֹי יַעֲמֹדְנָה, וְלֹא בְכֹחוֹ. 22 And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power.

31624 יַעֲמִדֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Sam. 22:34 לד מְשַׁוֶּה רגליו (רַגְלַי), כָּאַיָּלוֹת; {ס} וְעַל בָּמֹתַי, יַעֲמִדֵנִי. {ר} 34 Who maketh my feet like hinds', and setteth me upon my high places;

31626 יַעֲמִיד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Prov. 29:4 ד מֶלֶךְ--בְּמִשְׁפָּט, יַעֲמִיד אָרֶץ; וְאִישׁ תְּרוּמוֹת יֶהֶרְסֶנָּה. 4 The king by justice establisheth the land; but he that exacteth gifts overthroweth it.

31627 יַעֲמִידֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Psalm 18:34/33 לד מְשַׁוֶּה

רַגְלַי, כָּאַיָּלוֹת; וְעַל בָּמֹתַי, יַעֲמִידֵנִי.   34 Who maketh my feet like hinds', and setteth me upon my high places;

31628   יַעֲמֹל   1   Verb - Qal Imperfect - third person masculine singular   1) to labour, toil; 1a) (Qal) to labour   עָמַל   5998   Eccl. 8:17   יז וְרָאִיתִי, אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים, כִּי לֹא יוּכַל הָאָדָם לִמְצוֹא אֶת־הַמַּעֲשֶׂה אֲשֶׁר נַעֲשָׂה תַחַת־הַשֶּׁמֶשׁ, בְּשֶׁל אֲשֶׁר יַעֲמֹל הָאָדָם לְבַקֵּשׁ וְלֹא יִמְצָא; וְגַם אִם־יֹאמַר הֶחָכָם לָדַעַת, לֹא יוּכַל לִמְצֹא.   17 then I beheld all the work of God, that man cannot find out the work that is done under the sun; because though a man labour to seek it out, yet he shall not find it; yea further, though a wise man think to know it, yet shall he not be able to find it.

31629   יַעֲמָס   1   יַעֲמָס־לָנוּ   Verb - Qal Imperfect - third person masculine singular   1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on   עָמַס   6006   Psalm 68:20   כ בָּרוּךְ אֲדֹנָי, יוֹם יוֹם: יַעֲמָס-לָנוּ--הָאֵל יְשׁוּעָתֵנוּ סֶלָה.
20 Blessed be the Lord, day by day He beareth our burden, even the God who is our salvation. Selah

31634   יַעֲנֶה   1   וּמַה־יַּעֲנֶה   Verb - Qal Imperfect - third person masculine singular   1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell   עָנָה   6030   Isa. 14:32   לב וּמַה־יַּעֲנֶה, מַלְאֲכֵי־גוֹי: כִּי יְהוָה יִסַּד צִיּוֹן, וּבָהּ יֶחֱסוּ עֲנִיֵּי עַמּוֹ. {פ}   32 What then shall one answer the messengers of the nation? That the LORD hath founded Zion, and in her shall the afflicted of His people take refuge. {P}

31636   יְעַנֶּה   1   Verb - Piel Imperfect - third person masculine singular   (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted   עָנָה   6031   Job 37:23   כג שַׁדַּי לֹא-מְצָאנֻהוּ, שַׂגִּיא-כֹחַ; וּמִשְׁפָּט וְרֹב-צְדָקָה, לֹא יְעַנֶּה.   23 The Almighty, whom we cannot find out, is excellent in power, yet to judgment and plenteous justice He doeth no violence.

31637   יַעֲנֵהוּ   1   Verb - Qal Imperfect - third person masculine singular | third person masculine singular   1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell   עָנָה   6030   Psalm 20:7   ז עַתָּה יָדַעְתִּי-- כִּי הוֹשִׁיעַ יְהוָה, מְשִׁיחוֹ: יַעֲנֵהוּ, מִשְּׁמֵי קָדְשׁוֹ-- בִּגְבֻרוֹת, יֵשַׁע יְמִינוֹ.   7 Now know I that the LORD saveth His anointed; {N} He will answer him from His holy heaven with the mighty acts of His saving right hand.

31640   יַעֲנוּכָה   1   Verb - Qal Imperfect - third person masculine plural | second person masculine singular   1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to

be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Jer. 7:27 כז וְדִבַּרְתָּ אֲלֵיהֶם אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה, וְלֹא יִשְׁמְעוּ אֵלֶיךָ; וְקָרָאתָ אֲלֵיהֶם, וְלֹא יַעֲנוּכָה. 27 And thou shalt speak all these words unto them, but they will not hearken to thee; thou shalt also call unto them, but they will not answer thee.

31641 יַעַנְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Psalm 20:2 ב יַעַנְךָ יְהוָה, בְּיוֹם צָרָה; יְשַׂגֶּבְךָ, שֵׁם אֱלֹהֵי יַעֲקֹב. 2 The LORD answer thee in the day of trouble; the name of the God of Jacob set thee up on high;

31642 יַעַנְךָ 1 מַה־יַּעַנְךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Sam. 20:10 י וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, מִי יַגִּיד לִי; אוֹ מַה־יַּעַנְךָ אָבִיךָ, קָשָׁה. {ס} 10 Then said David to Jonathan: 'Who shall tell me if perchance thy father answer thee roughly?' {S

31643 יַעֲנֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Psalm 99:6 ו מֹשֶׁה וְאַהֲרֹן, בְּכֹהֲנָיו, וּשְׁמוּאֵל, בְּקֹרְאֵי שְׁמוֹ; קֹרְאִים אֶל-יְהוָה, וְהוּא יַעֲנֵם. 6 Moses and Aaron among His priests, and Samuel among them that call upon His name, {N} did call upon the LORD, and He answered them.

31646 יַעֲנֵנוּ 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה
6030 Psalm 20:10 י יְהוָה הוֹשִׁיעָה: הַמֶּלֶךְ, יַעֲנֵנוּ בְיוֹם-קָרְאֵנוּ. 10 Save, LORD; let the King answer us in the day that we call. {P}

31647 יְעַנֶּנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Psalm 89:23/22 כג לֹא-יַשִּׁא אוֹיֵב בּוֹ; וּבֶן-עַוְלָה, לֹא יְעַנֶּנּוּ. 23 The enemy shall not exact from him; nor the son of wickedness afflict him.

31649 יֵעָנֵשׁ 1 עָנוֹשׁ יֵעָנֵשׁ Verb - Niphal Imperfect - third person masculine singular 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 Exod. 21:22 כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן--עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

31650 יְעֹעֵרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Isa. 15:5 ה לִבִּי, לְמוֹאָב יִזְעָק, בְּרִיחֶהָ, עַד־צֹעַר עֶגְלַת שְׁלִשִׁיָּה: כִּי מַעֲלֵה הַלּוּחִית, בִּבְכִי יַעֲלֶה־בּוֹ--כִּי דֶּרֶךְ חוֹרֹנַיִם, זַעֲקַת־שֶׁבֶר יְעֹעֵרוּ. 5 My heart crieth out for Moab; her fugitives reach unto Zoar, a heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.

31652 יָעֻפוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Hab. 1:8 ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל. 8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour.

31653 יִעָפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Hab. 2:13 יג הֲלוֹא הִנֵּה, מֵאֵת יְהוָה צְבָאוֹת; וְיִיגְעוּ עַמִּים בְּדֵי־אֵשׁ, וּלְאֻמִּים בְּדֵי־רִיק יִעָפוּ. 13 Behold, is it not of the LORD of hosts that the peoples labour for the fire, and the nations weary themselves for vanity?

31659 יְעַצֵּבוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Psalm 56:6 ו כָּל-הַיּוֹם, דְּבָרַי יְעַצֵּבוּ; עָלַי כָּל-מַחְשְׁבֹתָם לָרָע. 6 All the day they trouble mine affairs; all their thoughts are against me for evil.

31664 יַעֲצִיבוּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Psalm 78:40 מ כַּמָּה, יַמְרוּהוּ בַמִּדְבָּר; יַעֲצִיבוּהוּ, בִּישִׁימוֹן. 40 How oft did they rebel against Him in the wilderness, and grieve Him in the desert!

31666 יַעְצָר 1 יַעֲצָר־כֹּחַ Verb - Qal Imperfect - third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 2 Chr. 2:5 ה וּמִי יַעֲצָר־כֹּחַ לִבְנוֹת־לוֹ בַיִת, כִּי הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם לֹא יְכַלְכְּלֻהוּ; וּמִי אֲנִי אֲשֶׁר אֶבְנֶה־לּוֹ בַיִת, כִּי אִם־לְהַקְטִיר לְפָנָיו. 5 But who is able to build Him a house, seeing the heaven and the heaven of heavens cannot contain Him? who am I then, that I should build Him a house, save only to offer before Him?

31668 יַעַצָרְכָה 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 1 Kings 18:44 מד וַיְהִי, בַּשְּׁבִעִית, וַיֹּאמֶר הִנֵּה־עָב קְטַנָּה כְּכַף־אִישׁ, עֹלָה מִיָּם; וַיֹּאמֶר, עֲלֵה אֱמֹר אֶל־אַחְאָב אֱסֹר וָרֵד, וְלֹא יַעַצָרְכָה, הַגָּשֶׁם. 44 And it came to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the sea, as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and get thee down, that the rain stop thee not.'

31673 יַעְקֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach; 1a) (Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold back עָקַב 6117 Jer. 9:3 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth about with slanders.

31674 יְעַקְּבֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach; 1a) (Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold back עָקַב 6117 Job 37:4 ד אַחֲרָיו, יִשְׁאַג-קוֹל-- יַרְעֵם, בְּקוֹל גְּאוֹנוֹ; וְלֹא יְעַקְּבֵם, כִּי-יִשָּׁמַע קוֹלוֹ. 4 After it a voice roareth; He thundereth with the voice of His majesty; {N} and He stayeth them not when His voice is heard.

31677 יְעַקֵּשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c) (Hiphil) to declare crooked; 1d) (Qal) perverse עָקַשׁ 6140 Mic. 3:9 ט שִׁמְעוּ־נָא זֹאת, רָאשֵׁי בֵּית יַעֲקֹב, וּקְצִינֵי, בֵּית יִשְׂרָאֵל--הַמְתַעֲבִים מִשְׁפָּט, וְאֵת כָּל־הַיְשָׁרָה יְעַקֵּשׁוּ. 9 Hear this, I pray you, ye heads of the house of Jacob, and rulers of the house of Israel, that abhor justice, and pervert all equity;

31680 יֶעֱרַב 1 Verb - Qal Imperfect - third person masculine singular (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant עָרֵב 6149 Psalm 104:34 לד יֶעֱרַב עָלָיו שִׂיחִי; אָנֹכִי, אֶשְׂמַח בַּיהוָה. 34 Let my musing be sweet unto Him; as for me, I will rejoice in the LORD.

31681 יֶעֶרְבוּ 1 יֶעֶרְבוּ־לוֹ Verb - Qal Imperfect - third person masculine plural (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant עָרֵב 6149 Hos. 9:4 ד לֹא־יִסְּכוּ לַיהוָה יַיִן, וְלֹא יֶעֶרְבוּ־לוֹ--זִבְחֵיהֶם כְּלֶחֶם אוֹנִים לָהֶם, כָּל־אֹכְלָיו יִטַּמָּאוּ: כִּי־לַחְמָם לְנַפְשָׁם, לֹא יָבוֹא בֵּית יְהוָה. 4 They shall not pour out wine-offerings to the LORD, neither shall they be pleasing unto Him; their sacrifices shall be unto them as the bread of mourners, all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not come into the house of the LORD.

31684 יֵעָרֶה 1 עַד־יֵעָרֶה Verb - Niphal Imperfect - third person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Isa. 32:15 טו עַד־יֵעָרֶה עָלֵינוּ רוּחַ, מִמָּרוֹם; וְהָיָה מִדְבָּר לַכַּרְמֶל, וכרמל (וְהַכַּרְמֶל) לַיַּעַר יֵחָשֵׁב. 15 Until the spirit be poured upon us from on high, and the wilderness become a fruitful field, and the fruitful field be counted for a forest.

31685 יְעָרֶה 1 Verb - Piel Imperfect - third person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Isa. 3:17 יז וְשִׂפַּח אֲדֹנָי, קָדְקֹד בְּנוֹת צִיּוֹן; וַיהוָה, פָּתְהֵן יְעָרֶה. {ס} 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. {S}

31691 יַעֲרִיכֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 27:8 ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him. {S}

31692 יַעֲרִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 27:14 יד וְאִישׁ, כִּי-יַקְדִּשׁ אֶת-בֵּיתוֹ קֹדֶשׁ לַיהוָה--וְהֶעֱרִיכוֹ הַכֹּהֵן, בֵּין טוֹב וּבֵין רָע: כַּאֲשֶׁר יַעֲרִיךְ אֹתוֹ הַכֹּהֵן, כֵּן יָקוּם. 14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall value it, whether it be good or bad; as the priest shall value it, so shall it stand.

31694 יַעֲרִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent; 1a) (Qal) to be crafty, be subtle; 1b) (Hiphil) to be crafty, be or become shrewd עָרַם 6191 Psalm 83:3 ג כִּי- הִנֵּה אוֹיְבֶיךָ, יֶהֱמָיוּן; וּמְשַׂנְאֶיךָ, נָשְׂאוּ רֹאשׁ. 3 For, lo, Thine enemies are in an uproar; and they that hate Thee have lifted up the head.

31695 יַעֲרִיצוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Isa. 29:23 כג כִּי בִרְאֹתוֹ יְלָדָיו מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ--יַקְדִּישׁוּ שְׁמִי; וְהִקְדִּישׁוּ אֶת־קְדוֹשׁ יַעֲקֹב, וְאֶת־אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ. 23 When he seeth his children, the work of My hands, in the midst of him, that they sanctify My name; yea, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.

31696 יַעַרְכוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 6:4 ד כִּי חִצֵּי שַׁדַּי, עִמָּדִי--אֲשֶׁר חֲמָתָם, שֹׁתָה רוּחִי; בִּעוּתֵי אֱלוֹהַּ יַעַרְכוּנִי. 4 For the arrows of the Almighty are within me, the poison whereof my spirit drinketh up; the terrors of God do set themselves in array against me.

31698 יַעַרְכֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 24:8 ח בְּיוֹם הַשַּׁבָּת בְּיוֹם הַשַּׁבָּת, יַעַרְכֶנּוּ לִפְנֵי יְהוָה--תָּמִיד: מֵאֵת בְּנֵי-יִשְׂרָאֵל, בְּרִית עוֹלָם. 8 Every sabbath day he shall set it in order before the LORD continually; it is from the children of Israel, an everlasting covenant.

31702 יַעַרְפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to drop, drip; 1a) (Qal) to drop, trickle עָרַף 6201 Deut. 33:28 כח וַיִּשְׁכֹּן יִשְׂרָאֵל בֶּטַח בָּדָד עֵין יַעֲקֹב, אֶל־אֶרֶץ דָּגָן וְתִירוֹשׁ; אַף־שָׁמָיו, יַעַרְפוּ טָל. 28 And Israel dwelleth in safety, the fountain of Jacob alone, in a land of corn and wine; yea, his heavens drop down dew.

31708 יַעֲשֵׂהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

31710 יֵעָשׂוּ 1 לֹא־יֵעָשׂוּ Verb - Niphal Imperfect - third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 20:9 ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

31711 יַעֲשׂוּ 1 וְעָשׂוּkethib; Verb - Qal Imperfect third person masculine plural homonym 1 qere 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 46:15 טו ועשו (יַעֲשׂוּ) אֶת־הַכֶּבֶשׂ וְאֶת־הַמִּנְחָה וְאֶת־הַשֶּׁמֶן, בַּבֹּקֶר בַּבֹּקֶר: עוֹלַת, תָּמִיד. {ס} 15 Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering. {S}

31712 יַעֲשׂוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Mic. 2:1 א הוֹי חֹשְׁבֵי־אָוֶן וּפֹעֲלֵי רָע, עַל־מִשְׁכְּבוֹתָם; בְּאוֹר הַבֹּקֶר יַעֲשׂוּהָ, כִּי יֶשׁ־לְאֵל יָדָם. 1 Woe to them that devise iniquity and work evil upon their beds! When the morning is light, they execute it, because it is in the power of their hand.

31719 יַעֲשֹׁק 1 Verb - Qal Imperfect - third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Job 40:23 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח, כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ. 23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

31720 יַעַשְׁקֻנִי 1 אַל־יַעַשְׁקֻנִי Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b)

(Pual) to be exploited, be crushed עָשַׁק 6231 Psalm 119:122 קכב עֲרֹב עַבְדְּךָ לְטוֹב; אַל-יַעַשְׁקֻנִי זֵדִים. 122 Be surety for Thy servant for good; let not the proud oppress me.

31721 יַעֲשִׁר 1 כִּי־יַעֲשִׁר Verb - Hiphil Imperfect - third person masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Psalm 49:17 יז אַל-תִּירָא, כִּי-יַעֲשִׁר אִישׁ: כִּי-יִרְבֶּה, כְּבוֹד בֵּיתוֹ. 17 Be not thou afraid when one waxeth rich, when the wealth of his house is increased;

31722 יֶעְשַׁר 1 לֹא־יֶעְשַׁר Verb - Qal Imperfect - third person masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Job 15:29 כט לֹא־יֶעְשַׁר, וְלֹא־יָקוּם חֵילוֹ; וְלֹא־יִטֶּה לָאָרֶץ מִנְלָם. 29 He shall not be rich, neither shall his substance continue, neither shall their produce bend to the earth.

31723 יַעְשְׁרֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 1 Sam. 17:25 כה וַיֹּאמֶר אִישׁ יִשְׂרָאֵל, הַרְּאִיתֶם הָאִישׁ הָעֹלֶה הַזֶּה־־כִּי לְחָרֵף אֶת־יִשְׂרָאֵל, עֹלֶה; וְהָיָה הָאִישׁ אֲשֶׁר־יַכֶּנּוּ יַעְשְׁרֶנּוּ הַמֶּלֶךְ עֹשֶׁר גָּדוֹל, וְאֶת־בִּתּוֹ יִתֶּן־לוֹ, וְאֵת בֵּית אָבִיו, יַעֲשֶׂה חָפְשִׁי בְּיִשְׂרָאֵל. {פ} 25 And the men of Israel said: 'Have ye seen this man that is come up? surely to taunt Israel is he come up; and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.' {P}

31724 יֶעְתַּק 1 Verb - Qal Imperfect - third person masculine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe עָתַק 6275 Job 14:18 יח וְאוּלָם, הַר־נוֹפֵל יִבּוֹל; וְצוּר, יֶעְתַּק מִמְּקֹמוֹ. 18 And surely the mountain falling crumbleth away, and the rock is removed out of its place;

31725 יֶעְתַּר 1 Verb - Qal Imperfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Job 33:26 כו יֶעְתַּר אֶל-אֱלוֹהַּ, וַיִּרְצֵהוּ, וַיַּרְא פָּנָיו, בִּתְרוּעָה; וַיָּשֶׁב לֶאֱנוֹשׁ, צִדְקָתוֹ. 26 He prayeth unto God, and He is favourable unto him; so that he seeth His face with joy; {N} and He restoreth unto man his righteousness.

31726 יְפָאֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Psalm 149:4 ד כִּי-רוֹצֶה יְהוָה בְּעַמּוֹ; יְפָאֵר עֲנָוִים, בִּישׁוּעָה. 4 For the LORD taketh pleasure in His people; He adorneth the humble with salvation.

31727 יַפְגִּיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join;

1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

31729 יִפְגְּעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jos. 17:10 י נֶגְבָּה לְאֶפְרַיִם, וְצָפוֹנָה לִמְנַשֶּׁה, וַיְהִי הַיָּם, גְּבוּלוֹ; וּבְאָשֵׁר יִפְגְּעוּן מִצָּפוֹן, וּבְיִשָּׂשכָר מִמִּזְרָח. 10 southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east.

31730 יִפְגָּעֵנוּ 1 פֶּן־יִפְגָּעֵנוּ Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Exod. 5:3 ג וַיֹּאמְרוּ, אֱלֹהֵי הָעִבְרִים נִקְרָא עָלֵינוּ; נֵלְכָה נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ--פֶּן־יִפְגָּעֵנוּ, בַּדֶּבֶר אוֹ בֶחָרֶב. 3 And they said: 'The God of the Hebrews hath met with us. Let us go, we pray thee, three days' journey into the wilderness, and sacrifice unto the LORD our God; lest He fall upon us with pestilence, or with the sword.'

31731 יְפַגְּשׁוּ־ 1 יְפַגְּשׁוּ־חֹשֶׁךְ Verb - Piel Imperfect - third person masculine plural 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 Job 5:14 יד יוֹמָם יְפַגְּשׁוּ־חֹשֶׁךְ; וְכַלַּיְלָה, יְמַשְׁשׁוּ בַצָּהֳרָיִם. 14 They meet with darkness in the day-time, and grope at noonday as in the night.

31732 יִפְגָּשְׁךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) tomeet, join, encounter; 1a) (Qal) tomeet, encounter; 1b) (Niphal) tomeet together,meet each other; 1c) (Piel) tomeet, encounter פָּגַשׁ 6298 Gen. 32:18 יח וַיְצַו אֶת־הָרִאשׁוֹן, לֵאמֹר: כִּי יִפְגָּשְׁךָ עֵשָׂו אָחִי, וּשְׁאֵלְךָ לֵאמֹר, לְמִי־אַתָּה וְאָנָה תֵלֵךְ, וּלְמִי אֵלֶּה לְפָנֶיךָ. 18 And he commanded the foremost, saying: 'When Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest thou? and whose are these before thee

31733 יִפָּדֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c)

(Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Lev. 27:29 כט כָּל-חֵרֶם, אֲשֶׁר יָחֳרַם מִן-הָאָדָם--לֹא יִפָּדֶה: מוֹת, יוּמָת. 29 None devoted, that may be devoted of men, shall be ransomed; he shall surely be put to death.

31745 יְפַזֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Psalm 147:16 טז הַנֹּתֵן שֶׁלֶג כַּצָּמֶר; כְּפוֹר, כָּאֵפֶר יְפַזֵּר. 16 He giveth snow like wool; He scattereth the hoar-frost like ashes.

31746 יִפְחָד 1 Verb - Qal Imperfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Isa. 19:17 יז וְהָיְתָה אַדְמַת יְהוּדָה לְמִצְרַיִם, לְחָגָּא, כֹּל אֲשֶׁר יַזְכִּיר אֹתָהּ אֵלָיו, יִפְחָד--מִפְּנֵי, עֲצַת יְהוָה צְבָאוֹת, אֲשֶׁר-הוּא, יוֹעֵץ עָלָיו. {ס} 17 And the land of Judah shall become a terror unto Egypt, whensoever one maketh mention thereof to it; it shall be afraid, because of the purpose of the LORD of hosts, which He purposeth against it. {S}

31747 יִפְחָדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Mic. 7:17 יז יְלַחֲכוּ עָפָר, כַּנָּחָשׁ--כְּזֹחֲלֵי אֶרֶץ, יִרְגְּזוּ מִמִּסְגְּרֹתֵיהֶם; אֶל יְהוָה אֱלֹהֵינוּ יִפְחָדוּ, וְיִרְאוּ מִמֶּךָּ. 17 They shall lick the dust like a serpent; like crawling things of the earth they shall come trembling out of their close places; they shall come with fear unto the LORD our God, and shall be afraid because of Thee.

31748 יִפְחֲדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Isa. 44:11 יא הֵן כָּל-חֲבֵרָיו יֵבֹשׁוּ, וְחָרָשִׁים הֵמָּה מֵאָדָם; יִתְקַבְּצוּ כֻלָּם יַעֲמֹדוּ, יִפְחֲדוּ יֵבֹשׁוּ יָחַד. 11 Behold, all the fellows thereof shall be ashamed; and the craftsmen skilled above men; let them all be gathered together, let them stand up; they shall fear, they shall be ashamed together.

31749 יַפְטִירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out פָּטַר 6362 Psalm 22:7/8 ח כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head:

31755 יָפִיחוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to breathe, blow; 1a) (Qal) to breathe; 1b) (Hiphil); 1b1) to cause to exhale or breathe; 1b2) to puff, snort; 1b3) to excite, inflame; 1b4) to puff, pant for it; 1b5) to breathe out, utter; 1b6) to blow, blast פּוּחַ 6315 Prov. 29:8 ח אַנְשֵׁי לָצוֹן, יָפִיחוּ קִרְיָה; וַחֲכָמִים, יָשִׁיבוּ אָף. 8 Scornful men set a city in a blaze; but wise men turn away wrath.

31757 יַפִּיל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Exod. 21:27 כז וְאִם־שֵׁן עַבְדּוֹ אוֹ־שֵׁן אֲמָתוֹ, יַפִּיל--לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת שִׁנּוֹ. {פ} 27 And if he smite out his bondman's tooth, or his bondwoman's tooth, he shall let him go free for his tooth's sake. {P}

31759 יַפִּילוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Job 29:24 כד אֶשְׂחַק אֲלֵהֶם, לֹא יַאֲמִינוּ; וְאוֹר פָּנַי, לֹא יַפִּילוּן. 24 If I laughed on them, they believed it not; and the light of my countenance they cast not down.

31762 יָפִיץ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Job 37:11 יא אַף־בְּרִי, יַטְרִיחַ עָב; יָפִיץ, עֲנַן אוֹרוֹ. 11 Yea, He ladeth the thick cloud with moisture, He spreadeth abroad the cloud of His lightning;

31766 יִפֶּל 1 יִפֶּל־לָךְ Verb - Qal Imperfect - third person masculine singular 1) to fall; 1a) (P'al); 1a1) to fall; 1a2) to fall down נְפַל 5308 Ezr. 7:20 כ וּשְׁאָר, חַשְׁחוּת בֵּית אֱלָהָךְ, דִּי יִפֶּל־לָךְ, לְמִנְתַּן--תִּנְתֵּן, מִן־בֵּית גִּנְזֵי מַלְכָּא. 20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

31771 יַפְלֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart פָּלָה 6395 Exod. 11:7 ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־בְּהֵמָה--לְמַעַן, תֵּדְעוּן, אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל. 7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

31777 יְפַלְּטֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט

6403 Psalm 22:8/9 ט גֹּל אֶל-יְהוָה יְפַלְּטֵהוּ; יַצִּילֵהוּ, כִּי חָפֵץ בּוֹ. 9 'Let him commit himself unto the LORD! let Him rescue him; let Him deliver him, seeing He delighteth in him.'

31778 יְפַלְּטֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

31779 יַפִּלֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Psalm 140:11 יא ימיטו (יִמּוֹטוּ) עֲלֵיהֶם, גֶּחָלִים: בָּאֵשׁ יַפִּלֵם; בְּמַהֲמֹרוֹת, בַּל-יָקוּמוּ. 11 Let burning coals fall upon them; let them be cast into the fire, into deep pits, that they rise not up again.

31780 יְפַלֵּס 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to weigh, make level, balance; 1a) to weigh out; 1b) to make level or smooth פָּלַס 6424 Psalm 78:50 נ יְפַלֵּס נָתִיב, לְאַפּוֹ: לֹא-חָשַׂךְ מִמָּוֶת נַפְשָׁם; וְחַיָּתָם, לַדֶּבֶר הִסְגִּיר. 50 He levelled a path for His anger; He spared not their soul from death, but gave their life over to the pestilence;

31786 יִפְעַל 1 וּמַה־יִּפְעַל Verb - Qal Imperfect - third person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 22:17 יז הָאֹמְרִים לָאֵל, סוּר מִמֶּנּוּ; וּמַה-יִּפְעַל שַׁדַּי לָמוֹ. 17 Who said unto God: 'Depart from us'; and what could the Almighty do unto them?

31789 יִפְצֶה 1 יִפְצֶה־פִּיהוּ Verb - Qal Imperfect - third person masculine singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free פָּצָה 6475 Job 35:16 טז וְאִיּוֹב, הֶבֶל יִפְצֶה־פִּיהוּ; בִּבְלִי־דַעַת, מִלִּין יַכְבִּר. 16 But Job doth open his mouth in vanity; he multiplieth words without knowledge.

31790 יָפֻצוּ 1 לֹא־יָפֻצוּ Verb - Qal Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 46:18 יח וְלֹא־יִקַּח הַנָּשִׂיא מִנַּחֲלַת הָעָם, לְהוֹנֹתָם מֵאֲחֻזָּתָם־־מֵאֲחֻזָּתוֹ, יַנְחִל אֶת־בָּנָיו: לְמַעַן אֲשֶׁר לֹא־יָפֻצוּ עַמִּי, אִישׁ מֵאֲחֻזָּתוֹ. 18 Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My people be not scattered every man from his possession.'

31792 יְפֹצֵץ 1 Verb - Piel Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Jer. 23:29 כט הֲלוֹא כֹה דְבָרִי כָּאֵשׁ, נְאֻם־יְהוָה; וּכְפַטִּישׁ, יְפֹצֵץ סָלַע. {ס} 29 Is not My word like as fire? saith the LORD; and like a hammer that breaketh the rock in pieces? {S}

31793 יִפָּקֶד 1 בַּל־יִפָּקֶד Verb - Niphal Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Prov. 19:23 כג יִרְאַת יְהוָה לְחַיִּים; וְשָׂבֵעַ יָלִין, בַּל-יִפָּקֶד רָע. 23 The fear of the LORD tendeth to life; and he that hath it shall abide satisfied, he shall not be visited with evil.

31797 יִפְקֹדוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Jer. 3:16 טז וְהָיָה כִּי תִרְבּוּ וּפְרִיתֶם בָּאָרֶץ בַּיָּמִים הָהֵמָּה, נְאֻם־יְהוָה--לֹא־יֹאמְרוּ עוֹד אֲרוֹן בְּרִית־יְהוָה, וְלֹא יַעֲלֶה עַל־לֵב; וְלֹא יִזְכְּרוּ־בוֹ וְלֹא יִפְקֹדוּ, וְלֹא יֵעָשֶׂה עוֹד. 16 And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more.

31798 יִפְקְדֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Zeph. 2:7 ז וְהָיָה חֶבֶל, לִשְׁאֵרִית בֵּית יְהוּדָה--עֲלֵיהֶם יִרְעוּן: בְּבָתֵּי אַשְׁקְלוֹן, בָּעֶרֶב יִרְבָּצוּן--כִּי יִפְקְדֵם יְהוָה אֱלֹהֵיהֶם, וְשָׁב שבותם (שְׁבִיתָם). 7 And it shall be a portion for the remnant of the house of Judah, whereon they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD their God will remember them, and turn their captivity.

31799 יִפְקְדֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Sam. 20:6 ו אִם-פָּקֹד יִפְקְדֵנִי, אָבִיךָ: וְאָמַרְתָּ, נִשְׁאֹל נִשְׁאַל מִמֶּנִּי דָוִד לָרוּץ בֵּית-לֶחֶם עִירוֹ--כִּי זֶבַח הַיָּמִים שָׁם, לְכָל-הַמִּשְׁפָּחָה. 6 If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.

31800 יִפְקוֹד 1 Verb - Qal Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Hos. 9:9 ט הֶעְמִיקוּ שִׁחֵתוּ, כִּימֵי הַגִּבְעָה; יִזְכּוֹר עֲוֺנָם, יִפְקוֹד חַטֹּאותָם. {ס} 9

They have deeply corrupted themselves, as in the days of Gibeah; He will remember their iniquity, He will punish their sins. {S}

31801 יַפְקִיד 1 Verb - Hiphil Imperfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 10:28 כח בָּא עַל־עַיַּת, עָבַר בְּמִגְרוֹן; לְמִכְמָשׂ, יַפְקִיד כֵּלָיו. 28 He is come to Aiath, he is passed through Migron; at Michmas he layeth up his baggage;

31804 יִפָּרֵדוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Gen. 25:23 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

31805 יְפָרֵדוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Hos. 4:14 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה--כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

31806 יִפְרֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Isa. 11:1 א וְיָצָא חֹטֶר, מִגֵּזַע יִשָׁי; וְנֵצֶר, מִשָּׁרָשָׁיו יִפְרֶה. 1 And there shall come forth a shoot out of the stock of Jesse, and a twig shall grow forth out of his roots.

31807 יַפְרִחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3)

(Qal) to fly   פָּרַח   6524   Job 14:9   .ט מֵרֵיחַ מַיִם יַפְרִחַ; וְעָשָׂה קָצִיר כְּמוֹ־נָטַע   9 Yet
through the scent of water it will bud, and put forth boughs like a plant.
31810   יִפְרָחוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to bud,
sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to
cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3)
(Qal) to fly   פָּרַח   6524   Prov. 11:28   .כח בּוֹטֵחַ בְּעָשְׁרוֹ, הוּא יִפּוֹל; וְכֶעָלֶה, צַדִּיקִים יִפְרָחוּ
28 He that trusteth in his riches shall fall; but the righteous shall flourish as foliage.
31811   יַפְרִיא   1   Verb - Hiphil Imperfect - third person masculine singular   1)
(Hiphil) to bear fruit, be fruitful   פָּרָא   6500   Hos. 13:15   ;טו כִּי הוּא, בֵּין אַחִים יַפְרִיא
.יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ־־הוּא יִשְׁסֶה, אוֹצַר כָּל־כְּלִי חֶמְדָּה
15 For though he be fruitful among the reed-plants, an east wind shall come, the wind of the
LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall
be dried up; he shall spoil the treasure of all precious vessels.
31813   יַפְרִחַ   1   Verb - Hiphil Imperfect - third person masculine singular   1) to bud,
sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to
cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3)
(Qal) to fly   פָּרַח   6524   Prov. 14:11   .יא בֵּית רְשָׁעִים, יִשָּׁמֵד; וְאֹהֶל יְשָׁרִים יַפְרִחַ   11
The house of the wicked shall be overthrown; but the tent of the upright shall flourish.
31814   יַפְרִיחוּ   1   Verb - Hiphil Imperfect - third person masculine plural   1) to bud,
sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to
cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3)
(Qal) to fly   פָּרַח   6524   Psalm 92:14   .יד שְׁתוּלִים, בְּבֵית יְהוָה; בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ
14 Planted in the house of the LORD, they shall flourish in the courts of our God.
31815   יַפְרִיס   1   Verb - Hiphil Imperfect - third person masculine singular   1) to
divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs)
פָּרַס   6536   Lev. 11:5   .ה וְאֶת־הַשָּׁפָן, כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה, לֹא יַפְרִיס; טָמֵא הוּא, לָכֶם
5 And the rock-badger, because he cheweth the cud but parteth not the hoof, he is unclean
unto you.
31816   יִפְרֹם   1   Verb - Qal Imperfect - third person masculine singular   (Qal) to tear,
rend garment, rip   פָּרֹ֫כֶת   6533   Lev. 21:10   י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ
.שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם   10 And the
priest that is highest among his brethren, upon whose head the anointing oil is poured, and
that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend
his clothes;
31817   יְפֵרֶנּוּ   1   Verb - Hiphil Imperfect - third person masculine singular | third
person masculine singulare   1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2)
to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to
break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack
through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through   פָּרַר
6565   Num. 30:14   .יד כָּל-נֵדֶר וְכָל-שְׁבֻעַת אִסָּר, לְעַנֹּת נָפֶשׁ--אִישָׁהּ יְקִימֶנּוּ, וְאִישָׁהּ יְפֵרֶנּוּ

14 Every vow, and every binding oath to afflict the soul, her husband may let it stand, or her husband may make it void.

31818 יִפְרְסוּ 1 וְלֹא־יִפְרְסוּ Verb - Qal Imperfect - third person masculine plural 1) to divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) פָּרַס 6536 Jer. 16:7 ז וְלֹא־יִפְרְסוּ לָהֶם עַל־אֵבֶל, לְנַחֲמוֹ עַל־מֵת; וְלֹא־יַשְׁקוּ אוֹתָם כּוֹס תַּנְחוּמִים, עַל־אָבִיו וְעַל־אִמּוֹ. 7 neither shall men break bread for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

31819 יִפָּרַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Prov. 29:18 יח בְּאֵין חָזוֹן, יִפָּרַע עָם; וְשֹׁמֵר תּוֹרָה אַשְׁרֵהוּ. 18 Where there is no vision, the people cast off restraint; but he that keepeth the law, happy is he.

31820 יִפְרָע 1 Verb - Qal Imperfect - third person masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Lev. 21:10 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם. 10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

31821 יִפְרָץ 1 פֶּן־יִפְרָץ־בָּם Verb - Qal Imperfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Exod. 19:24 כד וַיֹּאמֶר אֵלָיו יְהוָה לֶךְ־רֵד, וְעָלִיתָ אַתָּה וְאַהֲרֹן עִמָּךְ; וְהַכֹּהֲנִים וְהָעָם, אַל־יֶהֶרְסוּ לַעֲלֹת אֶל־יְהוָה--פֶּן־יִפְרָץ־בָּם. 24 And the LORD said unto him: 'Go, get thee down, and thou shalt come up, thou, and Aaron with thee; but let not the priests and the people break through to come up unto the LORD, lest He break forth upon them.'

31824 יִפְרְצֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Job 16:14 יד יִפְרְצֵנִי פֶרֶץ, עַל־פְּנֵי־פָרֶץ; יָרֻץ עָלַי כְּגִבּוֹר. 14 He breaketh me with breach upon breach; He runneth upon me like a giant.

31825 יְפָרֵק 1 Verb - Piel Imperfect - third person masculine singular 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Zech. 11:16 טז כִּי הִנֵּה־אָנֹכִי מֵקִים רֹעֶה בָּאָרֶץ, הַנִּכְחָדוֹת לֹא־יִפְקֹד הַנַּעַר לֹא־יְבַקֵּשׁ, וְהַנִּשְׁבֶּרֶת, לֹא יְרַפֵּא; הַנִּצָּבָה, לֹא יְכַלְכֵּל, וּבְשַׂר הַבְּרִיאָה יֹאכַל, וּפַרְסֵיהֶן יְפָרֵק. 16 For, lo, I will raise up a shepherd in the land, who will not think of those that are cut off, neither will seek those that are young, nor heal that which is broken; neither will he feed that which standeth still, but he will eat the flesh of the fat, and will break their hoofs in pieces.'

31827 יְפָרֵשׂ 1 Verb - Piel Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Isa. 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

31828 יִפָּרֵשׂוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Ezek. 17:21 כא וְאֵת כָּל־מִבְרָחָו בְּכָל־אֲגַפָּיו בַּחֶרֶב יִפֹּלוּ, וְהַנִּשְׁאָרִים לְכָל־רוּחַ יִפָּרֵשׂוּ; וִידַעְתֶּם, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P}

31830 יַפְרִשׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to make distinct, declare, distinguish, separate; 1a) (Qal) to declare, clarify; 1b) (Pual) to be distinctly declared; 2) (Hiphil) to pierce, sting; 3) (Niphal) scatter פָּרַשׁ 6567 Prov. 23:32 לב אַחֲרִיתוֹ, כְּנָחָשׁ יִשָּׁךְ; וּכְצִפְעֹנִי יַפְרִשׁ. 32 At the last it biteth like a serpent, and stingeth like a basilisk.

31831 יִפְשֶׂה 1 Verb - Qal Imperfect - third person masculine singular (Qal) to spread פָּשָׂה 6581 Lev. 13:35 לה וְאִם־פָּשֹׂה יִפְשֶׂה הַנֶּתֶק, בָּעוֹר, אַחֲרֵי, טָהֳרָתוֹ. 35 But if the scall spread abroad in the skin after his cleansing,

31832 יִפְשֹׁטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Ezek. 26:16 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments;

they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

31833 יִפְשְׁטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Ezek. 44:19 יט וּבְצֵאתָם אֶל־הֶחָצֵר הַחִיצוֹנָה אֶל־הֶחָצֵר הַחִיצוֹנָה, אֶל־הָעָם, יִפְשְׁטוּ אֶת־בִּגְדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם, וְהִנִּיחוּ אוֹתָם בְּלִשְׁכֹת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יְקַדְּשׁוּ אֶת־הָעָם בְּבִגְדֵיהֶם. 19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments.

31834 יִפְשַׁע 1 יִפְשַׁע־גָּבֶר Verb - Qal Imperfect - third person masculine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Prov. 28:21 כא הַכֵּר-פָּנִים לֹא-טוֹב; וְעַל-פַּת-לֶחֶם, יִפְשַׁע-גָּבֶר. 21 To have respect of persons is not good; for a man will transgress for a piece of bread.

31840 יִפְתֶּה 1 Verb - Qal Imperfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Deut. 11:16 טז הִשָּׁמְרוּ לָכֶם, פֶּן יִפְתֶּה לְבַבְכֶם; וְסַרְתֶּם, וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם, לָהֶם. 16 Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them;

31843 יְפַתּוּךָ 1 אִם־יְפַתּוּךָ Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Prov. 1:10 י בְּנִי־־ אִם־יְפַתּוּךָ חַטָּאִים, אַל־תֹּבֵא. 10 My son, if sinners entice thee, consent thou not.

31844 יִפָּתַח 1 Verb - Niphal Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Ezek. 24:27 כז בַּיּוֹם הַהוּא, יִפָּתַח פִּיךָ אֶת־הַפָּלִיט, וּתְדַבֵּר, וְלֹא תֵאָלֵם עוֹד; וְהָיִיתָ לָהֶם לְמוֹפֵת, וְיָדְעוּ כִּי־אֲנִי יְהוָה. {פ} 27 In that day shall thy mouth be opened together with him that is escaped, and thou shalt speak, and be no more dumb; so shalt thou be a sign unto them; and they shall know that I am the LORD.' {P}

31848 יְפַתַּח 1 Verb - Piel Imperfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 28:24 כד הֲכֹל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?

31849 יִפָּתְחוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Neh. 7:3 ג ויאמר (וָאֹמַר) לָהֶם, לֹא יִפָּתְחוּ שַׁעֲרֵי יְרוּשָׁלִַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יָגִיפוּ הַדְּלָתוֹת, וֶאֱחֹזוּ; וְהַעֲמֵיד, מִשְׁמְרוֹת יֹשְׁבֵי יְרוּשָׁלִַם--אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ נֶגֶד בֵּיתוֹ. 3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.'

31850 יִפְתָּחוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Neh. 13:19 יט וַיְהִי כַּאֲשֶׁר צָלֲלוּ שַׁעֲרֵי יְרוּשָׁלִַם לִפְנֵי הַשַּׁבָּת, וָאֹמְרָה וַיִּסָּגְרוּ הַדְּלָתוֹת, וָאֹמְרָה, אֲשֶׁר לֹא יִפְתָּחוּם עַד אַחַר הַשַּׁבָּת; וּמִנְּעָרַי, הֶעֱמַדְתִּי עַל-הַשְּׁעָרִים--לֹא-יָבוֹא מַשָּׂא, בְּיוֹם הַשַּׁבָּת. 19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath; and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day.

31855 יֹצִא 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Job 28:11 יא מִבְּכִי, נְהָרוֹת חִבֵּשׁ; וְתַעֲלֻמָהּ, יֹצִא אוֹר. 11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P}

31863 יֹצִאוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Kings 10:29 כט וַתַּעֲלֶה וַתֵּצֵא מֶרְכָּבָה מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּלְמַלְכֵי אֲרָם־־בְּיָדָם יֹצִאוּ. {פ} 29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Aram, did they bring them out by their means. {P}

31876 יִצְבֵּה 1 Verb - Qal Imperfect - third person masculine singular 1) to desire, be inclined, be willing, be pleased; 1a) (P'al); 1a1) to desire; 1a2) to be pleased; 1a3) to will (without hindrance) (of God) צְבָא 6634 Dan. 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־ חֵיוְתָא שׁוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־ יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

31879 יַצְדִּיק 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Isa. 53:11 יא מֵעֲמַל נַפְשׁוֹ, יִרְאֶה יִשְׂבָּע--בְּדַעְתּוֹ יַצְדִּיק צַדִּיק עַבְדִּי, לָרַבִּים; וַעֲוֺנֹתָם, הוּא יִסְבֹּל. 11 Of the travail of his soul he shall see to the full, even My servant, who by his knowledge did justify the Righteous One to the many, and their iniquities he did bear.

31883 יִצְדְּקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Isa. 45:25 כה בַּיהוָה יִצְדְּקוּ וְיִתְהַלְלוּ, כָּל־זֶרַע יִשְׂרָאֵל. 25 In the LORD shall all the seed of Israel be justified, and shall glory.

31884 יַצְהִירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to press oil, press out oil, glisten צָהַר 6671 Job 24:11 יא בֵּין-שׁוּרֹתָם יַצְהִירוּ; יְקָבִים דָּרְכוּ, וַיִּצְמָאוּ. 11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst.

31885 יִצְהָלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining צָהַל 6670 Jer. 5:8 ח סוּסִים מְיֻזָּנִים, מַשְׁכִּים הָיוּ; אִישׁ אֶל־אֵשֶׁת רֵעֵהוּ, יִצְהָלוּ. 8 They are become as well-fed horses, lusty stallions; every one neigheth after his neighbour's wife.

31888 יָצוּד 1 Verb - Qal Imperfect - third person masculine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision

צוּד 6679 Lev. 17:13 יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

31889 יָצוּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Mic. 7:2 ב אָבַד חָסִיד מִן הָאָרֶץ, וְיָשָׁר בָּאָדָם אָיִן: כֻּלָּם לְדָמִים יֶאֱרֹבוּ, אִישׁ אֶת אָחִיהוּ יָצוּדוּ חֵרֶם. 2 The godly man is perished out of the earth, and the upright among men is no more; they all lie in wait for blood; they hunt every man his brother with a net.

31890 יְצוּדֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Psalm 140:12/11 יב אִישׁ לָשׁוֹן, בַּל-יִכּוֹן בָּאָרֶץ: אִישׁ-חָמָס רָע--יְצוּדֶנּוּ, לְמַדְחֵפֹת. 12 A slanderer shall not be established in the earth; the violent and evil man shall be hunted with thrust upon thrust.

31891 יְצֻוֶּה 1 Verb - Pual Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 34:34 לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ, יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת, אֲשֶׁר יְצֻוֶּה. 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

31893 יִצְוָחוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to shout, cry aloud, cry out צָוַח 6681 Isa. 42:11 יא יִשְׂאוּ מִדְבָּר וְעָרָיו, חֲצֵרִים תֵּשֵׁב קֵדָר; יָרֹנּוּ יֹשְׁבֵי סֶלַע, מֵרֹאשׁ הָרִים יִצְוָחוּ. 11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit; let the inhabitants of Sela exult, let them shout from the top of the mountains.

31894 יְצַוֵּם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Job 37:12 יב וְהוּא מְסִבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלֹתָו לְפָעֳלָם: כֹּל אֲשֶׁר יְצַוֵּם, עַל-פְּנֵי תֵבֵל אָרְצָה. 12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon the face of the habitable world:

31903 יִצְחַק 1 יִצְחַק־לִי Verb - Qal Imperfect - third person masculine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 21:6 ו וַתֹּאמֶר שָׂרָה־־צְחֹק, עָשָׂה לִי

אֱלֹהִים: כָּל־הַשֹּׁמֵעַ, יִצְחַק־לִי. 6 And Sarah said: 'God hath made laughter for me; every one that heareth will laugh on account of me.

31909 יַצִּילֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 22:8/9 ט גֹּל אֶל-יְהוָה יְפַלְּטֵהוּ; יַצִּילֵהוּ, כִּי חָפֵץ בּוֹ. 9 'Let him commit himself unto the LORD! let Him rescue him; let Him deliver him, seeing He delighteth in him.'

31911 יַצִּילֻךְ 1 Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Isa. 57:13 יג בְּזַעֲקֵךְ יַצִּילֻךְ קִבּוּצַיִךְ, וְאֶת־כֻּלָּם יִשָּׂא־רוּחַ יִקַּח־הָבֶל; וְהַחוֹסֶה בִי יִנְחַל־אֶרֶץ, וְיִירַשׁ הַר־קָדְשִׁי. 13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain.

31912 יַצִּילְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 91:3 ג כִּי הוּא יַצִּילְךָ, מִפַּח יָקוּשׁ; מִדֶּבֶר הַוּוֹת. 3 That He will deliver thee from the snare of the fowler, and from the noisome pestilence.

31913 יַצִּילֶךָּ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Job 5:19 יט בְּשֵׁשׁ צָרוֹת, יַצִּילֶךָּ; וּבְשֶׁבַע, לֹא־יִגַּע בְּךָ רָע. 19 He will deliver thee in six troubles; yea, in seven there shall no evil touch thee.

31915 יַצִּילֶנָּה 1 לֹא־יַצִּילֶנָּה Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Hos. 2:12 יב וְעַתָּה אֲגַלֶּה אֶת־נַבְלֻתָהּ, לְעֵינֵי מְאַהֲבֶיהָ; וְאִישׁ, לֹא־יַצִּילֶנָּה מִיָּדִי. 12 And now will I uncover her shame in the sight of her lovers, and none shall deliver her out of My hand.

31916 יַצִּילֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalms 34:20 כ רַבּוֹת, רָעוֹת צַדִּיק; וּמִכֻּלָּם, יַצִּילֶנּוּ יְהוָה. 20 Many are the ills of the righteous, but the LORD delivereth him out of them all.

31919 יָצִּיעַ 1 יָצוֹעַkethib יָצִּיעַ ;qere; Verb - Hiphil Imperfect third person masculine singular 1) couch, bed יַצַע, יְצֻוּעַ 3326 1 Kings 6:5 ה וַיִּבֶן עַל־קִיר הַבַּיִת יצוע (יָצִּיעַ), סָבִיב, אֶת־קִירוֹת הַבַּיִת סָבִיב, לַהֵיכָל וְלַדְּבִיר; וַיַּעַשׂ צְלָעוֹת, סָבִיב. 5 And against the wall of the house he built a side-structure round about, against the walls of the house round about, both of the temple and of the sanctuary; and he made side-chambers round about;

31920 יַצִּיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to spread out, make a bed; 1a) (Hiphil) to lay, spread out; 1b) (Hophal) to be laid, be spread out יָצַע 3331 Isa. 58:5 ה הֲכָזֶה, יִהְיֶה צוֹם אֶבְחָרֵהוּ־־יוֹם עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ־־הֲלָזֶה תִּקְרָא־צוֹם, וְיוֹם רָצוֹן לַיהוָה. 5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD?

31923 יָצִיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Jer. 19:9 ט וְהַאֲכַלְתִּים אֶת־בְּשַׂר בְּנֵיהֶם, וְאֵת בְּשַׂר בְּנֹתֵיהֶם, וְאִישׁ בְּשַׂר־רֵעֵהוּ, יֹאכֵלוּ; בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיקוּ לָהֶם אֹיְבֵיהֶם, וּמְבַקְשֵׁי נַפְשָׁם. 9 and I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend, in the siege and in the straitness, wherewith their enemies, and they that seek their life, shall straiten them.

31924 יִצְלֶה 1 Verb - Qal Imperfect - third person masculine singular (Qal) to roast צָלָה 6740 Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ־אֵשׁ, עַל־חֶצְיוֹ בָּשָׂר יֹאכֵל, יִצְלֶה צָלִי וְיִשְׂבָּע; אַף־יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16 He burneth the half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth himself, and saith: 'Aha, I am warm, I have seen the fire';

31928 יִצְמָאוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to be thirsty צָמֵא 6770 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

31929 יָצֻמוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to abstain from food, fast צוּם 6684 Jer. 14:12 יב כִּי יָצֻמוּ, אֵינֶנִּי שֹׁמֵעַ אֶל־רִנָּתָם, וְכִי יַעֲלוּ עֹלָה וּמִנְחָה, אֵינֶנִּי רֹצָם: כִּי, בַּחֶרֶב וּבָרָעָב וּבַדֶּבֶר, אָנֹכִי, מְכַלֶּה אוֹתָם. {ס} 12 When they fast, I will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.' {S}

31931 יִצְמַח 1 לֹא־יִצְמַח Verb - Qal Imperfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Job 5:6 ו כִּי, לֹא־יֵצֵא מֵעָפָר אָוֶן; וּמֵאֲדָמָה, לֹא־יִצְמַח עָמָל. 6 For affliction cometh not forth from the dust, neither doth trouble spring out of the ground;

31933 יִצְמָחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Job 8:19 יט הֶן-הוּא, מְשׂוֹשׂ דַּרְכּוֹ; וּמֵעָפָר, אַחֵר יִצְמָחוּ. 19 Behold, this is the joy of his way, and out of the earth shall others spring.

31936 יִצְנֹף 1 Verb - Qal Imperfect - third person masculine singular (Qal) to wrap, wrap or wind up together, wind around צָנַף 6801 Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

31937 יִצְנָפְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular (Qal) to wrap, wrap or wind up together, wind around צָנַף 6801 Isa. 22:18 יח צָנוֹף יִצְנָפְךָ צְנֵפָה, כַּדּוּר, אֶל־אֶרֶץ רַחֲבַת יָדָיִם; שָׁמָּה תָמוּת, וְשָׁמָּה מַרְכְּבוֹת כְּבוֹדֶךָ־־קְלוֹן, בֵּית אֲדֹנֶיךָ. 18 He will violently roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of the lord's house.

31939 יִצְעָד 1 Verb - Qal Imperfect - third person masculine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march צָעַד 6805 Prov. 7:8 ח עֹבֵר בַּשּׁוּק, אֵצֶל פִּנָּהּ; וְדֶרֶךְ בֵּיתָהּ יִצְעָד. 8 Passing through the street near her corner, and he went the way to her house;

31940 יִצְעָדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march צָעַד 6805 Jer. 10:5 ה כְּתֹמֶר מִקְשָׁה הֵמָּה וְלֹא יְדַבֵּרוּ, נָשׂוֹא יִנָּשׂוֹא כִּי לֹא יִצְעָדוּ; אַל־תִּירְאוּ מֵהֶם כִּי־לֹא יָרֵעוּ, וְגַם־הֵיטֵיב אֵין אוֹתָם. {פ} 5 They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they cannot do evil, neither is it in them to do good. {P}

31941 יִצְעָן 1 בַּל־יִצְעָן Verb - Qal Imperfect - third person masculine singular (Qal) to wander, travel צָעַן 6813 Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלִַם נָוֶה שַׁאֲנָן, אֹהֶל בַּל־יִצְעָן בַּל־יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל־חֲבָלָיו, בַּל־יִנָּתֵקוּ. 20 Look upon Zion, the

city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

31944 יִצְעָרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or grow insignificant, grow small; 1a) (Qal) to ge insignificant צָעַר 6819 Jer. 30:19 יט וְיָצָא מֵהֶם תּוֹדָה, וְקוֹל מְשַׂחֲקִים; וְהִרְבִּתִים וְלֹא יִמְעָטוּ, וְהִכְבַּדְתִּים וְלֹא יִצְעָרוּ. 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away.

31946 יִצְפּוֹנוּ 1 יַצְפִּינוּ kethib יִצְפּוֹנוּ ;qere; Verb - Qal Imperfect - third person masculine plural qere 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 56:7 ז יָגוּרוּ, יצפינו (יִצְפּוֹנוּ)--הֵמָּה, עֲקֵבַי יִשְׁמֹרוּ: כַּאֲשֶׁר, קִוּוּ נַפְשִׁי. 7 They gather themselves together, they hide themselves, they mark my steps; according as they have waited for my soul.

31947 יַצְפִּינוּ 1 יִצְפּוֹנוּqere; Verb - Hiphil Imperfect third person masculine plural kethib 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 56:7 ז יָגוּרוּ, יצפינו (יִצְפּוֹנוּ)--הֵמָּה, עֲקֵבַי יִשְׁמֹרוּ: כַּאֲשֶׁר, קִוּוּ נַפְשִׁי. 7 They gather themselves together, they hide themselves, they mark my steps; according as they have waited for my soul.

31949 יִצְפֹּנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 10:8 ח יֵשֵׁב, בְּמַאְרַב חֲצֵרִים--בַּמִּסְתָּרִים, יַהֲרֹג נָקִי; עֵינָיו, לְחֵלְכָה יִצְפֹּנוּ. 8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless.

31951 יִצְפְּנֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 27:5 ה כִּי יִצְפְּנֵנִי, בְּסֻכֹּה-- בְּיוֹם רָעָה: יַסְתִּרֵנִי, בְּסֵתֶר אָהֳלוֹ; בְּצוּר, יְרוֹמְמֵנִי. 5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock.

31960 יָצֹר 1 לֹא־יָצֹר Verb - Qal Imperfect - third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Isa. 11:13 יג וְסָרָה קִנְאַת אֶפְרַיִם, וְצֹרְרֵי יְהוּדָה יִכָּרֵתוּ: אֶפְרַיִם לֹא־יְקַנֵּא אֶת־יְהוּדָה,

וִיהוּדָה לֹא־יָצֹר אֶת־אֶפְרָיִם. 13 The envy also of Ephraim shall depart, and they that harass Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

31961 יִצֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 3:1 א בְּנִי, תּוֹרָתִי אַל-תִּשְׁכָּח; וּמִצְוֹתַי, יִצֹּר לִבֶּךָ. 1 My son, forget not my teaching; but let thy heart keep my commandments;

31962 יֵצַר 1 לֹא־יֵצַר Verb - Qal Imperfect - third person masculine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Prov. 4:12 יב בְּלֶכְתְּךָ, לֹא-יֵצַר צַעֲדֶךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble.

31966 יִצְּרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ--גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

31969 יִצְּרוּ 1 יִצְּרוּ־מֶלֶךְ Verb - Qal Imperfect - third person masculine plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 20:28 כח חֶסֶד וֶאֱמֶת, יִצְּרוּ-מֶלֶךְ; וְסָעַד בַּחֶסֶד כִּסְאוֹ. 28 Mercy and truth preserve the king; and his throne is upheld by mercy.

31970 יֵצְרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Job 18:7 ז יֵצְרוּ, צַעֲדֵי אוֹנוֹ; וְתַשְׁלִיכֵהוּ עֲצָתוֹ. 7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

31976 יַצְרִיחַ 1 אַף־יַצְרִיחַ Verb - Hiphil Imperfect - third person masculine singular 1) to cry, roar, make a shrill or clear sound; 1a) (Qal) to roar; 1b) (Hiphil) to utter a roar, cry out (a battle cry) צָרַח 6873 Isa. 42:13 יג יְהוָה כַּגִּבּוֹר יֵצֵא, כְּאִישׁ מִלְחָמוֹת יָעִיר קִנְאָה; יָרִיעַ, אַף־יַצְרִיחַ--עַל־אֹיְבָיו, יִתְגַּבָּר. {ס} 13 The LORD will go forth as a mighty man, He will stir up jealousy like a man of war; He will cry, yea, He will shout aloud, He will prove Himself mighty against His enemies. {S}

31977 יִצְּרֶנְהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, {ס} יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

31993 יִקֳּבֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Isa. 62:2 ב וְרָאוּ גוֹיִם צִדְקֵךְ, וְכָל־מְלָכִים כְּבוֹדֵךְ; וְקֹרָא לָךְ שֵׁם חָדָשׁ, אֲשֶׁר פִּי יְהוָה יִקֳּבֶנּוּ. 2 And the nations shall see thy triumph, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the LORD shall mark out.

31994 יִקְבָּץ 1 קֹבֶץ־אָוֶן Verb - Qal Imperfect - third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Psalm 41:6/7; ז וְאִם-בָּא לִרְאוֹת, שָׁוְא יְדַבֵּר--לִבּוֹ, יִקְבָּץ-אָוֶן לוֹ; יֵצֵא לַחוּץ יְדַבֵּר. 7 And if one come to see me, he speaketh falsehood; his heart gathereth iniquity to itself; when he goeth abroad, he speaketh of it.

31996 יִקָּבְצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 60:7 ז כָּל־צֹאן קֵדָר יִקָּבְצוּ לָךְ, אֵילֵי נְבָיוֹת יְשָׁרְתוּנֶךְ; יַעֲלוּ עַל־רָצוֹן מִזְבְּחִי, וּבֵית תִּפְאַרְתִּי אֲפָאֵר. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance on Mine altar, and I will glorify My glorious house.

31997 יְקַבֶּצְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Deuteronomy 30:4 ד אִם־יִהְיֶה נִדַּחֲךָ, בִּקְצֵה הַשָּׁמָיִם--מִשָּׁם, יְקַבֶּצְךָ יְהוָה אֱלֹהֶיךָ, וּמִשָּׁם, יִקָּחֶךָ. 4 If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God gather thee, and from thence will He fetch thee.

31998 יִקְבְּצֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Prov. 28:8 ח מַרְבֶּה הוֹנוֹ, בְּנֶשֶׁךְ ובתרבית (וְתַרְבִּית)-- לְחוֹנֵן דַּלִּים יִקְבְּצֶנּוּ. 8 He that augmenteth his substance by interest and increase, gathereth it for him that is gracious to the poor.

31999 יִקַבְּצֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jer. 31:10 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he.

32000 יִקָּבֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Jer. 22:19 יט קְבוּרַת חֲמוֹר, יִקָּבֵר; סָחוֹב וְהַשְׁלֵךְ, מֵהָלְאָה לְשַׁעֲרֵי יְרוּשָׁלִָם. {ס} 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. {S}

32002 יִקְבְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

32003 יֵקַד 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning, יָקַד 3344 Isa. 10:16 טז לָכֵן יְשַׁלַּח הָאָדוֹן יְהוָה צְבָאוֹת, בְּמִשְׁמַנָּיו--רָזוֹן; וְתַחַת כְּבֹדוֹ יֵקַד יְקֹד, כִּיקוֹד אֵשׁ. 16 Therefore will the Lord, the LORD of hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.

32007 יְקַדְּמוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 89:15 טו צֶדֶק וּמִשְׁפָּט, מְכוֹן כִּסְאֶךָ; חֶסֶד וֶאֱמֶת, יְקַדְּמוּ פָנֶיךָ. 15 Righteousness and justice are the foundation of Thy throne; mercy and truth go before Thee.

32008 יְקַדְּמוּנוּ 1 Verb - Piel Imperfect - third person masculine plural | first person common plural 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 79:8 ח אַל-תִּזְכָּר-לָנוּ, עֲוֺנֹת רִאשֹׁנִים: מַהֵר, יְקַדְּמוּנוּ רַחֲמֶיךָ-- כִּי דַלּוֹנוּ מְאֹד. 8 Remember not against us the iniquities of our forefathers; {N} let Thy compassions speedily come to meet us; for we are brought very low.

32009 יְקַדְּמוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 18:18/17 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; וּמִשֹּׂנְאַי, כִּי-אָמְצוּ מִמֶּנִּי. 18
He delivered me from mine enemy most strong, and from them that hated me, for they were too mighty for me.

32011 יְקַדְּמֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 2 Samuel 22:19 יט יְקַדְּמֻנִי, בְּיוֹם אֵידִי; וַיְהִי יְהוָה מִשְׁעָן, לִי. {ס}
19 They confronted me in the day of my calamity; but the LORD was a stay unto me.

32012 יְקַדְּמֵנִי 1 Verb - Piel Imperfect third person masculine singular | suffix first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 59:11 (cf 2 Sam. 22:19) יא אֱלֹהֵי חסדו (חַסְדִּי) יְקַדְּמֵנִי; אֱלֹהִים, יַרְאֵנִי בְשֹׁרְרָי. 11 The God of my mercy will come to meet me; God will let me gaze upon mine adversaries.

32013 יַקְדִּשׁ 1 כִּי־יַקְדִּשׁ Verb - Hiphil Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 27:14 יד וְאִישׁ, כִּי-יַקְדִּשׁ אֶת-בֵּיתוֹ קֹדֶשׁ לַיהוָה--וְהֶעֱרִיכוֹ הַכֹּהֵן, בֵּין טוֹב וּבֵין רָע: כַּאֲשֶׁר יַעֲרִיךְ אֹתוֹ הַכֹּהֵן, כֵּן יָקוּם.
14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall value it, whether it be good or bad; as the priest shall value it, so shall it stand.

32015 יִקְדַּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 1 Sam. 21:6 ו וַיַּעַן דָּוִד אֶת־הַכֹּהֵן וַיֹּאמֶר לוֹ, כִּי אִם־אִשָּׁה עֲצֻרָה־לָנוּ כִּתְמוֹל שִׁלְשֹׁם, בְּצֵאתִי, וַיִּהְיוּ כְלֵי־הַנְּעָרִים קֹדֶשׁ: וְהוּא, דֶּרֶךְ חֹל־־וְאַף, כִּי הַיּוֹם יִקְדַּשׁ בַּכֶּלִי. 6 And David answered the priest, and said unto him: 'Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then to-day, when there shall be holy bread in their vessels?'

32016 יְקַדֵּשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Ezek. 44:24 כד וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)־־בְּמִשְׁפָּטַי, ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths.

32017 יְקַדְּשׁוּ 1 וְלֹא־יְקַדְּשׁוּ Verb - Piel Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Ezek. 44:19 יט וּבְצֵאתָם אֶל־הֶחָצֵר הַחִיצוֹנָה אֶל־הֶחָצֵר הַחִיצוֹנָה, אֶל־הָעָם, יִפְשְׁטוּ אֶת־בִּגְדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם, וְהִנִּיחוּ אוֹתָם בְּלִשְׁכֹת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יְקַדְּשׁוּ אֶת־הָעָם בְּבִגְדֵיהֶם. 19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments.

32021 יַקְהֵיל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 2 Chr. 5:2 ב כִּי יְהוּדָה גָּבַר בְּאֶחָיו, וּלְנָגִיד מִמֶּנּוּ; וְהַבְּכֹרָה,

לְיוֹסֵף. {ס} 2 For Judah prevailed above his brethren, and of him came he that is the prince; but the birthright was Joseph's-- {S}

32026 יִקָּווּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Genesis 1:9 ט וַיֹּאמֶר אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so.

32035 יָקוֹט 1 Verb - Qal Imperfect - third person masculine singular (Qal) to be cut off, break, snap; 1a) meaning dubious קוּט 6990 Job 8:14 יד אֲשֶׁר־יָקוֹט כִּסְלוֹ; וּבֵית עַכָּבִישׁ, מִבְטַחוֹ. 14 Whose confidence is gossamer, and whose trust is a spider's web.

32036 יִקּוֹם 1 Verb - Qal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Deuteronomy 32:43 מג הַרְנִינוּ גוֹיִם עַמּוֹ, {ס} כִּי דַם־עֲבָדָיו יִקּוֹם; {ר} וְנָקָם יָשִׁיב לְצָרָיו, {ס} וְכִפֶּר אַדְמָתוֹ עַמּוֹ. {ר} {ש} 43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation for the land of His people. {P}

32037 יְקוֹמֵם 1 Verb - Piel Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Mic. 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

32038 יְקוֹמֵמוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Isa. 61:4 ד וּבָנוּ חָרְבוֹת עוֹלָם, שֹׁמְמוֹת רִאשֹׁנִים יְקוֹמֵמוּ; וְחִדְּשׁוּ עָרֵי חֹרֶב, שֹׁמְמוֹת דּוֹר וָדוֹר. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall renew the waste cities, the desolations of many generations.

32039 יְקוֹסֵס 1 Verb - Piel Imperfect - third person masculine singular 1) (Poel) to strip off, cut off קָסַס 7082 Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

32048 יִקָּחֶךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deuteronomy 30:4 ד אִם־יִהְיֶה נִדַּחֲךָ, בִּקְצֵה הַשָּׁמָיִם--מִשָּׁם, יְקַבֶּצְךָ יְהוָה אֱלֹהֶיךָ, וּמִשָּׁם, יִקָּחֶךָ. 4 If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God gather thee, and from thence will He fetch thee.

32049 יִקָּחֲךָ 1 מַה־יִּקָּחֲךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Job 15:12 ב מַה־יִּקָּחֲךָ לִבֶּךָ; וּמַה־יִּרְזְמוּן עֵינֶיךָ. 12 Why doth thy heart carry thee away? And why do thine eyes wink?

32050 יִקָּחֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deut. 20:7 ז וּמִי־הָאִישׁ אֲשֶׁר־אֵרַשׂ אִשָּׁה, וְלֹא לְקָחָהּ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יִקָּחֶנָּה. 7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.'

32051 יִקָּחֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Job 40:24 כד בְּעֵינָיו יִקָּחֶנּוּ; בְּמוֹקְשִׁים, יִנְקָב-אָף. 24 Shall any take him by his eyes, or pierce through his nose with a snare?

32054 יַקְטִירוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 1 Sam. 2:16 טז וַיֹּאמֶר אֵלָיו הָאִישׁ, קַטֵּר יַקְטִירוּן כַּיּוֹם הַחֵלֶב, וְקַח־לְךָ, כַּאֲשֶׁר תְּאַוֶּה נַפְשֶׁךָ; וְאָמַר לוֹ (לֹא), כִּי עַתָּה תִתֵּן--וְאִם־לֹא, לָקַחְתִּי בְחָזְקָה. 16 And if the man said unto him: 'Let the fat be made to smoke first of all, and then take as much as thy soul desireth'; then he would say: 'Nay, but thou shalt give it me now; and if not, I will take it by force.'

32056 יִקְטָל 1 יִקְטָל־עָנִי Verb - Qal Imperfect - third person masculine singular (Qal) to slay, kill קָטַל 6991 Job 24:14 יד לָאוֹר, יָקוּם רוֹצֵחַ--יִקְטָל־עָנִי וְאֶבְיוֹן; וּבַלַּיְלָה, יְהִי כַגַּנָּב. 14 The murderer riseth with the light, to kill the poor and needy; and in the night he is as a thief.

32057 יִקְטְלֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular (Qal) to slay, kill קָטַל 6991 Job 13:15 טו הֵן יִקְטְלֵנִי, לא (לוֹ) אֲיַחֵל; אַךְ־דְּרָכַי, אֶל־פָּנָיו אוֹכִיחַ. 15 Though He slay me, yet will I trust in Him; but I will argue my ways before Him.

32059 יִקָּטֵף 1 Verb - Niphal Imperfect - third person masculine singular 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off קָטַף 6998 Job 8:12 יב עֹדֶנּוּ בְאִבּוֹ, לֹא יִקָּטֵף; וְלִפְנֵי כָל-חָצִיר יִיבָשׁ. 12 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

32060 יְקַטֵּר 1 Verb - Piel Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Chr. 25:14 יד וַיְהִי, אַחֲרֵי בוֹא אֲמַצְיָהוּ מֵהַכּוֹת אֶת־אֲדוֹמִים, וַיָּבֵא אֶת־אֱלֹהֵי בְּנֵי שֵׂעִיר, וַיַּעֲמִידֵם לוֹ לֵאלֹהִים; וְלִפְנֵיהֶם יִשְׁתַּחֲוֶה, וְלָהֶם יְקַטֵּר. 14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and prostrated himself before them, and offered unto them.

32062 יַקְטִרוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 1 Sam. 2:15 טו גַּם, בְּטֶרֶם יַקְטִרוּן אֶת־הַחֵלֶב, וּבָא נַעַר הַכֹּהֵן וְאָמַר לָאִישׁ הַזֹּבֵחַ, תְּנָה בָשָׂר לִצְלוֹת לַכֹּהֵן; וְלֹא־יִקַּח מִמְּךָ בָּשָׂר מְבֻשָּׁל, כִּי אִם־חָי. 15 Yea, before the fat was made to smoke, the priest's servant came, and said to the man that sacrificed: 'Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.'

32063 יְקַטֵּרוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Hos. 11:2 ב קָרְאוּ, לָהֶם; כֵּן, הָלְכוּ מִפְּנֵיהֶם--לַבְּעָלִים יְזַבֵּחוּ, וְלַפְּסִלִים יְקַטֵּרוּן. 2 The more they called them, the more they went from them; they sacrificed unto the Baalim, and offered to graven images.

32066 יָקִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)

(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Num. 1:51 נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת. 51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

32067 יְקִימוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Job 4:4 ד כּוֹשֵׁל, יְקִימוּן מִלֶּיךָ; וּבִרְכַּיִם כֹּרְעוֹת תְּאַמֵּץ. 4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

32068 יְקִימְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 28:9 ט יְקִימְךָ יְהוָה לוֹ לְעַם קָדוֹשׁ, כַּאֲשֶׁר נִשְׁבַּע-לָךְ: כִּי תִשְׁמֹר, אֶת-מִצְוֹת יְהוָה אֱלֹהֶיךָ, וְהָלַכְתָּ, בִּדְרָכָיו. 9 The LORD will establish thee for a holy people unto Himself, as He hath sworn unto thee; if thou shalt keep the commandments of the LORD thy God, and walk in His ways.

32069 יְקִימֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e)

(Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Num. 23:19 יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם; הַהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא יְקִימֶנָּה. 19 God is not a man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

32071 יַקִּיפוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Psalm 17:9 ט מִפְּנֵי רְשָׁעִים, זוּ שַׁדּוּנִי; אֹיְבַי בְּנֶפֶשׁ, יַקִּיפוּ עָלָי. 9 From the wicked that oppress, my deadly enemies, that compass me about.

32075 יָקֵל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 1 Sam. 6:5 ה וַעֲשִׂיתֶם צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וּנְתַתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד; אוּלַי, יָקֵל אֶת־יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם. 5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your gods, and from off your land.

32076 יִקַּלּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Isa. 30:16 טז וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקַּלּוּ רֹדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift.

32077 יֵקָלּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed;

1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 1 Sam. 2:30 ל לָכֵן, נְאֻם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

32078 יְקֻלָּל 1 Verb - Pual Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Isa. 65:20 כ לֹא־יִהְיֶה מִשָּׁם עוֹד, עוּל יָמִים וְזָקֵן, אֲשֶׁר לֹא־ יְמַלֵּא, אֶת־יָמָיו: כִּי הַנַּעַר, בֶּן־מֵאָה שָׁנָה יָמוּת, וְהַחוֹטֶא, בֶּן־מֵאָה שָׁנָה יְקֻלָּל. 20 There shall be no more thence an infant of days, nor an old man, that hath not filled his days; for the youngest shall die a hundred years old, and the sinner being a hundred years old shall be accursed.

32081 יְקַלֶּלְךָ 1 פֶּן־יְקַלֶּלְךָ Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Prov. 30:10 י אַל-תַּלְשֵׁן עֶבֶד, אֶל-אֲדֹנָו: פֶּן-יְקַלֶּלְךָ וְאָשָׁמְתָּ. 10 Slander not a servant unto his master, lest he curse thee, and thou be found guilty.

32082 יְקַלְּעֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve קָלַע 7049 1 Sam. 25:29 כט וַיָּקָם אָדָם לִרְדָפְךָ, וּלְבַקֵּשׁ אֶת־נַפְשֶׁךָ; וְהָיְתָה נֶפֶשׁ אֲדֹנִי צְרוּרָה בִּצְרוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ, וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה, בְּתוֹךְ כַּף הַקָּלַע. 29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.

32085 יָקֻם 1 Verb - Qal Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)

(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 27:31 לא וַיַּעַשׂ גַּם־הוּא מַטְעַמִּים, וַיָּבֵא לְאָבִיו; וַיֹּאמֶר לְאָבִיו, יָקֻם אָבִי וְיֹאכַל מִצֵּיד בְּנוֹ--בַּעֲבֻר, תְּבָרְכַנִּי נַפְשֶׁךָ. 31 And he also made savoury food, and brought it unto his father; and he said unto his father: 'Let my father arise, and eat of his son's venison, that thy soul may bless me.'

32087 יִקֹּם 1 עַד־יִקֹּם Verb - Qal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Jos. 10:13 יג וַיִּדֹּם הַשֶּׁמֶשׁ וְיָרֵחַ עָמָד, עַד־יִקֹּם גּוֹי אֹיְבָיו--הֲלֹא־הִיא כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר; וַיַּעֲמֹד הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם, וְלֹא־אָץ לָבוֹא כְּיוֹם תָּמִים. 13 And the sun stood still, and the moon stayed, until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

32089 יְקֻמוּן 1 Verb - Qal Imperfect - third person masculine plural 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר--מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן יְקוּם אַחֲרֵיהוֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

32091 יְקִמֵנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Hos. 6:2 ב יְחַיֵּנוּ, מִיֹּמָיִם; בַּיּוֹם, הַשְּׁלִישִׁי, יְקִמֵנוּ, וְנִחְיֶה לְפָנָיו. 2 After two days will He revive us, on the third day He will raise us up, that we may live in His presence.

32095 יְקַנְאֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b)

(Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Deuteronomy 32:16 טז
יַקְנִאֻהוּ, בְּזָרִים; {ר} בְּתוֹעֵבֹת, יַכְעִיסֻהוּ. {ס} 16 They roused Him to jealousy with strange
gods, with abominations did they provoke Him.

32097 יִקָּנוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to get,
acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating,
creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring
knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess
קָנָה 7069 Jer. 32:15 טו כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל: עוֹד יִקָּנוּ בָתִּים וְשָׂדוֹת
וּכְרָמִים, בָּאָרֶץ הַזֹּאת. {פ} 15 For thus saith the LORD of hosts, the God of Israel: Houses
and fields and vineyards shall yet again be bought in this land.' {P}

32098 יִקְנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to get,
acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating,
creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring
knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess
קָנָה 7069 Jer. 32:44 מד שָׂדוֹת בַּכֶּסֶף יִקְנוּ, וְכָתוֹב בַּסֵּפֶר וְחָתוֹם וְהָעֵד עֵדִים, בְּאֶרֶץ בִּנְיָמִן
וּבִסְבִיבֵי יְרוּשָׁלִַם וּבְעָרֵי יְהוּדָה וּבְעָרֵי הָהָר, וּבְעָרֵי הַשְּׁפֵלָה וּבְעָרֵי הַנֶּגֶב: כִּי־אָשִׁיב אֶת־שְׁבוּתָם,
נְאֻם־יְהוָה. {פ} 44 Men shall buy fields for money, and subscribe the deeds, and seal them,
and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities
of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities
of the South; for I will cause their captivity to return, saith the LORD.' {P}

32099 יַקְנִיאוּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third
person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to
be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b)
(Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Psalm 78:58 נח
וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יַקְנִיאוּהוּ. 58 For they provoked Him with their high places,
and moved Him to jealousy with their graven images.

32100 יְקַנֵּנוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to make a
nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested קָנַן 7077 Psalm 104:17 יז
אֲשֶׁר-שָׁם, צִפֳּרִים יְקַנֵּנוּ; חֲסִידָה, בְּרוֹשִׁים בֵּיתָהּ. 17 Wherein the birds make their nests; as for
the stork, the fir-trees are her house.

32103 יִקְסֹמוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to
practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of
Israel; 1c) prohibited קָסַם 7080 Mic. 3:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ,
לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will
preach unto thee of wine and of strong drink'; he shall even be the preacher of this people.

32104 יִקְפָּאוּן 1 וְקִפָּאוֹןqere; Verb - Qal Imperfect - third person masculine plural
paragogic nun kethib verb - 1) to thicken, condense, congeal, settle, become dense; 1a)
(Qal) to be condensed; 1a1) thickening (participle); 1b) (Hiphil) to cause to curdle; n m; 2)
congelation קָפָא 7087 Zech. 14:6 ו וְהָיָה, בַּיּוֹם הַהוּא; לֹא־יִהְיֶה אוֹר, יְקָרוֹת יקפאון
(וְקִפָּאוֹן). 6 And it shall come to pass in that day, that there shall not be light, but heavy
clouds and thick;

32105 יִקְפְּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to draw together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw oneself together (of death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping (participle) קָפַץ 7092 Isa. 52:15 טו כֵּן יַזֶּה גּוֹיִם רַבִּים, עָלָיו יִקְפְּצוּ מְלָכִים פִּיהֶם: כִּי אֲשֶׁר לֹא־סֻפַּר לָהֶם, רָאוּ, וַאֲשֶׁר לֹא־שָׁמְעוּ, הִתְבּוֹנָנוּ. {ס} 15 So shall he startle many nations, kings shall shut their mouths because of him; for that which had not been told them shall they see, and that which they had not heard shall they perceive. {S}

32106 יִקָּפְצוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to draw together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw oneself together (of death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping (participle) קָפַץ 7092 Job 24:24 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}
and wither as the tops of the ears of corn.

32108 יִקְצוֹרוּ 1 יַקְצִירוּkethib; Verb - Qal Imperfect - third person masculine plural homonym 1 qere 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Job 24:6 ו בַּשָּׂדֶה, בְּלִילוֹ יקצירו (יִקְצוֹרוּ); וְכֶרֶם רָשָׁע יְלַקֵּשׁוּ. 6 They cut his provender in the field; and they despoil the vineyard of the wicked.

32109 יַקְצִירוּ 1 יִקְצוֹרוּqere; Verb - Hiphil Imperfect third person masculine plural homonym 1 kethib 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Job 24:6 ו בַּשָּׂדֶה, בְּלִילוֹ יקצירו (יִקְצוֹרוּ); וְכֶרֶם רָשָׁע יְלַקֵּשׁוּ. 6 They cut his provender in the field; and they despoil the vineyard of the wicked.

32110 יַקְצִעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to scrape, scrape off, cut off; 1a) (Hiphil) to scrape; 2) to be cornered, be set in corners; 2a) (Hophal) to cut off places, make corners קָצַע 7106 Lev. 14:41 מא וְאֶת-הַבַּיִת יַקְצִעַ מִבַּיִת, סָבִיב; וְשָׁפְכוּ, אֶת-הֶעָפָר אֲשֶׁר הִקְצוּ, אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place.

32112 יִקְצָר 1 יִקְצוֹר־אָוֶןkethib יִקְצָר־אָוֶן ;qere ; Verb - Qal Imperfect - third person masculine singular homonym 1 qere 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר־אָוֶן 7114 Prov. 22:8 (cf Eccl. 11:4; Isa. 17:5}, ח זוֹרֵעַ עַוְלָה, יקצור- (יִקְצָר-) אָוֶן; וְשֵׁבֶט עֶבְרָתוֹ יִכְלֶה. 8 He that soweth iniquity shall reap vanity; and the rod of his wrath shall fail.

32113 יִקְצְרֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest;

2b) (Hiphil) to reap, harvest קָצַר 7114 Job 4:8 ח כַּאֲשֶׁר רָאִיתִי, חֹרְשֵׁי אָוֶן; וְזֹרְעֵי עָמָל יִקְצְרֻהוּ. 8 According as I have seen, they that plow iniquity, and sow mischief, reap the same.

32115 יִקְצֹרוּן 1 אֲשֶׁר־יִקְצֹרוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

32122 יִקְרָא 1 יִקְרָא־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 2:19 x 2 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

32124 יִקְרָאֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 41:2 ב מִי הֵעִיר מִמִּזְרָח, צֶדֶק יִקְרָאֵהוּ לְרַגְלוֹ; יִתֵּן לְפָנָיו גּוֹיִם, וּמְלָכִים יַרְדְּ־־יִתֵּן כֶּעָפָר חַרְבּוֹ, כְּקַשׁ נִדָּף קַשְׁתּוֹ. 2 Who hath raised up one from the east, at whose steps victory attendeth? He giveth nations before him, and maketh him rule over kings; his sword maketh them as the dust, his bow as the driven stubble.

32128 יִקְרְאוֹ 1 אֲשֶׁר־יִקְרְאוֹ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jer. 23:6 ו בְּיָמָיו תִּוָּשַׁע יְהוּדָה, וְיִשְׂרָאֵל יִשְׁכֹּן לָבֶטַח; וְזֶה־שְּׁמוֹ אֲשֶׁר־יִקְרְאוֹ, יְהוָה צִדְקֵנוּ. {פ} 6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, The LORD is our righteousness. {P}

32129 יִקְרָאֶנּוּ 1 פֶּן־יִקְרָאֶנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet קָרָא 7122 Gen. 42:4 ד וְאֶת־בִּנְיָמִין אֲחִי יוֹסֵף, לֹא־שָׁלַח יַעֲקֹב אֶת־אֶחָיו: כִּי אָמַר, פֶּן־יִקְרָאֶנּוּ אָסוֹן. 4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said: 'Lest peradventure harm befall him.'

32131 יִקְרָאֻנְנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular, Paragogic nun 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Prov. 1:28 כח אָז יִקְרָאֻנְנִי, וְלֹא אֶעֱנֶה; יְשַׁחֲרֻנְנִי, וְלֹא יִמְצָאֻנְנִי. 28 Then will they call me, but I will not answer, they will seek me earnestly, but they shall not find me.

32132 יַקְרִב 1 אֲשֶׁר־יַקְרִב Verb - Hiphil Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 46:4 ד וְהָעֹלָה, אֲשֶׁר־יַקְרִב הַנָּשִׂיא לַיהוָה: בְּיוֹם הַשַּׁבָּת, שִׁשָּׁה כְבָשִׂים תְּמִימִם־־וְאַיִל תָּמִים. 4 And the burnt-offering that the prince shall offer unto the LORD shall be in the sabbath day six lambs without blemish and a ram without blemish;

32135 יִקְרָבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 18:3 כט מִכֹּל, מַתְּנֹתֵיכֶם, תָּרִימוּ, אֵת כָּל-תְּרוּמַת יְהוָה: מִכָּל-חֶלְבּוֹ--אֶת-מִקְדְּשׁוֹ, מִמֶּנּוּ. 29 Out of all that is given you ye shall set apart all of that which is due unto the LORD, of all the best thereof, even the hallowed part thereof out of it.

32138 יִקָּרֵה 1 Verb - Niphal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Num. 23:3 ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height.

32139 יִקְרָה 1 אֲשֶׁר־יִקְרָה Verb - Qal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Dan. 10:14 יד וּבָאתִי, לַהֲבִינָךְ, אֵת אֲשֶׁר־יִקְרָה לְעַמְּךָ, בְּאַחֲרִית הַיָּמִים: כִּי־עוֹד חָזוֹן, לַיָּמִים. 14 Now I am come to make thee understand what shall befall thy people in the end of days; for there is yet a vision for the days.'

32141 יִקְרֵה 1 דִּי־יִקְרֵה Verb - Qal Imperfect - third person masculine singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Dan. 5:7 ז קָרֵא מַלְכָּא בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

32145 יִקְּרוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out נָקַר 5365 Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-- וְתָבֻז לִיקְּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי-נַחַל; וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

32146 יִקְרוֹן 1 Verb - Qal Imperfect - third person masculine plural 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Dan. 5:15 טו וּכְעַן הֻעַלּוּ קָדָמַי, חַכִּימַיָּא אָשְׁפַיָּא, דִּי־כְתָבָה דְנָה יִקְרוֹן, וּפִשְׁרֵהּ לְהוֹדָעֻתַנִי; וְלָא־כָהֲלִין פְּשַׁר־מִלְּתָא, לְהַחֲוָיָה. 15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing.

32148 יִקָּרֵחַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald קָרַח 7139 Jer. 16:6 ו וּמֵתוּ גְדֹלִים וּקְטַנִּים בָּאָרֶץ הַזֹּאת, לֹא יִקָּבֵרוּ; וְלֹא־יִסְפְּדוּ לָהֶם--וְלֹא יִתְגֹּדַד, וְלֹא יִקָּרֵחַ לָהֶם. 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

32149 יִקְרְחָה 1 לֹא־יִקְרְחוּqere; Verb - Qal Imperfect - third person feminine singular kethib | particle negative 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald קָרַח 7139 Lev. 21:5 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא

יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

32150 יִקְרְחוּ 1 לֹא־יִקְרְחָהkethib; Verb - Qal Imperfect - third person masculine plural qere | | particle negative 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald קָרַח 7139 Lev. 21:5 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

32154 יִקְרֵךְ 1 אִם־יִקְּרֵךְ Verb - Qal Imperfect - third person masculine singular | second person feminine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 1 Sam. 28:10 י וַיִּשָּׁבַע לָהּ שָׁאוּל, בַּיהוָה לֵאמֹר: חַי־יְהוָה, אִם־יִקְּרֵךְ עָוֺן בַּדָּבָר הַזֶּה. 10 And Saul swore to her by the LORD, saying: 'As the LORD liveth, there shall no punishment happen to thee for this thing.'

32155 יִקְרֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Eccl. 2:15 טו וְאָמַרְתִּי אֲנִי בְּלִבִּי, כְּמִקְרֵה הַכְּסִיל גַּם־אֲנִי יִקְרֵנִי, וְלָמָּה חָכַמְתִּי אֲנִי, אָז יֹתֵר; וְדִבַּרְתִּי בְלִבִּי, שֶׁגַּם־זֶה הָבֶל. 15 Then said I in my heart: 'As it happeneth to the fool, so will it happen even to me; and why was I then more wise?' Then I said in my heart, that this also is vanity.

32157 יִקְרָעֶהָ 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Jer. 36:23 כג וַיְהִי כִּקְרוֹא יְהוּדִי, שָׁלֹשׁ דְּלָתוֹת וְאַרְבָּעָה, יִקְרָעֶהָ בְּתַעַר הַסֹּפֵר, וְהַשְׁלֵךְ אֶל־הָאֵשׁ אֲשֶׁר אֶל־הָאָח: עַד־תֹּם, כָּל־הַמְּגִלָּה, עַל־הָאֵשׁ, אֲשֶׁר עַל־הָאָח. 23 And it came to pass, when Jehudi had read three or four columns, that he cut it with the penknife, and cast it into the fire that was in the brazier, until all the roll was consumed in the fire that was in the brazier.

32163 יַקְשֵׁב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Isa. 42:23 כג מִי בָכֶם, יַאֲזִין זֹאת; יַקְשִׁב וְיִשְׁמַע, לְאָחוֹר. 23 Who among you will give ear to this? Who will hearken and hear for the time to come?

32166 יְקֹשׁוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun (Qal) to lay bait or lure, lay a snare, lure קוֹשׁ 6983 Isa. 29:21 כא מַחֲטִיאֵי אָדָם בְּדָבָר,

{פ} וְלַמּוֹכִיחַ בַּשַּׁעַר יְקֹשׁוּן; וַיַּטּוּ בַתֹּהוּ, צַדִּיק. 21 That make a man an offender by words, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought. {P}

32171 יִרְא 1 יִרְאֶה qere; Verb - Qal Imperfect - third person masculine singular homonym 1 kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jer. 17:8 ח וְהָיָה כְּעֵץ שָׁתוּל עַל־מַיִם, וְעַל־יוּבַל יְשַׁלַּח שָׁרָשָׁיו, וְלֹא ירא (יִרְאֶה) כִּי־יָבֹא חֹם, וְהָיָה עָלֵהוּ רַעֲנָן; וּבִשְׁנַת בַּצֹּרֶת לֹא יִדְאָג, וְלֹא יָמִישׁ מֵעֲשׂוֹת פֶּרִי. 8 For he shall be as a tree planted by the waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

32179 יַרְאֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 30:30 ל וְהִשְׁמִיעַ יְהוָה אֶת־הוֹד קוֹלוֹ, וְנַחַת זְרוֹעוֹ יַרְאֶה, בְּזַעַף אַף, וְלַהַב אֵשׁ אוֹכֵלָה; נֶפֶץ וָזֶרֶם, וְאֶבֶן בָּרָד. 30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of clouds, and a storm of rain, and hailstones.

32184 יִרָאוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

32188 יִרְאוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 14:23 כג אִם-יִרְאוּ, אֶת-הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי, לַאֲבֹתָם; וְכָל-מְנַאֲצַי, לֹא יִרְאוּהָ. 23 surely they shall not see the land which I swore unto their fathers, neither shall any of them that despised Me see it.

32190 יִרָאוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 1 Kings 8:40 מ לְמַעַן, יִרָאוּךָ, כָּל־הַיָּמִים, אֲשֶׁר־הֵם חַיִּים עַל־פְּנֵי הָאֲדָמָה-- אֲשֶׁר נָתַתָּה, לַאֲבֹתֵינוּ. 40 that they may fear Thee all the days that they live in the land which Thou gavest unto our fathers.

32192 יִרְאוּן 1 לֹא־יִרְאוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 4:28 כח וַעֲבַדְתֶּם־שָׁם אֱלֹהִים, מַעֲשֵׂה יְדֵי אָדָם: עֵץ וָאֶבֶן-- אֲשֶׁר לֹא־יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

32200 יִרָאֲךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Jer. 10:7 ז מִי לֹא יִרָאֲךָ מֶלֶךְ הַגּוֹיִם, כִּי לְךָ יָאָתָה: כִּי בְכָל־חַכְמֵי הַגּוֹיִם וּבְכָל־מַלְכוּתָם, מֵאֵין כָּמוֹךָ. 7 Who would not fear Thee, O king of the nations? For it befitteth Thee; forasmuch as among all the wise men of the nations, and in all their royalty, there is none like unto Thee.

32203 יַרְאֵנוּ 1 מִי־יַרְאֵנוּ־טוֹב Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal);

1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 4:6/7 ז רַבִּים אֹמְרִים, מִי-יַרְאֵנוּ-טוֹב: נְסָה עָלֵינוּ, אוֹר פָּנֶיךָ יְהוָה. 7 Many there are that say: 'Oh that we could see some good!' LORD, lift Thou up the light of Thy countenance upon us.

32204 יַרְאֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 59:11 יא אֱלֹהֵי חסדו (חַסְדִּי) יְקַדְּמֵנִי; אֱלֹהִים, יַרְאֵנִי בְשֹׁרְרָי. 11 The God of my mercy will come to meet me; God will let me gaze upon mine adversaries.

32205 יַרְאֵנִי 1 מַה־יַּרְאֵנִי Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 23:3 ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֶה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height.

32206 יִרְאַנִי 1 לֹא־יִרְאַנִי Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 33:20 כ וַיֹּאמֶר, לֹא תוּכַל לִרְאֹת אֶת־פָּנָי: כִּי לֹא־יִרְאַנִי הָאָדָם, וָחָי. 20 And He said: 'Thou canst not see My face, for man shall not see Me and live.'

32207 יְרָאֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 2 Sam. 14:15 טו וְעַתָּה אֲשֶׁר־בָּאתִי לְדַבֵּר אֶל־הַמֶּלֶךְ אֲדֹנִי, אֶת־הַדָּבָר הַזֶּה--כִּי יֵרְאֻנִי, הָעָם; וַתֹּאמֶר שִׁפְחָתְךָ אֲדַבְּרָה־נָּא אֶל־הַמֶּלֶךְ, אוּלַי יַעֲשֶׂה הַמֶּלֶךְ אֶת־דְּבַר אֲמָתוֹ. 15 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me afraid; and thy handmaid said: I will now speak unto the king; it may be that the king will perform the request of his servant.

32223 יִרְבּוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Psalm 139:18 יח אֶסְפְּרֵם, מֵחוֹל יִרְבּוּן; הֱקִיצֹתִי, וְעוֹדִי עִמָּךְ. 18 If I would count them, they are more in number than the sand; were I to come to the end of them, I would still be with Thee.

32224 יִרְבְּיֻן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 8:13 יג וּבְקָרְךָ וְצֹאנְךָ יִרְבְּיֻן, וְכֶסֶף וְזָהָב יִרְבֶּה־לָּךְ; וְכֹל אֲשֶׁר־לְךָ, יִרְבֶּה. 13 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

32225 יַרְבִּיצֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Psalm 23:2 ב בִּנְאוֹת דֶּשֶׁא, יַרְבִּיצֵנִי; עַל-מֵי מְנֻחוֹת יְנַהֲלֵנִי. 2 He maketh me to lie down in green pastures; He leadeth me beside the still waters.

32230 יַרְבִּצוּ 1 לֹא־יַרְבִּצוּ Verb - Hiphil Imperfect - third person masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Isa. 13:20 כ לֹא־תֵשֵׁב לָנֶצַח, וְלֹא תִשְׁכֹּן עַד־דּוֹר וָדוֹר; וְלֹא־יַהֵל שָׁם עֲרָבִי, וְרֹעִים לֹא־יַרְבִּצוּ שָׁם. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

32231 יִרְבָּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Isa. 14:30 ל וְרָעוּ בְּכוֹרֵי דַלִּים, וְאֶבְיוֹנִים לָבֶטַח יִרְבָּצוּ; וְהֵמַתִּי בָרָעָב שָׁרְשֵׁךְ, וּשְׁאֵרִיתֵךְ יַהֲרֹג. 30 And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and thy remnant shall be slain.

32232 יִרְבְּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Isa. 11:7 ז וּפָרָה וָדֹב תִּרְעֶינָה, יַחְדָּו יִרְבְּצוּ יַלְדֵיהֶן; וְאַרְיֵה, כַּבָּקָר יֹאכַל־תֶּבֶן. 7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

32235 יִרְגָּז 1 Verb - Qal Imperfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Isa. 28:21 כא כִּי כְהַר־פְּרָצִים יָקוּם יְהוָה, כְּעֵמֶק בְּגִבְעוֹן יִרְגָּז־־ לַעֲשׂוֹת מַעֲשֵׂהוּ, זָר מַעֲשֵׂהוּ, וְלַעֲבֹד עֲבֹדָתוֹ, נָכְרִיָּה עֲבֹדָתוֹ. 21 For the LORD will rise up as in mount Perazim, He will be wroth as in the valley of Gibeon; that He may do His work, strange is His work, and bring to pass His act, strange is His act.

32239 יִרְגָּזוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Exod. 15:14 יד שָׁמְעוּ עַמִּים, יִרְגָּזוּן; {ס} חִיל {ר} אָחַז, יֹשְׁבֵי פְּלָשֶׁת. {ס} 14 The peoples have heard, they tremble; pangs have taken hold on the inhabitants of Philistia.

32240 יִרְגְּזוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Hab. 3:7 ז תַּחַת אָוֶן, רָאִיתִי אָהֳלֵי כוּשָׁן; יִרְגְּזוּן, יְרִיעוֹת אֶרֶץ מִדְיָן. 7 I see the tents of Cushan in affliction; the curtains of the land of Midian do tremble.

32241 יִרְגְּמֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to stone, slay or kill by stoning; 1a) (Qal) to stone רָגַם 7275 Lev. 20:2 ב וְאֶל-בְּנֵי יִשְׂרָאֵל, תֹּאמַר, אִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן-הַגֵּר הַגָּר בְּיִשְׂרָאֵל אֲשֶׁר יִתֵּן מִזַּרְעוֹ לַמֹּלֶךְ, מוֹת יוּמָת; עַם הָאָרֶץ, יִרְגְּמֻהוּ בָאָבֶן. 2 Moreover, thou shalt say to the children of Israel: Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones.

32256 יִרְדּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Jer. 5:31 לא הַנְּבִאִים נִבְּאוּ בַשֶּׁקֶר, וְהַכֹּהֲנִים יִרְדּוּ עַל־יְדֵיהֶם, וְעַמִּי, אָהֲבוּ כֵן; וּמַה־תַּעֲשׂוּ, לְאַחֲרִיתָהּ. 31 The prophets prophesy in the service of falsehood, and the priests bear rule at their beck; and My people love to have it so; what then will ye do in the end thereof?

32258 יֹרִדוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 5:23 כג עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפַּצְתִּים שָׁם-- וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.'

32264 יִרְדֶּנּוּ 1 לֹא־יִרְדֶּנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Lev. 25:53 נג כִּשְׂכִיר שָׁנָה בְּשָׁנָה, יִהְיֶה עִמּוֹ; לֹא-יִרְדֶּנּוּ בְּפֶרֶךְ, לְעֵינֶיךָ. 53 As a servant hired year by year shall he be with him; he shall not rule with rigour over him in thy sight.

32265 יִרַדֹּף 1 Verb - Qal Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג-- וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

32266 יִרְדָּף 1 יִרְדָּף־אָלֶף Verb - Qal Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jos. 23:10 י אִישׁ־אֶחָד מִכֶּם, יִרְדָּף־אָלֶף: כִּי יְהוָה אֱלֹהֵיכֶם, הוּא הַנִּלְחָם לָכֶם, כַּאֲשֶׁר, דִּבֶּר לָכֶם. 10 One man of you hath chased a thousand; for the LORD your God, He it is that fought for you, as He spoke unto you.

32268 יְרַדֶּף 1 יְרַדֶּף־חֹשֶׁךְ Verb - Piel Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Nah. 1:8 ח

וּבְשֶׁטֶף עֹבֵר, כָּלָה יַעֲשֶׂה מְקוֹמָהּ; וְאֹיְבָיו, יְרַדֶּף־חֹשֶׁךְ.   8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies.

32270   יִרְדְּפוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase   רָדַף   7291   2 Sam. 2:28   כח
וַיִּתְקַע יוֹאָב, בַּשּׁוֹפָר, וַיַּעַמְדוּ כָּל־הָעָם, וְלֹא־יִרְדְּפוּ עוֹד אַחֲרֵי יִשְׂרָאֵל; וְלֹא־יָסְפוּ עוֹד, לְהִלָּחֵם.
28 So Joab blew the horn, and all the people stood still, and pursued after Israel no more, neither fought they any more.

32271   יִרְדְּפוּנִי   1   Verb - Qal Imperfect - third person masculine plural | first person common singular   1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase   רָדַף
7291   Psalm 23:6   ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה.   5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

32272   יִרְדְּפוֹ   1   Verb - Qal Imperfect - third person masculine singular | third person masculine singular   1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase   רָדַף
7291   Hos. 8:3   ג זָנַח יִשְׂרָאֵל, טוֹב; אוֹיֵב, יִרְדְּפוֹ.   3 Israel hath cast off that which is good; the enemy shall pursue him.

32274   יִרְדְּפֵם   1   Verb - Qal Imperfect - third person masculine singular | third person masculine plural   1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase   רָדַף
7291   Isaiah 41:3   ג יִרְדְּפֵם, יַעֲבוֹר שָׁלוֹם; אֹרַח בְּרַגְלָיו, לֹא יָבוֹא.   3 He pursueth them, and passeth on safely; the way with his feet he treadeth not.

32281   יִרְהֲבוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to behave proudly, act stormily or boisterously or arrogantly; 1a) (Qal) to act insolently, storm against, beset, importune; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud   רָהַב
7292   Isa. 3:5   ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד.   5

And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable.

32282 יֹרֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 64:5 ה לִירֹת בַּמִּסְתָּרִים תָּם; פִּתְאֹם יֹרֻהוּ, וְלֹא יִירָאוּ. 5 That they may shoot in secret places at the blameless; suddenly do they shoot at him, and fear not.

32283 יֹרוּ 1 אֲשֶׁר־יֹרוּ Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 2 Sam. 11:20 כ וְהָיָה, אִם־תַּעֲלֶה חֲמַת הַמֶּלֶךְ, וְאָמַר לְךָ, מַדּוּעַ נִגַּשְׁתֶּם אֶל־הָעִיר לְהִלָּחֵם: הֲלוֹא יְדַעְתֶּם, אֵת אֲשֶׁר־יֹרוּ מֵעַל הַחוֹמָה. 20 it shall be that, if the king's wrath arise, and he say unto thee: Wherefore went ye so nigh unto the city to fight? knew ye not that they would shoot from the wall?

32285 יִרְוְיֻן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Psalm 36:7/8 ח מַה-יָּקָר חַסְדְּךָ, אֱלֹהִים: וּבְנֵי אָדָם--בְּצֵל כְּנָפֶיךָ, יֶחֱסָיוּן. 8 How precious is Thy lovingkindness, O God! and the children of men take refuge in the shadow of Thy wings.

32286 יְרַוֻּךְ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Psalm 36:8/9 ט יִרְוְיֻן, מִדֶּשֶׁן בֵּיתֶךָ; וְנַחַל עֲדָנֶיךָ תַשְׁקֵם. 9 They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures.

32289 יָרוֹן 1 Verb - Qal Imperfect - third person masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Prov. 29:6 ו בְּפֶשַׁע אִישׁ רָע מוֹקֵשׁ; וְצַדִּיק, יָרוֹן וְשָׂמֵחַ. 6 In the transgression of an evil man there is a snare; but the righteous doth sing and rejoice.

32302 יֵרוֹמּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself רָמַם 7426 Ezek. 10:17 יז בְּעָמְדָם יַעֲמֹדוּ, וּבְרוֹמָם יֵרוֹמּוּ אוֹתָם: כִּי רוּחַ הַחַיָּה, בָּהֶם. 17 When they stood,

these stood, and when they mounted up, these mounted up with them; for the spirit of the living creature was in them.

32303 יְרוֹמֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Hos. 11:7 ז וְעַמִּי תְלוּאִים, לִמְשׁוּבָתִי; וְאֶל־עַל, יִקְרָאֻהוּ־־יַחַד, לֹא יְרוֹמֵם. 7 And My people are in suspense about returning to Me; and though they call them upwards, none at all will lift himself up.

32304 יְרוֹמְמֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 27:5 ה כִּי יִצְפְּנֵנִי, בְּסֻכֹּה-- בְּיוֹם רָעָה: יַסְתִּרֵנִי, בְּסֵתֶר אָהֳלוֹ; בְּצוּר, יְרוֹמְמֵנִי. 5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock.

32306 יְרוֹפָפוּ 1 Verb - Pual Imperfect - third person masculine plural 1) (Polel) to shake, rock רוּף 7322 Job 26:11 יא עַמּוּדֵי שָׁמַיִם יְרוֹפָפוּ; וְיִתְמְהוּ, מִגַּעֲרָתוֹ. 11 The pillars of heaven tremble and are astonished at His rebuke.

32307 יְרוֹצֵצוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Nah. 2:5 ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּן בָּרְחֹבוֹת: מַרְאֵיהֶן, כַּלַּפִּידִים־־כַּבְּרָקִים, יְרוֹצֵצוּ. 5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings.

32309 יֵרָזֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to be or become or grow lean; 1a) (Qal) to make lean; 1b) (Niphal) to be made lean רָזָה 7329 Isa. 17:4 ד וְהָיָה בַּיּוֹם הַהוּא, יִדַּל כְּבוֹד יַעֲקֹב; וּמִשְׁמַן בְּשָׂרוֹ, יֵרָזֶה. 4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

32310 יִרְזְמוּן 1 וּמַה־יִּרְזְמוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun (Qal) to wink, flash (of eyes) רָזַם 7335 Job 15:12 ב מַה־יִּקָּחֲךָ לִבֶּךָ; וּמַה־יִּרְזְמוּן עֵינֶיךָ. 12 Why doth thy heart carry thee away? And why do thine eyes wink?

32319 יַרְחִיקֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Prov. 22:15 טו אִוֶּלֶת, קְשׁוּרָה בְלֶב-נָעַר; שֵׁבֶט מוּסָר, יַרְחִיקֶנָּה מִמֶּנּוּ. 15 Foolishness is bound up in the heart of a child; but the rod of correction shall drive it far from him.

32320 יְרֻחָם 1 Verb - Pual Imperfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Prov. 28:13 יג מְכַסֶּה פְשָׁעָיו, לֹא יַצְלִיחַ; וּמוֹדֶה וְעֹזֵב יְרֻחָם. 13 He that covereth his transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy.

32321 יְרֻחַם 1 Verb - Pual Imperfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Hos. 14:4 ד אַשּׁוּר לֹא יוֹשִׁיעֵנוּ, עַל־סוּס לֹא נִרְכָּב, וְלֹא־נֹאמַר עוֹד אֱלֹהֵינוּ, לְמַעֲשֵׂה יָדֵינוּ־־אֲשֶׁר־בְּךָ, יְרֻחַם יָתוֹם. 4 Asshur shall not save us; we will not ride upon horses; neither will we call any more the work of our hands our gods; for in Thee the fatherless findeth mercy.'

32326 יְרַחֲמֶנּוּ 1 לֹא־יְרַחֲמֶנּוּ Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Isa. 27:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא־־עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ} 11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

32327 יְרַחֲמֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Mic. 7:19 יט יָשׁוּב יְרַחֲמֵנוּ, יִכְבֹּשׁ עֲוֺנֹתֵינוּ; וְתַשְׁלִיךְ בִּמְצֻלוֹת יָם, כָּל חַטֹּאותָם. 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.

32329 יְרַחֵף 1 Verb - Piel Imperfect - third person masculine singular (Qal) to grow soft, relax; 2) (Piel) to hover רָחַף 7363 Deuteronomy 32:11 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

32330 יִרְחָץ 1 Verb - Qal Imperfect - third person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Lev. 17:16 טז וְאִם לֹא יְכַבֵּס, וּבְשָׂרוֹ לֹא יִרְחָץ--וְנָשָׂא, עֲוֹנוֹ. {פ} 16 But if he wash them not, nor bathe his flesh, then he shall bear his iniquity. {P}

32332 יִרְחָצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Exodus 40:32 לב בְּבֹאָם אֶל-אֹהֶל מוֹעֵד, וּבְקָרְבָתָם אֶל-הַמִּזְבֵּחַ--יִרְחָצוּ: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {ס} 32 when they went into the tent of meeting, and when they came near unto the altar, they should wash; as the LORD commanded Moses. {S}

32335 יִרְחַק 1 לֹא־יֵרָתֵקqere לֹא־יִרְחַק ;kethib; Verb - Qal Imperfect - third person masculine singular kethib verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Eccl. 12:6 ו עַד אֲשֶׁר לֹא-ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל-הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל-הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

32336 יִרְחֲקוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Job 5:4 ד יִרְחֲקוּ בָנָיו מִיֶּשַׁע; וְיִדַּכְּאוּ בַשַּׁעַר, וְאֵין מַצִּיל. 4 His children are far from safety, and are crushed in the gate, with none to deliver them.

32337 יְרַחֲקוּ 1 Verb - Piel Imperfect - third person masculine plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Ezek. 43:9 ט עַתָּה יְרַחֲקוּ אֶת-זְנוּתָם, וּפִגְרֵי מַלְכֵיהֶם--מִמֶּנִּי; וְשָׁכַנְתִּי בְתוֹכָם, לְעוֹלָם. {ס} 9 Now let them put away their harlotry, and the carcasses of their kings, far from Me, and I will dwell in the midst of them for ever. {S}

32339 יִרְטָבוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to be moist רָטַב 7372 Job 24:8 ח מִזֶּרֶם הָרִים יִרְטָבוּ; וּמִבְּלִי מַחְסֶה, חִבְּקוּ-צוּר. 8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

32340 יִרְטֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to precipitate, be precipitate, push headlong, drive recklessly; 1a) (Qal) to precipitate, wring out, be precipitate יָרַט 3399 Job 16:11 יא יַסְגִּירֵנִי אֵל, אֶל עֲוִיל; וְעַל-יְדֵי רְשָׁעִים יִרְטֵנִי. 11 God delivereth me to the ungodly, and casteth me into the hands of the wicked.

32341 יְרֻטָּשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces רָטַשׁ 7376 Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

32347 יְרִיבֻן 1 וְכִי־יְרִיבֻן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Exod. 21:18 יח וְכִי־יְרִיבֻן אֲנָשִׁים--וְהִכָּה־אִישׁ אֶת־רֵעֵהוּ, בְּאֶבֶן אוֹ בְאֶגְרֹף; וְלֹא יָמוּת, וְנָפַל לְמִשְׁכָּב. 18 And if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep his bed;

32350 יָרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) ר֫וּחַ 7306 Job 39:25 כה בְּדֵי שֹׁפָר, יֹאמַר הֶאָח-- וּמֵרָחוֹק, יָרִיחַ מִלְחָמָה; רַעַם שָׂרִים, וּתְרוּעָה. 25 As oft as he heareth the horn he saith: 'Ha, ha!' and he smelleth the battle afar off, {N} the thunder of the captains, and the shouting.

32352 יְרִיחוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) ר֫וּחַ 7306 Psalm 115:6 ו אָזְנַיִם לָהֶם, וְלֹא יִשְׁמָעוּ; אַף לָהֶם, וְלֹא יְרִיחוּן. 6 They have ears, but they hear not; noses have they, but they smell not;

32354 יְרִיחֻן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph) ר֫וּחַ 7306 Deut. 4:28 כח וַעֲבַדְתֶּם־שָׁם אֱלֹהִים, מַעֲשֵׂה יְדֵי אָדָם: עֵץ וָאֶבֶן--אֲשֶׁר לֹא־יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

32365 יָרִיק 1 Verb - Hiphil Imperfect - third person masculine singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Hab. 1:17 יז הַעַל כֵּן, יָרִיק חֶרְמוֹ; וְתָמִיד לַהֲרֹג גּוֹיִם, לֹא יַחְמוֹל. {ס} 17 Shall they therefore empty their net, and not spare to slay the nations continually? {S}

32368 יִרְכַּב 1 Verb - Qal Imperfect - third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Lev. 15:9 ט וְכָל-הַמֶּרְכָּב, אֲשֶׁר יִרְכַּב עָלָיו הַזָּב--יִטְמָא. 9 And what saddle soever he that hath the issue rideth upon shall be unclean.

32369 יַרְכִּבֻהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Deuteronomy 32:13 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי) אָרֶץ, וַיֹּאכַל {ס} תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר} 13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

32381 יְרֻמוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 49:11 יא וְשַׂמְתִּי כָל־הָרַי, לַדָּרֶךְ; וּמְסִלֹּתַי, יְרֻמוּן. 11 And I will make all My mountains a way, and My highways shall be raised on high.

32388 יִרְמָס 1 יִרְמָס־טִיט Verb - Qal Imperfect - third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Isa. 41:25 כה הַעִירוֹתִי מִצָּפוֹן וַיַּאת, מִמִּזְרַח־שֶׁמֶשׁ יִקְרָא בִשְׁמִי; וְיָבֹא סְגָנִים כְּמוֹ־חֹמֶר, וּכְמוֹ יוֹצֵר יִרְמָס־טִיט. 25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay.

32389 יִרְמֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Ezek. 26:11 יא בְּפַרְסוֹת סוּסָיו, יִרְמֹס אֶת־כָּל־חוּצוֹתָיִךְ; עַמֵּךְ בַּחֶרֶב יַהֲרֹג, וּמַצְּבוֹת עֻזֵּךְ לָאָרֶץ תֵּרֵד. 11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people with the sword, and the pillars of thy strength shall go down to the ground.

32391 יְרֻנָּן 1 לֹא־יְרֻנָּן Verb - Pual Imperfect - third person masculine singular / Verb - Polal Imperfect - third person masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Isaiah 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

32394 יָרֵעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be

broken asunder רָעַע 7489 Zeph. 1:12 יב וְהָיָה בָּעֵת הַהִיא, אֲחַפֵּשׂ אֶת־יְרוּשָׁלִַם בַּנֵּרוֹת;
וּפָקַדְתִּי עַל־הָאֲנָשִׁים, הַקֹּפְאִים עַל־שִׁמְרֵיהֶם, הָאֹמְרִים בִּלְבָבָם, לֹא־יֵיטִיב יְהוָה וְלֹא יָרֵעַ. 12 And it
shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the
men that are settled on their lees, that say in their heart: 'The LORD will not do good, neither
will He do evil.'

32395 יָרֹעַ 1 Verb - Qal Imperfect - third person masculine singular 1) to be bad,
be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4)
to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil
or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2)
broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be
broken asunder רָעַע 7489 Job 34:24 כד יָרֹעַ כַּבִּירִים לֹא-חֵקֶר; וַיַּעֲמֵד אֲחֵרִים תַּחְתָּם.
24 He breaketh in pieces mighty men without inquisition, and setteth others in their stead.

32397 יִרְעָב 1 Verb - Qal Imperfect - third person masculine singular 1) to be
hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to
hunger רָעֵב 7456 Prov. 6:30 ל לֹא-יָבוּזוּ לַגַּנָּב, כִּי יִגְנוֹב-- לְמַלֵּא נַפְשׁוֹ, כִּי יִרְעָב. 30
Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

32398 יִרְעַב 1 כִּי־יִרְעַב Verb - Qal Imperfect - third person masculine singular 1) to
be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry,
allow to hunger רָעֵב 7456 Isa. 8:21 כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־יִרְעַב וְהִתְקַצַּף,
וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו--וּפָנָה לְמָעְלָה. 21 And they shall pass this way that are sore bestead
and hungry; and it shall come to pass that, when they shall be hungry, they shall fret
themselves, and curse by their king and by their God, and, whether they turn their faces
upward,

32399 יִרְעָבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be
hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to
hunger רָעֵב 7456 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם
יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor
sun smite them; for He that hath compassion on them will lead them, even by the springs of
water will He guide them.

32404 יֵרְעוּ 1 לֹא־יֵרְעוּ Verb - Qal Imperfect - third person masculine plural 1) to be
bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil;
1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do
evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break;
2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in
pieces, be broken asunder רָעַע 7489 Neh. 2:3 ג וָאֹמַר לַמֶּלֶךְ, הַמֶּלֶךְ לְעוֹלָם יִחְיֶה; מַדּוּעַ
לֹא-יֵרְעוּ פָנַי, אֲשֶׁר הָעִיר בֵּית-קִבְרוֹת אֲבֹתַי חֲרֵבָה, וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. {ס} 3 And I said unto
the king: 'Let the king live for ever: why should not my countenance be sad, when the city, the
place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?' {S}

32405 יִרְעוּךְ 1 Verb - Qal Imperfect - third person masculine plural | second person
feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to
shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd,

herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Jer. 2:16 טז גַּם־בְּנֵי־נֹף, ותחפנס (וְתַחְפַּנְחֵס), יִרְעוּךְ, קָדְקֹד. 16 The children also of Noph and Tahpanhes feed upon the crown of thy head.

32406 יִרְעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Zeph. 2:7 ז וְהָיָה חֶבֶל, לִשְׁאֵרִית בֵּית יְהוּדָה--עֲלֵיהֶם יִרְעוּן: בְּבָתֵּי אַשְׁקְלוֹן, בָּעֶרֶב יִרְבָּצוּן--כִּי יִפְקְדֵם יְהוָה אֱלֹהֵיהֶם, וְשָׁב שבותם (שְׁבִיתָם). 7 And it shall be a portion for the remnant of the house of Judah, whereon they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD their God will remember them, and turn their captivity.

32407 יַרְעִיב 1 לֹא־יַרְעִיב Verb - Hiphil Imperfect - third person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Prov. 10:3 ג לֹא-יַרְעִיב יְהוָה, נֶפֶשׁ צַדִּיק; וְהַוַּת רְשָׁעִים יֶהְדֹּף. 3 The LORD will not suffer the soul of the righteous to famish; but He thrusteth away the desire of the wicked.

32411 יִרְעֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Psalm 80:14 יד יְכַרְסְמֶנָּה חֲזִיר מִיָּעַר; וְזִיז שָׂדַי יִרְעֶנָּה. 14 The boar out of the wood doth ravage it, that which moveth in the field feedeth on it.

32412 יְרֹעָע 1 Verb - Pual Imperfect - third person masculine singular 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Isa. 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

32414 יִרְעֲפוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to trickle, drip; 1a) (Qal) to trickle, drip; 1b) (Hiphil) to trickle רָעַף 7491 Psalm

65:12 יב עִטַּרְתָּ, שְׁנַת טוֹבָתֶךָ; וּמַעְגָּלֶיךָ, יִרְעֲפוּן דָּשֶׁן. 12 Thou crownest the year with Thy goodness; and Thy paths drop fatness.

32415 יִרְעַשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Psalm 72:16 טז יְהִי פִסַּת-בַּר, בָּאָרֶץ-- בְּרֹאשׁ הָרִים: יִרְעַשׁ כַּלְּבָנוֹן פִּרְיוֹ; וְיָצִיצוּ מֵעִיר, כְּעֵשֶׂב הָאָרֶץ. 16 May he be as a rich cornfield in the land upon the top of the mountains; {N} may his fruit rustle like Lebanon; and may they blossom out of the city like grass of the earth.

32419 יֵרָפְאוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Ezek. 47:11 יא בִּצֹּאתָו וּגְבָאָיו וְלֹא יֵרָפְאוּ, לְמֶלַח נִתָּנוּ. 11 But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given for salt.

32420 יִרְפַּד 1 Verb - Qal Imperfect - third person masculine singular 1) to spread; 1a) (Qal) to spread; 1b) (Piel) to spread out, support רָפַד 7502 Job 41:22 כב תַּחְתָּיו, חַדּוּדֵי חָרֶשׂ; יִרְפַּד חָרוּץ עֲלֵי-טִיט. 22 Sharpest potsherds are under him; he spreadeth a threshing-sledge upon the mire.

32421 יִרְפֶּה 1 Verb - Qal Imperfect - third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Isa. 5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, שָׁרְשָׁם כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק יַעֲלֶה: כִּי מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ־יִשְׂרָאֵל, נִאֵצוּ. 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel.

32424 יָרֻץ 1 Verb - Qal Imperfect - third person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Job 16:14 יד יִפְרְצֵנִי פֶרֶץ, עַל־פְּנֵי־פָרֶץ; יָרֻץ עָלַי כְּגִבּוֹר. 14 He breaketh me with breach upon breach; He runneth upon me like a giant.

32427 יָרֻצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Isa. 59:7 ז רַגְלֵיהֶם, לָרַע יָרֻצוּ, וִימַהֲרוּ, לִשְׁפֹּךְ דָּם נָקִי; מַחְשְׁבֹתֵיהֶם, מַחְשְׁבוֹת אָוֶן-- שֹׁד וָשֶׁבֶר, בִּמְסִלּוֹתָם. 7 Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity, desolation and destruction are in their paths.

32429 יֵרָצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Lev. 22:25 כה וּמִיַּד בֶּן-נֵכָר, לֹא תַקְרִיבוּ אֶת-לֶחֶם אֱלֹהֵיכֶם--מִכָּל-אֵלֶּה: כִּי מָשְׁחָתָם בָּהֶם מוּם בָּם, לֹא יֵרָצוּ לָכֶם. {ס} 25 Neither from the hand of a foreigner shall ye offer the bread of your God of any of these, because their corruption is in them, there is a blemish in them; they shall not be accepted for you. {S}

32430 יְרַצּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Job 20:10 י בָּנָיו, יְרַצּוּ דַלִּים; וְיָדָיו, תָּשֵׁבְנָה אוֹנוֹ. 10 His children shall appease the poor, and his hands shall restore his wealth.

32433 יְרַצֵּחוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Psalm 94:6 ו אַלְמָנָה וְגֵר יַהֲרֹגוּ; וִיתוֹמִים יְרַצֵּחוּ. 6 They slay the widow and the stranger, and murder the fatherless.

32434 יְרַצְּחוּ 1 יְרַצְּחוּ־שֶׁכְמָה Verb - Piel Imperfect - third person masculine plural 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Hos. 6:9 ט וּכְחַכֵּי אִישׁ גְּדוּדִים, חֶבֶר כֹּהֲנִים, דֶּרֶךְ, יְרַצְּחוּ־שֶׁכְמָה: כִּי זִמָּה, עָשׂוּ. 9 And as troops of robbers wait for a man, so doth the company of priests; they murder in the way toward Shechem; yea, they commit enormity.

32435 יִרְצֶךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 2 Sam. 24:23 כג הַכֹּל, נָתַן אֲרַוְנָה הַמֶּלֶךְ--לַמֶּלֶךְ; {ס} וַיֹּאמֶר אֲרַוְנָה אֶל־הַמֶּלֶךְ, יְהוָה אֱלֹהֶיךָ יִרְצֶךָ. 23 All this did Araunah the king give unto the king. {S} And Araunah said unto the king: 'The LORD thy God accept thee.'

32440 יִרְקָב 1 Verb - Qal Imperfect - third person masculine singular (Qal) to rot רָקַב 7537 Prov. 10:7 ז זֵכֶר צַדִּיק, לִבְרָכָה; וְשֵׁם רְשָׁעִים יִרְקָב. 7 The memory of the righteous shall be for a blessing; but the name of the wicked shall rot.

32441 יִרְקָב 1 לֹא־יִרְקַב Verb - Qal Imperfect - third person masculine singular (Qal) to rot רָקַב 7537 Isa. 40:20 כ הַמְסֻכָּן תְּרוּמָה, עֵץ לֹא־יִרְקַב יִבְחָר; חָרָשׁ חָכָם יְבַקֶּשׁ־לוֹ, לְהָכִין פֶּסֶל לֹא יִמּוֹט. {ס} 20 A holm-oak is set apart, he chooseth a tree that will not rot; he seeketh unto him a cunning craftsman to set up an image, that shall not be moved. {S}

32442 יְרַקְּדוּ 1 וְרָבְצוּ־שָׁם Verb - Piel Imperfect - third person masculine plural 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד 7540 Isa. 13:21 כא וְרָבְצוּ־שָׁם צִיִּים, וּמָלְאוּ בָתֵּיהֶם אֹחִים; וְשָׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וּשְׂעִירִים יְרַקְּדוּ־שָׁם. 21 But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs shall dance there.

32445 יִרְקַח 1 Verb - Qal Imperfect - third person masculine singular 1) to mix, compound; 1a) (Qal); 1a1) to mix, compound; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle); 1c) (Hiphil) to mix רָקַח 7543 Exod. 30:33 לג אִישׁ אֲשֶׁר יִרְקַח כָּמֹהוּ, וַאֲשֶׁר יִתֵּן מִמֶּנּוּ עַל־זָר--וְנִכְרַת, מֵעַמָּיו. {ס} 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.' {S}

32447 יְרַקְּעֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Isa. 40:19 יט הַפֶּסֶל נָסַךְ חָרָשׁ, וְצֹרֵף בַּזָּהָב יְרַקְּעֶנּוּ; וּרְתֻקוֹת כֶּסֶף, צוֹרֵף. 19 The image perchance, which the craftsman hath melted, and the goldsmith spread over with gold, the silversmith casting silver chains?

32455 יִרְשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Obad. 1:20 כ וְגָלֻת הַחֵל־הַזֶּה לִבְנֵי יִשְׂרָאֵל אֲשֶׁר־כְּנַעֲנִים, עַד־צָרְפַת, וְגָלֻת יְרוּשָׁלִַם, אֲשֶׁר בִּסְפָרַד--יִרְשׁוּ, אֵת עָרֵי הַנֶּגֶב. 20 And the captivity of this host of the children of Israel, that are among the Canaanites, even unto Zarephath, and the captivity of Jerusalem, that is in Sepharad, shall possess the cities of the South.

32459 יַרְשִׁיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Psalm 94:21 כא יָגוֹדּוּ, עַל-נֶפֶשׁ צַדִּיק; וְדָם נָקִי יַרְשִׁיעוּ. 21 They gather themselves together against the soul of the righteous, and condemn innocent blood.

32460 יַרְשִׁיעֲךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil

relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 15:6 ו יַרְשִׁיעֲךָ פִיךָ וְלֹא־אָנִי; וּשְׂפָתֶיךָ, יַעֲנוּ־בָךְ.
6 Thine own mouth condemneth thee, and not I; yea, thine own lips testify against thee.

32461 יַרְשִׁיעֻן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Exod. 22:8 ח עַל־כָּל־דְּבַר־פֶּשַׁע עַל־שׁוֹר עַל־חֲמוֹר עַל־שֶׂה עַל־שַׂלְמָה עַל־כָּל־אֲבֵדָה, אֲשֶׁר יֹאמַר כִּי־הוּא זֶה--עַד הָאֱלֹהִים, יָבֹא דְּבַר־שְׁנֵיהֶם: אֲשֶׁר יַרְשִׁיעֻן אֱלֹהִים, יְשַׁלֵּם שְׁנַיִם לְרֵעֵהוּ. {ס} 8 For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, whereof one saith: 'This is it,' the cause of both parties shall come before God; he whom God shall condemn shall pay double unto his neighbour. {S}

32462 יַרְשִׁיעֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Psalm 37:33 לג יְהוָה, לֹא-יַעַזְבֶנּוּ בְיָדוֹ; וְלֹא יַרְשִׁיעֶנּוּ, בְּהִשָּׁפְטוֹ. 33 The LORD will not leave him in his hand, nor suffer him to be condemned when he is judged.

32465 יַרְשִׁעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 34:29 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד.
29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;

32466 יְרֹשֵׁשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to beat down, shatter; 1a) (Poel) to beat down, shatter; 1b) (Pual) to be beaten down רָשַׁשׁ 7567 Jer. 5:17 יז וְאָכַל קְצִירְךָ וְלַחְמֶךָ, יֹאכְלוּ בָּנֶיךָ וּבְנוֹתֶיךָ--יֹאכַל צֹאנְךָ וּבְקָרֶךָ, יֹאכַל גַּפְנְךָ וּתְאֵנָתֶךָ; יְרֹשֵׁשׁ עָרֵי מִבְצָרֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵנָּה--בֶּחָרֶב. 17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up thy vines and thy fig-trees; they shall batter thy fortified cities, wherein thou trusteth, with the sword.

32472 יַרְתִּיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to boil; 1a) (Piel) to cause to boil; 1b) (Pual) to be made to boil; 1c) (Hiphil) to cause to boil רָתַח 7570 Job 41:23/31 כג יַרְתִּיחַ כַּסִּיר מְצוּלָה; יָם, יָשִׂים כַּמֶּרְקָחָה. 23 He maketh the deep to boil like a pot; he maketh the sea like a seething mixture.

32473 יֵרָתֵק 1 יְרָחַקkethib; Verb - Niphal Imperfect third person masculine singular qere bound רָתַק 7576 Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ

גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

32474 יֵרָתֵק 1 לֹא־יִרְחַקkethib לֹא־יֵרָתֵק ;qere ; Verb - Niphal Imperfect - third person masculine singular qere bound רָתֵק 7576 Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרֻץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

32475 יִשָּׂא 1 יִשָּׂא־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought שְׂאִי? 5375 Deut. 1:31; לא וּבַמִּדְבָּר, אֲשֶׁר רָאִיתָ, אֲשֶׁר נְשָׂאֲךָ יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר יִשָּׂא־אִישׁ אֶת־בְּנוֹ--בְּכָל־הַדֶּרֶךְ אֲשֶׁר הֲלַכְתֶּם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה. 31 and in the wilderness, where thou hast seen how that the LORD thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.

32477 יִשָּׂאֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

32482 יִשָּׂאוּנְךָ 1 Verb - Qal Imperfect - third person masculine plural | suffix second person masculine singular paragogic nun 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 91:12 יב עַל-כַּפַּיִם יִשָּׂאוּנְךָ: פֶּן-תִּגֹּף בָּאֶבֶן רַגְלֶךָ. 12 They shall bear thee upon their hands, lest thou dash thy foot against a stone.

32483 יִשָּׂאֲךָ 1 Verb - Qal Imperfect - third person masculine singular | suffix second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא נָסָה 5375 1 Kings 18:12 יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר לֹא־אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ יָרֵא אֶת־יְהוָה, מִנְּעֻרָי. 12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth.

32484 יִשָּׂאֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | suffix third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא נָסָה 5375 Prov. 18:14 יד רוּחַ-אִישׁ, יְכַלְכֵּל מַחֲלֵהוּ; וְרוּחַ נְכֵאָה, מִי יִשָּׂאֶנָּה. 14 The spirit of a man will sustain his infirmity; but a broken spirit who can bear?

32485 יִשָּׂאֻנוּ 1 Verb - Qal Imperfect - third person masculine plural | suffix first person common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֺנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

32486 יִשָּׂאֵנִי 1 Verb - Qal Imperfect - third person masculine singular | suffix first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא נָסָה 5375 Job 32:22 כב כִּי לֹא יָדַעְתִּי אֲכַנֶּה; כִּמְעַט, יִשָּׂאֵנִי עֹשֵׂנִי. 22 For I know not to give flattering titles; else would my Maker soon take me away.

32487 יַשְׂבִּיעֵךְ 1 Verb - Hiphil Imperfect - third person masculine singular | second feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 147:14 יד הַשָּׂם-גְּבוּלֵךְ שָׁלוֹם; חֵלֶב חִטִּים, יַשְׂבִּיעֵךְ. 14 He maketh thy borders peace; He giveth thee in plenty the fat of wheat.

32488 יַשְׂבִּיעֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 105:40 מ שָׁאַל, וַיָּבֵא שְׂלָו; וְלֶחֶם שָׁמַיִם, יַשְׂבִּיעֵם. 40 They asked, and He brought quails, and gave them in plenty the bread of heaven.

32493 יְשַׂבֵּעוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Ezek. 7:19 יט כַּסְפָּם בַּחוּצוֹת יַשְׁלִיכוּ, וּזְהָבָם לְנִדָּה יִהְיֶה־־כַּסְפָּם וּזְהָבָם לֹא־יוּכַל לְהַצִּילָם בְּיוֹם עֶבְרַת יְהוָה, נַפְשָׁם לֹא יְשַׂבֵּעוּ וּמֵעֵיהֶם לֹא יְמַלֵּאוּ: כִּי־מִכְשׁוֹל עֲוֹנָם, הָיָה. 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

32494 יִשְׂבְּעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 104:28 כח תִּתֵּן לָהֶם, יִלְקֹטוּן; תִּפְתַּח יָדְךָ, יִשְׂבְּעוּן טוֹב. 28 Thou givest it unto them, they gather it; Thou openest Thy hand, they are satisfied with good.

32495 יִשְׂבָּעֶךָּ 1 פֶּן־יִשְׂבָּעֶךָּ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with;

1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 25:17 יז הֹקַר רַגְלְךָ, מִבֵּית רֵעֶךָ: פֶּן-יִשְׂבָּעֲךָ, וּשְׂנֵאֶךָ. 17 Let thy foot be seldom in thy neighbour's house; lest he be sated with thee, and hate thee.

32496 יַשְׂבִּעַנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Job 9:18 יח לֹא-יִתְּנֵנִי, הָשֵׁב רוּחִי: כִּי יַשְׂבִּעַנִי, מַמְּרֹרִים. 18 That would not suffer me to take my breath, but fill me with bitterness.

32497 יְשַׂבֵּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Psalm 145:15 טו עֵינֵי-כֹל, אֵלֶיךָ יְשַׂבֵּרוּ; וְאַתָּה נוֹתֵן-לָהֶם אֶת-אָכְלָם בְּעִתּוֹ. 15 The eyes of all wait for Thee, and Thou givest them their food in due season.

32498 יְשַׂבְּרוּ 1 לֹא־יְשַׂבְּרוּ Verb - Piel Imperfect - third person masculine plural 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Isa. 38:18 יח כִּי לֹא שְׁאוֹל תּוֹדֶךָּ, מָוֶת יְהַלְלֶךָּ; לֹא־יְשַׂבְּרוּ יוֹרְדֵי־בוֹר, אֶל־אֲמִתֶּךָ. 18 For the nether-world cannot praise Thee, death cannot celebrate Thee; they that go down into the pit cannot hope for Thy truth.

32499 יְשַׂבֵּרוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Psalm 104:27 כז כֻּלָּם, אֵלֶיךָ יְשַׂבֵּרוּן-- לָתֵת אָכְלָם בְּעִתּוֹ. 27 All of them wait for Thee, that Thou mayest give them their food in due season.

32501 יְשֻׂגָּב 1 Verb - Pual Imperfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Prov. 29:25 כה חֶרְדַּת אָדָם, יִתֵּן מוֹקֵשׁ; וּבוֹטֵחַ בַּיהוָה יְשֻׂגָּב. 25 The fear of man bringeth a snare; but whoso putteth his trust in the LORD shall be set up on high.

32502 יְשַׂגֶּבְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 20:2 ב יַעַנְךָ יְהוָה,

בְּיוֹם צָרָה; יְשַׂגֶּבְךָ, שֵׁם אֱלֹהֵי יַעֲקֹב. 2 The LORD answer thee in the day of trouble; the name of the God of Jacob set thee up on high;

32504 יַשְׂגִּיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Job 36:22 כב הֶן־אֵל, יַשְׂגִּיב בְּכֹחוֹ; מִי כָמֹהוּ מוֹרֶה. 22 Behold, God doeth loftily in His power; who is a teacher like Him?

32505 יְשַׂדֶּד 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow שָׂדַד 7702 Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

32506 יְשַׂדֵּד 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow שָׂדַד 7702 Job 39:10 י הֲתִקְשָׁר־רֵים, בְּתֶלֶם עֲבֹתוֹ; אִם־יְשַׂדֵּד עֲמָקִים אַחֲרֶיךָ. 10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?

32507 יָשׂוּם 1 מִי־יָשׂוּם Verb - Qal Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Exod. 4:11 יא וַיֹּאמֶר יְהוָה אֵלָיו, מִי שָׂם פֶּה לָאָדָם, אוֹ מִי־יָשׂוּם אִלֵּם, אוֹ חֵרֵשׁ אוֹ פִקֵּחַ אוֹ עִוֵּר־־הֲלֹא אָנֹכִי, יְהוָה. 11 And the LORD said unto him: 'Who hath made man's mouth? or who maketh a man dumb, or deaf, or seeing, or blind? is it not I the LORD?

32508 יְשׂוֹחֵחַ 1 Verb - Piel Imperfect - third person masculine singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Isa. 53:8 ח מֵעֹצֶר וּמִמִּשְׁפָּט לֻקָּח, וְאֶת־דּוֹרוֹ מִי יְשׂוֹחֵחַ: כִּי נִגְזַר מֵאֶרֶץ חַיִּים, מִפֶּשַׁע עַמִּי נֶגַע לָמוֹ. 8 By oppression and judgment he was taken away, and with his generation who did reason? for he was cut off out of the land of the living, for the transgression of my people to whom the stroke was due.

32511 יִשְׂחָקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Psalm 52:8 ח וְיִרְאוּ צַדִּיקִים וְיִירָאוּ; וְעָלָיו יִשְׂחָקוּ. 8 The righteous also shall see, and fear, and shall laugh at him:

32512 יְשַׂחֲקוּ 1 יְשַׂחֲקוּ־שָׁם Verb - Piel Imperfect - third person masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 40:20 כ כִּי-בוּל, הָרִים יִשְׂאוּ-לוֹ; וְכָל-חַיַּת הַשָּׂדֶה, יְשַׂחֲקוּ-שָׁם. 20 Surely the mountains bring him forth food, and all the beasts of the field play there.

32514 יִשְׂטְמוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Psalm 55:4 ד מִקּוֹל אוֹיֵב--מִפְּנֵי, עָקַת רָשָׁע: כִּי-יָמִיטוּ עָלַי אָוֶן, וּבְאַף יִשְׂטְמוּנִי. 4 Because of the voice of the enemy, because of the oppression of the wicked; for they cast mischief upon me, and in anger they persecute me.

32515 יִשְׂטְמֵנוּ 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Gen. 50:15 טו וַיִּרְאוּ אֲחֵי־יוֹסֵף, כִּי־מֵת אֲבִיהֶם, וַיֹּאמְרוּ, לוּ יִשְׂטְמֵנוּ יוֹסֵף; וְהָשֵׁב יָשִׁיב, לָנוּ, אֵת כָּל־הָרָעָה, אֲשֶׁר גָּמַלְנוּ אֹתוֹ. 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

32517 יַשִּׂיג 1 Verb - Hiphil Imperfect - third person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Lev. 26:5 ה וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת-בָּצִיר, וּבָצִיר יַשִּׂיג אֶת-זָרַע; וַאֲכַלְתֶּם לַחְמְכֶם לָשֹׂבַע, וִישַׁבְתֶּם לָבֶטַח בְּאַרְצְכֶם. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely.

32519 יַשִּׂיגוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Isa. 51:11 יא וּפְדוּיֵי יְהוָה יְשׁוּבוּן, וּבָאוּ צִיּוֹן בְּרִנָּה, וְשִׂמְחַת עוֹלָם, עַל־רֹאשָׁם; שָׂשׂוֹן וְשִׂמְחָה יַשִּׂיגוּן, נָסוּ יָגוֹן וַאֲנָחָה. {ס} 11 And the ransomed of the LORD shall return, and come with singing unto Zion, and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. {S}

32520 יַשִּׂיגֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Psalm 69:25 כה שְׁפָךְ-עֲלֵיהֶם זַעְמֶךָ; וַחֲרוֹן אַפְּךָ, יַשִּׂיגֵם. 25 Pour out Thine indignation upon them, and let the fierceness of Thine anger overtake them.

32521 יָשִׂיחַ 1 Verb - Qal Imperfect - third person masculine singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 119:23 כג גַּם יָשְׁבוּ שָׂרִים, בִּי נִדְבָּרוּ-- עַבְדְּךָ, יָשִׂיחַ בְּחֻקֶּיךָ. 23 Even though princes sit and talk against me, thy servant doth meditate in Thy statutes.

32522 יָשִׂיחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Psalm 69:13 יג יָשִׂיחוּ בִי, יֹשְׁבֵי שָׁעַר; וּנְגִינוֹת, שׁוֹתֵי שֵׁכָר.
13 They that sit in the gate talk of me; and I am the song of the drunkards.

32525 יְשִׂימָם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Deut. 7:15 טו וְהֵסִיר יְהוָה מִמְּךָ, כָּל-חֹלִי; וְכָל-מַדְוֵי מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ, לֹא יְשִׂימָם בָּךְ, וּנְתָנָם, בְּכָל-שֹׂנְאֶיךָ. 15 And the LORD will take away from thee all sickness; and He will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee.

32526 יַשִּׂיק 1 אַף-יַשִּׂיק Verb - Hiphil Imperfect - third person masculine singular 1) to kindle, burn; 1a) (Niphal) to be kindled; 1b) (Hiphil) to make a fire, burn נָשַׂק 5400 Isa. 44:15 טו וְהָיָה לְאָדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיָּחָם, אַף-יַשִּׂיק וְאָפָה לָחֶם; אַף-יִפְעַל-אֵל וַיִּשְׁתָּחוּ, עָשָׂהוּ פֶסֶל וַיִּסְגָּד-לָמוֹ. 15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

32530 יַשְׂכִּילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Deuteronomy 32:29 כט לוּ חָכְמוּ, יַשְׂכִּילוּ זֹאת; {ר} יָבִינוּ, לְאַחֲרִיתָם. {ס} 29 If they were wise, they would understand this, they would discern their latter end.

32531 יְשַׂכֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool סָכַל 5528 Isa. 44:25 כה מֵפֵר אֹתוֹת בַּדִּים, וְקֹסְמִים יְהוֹלֵל; מֵשִׁיב חֲכָמִים אָחוֹר, וְדַעְתָּם יְסַכֵּל. 25 That frustrateth the tokens of the imposters, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

32532 יִשְׂכְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף-יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

32533 יָשֹׂם 1 Verb - Qal Imperfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Job 23:6 ו הַבְּרָב-כֹּחַ, יָרִיב עִמָּדִי; לֹא אַךְ-הוּא, יָשֹׂם בִּי. 6 Would He contend with me in His great power? Nay; but He would give heed unto me.

32541 יְשַׂמְּחֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Prov. 12:25 כה דְּאָגָה בְלֶב-אִישׁ יַשְׁחֶנָּה; וְדָבָר טוֹב יְשַׂמְּחֶנָּה. 25 Care in the heart of a man boweth it down; but a good word maketh it glad.

32543 יְשִׂמֵנִי 1 מִי־יְשִׂמֵנִי Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 2 Sam. 15:4 ד וַיֹּאמֶר, אַבְשָׁלוֹם, מִי־יְשִׂמֵנִי שֹׁפֵט, בָּאָרֶץ; וְעָלַי, יָבוֹא כָּל־אִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־רִיב וּמִשְׁפָּט־־וְהִצְדַּקְתִּיו. 4 Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him justice!'

32547 יִשְׂנָאֶךָּ 1 פֶּן־יִשְׂנָאֶךָּ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 9:8 ח אַל-תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee.

32548 יִשְׂעֲרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175 Ezek. 32:10 י וַהֲשִׁמּוֹתִי עָלֶיךָ עַמִּים רַבִּים, וּמַלְכֵיהֶם יִשְׂעֲרוּ עָלֶיךָ שַׂעַר, בְּעוֹפְפִי חַרְבִּי, עַל־פְּנֵיהֶם; וְחָרְדוּ לִרְגָעִים אִישׁ לְנַפְשׁוֹ, בְּיוֹם מַפַּלְתֶּךָ. {פ} 10 Yea, I will make many peoples appalled at thee, and their kings shall be horribly afraid for thee, when I shall brandish My sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall. {P}

32549 יִשְׂעָרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175 Psalm 58:10 י בְּטֶרֶם, יָבִינוּ סִּירֹתֵיכֶם אָטָד; כְּמוֹ-חַי כְּמוֹ-חָרוֹן, יִשְׂעָרֶנּוּ. 10 Before your pots can feel the thorns, He will sweep it away with a whirlwind, the raw and the burning alike.

32550 יַשְׂפִּיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 Isa. 2:6 ו כִּי נָטַשְׁתָּה, עַמְּךָ בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקֶּדֶם, וְעֹנְנִים כַּפְּלִשְׁתִּים; וּבְיַלְדֵי נָכְרִים, יַשְׂפִּיקוּ. 6 For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood of aliens.

32555 יְשֹׂרָגוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to be intertwined; 1a) (Pual) to be intertwined; 1b) (Hithpael) to intertwine oneself שָׂרַג 8276 Job 40:17 יז יַחְפֹּץ זְנָבוֹ כְמוֹ־אָרֶז; גִּידֵי פַחֲדָו יְשֹׂרָגוּ. 17 He straineth his tail like a cedar; the sinews of his thighs are knit together.

32557 יִשָּׂרֵטוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to incise, scratch, tattoo, cut; 1a) (Qal) to make incision; 1b) (Niphal) to be scratched or lacerated, be cut שָׂרַט 8295 Zech. 12:3 ג וְהָיָה בַיּוֹם־הַהוּא אָשִׂים אֶת־יְרוּשָׁלַםִ אֶבֶן מַעֲמָסָה, לְכָל־הָעַמִּים--כָּל־עֹמְסֶיהָ, שָׂרוֹט יִשָּׂרֵטוּ; וְנֶאֶסְפוּ עָלֶיהָ, כֹּל גּוֹיֵי הָאָרֶץ. 3 And it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

32558 יִשְׂרְטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to incise, scratch, tattoo, cut; 1a) (Qal) to make incision; 1b) (Niphal) to be scratched or lacerated, be cut שָׂרַט 8295 Lev. 21:5 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

32562 יִשְׂרֹפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Ezek. 23:47 מז וְרָגְמוּ עֲלֵיהֶן אֶבֶן קָהָל, וּבָרֵא אוֹתְהֶן בְּחַרְבוֹתָם; בְּנֵיהֶם וּבְנוֹתֵיהֶם יַהֲרֹגוּ, וּבָתֵּיהֶן בָּאֵשׁ יִשְׂרֹפוּ. 47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

32564 יְשֻׂשׂוּם 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Isa. 35:1 א יְשֻׂשׂוּם מִדְבָּר, וְצִיָּה; וְתָגֵל עֲרָבָה וְתִפְרַח, כַּחֲבַצָּלֶת. 1 The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom as the rose.

32567 יִשְׂתָּרְגוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be intertwined; 1a) (Pual) to be intertwined; 1b) (Hithpael) to intertwine oneself שָׂרַג 8276 Lam. 1:14 יד נִשְׂקַד עֹל פְּשָׁעַי בְּיָדוֹ, יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי־־הִכְשִׁיל כֹּחִי; נְתָנַנִי אֲדֹנָי, בִּידֵי לֹא־אוּכַל קוּם. {ס} 14 The yoke of my transgressions is impressed by His hand; they are knit together, they are come up upon my neck; He hath made my strength to fail; the Lord hath delivered me into their hands, against whom I am not able to stand. {S}

32573 יִשְׁאֲבוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

32576 יִשְׁאָגוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Jeremiah 51:38 לח יַחְדָּו, כַּכְּפִרִים יִשְׁאָגוּ; נָעֲרוּ, כְּגוֹרֵי אֲרָיוֹת. 38 They shall roar together like young lions; they shall growl as lions' whelps.

32577 יִשְׁאֲגוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Jer. 2:15 טו עָלָיו יִשְׁאֲגוּ כְפִרִים, נָתְנוּ קוֹלָם; וַיָּשִׁיתוּ אַרְצוֹ לְשַׁמָּה, עָרָיו נצתה (נִצְּתוּ) מִבְּלִי יֹשֵׁב. 15 The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant.

32579 יַשְׁאִיר 1 לֹא־יַשְׁאִיר Verb - Hiphil Imperfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Deut. 28:51 א וְאָכַל פְּרִי בְהֶמְתְּךָ וּפְרִי־אַדְמָתְךָ, עַד הִשָּׁמְדָךְ, אֲשֶׁר לֹא־יַשְׁאִיר לְךָ דָּגָן תִּירוֹשׁ וְיִצְהָר, שְׁגַר אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ־־עַד הַאֲבִידוֹ, אֹתָךְ. 51 And he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; that also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish.

32582 יִשְׁאָל 1 Verb - Qal Imperfect - third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Hos. 4:12 יב עַמִּי בְּעֵצוֹ יִשְׁאָל, וּמַקְלוֹ יַגִּיד לוֹ: כִּי רוּחַ זְנוּנִים הִתְעָה, וַיִּזְנוּ מִתַּחַת אֱלֹהֵיהֶם. 12 My people ask counsel at their stock, and their staff declareth unto them; for the spirit of harlotry hath caused them to err, and they have gone astray from under their God.

32584 יִשְׁאָלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Jeremiah 50:5 ה צִיּוֹן יִשְׁאָלוּ, דֶּרֶךְ הֵנָּה פְנֵיהֶם; בֹּאוּ וְנִלְווּ אֶל־יְהוָה, בְּרִית עוֹלָם לֹא תִשָּׁכֵחַ. 5 They shall inquire concerning Zion with their faces hitherward: 'Come ye, and join yourselves to the LORD in an everlasting covenant that shall not be forgotten.'

32585 יְשָׁאֲלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 2 Sam. 20:18 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ בָרִאשֹׁנָה לֵאמֹר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ. 18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter.

32589 יִשְׁאֲלֶנְכוֹן 1 Verb - Qal Imperfect - third person masculine singular | second person masculine plural 1) to ask; 1a) (P'al); 1a1) to ask for, request; 1a2) to enquire for or about שְׁאֵל 7593 Ezr. 7:21 כא וּמִנִּי אֲנָה אַרְתַּחְשַׁסְתְּא מַלְכָּא, שִׂים טְעֵם--לְכֹל גִּזַּבְרַיָּא, דִּי בַּעֲבַר נַהֲרָה: דִּי כָל־דִּי יִשְׁאֲלֶנְכוֹן עֶזְרָא כָהֲנָא סָפַר דָּתָא, דִּי־אֱלָהּ שְׁמַיָּא--אָסְפַּרְנָא, יִתְעֲבִד. 21 And I, even I Artaxerxes the king, do make a decree to all the treasurers that are beyond the River, that whatsoever Ezra the priest, the scribe of the Law of the God of heaven, shall require of you, it be done with all diligence,

32590 יִשְׁאַף 1 יִשְׁאַף־צֵל Verb - Qal Imperfect - third person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Job 7:2 ב כְּעֶבֶד יִשְׁאַף־צֵל; וּכְשָׂכִיר, יְקַוֶּה פָעֳלוֹ. 2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages;

32592 יַשְׁאִרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Isa. 11:11, 16 יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ--אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר וּמֵחֲמָת, וּמֵאִיֵּי הַיָּם. 11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

32593 יִשָּׁאֲרוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Ezek. 36:36 (cf Jer. 49:9), לו וְיָדְעוּ הַגּוֹיִם, אֲשֶׁר יִשָּׁאֲרוּ
36 סְבִיבוֹתֵיכֶם, כִּי אֲנִי יְהוָה בָּנִיתִי הַנֶּהֱרָסוֹת, נָטַעְתִּי הַנְּשַׁמָּה: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {ס}
Then the nations that are left round about you shall know that I the LORD have builded the ruined places, and planted that which was desolate; I the LORD have spoken it, and I will do it. {S}

32610 יִשְׁבּוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665
Isa. 42:3 ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר, וּפִשְׁתָּה כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת, יוֹצִיא מִשְׁפָּט. 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth.

32611 יִשְׁבּוֹת 1 Verb - Qal Imperfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Hos. 7:4 ד כֻּלָּם, מְנָאֲפִים--כְּמוֹ תַנּוּר, בֹּעֵרָה מֵאֹפֶה; יִשְׁבּוֹת מֵעִיר,
מִלּוּשׁ בָּצֵק עַד־חֻמְצָתוֹ. 4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened.

32614 יְשַׁבַּח 1 Verb - Piel Imperfect - third person masculine singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623 Psalm 145:4 ד דּוֹר לְדוֹר, יְשַׁבַּח מַעֲשֶׂיךָ; וּגְבוּרֹתֶיךָ
יַגִּידוּ. 4 One generation shall laud Thy works to another, and shall declare Thy mighty acts.

32615 יְשַׁבְּחוּנְךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular, Paragogic nun 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623
Psalm 63:4 ד כִּי-טוֹב חַסְדְּךָ, מֵחַיִּים; שְׂפָתַי יְשַׁבְּחוּנְךָ. 4 For Thy lovingkindness is better than life; my lips shall praise Thee.

32616 יְשַׁבְּחֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623 Prov. 29:11
יא כָּל-רוּחוֹ, יוֹצִיא כְסִיל; וְחָכָם, בְּאָחוֹר יְשַׁבְּחֶנָּה. 11 A fool spendeth all his spirit; but a wise man stilleth it within him.

32625 יִשָּׁבֵעוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Jer. 5:2 ב וְאִם חַי־יְהוָה, יֹאמֵרוּ; לָכֵן לַשֶּׁקֶר, יִשָּׁבֵעוּ. 2 And though they say: 'As the LORD liveth', surely they swear falsely.

32630 יִשְׁבֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

32633 יִשְׁבְּרוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Dan. 11:26 כו וְאֹכְלֵי פַת־בָּגוֹ יִשְׁבְּרוּהוּ, וְחֵילוֹ יִשְׁטוֹף; וְנָפְלוּ, חֲלָלִים רַבִּים. 26 Yea, they that eat of his food shall destroy him, and his army shall be swept away; and many shall fall down slain.

32640 יִשְׁבֹּתוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Gen. 8:22 כב עֹד, כָּל־יְמֵי הָאָרֶץ: זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף, וְיוֹם וָלַיְלָה--לֹא יִשְׁבֹּתוּ. 22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.'

32641 יִשְׁבֹּתוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Jer. 31:36 לו כֹּה אָמַר יְהוָה, אִם־יִמַּדּוּ שָׁמַיִם מִלְמַעְלָה, וְיֵחָקְרוּ מוֹסְדֵי־אֶרֶץ, לְמָטָּה: גַּם־אֲנִי אֶמְאַס בְּכָל־זֶרַע יִשְׂרָאֵל, עַל־כָּל־אֲשֶׁר עָשׂוּ--נְאֻם־יְהוָה. {ס} 36 Thus saith the LORD: If heaven above can be measured, and the foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for all that they have done, saith the LORD. {S}

32645 יִשְׁגֶּה 1 Verb - Qal Imperfect - third person masculine singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be

intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of
ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead
astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Prov. 5:23 כג
הוּא--יָמוּת, בְּאֵין מוּסָר; וּבְרֹב אִוַּלְתּוֹ יִשְׁגֶּה. 23 He shall die for lack of instruction; and in the
greatness of his folly he shall reel. {P}
32647 יַשְׁגִּיחוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil)
to gaze, stare שָׁגַח 7688 Isa. 14:16 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ
מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze
earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;
32648 יִשְׁגָּלֶנָּה 1 יִשְׁכָּבֶנָּהqere; Verb - Qal Imperfect - third person masculine singular
| suffix third person feminine singular kethib verb - to engage in sexual intercourse a
crasser or insensitive term for sex scatological (i.e., bathroom) terminology שָׁגַל 7693
Deut. 28:30 cf. Deut. 28:27 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא-תֵשֵׁב
בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her;
thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and
shalt not use the fruit thereof.
32649 יְשֹׁדֵד 1 Verb - Piel Imperfect - third person masculine singular 1) to deal
violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy,
devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be
utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e)
(Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Hos. 10:2 ב
חָלַק לִבָּם, עַתָּה יֶאְשָׁמוּ; הוּא יַעֲרֹף מִזְבְּחוֹתָם, יְשֹׁדֵד מַצֵּבוֹתָם. 2 Their heart is divided; now shall
they bear their guilt; He will break down their altars, He will spoil their pillars.
32650 יְשָׁדְדֵם 1 Verb - Qal Imperfect - third person masculine singular | third person
masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal);
1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle)
(subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d)
(Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד
7703 Jer. 5:6 ו עַל-כֵּן הִכָּם אַרְיֵה מִיַּעַר, זְאֵב עֲרָבוֹת יְשָׁדְדֵם--נָמֵר שֹׁקֵד עַל-עָרֵיהֶם, כָּל-הַיּוֹצֵא
מֵהֵנָּה יִטָּרֵף: כִּי רַבּוּ פִּשְׁעֵיהֶם, עָצְמוּ מְשֻׁבוֹתֵיהֶם. 6 Wherefore a lion out of the forest doth slay
them, a wolf of the deserts doth spoil them, a leopard watcheth over their cities, every one that
goeth out thence is torn in pieces; because their transgressions are many, their backslidings are
increased.
32651 יְשָׁדֵּם 1 וְשַׁדָּםkethib; Verb - Qal Imperfect - third person masculine singular |
suffix third person masculine plural qere 1) to deal violently with, despoil, devastate, ruin,
destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator,
despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault;
1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal)
to be devastated שָׁדַד 7703 Prov. 11:3 ג תֻּמַּת יְשָׁרִים תַּנְחֵם; וְסֶלֶף בֹּגְדִים ושדם (יְשָׁדֵּם).
3 The integrity of the upright shall guide them; but the perverseness of the faithless shall
destroy them.

32656 יָשׁוּד 1 Verb - Qal Imperfect - third person masculine singular (Qal) to ruin, destroy, spoil, devastate שׁוּד 7736 Psalm 91:6 ו מִדֶּבֶר, בָּאֹפֶל יַהֲלֹךְ; מִקֶּטֶב, יָשׁוּד צָהֳרָיִם. 6 Of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday.

32657 יְשַׁוֶּה 1 יְשַׁוֶּה־לּוֹ Verb - Piel Imperfect - third person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Hos. 10:1 א גֶּפֶן בּוֹקֵק יִשְׂרָאֵל, פְּרִי יְשַׁוֶּה־לּוֹ; כְּרֹב לְפִרְיוֹ, הִרְבָּה לַמִּזְבְּחוֹת־־כְּטוֹב לְאַרְצוֹ, הֵיטִיבוּ מַצֵּבוֹת. 1 Israel was a luxuriant vine, which put forth fruit freely: as his fruit increased, he increased his altars; the more goodly his land was, the more goodly were his pillars.

32661 יְשַׁוֵּעוּ 1 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Job 38:41 מא מִי יָכִין לָעֹרֵב, צֵידוֹ: כִּי-יְלָדָו, אֶל-אֵל יְשַׁוֵּעוּ; יִתְעוּ, לִבְלִי-אֹכֶל. 41 Who provideth for the raven his prey, {N} when his young ones cry unto God, and wander for lack of food?

32672 יְשׁוּפְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to bruise, crush, gape upon, desire?, seize?, strike out?; 1a) (Qal) to fall upon, bruise שׁוּף 7779 Gen. 3:15 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

32674 יָשׁוּר 1 Verb - Qal Imperfect - third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Jer. 5:26 כו כִּי־נִמְצְאוּ בְעַמִּי, רְשָׁעִים: יָשׁוּר כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית אֲנָשִׁים יִלְכֹּדוּ. 26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.

32676 יְשׁוּרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 34:29 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ--וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד. 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him?
{N}
whether it be done unto a nation, or unto a man, alike;

32678 יְשׁוֹבֵב 1 Verb - Piel Imperfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 23:3 ג נַפְשִׁי יְשׁוֹבֵב; יַנְחֵנִי בְמַעְגְּלֵי-צֶדֶק, לְמַעַן שְׁמוֹ. 3 He restoreth my soul; He guideth me in straight paths for His name's sake.

32679 יְשׁוֹטְטוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 Amos 8:12 יב וְנָעוּ מִיָּם עַד־יָם, וּמִצָּפוֹן וְעַד־מִזְרָח; יְשׁוֹטְטוּ לְבַקֵּשׁ אֶת־דְּבַר־יְהוָה, וְלֹא יִמְצָאוּ.
12 And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of the LORD, and shall not find it.

32680 יְשׁוֹרֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Zeph. 2:14 יד וְרָבְצוּ בְתוֹכָהּ עֲדָרִים, כָּל־חַיְתוֹ־גוֹי־־גַּם־קָאַת גַּם־קִפֹּד, בְּכַפְתֹּרֶיהָ יָלִינוּ; קוֹל יְשׁוֹרֵר בַּחַלּוֹן, חֹרֶב בַּסַּף, כִּי אַרְזָה, עֵרָה. 14 And all beasts of every kind shall lie down in the midst of her in herds; both the pelican and the bittern shall lodge in the capitals thereof; voices shall sing in the windows; desolation shall be in the posts; for the cedar-work thereof shall be uncovered.

32681 יָשֹׁחַ 1 Verb - Qal Imperfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Psalm 10:10 י ודכה (יִדְכֶּה) יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים). 10 He croucheth, he boweth down, and the helpless fall into his mighty claws.

32682 יָשֹׁחוּ 1 כִּי־יָשֹׁחוּ Verb - Qal Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Job 38:40 מ כִּי־יָשֹׁחוּ בַמְּעוֹנוֹת; יֵשְׁבוּ בַסֻּכָּה לְמוֹ־אָרֶב.
40 When they couch in their dens, and abide in the covert to lie in wait?

32683 יִשָּׁחֵט 1 Verb - Niphal Imperfect third person masculine singular homonym 1 verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Num. 11:22 כב הֲצֹאן וּבָקָר יִשָּׁחֵט לָהֶם, וּמָצָא לָהֶם; אִם אֶת-כָּל-דְּגֵי הַיָּם יֵאָסֵף לָהֶם, וּמָצָא לָהֶם. {פ} 22 If flocks and herds be slain for them, will they suffice them? or if all the fish of the sea be gathered together for them, will they suffice them?' {P}

32685 יִשְׁחָטוּ 1 Verb - Qal Imperfect - third person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Ezek. 40:41 מא אַרְבָּעָה שֻׁלְחָנוֹת מִפֹּה, וְאַרְבָּעָה שֻׁלְחָנוֹת מִפֹּה--לְכֶתֶף הַשָּׁעַר: שְׁמוֹנָה שֻׁלְחָנוֹת, אֲלֵיהֶם יִשְׁחָטוּ. 41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon to slay the sacrifices.

32690 יַשְׁחֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Prov. 12:25 כה דְּאָגָה בְלֶב-אִישׁ יַשְׁחֶנָּה; וְדָבָר טוֹב יְשַׂמְּחֶנָּה. 25 Care in the heart of a man boweth it down; but a good word maketh it glad.

32693 יִשְׁטוֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Dan. 11:26 כו וְאֹכְלֵי פַת־בָּגוֹ יִשְׁבְּרוּהוּ, וְחֵילוֹ יִשְׁטוֹף; וְנָפְלוּ, חֲלָלִים רַבִּים. 26 Yea, they that eat of his food shall destroy him, and his army shall be swept away; and many shall fall down slain.

32694 יְשֹׁטְטוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 Dan. 12:4 ד וְאַתָּה דָנִיֵּאל, סְתֹם הַדְּבָרִים וַחֲתֹם הַסֵּפֶר--עַד־עֵת קֵץ; יְשֹׁטְטוּ רַבִּים, וְתִרְבֶּה הַדָּעַת. 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.'

32695 יִשָּׁטֵף 1 Verb - Niphal Imperfect third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Lev. 15:12 יב וּכְלִי-חֶרֶשׂ אֲשֶׁר-יִגַּע-בּוֹ הַזָּב, יִשָּׁבֵר; וְכָל-כְּלִי-עֵץ--יִשָּׁטֵף, בַּמָּיִם. 12 And the earthen vessel, which he that hath the issue toucheth, shall be broken; and every vessel of wood shall be rinsed in water.

32696 יִשָּׁטְפוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Daniel 11:22 כב וּזְרֹעוֹת הַשֶּׁטֶף יִשָּׁטְפוּ מִלְּפָנָיו, וְיִשָּׁבֵרוּ;

וְגַם, נְגִיד בְּרִית.   22 And the arms of the flood shall be swept away from before him, and shall be broken; yea, also the prince of the covenant.

32698 יִשְׁטְפוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Song of Songs Cant. 8:7 ז מַיִם רַבִּים, לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאַהֲבָה, וּנְהָרוֹת, לֹא יִשְׁטְפוּהָ; אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ, בָּאַהֲבָה־־בּוֹז, יָבוּזוּ לוֹ. {ס} 7 Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, he would utterly be contemned. {S}

32699 יִשְׁטְפוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Isa. 43:2 ב כִּי־תַעֲבֹר בַּמַּיִם אִתְּךָ־אָנִי, וּבַנְּהָרוֹת לֹא יִשְׁטְפוּךָ: כִּי־תֵלֵךְ בְּמוֹ־אֵשׁ לֹא תִכָּוֶה, וְלֶהָבָה לֹא תִבְעַר־בָּךְ. 2 When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

32704 יַשִּׁיאוּ 1 אַל־יַשִּׁיאוּ Verb - Hiphil Imperfect - third person masculine plural 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Jer. 29:8 ח כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אַל־יַשִּׁיאוּ לָכֶם נְבִיאֵיכֶם אֲשֶׁר־בְּקִרְבְּכֶם, וְקֹסְמֵיכֶם; וְאַל־תִּשְׁמְעוּ, אֶל־חֲלֹמֹתֵיכֶם, אֲשֶׁר אַתֶּם, מַחְלְמִים. 8 For thus saith the LORD of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, beguile you, neither hearken ye to your dreams which ye cause to be dreamed.

32706 יָשִׁיב 1 אִם־יָשׁוֹבqere אִם־יָשִׁיב ;kethib; Verb - Hiphil Imperfect - third person masculine singular kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 15:8 ח כִּי־נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־ישיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלַם, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while

I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'
32708 יְשִׁיבוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 20:2 ב לָכֵן, שְׂעִפַּי יְשִׁיבוּנִי; וּבַעֲבוּר, חוּשִׁי בִי. 2 Therefore do my thoughts give answer to me, even by reason of mine agitation that is in me.
32711 יְשִׁיבֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 15:8 ח כִּי־נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־יָשִׁיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלִַם, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'
32713 יְשֵׁיזִב 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Peel or Peil) to deliver שְׁזַב 7804 Dan. 3:17 יז הֵן אִיתַי, אֱלָהַנָא דִּי־אֲנַחְנָא פָלְחִין־־יָכִל, לְשֵׁיזָבוּתַנָא: מִן־אַתּוּן נוּרָא יָקִדְתָּא וּמִן־יְדָךְ מַלְכָּא, יְשֵׁיזִב. 17 If our God whom we serve is able to deliver us, He will deliver us from the burning fiery furnace, and out of thy hand, O king.

32714 יְשֵׁיזְבִנְכוֹן 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine plurale 1) (Peel or Peil) to deliver שְׁזַב 7804 Dan. 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

32715 יְשֵׁיזְבִנָּךְ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) (Peel or Peil) to deliver שְׁזַב 7804 Dan. 6:17 יז בֵּאדַיִן מַלְכָּא אֲמַר, וְהַיְתִיו לְדָנִיֵּאל, וּרְמוֹ, לְגֻבָּא דִּי אַרְיָוָתָא; עָנֵה מַלְכָּא, וְאָמַר לְדָנִיֵּאל, אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הוּא יְשֵׁיזְבִנָּךְ. 17 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will deliver thee.'

32725 יָשִׁיתוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 17:11 יא אַשֻּׁרֵינוּ, עַתָּה סבבוני (סְבָבוּנוּ); עֵינֵיהֶם יָשִׁיתוּ, לִנְטוֹת בָּאָרֶץ. 11 At our every step they have now encompassed us; they set their eyes to cast us down to the earth.

32726 יְשִׁיתוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 84:7 ז עֹבְרֵי, בְּעֵמֶק הַבָּכָא-- מַעְיָן יְשִׁיתוּהוּ; גַּם-בְּרָכוֹת, יַעְטֶה מוֹרֶה. 7 Passing through the valley of Baca they make it a place of springs; {N} yea, the early rain clotheth it with blessings.

32732 יִשְׁכְּבוּן 1 אֲשֶׁר־יִשְׁכְּבוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Sam. 2:22 כב וְעֵלִי, זָקֵן מְאֹד; וְשָׁמַע, אֵת כָּל־אֲשֶׁר יַעֲשׂוּן בָּנָיו לְכָל־יִשְׂרָאֵל, וְאֵת אֲשֶׁר־יִשְׁכְּבוּן אֶת־הַנָּשִׁים, הַצֹּבְאוֹת פֶּתַח אֹהֶל מוֹעֵד.
22 Now Eli was very old; and he heard all that his sons did unto all Israel, and how that they lay with the women that did service at the door of the tent of meeting.

32733 יִשְׁכָּבֶנָּה 1 שְׁגָלֶנָּהkethibתִּשְׁכַּבְנָה ; Verb - Qal Imperfect - third person masculine singular | suffix third person feminine singular kethib 1) to lie down (scatological (i.e., bathroom) terminology); 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Deuteronomy 28:30 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

32735 יִשְׁכּוֹנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 102:29 כט בְּנֵי-עֲבָדֶיךָ יִשְׁכּוֹנוּ; וְזַרְעָם, לְפָנֶיךָ יִכּוֹן. 29 The children of Thy servants shall dwell securely, and their seed shall be established before Thee.' {P}

32736 יִשָּׁכַח 1 Verb - Niphal Imperfect third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח שָׁכֵחַ 7911 Psalm 9:19 (cf Deut. 4:31), יט כִּי לֹא לָנֶצַח, יִשָּׁכַח אֶבְיוֹן; תִּקְוַת ענוים (עֲנִיִּים), תֹּאבַד לָעַד. 19 For the needy shall not alway be forgotten, nor the expectation of the poor perish for ever.

32737 יִשְׁכַּח 1 Verb - Qal Imperfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 4:31 לא כִּי אֵל רַחוּם יְהוָה אֱלֹהֶיךָ, לֹא יַרְפְּךָ וְלֹא יַשְׁחִיתֶךָ; וְלֹא יִשְׁכַּח אֶת־בְּרִית אֲבֹתֶיךָ, אֲשֶׁר נִשְׁבַּע לָהֶם. 31 for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.

32738 יִשְׁכָּחֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Job 24:20 כ יִשְׁכָּחֵהוּ רֶחֶם, מְתָקוֹ רִמָּה-- עוֹד לֹא-יִזָּכֵר; וַתִּשָּׁבֵר כָּעֵץ עַוְלָה. 20 The womb forgetteth him; the worm feedeth sweetly on him; he shall be no more remembered; {N}
and unrighteousness is broken as a tree.

32740 יַשְׁכִּיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Job 38:37 לז מִי־יְסַפֵּר שְׁחָקִים בְּחָכְמָה; וְנִבְלֵי שָׁמַיִם, מִי יַשְׁכִּיב. 37 Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,

32745 יִשְׁכּוֹנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 49:31 לא קוּמוּ עֲלוּ, אֶל־גּוֹי שְׁלֵיו יוֹשֵׁב לָבֶטַח--נְאֻם־יְהוָה; לֹא־דְלָתַיִם וְלֹא־בְרִיחַ לוֹ,

בָּדָד יִשְׁכֹּנוּ. 31 Arise, get you up against a nation that is at ease, that dwelleth without care, saith the LORD; that have neither gates nor bars, that dwell alone.

32747 יִשְּׁכֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | suffix third person masculine singular homonym 1 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Eccl. 10:8 ח חֹפֵר גּוּמָּץ, בּוֹ יִפּוֹל; וּפֹרֵץ גָּדֵר, יִשְּׁכֶנּוּ נָחָשׁ. 8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him.

32748 יִשְׁכְּנָן 1 Verb - Qal Imperfect - third person feminine plural 1) to dwell, reside; 1a) (P'al) to dwell; 1b) (Pael) to cause to dwell שְׁכַן 7932 Dan. 4:18 יח וְעָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי, תְּדוּר חֵיוַת בָּרָא, וּבְעַנְפוֹהִי, יִשְׁכְּנָן צִפְּרֵי שְׁמַיָּא. 18 whose leaves were fair, and the fruit thereof much, and in it was food for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation;

32749 יִשְׁכָּרוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Isa. 49:26 כו וְהַאֲכַלְתִּי אֶת־מוֹנַיִךְ אֶת־בְּשָׂרָם, וְכֶעָסִיס דָּמָם יִשְׁכָּרוּן; וְיָדְעוּ כָל־בָּשָׂר, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. {ס} 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the LORD am thy Saviour, and thy Redeemer, the Mighty One of Jacob. {S}

32751 יִשֹּׁךְ 1 אִם־יִשֹּׁךְ Verb - Qal Imperfect - third person masculine singular homonym 1 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Eccl. 10:11 יא אִם־יִשֹּׁךְ הַנָּחָשׁ, בְּלוֹא־לָחַשׁ; וְאֵין יִתְרוֹן, לְבַעַל הַלָּשׁוֹן. 11 If the serpent bite before it is charmed, then the charmer hath no advantage.

32753 יִשַּׁל 1 Verb - Qal Imperfect - third person masculine singular 1) to slip off, drop off, clear away, draw off; 1a) (Qal); 1a1) to slip or drop off; 1a2) to draw off; 1a3) to clear away; 1b) (Piel) to clear out completely, clear entirely נָשַׁל 5394 Deut. 28:40 מ זֵיתִים יִהְיוּ לְךָ, בְּכָל־גְּבוּלֶךָ; וְשֶׁמֶן לֹא תָסוּךְ, כִּי יִשַּׁל זֵיתֶךָ. 40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall drop off.

32755 יְשָׁלּוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Hab. 2:8 ח כִּי־אַתָּה שַׁלּוֹתָ גּוֹיִם רַבִּים, יְשָׁלּוּךָ כָּל־יֶתֶר עַמִּים; מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. {פ} 8 Because thou hast spoiled many nations, all the remnant of the peoples shall spoil thee; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein. {P}

32757 יְשֻׁלַּח 1 יְשֻׁלַּח־בּוֹ Verb - Pual Imperfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Prov. 17:11 יא אַךְ-מְרִי יְבַקֶּשׁ-רָע; וּמַלְאָךְ אַכְזָרִי, יְשֻׁלַּח-בּוֹ. 11 A rebellious man seeketh only evil; therefore a cruel messenger shall be sent against him.

32760 יִשְׁלְחוּ 1 לֹא־יִשְׁלְחוּ Verb - Qal Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Psalm 125:3 ג כִּי לֹא יָנוּחַ, שֵׁבֶט הָרֶשַׁע-- עַל, גּוֹרַל הַצַּדִּיקִים: לְמַעַן, לֹא-יִשְׁלְחוּ הַצַּדִּיקִים בְּעַוְלָתָה יְדֵיהֶם. 3 For the rod of wickedness shall not rest upon the lot of the righteous; {N} that the righteous put not forth their hands unto iniquity.

32761 יְשַׁלֵּחוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Ezek. 44:20 כ וְרֹאשָׁם לֹא יְגַלֵּחוּ, וּפֶרַע לֹא יְשַׁלֵּחוּ; כָּסוֹם יִכְסְמוּ, אֶת־רָאשֵׁיהֶם. 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

32762 יְשַׁלְּחוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 21:11 יא יְשַׁלְּחוּ כַצֹּאן, עֲוִילֵיהֶם; וְיַלְדֵיהֶם, יְרַקֵּדוּן. 11 They send forth their little ones like a flock, and their children dance.

32763 יִשְׁלָחֲךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jer. 42:5 ה וְהֵמָּה, אָמְרוּ אֶל־יִרְמְיָהוּ, יְהִי יְהוָה בָּנוּ, לְעֵד אֱמֶת וְנֶאֱמָן: אִם־לֹא כְּכָל־הַדָּבָר אֲשֶׁר יִשְׁלָחֲךָ יְהוָה אֱלֹהֶיךָ, אֵלֵינוּ--כֵּן נַעֲשֶׂה. 5 Then they said to Jeremiah: 'The LORD be a true and faithful witness against us, if we do not even according to all the word wherewith the LORD thy God shall send thee to us.

32764 יְשַׁלְּחֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 6:1 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

32765 יִשְׁלָחֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 18:5 ה וַיֵּצֵא דָוִד בְּכֹל אֲשֶׁר יִשְׁלָחֶנּוּ שָׁאוּל, יַשְׂכִּיל, וַיְשִׂמֵהוּ שָׁאוּל, עַל אַנְשֵׁי הַמִּלְחָמָה; וַיִּיטַב, בְּעֵינֵי כָל־הָעָם, וְגַם, בְּעֵינֵי עַבְדֵי שָׁאוּל. {פ} 5 And David went out; whithersoever Saul sent him, he had good success; and Saul set him over the men of war; and it was good in the sight of all the people, and also in the sight of Saul's servants. {P}

32767 יִשְׁלַט 1 Verb - Qal Imperfect - third person masculine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler שְׁלֵט 7981 Dan. 5:7 ז קָרֵא מַלְכָּא בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

32768 יִשְׁלְטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of שָׁלַט 7980 Est. 9:1 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

32770 יַשְׁלִיטֶנּוּ 1 וְלֹא־יַשְׁלִיטֶנּוּ Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of שָׁלַט 7980 Eccl. 6:2 ב אִישׁ אֲשֶׁר יִתֶּן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְכָבוֹד וְאֵינֶנּוּ חָסֵר לְנַפְשׁוֹ מִכֹּל אֲשֶׁר־יִתְאַוֶּה, וְלֹא־יַשְׁלִיטֶנּוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ--כִּי אִישׁ נָכְרִי, יֹאכְלֶנּוּ: זֶה הֶבֶל וָחֳלִי רָע, הוּא. 2 a man to whom God giveth riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease.

32772 יַשְׁלִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Isa. 2:20 כ בַּיּוֹם הַהוּא, יַשְׁלִיךְ הָאָדָם, אֵת אֱלִילֵי כַסְפּוֹ, וְאֵת אֱלִילֵי זְהָבוֹ--אֲשֶׁר עָשׂוּ־לוֹ לְהִשְׁתַּחֲוֺת, לַחְפֹּר פֵּרוֹת וְלָעֲטַלֵּפִים. 20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves to worship, to the moles and to the bats;

32777 יְשֻׁלַּם 1 יְשֻׁלַּם־נֶדֶר Verb - Pual Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 65:2 ב לְךָ דֻמִיָּה תְהִלָּה אֱלֹהִים בְּצִיּוֹן; וּלְךָ, יְשֻׁלַּם-נֶדֶר. 2 Praise waiteth for Thee, O God, in Zion; and unto Thee the vow is performed.

32780 יְשַׁלְּמוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peaceful one (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 35:12 יב יְשַׁלְּמוּנִי רָעָה, תַּחַת טוֹבָה: שְׁכוֹל לְנַפְשִׁי. 12 They repay me evil for good; bereavement is come to my soul.

32781 יְשַׁלֶּמְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 1 Sam. 24:20 כ וְעַתָּה הִנֵּה יָדַעְתִּי, כִּי מָלֹךְ תִּמְלוֹךְ; וְקָמָה, בְּיָדְךָ, מַמְלֶכֶת, יִשְׂרָאֵל. 20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.

32782 יְשַׁלְמֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Job 34:33 לג הֲמֵעִמְּךָ יְשַׁלְמֶנָּה, כִּי־מָאַסְתָּ--כִּי־אַתָּה תִבְחַר וְלֹא־אָנִי; וּמַה־יָּדַעְתָּ דַבֵּר. 33 Shall His recompense be as thou wilt? For thou loathest it, so that thou must choose, and not I; therefore speak what thou knowest.

32788 יַשְׁמִידוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 2 Sam. 14:11 יא וַתֹּאמֶר יִזְכָּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־יְהוָה, אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה. 11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

32789 יַשְׁמִידֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה--הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

32791 יַשְׁמִיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient;

1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Neh. 8:15 טו וַאֲשֶׁר יַשְׁמִיעוּ, וְיַעֲבִירוּ קוֹל בְּכָל-עָרֵיהֶם וּבִירוּשָׁלִַם לֵאמֹר--צְאוּ הָהָר וְהָבִיאוּ עֲלֵי-זַיִת וַעֲלֵי-עֵץ שֶׁמֶן, וַעֲלֵי הֲדַס וַעֲלֵי תְמָרִים וַעֲלֵי עֵץ עָבֹת: לַעֲשֹׂת סֻכֹּת, כַּכָּתוּב. {פ} 15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.' {P}

32792 יַשְׁמִיעֻנוּ 1 Verb - Hiphil Imperfect - third person masculine plural | first person common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 43:9 ט כָּל-הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וְיֵאָסְפוּ לְאֻמִּים--מִי בָהֶם יַגִּיד זֹאת, וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ; יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת. 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.'

32795 יִשָּׁמֵעַ 1 Verb - Niphal Imperfect third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 1:13 יג וְחַנָּה, הִיא מְדַבֶּרֶת עַל-לִבָּהּ--רַק שְׂפָתֶיהָ נָּעוֹת, וְקוֹלָהּ לֹא יִשָּׁמֵעַ; וַיַּחְשְׁבֶהָ עֵלִי, לְשִׁכֹּרָה. 13 Now Hannah, she spoke in her heart; only her lips moved, but her voice could not be heard; therefore, Eli thought she had been drunken.

32804 יִשְׁמַעְיָהוּ 1 Verb - Qal Imperfect - third person masculine singular / cf 3460 Ishmaiah Noun proper - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Chr. 27:19 יט לִזְבוּלֻן, יִשְׁמַעְיָהוּ בֶּן־עֹבַדְיָהוּ; {ס} לְנַפְתָּלִי--יְרִימוֹת, בֶּן־עַזְרִיאֵל. {ס} 19 of Zebulun, Ishmaiah the son of Obadiah; of Naphtali, Jerimoth the son of Azriel;

32808 יִשְׁמְרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

32811 יִשְׁמָרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 121:7 ז יְהוָה, יִשְׁמָרְךָ מִכָּל-רָע: יִשְׁמֹר, אֶת-נַפְשֶׁךָ. 7 The LORD shall keep thee from all evil; He shall keep thy soul.

32813 יִשְׁמְרֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Job 29:2 ב מִי-יִתְּנֵנִי כְיַרְחֵי-קֶדֶם; כִּימֵי, אֱלוֹהַּ יִשְׁמְרֵנִי. 2 Oh that I were as in the months of old, as in the days when God watched over me;

32814 יְשַׁמְּשׁוּנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pael) to minister, serve שְׁמַשׁ 8120 Dan. 7:10 י נְהַר דִּי־נוּר,

נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב,
וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands
ministered unto him, and ten thousand times ten thousand stood before him; the judgment was
set, and the books were opened.

32817 יִשְׁנֶא 1 Verb - Qal Imperfect - third person masculine singular 1) to change,
alter; 1a) (Qal) to change; 1b) (Piel) to change, alter; 1c) (Pual) to be changed שָׁנָא
8132 Lam. 4:1 א אֵיכָה יוּעַם זָהָב, יִשְׁנֶא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּפֵּכְנָה, אַבְנֵי־קֹדֶשׁ, בְּרֹאשׁ, כָּל־
חוּצוֹת. {ס} 1 How is the gold become dim! How is the most fine gold changed! The
hallowed stones are poured out at the head of every street. {S}

32818 יִשְׁנֵא 1 Verb - Qal Imperfect - third person masculine singular 1) to change,
be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform,
frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change,
alter שְׁנָא 8133 Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר־־מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן
יְקוּם אַחֲרֵיהֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of
this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse
from the former, and he shall put down three kings.

32819 יְשֻׁנֶּא 1 Verb - Pual Imperfect - third person masculine singular 1) to change,
alter; 1a) (Qal) to change; 1b) (Piel) to change, alter; 1c) (Pual) to be changed שָׁנָא
8132 Eccl. 8:1 א מִי, כְּהֶחָכָם, וּמִי יוֹדֵעַ, פֵּשֶׁר דָּבָר; חָכְמַת אָדָם תָּאִיר פָּנָיו, וְעֹז פָּנָיו יְשֻׁנֶּא. 1
Who is as the wise man? and who knoweth the interpretation of a thing? A man's wisdom
maketh his face to shine, and the boldness of his face is changed.

32824 יְשַׁנּוֹן 1 Verb - Piel Imperfect - third person masculine plural 1) to change,
be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform,
frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change,
alter שְׁנָא 8133 Dan. 4:13 יג לִבְבֵהּ מִן־אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ;
וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart
be given unto him; and let seven times pass over him.

32828 יִשְׁסֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to spoil,
plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to
plunder שָׁסָה 8154 Hos. 13:15 טו כִּי הוּא, בֵּין אַחִים יַפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר
עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ־־הוּא יִשְׁסֶה, אוֹצַר כָּל־כְּלִי חֶמְדָּה. 15 For though he be fruitful
among the reed-plants, an east wind shall come, the wind of the LORD coming up from the
wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil
the treasure of all precious vessels.

32829 יִשַּׁסּוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to plunder,
spoil; 1a) (Qal) to plunder; 1b) (Niphal) to be plundered, be rifled שָׁסַס 8155 Isa.
13:16 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה). 16 Their
babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their
wives ravished.

32842 יִשָּׁעֵן 1 Verb - Niphal Imperfect third person masculine singular 1) to lean
on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig)

שָׁעַן 8172 Job 8:15 טו יִשָּׁעֵן עַל-בֵּיתוֹ, וְלֹא יַעֲמֹד; יַחֲזִיק בּוֹ, וְלֹא יָקוּם. 15 He shall lean
upon his house, but it shall not stand; he shall hold fast thereby, but it shall not endure.
32845 יֹשִׁעֵנוּ 1 מַה־יֹּשִׁעֵנוּ Verb - Hiphil Imperfect - third person masculine singular |
first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be
liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1)
to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 1
Sam. 10:27 {פ} כז וּבְנֵי בְלִיַּעַל אָמְרוּ, מַה־יֹּשִׁעֵנוּ זֶה, וַיִּבְזֻהוּ, וְלֹא־הֵבִיאוּ לוֹ מִנְחָה; וַיְהִי, כְּמַחֲרִישׁ.
27 But certain base fellows said: 'How shall this man save us?' And they despised him, and
brought him no present. But he was as one that held his peace. {P}
32846 יְשַׁעַשְׁעוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to stroke,
be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear
eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind
oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in,
delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173
Psalm 94:19 יט בְּרֹב שַׂרְעַפַּי בְּקִרְבִּי-- תַּנְחוּמֶיךָ, יְשַׁעַשְׁעוּ נַפְשִׁי. 19 When my cares are many
within me, Thy comforts delight my soul.
32850 יִשְׁפּוּטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to judge,
govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God,
man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to
execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and
punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into
controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Exod. 18:26 כו וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת: אֶת־הַדָּבָר
הַקָּשֶׁה יְבִיאוּן אֶל־מֹשֶׁה, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפּוּטוּ הֵם. 26 And they judged the people at all
seasons: the hard causes they brought unto Moses, but every small matter they judged
themselves.
32852 יִשְׁפָּט 1 יִשְׁפָּט־שָׁם Verb - Qal Imperfect - third person masculine singular 1)
to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor
(of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3)
to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning
and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter
into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge,
opponent-at-law (participle) שָׁפַט 8199 1 Kings 7:7 ז וְאוּלָם הַכִּסֵּא אֲשֶׁר יִשְׁפָּט־שָׁם, אֻלָם
הַמִּשְׁפָּט עָשָׂה; וְסָפוּן בָּאֶרֶז, מֵהַקַּרְקַע עַד־הַקַּרְקָע. 7 And he made the porch of the throne where
he might judge, even the porch of judgment; and it was covered with cedar from floor to floor.
32857 יִשְׁפְּטוּהוּ 1 וְשָׁפְטֻהוּkethib; Verb - Qal Imperfect - third person masculine plural
| suffix third person masculine singular Ed:WTS reads L differently qere 1) to judge, govern,
vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man);
1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute
judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and
punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into

controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 44:24 כד וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)-- בְּמִשְׁפָּטַי, ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths.

32858 יַשְׁפִּיל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Psalm 75:8 ח כִּי-אֱלֹהִים שֹׁפֵט; זֶה יַשְׁפִּיל, וְזֶה יָרִים. 8 For God is judge; He putteth down one, and lifteth up another.

32859 יַשְׁפִּילָהּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 26:5 ה כִּי הֵשַׁח יֹשְׁבֵי מָרוֹם, קִרְיָה נִשְׂגָּבָה; יַשְׁפִּילֶנָּה יַשְׁפִּילָהּ עַד־אֶרֶץ, יַגִּיעֶנָּה עַד־עָפָר. 5 For He hath brought down them that dwell on high, the lofty city, laying it low, laying it low even to the ground, bringing it even to the dust.

32860 יַשְׁפִּילֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 26:5 ה כִּי הֵשַׁח יֹשְׁבֵי מָרוֹם, קִרְיָה נִשְׂגָּבָה; יַשְׁפִּילֶנָּה יַשְׁפִּילָהּ עַד־אֶרֶץ, יַגִּיעֶנָּה עַד־עָפָר. 5 For He hath brought down them that dwell on high, the lofty city, laying it low, laying it low even to the ground, bringing it even to the dust.

32864 יִשְׁפַּר 1 Verb - Qal Imperfect - third person masculine singular 1) to be fair, be seemly, seem good, seem pleasing; 1a) (P'al) to seem good, be acceptable שְׁפַר 8232 Dan. 4:24 כד לָהֵן מַלְכָּא, מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה, לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

32865 יִשָּׁק 1 Verb - Qal Imperfect - third person masculine singular homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Prov. 24:26 כו שְׂפָתַיִם יִשָּׁק; מֵשִׁיב, דְּבָרִים נְכֹחִים. 26 He kisseth the lips that giveth a right answer.

32866 יִשַּׁק 1 Verb - Qal Imperfect - third person masculine singular homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 41:40 (cf Prov. 24:26), מ אַתָּה תִּהְיֶה עַל־בֵּיתִי, וְעַל־פִּיךָ יִשַּׁק כָּל־עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ. 40 Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou.'

32867 יַשְׁקֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Num. 5:26 כו וְקָמַץ הַכֹּהֵן מִן-הַמִּנְחָה אֶת-אַזְכָּרָתָהּ, וְהִקְטִיר הַמִּזְבֵּחָה; וְאַחַר יַשְׁקֶה אֶת-הָאִשָּׁה, אֶת-הַמָּיִם. 26 And the priest shall take a handful of the meal-offering, as the memorial-part thereof, and make it smoke upon the altar, and afterward shall make the woman drink the water.

32868 יְשֻׁקֶּה 1 Verb - Pual Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Job 21:24 כד עֲטִינָיו, מָלְאוּ חָלָב; וּמֹחַ עַצְמוֹתָיו יְשֻׁקֶּה. 24 His pails are full of milk, and the marrow of his bones is moistened.

32869 יָשֹׁקּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a) (Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpalpel) to rush to and fro, rush back and forth שָׁקַק 8264 Joel 2:9 ט בָּעִיר יָשֹׁקּוּ, בַּחוֹמָה יְרֻצוּן־־בַּבָּתִּים, יַעֲלוּ; בְּעַד הַחַלּוֹנִים יָבֹאוּ, כַּגַּנָּב. 9 They leap upon the city, they run upon the wall, they climb up into the houses; they enter in at the windows like a thief.

32871 יִשָּׁקוּן 1 Verb - Qal Imperfect - third person masculine plural paragogic nun homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Hos. 13:2 ב וְעַתָּה יוֹסִפוּ לַחֲטֹא, וַיַּעֲשׂוּ לָהֶם מַסֵּכָה מִכַּסְפָּם כִּתְבוּנָם עֲצַבִּים, מַעֲשֵׂה חָרָשִׁים, כֻּלֹּה; לָהֶם, הֵם אֹמְרִים, זֹבְחֵי אָדָם, עֲגָלִים יִשָּׁקוּן. 2 And now they sin more and more, and have made them molten images of their silver, according to their own understanding, even idols, all of them the work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.'

32872 יַשְׁקוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Psalm 69:22 כב וַיִּתְּנוּ בְּבָרוּתִי רֹאשׁ; וְלִצְמָאִי, יַשְׁקוּנִי חֹמֶץ. 22 Yea, they put poison into my food; and in my thirst they gave me vinegar to drink.

32873 יִשְׁקוֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Job 21:32 לב וְהוּא, לִקְבָרוֹת יוּבָל; וְעַל־גָּדִישׁ יִשְׁקוֹד. 32 For he is borne to the grave, and watch is kept over his tomb.

32874 יַשְׁקִט 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Job 34:29 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ--וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד. 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N} whether it be done unto a nation, or unto a man, alike;

32875 יִשְׁקֹט 1 Verb - Qal Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Ruth 3:18 יח וַתֹּאמֶר, שְׁבִי בִתִּי, עַד אֲשֶׁר תֵּדְעִין, אֵיךְ יִפֹּל דָּבָר: כִּי לֹא יִשְׁקֹט הָאִישׁ, כִּי־אִם־כִּלָּה הַדָּבָר הַיּוֹם. 18 Then said she: 'Sit still, my daughter, until thou know how the matter will fall; for the man will not rest, until he have finished the thing this day.'

32876 יַשְׁקִיט 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Prov. 15:18 יח אִישׁ חֵמָה, יְגָרֶה מָדוֹן; וְאֶרֶךְ אַפַּיִם, יַשְׁקִיט רִיב. 18 A wrathful man stirreth up discord; but he that is slow to anger appeaseth strife.

32877 יַשְׁקִיף 1 עַד־יַשְׁקִיף Verb - Hiphil Imperfect - third person masculine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Lam. 3:50 נ עַד־יַשְׁקִיף וְיֵרֶא, יְהוָה מִשָּׁמָיִם. 50 Till the LORD look forth, and behold from heaven.

32879 יִשְׁקֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Exod. 22:16 טז אִם־מָאֵן יְמָאֵן אָבִיהָ, לְתִתָּהּ לוֹ--כֶּסֶף יִשְׁקֹל, כְּמֹהַר הַבְּתוּלֹת. {ס} 16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. {S}

32880 יִשְׁקֹלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

32881 יִשְׁקְלֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Job 31:6 ו יִשְׁקְלֵנִי בְמֹאזְנֵי-צֶדֶק; וְיֵדַע אֱלוֹהַּ, תֻּמָּתִי. 6 Let me be weighed in a just balance, that God may know mine integrity--

32884 יְשַׁקֵּר 1 Verb - Piel Imperfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 1 Sam. 15:29 כט וְגַם נֵצַח יִשְׂרָאֵל, לֹא יְשַׁקֵּר וְלֹא יִנָּחֵם: כִּי לֹא אָדָם הוּא, לְהִנָּחֵם.

29 And also the Glory of Israel will not lie nor repent; for He is not a man, that He should repent.'

32885 יְשַׁקֵּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely שָׁקַר 8266 Isa. 63:8 ח וַיֹּאמֶר אַךְ־עַמִּי הֵמָּה, בָּנִים לֹא יְשַׁקֵּרוּ; וַיְהִי לָהֶם, לְמוֹשִׁיעַ. 8 For He said: 'Surely, they are My people, children that will not deal falsely'; so He was their Saviour.

32894 יִשְׁרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to let loose, free; 1a) (Qal) to let loose; 1b) (Piel) to set free שָׁרָה 8281 Job 37:3 ג תַּחַת-כָּל-הַשָּׁמַיִם יִשְׁרֵהוּ; וְאוֹרוֹ, עַל-כַּנְפוֹת הָאָרֶץ. 3 He sendeth it forth under the whole heaven, and His lightning unto the ends of the earth.

32902 יִשְׁרֹץ 1 אֲשֶׁר־יִשְׁרֹץ Verb - Qal Imperfect - third person masculine singular (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Ezek. 47:9 ט וְהָיָה כָל־נֶפֶשׁ חַיָּה אֲשֶׁר־יִשְׁרֹץ אֶל כָּל־אֲשֶׁר יָבוֹא שָׁם נַחֲלַיִם, יִחְיֶה, וְהָיָה הַדָּגָה, רַבָּה מְאֹד: כִּי בָאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וְיֵרָפְאוּ וָחָי־־כֹּל אֲשֶׁר־יָבוֹא שָׁמָּה, הַנָּחַל. 9 And it shall come to pass, that every living creature wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, that all things be healed and may live whithersoever the river cometh.

32903 יִשְׁרְצוּ 1 Verb - Qal Imperfect - third person masculine plural (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Gen. 1:20 כ וַיֹּאמֶר אֱלֹהִים־־יִשְׁרְצוּ הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ, עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

32906 יְשֹׁרָשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Job 31:8 ח אֶזְרְעָה, וְאַחֵר יֹאכֵל; וְצֶאֱצָאַי יְשֹׁרָשׁוּ. 8 Then let me sow, and let another eat; yea, let the produce of my field be rooted out.

32907 יְשָׁרְתֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 1:50 נ וְאַתָּה הַפְקֵד אֶת-הַלְוִיִּם עַל-מִשְׁכַּן הָעֵדֻת וְעַל כָּל-כֵּלָיו, וְעַל כָּל-אֲשֶׁר-לוֹ--הֵמָּה יִשְׂאוּ אֶת-הַמִּשְׁכָּן וְאֶת-כָּל-כֵּלָיו, וְהֵם יְשָׁרְתֻהוּ; וְסָבִיב לַמִּשְׁכָּן, יַחֲנוּ. 50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it; they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

32911 יְשָׁרְתֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Psalm 101:6 ו עֵינַי, בְּנֶאֶמְנֵי־אֶרֶץ־־לָשֶׁבֶת עִמָּדִי: הֹלֵךְ, בְּדֶרֶךְ תָּמִים־־ הוּא, יְשָׁרְתֵנִי. 6 Mine eyes are upon the faithful of the land, that they may dwell with me; {N} he that walketh in a way of integrity, he shall minister unto me.

32914 יִשָּׁתֶה 1 Verb - Niphal Imperfect third person masculine singular (Qal) to open; 1a) meaning dubious שָׁתָה 8354 Lev. 11:34 לד מִכָּל־הָאֹכֶל אֲשֶׁר יֵאָכֵל, אֲשֶׁר יָבוֹא

עָלָיו מַיִם־־יִטְמָא; וְכָל־מַשְׁקֶה אֲשֶׁר יִשָּׁתֶה, בְּכָל־כְּלִי יִטְמָא. 34 All food therein which may be eaten, that on which water cometh, shall be unclean; and all drink in every such vessel that may be drunk shall be unclean.

32916 יִשְׁתֻּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Isa. 62:9 ט כִּי מְאַסְפָיו יֹאכְלֻהוּ, וְהִלְלוּ אֶת־יְהוָה; וּמְקַבְּצָיו יִשְׁתֻּהוּ, בְּחַצְרוֹת קָדְשִׁי. {ס}
9 But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}

32918 יִשְׁתַּוֵּה 1 Verb - Hithpael Imperfect - third person masculine singular 1) (Pael) to become like; 2) (Ithpael) to be set, be made שְׁוָה 7739 Dan. 3:29 כט וּמִנִּי,
שִׂים טְעֵם, דִּי כָל־עַם אֻמָּה וְלִשָּׁן דִּי־יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא,
29 הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל־קֳבֵל, דִּי לָא אִיתַי אֱלָהּ אָחֳרָן, דִּי־יִכֻּל לְהַצָּלָה, כִּדְנָה.
Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.'

32923 יִשְׁתָּיוּן 1 בַּל־יִשְׁתָּיוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Psalm 78:44 מד וַיַּהֲפֹךְ לְדָם, יְאֹרֵיהֶם; וְנֹזְלֵיהֶם, בַּל-יִשְׁתָּיוּן. 44 And turned their rivers into blood, so that they could not drink their streams.

32925 יִשְׁתַּנֵּא 1 Verb - Hithpael Imperfect - third person masculine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קֳדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

32927 יִשְׁתַּנּוֹן 1 Verb - Hithpael Imperfect - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 7:28 כח עַד־כָּה, סוֹפָא דִי־מִלְּתָא; אֲנָה דָנִיֵּאל שַׂגִּיא רַעְיוֹנַי יְבַהֲלֻנַּנִי, וְזִיוַי יִשְׁתַּנּוֹן עֲלַי, וּמִלְּתָא, בְּלִבִּי נִטְרֵת. {פ} 28 Here is the end of the matter. As for me Daniel, my thoughts much affrighted me, and my countenance was changed in me; but I kept the matter in my heart. {P}

32928 יִשְׁתֹּק 1 Verb - Qal Imperfect - third person masculine singular (Qal) to be quiet, be silent שְׁתַק 8367 Prov. 26:20 כ בְּאֶפֶס עֵצִים, תִּכְבֶּה-אֵשׁ; וּבְאֵין נִרְגָּן, יִשְׁתֹּק מָדוֹן.

20 Where no wood is, the fire goeth out; and where there is no whisperer, contention ceaseth.

32929 יִשְׁתֹּקוּ 1 כִּי־יִשְׁתֹּקוּ Verb - Qal Imperfect - third person masculine plural (Qal)
to be quiet, be silent שָׁתַק 8367 Psalm 107:30 ל וַיִּשְׂמְחוּ כִי-יִשְׁתֹּקוּ; וַיַּנְחֵם, אֶל-מְחוֹז
חֶפְצָם. 30 Then were they glad because they were quiet, and He led them unto their desired
haven.

32930 יִשְׁתַּקְשְׁקוּן 1 Verb - Hithpael Imperfect - third person masculine plural |
paragogic nun 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a)
(Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpalpel) to rush to and fro,
rush back and forth שָׁקַק 8264 Nah. 2:5 ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּן
בָּרְחֹבוֹת: מַרְאֵיהֶן, כַּלַּפִּידִים--כַּבְּרָקִים, יְרוֹצֵצוּ. 5 The chariots rush madly in the streets, they
jostle one against another in the broad places; the appearance of them is like torches, they run
to and fro like the lightnings.

32932 יִתְאַדָּם 1 Verb - Hithpael Imperfect - third person masculine singular 1) to
be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed
red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit
(show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red אָדַם
119 Prov. 23:31 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס (בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים.
31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it
glideth down smoothly;

32933 יִתְאַוֶּה 1 אֲשֶׁר־יִתְאַוֶּה Verb - Hithpael Imperfect - third person masculine
singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a)
(Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of
bodily appetites) אָוָה 183 Eccl. 6:2 ב אִישׁ אֲשֶׁר יִתֶּן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְכָבוֹד
וְאֵינֶנּוּ חָסֵר לְנַפְשׁוֹ מִכֹּל אֲשֶׁר־יִתְאַוֶּה, וְלֹא־יַשְׁלִיטֶנּוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ--כִּי אִישׁ נָכְרִי, יֹאכְלֶנּוּ: זֶה
הֶבֶל וָחֳלִי רָע, הוּא. 2 a man to whom God giveth riches, wealth, and honour, so that he
wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat
thereof, but a stranger eateth it; this is vanity, and it is an evil disease.

32934 יִתְאוֹנֵן 1 מַה־יִּתְאוֹנֵן Verb - Hithpael Imperfect - third person masculine singular
1) (Hithpael) complain, murmur אָנַן 596 Lam. 3:39 לט מַה־יִּתְאוֹנֵן אָדָם חָי, גֶּבֶר עַל־
חֲטָאָו. {ס} 39 Wherefore doth a living man complain, a strong man because of his sins? {S}

32935 יִתְאַמְּרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to
say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to
promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to
act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalms 94:4 ד יַבִּיעוּ יְדַבְּרוּ
עָתָק; יִתְאַמְּרוּ, כָּל־פֹּעֲלֵי אָוֶן. 4 They gush out, they speak arrogancy; all the workers of
iniquity bear themselves loftily.

32936 יְתָאֳרֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third
person masculine singular (Qal) to be drawn, incline, delineate, extend; 1a) meaning
dubious; 2) (Piel) to draw in outline, trace out תָּאַר 8388 Isa. 44:13 יג חָרַשׁ עֵצִים,
נָטָה קָו, יְתָאֳרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם

לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

32937 יְתָאֲרֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular (Qal) to be drawn, incline, delineate, extend; 1a) meaning dubious; 2) (Piel) to draw in outline, trace out תָּאַר 8388 Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

32938 יִתִּב 1 Verb - Qal Imperfect - third person masculine singular 1) to sit, dwell; 1a) (P'al) to sit, be seated; 1b) (Aphel) to cause to dwell יְתִב 3488 Dan. 7:26 כו וְדִינָא, יִתִּב; וְשָׁלְטָנֵהּ יְהַעְדּוֹן, לְהַשְׁמָדָה וּלְהוֹבָדָה עַד־סוֹפָא. 26 But the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto the end.

32940 יִתְבּוֹלָל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Hos. 7:8 ח אֶפְרַיִם, בָּעַמִּים הוּא יִתְבּוֹלָל; אֶפְרַיִם הָיָה עֻגָה, בְּלִי הֲפוּכָה. 8 Ephraim, he mixeth himself with the peoples; Ephraim is become a cake not turned.

32942 יִתְבּוֹנָנוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Isa. 14:16 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;

32945 יִתְבַּקָּעוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Micah 1:4 ד וְנָמַסּוּ הֶהָרִים תַּחְתָּיו, וְהָעֲמָקִים יִתְבַּקָּעוּ, כַּדּוֹנַג מִפְּנֵי הָאֵשׁ, כְּמַיִם מֻגָּרִים בְּמוֹרָד. 4 And the mountains shall be molten under Him, and the valleys shall be cleft, as wax before the fire, as waters that are poured down a steep place.

32946 יִתְבַּקַּר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to seek, enquire; 1a) (Pael) to enquire; 1b) (Ithpael) to let search be made בְּקַר 1240 Ezr.

5:17 ז וּכְעַן הֵן עַל־מַלְכָּא טָב, יִתְבַּקַּר בְּבֵית גִּנְזַיָּא דִּי־מַלְכָּא תַמָּה דִּי בְּבָבֶל, הֵן אִיתַי דִּי־מִן־כּוֹרֶשׁ מַלְכָּא שִׂים טְעֵם, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ בִּירוּשְׁלֶם; וּרְעוּת מַלְכָּא עַל־דְּנָה, יִשְׁלַח עֲלֶינָא. {ס}
17 Now therefore, if it seem good to the king, let search be made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.' {S}

32947 יִתְבָּרֵךְ 1 Verb - Hithpael Imperfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Isa. 65:16 טז אֲשֶׁר הַמִּתְבָּרֵךְ בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי נִסְתְּרוּ, מֵעֵינָי. 16 So that he who blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

32948 יִתְבָּרֲרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 Dan. 12:10 י יִתְבָּרְרוּ וְיִתְלַבְּנוּ וְיִצָּרְפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, וְלֹא יָבִינוּ כָּל־רְשָׁעִים; וְהַמַּשְׂכִּלִים, יָבִינוּ. 10 Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.

32949 יִתְבַּשֵּׂר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 18:31 לא וְהִנֵּה הַכּוּשִׁי, בָּא; וַיֹּאמֶר הַכּוּשִׁי, יִתְבַּשֵּׂר אֲדֹנִי הַמֶּלֶךְ--כִּי־שְׁפָטְךָ יְהוָה הַיּוֹם, מִיַּד כָּל־הַקָּמִים עָלֶיךָ. {ס} 31 And, behold, the Cushite came; and the Cushite said: 'Tidings for my lord the king; for the LORD hath avenged thee this day of all them that rose up against thee.' {S}

32950 יִתְבֹּשָׁשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Gen. 2:25 כה וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא, יִתְבֹּשָׁשׁוּ. 25 And they were both naked, the man and his wife, and were not ashamed.

32951 יִתְגָּאָל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Dan. 1:8 ח וַיָּשֶׂם דָּנִיֵּאל עַל־לִבּוֹ, אֲשֶׁר

לֹא־יִתְגָּאַל בְּפַת־בַּג הַמֶּלֶךְ וּבְיֵין מִשְׁתָּיו; וַיְבַקֵּשׁ מִשַּׂר הַסָּרִיסִים, אֲשֶׁר לֹא יִתְגָּאָל. 8 But Daniel purposed in his heart that he would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself.

32952 יִתְגָּאַל 1 לֹא־יִתְגָּאַל Verb - Hithpael Imperfect - third person masculine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Dan. 1:8 ח וַיָּשֶׂם דָּנִיֵּאל עַל־לִבּוֹ, אֲשֶׁר לֹא־יִתְגָּאַל בְּפַת־בַּג הַמֶּלֶךְ וּבְיֵין מִשְׁתָּיו; וַיְבַקֵּשׁ מִשַּׂר הַסָּרִיסִים, אֲשֶׁר לֹא יִתְגָּאָל. 8 But Daniel purposed in his heart that he would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself.

32954 יִתְגַּבָּרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Job 36:9 ט וַיַּגֵּד לָהֶם פָּעֳלָם; וּפִשְׁעֵיהֶם, כִּי יִתְגַּבָּרוּ. 9 Then He declareth unto them their work, and their transgressions, that they have behaved themselves proudly.

32955 יִתְגֹּדַד 1 Verb - Hithpael Imperfect - third person masculine singular 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Jer. 16:6 ו וּמֵתוּ גְדֹלִים וּקְטַנִּים בָּאָרֶץ הַזֹּאת, לֹא יִקָּבֵרוּ; וְלֹא־יִסְפְּדוּ לָהֶם--וְלֹא יִתְגֹּדַד, וְלֹא יִקָּרֵחַ לָהֶם. 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

32956 יִתְגֹּדָדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ--בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

32957 יִתְגַּדָּל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Dan. 11:37 לז וְעַל־אֱלֹהֵי אֲבֹתָיו לֹא יָבִין, וְעַל־חֶמְדַּת נָשִׁים וְעַל־כָּל־אֱלוֹהַּ לֹא יָבִין: כִּי עַל־כֹּל, יִתְגַּדָּל. 37 Neither shall he regard the gods of his fathers; and neither the desire of women, nor any god, shall he regard; for he shall magnify himself above all.

32958 יִתְגַּדֵּל 1 אִם־יִתְגַּדֵּל Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Isa. 10:15 טו הֲ‍יִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

32959 יִתְגּוֹרָרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) גָּרַר 1641 Hos. 7:14 יד וְלֹא־זָעֲקוּ אֵלַי בְּלִבָּם, כִּי יְיֵלִילוּ עַל־מִשְׁכְּבוֹתָם; עַל־דָּגָן וְתִירוֹשׁ יִתְגּוֹרָרוּ, יָסוּרוּ בִי. 14 And they have not cried unto Me with their heart, though they wail upon their beds; they assemble themselves for corn and wine, they rebel against Me.

32961 יִתְגַּנֵּב 1 Verb - Hithpael Imperfect - third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 2 Sam. 19:4 ד וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים--בְּנוּסָם, בַּמִּלְחָמָה. 4 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

32962 יִתְגָּעֲשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural / verb - Hithpolel Imperfect - third person masculine plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 Jer. 46:7; cf. Jer. 46:8 ז מִי־זֶה, כַּיְאֹר יַעֲלֶה; כַּנְּהָרוֹת, יִתְגָּעֲשׁוּ מֵימָיו. 7 Who is this like the Nile that riseth up, like the rivers whose waters toss themselves?

32964 יִתְגָּרֶה 1 Verb - Hithpael Imperfect - third person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Dan. 11:25 כה וְיָעֵר כֹּחוֹ וּלְבָבוֹ עַל־מֶלֶךְ הַנֶּגֶב, בְּחַיִל גָּדוֹל, וּמֶלֶךְ הַנֶּגֶב יִתְגָּרֶה לַמִּלְחָמָה, בְּחַיִל־גָּדוֹל וְעָצוּם עַד־מְאֹד; וְלֹא יַעֲמֹד, כִּי־יַחְשְׁבוּ עָלָיו מַחֲשָׁבוֹת. 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall stir himself up to battle with a very great and mighty army; but he shall not stand, for they shall devise devices against him.

32970 יִתְהוֹלָלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Nah. 2:5 ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּן בָּרְחֹבוֹת: מַרְאֵיהֶן, כַּלַּפִּידִם--כַּבְּרָקִים, יְרוֹצֵצוּ. 5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings.

32974 יִתְהַלָּכוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 12:9 ט סָבִיב, רְשָׁעִים יִתְהַלָּכוּן; כְּרֻם זֻלּוּת, לִבְנֵי אָדָם. 9 The wicked walk on every side, when vileness is exalted among the sons of men. {P}

32976 יִתְהַלֵּךְ 1 יִתְהַלֶּךְ־אִישׁ Verb - Hithpael Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 39:6/7 ז אַךְ-בְּצֶלֶם, יִתְהַלֶּךְ-אִישׁ-- אַךְ-הֶבֶל יֶהֱמָיוּן; יִצְבֹּר, וְלֹא-יֵדַע מִי-אֹסְפָם. 7 Surely man walketh as a mere semblance; surely for vanity they are in turmoil; {N} he heapeth up riches, and knoweth not who shall gather them.

32977 יִתְהַלֵּךְ 1 Verb - Hithpael Imperfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Prov. 23:31 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס (בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים. 31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly;

32978 יִתְהַלָּל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 20:14 יד רַע רַע, יֹאמַר הַקּוֹנֶה; וְאֹזֵל לוֹ, אָז יִתְהַלָּל. 14 'It is bad, it is bad', saith the buyer; but when he is gone his way, then he boasteth.

32981 יִתְהֹלָלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Jer. 50:38 לח חֹרֶב אֶל־מֵימֶיהָ, וְיָבֵשׁוּ: כִּי אֶרֶץ פְּסִלִים הִיא, וּבָאֵימִים

יִתְהֹלָלוּ. 38 A drought is upon her waters, and they shall be dried up; for it is a land of
graven images, and they are mad upon things of horror.

32982 יִתְהֹלָלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to
shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise,
boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b)
(Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made
praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's
boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a
madman הָלַל 1984 Jer. 51:7 ז כּוֹס־זָהָב בָּבֶל, בְּיַד־יְהוָה--מְשַׁכֶּרֶת, כָּל־הָאָרֶץ: מִיֵּינָהּ
שָׁתוּ גוֹיִם, עַל־כֵּן יִתְהֹלְלוּ גוֹיִם. 7 Babylon hath been a golden cup in LORD'S hand, that made
all the earth drunken; the nations have drunk of her wine, therefore the nations are mad.

32984 יִתְוַכָּח 1 Verb - Hithpael Imperfect - third person masculine singular 1) to
prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge;
1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to
reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason,
reason together; 1d) (Hithp) to argue יָכַח 3198 Mic. 6:2 ב שִׁמְעוּ הָרִים אֶת־רִיב יְהוָה,
וְהָאֵתָנִים מֹסְדֵי אָרֶץ: כִּי רִיב לַיהוָה עִם־עַמּוֹ, וְעִם־יִשְׂרָאֵל יִתְוַכָּח. 2 Hear, O ye mountains, the
LORD'S controversy, and ye enduring rocks, the foundations of the earth; for the LORD hath a
controversy with His people, and He will plead with Israel.

32985 יָתוּר 1 Verb - Qal Imperfect - third person masculine singular 1) to seek,
search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something;
1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant,
trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446
Job 39:8 ח יְתוּר הָרִים מִרְעֵהוּ; וְאַחַר כָּל-יָרוֹק יִדְרוֹשׁ. 8 The range of the mountains is his
pasture, and he searcheth after every green thing.

32988 יִתְּזִין 1 Verb - Hithpael Imperfect - third person masculine singular 1) to
feed; 1a) (Ithp'el) to feed oneself זוּן 2110 Dan. 4:9 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן
לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא.
9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts
of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof,
and all flesh was fed of it.

32989 יִתְחַבֵּא 1 Verb - Hithpael Imperfect - third person masculine singular 1) to
withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil)
to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to
draw together, thicken, harden חָבָא 2244 1 Sam. 23:23 כג וּרְאוּ וּדְעוּ, מִכֹּל הַמַּחֲבֹאִים
אֲשֶׁר יִתְחַבֵּא שָׁם, וְשַׁבְתֶּם אֵלַי אֶל־נָכוֹן, וְהָלַכְתִּי אִתְּכֶם; וְהָיָה, אִם־יֶשְׁנוֹ בָאָרֶץ--וְחִפַּשְׂתִּי אֹתוֹ, בְּכֹל
אַלְפֵי יְהוּדָה. 23 See therefore, and take knowledge of all the lurking-places where he hideth
himself, and come ye back to me with the certainty, and I will go with you; and it shall come
to pass, if he be in the land, that I will search him out among all the thousands of Judah.'

32990 יִתְחַבָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to
withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil)

to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Job 38:30 ל כָּאֶבֶן, מַיִם יִתְחַבָּאוּ; וּפְנֵי תְהוֹם, יִתְלַכָּדוּ. 30 The waters are congealed like stone, and the face of the deep is frozen.

32991 יִתְחַבָּרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

32992 יִתְחַזָּקוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Ezek. 7:13 יג כִּי הַמֹּכֵר, אֶל־הַמִּמְכָּר לֹא יָשׁוּב, וְעוֹד בַּחַיִּים, חַיָּתָם: כִּי־חָזוֹן אֶל־כָּל־הֲמוֹנָהּ לֹא יָשׁוּב, וְאִישׁ בַּעֲוֺנוֹ חַיָּתוֹ לֹא יִתְחַזָּקוּ. 13 For the seller shall not return to that which is sold, although they be yet alive; for the vision is touching the whole multitude thereof, which shall not return; neither shall any stand possessed of the iniquity of his life.

32994 יִתְחַטָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Job 41:17 יז מִשֵּׂתוֹ, יָגוּרוּ אֵלִים; מִשְּׁבָרִים, יִתְחַטָּאוּ. 17 When he raiseth himself up, the mighty are afraid; by reason of despair they are beside themselves.

32995 יִתְחַמָּם 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Job 31:20 כ אִם-לֹא בֵרְכוּנִי חֲלָצָו; וּמִגֵּז כְּבָשַׂי, יִתְחַמָּם. 20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

32996 יִתְחַמֵּץ 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be leavened, be sour; 1a) (Qal) to be leavened; 1b) (Hiphil) to taste something leavened; 1c) (Hithpael) to be embittered, grieved; 2) to be cruel, oppress, be ruthless; 3) to be red חָמֵץ 2556 Psalm 73:21 כא כִּי, יִתְחַמֵּץ לְבָבִי; וְכִלְיוֹתַי, אֶשְׁתּוֹנָן. 21 For my heart was in a ferment, and I was pricked in my reins.

32997 יִתְחַפֵּשׂ 1 Verb - Hithpael Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Job 30:18 יח בְּרָב-כֹּחַ, יִתְחַפֵּשׂ לְבוּשִׁי; כְּפִי כֻתָּנְתִּי יַאַזְרֵנִי. 18 By the great force [of my disease] is my garment disfigured; it bindeth me about as the collar of my coat.

32998 יִתְחַשָּׁב 1 Verb - Hithpael Imperfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Num. 23:9 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

32999 יְתִיבוּן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to return, come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore, give back, answer; 1b2) to return תּוּב 8421 Ezr. 5:5 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it. {P}

33000 יִתְיְהִב 1 Verb - Hithpael Imperfect - third person masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Dan. 4:13 יג לִבְבֵהּ מִן־אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ; וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

33007 יִתְכּוֹנָן 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Prov. 24:3 ג בְּחָכְמָה, יִבָּנֶה בָּיִת; וּבִתְבוּנָה, יִתְכּוֹנָן. 3 Through wisdom is a house builded; and by understanding it is established;

33008 יִתְכַּחֲשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 2 Sam. 22:45 מה בְּנֵי נֵכָר, יִתְכַּחֲשׁוּ־לִי; לִשְׁמוֹעַ אֹזֶן, יִשָּׁמְעוּ לִי. {ס} 45 The sons of the stranger dwindle away before me; as soon as they hear of me, they obey me.

33010 יִתָּכֵנוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 Ezek. 18:25 כה וַאֲמַרְתֶּם, לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי: שִׁמְעוּ־נָא, בֵּית יִשְׂרָאֵל, הֲדַרְכִּי לֹא יִתָּכֵן, הֲלֹא דַרְכֵיכֶם לֹא יִתָּכֵנוּ. 25 Yet ye say: The way of the Lord is not equal. Hear now, O house of Israel: Is it My way that is not equal? is it not your ways that are unequal?

33011 יִתָּכְנוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 Ezek. 18:29 כט וְאָמְרוּ בֵּית יִשְׂרָאֵל, לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי: הַדְּרָכַי לֹא יִתָּכְנוּ, בֵּית יִשְׂרָאֵל--הֲלֹא דַרְכֵיכֶם, לֹא יִתָּכֵן. 29 Yet saith the house of Israel: The way of the Lord is not equal. O house of Israel, is it My ways that are not equal? is it not your ways that are unequal?

33012 יִתְכַּסּוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Isa. 59:6 ו קוּרֵיהֶם לֹא־יִהְיוּ לְבֶגֶד, וְלֹא יִתְכַּסּוּ בְּמַעֲשֵׂיהֶם; מַעֲשֵׂיהֶם, מַעֲשֵׂי־אָוֶן, וּפֹעַל חָמָס, בְּכַפֵּיהֶם. 6 Their webs shall not become garments, neither shall men cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands.

33013 יִתְכַּפֵּר 1 אִם־יִתְכַּפֵּר Verb - Hithpael Imperfect - third person masculine singular
1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal)
to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover
over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal
rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be
covered כָּפַר 3722 1 Sam. 3:14 יד וְלָכֵן נִשְׁבַּעְתִּי, לְבֵית עֵלִי: אִם־יִתְכַּפֵּר עֲוֹן בֵּית־עֵלִי,
בְּזֶבַח וּבְמִנְחָה--עַד־עוֹלָם. 14 And therefore I have sworn unto the house of Eli, that the
iniquity of Eli's house shall not be expiated with sacrifice nor offering for ever.'

33014 יִתְלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hang; 1a)
(Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b)
(Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 9:13
יג וַתֹּאמֶר אֶסְתֵּר, אִם־עַל־הַמֶּלֶךְ טוֹב--יִנָּתֵן גַּם־מָחָר לַיְּהוּדִים אֲשֶׁר בְּשׁוּשָׁן, לַעֲשׂוֹת כְּדָת הַיּוֹם; וְאֵת
עֲשֶׂרֶת בְּנֵי־הָמָן, יִתְלוּ עַל־הָעֵץ. 13 Then said Esther: 'If it please the king, let it be granted to
the Jews that are in Shushan to do to-morrow also according unto this day's decree, and let
Haman's ten sons be hanged upon the gallows.'

33015 יִתְלוֹנָן 1 Verb - Hithpael Imperfect - third person masculine singular 1) to
lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide,
remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to
grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to
grumble לוּן 3885 Psalm 91:1 א יֹשֵׁב, בְּסֵתֶר עֶלְיוֹן; בְּצֵל שַׁדַּי, יִתְלוֹנָן. 1 O thou that
dwellest in the covert of the Most High, and abidest in the shadow of the Almighty;

33016 יִתְלַחֲשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to
whisper, charm, conjure; 1a) (Piel) charmers, conjurers, whisperers (participle); 1b)
(Hithpael) to whisper to each other לָחַשׁ 3907 Psalm 41:7/8 ח יַחַד--עָלַי יִתְלַחֲשׁוּ, כָּל-
שֹׂנְאָי; עָלַי--יַחְשְׁבוּ רָעָה לִי. 8 All that hate me whisper together against me, against me do
they devise my hurt:

33017 יִתְלַכָּדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to
capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3)
to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare)
(fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Job 38:30 ל כָּאֶבֶן, מַיִם יִתְחַבָּאוּ;
וּפְנֵי תְהוֹם, יִתְלַכָּדוּ. 30 The waters are congealed like stone, and the face of the deep is frozen.

33018 יִתְלַכְּדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to
capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3)
to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare)
(fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Job 41:9/41:17 ט אִישׁ-בְּאָחִיהוּ
יְדֻבָּקוּ; יִתְלַכְּדוּ, וְלֹא יִתְפָּרָדוּ. 9 They are joined one to another; they stick together, that they
cannot be sundered.

33019 יִתֹּם 1 וְלֹא־יִתֹּם Verb - Qal Imperfect - third person masculine singular 1) to
be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a)
completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end,
cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5)

to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Ezek. 47:12 יב וְעַל־הַנַּחַל יַעֲלֶה עַל־שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל־עֵץ־מַאֲכָל לֹא־יִבּוֹל עָלֵהוּ וְלֹא־יִתֹּם פִּרְיוֹ, לָחֳדָשָׁיו יְבַכֵּר--כִּי מֵימָיו, מִן־הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים; והיו (וְהָיָה) פִרְיוֹ לְמַאֲכָל, וְעָלֵהוּ לִתְרוּפָה. {פ} 12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P}

33021 יִתְמַהְמָהּ 1 אִם־יִתְמַהְמָהּ Verb - Hithpael Imperfect - third person masculine singular 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 Hab. 2:3 ג כִּי עוֹד חָזוֹן לַמּוֹעֵד, וְיָפֵחַ לַקֵּץ וְלֹא יְכַזֵּב; אִם־יִתְמַהְמָהּ, חַכֵּה־לוֹ--כִּי־בֹא יָבֹא, לֹא יְאַחֵר. 3 For the vision is yet for the appointed time, and it declareth of the end, and doth not lie; though it tarry, wait for it; because it will surely come, it will not delay.'

33022 יִתָּמּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Psalm 102:28 כח וְאַתָּה-הוּא; וּשְׁנוֹתֶיךָ, לֹא יִתָּמּוּ. 28 But Thou art the selfsame, and Thy years shall have no end.

33024 יִתְמְחֵא 1 Verb - Hithpael Imperfect - third person masculine singular 1) to strike, smite, kill; 1a) (P'al) to strike; 1b) (Pael) to hinder; 1c) (Ithp'al) to allow to be stricken מְחָא 4223 Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

33030 יִתָּמֵךְ 1 Verb - Niphal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 5:22 כב עֲוֺנוֹתָיו--יִלְכְּדֻנוֹ אֶת-הָרָשָׁע; וּבְחַבְלֵי חַטָּאתוֹ, יִתָּמֵךְ. 22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin.

33031 יִתְמָךְ 1 יִתְמָךְ־דְּבָרַי Verb - Qal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 4:4 ד וַיֹּרֵנִי--וַיֹּאמֶר לִי, יִתְמָךְ-דְּבָרַי לִבֶּךָ; שְׁמֹר מִצְוֹתַי וֶחְיֵה. 4 And he taught me, and said unto me: 'Let thy heart hold fast my words, keep my commandments, and live;

33032 יִתְמֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 29:23 כג גַּאֲוַת אָדָם, תַּשְׁפִּילֶנּוּ; וּשְׁפַל-רוּחַ, יִתְמֹךְ כָּבוֹד. 23 A man's pride shall bring him low; but he that is of a lowly spirit shall attain to honour.

33033 יִתְמַלָּאוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 16:10 ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we know not? What understandest thou, which is not in us?

33034 יִתְמַלָּטוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Job 41:11 יא מִפִּיו, לַפִּידִים יַהֲלֹכוּ; כִּידוֹדֵי אֵשׁ, יִתְמַלָּטוּ. 11 Out of his mouth go burning torches, and sparks of fire leap forth.

33035 יִתְמֹלָלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Psalm 58:8 ח יִמָּאֲסוּ כְמוֹ-מַיִם, יִתְהַלְּכוּ-לָמוֹ; יִדְרֹךְ חִצָּו, כְּמוֹ יִתְמֹלָלוּ. 8 Let them melt away as water that runneth apace; {N} when he aimeth his arrows, let them be as though they were cut off.

33039 יִתֵּן 1 מַה־יִּתֵּן Verb - Qal Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 120:3 ג מַה-יִּתֵּן לְךָ, וּמַה-יֹּסִיף לָךְ-- לָשׁוֹן רְמִיָּה. 3 What shall be given unto thee, and what shall be done more unto thee, thou deceitful tongue?

33041 יִתְנַגַּח 1 Verb - Hithpael Imperfect - third person masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Dan. 11:40 מ וּבְעֵת קֵץ, יִתְנַגַּח עִמּוֹ מֶלֶךְ הַנֶּגֶב, וְיִשְׂתָּעֵר עָלָיו מֶלֶךְ הַצָּפוֹן בְּרֶכֶב וּבְפָרָשִׁים, וּבָאֳנִיּוֹת רַבּוֹת; וּבָא בַאֲרָצוֹת, וְשָׁטַף וְעָבָר. 40 And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he passes through.

33042 יִתְנַגְּפוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

33043 יִתְנֹדֲדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Psalm 64:9 ט וַיַּכְשִׁילוּהוּ עָלֵימוֹ לְשׁוֹנָם; יִתְנֹדְדוּ, כָּל-רֹאֵה בָם. 9 So they make their own tongue a stumbling unto themselves; all that see them shake the head.

33044 יִתְּנֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 12:15 טו כִּי־לְעֹשֵׂי הַמְּלָאכָה, יִתְּנֻהוּ; וְחִזְּקוּ־בוֹ, אֶת־בֵּית יְהוָה. 15 for they gave that to them that did the work, and repaired therewith the house of the LORD.

33045 יִתְּנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 38:20 כ וַיֹּאמֶר יִרְמְיָהוּ, לֹא יִתֵּנוּ; שְׁמַע־נָא בְּקוֹל יְהוָה, לַאֲשֶׁר אֲנִי דֹּבֵר אֵלֶיךָ--וְיִיטַב לְךָ, וּתְחִי נַפְשֶׁךָ. 20 But Jeremiah said: 'They shall not deliver thee. Hearken, I beseech thee, to the voice of the LORD, in that which I speak unto thee; so it shall be well with thee, and thy soul shall live.

33046 יִתְנוּ 1 כִּי־יִתְנוּ Verb - Qal Imperfect - third person masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Hiphil) to hire (a prostitute), give amorous favours תָּנָה 8566 Hos. 8:10 י גַּם כִּי־יִתְנוּ בַגּוֹיִם, עַתָּה אֲקַבְּצֵם; וַיָּחֵלּוּ מְּעָט, מִמַּשָּׂא מֶלֶךְ שָׂרִים. 10 Yea, though they hire among the nations, now will I gather them up; and they begin to be minished by reason of the burden of king and princes.

33048 יְתַנּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to recount, rehearse, tell again תָּנָה 8567 Jdg. 5:11 יא מִקּוֹל מְחַצְצִים,
בֵּין {ר} מַשְׁאַבִּים, {ס} שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ בְּיִשְׂרָאֵל; {ס} אָז
יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס} 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the gates.

33051 יִתְנַכֶּר 1 יִתְנַכֶּר־נָעַר Verb - Hithpael Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Prov. 20:11 יא גַּם בְּמַעֲלָלָיו, יִתְנַכֶּר-נָעַר-- אִם-זַךְ וְאִם-יָשָׁר פָּעֳלוֹ. 11 Even a child is known by his doings, whether his work be pure, and whether it be right.

33053 יִתְּנֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Mic. 5:2 ב לָכֵן יִתְּנֵם, עַד־עֵת יוֹלֵדָה יָלָדָה; וְיֶתֶר אֶחָיו, יְשׁוּבוּן עַל־בְּנֵי יִשְׂרָאֵל. 2 Therefore will He give them up, until the time that she who travaileth hath brought forth; then the residue of his brethren shall return with the children of Israel.

33055 יִתְּנֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 23:9 ט וְיִתֶּן־לִי, אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִּי, בְּתוֹכְכֶם--לַאֲחֻזַּת־קָבֶר. 9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'

33058 יִתְנְסַח 1 Verb - Hithpael Imperfect - third person masculine singular 1) to pull or tear away; 1a) (Ithp'al) to be torn away נְסַח 5256 Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

33059 יִתְנַשָּׂא 1 Verb - Hithpael Imperfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 23:24 כד הֶן-עָם כְּלָבִיא יָקוּם, וְכַאֲרִי יִתְנַשָּׂא; לֹא יִשְׁכַּב עַד-יֹאכַל טֶרֶף, וְדַם-חֲלָלִים יִשְׁתֶּה. 24 Behold a people that riseth up as a lioness, and as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain.

33060 יְתָעֵב 1 Verb - Piel Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 5:7 ז תְּאַבֵּד, דֹּבְרֵי כָזָב: אִישׁ-דָּמִים וּמִרְמָה, יְתָעֵב יְהוָה. 7 Thou destroyest them that speak falsehood; the LORD abhorreth the man of blood and of deceit.

33063 יְתָעֵבוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Amos 5:10 י שָׂנְאוּ בַשַּׁעַר, מוֹכִיחַ; וְדֹבֵר תָּמִים, יְתָעֵבוּ. 10 They hate him that reproveth in the gate, and they abhor him that speaketh uprightly.

33065 יִתְעוֹפֵף 1 Verb - Hithpael Imperfect - third person masculine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Hos. 9:11 יא אֶפְרַיִם, כָּעוֹף יִתְעוֹפֵף כְּבוֹדָם; מִלֵּדָה וּמִבֶּטֶן, וּמֵהֵרָיוֹן. 11 As for Ephraim, their glory shall fly away like a bird; there shall be no birth, and none with child, and no conception.

33066 יִתְעַל 1 וְאֶל־יִתְעַל Verb - Hithpael Imperfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jer. 51:3 ג אֶל־יִדְרֹךְ ידרך ( ) הַדֹּרֵךְ קַשְׁתּוֹ, וְאֶל־יִתְעַל בְּסִרְיֹנוֹ; וְאַל־תַּחְמְלוּ, אֶל־בַּחֻרֶיהָ--הַחֲרִימוּ, כָּל־צְבָאָהּ. 3 Let the archer bend his bow against her, and let him lift himself up against her in his coat of mail; and spare ye not her young men, destroy ye utterly all her host.

33067 יִתְעַלֶּם 1 יִתְעַלֶּם־שָׁלֶג Verb - Hithpael Imperfect - third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Job 6:16 טז הַקֹּדְרִים מִנִּי-קָרַח; עָלֵימוֹ, יִתְעַלֶּם-שָׁלֶג. 16 Which are black by reason of the ice, and wherein the snow hideth itself;

33068 יִתְעַנָּג 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Job 27:10 י חֹק־חָג, עַל־פְּנֵי־מָיִם-- עַד־תַּכְלִית אוֹר עִם־חֹשֶׁךְ. 10 He hath described a boundary upon the face of the waters, unto the confines of light and darkness.

33069 יִתְעַנּוּ 1 Verb - Hithpael Imperfect - third person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Psalm 107:17 יז אֱוִלִים, מִדֶּרֶךְ פִּשְׁעָם; וּמֵעֲוֺנֹתֵיהֶם, יִתְעַנּוּ. 17 Crazed because of the way of their transgression, and afflicted because of their iniquities--

33070 יִתְעָרַב 1 לֹא־יִתְעָרַב Verb - Hithpael Imperfect - third person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Prov. 14:10 י לֵב--יוֹדֵעַ, מָרַּת נַפְשׁוֹ; וּבְשִׂמְחָתוֹ, לֹא-יִתְעָרַב זָר. 10 The heart knoweth its own bitterness; and with its joy no stranger can intermeddle.

33071 יִתְעֹרָר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Job 17:8 ח יָשֹׁמּוּ יְשָׁרִים עַל־זֹאת; וְנָקִי, עַל־חָנֵף יִתְעֹרָר. 8 Upright men are astonished at this, and the innocent stirreth up himself against the godless.

33072 יִתְעַשֵּׁת 1 Verb - Hithpael Imperfect - third person masculine singular (Qal) to be smooth, be shiny, gleam; 2) (Hithpael) to think עָשַׁת 6245 Jon. 1:6 ו וַיִּקְרַב אֵלָיו רַב הַחֹבֵל, וַיֹּאמֶר לוֹ מַה־לְּךָ נִרְדָּם; קוּם, קְרָא אֶל־אֱלֹהֶיךָ--אוּלַי יִתְעַשֵּׁת הָאֱלֹהִים לָנוּ, וְלֹא נֹאבֵד. 6 So the shipmaster came to him, and said unto him: 'What meanest thou that thou sleepest? arise, call upon thy God, if so be that God will think upon us, that we perish not.'

33073 יִתְפָּאָר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Isa. 44:23 כג רָנּוּ שָׁמַיִם כִּי־עָשָׂה יְהוָה, הָרִיעוּ תַּחְתִּיּוֹת אָרֶץ, פִּצְחוּ הָרִים רִנָּה, יַעַר וְכָל־עֵץ בּוֹ: כִּי־גָאַל יְהוָה יַעֲקֹב, וּבְיִשְׂרָאֵל יִתְפָּאָר. {ס} 23 Sing, O ye heavens, for the LORD hath done it; shout, ye lowest parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein; for the LORD hath redeemed Jacob, and doth glorify Himself in Israel. {S}

33074 יִתְפָּאֵר 1 פֶּן־יִתְפָּאֵר Verb - Hithpael Imperfect - third person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Jdg. 7:2 ב וַיֹּאמֶר יְהוָה, אֶל־גִּדְעוֹן, רַב הָעָם אֲשֶׁר אִתָּךְ, מִתִּתִּי אֶת־מִדְיָן בְּיָדָם: פֶּן־יִתְפָּאֵר עָלַי יִשְׂרָאֵל לֵאמֹר, יָדִי הוֹשִׁיעָה לִּי. 2 And the LORD said unto Gideon: 'The people that are with thee are too many for Me to give the Midianites into their hand, lest Israel vaunt themselves against Me, saying: mine own hand hath saved me.

33075 יִתְפַּלֶּל 1 יִתְפַּלֶּל־לוֹ Verb - Hithpael Imperfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Sam. 2:25 כה אִם־יֶחֱטָא אִישׁ לְאִישׁ, וּפִלְלוֹ אֱלֹהִים, וְאִם לַיהוָה יֶחֱטָא־אִישׁ, מִי יִתְפַּלֶּל־לוֹ; וְלֹא יִשְׁמְעוּ לְקוֹל אֲבִיהֶם, כִּי־חָפֵץ יְהוָה לַהֲמִיתָם. 25 If one man sin against another, God shall judge him; but if a man sin against the LORD, who shall entreat for him?' But they hearkened not unto the voice of their father, because the LORD would slay them.

33077 יִתְפַּלָּלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Isa. 45:14 יד כֹּה אָמַר יְהוָה, יְגִיעַ מִצְרַיִם וּסְחַר־כּוּשׁ וּסְבָאִים אַנְשֵׁי מִדָּה, עָלַיִךְ יַעֲבֹרוּ וְלָךְ יִהְיוּ, אַחֲרַיִךְ יֵלֵכוּ בַּזִּקִּים יַעֲבֹרוּ; וְאֵלַיִךְ יִשְׁתַּחֲווּ אֵלַיִךְ יִתְפַּלָּלוּ, אַךְ בָּךְ אֵל וְאֵין עוֹד אֶפֶס אֱלֹהִים. 14 Thus saith the LORD: The labour of Egypt, and the merchandise of Ethiopia, and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall go after thee, in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee: Surely God is in thee, and there is none else, there is no other God.

33079 יִתְפַּלָּצוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) (Hithpael) to shudder, tremble פָּלַץ 6426 Job 9:6 ו הַמַּרְגִּיז אֶרֶץ, מִמְּקוֹמָהּ; וְעַמּוּדֶיהָ, יִתְפַּלָּצוּן. 6 Who shaketh the earth out of her place, and the pillars thereof tremble.

33080 יִתְפַּלָּשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) פָּלַשׁ 6428 Ezek. 27:30 ל וְהִשְׁמִיעוּ עָלַיִךְ בְּקוֹלָם, וְיִזְעֲקוּ מָרָה; וְיַעֲלוּ עָפָר עַל־רָאשֵׁיהֶם, בָּאֵפֶר יִתְפַּלָּשׁוּ. 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes;

33082 יִתְפָּרְדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Psalm 92:10 י כִּי הִנֵּה אֹיְבֶיךָ, יְהוָה-- כִּי-הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ: יִתְפָּרְדוּ, כָּל-פֹּעֲלֵי אָוֶן. 10 For, lo, Thine enemies, O LORD, for, lo, Thine enemies shall perish: {N} all the workers of iniquity shall be scattered.

33083 יִתְפֹּשׂ 1 כִּי־יִתְפֹּשׂ Verb - Qal Imperfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Isa. 3:6 ו כִּי־יִתְפֹּשׂ אִישׁ בְּאָחִיו, בֵּית אָבִיו, שִׂמְלָה לְכָה, קָצִין תִּהְיֶה־לָּנוּ; וְהַמַּכְשֵׁלָה הַזֹּאת, תַּחַת יָדֶךָ. 6 For a man shall take hold of his brother of the house of his father: 'Thou hast a mantle, be thou our ruler, and let this ruin be under thy hand.'

33084 יִתָּפְשׂוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Psalm 10:2 ב בְּגַאֲוַת רָשָׁע, יִדְלַק עָנִי; יִתָּפְשׂוּ, בִּמְזִמּוֹת זוּ חָשָׁבוּ. 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

33086 יִתֹּץ 1 Verb - Qal Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Ezek. 26:9 ט וּמְחִי קָבָלּוֹ, יִתֵּן בְּחֹמוֹתָיִךְ; וּמִגְדְּלֹתַיִךְ--

יִתֹּץ, בְּחַרְבוֹתָיו. 9 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.

33087 יִתֹּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Ezek. 26:12 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

33088 יִתָּצְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah

33089 יִתְּצֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Job 19:10 י יִתְּצֵנִי סָבִיב, וָאֵלַךְ; וַיַּסַּע כָּעֵץ, תִּקְוָתִי. 10 He hath broken me down on every side, and I am gone; and my hope hath He plucked up like a tree.

33090 יִתְקַבְּצוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 44:11 יא הֵן כָּל־חֲבֵרָיו יֵבֹשׁוּ, וְחָרָשִׁים הֵמָּה מֵאָדָם; יִתְקַבְּצוּ כֻלָּם יַעֲמֹדוּ, יִפְחֲדוּ יֵבֹשׁוּ יָחַד. 11 Behold, all the fellows thereof shall be ashamed; and the craftsmen skilled above men; let them all be gathered together, let them stand up; they shall fear, they shall be ashamed together.

33091 יִתְקַדְּשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 19:22 כב וְגַם הַכֹּהֲנִים הַנִּגָּשִׁים אֶל־יְהוָה, יִתְקַדָּשׁוּ: פֶּן־יִפְרֹץ בָּהֶם, יְהוָה. 22 And let the priests also, that come near to the LORD, sanctify themselves, lest the LORD break forth upon them.'

33093 יִתְקַלָּס 1 Verb - Hithpael Imperfect - third person masculine singular 1) to mock, scoff; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of קָלַס 7046 Hab. 1:10 י וְהוּא בַּמְּלָכִים יִתְקַלָּס, וְרֹזְנִים מִשְׂחָק לוֹ; הוּא לְכָל־מִבְצָר יִשְׂחָק, וַיִּצְבֹּר עָפָר וַיִּלְכְּדָהּ. 10 And they scoff at kings, and princes are a derision unto them; they deride every stronghold, for they heap up earth, and take it.

33094 יִתְקַלְּסוּ 1 יִתְקַלְּסוּ־בָךְ Verb - Hithpael Imperfect - third person masculine plural 1) to mock, scoff; 1a) (Piel) to scoff at; 1b) (Hithpael) to mock, deride, make fun of קָלַס 7046 Ezek. 22:5 ה הַקְּרֹבוֹת וְהָרְחֹקוֹת מִמֵּךְ, יִתְקַלְּסוּ־בָךְ--טְמֵאַת הַשֵּׁם, רַבַּת הַמְּהוּמָה. 5 Those that are near, and those that are far from thee, shall mock thee, thou defiled of name and full of tumult.

33096 יִתָּקֵעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Job 17:3 ג שִׂימָה־נָּא, עָרְבֵנִי עִמָּךְ; מִי הוּא, לְיָדִי יִתָּקֵעַ. 3 Give now a pledge, be surety for me with Thyself; who else is there that will strike hands with me?

33097 יִתְקַע 1 Verb - Qal Imperfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Zech. 9:14 יד וַיהוָה עֲלֵיהֶם יֵרָאֶה, וְיָצָא כַבָּרָק חִצּוֹ; וַאדֹנָי יְהוִה בַּשּׁוֹפָר יִתְקָע, וְהָלַךְ בְּסַעֲרוֹת תֵּימָן. 14 And the LORD shall be seen over them, and His arrow shall go forth as the lightning; and the Lord GOD will blow the horn, and will go with whirlwinds of the south.

33098 יִתְקָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Num. 10:4 ד וְאִם-בְּאַחַת, יִתְקָעוּ--וְנוֹעֲדוּ אֵלֶיךָ הַנְּשִׂיאִים, רָאשֵׁי אַלְפֵי יִשְׂרָאֵל. 4 And if they blow but with one, then the princes, the heads of the thousands of Israel, shall gather themselves unto thee.

33100 יִתְקְפוֹ 1 וְאִם־יִתְקְפוֹ Verb - Qal Imperfect - third person masculine singular | third person masculine singular (Qal) to prevail over or against, overcome, overpower תָּקַף 8630 Eccl. 4:12 יב וְאִם־יִתְקְפוֹ, הָאֶחָד--הַשְּׁנַיִם, יַעַמְדוּ נֶגְדּוֹ; וְהַחוּט, הַמְשֻׁלָּשׁ, לֹא בִמְהֵרָה, יִנָּתֵק. 12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken.

33113 יִתְרוֹעֲעוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Psalm 65:14 יד לָבְשׁוּ כָרִים, הַצֹּאן --וַעֲמָקִים יַעַטְפוּ-בָר; יִתְרוֹעֲעוּ, אַף-יָשִׁירוּ. 14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

33119 יִתְרַצֶּה 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 1 Sam. 29:4 ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לוֹ שָׂרֵי פְלִשְׁתִּים הָשֵׁב אֶת־הָאִישׁ וְיָשֹׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא־יֵרֵד עִמָּנוּ בַּמִּלְחָמָה, וְלֹא־יִהְיֶה־לָּנוּ לְשָׂטָן בַּמִּלְחָמָה; וּבַמֶּה, יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו--הֲלוֹא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם. 4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us; for wherewith should this fellow reconcile himself unto his lord? should it not be with the heads of these men?

33122 יִתְּשָׂם 1 Verb - Hithpael Imperfect - third person masculine singular 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid שׂוּם 7761 Ezr. 4:21 כא כְּעַן שִׂימוּ טְעֵם, לְבַטָּלָא גֻּבְרַיָּא אִלֵּךְ; וְקִרְיְתָא דָךְ לָא תִתְבְּנֵא, עַד־מִנִּי טַעְמָא יִתְּשָׂם. 21 Make ye now a decree to cause these men to cease, and that this city be not builded, until a decree shall be made by me.

33123 יִתְּשָׂמוּן 1 Verb - Hithpael Imperfect - third person masculine plural 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid שׂוּם 7761 Dan. 2:5 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

34956 כְּשֶׁתִּפּוֹל 1 Prep-כְּ, Pronoun - relative | Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי

הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם. 12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

35946 לֶהֱוֵה 1 Verb - Qal Imperfect - third person masculine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Dan. 4:22 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

35947 לֶהֶוְיָן 1 Verb - Qal Imperfect - third person feminine plural 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Dan. 5:17 יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

42687 מִשֶּׁתִּדּוֹר 1 Prep-מִ, Pronoun - relative | Verb - Qal Imperfect - second person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Eccl. 5:4 ד טוֹב, אֲשֶׁר לֹא־תִדֹּר--מִשֶּׁתִּדּוֹר, וְלֹא תְשַׁלֵּם. 4 Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

42907 נֵאוֹת 1 Verb - Niphal Imperfect - first common plural 1) (Niphal) to consent, agree אוּת 225 Genesis 34:15 טו אַךְ־בְּזֹאת, נֵאוֹת לָכֶם: אִם תִּהְיוּ כָמֹנוּ, לְהִמֹּל לָכֶם כָּל־זָכָר. 15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

42915 נֹּאכַל 1 מַה־נֹּאכַל Verb - Qal Imperfect - first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 25:20 כ וְכִי תֹאמְרוּ, מַה-נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא נִזְרָע, וְלֹא נֶאֱסֹף אֶת-תְּבוּאָתֵנוּ. 20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase';

42939 נֶאֱסֹף 1 Verb - Qal Imperfect - first person common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Lev. 25:20 כ וְכִי תֹאמְרוּ, מַה-נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא נִזְרָע, וְלֹא נֶאֱסֹף אֶת-תְּבוּאָתֵנוּ. 20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase';

42944 נֶאֱסָרְךָ 1 Verb - Qal Imperfect - first person common plural | second person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

42969 נֶאְשָׁם 1 Verb - Qal Imperfect - first person common plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Jer. 50:7 ז כָּל־מוֹצְאֵיהֶם אֲכָלוּם, וְצָרֵיהֶם אָמְרוּ לֹא נֶאְשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ לַיהוָה נְוֵה־צֶדֶק, וּמִקְוֵה אֲבוֹתֵיהֶם, יְהוָה. {ס} 7 All that found them have devoured them; and their adversaries said: 'We are not guilty'; because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. {S}

42983 נִבְגַּד 1 Verb - Qal Imperfect - first person common plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Mal. 2:10 י הֲלוֹא אָב אֶחָד לְכֻלָּנוּ, הֲלוֹא אֵל אֶחָד בְּרָאָנוּ; מַדּוּעַ, נִבְגַּד אִישׁ בְּאָחִיו--לְחַלֵּל, בְּרִית אֲבֹתֵינוּ. 10 Have we not all one father? Hath not one God created us? Why do we deal treacherously every man against his brother, profaning the covenant of our fathers?

43007 נָבוּס 1 Verb - Qal Imperfect - first person common plural 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Jer. 49:28 כח לְקֵדָר וּלְמַמְלְכוֹת חָצוֹר, אֲשֶׁר הִכָּה נבוכדראצור (נְבוּכַדְרֶאצַּר) מֶלֶךְ־בָּבֶל--כֹּה, אָמַר יְהוָה: קוּמוּ עֲלוּ אֶל־קֵדָר, וְשָׁדְדוּ אֶת־בְּנֵי־קֶדֶם. 28 Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of Babylon smote. Thus saith the LORD: Arise ye, go up against Kedar, and spoil the children of the east.

43023 נָבִיא 1 וּמַה־נָּבִיא Verb - Hiphil Imperfect - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;

1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be
put   בּוֹא   935   1 Sam. 9:7   ז וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ, וְהִנֵּה נֵלֵךְ וּמַה־נָּבִיא לָאִישׁ־־כִּי הַלֶּחֶם אָזַל
מִכֵּלֵינוּ, וּתְשׁוּרָה אֵין־לְהָבִיא לְאִישׁ הָאֱלֹהִים: מָה, אִתָּנוּ.   7 Then said Saul to his servant: 'But,
behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there
is not a present to bring to the man of God; what have we?'

43090   נְבַקֵּשׁ   1   Verb - Piel Imperfect - first person common plural   1) to seek,
require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to
seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual)
to be sought   בָּקַשׁ   1245   Neh. 5:12   יב וַיֹּאמְרוּ נָשִׁיב, וּמֵהֶם לֹא נְבַקֵּשׁ--כֵּן נַעֲשֶׂה, כַּאֲשֶׁר
אַתָּה אוֹמֵר; וָאֶקְרָא, אֶת-הַכֹּהֲנִים, וָאַשְׁבִּיעֵם, לַעֲשׂוֹת כַּדָּבָר הַזֶּה.   12 Then said they: 'We will
restore them, and will require nothing of them; so will we do, even as thou sayest.' Then I
called the priests, and took an oath of them, that they should do according to this promise.

43096   נְבָרֵךְ   1   Verb - Piel Imperfect - first person common plural   1) to bless, kneel;
1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel)
to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to
bless oneself; 2) (TWOT) to praise, salute, curse   בָּרַךְ   1288   Psalm 115:18   יח וַאֲנַחְנוּ,
נְבָרֵךְ יָהּ-- מֵעַתָּה וְעַד-עוֹלָם: הַלְלוּ-יָהּ.   18 But we will bless the LORD from this time forth and
for ever. {N} Hallelujah.

43101   נַגְבִּיר   1   Verb - Hiphil Imperfect - first common plural   1) to prevail, have
strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty;
1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give
strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to
act proudly (toward God)   גָּבַר   1396   Psalm 12:5   ה אֲשֶׁר אָמְרוּ, לִלְשֹׁנֵנוּ נַגְבִּיר--שְׂפָתֵינוּ
אִתָּנוּ: מִי אָדוֹן לָנוּ.   5 Who have said: 'Our tongue will we make mighty; our lips are with us:
who is lord over us?'

43129   נַגִּיד   1   Verb - Hiphil Imperfect - first common plural   1) to be conspicuous,
tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare,
make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow,
acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced,
be reported   נָגַד   5046   Jer. 36:16   טז וַיְהִי, כְּשָׁמְעָם אֶת־כָּל־הַדְּבָרִים, פָּחֲדוּ, אִישׁ אֶל־רֵעֵהוּ;
וַיֹּאמְרוּ, אֶל־בָּרוּךְ, הַגֵּיד נַגִּיד לַמֶּלֶךְ, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה.   16 Now it came to pass, when
they had heard all the words, they turned in fear one toward another, and said unto Baruch:
'We will surely tell the king of all these words.'

43143   נִגְנֹב   1   Verb - Qal Imperfect - first person common plural   1) to steal, steal
away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away;
1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal
away   גָּנַב   1589   Gen. 44:8   ח הֵן כֶּסֶף, אֲשֶׁר מָצָאנוּ בְּפִי אַמְתְּחֹתֵינוּ־־הֱשִׁיבֹנוּ אֵלֶיךָ, מֵאֶרֶץ
כְּנָעַן; וְאֵיךְ, נִגְנֹב מִבֵּית אֲדֹנֶיךָ, כֶּסֶף, אוֹ זָהָב.   8 Behold, the money, which we found in our sacks'
mouths, we brought back unto thee out of the land of Canaan; how then should we steal out of
thy lord's house silver or gold?

43174 נִגָּרַע 1 Verb - Niphal Imperfect - first common plural 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Num. 9:7 ז וַיֹּאמְרוּ הָאֲנָשִׁים הָהֵמָּה, אֵלָיו, אֲנַחְנוּ טְמֵאִים, לְנֶפֶשׁ אָדָם; לָמָּה נִגָּרַע, לְבִלְתִּי הַקְרִיב אֶת-קָרְבַּן יְהוָה בְּמֹעֲדוֹ, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 7 And those men said unto him: 'We are unclean by the dead body of a man; wherefore are we to be kept back, so as not to bring the offering of the LORD in its appointed season among the children of Israel?'

43198 נְדַבֵּר 1 Verb - Piel Imperfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 18:2 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר. 2 How long will ye lay snares for words? Consider, and afterwards we will speak.

43199 נְדַבֵּר 1 מַה־נְּדַבֵּר Verb - Piel Imperfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 44:16 טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־עֲוֺן עֲבָדֶיךָ--הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ. 16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'

43268 נִדְרוֹשׁ 1 Verb - Qal Imperfect - first person common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezr. 4:2 ב וַיִּגְּשׁוּ אֶל־זְרֻבָּבֶל וְאֶל־רָאשֵׁי הָאָבוֹת, וַיֹּאמְרוּ לָהֶם נִבְנֶה עִמָּכֶם--כִּי כָכֶם, נִדְרוֹשׁ לֵאלֹהֵיכֶם; ולא (וְלוֹ) אֲנַחְנוּ זֹבְחִים, מִימֵי אֵסַר חַדֹּן מֶלֶךְ אַשּׁוּר, הַמַּעֲלֶה אֹתָנוּ, פֹּה. 2 then they drew near to Zerubbabel, and to the heads of fathers' houses, and said unto them: 'Let us build with you; for we seek your God, as ye do; and we do sacrifice unto Him since the days of Esarhaddon king of Assyria, who brought us up hither.'

43293 נֶהְגֶּה 1 Verb - Qal Imperfect - first person common plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Isa. 59:11 יא נֶהֱמֶה כַדֻּבִּים כֻּלָּנוּ, וְכַיּוֹנִים הָגֹה נֶהְגֶּה; נְקַוֶּה לַמִּשְׁפָּט וָאַיִן,

לִישׁוּעָה רָחֲקָה מִמֶּנּוּ. 11 We all growl like bears, and mourn sore like doves; we look for right, but there is none; for salvation, but it is far off from us.

43300 נְהַחֲוֵה 1 Verb - Hiphil Imperfect - first common plural 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:7 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה. 7 They answered the second time and said: 'Let the king tell his servants the dream, and we will declare the interpretation.'

43318 נֶהֱמֶה 1 Verb - Qal Imperfect - first person common plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Isa. 59:11 יא נֶהֱמֶה כַדֻּבִּים כֻּלָּנוּ, וְכַיּוֹנִים הָגֹה נֶהְגֶּה; נְקַוֶּה לַמִּשְׁפָּט וָאַיִן, לִישׁוּעָה רָחֲקָה מִמֶּנּוּ. 11 We all growl like bears, and mourn sore like doves; we look for right, but there is none; for salvation, but it is far off from us.

43329 נַהֲרֹג 1 Verb - Qal Imperfect - first person common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 37:26 כו וַיֹּאמֶר יְהוּדָה, אֶל־אֶחָיו: מַה־בֶּצַע, כִּי נַהֲרֹג אֶת־אָחִינוּ, וְכִסִּינוּ, אֶת־דָּמוֹ. 26 And Judah said unto his brethren: 'What profit is it if we slay our brother and conceal his blood?

43344 נְהַשְׁכַּח 1 Verb - Hiphil Imperfect - first common plural 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Dan. 6:6 ו אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, אָמְרִין, דִּי לָא נְהַשְׁכַּח לְדָנִיֵּאל דְּנָה, כָּל־עִלָּה; לָהֵן, הַשְׁכַּחְנָא עֲלוֹהִי בְּדָת אֱלָהֵהּ. {ס} 6 Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter of the law of his God.' {S}

43398 נוֹעִיל 1 וּמַה־נּוֹעִיל Verb - Hiphil Imperfect - first common plural 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Job 21:15 טו מַה־שַּׁדַּי כִּי־נַעַבְדֶנּוּ; וּמַה־נּוֹעִיל, כִּי נִפְגַּע־בּוֹ. 15 What is the Almighty, that we should serve Him? And what profit should we have, if we pray unto Him?'--

43405 נוֹצִיא 1 Verb - Hiphil Imperfect - first common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 20:10 י וַיַּקְהִלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-פְּנֵי הַסָּלַע; וַיֹּאמֶר לָהֶם, שִׁמְעוּ-נָא הַמֹּרִים--הֲמִן-הַסֶּלַע הַזֶּה, נוֹצִיא לָכֶם מָיִם. 10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'

43463 נִזְרָע 1 Verb - Qal Imperfect - first person common plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Lev. 25:20 כ וְכִי תֹאמְרוּ, מַה-נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא

נִזְרָע, וְלֹא נֶאֱסֹף אֶת-תְּבוּאָתֵנוּ.   20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase';

43471 נֶחְדָּל 1 אִם־נֶחְדָּל Verb - Qal Imperfect - first person common plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 1 Kings 22:15 טו וַיָּבוֹא, אֶל־הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכָיְהוּ הֲנֵלֵךְ אֶל־רָמֹת גִּלְעָד לַמִּלְחָמָה, אִם־נֶחְדָּל; וַיֹּאמֶר אֵלָיו עֲלֵה וְהַצְלַח, וְנָתַן יְהוָה בְּיַד הַמֶּלֶךְ.   15 And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear?' And he answered him: 'Go up, and prosper; and the LORD will deliver it into the hand of the king.'

43475 נְחַוֵּא 1 Verb - Piel Imperfect - first person common plural 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:4 ד וַיְדַבְּרוּ הַכַּשְׂדִּים לַמֶּלֶךְ, אֲרָמִית: מַלְכָּא, לְעָלְמִין חֱיִי־־אֱמַר חֶלְמָא לעבדיך (לְעַבְדָךְ), וּפִשְׁרָא נְחַוֵּא.   4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

43501 נַחֲלִיף 1 Verb - Hiphil Imperfect - first common plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Isa. 9:9 ט לְבֵנִים נָפָלוּ, וְגָזִית נִבְנֶה; שִׁקְמִים גֻּדָּעוּ, וַאֲרָזִים נַחֲלִיף.   9 'The bricks are fallen, but we will build with hewn stones; the sycamores are cut down, but cedars will we put in their place.'

43503 נֵחָלֵץ 1 Verb - Niphal Imperfect - first common plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Num. 32:17 יז וַאֲנַחְנוּ נֵחָלֵץ חֻשִׁים, לִפְנֵי בְּנֵי יִשְׂרָאֵל, עַד אֲשֶׁר אִם-הֲבִיאֹנֻם, אֶל-מְקוֹמָם; וְיָשַׁב טַפֵּנוּ בְּעָרֵי הַמִּבְצָר, מִפְּנֵי יֹשְׁבֵי הָאָרֶץ.   17 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place; and our little ones shall dwell in the fortified cities because of the inhabitants of the land.

43675 נִירָשׁ 1 Verb - Qal Imperfect - first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jdg. 11:24 כד הֲלֹא אֵת אֲשֶׁר יוֹרִישְׁךָ, כְּמוֹשׁ אֱלֹהֶיךָ־־אוֹתוֹ תִירָשׁ; וְאֵת כָּל־אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ, מִפָּנֵינוּ־־אוֹתוֹ נִירָשׁ.   24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess.

43682 נִכְבַּד 1 Verb - Qal Imperfect - first person common plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 2 Sam. 13:25 כה וַיֹּאמֶר הַמֶּלֶךְ אֶל־אַבְשָׁלוֹם, אַל־בְּנִי אַל־נָא נֵלֵךְ כֻּלָּנוּ, וְלֹא נִכְבַּד, עָלֶיךָ; וַיִּפְרָץ־בּוֹ וְלֹא־אָבָה לָלֶכֶת, וַיְבָרְכֵהוּ. 25 And the king said to Absalom: 'Nay, my son, let us not all go, lest we be burdensome unto thee.' And he pressed him; howbeit he would not go, but blessed him.

43744 נַכְרִית 1 Verb - Hiphil Imperfect - first common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Kings 18:5 ה וַיֹּאמֶר אַחְאָב, אֶל־עֹבַדְיָהוּ, לֵךְ בָּאָרֶץ אֶל־כָּל־מַעְיְנֵי הַמַּיִם, וְאֶל כָּל־הַנְּחָלִים; אוּלַי נִמְצָא חָצִיר, וּנְחַיֶּה סוּס וָפֶרֶד, וְלוֹא נַכְרִית, מֵהַבְּהֵמָה. 5 And Ahab said unto Obadiah: 'Go through the land, unto all the springs of water, and unto all the brooks; peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.'

43747 נִכְרֹת 1 Verb - Qal Imperfect - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 2 Chr. 2:15 טו וַאֲנַחְנוּ נִכְרֹת עֵצִים מִן־הַלְּבָנוֹן, כְּכָל־צָרְכֶּךָ, וּנְבִיאֵם לְךָ רַפְסֹדוֹת, עַל־יָם יָפוֹ; וְאַתָּה תַּעֲלֶה אֹתָם, יְרוּשָׁלָם. {פ} 15 and we will cut wood out of Lebanon, as much as thou shalt need; and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.' {P}

43752 נִכְתֻּב 1 Verb - Qal Imperfect - first person common plural 1) to write; 1a) (P'al) to write, to be written כְּתַב 3790 Ezr. 5:10 י וְאַף שְׁמָהָתְהֹם שְׁאֵלְנָא לְהֹם, לְהוֹדָעוּתָךְ--דִּי נִכְתֻּב שֻׁם־גֻּבְרַיָּא, דִּי בְרָאשֵׁיהֹם. {ס} 10 We asked them their names also, to announce to thee, that we might write the names of the men that were at the head of them. {S}

43764 נִלְבַּשׁ 1 Verb - Qal Imperfect - first person common plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Isa. 4:1 א וְהֶחֱזִיקוּ שֶׁבַע נָשִׁים בְּאִישׁ אֶחָד, בַּיּוֹם הַהוּא לֵאמֹר, לַחְמֵנוּ נֹאכֵל, וְשִׂמְלָתֵנוּ נִלְבָּשׁ: רַק, יִקָּרֵא שִׁמְךָ עָלֵינוּ--אֱסֹף, חֶרְפָּתֵנוּ. {ס} 1 And seven women shall take hold of one man in that day, saying: 'We will eat our own bread, and wear our own apparel; only let us be called by thy name; take thou away our reproach.' {S}

43767 נִלָּחֵם 1 Verb - Niphal Imperfect - first common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 1 Kings 20:23 כג וְעַבְדֵי מֶלֶךְ־אֲרָם אָמְרוּ אֵלָיו, אֱלֹהֵי הָרִים אֱלֹהֵיהֶם, עַל־כֵּן, חָזְקוּ מִמֶּנּוּ; וְאוּלָם, נִלָּחֵם אִתָּם בַּמִּישׁוֹר--אִם־לֹא נֶחֱזַק, מֵהֶם. 23 And the servants of the king of Aram said unto him: 'Their God is a God of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

43775 נָלִין 1 Verb - Qal Imperfect - first person common plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 19:2 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

43784 נֵלֶךְ־ 1 נֵלֶךְ־בָּהּ Verb - Qal Imperfect - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 42:3 ג וְיַגֶּד־לָנוּ יְהוָה אֱלֹהֶיךָ, אֶת־הַדֶּרֶךְ אֲשֶׁר נֵלֶךְ־בָּהּ, וְאֶת־הַדָּבָר, אֲשֶׁר נַעֲשֶׂה. 3 that the LORD thy God may tell us the way wherein we should walk, and the thing that we should do.'

43807 נְמַלֵּא 1 Verb - Piel Imperfect - first person common plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Prov. 1:13 יג כָּל־הוֹן יָקָר נִמְצָא; נְמַלֵּא בָתֵּינוּ שָׁלָל. 13 We shall find all precious substance, we shall fill our houses with spoil;

43811 נִמָּלֵט 1 Verb - Niphal Imperfect - first common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Isa. 20:6 ו וְאָמַר יֹשֵׁב הָאִי הַזֶּה, בַּיּוֹם הַהוּא, הִנֵּה־כֹה מַבָּטֵנוּ אֲשֶׁר־נַסְנוּ שָׁם לְעֶזְרָה, לְהִנָּצֵל מִפְּנֵי מֶלֶךְ אַשּׁוּר; וְאֵיךְ, נִמָּלֵט אֲנָחְנוּ. {פ} 6

And the inhabitant of this coast-land shall say in that day: Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria; and how shall we escape?' {P}

43819 נַמְלִיךְ 1 Verb - Hiphil Imperfect - first common plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Kings 10:5 ה וַיִּשְׁלַח אֲשֶׁר־עַל־הַבַּיִת וַאֲשֶׁר עַל־הָעִיר וְהַזְּקֵנִים וְהָאֹמְנִים אֶל־יֵהוּא לֵאמֹר, עֲבָדֶיךָ אֲנַחְנוּ, וְכֹל אֲשֶׁר־תֹּאמַר אֵלֵינוּ, נַעֲשֶׂה: לֹא־נַמְלִךְ אִישׁ, הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה. 5 And he that was over the household, and he that was over the city, the elders also, and they that brought up the children, sent to Jehu, saying: 'We are thy servants, and will do all that thou shalt bid us; we will not make any man king; do thou that which is good in thine eyes.'

43849 נַמְתִּיק 1 Verb - Hiphil Imperfect - first common plural 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste מָתַק 4985 Psalm 55:15/14 טו אֲשֶׁר יַחְדָּו, נַמְתִּיק סוֹד; בְּבֵית אֱלֹהִים, נְהַלֵּךְ בְּרָגֶשׁ. 15 We took sweet counsel together, in the house of God we walked with the throng.

43850 נְנַגֵּחַ 1 Verb - Piel Imperfect - first person common plural 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Psalm 44:6 ו בְּךָ, צָרֵינוּ נְנַגֵּחַ; בְּשִׁמְךָ, נָבוּס קָמֵינוּ. 6 Through Thee do we push down our adversaries; through Thy name do we tread them under that rise up against us.

43851 נְנַגֵּן 1 Verb - Piel Imperfect - first person common plural 1) to play or strike strings, play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1) to play; 1b1a) player, minstrel (participle) נָגַן 5059 Isa. 38:20 כ יְהוָה, לְהוֹשִׁיעֵנִי; וּנְגִנוֹתַי נְנַגֵּן כָּל־יְמֵי חַיֵּינוּ, עַל־בֵּית יְהוָה. 20 The LORD is ready to save me; therefore we will sing songs to the stringed instruments all the days of our life in the house of the LORD.

43854 נִנְחַל 1 Verb - Qal Imperfect - first person common plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 32:19 יט כִּי לֹא נִנְחַל אִתָּם, מֵעֵבֶר לַיַּרְדֵּן וָהָלְאָה: כִּי בָאָה נַחֲלָתֵנוּ אֵלֵינוּ, מֵעֵבֶר הַיַּרְדֵּן מִזְרָחָה. {פ} 19 For we will not inherit with them on the other side of the Jordan, and forward, because our inheritance is fallen to us on this side of the Jordan eastward.' {P}

43862 נָסֹב 1 לֹא־נָסֹב Verb - Qal Imperfect - first person common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round;

1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Sam. 16:11 יא וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי, הֲתַמּוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׁאַר הַקָּטָן, וְהִנֵּה רֹעֶה בַּצֹּאן; וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי שִׁלְחָה וְקָחֶנּוּ, כִּי לֹא־נָסֹב עַד־בֹּאוֹ פֹּה. 11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come hither.'

43866 נִסְגֻּד 1 Verb - Qal Imperfect - first person common plural 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 3:18 יח וְהֵן לָא, יְדִיעַ לֶהֱוֵא־לָךְ מַלְכָּא; דִּי לאלהיך (לֵאלָהָךְ), לָא־איתינא (אִיתַנָא) פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ, לָא נִסְגֻּד. {ס} 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.' {S}

43918 נְסַפֵּר 1 Verb - Piel Imperfect - first person common plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 79:13 יג וַאֲנַחְנוּ עַמְּךָ, וְצֹאן מַרְעִיתֶךָ-- נוֹדֶה לְּךָ, לְעוֹלָם: לְדוֹר וָדֹר-- נְסַפֵּר, תְּהִלָּתֶךָ. 13 So we that are Thy people and the flock of Thy pasture will give Thee thanks for ever; {N} we will tell of Thy praise to all generations. {P}

43926 נִסָּתֵר 1 Verb - Niphal Imperfect - first common plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Gen. 31:49 מט וְהַמִּצְפָּה אֲשֶׁר אָמַר, יִצֶף יְהוָה בֵּינִי וּבֵינֶךָ: כִּי נִסָּתֵר, אִישׁ מֵרֵעֵהוּ. 49 and Mizpah, for he said: 'The LORD watch between me and thee, when we are absent one from another.

43935 נַעֲבֹד 1 מַה־נַּעֲבֹד Verb - Qal Imperfect - first person common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 10:26 כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא תִשָּׁאֵר פַּרְסָה--כִּי מִמֶּנּוּ נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ, שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.'

43961 נַעֲזֹב 1 Verb - Qal Imperfect - first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Neh. 10:40 מ מַכְנַדְבַי שָׁשַׁי, שָׁרָי. 40 Machnadebai, Shashai, Sharai;

43988 נַעֲמֹד 1 Verb - Qal Imperfect - first person common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Kings 10:4 ד וַיִּרְאוּ, מְאֹד מְאֹד, וַיֹּאמְרוּ, הִנֵּה שְׁנֵי הַמְּלָכִים לֹא עָמְדוּ לְפָנָיו; וְאֵיךְ, נַעֲמֹד אֲנָחְנוּ. 4 But they were exceedingly afraid, and said: 'Behold, the two kings stood not before him; how then shall we stand?'

44006 נַעְצֹר 1 כִּי־נַעְצֹר Verb - Qal Imperfect - first person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 1 Chr. 29:14 יד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי־נַעְצֹר כֹּחַ, לְהִתְנַדֵּב כָּזֹאת: כִּי־מִמְּךָ הַכֹּל, וּמִיָּדְךָ נָתַנּוּ לָךְ. 14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee.

44032 נַעֲרֹךְ 1 לֹא־נַעֲרֹךְ Verb - Qal Imperfect - first person common plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Job 37:19 יט הוֹדִיעֵנוּ, מַה-נֹּאמַר לוֹ; לֹא-נַעֲרֹךְ, מִפְּנֵי-חֹשֶׁךְ. 19 Teach us what we shall say unto Him; for we cannot order our speech by reason of darkness.

44050 נִפְגַּע־ 1 נִפְגַּע־בּוֹ Verb - Qal Imperfect - first person common plural 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Job 21:15 טו מַה־שַּׁדַּי כִּי־נַעַבְדֶנּוּ; וּמַה־נּוֹעִיל, כִּי נִפְגַּע־בּוֹ. 15 What is the Almighty, that we should serve Him? And what profit should we have, if we pray unto Him?'--

44187 נָצוּר 1 Verb - Qal Imperfect - first person common plural 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Song of Songs Cant. 8:9 ט אִם־חוֹמָה הִיא, נִבְנֶה עָלֶיהָ טִירַת כָּסֶף;

וְאִם־דֶּלֶת הִיא, נָצוּר עָלֶיהָ לוּחַ אָרֶז. 9 If she be a wall, we will build upon her a turret of silver; and if she be a door, we will enclose her with boards of cedar.

44196 נִצְטַדָּק 1 וּמַה־נִּצְטַדָּק Verb - Hithpael Imperfect - first common plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Gen. 44:16 טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־עֲוֺן עֲבָדֶיךָ־־הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ. 16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'

44284 נִקְרַב 1 Verb - Qal Imperfect - first person common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jos. 8:5 ה וַאֲנִי, וְכָל־הָעָם אֲשֶׁר אִתִּי, נִקְרַב, אֶל־הָעִיר; וְהָיָה, כִּי־יֵצְאוּ לִקְרָאתֵנוּ כַּאֲשֶׁר בָּרִאשֹׁנָה, וְנַסְנוּ, לִפְנֵיהֶם. 5 And I, and all the people that are with me, will approach unto the city; and it shall come to pass, when they come out against us, as at the first, that we will flee before them.

44292 נַקְשִׁיב 1 Verb - Hiphil Imperfect - first common plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Jer. 6:17 יז וַהֲקִמֹתִי עֲלֵיכֶם צֹפִים, הַקְשִׁיבוּ לְקוֹל שׁוֹפָר; וַיֹּאמְרוּ, לֹא נַקְשִׁיב. 17 And I set watchmen over you: 'Attend to the sound of the horn', but they said: 'We will not attend.'

44305 נֵרֵד 1 Verb - Qal Imperfect - first person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 43:5 ה וְאִם־אֵינְךָ מְשַׁלֵּחַ, לֹא נֵרֵד: כִּי־הָאִישׁ אָמַר אֵלֵינוּ, לֹא־תִרְאוּ פָנַי, בִּלְתִּי, אֲחִיכֶם אִתְּכֶם. 5 but if thou wilt not send him, we will not go down, for the man said unto us: Ye shall not see my face, except your brother be with you.'

44313 נִרְדָּף־ 1 מַה־נִּרְדָּף־לוֹ Verb - Qal Imperfect - first person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Job 19:28

כח כִּי תֹאמְרוּ, מַה־נִּרְדָּף־לוֹ; וְשֹׁרֶשׁ דָּבָר, נִמְצָא־בִי.   28 If ye say: 'How we will persecute him!'
seeing that the root of the matter is found in me;

44328 נָרַע 1 Verb - Hiphil Imperfect - first common plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Gen. 19:9 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--
עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת.   9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

44329 נִרְעָב 1 לֹא־נִרְעָב Verb - Qal Imperfect - first person common plural 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Jer. 42:14 יד לֵאמֹר, לֹא כִּי אֶרֶץ מִצְרַיִם נָבוֹא, אֲשֶׁר לֹא־נִרְאֶה מִלְחָמָה,
וְקוֹל שׁוֹפָר לֹא נִשְׁמָע; וְלַלֶּחֶם לֹא־נִרְעָב, וְשָׁם נֵשֵׁב.   14 saying: No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the horn, nor have hunger of bread; and there will we abide;

44388 נָשִׂישׂ 1 Verb - Qal Imperfect - first person common plural 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Ezek. 21:15 טו לְמַעַן טְבֹחַ טֶבַח
הוּחַדָּה, לְמַעַן־הֱיֵה־לָהּ בָּרָק מֹרָטָּה; אוֹ נָשִׂישׂ, שֵׁבֶט בְּנִי מֹאֶסֶת כָּל־עֵץ.   15 It is sharpened that it may make a sore slaughter, it is furbished that it may glitter--or shall we make mirth?--against the rod of My son, contemning every tree.

44415 נַשְׁבִּיר 1 Verb - Hiphil Imperfect - first common plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Amos 8:6
ו לִקְנוֹת בַּכֶּסֶף דַּלִּים, וְאֶבְיוֹן בַּעֲבוּר נַעֲלָיִם; וּמַפַּל בַּר, נַשְׁבִּיר.   6 That we may buy the poor for silver, and the needy for a pair of shoes, and sell the refuse of the corn?'

44453 נָשִׁיר 1 Verb - Qal Imperfect - first person common plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalm 137:4 ד אֵיךְ--נָשִׁיר אֶת-שִׁיר-יְהוָה: עַל, אַדְמַת נֵכָר.
4 How shall we sing the LORD'S song in a foreign land?

44469 נְשַׁלְּחֶנּוּ 1 Verb - Piel Imperfect - first person common plural | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 6:2 ב וַיִּקְרְאוּ פְלִשְׁתִּים, לַכֹּהֲנִים וְלַקֹּסְמִים לֵאמֹר, מַה־נַּעֲשֶׂה, לַאֲרוֹן יְהוָה: הוֹדִעֻנוּ, בַּמֶּה נְשַׁלְּחֶנּוּ

לִמְקוֹמוֹ. {ס} 2 And the Philistines called for the priests and the diviners, saying: 'What shall we do with the ark of the LORD? declare unto us wherewith we shall send it to its place.' {S}

44485 נִשְׁמֹר 1 כִּי־נִשְׁמֹר Verb - Qal Imperfect - first person common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deuteronomy 6:25 כה וּצְדָקָה, תִּהְיֶה־לָּנוּ: כִּי־נִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוָה הַזֹּאת, לִפְנֵי יְהוָה אֱלֹהֵינוּ־־כַּאֲשֶׁר צִוָּנוּ. {ס} 25 And it shall be righteousness unto us, if we observe to do all this commandment before the LORD our God, as He hath commanded us.' {S}

44527 נִשְׁתֶּה 1 מַה־נִּשְׁתֶּה Verb - Qal Imperfect - first person common plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Exod. 15:24 כד וַיִּלֹּנוּ הָעָם עַל־מֹשֶׁה לֵּאמֹר, מַה־נִּשְׁתֶּה. 24 And the people murmured against Moses, saying: 'What shall we drink?'

49601 שֶׁאַנִּיחֶנּוּ 1 Pronoun - relative | Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Eccl. 2:18 יח וְשָׂנֵאתִי אֲנִי אֶת־כָּל־עֲמָלִי, שֶׁאֲנִי עָמֵל תַּחַת הַשָּׁמֶשׁ: שֶׁאַנִּיחֶנּוּ, לָאָדָם שֶׁיִּהְיֶה אַחֲרָי. 18 And I hated all my labour wherein I laboured under the sun, seeing that I must leave it unto the man that shall be after me.

50032 שֶׁיֹּאחֵז 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Psalm 137:9 ט אַשְׁרֵי, שֶׁיֹּאחֵז וְנִפֵּץ אֶת-עֹלָלַיִךְ-- אֶל-הַסָּלַע. 9 Happy shall he be, that taketh and dasheth thy little ones against the rock. {P}

50034 שֶׁיֹּאמַר 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Eccl. 1:10 י יֵשׁ דָּבָר שֶׁיֹּאמַר רְאֵה־זֶה, חָדָשׁ הוּא: כְּבָר הָיָה לְעֹלָמִים, אֲשֶׁר הָיָה מִלְּפָנֵנוּ. 10 Is there a thing whereof it is said: 'See, this is new'?--it hath been already, in the ages which were before us.

50035 שֶׁיֹּאמְרוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Lam. 2:15 טו סָפְקוּ עָלַיִךְ כַּפַּיִם, כָּל־עֹבְרֵי דֶרֶךְ--שָׁרְקוּ וַיָּנִעוּ רֹאשָׁם, עַל־בַּת יְרוּשָׁלִָם: הֲזֹאת הָעִיר, שֶׁיֹּאמְרוּ כְּלִילַת יֹפִי--מָשׂוֹשׂ, לְכָל־הָאָרֶץ. {ס} 15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem: 'Is this the city that men called the perfection of beauty, the joy of the whole earth?' {S}

50036 שֶׁיָּבוֹא 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Eccl. 2:12 יב וּפָנִיתִי אֲנִי לִרְאוֹת חָכְמָה, וְהוֹלֵלוֹת וְסִכְלוּת: כִּי מֶה הָאָדָם, שֶׁיָּבוֹא אַחֲרֵי הַמֶּלֶךְ, אֵת אֲשֶׁר־כְּבָר, עָשׂוּהוּ. 12 And I turned myself to behold wisdom, and madness and folly; for what can the man do that cometh after the king? even that which hath been already done.

50038 שֶׁיְּדֻבַּר־ 1 שֶׁיְּדֻבַּר־בָּהּ Pronoun - relative | Verb - Pual Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Song of Songs Cant. 8:8 ח אָחוֹת לָנוּ קְטַנָּה, וְשָׁדַיִם אֵין לָהּ; מַה־נַּעֲשֶׂה לַאֲחֹתֵנוּ, בַּיּוֹם שֶׁיְּדֻבַּר־בָּהּ. 8 We have a little sister, and she hath no breasts; what shall we do for our sister in the day when she shall be spoken for?

50041 שֶׁיִּהְיֶה 1 מַה־שֶּׁיִּהְיֶה Verb - Qal Imperfect - third person masculine singular | particle relative | pronoun interrogative no gender no number 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Eccl. 8:7; cf. Eccl. 1:9; 2:18; 3:22; 8:7; 10:14 ז כִּי־אֵינֶנּוּ יֹדֵעַ, מַה־שֶּׁיִּהְיֶה: כִּי כַּאֲשֶׁר יִהְיֶה, מִי יַגִּיד לוֹ. 7 For he knoweth not that which shall be; for even when it cometh to pass, who shall declare it unto him?

50045 שֶׁיָּזֻעוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to tremble, quiver, quake, be in terror; 1a) (Qal) to tremble, quake; 1b) (Pilpel); 1b1) to shake violently; 1b2) to cause to tremble זוּעַ 2111 Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

50049 שֶׁיְּחָנֵּנוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 123:2 ב הִנֵּה כְעֵינֵי עֲבָדִים, אֶל-יַד אֲדוֹנֵיהֶם-- כְּעֵינֵי שִׁפְחָה, אֶל-יַד גְּבִרְתָּהּ: כֵּן עֵינֵינוּ, אֶל-יְהוָה אֱלֹהֵינוּ-- עַד, שֶׁיְּחָנֵּנוּ. 2 Behold, as the eyes of servants unto the hand of their master, {N} as the eyes of a maiden unto the hand of her mistress; {N} so our eyes look unto the LORD our God, until He be gracious unto us.

50057 שֶׁיָּמֻתוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Eccl. 9:5 ה כִּי הַחַיִּים יוֹדְעִים, שֶׁיָּמֻתוּ; וְהַמֵּתִים אֵינָם יוֹדְעִים מְאוּמָה, וְאֵין־עוֹד לָהֶם שָׂכָר--כִּי נִשְׁכַּח, זִכְרָם. 5 For the living know that they shall die; but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

50060 שֶׁיֵּעָשֶׂה 1 Pronoun - relative | Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 1:9 ט מַה־שֶּׁהָיָה, הוּא שֶׁיִּהְיֶה, וּמַה־שֶּׁנַּעֲשָׂה, הוּא שֶׁיֵּעָשֶׂה; וְאֵין כָּל־חָדָשׁ, תַּחַת הַשָּׁמֶשׁ. 9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun.

50065 שֶׁיִּרְאוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Eccl. 3:14 יד יָדַעְתִּי, כִּי כָּל־אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם--עָלָיו אֵין לְהוֹסִיף, וּמִמֶּנּוּ אֵין לִגְרֹעַ; וְהָאֱלֹהִים עָשָׂה, שֶׁיִּרְאוּ מִלְּפָנָיו. 14 I know that, whatsoever God doeth, it shall be for ever; nothing can be added to it, nor any thing taken from it; and God hath so made it, that men should fear before Him.

50077 שֶׁיְשַׁלֶּם־ 1 שֶׁיְשַׁלֶּם־לָךְ Pronoun - relative | Verb - Piel Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 137:8 ח בַּת-בָּבֶל, הַשְּׁדוּדָה: אַשְׁרֵי שֶׁיְשַׁלֶּם-לָךְ-- אֶת-גְּמוּלֵךְ, שֶׁגָּמַלְתְּ לָנוּ. 8 O daughter of Babylon, that art to be destroyed; {N} happy shall he be, that repayeth thee as thou hast served us.

50991 תֹּאבַד 1 לֹא־תֹאבַד Verb - Qal Imperfect - third person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת־־כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

50995 תֹּאבֵדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Est. 4:14 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת־־רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ־־אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

50996 תְּאַבֵּדוּ 1 Verb - Piel Imperfect - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 33:52 נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ, וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ. 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.

50997 תֹּאבֵדוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated;

1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Deut. 8:20 כ כַּגּוֹיִם, אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם־־כֵּן, תֹּאבֵדוּן: עֵקֶב לֹא תִשְׁמְעוּן, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. {פ} 20 As the nations that the LORD maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God. {P}

50999 תְּאַבְּדוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Deut. 12:2 ב אַבֵּד תְּאַבְּדוּן אֶת־כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם־־אֶת־אֱלֹהֵיהֶם: עַל־הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

51000 תְּאַבְּדֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Prov. 1:32 לב כִּי מְשׁוּבַת פְּתָיִם תַּהַרְגֵם; וְשַׁלְוַת כְּסִילִים תְּאַבְּדֵם. 32 For the waywardness of the thoughtless shall slay them, and the confidence of fools shall destroy them.

51002 תאבו 1 Verb - Qal Imperfect - second person masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Lev. 26:21 כא וְאִם-תֵּלְכוּ עִמִּי קֶרִי, וְלֹא תאבו לִשְׁמֹעַ לִי--וְיָסַפְתִּי עֲלֵיכֶם מַכָּה, שֶׁבַע כְּחַטֹּאתֵיכֶם. 21 And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins.

51003 תאבו 1 אִם־תֹּאבוּ Verb - Qal Imperfect - second person masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Isa. 1:19 יט אִם־תֹּאבוּ, וּשְׁמַעְתֶּם־־טוּב הָאָרֶץ, תֹּאכֵלוּ. 19 If ye be willing and obedient, ye shall eat the good of the land;

51004 תֶּאֱבָל 1 Verb - Qal Imperfect - third person feminine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Job 14:22 כב אַךְ־בְּשָׂרוֹ, עָלָיו יִכְאָב; וְנַפְשׁוֹ, עָלָיו תֶּאֱבָל. 22 But his flesh grieveth for him, and his soul mourneth over him.

51007 תֶּאֱגֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to gather; 1a) (Qal) to gather אָגַר 103 Deut. 28:39 לט כְּרָמִים תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא־

תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

51008 תֶּאֱהָב 1 Verb - Qal Imperfect - second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 2 Chr. 19:2 ב וַיֵּצֵא אֶל־פָּנָיו, יֵהוּא בֶן־חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל־הַמֶּלֶךְ יְהוֹשָׁפָט, הֲלָרָשָׁע לַעְזֹר וּלְשֹׂנְאֵי יְהוָה תֶּאֱהָב: וּבָזֹאת עָלֶיךָ קֶּצֶף, מִלִּפְנֵי יְהוָה. 2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD.

51009 תֶּאֱהָב 1 אַל-תֶּאֱהַב Verb - Qal Imperfect - second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 20:13 יג אַל-תֶּאֱהַב שֵׁנָה, פֶּן-תִּוָּרֵשׁ; פְּקַח עֵינֶיךָ שְׂבַע-לָחֶם. 13 Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt have bread in plenty.

51011 תְּאֵהֲבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 1:22 כב עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים-- לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How long, ye thoughtless, will ye love thoughtlessness? {N} And how long will scorners delight them in scorning, and fools hate knowledge?

51012 תֶּאֱהָבוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Psalm 4:2/3 ג בְּנֵי אִישׁ, עַד-מֶה כְבוֹדִי לִכְלִמָּה-- תֶּאֱהָבוּן רִיק; תְּבַקְשׁוּ כָזָב סֶלָה. 3 O ye sons of men, how long shall my glory be put to shame, in that ye love vanity, and seek after falsehood? Selah

51016 תְּאַוֶּה 1 כִּי־תְאַוֶּה Verb - Piel Imperfect - third person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Deut. 12:20 כ כִּי־יַרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ, וְאָמַרְתָּ אֹכְלָה בָשָׂר, כִּי־תְאַוֶּה נַפְשְׁךָ לֶאֱכֹל בָּשָׂר--בְּכָל־אַוַּת נַפְשְׁךָ, תֹּאכַל בָּשָׂר. 20 When the LORD thy God shall enlarge thy border, as He hath promised thee, and thou shalt say: 'I will eat flesh', because thy soul desireth to eat flesh; thou mayest eat flesh, after all the desire of thy soul.

51022 תֶּאְזֹר 1 Verb - Qal Imperfect - second person masculine singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Jer. 1:17 יז וְאַתָּה, תֶּאְזֹר מָתְנֶיךָ, וְקַמְתָּ וְדִבַּרְתָּ אֲלֵיהֶם, אֵת כָּל־אֲשֶׁר אָנֹכִי אֲצַוֶּךָּ; אַל־תֵּחַת, מִפְּנֵיהֶם--פֶּן־אֲחִתְּךָ, לִפְנֵיהֶם. 17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee; be not dismayed at them, lest I dismay thee before them.

51023 תֶּאֱחֹז 1 Verb - Qal Imperfect - second person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Eccl. 7:18 יח טוֹב אֲשֶׁר תֶּאֱחֹז בָּזֶה, וְגַם־מִזֶּה אַל־תַּנַּח אֶת־יָדֶךָ: כִּי־יְרֵא אֱלֹהִים, יֵצֵא אֶת־כֻּלָּם. 18 It is good that thou shouldest take hold of the one; yea, also from the other withdraw not thy hand; for he that feareth God shall discharge himself of them all.

51026 תְּאַחֵר 1 אַל־תְּאַחֵר Verb - Piel Imperfect - second person masculine singular 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Eccl. 5:3 ג כַּאֲשֶׁר תִּדֹּר נֶדֶר לֵאלֹהִים, אַל־תְּאַחֵר לְשַׁלְּמוֹ--כִּי אֵין חֵפֶץ, בַּכְּסִילִים: אֵת אֲשֶׁר־תִּדֹּר, שַׁלֵּם. 3 When thou vowest a vow unto God, defer not to pay it; for He hath no pleasure in fools; pay that which thou vowest.

51027 תְּאַחֲרוּ 1 אַל־תְּאַחֲרוּ Verb - Piel Imperfect - second person masculine plural 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Gen. 24:56 נו וַיֹּאמֶר אֲלֵהֶם אַל־תְּאַחֲרוּ אֹתִי, וַיהוָה הִצְלִיחַ דַּרְכִּי; שַׁלְּחוּנִי, וְאֵלְכָה לַאדֹנִי. 56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may go to my master.'

51028 תֶּאְטַר־ 1 וְאַל־תֶּאְטַר־עָלַי Verb - Qal Imperfect - third person feminine singular (Qal) shut; 1a) to shut up, close, bind; 1b) closeone's mouth אָטַר 332 Psalm 69:16 טז אַל-תִּשְׁטְפֵנִי, שִׁבֹּלֶת מַיִם -- וְאַל-תִּבְלָעֵנִי מְצוּלָה; וְאַל-תֶּאְטַר-עָלַי בְּאֵר פִּיהָ. 16 Let not the waterflood overwhelm me, neither let the deep swallow me up; {N} and let not the pit shut her mouth upon me.

51030 תָּאִיצוּ 1 אַל־תָּאִיצוּ Verb - Hiphil Imperfect - second person masculine plural 1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1) to urge, insist; 1b2) to hasten אוּץ 213 Isa. 22:4 ד עַל־כֵּן אָמַרְתִּי שְׁעוּ מִנִּי, אֲמָרֵר בַּבֶּכִי;

אַל־תָּאִיצוּ לְנַחֲמֵנִי, עַל־שֹׁד בַּת־עַמִּי. 4 Therefore said I: 'Look away from me, I will weep bitterly; strain not to comfort me, for the destruction of the daughter of my people.'

51032 תָאִירוּ 1 וְלֹא־תָאִירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Mal. 1:10 י מִי גַם־בָּכֶם וְיִסְגֹּר דְּלָתַיִם, וְלֹא־תָאִירוּ מִזְבְּחִי חִנָּם; אֵין־לִי חֵפֶץ בָּכֶם, אָמַר יְהוָה צְבָאוֹת, וּמִנְחָה, לֹא־אֶרְצֶה מִיֶּדְכֶם. 10 Oh that there were even one among you that would shut the doors, that ye might not kindle fire on Mine altar in vain! I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

51040 תֹאכְלֻהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 7:24 כד וְחֵלֶב נְבֵלָה וְחֵלֶב טְרֵפָה, יֵעָשֶׂה לְכָל-מְלָאכָה; וְאָכֹל, לֹא תֹאכְלֻהוּ. 24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it.

51041 תְּאָכְלֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Job 20:26 כו כָּל-חֹשֶׁךְ, טָמוּן לִצְפּוּנָיו: תְּאָכְלֵהוּ, אֵשׁ לֹא-נֻפָּח; יֵרַע שָׂרִיד בְּאָהֳלוֹ. 26 All darkness is laid up for his treasures; {N} a fire not blown by man shall consume him; it shall go ill with him that is left in his tent.

51047 תֹאכְלוּם 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 11:42 מב כֹּל הוֹלֵךְ עַל־גָּחוֹן וְכֹל הוֹלֵךְ עַל־אַרְבַּע, עַד כָּל־מַרְבֵּה רַגְלַיִם, לְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--לֹא תֹאכְלוּם, כִּי־שֶׁקֶץ הֵם.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming things that swarm upon the earth, them ye shall not eat; for they are a detestable thing.

51048 תֹּאכְלוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Numbers 11:19 יט לֹא יוֹם אֶחָד תֹּאכְלוּן, וְלֹא יוֹמָיִם; וְלֹא חֲמִשָּׁה יָמִים, וְלֹא עֲשָׂרָה יָמִים, וְלֹא, עֶשְׂרִים יוֹם. 19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

51051 תֹּאכַלְכֶם 1 Verb - Qal Imperfect - third person feminine singular | second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 33:11 יא תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.

51054 תֹּאכְלֵם 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 15:7 ז וְנָתַתִּי אֶת־פָּנַי, בָּהֶם־־מֵהָאֵשׁ יָצָאוּ, וְהָאֵשׁ תֹּאכְלֵם; וִידַעְתֶּם כִּי־אֲנִי יְהוָה, בְּשׂוּמִי אֶת־פָּנַי בָּהֶם. 7 And I will set My face against them; out of the fire are they come forth, and the fire shall devour them; and ye shall know that I am the LORD, when I set My face against them.

51058 תֹּאכְלֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to

eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 15:20 כ לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלֶנּוּ שָׁנָה
בְשָׁנָה, בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה--אַתָּה, וּבֵיתֶךָ. 20 Thou shalt eat it before the LORD thy God
year by year in the place which the LORD shall choose, thou and thy household.

51059 תֹאכְלֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 28:39 לט כְּרָמִים תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא־
תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards and dress them, but thou
shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

51060 תֹאכְלֵנוּ 1 Verb - Qal Imperfect - third person feminine singular | first person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 5:21/25 כא וְעַתָּה, לָמָּה נָמוּת, כִּי תֹאכְלֵנוּ.
הָאֵשׁ הַגְּדֹלָה הַזֹּאת; אִם־יֹסְפִים אֲנַחְנוּ, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד--וָמָתְנוּ. 21 Now therefore
why should we die? for this great fire will consume us; if we hear the voice of the LORD our
God any more, then we shall die.

51063 תֵאָלֵם 1 Verb - Niphal Imperfect - second person masculine singular 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) אָלַם
481 Ezek. 24:27 כז בַּיּוֹם הַהוּא, יִפָּתַח פִּיךָ אֶת־הַפָּלִיט, וּתְדַבֵּר, וְלֹא תֵאָלֵם עוֹד; וְהָיִיתָ לָהֶם
לְמוֹפֵת, וְיָדְעוּ כִּי־אֲנִי יְהוָה. {פ} 27 In that day shall thy mouth be opened together with him
that is escaped, and thou shalt speak, and be no more dumb; so shalt thou be a sign unto them;
and they shall know that I am the LORD.' {P}

51064 תֵּאָלַמְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) אָלַם 481
Psalm 31:18/19 יט תֵּאָלַמְנָה, שִׂפְתֵי-שָׁקֶר: הַדֹּבְרוֹת עַל-צַדִּיק עָתָק--בְּגַאֲוָה וָבוּז. 19 Let the
lying lips be dumb, which speak arrogantly against the righteous, with pride and contempt.

51065 תֶּאֱלַף 1 פֶּן־תֶּאֱלַף Verb - Qal Imperfect - second person masculine singular 1) to learn; 1a) (Qal) to learn; 1b) (Piel) to teach אָלַף 502 Prov. 22:25 כה פֶּן-תֶּאֱלַף
אֹרְחֹתָו; וְלָקַחְתָּ מוֹקֵשׁ לְנַפְשֶׁךָ. 25 Lest thou learn his ways, and get a snare to thy soul.

51069 תַּאֲמִין 1 Verb - Hiphil Imperfect - second person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by

a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Deut. 28:66 סו
וְהָיוּ חַיֶּיךָ, תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא תַאֲמִין בְּחַיֶּיךָ. 66 And thy life shall hang
in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

51074 תֵּאָמַנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Isa. 60:4 ד שְׂאִי־
סָבִיב עֵינַיִךְ, וּרְאִי--כֻּלָּם, נִקְבְּצוּ בָאוּ־לָךְ; בָּנַיִךְ מֵרָחוֹק יָבֹאוּ, וּבְנֹתַיִךְ עַל־צַד תֵּאָמַנָה. 4 Lift up
thine eyes round about, and see: they all are gathered together, and come to thee; thy sons
come from far, and thy daughters are borne on the side.

51075 תֵּאָמֵנוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Isa. 7:9 ט וְרֹאשׁ
אֶפְרַיִם שֹׁמְרוֹן, וְרֹאשׁ שֹׁמְרוֹן בֶּן־רְמַלְיָהוּ; אִם לֹא תַאֲמִינוּ, כִּי לֹא תֵאָמֵנוּ. {פ} 9 And the head of
Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not have faith, surely
ye shall not be established.' {P}

51076 תְּאַמֵּץ 1 Verb - Piel Imperfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ
553 Deut. 15:7 ז כִּי־יִהְיֶה בְךָ אֶבְיוֹן מֵאַחַד אַחֶיךָ, בְּאַחַד שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ
נֹתֵן לָךְ--לֹא תְאַמֵּץ אֶת־לְבָבְךָ, וְלֹא תִקְפֹּץ אֶת־יָדְךָ, מֵאָחִיךָ, הָאֶבְיוֹן. 7 If there be among you a
needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy God
giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother;

51077 תְּאַמֵּץ 1 Verb - Piel Imperfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ
553 Job 4:4 ד כּוֹשֵׁל, יְקִימוּן מִלֶּיךָ; וּבִרְכַּיִם כֹּרְעוֹת תְּאַמֵּץ. 4 Thy words have upholden
him that was falling, and thou hast strengthened the feeble knees.

51078 תְאַמְּצֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Psalm 89:22 כב אֲשֶׁר יָדִי, תִּכּוֹן עִמּוֹ; אַף-זְרוֹעִי תְאַמְּצֶנּוּ. 22 With whom My hand shall be established; Mine arm also shall strengthen him.

51080 תֹאמֵר 1 Verb - Qal Imperfect - third person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Prov. 1:21 כא בְּרֹאשׁ הֹמִיּוֹת, תִּקְרָא: בְּפִתְחֵי שְׁעָרִים בָּעִיר--אֲמָרֶיהָ תֹאמֵר. 21 She calleth at the head of the noisy streets, at the entrances of the gates, in the city, she uttereth her words:

51082 תֹאמֵר 1 Verb - Qal Imperfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 1 Kings 5:20 כ וְעַתָּה צַוֵּה וְיִכְרְתוּ־לִי אֲרָזִים מִן־הַלְּבָנוֹן, וַעֲבָדַי יִהְיוּ עִם־עֲבָדֶיךָ, וּשְׂכַר עֲבָדֶיךָ אֶתֵּן לְךָ, כְּכֹל אֲשֶׁר תֹּאמֵר: כִּי אַתָּה יָדַעְתָּ, כִּי אֵין בָּנוּ אִישׁ יֹדֵעַ לִכְרָת־עֵצִים--כַּצִּדֹנִים. 20 Now therefore command thou that they hew me cedar-trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say; for thou knowest that there is not among us any that hath skill to hew timber like unto the Zidonians.'

51084 תֹּאמֵרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jer. 23:38 לח וְאִם־מַשָּׂא יְהוָה, תֹּאמֵרוּ, לָכֵן כֹּה אָמַר יְהוָה, יַעַן אֲמָרְכֶם אֶת־הַדָּבָר הַזֶּה מַשָּׂא יְהוָה--וָאֶשְׁלַח אֲלֵיכֶם לֵאמֹר, לֹא תֹאמְרוּ מַשָּׂא יְהוָה. 38 But if ye say: 'The burden of the LORD'; therefore thus saith the LORD: Because ye say this word: 'The burden of the LORD', and I have sent unto you, saying: 'Ye shall not say: The burden of the LORD';

51088 תֹאמְרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jer. 13:22 כב וְכִי תֹאמְרִי בִּלְבָבֵךְ, מַדּוּעַ קְרָאֻנִי אֵלֶּה; בְּרֹב עֲוֺנֵךְ נִגְלוּ שׁוּלַיִךְ, נֶחְמְסוּ עֲקֵבָיִךְ. 22 And if thou say in thy heart: 'Wherefore are these things befallen me?'--for the greatness of thine iniquity are thy skirts uncovered, and thy heels suffer violence.

51090 תֹאמְרֻן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jer. 21:3

{ס} ג וַיֹּאמֶר יִרְמְיָהוּ, אֲלֵיהֶם: כֹּה תֹאמְרֻן, אֶל־צִדְקִיָּהוּ. 3 Then said Jeremiah unto them: Thus shall ye say to Zedekiah: {S}

51093 תְּאֻנֶּה 1 לֹא־תְאֻנֶּה Verb - Pual Imperfect - third person feminine singular 1) to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet אָנָה 579 Psalm 91:10 י לֹא-תְאֻנֶּה אֵלֶיךָ רָעָה; וְנֶגַע, לֹא-יִקְרַב בְּאָהֳלֶךָ. 10 There shall no evil befall thee, neither shall any plague come nigh thy tent.

51096 תֵּאָנַח 1 Verb - Niphal Imperfect - second person masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Ezek. 21:11 יא וְאַתָּה בֶן־אָדָם, הֵאָנַח; בְּשִׁבְרוֹן מָתְנַיִם וּבִמְרִירוּת, תֵּאָנַח לְעֵינֵיהֶם. 11 Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes.

51102 תֶּאֱנַף־ 1 תֶּאֱנַף־בָּנוּ Verb - Qal Imperfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Ezr. 9:14 יד הֲנָשׁוּב, לְהָפֵר מִצְוֺתֶיךָ, וּלְהִתְחַתֵּן, בְּעַמֵּי הַתֹּעֵבוֹת הָאֵלֶּה: הֲלוֹא תֶאֱנַף־בָּנוּ עַד־כַּלֵּה, לְאֵין שְׁאֵרִית וּפְלֵיטָה. {פ} 14 shall we again break Thy commandments, and make marriages with the peoples that do these abominations? wouldest not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant, nor any to escape? {P}

51108 תֵאָסֵף 1 Verb - Niphal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Ezek. 29:5 ה וּנְטַשְׁתִּיךָ הַמִּדְבָּרָה, אוֹתְךָ וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, עַל־פְּנֵי הַשָּׂדֶה תִּפּוֹל, לֹא תֵאָסֵף וְלֹא תִקָּבֵץ--לְחַיַּת הָאָרֶץ וּלְעוֹף הַשָּׁמַיִם, נְתַתִּיךָ לְאָכְלָה. 5 And I will cast thee into the wilderness, thee and all the fish of thy rivers; thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; to the beasts of the earth and to the fowls of the heaven have I given thee for food.

51110 תֹאסִפוּן 1 לֹא־תֹאסִפוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Exod. 5:7 ז לֹא תֹאסִפוּן לָתֵת תֶּבֶן לָעָם, לִלְבֹּן הַלְּבֵנִים--כִּתְמוֹל שִׁלְשֹׁם: הֵם, יֵלְכוּ, וְקֹשְׁשׁוּ לָהֶם, תֶּבֶן. 7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves.

51111 תֵּאָסְפִי 1 Verb - Qal Imperfect - second person feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jos. 2:18 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

51112 תֵאָסֵר 1 Verb - Niphal Imperfect - second person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:6 ו וַתֹּאמֶר דְּלִילָה, אֶל־שִׁמְשׁוֹן, הַגִּידָה־נָּא לִי, בַּמֶּה כֹּחֲךָ גָדוֹל; וּבַמֶּה תֵאָסֵר, לְעַנּוֹתֶךָ. 6 And Delilah said to Samson: 'Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.'

51114 תֵאָפֶה 1 Verb - Niphal Imperfect - third person feminine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Lev. 6:10 י לֹא תֵאָפֶה חָמֵץ, חֶלְקָם נָתַתִּי אֹתָהּ מֵאִשָּׁי; קֹדֶשׁ קָדָשִׁים הִוא, כַּחַטָּאת וְכָאָשָׁם. 10 It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, as the sin-offering, and as the guilt-offering.

51115 תֵאָפֶה 1 Verb - Niphal Imperfect - third person feminine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Lev. 7:9 ט וְכָל-מִנְחָה, אֲשֶׁר תֵּאָפֶה בַּתַּנּוּר, וְכָל-נַעֲשָׂה בַמַּרְחֶשֶׁת, וְעַל-מַחֲבַת--לַכֹּהֵן הַמַּקְרִיב אֹתָהּ, לוֹ תִהְיֶה. 9 And every meal-offering that is baked in the oven, and all that is dressed in the stewing-pan, and on the griddle, shall be the priest's that offereth it.

51116 תֹּאפוּ 1 אֲשֶׁר־תֹּאפוּ Verb - Qal Imperfect - second person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Exod. 16:23 כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה־־שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר. 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

51117 תֵּאָפֶינָה 1 Verb - Niphal Imperfect - third feminine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Lev. 23:17 יז מִמּוֹשְׁבֹתֵיכֶם תָּבִיאוּ לֶחֶם תְּנוּפָה, שְׁתַּיִם שְׁנֵי עֶשְׂרֹנִים--סֹלֶת תִּהְיֶינָה, חָמֵץ תֵּאָפֶינָה: בִּכּוּרִים, לַיהוָה. 17 Ye shall bring out of your dwellings two wave-loaves of two tenth parts of an ephah; they shall be of fine flour, they shall be baked with leaven, for first-fruits unto the LORD.

51119 תָּאֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to curse;
1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be
cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made
a curse, be cursed אָרַר 779 Num. 22:6 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם
הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר,
יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for
me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the
land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

51122 תֶּאֱרֹב 1 Verb - Qal Imperfect - third person feminine singular 1) to lie in
wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b)
(Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693
Prov. 7:12 יב פַּעַם, בַּחוּץ--פַּעַם בָּרְחֹבוֹת; וְאֵצֶל כָּל-פִּנָּה תֶאֱרֹב. 12 Now she is in the streets,
now in the broad places, and lieth in wait at every corner.

51124 תַּאַרְגִי 1 אִם־תַּאַרְגִי Verb - Qal Imperfect - second person feminine singular 1)
to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver
(subst.); 1a4) intrigue (fig.) אָרַג 707 Jdg. 16:13 יג וַתֹּאמֶר דְּלִילָה אֶל־שִׁמְשׁוֹן, עַד־הֵנָּה
הֵתַלְתָּ בִּי וַתְּדַבֵּר אֵלַי כְּזָבִים־־הַגִּידָה לִּי, בַּמֶּה תֵּאָסֵר; וַיֹּאמֶר אֵלֶיהָ־־אִם־תַּאַרְגִי אֶת־שֶׁבַע מַחְלְפוֹת
רֹאשִׁי, עִם־הַמַּסָּכֶת. 13 And Delilah said unto Samson: 'Hitherto thou hast mocked me, and
told me lies; tell me wherewith thou mightest be bound.' And he said unto her: 'If thou
weavest the seven locks of my head with the web.'

51128 תַּאֲרִיךְ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to
be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make
long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Deut. 4:40 מ וְשָׁמַרְתָּ
אֶת־חֻקָּיו וְאֶת־מִצְוֺתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, אֲשֶׁר יִיטַב לְךָ, וּלְבָנֶיךָ אַחֲרֶיךָ־־וּלְמַעַן תַּאֲרִיךְ יָמִים
עַל־הָאֲדָמָה, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ כָּל־הַיָּמִים. {פ} 40 And thou shalt keep His statutes,
and His commandments, which I command thee this day, that it may go well with thee, and
with thy children after thee, and that thou mayest prolong thy days upon the land, which the
LORD thy God giveth thee, for ever. {P}

51130 תְּאָרֵשׂ 1 Verb - Piel Imperfect - second person masculine singular 1) to
betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed אָרַשׂ
781 Deuteronomy 28:30 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)־־בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב
בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her;
thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and
shalt not use the fruit thereof.

51131 תֶּאְשַׁם 1 Verb - Qal Imperfect - third person feminine singular 1) to offend,
be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury;
1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to
suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge
offense אָשַׁם 816 Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ־־עֹלְלֵיהֶם
יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she hath rebelled against her

God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

51132 תֶּאְשָׁמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 2 Chr. 19:10 י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא תֶאְשָׁמוּ. 10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.

51133 תֶּאְשָׁמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Jdg. 21:22 כב וְהָיָה כִּי־יָבֹאוּ אֲבוֹתָם אוֹ אֲחֵיהֶם לרוב (לָרִיב) אֵלֵינוּ, וְאָמַרְנוּ אֲלֵיהֶם חָנּוּנוּ אוֹתָם--כִּי לֹא לָקַחְנוּ אִישׁ אִשְׁתּוֹ, בַּמִּלְחָמָה: כִּי לֹא אַתֶּם נְתַתֶּם לָהֶם, כָּעֵת תֶּאְשָׁמוּ. {ס} 22 And it shall be, when their fathers or their brethren come to strive with us, that we will say unto them: Grant them graciously unto us; because we took not for each man of them his wife in battle; neither did ye give them unto them, that ye should now be guilty.' {S}

51134 תְּאַשֵּׁר 1 וְאַל־תְּאַשֵּׁר Verb - Piel Imperfect - second person masculine singular 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Prov. 4:14 יד בְּאֹרַח רְשָׁעִים, אַל-תָּבֹא; וְאַל-תְּאַשֵּׁר, בְּדֶרֶךְ רָעִים. 14 Enter not into the path of the wicked, and walk not in the way of evil men.

51135 תֵּאתֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Mic. 4:8 ח וְאַתָּה מִגְדַּל־עֵדֶר, עֹפֶל בַּת־צִיּוֹן--עָדֶיךָ תֵּאתֶה; וּבָאָה, הַמֶּמְשָׁלָה הָרִאשֹׁנָה, מַמְלֶכֶת, לְבַת יְרוּשָׁלִָם. 8 And thou, Migdal-eder, the hill of the daughter of Zion, unto thee shall it come; yea, the former dominion shall come, the kingdom of the daughter of Jerusalem.

51139 תְּבִאֵהוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be

brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 13:1 א כֹּה־אָמַר יְהוָה
אֵלַי, הָלוֹךְ וְקָנִיתָ לְּךָ אֵזוֹר פִּשְׁתִּים, וְשַׂמְתּוֹ, עַל־מָתְנֶיךָ; וּבַמַּיִם, לֹא תְבִאֵהוּ. 1 Thus said the LORD
unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.'
51142 תְּבֹאֶינָה 1 תָּבֹאנָהqere; Verb - Qal Imperfect - third person feminine plural
kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to
come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to
come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead
in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in;
1c2) to be introduced, be put בּוֹא 935 1 Sam. 10:7; cf. Psalm 45:16 ז וְהָיָה, כִּי תבאינה
(תָּבֹאנָה) הָאֹתוֹת הָאֵלֶּה--לָךְ: עֲשֵׂה לְךָ אֲשֶׁר תִּמְצָא יָדֶךָ, כִּי הָאֱלֹהִים עִמָּךְ. 7 And let it be,
when these signs are come unto thee, that thou do as thy hand shall find; for God is with thee.
51143 תְּבֹאֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to go in,
enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come
with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to
attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;
1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;
1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be
put בּוֹא 935 Psalm 45:16 טז תּוּבַלְנָה, בִּשְׂמָחֹת וָגִיל; תְּבֹאֶינָה, בְּהֵיכַל מֶלֶךְ. 16 They
shall be led with gladness and rejoicing; they shall enter into the king's palace.
51144 תְּבִאֵמוֹ 1 Verb - Hiphil Imperfect - third feminine plural 1) to go in, enter,
come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with;
1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain
to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3)
to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4)
to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put
בּוֹא 935 Exod. 15:17 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ,
יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס} 17 Thou bringest them in, and plantest them
in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to
dwell in, the sanctuary, O Lord, which Thy hands have established.
51145 תָּבֹאןָ 1 Verb - Qal Imperfect - second person masculine plural | third person
feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;
1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy);
1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil);
1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come,
bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought,
brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 30:38 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת
אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת.
38 And he set the rods which he had peeled over against the flocks in the gutters in the
watering-troughs where the flocks came to drink; and they conceived when they came to drink.

51146 תָּבֹאנָה 1 תְּבֹאֶינָהkethib; Verb - Qal Imperfect - third person feminine plural qere 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 10:7; cf. Psalm 45:7; 1 Kings 3:16; Isa. 44:7 ז וְהָיָה, כִּי תבאינה (תָבֹאנָה) הָאֹתוֹת הָאֵלֶּה--לָךְ: עֲשֵׂה לְךָ אֲשֶׁר תִּמְצָא יָדֶךָ, כִּי הָאֱלֹהִים עִמָּךְ. 7 And let it be, when these signs are come unto thee, that thou do as thy hand shall find; for God is with thee.

51148 תִּבְאַשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת, וְאִם־אֵין־בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst.

51149 תִּבְגֹּדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Mal. 2:16 טז כִּי־שָׂנֵא שַׁלַּח, אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, וְכִסָּה חָמָס עַל־לְבוּשׁוֹ, אָמַר יְהוָה צְבָאוֹת; וְנִשְׁמַרְתֶּם בְּרוּחֲכֶם, וְלֹא תִבְגֹּדוּ. {פ} 16 For I hate putting away, saith the LORD, the God of Israel, and him that covereth his garment with violence, saith the LORD of hosts; therefore take heed to your spirit, that ye deal not treacherously. {P}

51150 תִּבְגּוֹד 1 Verb - Qal Imperfect - second person masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Isa. 48:8 ח גַּם לֹא־שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ--גַּם, מֵאָז לֹא־פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא לָךְ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

51152 תִּבָּהֵל 1 אַל־תִּבָּהֵל Verb - Niphal Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Eccl. 8:3 ג אַל־תִּבָּהֵל מִפָּנָיו תֵּלֵךְ, אַל־תַּעֲמֹד בְּדָבָר רָע: כִּי כָּל־אֲשֶׁר יַחְפֹּץ, יַעֲשֶׂה. 3 Be not hasty to go out of his presence; stand not in an evil thing; for he doeth whatsoever pleaseth him.

51154 תְּבַהֲלֵם 1 Verb - Piel Imperfect - second person masculine singular | third
person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be
afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious;
1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be
hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained
(part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926
Psalm 83:16 טז כֵּן, תִּרְדְּפֵם בְּסַעֲרֶךָ; וּבְסוּפָתְךָ תְבַהֲלֵם. 16 So pursue them with Thy
tempest, and affright them with Thy storm.

51155 תִּבָּהַלְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to disturb,
alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal);
1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel);
1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual);
1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry,
make haste; 1d2) to dismay, terrify בָּהַל 926 Ezek. 7:27 כז הַמֶּלֶךְ יִתְאַבָּל, וְנָשִׂיא יִלְבַּשׁ
שְׁמָמָה, וִידֵי עַם־הָאָרֶץ, תִּבָּהַלְנָה; מִדַּרְכָּם אֶעֱשֶׂה אֹתָם, וּבְמִשְׁפְּטֵיהֶם אֶשְׁפְּטֵם, וְיָדְעוּ, כִּי־אֲנִי
{פ} יְהוָה. 27 The king shall mourn, and the prince shall be clothed with appalment, and
the hands of the people of the land shall be enfeebled; I will do unto them after their way, and
according to their deserts will I judge them; and they shall know that I am the LORD.' {P}

51170 תָּבוּז 1 וְאַל־תָּבוּז Verb - Qal Imperfect - second person masculine singular 1)
to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward
בּוּז 936 Prov. 23:22 כב שְׁמַע לְאָבִיךָ, זֶה יְלָדֶךָ; וְאַל-תָּבוּז, כִּי-זָקְנָה אִמֶּךָ. 22 Hearken
unto thy father that begot thee, and despise not thy mother when she is old.

51176 תָּבוּס 1 Verb - Qal Imperfect - third person feminine singular 1) to tread
down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of
rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c)
(Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of
Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Prov. 27:7 ז נֶפֶשׁ שְׂבֵעָה,
תָּבוּס נֹפֶת; וְנֶפֶשׁ רְעֵבָה, כָּל-מַר מָתוֹק. 7 The full soul loatheth a honeycomb; but to the
hungry soul every bitter thing is sweet.

51180 תְּבוֹאֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person
masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;
1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy);
1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil);
1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come,
bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought,
brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 35:8 לֹא-11Iח תְּבוֹאֵהוּ שׁוֹאָה,
יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל-בָּהּ. 8 Let destruction come upon him unawares;
{N} and let his net that he hath hid catch himself; with destruction let him fall therein.

51182 תְּבוֹאֶךָ 1 Verb - Qal Imperfect - third person feminine singular | second
person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter,
come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack

(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 32:11 יא כִּי כֹּה אָמַר, אֲדֹנָי יְהוִה: חֶרֶב מֶלֶךְ־בָּבֶל, תְּבוֹאֶךָּ. 11 For thus saith the Lord GOD: The sword of the king of Babylon shall come upon thee.

51183 תָּבוֹאנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Chr. 9:21 כא כִּי־אֳנִיּוֹת לַמֶּלֶךְ הֹלְכוֹת תַּרְשִׁישׁ, עִם עַבְדֵי חוּרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאנָה אֳנִיּוֹת תַּרְשִׁישׁ, נֹשְׂאוֹת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקוֹפִים, וְתוּכִּיִּים. {פ} 21 For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P}

51185 תְּבוֹאֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Job 20:22 כב בִּמְלֹאו שִׂפְקוֹ, יֵצֶר לוֹ; כָּל-יַד עָמֵל תְּבֹאֶנּוּ. 22 In the fulness of his sufficiency he shall be in straits; the hand of every one that is in misery shall come upon him.

51186 תְּבוֹאֵנִי 1 אַל־תְּבוֹאֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 36:11/12 יב יְשַׁלְּמוּנִי רָעָה, תַּחַת טוֹבָה: שְׁכוֹל לְנַפְשִׁי. 12 They repay me evil for good; bereavement is come to my soul.

51188 תְּבוֹאַתְךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Job 22:21 כא הַסְכֶּן-נָא

עִמּוֹ וּשְׁלָם; בָּהֶם, תְּבוֹאַתְךָ טוֹבָה. 21 Acquaint now thyself with Him, and be at peace; thereby shall thine increase be good.

51189 תִּבּוֹז 1 Verb - Niphal Imperfect - third person feminine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Isa. 24:3 ג הִבּוֹק תִּבּוֹק הָאָרֶץ, וְהִבּוֹז תִּבֹּז: כִּי יְהוָה, דִּבֶּר אֶת־הַדָּבָר הַזֶּה. 3 The earth shall be utterly emptied, and clean despoiled; for the LORD hath spoken this word.

51190 תִּבּוֹק 1 Verb - Niphal Imperfect - third person feminine singular 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate בָּקַק 1238 Isa. 24:3 ג הִבּוֹק תִּבּוֹק הָאָרֶץ, וְהִבּוֹז תִּבֹּז: כִּי יְהוָה, דִּבֶּר אֶת־הַדָּבָר הַזֶּה. 3 The earth shall be utterly emptied, and clean despoiled; for the LORD hath spoken this word.

51192 תֵּבוֹשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 51:47 מז לָכֵן, הִנֵּה יָמִים בָּאִים, וּפָקַדְתִּי עַל־פְּסִילֵי בָבֶל, וְכָל־אַרְצָהּ תֵּבוֹשׁ; וְכָל־חֲלָלֶיהָ, יִפְּלוּ בְתוֹכָהּ. 47 Therefore behold, the days come, that I will do judgment upon the graven images of Babylon, and her whole land shall be ashamed; and all her slain shall fall in the midst of her.

51194 תֵּבוֹשִׁי 1 Verb - Qal Imperfect - second person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 2:36 לו מַה־תֵּזְלִי מְאֹד, לְשַׁנּוֹת אֶת־דַּרְכֵּךְ; גַּם מִמִּצְרַיִם תֵּבֹשִׁי, כַּאֲשֶׁר־בֹּשְׁתְּ מֵאַשּׁוּר. 36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur.

51195 תָּבֹז 1 Verb - Qal Imperfect - second person masculine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Deut. 20:14 יד רַק הַנָּשִׁים וְהַטַּף וְהַבְּהֵמָה וְכֹל אֲשֶׁר יִהְיֶה בָעִיר, כָּל־שְׁלָלָהּ--תָּבֹז לָךְ; וְאָכַלְתָּ אֶת־שְׁלַל אֹיְבֶיךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 14 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

51196 תִבְזֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Psalm 51:19 יט זִבְחֵי אֱלֹהִים, רוּחַ נִשְׁבָּרָה: לֵב-נִשְׁבָּר וְנִדְכֶּה-- אֱלֹהִים, לֹא תִבְזֶה. 19 The sacrifices of God are a broken spirit; {N} a broken and a contrite heart, O God, Thou wilt not despise.

51197 תִּבְזֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Psalm 73:20 כ כַּחֲלוֹם מֵהָקִיץ-- אֲדֹנָי, בָּעִיר צַלְמָם תִּבְזֶה. 20 As a dream when one awaketh, so, O Lord, when Thou arousest Thyself, Thou wilt despise their semblance.

51198 תָּבֹזּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Jos. 8:2 ב וְעָשִׂיתָ לָעַי וּלְמַלְכָּהּ, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ--רַק־שְׁלָלָהּ וּבְהֶמְתָּהּ, תָּבֹזּוּ לָכֶם; שִׂים־לְךָ אֹרֵב לָעִיר, מֵאַחֲרֶיהָ. 2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves; set thee an ambush for the city behind it.'

51200 תִּבָּחֵנוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Gen. 42:15 טו בְּזֹאת, תִּבָּחֵנוּ: חֵי פַרְעֹה אִם־תֵּצְאוּ מִזֶּה, כִּי אִם־בְּבוֹא אֲחִיכֶם הַקָּטֹן הֵנָּה. 15 Hereby ye shall be proved, as Pharaoh liveth, ye shall not go forth hence, except your youngest brother come hither.

51201 תִּבְחָנֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Job 7:18 יח וַתִּפְקְדֶנּוּ לִבְקָרִים; לִרְגָעִים, תִּבְחָנֶנּוּ. 18 And that Thou shouldest remember him every morning, and try him every moment?

51202 תִבְחַר 1 Verb - Qal Imperfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 34:33 לג הֲמֵעִמְּךָ יְשַׁלְּמֶנָּה, כִּי־מָאַסְתָּ--כִּי־אַתָּה תִבְחַר וְלֹא־אָנִי; וּמַה־יָּדַעְתָּ דַבֵּר. 33 Shall His recompense be as thou wilt? For thou loathest it, so that thou must choose, and not I; therefore speak what thou knowest.

51211 תְּבִיאֶינָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 7:30 ל יָדָיו תְּבִיאֶינָה, אֵת אִשֵּׁי יְהוָה; אֶת-הַחֵלֶב עַל-הֶחָזֶה, יְבִיאֶנּוּ--אֵת הֶחָזֶה לְהָנִיף אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה. 30 His own hands shall bring the offerings of the LORD made by fire: the fat with the breast shall he bring, that the breast may be waved for a wave-offering before the LORD

51212 תְּבִיאֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 6:14 יד עַל-מַחֲבַת, בַּשֶּׁמֶן תֵּעָשֶׂה--מֻרְבֶּכֶת תְּבִיאֶנָּה; תֻּפִינֵי מִנְחַת פִּתִּים, תַּקְרִיב רֵיחַ-נִיחֹחַ לַיהוָה. 14 On a griddle it shall be made with oil; when it is soaked, thou shalt bring it in; in broken pieces shalt thou offer the meal-offering for a sweet savour unto the LORD.

51213 תְּבִיאֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deuteronomy 33:7 ז וְזֹאת לִיהוּדָה, וַיֹּאמַר, שְׁמַע יְהוָה קוֹל יְהוּדָה, וְאֶל־עַמּוֹ תְּבִיאֶנּוּ; יָדָיו רָב לוֹ, וְעֵזֶר מִצָּרָיו תִּהְיֶה. {פ} 7 And this for Judah, and he said: Hear, LORD, the voice of Judah, and bring him in unto his people; his hands shall contend for him, and Thou shalt be a help against his adversaries. {P}

51214 תְּבִיאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 20:8 ח וְעָשִׂיתָ חֶסֶד, עַל־עַבְדֶּךָ, כִּי בִּבְרִית יְהוָה, הֵבֵאתָ אֶת־עַבְדְּךָ עִמָּךְ; וְאִם־יֶשׁ־בִּי עָוֺן הֲמִיתֵנִי אַתָּה, וְעַד־אָבִיךָ לָמָּה־זֶּה תְבִיאֵנִי. {פ} 8 Therefore deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee; but if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?' {P}

51215 תָּבִיאוּ 1 א / תָּבִיאוּ Verb - Hiphil Imperfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Leviticus 23:17 יז מִמּוֹשְׁבֹתֵיכֶם תָּבִיאוּ לֶחֶם תְּנוּפָה, שְׁתַּיִם שְׁנֵי עֶשְׂרֹנִים--סֹלֶת תִּהְיֶינָה, חָמֵץ תֵּאָפֶינָה: בִּכּוּרִים, לַיהוָה. 17 Ye shall bring out of your dwellings two wave-loaves of two tenth parts of an ephah; they shall be of fine flour, they shall be baked with leaven, for first-fruits unto the LORD.

51218 תָּבִין 1 וְכִי־תָבִין Verb - Qal Imperfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 38:20 כ כִּי תִקָּחֶנּוּ אֶל־גְּבוּלוֹ; וְכִי־תָבִין, נְתִיבוֹת בֵּיתוֹ. 20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

51221 תְּבִינֵם 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 32:8 ח אָכֵן, רוּחַ-הִיא בֶאֱנוֹשׁ; וְנִשְׁמַת שַׁדַּי תְּבִינֵם. 8 But it is a spirit in man, and the breath of the Almighty, that giveth them understanding.

51223 תָבִישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 14:6 ו עֲצַת-עָנִי תָבִישׁוּ: כִּי יְהוָה מַחְסֵהוּ. 6 Ye would put to shame the counsel of the poor, but the LORD is his refuge.

51226 תִּבְכֶּה־ 1 תִּבְכֶּה־נַפְשִׁי Verb - Qal Imperfect - third person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

51227 תִבְכּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Ezek. 24:23 כג וּפְאֵרְכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֹנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

51229 תִבְכִּי 1 Verb - Qal Imperfect - second person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 1 Sam. 1:8 ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ, חַנָּה לָמֶה תִבְכִּי וְלָמֶה לֹא תֹאכְלִי, וְלָמֶה, יֵרַע לְבָבֵךְ: הֲלוֹא אָנֹכִי טוֹב לָךְ, מֵעֲשָׂרָה בָּנִים. 8 And Elkanah her husband said unto her: 'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?'

51232 תִּבֹּל 1 Verb - Qal Imperfect - second person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Exod. 18:18 יח נָבֹל תִּבֹּל--גַּם־אַתָּה, גַּם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־כָבֵד מִמְּךָ הַדָּבָר, לֹא־תוּכַל עֲשֹׂהוּ לְבַדֶּךָ. 18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone.

51236 תִּבְלֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Isa. 51:6 ו שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל־הָאָרֶץ מִתַּחַת, כִּי־שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלֶה--וְיֹשְׁבֶיהָ, כְּמוֹ־כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא תֵחָת. {פ} 6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but My salvation shall be for ever, and My favour shall not be abolished. {P}

51239 תְּבַלַּע 1 Verb - Piel Imperfect - second person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 2 Sam. 20:19 ט אָנֹכִי, שְׁלֻמֵי אֱמוּנֵי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהָמִית עִיר וְאֵם בְּיִשְׂרָאֵל--לָמָּה תְבַלַּע, נַחֲלַת יְהוָה. {פ} 19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow up the inheritance of the LORD?' {P}

51240 תִּבְלָעֵמוֹ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Exod. 15:12 יב נָטִיתָ, יְמִינְךָ--תִּבְלָעֵמוֹ, אָרֶץ. {ס} 12 Thou stretchedst out Thy right hand--the earth swallowed them.

51241 תִּבְלָעֵנוּ 1 פֶּן־תִּבְלָעֵנוּ Verb - Qal Imperfect - third person feminine singular | first person common plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Num. 16:34 לד וְכָל-יִשְׂרָאֵל, אֲשֶׁר סְבִיבֹתֵיהֶם--נָסוּ לְקֹלָם: כִּי אָמְרוּ, פֶּן-תִּבְלָעֵנוּ הָאָרֶץ. 34 And all Israel that were round about them fled at the cry of them; for they said: 'Lest the earth swallow us up.'

51242 תְּבַלְּעֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Eccl. 10:12 יב דִּבְרֵי פִי־חָכָם, חֵן; וְשִׂפְתוֹת כְּסִיל, תְּבַלְּעֶנּוּ. 12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

51243 תִּבְלָעֵנִי 1 אַל־תִּשְׁטְפֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Psalm 69:16 טז אַל-תִּשְׁטְפֵנִי, שִׁבֹּלֶת מַיִם-- וְאַל-תִּבְלָעֵנִי מְצוּלָה; וְאַל-תֶּאְטַר-עָלַי בְּאֵר פִּיהָ. 16 Let not the waterflood overwhelm me, neither let the deep swallow me up; {N} and let not the pit shut her mouth upon me.

51249 תִבְנוּ־ 1 לֹא־תִבְנוּ Verb - Qal Imperfect - second person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 35:7 ז וּבַיִת לֹא־תִבְנוּ, וְזֶרַע לֹא־תִזְרָעוּ וְכֶרֶם לֹא־תִטָּעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בָּאֳהָלִים תֵּשְׁבוּ, כָּל־יְמֵיכֶם, לְמַעַן תִּחְיוּ יָמִים רַבִּים עַל־פְּנֵי הָאֲדָמָה, אֲשֶׁר אַתֶּם גָּרִים שָׁם. 7 neither shall ye build house, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that ye may live many days in the land wherein ye sojourn.

51250 תִבְנוּ־ 1 תִּבְנוּ־לִי Verb - Qal Imperfect - second person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Isa. 66:1 א כֹּה, אָמַר יְהוָה, הַשָּׁמַיִם כִּסְאִי, וְהָאָרֶץ הֲדֹם רַגְלָי; אֵי־זֶה בַיִת אֲשֶׁר תִּבְנוּ־לִי, וְאֵי־זֶה מָקוֹם מְנוּחָתִי. 1 Thus saith the LORD: The heaven is My throne, and the earth is My footstool; where is the house that ye may build unto Me? And where is the place that may be My resting-place?

51256 תִּבְעֶה־ 1 תִּבְעֶה־אֵשׁ Verb - Qal Imperfect - third person feminine singular 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging, swelling out בָּעָה 1158 Isa. 64:1 א כִּקְדֹחַ אֵשׁ הֲמָסִים, מַיִם תִּבְעֶה־אֵשׁ, לְהוֹדִיעַ שִׁמְךָ, לְצָרֶיךָ; מִפָּנֶיךָ, גּוֹיִם יִרְגָּזוּ. 1 As when fire kindleth the brush-wood, and the fire causeth the waters to boil; to make Thy name known to Thine adversaries, that the nations might tremble at Thy presence,

51257 תִבְעֲטוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to kick, kick at; 1a) (Qal); 1a1) to kick; 1a2) to kick at; 1a3) to desire (fig.) בָּעַט 1163 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן; וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

51258 תִּבְעָיוּן 1 אִם־תִּבְעָיוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging, swelling out בָּעָה 1158 Isa. 21:12 יב אָמַר שֹׁמֵר, אָתָה בֹקֶר וְגַם־לָיְלָה; אִם־תִּבְעָיוּן בְּעָיוּ, שֻׁבוּ אֵתָיוּ. {פ} 12 The watchman said: 'The morning cometh, and also the night--if ye will inquire, inquire ye; return, come.' {P}

51259 תַּבְעִיר 1 Verb - Hiphil Imperfect - second person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Ezek. 5:2 ב שְׁלִשִׁית, בָּאוּר תַּבְעִיר בְּתוֹךְ הָעִיר, כִּמְלֹאת, יְמֵי הַמָּצוֹר; וְלָקַחְתָּ אֶת־הַשְּׁלִשִׁית, תַּכֶּה בַחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִׁית תִּזְרֶה לָרוּחַ, וְחֶרֶב אָרִיק אַחֲרֵיהֶם. 2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

51260 תִּבָּעֵל 1 Verb - Niphal Imperfect - third person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Prov. 30:23 כג תַּחַת שְׂנוּאָה, כִּי תִבָּעֵל; וְשִׁפְחָה, כִּי תִירַשׁ גְּבִרְתָּהּ. 23 For an odious woman when she is married; and a handmaid that is heir to her mistress. {P}

51261 תִּבָּעֵל 1 Verb - Niphal Imperfect - third person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Isa. 62:4 ד לֹא־יֵאָמֵר לָךְ עוֹד עֲזוּבָה, וּלְאַרְצֵךְ לֹא־יֵאָמֵר עוֹד שְׁמָמָה--כִּי לָךְ יִקָּרֵא חֶפְצִי־בָהּ, וּלְאַרְצֵךְ בְּעוּלָה: כִּי־חָפֵץ יְהוָה בָּךְ, וְאַרְצֵךְ תִּבָּעֵל. 4 Thou shalt no more be termed Forsaken, neither shall thy land any more be termed Desolate; but thou shalt be called, My delight is in her, and thy land, Espoused; for the LORD delighteth in thee, and thy land shall be espoused.

51262 תַּבַּעְנָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Psalm 119:171 קעא תַּבַּעְנָה שְׂפָתַי תְּהִלָּה: כִּי תְלַמְּדֵנִי חֻקֶּיךָ. 171 Let my lips utter praise: because Thou teachest me Thy statutes.

51265 תְּבַעֵר 1 Verb - Piel Imperfect - second person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Deut. 21:9 ט וְאַתָּה, תְּבַעֵר הַדָּם הַנָּקִי־־מִקִּרְבֶּךָ: כִּי־תַעֲשֶׂה הַיָּשָׁר, בְּעֵינֵי יְהוָה. {ס} 9 So shalt thou put away the innocent blood from the midst of thee, when thou shalt do that which is right in the eyes of the LORD. {S}

51267 תְּבַעֲרוּ 1 לֹא־תְבַעֲרוּ Verb - Piel Imperfect - second person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Exod. 35:3 ג לֹא־תְבַעֲרוּ אֵשׁ, בְּכֹל מֹשְׁבֹתֵיכֶם, בְּיוֹם, הַשַּׁבָּת. {פ} 3 Ye shall kindle no fire throughout your habitations upon the sabbath day.' {P}

51268 תְּבַעֵת 1 Verb - Piel Imperfect - third person feminine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Job 13:11 יא הֲלֹא שְׂאֵתוֹ, תְּבַעֵת אֶתְכֶם; וּפַחְדּוֹ, יִפֹּל עֲלֵיכֶם. 11 Shall not His majesty terrify you, and His dread fall upon you?

51269 תְּבַעֲתֶךָ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Job 33:7 ז הִנֵּה אֵמָתִי, לֹא תְבַעֲתֶךָ; וְאַכְפִּי, עָלֶיךָ לֹא־יִכְבָּד. 7 Behold, my terror shall not make thee afraid, neither shall my pressure be heavy upon thee.

51272 תְּבַצַּעְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Zech. 4:9 ט יְדֵי זְרֻבָּבֶל, יִסְּדוּ הַבַּיִת הַזֶּה־־וְיָדָיו תְּבַצַּעְנָה; וְיָדַעְתָּ, כִּי־יְהוָה צְבָאוֹת שְׁלָחַנִי אֲלֵיכֶם. 9 'The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

51274 תְּבַצֵּר 1 Verb - Piel Imperfect - third person feminine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Jer. 51:53 נג כִּי־תַעֲלֶה בָבֶל הַשָּׁמַיִם, וְכִי תְבַצֵּר מְרוֹם עֻזָּהּ: מֵאִתִּי, יָבֹאוּ שֹׁדְדִים לָהּ־־נְאֻם־יְהוָה. {ס} 53 Though

Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from Me shall spoilers come unto her, saith the LORD. {S}

51275 תִבְצְרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Lev. 25:11 יא יוֹבֵל הִוא, שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ--וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ. 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

51276 תִּבָּקֵעַ 1 Verb - Niphal Imperfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Isa. 59:5 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

51277 תְּבַקַּע־ 1 תְּבַקַּע־אָרֶץ Verb - Piel Imperfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Hab. 3:9 ט עֶרְיָה תֵעוֹר קַשְׁתֶּךָ, שְׁבֻעוֹת מַטּוֹת אֹמֶר סֶלָה; נְהָרוֹת, תְּבַקַּע־אָרֶץ. 9 Thy bow is made quite bare; sworn are the rods of the word. Selah Thou dost cleave the earth with rivers.

51279 תְּבַקְּעֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Hos. 13:8 ח אֶפְגְּשֵׁם כְּדֹב שַׁכּוּל, וְאֶקְרַע סְגוֹר לִבָּם; וְאֹכְלֵם שָׁם כְּלָבִיא, חַיַּת הַשָּׂדֶה תְּבַקְּעֵם. 8 I will meet them as a bear that is bereaved of her whelps, and will rend the enclosure of their heart; and there will I devour them like a lioness; the wild beast shall tear them.

51280 תְבַקֵּשׁ 1 כִּי־תְבַקֵּשׁ Verb - Piel Imperfect - second person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Job 10:6 ו כִּי־תְבַקֵּשׁ לַעֲוֹנִי; וּלְחַטָּאתִי תִדְרוֹשׁ. 6 That Thou inquirest after mine iniquity, and searchest after my sin,

51284 תְּבַקֵּשׁוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 2 Kings 6:19 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל־הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.

51285 תְּבַקְשִׁי 1 Verb - Piel Imperfect - second person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Nah. 3:11 יא גַּם־אַתְּ תִּשְׁכְּרִי, תְּהִי נַעֲלָמָה; גַּם־אַתְּ תְּבַקְשִׁי מָעוֹז, מֵאוֹיֵב. 11 Thou also shalt be drunken, thou shalt swoon; thou also shalt seek a refuge because of the enemy.

51286 תְּבַקְשֵׁם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Isaiah 41:12 יב תְּבַקְשֵׁם וְלֹא תִמְצָאֵם, אַנְשֵׁי מַצֻּתֶךָ; יִהְיוּ כְאַיִן וּכְאֶפֶס, אַנְשֵׁי מִלְחַמְתֶּךָ. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as nothing, and as a thing of nought.

51288 תְּבַקְשֶׁנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Gen. 43:9 ט אָנֹכִי, אֶעֶרְבֶנּוּ--מִיָּדִי, תְּבַקְשֶׁנּוּ: אִם־לֹא הֲבִיאֹתִיו אֵלֶיךָ וְהִצַּגְתִּיו לְפָנֶיךָ, וְחָטָאתִי לְךָ כָּל־הַיָּמִים. 9 I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

51290 תְּבָרְכוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 6:23 כג דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו לֵאמֹר, כֹּה תְבָרְכוּ אֶת-בְּנֵי יִשְׂרָאֵל: אָמוֹר, לָהֶם. {ס} 23 'Speak unto Aaron and unto his sons, saying: On this wise ye shall bless the children of Israel; ye shall say unto them: {S}

51292 תְּבָרֲכֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b)

(Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 23:25 כה וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ, לֹא תְבָרְכֶנּוּ. 25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

51293 תְּבָרְכֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Kings 4:29 כט וַיֹּאמֶר לְגֵיחֲזִי חֲגֹר מָתְנֶיךָ, וְקַח מִשְׁעַנְתִּי בְיָדְךָ וָלֵךְ, כִּי־תִמְצָא אִישׁ לֹא תְבָרְכֶנּוּ, וְכִי־יְבָרֶכְךָ אִישׁ לֹא תַעֲנֶנּוּ; וְשַׂמְתָּ מִשְׁעַנְתִּי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.'

51295 תְּבָרְכֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 1 Chr. 4:10 י וַיִּקְרָא יַעְבֵּץ לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם־בָּרֵךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת־גְּבוּלִי וְהָיְתָה יָדְךָ עִמִּי, וְעָשִׂיתָ מֵּרָעָה, לְבִלְתִּי עָצְבִּי--וַיָּבֵא אֱלֹהִים, אֵת אֲשֶׁר־שָׁאָל. {ס} 10 And Jabez called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted him that which he requested. {S}

51296 תְּבָרֵךְ 1 Verb - Piel Imperfect - second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 109:28 כח יְקַלְלוּ-הֵמָּה, וְאַתָּה תְבָרֵךְ: קָמוּ, וַיֵּבֹשׁוּ--וְעַבְדְּךָ יִשְׂמָח. 28 Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant shall rejoice.

51297 תְּבֹרָךְ 1 Verb - Pual Imperfect - third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 109:28 כח יְקַלְלוּ-הֵמָּה, וְאַתָּה תְבָרֵךְ: קָמוּ, וַיֵּבֹשׁוּ--וְעַבְדְּךָ יִשְׂמָח. 28 Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant shall rejoice.

51299 תְּבֹרָךְ 1 Verb - Pual Imperfect - third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Jdg. 5:24 כד תְּבֹרַךְ, מִנָּשִׁים--יָעֵל, אֵשֶׁת חֶבֶר {ר} הַקֵּינִי: {ס} מִנָּשִׁים בָּאֹהֶל, תְּבֹרָךְ. {ס} 24 Blessed above women shall Jael be, the wife of Heber the Kenite, above women in the tent shall she be blessed.

51300 תְּבֹרַךְ 1 Verb - Pual Imperfect - third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Judges 5:24 כד תְּבֹרַךְ, מִנָּשִׁים--יָעֵל, אֵשֶׁת חֶבֶר {ר} הַקֵּינִי: {ס} מִנָּשִׁים בָּאֹהֶל, תְּבֹרָךְ. {ס} 24 Blessed above women shall Jael be, the wife of Heber the Kenite, above women in the tent shall she be blessed.

51301 תְּבַשֵּׂר 1 Verb - Piel Imperfect - second person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 18:20 כ וַיֹּאמֶר לוֹ יוֹאָב, לֹא אִישׁ בְּשֹׂרָה אַתָּה הַיּוֹם הַזֶּה, וּבִשַּׂרְתָּ, בְּיוֹם אַחֵר; וְהַיּוֹם הַזֶּה לֹא תְבַשֵּׂר, כִּי־עַל־ (כֵּן) בֶּן־הַמֶּלֶךְ מֵת. 20 And Joab said unto him: 'Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings another day; but this day thou shalt bear no tidings, forasmuch as the king's son is dead.'

51302 תְּבַשֵּׂר 1 Verb - Piel Imperfect - second person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 1 Kings 1:42 מב עוֹדֶנּוּ מְדַבֵּר, וְהִנֵּה יוֹנָתָן בֶּן־אֶבְיָתָר הַכֹּהֵן בָּא; וַיֹּאמֶר אֲדֹנִיָּהוּ בֹּא, כִּי אִישׁ חַיִל אַתָּה וְטוֹב תְּבַשֵּׂר. 42 While he yet spoke, behold, Jonathan the son of Abiathar the priest came; and Adonijah said: 'Come in; for thou art a worthy man, and bringest good tidings.'

51303 תְּבַשְּׂרוּ 1 אַל־תְּבַשְּׂרוּ Verb - Piel Imperfect - second person masculine plural 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 1:20 כ אַל־תַּגִּידוּ בְגַת, אַל־תְּבַשְּׂרוּ בְּחוּצֹת אַשְׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־תַּעֲלֹזְנָה בְּנוֹת הָעֲרֵלִים. 20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

51305 תֵּבֹשׁוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 65:13 יג לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה עֲבָדַי יֹאכֵלוּ וְאַתֶּם תִּרְעָבוּ--הִנֵּה עֲבָדַי יִשְׁתּוּ, וְאַתֶּם תִּצְמָאוּ; הִנֵּה עֲבָדַי יִשְׂמָחוּ, וְאַתֶּם תֵּבֹשׁוּ. 13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry; Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed;

51306 תֵּבֹשִׁי 1 Verb - Qal Imperfect - second person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to

be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c)
(Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel)
to be ashamed beforeone another בּוֹשׁ 954 Jer. 22:22 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ,
וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ׃ כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ. 22 The wind shall feed upon all thy
shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and
confounded for all thy wickedness.

51308 תְּבֻשַּׁל־ 1 תְּבֻשַּׁל־בּוֹ Verb - Pual Imperfect - third person feminine singular 1)
to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe,
ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden;
1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Lev. 6:21
כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the
earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it
shall be scoured, and rinsed in water.

51309 תְּבַשְּׁלוּ 1 אֲשֶׁר־תְּבַשְּׁלוּ Verb - Piel Imperfect - second person masculine plural
1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe,
ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden;
1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Exod. 16:23
כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה־־שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר׃ אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת
אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר. 23 And he said unto them:
'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the
LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that
remaineth over lay up for you to be kept until the morning.'

51311 תִּגְאַל 1 אִם־תִּגְאַל Verb - Qal Imperfect - second person masculine singular 1)
to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a)
(Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by
marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to
exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a)
individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b)
(Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 4:4 ד וַאֲנִי
אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי־־אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי
ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to
disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my
people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I
may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will
redeem it.'

51312 תִּגָּאֲלוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to
redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a)
(Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by
marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to
exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a)
individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b)

(Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Isa. 52:3 ג כִּי־כֹה אָמַר יְהוָה, חִנָּם נִמְכַּרְתֶּם; וְלֹא בְכֶסֶף, תִּגָּאֵלוּ. {ס} 3 For thus saith the LORD: Ye were sold for nought; and ye shall be redeemed without money. {S}

51313 תִּגְבָּהוּ 1 אַל־תִּגְבָּהוּ Verb - Qal Imperfect - second person masculine plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Jer. 13:15 טו שִׁמְעוּ וְהַאֲזִינוּ, אַל־תִּגְבָּהוּ: כִּי יְהוָה, דִּבֵּר. 15 Hear ye, and give ear, be not proud; for the LORD hath spoken.

51314 תַגְבִּיהַ 1 כִּי־תַגְבִּיהַ Verb - Hiphil Imperfect - second person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Jer. 49:16 טז תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

51315 תַּגְבִּיהַ 1 אִם־תַּגְבִּיהַ Verb - Hiphil Imperfect - second person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Obad. 1:4 ד אִם־תַּגְבִּיהַ כַּנֶּשֶׁר, וְאִם־בֵּין כּוֹכָבִים שִׂים קִנֶּךָ־־מִשָּׁם אוֹרִידְךָ, נְאֻם־יְהוָה. 4 Though thou make thy nest as high as the eagle, and though thou set it among the stars, I will bring thee down from thence, saith the LORD.

51316 תִּגְבָּל 1 תִּגְבָּל־בָּהּ Verb - Qal Imperfect - third person feminine singular 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for גָּבַל 1379 Zech. 9:2 ב וְגַם־חֲמָת, תִּגְבָּל־בָּהּ; צֹר וְצִידוֹן, כִּי חָכְמָה מְאֹד. 2 And Hamath also shall border thereon; Tyre and Zidon, for she is very wise.

51317 תַּגְדִּילוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Job 19:5 ה אִם־אָמְנָם, עָלַי תַּגְדִּילוּ; וְתוֹכִיחוּ עָלַי, חֶרְפָּתִי. 5 If indeed ye will magnify yourselves against me, and plead against me my reproach;

51319 תִגְדַּל 1 לֹא־תִגְדַּל Verb - Qal Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Zech. 12:7 ז וְהוֹשִׁעַ יְהוָה אֶת־אָהֳלֵי יְהוּדָה, בָּרִאשֹׁנָה: לְמַעַן לֹא־תִגְדַּל תִּפְאֶרֶת בֵּית־דָּוִיד, וְתִפְאֶרֶת יֹשֵׁב יְרוּשָׁלִַם־־עַל־יְהוּדָה. 7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified above Judah.

51320 תִּגְדַּל 1 Verb - Qal Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Sam. 26:24 כד וְהִנֵּה, כַּאֲשֶׁר גָּדְלָה נַפְשְׁךָ הַיּוֹם הַזֶּה--בְּעֵינָי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, וְיַצִּלֵנִי מִכָּל-צָרָה. {פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P}

51321 תְגַדְּלֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Job 7:17 יז מָה-אֱנוֹשׁ, כִּי תְגַדְּלֶנּוּ; וְכִי-תָשִׁית אֵלָיו לִבֶּךָ. 17 What is man, that Thou shouldest magnify him, and that Thou shouldest set Thy heart upon him,

51323 תָגוּר 1 Verb - Qal Imperfect - second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Deut. 18:22 כב אֲשֶׁר יְדַבֵּר הַנָּבִיא בְּשֵׁם יְהוָה, וְלֹא-יִהְיֶה הַדָּבָר וְלֹא יָבֹא--הוּא הַדָּבָר, אֲשֶׁר לֹא-דִבְּרוֹ יְהוָה: בְּזָדוֹן דִּבְּרוֹ הַנָּבִיא, לֹא תָגוּר מִמֶּנּוּ. {ס} 22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken; the prophet hath spoken it presumptuously, thou shalt not be afraid of him. {S}

51324 תָגוּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Deut. 1:17 יז לֹא-תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי-אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

51325 תָּגוּרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 2 Kings 8:1 א וֶאֱלִישָׁע דִּבֶּר אֶל־הָאִשָּׁה אֲשֶׁר־הֶחֱיָה אֶת־בְּנָהּ לֵאמֹר, קוּמִי וּלְכִי אתי (אַתְּ) וּבֵיתֵךְ, וְגוּרִי, בַּאֲשֶׁר תָּגוּרִי: כִּי־קָרָא יְהוָה לָרָעָב, וְגַם־בָּא אֶל־הָאָרֶץ שֶׁבַע שָׁנִים. 1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come upon the land seven years.'

51326 תִּגּוֹף 1 Verb - Qal Imperfect - third person feminine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Prov. 3:23 כג אָז תֵּלֵךְ לָבֶטַח דַּרְכֶּךָ; וְרַגְלְךָ, לֹא תִגּוֹף. 23 Then shalt thou walk in thy way securely, and thou shalt not dash thy foot.

51327 תָגֹז 1 Verb - Qal Imperfect - second person masculine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Deut. 15:19 יט כָּל־הַבְּכוֹר אֲשֶׁר יִוָּלֵד בִּבְקָרְךָ וּבְצֹאנְךָ, הַזָּכָר--תַּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ, וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ. 19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

51328 תִגְזֹל 1 Verb - Qal Imperfect - second person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Lev. 19:13 יג לֹא-תַעֲשֹׁק אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר. 13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

51329 תִּגְזָל־ 1 אַל־תִּגְזָל־דָּל Verb - Qal Imperfect - second person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Prov. 22:22 כב אַל-תִּגְזָל-דָּל, כִּי דַל-הוּא; וְאַל-תְּדַכֵּא עָנִי בַשָּׁעַר. 22 Rob not the weak, because he is weak, neither crush the poor in the gate;

51330 תִּגְזֹל־ 1 פֶּן־תִּגְזֹל Verb - Qal Imperfect - second person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Gen. 31:31 לא וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן: כִּי יָרֵאתִי--כִּי אָמַרְתִּי, פֶּן־תִּגְזֹל אֶת־בְּנוֹתֶיךָ מֵעִמִּי. 31 And Jacob answered and said to Laban: 'Because I was afraid; for I said: Lest thou shouldest take thy daughters from me by force.

51335 תַּגִּידִי 1 וְאִם־תַּגִּידִי Verb - Hiphil Imperfect - second feminine singular l 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report;

1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jos. 2:20 כ וְאִם־תַּגִּידִי, אֶת־דְּבָרֵנוּ זֶה־־וְהָיִינוּ נְקִיִּם, מִשְּׁבֻעָתֵךְ אֲשֶׁר הִשְׁבַּעְתָּנוּ. 20 But if thou utter this our business, then we will be guiltless of thine oath which thou hast made us to swear.'

51337 תַּגִּיעַ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 5:7 ז וְאִם-לֹא תַגִּיעַ יָדוֹ, דֵּי שֶׂה--וְהֵבִיא אֶת-אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תֹרִים אוֹ-שְׁנֵי בְנֵי-יוֹנָה, לַיהוָה: אֶחָד לְחַטָּאת, וְאֶחָד לְעֹלָה. 7 And if his means suffice not for a lamb, then he shall bring his forfeit for that wherein he hath sinned, two turtle-doves, or two young pigeons, unto the LORD: one for a sin-offering, and the other for a burnt-offering.

51338 תַּגִּישׁ 1 לֹא־תַגִּישׁ Verb - Hiphil Imperfect - third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Amos 9:10 י בַּחֶרֶב יָמוּתוּ, כֹּל חַטָּאֵי עַמִּי: הָאֹמְרִים, לֹא־תַגִּישׁ וְתַקְדִּים בַּעֲדֵינוּ־־הָרָעָה. 10 All the sinners of My people shall die by the sword, that say: 'The evil shall not overtake nor confront us.'

51339 תַּגִּישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Mal. 1:8 ח וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ־־אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

51343 תִּגָּלֶה 1 לֹא־תִגָּלֶה Verb - Niphal Imperfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Exod. 20:22/26 כב וְלֹא־תַעֲלֶה בְמַעֲלֹת,

עַל־מִזְבְּחִי׃ אֲשֶׁר לֹא־תִגָּלֶה עֶרְוָתְךָ, עָלָיו. {פ} 22 Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not uncovered thereon. {P}

51347 תְּגַלִּי 1 אַל־תְּגַלִּי Verb - Piel Imperfect - second person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 16:3 ג הביאו (הָבִיאִי) עֵצָה עֲשׂוּ פְלִילָה, שִׁיתִי כַלַּיִל צִלֵּךְ בְּתוֹךְ צָהֳרָיִם; סַתְּרִי, נִדָּחִים--נֹדֵד, אַל־תְּגַלִּי. 3 'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday; hide the outcasts; betray not the fugitive.

51351 תִּגְמֹל 1 Verb - Qal Imperfect - second person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Psalm 142:8/7 ח הוֹצִיאָה מִמַּסְגֵּר, נַפְשִׁי-- לְהוֹדוֹת אֶת-שְׁמֶךָ: בִּי, יַכְתִּרוּ צַדִּיקִים-- כִּי תִגְמֹל עָלָי. 8 Bring my soul out of prison, that I may give thanks unto Thy name; {N} the righteous shall crown themselves because of me; for Thou wilt deal bountifully with me. {P}

51352 תִּגְמְלוּ־ 1 תִּגְמְלוּ־זֹאת Verb - Qal Imperfect - second person masculine plural 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת־־ {ס} עַם נָבָל, וְלֹא חָכָם׃ {ר} הֲלוֹא־הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

51354 תִּגְנֹבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Lev. 19:11 יא לֹא, תִּגְנֹבוּ; וְלֹא-תְכַחֲשׁוּ וְלֹא-תְשַׁקְּרוּ, אִישׁ בַּעֲמִיתוֹ. 11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another.

51355 תִגָּע 1 לֹא־תִגָּע Verb - Qal Imperfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 12:4 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל־קֹדֶשׁ לֹא־תִגָּע, וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא, עַד־מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

51359 תִגְּעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Gen. 3:3 ג וּמִפְּרִי הָעֵץ, אֲשֶׁר בְּתוֹךְ־הַגָּן־־אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ, וְלֹא תִגְּעוּ בּוֹ: פֶּן־תְּמֻתוּן. 3 but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.'

51362 תִגְעַל 1 וְלֹא־תִגְעַל Verb - Qal Imperfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602 Lev. 26:11 יא וְנָתַתִּי מִשְׁכָּנִי, בְּתוֹכְכֶם; וְלֹא-תִגְעַל נַפְשִׁי, אֶתְכֶם. 11 And I will set My tabernacle among you, and My soul shall not abhor you.

51363 תִגְעַל 1 Verb - Qal Imperfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602 Lev. 26:15 טו וְאִם-בְּחֻקֹּתַי תִּמְאָסוּ, וְאִם אֶת-מִשְׁפָּטַי תִּגְעַל נַפְשְׁכֶם, לְבִלְתִּי עֲשׂוֹת אֶת-כָּל-מִצְוֹתַי, לְהַפְרְכֶם אֶת-בְּרִיתִי. 15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant;

51364 תִגְעֲרוּ־ 1 תִגְעֲרוּ־בָהּ Verb - Qal Imperfect - second person masculine plural (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Ruth 2:16 טז וְגַם שֹׁל־תָּשֹׁלּוּ לָהּ, מִן־הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ־בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

51365 תִּגֹּף 1 פֶּן־תִּגֹּף Verb - Qal Imperfect - second person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Psalm 91:12 יב עַל-כַּפַּיִם יִשָּׂאוּנְךָ: פֶּן-תִּגֹּף בָּאֶבֶן רַגְלֶךָ. 12 They shall bear thee upon their hands, lest thou dash thy foot against a stone.

51366 תְּגָרֵמִי 1 Verb - Piel Imperfect - second person feminine singular 1) to cut off, reserve, lay aside, leave, save; 1a) (Qal) to reserve; 2) (Piel) to break bones, gnaw bones, break גָּרַם 1633 Ezek. 23:34 לד וְשָׁתִית אוֹתָהּ וּמָצִית, וְאֶת־חֲרָשֶׂיהָ תְּגָרֵמִי־־וְשָׁדַיִךְ תְּנַתֵּקִי: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה. {ס} 34 Thou shalt even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord GOD. {S}

51367 תִגְרַע 1 Verb - Qal Imperfect - second person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Deut. 13:1 א אֵת כָּל־הַדָּבָר, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם־־אֹתוֹ תִשְׁמְרוּ, לַעֲשׂוֹת: לֹא־תֹסֵף עָלָיו, וְלֹא תִגְרַע מִמֶּנּוּ. {פ} 1 All this word which I command you, that shall ye observe to do; thou shalt not add thereto, nor diminish from it. {P}

51368 תִּגְרַע 1 אַל־תִּגְרַע Verb - Qal Imperfect - second person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Jer. 26:2 ב כֹּה אָמַר יְהוָה, עֲמֹד בַּחֲצַר בֵּית־יְהוָה, וְדִבַּרְתָּ עַל־כָּל־עָרֵי יְהוּדָה הַבָּאִים לְהִשְׁתַּחֲוֺת בֵּית־יְהוָה, אֵת כָּל־הַדְּבָרִים אֲשֶׁר צִוִּיתִיךָ לְדַבֵּר אֲלֵיהֶם: אַל־תִּגְרַע, דָּבָר. 2 'Thus saith the LORD: Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word.

51370 תְּגָרֵשׁ 1 Verb - Piel Imperfect - second person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Psalm 80:9 ט גֶּפֶן, מִמִּצְרַיִם תַּסִּיעַ; תְּגָרֵשׁ גּוֹיִם, וַתִּטָּעֶהָ. 9 Thou didst pluck up a vine out of Egypt; Thou didst drive out the nations, and didst plant it.

51371 תְּגָרְשׁוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Micah 2:9 ט נְשֵׁי עַמִּי תְּגָרְשׁוּן, מִבֵּית תַּעֲנֻגֶיהָ; מֵעַל, עֹלָלֶיהָ, תִּקְחוּ הֲדָרִי, לְעוֹלָם. 9 The women of My people ye cast out from their pleasant houses; from their young children ye take away My glory for ever.

51372 תִּגֹּשׂ 1 Verb - Qal Imperfect - second person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Deut. 15:3 כג רַק אֶת־דָּמוֹ, לֹא תֹאכֵל: עַל־הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. {פ} 23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water. {P}

51373 תִּגַּשׁ־ 1 אַל־תִּגַּשׁ־בִּי Verb - Qal Imperfect - second person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Isa. 65:5 ה הָאֹמְרִים קְרַב אֵלֶיךָ, אַל־תִּגַּשׁ־בִּי כִּי קְדַשְׁתִּיךָ; אֵלֶּה עָשָׁן בְּאַפִּי, אֵשׁ יֹקֶדֶת כָּל־הַיּוֹם. 5 That say: 'Stand by thyself, come not near to me, for I am holier than thou'; these are a smoke in My nose, a fire that burneth all the day.

51374 תִּגַּשׁוּ 1 אַל־תִּגַּשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Ezek. 9:6 ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ

לְמַשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־עָלָיו הַתָּו אַל־תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי, תָּחֵלּוּ; וַיָּחֵלּוּ, בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי הַבָּיִת. 6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house.

51375 תִּגְּשׁוּ 1 אַל־תִּגְּשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 19:15 טו וַיֹּאמֶר, אֶל־הָעָם, הֱיוּ נְכֹנִים, לִשְׁלֹשֶׁת יָמִים: אַל־תִּגְּשׁוּ, אֶל־אִשָּׁה. 15 And he said unto the people: 'Be ready against the third day; come not near a woman.'

51376 תַגִּשׁוּן 1 וְכִי־תַגִּישׁוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Mal. 1:8 ח וְכִי־תַגִּישׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ־־אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

51377 תִּדְבָּק 1 Verb - Qal Imperfect - second person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Deut. 10:20 כ אֶת־יְהוָה אֱלֹהֶיךָ תִּירָא, אֹתוֹ תַעֲבֹד; וּבוֹ תִדְבָּק, וּבִשְׁמוֹ תִּשָּׁבֵעַ. 20 Thou shalt fear the LORD thy God; Him shalt thou serve; and to Him shalt thou cleave, and by His name shalt thou swear.

51378 תִּדְבָּק 1 Verb - Qal Imperfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Ezek. 29:4 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

51380 תִּדְבָּקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal)

to be made to cleave   דָּבַק   1692   Jos. 23:8   ח כִּי אִם־בַּיהוָה אֱלֹהֵיכֶם, תִּדְבָּקוּ, כַּאֲשֶׁר
עֲשִׂיתֶם, עַד הַיּוֹם הַזֶּה.   8 but cleave unto the LORD your God, as ye have done unto this day;

51381   תִדְבָּקוּן   1   Verb - Qal Imperfect - second person masculine plural | Paragogic
nun   1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to,
overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined
together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d)
(Hophal) to be made to cleave   דָּבַק   1692   Deut. 13:5   ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ
תִירָאוּ; וְאֶת־מִצְוֺתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן.   5 After the LORD your God
shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice
shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

51382   תִדְבָּקִין   1   Verb - Qal Imperfect - second person feminine singular | Paragogic
nun   1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to,
overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined
together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d)
(Hophal) to be made to cleave   דָּבַק   1692   Ruth 2:8   ח וַיֹּאמֶר בֹּעַז אֶל־רוּת הֲלוֹא שָׁמַעַתְּ
בִּתִּי, אַל־תֵּלְכִי לִלְקֹט בְּשָׂדֶה אַחֵר, וְגַם לֹא תַעֲבוּרִי, מִזֶּה; וְכֹה תִדְבָּקִין, עִם־נַעֲרֹתָי.   8 Then said
Boaz unto Ruth: 'Hearest thou not, my daughter? Go not to glean in another field, neither pass
from hence, but abide here fast by my maidens.

51383   תִּדְבָּקִין   1   Verb - Qal Imperfect - second person feminine singular | Paragogic
nun   1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to,
overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined
together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d)
(Hophal) to be made to cleave   דָּבַק   1692   Ruth 2:21   כא וַתֹּאמֶר, רוּת הַמּוֹאֲבִיָּה: גַּם כִּי־
אָמַר אֵלַי, עִם־הַנְּעָרִים אֲשֶׁר־לִי תִּדְבָּקִין, עַד אִם־כִּלּוּ, אֵת כָּל־הַקָּצִיר אֲשֶׁר־לִי.   21 And Ruth the
Moabitess said: 'Yea, he said unto me: Thou shalt keep fast by my young men, until they have
ended all my harvest.'

51384   תִּדְבָּקַנִי   1   פֶּן־תִּדְבָּקַנִי   Verb - Qal Imperfect - third person feminine singular |
first person common singular   1) to cling, stick, stay close, cleave, keep close, stick to, stick
with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay
with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to
pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave   דָּבַק   1692   Gen.
19:19   יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי,
לֹא אוּכַל לְהִמָּלֵט הָהָרָה־־פֶּן־תִּדְבָּקַנִי הָרָעָה, וָמַתִּי.   19 behold now, thy servant hath found
grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in
saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

51386   תְּדַבֶּר־   1   תְּדַבֶּר־נָא   Verb - Piel Imperfect - third person feminine singular   1)
to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b)
(Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual)
to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight   דָּבַר   1696
2 Sam. 14:12   {ס}   יב וַתֹּאמֶר, הָאִשָּׁה, תְּדַבֶּר־נָא שִׁפְחָתְךָ אֶל־אֲדֹנִי הַמֶּלֶךְ, דָּבָר; וַיֹּאמֶר, דַּבֵּרִי.

12 Then the woman said: 'Let thy handmaid, I pray thee, speak a word unto my lord the king.' And he said: 'Say on.' {S}

51388 תְּדַבְּרוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 1 Sam. 2:3 ג אַל־תַּרְבּוּ תְדַבְּרוּ גְּבֹהָה גְבֹהָה, יֵצֵא עָתָק מִפִּיכֶם: כִּי אֵל דֵּעוֹת יְהוָה, ולא (וְלוֹ) נִתְכְּנוּ עֲלִלוֹת. 3 Multiply not exceeding proud talk; let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed.

51390 תְּדַבֵּרוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 58:2 ב הַאֻמְנָם--אֵלֶם צֶדֶק, תְּדַבֵּרוּן; מֵישָׁרִים תִּשְׁפְּטוּ, בְּנֵי אָדָם. 2 Do ye indeed speak as a righteous company? Do ye judge with equity the sons of men?

51391 תְּדַבְּרוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 32:20 כ וַיְצַו גַּם אֶת־הַשֵּׁנִי, גַּם אֶת־הַשְּׁלִישִׁי, גַּם אֶת־כָּל־הַהֹלְכִים, אַחֲרֵי הָעֲדָרִים לֵאמֹר: כַּדָּבָר הַזֶּה תְּדַבְּרוּן אֶל־עֵשָׂו, בְּמֹצַאֲכֶם אֹתוֹ. 20 And he commanded also the second, and the third, and all that followed the droves, saying: 'In this manner shall ye speak unto Esau, when ye find him;

51395 תָּדוּץ 1 Verb - Qal Imperfect - third person feminine singular (Qal) to leap, dance, spring דּוּץ 1750 Job 41:14 יד בְּצַוָּארוֹ, יָלִין עֹז; וּלְפָנָיו, תָּדוּץ דְּאָבָה. 14 In his neck abideth strength, and dismay danceth before him.

51398 תְּדוּשֶׁהָ 1 Verb - Qal Imperfect - third person feminine singular | third person feminine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Job 39:15 טו וַתִּשְׁכַּח, כִּי-רֶגֶל תְּזוּרֶהָ; וְחַיַּת הַשָּׂדֶה תְּדוּשֶׁהָ. 15 And forgetteth that the foot may crush them, or that the wild beast may trample them.

51399 תַּדִּיחֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Prov. 7:21 כא הִטַּתּוּ, בְּרֹב לִקְחָהּ; בְּחֵלֶק שְׂפָתֶיהָ, תַּדִּיחֶנּוּ. 21 With her much fair speech she causeth him to yield, with the blandishment of her lips she enticeth him away.

51400 תָּדִין 1 Verb - Qal Imperfect - second person masculine singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Zech. 3:7 ז כֹּה־אָמַר יְהוָה צְבָאוֹת, אִם־בִּדְרָכַי תֵּלֵךְ וְאִם אֶת־מִשְׁמַרְתִּי תִשְׁמֹר, וְגַם־אַתָּה תָּדִין אֶת־בֵּיתִי, וְגַם תִּשְׁמֹר אֶת־חֲצֵרָי--וְנָתַתִּי לְךָ מַהְלְכִים, בֵּין הָעֹמְדִים הָאֵלֶּה. 7 'Thus saith the LORD of hosts: If thou wilt walk in My ways, and if thou wilt keep My charge, and wilt also judge My house, and wilt also keep My courts, then I will give thee free access among these that stand by.

51401 תְּדִינֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Psalm 54:3/1 ג אֱלֹהִים, בְּשִׁמְךָ הוֹשִׁיעֵנִי; וּבִגְבוּרָתְךָ תְדִינֵנִי. 3 O God, save me by Thy name, and right me by Thy might.

51402 תְּדַכֵּא 1 Verb - Piel Imperfect - second person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Prov. 22:22 כב אַל-תִּגְזָל-דָּל, כִּי דַל-הוּא; וְאַל-תְּדַכֵּא עָנִי בַשָּׁעַר. 22 Rob not the weak, because he is weak, neither crush the poor in the gate;

51403 תְּדַכְּאוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Isa. 3:15 טו מלכם (מַה־לָּכֶם) תְּדַכְּאוּ עַמִּי, וּפְנֵי עֲנִיִּים תִּטְחָנוּ: נְאֻם־אֲדֹנָי יְהוִה, צְבָאוֹת. {ס} 15 What mean ye that ye crush My people, and grind the face of the poor?' saith the Lord, the GOD of hosts. {S}

51405 תִּדֹּם 1 אַל־תִּדֹּם Verb - Qal Imperfect - third person feminine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Lam. 2:18 יח צָעַק לִבָּם, אֶל־אֲדֹנָי; חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה, יוֹמָם וָלַיְלָה--אַל־תִּתְּנִי פוּגַת לָךְ, אַל־תִּדֹּם בַּת־עֵינֵךְ. {ס} 18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease. {S}

51406 תִדְמֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Lam. 3:49 מט עֵינִי נִגְּרָה וְלֹא תִדְמֶה, מֵאֵין הֲפֻגוֹת. 49 Mine eye is poured out, and ceaseth not, without any intermission,

51407 תִּדַּמּוּ 1 אַל־תִּדַּמּוּ Verb - Niphal Imperfect - second person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 51:6 ו נֻסוּ מִתּוֹךְ בָּבֶל, וּמַלְּטוּ אִישׁ נַפְשׁוֹ--אַל-תִּדַּמּוּ, בַּעֲוֺנָהּ: כִּי עֵת נְקָמָה הִיא, לַיהוָה--גְּמוּל, הוּא מְשַׁלֵּם לָהּ. 6 Flee out of the midst of Babylon, and save every man his life, be not cut off in her iniquity; for it is the time of the LORD'S vengeance; He will render unto her a recompense.

51408 תִּדֹּמִּי 1 Verb - Qal Imperfect - second person feminine singular 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 48:2 ב אֵין עוֹד, תְּהִלַּת מוֹאָב--בְּחֶשְׁבּוֹן חָשְׁבוּ עָלֶיהָ רָעָה, לְכוּ וְנַכְרִיתֶנָּה מִגּוֹי; גַּם-מַדְמֵן תִּדֹּמִּי, אַחֲרַיִךְ תֵּלֶךְ חָרֶב. 2 The praise of Moab is no more; in Heshbon they have devised evil against her: 'Come, and let us cut her off from being a nation.' Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee.

51409 תְּדַמִּי 1 אַל-תְּדַמִּי Verb - Piel Imperfect - second person feminine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Est. 4:13 יג וַיֹּאמֶר מָרְדֳּכַי, לְהָשִׁיב אֶל-אֶסְתֵּר: אַל-תְּדַמִּי בְנַפְשֵׁךְ, לְהִמָּלֵט בֵּית-הַמֶּלֶךְ מִכָּל-הַיְּהוּדִים. 13 Then Mordecai bade them to return answer unto Esther: 'Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

51410 תְּדַמְּיוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 40:18 יח וְאֶל-מִי, תְּדַמְּיוּן אֵל; וּמַה-דְּמוּת, תַּעַרְכוּ לוֹ. 18 To whom then will ye liken God? Or what likeness will ye compare unto Him?

51411 תְדַמְּיוּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 46:5 ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

51412 תְדַמְּיוּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isa. 40:25 כה וְאֶל-מִי תְדַמְּיוּנִי, וְאֶשְׁוֶה--יֹאמַר, קָדוֹשׁ. 25 To whom then will ye liken Me, that I should be equal? saith the Holy One.

51413 תִּדְמֶינָה 1 וְאַל-תִּדְמֶינָה Verb - Qal Imperfect - third person feminine plural 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Jer. 14:17 יז וְאָמַרְתָּ אֲלֵיהֶם אֶת-הַדָּבָר הַזֶּה, תֵּרַדְנָה עֵינַי דִּמְעָה לַיְלָה וְיוֹמָם וְאַל-תִּדְמֶינָה: כִּי שֶׁבֶר גָּדוֹל נִשְׁבְּרָה, בְּתוּלַת בַּת-עַמִּי--מַכָּה, נַחְלָה מְאֹד. 17 And thou shalt say this word unto them: Let mine eyes run down with tears night and day, and let them not cease; for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

51414 תִּדְמַע 1 Verb - Qal Imperfect - third person feminine singular (Qal) to weep דָּמָה 1830 Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ
תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

51421 תֵּדָעוּ 1 וְאַל־תֵּדָעוּ Verb - Qal Imperfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Isa. 6:9 ט וַיֹּאמֶר, לֵךְ וְאָמַרְתָּ לָעָם הַזֶּה: שִׁמְעוּ שָׁמוֹעַ וְאַל־תָּבִינוּ, וּרְאוּ רָאוֹ וְאַל־תֵּדָעוּ.
9 And He said: 'Go, and tell this people: hear ye indeed, but understand not; and see ye indeed, but perceive not.

51423 תֵּדָעוּהָ 1 Verb - Qal Imperfect - second person masculine plural | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 43:19 יט הִנְנִי עֹשֶׂה חֲדָשָׁה עַתָּה תִצְמָח, הֲלוֹא תֵדָעוּהָ; אַף
אָשִׂים בַּמִּדְבָּר דֶּרֶךְ, בִּישִׁמוֹן נְהָרוֹת. 19 Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

51425 תֵּדְעִי 1 Verb - Qal Imperfect - second person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

51427 תֵּדְעִין 1 Verb - Qal Imperfect - second person feminine singular | Paragogic nun 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 3:18 יח וַתֹּאמֶר, שְׁבִי בִתִּי, עַד אֲשֶׁר תֵּדְעִין, אֵיךְ יִפֹּל דָּבָר: כִּי לֹא יִשְׁקֹט הָאִישׁ, כִּי־אִם־כִּלָּה הַדָּבָר הַיּוֹם. 18 Then said she: 'Sit still, my daughter, until thou know how the matter will fall; for the man will not rest, until he have finished the thing this day.'

51428 תִּדְּפֶנּוּ 1 אֲשֶׁר־תִּדְּפֶנּוּ Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b)(Niphal) to be driven, be driven about נָדַף 5086 Psalm 1:4 ד לֹא־כֵן הָרְשָׁעִים: כִּי אִם־כַּמֹּץ, אֲשֶׁר־תִּדְּפֶנּוּ רוּחַ. 4 Not so the wicked; but they are like the chaff which the wind driveth away.

51432 תִּדְּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Deut. 12:11 יא וְהָיָה הַמָּקוֹם, אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ לְשַׁכֵּן שְׁמוֹ שָׁם־־שָׁמָּה תָבִיאוּ, אֵת כָּל־אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם: עוֹלֹתֵיכֶם וְזִבְחֵיכֶם, מַעְשְׂרֹתֵיכֶם וּתְרֻמַת יֶדְכֶם, וְכֹל מִבְחַר נִדְרֵיכֶם, אֲשֶׁר תִּדְּרוּ לַיהוָה. 11 then it shall come to pass that the place which the LORD your God shall choose to cause His name to dwell there, thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the offering of your hand, and all your choice vows which ye vow unto the LORD.

51433 תִּדְרוֹשׁ 1 Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Job 10:6 ו כִּי־

תְבַקֵּשׁ לַעֲוֺנִי; וּלְחַטָּאתִי תִדְרוֹשׁ. 6 That Thou inquirest after mine iniquity, and searchest after my sin,

51434 תִּדְרוֹשׁ־ 1 תִּדְרוֹשׁ־רִשְׁעוֹ Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 10:15 טו שְׁבֹר, זְרוֹעַ רָשָׁע; וָרָע, תִּדְרוֹשׁ־רִשְׁעוֹ בַל־תִּמְצָא. 15 Break Thou the arm of the wicked; and as for the evil man, search out his wickedness, till none be found.

51435 תִּדְרְכוּ־ 1 תִּדְרְכוּ־בָהּ Verb - Qal Imperfect - second person masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Deut. 11:25 כה לֹא־יִתְיַצֵּב אִישׁ, בִּפְנֵיכֶם: פַּחְדְּכֶם וּמוֹרַאֲכֶם יִתֵּן יְהוָה אֱלֹהֵיכֶם, עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תִּדְרְכוּ־בָהּ, כַּאֲשֶׁר, דִּבֶּר לָכֶם. {ס} 25 There shall no man be able to stand against you: the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as He hath spoken unto you. {S}

51436 תִּדְרְכִי 1 Verb - Qal Imperfect - second person feminine singular 1) to tread, bend, lead,march; 1a) (Qal); 1a1) to tread,march,march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead,march, tread דָּרַךְ 1869 Jdg. 5:21 כא נַחַל קִישׁוֹן גְּרָפָם, {ס} נַחַל {ר} קְדוּמִים נַחַל קִישׁוֹן; {ס} תִּדְרְכִי נַפְשִׁי, {ר} עֹז. {ס} 21 The brook Kishon swept them away, that ancient brook, the brook Kishon. O my soul, tread them down with strength.

51439 תִדְרֹשׁ 1 לֹא־תִדְרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 23:7 ז לֹא־תִדְרֹשׁ שְׁלֹמָם, וְטֹבָתָם, כָּל־יָמֶיךָ, לְעוֹלָם. {ס} 7 Thou shalt not seek their peace nor their prosperity all thy days for ever. {S}

51441 תִּדְרְשֻׁהוּ 1 וְאִם־תִּדְרְשֻׁהוּ Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a)

(Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 15:2 ב וַיֵּצֵא, לִפְנֵי אָסָא, וַיֹּאמֶר לוֹ, שְׁמָעוּנִי אָסָא וְכָל־יְהוּדָה
וּבִנְיָמִן: יְהוָה עִמָּכֶם, בִּהְיוֹתְכֶם עִמּוֹ, וְאִם־תִּדְרְשֻׁהוּ יִמָּצֵא לָכֶם, וְאִם־תַּעַזְבֻהוּ יַעֲזֹב אֶתְכֶם. {ס}
2 and he went out to meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you. {S}

51443 תִדְרְשׁוּ 1 וְאַל־תִּדְרְשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Amos 5:5 ה
וְאַל־תִּדְרְשׁוּ, בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר שֶׁבַע לֹא תַעֲבֹרוּ: כִּי הַגִּלְגָּל גָּלֹה יִגְלֶה, וּבֵית־אֵל יִהְיֶה
לְאָוֶן. 5 But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

51444 תִדְרְשֶׁנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 4:29 כט וּבִקַּשְׁתֶּם מִשָּׁם אֶת־יְהוָה אֱלֹהֶיךָ, וּמָצָאתָ: כִּי
תִדְרְשֶׁנּוּ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ. 29 But from thence ye will seek the LORD thy God; and thou shalt find Him, if thou search after Him with all thy heart and with all thy soul.

51446 תִדְרְשֻׁנִי 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)

דָּרַשׁ 1875 Jer. 29:13 יג וּבִקַּשְׁתֶּם אֹתִי, וּמְצָאתֶם: כִּי תִדְרְשֻׁנִי, בְּכָל־לְבַבְכֶם. 13 And ye shall seek Me, and find Me, when ye shall search for Me with all your heart.

51448 תְּדֻשָּׁן 1 Verb - Pual Imperfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Prov. 11:25 כה נֶפֶשׁ-בְּרָכָה תְדֻשָּׁן; וּמַרְוֶה, גַּם-הוּא יוֹרֶא. 25 The beneficent soul shall be made rich, and he that satisfieth abundantly shall be satisfied also himself.

51449 תְּדֻשָּׁן 1 Verb - Pual Imperfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Prov. 13:4 ד מִתְאַוָּה וָאַיִן, נַפְשׁוֹ עָצֵל; וְנֶפֶשׁ חָרֻצִים תְּדֻשָּׁן. 4 The soul of the sluggard desireth, and hath nothing; but the soul of the diligent shall be abundantly gratified.

51450 תְּדַשֶּׁן־ 1 תְּדַשֶּׁן־עָצֶם Verb - Piel Imperfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Prov. 15:30 ל מְאוֹר-עֵינַיִם, יְשַׂמַּח-לֵב; שְׁמוּעָה טוֹבָה, תְּדַשֶּׁן-עָצֶם. 30 The light of the eyes rejoiceth the heart; and a good report maketh the bones fat.

51452 תֶּהְגֶּה 1 Verb - Qal Imperfect - third person feminine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Isa. 59:3 ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֹן; שִׂפְתוֹתֵיכֶם, דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה תֶהְגֶּה. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

51454 תֶּהְגּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Isa. 16:7 ז לָכֵן, יְיֵלִיל מוֹאָב לְמוֹאָב--כֻּלֹּה יְיֵלִיל: לַאֲשִׁישֵׁי קִיר־חֲרֶשֶׂת תֶּהְגּוּ, אַךְ־נְכָאִים. 7 Therefore shall Moab wail for Moab, every one shall wail; for the sweet cakes of Kir-hareseth shall ye mourn, sorely stricken.

51455 תֶּהְדֹּפוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Ezek. 34:21 כא יַעַן, בְּצַד וּבְכָתֵף תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל־הַנַּחְלוֹת--עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל־הַחוּצָה. 21 Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad;

51462 תְּהוֹדְעוּן 1 Verb - Hiphil Imperfect - second person masculine plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־

לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן.
25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

51463 תְּהוֹדְעוּנַּנִי 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singulare 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:5 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

51469 תְּהוֹתְתוּ 1 Verb - Polel Imperfect - second person masculine plural 1) (Poel) to shout at, be frantic at, assail, break in, overwhelm, imagine mischief הָתַת 2050 Psalm 62:4 ד עַד-אָנָה, תְּהוֹתְתוּ עַל-אִישׁ-- תְּרָצְּחוּ כֻלְּכֶם: כְּקִיר נָטוּי; גָּדֵר, הַדְּחוּיָה. 4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering fence?

51471 תְּהַחֲוֻנַּנִי 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singulare 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

51476 תִּהְיֵה 1 אַל־תִּהְיֵה־לִי Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jer. 17:17 יז אַל־תִּהְיֵה־לִי, לִמְחִתָּה; מַחֲסִי־אַתָּה, בְּיוֹם רָעָה. 17 Be not a ruin unto me; thou art my refuge in the day of evil.

51479 תִּהְיוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b)

(Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Exodus 22:30/31 ל וְאַנְשֵׁי־קֹדֶשׁ, תִּהְיוּן לִי; וּבָשָׂר בַּשָּׂדֶה טְרֵפָה לֹא תֹאכֵלוּ, לַכֶּלֶב תַּשְׁלִכוּן אֹתוֹ. {ס} 30 And ye shall be holy men unto Me; therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs. {S}

51480 תִּהְיִי 1 Verb - Qal Imperfect - second person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Hos. 3:3 ג וָאֹמַר אֵלֶיהָ, יָמִים רַבִּים תֵּשְׁבִי לִי--לֹא תִזְנִי, וְלֹא תִהְיִי לְאִישׁ; וְגַם־אֲנִי, אֵלָיִךְ. 3 and I said unto her: 'Thou shalt sit solitary for me many days; thou shalt not play the harlot, and thou shalt not be any man's wife; nor will I be thine.'

51482 תִּהְיֶיןָ 1 Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 49:26 כו בִּרְכֹת אָבִיךָ, גָּבְרוּ עַל־בִּרְכֹת הוֹרַי, עַד־תַּאֲוַת, גִּבְעֹת עוֹלָם; תִּהְיֶיןָ לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. {פ} 26 The blessings of thy father are mighty beyond the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of the prince among his brethren. {P}

51486 תְּהִימֶנָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved; 1a) (Qal) to discomfit; 1b) (Niphal) to be in a stir; 1c) (Hiphil); 1c1) to murmur; 1c2) to show disquietude הוּם 1949 Mic. 2:12 יב אָסֹף אֶאֱסֹף יַעֲקֹב כֻּלָּךְ, קַבֵּץ אֲקַבֵּץ שְׁאֵרִית יִשְׂרָאֵל--יַחַד אֲשִׂימֶנּוּ, כְּצֹאן בָּצְרָה: כְּעֵדֶר בְּתוֹךְ הַדָּבְרוֹ, תְּהִימֶנָה מֵאָדָם. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men.

51487 תַּהְכְּרוּ־ 1 תַּהְכְּרוּ־לִי Verb - Hiphil Imperfect - second person masculine plural 1) (Hiphil) to deal wrongly with הָכַר 1970 Job 19:3 ג זֶה עֶשֶׂר פְּעָמִים, תַּכְלִימוּנִי; לֹא־תֵבֹשׁוּ, תַּהְכְּרוּ־לִי. 3 These ten times have ye reproached me; ye are not ashamed that ye deal harshly with me.

51488 תָּהֶל 1 Verb - Hiphil Imperfect - third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b)

(Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Job 41:10 י עֲטִישֹׁתָיו, תָּהֶל אוֹר; וְעֵינָיו, כְּעַפְעַפֵּי־שָׁחַר. 10 His sneezings flash forth light, and his eyes are like the eyelids of the morning.

51492 תָּהֹלּוּ 1 אַל־תָּהֹלּוּ Verb - Qal Imperfect - second person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 75:5 ה אָמַרְתִּי לַהוֹלְלִים, אַל-תָּהֹלּוּ; וְלָרְשָׁעִים, אַל-תָּרִימוּ קָרֶן. 5 I say unto the arrogant: 'Deal not arrogantly'; and to the wicked: 'Lift not up the horn.'

51494 תִּהֲלַךְ 1 Verb - Qal Imperfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 73:9 ט שַׁתּוּ בַשָּׁמַיִם פִּיהֶם; וּלְשׁוֹנָם, תִּהֲלַךְ בָּאָרֶץ. 9 They have set their mouth against the heavens, and their tongue walketh through the earth.

51495 תְּהַלֵּל 1 Verb - Piel Imperfect - third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 150:6 ו כֹּל הַנְּשָׁמָה, תְּהַלֵּל יָהּ: הַלְלוּ-יָהּ. 6 Let every thing that hath breath praise the LORD. {S} Hallelujah. {P}

51512 תְּהַנְזִק 1 Verb - Hiphil Imperfect - third person feminine singular 1) to suffer injury; 1a) (P'al) to suffer injury; 1b) (Aphel) to injure נְזַק 5142 Ezr. 4:13 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

51516 תֵהָפֵךְ 1 וְלֹא־תֵהָפֵךְ Verb - Niphal Imperfect - second person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Ezek. 4:8

ח וְהִנֵּה נָתַתִּי עָלֶיךָ, עֲבוֹתִים; וְלֹא־תֵהָפֵךְ מִצִּדְּךָ אֶל־צִדֶּךָ, עַד־כַּלּוֹתְךָ יְמֵי מְצוּרֶךָ. 8 And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast accomplished the days of thy siege.

51517 תֵּהָפֵךְ 1 Verb - Niphal Imperfect - second person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 30:21 כא תֵּהָפֵךְ לְאַכְזָר לִי; בְּעֹצֶם יָדְךָ תִשְׂטְמֵנִי. 21 Thou art turned to be cruel to me; with the might of Thy hand Thou hatest me.

51519 תַּהַרְגֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Job 20:16 טז רֹאשׁ-פְּתָנִים יִינָק; תַּהַרְגֵהוּ, לְשׁוֹן אֶפְעֶה. 6 He shall suck the poison of asps; the viper's tongue shall slay him.

51520 תַּהַרְגוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Ezekiel 9:6 ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ לְמַשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־עָלָיו הַתָּו אַל־תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי, תָּחֵלּוּ; וַיָּחֵלּוּ בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי הַבָּיִת. 6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house.

51521 תַּהֲרֹגוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Lev. 20:15 טו וְאִישׁ, אֲשֶׁר יִתֵּן שְׁכָבְתּוֹ בִּבְהֵמָה--מוֹת יוּמָת; וְאֶת-הַבְּהֵמָה, תַּהֲרֹגוּ. 15 And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast.

51523 תֵּהָרַגְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Ezek. 26:6 ו וּבְנוֹתֶיהָ אֲשֶׁר בַּשָּׂדֶה, בַּחֶרֶב תֵּהָרַגְנָה; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 6 And her daughters that are in the field shall be slain with the sword; and they shall know that I am the LORD. {P}

51524 תַּהַרְגֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Deut. 13:10 י כִּי הָרֹג תַּהַרְגֶנּוּ, יָדְךָ תִּהְיֶה־בּוֹ בָרִאשׁוֹנָה לַהֲמִיתוֹ; וְיַד כָּל־הָעָם, בָּאַחֲרֹנָה. 10 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people.

51525 תַּהֲרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Isaiah 33:11 יא תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.

51526 תַּהֲרֹס 1 Verb - Qal Imperfect - second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Exodus 15:7 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

51527 תֵּהָרֵס 1 Verb - Niphal Imperfect - third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Prov. 11:11 יא בְּבִרְכַּת יְשָׁרִים, תָּרוּם קָרֶת; וּבְפִי רְשָׁעִים, תֵּהָרֵס. 11 By the blessing of the upright a city is exalted; but it is overthrown by the mouth of the wicked.

51528 תְּהָרְסֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Exod. 23:24 כד לֹא-תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

51529 תֶּהֶרְסֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Prov. 14:1 א חַכְמוֹת נָשִׁים, בָּנְתָה בֵיתָהּ; וְאִוֶּלֶת, בְּיָדֶיהָ תֶהֶרְסֶנּוּ. 1 Every wise woman buildeth her house; but the foolish plucketh it down with her hands.

51530 תְהַשְׁכַּח 1 Verb - Hiphil Imperfect - second person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Ezr. 7:16 טז וְכֹל, כְּסַף וּדְהַב, דִּי תְהַשְׁכַּח, בְּכֹל מְדִינַת בָּבֶל--עִם הִתְנַדָּבוּת עַמָּא וְכָהֲנַיָּא מִתְנַדְּבִין, לְבֵית אֱלָהֲהֹם דִּי בִירוּשְׁלֶם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem

51531 תְּהָתֵלּוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) (Piel) to mock, deceive; 2) (Pual) deceive הָתַל 2048 Job 13:9 ט הֲטוֹב, כִּי־יַחְקֹר אֶתְכֶם; אִם־כְּהָתֵל בֶּאֱנוֹשׁ, תְּהָתֵלּוּ בוֹ. 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

51538 תִּוָּדֵעַ 1 Verb - Niphal Imperfect - third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Prov. 14:33 לג בְּלֵב נָבוֹן, תָּנוּחַ חָכְמָה; וּבְקֶרֶב כְּסִילִים, תִּוָּדֵעַ. 33 In the heart of him that hath discernment wisdom resteth; but in the inward part of fools it maketh itself known.

51539 תִּוָּדְעִי 1 אַל־תִּוָּדְעִי Verb - Niphal Imperfect- second feminine singular l 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

51542 תוּכָל 1 Verb - Qal Imperfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Hab. 1:13 יג טְהוֹר עֵינַיִם מֵרְאוֹת רָע, וְהַבִּיט אֶל־עָמָל לֹא תוּכָל: לָמָּה תַבִּיט, בּוֹגְדִים--תַּחֲרִישׁ, בְּבַלַּע רָשָׁע צַדִּיק מִמֶּנּוּ. 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the man that is more righteous than he;

51547 תּוּכְלוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jer. 13:23 כג הֲיַהֲפֹךְ כּוּשִׁי עוֹרוֹ, וְנָמֵר חֲבַרְבֻּרֹתָיו; גַּם־אַתֶּם תּוּכְלוּ לְהֵיטִיב, לִמֻּדֵי הָרֵעַ. 23 Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil.

51548 תּוּכְלִי 1 Verb - Qal Imperfect - second person feminine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

51549 תּוּכְלִי 1 Verb - Qal Imperfect - second person feminine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Isa. 47:12 יב עִמְדִי־נָא בַחֲבָרַיִךְ וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי תַּעֲרוֹצִי. 12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

51552 תִּוָּסֵד 1 Verb - Niphal Imperfect - third person feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Isa. 44:28 כח הָאֹמֵר לְכוֹרֶשׁ רֹעִי, וְכָל־חֶפְצִי יַשְׁלִם; וְלֵאמֹר לִירוּשָׁלִַם תִּבָּנֶה, וְהֵיכָל תִּוָּסֵד. {פ} 28 That saith of Cyrus: 'He is My shepherd, and shall perform all My pleasure'; even saying of Jerusalem: 'She shall be built'; and to the temple: 'My foundation shall be laid.' {P}

51553 תִּוָּסְרוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Lev. 26:23 כג וְאִם-בְּאֵלֶּה--לֹא תִוָּסְרוּ, לִי; וַהֲלַכְתֶּם עִמִּי, קֶרִי. 23 And if in spite of these things ye will not be corrected unto Me, but will walk contrary unto Me;

51556 תִּוָּקֵשׁ 1 Verb - Niphal Imperfect - second person masculine singular 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped יָקֹשׁ 3369 Deut. 7:25 כה פְּסִילֵי אֱלֹהֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ; לֹא־

תַחְמֹד כֶּסֶף וְזָהָב עֲלֵיהֶם, וְלָקַחְתָּ לָךְ--פֶּן תִּוָּקֵשׁ בּוֹ, כִּי תוֹעֲבַת יְהוָה אֱלֹהֶיךָ הוּא. 25 The graven images of their gods shall ye burn with fire; thou shalt not covet the silver or the gold that is on them, nor take it unto thee, lest thou be snared therein; for it is an abomination to the LORD thy God.

51557 תִּוָּרֵא 1 Verb - Niphal Imperfect - second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 130:4 ד כִּי-עִמְּךָ הַסְּלִיחָה-- לְמַעַן, תִּוָּרֵא. 4 For with Thee there is forgiveness, that Thou mayest be feared.

51565 תִּוָּשֵׁעוּן 1 Verb - Niphal Imperfect - second person masculine plural | paragogic nun 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 30:15 טו כִּי כֹה־אָמַר אֲדֹנָי יְהוִה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוּבָה וָנַחַת תִּוָּשֵׁעוּן--בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְּבוּרַתְכֶם; וְלֹא, אֲבִיתֶם. 15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence shall be your strength; and ye would not.

51566 תִּוָּשֵׁעִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 4:14 יד כַּבְּסִי מֵרָעָה לִבֵּךְ יְרוּשָׁלִַם, לְמַעַן תִּוָּשֵׁעִי: עַד־מָתַי תָּלִין בְּקִרְבֵּךְ, מַחְשְׁבוֹת אוֹנֵךְ. 14 O Jerusalem, wash thy heart from wickedness, that thou mayest be saved. How long shall thy baleful thoughts lodge within thee?

51568 תּוֹגְיוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow יָגָה 3013 Job 19:2 ב עַד־אָנָה, תּוֹגְיוּן נַפְשִׁי; וּתְדַכְּאוּנַנִי בְמִלִּים. 2 How long will ye vex my soul, and crush me with words?

51572 תּוֹדִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Hab. 3:2 ב יְהוָה, שָׁמַעְתִּי שִׁמְעֲךָ יָרֵאתִי--יְהוָה פָּעָלְךָ בְּקֶרֶב שָׁנִים חַיֵּיהוּ, בְּקֶרֶב שָׁנִים תּוֹדִיעַ; בְּרֹגֶז, רַחֵם תִּזְכּוֹר. 2 O LORD, I have heard the report of Thee, and am afraid; O LORD, revive Thy work in the midst of the years, in the midst of the years make it known; in wrath remember compassion.

51573 תּוֹדִיעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 51:8/6 ח הֵן-אֱמֶת, חָפַצְתָּ בַטֻּחוֹת; וּבְסָתֻם, חָכְמָה תוֹדִיעֵנִי. 8 Behold, Thou desirest truth in the inward parts; make me, therefore, to know wisdom in mine inmost heart.

51574 תּוֹדִיעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 16:11 יא תּוֹדִיעֵנִי, אֹרַח חַיִּים: שֹׂבַע שְׂמָחוֹת, אֶת-פָּנֶיךָ; נְעִמוֹת בִּימִינְךָ נֶצַח. 11 Thou makest me to know the path of life; {N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore. {P}

51590 תּוֹכִחֻךְ 1 Verb - Hiphil Imperfect - third feminine plural | second feminine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Jer. 2:19 יט תְּיַסְּרֵךְ רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי אֵלַיִךְ, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.

51596 תּוֹכִיחַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason,

reason together; 1d) (Hithp) to argue יָכַח 3198 Lev. 19:17 יז לֹא-תִשְׂנָא אֶת-אָחִיךָ, בִּלְבָבֶךָ; הוֹכֵחַ תּוֹכִיחַ אֶת-עֲמִיתֶךָ, וְלֹא-תִשָּׂא עָלָיו חֵטְא. 17 Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him.

51605 תּוֹלִיד 1 כִּי־תוֹלִיד Verb - Hiphil Imperfect - second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Deut. 4:25 כה כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים, וְנוֹשַׁנְתֶּם בָּאָרֶץ; וְהִשְׁחַתֶּם, וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כֹּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ, לְהַכְעִיסוֹ. 25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;

51617 תוֹנֶה 1 לֹא־תוֹנֶה Verb - Hiphil Imperfect - second person masculine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Exod. 22:20 כ וְגֵר לֹא־תוֹנֶה, וְלֹא תִלְחָצֶנּוּ: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

51619 תוֹנוּ 1 אַל־תוֹנוּ Verb - Hiphil Imperfect - second person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Lev. 25:14 יד וְכִי-תִמְכְּרוּ מִמְכָּר לַעֲמִיתֶךָ, אוֹ קָנֹה מִיַּד עֲמִיתֶךָ--אַל-תּוֹנוּ, אִישׁ אֶת-אָחִיו. 14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.

51620 תוֹנֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Deut. 23:17 יז עִמְּךָ יֵשֵׁב בְּקִרְבְּךָ, בַּמָּקוֹם אֲשֶׁר־יִבְחַר בְּאַחַד שְׁעָרֶיךָ־־בַּטּוֹב לוֹ; לֹא, תּוֹנֶנּוּ. {ס} 17 he shall dwell with thee, in the midst of thee, in the place which he shall choose within one of thy gates, where it liketh him best; thou shalt not wrong him. {S}

51623 תוֹסִיפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Isaiah 1:13 יג לֹא תוֹסִיפוּ, הָבִיא מִנְחַת־שָׁוְא־־קְטֹרֶת תּוֹעֵבָה הִיא, לִי; חֹדֶשׁ וְשַׁבָּת קְרֹא מִקְרָא, לֹא־אוּכַל אָוֶן וַעֲצָרָה. 13 Bring no more vain oblations; it is an offering of abomination unto Me; new moon and sabbath, the holding of convocations--I cannot endure iniquity along with the solemn assembly.

51624 תוֹסִיפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Isaiah 1:5 ה עַל מֶה תֻכּוּ עוֹד, תּוֹסִיפוּ סָרָה; כָּל־רֹאשׁ לָחֳלִי, וְכָל־לֵבָב דַּוָּי. 5 On what part will ye yet be stricken, seeing ye stray away more and more? The whole head is sick, and the whole heart faint;

51626 תוֹסִף 1 וְלֹא־תוֹסִף Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Ezek. 36:12 יב וְהוֹלַכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי יִשְׂרָאֵל, וִירֵשׁוּךְ, וְהָיִיתָ לָהֶם, לְנַחֲלָה; וְלֹא־תוֹסִף עוֹד, לְשַׁכְּלָם. {ס} 12 Yea, I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of children. {S}

51631 תוֹסִפִי 1 וְלֹא־תוֹסִפִי Verb - Hiphil Imperfect - second feminine singular l 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Zeph. 3:11 יא בַּיּוֹם הַהוּא, לֹא תֵבוֹשִׁי מִכֹּל עֲלִילֹתַיִךְ, אֲשֶׁר פָּשַׁעַתְּ, בִּי: כִּי־אָז אָסִיר מִקִּרְבֵּךְ, עַלִּיזֵי גַּאֲוָתֵךְ, וְלֹא־תוֹסִפִי לְגָבְהָה עוֹד, בְּהַר קָדְשִׁי. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain.

51668 תוֹצִיאוּ 1 וְלֹא־תוֹצִיאוּ Verb - Hiphil Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 17:22 כב וְלֹא־תוֹצִיאוּ מַשָּׂא מִבָּתֵּיכֶם בְּיוֹם הַשַּׁבָּת, וְכָל־מְלָאכָה לֹא תַעֲשׂוּ; וְקִדַּשְׁתֶּם אֶת־יוֹם הַשַּׁבָּת, כַּאֲשֶׁר צִוִּיתִי אֶת־אֲבוֹתֵיכֶם. 22 neither carry forth a burden out of your houses on the sabbath day, neither do ye any work; but hallow ye the sabbath day, as I commanded your fathers;

51669 תוֹצִיאוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Lev. 26:10 י וַאֲכַלְתֶּם יָשָׁן, נוֹשָׁן; וְיָשָׁן, מִפְּנֵי חָדָשׁ תּוֹצִיאוּ. 10 And ye shall eat old store long kept, and ye shall bring forth the old from before the new.

51670 תוֹצִיאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318

Psalm 31:4/5 ה תּוֹצִיאֵנִי--מֵרֶשֶׁת זוּ, טָמְנוּ לִי: כִּי-אַתָּה, מָעוּזִּי. 5 Bring me forth out of the net that they have hidden for me; for Thou art my stronghold.

51674 תּוֹרִדֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Psalm 55:24 כד וְאַתָּה אֱלֹהִים, תּוֹרִדֵם לִבְאֵר שַׁחַת-- אַנְשֵׁי דָמִים וּמִרְמָה, לֹא-יֶחֱצוּ יְמֵיהֶם; וַאֲנִי, אֶבְטַח-בָּךְ. 24 But Thou, O God, wilt bring them down into the nethermost pit; {N} men of blood and deceit shall not live out half their days; {N} but as for

51680 תּוֹרִישׁ 1 כִּי־תוֹרִישׁ Verb - Hiphil Imperfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 17:18 יח כִּי הַר יִהְיֶה־לָּךְ, כִּי־יַעַר הוּא, וּבֵרֵאתוֹ, וְהָיָה לְךָ תֹּצְאֹתָיו: כִּי־תוֹרִישׁ אֶת־הַכְּנַעֲנִי, כִּי רֶכֶב בַּרְזֶל לוֹ־־כִּי חָזָק, הוּא. {פ} 18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.' {P}

51681 תּוֹרִישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

51682 תּוֹרִישֵׁמוֹ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Exod. 15:9 ט אָמַר {ר} אוֹיֵב אֶרְדֹּף {ר} אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל; תִּמְלָאֵמוֹ {ר} נַפְשִׁי־־ {ס} אָרִיק חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

51699 תּוֹשִׁיבֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Psalm 4:8/9 ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד; לָבֶטַח, תּוֹשִׁיבֵנִי. 9 In peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety. {P}

51701 תּוֹשִׁיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Sam. 22:28 כח וְאֶת־עַם עָנִי, תּוֹשִׁיעַ; {ס} וְעֵינֶיךָ עַל־רָמִים, תַּשְׁפִּיל. {ר} 28 And the afflicted people Thou dost save; but Thine eyes are upon the haughty, that Thou mayest humble them.

51702 תּוֹשִׁיעוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 6:31 לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

51703 תּוֹשִׁיעֵנוּ 1 אַל־תּוֹשִׁיעֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jos. 22:22 כב אֵל אֱלֹהִים יְהוָה אֵל אֱלֹהִים יְהוָה, הוּא יֹדֵעַ, וְיִשְׂרָאֵל, הוּא יֵדָע: אִם־בְּמֶרֶד וְאִם־בְּמַעַל בַּיהוָה, אַל־תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה. 22 'God, God, the LORD, God, God, the LORD, He knoweth, and Israel he shall know; if it be in rebellion, or if in treachery against the LORD--save Thou us not this day--

51704 תּוֹשִׁיעֵנִי 1 Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 44:7 ז כִּי לֹא בְקַשְׁתִּי אֶבְטָח; וְחַרְבִּי, לֹא תוֹשִׁיעֵנִי. 7 For I trust not in my bow, neither can my sword save me.

51705 תּוֹשַׁע 1 כִּי־תוֹשַׁע Verb - Hiphil Imperfect - third person feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Job 40:14 יד וְגַם־אֲנִי אוֹדֶךָּ: כִּי־תוֹשִׁעַ לְךָ יְמִינֶךָ. 14 Then will I also confess unto thee that thine own right hand can save thee.

51708 תּוֹתִירוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

51712 תִּזְבָּחֶהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Deut. 12:15; 16:4, 6 טו רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

51713 תִּזְבָּחוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 2 Kings 17:36 לו כִּי אִם־אֶת־יְהוָה, אֲשֶׁר הֶעֱלָה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם בְּכֹחַ גָּדוֹל וּבִזְרוֹעַ נְטוּיָה--אֹתוֹ תִירָאוּ; וְלוֹ תִשְׁתַּחֲווּ, וְלוֹ תִזְבָּחוּ. 36 but the LORD, who brought you up out of the land of Egypt with great power and with an outstretched arm, Him shall ye fear, and Him shall ye worship, and to Him shall ye sacrifice;

51716 תִּזְבָּחֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Deut. 15:21 כא וְכִי־יִהְיֶה בוֹ מוּם, פִּסֵּחַ אוֹ עִוֵּר, כֹּל, מוּם רָע--לֹא תִזְבָּחֶנּוּ, לַיהוָה אֱלֹהֶיךָ. 21 And if there be any blemish therein, lameness, or blindness, any ill blemish whatsoever, thou shalt not sacrifice it unto the LORD thy God.

51717 תָּזוּב 1 כִּי־תָזוּב Verb - Qal Imperfect - third person feminine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Lev. 15:25 כה וְאִשָּׁה כִּי-יָזוּב זוֹב דָּמָהּ יָמִים רַבִּים, בְּלֹא עֶת-נִדָּתָהּ, אוֹ כִי-תָזוּב, עַל-נִדָּתָהּ: כָּל-יְמֵי זוֹב טֻמְאָתָהּ, כִּימֵי נִדָּתָהּ תִּהְיֶה--טְמֵאָה הִוא. 25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

51718 תְּזוּרֶהָ 1 Verb - Qal Imperfect - third person feminine singular | third person feminine singular (Qal) to press, squeeze, crush, press down and out; 1a) to close up (of a wound) זוּר 2115 Job 39:15 טו וַתִּשְׁכַּח, כִּי-רֶגֶל תְּזוּרֶהָ; וְחַיַּת הַשָּׂדֶה תְּדוּשֶׁהָ. 15 And forgetteth that the foot may crush them, or that the wild beast may trample them.

51719 תִּזְכֶּה 1 Verb - Qal Imperfect - second person masculine singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי, וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדַּק בְּדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

51722 תִּזָּכֵר 1 לֹא־תִזָּכֵר Verb - Niphal Imperfect - third person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 25:10 {פ} .י לִבְנֵי־קֶדֶם עַל־בְּנֵי עַמּוֹן, וּנְתַתִּיהָ לְמוֹיא וּבְמוֹאָב, אֶעֱשֶׂה שְׁפָטִים; וְיָדְעוּ, כִּי־אֲנִי יְהוָה
11 and I will execute judgments upon Moab; and they shall know that I am the LORD.
{P.רָשָׁה, לְמַעַן לֹא־תִזָּכֵר בְּנֵי־עַמּוֹן, בַּגּוֹיִם} 10 together with the children of Ammon, unto the children of the east, and I will give them for a possession, that the children of Ammon may not be remembered among the nations;

51723 תִּזְכֹּר 1 Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Job 11:16 טז כִּי־אַתָּה, עָמָל תִּשְׁכָּח; כְּמַיִם עָבְרוּ תִזְכֹּר. 16 For thou shalt forget thy misery; thou shalt remember it as waters that are passed away;

51724 תִּזָּכָר 1 Verb - Niphal Imperfect - third person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Exod. 34:19 יט כָּל־פֶּטֶר רֶחֶם, לִי; וְכָל־מִקְנְךָ תִּזָּכָר, פֶּטֶר שׁוֹר וָשֶׂה. 19 All that openeth the womb is Mine; and of all thy cattle thou shalt sanctify the males, the firstlings of ox and sheep.

51725 תִּזְכָּר־ 1 אַל־תִּזְכָּר־לָנוּ Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance;

1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142
Psalm 79:8 8 ח אַל-תִּזְכָּר-לָנוּ, עֲוֹנֹת רִאשֹׁנִים: מַהֵר, יְקַדְּמוּנוּ רַחֲמֶיךָ -- כִּי דַלּוֹנוּ מְאֹד.
Remember not against us the iniquities of our forefathers; {N} let Thy compassions speedily come to meet us; for we are brought very low.

51727 תִזְכְּרוּ־ 1 לֹא תִזְכְּרוּ־עוֹד Verb - Qal Imperfect - second person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142
Jer. 23:36 לו וּמַשָּׂא יְהוָה, לֹא תִזְכְּרוּ־עוֹד: כִּי הַמַּשָּׂא, יִהְיֶה לְאִישׁ דְּבָרוֹ, וַהֲפַכְתֶּם אֶת־דִּבְרֵי אֱלֹהִים חַיִּים, יְהוָה צְבָאוֹת אֱלֹהֵינוּ. 36 And the burden of the LORD shall ye mention no more; for every man's own word shall be his burden; and would ye pervert the words of the living God, of the LORD of hosts our God?

51729 תִּזָּכֵרִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 21:37
לז לָאֵשׁ תִּהְיֶה לְאָכְלָה, דָּמֵךְ יִהְיֶה בְּתוֹךְ הָאָרֶץ; לֹא תִזָּכֵרִי, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 37 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land, thou shalt be no more remembered; for I the LORD have spoken it.' {P}

51731 תִּזָּכֵרִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 23:16 טז קְחִי כִנּוֹר סֹבִּי עִיר, זוֹנָה נִשְׁכָּחָה; הֵיטִיבִי נַגֵּן הַרְבִּי־שִׁיר, לְמַעַן תִּזָּכֵרִי. 16 Take a harp, go about the city, thou harlot long forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

51732 תִּזְכְּרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 16:63
סג לְמַעַן תִּזְכְּרִי, וָבֹשְׁתְּ, וְלֹא יִהְיֶה־לָּךְ עוֹד פִּתְחוֹן פֶּה, מִפְּנֵי כְּלִמָּתֵךְ--בְּכַפְּרִי־לָךְ לְכָל־אֲשֶׁר עָשִׂית, נְאֻם אֲדֹנָי יְהוִה. {פ} 63 that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.' {P}

51733 תִּזָּכַרְןָ 1 Verb - Niphal Imperfect - third feminine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 3:20 כ וּבְשׁוּב צַדִּיק מִצִּדְקוֹ וְעָשָׂה עָוֶל, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו הוּא יָמוּת: כִּי לֹא הִזְהַרְתּוֹ, בְּחַטָּאתוֹ יָמוּת, וְלֹא תִזָּכַרְןָ צִדְקֹתָו אֲשֶׁר עָשָׂה, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thy hand.

51735 תִּזְכְּרֶנּוּ 1 כִּי־תִזְכְּרֶנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 8:5 ה מָה-אֱנוֹשׁ כִּי-תִזְכְּרֶנּוּ; וּבֶן-אָדָם, כִּי תִפְקְדֶנּוּ. 5 What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him?

51736 תִּזַּל 1 Verb - Qal Imperfect - third person feminine singular 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Deuteronomy 32:2 ב יַעֲרֹף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַּל אִמְרָתִי. {ר} כִּשְׂעִירִם עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־עֵשֶׂב. {ר} 2 My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and as the showers upon the herb.

51737 תֵּזְלִי 1 מַה־תֵּזְלִי Verb - Qal Imperfect - second person feminine singular 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake זָלַל 2151 Jer. 2:36 לו מַה־תֵּזְלִי מְאֹד, לְשַׁנּוֹת אֶת־דַּרְכֵּךְ; גַּם מִמִּצְרַיִם תֵּבֹשִׁי, כַּאֲשֶׁר־בֹּשְׁתְּ מֵאַשּׁוּר. 36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur.

51738 תִּזְמֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to trim, prune; 1a) (Qal) to trim, prune; 1b) (Niphal) to be pruned זָמַר 2168 Lev. 25:4 ד וּבַשָּׁנָה הַשְּׁבִיעִת, שַׁבַּת שַׁבָּתוֹן יִהְיֶה לָאָרֶץ--שַׁבָּת, לַיהוָה: שָׂדְךָ לֹא תִזְרָע, וְכַרְמְךָ לֹא תִזְמֹר.
4 But in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto the LORD; thou shalt neither sow thy field, nor prune thy vineyard.

51739 תִּזְמֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to trim, prune; 1a) (Qal) to trim, prune; 1b) (Niphal) to be pruned זָמַר 2168 Lev. 25:3 ג שֵׁשׁ שָׁנִים תִּזְרַע שָׂדֶךָ, וְשֵׁשׁ שָׁנִים תִּזְמֹר כַּרְמֶךָ; וְאָסַפְתָּ, אֶת-תְּבוּאָתָהּ. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the produce thereof.

51741 תִּזְנֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Amos 7:17 יז לָכֵן כֹּה־אָמַר יְהוָה, אִשְׁתְּךָ בָּעִיר תִּזְנֶה וּבָנֶיךָ וּבְנֹתֶיךָ בַּחֶרֶב יִפֹּלוּ, וְאַדְמָתְךָ, בַּחֶבֶל תְּחֻלָּק; וְאַתָּה, עַל־

אֲדָמָה טְמֵאָה תָּמוּת, וְיִשְׂרָאֵל, גָּלֹה יִגְלֶה מֵעַל אַדְמָתוֹ. {פ}   17 Therefore thus saith the LORD: Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in an unclean land, and Israel shall surely be led away captive out of his land.' {P}

51749 תִּזְנִי 1 Verb - Qal Imperfect - second person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Hos. 3:3 ג וָאֹמַר אֵלֶיהָ, יָמִים רַבִּים תֵּשְׁבִי לִי--לֹא תִזְנִי, וְלֹא תִהְיִי לְאִישׁ; וְגַם-אֲנִי, אֵלָיִךְ.   3 and I said unto her: 'Thou shalt sit solitary for me many days; thou shalt not play the harlot, and thou shalt not be any man's wife; nor will I be thine.'

51750 תִּזְנֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Hos. 4:14 יד לֹא-אֶפְקוֹד עַל-בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל-כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה--כִּי-הֵם עִם-הַזֹּנוֹת יְפָרֵדוּ, וְעִם-הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא-יָבִין, יִלָּבֵט.   14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

51751 תִּזְנֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Hos. 4:13 יג עַל-רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל-הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל-כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה.   13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

51753 תִזְעָק 1 Verb - Qal Imperfect - third person feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Job 31:38 לח אִם-עָלַי, אַדְמָתִי תִזְעָק; וְיַחַד, תְּלָמֶיהָ יִבְכָּיוּן.   38 If my land cry out against me, and the furrows thereof weep together;

51754 תִזְעָק 1 Verb - Qal Imperfect - third person feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation

made; 1c4) to call out to, call out at זָעַק 2199 Hab. 2:11 יא כִּי־אֶבֶן, מִקִּיר תִּזְעָק; וְכָפִיס,
מֵעֵץ יַעֲנֶנָּה. {פ} 11 For the stone shall cry out of the wall, and the beam out of the timber
shall answer it. {P}

51756 תִּזְרֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to
scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a)
(Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c)
(Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be
scattered, be spread out זָרָה 2219 Ezek. 5:2 ב שְׁלִשִׁית, בָּאוּר תַּבְעִיר בְּתוֹךְ הָעִיר,
כִּמְלֹאת, יְמֵי הַמָּצוֹר; וְלָקַחְתָּ אֶת־הַשְּׁלִשִׁית, תַּכֶּה בַחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִׁית תִּזְרֶה לָרוּחַ, וְחֶרֶב
אָרִיק אַחֲרֵיהֶם. 2 A third part shalt thou burn in the fire in the midst of the city, when the
days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword
round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword
after them.

51757 תִּזְרַח 1 Verb - Qal Imperfect - third person feminine singular 1) to rise,
come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear
זָרַח 2224 Psalm 104:22 כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסֵפוּן; וְאֶל-מְעוֹנֹתָם, יִרְבָּצוּן. 22 The sun
ariseth, they slink away, and couch in their dens.

51758 תַזְרִיעַ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to sow,
scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be
sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to
produce seed, yield seed זָרַע 2232 Lev. 12:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי
תַזְרִיעַ, וְיָלְדָה זָכָר־־וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֹתָהּ תִּטְמָא. 2 Speak unto the children of
Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven
days; as in the days of the impurity of her sickness shall she be unclean.

51760 תִזָּרֵעַ 1 Verb - Niphal Imperfect - third person feminine singular 1) to sow,
scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be
sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to
produce seed, yield seed זָרַע 2232 Deut. 29:22 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ־־לֹא
תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִים, אֲשֶׁר הָפַךְ יְהוָה,
בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that the whole land thereof is brimstone, and salt, and a burning, that
it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and
Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;

51761 תִזְרָע 1 Verb - Qal Imperfect - second person masculine singular 1) to sow,
scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be
sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to
produce seed, yield seed זָרַע 2232 Lev. 25:4 ד וּבַשָּׁנָה הַשְּׁבִיעִת, שַׁבַּת שַׁבָּתוֹן יִהְיֶה
לָאָרֶץ--שַׁבָּת, לַיהוָה: שָׂדְךָ לֹא תִזְרָע, וְכַרְמְךָ לֹא תִזְמֹר. 4 But in the seventh year shall be a
sabbath of solemn rest for the land, a sabbath unto the LORD; thou shalt neither sow thy field,
nor prune thy vineyard.

51763 תִזְרָע 1 Verb - Qal Imperfect - second person masculine singular 1) to sow,
scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be

sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Deut. 22:9 ט לֹא־תִזְרַע כַּרְמְךָ, כִּלְאָיִם: פֶּן־תִּקְדַּשׁ, הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע, וּתְבוּאַת, הַכָּרֶם. {ס} 9 Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard. {S}

51766 תִּזְרְעוּ 1 וְאַל־תִּזְרְעוּ Verb - Qal Imperfect - second person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Jer. 4:3 ג כִּי־כֹה אָמַר יְהוָה, לְאִישׁ יְהוּדָה וְלִירוּשָׁלַםִ, נִירוּ לָכֶם, נִיר; וְאַל־תִּזְרְעוּ, אֶל־קֹצִים. 3 For thus saith the LORD to the men of Judah and to Jerusalem: break up for you a fallow ground, and sow not among thorns.

51767 תִּזְרָעֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Isa. 17:10 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;

51769 תֵּחָבֵא 1 Verb - Niphal Imperfect - second person masculine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Job 5:21 כא בְּשׁוֹט לָשׁוֹן, תֵּחָבֵא; וְלֹא־תִירָא מִשֹּׁד, כִּי יָבוֹא. 21 Thou shalt be hid from the scourge of the tongue; neither shalt thou be afraid of destruction when it cometh.

51770 תַחְבֹּט 1 Verb - Qal Imperfect - second person masculine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out חָבַט 2251 Deut. 24:20 כ כִּי תַחְבֹּט זֵיתְךָ, לֹא תְפַאֵר אַחֲרֶיךָ: לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה. 20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

51771 תַחֲבֹל 1 Verb - Qal Imperfect - second person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Deut. 24:17 יז לֹא תַטֶּה, מִשְׁפַּט גֵּר יָתוֹם; וְלֹא תַחֲבֹל, בֶּגֶד אַלְמָנָה. 17 Thou shalt not pervert the justice due to the stranger, or to the fatherless; nor take the widow's raiment to pledge.

51772 תַחְבֹּל 1 כִּי־תַחְבֹּל Verb - Qal Imperfect - second person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Job 22:6 ו כִּי־תַחְבֹּל אַחֶיךָ חִנָּם; וּבִגְדֵי עֲרוּמִּים תַּפְשִׁיט. 6 For thou hast taken pledges of thy brother for nought, and stripped the naked of their clothing.

51773 תַּחְבֹּל 1 Verb - Qal Imperfect - second person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Exod. 22:25 כה אִם־חָבֹל תַּחְבֹּל, שַׂלְמַת רֵעֶךָ--עַד־בֹּא הַשֶּׁמֶשׁ, תְּשִׁיבֶנּוּ לוֹ. 25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down;

51774 תְּחַבֵּל 1 Verb - Piel Imperfect - third person feminine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Mic. 2:10 י קוּמוּ וּלְכוּ, כִּי לֹא־זֹאת הַמְּנוּחָה; בַּעֲבוּר טָמְאָה תְּחַבֵּל, וְחֶבֶל נִמְרָץ. 10 Arise ye, and depart; for this is not your resting-place; because of the uncleanness thereof, it shall destroy you, even with a sore destruction.

51776 תְּחַבְּקֶנָּה 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Prov. 4:8 ח סַלְסְלֶהָ וּתְרוֹמְמֶךָּ; תְּכַבֵּדְךָ, כִּי תְחַבְּקֶנָּה. 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

51779 תְּחָגֻּהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Exod. 12:14 יד וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכָּרוֹן, וְחַגֹּתֶם אֹתוֹ חַג לַיהוָה: לְדֹרֹתֵיכֶם, חֻקַּת עוֹלָם תְּחָגֻּהוּ. 14 And this day shall be unto you for a memorial, and ye shall keep it a feast to the LORD; throughout your generations ye shall keep it a feast by an ordinance for ever.

51781 תַּחְגֹּר 1 Verb - Qal Imperfect - second person masculine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Psalm 76:11 יא כִּי-חֲמַת אָדָם תּוֹדֶךָּ; שְׁאֵרִית חֵמֹת תַּחְגֹּר. 11 Surely the wrath of man shall praise Thee; the residue of wrath shalt Thou gird upon Thee.

51782 תַּחְגֹּרְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Psalm 65:13 יג יִרְעֲפוּ, נְאוֹת מִדְבָּר; וְגִיל, גְּבָעוֹת תַּחְגֹּרְנָה. 13 The pastures of the wilderness do drop; and the hills are girded with joy.

51783 תֵּחַד 1 לֹא־תֵחַד Verb - Qal Imperfect - second person masculine singular 1) to join, unite, be joined, be united; 1a) (Qal) to be united; 1b) (Piel) to unite יָחַד 3161 Isa. 14:20 כ לֹא־תֵחַד אִתָּם בִּקְבוּרָה, כִּי־אַרְצְךָ שִׁחַתָּ עַמְּךָ הָרָגְתָּ; לֹא־יִקָּרֵא לְעוֹלָם, זֶרַע מְרֵעִים. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, thou hast slain thy people; the seed of evil-doers shall not be named for ever.

51784 תֵּחַד 1 אַל־תֵּחַד Verb - Qal Imperfect - third person feminine singular 1) to join, unite, be joined, be united; 1a) (Qal) to be united; 1b) (Piel) to unite יָחַד 3161 Gen. 49:6 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

51785 תְּחַדֵּהוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Piel) to make glad, gladden חָדָה 2302 Psalm 21:6/7 ז כִּי-תְשִׁיתֵהוּ בְרָכוֹת לָעַד; תְּחַדֵּהוּ בְשִׂמְחָה, אֶת-פָּנֶיךָ. 7 For Thou makest him most blessed for ever; Thou makest him glad with joy in Thy presence.

51786 תֶּחְדָּל 1 Verb - Qal Imperfect - third person feminine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Job 14:7 ז כִּי יֵשׁ לָעֵץ, תִּקְוָה: אִם־יִכָּרֵת, וְעוֹד יַחֲלִיף; וְיֹנַקְתּוֹ, לֹא תֶחְדָּל. 7 For there is hope of a tree, {N} if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

51787 תֶּחְדַּל 1 Verb - Qal Imperfect - second person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Deut. 23:23 כג וְכִי תֶחְדַּל, לִנְדֹּר--לֹא־יִהְיֶה בְךָ, חֵטְא. 23 But if thou shalt forbear to vow, it shall be no sin in thee.

51788 תְּחַדֵּשׁ 1 Verb - Piel Imperfect - second person masculine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 Job 10:17 יז תְּחַדֵּשׁ עֵדֶיךָ, נֶגְדִּי, וְתֶרֶב כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me, and increasest Thine indignation upon me; host succeeding host against me.

51790 תָּחוּל 1 תָּחִילkethib; Verb - Qal Imperfect - third person feminine singular qere Tohu = |lowly|; 1) Levite, son of Zuph, father of Elihu, and great grandfather ofSamuel חוּל חִיל 8459 Ezek. 30:16 טז וְנָתַתִּי אֵשׁ, בְּמִצְרַיִם--חוּל תחיל (תָּחוּל) סִין, וְנֹא תִּהְיֶה לְהִבָּקֵעַ; וְנֹף, צָרֵי יוֹמָם. 16 And I will set a fire in Egypt; Sin shall be in great convulsion, and No shall be rent asunder; and in Noph shall come adversaries in the day-time.

51791 תָּחוּס 1 לֹא־תָחוּס Verb - Qal Imperfect - third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Isa. 13:18 יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה: וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־בָּנִים לֹא־תָחוּס עֵינָם. 18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

51792 תְּחוֹלֵל 1 Verb - Piel Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Prov. 25:23 כג רוּחַ צָפוֹן, תְּחוֹלֵל גָּשֶׁם; וּפָנִים נִזְעָמִים, לְשׁוֹן סָתֶר. 23 The north wind bringeth forth rain, and a backbiting tongue an angry countenance.

51793 תְּחוֹלֶלְכֶם 1 Verb - Piel Imperfect - third person feminine singular | second person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 51:2 ב הַבִּיטוּ אֶל־אַבְרָהָם אֲבִיכֶם, וְאֶל־שָׂרָה תְּחוֹלֶלְכֶם: כִּי־אֶחָד קְרָאתִיו, וַאֲבָרְכֵהוּ וְאַרְבֵּהוּ. 2 Look unto Abraham your father, and unto Sarah that bore you; for when he was but one I called him, and I blessed him, and made him many.

51796 תֶּחֱזֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Exod. 18:21 כא וְאַתָּה תֶחֱזֶה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת־־שֹׂנְאֵי בָצַע; וְשַׂמְתָּ עֲלֵהֶם, שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת, שָׂרֵי חֲמִשִּׁים, וְשָׂרֵי עֲשָׂרֹת. 21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

51797 תֶחֱזוּ־ 1 לֹא תֶחֱזוּ־לָנוּ Verb - Qal Imperfect - second person masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Isa. 30:10 י אֲשֶׁר אָמְרוּ לָרֹאִים, לֹא תִרְאוּ, וְלַחֹזִים, לֹא תֶחֱזוּ־לָנוּ נְכֹחוֹת; דַּבְּרוּ־לָנוּ חֲלָקוֹת, חֲזוּ מַהֲתַלּוֹת. 10 That say to the seers: 'See not,' and to the prophets: 'Prophesy not unto us right things, speak unto us smooth things, prophesy delusions;

51798 תֶּחֱזוּ 1 מַה־תֶּחֱזוּ Verb - Qal Imperfect - second person masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Song of Songs Cant. 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית, שׁוּבִי שׁוּבִי וְנֶחֱזֶה־בָּךְ; מַה־תֶּחֱזוּ, בַּשּׁוּלַמִּית, כִּמְחֹלַת, הַמַּחֲנָיִם. 1 Return, return, O Shulammite; Return, return, that we may look upon thee. What will ye see in the Shulammite? As it were a dance of two companies.

51799 תֶּחֱזֶינָה 1 Verb - Qal Imperfect - second person feminine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by

experience); 1a3c) to provide חָזָה 2372 Ezek. 13:23 כג לָכֵן, שָׁוְא לֹא תֶחֱזֶינָה, וְקֶסֶם,
לֹא-תִקְסַמְנָה עוֹד; וְהִצַּלְתִּי אֶת-עַמִּי מִיֶּדְכֶן, וִידַעְתֶּן כִּי-אֲנִי יְהוָה. 23 therefore ye shall no more see vanity, nor divine divinations; and I will deliver My people out of your hand; and ye shall know that I am the LORD.'

51802 תְחַזֵּק 1 Verb - Piel Imperfect - second person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Job 4:3 ג הִנֵּה, יִסַּרְתָּ
רַבִּים; וְיָדַיִם רָפוֹת תְּחַזֵּק. 3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

51807 תֶחֶטְאוּ 1 וְלֹא-תֶחֶטְאוּ Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Sam. 14:34 לד וַיֹּאמֶר שָׁאוּל פֻּצוּ בָעָם וַאֲמַרְתֶּם לָהֶם
הַגִּישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שֵׂיֵהוּ, וּשְׁחַטְתֶּם בָּזֶה וַאֲכַלְתֶּם, וְלֹא-תֶחֶטְאוּ לַיהוָה, לֶאֱכֹל אֶל-הַדָּם; וַיַּגִּשׁוּ
כָל-הָעָם אִישׁ שׁוֹרוֹ בְיָדוֹ, הַלַּיְלָה--וַיִּשְׁחֲטוּ-שָׁם. 34 And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all the people brought every man his ox with him that night, and slew them there.

51808 תֶחֱטָאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness
חָטָא 2398 Exod. 20:16/20 טז וַיֹּאמֶר מֹשֶׁה אֶל-הָעָם, אַל-תִּירָאוּ, כִּי לְבַעֲבוּר נַסּוֹת אֶתְכֶם, בָּא
הָאֱלֹהִים; וּבַעֲבוּר, תִּהְיֶה יִרְאָתוֹ עַל-פְּנֵיכֶם--לְבִלְתִּי תֶחֱטָאוּ. 16 And Moses said unto the people: 'Fear not; for God is come to prove you, and that His fear may be before you, that ye sin not.'

51809 תֶּחֶטְאוּ 1 אַל־תֶּחֶטְאוּ Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Gen. 42:22 כב וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר אַל־תֶּחֶטְאוּ בַיֶּלֶד--וְלֹא שְׁמַעְתֶּם; וְגַם־דָּמוֹ, הִנֵּה נִדְרָשׁ. 22 And Reuben answered them, saying: 'Spoke I not unto you, saying: Do not sin against the child; and ye would not hear? therefore also, behold, his blood is required.'

51810 תֶּחֱטָאוּ 1 וְאַל־תֶּחֱטָאוּ Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Psalm 4:4/5 ה רִגְזוּ, וְאַל-תֶּחֱטָאוּ: אִמְרוּ בִלְבַבְכֶם, עַל-מִשְׁכַּבְכֶם; וְדֹמּוּ סֶלָה. 5 Tremble, and sin not; commune with your own heart upon your bed, and be still. Selah

51811 תְּחַטְּאֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Psalm 51:7/9 ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

51812 תַּחֲטִיא 1 Verb - Hiphil Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Deut. 24:4 ד לֹא־יוּכַל בַּעְלָהּ הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ לָשׁוּב לְקַחְתָּהּ לִהְיוֹת לוֹ לְאִשָּׁה, אַחֲרֵי אֲשֶׁר הֻטַּמָּאָה--כִּי־תוֹעֵבָה הִוא, לִפְנֵי יְהוָה; וְלֹא תַחֲטִיא, אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 4 her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance. {S}

51817 תְּחַיֶּה 1 Verb - Piel Imperfect - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Eccl. 7:12 יב
כִּי בְּצֵל הַחָכְמָה, בְּצֵל הַכָּסֶף; וְיִתְרוֹן דַּעַת, הַחָכְמָה תְּחַיֶּה בְעָלֶיהָ. 12 For wisdom is a defence, even as money is a defence; but the excellency of knowledge is, that wisdom preserveth the life of him that hath it.

51820 תְּחַיּוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Exod. 1:22 כב וַיְצַו פַּרְעֹה, לְכָל־עַמּוֹ לֵאמֹר: כָּל־הַבֵּן הַיִּלּוֹד, הַיְאֹרָה תַּשְׁלִיכֻהוּ,
וְכָל־הַבַּת, תְּחַיּוּן. {פ} 22 And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.' {P}

51821 תְּחְיִי 1 Verb - Qal Imperfect - second person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Kings 4:7 ז
וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשַׁלְּמִי אֶת־נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי
(וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ} 7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

51822 תִּחְיֶינָה 1 לֹא־תִחְיֶינָה Verb - Qal Imperfect - third person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to

continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית
נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19
And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

51823 תְּחַיֶּינָה 1 Verb - Piel Imperfect - second person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Ezek. 13:18
יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ
כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

51824 תְּחַיֵּינוּ 1 תְּחַיֵּנִיqere; Verb - Piel Imperfect - second person masculine singular | suffix first person common plural kethib 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 71:20 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת:
תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

51825 תְּחַיֵּנִי 1 תְּחַיֵּינוּkethib; Verb - Piel Imperfect - second person masculine singular | suffix first person common singular qere 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal);

1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 71:20 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

51827 תָחִילוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Jer. 5:22 כב הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ; וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

51828 תְּחִילִין 1 מַה־תְּחִילִין Verb - Qal Imperfect - second person feminine singular | Paragogic nun 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 45:10 י הוֹי אֹמֵר לְאָב, מַה־תּוֹלִיד; וּלְאִשָּׁה, מַה־תְּחִילִין. {ס} 10 Woe unto him that saith unto his father: 'Wherefore begettest thou?' Or to a woman: 'Wherefore travailest thou?' {S}

51831 תְחַכֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 2 Kings 9:3 ג וְלָקַחְתָּ פַךְ־הַשֶּׁמֶן, וְיָצַקְתָּ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנַסְתָּה, וְלֹא תְחַכֶּה. 3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.'

51832 תֶּחְכַּם 1 Verb - Qal Imperfect - second person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 19:20 כ שְׁמַע עֵצָה, וְקַבֵּל

מוּסָר-- לְמַעַן, תֶּחְכַּם בְּאַחֲרִיתֶךָ.   20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

51834 תְּחַכְּמֵנִי 1 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Psalm 119:98 צח מֵאֹיְבַי, תְּחַכְּמֵנִי מִצְוֺתֶךָ: כִּי לְעוֹלָם הִיא-לִי.   98 Thy commandments make me wiser than mine enemies: for they are ever with me.

51835 תָּחֵל 1 Verb - Hiphil Imperfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 16:9 ט שִׁבְעָה שָׁבֻעֹת, תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת.   9 Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks.

51836 תֵּחֵל 1 Verb - Niphal Imperfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 21:9 {ס} ט וּבַת אִישׁ כֹּהֵן, כִּי תֵחֵל לִזְנוֹת--אֶת-אָבִיהָ הִיא מְחַלֶּלֶת, בָּאֵשׁ תִּשָּׂרֵף.   9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire. {S}

51840 תָּחֵלּוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 9:6 ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ לְמַשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־עָלָיו הַתָּו אַל־תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי, תָּחֵלּוּ; וַיָּחֵלּוּ בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי הַבָּיִת.   6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house.

51842 תַּחֲלִיף 1 Verb - Hiphil Imperfect - third person feminine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Job 29:20 כ כְּבוֹדִי, חָדָשׁ עִמָּדִי; וְקַשְׁתִּי, בְּיָדִי תַחֲלִיף. 20 My glory shall be fresh in me, and my bow shall be renewed in my hand.'

51843 תַּחֲלִיפֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Psalm 102:27 כז הֵמָּה, יֹאבֵדוּ--וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם וְיַחֲלֹפוּ. 27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall pass away;

51844 תְּחַלֵּל 1 Verb - Piel Imperfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 18:21 כא וּמִזַּרְעֲךָ לֹא-תִתֵּן, לְהַעֲבִיר לַמֹּלֶךְ; וְלֹא תְחַלֵּל אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 21 And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am the LORD.

51845 תְּחַלֵּל 1 אַל־תְּחַלֵּל Verb - Piel Imperfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 19:29 כט אַל-תְּחַלֵּל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

51847 תְּחַלְּלֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 28:30 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

51848 תַּחְלְפֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Job 20:24 כד יִבְרַח, מִנֵּשֶׁק בַּרְזֶל; תַּחְלְפֵהוּ, קֶשֶׁת נְחוּשָׁה. 24 If he flee from the iron weapon, the bow of brass shall strike him through.

51849 תַּחֲלֹץ 1 Verb - Qal Imperfect - second person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Isa. 20:2 ב בָּעֵת הַהִיא, דִּבֶּר יְהוָה בְּיַד יְשַׁעְיָהוּ בֶן־אָמוֹץ לֵאמֹר, לֵךְ וּפִתַּחְתָּ הַשַּׂק מֵעַל מָתְנֶיךָ, וְנַעַלְךָ תַחֲלֹץ מֵעַל רַגְלֶךָ; וַיַּעַשׂ כֵּן, הָלֹךְ עָרוֹם וְיָחֵף. {ס} 2 at that time the LORD spoke by Isaiah the son of Amoz, saying: 'Go, and loose the sackcloth from off thy loins, and put thy shoe from off thy foot.' And he did so, walking naked and barefoot. {S}

51850 תֵּחָלְצוּ 1 אִם־תֵּחָלְצוּ Verb - Niphal Imperfect - second person masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Num. 32:20 כ וַיֹּאמֶר אֲלֵיהֶם מֹשֶׁה, אִם-תַּעֲשׂוּן אֶת-הַדָּבָר הַזֶּה: אִם-תֵּחָלְצוּ לִפְנֵי יְהוָה, לַמִּלְחָמָה. 20 And Moses said unto them: 'If ye will do this thing: if ye will arm yourselves to go before the LORD to the war,

51852 תְּחֻלָּק 1 Verb - Pual Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Amos 7:17 יז לָכֵן כֹּה־אָמַר יְהוָה, אִשְׁתְּךָ בָּעִיר תִּזְנֶה וּבָנֶיךָ וּבְנֹתֶיךָ בַּחֶרֶב יִפֹּלוּ, וְאַדְמָתְךָ, בַּחֶבֶל תְּחֻלָּק; וְאַתָּה, עַל־אֲדָמָה טְמֵאָה תָּמוּת, וְיִשְׂרָאֵל, גָּלֹה יִגְלֶה מֵעַל אַדְמָתוֹ. {פ} 17 Therefore thus saith the LORD: Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in an unclean land, and Israel shall surely be led away captive out of his land.' {P}

51853 תְּחַלֵּק 1 Verb - Piel Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Psalm 68:13 יג מַלְכֵי צְבָאוֹת, יִדֹּדוּן יִדֹּדוּן; וּנְוַת-בַּיִת, תְּחַלֵּק שָׁלָל. 13 Kings of armies flee, they flee; and she that tarrieth at home divideth the spoil.

51854 תַּחְלְקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 2 Sam. 19:30 ל וַיֹּאמֶר לוֹ הַמֶּלֶךְ, לָמָּה תְּדַבֵּר עוֹד דְּבָרֶיךָ; אָמַרְתִּי־־ אַתָּה וְצִיבָא, תַּחְלְקוּ אֶת־הַשָּׂדֶה. 30 And the king said unto him: 'Why speakest thou any more of thy matters? I say: Thou and Ziba divide the land.'

51858 תֵּחַם 1 Verb - Qal Imperfect - third person feminine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Ezek. 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ־־תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

51860 תַּחְמֹד 1 אַל־תַּחְמֹד Verb - Qal Imperfect - second person masculine singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Prov. 6:25 כה אַל-תַּחְמֹד יָפְיָהּ, בִּלְבָבֶךָ; וְאַל-תִּקָּחֲךָ, בְּעַפְעַפֶּיהָ. 25 Lust not after her beauty in thy heart; neither let her captivate thee with her eyelids.

51862 תַּחְמֹלוּ 1 וְאַל־תַּחְמֹלוּ Verb - Qal Imperfect - second person masculine plural (Qal) to spare, pity, have compassion on חָמַל 2550 Ezek. 9:5 ה וּלְאֵלֶּה אָמַר בְּאָזְנַי, עִבְרוּ בָעִיר אַחֲרָיו וְהַכּוּ: על־ (אַל־) תָּחֹס עיניכם (עֵינְכֶם), וְאַל־תַּחְמֹלוּ. 5 And to the others He said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither have ye pity;

51864 תְּחַמֵּם 1 Verb - Piel Imperfect - third person feminine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Job 39:14 יד כִּי-תַעֲזֹב לָאָרֶץ בֵּצֶיהָ; וְעַל-עָפָר תְּחַמֵּם. 14 For she leaveth her eggs on the earth, and warmeth them in dust,

51866 תָּחֹן 1 אַל־תָּחֹן Verb - Qal Imperfect - second person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 59:6 ו וְאַתָּה יְהוָה-אֱלֹהִים צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל-- הָקִיצָה, לִפְקֹד כָּל-הַגּוֹיִם; אַל-תָּחֹן כָּל-בֹּגְדֵי אָוֶן סֶלָה. 6 Thou therefore, O LORD God of hosts, the God of Israel, arouse Thyself to punish all the nations; {N} show no mercy to any iniquitous traitors. Selah

51867 תַּחֲנֶה 1 אִם־תַּחֲנֶה Verb - Qal Imperfect - third person feminine singular 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Psalm 27:3 ג אִם-תַּחֲנֶה עָלַי, מַחֲנֶה-- לֹא-יִירָא לִבִּי: אִם-תָּקוּם עָלַי, מִלְחָמָה-- בְּזֹאת, אֲנִי בוֹטֵחַ. 3 Though a host should encamp against me, my heart shall not fear; {N} though war should rise up against me, even then will I be confident.

51870 תַחֲנוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Exod. 14:2 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

51880 תַחֲנִיפוּ 1 וְלֹא־תַחֲנִיפוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Num. 35:33 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ. 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

51881 תְּחָנֵּם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be

gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603
Deut. 7:2 ב וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ--וְהִכִּיתָם: הַחֲרֵם תַּחֲרִים אֹתָם, לֹא־תִכְרֹת לָהֶם בְּרִית וְלֹא
תְחָנֵּם. 2 and when the LORD thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them;

51882 תֶּחֱנָף 1 Verb - Qal Imperfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Mic. 4:11 יא וְעַתָּה נֶאֶסְפוּ עָלַיִךְ, גּוֹיִם רַבִּים--הָאֹמְרִים תֶּחֱנָף, וְתַחַז
בְּצִיּוֹן עֵינֵינוּ. 11 And now many nations are assembled against thee, that say: 'Let her be defiled, and let our eye gaze upon Zion.'

51883 תֶּחֱנַף 1 Verb - Qal Imperfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה
לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי,
נְאֻם־יְהוָה. 1 ... saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

51894 תָחֹס 1 לֹא־תָחוֹס Verb - Qal Imperfect - third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Deut. 7:16 טז
וְאָכַלְתָּ אֶת־כָּל־הָעַמִּים, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא־תָחוֹס עֵינְךָ, עֲלֵיהֶם; וְלֹא תַעֲבֹד אֶת־אֱלֹהֵיהֶם,
כִּי־מוֹקֵשׁ הוּא לָךְ. {ס} 16 And thou shalt consume all the peoples that the LORD thy God shall deliver unto thee; thine eye shall not pity them; neither shalt thou serve their gods; for that will be a snare unto thee. {S}

51896 תֶּחְסֶה 1 Verb - Qal Imperfect - second person masculine singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 91:4 4 ד בְּאֶבְרָתוֹ, יָסֶךְ לָךְ--וְתַחַת-כְּנָפָיו תֶּחְסֶה; צִנָּה וְסֹחֵרָה אֲמִתּוֹ.
He will cover thee with His pinions, and under His wings shalt thou take refuge; His truth is a shield and a buckler.

51897 תַחְסֹם 1 לֹא־תַחְסֹם Verb - Qal Imperfect - second person masculine singular (Qal) to stop up, muzzle חָסַם 2629 Deut. 25:4 4 ד לֹא־תַחְסֹם שׁוֹר, בְּדִישׁוֹ. {ס}
Thou shalt not muzzle the ox when he treadeth out the corn. {S}

51898 תֶחְסָר 1 Verb - Qal Imperfect - third person feminine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר
2637 1 Kings 17:14 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּד הַקֶּמַח לֹא תִכְלָה, וְצַפַּחַת הַשֶּׁמֶן, לֹא
תֶחְסָר: עַד יוֹם תתן־ (תֵּת־) יְהוָה, גֶּשֶׁם--עַל־פְּנֵי הָאֲדָמָה. 14 For thus saith the LORD, the God

of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.'

51899 תֶּחְסַר 1 לֹא־תֶחְסַר Verb - Qal Imperfect - second person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Deut. 8:9 ט אֶרֶץ, אֲשֶׁר לֹא בְמִסְכֵּנֻת תֹּאכַל־בָּהּ לֶחֶם--לֹא־תֶחְסַר כֹּל, בָּהּ; אֶרֶץ אֲשֶׁר אֲבָנֶיהָ בַרְזֶל, וּמֵהֲרָרֶיהָ תַּחְצֹב נְחֹשֶׁת. 9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

51900 תֶּחְסָר 1 Verb - Qal Imperfect - third person feminine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Prov. 13:25 כה צַדִּיק--אֹכֵל, לְשֹׂבַע נַפְשׁוֹ; וּבֶטֶן רְשָׁעִים תֶּחְסָר. 25 The righteous eateth to the satisfying of his desire; but the belly of the wicked shall want.

51901 תַּחְפְּזוּ 1 וְאַל־תַּחְפְּזוּ Verb - Qal Imperfect - second person masculine plural 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry חָפַז 2648 Deut. 20:3 ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה עַל־אֹיְבֵיכֶם; אַל־יֵרַךְ לְבַבְכֶם, אַל־תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ--מִפְּנֵיהֶם. 3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them;

51902 תַחְפִּירִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Isa. 54:4 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

51906 תַחְפֹּץ 1 לֹא־תַחְפֹּץ Verb - Qal Imperfect - second person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Psalm 51:18 יח כִּי, לֹא-תַחְפֹּץ זֶבַח וְאֶתֵּנָה; עוֹלָה, לֹא תִרְצֶה. 18 For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering.

51907 תַּחְפֹּץ 1 Verb - Qal Imperfect - second person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Psalm 51:21 כא אָז תַּחְפֹּץ זִבְחֵי-צֶדֶק, עוֹלָה וְכָלִיל; אָז יַעֲלוּ עַל-מִזְבַּחֲךָ פָרִים. 21 Then wilt Thou delight in the sacrifices of righteousness, in burnt-offering and whole offering; {N} then will they offer bullocks upon Thine altar. {P}

51908 תַּחְפְּשֶׂנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Prov. 2:4 ד אִם-תְּבַקְשֶׁנָּה כַכָּסֶף; וְכַמַּטְמוֹנִים תַּחְפְּשֶׂנָּה. 4 If thou seek her as silver, and search for her as for hid treasures;

51909 תַּחְצֹב 1 Verb - Qal Imperfect - second person masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Deut. 8:9 ט אֶרֶץ, אֲשֶׁר לֹא בְמִסְכֵּנֻת תֹּאכַל-בָּהּ לֶחֶם--לֹא-תֶחְסַר כֹּל, בָּהּ; אֶרֶץ אֲשֶׁר אֲבָנֶיהָ בַרְזֶל, וּמֵהֲרָרֶיהָ תַּחְצֹב נְחֹשֶׁת. 9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

51910 תַּחְקְרוּן 1 עַד־תַּחְקְרוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Job 32:11 יא הֵן הוֹחַלְתִּי, לְדִבְרֵיכֶם־־אָזִין, עַד־תְּבוּנֹתֵיכֶם: עַד־תַּחְקְרוּן מִלִּין. 11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.

51912 תֶּחֱרָב 1 Verb - Qal Imperfect - third person feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 34:10 י לַיְלָה וְיוֹמָם לֹא תִכְבֶּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָהּ; מִדּוֹר לָדוֹר, תֶּחֱרָב--לְנֵצַח נְצָחִים, אֵין עֹבֵר בָּהּ. 10 It shall not be quenched night nor day, the smoke thereof shall go up for ever; from generation to generation it shall lie waste: none shall pass through it for ever and ever.

51913 תֶּחֱרַב 1 Verb - Qal Imperfect - third person feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Jer. 26:9 ט מַדּוּעַ נִבֵּיתָ בְשֵׁם־יְהוָה לֵאמֹר, כְּשִׁלוֹ יִהְיֶה הַבַּיִת הַזֶּה, וְהָעִיר הַזֹּאת תֶּחֱרַב, מֵאֵין יוֹשֵׁב; וַיִּקָּהֵל כָּל־הָעָם אֶל־יִרְמְיָהוּ, בְּבֵית יְהוָה. 9 Why hast thou prophesied in the name of the LORD, saying: This house shall be like Shiloh, and this city shall be desolate, without an inhabitant?' And all the people were gathered against Jeremiah in the house of the LORD.

51915 תַּחֲרִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Deut. 7:2 ב וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ--וְהִכִּיתָם: הַחֲרֵם תַּחֲרִים אֹתָם, לֹא־תִכְרֹת לָהֶם בְּרִית וְלֹא תְחָנֵּם. 2 and when the LORD thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them;

51917 תַּחֲרִימֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Deut. 20:17 יז כִּי־הַחֲרֵם תַּחֲרִימֵם, הַחִתִּי וְהָאֱמֹרִי הַכְּנַעֲנִי וְהַפְּרִזִּי, הַחִוִּי, וְהַיְבוּסִי--כַּאֲשֶׁר צִוְּךָ, יְהוָה אֱלֹהֶיךָ. 17 but thou shalt utterly destroy them: the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as the LORD thy God hath commanded thee;

51918 תַּחֲרִישׁ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Hab. 1:13 יג טְהוֹר עֵינַיִם מֵרְאוֹת רָע, וְהַבִּיט אֶל־עָמָל לֹא תוּכָל: לָמָּה תַבִּיט, בּוֹגְדִים--תַּחֲרִישׁ, בְּבַלַּע רָשָׁע צַדִּיק מִמֶּנּוּ. 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the man that is more righteous than he;

51920 תַּחֲרִישִׁי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Est. 4:14 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת--רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ--אִם־לָעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

51921 תֶּחֱרָף 1 Verb - Qal Imperfect - third person feminine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Isa. 18:6 ו יֵעָזְבוּ יַחְדָּו לְעֵיט הָרִים, וּלְבֶהֱמַת הָאָרֶץ; וְקָץ עָלָיו הָעַיִט, וְכָל־בֶּהֱמַת הָאָרֶץ עָלָיו תֶּחֱרָף. {ס} 6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them. {S}

51922 תֶּחֱרָץ 1 Verb - Qal Imperfect - second person masculine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive חָרַץ 2782 2 Sam. 5:24 כד וִיהִי בשמעך (כְּשָׁמְעֲךָ) אֶת־קוֹל צְעָדָה, בְּרָאשֵׁי הַבְּכָאִים־־אָז תֶּחֱרָץ: כִּי אָז, יָצָא יְהוָה לְפָנֶיךָ, לְהַכּוֹת, בְּמַחֲנֵה פְלִשְׁתִּים. 24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the Philistines.'

51923 תַחֲרֹשׁ 1 לֹא־תַחֲרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Deut. 22:10 י לֹא־תַחֲרֹשׁ בְּשׁוֹר־וּבַחֲמֹר, יַחְדָּו. 10 Thou shalt not plow with an ox and an ass together.

51925 תַּחֲרֹשׁ 1 אַל־תַּחֲרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Prov. 3:29 כט אַל-תַּחֲרֹשׁ עַל-רֵעֲךָ רָעָה; וְהוּא-יוֹשֵׁב לָבֶטַח אִתָּךְ. 29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

51928 תֶּחֱרַשְׁנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Mic. 7:16 טז יִרְאוּ גוֹיִם וְיֵבֹשׁוּ, מִכֹּל גְּבוּרָתָם; יָשִׂימוּ יָד עַל פֶּה, אָזְנֵיהֶם תֶּחֱרַשְׁנָה. 16 The nations shall see and be put to shame for all their might; they shall lay their hand upon their mouth, their ears shall be deaf.

51929 תַּחְשׂוֹךְ 1 אִם־תַּחְשׂוֹךְ Verb - Qal Imperfect - second person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Prov. 24:11 יא הַצֵּל, לְקֻחִים לַמָּוֶת;

וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ.   11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?
51930   תַּחְשְׂכִי   1   אַל־תַּחְשְׂכִי   Verb - Qal Imperfect - second person feminine singular   1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared   חָשַׂךְ   2820   Isa. 54:2   ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ־־אַל־תַּחְשֹׂכִי; הַאֲרִיכִי, מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי.   2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.
51931   תַּחְשֹׂךְ   1   אַל־תַּחְשֹׂךְ   Verb - Qal Imperfect - second person masculine singular   1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared   חָשַׂךְ   2820   Isa. 58:1   א קְרָא בְגָרוֹן אַל־תַּחְשֹׂךְ, כַּשּׁוֹפָר הָרֵם קוֹלֶךָ; וְהַגֵּד לְעַמִּי פִּשְׁעָם, וּלְבֵית יַעֲקֹב חַטֹּאתָם.   1 Cry aloud, spare not, lift up thy voice like a horn, and declare unto My people their transgression, and to the house of Jacob their sins.
51934   תַּחְשֹׁב   1   Verb - Qal Imperfect - third person feminine singular   1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered   חָשַׁב   2803   Psalm 52:4   ד הַוּוֹת, תַּחְשֹׁב לְשׁוֹנֶךָ; כְּתַעַר מְלֻטָּשׁ, עֹשֵׂה רְמִיָּה.   4 Thy tongue deviseth destruction; like a sharp razor, working deceitfully.
51935   תֵּחָשֶׁב   1   Verb - Niphal Imperfect - third person feminine singular   1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered   חָשַׁב   2803   Prov. 27:14   יד מְבָרֵךְ רֵעֵהוּ, בְּקוֹל גָּדוֹל--בַּבֹּקֶר הַשְׁכֵּים: קְלָלָה, תֵּחָשֶׁב לוֹ.   14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.
51937   תַּחְשֹׁבוּ   1   Verb - Qal Imperfect - second person masculine plural   1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered   חָשַׁב   2803   Job 6:26   כו הַלְהוֹכַח מִלִּים תַּחְשֹׁבוּ; וּלְרוּחַ, אִמְרֵי נֹאָשׁ.   26 Do ye

hold words to be an argument, but the speeches of one that is desperate to be wind? 26 Do
ye hold words to be an argument, but the speeches of one that is desperate to be wind?

51939 תְּחַשְּׁבוּן 1 מַה־תְּחַשְּׁבוּן Verb - Piel Imperfect - second person masculine plural |
Paragogic nun 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count;
1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon;
1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought,
be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think
upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d)
(Hithpael) to be considered חָשַׁב 2803 Nah. 1:9 ט מַה־תְּחַשְּׁבוּן, אֶל־יְהוָה--כָּלָה, הוּא
עֹשֶׂה; לֹא־תָקוּם פַּעֲמַיִם, צָרָה. 9 What do ye devise against the LORD? He will make a full end;
trouble shall not rise up the second time.

51940 תַּחְשְׁבֻנִי 1 Verb - Qal Imperfect - third person feminine plural | first person
common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine,
count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute,
reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be
thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1)
to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon;
1d) (Hithpael) to be considered חָשַׁב 2803 Job 19:15 טו גָּרֵי בֵיתִי וְאַמְהֹתַי, לְזָר
תַּחְשְׁבֻנִי; נָכְרִי, הָיִיתִי בְעֵינֵיהֶם. 15 They that dwell in my house, and my maids, count me for
a stranger; I am become an alien in their sight.

51943 תֶּחְשַׁכְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to be or
become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark;
1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be
dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Psalm 69:24
כד תֶּחְשַׁכְנָה עֵינֵיהֶם, מֵרְאוֹת; וּמָתְנֵיהֶם, תָּמִיד הַמְעַד. 24 Let their eyes be darkened, that they
see not; and make their loins continually to totter.

51944 תֶּחְשַׁךְ 1 לֹא־תֶחְשַׁךְ Verb - Qal Imperfect - third person feminine singular 1)
to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or
grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark,
cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Eccl.
12:2 ב עַד אֲשֶׁר לֹא־תֶחְשַׁךְ הַשֶּׁמֶשׁ, וְהָאוֹר, וְהַיָּרֵחַ, וְהַכּוֹכָבִים; וְשָׁבוּ הֶעָבִים, אַחַר הַגָּשֶׁם. 2
Before the sun, and the light, and the moon, and the stars, are darkened, and the clouds return
after the rain;

51949 תֵחַת 1 לֹא־תֵחַת Verb - Niphal Imperfect - second person masculine singular
1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be
shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel)
to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to
dismay, terrify; 1d3) to shatter חָתַת 2865 Ezek. 3:9 ט כְּשָׁמִיר חָזָק מִצֹּר, נָתַתִּי
מִצְחֶךָ: לֹא־תִירָא אוֹתָם וְלֹא־תֵחַת מִפְּנֵיהֶם, כִּי בֵּית מְרִי הֵמָּה. {פ} 9 As an adamant harder
than flint have I made thy forehead; fear them not, neither be dismayed at their looks, for they
are a rebellious house.' {P}

51985 תִּטְבְּלֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Job 9:31 לא אָז, בַּשַּׁחַת תִּטְבְּלֵנִי; וְתִעֲבוּנִי, שַׂלְמוֹתָי. 31 Yet wilt Thou plunge me in the ditch, and mine own clothes shall abhor me.

51987 תַּטֶּה 1 Verb - Hiphil Imperfect - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Prov. 2:2 ב לְהַקְשִׁיב לַחָכְמָה אָזְנֶךָ; תַּטֶּה לִבְּךָ, לַתְּבוּנָה. 2 So that thou make thine ear attend unto wisdom, and thy heart incline to discernment;

51988 תִּטֶּה 1 Verb - Qal Imperfect - third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Job 31:7 ז אִם תִּטֶּה אַשֻּׁרִי, מִנִּי הַדָּרֶךְ: וְאַחַר עֵינַי, הָלַךְ לִבִּי; וּבְכַפַּי, דָּבַק מאוּם. 7 If my step hath turned out of the way, {N} and my heart walked after mine eyes, and if any spot hath cleaved to my hands;

51989 תִּטְהָר 1 Verb - Qal Imperfect - third person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 15:28 כח וְאִם-טָהֲרָה, מִזּוֹבָהּ--וְסָפְרָה לָּהּ שִׁבְעַת יָמִים, וְאַחַר תִּטְהָר. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

51990 תִּטְהָרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 16:30 ל כִּי-בַיּוֹם הַזֶּה יְכַפֵּר עֲלֵיכֶם, לְטַהֵר אֶתְכֶם: מִכֹּל, חַטֹּאתֵיכֶם, לִפְנֵי יְהוָה, תִּטְהָרוּ. 30 For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before the LORD.

51992 תִּטְחַן 1 Verb - Qal Imperfect - third person feminine singular (Qal) to grind, crush טָחַן 2912 Job 31:10 י תִּטְחַן לְאַחֵר אִשְׁתִּי; וְעָלֶיהָ, יִכְרְעוּן אֲחֵרִין. 10 Then let my wife grind unto another, and let others bow down upon her.

51993 תִּטְחָנוּ 1 Verb - Qal Imperfect - second person masculine plural (Qal) to grind, crush טָחַן 2912 Isa. 3:15 טו מלכם (מַה־לָּכֶם) תְּדַכְּאוּ עַמִּי, וּפְנֵי עֲנִיִּים תִּטְחָנוּ: נְאֻם־אֲדֹנָי יְהוִה, צְבָאוֹת. {ס} 15 What mean ye that ye crush My people, and grind the face of the poor?' saith the Lord, the GOD of hosts. {S}

51994 תַּטִּיף 1 Verb - Hiphil Imperfect - second person masculine singular 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Amos 7:16 טז וְעַתָּה, שְׁמַע דְּבַר־יְהוָה: אַתָּה אֹמֵר, לֹא תִנָּבֵא עַל־יִשְׂרָאֵל, וְלֹא תַטִּיף, עַל־בֵּית יִשְׂחָק. 16 Now therefore hear thou the word of the LORD: Thou sayest: Prophesy not against Israel, and preach not against the house of Isaac;

51995 תַּטְלֵל 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Aphel) to seek shade, have shade טְלַל 2927 Dan. 4:9 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

52000 תִּטַּמְּאוּ 1 אַל־תִּטַּמְּאוּ Verb - Hithpael Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 18:24 כד אַל-תִּטַּמְּאוּ, בְּכָל-אֵלֶּה: כִּי בְכָל-אֵלֶּה נִטְמְאוּ הַגּוֹיִם, אֲשֶׁר-אֲנִי מְשַׁלֵּחַ מִפְּנֵיכֶם.
24 Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you.

52001 תְּטַמְּאוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 11:44 מד כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם, וְהִתְקַדִּשְׁתֶּם וִהְיִיתֶם קְדֹשִׁים, כִּי קָדוֹשׁ אָנִי; וְלֹא תְטַמְּאוּ אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ הָרֹמֵשׂ עַל־הָאָרֶץ. 44 For I am the LORD your God; sanctify yourselves therefore, and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth.

52002 תִּטַּע 1 לֹא־תִטַּע Verb - Qal Imperfect - second person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b)

(Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Deut. 16:21 כא
לֹא־תִטַּע לְךָ אֲשֵׁרָה, כָּל־עֵץ: אֵצֶל, מִזְבַּח יְהוָה אֱלֹהֶיךָ--אֲשֶׁר תַּעֲשֶׂה־לָּךְ. 21 Thou shalt not plant
thee an Asherah of any kind of tree beside the altar of the LORD thy God, which thou shalt
make thee.

52004 תִטָּעוּ 1 לֹא־תִטָּעוּ Verb - Qal Imperfect - second person masculine plural 1) to
plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b)
(Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Jer. 35:7 ז וּבַיִת
לֹא־תִבְנוּ, וְזֶרַע לֹא־תִזְרָעוּ וְכֶרֶם לֹא־תִטָּעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בָּאֳהָלִים תֵּשְׁבוּ, כָּל־יְמֵיכֶם, לְמַעַן
תִּחְיוּ יָמִים רַבִּים עַל־פְּנֵי הָאֲדָמָה, אֲשֶׁר אַתֶּם גָּרִים שָׁם. 7 neither shall ye build house, nor sow
seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that ye may
live many days in the land wherein ye sojourn.

52006 תִּטֹּף 1 Verb - Qal Imperfect - third person feminine singular 1) to drop, drip,
distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to
drop (prophecy) נָטַף 5197 Job 29:22 כב אַחֲרֵי דְבָרִי, לֹא יִשְׁנוּ; וְעָלֵימוֹ, תִּטֹּף מִלָּתִי.
22 After my words they spoke not again; and my speech dropped upon them.

52007 תַּטִּפוּ 1 אַל־תַּטִּפוּ Verb - Hiphil Imperfect - second person masculine plural 1)
to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to
drip; 1b2) to drop (prophecy) נָטַף 5197 Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה,
לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that
they shall not take shame.'

52009 תִּטֹּר 1 וְלֹא־תִטֹּר Verb - Qal Imperfect - second person masculine singular 1)
to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard
נָטַר 5201 Lev. 19:18 יח לֹא-תִקֹּם וְלֹא-תִטֹּר אֶת-בְּנֵי עַמֶּךָ, וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ: אֲנִי, יְהוָה.
18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but
thou shalt love thy neighbour as thyself: I am the LORD.

52011 תִּטְּשֵׁנִי 1 אַל־תִּטְּשֵׁנִי Verb - Qal Imperfect - second person masculine singular |
first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer,
join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid,
lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2)
to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened,
be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ
5203 Psalm 27:9 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-
תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N}
Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

52013 תִּיבַשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to make
dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried
up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil);
1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to
exhibit dryness יָבֵשׁ 3001 Ezek. 17:10 י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְּגַעַת בָּהּ רוּחַ
הַקָּדִים, תִּיבַשׁ יָבֹשׁ, עַל־עֲרֻגֹת צִמְחָה, תִּיבָשׁ. {פ} 10 Yea, behold, being planted, shall it

prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P}

52014 תְּיַבֶּשׁ־ 1 תְּיַבֶּשׁ־גָּרֶם Verb - Piel Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Prov. 17:22 כב לֵב שָׂמֵחַ, יֵיטִב גֵּהָה; וְרוּחַ נְכֵאָה, תְּיַבֶּשׁ-גָּרֶם. 22 A merry heart is a good medicine; but a broken spirit drieth the bones.

52015 תְּיַבֵּשׁ 1 Verb - Piel Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Job 15:30 ל לֹא־יָסוּר, מִנִּי־חֹשֶׁךְ--יֹנַקְתּוֹ, תְּיַבֵּלא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ. 31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense. ש שַׁלְהֶבֶת; וְיָסוּר, בְּרוּחַ פִּיו. 30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of His mouth shall he go away.

52016 תִּיגַע 1 אַל־תִּיגַע Verb - Qal Imperfect - second person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Prov. 23:4 ד אַל-תִּיגַע לְהַעֲשִׁיר; מִבִּינָתְךָ חֲדָל. 4 Weary not thyself to be rich; cease from thine own wisdom.

52017 תְּיַגַּע־ 1 אַל־תְּיַגַּע־שָׁמָּה Verb - Piel Imperfect - second person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Jos. 7:3 ג וַיָּשֻׁבוּ אֶל־יְהוֹשֻׁעַ, וַיֹּאמְרוּ אֵלָיו אַל־יַעַל כָּל־הָעָם--כְּאַלְפַּיִם אִישׁ אוֹ כִּשְׁלֹשֶׁת אֲלָפִים אִישׁ, יַעֲלוּ וְיַכּוּ אֶת־הָעָי; אַל־תְּיַגַּע־שָׁמָּה, אֶת־כָּל־הָעָם, כִּי מְעַט, הֵמָּה. 3 And they returned to Joshua, and said unto him: 'Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few.'

52018 תְּיַגְּעֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Eccl. 10:15 טו עֲמַל הַכְּסִילִים, תְּיַגְּעֶנּוּ--אֲשֶׁר לֹא־יָדַע, לָלֶכֶת אֶל־עִיר. 15 The labour of fools wearieth every one of them, for he knoweth not how to go to the city.

52019 תִּיטַב 1 Verb - Qal Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Est. 2:4 ד וְהַנַּעֲרָה, אֲשֶׁר תִּיטַב בְּעֵינֵי הַמֶּלֶךְ--תִּמְלֹךְ, תַּחַת וַשְׁתִּי; וַיִּיטַב הַדָּבָר בְּעֵינֵי הַמֶּלֶךְ, וַיַּעַשׂ

כֵּן. {ס} 4 and let the maiden that pleaseth the king be queen instead of Vashti.' And the
thing pleased the king; and he did so. {S}
52020 תֵּיטִבִי 1 מַה־תֵּיטִבִי Verb - Hiphil Imperfect - second feminine singular l 1) to
be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well
placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b)
(Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do
thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב
3190 Jer. 2:33 לג מַה־תֵּיטִבִי דַּרְכֵּךְ, לְבַקֵּשׁ אַהֲבָה; לָכֵן גַּם אֶת־הָרָעוֹת, למדתי (לִמַּדְתְּ) אֶת־
דְּרָכָיִךְ. 33 How trimmest thou thy way to seek love! Therefore--even the wicked women
hast thou taught thy ways;
52025 תְּיֵלִילוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1)
(Hiphil) to howl, wail, make a howling יָלַל 3213 Isa. 65:14 יד הִנֵּה עֲבָדַי יָרֹנּוּ, מִטּוּב
לֵב; וְאַתֶּם תִּצְעֲקוּ מִכְּאֵב לֵב, וּמִשֵּׁבֶר רוּחַ תְּיֵלִילוּ. 14 Behold, My servants shall sing for joy of
heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.
52032 תִּינְקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to suckle,
nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give
suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Isa. 66:11
יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye
may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with
delight of the abundance of her glory. {S}
52033 תִּינָקִי 1 Verb - Qal Imperfect - second person feminine singular 1) to suckle,
nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give
suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Isa. 60:16
טז וְיָנַקְתְּ חֲלֵב גּוֹיִם, וְשֹׁד מְלָכִים תִּינָקִי; וְיָדַעַתְּ, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. 16 Thou
shalt also suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know
that I the LORD am thy Saviour, and I, the Mighty One of Jacob, thy Redeemer.
52034 תְּיַסְּרֵךְ 1 Verb - Piel Imperfect - third person feminine singular | second
person feminine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to
chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be
chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten,
chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Jer. 2:19 יט
תְּיַסְּרֵךְ רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי אֵלַיִךְ,
נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall correct thee, and thy backslidings
shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast
forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.
52035 תְּיַסְּרֶנּוּ 1 אֲשֶׁר־תְּיַסְּרֶנּוּ Verb - Piel Imperfect - second person masculine singular
| third person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal);
1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be
chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten,
chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Psalm 94:12 יב
אַשְׁרֵי, הַגֶּבֶר אֲשֶׁר-תְּיַסְּרֶנּוּ יָּהּ; וּמִתּוֹרָתְךָ תְלַמְּדֶנּוּ. 12 Happy is the man whom Thou instructest ,O

LORD, and teachest out of Thy law;   12 Happy is the man whom Thou instructest, O LORD, and teachest out of Thy law;

52044 תִּֽירָאוּם 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 3:22 כב לֹא, תִּירָאוּם: כִּי יְהוָה אֱלֹהֵיכֶם, הוּא הַנִּלְחָם לָכֶם. {ס} 22 Ye shall not fear them; for the LORD your God, He it is that fighteth for you.' {S}

52045 תִּירְאוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 1:29 כט וָאֹמַר, אֲלֵכֶם: לֹא־תַעַרְצוּן וְלֹא־תִירְאוּן, מֵהֶם. 29 Then I said unto you: 'Dread not, neither be afraid of them.

52046 תִּירְאוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Exod. 9:30 ל וְאַתָּה, וַעֲבָדֶיךָ: יָדַעְתִּי־־כִּי טֶרֶם תִּירְאוּן, מִפְּנֵי יְהוָה אֱלֹהִים. 30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.'--

52048 תִּירְאִי 1 לֹא־תִירְאִי Verb - Qal Imperfect - second person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Zeph. 3:15 טו הֵסִיר יְהוָה מִשְׁפָּטַיִךְ, פִּנָּה אֹיְבֵךְ; מֶלֶךְ יִשְׂרָאֵל יְהוָה בְּקִרְבֵּךְ, לֹא־תִירְאִי רָע עוֹד. {פ} 15 The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; thou shalt not fear evil any more. {P}

52051 תִּירָאֻם 1 אַל־תִּירָאֻם Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Num. 14:9 ט אַךְ בַּיהוָה, אַל-תִּמְרֹדוּ, וְאַתֶּם אַל-תִּירְאוּ אֶת-עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל-תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

52056 תִּירָשׁ 1 Verb - Qal Imperfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jdg. 11:24 כד הֲלֹא אֵת אֲשֶׁר יוֹרִישְׁךָ, כְּמוֹשׁ אֱלֹהֶיךָ--אוֹתוֹ תִירָשׁ; וְאֵת כָּל-אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ, מִפָּנֵינוּ--אוֹתוֹ נִירָשׁ. 24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess.

52057 תִּירַשׁ 1 כִּי-תִירַשׁ Verb - Qal Imperfect - third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Prov. 30:23 כג תַּחַת שְׂנוּאָה, כִּי תִבָּעֵל; וְשִׁפְחָה, כִּי תִירַשׁ גְּבִרְתָּהּ. 23 For an odious woman when she is married; and a handmaid that is heir to her mistress. {P}

52061 תִּירָשׁוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 5:29/33 כט בְּכָל-הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם--תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן. 29 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

52063 תִּירָשֶׁנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jdg. 11:23 כג וְעַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הוֹרִישׁ אֶת-הָאֱמֹרִי, מִפְּנֵי, עַמּוֹ יִשְׂרָאֵל; וְאַתָּה, תִּירָשֶׁנּוּ. 23 So now the LORD, the God of Israel, hath dispossessed the Amorites from before His people Israel, and shouldest thou possess them?

52065 תֵּישַׁבְנָה 1 תָּשֹׁבְנָהqere; Verb - Qal Imperfect - third person feminine plural kethib dwell, inhabitants יָשַׁב 3427 Ezek. 35:9; (cf. Job 20:10) ט שִׁמְמוֹת עוֹלָם אֶתֶּנְךָ, וְעָרֶיךָ לֹא תישבנה (תָשׁוֹבְנָה); וִידַעְתֶּם, כִּי-אֲנִי יְהוָה. 9 I will make thee perpetual desolations, and thy cities shall not return; and ye shall know that I am the LORD.

52066 תִּישָׁמְנָה 1 Verb - Qal Imperfect - third person feminine plural (Qal) to ruin, be desolate יָשַׁם 3456 Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

52067 תִּישַׁן 1 Verb - Qal Imperfect - second person masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 44:24 כד עוּרָה, לָמָּה תִישַׁן אֲדֹנָי; הָקִיצָה, אַל-תִּזְנַח לָנֶצַח. 24 Awake, why sleepest Thou, O Lord? Arouse Thyself, cast not off for ever.

52068 תְּיַשֵּׁר 1 Verb - Piel Imperfect - third person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Prov. 11:5 ה צִדְקַת תָּמִים, תְּיַשֵּׁר דַּרְכּוֹ; וּבְרִשְׁעָתוֹ, יִפֹּל רָשָׁע. 5 The righteousness of the sincere shall make straight his way; but the wicked shall fall by his own wickedness.

52069 תַּכְאִבוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) כָּאַב 3510 2 Kings 3:19 יט וְהִכִּיתֶם כָּל־עִיר מִבְצָר, וְכָל־עִיר מִבְחוֹר, וְכָל־עֵץ טוֹב תַּפִּילוּ, וְכָל־מַעְיְנֵי־מַיִם תִּסְתֹּמוּ; וְכֹל הַחֶלְקָה הַטּוֹבָה, תַּכְאִבוּ בָּאֲבָנִים. 19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.'

52071 תְּכַבְּדוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Sam. 6:6 ו וְלָמָּה תְכַבְּדוּ אֶת־לְבַבְכֶם, כַּאֲשֶׁר כִּבְּדוּ מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, וַיְשַׁלְּחוּם וַיֵּלֵכוּ. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the people go, and they departed?

52072 תְּכַבֵּדְךָ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be

honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself   כָּבַד   3513   Prov. 4:8   ח סַלְסְלֶהָ וּתְרוֹמְמֶךָּ; תְּכַבֵּדְךָ, כִּי תְחַבְּקֶנָּה.   8
Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

52073   תְּכַבְּדֵנִי   1   Verb - Piel Imperfect - third person feminine singular | first person common singular   1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself
כָּבַד   3513   Isa. 43:20   כ תְּכַבְּדֵנִי חַיַּת הַשָּׂדֶה, תַּנִּים וּבְנוֹת יַעֲנָה: כִּי־נָתַתִּי בַמִּדְבָּר מַיִם, נְהָרוֹת
בִּישִׁימֹן, לְהַשְׁקוֹת, עַמִּי בְחִירִי.   20 The beasts of the field shall honour Me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to My people, Mine elect;

52074   תִּכְבֶּה   1   Verb - Qal Imperfect - third person feminine singular   1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish   כָּבָה   3518   Lev. 6:6   ו אֵשׁ, תָּמִיד תּוּקַד עַל-הַמִּזְבֵּחַ--לֹא
{ס} תִכְבֶּה.   6 Fire shall be kept burning upon the altar continually; it shall not go out. {S}

52077   תְּכַבֶּה   1   Verb - Piel Imperfect - second person masculine singular   1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish   כָּבָה   3518   2 Sam. 21:17   יז וַיַּעֲזָר־לוֹ
אֲבִישַׁי בֶּן־צְרוּיָה, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ; אָז נִשְׁבְּעוּ אַנְשֵׁי־דָוִד לוֹ לֵאמֹר, לֹא־תֵצֵא עוֹד אִתָּנוּ
{פ} לַמִּלְחָמָה, וְלֹא תְכַבֶּה, אֶת־נֵר יִשְׂרָאֵל.   17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying: 'Thou shalt go no more out with us to battle, that thou quench not the lamp of Israel.' {P}

52079   תְּכַבְּסִי   1   אִם־תְּכַבְּסִי   Verb - Piel Imperfect - second person feminine singular   1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out   כָּבַס   3526   Jer. 2:22   כב כִּי אִם־תְּכַבְּסִי בַּנֶּתֶר, וְתַרְבִּי־לָךְ
בֹּרִית־־נִכְתָּם עֲוֹנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה.   22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD.

52080   תְּכַבְּסֵנִי   1   Verb - Piel Imperfect - second person masculine singular | first person common singular   1) to wash (by treading), be washed, perform the work of a fuller;

1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Psalm 51:9/7 ט
תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

52083 תִּכְהֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543
Zech. 11:17 יז הוֹי רֹעִי הָאֱלִיל עֹזְבִי הַצֹּאן, חֶרֶב עַל־זְרוֹעוֹ וְעַל־עֵין יְמִינוֹ; זְרֹעוֹ יָבוֹשׁ תִּיבָשׁ, וְעֵין יְמִינוֹ כָּהֹה תִכְהֶה. {פ} 17 Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened. {P}

52086 תִכָּוֶה 1 Verb - Niphal Imperfect - second person masculine singular 1) to burn, scorch, brand; 1a) (Niphal) to be burned, be scorched כָּוָה 3554 Isa. 43:2 ב כִּי־
תַעֲבֹר בַּמַּיִם אִתְּךָ־אָנִי, וּבַנְּהָרוֹת לֹא יִשְׁטְפוּךָ: כִּי־תֵלֵךְ בְּמוֹ־אֵשׁ לֹא תִכָּוֶה, וְלֶהָבָה לֹא תִבְעַר־בָּךְ.
2 When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

52087 תִכָּוֶינָה 1 Verb - Niphal Imperfect - third feminine plural 1) to burn, scorch, brand; 1a) (Niphal) to be burned, be scorched כָּוָה 3554 Prov. 6:28 כח אִם-יְהַלֵּךְ
אִישׁ, עַל-הַגֶּחָלִים; וְרַגְלָיו, לֹא תִכָּוֶינָה. 28 Or can one walk upon hot coals, and his feet not be scorched?

52092 תְּכוֹנֵן 1 Verb - Piel Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm
21:12/13 יג כִּי, תְּשִׁיתֵמוֹ שֶׁכֶם; בְּמֵיתָרֶיךָ, תְּכוֹנֵן עַל-פְּנֵיהֶם. 13 For thou shalt make them turn their back, thou shalt make ready with thy bowstrings against the face of them.

52093 תִּכּוֹנָנִי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Isa. 54:14 יד בִּצְדָקָה, תִּכּוֹנָנִי; רַחֲקִי מֵעֹשֶׁק, כִּי-לֹא תִירָאִי, וּמִמְּחִתָּה, כִּי לֹא-תִקְרַב אֵלָיִךְ. 14 In righteousness shalt thou be established; be thou far from oppression, for thou shalt not fear, and from ruin, for it shall not come near thee.

52094 תְּכַזֵּב 1 אַל-תְּכַזֵּב Verb - Piel Imperfect - second person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 2 Kings 4:16 טז וַיֹּאמֶר, לַמּוֹעֵד הַזֶּה כָּעֵת חַיָּה, אתי (אַתְּ), חֹבֶקֶת בֵּן; וַתֹּאמֶר, אַל-אֲדֹנִי אִישׁ הָאֱלֹהִים--אַל-תְּכַזֵּב, בְּשִׁפְחָתֶךָ. 16 And he said: 'At this season, when the time cometh round, thou shalt embrace a son.' And she said: 'Nay, my lord, thou man of God, do not lie unto thy handmaid.'

52095 תְּכַזֵּבִי 1 Verb - Piel Imperfect - second person feminine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Isa. 57:11 יא וְאֶת-מִי דָּאַגְתְּ וַתִּירְאִי, כִּי תְכַזֵּבִי, וְאוֹתִי לֹא זָכַרְתְּ, לֹא-שַׂמְתְּ עַל-לִבֵּךְ; הֲלֹא אֲנִי מַחְשֶׁה וּמֵעֹלָם, וְאוֹתִי לֹא תִירָאִי. 11 And of whom hast thou been afraid and in fear, that thou wouldest fail? And as for Me, thou hast not remembered Me, nor laid it to thy heart. Have not I held My peace even of long time? Therefore thou fearest Me not.

52096 תִּכָּחֵד 1 Verb - Niphal Imperfect - third person feminine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Zech. 11:9 ט וָאֹמַר, לֹא אֶרְעֶה אֶתְכֶם; הַמֵּתָה תָמוּת, וְהַנִּכְחֶדֶת תִּכָּחֵד, וְהַנִּשְׁאָרוֹת, תֹּאכַלְנָה אִשָּׁה אֶת-בְּשַׂר רְעוּתָהּ. 9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.'

52097 תְּכַחֵד 1 Verb - Piel Imperfect - second person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 1 Sam. 3:17 יז וַיֹּאמֶר, מָה הַדָּבָר אֲשֶׁר דִּבֶּר אֵלֶיךָ--אַל-נָא תְכַחֵד, מִמֶּנִּי: כֹּה יַעֲשֶׂה-לְּךָ אֱלֹהִים, וְכֹה יוֹסִיף, אִם-תְּכַחֵד מִמֶּנִּי דָּבָר, מִכָּל-הַדָּבָר אֲשֶׁר-דִּבֶּר אֵלֶיךָ. 17 And he said: 'What is the thing that He hath spoken unto thee? I pray thee, hide it not from me, God do so to thee, and more also, if thou hide any thing from me of all the things that He spoke unto thee.'

52099 תְּכַחֵדוּ 1 אַל-תְּכַחֵדוּ Verb - Piel Imperfect - second person masculine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Jer. 50:2 ב הַגִּידוּ בַגּוֹיִם וְהַשְׁמִיעוּ וּשְׂאוּ-נֵס, הַשְׁמִיעוּ אַל-תְּכַחֵדוּ; אִמְרוּ נִלְכְּדָה בָבֶל הֹבִישׁ בֵּל, חַת מְרֹדָךְ, הֹבִישׁוּ עֲצַבֶּיהָ, חַתּוּ גִּלּוּלֶיהָ. 2 Declare ye among the nations and announce, and set up a standard; announce, and conceal not; say:

'Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed.'

52100 תְּכַחֲדִי 1 Verb - Piel Imperfect - second person feminine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 2 Sam. 14:18 יח וַיַּעַן הַמֶּלֶךְ, וַיֹּאמֶר אֶל־הָאִשָּׁה, אַל־נָא תְכַחֲדִי מִמֶּנִּי דָּבָר, אֲשֶׁר אָנֹכִי שֹׁאֵל אֹתָךְ; וַתֹּאמֶר, הָאִשָּׁה, יְדַבֶּר־נָא, אֲדֹנִי הַמֶּלֶךְ. 18 Then the king answered and said unto the woman: 'Hide not from me, I pray thee, aught that I shall ask thee.' And the woman said: 'Let my lord the king now speak.'

52101 תְּכַחֲשׁוּ 1 וְלֹא־תְכַחֲשׁוּ Verb - Piel Imperfect - second person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Lev. 19:11 יא לֹא, תִּגְנֹבוּ; וְלֹא-תְכַחֲשׁוּ וְלֹא-תְשַׁקְּרוּ, אִישׁ בַּעֲמִיתוֹ. 11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another.

52102 תְּכַחֲשׁוּן 1 פֶּן־תְּכַחֲשׁוּן Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Jos. 24:27 כז וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־כָּל־הָעָם, הִנֵּה הָאֶבֶן הַזֹּאת תִּהְיֶה־בָּנוּ לְעֵדָה--כִּי־הִיא שָׁמְעָה אֵת כָּל־אִמְרֵי יְהוָה, אֲשֶׁר דִּבֶּר עִמָּנוּ; וְהָיְתָה בָכֶם לְעֵדָה, פֶּן־תְּכַחֲשׁוּן בֵּאלֹהֵיכֶם. 27 And Joshua said unto all the people: 'Behold, this stone shall be a witness against us; for it hath heard all the words of the LORD which He spoke unto us; it shall be therefore a witness against you, lest ye deny your God.'

52104 תְּכִינֶהָ 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her.

52105 תַכִּיר 1 Verb - Hiphil Imperfect - second person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Deut. 16:19 יט לֹא־תַטֶּה מִשְׁפָּט, לֹא תַכִּיר פָּנִים; וְלֹא־תִקַּח שֹׁחַד--כִּי הַשֹּׁחַד יְעַוֵּר עֵינֵי חֲכָמִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִם. 19 Thou shalt not wrest judgment; thou shalt not respect persons; neither shalt thou take a gift; for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

52106 תַכִּירוּ 1 לֹא־תַכִּירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Deut. 1:17 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

52108 תִכְלָא 1 לֹא־תִכְלָא Verb - Qal Imperfect - second person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Psalm 40:11/12 יב אַתָּה יְהוָה-- לֹא-תִכְלָא רַחֲמֶיךָ מִמֶּנִּי; חַסְדְּךָ וַאֲמִתְּךָ, תָּמִיד יִצְּרוּנִי. 12 Thou, O LORD, wilt not withhold Thy compassions from me; {N} let Thy mercy and Thy truth continually preserve me.

52109 תִּכְלָאִי 1 אַל־תִּכְלָאִי Verb - Qal Imperfect - second person feminine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Isa. 43:6 ו אֹמַר לַצָּפוֹן תֵּנִי, וּלְתֵימָן אַל־תִּכְלָאִי; הָבִיאִי בָנַי מֵרָחוֹק, וּבְנוֹתַי מִקְצֵה הָאָרֶץ. 6 I will say to the north: 'Give up,' and to the south: 'Keep not back, bring My sons from far, and My daughters from the end of the earth;

52110 תִּכְלָה 1 Verb - Qal Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Kings 17:14 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּד הַקֶּמַח לֹא תִכְלָה, וְצַפַּחַת הַשֶּׁמֶן, לֹא תֶחְסָר: עַד יוֹם תתן־ (תֵּת־) יְהוָה, גֶּשֶׁם--עַל־פְּנֵי הָאֲדָמָה. 14 For thus saith the LORD, the God of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.'

52113 תַכְלִימוּהָ 1 Verb - Hiphil Imperfect - second person masculine plural | third person feminine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Ruth 2:15 טו וַתָּקָם, לְלַקֵּט; וַיְצַו בֹּעַז אֶת־נְעָרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תְּלַקֵּט--וְלֹא תַכְלִימוּהָ. 15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame.

52114 תַּכְלִימוּנִי 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Job 19:3 ג זֶה עֶשֶׂר פְּעָמִים, תַּכְלִימוּנִי; לֹא־תֵבֹשׁוּ, תַּהְכְּרוּ־לִי. 3 These ten times have ye reproached me; ye are not ashamed that ye deal harshly with me

52117 תִכָּלֵם 1 Verb - Niphal Imperfect - third person feminine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Num. 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

52118 תִכָּלְמוּ 1 וְלֹא־תִכָּלְמוּ Verb - Niphal Imperfect - second person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Isa. 45:17 יז יִשְׂרָאֵל נוֹשַׁע בַּיהוָה, תְּשׁוּעַת עוֹלָמִים: לֹא־תֵבֹשׁוּ וְלֹא־תִכָּלְמוּ, עַד־עוֹלְמֵי עַד. {פ} 17 O Israel, that art saved by the LORD with an everlasting salvation; ye shall not be ashamed nor confounded world without end. {P}

52119 תִּכָּלְמִי 1 וְאַל־תִּכָּלְמִי Verb - Niphal Imperfect - second feminine singular l 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Isa. 54:4 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

52120 תִּכְלֶנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 17:5 ה לְחֵלֶק, יַגִּיד רֵעִים; וְעֵינֵי בָנָיו תִּכְלֶנָה. 5 He that denounceth his friends for the sake of flattery, even the eyes of his children shall fail.

52121 תְּכַלֶּנָּה 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 6:16 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

52124 תָּכִן 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 89:3 ג כִּי-אָמַרְתִּי--עוֹלָם, חֶסֶד יִבָּנֶה; שָׁמַיִם, תָּכִן אֱמוּנָתְךָ בָהֶם. 3 For I have said: 'For ever is mercy built; in the very heavens Thou dost establish Thy faithfulness.

52129 תַכֶּנּוּ 1 כִּי־תַכֶּנּוּ Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Prov. 23:13 יג אַל-תִּמְנַע מִנַּעַר מוּסָר: כִּי-תַכֶּנּוּ בַשֵּׁבֶט, לֹא יָמוּת. 13 Withhold not correction from the child; for though thou beat him with the rod, he will not die.

52130 תַּכֶּנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Prov. 23:14 יד אַתָּה, בַּשֵּׁבֶט תַּכֶּנּוּ; וְנַפְשׁוֹ, מִשְּׁאוֹל תַּצִּיל. 14 Thou beatest him with the rod, and wilt deliver his soul from the nether-world.

52131 תַּכְנִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 Isa. 25:5 ה כְּחֹרֶב בְּצָיוֹן, שְׁאוֹן זָרִים תַּכְנִיעַ; חֹרֶב בְּצֵל עָב, זְמִיר עָרִיצִים יַעֲנֶה. {פ} 5 As the heat in a dry place, Thou didst subdue the noise of strangers; as the heat by the shadow of a cloud, the song of the terrible ones was brought low. {P}

52135 תִּתְכַּסֶּה 1 Verb - Hithpael Imperfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c)

(Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Prov. 26:26 כו תִּכַּסֶּה שִׂנְאָה, בְּמַשָּׁאוֹן; תִּגָּלֶה רָעָתוֹ בְקָהָל. 26 Though his hatred be concealed with deceit, his wickedness shall be revealed before the congregation.

52138 תָּכֹסּוּ 1 Verb - Qal Imperfect - second person masculine plural (Qal) to estimate, reckon, compute כָּסַס 3699 Exod. 12:4 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה־־וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

52139 תְּכַסִּי 1 אַל־תְּכַסִּי Verb - Piel Imperfect - second person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Job 16:18 יח אֶרֶץ, אַל־תְּכַסִּי דָמִי; וְאַל־יְהִי מָקוֹם, לְזַעֲקָתִי. 18 O earth, cover not thou my blood, and let my cry have no resting-place.

52140 תְּכַסֵּךְ 1 Verb - Piel Imperfect - third person feminine singular | second person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Isa. 60:6 ו שִׁפְעַת גְּמַלִּים תְּכַסֵּךְ, בִּכְרֵי מִדְיָן וְעֵיפָה־־כֻּלָּם, מִשְּׁבָא יָבֹאוּ; זָהָב וּלְבוֹנָה יִשָּׂאוּ, וּתְהִלֹּת יְהוָה יְבַשֵּׂרוּ. 6 The caravan of camels shall cover thee, and of the young camels of Midian and Ephah, all coming from Sheba; they shall bring gold and incense, and shall proclaim the praises of the LORD.

52141 תְּכַסְּךָ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Obad. 1:10 י מֵחֲמַס אָחִיךָ יַעֲקֹב, תְּכַסְּךָ בוּשָׁה; וְנִכְרַתָּ, לְעוֹלָם. 10 For the violence done to thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

52143 תִּכְסֹף 1 Verb - Qal Imperfect - second person masculine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) כָּסַף 3700 Job 14:15 טו תִּקְרָא, וְאָנֹכִי אֶעֱנֶךָּ; לְמַעֲשֵׂה יָדֶיךָ תִכְסֹף. 15 Thou wouldest call, and I would answer Thee; Thou wouldest have a desire to the work of Thy hands.

52144 תַכְעִיסוּ 1 וְלֹא־תַכְעִיסוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a)

(Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c)
(Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Jer. 25:6 ו וְאַל־תֵּלְכוּ,
אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם, וּלְהִשְׁתַּחֲוֹת לָהֶם; וְלֹא־תַכְעִיסוּ אוֹתִי בְּמַעֲשֵׂה יְדֵיכֶם, וְלֹא אָרַע לָכֶם.
6 and go not after other gods to serve them, and to worship them, and provoke Me not with
the work of your hands, and I will do you no hurt.'

52145 תַּכְעִסֶנָּה 1 Verb - Hiphil Imperfect - third person feminine singular | third
person feminine singulare 1) to be angry, be vexed, be indignant, be wroth, be grieved,
provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b)
(Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס
3707 1 Sam. 1:7 ז וְכֵן יַעֲשֶׂה שָׁנָה בְשָׁנָה, מִדֵּי עֲלֹתָהּ בְּבֵית יְהוָה--כֵּן, תַּכְעִסֶנָּה; וַתִּבְכֶּה, וְלֹא
תֹאכַל. 7 And as he did so year by year, when she went up to the house of the LORD, so she
vexed her; therefore she wept, and would not eat.

52146 תְּכֻפָּר 1 Verb - Pual Imperfect - third person feminine singular 1) to cover,
purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or
cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone
for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c)
(Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered
כָּפַר 3722 Isa. 6:7 ז וַיַּגַּע עַל־פִּי--וַיֹּאמֶר, הִנֵּה נָגַע זֶה עַל־שְׂפָתֶיךָ; וְסָר עֲוֺנֶךָ, וְחַטָּאתְךָ תְּכֻפָּר.
7 and he touched my mouth with it, and said: Lo, this hath touched thy lips; and thine iniquity
is taken away, and thy sin expiated.

52148 תְכַפְּרֵם 1 Verb - Piel Imperfect - second person masculine singular | third
person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover
over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify,
propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for
sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement
for; 1d) (Hithpael) to be covered כָּפַר 3722 Psalm 65:4 ד דִּבְרֵי עֲוֺנֹת, גָּבְרוּ מֶנִּי;
פְּשָׁעֵינוּ, אַתָּה תְכַפְּרֵם. 4 The tale of iniquities is too heavy for me; as for our transgressions,
Thou wilt pardon them.

52149 תִּכְרוּ 1 Verb - Qal Imperfect - second person masculine plural verb - 1)
(Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 Deut. 2:6 ו אֹכֶל תִּשְׁבְּרוּ
מֵאִתָּם בַּכֶּסֶף, וַאֲכַלְתֶּם; וְגַם־מַיִם תִּכְרוּ מֵאִתָּם, בַּכֶּסֶף--וּשְׁתִיתֶם. 6 Ye shall purchase food of them
for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

52151 תַּכְרִית 1 אִם־תַּכְרִית Verb - Hiphil Imperfect - second person masculine singular
1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a)
(Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew;
1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3)
to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d)
(Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take
away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 24:22 כב
וַיִּשָּׁבַע דָּוִד, לְשָׁאוּל; וַיֵּלֶךְ שָׁאוּל, אֶל־בֵּיתוֹ, וְדָוִד וַאֲנָשָׁיו, עָלוּ עַל־הַמְּצוּדָה. {ס} 22 And David

swore unto Saul. And Saul went home; but David and his men got them up unto the stronghold. {S}

52152 תַּכְרִיתוּ 1 אַל-תַּכְרִיתוּ Verb - Hiphil Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Num. 4:18 יח אַל-תַּכְרִיתוּ, אֶת-שֵׁבֶט מִשְׁפְּחֹת הַקְּהָתִי, מִתּוֹךְ, הַלְוִיִּם. 18 'Cut ye not off the tribe of the families of the Kohathites from among the Levites;

52153 תַּכְרִיתֵךְ 1 Verb - Hiphil Imperfect - third person feminine singular | second feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Nah. 3:15 טו שָׁם, תֹּאכְלֵךְ אֵשׁ--תַּכְרִיתֵךְ חֶרֶב, תֹּאכְלֵךְ כַּיָּלֶק; הִתְכַּבֵּד כַּיֶּלֶק, הִתְכַּבְּדִי כָּאַרְבֶּה. 15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts.

52154 תִּכְרַע 1 Verb - Qal Imperfect - third person feminine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Isa. 45:23 כג בִּי נִשְׁבַּעְתִּי--יָצָא מִפִּי צְדָקָה דָּבָר, וְלֹא יָשׁוּב: כִּי-לִי תִּכְרַע כָּל-בֶּרֶךְ, תִּשָּׁבַע כָּל-לָשׁוֹן. 23 By Myself have I sworn, the word is gone forth from My mouth in righteousness, and shall not come back, that unto Me every knee shall bow, every tongue shall swear.

52155 תִּכְרָעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Isa. 65:12 יב וּמָנִיתִי אֶתְכֶם לַחֶרֶב, וְכֻלְּכֶם לַטֶּבַח תִּכְרָעוּ--יַעַן קָרָאתִי וְלֹא עֲנִיתֶם, דִּבַּרְתִּי וְלֹא שְׁמַעְתֶּם; וַתַּעֲשׂוּ הָרַע בְּעֵינַי, וּבַאֲשֶׁר לֹא-חָפַצְתִּי בְּחַרְתֶּם. {פ} 12 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer, when I spoke, ye did not hear; but ye did that which was evil in Mine eyes, and chose that wherein I delighted not. {P}

52156 תִּכְרַעְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Job 39:3 ג תִּכְרַעְנָה, יַלְדֵיהֶן

תִּפַלַּחְנָה; חֶבְלֵיהֶם תְּשַׁלַּחְנָה. 3 They bow themselves, they bring forth their young, they cast out their fruit.

52157 תַּכְרִת 1 וְלֹא־תַכְרִית Verb - Hiphil Imperfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 20:15 טו וְלֹא־תַכְרִית אֶת־חַסְדְּךָ מֵעִם בֵּיתִי, עַד־עוֹלָם; וְלֹא, בְּהַכְרִת יְהוָה אֶת־אֹיְבֵי דָוִד, אִישׁ, מֵעַל פְּנֵי הָאֲדָמָה.
15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.'

52162 תִכְרְתוּ 1 לֹא־תִכְרְתוּ Verb - Qal Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jdg. 2:2 ב וְאַתֶּם, לֹא־תִכְרְתוּ בְרִית לְיוֹשְׁבֵי הָאָרֶץ הַזֹּאת--מִזְבְּחוֹתֵיהֶם, תִּתֹּצוּן; וְלֹא־שְׁמַעְתֶּם בְּקוֹלִי, מַה־זֹּאת עֲשִׂיתֶם.
2 and ye shall make no covenant with the inhabitants of this land; ye shall break down their altars; but ye have not hearkened unto My voice; what is this ye have done?

52163 תִּכְרֹתוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Exod. 34:13 יג כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת־אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

52164 תִּכָּשֵׁל 1 Verb - Niphal Imperfect - second person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Prov. 4:12 יב בְּלֶכְתְּךָ, לֹא-יֵצַר צַעֲדֶךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble.

52165 תַּכְשִׁלִי 1 לֹא־תַכְשִׁלִי Verb - Hiphil Imperfect - second feminine singular l 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Ezek. 36:15 טו וְלֹא־אַשְׁמִיעַ אֵלַיִךְ עוֹד כְּלִמַּת הַגּוֹיִם, וְחֶרְפַּת עַמִּים לֹא תִשְׂאִי־עוֹד; וגויך (וְגוֹיַיִךְ) לֹא־תַכְשִׁלִי עוֹד, נְאֻם אֲדֹנָי יְהוִה. {פ} 15 neither will I suffer the shame of the nations any more to be heard against thee, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nations to stumble any more, saith the Lord GOD.' {P}

52166 תְּכַשְּׁלִי־ 1 תְּשַׁכְּלִי־עוֹדqere תְּכַשְּׁלִי־עוֹד ;kethi ; Verb - Piel Imperfect - second person feminine singular kethib | particle adverb עוֹד | 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Ezek. 36:14f יד לָכֵן, אָדָם לֹא־תֹאכְלִי עוֹד, וגויך (וְגוֹיַיִךְ), לֹא תכשלי־ (תְשַׁכְּלִי־) עוֹד־־ נְאֻם, אֲדֹנָי יְהוִה. 14 therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD;

52167 תִכְתֹּב 1 כִּי־תִכְתֹּב Verb - Qal Imperfect - second person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Job 13:26 כו כִּי־תִכְתֹּב עָלַי מְרֹרוֹת; וְתוֹרִישֵׁנִי, עֲוֺנוֹת נְעוּרָי. 26 That Thou shouldest write bitter things against me, and make me to inherit the iniquities of my youth.

52168 תִּכָּתֶב 1 Verb - Niphal Imperfect - third person feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Psalm 102:18/19 יט תִּכָּתֶב זֹאת, לְדוֹר אַחֲרוֹן; וְעַם נִבְרָא, יְהַלֶּל-יָהּ. 19 This shall be written for the generation to come; and a people which shall be created shall praise the LORD.

52170 תִּכְתְּבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jos. 18:6 ו וְאַתֶּם תִּכְתְּבוּ אֶת־הָאָרֶץ, שִׁבְעָה חֲלָקִים, וַהֲבֵאתֶם אֵלַי, הֵנָּה; וְיָרִיתִי לָכֶם גּוֹרָל פֹּה, לִפְנֵי יְהוָה אֱלֹהֵינוּ. 6 And ye shall describe the land into seven portions, and bring the description hither to me; and I will cast lots for you here before the LORD our God.

52171 תִּכְתּוֹשׁ־ 1 תִּכְתּוֹשׁ־אֶת־הָאֱוִיל Verb - Qal Imperfect - second person masculine singular (Qal) to pound, mix by pounding, pound fine, bray כָּתַשׁ 3806 Prov. 27:22 כב אִם תִּכְתּוֹשׁ-אֶת-הָאֱוִיל, בַּמַּכְתֵּשׁ בְּתוֹךְ הָרִיפוֹת-- בַּעֱלִי: לֹא-תָסוּר מֵעָלָיו, אִוַּלְתּוֹ. 22 Though thou shouldest bray a fool in a mortar with a pestle among groats, {N} yet will not his foolishness depart from him. {P}

52175 תִּלְאֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Job 4:2 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל. 2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

52176 תַלְאוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Isa. 7:13 יג וַיֹּאמֶר, שִׁמְעוּ־נָא בֵּית דָּוִד: הַמְעַט מִכֶּם הַלְאוֹת אֲנָשִׁים, כִּי תַלְאוּ גַּם אֶת־אֱלֹהָי. 13 And he said: 'Hear ye now, O house of David: Is it a small thing for you to weary men, that ye will weary my God also?

52179 תַּלְבִּישׁ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Prov. 23:21 כא כִּי-סֹבֵא וְזוֹלֵל, יִוָּרֵשׁ; וּקְרָעִים, תַּלְבִּישׁ נוּמָה. 21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

52180 תַּלְבִּישֵׁנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Job 10:11 יא עוֹר וּבָשָׂר, תַּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וְגִידִים, תְּשֹׂכְכֵנִי. 11 Thou hast clothed me with skin and flesh, and knit me together with bones and sinews.

52182 תִּלְבָּשׁ 1 Verb - Qal Imperfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Job 40:10 י עֲדֵה נָא גָאוֹן וָגֹבַהּ; וְהוֹד וְהָדָר תִּלְבָּשׁ. 10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty.

52183 תִּלְבָּשׁוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezek. 34:3 ג אֶת־הַחֵלֶב תֹּאכֵלוּ וְאֶת־הַצֶּמֶר תִּלְבָּשׁוּ, הַבְּרִיאָה תִּזְבָּחוּ; הַצֹּאן, לֹא תִרְעוּ. 3 Ye did eat the fat, and ye clothed you with the wool, ye killed the fatlings; but ye fed not the sheep.

52184 תִּלְבָּשִׁי 1 Verb - Qal Imperfect - second person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Isa. 49:18 יח שְׂאִי־סָבִיב עֵינַיִךְ וּרְאִי, כֻּלָּם נִקְבְּצוּ בָאוּ־לָךְ; חַי־אָנִי נְאֻם־יְהוָה, כִּי כֻלָּם כַּעֲדִי תִלְבָּשִׁי, וּתְקַשְּׁרִים, כַּכַּלָּה. 18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride.

52185 תִלְבְּשִׁי 1 כִּי־תִלְבְּשִׁי Verb - Qal Imperfect - second person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

52186 תִּלְבַּשְׁןָ 1 Verb - Qal Imperfect - third person feminine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Sam. 13:18 יח וְעָלֶיהָ כְּתֹנֶת פַּסִּים, כִּי כֵן תִּלְבַּשְׁןָ בְנוֹת־הַמֶּלֶךְ הַבְּתוּלֹת מְעִילִים; וַיֹּצֵא אוֹתָהּ מְשָׁרְתוֹ הַחוּץ, וְנָעַל הַדֶּלֶת אַחֲרֶיהָ. 18 Now she had a garment of many colours upon her; for with such robes were the king's daughters that were virgins apparelled.--And his servant brought her out, and bolted the door after her.

52191 תֵּלְדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Isa. 33:11 יא תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.

52194 תֵּלְדִי 1 Verb - Qal Imperfect - second person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 3:16 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

52205 תַּלְוֶה 1 Verb - Hiphil Imperfect - second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Exod. 22:24 כד אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ--לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן

עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest.

52206 תִלְוֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Deut. 28:12 יב יִפְתַּח יְהוָה לְךָ אֶת־אוֹצָרוֹ הַטּוֹב אֶת־הַשָּׁמַיִם, לָתֵת מְטַר־אַרְצְךָ בְּעִתּוֹ, וּלְבָרֵךְ, אֵת כָּל־מַעֲשֵׂה יָדֶךָ; וְהִלְוִיתָ גּוֹיִם רַבִּים, וְאַתָּה לֹא תִלְוֶה. 12 The LORD will open unto thee His good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow.

52210 תַלְוֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Deut. 28:44 מד הוּא יַלְוְךָ, וְאַתָּה לֹא תַלְוֶנּוּ; הוּא יִהְיֶה לְרֹאשׁ, וְאַתָּה תִּהְיֶה לְזָנָב. 44 He shall lend to thee, and thou shalt not lend to him; he shall be the head, and thou shalt be the tail.

52213 תַלוֹנוּ 1 תַלִּינוּqere; Verb - Hiphil Imperfect second person masculine plural homonym 1 qere 1) murmuring תְּלוּנָּה 8519 Exod. 16:7; (cf Num. 16:11; Deut. 28:44) ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

52214 תִלוֹנוּ 1 תַלִּינוּqere; Verb - Niphal Imperfect second person masculine plural homonym 1 kethib 1) murmuring תְּלוּנָּה 8519 Num. 16:11; (cf. Exod. 16:7; Deut. 28:44) יא לָכֵן, אַתָּה וְכָל-עֲדָתְךָ--הַנֹּעָדִים, עַל-יְהוָה; וְאַהֲרֹן מַה-הוּא, כִּי תלונו (תַלִּינוּ) עָלָיו. 11 Therefore thou and all thy company that are gathered together against the LORD--; and as to Aaron, what is he that ye murmur against him?'

52215 תִּלָּחֵם 1 Verb - Niphal Imperfect - third person feminine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Zech. 14:14 יד וְגַם־יְהוּדָה--תִּלָּחֵם, בִּירוּשָׁלִָם; וְאֻסַּף חֵיל כָּל־הַגּוֹיִם סָבִיב, זָהָב וָכֶסֶף וּבְגָדִים--לָרֹב מְאֹד. 14 And Judah also shall fight against Jerusalem; and the wealth of all the nations round about shall be gathered together, gold, and silver, and apparel, in great abundance.

52216 תִּלְחַם 1 אַל־תִּלְחַם Verb - Qal Imperfect - second person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Prov. 23:6 ו אַל-תִּלְחַם--אֶת-לֶחֶם, רַע עָיִן; וְאַל-תִּתְאָו, לְמַטְעַמֹּתָיו. 6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainties;

52219 תִלָּחֲמוּן 1 וְלֹא־תִלָּחֲמוּן Verb - Niphal Imperfect - second person masculine plural | paragogic nun 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 1 Kings 12:24 כד כֹּה אָמַר יְהוָה לֹא־תַעֲלוּ וְלֹא־תִלָּחֲמוּן עִם־אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל, שׁוּבוּ אִישׁ לְבֵיתוֹ--כִּי מֵאִתִּי נִהְיָה, הַדָּבָר הַזֶּה; וַיִּשְׁמְעוּ אֶת־דְּבַר יְהוָה, וַיָּשֻׁבוּ לָלֶכֶת כִּדְבַר יְהוָה. {ס} 24 Thus saith the LORD: Ye shall not go up, nor fight against your brethren the children of Israel; return every man to his house; for this thing is of Me.' So they hearkened unto the word of the LORD, and returned and went their way, according to the word of the LORD. {S}

52220 תִּלְחָץ 1 Verb - Qal Imperfect - second person masculine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Exod. 23:9 ט וְגֵר, לֹא תִלְחָץ; וְאַתֶּם, יְדַעְתֶּם אֶת־נֶפֶשׁ הַגֵּר--כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 9 And a stranger shalt thou not oppress; for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

52221 תִּלְחָצֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Exod. 22:20 כ וְגֵר לֹא־תוֹנֶה, וְלֹא תִלְחָצֶנּוּ: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

52227 תָּלִינִי 1 Verb - Qal Imperfect - second person feminine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Ruth 1:16 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

52230 תִּלָּכֵד 1 Verb - Niphal Imperfect - third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 50:9 ט כִּי הִנֵּה אָנֹכִי מֵעִיר וּמַעֲלֶה עַל־בָּבֶל קְהַל־גּוֹיִם גְּדֹלִים, מֵאֶרֶץ צָפוֹן, וְעָרְכוּ לָהּ, מִשָּׁם תִּלָּכֵד; חִצָּיו כְּגִבּוֹר מַשְׁכִּיל, לֹא יָשׁוּב רֵיקָם. 9 For, lo, I will stir up and cause to come up against Babylon an assembly of great nations from the north country; and they shall set themselves in array against her, from thence she shall be taken; their arrows shall be as of a mighty man that maketh childless; none shall return in vain.

52231 תִּלְכְּדוֹ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Psalm 35:8 לֹא-יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל-בָּהּ.I11ח תְּבוֹאֵהוּ שׁוֹאָה, 8 Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall therein.

52232 תִּלָּכֵדִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 48:7 ז כִּי יַעַן בִּטְחֵךְ בְּמַעֲשַׂיִךְ,

וּבְאוֹצְרוֹתַיִךְ, גַּם־אַתְּ, תִּלָּכֵדִי; וְיָצָא כמיש (כְּמוֹשׁ) בַּגּוֹלָה, כֹּהֲנָיו וְשָׂרָיו יחד (יַחְדָּו). 7 For, because thou hast trusted in thy works and in thy treasures, thou also shalt be taken; and Chemosh shall go forth into captivity, his priests and his princes together.

52233 תֵּלֵכוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 18:3 ג כְּמַעֲשֵׂה אֶרֶץ-מִצְרַיִם אֲשֶׁר יְשַׁבְתֶּם-בָּהּ, לֹא תַעֲשׂוּ; וּכְמַעֲשֵׂה אֶרֶץ-כְּנַעַן אֲשֶׁר אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה, לֹא תַעֲשׂוּ, וּבְחֻקֹּתֵיהֶם, לֹא תֵלֵכוּ. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes.

52238 תֵּלְכוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 6:14 יד לֹא תֵלְכוּן, אַחֲרֵי אֱלֹהִים אֲחֵרִים--מֵאֱלֹהֵי, הָעַמִּים, אֲשֶׁר, סְבִיבוֹתֵיכֶם. 14 Ye shall not go after other gods, of the gods of the peoples that are round about you;

52239 תֵּלֵכִי 1 Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 16:8 ח וַיֹּאמַר, הָגָר שִׁפְחַת שָׂרַי אֵי־מִזֶּה בָאת--וְאָנָה תֵלֵכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי בֹּרַחַת. 8 And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.'

52240 תֵּלְכִי 1 אִם־תֵּלְכִי Verb - Qal Imperfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 4:8 x 2 ח וַיֹּאמֶר אֵלֶיהָ בָּרָק, אִם־תֵּלְכִי עִמִּי וְהָלָכְתִּי; וְאִם־לֹא תֵלְכִי עִמִּי, לֹא אֵלֵךְ. 8 And Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.'

52249 תִלְמַד 1 לֹא־תִלְמַד Verb - Qal Imperfect - second person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 18:9 ט כִּי אַתָּה בָּא אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא־תִלְמַד לַעֲשׂוֹת, כְּתוֹעֲבֹת הַגּוֹיִם הָהֵם. 9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

52250 תִּלְמַד 1 Verb - Qal Imperfect - second person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 14:23 כג וְאָכַלְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר־יִבְחַר לְשַׁכֵּן שְׁמוֹ שָׁם, מַעְשַׂר דְּגָנְךָ תִּירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ וְצֹאנֶךָ: לְמַעַן תִּלְמַד, לְיִרְאָה אֶת־יְהוָה אֱלֹהֶיךָ--כָּל-

הַיָּמִים. 23 And thou shalt eat before the LORD thy God, in the place which He shall choose to cause His name to dwell there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herd and of thy flock; that thou mayest learn to fear the LORD thy God always.
52251 תִלְמָדוּ 1 אַל־תִּלְמָדוּ Verb - Qal Imperfect - second person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Jer. 10:2 ב כֹּה אָמַר יְהוָה, אֶל־דֶּרֶךְ הַגּוֹיִם אַל־תִּלְמָדוּ, וּמֵאֹתוֹת הַשָּׁמַיִם, אַל־תֵּחָתּוּ: כִּי־יֵחַתּוּ הַגּוֹיִם, מֵהֵמָּה. 2 thus saith the LORD: Learn not the way of the nations, and be not dismayed at the signs of heaven; for the nations are dismayed at them.
52252 תְּלַמְּדֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 5:27/31 כז וְאַתָּה, פֹּה עֲמֹד עִמָּדִי, וַאֲדַבְּרָה אֵלֶיךָ אֵת כָּל־הַמִּצְוָה וְהַחֻקִּים וְהַמִּשְׁפָּטִים, אֲשֶׁר תְּלַמְּדֵם; וְעָשׂוּ בָאָרֶץ, אֲשֶׁר אָנֹכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ. 27 But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.'
52253 תְלַמְּדֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 94:12 יב אַשְׁרֵי, הַגֶּבֶר אֲשֶׁר-תְּיַסְּרֶנּוּ יָּהּ; וּמִתּוֹרָתְךָ תְלַמְּדֶנּוּ. 12 Happy is the man whom Thou instructest ,O LORD, and teachest out of Thy law; 12 Happy is the man whom Thou instructest, O LORD, and teachest out of Thy law;
52254 תְלַמְּדֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 119:171 קעא תַּבַּעְנָה שְׂפָתַי תְּהִלָּה: כִּי תְלַמְּדֵנִי חֻקֶּיךָ. 171 Let my lips utter praise: because Thou teachest me Thy statutes.
52255 תְלַמְּדֵנִי 1 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Song of Songs Cant. 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.
52267 תַלְעִיג 1 Verb - Hiphil Imperfect - second person masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Job 21:3 ג שָׂאוּנִי, וְאָנֹכִי אֲדַבֵּר; וְאַחַר דַּבְּרִי תַלְעִיג. 3 Suffer me, that I may speak; and after that I have spoken, mock on.
52269 תְלַקֵּט 1 Verb - Piel Imperfect - third person feminine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:15 טו וַתָּקָם, לְלַקֵּט; וַיְצַו בֹּעַז אֶת־נְעָרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תְּלַקֵּט--וְלֹא תַכְלִימוּהָ. 15 And when she was risen up to glean, Boaz

commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame.

52270 תִּלְקְטֻהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:26 כו שֵׁשֶׁת יָמִים, תִּלְקְטֻהוּ; וּבַיּוֹם הַשְּׁבִיעִי שַׁבָּת, לֹא יִהְיֶה־בּוֹ. 26 Six days ye shall gather it; but on the seventh day is the sabbath, in it there shall be none.'

52271 תְּלֻקְּטוּ 1 Verb - Pual Imperfect - seconnd person masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Isa. 27:12 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

52286 תְּמָאֲנוּ 1 וְאִם־תְּמָאֲנוּ Verb - Piel Imperfect - second person masculine plural 1) (Piel) to refuse מָאֵן 3985 Isa. 1:20 כ וְאִם־תְּמָאֲנוּ, וּמְרִיתֶם־־חֶרֶב תְּאֻכְּלוּ, כִּי פִּי יְהוָה דִּבֵּר. {פ} 20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the LORD hath spoken. {P}

52287 תִּמָּאֵס 1 Verb - Niphal Imperfect - third person feminine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Isa. 54:6 ו כִּי־כְאִשָּׁה עֲזוּבָה וַעֲצוּבַת רוּחַ, קְרָאָךְ יְהוָה; וְאֵשֶׁת נְעוּרִים כִּי תִמָּאֵס, אָמַר אֱלֹהָיִךְ. 6 For the LORD hath called thee as a wife forsaken and grieved in spirit; and a wife of youth, can she be rejected? saith thy God.

52288 תִמְאַס 1 כִּי־תִמְאַס Verb - Qal Imperfect - second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 10:3 ג הֲטוֹב לְךָ, כִּי־תַעֲשֹׁק־־כִּי־תִמְאַס, יְגִיעַ כַּפֶּיךָ; וְעַל־עֲצַת רְשָׁעִים הוֹפָעְתָּ. 3 Is it good unto Thee that Thou shouldest oppress, that Thou shouldest despise the work of Thy hands, and shine upon the counsel of the wicked?

52290 תִּמְאָסוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Lev. 26:15 טו וְאִם-בְּחֻקֹּתַי תִּמְאָסוּ, וְאִם אֶת-מִשְׁפָּטַי תִּגְעַל נַפְשְׁכֶם, לְבִלְתִּי עֲשׂוֹת אֶת-כָּל-מִצְוֺתַי, לְהַפְרְכֶם אֶת-בְּרִיתִי. 15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant;

52291 תְּמֹגְגֶנָּה 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Psalm 65:11 יא תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ; בִּרְבִיבִים תְּמֹגְגֶנָּה, צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

52292 תְּמַגְּנֶךָּ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) (Piel) to deliver up, give, deliver מָגַן 4042 Prov. 4:9 ט תִּתֵּן לְרֹאשְׁךָ, לִוְיַת-חֵן; עֲטֶרֶת תִּפְאֶרֶת תְּמַגְּנֶךָּ. 9 She will give to thy head a chaplet of grace; a crown of glory will she bestow on thee.'

52293 תָּמֹדּוּ 1 Verb - Qal Imperfect - second person masculine plural Tamar = |palm-tree|; n pr f; 1) widow of Er, the son of Judah; fiancee ofShelah, another son of Judah; wife of Judah and mother of Pharez and Zerah; 2) daughter of David by Maacah, sister of Absalom, and rape victim of Amnon her half brother, another son of David; 3) daughter of Absalom; n pr loc; 4) a place on the southern border of Gad תָּמָר 8559 Ezek. 47:18 יח וּפְאַת קָדִים מִבֵּין חַוְרָן וּמִבֵּין־דַּמֶּשֶׂק וּמִבֵּין הַגִּלְעָד וּמִבֵּין אֶרֶץ יִשְׂרָאֵל, הַיַּרְדֵּן־־מִגְּבוּל עַל־הַיָּם הַקַּדְמוֹנִי, תָּמֹדּוּ; וְאֵת, פְּאַת קָדִימָה. 18 And the east side, between Hauran and Damascus and Gilead, and the land of Israel, by the Jordan, from the border unto the east sea shall ye measure. This is the east side.

52298 תְּמַהֵר 1 Verb - Piel Imperfect - third person feminine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Isa. 32:4 ד וּלְבַב נִמְהָרִים, יָבִין לָדָעַת; וּלְשׁוֹן עִלְּגִים, תְּמַהֵר לְדַבֵּר צָחוֹת. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

52299 תְּמַהֲרוּ 1 Verb - Piel Imperfect - second person masculine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 2 Chr. 24:5 ה וַיִּקְבֹּץ, אֶת־הַכֹּהֲנִים וְהַלְוִיִּם, וַיֹּאמֶר לָהֶם צְאוּ לְעָרֵי יְהוּדָה וְקִבְצוּ מִכָּל־יִשְׂרָאֵל כֶּסֶף לְחַזֵּק אֶת־בֵּית אֱלֹהֵיכֶם מִדֵּי שָׁנָה בְּשָׁנָה, וְאַתֶּם תְּמַהֲרוּ לַדָּבָר; וְלֹא מִהֲרוּ, הַלְוִיִּם. 5 And he gathered together the priests and the Levites, and said to them: 'Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter.' Howbeit the Levites hastened it not.

52303 תָּמוּג 1 Verb - Qal Imperfect - third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Psalm 46:7 ז הָמוּ גוֹיִם, מָטוּ מַמְלָכוֹת; נָתַן בְּקוֹלוֹ, תָּמוּג אָרֶץ. 7 Nations were in tumult, kingdoms were moved; He uttered His voice, the earth melted.

52304 תָּמוּט 1 Verb - Qal Imperfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Isa. 54:10 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה־־וְחַסְדִּי מֵאִתֵּךְ לֹא־יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

52305 תָּמוּט 1 Verb - Qal Imperfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Deuteronomy 32:35 לה לִי נָקָם וְשִׁלֵּם, {ר} לְעֵת תָּמוּט רַגְלָם: {ס} כִּי קָרוֹב יוֹם אֵידָם, {ר} וְחָשׁ עֲתִדֹת לָמוֹ. {ס} 35 Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste.

52306 תְּמוּטֶנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Isa. 54:10 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה--וְחַסְדִּי מֵאִתֵּךְ לֹא-יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

52312 תָּמוּשׁ 1 לֹא־תָמִישׁkethib לֹא־תָמוּשׁ ;qere; Verb - Qal Imperfect - third person feminine singular homonym 2 qere 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Prov. 17:13 יג מֵשִׁיב רָעָה, תַּחַת טוֹבָה-- לֹא-תמיש (תָמוּשׁ) רָעָה, מִבֵּיתוֹ. 13 Whoso rewardeth evil for good, evil shall not depart from his house.

52313 תָּמוּשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Isa. 22:25 כה בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת, תָּמוּשׁ הַיָּתֵד, הַתְּקוּעָה בְּמָקוֹם נֶאֱמָן; וְנִגְדְּעָה וְנָפְלָה, וְנִכְרַת הַמַּשָּׂא אֲשֶׁר-עָלֶיהָ--כִּי יְהוָה, דִּבֵּר. {פ} 25 In that day, saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD hath spoken it. {P}

52319 תְּמוּתוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Psalm 82:7 ז אָכֵן, כְּאָדָם תְּמוּתוּן; וּכְאַחַד הַשָּׂרִים תִּפֹּלוּ. 7 Nevertheless ye shall die like men, and fall like one of the princes.'

52320 תָּמוּתִי 1 Verb - Qal Imperfect - second person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Ruth 1:17 ז בַּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יוֹסִיף--כִּי הַמָּוֶת, יַפְרִיד בֵּינִי וּבֵינֵךְ. 17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.'

52321 תְּמוּתֶנָה 1 לֹא־תִחְיֶינָה Verb - Qal Imperfect - third person feminine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

52323 תָּמוֹד 1 Verb - Qal Imperfect - second person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Ezek. 45:3 ג וּמִן־הַמִּדָּה הַזֹּאת, תָּמוֹד, אֹרֶךְ חמש (חֲמִשָּׁה) וְעֶשְׂרִים אֶלֶף, וְרֹחַב עֲשֶׂרֶת אֲלָפִים; וּבוֹ־יִהְיֶה הַמִּקְדָּשׁ, קֹדֶשׁ קָדָשִׁים. 3 And of this measure shalt thou measure a length of five and twenty thousand, and a breadth of ten thousand; and in it shall be the sanctuary, which is most holy.

52327 תָּמוֹת 1 Verb - Qal Imperfect - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jdg. 16:30 ל וַיֹּאמֶר שִׁמְשׁוֹן, תָּמוֹת נַפְשִׁי עִם־פְּלִשְׁתִּים, וַיֵּט בְּכֹחַ, וַיִּפֹּל הַבַּיִת עַל־הַסְּרָנִים וְעַל־כָּל־הָעָם אֲשֶׁר־בּוֹ; וַיִּהְיוּ הַמֵּתִים, אֲשֶׁר הֵמִית בְּמוֹתוֹ, רַבִּים, מֵאֲשֶׁר הֵמִית בְּחַיָּיו. 30 And Samson said: 'Let me die with the Philistines.' And he bent with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

52328 תְּמוֹתֵת 1 Verb - Piel Imperfect - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Psalm 34:22 כב תְּמוֹתֵת רָשָׁע רָעָה; וְשֹׂנְאֵי צַדִּיק יֶאְשָׁמוּ. 22 Evil shall kill the wicked; and they that hate the righteous shall be held guilty.

52332 תִּמָּחֶה 1 Verb - Niphal Imperfect - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Prov. 6:33 לג נֶגַע-וְקָלוֹן יִמְצָא; וְחֶרְפָּתוֹ, לֹא תִמָּחֶה. 33 Wounds and dishonour shall he get, and his reproach shall not be wiped away.

52333 תִּמָּחֶה 1 אַל־תִּמָּחֶה Verb - Niphal Imperfect - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Neh. 3:37 לז וְאַל-תְּכַס, עַל-עֲוֺנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ אַל-תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. 37 and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders.

52334 תִּמְחֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Deut. 25:19 יט וְהָיָה בְּהָנִיחַ יְהוָה אֱלֹהֶיךָ לְךָ מִכָּל־אֹיְבֶיךָ מִסָּבִיב, בָּאָרֶץ אֲשֶׁר יְהוָה־אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה לְרִשְׁתָּהּ--תִּמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם; לֹא, תִּשְׁכָּח. {פ} 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget. {P}

52335 תֶּמְחִי 1 אַל־תֶּמְחִי Verb - Hiphil Imperfect - second person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Jer. 18:23 כג וְאַתָּה יְהוָה יָדַעְתָּ אֶת־כָּל־עֲצָתָם עָלַי, לַמָּוֶת--אַל־תְּכַפֵּר עַל־עֲוֺנָם, וְחַטָּאתָם מִלְּפָנֶיךָ אַל־תֶּמְחִי; והיו (וְיִהְיוּ) מֻכְשָׁלִים לְפָנֶיךָ, בְּעֵת אַפְּךָ עֲשֵׂה בָהֶם. {ס} 23 Yet, LORD, Thou knowest all their counsel against me to slay me; forgive not their iniquity, neither blot out their sin from Thy sight; but let them be made to stumble before Thee; deal Thou with them in the time of Thine anger. {S}

52336 תִּמְחַץ 1 Verb - Qal Imperfect - third person feminine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Psalm 68:24 כד לְמַעַן, תִּמְחַץ רַגְלְךָ--בְּדָם: לְשׁוֹן כְּלָבֶיךָ--מֵאֹיְבִים מִנֵּהוּ. 24 That thy foot may wade through blood, that the tongue of thy dogs may have its portion from thine enemies.'

52337 תַמְטִיר 1 אֲשֶׁר־לֹא־תַמְטִיר Verb - Hiphil Imperfect - third person feminine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Amos 4:7 ז וְגַם אָנֹכִי מָנַעְתִּי מִכֶּם אֶת־הַגֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר אַחַת לֹא אַמְטִיר; חֶלְקָה אַחַת תִּמָּטֵר, וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe

52338 תִּמָּטֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Amos 4:7 ז וְגַם אָנֹכִי מָנַעְתִּי מִכֶּם אֶת־הַגֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים

לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר אַחַת לֹא אַמְטִיר; חֶלְקָה אַחַת תִּמָּטֵר, וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe

52355 תָמִישׁ 1 לֹא־תָמוּשׁqere לֹא־תָמִישׁ ;kethib; Verb - Hiphil Imperfect third person feminine singular homonym 2 kethib 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Prov. 17:13 יג מֵשִׁיב רָעָה, תַּחַת טוֹבָה-- לֹא-תמיש (תָמוּשׁ) רָעָה, מִבֵּיתוֹ. 13 Whoso rewardeth evil for good, evil shall not depart from his house.

52356 תָמִישׁוּ 1 לֹא־תָמִישׁוּ Verb - Hiphil Imperfect - second person masculine plural 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Mic. 2:3 ג לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי חֹשֵׁב עַל־הַמִּשְׁפָּחָה הַזֹּאת, רָעָה: אֲשֶׁר לֹא־תָמִישׁוּ מִשָּׁם צַוְּארֹתֵיכֶם, וְלֹא תֵלְכוּ רוֹמָה--כִּי עֵת רָעָה, הִיא. 3 Therefore thus saith the LORD: Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye walk upright; for it shall be an evil time.

52358 תְּמִיתֻהוּ 1 לֹא תְמִיתֻהוּ Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Kings 3:27 כז וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר, תְּנוּ־לָהּ אֶת־הַיָּלוּד הַחַי, וְהָמֵת, לֹא תְמִיתֻהוּ: הִיא, אִמּוֹ. {ס} 27 Then the king answered and said: 'Give her the living child, and in no wise slay it: she is the mother thereof.' {S}

52359 תְּמִיתֻהוּ 1 אַל־תְּמִיתֻהוּ Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Kings 3:26 כו וַתֹּאמֶר הָאִשָּׁה אֲשֶׁר־בְּנָהּ הַחַי אֶל־הַמֶּלֶךְ, כִּי־נִכְמְרוּ רַחֲמֶיהָ עַל־בְּנָהּ, וַתֹּאמֶר בִּי אֲדֹנִי תְּנוּ־לָהּ אֶת־הַיָּלוּד הַחַי, וְהָמֵת אַל־תְּמִיתֻהוּ; וְזֹאת אֹמֶרֶת, גַּם־לִי גַם־לָךְ לֹא יִהְיֶה--גְּזֹרוּ. 26 Then spoke the woman whose the living child was unto the king, for her heart yearned upon her son, and she said: 'Oh, my lord, give her the living child, and in no wise slay it.' But the other said: 'It shall be neither mine nor thine; divide it.'

52360 תְּמִיתוּהָ 1 Verb - Hiphil Imperfect - second person masculine plural | third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Chr. 23:14 יד וַיּוֹצֵא יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי הַמֵּאוֹת פְּקוּדֵי הַחַיִל, וַיֹּאמֶר אֲלֵהֶם הוֹצִיאוּהָ אֶל־מִבֵּית הַשְּׂדֵרוֹת, וְהַבָּא אַחֲרֶיהָ, יוּמַת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, לֹא תְמִיתוּהָ בֵּית יְהוָה.

14 And Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them: 'Have her forth between the ranks; and whoso followeth her, let him be slain with the sword'; for the priest said: 'Slay her not in the house of the LORD.'

52361 תְּמִיתֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Prov. 21:25 כה תַּאֲוַת עָצֵל תְּמִיתֶנּוּ: כִּי-מֵאֲנוּ יָדָיו לַעֲשׂוֹת. 25 The desire of the slothful killeth him; for his hands refuse to labour.

52365 תִּמָּכֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:23 כג וְהָאָרֶץ, לֹא תִמָּכֵר לִצְמִתֻת--כִּי-לִי, הָאָרֶץ: כִּי-גֵרִים וְתוֹשָׁבִים אַתֶּם, עִמָּדִי. 23 And the land shall not be sold in perpetuity; for the land is Mine; for ye are strangers and settlers with Me.

52367 תִמְכְּרוּ 1 וְכִי־תִמְכְּרוּ Verb - Qal Imperfect - second person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:14 יד וְכִי-תִמְכְּרוּ מִמְכָּר לַעֲמִיתֶךָ, אוֹ קָנֹה מִיַּד עֲמִיתֶךָ--אַל-תּוֹנוּ, אִישׁ אֶת-אָחִיו. 14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.

52368 תִּמְכְּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Neh. 5:8 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

52369 תִמְכְּרֶנָּה 1 לֹא־תִמְכְּרֶנָּה Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Deut. 21:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

52375 תְּמַלֵּא 1 Verb - Piel Imperfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

52377 תִּמָּלֵאִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezekiel 23:33 לג שִׁכָּרוֹן וְיָגוֹן, תִּמָּלֵאִי; כּוֹס שַׁמָּה וּשְׁמָמָה, כּוֹס אֲחוֹתֵךְ שֹׁמְרוֹן. 33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and appalment, with the cup of thy sister Samaria.

52378 תִּמְלָאֵמוֹ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 15:9 ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל; תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

52379 תְּמַלֶּאנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 39:2 ב תִּסְפֹּר יְרָחִים תְּמַלֶּאנָה; וְיָדַעְתָּ, עֵת לִדְתָּנָה. 2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

52380 תִּמְלוֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 24:21 כא וְעַתָּה, הִשָּׁבְעָה לִּי בַּיהוָה, אִם־תַּכְרִית אֶת־זַרְעִי, אַחֲרָי; וְאִם־תַּשְׁמִיד אֶת־שְׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.'

52381 תִּמְלַח 1 Verb - Qal Imperfect - second person masculine singular 1) to tear away, dissipate; 1a) (Niphal) to be dispersed, be dissipated; 2) to salt, season; 2a) (Qal) to salt, season; 2b) (Pual) to be salted; 2c) (Hophal) to be rubbed or washed with salt מָלַח

4414 Leviticus 2:13 יג וְכָל-קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלָח, וְלֹא תַשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ, מֵעַל מִנְחָתֶךָ; עַל כָּל-קָרְבָּנְךָ, תַּקְרִיב מֶלַח. {ס} 13 And every meal-offering of thine shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S}

52384 תְּמַלֶּל־ 1 תְּמַלֶּל־אֵלֶּה Verb - Piel Imperfect - second person masculine singular 1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter מָלַל 4448 Job 8:2 ב עַד־אָן, תְּמַלֶּל־אֵלֶּה; וְרוּחַ כַּבִּיר, אִמְרֵי־פִיךָ. 2 How long wilt thou speak these things, seeing that the words of thy mouth are as a mighty wind?

52387 תִמְנֶה־ 1 תִמְנֶה־לְךָ Verb - Qal Imperfect - second person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 1 Kings 20:25 כה וְאַתָּה תִמְנֶה־לְךָ חַיִל כַּחַיִל הַנֹּפֵל מֵאוֹתָךְ וְסוּס כַּסּוּס וְרֶכֶב כָּרֶכֶב, וְנִלָּחֲמָה אוֹתָם בַּמִּישׁוֹר־־אִם־לֹא נֶחֱזַק, מֵהֶם; וַיִּשְׁמַע לְקֹלָם, וַיַּעַשׂ כֵּן. {פ} 25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they.' And he hearkened unto their voice, and did so. {P}

52392 תִּמָּנַע 1 Verb - Niphal Imperfect - second person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Num. 22:16 טז וַיָּבֹאוּ, אֶל-בִּלְעָם; וַיֹּאמְרוּ לוֹ, כֹּה אָמַר בָּלָק בֶּן-צִפּוֹר, אַל-נָא תִמָּנַע, מֵהֲלֹךְ אֵלָי. 16 And they came to Balaam, and said to him: 'Thus saith Balak the son of Zippor: Let nothing, I pray thee, hinder thee from coming unto me;

52399 תִמְעַד 1 Verb - Qal Imperfect - third person feminine singular 1) to slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter מָעַד 4571 Psalm 37:31 לא תּוֹרַת אֱלֹהָיו בְּלִבּוֹ; לֹא תִמְעַד אֲשֻׁרָיו. 31 The law of his God is in his heart; none of his steps slide.

52400 תִּמְעָטוּ 1 וְאַל־תִּמְעָטוּ Verb - Qal Imperfect - second person masculine plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Jer. 29:6 ו קְחוּ נָשִׁים, וְהוֹלִידוּ בָּנִים וּבָנוֹת, וּקְחוּ לִבְנֵיכֶם נָשִׁים וְאֶת־בְּנוֹתֵיכֶם תְּנוּ לַאֲנָשִׁים, וְתֵלַדְנָה בָּנִים וּבָנוֹת; וּרְבוּ־שָׁם, וְאַל־תִּמְעָטוּ. 6 take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there, and be not diminished.

52401 תַּמְעִטֵנִי 1 פֶּן־תַּמְעִטֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Jer. 10:24 כד יַסְּרֵנִי יְהוָה, אַךְ־בְּמִשְׁפָּט: אַל־בְּאַפְּךָ, פֶּן־תַּמְעִטֵנִי. 24 O LORD, correct me, but in measure; not in Thine anger, lest Thou diminish me.

52403 תַּמְעִיטוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b)

(Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less
מָעַט 4591 Num. 35:8 ח וְהֶעָרִים, אֲשֶׁר תִּתְּנוּ מֵאֲחֻזַּת בְּנֵי-יִשְׂרָאֵל--מֵאֵת הָרַב תַּרְבּוּ, וּמֵאֵת
הַמְעַט תַּמְעִיטוּ: אִישׁ, כְּפִי נַחֲלָתוֹ אֲשֶׁר יִנְחָלוּ, יִתֵּן מֵעָרָיו, לַלְוִיִּם. {פ} 8 And concerning the cities which ye shall give of the possession of the children of Israel, from the many ye shall take many, and from the few ye shall take few; each tribe according to its inheritance which it inheriteth shall give of its cities unto the Levites.' {P}

52404 תַּמְעִיטִי 1 אַל־תַּמְעִיטִי Verb - Hiphil Imperfect - second feminine singular l 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 2 Kings 4:3 ג וַיֹּאמֶר, לְכִי שַׁאֲלִי־לָךְ כֵּלִים מִן־הַחוּץ, מֵאֵת, כָּל־
שכנכי (שְׁכֵנָיִךְ)--כֵּלִים רֵקִים, אַל־תַּמְעִיטִי. 3 Then he said: 'Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

52405 תִמְעֹל 1 כִּי־תִמְעֹל Verb - Qal Imperfect - third person feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Lev. 5:15 טו נֶפֶשׁ, כִּי-תִמְעֹל מַעַל, וְחָטְאָה בִּשְׁגָגָה, מִקָּדְשֵׁי
יְהוָה: וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאָשָׁם.
15 If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

52406 תִּמְעָלוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Neh. 1:8 ח זְכָר-נָא, אֶת-הַדָּבָר, אֲשֶׁר צִוִּיתָ אֶת-מֹשֶׁה עַבְדְּךָ,
לֵאמֹר: אַתֶּם תִּמְעָלוּ--אֲנִי, אָפִיץ אֶתְכֶם בָּעַמִּים. 8 Remember, I beseech Thee, the word that Thou didst command Thy servant Moses, saying: If ye deal treacherously, I will scatter you abroad among the peoples;

52411 תִמְצָאֻהוּ 1 לֹא תִמְצָאֻהוּ Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Exod. 16:25 כה וַיֹּאמֶר מֹשֶׁה
אִכְלֻהוּ הַיּוֹם, כִּי־שַׁבָּת הַיּוֹם לַיהוָה: הַיּוֹם, לֹא תִמְצָאֻהוּ בַּשָּׂדֶה. 25 And Moses said: 'Eat that to-day; for to-day is a sabbath unto the LORD; to-day ye shall not find it in the field.

52412 תִּמְצָאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Exod. 5:11 יא אַתֶּם, לְכוּ קְחוּ לָכֶם תֶּבֶן, מֵאֲשֶׁר, תִּמְצָאוּ: כִּי אֵין נִגְרָע מֵעֲבֹדַתְכֶם, דָּבָר. 11 Go yourselves, get you straw where ye can find it; for nought of your work shall be diminished.'

52415 תִּמָּצְאִי 1 וְלֹא־תִמָּצְאִי Verb - Niphal Imperfect - second feminine singular l 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Ezek. 26:21 כא בַּלָּהוֹת אֶתְּנֵךְ, וְאֵינֵךְ; וּתְבֻקְשִׁי, וְלֹא־תִמָּצְאִי עוֹד לְעוֹלָם--נְאֻם, אֲדֹנָי יְהוִה. {פ} 21 I will make thee a terror, and thou shalt be no more; though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.' {P}

52416 תִּמָּצֶאינָה 1 Verb - Niphal Imperfect - third feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 50:20 כ בַּיָּמִים הָהֵם וּבָעֵת הַהִיא נְאֻם־יְהוָה, יְבֻקַּשׁ אֶת־עֲוֺן יִשְׂרָאֵל וְאֵינֶנּוּ, וְאֶת־חַטֹּאת יְהוּדָה, וְלֹא תִמָּצֶאינָה: כִּי אֶסְלַח, לַאֲשֶׁר אַשְׁאִיר. {פ} 20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none, and the sins of Judah, and they shall not be found; for I will pardon them whom I leave as a remnant. {P}

52417 תִּמְצָאֲךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 23:17 יז וַיֹּאמֶר אֵלָיו אַל-תִּירָא, כִּי לֹא תִמְצָאֲךָ יַד שָׁאוּל אָבִי, וְאַתָּה תִּמְלֹךְ עַל-יִשְׂרָאֵל, וְאָנֹכִי אֶהְיֶה-לְּךָ לְמִשְׁנֶה; וְגַם-שָׁאוּל אָבִי, יֹדֵעַ כֵּן. 17 And he said unto him: 'Fear not; for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.'

52418 תִּמְצָאֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Isa. 41:12 יב תְּבַקְשֵׁם וְלֹא תִמְצָאֵם, אַנְשֵׁי מַצֻּתֶךָ; יִהְיוּ כְאַיִן וּכְאֶפֶס, אַנְשֵׁי מִלְחַמְתֶּךָ. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as nothing, and as a thing of nought.

52419 תִּמְצֶאןָ 1 כִּי-תִמְצֶאןָ Verb - Qal Imperfect - third person feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deuteronomy 31:21 כא וְהָיָה כִּי־תִמְצֶאןָ אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשָּׁכַח מִפִּי זַרְעוֹ: כִּי יָדַעְתִּי אֶת־יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, בְּטֶרֶם אֲבִיאֶנּוּ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבָּעְתִּי. 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination how they do even now, before I have brought them into the land which I swore.'

52420 תִּמְצָאֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Eccl. 11:1 א שַׁלַּח לַחְמְךָ, עַל־פְּנֵי הַמָּיִם: כִּי־בְרֹב הַיָּמִים, תִּמְצָאֶנּוּ. 1 Cast thy bread upon the waters, for thou shalt find it after many days.

52421 תָּמֹצּוּ 1 Verb - Qal Imperfect - second person masculine plural (Qal) to drain out, suck מָצַץ 4711 Isa. 66:11 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}

52422 תִּמַּק 1 Verb - Niphal Imperfect - third person feminine singular 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Zech. 14:12 יב וְזֹאת תִּהְיֶה הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת־כָּל־הָעַמִּים, אֲשֶׁר צָבְאוּ, עַל־יְרוּשָׁלִָם; הָמֵק בְּשָׂרוֹ, וְהוּא עֹמֵד עַל־רַגְלָיו, וְעֵינָיו תִּמַּקְנָה בְחֹרֵיהֶן, וּלְשׁוֹנוֹ תִּמַּק בְּפִיהֶם. 12 And this shall be the plague wherewith the LORD will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

52423 תִּמַּקְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Zech. 14:12 יב וְזֹאת תִּהְיֶה הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת־כָּל־הָעַמִּים, אֲשֶׁר צָבְאוּ, עַל־יְרוּשָׁלִָם; הָמֵק בְּשָׂרוֹ, וְהוּא עֹמֵד עַל־רַגְלָיו, וְעֵינָיו תִּמַּקְנָה בְחֹרֵיהֶן, וּלְשׁוֹנוֹ תִּמַּק בְּפִיהֶם. 12 And this shall be the plague wherewith the LORD will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

52426 תַּמֵּר 1 אַל־תַּמֵּר Verb - Hiphil Imperfect - second person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Exod. 23:21 כא הִשָּׁמֶר מִפָּנָיו וּשְׁמַע בְּקֹלוֹ, אַל־תַּמֵּר בּוֹ: כִּי לֹא יִשָּׂא לְפִשְׁעֲכֶם, כִּי שְׁמִי בְּקִרְבּוֹ. 21 Take heed of him, and hearken unto his voice; be not rebellious against him; for he will not pardon your transgression; for My name is in him.

52429 תִּמְרְדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Jos. 22:18 יח וְאַתֶּם תָּשֻׁבוּ הַיּוֹם, מֵאַחֲרֵי יְהוָה; וְהָיָה, אַתֶּם תִּמְרְדוּ הַיּוֹם בַּיהוָה, וּמָחָר, אֶל־כָּל־עֲדַת יִשְׂרָאֵל יִקְצֹף. 18 that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to-day against the LORD, that to-morrow He will be wroth with the whole congregation of Israel.

52430 תַמְרוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 1 Sam. 12:14 יד אִם־תִּירְאוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ, וְלֹא תַמְרוּ, אֶת־פִּי יְהוָה--וִהְיִתֶם גַּם־אַתֶּם, וְגַם־הַמֶּלֶךְ אֲשֶׁר מָלַךְ עֲלֵיכֶם, אַחַר, יְהוָה אֱלֹהֵיכֶם. 14 If ye will fear the LORD, and serve Him, and hearken unto His voice, and not rebel against the commandment of the LORD, and both ye and also the king that reigneth over you be followers of the LORD your God--;

52431 תֹּמְרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Samuel 19:13/14 יד וְלַעֲמָשָׂא, תֹּמְרוּ, הֲלוֹא עַצְמִי וּבְשָׂרִי, אָתָּה; כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים, וְכֹה יוֹסִיף, אִם־לֹא שַׂר־צָבָא תִּהְיֶה לְפָנַי כָּל־הַיָּמִים, תַּחַת יוֹאָב. 14 And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.'

52437 תַּמְרִיא 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Hiphil) to beat (the air), flap (the wings); 1a) meaning dubious; 2) (Qal) filthy מָרָא 4754 Job 39:18 יח כָּעֵת, בַּמָּרוֹם תַּמְרִיא; תִּשְׂחַק לַסּוּס, וּלְרֹכְבוֹ. 18 When the time cometh, she raiseth her wings on high, and scorneth the horse and his rider. {P}

52441 תַּמְרִיק 1 תַּמְרוּקqere; Verb - Hiphil Imperfect third person feminine singular kethib 1) a scraping, rubbing; 2) (CLBL) remedy (for an injury) תַּמְרוּקִים 8562 Prov. 20:30 ל חַבֻּרוֹת פֶּצַע, תמריק (תַּמְרוּק) בְּרָע; וּמַכּוֹת, חַדְרֵי-בָטֶן. 30 Sharp wounds cleanse away evil; so do stripes that reach the inward parts.

52442 תָמֻשׁ 1 Verb - Qal Imperfect - second person masculine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Jdg. 6:18 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

52443 תִּמְשׁוֹל 1 Verb - Qal Imperfect - third person feminine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Prov. 12:24 כד יַד-חָרוּצִים תִּמְשׁוֹל; וּרְמִיָּה, תִּהְיֶה לָמַס. 24 The hand of the diligent shall bear rule; but the slothful shall be under tribute.

52444 תִּמְשָׁח 1 Verb - Qal Imperfect - second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Exod. 30:30 ל וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו, תִּמְשָׁח; וְקִדַּשְׁתָּ אֹתָם, לְכַהֵן לִי. 30 And thou shalt anoint Aaron and his sons, and sanctify them, that they may minister unto Me in the priest's office.

52446 תַּמְשִׁילֵהוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Psalm 8:6 ו וַתְּחַסְּרֵהוּ מְּעַט, מֵאֱלֹהִים; וְכָבוֹד וְהָדָר תְּעַטְּרֵהוּ. 6 Yet Thou hast made him but little lower than the angels, and hast crowned him with glory and honour.

52447 תִּמְשְׁכֵנִי 1 אַל־תִּמְשְׁכֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Psalm 28:3 ג אַל-תִּמְשְׁכֵנִי עִם-רְשָׁעִים, וְעִם-פֹּעֲלֵי-אָוֶן: דֹּבְרֵי שָׁלוֹם, עִם-רֵעֵיהֶם; וְרָעָה, בִּלְבָבָם. 3 Draw me not away with the wicked, and with the workers of iniquity; {N} who speak peace with their neighbours, but evil is in their hearts.

52450 תִּמְשָׁל־ 1 תִּמְשָׁל־בּוֹ Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Gen. 4:7 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

52451 תִּמְשֹׁל 1 Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Gen. 37:8 ח וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו. 8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words.

52459 תַּמְתִּיק 1 אִם־תַּמְתִּיק Verb - Hiphil Imperfect - third person feminine singular 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or

become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste מָתַק 4985 Job 20:12
יב אִם־תַּמְתִּיק בְּפִיו רָעָה-- יַכְחִידֶנָּה, תַּחַת לְשׁוֹנוֹ. 12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

52460 תְּמִתֵנוּ 1 אַל־תְּמִתֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מוּת 4191 Jer. 41:8 ח וַעֲשָׂרָה אֲנָשִׁים נִמְצְאוּ־בָם, וַיֹּאמְרוּ אֶל־יִשְׁמָעֵאל אַל־תְּמִתֵנוּ--כִּי־יֶשׁ־לָנוּ מַטְמֹנִים בַּשָּׂדֶה, חִטִּים וּשְׂעֹרִים וְשֶׁמֶן וּדְבָשׁ; וַיֶּחְדַּל, וְלֹא הֱמִיתָם בְּתוֹךְ אֲחֵיהֶם. 8 But ten men were found among them that said unto Ishmael: 'Slay us not; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey.' So he forbore, and slew them not among their brethren.

52464 תְנָאַפְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Hos. 4:14 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה--כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

52465 תְנָאַפְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Hos. 4:13 יג עַל־רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל־הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה. 13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

52466 תִּנְאַץ 1 אַל־תִּנְאַץ Verb - Qal Imperfect - second person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Jer. 14:21 כא אַל־תִּנְאַץ לְמַעַן שִׁמְךָ, אַל־תְּנַבֵּל כִּסֵּא כְבוֹדֶךָ; זְכֹר, אַל־תָּפֵר בְּרִיתְךָ אִתָּנוּ. 21 Do not contemn us, for Thy name's sake, do not dishonour the throne of Thy glory; remember, break not Thy covenant with us.

52469 תִּנָּבְאוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Amos 2:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם

לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

52470 תְּנַבֵּל 1 אַל־תְּנַבֵּל Verb - Piel Imperfect - second person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Jer. 14:21 כא אַל־תִּנְאַץ לְמַעַן שִׁמְךָ, אַל־תְּנַבֵּל כִּסֵּא כְבוֹדֶךָ; זְכֹר, אַל־תָּפֵר בְּרִיתְךָ אִתָּנוּ. 21 Do not contemn us, for Thy name's sake, do not dishonour the throne of Thy glory; remember, break not Thy covenant with us.

52472 תְּנַגְּחוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Ezek. 34:21 כא יַעַן, בְּצַד וּבְכָתֵף תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל־הַנַּחְלוֹת־־עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל־הַחוּצָה. 21 Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad;

52474 תִּנְגֹּשׂוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Isa. 58:3 ג לָמָּה צַּמְנוּ וְלֹא רָאִיתָ, עִנִּינוּ נַפְשֵׁנוּ וְלֹא תֵדָע; הֵן בְּיוֹם צֹמְכֶם תִּמְצְאוּ־חֵפֶץ, וְכָל־עַצְּבֵיכֶם תִּנְגֹּשׂוּ. 3 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours.

52476 תְּנֻד 1 Verb - Qal Imperfect - third person feminine singular 1) (P'al) to flee נוּד 5111 Dan. 4:11 יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ עַנְפוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־עַנְפוֹהִי. 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

52477 תָּנֻדוּ 1 וְאַל־תָּנֻדוּ Verb - Qal Imperfect - second person masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 22:10 י אַל־תִּבְכּוּ לְמֵת, וְאַל־תָּנֻדוּ לוֹ; בְּכוּ בָכוֹ, לַהֹלֵךְ־־כִּי לֹא יָשׁוּב עוֹד, וְרָאָה אֶת־אֶרֶץ מוֹלַדְתּוֹ. 10 Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away, for he shall return no more, nor see his native country.

52478 תְּנִדֵנִי 1 אַל־תְּנִדֵנִי Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter;

1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Psalm 36:11/12 יב יְשַׁלְּמוּנִי רָעָה, תַּחַת טוֹבָה: שְׁכוֹל לְנַפְשִׁי. 12 They repay me evil for good; bereavement is come to my soul.

52480 תִּנְדַּע 1 Verb - Qal Imperfect - second person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:30 ל וַאֲנָה, לָא בְחָכְמָה דִּי־אִיתַי בִּי מִן־כָּל־חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל־דִּבְרַת דִּי פִשְׁרָא לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע. 30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

52481 תִּנְדֹּף 1 Verb - Qal Imperfect - second person masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b)(Niphal) to be driven, be driven about נָדַף 5086 Psalm 68:3 ג כְּהִנְדֹּף עָשָׁן, תִּנְדֹּף: כְּהִמֵּס דּוֹנַג, מִפְּנֵי-אֵשׁ-- יֹאבְדוּ רְשָׁעִים, מִפְּנֵי אֱלֹהִים. 3 As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked perish at the presence of God.

52484 תֹּנוּ 1 אַל־תֹּנוּ Verb - Hiphil Imperfect - second person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Jer. 22:3 ג כֹּה אָמַר יְהוָה, עֲשׂוּ מִשְׁפָּט וּצְדָקָה, וְהַצִּילוּ גָזוּל, מִיַּד עָשׁוֹק; וְגֵר יָתוֹם וְאַלְמָנָה אַל־תֹּנוּ, אַל־תַּחְמֹסוּ, וְדָם נָקִי, אַל־תִּשְׁפְּכוּ בַּמָּקוֹם הַזֶּה. 3 Thus saith the LORD: Execute ye justice and righteousness, and deliver the spoiled out of the hand of the oppressor; and do no wrong, do no violence, to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

52486 תְנוּאוּן 1 תְנִיאוּןqere; Verb - Qal Imperfect - second person masculine plural paragogic nun kethib 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוּא 5106 Num. 32:7 ז וְלָמָּה תנואון (תְנִיאוּן), אֶת-לֵב בְּנֵי יִשְׂרָאֵל-- מֵעֲבֹר, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them?

52492 תָנוּד 1 Verb - Qal Imperfect - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 4:1 א אִם־תָּשׁוּב יִשְׂרָאֵל נְאֻם־יְהוָה אֵלַי, תָּשׁוּב; וְאִם־תָּסִיר שִׁקּוּצֶיךָ מִפָּנַי, וְלֹא תָנוּד. 1 If thou wilt return, O Israel, saith the LORD, yea, return unto Me; and if thou wilt put away thy detestable things out of My sight, and wilt not waver;

52493 תָנוּחַ 1 כִּי־תָנוּחַ Verb - Qal Imperfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Isa. 25:10 י כִּי־תָנוּחַ יַד־יְהוָה, בָּהָר הַזֶּה־־וְנָדוֹשׁ מוֹאָב תַּחְתָּיו, כְּהִדּוּשׁ מַתְבֵּן במי (בְּמוֹ) מַדְמֵנָה. 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden down in the dunghill.

52494 תָּנוּחַ 1 Verb - Qal Imperfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Prov. 14:33 לג בְּלֵב נָבוֹן, תָּנוּחַ חָכְמָה; וּבְקֶרֶב כְּסִילִים, תִּוָּדֵעַ. 33 In the heart of him that hath discernment wisdom resteth; but in the inward part of fools it maketh itself known.

52495 תָּנוּט 1 Verb - Qal Imperfect - third person feminine singular (Qal) to quake, shake, dangle נוּט 5120 Psalm 99:1 א יְהוָה מָלָךְ, יִרְגְּזוּ עַמִּים; יֹשֵׁב כְּרוּבִים, תָּנוּט הָאָרֶץ.
1 The LORD reigneth; let the peoples tremble; He is enthroned upon the cherubim; let the earth quake.

52499 תָּנוּס 1 Verb - Qal Imperfect - second person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Psalm 114:5 ה מַה-לְּךָ הַיָּם, כִּי תָנוּס; הַיַּרְדֵּן, תִּסֹּב לְאָחוֹר. 5 What aileth thee, O thou sea, that thou fleest? thou Jordan, that thou turnest backward?

52500 תָּנוּס 1 Verb - Qal Imperfect - second person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Deut. 28:25 כה יִתֶּנְךָ יְהוָה נִגָּף, לִפְנֵי אֹיְבֶיךָ־־בְּדֶרֶךְ אֶחָד תֵּצֵא אֵלָיו, וּבְשִׁבְעָה דְרָכִים תָּנוּס לְפָנָיו; וְהָיִיתָ לְזַעֲוָה, לְכֹל מַמְלְכוֹת הָאָרֶץ. 25 The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth.

52501 תָּנוּסוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Isa. 10:3 ג וּמַה־תַּעֲשׂוּ לְיוֹם פְּקֻדָּה, וּלְשׁוֹאָה מִמֶּרְחָק תָּבוֹא: עַל־מִי תָּנוּסוּ לְעֶזְרָה, וְאָנָה תַעַזְבוּ כְּבוֹדְכֶם. 3 And what will ye do in the day of visitation, and in the ruin which shall come from far? To whom will ye flee for help? And where will ye leave your glory?

52502 תְּנוּסוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Isa. 30:16 טז וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקַּלּוּ רֹדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift.

52503 תָּנוּעַ 1 Verb - Qal Imperfect - third person feminine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}

52511 תַּנְחֶה 1 Verb - Hiphil Imperfect - third person feminine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Prov. 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

52515 תַּנְחִיל 1 Verb - Hiphil Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jos. 1:6 ו חֲזַק, וֶאֱמָץ: כִּי אַתָּה, תַּנְחִיל אֶת־הָעָם הַזֶּה, אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבוֹתָם לָתֵת לָהֶם. 6 Be strong and of good courage; for thou shalt cause this people to inherit the land which I swore unto their fathers to give them.

52516 תַּנְחִילֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deuteronomy 31:7 ז וַיִּקְרָא מֹשֶׁה לִיהוֹשֻׁעַ, וַיֹּאמֶר אֵלָיו לְעֵינֵי כָל־יִשְׂרָאֵל חֲזַק וֶאֱמָץ--כִּי אַתָּה תָּבוֹא אֶת־הָעָם הַזֶּה, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתָם לָתֵת לָהֶם; וְאַתָּה, תַּנְחִילֶנָּה אוֹתָם. 7 And Moses called unto Joshua, and said unto him in the sight of all Israel: 'Be strong and of good courage; for thou shalt go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

52517 תִּנְחָל 1 לֹא תִנְחָל Verb - Qal Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 18:20 כ וַיֹּאמֶר יְהוָה אֶל-אַהֲרֹן, בְּאַרְצָם לֹא תִנְחָל, וְחֵלֶק, לֹא-יִהְיֶה לְךָ בְּתוֹכָם: אֲנִי חֶלְקְךָ וְנַחֲלָתְךָ, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. {ס} 20 And the LORD said unto Aaron: 'Thou shalt have no inheritance in their land, neither shalt thou have any portion among them; I am thy portion and thine inheritance among the children of Israel. {S}

52519 תִּנְחַל 1 Verb - Qal Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deut. 19:14 יד לֹא תַסִּיג גְּבוּל רֵעֲךָ, אֲשֶׁר גָּבְלוּ רִאשֹׁנִים--בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בָּאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ לְרִשְׁתָּהּ. {ס} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it. {S}

52520 תַּנְחֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Job 38:32 לב הֲתֹצִיא מַזָּרוֹת בְּעִתּוֹ; וְעַיִשׁ, עַל-בָּנֶיהָ תַנְחֵם. 32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her sons?

52522 תְּנֻחָמוּ 1 Verb - Pual Imperfect - third person feminine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 66:13 יג כְּאִישׁ, אֲשֶׁר אִמּוֹ תְּנַחֲמֶנּוּ--כֵּן אָנֹכִי אֲנַחֶמְכֶם, וּבִירוּשָׁלִַם תְּנֻחָמוּ. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

52523 תְּנַחֲמוּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Job 21:34 לד וְאֵיךְ, תְּנַחֲמוּנִי הָבֶל; וּתְשׁוּבֹתֵיכֶם, נִשְׁאַר-מָעַל. 34 How then comfort ye me in vain? And as for your answers, there remaineth only faithlessness?

52526 תְּנַחֲמֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 66:13 יג כְּאִישׁ, אֲשֶׁר אִמּוֹ תְּנַחֲמֶנּוּ--כֵּן אָנֹכִי אֲנַחֶמְכֶם, וּבִירוּשָׁלִַם תְּנֻחָמוּ. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

52529 תַּנִּחֵנוּ 1 אַל־תַּנִּחֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Jer. 14:9 ט לָמָּה תִהְיֶה כְּאִישׁ נִדְהָם, כְּגִבּוֹר לֹא־יוּכַל לְהוֹשִׁיעַ; וְאַתָּה בְקִרְבֵּנוּ יְהוָה, וְשִׁמְךָ עָלֵינוּ נִקְרָא--אַל־תַּנִּחֵנוּ. {ס} 9 Why shouldest thou be as a man overcome, as a mighty man that cannot save? Yet Thou, O LORD, art in the midst of us, and Thy name is called upon us; leave us not. {S}

52532 תְּנַחֲשׁוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens נָחַשׁ 5172 Lev. 19:26 כו לֹא תֹאכְלוּ, עַל-הַדָּם; לֹא תְנַחֲשׁוּ, וְלֹא תְעוֹנֵנוּ. 26 Ye shall not eat with the blood; neither shall ye practise divination nor soothsaying.

52535 תְּנִיאוּן 1 תְּנוּאוּןkethib; Verb - Hiphil Imperfect second person masculine plural paragogic nun qere 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוא 5106 Num. 32:7 ז וְלָמָּה תנואון (תְנִיאוּן), אֶת-לֵב בְּנֵי יִשְׂרָאֵל-- מֵעֲבֹר, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them?

52536 תְּנִיחֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Isa. 63:14 יד כַּבְּהֵמָה בַּבִּקְעָה תֵרֵד, רוּחַ יְהוָה תְּנִיחֶנּוּ--כֵּן נִהַגְתָּ עַמְּךָ, לַעֲשׂוֹת לְךָ שֵׁם תִּפְאָרֶת. 14 As the cattle that go down into the valley, the spirit of the LORD caused them to rest; so didst Thou lead Thy people, to make Thyself a glorious name.'

52537 תַּנִּיחֵנִי 1 בַּל־תַּנִּיחֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c)

(Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Psalm 119:121 קכא עָשִׂיתִי, מִשְׁפָּט וָצֶדֶק; בַּל-תַּנִּיחֵנִי, לְעֹשְׁקָי. 121 AIN. I have done justice and righteousness; leave me not to mine oppressors.

52547 תָּנִיף 1 Verb - Hiphil Imperfect - second person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Psalm 68:9 ט אֶרֶץ רָעָשָׁה, אַף-שָׁמַיִם נָטְפוּ-- מִפְּנֵי אֱלֹהִים: זֶה סִינַי-- מִפְּנֵי אֱלֹהִים, אֱלֹהֵי יִשְׂרָאֵל. 9 The earth trembled, the heavens also dropped at the presence of God; {N} even yon Sinai trembled at the presence of God, the God of Israel.

52548 תְּנַכֵּרוּ 1 לֹא תְנַכֵּרוּ Verb - Piel Imperfect - second person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Job 21:29 כט הֲלֹא שְׁאֶלְתֶּם, עוֹבְרֵי דָרֶךְ; וְאֹתֹתָם, לֹא תְנַכֵּרוּ. 29 Have ye not asked them that go by the way; and will ye misdeem their tokens,

52550 תָּנֻסוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Isa. 30:17 יז אֶלֶף אֶחָד, מִפְּנֵי גַּעֲרַת אֶחָד--מִפְּנֵי גַּעֲרַת חֲמִשָּׁה, תָּנֻסוּ: עַד אִם־נוֹתַרְתֶּם, כַּתֹּרֶן עַל־רֹאשׁ הָהָר, וְכַנֵּס, עַל־הַגִּבְעָה. 17 One thousand shall flee at the rebuke of one, at the rebuke of five shall ye flee; till ye be left as a beacon upon the top of a mountain, and as an ensign on a hill.

52551 תְנַסּוּ 1 לֹא תְנַסּוּ Verb - Piel Imperfect - second person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Deut. 6:16 טז לֹא תְנַסּוּ, אֶת־יְהוָה אֱלֹהֵיכֶם, כַּאֲשֶׁר נִסִּיתֶם, בַּמַּסָּה. 16 Ye shall not try the LORD your God, as ye tried Him in Massah.

52552 תְּנַסּוּן 1 מַה־תְּנַסּוּן Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Exod. 17:2 ב וַיָּרֶב הָעָם, עִם־מֹשֶׁה, וַיֹּאמְרוּ, תְּנוּ־לָנוּ מַיִם וְנִשְׁתֶּה; וַיֹּאמֶר לָהֶם, מֹשֶׁה, מַה־תְּרִיבוּן עִמָּדִי, מַה־תְּנַסּוּן אֶת־יְהוָה. 2 Wherefore the people strove with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with me? wherefore do ye try the LORD?'

52553 תְּנַפְּצֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 Psalm 2:9 ט תְּרֹעֵם, בְּשֵׁבֶט בַּרְזֶל: כִּכְלִי יוֹצֵר תְּנַפְּצֵם. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.'

52555 תִּנָּצְלִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Mic. 4:10 י חוּלִי וָגֹחִי בַּת־צִיּוֹן, כַּיּוֹלֵדָה: כִּי־עַתָּה תֵצְאִי מִקִּרְיָה וְשָׁכַנְתְּ בַּשָּׂדֶה, וּבָאת עַד־בָּבֶל שָׁם תִּנָּצֵלִי--שָׁם יִגְאָלֵךְ יְהוָה, מִכַּף אֹיְבָיִךְ. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies.

52556 תִנְצְרֶכָּה 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 2:11 יא מְזִמָּה, תִּשְׁמֹר עָלֶיךָ; תְּבוּנָה תִנְצְרֶכָּה. 11 Discretion shall watch over thee, discernment shall guard thee;

52558 תִּנָּקֶה 1 Verb - Niphal Imperfect - second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Jer. 49:12 יב כִּי־כֹה אָמַר יְהוָה, הִנֵּה אֲשֶׁר־אֵין מִשְׁפָּטָם לִשְׁתּוֹת הַכּוֹס שָׁתוֹ יִשְׁתּוּ, וְאַתָּה הוּא, נָקֹה תִּנָּקֶה: לֹא תִנָּקֶה, כִּי שָׁתֹה תִּשְׁתֶּה. 12 For thus saith the LORD: Behold, they to whom it pertained not to drink of the cup shall assuredly drink; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink.

52560 תְּנַקֵּהוּ 1 אַל־תְּנַקֵּהוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 1 Kings 2:9 ט וְעַתָּה, אַל־תְּנַקֵּהוּ, כִּי אִישׁ חָכָם, אָתָּה; וְיָדַעְתָּ אֵת אֲשֶׁר תַּעֲשֶׂה־לּוֹ, וְהוֹרַדְתָּ אֶת־שֵׂיבָתוֹ בְּדָם שְׁאוֹל. 9 Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to the grave with blood.'

52563 תְּנַקֵּר 1 Verb - Piel Imperfect - second person masculine singular 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out נָקַר 5365 Num. 16:14 יד אַף לֹא אֶל-אֶרֶץ זָבַת חָלָב וּדְבַשׁ, הֲבִיאֹתָנוּ, וַתִּתֶּן-לָנוּ, נַחֲלַת שָׂדֶה וָכָרֶם; הַעֵינֵי הָאֲנָשִׁים הָהֵם, תְּנַקֵּר--לֹא נַעֲלֶה. 14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.'

52564 תִּנָּקֵשׁ 1 פֶּן־תִּנָּקֵשׁ Verb - Niphal Imperfect - second person masculine singular 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares נָקַשׁ 5367 Deut. 12:30 ל הִשָּׁמֶר לְךָ, פֶּן־תִּנָּקֵשׁ אַחֲרֵיהֶם, אַחֲרֵי, הִשָּׁמְדָם מִפָּנֶיךָ; וּפֶן־תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר, אֵיכָה יַעַבְדוּ הַגּוֹיִם הָאֵלֶּה אֶת־אֱלֹהֵיהֶם, וְאֶעֱשֶׂה־כֵּן, גַּם־אָנִי. 30 take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying: 'How used these nations to serve their gods? even so will I do likewise.'

52565 תִּנָּשֵׂאוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 66:12 יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם־־וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ. 12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

52566 תִּנָּשֶׂאנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 49:22 כב כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֶשָּׂא אֶל־גּוֹיִם יָדִי, וְאֶל־עַמִּים אָרִים נִסִּי; וְהֵבִיאוּ בָנַיִךְ בְּחֹצֶן, וּבְנֹתַיִךְ עַל־כָּתֵף תִּנָּשֶׂאנָה. 22 Thus saith the Lord GOD: Behold, I will lift up My hand to the nations, and set up Mine ensign to the peoples, and they shall bring thy sons in their bosom, and thy daughters shall be carried upon their shoulders.

52567 תִּנָּשֵׁנִי 1 לֹא תִנָּשֵׁנִי Verb - Niphal Imperfect - second person masculine singular | first person common singular 1) to forget, deprive; 1a) (Qal) to forget; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to cause to forget, allow to be forgotten

נָשָׁה 5382 Isa. 44:21 כא זְכָר־אֵלֶּה יַעֲקֹב, וְיִשְׂרָאֵל כִּי עַבְדִּי־אָתָּה; יְצַרְתִּיךָ עֶבֶד־לִי אַתָּה, יִשְׂרָאֵל לֹא תִנָּשֵׁנִי. 21 Remember these things, O Jacob, and Israel, for thou art My servant; I have formed thee, thou art Mine own servant; O Israel, thou shouldest not forget Me.

52568 תְּנַתֵּחַ 1 Verb - Piel Imperfect - second person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Exod. 29:17 יז וְאֶת־הָאַיִל--תְּנַתֵּחַ, לִנְתָחָיו; וְרָחַצְתָּ קִרְבּוֹ וּכְרָעָיו, וְנָתַתָּ עַל־נְתָחָיו וְעַל־רֹאשׁוֹ. 17 And thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and with its head.

52570 תִּנָּתֶן־ 1 תִּנָּתֶן־לִי Verb - Niphal Imperfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Est. 7:3 ג וַתַּעַן אֶסְתֵּר הַמַּלְכָּה, וַתֹּאמַר--אִם־מָצָאתִי חֵן בְּעֵינֶיךָ הַמֶּלֶךְ, וְאִם־עַל־הַמֶּלֶךְ טוֹב: תִּנָּתֶן־לִי נַפְשִׁי בִּשְׁאֵלָתִי, וְעַמִּי בְּבַקָּשָׁתִי. 3 Then Esther the queen answered and said: 'If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request;

52572 תִּנְתֵּן 1 Verb - Qal Imperfect - second person masculine singular 1) to give; 1a) (P'al); 1a1) to give; 1a2) to give, allow; 1a3) to give, pay נְתַן 5415 Ezr. 7:20 כ וּשְׁאָר, חַשְׁחוּת בֵּית אֱלָהָךְ, דִּי יִפֶּל־לָךְ, לְמִנְתַּן--תִּנְתֵּן, מִן־בֵּית גִּנְזֵי מַלְכָּא. 20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

52573 תְּנַתֵּקוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ--פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

52574 תְּנַתֵּקִי 1 Verb - Piel Imperfect - second person feminine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Ezek. 23:34 לד וְשָׁתִית אוֹתָהּ וּמָצִית, וְאֶת־חֲרָשֶׂיהָ תְּגָרֵמִי--וְשָׁדַיִךְ תְּנַתֵּקִי: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי

{ס} יְהוִה. 34 Thou shalt even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord GOD. {S}

52575 תִּנָּתֵשׁ 1 Verb - Niphal Imperfect - third person feminine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Dan. 11:4 ד וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

52577 תִּסֹּב 1 Verb - Qal Imperfect - second person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 114:5 ה מַה-לְּךָ הַיָּם, כִּי תָנוּס; הַיַּרְדֵּן, תִּסֹּב לְאָחוֹר. 5 What aileth thee, O thou sea, that thou fleest? thou Jordan, that thou turnest backward?

52578 תָּסֹבּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jos. 6:4 ד וְשִׁבְעָה כֹהֲנִים יִשְׂאוּ שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים, לִפְנֵי הָאָרוֹן, וּבַיּוֹם הַשְּׁבִיעִי, תָּסֹבּוּ אֶת־הָעִיר שֶׁבַע פְּעָמִים; וְהַכֹּהֲנִים, יִתְקְעוּ בַּשּׁוֹפָרוֹת.
4 And seven priests shall bear seven rams' horns before the ark; and the seventh day ye shall compass the city seven times, and the priests shall blow with the horns.

52579 תְּסֻבֶּינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Gen. 37:7 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

52581 תִסְגְּדוּן 1 Verb - Qal Imperfect - second person masculine plural 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

52582 תַסְגִּיר 1 לֹא־תַסְגִּיר Verb - Hiphil Imperfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deut. 23:16 טז לֹא־תַסְגִּיר עֶבֶד, אֶל־אֲדֹנָיו, אֲשֶׁר־יִנָּצֵל אֵלֶיךָ, מֵעִם אֲדֹנָיו. 16 Thou shalt not deliver unto his master a bondman that is escaped from his master unto thee;

52584 תִּסָּגֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Num. 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

52585 תַסְגִּרֵנִי 1 וְאִם־תַּסְגִּרֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 1 Sam. 30:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל־הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תַּסְגִּרֵנִי בְּיַד־אֲדֹנִי, וְאוֹרִדְךָ, אֶל־הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

52586 תָּסוּכִי 1 וְאַל־תָּסוּכִי Verb - Qal Imperfect - second person feminine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 2 Sam. 14:2 ב וַיִּשְׁלַח

יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

52589 תָּסוּר 1 אַל־תָּסוּר Verb - Qal Imperfect - second person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jos. 1:7 ז רַק חֲזַק וֶאֱמַץ מְאֹד, לִשְׁמֹר לַעֲשׂוֹת כְּכָל־הַתּוֹרָה--אֲשֶׁר צִוְּךָ מֹשֶׁה עַבְדִּי, אַל־תָּסוּר מִמֶּנּוּ יָמִין וּשְׂמֹאול: לְמַעַן תַּשְׂכִּיל, בְּכֹל אֲשֶׁר תֵּלֵךְ. 7 Only be strong and very courageous, to observe to do according to all the law, which Moses My servant commanded thee; turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest.

52592 תְּסוֹבֵב 1 Verb - Piel Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jer. 31:22 כב כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, עוֹד יֹאמְרוּ אֶת־הַדָּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרָיו, בְּשׁוּבִי אֶת־שְׁבוּתָם: יְבָרֶכְךָ יְהוָה נְוֵה־צֶדֶק, הַר הַקֹּדֶשׁ. 22 Thus saith the LORD of hosts, the God of Israel: yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall turn their captivity: 'The LORD bless thee, O habitation of righteousness, O mountain of holiness.'

52594 תְּסוֹבְבֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 32:7 ז אַתָּה, סֵתֶר לִי-- מִצַּר תִּצְּרֵנִי: רָנֵּי פַלֵּט; תְּסוֹבְבֵנִי סֶלָה. 7 Thou art my hiding-place;

Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt compass me about. Selah

52595 תִּסְחָרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Gen. 42:34 לד וְהָבִיאוּ אֶת־אֲחִיכֶם הַקָּטֹן, אֵלַי, וְאֵדְעָה כִּי לֹא מְרַגְּלִים אַתֶּם, כִּי כֵנִים אַתֶּם; אֶת־אֲחִיכֶם אֶתֵּן לָכֶם, וְאֶת־הָאָרֶץ תִּסְחָרוּ. 34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.'

52596 תַסִּיג 1 Verb - Hiphil Imperfect - second person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Deut. 19:14 יד לֹא תַסִּיג גְּבוּל רֵעֲךָ, אֲשֶׁר גָּבְלוּ רִאשֹׁנִים--בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בָּאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ לְרִשְׁתָּהּ. {ס} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it. {S}

52597 תַּסִּיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Psalm 80:8 ח אֱלֹהִים צְבָאוֹת הֲשִׁיבֵנוּ; וְהָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה. 8 O God of hosts, restore us; and cause Thy face to shine, and we shall be saved.

52598 תַּסִּיעִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 2 Kings 4:4 ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי. 4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.'

52600 תֹסִפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Exod. 14:13 יג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ--הִתְיַצְּבוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה, אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם: כִּי, אֲשֶׁר רְאִיתֶם אֶת־מִצְרַיִם הַיּוֹם--לֹא תֹסִפוּ לִרְאֹתָם עוֹד, עַד־עוֹלָם. 13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever.

52602 תִסְּכוּ 1 לֹא תִסְּכוּ Verb - Qal Imperfect - second person masculine plural 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Exod. 30:9 ט לֹא-תַעֲלוּ עָלָיו קְטֹרֶת זָרָה, וְעֹלָה וּמִנְחָה; וְנֵסֶךְ, לֹא תִסְּכוּ עָלָיו. 9 Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon.

52603 תְּסֹכְכֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Job 10:11 יא עוֹר וּבָשָׂר, תַּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וְגִידִים, תְּשֹׂכְכֵנִי. 11 Thou hast clothed me with skin and flesh, and knit me together with bones and sinews.

52604 תְּסֻכֵּנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Psalm 139:13 יג כִּי-אַתָּה, קָנִיתָ כִלְיֹתָי; תְּסֻכֵּנִי, בְּבֶטֶן אִמִּי. 13 For Thou hast made my reins; Thou hast knit me together in my mother's womb.

52607 תִסְמְכֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 51:14 יד הָשִׁיבָה לִּי, שְׂשׂוֹן יִשְׁעֶךָ; וְרוּחַ נְדִיבָה תִסְמְכֵנִי. 14 Restore unto me the joy of Thy salvation; and let a willing spirit uphold me.

52608 תְּסַמֵּר 1 Verb - Piel Imperfect - third person feminine singular 1) to bristle up, shiver, stand up; 1a) (Qal) to bristle up, shiver; 1b) (Piel) to bristle up, stand up סָמַר 5568 Job 4:15 טו וְרוּחַ, עַל-פָּנַי יַחֲלֹף; תְּסַמֵּר, שַׂעֲרַת בְּשָׂרִי. 15 Then a spirit passed before my face, that made the hair of my flesh to stand up.

52609 תִסְעָדֵנִי 1 Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Psalm 18:36/35 לו וַתִּתֶּן-לִי, מָגֵן יִשְׁעֶךָ: וִימִינְךָ תִסְעָדֵנִי; וְעַנְוַתְךָ תַרְבֵּנִי. 36 Thou hast also given me Thy shield of salvation, and Thy right hand hath holden me up; and Thy condescension hath made me great.

52610 תִּסָּעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Jos. 3:3 ג וַיְצַוּוּ, אֶת־הָעָם לֵאמֹר, כִּרְאֹתְכֶם אֵת אֲרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם, וְהַכֹּהֲנִים הַלְוִיִּם נֹשְׂאִים אֹתוֹ--וְאַתֶּם, תִּסְעוּ מִמְּקוֹמְכֶם, וַהֲלַכְתֶּם, אַחֲרָיו. 3 and they commanded the people, saying: 'When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

52611 תֹּסִף 1 Verb - Hiphil Imperfect - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Exod. 11:6 ו וְהָיְתָה צְעָקָה גְדֹלָה, בְּכָל־אֶרֶץ מִצְרָיִם, אֲשֶׁר כָּמֹהוּ לֹא נִהְיָתָה, וְכָמֹהוּ לֹא תֹסִף. 6 And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more.

52614 תֹּסֵף 1 Verb - Qal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Psalm 104:29 כט תַּסְתִּיר פָּנֶיךָ, יִבָּהֵלוּן: תֹּסֵף רוּחָם, יִגְוָעוּן; וְאֶל-עֲפָרָם יְשׁוּבוּן. 29 Thou hidest Thy face, they vanish; {N} Thou withdrawest their breath, they perish, and return to their dust.

52615 תִסְפֹּד 1 Verb - Qal Imperfect - second person masculine singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Ezek. 24:16 טז בֶּן־אָדָם, הִנְנִי לֹקֵחַ מִמְּךָ אֶת־מַחְמַד עֵינֶיךָ בְּמַגֵּפָה; וְלֹא תִסְפֹּד וְלֹא תִבְכֶּה, וְלוֹא תָבוֹא דִּמְעָתֶךָ. 16 'Son of man, behold, I take away from thee the desire of thine eyes with a stroke; yet neither shalt thou make lamentation nor weep, neither shall thy tears run down.

52616 תִסְפְּדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Ezek. 24:23 כג וּפְאֵרֵכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

52620 תֹסִפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 4:2 ב לֹא תֹסִפוּ, עַל־הַדָּבָר אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם, וְלֹא תִגְרְעוּ, מִמֶּנּוּ--לִשְׁמֹר, אֶת־מִצְוֺת יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר אָנֹכִי, מְצַוֶּה אֶתְכֶם. 2 Ye shall not add unto the word which I command you, neither shall ye diminish from it, that ye may keep the commandments of the LORD your God which I command you.

52622 תִּסְפּוֹר 1 Verb - Qal Imperfect - second person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 14:16 טז כִּי־עַתָּה, צְעָדַי תִּסְפּוֹר; לֹא־תִשְׁמֹר, עַל־חַטָּאתִי. 16 But now Thou numberest my steps, Thou dost not even wait for my sin;

52623 תִּסְפָּר־ 1 תִּסְפָּר־לָךְ Verb - Qal Imperfect - second person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Deuteronomy 16:9 ט שִׁבְעָה שָׁבֻעֹת, תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks.

52624 תִּסְפֹּר 1 Verb - Qal Imperfect - second person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Job 39:2 ב תִּסְפֹּר יְרָחִים תְּמַלֶּאנָה; וְיָדַעְתָּ, עֵת לִדְתָּנָה. 2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

52625 תְּסַפֵּר 1 Verb - Piel Imperfect - second person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Exod. 10:2 ב וּלְמַעַן תְּסַפֵּר בְּאָזְנֵי בִנְךָ וּבֶן־בִּנְךָ, אֵת אֲשֶׁר הִתְעַלַּלְתִּי בְּמִצְרַיִם, וְאֶת־אֹתֹתַי, אֲשֶׁר־שַׂמְתִּי בָם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 2 and that thou mayest tell in the ears of thy son, and of thy son's son, what I have wrought upon Egypt, and My signs which I have done among them; that ye may know that I am the LORD.'

52626 תִּסְפְּרוּ 1 Verb - Qal Imperfect - second person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Leviticus

23:16 טז עַד מִמָּחֳרַת הַשַּׁבָּת הַשְּׁבִיעִת, תִּסְפְּרוּ חֲמִשִּׁים יוֹם; וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה, לַיהוָה.
16 even unto the morrow after the seventh week shall ye number fifty days; and ye shall
present a new meal-offering unto the LORD.

52627 תִּסַפְּרוּ 1 Verb - Piel Imperfect - second person masculine plural verb - 1) to
count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of,
reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1)
to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual)
to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe;
2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm
48:14 יד שִׁיתוּ לִבְּכֶם, לְחֵילָה--פַּסְּגוּ אַרְמְנוֹתֶיהָ: לְמַעַן תְּסַפְּרוּ, לְדוֹר אַחֲרוֹן. 14 Mark ye well
her ramparts, traverse her palaces; that ye may tell it to the generation following.

52628 תָּסֻרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to turn
aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way,
avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil);
1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to
put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed
סוּר 5493 Deut. 5:28/32 כח וּשְׁמַרְתֶּם לַעֲשׂוֹת, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם: לֹא תָסֻרוּ,
יָמִין וּשְׂמֹאל. 28 Ye shall observe to do therefore as the LORD your God hath commanded you;
ye shall not turn aside to the right hand or to the left.

52629 תִּסְרַח 1 Verb - Qal Imperfect - third person feminine singular 1) to go free,
be unrestrained, be overrun, exceed, overhang, grow luxuriously; 1a) (Qal); 1a1) to go free, be
unrestrained, sprawl; 1a1a) overrunning, spreading (participle); 1a2) to overhang; 1b)
(Niphal) to be let loose or dismissed or gone סָרַח 5628 Exod. 26:12 יב וְסֶרַח, הָעֹדֵף,
בִּירִיעֹת, הָאֹהֶל--חֲצִי הַיְרִיעָה, הָעֹדֶפֶת, תִּסְרַח, עַל אֲחֹרֵי הַמִּשְׁכָּן. 12 And as for the overhanging
part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang
over the back of the tabernacle.

52632 תַּסְתִּירֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third
person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be
hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be
concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 Psalm 31:19/20 כ מָה רַב-טוּבְךָ, אֲשֶׁר-צָפַנְתָּ לִּירֵאֶיךָ: פָּעַלְתָּ, לַחֹסִים בָּךְ; נֶגֶד, בְּנֵי אָדָם.
20 Oh how abundant is Thy goodness, which Thou hast laid up for them that fear Thee; {N}
which Thou hast wrought for them that take their refuge in Thee, in the sight of the sons of
men!

52634 תִּסְתֹּמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to stop
up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret
(participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 2 Kings
3:19 יט וְהִכִּיתֶם כָּל־עִיר מִבְצָר, וְכָל־עִיר מִבְחוֹר, וְכָל־עֵץ טוֹב תַּפִּילוּ, וְכָל־מַעְיְנֵי־מַיִם תִּסְתֹּמוּ;
וְכֹל הַחֶלְקָה הַטּוֹבָה, תַּכְאִבוּ בָּאֲבָנִים. 19 And ye shall smite every fortified city, and every
choice city, and shall fell every good tree, and stop all fountains of water, and mar every good
piece of land with stones.'

52636 תִּסָּתֵר 1 Verb - Niphal Imperfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 89:47 מז עַד-מָה יְהוָה, תִּסָּתֵר לָנֶצַח; תִּבְעַר כְּמוֹ-אֵשׁ חֲמָתֶךָ. 47 How long, O LORD, wilt Thou hide Thyself for ever? How long shall Thy wrath burn like fire?

52637 תִּסָּתְרוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Zeph. 2:3 ג בַּקְּשׁוּ אֶת־יְהוָה כָּל־עַנְוֵי הָאָרֶץ, אֲשֶׁר מִשְׁפָּטוֹ פָּעָלוּ; בַּקְּשׁוּ־צֶדֶק, בַּקְּשׁוּ עֲנָוָה־־אוּלַי תִּסָּתְרוּ, בְּיוֹם אַף־יְהוָה. 3 Seek ye the LORD, all ye humble of the earth, that have executed His ordinance; seek righteousness, seek humility. It may be ye shall be hid in the day of the LORD'S anger.

52638 תִּסְתַּתָּר 1 Verb - Hithpael Imperfect - third person feminine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 29:14 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה־־הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

52641 תֵּעָבֵד 1 Verb - Niphal Imperfect - third person feminine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Ezek. 36:34 לד וְהָאָרֶץ הַנְּשַׁמָּה, תֵּעָבֵד, תַּחַת אֲשֶׁר הָיְתָה שְׁמָמָה, לְעֵינֵי כָּל־עוֹבֵר. 34 And the land that was desolate shall be tilled, whereas it was a desolation in the sight of all that passed by.

52643 תַעֲבֹדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 13:5 ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

52645 תַּעֲבֹדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד
5647 Lev. 25:46 מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי-יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא-תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

52647 תַּעַבְדוּן 1 דִּי־תַעַבְדוּן Verb - Qal Imperfect - second person masculine plural 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד
5648 Ezr. 6:8 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

52648 תַּעֲבֹדוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jos. 24:15 טו וְאִם רַע בְּעֵינֵיכֶם לַעֲבֹד אֶת־יְהוָה, בַּחֲרוּ לָכֶם הַיּוֹם אֶת־מִי תַעֲבֹדוּן--אִם אֶת־אֱלֹהִים אֲשֶׁר־עָבְדוּ אֲבוֹתֵיכֶם אֲשֶׁר בעבר (מֵעֵבֶר) הַנָּהָר, וְאִם אֶת־אֱלֹהֵי הָאֱמֹרִי אֲשֶׁר אַתֶּם יֹשְׁבִים בְּאַרְצָם; וְאָנֹכִי וּבֵיתִי, נַעֲבֹד אֶת־יְהוָה. {פ} 15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.' {P}

52652 תַּעֲבוּרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ruth 2:8 ח וַיֹּאמֶר בֹּעַז אֶל־רוּת הֲלוֹא שָׁמַעַתְּ בִּתִּי, אַל־תֵּלְכִי לִלְקֹט בְּשָׂדֶה אַחֵר, וְגַם לֹא תַעֲבוּרִי, מִזֶּה; וְכֹה תִדְבָּקִין, עִם־נַעֲרֹתָי. 8 Then said Boaz unto Ruth: 'Hearest thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens.

52653 תַּעֲבוֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל־תָּלֶן הַלַּיְלָה בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר--פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ. 16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

52655 תַּעֲבֹט 1 Verb - Qal Imperfect - second person masculine singular 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge עָבַט 5670 Deut. 15:6 ו כִּי־יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ. {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S}

52656 תַּעֲבִיטֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge עָבַט 5670 Deut. 15:8 ח כִּי־פָתֹחַ תִּפְתַּח אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

52662 תַּעֲבֹרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Amos 5:5 ה וְאַל־תִּדְרְשׁוּ בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר שֶׁבַע לֹא תַעֲבֹרוּ: כִּי הַגִּלְגָּל גָּלֹה יִגְלֶה, וּבֵית־אֵל יִהְיֶה לְאָוֶן. 5 But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

52664 תַעֲבֹרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 18:5 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ--כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

52666 תַּעֲבִרֵנוּ 1 אַל־תַּעֲבִרֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 32:5 ה וַיֹּאמְרוּ, אִם-מָצָאנוּ חֵן בְּעֵינֶיךָ--יֻתַּן אֶת-

הָאָרֶץ הַזֹּאת לַעֲבָדֶיךָ, לַאֲחֻזָּה: אַל-תַּעֲבִרֵנוּ, אֶת-הַיַּרְדֵּן. 5 And they said: 'If we have found favour in thy sight, let this land be given unto thy servants for a possession; bring us not over the Jordan.'

52667 תֵּעָגֵנָה 1 Verb - Niphal Imperfect - second feminine plural 1) (Niphal) to shut oneself in or off or up עָגַן 5702 Ruth 1:13 יג הֲלָהֵן תְּשַׂבֵּרְנָה, עַד אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם־־כִּי־יָצְאָה בִי, יַד־יְהוָה. 13 would ye tarry for them till they were grown? would ye shut yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.'

52668 תְּעֻגֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular (Qal) to bake, bake a cake עוּג 5746 Ezek. 4:12 יב וְעֻגַת שְׂעֹרִים, תֹּאכְלֶנָּה; וְהִיא, בְּגֶלְלֵי צֵאַת הָאָדָם־־תְּעֻגֶנָה, לְעֵינֵיהֶם. {ס} 12 And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.' {S}

52670 תַּעְדֶּה 1 Verb - Qal Imperfect - third person feminine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי־־כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

52671 תַּעְדִּי 1 כִּי־תַעְדִּי Verb - Qal Imperfect - second person feminine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ־־לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

52672 תַּעְדִּי 1 Verb - Qal Imperfect - second person feminine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Jer. 31:4 ד עוֹד תִּטְּעִי כְרָמִים, בְּהָרֵי שֹׁמְרוֹן; נָטְעוּ נֹטְעִים, וְחִלֵּלוּ. 4 Again shalt thou plant vineyards upon the mountains of Samaria; the planters shall plant, and shall have the use thereof.

52680 תָּעוּף 1 Verb - Qal Imperfect - third person feminine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Deut. 4:17 יז תַּבְנִית, כָּל־בְּהֵמָה אֲשֶׁר בָּאָרֶץ; תַּבְנִית כָּל־צִפּוֹר כָּנָף, אֲשֶׁר תָּעוּף בַּשָּׁמָיִם. 17 the likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the heaven,

52681 תְּעוּפֶינָה 1 Verb - Qal Imperfect - third person feminine plural verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Isa. 60:8 ח מִי־אֵלֶּה, כָּעָב תְּעוּפֶינָה; וְכַיּוֹנִים, אֶל־אֲרֻבֹּתֵיהֶם. 8 Who are these that fly as a cloud, and as the doves to their cotes?

52683 תְעוֹנֵנוּ 1 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Lev. 19:26 כו לֹא תֹאכְלוּ, עַל-הַדָּם; לֹא תְנַחֲשׁוּ, וְלֹא תְעוֹנֵנוּ. 26 Ye shall not eat with the blood; neither shall ye practise divination nor soothsaying.

52684 תֵעוֹר 1 Verb - Niphal Imperfect - third person feminine singular 1) (Niphal) to be exposed, be bared, be laid bare עוּר 5783 Hab. 3:9 ט עֶרְיָה תֵעוֹר קַשְׁתֶּךָ, שְׁבֻעוֹת מַטּוֹת אֹמֶר סֶלָה; נְהָרוֹת, תְּבַקַּע־אָרֶץ. 9 Thy bow is made quite bare; sworn are the rods of the word. Selah Thou dost cleave the earth with rivers.

52685 תְּעוֹרֵר 1 Verb - Piel Imperfect - third person feminine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Prov. 10:12 יב שִׂנְאָה, תְּעֹרֵר מְדָנִים; וְעַל כָּל-פְּשָׁעִים, תְּכַסֶּה אַהֲבָה. 12 Hatred stirreth up strifes; but love covereth all transgressions.

52690 תֵעָזַב 1 Verb - Niphal Imperfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Job 18:4 ד טֹרֵף נַפְשׁוֹ, בְּאַפּוֹ: הַלְמַעַנְךָ, תֵּעָזַב אָרֶץ; וְיֶעְתַּק־צוּר, מִמְּקֹמוֹ. 4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? Or shall the rock be removed out of its place?

52692 תַּעַזְבֶהָ 1 אַל־תַּעַזְבֶהָ Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Prov. 4:6 ו אַל-תַּעַזְבֶהָ וְתִשְׁמְרֶךָּ; אֱהָבֶהָ וְתִצְּרֶךָּ. 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

52693 תַּעַזְבֻהוּ 1 וְאִם־תִּדְרְשֻׁהוּ Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Chr. 15:2 ב וַיֵּצֵא, לִפְנֵי אָסָא, וַיֹּאמֶר לוֹ, שְׁמָעוּנִי אָסָא וְכָל־יְהוּדָה וּבִנְיָמִן: יְהוָה עִמָּכֶם, בִּהְיוֹתְכֶם עִמּוֹ, וְאִם־תִּדְרְשֻׁהוּ יִמָּצֵא לָכֶם, וְאִם־תַּעַזְבֻהוּ יַעֲזֹב אֶתְכֶם. {ס} 2 and he went out to meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you. {S}

52695 תַּעֲזְבוּ 1 אַל־תַּעֲזֹבוּ Verb - Qal Imperfect - second person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Prov. 4:2 ב כִּי לֶקַח טוֹב, נָתַתִּי לָכֶם; תּוֹרָתִי, אַל-תַּעֲזֹבוּ. 2 For I give you good doctrine; forsake ye not my teaching.

52696 תַעַזְבֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Deut. 14:27 כז וְהַלֵּוִי אֲשֶׁר־בִּשְׁעָרֶיךָ, לֹא תַעַזְבֶנּוּ: כִּי אֵין לוֹ חֵלֶק וְנַחֲלָה, עִמָּךְ. {ס} 27 And the Levite that is within thy gates, thou shalt not forsake him; for he hath no portion nor inheritance with thee. {S}

52697 תַּעַזְבֶנּוּ 1 וְאִם־תַּעַזְבֶנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Chr. 28:9 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

52698 תַּעַזְבֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Lam. 5:20 כ לָמָּה לָנֶצַח תִּשְׁכָּחֵנוּ, תַּעַזְבֵנוּ לְאֹרֶךְ יָמִים. 20 Wherefore dost Thou forget us for ever, and forsake us so long time?

52700 תַעְטֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Ezek. 24:17 יז הֵאָנֵק דֹּם, מֵתִים אֵבֶל לֹא־תַעֲשֶׂה--פְּאֵרְךָ חֲבוֹשׁ עָלֶיךָ, וּנְעָלֶיךָ תָּשִׂים בְּרַגְלֶיךָ; וְלֹא תַעְטֶה עַל־שָׂפָם, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵל. 17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'

52701 תַעְטוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Ezek. 24:22 כב וַעֲשִׂיתֶם, כַּאֲשֶׁר עָשִׂיתִי: עַל־שָׂפָם לֹא תַעְטוּ, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵלוּ. 22 And ye shall do as I have done: ye shall not cover your upper lips, nor eat the bread of men;

52702 תְּעַטְּרֵהוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) עָטַר 5849 Psalm 8:6 ו וַתְּחַסְּרֵהוּ מְּעַט, מֵאֱלֹהִים; וְכָבוֹד וְהָדָר תְּעַטְּרֵהוּ. 6 Yet Thou hast made him but little lower than the angels, and hast crowned him with glory and honour.

52703 תַּעְטְרֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) עָטַר 5849 Psalm 5:13 יג כִּי-אַתָּה, תְּבָרֵךְ צַדִּיק: יְהוָה--כַּצִּנָּה, רָצוֹן תַּעְטְרֶנּוּ. 13 For Thou dost bless the righteous; O LORD, Thou dost encompass him with favour as with a shield. {P}

52707 תָּעִיד 1 Verb - Hiphil Imperfect - second person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 1 Sam. 8:9 ט וְעַתָּה, שְׁמַע בְּקוֹלָם: אַךְ, כִּי־הָעֵד תָּעִיד בָּהֶם, וְהִגַּדְתָּ לָהֶם, מִשְׁפַּט הַמֶּלֶךְ אֲשֶׁר יִמְלֹךְ עֲלֵיהֶם. {ס} 9 Now therefore hearken unto their voice; howbeit thou shalt earnestly forewarn them, and shalt declare unto them the manner of the king that shall reign over them.' {S}

52709 תָּעִיק 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Hiphil) to totter, cause to totter, crush; 1a) meaning dubious עוּק 5781 Amos 2:13 יג הִנֵּה אָנֹכִי מֵעִיק, תַּחְתֵּיכֶם, כַּאֲשֶׁר תָּעִיק הָעֲגָלָה, הַמְלֵאָה לָהּ עָמִיר. 13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves.

52713 תְּעַכַּסְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) (Piel) to shake bangles, rattle, tinkle עָכַס 5913 Isa. 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

52719 תַעַלְזוּ 1 תַעֲלְזִיkethib; Verb - Qal Imperfect - second person masculine plural Ed:Miscellaneous note qere (Qal) to exult, rejoice, triumph עָלַז 5937 Jer. 50:11; cf. Jer. 11:15; יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה

דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52720 תַּעֲלְזִי 1 תַּעַלְזוּqere; Verb - Qal Imperfect - second person feminine singular (Qal) to exult, rejoice, triumph עָלַז 5937 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52721 תַּעֲלֹ֫זִי 1 Verb - Qal Imperfect - second person feminine singular (Qal) to exult, rejoice, triumph עָלַז 5937 Jer. 11:15; cf. Jer. 50:11 טו מֶה לִידִידִי בְּבֵיתִי, עֲשׂוֹתָהּ הַמְזִמָּתָה הָרַבִּים, וּבְשַׂר־קֹדֶשׁ, יַעַבְרוּ מֵעָלָיִךְ: כִּי רָעָתֵכִי, אָז תַּעֲלֹזִי. 15 What hath My beloved to do in My house, seeing she hath wrought lewdness with many, and the hallowed flesh is passed from thee? When thou doest evil, then thou rejoicest.

52722 תַּעֲלֹ֫זְנָה 1 פֶּן־תַּעֲלֹ֫זְנָה Verb - Qal Imperfect - third person feminine plural (Qal) to exult, rejoice, triumph עָלַז 5937 2 Sam. 1:20 כ אַל־תַּגִּידוּ בְגַת, אַל־תְּבַשְּׂרוּ בְּחוּצֹת אַשְׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־תַּעֲלֹזְנָה בְּנוֹת הָעֲרֵלִים. 20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

52723 תַּעְלִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Psalm 10:1 א לָמָה יְהוָה, תַּעֲמֹד בְּרָחוֹק; תַּעְלִים, לְעִתּוֹת בַּצָּרָה. 1 Why standest Thou afar off, O LORD? Why hidest Thou Thyself in times of trouble?

52724 תַּעֲלֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Isa. 65:17 ז כִּי־הִנְנִי בוֹרֵא שָׁמַיִם חֲדָשִׁים, וָאָרֶץ חֲדָשָׁה; וְלֹא תִזָּכַרְנָה הָרִאשֹׁנוֹת, וְלֹא תַעֲלֶינָה עַל־לֵב. 17 For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.

52725 תַּעְלֵם 1 אַל־תַּעְלֵם Verb - Hiphil Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Lam. 3:56 נו קוֹלִי,

שָׁמָעְתָּ: אַל־תַּעְלֵם אָזְנְךָ לְרַוְחָתִי, לְשַׁוְעָתִי. 56 Thou heardest my voice; hide not Thine ear at my sighing, at my cry.

52727 תַּעֲלֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 13:16 טז וַיֹּאמֶר מַלְאַךְ יְהוָה אֶל־מָנוֹחַ, אִם־תַּעְצְרֵנִי לֹא־אֹכַל בְּלַחְמֶךָ, וְאִם־תַּעֲשֶׂה עֹלָה, לַיהוָה תַּעֲלֶנָּה: כִּי לֹא־יָדַע מָנוֹחַ, כִּי־מַלְאַךְ יְהוָה הוּא. 16 And the angel of the LORD said unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD.

52728 תַּעֲלֵנוּ 1 אַל־תַּעֲלֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 33:15 טו וַיֹּאמֶר, אֵלָיו: אִם־אֵין פָּנֶיךָ הֹלְכִים, אַל־תַּעֲלֵנוּ מִזֶּה. 15 And he said unto Him: 'If Thy presence go not with me, carry us not up hence.

52730 תַּעֲלֹץ 1 Verb - Qal Imperfect - third person feminine singular 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 Prov. 11:10 י בְּטוּב צַדִּיקִים, תַּעֲלֹץ קִרְיָה; וּבַאֲבֹד רְשָׁעִים רִנָּה. 10 When it goeth well with the righteous, the city rejoiceth; and when the wicked perish, there is joy.

52739 תַּעֲנֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Hos. 2:24 כד וְהָאָרֶץ תַּעֲנֶה,

אֶת־הַדָּגָן וְאֶת־הַתִּירוֹשׁ וְאֶת־הַיִּצְהָר; וְהֵם, יַעֲנוּ אֶת־יִזְרְעֶאל. 24 And the earth shall respond to
the corn, and the wine, and the oil; and they shall respond to Jezreel.

52740 תְּעֻנֶּה 1 לֹא־תְעֻנֶּה Verb - Pual Imperfect - third person feminine singular (Qal)
to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a)
(Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be
afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted,
be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3)
to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be
humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted
עָנָה 6031 Lev. 23:29 כט כִּי כָל-הַנֶּפֶשׁ אֲשֶׁר לֹא-תְעֻנֶּה, בְּעֶצֶם הַיּוֹם הַזֶּה--וְנִכְרְתָה, מֵעַמֶּיהָ.
29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off
from his people.

52741 תְּעַנֶּה 1 Verb - Piel Imperfect - second person masculine singular (Qal) to
be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a)
(Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be
afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted,
be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3)
to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be
humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted
עָנָה 6031 Exod. 22:22 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ־־כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ.
22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

52742 תְּעַנֶּה 1 אִם־תְּעַנֶּה Verb - Piel Imperfect - second person masculine singular
(Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed
down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3)
to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be
afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be
humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted;
2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be
afflicted עָנָה 6031 Gen. 31:50 נ אִם־תְּעַנֶּה אֶת־בְּנֹתַי, וְאִם־תִּקַּח נָשִׁים עַל־בְּנֹתַי־־אֵין אִישׁ,
עִמָּנוּ; רְאֵה, אֱלֹהִים עֵד בֵּינִי וּבֵינֶךָ. 50 If thou shalt afflict my daughters, and if thou shalt take
wives beside my daughters, no man being with us; see, God is witness betwixt me and thee.'

52744 תְּעַנּוּ 1 Verb - Piel Imperfect - second person masculine plural (Qal) to be
occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a)
(Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be
afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted,
be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3)
to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be
humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted
עָנָה 6031 Lev. 16:29 כט וְהָיְתָה לָכֶם, לְחֻקַּת עוֹלָם: בַּחֹדֶשׁ הַשְּׁבִיעִי בֶּעָשׂוֹר לַחֹדֶשׁ תְּעַנּוּ אֶת-
נַפְשֹׁתֵיכֶם, וְכָל-מְלָאכָה לֹא תַעֲשׂוּ--הָאֶזְרָח, וְהַגֵּר הַגָּר בְּתוֹכְכֶם. 29 And it shall be a statute for

ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you.

52747 תְּעַנּוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Exod. 22:21 כא כָּל־אַלְמָנָה וְיָתוֹם, לֹא תְעַנּוּן. 21 Ye shall not afflict any widow, or fatherless child.

52748 תַּעֲנֶינָּה 1 Verb - Qal Imperfect - third person feminine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Jdg. 5:29 כט חַכְמוֹת {ר} שָׂרוֹתֶיהָ, תַּעֲנֶינָּה; {ס} אַף־הִיא, תָּשִׁיב אֲמָרֶיהָ {ר} לָהּ. {ס} 29 The wisest of her princesses answer her, yea, she returneth answer to herself:

52749 תַּעֲנִיק 1 Verb - Hiphil Imperfect - second person masculine singular 1) to serve as a necklace, adorn with a neck ornament; 1a) (Qal) to serve as a necklace; 1b) (Hiphil) to make a necklace עָנַק 6059 Deut. 15:14 יד הַעֲנֵיק תַּעֲנִיק, לוֹ, מִצֹּאנְךָ, וּמִגָּרְנְךָ וּמִיִּקְבֶךָ: אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ, תִּתֶּן־לוֹ. 14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

52752 תַּעַנְךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Deut. 20:11 יא וְהָיָה אִם־שָׁלוֹם תַּעַנְךָ, וּפָתְחָה לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ, יִהְיוּ לְךָ לָמַס־־וַעֲבָדוּךָ. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

52754 תַּעֲנֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 2 Kings 4:29 כט וַיֹּאמֶר לְגֵיחֲזִי חֲגֹר מָתְנֶיךָ, וְקַח מִשְׁעַנְתִּי בְיָדְךָ וָלֵךְ, כִּי־תִמְצָא אִישׁ לֹא תְבָרְכֶנּוּ, וְכִי־יְבָרֶכְךָ אִישׁ לֹא תַעֲנֶנּוּ; וְשַׂמְתָּ מִשְׁעַנְתִּי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.'

52755 תַּעֲנֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 65:6 ו נוֹרָאוֹת, בְּצֶדֶק תַּעֲנֵנוּ-- אֱלֹהֵי יִשְׁעֵנוּ; מִבְטָח כָּל-קַצְוֵי-אֶרֶץ, וְיָם רְחֹקִים. 6 With wondrous works dost Thou answer us in righteousness, O God of our salvation; {N} Thou the confidence of all the ends of the earth, and of the far distant seas;

52757 תְּעַנֵּנִי 1 אַל־תְּעַנֵּנִי Verb - Piel Imperfect - second person masculine singular | first person common singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 2 Sam. 13:12 יב וַתֹּאמֶר לוֹ, אַל־אָחִי אַל־תְּעַנֵּנִי--כִּי לֹא־יֵעָשֶׂה כֵן, בְּיִשְׂרָאֵל: אַל־תַּעֲשֵׂה, אֶת־הַנְּבָלָה הַזֹּאת. 12 And she answered him: 'Nay, my brother, do not force me; for no such thing ought to be done in Israel; do not thou this wanton deed.

52760 תֵּעָצְבוּ 1 אַל־תֵּעָצְבוּ Verb - Niphal Imperfect - second person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Gen. 45:5 ה וְעַתָּה אַל־תֵּעָצְבוּ, וְאַל־יִחַר בְּעֵינֵיכֶם, כִּי־מְכַרְתֶּם אֹתִי, הֵנָּה: כִּי לְמִחְיָה, שְׁלָחַנִי אֱלֹהִים לִפְנֵיכֶם. 5 And now be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life.

52761 תֵּעָצְלוּ 1 אַל־תֵּעָצְלוּ Verb - Niphal Imperfect - second person masculine plural 1) (Niphal) to be sluggish עָצַל 6101 Jdg. 18:9 ט וַיֹּאמְרוּ, קוּמָה וְנַעֲלֶה עֲלֵיהֶם, כִּי רָאִינוּ אֶת־הָאָרֶץ, וְהִנֵּה טוֹבָה מְאֹד; וְאַתֶּם מַחְשִׁים--אַל־תֵּעָצְלוּ, לָלֶכֶת לָבֹא לָרֶשֶׁת אֶת־הָאָרֶץ. 9 And they said: 'Arise, and let us go up against them; for we have seen the land, and, behold, it is very good; and are ye still? be not slothful to go and to enter in to possess the land.

52762 תַעְצֹר 1 וְלֹא־תַעְצֹר Verb - Qal Imperfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

52763 תַּעַצָר־ 1 אַל־תַּעַצָר־לִי Verb - Qal Imperfect - second person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר

6113 2 Kings 4:24 כד וַתַּחֲבֹשׁ, הָאָתוֹן, וַתֹּאמֶר אֶל-נַעֲרָהּ, נְהַג וָלֵךְ; אַל-תַּעֲצָר-לִי לִרְכֹּב, כִּי אִם-אָמַרְתִּי לָךְ. 24 Then she saddled an ass, and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.'

52764 תַּעְצְרֵנִי 1 אִם-תַּעְצְרֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Jdg. 13:16 טז וַיֹּאמֶר מַלְאַךְ יְהוָה אֶל-מָנוֹחַ, אִם-תַּעְצְרֵנִי לֹא-אֹכַל בְּלַחְמֶךָ, וְאִם-תַּעֲשֶׂה עֹלָה, לַיהוָה תַּעֲלֶנָּה: כִּי לֹא-יָדַע מָנוֹחַ, כִּי-מַלְאַךְ יְהוָה הוּא. 16 And the angel of the LORD said unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD.

52765 תֵּעָקֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring עָקַר 6131 Zeph. 2:4 ד כִּי עַזָּה עֲזוּבָה תִהְיֶה, וְאַשְׁקְלוֹן לִשְׁמָמָה; אַשְׁדּוֹד, בַּצָּהֳרַיִם יְגָרְשׁוּהָ, וְעֶקְרוֹן, תֵּעָקֵר. {ס} 4 For Gaza shall be forsaken, and Ashkelon a desolation; they shall drive out Ashdod at the noonday, and Ekron shall be rooted up. {S}

52766 תְּעַקֵּר 1 Verb - Piel Imperfect - second person masculine singular 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring עָקַר 6131 Jos. 11:6 ו וַיֹּאמֶר יְהוָה אֶל-יְהוֹשֻׁעַ, אַל-תִּירָא מִפְּנֵיהֶם--כִּי-מָחָר כָּעֵת הַזֹּאת אָנֹכִי נֹתֵן אֶת-כֻּלָּם חֲלָלִים, לִפְנֵי יִשְׂרָאֵל; אֶת-סוּסֵיהֶם תְּעַקֵּר, וְאֶת-מַרְכְּבֹתֵיהֶם תִּשְׂרֹף בָּאֵשׁ. 6 And the LORD said unto Joshua: 'Be not afraid because of them; for to-morrow at this time will I deliver them up all slain before Israel; thou shalt hough their horses, and burn their chariots with fire.'

52770 תֶּעֱרַב 1 Verb - Qal Imperfect - third person feminine singular (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant עָרֵב 6149 Prov. 13:19 יט תַּאֲוָה נִהְיָה, תֶּעֱרַב לְנָפֶשׁ; וְתוֹעֲבַת כְּסִילִים, סוּר מֵרָע. 19 The desire accomplished is sweet to the soul; and it is an abomination to fools to depart from evil.

52771 תַּעֲרֹג 1 Verb - Qal Imperfect - third person feminine singular (Qal) to long for, pant after עָרַג 6165 Psalm 42:1/2 א לַמְנַצֵּחַ, מַשְׂכִּיל לִבְנֵי-קֹרַח. 1 For the Leader; Maschil of the sons of Korah.

52772 תַּעֲרֹג 1 Verb - Qal Imperfect - third person feminine singular (Qal) to long for, pant after עָרַג 6165 Psalm 42:1/2 א לַמְנַצֵּחַ, מַשְׂכִּיל לִבְנֵי-קֹרַח. 1 For the Leader; Maschil of the sons of Korah.

52774 תַּעֲרוֹג 1 Verb - Qal Imperfect - third person feminine singular (Qal) to long for, pant after עָרַג 6165 Joel 1:20 כ גַּם-בַּהֲמוֹת שָׂדֶה, תַּעֲרוֹג אֵלֶיךָ: כִּי יָבְשׁוּ, אֲפִיקֵי מָיִם, וְאֵשׁ, אָכְלָה נְאוֹת הַמִּדְבָּר. {ס} 20 Yea, the beasts of the field pant unto Thee; for the water brooks are dried up, and the fire hath devoured the pastures of the wilderness. {S}

52775 תַּעֲרוֹץ 1 Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible;

1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Job 13:25 כה הֶעָלֶה נִדָּף תַּעֲרוֹץ; וְאֶת־קַשׁ יָבֵשׁ תִּרְדֹּף. 25 Wilt Thou harass a driven leaf? And wilt Thou pursue the dry stubble?

52776 תַּעֲרוֹצִי 1 Verb - Qal Imperfect - second person feminine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Isa. 47:12 יב עִמְדִי־נָא בַחֲבָרַיִךְ וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי תַּעֲרוֹצִי. 12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

52777 תַּעֲרִיצוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Isa. 8:12 יב לֹא־תֹאמְרוּן קֶשֶׁר, לְכֹל אֲשֶׁר־יֹאמַר הָעָם הַזֶּה קָשֶׁר; וְאֶת־מוֹרָאוֹ לֹא־תִירְאוּ, וְלֹא תַעֲרִיצוּ. 12 'Say ye not: A conspiracy, concerning all whereof this people do say: A conspiracy; neither fear ye their fear, nor account it dreadful.

52778 תַּעַרְכוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Isa. 40:18 יח וְאֶל־מִי, תְּדַמְּיוּן אֵל; וּמַה־דְּמוּת, תַּעַרְכוּ לוֹ. 18 To whom then will ye liken God? Or what likeness will ye compare unto Him?

52779 תַּעֲרֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Psalm 23:5 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

52781 תַּעֲרֹץ 1 Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Deut. 7:21 כא לֹא תַעֲרֹץ, מִפְּנֵיהֶם: כִּי־יְהוָה אֱלֹהֶיךָ בְּקִרְבֶּךָ, אֵל גָּדוֹל וְנוֹרָא. 21 Thou shalt not be affrighted at them; for the LORD thy God is in the midst of thee, a God great and awful.

52782 תַּעֲרֹץ 1 אַל־תַּעֲרֹץ Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Jos. 1:9 ט הֲלוֹא צִוִּיתִיךָ חֲזַק וֶאֱמָץ, אַל־תַּעֲרֹץ וְאַל־תֵּחָת: כִּי עִמְּךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל אֲשֶׁר תֵּלֵךְ. {פ} 9 Have not I commanded thee? Be strong and of good courage; be not affrighted, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.' {P}

52784 תַעַרְצוּן 1 וְלֹא־תִירְאוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Deut. 1:29 כט וָאֹמַר, אֲלֵכֶם: לֹא־תַעַרְצוּן וְלֹא־תִירְאוּן, מֵהֶם. 29 Then I said unto you: 'Dread not, neither be afraid of them.

52785 תְּעֹרְרוּ 1 וּמַה־תְּעֹרְרוּ Verb - Piel Imperfect - second person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Song of Songs Cant. 8:4 ד הִשְׁבַּעְתִּי אֶתְכֶם, בְּנוֹת יְרוּשָׁלִָם: מַה־תָּעִירוּ וּמַה־תְּעֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 4 'I adjure you, O daughters of Jerusalem: Why should ye awaken, or stir up love, until it please?' {S}

52789 תַּעֲשֶׂה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 6:16 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

52798 תַּעֲשִׂין 1 Verb - Qal Imperfect - second person feminine singular | Paragogic nun 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

52800 תַּעֲשֶׂינָה 1 Verb - Qal Imperfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 1:44 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא, לִקְרַאתְכֶם, וַיִּרְדְּפוּ אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד-חָרְמָה. 44 And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

52802 תַּעֲשֶׂנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 28:15 טו וְעָשִׂיתָ חֹשֶׁן מִשְׁפָּט, מַעֲשֵׂה חֹשֵׁב--כְּמַעֲשֵׂה אֵפֹד, תַּעֲשֶׂנּוּ; זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ מָשְׁזָר--תַּעֲשֶׂה אֹתוֹ. 15 And thou shalt make a breastplate of judgment, the work of the skilful workman; like the work of the ephod thou shalt make it: of gold, of blue, and purple, and scarlet, and fine twined linen, shalt thou make it.

52803 תְּעַשֵּׂר 1 עַשֵּׂר תְּעַשֵּׂר Verb - Piel Imperfect - second person masculine singular 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe עָשַׂר 6237 Deut. 14:22 כב עַשֵּׂר תְּעַשֵּׂר, אֵת כָּל-תְּבוּאַת זַרְעֶךָ, הַיֹּצֵא הַשָּׂדֶה, שָׁנָה שָׁנָה. 22 Thou shalt surely tithe all the increase of thy seed, that which is brought forth in the field year by year.

52804 תַּעֲשִׁיר 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Prov. 10:22 כב בִּרְכַּת יְהוָה, הִיא תַעֲשִׁיר; וְלֹא-יוֹסִף עֶצֶב עִמָּהּ. 22 The blessing of the LORD, it maketh rich, and toil addeth nothing thereto.

52805 תַּעֲשִׁיר 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Prov. 10:4 ד רָאשׁ--עֹשֶׂה כַף-רְמִיָּה; וְיַד חָרוּצִים תַּעֲשִׁיר. 4 He becometh poor that dealeth with a slack hand; but the hand of the diligent maketh rich.

52807 תַּעֲשֹׁקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Jer. 7:6 ו גֵּר יָתוֹם וְאַלְמָנָה, לֹא תַעֲשֹׁקוּ, וְדָם נָקִי, אַל־תִּשְׁפְּכוּ בַּמָּקוֹם הַזֶּה; וְאַחֲרֵי אֱלֹהִים אֲחֵרִים לֹא תֵלְכוּ, לְרַע לָכֶם. 6 if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt;

52808 תַּעֲשֹׁקוּ 1 אַל־תַּעֲשֹׁקוּ Verb - Qal Imperfect - second person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Zech. 7:10 י וְאַלְמָנָה וְיָתוֹם גֵּר וְעָנִי, אַל־תַּעֲשֹׁקוּ; וְרָעַת אִישׁ אָחִיו, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם. 10 and oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you devise evil against his brother in your heart.

52809 תַּעְשְׁרֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her.

52810 תַּעְתִּיר 1 Verb - Hiphil Imperfect - second person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Job 22:27 כז תַּעְתִּיר אֵלָיו, וְיִשְׁמָעֶךָּ; וּנְדָרֶיךָ תְשַׁלֵּם. 27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows;

52814 תְּפָאֵר 1 Verb - Piel Imperfect - second person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Deut. 24:20 כ כִּי תַחְבֹּט זֵיתְךָ, לֹא תְפַאֵר אַחֲרֶיךָ: לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה. 20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

52829 תִּפְגַּע 1 Verb - Qal Imperfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Exod. 23:4 ד כִּי תִפְגַּע שׁוֹר אֹיִבְךָ, אוֹ חֲמֹרוֹ--תֹּעֶה: הָשֵׁב תְּשִׁיבֶנּוּ, לוֹ. {ס} 4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. {S}

52830 תִּפְגַּע־ 1 וְאַל־תִּפְגַּע־בִּי Verb - Qal Imperfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jer. 7:16 טז וְאַתָּה אַל־תִּתְפַּלֵּל בְּעַד־הָעָם הַזֶּה, וְאַל־תִּשָּׂא בַעֲדָם רִנָּה וּתְפִלָּה--וְאַל־תִּפְגַּע־בִּי: כִּי־אֵינֶנִּי שֹׁמֵעַ, אֹתָךְ. 16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to Me; for I will not hear thee.

52831 תִּפְגְּעוּן 1 פֶּן־תִּפְגְּעוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jdg. 15:12 יב וַיֹּאמְרוּ לוֹ לֶאֱסָרְךָ יָרַדְנוּ, לְתִתְּךָ בְּיַד־פְּלִשְׁתִּים; וַיֹּאמֶר לָהֶם, שִׁמְשׁוֹן, הִשָּׁבְעוּ לִי, פֶּן־תִּפְגְּעוּן בִּי אַתֶּם. 12 And they said unto him: 'We are come down to bind thee, that we may deliver thee into the hand of the Philistines.' And Samson said unto them: 'Swear unto me, that ye will not fall upon me yourselves.'

52832 תִּפְגְּעִי־ 1 אַל־תִּפְגְּעִי־בִי Verb - Qal Imperfect - second person feminine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Ruth 1:16 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

52834 תִּפָּדֶה 1 Verb - Niphal Imperfect - third person feminine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Isa. 1:27 כז צִיּוֹן, בְּמִשְׁפָּט תִּפָּדֶה; וְשָׁבֶיהָ, בִּצְדָקָה. 27 Zion shall be redeemed with justice, and they that return of her with righteousness.

52836 תִּפְדּוּנִי 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Job 6:23 כג וּמַלְּטוּנִי מִיַּד־צָר; וּמִיַּד עָרִיצִים תִּפְדּוּנִי. 23 or: 'Deliver me from the adversary's hand'? or: 'Redeem me from the hand of the oppressors'?

52837 תָפוּג 1 Verb - Qal Imperfect - third person feminine singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed פּוּג 6313 Psalm 77:3 ג בְּיוֹם צָרָתִי, אֲדֹנָי דָּרָשְׁתִּי: יָדִי, לַיְלָה נִגְּרָה--וְלֹא תָפוּג; מֵאֲנָה הִנָּחֵם נַפְשִׁי. 3 In the day of my trouble I seek the Lord; {N} with my hand uplifted, [mine eye] streameth in the night without ceasing; my soul refuseth to be comforted.

52838 תָּפוּג 1 Verb - Qal Imperfect - third person feminine singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed פּוּג 6313 Hab. 1:4 ד עַל־כֵּן תָּפוּג תּוֹרָה, וְלֹא־יֵצֵא לָנֶצַח מִשְׁפָּט: כִּי רָשָׁע מַכְתִּיר אֶת־הַצַּדִּיק, עַל־כֵּן יֵצֵא מִשְׁפָּט מְעֻקָּל. 4 Therefore the law is slacked, and right doth never go forth; for the wicked doth beset the righteous; therefore right goeth forth perverted.

52841 תְּפוּצֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Zech. 1:17 יז עוֹד קְרָא לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹד תְּפוּצֶנָה עָרַי, מִטּוֹב; וְנִחַם יְהוָה עוֹד אֶת־צִיּוֹן, וּבָחַר עוֹד בִּירוּשָׁלִָם. {ס} 17 Again, proclaim, saying: Thus saith the LORD of hosts: My cities shall again overflow with prosperity; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.' {S}

52843 תָפוּשׁוּ 1 תָפוּשִׁיkethib; Verb - Qal Imperfect - second person masculine plural qere 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52844 תָפוּשִׁי 1 תָפוּשׁוּqere; Verb - Qal Imperfect - second person feminine singular kethib 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52845 תִּפּוֹל 1 Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Job 31:22 כב כְּתֵפִי, מִשִּׁכְמָה תִפּוֹל; וְאֶזְרֹעִי, מִקָּנָה תִשָּׁבֵר.. 22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone

52847 תִפְחָד 1 Verb - Qal Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Prov. 3:24 כד אִם-תִּשְׁכַּב לֹא-תִפְחָד; וְשָׁכַבְתָּ, וְעָרְבָה שְׁנָתֶךָ. 24 When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet.

52848 תִפְחָד 1 Verb - Qal Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Deut. 28:67 סז בַּבֹּקֶר תֹּאמַר מִי־יִתֵּן עֶרֶב, וּבָעֶרֶב תֹּאמַר מִי־יִתֵּן בֹּקֶר--מִפַּחַד לְבָבְךָ אֲשֶׁר תִּפְחָד, וּמִמַּרְאֵה עֵינֶיךָ אֲשֶׁר תִּרְאֶה. 67 In the morning thou shalt say: 'Would it were even!' and at even thou shalt say: 'Would it were morning!' for the fear of thy heart which thou shalt fear, and for the sight of thine eyes which thou shalt see.

52849 תִּפְחֲדוּ 1 אַל־תִּפְחֲדוּ Verb - Qal Imperfect - second person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Isa. 44:8 ח אַל־תִּפְחֲדוּ, וְאַל־תִּרְהוּ--הֲלֹא מֵאָז הִשְׁמַעְתִּיךָ וְהִגַּדְתִּי, וְאַתֶּם עֵדָי; הֲיֵשׁ אֱלוֹהַּ מִבַּלְעָדַי, וְאֵין צוּר בַּל־יָדָעְתִּי. 8 Fear ye not, neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any.

52856 תָּפִיץ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Isa. 41:16 טז תִּזְרֵם וְרוּחַ תִּשָּׂאֵם, וּסְעָרָה תָּפִיץ אוֹתָם; וְאַתָּה תָּגִיל בַּיהוָה, בִּקְדוֹשׁ יִשְׂרָאֵל תִּתְהַלָּל. {ס} 16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in the LORD, thou shalt glory in the Holy One of Israel. {S}

52860 תִּפֹּל 1 Verb - Qal Imperfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 39:18 יח כִּי מַלֵּט אֲמַלֶּטְךָ, וּבַחֶרֶב לֹא תִפֹּל; וְהָיְתָה לְךָ נַפְשְׁךָ לְשָׁלָל, כִּי־בָטַחְתָּ בִּי נְאֻם־יְהוָה. {פ} 18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee; because thou hast put thy trust in Me, saith the LORD.' {P}

52868 תַּפִּלוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Ezek. 47:22 כב וְהָיָה, תַּפִּלוּ אוֹתָהּ בְּנַחֲלָה, לָכֶם וּלְהַגֵּרִים הַגָּרִים בְּתוֹכְכֶם, אֲשֶׁר־הוֹלִדוּ בָנִים בְּתוֹכְכֶם; וְהָיוּ לָכֶם, כְּאֶזְרָח בִּבְנֵי יִשְׂרָאֵל-- אִתְּכֶם יִפְּלוּ בְנַחֲלָה, בְּתוֹךְ שִׁבְטֵי יִשְׂרָאֵל. 22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel; they shall have inheritance with you amo

52872 תְּפַלַּחְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to cleave, slice; 1a) (Qal) to cleave, plow; 1b) (Piel); 1b1) to cleave open or through; 1b2) to cause to cleave open; 1b3) to slice, pierce פָּלַח 6398 Job 39:3 ג תִּכְרַעְנָה, יַלְדֵיהֶן תְּפַלַּחְנָה; חֶבְלֵיהֶם תְּשַׁלַּחְנָה. 3 They bow themselves, they bring forth their young, they cast out their fruit.

52874 תְּפַלְּטֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 43:1 א שָׁפְטֵנִי אֱלֹהִים, וְרִיבָה רִיבִי-- מִגּוֹי לֹא-חָסִיד; מֵאִישׁ מִרְמָה וְעַוְלָה תְפַלְּטֵנִי. 1 Be Thou my judge, O God, and plead my cause against an ungodly nation; {N} O deliver me from the deceitful and unjust man.

52875 תְּפַלְּטֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 18:43/42 מג וְאֶשְׁחָקֵם, כְּעָפָר עַל-פְּנֵי-רוּחַ; כְּטִיט חוּצוֹת אֲרִיקֵם. 43 Then did I beat them small as the dust before the wind; I did cast them out as the mire of the streets.

52876 תַפְלִיט 1 Verb - Hiphil Imperfect - second person masculine singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Mic. 6:14 יד אַתָּה תֹאכַל וְלֹא תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן. 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword.

52879 תְּפַלֵּסוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) (Piel) to weigh, make level, balance; 1a) to weigh out; 1b) to make level or smooth פָּלַס 6424 Psalm 58:3 ג אַף-בְּלֵב, עוֹלֹת תִּפְעָלוּן: בָּאָרֶץ--חֲמַס יְדֵיכֶם, תְּפַלֵּסוּן. 3 Yea, in heart ye work wickedness; ye weigh out in the earth the violence of your hands.

52894 תִּפְעָלוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Psalm 58:3 ג אַף-בְּלֵב, עוֹלֹת תִּפְעָלוּן: בָּאָרֶץ--חֲמַס יְדֵיכֶם, תְּפַלֵּסוּן. 3 Yea, in heart ye work wickedness; ye weigh out in the earth the violence of your hands.

52896 תִּפְקֹד 1 לֹא תִפְקֹד Verb - Qal Imperfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 1:49 מט אַךְ אֶת-מַטֵּה לֵוִי לֹא תִפְקֹד, וְאֶת-רֹאשָׁם לֹא תִשָּׂא, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 49 'Howbeit the tribe of Levi thou shalt not number, neither shalt thou take the sum of them among the children of Israel;

52901 תִּפְקְדֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Psalm 8:5 ה מָה-אֱנוֹשׁ כִּי-תִזְכְּרֶנּוּ; וּבֶן-אָדָם, כִּי תִפְקְדֶנּוּ. 5 What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him?

52902 תִּפָּקַחְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Isa. 35:5 ה אָז תִּפָּקַחְנָה, עֵינֵי עִוְרִים; וְאָזְנֵי חֵרְשִׁים, תִּפָּתַחְנָה. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

52905 תִּפְרֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Exod. 23:30 ל מְעַט מְעַט אֲגָרְשֶׁנּוּ, מִפָּנֶיךָ, עַד אֲשֶׁר תִּפְרֶה, וְנָחַלְתָּ אֶת־הָאָרֶץ. 30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

52906 תָּפֵרוּ 1 אִם־תָּפֵרוּ Verb - Hiphil Imperfect - second person masculine plural 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Jer. 33:20 כ כֹּה, אָמַר יְהוָה, אִם־תָּפֵרוּ אֶת־בְּרִיתִי הַיּוֹם, וְאֶת־בְּרִיתִי הַלָּיְלָה; וּלְבִלְתִּי הֱיוֹת יוֹמָם־וָלַיְלָה, בְּעִתָּם. 20 Thus saith the LORD: If ye can break My covenant with the day, and My covenant with the night, so that there should not be day and night in their season;

52907 תִּפְרָח 1 לֹא־תִפְרָח Verb - Qal Imperfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Hab. 3:17 יז כִּי־תְאֵנָה לֹא־תִפְרָח, וְאֵין יְבוּל בַּגְּפָנִים--כִּחֵשׁ מַעֲשֵׂה־זַיִת, וּשְׁדֵמוֹת לֹא־עָשָׂה אֹכֶל; גָּזַר מִמִּכְלָה צֹאן, וְאֵין בָּקָר בָּרְפָתִים. 17 For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no herd in the stalls;

52909 תִּפְרַחְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Isa. 66:14 יד וּרְאִיתֶם וְשָׂשׂ לִבְּכֶם, וְעַצְמוֹתֵיכֶם כַּדֶּשֶׁא תִפְרַחְנָה; וְנוֹדְעָה יַד־יְהוָה אֶת־עֲבָדָיו, וְזָעַם אֶת־אֹיְבָיו. {ס} 14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young grass; and the hand of the LORD shall be known toward His servants, and He will have indignation against His enemies. {S}

52910 תַּפְרִיחִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Isa. 17:11 יא בְּיוֹם נִטְעֵךְ תְּשַׂגְשֵׂגִי, וּבַבֹּקֶר זַרְעֵךְ תַּפְרִיחִי; נֵד קָצִיר בְּיוֹם נַחֲלָה, וּכְאֵב אָנוּשׁ. {ס} 11 In the day of thy planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom--a heap of boughs in the day of grief and of desperate pain. {S}

52911 תַּפְרִיעוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Exod. 5:4 ד וַיֹּאמֶר אֲלֵהֶם, מֶלֶךְ מִצְרַיִם, לָמָּה מֹשֶׁה וְאַהֲרֹן, תַּפְרִיעוּ אֶת־הָעָם מִמַּעֲשָׂיו; לְכוּ, לְסִבְלֹתֵיכֶם. 4 And the king of Egypt said unto them: 'Wherefore do ye, Moses and Aaron, cause the people to break loose from their work? get you unto your burdens.'

52912 תִּפְרֹמוּ 1 לֹא־תִפְרֹמוּ Verb - Qal Imperfect - second person masculine plural (Qal) to tear, rend garment, rip פָּרַם 6533 Lev. 10:6 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם,

כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה.   6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

52914 תִּפְרֹצִי 1 Verb - Qal Imperfect - second person feminine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Isa. 54:3 ג כִּי־יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

52915 תְּפָרֵשׂ 1 Verb - Piel Imperfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה--קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

52929 תַּפְשִׁטוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Mic. 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

52930 תַּפְשִׁיט 1 Verb - Hiphil Imperfect - second person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Job 22:6 ו כִּי־תַחְבֹּל אַחֶיךָ חִנָּם; וּבִגְדֵי עֲרוּמִּים תַּפְשִׁיט. 6 For thou hast taken pledges of thy brother for nought, and stripped the naked of their clothing.

52934 תִּפָּתַח 1 Verb - Niphal Imperfect - third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Jer. 1:14 יד וַיֹּאמֶר יְהוָה, אֵלָי: מִצָּפוֹן תִּפָּתַח הָרָעָה, עַל כָּל־יֹשְׁבֵי הָאָרֶץ. 14 Then the LORD said unto me: 'Out of the north the evil shall break forth upon all the inhabitants of the land.

52935 תִּפְתָּח 1 Verb - Qal Imperfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 51:17 יז אֲדֹנָי, שְׂפָתַי תִּפְתָּח; וּפִי, יַגִּיד תְּהִלָּתֶךָ. 17 O Lord, open Thou my lips; and my mouth shall declare Thy praise.

52937 תְּפַתַּח 1 Verb - Piel Imperfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Exod. 28:11 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן־־פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold.

52938 תְּפַתֵּחַ 1 Verb - Piel Imperfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 38:31 לא הַתְקַשֵּׁר, מַעֲדַנּוֹת כִּימָה; אוֹ־מֹשְׁכוֹת כְּסִיל תְּפַתֵּחַ. 31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

52939 תִּפָּתַחְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 35:5 ה אָז תִּפָּקַחְנָה, עֵינֵי עִוְרִים; וְאָזְנֵי חֵרְשִׁים, תִּפָּתַחְנָה. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

52943 תֵצֵאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Isa. 55:12 יב כִּי־בְשִׂמְחָה תֵצֵאוּ, וּבְשָׁלוֹם תּוּבָלוּן; הֶהָרִים וְהַגְּבָעוֹת, יִפְצְחוּ לִפְנֵיכֶם רִנָּה, וְכָל־עֲצֵי הַשָּׂדֶה, יִמְחֲאוּ־כָף. 12 For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

52945 תֵּצֵאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Isa. 52:12 יב כִּי לֹא בְחִפָּזוֹן תֵּצֵאוּ,

וּבְמְנוּסָה לֹא תֵלֵכוּן: כִּי־הֹלֵךְ לִפְנֵיכֶם יְהוָה, וּמְאַסִּפְכֶם אֱלֹהֵי יִשְׂרָאֵל. {ס} 12 For ye shall not go out in haste, neither shall ye go by flight; for the LORD will go before you, and the God of Israel will be your rearward. {S}

52951 תֵּצֶאנָה 1 Verb - Qal Imperfect - second person feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Amos 4:3 ג וּפְרָצִים תֵּצֶאנָה, אִשָּׁה נֶגְדָּהּ; וְהִשְׁלַכְתֶּנָה הַהַרְמוֹנָה, נְאֻם־יְהוָה. 3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD.

52955 תִּצְדָּק 1 Verb - Qal Imperfect - second person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 22:3 ג הַחֵפֶץ לְשַׁדַּי, כִּי תִצְדָּק; וְאִם-בֶּצַע, כִּי-תַתֵּם דְּרָכֶיךָ. 3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou makest thy ways blameless?

52957 תִּצְדַּק 1 Verb - Qal Imperfect - second person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי, וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדַּק בְּדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

52958 תִּצְדַּקְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Ezek. 16:52 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ. 52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

52959 תָצוּד 1 Verb - Qal Imperfect - third person feminine singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Prov. 6:26 כו כִּי בְעַד-אִשָּׁה זוֹנָה, עַד-כִּכַּר-לָחֶם: וְאֵשֶׁת אִישׁ-- נֶפֶשׁ יְקָרָה תָצוּד. 26 For on account of a harlot a man is brought to a loaf of bread, but the adulteress hunteth for the precious life. {P}

52960 תְּצוּדֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Job 10:16 טז וְיִגְאֶה, כַּשַּׁחַל תְּצוּדֵנִי; וְתָשֹׁב, תִּתְפַּלָּא־בִי. 16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me.

52962 תְּצַוֻּם 1 Verb - Piel Imperfect - second person masculine plural | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deuteronomy 32:46 מו וַיֹּאמֶר אֲלֵהֶם, שִׂימוּ לְבַבְכֶם, לְכָל־הַדְּבָרִים, אֲשֶׁר אָנֹכִי מֵעִיד בָּכֶם הַיּוֹם: אֲשֶׁר תְּצַוֻּם, אֶת־בְּנֵיכֶם, לִשְׁמֹר לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. 46 he said unto them: 'Set your heart unto all the words wherewith I testify against you this day; that ye may charge your children therewith to observe to do all the words of this law.

52963 תָצוּמוּ 1 לֹא־תָצוּמוּ Verb - Qal Imperfect - second person masculine plural (Qal) to abstain from food, fast צוּם 6684 Isa. 58:4 x 2 ד הֵן לְרִיב וּמַצָּה תָּצוּמוּ, וּלְהַכּוֹת בְּאֶגְרֹף רֶשַׁע; לֹא־תָצוּמוּ כַיּוֹם, לְהַשְׁמִיעַ בַּמָּרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high.

52964 תָּצוּמוּ 1 Verb - Qal Imperfect - second person masculine plural (Qal) to abstain from food, fast צוּם 6684 Isa. 58:4 ד הֵן לְרִיב וּמַצָּה תָּצוּמוּ, וּלְהַכּוֹת בְּאֶגְרֹף רֶשַׁע; לֹא־תָצוּמוּ כַיּוֹם, לְהַשְׁמִיעַ בַּמָּרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high.

52965 תְּצַוֶּנּוּ 1 אֲשֶׁר־תְּצַוֶּנּוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Jos. 1:18 יח כָּל־אִישׁ אֲשֶׁר־יַמְרֶה אֶת־פִּיךָ, וְלֹא־יִשְׁמַע אֶת־דְּבָרֶיךָ לְכֹל אֲשֶׁר־תְּצַוֶּנּוּ־־יוּמָת: רַק, חֲזַק וֶאֱמָץ. {פ} 18 Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death; only be strong and of good courage.' {P}

52966 תְּצַוֻּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Isa. 45:11 יא כֹּה־אָמַר יְהוָה קְדוֹשׁ יִשְׂרָאֵל, וְיֹצְרוֹ: הָאֹתִיּוֹת שְׁאָלוּנִי, עַל־בָּנַי וְעַל־פֹּעַל יָדַי תְּצַוֻּנִי. 11 Thus saith the LORD, the Holy One of Israel, and his Maker: Ask Me of the things that are to come; concerning My sons, and concerning the work of My hands, command ye Me.

52967 תָּצוּר 1 כִּי־תָצוּר Verb - Qal Imperfect - second person masculine singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Deut. 20:19 יט כִּי־תָצוּר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתָפְשָׂהּ, לֹא־תַשְׁחִית אֶת־עֵצָהּ לִנְדֹּחַ עָלָיו גַּרְזֶן--כִּי מִמֶּנּוּ תֹאכֵל, וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לָבֹא מִפָּנֶיךָ בַּמָּצוֹר. 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

52968 תְּצוֹדֵדְנָה 1 Verb - Piel Imperfect - second person feminine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

52969 תַּצִּיג 1 Verb - Hiphil Imperfect - second person masculine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Jdg. 7:5 ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

52971 תַּצִּילֵם 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Prov. 11:6 ו צִדְקַת יְשָׁרִים, תַּצִּילֵם; וּבְהַוַּת, בֹּגְדִים יִלָּכֵדוּ. 6 The righteousness of the upright shall deliver them; but the faithless shall be trapped in their own crafty device.

52972 תַּצִּילֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezek. 33:12 יב וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצַּדִּיק לֹא
תַצִּילֶנּוּ בְּיוֹם פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל לִחְיוֹת בָּהּ--
בְּיוֹם חֲטֹאתוֹ. 12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.

52974 תִּצֶּינָה 1 Verb - Qal Imperfect - third person feminine plural (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle)
נָצָה 5327 Jer. 4:7 ז עָלָה אַרְיֵה, מִסֻּבְּכוֹ, וּמַשְׁחִית גּוֹיִם, נָסַע יָצָא מִמְּקֹמוֹ--לָשׂוּם אַרְצֵךְ לְשַׁמָּה,
עָרַיִךְ תִּצֶּינָה מֵאֵין יוֹשֵׁב. 7 A lion is gone up from his thicket, and a destroyer of nations is set out, gone forth from his place; to make thy land desolate, that thy cities be laid waste, without inhabitant.

52975 תַּצִּיתוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jos. 8:8 ח וְהָיָה כְּתָפְשְׂכֶם אֶת־
הָעִיר, תַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ--כִּדְבַר יְהוָה, תַּעֲשׂוּ; רְאוּ, צִוִּיתִי אֶתְכֶם. 8 And it shall be, when ye have seized upon the city, that ye shall set the city on fire; according to the word of the LORD shall ye do; see, I have commanded you.'

52978 תִּצְלָח 1 Verb - Qal Imperfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--
תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה
וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

52979 תַּצְלִיחַ 1 Verb - Hiphil Imperfect - second person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Deut. 28:29 כט וְהָיִיתָ מְמַשֵּׁשׁ
בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הַעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--
וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou

shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

52982 תַצְלִיחִי 1 Verb - Hiphil Imperfect - second feminine singular 1 (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jer. 2:37 לז גַּם מֵאֵת זֶה תֵּצְאִי, וְיָדַיִךְ עַל־רֹאשֵׁךְ: כִּי־מָאַס יְהוָה בְּמִבְטַחַיִךְ, וְלֹא תַצְלִיחִי לָהֶם. 37 From him also shalt thou go forth, with thy hands upon thy head; for the LORD hath rejected them in whom thou didst trust, and thou shalt not prosper in them.

52983 תְּצִלֶּינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to tingle, quiver; 1a) (Qal); 1a1) to tingle (of ears); 1a2) to quiver (of fear) צָלַל 6750 1 Sam. 3:11 יא וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, הִנֵּה אָנֹכִי עֹשֶׂה דָבָר בְּיִשְׂרָאֵל: אֲשֶׁר, כָּל־שֹׁמְעוֹ--תְּצִלֶּינָה, שְׁתֵּי אָזְנָיו. 11 And the LORD said to Samuel: 'Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

52985 תִּצְמָאוּ 1 Verb - Qal Imperfect - second person masculine plural (Qal) to be thirsty צָמֵא 6770 Isa. 65:13 יג לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה עֲבָדַי יֹאכֵלוּ וְאַתֶּם תִּרְעָבוּ--הִנֵּה עֲבָדַי יִשְׁתּוּ, וְאַתֶּם תִּצְמָאוּ; הִנֵּה עֲבָדַי יִשְׂמָחוּ, וְאַתֶּם תֵּבֹשׁוּ. 13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry; Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed;

52986 תַצְמִחַ 1 וְלֹא תַצְמִחַ Verb - Hiphil Imperfect - third person feminine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Deut. 29:22 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ--לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִים, אֲשֶׁר הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;

52988 תִּצְמָח 1 Verb - Qal Imperfect - third person feminine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Psalm 85:12 יב אֱמֶת, מֵאֶרֶץ תִּצְמָח; וְצֶדֶק, מִשָּׁמַיִם נִשְׁקָף. 12 Truth springeth out of the earth; and righteousness hath looked down from heaven.

52989 תִּצְמַחְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Isa. 42:9 ט הָרִאשֹׁנוֹת, הִנֵּה־בָאוּ; וַחֲדָשׁוֹת אֲנִי מַגִּיד, בְּטֶרֶם תִּצְמַחְנָה אַשְׁמִיעַ אֶתְכֶם. {פ} 9 Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them. {P}

52990 תַּצְמִיד 1 Verb - Hiphil Imperfect - third person feminine singular 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up צָמַד 6775 Psalm 50:19 יט פִּיךָ, שָׁלַחְתָּ בְרָעָה; וּלְשׁוֹנְךָ, תַּצְמִיד מִרְמָה. 19 Thou hast let loose thy mouth for evil, and thy tongue frameth deceit.

52992 תַּצְמִיחַ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Gen. 3:18 יח וְקוֹץ וְדַרְדַּר, תַּצְמִיחַ לָךְ; וְאָכַלְתָּ, אֶת־עֵשֶׂב הַשָּׂדֶה. 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

52993 תַּצְמִית 1 Verb - Hiphil Imperfect - second person masculine singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 143:12 יב וּבְחַסְדְּךָ, תַּצְמִית אֹיְבָי: וְהַאֲבַדְתָּ, כָּל-צֹרְרֵי נַפְשִׁי--כִּי, אֲנִי עַבְדֶּךָ. 12 And in Thy mercy cut off mine enemies, and destroy all them that harass my soul; for I am Thy servant. {P}

52994 תִּצְעַד־ 1 תִּצְעַד־אָרֶץ Verb - Qal Imperfect - second person masculine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march צָעַד 6805 Habakkuk 3:12 יב בְּזַעַם, תִּצְעַד־אָרֶץ; בְּאַף, תָּדוּשׁ גּוֹיִם. 12 Thou marchest through the earth in indignation, Thou threshest the nations in anger.

52995 תִּצְעַק 1 מַה־תִּצְעַק Verb - Qal Imperfect - second person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Exod. 14:15 טו וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, מַה־תִּצְעַק אֵלָי; דַּבֵּר אֶל־בְּנֵי־יִשְׂרָאֵל, וְיִסָּעוּ. 15 And the LORD said unto Moses: 'Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward.

52996 תִּצְעֲקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Isa. 65:14 יד הִנֵּה עֲבָדַי יָרֹנּוּ, מִטּוּב לֵב; וְאַתֶּם תִּצְעֲקוּ מִכְּאֵב לֵב, וּמִשֵּׁבֶר רוּחַ תְּיֵלִילוּ. 14 Behold, My servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.

52997 תְּצַפֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 26:29 כט וְאֶת־הַקְּרָשִׁים תְּצַפֶּה זָהָב, וְאֶת־טַבְּעֹתֵיהֶם תַּעֲשֶׂה זָהָב־־בָּתִּים, לַבְּרִיחִם; וְצִפִּיתָ אֶת־הַבְּרִיחִם, זָהָב. 29 And thou shalt overlay the boards with gold, and make their rings of gold for holders for the bars; and thou shalt overlay the bars with gold.

52998 תִּצְפֶּינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch,

watch closely צָפָה 6822 Psalm 66:7 ז מֹשֵׁל בִּגְבוּרָתוֹ, עוֹלָם-- עֵינָיו, בַּגּוֹיִם תִּצְפֶּינָה; הַסּוֹרְרִים, אַל-ירימו (יָרוּמוּ) לָמוֹ סֶלָה. 7 Who ruleth by His might for ever; His eyes keep watch upon the nations; {N} let not the rebellious exalt themselves. Selah

53000 תְּצַפֶּנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 25:11 יא וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ תְּצַפֶּנּוּ; וְעָשִׂיתָ עָלָיו זֵר זָהָב, סָבִיב. 11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

53001 תִּצְפְּנֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 31:20/21 כא תַּסְתִּירֵם, בְּסֵתֶר פָּנֶיךָ-- מֵרֻכְסֵי-אִישׁ: תִּצְפְּנֵם בְּסֻכָּה; מֵרִיב לְשֹׁנוֹת. 21 Thou hidest them in the covert of Thy presence from the plottings of man; {N} Thou concealest them in a pavilion from the strife of tongues.

53002 תַּצְפִּנֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Job 14:13 יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי־־
תַּסְתִּירֵנִי, עַד־שׁוּב אַפֶּךָ;
תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

53003 תְּצַפְצֵף 1 Verb - Piel Imperfect - third person feminine singular 1) (Pilpel) to chirp, peep; 1a) of birds; 1b) of ghosts צָפַף 6850 Isa. 29:4 ד וְשָׁפַלְתְּ מֵאֶרֶץ תְּדַבֵּרִי, וּמֵעָפָר תִּשַּׁח אִמְרָתֵךְ; וְהָיָה כְּאוֹב מֵאֶרֶץ, קוֹלֵךְ, וּמֵעָפָר, אִמְרָתֵךְ תְּצַפְצֵף. 4 And brought down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust.

53006 תֵּצְרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige; 1a) (Qal) to suffer distress יָצַר 3334 Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ. 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

53007 תְּצֻרֵם 1 אַל־תְּצֻרֵם Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Deut. 2:19 יט וְקָרַבְתָּ, מוּל בְּנֵי עַמּוֹן--אַל־תְּצֻרֵם, וְאַל־תִּתְגָּר בָּם: כִּי לֹא־אֶתֵּן מֵאֶרֶץ בְּנֵי־עַמּוֹן לְךָ, יְרֻשָּׁה--כִּי לִבְנֵי־לוֹט, נְתַתִּיהָ יְרֻשָּׁה. 19 and when thou comest nigh over against the children of Ammon, harass them not, nor contend with them; for I will not give thee of the land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.--

53009 תִּצְּרֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 12:8 ח אַתָּה-יְהוָה תִּשְׁמְרֵם; תִּצְּרֶנּוּ, מִן-הַדּוֹר זוּ לְעוֹלָם. 8 Thou wilt keep them, O LORD; Thou wilt preserve us from this generation for ever.

53010 תִּצְּרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 32:7 ז אַתָּה, סֵתֶר לִי-- מִצַּר תִּצְּרֵנִי: רָנֵּי פַלֵּט; תְּסוֹבְבֵנִי סֶלָה. 7 Thou art my hiding-place; Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt compass me about. Selah

53011 תִּצַּתְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jer. 49:2 ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וְהִשְׁמַעְתִּי אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה וְהָיְתָה לְתֵל שְׁמָמָה, וּבְנֹתֶיהָ, בָּאֵשׁ תִּצַּתְנָה; וְיָרַשׁ יִשְׂרָאֵל אֶת־יֹרְשָׁיו, אָמַר יְהוָה. 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD.

53012 תְּקַבְּלוּן 1 Verb - Piel Imperfect - second person masculine plural 1) (Pael) to receive קְבַל 6902 Dan. 2:6 ו וְהֵן חֶלְמָא וּפִשְׁרֵהּ, תְּהַחֲוֺן, מַתְּנָן וּנְבִזְבָּה וִיקָר שַׂגִּיא, תְּקַבְּלוּן מִן־קֳדָמָי; לָהֵן, חֶלְמָא וּפִשְׁרֵהּ הַחֲוֺנִי. 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'

53013 תִּקֳּבֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Num. 23:25 כה וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ, לֹא תְבָרְכֶנּוּ. 25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

53014 תִּקָּבֵץ 1 Verb - Niphal Imperfect - second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Ezek. 29:5 ה וּנְטַשְׁתִּיךָ הַמִּדְבָּרָה, אוֹתְךָ וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, עַל־פְּנֵי הַשָּׂדֶה תִּפּוֹל, לֹא תֵאָסֵף וְלֹא תִקָּבֵץ--לְחַיַּת הָאָרֶץ וּלְעוֹף הַשָּׁמַיִם, נְתַתִּיךָ לְאָכְלָה. 5 And I will cast thee into the wilderness, thee and all the fish of thy rivers; thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; to the beasts of the earth and to the fowls of the heaven have I given thee for food.

53015 תִּקְבֹּץ 1 Verb - Qal Imperfect - second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Deut. 13:17 יז וְאֶת־כָּל־שְׁלָלָהּ, תִּקְבֹּץ אֶל־תּוֹךְ רְחֹבָהּ, וְשָׂרַפְתָּ בָאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל, לַיהוָה אֱלֹהֶיךָ; וְהָיְתָה תֵּל עוֹלָם, לֹא תִבָּנֶה עוֹד. 17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again.

53016 תִּקָּבְצוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Neh. 4:14 יד כְּעַן, כָּל-קֳבֵל דִּי-מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ-לַנָא לְמֶחֱזֵא; עַל-דְּנָה-שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

53017 תְּקַבְּצֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Hos. 9:6 ו כִּי־הִנֵּה הָלְכוּ מִשֹּׁד, מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם, קִמּוֹשׁ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents.

53019 תְּקַבְּרֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Hos. 9:6 ו כִּי־הִנֵּה הָלְכוּ מִשֹּׁד, מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם, קִמּוֹשׁ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents.

53020 תִּקְבְּרֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Deut. 21:23 כג לֹא־תָלִין נִבְלָתוֹ עַל־הָעֵץ, כִּי־קָבוֹר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא־־כִּי־קִלְלַת אֱלֹהִים, תָּלוּי; וְלֹא תְטַמֵּא, אֶת־אַדְמָתְךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance. {S}

53021 תִּקְבְּרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 47:29 כט וַיִּקְרְבוּ יְמֵי־יִשְׂרָאֵל, לָמוּת, וַיִּקְרָא לִבְנוֹ לְיוֹסֵף וַיֹּאמֶר לוֹ אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, שִׂים־נָא יָדְךָ תַּחַת יְרֵכִי;

וְעָשִׂיתָ עִמָּדִי חֶסֶד וֶאֱמֶת, אַל־נָא תִקְבְּרֵנִי בְּמִצְרָיִם. 29 And the time drew near that Israel must die; and he called his son Joseph, and said unto him: 'If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

53022 תִקְבְּרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 50:5 ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת--בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי--וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

53023 תַּקְדִּישׁ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Deuteronomy 15:19 יט כָּל־הַבְּכוֹר אֲשֶׁר יִוָּלֵד בִּבְקָרְךָ וּבְצֹאנְךָ, הַזָּכָר--תַּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ, וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ. 19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

53024 תַּקְדִּישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Isa. 8:13 יג אֶת־יְהוָה צְבָאוֹת, אֹתוֹ תַקְדִּישׁוּ; וְהוּא מוֹרַאֲכֶם, וְהוּא מַעֲרִצְכֶם. 13 The LORD of hosts, Him shall ye sanctify; and let Him be your fear, and let Him be your dread.

53025 תְּקַדְּמֶךָּ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 88:14 יד וַאֲנִי, אֵלֶיךָ יְהוָה שִׁוַּעְתִּי; וּבַבֹּקֶר, תְּפִלָּתִי תְקַדְּמֶךָּ. 14 But as for me, unto Thee, O LORD, do I cry, and in the morning doth my prayer come to meet Thee.

53026 תְקַדְּמֶנּוּ 1 כִּי־תְקַדְּמֶנּוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 21:3/4 ד כִּי-תְקַדְּמֶנּוּ, בִּרְכוֹת טוֹב; תָּשִׁית לְרֹאשׁוֹ, עֲטֶרֶת פָּז. 4 For Thou meetest him with choicest blessings; Thou settest a crown of fine gold on his head.

53027 תִּקְדַּשׁ 1 פֶּן־תִּקְדַּשׁ Verb - Qal Imperfect - third person feminine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Deut. 22:9 ט לֹא־תִזְרַע כַּרְמְךָ, כִּלְאָיִם: פֶּן־תִּקְדַּשׁ, הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע, וּתְבוּאַת, הַכָּרֶם. {ס} 9 Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard. {S}

53037 תָקוּמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jer. 25:27 ז וְאָמַרְתָּ אֲלֵיהֶם {פ}
כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, שְׁתוּ וְשִׁכְרוּ וּקְיוּ, וְנִפְלוּ, וְלֹא תָקוּמוּ־־מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי
27 And thou shalt say unto them: {P} Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.

53045 תִּקּוֹב 1 Verb - Qal Imperfect - second person masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme

נָקַב 5344 Job 40:26 כו הֲתָשִׂים אַגְמֹן בְּאַפּוֹ; וּבְחוֹחַ, תִּקֹּב לֶחֱיוֹ. 26 Canst thou put a ring into his nose? or bore his jaw through with a hook?

53046 תְּקוֹמֵם 1 Verb - Piel Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Isa. 58:12 יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

53058 תִּקְחִי 1 Verb - Qal Imperfect - second person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Zeph. 3:7 ז אָמַרְתִּי אַךְ־תִּירְאִי אוֹתִי, תִּקְחִי מוּסָר, וְלֹא־יִכָּרֵת מְעוֹנָהּ, כֹּל אֲשֶׁר־פָּקַדְתִּי עָלֶיהָ; אָכֵן הִשְׁכִּימוּ הִשְׁחִיתוּ, כֹּל עֲלִילוֹתָם. 7 I said: 'Surely thou wilt fear Me, thou wilt receive correction; so her dwelling shall not be cut off, despite all that I have visited upon her'; but they betimes corrupted all their doings.

53059 תִּקָּחֵךְ 1 וְאַל־תִּקָּחֵךְ Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Prov. 6:25 כה אַל-תַּחְמֹד יָפְיָהּ, בִּלְבָבֶךָ; וְאַל-תִּקָּחֲךָ, בְּעַפְעַפֶּיהָ. 25 Lust not after her beauty in thy heart; neither let her captivate thee with her eyelids.

53060 תִּקָּחֵם 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Amos 9:2 ב אִם־יַחְתְּרוּ בִשְׁאוֹל, מִשָּׁם יָדִי תִקָּחֵם; וְאִם־יַעֲלוּ, הַשָּׁמַיִם--מִשָּׁם, אוֹרִידֵם. 2 Though they dig into the nether-world, thence shall My hand take them; and though they climb up to heaven, thence will I bring them down.

53061 תִּקָּחֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Ezek. 5:1 א וְאַתָּה בֶן־אָדָם קַח־לְךָ חֶרֶב חַדָּה, תַּעַר הַגַּלָּבִים תִּקָּחֶנָּה לָּךְ, וְהַעֲבַרְתָּ עַל־רֹאשְׁךָ, וְעַל־זְקָנֶךָ; וְלָקַחְתָּ לְךָ מֹאזְנֵי מִשְׁקָל, וְחִלַּקְתָּם. 1 And thou, son of man, take thee a sharp sword, as a barber's razor shalt thou take it unto thee, and cause it to pass upon thy head and upon thy beard; then take thee balances to weigh, and divide the hair.

53062 תִּקָּחֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Job 38:20 כ כִּי תִקָּחֶנּוּ אֶל־גְּבוּלוֹ; וְכִי־תָבִין, נְתִיבוֹת בֵּיתוֹ. 20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

53066 תַּקְטִירוּ 1 לֹא־תַקְטִירוּ Verb - Hiphil Imperfect - second person masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Lev. 2:11 יא כָּל-הַמִּנְחָה, אֲשֶׁר תַּקְרִיבוּ לַיהוָה--לֹא תֵעָשֶׂה, חָמֵץ: כִּי כָל-שְׂאֹר וְכָל-דְּבַשׁ, לֹא-תַקְטִירוּ מִמֶּנּוּ אִשֶּׁה לַיהוָה. 11 No meal-offering, which ye shall bring unto the LORD, shall be made with leaven; for ye shall make no leaven, nor any honey, smoke as an offering made by fire unto the LORD.

53067 תַּקְטִירוּ 1 Verb - Hiphil Imperfect - second person masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Chr. 32:12 יב הֲלֹא־הוּא, יְחִזְקִיָּהוּ, הֵסִיר אֶת־בָּמֹתָיו, וְאֶת־מִזְבְּחֹתָיו; וַיֹּאמֶר לִיהוּדָה וְלִירוּשָׁלַםִ, לֵאמֹר, לִפְנֵי מִזְבֵּחַ אֶחָד תִּשְׁתַּחֲווּ, וְעָלָיו תַּקְטִירוּ. 12 Hath not the same Hezekiah taken away His high places and His altars, and commanded Judah and Jerusalem, saying: Ye shall worship before one altar, and upon it shall ye offer?

53068 תִּקְטֹל 1 אִם־תִּקְטֹל Verb - Qal Imperfect - second person masculine singular (Qal) to slay, kill קָטַל 6991 Psalm 139:19 יט אִם-תִּקְטֹל אֱלוֹהַּ רָשָׁע; וְאַנְשֵׁי דָמִים, סוּרוּ מֶנִּי. 19 If Thou but wouldest slay the wicked, O God--depart from me therefore, ye men of blood;

53071 תְּקִיאֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Proverbs 23:8 ח פִּתְּךָ-אָכַלְתָּ תְקִיאֶנָּה; וְשִׁחַתָּ, דְּבָרֶיךָ הַנְּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

53073 תָּקִים 1 וְלֹא־תָקִים Verb - Hiphil Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise;

1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse,
stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish;
1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם
6965 Deut. 16:22 {ס} כב וְלֹא־תָקִים לְךָ, מַצֵּבָה, אֲשֶׁר שָׂנֵא, יְהוָה אֱלֹהֶיךָ. 22 Neither shalt
thou set thee up a pillar, which the LORD thy God hateth. {S}

53075 תְּקִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to
arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise
(out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel);
1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to
stand קוּם 6966 Dan. 6:9 ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־
מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא. 9 Now, O king, establish the interdict, and sign the writing, that it
be not changed, according to the law of the Medes and Persians, which altereth not.'

53076 תָקִימוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to rise,
arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to
arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain
oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e)
to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed;
1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)
(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise,
set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up,
investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to
make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Lev. 26:1 א לֹא-תַעֲשׂוּ לָכֶם אֱלִילִם, וּפֶסֶל וּמַצֵּבָה לֹא-תָקִימוּ לָכֶם, וְאֶבֶן מַשְׂכִּית לֹא תִתְּנוּ
בְּאַרְצְכֶם, לְהִשְׁתַּחֲוֹת עָלֶיהָ: כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם. 1 Ye shall make you no idols, neither shall
ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your
land, to bow down unto it; for I am the LORD your God.

53077 תָקִימוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to rise,
arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to
arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain
oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e)
to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed;
1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)
(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise,
set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up,
investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to
make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Deut. 27:4 ד וְהָיָה, בְּעָבְרְכֶם אֶת־הַיַּרְדֵּן, תָּקִימוּ אֶת־הָאֲבָנִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם,
בְּהַר עֵיבָל; וְשַׂדְתָּ אוֹתָם, בַּשִּׂיד. 4 And it shall be when ye are passed over the Jordan, that ye
shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster
them with plaster.

53078 תָּקִימְנָה 1 Verb - Hiphil Imperfect - second feminine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Jer. 44:25 כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם וּבִידֵיכֶם
מִלֵּאתֶם לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הָקֵים
תָּקִימְנָה אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־נִדְרֵיכֶם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

53084 תְּקֻלַּל 1 Verb - Pual Imperfect - third person feminine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Job 24:18 יח קַל-הוּא, עַל-פְּנֵי-מַיִם-- תְּקֻלַּל חֶלְקָתָם בָּאָרֶץ;
לֹא-יִפְנֶה, דֶּרֶךְ כְּרָמִים. 18 He is swift upon the face of the waters; their portion is cursed in the earth; {N} he turneth not by the way of the vineyards.

53086 תִּקֹּם 1 Verb - Qal Imperfect - second person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Lev. 19:18
יח לֹא-תִקֹּם וְלֹא-תִטֹּר אֶת-בְּנֵי עַמֶּךָ, וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ: אֲנִי, יְהוָה. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

53087 תָּקֻמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)

(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jos. 8:7 ז וְאַתֶּם, תָּקֻמוּ מֵהָאוֹרֵב, וְהוֹרַשְׁתֶּם, אֶת־הָעִיר; וּנְתָנָהּ יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 7 And ye shall rise up from the ambush, and take possession of the city; for the LORD your God will deliver it into your hand

53089 תִּקְנֵא 1 Verb - Qal Imperfect - second person masculine singular 1) (P'al) to acquire, buy, purchase קְנָא 7066 Ezr. 7:17 יז כָּל־קֳבֵל דְּנָה אָסְפַּרְנָא תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן, וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ--עַל־מַדְבְּחָה, דִּי בֵּית אֱלָהֲכֹם דִּי בִירוּשְׁלֶם. 17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

53091 תִקְנֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Exod. 21:2 ב כִּי תִקְנֶה עֶבֶד עִבְרִי, שֵׁשׁ שָׁנִים יַעֲבֹד; וּבַשְּׁבִעִת--יֵצֵא לַחָפְשִׁי, חִנָּם. 2 If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing.

53092 תִקְנֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Leviticus 25:15 טו בְּמִסְפַּר שָׁנִים אַחַר הַיּוֹבֵל, תִּקְנֶה מֵאֵת עֲמִיתֶךָ; בְּמִסְפַּר שְׁנֵי-תְבוּאֹת, יִמְכָּר-לָךְ. 15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he shall sell unto thee.

53094 תְּקַנֵּן 1 Verb - Piel Imperfect - third person feminine singular 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested קָנַן 7077 Jer. 48:28 כח עִזְבוּ עָרִים וְשִׁכְנוּ בַּסֶּלַע, יֹשְׁבֵי מוֹאָב; וִהְיוּ כְיוֹנָה, תְּקַנֵּן בְּעֶבְרֵי פִי־פָחַת. 28 O ye that dwell in Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the sides of the pit's mouth.

53095 תִקְסַמְנָה 1 לֹא־תִקְסַמְנָה Verb - Qal Imperfect - second person feminine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Ezek. 13:23 כג לָכֵן, שָׁוְא לֹא תֶחֱזֶינָה, וְקֶסֶם, לֹא־תִקְסַמְנָה עוֹד; וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וִידַעְתֶּן כִּי־אֲנִי יְהוָה. 23 therefore ye shall no more see vanity, nor divine divinations; and I will deliver My people out of your hand; and ye shall know that I am the LORD.'

53098 תֵּקַע 1 פֶּן־תֵּקַע Verb - Qal Imperfect - third person feminine singular 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be

executed יָקַע 3363 Jer. 6:8 ח הִוָּסְרִי, יְרוּשָׁלִַם--פֶּן־תֵּקַע נַפְשִׁי, מִמֵּךְ: פֶּן־אֲשִׂימֵךְ שְׁמָמָה,
{פ} .אֶרֶץ לוֹא נוֹשָׁבָה 8 Be thou corrected, O Jerusalem, lest My soul be alienated from thee,
lest I make thee desolate, a land not inhabited. {P}

53106 תַקִּפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to strike,
strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go
around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the
round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Lev. 19:27
כז לֹא תַקִּפוּ, פְּאַת רֹאשְׁכֶם; וְלֹא תַשְׁחִית, אֵת פְּאַת זְקָנֶךָ. 27 Ye shall not round the corners of
your heads, neither shalt thou mar the corners of thy beard.

53108 תַּקְפִּיאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first
person common singular verb - 1) to thicken, condense, congeal, settle, become dense; 1a)
(Qal) to be condensed; 1a1) thickening (participle); 1b) (Hiphil) to cause to curdle; n m; 2)
congelation קָפָא 7087 Job 10:10 י הֲלֹא כֶחָלָב, תַּתִּיכֵנִי; וְכַגְּבִנָּה, תַּקְפִּיאֵנִי. 10 Hast
Thou not poured me out as milk, and curdled me like cheese?

53109 תִקְפֹּץ 1 Verb - Qal Imperfect - second person masculine singular 1) to draw
together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw oneself
together (of death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping (participle)
קָפַץ 7092 Deut. 15:7 ז כִּי־יִהְיֶה בְךָ אֶבְיוֹן מֵאַחַד אַחֶיךָ, בְּאַחַד שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יְהוָה
אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא תְאַמֵּץ אֶת־לְבָבְךָ, וְלֹא תִקְפֹּץ אֶת־יָדְךָ, מֵאָחִיךָ, הָאֶבְיוֹן. 7 If there be among
you a needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy
God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother;

53114 תִקְצַר 1 לֹא־תִקְצַר Verb - Qal Imperfect - third person feminine singular 1)
to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten;
1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap,
harvest קָצַר 7114 Job 21:4 ד הֶאָנֹכִי, לְאָדָם שִׂיחִי; וְאִם־מַדּוּעַ, לֹא־תִקְצַר רוּחִי. 4 As
for me, is my complaint to man? Or why should I not be impatient?

53115 תִקְצֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to be
short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c)
(Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap,
harvest קָצַר 7114 Deut. 24:19 יט כִּי תִקְצֹר קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב
לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה: לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. {ס} 19
When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not
go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the
LORD thy God may bless thee in all the work of thy hands. {S}

53116 תִקְצָר 1 Verb - Qal Imperfect - third person feminine singular 1) to be short,
be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil)
to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest
קָצַר 7114 Num. 11:23 כג וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הֲיַד יְהוָה תִּקְצָר; עַתָּה תִרְאֶה הֲיִקְרְךָ
דְבָרִי, אִם-לֹא. 23 And the LORD said unto Moses: 'Is the LORD'S hand waxed short? now
shalt thou see whether My word shall come to pass unto thee or not.'

53117 תִּקְצְרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Lev. 25:11 יא יוֹבֵל הִוא, שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ-- וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ. 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

53118 תִּקְצֹרְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Prov. 10:27 כז יִרְאַת יְהוָה, תּוֹסִיף יָמִים; וּשְׁנוֹת רְשָׁעִים תִּקְצֹרְנָה. 27 The fear of the LORD prolongeth days; but the years of the wicked shall be shortened.

53121 תִּקָּרֵאוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 61:6 ו וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקָּרֵאוּ--מְשָׁרְתֵי אֱלֹהֵינוּ, יֵאָמֵר לָכֶם; חֵיל גּוֹיִם תֹּאכֵלוּ, וּבִכְבוֹדָם תִּתְיַמָּרוּ. 6 But ye shall be named the priests of the LORD, men shall call you the ministers of our God; ye shall eat the wealth of the nations, and in their splendour shall ye revel.

53123 תִּקְרְאִי־ 1 וְלֹא־תִקְרְאִי־לִי Verb - Qal Imperfect - second person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Hos. 2:18 יח וְהָיָה בַיּוֹם־הַהוּא נְאֻם־יְהוָה, תִּקְרְאִי אִישִׁי; וְלֹא־תִקְרְאִי־לִי עוֹד, בַּעְלִי. 18 And it shall be at that day, saith the LORD, that thou shalt call Me Ishi, and shalt call Me no more Baali.

53125 תִּקְרָאֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jer. 36:6 ו וּבָאתָ אַתָּה וְקָרָאתָ בַמְּגִלָּה אֲשֶׁר־כָּתַבְתָּ־מִפִּי אֶת־דִּבְרֵי יְהוָה בְּאָזְנֵי הָעָם, בֵּית יְהוָה--בְּיוֹם צוֹם; וְגַם בְּאָזְנֵי כָל־יְהוּדָה הַבָּאִים מֵעָרֵיהֶם, תִּקְרָאֵם. 6 therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon a fast-day; and also thou shalt read them in the ears of all Judah that come out of their cities.

53127 תִּקְרֶאנָה 1 אַל־תִּקְרֶאנָה Verb - Qal Imperfect - second person feminine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Ruth 1:20 כ וַתֹּאמֶר אֲלֵיהֶן, אַל־תִּקְרֶאנָה לִי נָעֳמִי: קְרֶאןָ לִי מָרָא, כִּי־הֵמַר שַׁדַּי לִי מְאֹד. 20 And she said unto them: 'Call me not Naomi, call me Marah; for the Almighty hath dealt very bitterly with me.

53128 תַּקְרִב 1 Verb - Hiphil Imperfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 2:4 ד וְכִי תַקְרִב קָרְבַּן מִנְחָה, מַאֲפֵה תַנּוּר--סֹלֶת חַלּוֹת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן. {ס} 4 And when thou bringest a meal-offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers spread with oil. {S}

53129 תִקְרָב 1 Verb - Qal Imperfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 18:14 יד עֶרְוַת אֲחִי-אָבִיךָ, לֹא תְגַלֵּה: אֶל-אִשְׁתּוֹ לֹא תִקְרָב, דֹּדָתְךָ הִוא. {ס} 14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. {S}

53132 תִקְרְבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 18:6 ו אִישׁ אִישׁ אֶל-כָּל-שְׁאֵר בְּשָׂרוֹ, לֹא תִקְרְבוּ לְגַלּוֹת עֶרְוָה: אֲנִי, יְהוָה. {ס} 6 None of you shall approach to any that is near of kin to him, to uncover their nakedness. I am the LORD. {S}

53133 תִּקְרְבוּ 1 אַל־תִּקְרְבוּ Verb - Qal Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jos. 3:4 ד אַךְ רָחוֹק יִהְיֶה, בֵּינֵיכֶם וּבֵנָיו, כְּאַלְפַּיִם אַמָּה, בַּמִּדָּה: אַל־תִּקְרְבוּ אֵלָיו, לְמַעַן אֲשֶׁר־תֵּדְעוּ אֶת־הַדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ--כִּי לֹא עֲבַרְתֶּם בַּדֶּרֶךְ, מִתְּמוֹל שִׁלְשׁוֹם. {פ} 4 Yet there shall be a space between you and it, about two thousand cubits by measure; come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P}

53134 תַּקְרִבוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 1:17 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

53135 תַּקְרִיב 1 כִּי־תַקְרִיב Verb - Hiphil Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 2:1 א וְנֶפֶשׁ, כִּי-תַקְרִיב קָרְבַּן מִנְחָה לַיהוָה--סֹלֶת, יִהְיֶה קָרְבָּנוֹ; וְיָצַק עָלֶיהָ שֶׁמֶן, וְנָתַן עָלֶיהָ לְבֹנָה. 1 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

53139 תִּקְרֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Isa. 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ. 22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

53140 תִּקְרְעִי 1 כִּי־תִקְרְעִי Verb - Qal Imperfect - second person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

53141 תִּקְשַׁבְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Isa. 32:3 ג וְלֹא תִשְׁעֶינָה, עֵינֵי רֹאִים; וְאָזְנֵי שֹׁמְעִים, תִּקְשַׁבְנָה. 3 And the eyes of them that see shall not be closed, and the ears of them that hear shall attend.

53142 תַּקְשׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy

(fig); 1d4) to show stubbornness קָשָׁה 7185 Deut. 10:16 טז וּמַלְתֶּם, אֵת עָרְלַת לְבַבְכֶם;
וְעָרְפְּכֶם--לֹא תַקְשׁוּ, עוֹד. 16 Circumcise therefore the foreskin of your heart, and be no more
stiffnecked.
53144 תַּקְשִׁיב 1 Verb - Hiphil Imperfect - second person masculine singular 1) to
hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a)
(Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention,
give attention קָשַׁב 7181 Psalm 10:17 יז תַּאֲוַת עֲנָוִים שָׁמַעְתָּ יְהוָה; תָּכִין לִבָּם, תַּקְשִׁיב
אָזְנֶךָ. 17 LORD, Thou hast heard the desire of the humble: Thou wilt direct their heart, Thou
wilt cause Thine ear to attend;
53145 תַּקְשִׁיחַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to
make hard, treat hardly, treat severely; 1a) (Hiphil); 1a1) to make hard, make stubborn; 1a2)
to treat hardly, treat roughly קָשַׁח 7188 Isa. 63:17 יז לָמָּה תַתְעֵנוּ יְהוָה מִדְּרָכֶיךָ, תַּקְשִׁיחַ
לִבֵּנוּ מִיִּרְאָתֶךָ; שׁוּב לְמַעַן עֲבָדֶיךָ, שִׁבְטֵי נַחֲלָתֶךָ. 17 O LORD, why dost Thou make us to err
from Thy ways, and hardenest our heart from Thy fear? Return for Thy servants' sake, the
tribes of Thine inheritance.
53146 תִּקְשֹׁר 1 Verb - Qal Imperfect - second person masculine singular 1) to bind,
tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league
together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2)
to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle);
1e) (Hithpael) to conspire קָשַׁר 7194 Jer. 51:63 סג וְהָיָה, כְּכַלֹּתְךָ, לִקְרֹא, אֶת-הַסֵּפֶר
הַזֶּה; תִּקְשֹׁר עָלָיו אֶבֶן, וְהִשְׁלַכְתּוֹ אֶל-תּוֹךְ פְּרָת. 63 And it shall be, when thou hast made an
end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of the
Euphrates;
53147 תִּקְשְׁרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to bind,
tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league
together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2)
to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle);
1e) (Hithpael) to conspire קָשַׁר 7194 Jos. 2:18 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת-תִּקְוַת
חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת-אָבִיךְ וְאֶת-אִמֵּךְ וְאֶת-אַחַיִךְ וְאֵת כָּל-בֵּית אָבִיךְ,
תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of
scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee
into the house thy father, and thy mother, and thy brethren, and all thy father's household.
53153 תִּרְאֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to see,
look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see,
have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look
upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern,
distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be
seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2)
to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see,
be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200
Dan. 1:13 יג וְיֵרָאוּ לְפָנֶיךָ, מַרְאֵינוּ, וּמַרְאֵה הַיְלָדִים, הָאֹכְלִים אֵת פַּת-בַּג הַמֶּלֶךְ; וְכַאֲשֶׁר תִּרְאֵה,

עֲשֵׂה עִם־עֲבָדֶיךָ. 13 Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king's food; and as thou seest, deal with thy servants.'

53157 תִּרְאוּנִי 1 אַל־תִּרְאוּנִי Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Song of Songs Cant. 1:6 ו אַל־תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ־בִי, שָׂמֻנִי נֹטֵרָה אֶת־הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי.
6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

53158 תִּרְאִי 1 Verb - Qal Imperfect - second person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 60:5 ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי־יֵהָפֵךְ עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

53161 תִּרְאֶינָּה 1 Verb - Qal Imperfect - third person feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Mic. 7:10 י וְתֵרֶא אֹיַבְתִּי, וּתְכַסֶּהָ בוּשָׁה--הָאֹמְרָה אֵלַי, אַיּוֹ יְהוָה אֱלֹהָיִךְ; עֵינַי תִּרְאֶינָּה בָּהּ, עַתָּה תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת. 10 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.'

53162 תִּרְאֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 23:13 יג וַיֹּאמֶר אֵלָיו בָּלָק, לְךָ-נָּא אִתִּי אֶל- מָקוֹם אַחֵר אֲשֶׁר תִּרְאֶנּוּ מִשָּׁם--אֶפֶס קָצֵהוּ תִרְאֶה, וְכֻלּוֹ לֹא תִרְאֶה; וְקָבְנוֹ-לִי, מִשָּׁם. 13 And Balak said unto him: 'Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all; and curse me them from thence.'

53163 תַרְאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Hab. 1:3 ג לָמָּה תַרְאֵנִי אָוֶן וְעָמָל תַּבִּיט, וְשֹׁד וְחָמָס לְנֶגְדִּי; וַיְהִי רִיב וּמָדוֹן, יִשָּׂא. 3 Why dost Thou show me iniquity, and beholdest mischief? And why are spoiling and violence before me? so that there is strife, and contention ariseth.

53164 תִרְאֵנִי 1 לֹא־תִרְאֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Job 10:18 יח וְלָמָּה מֵרֶחֶם, הֹצֵאתָנִי; אֶגְוַע, וְעַיִן לֹא־תִרְאֵנִי. 18 Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and no eye had seen me!

53165 תִרְאֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jer. 12:3 ג וְאַתָּה יְהוָה, יְדַעְתָּנִי--תִּרְאֵנִי, וּבָחַנְתָּ לִבִּי אִתָּךְ; הַתִּקֵם כְּצֹאן לְטִבְחָה, וְהַקְדִּשֵׁם לְיוֹם הֲרֵגָה. {פ} 3 But Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep for the slaughter, and prepare them for the day of slaughter. {P}

53167 תַּרְבֶּה־ 1 תַרְבֶּה־שֹׁחַד Verb - Hiphil Imperfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Prov. 6:35 לה לֹא-יִשָּׂא, פְּנֵי כָל-כֹּפֶר; וְלֹא-יֹאבֶה, כִּי תַרְבֶּה-שֹׁחַד. 35 He will not regard any ransom; neither will he rest content, though thou givest many gifts. {P}

53169 תִּרְבֶּה 1 פֶּן־תִּרְבֶּה Verb - Qal Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 7:22 כב וְנָשַׁל יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם הָאֵל, מִפָּנֶיךָ--מְעַט מְעָט: לֹא תוּכַל כַּלֹּתָם מַהֵר, פֶּן־תִּרְבֶּה עָלֶיךָ חַיַּת הַשָּׂדֶה.
22 And the LORD thy God will cast out those nations before thee by little and little; thou mayest not consume them quickly, lest the beasts of the field increase upon thee.

53170 תַּרְבּוּ 1 כִּי־תַרְבּוּ Verb - Hiphil Imperfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Isa. 1:15 טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם--גַּם כִּי־תַרְבּוּ תְפִלָּה, אֵינֶנִּי שֹׁמֵעַ: יְדֵיכֶם, דָּמִים מָלֵאוּ. 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood.

53172 תִּרְבּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jer. 3:16 טז וְהָיָה כִּי תִרְבּוּ וּפְרִיתֶם בָּאָרֶץ בַּיָּמִים הָהֵמָּה, נְאֻם־יְהוָה--לֹא־יֹאמְרוּ עוֹד אֲרוֹן בְּרִית־יְהוָה, וְלֹא יַעֲלֶה עַל־לֵב; וְלֹא

יִזְכְּרוּ־בוֹ וְלֹא יִפְקֹדוּ, וְלֹא יֵעָשֶׂה עוֹד. 16 And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more.

53173 תִּרְבּוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 6:3 ג וְשָׁמַעְתָּ יִשְׂרָאֵל, וְשָׁמַרְתָּ לַעֲשׂוֹת, אֲשֶׁר יִיטַב לְךָ, וַאֲשֶׁר תִּרְבּוּן מְאֹד: כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶיךָ, לָךְ־־אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. {פ} 3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD, the God of thy fathers, hath promised unto thee--a land flowing with milk and honey. {P}

53175 תַרְבִּיעַ 1 לֹא־תַרְבִּיעַ Verb - Hiphil Imperfect - second person masculine singular 1) to lie stretched out, lie down; 1a) (Qal); 1a1) to lie down; 1a1a) for repose; 1a1b) for copulation (of woman with beast); 1b) (Hiphil) to cause to lay down (of cattle breeding) רָבַע 7250 Lev. 19:19 יט אֶת-חֻקֹּתַי, תִּשְׁמֹרוּ--בְּהֶמְתְּךָ לֹא-תַרְבִּיעַ כִּלְאַיִם, שָׂדְךָ לֹא-תִזְרַע כִּלְאָיִם; וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז, לֹא יַעֲלֶה עָלֶיךָ. 19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

53176 תַּרְבִּיץ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Song of Songs Cant. 1:7 ז הַגִּידָה לִּי, שֶׁאָהֲבָה נַפְשִׁי, אֵיכָה תִרְעֶה, אֵיכָה תַּרְבִּיץ בַּצָּהֳרָיִם; שַׁלָּמָה אֶהְיֶה כְּעֹטְיָה, עַל עֶדְרֵי חֲבֵרֶיךָ. 7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one that veileth herself beside the flocks of thy companions?

53177 תַּרְבֵּנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Psalm 18:36/35 לו וַתִּתֶּן-לִי, מָגֵן יִשְׁעֶךָ: וִימִינְךָ תִסְעָדֵנִי; וְעַנְוַתְךָ תַרְבֵּנִי. 36 Thou hast also given me Thy shield of salvation, and Thy right hand hath holden me up; and Thy condescension hath made me great.

53178 תַּרְבֵּנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 2 Sam. 22:36 לו וַתִּתֶּן־לִי, מָגֵן יִשְׁעֶךָ; וַעֲנֹתְךָ, תַּרְבֵּנִי. {ס} 36 Thou hast also given me Thy shield of salvation; and Thy condescension hath made me great.

53179 תִּרְבַּצְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Ezek. 34:14 ד בְּמִרְעֶה־טּוֹב אֶרְעֶה אֹתָם, וּבְהָרֵי מְרוֹם־יִשְׂרָאֵל יִהְיֶה נְוֵהֶם; שָׁם תִּרְבַּצְנָה בְּנָוֶה טּוֹב, וּמִרְעֶה שָׁמֵן תִּרְעֶינָה אֶל־הָרֵי יִשְׂרָאֵל. 14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be; there shall they lie down in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

53180 תִרְגַּז 1 לֹא־תִרְגַּז Verb - Qal Imperfect - third person feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

53181 תִּרְגְּזוּ 1 אַל־תִּרְגְּזוּ Verb - Qal Imperfect - second person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Gen. 45:24 כד וַיְשַׁלַּח אֶת־אֶחָיו, וַיֵּלֵכוּ; וַיֹּאמֶר אֲלֵהֶם, אַל־תִּרְגְּזוּ בַּדָּרֶךְ. 24 So he sent his brethren away, and they departed; and he said unto them: 'See that ye fall not out by the way.'

53182 תִּרְגַּזְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Isa. 32:10 י יָמִים, עַל־שָׁנָה, תִּרְגַּזְנָה, בֹּטְחוֹת: כִּי כָּלָה בָצִיר, אֹסֶף בְּלִי יָבוֹא. 10 After a year and days shall ye be troubled, ye confident women; for the vintage shall fail, the ingathering shall not come.

53183 תַרְגִּיעַ 1 לֹא תַרְגִּיעַ Verb - Hiphil Imperfect - second person masculine singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Deut. 28:65 סה וּבַגּוֹיִם הָהֵם לֹא תַרְגִּיעַ, וְלֹא־יִהְיֶה מָנוֹחַ לְכַף־רַגְלֶךָ; וְנָתַן יְהוָה לְךָ שָׁם לֵב רַגָּז, וְכִלְיוֹן עֵינַיִם וְדַאֲבוֹן נָפֶשׁ. 65 And among these nations shalt thou have no repose, and there shall be no rest for the sole of thy foot; but the LORD shall give thee there a trembling heart, and failing of eyes, and languishing of soul.

53186 תֵּרַד 1 Verb - Qal Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Lam. 3:48 מח פַּלְגֵי־מַיִם תֵּרַד עֵינִי, עַל־שֶׁבֶר בַּת־עַמִּי. {ס} 48 Mine eye runneth down with rivers of water, for the breach of the daughter of my people. {S}

53194 תְּרַדֵּף 1 Verb - Piel Imperfect - third person feminine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Prov. 13:21 כא חַטָּאִים, תְּרַדֵּף רָעָה; וְאֶת-צַדִּיקִים, יְשַׁלֶּם-טוֹב. 21 Evil pursueth sinners; but to the righteous good shall be repaid.

53195 תִּרְדְּפֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 83:16 טז כֵּן, תִּרְדְּפֵם בְּסַעֲרֶךָ; וּבְסוּפָתְךָ תְבַהֲלֵם. 16 So pursue them with Thy tempest, and affright them with Thy storm.

53196 תִּרְדְּפֻנִי 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Job 19:22 כב לָמָּה, תִּרְדְּפֻנִי כְמוֹ־אֵל; וּמִבְּשָׂרִי, לֹא תִשְׂבָּעוּ. 22 Why do ye persecute me as God, and are not satisfied with my flesh?

53197 תַּרְהִבֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to behave proudly, act stormily or boisterously or arrogantly; 1a) (Qal) to act insolently, storm against, beset, importune; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud רָהַב 7292 Psalm 138:3 ג בְּיוֹם קָרָאתִי, וַתַּעֲנֵנִי; תַּרְהִבֵנִי בְנַפְשִׁי עֹז. 3 In the day that I called, Thou didst answer me; Thou didst encourage me in my soul with strength.

53198 תִּרְהוּ 1 וְאַל־תִּרְהוּ Verb - Qal Imperfect - second person masculine plural (Qal) to fear; 1a) meaning dubious רָהָה 7297 Isa. 44:8 ח אַל־תִּפְחֲדוּ, וְאַל־תִּרְהוּ-- הֲלֹא מֵאָז הִשְׁמַעְתִּיךָ וְהִגַּדְתִּי, וְאַתֶּם עֵדָי; הֲיֵשׁ אֱלוֹהַּ מִבַּלְעָדַי, וְאֵין צוּר בַּל־יָדָעְתִּי. 8 Fear ye not,

neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any.

53219 תָּרוּץ 1 וְאִם־תָּרוּץ Verb - Qal Imperfect - second person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Prov. 4:12 יב בְּלֶכְתְּךָ, לֹא-יֵצַר צַעֲדֶךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble.

53222 תְּרוֹמַמְנָה 1 Verb - Pual Imperfect - third person feminine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalms 75:10/11 יא וְכָל־קַרְנֵי רְשָׁעִים אֲגַדֵּעַ; תְּרוֹמַמְנָה, קַרְנוֹת צַדִּיק. 11 All the horns of the wicked also will I cut off; but the horns of the righteous shall be lifted up. {P}

53224 תֵּרוֹץ 1 Verb - Niphal Imperfect - second person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Ezek. 29:7 ז בְּתָפְשָׂם בְּךָ בככף (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

53229 תַּרְחִיב 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Psalm 119:32 לב דֶּרֶךְ-מִצְוֺתֶיךָ אָרוּץ: כִּי תַרְחִיב לִבִּי. 32 I will run the way of Thy commandments, for Thou dost enlarge my heart. {P}

53231 תַּרְחִיבוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Isa. 57:4 ד עַל־מִי, תִּתְעַנָּגוּ־־עַל־מִי תַּרְחִיבוּ פֶה, תַּאֲרִיכוּ לָשׁוֹן; הֲלוֹא־אַתֶּם יִלְדֵי־פֶשַׁע, זֶרַע שָׁקֶר. 4 Against whom do ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood,

53232 תַּרְחִיק 1 Verb - Hiphil Imperfect - second person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Job 22:23 כג אִם-תָּשׁוּב עַד-שַׁדַּי, תִּבָּנֶה; תַּרְחִיק עַוְלָה, מֵאָהֳלֶךָ. 23

If thou return to the Almighty, thou shalt be built up--if thou put away unrighteousness far from thy tents,

53233 תַּרְחִיקוּ 1 לֹא־תַרְחִיקוּ Verb - Hiphil Imperfect - second person masculine plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Exod. 8:24/28 כד וַיֹּאמֶר פַּרְעֹה, אָנֹכִי אֲשַׁלַּח אֶתְכֶם וּזְבַחְתֶּם לַיהוָה
אֱלֹהֵיכֶם בַּמִּדְבָּר--רַק הַרְחֵק לֹא־תַרְחִיקוּ, לָלֶכֶת; הַעְתִּירוּ, בַּעֲדִי. 24 And Pharaoh said: 'I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away; entreat for me.'

53234 תַּרְחִיקוּ 1 אַל־תַּרְחִיקוּ Verb - Hiphil Imperfect - second person masculine plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Jos. 8:4 ד וַיְצַו אֹתָם לֵאמֹר, רְאוּ אַתֶּם אֹרְבִים לָעִיר מֵאַחֲרֵי הָעִיר--
אַל־תַּרְחִיקוּ מִן־הָעִיר, מְאֹד; וִהְיִיתֶם כֻּלְּכֶם, נְכֹנִים. 4 And he commanded them, saying: 'Behold, ye shall lie in ambush against the city, behind the city; go not very far from the city, but be ye all ready.

53235 תְּרַחֵם 1 לֹא־תְרַחֵם Verb - Piel Imperfect - second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Zech. 1:12 יב וַיַּעַן מַלְאַךְ־יְהוָה, וַיֹּאמַר, יְהוָה צְבָאוֹת, עַד־מָתַי אַתָּה לֹא־תְרַחֵם אֶת־יְרוּשָׁלִַם וְאֵת עָרֵי
יְהוּדָה--אֲשֶׁר זָעַמְתָּה, זֶה שִׁבְעִים שָׁנָה. 12 Then the angel of the LORD spoke and said: 'O LORD of hosts, how long wilt Thou not have compassion on Jerusalem and on the cities of Judah, against which Thou hast had indignation these threescore and ten years?

53236 תְּרַחֵם 1 Verb - Piel Imperfect - second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Psalm 102:14 יד אַתָּה
תָקוּם, תְּרַחֵם צִיּוֹן: כִּי-עֵת לְחֶנְנָהּ, כִּי-בָא מוֹעֵד. 14 Thou wilt arise, and have compassion upon Zion; for it is time to be gracious unto her, for the appointed time is come.

53238 תִּרְחָק 1 Verb - Qal Imperfect - third person feminine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance
רָחַק 7368 Isa. 46:13 יג קֵרַבְתִּי צִדְקָתִי לֹא תִרְחָק, וּתְשׁוּעָתִי לֹא תְאַחֵר; וְנָתַתִּי בְצִיּוֹן תְּשׁוּעָה,
{ס} לְיִשְׂרָאֵל תִּפְאַרְתִּי. 13 I bring near My righteousness, it shall not be far off, and My salvation shall not tarry; and I will place salvation in Zion for Israel My glory. {S}

53241 תְּרַטֵּשׁ 1 Verb - Piel Imperfect - second person masculine singular 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces רָטַשׁ 7376 2

Kings 8:12 יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל רָעָה, מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם תְּבַקֵּעַ. 12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.'

53242 תְּרַטַּשְׁנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces רָטַשׁ 7376 Isa. 13:18 יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה: וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־בָּנִים לֹא־תָחוּס עֵינָם. 18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

53245 תְּרִיבֵהוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ, אֲשֶׁר נִסִּיתוֹ בְּמַסָּה, תְּרִיבֵהוּ עַל־מֵי מְרִיבָה. 8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters

53246 תָּרִיבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Jer. 2:29 כט לָמָּה תָרִיבוּ, אֵלָי; כֻּלְּכֶם פְּשַׁעְתֶּם בִּי, נְאֻם־יְהוָה. 29 Wherefore will ye contend with Me? Ye all have transgressed against Me, saith the LORD.

53248 תְּרִיבֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Isa. 27:8 ח בְּסַאסְּאָה, בְּשַׁלְחָהּ תְּרִיבֶנָּה; הָגָה בְּרוּחוֹ הַקָּשָׁה, בְּיוֹם קָדִים. 8 In full measure, when Thou sendest her away, Thou dost contend with her; He hath removed her with His rough blast in the day of the east wind.

53249 תְּרִיבֵנִי 1 מַה־תְּרִיבֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Job 10:2 ב אֹמַר אֶל־אֱלוֹהַּ, אַל־תַּרְשִׁיעֵנִי; הוֹדִיעֵנִי, עַל מַה־תְּרִיבֵנִי. 2 I will say unto God: Do not condemn me; make me know wherefore Thou contendest with me.

53250 תָּרִיד 1 Verb - Hiphil Imperfect - second person masculine singular 1) to wander restlessly, roam; 1a) (Qal) to roam; 1b) (Hiphil) to be restless, show restlessness רוּד 7300 Gen. 27:40 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

53251 תָּרִים 1 תָּרוּםqere; Verb - Hiphil Imperfect second person masculine singular kethib 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 89:18/17 יח כִּי־ תִפְאֶרֶת עֻזָּמוֹ אָתָּה; וּבִרְצוֹנְךָ, תרים (תָּרוּם) קַרְנֵינוּ. 18 For Thou art the glory of their strength; and in Thy favour our horn is exalted.

53255 תָּרִיעִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רֹוּעַ 7321 Mic. 4:9 ט עַתָּה, לָמָּה תָרִיעִי רֵעַ; הֲמֶלֶךְ אֵין־בָּךְ, אִם־ יוֹעֲצֵךְ אָבָד--כִּי־הֶחֱזִיקֵךְ חִיל, כַּיּוֹלֵדָה. 9 Now why dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a woman in travail?

53256 תָּרִיץ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Psalm 68:32 לב יֶאֱתָיוּ חַשְׁמַנִּים, מִנִּי מִצְרָיִם; כּוּשׁ תָּרִיץ יָדָיו, לֵאלֹהִים. 32 Nobles shall come out of Egypt; Ethiopia shall hasten to stretch out her hands unto God.

53257 תִּרְכַּב 1 Verb - Qal Imperfect - second person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Hab. 3:8 ח הֲבִנְהָרִים, חָרָה יְהוָה--אִם בַּנְּהָרִים אַפֶּךָ, אִם־בַּיָּם עֶבְרָתֶךָ: כִּי תִרְכַּב עַל־סוּסֶיךָ, מַרְכְּבֹתֶיךָ יְשׁוּעָה. 8 Is it, O LORD, that against the rivers, is it that Thine anger is kindled against the rivers, or Thy wrath against the sea? that Thou dost ride upon Thy horses, upon Thy chariots of victory?

53258 תַּרְכִּיבֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Job 30:22 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה). 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

53262 תְּרֹמֵם 1 Verb - Piel Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Job 17:4 ד כִּי־לִבָּם, צָפַנְתָּ מִשָּׂכֶל; עַל־כֵּן, לֹא תְרֹמֵם. 4 For Thou hast hid their heart from understanding; therefore shalt Thou not exalt them.

53263 תִּרְמֹס 1 Verb - Qal Imperfect - second person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Psalm 91:13 יג עַל-שַׁחַל וָפֶתֶן, תִּדְרֹךְ; תִּרְמֹס כְּפִיר וְתַנִּין. 13 Thou shalt tread upon the lion and asp; the young lion and the serpent shalt thou trample under feet.

53264 תִּרְמְסוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מַיִם תִּשְׁתּוּ־־וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

53265 תִּרְמְסֶנָּה 1 Verb - Qal Imperfect - third person feminine singular | suffix third person feminine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Isa. 26:6; cf. Isa. 28:3 ו תִּרְמְסֶנָּה, רָגֶל; רַגְלֵי עָנִי, פַּעֲמֵי דַלִּים. 6 The foot shall tread it down, even the feet of the poor, and the steps of the needy.

53266 תֵּרָמַסְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Isa. 28:3 ג בְּרַגְלַיִם, תֵּרָמַסְנָה; עֲטֶרֶת גֵּאוּת, שִׁכּוֹרֵי אֶפְרָיִם. 3 The crown of pride of the drunkards of Ephraim shall be trodden under foot;

53267 תִּרְמֹשׂ 1 בּוֹ־תִרְמֹשׂ Verb - Qal Imperfect - third person feminine singular 1) to creep, move lightly, move about, walk on all fours; 1a) (Qal); 1a1) to creep, teem (of all creeping things); 1a2) to creep (of animals); 1a3) to move lightly, glide about (of water animals); 1a4) to move about (of all land animals generally) רָמַשׂ 7430 Psalm 104:20 כ תָּשֶׁת-חֹשֶׁךְ, וִיהִי לָיְלָה-- בּוֹ-תִרְמֹשׂ, כָּל-חַיְתוֹ-יָעַר. 20 Thou makest darkness, and it is night, wherein all the beasts of the forest do creep forth.

53272 תִּרְנֶה 1 Verb - Qal Imperfect - third person feminine singular (Qal) to rattle רָנָה 7439 Job 39:23 כג עָלָיו, תִּרְנֶה אַשְׁפָּה; לַהַב חֲנִית וְכִידוֹן. 23 The quiver rattleth upon him, the glittering spear and the javelin.

53273 תַּרְנִין 1 Verb - Hiphil Imperfect - second person masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 65:9 ט וַיִּירְאוּ, יֹשְׁבֵי קְצָוֺת--מֵאוֹתֹתֶיךָ;

מוֹצָאֵי בֹקֶר וָעֶרֶב תַּרְנִין. 9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice.

53274 תְּרְנָם 1 כֵן־תָּרְנָם Verb - Qal Imperfect - third person feminine singular / cf 8650 the accuses Noun - masculine singular construct | third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up אֳרֶן 6965 Isa. 33:23 כג נִטְּשׁוּ, חֲבָלָיִךְ; בַּל־יְחַזְּקוּ כֵן־תָּרְנָם, בַּל־פָּרְשׂוּ נֵס, אָז חֻלַּק עַד־שָׁלָל מַרְבֶּה, פִּסְחִים בָּזְזוּ בַז. 23 Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil divided; the lame take the prey.

53275 תְּרַנֵּן 1 Verb - Piel Imperfect - third person feminine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 51:16 טז הַצִּילֵנִי מִדָּמִים, אֱלֹהִים-- אֱלֹהֵי תְּשׁוּעָתִי; תְּרַנֵּן לְשׁוֹנִי, צִדְקָתֶךָ. 16 Deliver me from bloodguiltiness, O God, Thou God of my salvation; {N} so shall my tongue sing aloud of Thy righteousness.

53276 תְּרַנֵּנָּה 1 Verb - Piel Imperfect - third person feminine plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 71:23 כג תְּרַנֵּנָּה שְׂפָתַי, כִּי אֲזַמְּרָה-לָּךְ; וְנַפְשִׁי, אֲשֶׁר פָּדִיתָ. 23 My lips shall greatly rejoice when I sing praises unto Thee; and my soul, which Thou hast redeemed.

53277 תָּרַע 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Psalm 44:3 ג אַתָּה, יָדְךָ גּוֹיִם הוֹרַשְׁתָּ-- וַתִּטָּעֵם; תָּרַע לְאֻמִּים, וַתְּשַׁלְּחֵם. 3 Thou with Thy hand didst drive out the nations, and didst plant them in; {N} Thou didst break the peoples, and didst spread them abroad.

53279 תִּרְעָב 1 Verb - Qal Imperfect - third person feminine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Prov. 19:15 טו עַצְלָה, תַּפִּיל תַּרְדֵּמָה; וְנֶפֶשׁ רְמִיָּה תִרְעָב. 15 Slothfulness casteth into a deep sleep; and the idle soul shall suffer hunger.

53280 תִּרְעָבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Isa. 65:13 יג לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה עֲבָדַי יֹאכֵלוּ וְאַתֶּם תִּרְעָבוּ־־ הִנֵּה עֲבָדַי יִשְׁתּוּ, וְאַתֶּם תִּצְמָאוּ; הִנֵּה עֲבָדַי יִשְׂמָחוּ, וְאַתֶּם תֵּבֹשׁוּ. 13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry; Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed;

53282 תִּרְעֶה־ 1 תִּרְעֶה־רוּחַ Verb - Qal Imperfect - third person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Jer. 22:22 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ: כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ. 22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

53284 תִּרְעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:3 ג אֶת־הַחֵלֶב תֹּאכֵלוּ וְאֶת־הַצֶּמֶר תִּלְבָּשׁוּ, הַבְּרִיאָה תִּזְבָּחוּ; הַצֹּאן, לֹא תִרְעוּ. 3 Ye did eat the fat, and ye clothed you with the wool, ye killed the fatlings; but ye fed not the sheep.

53285 תִּרְעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מַיִם תִּשְׁתּוּ־־וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

53290 תֵּרְעַם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Psalm 2:9 ט תְּרֹעֵם, בְּשֵׁבֶט בַּרְזֶל: כִּכְלִי יוֹצֵר תְּנַפְּצֵם. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.'

53291 תִּרְעַץ 1 Verb - Qal Imperfect - third person feminine singular (Qal) to shatter רָעַץ 7492 Exod. 15:6 ו יְמִינְךָ יְהוָה, נֶאְדָּרִי בַּכֹּחַ; {ס} יְמִינְךָ {ר} יְהוָה, תִּרְעַץ אוֹיֵב. {ס} 6 Thy right hand, O LORD, glorious in power, Thy right hand, O LORD, dasheth in pieces the enemy.

53292 תִּרְעַשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Jer. 10:10 י וַיהוָה אֱלֹהִים אֱמֶת, הוּא־אֱלֹהִים חַיִּים וּמֶלֶךְ עוֹלָם; מִקִּצְפּוֹ תִּרְעַשׁ הָאָרֶץ, וְלֹא־יָכִלוּ גוֹיִם זַעְמוֹ. {פ} 10 But the LORD God is the true God, He is the living God, and the everlasting King; at His wrath the earth trembleth, and the nations are not able to abide His indignation. {P}

53293 תִּרְעַשְׁנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Ezek. 26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם; מִקּוֹל פָּרָשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

53296 תֵּרָפֵא 1 Verb - Niphal Imperfect - third person feminine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 51:8 ח פִּתְאֹם נָפְלָה בָבֶל, וַתִּשָּׁבֵר; הֵילִילוּ עָלֶיהָ, קְחוּ צֳרִי לְמַכְאוֹבָהּ־־אוּלַי, תֵּרָפֵא. 8 Babylon is suddenly fallen and destroyed, wail for her; take balm for her pain, if so be she may be healed.

53297 תֵּרָפְאוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 1 Sam. 6:3 ג וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ רֵיקָם־־כִּי־הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ מִכֶּם. 3 And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed from you.'

53300 תַּרְפֵּנִי 1 לֹא־תַרְפֵּנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Job 7:19 יט כַּמָּה, לֹא-תִשְׁעֶה מִמֶּנִּי; לֹא-תַרְפֵּנִי, עַד-בִּלְעִי רֻקִּי. 19 How long wilt Thou not look away from me, nor let me alone till I swallow down my spittle?

53301 תִּרְפֹּשׂוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to stamp, tread, foul by stamping or treading; 1a) (Qal) to tread down, foul by treading, foul with the feet; 1b) (Niphal) to be fouled רָפַשׂ 7515 Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מַיִם תִּשְׁתּוּ־־וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

53302 תְּרַצְּדוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) (Piel) to watch stealthily or with envious hostility, watch with enmity, watch with envy רָצַד 7520 Psalm 68:17 יז לָמָּה, תְּרַצְּדוּן-- הָרִים גַּבְנֻנִּים: הָהָר--חָמַד אֱלֹהִים לְשִׁבְתּוֹ; אַף-יְהוָה, יִשְׁכֹּן לָנֶצַח. 17 Why look ye askance, ye mountains of peaks, {N} at the mountain which God hath desired for His abode? Yea, the LORD will dwell therein for ever.

53304 תִרְצֶה 1 לֹא תִרְצֶה Verb - Qal Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Psalm 51:18 יח כִּי, לֹא-תַחְפֹּץ זֶבַח וְאֶתֵּנָה; עוֹלָה, לֹא תִרְצֶה. 18 For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering.

53308 תְּרָצְּחוּ 1 Verb - Pual Imperfect - third person feminine plural 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Psalm 62:4 ד עַד-אָנָה, תְּהוֹתְתוּ עַל-אִישׁ-- תְּרָצְּחוּ כֻלְּכֶם: כְּקִיר נָטוּי; גָּדֵר, הַדְּחוּיָה. 4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering fence?

53311 תִּרְקְדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד 7540 Psalm 114:6 ו הֶהָרִים, תִּרְקְדוּ כְאֵילִים; גְּבָעוֹת, כִּבְנֵי-צֹאן. 6 Ye mountains, that ye skip like rams; ye hills, like young sheep?

53312 תַּרְקִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out

(participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Job 37:18 יח
תַּרְקִיעַ עִמּוֹ, לִשְׁחָקִים; חֲזָקִים, כִּרְאִי מוּצָק. 18 Canst thou with Him spread out the sky, which
is strong as a molten mirror?

53313 תַּרְשִׁיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to
be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be
condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as
guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע
7561 Job 34:17 יז הַאַף שׂוֹנֵא מִשְׁפָּט יַחֲבוֹשׁ; וְאִם-צַדִּיק כַּבִּיר תַּרְשִׁיעַ. 17 Shall even one
that hateth right govern? And wilt thou condemn Him that is just and mighty--

53314 תַּרְשִׁיעִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to be
wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be
condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as
guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע
7561 Isa. 54:17 יז כָּל־כְּלִי יוּצַר עָלַיִךְ, לֹא יִצְלָח, וְכָל־לָשׁוֹן תָּקוּם־אִתָּךְ לַמִּשְׁפָּט, תַּרְשִׁיעִי; זֹאת
נַחֲלַת עַבְדֵי יְהוָה וְצִדְקָתָם, מֵאִתִּי־־נְאֻם־יְהוָה. {ס} 17 No weapon that is formed against thee
shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn.
This is the heritage of the servants of the LORD, and their due reward from Me, saith the
LORD. {S}

53319 תִּרְשַׁע 1 אַל־תִּרְשַׁע Verb - Qal Imperfect - second person masculine singular 1)
to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be
condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as
guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע
7561 Eccl. 7:17 יז אַל־תִּרְשַׁע הַרְבֵּה, וְאַל־תְּהִי סָכָל: לָמָּה תָמוּת, בְּלֹא עִתֶּךָ. 17 Be not
overmuch wicked, neither be thou foolish; why shouldest thou die before thy time?

53328 תִשְּׂאוּ 1 וְלֹא־תִשְּׂאוּ Verb - Qal Imperfect - second person masculine plural 1)
to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain,
endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be
exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away,
be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to
desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael)
to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to
cause to bring, have brought נָשָׂא 5375 Num. 18:32 לב וְלֹא-תִשְׂאוּ עָלָיו חֵטְא,
בַּהֲרִימְכֶם אֶת-חֶלְבּוֹ מִמֶּנּוּ; וְאֶת-קָדְשֵׁי בְנֵי-יִשְׂרָאֵל לֹא תְחַלְּלוּ, וְלֹא תָמוּתוּ. {פ} 32 And ye shall
bear no sin by reason of it, seeing that ye have set apart from it the best thereof; and ye shall
not profane the holy things of the children of Israel, that ye die not.' {P}

53329 תִשְּׂאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to lift,
bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain,
endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be
exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away,
be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to
desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael)

to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Mic. 6:16 טז וְיִשְׁתַּמֵּר חֻקּוֹת עָמְרִי, וְכֹל מַעֲשֵׂה בֵית-אַחְאָב, וַתֵּלְכוּ, בְּמֹעֲצוֹתָם--לְמַעַן תִּתִּי אֹתְךָ לְשַׁמָּה, וְיֹשְׁבֶיהָ לִשְׁרֵקָה, וְחֶרְפַּת עַמִּי, תִּשָּׂאוּ. {פ}
16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I may make thee an astonishment, and the inhabitants thereof a hissing; and ye shall bear the reproach of My people. {P}

53333 תִּשְׂאִי 1 Verb - Qal Imperfect - second person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 16:54 נד לְמַעַן, תִּשְׂאִי כְלִמָּתֵךְ, וְנִכְלַמְתְּ, מִכֹּל אֲשֶׁר עָשִׂית--בְּנַחֲמֵךְ, אֹתָן. 54 that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them.

53334 תִּשֶּׂאינָה 1 Verb - Qal Imperfect - second person feminine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 23:49 מט וְנָתְנוּ זִמַּתְכֶנָה עֲלֵיכֶן, וַחֲטָאֵי גִלּוּלֵיכֶן תִּשֶּׂאינָה; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 49 And your lewdness shall be recompensed upon you, and ye shall bear the sins of your idols; and ye shall know that I am the Lord GOD.' {P}

53336 תִּשָּׂאֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Job 30:22 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה). 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

53337 תַּשְׂבִּיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Isa. 58:10 י וְתָפֵק לָרָעֵב נַפְשֶׁךָ, וְנֶפֶשׁ נַעֲנָה תַּשְׂבִּיעַ; וְזָרַח בַּחֹשֶׁךְ אוֹרֶךָ, וַאֲפֵלָתְךָ כַּצָּהֳרָיִם. 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in darkness, and thy gloom be as the noon-day;

53338 תִשְׂבָּע 1 וְלֹא תִשְׂבָּע Verb - Qal Imperfect - second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Mic. 6:14 יד אַתָּה תֹאכַל וְלֹא תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן. 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword.

53342 תִּשְׂבְּעוּ־ 1 תִּשְׂבְּעוּ־לָחֶם Verb - Qal Imperfect - second person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Exod. 16:12 יב שָׁמַעְתִּי, אֶת־תְּלוּנֹּת בְּנֵי יִשְׂרָאֵל־־דַּבֵּר אֲלֵהֶם לֵאמֹר בֵּין הָעַרְבַּיִם תֹּאכְלוּ בָשָׂר, וּבַבֹּקֶר תִּשְׂבְּעוּ־לָחֶם; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם. 12 'I have heard the murmurings of the children of Israel. Speak unto them, saying: At dusk ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.'

53344 תִשְׂבָּעֶנּוּ 1 פֶּן־תִשְׂבָּעֶנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Prov. 25:16 טז דְּבַשׁ מָצָאתָ, אֱכֹל דַּיֶּךָּ: פֶּן-תִּשְׂבָּעֶנּוּ, וַהֲקֵאתוֹ. 16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

53345 תְּשַׂבֵּרְנָה 1 Verb - Piel Imperfect - second person feminine plural 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Ruth 1:13 יג הֲלָהֵן תְּשַׂבֵּרְנָה, עַד אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם־־כִּי־יָצְאָה בִי, יַד־יְהוָה. 13 would ye tarry for them till they were grown? would ye shut yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.'

53347 תַשְׂגִּיא 1 כִּי־תַשְׂגִּיא Verb - Hiphil Imperfect - second person masculine singular 1) to increase, grow, magnify, grow great; 1a) (Hiphil); 1a1) to make great; 1a2) to magnify, laud שָׂגָא 7679 Job 36:24 כד זְכֹר, כִּי-תַשְׂגִּיא פָעֳלוֹ-- אֲשֶׁר שֹׁרְרוּ אֲנָשִׁים. 24 Remember that thou magnify His work, whereof men have sung.

53348 תְּשַׂגְשֵׂגִי 1 Verb - Piel Imperfect - second person feminine singular 1) to fence about; 1a) (Pilpel) to fence it carefully about שׂוּג 7735 Isa. 17:11 יא בְּיוֹם נִטְעֵךְ תְּשַׂגְשֵׂגִי, וּבַבֹּקֶר זַרְעֵךְ תַּפְרִיחִי; נֵד קָצִיר בְּיוֹם נַחֲלָה, וּכְאֵב אָנוּשׁ. {ס} 11 In the day of thy planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom-- a heap of boughs in the day of grief and of desperate pain. {S}

53349 תִּשְׂחָק־ 1 Verb - Qal Imperfect - second person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 5:22 כב לְשֹׁד וּלְכָפָן תִּשְׂחָק; וּמֵחַיַּת הָאָרֶץ, אַל־תִּירָא. 22 At destruction and famine thou shalt laugh; neither shalt thou be afraid of the beasts of the earth.

53351 תִשְׂטֶה 1 כִּי־תִשְׂטֶה Verb - Qal Imperfect - third person feminine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside שָׂטָה 7847 Num. 5:12 יב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ אִישׁ כִּי-תִשְׂטֶה אִשְׁתּוֹ, וּמָעֲלָה בוֹ מָעַל. 12 Speak unto the children of Israel, and say unto them: If any man's wife go aside, and act unfaithfully against him,

53352 תִּשְׂטֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside שָׂטָה 7847 Num. 5:29 כט זֹאת תּוֹרַת, הַקְּנָאֹת, אֲשֶׁר תִּשְׂטֶה אִשָּׁה תַּחַת אִישָׁהּ, וְנִטְמָאָה. 29 This is the law of jealousy, when a wife, being under her husband, goeth aside, and is defiled;

53353 תִשְׂטְמֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Job 30:21 כא תֵּהָפֵךְ לְאַכְזָר לִי; בְּעֹצֶם יָדְךָ תִשְׂטְמֵנִי. 21 Thou art turned to be cruel to me; with the might of Thy hand Thou hatest me.

53356 תַּשִּׂיגֵהוּ 1 Verb - Hiphil Imperfect third person feminine singular | suffix third person masculine singular Ed: WTS reads L differently 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Job 27:20 כ תַּשִּׂיגֵהוּ כַמַּיִם, בַּלָּהוֹת; לַיְלָה, גְּנָבַתּוּ סוּפָה. 20 Terrors overtake him like waters; a tempest stealeth him away in the night.

53357 תַשִּׂיגוּם 1 Verb - Hiphil Imperfect - second person masculine plural | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Jos. 2:5 ה וַיְהִי הַשַּׁעַר לִסְגּוֹר, בַּחֹשֶׁךְ, וְהָאֲנָשִׁים יָצָאוּ--לֹא יָדַעְתִּי, אָנָה הָלְכוּ הָאֲנָשִׁים; רִדְפוּ מַהֵר אַחֲרֵיהֶם, כִּי תַשִּׂיגוּם. 5 and it came to pass about the time of the shutting of the gate, when it was dark, that the men went out; whither the men went I know not; pursue after them quickly; for ye shall overtake them.'

53358 תַשִּׂיגֵם 1 לֹא־תַשִּׂיגֵם Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Hos. 10:9 ט מִימֵי, הַגִּבְעָה, חָטָאתָ, יִשְׂרָאֵל; שָׁם עָמָדוּ, לֹא־תַשִּׂיגֵם בַּגִּבְעָה מִלְחָמָה עַל־בְּנֵי עַלְוָה. 9 From the days of Gibeah thou hast sinned, O Israel; there they stood; no battle was to overtake them in Gibeah, nor the children of arrogancy.

53359 תַשִּׂיגֵנוּ 1 Verb - Hiphil Imperfect - third person feminine singular | first person common plural 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Isa. 59:9 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.

53360 תְשִׂיחֶךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing; 1a) (Qal); 1a1) to complain; 1a2) to muse, meditate upon, study, ponder; 1a3) to talk, sing, speak; 1b) (Polel) to meditate, consider, put forth thoughts שִׂיחַ 7878 Prov. 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

53365 תְשִׂימוּן 1 לֹא־תְשִׂימוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Exod. 22:24 כד אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ--לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest

53366 תְּשִׂימוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Job 18:2 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר. 2 How long will ye lay snares for words? Consider, and afterwards we will speak.

53368 תְּשִׂימֻנִי 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;

1c) (Hophal) to be set שׂוּם 7760 Isa. 3:7 ז יִשָּׂא בַיּוֹם הַהוּא לֵאמֹר, לֹא־אֶהְיֶה חֹבֵשׁ, וּבְבֵיתִי, אֵין לֶחֶם וְאֵין שִׂמְלָה; לֹא תְשִׂימֻנִי, קְצִין עָם. 7 In that day shall he swear, saying: 'I will not be a healer; for in my house is neither bread nor a mantle; ye shall not make me ruler of a people.'

53370 תָּשִׂישׂ 1 Verb - Qal Imperfect - third person feminine singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Psalm 35:9 ט וְנַפְשִׁי, תָּגִיל בַּיהוָה; תָּשִׂישׂ, בִּישׁוּעָתוֹ. 9 And my soul shall be joyful in the LORD; it shall rejoice in His salvation.

53374 תַשְׂמְאִילוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand שָׂמַאל 8041 Isa. 30:21 כא וְאָזְנֶיךָ תִּשְׁמַעְנָה דָבָר, מֵאַחֲרֶיךָ לֵאמֹר: זֶה הַדֶּרֶךְ לְכוּ בוֹ, כִּי תַאֲמִינוּ וְכִי תַשְׂמְאִילוּ. 21 And thine ears shall hear a word behind thee, saying: 'This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.'

53375 תְּשִׂמוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jer. 42:15 טו וְעַתָּה--לָכֵן שִׁמְעוּ דְבַר־יְהוָה, שְׁאֵרִית יְהוּדָה: כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם־אַתֶּם שׂוֹם תְּשִׂמוּן פְּנֵיכֶם לָבֹא מִצְרַיִם, וּבָאתֶם, לָגוּר שָׁם. 15 now therefore hear ye the word of the LORD, O remnant of Judah: Thus saith the LORD of hosts, the God of Israel: If ye wholly set your faces to enter into Egypt, and go to sojourn there;

53376 תִּשְׂמָח 1 אַל־תִּשְׂמָח Verb - Qal Imperfect - second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Prov. 24:17 ז בִּנְפֹל אויביך (אוֹיִבְךָ), אַל-תִּשְׂמָח; וּבִכָּשְׁלוֹ, אַל-יָגֵל לִבֶּךָ. 17 Rejoice not when thine enemy falleth, and let not thy heart be glad when he stumbleth;

53378 תִּשְׂמְחוּ 1 תִּשְׂמְחִיkethib; Verb - Qal Imperfect - second person masculine plural qere 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jer. 50:11; (cf. Isa. 14:29; Mic. 7:8) יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

53379 תִּשְׂמְחִי 1 תִּשְׂמְחוּqere; Verb - Qal Imperfect - second person feminine singular kethib 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jer. 50:11; (cf. Isa. 14:29; Mic. 7:8) יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה

דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that
plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;
53381 תִּשְׂמַחְנָה 1 פֶּן־תִּשְׂמַחְנָה Verb - Qal Imperfect - third person feminine plural 1)
to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to
rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause
to rejoice, gladden, make glad שָׂמַח 8055 2 Sam. 1:20 כ אַל־תַּגִּידוּ בְגַת, אַל־תְּבַשְּׂרוּ
בְּחוּצֹת אַשְׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־תַּעֲלֹזְנָה בְּנוֹת הָעֲרֵלִים. 20 Tell it not in Gath,
publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the
daughters of the uncircumcised triumph.
53382 תִּשְׂנָא 1 לֹא־תִשְׂנָא Verb - Qal Imperfect - second person masculine singular 1)
to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating,
enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of
persons, nations, God, wisdom שָׂנֵא 8130 Lev. 19:17 יז לֹא-תִשְׂנָא אֶת-אָחִיךָ, בִּלְבָבֶךָ;
הוֹכֵחַ תּוֹכִיחַ אֶת-עֲמִיתֶךָ, וְלֹא-תִשָּׂא עָלָיו חֵטְא. 17 Thou shalt not hate thy brother in thy heart;
thou shalt surely rebuke thy neighbour, and not bear sin because of him.
53383 תִשָּׂרֵף 1 לֹא תִשָּׂרֵף Verb - Niphal Imperfect - third person feminine singular 1)
to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning
(participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 38:17 יז וַיֹּאמֶר
יִרְמְיָהוּ אֶל־צִדְקִיָּהוּ {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם־יָצֹא תֵצֵא אֶל־שָׂרֵי מֶלֶךְ־
בָּבֶל וְחָיְתָה נַפְשֶׁךָ, וְהָעִיר הַזֹּאת, לֹא תִשָּׂרֵף בָּאֵשׁ; וְחָיִתָה, אַתָּה וּבֵיתֶךָ. 17 Then said Jeremiah
unto Zedekiah: {S} 'Thus saith the LORD, the God of hosts, the God of Israel: If thou wilt go
forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be
burned with fire; and thou shalt live, thou, and thy house;
53388 תִשָּׂרַפְנָה 1 לֹא תִשָּׂרַפְנָה Verb - Niphal Imperfect - third feminine plural 1) to
burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle);
1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Prov. 6:27 כז הֲיַחְתֶּה אִישׁ אֵשׁ בְּחֵיקוֹ;
וּבְגָדָיו, לֹא תִשָּׂרַפְנָה. 27 Can a man take fire in his bosom, and his clothes not be burned?
53390 תִשְׂתָּרֵר 1 כִּי־תִשְׂתָּרֵר Verb - Hithpael Imperfect - second person masculine
singular 1) to be or act as prince, rule, contend, have power, prevail over, reign, govern; 1a)
(Qal) to rule over, govern; 1b) (Hithpael) to lord it over שָׂרַר 8323 Num. 16:13
יג הַמְעַט, כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זָבַת חָלָב וּדְבַשׁ, לַהֲמִיתֵנוּ, בַּמִּדְבָּר: כִּי-תִשְׂתָּרֵר עָלֵינוּ, גַּם-הִשְׂתָּרֵר.
13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey,
to kill us in the wilderness, but thou must needs make thyself also a prince over us?
53391 תִּשָּׁאֶה 1 Verb - Niphal Imperfect - third person feminine singular 1) crash,
make a din or crash, crash into ruins, be in ruins, be desolated; 1a) (Qal) to crash into ruins;
1b) (Niphal); 1b1) to be ruined; 1b2) to crash; 1b3) to be left (a desolation); 1c) (Hiphil);
1c1) to cause to crash; 1c2) to cause to be desolated שָׁאָה 7582 Isa. 6:11 יא וָאֹמַר,
עַד־מָתַי אֲדֹנָי; וַיֹּאמֶר עַד אֲשֶׁר אִם־שָׁאוּ עָרִים מֵאֵין יוֹשֵׁב, וּבָתִּים מֵאֵין אָדָם, וְהָאֲדָמָה, תִּשָּׁאֶה שְׁמָמָה.
11 Then said I: 'Lord, how long?' And He answered: 'Until cities be waste without inhabitant,
and houses without man, and the land become utterly waste,

53396 תִּשְׁאָלְךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Deut. 14:26 כו וְנָתַתָּה הַכֶּסֶף בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשְׁךָ בַּבָּקָר וּבַצֹּאן, וּבַיַּיִן וּבַשֵּׁכָר, וּבְכֹל אֲשֶׁר תִּשְׁאָלְךָ, נַפְשֶׁךָ; וְאָכַלְתָּ שָּׁם, לִפְנֵי יְהוָה אֱלֹהֶיךָ, וְשָׂמַחְתָּ, אַתָּה וּבֵיתֶךָ. 26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thy household.

53397 תִּשְׁאָלֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 28:16 טז וַיֹּאמֶר שְׁמוּאֵל, וְלָמָּה תִּשְׁאָלֵנִי: וַיהוָה סָר מֵעָלֶיךָ, וַיְהִי עָרֶךָ. 16 And Samuel said: 'Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine adversary?

53398 תִּשְׁאַף 1 אַל־תִּשְׁאַף Verb - Qal Imperfect - second person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Job 36:20 כ אַל־תִּשְׁאַף הַלָּיְלָה-- לַעֲלוֹת עַמִּים תַּחְתָּם. 20 Desire not the night, when peoples are cut off in their place.

53399 תִּשָּׁאֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Exod. 10:26 כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא תִשָּׁאֵר פַּרְסָה--כִּי מִמֶּנּוּ נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ, שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.'

53402 תָּשֵׁב 1 Verb - Qal Imperfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 104:20 כ תָּשֶׁת-

חֹשֶׁךְ, וִיהִי לָיְלָה -- בּוֹ-תִרְמֹשׂ, כָּל-חַיְתוֹ-יָעַר.   20 Thou makest darkness, and it is night, wherein all the beasts of the forest do creep forth.

53408   תֵּשְׁבוּ   1   וְלֹא־תֵשְׁבוּ   Verb - Qal Imperfect - second person masculine plural   1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell   יָשַׁב   3427   Amos 5:11   יא לָכֵן יַעַן בּוֹשַׁסְכֶם עַל־דָּל, וּמַשְׂאַת־בַּר תִּקְחוּ מִמֶּנּוּ--בָּתֵּי גָזִית בְּנִיתֶם, וְלֹא־תֵשְׁבוּ בָם; כַּרְמֵי־חֶמֶד נְטַעְתֶּם, וְלֹא תִשְׁתּוּ אֶת־יֵינָם.
11 Therefore, because ye trample upon the poor, and take from him exactions of wheat; ye have built houses of hewn stone, but ye shall not dwell in them, ye have planted pleasant vineyards, but ye shall not drink wine thereof.

53409   תֵּשֵׁבוּ   1   Verb - Qal Imperfect - second person masculine plural   1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell   יָשַׁב   3427   Genesis 34:10   י וְאִתָּנוּ, תֵּשֵׁבוּ; וְהָאָרֶץ, תִּהְיֶה לִפְנֵיכֶם--שְׁבוּ וּסְחָרוּהָ, וְהֵאָחֲזוּ בָּהּ.   10 And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.'

53411   תְּשֻׁבוּן   1   Verb - Qal Imperfect - second person masculine plural | Paragogic nun   1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back   שׁוּב   7725   1 Kings 9:6   ו אִם־שׁוֹב תְּשֻׁבוּן אַתֶּם וּבְנֵיכֶם, מֵאַחֲרַי, וְלֹא תִשְׁמְרוּ מִצְוֹתַי חֻקֹּתַי, אֲשֶׁר נָתַתִּי לִפְנֵיכֶם; וַהֲלַכְתֶּם, וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם, לָהֶם.   6 But if ye shall turn away from following Me, ye or your children, and not keep My commandments and My statutes which I have set before you, but shall go and serve other gods, and worship them;

53412   תְּשַׁבְּחֵם   1   Verb - Piel Imperfect - second person masculine singular | third person masculine plural   1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2)

to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623 Psalm 89:10
אַתָּה מוֹשֵׁל, בְּגֵאוּת הַיָּם; בְּשׂוֹא גַלָּיו, אַתָּה תְשַׁבְּחֵם. י 10 Thou rulest the proud swelling of the
sea; when the waves thereof arise, Thou stillest them.

53413 תָּשִׁבִי 1 אַל־תָּשִׁבִי Verb - Hiphil Imperfect - second feminine singular l 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 2:16 טז
וְעַתָּה, שְׁאֵלָה אַחַת אָנֹכִי שֹׁאֵל מֵאִתָּךְ--אַל־תָּשִׁבִי, אֶת־פָּנָי; וַתֹּאמֶר אֵלָיו, דַּבֵּר. 16 And now I ask
one petition of thee, deny me not.' And she said unto him: 'Say on.'

53414 תֵּשֵׁבִי 1 לֹא תֵשֵׁבִי Verb - Qal Imperfect - second person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezek. 26:20 כ וְהוֹרַדְתִּיךְ אֶת־יוֹרְדֵי בוֹר
אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כָּחֳרָבוֹת מֵעוֹלָם אֶת־יוֹרְדֵי בוֹר--לְמַעַן, לֹא תֵשֵׁבִי; וְנָתַתִּי
צְבִי, בְּאֶרֶץ חַיִּים. 20 then will I bring thee down with them that descend into the pit, to the
people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living;

53415 תֵּשְׁבִי 1 Verb - Qal Imperfect - second person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Hos. 3:3 ג וָאֹמַר אֵלֶיהָ, יָמִים רַבִּים תֵּשְׁבִי לִי--לֹא תִזְנִי, וְלֹא
תִהְיִי לְאִישׁ; וְגַם־אֲנִי, אֵלָיִךְ. 3 and I said unto her: 'Thou shalt sit solitary for me many days;
thou shalt not play the harlot, and thou shalt not be any man's wife; nor will I be thine.'

53416 תְּשֻׁבֶינָה 1 Verb - Qal Imperfect - second person feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 16:55 נה וַאֲחוֹתַיִךְ, סְדֹם וּבְנוֹתֶיהָ תָּשֹׁבְןָ לְקַדְמָתָן, וְשֹׁמְרוֹן וּבְנוֹתֶיהָ, תָּשֹׁבְןָ לְקַדְמָתָן; וְאַתְּ, וּבְנוֹתַיִךְ, תְּשֻׁבֶינָה, לְקַדְמַתְכֶן. 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate.

53417 תַּשְׁבִּיעוּ 1 וְלֹא תַשְׁבִּיעוּ Verb - Hiphil Imperfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Jos. 23:7 ז לְבִלְתִּי־בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

53418 תַּשְׁבִּית 1 וְלֹא תַשְׁבִּית Verb - Hiphil Imperfect - second person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 2:13 יג וְכָל-קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלָח, וְלֹא תַשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ, מֵעַל מִנְחָתֶךָ; עַל כָּל-קָרְבָּנְךָ, תַּקְרִיב מֶלַח. {ס} 13 And every meal-offering of thine shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S}

53419 תַּשְׁבִּיתוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Exod. 12:15 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

53420 תִּשְׁבֶּךָּ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Num. 24:22 כב כִּי אִם-יִהְיֶה, לְבָעֵר קָיִן--עַד-מָה, אַשּׁוּר תִּשְׁבֶּךָּ. 22 Nevertheless Kain shall be wasted; How long? Asshur shall carry thee away captive.

53422 תָּשֹׁבְנָה 1 תֵישַׁבְנָהkethib; Verb - Qal Imperfect - third person feminine plural qere 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 35:9; cf. Job 20:10 ט שִׁמְמוֹת עוֹלָם אֶתֶּנְךָ, וְעָרֶיךָ לֹא תישבנה (תָשֹׁובְנָה); וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 9 I will make thee perpetual desolations, and thy cities shall not return; and ye shall know that I am the LORD.

53423 תָּשֵׁבְנָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Job 20:10 י בָּנָיו, יְרַצּוּ דַלִּים; וְיָדָיו, תָּשֵׁבְנָה אוֹנוֹ. 10 His children shall appease the poor, and his hands shall restore his wealth.

53424 תְּשִׁבֵנִי 1 וְאַל־תְּשִׁבֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 37:20 כ וְעַתָּה, שְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ: תִּפָּל־נָא תְחִנָּתִי, לְפָנֶיךָ, וְאַל־תְּשִׁבֵנִי בֵּית יְהוֹנָתָן הַסֹּפֵר, וְלֹא אָמוּת שָׁם. 20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.'

53425 תִּשָּׁבַע 1 Verb - Niphal Imperfect - third person feminine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Lev. 5:4 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

53426 תִּשָּׁבַע 1 Verb - Niphal Imperfect - third person feminine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Isa. 45:23 כג בִּי נִשְׁבַּעְתִּי--יָצָא מִפִּי צְדָקָה דָּבָר, וְלֹא יָשׁוּב: כִּי־לִי תִּכְרַע כָּל־בֶּרֶךְ, תִּשָּׁבַע כָּל־לָשׁוֹן. 23 By Myself have I sworn, the word is gone forth from My mouth in righteousness, and shall not come back, that unto Me every knee shall bow, every tongue shall swear.

53428 תִשָּׁבְעוּ 1 וְלֹא־תִשָּׁבְעוּ Verb - Niphal Imperfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Lev. 19:12 יב וְלֹא-תִשָּׁבְעוּ בִשְׁמִי, לַשָּׁקֶר: וְחִלַּלְתָּ אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 12 And ye shall not swear by My name falsely, so that thou profane the name of thy God: I am the LORD.

53429 תִשָּׁבְעוּ 1 וְאַל־תִשָּׁבְעוּ Verb - Niphal Imperfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Hos. 4:15 טו אִם־זֹנֶה אַתָּה יִשְׂרָאֵל, אַל־יֶאְשַׁם יְהוּדָה; וְאַל־תָּבֹאוּ הַגִּלְגָּל, וְאַל־תַּעֲלוּ בֵּית אָוֶן, וְאַל־תִּשָּׁבְעוּ, חַי־יְהוָה. 15 Though thou, Israel, play the harlot, yet let not Judah become guilty; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear: 'As the LORD liveth.'

53431 תִשָּׁבֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Job 31:22 כב כְּתֵפִי, מִשִּׁכְמָה תִפּוֹל; וְאֶזְרֹעִי, מִקָּנָה תִשָּׁבֵר.. 22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone

53432 תִשָּׁבַר 1 Verb - Niphal Imperfect - second person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 32:28 כח וְאַתָּה, בְּתוֹךְ עֲרֵלִים תִּשָּׁבַר וְתִשְׁכַּב--אֶת־חַלְלֵי־חָרֶב. 28 But thou, in the midst of the uncircumcised shalt thou be broken and lie, even with them that are slain by the sword.

53434 תִשְׁבָּר־ 1 תִשְׁבָּר־גָּרֶם Verb - Qal Imperfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Prov. 25:15 טו בְּאֹרֶךְ אַפַּיִם, יְפֻתֶּה קָצִין; וְלָשׁוֹן רַכָּה, תִּשְׁבָּר-גָּרֶם. 15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone.

53436 תִשְׁבֹּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Lev. 11:33 לג וְכָל־כְּלִי־חֶרֶשׂ--אֲשֶׁר־יִפֹּל מֵהֶם, אֶל־תּוֹכוֹ: כֹּל אֲשֶׁר בְּתוֹכוֹ יִטְמָא, וְאֹתוֹ תִשְׁבֹּרוּ. 33 And every earthen vessel whereinto any of them falleth, whatsoever is in it shall be unclean, and it ye shall break.

53437 תִשְׁבְּרוּ־ 1 לֹא תִשְׁבְּרוּ־ב Verb - Qal Imperfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 12:46 מו בְּבַיִת אֶחָד יֵאָכֵל, לֹא־תוֹצִיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה; וְעֶצֶם, לֹא תִשְׁבְּרוּ־בוֹ. 46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

53438 תִּשְׁבְּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Deuteronomy 2:6 ו אֹכֶל תִּשְׁבְּרוּ מֵאִתָּם בַּכֶּסֶף, וַאֲכַלְתֶּם; וְגַם־מַיִם תִּכְרוּ מֵאִתָּם, בַּכֶּסֶף־־וּשְׁתִיתֶם. 6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

53439 תְּשַׁבֵּרוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Deut. 7:5 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם־־מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

53440 תְּשַׁבֵּרוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 34:13 יג כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת־אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

53442 תַּשְׁבִּרֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Deuteronomy 2:28 כח אֹכֶל בַּכֶּסֶף תַּשְׁבִּרֵנִי וְאָכַלְתִּי, וּמַיִם בַּכֶּסֶף תִּתֶּן־לִי וְשָׁתִיתִי; רַק, אֶעְבְּרָה בְרַגְלָי. 28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet;

53443 תִּשְׁבַּת 1 Verb - Qal Imperfect - third person feminine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Neh. 6:3 ג וָאֶשְׁלְחָה עֲלֵיהֶם מַלְאָכִים, לֵאמֹר--מְלָאכָה גְדוֹלָה אֲנִי עֹשֶׂה, וְלֹא אוּכַל לָרֶדֶת; לָמָּה תִשְׁבַּת הַמְּלָאכָה כַּאֲשֶׁר אַרְפֶּהָ, וְיָרַדְתִּי אֲלֵיכֶם. 3 And I sent messengers unto them, saying: 'I am doing a great work, so that I cannot come down; why should the work cease, whilst I leave it, and come down to you?'

53444 תִּשְׁבַּת 1 Verb - Qal Imperfect - third person feminine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 26:34 לד אָז תִּרְצֶה הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הָשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

53447 תִּשְׁבְּתוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 23:32 לב שַׁבַּת שַׁבָּתוֹן הוּא לָכֶם, וְעִנִּיתֶם אֶת-נַפְשֹׁתֵיכֶם; בְּתִשְׁעָה לַחֹדֶשׁ, בָּעֶרֶב--מֵעֶרֶב עַד-עֶרֶב, תִּשְׁבְּתוּ שַׁבַּתְּכֶם. {פ} 32 It shall be unto you a sabbath of solemn rest, and ye shall afflict your souls; in the ninth day of the month at even, from even unto even, shall ye keep your sabbath. {P}

53448 תִּשְׁגֶּה 1 Verb - Qal Imperfect - second person masculine singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Prov. 5:20 כ וְלָמָּה תִשְׁגֶּה בְנִי בְזָרָה; וּתְחַבֵּק, חֵק נָכְרִיָּה. 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace the bosom of an alien?

53449 תִּשְׁגֶּה 1 Verb - Qal Imperfect - second person masculine singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Prov. 5:19 יט אַיֶּלֶת אֲהָבִים, וְיַעֲלַת-חֵן: דַּדֶּיהָ, יְרַוֻּךָ בְכָל-עֵת; בְּאַהֲבָתָהּ, תִּשְׁגֶּה תָמִיד. 19 A lovely hind and a graceful doe, {N} let her breasts satisfy thee at all times; with her love be thou ravished always.

53450 תִשְׁגּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Num. 15:22 כב וְכִי תִשְׁגּוּ--וְלֹא תַעֲשׂוּ, אֵת כָּל-הַמִּצְוֺת הָאֵלֶּה: אֲשֶׁר-דִּבֶּר יְהוָה, אֶל-מֹשֶׁה. 22 And when ye shall err, and not observe all these commandments, which the LORD hath spoken unto Moses,

53452 תַּשְׁגֵּנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Psalm 119:10 י בְּכָל-לִבִּי דְרַשְׁתִּיךָ; אַל-תַּשְׁגֵּנִי, מִמִּצְוֺתֶיךָ. 10 With my whole heart have I sought Thee; O let me not err from Thy commandments.

53453 תְּשַׁדֵּד 1 אַל־תְּשַׁדֵּד Verb - Piel Imperfect - second person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently

destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703
Prov. 24:15 טו אַל-תֶּאֱרֹב רָשָׁע, לִנְוֵה צַדִּיק; אַל-תְּשַׁדֵּד רִבְצוֹ. 15 Lie not in wait, O wicked man, against the dwelling of the righteous, spoil not his resting-place;

53454 תַּשֶּׁה 1 כִּי־תַשֶּׁה Verb - Hiphil Imperfect - second person masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend נָשָׁה 5383 Deut. 24:10 י כִּי־תַשֶּׁה בְרֵעֲךָ, מַשַּׁאת מְאוּמָה--לֹא־תָבֹא אֶל־בֵּיתוֹ, לַעֲבֹט עֲבֹטוֹ. 10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge.

53457 תָשׁוּבוּ 1 תָשׁוּבִי לֹאqere; Verb - Qal Imperfect - second person masculine plural kethib 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

53459 תְּשׁוּבוּן 1 וְאִם־תְּשׁוּבוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward;

1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 7:19 יט וַיִּהְיוּ, בְּנֵי שְׁמִידָע־־אַחְיָן וָשֶׁכֶם, וְלִקְחִי וַאֲנִיעָם. {פ} 19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam. {P}

53460 תָשׁוּבִי 1 לֹא תָשׁוּבוּ kethib; Verb - Qal Imperfect - second person feminine singular qere 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

53461 תְּשׁוּבֻן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 32:15 טו כִּי תְשׁוּבֻן, מֵאַחֲרָיו, וְיָסַף עוֹד, לְהַנִּיחוֹ בַּמִּדְבָּר; וְשִׁחַתֶּם, לְכָל-הָעָם הַזֶּה. {ס} 15 For if ye turn away from after Him, He will yet again leave them in the wilderness; and so ye will destroy all this people.' {S}

53463 תִּשְׁוֶה־ 1 פֶּן־תִּשְׁוֶה־לּוֹ Verb - Qal Imperfect - second person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Prov. 26:4 ד אַל-תַּעַן כְּסִיל, כְּאִוַּלְתּוֹ: פֶּן-תִּשְׁוֶה-לּוֹ גַם-אָתָּה. 4 Answer not a fool according to his folly, lest thou also be like unto him.

53464 תְּשֻׁוֶּה 1 תּוּשִׁיָּהqere; Verb - Pual Imperfect - second person masculine singular homonym 2 kethib substance שָׁוָה 7738 Job 30:22; cf. Psalm 21:6; Prov. 26:4 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה). 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

53465 תְּשַׁוֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Psalm 21:5/6 ו גָּדוֹל כְּבוֹדוֹ, בִּישׁוּעָתֶךָ; הוֹד וְהָדָר, תְּשַׁוֶּה עָלָיו. 6 His glory is great through Thy salvation; honour and majesty dost Thou lay upon him.

53466 תְּשַׁוַּע 1 Verb - Piel Imperfect - second person masculine singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Isa. 58:9 ט אָז תִּקְרָא וַיהוָה יַעֲנֶה, תְּשַׁוַּע וְיֹאמַר הִנֵּנִי: אִם־תָּסִיר מִתּוֹכְךָ מוֹטָה, שְׁלַח אֶצְבַּע וְדַבֶּר־אָוֶן. 9 Then shalt thou call, and the LORD will answer; thou shalt cry, and He will say: 'Here I am.' If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedness;

53467 תְּשַׁוֵּעַ 1 Verb - Piel Imperfect - third person feminine singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Job 24:12 יב מֵעִיר מְתִים, יִנְאָקוּ-- וְנֶפֶשׁ-חֲלָלִים תְּשַׁוֵּעַ: וֶאֱלוֹהַּ, לֹא-יָשִׂים תִּפְלָה. 12 From out of the populous city men groan, and the soul of the wounded crieth out; {N} yet God imputeth it not for unseemliness.

53474 תְּשׁוּפֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to bruise, crush, gape upon, desire?, seize?, strike out?; 1a) (Qal) to fall upon, bruise שׁוּף 7779 Gen. 3:15 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

53477 תָּשׁוּרִי 1 Verb - Qal Imperfect - second person feminine singular (Qal) to travel, journey, go; 1a) traveller (participle); 1b) (BDB) meaning dubious שׁוּר 7788 Song of Songs Cant. 4:8 ח אִתִּי מִלְּבָנוֹן כַּלָּה, אִתִּי מִלְּבָנוֹן תָּבוֹאִי; תָּשׁוּרִי מֵרֹאשׁ אֲמָנָה, מֵרֹאשׁ שְׂנִיר וְחֶרְמוֹן, מִמְּעֹנוֹת אֲרָיוֹת, מֵהַרְרֵי נְמֵרִים. 8 Come with me from Lebanon, my bride, with me from Lebanon; look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the mountains of the leopards.

53478 תְשׁוּרֶנּוּ 1 לֹא תְשׁוּרֶנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789

Job 35:14 יד אַף כִּי-תֹאמַר, לֹא תְשׁוּרֶנּוּ; דִּין לְפָנָיו, וּתְחוֹלֵל לוֹ. 14 Yea, when thou sayest thou canst not see Him--the cause is before Him; therefore wait thou for Him.

53479 תְּשׁוּרֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to see, behold, observe, regard; 1a) (Qal); 1a1) to behold, observe; 1a2) to regard; 1a3) to watch, watch (stealthily), lie in wait שׁוּר 7789 Job 20:9 ט עַיִן שְׁזָפַתּוּ, וְלֹא תוֹסִיף; וְלֹא־עוֹד, תְּשׁוּרֶנּוּ מְקוֹמוֹ. 9 The eye which saw him shall see him no more; neither shall his place any more behold him.

53481 תְּשׁוֹבֵב 1 Verb - Piel Imperfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 60:3 ג אֱלֹהִים, זְנַחְתָּנוּ פְרַצְתָּנוּ; אָנַפְתָּ, תְּשׁוֹבֵב לָנוּ. . 3 O God, Thou hast cast us off, Thou hast broken us down; Thou hast been angry; O restore us

53482 תִּשּׁוֹמֵם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Eccl. 7:16 טז אַל־תְּהִי צַדִּיק הַרְבֵּה, וְאַל־תִּתְחַכַּם יוֹתֵר: לָמָּה, תִּשּׁוֹמֵם. 16 Be not righteous overmuch; neither make thyself overwise; why shouldest thou destroy thyself?

53483 תִּשַּׁח 1 Verb - Niphal Imperfect - third person feminine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Isa. 29:4 ד וְשָׁפַלְתְּ מֵאֶרֶץ תְּדַבֵּרִי, וּמֵעָפָר תִּשַּׁח אִמְרָתֵךְ; וְהָיָה כְּאוֹב מֵאֶרֶץ, קוֹלֵךְ, וּמֵעָפָר, אִמְרָתֵךְ תְּצַפְצֵף. 4 And brought down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust.

53484 תִשְׁחַט 1 לֹא־תִשְׁחַט Verb - Qal Imperfect - second person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Exod. 34:25 כה לֹא־תִשְׁחַט עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין לַבֹּקֶר, זֶבַח חַג הַפָּסַח. 25 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning.

53486 תִשְׁחֲטוּ 1 Verb - Qal Imperfect - second person masculine plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 22:28 כח וְשׁוֹר, אוֹ-שֶׂה--אֹתוֹ וְאֶת-בְּנוֹ, לֹא תִשְׁחֲטוּ בְּיוֹם אֶחָד. 28 And whether it be cow or ewe, ye shall not kill it and its young both in one day.

53489 תְּשַׁחֵר 1 Verb - Piel Imperfect - second person masculine singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Job 8:5 ה אִם-אַתָּה, תְּשַׁחֵר אֶל-אֵל; וְאֶל-שַׁדַּי, תִּתְחַנָּן. 5 If thou wouldest seek earnestly unto God, and make thy supplication to the Almighty;

53491 תִּשָּׁחֵת 1 Verb - Niphal Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Exod. 8:20 כ וַיַּעַשׂ יְהוָה, כֵּן, וַיָּבֹא עָרֹב כָּבֵד, בֵּיתָה פַרְעֹה וּבֵית עֲבָדָיו; וּבְכָל־אֶרֶץ מִצְרַיִם תִּשָּׁחֵת הָאָרֶץ, מִפְּנֵי הֶעָרֹב. 20 And the LORD did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses; and in all the land of Egypt the land was ruined by reason of the swarms of flies.

53493 תִשְׁטֹף־ 1 תִשְׁטֹף־סְפִיחֶיהָ Verb - Qal Imperfect - third person feminine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Job 14:19 יט אֲבָנִים, שָׁחֲקוּ מַיִם־־תִשְׁטֹף־סְפִיחֶיהָ עֲפַר־אָרֶץ; וְתִקְוַת אֱנוֹשׁ הֶאֱבַדְתָּ.

19 The waters wear the stones; the overflowings thereof wash away the dust of the earth; {N} so Thou destroyest the hope of man.

53494 תִּשְׁטְפֵנִי 1 אַל־תִּשְׁטְפֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Psalm 69:16 טז אַל-תִּשְׁטְפֵנִי, שִׁבֹּלֶת מַיִם-- וְאַל-תִּבְלָעֵנִי מְצוּלָה; וְאַל-תֶּאְטַר-עָלַי בְּאֵר פִּיהָ. 16

Let not the waterflood overwhelm me, neither let the deep swallow me up; {N} and let not the pit shut her mouth upon me.

53499 תְּשִׁיבֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 22:1 א לֹא־תִרְאֶה אֶת־שׁוֹר אָחִיךָ אוֹ אֶת־שֵׂיוֹ, נִדָּחִים, וְהִתְעַלַּמְתָּ, מֵהֶם: הָשֵׁב תְּשִׁיבֵם, לְאָחִיךָ. 1 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother.

53501 תְּשִׁיבֵנוּ 1 Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 44:10 י אַף-זָנַחְתָּ, וַתַּכְלִימֵנוּ; וְלֹא-תֵצֵא, בְּצִבְאוֹתֵינוּ. 10 Yet Thou hast cast off, and brought us to confusion; and goest not forth with our hosts.

53505 תָּשִׁית 1 וְכִי־תָשִׁית Verb - Qal Imperfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Job 7:17 יז מָה-אֱנוֹשׁ, כִּי תְגַדְּלֶנּוּ; וְכִי-תָשִׁית אֵלָיו לִבֶּךָ. 17 What is man, that Thou shouldest magnify him, and that Thou shouldest set Thy heart upon him,

53507 תְּשִׁיתֵהוּ 1 כִּי־תְשִׁיתֵהוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 21:6/7 ז כִּי-תְשִׁיתֵהוּ בְרָכוֹת לָעַד; תְּחַדֵּהוּ בְשִׂמְחָה, אֶת-פָּנֶיךָ.
7 For Thou makest him most blessed for ever; Thou makest him glad with joy in Thy presence.
53508 תָּשִׁיתוּ 1 אַל־תָּשִׁיתוּ Verb - Qal Imperfect - second person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 62:11 יא אַל- תִּבְטְחוּ בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ: חַיִל כִּי-יָנוּב-- אַל-תָּשִׁיתוּ לֵב. 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon.
53509 תָּשִׁיתִי 1 אַל־תָּשִׁיתִי Verb - Qal Imperfect - second person feminine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 2 Sam. 13:20 כ וַיֹּאמֶר אֵלֶיהָ אַבְשָׁלוֹם אָחִיהָ, הַאֲמִינוֹן אָחִיךְ הָיָה עִמָּךְ, וְעַתָּה אֲחוֹתִי הַחֲרִישִׁי אָחִיךְ הוּא, אַל־תָּשִׁיתִי אֶת־לִבֵּךְ לַדָּבָר הַזֶּה; וַתֵּשֶׁב תָּמָר וְשֹׁמֵמָה, בֵּית אַבְשָׁלוֹם אָחִיהָ. 20 And Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So Tamar remained desolate in her brother Absalom's house.
53511 תִּשְׁכָּב 1 Verb - Qal Imperfect - third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 2 Sam. 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
53515 תִּשְׁכָּבוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Isa. 50:11 יא הֵן כֻּלְּכֶם קֹדְחֵי אֵשׁ, מְאַזְּרֵי זִיקוֹת; לְכוּ בְּאוּר אֶשְׁכֶם, וּבְזִיקוֹת בִּעַרְתֶּם--מִיָּדִי הָיְתָה־זֹּאת לָכֶם, לְמַעֲצֵבָה תִּשְׁכָּבוּן. {ס} 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S}
53516 תִּשְׁכְּבוּן 1 אִם־תִּשְׁכְּבוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3)

to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Psalms 68:14 יד אִם־תִּשְׁכְּבוּן, בֵּין שְׁפַתָּיִם: כַּנְפֵי יוֹנָה, נֶחְפָּה בַכֶּסֶף; וְאֶבְרוֹתֶיהָ, בִּירַקְרַק חָרוּץ.

14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with silver, and her pinions with the shimmer of gold.

53518 תִּשְׁכּוֹן 1 וְלֹא תִשְׁכּוֹן Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 50:39 לט לָכֵן, יֵשְׁבוּ צִיִּים אֶת־אִיִּים, וְיָשְׁבוּ בָהּ, בְּנוֹת יַעֲנָה; וְלֹא־תֵשֵׁב עוֹד לָנֶצַח, וְלֹא תִשְׁכּוֹן עַד־דּוֹר וָדֹר. 39 Therefore the wild-cats with the jackals shall dwell there, and the ostriches shall dwell therein; and it shall be no more inhabited for ever, neither shall it be dwelt in from generation to generation.

53520 תִּשָּׁכַח 1 לֹא תִשָּׁכַח Verb - Niphal Imperfect - third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deuteronomy 31:21 כא וְהָיָה כִּי־תִמְצֶאןָ אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשָּׁכַח מִפִּי זַרְעוֹ: כִּי יָדַעְתִּי אֶת־יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, בְּטֶרֶם אֲבִיאֶנּוּ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבָּעְתִּי. 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination how they do even now, before I have brought them into the land which I swore.'

53522 תִּשְׁכַּח 1 וְלֹא־תִשְׁכַּח Verb - Qal Imperfect - second person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 1 Sam. 1:11 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים--וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

53525 תִּשְׁכָּחוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 2 Kings 17:38 לח וְהַבְּרִית אֲשֶׁר־כָּרַתִּי אִתְּכֶם, לֹא תִשְׁכָּחוּ; וְלֹא תִירְאוּ, אֱלֹהִים אֲחֵרִים. 38 and the covenant that I have made with you ye shall not forget; neither shall ye fear other gods;

53526 תִּשְׁכְּחוּ 1 פֶּן־תִּשְׁכְּחוּ Verb - Qal Imperfect - second person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e)

(Hithpael) to be forgotten שָׁכַח 7911 Deut. 4:23 כג הִשָּׁמְרוּ לָכֶם, פֶּן־תִּשְׁכְּחוּ אֶת־בְּרִית יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר כָּרַת, עִמָּכֶם; וַעֲשִׂיתֶם לָכֶם פֶּסֶל תְּמוּנַת כֹּל, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ. 23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which He made with you, and make you a graven image, even the likeness of any thing which the LORD thy God hath forbidden thee.

53527 תִּשְׁכָּחִי 1 Verb - Qal Imperfect - second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Isa. 54:4 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

53528 תִּשְׁכְּחִי 1 וְאַל־תִּשְׁכְּחִי Verb - Qal Imperfect - second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 103:2 ב בָּרְכִי נַפְשִׁי, אֶת-יְהוָה; וְאַל-תִּשְׁכְּחִי, כָּל-גְּמוּלָיו. 2 Bless the LORD, O my soul, and forget not all His benefits;

53529 תִּשְׁכַּחְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Isa. 49:15 טו הֲתִשְׁכַּח אִשָּׁה עוּלָהּ, מֵרַחֵם בֶּן־בִּטְנָהּ; גַּם־אֵלֶּה תִשְׁכַּחְנָה, וְאָנֹכִי לֹא אֶשְׁכָּחֵךְ. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, these may forget, yet will not I forget thee.

53530 תִּשְׁכָּחֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Lam. 5:20 כ לָמָּה לָנֶצַח תִּשְׁכָּחֵנוּ, תַּעַזְבֵנוּ לְאֹרֶךְ יָמִים. 20 Wherefore dost Thou forget us for ever, and forsake us so long time?

53531 תִּשְׁכָּחֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 13:2 ב עַד-אָנָה יְהוָה, תִּשְׁכָּחֵנִי נֶצַח; עַד-אָנָה, תַּסְתִּיר אֶת-פָּנֶיךָ מִמֶּנִּי. 2 How long, O LORD, wilt Thou forget me for ever? How long wilt Thou hide Thy face from me?

53532 תַּשְׁכִּים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Jdg. 9:33 לג וְהָיָה בַבֹּקֶר כִּזְרֹחַ הַשֶּׁמֶשׁ, תַּשְׁכִּים וּפָשַׁטְתָּ עַל־הָעִיר; וְהִנֵּה־הוּא וְהָעָם אֲשֶׁר־אִתּוֹ, יֹצְאִים אֵלֶיךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר תִּמְצָא יָדֶךָ. 33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt be able.'

53533 תְּשְׁכַּל 1 כֵּן־תְּשְׁכַּל Verb - Qal Imperfect - third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 1 Sam. 15:33 לג וַיֹּאמֶר שְׁמוּאֵל--כַּאֲשֶׁר שִׁכְּלָה נָשִׁים חַרְבֶּךָ, כֵּן־תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ; וַיְשַׁסֵּף שְׁמוּאֵל אֶת־אֲגָג לִפְנֵי יְהוָה, בַּגִּלְגָּל. {ס}
33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal. {S}

53535 תְּשַׁכֶּל־ 1 תְּשַׁכֶּל־חֶרֶב Verb - Piel Imperfect - third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Deuteronomy 32:25 כה מִחוּץ, תְּשַׁכֶּל־חֶרֶב, וּמֵחֲדָרִים, אֵימָה; גַּם־בָּחוּר, {ר} גַּם־בְּתוּלָה--יוֹנֵק, עִם־אִישׁ שֵׂיבָה. {ס} 25 Without shall the sword bereave, and in the chambers terror; slaying both young man and virgin, the suckling with the man of gray hairs.

53536 תְּשַׁכְּלִי־ 1 תְכַשְּׁלִי־עוֹדkethib תְּשַׁכְּלִי־עוֹד ;qere ; Verb - Piel Imperfect - second person feminine singular qere 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכוֹל 7921 Ezek. 36:14f יד לָכֵן, אָדָם לֹא־תֹאכְלִי עוֹד, וגויך (וְגוֹיַיִךְ), לֹא תכשלי־ (תְשַׁכְּלִי־) עוֹד--נְאֻם, אֲדֹנָי יְהוִה.
14 therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD;

53539 תִּשְׁכָּן־ 1 תִּשְׁכָּן־עָלָיו Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 3:5 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ, כִּמְרִירֵי יוֹם.
5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

53540 תִּשְׁכֹּן 1 Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 46:26 כו וּנְתַתִּים, בְּיַד מְבַקְשֵׁי נַפְשָׁם, וּבְיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, וּבְיַד־עֲבָדָיו; וְאַחֲרֵי־כֵן תִּשְׁכֹּן כִּימֵי־קֶדֶם, נְאֻם־יְהוָה. {פ} 26 and I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants; and afterwards it shall be inhabited, as in the days of old, saith the LORD. {P}

53541 תִּשְׁכֹּנָּה 1 Verb - Qal Imperfect - third person feminine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell;

1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן
7931 Ezek. 17:23 כג בְּהַר מְרוֹם יִשְׂרָאֵל, אֶשְׁתֳּלֶנּוּ, וְנָשָׂא עָנָף וְעָשָׂה פֶרִי, וְהָיָה לְאֶרֶז אַדִּיר; וְשָׁכְנוּ
תַחְתָּיו, כֹּל צִפּוֹר כָּל-כָּנָף--בְּצֵל דָּלִיּוֹתָיו, תִּשְׁכֹּנָּה. 23 in the mountain of the height of Israel
will I plant it; and it shall bring forth boughs, and bear fruit, and be a stately cedar; and under
it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell.
53544 תַשְׁלֶה 1 לֹא תַשְׁלֶה Verb - Hiphil Imperfect - second person masculine singular
1) (Niphal) to be negligent; 2) (Hiphil) to mislead שָׁלָה 7952 2 Kings 4:28 כח
וַתֹּאמֶר, הֲשָׁאַלְתִּי בֵן מֵאֵת אֲדֹנִי; הֲלֹא אָמַרְתִּי, לֹא תַשְׁלֶה אֹתִי. 28 Then she said: 'Did I desire a
son of my lord? did I not say: Do not deceive me?'
53545 תָשֹׁלּוּ 1 שֹׁל-תָּשֹׁלּוּ Verb - Qal Imperfect - second person masculine plural
(Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel)
to be spoiled, be plundered שָׁלַל 7997 Ruth 2:16 טז וְגַם שֹׁל-תָּשֹׁלּוּ לָהּ, מִן-הַצְּבָתִים;
וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ-בָהּ. 16 And also pull out some for her of purpose from the
bundles, and leave it, and let her glean, and rebuke her not.'
53546 תִשָּׁלוּ 1 אַל-תִּשָּׁלוּ Verb - Niphal Imperfect - second person masculine plural 1)
(Niphal) to be negligent; 2) (Hiphil) to mislead שָׁלָה 7952 2 Chr. 29:11 א בָּנַי, עַתָּה
אַל-תִּשָּׁלוּ: כִּי-בָכֶם בָּחַר יְהוָה, לַעֲמֹד לְפָנָיו לְשָׁרְתוֹ, וְלִהְיוֹת לוֹ, מְשָׁרְתִים וּמַקְטִרִים. {פ} 11 My
sons, be not now negligent; for the LORD hath chosen you to stand before Him, to minister
unto Him, and that ye should be His ministers, and offer unto Him.' {P}
53547 תִשְׁלָח 1 בְּיַד-תִּשְׁלָח Verb - Qal Imperfect - second person masculine singular
1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend,
direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send
off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot
forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 4:13 יג וַיֹּאמֶר, בִּי
אֲדֹנָי; שְׁלַח-נָא, בְּיַד-תִּשְׁלָח. 13 And he said: 'Oh Lord, send, I pray Thee, by the hand of him
whom Thou wilt send.'
53550 תִשְׁלָחוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to send,
send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct;
1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or
away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth
(of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be
divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Kings 2:16 טז וַיֹּאמְרוּ אֵלָיו
הִנֵּה-נָא יֵשׁ-אֶת-עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי-חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת-אֲדֹנֶיךָ--פֶּן-נְשָׂאוֹ רוּחַ יְהוָה,
וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאו (הַגֵּיאָוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto
him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and
seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him
upon some mountain, or into some valley.' And he said: 'Ye shall not send.'
53551 תִשְׁלָחוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to send,
send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct;
1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or

away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Num. 13:2 ב שְׁלַח-לְךָ אֲנָשִׁים, וְיָתֻרוּ אֶת-אֶרֶץ כְּנַעַן, אֲשֶׁר-אֲנִי נֹתֵן, לִבְנֵי יִשְׂרָאֵל: אִישׁ אֶחָד אִישׁ אֶחָד לְמַטֵּה אֲבֹתָיו, תִּשְׁלָחוּ--כֹּל, נָשִׂיא בָהֶם. 2 'Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a prince among them.'

53553 תְּשַׁלֵּחוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Numbers 5:3 ג מִזָּכָר עַד-נְקֵבָה תְּשַׁלֵּחוּ, אֶל-מִחוּץ לַמַּחֲנֶה תְּשַׁלְּחוּם; וְלֹא יְטַמְּאוּ אֶת-מַחֲנֵיהֶם, אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָם. 3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.'

53555 תְּשַׁלְּחוּם 1 Verb - Piel Imperfect - second person masculine plural | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Num. 5:3 ג מִזָּכָר עַד-נְקֵבָה תְּשַׁלֵּחוּ, אֶל-מִחוּץ לַמַּחֲנֶה תְּשַׁלְּחוּם; וְלֹא יְטַמְּאוּ אֶת-מַחֲנֵיהֶם, אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָם. 3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.'

53557 תִּשְׁלַחְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Ezek. 23:40 מ וְאַף, כִּי תִשְׁלַחְנָה לַאֲנָשִׁים, בָּאִים, מִמֶּרְחָק־־אֲשֶׁר מַלְאָךְ שָׁלוּחַ אֲלֵיהֶם, וְהִנֵּה־בָאוּ. לַאֲשֶׁר רָחַצְתְּ כָּחַלְתְּ עֵינַיִךְ, וְעָדִית עֶדִי. 40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments;

53559 תְּשַׁלַּחְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 39:3 ג תִּכְרַעְנָה, יַלְדֵיהֶן

תְּפַלַּחְנָה; חֶבְלֵיהֶם תְּשַׁלַּחְנָה. 3 They bow themselves, they bring forth their young, they cast out their fruit.

53560 תִּשְׁלָחֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 1:16 טז וַיַּעֲנוּ, אֶת־יְהוֹשֻׁעַ לֵאמֹר: כֹּל אֲשֶׁר־צִוִּיתָנוּ נַעֲשֶׂה, וְאֶל־כָּל־אֲשֶׁר תִּשְׁלָחֵנוּ נֵלֵךְ. 16 And they answered Joshua, saying: 'All that thou hast commanded us we will do, and whithersoever thou sendest us we will go.

53562 תְּשַׁלְּחֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 15:12 יב כִּי־יִמָּכֵר לְךָ אָחִיךָ הָעִבְרִי, אוֹ הָעִבְרִיָּה--וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבַשָּׁנָה, הַשְּׁבִיעִת, תְּשַׁלְּחֶנּוּ חָפְשִׁי, מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee.

53563 תִּשְׁלָחֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Neh. 2:5 ה וָאֹמַר לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, וְאִם-יִיטַב עַבְדְּךָ לְפָנֶיךָ: אֲשֶׁר תִּשְׁלָחֵנִי אֶל-יְהוּדָה, אֶל-עִיר קִבְרוֹת אֲבֹתַי--וְאֶבְנֶנָּה. 5 And I said unto the king: 'If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.'

53564 תְּשַׁלְּחֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 1 Kings 11:22 כב וַיֹּאמֶר לוֹ פַרְעֹה, כִּי מָה־אַתָּה חָסֵר עִמִּי, וְהִנְּךָ מְבַקֵּשׁ, לָלֶכֶת אֶל־אַרְצֶךָ; וַיֹּאמֶר לֹא, כִּי שַׁלֵּחַ תְּשַׁלְּחֵנִי. 22 Then Pharaoh said unto him: 'But what hast thou lacked with me, that, behold, thou seekest to go to thine own country?' And he answered: 'Nothing; howbeit let me depart in any wise.'

53565 תַּשְׁלֶט־ 1 וְאַל־תַּשְׁלֶט־בִּי Verb - Hiphil Imperfect - third person feminine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of שָׁלַט 7980 Psalm 119:133 קלג פְּעָמַי, הָכֵן בְּאִמְרָתֶךָ; וְאַל-תַּשְׁלֶט-בִּי כָל-אָוֶן. 133 Order my footsteps by Thy word; and let not any iniquity have dominion over me.

53566 תִּשְׁלַט 1 Verb - Qal Imperfect - third person feminine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler שְׁלֵט 7981 Dan. 2:39 לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא. 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

53567 תִּשְׁלַט 1 Verb - Qal Imperfect - second person masculine singular 1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler שְׁלֵט 7981 Dan. 5:16 טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי--אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

53568 תַּשְׁלִיכֻהוּ 1 Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 1:22 כב וַיְצַו פַּרְעֹה, לְכָל־עַמּוֹ לֵאמֹר: כָּל־הַבֵּן הַיִּלּוֹד, הַיְאֹרָה תַּשְׁלִיכֻהוּ, וְכָל־הַבַּת, תְּחַיּוּן. {פ} 22 And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.' {P}

53570 תַּשְׁלִים 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Deut. 20:12 יב וְאִם־לֹא תַשְׁלִים עִמָּךְ, וְעָשְׂתָה עִמְּךָ מִלְחָמָה--וְצַרְתָּ, עָלֶיהָ. 12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it.

53572 תַּשְׁלִכוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993

Exod. 22:30 ל וְאַנְשֵׁי־קֹדֶשׁ, תִּהְיוּן לִי; וּבָשָׂר בַּשָּׂדֶה טְרֵפָה לֹא תֹאכֵלוּ, לַכֶּלֶב תַּשְׁלִכוּן אֹתוֹ. {ס} 30 And ye shall be holy men unto Me; therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs. {S}

53574 תֵּשָׁם 1 Verb - Qal Imperfect - third person feminine singular (Qal) to ruin, be desolate יָשַׁם 3456 Gen. 47:19 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ--קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם. 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

53575 תֵּשַׁם 1 Verb - Qal Imperfect - third person feminine singular (Qal) to ruin, be desolate יָשַׁם 3456 Ezek. 12:19 יט וְאָמַרְתָּ אֶל־עַם הָאָרֶץ כֹּה־אָמַר אֲדֹנָי יְהוִה לְיוֹשְׁבֵי יְרוּשָׁלִַם, אֶל־אַדְמַת יִשְׂרָאֵל, לַחְמָם בִּדְאָגָה יֹאכֵלוּ, וּמֵימֵיהֶם בְּשִׁמָּמוֹן יִשְׁתּוּ--לְמַעַן תֵּשַׁם אַרְצָהּ, מִמְּלֹאָהּ, מֵחֲמַס, כָּל־הַיֹּשְׁבִים בָּהּ. 19 and say unto the people of the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

53576 תִּשָּׁמֵדוּן 1 Verb - Niphal Imperfect - second person masculine plural | paragogic nun 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 4:26 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

53577 תִּשְׁמוּרֵם 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Prov. 14:3 ג בְּפִי-אֱוִיל, חֹטֶר גַּאֲוָה; וְשִׂפְתֵי חֲכָמִים, תִּשְׁמוּרֵם. 3 In the mouth of the foolish is a rod of pride; but the lips of the wise shall preserve them.

53578 תִּשְׁמוֹר 1 לֹא־תִשְׁמֹר Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b)

(Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Job 14:16 טז כִּי־עַתָּה, צְעָדַי תִּסְפּוֹר; לֹא־תִשְׁמֹר, עַל־חַטָּאתִי.
16 But now Thou numberest my steps, Thou dost not even wait for my sin;
53581 תִּשְׁמְטֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 Exod. 23:11 יא וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן־תַּעֲשֶׂה לְכַרְמְךָ, לְזֵיתֶךָ. 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.
53582 תַּשְׁמִיד 1 וְאִם־תַּשְׁמִי Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 1 Sam. 24:21/22 כא וְעַתָּה, הִשָּׁבְעָה לִּי בַּיהוָה, אִם־תַּכְרִית אֶת־זַרְעִי, אַחֲרָי; וְאִם־תַּשְׁמִיד אֶת־שְׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.'
53583 תַּשְׁמִידוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Jos. 7:12 יב וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם־לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.
53584 תַּשְׁמִידוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Num. 33:52 נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ, וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ.
52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.
53585 תַּשְׁמִיעוּ 1 וְלֹא־תַשְׁמִיעוּ Verb - Hiphil Imperfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to

cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jos. 6:10 י וְאֶת־הָעָם צִוָּה יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא־תַשְׁמִיעוּ אֶת־קוֹלְכֶם, וְלֹא־יֵצֵא מִפִּיכֶם, דָּבָר: עַד יוֹם אָמְרִי אֲלֵיכֶם, הָרִיעוּ־־וַהֲרִיעֹתֶם. 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.'

53586 תַּשְׁמִיעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm 51:10/8 י תַּשְׁמִיעֵנִי, שָׂשׂוֹן וְשִׂמְחָה; תָּגֵלְנָה, עֲצָמוֹת דִּכִּיתָ. 10 Make me to hear joy and gladness; that the bones which Thou hast crushed may rejoice.

53590 תִּשָּׁמַע 1 Verb - Niphal Imperfect - third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 18:22 כב תִּשָּׁמַע זְעָקָה מִבָּתֵּיהֶם, כִּי־תָבִיא עֲלֵיהֶם גְּדוּד פִּתְאֹם: כִּי־כָרוּ שיחה (שׁוּחָה) לְלָכְדֵנִי, וּפַחִים טָמְנוּ לְרַגְלָי. 22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and hid snares for my feet.

53597 תִשְׁמָעוּהָ 1 Verb - Qal Imperfect - second person masculine plural | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

53603 תִּשָּׁמֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jdg. 13:13 יג וַיֹּאמֶר מַלְאַךְ יְהוָה, אֶל־מָנוֹחַ: מִכֹּל אֲשֶׁר־אָמַרְתִּי אֶל־הָאִשָּׁה, תִּשָּׁמֵר. 13 And the angel of the LORD said unto Manoah: 'Of all that I said unto the woman let her beware.

53604 תִּשְׁמָר־ 1 תִּשְׁמָר־יָהּ Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 130:3 ג אִם-עֲוֺנוֹת תִּשְׁמָר-יָהּ-- אֲדֹנָי, מִי יַעֲמֹד. 3 If Thou, LORD, shouldest mark iniquities, O Lord, who could stand?

53607 תִּשָּׁמֵרוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exodus 23:13 יג וּבְכֹל אֲשֶׁר־אָמַרְתִּי אֲלֵיכֶם, תִּשָּׁמֵרוּ; וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תַזְכִּירוּ, לֹא יִשָּׁמַע עַל־פִּיךָ. 13 And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.

53611 תִּשְׁמְרֵם 1 כִּי־תִשְׁמְרֵם Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Prov. 22:18 יח כִּי-נָעִים, כִּי-תִשְׁמְרֵם בְּבִטְנֶךָ; יִכֹּנוּ יַחְדָּו, עַל-שְׂפָתֶיךָ. 18 For it is a pleasant thing if thou keep them within thee; let them be established altogether upon thy lips.

53612 תִּשְׁמְרֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 12:8 ח אַתָּה-יְהוָה תִּשְׁמְרֵם; תִּצְּרֶנּוּ, מִן-הַדּוֹר זוּ לְעוֹלָם. 8 Thou wilt keep them, O LORD; Thou wilt preserve us from this generation for ever.

53613 תִּשְׁמְרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Sam. 22:44 מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי; תִּשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. {ר} 44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to be the head of the nations; a people whom I have not known serve me.

53615 תִּשְׁנוּ 1 אִם־תִּשְׁנוּ Verb - Qal Imperfect - second person masculine plural 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Neh. 13:21 כא וָאָעִידָה בָהֶם, וָאֹמְרָה אֲלֵיהֶם מַדּוּעַ אַתֶּם לֵנִים נֶגֶד הַחוֹמָה--אִם-תִּשְׁנוּ, יָד אֶשְׁלַח בָּכֶם; מִן-הָעֵת הַהִיא, לֹא-בָאוּ בַּשַּׁבָּת. {ס} 21 Then I forewarned them, and said unto them: 'Why lodge ye about the wall? if ye do so again, I will lay hands on you.' From that time forth came they no more on the sabbath. {S}

53619 תִּשְׁעֶה 1 לֹא־תִשְׁעֶה Verb - Qal Imperfect - second person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Job 7:19 יט כַּמָּה, לֹא-תִשְׁעֶה מִמֶּנִּי; לֹא-תַרְפֵּנִי, עַד-בִּלְעִי רֻקִּי. 19 How long wilt Thou not look away from me, nor let me alone till I swallow down my spittle?

53622 תִשְׁעֶינָה 1 וְלֹא תִשְׁעֶינָה Verb - Qal Imperfect - third person feminine plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Isa. 32:3 ג וְלֹא תִשְׁעֶינָה, עֵינֵי רֹאִים; וְאָזְנֵי שֹׁמְעִים, תִּקְשַׁבְנָה. 3 And the eyes of them that see shall not be closed, and the ears of them that hear shall attend.

53623 תִּשָּׁעֵן 1 וְאֶל־בִּינָתְךָ Verb - Niphal Imperfect - second person masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Prov. 3:5 5 ה בְּטַח אֶל-יְהוָה, בְּכָל-לִבֶּךָ; וְאֶל-בִּינָתְךָ, אַל-תִּשָּׁעֵן. Trust in the LORD with all thy heart, and lean not upon thine own understanding.

53624 תֹּשִׁעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Sam. 22:3 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר} 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

53625 תְּשָׁעֳשָׁעוּ 1 Verb - Pual Imperfect - third person feminine plural 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Isa. 66:12 יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם־־וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ. 12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

53626 תִשְׁפּוֹט 1 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Chr. 1:11 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־לְבָבֶךָ, וְלֹא־שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ, חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king;

53627 תִשְׁפָּט־ 1 הֲלֹא תִשְׁפָּט־בָּם Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Chr. 20:12 יב אֱלֹהֵינוּ, הֲלֹא תִשְׁפָּט־בָּם, כִּי אֵין בָּנוּ כֹּחַ, לִפְנֵי הֶהָמוֹן הָרָב הַזֶּה הַבָּא עָלֵינוּ; וַאֲנַחְנוּ, לֹא נֵדַע מַה־נַּעֲשֶׂה־־כִּי עָלֶיךָ, עֵינֵינוּ. 12 O our God, wilt Thou not execute judgment on them? for we have no might against this great multitude that cometh against us; neither know we what to do; but our eyes are upon Thee.'

53628 תִּשְׁפֹּט 1 כִּי־תִשְׁפֹּט Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 67:5 ה יִשְׂמְחוּ וִירַנְּנוּ, לְאֻמִּים: כִּי-תִשְׁפֹּט עַמִּים מִישֹׁר; וּלְאֻמִּים, בָּאָרֶץ תַּנְחֵם סֶלָה. 5 O let the nations be glad and sing for joy; {N} for Thou wilt judge the peoples with equity, and lead the nations upon earth. Selah

53629 תִּשְׁפֹּט 1 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Lev. 19:15 טו לֹא-תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט--לֹא-תִשָּׂא פְנֵי-דָל, וְלֹא תֶהְדַּר פְּנֵי גָדוֹל: בְּצֶדֶק, תִּשְׁפֹּט עֲמִיתֶךָ. 15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor favour the person of the mighty; but in righteousness shalt thou judge thy neighbour.

53632 תַּשְׁפִּילֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Prov. 29:23 כג גַּאֲוַת אָדָם, תַּשְׁפִּילֶנּוּ; וּשְׁפַל-רוּחַ, יִתְמֹךְ כָּבוֹד. 23 A man's pride shall bring him low; but he that is of a lowly spirit shall attain to honour.

53633 תִּשְׁפֹּכוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 33:25 כה לָכֵן אֱמֹר אֲלֵהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה, עַל־הַדָּם תֹּאכֵלוּ וְעֵינֵכֶם תִּשְׂאוּ אֶל־גִּלּוּלֵיכֶם־־וְדָם תִּשְׁפֹּכוּ; וְהָאָרֶץ, תִּירָשׁוּ. 25 Wherefore say unto them: Thus saith the Lord GOD. Ye eat with the blood, and lift up your eyes unto your idols, and shed blood; and shall ye possess the land?

53636 תִּשְׁפֹּךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Exod. 29:12 יב וְלָקַחְתָּ מִדַּם הַפָּר, וְנָתַתָּה עַל־קַרְנֹת הַמִּזְבֵּחַ בְּאֶצְבָּעֶךָ; וְאֶת־כָּל־הַדָּם תִּשְׁפֹּךְ, אֶל־יְסוֹד הַמִּזְבֵּחַ. 12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the remaining blood at the base of the altar.

53637 תִּשְׁפַּל 1 Verb - Qal Imperfect - third person feminine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 32:19 יט וּבָרַד, בְּרֶדֶת הַיָּעַר; וּבַשִּׁפְלָה, תִּשְׁפַּל הָעִיר. 19 And it shall hail, in the downfall of the forest; but the city shall descend into the valley.

53638 תִּשְׁפַּלְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 5:15 טו וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְעֵינֵי גְבֹהִים, תִּשְׁפַּלְנָה. 15 And man is bowed down, and man is humbled, and the eyes of the lofty are humbled;

53639 תִּשְׁפֹּת 1 Verb - Qal Imperfect - second person masculine singular 1) to set, place, put, ordain; 1a) (Qal); 1a1) to set; 1a2) to ordain, establish שָׁפַת 8239 Isa. 26:12 יב יְהוָה, תִּשְׁפֹּת שָׁלוֹם לָנוּ: כִּי גַּם כָּל־מַעֲשֵׂינוּ, פָּעַלְתָּ לָּנוּ. {ס} 12 LORD, Thou wilt establish peace for us; for Thou hast indeed wrought all our works for us. {S}

53640 תִּשְׁפְּתֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to set, place, put, ordain; 1a) (Qal); 1a1) to set; 1a2) to ordain, establish שָׁפַת 8239 Psalm 22:15/16 טז יָבֵשׁ כַּחֶרֶשׂ, כֹּחִי, וּלְשׁוֹנִי, מֻדְבָּק מַלְקוֹחָי; וְלַעֲפַר־מָוֶת תִּשְׁפְּתֵנִי. 16 My strength is dried up like a potsherd; and my tongue cleaveth to my throat; and Thou layest me in the dust of death.

53641 תַּשְׁקֶה 1 Verb - Hiphil Imperfect - second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Job 22:7 ז לֹא־מַיִם, עָיֵף תַּשְׁקֶה; וּמֵרָעֵב, תִּמְנַע־לָחֶם. 7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

53642 תִּשְׁקוֹל 1 Verb - Qal Imperfect - second person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 1 Kings 20:39 לט וַיְהִי הַמֶּלֶךְ עֹבֵר, וְהוּא צָעַק אֶל־הַמֶּלֶךְ; וַיֹּאמֶר עַבְדְּךָ יָצָא בְקֶרֶב־הַמִּלְחָמָה, וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ וַיֹּאמֶר שְׁמֹר אֶת־הָאִישׁ הַזֶּה־־אִם־הִפָּקֵד יִפָּקֵד, וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ אוֹ כִכַּר־כֶּסֶף תִּשְׁקוֹל. 39 And as the king passed by, he cried unto the king; and he said: 'Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said: Keep this man; if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

53643 תִּשְׁקֹט 1 וְאַל־תִּשְׁקֹט Verb - Qal Imperfect - second person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Psalm 83:2 ב אֱלֹהִים אַל-דֳּמִי-לָךְ; אַל-תֶּחֱרַשׁ וְאַל-תִּשְׁקֹט אֵל. 2 O God, keep not Thou silence; hold not Thy peace, and be not still, O God.

53644 תִּשְׁקֹטִי 1 Verb - Qal Imperfect - second person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Jer. 47:6 ו הוֹי, חֶרֶב לַיהוָה, עַד־אָנָה, לֹא תִשְׁקֹטִי; הֵאָסְפִי, אֶל־תַּעְרֵךְ--הֵרָגְעִי, וָדֹמִּי. 6 O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still.

53645 תִּשְׁקֹטִי 1 Verb - Qal Imperfect - second person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Jer. 47:7 ז אֵיךְ תִּשְׁקֹטִי, וַיהוָה צִוָּה־לָהּ: אֶל־אַשְׁקְלוֹן וְאֶל־חוֹף הַיָּם, שָׁם יְעָדָהּ. {פ} 7 How canst thou be quiet? for the LORD hath given it a charge; against Ashkelon, and against the sea-shore, there hath He appointed it. {P}

53646 תַּשְׁקִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Job 40:25 כה תִּמְשֹׁךְ לִוְיָתָן בְּחַכָּה; וּבְחֶבֶל, תַּשְׁקִיעַ לְשֹׁנוֹ. 25 Canst thou draw out leviathan with a fish-hook? or press down his tongue with a cord?

53647 תִשְׁקְלוּ־ 1 תִשְׁקְלוּ־כֶסֶף Verb - Qal Imperfect - second person masculine plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Isa. 55:2 ב לָמָּה תִשְׁקְלוּ־כֶסֶף בְּלוֹא־לֶחֶם, וִיגִיעֲכֶם בְּלוֹא לְשָׂבְעָה; שִׁמְעוּ שָׁמוֹעַ אֵלַי וְאִכְלוּ־טוֹב, וְתִתְעַנַּג בַּדֶּשֶׁן נַפְשְׁכֶם. 2 Wherefore do ye spend money for that which is not bread? and your gain for that which satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

53648 תִּשְׁקְלוּ 1 עַד־תִּשְׁקְלוּ Verb - Qal Imperfect - second person masculine plural 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Ezr. 8:29 כט שִׁקְדוּ וְשִׁמְרוּ, עַד־תִּשְׁקְלוּ לִפְנֵי שָׂרֵי הַכֹּהֲנִים וְהַלְוִיִּם וְשָׂרֵי־הָאָבוֹת לְיִשְׂרָאֵל--בִּירוּשָׁלִָם: הַלִּשְׁכוֹת, בֵּית יְהוָה. 29 Watch ye, and keep them, until ye weigh them before the chiefs of the priests and the Levites, and the princes of the fathers' houses of Israel, at Jerusalem, in the chambers of the house of the LORD.'

53649 תַּשְׁקֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Psalm 36:8/9 ט יִרְוְיֻן, מִדֶּשֶׁן בֵּיתֶךָ; וְנַחַל עֲדָנֶיךָ תַשְׁקֵם. 9 They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures.

53650 תִּשְׁקַע 1 Verb - Qal Imperfect - third person feminine singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Jer. 51:64 סד וְאָמַרְתָּ, כָּכָה תִּשְׁקַע בָּבֶל וְלֹא־תָקוּם מִפְּנֵי הָרָעָה אֲשֶׁר אָנֹכִי מֵבִיא עָלֶיהָ־־וְיָעֵפוּ: עַד־הֵנָּה, דִּבְרֵי יִרְמְיָהוּ. {פ} 64 and thou shalt say: Thus shall Babylon sink, and shall not rise again because of the evil that I will bring upon her; and they shall be weary.' Thus far are the words of Jeremiah. {P}

53651 תְשַׁקְּצוּ 1 וְלֹא־תְשַׁקְּצוּ Verb - Piel Imperfect - second person masculine plural 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable שָׁקַץ 8262 Lev. 20:25 כה וְהִבְדַּלְתֶּם בֵּין-הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין-הָעוֹף הַטָּמֵא, לַטָּהֹר; וְלֹא-תְשַׁקְּצוּ אֶת-נַפְשֹׁתֵיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר-הִבְדַּלְתִּי לָכֶם, לְטַמֵּא. 25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean.

53652 תְּשַׁקֵּצוּ 1 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable שָׁקַץ 8262 Lev. 11:11 יא וְשֶׁקֶץ, יִהְיוּ לָכֶם; מִבְּשָׂרָם לֹא תֹאכֵלוּ, וְאֶת־נִבְלָתָם תְּשַׁקֵּצוּ. 11 and they shall be a detestable thing unto you; ye shall not eat of their flesh, and their carcasses ye shall have in detestation.

53654 תְּשַׁקְּצֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable שָׁקַץ 8262 Deut. 7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

53655 תִּשְׁקֹר 1 אִם־תִּשְׁקֹר Verb - Qal Imperfect - second person masculine singular 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely שָׁקַר 8266 Gen. 21:23 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ. 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

53656 תְשַׁקְּרוּ 1 וְלֹא־תְשַׁקְּרוּ Verb - Piel Imperfect - second person masculine plural 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal

falsely שָׁקַר 8266 Lev. 19:11 יא לֹא, תִּגְנֹבוּ; וְלֹא-תְכַחֲשׁוּ וְלֹא-תְשַׁקְּרוּ, אִישׁ בַּעֲמִיתוֹ.
11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another.
53657 תְּשָׁרֵשׁ 1 Verb - Piel Imperfect - third person feminine singular 1) to uproot,
take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or
out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root,
cause to take root שָׁרַשׁ 8327 Job 31:12 יב כִּי אֵשׁ הִיא, עַד־אֲבַדּוֹן תֹּאכֵל; וּבְכָל־תְּבוּאָתִי
תְּשָׁרֵשׁ. 12 For it is a fire that consumeth unto destruction, and would root out all mine
increase.
53661 תִשְׁתְּבִק 1 לָא תִשְׁתְּבִק Verb - Hithpael Imperfect - third person feminine
singular 1) to leave, let alone; 1a) (P'al) to leave, let alone; 1b) (Ithpael) to be left שְׁבַק
7662 Dan. 2:44 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל,
וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in
the days of those kings shall the God of heaven set up a kingdom, which shall never be
destroyed; nor shall the kingdom be left to another people; it shall break in pieces and
consume all these kingdoms, but it shall stand for ever.
53666 תִּשְׁתּוֹחָח 1 Verb - Hithpael Imperfect - third person feminine singular 1) to
bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be
humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast
in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly,
be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast
down, be despairing שָׁחַח 7817 Psalm 42:6/7 ז אֱלֹהַי-- עָלַי, נַפְשִׁי תִשְׁתּוֹחָח: עַל-כֵּן--
אֶזְכָּרְךָ, מֵאֶרֶץ יַרְדֵּן; וְחֶרְמוֹנִים, מֵהַר מִצְעָר. 7 O my God, my soul is cast down within me; {N}
therefore do I remember Thee from the land of Jordan, and the Hermons, from the hill Mizar.
53669 תִשְׁתַּחְוֶה 1 לֹא־תִשְׁתַּחֲוֶה Verb - Hithpael Imperfect - second person masculine
singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c)
(Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b)
before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Exod.
20:4/5 ד לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֵל קַנָּא--פֹּקֵד עֲוֺן אָבֹת עַל־
בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים, לְשֹׂנְאָי. 4 thou shalt not bow down unto them, nor serve them;
for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children
unto the third and fourth generation of them that hate Me;
53673 תִּשְׁתֶּינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to drink;
1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds
(fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Ezek. 34:19 יט וְצֹאנִי--מִרְמַס
רַגְלֵיכֶם תִּרְעֶינָה, וּמִרְפַּשׂ רַגְלֵיכֶם תִּשְׁתֶּינָה. {פ} 19 And as for My sheep, they eat that which
ye have trodden with your feet, and they drink that which ye have fouled with your feet. {P}
53674 תִּשְׁתַּכָּרִין 1 Verb - Hithpael Imperfect - second feminine singular l | paragogic
nun 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken;
1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d)
(Hithpael) to make oneself drunk שָׁכַר 7937 1 Sam. 1:14 יד וַיֹּאמֶר אֵלֶיהָ עֵלִי, עַד־מָתַי

תִּשְׁתַּכָּרִין; הָסִירִי אֶת־יֵינֵךְ, מֵעָלָיִךְ. 14 And Eli said unto her: 'How long wilt thou be drunken? put away thy wine from thee.'

53675 תִּשְׁתָּע 1 אַל־תִּשְׁתָּע Verb - Qal Imperfect - second person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Isa. 41:10 י אַל־תִּירָא כִּי עִמְּךָ־אָנִי, אַל־תִּשְׁתָּע כִּי־אֲנִי אֱלֹהֶיךָ; אִמַּצְתִּיךָ, אַף־עֲזַרְתִּיךָ--אַף־תְּמַכְתִּיךָ, בִּימִין צִדְקִי. 10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand.

53676 תִּשְׁתַּפֵּכְנָה 1 Verb - Hithpael Imperfect - third feminine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Lam. 4:1 א אֵיכָה יוּעַם זָהָב, יִשְׁנֶא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּפֵּכְנָה, אַבְנֵי־קֹדֶשׁ, בְּרֹאשׁ, כָּל־חוּצוֹת. {ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S}

53677 תִּשְׁתַּפֵּךְ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Job 30:16 טז וְעַתָּה--עָלַי, תִּשְׁתַּפֵּךְ נַפְשִׁי; יֹאחֲזוּנִי יְמֵי-עֹנִי. 16 And now my soul is poured out within me; days of affliction have taken hold upon me.

53679 תִּתְאַבְּלוּ 1 אַל־תִּתְאַבְּלוּ Verb - Hithpael Imperfect - second person masculine plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Neh. 8:9 ט וַיֹּאמֶר נְחֶמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעָם, הַיּוֹם קָדֹשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--אַל-תִּתְאַבְּלוּ, וְאַל-תִּבְכּוּ: כִּי בוֹכִים כָּל-הָעָם, כְּשָׁמְעָם אֶת-דִּבְרֵי הַתּוֹרָה.
9 And Nehemiah, who was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people: 'This day is holy unto the LORD your God; mourn not, nor weep.' For all the people wept, when they heard the words of the Law.

53682 תִּתְאַוֶּה 1 וְלֹא תִתְאַוֶּה Verb - Hithpael Imperfect - second person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Deut. 5:21 כא וְעַתָּה, לָמָּה נָמוּת, כִּי תֹאכְלֵנוּ, הָאֵשׁ הַגְּדֹלָה הַזֹּאת; אִם־יֹסְפִים אֲנַחְנוּ, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד--וָמָתְנוּ. 21 Now therefore why should we die? for this great fire will consume us; if we hear the voice of the LORD our God any more, then we shall die.

53684 תִּתְאַפַּק 1 Verb - Hithpael Imperfect - second person masculine singular 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself אָפַק 662 Isa. 64:11 יא הַעַל־אֵלֶּה תִתְאַפַּק, יְהוָה; תֶּחֱשֶׁה וּתְעַנֵּנוּ, עַד־

{פ} .מְאֹד 11 Wilt Thou refrain Thyself for these things, O LORD? Wilt Thou hold Thy peace, and afflict us very sore? {P}

53686 תִּתְבַּלָּע 1 Verb - Hithpael Imperfect - third person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Psalm 107:27 כז ז יָחוֹגּוּ וְיָנוּעוּ, כַּשִּׁכּוֹר; וְכָל-חָכְמָתָם, תִּתְבַּלָּע. 27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed up--

53689 תִּתְבֹּנָנוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Ezr. 4:13, 16 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

53690 תִּתָּבָר 1 Verb - Hithpael Imperfect - second person masculine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 2 Sam. 22:27 כז עִם־נָבָר, תִּתָּבָר; {ס} וְעִם־עִקֵּשׁ, תִּתַּפָּל. {ר} 27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

53691 תִּתְבָּרָר 1 Verb - Hithpael Imperfect - second person masculine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 Psalm 18:27/26 כז עִם-נָבָר תִּתְבָּרָר; וְעִם-עִקֵּשׁ, תִּתְפַּתָּל. 27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

53692 תִּתְגֹּדְדוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Deut. 14:1 א בָּנִים אַתֶּם, לַיהוָה אֱלֹהֵיכֶם: לֹא תִתְגֹּדְדוּ, וְלֹא־תָשִׂימוּ קָרְחָה בֵּין עֵינֵיכֶם--לָמֵת. 1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

53693 תִּתְגֹּדְדִי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Mic. 4:14 יד עַתָּה תִּתְגֹּדְדִי בַת־גְּדוּד, מָצוֹר שָׂם עָלֵינוּ; בַּשֵּׁבֶט יַכּוּ עַל־הַלְּחִי, אֵת שֹׁפֵט יִשְׂרָאֵל. {ס} 14 Now shalt thou gather thyself in troops, O daughter of troops; they have laid siege against us; they smite the judge of Israel with a rod upon the cheek. {S}

53694 תִּתְגּוֹדָדִי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Jer. 47:5 ה בָּאָה קָרְחָה אֶל־עַזָּה, נִדְמְתָה אַשְׁקְלוֹן שְׁאֵרִית עִמְקָם; עַד־מָתַי, תִּתְגּוֹדָדִי. 5 Baldness is come upon Gaza, Ashkelon is brought to nought, the remnant of their valley; how long wilt thou cut thyself?

53697 תִּתְגָּרוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 2 Sam. 22:41 מא וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might cut them off.

53699 תִּתְהַדַּר 1 Verb - Hithpael Imperfect - second person masculine singular 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour הָדַר 1921 Prov. 25:6 ו אַל-תִּתְהַדַּר לִפְנֵי-מֶלֶךְ; וּבִמְקוֹם גְּדֹלִים, אַל-תַּעֲמֹד. 6 Glorify not thyself in the presence of the king, and stand not in the place of great men;

53700 תִתְהַלָּל 1 Verb - Hithpael Imperfect - third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 31:30 ל שֶׁקֶר הַחֵן, וְהֶבֶל הַיֹּפִי: אִשָּׁה יִרְאַת-יְהוָה, הִיא תִתְהַלָּל.

30 Grace is deceitful, and beauty is vain; but a woman that feareth the LORD, she shall be praised.

53701 תִּתְהַלָּל 1 Verb - Hithpael Imperfect - second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Isa. 41:16 טז תִּזְרֵם וְרוּחַ תִּשָּׂאֵם, וּסְעָרָה תָּפִיץ אוֹתָם; וְאַתָּה תָּגִיל בַּיהוָה, בִּקְדוֹשׁ יִשְׂרָאֵל תִּתְהַלָּל. {ס} 16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in the LORD, thou shalt glory in the Holy One of Israel. {S}

53703 תִּתְהַלְלִי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Jer. 49:4 ד מַה־תִּתְהַלְלִי, בָּעֲמָקִים־־זָב עִמְקֵךְ, הַבַּת הַשּׁוֹבֵבָה; הַבֹּטְחָה, בְּאֹצְרֹתֶיהָ, מִי, יָבוֹא אֵלָי. 4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that didst trust in thy treasures: 'Who shall come unto me?'

53704 תִּתְהַפֵּךְ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 38:14 יד תִּתְהַפֵּךְ, כְּחֹמֶר חוֹתָם; וְיִתְיַצְּבוּ, כְּמוֹ לְבוּשׁ. 14 It is changed as clay under the seal; and they stand as a garment.

53707 תִּתְחַדֵּשׁ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 Psalm 103:5 ה הַמַּשְׂבִּיעַ בַּטּוֹב עֶדְיֵךְ; תִּתְחַדֵּשׁ כַּנֶּשֶׁר נְעוּרָיְכִי. 5 Who satisfieth thine old age with good things; so that thy youth is renewed like the eagle.

53708 תִּתְחַטָּאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Numbers 31:20 כ וְכָל-בֶּגֶד וְכָל-כְּלִי-עוֹר וְכָל-מַעֲשֵׂה עִזִּים, וְכָל-כְּלִי-עֵץ-- תִּתְחַטָּאוּ. {ס} 20 And as to every garment, and all that is made of skin, and all work of goats' hair, and all things made of wood, ye shall purify.' {S}

53709 תִּתְחַטָּאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1)

to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness
חָטָא 2398 Num. 31:19 יט וְאַתֶּם, חֲנוּ מִחוּץ לַמַּחֲנֶה--שִׁבְעַת יָמִים: כֹּל הֹרֵג נֶפֶשׁ וְכֹל נֹגֵעַ
בֶּחָלָל, תִּתְחַטְּאוּ בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי--אַתֶּם, וּשְׁבִיכֶם. 19 And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

53710 תִּתְחַכַּם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Eccl. 7:16 טז אַל־תְּהִי צַדִּיק
הַרְבֵּה, וְאַל־תִּתְחַכַּם יוֹתֵר: לָמָּה, תִּשּׁוֹמֵם. 16 Be not righteous overmuch; neither make thyself overwise; why shouldest thou destroy thyself?

53711 תִּתְחַמָּקִין 1 Verb - Hithpael Imperfect - second feminine singular l | paragogic nun 1) to withdraw, turn around, turn away; 1a) (Qal) to turn away; 1b) (Hithpael) to turn about, vacillate, turn hither and thither חָמַק 2559 Jer. 31:22 כב כֹּה־אָמַר יְהוָה
צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, עוֹד יֹאמְרוּ אֶת־הַדָּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרָיו, בְּשׁוּבִי אֶת־שְׁבוּתָם: יְבָרֶכְךָ
יְהוָה נְוֵה־צֶדֶק, הַר הַקֹּדֶשׁ. 22 Thus saith the LORD of hosts, the God of Israel: yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall turn their captivity: 'The LORD bless thee, O habitation of righteousness, O mountain of holiness.'

53712 תִּתְחַנָּן 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Job 8:5 ה אִם-אַתָּה,
תְּשַׁחֵר אֶל-אֵל; וְאֶל-שַׁדַּי, תִּתְחַנָּן. 5 If thou wouldest seek earnestly unto God, and make thy supplication to the Almighty;

53714 תִּתְחַקֶּה 1 Verb - Hithpael Imperfect - second person masculine singular 1) to cut, carve, cut in; 1a) (Pual) carved (participle); 1b) (Hithpael) to engrave, cut a limit
חָקָה 2707 Job 13:27 כז וְתָשֵׂם בַּסַּד, רַגְלַי-- וְתִשְׁמוֹר כָּל־אָרְחוֹתָי;
עַל־שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;

53716 תְּתַחֲרֶה 1 Verb - Hithpael Imperfect - second person masculine singular / q.v. Tiphil (/) 1) to burn, be kindled (of anger); 1a) (Tiphel) to heat oneself in vexation
חָרָה 8474 Jer. 12:5 ה כִּי אֶת־רַגְלִים רַצְתָּה וַיַּלְאוּךָ, וְאֵיךְ תְּתַחֲרֶה אֶת־הַסּוּסִים; וּבְאֶרֶץ שָׁלוֹם
אַתָּה בוֹטֵחַ, וְאֵיךְ תַּעֲשֶׂה בִּגְאוֹן הַיַּרְדֵּן. 5 'If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? And though in a land of peace thou art secure, yet how wilt thou do in the thickets of the Jordan?

53717 תִּתְחַתֵּן 1 Verb - Hithpael Imperfect - second person masculine singular 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle); 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 Deut. 7:3 ג וְלֹא תִתְחַתֵּן, בָּם: בִּתְּךָ לֹא־תִתֵּן לִבְנוֹ, וּבִתּוֹ לֹא־תִקַּח

לִבְנֶךָ. 3 neither shalt thou make marriages with them: thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

53718 תִּתְחַתֵּן 1 Verb - Hithpael Imperfect - second person masculine singular 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle); 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 1 Sam. 18:21 כא וַיֹּאמֶר שָׁאוּל אֶתְּנֶנָּה לּוֹ, וּתְהִי־לוֹ לְמוֹקֵשׁ, וּתְהִי־בוֹ, יַד־פְּלִשְׁתִּים; וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד, בִּשְׁתַּיִם תִּתְחַתֵּן בִּי הַיּוֹם. 21 And Saul said: 'I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him.' Wherefore Saul said to David: 'Thou shalt this day be my son-in-law through the one of the twain.'

53721 תִּתְיְהִב 1 Verb - Hithpael Imperfect - third person feminine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Ezr. 6:4 ד נִדְבָּכִין דִּי־אֶבֶן גְּלָל, תְּלָתָא, וְנִדְבָּךְ, דִּי־אָע חֲדַת; וְנִפְקְתָא־־מִן־בֵּית מַלְכָּא, תִּתְיְהִב. 4 with three rows of great stones, and a row of new timber, and let the expenses be given out of the king's house;

53722 תַּתִּיכֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Job 10:10 י הֲלֹא כֶחָלָב, תַּתִּיכֵנִי; וְכַגְּבִנָּה, תַּקְפִּיאֵנִי. 10 Hast Thou not poured me out as milk, and curdled me like cheese?

53723 תִּתְיַמָּרוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to exchange; 1a) (Hiphil) to exchange; 1b) (Hithpael) to enter into, be changed into; 2) (TWOT) to promise יָמַר 3235 Isa. 61:6 ו וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקָּרֵאוּ־־מְשָׁרְתֵי אֱלֹהֵינוּ, יֵאָמֵר לָכֶם; חֵיל גּוֹיִם תֹּאכֵלוּ, וּבִכְבוֹדָם תִּתְיַמָּרוּ. 6 But ye shall be named the priests of the LORD, men shall call you the ministers of our God; ye shall eat the wealth of the nations, and in their splendour shall ye revel.

53724 תִּתְיַפֵּחַ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to breathe, breathe hard, puff; 1a) (Hithpael) to gasp for breath יָפַח 3306 Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה־־קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

53725 תִּתְיַפִּי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ־־לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

53726 תִּתְיַצֵּב 1 Verb - Hithpael Imperfect - second person masculine singular 1) to place, set, stand, set or station oneself, present oneself; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 2 Sam. 18:13 יג אוֹ־עָשִׂיתִי בנפשו (בְנַפְשִׁי) שֶׁקֶר, וְכָל־דָּבָר לֹא־יִכָּחֵד מִן־הַמֶּלֶךְ; וְאַתָּה, תִּתְיַצֵּב מִנֶּגֶד.
13 Otherwise if I had dealt falsely against mine own life--and there is no matter hid from the king--then thou thyself wouldest have stood aloof.'

53728 תִּתַּךְ 1 Verb - Qal Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 2 Chr. 12:7 ז וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט לִפְלֵיטָה, וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־שִׁישָׁק.
7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.

53731 תִּתְלוֹצָצוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Isa. 28:22 כב וְעַתָּה, אַל־תִּתְלוֹצָצוּ, פֶּן־יֶחְזְקוּ, מוֹסְרֵיכֶם: כִּי־כָלָה וְנֶחֱרָצָה שָׁמַעְתִּי, מֵאֵת אֲדֹנָי יְהוִה צְבָאוֹת--עַל־כָּל־הָאָרֶץ. {פ} 22 Now therefore be ye not scoffers, lest your bands be made strong; for an extermination wholly determined have I heard from the Lord, the GOD of hosts, upon the whole land. {P}

53732 תַּתֵּם 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Job 22:3 ג הַחֵפֶץ לְשַׁדַּי, כִּי תִצְדָּק; וְאִם-בֶּצַע, כִּי-תַתֵּם דְּרָכֶיךָ. 3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou makest thy ways blameless?

53733 תִּתֹּם 1 Verb - Qal Imperfect - third person feminine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Ezek. 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ--תִּתֻּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

53735 תִּתַּמַּהּ 1 Verb - Qal Imperfect - second person masculine singular 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַהּ 8539 2 Chr. 25:20 כ וְלֹא־שָׁמַע אֲמַצְיָהוּ--כִּי מֵהָאֱלֹהִים הִיא, לְמַעַן תִּתָּם בְּיָד: כִּי דָרְשׁוּ, אֵת אֱלֹהֵי אֱדוֹם. 20 But Amaziah would not hear; for it was of God, that He might deliver them into the hand [of their enemies], because they had sought after the gods of Edom.

53736 תִּתְמוֹגָג 1 Verb - Hithpael Imperfect - third person feminine singular 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Psalm 107:26 כו ז יַעֲלוּ שָׁמַיִם, יֵרְדוּ תְהוֹמוֹת; נַפְשָׁם, בְּרָעָה תִתְמוֹגָג. 26 They mounted up to the heaven, they went down to the deeps; their soul melted away because of trouble;

53737 תִּתְמוֹגַגְנָה 1 Verb - Hithpael Imperfect - third feminine plural 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

53738 תִּתְמֹךְ 1 Verb - Qal Imperfect - third person feminine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 11:16 טז אֵשֶׁת-חֵן, תִּתְמֹךְ כָּבוֹד; וְעָרִיצִים, יִתְמְכוּ-עֹשֶׁר. 16 A gracious woman obtaineth honour; and strong men obtain riches.

53740 תִּתֶּן־ 1 Verb - Qal Imperfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 30:31 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

53744 תִּתְּנֻהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 12:8 ח וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לִיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מַדּוּעַ אֵינְכֶם מְחַזְּקִים אֶת־בֶּדֶק הַבָּיִת; וְעַתָּה, אַל־תִּקְחוּ־כֶסֶף מֵאֵת מַכָּרֵיכֶם, כִּי־לְבֶדֶק הַבַּיִת, תִּתְּנֻהוּ. 8 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.'

53745 תִּתְּנֵהוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

53748 תִּתֵּנוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 5:18 יח וְעַתָּה לְכוּ עִבְדוּ, וְתֶבֶן לֹא־יִנָּתֵן לָכֶם; וְתֹכֶן לְבֵנִים, תִּתֵּנוּ. 18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'

53750 תִּתְּנוּם 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be

granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jos. 10:19 יט וְאַתֶּם, אַל־תַּעֲמֹדוּ־־רִדְפוּ אַחֲרֵי אֹיְבֵיכֶם,
וְזִנַּבְתֶּם אוֹתָם: אַל־תִּתְּנוּם, לָבוֹא אֶל־עָרֵיהֶם, כִּי נְתָנָם יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for the LORD your God hath delivered them into your hand.'

53751 תִּתְּנוֹ־ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 22:29 כט כֵּן־תַּעֲשֶׂה לְשֹׁרְךָ, לְצֹאנֶךָ: שִׁבְעַת
יָמִים יִהְיֶה עִם־אִמּוֹ, בַּיּוֹם הַשְּׁמִינִי תִּתְּנוֹ־לִי. 29 Likewise shalt thou do with thine oxen, and with thy sheep; seven days it shall be with its dam; on the eighth day thou shalt give it Me.

53752 תִּתְנוֹדָד 1 Verb - Hithpael Imperfect - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Jer. 48:27 כז וְאִם לוֹא הַשְּׂחֹק, הָיָה לְךָ יִשְׂרָאֵל, אִם־בְּגַנָּבִים, נמצאה (נִמְצָא): כִּי־
מִדֵּי דְבָרֶיךָ בּוֹ, תִּתְנוֹדָד. 27 For was not Israel a derision unto thee? Was he found among thieves? For as often as thou speakest of him, thou waggest the head.

53754 תִּתְנֶחָלוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Num. 33:54
ד וְהִתְנַחַלְתֶּם אֶת-הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם, לָרַב תַּרְבּוּ אֶת-נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת-נַחֲלָתוֹ--אֶל
אֲשֶׁר-יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמַטּוֹת אֲבֹתֵיכֶם, תִּתְנֶחָלוּ. 54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

53756 תִּתְּנִי־ 1 Verb - Qal Imperfect - second person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 16:41 מא וְשָׂרְפוּ בָתַּיִךְ, בָּאֵשׁ, וְעָשׂוּ־בָךְ שְׁפָטִים, לְעֵינֵי נָשִׁים רַבּוֹת; וְהִשְׁבַּתִּיךְ, מִזּוֹנָה, וְגַם־אֶתְנַן, לֹא תִתְּנִי־עוֹד. 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.

53758 תִּתְּנֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 14:21 כא לֹא תֹאכְלוּ כָל־נְבֵלָה לַגֵּר אֲשֶׁר־בִּשְׁעָרֶיךָ תִּתְּנֶנָּה וַאֲכָלָהּ, אוֹ מָכֹר לְנָכְרִי--כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

53759 תִּתְּנֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 74:14 יד אַתָּה רִצַּצְתָּ, רָאשֵׁי לִוְיָתָן; תִּתְּנֶנּוּ מַאֲכָל, לְעָם לְצִיִּים. 14 Thou didst crush the heads of leviathan, Thou gavest him to be food to the folk inhabiting the wilderness.

53760 תִּתְּנֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 44:11 יא תְּשִׁיבֵנוּ אָחוֹר, מִנִּי-צָר; וּמְשַׂנְאֵינוּ, שָׁסוּ לָמוֹ. 11 Thou makest us to turn back from the adversary; and they that hate us spoil at their will.

53761 תִּתְּנֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 27:12 יב אַל-תִּתְּנֵנִי, בְּנֶפֶשׁ צָרָי: כִּי קָמוּ-בִי עֵדֵי-שֶׁקֶר, וִיפֵחַ חָמָס. 12 Deliver me not over unto the will of mine adversaries; for false witnesses are risen up against me, and such as breathe out violence.

53763 תִּתְנַשֵּׂא 1 Verb - Hithpael Imperfect - third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 29:15 טו מִן־הַמַּמְלָכוֹת תִּהְיֶה שְׁפָלָה, וְלֹא־תִתְנַשֵּׂא עוֹד עַל־הַגּוֹיִם; וְהִמְעַטְתִּים--לְבִלְתִּי, רְדוֹת בַּגּוֹיִם. 15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more rule over the nations.

53764 תִּתְנַשְּׂאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 16:3 ג וַיִּקָּהֲלוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, וַיֹּאמְרוּ אֲלֵהֶם רַב-לָכֶם--כִּי כָל-הָעֵדָה כֻּלָּם קְדֹשִׁים, וּבְתוֹכָם יְהוָה; וּמַדּוּעַ תִּתְנַשְּׂאוּ, עַל-קְהַל יְהוָה. 3 and they assembled themselves together against Moses and against Aaron, and said unto them: 'Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them; wherefore then lift ye up yourselves above the assembly of the LORD?'

53767 תְּתַעֵב 1 Verb - Piel Imperfect - third person feminine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination;

1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 107:18 יח כָּל-אֹכֶל, תְּתַעֵב נַפְשָׁם; וַיַּגִּיעוּ, עַד-שַׁעֲרֵי מָוֶת. 18 Their soul abhorred all manner of food, and they drew near unto the gates of death--

53768 תִּתְעַבְדוּן 1 Verb - Hithpael Imperfect - second person masculine plural 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Daniel 2:5 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

53769 תְּתַעֲבֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Deut. 7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

53770 תִּתְעַטָּף 1 Verb - Hithpael Imperfect - third person feminine singular 1) to turn aside; 1a) (Qal) to turn aside, turn (in order to cover); 2) to envelop oneself; 2a) (Qal) to envelop oneself, cover; 3) to be feeble, be faint, grow weak; 3a) (Qal) to be feeble, be faint; 3b) (Niphal) to faint; 3c) (Hiphil) to show feebleness; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalm 107:5 ה רְעֵבִים גַּם-צְמֵאִים-- נַפְשָׁם, בָּהֶם תִּתְעַטָּף. 5 Hungry and thirsty, their soul fainted in them.

53771 תִּתְעַלָּם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Isa. 58:7 ז הֲלוֹא פָרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

53772 תִּתְעַלַּם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Psalm 55:2/1 ב הַאֲזִינָה אֱלֹהִים, תְּפִלָּתִי; וְאַל-תִּתְעַלַּם, מִתְּחִנָּתִי. 2 Give ear, O God, to my prayer; and hide not Thyself from my supplication.

53773 תִּתְעַלַּפְנָה 1 Verb - Hithpael Imperfect - third feminine plural 1) to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint עָלַף 5968 Amos 8:13 יג בַּיּוֹם הַהוּא תִּתְעַלַּפְנָה הַבְּתוּלֹת הַיָּפוֹת, וְהַבַּחוּרִים--בַּצָּמָא. 13 In that day shall the fair virgins and the young men faint for thirst.

53774 תַּתְעֵם 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Prov. 12:26 כו יָתֵר מֵרֵעֵהוּ צַדִּיק; וְדֶרֶךְ רְשָׁעִים תַּתְעֵם. 26 The righteous is guided by his friend; but the way of the wicked leadeth them astray.

53775 תִּתְעַמֵּר 1 Verb - Hithpael Imperfect - second person masculine singular 1) to bind sheaves; 1a) (Piel) to gather; 2) to manipulate, deal tyrannically with; 2a) (Hithpael) to treat as a slave עָמַר 6014 Deut. 21:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

53776 תִּתְעַנָּג 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Job 22:26 כו כִּי-אָז, עַל-שַׁדַּי תִּתְעַנָּג; וְתִשָּׂא אֶל-אֱלוֹהַּ פָּנֶיךָ. 26 Then surely shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

53777 תִּתְעַנַּג 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Isa. 58:14 יד אָז, תִּתְעַנַּג עַל־יְהוָה, וְהִרְכַּבְתִּיךָ, עַל־במותי (בָּמֳתֵי) אָרֶץ; וְהַאֲכַלְתִּיךָ, נַחֲלַת יַעֲקֹב אָבִיךָ--כִּי פִּי יְהוָה, דִּבֵּר. {פ} 14 Then shalt thou delight thyself in the LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it. {P}

53778 תִּתְעַנָּגוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Isa. 57:4 ד עַל־מִי, תִּתְעַנָּגוּ--עַל־מִי תַּרְחִיבוּ פֶה, תַּאֲרִיכוּ לָשׁוֹן; הֲלוֹא־אַתֶּם יִלְדֵי־פֶשַׁע, זֶרַע שָׁקֶר. 4 Against whom do ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood,

53779 תַּתְעֵנוּ 1 Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Isa. 63:17 יז לָמָּה תַתְעֵנוּ יְהוָה מִדְּרָכֶיךָ, תַּקְשִׁיחַ לִבֵּנוּ מִיִּרְאָתֶךָ; שׁוּב לְמַעַן עֲבָדֶיךָ, שִׁבְטֵי נַחֲלָתֶךָ. 17 O LORD, why dost Thou make us to err from Thy ways, and hardenest our heart from Thy fear? Return for Thy servants' sake, the tribes of Thine inheritance.

53780 תִּתְעָרָב 1 Verb - Hithpael Imperfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Prov. 20:19 יט גּוֹלֶה-סּוֹד, הוֹלֵךְ רָכִיל; וּלְפֹתֶה שְׂפָתָיו, לֹא תִתְעָרָב. 19 He that goeth about as a talebearer revealeth secrets; therefore meddle not with him that openeth wide his lips.

53781 תִּתְעָרָב 1 Verb - Hithpael Imperfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Prov. 24:21 כא יְרָא-אֶת-יְהוָה בְּנִי וָמֶלֶךְ; עִם-שׁוֹנִים, אַל-תִּתְעָרָב. 21 My son, fear thou the LORD and the king, and meddle not with them that are given to change;

53782 תִּתְעַרְעָר 1 Verb - Hithpael Imperfect - third person feminine singular 1) to strip, make bare, strip oneself; 1a) (Qal) to strip, strip oneself; 1b) (Poel) to lay bare; 1c) (Hithpalpel) to be utterly stripped, be utterly laid bare; 1d) (Pilpel) break עָרַר 6209 Jer. 51:58 נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary. {S}

53783 תִּתַּפָּל 1 Verb - Hithpael Imperfect - second person masculine singular 1) to twist; 1a) (Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted פָּתַל 6617 2 Sam. 22:27 כז עִם־נָבָר, תִּתָּבָר; {ס} וְעִם־עִקֵּשׁ, תִּתַּפָּל. {ר} 27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

53784 תִּתְפַּלָּא־ 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Job 10:16 טז וְיִגְאֶה, כַּשַּׁחַל תְּצוּדֵנִי; וְתָשֹׁב, תִּתְפַּלָּא־בִי. 16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me.

53787 תְּתַפֵּשׂ 1 Verb - Piel Imperfect - second person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Prov. 30:28 כח שְׂמָמִית, בְּיָדַיִם תְּתַפֵּשׂ; וְהִיא, בְּהֵיכְלֵי מֶלֶךְ. 28 The spider thou canst take with the hands, yet is she in kings' palaces. {P}

53788 תִּתָּפֵשׂוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Ezek. 21:29 כט לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֺנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P}

53789 תִּתְפַּתָּל 1 Verb - Hithpael Imperfect - second person masculine singular 1) to twist; 1a) (Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted פָּתַל 6617 Psalm 18:26/27 כו עִם־חָסִיד תִּתְחַסָּד; עִם־גְּבַר תָּמִים, תִּתַּמָּם. 26 With the merciful Thou dost show Thyself merciful, with the upright man Thou dost show Thyself upright;

53790 תִּתֹּצוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Deut. 7:5 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם--מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

53792 תִּתְקְעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Num. 10:7 ז וּבְהַקְהִיל, אֶת־הַקָּהָל--תִּתְקְעוּ, וְלֹא תָרִיעוּ. 7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

53794 תִּתְרָאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see,

be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200
Gen. 42:1 1 א וַיַּרְא יַעֲקֹב, כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם; וַיֹּאמֶר יַעֲקֹב לְבָנָיו, לָמָּה תִּתְרָאוּ. Now Jacob saw that there was corn in Egypt, and Jacob said unto his sons: 'Why do ye look one upon another?'

53795 תָתֻ֫רוּ 1 וְלֹא־תָתוּרוּ Verb - Qal Imperfect - second person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 15:39 לט וְהָיָה לָכֶם, לְצִיצִת, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֺת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי עֵינֵיכֶם, אֲשֶׁר־אַתֶּם זֹנִים, אַחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

53796 תָתוּרוּ 1 וְלֹא־תָתוּרוּ Verb - Qal Imperfect - second person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 15:39 לט וְהָיָה לָכֶם, לְצִיצִת, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֺת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי עֵינֵיכֶם, אֲשֶׁר־אַתֶּם זֹנִים, אַחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

53797 תִתְרְמוֹן 1 Verb - Hithpael Imperfect - second person masculine plural 1) to cast, throw; 1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast רְמָה 7412 Daniel 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִּי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

18712 וַיֶּאֱהָבוּ 1 וַיֶּאֱהָבֵהוּqere; Conjunctive waw | Verb - Qal waw Consecutive - Imperfect - third person masculine plural | suffix third person masculine singular kethib 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 1 Sam. 18:1 א וַיְהִי, כְּכַלֹּתוֹ לְדַבֵּר אֶל־שָׁאוּל, וְנֶפֶשׁ יְהוֹנָתָן, נִקְשְׁרָה בְּנֶפֶשׁ דָּוִד; ויאהבו (וַיֶּאֱהָבֵהוּ) יְהוֹנָתָן, כְּנַפְשׁוֹ. 1 And it came to pass, when he had made an end of speaking untoSaul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

549 אוֹמֶר 1 וְתִגְזַר־אוֹמֶר Noun - common masculine singular absolute | Verb - Qal Imperfect - second person masculine singular homonym 1 1) utterance, speech, word, saying, promise, command אֹמֶר 562 Job 22:28 כח וְתִגְזַר־אֹמֶר, וְיָקָם לָךְ; וְעַל־דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

2344 אֶשְׁתַּעֲשָׁע 1 Verb - Hithpalpel Imperfect - first person common plural homonym 2 / Verb - Hithpael Imperfect - first person common singular 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Psalm 119:16 טז בְּחֻקֹּתֶיךָ אֶשְׁתַּעֲשָׁע; לֹא אֶשְׁכַּח דְּבָרֶךָ. 16 I will delight myself in Thy statutes; I will not forget Thy word. {P}

21209 וְיִתְמַרְמַר 1 Conjunctive waw | Verb - Hithpalpel waw Consecutive Imperfect - third person masculine singular
/ Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Daniel 11:11; (8:7;) יא וְיִתְמַרְמַר, מֶלֶךְ הַנֶּגֶב, וְיָצָא, וְנִלְחַם עִמּוֹ עִם־מֶלֶךְ הַצָּפוֹן; וְהֶעֱמִיד הָמוֹן רָב, וְנִתַּן הֶהָמוֹן בְּיָדוֹ. 11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north; and he shall set forth a great multitude, but the multitude shall be given into his hand.

26846 וְתֵאכֻל 1 Conjunctive waw | Verb - Peal Imperfect - third person feminine singular 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them) אֲכַל 399 Dan. 7:23 כג כֵּן, אֲמַר, חֵיוְתָא רְבִיעָיְתָא, מַלְכוּ רביעיה (רְבִיעָאָה) תֶּהֱוֵא בְּאַרְעָא דִּי תִשְׁנֵא מִן־כָּל־מַלְכְוָתָא; וְתֵאכֻל, כָּל־אַרְעָא, וּתְדוּשִׁנַּהּ, וְתַדְּקִנַּהּ. 23 Thus he said: 'The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

27085 וַתְּחוֹלֵל 1 Conjunctive waw | Verb - Polel Imperfect - second person masculine singular homonym 1 / Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 90:2 (cf Job 35:14) ב בְּטֶרֶם, הָרִים יֻלָּדוּ-- וַתְּחוֹלֵל אֶרֶץ וְתֵבֵל; וּמֵעוֹלָם עַד־עוֹלָם, אַתָּה

אֵל. 2 Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, {N}
even from everlasting to everlasting, Thou art God.

27086 וּתְחוֹלֵל 1 Conjunctive waw | Verb - Polel Imperfect - second person masculine singular homonym 1 / Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Job 35:14 יד אַף כִּי־תֹאמַר, לֹא תְשׁוּרֶנּוּ; דִּין לְפָנָיו, וּתְחוֹלֵל לוֹ. 4 Yea, when thou sayest thou canst not see Him--the cause is before Him; therefore wait thou for Him.

29580 יֵאכֻל 1 Verb - Peal Imperfect - third person masculine singular 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them) אֲכַל 399 Dan. 4:30 ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע־־עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין. 30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.

29997 יְדוּרָן 1 יְדֻרוּןkethib; Verb - Peal Imperfect - third person feminine plural qere 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation דּוּר 1753 Daniel 4:9 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

30133 יְדֻרוּן 1 יְדוּרָןqere; Verb - Peal Imperfect - third person masculine plural kethib 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation דּוּר 1753 Daniel 4:9 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

32919 יִשְׁתּוֹמֵם 1 Verb - Hithpolel Imperfect - third person masculine singular / Verb - Hithpael Imperfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שׁמם 8074 Psalm 143:4 ד וַתִּתְעַטֵּף עָלַי רוּחִי; בְּתוֹכִי, יִשְׁתּוֹמֵם לִבִּי. 4 And my spirit fainteth within me; my heart within me is appalled.

32963 יִתְגֹּעֲשׁוּ 1 Verb - Hithpolel Imperfect - third person masculine plural / Verb - Hithpael Imperfect - third person masculine plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 Jer. 46: 8; cf Jer. 46:7 ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה עִיר, וְיֹשְׁבֵי בָהּ. 8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the inhabitants thereof.'

35078 לֻא־ 1 לוּ / לֹא־אֶשְׁלַח particle negative | Verb - Qal Imperfect - first person common singular 1) if, oh that!, if only!; 1a) if (unlikely condition); 1b) if only!, oh that!, would that! לוּא לוא לוּ 3863 2 Sam. 18:12 יב וַיֹּאמֶר הָאִישׁ, אֶל־יוֹאָב, ולא (וְלוּא) אָנֹכִי שֹׁקֵל עַל־כַּפַּי אֶלֶף כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־הַמֶּלֶךְ: כִּי בְאָזְנֵינוּ צִוָּה הַמֶּלֶךְ, אֹתְךָ וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי לֵאמֹר, שִׁמְרוּ־מִי, בַּנַּעַר בְּאַבְשָׁלוֹם. 12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom.

42928 נֵאמַר 1 Verb - Peal Imperfect - first person common plural 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Dan. 2:36 לו דְּנָה חֶלְמָא, וּפִשְׁרֵהּ נֵאמַר קֳדָם־מַלְכָּא. 36 This is the dream; and we will tell the interpretation thereof before the king.

51086 תֵּאמְרוּן 1 Verb - Peal Imperfect - second person masculine plural paragogic nun 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Jer. 10:11 יא כִּדְנָה, תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס} 11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}

51396 תְּדוּר 1 Verb - Paal Imperfect - third person feminine singular 1) (P'al) to dwell, inhabitants, live, living. דוּר 1753 Daniel 4:18; יח וְעָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי, תְּדוּר חֵיוַת בָּרָא, וּבְעַנְפוֹהִי, יִשְׁכְּנָן צִפְּרֵי שְׁמַיָּא. 18 whose leaves were fair, and the fruit thereof much, and in it was food for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation;

51464 תְהוֹדְעֻנַּנִי 1 לָא־תְהוֹדְעֻנַּנִי Verb - Haphel Imperfect - second person masculine plural | first person common singulare; 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

51470 תְּהַחֲוֺן 1 Verb - Haphel Imperfect - second person masculine plural 1) to show, interpret, explain, inform, tell, declare; 1a) (Pael) to show, interpret; 1b) (Aphel) to show חֲוָא 2324 Dan. 2:6 ו וְהֵן חֶלְמָא וּפִשְׁרֵהּ, תְּהַחֲוֺן, מַתְּנָן וּנְבִזְבָּה וִיקָר שַׂגִּיא, תְּקַבְּלוּן מִן־קֳדָמָי; לָהֵן, חֶלְמָא וּפִשְׁרֵהּ הַחֲוֺנִי. 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'

52024 תִּיכּוּל 1 דִּי־תוּכַלkethib דִּי־תִיכּוּל ;qere; Verb - Peal Imperfect - second person masculine singular Ed: WTS reads L differently qere 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail יְכֵל יְכִיל 3202 Daniel 5:16f טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִּכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

52088 תִּכּוּל 1 תִּיכּוּלqere; Verb - Peal Imperfect - second person masculine singular qere 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail יְכֵל יְכִיל 3202 Daniel 5:16f טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִּכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

53221 תְּרוֹמֵם־ 1 תְּרוֹמֵם־גּוֹי Verb - Polel Imperfect - third person feminine singular / Verb - Piel Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Prov. 14:34 לד צְדָקָה תְרוֹמֵם־גּוֹי; וְחֶסֶד לְאֻמִּים חַטָּאת. 34 Righteousness exalteth a nation; but sin is a reproach to any people.

53687 תִתְבְּנֵא 1 Verb - Hithpeel Imperfect - third person feminine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 4:21 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

Wayyiqtol or the Waw Consecutive Imperfect verbs

Arranged by frequency of occurrence. Read up Chapter Thirteen of *The Hebrew Verbal System,* 2924, for detail explanation.

18752 וַיֹּאמֶר 1953 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 1:3, 6, 9, 11, 14, 20, 24, 26, 28f; 2:18, 23; 3:1, 4, 9ff, 22; 4:6, 8ff, 13, 15, 23; 6:3, 7, 13; 7:1; 8:21; 9:1, 8, 12, 17, 25f; 11:6; 12:1, 7, 11, 18; 13:8; 14:21f; 15:2f, 5, 7, 9, 13; 16:6, 9ff; 17:1, 9, 15, 17ff; 18:6, 9f, 13, 15, 20, 26, 28ff; 19:2, 14, 17f, 21; 20:2f, 6, 9ff, 15; 21:12, 17, 22, 24, 26, 29f; 22:1f, 5, 7f, 11f, 16; 24:2, 5f, 17, 23, 27, 31, 33, 40, 54ff, 65; 25:23, 30ff; 26:2, 7, 9f, 16, 22, 24, 27; 27:1f, 11, 18ff, 24ff, 31ff, 41; 28:1, 16; 29:4ff, 14f, 18f, 21, 25f; 30:2, 25, 27, 29, 31, 34; 31:3, 5, 11f, 24, 26, 31, 36, 43, 46, 48, 51; 32:3, 9f, 17, 27ff; 33:5, 8ff, 12f, 15; 34:4, 11, 30; 35:1f, 10f; 37:6, 9f, 13f, 16f, 21f, 26, 33, 35; 38:8, 11, 16ff, 22ff, 26; 39:8; 40:8f, 12, 16, 18; 41:15, 25, 38f, 41, 44, 55; 42:1f, 7, 9, 12, 14, 18, 28, 33, 36ff; 43:2f, 6, 8, 11, 16, 23, 27, 29, 31; 44:10, 15ff, 25, 27; 45:3f, 17, 24, 28; 46:2f, 30f; 47:1, 3, 5, 8f, 16, 23, 29, 31; 48:1ff, 8f, 11, 18f, 21; 49:1, 29; 50:6, 19, 24; Exod. 1:9, 15f, 18; 2:13f, 18, 20; 3:3ff, 11ff; 4:1ff, 6f, 10f, 13f, 18f, 21, 27; 5:2, 4f, 17; 6:1f, 30; 7:1, 8, 14, 19, 26; 8:1, 4ff, 12, 16, 21f, 24f; 9:1, 8, 13, 22, 27, 29; 10:1, 8ff, 12, 16, 21, 24f, 28f; 11:1, 4, 9; 12:1, 21, 31, 43; 13:3; 14:13, 15, 25f; 15:26; 16:4, 6, 8f, 15, 19, 23, 25, 28, 32f; 17:2f, 5, 9, 14, 16; 18:6, 10, 14f, 17; 19:9f, 15, 21, 23ff; 20:20, 22; 24:8, 12; 30:34; 31:12; 32:2, 9, 11, 17f, 21f, 26f, 29f, 33; 33:5, 12, 15, 17, 19ff; 34:1, 9f, 27; 35:1, 4, 30; Lev. 8:5, 31; 9:2, 6f; 10:3f, 6; 16:2; 21:1; Num. 3:40; 7:4, 11; 9:8; 10:29ff, 35; 11:11, 16, 21, 23, 29; 12:4, 6, 11, 14; 13:17, 30; 14:11, 13, 20, 41; 15:35, 37; 16:8, 15f, 28; 17:11, 25; 18:1, 20; 20:10, 12, 18, 20, 23; 21:8, 34; 22:4, 8ff, 12f, 18, 20, 29f, 32, 34f, 37f; 23:1, 3ff, 11, 13, 15ff, 25ff, 29; 24:10, 12; 25:4f; 26:1; 27:6, 12, 18; 30:1; 31:15, 21, 25; 32:6, 20, 25, 29; Deut. 1:42; 2:2, 9, 31; 3:2, 26; 5:1, 28; 9:12f; 10:11; 18:17; 29:1; 31:2, 7, 14, 16, 23; 32:20, 46; 33:27; 34:4; Jos. 1:1; 3:5ff, 9f; 4:1, 5, 15, 21; 5:9, 13ff; 6:2, 6, 16; 7:2, 7, 10, 19, 25; 8:1, 18; 9:8; 10:8, 12, 18, 22, 24f; 11:6; 13:1; 14:6; 15:16, 18; 17:15, 17; 18:3; 22:2, 8, 31; 23:2; 24:2, 16, 19, 21f, 27; Jdg. 1:2f, 7, 12, 14; 2:1, 20; 3:19f, 28; 4:8, 19f; 6:8, 12ff, 20, 22f, 25, 31, 36, 39; 7:2, 4f, 7, 9, 13ff, 17; 8:2, 5ff, 9, 15, 18, 20f, 23f; 9:7, 9, 15, 28f, 36ff, 48, 54; 10:11; 11:7, 9, 13, 15, 19, 35, 38; 12:2, 5f; 13:3, 7, 11ff, 15ff, 22; 14:2f, 12, 14, 16, 18; 15:1ff, 7, 11f, 16; 16:7, 11, 13, 17, 20, 26, 30; 17:2, 9f, 13; 18:4, 6, 18, 24; 19:5f, 8f, 11ff, 17f, 20, 23, 28; 20:18, 23, 28; Ruth 2:4f, 8, 11, 14; 3:9f, 14f; 4:1ff, 8f; 1 Sam. 1:8, 14, 17, 23; 2:16, 23, 27; 3:4ff, 8ff, 16f; 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43:7, 18; 44:2, 5; 46:20, 24; 47:6, 8; Daniel 1:3, 10f; 2:2f; 8:13f, 17, 19; 10:11f, 19f; 12:6, 9; Hos. 1:2, 4, 6, 9; 3:1; 12:9; Joel 2:19; Amos 7:8, 12, 14f; 8:2; 9:1; Jon. 1:6, 9, 12; 2:3, 11; 3:7; 4:4, 8ff; Hab. 2:2; Hag. 1:13; 2:13f; Zech. 1:9, 14; 2:2, 4, 6, 8; 3:2, 4; 4:2, 5f, 13f; 5:2f, 5f, 8, 11; 6:5, 7; 11:13, 15

ג וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Letthere be light.' Andthere was light.

19132 וַיְהִי 782 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:3, 5, 7ff, 11, 13, 15, 19, 23f, 30f; 2:7; 4:2f, 8, 17; 5:23, 31f; 6:1; 7:10, 12, 17; 8:6, 13; 10:19, 30; 11:1f; 12:10f, 14, 16; 13:7; 14:1; 15:12, 17; 17:1; 19:14, 17, 29, 34; 20:13; 21:20, 22; 22:1, 20; 24:15, 22, 30, 52; 25:11, 20, 27; 26:1, 8, 14, 32, 34; 27:1, 30; 29:10, 13, 23, 25; 30:25, 43; 31:10; 32:6; 34:25; 35:3, 5, 16ff, 22; 37:23; 38:1, 7, 24, 27ff; 39:2, 5ff, 10f, 13, 15, 18ff; 40:1, 20; 41:1, 8, 13, 54; 42:35; 43:2, 21; 44:24; 47:28; 48:1; 49:15; 50:9; Exod. 1:5, 21; 2:10f, 23; 4:3f, 24; 6:28; 7:10, 21; 9:10, 24; 10:22; 12:29, 41, 51; 13:15, 17; 14:20, 24; 15:2; 16:10, 13, 22, 27; 17:12; 18:13; 19:16, 19; 24:18; 32:19, 30; 34:28f; 36:13; 38:24, 27; 40:17; Lev. 9:1; Num. 3:43; 7:1, 12; 9:6; 10:11, 35; 11:1, 25; 16:31; 17:7, 23; 22:41; 25:19; 31:32, 37, 52; Deut. 1:3; 2:16; 5:23; 9:11; 26:5; 31:24; 33:5; Jos. 1:1; 2:5; 3:2, 14; 4:1, 11, 18; 5:1, 8, 13; 6:8, 15f, 20, 27; 7:5; 8:14, 24f; 9:1, 16; 10:1, 11, 20, 24, 27; 11:1; 13:16, 23, 25, 29f; 15:1f, 18; 16:5, 10; 17:1f, 7, 9ff, 13; 18:12; 19:1f, 10, 18, 25, 33, 41; 21:4, 10, 20, 40; 22:17; 23:1; 24:29; Jdg. 1:1, 14, 19, 28; 2:4; 3:18, 27; 6:7, 25, 27, 38, 40; 7:6, 9, 15; 8:26f, 33; 9:42; 10:4; 11:4f, 35, 39; 12:9, 14; 13:2, 20; 14:11, 15, 17; 15:1, 17; 16:4, 16, 21, 25; 17:1, 4f, 7, 11f; 19:1, 5; 20:46; 21:4; Ruth 1:1, 19; 2:17; 3:8; 1 Sam. 1:1f, 4, 20; 3:2; 4:1, 5, 18; 5:9f; 6:1; 7:2, 10, 14; 8:1f; 9:1, 26; 10:11, 27; 11:11; 13:10; 14:1, 19, 25; 15:10; 16:6, 21; 18:1, 6, 9f, 14, 19, 29f; 19:7; 20:24, 27, 35; 22:2; 23:6, 26; 24:2, 6, 17; 25:2, 37f; 27:7; 28:1, 16; 30:1, 25; 31:8; 2 Sam. 1:1f; 2:1, 11, 23; 3:2, 6; 4:4; 6:13; 7:1, 4; 8:1, 14f; 10:1; 11:1f, 14, 16; 12:18; 13:1, 23, 30, 36, 38; 15:1f, 7, 12, 32; 16:16; 17:21, 27; 19:10, 26; 21:1, 18, 20; 22:19; 23:19; 1 Kings 2:39; 3:18; 4:1; 5:2, 6, 11f, 21, 24, 26f, 29; 6:1, 11; 8:10, 17, 54; 9:1, 10; 10:14, 26; 11:3f, 15, 20, 24f, 29, 40; 12:2, 20, 22, 30; 13:4, 20, 23, 31, 34; 14:6, 25, 28; 15:21, 29; 16:1, 11, 18, 31; 17:2, 7f, 17; 18:1, 4, 7, 17, 27, 29, 36, 44f; 19:13; 20:12, 26, 29, 39f; 21:1, 15ff, 27f; 22:2, 32f; 2 Kings 2:1, 9, 11; 3:5, 20, 27; 4:6, 8, 11, 18, 25, 40; 5:7f; 6:5, 20, 24ff, 30; 7:16, 18, 20; 8:3, 5, 15, 21; 9:22; 10:7, 9, 25; 11:3; 12:7, 11; 13:21; 14:5; 15:5, 12; 17:3, 7, 25, 28; 18:1, 9; 19:1, 35, 37; 20:4; 22:3, 11; 24:1; 25:1, 25, 27; 1 Chr. 2:3, 22; 4:9; 6:51; 10:8; 11:6, 21; 15:25f, 29; 17:1, 3; 18:1, 6, 14; 19:1; 20:1, 4, 6; 21:5; 22:8; 23:3, 11; 25:1, 7; 27:24; 2 Chr. 1:14; 5:9, 11, 13; 6:7; 8:1; 9:13, 25f; 10:2; 11:2, 12; 12:1f, 11; 13:15; 14:7; 16:5; 17:3, 5, 10, 12; 18:1, 31f; 20:1, 29; 21:9, 19; 22:8, 12; 24:4, 11, 18, 23; 25:3, 14, 16; 26:5, 11, 21; 29:8, 32; 32:25, 27; 34:19; Ezr. 4:4; Neh. 1:1, 4; 2:1; 3:33, 38; 4:1, 6, 9f; 6:1, 16; 7:1; 13:3, 19; Est. 1:1; 2:7f; 3:4; 5:1f; Job 1:3, 5f, 13; 2:1; 30:31; 42:7, 12f; Psalm 18:19; 76:3; 94:22; 118:14; Isa. 7:1; 9:18; 12:2; 22:7; 36:1; 37:1, 38; 38:4; 48:18f; 63:8; Jer. 1:3f, 11, 13; 2:1; 13:3, 6, 8; 15:16; 16:1; 18:5; 20:3; 24:4; 26:8; 28:1, 12; 29:30; 32:26; 33:1, 19, 23; 34:12; 35:11f; 36:1, 9, 16, 23, 27; 37:6, 13; 39:4; 41:1, 4, 6f, 13; 42:7; 43:1, 8; 52:4, 31; Ezek. 1:1, 25; 3:16; 6:1; 7:1; 8:1; 9:8; 10:6; 11:13f; 12:1, 8, 17, 21, 26; 13:1; 14:2, 12; 15:1; 16:1, 23, 34; 17:1, 6f, 11; 18:1; 20:1f; 21:1, 6, 13, 23; 22:1, 17, 23; 23:1; 24:1, 15; 25:1; 26:1; 27:1; 28:1, 11, 20; 29:17; 30:1, 20; 31:1; 32:1, 17, 23; 33:1, 21, 23; 34:1; 35:1; 36:16; 37:7, 15; 38:1; Daniel 1:6, 16, 21; 8:2, 15; Hos. 7:11; Jon. 1:1, 4; 2:1; 3:1; 4:8; Hab. 1:3; Hag. 1:3; 2:20; Zech. 4:8; 6:9; 7:1, 4, 8, 12f; 8:1, 18 ג וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Letthere be light.' Andthere was light.

2373 אֹתוֹ 440 Direct Object Marker| third person masculine singular homonym 1/ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative אֵת 853 Gen. 1:27; 2:3; 4:15; 5:1, 24; 6:22; 7:16; 12:20; 15:5; 17:20; 18:7; 21:2, 4; 22:9; 25:9; 26:14; 28:1, 6; 31:23; 32:12, 20, 30; 35:9, 29; 37:4f, 8f, 18, 22, 24, 35f; 38:5, 10; 39:4f, 20; 40:8; 41:15, 42f; 42:24, 37; 43:21; 45:3, 27; 46:5; 47:21; 50:3, 13, 15, 26; Exod. 1:12, 16; 2:2; 9:10; 12:6f, 11, 14, 44, 47; 16:21, 24, 33; 22:22, 30; 25:11, 24; 27:2, 7f, 21; 28:15, 37; 29:7, 26, 36f; 30:1, 3f, 6, 16, 18, 25; 31:3; 32:4; 34:4; 35:21, 31; 37:11, 26f; 38:2, 7; 40:9, 11, 13, 16; Lev. 1:3, 11f, 17; 3:5, 7f, 13; 4:5, 12, 14, 21, 24; 5:16, 24; 6:13; 7:18, 30; 8:4, 7, 12, 31; 13:3, 6, 22, 25, 27, 30, 34, 43, 56; 14:12, 46; 16:10, 15, 32; 17:9; 19:33; 20:3ff, 14; 22:23, 28; 23:41; 24:3, 11, 14, 23; 25:28, 30; 27:8, 10, 14, 19, 26; Num. 1:51; 3:6, 42; 4:8, 11; 6:13; 7:1, 10, 84, 88; 9:3, 11f; 10:29; 11:8; 15:33ff, 39; 17:26; 18:10f, 31; 21:8, 34f; 22:11, 20, 35, 38; 23:12, 26; 24:13; 27:19, 22; 31:54; 35:25, 27; Deut. 1:3, 38; 2:33; 3:2; 8:6; 9:21; 10:12, 20; 13:1; 15:18; 19:12; 20:20; 21:18f, 22; 22:2, 18f; 31:21, 26; 34:6; Jos. 3:3; 4:14; 7:15, 25; 8:23; 9:12; 13:21; 14:7; 18:20; 19:14; 20:4; 24:14, 30, 33; Jdg. 1:6; 16:24, 31; 1 Sam. 1:23; 2:28; 5:2f, 9; 6:3, 8, 21; 7:1; 9:13; 12:14, 24; 14:35; 16:13; 17:38, 57; 18:3; 19:15; 20:17, 31; 21:15; 23:7, 23; 24:6; 30:11; 2 Sam. 2:5; 3:11, 26; 6:17; 13:28; 14:6, 29; 15:25; 17:2, 13; 18:17; 20:21; 22:1; 24:10; 1 Kings 1:33f, 38, 44f; 5:15; 7:23f; 11:28f, 34; 12:1, 20; 13:31; 14:13, 18, 22; 15:8; 16:7; 18:21; 20:16, 41; 21:25; 22:14; 2 Kings 1:10, 12; 5:3; 6:32; 7:20; 9:2, 27f; 10:16, 35; 11:2, 12; 12:10, 22; 14:20f; 15:7; 16:14, 17; 17:36; 18:36; 21:26; 22:5; 23:29f; 24:12; 25:5f; 1 Chr. 16:1; 2 Chr. 4:2f; 10:1; 13:11, 23; 18:13; 22:11; 23:11; 24:25; 25:28; 26:1, 23; 27:9; 34:10; Est. 9:17f, 25; Job 42:11; Psalm 56:1; 67:8; 101:5; Isa. 8:13; 20:1; 29:11; 36:21; Jer. 20:2; 22:12; 25:12, 15; 26:8, 24; 27:7f, 12; 29:26; 32:5; 37:4, 15; 38:6, 13, 27; 39:5, 7, 14; 40:1; 41:2, 9, 12; 44:20; 52:9; Ezek. 12:13, 23; 13:10, 15; 17:13, 16; 31:16; 33:2; 36:29; 39:15; 43:26; 46:13; Joel 2:19; Mic. 6:5; Hag. 2:3; Zech. 11:10, 13; 13:9; Mal. 3:17 כז וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ, בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ: זָכָר וּנְקֵבָה, בָּרָא אֹתָם. 27 And God created man in His own image, in the image of God created He him; male and female created He them.

18756 וַיֹּאמְרוּ 301 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 11:3f; 18:5, 9; 19:2, 5, 9, 12; 24:50, 57f, 60; 26:28, 32; 29:4ff, 8; 34:14, 31; 37:8, 19, 32; 38:21; 40:8; 42:7, 10, 13, 21; 43:7, 18, 20, 28; 44:7; 47:3f, 18, 25; 50:11, 15, 18; Exod. 5:1, 3, 10, 21; 8:15; 10:3, 7; 14:11; 15:1; 16:3, 15; 17:2; 19:8; 20:19; 24:3, 7; 32:1, 4, 8, 23; 36:5; Num. 9:7; 11:4; 12:2; 13:27; 14:2, 4, 7, 10; 16:3, 12, 22; 17:27; 20:3, 19; 21:7; 22:14, 16; 31:49; 32:2, 5, 16; 36:2; Deut. 1:25; Jos. 2:14, 17, 24; 6:7; 7:3; 9:6ff, 11, 19, 21, 24; 17:16; 24:22, 24; Jdg. 1:24; 3:24; 6:29f; 8:1, 18, 22, 25; 9:8, 10, 12, 14; 10:15, 18; 11:2, 6, 8, 10; 12:1, 5f; 14:13, 15, 18; 15:6, 10ff; 16:5, 23, 25; 18:2f, 5, 8f, 14, 19, 23, 25; 19:22; 20:3, 18, 32; 21:3, 5f, 8, 16f, 19; Ruth 2:4; 4:11; 1 Sam. 4:3, 6f; 5:8, 11; 6:3f, 20; 7:6, 8; 8:5, 19; 9:11; 10:24; 11:1, 3, 9f; 12:4, 19; 14:11f, 36, 40; 15:16; 16:15; 21:12; 23:3; 24:5; 28:7; 29:3f; 30:20, 22; 2 Sam. 4:8; 5:1; 10:3; 12:19, 21; 14:7; 15:15; 17:20f; 19:42; 21:4f; 1 Kings 1:2, 25, 39; 18:24, 39; 20:5, 8, 31ff; 22:6; 2 Kings 1:6, 8; 2:3, 5, 15f, 19, 23; 3:23; 4:40; 5:13; 6:1; 7:3, 6, 9; 9:12f; 10:4, 13; 11:12; 17:26; 19:3; 23:17; 1 Chr. 11:5; 13:4; 16:36; 19:3; 2 Chr. 12:6; 18:5; 23:11; 26:18; 28:13; 29:18; 35:25; Ezr. 4:2; 10:12; Neh. 1:3; 2:18f; 4:5f; 5:12f; 8:1; 9:5, 18; Est. 2:2; 3:3; 6:3, 5, 13; Job 21:14; Psalm 54:2; 94:7; Isa. 29:15; 37:3; Jer. 5:12; 6:16f; 18:18; 26:11, 16f; 35:6; 36:15f, 19; 38:4; 40:14; 41:8; 42:2; 46:16; Ezek. 24:19; Jon. 1:7f, 10f, 14; Hag. 2:12f; Zech. 1:6, 11 ג וַיֹּאמְרוּ

אִישׁ אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

18796 וַיָּבֹא־ 243 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 7:7; 13:18; 14:13; 16:4; 20:3; 23:2; 24:30, 32; 25:29; 27:18; 29:23, 30; 30:4, 16; 31:24, 33; 33:18; 34:20; 35:6, 27; 37:14; 38:2, 18; 39:11; 40:6; 41:14; 43:26, 30; 44:14; 46:1; 47:1; Exod. 3:1; 7:10, 23; 8:20; 10:3; 14:20; 17:8; 18:5, 12; 19:7; 24:3, 18; Lev. 9:23; Num. 13:22; 17:8, 23; 20:6; 21:7, 23; 22:9, 20; 23:17; 25:8; Deut. 32:44; Jos. 10:9; 11:7, 21; Jdg. 3:22; 4:22; 6:11; 7:13, 19; 8:4, 15; 9:5, 26, 52; 11:16, 18, 34; 13:9, 11; 16:1; 17:8; 18:20; 19:10, 15, 29; 21:2; Ruth 3:7, 15; 4:13; 1 Sam. 2:27; 3:10; 4:3, 12, 14; 10:13; 14:26; 15:5, 13; 16:4, 21; 17:20, 22; 18:13; 19:18, 22; 20:1, 37f; 21:2, 11; 22:5; 24:4; 26:5, 7; 27:9; 30:3, 21, 26; 2 Sam. 3:20, 24, 35; 5:20; 7:18; 9:6; 10:14, 17; 11:7, 22; 12:1, 4, 20, 24; 13:6, 24; 14:31, 33; 15:13, 37; 16:14, 22; 17:6; 18:9; 19:6, 9, 16; 20:3; 24:13, 18; 1 Kings 1:23, 53; 2:13, 30; 13:29; 16:10, 18; 17:10; 19:3f, 9; 20:30, 43; 21:4; 2 Kings 1:13; 4:11, 32f, 39; 5:4, 9, 15, 24; 8:7, 9, 14; 9:5f, 19, 34; 10:8, 12, 17, 23; 15:14; 16:12; 17:28; 18:37; 19:1; 20:1, 14; 22:9; 23:34; 24:11; 1 Chr. 7:23; 17:16; 18:5; 19:15, 17; 20:1; 21:4, 11, 21; 2 Chr. 1:13; 10:3, 12; 11:1; 12:4; 14:8; 18:14; 20:25; 21:12; 26:16f; 28:20; 32:1, 21; 35:22; Ezr. 7:8; Neh. 1:2; Est. 5:5; 7:1; Job 3:26; 30:26; Psalm 105:23, 31, 34; Prov. 11:2, 8; Isa. 36:22; 37:1; 39:3; Jer. 19:14; 26:21; 32:8; 36:14; 38:11; 40:6; Ezek. 10:2, 6; Daniel 8:6, 17
, Daniel 8:17 ז וַיָּבֹא נֹחַ, וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי־בָנָיו אִתּוֹ--אֶל־הַתֵּבָה: מִפְּנֵי, מֵי הַמַּבּוּל. 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

20202 וַיַּעַשׂ 236 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 1:7, 16, 25; 3:21; 6:22; 7:5; 19:3; 21:1, 8; 26:30; 27:31; 29:22, 28; 40:20; 42:25; 43:17; 44:2; 50:10; Exod. 1:21; 4:30; 7:6; 8:9, 20, 27; 9:6; 17:6, 10; 18:24; 36:11, 13f, 17ff, 23, 31, 33, 35ff; 37:1f, 4, 6f, 10ff, 15ff, 23, 25f, 28f; 38:1ff, 6, 8f, 30; 39:2, 8, 22; 40:16; Lev. 8:4, 36; 16:34; Num. 8:3, 20; 17:26; 20:27; 21:9; 23:2, 30; 27:22; 31:31; Jos. 5:3, 15; 9:15, 26; 10:28, 30; 11:9; Jdg. 3:16; 6:19f, 27, 40; 8:27; 11:39; 14:10; 17:5; 1 Sam. 14:32, 48; 16:4; 19:5; 28:17; 2 Sam. 3:20; 5:25; 8:13; 15:1, 6; 23:10, 12; 1

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; Exodus 36:14; ז וַיַּעַשׂ אֱלֹהִים, אֶת־הָרָקִיעַ, וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ, וּבֵין הַמַּיִם אֲשֶׁר
מֵעַל לָרָקִיעַ; וַיְהִי־כֵן 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

19699 וַיֵּלֶךְ 212 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 12:4; 13:3; 18:33; 22:3, 13; 24:10; 26:1, 13, 17; 27:5, 14; 28:5, 7, 9f; 29:1; 30:14; 32:1; 35:22; 36:6; 37:17; Exod. 2:1; 4:18, 27, 29; 14:19; 18:27; Num. 16:25; 22:21, 35, 39; 23:3; 24:25; Deut. 17:3; 31:1, 14; Jos. 5:13; 8:13; Jdg. 1:3, 10f, 16f, 26; 3:13; 8:29; 9:1, 7, 21, 50; 11:11, 16, 18; 13:11; 14:9; 15:4; 16:1; 17:8, 10; 19:3, 10, 28; Ruth 1:1; 1 Sam. 2:11; 3:5f, 8f; 14:16, 19; 15:32, 34; 16:13; 17:20, 41, 48; 18:27; 19:12, 18, 22f; 22:1, 3, 5; 23:5, 16, 25f, 28; 24:3, 8, 23; 26:25; 28:8; 30:9; 2 Sam. 3:16, 19, 21ff; 5:6, 10; 6:2, 12, 19; 11:22; 12:15, 29; 13:37f; 14:23; 15:9; 16:13; 17:23; 18:24f; 20:5; 21:12; 1 Kings 1:50; 2:40; 3:4; 11:5; 12:1, 16; 13:10, 14, 24, 28; 15:3, 26, 34; 16:26, 31; 17:5, 10; 18:2, 16, 45; 19:3, 8, 19, 21; 20:36, 38, 43; 22:43, 53; 2 Kings 1:4; 2:1, 25; 3:7, 9; 4:30, 35; 5:5, 12, 19; 6:4; 8:9, 14, 18, 27f; 9:4, 16, 18; 10:12, 15; 13:2, 21; 16:3, 10; 19:36; 21:21; 22:2, 14; 23:29; 25:4; 1 Chr. 11:4, 9; 2 Chr. 8:3; 10:1, 5, 16; 20:32; 21:6, 20; 22:5; 25:11; 26:8; 28:2; 34:2, 22; Ezr. 10:6; Neh. 12:32; Isa. 37:37; 57:17; Jer. 28:11; 41:10, 15; Hos. 1:3; 5:13; Jon. 3:3
ד וַיֵּלֶךְ אַבְרָם, כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה, וַיֵּלֶךְ אִתּוֹ, לוֹט; וְאַבְרָם, בֶּן־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה, בְּצֵאתוֹ,
מֵחָרָן. . 4 So Abram went, as the LORD had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran.

20480 וַיִּקַּח 202 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular / DirObjM 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 2:15, 21; 4:19;

8:20; 9:23; 11:29, 31; 12:5; 15:10; 17:23; 18:7f; 20:2, 14; 21:14, 27; 22:3, 6, 10, 13; 24:10, 22, 61, 67; 25:1; 26:34; 27:14, 35; 28:9, 11, 18; 29:23; 30:37; 31:23, 45; 32:14, 23; 34:2; 36:6; 38:6; 39:20; 42:24; 48:1, 13; Exod. 2:1; 4:20; 6:20, 23; 13:19; 14:7; 18:2, 12; 24:6ff; 32:4, 20; 34:4; 40:20; Lev. 8:10, 15f, 23, 25, 28ff; 9:15; Num. 1:17; 3:49; 7:6; 16:1; 17:4, 12; 20:9; 21:25f; 22:41; 23:28; 25:7; 27:22; 31:47, 51, 54; Jos. 7:1, 24; 8:12; 11:16, 23; 24:26; Jdg. 3:21; 6:27; 8:16, 21; 9:43, 48; 13:19; 14:19; 15:4; 18:20; 19:1, 29; Ruth 4:2, 13; 1 Sam. 7:9, 12; 9:22; 10:1; 11:7; 15:21; 16:13, 20; 17:40, 49, 51, 54, 57; 24:3; 25:35; 26:12; 30:20; 31:4; 2 Sam. 5:13; 8:1, 7; 10:4; 12:4, 30; 14:2; 18:14; 20:3; 21:8, 12; 1 Kings 1:39; 3:1; 7:13; 14:26; 15:18; 16:31; 17:23; 18:4, 31; 19:21; 2 Kings 2:8, 14; 3:26f; 5:5, 24; 8:9, 15; 11:4, 19; 12:10, 19; 13:15, 25; 15:29; 16:8; 19:14; 23:16, 30; 24:12; 25:18, 20; 1 Chr. 2:19, 23; 10:4; 14:3; 18:1, 7; 19:4; 20:2; 2 Chr. 11:18; 12:9; 23:1, 20; Est. 6:11; Job 2:8; Isa. 37:14; 44:14f; Jer. 28:10; 36:14; 38:11, 14; 40:2; 41:16; 43:5; 52:24, 26; Ezek. 10:7; 17:3, 5, 12f; Hos. 1:3 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

20541 וַיִּקְרָא 202 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 1:5, 8, 10; 2:20; 3:9, 20; 4:17, 26; 5:2f, 29; 12:8, 18; 13:4; 16:15; 20:8f; 21:3, 17, 33; 22:11, 14f; 25:26; 26:9, 18, 20ff, 25, 33; 27:1; 28:1, 19; 31:4, 47, 54; 32:3, 31; 33:20; 35:7f, 10, 15; 38:3, 29f; 41:8, 14, 45, 51; 45:1; 47:29; 49:1; Exod. 1:18; 2:22; 3:4; 7:11; 8:4, 21; 9:27; 10:24; 12:21, 31; 17:7, 15; 19:3, 7, 20; 24:7, 16; 32:5; 34:5f, 31; 36:2; Lev. 1:1; 10:4; Num. 11:3, 34; 12:5; 13:16; 21:3; 32:41f; Deut. 3:14; 5:1; 29:1; 31:7; Jos. 4:4; 5:9; 6:6; 9:22; 10:24; 23:2; 24:1, 9; Jdg. 1:17, 26; 6:24, 32; 9:7, 54; 15:17f; 16:28; 1 Sam. 3:4, 10, 16; 7:12; 9:26; 12:18; 16:5, 8; 17:8; 19:7; 20:37f; 24:9; 26:14; 29:6; 2 Sam. 1:7, 15; 2:16, 26; 5:9; 6:8; 9:9; 11:13; 12:24f; 13:17, 23; 14:33; 15:2; 18:18, 25f, 28; 21:2; 1 Kings 1:9, 19, 25; 2:36, 42; 7:21; 9:13; 13:2, 21; 16:24; 17:10f, 20f; 18:3; 20:7; 22:9; 2 Kings 4:12, 15, 36; 6:11; 7:11; 12:8; 14:7; 18:4, 28; 20:11; 23:2, 17; 1 Chr. 4:10; 7:23; 13:11; 15:11; 21:26; 22:6; 2 Chr. 3:17; 14:10; 18:8; 20:3; 24:6; 34:18, 30; Neh. 8:3, 18; Est. 6:11; Job 42:14; Psalm 50:1; 105:16; Isa. 9:5; 21:8; 22:12; 36:13; Jer. 29:29; 36:4, 10, 15; 42:8; Ezek. 9:1, 3; Daniel 8:16; Jon. 3:4 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. Andthere was evening andthere was morning,one day. {P}

26856 וַתֹּאמֶר 199 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 3:2, 13; 4:1; 16:2, 5, 8; 19:31, 34; 21:6f, 10; 24:18f, 24f, 46f, 58, 65; 25:22; 27:13, 42, 46; 29:33ff; 30:1, 3, 6, 8, 11, 13ff, 18, 20, 23; 31:35; 35:17; 38:16ff, 25, 29; 39:7, 14; 44:21, 23; Exod. 2:6ff; 4:25; Num. 22:28, 30; Jos. 2:4, 9, 16, 21; 15:19; Jdg. 1:15; 4:6, 9, 14, 18, 22; 9:11, 13; 11:36f; 13:6, 10, 23; 14:16; 16:6, 9f, 12ff, 20; 17:2f; Ruth 1:8, 11, 15f, 20; 2:2, 7, 10, 13, 19ff; 3:1, 5, 9, 16ff; 1 Sam. 1:15, 18, 26; 4:22; 19:14, 17; 25:19, 24, 41; 28:9, 11ff, 21; 2 Sam. 6:20; 11:5; 13:12, 16; 14:4f, 9, 11ff, 15, 17ff; 17:20; 20:17f, 21; 1 Kings 1:17, 31; 2:13f, 16, 18, 20f, 42; 3:17, 22, 26; 10:6; 17:12, 18, 24; 21:7, 15; 2 Kings 4:2, 6, 9, 13, 16, 22ff, 26, 28, 30; 5:3; 6:28; 9:31; 19:23; 22:15; 2 Chr. 9:5; 23:13; 34:23; Neh. 9:15; Est. 2:22; 4:10, 15; 5:4, 14; 7:6; 8:5; 9:13; Job 2:9; 11:4; 22:29; Psalm 89:20; 90:3; Isa. 37:24; 49:14; Ezek. 28:2 ב וַתֹּאמֶר הָאִשָּׁה, אֶל־הַנָּחָשׁ: מִפְּרִי עֵץ־הַגָּן, נֹאכֵל. 2 And the woman said unto the serpent: 'Of the fruit of the trees of the garden we may eat;

19029 וַיְדַבֵּר 193 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 8:15; 17:3; 19:14; 20:8; 23:3, 8, 13; 34:3, 8; 41:9, 17; 42:7, 24; 44:6; 50:4, 21; Exod. 4:30; 6:2, 9f, 12f, 29; 13:1; 14:1; 16:11; 20:1; 25:1; 30:11, 17, 22; 31:1; 32:7; 33:1; 34:31; 40:1; Lev. 1:1; 4:1; 5:14, 20; 6:1, 12, 17; 7:22, 28; 8:1; 10:8, 12, 19; 11:1; 12:1; 13:1; 14:1, 33; 15:1; 16:1; 17:1; 18:1; 19:1; 20:1; 21:16, 24; 22:1, 17, 26; 23:1, 9, 23, 26, 33, 44; 24:1, 13, 23; 25:1; 27:1; Num. 1:1, 48; 2:1; 3:5, 11, 14, 44; 4:1, 17, 21; 5:1, 5, 11; 6:1, 22; 7:89; 8:1, 5, 23; 9:1, 4, 9; 10:1; 11:24f; 13:1; 14:26, 39; 15:1, 17; 16:5, 20, 23, 26; 17:1, 9, 16, 21; 18:8, 25; 19:1; 20:7; 21:5; 25:10, 16; 26:3, 52; 27:15; 28:1; 30:2; 31:1, 3; 33:50; 34:1, 16; 35:1, 9; Deut. 2:17; 4:12; 27:9; 31:1, 30; 32:44, 48; Jos. 9:22; 20:1; Jdg. 8:8; 9:1; 11:11; 14:7; 1 Sam. 9:25; 10:25; 17:23; 19:1, 4; 25:39; 2 Sam. 3:19; 22:1; 1 Kings 5:12f; 12:7, 14; 13:7, 12, 27; 21:2, 6; 2 Kings 1:7, 9ff, 15f; 18:28; 21:10; 25:28; 1 Chr. 21:9; 2 Chr. 10:14; 30:22; 32:6; 33:10; Psalm 18:48; Jer. 34:6; 38:8; 39:5; 52:9, 32; Ezek. 3:24; 40:4, 45; 41:22; Daniel 1:19; 9:22; Zech. 6:8 טו וַיְדַבֵּר אֱלֹהִים, אֶל־נֹחַ לֵאמֹר. 15 And God spoke unto Noah, saying:

20980 וַיִּשְׁלַח 190 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular / DirObjM 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 8:9; 20:2; 22:10; 28:5; 31:4; 32:4; 38:20; 41:8, 14; 48:14; Exod. 4:4; 9:7, 27; 24:5; Num. 13:3, 17; 16:12; 20:14, 16; 21:21, 32; 22:5; 31:6; Jos. 2:1, 3; 7:2, 22; 10:3; 11:1; 24:9; Jdg. 3:21; 6:8, 21; 9:23, 31; 11:12, 14, 17, 19, 38; 15:15; 1 Sam. 4:4; 12:8, 11; 14:27; 16:12, 19f, 22; 17:49; 19:11, 14f, 20f; 22:11; 25:5, 39; 26:4; 2 Sam. 2:5; 3:12, 14f, 26; 5:11; 6:6; 8:10; 9:5; 10:2, 5, 7, 16; 11:1, 3f, 6, 14, 18, 27; 12:1, 25, 27; 13:7, 27; 14:2, 29; 15:10, 12; 22:15; 24:16; 1 Kings 1:44, 53; 2:25, 29, 36, 42; 5:15f, 22; 7:13; 9:14, 27; 12:18; 13:4; 15:20; 18:20; 20:2, 10, 17; 2 Kings 1:2, 9, 11, 13; 3:7; 5:8, 10; 6:7, 9f, 14, 32; 7:14; 9:19; 10:1, 5, 21; 12:19; 14:9; 16:7f, 10; 18:14, 17; 19:2, 9, 20; 23:1, 16; 1 Chr. 13:9; 14:1; 18:10; 19:2, 5f, 8; 21:15; 2 Chr. 2:2, 10; 8:18; 10:18; 16:2, 4; 24:19; 25:15, 17f; 30:1; 32:21; 34:29; 35:21; 36:15; Neh. 2:9;

6:2, 5; Est. 1:22; 5:10; 8:10; 9:20, 30; Job 1:5; Psalm 18:15; Isa. 36:2; 37:2, 9, 21; Jer. 1:9; 26:22; 36:21; 37:3, 17; 38:14; 39:13; Ezek. 8:3; 10:7; Hos. 5:13; Amos 7:10; Zech. 7:2 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

18802 וַיָּבֹאוּ 188 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 7:15; 11:31; 12:5; 14:7; 19:1, 3; 22:9; 26:32; 34:25; 42:5f, 29; 45:25; 46:6, 28; 47:15, 18; 50:10; Exod. 2:17; 5:15; 14:22f; 15:23, 27; 16:1, 22; 18:7; 19:2; 35:21f; 36:4; Num. 13:23, 26; 20:1, 22; 22:7, 14, 16, 39; 32:2; 33:9; Deut. 1:24; Jos. 2:1, 22f; 3:1; 6:11, 23; 8:11, 19; 9:17; 10:20; 11:5; 18:9; 22:10, 15; Jdg. 6:5; 9:27, 46; 14:5; 18:2, 7f, 13, 15, 27; 20:26, 34; Ruth 1:2; 1 Sam. 1:19; 7:1; 8:4; 10:9f; 11:4, 9, 11; 14:20; 19:16; 22:11; 25:9, 12, 40; 26:1; 28:4, 8; 30:9; 31:7f, 12; 2 Sam. 2:4, 29; 4:5, 7; 5:1, 3; 6:6; 10:2, 14, 16; 17:18, 20; 20:14f; 23:13; 24:6ff; 1 Kings 1:32; 5:14; 8:3; 9:28; 11:18; 12:3, 21; 13:25; 20:32; 21:13; 2 Kings 2:4, 15; 3:24; 6:4, 14; 7:5, 8, 10; 10:21, 24; 11:9, 18; 14:13; 18:17; 19:5; 25:23, 26; 1 Chr. 4:41; 7:22; 10:7f; 11:3; 12:17; 13:9; 19:2, 7, 15; 2 Chr. 5:4; 8:18; 15:12; 18:29; 20:2, 28; 23:2, 17, 20; 24:23; 29:15f; 30:11; 31:8; 34:9; Neh. 9:24; Job 1:6; 2:1, 11; 42:11; Isa. 37:5; Jer. 32:23; 36:20; 38:27; 39:3; 40:8, 12; 41:5; 43:7; Ezek. 9:2; 23:17, 39; Daniel 2:2; Hag. 1:14; Zech. 2:4 טו וַיָּבֹאוּ אֶל־נֹחַ, אֶל־הַתֵּבָה, שְׁנַיִם שְׁנַיִם מִכָּל־הַבָּשָׂר, אֲשֶׁר־בּוֹ רוּחַ חַיִּים. 15 And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life.

21212 וַיִּתֵּן 150 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 1:17; 15:10; 18:7f; 20:14; 21:14, 27; 24:32, 53; 25:5; 29:24, 29; 30:35, 40; 32:17; 39:21f; 40:3, 21; 41:10, 42; 42:30; 43:24; 45:2, 21; 47:11, 17; Exod. 2:21; 11:3; 18:25; 31:18; 34:33; 37:13; 40:18, 20, 22, 30, 33; Lev. 8:7f, 15, 23f, 27; 9:9; Num. 3:51; 5:20; 7:6; 11:25; 17:12; 21:3; 31:41, 47; 32:33, 40; Deut. 3:3; 6:22; 9:10; Jos. 10:30, 32; 13:15, 24, 29; 14:13; 17:4; 21:43; Jdg. 1:4; 3:10; 7:16; 11:21; 14:9, 19; Ruth 4:13; 1 Sam. 1:27; 9:22; 12:18; 20:40; 30:23; 2 Sam. 4:8; 11:16; 16:8; 24:9, 15; 1 Kings 2:5, 35; 5:9; 6:27; 7:39; 10:27; 19:21; 2 Kings 4:44; 5:23; 10:15; 11:10, 12; 12:10; 13:5;

15:19; 16:14, 17; 18:15; 22:8; 25:28; 1 Chr. 2:35; 16:4; 21:5, 14, 25; 25:5; 28:11; 29:25; 2 Chr. 1:15; 3:16; 4:6f; 9:27; 11:11, 23; 17:2; 20:3; 21:3; 23:9; 28:21; 32:6; 34:15; Neh. 7:5; Est. 2:18; Job 42:15; Psalm 18:33; 40:4; 78:46, 61; 105:44; 106:15, 46; Isa. 53:9; Jer. 20:2; 39:10; 52:32; Ezek. 10:7; 21:16; 31:10; Daniel 1:2, 9; Jon. 1:3 יז וַיִּתֵּן אֹתָם אֱלֹהִים, בִּרְקִיעַ הַשָּׁמָיִם, לְהָאִיר, עַל־הָאָרֶץ. 17 And God set them in the firmament of the heaven to give light upon the earth,

20326 וַיֵּצֵא 134 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 4:16; 8:7, 18; 14:8, 17; 19:6, 14; 24:63; 25:25; 28:10; 31:33; 34:6; 39:12, 15; 41:45f; 42:28; 43:31; 44:28; 47:10; Exod. 2:11, 13; 8:8, 26; 9:33; 10:6, 18; 11:8; 18:7; 32:24; Lev. 24:10; Num. 11:24; 20:20; 21:23, 33; 22:36; Deut. 1:44; 2:32; 3:1; 29:6; Jos. 16:1; 18:11; 19:1, 24, 47; 21:4; Jdg. 3:10, 22f; 9:35, 39, 42; 19:23, 27; 20:20, 25; 1 Sam. 4:1; 13:10, 17, 23; 17:4; 18:5, 13; 19:8; 20:35; 24:9; 2 Sam. 2:12; 3:26; 11:8, 13; 15:16f; 18:6; 24:4, 20; 1 Kings 2:46; 9:12; 12:25; 19:13; 20:21, 33; 22:21; 2 Kings 2:21; 3:6; 4:18, 39; 5:27; 6:15; 7:16; 9:21, 24; 10:9; 18:18; 19:35; 24:12; 1 Chr. 12:18; 14:8, 17; 21:4, 21; 24:7; 25:9; 26:14; 2 Chr. 14:8f; 15:2; 18:20; 19:2, 4; 26:6, 15; 28:9; 35:20; Est. 4:1, 6; 5:9; Job 1:12; 2:7; 20:25; Prov. 12:13; 25:4; 30:27; Isa. 36:3; 37:36; Jer. 37:12; 38:8; 39:4; 41:6; Lam. 1:6; Ezek. 10:7, 18; 16:14; Jon. 4:5; Zech. 5:5 טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

20572 וַיַּרְא 132 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 1:4, 10, 12, 18, 21, 25, 31; 6:5, 12; 8:13; 9:22; 13:10; 18:2; 19:1, 28; 22:4, 13; 24:63; 26:8; 28:6, 8; 29:2, 31; 31:2; 32:26; 33:1, 5; 34:2; 38:2; 39:3; 40:6, 16; 42:1, 7, 27; 43:16, 29; 45:27; 48:8, 17; 49:15; 50:11, 23; Exod. 2:11f, 25; 3:2, 4; 8:11; 9:34; 14:30f; 18:14; 20:18; 32:1, 5, 19, 25; 34:30; 39:43; Lev. 9:24; Num. 22:2, 31, 41; 24:1f, 20f; 25:7; Deut. 26:7; 32:19; 33:21; Jos. 5:13; Jdg. 6:22; 9:36, 43; 14:1; 16:1; 18:26; 19:17; 1 Sam. 16:6; 18:15, 28; 19:20; 23:15; 26:3, 5; 28:5; 31:5; 2 Sam. 10:9, 15; 11:2; 12:19; 13:34; 17:18; 18:10, 24, 26; 20:12; 24:20; 1 Kings 11:28; 12:16; 18:39; 19:3; 2 Kings 3:26; 6:17, 30; 9:17; 11:4; 16:10, 12; 23:16; 1 Chr. 10:5; 19:10, 16; 21:16, 20f; 2 Chr. 32:2; Est. 3:5; Job 11:11; 32:5; 33:26; 42:16; Psalm 106:44; Isa. 59:15f; Ezek. 18:14; Hos. 5:13; Jon. 3:10 ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God divided the light from the darkness.

18751 וַיֹּאמַר 122 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 14:19; 15:8; 16:8; 18:3, 23, 27, 29; 19:7; 20:4; 24:12, 34; 27:36; 28:13, 17; 30:28; 33:5; 37:30; 43:29; 47:30; 48:9, 15; Exod. 2:14; 5:22; 32:5, 31; 33:14, 18; Num. 11:27f; 21:2; 23:7, 12, 18; 24:3, 15, 20f, 23; Deut. 33:2, 7; Jos. 7:20; Jdg. 6:18; 8:19; 11:30; 13:8; 15:18; 16:28; 20:4; Ruth 2:6; 1 Sam. 3:18; 7:12; 22:9, 14; 2 Sam. 3:33; 15:21; 19:27; 20:20; 22:2; 23:15; 1 Kings 1:29; 8:23; 17:10f, 20f; 18:36; 2 Kings 1:8; 2:14; 6:17f; 7:2, 19; 13:14; 19:15; 1 Chr. 11:17; 2 Chr. 6:14; 14:10; 20:6; Job 1:7, 9, 14, 16ff; 2:2, 4; 3:2; 4:1; 6:1; 9:1; 11:1; 12:1; 15:1; 16:1; 18:1; 19:1; 20:1; 21:1; 22:1; 23:1; 25:1; 26:1; 27:1; 29:1; 32:6; 34:1; 35:1; 36:1; 38:1; 40:1, 3, 6; 42:1; Psalm 18:2; Isa. 38:3; Daniel 8:16; 9:22; Amos 1:2; Jon. 3:4; 4:2; Zech. 1:10, 12 יט וַיְבָרְכֵהוּ, וַיֹּאמַר: בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

20159 וַיַּעַן 111 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Gen. 18:27; 23:10, 14; 24:50; 27:37, 39; 31:31, 36, 43; 40:18; 41:16; 42:22; Exod. 4:1; 24:3; Num. 11:28; 22:18; 23:12, 26; Jos. 7:20; 24:16; Jdg. 7:14; 20:4; Ruth 2:6, 11; 1 Sam. 1:17; 4:17; 9:19, 21; 10:12; 14:28; 16:18; 20:28, 32; 21:5f; 22:9, 14; 25:10; 26:6, 14, 22; 29:9; 30:22; 2 Sam. 4:9; 13:32; 14:18; 15:21; 19:22, 43f; 20:20; 1 Kings 1:28, 36, 43; 2:22; 3:27; 12:13; 13:6; 18:24; 20:4, 11; 2 Kings 1:11f; 3:11; 7:2, 13, 19; 1 Chr. 12:18; 2 Chr. 29:31; 34:15; Ezr. 10:2; Job 1:7, 9; 2:2, 4; 3:2; 4:1; 6:1; 8:1; 9:1; 11:1; 12:1; 15:1; 16:1; 18:1; 19:1; 20:1; 21:1; 22:1; 23:1; 25:1; 26:1; 32:6; 34:1; 35:1; 38:1; 40:1, 3, 6; 42:1; Isa. 21:9; Joel 2:19; Amos 7:14; Hag. 2:14; Zech. 1:10, 12f; 3:4; 4:5f; 6:5 כז וַיַּעַן אַבְרָהָם, וַיֹּאמַר: הִנֵּה־נָא הוֹאַלְתִּי לְדַבֵּר אֶל־אֲדֹנָי, וְאָנֹכִי עָפָר וָאֵפֶר. 27 And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the LORD, who am but dust and ashes.

20125 וַיַּעַל 110 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 8:20; 13:1; 17:22; 19:30; 26:23; 35:13; 38:12; 46:29; 50:7, 9; Exod. 10:14; 19:18, 20; 24:9, 13, 15, 18; 34:4; 40:25, 29; Num.

23:2, 14, 30; 33:38; Deut. 34:1; Jos. 6:20; 8:10; 10:7, 36; 15:15; 18:11; 19:10; Jdg. 1:4; 2:1; 4:10; 8:8, 11; 9:48; 13:19f; 14:2, 19; 1 Sam. 1:21; 11:1; 13:9, 15; 14:13, 46; 24:1; 27:8; 2 Sam. 2:2; 6:12, 17; 15:24; 19:1; 20:2; 21:13; 24:19, 25; 1 Kings 2:34; 3:15; 5:27; 12:32f; 15:17; 18:43; 20:1, 26; 22:29; 2 Kings 1:9, 13; 2:11, 23; 4:34f; 6:24; 12:11, 19; 14:11; 15:14; 16:9, 12; 17:5; 19:14; 23:2; 1 Chr. 11:6; 13:6; 21:19, 26; 2 Chr. 1:6; 3:5, 14; 12:9; 18:28; 25:21; 29:20; 32:5; 34:30; 36:17; Ezr. 3:3; Isa. 37:14; 53:2; Jer. 51:16; Ezek. 11:23f; 40:6; Jon. 4:6 כ וַיִּבֶן נֹחַ מִזְבֵּחַ, לַיהוָה; וַיִּקַּח מִכֹּל הַבְּהֵמָה הַטְּהֹרָה, וּמִכֹּל הָעוֹף הַטָּהֹר, וַיַּעַל עֹלֹת, בַּמִּזְבֵּחַ. 20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

20509 וַיָּקָם 107 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Gen. 4:8; 19:1; 21:32; 22:3; 23:3, 7, 17, 20; 24:10; 25:34; 31:17, 21; 32:23; 46:5; Exod. 1:8; 2:17; 12:30; 24:13; Num. 11:32; 16:25; 22:13, 21; 24:25; 25:7; Jos. 8:3; 24:9; Jdg. 2:10; 3:20; 8:21; 9:34f, 43; 10:1, 3; 13:11; 16:3; 19:3, 5, 7, 9f, 27f; 20:8; 1 Sam. 3:6, 8; 9:26; 13:15; 16:13; 17:35; 18:27; 20:25, 34; 21:1, 11; 23:13, 16; 24:5, 9; 25:1, 29; 26:2, 5; 27:2; 28:23; 2 Sam. 6:2; 11:2; 12:20; 13:31; 14:23, 31; 15:9; 17:22f; 19:9; 24:11; 1 Kings 1:50; 2:19, 40; 11:40; 17:10; 19:3, 8, 21; 21:16; 2 Kings 1:15; 4:30; 7:12; 9:6; 10:12; 13:21; 1 Chr. 28:2; 2 Chr. 13:4, 6; 21:4; Ezr. 3:2; 10:5f, 10; Neh. 3:1; 9:4; Job 1:20; 16:8; Jer. 41:2; Jon. 1:3; 3:3, 6 ח וַיֹּאמֶר קַיִן, אֶל־הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

19136 וַיִּהְיוּ 105 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 2:25; 5:4f, 8, 11, 14, 17, 20, 27; 9:18, 29; 11:32; 23:1; 29:20; 35:22, 28; 36:11, 22; 40:4; 46:12; Exod. 7:12; 37:9; Num. 1:20, 45f; 3:17; 4:36, 40, 44, 48; 11:35; 15:32; 17:14; 25:9; 26:7, 10, 20f, 40, 62; Deut. 10:5; Jos. 4:9; 8:22; 9:21; 10:1, 26; 15:21; 24:32; Jdg. 1:30, 35; 3:4; 14:11; 16:30; Ruth 1:2; 1

Sam. 7:2; 11:8; 13:2; 14:49; 21:6; 22:2; 2 Sam. 2:18, 25; 4:3; 13:23; 1 Kings 1:7; 8:8; 20:15; 2 Kings 17:25, 29, 32, 41; 21:15; 1 Chr. 1:51; 2:25, 27f, 52; 6:17; 7:19; 8:3, 40; 12:22, 40; 18:2, 13; 23:11, 17; 2 Chr. 5:8; 13:13; 20:25; 24:12, 14; 30:10; 36:16, 20; Est. 6:1; Psalm 106:36; Isa. 9:15; 66:2; Jer. 7:24; 52:23; Ezek. 19:11; Hos. 9:10 כה וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא, יִתְבֹּשָׁשׁוּ. 25 And they were both naked, the man and his wife, and were not ashamed.

20855 וַיֵּשֶׁב 95 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Gen. 4:16; 13:18; 19:30; 20:1; 21:20f; 22:19; 25:11; 26:6, 17; 29:14; 36:8; 37:1; 47:27; 48:2; 50:22; Exod. 2:15; 17:12; 18:13; 32:6; Num. 20:1; 21:25, 31; 25:1; 32:40; Jos. 13:13; 15:63; 16:10; 19:50; Jdg. 1:16, 21, 29f, 32f; 6:11; 8:29; 9:21, 41; 11:3, 17; 15:8; 19:4, 15; Ruth 4:1; 1 Sam. 20:24f; 23:14, 18, 25; 24:1; 27:3; 28:23; 2 Sam. 1:1; 5:9; 6:11; 7:18; 11:12; 14:28; 19:9; 1 Kings 2:19, 38; 5:5; 12:2, 25; 15:21; 17:5; 19:4; 2 Kings 4:20; 11:19; 15:5; 17:28; 19:36; 1 Chr. 11:7; 13:14; 17:16; 29:23; 2 Chr. 11:5; 19:4; 26:21; Psalm 29:10; Isa. 37:37; Jer. 37:16, 21; 38:13, 28; 39:14; 40:6; Jon. 3:6; 4:5 טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

14330 וָאֹמַר 90 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 20:13; 24:39, 42, 45, 47; 31:11; 41:24; 44:28; Exod. 3:17; 4:23; 32:24; Lev. 17:14; 20:24; Deut. 1:9, 20, 29; 9:26; Jdg. 2:1; 1 Sam. 13:12; 24:11; 2 Sam. 1:7; 1 Kings 21:6; 2 Kings 6:29; Neh. 1:5; 2:3, 5; 4:8, 13; Job 29:18; 38:11; Psalm 55:7; 77:11; 95:10; 139:11; Isa. 6:5, 8, 11; 24:16; 41:9; Jer. 1:6, 11, 13; 3:7, 19; 4:10; 11:5; 14:13; 24:3; 35:5; Lam. 3:18; Ezek. 4:14; 9:8; 11:13; 16:6; 20:7f, 13, 18, 21, 29; 21:5; 23:43; 24:20; 37:3; Hos. 3:3; Amos 7:2, 5, 8; 8:2; Mic. 3:1; Zech. 1:9; 2:2, 4, 6; 3:5; 4:4f, 11ff; 5:2, 6, 10; 6:4; 11:9, 12 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

19694 וַיֵּלְכוּ 90 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 9:23; 18:22; 22:6, 8, 19; 26:31; 37:12; 42:26; 50:18; Exod. 12:28; 15:22; Num. 13:26; 16:25; 22:7; 32:39; 33:8; Deut. 29:25; Jos. 2:1, 22; 3:6; 4:18; 8:9; 9:4, 6; 18:9; 22:6, 9; Jdg. 2:6, 12; 9:4, 6, 49, 55; 11:5; 18:7, 26; 21:23; 1 Sam. 9:10; 10:26; 11:15; 17:13; 23:24; 26:12; 28:25; 30:2; 31:12; 2 Sam. 2:29, 32; 4:5, 7; 17:18, 21; 1 Kings 1:49; 8:66; 11:24; 12:5, 30; 18:35; 20:9, 27; 2 Kings 2:6; 6:23; 7:8, 15; 9:35; 10:25; 17:8, 15, 19, 22; 1 Chr. 4:39; 16:43; 19:5; 2 Chr. 1:3; 11:14; 30:6; Neh. 8:12; Job 42:9; Jer. 2:5; 7:24; 9:13; 11:8; 13:10; 16:11; 41:12, 14, 17; 52:7; Lam. 1:6 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

21029 וַיִּשְׁמַע 86 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Gen. 14:14; 16:2; 21:17; 23:16; 28:7; 30:17, 22; 31:1; 35:22; 37:21; 45:2; Exod. 2:15, 24; 18:1, 24; 32:17; 33:4; Lev. 10:20; Num. 7:89; 11:1, 10; 12:2; 16:4; 20:16; 21:1, 3; 22:36; 33:40; Deut. 1:34; 5:28; 9:19; 10:10; 26:7; Jos. 22:30; Jdg. 9:30; 13:9; 1 Sam. 4:14; 8:21; 17:11, 23, 28; 19:6; 22:6; 23:25; 25:4, 39; 28:23; 2 Sam. 3:28; 4:1; 5:17; 8:9; 10:7; 22:7; 1 Kings 1:41; 13:26; 15:20; 16:16; 17:22; 20:25; 2 Kings 13:4; 16:9; 19:9; 20:13; 1 Chr. 14:8; 18:9; 19:8; 2 Chr. 16:4; 30:20; 33:13; Neh. 2:10, 19; Psalm 40:2; 55:18; Isa. 37:9; 39:1; Jer. 20:1; 26:21; 36:11; 38:1, 7; 41:11; Daniel 1:14; Hag. 1:12 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

26990 וַתְּהִי 86 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 10:10; 11:3, 30; 19:26; 20:12; 24:67; 47:20; Exod. 8:13f; 12:30; Num. 24:2; 31:16, 36, 43; 36:12; Jdg. 3:10; 11:29, 39; 14:20; 19:2; Ruth 4:13, 16; 1 Sam. 2:17; 4:10; 5:9; 7:13; 14:14f, 52; 19:9, 20, 23; 25:42; 2 Sam. 2:17; 3:1; 8:2, 6; 11:27; 12:3, 30; 18:6ff; 19:3; 21:15, 18ff; 23:11; 24:9; 1 Kings 1:4; 2:15; 13:6, 24; 2 Kings 3:15; 5:2; 1 Chr. 2:26; 11:13; 20:2, 5f; 2 Chr. 30:26; Neh. 5:1; 8:17; Est. 2:15; Job 5:16; Psalm 69:11; 118:21; Isa. 5:25; 9:5; 23:3; 29:11, 13; 59:15; Jer. 20:17;

23:10; 44:22; Ezek. 1:3; 3:3, 22; 16:34; 17:6; 19:14; 23:10; 32:27 י וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And (she/it is / it came to pass) the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land ofShinar.

19835 וַיָּמָת 84 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Gen. 11:28, 32; 25:8, 17; 35:29; 36:33ff; 46:12; 50:26; Exod. 1:6; 2:23; 9:6; Num. 3:4; 20:28; 21:6; 26:19, 61; 33:38; Deut. 34:5; Jos. 24:29; Jdg. 1:7; 2:8; 3:11; 8:32; 10:2, 5; 12:7, 10, 12, 15; Ruth 1:3; 1 Sam. 25:1, 37; 31:5f; 2 Sam. 2:23; 3:27; 6:7; 10:1, 18; 11:17, 21; 12:18; 14:5; 17:23; 24:15; 1 Kings 3:19; 16:22; 22:35, 37; 2 Kings 1:17; 9:27; 13:20, 24; 23:34; 1 Chr. 1:44ff; 2:30, 32; 10:6, 13; 13:10; 19:1; 23:22; 24:2; 29:28; 2 Chr. 16:13; 18:34; 21:19; 35:24; Job 42:17; Jer. 28:17; 38:9 כח וַיָּמָת הָרָן, עַל־פְּנֵי תֶּרַח אָבִיו, בְּאֶרֶץ מוֹלַדְתּוֹ, בְּאוּר כַּשְׂדִּים. 28 And Haran died in the presence of his father Terah in the land of his nativity, in Ur of the Chaldees.

20810 וַיָּשֶׂם 84 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Gen. 2:8; 4:15; 22:6, 9; 24:9; 28:11, 18; 30:36; 31:21; 33:2; 37:34; 41:42; 47:26; 48:20; Exod. 9:5; 14:21; 19:7; 24:6; 39:7; 40:18ff, 24, 26, 28, 30; Lev. 8:8f, 26; Num. 23:5, 16; Jos. 8:12; 24:7, 25; Jdg. 1:28; 7:22; 8:31; 9:48; 15:4; 16:3; 20:29; 1 Sam. 7:12; 8:1; 9:24; 11:11; 17:40; 19:5; 21:13; 2 Sam. 8:6, 14; 12:31; 14:3; 18:1; 1 Kings 2:5, 19; 12:29; 18:33, 42; 21:27; 2 Kings 4:31, 34; 8:11; 11:18; 12:18; 13:16; 18:14; 21:7; 1 Chr. 18:6, 13; 2 Chr. 23:18; 33:7, 14; Est. 2:17; 3:1; 10:1; Psalm 107:41; Isa. 49:2; 51:3; Daniel 1:7f; Hab. 3:19 ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן־־מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a garden eastward, in Eden; and there He put the man whom He had formed.

19790 וַיִּמְלֹךְ 81 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 Gen. 36:32ff; 2 Sam. 8:15; 10:1; 1 Kings 11:25, 43; 12:17; 14:20, 31; 15:8, 24f, 28; 16:6, 10, 22, 28f; 22:40, 51f; 2 Kings 1:17; 3:1; 8:15, 24; 10:35; 12:22; 13:9, 24; 14:16, 29; 15:7, 10, 13f, 22, 25, 30, 38; 16:20; 19:37; 20:21; 21:18, 26; 24:6; 1 Chr. 1:44ff; 18:14; 19:1; 29:28; 2 Chr. 1:13; 9:30f; 10:17; 12:13, 16; 13:1, 23; 17:1; 20:31; 21:1; 22:1; 24:27; 26:23; 27:9; 28:27; 32:33; 33:20; 36:8; Isa. 37:38 לב וַיִּמְלֹךְ בֶּאֱדוֹם, בֶּלַע בֶּן־בְּעוֹר; וְשֵׁם עִירוֹ, דִּנְהָבָה. 32 And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.

20850 וַֽיָּשָׁב 81 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 22:19; 26:18; 32:1; 33:16; 37:29f; 38:22; 42:24; 50:14; Exod. 4:18, 20; 5:22; 14:27; 32:31; Num. 17:15; 23:6; 24:25; 33:7; Jos. 7:26; 10:15, 38, 43; 11:10; 22:32; Jdg. 7:3, 15; 8:13; 14:8; 18:26; 19:7; 21:14; 1 Sam. 15:31; 23:28; 27:9; 2 Sam. 3:27; 6:20; 10:14; 12:31; 18:16; 19:16, 40; 1 Kings 13:19, 33; 19:6f, 21; 2 Kings 1:11, 13; 2:13; 4:31, 35; 5:14f; 8:29; 9:15; 13:25; 14:14; 15:20; 19:8f, 36; 21:3; 23:20; 24:1; 1 Chr. 20:3; 21:20; 2 Chr. 10:2; 15:4; 19:1, 4; 22:6; 25:24; 32:21; 33:3; 34:7; Est. 6:12; Psalm 60:2; Isa. 37:8, 37; Ezk 18:28; Zech. 4:1 יט וַֽיָּשָׁב אַבְרָהָם אֶל־נְעָרָיו, וַֽיָּקֻמוּ וַיֵּלְכוּ יַחְדָּו אֶל־בְּאֵר שָׁבַע; וַיֵּשֶׁב אַבְרָהָם, בִּבְאֵר שָׁבַע. {פ} 19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba. {P}

19417 וַֽיַּחֲנוּ 80 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp חָנָה 2583 Exod. 13:20; 15:27; 17:1; 19:2; Num. 12:16; 21:10ff; 22:1; 33:5ff, 41ff; Jos. 4:19; 5:10; 8:11; 10:5, 34; 11:5; Jdg. 6:4, 33; 7:1; 10:17; 11:20; 15:9; 18:12; 20:19; 1 Sam. 4:1; 13:5; 17:1f; 28:4; 2 Sam. 24:5; 1 Kings 20:27, 29; 1 Chr. 19:7; Neh. 11:30; Job 19:12; Jer. 52:4 כ וַיִּסְעוּ, מִסֻּכֹּת; וַֽיַּחֲנוּ בְאֵתָם, בִּקְצֵה הַמִּדְבָּר. 20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

20210 וַֽיַּעֲשׂוּ 78 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 3:7; 31:46; 42:20; 45:21; 50:12; Exod. 7:11, 20, 22; 8:3, 13f; 12:28, 50; 14:4; 16:17; 32:28, 31; 36:8; 39:1, 6, 15f, 19f, 24f, 27, 30, 32; Lev. 10:7; Num. 1:54; 2:34; 5:4; 9:5; Deut. 34:9; Jos. 4:8; 5:10; 9:4; 10:23; Jdg. 2:11; 3:7; 6:1;

9:27; 21:23; 1 Sam. 6:10; 2 Sam. 13:29; 21:14; 1 Kings 18:26; 21:11; 2 Kings 11:9; 17:11, 16, 32; 1 Chr. 5:19; 2 Chr. 7:9; 20:36; 23:8; 24:8, 13; 30:21, 23; 34:32; 35:17; Ezr. 3:4; 6:19, 22; 10:16; Neh. 8:16ff; 9:18, 26; Est. 9:5; Job 42:9; Psalm 107:37; Isa. 66:4; Hag. 1:14 ז
וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

19643 וַיַּךְ 72 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Exod. 2:12; 7:20; 8:13; 9:25; Num. 11:33; 20:11; 22:23, 27; Jdg. 3:13, 31; 8:11; 14:19; 15:8, 15; 20:37; 1 Sam. 5:6, 9; 6:19; 13:3; 14:48; 15:7; 17:49f; 18:27; 19:5, 8, 10; 23:5; 24:6; 2 Sam. 5:25; 8:1ff, 5; 21:17, 19; 23:10, 12; 24:10; 1 Kings 11:15; 15:20; 20:21; 2 Kings 9:24; 10:11, 17; 13:18; 14:5; 15:14, 16; 19:35; 21:24; 25:21; 1 Chr. 18:1ff, 5; 20:1, 5; 21:7; 2 Chr. 18:23, 33; 21:9; 25:11; 28:5; Job 2:7; Psalm 60:2; 78:51, 66; 105:33, 36; Daniel 8:7 יב
וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

20132 וַיַּעֲלוּ 65 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 37:28; 45:25; 50:7; Exod. 8:3; 24:5; 32:6; Num. 13:21f; 14:40; 20:27; 21:33; 32:9; Deut. 1:24; Jos. 7:2, 4, 6, 24; 8:31; 10:5; 19:47; Jdg. 1:22; 4:5; 6:35; 9:51; 15:6, 9; 16:5, 8, 18, 31; 18:12, 17; 20:18, 23, 26, 30; 21:4; 1 Sam. 7:1, 7; 9:14; 13:5; 23:19; 25:13; 2 Sam. 5:17; 17:21; 23:9; 1 Kings 1:40, 45; 8:4; 2 Kings 18:17; 25:6; 1 Chr. 14:8, 11; 29:21; 2 Chr. 1:17; 5:5; 21:17; Ezr. 7:7; Jer. 26:10; 38:13; 52:9
כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen;

and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

27220 וַתֵּלֶד 62 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 4:1, 17, 20, 25; 16:15; 19:37; 21:2; 22:24; 24:36; 25:2; 29:32ff; 30:5, 7, 10, 12, 17, 19, 23; 35:16; 36:4, 12, 14; 38:3ff; 46:18, 25; Exod. 2:2, 22; 6:20, 23, 25; Num. 26:59; Jdg. 11:2; 13:24; Ruth 4:13; 1 Sam. 1:20; 2:21; 4:19; 2 Sam. 11:27; 12:24; 1 Kings 3:18; 11:20; 2 Kings 4:17; 1 Chr. 2:19, 21, 24, 29, 35, 49; 4:6; 7:16, 23; 2 Chr. 11:19f; Isa. 8:3; Hos. 1:3, 6, 8 א וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

20010 וַיִּסְעוּ 60 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265 Gen. 35:16; Exod. 12:37; 13:20; 16:1; 17:1; 19:2; Num. 10:12f, 33; 20:22; 21:4, 10f; 22:1; 33:3, 5ff, 41ff; Jos. 3:1; 9:17; Jdg. 18:11; 2 Kings 3:27 ; Numbers 21:11 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

18867 וַיִּבֶן 59 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 2:22; 8:20; 10:11; 12:7f; 13:18; 22:9; 26:25; 33:17; 35:7; Exod. 1:11; 17:15; 24:4; 32:5; Num. 23:14; Jdg. 1:26; 6:24; 1 Sam. 7:17; 14:35; 2 Sam. 5:9; 24:25; 1 Kings 6:1, 5, 9f, 14ff, 36; 7:2; 9:17; 12:25; 15:17, 22; 16:24; 2 Kings 16:11; 21:3, 5; 1 Chr. 11:8; 21:26; 2 Chr. 8:4f; 11:5f; 14:5; 16:1, 6; 17:12; 26:9f; 32:5; 33:3, 5; Psalm 78:69; Isa. 5:2; Hos. 8:14 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

21223 וַיִּתְּנוּ 55 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 35:4; Exod. 32:24; 39:16f, 25, 31; Lev. 10:1; Num. 14:1; 16:18; 17:21; Deut. 26:6; Jos. 17:13; 19:49; 21:3, 8f, 11, 21; Jdg. 1:20; 9:4; 20:36; 21:14; 1 Sam. 30:11f; 1 Kings 18:23; 2 Kings 22:5; 1 Chr. 6:40, 49f, 52; 29:7; 2 Chr. 17:5; 23:11; 24:9; 26:8; 27:5; 29:6; 31:6; 34:9ff; Ezr. 3:7; 8:36; 10:19; Neh. 9:17, 29; Job 42:11; Psalm 69:22; Jer. 4:16; 39:14; Ezek. 19:8; 20:28; 23:42; 32:27; Daniel 1:12; Joel 4:3; Zech. 7:11 ד וַיִּתְּנוּ אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת הָאֵלָה אֲשֶׁר עִם־שְׁכֶם. 4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem.

20145 וַיַּעֲמֹד 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Exod. 14:19; 18:13; 20:21; 32:26; Num. 12:5; 17:13; 22:24, 26; Deut. 31:15; Jos. 10:13; Jdg. 9:7, 35; 1 Sam. 16:21; 17:8, 51; 26:13; 2 Sam. 18:4, 30; 1 Kings 3:15; 8:22; 19:13; 20:38; 22:21; 2 Kings 2:13; 4:6; 5:9, 15, 25; 8:9; 10:9; 13:18; 18:28; 23:3; 1 Chr. 21:1; 2 Chr. 6:12f; 18:20; 20:5; 24:20; 34:31; Ezr. 3:9; Neh. 8:4; Psalm 33:9; 106:30; Isa. 36:2, 13; Jer. 19:14; Ezek. 10:6, 18f; 11:23; Jon. 1:15 יט וַיִּסַּע מַלְאַךְ הָאֱלֹהִים, הַהֹלֵךְ לִפְנֵי מַחֲנֵה יִשְׂרָאֵל, וַיֵּלֶךְ, מֵאַחֲרֵיהֶם; וַיִּסַּע עַמּוּד הֶעָנָן, מִפְּנֵיהֶם, וַיַּעֲמֹד, מֵאַחֲרֵיהֶם. 19 And the angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of cloud removed from before them, and stood behind them;

20486 וַיִּקְחוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ;

1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 6:2; 14:11f; 31:46; 34:25f; 37:31; 43:15; 46:6; Exod. 9:10; 17:12; 36:3; Lev. 9:5; 10:1; Num. 16:18; 17:24; 31:11; Deut. 1:25; Jos. 9:4, 14; Jdg. 3:6, 25; 7:8; 14:11; 18:18; 1 Sam. 5:2f; 6:10; 8:3; 14:32; 30:11; 31:12f; 2 Sam. 4:7; 18:17; 1 Kings 9:28; 11:18; 18:26; 2 Kings 2:20; 7:14; 9:13; 10:7; 11:9; 14:21; 20:7; 2 Chr. 8:18; 23:8; 26:1; 36:1; Neh. 5:15; Jer. 38:6; 39:5, 14; 41:12 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

20869 וַיֵּשְׁבוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Gen. 11:2, 31; 37:25; 43:33; Num. 22:8; Deut. 2:12, 21ff; Jos. 2:22; 5:8; 8:9; 19:47; 21:43; Jdg. 18:28; 19:6; 20:26, 47; 21:2, 23; Ruth 1:4; 1 Sam. 19:18; 22:4; 31:7; 2 Sam. 2:3, 13; 15:29; 1 Kings 11:24; 21:13; 22:1; 2 Kings 13:5; 16:6; 17:24; 1 Chr. 4:28, 41, 43; 5:10, 16, 22; 10:7; 2 Chr. 20:8; 28:18; Ezr. 2:70; 10:9, 16; Neh. 7:72; 8:17; 11:1; Job 2:13; Jer. 26:10; 39:3; 41:17; Ezek. 14:1; 20:1 ב וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land ofShinar; and they dweltthere.

20958 וַיִּשְׁכַּב 52 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 28:11; 30:16; 34:2; 35:22; Jdg. 16:3; 1 Sam. 3:9, 15; 2 Sam. 11:4, 9; 12:24; 13:6, 14, 31; 1 Kings 2:10; 11:43; 14:20, 31; 15:8, 24; 16:6, 28; 19:5; 21:4, 27; 22:40, 51; 2 Kings 4:11, 34; 8:24; 10:35; 13:9, 13; 14:16, 29; 15:7, 22, 38; 16:20; 20:21; 21:18; 24:6; 2 Chr. 9:31; 12:16; 13:23; 16:13; 21:1; 26:23; 27:9; 28:27; 32:33; 33:20; Jon. 1:5 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

18795 וַיָּבֵא 50 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 2:19; 4:3; 8:9;

27:14, 25, 31, 33; 29:23; 30:14; 37:2; 43:17, 24; 47:7, 14; Exod. 4:6; 37:5; 38:7; 40:21; Jos. 24:7; 1 Sam. 18:27; 19:7; 2 Sam. 14:23; 1 Kings 2:40; 7:51; 15:15; 20:39; 2 Kings 4:42; 5:6; 11:4; 17:24; 20:20; 23:8; 1 Chr. 4:10; 2 Chr. 5:1; 15:18; 25:14; 29:4; 33:11; 34:16; Neh. 13:18; Est. 5:10; Psalm 105:40; Isa. 31:2; Jer. 40:3; Ezek. 8:7, 14, 16; 17:12f; 40:1 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

20361 וַיְצַו 48 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Gen. 2:16; 12:20; 26:11; 28:6; 32:5, 18, 20; 42:25; 44:1; 49:29; 50:2; Exod. 1:22; 5:6; 36:6; Num. 32:28; 34:13; 36:5; Deut. 27:1, 11; 31:10, 23, 25; Jos. 1:10; 4:17; 8:4; 18:8; Jdg. 21:20; Ruth 2:15; 1 Sam. 18:22; 2 Sam. 4:12; 11:19; 13:28; 17:23; 18:5; 1 Kings 2:1, 46; 5:31; 2 Kings 11:15; 17:27; 22:12; 23:4, 21; 1 Chr. 22:17; 2 Chr. 19:9; 34:20; Job 36:32; Psalm 78:23; Jer. 39:11 טז וַיְצַו יְהוָה אֱלֹהִים, עַל־הָאָדָם לֵאמֹר: מִכֹּל עֵץ־הַגָּן, אָכֹל תֹּאכֵל. 16 And the LORD God commanded the man, saying: 'Of every tree of the garden thou mayest freely eat;

20586 וַיִּרְאוּ 48 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 7200 Gen. 6:2; 12:14f; 37:4, 18, 25; 42:35; 50:15; Exod. 5:19; 16:15; 24:10; Num. 17:24; 20:29; 32:1, 9; Jos. 4:14; 8:20; Jdg. 1:24; 3:24; 9:55; 16:24; 18:7; 20:36; 1 Sam. 4:7; 5:7; 6:13; 7:7; 10:11; 14:16; 17:11, 51; 31:7; 2 Sam. 10:6, 19; 12:18; 1 Kings 3:28; 13:12, 25; 2 Kings 3:22; 6:20; 10:4; 1 Chr. 10:7; 19:6, 19; 2 Chr. 31:8; Neh. 6:16; Ezek. 20:28 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

19447 וַיִּחַר 47 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Gen. 4:5; 30:2; 31:36; 34:7; 39:19; Exod. 4:14; 32:19; Num. 11:1, 10; 12:9; 16:15; 22:22, 27; 24:10; 25:3; 32:10, 13; Deut. 29:26; Jos. 7:1; Jdg. 2:14, 20; 3:8; 9:30; 10:7; 14:19; 1 Sam. 11:6; 15:11; 17:28; 18:8; 20:30; 2 Sam. 3:8; 6:7f; 12:5; 13:21; 2 Kings 13:3; 1 Chr. 13:10f; 2 Chr. 25:10, 15; Neh. 3:33; 4:1; 5:6; Job 32:2, 5; Psalm 106:40; Jon. 4:1 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא שָׁעָה; וַיִּחַר לְקַיִן מְאֹד,

וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

19560 וַיַּכּוּ 47 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Gen. 14:5, 7; Num. 21:35; Jos. 7:5; 8:21f, 24; 11:11; 19:47; Jdg. 1:5, 10, 17, 25; 3:29; 12:4; 18:27; 20:45; 1 Sam. 4:2; 11:11; 14:31; 30:1; 31:2; 2 Sam. 18:15; 1 Kings 20:20, 29; 2 Kings 3:23f; 8:28; 11:12; 12:21; 25:25; 1 Chr. 4:41, 43; 10:2; 11:14; 14:16; 2 Chr. 13:17; 14:13; 16:4; 22:5; 25:13; 28:5, 17; 33:25; Est. 9:5; Jer. 41:2 ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim inShaveh-kiriathaim,

20334 וַיֵּצְאוּ 46 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 11:31; 12:5; Exod. 5:10; 15:22; 35:20; Lev. 9:23; Num. 12:4f; 20:11; 31:13; Jos. 8:14; 11:4; Jdg. 3:19; 9:27; 11:3; 15:19; 20:1, 21, 31; 21:24; 1 Sam. 7:11; 9:26; 11:7; 18:30; 20:11; 23:13; 30:21; 2 Sam. 10:8; 11:17, 23; 13:9; 20:7; 24:7; 1 Kings 20:16f; 2 Kings 2:3; 7:12; 9:21; 13:5; 1 Chr. 19:9; 2 Chr. 20:20; Neh. 8:16; Jer. 39:4; 52:7; Mic. 2:13 לא וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ, וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם. 31 And Terah took Abram his son, and Lot the son of Haran, his son's son, andSarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dweltthere.

19201 וַיּוֹלֶד 45 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 5:3f, 6f, 9f, 12f, 15f, 18f, 21f, 25f, 28, 30, 32; 6:10;

11:10ff; Jdg. 11:1; 1 Chr. 1:34; 5:37; 8:9; 14:3; 2 Chr. 11:21; 13:21; 24:3 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

19837 וַיָּמֹת 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Gen. 5:5, 8, 11, 14, 17, 20, 27, 31; 9:29; Num. 15:36; 35:16ff, 20f, 23; Jdg. 2:21; 4:21; 9:54; 1 Sam. 4:18; 25:38; 2 Sam. 1:15; 2:23; 20:10; 1 Kings 2:25, 46; 12:18; 16:18; 21:13ff; 2 Kings 4:20; 7:17, 20; 8:15; 12:22; 25:25; 1 Chr. 10:5; 2 Chr. 10:18; 13:20; 24:15, 25; Hos. 13:1 ה וַיִּהְיוּ כָּל־יְמֵי אָדָם, אֲשֶׁר־חַי, תְּשַׁע מֵאוֹת שָׁנָה, וּשְׁלֹשִׁים שָׁנָה; וַיָּמֹת. {ס} 5 And all the days that Adam lived were nine hundred and thirty years; and he died. {S}

20247 וַיִּפֹּל 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Gen. 17:3, 17; 33:4; 45:14; 46:29; 49:17; 50:1; Exod. 32:28; Num. 14:5; 16:4; Jos. 5:14; 7:6; Jdg. 4:16; 7:13; 12:6; 16:30; 1 Sam. 4:10, 18; 11:7; 17:49; 19:24; 20:41; 28:20; 31:4f; 2 Sam. 1:2; 4:4; 9:6; 11:17; 14:22; 1 Kings 18:7; 2 Kings 1:2; 5:21; 1 Chr. 10:4f; 21:14, 16; 26:14; 2 Chr. 14:12; Job 1:19f; Psalm 7:16; Jon. 1:7 ג וַיִּפֹּל אַבְרָם, עַל־פָּנָיו; וַיְדַבֵּר אִתּוֹ אֱלֹהִים, לֵאמֹר. 3 And Abram fell on his face; and God talked with him, saying:

20775 וַיִּשְׂאוּ 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 7:17; 37:25; 42:26; 46:5; 50:13; Exod. 14:10; Jos. 3:6; 4:8; 6:12; Jdg. 2:4; 16:31; 21:2, 23; Ruth 1:4; 1 Sam. 4:4; 6:13; 11:4; 2 Sam. 2:32; 13:36; 23:16; 1 Kings 8:3; 15:22; 2 Kings 5:23; 7:8; 14:20; 25:13; 1 Chr. 10:9, 12; 11:18; 15:15; 2 Chr. 5:4; 14:12; 16:6; Job 2:12; Jer. 52:17; Ezek. 10:19; 11:22; 32:24f, 30; Jon. 1:15 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ

אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

20621 וַיֵּרֶד 42 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 11:5; 12:10; 15:11; 38:1; Exod. 19:14, 20, 25; 32:15; 34:5; Lev. 9:22; Num. 11:25; 12:5; 14:45; 20:28; Deut. 26:5; Jdg. 4:14f; 7:11; 14:1, 5, 7, 10, 19; 15:8; 1 Sam. 15:12; 23:25; 25:1; 26:2; 2 Sam. 5:17; 19:17; 21:15; 23:21; 1 Kings 1:38; 22:2; 2 Kings 1:15; 5:14; 13:14; 1 Chr. 11:23; 2 Chr. 18:2; Jer. 36:12; Jon. 1:3 ה וַיֵּרֶד יְהוָה, לִרְאֹת אֶת־הָעִיר וְאֶת־הַמִּגְדָּל, אֲשֶׁר בָּנוּ, בְּנֵי הָאָדָם. 5 And the LORD came down to see the city and the tower, which the children of men builded.

20770 וַיִּשָּׂא 41 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 13:10; 18:2; 22:4, 13; 24:63; 27:38; 29:1, 11; 31:17; 33:1, 5; 40:20; 43:29, 34; Exod. 10:19; 12:34; Lev. 9:22; Num. 23:7, 18; 24:2f, 15, 20f, 23; Jos. 5:13; Jdg. 9:7; 19:17; 1 Sam. 17:20; 24:17; 30:4; 2 Sam. 3:32; 13:34; 18:24; 1 Kings 13:29; 2 Kings 9:32; 1 Chr. 21:16; 2 Chr. 13:21; 24:3; Job 42:9; Psalm 106:26; Ezek. 10:7 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה־־לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyedSodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

20865 וַיָּשֻׁבוּ 39 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 8:3; 14:7; 21:32; 32:7; 44:13; Exod. 14:28; 34:31; Num. 11:4; 13:25; 14:36; Jos. 2:23; 4:18; 6:14; 7:3; 8:21, 24; 10:21; 22:9; 1 Sam. 1:19; 6:16; 17:53; 25:12; 2 Sam. 17:20; 1 Kings 12:24; 20:5; 2 Kings 2:18; 3:27; 7:8, 15; 9:36; 2 Chr. 11:4; 14:14; 18:32; 19:8; 20:27; Jer. 40:12; 41:14; Ezek. 8:17 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם־־מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

19369 וַיְחִי 38 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Gen. 5:3, 6f, 9f, 12f, 15f, 18f, 21, 25f, 28, 30; 9:28; 11:11, 13, 15ff; 47:28; 50:22; 2 Kings 13:21; 14:17; 2 Chr. 25:25; Job 42:16; Isa. 38:9 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

20078 וַיַּעֲבֵר 38 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 8:1; 12:6; 31:21; 32:23f; 41:46; Exod. 34:6; Jos. 4:11; 10:29, 31, 34; Jdg. 11:29, 32; 12:1; 1 Sam. 9:4, 27; 15:12; 16:9f; 26:13, 22; 27:2; 2 Sam. 10:17; 11:27; 15:22; 18:23; 19:32, 40f; 20:14; 1 Kings 6:21; 15:12; 19:19; 22:36; 2 Kings 2:14; 4:8; 8:21; 1 Chr. 19:17; 2 Chr. 15:8; 21:9; 36:22; Ezr. 1:1; Est. 4:17; Job 13:13; Psalm 37:36; Jon. 3:6; Mic. 2:13; Hab. 1:11 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and

every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

21034 וַיִּשְׁמְעוּ 34 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Gen. 3:8; 34:24; 37:27; 45:2; Exod. 4:31; Deut. 34:9; Jos. 7:9; 9:16; 22:11f; Jdg. 9:46; 20:3; 1 Sam. 4:6; 7:7; 13:3; 17:31; 22:1; 31:11; 2 Sam. 5:17; 1 Kings 3:28; 12:24; 2 Kings 25:23; 1 Chr. 10:11; 14:8; 29:23; 2 Chr. 11:4; Ezr. 4:1; Job 2:11; Isa. 43:9; Jer. 6:10; 23:22; 26:7, 10; 34:10; 37:5; 40:7; Ezek. 19:4 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן־־לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

27241 וַתֵּלֶךְ 33 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 7:18; 21:14, 16, 19; 25:22; 38:11, 19; Exod. 2:8; Num. 22:23; Jdg. 4:9, 24; 11:38; 19:2; Ruth 2:3; 1 Sam. 1:18; 25:42; 2 Sam. 13:8, 19; 1 Kings 10:13; 14:4, 9, 17; 16:2; 17:11, 15; 18:18; 2 Kings 4:5, 25; 8:2; 2 Chr. 9:12; 21:13; Jer. 3:8; Hos. 2:15 יח וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד, עַל־הָאָרֶץ; וַתֵּלֶךְ הַתֵּבָה, עַל־פְּנֵי הַמָּיִם. 18 And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters.

21116 וַיִּשְׁתַּחוּ 32 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel חָוָה 7812 Gen. 18:2; 19:1; 23:7, 12; 24:26, 52; 33:3; 43:28; 47:31; 48:12; Exod. 18:7; Num. 22:31; Deut. 17:3; 1 Sam. 1:28; 15:31; 20:41; 2 Sam. 9:8; 14:22, 33; 18:21, 28; 24:20; 1 Kings 1:23, 47, 53; 2:19; 9:9; 16:31; 2 Kings 21:3, 21; 1 Chr. 21:21; 2 Chr. 33:3 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

27489 וַתִּקַּח 32 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 3:6; 16:3; 21:21; 24:65; 27:15; 30:9; 38:28; Exod. 2:3, 9; 4:25; 15:20; Jos. 2:4; Jdg. 4:21; 16:12; 17:4; Ruth 4:16; 1 Sam. 19:13; 25:18; 28:24; 2 Sam. 12:10; 13:8ff, 19; 17:19; 21:10; 1 Kings 3:20; 2 Kings 11:2; 2 Chr. 22:11; Job 4:12; Ezek. 19:5; 33:6 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

27516 וַתִּקְרָא 32 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 4:25; 16:13; 19:37f; 27:42; 29:32f; 30:8, 11, 13, 18, 20f, 24; 35:18; 38:4f; 39:14; Exod. 2:8, 10; Jdg. 4:6; 13:24; 16:18f; 1 Sam. 1:20; 4:21; 2 Sam. 20:16; 2 Kings 4:22; 11:14; 1 Chr. 7:16; Est. 4:5 כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר--תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

18939 וַיַּגֵּד 31 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 9:22; 14:13; 29:12; 37:5; 47:1; 48:2; Exod. 4:28; 19:9; Num. 11:27; Deut. 4:13; Jdg. 14:2; 1 Sam. 4:14; 19:2; 22:21; 2 Sam. 11:18, 22; 17:18; 18:10, 25; 1 Kings 19:1; 2 Kings 5:4; 9:18, 20; 22:10; 2 Chr. 34:18; Est. 2:22; 4:9; Job 36:9; Psalm 52:2; Jer. 36:13; 38:27 כב וַיַּרְא, חָם אֲבִי כְנַעַן, אֵת, עֶרְוַת אָבִיו; וַיַּגֵּד לִשְׁנֵי־אֶחָיו, בַּחוּץ. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

19031 וַיְדַבְּרוּ 31 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 34:20; 43:19; 45:27; Num. 22:7; 36:1; Jos. 17:14; 21:2; 22:15, 21; Jdg. 9:3; 21:13; 1 Sam. 11:4; 18:23; 25:9, 40; 1 Kings 12:3, 10; 13:25; 2 Kings 5:13; 22:14; 25:6; 2 Chr. 10:3, 7, 10; 32:19; 34:22; Job 19:18; Psalm 78:19; Jer. 29:23; Dan. 2:4 כ וַיָּבֹא חֲמוֹר וּשְׁכֶם בְּנוֹ, אֶל־שַׁעַר עִירָם; וַיְדַבְּרוּ אֶל־אַנְשֵׁי עִירָם, לֵאמֹר. 20 And Hamor and Shechem his son came unto the gate of their city, and spoke with the men of their city, saying:

20800 וַיָּשִׂימוּ 30 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Gen. 9:23; 43:32; Exod. 1:11; 17:12; 39:19; Lev. 9:20; 10:1; Num. 16:18; Jos. 8:13; 10:24; Jdg. 8:33; 9:25, 49; 11:11; 18:21, 31; 2 Sam. 12:20; 1 Kings 20:12; 2 Kings 9:13; 10:7; 20:7; 1 Chr. 10:10; 2 Chr. 23:15; Ezr. 10:44; Psalms 109:5; Prov. 30:26; Jer. 32:34; Ezek. 20:28; Zech. 3:5; 7:14 יא וַיָּשִׂימוּ עָלָיו שָׂרֵי מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה־־אֶת־פִּתֹם, וְאֶת־רַעַמְסֵס. 11therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

27533 וַתֵּרֶא 30 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 3:6; 16:4f; 21:9, 19; 24:64; 30:1, 9; Exod. 2:2, 5; Num. 22:23, 25, 27; Jdg. 16:18; Ruth 1:18; 2:18; 1 Sam. 25:23; 28:12, 21; 2 Sam. 6:16; 1 Kings 10:4; 2 Kings 11:14; 1 Chr. 15:29; 2 Chr. 9:3; 23:13; Neh. 9:9; Jer. 3:7; Ezek. 19:5; 23:11, 14; Mic. 7:10; (Mic. 7:10 וְתֵרֶא); ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

18910 וַיְבָרֶךְ 29 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b)

(Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 1:22, 28; 2:3; 5:2; 9:1; 25:11; 28:1; 30:30; 32:1, 30; 35:9; 39:5; 47:7, 10; 48:3, 15; 49:28; Exod. 39:43; Jos. 24:10; 2 Sam. 6:11, 18; 14:22; 1 Kings 8:14, 55; 1 Chr. 13:14; 16:2; 29:10; 2 Chr. 6:3; Neh. 8:6 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

26877 וַתָּבֹא 29 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 8:11; 19:33; Jdg. 9:57; 13:6; 19:14, 26; Ruth 3:7; 1 Sam. 25:36; 2 Sam. 8:5; 13:10; 1 Kings 1:15, 28; 2:19; 10:1f; 14:4, 17; 21:5; 2 Kings 4:7, 27, 37; 11:13; 24:10; 25:2; Job 37:8; Psalm 109:18; Isa. 47:11; Jer. 52:5; Ezek. 2:2; 3:24; 8:3; 11:1 יא וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב, וְהִנֵּה עֲלֵה־זַיִת טָרָף בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ. 11 And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth.

20149 וַיַּעַמְדוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 43:15; Exod. 9:10; 20:18; Lev. 9:5; Num. 16:18; Jos. 3:16f; Jdg. 7:21; 9:44; 1 Sam. 30:10; 2 Sam. 2:25, 28; 15:17; 2 Kings 2:7; 3:21; 11:11; 18:17; 1 Chr. 6:17; 2 Chr. 20:23; 26:18; 29:26; 30:16; 35:10; Neh. 9:2; Ezek. 9:2; 37:10; Dan. 1:19; 2:2 טו וַיִּקְחוּ הָאֲנָשִׁים אֶת־הַמִּנְחָה הַזֹּאת, וּמִשְׁנֶה־כֶּסֶף לָקְחוּ בְיָדָם וְאֶת־בִּנְיָמִן; וַיָּקֻמוּ וַיֵּרְדוּ מִצְרַיִם, וַיַּעַמְדוּ לִפְנֵי יוֹסֵף. 15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

20251 וַיִּפְּלוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Gen. 4:5; 14:10; 44:14; 50:18; Lev. 9:24; Num. 16:22; 17:10; 20:6; Jos. 8:24; 11:7; 17:5; Jdg. 9:40; 13:20; 20:44; 1 Sam. 14:13; 17:52; 31:1; 2 Sam. 2:16; 21:9, 22; 22:39; 1 Kings 18:39; 1 Chr. 5:10; 10:1; 20:8; 2 Chr. 13:17; Neh. 6:16; Ezek. 39:23 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

20548 וַיִּקְרְאוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 19:5; 24:58; 25:25; 41:43; Exod. 16:31; Num. 32:38; Jos. 19:47; 22:34; Jdg. 2:5; 7:20; 16:25; 18:23, 29; 21:13; 1 Sam. 6:2; 2 Sam. 9:2; 1 Kings 12:3, 20; 18:26, 28; 2 Kings 7:10; 18:18; 2 Chr. 10:3; 32:18; Neh. 8:8; 9:3; Jon. 1:14; 3:5 ה וַיִּקְרְאוּ אֶל־לוֹט וַיֹּאמְרוּ לוֹ, אַיֵּה הָאֲנָשִׁים אֲשֶׁר־בָּאוּ אֵלֶיךָ הַלָּיְלָה; הוֹצִיאֵם אֵלֵינוּ, וְנֵדְעָה אֹתָם. 5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

21211 וַיִּתֶּן־ 28 וַיִּתֶּן־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 14:20; 24:35f; 29:28, 33; 30:6; 31:9; 38:18, 28; 41:45, 48; 43:24; Deut. 26:9; Jos. 15:17, 19; Jdg. 1:13, 15; 1 Sam. 18:27; 21:7; 27:6; 1 Kings 11:18f; 2 Kings 8:6; 23:33; 2 Chr. 17:2; Ezr. 7:6; Neh. 2:8; Jer. 40:5 כ וּבָרוּךְ אֵל עֶלְיוֹן, אֲשֶׁר־מִגֵּן צָרֶיךָ בְּיָדֶךָ; וַיִּתֶּן־לוֹ מַעֲשֵׂר, מִכֹּל. 20 and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he gave him a tenth of all.

27012 וַתַּהַר 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Gen. 4:1, 17; 16:4; 21:2; 25:21; 29:32ff; 30:5, 7, 17, 19, 23; 38:3f, 18; Exod. 2:2; 1 Sam. 1:20; 2:21; 2 Sam. 11:5; 2 Kings 4:17; 1 Chr. 4:17; 7:23;

Isa. 8:3; Hos. 1:3, 6, 8 א וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

20455 וַיִּקָּבֵר 27 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 Deut. 10:6; Jdg. 8:32; 10:2, 5; 12:7, 10, 12, 15; 2 Sam. 17:23; 1 Kings 2:10, 34; 11:43; 14:31; 15:24; 16:6, 28; 22:51; 2 Kings 8:24; 13:13; 14:16, 20; 15:38; 16:20; 21:18; 2 Chr. 12:16; 21:1; 35:24 ו וּבְנֵי יִשְׂרָאֵל, נָסְעוּ מִבְּאֵרֹת בְּנֵי־יַעֲקָן־־מוֹסֵרָה; שָׁם מֵת אַהֲרֹן וַיִּקָּבֵר שָׁם, וַיְכַהֵן אֶלְעָזָר בְּנוֹ תַּחְתָּיו. 6 And the children of Israel journeyed from Beeroth-benejaakan to Moserah; there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

20512 וַיָּקֻמוּ 26 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Gen. 18:16; 22:19; 37:35; 43:15; Exod. 32:6; Num. 16:2; Jos. 18:8; Jdg. 20:5, 18; 1 Sam. 17:52; 28:25; 2 Sam. 2:15; 12:17; 13:29; 1 Kings 1:49; 11:18; 2 Kings 3:24; 12:21; 25:26; 2 Chr. 20:19; 28:12, 15; 29:12; 30:14, 27; Jer. 26:17 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל־פְּנֵי סְדֹם; וְאַבְרָהָם־־הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

18729 וַיֹּאכְלוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 24:54; 26:30; 31:46, 54; Exod. 24:11; Jos. 5:11f; Jdg. 9:27; 19:4, 6, 8, 21; 2 Kings 4:44; 6:23; 7:8; 1 Chr. 29:22; 2 Chr. 30:22; Ezr. 6:21; Neh. 9:25; Job 42:11; Psalm 78:29; 106:28; Isa. 9:11; Jer. 8:16; 41:1 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ־־וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

19912 וַיָּנֻסוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 Gen. 14:10; Jos. 7:4; 8:15; 10:16; Jdg. 9:51; 20:45, 47; 1 Sam. 4:10; 17:24, 51; 19:8; 30:17; 31:1, 7; 2 Sam. 10:13f; 13:29; 1 Kings 20:20, 30; 2 Kings 3:24; 7:7; 14:12; 1 Chr. 10:7; 2 Chr. 14:11; 25:22 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. 10 Now the vale ofSiddim was full of slime pits; and the kings ofSodom and Gomorrah fled, and they fellthere, and they that remained fled to the mountain.

20851 וַיָּשֶׁב 25 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 14:16; 20:14; 40:21; Exod. 4:7; 15:19; 19:8; Jdg. 9:56; 17:3f; 1 Sam. 14:27; 25:21; 2 Sam. 15:29; 22:25; 1 Kings 2:30; 2 Kings 13:25; 17:3; 20:11; 22:9; 1 Chr. 21:27; 2 Chr. 34:16; Job 33:26; Psalm 18:25; 94:23; Prov. 20:26; Ezek. 44:1 טז וַיָּשֶׁב, אֵת כָּל־הָרְכֻשׁ; וְגַם אֶת־לוֹט אָחִיו וּרְכֻשׁוֹ הֵשִׁיב, וְגַם אֶת־הַנָּשִׁים וְאֶת־הָעָם. 16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.

20988 וַיִּשְׁלְחוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 19:10; Jos. 10:6; 22:13; Jdg. 3:15; 18:2; 20:12; 21:10, 13; 1 Sam. 5:8, 11; 6:21; 2 Sam. 10:6; 19:15; 1 Kings 12:3, 20; 21:14; 2 Kings 2:17; 10:7; 14:19; 1 Chr. 19:16; 2 Chr. 10:3; 25:27; Neh. 6:4; Jer. 36:14; 39:14 י וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.

18937 וַיֻּגַּד 24 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 22:20; 27:42; 31:22; 38:13, 24; Exod. 14:5; Jos. 10:17; Jdg. 9:25, 47; 1 Sam. 15:12; 19:19; 23:7; 27:4; 2 Sam. 6:12; 10:17; 19:2; 21:11; 1 Kings 1:51; 2:29, 41; 2 Kings 6:13; 8:7; 1 Chr. 19:17; Isa. 7:2; כ וַיְהִי, אַחֲרֵי הַדְּבָרִים הָאֵלֶּה, וַיֻּגַּד לְאַבְרָהָם, לֵאמֹר: הִנֵּה יָלְדָה מִלְכָּה גַם־הִוא, בָּנִים--לְנָחוֹר אָחִיךָ. 20 And it came to pass after these things, that it was told Abraham, saying: 'Behold, Milcah, she also hath borne children unto thy brother Nahor:

21232 וַיִּתְּנֵם 24 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Deut. 5:18/22; 10:4; Jos. 9:27; 11:8; Jdg. 2:14; 6:1; 11:32; 12:3; 13:1; 2 Sam. 20:3; 21:9; 1 Kings 10:17; 15:18; 2 Kings 13:3; 17:20; 18:16; 1 Chr. 12:19; 2 Chr. 9:16; 13:16; 29:8; 30:7; 36:7; Ezr. 1:7; Psalm 106:41 יח אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהַלְכֶם בָּהָר, מִתּוֹךְ הָאֵשׁ הֶעָנָן וְהָעֲרָפֶל--קוֹל גָּדוֹל, וְלֹא יָסָף; וַיִּכְתְּבֵם, עַל־שְׁנֵי לֻחֹת אֲבָנִים, וַיִּתְּנֵם, אֵלָי. 18 These words the LORD spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice, and it went on no more. And He wrote them upon two tables of stone, and gave them unto me.

18851 וַיָּבִיאוּ 23 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 19:10; 37:28, 32; 47:17; Exod. 32:3; 35:25; 39:33; Lev. 24:11; Num. 7:3; Jdg. 21:12; 1 Sam. 1:25; 5:2; 1 Chr. 10:12; 16:1; 2 Chr. 5:7; 8:18; 24:10; 25:12; 28:5, 8, 15; 29:21, 31; 30:15; 31:12; Neh. 8:16 י וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.

19730 וַיָּמָד 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Ruth 3:15; Ezek.

40:5f, 8f, 11, 13, 19, 23, 27f, 32, 47f; 41:1ff; 47:3ff טו וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־בָהּ--וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.

20459 וַיִּקְבְּרוּ 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 Gen. 25:9; 35:29; 50:13; Jos. 24:30, 33; Jdg. 2:9; 16:31; 1 Sam. 31:13; 2 Sam. 3:32; 4:12; 21:14; 1 Kings 14:18; 15:8; 22:37; 2 Kings 9:28; 10:35; 12:22; 15:7; 1 Chr. 10:12; 2 Chr. 13:23; 25:28; 26:23; 27:9 ט וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וְיִשְׁמָעֵאל, בָּנָיו, אֶל־מְעָרַת, הַמַּכְפֵּלָה: אֶל־שְׂדֵה עֶפְרֹן בֶּן־צֹחַר, הַחִתִּי, אֲשֶׁר, עַל־פְּנֵי מַמְרֵא. 9 And Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre

20843 וַיִּשְׁאַל 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 32:29/30; 38:21; 40:7; 43:27; 1 Sam. 14:37; 17:22; 19:22; 22:10; 23:2; 28:6; 30:8, 21; 2 Sam. 2:1; 5:19, 23; 11:7; 12:20; 1 Kings 19:4; 2 Kings 8:6; 1 Chr. 14:10, 14; 2 Chr. 11:23; Jon. 4:8 ל וַיִּשְׁאַל יַעֲקֹב, וַיֹּאמֶר הַגִּידָה־נָּא שְׁמֶךָ, וַיֹּאמֶר, לָמָּה זֶּה תִּשְׁאַל לִשְׁמִי; וַיְבָרֶךְ אֹתוֹ, שָׁם. 30 And Jacob asked him, and said: 'Tell me, I pray thee, thy name.' And he said: 'Wherefore is it that thou dost ask after my name?' And he blessed him there.

19475 וַיֵּט 22 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Gen. 12:8; 35:21; 38:1, 16; 39:21; 49:15; Exod. 8:2, 13; 9:23; 10:13, 22; 14:21, 27; Num. 20:21; Jos. 8:18; Jdg. 4:11; 9:3; 16:30; 2 Sam. 22:10; Psalm 18:10; 40:2; Isa. 5:25 ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית־אֵל--וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה. 8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he buildedthere an altar unto the LORD, and called upon the name of the LORD.

19556 וַיַּכֵּהוּ 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Num. 21:24; Jos. 10:33; Jdg. 7:13; 2 Sam. 1:15; 2:23; 3:27; 6:7; 8:10; 20:10; 21:21; 1 Kings 15:27; 16:10; 20:36f; 2 Kings 15:10, 25, 30; 1 Chr. 13:10; 18:10; 20:7; Isa. 5:25; Jer. 26:23 כד וַיַּכֵּהוּ יִשְׂרָאֵל, לְפִי־חָרֶב; וַיִּירַשׁ אֶת־אַרְצוֹ מֵאַרְנֹן, עַד־יַבֹּק עַד־בְּנֵי עַמּוֹן--כִּי עַז, גְּבוּל בְּנֵי עַמּוֹן. 24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was strong.

20014 וַיֹּסֶף 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Gen. 8:10; 18:29; 25:1; Exod. 9:34; Num. 22:15, 25; Jdg. 9:37; 1 Sam. 3:6, 8, 21; 9:8; 19:21; 2 Sam. 2:22; 6:1; 18:22; 24:1; Job 27:1; 29:1; 36:1; 42:10; Isa. 8:5; Dan. 10:18 י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

20037 וַיָּסַר 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 8:13; 30:35; 41:42; Exod. 8:27; 14:25; Jdg. 4:18; 14:8; 16:19; Ruth 4:1; 1 Sam. 15:6; 1 Kings 15:12; 20:41; 2 Kings 3:2; 4:11; 16:17; 2 Chr. 14:2, 4; 33:15; 34:33; Est. 3:10; 8:2; Job 19:9 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל הָאָרֶץ; וַיָּסַר נֹחַ, אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried.

21120 וַיִּשְׁתַּחֲווּ 22 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel חָוָה 7812 Gen. 33:7; 42:6; 43:26; Exod. 32:8; Jdg. 2:12, 17; 1 Sam. 1:19; 1 Kings 11:33; 2 Kings 2:15; 17:16; 1 Chr. 29:20; 2 Chr. 7:3, 22; 24:17; 29:29f; Psalm 106:19; Jer. 1:16; 16:11; 22:9 ז וַתִּגַּשׁ גַּם־לֵאָה וִילָדֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחַר, נִגַּשׁ יוֹסֵף וְרָחֵל--וַיִּשְׁתַּחֲווּ. 7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

14586 וָאֶרְאֶה 21 וָאֵרֶאqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular Kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jos. 7:21; Jdg. 12:3; Eccl. 4:1, 7; Isa. 6:1; Jer. 31:26; Ezek. 1:1, 28; 2:9; 8:2, 7, 10; 10:1, 9; 11:1; Dan. 8:2f; 10:8; Zech. 5:1; 6:1 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

18726 וַיֹּאכַל 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 3:6; 25:34; 27:25; 31:15; Exod. 10:15; Num. 25:2; Deut. 32:13; Ruth 3:7; 1 Sam. 9:24; 14:32; 30:11f; 2 Sam. 11:13; 12:20; 1 Kings 13:19; 19:6, 8; 2 Kings 9:34; Psalm 105:35; Isa. 9:19 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

18942 וַיַּגִּדוּ 21 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 26:32; 45:26; Jdg. 4:12; 9:7, 42; 1 Sam. 17:31; 18:20, 24, 26; 19:21; 23:1, 25; 24:2; 25:12; 2 Sam. 2:4; 3:23; 10:5; 11:10; 17:21; 2 Kings 7:15; 18:37 לב וַיְהִי בַּיּוֹם הַהוּא, וַיָּבֹאוּ עַבְדֵי יִצְחָק, וַיַּגִּדוּ לוֹ, עַל־אֹדוֹת הַבְּאֵר אֲשֶׁר חָפָרוּ; וַיֹּאמְרוּ לוֹ, מָצָאנוּ מָיִם. 32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him: 'We have found water.'

19625 וַיִּכְרֹת 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Jos. 9:15; 24:25; Jdg. 9:48; 1 Sam. 18:3; 20:16; 24:5; 2 Sam. 5:3; 10:4; 1 Kings 15:13; 2 Kings 11:4, 17; 17:35; 23:3, 14; 1 Chr. 11:3; 19:4; 2 Chr. 15:16; 23:3, 16; 34:31; Ezek. 17:13 טו וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ שָׁלוֹם, וַיִּכְרֹת לָהֶם בְּרִית לְחַיּוֹתָם; וַיִּשָּׁבְעוּ לָהֶם, נְשִׂיאֵי הָעֵדָה. 15 And Joshua made peace with them, and made a covenant with them, to let them live; and the princes of the congregation swore unto them.

20083 וַיַּעַבְרוּ 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 37:28; 50:4; Num. 33:8; Jos. 2:23; 3:2; 4:12; 18:9; Jdg. 6:33; 9:26; 10:9; 18:13; 19:14; 1 Sam. 9:4; 2 Sam. 2:15, 29; 17:22; 24:5; 2 Kings 2:8; 18:12; Neh. 9:11; Jer. 34:18 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

20981 וַיְשַׁלַּח 21 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 8:7f, 12; 19:29; 45:24; Exod. 18:27; Num. 21:6; 22:40; Jos. 24:28; Jdg. 2:6; 3:18; 15:5; 1 Sam. 10:25; 11:7; 30:26; 2 Sam. 3:21; 18:2; 2 Kings 5:24; 17:25f; 24:2; Psalm 106:15 ז וַיְשַׁלַּח, אֶת־הָעֹרֵב; וַיֵּצֵא יָצוֹא וָשׁוֹב, עַד־יְבֹשֶׁת הַמַּיִם מֵעַל הָאָרֶץ. 7 And he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

26845 וַתֹּאכַל 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie,

pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 3:6, 17; Lev. 9:24; 10:2; Num. 11:1; 16:35; Deut. 32:22; Jdg. 6:21; Ruth 2:14; 1 Sam. 1:18; 2 Sam. 12:21; 1 Kings 13:22; 17:15; 18:38; 2 Kings 1:10, 12, 14; 2 Chr. 7:1; Jer. 48:45; Lam. 4:11; Amos 7:4 ו וַתֵּרֶא
הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן
גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to makeone wise, she took of the fruitthereof, and did eat; and she gave also unto her husband with her, and he did eat.

26893 וַתָּבוֹא 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jdg. 4:21; Ruth 2:3, 7, 18; 3:16; 1 Sam. 28:21; 2 Sam. 11:4; 20:22; 2 Kings 4:25, 36; 11:16; 2 Chr. 9:1; 23:12, 15; 30:27; Ezek. 22:4; 33:4, 6; 37:10; Jon. 2:8 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת
בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21
Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

18823 וַיָּבוֹא 20 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 4:13; 1 Kings 3:15; 7:14; 13:11; 22:15, 30, 37; 2 Kings 9:30; Est. 4:2, 9; 5:10; 6:6; Job 1:6; 2:1; Isa. 38:1; Ezek. 14:1; 23:44; 36:20; Ezekiel 40:6 יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יך (יַד) דֶּרֶךְ
מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

19674 וַיִּלָּחֶם 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 Exod. 17:8; Num. 21:1, 23; Jos. 10:29, 31, 38; 24:9; Jdg. 9:39, 52; 11:20; 12:4; 1 Sam. 14:47; 19:8; 23:5; 2 Sam. 12:26, 29; 1 Kings 20:1; 2 Kings 12:18; 2 Chr. 26:6; Isa. 20:1 ח וַיָּבֹא, עֲמָלֵק;
וַיִּלָּחֶם עִם־יִשְׂרָאֵל, בִּרְפִידִם. 8 Then came Amalek, and fought with Israel in Rephidim.

20510 וַיָּקֶם 20 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Exod. 40:18, 33; Jdg. 2:16; 3:9, 15; 1 Kings 7:21; 8:20; 11:14, 23; 16:32; 2 Kings 21:3; 2 Chr. 3:17; 6:10; 33:3; Psalm 40:3; 78:5; Dan. 9:12 יח וַיָּקֶם מֹשֶׁה אֶת־הַמִּשְׁכָּן, וַיִּתֵּן אֶת־אֲדָנָיו, וַיָּשֶׂם אֶת־קְרָשָׁיו, וַיִּתֵּן אֶת־בְּרִיחָיו; וַיָּקֶם, אֶת־עַמּוּדָיו. 18 And Moses reared up the tabernacle, and laid its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars.

20574 וַיֵּרָא 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 12:7; 17:1; 18:1; 26:2, 24; 35:9; 46:29; Exod. 3:2; Lev. 9:23; Num. 16:19; 17:7; 20:6; Deut. 31:15; Jdg. 6:12; 13:3; 2 Sam. 22:11; 1 Kings 9:2; 2 Chr. 7:12; Ezek. 10:8; 19:11 ז וַיֵּרָא יְהוָה, אֶל־אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו. 7 And the LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he buildedthere an altar unto the LORD, who appeared unto him.

20890 וַיִּשָּׁבַע 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Gen. 24:9; 25:33; 31:53; 47:31; Num. 32:10; Deut. 1:34; 4:21; Jos. 14:9; 1 Sam. 19:6; 20:3; 24:23; 28:10; 2 Sam. 3:35; 19:24; 1 Kings 1:29; 2:23; 2 Kings 25:24; Jer. 38:16; 40:9; Dan. 12:7 ו וְאֵת הֶעָרִים, אֲשֶׁר תִּתְּנוּ לַלְוִיִּם--אֵת שֵׁשׁ־עָרֵי הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ; וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים וּשְׁתַּיִם עִיר. 6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and two cities.

20970 וַיַּשְׁכֵּם 20 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) שָׁכַם 7925 Gen. 19:27; 20:8; 21:14; 22:3; 28:18; 32:1; Exod. 24:4; 34:4; Jos. 3:1; 6:12; 7:16; 8:10; Jdg. 6:38; 7:1; 19:8; 1 Sam. 15:12; 17:20; 29:11; 2 Kings 6:15; 2 Chronicles 29:20 כז וַיַּשְׁכֵּם אַבְרָהָם, בַּבֹּקֶר: אֶל־הַמָּקוֹם־־אֲשֶׁר־עָמַד שָׁם, אֶת־פְּנֵי יְהוָה. 27 And Abraham got up early in the morning to the place where he had stood before the LORD.

18761 וַיֶּאֱסֹף 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 29:22; 42:17; 49:33; Num. 11:24; 21:23; Jdg. 3:13; 11:20; 2 Sam. 10:17; 12:29; 1 Kings 10:26; 1 Chr. 15:4; 19:17; 23:2; 2 Chr. 1:14; 28:24; 29:20; 34:29; Hab. 1:9; 2:5 כב וַיֶּאֱסֹף לָבָן אֶת־כָּל־אַנְשֵׁי הַמָּקוֹם, וַיַּעַשׂ מִשְׁתֶּה. 22 And Laban gathered together all the men of the place, and made a feast.

18968 וַיַּגִּידוּ 19 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 42:29; Exod. 16:22; 1 Sam. 11:9; 14:33; 1 Kings 1:23; 2:39; 20:17; 2 Kings 7:10f; 9:36; 1 Chr. 19:5; 2 Chr. 20:2; Est. 3:4; 4:4, 12; Psalm 50:6; 64:10; Isa. 36:22; Jer. 36:20 כט וַיָּבֹאוּ אֶל־יַעֲקֹב אֲבִיהֶם, אַרְצָה כְּנָעַן; וַיַּגִּידוּ לוֹ, אֵת כָּל־הַקֹּרֹת אֹתָם לֵאמֹר. 29 And they came unto Jacob their father unto the land of Canaan, and told him all that had befallen them, saying:

19014 וַיִּגַּשׁ 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 18:23; 27:22, 27; 29:10; 44:18; Jdg. 9:52; 1 Sam. 9:18; 17:16, 40; 30:21; 2 Sam. 10:13; 1 Kings 18:21, 36; 20:22, 28; 22:24; 2 Kings 4:27; 1 Chr. 19:14; 2 Chr. 18:23 כג וַיִּגַּשׁ אַבְרָהָם, וַיֹּאמַר: הַאַף תִּסְפֶּה, צַדִּיק עִם־רָשָׁע. 23 And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?

19910 וַיָּנָס 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 Gen. 39:12f, 15, 18; Exod. 4:3; Jdg. 1:6; 4:15; 7:22; 9:21, 40; 2 Sam. 10:18; 1 Kings 2:28; 2 Kings 8:21; 9:27; 14:19; 1 Chr. 10:1;

19:18; 2 Chr. 25:27 יב וַתִּתְפְּשֵׂהוּ בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה. 12 that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out.

20551 וַיַּקְרֵב 19 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 8:6, 13, 18, 22, 24; 9:15ff; Num. 16:10; 25:6; 27:5; Jos. 7:16ff; Jdg. 3:17; 1 Sam. 10:20f; 2 Kings 16:14 ו וַיַּקְרֵב מֹשֶׁה, אֶת־אַהֲרֹן וְאֶת־בָּנָיו; וַיִּרְחַץ אֹתָם, בַּמָּיִם. 6 And Moses brought Aaron and his sons, and washed them with water.

20630 וַיֵּרְדוּ 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 42:3; 43:15; Num. 16:33; 20:15; Jos. 2:23; Jdg. 3:27f; 15:11; 16:31; 1 Sam. 9:25; 13:20; 22:1; 2 Sam. 17:18; 23:13; 2 Kings 2:2; 3:12; 6:18; 1 Chr. 11:15; Ezek. 31:12 ג וַיֵּרְדוּ אֲחֵי־יוֹסֵף, עֲשָׂרָה, לִשְׁבֹּר בָּר, מִמִּצְרָיִם. 3 And Joseph's ten brethren went down to buy corn from Egypt.

14337 וָאֹמְרָה 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning homonym 1 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jdg. 6:10; Ezr. 8:28; 9:6; Neh. 5:7f, 13; 6:11; 13:9, 11, 17, 19, 21f; Dan. 9:4; 10:16, 19; 12:8 י וָאֹמְרָה לָכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם--לֹא תִירְאוּ אֶת־אֱלֹהֵי הָאֱמֹרִי, אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם; וְלֹא שְׁמַעְתֶּם, בְּקוֹלִי. {פ} 10 And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice.' {P}

19068 וַיֵּדַע 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 4:17, 25; 8:11; 9:24; 38:9; Exod. 2:25; 1 Sam. 1:19; 3:20; 18:28; 20:33; 23:9; 26:4; 28:14; 2 Sam. 5:12; 14:1; 1 Chr. 14:2; 2 Chr. 33:13; Ezek. 19:7 יז וַיֵּדַע קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ; וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא

שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ. 17 And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch.

19634 וַיִּכְתֹּב 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 24:4; 34:28; Num. 33:2; Deut. 10:4; 31:9, 22; Jos. 24:26; Jdg. 8:14; 1 Sam. 10:25; 2 Sam. 11:14f; 2 Kings 10:1, 6; Est. 8:10; 9:20; Jer. 36:4, 32; 51:60 ד וַיִּכְתֹּב מֹשֶׁה, אֵת כָּל־דִּבְרֵי יְהוָה, וַיַּשְׁכֵּם בַּבֹּקֶר, וַיִּבֶן מִזְבֵּחַ תַּחַת הָהָר; וּשְׁתֵּים עֶשְׂרֵה מַצֵּבָה, לִשְׁנֵים עָשָׂר שִׁבְטֵי יִשְׂרָאֵל. 4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel.

20739 וַיָּרָץ 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away רוּץ 7323 Gen. 18:2; 24:17, 29; 29:13; 33:4; Num. 11:27; 17:12; Jdg. 7:21; 1 Sam. 3:5; 4:12; 17:22, 48, 51; 2 Sam. 18:23; 1 Kings 18:46; 19:20; 2 Kings 23:12; Dan. 8:6 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

27499 וַתָּקָם 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Gen. 19:35; 24:61; 38:19; Jdg. 4:9; Ruth 1:6; 2:15; 3:14; 1 Sam. 1:9; 25:41f; 1 Kings 3:20; 14:4, 17; 2 Kings 8:2; 11:1; 2 Chr. 22:10; Est. 8:4; Prov. 31:15 לה וַתַּשְׁקֶיןָ גַּם בַּלַּיְלָה הַהוּא, אֶת־אֲבִיהֶן־־יָיִן; וַתָּקָם הַצְּעִירָה וַתִּשְׁכַּב עִמּוֹ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקֻמָהּ. 35 And they made their father drink wine that night also. And the younger arose, and lay with him; and he knew not when she lay down, nor when she arose.

18858 וַיִּבְכּוּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Gen. 33:4; 50:3; Num. 11:4; 14:1; 20:29; Deut. 34:8; Jdg. 2:4; 20:23, 26; 21:2; 1 Sam. 11:4; 20:41; 30:4; 2 Sam. 1:12; 3:32; 13:36; Job 2:12 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

18859 וַיֵּבְךְּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Gen. 27:38; 29:11; 37:35; 42:24; 43:30; 45:14f; 46:29; 50:1, 17; 1 Sam. 24:17; 2 Sam. 3:32; 19:1; 2 Kings 8:11; 13:14; 20:3; Isa. 38:3 לח וַיֹּאמֶר עֵשָׂו אֶל־אָבִיו, הַבְרָכָה אַחַת הִוא־לְךָ אָבִי־־בָּרְכֵנִי גַם־אָנִי, אָבִי; וַיִּשָּׂא עֵשָׂו קֹלוֹ, וַיֵּבְךְּ. 38 And Esau said unto his father: 'Hast thou but one blessing, my father? bless me, even me also, O my father.' And Esau lifted up his voice, and wept.

19685 וַיִּלְכֹּד 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Num. 32:41f; Jos. 7:17; 11:10; Jdg. 1:18; 8:12; 9:45; 12:5; 15:4; 2 Sam. 5:7; 8:4; 12:26; 1 Kings 9:16; 1 Chr. 11:5; 18:4; 2 Chr. 12:4; 13:19 מא וְיָאִיר בֶּן־מְנַשֶּׁה הָלַךְ, וַיִּלְכֹּד אֶת־חַוֹּתֵיהֶם; וַיִּקְרָא אֶתְהֶן, חַוֹּת יָאִיר. 41 And Jair the son of Manasseh went and took the villages thereof, and called them Havvoth-jair.

20062 וַיַּעַבְדוּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 29:25; Jos. 24:2; Jdg. 2:7, 11, 13; 3:6ff, 14; 10:6, 16; 1 Sam. 7:4; 8:8; 2 Kings 17:12, 16; 2 Chr. 24:18; Psalm 106:36 כה וַיֵּלְכוּ, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ, לָהֶם: אֱלֹהִים אֲשֶׁר לֹא־יְדָעוּם, וְלֹא חָלַק לָהֶם. 25 and went and served other gods, and worshipped them, gods that they knew not, and that He had not allotted unto them;

14583 וָאֵרֶא 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 31:10; 41:22;

Deut. 9:16; Neh. 4:8; Prov. 7:7; Jer. 3:8; Ezek. 1:4, 15, 27; 23:13; 44:4; Dan. 10:5; Zech. 2:1, 5; 5:9 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

19807 וַיִּמְצָא 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Gen. 26:12; 30:14; 39:4; Jdg. 15:15; 1 Kings 11:19, 29; 13:28; 19:19; 20:37; 2 Kings 4:39; 10:15; 17:4; 19:8; 2 Chr. 22:8; Isa. 37:8; Jon. 1:3 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

20163 וַיַּעֲנוּ 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Gen. 23:5; 34:13; Exod. 19:8; Num. 32:31; Joshua 1:16; 9:24; 22:21; Jdg. 8:8; 18:14; 1 Sam. 14:12; Ezr. 3:11; 10:12; Neh. 8:6; Jer. 44:15; Hag. 2:12f; Zech. 1:11 ה וַיַּעֲנוּ בְנֵי־חֵת אֶת־אַבְרָהָם, לֵאמֹר לוֹ. 5 And the children of Heth answered Abraham, saying unto him:

21250 וַיִּתְפַּלֵּל 16 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray פָּלַל 6419 Gen. 20:17; Num. 11:2; 21:7; 1 Sam. 8:6; 2 Kings 4:33; 6:17f; 19:15; 20:2; 2 Chr. 32:20, 24; 33:13; Isa. 37:15; 38:2; Jon. 2:2; 4:2 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו--וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

26970 וַתְּדַבֵּר 16 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָבַר 1696 Gen. 39:17; Exod. 32:13; Num. 12:1;

Jdg. 16:10, 13; 2 Sam. 7:19, 28; 1 Kings 8:24; 10:2; 21:5; 1 Chr. 17:17, 26; 2 Chr. 6:15; 9:1; 22:10; Est. 8:3 יז וַתְּדַבֵּר אֵלָיו, כַּדְּבָרִים הָאֵלֶּה לֵאמֹר: בָּא־אֵלַי הָעֶבֶד הָעִבְרִי, אֲשֶׁר־הֵבֵאתָ לָּנוּ--לְצַחֶק בִּי. 17 And she spoke unto him according to these words, saying: 'The Hebrew servant, whom thou hast brought unto us, came in unto me to mock me.

14876 וָאֶתֵּן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 40:11; Lev. 7:34; Deut. 1:15; Jos. 24:4, 8, 11, 13; Neh. 5:7; Jer. 3:8; 8:13; 32:12; 35:5; Ezekiel 16:12; 20:11; יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

18874 וַיִּבְנוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Num. 32:34; Jos. 22:10; Jdg. 18:28; 21:4, 23; 2 Sam. 5:11; 1 Kings 14:23; 2 Kings 17:9; 25:1; 2 Chr. 14:6; 20:8; Ezr. 3:2; Neh. 3:1; Jer. 32:35; 52:4 לד וַיִּבְנוּ בְנֵי־גָד, אֶת־דִּיבֹן וְאֶת־עֲטָרֹת, וְאֵת, עֲרֹעֵר. 34 And the children of Gad built Dibon, and Ataroth, and Aroer;

19159 וַיַּהֲרֹג 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 13:15; Jdg. 8:17, 21; 9:5; 2 Sam. 10:18; 1 Chr. 19:18; 2 Chr. 21:4; 24:22; 25:3; 28:6f; 36:17; Psalm 78:31; 136:18; Lam. 2:4 טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה. 15 and it came to pass, when Pharaoh would hardly let us go that the LORD slew all the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males; but all the first-born of my sons I redeem.

19276 וַיִּזְבַּח 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Gen. 31:54; 46:1; Num. 22:40; 1 Sam. 1:4; 2 Sam. 6:13; 1 Kings 1:9, 19, 25; 8:63; 2 Kings 23:20; 1 Chr. 21:28; 2 Chr.

7:5; 18:2; 28:23; 33:16 נד וַיִּזְבַּח יַעֲקֹב זֶבַח בָּהָר, וַיִּקְרָא לְאֶחָיו לֶאֱכָל־לָחֶם; וַיֹּאכְלוּ לֶחֶם, וַיָּלִינוּ בָּהָר. 54 And Jacob offered a sacrifice in the mountain, and called his brethren to eat bread; and they did eat bread, and tarried all night in the mountain.

19354 וַיֶּחֱזַק 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Gen. 41:56; Exod. 7:13, 22; 8:15; 9:35; Jdg. 19:4; 1 Sam. 17:50; 2 Sam. 13:14; 18:9; 24:4; 1 Kings 16:22; 2 Kings 25:3; 2 Chr. 8:3; 27:5; Jer. 52:6 נו וְהָרָעָב הָיָה, עַל כָּל־פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בָּהֶם, וַיִּשְׁבֹּר לְמִצְרַיִם, וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. 56 And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

19515 וַיִּיטַב 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190 Gen. 41:37; 45:16; Lev. 10:20; Deut. 1:23; Jos. 22:30, 33; Jdg. 18:20; Ruth 3:7; 1 Sam. 18:5; 2 Sam. 3:36; 1 Kings 3:10; Neh. 2:6; Est. 1:21; 2:4; 5:14 לז וַיִּיטַב הַדָּבָר, בְּעֵינֵי פַרְעֹה, וּבְעֵינֵי, כָּל־עֲבָדָיו. 37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

19593 וַיַּכֵּם 15 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Gen. 14:15; Jos. 10:10, 26, 41; 11:12, 17; 13:12; Jdg. 9:43; 11:33; 1 Sam. 30:17; 2 Sam. 5:20; 2 Kings 6:18; 10:32; 1 Chr. 14:11 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15

And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

19675 וַיִּלָּחֲמוּ 15 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 Jos. 10:5, 34, 36; 19:47; 24:8, 11; Jdg. 1:5, 8; 11:4; 1 Sam. 4:10; 12:9; 2 Sam. 10:17; 11:17; 21:15; 1 Chr. 19:17 ה וַיֵּאָסְפוּ וַיַּעֲלוּ חֲמֵשֶׁת מַלְכֵי הָאֱמֹרִי, מֶלֶךְ יְרוּשָׁלִַם מֶלֶךְ־חֶבְרוֹן מֶלֶךְ־יַרְמוּת מֶלֶךְ־לָכִישׁ מֶלֶךְ־עֶגְלוֹן--הֵם, וְכָל־מַחֲנֵיהֶם; וַיַּחֲנוּ, עַל־גִּבְעוֹן, וַיִּלָּחֲמוּ, עָלֶיהָ. 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped against Gibeon, and made war against it.

20144 וַיַּעֲמֵד 15 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 11:24; 2 Kings 8:11; 1 Chr. 22:2; 2 Chr. 8:14; 11:22; 19:5; 20:21; 23:10, 19; 29:25; 31:2; 34:32; 35:2; Job 34:24; Psalm 107:25 כד וַיֵּצֵא מֹשֶׁה--וַיְדַבֵּר אֶל־הָעָם, אֵת דִּבְרֵי יְהוָה; וַיֶּאֱסֹף שִׁבְעִים אִישׁ, מִזִּקְנֵי הָעָם, וַיַּעֲמֵד אֹתָם, סְבִיבֹת הָאֹהֶל. 24 And Moses went out, and told the people the words of the LORD; and he gathered seventy men of the elders of the people, and set them round about the Tent.

20256 וַיִּפֶן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Exod. 2:12; 7:23; 10:6; 32:15; Num. 12:10; Jdg. 6:14; 18:26; 20:40; 2 Sam. 1:7; 2:20; 2 Kings 2:24; 5:12; 13:23; 23:16; 2 Chr. 26:20 יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

20458 וַיִּקְבְּרֻהוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 1 Sam. 25:1; 28:3; 2 Sam. 2:32; 2 Kings 13:9, 20; 23:30; 2 Chr. 9:31; 16:14;

21:20; 22:9; 24:16, 25; 28:27; 32:33; 33:20 א וַיָּמָת שְׁמוּאֵל--וַיִּקָּבְצוּ כָל־יִשְׂרָאֵל וַיִּסְפְּדוּ־לוֹ, וַיִּקְבְּרֻהוּ בְּבֵיתוֹ בָּרָמָה; וַיָּקָם דָּוִד, וַיֵּרֶד אֶל־מִדְבַּר פָּארָן. {פ} 1 And Samuel died; and all Israel gathered themselves together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran. {P}

20559 וַיִּקְרַע 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Gen. 37:29, 34; Jos. 7:6; Jdg. 11:35; 1 Sam. 28:17; 2 Sam. 13:31; 1 Kings 21:27; 2 Kings 5:7; 6:30; 19:1; 22:11; 2 Chr. 34:19; Est. 4:1; Job 1:20; Isa. 37:1 כט וַיָּשָׁב רְאוּבֵן אֶל־הַבּוֹר, וְהִנֵּה אֵין־יוֹסֵף בַּבּוֹר; וַיִּקְרַע, אֶת־בְּגָדָיו. 29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

20639 וַיִּרְדְּפוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural / Prep | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Exod. 14:9, 23; Deut. 1:44; Jos. 8:16f; 24:6; Jdg. 1:6; 7:23, 25; 1 Sam. 7:11; 17:52; 2 Sam. 2:24; 2 Kings 25:5; Jer. 39:5; 52:8 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ--עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

27415 וַתִּפֹּל 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Gen. 24:64; Jos. 6:20; Jdg. 19:26; Ruth 2:10; 1 Sam. 25:23f; 2 Sam. 14:4; 20:8; 1 Kings 18:38; 20:30; 2 Kings 4:37; Est. 8:3; Job 1:15; Ezek. 8:1; 11:5 סד וַתִּשָּׂא רִבְקָה אֶת־עֵינֶיהָ, וַתֵּרֶא אֶת־יִצְחָק; וַתִּפֹּל, מֵעַל הַגָּמָל. 64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel.

27450 וַתֵּצֵא 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 30:16; 34:1; Lev. 9:24; 10:2; Jdg. 4:18, 22; Ruth 1:7; 2 Sam. 2:23; 6:20; 11:8; 1 Kings 10:29; 2 Kings 4:21, 37; 8:3; Ezek. 19:14 טז וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא, כִּי שָׂכֹר שְׂכַרְתִּיךָ בְּדוּדָאֵי בְּנִי; וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הוּא. 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

27727 וַתִּתֵּן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 3:6; 16:3; 27:17; 30:9; 1 Kings 10:10; 1 Chr. 17:22; 2 Chr. 9:9; 22:11; Neh. 9:10, 13, 22; Prov. 31:15; Jer. 32:22; Ezekiel 23:7; 28:2 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

14678 וָאֶשָּׂא 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 31:10; Exod. 19:4; 1 Sam. 25:35; Neh. 2:1; Ezek. 8:5; 20:5; Dan. 8:3; 10:5; Zech. 2:1, 5; 5:1, 9; 6:1 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

18836 וַיִּבְחַר 14 וַיִּבְחַר־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 Gen. 13:11; Exod. 18:25; Deut. 4:37; 7:7; 10:15; Jos. 8:3; 1 Sam. 13:2; 17:40; 2 Sam. 10:9; 1 Chr. 19:10; 28:4f; Psalm 78:68, 70 יא וַיִּבְחַר־לוֹ לוֹט, אֵת כָּל־כִּכַּר הַיַּרְדֵּן, וַיִּסַּע לוֹט, מִקֶּדֶם; וַיִּפָּרְדוּ, אִישׁ מֵעַל

אָחִיו. 11So Lot chose him all the plain of the Jordan; and Lot journeyed east; and they separated themselves theone from the other.

18896 וַיִּבְרַח 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away בָּרַח 1272 Gen. 31:21; Exod. 2:15; Jdg. 9:21; 11:3; 1 Sam. 19:12; 20:1; 21:11; 22:20; 2 Sam. 13:34; 1 Kings 11:17, 40; Job 14:2; Jer. 26:21; Hos. 12:13 כא וַיִּבְרַח הוּא וְכָל־אֲשֶׁר־לוֹ, וַיָּקָם וַיַּעֲבֹר אֶת־הַנָּהָר; וַיָּשֶׂם אֶת־פָּנָיו, הַר הַגִּלְעָד. 21 So he fled with all that he had; and he rose up, and passed over the River, and set his face toward the mountain of Gilead.

18938 וַיַּגֶּד־ 14 וַיַּגֶּד־לָהּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jdg. 14:17; 16:17; 1 Sam. 3:18; 14:43; 19:7, 18; 2 Sam. 14:33; 24:13; 1 Kings 10:3; 18:16; 2 Kings 4:31; 10:8; 2 Chr. 9:2; Est. 4:7 יז וַתֵּבְךְּ עָלָיו שִׁבְעַת הַיָּמִים, אֲשֶׁר־הָיָה לָהֶם הַמִּשְׁתֶּה; וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיַּגֶּד־לָהּ כִּי הֱצִיקַתְהוּ, וַתַּגֵּד הַחִידָה, לִבְנֵי עַמָּהּ. 17 And she wept before him the seven days, while their feast lasted; and it came to pass on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of her people.

19532 וַיִּירְאוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 20:8; 43:18; Exod. 14:10, 31; 34:30; Jos. 10:2; 1 Sam. 17:24; 2 Kings 17:7; Psalm 64:10; 65:9; Jon. 1:5, 10, 16; Hag. 1:12 ח וַיַּשְׁכֵּם אֲבִימֶלֶךְ בַּבֹּקֶר, וַיִּקְרָא לְכָל־עֲבָדָיו, וַיְדַבֵּר אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה, בְּאָזְנֵיהֶם; וַיִּירְאוּ הָאֲנָשִׁים, מְאֹד. 8 And Abimelech rose early in the morning, and called all his servants, and told all these things in their ears; and the men were sore afraid.

19577 וַיְכַל 14 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished,

be ended, be completed כָּלָה 3615 Gen. 2:2; 17:22; 49:33; Exod. 34:33; 40:33; Deut. 32:45; 1 Sam. 10:13; 2 Sam. 6:18; 1 Kings 7:1, 40; 1 Chr. 16:2; 2 Chr. 4:11; 7:11; Psalm 78:33
ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה.
2 And on the seventh day God finished His work which He had made; and He rested on the seventh day from all His work which He had made.

20098 וַיַּעֲזֹב 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Gen. 39:6, 12, 15, 18; Exod. 9:21; 2 Sam. 15:16; 1 Kings 12:8, 13; 19:20; 2 Kings 21:22; 2 Chr. 10:8, 13; 24:20; 28:14 ו וַיַּעֲזֹב כָּל־אֲשֶׁר־לוֹ, בְּיַד־יוֹסֵף, וְלֹא־יָדַע אִתּוֹ מְאוּמָה, כִּי אִם־הַלֶּחֶם אֲשֶׁר־הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יְפֵה־תֹאַר וִיפֵה מַרְאֶה. 6 And he left all that he had in Joseph's hand; and, having him, he knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to look upon

20327 וַיֵּצֵא 14 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 17:23f; Jdg. 19:25; 2 Sam. 10:16; 13:18; 22:20; 2 Kings 10:22; 15:20; 23:6; 2 Chr. 16:2; Job 12:22; Jer. 20:3; 51:16; 52:31 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל־אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה־אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

20449 וַיִּקְבֹּץ 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Gen. 41:48; Jdg. 12:4; 1 Sam. 28:4; 2 Sam. 2:30; 1 Kings 11:24; 18:20; 22:6; 2 Kings 6:24; 10:18; 2 Chr. 15:9; 18:5; 24:5; 25:5; Hab. 2:5 מח וַיִּקְבֹּץ אֶת־כָּל־אֹכֶל שֶׁבַע שָׁנִים, אֲשֶׁר הָיוּ בְּאֶרֶץ מִצְרַיִם, וַיִּתֶּן־אֹכֶל, בֶּעָרִים: אֹכֶל שְׂדֵה־הָעִיר אֲשֶׁר סְבִיבֹתֶיהָ, נָתַן בְּתוֹכָהּ. 48 And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; the food of the field, which was round about every city, laid he up in the same.

21010 וַיַּשְׁלֵךְ 14 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 7:10; 15:25; 32:19; Jos. 18:10; Jdg. 9:17; 15:17; 2 Sam. 20:12; 1 Kings

19:19; 2 Kings 4:41; 23:6; 2 Chr. 33:15; Jer. 26:23; Zech. 5:8 י וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־פַּרְעֹה,
וַיַּעֲשׂוּ כֵן, כַּאֲשֶׁר צִוָּה יְהוָה; וַיַּשְׁלֵךְ אַהֲרֹן אֶת־מַטֵּהוּ, לִפְנֵי פַרְעֹה וְלִפְנֵי עֲבָדָיו--וַיְהִי לְתַנִּין. 10 And
Moses and Aaron went in unto Pharaoh, and they did so, as the LORD had commanded; and
Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

21072 וַיִּשְׁפֹּט 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as
law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide
controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b)
vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final
judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ;
1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Gen. 19:9;
Jdg. 3:10; 10:2f; 12:7ff, 11, 13f; 15:20; 1 Sam. 7:6, 15 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־
לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they
said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play
the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the
man, even Lot, and drew near to break the door.

27605 וַתִּשָּׂא 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2)
to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b)
(Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne,
be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift
up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ;
1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)
to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Gen.
21:16; 24:64; 39:7; Num. 14:1; Ruth 2:18; 2 Kings 4:37; 19:22; Est. 2:9, 17; Psalm 50:16; Isa.
37:23; Ezek. 8:3; 11:1; Nah. 1:5 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־
אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over
against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the
death of the child.' And she sat over against him, and lifted up her voice, and wept.

13876 וָאֱהִי 13 וָאֱהִי־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a)
(Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ;
1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear,
come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted,
be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue
(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Jdg. 18:4; Neh. 1:4;
2:11, 13, 15; Job 30:9; Psalm 18:24; 38:15; 69:12; 73:14; Ezek. 11:16; Hos. 13:7 ד וַיֹּאמֶר
אֲלֵהֶם--כָּזֹה וְכָזֶה, עָשָׂה לִי מִיכָה; וַיִּשְׂכְּרֵנִי, וָאֱהִי־לוֹ לְכֹהֵן. 4 And he said unto them: 'Thus and
thus hath Micah dealt with me, and he hath hired me, and I am become his priest.'

14563 וָאֶקַּח 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 12:19; 40:11; Num. 8:18; Deut. 1:15, 23; Jos. 24:3; 2 Sam. 1:10; Jeremiah 13:7; 25:17; 32:11; 35:3; Zech. 11:7, 10 יט לָמָה אָמַרְתָּ אֲחֹתִי הִוא, וָאֶקַּח אֹתָהּ לִי לְאִשָּׁה; וְעַתָּה, הִנֵּה אִשְׁתְּךָ קַח וָלֵךְ. 19 Why saidst thou:She is my sister? so that I took her to be my wife; nowtherefore behold thy wife, take her, and go thy way.'

19279 וַיִּזְבְּחוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 24:5; 32:8; Jos. 8:31; Jdg. 2:5; 1 Sam. 6:15; 11:15; 1 Chr. 15:26; 29:21; 2 Chr. 15:11; Neh. 12:43; Psalm 106:37; Ezek. 20:28; Jon. 1:16 ה וַיִּשְׁלַח, אֶת־נַעֲרֵי בְּנֵי יִשְׂרָאֵל, וַיַּעֲלוּ, עֹלֹת; וַיִּזְבְּחוּ זְבָחִים שְׁלָמִים, לַיהוָה־־פָּרִים. 5 And he sent the young men of the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen unto the LORD.

19813 וַיִּמְצְאוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Gen. 11:2; 26:19; Num. 15:32; Jdg. 1:5; 21:12; 1 Sam. 30:11; 31:8; 1 Kings 1:3; 1 Chr. 4:40; 10:8; 2 Chr. 20:25; Neh. 8:14; Jer. 41:12 ב וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land ofShinar; and they dweltthere.

20258 וַיִּפְנוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Gen. 18:22; Exod. 16:10; Num. 17:7; 21:33; Deut. 1:24; Jos. 8:20; Jdg. 18:21; 20:42, 45, 47; 2 Chr. 13:14; 20:24; Jer. 32:33 כב וַיִּפְנוּ מִשָּׁם הָאֲנָשִׁים, וַיֵּלְכוּ סְדֹמָה; וְאַבְרָהָם--עוֹדֶנּוּ עֹמֵד, לִפְנֵי יְהוָה. 22 And the men turned from thence, and went toward Sodom; but Abraham stood yet before the LORD.

20411 וַיְצַף 13 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over צָפָה 6823 Exod. 36:34; 37:4, 11, 15, 26, 28; 38:2, 6; 1 Kings 6:15, 20f, 28; 2 Chr. 3:6 לד וְאֶת־הַקְּרָשִׁים צִפָּה זָהָב, וְאֶת־טַבְּעֹתָם עָשָׂה זָהָב--בָּתִּים, לַבְּרִיחִם; וַיְצַף אֶת־הַבְּרִיחִם, זָהָב. 34 And he overlaid the boards with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold.

20914 וַיָּשׁוּבוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 8:33; 21:23; 1 Kings 22:33; 2 Kings 1:5; 2 Chr. 25:10; 28:15; 31:1; Ezr. 2:1; Neh. 7:6; 9:28; Psalm 78:41; Jer. 34:11; Zech. 1:6 לג וַיְהִי, כַּאֲשֶׁר מֵת גִּדְעוֹן, וַיָּשׁוּבוּ בְּנֵי יִשְׂרָאֵל, וַיִּזְנוּ אַחֲרֵי הַבְּעָלִים; וַיָּשִׂימוּ לָהֶם בַּעַל בְּרִית, לֵאלֹהִים. 33 And it came to pass, as soon as Gideon was dead, that the children of Israel again went astray after the Baalim, and made Baal-berith their god.

27628 וַתָּשָׁב 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 8:9; Jdg. 11:39; 15:19; Ruth 1:6, 22; 1 Sam. 30:12; 2 Sam. 11:4; 1 Kings 13:6, 22; 17:22; 2 Kings 8:3; Isa. 38:8; Lam. 1:8 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

14880 וָאֶתְּנָה 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Num. 8:19; Jdg. 6:9; 1 Sam. 2:28; 2 Sam. 12:8; Neh. 2:1, 6, 9; Psalm 69:12; Eccl. 1:17; Ezek. 16:11; Dan. 9:3 יט וָאֶתְּנָה אֶת־הַלְוִיִּם נְתֻנִים לְאַהֲרֹן וּלְבָנָיו, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל, לַעֲבֹד אֶת־עֲבֹדַת בְּנֵי־יִשְׂרָאֵל בְּאֹהֶל מוֹעֵד, וּלְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל; וְלֹא יִהְיֶה בִּבְנֵי יִשְׂרָאֵל, נֶגֶף, בְּגֶשֶׁת בְּנֵי־יִשְׂרָאֵל, אֶל־הַקֹּדֶשׁ. 19 And I have given the Levites--they are given to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

18769 וַיֵּאָסְפוּ 12 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Exod. 32:26; Jos. 10:5; Jdg. 9:6; 10:17; 20:14; 1 Sam. 17:1; 2 Sam. 10:15; 23:11; 2 Chr. 30:13; Ezr. 3:1; Neh. 8:1; 12:28 כו וַיַּעֲמֹד מֹשֶׁה, בְּשַׁעַר הַמַּחֲנֶה, וַיֹּאמֶר, מִי לַיהוָה אֵלָי; וַיֵּאָסְפוּ אֵלָיו, כָּל־בְּנֵי לֵוִי. 26 then Moses stood in the gate of the camp, and said:

'Whoso is on the LORD'S side, let him come unto me.' And all the sons of Levi gathered themselves together unto him.

18890 וַיְבַקֵּשׁ 12 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 Gen. 43:30; Exod. 2:15; 4:24; 1 Sam. 19:10; 2 Sam. 12:16; 21:1f; 1 Kings 11:40; 2 Chr. 22:9; Est. 3:6; Jer. 26:21; Dan. 1:8 ל וַיְמַהֵר יוֹסֵף, כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו, וַיְבַקֵּשׁ, לִבְכּוֹת; וַיָּבֹא הַחַדְרָה, וַיֵּבְךְּ שָׁמָּה. 30 And Joseph made haste; for his heart yearned toward his brother; and he sought where to weep; and he entered into his chamber, and wept there.

19304 וַיִּזְעֲקוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 Jdg. 3:9, 15; 6:6; 10:10; 1 Sam. 5:10; 12:8, 10; 2 Chr. 32:20; Neh. 9:4; Psalm. 107:13, 19; Jon. 1:5; ט וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, וַיָּקֶם יְהוָה מוֹשִׁיעַ לִבְנֵי יִשְׂרָאֵל וַיּוֹשִׁיעֵם--אֵת עָתְנִיאֵל בֶּן־קְנַז, אֲחִי כָלֵב הַקָּטֹן מִמֶּנּוּ. 9 And when the children of Israel cried unto the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

19960 וַיַּסֵּב 12 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Exod. 13:18; Jos. 6:11; 2 Sam. 20:12; 1 Kings 8:14; 21:4; 2 Kings 20:2; 23:34; 24:17; 1 Chr. 10:14; 2 Chr. 6:3; 36:4; Isa. 38:2 יח וַיַּסֵּב אֱלֹהִים אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר, יַם־סוּף; וַחֲמֻשִׁים עָלוּ בְנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. 18 But God led the people about, by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt.

20100 וַיַּעַזְבוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Jos. 8:17; Jdg. 2:12f; 10:6; 1 Sam. 31:7; 2 Sam. 5:21; 2 Kings 7:7; 17:16; 1 Chr. 10:7; 14:12; 2 Chr. 24:18; Neh. 3:8, יז וְלֹא־נִשְׁאַר אִישׁ, בָּעַי וּבֵית אֵל, אֲשֶׁר לֹא־יָצְאוּ, אַחֲרֵי יִשְׂרָאֵל; וַיַּעַזְבוּ אֶת־הָעִיר פְּתוּחָה, וַיִּרְדְּפוּ אַחֲרֵי

יִשְׂרָאֵל. {פ} 17 And there was not a man left in Ai or Beth-el, that went not out after Israel; and they left the city open, and pursued after Israel. {P}

20274 וַיִּפְקֹד 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Gen. 40:4; Num. 3:16, 42; 4:34; Jos. 8:10; Jdg. 15:1; 1 Sam. 13:15; 2 Sam. 18:1; 1 Kings 20:15, 26; 2 Kings 3:6; 5:24 ד וַיִּפְקֹד שַׂר הַטַּבָּחִים אֶת־יוֹסֵף, אִתָּם--וַיְשָׁרֶת אֹתָם; וַיִּהְיוּ יָמִים, בְּמִשְׁמָר. 4 And the captain of the guard charged Joseph to be with them, and he ministered unto them; and they continued a season in ward.

20718 וַיֵּרַע 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Gen. 21:11; 38:10; 48:17; 1 Sam. 8:6; 18:8; 2 Sam. 11:27; 1 Chr. 21:7; Neh. 2:10; 13:8; Psalm 106:32; Isa. 59:15; Jon. 4:1 יא וַיֵּרַע הַדָּבָר מְאֹד, בְּעֵינֵי אַבְרָהָם, עַל, אוֹדֹת בְּנוֹ. 11 And the thing was very grievous in Abraham's sight on account of his son.

20930 וַיִּשְׁחֲטוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Gen. 37:31; 1 Sam. 1:25; 14:32, 34; 2 Kings 10:7; 2 Chr. 29:22; 30:15; 35:1, 11; Ezr. 6:20 לא וַיִּקְחוּ, אֶת־כְּתֹנֶת יוֹסֵף; וַיִּשְׁחֲטוּ שְׂעִיר עִזִּים, וַיִּטְבְּלוּ אֶת־הַכֻּתֹּנֶת בַּדָּם. 31 And they took Joseph's coat, and killed a he-goat, and dipped the coat in the blood;

21111 וַיִּשְׁתּוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:54; 26:30; 43:34; Exod. 24:11; Jdg. 9:27; 19:4, 6, 21; 2 Kings 6:23; 7:8; 1 Chr. 29:22; Joel 4:3 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and

tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'
21221 וַיִּתְּנֵהוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 39:20; Deut. 2:33; 1 Sam. 18:4; 1 Kings 13:26; 17:23; 2 Chr. 6:13; 16:10; 24:12; 28:5; Neh. 13:26; Jer. 52:11; Ezek. 17:5 כ וַיִּקַּח אֲדֹנֵי יוֹסֵף אֹתוֹ, וַיִּתְּנֵהוּ אֶל־בֵּית הַסֹּהַר־־מְקוֹם, אֲשֶׁר־אסורי (אֲסִירֵי) הַמֶּלֶךְ אֲסוּרִים; וַיְהִי־שָׁם, בְּבֵית הַסֹּהַר. 20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound; and he was there in the prison.
27363 וַתַּעַל 12 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 2:23; 8:2; 16:13f; Jdg. 4:10; 6:21; 1 Sam. 5:12; 2 Kings 4:21; 2 Chr. 18:34; 24:13; Ezek. 19:3; Jon. 2:7 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.
27629 וַתֵּשֶׁב 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Gen. 21:16; 31:34; 38:11, 14; 49:24; Jos. 6:25; Ruth 2:14, 23; 1 Sam. 1:23; 2 Sam. 13:20; 1 Kings 2:19 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת

הַיֶּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

14786 וָאֶשְׁמַע 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 1 Sam. 15:24; 28:21; Isa. 6:8; Ezek. 1:24, 28; 2:2; 3:12; 43:6; Dan. 8:16; 10:9; 12:7 כד וַיֹּאמֶר שָׁאוּל אֶל־שְׁמוּאֵל חָטָאתִי, כִּי־עָבַרְתִּי אֶת־פִּי־יְהוָה וְאֶת־דְּבָרֶיךָ: כִּי יָרֵאתִי אֶת־הָעָם, וָאֶשְׁמַע בְּקוֹלָם. 24 And Saul said unto Samuel: 'I have sinned; for I have transgressed the commandment of the LORD, and thy words; because I feared the people, and hearkened to their voice.

18801 וַיָּבִאוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Num. 31:12, 54; 1 Sam. 7:1; 2 Sam. 4:8; 6:17; 23:16; 1 Kings 1:3; 3:24; 8:6; 9:28; 1 Chr. 11:18 יב וַיָּבִאוּ אֶל־מֹשֶׁה וְאֶל־אֶלְעָזָר הַכֹּהֵן וְאֶל־עֲדַת בְּנֵי־יִשְׂרָאֵל, אֶת־הַשְּׁבִי וְאֶת־הַמַּלְקוֹחַ וְאֶת־הַשָּׁלָל--אֶל־הַמַּחֲנֶה: אֶל־עַרְבֹת מוֹאָב, אֲשֶׁר עַל־יַרְדֵּן יְרֵחוֹ. {ס} 12 And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp, unto the plains of Moab, which are by the Jordan at Jericho. {S}

19017 וַיִּגְּשׁוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 19:9; 43:19; Num. 32:16; Jos. 8:11; 14:6; 21:1; 1 Kings 18:30; 2 Kings 2:5; 5:13; Ezr. 4:2; Jer. 42:1 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

19174 וַיִּוָּעַץ 11 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ;

1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire יָעַץ 3289 1 Kings 12:6, 8, 28; 2 Kings 6:8; 1 Chr. 13:1; 2 Chr. 10:6, 8; 20:21; 25:17; 30:2; 32:3 ו וַיִּוָּעַץ הַמֶּלֶךְ רְחַבְעָם, אֶת־הַזְּקֵנִים אֲשֶׁר־הָיוּ עֹמְדִים אֶת־פְּנֵי שְׁלֹמֹה אָבִיו, בִּהְיֹתוֹ חַי, לֵאמֹר: אֵיךְ אַתֶּם נוֹעָצִים, לְהָשִׁיב אֶת־הָעָם־הַזֶּה דָּבָר. 6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying: 'What counsel give ye me to return answer to this people?'

19227 וַיּוֹצֵא 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 15:5; 24:53; 43:23; 48:12; Exod. 19:17; Jdg. 6:19; 2 Kings 24:13; 2 Chr. 23:14; Psalm 136:11; Jer. 10:13; 50:25 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים־־אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

19355 וַיְחַזֵּק 11 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Exod. 9:12; 10:20, 27; 11:10; 14:8; Jdg. 3:12; 1 Sam. 23:16; 2 Chr. 11:11; 32:5; Neh. 3:19; Isa. 41:7 יב וַיְחַזֵּק יְהוָה אֶת־לֵב פַּרְעֹה, וְלֹא שָׁמַע אֲלֵהֶם: כַּאֲשֶׁר דִּבֶּר יְהוָה, אֶל־מֹשֶׁה. {ס} 12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses. {S}

19758 וַיְמִיתֵהוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 1 Sam. 17:50; 2 Sam. 21:17; 1 Kings 13:24; 16:10; 2 Kings 15:10, 14, 25, 30; 23:29; 1 Chr. 2:3; 10:14 נ וַיֶּחֱזַק דָּוִד מִן־

הַפְּלִשְׁתִּי בַּקֶּלַע וּבָאֶבֶן, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ (וַיְמִיתֵהוּ)؛ וְחֶרֶב, אֵין בְּיַד־דָּוִד. 50 So David
prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew
him; but there was no sword in the hand of David.
19783 וַיַּמְלִיכוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or
become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c)
(Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ
4427 Jdg. 9:6; 1 Kings 12:20; 2 Kings 17:21; 21:24; 23:30; 1 Chr. 29:22; 2 Chr. 21:8; 22:1;
23:11; 26:1; 33:25 ו וַיֵּאָסְפוּ כָּל־בַּעֲלֵי שְׁכֶם, וְכָל־בֵּית מִלּוֹא, וַיֵּלְכוּ, וַיַּמְלִיכוּ אֶת־אֲבִימֶלֶךְ לְמֶלֶךְ--
עִם־אֵלוֹן מֻצָּב, אֲשֶׁר בִּשְׁכֶם. 6 And all the men of Shechem assembled themselves together,
and all Beth-millo, and went and made Abimelech king, by the terebinth of the pillar that was
in Shechem.
19962 וַיָּסֹבּוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to turn, turn about or around or aside or back or towards, go
about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be
brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt,
make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn
oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change,
transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ;
1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn,
turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround,
encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Jos.
6:14f; Jdg. 16:2; 20:5; 2 Sam. 18:15; 2 Kings 3:9, 25; 2 Chr. 17:9; 18:31; 23:2; Jer. 41:14 יד
וַיָּסֹבּוּ אֶת־הָעִיר בַּיּוֹם הַשֵּׁנִי, פַּעַם אַחַת, וַיָּשֻׁבוּ, הַמַּחֲנֶה; כֹּה עָשׂוּ, שֵׁשֶׁת יָמִים. 14 And the second
day they compassed the city once, and returned into the camp; so they did six days.
20007 וַיִּסַּע 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward,
depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ;
1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c)
(Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע
5265 Gen. 12:9; 13:11; 20:1; 35:21; 46:1; Exod. 14:19; Num. 10:14; Jdg. 16:14; 2 Kings
19:36; Isa. 37:37 ט וַיִּסַּע אַבְרָם, הָלוֹךְ וְנָסוֹעַ הַנֶּגְבָּה. {פ} 9 And Abram journeyed, going on
still toward theSouth. {P}
20198 וַיַּעַרְכוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to arrange, set or put or lay in order, set in array, prepare, order,
ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or
lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be
comparable ; 2) (Hiphil) to value, tax עָרַךְ 6186 Gen. 14:8; Jdg. 20:20, 30, 33; 1 Sam.
4:2; 17:2; 2 Sam. 10:8, 17; 1 Chr. 19:9, 11; 2 Chr. 14:9 ח וַיֵּצֵא מֶלֶךְ־סְדֹם וּמֶלֶךְ עֲמֹרָה, וּמֶלֶךְ
אַדְמָה וּמֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִוא־צֹעַר; וַיַּעַרְכוּ אִתָּם מִלְחָמָה, בְּעֵמֶק הַשִּׂדִּים. 8 And there
went out the king ofSodom, and the king of Gomorrah, and the king of Admah, and the king of

Zeboiim, and the king of Bela--the same is Zoar; and they set the battle in array against them in the vale ofSiddim;

20318 וַיִּפְתַּח 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 8:6; 29:31; 30:22; 41:56; 42:27; Num. 22:28; Jdg. 19:27; 1 Sam. 3:15; 2 Kings 9:10; Neh. 8:5; Ezek. 33:22 ו וַיְהִי, מִקֵּץ אַרְבָּעִים יוֹם; וַיִּפְתַּח נֹחַ, אֶת־חַלּוֹן הַתֵּבָה אֲשֶׁר עָשָׂה. 6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made.

20637 וַיִּרְדֹּף 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Gen. 14:14; 31:23; Exod. 14:8; Jdg. 8:12; 1 Sam. 23:25; 30:10; 2 Sam. 2:19; 2 Kings 5:21; 9:27; 2 Chr. 13:19; Psalm 109:16 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

20830 וַיִּשְׂרֹף 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Exod. 32:20; Jos. 8:28; 1 Kings 15:13; 16:18; 2 Kings 23:6, 15f, 20; 25:9; 2 Chr. 15:16; Jer. 52:13 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל. 20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

27392 וַתַּעַשׂ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 27:14; 41:47; Ruth 3:6; 1 Sam. 15:19; 1 Kings 14:4; 2 Kings 8:2; Neh. 9:10; Prov. 31:13; Ezek. 17:6; 28:4; Dan. 9:15 יד וַיֵּלֶךְ, וַיִּקַּח, וַיָּבֵא, לְאִמּוֹ; וַתַּעַשׂ אִמּוֹ מַטְעַמִּים, כַּאֲשֶׁר אָהֵב אָבִיו. 14 And he went, and fetched, and brought them to his mother; and his mother made savoury food, such as his father loved.

13877 וָאֶהְיֶה 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 7:6, 9; 22:24; 1 Chr. 17:5, 8; Job 7:20; Psalm 102:8; Prov. 8:30; Hos. 11:4 ו כִּי לֹא יָשַׁבְתִּי, בְּבַיִת, לְמִיּוֹם הַעֲלֹתִי אֶת־בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם, וְעַד הַיּוֹם הַזֶּה; וָאֶהְיֶה, מִתְהַלֵּךְ, בְּאֹהֶל, וּבְמִשְׁכָּן. 6 for I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

18768 וַיַּאַסְפוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Exod. 4:29; Num. 11:32; 1 Sam. 5:8, 11; 17:1; 2 Sam. 21:13; 2 Kings 23:1; 2 Chr. 24:11; 29:15; Jer. 40:12 כט וַיֵּלֶךְ מֹשֶׁה, וְאַהֲרֹן; וַיַּאַסְפוּ, אֶת־כָּל־זִקְנֵי בְּנֵי יִשְׂרָאֵל. 29 And Moses and Aaron went and gathered together all the elders of the children of Israel.

18947 וַיִּגְדַּל 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 21:8; 26:13; Exod. 2:10f; Jdg. 13:24; 1 Sam. 2:21; 3:19; 1 Kings 10:23; 2 Kings 4:18; 2 Chr. 9:22; Lam. 4:6 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham made

18994 וַיִּגַּע 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Gen. 32:25/26; Jdg. 6:21; 1 Kings 19:7; 2 Kings 13:21; Ezr. 3:1; Neh.

7:72; Job 1:19; Dan. 8:18; 10:18; Jon. 3:6 כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

19416 וַיִּחַן 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp חָנָה 2583 Gen. 26:17; 33:18; Exod. 19:2; Jos. 10:31; Jdg. 9:50; 1 Sam. 11:1; 26:3; 2 Sam. 17:26; 2 Kings 25:1; 2 Chr. 32:1 יז וַיֵּלֶךְ מִשָּׁם, יִצְחָק; וַיִּחַן בְּנַחַל־גְּרָר, וַיֵּשֶׁב שָׁם. 17 And Isaac departed thence, and encamped in the valley of Gerar, and dwelt there.

19553 וַיַּכֶּה 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:40; 1 Kings 22:24, 34; 2 Kings 2:8, 14; 8:21; Isa. 37:36; Jer. 20:2; 52:27 מ וַיַּכֶּה יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ הָהָר וְהַנֶּגֶב וְהַשְּׁפֵלָה וְהָאֲשֵׁדוֹת, וְאֵת כָּל־מַלְכֵיהֶם--לֹא הִשְׁאִיר, שָׂרִיד; וְאֵת כָּל־הַנְּשָׁמָה, הֶחֱרִים, כַּאֲשֶׁר צִוָּה, יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 40 So Joshua smote all the land, the hill-country, and the South, and the Lowland, and the slopes, and all their kings; he left none remaining; but he utterly destroyed all that breathed, as the LORD, the God of Israel, commanded.

19563 וַיַּכּוּם 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Num. 14:45; Jos. 7:5; 10:39; 11:8; Jdg. 1:4; 9:44; 11:21; 20:48; 1 Sam. 7:11; 2 Kings 10:25 מה וַיֵּרֶד הָעֲמָלֵקִי וְהַכְּנַעֲנִי, הַיֹּשֵׁב בָּהָר הַהוּא; וַיַּכּוּם וַיַּכְּתוּם, עַד־הַחָרְמָה. {פ} 45 Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah. {P}

19690 וַיִּלְכְּדוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Num. 21:32; Jos. 6:20; 19:47; Jdg. 1:8; 3:28; 7:24f; 2 Chr. 28:18; 33:11; Neh. 9:25 לב וַיִּשְׁלַח

מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

19693 וַיֵּלְכוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 14:11f; 45:24; Jos. 2:21; 18:8; Jdg. 18:21; 19:14; 1 Sam. 6:6; 2 Kings 5:24; Jer. 5:23 א וַיִּקְחוּ אֶת־כָּל־רְכֻשׁ סְדֹם וַעֲמֹרָה, וְאֶת־כָּל־אָכְלָם--וַיֵּלֵכוּ. 11 And they took all the goods ofSodom and Gomorrah, and all their victuals, and went their way.

20024 וַיְסַפֵּר 10 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Gen. 24:66; 29:13; 37:9f; 40:9; 41:8; Exod. 18:8; 24:3; Est. 5:11; 6:13 סו וַיְסַפֵּר הָעֶבֶד, לְיִצְחָק, אֵת כָּל־הַדְּבָרִים, אֲשֶׁר עָשָׂה. 66 And the servant told Isaac all the things that he had done.

20060 וַיַּעֲבֹד 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 29:20, 30; Deut. 17:3; Jos. 24:31; 1 Kings 16:31; 22:54; 2 Kings 21:3, 21; 2 Chr. 33:3; 34:33; Hos. 12:13 כ וַיַּעֲבֹד יַעֲקֹב בְּרָחֵל, שֶׁבַע שָׁנִים; וַיִּהְיוּ בְעֵינָיו כְּיָמִים אֲחָדִים, בְּאַהֲבָתוֹ אֹתָהּ. 20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

20154 וַיַּעֲמִידוּ 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jdg. 16:25; 1 Chr. 15:17; 2 Chr. 24:13; 30:5; Ezr. 3:8, 10; Neh. 3:1, 3, 6, 13, 15 כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ

לְשִׁמְשׁוֹן וִישַׂחֶק־לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסיים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים.   25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

20426   וַיָּצַר   10   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate   צוּר   6696   Exod. 32:4; 1 Kings 7:15; 20:1; 2 Kings 5:23; 6:24; 17:5; 18:9; 1 Chr. 20:1; 2 Chr. 28:20; Dan. 1:1   ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם.   4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

20477   וַיָּקוּמוּ   10   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up   קוּם   6965   Gen. 24:54; Num. 22:14; Jdg. 20:19; 1 Sam. 23:24; 31:12; 2 Kings 7:5, 7; 1 Chr. 10:12; Ezr. 1:5; Neh. 9:3   נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי.   54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

20493   וַיַּקְטֵר   10   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular   v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar   קָטַר   6999   Exod. 40:27; Lev. 8:16, 20f, 28; 9:13f, 17, 20; 2 Kings 16:13   כז וַיַּקְטֵר עָלָיו, קְטֹרֶת סַמִּים--כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {ס}   27 and he burnt thereon incense of sweet spices; as the LORD commanded Moses. {S}

20845   וַיִּשְׁאֲלוּ   10   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 26:7; Exod. 12:35; 18:7; Jdg. 1:1; 18:15; 20:18, 23, 27; 1 Sam. 10:22; Jer. 38:27 ז וַיִּשְׁאֲלוּ אַנְשֵׁי הַמָּקוֹם, לְאִשְׁתּוֹ, וַיֹּאמֶר, אֲחֹתִי הִוא: כִּי יָרֵא, לֵאמֹר אִשְׁתִּי, פֶּן־יַהַרְגֻנִי אַנְשֵׁי הַמָּקוֹם עַל־רִבְקָה, כִּי־טוֹבַת מַרְאֶה הִוא. 7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah, because she is fair to look upon.'

20968 וַיַּשְׁכִּימוּ 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) שָׁכַם 7925 Gen. 26:31; Exod. 32:6; Jos. 8:14; Jdg. 6:28; 19:5; 21:4; 2 Kings 3:22; 19:35; 2 Chr. 20:20; Isa. 37:36 לא וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיִּשָּׁבְעוּ אִישׁ לְאָחִיו; וַיְשַׁלְּחֵם יִצְחָק, וַיֵּלְכוּ מֵאִתּוֹ בְּשָׁלוֹם. 31 And they rose up betimes in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.

21115 וַיִּשְׁתָּחוּ 10 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel חָוָה 7812 Exod. 34:8; Jos. 5:14; Jdg. 7:15; 1 Sam. 24:9; 28:14; 2 Sam. 1:2; 9:6; 12:20; Job 1:20; Isa. 44:15 ח וַיְמַהֵר, מֹשֶׁה; וַיִּקֹּד אַרְצָה, וַיִּשְׁתָּחוּ. 8 And Moses made haste, and bowed his head toward the earth, and worshipped.

21218 וַיִּתְּנָהּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Deut. 31:9; Jos. 11:23; 12:6f; Jdg. 15:6; 1 Sam. 28:17; 1 Kings 9:16; Est. 3:10; 8:2; Jer. 36:32 ט וַיִּכְתֹּב מֹשֶׁה, אֶת־הַתּוֹרָה הַזֹּאת, וַיִּתְּנָהּ אֶל־הַכֹּהֲנִים בְּנֵי לֵוִי, הַנֹּשְׂאִים אֶת־אֲרוֹן בְּרִית יְהוָה; וְאֶל־כָּל־זִקְנֵי, יִשְׂרָאֵל. 9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, that bore the ark of the covenant of the LORD, and unto all the elders of Israel.

27374 וַתַּעֲמֹד 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 29:35; 1 Sam. 6:14; 2 Sam. 20:15; 1 Kings 1:28; 2 Kings 4:12, 15; 1 Chr. 20:4; Est. 5:1; 8:4; Psalm 119:90 לה וַתַּהַר עוֹד וַתֵּלֶד בֵּן, וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת־יְהוָה--עַל־כֵּן קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת. 35 And she conceived again, and bore a son; and she said: 'This time will I praise the LORD.' Therefore she called his name Judah; and she left off bearing.

27663 וַתִּשְׁלַח־ 10 וַתִּשְׁלַח־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 27:42; Exod. 2:5; Jdg. 4:6; 16:18; 2 Sam. 11:5; 1 Kings 19:2; 21:8; 2 Chr. 2:2; Est. 4:4; Ezek. 23:16, מב וַיֻּגַּד לְרִבְקָה, אֶת־דִּבְרֵי עֵשָׂו בְּנָהּ הַגָּדֹל; וַתִּשְׁלַח וַתִּקְרָא לְיַעֲקֹב, בְּנָהּ הַקָּטָן, וַתֹּאמֶר אֵלָיו, הִנֵּה עֵשָׂו אָחִיךָ מִתְנַחֵם לְךָ לְהָרְגֶךָ. 42 And the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him: 'Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

14577 וָאֶקְרָא 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 39:14f, 18; Ezr. 8:21; Neh. 5:12; Isa. 45:4; Jer. 7:13; 35:17; Hag. 1:11 יד וַתִּקְרָא לְאַנְשֵׁי בֵיתָהּ, וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי, לְצַחֶק בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל. 14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

18709 וַיֶּאֱהַב 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Gen. 25:28; 29:18, 30; 34:3; Jdg. 16:4; 1 Kings 3:3; 2 Chr. 11:21; Est. 2:17; Psalm 109:17 כח

וַיֶּאֱהַב יִצְחָק אֶת־עֵשָׂו, כִּי־צַיִד בְּפִיו; וְרִבְקָה, אֹהֶבֶת אֶת־יַעֲקֹב.   28 Now Isaac loved Esau, because he did eat of his venison; and Rebekah loved Jacob.

18853   וַיְבִיאֵם   9   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put   בּוֹא   935   1 Sam. 9:22; 2 Sam. 8:7; 2 Kings 24:16; 1 Chr. 5:26; 18:7; Psalm 78:54; Jer. 28:3; Daniel 1:2, 18   כב וַיִּקַּח שְׁמוּאֵל אֶת־שָׁאוּל וְאֶת־נַעֲרוֹ, וַיְבִיאֵם לִשְׁכָּתָה; וַיִּתֵּן לָהֶם מָקוֹם בְּרֹאשׁ הַקְּרוּאִים, וְהֵמָּה כִּשְׁלֹשִׁים אִישׁ.   22 And Samuel took Saul and his servant, and brought them into the chamber, and made them sit in the chiefest place among them that were bidden, who were about thirty persons.

18893   וַיְבַקְשׁוּ   9   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural   1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought   בָּקַשׁ   1245   Jos. 2:22; Jdg. 6:29; 2 Sam. 17:20; 1 Kings 1:3; 19:10, 14; 2 Kings 2:17; Est. 2:21; Zech. 6:7   כב וַיֵּלְכוּ, וַיָּבֹאוּ הָהָרָה, וַיֵּשְׁבוּ שָׁם שְׁלֹשֶׁת יָמִים, עַד־שָׁבוּ הָרֹדְפִים; וַיְבַקְשׁוּ הָרֹדְפִים בְּכָל־הַדֶּרֶךְ, וְלֹא מָצָאוּ.   22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned; and the pursuers sought them throughout all the way, but found them not.

19384   וַיָּחֶל   9   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular   1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed   חוּל   2342   Gen. 8:10; 9:20; Num. 25:1; Jdg. 16:22; 1 Sam. 31:3; 1 Chr. 10:3; 2 Chr. 3:1f; Jon. 3:4   י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה.   10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

19687   וַיִּלְכְּדָהּ   9   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular   1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other   לָכַד   3920   Jos. 10:32, 39; 15:17; Jdg. 1:13; 9:50; 2 Sam. 12:29; 2 Kings 12:18; Isa. 20:1; Hab. 1:10   לב וַיִּתֵּן יְהוָה אֶת־לָכִישׁ בְּיַד יִשְׂרָאֵל, וַיִּלְכְּדָהּ בַּיּוֹם הַשֵּׁנִי, וַיַּכֶּהָ לְפִי־חֶרֶב, וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ־־כְּכֹל אֲשֶׁר־עָשָׂה, לְלִבְנָה. {פ}   32 And the LORD delivered Lachish into the hand of Israel, and he took it on the second day, and smote it with

the edge of the sword, and all the souls that were therein, according to all that he had done to
Libnah. {P}
19723 וַיְמָאֵן 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) (Piel) to refuse מָאֵן 3985 Gen. 37:35; 39:8; 48:19; Num.
20:21; 1 Sam. 28:23; 2 Sam. 2:23; 13:9; 1 Kings 20:35; 2 Kings 5:16 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־
בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his
sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said:
'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.
19737 וַיְמַהֵר 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a)
hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as
adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר
4116 Gen. 18:6f; 43:30; Exod. 10:16; 34:8; 1 Sam. 17:48; 28:20; 2 Sam. 19:17; 1 Kings 20:41
ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל־שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת--לוּשִׁי, וַעֲשִׂי עֻגוֹת. 6 And
Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of
fine meal, knead it, and make cakes.'
19769 וַיְמַלֵּא 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness,
abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill
the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished,
be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4)
to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390
Gen. 29:28; Exod. 35:31; Lev. 9:17; Num. 14:24; Jdg. 17:5, 12; 2 Kings 23:14; 24:4; Nah. 2:13
כח וַיַּעַשׂ יַעֲקֹב כֵּן, וַיְמַלֵּא שְׁבֻעַ זֹאת; וַיִּתֶּן־לוֹ אֶת־רָחֵל בִּתּוֹ, לוֹ לְאִשָּׁה. 28 And Jacob did so, and
fulfilled her week; and he gave him Rachel his daughter to wife.
19961 וַיִּסֹּב 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to turn, turn about or around or aside or back or towards, go
about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be
brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt,
make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn
oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change,
transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ;
1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn,
turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround,
encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437
Genesis 42:24; 1 Sam. 15:12, 27; 17:30; 18:11; 22:18; 2 Sam. 14:24; 18:30; 1 Chr. 16:43 כד
וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24
And he turned himself about from them, and wept; and he returned to them, and spoke to
them, and took Simeon from among them, and bound him before their eyes.
20418 וַיִּצֹּק 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour

out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 Gen. 28:18; 35:14; Exod. 36:36; 37:3, 13; 38:5; Lev. 8:12; 1 Sam. 10:1; 2 Kings 9:6
יח וַיַּשְׁכֵּם יַעֲקֹב בַּבֹּקֶר, וַיִּקַּח אֶת־הָאֶבֶן אֲשֶׁר־שָׂם מְרַאֲשֹׁתָיו, וַיָּשֶׂם אֹתָהּ, מַצֵּבָה; וַיִּצֹק שֶׁמֶן, עַל־רֹאשָׁהּ.
18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it.

20450 וַיִּקָּבְצוּ 9 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Sam. 7:6; 25:1; 28:4; 1 Chr. 11:1; 2 Chr. 13:7; 15:10; 20:4; 32:4; Ezr. 10:9 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה. 6 And they gathered together to Mizpah, and drew water, and poured it out before the LORD, and fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

20554 וַיִּקְרְבוּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Gen. 47:29; Lev. 9:5; 10:5; Num. 9:6; 31:48; 36:1; Jos. 10:24; Jdg. 20:24; 1 Kings 2:1 כט וַיִּקְרְבוּ יְמֵי־יִשְׂרָאֵל, לָמוּת, וַיִּקְרָא לִבְנוֹ לְיוֹסֵף וַיֹּאמֶר לוֹ אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, שִׂים־נָא יָדְךָ תַּחַת יְרֵכִי; וְעָשִׂיתָ עִמָּדִי חֶסֶד וֶאֱמֶת, אַל־נָא תִקְבְּרֵנִי בְּמִצְרָיִם. 29 And the time drew near that Israel must die; and he called his son Joseph, and said unto him: 'If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

20867 וַיִּשְׁבּוּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive שָׁבָה 7617 Num. 31:9; 1 Sam. 30:2; 2 Kings 5:2; 1 Chr. 5:21; 2 Chr. 14:14; 21:17; 28:5, 8, 17 ט וַיִּשְׁבּוּ בְּנֵי־יִשְׂרָאֵל אֶת־נְשֵׁי מִדְיָן, וְאֶת־טַפָּם; וְאֵת כָּל־בְּהֶמְתָּם וְאֶת־כָּל־מִקְנֵהֶם וְאֶת־כָּל־חֵילָם, בָּזָזוּ. 9 And the children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey.

20996 וַיְשַׁלְּחֵם 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 25:6; 26:31; Jos. 22:6; 2 Sam. 10:4; 2 Kings 6:23; 24:2; 1 Chr. 19:4; Job 8:4; Jer. 38:11 ו וְלִבְנֵי הַפִּילַגְשִׁים אֲשֶׁר

לְאַבְרָהָם, נָתַן אַבְרָהָם מַתָּנֹת; וַיְשַׁלְּחֵם מֵעַל יִצְחָק בְּנוֹ, בְּעוֹדֶנּוּ חַי, קֵדְמָה, אֶל־אֶרֶץ קֶדֶם. 6 But
unto the sons of the concubines, that Abraham had, Abraham gave gifts; and he sent them
away from Isaac his son, while he yet lived, eastward, unto the east country

21108 וַיֵּשְׁתְּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of
God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk
שָׁתָה 8354 Gen. 9:21; 25:34; 27:25; Jdg. 15:19; Ruth 3:7; 2 Sam. 11:13; 1 Kings 13:19;
19:6; 2 Kings 9:34 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the
wine, and was drunken; and he was uncovered within his tent.

26971 וַתְּדַבֵּר 9 Conjunctive waw | Verb - Piel waw consecutive Imperfect - second
person masculine singular homonym 2 1) to speak, declare, converse, command, promise,
warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c)
(Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ;
1f) (Hiphil) to lead away, put to flight דָּבַר Exod. 32:13; Jdg. 16:10, 13; 2 Sam. 7:19,
28; 1 Kings 8:24; 1 Chr. 17:17, 26; 2 Chr. 6:15; יג זְכֹר לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר
נִשְׁבַּעְתָּ לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי הַשָּׁמָיִם; וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי,
אֶתֵּן לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם. 13 Remember Abraham, Isaac, and Israel, Thy servants, to whom
Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the
stars of heaven, and all this land that I have spoken of will I give unto your seed, and they
shall inherit it for ever.'

14753 וָאֶשְׁלַח 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to
send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal)
to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ;
1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ;
1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח
7971 Deut. 2:26; Jos. 24:5, 12; Jer. 7:25; 23:38; 35:15; 44:4; Mic. 6:4 כו וָאֶשְׁלַח מַלְאָכִים
מִמִּדְבַּר קְדֵמוֹת, אֶל־סִיחוֹן מֶלֶךְ חֶשְׁבּוֹן, דִּבְרֵי שָׁלוֹם, לֵאמֹר. 26 And I sent messengers out of
the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying:

18901 וַיְבָרֲכוּ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b)
(Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be
adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to
praise, salute, curse בָּרַךְ 1288 Gen. 24:60; Lev. 9:23; Jos. 22:33; 1 Kings 8:66; 1 Chr.
29:20; 2 Chr. 30:27; 31:8; Neh. 11:2 ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ־־אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי
רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו. 60 And they blessed Rebekah, and said unto her: 'Our
sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of
those that hate them.'

19233 וַיּוֹצִיאוּ 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or
come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to

or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Lev. 24:23; Num. 13:32; 1 Sam. 12:8; 1 Chr. 19:16; 2 Chr. 1:17; 23:11; 29:16; Jer. 26:23 כג וַיְדַבֵּר מֹשֶׁה, אֶל־בְּנֵי יִשְׂרָאֵל, וַיּוֹצִיאוּ אֶת־הַמְקַלֵּל אֶל־מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ אָבֶן; וּבְנֵי־יִשְׂרָאֵל עָשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {פ} 23 And Moses spoke to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the LORD commanded Moses. {P}

19287 וַיִּזְכֹּר 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Gen. 8:1; 19:29; 30:22; 42:9; Exod. 2:24; Psalm. 78:39; 106:45; Isa. 63:11 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

19628 וַיִּכְרְתוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Gen. 21:27, 32; Num. 13:23; Jdg. 9:49; 1 Sam. 23:18; 31:9; 2 Sam. 20:22; 1 Kings 5:26 כז וַיִּקַּח אַבְרָהָם צֹאן וּבָקָר, וַיִּתֵּן לַאֲבִימֶלֶךְ; וַיִּכְרְתוּ שְׁנֵיהֶם, בְּרִית. 27 And Abraham took sheep and oxen, and gave them unto Abimelech; and they two made a covenant.

19777 וַיִּמָּלֵט 8 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape מָלַט 4422 Jdg. 3:26; 1 Sam. 19:10, 12, 17f; 22:1, 20; 1 Kings 20:20 כו וְאֵהוּד נִמְלַט, עַד הִתְמַהְמְהָם; וְהוּא עָבַר אֶת־הַפְּסִילִים, וַיִּמָּלֵט הַשְּׂעִירָתָה. 26 And Ehud escaped while they lingered, having passed beyond the quarries, and escaped unto Seirah.

20199 וַיַּעֲרֹךְ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax עָרַךְ 6186 Gen. 22:9; Exod. 40:23; 2

Sam. 10:9f; 1 Kings 18:33; 1 Chr. 19:10, 17 ט וַיָּבֹאוּ, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ הָאֱלֹהִים, וַיִּבֶן
שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת־הָעֵצִים; וַיַּעֲקֹד, אֶת־יִצְחָק בְּנוֹ, וַיָּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ, מִמַּעַל
לָעֵצִים. 9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

20406 וַיִּצְעַק 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together צָעַק 6817 Gen. 27:34; 41:55; Exod. 8:8; 15:25; 17:4; Num. 11:2; 12:13; 2 Kings 6:5 לד
כִּשְׁמֹעַ עֵשָׂו, אֶת־דִּבְרֵי אָבִיו, וַיִּצְעַק צְעָקָה, גְּדֹלָה וּמָרָה עַד־מְאֹד; וַיֹּאמֶר לְאָבִיו, בָּרְכֵנִי גַם־אָנִי אָבִי.
34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'

20464 וַיְקַדֵּשׁ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Gen. 2:3; Exod. 19:14; Lev. 8:10, 30; Num. 7:1; 1 Sam. 16:5; 2 Chr. 7:7 ג וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי, וַיְקַדֵּשׁ אֹתוֹ: כִּי בוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ, אֲשֶׁר־
בָּרָא אֱלֹהִים לַעֲשׂוֹת. {פ} 3 And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made. {P}

20474 וַיִּקָּהֲלוּ 8 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes קָהַל 6950 Numbers 16:3; 20:2; Jos. 18:1; 22:12; 1 Kings 8:2; 2 Chr. 5:3; Est. 9:15 ג וַיִּקָּהֲלוּ עַל־מֹשֶׁה וְעַל־אַהֲרֹן, וַיֹּאמְרוּ אֲלֵהֶם רַב־לָכֶם--
כִּי כָל־הָעֵדָה כֻּלָּם קְדֹשִׁים, וּבְתוֹכָם יְהוָה; וּמַדּוּעַ תִּתְנַשְּׂאוּ, עַל־קְהַל יְהוָה. 3 and they assembled themselves together against Moses and against Aaron, and said unto them: 'Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them; wherefore then lift ye up yourselves above the assembly of the LORD?'

20485 וַיִּקָּחֵהוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Num. 23:14; 1 Sam. 17:31; 18:2; 2 Sam. 9:5; 1 Kings 17:19; 2 Kings 6:7; Psalm 78:70; Jer. 37:17 יד וַיִּקָּחֵהוּ שְׂדֵה צֹפִים, אֶל־רֹאשׁ הַפִּסְגָּה; וַיִּבֶן שִׁבְעָה מִזְבְּחֹת, וַיַּעַל פָּר וָאַיִל בַּמִּזְבֵּחַ. 14 And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar.

20532 וַיִּקְצֹף 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to pu t oneself in a rage, anger oneself קָצַף 7107 Gen. 40:2; Exod. 16:20; Lev. 10:16; Num. 31:14; Deut. 1:34; 2 Kings 5:11; 13:19; Est. 1:12 ב וַיִּקְצֹף פַּרְעֹה, עַל שְׁנֵי סָרִיסָיו--עַל שַׂר הַמַּשְׁקִים, וְעַל שַׂר הָאוֹפִים. 2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

20696 וַיָּרֶם 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 7:20; Num. 20:11; 1 Sam. 9:24; 1 Kings 11:26; 2 Kings 2:13; 2 Chr. 35:7; Psalm 148:14; Dan. 12:7 כ וַיַּעֲשׂוּ־כֵן מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה, וַיָּרֶם בַּמַּטֶּה וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיְאֹר, לְעֵינֵי פַרְעֹה, וּלְעֵינֵי עֲבָדָיו; וַיֵּהָפְכוּ כָּל־הַמַּיִם אֲשֶׁר־בַּיְאֹר, לְדָם. 20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

20990 וַיְשַׁלְּחוּ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 12:20; 24:59; 37:32; Num. 5:4; 1 Sam. 5:10; 31:9; 1 Chr. 10:9; Jer. 38:6 כ וַיְצַו עָלָיו פַּרְעֹה, אֲנָשִׁים; וַיְשַׁלְּחוּ אֹתוֹ וְאֶת־אִשְׁתּוֹ, וְאֶת־כָּל־אֲשֶׁר־לוֹ. 20 And Pharaoh gave men charge concerning him; and they brought him on the way, and his wife, and all that he had.

21083 וַיִּשַּׁק 8 וַיִּשַּׁק־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 27:27; 29:11; 48:10; 50:1; Exod. 4:27; 18:7; 2 Sam. 14:33; 19:40 כז וַיִּגַּשׁ, וַיִּשַּׁק־לוֹ, וַיָּרַח אֶת־רֵיחַ בְּגָדָיו, וַיְבָרְכֵהוּ; וַיֹּאמֶר, רְאֵה רֵיחַ בְּנִי, כְּרֵיחַ שָׂדֶה, אֲשֶׁר בֵּרְכוֹ יְהוָה. 27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed.

21167 וַיִּתְחַזֵּק 8 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Gen. 48:2; Jdg. 20:22; 1 Sam. 30:6; 2 Chr. 1:1; 12:13; 13:21; 17:1; 27:6 ב וַיַּגֵּד לְיַעֲקֹב--וַיֹּאמֶר, הִנֵּה בִּנְךָ יוֹסֵף בָּא אֵלֶיךָ; וַיִּתְחַזֵּק, יִשְׂרָאֵל, וַיֵּשֶׁב, עַל־הַמִּטָּה. 2 And one told Jacob, and said: 'Behold, thy son Joseph cometh unto thee.' And Israel strengthened himself, and sat upon the bed.

23716 וַנֹּאמֶר 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Genesis 26:28; 42:31; 44:20, 22, 26; Jos. 22:26, 28; Jer. 35:11 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

26857 וַתֹּאמְרוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Deut. 1:14, 22, 27, 41; 5:24; 1 Sam. 10:19; 12:12; Isa. 30:16 יד וַתַּעֲנוּ, אֹתִי; וַתֹּאמְרוּ, טוֹב־הַדָּבָר אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת. 14 And ye answered me, and said: 'The thing which thou hast spoken is good for us to do.'

26938 וַתַּגֵּד 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 24:28; 29:12; Jdg. 13:10; 14:17; Ruth 2:19; 1 Sam. 19:11; 2 Sam. 11:5; 2 Kings 4:7 כח וַתָּרָץ, הַנַּעֲרָ, וַתַּגֵּד, לְבֵית אִמָּהּ--כַּדְּבָרִים, הָאֵלֶּה. 28 And the damsel ran, and told her mother's house according to these words.

27262 וַתְּמַהֵר 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 24:18, 20, 46; Jdg. 13:10; 1 Sam. 25:18, 23, 42; 28:24 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל-יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

27556 וַתֵּרֶד 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 24:16, 45; Exod. 2:5; Ruth 3:6; 1 Sam. 25:23; 2 Kings 1:10, 12; Lam. 1:9 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

27615 וַתָּשֶׂם 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Exod. 2:3; Jdg. 4:21; 1 Sam. 19:13; 25:18; 2 Sam. 13:19; 2 Kings 9:30; Est. 8:2 ג וְלֹא-יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח-לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת-הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל-שְׂפַת הַיְאֹר. 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

13711 וָאָבוֹא 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Neh. 2:9, 11, 15; 13:7; (Isa. 37:24); Ezek. 3:15; 8:10; 16:8; (2 Sam. 17:2; Isa. 37:24); ט וָאָבוֹא, אֶל-פַּחֲווֹת עֵבֶר הַנָּהָר, וָאֶתְּנָה לָהֶם, אֵת אִגְּרוֹת הַמֶּלֶךְ; וַיִּשְׁלַח עִמִּי הַמֶּלֶךְ, שָׂרֵי חַיִל וּפָרָשִׁים. {פ} 9 Then I came to the governors beyond the River, and gave them the king's letters. Now the king had sent with me captains of the army and horsemen. {P}

18850 וַיְבִיאֵהוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 29:13; Jdg. 19:21; 1 Sam. 16:12; 2 Kings 4:20; 2 Chr. 25:23; 36:4; Ezek. 17:4 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

18854 וַיְבִיאֵנִי 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 40:17, 28, 32, 35; 41:1; 44:4; 46:19 יז וַיְבִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וְהִנֵּה לְשָׁכוֹת וְרִצְפָה, עָשׂוּי לֶחָצֵר סָבִיב סָבִיב: שְׁלֹשִׁים לְשָׁכוֹת, אֶל־הָרִצְפָה. 17 Then brought he me into the outer court, and, lo, there were chambers and a pavement, made for the court round about; thirty chambers were upon the pavement.

19006 וַיְגָרֶשׁ 7 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Genesis 3:24; Exod. 10:11; Deut. 33:27; Jos. 24:18; Jdg. 9:41; 1 Kings 2:27; Psalm 78:55 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

19156 וַיַּהֲפֹךְ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone

הָפַךְ 2015 Gen. 19:25; Exod. 10:19; Deut. 23:6; Jdg. 20:39; 2 Kings 9:23; Neh. 13:2; Psalm 78:44 25 כה וַיַּהֲפֹךְ אֶת־הֶעָרִים הָאֵל, וְאֵת כָּל־הַכִּכָּר, וְאֵת כָּל־יֹשְׁבֵי הֶעָרִים, וְצֶמַח הָאֲדָמָה. and He overthrow those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground.

19217 וַיּוֹסֶף 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Num. 22:26; Jdg. 11:14; 1 Sam. 20:17; 23:4; 1 Kings 16:33; 2 Chr. 28:22; Isa. 7:10 כו וַיּוֹסֶף מַלְאַךְ־יְהוָה, עֲבוֹר; וַיַּעֲמֹד בְּמָקוֹם צָר, אֲשֶׁר אֵין־דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול. 26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

19266 וַיּוֹשַׁע 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Exod. 14:30; 1 Sam. 14:23; 2 Sam. 8:14; 1 Chr. 11:14; 18:6, 13; 2 Chr. 32:22 ל וַיּוֹשַׁע יְהוָה בַּיּוֹם הַהוּא, אֶת־יִשְׂרָאֵל--מִיַּד מִצְרָיִם; וַיַּרְא יִשְׂרָאֵל אֶת־מִצְרַיִם, מֵת עַל־שְׂפַת הַיָּם. 30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore.

19352 וַיַּחֲזֵק 7 qere כַּעֲלוֹת ;Kethib בַּעֲלוֹת Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Jdg. 19:25, 29; 1 Sam. 15:27; 2 Sam. 1:11; 1 Kings 1:50; 2:28; 2 Kings 2:12 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

19539 וַיִּירְשׁוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to

impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 21:35; Deut. 4:47; Jdg. 3:13; 11:22; Neh. 9:22, 24f לה וַיַּכּוּ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד; וַיִּירְשׁוּ, אֶת־אַרְצוֹ.
35 So they smote him, and his sons, and all his people, until there was none left him remaining; and they possessed his land.

19681 וַיָּלִינוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 24:54; 31:54; Jos. 6:11; Jdg. 18:2; 19:4; Neh. 13:20; Psalm 59:16 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

19683 וַיִּלָּכֵד 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 7:16ff; 1 Sam. 10:20f; 14:41f טז וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר, וַיַּקְרֵב אֶת־יִשְׂרָאֵל לִשְׁבָטָיו; וַיִּלָּכֵד, שֵׁבֶט יְהוּדָה. 16 So Joshua rose up early in the morning, and brought Israel near by their tribes; and the tribe of Judah was taken.

19698 וַיֵּלֶךְ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:61; 25:34; Num. 12:9; 1 Sam. 21:1; 2 Kings 5:11; Job 7:9; Psalm 34:1 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

19806 וַיִּמָּצֵא 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ;

1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Gen. 44:12; 1 Chr. 26:31; 2 Chr. 15:4, 15; Ezr. 10:18; Est. 2:23; 6:2 יב וַיְחַפֵּשׂ--בַּגָּדוֹל הֵחֵל, וּבַקָּטֹן כִּלָּה; וַיִּמָּצֵא, הַגָּבִיעַ, בְּאַמְתַּחַת, בִּנְיָמִן. 12 And he searched, beginning at the eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack.

19841 וַיָּמֻתוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Exod. 8:9; Lev. 10:2; 16:1; Num. 14:37; Jos. 10:11; Jdg. 9:49; 2 Sam. 1:4 ט וַיַּעַשׂ יְהוָה, כִּדְבַר מֹשֶׁה; וַיָּמֻתוּ, הַצְפַרְדְּעִים, מִן־הַבָּתִּים מִן־הַחֲצֵרֹת, וּמִן־הַשָּׂדֹת. 9 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.

19880 וַיַּנַּח 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 Num. 17:22; Jdg. 2:23; 1 Sam. 10:25; 1 Kings 7:47; 13:30; 19:3; 2 Chr. 4:8 כב וַיַּנַּח מֹשֶׁה אֶת־הַמַּטֹּת, לִפְנֵי יְהוָה, בְּאֹהֶל, הָעֵדֻת. 22 And Moses laid up the rods before the LORD in the tent of the testimony.

19885 וַיַּנְחֵם 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide נָחָה 5148 1 Sam. 22:4; 1 Kings 10:26; 2 Kings 18:11; Job 12:23; Psalm 78:14, 53; 107:30 ד וַיַּנְחֵם, אֶת־פְּנֵי מֶלֶךְ מוֹאָב; וַיֵּשְׁבוּ עִמּוֹ, כָּל־יְמֵי הֱיוֹת־דָּוִד בַּמְּצוּדָה. {ס} 4 And he brought them before the king of Moab; and they dwelt with him all the while that David was in the stronghold. {S}

19886 וַיִּנָּחֶם 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Gen. 6:6; 38:12; Exod. 32:14; 2 Sam. 24:16; 1 Chr. 21:15; Jer. 26:19; Jon. 3:10 ו וַיִּנָּחֶם יְהוָה, כִּי־עָשָׂה אֶת־הָאָדָם בָּאָרֶץ; וַיִּתְעַצֵּב, אֶל־לִבּוֹ. 6 And it repented the LORD that He had made m

20018 וַיֹּסִפוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ;

1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Jdg. 3:12; 4:1; 10:6; 13:1; 20:22; 2 Sam. 3:34; 5:22 יב וַיֹּסִפוּ בְּנֵי יִשְׂרָאֵל, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה; וַיְחַזֵּק יְהוָה אֶת־עֶגְלוֹן מֶלֶךְ־מוֹאָב, עַל־יִשְׂרָאֵל, עַל כִּי־עָשׂוּ אֶת־הָרַע, בְּעֵינֵי יְהוָה. 12 And the children of Israel again did that which was evil in the sight of the LORD; and the LORD strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the sight of the LORD.

20077 וַיַּעֲבֵר 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 8:1; 32:24; 1 Sam. 16:9f; 1 Kings 15:12; 2 Chr. 15:8; Jon. 3:6 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

20131 וַיַּעֲלֵהוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 22:13; Num. 22:41; 1 Kings 17:19; 20:33; 2 Kings 3:27; 10:15 יג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיַּרְא וְהִנֵּה־אַיִל, אַחַר, נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ. 13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

20298 וַיִּפְרֹשׂ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Exod. 9:33; 40:19; 1 Kings 8:22; 2 Kings 8:15; 2 Chr. 6:12f; Ezek. 2:10 לג וַיֵּצֵא מֹשֶׁה מֵעִם פַּרְעֹה, אֶת־הָעִיר, וַיִּפְרֹשׂ כַּפָּיו, אֶל־יְהוָה; וַיַּחְדְּלוּ הַקֹּלוֹת וְהַבָּרָד, וּמָטָר לֹא־נִתַּךְ אָרְצָה. 33 And Moses went out of the city from Pharaoh, and spread forth his hands unto the LORD; and the thunders and hail ceased, and the rain was not poured upon the earth.

20408 וַיִּצְעֲקוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together צָעַק 6817 Exod. 5:15; 14:10; Jos. 24:7; Jdg. 4:3; 2 Chr. 13:14; Psalm 107:6, 28 טו וַיָּבֹאוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, וַיִּצְעֲקוּ אֶל־פַּרְעֹה, לֵאמֹר: לָמָּה תַעֲשֶׂה כֹה, לַעֲבָדֶיךָ. 15 Then the officers of the children of Israel came and cried unto Pharaoh, saying: 'Wherefore dealest thou thus with thy servants?

20460 וַיִּקֹּד 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to bow down קָדַד 6915 Gen. 24:26; Exod. 12:27; 34:8; Num. 22:31; 1 Sam. 24:9; 28:14; 2 Chr. 20:18 כו וַיִּקֹּד הָאִישׁ, וַיִּשְׁתַּחוּ לַיהוָה. 26 And the man bowed his head, and prostrated himself before the LORD.

20471 וַיַּקְהֵל 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes קָהַל 6950 Exod. 35:1; Num. 16:19; 1 Kings 12:21; 1 Chr. 13:5; 15:3; 28:1; 2 Chr. 11:1 א וַיַּקְהֵל מֹשֶׁה, אֶת־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל--וַיֹּאמֶר אֲלֵהֶם: אֵלֶּה, הַדְּבָרִים, אֲשֶׁר־צִוָּה יְהוָה, לַעֲשֹׂת אֹתָם. 1 And Moses assembled all the congregation of the children of Israel, and said unto them: 'These are the words which the LORD hath commanded, that ye should do them.

20482 וַיִּקָּחֶהָ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be

taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
לָקַח 3947 Gen. 8:9; 38:2; Jdg. 15:15; 19:28; 2 Sam. 3:15; 11:4; Jer. 36:21 ט וְלֹא־מָצְאָה
הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא
אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

20570 וַיִּקְשְׁרוּ־ 7 וַיִּקְשְׁרוּ־קָשֶׁר Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire
קָשַׁר 7194 2 Kings 12:20/21; 14:19; 21:23; 2 Chr. 24:21; 25:27; 33:24; Neh. 4:2 כא
וַיָּקֻמוּ עֲבָדָיו, וַיִּקְשְׁרוּ־קָשֶׁר; וַיַּכּוּ, אֶת־יוֹאָשׁ, בֵּית מִלֹּא, הַיֹּרֵד סִלָּא. 21 And his servants arose, and made a conspiracy, and smote Joash at Beth-millo, on the way that goeth down to Silla.

20573 וַיִּרָא 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 1 Sam. 18:12; 21:13; 28:5, 20; 2 Sam. 6:9; 2 Chr. 20:3;
Jer. 26:21 יב וַיִּרָא שָׁאוּל, מִלִּפְנֵי דָוִד: כִּי־הָיָה יְהוָה עִמּוֹ, וּמֵעִם שָׁאוּל סָר. 12 And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

20608 וַיִּרְבּוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot
רָבָה 7235 Gen. 7:17f; 38:12; 47:27; Exod. 1:7; 1 Sam. 7:2; Psalm 107:38 יז וַיְהִי
הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

20816 וַיִּשְׂמַח 7 qere לַהֲשִׁיבָהּ ;kethib לַהֲשִׁיבוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad
שָׂמַח 8055 1 Sam. 6:13; 1 Chr. 29:9; 2 Chr. 15:15; 23:21; 24:10; 30:25; Psalm
107:30 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים;
וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went

after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father

20820 וַיִּשְׂמְחוּ 7 ובית־שמש Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 6:13; 1 Chr. 29:9; 2 Chr. 15:15; 23:21; 24:10; 30:25; Psalm 107:30 יג וּבֵית שֶׁמֶשׁ, קֹצְרִים קְצִיר־חִטִּים בָּעֵמֶק; וַיִּשְׂאוּ אֶת־עֵינֵיהֶם, וַיִּרְאוּ אֶת־הָאָרוֹן, וַיִּשְׂמְחוּ, לִרְאוֹת. 13 And they of Beth-shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it.

21002 וַיַּשְׁלִיכוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 7:12; Jos. 8:29; Jdg. 8:25; 2 Sam. 18:17; 2 Kings 13:21; 2 Chr. 24:10; 30:14 יב וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ, וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods.

26914 וַתֵּבְךְּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Gen. 21:16; Jdg. 11:38; 14:16f; 2 Sam. 12:21; 2 Chr. 34:27; Est. 8:3 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

26995 וַתִּהְיֶינָה 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Num. 36:11; Jdg. 15:14; 2 Sam. 20:3; Jer. 44:6; Ezek. 23:4; 34:5, 8 יא וַתִּהְיֶינָה מַחְלָה תִרְצָה, וְחָגְלָה וּמִלְכָּה וְנֹעָה־־בְּנוֹת צְלָפְחָד: לִבְנֵי דֹדֵיהֶן, לְנָשִׁים. 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons.

27198 וַתְּכַס 7 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 38:14; Exod. 8:2; 16:13; Num. 16:33; 1 Sam. 19:13; Psalm 44:20; 106:17 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27274 וַתִּמָּלֵא 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 6:11; Exod. 1:7; 2 Kings 3:20; Isa. 2:7f, 8; Ezek. 9:9 יא וַתִּשָּׁחֵת הָאָרֶץ, לִפְנֵי הָאֱלֹהִים; וַתִּמָּלֵא הָאָרֶץ, חָמָס. 11 And the earth was corrupt before God, and the earth was filled with violence.

27300 וַתָּמָת 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Gen. 23:2; 35:8, 19; 38:12; Num. 20:1; 1 Chr. 2:19; Ezek. 24:18 ב וַתָּמָת שָׂרָה, בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן־־בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם, לִסְפֹּד לְשָׂרָה, וְלִבְכֹּתָהּ. 2 And Sarah died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her.

27463 וַתִּצְלַח 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jdg. 14:6, 19; 15:14; 1 Sam. 10:10; 11:6; 16:13; 18:10 ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done.

18728 וַיֹּאכְלוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 18:8; 19:3; Jdg. 14:9; 1 Sam. 28:25; 1 Kings 19:21; Hos. 8:13 ח וַיִּקַּח חֶמְאָה וְחָלָב, וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה, וַיִּתֵּן, לִפְנֵיהֶם; וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ, וַיֹּאכֵלוּ. 8 And he took curd, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

18775 וַיַּאַסְרֵהוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 2 Kings 17:4; 23:33; 25:7; 2 Chr. 36:6; Jer. 39:7; 52:11 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוֹא מֶלֶךְ־מִצְרַיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית כֶּלֶא. 4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison.

18799 וַיְבִאֻהוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 5:1; 2 Kings 23:30; 2 Chr. 22:9; Jer. 26:23; Ezek. 19:4, 9 א וּפְלִשְׁתִּים, לָקְחוּ, אֵת, אֲרוֹן הָאֱלֹהִים; וַיְבִאֻהוּ מֵאֶבֶן הָעֵזֶר, אַשְׁדּוֹדָה. 1 Now the Philistines had taken the ark of God, and they brought it from Eben-ezer unto Ashdod.

18800 וַיְבִאֵהוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 17:54, 57; 2 Kings 25:7; 2 Chr. 36:10; Jer. 37:14; 52:11 נד וַיִּקַּח דָּוִד אֶת־רֹאשׁ הַפְּלִשְׁתִּי, וַיְבִאֵהוּ יְרוּשָׁלִָם; וְאֶת־כֵּלָיו, שָׂם בְּאָהֳלוֹ. {ס} 54 And David took the head of the philistine, and brought it to Jerusalem; but he put his armour in his tent. {S}

18958 וַיִּגְוַע 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Gen. 7:21; 25:8, 17; 35:29; 49:33; Job 14:10 כא וַיִּגְוַע כָּל־בָּשָׂר הָרֹמֵשׂ עַל־הָאָרֶץ, בָּעוֹף וּבַבְּהֵמָה וּבַחַיָּה, וּבְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--וְכֹל, הָאָדָם. 21 And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

19076 וַיֵּֽדְעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 3:7; Jdg. 19:25; 1 Sam. 4:6; 2 Sam. 3:37; Neh. 6:16; Zech. 11:11 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּֽדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

19301 וַיִּזְעַק 6 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 1 Sam. 7:9; 15:11; 2 Sam. 19:5; 1 Kings 22:32; 2 Chr. 18:31; Est. 4:1 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

19317 וַיִּזְרֹק 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled זָרַק 2236 Exod. 9:10; 24:8; Lev. 8:19, 24; 2 Kings 16:13; 2 Chr. 34:4 י וַיִּקְחוּ אֶת־פִּיחַ הַכִּבְשָׁן, וַיַּעַמְדוּ לִפְנֵי פַרְעֹה, וַיִּזְרֹק אֹתוֹ מֹשֶׁה, הַשָּׁמָיְמָה; וַיְהִי, שְׁחִין אֲבַעְבֻּעֹת, פֹּרֵחַ, בָּאָדָם וּבַבְּהֵמָה. 10 And they took soot of the furnace, and stood before Pharaoh; and Moses threw it up heavenward; and it became a boil breaking forth with blains upon man and upon beast.

19336 וַיַּחְגֹּר 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself חָגַר 2296 Lev. 8:7, 13; Jdg. 3:16; 1 Sam. 17:39; 25:13 ז וַיִּתֵּן עָלָיו אֶת־הַכֻּתֹּנֶת, וַיַּחְגֹּר אֹתוֹ בָּאַבְנֵט, וַיַּלְבֵּשׁ אֹתוֹ אֶת־הַמְּעִיל, וַיִּתֵּן עָלָיו אֶת־הָאֵפֹד; וַיַּחְגֹּר אֹתוֹ, בְּחֵשֶׁב הָאֵפֹד, וַיֶּאְפֹּד לוֹ, בּוֹ. 7 And he put upon him the tunic, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith.

19453 וַיֶּחֱרַד 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) חָרַד 2729 Gen. 27:33; Exod. 19:16, 18; Ruth 3:8; 1 Sam. 21:2; 28:5 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

19507 וַיִּטֹּשׁ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Num. 11:31; Deut. 32:15; 1 Sam. 17:20, 22; Psalm 78:60; Jer. 7:29 לא וְרוּחַ נָסַע מֵאֵת יְהוָה, וַיָּגָז שַׂלְוִים מִן־הַיָּם, וַיִּטֹּשׁ עַל־הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--וּכְאַמָּתַיִם, עַל־פְּנֵי הָאָרֶץ. 31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

19647 וַיַּלְבֵּשׁ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 41:42; Lev. 8:7; Num. 20:28; 1 Sam. 17:38; Est. 6:11 מב וַיָּסַר פַּרְעֹה אֶת־טַבַּעְתּוֹ מֵעַל יָדוֹ, וַיִּתֵּן אֹתָהּ עַל־יַד יוֹסֵף; וַיַּלְבֵּשׁ אֹתוֹ בִּגְדֵי־שֵׁשׁ, וַיָּשֶׂם רְבִד הַזָּהָב עַל־צַוָּארוֹ. 42 And Pharaoh took off his signet ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck.

19711 וַיָּלֶן 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 28:11; 32:14; Exod. 17:3; Jos. 8:9; Jdg. 19:7; 1 Kings 19:9 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

19738 וַיְמַהֲרוּ 6 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 44:11; Jos. 4:10; 8:14, 19; 1 Kings 20:33; 2 Kings 9:13 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת־אַמְתַּחְתּוֹ־־אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

19768 וַיִּמָּלֵא 6 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 7:25; 1 Kings 7:14; 2 Kings 10:21; Est. 3:5; 5:9; Ezek. 10:4 כה וַיִּמָּלֵא, שִׁבְעַת יָמִים, אַחֲרֵי הַכּוֹת־יְהוָה, אֶת־הַיְאֹר. {פ} 25 And seven days were fulfilled, after that the LORD had smitten the river. {P}

19820 וַיַּמְרוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Neh. 9:26; Psalm 78:56; 106:7; Ezek. 20:8, 13, 21 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת־תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת־נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר־הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת.
26 Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great provocations.

19826 וַיִּמְשַׁח 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 Lev. 8:10ff; Num. 7:1; 1 Sam. 16:13; 1 Kings 1:39 י וַיִּקַּח מֹשֶׁה אֶת־שֶׁמֶן הַמִּשְׁחָה, וַיִּמְשַׁח אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־אֲשֶׁר־בּוֹ; וַיְקַדֵּשׁ, אֹתָם. 10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

19828 וַיִּמְשְׁחוּ־ 6 וַיִּמְשְׁחוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 2 Sam. 2:4; 5:3; 1 Kings 1:45; 2 Kings 23:30; 1 Chr. 11:3; 29:22 ד וַיָּבֹאוּ אַנְשֵׁי יְהוּדָה, וַיִּמְשְׁחוּ־שָׁם אֶת־דָּוִד לְמֶלֶךְ עַל־בֵּית יְהוּדָה; וַיַּגִּדוּ לְדָוִד, לֵאמֹר, אַנְשֵׁי יָבֵישׁ גִּלְעָד, אֲשֶׁר קָבְרוּ אֶת־שָׁאוּל. {ס} 4 And the men of Judah came, and they there anointed David king over the house of Judah. And they told David, saying: 'The men of Jabesh-gilead were they that buried Saul.' {S}

19873 וַיָּנוּסוּ 6 qere וַיָּנוּסוּ ;Kethib וַיָּנִיסוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 Jdg. 7:21; 8:12; 2 Kings 7:7; 1 Chr. 19:14f; 2 Chr. 13:16; Psalms 68:2 כא וַיַּעַמְדוּ אִישׁ תַּחְתָּיו, סָבִיב לַמַּחֲנֶה; וַיָּרָץ כָּל־הַמַּחֲנֶה וַיָּרִיעוּ, ויניסו (וַיָּנוּסוּ). 21 And they stood every man in his place round about the camp; and all the host ran; and they shouted, and fled.

19879 וַיָּנַח 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 Exod. 10:14; 20:11; Jos. 21:44; 2 Chr. 14:6; 15:15; 20:30 יד וַיַּעַל הָאַרְבֶּה, עַל כָּל־אֶרֶץ מִצְרַיִם, וַיָּנַח, בְּכֹל גְּבוּל מִצְרָיִם: כָּבֵד מְאֹד־־לְפָנָיו לֹא־הָיָה כֵן אַרְבֶּה כָּמֹהוּ, וְאַחֲרָיו לֹא יִהְיֶה־כֵּן. 14 And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such.

19972 וַיִּסְגֹּר 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Gen. 2:21; 7:16; Jdg. 3:22f; 2 Kings 4:33; 2 Chr. 28:24 כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

20016 וַיִּסְפְּדוּ־ 6 וַיִּסְפְּדוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Gen. 50:10; 1 Sam. 25:1; 28:3; 2 Sam. 1:12; 1 Kings 13:30; 14:18 י וַיָּבֹאוּ עַד־גֹּרֶן הָאָטָד, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, וַיִּסְפְּדוּ־שָׁם, מִסְפֵּד גָּדוֹל וְכָבֵד מְאֹד; וַיַּעַשׂ לְאָבִיו אֵבֶל, שִׁבְעַת יָמִים. 10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days.

20295 וַיִּפְרֹץ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away פָּרַץ 6555 Gen. 30:30, 43; 2 Kings 14:13; 2 Chr. 11:23; 25:23; 26:6 ל כִּי מְעַט אֲשֶׁר־הָיָה לְךָ לְפָנַי, וַיִּפְרֹץ לָרֹב, וַיְבָרֶךְ יְהוָה אֹתְךָ, לְרַגְלִי; וְעַתָּה, מָתַי אֶעֱשֶׂה גַם־אָנֹכִי־־לְבֵיתִי. 30 For it was little which thou hadst before I came, and it hath increased abundantly; and the LORD hath blessed thee whithersoever I turned. And now when shall I provide for mine own house also?'

20305 וַיִּפְשְׁטוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Jdg. 20:37; 1 Sam. 27:8; 1 Chr. 14:9, 13; 2 Chr. 25:13; Job 1:17 לז וְהָאֹרֵב הֵחִישׁוּ, וַיִּפְשְׁטוּ אֶל־הַגִּבְעָה; וַיִּמְשֹׁךְ, הָאֹרֵב, וַיַּךְ אֶת־כָּל־הָעִיר, לְפִי־חָרֶב. 37 And the liers-in-wait hastened, and rushed upon Gibeah; and the liers-in-wait drew forth, and smote all the city with the edge of the sword.

20387 וַיַּצֵּל 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 31:9; Jos. 9:26; Jdg. 9:17; 1 Sam. 12:11; 14:48; 30:18 ט וַיַּצֵּל אֱלֹהִים אֶת־מִקְנֵה אֲבִיכֶם, וַיִּתֶּן־לִי. 9 Thus God hath taken away the cattle of your father, and given them to me.

20412 וַיְצַפֵּהוּ 6 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over צָפָה 6823 Exod. 37:2; 1 Kings 6:20f; 10:18; 2 Chr. 3:4; 9:17 ב וַיְצַפֵּהוּ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ; וַיַּעַשׂ לוֹ זֵר זָהָב, סָבִיב. 2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

20432 וַיָּצֻרוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate צוּר 6696 2 Sam. 11:1; 20:15; 1 Kings 16:17; 2 Kings 12:11; 16:5; Jer. 39:1 א וַיְהִי לִתְשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָאכִים, וַיִּשְׁלַח דָּוִד אֶת־יוֹאָב וְאֶת־עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל, וַיַּשְׁחִתוּ אֶת־בְּנֵי עַמּוֹן, וַיָּצֻרוּ, עַל־רַבָּה; וְדָוִד, יוֹשֵׁב בִּירוּשָׁלִָם. {ס} 1 And it came to pass, at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S}

20556 וַיַּקְרִיבוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 7:2f, 10; 15:33; 1 Chr. 16:1 ב וַיַּקְרִיבוּ נְשִׂיאֵי יִשְׂרָאֵל, רָאשֵׁי בֵּית אֲבֹתָם: הֵם נְשִׂיאֵי הַמַּטֹּת, הֵם הָעֹמְדִים עַל־הַפְּקֻדִים. 2 that the princes of Israel, the heads of their fathers' houses, offered--these were the princes of the tribes, these are they that were over them that were numbered

20833 וַיִּשְׂרְפוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jos. 7:25; Jdg. 15:6; 1 Sam. 30:1; 31:12; 2 Chr. 16:14; 36:19 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ,
יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25
And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

20866 וַיָּשִׁבוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Deut. 1:25; Jos. 22:32; 1 Sam. 5:3; 2 Sam. 3:26; 1 Kings 12:16; Jer. 34:11 כה וַיִּקְחוּ בְיָדָם מִפְּרִי הָאָרֶץ, וַיּוֹרִדוּ אֵלֵינוּ; וַיָּשִׁבוּ אֹתָנוּ
דָבָר, וַיֹּאמְרוּ, טוֹבָה הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵינוּ נֹתֵן לָנוּ. 25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us back word, and said: 'Good is the land which the LORD our God giveth unto us.'

20971 וַיַּשְׁכִּמוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) שָׁכַם 7925 Num. 14:40; Jos. 6:15; 1 Samuel 1:19; 5:3f; 9:26 מ וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיַּעֲלוּ אֶל־רֹאשׁ־הָהָר לֵאמֹר: הִנֶּנּוּ, וְעָלִינוּ אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר
יְהוָה־־כִּי חָטָאנוּ. 40 And they rose up early in the morning, and got them up to the top of the mountain, saying: 'Lo, we are here, and will go up unto the place which the LORD hath promised; for we have sinned.'

21107 וַיָּשֶׁת־ 6 וַיָּשֶׁת־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 30:40; 48:14; Num. 24:1; Ruth 3:15; 1 Sam. 2:8; 2Samuel 22:12
מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא
שָׁתָם עַל־צֹאן לָבָן. 40 And Jacob separated the lambs--he also set the faces of the flocks

toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

21121 וַיִּשְׁתַּחֲוּוּ 6 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel חָוָה 7812 Exod. 4:31; 12:27; Num. 25:2; Deut. 29:25; Psalm 22:30 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־ פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ, וַיִּשְׁתַּחֲוּוּ. 31 And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

21216 וַיִּתְנַבְּאוּ 6 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 Num. 11:25f; 1 Sam. 19:20f; 1 Kings 18:29 כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן־הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל־שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ. 25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

21270 וַיִּתְקַע 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Jdg. 3:27; 6:34; 2 Sam. 2:28; 18:16; 20:1, 22 כז וַיְהִי בְּבוֹאוֹ, וַיִּתְקַע בַּשּׁוֹפָר בְּהַר אֶפְרָיִם; וַיֵּרְדוּ עִמּוֹ בְנֵי־יִשְׂרָאֵל מִן־הָהָר, וְהוּא לִפְנֵיהֶם. 27 And it came to pass, when he was come, that he blew a horn in the hill-country of Ephraim, and the children of Israel went down with him from the hill-country, and he before them.

21273 וַיִּתְקְעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Jos. 6:20; Jdg. 7:19f, 22; 1 Kings 1:39; 2 Kings 9:13 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests) blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

24386 וַנֵּשֶׁב 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Num. 20:15; Deut. 3:29; Jos. 7:7; Ezr. 8:32; Jeremiah 35:10f טו וַיֵּרְדוּ אֲבֹתֵינוּ מִצְרַיְמָה, וַנֵּשֶׁב בְּמִצְרַיִם יָמִים רַבִּים; וַיָּרֵעוּ לָנוּ מִצְרַיִם, וְלַאֲבֹתֵינוּ. 15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers;

27072 וַתִּזְנִיי־ 6 וַתִּזְנִיי־שָׁם / וַתִּזְנִי־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Jer. 3:6; Ezek. 16:15ff, 26, 28 Ezekiel 16:26 ו וַיֹּאמֶר יְהוָה אֵלַי, בִּימֵי יֹאשִׁיָּהוּ הַמֶּלֶךְ, הֲרָאִיתָ, אֲשֶׁר עָשְׂתָה מְשֻׁבָה יִשְׂרָאֵל; הֹלְכָה הִיא עַל־כָּל־הַר גָּבֹהַּ, וְאֶל־תַּחַת כָּל־עֵץ רַעֲנָן־־וַתִּזְנִי־שָׁם. 6 And the LORD said unto me in the days of Josiah the king: 'Hast thou seen that which backsliding Israel did? she went up upon every high mountain and under every leafy tree, and there played the harlot.

27380 וַתַּעַן 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Gen. 31:14; Exod. 15:21; 1 Sam. 1:15; 2 Sam. 14:19; Est. 5:7; 7:3 יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?

27701 וַתִּשְׁקֹט 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Jdg. 3:11, 30; 5:31; 8:28; 2 Chr. 14:4; 20:30 יא וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה; וַיָּמָת, עָתְנִיאֵל בֶּן־קְנַז. {פ} 11 And the land had rest forty years. And Othniel the son of Kenaz died. {P}

27715 וַתִּשְׁתַּחוּ 6 Conjunctive waw | Verb - Hishtaphel waw Consecutive Imperfect - third person feminine singular apocopated homonym 2 / Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁחָה 7812 Ruth 2:10; 1 Sam. 25:23, 41; 1 Kings 1:16, 31; 2 Kings 4:37 י וַתִּפֹּל, עַל־פָּנֶיהָ, וַתִּשְׁתַּחוּ, אָרְצָה; וַתֹּאמֶר אֵלָיו, מַדּוּעַ מָצָאתִי חֵן בְּעֵינֶיךָ לְהַכִּירֵנִי־־וְאָנֹכִי, נָכְרִיָּה. 10 Then she fell on her face, and bowed down to the ground, and said unto him: 'Why have I found favour in thy sight, that thou shouldest take cognizance of me, seeing I am a foreigner?'

13723 וָאָבִיא 5 וָאָבִאָהkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jos. 24:8; Jdg. 2:1; 1 Sam. 15:20; Jer. 2:7; 11:8 ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב
בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 1 And the angel of the LORD came up from Gilgal to Bochim. {P} And he said: '... I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said: I will never break My covenant with you;

13817 וָאֲדַבֵּר 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Deut. 1:43; Jer. 7:13; 25:3; Ezek. 2:1; 11:25; 24:18
מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

14253 וָאֵלֵךְ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 19:18; 1 Sam. 15:20; Jer. 13:5, 7; Ezek. 3:14 יח וַיֹּאמֶר אֵלָיו, עֹבְרִים אֲנַחְנוּ מִבֵּית־לֶחֶם יְהוּדָה עַד־יַרְכְּתֵי הַר־אֶפְרַיִם־־מִשָּׁם
אָנֹכִי, וָאֵלֵךְ עַד־בֵּית לֶחֶם יְהוּדָה; וְאֶת־בֵּית יְהוָה, אֲנִי הֹלֵךְ, וְאֵין אִישׁ, מְאַסֵּף אוֹתִי הַבָּיְתָה. 18 And he said unto him: 'We are passing from Beth-lehem in Judah unto the farther side of the hill-country of Ephraim; from thence am I, and I went to Beth-lehem in Judah, and I am now going to the house of the LORD; and there is no man that taketh me into his house.

14462 וָאַעַן 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Jer. 11:5; Zechariah 4:4, 11, 12; 6:4 ה לְמַעַן הָקִים אֶת־הַשְּׁבוּעָה אֲשֶׁר־נִשְׁבַּעְתִּי
לַאֲבוֹתֵיכֶם, לָתֵת לָהֶם אֶרֶץ זָבַת חָלָב וּדְבַשׁ־־כַּיּוֹם הַזֶּה; וָאַעַן וָאֹמַר, אָמֵן יְהוָה. {פ} 5 that I may establish the oath which I swore unto your fathers, to give them a land flowing with milk and honey, as at this day.' Then answered I, and said: 'Amen, O LORD.' {P}

14469 וָאַעַשׂ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with

effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 10:3; Ezek. 12:7; 20:9, 22; 24:18 ג
וָאַעַשׂ אֲרוֹן עֲצֵי שִׁטִּים, וָאֶפְסֹל שְׁנֵי-לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וָאַעַל הָהָרָה, וּשְׁנֵי הַלֻּחֹת בְּיָדִי. 3 So I made an ark of acacia-wood, and hewed two tables of stone like unto the first, and went up i

14486 וָאֶפֹּל 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Ezek. 1:28; 3:23; 11:13; 43:3; 44:4 כח כְּמַרְאֵה הַקֶּשֶׁת אֲשֶׁר יִהְיֶה בֶעָנָן בְּיוֹם הַגֶּשֶׁם, כֵּן מַרְאֵה הַנֹּגַהּ סָבִיב--הוּא, מַרְאֵה דְּמוּת כְּבוֹד-יְהוָה; וָאֶרְאֶה וָאֶפֹּל עַל-פָּנַי, וָאֶשְׁמַע קוֹל מְדַבֵּר. {פ} 28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spoke. {P}

14527 וָאֲצַוֶּה 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Deut. 1:16, 18; Neh. 7:2; Jer. 32:13 טז וָאֲצַוֶּה, אֶת-שֹׁפְטֵיכֶם, בָּעֵת הַהִוא, לֵאמֹר: שָׁמֹעַ בֵּין-אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק, בֵּין-אִישׁ וּבֵין-אָחִיו וּבֵין גֵּרוֹ. 16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him.

14559 וָאָקוּם 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 2 Chr. 6:10; Neh. 2:12; 4:8; Ezek. 3:23; Dan. 8:27 י וַיָּקֶם יְהוָה, אֶת־דְּבָרוֹ אֲשֶׁר דִּבֵּר; וָאָקוּם תַּחַת דָּוִיד אָבִי וָאֵשֵׁב עַל־כִּסֵּא יִשְׂרָאֵל, כַּאֲשֶׁר דִּבֶּר יְהוָה, וָאֶבְנֶה הַבַּיִת, לְשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 10 And the LORD hath established His word that He spoke; for I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel.

14685 וָאָשִׂים 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 28:21; 2 Chr. 6:11; Job 38:10; Isa. 51:16; Mal. 1:3 כא וַתָּבוֹא הָאִשָּׁה אֶל־שָׁאוּל, וַתֵּרֶא כִּי־נִבְהַל מְאֹד; וַתֹּאמֶר אֵלָיו, הִנֵּה שָׁמְעָה שִׁפְחָתְךָ בְּקוֹלֶךָ, וָאָשִׂים נַפְשִׁי בְּכַפִּי, וָאֶשְׁמַע אֶת־דְּבָרֶיךָ אֲשֶׁר דִּבַּרְתָּ אֵלָי. 21 And the woman came unto Saul, and saw that he was sore affrighted, and said unto him: 'Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spokest unto me.

14708 וָאֵשֵׁב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Deut. 9:9; 1 Kings 8:20; 2 Chr. 6:10; Ezek. 3:15 ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית, אֲשֶׁר־כָּרַת יְהוָה, עִמָּכֶם; וָאֵשֵׁב בָּהָר, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי. 9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

18762 וַיֵּאָסֶף 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 25:8, 17; 35:29; 49:33; Deut. 32:50 ח וַיִּגְוַע וַיָּמָת אַבְרָהָם בְּשֵׂיבָה טוֹבָה, זָקֵן וְשָׂבֵעַ; וַיֵּאָסֶף, אֶל־עַמָּיו. 8 And Abraham expired, and died in a good old age, an old man, and full of years; and was gathered to his people.

18773 וַיֶּאְסֹר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 46:29; Exod. 14:6; 2 Kings 9:21; 2 Chr. 13:3; Job 12:18 כט וַיֶּאְסֹר יוֹסֵף מֶרְכַּבְתּוֹ, וַיַּעַל לִקְרַאת־יִשְׂרָאֵל אָבִיו גֹּשְׁנָה; וַיֵּרָא אֵלָיו, וַיִּפֹּל עַל־צַוָּארָיו, וַיֵּבְךְּ עַל־צַוָּארָיו, עוֹד. 29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while.

18832 וַיָּבֹזּוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil בָּזַז 962 Gen. 34:27, 29; 2 Kings 7:16; 2 Chr. 14:13; 25:13 כז בְּנֵי יַעֲקֹב, בָּאוּ עַל־הַחֲלָלִים, וַיָּבֹזּוּ, הָעִיר-- אֲשֶׁר טִמְּאוּ, אֲחוֹתָם. 27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

18840 וַיַּבֵּט 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 1 Sam. 17:42; 24:9; 1 Kings 18:43; 19:6; 1 Chr. 21:21 מב וַיַּבֵּט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה. 42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

18897 וַיִּבְרְחוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away בָּרַח 1272 2 Sam. 4:3; 1 Kings 2:39; Neh. 13:10; Jer. 39:4; Dan. 10:7 ג וַיִּבְרְחוּ הַבְּאֵרֹתִים, גִּתָּיְמָה; וַיִּהְיוּ־שָׁם גָּרִים, עַד הַיּוֹם הַזֶּה. {ס} 3 and the Beerothites fled to Gittaim, and have been sojourners there until this day. {S}

18900 וַיְבָרְכֵהוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 14:19; 27:23; Jos. 14:13; Jdg. 13:24; 2 Kings 10:15 יט וַיְבָרְכֵהוּ, וַיֹּאמַר: בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

19001 וַיִּגֹּף 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 Exod. 32:35; Jdg. 20:35; 1 Sam. 25:38; 2 Sam. 12:15; 2 Chr. 14:11 לה וַיִּגֹּף יְהוָה, אֶת־הָעָם, עַל אֲשֶׁר עָשׂוּ אֶת־הָעֵגֶל, אֲשֶׁר

עָשָׂה אַהֲרֹן. {ס} 35 And the LORD smote the people, because they made the calf, which Aaron made. {S}

19003 וַיָּגָר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe גּוּר 1481 Gen. 20:1; 21:34; Num. 22:3; Deut. 26:5; 1 Sam. 18:15 א וַיִּסַּע מִשָּׁם אַבְרָהָם אַרְצָה הַנֶּגֶב, וַיֵּשֶׁב בֵּין־קָדֵשׁ וּבֵין שׁוּר; וַיָּגָר, בִּגְרָר. 1 And Abraham journeyed from thence toward the land of the South, and dwelt between Kadesh and Shur; and he sojourned in Gerar.

19171 וַיִּוָּלְדוּ 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 10:1; 2 Sam. 5:13; 14:27; Job 1:2 א וְאֵלֶּה תּוֹלְדֹת בְּנֵי־נֹחַ, שֵׁם חָם וָיָפֶת; וַיִּוָּלְדוּ לָהֶם בָּנִים, אַחַר הַמַּבּוּל. 1 Now these are the generations of the sons of Noah: Shem, Ham, and Japheth; and unto them were sons born after the flood.

19182 וַיּוֹאֶל 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined ; 1a) (Hiphil) ; 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing ; 1a2) to undertake ; 1a3) to resolve, be pleased, be determined יָאַל 2974 Exod. 2:21; Jos. 17:12; Jdg. 1:27, 35; 17:11 כא וַיּוֹאֶל מֹשֶׁה, לָשֶׁבֶת אֶת־הָאִישׁ; וַיִּתֵּן אֶת־צִפֹּרָה בִתּוֹ, לְמֹשֶׁה. 21 And Moses was content to dwell with the man; and he gave Moses Zipporah his daughter.

19239 וַיּוֹרֶד 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Jdg. 7:5; 1 Sam. 21:14; 2 Chr. 23:20; Psalm 78:16; Joel 2:23 ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

19295 וַיִּזְנוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Jdg. 8:27, 33; 1 Chr. 5:25; Psalm 106:39; Hos. 4:12 כז וַיַּעַשׂ אוֹתוֹ
גִדְעוֹן לְאֵפוֹד, וַיַּצֵּג אוֹתוֹ בְעִירוֹ בְּעָפְרָה, וַיִּזְנוּ כָל־יִשְׂרָאֵל אַחֲרָיו, שָׁם; וַיְהִי לְגִדְעוֹן וּלְבֵיתוֹ, לְמוֹקֵשׁ.
27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house.

19319 וַיִּזְרְקוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled זָרַק 2236 2 Chr. 29:22; 35:11; Job 2:12 כב וַיִּשְׁחֲטוּ, הַבָּקָר, וַיְקַבְּלוּ הַכֹּהֲנִים אֶת־הַדָּם, וַיִּזְרְקוּ הַמִּזְבֵּחָה; וַיִּשְׁחֲטוּ הָאֵלִים,
וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחָה, וַיִּשְׁחֲטוּ הַכְּבָשִׂים, וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחָה. 22 So they killed the bullocks, and the priests received the blood, and dashed it against the altar; and they killed the rams, and dashed the blood against the altar; they killed also the lambs, and dashed the blood against the altar.

19330 וַיַּחֲבֹשׁ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up חָבַשׁ 2280 Gen. 22:3; Lev. 8:13; Num. 22:21; 2 Sam. 17:23; 1 Kings 2:40
ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה,
וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

19343 וַיֶּחְדַּל 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off חָדַל 2308 1 Sam. 23:13; 1 Kings 15:21; 2 Chr. 16:5; 25:16; Jer. 41:8 יג וַיָּקָם דָּוִד וַאֲנָשָׁיו כְּשֵׁשׁ־מֵאוֹת אִישׁ,
וַיֵּצְאוּ מִקְּעִלָה, וַיִּתְהַלְּכוּ, בַּאֲשֶׁר יִתְהַלָּכוּ; וּלְשָׁאוּל הֻגַּד, כִּי־נִמְלַט דָּוִד מִקְּעִילָה, וַיֶּחְדַּל, לָצֵאת. 13 Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

19368 וַיְחִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Deut. 4:33; 5:26; Jdg. 15:19; 1 Kings 17:22; 2 Kings 20:7 לג הֲשָׁמַע עָם קוֹל אֱלֹהִים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ, כַּאֲשֶׁר־שָׁמַעְתָּ אַתָּה־־וַיֶּחִי. 33 Did ever a people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

19530 וַיִּירָא 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 28:17; 32:8; Exod. 2:14; 1 Sam. 12:18; 1 Chr. 13:12 יז וַיִּירָא, וַיֹּאמַר, מַה־נּוֹרָא, הַמָּקוֹם הַזֶּה: אֵין זֶה, כִּי אִם־בֵּית אֱלֹהִים, וְזֶה, שַׁעַר הַשָּׁמָיִם. 17 And he was afraid, and said: 'How full of awe is this place! this is none other than the house of God, and this is the gate of heaven.'

19574 וַיָּכִינוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Gen. 43:25; 1 Kings 5:32; 2 Chr. 31:11; Ezr. 3:3; Prov. 30:25 כה וַיָּכִינוּ, אֶת־הַמִּנְחָה, עַד־בּוֹא יוֹסֵף, בַּצָּהֳרָיִם: כִּי שָׁמְעוּ, כִּי־שָׁם יֹאכְלוּ לָחֶם. 25 And they made ready the present against Joseph's coming at noon; for they heard that they should eat bread there.

19594 וַיָּכֶן 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 15:1; 22:5; 2 Chr. 17:5; 26:14; 33:16 א וַיַּעַשׂ־לוֹ בָתִּים, בְּעִיר דָּוִיד; וַיָּכֶן מָקוֹם לַאֲרוֹן הָאֱלֹהִים, וַיֶּט־לוֹ אֹהֶל. 1 And [David) made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent.

19602 וַיִּכָּנְעוּ 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue כָּלַל 3665 Jdg. 11:33; 1 Sam. 7:13; 2 Chr. 12:6; 13:18; Psalm 106:42 לג וַיַּכֵּם מֵעֲרוֹעֵר וְעַד־בּוֹאֲךָ מִנִּית עֶשְׂרִים עִיר, וְעַד אָבֵל כְּרָמִים, מַכָּה, גְּדוֹלָה מְאֹד; וַיִּכָּנְעוּ בְּנֵי עַמּוֹן, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 33 And he smote them from Aroer until thou come to Minnith, even twenty cities, and unto Abel-cheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel. {P}

19604 וַיְכַס 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 10:15; 24:15; 40:34; Num. 22:11; Jon. 3:6 טו וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ, וַתֶּחְשַׁךְ הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ, אֲשֶׁר הוֹתִיר הַבָּרָד; וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה, בְּכָל־אֶרֶץ מִצְרָיִם. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

19632 וַיִּכָּתֵב 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Ezr. 8:34; Est. 2:23; 3:12; 8:9; Mal. 3:16 לד בְּמִסְפָּר בְּמִשְׁקָל, לַכֹּל; וַיִּכָּתֵב כָּל־הַמִּשְׁקָל, בָּעֵת הַהִיא. {פ} 34 the whole by number and by weight; and all the weight was written at that time. {P}

19648 וַיִּלְבַּשׁ 5 qere קָסֳמִי־נָא ;Kethib קָסוֹמִי־נָא Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 1 Sam. 28:8; Est. 4:1; Psalm 109:18; Isa. 59:17 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

19785 וַיַּמְלִכוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c)

(Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ
4427 1 Sam. 11:15; 1 Kings 16:16; 2 Kings 8:20; 11:12; 14:21 טו וַיֵּלְכוּ כָל־הָעָם הַגִּלְגָּל, וַיַּמְלִכוּ שָׁם אֶת־שָׁאוּל לִפְנֵי יְהוָה בַּגִּלְגָּל, וַיִּזְבְּחוּ־שָׁם זְבָחִים שְׁלָמִים, לִפְנֵי יְהוָה; וַיִּשְׂמַח שָׁם שָׁאוּל וְכָל־אַנְשֵׁי יִשְׂרָאֵל, עַד־מְאֹד. {פ} 15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace-offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly. {P}

19787 וַיַּמְלֵךְ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ
4427 2 Kings 23:34; 24:17; 1 Chr. 23:1; 2 Chr. 36:4, 10 לד וַיַּמְלֵךְ פַּרְעֹה נְכֹה אֶת־אֶלְיָקִים בֶּן־יֹאשִׁיָּהוּ, תַּחַת יֹאשִׁיָּהוּ אָבִיו, וַיַּסֵּב אֶת־שְׁמוֹ, יְהוֹיָקִים; וְאֶת־יְהוֹאָחָז לָקַח, וַיָּבֹא מִצְרַיִם וַיָּמָת שָׁם.
34 And Pharaoh-necoh made Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to Jehoiakim; but he took Jehoahaz away; and he came to Egypt, and died there.

19792 וַיְמַן 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) מָנָא 4487 Dan. 1:5; Jon. 2:1; 4:6ff ה וַיְמַן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו, וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם--יַעַמְדוּ, לִפְנֵי הַמֶּלֶךְ.
5 And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

19836 וַיָּמֶת 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Gen. 38:10; 1 Sam. 22:18; 2 Sam. 14:6; Psalm 105:29; Jer. 41:2 י וַיֵּרַע בְּעֵינֵי יְהוָה, אֲשֶׁר עָשָׂה; וַיָּמֶת, גַּם־אֹתוֹ. 10 And the thing which he did was evil in the sight of the LORD; and He slew him also.

19857 וַיִּנָּגֶף 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 1 Sam. 4:2, 10; 2 Sam. 2:17; 2 Kings 14:12; 2 Chr. 25:22 ב וַיַּעַרְכוּ פְלִשְׁתִּים לִקְרַאת יִשְׂרָאֵל, וַתִּטֹּשׁ הַמִּלְחָמָה, וַיִּנָּגֶף יִשְׂרָאֵל, לִפְנֵי פְלִשְׁתִּים; וַיַּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה, כְּאַרְבַּעַת אֲלָפִים אִישׁ. 2 And the Philistines put themselves in array against Israel; and when the battle was spread, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men.

19861 וַיִּנְהַג 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament נָהַג 5090 Genesis 31:18; Exod. 3:1; 1 Sam. 23:5; 1 Chr. 20:1; 2 Chr. 25:11 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכָשׁ־־מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק אָבִיו, אַרְצָה כְּנָעַן. 18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

19913 וַיְנַסּוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt נָסָה 5254 Num. 14:22; Psalm 78:18, 41, 56; 106:14 כב כִּי כָל־הָאֲנָשִׁים, הָרֹאִים אֶת־כְּבֹדִי וְאֶת־אֹתֹתַי, אֲשֶׁר־עָשִׂיתִי בְמִצְרַיִם, וּבַמִּדְבָּר; וַיְנַסּוּ אֹתִי, זֶה עֶשֶׂר פְּעָמִים, וְלֹא שָׁמְעוּ, בְּקוֹלִי. 22 surely all those men that have seen My glory, and My signs, which I wrought in Egypt and in the wilderness, yet have put Me to proof these ten t

19989 וַיָּסִירוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jdg. 10:16; 1 Sam. 7:4; 2 Sam. 4:7; 2 Chronicles 30:14; 35:12
(Job 34:20) טז וַיָּסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר, מִקִּרְבָּם, וַיַּעַבְדוּ, אֶת־יְהוָה; וַתִּקְצַר נַפְשׁוֹ, בַּעֲמַל יִשְׂרָאֵל. {פ} 16 And they put away the strange gods from among them, and served the LORD; and His soul was grieved for the misery of Israel. {P}

20171 וַיַּעֲנֵנִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Job 9:16; Psalm 3:5; 120:1; Jon. 2:3; Hab. 2:2 טז אִם־קָרָאתִי וַיַּעֲנֵנִי־־לֹא־אַאֲמִין, כִּי־יַאֲזִין קוֹלִי. 16 If I had called, and He had answered me; yet would I not believe that He would hearken unto my voice--

20207 וַיַּעֲשֵׂהוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 32:4; Jdg. 17:4; 2 Chr. 24:14; Isa. 44:13; Jer. 18:4 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה;

וַיֹּאמְרוּ֙־־אֵ֣לֶּה אֱלֹהֶ֣יךָ יִשְׂרָאֵ֔ל, אֲשֶׁ֥ר הֶעֱל֖וּךָ מֵאֶ֥רֶץ מִצְרָֽיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

20226 ־וַיִּפְגַּע 5 וַיִּפְגַּע־הוּא Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark פָּגַע 6293 Gen. 28:11; 1 Sam. 22:18; 1 Kings 2:25, 34, 46 יא וַיִּפְגַּ֨ע בַּמָּק֜וֹם וַיָּ֤לֶן שָׁם֙, כִּי־בָ֣א הַשֶּׁ֔מֶשׁ, וַיִּקַּח֙ מֵאַבְנֵ֣י הַמָּק֔וֹם, וַיָּ֖שֶׂם מְרַאֲשֹׁתָ֑יו; וַיִּשְׁכַּ֖ב, בַּמָּק֥וֹם הַהֽוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

20362 וַיְצַוֶּה 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Jer. 36:5, 26; 37:21; 38:10 ה וַיְצַוֶּ֣ה יִרְמְיָ֔הוּ, אֶת־בָּר֖וּךְ לֵאמֹ֑ר: אֲנִ֣י עָצ֔וּר־־לֹ֣א אוּכַ֔ל, לָב֖וֹא בֵּ֥ית יְהוָֽה. 5 And Jeremiah commanded Baruch, saying: 'I am detained, I cannot go into the house of the LORD;

20363 וַיְצַוֵּהוּ 5 qere וַיְצַוֶּה ;Kethib "וַיְצַוֵּהוּ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Gen. 28:1; Num. 27:23; 1 Sam. 13:14; 2 Kings 16:15; 1 Chr. 22:6 טו ויצוהו (וַיְצַוֶּה) הַמֶּֽלֶךְ־אָחָ֞ז אֶת־אוּרִיָּ֣ה הַכֹּהֵן֮ לֵאמֹר֒, עַ֣ל הַמִּזְבֵּ֣חַ הַגָּד֡וֹל הַקְטֵר֩ אֶת־עֹלַת־הַבֹּ֨קֶר וְאֶת־מִנְחַ֜ת הָעֶ֗רֶב וְֽאֶת־עֹלַ֨ת הַמֶּ֜לֶךְ וְֽאֶת־מִנְחָת֗וֹ וְ֠אֵת עֹלַ֞ת כָּל־עַ֤ם הָאָ֙רֶץ֙ וּמִנְחָתָ֣ם וְנִסְכֵּיהֶ֔ם, וְכָל־דַּ֥ם עֹלָ֛ה וְכָל־דַּם־זֶ֖בַח, עָלָ֣יו תִּזְרֹ֑ק; וּמִזְבַּ֧ח הַנְּחֹ֛שֶׁת יִֽהְיֶה־לִּ֖י, לְבַקֵּֽר. 15 And king Ahaz commanded Urijah the priest, saying: 'Upon the great altar offer the morning burnt-offering, and the evening meal-offering, and the king's burnt-offering, and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and dash against it all the blood of the burnt-offering, and all the blood of the sacrifice; but the brazen altar shall be for me to look to.'

20461 וַיִּקְּדוּ 5 qere וַיִּשְׁתַּחֲוּוּ ;Kethib וַיִּשְׁתַּחוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to bow down קָדַד 6915 Gen. 43:28; Exod. 4:31; 1 Chr. 29:20; 2 Chr. 29:30; Neh. 8:6 כח וַיֹּאמְר֗וּ, שָׁל֛וֹם לְעַבְדְּךָ֥ לְאָבִ֖ינוּ־־עוֹדֶ֣נּוּ חָ֑י; וַֽיִּקְּד֖וּ, וישתחו (וַיִּֽשְׁתַּחֲוּֽוּ). 28 And they said: 'Thy servant our father is well, he is yet alive.' And they bowed the head, and made obeisance.

20496 וַיְקַטְּרוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 2 Kings 17:11; 22:17; Jer. 1:16; 19:4 יא וַיְקַטְּרוּ־שָׁם, בְּכָל־בָּמוֹת, כַּגּוֹיִם, אֲשֶׁר־הֶגְלָה יְהוָה מִפְּנֵיהֶם; וַיַּעֲשׂוּ דְּבָרִים רָעִים, לְהַכְעִיס אֶת־יְהוָה. 11 and there they offered in all the high places, as did the nations whom the LORD carried away before them; and wrought wicked things to provoke the LORD;

20540 וַיִּקָּרֵא 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Sam. 18:9, 18; Ezr. 2:61; Neh. 7:63; Ezek. 20:29 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

20552 וַיִּקְרַב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 9:8; 1 Sam. 17:48; 2 Sam. 20:17; 2 Kings 16:12; Jon. 1:6 ח וַיִּקְרַב אַהֲרֹן, אֶל־הַמִּזְבֵּחַ; וַיִּשְׁחַט אֶת־עֵגֶל הַחַטָּאת, אֲשֶׁר־לוֹ. 8 So Aaron drew near unto the altar, and slew the calf of the sin-offering, which was for himself.

20566 וַיַּקְשׁוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness קָשָׁה 7185 2 Kings 17:14; Neh. 9:16f; Jer. 7:26; 17:23 יד וְלֹא, שָׁמֵעוּ; וַיַּקְשׁוּ אֶת־עָרְפָּם, כְּעֹרֶף אֲבוֹתָם, אֲשֶׁר לֹא הֶאֱמִינוּ, בַּיהוָה אֱלֹהֵיהֶם. 14 notwithstanding they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD their God;

20579 וַיִּרְאֶה 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 17:42; 2 Kings 5:21; Ezekiel 18:14, 28 מב וַיַּבֵּט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה. 42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

20617 וַיִּרְגְּמוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stone, slay or kill by stoning ; 1a) (Qal) to stone רָגַם 7275 Lev. 24:23; Num. 15:36; Jos. 7:25; 1 Kings 12:18; 2 Chr. 10:18 כג וַיְדַבֵּר מֹשֶׁה, אֶל־בְּנֵי יִשְׂרָאֵל, וַיּוֹצִיאוּ אֶת־הַמְקַלֵּל אֶל־מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ אָבֶן; וּבְנֵי־יִשְׂרָאֵל עָשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {פ} 23 And Moses spoke to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the LORD commanded Moses. {P}

20682 וַיִּרְכַּב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 22:11; 1 Kings 13:13; 18:45; 2 Kings 9:16; Psalm 18:11 יא וַיִּרְכַּב עַל־כְּרוּב, וַיָּעֹף; {ס} וַיֵּרָא, עַל־כַּנְפֵי־רוּחַ.{ר} 11 And He rode upon a cherub, and did fly; yea, He was seen upon the wings of the wind.

20684 וַיַּרְכִּבוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 6:3; 1 Kings 1:38, 44; 2 Kings 9:28; 10:16 ג וַיַּרְכִּבוּ אֶת־אֲרוֹן הָאֱלֹהִים, אֶל־עֲגָלָה חֲדָשָׁה, וַיִּשָּׂאֻהוּ, מִבֵּית אֲבִינָדָב אֲשֶׁר בַּגִּבְעָה; וְעֻזָּא וְאַחְיוֹ, בְּנֵי אֲבִינָדָב, נֹהֲגִים, אֶת־הָעֲגָלָה חֲדָשָׁה. 3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in the hill; and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

20815 וַיָּשִׂמוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Jos. 10:27; 1 Sam. 6:11, 15; 31:10; 2 Kings 11:16 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

20898 וַיְשַׁבֵּר 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 32:19; 2 Chr. 14:2; Psalm 29:5; 105:33; Dan. 8:7 יט וַיְהִי, כַּאֲשֶׁר קָרַב אֶל־הַמַּחֲנֶה, וַיַּרְא אֶת־הָעֵגֶל, וּמְחֹלֹת; וַיִּחַר־אַף מֹשֶׁה, וַיַּשְׁלֵךְ מִיָּדָו אֶת־הַלֻּחֹת, וַיְשַׁבֵּר אֹתָם, תַּחַת הָהָר. 19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount.

20928 וַיִּשְׁחַט 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Lev. 9:8, 12, 18; Jer. 39:6; 52:10 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

20934 וַיַּשְׁחִיתוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jdg. 6:4; 20:21, 25, 35; 2 Chr. 24:23 ד וַיַּחֲנוּ עֲלֵיהֶם, וַיַּשְׁחִיתוּ אֶת־יְבוּל הָאָרֶץ, עַד־בּוֹאֲךָ, עַזָּה; וְלֹא־יַשְׁאִירוּ מִחְיָה בְּיִשְׂרָאֵל, וְשֶׂה וָשׁוֹר וַחֲמוֹר. 4 and they encamped against them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

21006 וַיַּשְׁלִכוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Gen. 37:24; 2 Sam. 20:22; 2 Kings 10:25; Neh. 9:26; Jer. 38:6 כד וַיִּקָּחֻהוּ־־וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ מָיִם. 24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

21082 וַיַּשְׁקְ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Gen. 29:10; Exod. 2:17, 19; 32:20; Psalm 78:15 י וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת־רָחֵל, בַּת־לָבָן אֲחִי אִמּוֹ, וְאֶת־צֹאן לָבָן, אֲחִי אִמּוֹ; וַיִּגַּשׁ יַעֲקֹב,

וַיָּגֶל אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וַיַּשְׁקְ, אֶת־צֹאן לָבָן אֲחִי אִמּוֹ. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

21157 וַיִּתְהַלֵּךְ 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 5:22, 24; 2 Sam. 11:2; 1 Chr. 21:4; Ezekiel 19:6 כב וַיִּתְהַלֵּךְ חֲנוֹךְ אֶת־הָאֱלֹהִים, אַחֲרֵי הוֹלִידוֹ אֶת־מְתוּשֶׁלַח, שְׁלֹשׁ מֵאוֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 22 And Enoch walked with God after he begot Methuselah three hundred years, and begot sons and daughters

21181 וַיִּתְיַצֵּב 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 34:5; Num. 22:22; 1 Sam. 3:10; 10:23; 17:16; 2 Sam. 23:12 ה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיִּתְיַצֵּב עִמּוֹ שָׁם; וַיִּקְרָא בְשֵׁם, יְהוָה. 5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

21182 וַיִּתְיַצְּבוּ 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 19:17; Deut. 31:14; Jos. 24:1; Jdg. 20:2; 1 Chr. 11:14; Job 38:14 יז וַיּוֹצֵא מֹשֶׁה אֶת־הָעָם לִקְרַאת הָאֱלֹהִים, מִן־הַמַּחֲנֶה; וַיִּתְיַצְּבוּ, בְּתַחְתִּית הָהָר. 17 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount.

21215 וַיִּתְנַבֵּא 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 1 Sam. 10:10; 18:10; 19:23f; 2 Chr. 20:37 י וַיָּבֹאוּ שָׁם הַגִּבְעָתָה, וְהִנֵּה חֶבֶל־נְבִאִים לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ אֱלֹהִים, וַיִּתְנַבֵּא בְּתוֹכָם. 10 And when they came thither to the hill, behold, a band of prophets met him; and the spirit of God came mightily upon him, and he prophesied among them.

26855 וַתֹּאמַר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 1 Sam. 1:11; 2:1; Est. 5:7; 7:3; Prov. 7:13 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים--וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

26858 וַתֹּאמְרִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 47:7, 10; Jer. 2:20, 25, 35 ז וַתֹּאמְרִי, לְעוֹלָם אֶהְיֶה גְבָרֶת--עַד לֹא־שַׂמְתְּ אֵלֶּה עַל־לִבֵּךְ, לֹא זָכַרְתְּ אַחֲרִיתָהּ. {פ} 7 And thou saidst: 'For ever shall I be mistress'; so that thou didst not lay these things to thy heart, neither didst remember the end thereof. {P}

26860 וַתֹּאמַרְנָה־ 5 וַתֹּאמַרְנָה־לֹּה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 31:14; Ruth 1:10, 19; 4:14; 1 Sam. 9:12 יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?

26927 וַתִּבְעַר 5 וַתִּבְעַר־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Num. 11:1; Job 1:16; Psalm 106:18; Isa. 42:25; Jer. 44:6 א וַיְהִי הָעָם כְּמִתְאֹנְנִים, רַע בְּאָזְנֵי יְהוָה; וַיִּשְׁמַע יְהוָה, וַיִּחַר אַפּוֹ, וַתִּבְעַר־בָּם אֵשׁ יְהוָה, וַתֹּאכַל בִּקְצֵה הַמַּחֲנֶה. 1 And the people were as murmurers, speaking evil in the ears of the LORD; and when the LORD heard it, His anger was kindled; and the fire of the LORD burnt among them, and devoured in the uttermost part of the camp.

26955 וַתִּגְנֹב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 31:19, 26f; 2 Kings 11:2; 2 Chr. 22:11 יט וַיְהִי כִשְׁמֹעַ אֲדֹנָיו אֶת־דִּבְרֵי אִשְׁתּוֹ, אֲשֶׁר דִּבְּרָה אֵלָיו לֵאמֹר, כַּדְּבָרִים הָאֵלֶּה, עָשָׂה לִי עַבְדֶּךָ; וַיִּחַר, אַפּוֹ. 19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled.

27377 וַתַּעֲמֹדְנָה 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 41:3; Num. 27:2; 1 Kings 3:16; Neh. 12:40; Dan. 8:22 ג וְהִנֵּה שֶׁבַע פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר, רָעוֹת מַרְאֶה, וְדַקּוֹת בָּשָׂר; וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת, עַל־שְׂפַת הַיְאֹר. 3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

27547 וַתַּרְבִּי 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Isa. 57:9; Ezek. 16:25f, 29, 51 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the netherworld.

13913 וָאוֹלֵךְ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 26:13; Deut. 29:4; Jos. 24:3; Amos 2:10 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת לָהֶם, עֲבָדִים; וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ} 13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P}

13914 וָאוֹמַר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Neh. 2:7, 17, 20; 5:9 ז וָאוֹמַר, לַמֶּלֶךְ--אִם־עַל־הַמֶּלֶךְ טוֹב, אִגְּרוֹת יִתְּנוּ־לִי עַל־פַּחֲווֹת עֵבֶר הַנָּהָר: אֲשֶׁר, יַעֲבִירוּנִי, עַד אֲשֶׁר־אָבוֹא, אֶל־יְהוּדָה. 7 Moreover I said unto the king: 'If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah;

14314 וָאִמָּלְטָה 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular | third person feminine singular | paragogic heh homonym 1 1) to slip away, escape, deliver, save, be delivered; 1a) (Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape מָלַט 4422 Job 1:15ff, 19 טו וַתִּפֹּל שְׁבָא וַתִּקָּחֵם, וְאֶת־הַנְּעָרִים הִכּוּ לְפִי־חָרֶב; וָאִמָּלְטָה רַק־אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 15 and the Sabeans made a raid, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.'

14614 וָאֵרֵד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Exod. 3:8; Deut. 9:15; 10:5; Jeremiah 18:3 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

14690 וָאָשִׂם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Gen. 24:47; Deut. 10:5; 1 Kings 8:21; Jer. 13:2 מז וָאֶשְׁאַל אֹתָהּ, וָאֹמַר בַּת־מִי אַתְּ, וַתֹּאמֶר בַּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר יָלְדָה־לּוֹ מִלְכָּה; וָאָשִׂם הַנֶּזֶם עַל־אַפָּהּ, וְהַצְּמִידִים עַל־יָדֶיהָ. 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

14757 וָאֶשְׁלְחָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 32:6; Ezr. 8:16; Nehemiah 6:8 ו וַיְהִי־לִי שׁוֹר וַחֲמוֹר, צֹאן וְעֶבֶד וְשִׁפְחָה; וָאֶשְׁלְחָה לְהַגִּיד לַאדֹנִי, לִמְצֹא־חֵן בְּעֵינֶיךָ. 6 And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.'

14903 וָאֶתְפַּלֵּל 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ;

1b)(Hithpael); 1b1) to intercede ; 1b2) to pray פָּלַל 6419 Deuteronomy 9:20, 26; Neh. 2:4; Jer. 32:16 כ וּבְאַהֲרֹן, הִתְאַנַּף יְהוָה מְאֹד--לְהַשְׁמִידוֹ; וָאֶתְפַּלֵּל גַּם-בְּעַד אַהֲרֹן, בָּעֵת הַהִוא. 20 Moreover the LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

18866 וַיָּבֶן 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard בִּין 995 1 Sam. 3:8; 2 Sam. 12:19; 2 Chr. 11:23; Daniel 9:22 ח וַיֹּסֶף יְהוָה קְרֹא-שְׁמוּאֵל, בַּשְּׁלִשִׁית, וַיָּקָם וַיֵּלֶךְ אֶל-עֵלִי, וַיֹּאמֶר הִנְנִי כִּי קָרָאתָ לִי; וַיָּבֶן עֵלִי, כִּי יְהוָה קֹרֵא לַנָּעַר. 8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said: 'Here am I; for thou didst call me.' And Eli perceived that the LORD was calling the child.

18899 וַיְבָרְכֵהוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 26:12; 27:27; 2 Sam. 13:25; 19:40 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

18977 וַיִּגֶל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular apocopated 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 2 Kings 17:23; 25:21; Job 36:10; Jer. 52:27 כג עַד אֲשֶׁר-הֵסִיר יְהוָה אֶת-יִשְׂרָאֵל, מֵעַל פָּנָיו, כַּאֲשֶׁר דִּבֶּר, בְּיַד כָּל-עֲבָדָיו הַנְּבִיאִים; וַיִּגֶל יִשְׂרָאֵל מֵעַל אַדְמָתוֹ, אַשּׁוּרָה, עַד, הַיּוֹם הַזֶּה. {פ} 23 until the LORD removed Israel out of His sight, as He spoke by the hand of all His servants the prophets. So Israel was carried away out of their own land to Assyria, unto this day. {P}

18978 וַיֶּגֶל 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of

God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 2 Kings 17:6; 18:11; 24:15; 2 Chr. 36:20 ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן־־וְעָרֵי מָדָי. {פ} 6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}

19013 וַיַּגֵּשׁ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 48:10, 13; Lev. 8:14; 1 Sam. 30:7 י וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק לָהֶם. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

19142 וַיְהַלְלוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Gen. 12:15; Jdg. 16:24; 2 Chr. 29:30; Neh. 5:13 טו וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה. 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

19149 וַיְהֻמֵּם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex הָמַם 2000 Jos. 10:10; 1 Sam. 7:10; 2 Sam. 22:15; Psalm 18:15 י וַיְהֻמֵּם יְהוָה לִפְנֵי יִשְׂרָאֵל, וַיַּכֵּם מַכָּה־גְדוֹלָה בְּגִבְעוֹן; וַיִּרְדְּפֵם, דֶּרֶךְ מַעֲלֵה בֵית־חוֹרֹן, וַיַּכֵּם עַד־עֲזֵקָה, וְעַד־מַקֵּדָה. 10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon; and they chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto Makkedah.

19162 וַיַּהַרְגוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 34:25; Num. 31:7; Jdg. 7:25; Est. 9:15 כה וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיוֹתָם כֹּאֲבִים, וַיִּקְחוּ שְׁנֵי־בְנֵי־יַעֲקֹב שִׁמְעוֹן וְלֵוִי אֲחֵי דִינָה אִישׁ חַרְבּוֹ, וַיָּבֹאוּ עַל־הָעִיר,

בֶּטַח; וַיַּהַרְגוּ, כָּל־זָכָר. 25 And it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males.

19226 וַיּוֹצִא 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 4:20; 2 Kings 11:12; Psalm 78:16; 105:43 כ וְאֶתְכֶם לָקַח יְהוָה, וַיּוֹצִא אֶתְכֶם מִכּוּר הַבַּרְזֶל מִמִּצְרָיִם, לִהְיוֹת לוֹ לְעַם נַחֲלָה, כַּיּוֹם הַזֶּה. 20 But you hath the LORD taken and brought forth out of the iron furnace, out of Egypt, to be unto Him a people of inheritance, as ye are this day.

19247 וַיּוֹרֶשׁ 4 qere וַיּוֹרֶשׁ ;Kethib וַיִּירֶשׁ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 32:39; Jos. 23:9; Jdg. 1:20 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

19262 וַיּוֹשִׁיעֵם 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Jdg. 3:9; 2 Kings 14:27; Psalm. 106:8, 10 ט וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, וַיָּקֶם יְהוָה מוֹשִׁיעַ לִבְנֵי יִשְׂרָאֵל וַיּוֹשִׁיעֵם--אֵת עָתְנִיאֵל בֶּן־קְנַז, אֲחִי כָלֵב הַקָּטֹן מִמֶּנּוּ. 9 And when the children of Israel cried unto the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

19299 וַיַּזְעֵק 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 Jdg. 4:10, 13; Jonah 3:7; Zech. 6:8 י וַיַּזְעֵק בָּרָק אֶת־זְבוּלֻן וְאֶת־נַפְתָּלִי, קֶדְשָׁה, וַיַּעַל בְּרַגְלָיו, עֲשֶׂרֶת אַלְפֵי אִישׁ; וַתַּעַל עִמּוֹ, דְּבוֹרָה. 10 And Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet; and Deborah went up with him.

19362 וַיְחַזְּקֵם 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to strengthen, prevail, harden,

be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 2 Chr. 11:12; 26:9; 29:3; 35:2 יב
וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S}

19385 וַיְחַל 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה
2470 Exod. 32:11; 1 Kings 13:6; 2 Kings 13:4; Jer. 26:19 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו;
וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה. 11 And Moses besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

19388 וַיָּחֵלּוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Jdg. 20:31; 2 Chr. 29:17; Ezek. 9:6; Hos. 8:10
לא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרַאת הָעָם, הָנְתְּקוּ מִן־הָעִיר; וַיָּחֵלּוּ לְהַכּוֹת מֵהָעָם חֲלָלִים כְּפַעַם בְּפַעַם,
בַּמְסִלּוֹת אֲשֶׁר אַחַת עֹלָה בֵית־אֵל וְאַחַת גִּבְעָתָה בַּשָּׂדֶה, כִּשְׁלֹשִׁים אִישׁ, בְּיִשְׂרָאֵל. 31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, about thirty men of Israel.

19393 וַיַּחֲלֹם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 28:12; 37:5, 9; 41:5 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it

19412 וַיַּחְמֹל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to spare, pity, have compassion on חָמַל 2550 1 Sam. 15:9; 2 Sam. 12:4; 21:7; Joel 2:18 ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל-אֲגָג, וְעַל-מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל-הַכָּרִים וְעַל-כָּל-הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל-הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ} 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P}

19478 וַיִּטְבֹּל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped טָבַל 2881 Lev. 9:9; 1 Sam. 14:27; 2 Kings 5:14; 8:15 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת-הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת-הַדָּם יָצַק, אֶל-יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

19486 וַיִּטּוּ 4 qere בִּדְרָכָיו ;Kethib בְּדַרְכּוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Sam. 8:3; 2 Sam. 16:22; 1 Kings 11:3; Isa. 29:21 ג וְלֹא-הָלְכוּ בָנָיו בִּדְרָכָו, וַיִּטּוּ אַחֲרֵי הַבָּצַע; וַיִּקְחוּ-שֹׁחַד--וַיַּטּוּ, מִשְׁפָּט. {פ} 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

19526 וַיִּיקַץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to awake, awaken, become active יָקַץ 3364 Gen. 28:16; 41:4, 7; Jdg. 16:14 טז וַיִּיקַץ יַעֲקֹב, מִשְּׁנָתוֹ, וַיֹּאמֶר, אָכֵן יֵשׁ יְהוָה בַּמָּקוֹם הַזֶּה; וְאָנֹכִי, לֹא יָדָעְתִּי. 16 And Jacob awaked out of his sleep, and he said: 'Surely the LORD is in this place; and I knew it not.'

19536 וַיִּירַשׁ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 21:24; Jdg. 11:21; Ezek. 33:24 כד וַיַּכֵּהוּ יִשְׂרָאֵל, לְפִי־חָרֶב; וַיִּירַשׁ אֶת־אַרְצוֹ מֵאַרְנֹן, עַד־יַבֹּק עַד־בְּנֵי עַמּוֹן--כִּי עַז, גְּבוּל בְּנֵי עַמּוֹן. strong . 24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was

19562 וַיַּכּוּהָ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:35, 37; Jdg. 1:8; 2 Kings 3:25 לה וַיִּלְכְּדוּהָ בַּיּוֹם הַהוּא, וַיַּכּוּהָ לְפִי־חֶרֶב--וְאֵת כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, בַּיּוֹם הַהוּא הֶחֱרִים: כְּכֹל אֲשֶׁר־עָשָׂה, לְלָכִישׁ. {פ} 35 And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish. {P}

19608 וַיְכַסּוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 9:23; Exod. 14:28; 2 Chr. 5:8; Psalm 106:11 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

19616 וַיַּכֵּר 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself נָכַר 5234 Gen. 38:26; 42:8; 1 Sam. 26:17; 1 Kings 20:41 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא־יָסַף עוֹד,

לְדַעְתָּהּ. 26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her again no more.

19713 וַיִּלֹּנוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Exod. 15:24; Num. 14:2; 17:6; Jos. 9:18 כד וַיִּלֹּנוּ הָעָם עַל־מֹשֶׁה לֵּאמֹר, מַה־נִּשְׁתֶּה. 24 And the people murmured against Moses, saying: 'What shall we drink?'

19765 וַיִּמְכְּרֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Jdg. 2:14; 3:8; 4:2; 10:7 יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם. 14 And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies.

19810 וַיִּמְצָאֵהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Gen. 37:15; 1 Kings 13:14, 24; 20:36 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

19817 וַיִּמְרֹד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) מָרַד 4775 2 Kings 18:7; 24:20; 2 Chr. 13:6; Jer. 52:3 ז וְהָיָה יְהוָה עִמּוֹ, בְּכֹל אֲשֶׁר־יֵצֵא יַשְׂכִּיל; וַיִּמְרֹד בְּמֶלֶךְ־אַשּׁוּר, וְלֹא עֲבָדוֹ. 7 And the LORD was with him: whithersoever he went forth he prospered; and he rebelled against the king of Assyria, and served him not.

19840 וַיְמִתֵהוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Gen. 38:7; 1 Kings 2:34; 13:26; 15:28 ז וַיְהִי, עֵר בְּכוֹר יְהוּדָה--רַע, בְּעֵינֵי יְהוָה; וַיְמִתֵהוּ, יְהוָה. 7 And Er, Judah's first-born, was wicked in the sight of the LORD; and the LORD slew him.

19996 וַיָּסֶךְ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Exod. 40:21; 2 Sam. 12:20; Job 3:23; 38:8 כא וַיָּבֵא אֶת-הָאָרֹן, אֶל-הַמִּשְׁכָּן, וַיָּשֶׂם אֵת פָּרֹכֶת הַמָּסָךְ, וַיָּסֶךְ עַל אֲרוֹן הָעֵדוּת--כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {ס} 21 And he brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the testimony; as the LORD commanded Moses. {S}

20066 וַיַּעַבְדוּם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Sam. 10:19; 2 Chr. 7:22; Jer. 16:11; 22:9 יט וַיִּרְאוּ כָל-הַמְּלָכִים עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִמוּ אֶת-יִשְׂרָאֵל, וַיַּעַבְדוּם; וַיִּרְאוּ אֲרָם, לְהוֹשִׁיעַ עוֹד אֶת-בְּנֵי עַמּוֹן. {פ} 19 And when all the kings that were servants to Hadadezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Arameans feared to help the children of Ammon any more. {P}

20128 וַיַּעֲלֶה 4 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 7:9 kethib וַיַּעֲלֶה; I Kings 16:17; 18:42; Jer. 10:13 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ)

עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

20162 וַיַּעֲנֵהוּ 4 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 1 Sam. 7:9; 23:4; 1 Chr. 21:26; Job 12:4 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

20175 וַיָּעַף 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be faint, be weary ; 1a) (Qal) to be faint, be weary עִיף 5888 Jdg. 4:21; 1 Sam. 14:28, 31; 2 Sam. 21:15 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

20204 וַיַּעֲשֶׂה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Kings 16:25; 2 Kings. 3:2; 13:11; Ezek. 18:19; כה וַיַּעֲשֶׂה עָמְרִי הָרַע, בְּעֵינֵי יְהוָה; וַיָּרַע, מִכֹּל אֲשֶׁר לְפָנָיו. 25 And Omri did that which was evil in the sight of the LORD, and dealt wickedly above all that were before him.

20222 וַיֶּעְתַּר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Gen. 25:21; Exod. 8:26; 10:18; Jdg. 13:8 כא וַיֶּעְתַּר יִצְחָק לַיהוָה לְנֹכַח אִשְׁתּוֹ, כִּי עֲקָרָה הִוא; וַיֵּעָתֶר לוֹ יְהוָה, וַתַּהַר רִבְקָה אִשְׁתּוֹ. 21 And Isaac entreated the LORD for his wife, because she was barren; and the LORD let Himself be entreated of him, and Rebekah his wife conceived.

20269 וַיִּפְצַר־ 4 וַיִּפְצַר־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to press, push ; 1a) (Qal) to push, press ; 1b) (Hiphil) be insolent, display pushing (arrogance, presumption) פָּצַר 6484 Genesis 19:3; 33:11; Jdg. 19:7; 2 Kings 5:16 ג וַיִּפְצַר־בָּם מְאֹד־־וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת

אָפָּה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

20281 וַיִּפְקְדֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Num. 1:19; 1 Sam. 11:8; 15:4; 2 Chr. 25:5 יט כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה; וַיִּפְקְדֵם, בְּמִדְבַּר סִינָי. {ס} 19 As the LORD commanded Moses, so did he number them in the wilderness of Sinai. {S}

20282 וַיִּפְקַח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened פָּקַח 6491 Gen. 21:19; 2 Kings 4:35; 6:17, 20 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

20308 וַיִּפְשַׁע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 2 Kings 1:1; 3:5; 8:22; 2 Chr. 21:10 א וַיִּפְשַׁע מוֹאָב בְּיִשְׂרָאֵל, אַחֲרֵי מוֹת אַחְאָב. 1 And Moab rebelled against Israel after the death of Ahab.

20364 וַיְצַוּוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Gen. 50:16; Jos. 3:3; Jdg. 21:10, 20 טז וַיְצַוּוּ, אֶל־יוֹסֵף לֵאמֹר: אָבִיךָ צִוָּה, לִפְנֵי מוֹתוֹ לֵאמֹר. 16 And they sent a message unto Joseph, saying: 'Thy father did command before he died, saying:

20366 וַיְצַוֵּם 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8)

to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680
Exod. 6:13; 34:32; 2 Kings 11:5; 17:35 יג וַיְדַבֵּר יְהוָה, אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן, וַיְצַוֵּם אֶל־בְּנֵי
יִשְׂרָאֵל, וְאֶל־פַּרְעֹה מֶלֶךְ מִצְרָיִם--לְהוֹצִיא אֶת־בְּנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. {ס} 13 And the
LORD spoke unto Moses and unto Aaron, and gave them a charge unto the children of Israel,
and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. {S}

20504 וַיְקַלֵּל 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ;
1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be
of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling,
be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make
despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light,
lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to
shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043
Lev. 24:11; 1 Sam. 17:43; 2 Sam. 16:11, 13; Job 3:1 יא וַיִּקֹּב בֶּן־הָאִשָּׁה הַיִּשְׂרְאֵלִית אֶת־הַשֵּׁם,
וַיְקַלֵּל, וַיָּבִיאוּ אֹתוֹ, אֶל־מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת־דִּבְרִי, לְמַטֵּה־דָן. 11 And the son of the
Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And
his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

20516 וַיִּקֶן 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get,
acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ;
1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal)
to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 Gen. 33:19; 47:20; 2 Sam.
24:24; 1 Kings 16:24 יט וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ, מִיַּד בְּנֵי־חֲמוֹר, אֲבִי שְׁכֶם--
בְּמֵאָה, קְשִׂיטָה. 19 And he bought the parcel of ground, where he had spread his tent, at the
hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

20519 וַיְקַנְאוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to
be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ;
1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Gen. 26:14; 37:11; 1
Kings 14:22; Psalm 106:16 יד וַיְהִי־לוֹ מִקְנֵה־צֹאן וּמִקְנֵה בָקָר, וַעֲבֻדָּה רַבָּה; וַיְקַנְאוּ אֹתוֹ, פְּלִשְׁתִּים.
14 And he had possessions of flocks, and possessions of herds, and a great household; and
the Philistines envied him.

20569 וַיִּקְשֹׁר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to bind, tie, bind together, league together, conspire ; 1a)
(Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound,
be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind
to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire קָשַׁר
7194 1 Kings 15:27; 16:9; 2 Kings 15:10, 25, (2 Kings 15:30) כז וַיִּקְשֹׁר עָלָיו בַּעְשָׁא בֶן־
אֲחִיָּה, לְבֵית יִשָּׂשכָר, וַיַּכֵּהוּ בַעְשָׁא, בְּגִבְּתוֹן אֲשֶׁר לַפְּלִשְׁתִּים; וְנָדָב, וְכָל־יִשְׂרָאֵל, צָרִים, עַל־גִּבְּתוֹן.
27 And Baasa the son of Ahijah, of the house of Issachar, conspired against him; and Baasa

smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

20587 וַיֵּרָאוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 22:16; 1 Kings 8:8; 2 Chr. 5:9; Psalm 18:16 טז וַיֵּרָאוּ אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils.

20603 וַיָּרֶב 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against רִיב 7378 Gen. 31:36; Exod. 17:2; Num. 20:3; 1 Sam. 15:5 לו וַיִּחַר לְיַעֲקֹב, וַיָּרֶב בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מַה־פִּשְׁעִי מַה חַטָּאתִי, כִּי דָלַקְתָּ אַחֲרָי. 36 And Jacob was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my trespass? what is my sin, that thou hast hotly pursued after me

20641 וַיִּרְדְּפֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Gen. 14:15; Jos. 10:10; 1 Kings 20:20; 2 Chr. 14:12 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

20664 וַיִּרְחַץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself רָחַץ 7364 Genesis 43:31; Lev. 8:6; 9:14; 2 Sam. 12:20 לא וַיִּרְחַץ פָּנָיו, וַיֵּצֵא; וַיִּתְאַפַּק־־וַיֹּאמֶר, שִׂימוּ לָחֶם. 31 And he washed his face, and came out; and he refrained himself, and said: 'Set on bread.'

20676 וַיָּרִיעוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout

in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious
impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to
shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed רוּעַ֙ 7321 Jos. 6:20;
Jdg. 7:21; 2 Chr. 13:15; Job 38:7 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל
הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־
הָעִיר. 20 So the people shouted, and [the priests] blew with the horns. And it came to pass,
when the people heard the sound of the horn, that the people shouted with a great shout, and
the wall fell down flat, so that the people went up into the city, every man straight before him,
and they took the city.

20755 וַיִּרְשׁוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy,
impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to
impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished,
come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ;
1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to
destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 12:1; 19:47; 2 Kings 17:24; Jer. 32:23
א וְאֵלֶּה מַלְכֵי הָאָרֶץ, אֲשֶׁר הִכּוּ בְנֵי־יִשְׂרָאֵל וַיִּרְשׁוּ אֶת־אַרְצָם, בְּעֵבֶר הַיַּרְדֵּן, מִזְרְחָה הַשָּׁמֶשׁ־־מִנַּחַל
אַרְנוֹן עַד־הַר חֶרְמוֹן, וְכָל־הָעֲרָבָה מִזְרָחָה. 1 Now these are the kings of the land, whom the
children of Israel smote, and possessed their land beyond the Jordan toward the sunrising,
from the valley of Arnon unto mount Hermon, and all the Arabah eastward:

20772 וַיִּשָּׂאֻהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to lift, bear up, carry, take ; 1a)
(Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take
away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself
up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept
away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3)
to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt
oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have
brought נָשָׂא 5375 Num. 13:23; 2 Sam. 6:3f; 2 Chr. 25:28 כג וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל,
וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה וְאֶשְׁכּוֹל עֲנָבִים אֶחָד, וַיִּשָּׂאֻהוּ בַמּוֹט, בִּשְׁנָיִם; וּמִן־הָרִמֹּנִים, וּמִן־הַתְּאֵנִים. 23
And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster
of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and
of the figs.--

20814 וַיְשִׂמֵהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to put, place, set, appoint,
make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set,
direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish,
found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant,
fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint,
give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Num.
21:9; 1 Sam. 18:5, 13; 2 Sam. 23:23 ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת, וַיְשִׂמֵהוּ עַל־הַנֵּס; וְהָיָה, אִם־נָשַׁךְ

הַנָּחָשׁ אֶת־אִישׁ־־וְהִבִּיט אֶל־נְחַשׁ הַנְּחֹשֶׁת, וָחָי. 9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

20889 וַיַּשְׁבַּע 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Gen. 50:25; Jos. 6:26; 2 Kings 11:4; Ezr. 10:5 כה וַיַּשְׁבַּע יוֹסֵף, אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר: פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִתֶם אֶת־עַצְמֹתַי מִזֶּה. 25 And Joseph took an oath of the children of Israel, saying: 'God will surely remember you, and ye shall carry up my bones from hence.'

20892 וַיִּשָּׁבְעוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Gen. 26:31; Jos. 9:15; 2 Chronicles 15:14; Jer. 5:7 לא וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיִּשָּׁבְעוּ אִישׁ לְאָחִיו; וַיְשַׁלְּחֵם יִצְחָק, וַיֵּלְכוּ מֵאִתּוֹ בְּשָׁלוֹם. 31 And they rose up betimes in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.

20946 וַיָּשִׁיבוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Num. 13:26; 2 Kings 22:20; 2 Chr. 10:16; 34:28 כו וַיֵּלְכוּ וַיָּבֹאוּ אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן וְאֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, אֶל־מִדְבַּר פָּארָן־־קָדֵשָׁה; וַיָּשִׁיבוּ אֹתָם דָּבָר וְאֶת־כָּל־הָעֵדָה, וַיַּרְאוּם אֶת־פְּרִי הָאָרֶץ. 26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

20973 וַיִּשְׁכֹּן 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Exod. 24:16; Num. 10:12; Deut. 33:28; 1 Chr. 23:25 טז וַיִּשְׁכֹּן כְּבוֹד־יְהוָה עַל־הַר סִינַי, וַיְכַסֵּהוּ הֶעָנָן שֵׁשֶׁת יָמִים; וַיִּקְרָא אֶל־מֹשֶׁה בַּיּוֹם הַשְּׁבִיעִי, מִתּוֹךְ הֶעָנָן. 16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud.

20987 וַיְשַׁלְּחֵהוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 3:23; (Gen. 37:14); 2 Sam. 3:23; 1 Kings 20:34; Jer. 40:5 כג וַיְשַׁלְּחֵהוּ יְהוָה אֱלֹהִים, מִגַּן־עֵדֶן--לַעֲבֹד, אֶת־הָאֲדָמָה, אֲשֶׁר לֻקַּח, מִשָּׁם. 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

20995 וַיִּשְׁלָחֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 8:3, 9; 1 Kings 5:28; 15:18 ג וַיָּקָם יְהוֹשֻׁעַ וְכָל־עַם הַמִּלְחָמָה, לַעֲלוֹת הָעָי; וַיִּבְחַר יְהוֹשֻׁעַ שְׁלֹשִׁים אֶלֶף אִישׁ, גִּבּוֹרֵי הַחַיִל, וַיִּשְׁלָחֵם, לָיְלָה. 3 So Joshua arose, and all the people of war, to go up to Ai; and Joshua chose out thirty thousand men, the mighty men of valour, and sent them forth by night.

21061 וַיּוֹשַׁע 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Jdg. 3:31; 1 Sam. 23:5; 2 Sam. 8:6; Job 5:15 לא וְאַחֲרָיו הָיָה, שַׁמְגַּר בֶּן־עֲנָת, וַיַּךְ אֶת־פְּלִשְׁתִּים שֵׁשׁ־מֵאוֹת אִישׁ, בְּמַלְמַד הַבָּקָר; וַיּוֹשַׁע גַּם־הוּא, אֶת־יִשְׂרָאֵל. {פ} 31 And after him was Shamgar the son of Anath, who smote of the Philistines six hundred men with an ox-goad; and he also saved Israel. {P}

21075 וַיִּשְׁפְּכוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 1 Sam. 7:6; 2 Sam. 20:15; Psalm 106:38; Ezek. 23:8 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה. 6 And they gathered together to Mizpah, and drew

water, and poured it out before the LORD, and fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

21093 וַיַּשְׁקֵף 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Gen. 19:28; 26:8; Exod. 14:24; 2 Sam. 24:20 כח וַיַּשְׁקֵף, עַל־פְּנֵי סְדֹם וַעֲמֹרָה, וְעַל־כָּל־פְּנֵי, אֶרֶץ הַכִּכָּר; וַיַּרְא, וְהִנֵּה עָלָה קִיטֹר הָאָרֶץ, כְּקִיטֹר, הַכִּבְשָׁן. 28 And he looked out toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a furnace.

21130 וַיִּתְאַבֵּל 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner אָבַל 56 Gen. 37:34; 2 Sam. 13:37; 19:2; 1 Chr. 7:22 לד וַיִּקְרַע יַעֲקֹב שִׂמְלֹתָיו, וַיָּשֶׂם שַׂק בְּמָתְנָיו; וַיִּתְאַבֵּל עַל־בְּנוֹ, יָמִים רַבִּים. 34 And Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days

21155 וַיִּתְהַלְּכוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 21:24; 1 Sam. 23:13; 1 Chronicles 16:20; Psalm 105:13 כד וַיִּתְהַלְּכוּ מִשָּׁם בְּנֵי־יִשְׂרָאֵל בָּעֵת הַהִיא, אִישׁ לְשִׁבְטוֹ וּלְמִשְׁפַּחְתּוֹ; וַיֵּצְאוּ מִשָּׁם, אִישׁ לְנַחֲלָתוֹ. {פ} 24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance. {P}

21172 וַיִּתְחַפֵּשׂ 4 qere קָסֳמִי־נָא; kethib קָסוֹמִי־נָא Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for חָפַשׂ 2664 1 Sam. 28:8; 1 Kings 20:38; 22:30; 2 Chr. 18:29 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

21246 וַיַּתְעֵם 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 2 Kings 21:9; Job 12:24f; Psalm 107:40 ט וְלֹא, שָׁמֵעוּ; וַיַּתְעֵם מְנַשֶּׁה, לַעֲשׂוֹת אֶת־הָרָע, מִן־הַגּוֹיִם, אֲשֶׁר הִשְׁמִיד יְהוָה מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 9 But they hearkened not; and Manasseh seduced them to do that which is evil more than did the nations, whom the LORD destroyed before the children of Israel.

21258 וַיִּתְפֹּשׂ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 1 Samuel 15:8; 1 Kings 11:30; Jer. 37:13f ח וַיִּתְפֹּשׂ אֶת־אֲגַג מֶלֶךְ־עֲמָלֵק, חָי; וְאֶת־כָּל־הָעָם, הֶחֱרִים לְפִי־חָרֶב. 8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

21267 וַיִּתְקַבְּצוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jos. 9:2; 1 Sam. 8:4; 22:2; 2 Sam. 2:25 ב וַיִּתְקַבְּצוּ יַחְדָּו, לְהִלָּחֵם עִם־יְהוֹשֻׁעַ וְעִם־יִשְׂרָאֵל--פֶּה, אֶחָד. {פ} 2 that they gathered themselves together, to fight with Joshua and with Israel, with one accord. {P}

21268 וַיִּתְקַדְּשׁוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 1 Chr. 15:14; 2 Chr. 29:15; 30:15, 24 יד וַיִּתְקַדְּשׁוּ, הַכֹּהֲנִים וְהַלְוִיִּם, לְהַעֲלוֹת, אֶת־אֲרוֹן יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 14So the priests and the Levites sanctified themselves to bring up the ark of the LORD, the God of Israel.

26880 וַתָּבֹאוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Deut. 29:6; Jos. 24:6, 11; Jer. 2:7 ו וַתָּבֹאוּ, אֶל־הַמָּקוֹם הַזֶּה; וַיֵּצֵא סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן וְעוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתֵנוּ, לַמִּלְחָמָה--

וַנַּכֵּם. 6 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.

26882 וַתָּבֹאנָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 41:21; Exod. 2:16, 18; Isa. 48:3 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

26929 וַתִּבָּקַע 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Num. 16:31; 1 Kings 1:40; 2 Kings 25:4; Jer. 52:7 לא וַיְהִי, כְּכַלֹּתוֹ, לְדַבֵּר, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וַתִּבָּקַע הָאֲדָמָה, אֲשֶׁר תַּחְתֵּיהֶם. 31 And it came to pass, as he made an end of speaking all these words, that the ground did cleave asunder that was under them.

27172 וַתִּכְבַּד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Jdg. 1:35; 1 Sam. 5:6; 31:3; 1 Chr. 10:3 לה וַיּוֹאֶל הָאֱמֹרִי לָשֶׁבֶת בְּהַר־חֶרֶס, בְּאַיָּלוֹן וּבְשַׁעַלְבִים; וַתִּכְבַּד יַד בֵּית־יוֹסֵף, וַיִּהְיוּ לָמַס. 35 But the Amorites were resolved to dwell in Harheres, in Aijalon, and in Shaalbim; yet the hand of the house of Joseph prevailed, so that they became tributary.

27197 וַתִּכָּנַע 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue כָּלַל 3665 Jdg. 1:35; 1 Sam. 5:6; 31:3; 1 Chr. 10:3 ל וַתִּכָּנַע מוֹאָב בַּיּוֹם הַהוּא, תַּחַת יַד יִשְׂרָאֵל; וַתִּשְׁקֹט הָאָרֶץ,

שְׁמוֹנִים שָׁנָה. {פ}   30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years. {P}

27240 וַתֵּלַכְנָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:61; Ruth 1:7, 19; Isa. 3:16
סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ.
61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

27388 וַתֵּעָצַר 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Num. 16:48 /17:13; 25:8; 2 Sam. 24:25; Psalm 106:30 יג וַיַּעֲמֹד בֵּין־הַמֵּתִים, וּבֵין הַחַיִּים; וַתֵּעָצַר, הַמַּגֵּפָה. 13 And he stood between the dead and the living; and the plague was stayed.

27394 וַתַּעֲשֶׂה 4 וַתַּעֲשֶׂה־לְּךָ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Kings 14:9; 17:15; Jer. 32:20; Hab. 1:14
ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ. 9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

27395 וַתַּעֲשׂוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Chr. 13:9; Isa. 65:12; Jer. 34:15; 35:18
ט הֲלֹא הִדַּחְתֶּם אֶת־כֹּהֲנֵי יְהוָה, אֶת־בְּנֵי אַהֲרֹן וְהַלְוִיִּם; וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים, כְּעַמֵּי הָאֲרָצוֹת--כָּל־הַבָּא לְמַלֵּא יָדוֹ בְּפַר בֶּן־בָּקָר וְאֵילִם שִׁבְעָה, וְהָיָה כֹהֵן לְלֹא אֱלֹהִים. {ס} 9 Have ye not driven out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after

the manner of the peoples of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same becometh a priest of them that are no gods. {S}

27396 וַתַּעֲשִׂ֣י 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Jer. 3:5; Ezek. 16:16f, 24 ה הֲיִנְטֹר לְעוֹלָם, אִם־יִשְׁמֹר לָנֶצַח; הִנֵּה דִבַּרְתְּ וַתַּעֲשִׂי הָרָעוֹת, וַתּוּכָל. {פ} 5 Will He bear grudge for ever? Will He keep it to the end?' Behold, thou hast spoken, but hast done evil things, and hast had thy way. {P}

27449 וַתִּפְתַּח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Exod. 2:6; Num. 16:32; 26:10; Jdg. 4:19 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו־־וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27493 וַתִּקְחִ֣י 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Ezekiel. 16:16ff, 20 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי־לָךְ בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so.

27514 וַתִּקְצַר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest קָצַר 7114 Num. 21:4; Jdg. 10:16; 16:16; Zech. 11:8 ד וַיִּסְעוּ מֵהֹר הָהָר, דֶּרֶךְ יַם־סוּף, לִסְבֹב, אֶת־אֶרֶץ אֱדוֹם; וַתִּקְצַר נֶפֶשׁ־הָעָם, בַּדָּרֶךְ. 4 And they journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom; and the soul of the people became impatient because of the way.

27526 וַתִּקְרַע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Kings 11:14; 22:19; 2 Chr. 23:13; 34:27 יד וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ
עֹמֵד עַל־הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ, וְתֹקֵעַ בַּחֲצֹצְרוֹת;
וַתִּקְרַע עֲתַלְיָה אֶת־בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And she looked, and, behold, the king stood on the platform, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried: 'Treason, treason.'

27588 וַתִּרְעַשׁ 4 Qere יִתְגָּעַשׁ ;Kethib וַתִּגְעַשׁ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 2 Sam. 22:8; Psalm 18:8; 77:19; (Isaiah 13:13); Jer. 51:29 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־
חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

27593 וַתָּרָץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away רוּץ 7323 Gen. 24:20, 28; 29:12; Jdg. 13:10 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27633 וַתֵּשְׁבוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Deut. 1:46; Jos. 24:7, 13; 1 Sam. 12:11 מו וַתֵּשְׁבוּ בְקָדֵשׁ, יָמִים רַבִּים, כַּיָּמִים, אֲשֶׁר
יְשַׁבְתֶּם. 46 So ye abode in Kadesh many days, according unto the days that ye abode there.

27661 וַתִּשְׁכַּח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 32:18; Job 39:15; Isa. 51:13; Hos. 4:6 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

27682 וַתִּשְׁמַע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 1 Sam. 4:19; 2 Sam. 11:26; 2 Kings 11:13; 2 Chr. 23:12 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמוּעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

27726 וַתִּתֶּן 4 וַתִּתֶּן־לָנוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 30:4; Num. 16:14; Ruth 2:18; 2 Samuel 22:36; 1 Kings 3:6; Psalm 18:36 ד וַתִּתֶּן־לוֹ אֶת־בִּלְהָה שִׁפְחָתָהּ, לְאִשָּׁה; וַיָּבֹא אֵלֶיהָ, יַעֲקֹב. 4 And she gave him Bilhah her handmaid to wife; and Jacob went in unto her.

13720 וָאֶבְחַר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Kings 8:16; 2 Chr. 6:6 טז מִן־הַיּוֹם, אֲשֶׁר הוֹצֵאתִי אֶת־עַמִּי אֶת־יִשְׂרָאֵל מִמִּצְרַיִם, לֹא־בָחַרְתִּי בְעִיר מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, לִבְנוֹת בַּיִת לִהְיוֹת שְׁמִי שָׁם; וָאֶבְחַר בְּדָוִד, לִהְיוֹת עַל־עַמִּי יִשְׂרָאֵל. 16 Since the day that I brought forth My people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that My name might bethere; but I chose David to be over My people Israel.

13753 וָאֶבְכֶּה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 2 Sam. 12:22; Neh. 1:4; Psalm 69:11 כב וַיֹּאמֶר־-בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

13845 וָאֵדַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 50:7; Jer. 32:8; Ezek. 10:20; (Ruth 4:4 וְאֵדַע kethib, וְאֵדְעָה qere); ז וַאדֹנָי יְהוִה יַעֲזָר־לִי, עַל־כֵּן לֹא נִכְלָמְתִּי; עַל־כֵּן שַׂמְתִּי פָנַי, כַּחַלָּמִישׁ, וָאֵדַע, כִּי־לֹא אֵבוֹשׁ. 7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

13961 וָאֶזְעַק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 Jdg. 12:2; Ezek. 9:8; 11:13 ב וַיֹּאמֶר יִפְתָּח, אֲלֵיהֶם, אִישׁ רִיב הָיִיתִי אֲנִי וְעַמִּי וּבְנֵי־עַמּוֹן, מְאֹד; וָאֶזְעַק אֶתְכֶם, וְלֹא־הוֹשַׁעְתֶּם אוֹתִי מִיָּדָם. 2 And Jephthah said unto them: 'I and my people were at great strife with the children of Ammon; and when I called you, ye saved me not out of their hand.

14121 וָאִירָא 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 3:10; Neh. 2:2; Job 32:6 י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself.'

14444 וָאֶעֱבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ;

1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over   עָבַר   5674   Neh. 2:14; Ezekiel 16:6, 8;   יד וָאֶעֱבֹר אֶל-שַׁעַר הָעַיִן, וְאֶל-בְּרֵכַת הַמֶּלֶךְ; וְאֵין-מָקוֹם לַבְּהֵמָה, לַעֲבֹר תַּחְתָּי.   14 Then I went on to the fountain gate and to the king's pool; but there was no place for the beast that was under me to pass.

14454   וָאַעֲלֶה   3   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular   1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself   עָלָה   5927   1 Sam. 13:12; Neh. 12:31; Amos 4:10
יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס}
12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

14460   וָאַעֲמִיד   3   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular   1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before   עָמַד   5975   Neh. 4:7 x 2; 7:1   ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ}   7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

14638 וָאָרִיבָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against רִיב 7378 Nehemiah 5:7; 13:11, 17; ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה. 7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them.

14726 וָאָשׁוּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Neh. 2:15; Zech. 1:3; 5:1 טו וָאֱהִי עֹלֶה בַנַּחַל לַיְלָה, וָאֱהִי שֹׂבֵר בַּחוֹמָה; וָאָשׁוּב, וָאָבוֹא בְּשַׁעַר הַגַּיְא--וָאָשׁוּב. 15 Then went I up in the night in the valley, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

14802 וָאֶשְׁפֹּךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 1 Sam. 1:15; Ezekiel 22:31; 36:18 טו וַתַּעַן חַנָּה וַתֹּאמֶר, לֹא אֲדֹנִי, אִשָּׁה קְשַׁת־רוּחַ אָנֹכִי, וְיַיִן וְשֵׁכָר לֹא שָׁתִיתִי; וָאֶשְׁפֹּךְ אֶת־נַפְשִׁי, לִפְנֵי יְהוָה. 15 And Hannah answered and said: 'No, my lord, I am a woman of a sorrowful spirit; I have drunk neither wine nor strong drink, but I poured out my soul before the LORD.

14892 וָאֶתְּנָךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 1 Kings 14:7; 16:2; Ezek. 28:18 ז לְכִי אִמְרִי לְיָרָבְעָם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, יַעַן אֲשֶׁר הֲרִמֹתִיךָ, מִתּוֹךְ הָעָם; וָאֶתֶּנְךָ נָגִיד, עַל עַמִּי יִשְׂרָאֵל. 7 Go, tell Jeroboam: Thus saith the LORD, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over My people Israel,

14894 וָאֶתְּנֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Isa. 47:6; Ezek. 39:23; Mal. 2:5 ו קָצַפְתִּי עַל־עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא־שַׂמְתְּ לָהֶם, רַחֲמִים--עַל־זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד. 6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

18739 וַיַּאֲמִינוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe אָמַן 539 Exod. 14:31; Psalm 106:12; Jon. 3:5 לא וַיַּרְא יִשְׂרָאֵל אֶת־הַיָּד הַגְּדֹלָה, אֲשֶׁר עָשָׂה יְהוָה בְּמִצְרַיִם, וַיִּירְאוּ הָעָם, אֶת־יְהוָה; וַיַּאֲמִינוּ, בַּיהוָה, וּבְמֹשֶׁה, עַבְדּוֹ. {ר} {ש}
31 And Israel saw the great work which the LORD did upon the Egyptians, and the people feared the LORD; and they believed in the LORD, and in His servant Moses. {P}

18813 וַיַּבְדֵּל 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Genesis 1:4, 7; (1 Chr. 23:13); 1 Chr. 25:1; ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God divided the light from the darkness.

18825 וַיָּבֹאוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural apocopated 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 2 Kings 11:19; 2 Chr. 29:18; Jer. 8:16; (Ezek. 33:31); יט וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הַכָּרִי וְאֶת־הָרָצִים וְאֵת כָּל־עַם הָאָרֶץ, וַיֹּרִידוּ אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבוֹאוּ דֶּרֶךְ־שַׁעַר הָרָצִים, בֵּית הַמֶּלֶךְ; וַיֵּשֶׁב, עַל־כִּסֵּא הַמְּלָכִים. 19 And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard unto the king's house. And he sat on the throne of the kings.

18852 וַיְבִיאוּם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Chr. 10:12; 2 Chr. 25:12; 28:15 יב וַיָּקוּמוּ, כָּל־אִישׁ חַיִל, וַיִּשְׂאוּ אֶת־גּוּפַת שָׁאוּל וְאֵת גּוּפֹת בָּנָיו, וַיְבִיאוּם יָבֵישָׁה; וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלָה, בְּיָבֵשׁ, וַיָּצוּמוּ, שִׁבְעַת יָמִים. 12 all the valiant men arose, and took away the body ofSaul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days.

18871 וַיִּבְנֶה 3 re¯building Elizabeth Robar Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jos. 19:50; 1 Kings 18:32; 2 Chr. 26:6; (Psalm 69:36); נ עַל־פִּי יְהוָה נָתְנוּ לוֹ, אֶת־הָעִיר אֲשֶׁר שָׁאָל־־אֶת־תִּמְנַת־סֶרַח, בְּהַר אֶפְרָיִם; וַיִּבְנֶה אֶת־הָעִיר, וַיֵּשֶׁב בָּהּ. 50 according to the commandment of the LORD they gave him the city which he asked, even Timnath-serah in the hill-country of Ephraim; and he built the city, and dwelt therein.

18904 וַיְבָרְכֵם 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 48:20; Jos. 22:7; Psalm 107:38 כ וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת־אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.

18931 וַיִּגְבַּהּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 1 Sam. 10:23; 2 Chr. 17:6; (Isa. 5:16); Ezek. 28:5 כג וַיָּרֻצוּ וַיִּקָּחֻהוּ מִשָּׁם, וַיִּתְיַצֵּב בְּתוֹךְ הָעָם; וַיִּגְבַּהּ, מִכָּל־הָעָם, מִשִּׁכְמוֹ, וָמָעְלָה. 23 And they ran and fetched him thence; and when he stood among the people, he was higher than any of the people from his shoulders and upward.

18957 וַיִּגְהַר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to bend, crouch גָּהַר 1457 1 Kings 18:42; 2 Kings 4:34f מב וַיַּעֲלֶה אַחְאָב, לֶאֱכֹל וְלִשְׁתּוֹת; וְאֵלִיָּהוּ עָלָה אֶל־רֹאשׁ הַכַּרְמֶל, וַיִּגְהַר אַרְצָה, וַיָּשֶׂם פָּנָיו, בֵּין בִּרְכָּו. 42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees.

19027 וַיַּדְבְּקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave דָּבַק 1692 1 Sam. 14:22; 31:2; 1 Chr. 10:2 כב וְכֹל אִישׁ יִשְׂרָאֵל הַמִּתְחַבְּאִים בְּהַר־אֶפְרַיִם, שָׁמְעוּ, כִּי־נָסוּ, פְּלִשְׁתִּים; וַיַּדְבְּקוּ גַם־הֵמָּה אַחֲרֵיהֶם, בַּמִּלְחָמָה. 22 Likewise all the men of Israel that had hid themselves in the hill-country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

19101 וַיִּדַּר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to vow, make a vow ; 1a) (Qal) to vow a vow נָדַר 5087 Gen. 28:20; Num. 21:2; Jdg. 11:30 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

19161 וַיַּהַרְגֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 4:8; 2 Sam. 23:21; 1 Chr. 11:23 ; (2 Chr. 24:25); ח וַיֹּאמֶר קַיִן, אֶל־הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

19164 וַיַּהַרְגֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Kings 2:5, 32; 2 Chr. 22:8 ה וְגַם אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה לִי יוֹאָב בֶּן־צְרוּיָה, אֲשֶׁר עָשָׂה לִשְׁנֵי־שָׂרֵי צִבְאוֹת יִשְׂרָאֵל לְאַבְנֵר בֶּן־נֵר וְלַעֲמָשָׂא בֶן־יֶתֶר וַיַּהַרְגֵם, וַיָּשֶׂם דְּמֵי־מִלְחָמָה, בְּשָׁלֹם; וַיִּתֵּן דְּמֵי מִלְחָמָה, בַּחֲגֹרָתוֹ אֲשֶׁר בְּמָתְנָיו, וּבְנַעֲלוֹ, אֲשֶׁר בְּרַגְלָיו. 5 Moreover thou knowest also what Joab the son of Zeruiah did

unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

19170 וַיִּוָּלֵד 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 4:18; 46:20; Num. 26:60 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

19178 וַיִּוָּתֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Gen. 32:25; 44:20; Jdg. 9:5 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

19197 וַיּוֹכַח 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue יָכַח 3198 Gen. 31:42; 1 Chr. 16:21; Psalm 105:14 מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי־־כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי; אֶת־עָנְיִי וְאֶת־יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים־־וַיּוֹכַח אָמֶשׁ. 42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment yesternight.'

19205 וַיּוֹלִכֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezekiel 40:24; 43:1; 47:6 כד וַיּוֹלִכֵנִי דֶּרֶךְ הַדָּרוֹם, וְהִנֵּה־שַׁעַר דֶּרֶךְ הַדָּרוֹם; וּמָדַד אֵילָו וְאֵילַמָּו, כַּמִּדּוֹת הָאֵלֶּה. 24 And he led me toward the south, and behold a gate toward the south; and he measured the posts thereof, and the arches thereof according to these measures.

19231 וַיּוֹצִאֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 37:1; 42:1; 47:2 א הָיְתָה עָלַי, יַד־יְהוָה, וַיּוֹצִאֵנִי בְרוּחַ יְהוָה, וַיְנִיחֵנִי בְּתוֹךְ הַבִּקְעָה; וְהִיא, מְלֵאָה עֲצָמוֹת. 1 The hand of the LORD was upon me, and the LORD carried me out in a spirit, and set me down in the midst of the valley, and it was full of bones;

19300 וַיִּזָּעֵק 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 Jdg. 6:34f; 1 Sam. 14:20 לד וְרוּחַ יְהוָה, לָבְשָׁה אֶת־גִּדְעוֹן; וַיִּתְקַע, בַּשּׁוֹפָר, וַיִּזָּעֵק אֲבִיעֶזֶר, אַחֲרָיו. 34 But the spirit of the LORD clothed Gideon; and he blew a horn; and Abiezer was gathered together after him.

19327 וַיְחַבֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Exodus 36:10, 13, 16 י וַיְחַבֵּר אֶת־חֲמֵשׁ הַיְרִיעֹת, אַחַת אֶל־אֶחָת; וְחָמֵשׁ יְרִיעֹת חִבַּר, אַחַת אֶל־אֶחָת. 10 And he coupled five curtains one to another; and the other five curtains he coupled one to another.

19350 וַיַּחֲזִיקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Jdg. 7:20; 2 Chr. 7:22; 28:15 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ.

חֶרֶב לַיהוָה וּלְגִדְעוֹן. 20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

19358 וַיַּחֲזִקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Gen. 19:16; 2 Sam. 2:16; 1 Kings 9:9 טז וַיִּתְמַהְמָהּ־־ וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

19436 וַיַּחְפְּרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore חָפַר 2658 Genesis 26:19, 21; Exod. 7:24; יט וַיַּחְפְּרוּ עַבְדֵי־יִצְחָק, בַּנָּחַל; וַיִּמְצְאוּ־שָׁם־־בְּאֵר, מַיִם חַיִּים. 19 And Isaac's servants digged in the valley, and found there a well of living water.

19439 וַיְחַפֵּשׂ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for חָפַשׂ 2664 Gen. 31:35; 44:12; Psalm 77:7 לה וַתֹּאמֶר אֶל־אָבִיהָ, אַל־יִחַר בְּעֵינֵי אֲדֹנִי, כִּי לוֹא אוּכַל לָקוּם מִפָּנֶיךָ, כִּי־דֶרֶךְ נָשִׁים לִי; וַיְחַפֵּשׂ, וְלֹא מָצָא אֶת־הַתְּרָפִים. 35 And she said to her father: 'Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me.' And he searched, but found not the teraphim.

19440 וַיַּחַץ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided חָצָה 2673 Gen. 32:8; 33:1; Judges 7:16 ח וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֶר לוֹ; וַיַּחַץ אֶת־הָעָם אֲשֶׁר־אִתּוֹ, וְאֶת־הַצֹּאן וְאֶת־הַבָּקָר וְהַגְּמַלִּים־־לִשְׁנֵי מַחֲנוֹת. 8 Then Jacob was greatly afraid and was distressed. And he divided the people that was with him, and the flocks, and the herds, and the camels, into two camps.

19454 וַיֶּחֶרְדוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) חָרַד 2729 Gen. 42:28; 1 Sam. 16:4; 1 Kings 1:49; (Hos. 11:10); כח וַיֹּאמֶר אֶל־אֶחָיו הוּשַׁב כַּסְפִּי, וְגַם הִנֵּה בְאַמְתַּחְתִּי; וַיֵּצֵא לִבָּם, וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר, מַה־זֹּאת עָשָׂה אֱלֹהִים, לָנוּ. 28 And he said unto his brethren: 'My money is restored; and, lo, it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto us?'

19457 וַיַּחֲרִימוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Jos. 6:21; 10:39; Jdg. 1:17 כא וַיַּחֲרִימוּ, אֶת־כָּל־אֲשֶׁר בָּעִיר, מֵאִישׁ וְעַד־אִשָּׁה, מִנַּעַר וְעַד־זָקֵן; וְעַד שׁוֹר וָשֶׂה וַחֲמוֹר, לְפִי־חָרֶב. 21 And they utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and ass, with the edge of the sword.

19465 וַיַּחְשְׁבֶהָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered חָשַׁב 2803 Gen. 15:6; 38:15; 1 Sam. 1:13 ו וְהֶאֱמִן, בַּיהוָה; וַיַּחְשְׁבֶהָ לּוֹ, צְדָקָה. 6 And he believed in the LORD; and He counted it to him for righteousness.

19481 וַיַּטֵּהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 2 Sam. 3:27; 6:10; 1 Chr. 13:13 כז וַיָּשָׁב אַבְנֵר, חֶבְרוֹן, וַיַּטֵּהוּ יוֹאָב אֶל־תּוֹךְ הַשַּׁעַר, לְדַבֵּר אִתּוֹ בַּשֶּׁלִי; וַיַּכֵּהוּ שָׁם, הַחֹמֶשׁ־־וַיָּמָת, בְּדַם עֲשָׂהאֵל אָחִיו. 27 And when Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and smote him there in the groin, that he died, for the blood of Asahel his brother.

19498 וַיְטַמְּאוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 2 Chr. 36:14; (Psalm 106:39); Ezek. 23:17; 36:17 יד גַּם כָּל־שָׂרֵי הַכֹּהֲנִים וְהָעָם, הִרְבּוּ למעול־ (לִמְעָל־) מַעַל, כְּכֹל, תֹּעֲבוֹת הַגּוֹיִם; וַיְטַמְּאוּ אֶת־בֵּית יְהוָה, אֲשֶׁר הִקְדִּישׁ בִּירוּשָׁלִָם. 14 Moreover all the chiefs of the priests, and the people, transgressed very greatly after all the abominations of the nations; and they polluted the house of the LORD which He had hallowed in Jerusalem.

19502 וַיִּטַּע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע 5193 Genesis 2:8; 9:20; 21:33; (Dan. 11:45); ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן־־מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a garden eastward, in Eden; and there He put the man whom He had formed.

19554 וַיַּכֶּהָ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Jos. 10:28, 30, 32 כח וְאֶת־מַקֵּדָה לָכַד יְהוֹשֻׁעַ בַּיּוֹם הַהוּא, וַיַּכֶּהָ לְפִי־חֶרֶב וְאֶת־מַלְכָּהּ־־הֶחֱרִם אוֹתָם וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, לֹא הִשְׁאִיר שָׂרִיד; וַיַּעַשׂ לְמֶלֶךְ מַקֵּדָה, כַּאֲשֶׁר עָשָׂה לְמֶלֶךְ יְרִיחוֹ. {ס} 28 And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof; he utterly destroyed them and all the souls that were therein, he left none remaining; and he did to the king of Makkedah as he had done unto the king of Jericho. {S}

19583 וַיִּכְלוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 21:15; Job 7:6; Jer. 20:18 טו וַיִּכְלוּ הַמַּיִם, מִן־

הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד, תַּחַת אַחַד הַשִּׂיחִם. 15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

19585 וַיְכַלּוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Jos. 19:49, 51; Ezr. 10:17 מט וַיְכַלּוּ לִנְחֹל־אֶת־הָאָרֶץ, לִגְבוּלֹתֶיהָ; וַיִּתְּנוּ בְנֵי־יִשְׂרָאֵל נַחֲלָה לִיהוֹשֻׁעַ בִּן־נוּן, בְּתוֹכָם. 49 When they had made an end of distributing the land for inheritance by the borders thereof, the children of Israel gave an inheritance to Joshua the son of Nun in the midst of the

19600 וַיִּכָּנַע 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue כְּלַל 3665 Jdg. 8:28; 2 Chr. 32:26; 33:12 כח וַיִּכָּנַע מִדְיָן, לִפְנֵי בְּנֵי יִשְׂרָאֵל, וְלֹא יָסְפוּ, לָשֵׂאת רֹאשָׁם; וַתִּשְׁקֹט הָאָרֶץ אַרְבָּעִים שָׁנָה, בִּימֵי גִדְעוֹן. {פ} 28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon. {P}

19615 וַיְכַפֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּפַר 3722 Num. 8:21; 17:12; 25:13 כא וַיִּתְחַטְּאוּ הַלְוִיִּם, וַיְכַבְּסוּ בִּגְדֵיהֶם, וַיָּנֶף אַהֲרֹן אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה; וַיְכַפֵּר עֲלֵיהֶם אַהֲרֹן, לְטַהֲרָם. 21 And the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the LORD; and Aaron made atonement for them to cleanse them.

19640 וַיִּכְתְּבֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Deut. 4:13; 5:22; 1 Chr. 24:6 יג וַיַּגֵּד לָכֶם אֶת־בְּרִיתוֹ, אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת־־עֲשֶׂרֶת,

הַדְּבָרִים; וַיִּכְתְּבֵם, עַל־שְׁנֵי לֻחוֹת אֲבָנִים. 13 And He declared unto you His covenant, which He commanded you to perform, even the ten words; and He wrote them upon two tables of stone.

19692 וַיִּלְכְּדוּהָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 8:19; 10:35, 37 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

19701 וַיֹּלֶךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 6:19; 25:20; Jer. 52:26 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל־הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.

19720 וַיְלַקֵּט 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Gen. 47:14; 1 Sam. 20:38; 2 Kings 4:39 יד וַיְלַקֵּט יוֹסֵף, אֶת־כָּל־הַכֶּסֶף הַנִּמְצָא בְאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ כְּנַעַן, בַּשֶּׁבֶר, אֲשֶׁר־הֵם שֹׁבְרִים; וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה פַרְעֹה. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's house.

19724 וַיְמָאֲנוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to refuse מָאֵן 3985 1 Sam. 8:19; Neh. 9:17; Zechariah 7:11 יט וַיְמָאֲנוּ הָעָם, לִשְׁמֹעַ בְּקוֹל שְׁמוּאֵל; וַיֹּאמְרוּ לֹּא, כִּי אִם־מֶלֶךְ יִהְיֶה עָלֵינוּ. 19 But the people refused to hearken unto the voice of Samuel; and they said: 'Nay; but there shall be a king over us;

19726 וַיִּמְאַס 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 2 Kings 17:20; (Job 7:5); Psalm 78:59, 67 כ וַיִּמְאַס יְהוָה בְּכָל־זֶרַע יִשְׂרָאֵל, וַיְעַנֵּם, וַיִּתְּנֵם, בְּיַד־שֹׁסִים--עַד אֲשֶׁר הִשְׁלִיכָם, מִפָּנָיו. 20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until He had cast them out of His sight.

19727 וַיִּמְאֲסוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 2 Kings

17:15; Psalm 106:24; Jer. 6:19 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֹתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

19740 וַיָּמוּתוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Ruth 1:5; 2 Sam. 11:24; Job 1:19 ה וַיָּמֻתוּ גַם־שְׁנֵיהֶם, מַחְלוֹן וְכִלְיוֹן; וַתִּשָּׁאֵר, הָאִשָּׁה, מִשְּׁנֵי יְלָדֶיהָ, וּמֵאִישָׁהּ. 5 And Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband.

19743 וַיַּמְטֵר 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail מָטַר 4305 Exod. 9:23; (Job 20:23); Psalm. 78:24, 27; כג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־הַשָּׁמַיִם, וַיהוָה נָתַן קֹלֹת וּבָרָד, וַתִּהֲלַךְ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל־אֶרֶץ מִצְרָיִם. 23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

19757 וַיְמִיתֻהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 2 Sam. 18:15; 2 Chr. 25:27; 33:24 טו וַיָּסֹבּוּ עֲשָׂרָה נְעָרִים, נֹשְׂאֵי כְּלֵי יוֹאָב; וַיַּכּוּ אֶת־אַבְשָׁלוֹם, וַיְמִתֻהוּ. 15 And ten young men that bore Joab's armour compassed about and smote Absalom, and slew him.

19761 וַיְמִיתֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Jos. 10:26; 11:17; 2 Kings 25:21 כו וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב. 26 And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

19766 וַיָּמָל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down מוּל 4135 Gen. 17:23; 21:4; Jos. 5:3; (Job 14:2); כג וַיִּקַּח אַבְרָהָם אֶת־יִשְׁמָעֵאל בְּנוֹ, וְאֵת כָּל־יְלִידֵי בֵיתוֹ וְאֵת כָּל־מִקְנַת כַּסְפּוֹ--כָּל־זָכָר, בְּאַנְשֵׁי בֵּית אַבְרָהָם; וַיָּמָל אֶת־בְּשַׂר עָרְלָתָם, בְּעֶצֶם הַיּוֹם הַזֶּה, כַּאֲשֶׁר דִּבֶּר אִתּוֹ, אֱלֹהִים. 23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

19798 וַיִּמַּס 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to dissolve,melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause tomelt מָסַס 4549 Jos. 2:11; 5:1; 7:5 יא וַנִּשְׁמַע וַיִּמַּס לְבָבֵנוּ, וְלֹא־קָמָה עוֹד רוּחַ בְּאִישׁ מִפְּנֵיכֶם: כִּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל־הָאָרֶץ מִתָּחַת. 11 And as soon as we had heard it, our hearts did melt, neither did there remain any more spirit in any man, because of you; for the LORD your God, He is God in heaven above, and on earth beneath.

19809 וַיִּמְצָאֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 1 Sam. 31:3; 2 Kings 9:21; 1 Chr. 10:3 ג וַתִּכְבַּד הַמִּלְחָמָה אֶל־שָׁאוּל, וַיִּמְצָאֻהוּ הַמּוֹרִים אֲנָשִׁים בַּקָּשֶׁת; וַיָּחֶל מְאֹד, מֵהַמּוֹרִים. 3 And the battle went sore against Saul, and the archers overtook him; and he was in great anguish by reason of the archers.

19815 וַיִּמְצָאֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Gen. 37:17; 2 Chr. 25:5; Dan. 1:20 יז וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה--כִּי שָׁמַעְתִּי אֹמְרִים, נֵלְכָה דֹּתָיְנָה; וַיֵּלֶךְ יוֹסֵף אַחַר אֶחָיו, וַיִּמְצָאֵם בְּדֹתָן. 17 And the man said: 'They are departed hence; for I heard them say: Let us go to Dothan.' And Joseph went after his brethren, and found them in Dothan.

19839 וַיְמִתֻהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 2 Sam. 4:7; 2 Kings 14:19; 2 Chr. 22:9 ז וַיָּבֹאוּ הַבַּיִת, וְהוּא־שֹׁכֵב עַל־מִטָּתוֹ בַּחֲדַר מִשְׁכָּבוֹ, וַיַּכֻּהוּ וַיְמִתֻהוּ, וַיָּסִירוּ אֶת־רֹאשׁוֹ; וַיִּקְחוּ, אֶת־רֹאשׁוֹ, וַיֵּלְכוּ דֶּרֶךְ הָעֲרָבָה, כָּל־הַלָּיְלָה. 7 Now when they came into the house, as he lay on his bed in his bed-chamber, they smote him, and slew him, and beheaded him, and took his head, and went by the way of the Arabah all night.

19894 וַיִּנָּטְשׁוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Jdg. 15:9; 2 Sam. 5:18, 22 ט וַיַּעֲלוּ פְלִשְׁתִּים, וַיַּחֲנוּ בִּיהוּדָה; וַיִּנָּטְשׁוּ, בַּלֶּחִי. 9 Then the Philistines went up, and pitched in Judah, and spread themselves against Lehi.

19900 וַיַּנִּיחוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 Exod. 16:24; Num. 15:34; 2 Kings 17:29; (Ezek. 40:42); כד וַיַּנִּיחוּ אֹתוֹ עַד־הַבֹּקֶר, כַּאֲשֶׁר צִוָּה מֹשֶׁה; וְלֹא הִבְאִישׁ, וְרִמָּה לֹא־הָיְתָה בּוֹ. 24 And they laid it up till the morning, as Moses bade; and it did not rot, neither was there any worm therein.

19911 וַיָּנֹס 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 2 Kings 9:10, 23; Psalm 114:3 י וְאֶת־אִיזֶבֶל יֹאכְלוּ הַכְּלָבִים, בְּחֵלֶק יִזְרְעֶאל--וְאֵין קֹבֵר; וַיִּפְתַּח הַדֶּלֶת, וַיָּנֹס. 10 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her.' And he opened the door, and fled.

19955 וַיְנַתְּצוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Chr. 31:1; 34:4; 36:19 א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P}

19963 וַיַּסֵּבּוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Jdg. 18:23; 1 Sam. 5:8; 2 Chr. 29:6 כג וַיִּקְרְאוּ, אֶל־בְּנֵי־דָן, וַיַּסֵּבּוּ, פְּנֵיהֶם; וַיֹּאמְרוּ לְמִיכָה, מַה־לְּךָ כִּי נִזְעָקְתָּ. 23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah: 'What aileth thee, that thou comest with such a company?'

19997 וַיַּסֵּךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed נָסַךְ 5258 Gen. 35:14; 2 Sam. 23:16; 2 Kings 16:13 יד וַיַּצֵּב יַעֲקֹב מַצֵּבָה, בַּמָּקוֹם אֲשֶׁר־דִּבֶּר אִתּוֹ--מַצֶּבֶת אָבֶן; וַיַּסֵּךְ עָלֶיהָ נֶסֶךְ, וַיִּצֹק עָלֶיהָ שָׁמֶן. 14 And Jacob set up a pillar in the place where He spoke with him, a pillar of stone, and he poured out a drink-offering thereon, and poured oil thereon.

20002 וַיִּסְמְכוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Lev. 8:18, 22; 2 Chr. 29:23; (2 Chr. 32:8); יח וַיַּקְרֵב, אֵת אֵיל הָעֹלָה; וַיִּסְמְכוּ אַהֲרֹן וּבָנָיו, אֶת-יְדֵיהֶם--עַל-רֹאשׁ הָאָיִל. 18 And the ram of the burnt-offering was presented; and Aaron and his sons laid their hands upon the head of the ram.

20006 וַיַּסַּע 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265 Exod. 15:22; Job 19:10; Psalm 78:52 כב וַיַּסַּע מֹשֶׁה אֶת־יִשְׂרָאֵל מִיַּם־סוּף, וַיֵּצְאוּ אֶל־מִדְבַּר־שׁוּר; וַיֵּלְכוּ שְׁלֹשֶׁת־יָמִים בַּמִּדְבָּר, וְלֹא־מָצְאוּ מָיִם. 22 And Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

20027 וַיְסַפְּרוּ־ 3 וַיְסַפְּרוּ־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַּר 5608 Numbers 13:27; Jos. 2:23; 1 Sam. 11:5; כז וַיְסַפְּרוּ-לוֹ, וַיֹּאמְרוּ, בָּאנוּ, אֶל-הָאָרֶץ אֲשֶׁר שְׁלַחְתָּנוּ; וְגַם זָבַת חָלָב וּדְבַשׁ, הִוא--וְזֶה-פִּרְיָהּ. **27** And they told him, and said: 'We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

20041 וַיָּסֻרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 19:3; Jdg. 19:15; 1 Kings 22:32 ג וַיִּפְצַר־בָּם מְאֹד־־וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

20072 וַיַּעֲבִירוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e)

(Hithpael) to pass over עָבַר 5674 Exod. 36:6; 2 Kings. 17:17; Ezr. 10:7; (Neh. 8:15);
ו וַיְצַו מֹשֶׁה, וַיַּעֲבִירוּ קוֹל בַּמַּחֲנֶה לֵאמֹר, אִישׁ וְאִשָּׁה אַל־יַעֲשׂוּ־עוֹד מְלָאכָה, לִתְרוּמַת הַקֹּדֶשׁ; וַיִּכָּלֵא
הָעָם, מֵהָבִיא. 6 And Moses gave commandment, and they caused it to be proclaimed
throughout the camp, saying: 'Let neither man nor woman make any more work for the
offering of the sanctuary.' So the people were restrained from bringing.

20089 וַיַּעֲבִרֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 47:3, 4f ג
בְּצֵאת־הָאִישׁ קָדִים, וְקָו בְּיָדוֹ; וַיָּמָד אֶלֶף בָּאַמָּה, וַיַּעֲבִרֵנִי בַמַּיִם מֵי אָפְסָיִם. 3 When the man went
forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to
pass through the waters, waters that were to the ankles.

20138 וַיַּעֲלֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 16:3; 1
Kings 9:21; (1 Chr. 1:35); 2 Chr. 8:8 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז
בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר
עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of
the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put
them upon his shoulders, and carried them up to the top of the mountain that is before
Hebron. {P}

20156 וַיַּעֲמִדֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chr. 25:5, 14; Psalm 148:6 ה וַיִּקְבֹּץ אֲמַצְיָהוּ, אֶת־יְהוּדָה, וַיַּעֲמִידֵם לְבֵית־אָבוֹת לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל־יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ־מֵאוֹת אֶלֶף בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה. 5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

20176 וַיָּעֹף 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom עוּף 5774 2 Sam. 22:11; Psalm 18:11; Nah. 3:16 יא וַיִּרְכַּב עַל־כְּרוּב, וַיָּעֹף; {ס} וַיֵּרָא, עַל־כַּנְפֵי־רוּחַ. {ר} 11 And He rode upon a cherub, and did fly; yea, He was seen upon the wings of the wind.

20193 וַיָּעַר 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake עוּר 5782 1 Chr. 5:26; 2 Chr. 21:16; (Dan. 11:25); Hag. 1:14 כו וַיָּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תִּלְּגַת פִּלְנֶסֶר מֶלֶךְ אַשּׁוּר, וַיַּגְלֵם לָראוּבֵנִי וְלַגָּדִי, וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה; וַיְבִיאֵם לַחְלַח וְחָבוֹר וְהָרָא, וּנְהַר גּוֹזָן, עַד, הַיּוֹם הַזֶּה. {פ} 26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day. {P}

20224 וַיֵּעָתֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead עָתַר 6279 2 Sam. 21:14; 24:25; Ezr. 8:23 יד וַיִּקְבְּרוּ אֶת־עַצְמוֹת־שָׁאוּל וִיהוֹנָתָן־בְּנוֹ בְּאֶרֶץ בִּנְיָמִן בְּצֵלָע, בְּקֶבֶר קִישׁ אָבִיו, וַיַּעֲשׂוּ, כֹּל אֲשֶׁר־צִוָּה הַמֶּלֶךְ; וַיֵּעָתֵר אֱלֹהִים לָאָרֶץ, אַחֲרֵי־כֵן. {פ}

14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the sepulchre of Kish his father; and they performed all that the king commanded. And after that God was entreated for the land. {P}

20232 וַיִּפְדְּךָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed פָּדָה 6299 Deut. 7:8; 15:15; 24:18 ח כִּי מֵאַהֲבַת
יְהוָה אֶתְכֶם, וּמִשָּׁמְרוֹ אֶת־הַשְּׁבֻעָה אֲשֶׁר נִשְׁבַּע לַאֲבֹתֵיכֶם, הוֹצִיא יְהוָה אֶתְכֶם, בְּיָד חֲזָקָה; וַיִּפְדְּךָ מִבֵּית
עֲבָדִים, מִיַּד פַּרְעֹה מֶלֶךְ־מִצְרָיִם. 8 but because the LORD loved you, and because He would keep the oath which He swore unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

20241 וַיַּפִּילוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307
1 Chronicles. 24:31; 25:8; 26:13 ג וַיֶּחָלְקֵם דָּוִיד־־וְצָדוֹק מִן־בְּנֵי אֶלְעָזָר, וַאֲחִימֶלֶךְ מִן־בְּנֵי
אִיתָמָר: לִפְקֻדָּתָם, בַּעֲבֹדָתָם. 3 And David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service.

20245 וַיַּפֵּל 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307
Gen. 2:21; Num. 35:23; Psalm 78:28; כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח,
אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

20264 וַיָּפֶץ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a)

(Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Gen. 11:8; Exod. 5:12; 1 Sam. 13:8 ח וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם, עַל-פְּנֵי כָל-הָאָרֶץ; וַיַּחְדְּלוּ, לִבְנֹת הָעִיר. 8 So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

20279 וַיִּפָּקְדוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 2 Sam. 2:30; Neh. 7:1; 12:44 ל וְיוֹאָב, שָׁב מֵאַחֲרֵי אַבְנֵר, וַיִּקְבֹּץ, אֶת-כָּל-הָעָם; וַיִּפָּקְדוּ מֵעַבְדֵי דָוִד, תִּשְׁעָה-עָשָׂר אִישׁ--וַעֲשָׂהאֵל. 30 And Joab returned from following Abner; and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

20294 וַיִּפְרָץ־ 3 וַיִּפְרָץ־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away פָּרַץ 6555 2 Sam. 13:25, 27; 2 Kings 5:23 כה וַיֹּאמֶר הַמֶּלֶךְ אֶל-אַבְשָׁלוֹם, אַל-בְּנִי אַל-נָא נֵלֵךְ כֻּלָּנוּ, וְלֹא נִכְבַּד, עָלֶיךָ; וַיִּפְרָץ-בּוֹ וְלֹא-אָבָה לָלֶכֶת, וַיְבָרְכֵהוּ. 25 And the king said to Absalom: 'Nay, my son, let us not all go, lest we be burdensome unto thee.' And he pressed him; howbeit he would not go, but blessed him.

20301 וַיִּפְרְשׂוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Jdg. 8:25; 1 Kings 6:27; Ezek. 19:8 כה וַיֹּאמְרוּ, נָתוֹן נִתֵּן; וַיִּפְרְשׂוּ, אֶת-הַשִּׂמְלָה, וַיַּשְׁלִיכוּ שָׁמָּה, אִישׁ נֶזֶם שְׁלָלוֹ. 25 And they answered: 'We will willingly give them.' And they spread a garment, and did cast therein every man the ear-rings of his spoil.

20346 וַיַּצֶּב־ 3 וַיַּצֶּב־שָׁם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 33:20; 2 Sam. 18:18; Psalm 78:13 כ וַיַּצֶּב־שָׁם, מִזְבֵּחַ; וַיִּקְרָא־לוֹ--אֵל, אֱלֹהֵי יִשְׂרָאֵל. {ס} 20 And he erected there an altar, and called it El-elohe-Israel. {S}

20347 וַיַּצֵּב 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 21:28; 35:14, 20 כח וַיַּצֵּב אַבְרָהָם, אֶת־שֶׁבַע כִּבְשֹׂת הַצֹּאן--לְבַדְּהֶן. 28 And Abraham set seven ewe-lambs of the flock by themselves.

20367 וַיָּצוּמוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to abstain from food, fast צוּם 6684 Jdg. 20:26; 1 Sam. 7:6; 1 Chr. 10:12 כו וַיַּעֲלוּ כָל־בְּנֵי יִשְׂרָאֵל וְכָל־הָעָם וַיָּבֹאוּ בֵית־אֵל, וַיִּבְכּוּ וַיֵּשְׁבוּ שָׁם לִפְנֵי יְהוָה, וַיָּצוּמוּ בַיּוֹם־הַהוּא, עַד־הָעָרֶב; וַיַּעֲלוּ עֹלוֹת וּשְׁלָמִים, לִפְנֵי יְהוָה. 26 Then all the children of Israel, and all the people, went up, and came unto Beth-el, and wept, and sat there before the LORD, and fasted that day until even; and they offered burnt-offerings and peace-offerings before the LORD.

20375 וַיֹּצִיאוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 15:36; Jos. 6:23; 10:23; (Jer. 8:1); לו וַיֹּצִיאוּ אֹתוֹ כָּל-הָעֵדָה, אֶל-מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ בָּאֲבָנִים, וַיָּמֹת: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {פ} 36 And all the congregation brought him without the camp, and stoned him with stones, and he died, as the LORD commanded Moses. {P}

20405 וַיִּצָּעֵק 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together צָעַק 6817 Jdg. 7:23f; 12:1 כג וַיִּצָּעֵק אִישׁ־יִשְׂרָאֵל מִנַּפְתָּלִי וּמִן־אָשֵׁר, וּמִן־כָּל־מְנַשֶּׁה; וַיִּרְדְּפוּ, אַחֲרֵי מִדְיָן. 23 And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

20407 וַיִּצָּעֲקוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b)

(Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together
צָעַק 6817 Jdg. 10:17; 1 Sam. 13:4; 2 Kings 3:21 יז וַיִּצָּעֲקוּ בְּנֵי עַמּוֹן, וַיַּחֲנוּ בַּגִּלְעָד; וַיֵּאָסְפוּ
בְּנֵי יִשְׂרָאֵל, וַיַּחֲנוּ בַּמִּצְפָּה. 17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpah.

20428 וַיֵּצֶר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige ; 1a) (Qal) to suffer distress יָצַר 3334 Gen. 32:8; Jdg. 2:15; 2 Sam. 13:2 ח וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֶר לוֹ; וַיַּחַץ אֶת־הָעָם אֲשֶׁר־אִתּוֹ, וְאֶת־הַצֹּאן וְאֶת־הַבָּקָר וְהַגְּמַלִּים--לִשְׁנֵי מַחֲנוֹת. 8 Then Jacob was greatly afraid and was distressed. And he divided the people that was with him, and the flocks, and the herds, and the camels, into two camps.

20451 וַיִּקְבְּצוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Sam. 28:1; 29:1; 2 Chr. 23:2 א וַיְהִי, בַּיָּמִים הָהֵם, וַיִּקְבְּצוּ פְלִשְׁתִּים אֶת־מַחֲנֵיהֶם לַצָּבָא, לְהִלָּחֵם בְּיִשְׂרָאֵל; וַיֹּאמֶר אָכִישׁ, אֶל־דָּוִד, יָדֹעַ תֵּדַע כִּי אִתִּי תֵּצֵא בַמַּחֲנֶה, אַתָּה וַאֲנָשֶׁיךָ. 1 And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. And Achish said unto David: 'Know thou assuredly, that thou shalt go out with me in the host, thou and thy men.'

20494 וַיְקַטֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 2 Kings 16:4; 23:5; 2 Chr. 28:4 ד וַיְזַבֵּחַ וַיְקַטֵּר בַּבָּמוֹת, וְעַל־הַגְּבָעוֹת, וְתַחַת, כָּל־עֵץ רַעֲנָן. 4 And he sacrificed and offered in the high places, and on the hills, and under every leafy tree.

20499 וַיָּקִימוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Jos. 7:26; 8:29; Jdg. 18:30
כו וַיָּקִימוּ עָלָיו גַּל־אֲבָנִים גָּדוֹל, עַד הַיּוֹם הַזֶּה, וַיָּשָׁב יְהוָה, מֵחֲרוֹן אַפּוֹ; עַל־כֵּן קָרָא שֵׁם הַמָּקוֹם הַהוּא,

עֵמֶק עָכוֹר, עַד, הַיּוֹם הַזֶּה. {פ} 26 And they raised over him a great heap of stones, unto this day; and the LORD turned from the fierceness of His anger. Wherefore the name of that place was called the valley of Achor, unto this day. {P}

20526 וַיִּקַץ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to awake, awaken, become active יָקַץ 3364 Jdg. 16:20; 1 Kings 3:15; Psalm 78:65 כ וַתֹּאמֶר, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּקַץ מִשְּׁנָתוֹ, וַיֹּאמֶר אֵצֵא כְּפַעַם בְּפַעַם וְאִנָּעֵר, וְהוּא לֹא יָדַע, כִּי יְהוָה סָר מֵעָלָיו. 20 And she said: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and said: 'I will go out as at other times, and shake myself.' But he knew not that the LORD was departed from him.

20534 וַיְקַצֵּץ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off קָצַץ 7112 2 Kings 16:17; 24:13; 2 Chr. 28:24 יז וַיְקַצֵּץ הַמֶּלֶךְ אָחָז אֶת־הַמִּסְגְּרוֹת הַמְּכֹנוֹת, וַיָּסַר מֵעֲלֵיהֶם ואת־ (אֶת־) הַכִּיֹּר, וְאֶת־הַיָּם הוֹרִד, מֵעַל הַבָּקָר הַנְּחֹשֶׁת אֲשֶׁר תַּחְתֶּיהָ; וַיִּתֵּן אֹתוֹ, עַל מַרְצֶפֶת אֲבָנִים. 17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stone.

20545 וַיִּקְרָאֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 22:8, 10; Isa. 37:14 ח וַיֹּאמֶר חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל, עַל־שָׁפָן הַסֹּפֵר, סֵפֶר הַתּוֹרָה מָצָאתִי, בְּבֵית יְהוָה; וַיִּתֵּן חִלְקִיָּה אֶת־הַסֵּפֶר אֶל־שָׁפָן, וַיִּקְרָאֵהוּ. 8 And Hilkiah the high priest said unto Shaphan the scribe: 'I have found the book of the Law in the house of the LORD.' And Hilkiah delivered the book to Shaphan, and he read it.

20553 וַיַּקְרִבוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 9:9; 10:1; Jos. 8:23 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת-הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת-הַדָּם יָצַק, אֶל-יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

20596 וַיַּרְאֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ;

1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200
Jdg. 1:25; 2 Kings 20:13; Isa. 39:2 כה וַיַּרְאֵם אֶת־מְבוֹא הָעִיר, וַיַּכּוּ אֶת־הָעִיר לְפִי־חָרֶב; וְאֶת־
הָאִישׁ וְאֶת־כָּל־מִשְׁפַּחְתּוֹ, שִׁלֵּחוּ. 25 And he showed them the entrance into the city, and they smote the city with the edge of the sword; but they let the man go and all his family.

20620 וַיֵּרַד 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 2 Sam. 22:10; Psalm 18:10; Prov. 30:4 י וַיֵּט שָׁמַיִם,
וַיֵּרַד; {ס} וַעֲרָפֶל, תַּחַת רַגְלָיו. {ר} 10 He bowed the heavens also, and came down; and thick darkness was under His feet.

20720 וַיָּרִעוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed רוּעַ 7321 1 Sam. 4:5;
10:24; 17:52 ה וַיְהִי, כְּבוֹא אֲרוֹן בְּרִית־יְהוָה אֶל־הַמַּחֲנֶה, וַיָּרִעוּ כָל־יִשְׂרָאֵל, תְּרוּעָה גְדוֹלָה; וַתֵּהֹם,
הָאָרֶץ. 5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang.

20807 וַיִּשְׂכֹּר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages שָׂכַר 7936 Jdg. 9:4; 2 Chronicles 25:6; Neh. 13:2; ד
וַיִּתְּנוּ־לוֹ שִׁבְעִים כֶּסֶף, מִבֵּית בַּעַל בְּרִית; וַיִּשְׂכֹּר בָּהֶם אֲבִימֶלֶךְ, אֲנָשִׁים רֵיקִים וּפֹחֲזִים, וַיֵּלְכוּ, אַחֲרָיו.
4 And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him.

20819 וַיִּשְׂמָחוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 11:9;
Neh. 12:43; Jer. 41:13 ט וַיֹּאמְרוּ לַמַּלְאָכִים הַבָּאִים, כֹּה תֹאמְרוּן לְאִישׁ יָבֵישׁ גִּלְעָד, מָחָר תִּהְיֶה־
לָכֶם תְּשׁוּעָה, בחם (כְּחֹם) הַשָּׁמֶשׁ; וַיָּבֹאוּ הַמַּלְאָכִים, וַיַּגִּידוּ לְאַנְשֵׁי יָבֵישׁ־־וַיִּשְׂמָחוּ. 9 And they said unto the messengers that came: 'Thus shall ye say unto the men of Jabesh-gilead: To-morrow, by the time the sun is hot, ye shall have deliverance.' And the messengers came and told the men of Jabesh; and they were glad.

20842 וַיִּשְׁאֲבוּ־ 3 וַיִּשְׁאֲבוּ־מַיִם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) שָׁאַב 7579 1 Sam. 7:6; 2 Sam. 23:16;

1 Chr. 11:18   ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם,
חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה.   6 And they gathered together to Mizpah,
and drew water, and poured it out before the LORD, and fasted on that day, and said there:
'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

20844   וַיִּשְׁאָלֵהוּ   3   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular   1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to   שָׁאַל
7592   Gen. 37:15; Jdg. 8:14; Jer. 37:17   טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ
לֵאמֹר, מַה־תְּבַקֵּשׁ.   15 And a certain man found him, and, behold, he was wandering in the
field. And the man asked him, saying: 'What seekest thou?'

20927   וַיִּשְׁחָט   3   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful   שָׁחַט   7819   Lev. 8:15, 19, 23   טו וַיִּשְׁחָט,
וַיִּקַּח מֹשֶׁה אֶת־הַדָּם וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ, וַיְחַטֵּא, אֶת־הַמִּזְבֵּחַ; וְאֶת־הַדָּם, יָצַק אֶל־
יְסוֹד הַמִּזְבֵּחַ, וַיְקַדְּשֵׁהוּ, לְכַפֵּר עָלָיו.   15 And when it was slain, Moses took the blood, and put
it upon the horns of the altar round about with his finger, and purified the altar, and poured
out the remaining blood at the base of the altar, and sanctified it, to make atonement for it.

20933   וַיִּשְׁחָטֵם   3   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural   v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful   שָׁחַט   7819   Num.
14:16; 1 Kings 18:40; Jer. 41:7   טז מִבִּלְתִּי יְכֹלֶת יְהוָה, לְהָבִיא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-
נִשְׁבַּע לָהֶם; וַיִּשְׁחָטֵם, בַּמִּדְבָּר.   16 Because the LORD was not able to bring this people into the
land which He swore unto them, therefore He hath slain them in the wilderness.

20966   וַיִּשְׁכְּחוּ   3   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten   שָׁכַח   7911   Jdg. 3:7; 1 Samuel
12:9; Psalm 78:11;   ז וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוָה, וַיִּשְׁכְּחוּ אֶת־יְהוָה אֱלֹהֵיהֶם; וַיַּעַבְדוּ
אֶת־הַבְּעָלִים, וְאֶת־הָאֲשֵׁרוֹת.   7 And the children of Israel did that which was evil in the sight
of the LORD, and forgot the LORD their God, and served the Baalim and the Asheroth.

21042   וַיִּשְׁמֹר   3   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 26:5; 1 Sam. 30:23; 2 Kings 18:6; (Psalm 107:43); ה עֵקֶב, אֲשֶׁר־שָׁמַע אַבְרָהָם בְּקֹלִי; וַיִּשְׁמֹר, מִשְׁמַרְתִּי, מִצְו‍ֹתַי, חֻקּוֹתַי וְתוֹרֹתָי. 5 because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.'

21139 וַיִּתְאַנַּף 3 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be angry, to be displeased, to breathe hard ; 1a) (Qal) to be angry (of God) ; 1b) (Hithpael) to be angry (always of God) אָנַף 599 Deut. 9:8; 1 Kings 11:9; 2 Kings 17:18 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

21148 וַיִּתְגָּעֲשׁוּ 3 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8; Psalm 18:8; Jer. 5:22 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

21220 וַיִּתְּנֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 2 Kings 22:9; 2 Chr. 24:8; Ezek. 19:9 ט וַיָּבֹא שָׁפָן הַסֹּפֵר, אֶל־הַמֶּלֶךְ, וַיָּשֶׁב אֶת־הַמֶּלֶךְ, דָּבָר; וַיֹּאמֶר, הִתִּיכוּ עֲבָדֶיךָ אֶת־הַכֶּסֶף הַנִּמְצָא בַבַּיִת, וַיִּתְּנֻהוּ עַל־יַד עֹשֵׂי הַמְּלָאכָה, הַמֻּפְקָדִים בֵּית יְהוָה. 9 And Shaphan the scribe came to the king, and brought back word unto the king, and said: 'Thy servants have poured out the money that was found in the house, and have delivered it into the hand of the workmen that have the oversight of the house of the LORD.'

21260 וַיִּתְפְּשׂוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 25:6; Jer. 26:8; 52:9; ו וַיִּתְפְּשׂוּ, אֶת־הַמֶּלֶךְ,

וַיַּעֲלוּ אֹתוֹ אֶל-מֶלֶךְ בָּבֶל, רִבְלָתָה; וַיְדַבְּרוּ אִתּוֹ, מִשְׁפָּט.   6 Then they took the king, and carried him up unto the king of Babylon to Riblah; and they gave judgment upon him.

24164 וַנַּעֲבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Deut. 2:8 x 2, 13 ח וַנַּעֲבֹר מֵאֵת אַחֵינוּ בְנֵי-עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר, מִדֶּרֶךְ הָעֲרָבָה, מֵאֵילַת וּמֵעֶצְיֹן גָּבֶר; {ס} וַנֵּפֶן, וַנַּעֲבֹר, דֶּרֶךְ, מִדְבַּר מוֹאָב.   8 So we passed by from our brethren the children of Esau, that dwell in Seir, from the way of the Arabah, from Elath and from Ezion-geber. {S} And we turned and passed by the way of the wilderness of Moab.

24244 וַנֵּפֶן 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Deut. 2:1, 8; 3:1 א וַנֵּפֶן וַנִּסַּע הַמִּדְבָּרָה, דֶּרֶךְ יַם-סוּף, כַּאֲשֶׁר דִּבֶּר יְהוָה, אֵלָי; וַנָּסָב אֶת-הַר-שֵׂעִיר, יָמִים רַבִּים. {ס}   1 Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the LORD spoke unto me; and we compassed mount Seir many days. {S}

24437 וַנִּשְׁמַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Jos. 2:11; Jeremiah 35:8, 10; יא וַנִּשְׁמַע וַיִּמַּס לְבָבֵנוּ, וְלֹא-קָמָה עוֹד רוּחַ בְּאִישׁ מִפְּנֵיכֶם: כִּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל-הָאָרֶץ מִתָּחַת.   11 And as soon as we had heard it, our hearts did melt, neither did there remain any more spirit in any man, because of you; for the LORD your God, He is God in heaven above, and on earth beneath.

26859 וַתֹּאמַרְןָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Exod. 1:19; 2:19; 1 Sam. 18:7 יט וַתֹּאמַרְןָ הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ. 19 And the midwives said unto Pharaoh: 'Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.'

26876 וַתָּבֵא 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 2 Sam. 13:10; Ezek. 8:3; 11:1 י וַיֹּאמֶר אַמְנוֹן אֶל־תָּמָר, הָבִיאִי הַבִּרְיָה הַחֶדֶר, וְאֶבְרֶה, מִיָּדֵךְ; וַתִּקַּח תָּמָר, אֶת־הַלְּבִבוֹת אֲשֶׁר עָשָׂתָה, וַתָּבֵא לְאַמְנוֹן אָחִיהָ, הֶחָדְרָה. 10 And Amnon said unto Tamar: 'Bring the food into the chamber, that I may eat of thy hand.' And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

26903 וַתַּבֵּט 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 Gen. 19:26; Psalm 92:12; Isa. 22:8 כו וַתַּבֵּט אִשְׁתּוֹ, מֵאַחֲרָיו; וַתְּהִי, נְצִיב מֶלַח. 26 But his wife looked back from behind him, and she became a pillar of salt.

26906 וַתִּבְטְחִי 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless בָּטַח 982 Isa. 47:10; Jer. 13:25; Ezek. 16:15 י וַתִּבְטְחִי בְרָעָתֵךְ, אָמַרְתְּ אֵין רֹאָנִי--חָכְמָתֵךְ וְדַעְתֵּךְ, הִיא שׁוֹבְבָתֶךְ; וַתֹּאמְרִי בְלִבֵּךְ, אֲנִי וְאַפְסִי עוֹד. 10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'

26917 וַתִּבְלַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Num. 16:32; 26:10; Psalm 106:17 לב וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-בָּתֵּיהֶם, וְאֵת כָּל-הָאָדָם אֲשֶׁר לְקֹרַח, וְאֵת כָּל-הָרְכוּשׁ.

32 And the earth opened her mouth and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods.

26941 וַתִּגְדַּל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 2 Sam. 12:3; Dan. 8:9f; (Gen. 19:19); ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

26948 וַתְּגַל 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Ruth 3:7; Ezek. 23:18 x 2 ז וַיֹּאכַל בֹּעַז וַיֵּשְׁתְּ, וַיִּיטַב לִבּוֹ, וַיָּבֹא, לִשְׁכַּב בִּקְצֵה הָעֲרֵמָה; וַתָּבֹא בַלָּט, וַתְּגַל מַרְגְּלֹתָיו וַתִּשְׁכָּב. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down.

26969 וַתִּדְבַּק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave דָּבַק 1692 Gen. 34:3; Ruth 2:23; 2 Sam. 23:10 ג וַתִּדְבַּק נַפְשׁוֹ, בְּדִינָה בַּת־יַעֲקֹב; וַיֶּאֱהַב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב הַנַּעֲרָ. 3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfortingly unto the damsel.

26974 וַתְּדַבֵּרְנָה 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 34:3; Ruth 2:23; 2 Sam. 23:10 ג וַתִּדְבַּק נַפְשׁוֹ, בְּדִינָה בַּת־יַעֲקֹב; וַיֶּאֱהַב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב הַנַּעֲרָ. 3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfortingly unto the damsel.

27007 וַתֵּהֹם 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved ; 1a) (Qal) to discomfit ; 1b) (Niphal) to be in a stir ; 1c) (Hiphil) ; 1c1) to murmur ; 1c2) to show disquietude הוּם 1949 Ruth 1:19; 1 Sam. 4:5; 1 Kings 1:45
יט וַתֵּלַכְנָה שְׁתֵּיהֶם, עַד־בּוֹאָנָה בֵּית לָחֶם; וַיְהִי, כְּבוֹאָנָה בֵּית לֶחֶם, וַתֵּהֹם כָּל־הָעִיר עֲלֵיהֶן, וַתֹּאמַרְנָה
הֲזֹאת נָעֳמִי. 19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women said: 'Is this Naomi?'

27017 וַתּוּכָל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength
יָכֹל 3201 Gen. 32:29; Jer. 3:5; 20:7 כט וַיֹּאמֶר, לֹא יַעֲקֹב יֵאָמֵר עוֹד שִׁמְךָ--כִּי, אִם־
יִשְׂרָאֵל: כִּי־שָׂרִיתָ עִם־אֱלֹהִים וְעִם־אֲנָשִׁים, וַתּוּכָל. 29 And he said: 'Thy name shall be called no more Jacob, but Israel; for thou hast striven with God and with men, and hast prevailed.'

27036 וַתּוֹסֶף 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 1 Sam. 19:8; Esther 8:3; Ezek. 23:14; ח וַתּוֹסֶף הַמִּלְחָמָה, לִהְיוֹת; וַיֵּצֵא דָוִד וַיִּלָּחֶם בַּפְּלִשְׁתִּים, וַיַּךְ בָּהֶם
מַכָּה גְדוֹלָה, וַיָּנֻסוּ, מִפָּנָיו. 8 And there was war again; and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled before him.

27076 וַתִּזְעַק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 1 Sam. 4:13; 28:12; Isa. 15:4; יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יך (יַד)
דֶּרֶךְ מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר.
13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

27132 וַתֵּט 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Num. 22:23, 33; Psalm 44:19
כג וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן מִן-הַדֶּרֶךְ, וַתֵּלֶךְ
בַּשָּׂדֶה; וַיַּךְ בִּלְעָם אֶת-הָאָתוֹן, לְהַטֹּתָהּ הַדָּרֶךְ. 23 And the ass saw the angel of the LORD

standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

27136 וַתִּטְמָא 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 18:25, 27; Ezek. 23:17 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֹנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

27180 וַתִּכּוֹן 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chr. 29:35; 35:10, 16 לה וְגַם־עֹלָה לָרֹב בְּחֶלְבֵי הַשְּׁלָמִים, וּבַנְּסָכִים--לָעֹלָה; וַתִּכּוֹן, עֲבוֹדַת בֵּית־יְהוָה. 35 And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and the drink-offerings for every burnt-offering. So the service of the house of the LORD was firmly established.

27211 וַתִּכְתֹּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 1 Kings 21:8f; Est. 9:29 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל־הַזְּקֵנִים וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth.

27275 וַתְּמַלֵּא 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390

Gen. 21:19; 24:16; Psalm 80:10 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

27292 וַתַּמְרוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Deut. 1:26, 43; 9:23; (Ezek. 40:22 וְתִמֹּרוֹkethib; וְתִמֹּרָיו qere;); כו וְלֹא אֲבִיתֶם, לַעֲלֹת; וַתַּמְרוּ, אֶת־פִּי יְהוָה אֱלֹהֵיכֶם. 26 Yet ye would not go up, but rebelled against the commandment of the LORD your God;

27348 וַתַּעֲבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 32:22; 2 Kings 14:9; 2 Chr. 25:18 כב וַתַּעֲבֹר הַמִּנְחָה, עַל־פָּנָיו; וְהוּא לָן בַּלַּיְלָה־הַהוּא, בַּמַּחֲנֶה. 22 So the present passed over before him; and he himself lodged that night in the camp.

27365 וַתַּעֲלֶה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Kings 10:29; 22:35; Jer. 44:21 כט וַתַּעֲלֶה וַתֵּצֵא מֶרְכָּבָה מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּלְמַלְכֵי אֲרָם־־בְּיָדָם יֹצִאוּ. {פ} 29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Aram, did they bring them out by their means. {P}

27465 וַתִּצְנַח 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to go down, descend צָנַח 6795 Jos. 15:18; Jdg. 1:14; 4:21 יח וַיְהִי בְּבוֹאָהּ, וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת-אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר-לָהּ כָּלֵב, מַה-לָּךְ. 18 And it came to pass, when she came unto him, that she persuaded him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?'

27476 וַתִּקָּבֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 Gen. 35:8, 19; Num. 20:1 ח וַתָּמָת דְּבֹרָה מֵינֶקֶת רִבְקָה, וַתִּקָּבֵר מִתַּחַת לְבֵית-אֵל תַּחַת הָאַלּוֹן; וַיִּקְרָא שְׁמוֹ, אַלּוֹן בָּכוּת. {פ} 8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was called Allon-bacuth. {P}

27503 וַתֵּקַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be dislocated, be alienated ; 1a) (Qal) to be dislocated, be torn away, be alienated ; 1b) (Hiphil) ; 1b1) to execute slowly (by exposure or impalation) ; 1b2) to hang ; 1c) (Hophal) to be executed יָקַע 3363 Gen. 32:26; Ezek. 23:17f כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף-יְרֵכוֹ; וַתֵּקַע כַּף-יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

27518 וַתִּקְרֶאנָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Lev. 10:19; Ruth 4:17 יט וַיְדַבֵּר אַהֲרֹן אֶל-מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת-חַטָּאתָם וְאֶת-עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

27519 וַתִּקְרַב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 1 Kings 20:29; Est. 5:2; Job 33:22 כט וַיַּחֲנוּ אֵלֶּה נֹכַח-אֵלֶּה, שִׁבְעַת יָמִים; וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַתִּקְרַב הַמִּלְחָמָה, וַיַּכּוּ בְנֵי-יִשְׂרָאֵל אֶת-אֲרָם מֵאָה-אֶלֶף רַגְלִי, בְּיוֹם אֶחָד. 29 And they encamped one over against the other seven days. And so it was, that in the seventh day the battle was joined; and the children of Israel slew of the Arameans a hundred thousand footmen in one day.

27523 וַתִּקְרְבוּן 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to

approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב
7126 Deut. 1:22; 4:11; 5:23 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־
לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22
And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

27539 וַתִּרְאֶינָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jos. 24:7; 1 Kings 10:7; 2 Chr. 9:6 ז
וַיִּצְעֲקוּ אֶל־יְהוָה, וַיָּשֶׂם מַאֲפֵל בֵּינֵיכֶם וּבֵין הַמִּצְרִים וַיָּבֵא עָלָיו אֶת־הַיָּם וַיְכַסֵּהוּ, וַתִּרְאֶינָה עֵינֵיכֶם, אֵת
אֲשֶׁר־עָשִׂיתִי בְּמִצְרָיִם; וַתֵּשְׁבוּ בַמִּדְבָּר, יָמִים רַבִּים. 7 And when they cried out unto the LORD, He put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt; and ye dwelt in the wilderness many days.

27631 וַתָּשֻׁבוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Deut. 1:45; Jer. 34:15f מה
וַתָּשֻׁבוּ וַתִּבְכּוּ, לִפְנֵי יְהוָה; וְלֹא־שָׁמַע יְהוָה בְּקֹלְכֶם, וְלֹא הֶאֱזִין אֲלֵיכֶם. 45 And ye returned and wept before the LORD; but the LORD hearkened not to your voice, nor gave ear unto you.

27635 וַתִּשָּׁבֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 1 Sam. 4:18; Job 24:20; (Eccl. 12:6); Jer. 51:8 יח וַיְהִי כְּהַזְכִּירוֹ אֶת־אֲרוֹן הָאֱלֹהִים, וַיִּפֹּל מֵעַל־הַכִּסֵּא אֲחֹרַנִּית בְּעַד יַד הַשַּׁעַר וַתִּשָּׁבֵר מַפְרַקְתּוֹ וַיָּמֹת־־כִּי־זָקֵן הָאִישׁ, וְכָבֵד; וְהוּא שָׁפַט אֶת־יִשְׂרָאֵל, אַרְבָּעִים שָׁנָה. 18 And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck broke, and he died; for he was an old man, and heavy. And he had judged Israel forty years.

27658 וַתִּשְׁכַּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 19:33, 35; Ruth 3:14 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

27674 וַתַּשְׁלֵךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Gen. 21:15; Jdg. 9:53; Psalm 50:17; (Dan. 8:12); טו וַיִּכְלוּ הַמַּיִם, מִן־הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד, תַּחַת אַחַד הַשִּׂיחִם. 15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

27676 וַתִּשְׁלַם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 1 Kings 7:51; 2 Chr. 5:1; Neh. 6:15 נא וַתִּשְׁלַם, כָּל־הַמְּלָאכָה, אֲשֶׁר עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה, בֵּית יְהוָה; וַיָּבֵא שְׁלֹמֹה אֶת־קָדְשֵׁי דָּוִד אָבִיו, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים־־נָתַן, בְּאֹצְרוֹת בֵּית יְהוָה. {פ} 51 Thus all the work that king Solomon wrought in the house of the LORD was finished. And Solomon brought in the things which David his father had dedicated, the silver, and the gold, and the vessels, and put them in the treasuries of the house of the LORD. {P}

27698 וַתִּשַּׁק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק 5401 Ruth 1:9, 14; Job 31:27; (Gen. 21:19;); ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of

you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.
27731 וַתִּתְּנֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Neh.
9:24, 27, 30 כד וַיָּבֹאוּ הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ, וַתַּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם
בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם כִּרְצוֹנָם. 24 So the children went in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.
13689 וָאָבִא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 19:4; Jer. 35:4;
(Gen. 24:42); ד אַתֶּם רְאִיתֶם, אֲשֶׁר עָשִׂיתִי לְמִצְרָיִם; וָאֶשָּׂא אֶתְכֶם עַל־כַּנְפֵי נְשָׁרִים, וָאָבִא אֶתְכֶם
אֵלָי. 4 Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself.
13724 וָאֲבִיאֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
בּוֹא 935 2 Sam. 1:10; Ezek. 20:28 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ־־כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי
נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִיאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'
13744 וָאָבִינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular - third person feminine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ;

1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard בִּין 995 Ezr. 8:15; Neh. 13:7; (Job 23:5 וְאָבִינָה)
טו וָאֶקְבְּצֵם, אֶל-הַנָּהָר הַבָּא אֶל-אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא-מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; andthere we encamped three days; and I viewed the people, and the priests, and foundthere none of the sons of Levi.

13763 וָאֶבְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 2 Sam. 12:22; Neh. 1:4; Psalms 69:11
כב וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד.
22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

13798 וָאַגִּד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Chr. 17:10; Jeremiah 42:21 י וּלְמִיָּמִים, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל-עַמִּי יִשְׂרָאֵל, וְהִכְנַעְתִּי, אֶת-כָּל-אוֹיְבֶיךָ; וָאַגִּד לָךְ, וּבַיִת יִבְנֶה-לְּךָ יְהוָה. 10 even from the day that I commanded judges to be over My people Israel; and I will subdue all thine enemies. Moreover I tell thee that the LORD will build thee a house.

13801 וָאֶגְדַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down גָּדַע 1438 Zech. 11:10, 14 י וָאֶקַּח אֶת-מַקְלִי אֶת-נֹעַם, וָאֶגְדַּע אֹתוֹ--לְהָפֵיר, אֶת-בְּרִיתִי, אֲשֶׁר כָּרַתִּי, אֶת-כָּל-הָעַמִּים. 10 And I took my staff Graciousness, and cut it asunder, 'that I might break My covenant which I had made with all the peoples.'

13804 וָאַגִּיד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Neh. 2:18; Isaiah 48:5 יח וָאַגִּיד לָהֶם אֶת-יַד אֱלֹהַי, אֲשֶׁר-הִיא טוֹבָה עָלַי, וְאַף-דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר-לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of the hand of my

God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

13892 וָאֶהְרְגֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Neh. 2:18; Isa. 48:5 יח וָאַגִּיד לָהֶם אֶת-יַד אֱלֹהַי, אֲשֶׁר-הִיא טוֹבָה עָלַי, וְאַף-דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר-לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

13907 וָאִוָּתֵר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 1 Kings 19:10, 14 י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל--אֶת־מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

14146 וָאֹכֵל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 3:12, 13; יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה־לִּי מִן־הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to b

14324 וָאֶמְצָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon,

come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672
Neh. 7:5 x 2 ה וַיִּתֵּן אֱלֹהַי אֶל-לִבִּי, וָאֶקְבְּצָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים וְאֶת-הָעָם לְהִתְיַחֵשׂ; וָאֶמְצָא, סֵפֶר הַיַּחַשׂ הָעוֹלִים בָּרִאשׁוֹנָה, וָאֶמְצָא, כָּתוּב בּוֹ. {פ} 5 And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of them that came up at the first, and I found written therein: {P}

14440 וָאַסְתִּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Ezek. 39:23f כג וְיָדְעוּ הַגּוֹיִם כִּי בַעֲוֺנָם גָּלוּ בֵית־יִשְׂרָאֵל, עַל אֲשֶׁר מָעֲלוּ־בִי, וָאַסְתִּר פָּנַי, מֵהֶם; וָאֶתְּנֵם בְּיַד צָרֵיהֶם, וַיִּפְּלוּ בַחֶרֶב כֻּלָּם. 23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they broke faith with Me, and I hid My face from them; so I gave them into the hand of their adversaries, and they fell all of them by the sword.

14453 וָאַעַל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 23:4; Deut. 10:3 ד וַיִּקָּר אֱלֹהִים, אֶל-בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת-שִׁבְעַת הַמִּזְבְּחֹת עָרַכְתִּי, וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ. 4 And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.'

14461 וָאַעֲמִידָה 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975

Neh. 12:31; 13:30 לא וָאַעֲלֶה אֶת-שָׂרֵי יְהוּדָה, מֵעַל לַחוֹמָה; וָאַעֲמִידָה שְׁתֵּי תוֹדֹת גְּדוֹלֹת וְתַהֲלֻכֹת לַיָּמִין, מֵעַל לַחוֹמָה, לְשַׁעַר, הָאַשְׁפֹּת. 31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession: on the right hand upon the wall toward the dung gate;

14470 וָאֶעֱשֶׂה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 20:14; Dan. 8:27 יד וָאֶעֱשֶׂה, לְמַעַן שְׁמִי, לְבִלְתִּי הֵחֵל לְעֵינֵי הַגּוֹיִם, אֲשֶׁר הוֹצֵאתִים לְעֵינֵיהֶם. 14 But I wrought for My name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

14488 וָאֶפְּלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Ezek. 9:8; Dan. 8:17 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשְׁאַר, אָנִי; וָאֶפְּלָה עַל־פָּנַי וָאֶזְעַק, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל־שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת־חֲמָתְךָ עַל־יְרוּשָׁלָ‍ִם. 8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

14494 וָאֵפֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Deuteronomy 9:15; 10:5 טו וָאֵפֶן, וָאֵרֵד מִן־הָהָר, וְהָהָר, בֹּעֵר בָּאֵשׁ; וּשְׁנֵי לוּחֹת הַבְּרִית, עַל שְׁתֵּי יָדָי. 15 So I turned and came down from the mount, and the mount burned with fire; and the two tables of the covenant were in my two hands.

14513 וָאֶפְתַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ;

1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Ezekiel 3:2; Dan. 10:16 ב וָאֶפְתַּח, אֶת־פִּי; וַיַּאֲכִלֵנִי, אֵת הַמְּגִלָּה הַזֹּאת. 2 So I opened my mouth, and He caused me to eat that roll.

14532 וָאַצִּל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Jos. 24:10; Jdg. 6:9 י וְלֹא אָבִיתִי, לִשְׁמֹעַ לְבִלְעָם; וַיְבָרֶךְ בָּרוֹךְ אֶתְכֶם, וָאַצִּל אֶתְכֶם מִיָּדוֹ. 10 But I would not hearken unto Balaam; therefore he even blessed you; so I delivered you out of his hand.

14549 וְאֶקְבְּצָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |singular paragogic heh 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 2 Sam. 3:21; Neh. 7:5; (Ezra 7:28); כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

14551 וָאֶקְבְּצֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Ezr. 8:15; Neh. 13:11; (Zech. 10:8); טו וָאֶקְבְּצֵם, אֶל־הַנָּהָר הַבָּא אֶל־אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא־מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi.

14573 וָאָקֻם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry

out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 1 Kings 3:21; 8:20 כא
וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21
And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.'

14574 וָאֶקְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 Jeremiah 13:2; 32:9; ב
נְטַעְתָּם, גַּם־שֹׁרָשׁוּ־־יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins.

14579 וָאֶקְרַב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 22:14; Isa. 8:3 יד וְשָׂם לָהּ עֲלִילֹת דְּבָרִים, וְהוֹצִא עָלֶיהָ שֵׁם רָע; וְאָמַר, אֶת־הָאִשָּׁה הַזֹּאת לָקַחְתִּי, וָאֶקְרַב אֵלֶיהָ, וְלֹא־מָצָאתִי לָהּ בְּתוּלִים. 14 and lay wanton charges against her, and bring up an evil name upon her, and say: 'I took this woman, and when I came nigh to her, I found not in her the tokens of virginity';

14590 וָאֶרְאֵךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Ezek. 16:6, 8; (Jdg. 4:22;); ו וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, מִתְבּוֹסֶסֶת בְּדָמָיִךְ; וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי, וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי. 6 And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy blood, live; yea, I said unto thee: In thy blood, live;

14661 וָאֶרְעֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend רָעָה 7462 Zechariah 11:7 x 2 ז וָאֶרְעֶה אֶת־צֹאן הַהֲרֵגָה, לָכֵן עֲנִיֵּי הַצֹּאן; וָאֶקַּח־לִי שְׁנֵי מַקְלוֹת, לְאַחַד קָרָאתִי נֹעַם וּלְאַחַד קָרָאתִי חֹבְלִים, וָאֶרְעֶה, אֶת־הַצֹּאן. 7 So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Graciousness, and the other I called Binders; and I fed the flock.

14687 וָאָשִׂימָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Jdg.
12:3; Ezr. 8:17; (Gen. 44:21); ג וָאֶרְאֶה כִּי־אֵינְךָ מוֹשִׁיעַ, וָאָשִׂימָה נַפְשִׁי בְכַפִּי וָאֶעְבְּרָה אֶל־בְּנֵי
עַמּוֹן, וַיִּתְּנֵם יְהוָה, בְּיָדִי; וְלָמָה עֲלִיתֶם אֵלַי, הַיּוֹם הַזֶּה--לְהִלָּחֶם בִּי. 3 And when I saw that ye
saved me not, I put my life in my hand, and passed over against the children of Ammon, and the LORD delivered them into my hand; wherefore then are ye come up unto me this day, to fight against me?'

14714 וָאַשְׁבִּיעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure
שָׁבַע 7650 Neh. 5:12; 13:25 יב וַיֹּאמְרוּ נָשִׁיב, וּמֵהֶם לֹא נְבַקֵּשׁ--כֵּן נַעֲשֶׂה, כַּאֲשֶׁר אַתָּה אוֹמֵר;
וָאֶקְרָא, אֶת-הַכֹּהֲנִים, וָאַשְׁבִּיעֵם, לַעֲשׂוֹת כַּדָּבָר הַזֶּה. 12 Then said they: 'We will restore them,
and will require nothing of them; so will we do, even as thou sayest.' Then I called the priests, and took an oath of them, that they should do according to this promise.

14717 וָאֶשָּׁבַע 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 1 Kings 2:8; Ezek.
16:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי
מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold,
there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

14718 וָאֶשְׁבֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Lev. 26:13; Job 38:10 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר
הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת לָהֶם, עֲבָדִים; וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ}
13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P}

14739 וָאָשִׁיב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Neh. 2:20; 6:4; (1 Sam. 12:30;
כ וָאָשִׁיב אוֹתָם דָּבָר, וָאוֹמַר לָהֶם אֱלֹהֵי הַשָּׁמַיִם הוּא יַצְלִיחַ לָנוּ, וַאֲנַחְנוּ עֲבָדָיו, נָקוּם וּבָנִינוּ; וְלָכֶם,
אֵין-חֵלֶק וּצְדָקָה וְזִכָּרוֹן--בִּירוּשָׁלִָם. 20 Then answered I them, and said unto them: 'The God of heaven, He will prosper us; therefore we His servants will arise and build; but ye have no portion, nor right, nor memorial, in Jerusalem.'

14741 וָאָשִׁיבָה 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Neh. 13:9; Psalm 119:59
ט וָאֹמְרָה, וַיְטַהֲרוּ הַלְּשָׁכוֹת; וָאָשִׁיבָה שָּׁם, כְּלֵי בֵּית הָאֱלֹהִים, אֶת-הַמִּנְחָה, וְהַלְּבוֹנָה. {פ} 9 Then I commanded, and they cleansed the chambers; and thither brought I again the vessels of the house of God, with the meal-offerings and the frankincense. {P}

14780 וָאַשְׁמִידֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy

שָׁמַד 8045 Jos. 24:8; 2 Sam. 22:38; (Deut. 9:14); ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ
הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם
מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan; and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

14809 וָאֶשְׁקֲלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out שָׁקַל 8254 Ezra 8:26; Jer. 32:9 כו
וָאֶשְׁקֲלָה עַל־יָדָם כֶּסֶף, כִּכָּרִים שֵׁשׁ־מֵאוֹת וַחֲמִשִּׁים, וּכְלֵי־כֶסֶף מֵאָה, לְכִכָּרִים; זָהָב, מֵאָה כִכָּר. 26 I even weighed into their hand six hundred and fifty talents of silver, and silver vessels a hundred talents; of gold a hundred talents;

14900 וָאֶתְנַפַּל 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307
Deuteronomy 9:18, 25; יח וָאֶתְנַפַּל לִפְנֵי יְהוָה כָּרִאשֹׁנָה, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא
אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי: עַל כָּל־חַטַּאתְכֶם אֲשֶׁר חֲטָאתֶם, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה לְהַכְעִיסוֹ. 18
And I fell down before the LORD, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which ye sinned, in doing that which was evil in the sight of the LORD, to provoke Him.

18701 וַיֹּאבְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Num. 16:33; 2 Sam.
1:27 לג וַיֵּרְדוּ הֵם וְכָל־אֲשֶׁר לָהֶם, חַיִּים--שְׁאֹלָה; וַתְּכַס עֲלֵיהֶם הָאָרֶץ, וַיֹּאבְדוּ מִתּוֹךְ הַקָּהָל. 33
So they, and all that appertained to them, went down alive into the pit; and the earth closed upon them, and they perished from among the assembly.

18704 וַיְאַבְּדוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object

name of kings (fig.) אָבַד 6 2 Kings 19:18; Isa. 37:19 יח וְנָתְנוּ אֶת־אֱלֹהֵיהֶם, בָּאֵשׁ: כִּי
לֹא אֱלֹהִים הֵמָּה, כִּי אִם־מַעֲשֵׂה יְדֵי־אָדָם עֵץ וָאֶבֶן־־וַיְאַבְּדוּם. 18 and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone;therefore they have destroyed them.

18705 וַיְאַבְּדֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deut. 11:4; Job 12:23 ד וַאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם לְסוּסָיו
וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד הַיּוֹם הַזֶּה. 4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the RedSea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

18710 וַיֶּאֱהָבֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Gen. 24:67; 2 Sam. 13:1 סז וַיְבִאֶהָ יִצְחָק, הָאֹהֱלָה שָׂרָה
אִמּוֹ, וַיִּקַּח אֶת־רִבְקָה וַתְּהִי־לוֹ לְאִשָּׁה, וַיֶּאֱהָבֶהָ; וַיִּנָּחֵם יִצְחָק, אַחֲרֵי אִמּוֹ. {פ} 67 And Isaac brought her into his motherSarah's tent, and took Rebekah, and she became his wife; and he loved her. And Isaac was comforted for his mother. {P}

18711 וַיֶּאֱהָבֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 1 Sam. 16:21; 18:1 כא וַיָּבֹא דָוִד אֶל־שָׁאוּל, וַיַּעֲמֹד
לְפָנָיו; וַיֶּאֱהָבֵהוּ מְאֹד, וַיְהִי־לוֹ נֹשֵׂא כֵלִים. 21 And David came toSaul, and stood before him; and he loved him greatly; and he became his armour-bearer.

18714 וַיֶּאֱהַל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pitch a tent, to move a tent ; 1a) (Qal) pitch or remove a tent ; 1a) (Piel) to pitchone's tent אָהַל 167 Gen. 13:12, 18 יב אַבְרָם, יָשַׁב בְּאֶרֶץ־כְּנָעַן;
וְלוֹט, יָשַׁב בְּעָרֵי הַכִּכָּר, וַיֶּאֱהַל, עַד־סְדֹם. 12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far asSodom.

18716 וַיֶּאֱחֹז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp,
take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ;
1d) (Hophal) fastened אָחַז 270 Jdg. 16:3; 1 Kings 6:10 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי
הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־
כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and
arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and
plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top
of the mountain that is before Hebron. {P}

18720 וַיֹּאחֲזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take
hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d)
(Hophal) fastened אָחַז 270 Jdg. 1:6; 12:6; (Gen. 47:27); ו וַיָּנָס אֲדֹנִי בֶזֶק, וַיִּרְדְּפוּ
אַחֲרָיו; וַיֹּאחֲזוּ אֹתוֹ--וַיְקַצְּצוּ, אֶת־בְּהֹנוֹת יָדָיו וְרַגְלָיו. 6 But Adoni-bezek fled; and they pursued
after him, and caught him, and cut off his thumbs and his great toes.

18737 וַיֹּאֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular to swear, to be put under oath; אָלָה 422 1 Sam. 14:24;
17:39; (Job 6:9 H2974); כד וְאִישׁ־יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת־הָעָם לֵאמֹר, אָרוּר
הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם עַד־הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא־טָעַם כָּל־הָעָם, לָחֶם. {ס} 24 And the men
of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that
eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people
tasted food. {S}

18740 וַיַּאֲמֵן 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support,
confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ;
1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be
carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c)
confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c)
(Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b)
trust, believe אָמַן 539 Exod. 4:31; 1 Sam. 27:12 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה
אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ, וַיִּשְׁתַּחֲוּוּ. 31 And the people believed; and when they
heard that the LORD had remembered the children of Israel, and that He had seen their
affliction, then they bowed their heads and worshipped.

18763 וַיֵּאָסֵף 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to
gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the
rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be
gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought
in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away,
removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3)
rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or

themselves אָסַף 622 Num. 11:30; Jdg. 20:11 ל וַיֵּאָסֵף מֹשֶׁה, אֶל־הַמַּחֲנֶה--הוּא, וְזִקְנֵי יִשְׂרָאֵל. 30 And Moses withdrew into the camp, he and the elders of Israel.

18774 וַיַּאַסְרֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 15:13; 2 Chr. 33:11 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

18781 וַיָּאֶר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) אוֹר 215 Exod. 14:20; Psalms 118:27 כ וַיָּבֹא בֵּין מַחֲנֵה מִצְרַיִם, וּבֵין מַחֲנֵה יִשְׂרָאֵל, וַיְהִי הֶעָנָן וְהַחֹשֶׁךְ, וַיָּאֶר אֶת־הַלָּיְלָה; וְלֹא־קָרַב זֶה אֶל־זֶה, כָּל־הַלָּיְלָה. 20 and it came between the camp of Egypt and the camp of Israel; andthere was the cloud and the darkness here, yet gave it light by nightthere; and theone came not near the other all the night.

18784 וַיֶּאֶרְבוּ 2 וַיֶּאֶרְבוּ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush אָרַב 693 Jdg. 9:34; 16:2 לד וַיָּקָם אֲבִימֶלֶךְ וְכָל־הָעָם אֲשֶׁר־עִמּוֹ, לָיְלָה; וַיֶּאֶרְבוּ עַל־שְׁכֶם, אַרְבָּעָה רָאשִׁים. 34 And Abimelech rose up, and all the people that were with him, by night, and they lay in wait against Shechem in four companies.

18788 וַיֶּאְשְׁמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Isa. 24:6; Ezek. 25:12 ו עַל־כֵּן, אָלָה אָכְלָה אֶרֶץ, וַיֶּאְשְׁמוּ, יֹשְׁבֵי בָהּ; עַל־כֵּן, חָרוּ יֹשְׁבֵי אֶרֶץ, וְנִשְׁאַר אֱנוֹשׁ, מִזְעָר. 6 Therefore hath a curse devoured the earth, and they that dwell therein are found guilty; therefore the inhabitants of the earth waste away, and men are left few.

18790 וַיְאַשְּׁרוּהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed אשר 833 Prov. 31:28; Cant. 6:9 כח קָמוּ בָנֶיהָ, וַיְאַשְּׁרוּהָ; בַּעְלָהּ, וַיְהַלְלָהּ. 28 Her children rise up, and call her blessed; her husband also, and he praiseth her:

18798 וַיְבִאֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בוֹא 935 Gen. 2:22; 24:67 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

18807 וַיְבִאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בוֹא 935 Ezek. 40:48; 42:1 מח וַיְבִאֵנִי, אֶל־אֻלָם הַבַּיִת, וַיָּמָד אֵל אֻלָם, חָמֵשׁ אַמּוֹת מִפֹּה וְחָמֵשׁ אַמּוֹת מִפֹּה; וְרֹחַב הַשַּׁעַר--שָׁלֹשׁ אַמּוֹת מִפּוֹ, וְשָׁלֹשׁ אַמּוֹת מִפּוֹ. 48 Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side; and the breadth of the gate was three cubits on this side, and three cubits on that side.

18809 וַיִּבְאַשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor בָּאַשׁ 887 Exod. 7:21; 16:20 כא וְהַדָּגָה אֲשֶׁר־בַּיְאֹר מֵתָה, וַיִּבְאַשׁ הַיְאֹר, וְלֹא־יָכְלוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן־הַיְאֹר; וַיְהִי הַדָּם, בְּכָל־אֶרֶץ מִצְרָיִם. 21 And the fish that were in the river died; and the river became foul, and the Egyptians could not drink water from the river; and the blood was throughout all the land of Egypt.

18810 וַיִּבְגְּדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Jdg. 9:23; Psalms 78:57 כג וַיִּשְׁלַח אֱלֹהִים, רוּחַ רָעָה, בֵּין אֲבִימֶלֶךְ, וּבֵין בַּעֲלֵי שְׁכֶם; וַיִּבְגְּדוּ בַעֲלֵי־שְׁכֶם, בַּאֲבִימֶלֶךְ. 23 And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech;

18815 וַיִּבָּדְלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Ezr. 10:16; Neh. 9:2 טז וַיַּעֲשׂוּ־כֵן, בְּנֵי הַגּוֹלָה, וַיִּבָּדְלוּ עֶזְרָא הַכֹּהֵן אֲנָשִׁים רָאשֵׁי הָאָבוֹת לְבֵית אֲבֹתָם, וְכֻלָּם בְּשֵׁמוֹת; וַיֵּשְׁבוּ, בְּיוֹם אֶחָד לַחֹדֶשׁ הָעֲשִׂירִי, לְדַרְיוֹשׁ, הַדָּבָר. 16 And the children of the captivity did so. And Ezra the priest, with certain heads of fathers' houses, after their fathers' houses, and all of them by their names, were separated; and they sat down in the first day of the tenth month to examine the matter.

18822 וַיָּבוֹ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular kethib 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Kings 12:12; 2 Kings 3:24 יב וַיָּבוֹ יָרָבְעָם וְכָל־הָעָם אֶל־רְחַבְעָם, בַּיּוֹם הַשְּׁלִישִׁי, כַּאֲשֶׁר דִּבֶּר הַמֶּלֶךְ לֵאמֹר, שׁוּבוּ אֵלַי בַּיּוֹם הַשְּׁלִישִׁי. 12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying: 'Come to me again the third day.'

18829 וַיִּבֶז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise בָּזָה 959 Gen. 25:34; Est. 3:6 לד וְיַעֲקֹב נָתַן לְעֵשָׂו, לֶחֶם וּנְזִיד עֲדָשִׁים, וַיֹּאכַל וַיֵּשְׁתְּ, וַיָּקָם וַיֵּלַךְ; וַיִּבֶז עֵשָׂו, אֶת־הַבְּכֹרָה. {פ} 34 And Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way. So Esau despised his birthright. {P}

18844 וַיִּבְטְחוּ 2 וַיִּבְטְחוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jdg. 9:26; Isa. 31:1 כו וַיָּבֹא גַּעַל בֶּן־עֶבֶד, וְאֶחָיו, וַיַּעַבְרוּ, בִּשְׁכֶם; וַיִּבְטְחוּ־בוֹ, בַּעֲלֵי שְׁכֶם. 26 And Gaal the son of Ebed came with his brethren, and went on to Shechem; and the men of Shechem put their trust in him.

18848 וַיְבִיאֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Kings 3:1; Daniel 9:14 א וַיִּתְחַתֵּן שְׁלֹמֹה, אֶת־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וַיִּקַּח אֶת־בַּת־פַּרְעֹה, וַיְבִיאֶהָ אֶל־עִיר דָּוִד, עַד כַּלֹּתוֹ לִבְנוֹת אֶת־בֵּיתוֹ וְאֶת־בֵּית יְהוָה, וְאֶת־חוֹמַת יְרוּשָׁלִַם

סָבִיב. 1 And Solomon became allied to Pharaoh king of Egypt by marriage, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

18855 וַיָּבִיאּוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen 43:26; Ezra 8: 18 (an aleph with a dagesh: Gen 43:26 וַיָּבִיאּוּ , Lev 23:17 תָּבִיאּוּ , Job 33:21 רֻאּוּ , Ezra 8:18 וַיָּבִיאּוּ , Ruth 2:10 וְאָנֹכִי ; Ruth 2:11 אָבִיךְ , 2:13 and) כו וַיָּבֹא יוֹסֵף הַבַּיְתָה, וַיָּבִיאּוּ לוֹ אֶת־הַמִּנְחָה אֲשֶׁר־בְּיָדָם הַבָּיְתָה; וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה. 26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed down to him to the earth.

18878 וַיַּבְעֵר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Jdg. 15:19; Isa. 48:21 יט וַיִּבְקַע אֱלֹהִים אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלֶּחִי, וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called En-hakkore, which is in Lehi unto this day.

18882 וַיִּבְקַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Jdg. 15:19; Isa. 48:21 יט וַיִּבְקַע אֱלֹהִים אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלֶּחִי, וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called En-hakkore, which is in Lehi unto this day.

18885 וַיִּבְקְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 2 Sam. 23:16; 1 Chr. 11:18 טז וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבֹּרִים בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִד; וְלֹא אָבָה לִשְׁתּוֹתָם, וַיַּסֵּךְ אֹתָם לַיהוָה. 16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD.

18891 וַיְבַקְשֻׁהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 10:21; 2 Chr. 15:4 כא וַיַּקְרֵב אֶת־שֵׁבֶט בִּנְיָמִן, לְמִשְׁפְּחֹתָו, וַתִּלָּכֵד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלָּכֵד שָׁאוּל בֶּן־קִישׁ, וַיְבַקְשֻׁהוּ וְלֹא נִמְצָא. 21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found.

18895 וַיִּבְרָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Gen. 1:21, 27 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good

18905 וַיְבָרְכֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Lev. 9:22; Jos. 22:6 כב וַיִּשָּׂא אַהֲרֹן אֶת-יָדָו אֶל-הָעָם, וַיְבָרְכֵם; וַיֵּרֶד, מֵעֲשֹׂת הַחַטָּאת וְהָעֹלָה--וְהַשְּׁלָמִים. 22 And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt-offering, and the peace-offerings.

18917 וַיֵּבֹשׁוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act

shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ
954 2 Kings 19:26; Psalms 109:28 כו וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד־־חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק
דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they
were dismayed and confounded; they were as the grass of the field, and as the green herb, as
the grass on the housetops, and as corn blasted before it is grown up.

18928 וַיְגֹאֲלוּ 2 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third
person masculine plural 1) to defile, pollute, desecrate ; 1a) (Niphal) to be defiled, be
polluted ; 1b) (Piel) to pollute, desecrate ; 1c)(Pual) to be desecrated (of removal from
priesthood) ; 1d) (Hiphil) to pollute, stain ; 1e) (Hithpael) to defile oneself גָּאַל 1351
Ezr. 2:62; Neh. 7:64 סב אֵלֶּה, בִּקְשׁוּ כְתָבָם הַמִּתְיַחְשִׂים־־וְלֹא נִמְצָאוּ; וַיְגֹאֲלוּ, מִן־הַכְּהֻנָּה.
62 These sought their register, that is, the genealogy, but it was not found; therefore were they
deemed polluted and put from the priesthood.

18936 וַיִּגְבְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to prevail, have strength, be strong, be powerful, be mighty, be
great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong,
strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d)
(Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) גָּבַר 1396
Gen. 7:18, 24 יח וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד, עַל־הָאָרֶץ; וַתֵּלֶךְ הַתֵּבָה, עַל־פְּנֵי הַמָּיִם. 18 And the
waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the
waters.

18946 וַיִּגְדָּל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3)
to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to
magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ;
1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 21:20; 24:35
כ וַיְהִי אֱלֹהִים אֶת־הַנַּעַר, וַיִּגְדָּל; וַיֵּשֶׁב, בַּמִּדְבָּר, וַיְהִי, רֹבֶה קַשָּׁת. 20 And God was with the lad,
and he grew; and he dwelt in the wilderness, and became an archer.

18953 וַיִּגְדְּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3)
to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to
magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ;
1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 25:27; Jdg.
11:2 כז וַיִּגְדְּלוּ, הַנְּעָרִים, וַיְהִי עֵשָׂו אִישׁ יֹדֵעַ צַיִד, אִישׁ שָׂדֶה; וְיַעֲקֹב אִישׁ תָּם, יֹשֵׁב אֹהָלִים. 27 And
the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a quiet man,
dwelling in tents.

18962 וַיָּגָז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person
masculine singular 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ;
1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Num. 11:31; Job 1:20 לא וְרוּחַ נָסַע
מֵאֵת יְהוָה, וַיָּגָז שַׂלְוִים מִן-הַיָּם, וַיִּטֹּשׁ עַל-הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--

וּכְאַמָּתַיִם, עַל-פְּנֵי הָאָרֶץ. 31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

18963 וַיִּגְזֹל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away גָּזַל 1497 2 Sam. 23:21; 1 Chr. 11:23 כא וְהוּא־הִכָּה אֶת־אִישׁ מִצְרִי אשר (אִישׁ) מַרְאֶה, וּבְיַד הַמִּצְרִי חֲנִית, וַיֵּרֶד אֵלָיו, בַּשָּׁבֶט; וַיִּגְזֹל אֶת־הַחֲנִית מִיַּד הַמִּצְרִי, וַיַּהַרְגֵהוּ בַּחֲנִיתוֹ. 21 and he slew an Egyptian, a goodly man; and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

18976 וַיָּגֶל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Gen. 29:10; Psalms 16:9 י וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת־רָחֵל, בַּת־לָבָן אֲחִי אִמּוֹ, וְאֶת־צֹאן לָבָן, אֲחִי אִמּוֹ; וַיִּגַּשׁ יַעֲקֹב, וַיָּגֶל אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וַיַּשְׁקְ, אֶת־צֹאן לָבָן אֲחִי אִמּוֹ. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

18979 וַיְגַל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Num. 22:31; Isaiah 22:8 לא וַיְגַל יְהוָה, אֶת-עֵינֵי בִלְעָם, וַיַּרְא אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלֻפָה בְּיָדוֹ; וַיִּקֹּד וַיִּשְׁתַּחוּ, לְאַפָּיו. 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

18983 וַיִּגָּלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה

1540 1 Sam. 14:11; Psalms 18:16 יא וַיִּגָּלוּ שְׁנֵיהֶם, אֶל־מַצַּב פְּלִשְׁתִּים; וַיֹּאמְרוּ פְלִשְׁתִּים--הִנֵּה עִבְרִים יֹצְאִים, מִן־הַחֹרִים אֲשֶׁר הִתְחַבְּאוּ־שָׁם. 11 And both of them disclosed themselves unto the garrison of the Philistines; and the Philistines said: 'Behold Hebrews coming forth out of the holes where they hid themselves.'

18985 וַיְגַלַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself גָּלַח 1548 Gen. 41:14; 2 Sam. 10:4 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ מִן־הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה. 14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

18987 וַיַּגְלֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 2 Kings 15:29; 1 Chr. 5:26 כט בִּימֵי פֶּקַח מֶלֶךְ־יִשְׂרָאֵל, בָּא תִּגְלַת פִּלְאֶסֶר מֶלֶךְ אַשּׁוּר, וַיִּקַּח אֶת־עִיּוֹן וְאֶת־אָבֵל בֵּית־מַעֲכָה וְאֶת־יָנוֹחַ וְאֶת־קֶדֶשׁ וְאֶת־חָצוֹר וְאֶת־הַגִּלְעָד וְאֶת־הַגָּלִילָה, כֹּל אֶרֶץ נַפְתָּלִי; וַיַּגְלֵם, אַשּׁוּרָה. 29 In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

18993 וַיַּגַּע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Isaiah 6:7; Jer. 1:9 ז וַיַּגַּע עַל־פִּי--וַיֹּאמֶר, הִנֵּה נָגַע זֶה עַל־שְׂפָתֶיךָ; וְסָר עֲוֺנֶךָ, וְחַטָּאתְךָ תְּכֻפָּר. 7 and he touched my mouth with it, and said: Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin expiated

18999 וַיִּגְעַר 2 וַיִּגְעַר־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Gen. 37:10; Psalm 106:9 י וַיְסַפֵּר אֶל־אָבִיו, וְאֶל־אֶחָיו, וַיִּגְעַר־בּוֹ אָבִיו, וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתָּ: הֲבוֹא נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֺת לְךָ, אָרְצָה. 10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?'

19015 וַיַּגִּשׁוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 32:6; 1 Sam. 14:34 ו וַיַּשְׁכִּימוּ, מִמָּחֳרָת, וַיַּעֲלוּ עֹלֹת, וַיַּגִּשׁוּ שְׁלָמִים; וַיֵּשֶׁב הָעָם לֶאֱכֹל וְשָׁתוֹ, וַיָּקֻמוּ לְצַחֵק. {פ} 6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to make merry. {P}

19024 וַיַּדְבִּיקוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave דָּבַק 1692 Jdg. 18:22; 20:45 כב הֵמָּה הִרְחִיקוּ, מִבֵּית מִיכָה; וְהָאֲנָשִׁים, אֲשֶׁר בַּבָּתִּים אֲשֶׁר עִם־בֵּית מִיכָה, נִזְעֲקוּ, וַיַּדְבִּיקוּ אֶת־בְּנֵי־דָן. 22 When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

19046 וַיַּדַּח 2 וַיַּדֵּאkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 2 Kings 17:21; 2 Chr. 21:11 כא כִּי־קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת־יָרָבְעָם בֶּן־נְבָט; וידא (וַיַּדַּח) יָרָבְעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

19064 וַיִּדֹּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) דָּמַם 1826 Lev. 10:3; Jos. 10:13 ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הוּא אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ, וְעַל־פְּנֵי כָל־הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

19098 וַיָּדֶק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed דָּקַק 1854

2 Kings 23:6; 2 Chr. 15:16 ו וַיֹּצֵא אֶת־הָאֲשֵׁרָה מִבֵּית יְהוָה מִחוּץ לִירוּשָׁלִַם, אֶל־נַחַל קִדְרוֹן, וַיִּשְׂרֹף אֹתָהּ בְּנַחַל קִדְרוֹן, וַיָּדֶק לְעָפָר; וַיַּשְׁלֵךְ, אֶת־עֲפָרָהּ, עַל־קֶבֶר, בְּנֵי הָעָם. 6 And he brought out the Asherah from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the common people.

19106 וַיִּדְרֹשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Sam. 11:3; 2 Chr. 31:9 ג וַיִּשְׁלַח דָּוִד, וַיִּדְרֹשׁ לָאִשָּׁה; וַיֹּאמֶר, הֲלוֹא־זֹאת בַּת־שֶׁבַע בַּת־אֱלִיעָם--אֵשֶׁת, אוּרִיָּה הַחִתִּי. 3 And David sent and inquired after the woman. And one said: 'Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?'

19113 וַיֶּהְבָּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to act emptily, become vain, be vain ; 1a) (Qal) ; 1a1) to become vain ; 1a2) to be utterly vain (with cognate acc) ; 1b) (Hiphil) ; 1b1) to cause to become vain ; 1b2) to fill with vain hopes הָבַל 1891 2 Kings 17:15; Jer. 2:5 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֹתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

19131 וַיֶּהִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Psalm 33:9; Ezek. 16:19 ט כִּי הוּא אָמַר וַיֶּהִי; הוּא-צִוָּה, וַיַּעֲמֹד. 9 For He spoke, and it was; He commanded, and it stood.

19146 וַיָּהָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse,

discomfit, vex הָמַם 2000 Exod. 14:24; Jdg. 4:15 כד וַיְהִי, בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּשְׁקֵף יְהוָה
אֶל־מַחֲנֵה מִצְרַיִם, בְּעַמּוּד אֵשׁ וְעָנָן; וַיָּהָם, אֵת מַחֲנֵה מִצְרָיִם. 24 And it came to pass in the
morning watch, that the LORD looked forth upon the host of the Egyptians through the pillar
of fire and of cloud, and discomfited the host of the Egyptians.
19148 וַיֶּהֱמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make
noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a)
(Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be
in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent הָמָה 1993 Isa. 51:15;
Jer. 31:35 טו וְאָנֹכִי, יְהוָה אֱלֹהֶיךָ, רֹגַע הַיָּם, וַיֶּהֱמוּ גַּלָּיו; יְהוָה צְבָאוֹת, שְׁמוֹ. 15 For I am the
LORD thy God, who stirreth up the sea, that the waves thereof roar; the LORD of hosts is His
name.
19157 וַיֵּהָפֵךְ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn,
overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b)
(Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ;
1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6)
to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform
oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
הָפַךְ 2015 Exod. 14:5; Isa. 63:10 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה
וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ. 5 And it was told the
king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was
turned towards the people, and they said: 'What is this we have done, that we have let Israel
go from serving us?
19173 וַיִּוָּעֲדוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint,
assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to
gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be
placed before, be fixed יָעַד 3259 Jos. 11:5; Job 2:11 ה וַיִּוָּעֲדוּ, כֹּל הַמְּלָכִים הָאֵלֶּה;
וַיָּבֹאוּ וַיַּחֲנוּ יַחְדָּו, אֶל־מֵי מֵרוֹם, לְהִלָּחֵם, עִם־יִשְׂרָאֵל. {פ} 5 And all these kings met together,
and they came and pitched together at the waters of Merom, to fight with Israel. {P}
19203 וַיּוֹלִיכֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to go, walk, come ; 1a) (Qal) ;
1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life
(fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ;
1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ
1980 2 Chr. 33:11; 35:24 יא וַיָּבֵא יְהוָה עֲלֵיהֶם, אֶת־שָׂרֵי הַצָּבָא אֲשֶׁר לְמֶלֶךְ אַשּׁוּר, וַיִּלְכְּדוּ אֶת־
מְנַשֶּׁה, בַּחֹחִים; וַיַּאַסְרֻהוּ, בַּנְחֻשְׁתַּיִם, וַיּוֹלִיכֻהוּ, בָּבֶלָה. 11 Wherefore the LORD brought upon
them the captains of the host of the king of Assyria, who took Manasseh with hooks, and
bound him with fetters, and carried him to Babylon.

19220 וַיּוֹסִפוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Gen. 37:5, 8 ה וַיַּחֲלֹם יוֹסֵף חֲלוֹם, וַיַּגֵּד לְאֶחָיו; וַיּוֹסִפוּ עוֹד, שְׂנֹא אֹתוֹ. 5 And Joseph dreamed a dream, and he told it to his brethren; and they hated him yet the more.

19228 וַיּוֹצִאָהּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 4:6f ו וַיֹּאמֶר יְהוָה לוֹ עוֹד, הָבֵא־נָא יָדְךָ בְּחֵיקֶךָ, וַיָּבֵא יָדוֹ, בְּחֵיקוֹ; וַיּוֹצִאָהּ, וְהִנֵּה יָדוֹ מְצֹרַעַת כַּשָּׁלֶג. 6 And the LORD said furthermore unto him: 'Put now thy hand into thy bosom.' And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow.

19234 וַיּוֹצִיאֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezr. 1:8; Psalms 105:37 ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר, הַנָּשִׂיא, לִיהוּדָה. 8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

19236 וַיּוֹצִאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Psalm 18:19/20; Ezek. 46:21 יט יְקַדְּמוּנִי בְיוֹם-אֵידִי; וַיְהִי-יְהוָה לְמִשְׁעָן לִי. 19 They confronted me in the day of my calamity; but the LORD was a stay unto me.

19240 וַיּוֹרִדוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 44:11; Deut. 1:25 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת־אַמְתַּחְתּוֹ--

אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

19248 וַיּוֹשֶׁב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 8:2; Psalms 107:36 4 .וַאֲבִישׁוּעַ וְנַעֲמָן, וַאֲחוֹחַ נוֹחָה ד בand Abishua, and Naaman, and Ahoah.הָרְבִיעִי, וְרָפָא, הַחֲמִישִׁי. ,; 2 Nohah the fourth, and Rapha the fifth.

19254 וַיּוֹשֶׁט 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) (Hiphil) to hold out, extend יָשַׁט 3447 Est. 5:2; 8:4 ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר--נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט. 2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

19270 וַיּוֹתֵר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 2 Sam. 8:4; 1 Chr. 18:4 ד וַיִּלְכֹּד דָּוִד מִמֶּנּוּ, אֶלֶף וּשְׁבַע־מֵאוֹת פָּרָשִׁים, וְעֶשְׂרִים אֶלֶף, אִישׁ רַגְלִי; וַיְעַקֵּר דָּוִד אֶת־כָּל־הָרֶכֶב, וַיּוֹתֵר מִמֶּנּוּ מֵאָה רָכֶב. 4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen; and David houghed all the chariot horses, but reserved of them for a hundred chariots.

19271 וַיּוֹתִרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 16:20; 2 Kings 4:44 כ וְלֹא־שָׁמְעוּ אֶל־מֹשֶׁה, וַיּוֹתִרוּ אֲנָשִׁים מִמֶּנּוּ עַד־בֹּקֶר, וַיָּרֻם תּוֹלָעִים, וַיִּבְאַשׁ; וַיִּקְצֹף עֲלֵהֶם, מֹשֶׁה. 20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them.

19272 וַיַּז 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt, spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Lev. 8:11, 30 יא וַיַּז מִמֶּנּוּ עַל-הַמִּזְבֵּחַ, שֶׁבַע פְּעָמִים; וַיִּמְשַׁח אֶת-הַמִּזְבֵּחַ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַכִּיֹּר וְאֶת-כַּנּוֹ--לְקַדְּשָׁם. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them.

19277 וַיְזַבֵּחַ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 2 Chronicles 28:4 ד וַיְזַבֵּחַ וַיְקַטֵּר בַּבָּמוֹת, וְעַל־הַגְּבָעוֹת, וְתַחַת, כָּל־עֵץ רַעֲנָן. 4 And he sacrificed and offered in the high places, and on the hills, and under every leafy tree.

19283 וַיָּזוּבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to flow, gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an issue, flux ; 1a4) flowing (participle) זוּב 2100 Psalm 78:20; 105:41 כ הֵן הִכָּה-צוּר, וַיָּזוּבוּ מַיִם-- וּנְחָלִים יִשְׁטֹפוּ: הֲגַם-לֶחֶם, יוּכַל תֵּת; אִם-יָכִין שְׁאֵר לְעַמּוֹ. 20 Behold, He smote the rock, that waters gushed out, and streams overflowed; {N} can He give bread also? or will He provide flesh for His people?'

19318 וַיִּזְרְקֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled זָרַק 2236 Lev. 9:12, 18 יב וַיִּשְׁחַט, אֶת-הָעֹלָה; וַיַּמְצִאוּ בְּנֵי אַהֲרֹן אֵלָיו, אֶת-הַדָּם, וַיִּזְרְקֵהוּ עַל-הַמִּזְבֵּחַ, סָבִיב. 12 And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about.

19337 וַיַּחְגְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself חָגַר 2296 1 Sam. 25:13; 1 Kings 20:32 ג וַיֹּאמֶר דָּוִד לַאֲנָשָׁיו חִגְרוּ אִישׁ אֶת־חַרְבּוֹ, וַיַּחְגְּרוּ אִישׁ אֶת־חַרְבּוֹ, וַיַּחְגֹּר גַּם־דָּוִד, אֶת־חַרְבּוֹ; וַיַּעֲלוּ אַחֲרֵי דָוִד, כְּאַרְבַּע מֵאוֹת אִישׁ, וּמָאתַיִם, יָשְׁבוּ עַל־הַכֵּלִים. 13 And David said unto his men: 'Gird ye on every man his sword.' And they girded on every man his sword; and David also girded on his sword; and there went up after David about four hundred men; and two hundred abode by the baggage.

19345 וַיַּחְדְּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off חָדַל 2308 Gen. 11:8; Exod. 9:33 ח וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיַּחְדְּלוּ, לִבְנֹת הָעִיר. 8 So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

19347 וַיֶּחֱזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide חָזָה 2372 Exod. 24:11; Lam. 2:14 יא וְאֶל־אֲצִילֵי בְּנֵי יִשְׂרָאֵל, לֹא שָׁלַח יָדוֹ; וַיֶּחֱזוּ, אֶת־הָאֱלֹהִים, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. {ס} 11 And upon the nobles of the children of Israel He laid not His hand; and they beheld God, and did eat and drink. {S}

19351 וַיַּחֲזֵק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Exod. 4:4; 2 Sam. 13:11 ד וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, שְׁלַח יָדְךָ, וֶאֱחֹז בִּזְנָבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ, וַיְהִי לְמַטֶּה בְּכַפּוֹ. 4 And the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a rod in his hand--

19359 וַיְחַזְּקוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 2 Chr. 11:17; Neh. 2:18 יז וַיְחַזְּקוּ אֶת־מַלְכוּת יְהוּדָה, וַיְאַמְּצוּ אֶת־רְחַבְעָם בֶּן־שְׁלֹמֹה לְשָׁנִים שָׁלוֹשׁ: כִּי הָלְכוּ, בְּדֶרֶךְ דָּוִיד וּשְׁלֹמֹה--לְשָׁנִים שָׁלוֹשׁ. 17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

19392 וַיְחַלְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 22:26; 36:20 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי,

וַיְחַלְּלוּ קָדָשַׁי--בֵּין-קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין-הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

19395 וַיְחַלֵּף 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) חָלַף 2498 Gen. 41:14; 2 Sam. 12:20 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת-יוֹסֵף, וַיְרִיצֻהוּ מִן-הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל-פַּרְעֹה. 14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

19401 וַיְחַלֵּק 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 2 Sam. 6:19; 1 Chronicles 16:3 יט וַיְחַלֵּק לְכָל-הָעָם לְכָל-הֲמוֹן יִשְׂרָאֵל, לְמֵאִישׁ וְעַד-אִשָּׁה, לְאִישׁ חַלַּת לֶחֶם אַחַת, וְאֶשְׁפָּר אֶחָד וַאֲשִׁישָׁה אֶחָת; וַיֵּלֶךְ כָּל-הָעָם, אִישׁ לְבֵיתוֹ. 19 And he dealt among all the people, even among the whole multitude of Israel, both to men and women, to every one a cake of bread, and a cake made in a pan, and a sweet cake. So all the people departed every one to his house.

19404 וַיַּחְלְקוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 1 Chr. 24:4f ד וַיִּמָּצְאוּ בְנֵי-אֶלְעָזָר רַבִּים לְרָאשֵׁי הַגְּבָרִים, מִן-בְּנֵי אִיתָמָר--וַיַּחְלְקוּם: לִבְנֵי אֶלְעָזָר רָאשִׁים לְבֵית-אָבוֹת, שִׁשָּׁה עָשָׂר, וְלִבְנֵי אִיתָמָר לְבֵית אֲבוֹתָם, שְׁמוֹנָה. 4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight.

19405 וַיֶּחָלְקֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 1 Chr. 23:6; 24:3 ו וַיֶּחָלְקֵם דָּוִיד, מַחְלְקוֹת; {ס} לִבְנֵי לֵוִי, לְגֵרְשׁוֹן קְהָת וּמְרָרִי. {ס} 6 And David divided them into courses {S} according to the sons of Levi: Gershon, Kohath, and Merari. {S}

19408 וַיָּחָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself חָמַם 2552 2 Kings 4:34; Isa. 44:15 לד וַיַּעַל וַיִּשְׁכַּב עַל־הַיֶּלֶד, וַיָּשֶׂם פִּיו עַל־פִּיו וְעֵינָיו עַל־עֵינָיו וְכַפָּיו עַל־כַּפָּו, וַיִּגְהַר, עָלָיו; וַיָּחָם, בְּשַׂר הַיָּלֶד. 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon him; and the flesh of the child waxed warm.

19420 וַיַּחַנְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural v ; 1) to embalm, spice, make spicy ; 1a) (Qal) ; 1a1) to spice, make spicy ; 1a2) to embalm ; 2) (CLBL) to ripen ; n m pl abst; 3) (BDB) embalming חָנַט 2590 Gen. 50:2, 26 ב וַיְצַו יוֹסֵף אֶת־עֲבָדָיו אֶת־הָרֹפְאִים, לַחֲנֹט אֶת־אָבִיו; וַיַּחַנְטוּ הָרֹפְאִים, אֶת־יִשְׂרָאֵל. 2 And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.

19421 וַיַּחְנְכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to train, dedicate, inaugurate ; 1a) (Qal) ; 1a1) to train, train up ; 1a2) to dedicate חָנַךְ 2596 1 Kings 8:63; 2 Chr. 7:5 סג וַיִּזְבַּח שְׁלֹמֹה, אֵת זֶבַח הַשְּׁלָמִים אֲשֶׁר זָבַח לַיהוָה, בָּקָר עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וְצֹאן מֵאָה וְעֶשְׂרִים אָלֶף; וַיַּחְנְכוּ אֶת־בֵּית יְהוָה, הַמֶּלֶךְ וְכָל־בְּנֵי יִשְׂרָאֵל. 63 And Solomon offered for the sacrifice of peace-offerings, which he offered unto the LORD, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

19431 וַיְחַפֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling ; 1a) (Qal) to cover; 1b)(Niphal) to be covered ; 1c) (Piel) to cover, overlay חָפָה 2645 2 Chr. 3:5, 8 ה וְאֵת הַבַּיִת הַגָּדוֹל, חִפָּה עֵץ בְּרוֹשִׁים, וַיְחַפֵּהוּ, זָהָב טוֹב; וַיַּעַל עָלָיו תִּמֹרִים, וְשַׁרְשְׁרֹת. 5 And the greater house he covered with cypress-wood, which he overlaid with fine gold, and wrought thereon palm-trees and chains.

19433 וַיַּחְפֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search,

search out, explore חָפַר 2658 Gen. 26:18, 22 יח וַיָּשָׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר חָפְרוּ בִּימֵי אַבְרָהָם אָבִיו, וַיְסַתְּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן, שֵׁמוֹת, כַּשֵּׁמֹת, אֲשֶׁר־קָרָא לָהֶן אָבִיו. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them.

19442 וַיֵּחָצוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided חָצָה 2673 2 Kings 2:8, 14 ח וַיִּקַּח אֵלִיָּהוּ אֶת־אַדַּרְתּוֹ וַיִּגְלֹם וַיַּכֶּה אֶת־הַמַּיִם, וַיֵּחָצוּ הֵנָּה וָהֵנָּה; וַיַּעַבְרוּ שְׁנֵיהֶם, בֶּחָרָבָה. 8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

19459 וַיַּחֲרִישׁוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Neh. 5:8; Isaiah 36:21 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

19460 וַיַּחֲרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Num. 21:3; Jos. 10:37 ג וַיִּשְׁמַע יְהוָה בְּקוֹל יִשְׂרָאֵל, וַיִּתֵּן אֶת-הַכְּנַעֲנִי, וַיַּחֲרֵם אֶתְהֶם, וְאֶת-עָרֵיהֶם; וַיִּקְרָא שֵׁם-הַמָּקוֹם, חָרְמָה. {פ} 3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities; and the name of the place was called Hormah. {P}

19461 וַיְחָרֵף 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed חָרַף 2778 2 Sam. 21:21;1 Chronicles 20:7 כא וַיְחָרֵף, אֶת־יִשְׂרָאֵל; וַיַּכֵּהוּ, יְהוֹנָתָן, בֶּן־שמעי (שִׁמְעָה), אֲחִי דָוִד. 21 And when he taunted Israel, Jonathan the son of Shimea David's brother slew him.

19473 וַיֵּט 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch

(tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 2 Samuel 19:14/15; Ezr. 9:9 יד
וְלַעֲמָשָׂא, תֹּמְרוּ, הֲלוֹא עַצְמִי וּבְשָׂרִי, אָתָּה; כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים, וְכֹה יוֹסִיף, אִם־לֹא שַׂר־צָבָא תִּהְיֶה
לְפָנַי כָּל־הַיָּמִים, תַּחַת יוֹאָב. 14 And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.'

19474 וַיֵּט־ 2 וַיֵּט־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Gen. 26:25; 1 Chr. 15:1 כה וַיִּבֶן
שָׁם מִזְבֵּחַ, וַיִּקְרָא בְּשֵׁם יְהוָה, וַיֶּט־שָׁם, אָהֳלוֹ; וַיִּכְרוּ־שָׁם עַבְדֵי־יִצְחָק, בְּאֵר. 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's servants digged a well.

19485 וַיְטַהֲרוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Neh. 12:30; 13:9
ל וַיִּטַּהֲרוּ, הַכֹּהֲנִים וְהַלְוִיִּם; וַיְטַהֲרוּ, אֶת-הָעָם, וְאֶת-הַשְּׁעָרִים, וְאֶת-הַחוֹמָה. 30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

19491 וַיָּטֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 1 Sam. 18:11; 20:33 יא
וַיָּטֶל שָׁאוּל, אֶת־הַחֲנִית, וַיֹּאמֶר, אַכֶּה בְדָוִד וּבַקִּיר; וַיִּסֹּב דָּוִד מִפָּנָיו, פַּעֲמָיִם. 11 And Saul cast the spear; for he said: 'I will smite David even to the wall.' And David stepped aside out of his presence twice.

19501 וַיַּטְמִנוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide טָמַן 2934 2 Kings 7:8 x 2 ח וַיָּבֹאוּ הַמְצֹרָעִים הָאֵלֶּה עַד־
קְצֵה הַמַּחֲנֶה, וַיָּבֹאוּ אֶל־אֹהֶל אֶחָד וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּשְׂאוּ מִשָּׁם כֶּסֶף וְזָהָב וּבְגָדִים, וַיֵּלְכוּ וַיַּטְמִנוּ; וַיָּשֻׁבוּ,
וַיָּבֹאוּ אֶל־אֹהֶל אַחֵר, וַיִּשְׂאוּ מִשָּׁם, וַיֵּלְכוּ וַיַּטְמִנוּ. 8 And when these lepers came to the outermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and

gold, and raiment, and went and hid it; and they came back, and entered into another tent, and carried thence also, and went and hid it.

19508 וַיִּטְּשֻׁהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Ezek. 31:12 x 2 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him

19540 וַיִּירָשֻׁם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 2:21f כא עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים; וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם, וַיִּירָשֻׁם וַיֵּשְׁבוּ תַחְתָּם. 21 a people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead;

19541 וַיִּישֶׂם 2 וַיּוּשַׂםqere; Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) to put, place יָשַׂם, שׂוּם, שִׂים 3455 Gen. 24:33; 50:26 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

19542 וַיִּישָׁן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Gen. 2:21; 41:5 כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

19544 וַיִּישַׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual)

to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight יָשַׁר
3474 2 Sam. 17:4; 2 Chr. 30:4 ד וַיִּישַׁר הַדָּבָר, בְּעֵינֵי אַבְשָׁלֹם, וּבְעֵינֵי, כָּל־זִקְנֵי יִשְׂרָאֵל. {ס}
4 And the saying pleased Absalom well, and all the elders of Israel. {S}
19546 וַיַּכְבֵּד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be
honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to
be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy,
be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain
glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable,
honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to
make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be
honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself
numerous ; 1f2) to honour oneself כָּבַד 3513 Exod. 8:28; 9:34 כח וַיַּכְבֵּד פַּרְעֹה אֶת־
לִבּוֹ, גַּם בַּפַּעַם הַזֹּאת; וְלֹא שִׁלַּח, אֶת־הָעָם. {פ} 28 And Pharaoh hardened his heart this time
also, and he did not let the people go. {P}
19551 וַיְכַבְּסוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to wash (by treading), be washed, perform the work of a fuller ;
1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c)
(Pual) to be washed ; 1d) (Hothpael) to be washed out כָּבַס 3526 Exod. 19:14; Num.
8:21 יד וַיֵּרֶד מֹשֶׁה מִן־הָהָר, אֶל־הָעָם; וַיְקַדֵּשׁ, אֶת־הָעָם, וַיְכַבְּסוּ, שִׂמְלֹתָם. 14 And Moses went
down from the mount unto the people, and sanctified the people; and they washed their
garments.
19555 וַיַּכֻּהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to strike, smite, hit, beat, slay,
kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c)
(Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill,
slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ;
1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ;
1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally)
smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with
disease) ; 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 4:6f ו וְהֵנָּה בָּאוּ עַד־תּוֹךְ
הַבַּיִת, לֹקְחֵי חִטִּים, וַיַּכֻּהוּ, אֶל־הַחֹמֶשׁ; וְרֵכָב וּבַעֲנָה אָחִיו, נִמְלָטוּ. 6 And they came thither into
the midst of the house, as though they would have fetched wheat; and they smote him in the
groin; and Rechab and Baanah his brother escaped.
19557 וַיְכַהֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1)
to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the
priest כָּהַן 3547 Num. 3:4; Deut. 10:6 ד וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי יְהוָה בְּהַקְרִבָם אֵשׁ
זָרָה לִפְנֵי יְהוָה, בְּמִדְבַּר סִינַי, וּבָנִים, לֹא-הָיוּ לָהֶם; וַיְכַהֵן אֶלְעָזָר וְאִיתָמָר, עַל-פְּנֵי אַהֲרֹן אֲבִיהֶם. {פ}
4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD,

in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father. {P}

19578 וַיִּכָּלֵא 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish כָּלָא 3607 Gen. 8:2; Exod. 36:6 ב וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם, וַאֲרֻבֹּת הַשָּׁמָיִם; וַיִּכָּלֵא הַגֶּשֶׁם, מִן־הַשָּׁמָיִם. 2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.

19582 וַיְכַלֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Kings 6:9, 14 ט וַיִּבֶן אֶת־הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת־הַבַּיִת גֵּבִים, וּשְׂדֵרֹת בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house with planks of cedar over beams.

19596 וַיַּכְנִיעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue כְּלַל 3665 2 Sam. 8:1; 1 Chr. 18:1 א וַיְהִי, אַחֲרֵי־כֵן, וַיַּךְ דָּוִד אֶת־פְּלִשְׁתִּים, וַיַּכְנִיעֵם; וַיִּקַּח דָּוִד אֶת־מֶתֶג הָאַמָּה, מִיַּד פְּלִשְׁתִּים. 1 And after this it came to pass, that David smote the Philistines, and subdued them; and David took Metheg-ammah out of the hand of the Philistines.

19599 וַיַּכְנַע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue כְּלַל 3665 Psalm 107:12 יב וַיַּכְנַע בֶּעָמָל לִבָּם; כָּשְׁלוּ, וְאֵין עֹזֵר. 12 Therefore He humbled their heart with travail, they stumbled, and there was none to help--

19606 וַיְכַסֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 24:16; Jos. 24:7 טז וַיִּשְׁכֹּן

כְּבוֹד־יְהוָה עַל־הַר סִינַי, וַיְכַסֵּהוּ הֶעָנָן שֵׁשֶׁת יָמִים; וַיִּקְרָא אֶל־מֹשֶׁה בַּיּוֹם הַשְּׁבִיעִי, מִתּוֹךְ הֶעָנָן.
16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud.

19607 וַיְכֻסּוּ 2 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 7:19f יט וְהַמַּיִם, גָּבְרוּ מְאֹד מְאֹד--עַל־הָאָרֶץ; וַיְכֻסּוּ, כָּל־הֶהָרִים הַגְּבֹהִים, אֲשֶׁר־תַּחַת, כָּל־הַשָּׁמָיִם. 19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

19612 וַיַּכְעֵס 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 22:54; 2 Chr. 28:25 נד וַיַּעֲבֹד, אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

19613 וַיַּכְעַס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 22:54; 2 Chr. 28:25 נד וַיַּעֲבֹד, אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

19621 וַיִּכְרַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow כָּרַע 3766 2 Kings 1:13; 9:24 יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים שְׁלִשִׁים--וַחֲמִשָּׁיו; וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר אֵלָיו, אִישׁ הָאֱלֹהִים, תִּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him: 'O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

19623 וַיַּכְרֵת 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3)

to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
כָּרַת 3772 Jos. 11:21; Isa. 9:13 כא וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת הַהִיא, וַיַּכְרֵת אֶת־הָעֲנָקִים מִן־הָהָר מִן־
חֶבְרוֹן מִן־דְּבִר מִן־עֲנָב, וּמִכֹּל הַר יְהוּדָה, וּמִכֹּל הַר יִשְׂרָאֵל: עִם־עָרֵיהֶם, הֶחֱרִימָם יְהוֹשֻׁעַ. 21 And
Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from
Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel;
Joshua utterly de
19624 וַיִּכְרָת 2 וַיִּכְרָת־בָּהּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out,
eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part,
behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ;
1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c)
(Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut
off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e)
(Hophal) cut off כָּרַת 3772 1 Sam. 17:51; 1 Kings 20:34 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־
הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת
גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew
it out of the sheath thereof, and slew him, and cut off his head therewith. And when the
Philistines saw that their mighty man was dead, they fled.
19652 וַיַּלְבִּשֵׁם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on
clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be
clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress
לָבַשׁ 3847 Gen. 3:21; Lev. 8:13 כא וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ, כָּתְנוֹת עוֹר--
וַיַּלְבִּשֵׁם. {פ} 21 And the LORD God made for Adam and for his wife garments of skins, and
clothed them. {P}
19673 וַיִּלּוֹנוּ 2 וַיַּלִּינוּkethib; Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural homonym 1 kethib 1) to lodge, stop over, pass
the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b)
(Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain,
murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885
Exod. 16:2; Num. 14:36 ב וילינו (וַיִּלּוֹנוּ) כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, עַל־מֹשֶׁה וְעַל־אַהֲרֹן--בַּמִּדְבָּר.
2 And the whole congregation of the children of Israel murmured against Moses and against
Aaron in the wilderness;
19682 וַיַּלִּינוּ 2 וַיִּלּוֹנוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect third person masculine plural homonym 1 qere 1) to lodge, stop over, pass the
night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b)
(Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain,
murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885
Num. 14:36 x 2 לו וְהָאֲנָשִׁים, אֲשֶׁר־שָׁלַח מֹשֶׁה לָתוּר אֶת־הָאָרֶץ; וַיָּשֻׁבוּ, וילונו (וַיַּלִּינוּ) עָלָיו אֶת־
כָּל־הָעֵדָה, לְהוֹצִיא דִבָּה, עַל־הָאָרֶץ. 36 And the men, whom Moses sent to spy out the land,

and who, when they returned, made all the congregation to murmur against him, by bringing up an evil report against the land,

19686 וַיִּלְכְּדֻהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Num. 32:39; 2 Kings 18:10 לט וַיֵּלְכוּ בְּנֵי מָכִיר בֶּן-מְנַשֶּׁה, גִּלְעָדָה--וַיִּלְכְּדֻהָ; וַיּוֹרֶשׁ, אֶת-הָאֱמֹרִי אֲשֶׁר-בָּהּ. 39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites that were therein.

19705 וַיִּלְמַד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Ezek. 19:3, 6 ג וַתַּעַל אֶחָד מִגֻּרֶיהָ, כְּפִיר הָיָה; וַיִּלְמַד לִטְרָף־טֶרֶף, אָדָם אָכָל. 3 And she brought up one of her whelps, he became a young lion; and he learned to catch the prey, he devoured men.

19708 וַיְלַמְּדֵהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Isa. 40:14 x 2 יד אֶת־מִי נוֹעָץ וַיְבִינֵהוּ, וַיְלַמְּדֵהוּ בְּאֹרַח מִשְׁפָּט; וַיְלַמְּדֵהוּ דַעַת, וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ. 14 With whom took He counsel, and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and made Him to know the way of discernment?

19710 וַיְלַמְּדוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 2 Chr. 17:9 x 2 ט וַיְלַמְּדוּ, בִּיהוּדָה, וְעִמָּהֶם, סֵפֶר תּוֹרַת יְהוָה; וַיָּסֹבּוּ בְּכָל־עָרֵי יְהוּדָה, וַיְלַמְּדוּ בָּעָם. 9 And they taught in Judah, having the book of the Law of the LORD with them; and they went about throughout all the cities of Judah, and taught among the people.

19721 וַיִּלְקְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:17, 21 יז וַיַּעֲשׂוּ־כֵן, בְּנֵי יִשְׂרָאֵל; וַיִּלְקְטוּ, הַמַּרְבֶּה וְהַמַּמְעִיט. 17 And the children of Israel did so, and gathered some more, some less.

19728 וַיִּמְאָסְךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 1 Sam. 15:23, 26 כג כִּי חַטַּאת־קֶסֶם מֶרִי, וְאָוֶן וּתְרָפִים הַפְצַר: יַעַן, מָאַסְתָּ אֶת־דְּבַר יְהוָה, וַיִּמְאָסְךָ, מִמֶּלֶךְ. {ס} 23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of the LORD, He hath also rejected thee from being king.' {S}

19763 וַיִּמְכֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b)

(Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 25:33; 1 Sam. 12:9 לג וַיֹּאמֶר יַעֲקֹב, הִשָּׁבְעָה לִּי כַּיּוֹם, וַיִּשָּׁבַע, לוֹ; וַיִּמְכֹּר אֶת־בְּכֹרָתוֹ, לְיַעֲקֹב. 33 And Jacob said: 'Swear to me first'; and he swore unto him; and he sold his birthright unto Jacob.

19772 וַיִּמְלְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 25:24; 50:3 כד וַיִּמְלְאוּ יָמֶיהָ, לָלֶדֶת; וְהִנֵּה תוֹמִם, בְּבִטְנָהּ. 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

19773 וַיְמַלְאוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 42:25; Exod. 39:10 כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן. 25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them.

19775 וַיְמַלְאוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 26:15; 1 Sam. 18:27 טו וְכָל־הַבְּאֵרֹת, אֲשֶׁר חָפְרוּ עַבְדֵי אָבִיו, בִּימֵי, אַבְרָהָם אָבִיו־־סִתְּמוּם פְּלִשְׁתִּים, וַיְמַלְאוּם עָפָר. 15 Now all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

19789 וַיִּמְלֹךְ 2 וַיִּמְלָךְ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 1 Chr. 3:4; Neh. 5:7; Jer. 37:1 ד שִׁשָּׁה, נוֹלַד־לוֹ בְחֶבְרוֹן, וַיִּמְלָךְ־שָׁם, שֶׁבַע שָׁנִים וְשִׁשָּׁה חֳדָשִׁים; וּשְׁלֹשִׁים וְשָׁלוֹשׁ שָׁנָה, מָלַךְ בִּירוּשָׁלִָם. {ס} 4 Six were born unto him in Hebron; and there he reigned seven years and six months; and in Jerusalem he reigned thirty and three years. {S}

19804 וַיִּמְעֲלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband מָעַל 4603 1 Chronicles 5:25 כה וַיִּמְעֲלוּ, בֵּאלֹהֵי אֲבֹתֵיהֶם; וַיִּזְנוּ, אַחֲרֵי אֱלֹהֵי עַמֵּי־הָאָרֶץ, אֲשֶׁר־הִשְׁמִיד אֱלֹהִים, מִפְּנֵיהֶם. 25 And they broke faith with the God of their fathers, and went astray after the gods of the peoples of the land, whom God destroyed before them

19808 וַיִּמְצָאֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Gen. 16:7; 1 Chr. 20:2 ז וַיִּמְצָאָהּ מַלְאַךְ יְהוָה, עַל־עֵין הַמַּיִם-- בַּמִּדְבָּר: עַל־הָעַיִן, בְּדֶרֶךְ שׁוּר. 7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

19811 וַיַּמְצִאוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Lev. 9:12, 18 יב וַיִּשְׁחַט, אֶת-הָעֹלָה; וַיַּמְצִאוּ בְּנֵי אַהֲרֹן אֵלָיו, אֶת-הַדָּם, וַיִּזְרְקֵהוּ עַל-הַמִּזְבֵּחַ, סָבִיב. 12 And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about.

19812 וַיִּמָּצְאוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ;

1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 1 Chr. 24:4; 2 Chr. 2:16 ד וַיִּמָּצְאוּ בְנֵי־אֶלְעָזָר רַבִּים לְרָאשֵׁי הַגְּבָרִים, מִן־בְּנֵי אִיתָמָר-- וַיַּחְלְקוּם: לִבְנֵי אֶלְעָזָר רָאשִׁים לְבֵית־אָבוֹת, שִׁשָּׁה עָשָׂר, וְלִבְנֵי אִיתָמָר לְבֵית אֲבוֹתָם, שְׁמוֹנָה. 4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight.

19816 וַיִּמְרָד־ 2 וַיִּמְרָד־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) מָרַד 4775 2 Kings 24:1; Ezek. 17:15 א בְּיָמָיו עָלָה, נְבֻכַדְנֶאצַּר מֶלֶךְ בָּבֶל; וַיְהִי־לוֹ יְהוֹיָקִים עֶבֶד שָׁלֹשׁ שָׁנִים, וַיָּשָׁב וַיִּמְרָד־בּוֹ. 1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years; then he turned and rebelled against him.

19827 וַיִּמְשָׁחֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 2 Kings 11:12; 2 Chr. 23:11 יב וַיּוֹצִא אֶת־בֶּן־הַמֶּלֶךְ, וַיִּתֵּן עָלָיו אֶת־הַנֵּזֶר וְאֶת־הָעֵדוּת, וַיַּמְלִכוּ אֹתוֹ, וַיִּמְשָׁחֻהוּ; וַיַּכּוּ־כָף--וַיֹּאמְרוּ, יְחִי הַמֶּלֶךְ. {ס} 12 Then he brought out the king's son, and put upon him the crown and the insignia; and they made him king, and anointed him; and they clapped their hands, and said: 'Long live the king.' {S}

19831 וַיִּמְשְׁכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall מָשַׁךְ 4900 Gen. 37:28; Jer. 38:13 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

19855 וַיְנַגַּע 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Gen. 12:17; 2 Kings 15:5 יז וַיְנַגַּע יְהוָה אֶת־פַּרְעֹה נְגָעִים גְּדֹלִים, וְאֶת־בֵּיתוֹ, עַל־דְּבַר שָׂרַי, אֵשֶׁת אַבְרָם. 17 And the LORD plagued Pharaoh and his house with great plagues because ofSarai Abram's wife.

19859 וַיִּנָּגְפוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 1 Sam. 7:10; 2 Sam. 18:7 י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

19869 וַיְנַהֲלֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages נָהַל 5095 Gen. 47:17; 2 Chr. 32:22 יז וַיָּבִיאוּ אֶת־מִקְנֵיהֶם, אֶל־יוֹסֵף, וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בַּסּוּסִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה הַבָּקָר, וּבַחֲמֹרִים; וַיְנַהֲלֵם בַּלֶּחֶם בְּכָל־מִקְנֵהֶם, בַּשָּׁנָה הַהִוא. 17 And they brought their cattle unto Joseph. And Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses; and he fed them with bread in exchange for all their cattle for that year.

19882 וַיַּנִּחֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117 Gen. 2:15; 1 Kings 13:29 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

19884 וַיִּנְחֲלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jos. 16:4; 19:9 ד וַיִּנְחֲלוּ בְנֵי־יוֹסֵף, מְנַשֶּׁה וְאֶפְרָיִם. 4 And the children of Joseph, Manasseh and Ephraim, took their inheritance.

19887 וַיִּנָּחֶם 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be
comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be
sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself,
ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d)
(Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort
oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Gen. 24:67; Psalms 106:45 סז
וַיְבִאֶהָ יִצְחָק, הָאֹהֱלָה שָׂרָה אִמּוֹ, וַיִּקַּח אֶת־רִבְקָה וַתְּהִי־לוֹ לְאִשָּׁה, וַיֶּאֱהָבֶהָ; וַיִּנָּחֵם יִצְחָק, אַחֲרֵי
אִמּוֹ. {פ} 67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she
became his wife; and he loved her. And Isaac was comforted for his mother. {P}
19888 וַיְנַחֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be
comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be
sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself,
ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d)
(Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort
oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Gen. 50:21; 2 Sam. 12:24 כא
וְעַתָּה, אַל־תִּירָאוּ--אָנֹכִי אֲכַלְכֵּל אֶתְכֶם, וְאֶת־טַפְּכֶם; וַיְנַחֵם אוֹתָם, וַיְדַבֵּר עַל־לִבָּם. 21 Now
therefore fear ye not; I will sustain you, and your little ones.' And he comforted them, and
spoke kindly unto them.
19890 וַיִּנָּחֲמוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be
comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be
sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself,
ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d)
(Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort
oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Jdg. 21:6; Ezek. 31:16 ו וַיִּנָּחֲמוּ
בְּנֵי יִשְׂרָאֵל, אֶל־בִּנְיָמִן אָחִיו; וַיֹּאמְרוּ, נִגְדַּע הַיּוֹם שֵׁבֶט אֶחָד מִיִּשְׂרָאֵל. 6 And the children of Israel
repented them for Benjamin their brother, and said: 'There is one tribe cut off from Israel this
day.
19904 וַיַּנִּיחֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to
rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause
to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay
or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6)
to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be
left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117 2 Chr. 1:14; 9:25 יד וַיֶּאֱסֹף שְׁלֹמֹה,
רֶכֶב וּפָרָשִׁים, וַיְהִי־לוֹ אֶלֶף וְאַרְבַּע־מֵאוֹת רֶכֶב, וּשְׁנֵים־עָשָׂר אֶלֶף פָּרָשִׁים; וַיַּנִּיחֵם בְּעָרֵי הָרֶכֶב, וְעִם־
הַמֶּלֶךְ בִּירוּשָׁלִָם. 14 And Solomon gathered chariots and horsemen; and he had a thousand
and four hundred chariots, and twelve thousand horsemen, that he placed in the chariot cities,
and with the king at Jerusalem.

19905 וַיְנִיחֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוחַ 5117 Ezek. 37:1; 40:2 א הָיְתָה עָלַי, יַד־ יְהוָה, וַיּוֹצִאֵנִי בְרוּחַ יְהוָה, וַיְנִיחֵנִי בְּתוֹךְ הַבִּקְעָה; וְהִיא, מְלֵאָה עֲצָמוֹת. 1 The hand of the LORD was upon me, and the LORD carried me out in a spirit, and set me down in the midst of the valley, and it was full of bones;

19918 וַיָּנֻעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander נֹוּעַ 5128 Exod. 20:14/18; Isa. 6:4 יד וְכָל־ הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם, וְאֵת קוֹל הַשֹּׁפָר, וְאֶת־הָהָר, עָשֵׁן; וַיַּרְא הָעָם וַיָּנֻעוּ, וַיַּעַמְדוּ מֵרָחֹק. 14 And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off.

19924 וַיָּנֶף 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved נוּף 5130 Lev. 8:27; Num. 8:21 כז וַיִּתֵּן אֶת-הַכֹּל-- עַל כַּפֵּי אַהֲרֹן, וְעַל כַּפֵּי בָנָיו; וַיָּנֶף אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה. 27 And he put the whole upon the hands of Aaron, and upon the hands of his sons, and waved them for a wave-offering before the LORD.

19928 וַיִּנָּצוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to fly ; 2) to struggle ; 2a) (Niphal) to struggle ; 2b) (Hiphil) to struggle ; 3) to strip off, make desolate, fall in ruins ; 3a) (Qal) to fall in ruins ; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 Lev. 24:10; 2 Sam. 14:6 י וַיֵּצֵא, בֶּן-אִשָּׁה יִשְׂרְאֵלִית, וְהוּא בֶּן-אִישׁ מִצְרִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל; וַיִּנָּצוּ, בַּמַּחֲנֶה, בֶּן הַיִּשְׂרְאֵלִית, וְאִישׁ הַיִּשְׂרְאֵלִי. 10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a man of Israel strove together in the camp.

19929 וַיְנַצְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 12:36; 2 Chr. 20:25 לו וַיהוָה נָתַן אֶת־חֵן הָעָם, בְּעֵינֵי מִצְרַיִם־־וַיַּשְׁאִלוּם; וַיְנַצְּלוּ, אֶת־מִצְרָיִם. {פ} 36 And the LORD gave the people favour in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians. {P}

19946 וַיְנַשֵּׁק 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 32:1; 45:15 א וַיַּשְׁכֵּם לָבָן בַּבֹּקֶר, וַיְנַשֵּׁק לְבָנָיו וְלִבְנוֹתָיו־־וַיְבָרֶךְ אֶתְהֶם; וַיֵּלֶךְ וַיָּשָׁב לָבָן, לִמְקֹמוֹ. 1 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them. And Laban departed, and returned unto his place.

19971 וַיַּסְגֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Psalm 78:48, 62 מח וַיַּסְגֵּר לַבָּרָד בְּעִירָם; וּמִקְנֵיהֶם, לָרְשָׁפִים. 48 He gave over their cattle also to the hail, and their flocks to fiery bolts.

19981 וַיָּסוּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Judges 18:3, 15; ג הֵמָּה, עִם־בֵּית מִיכָה, וְהֵמָּה הִכִּירוּ, אֶת־קוֹל הַנַּעַר הַלֵּוִי; וַיָּסוּרוּ שָׁם, וַיֹּאמְרוּ לוֹ מִי־הֱבִיאֲךָ הֲלֹם, וּמָה־אַתָּה עֹשֶׂה בָּזֶה, וּמַה־לְּךָ פֹה. 3 When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside thither, and said unto him: 'Who brought thee hither? and what doest thou in this place? and what hast thou here?'

19998 וַיָּסֹלּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lift up, cast up, exalt ; 1a) (Qal) ; 1a1) to cast up a highway ; 1a2) to cast up a way ; 1a3) to lift up (of song) ; 1b) (Pilpel) to exalt, esteem highly, prize ; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Job 19:12; 30:12 יב יַחַד, יָבֹאוּ גְדוּדָיו־־וַיָּסֹלּוּ עָלַי דַּרְכָּם; וַיַּחֲנוּ סָבִיב לְאָהֳלִי. 12 His troops come on together, and cast up their way against me, and encamp round about my tent.

20005 וַיִּסְמֹךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Lev. 8:14; Numbers 27:23 יד וַיַּגֵּשׁ, אֵת פַּר הַחַטָּאת; וַיִּסְמֹךְ אַהֲרֹן וּבָנָיו אֶת-יְדֵיהֶם, עַל-רֹאשׁ פַּר

הַחַטָּאת. 14 And the bullock of the sin-offering was brought; and Aaron and his sons laid their hands upon the head of the bullock of the sin-offering.

20009 וַיִּסָּעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265 Genesis 35:5; Num. 10:28; ה וַיִּסָּעוּ; וַיְהִי חִתַּת אֱלֹהִים, עַל־הֶעָרִים אֲשֶׁר סְבִיבוֹתֵיהֶם, וְלֹא רָדְפוּ, אַחֲרֵי בְּנֵי יַעֲקֹב. 5 And they journeyed; and a terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

20022 וַיִּסְפֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 2 Chr. 2:1, 16 א וַיִּסְפֹּר שְׁלֹמֹה שִׁבְעִים אֶלֶף, אִישׁ סַבָּל, וּשְׁמוֹנִים אֶלֶף אִישׁ, חֹצֵב בָּהָר; וּמְנַצְּחִים עֲלֵיהֶם, שְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת. {פ} 1 And Solomon counted out threescore and ten thousand men to bear burdens, and fourscore thousand men that were hewers in the mountains, and three thousand and six hundred to oversee them. {P}

20029 וַיְסַפְּרוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 1 Kings 13:11; Jer. 23:32 יא וְנָבִיא אֶחָד זָקֵן, יֹשֵׁב בְּבֵית־אֵל; וַיָּבוֹא בְנוֹ וַיְסַפֶּר־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־הָאֱלֹהִים הַיּוֹם בְּבֵית־אֵל, אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ, וַיְסַפְּרוּם, לַאֲבִיהֶם. 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father.

20033 וַיְסַקֵּל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 2 Sam. 16:6, 13 ו וַיְסַקֵּל בָּאֲבָנִים אֶת־דָּוִד, וְאֶת־כָּל־עַבְדֵי הַמֶּלֶךְ דָּוִד; וְכָל־הָעָם, וְכָל־הַגִּבֹּרִים, מִימִינוֹ, וּמִשְּׂמֹאלוֹ. 6 And he cast stones at David, and at all the servants of king David; and all the people and all the mighty men were on his right hand and on his left.

20045 וַיְסִרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to turn aside, depart ; 1a)
(Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be
removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to
turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave
undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493
1 Sam. 17:39; 2 Kings 17:18 לט וַיַּחְגֹּר דָּוִד אֶת־חַרְבּוֹ מֵעַל לְמַדָּיו וַיֹּאֶל לָלֶכֶת, כִּי לֹא־נִסָּה,
וַיֹּאמֶר דָּוִד אֶל־שָׁאוּל לֹא אוּכַל לָלֶכֶת בָּאֵלֶּה, כִּי לֹא נִסִּיתִי; וַיְסִרֵם דָּוִד, מֵעָלָיו. 39 And David
girded his sword upon his apparel, and he essayed to go[, but could not]; for he had not tried it.
And David said unto Saul: 'I cannot go with these; for I have not tried them.' And David put
them off him.

20049 וַיָּסֶת 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite
(to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) סוּת 5496 2 Sam.
24:1; 1 Chr. 21:1 א וַיֹּסֶף, אַף־יְהוָה, לַחֲרוֹת, בְּיִשְׂרָאֵל; וַיָּסֶת אֶת־דָּוִד בָּהֶם לֵאמֹר, לֵךְ מְנֵה אֶת־
יִשְׂרָאֵל וְאֶת־יְהוּדָה. 1 And again the anger of the LORD was kindled against Israel, and He
moved David against them, saying: 'Go, number Israel and Judah.'

20053 וַיַּסְתֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to
be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be
concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 Exod. 3:6; Job 3:10 ו וַיֹּאמֶר, אָנֹכִי אֱלֹהֵי אָבִיךָ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב;
וַיַּסְתֵּר מֹשֶׁה, פָּנָיו, כִּי יָרֵא, מֵהַבִּיט אֶל־הָאֱלֹהִים. 6 Moreover He said: 'I am the God of thy father,
the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face; for he
was afraid to look upon God.

20076 וַיַּעֲבֶר־ 2 וַיַּעֲבֶר־קוֹל Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring,
carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over,
pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through,
traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in
covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by
(participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance
of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ;
1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete
(of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ;
1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to
bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ;
1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause
to take away ; 1e) (Hithpael) to pass over עָבַר 5674 2 Chr. 36:22; Ezr. 1:1 כב
וּבִשְׁנַת אַחַת, לְכוֹרֶשׁ מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, בְּפִי יִרְמְיָהוּ־־הֵעִיר יְהוָה, אֶת־רוּחַ כּוֹרֶשׁ מֶלֶךְ־
פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. {ס} 22 Now in the first year of Cyrus king

of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying: {S}

20082 וַיַּעֲבִרֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam. 16:8; 2 Sam. 2:8 ח וַיִּקְרָא יִשַׁי אֶל־אֲבִינָדָב, וַיַּעֲבִרֵהוּ לִפְנֵי שְׁמוּאֵל; וַיֹּאמֶר, גַּם־בָּזֶה לֹא־בָחַר יְהוָה. 8 Then Jesse called Abinadab, and made him pass before Samuel. And he said: 'Neither hath the LORD chosen this.'

20084 וַיַּעֲבִרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 19:42 מב וְהִנֵּה כָּל־אִישׁ יִשְׂרָאֵל, בָּאִים אֶל־הַמֶּלֶךְ; וַיֹּאמְרוּ אֶל־הַמֶּלֶךְ מַדּוּעַ גְּנָבוּךָ אַחֵינוּ אִישׁ יְהוּדָה, וַיַּעֲבִרוּ אֶת־הַמֶּלֶךְ וְאֶת־בֵּיתוֹ אֶת־הַיַּרְדֵּן, וְכָל־אַנְשֵׁי דָוִד, עִמּוֹ. {ס} 42 And, behold, all the men of Israel came to the king, and said unto the king: 'Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over the Jordan, and all David's men with him?' {S}

20085 וַיַּעַבְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 4:10; Mic. 2:13 י וְהַכֹּהֲנִים נֹשְׂאֵי הָאָרוֹן, עֹמְדִים בְּתוֹךְ הַיַּרְדֵּן, עַד תֹּם כָּל־הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה אֶת־יְהוֹשֻׁעַ לְדַבֵּר אֶל־הָעָם, כְּכֹל אֲשֶׁר־צִוָּה מֹשֶׁה אֶת־יְהוֹשֻׁעַ; וַיְמַהֲרוּ הָעָם, וַיַּעֲבֹרוּ. 10 And the priests that bore the ark stood in the midst of the Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua; and the people hastened and passed over.

20091 וַיָּעַד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning עוּד 5749 2 Kings 17:13; Zech. 3:6 יג וַיָּעַד יְהוָה בְּיִשְׂרָאֵל וּבִיהוּדָה בְּיַד כָּל־נביאו (נְבִיאֵי) כָל־חֹזֶה לֵאמֹר, שֻׁבוּ מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֹתַי חֻקּוֹתַי, כְּכָל־הַתּוֹרָה, אֲשֶׁר צִוִּיתִי אֶת־אֲבֹתֵיכֶם--וַאֲשֶׁר שָׁלַחְתִּי אֲלֵיכֶם, בְּיַד עֲבָדַי הַנְּבִיאִים. 13 yet the LORD forewarned Israel, and Judah, by the hand of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of My servants the prophets';

20116 וַיַּעַט 2 וַיַּעַשׂkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp עִיט 5860 1 Sam. 14:32; Isa. 59:17 לב ויעש (וַיַּעַט) הָעָם אֶל־שלל (הַשָּׁלָל), וַיִּקְחוּ צֹאן וּבָקָר וּבְנֵי בָקָר וַיִּשְׁחֲטוּ־אָרְצָה; וַיֹּאכַל הָעָם, עַל־הַדָּם. 32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground; and the people did eat them with the blood.

20133 וַיֵּעָלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of

boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 16:27; Jer. 37:5 כז וַיֵּעָלוּ, מֵעַל מִשְׁכַּן-קֹרַח דָּתָן וַאֲבִירָם--מִסָּבִיב; וְדָתָן וַאֲבִירָם יָצְאוּ נִצָּבִים, פֶּתַח אָהֳלֵיהֶם, וּנְשֵׁיהֶם וּבְנֵיהֶם, וְטַפָּם.
27 So they got them up from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, with their wives, and their sons, and their little ones.

20148 וַיַּעֲמִדֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 47:7; Num. 27:22 ז וַיָּבֵא יוֹסֵף אֶת־יַעֲקֹב אָבִיו, וַיַּעֲמִדֵהוּ לִפְנֵי פַרְעֹה; וַיְבָרֶךְ יַעֲקֹב, אֶת־פַּרְעֹה. 7 And Joseph brought in Jacob his father, and set him before Pharaoh. And Jacob blessed Pharaoh.

20153 וַיַּעֲמִידֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Chr. 16:17; Psalm 105:10 יז וַיַּעֲמִידֶהָ לְיַעֲקֹב, לְחֹק־- {ס} לְיִשְׂרָאֵל, בְּרִית עוֹלָם. {ר} 17 And He established it unto Jacob for a statute, to Israel for an everlasting covenant;

20161 וַיְעַנֶּהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Gen. 34:2; 2 Sam. 13:14 ב וַיַּרְא אֹתָהּ שְׁכֶם בֶּן־חֲמוֹר, הַחִוִּי־־נְשִׂיא הָאָרֶץ; וַיִּקַּח אֹתָהּ וַיִּשְׁכַּב אֹתָהּ, וַיְעַנֶּהָ. 2 And Shechem the son of Hamor the Hivite, the prince of the land, saw her; and he took her, and lay with her, and humbled her.

20185 וַיַּעַצְמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Exod. 1:7, 20 ז וּבְנֵי יִשְׂרָאֵל, פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ־־בִּמְאֹד מְאֹד; וַתִּמָּלֵא הָאָרֶץ, אֹתָם. {פ} 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. {P}

20191 וַיְעַקֵּר 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pluck up, root up ; 1a) (Qal) to pluck up, root up ; 1b) (Niphal) to be plucked up ; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring עָקַר 6131 2 Sam. 8:4; 1 Chr. 18:4 ד וַיִּלְכֹּד דָּוִד מִמֶּנּוּ, אֶלֶף וּשְׁבַע־מֵאוֹת פָּרָשִׁים, וְעֶשְׂרִים אֶלֶף, אִישׁ רַגְלִי; וַיְעַקֵּר דָּוִד אֶת־כָּל־הָרֶכֶב, וַיּוֹתֵר מִמֶּנּוּ מֵאָה רָכֶב. 4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen; and David houghed all the chariot horses, but reserved of them for a hundred chariots.

20205 וַיַּעֲשֶׂהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 9:16; 2 Sam. 12:4 טז וַיַּקְרֵב, אֶת-הָעֹלָה; וַיַּעֲשֶׂהָ, כַּמִּשְׁפָּט. 16 And the burnt-offering was presented; and he offered it according to the ordinance.

20220 וַיַּעְתֵּק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to move, proceed, advance, move on, become old, be removed ; 1a) (Qal) ; 1a1) to move ; 1a2) to advance (in years), grow old and weak ; 1b) (Hiphil) ; 1b1) to move forward, proceed, move on ; 1b2) to remove ; 1b3) to transcribe עָתַק 6275 Genesis 12:8; 26:22 ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית־אֵל־־וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה. 8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD, and called upon the name of the LORD.

20223 וַיֵּעָתֶר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Gen. 25:21; 2 Chr. 33:13 כא וַיֶּעְתַּר יִצְחָק לַיהוָה לְנֹכַח אִשְׁתּוֹ, כִּי עֲקָרָה הִוא; וַיֵּעָתֶר לוֹ יְהוָה, וַתַּהַר רִבְקָה אִשְׁתּוֹ. 21 And Isaac entreated the LORD for his wife, because she was barren; and the LORD let Himself be entreated of him, and Rebekah his wife conceived.

20227 וַיִּפְגְּעוּ־ 2 וַיִּפְגְּעוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark פָּגַע 6293 Gen. 32:2; Exod. 5:20 ב וְיַעֲקֹב, הָלַךְ לְדַרְכּוֹ; וַיִּפְגְּעוּ־בוֹ, מַלְאֲכֵי אֱלֹהִים. 2 And Jacob went on his way, and the angels of God met him.

20228 וַיִּפְגְּשֵׁהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 Exod. 4:24, 27 כד וַיְהִי בַדֶּרֶךְ, בַּמָּלוֹן; וַיִּפְגְּשֵׁהוּ יְהוָה, וַיְבַקֵּשׁ הֲמִיתוֹ. 24 And it came to pass on the way at the lodging-place, that the LORD met him, and sought to kill him.

20244 וַיְפִיצֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 2 Sam. 22:15; Psalms 18:15 טו וַיִּשְׁלַח חִצִּים, וַיְפִיצֵם; בָּרָק, ויהמם (וַיָּהֹם). {ר} 15 And He sent out arrows, and scattered them; lightning, and discomfited them.

20265 וַיָּפֻצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 1 Sam. 11:11; 2 Sam. 20:22 יא וַיְהִי מִמָּחֳרָת, וַיָּשֶׂם שָׁאוּל אֶת־הָעָם שְׁלֹשָׁה רָאשִׁים, וַיָּבֹאוּ בְתוֹךְ־הַמַּחֲנֶה בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּכּוּ אֶת־עַמּוֹן עַד־חֹם הַיּוֹם; וַיְהִי הַנִּשְׁאָרִים וַיָּפֻצוּ, וְלֹא נִשְׁאֲרוּ־בָם שְׁנַיִם יָחַד. 11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day; and it came to pass, that they that remained were scattered, so that two of them were not left together.

20270 וַיִּפְצְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to press, push ; 1a) (Qal) to push, press ; 1b) (Hiphil) be

insolent, display pushing (arrogance, presumption) פָּצַר 6484 Gen. 19:9; 2 Kings 2:17
ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט
מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.
20271 וַיָּפֶק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bring out, furnish, promote, go out, issue ; 1a) (Hiphil) ; 1a1) to produce, furnish ; 1a2) to bring out, elicit, obtain, cause to come out from ; 1a3) to promote ; 1a4) to cause to go out to פּוּק 6329 Prov. 8:35; 18:22 לה כִּי מֹצְאִי, מצאי
(מָצָא) חַיִּים; וַיָּפֶק רָצוֹן, מֵיְהוָה. 35 For whoso findeth me findeth life, and obtaineth favour of the LORD.
20272 וַיַּפְקֵד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 1 Kings 11:28; 2 Kings 25:22 כח וְהָאִישׁ יָרָבְעָם, גִּבּוֹר חָיִל; וַיַּרְא שְׁלֹמֹה אֶת־הַנַּעַר, כִּי־עֹשֵׂה מְלָאכָה הוּא, וַיַּפְקֵד אֹתוֹ,
לְכָל־סֵבֶל בֵּית יוֹסֵף. {ס} 28 And the man Jeroboam was a mighty man of valour; and Solomon saw the young man that he was industrious, and he gave him charge over all the labour of the house of Joseph. {S}
20273 וַיִּפָּקֵד 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 1 Sam. 20:25, 27 כה
וַיֵּשֶׁב הַמֶּלֶךְ עַל־מוֹשָׁבוֹ כְּפַעַם בְּפַעַם, אֶל־מוֹשַׁב הַקִּיר, וַיָּקָם יְהוֹנָתָן, וַיֵּשֶׁב אַבְנֵר מִצַּד שָׁאוּל; וַיִּפָּקֵד,

מְקוֹם דָּוִד. 25 And the king sat upon his seat, as at other times, even upon the seat by the
wall; and Jonathan stood up, and Abner sat by Saul's side; but David's place was empty.

20300 וַיִּפְרְשֵׂהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to spread, spread out, stretch,
break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal)
to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566
2 Kings 19:14; Isa. 37:14 יד וַיִּקַּח חִזְקִיָּהוּ אֶת־הַסְּפָרִים מִיַּד הַמַּלְאָכִים, וַיִּקְרָאֵם; וַיַּעַל בֵּית יְהוָה,
וַיִּפְרְשֵׂהוּ חִזְקִיָּהוּ לִפְנֵי יְהוָה. {פ} 14 And Hezekiah received the letter from the hand of the
messengers, and read it; and Hezekiah went up unto the house of the LORD, and spread it
before the LORD. {P}

20307 וַיַּפְשִׁיטוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a)
(Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to
strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip
oneself of פָּשַׁט 6584 Gen. 37:23; 1 Sam. 31:9 כג וַיְהִי, כַּאֲשֶׁר־בָּא יוֹסֵף אֶל־אֶחָיו; וַיַּפְשִׁיטוּ
אֶת־יוֹסֵף אֶת־כֻּתָּנְתּוֹ, אֶת־כְּתֹנֶת הַפַּסִּים אֲשֶׁר עָלָיו. 23 And it came to pass, when Joseph was
come unto his brethren, that they stripped Joseph of his coat, the coat of many colours that
was on him;

20309 וַיִּפְשְׁעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ;
1a2) to transgress ; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 1 Kings 12:19; 2 Chr.
10:19 {ס} יט וַיִּפְשְׁעוּ יִשְׂרָאֵל בְּבֵית דָּוִד, עַד הַיּוֹם הַזֶּה. 19 So Israel rebelled against the
house of David, unto this day. {S}

20319 וַיְפַתַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be
let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open
oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b)
(Pual) to be engraved פָּתַח 6605 Gen. 24:32; 1 Kings 7:36 לב וַיָּבֹא הָאִישׁ הַבַּיְתָה,
וַיְפַתַּח הַגְּמַלִּים; וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא, לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ. 32 And
the man came into the house, and he ungirded the camels; and he gave straw and provender
for the camels, and water to wash his feet and the feet of the men that were with him.

20332 וַיֹּצִאֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to go out, come out, exit, go
forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ;
1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with
purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out,
bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to
be brought out or forth יָצָא 3318 Gen. 19:16; 1 Kings 21:13 טז וַיִּתְמַהְמָהּ־־וַיַּחֲזִיקוּ
הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But
he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon

the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

20350 וַיַּצִּבוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 2 Sam. 18:17; 2 Kings 17:10 יז וַיִּקְחוּ אֶת־אַבְשָׁלוֹם, וַיַּשְׁלִכוּ אֹתוֹ בַיַּעַר אֶל־הַפַּחַת הַגָּדוֹל, וַיַּצִּבוּ עָלָיו גַּל־אֲבָנִים, גָּדוֹל מְאֹד; וְכָל־יִשְׂרָאֵל--נָסוּ, אִישׁ לְאֹהָלָו. 17 And they took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones; and all Israel fled every one to his tent.--

20352 וַיִּצְבֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to heap up, pile up ; 1a) of grain, dust, silver צָבַר 6651 Gen. 41:49; Hab. 1:10 מט וַיִּצְבֹּר יוֹסֵף בָּר כְּחוֹל הַיָּם, הַרְבֵּה מְאֹד--עַד כִּי־חָדַל לִסְפֹּר, כִּי־אֵין מִסְפָּר. 49 And Joseph laid up corn as the sand of the sea, very much, until they left off numbering; for it was without number.

20355 וַיַּצֵּג 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Gen. 30:38; Jdg. 8:27 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

20380 וַיַּצִּיגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 1 Sam. 5:2; 1 Chr. 16:1 ב וַיִּקְחוּ פְלִשְׁתִּים אֶת־אֲרוֹן הָאֱלֹהִים, וַיָּבִאוּ אֹתוֹ בֵּית דָּגוֹן; וַיַּצִּיגוּ אֹתוֹ, אֵצֶל דָּגוֹן. 2 And the Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon.

20386 וַיַּצִּיתוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jos. 8:19; Jdg. 9:49 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

20390 וַיַּצְלַח 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper צָלַח

6743 1 Chr. 29:23; 2 Chr. 32:30 כג וַיֵּשֶׁב שְׁלֹמֹה עַל־כִּסֵּא יְהוָה לְמֶלֶךְ, תַּחַת־דָּוִיד אָבִיו־־
וַיַּצְלַח; וַיִּשְׁמְעוּ אֵלָיו, כָּל־יִשְׂרָאֵל. 23 Then Solomon sat on the throne of the LORD as king
instead of David his father, and prospered; and all Israel hearkened to him.

20397 וַיִּצְמָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) (Qal) to be thirsty צָמֵא 6770 Exod. 17:3; Jdg. 15:18 ג
וַיִּצְמָא שָׁם הָעָם לַמַּיִם, וַיָּלֶן הָעָם עַל־מֹשֶׁה; וַיֹּאמֶר, לָמָּה זֶּה הֶעֱלִיתָנוּ מִמִּצְרַיִם, לְהָמִית אֹתִי וְאֶת־בָּנַי
וְאֶת־מִקְנַי, בַּצָּמָא. 3 And the people thirsted there for water; and the people murmured
against Moses, and said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our
children and our cattle with thirst?'

20401 וַיָּצֻמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) (Qal) to abstain from food, fast צוּם 6684 1 Sam. 31:13; 2
Sam. 1:12 {פ} .יג וַיִּקְחוּ, אֶת־עַצְמֹתֵיהֶם, וַיִּקְבְּרוּ תַחַת־הָאֶשֶׁל, בְּיָבֵשָׁה; וַיָּצֻמוּ, שִׁבְעַת יָמִים
13 And they took their bones, and buried them under the tamarisk-tree in Jabesh, and fasted
seven days. {P}

20445 וַיִּקֹּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce,
bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ;
2) (Qal) to curse, blaspheme נָקַב 5344 Lev. 24:11; 2 Kings 12:10 יא וַיִּקֹּב בֶּן-הָאִשָּׁה
הַיִּשְׂרְאֵלִית אֶת-הַשֵּׁם, וַיְקַלֵּל, וַיָּבִיאוּ אֹתוֹ, אֶל-מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת-דִּבְרִי, לְמַטֵּה-דָן. 11 And
the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto
Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

20446 וַיְקַבְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to take, receive, be before ; 1a) (Piel) ; 1a1) to take, choose,
receive ; 1a2) to accept ; 1a3) to accept, assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ;
1b2) to correspond, receiveone to the other קָבַל 6901 2 Chr. 29:16, 22 טז וַיָּבֹאוּ
הַכֹּהֲנִים לִפְנִימָה בֵית־יְהוָה, לְטַהֵר, וַיּוֹצִיאוּ אֵת כָּל־הַטֻּמְאָה אֲשֶׁר מָצְאוּ בְּהֵיכַל יְהוָה, לַחֲצַר בֵּית
יְהוָה; וַיְקַבְּלוּ, הַלְוִיִּם, לְהוֹצִיא לְנַחַל־קִדְרוֹן, חוּצָה. 16 And the priests went in unto the inner
part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they
found in the temple of the LORD into the court of the house of the LORD. And the Levites took
it, to carry it out abroad to the brook Kidron.

20465 וַיְקַדְּשֵׁהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to consecrate, sanctify,
prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set
apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1)
to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be
holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy,
keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be
consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote,
consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ;
1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3)
to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 20:10/11; Lev. 8:15

י כִּי שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם, וַיָּנַח, בַּיּוֹם הַשְּׁבִיעִי; עַל־כֵּן, בֵּרַךְ יְהוָה אֶת־יוֹם הַשַּׁבָּת־־וַיְקַדְּשֵׁהוּ. {ס} 10 for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore the LORD blessed the sabbath day, and hallowed it. {S}

20475 וַיְקַו 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected קָוָה 6960 Isa. 5:2, 7 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20479 וַיִּקַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 33:11; 2 Kings 13:18 יא קַח־נָא אֶת־בִּרְכָתִי אֲשֶׁר הֻבָאת לָךְ, כִּי־חַנַּנִי אֱלֹהִים וְכִי יֶשׁ־לִי־כֹל; וַיִּפְצַר־בּוֹ, וַיִּקָּח. 11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough.' And he urged him, and he took it.

20484 וַיִּקָּחֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 37:24; 1 Sam. 10:23 כד וַיִּקָּחֻהוּ־־וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ

מָֽיִם. 24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

20488 וַיִּקָּחוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
לָקַח 3947 Joshua 7:23; Job 1:17 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי
יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

20490 וַיִּקָּחֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
לָקַח 3947 Ezek. 8:3; Amos 7:15 ג וַיִּשְׁלַח תַּבְנִית יָד, וַיִּקָּחֵנִי בְּצִיצִת ראשִׁי; וַתִּשָּׂא אֹתִי רוּחַ
בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלַמָה בְּמַרְאוֹת אֱלֹהִים, אֶל־פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה צָפוֹנָה,
אֲשֶׁר־שָׁם מוֹשַׁב, סֵמֶל הַקִּנְאָה הַמַּקְנֶה. 3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

20521 וַיְקֹנֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to chant a dirge, chant, wail, lament ; 1a) (Polel) to lament
קוּן 6969 2 Sam. 1:17; 3:33 יז וַיְקֹנֵן דָּוִד, אֶת־הַקִּינָה הַזֹּאת, עַל־שָׁאוּל, וְעַל־יְהוֹנָתָן בְּנוֹ.
17 And David lamented with this lamentation over Saul and over Jonathan his son,

20525 וַיָּקָץ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Num. 22:3; 1 Kings 11:25 ג וַיָּגָר מוֹאָב מִפְּנֵי הָעָם, מְאֹד--כִּי רַב-הוּא; וַיָּקָץ מוֹאָב, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 3 And Moab was sore afraid of the people, because they were many; and Moab was overcome with dread because of the children of Israel.

20533 וַיִּקְצְפוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 1 Sam. 29:4; Jer. 37:15 ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לוֹ שָׂרֵי פְלִשְׁתִּים הָשֵׁב אֶת־הָאִישׁ וְיָשֹׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא־יֵרֵד עִמָּנוּ בַּמִּלְחָמָה, וְלֹא־יִהְיֶה־לָּנוּ לְשָׂטָן בַּמִּלְחָמָה; וּבַמֶּה, יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו--הֲלוֹא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם. 4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us; for wherewith should this fellow reconcile himself unto his lord? should it not be with the heads of these men?

20535 וַיְקַצְּצוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Jdg. 1:6; 2 Sam. 4:12 ו וַיָּנָס אֲדֹנִי בֶזֶק, וַיִּרְדְּפוּ אַחֲרָיו; וַיֹּאחֲזוּ אוֹתוֹ--וַיְקַצְּצוּ, אֶת־בְּהֹנוֹת יָדָיו וְרַגְלָיו. 6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

20536 וַיִּקָּר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Num. 23:4, 16 ד וַיִּקָּר אֱלֹהִים, אֶל-בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת-שִׁבְעַת הַמִּזְבְּחֹת עָרַכְתִּי, וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ. 4 And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.'

20544 וַיִּקְרָאֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 4:36; Jer. 36:21 לו וַיִּקְרָא אֶל־גֵּיחֲזִי, וַיֹּאמֶר קְרָא אֶל־הַשֻּׁנַמִּית הַזֹּאת, וַיִּקְרָאֶהָ, וַתָּבוֹא אֵלָיו; וַיֹּאמֶר, שְׂאִי בְנֵךְ. 36 And he called Gehazi, and said: 'Call this Shunammite.' So he called her. And when she was come in unto him, he said: 'Take up thy son.'

20546 וַיִּקָּרְאוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Est. 3:12; 8:9 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי־הַמֶּלֶךְ וְאֶל־הַפַּחוֹת אֲשֶׁר עַל־מְדִינָה וּמְדִינָה וְאֶל־שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the thirteenth daythereof, andthere was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writingthereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

20561 וַיִּקְרְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Genesis 44:13; Job 2:12 יג וַיִּקְרְעוּ, שִׂמְלֹתָם; וַיַּעֲמֹס אִישׁ עַל־חֲמֹרוֹ, וַיָּשֻׁבוּ הָעִירָה. 13 And they rent their clothes, and laded every man his ass, and returned to the city.

20562 וַיִּקְרָעֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Sam. 1:11; 2 Kings 2:12 יא וַיַּחֲזֵק דָּוִד בִּבְגָדָו, וַיִּקְרָעֵם; וְגַם כָּל־הָאֲנָשִׁים, אֲשֶׁר אִתּוֹ. 11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him.

20583 וַיַּרְאֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ;

1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 34:1; 2 Kings 6:6 א וַיַּעַל מֹשֶׁה מֵעַרְבֹת מוֹאָב, אֶל־הַר נְבוֹ, רֹאשׁ הַפִּסְגָּה, אֲשֶׁר עַל־פְּנֵי יְרֵחוֹ; וַיַּרְאֵהוּ יְהוָה אֶת־כָּל־הָאָרֶץ אֶת־הַגִּלְעָד, עַד־דָּן. 1 And Moses went up from the plains of Moab unto mount Nebo, to the top of Pisgah, that is over against Jericho. And the LORD showed him all the land, even Gilead as far as Dan;

20598 וַיַּרְאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Zechariah 2:3; 3:1 ג וַיַּרְאֵנִי יְהוָה, אַרְבָּעָה חָרָשִׁים. 3 And the LORD showed me four craftsmen.

20605 וַיֶּרֶב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 2 Sam. 18:8; Lam. 2:5 ח וַתְּהִי־שָׁם הַמִּלְחָמָה נפצות (נָפוֹצֶת), עַל־פְּנֵי כָל־הָאָרֶץ; וַיֶּרֶב הַיַּעַר לֶאֱכֹל בָּעָם, מֵאֲשֶׁר אָכְלָה הַחֶרֶב בַּיּוֹם הַהוּא. 8 For the battle was there spread over the face of all the country; and the forest devoured more people that day than the sword devoured.

20615 וַיְרַגְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk רָגַל 7270 Deut. 1:24; Jos. 7:2 כד וַיִּפְנוּ וַיַּעֲלוּ הָהָרָה, וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל; וַיְרַגְּלוּ, אֹתָהּ. 24 and they turned and went up into the mountains, and came unto the valley of Eshcol, and spied it out.

20628 וַיֹּרִדֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 1 Sam. 30:16; 1 Kings 17:23 טז וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל־פְּנֵי כָל־הָאָרֶץ; אֹכְלִים וְשֹׁתִים, וְחֹגְגִים, בְּכֹל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה. 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

20629 וַיִּרְדּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out רָדָה 7287 Neh. 9:28; Psalms 49:15 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

20640 וַיִּרְדְּפוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jos. 7:5; 11:8 ה וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעַי, כִּשְׁלֹשִׁים וְשִׁשָּׁה אִישׁ, וַיִּרְדְּפוּם לִפְנֵי הַשַּׁעַר עַד־הַשְּׁבָרִים, וַיַּכּוּם בַּמּוֹרָד; וַיִּמַּס לְבַב־הָעָם, וַיְהִי לְמָיִם. 5 And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water.

20648 וַיֹּרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 2 Chronicles 35:23 כג וַיֹּרוּ, הַיֹּרִים, לַמֶּלֶךְ, יֹאשִׁיָּהוּ; וַיֹּאמֶר הַמֶּלֶךְ לַעֲבָדָיו הַעֲבִירוּנִי, כִּי הָחֳלֵיתִי מְאֹד. 23 And the archers shot at king Josiah; and the king said to his servants: 'Have me away; for I am sore wounded.'

20658 וַיָּרַח 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept ; 1a) of horse ; 1b) of delight (metaph) רוּחַ 7306 Gen. 8:21; 27:27 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

20665 וַיִּרְחֲצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself רָחַץ 7364 Gen. 43:24; Jdg. 19:21 כד וַיָּבֵא הָאִישׁ אֶת־הָאֲנָשִׁים, בֵּיתָה יוֹסֵף; וַיִּתֶּן־מַיִם וַיִּרְחֲצוּ רַגְלֵיהֶם, וַיִּתֵּן מִסְפּוֹא לַחֲמֹרֵיהֶם. 24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

20668 וַיָּרִיבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against רִיב 7378 Gen. 26:20f כ וַיָּרִיבוּ רֹעֵי גְרָר, עִם־רֹעֵי יִצְחָק לֵאמֹר--לָנוּ הַמָּיִם; וַיִּקְרָא שֵׁם־הַבְּאֵר עֵשֶׂק, כִּי הִתְעַשְּׂקוּ עִמּוֹ. 20 And the herdmen of Gerar strove with Isaac's herdmen, saying: 'The water is ours.' And he called the name of the well Esek; because they contended with him.

20671 וַיֹּרִידוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Jos. 8:29; 2 Kings 11:19 כט וְאֶת־מֶלֶךְ הָעַי תָּלָה עַל־הָעֵץ, עַד־עֵת הָעָרֶב; וּכְבוֹא הַשֶּׁמֶשׁ צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּ אֶת־נִבְלָתוֹ מִן־הָעֵץ, וַיַּשְׁלִיכוּ אוֹתָהּ אֶל־פֶּתַח שַׁעַר הָעִיר, וַיָּקִימוּ עָלָיו גַּל־אֲבָנִים גָּדוֹל, עַד הַיּוֹם הַזֶּה. {פ} 29 And the king of Ai he hanged on a tree until the eventide; and at the going down of the sun Joshua commanded, and they took his carcass down from the tree, and cast it at the entrance of the gate of the city, and raised thereon a great heap of stones, unto this day. {P}

20681 וַיַּרְכֵּב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 Gen. 41:43; 2 Kings 13:16 מג וַיַּרְכֵּב אֹתוֹ, בְּמִרְכֶּבֶת הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיִּקְרְאוּ לְפָנָיו, אַבְרֵךְ; וְנָתוֹן אֹתוֹ, עַל כָּל־אֶרֶץ מִצְרָיִם. 43 And he made him to ride in the second chariot which he had; and they cried before him: 'Abrech'; and he set him over all the land of Egypt.

20695 וַיָּרָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רום 7311 Ezek. 10:4; Hos. 13:6 ד וַיָּרָם כְּבוֹד־יְהוָה מֵעַל הַכְּרוּב, עַל מִפְתַּן הַבָּיִת; וַיִּמָּלֵא הַבַּיִת, אֶת־הֶעָנָן, וְהֶחָצֵר מָלְאָה, אֶת־נֹגַהּ כְּבוֹד יְהוָה. 4 And the glory of the LORD mounted up from the cherub to the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

20717 וַיָּרַע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Jos. 6:20; 1 Kings 16:25 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests] blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

20721 וַיָּרֵעוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Num. 20:15; Deut. 26:6 טו וַיֵּרְדוּ אֲבֹתֵינוּ מִצְרַיְמָה, וַנֵּשֶׁב בְּמִצְרַיִם יָמִים רַבִּים; וַיָּרֵעוּ לָנוּ מִצְרַיִם, וְלַאֲבֹתֵינוּ. 15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers;

20722 וַיִּרְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend רָעָה 7462 Job 24:2; Ezek. 34:8 ב גְּבֻלוֹת יַשִּׂיגוּ; עֵדֶר גָּזְלוּ, וַיִּרְעוּ. 2 There are that remove the landmarks; they violently take away flocks, and feed them.

20723 וַיַּרְעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to thunder ; 1a) (Qal) ; 1a1) to make the sound of thunder, thunder ; 1a2) to rage ; 1b) (Hiphil) ; 1b1) to thunder, cause thunder ; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 1 Sam. 7:10; Psalms 18:14 י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the

Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

20729 וַיִּרְפָּא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Gen. 20:17; 2 Chr. 30:20 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל-
הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת-אֲבִימֶלֶךְ וְאֶת-אִשְׁתּוֹ, וְאַמְהֹתָיו--וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

20742 וַיָּרֻצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away רוּץ 7323 Jos. 7:22; 1 Samuel 10:23 כב
וַיִּשְׁלַח יְהוֹשֻׁעַ מַלְאָכִים, וַיָּרֻצוּ הָאֹהֱלָה; וְהִנֵּה טְמוּנָה בְּאָהֳלוֹ, וְהַכֶּסֶף תַּחְתֶּיהָ. 22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

20752 וַיֹּרֶשׁ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 15:14; Jdg. 1:19 יד וַיֹּרֶשׁ מִשָּׁם כָּלֵב,
אֶת-שְׁלוֹשָׁה בְּנֵי הָעֲנָק--אֶת-שֵׁשַׁי וְאֶת-אֲחִימַן וְאֶת-תַּלְמַי, יְלִידֵי הָעֲנָק. 14 And Caleb drove out thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

20782 וַיִּשְׂבְּעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Neh. 9:25; Psalms 78:29
כה וַיִּלְכְּדוּ עָרִים בְּצֻרוֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים
וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל. 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

20786 וַיְשַׂגֵּב 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 107:41; Isa. 9:10 מא וַיְשַׂגֵּב אֶבְיוֹן מֵעוֹנִי; וַיָּשֶׂם כַּצֹּאן, מִשְׁפָּחוֹת. 41 Yet setteth He the needy on high from affliction, and maketh his families like a flock.

20787 וַיַּשִּׂגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect third person masculine plural apocopated 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 2 Kings 25:5; Jer. 39:5 ה וַיִּרְדְּפוּ חֵיל־כַּשְׂדִּים אַחַר הַמֶּלֶךְ, וַיַּשִּׂגוּ אֹתוֹ בְּעַרְבוֹת יְרֵחוֹ; וְכָל־חֵילוֹ--נָפֹצוּ, מֵעָלָיו. 5 But the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho; and all his army was scattered from him.

20796 וַיַּשִּׂיגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Exod. 14:9; Jer. 52:8 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ--עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

20799 וַיְשִׂימֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 1 Chr. 11:25; 26:10 כה מִן־הַשְּׁלוֹשִׁים, הִנּוֹ נִכְבָּד הוּא, וְאֶל־הַשְּׁלֹשָׁה, לֹא־בָא; וַיְשִׂימֵהוּ דָוִיד, עַל־מִשְׁמַעְתּוֹ. {ס} 25 Behold, he was more honourable than the thirty, but he attained not to the first three; and David set him over his guard. {S}

20803 וַיְשִׂימֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Gen. 45:8; Isa. 49:2 ח וְעַתָּה, לֹא־אַתֶּם שְׁלַחְתֶּם אֹתִי הֵנָּה, כִּי, הָאֱלֹהִים; וַיְשִׂימֵנִי לְאָב לְפַרְעֹה, וּלְאָדוֹן לְכָל־בֵּיתוֹ, וּמֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם. 8 So now it was not you that sent me hither, but God; and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

20808 וַיִּשְׂכְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c)

(Hithpael) to earn wages שָׂכַר 7936 2 Sam. 10:6; 1 Chronicles 19:7 ו וַיִּרְאוּ בְּנֵי עַמּוֹן,
כִּי נִבְאֲשׁוּ בְּדָוִד; וַיִּשְׁלְחוּ בְנֵי־עַמּוֹן וַיִּשְׂכְּרוּ אֶת־אֲרַם בֵּית־רְחוֹב וְאֶת־אֲרַם צוֹבָא, עֶשְׂרִים אֶלֶף רַגְלִי,
וְאֶת־מֶלֶךְ מַעֲכָה אֶלֶף אִישׁ, וְאִישׁ טוֹב שְׁנֵים־עָשָׂר אֶלֶף אִישׁ. 6 And when the children of Ammon
saw that they were become odious to David, the children of Ammon sent and hired the
Arameans of Beth-rehob, and the Arameans of Zobah, twenty thousand footmen, and the king
of Maacah with a thousand men, and the men of Tob twelve thousand men.
20824 וַיִּשְׂנָאֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to hate, be hateful ; 1a) (Qal)
to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b)
(Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom
שָׂנֵא 8130 Deut. 22:16; 2 Sam. 13:15 טז וְאָמַר אֲבִי הַנַּעֲרָ, אֶל־הַזְּקֵנִים: אֶת־בִּתִּי, נָתַתִּי לָאִישׁ
הַזֶּה לְאִשָּׁה־־וַיִּשְׂנָאֶהָ. 16 And the damsel's father shall say unto the elders: 'I gave my
daughter unto this man to wife, and he hateth her;
20828 וַיָּשַׂר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) (Qal) to saw ; 1a) (TWOT) meaning uncertain שׂוּר 7787
Jdg. 9:22; 1 Chr. 20:3 כב וַיָּשַׂר אֲבִימֶלֶךְ עַל־יִשְׂרָאֵל, שָׁלֹשׁ שָׁנִים. 22 And Abimelech was
prince over Israel three years.
20852 וַיָּשֹׁב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ;
1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come
back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ;
1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn
back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in
repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to
lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ;
1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back,
draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ;
1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as
recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6)
to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9)
to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored,
be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 3:16; 1 Kings 2:41 טז
וַיֵּלֶךְ אִתָּהּ אִישָׁהּ, הָלוֹךְ וּבָכֹה אַחֲרֶיהָ־־עַד־בַּחֻרִים; וַיֹּאמֶר אֵלָיו אַבְנֵר לֵךְ שׁוּב, וַיָּשֹׁב. 16 And her
husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner
unto him: 'Go, return'; and he returned.
20854 וַיִּשְׁבְּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2)
captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive שָׁבָה 7617
Num. 21:1; Jer. 41:10 א וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ-עֲרָד, יֹשֵׁב הַנֶּגֶב, כִּי בָּא יִשְׂרָאֵל, דֶּרֶךְ הָאֲתָרִים;
וַיִּלָּחֶם, בְּיִשְׂרָאֵל, וַיִּשְׁבְּ מִמֶּנּוּ, שֶׁבִי. 1 And the Canaanite, the king of Arad, who dwelt in the

South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

20857 וַיֹּשֶׁב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 2 Kings 17:6, 24 ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן־־וְעָרֵי מָדָי. {פ} 6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}

20864 וַיְשִׁבֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 17:30; 1 Kings 20:9 ל וַיִּסֹּב מֵאֶצְלוֹ אֶל־מוּל אַחֵר, וַיֹּאמֶר כַּדָּבָר הַזֶּה; וַיְשִׁבֻהוּ הָעָם דָּבָר, כַּדָּבָר הָרִאשׁוֹן. 30 And he turned away from him toward another, and spoke after the same manner; and the people answered him after the former manner.

20888 וַיְשִׁבֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Ezekiel 47:1, 6 א וַיְשִׁבֵנִי, אֶל־פֶּתַח הַבַּיִת, וְהִנֵּה־מַיִם יֹצְאִים מִתַּחַת מִפְתַּן הַבַּיִת קָדִימָה, כִּי־פְנֵי הַבַּיִת קָדִים; וְהַמַּיִם יֹרְדִים, מִתַּחַת מִכֶּתֶף הַבַּיִת הַיְמָנִית, מִנֶּגֶב, לַמִּזְבֵּחַ. 1 And he brought me back unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward, for the forefront of the house looked toward the east; and the waters came down from under, from the right side of the house, on the south of the altar.

20899 וַיִּשְׁבְּרֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 1 Kings 13:26; Jer. 28:10 כו וַיִּשְׁמַע הַנָּבִיא, אֲשֶׁר הֱשִׁיבוֹ מִן־הַדֶּרֶךְ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הוּא, אֲשֶׁר מָרָה אֶת־פִּי יְהוָה; וַיִּתְּנֵהוּ יְהוָה לָאַרְיֵה, וַיִּשְׁבְּרֵהוּ וַיְמִתֵהוּ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר־לוֹ. 26 And when the prophet that brought him back from the way heard thereof, he said: 'It is the man of God, who rebelled against the word of the LORD; therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which He spoke unto him.'

20904 וַיַּשְׁבֵּת 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 2 Kings 23:11; 2 Chr. 16:5 יא וַיַּשְׁבֵּת אֶת־הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה לַשֶּׁמֶשׁ מִבֹּא בֵית־יְהוָה, אֶל־לִשְׁכַּת נְתַן־מֶלֶךְ הַסָּרִיס, אֲשֶׁר בַּפַּרְוָרִים; וְאֶת־מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ. 11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun with fire.

20905 וַיִּשְׁבֹּת 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Gen. 2:2; Jos. 5:12 ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. 2 And on the seventh day God finished His work which He had made; and He rested on the seventh day from all His work which He had made.

20911 וַיִּשְׁבְּתוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest,

desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Exod. 16:30; Job 32:1
ל וַיִּשְׁבְּתוּ הָעָם, בַּיּוֹם הַשְּׁבִעִי. 30 So the people rested on the seventh day.

20924 וַיִּשַּׁח 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Isa. 2:9; 5:15
ט וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְאַל־תִּשָּׂא, לָהֶם. 9 And man boweth down, and man lowereth himself; and Thou canst not bear with them.

20932 וַיִּשְׁחָטוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 2 Kings 10:14; 2 Chr. 29:24 יד וַיֹּאמֶר תִּפְשׂוּם חַיִּים, וַיִּתְפְּשׂוּם חַיִּים; וַיִּשְׁחָטוּם אֶל־בּוֹר בֵּית־עֵקֶד, אַרְבָּעִים
וּשְׁנַיִם אִישׁ, וְלֹא־הִשְׁאִיר אִישׁ, מֵהֶם. {ס} 14 And he said: 'Take them alive.' And they took them alive, and slew them at the pit of the shearing-house, even two and forty men; neither left he any of them. {S}

20944 וַיְשִׁיבֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 13:29; 2 Chr. 33:13 כט וַיִּשָּׂא הַנָּבִיא אֶת־נִבְלַת אִישׁ־הָאֱלֹהִים, וַיַּנִּחֵהוּ אֶל־הַחֲמוֹר--וַיְשִׁיבֵהוּ; וַיָּבֹא,
אֶל־עִיר הַנָּבִיא הַזָּקֵן, לִסְפֹּד, וּלְקָבְרוֹ. 29 And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to lament, and to bury him.

20957 וַיִּשְׁכָּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 1 Sam. 3:5; 1 Kings 19:6 ה וַיָּרָץ אֶל־עֵלִי, וַיֹּאמֶר הִנְנִי כִּי־קָרָאתָ לִּי, וַיֹּאמֶר לֹא־קָרָאתִי, שׁוּב שְׁכָב; וַיֵּלֶךְ, וַיִּשְׁכָּב. {ס} 5 And he ran unto Eli, and said: 'Here am I; for thou didst call me.' And he said: 'I called not; lie down again.' And he went and lay down. {S}

20960 וַיִּשְׁכְּבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Jos. 2:1; Ezek. 32:30 א וַיִּשְׁלַח יְהוֹשֻׁעַ־בִּן־נוּן מִן־הַשִּׁטִּים שְׁנַיִם־אֲנָשִׁים מְרַגְּלִים, חֶרֶשׁ לֵאמֹר, לְכוּ רְאוּ אֶת־הָאָרֶץ, וְאֶת־יְרִיחוֹ; וַיֵּלְכוּ וַיָּבֹאוּ בֵּית־אִשָּׁה זוֹנָה, וּשְׁמָהּ רָחָב--וַיִּשְׁכְּבוּ־שָׁמָּה. 1 And Joshua the son of Nun sent out of Shittim two spies secretly, saying: 'Go view the land, and Jericho.' And they went, and came into the house of a harlot whose name was Rahab, and lay there.

20972 וַיַּשְׁכֵּן 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Gen. 3:24; Psalms 78:55 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

20985 וַיְשַׁלְּחֶהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 21:14; Jdg. 19:29 יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

20999 וַיִּשְׁלָחֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 45:7; Neh. 2:6 ז וַיִּשְׁלָחֵנִי אֱלֹהִים לִפְנֵיכֶם, לָשׂוּם לָכֶם שְׁאֵרִית בָּאָרֶץ, וּלְהַחֲיוֹת לָכֶם, לִפְלֵיטָה גְּדֹלָה. 7 And God sent me before you to give you a remnant on the earth, and to save you alive for a great deliverance.

21001 וַיַּשְׁלִיכֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 4:3; Dan. 8:7 ג וַיֹּאמֶר הַשְׁלִיכֵהוּ אַרְצָה, וַיַּשְׁלִכֵהוּ אַרְצָה וַיְהִי לְנָחָשׁ; וַיָּנָס מֹשֶׁה, מִפָּנָיו. 3 And He said: 'Cast it on the ground.' And he cast it on the ground, and it became a serpent; and Moses fled from before it.

21009 וַיַּשְׁלֶךְ־ 2 וַיַּשְׁלֶךְ־שָׁם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 2:21; 6:6 כא וַיֵּצֵא אֶל־מוֹצָא הַמַּיִם, וַיַּשְׁלֶךְ־שָׁם מֶלַח; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, רִפִּאתִי לַמַּיִם הָאֵלֶּה--לֹא־יִהְיֶה מִשָּׁם עוֹד, מָוֶת וּמְשַׁכָּלֶת. 21 And he went forth unto the spring of the waters, and cast salt therein, and said: 'Thus saith the LORD: I have healed these waters; there shall not be from thence any more death or miscarrying.'

21019 וַיַּשְׁמֵד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 1 Kings 16:12; 2 Kings 10:28 יב וַיַּשְׁמֵד זִמְרִי, אֵת כָּל־בֵּית בַּעְשָׁא, כִּדְבַר יְהוָה אֲשֶׁר דִּבֶּר אֶל־בַּעְשָׁא, בְּיַד יֵהוּא הַנָּבִיא. 12 Thus did Zimri destroy all the house of Baasa, according to the word of the LORD, which He spoke against Baasa by Jehu the prophet,

21028 וַיִּשְׁמָע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Jer. 23:18; Mal. 3:16 יח כִּי מִי עָמַד בְּסוֹד יְהוָה, וְיֵרֶא וְיִשְׁמַע אֶת־דְּבָרוֹ; מִי־הִקְשִׁיב דברי (דְּבָרוֹ), וַיִּשְׁמָע. {ס} 18 For who hath stood in the council of the LORD, that he should perceive and hear His word? Who hath attended to His word, and heard it? {S}

21030 וַיְשַׁמַּע 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 1 Sam. 15:4; 23:8 ד וַיְשַׁמַּע שָׁאוּל, אֶת־הָעָם, וַיִּפְקְדֵם בַּטְּלָאִים, מָאתַיִם אֶלֶף רַגְלִי; וַעֲשֶׂרֶת אֲלָפִים, אֶת־אִישׁ יְהוּדָה. 4 And Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

21044 וַיִּשְׁמְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Nehemiah 12:45; Psalms 59:1 מה וַיִּשְׁמְרוּ מִשְׁמֶרֶת אֱלֹהֵיהֶם, וּמִשְׁמֶרֶת הַטָּהֳרָה, וְהַמְשֹׁרְרִים, וְהַשֹּׁעֲרִים--כְּמִצְוַת דָּוִיד, שְׁלֹמֹה בְנוֹ. 45 And they kept the ward of their God, and the ward of the purification, and so did the singers and the porters, according to the commandment of David, and of Solomon his son.

21056 וַיָּשֹׁסּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to plunder, spoil ; 1a) (Qal) to plunder ; 1b) (Niphal) to be plundered, be rifled שָׁסַס 8155 Jdg. 2:14; 1 Sam. 17:53 יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם. 14 And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies.

21076 וַיִּשְׁפְּכֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Amos 5:8; 9:6 ח עֹשֵׂה כִימָה וּכְסִיל, וְהֹפֵךְ לַבֹּקֶר צַלְמָוֶת, וְיוֹם, לַיְלָה הֶחְשִׁיךְ; הַקּוֹרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ--יְהוָה שְׁמוֹ. 8 Him that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; the LORD is His name;

21078 וַיִּשְׁפֹּךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 2 Sam. 20:10; Isaiah 42:25 י וַעֲמָשָׂא לֹא־נִשְׁמַר בַּחֶרֶב אֲשֶׁר בְּיַד־יוֹאָב, וַיַּכֵּהוּ בָהּ אֶל־הַחֹמֶשׁ וַיִּשְׁפֹּךְ מֵעָיו אַרְצָה וְלֹא־שָׁנָה לוֹ--וַיָּמֹת; וְיוֹאָב, וַאֲבִישַׁי אָחִיו, רָדַף, אַחֲרֵי שֶׁבַע בֶּן־בִּכְרִי. 10 But Amasa took no heed to the sword that was in Joab's hand; so he smote him therewith in the groin, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

21080 וַיִּשְׁפַּל־ 2 וַיִּשְׁפַּל־אִישׁ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 2:9; 5:15 ט וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְאַל־תִּשָּׂא, לָהֶם. 9 And man boweth down, and man lowereth himself; and Thou canst not bear with them.

21086 וַיִּשָּׁקֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 33:4; 1 Sam. 10:1 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

21096 וַיִּשַּׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק 5401 1 Sam. 18:20, 26 כ וַתֶּאֱהַב מִיכַל בַּת־שָׁאוּל, אֶת־דָּוִד; וַיַּגִּדוּ לְשָׁאוּל, וַיִּשַּׁר הַדָּבָר בְּעֵינָיו. 20 And Michal Saul's daughter loved David; and they told Saul, and the thing pleased him.

21103 וַיְשָׁרֶת 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Gen. 39:4; 40:4 ד וַיִּמְצָא יוֹסֵף חֵן בְּעֵינָיו, וַיְשָׁרֶת אֹתוֹ; וַיַּפְקִדֵהוּ, עַל־בֵּיתוֹ, וְכָל־יֶשׁ־לוֹ, נָתַן בְּיָדוֹ. 4 And Joseph found favour in his sight, and he ministered unto him. And he appointed him overseer over his house, and all that he had he put into his hand.

21132 וַיִּתְאַבְּלוּ 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner אָבַל 56 Num. 14:39; 1 Sam. 6:19 לט וַיְדַבֵּר מֹשֶׁה אֶת־הַדְּבָרִים הָאֵלֶּה, אֶל־כָּל־בְּנֵי יִשְׂרָאֵל; וַיִּתְאַבְּלוּ הָעָם, מְאֹד. 39 And Moses toldthese words unto all the children of Israel; and the people mourned greatly.

21140 וַיִּתְאַפַּק 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to hold, be strong, restrain, hold back ; 1a) (Hithpael) ; 1a1) to restrain oneself, refrain ; 1a2) to force, compel oneself אָפַק 662 Deut. 9:8; 1 Kings 11:9; 2 Kings 17:18 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

21166 וַיִּתְחַזַּק 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 2 Chr. 21:4; 32:5 ד וַיָּקָם יְהוֹרָם עַל־מַמְלֶכֶת אָבִיו, וַיִּתְחַזַּק, וַיַּהֲרֹג אֶת־כָּל־אֶחָיו, בֶּחָרֶב; וְגַם, מִשָּׂרֵי יִשְׂרָאֵל. 4 Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel.

21174 וַיִּתְחַתֵּן 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 1 Kings 3:1; 2 Chr. 18:1; Dan. 7:25 א וַיִּתְחַתֵּן שְׁלֹמֹה, אֶת־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וַיִּקַּח אֶת־בַּת־פַּרְעֹה, וַיְבִיאֶהָ אֶל־עִיר דָּוִד, עַד כַּלֹּתוֹ לִבְנוֹת אֶת־בֵּיתוֹ וְאֶת־בֵּית יְהוָה, וְאֶת־חוֹמַת יְרוּשָׁלִַם סָבִיב. 1 And Solomon became allied to Pharaoh king of Egypt by marriage, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

21188 וַיִּתְכַּס 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 2 Kings 19:1; Isa. 37:1 א וַיְהִי, כִּשְׁמֹעַ הַמֶּלֶךְ חִזְקִיָּהוּ, וַיִּקְרַע, אֶת־בְּגָדָיו; וַיִּתְכַּס בַּשָּׂק, וַיָּבֹא בֵּית יְהוָה. 1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

21193 וַיִּתְלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 2 Sam. 4:12; Est. 7:10 יב וַיְצַו דָּוִד אֶת־הַנְּעָרִים וַיַּהַרְגוּם, וַיְקַצְּצוּ אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם, וַיִּתְלוּ עַל־הַבְּרֵכָה, בְּחֶבְרוֹן; וְאֵת רֹאשׁ אִישׁ־בֹּשֶׁת לָקָחוּ, וַיִּקְבְּרוּ בְקֶבֶר־אַבְנֵר בְּחֶבְרוֹן. {פ} 2 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron. {P}

21231 וַיִּתְּנֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Exod. 39:18, 20 יח וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֲבֹתֹת, נָתְנוּ עַל־שְׁתֵּי הַמִּשְׁבְּצֹת; וַיִּתְּנֻם עַל־כִּתְפֹת הָאֵפֹד, אֶל־מוּל פָּנָיו.
18 And the other two ends of the two wreathen chains they put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof.

21239 וַיִּתְעַבָּר 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 78:21, 59 כא לָכֵן, שָׁמַע יְהוָה-- וַיִּתְעַבָּר: וְאֵשׁ, נִשְּׂקָה בְיַעֲקֹב; וְגַם-אַף, עָלָה בְיִשְׂרָאֵל. 21 Therefore the LORD heard, and was wroth; {N} and a fire was kindled against Jacob, and anger also went up against Israel;

21242 וַיַּתְעוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Jer. 23:13, 32 יג וּבִנְבִיאֵי שֹׁמְרוֹן, רָאִיתִי תִפְלָה; הִנַּבְּאוּ בַבַּעַל, וַיַּתְעוּ אֶת־עַמִּי אֶת־יִשְׂרָאֵל. 13 And I have seen unseemliness in the prophets of Samaria: they prophesied by Baal, and caused My people Israel to err.

21261 וַיִּתְפְּשׂוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 1 Kings 18:40; 2 Kings 10:14 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם. 40 And Elijah said unto them: 'Take the prophets of Baal; let notone of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew themthere.

21262 וַיִּתְפְּשֵׂם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 18:13; Isa. 36:1 יג וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה לַמֶּלֶךְ חִזְקִיָּה, עָלָה סַנְחֵרִיב מֶלֶךְ־אַשּׁוּר עַל כָּל־עָרֵי יְהוּדָה הַבְּצֻרוֹת--וַיִּתְפְּשֵׂם. 13 Now in the fourteenth year of king Hezekiah didSennacherib king of Assyria come up against all the fortified cities of Judah, and took them.

21264 וַיִּתֹּץ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Jdg. 9:45; 2 Kings 23:7 מה וַאֲבִימֶלֶךְ נִלְחָם בָּעִיר, כֹּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרָג; וַיִּתֹּץ, אֶת־הָעִיר, וַיִּזְרָעֶהָ, מֶלַח. {פ} 45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein; and he beat down the city, and sowed it with salt. {P}

21265 וַיִּתְּצֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Kings 11:18; 2 Chr. 23:17 יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־בֵּית יְהוָה. 18 And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

21266 וַיִּתְּצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Kings 10:27 x 2 כז וַיִּתְּצוּ, אֵת מַצְּבַת הַבָּעַל; וַיִּתְּצוּ אֶת־בֵּית הַבַּעַל, וַיְשִׂמֻהוּ למחראו (לְמוֹצָאוֹת) עַד־הַיּוֹם. 27 And they broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, unto this day.

21276 וַיַּתֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ; 2a1) to unfasten, loosen ; 2a2) to set free, unbind נָתַר 5425 2 Sam. 22:33; Hab. 3:6 לג הָאֵל מָעוּזִּי, חָיִל; {ס} וַיַּתֵּר תָּמִים, דרכו (דַּרְכִּי). {ר} 33 The God who is my strong fortress, and who letteth my way go forth straight;

21280 וַיִּתְרָאוּ 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 14:11; 2 Chr. 25:21 יא וְלֹא־שָׁמַע אֲמַצְיָהוּ--וַיַּעַל יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל וַיִּתְרָאוּ פָנִים, הוּא וַאֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה: בְּבֵית שֶׁמֶשׁ, אֲשֶׁר לִיהוּדָה. 11 But Amaziah would not hear. So Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

23743 וַנָּבוֹא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 10:14; Ezra 8:32 יד וַיֹּאמֶר דּוֹד שָׁאוּל אֵלָיו וְאֶל־נַעֲרוֹ, אָן הֲלַכְתֶּם; וַיֹּאמֶר, לְבַקֵּשׁ אֶת־הָאֲתֹנוֹת, וַנִּרְאֶה כִי־אַיִן, וַנָּבוֹא אֶל־שְׁמוּאֵל. 14 And Saul's uncle said unto him and to his servant: 'Whither went ye?' And he said: 'To seek the asses; and when we saw that they were not found, we came to Samuel.'

23859 וַנְּהִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Num. 13:33; Isa. 64:5 לג וְשָׁם רָאִינוּ, אֶת-הַנְּפִילִים בְּנֵי עֲנָק--מִן-הַנְּפִלִים; וַנְּהִי בְעֵינֵינוּ כַּחֲגָבִים, וְכֵן הָיִינוּ בְּעֵינֵיהֶם. 33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.'

23860 וַנִּהְיֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 11:23; Jer. 44:17 כג וַיֹּאמֶר הַמַּלְאָךְ, אֶל־דָּוִד, כִּי־גָבְרוּ עָלֵינוּ הָאֲנָשִׁים, וַיֵּצְאוּ אֵלֵינוּ הַשָּׂדֶה; וַנִּהְיֶה עֲלֵיהֶם, עַד־פֶּתַח הַשָּׁעַר.
23 And the messenger said unto David: 'The men prevailed against us, and came out unto us into the field, and we were upon them even unto the entrance of the gate.

23976 וַנַּחֲרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Deteronomy 2:34; 3:6 לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד. 34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

24077 וַנִּלְכֹּד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Deut. 2:34; 3:4 לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד. 34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

24144 וַנִּסַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ;

1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265
Deut. 1:19; 2:1 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל-הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר
הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb,
and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

24159 וַנַּעֲבֹד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jdg. 10:10; 1 Sam. 12:10 י וַיִּזְעֲקוּ בְּנֵי יִשְׂרָאֵל, אֶל-
יְהוָה לֵאמֹר: חָטָאנוּ לָךְ--וְכִי עָזַבְנוּ אֶת-אֱלֹהֵינוּ, וַנַּעֲבֹד אֶת-הַבְּעָלִים. {פ} 10 And the children
of Israel cried unto the LORD, saying: 'We have sinned against Thee, in that we have forsaken our God, and have served the Baalim.' {P}

24277 וַנִּצְעַק 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together צָעַק 6817 Numbers 20:16; Deut. 26:7 טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִאֵנוּ
מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ. 16 and when we cried unto the LORD, He heard
our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

24300 וַנִּקַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Deuteronomy 3:8; 29:7
29:7/8 ח וַנִּקַּח בָּעֵת הַהִוא, אֶת-הָאָרֶץ, מִיַּד שְׁנֵי מַלְכֵי הָאֱמֹרִי, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן--מִנַּחַל אַרְנֹן,
עַד-הַר חֶרְמוֹן. 8 And we took the land at that time out of the hand of the two kings of the
Amorites that were beyond the Jordan, from the valley of Arnon unto mount Hermon--

26830 וַתְּאַבֵּד 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 2 Kings 11:1; Isa. 26:14 יד מֵתִים, בַּל־יִחְיוּ--רְפָאִים, בַּל־יָקֻמוּ; לָכֵן פָּקַדְתָּ וַתַּשְׁמִידֵם, וַתְּאַבֵּד כָּל־זֵכֶר לָמוֹ. 14 The dead live not, the shades rise not; to that end hast Thou punished and destroyed them, and made all their memory to perish.

26839 וַתְּאַזְּרֵנִי 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Psalms 18:40; 30:12 מ וַתְּאַזְּרֵנִי חַיִל, לַמִּלְחָמָה; תַּכְרִיעַ קָמַי תַּחְתָּי. 40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

26850 וַתֹּאכַלְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 41:4, 20 ד וַתֹּאכַלְנָה הַפָּרוֹת, רָעוֹת הַמַּרְאֶה וְדַקֹּת הַבָּשָׂר, אֵת שֶׁבַע הַפָּרוֹת, יְפֹת הַמַּרְאֶה וְהַבְּרִיאֹת; וַיִּיקַץ, פַּרְעֹה. 4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

26868 וַתַּאַסְרֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:8, 12 ח וַיַּעֲלוּ־לָהּ סַרְנֵי פְלִשְׁתִּים, שִׁבְעָה יְתָרִים לַחִים--אֲשֶׁר לֹא־חֹרָבוּ; וַתַּאַסְרֵהוּ, בָּהֶם. 8 Then the lords of the Philistines brought up to her seven fresh bowstrings which had not been dried, and she bound him with them.

26879 וַתְּבִאֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 2:10; 1 Sam. 1:24 י וַיִּגְדַּל הַיֶּלֶד, וַתְּבִאֵהוּ לְבַת־פַּרְעֹה, וַיְהִי־לָהּ, לְבֵן; וַתִּקְרָא שְׁמוֹ, מֹשֶׁה, וַתֹּאמֶר, כִּי מִן־הַמַּיִם מְשִׁיתִהוּ. 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said: 'Because I drew him out of the water.'

26900 וַתִּבֶז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise בָּזָה 959 2 Sam. 6:16; 1 Chr. 15:29 טז וְהָיָה אֲרוֹן יְהוָה, בָּא עִיר דָּוִד; וּמִיכַל בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִד מְפַזֵּז וּמְכַרְכֵּר לִפְנֵי יְהוָה, וַתִּבֶז לוֹ, בְּלִבָּהּ. 16 And it was so, as the ark of the LORD came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

26904 וַתִּבְטַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Kings 18:24; Isa. 36:9 כד וְאֵיךְ תָּשִׁיב, אֵת פְּנֵי פַחַת אַחַד עַבְדֵי אֲדֹנִי־־הַקְּטַנִּים; וַתִּבְטַח לְךָ עַל־מִצְרַיִם, לְרֶכֶב וּלְפָרָשִׁים. 24 How then canst thou turn away the face of one captain, even of the least of my masters servants? and yet thou puttest thy trust on Egypt for chariots and for horsemen!

26909 וַתְּבִיאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 11:24; 43:5 כד וְרוּחַ נְשָׂאַתְנִי, וַתְּבִאֵנִי כַשְׂדִּימָה אֶל־הַגּוֹלָה, בַּמַּרְאֶה, בְּרוּחַ אֱלֹהִים; וַיַּעַל, מֵעָלַי, הַמַּרְאֶה, אֲשֶׁר רָאִיתִי. 24 And a spirit lifted me up, and brought me in the vision by the spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from Me.

26911 וַתִּבְכֶּה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 1 Sam. 1:7; 2 Kings 22:19 ז וְכֵן יַעֲשֶׂה שָׁנָה בְשָׁנָה, מִדֵּי עֲלֹתָהּ בְּבֵית יְהוָה־־כֵּן, תַּכְעִסֶנָּה; וַתִּבְכֶּה, וְלֹא תֹאכַל. 7 And as he did so year by year, when she went up to the house of the LORD, so she vexed her; therefore she wept, and would not eat.

26912 וַתִּבְכּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Num. 11:20; Deut. 1:45 כ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי-מְאַסְתֶּם אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו לֵאמֹר, לָמָּה זֶּה יָצָאנוּ

מִמִּצְרָיִם. 20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

26913 וַתִּבְכֶּינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Ruth 1:9, 14 ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

26923 וַתִּבֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Chr. 7:24; Zech. 9:3 כד וּבִתּוֹ שֶׁאֱרָה, וַתִּבֶן אֶת־בֵּית־חוֹרוֹן הַתַּחְתּוֹן וְאֶת־הָעֶלְיוֹן, וְאֵת, אֻזֵּן שֶׁאֱרָה. 24 And his daughter was Sheerah, who built Beth-horon the nether and the upper, and Uzzen-sheerah.

26937 וַתַּגֶּד־ 2 וַתַּגֶּד־לָהּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Ruth 3:16; 1 Sam. 25:37 טז וַתָּבוֹא, אֶל־חֲמוֹתָהּ, וַתֹּאמֶר, מִי־אַתְּ בִּתִּי; וַתַּגֶּד־לָהּ--אֵת כָּל־אֲשֶׁר עָשָׂה־לָהּ, הָאִישׁ. 16 And when she came to her mother-in-law, she said: 'Who art thou, my daughter?' And she told her all that the man had done to her.

26957 וַתִּגַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 1 Kings 6:27; Est. 5:2 כז וַיִּתֵּן אֶת־הַכְּרוּבִים בְּתוֹךְ הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׂוּ אֶת־כַּנְפֵי הַכְּרֻבִים, וַתִּגַּע כְּנַף־הָאֶחָד בַּקִּיר, וּכְנַף הַכְּרוּב הַשֵּׁנִי נֹגַעַת בַּקִּיר הַשֵּׁנִי; וְכַנְפֵיהֶם אֶל־תּוֹךְ הַבַּיִת, נֹגְעֹת כָּנָף אֶל־כָּנָף. 27 And he set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

26958 וַתִּגְעַשׁ 2 וַיִּתְגָּעַשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8, Psalms 18:8, ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

26966 וַתַּגֵּשׁ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 1 Samuel 28:25; 2 Sam. 13:11 כה וַתַּגֵּשׁ לִפְנֵי־שָׁאוּל וְלִפְנֵי עֲבָדָיו, וַיֹּאכֵלוּ; וַיָּקֻמוּ וַיֵּלְכוּ, בַּלַּיְלָה הַהוּא. {פ} 25 and she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night. {P}

26994 וַתִּהְיֶיןָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Genesis 26:35; 1 Sam. 25:43 לה וַתִּהְיֶיןָ, מֹרַת רוּחַ, לְיִצְחָק, וּלְרִבְקָה. {ס} 35 And they were a bitterness of spirit unto Isaac and to Rebekah. {S}

27013 וַתַּהַרְגוּ־ 2 וַתַּהַרְגוּ־בָם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Jdg. 9:18; 2 Chr. 28:9 יח וְאַתֶּם קַמְתֶּם עַל־בֵּית אָבִי, הַיּוֹם, וַתַּהַרְגוּ אֶת־בָּנָיו שִׁבְעִים אִישׁ, עַל־אֶבֶן אֶחָת; וַתַּמְלִיכוּ אֶת־אֲבִימֶלֶךְ בֶּן־אֲמָתוֹ, עַל־בַּעֲלֵי שְׁכֶם, כִּי אֲחִיכֶם, הוּא. 18 and ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he is your brother--

27043 וַתּוֹצֵא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Genesis 1:12; Ruth 2:18 יב וַתּוֹצֵא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, לְמִינֵהוּ, וְעֵץ עֹשֶׂה־פְּרִי אֲשֶׁר זַרְעוֹ־בוֹ, לְמִינֵהוּ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 12 And the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its kind; and God saw that it was good.

27062 וַתּוֹשַׁע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Isa. 59:16; 63:5 טז וַיַּרְא כִּי־אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him;

27067 וַתִּזֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Jer. 3:8; Ezek. 23:5 ח וָאֵרֶא, כִּי עַל־כָּל־אֹדוֹת אֲשֶׁר נִאֲפָה מְשֻׁבָה יִשְׂרָאֵל, שִׁלַּחְתִּיהָ, וָאֶתֵּן אֶת־סֵפֶר כְּרִיתֻתֶיהָ אֵלֶיהָ; וְלֹא יָרְאָה בֹּגֵדָה יְהוּדָה, אֲחוֹתָהּ--וַתֵּלֶךְ, וַתִּזֶן גַּם־הִיא. 8 And I saw, when, forasmuch as backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not; but she also went and played the harlot;

27069 וַתִּזְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Jdg. 19:2; Isa. 57:3 ב וַתִּזְנֶה עָלָיו, פִּילַגְשׁוֹ, וַתֵּלֶךְ מֵאִתּוֹ אֶל־בֵּית אָבִיהָ, אֶל־בֵּית לֶחֶם יְהוּדָה; וַתְּהִי־שָׁם, יָמִים אַרְבָּעָה חֳדָשִׁים. 2 And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem in Judah, and was there the space of four months.

27092 וַתַּחֲטִא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Kings 16:2; 21:22 ב יַעַן, אֲשֶׁר הֲרִימֹתִיךָ מִן־הֶעָפָר, וָאֶתֶּנְךָ נָגִיד, עַל עַמִּי יִשְׂרָאֵל; וַתֵּלֶךְ בְּדֶרֶךְ יָרָבְעָם, וַתַּחֲטִא אֶת־עַמִּי יִשְׂרָאֵל, לְהַכְעִיסֵנִי, בְּחַטֹּאתָם. 2 'Forasmuch as I exalted thee out of the dust, and made thee prince over My people Israel; and thou hast walked in the way of Jeroboam, and hast made My people Israel to sin, to provoke Me with their sins;

27096 וַתְּחַיֶּיןָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Exod. 1:17f יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

27098 וַתָּחֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Jdg. 13:25; 16:19 כה וַתָּחֶל רוּחַ יְהוָה, לְפַעֲמוֹ בְּמַחֲנֵה־דָן, בֵּין צָרְעָה, וּבֵין אֶשְׁתָּאֹל. {פ} 25 And the spirit of the LORD began to move him in Mahaneh-dan, between Zorah and Eshtaol. {P}

27113 וַתֶּחֱנַף 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2) to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Psalm 106:38; Jer. 3:9 לח וַיִּשְׁפְּכוּ דָם נָקִי, דַּם-בְּנֵיהֶם וּבְנוֹתֵיהֶם-- אֲשֶׁר זִבְּחוּ, לַעֲצַבֵּי כְנָעַן; וַתֶּחֱנַף הָאָרֶץ, בַּדָּמִים. 38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; {N} and the land was polluted with blood.

27114 וַתָּחָס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 1 Sam. 24:11; Ezek. 20:17 יא וְאָבִי רְאֵה־־גַּם רְאֵה אֶת־כְּנַף מְעִילְךָ, בְּיָדִי: כִּי בְּכָרְתִי אֶת־כְּנַף מְעִילְךָ וְלֹא הֲרַגְתִּיךָ, דַּע וּרְאֵה כִּי אֵין בְּיָדִי רָעָה וָפֶשַׁע וְלֹא־חָטָאתִי לָךְ־־ וְאַתָּה צֹדֶה אֶת־נַפְשִׁי, לְקַחְתָּהּ. 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand; for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee, though thou layest wait for my soul to take it.

27160 וַתִּירְאִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרָא 3372 Isa. 51:12; 57:11 יב אָנֹכִי אָנֹכִי הוּא, מְנַחֶמְכֶם; מִי־אַתְּ וַתִּירְאִי מֵאֱנוֹשׁ יָמוּת, וּמִבֶּן־אָדָם חָצִיר יִנָּתֵן. 12 I, even I, am He that comforteth you: who art thou, that thou art afraid of man that shall die, and of the son of man that shall be made as grass;

27188 וַתְּכַל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 24:19; 2 Sam. 13:39 יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

27193 וַתִּכֹּן 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Kings 2:12; 2 Chr. 8:16 יב וּשְׁלֹמֹה--יָשַׁב, עַל־כִּסֵּא דָּוִד אָבִיו; וַתִּכֹּן מַלְכֻתוֹ, מְאֹד. {ס} 12 And Solomon sat upon the throne of David his father; and his kingdom was established firmly. {S}

27200 וַתְּכַסֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Jdg. 4:18f יח וַתֵּצֵא יָעֵל, לִקְרַאת סִיסְרָא, וַתֹּאמֶר אֵלָיו סוּרָה אֲדֹנִי סוּרָה אֵלַי, אַל־תִּירָא; וַיָּסַר אֵלֶיהָ הָאֹהֱלָה, וַתְּכַסֵּהוּ בַּשְּׂמִיכָה. 18 And Jael went out to meet Sisera, and said unto him: 'Turn in, my lord, turn in to me; fear not.' And he turned in unto her into the tent, and she covered him with a rug.

27213 וַתַּךְ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat,

scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Jon. 4:7f ז וַיְמַן הָאֱלֹהִים תּוֹלַעַת, בַּעֲלוֹת הַשַּׁחַר לַמָּחֳרָת; וַתַּךְ אֶת־הַקִּיקָיוֹן, וַיִּיבָשׁ.
7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

27219 וַתִּלְבַּשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 38:19; Est. 5:1 יט וַתָּקָם וַתֵּלֶךְ, וַתָּסַר צְעִיפָהּ מֵעָלֶיהָ; וַתִּלְבַּשׁ, בִּגְדֵי אַלְמְנוּתָהּ. 19 And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood.

27238 וַתֵּלְכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 18:24; Mic. 6:16 כד וַיֹּאמֶר אֶת־אֱלֹהַי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן, וַתֵּלְכוּ--וּמַה־לִּי עוֹד; וּמַה־זֶּה תֹּאמְרוּ אֵלַי, מַה־לָּךְ.
24 And he said: 'Ye have taken away my god which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me: What aileth thee?'

27245 וַתִּלָּקַח 2 אִם־אֶקַּח Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Est. 2:8, 16 ח וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהִקָּבֵץ נְעָרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר הַנָּשִׁים. 8 So it came to pass, when the king's commandment and his decree was published, and when many maidens were gathered together untoShushan the castle, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

27246 וַתְּלַקֵּט 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:3, 17 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ--חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

27247 וַתָּלָשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to knead (dough) לוּשׁ 3888 1 Sam. 28:24; 2 Sam. 13:8 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27254 וַתְּמָאֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) (Piel) to refuse מָאֵן 3985 Exod. 4:23; Est. 1:12 כג וָאֹמַר אֵלֶיךָ, שַׁלַּח אֶת־בְּנִי וְיַעַבְדֵנִי, וַתְּמָאֵן, לְשַׁלְּחוֹ--הִנֵּה אָנֹכִי הֹרֵג, אֶת־בִּנְךָ בְּכֹרֶךָ. 23 And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to let him go. Behold, I will slay thy son, thy first-born.'--

27279 וַתַּמְלִיכוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 Jdg. 9:16, 18 טז וְעַתָּה, אִם־בֶּאֱמֶת וּבְתָמִים עֲשִׂיתֶם, וַתַּמְלִיכוּ, אֶת־אֲבִימֶלֶךְ; וְאִם־טוֹבָה עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, וְאִם־כִּגְמוּל יָדָיו עֲשִׂיתֶם לוֹ. 16 Now therefore, if ye have dealt truly and uprightly, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands--

27314 וַתָּנַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 Gen. 8:4; Num. 11:26 ד וַתָּנַח הַתֵּבָה בַּחֹדֶשׁ הַשְּׁבִיעִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ, עַל, הָרֵי אֲרָרָט. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

27333 וַתִּסְגֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 2 Kings 4:5, 21 ה וַתֵּלֶךְ, מֵאִתּוֹ, וַתִּסְגֹּר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד בָּנֶיהָ; הֵם מַגִּשִׁים אֵלֶיהָ, וְהִיא מיצקת (מוֹצָקֶת). 5 So she went from him, and shut the door upon her and upon her sons; they brought the vessels to her, and she poured out.

27335 וַתְּסִיתֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) סוּת 5496 Jos. 15:18; Jdg. 1:14 יח וַיְהִי בְּבוֹאָהּ, וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת־אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר־לָהּ כָּלֵב, מַה־לָּךְ. 18 And it came to pass, when she came unto him, that she persuaded him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?'

27338 וַתֹּסֶף 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | apocopated 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Genesis 4:2; 38:5 ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

27341 וַתָּסַר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Gen. 38:14, 19 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27345 וַתַּעַבְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jdg. 10:13; Jer. 5:19 יג וְאַתֶּם עֲזַבְתֶּם אוֹתִי, וַתַּעַבְדוּ אֱלֹהִים אֲחֵרִים; לָכֵן לֹא־אוֹסִיף, לְהוֹשִׁיעַ אֶתְכֶם. 13 Yet ye have forsaken Me, and served other gods; wherefore I will save you no more.

27351 וַתַּעְגַּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to have inordinate affection or lust ; 1a) lust (participle) ; 1b) paramours (participle as subst) עָגַב 5689 Ezek. 23:5, 16 ה וַתִּזֶן אָהֳלָה, תַּחְתָּי; וַתַּעְגַּב עַל־מְאַהֲבֶיהָ, אֶל־אַשּׁוּר קְרוֹבִים. 5 And Oholah played the harlot when she was Mine; and she doted on her lovers, on the Assyrians, warriors,

27352 וַתַּעְגְּבָה 2 וַתַּעְגַּבkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) (Qal) to have

inordinate affection or lust ; 1a) lust (participle) ; 1b) paramours (participle as subst) עָגַב
5689 Ezekiel 23:16, 20 טז ותעגב (וַתַּעְגְּבָה) עֲלֵיהֶם, לְמַרְאֵה עֵינֶיהָ; וַתִּשְׁלַח מַלְאָכִים אֲלֵיהֶם, כַּשְׂדִּימָה. 16 And as soon as she saw them she doted upon them, and sent messengers unto them into Chaldea.

27353 וַתָּעַד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning עוּד 5749 Neh. 9:29f כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֺתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

27356 וַתָּעָז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be strong ; 1a) (Qal) to be strong, prevail ; 1b) (Hiphil) to make firm, strengthen עָזַז 5810 Jdg. 3:10; 6:2 י וַתְּהִי עָלָיו רוּחַ־יְהוָה, וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל, וַיֵּצֵא לַמִּלְחָמָה, וַיִּתֵּן יְהוָה בְּיָדוֹ אֶת־כּוּשַׁן רִשְׁעָתַיִם מֶלֶךְ אֲרָם; וַתָּעָז יָדוֹ, עַל כּוּשַׁן רִשְׁעָתָיִם.
10 And the spirit of the LORD came upon him, and he judged Israel; and he went out to war, and the LORD delivered Cushan-rishathaim king of Aram into his hand; and his hand prevailed against Cushan-rishathaim.

27378 וַתַּעֲמִדֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Ezek. 2:2; 3:24 ב וַתָּבֹא בִי רוּחַ, כַּאֲשֶׁר דִּבֶּר אֵלַי, וַתַּעֲמִדֵנִי, עַל־רַגְלָי; וָאֶשְׁמַע, אֵת מִדַּבֵּר אֵלָי. {פ} 2 And spirit entered into me when He spoke unto me, and set me upon my feet; and I heard Him that spoke unto me. {P}

27382 וַתַּעֲנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Deuteronomy 1:14, 41 יד וַתַּעֲנוּ, אֹתִי; וַתֹּאמְרוּ, טוֹב־הַדָּבָר אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת. 14 And ye answered me, and said: 'The thing which thou hast spoken is good for us to do.'

27384 וַתַּעֲנֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 1 Sam. 9:12; 18:7 יב וַתַּעֲנֶינָה אוֹתָם וַתֹּאמַרְנָה יֵּשׁ, הִנֵּה לְפָנֶיךָ; מַהֵר עַתָּה, כִּי הַיּוֹם בָּא לָעִיר--כִּי זֶבַח הַיּוֹם לָעָם, בַּבָּמָה. 12 And they answered them, and said: 'He is; behold, he is before thee; make haste now, for he is come to-day into the city; for the people have a sacrifice to-day in the high place.

27386 וַתַּעֲנֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Psalm 119:26; 138:3 כו דְּרָכַי סִפַּרְתִּי, וַתַּעֲנֵנִי; לַמְּדֵנִי חֻקֶּיךָ. 26 I told of my ways, and Thou didst answer me; teach me Thy statutes.

27408 וַתְּפוּצֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 34:5 ה וַתְּפוּצֶינָה, מִבְּלִי רֹעֶה; וַתִּהְיֶינָה לְאָכְלָה לְכָל־חַיַּת הַשָּׂדֶה, וַתְּפוּצֶינָה. 5 So were they scattered, because there was no shepherd; and they became food to all the beasts of the field, and were scattered.

27427 וַתִּפָּעֶם 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to thrust, impel, push, beat persistently ; 1a) (Qal) to impel ; 1b) (Niphal) to be beaten, be disturbed ; 1c) (Hithpael) to be disturbed פָּעַם 6470 Gen. 41:8; Dan. 2:3 ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי מִצְרַיִם, וְאֶת־כָּל־חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

27454 וַתֵּצֶאנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam. 18:6; 2 Kings 2:24 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לשור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

27459 וַתְּצַוֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Est. 4:5, 10 ה וַתִּקְרָא אֶסְתֵּר לַהֲתָךְ מִסָּרִיסֵי הַמֶּלֶךְ, אֲשֶׁר הֶעֱמִיד לְפָנֶיהָ, וַתְּצַוֵּהוּ, עַל־מָרְדֳּכָי-- לָדַעַת מַה־זֶּה, וְעַל־מַה־זֶּה. 5 Then called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend upon her, and charged him to go to Mordecai, to know what this was, and why it was.

27471 וַתֵּצֶר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige ; 1a) (Qal) to suffer distress יָצַר 3334 Jdg. 10:9; 1 Sam. 30:6 ט וַיַּעַבְרוּ בְנֵי־עַמּוֹן אֶת־הַיַּרְדֵּן, לְהִלָּחֵם גַּם־בִּיהוּדָה וּבְבִנְיָמִין וּבְבֵית אֶפְרָיִם; וַתֵּצֶר לְיִשְׂרָאֵל, מְאֹד. 9 And the children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, so that Israel was sore distressed.

27478 וַתִּקֹּד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to bow down קָדַד 6915 1 Kings 1:16, 31 טז וַתִּקֹּד בַּת־שֶׁבַע, וַתִּשְׁתַּחוּ לַמֶּלֶךְ; וַיֹּאמֶר הַמֶּלֶךְ, מַה־לָּךְ. 16 And Bath-sheba bowed, and prostrated herself unto the king. And the king said: 'What wouldest thou?'

27480 וַתִּקָּהֵל 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes קָהַל 6950 Lev. 8:4; Jdg. 20:1 ד וַיַּעַשׂ מֹשֶׁה, כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ; וַתִּקָּהֵל, הָעֵדָה, אֶל-פֶּתַח, אֹהֶל מוֹעֵד. 4 And Moses did as the LORD commanded him; and the congregation was assembled at the door of the tent of meeting.

27492 וַתִּקָּחֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)

טז זָמְמָה שָׂדֶה, וַתִּקָּחֵהוּ; מִפְּרִי כַפֶּיהָ, נטע (נָטְעָה) כָּרֶם. Prov. 31:16; Ezek. 33:4 3947 לָקַח
16 She considereth a field, and buyeth it; with the fruit of her hands she planteth a vineyard.

27496 וַתִּקְטַן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be small, be insignificant ; 1a) (Qal) to be insignificant ; 1b) (Hiphil) to make small, reduce significantly קָטַן 6994 2 Sam. 7:19; 1 Chr. 17:17 יט וַתִּקְטַן עוֹד זֹאת בְּעֵינֶיךָ אֲדֹנָי יְהוִה, וַתְּדַבֵּר גַּם אֶל־בֵּית־עַבְדְּךָ לְמֵרָחוֹק; וְזֹאת תּוֹרַת הָאָדָם, אֲדֹנָי יְהוִה. 19 And this was yet a small thing in Thine eyes, O Lord GOD; but Thou hast spoken also of Thy servant's house for a great while to come; and this too after the manner of great men, O Lord GOD.

27524 וַתִּקְרַבְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 27:1; Joshua 17:4 א וַתִּקְרַבְנָה בְּנוֹת צְלָפְחָד, בֶּן-חֵפֶר בֶּן-גִּלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה, לְמִשְׁפְּחֹת, מְנַשֶּׁה בֶן-יוֹסֵף; וְאֵלֶּה, שְׁמוֹת בְּנֹתָיו--מַחְלָה נֹעָה, וְחָגְלָה וּמִלְכָּה וְתִרְצָה. 1 Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

27529 וַתִּקְשֹׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire קָשַׁר 7194 Gen. 38:28; Jos. 2:21 כח וַיְהִי בְלִדְתָּהּ, וַיִּתֶּן־יָד; וַתִּקַּח הַמְיַלֶּדֶת, וַתִּקְשֹׁר עַל־יָדוֹ שָׁנִי לֵאמֹר, זֶה, יָצָא רִאשֹׁנָה. 28 And it came to pass, when she travailed, that one put out a hand; and the midwife took and bound upon his hand a scarlet thread, saying: 'This came out first.'

27538 וַתִּרְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 29:16; 1 Samuel 12:12 טז וַתִּרְאוּ, אֶת־שִׁקּוּצֵיהֶם, וְאֵת, גִּלֻּלֵיהֶם--עֵץ וָאֶבֶן, כֶּסֶף וְזָהָב אֲשֶׁר עִמָּהֶם. 16 and ye have seen their detestable things, and their idols, wood and stone, silver and gold, which were with them--

27543 וַתֵּרֶב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be

or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of
people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge,
increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a)
to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ;
1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to
shoot רָבָה 7235 Gen. 43:34; 1 Kings 5:10 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת
בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת; וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them
from before him; but Benjamin's portion was five times so much as any of theirs. And they
drank, and were merry with him.

27553 וַתִּרְגַּז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be
perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause
to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself רָגַז 7264 1 Sam.
14:15; Hab. 3:16 טו וַתְּהִי חֲרָדָה בַמַּחֲנֶה בַשָּׂדֶה, וּבְכָל־הָעָם--הַמַּצָּב וְהַמַּשְׁחִית, חָרְדוּ גַּם־הֵמָּה;
וַתִּרְגַּז הָאָרֶץ, וַתְּהִי לְחֶרְדַּת אֱלֹהִים. 15 And there was a trembling in the camp in the field, and
among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked;
so it grew into a terror from God.

27557 וַתֹּרֶד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular 1) to go down, descend, decline, march down, sink down ; 1a)
(Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down
(of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ;
1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to
be taken down יָרַד 3381 Gen. 24:18; 1 Sam. 19:12 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד
כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her
pitcher upon her hand, and gave him drink.

27578 וַתִּרְמֹס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler
(participle) ; 1b) (Niphal) to be trampled רָמַס 7429 2 Kings 14:9; 2 Chr. 25:18 ט
וַיִּשְׁלַח יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל, אֶל־אֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר, הַחוֹחַ אֲשֶׁר בַּלְּבָנוֹן שָׁלַח אֶל־הָאֶרֶז אֲשֶׁר
בַּלְּבָנוֹן לֵאמֹר, תְּנָה־אֶת־בִּתְּךָ לִבְנִי לְאִשָּׁה; וַתַּעֲבֹר חַיַּת הַשָּׂדֶה, אֲשֶׁר בַּלְּבָנוֹן, וַתִּרְמֹס, אֶת־הַחוֹחַ.
9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying: 'The thistle that was in
Lebanon sent to the cedar that was in Lebanon, saying: Give thy daughter to my son to wife;
and there passed by the wild beasts that were in Lebanon, and trod down the thistle.

27587 וַתִּרְעֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to
shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd,
herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater,
Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of
(meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3)
(Piel) to be a special friend רָעָה 7462 Gen. 41:2, 18 ב וְהִנֵּה מִן־הַיְאֹר, עֹלֹת שֶׁבַע פָּרוֹת,

יְפוֹת מַרְאֶה, וּבְרִיאֹת בָּשָׂר; וַתִּרְעֶינָה, בָּאָחוּ. 2 And, behold, there came up out of the river seven kine, well-favoured and fat-fleshed; and they fed in the reed-grass.

27608 וַתִּשֶּׂאנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Ruth 1:9; Zech. 5:9 ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

27609 וַתִּשָּׂאֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 3:12; 43:5 יב וַתִּשָּׂאֵנִי רוּחַ--וָאֶשְׁמַע אַחֲרַי, קוֹל רַעַשׁ גָּדוֹל: בָּרוּךְ כְּבוֹד־יְהוָה, מִמְּקוֹמוֹ. 12 Then a spirit lifted me up, and I heard behind me the voice of a great rushing: 'Blessed be the glory of the LORD from His place';

27618 וַתִּשְׂמַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 97:8; Ezek. 25:6 ח שָׁמְעָה וַתִּשְׂמַח, צִיּוֹן, וַתָּגֵלְנָה, בְּנוֹת יְהוּדָה-- לְמַעַן מִשְׁפָּטֶיךָ יְהוָה. 8 Zion heard and was glad, and the daughters of Judah rejoiced; {N} because of Thy judgments, O LORD.

27627 וַתִּשָּׁאֵר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) שָׁאַר 7604 Ruth 1:3, 5 ג וַיָּמָת אֱלִימֶלֶךְ, אִישׁ נָעֳמִי; וַתִּשָּׁאֵר הִיא, וּשְׁנֵי בָנֶיהָ. 3 And Elimelech Naomi's husband died; and she was left, and her two sons.

27667 וַתְּשַׁלְּחִי 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 19:17; Isa. 57:9 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

27668 וַתְּשַׁלְּחֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 2:21; Psalms 44:3 כא וַתֹּאמֶר כְּדִבְרֵיכֶם כֶּן־הוּא, וַתְּשַׁלְּחֵם וַיֵּלֵכוּ; וַתִּקְשֹׁר אֶת־תִּקְוַת הַשָּׁנִי, בַּחַלּוֹן. 21 And she said: 'According unto your words, so be it.' And she sent them away, and they departed; and she bound the scarlet line in the window.

27671 וַתַּשְׁלִיכֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Psalm 102:10/11; Jon. 2:4 יא מִפְּנֵי-זַעַמְךָ וְקִצְפֶּךָ-- כִּי נְשָׂאתַנִי, וַתַּשְׁלִיכֵנִי. 11 Because of Thine indignation and Thy wrath; for Thou hast taken me up, and cast me away.

27699 וַתַּשְׁקֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Gen. 24:18; Jdg. 4:19 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

27702 וַתַּשְׁקֶיןָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third feminine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Gen. 19:33, 35 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

27711 וַתָּשֶׁת 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set

upon שִׁית 7896 2 Sam. 19:29; Psalms 139:5 כט כִּי לֹא הָיָה כָּל־בֵּית אָבִי, כִּי אִם־אַנְשֵׁי־
מָוֶת לַאדֹנִי הַמֶּלֶךְ, וַתָּשֶׁת אֶת־עַבְדְּךָ, בְּאֹכְלֵי שֻׁלְחָנֶךָ; וּמַה־יֶּשׁ־לִי עוֹד צְדָקָה, וְלִזְעֹק עוֹד אֶל־
הַמֶּלֶךְ. {פ} 29 For all my father's house were deserving of death at the hand of my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet? or why should I cry any more unto the king?' {P}

27712 וַתֵּשְׁתְּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk
שָׁתָה 8354 Num. 20:11; 1 Kings 13:22 יא וַיָּרֶם מֹשֶׁה אֶת-יָדוֹ, וַיַּךְ אֶת-הַסֶּלַע בְּמַטֵּהוּ--
פַּעֲמָיִם; וַיֵּצְאוּ מַיִם רַבִּים, וַתֵּשְׁתְּ הָעֵדָה וּבְעִירָם. {ס} 11 And Moses lifted up his hand, and smote the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle. {S}

27716 וַתִּשְׁתַּחֲוֶיןָ 2 Conjunctive waw | Verb - Hishtaphel waw Consecutive Imperfect - third person feminine singular apocopated homonym 2 / Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third feminine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁחָה 7812 Gen. 33:6; 37:7 ו וַתִּגַּשְׁןָ הַשְּׁפָחוֹת הֵנָּה וְיַלְדֵיהֶן, וַתִּשְׁתַּחֲוֶיןָ.
6 Then the handmaids came near, they and their children, and they bowed down.

27722 וַתִּתַּךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted נָתַךְ 5413 Jer. 44:6; Dan. 9:11
ו וַתִּתַּךְ חֲמָתִי, וְאַפִּי, וַתִּבְעַר בְּעָרֵי יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלִָם; וַתִּהְיֶינָה לְחָרְבָּה לִשְׁמָמָה, כַּיּוֹם
הַזֶּה. {ס} 6 Wherefore My fury and Mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day. {S}

27724 וַתִּתֹּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Gen. 47:18; 1 Kings 7:22 יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ
אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר
לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all

spent; and the herds of cattle are my lord's;there is nought left in the sight of my lord, but our bodies, and our lands.

27725 וַתִּתֶּן־ 2 וַתִּתֶּן־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 30:4; Ruth 2:18; ד וַתִּתֶּן־לוֹ אֶת־בִּלְהָה שִׁפְחָתָהּ, לְאִשָּׁה; וַיָּבֹא אֵלֶיהָ, יַעֲקֹב. 4 And she gave him Bilhah her handmaid to wife; and Jacob went in unto her.

27739 וַתִּתְפַּלֵּל 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray פָּלַל 6419 1 Sam. 1:10; 2:1 י וְהִיא, מָרַת נָפֶשׁ; וַתִּתְפַּלֵּל עַל־יְהוָה, וּבָכֹה תִבְכֶּה. 10 and she was in bitterness of soul--and prayed unto the LORD, and wept sore.

27745 וַתִּתְקַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Judges 4:21; 16:14 יד וַתִּתְקַע, בַּיָּתֵד, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּיקַץ, מִשְּׁנָתוֹ, וַיִּסַּע אֶת־הַיְתַד הָאֶרֶג, וְאֶת־הַמַּסָּכֶת. 14 And she fastened it with the pin, and said unto him: 'The Philistines are upon thee,Samson.' And he awoke out of his sleep, and plucked away the pin of the beam, and the web.

13690 וָאָבֹא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Genesis 24:42 מב וָאָבֹא הַיּוֹם, אֶל־הָעָיִן; וָאֹמַר, יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אִם־יֶשְׁךָ־נָּא מַצְלִיחַ דַּרְכִּי, אֲשֶׁר אָנֹכִי הֹלֵךְ עָלֶיהָ. 42 And I came this day unto the fountain, and said: O LORD, the God of my master Abraham, if now Thou do prosper my way which I go:

13691 וָאָבֹאָה 1 וָאָבִיאqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular paragogic heh kethib 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Joshua 24:8 ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan; and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

13692 וָאֲבִאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezekiel 20:10 י וָאוֹצִיאֵם, מֵאֶרֶץ מִצְרָיִם; וָאֲבִאֵם, אֶל־הַמִּדְבָּר. 10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

13703 וָאַבְדִּילָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular |paragogic heh 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Ezra 8:24 כד וָאַבְדִּילָה מִשָּׂרֵי הַכֹּהֲנִים, שְׁנֵים עָשָׂר--לְשֵׁרֵבְיָה חֲשַׁבְיָה, וְעִמָּהֶם מֵאֲחֵיהֶם עֲשָׂרָה. 24 Then I separated twelve of the chiefs of the priests, besidesSherebiah, Hashabiah, and ten of their brethren with them,

13704 וָאַבֶּדְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Ezekiel 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned;therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

13705 וָאַבְדִּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Lev. 20:26 כו וִהְיִיתֶם לִי קְדֹשִׁים, כִּי קָדוֹשׁ אֲנִי יְהוָה; וָאַבְדִּל אֶתְכֶם מִן־

הָעַמִּים, לִהְיוֹת לִי. 26 And ye shall be holy unto Me; for I the LORD am holy, and have set you apart from the peoples, that ye should be Mine.

13774 וָאֲבַקֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezekiel 22:30
30 ל וָאֲבַקֵּשׁ מֵהֶם אִישׁ גֹּדֵר־גָּדֵר וְעֹמֵד בַּפֶּרֶץ לְפָנַי, בְּעַד הָאָרֶץ--לְבִלְתִּי שַׁחֲתָהּ; וְלֹא, מָצָאתִי. And I sought for a man among them, that should make up the hedge, and stand in the breach before Me for the land, that I should not destroy it; but I found none.

13775 וָאֲבַקְשָׁה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 Dan. 8:15 טו וַיְהִי, בִּרְאֹתִי אֲנִי דָנִיֵּאל--אֶת־הֶחָזוֹן; וָאֲבַקְשָׁה בִינָה, וְהִנֵּה עֹמֵד לְנֶגְדִּי כְּמַרְאֵה־גָבֶר. 15 And it came to pass, when I, even I Daniel, had seen the vision, that I sought to understand it; and, behold, there stood before me as the appearance of a man.

13776 וָאֲבַקְשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 Psalm 37:36 לו וַיַּעֲבֹר, וְהִנֵּה אֵינֶנּוּ; וָאֲבַקְשֵׁהוּ, וְלֹא נִמְצָא. 36 But one passed by, and, lo, he was not; yea, I sought him, but he could not be found.

13780 וָאַבְרִיחֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away בָּרַח 1272 Neh. 13:28 כח וּמִבְּנֵי יוֹיָדָע בֶּן-אֶלְיָשִׁיב הַכֹּהֵן הַגָּדוֹל, חָתָן לְסַנְבַלַּט הַחֹרֹנִי; וָאַבְרִיחֵהוּ, מֵעָלָי. 28 And one of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite; therefore I chased him from me.

13782 וָאֲבָרְכֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:33; (Isa. 51:2 וַאֲבָרְכֵהוּ); לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

13788 וָאֲבָרֵךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b)

(Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

13810 וָאֶגֹּף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 Jos. 24:5 ה וָאֶשְׁלַח אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, וָאֶגֹּף אֶת־מִצְרַיִם, כַּאֲשֶׁר עָשִׂיתִי, בְּקִרְבּוֹ; וְאַחַר, הוֹצֵאתִי אֶתְכֶם. 5 And I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the midst thereof; and afterward I brought you out.

13811 וָאֶגְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים־־ הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

13812 וָאֲגָרֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jdg. 6:9 ט וָאַצִּל אֶתְכֶם מִיַּד מִצְרַיִם, וּמִיַּד כָּל־לֹחֲצֵיכֶם; וָאֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם, וָאֶתְּנָה לָכֶם אֶת־אַרְצָם. 9 and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land.

13819 וָאֲדַבְּרָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Dan. 10:16 טז וְהִנֵּה, כִּדְמוּת בְּנֵי אָדָם, נֹגֵעַ, עַל־שְׂפָתָי; וָאֶפְתַּח־פִּי, וָאֲדַבְּרָה וָאֹמְרָה אֶל־הָעֹמֵד לְנֶגְדִּי, אֲדֹנִי בַּמַּרְאָה נֶהֶפְכוּ צִירַי עָלַי, וְלֹא עָצַרְתִּי כֹּחַ. 16 And, behold, one like the similitude of the sons of men touched my lips; then I opened my mouth, and spoke and said unto him that stood before me: 'O my lord, by reason of the vision my pains are come upon me, and I retain no strength.

13828 וָאֶדֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) דָּמַם 1826 Job 31:34 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה-- וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-

אֵצֵא פָּתַח. 34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door.

13847 וָאֵדָעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 11:18 יח וַיהוָה הוֹדִיעַנִי, וָאֵדָעָה; אָז, הִרְאִיתַנִי מַעַלְלֵיהֶם. 18 And the LORD gave me knowledge of it, and I knew it; then Thou showedst me their doings.

13848 וָאֵדְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Nehemiah 13:10

י וָאֵדְעָה, כִּי-מְנָיוֹת הַלְוִיִּם לֹא נִתָּנָה; וַיִּבְרְחוּ אִישׁ-לְשָׂדֵהוּ הַלְוִיִּם וְהַמְשֹׁרְרִים, עֹשֵׂי הַמְּלָאכָה.

10 And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field.

13850 וָאֵדָעֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 33:17; (Exod. 33:13 וְאֵדָעֲךָ); יז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, גַּם אֶת־הַדָּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ אֶעֱשֶׂה: כִּי־מָצָאתָ

חֵן בְּעֵינַי, וָאֵדָעֲךָ בְּשֵׁם.   17 And the LORD said unto Moses: 'I will do this thing also that thou hast spoken, for thou hast found grace in My sight, and I know thee by name.'

13859 וָאֹהַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Mal. 1:2
ב אָהַבְתִּי אֶתְכֶם אָמַר יְהוָה, וַאֲמַרְתֶּם בַּמָּה אֲהַבְתָּנוּ; הֲלוֹא-אָח עֵשָׂו לְיַעֲקֹב נְאֻם-יְהוָה, וָאֹהַב אֶת-יַעֲקֹב.
2 I have loved you, saith the LORD. Yet ye say: 'Wherein hast Thou loved us?' Was not Esau Jacob's brother? saith the LORD; yet I loved Jacob;

13862 וָאֹהֲבֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Hos. 11:1 א כִּי נַעַר יִשְׂרָאֵל, וָאֹהֲבֵהוּ; וּמִמִּצְרַיִם, קָרָאתִי לִבְנִי.
1 When Israel was a child, then I loved him, and out of Egypt I called My son.

13869 וָאֹהֲבֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Psalms 119:167 קסז שָׁמְרָה נַפְשִׁי, עֵדֹתֶיךָ; וָאֹהֲבֵם מְאֹד.
167 My soul hath observed Thy testimonies; and I love them exceedingly.

13895 וָאִוָּדַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 20:5 ה וְאָמַרְתָּ

אֲלֵיהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם בָּחֳרִי בְיִשְׂרָאֵל, וָאֶשָּׂא יָדִי לְזֶרַע בֵּית יַעֲקֹב וָאִוָּדַע לָהֶם בְּאֶרֶץ מִצְרָיִם; וָאֶשָּׂא יָדִי לָהֶם לֵאמֹר, אֲנִי יְהוָה אֱלֹהֵיכֶם. 5 and say unto them: Thus saith the Lord GOD: In the day when I chose Israel, and lifted up My hand unto the seed of the house of Jacob, and made Myself known unto them in the land of Egypt, when I lifted up My hand unto them, saying: I am the LORD your God;

13902 וָאִוָּסֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach יָסַר 3256 Jer. 31:17/18 יז שָׁמוֹעַ שָׁמַעְתִּי, אֶפְרַיִם מִתְנוֹדֵד, יִסַּרְתַּנִי וָאִוָּסֵר, כְּעֵגֶל לֹא לֻמָּד; הֲשִׁבֵנִי וְאָשׁוּבָה, כִּי אַתָּה יְהוָה אֱלֹהָי. 17 I have surely heard Ephraim bemoaning himself: 'Thou hast chastised me, and I was chastised, as a calf untrained; turn thou me, and I shall be turned, for Thou art the LORD my God.

13921 וָאוֹצִא־ 1 וָאוֹצִא־אֵשׁ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 28:18 יח מֵרֹב עֲוֺנֶיךָ, בְּעֶוֶל רְכֻלָּתְךָ, חִלַּלְתָּ, מִקְדָּשֶׁיךָ; וָאוֹצִא־אֵשׁ מִתּוֹכְךָ, הִיא אֲכָלַתְךָ, וָאֶתֶּנְךָ לְאֵפֶר עַל־הָאָרֶץ, לְעֵינֵי כָּל־רֹאֶיךָ. 18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.

13922 וָאוֹצִאָה 1 וָאֲצַוֶּהqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect first person common singular paragogic heh kethib 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezr. 8:17 יז ואוצאה (וָאֲצַוֶּה) אוֹתָם עַל־אִדּוֹ הָרֹאשׁ, בְּכָסִפְיָא הַמָּקוֹם; וָאָשִׂימָה בְּפִיהֶם דְּבָרִים לְדַבֵּר אֶל־אִדּוֹ אָחִיו הנתונים (הַנְּתִינִים), בְּכָסִפְיָא הַמָּקוֹם--לְהָבִיא־לָנוּ מְשָׁרְתִים, לְבֵית אֱלֹהֵינוּ. 17 And I gave them commandment unto Iddo the chief at the place Casiphia; and I told them what they should say unto Iddo [and] his brother, who were set over the place Casiphia, that they should bring unto us ministers for the house of our God.

13923 וָאוֹצִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Joshua 24:6 ו וָאוֹצִיא אֶת־אֲבוֹתֵיכֶם מִמִּצְרַיִם, וַתָּבֹאוּ הַיָּמָּה; וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵי אֲבוֹתֵיכֶם, בְּרֶכֶב וּבְפָרָשִׁים--יַם־סוּף. 6 And I brought your fathers out of Egypt; and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea.

13924 וָאוֹצִיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezekiel 20:10 י וָאוֹצִיאֵם, מֵאֶרֶץ מִצְרָיִם; וָאֲבִאֵם, אֶל־הַמִּדְבָּר. 10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

13925 וָאוֹצְרָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to store up, save, lay up ; 1a) (Qal) to store up, make treasurer ; 1b) (Niphal) treasured אָצַר 686 Nehemiah 13:13 יג וָאוֹצְרָה עַל-אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן-הַלְוִיִּם, וְעַל-יָדָם, חָנָן בֶּן-זַכּוּר בֶּן-מַתַּנְיָה: כִּי נֶאֱמָנִים נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ} 13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. {P}

13946 וָאֶזְכֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Exod. 6:5 ה וְגַם אֲנִי שָׁמַעְתִּי, אֶת־נַאֲקַת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר מִצְרַיִם, מַעֲבִדִים אֹתָם; וָאֶזְכֹּר, אֶת־בְּרִיתִי. 5 And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant.

13962 וָאֶזְרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Jeremiah 15:7 ז וָאֶזְרֵם בְּמִזְרֶה, בְּשַׁעֲרֵי הָאָרֶץ; שִׁכַּלְתִּי אִבַּדְתִּי אֶת־עַמִּי, מִדַּרְכֵיהֶם לוֹא־שָׁבוּ. 7 And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return not from their ways.

13968 וָאַחְבִּא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ;

1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden חָבָא 2244 1 Kings 18:13 יג הֲלֹא־הֻגַּד לַאדֹנִי, אֵת אֲשֶׁר־עָשִׂיתִי, בַּהֲרֹג אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וָאַחְבִּא מִנְּבִיאֵי יְהוָה מֵאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וָאֲכַלְכְּלֵם, לֶחֶם וָמָיִם. 13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

13969 וָאֵחָבֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden חָבָא 2244 Gen. 3:10; י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself.'

13970 וָאֶחְבְּשֵׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up חָבַשׁ 2280 Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

13982 וָאֹחֵז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 Judges 20:6 ו וָאֹחֵז בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel.

13988 וָאֶחֱזֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide חָזָה 2372 Prov. 24:32 לב וָאֶחֱזֶה אָנֹכִי, אָשִׁית לִבִּי; רָאִיתִי, לָקַחְתִּי מוּסָר. 32 Then I beheld, and considered well; I saw, and received instruction.

13989 וָאֹחֲזָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh homonym 1 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 2 Sam. 4:10 י כִּי הַמַּגִּיד לִי לֵאמֹר הִנֵּה־מֵת שָׁאוּל, וְהוּא־הָיָה כִמְבַשֵּׂר בְּעֵינָיו, וָאֹחֲזָה בוֹ, וָאֶהְרְגֵהוּ בְּצִקְלָג--אֲשֶׁר לְתִתִּי־לוֹ, בְּשֹׂרָה. 10 when one told me, saying: Behold, Saul is dead, and he was in his own eyes as though he brought good tidings, I took hold of him, and slew him in Ziklag, instead of giving a reward for his tidings.

14025 וָאֵחַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 22:26 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי־־בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

14027 וָאֲחַלֶּלְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס־־וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

14029 וָאֲחַלְּצָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder חָלַץ 2502 Psalm 7:5 ה אִם-גָּמַלְתִּי, שׁוֹלְמִי רָע; וָאֲחַלְּצָה צוֹרְרִי רֵיקָם. 5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness;

14030 וָאֲחַלֶּצְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singulare 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver,

set free ; 2c3) to take away, plunder חָלַץ 2502 Psalm 81:8 ח בַּצָּרָה קָרָאתָ, וָאֲחַלְּצֶךָּ:
אֶעֶנְךָ, בְּסֵתֶר רַעַם; אֶבְחָנְךָ עַל-מֵי מְרִיבָה סֶלָה. 8 Thou didst call in trouble, and I rescued thee;
{N} I answered thee in the secret place of thunder; I proved thee at the waters of Meribah.
Selah

14031 וָאֶחְמְדֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person masculine plural v ; 1) to desire, covet, take
pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to
delight greatly, desire greatly ; n f ; 2) desirableness, preciousness חָמַד 2530 Jos. 7:21
כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים
שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I
saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge
of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid
in the earth in the midst of my tent, and the silver under it.'

14032 וָאֶחְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) (Qal) to spare, pity, have compassion on חָמַל 2550
Ezekiel 36:21 כא וָאֶחְמֹל, עַל-שֵׁם קָדְשִׁי, אֲשֶׁר חִלְּלֻהוּ בֵּית יִשְׂרָאֵל, בַּגּוֹיִם אֲשֶׁר-בָּאוּ שָׁמָּה. {פ}
21 But I had pity for My holy name, which the house of Israel had profaned among the nations,
whither they came. {P}

14033 וָאֶחְפֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search,
search out, explore חָפַר 2658 Jer. 13:7 ז וָאֵלֵךְ פְּרָתָה--וָאֶחְפֹּר וָאֶקַּח אֶת-הָאֵזוֹר, מִן-
הַמָּקוֹם אֲשֶׁר-טְמַנְתִּיו שָׁמָּה; וְהִנֵּה נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath,
and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was
marred, it was profitable for nothing. {P}

14034 וָאֵחַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1)
to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay,
wait, stay behind (but not in hope) אָחַר 309 Gen. 32:5 ה וַיְצַו אֹתָם, לֵאמֹר, כֹּה
תֹאמְרוּן, לַאדֹנִי לְעֵשָׂו: כֹּה אָמַר, עַבְדְּךָ יַעֲקֹב, עִם-לָבָן גַּרְתִּי, וָאֵחַר עַד-עָתָּה. 5 And he
commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I
have sojourned with Laban, and stayed until now.

14058 וָאֶחְשֹׂךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a)
(Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare,
reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Gen.
20:6 ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם-לְבָבְךָ עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ גַּם-אָנֹכִי
אוֹתְךָ, מֵחֲטוֹ-לִי; עַל-כֵּן לֹא-נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And God said unto him in the dream: 'Yea, I
know that in the simplicity of thy heart thou hast done this, and I also withheld thee from
sinning against Me. Therefore suffered I thee not to touch her.

14059 וָאֲחַשְּׁבָה 1 הִיאkethib הוּא ;qere; Conjunctive waw | Verb - Piel waw
Consecutive Imperfect - first person common singular | third person feminine singular 1) to

think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 73:16 טז וָאֲחַשְּׁבָה, לָדַעַת זֹאת; עָמָל הִיא (הוּא) בְעֵינָי. 16 And when I pondered how I might know this, it was wearisome in mine eyes;

14064 וָאֶחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped חָתַם 2856 Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14065 וָאֶחְתֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dig, row ; 1a) (Qal) ; 1a1) to dig (into houses-of burglary) ; 1a2) to row (in water) חָתַר 2864 Ezek. 8:8 ח וַיֹּאמֶר אֵלַי, בֶּן־אָדָם חֲתָר־נָא בַקִּיר; וָאֶחְתֹּר בַּקִּיר, וְהִנֵּה פֶּתַח אֶחָד. {ס} 8 Then said He unto me: 'Son of man, dig now in the wall'; and when I had digged in the wall, behold a door. {S}

14066 וָאַט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Jer. 15:6 ו אַתְּ נָטַשְׁתְּ אֹתִי נְאֻם־יְהוָה, אָחוֹר תֵּלֵכִי; וָאַט אֶת־יָדִי עָלַיִךְ וָאַשְׁחִיתֵךְ, נִלְאֵיתִי הִנָּחֵם. 6 Thou hast cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and destroy thee; I am weary with repenting.

14069 וָאֲטַמֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezekiel 20:26 כו וָאֲטַמֵּא אוֹתָם בְּמַתְּנוֹתָם, בְּהַעֲבִיר כָּל־פֶּטֶר רָחַם: לְמַעַן אֲשִׁמֵּם--לְמַעַן אֲשֶׁר יֵדְעוּ, אֲשֶׁר אֲנִי יְהוָה. {ס} 26 and I polluted them in their own gifts, in that they set apart all that openeth the womb, that I might destroy them, to the end that they might know that I am the LORD. {S}

14070 וָאֶטְמְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide טָמַן 2934 Jer. 13:5 ה וָאֵלֵךְ, וָאֶטְמְנֵהוּ בִּפְרָת, כַּאֲשֶׁר צִוָּה יְהוָה, אוֹתִי. 5 So I went, and hid it in Perath, as the LORD commanded me.

14120 וָאִיקָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) (Qal) to awake, awaken, become active יָקַץ 3364 Gen. 41:21 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

14127 וָאִישָׁנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh homonym 1 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Psalm 3:5/6 ו אֲנִי שָׁכַבְתִּי, וָאִישָׁנָה; הֱקִיצוֹתִי--כִּי יְהוָה יִסְמְכֵנִי. 6 I lay me down, and I sleep; I awake, for the LORD sustaineth me.

14136 וָאַכֶּה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14142 וָאַכְחִד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate כָּחַד 3582 Zech. 11:8 ח וָאַכְחִד אֶת־שְׁלֹשֶׁת הָרֹעִים, בְּיֶרַח אֶחָד; וַתִּקְצַר נַפְשִׁי בָּהֶם, וְגַם־נַפְשָׁם בָּחֲלָה בִי. 8 And I cut off the three shepherds in one month; 'for My soul became impatient of them, and their soul also loathed Me.'

14143 וָאַכִּירָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly

known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself נָכַר 5234 Nehemiah 6:12
יב וָאַכִּירָה, וְהִנֵּה לֹא-אֱלֹהִים שְׁלָחוֹ: כִּי הַנְּבוּאָה דִּבֶּר עָלַי, וְטוֹבִיָּה וְסַנְבַלַּט שְׂכָרוֹ. 12 And I discerned, and, lo, God had not sent him; for he pronounced this prophecy against me, whereas Tobiah and Sanballat had hired him.

14144 וָאֲכַל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezek. 43:8 ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי. 8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger.

14145 וָאֹכַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 27:33 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

14155 וָאֹכְלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

14174 וָאֲכַלְכְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 1 Kings 18:13 יג הֲלֹא־הֻגַּד לַאדֹנִי, אֵת אֲשֶׁר־עָשִׂיתִי, בַּהֲרֹג אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וָאַחְבִּא מִנְּבִיאֵי יְהוָה מֵאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וָאֲכַלְכְּלֵם, לֶחֶם וָמָיִם. 13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

14175 וָאֲכַלֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Samuel 22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלָי. {ר} 39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

14176 וָאֹכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Jer. 15:16 טז נִמְצְאוּ דְבָרֶיךָ, וָאֹכְלֵם, וַיְהִי דבריך (דְבָרְךָ) לִי, לְשָׂשׂוֹן וּלְשִׂמְחַת לְבָבִי: כִּי־נִקְרָא שִׁמְךָ עָלַי, יְהוָה אֱלֹהֵי צְבָאוֹת. {ס} 16 Thy words were found, and I did eat them; and Thy words were unto me a joy and the rejoicing of my heart; because Thy name was called on me, O LORD God of hosts. {S}

14185 וָאֲכַסֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה--וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

14186 וַאֲכַסֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

14188 וָאֶכְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1)(Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 Hosea 3:2 ב וָאֶכְּרֶהָ לִּי, בַּחֲמִשָּׁה עָשָׂר כָּסֶף; וְחֹמֶר שְׂעֹרִים, וְלֵתֶךְ שְׂעֹרִים. 2 So I bought her to me for fifteen pieces of silver and a homer of barley, and a half-homer of barley;

14189 וָאַכְרִית 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 1 Chr. 17:8 ח וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִית אֶת־כָּל־אוֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂיתִי לְךָ שֵׁם, כְּשֵׁם הַגְּדוֹלִים אֲשֶׁר בָּאָרֶץ 8 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a name, like unto the name of the greatones that are in the earth.

14190 וָאֶכְרְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow כָּרַע 3766 Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

14192 וָאַכְרִתָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 2 Sam. 7:9 ט וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ,
וָאַכְרִתָה אֶת־כָּל־אֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂתִי לְךָ שֵׁם גָּדוֹל, כְּשֵׁם הַגְּדֹלִים אֲשֶׁר בָּאָרֶץ. 9 And I have been with thee whithersoever thou didst go, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth.

14195 וָאֶכֹּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־
עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־
עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14196 וָאֶכְתֹּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Jeremiah 32:10 י
וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14198 וָאַךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
נָכָה 5221 Exod. 9:15 טו כִּי עַתָּה שָׁלַחְתִּי אֶת־יָדִי, וָאַךְ אוֹתְךָ וְאֶת־עַמְּךָ בַּדָּבֶר; וַתִּכָּחֵד, מִן־
הָאָרֶץ. 15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

14203 וָאַלְבִּישֵׁךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | second feminine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezekiel 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

14205 וָאֵלֵד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 1 Kings 3:17 יז וַתֹּאמֶר הָאִשָּׁה הָאַחַת, בִּי אֲדֹנִי, אֲנִי וְהָאִשָּׁה הַזֹּאת, יֹשְׁבֹת בְּבַיִת אֶחָד; וָאֵלֵד עִמָּהּ, בַּבָּיִת. 17 And the one woman said: 'Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

14252 וָאֵלַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 19:10 י יִתְּצֵנִי סָבִיב, וָאֵלַךְ; וַיַּסַּע כָּעֵץ, תִּקְוָתִי. 10 He hath broken me down on every side, and I am gone; and my hope hath He plucked up like a tree.

14305 וָאֶמְחָצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 2 Sam. 22:39 {ר} לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; וַיִּפְּלוּ, תַּחַת רַגְלָי. {ס} 39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

14311 וָאֲמַלֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exodus 31:3 ג וָאֲמַלֵּא אֹתוֹ, רוּחַ אֱלֹהִים, בְּחָכְמָה וּבִתְבוּנָה וּבְדַעַת, וּבְכָל־מְלָאכָה. 3 and I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

14315 וָאַמְלִיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or

become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ
4427 1 Sam. 12:1 א וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־יִשְׂרָאֵל, הִנֵּה שָׁמַעְתִּי בְקֹלְכֶם, לְכֹל אֲשֶׁר־אֲמַרְתֶּם
לִי; וָאַמְלִיךְ עֲלֵיכֶם, מֶלֶךְ. 1 And Samuel said unto all Israel: 'Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

14319 וָאֶמְנַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld מָנַע 4513 Ezek. 31:15
טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ
מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

14326 וָאֶמְצָאֶךָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singulare 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Prov. 7:15 טו עַל-כֵּן, יָצָאתִי לִקְרָאתֶךָ; לְשַׁחֵר פָּנֶיךָ, וָאֶמְצָאֶךָּ. 15 Therefore came I forth to meet thee, to seek thy face, and I have found thee.

14342 וָאֶמְרְטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour, polish ; 1b) (Niphal) to be made bald מָרַט
4803 Ezr. 9:3 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי,
וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

14343 וָאֶמְרְטֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour, polish ; 1b) (Niphal) to be made bald מָרַט 4803 Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם;
וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14368 וַאֲמֹתְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 2 Sam. 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל-רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל-זְרֹעוֹ, וָאֲבִיאֵם אֶל-אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

14376 וָאָנוּשָׁה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) (Qal) to be sick נוּשׁ 5136 Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none.

14391 וָאֶנְעֲלֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to bar, lock, bolt ; 1a) (Qal) to bar, lock, bolt ; 2) to furnish with sandals, shoe ; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals נָעַל 5274 Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

14406 וָאֲנַתְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to cut, cut up, cut in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Jdg. 20:6 ו וָאֹחֵז בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל-שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel.

14410 וָאָסִיר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Ezek. 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. {ס} 50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

14414 וָאֲסֻכֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to anoint, pour in anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Ezek. 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14445 וָאֶעְבְּרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh homonym 1 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jdg. 12:3 ג וָאֶרְאֶה כִּי־אֵינְךָ מוֹשִׁיעַ, וָאָשִׂימָה נַפְשִׁי בְכַפִּי וָאֶעְבְּרָה אֶל־בְּנֵי עַמּוֹן, וַיִּתְּנֵם יְהוָה, בְּיָדִי; וְלָמָה עֲלִיתֶם אֵלַי, הַיּוֹם הַזֶּה--לְהִלָּחֶם בִּי. 3 And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and the LORD delivered them into my hand; wherefore then are ye come up unto me this day, to fight against me?'

14446 וָאָעִד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning עוּד 5749 1 Kings 2:42 מב וַיִּשְׁלַח הַמֶּלֶךְ וַיִּקְרָא לְשִׁמְעִי, וַיֹּאמֶר אֵלָיו הֲלוֹא הִשְׁבַּעְתִּיךָ בַיהוָה וָאָעִד בְּךָ לֵאמֹר, בְּיוֹם צֵאתְךָ וְהָלַכְתָּ אָנֶה וָאָנָה, יָדֹעַ תֵּדַע כִּי מוֹת תָּמוּת; וַתֹּאמֶר אֵלַי טוֹב הַדָּבָר, שָׁמָעְתִּי. 42 And the king sent and called for Shimei, and said unto him: 'Did I not make thee to swear by the LORD, and forewarned thee, saying: Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me: The saying is good; I have heard it.

14447 וָאָעֵד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning עוּד 5749 Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14448 וָאֶעְדֵּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to pass on, advance, go on, pass by,

remove ; 1a) (Qal) to pass on, put on ; 1b) (Hiphil) to remove עָדָה 5710 Ezekiel
16:11 יא וָאֶעְדֵּךְ, עֶדִי; וָאֶתְּנָה צְמִידִים עַל־יָדַיִךְ, וְרָבִיד עַל־גְּרוֹנֵךְ. 11 I decked thee also with
ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

14450 וָאָעִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go
round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear
witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear
witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm
solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give
warning עוּד 5749 Neh. 13:15 טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹרְכִים-גִּתּוֹת בַּשַּׁבָּת
וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים יְרוּשָׁלִַם, בְּיוֹם
הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד. 15 In those days saw I in Judah some treading winepresses on
the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes,
and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day;
and I forewarned them in the day wherein they sold victuals.

14451 וָאָעִידָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular | paragogic heh homonym 2 1) to return, repeat, go about, do
again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c)
(Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and
again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as
witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish,
charge ; 2c) (Hophal) to protest, give warning עוּד 5749 Nehemiah 13:21 כא וָאָעִידָה
בָהֶם, וָאֹמְרָה אֲלֵיהֶם מַדּוּעַ אַתֶּם לֵנִים נֶגֶד הַחוֹמָה--אִם-תִּשְׁנוּ, יָד אֶשְׁלַח בָּכֶם; מִן-הָעֵת הַהִיא, לֹא-בָאוּ
בַּשַּׁבָּת. {ס} 21 Then I forewarned them, and said unto them: 'Why lodge ye about the wall?
if ye do so again, I will lay hands on you.' From that time forth came they no more on the
sabbath. {S}

14455 וָאֶעְלֹז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) (Qal) to exult, rejoice, triumph עָלַז 5937 Jer. 15:17 יז
לֹא־יָשַׁבְתִּי בְסוֹד־מְשַׂחֲקִים, וָאֶעְלֹז: מִפְּנֵי יָדְךָ בָּדָד יָשַׁבְתִּי, כִּי־זַעַם מִלֵּאתָנִי. 17 I sat not in the
assembly of them that make merry, nor rejoiced; I sat alone because of Thy hand; for Thou
hast filled me with indignation.

14458 וָאֶעֱמֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to
stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself,
attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3)
to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand,
holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ;
1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand
with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station,
set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ;
1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be

presented, be caused to stand, be stood before עָמַד 5975 2 Samuel 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ־־כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

14459 וָאַעֲמִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 13:11 יא וָאָרִיבָה, אֶת-הַסְּגָנִים, וָאֹמְרָה, מַדּוּעַ נֶעֱזַב בֵּית-הָאֱלֹהִים; וָאֶקְבְּצֵם, וָאַעֲמִדֵם עַל-עָמְדָם. 11 Then contended I with the rulers, and said: 'Why is the house of God forsaken?' And I gathered them together, and set them in their place.

14463 וַאעַנֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 1 Kings 11:39 לט וַאעַנֶּה אֶת־זֶרַע דָּוִד, לְמַעַן זֹאת־־אַךְ, לֹא כָל־הַיָּמִים. {ס} 39 And I will for this afflict the seed of David, but not for ever.' {S}

14483 וָאָפִיץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezekiel 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

14498 וָאֶפְסֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to cut, hew, hew into shape ; 1a) (Qal) to hew, hew out, quarry פָּסַל 6458 Deut. 10:3 ג וָאַעַשׂ אֲרוֹן עֲצֵי שִׁטִּים, וָאֶפְסֹל שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וָאַעַל

הָהָרָה, וּשְׁנֵי הַלֻּחֹת בְּיָדִי. 3 So I made an ark of acacia-wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in my hand.

14500 וָאֶפְקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Lev. 18:25 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

14510 וָאֶפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה־־וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

14511 וָאֶפְרְשָׂה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |singular paragogic heh 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

14512 וָאֶפָּת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived פָּתָה 6601 Jer. 20:7 ז פִּתִּיתַנִי יְהוָה וָאֶפָּת, חֲזַקְתַּנִי וַתּוּכָל; הָיִיתִי לִשְׂחוֹק כָּל־הַיּוֹם, כֻּלֹּה לֹעֵג לִי. 7 O LORD, Thou hast enticed me, and I was enticed, Thou hast overcome me, and hast prevailed; I am become a laughing-stock all the day, every one mocketh me.

14516 וָאֵצֵא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or
come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to
or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come
out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out
of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318
Ezek. 3:23 כג וָאָקוּם, וָאֵצֵא אֶל־הַבִּקְעָה, וְהִנֵּה־שָׁם כְּבוֹד־יְהוָה עֹמֵד, כַּכָּבוֹד אֲשֶׁר רָאִיתִי עַל־נְהַר־
כְּבָר; וָאֶפֹּל, עַל־פָּנָי. 23 Then I arose, and went forth into the plain; and, behold, the glory of
the LORD stood there, as the glory which I saw by the river Chebar; and I fell on my face.

14517 וָאֵצְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | cohortative in both form and meaning 1) to go out, come out,
exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a
place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth
(with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or
come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c)
(Hophal) to be brought out or forth יָצָא 3318 Nehemiah 2:13 יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא
לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלַםִ, אֲשֶׁר-המפרוצים (הֵם
פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the
dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken
down, and the gates thereof were consumed with fire.

14526 וָאֲצַו 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first
person common singular 1) to command, charge, give orders, lay charge, give charge to,
order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3)
to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6)
to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of
divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Deut. 3:18 יח וָאֲצַו אֶתְכֶם, בָּעֵת
הַהִוא לֵאמֹר: יְהוָה אֱלֹהֵיכֶם, נָתַן לָכֶם אֶת־הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ--חֲלוּצִים תַּעַבְרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי־
יִשְׂרָאֵל, כָּל־בְּנֵי־חָיִל. 18 And I commanded you at that time, saying: 'The LORD your God
hath given you this land to possess it; ye shall pass over armed before your brethren the
children of Israel, all the men of valour.

14529 וָאוֹצִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or
come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to
or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come
out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out
of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318
Jdg. 6:8 ח וַיִּשְׁלַח יְהוָה אִישׁ נָבִיא, אֶל־בְּנֵי יִשְׂרָאֵל; וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי
הֶעֱלֵיתִי אֶתְכֶם מִמִּצְרַיִם, וָאֹצִיא אֶתְכֶם, מִבֵּית עֲבָדִים. 8 that the LORD sent a prophet unto the
children of Israel; and he said unto them: 'Thus saith the LORD, the God of Israel: I brought
you up from Egypt, and brought you forth out of the house of bondage;

14530 וָאַצִּיל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ;
1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be
delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take
away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or
death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael)
to strip oneself נָצַל 5337 1 Sam. 10:18 יח וַיֹּאמֶר אֶל־בְּנֵי יִשְׂרָאֵל, {פ} כֹּה־אָמַר יְהוָה
אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי הֶעֱלֵיתִי אֶת־יִשְׂרָאֵל, מִמִּצְרָיִם; וָאַצִּיל אֶתְכֶם, מִיַּד מִצְרַיִם, וּמִיַּד כָּל־הַמַּמְלָכוֹת,
הַלֹּחֲצִים אֶתְכֶם. 18 And he said unto the children of Israel: {P} 'Thus saith the LORD, the
God of Israel: I brought up Israel out of Egypt, and I delivered you out of the hand of the
Egyptians, and out of the hand of all the kingdoms that oppressed you.

14536 וָאַצְמִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular | third person masculine plural 1) to put an end to, cut off, destroy,
exterminate, extirpate ; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be
annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be
annihilated ; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 2 Sam. 22:41 מא
וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their
backs unto me; yea, them that hate me, that I might cut them off.

14553 וָאֶקְבְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular | third person feminine singular 1) to bury ; 1a) (Qal) to bury ;
1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried
קָבַר 6912 Gen. 48:7 ז וַאֲנִי בְּבֹאִי מִפַּדָּן, מֵתָה עָלַי רָחֵל בְּאֶרֶץ כְּנַעַן בַּדֶּרֶךְ, בְּעוֹד כִּבְרַת־
אֶרֶץ, לָבֹא אֶפְרָתָה; וָאֶקְבְּרֶהָ שָּׁם בְּדֶרֶךְ אֶפְרָת, הִוא בֵּית לָחֶם. 7 And as for me, when I came
from Paddan, Rachel died unto me in the land of Canaan in the way, when there was still some
way to come unto Ephrath; and I buried her there in the way to Ephrath--the same is Beth-
lehem.'

14555 וָאֶקֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first
person common singular 1) (Qal) to bow down קָדַד 6915 Genesis 24:48 מח וָאֶקֹּד
וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי
אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the
LORD, the God of my master Abraham, who had led me in the right way to take my master's
brother's daughter for his son.

14556 וָאַקְדִּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first
person common singular 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1)
to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark קָדַר 6937 Ezek.
31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ,
וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD:
In the day when he went down to the nether-world I caused the deep to mourn and cover
itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I
caused Lebanon to mourn for him, and all the trees of the field fainted for him.

14557 וָאֲקַוֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected קָוָה 6960 Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none.

14562 וָאֶקּוֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to curse, utter a curse against ; 1a) (Qal) to curse קָבַב 6895 Job 5:3 ג אֲנִי-רָאִיתִי, אֱוִיל מַשְׁרִישׁ; וָאֶקּוֹב נָוֵהוּ פִתְאֹם. 3 I have seen the foolish taking root; but suddenly I beheld his habitation cursed.

14565 וָאֶקְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Zech. 11:13 יג וַיֹּאמֶר יְהוָה אֵלַי, הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדֶר הַיְקָר, אֲשֶׁר יָקַרְתִּי מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית יְהוָה אֶל־הַיּוֹצֵר. 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

14568 וָאֶקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Jos. 7:21 כא וארא (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף

תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

14569 וָאָקִים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Amos 2:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

14570 וָאֲקַיֵּמָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Psalm 119:106 קו נִשְׁבַּעְתִּי וָאֲקַיֵּמָה-- לִשְׁמֹר, מִשְׁפְּטֵי צִדְקֶךָ. 106 I have sworn, and have confirmed it, to observe Thy righteous ordinances.

14571 וָאֵקַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Gen. 16:5 ה וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, חֲמָסִי עָלֶיךָ--אָנֹכִי נָתַתִּי שִׁפְחָתִי בְּחֵיקֶךָ, וַתֵּרֶא כִּי הָרָתָה וָאֵקַל בְּעֵינֶיהָ; יִשְׁפֹּט יְהוָה, בֵּינִי וּבֵינֶיךָ. 5 And Sarai said unto Abram: 'My wrong be upon thee:

I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.'

14572 וָאֲקַלְלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14575 וָאָקֻץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread ; 1a) (Qal) ; 1a1) to feel a loathing at, abhor ; 1a2) to feel a sickening dread ; 1b) (Hiphil) ; 1b1) to cause sickening dread ; 1b2) to cause loathing קוּץ 6973 Lev. 20:23 כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה הִוא; עֶרְוַת אָחִיו גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

14578 וָאֶקְרָאֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh homonym 1 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 1 Sam. 28:15 טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי עוֹד גַּם בְּיַד־הַנְּבִיאִים גַּם־בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס} 15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' {S}

14580 וָאֶקְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 14:8 ח וָאֶקְרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד, וָאֶתְּנֶהָ לָךְ; וְלֹא־

הָיִיתָ כְּעַבְדִּי דָוִד, אֲשֶׁר שָׁמַר מִצְוֺתַי וַאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לְבָבוֹ, לַעֲשׂוֹת, רַק הַיָּשָׁר בְּעֵינָי. 8 and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes;

14582 וָאֵרָא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exodus 6:3 ג וָאֵרָא, אֶל־אַבְרָהָם אֶל־יִצְחָק וְאֶל־יַעֲקֹב--בְּאֵל שַׁדָּי; וּשְׁמִי יְהוָה, לֹא נוֹדַעְתִּי לָהֶם. 3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by My name YHWH I made Me not known to them

14594 וָאֶרֶב 1 וָאַרְבֶּהqere; Conjunctive waw | verb - Hiphil waw Consecutive Imperfect - first person common singular homonym 1 kethib 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Jos. 24:3 ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ, וָאֶתֶּן־לוֹ, אֶת־יִצְחָק.
3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14598 וָאַרְבֶּה 1 וָאֶרֶבkethib; Conjunctive waw | verb - Hiphil waw Consecutive Imperfect first person common singular homonym 1 qere 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Jos. 24:3 ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ, וָאֶתֶּן־לוֹ, אֶת־יִצְחָק.
3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14633 וָאֶרְחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c)

(Hithpael) to wash oneself רָחַץ 7364 Psalm 73:13 יג אַךְ-רִיק, זִכִּיתִי לְבָבִי; וָאֶרְחַץ בְּנִקָּיוֹן כַּפָּי. 13 Surely in vain have I cleansed my heart, and washed my hands in innocency;

14634 וָאֶרְחָצֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself רָחַץ 7364 Ezekiel 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14637 וָאָרִיב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against רִיב 7378 Nehemiah 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14681 וָאַשְׂבִּעַ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ־־בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

14682 וָאֶשְׂחַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) (Qal) to squeeze, press out שָׂחַט 7818 Gen. 40:11 יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

14697 וָאֶשְׂרֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14700 וָאֶשְׁאַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ;

1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Genesis 24:47 מז וָאֶשְׁאַל אֹתָהּ, וָאֹמַר בַּת־מִי אַתְּ, וַתֹּאמֶר בַּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר יָלְדָה־לּוֹ מִלְכָּה; וָאָשִׂם הַנֶּזֶם עַל־אַפָּהּ, וְהַצְּמִידִים עַל־יָדֶיהָ. 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

14702 וָאֶשְׁאָלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Neh. 1:2 ב וַיָּבֹא חֲנָנִי אֶחָד מֵאַחַי, הוּא וַאֲנָשִׁים--מִיהוּדָה; וָאֶשְׁאָלֵם עַל-הַיְּהוּדִים הַפְּלֵיטָה, אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשֶּׁבִי--וְעַל-יְרוּשָׁלִָם. 2 that Hanani, one of my brethren, came out of Judah, he and certain men; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning Jerusalem.

14705 וָאֶשְׁאָפָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Psalm 119:131 קלא פִּי-פָעַרְתִּי, וָאֶשְׁאָפָה: כִּי לְמִצְוֺתֶיךָ יָאָבְתִּי. 131 I opened wide my mouth, and panted; for I longed for Thy commandments.

14706 וָאָשֻׁב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Zechariah 6:1 א וָאָשֻׁב, וָאֶשָּׂא עֵינַי וָאֶרְאֶה, וְהִנֵּה אַרְבַּע מַרְכָּבוֹת יֹצְאוֹת, מִבֵּין שְׁנֵי הֶהָרִים; וְהֶהָרִים, הָרֵי נְחֹשֶׁת. 1 And again I lifted up mine eyes, and saw, and, behold, there came four chariots out from between the two mountains; and the mountains were mountains of brass.

14707 וָאָשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jos. 14:7 ז בֶּן־אַרְבָּעִים שָׁנָה אָנֹכִי, בִּשְׁלֹחַ מֹשֶׁה עֶבֶד־יְהוָה אֹתִי מִקָּדֵשׁ בַּרְנֵעַ--לְרַגֵּל אֶת־הָאָרֶץ; וָאָשֵׁב אֹתוֹ דָּבָר, כַּאֲשֶׁר עִם־לְבָבִי. 7 Forty years old was I when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him back word as it was in my heart

14710 וָאֵשְׁבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Ezr. 9:3 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

14719 וָאֲשַׁבְּרָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Job 29:17 יז וָאֲשַׁבְּרָה, מְתַלְּעוֹת עַוָּל; וּמִשִּׁנָּיו, אַשְׁלִיךְ טָרֶף. 17 And I broke the jaws of the unrighteous, and plucked the prey out of his teeth.

14720 וָאֲשַׁבְּרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Deut. 9:17 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14721 וָאֶשְׁגֶּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally) שָׁגָה 7686 1 Sam. 26:21 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד. 21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.'

14731 וָאֲשַׁוֵּעָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Psalm 119:147 קמז קִדַּמְתִּי בַנֶּשֶׁף, וָאֲשַׁוֵּעָה; לדבריך (לִדְבָרְךָ) יִחָלְתִּי. 147 I rose early at dawn, and cried; I hoped in Thy word.

14735 וָאַשְׁחִיתֵךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | second feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 15:6 ו אַתְּ נָטַשְׁתְּ אֹתִי נְאֻם־יְהוָה, אָחוֹר תֵּלֵכִי; וָאַט אֶת־יָדִי עָלַיִךְ וָאַשְׁחִיתֵךְ, נִלְאֵיתִי הִנָּחֵם. 6 Thou hast cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and destroy thee; I am weary with repenting.

14737 וָאֶשְׁטֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Ezek. 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14756 וָאֲשַׁלְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Jdg. 20:6 ו וָאֹחֵז בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel.

14760 וָאֲשַׁלְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Psalm 81:12 יב וְלֹא-שָׁמַע עַמִּי לְקוֹלִי; וְיִשְׂרָאֵל, לֹא-אָבָה לִי. 12 But My people hearkened not to My voice; and Israel would none of Me.

14765 וָאַשְׁלִיכָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular |paragogic heh 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Neh. 13:8 ח וַיֵּרַע לִי, מְאֹד; וָאַשְׁלִיכָה אֶת-כָּל-כְּלֵי בֵית-טוֹבִיָּה, הַחוּץ--מִן-הַלִּשְׁכָּה. 8 And it grieved me sore; therefore I cast forth all the household stuff of Tobiah out of the chamber.

14766 וָאַשְׁלִיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Zech. 11:13 יג וַיֹּאמֶר יְהוָה אֵלַי, הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדֶר הַיְקָר, אֲשֶׁר יָקַרְתִּי מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית יְהוָה אֶל־הַיּוֹצֵר. 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

14767 וָאַשְׁלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Exod. 32:24 כד וָאֹמַר לָהֶם לְמִי זָהָב, הִתְפָּרָקוּ וַיִּתְּנוּ־לִי; וָאַשְׁלִכֵהוּ בָאֵשׁ, וַיֵּצֵא הָעֵגֶל הַזֶּה. 24 And I said unto them: Whosoever hath any gold, let them break it off; so they gave it me; and I cast it into the fire, and there came out this calf.'

14768 וָאַשְׁלִכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Deut. 9:17 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14769 וָאַשְׁלִךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14779 וָאַשְׁמִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Amos 2:9 ט וְאָנֹכִי הִשְׁמַדְתִּי אֶת־הָאֱמֹרִי, מִפְּנֵיהֶם, אֲשֶׁר כְּגֹבַהּ אֲרָזִים גָּבְהוֹ, וְחָסֹן הוּא כָּאַלּוֹנִים; וָאַשְׁמִיד פִּרְיוֹ מִמַּעַל, וְשָׁרָשָׁיו 9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

14785 וָאֶשְׁמָע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Jer. 8:6 ו הִקְשַׁבְתִּי וָאֶשְׁמָע, לוֹא־כֵן יְדַבֵּרוּ־־אֵין אִישׁ נִחָם עַל־רָעָתוֹ, לֵאמֹר מֶה עָשִׂיתִי; כֻּלֹּה, שָׁב במרצותם (בִּמְרוּצָתָם), כְּסוּס שׁוֹטֵף, בַּמִּלְחָמָה. 6 I attended and listened, but they spoke not aright; no man repenteth him of his wickedness, saying: 'What have I done?' Every one turneth away in his course, as a horse that rusheth headlong in the battle.

14787 וָאֶשְׁמְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Daniel 8:13 יג וָאֶשְׁמְעָה אֶחָד־קָדוֹשׁ, מְדַבֵּר; וַיֹּאמֶר אֶחָד קָדוֹשׁ לַפַּלְמוֹנִי הַמְדַבֵּר, עַד־מָתַי הֶחָזוֹן הַתָּמִיד וְהַפֶּשַׁע שֹׁמֵם--תֵּת וְקֹדֶשׁ וְצָבָא, מִרְמָס. 13 Then I heard a holy one speaking; and another holy one said unto that certain one who spoke: 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causes appalment, to give both the sanctuary and the host to be trampled under foot?'

14790 וָאֶשְׁמְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 119:55 נה זָכַרְתִּי בַלַּיְלָה שִׁמְךָ יְהוָה; וָאֶשְׁמְרָה, תּוֹרָתֶךָ. 55 I have remembered Thy name, O LORD, in the night, and have observed Thy law.

14804 וָאַשְׁקֶה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Jer. 25:17 יז וָאֶקַּח אֶת־הַכּוֹס, מִיַּד יְהוָה; וָאַשְׁקֶה, אֶת־כָּל־הַגּוֹיִם, אֲשֶׁר־שְׁלָחַנִי יְהוָה, אֲלֵיהֶם. 17 Then took I the cup of the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

14806 וָאֶשְׁקוֹלָה 1 וָאֶשְׁקֲלָהqere; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁקַף 8259 Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֲלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

14807 וָאֶשְׁקֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out שָׁקַל 8254 Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14808 וָאֶשְׁקֳלָה 1 וָאֶשְׁקוֹלָהkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out שָׁקַל 8254 Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֲלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

14822 וָאֵשְׁתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Gen. 24:46 מו וַתְּמַהֵר, וַתּוֹרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה; וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים הִשְׁקָתָה. 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.

14829 וָאֶשְׁתּוֹמֵם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Dan. 8:27 כז וַאֲנִי דָנִיֵּאל, נִהְיֵיתִי וְנֶחֱלֵיתִי יָמִים, וָאָקוּם, וָאֶעֱשֶׂה אֶת־מְלֶאכֶת הַמֶּלֶךְ; וָאֶשְׁתּוֹמֵם עַל־הַמַּרְאֶה, וְאֵין מֵבִין. {פ} 27 And I Daniel fainted, and was sick certain days; then I rose up, and did the king's business; and I was appalled at the vision, but understood it not. {P}

14832 וָאֶשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁחָה 7812 Gen. 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

14838 וָאֶשְׁתַּמֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 18:24/23 כד וָאֱהִי תָמִים עִמּוֹ; וָאֶשְׁתַּמֵּר, מֵעֲוֺנִי. 24 And I was single-hearted with Him, and I kept myself from mine iniquity.

14839 וָאֶשְׁתַּמְּרָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Sam. 22:24 כד וָאֶהְיֶה תָמִים, לוֹ; {ס} וָאֶשְׁתַּמְּרָה, מֵעֲוֺנִי. {ר} 24 And I was single-hearted toward Him, and I kept myself from mine iniquity.

14844 וָאֶתְאַבְּלָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner אָבַל 56 Neh. 1:4 ד וַיְהִי כְּשָׁמְעִי אֶת־הַדְּבָרִים הָאֵלֶּה, יָשַׁבְתִּי וָאֶבְכֶּה, וָאֶתְאַבְּלָה, יָמִים; וָאֱהִי צָם וּמִתְפַּלֵּל, לִפְנֵי אֱלֹהֵי הַשָּׁמָיִם. 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

14845 וָאֶתְאַפַּק 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to hold, be strong, restrain, hold back ; 1a) (Hithpael) ; 1a1) to restrain oneself, refrain ; 1a2) to force, compel oneself אָפַק 662 1 Sam. 13:12 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

14846 וָאֶתְבּוֹנֵן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard בִּין 995 1 Kings 3:21 כא וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.'

14854 וָאֶתְוַדֶּה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 Dan. 9:4 ד וָאֶתְפַּלְלָה לַיהוָה אֱלֹהַי, וָאֶתְוַדֶּה; וָאֹמְרָה, אָנָּא אֲדֹנָי הָאֵל הַגָּדוֹל וְהַנּוֹרָא, שֹׁמֵר הַבְּרִית וְהַחֶסֶד, לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֺתָיו. 4 And I prayed unto the LORD my God, and made confession, and said: 'O Lord, the great and awful God, who keepest covenant and mercy with them that love Thee and keep Thy commandments,

14860 וָאֶתְחַנַּן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Deut. 3:23 כג וָאֶתְחַנַּן, אֶל־יְהוָה, בָּעֵת הַהִוא, לֵאמֹר. 23 And I besought the LORD at that time, saying:

14873 וָאֶתְמַלְּטָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape מָלַט 4422 Job 19:20 כ בְּעוֹרִי וּבִבְשָׂרִי, דָּבְקָה עַצְמִי; וָאֶתְמַלְּטָה, בְּעוֹר שִׁנָּי. 20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

14874 וָאֶתְמַשֵּׁל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) מָשַׁל 4911 Job 30:19 יט הֹרָנִי לַחֹמֶר; וָאֶתְמַשֵּׁל, כֶּעָפָר וָאֵפֶר. 19 He hath cast me into the mire, and I am become like dust and ashes.

14875 וָאֶתֵּן־ 1 וָאֶתֶּן־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Jos. 24:3 ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ, וָאֶתֶּן־לוֹ, אֶת־

יִצְחָק. 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14881 וָאֶתְּנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 1 Kings 14:8 ח וָאֶקְרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד, וָאֶתְּנֶהָ לָךְ; וְלֹא־הָיִיתָ כְּעַבְדִּי דָוִד, אֲשֶׁר שָׁמַר מִצְוֺתַי וַאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לְבָבוֹ, לַעֲשׂוֹת, רַק הַיָּשָׁר בְּעֵינָי. 8 and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes;

14888 וָאֶתְנֶחָם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Psalm 119:52 נב זָכַרְתִּי מִשְׁפָּטֶיךָ מֵעוֹלָם יְהוָה; וָאֶתְנֶחָם. 52 I have remembered Thine ordinances which are of old, O LORD, and have comforted myself.

14890 וָאֶתְּנֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

14897 וָאֶתְּנֶנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singulare 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Jdg. 15:2 ב וַיֹּאמֶר אָבִיהָ, אָמֹר אָמַרְתִּי כִּי־שָׂנֹא שְׂנֵאתָהּ, וָאֶתְּנֶנָּה, לְמֵרֵעֶךָ; הֲלֹא אֲחוֹתָהּ הַקְּטַנָּה טוֹבָה מִמֶּנָּה, תְּהִי־נָא לְךָ תַּחְתֶּיהָ. 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.'

14905 וָאֶתְפַּלְלָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray פָּלַל 6419 Daniel 9:4 ד וָאֶתְפַּלְלָה לַיהוָה אֱלֹהַי, וָאֶתְוַדֶּה; וָאֹמְרָה, אָנָּא אֲדֹנָי הָאֵל הַגָּדוֹל וְהַנּוֹרָא, שֹׁמֵר הַבְּרִית וְהַחֶסֶד, לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֺתָיו. 4 And I prayed unto the LORD my God, and made confession, and said: 'O Lord, the great and awful God, who keepest covenant and mercy with them that love Thee and keep Thy commandments,

14906 וָאֶתְפֹּשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Deuteronomy 9:17 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14907 וָאֶתְקוֹטָטָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to loathe, be grieved, feel a loathing ; 1a) (Qal) to feel a loathing ; 1b) (Niphal) ; 1b1) to feel loathing against self ; 1b2) to detest ; 1c) (Hithpolel) to loathe oneself קוּט 6962 Psalm 119:158 קנח רָאִיתִי בֹגְדִים, וָאֶתְקוֹטָטָה-- אֲשֶׁר אִמְרָתְךָ, לֹא שָׁמָרוּ. 158 I beheld them that were faithless, and strove with them; because they observed not Thy word.

18706 וַיַּאֲבֶל־ 1 וַיַּאֲבֶל־חֵל Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner אָבַל 56 Lam. 2:8 ח חָשַׁב יְהוָה לְהַשְׁחִית, חוֹמַת בַּת־צִיּוֹן--נָטָה קָו, לֹא־הֵשִׁיב יָדוֹ מִבַּלֵּעַ; וַיַּאֲבֶל־חֵל וְחוֹמָה, יַחְדָּו אֻמְלָלוּ. {ס} 8 The LORD hath purposed to destroy the wall of the daughter of Zion; He hath stretched out the line, He hath not withdrawn His hand from destroying; but He hath made the rampart and wall to mourn, they languish together. {S}

18707 וַיֵּאָבֵק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to wrestle, wrestled, grapple (get dusty), bedust

אָבַק 79 Gen. 32:25 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; andthere wrestled a man with him until the breaking of the day.

18717 וַיֹּאחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 2 Sam. 6:6 ו וַיָּבֹאוּ, עַד־גֹּרֶן נָכוֹן; וַיִּשְׁלַח עֻזָּה אֶל־אֲרוֹן הָאֱלֹהִים, וַיֹּאחֶז בּוֹ--כִּי שָׁמְטוּ, הַבָּקָר. 6 And when they came to the threshing-floor of Nacon, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen stumbled.

18719 וַיֵּאָחֲזוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 Gen. 47:27 כז וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ מִצְרַיִם, בְּאֶרֶץ גֹּשֶׁן; וַיֵּאָחֲזוּ בָהּ, וַיִּפְרוּ וַיִּרְבּוּ מְאֹד. 27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

18721 וַיֹּאחֲזוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

18722 וַיָּאִיצוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to press, be pressed, make haste, urge, be narrow ; 1a) (Qal) ; 1a1) to press, hasten ; 1a2) to be pressed, confined, narrow ; 1a3) to hasten, make haste ; 1a4) be narrow ; 1b) (Hiphil) ; 1b1) to urge, insist ; 1b2) to hasten אוּץ 213 Gen. 19:15 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת--פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר. 15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

18724 וַיַּאֲכִילֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Psalm 81:16/17 יז וַיַּאֲכִילֵהוּ, מֵחֵלֶב חִטָּה; וּמִצּוּר, דְּבַשׁ אַשְׂבִּיעֶךָ. 17 They should also be fed with the fat of wheat; and with honey out of the rock would I satisfy thee.' {P}

18725 וַֽיֵּאָכֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Num. 12:12 יב אַל־נָא תְהִי, כַּמֵּת, אֲשֶׁר בְּצֵאתוֹ מֵרֶחֶם אִמּוֹ, וַיֵּאָכֵל חֲצִי בְשָׂרוֹ. 12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.'

18733 וַיַּאֲכִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

18734 וַֽיַּאֲכִלְךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Deut. 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

18735 וַֽיֹּאכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Psalms 78:45 מה יְשַׁלַּח בָּהֶם עָרֹב, וַיֹּאכְלֵם; וּצְפַרְדֵּעַ, וַתַּשְׁחִיתֵם. 45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

18736 וַיַּאֲכִלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Ezek. 3:2 ב וָאֶפְתַּח, אֶת־פִּי; וַיַּאֲכִילֵנִי, אֵת הַמְּגִלָּה הַזֹּאת. 2 So I opened my mouth, and He caused me to eat that roll.

18743 וַיְאַמֶּץ־ 1 וַיְאַמֶּץ־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Isa. 44:14 יד לִכְרָת־לוֹ אֲרָזִים־־וַיִּקַּח תִּרְזָה וְאַלּוֹן, וַיְאַמֶּץ־לוֹ בַּעֲצֵי־יָעַר; נָטַע אֹרֶן, וְגֶשֶׁם יְגַדֵּל. 14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the rain doth nourish it.

18744 וַיְאַמֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת־עָרְפּוֹ, וַיְאַמֵּץ אֶת־לְבָבוֹ, מִשּׁוּב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

18746 וַיְאַמְּצֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr.

24:13 יג וַיַּעֲשׂוּ עֹשֵׂי הַמְּלָאכָה, וַתַּעַל אֲרוּכָה לַמְּלָאכָה בְּיָדָם; וַיַּעֲמִידוּ אֶת־בֵּית הָאֱלֹהִים, עַל־מַתְכֻּנְתּוֹ--וַיְאַמְּצֻהוּ. 13 So the workmen wrought, and the work was perfected by them, and they set up the house of God in its state, and strengthened it.

18747 וַיֶּאֶמְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 13:18 יח וַיִּכָּנְעוּ בְנֵי־יִשְׂרָאֵל, בָּעֵת הַהִיא; וַיֶּאֶמְצוּ, בְּנֵי יְהוּדָה, כִּי נִשְׁעֲנוּ, עַל־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD, the God of their fathers.

18748 וַיְאַמְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 11:17 יז וַיְחַזְּקוּ אֶת־מַלְכוּת יְהוּדָה, וַיְאַמְּצוּ אֶת־רְחַבְעָם בֶּן־שְׁלֹמֹה לְשָׁנִים שָׁלוֹשׁ: כִּי הָלְכוּ, בְּדֶרֶךְ דָּוִיד וּשְׁלֹמֹה--לְשָׁנִים שָׁלוֹשׁ. 17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

18749 וַיֵּאָמַר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Joshua 2:2 ב וַיֵּאָמַר, לְמֶלֶךְ יְרִיחוֹ לֵאמֹר: הִנֵּה אֲנָשִׁים בָּאוּ הֵנָּה הַלַּיְלָה, מִבְּנֵי יִשְׂרָאֵל--לַחְפֹּר אֶת־הָאָרֶץ. 2 And it was told the king of Jericho, saying: 'Behold, there came men in hither to-night of the children of Israel to search out the land.'

18750 וַיֹּאמַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Job 8:1; א וַיַּעַן, בִּלְדַּד הַשּׁוּחִי; וַיֹּאמַר. 1 {S} Then answered Bildad the Shuhite, and said:

18755 וַיֹּאמְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Exod. 14:5 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

18758 וַיֵּאָנְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) אָנַח 584 Exod. 2:23 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

18759 וַיֵּאָנַשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be weak, sick, frail ; 1a) (Qal) ; 1a1) to be incurable ; 1a2) to be sick ; 1a3) desperate, incurable, desperately wicked, woeful, very sick (pass participle) (metaph.) ; 1b) (Niphal) to be sick אָנַשׁ 605 2 Sam. 12:15 טו וַיֵּלֶךְ נָתָן, אֶל־בֵּיתוֹ; וַיִּגֹּף יְהוָה, אֶת־הַיֶּלֶד אֲשֶׁר יָלְדָה אֵשֶׁת־אוּרִיָּה לְדָוִד--וַיֵּאָנַשׁ. 15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bore unto David, and it was very sick.

18760 וַיֵּאָסֵף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jos. 24:1 א וַיֶּאֱסֹף יְהוֹשֻׁעַ אֶת־כָּל־שִׁבְטֵי יִשְׂרָאֵל, שְׁכֶמָה; וַיִּקְרָא לְזִקְנֵי יִשְׂרָאֵל וּלְרָאשָׁיו, וּלְשֹׁפְטָיו וּלְשֹׁטְרָיו, וַיִּתְיַצְּבוּ, לִפְנֵי הָאֱלֹהִים. 1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

18764 וַיֹּאסֶף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 1 Sam. 18:29 {פ} כט וַיֹּאסֶף שָׁאוּל, לֵרֹא מִפְּנֵי דָוִד--עוֹד; וַיְהִי שָׁאוּל אֹיֵב אֶת־דָּוִד, כָּל־הַיָּמִים. 29 And Saul was yet the more afraid of David; and Saul was David's enemy continually. {P}

18765 וַיַּאַסְפָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e)

(Hithpael) to gather oneself or themselves אָסַף 622 2 Sam. 11:27 כז וַיַּעֲבֹר הָאֵבֶל, וַיִּשְׁלַח דָּוִד וַיַּאַסְפָהּ אֶל־בֵּיתוֹ וַתְּהִי־לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, בֵּן; וַיֵּרַע הַדָּבָר אֲשֶׁר־עָשָׂה דָוִד, בְּעֵינֵי יְהוָה. {פ} 27 And when the mourning was past, David sent and took her home to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD. {P}

18766 וַיַּאַסְפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 1 Sam. 14:52 נב וַתְּהִי הַמִּלְחָמָה חֲזָקָה עַל־פְּלִשְׁתִּים, כֹּל יְמֵי שָׁאוּל; וְרָאָה שָׁאוּל כָּל־אִישׁ גִּבּוֹר, וְכָל־בֶּן־חַיִל, וַיַּאַסְפֵהוּ, אֵלָיו. {פ} 52 And there was sore war against the Philistines all the days of Saul; and when Saul saw any mighty man, or any valiant man, he took him unto him. {P}

18771 וַיַּאַסְפֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 2 Chr. 29:4 ד וַיָּבֵא אֶת־הַכֹּהֲנִים, וְאֶת־הַלְוִיִּם; וַיַּאַסְפֵם, לִרְחוֹב הַמִּזְרָח. 4 And he brought in the priests and the Levites, and gathered them together into the broad place on the east;

18772 וַיֶּאֱסֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 42:24 כד וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24 And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

18776 וַיַּאַסְרוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg.

16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

18777 וַיַּאַסְרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 1 Sam. 6:10 י וַיַּעֲשׂוּ הָאֲנָשִׁים, כֵּן, וַיִּקְחוּ שְׁתֵּי פָרוֹת עָלוֹת, וַיַּאַסְרוּם בָּעֲגָלָה; וְאֶת־בְּנֵיהֶם, כָּלוּ בַבָּיִת.
10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home.

18778 וַיֶּאְפֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) bind, gird ; 1a) to gird on (ephod) ; 1b) (TWOT) ephod אָפַד 640 Lev. 8:7 ז וַיִּתֵּן עָלָיו אֶת-הַכֻּתֹּנֶת, וַיַּחְגֹּר אֹתוֹ בָּאַבְנֵט, וַיַּלְבֵּשׁ אֹתוֹ אֶת-הַמְּעִיל, וַיִּתֵּן עָלָיו אֶת-הָאֵפֹד; וַיַּחְגֹּר אֹתוֹ, בְּחֵשֶׁב הָאֵפֹד, וַיֶּאְפֹּד לוֹ, בּוֹ. 7 And he put upon him the tunic, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith.

18779 וַיֹּאפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked אָפָה 644 Exod. 12:39 לט וַיֹּאפוּ אֶת־הַבָּצֵק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֻגֹת מַצּוֹת־־כִּי לֹא חָמֵץ: כִּי־גֹרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ לְהִתְמַהְמֵהַּ, וְגַם־צֵדָה, לֹא־עָשׂוּ לָהֶם.
39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

18780 וַיָּאצֶל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to lay aside, reserve, withdraw, withhold ; 1a) (Qal) to reserve, set apart, withhold ; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw אָצַל 680 Num. 11:25 כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן-הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל-שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ. 25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

18782 וַיֵּאֹרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) אוֹר 215 2 Sam. 2:32 לב וַיִּשְׂאוּ, אֶת־עֲשָׂהאֵל, וַיִּקְבְּרֻהוּ בְּקֶבֶר אָבִיו, אֲשֶׁר בֵּית לָחֶם; וַיֵּלְכוּ

כָּל־הַלַּיְלָה, יוֹאָב וַאֲנָשָׁיו, וַיֵּאֹר לָהֶם, בְּחֶבְרוֹן. 32 And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and the day broke upon them at Hebron.

18783 וַיֶּאֱרֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush אָרַב 693 Jdg. 9:43 מג וַיִּקַּח אֶת־הָעָם, וַיֶּחֱצֵם לִשְׁלֹשָׁה רָאשִׁים, וַיֶּאֱרֹב, בַּשָּׂדֶה; וַיַּרְא, וְהִנֵּה הָעָם יֹצֵא מִן־הָעִיר, וַיָּקָם עֲלֵיהֶם, וַיַּכֵּם. 43 And he took the people, and divided them into three companies, and lay in wait in the field; and he looked, and, behold, the people were coming forth out of the city; and he rose up against them, and smote them.

18785 וַיַּאֲרִיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long אָרַךְ 748 2 Chr. 5:9 ט וְלַמִּזְרָח, יָשַׁב עַד־לְבוֹא מִדְבָּרָה, לְמִן־הַנָּהָר, פְּרָת: כִּי מִקְנֵיהֶם רָבוּ, בְּאֶרֶץ גִּלְעָד. 9 and eastward he dwelt even unto the entrance of the wilderness from the river Euphrates; because their cattle were multiplied in the land of Gilead.

18786 וַיַּאֲרִכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long אָרַךְ 748 1 Kings 8:8 ח וַיַּאֲרִכוּ, הַבַּדִּים, וַיֵּרָאוּ רָאשֵׁי הַבַּדִּים מִן־הַקֹּדֶשׁ עַל־פְּנֵי הַדְּבִיר, וְלֹא יֵרָאוּ הַחוּצָה; וַיִּהְיוּ שָׁם, עַד הַיּוֹם הַזֶּה. 8 And the staves were so long that the ends of the staves were seen from the holy place, even before the Sanctuary; but they could not be seen without; and there they are unto this day.

18787 וַיֶּאְשַׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Hos. 13:1 א כְּדַבֵּר אֶפְרַיִם רְתֵת, נָשָׂא הוּא בְּיִשְׂרָאֵל; וַיֶּאְשַׁם בַּבַּעַל, וַיָּמֹת. 1 When Ephraim spoke, there was trembling, he exalted himself in Israel; but when he became guilty through Baal, he died.

18791 וַיַּאת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Isa. 41:25 כה הַעִירוֹתִי מִצָּפוֹן וַיַּאת, מִמִּזְרַח־שֶׁמֶשׁ יִקְרָא בִשְׁמִי; וְיָבֹא סְגָנִים כְּמוֹ־חֹמֶר, וּכְמוֹ יוֹצֵר יִרְמָס־טִיט. 25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay.

18792 וַיֵּאֹתוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) to consent, agree אוּת 225 2 Kings 12:9 ט וַיֵּאֹתוּ, הַכֹּהֲנִים, לְבִלְתִּי קְחַת־כֶּסֶף מֵאֵת הָעָם, וּלְבִלְתִּי חַזֵּק אֶת־בֶּדֶק הַבָּיִת. 9 And the priests consented that they should take no longer money from the people, neither repair the breaches of the house.

18793 וַיֶּאֱתָיוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | paragogic nun 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Isa. 41:5 ה רָאוּ אִיִּים וְיִירָאוּ, קְצוֹת הָאָרֶץ יֶחֱרָדוּ; קָרְבוּ, וַיֶּאֱתָיוּן. 5 The isles saw, and feared; the ends of the eart

18794 וַיֶּאֱתָיֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Job 3:25 כה כִּי פַחַד פָּחַדְתִּי, וַיֶּאֱתָיֵנִי; וַאֲשֶׁר יָגֹרְתִּי, יָבֹא לִי. 25 For the thing which I did fear is come upon me, and that which I was afraid of hath overtaken me.

18804 וַיְבִאוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jos. 7:23 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

18805 וַיְבִאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jer. 24:1 א הִרְאַנִי, יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל יְהוָה: אַחֲרֵי הַגְלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר, מִירוּשָׁלִַם, וַיְבִאֵם, בָּבֶל. 1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

18806 וַיְבִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Deuteronomy 26:9 ט וַיְבִאֵנוּ, אֶל־הַמָּקוֹם הַזֶּה; וַיִּתֶּן־לָנוּ אֶת־הָאָרֶץ הַזֹּאת, אֶרֶץ זָבַת

חָלָב וּדְבָשׁ.   9 And He hath brought us into this place, and hath given us this land, a land flowing with milk and honey.

18811 וַיַּבְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Neh. 13:3 ג וַיְהִי, כְּשָׁמְעָם אֶת-הַתּוֹרָה; וַיַּבְדִּילוּ כָל-עֵרֶב, מִיִּשְׂרָאֵל. 3 And it came to pass, when they had heard the law, that they separated from Israel all the alien mixture.

18812 וַיַּבְדִּילֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 2 Chr. 25:10 י וַיַּבְדִּילֵם אֲמַצְיָהוּ, לְהַגְּדוּד אֲשֶׁר־בָּא אֵלָיו מֵאֶפְרַיִם, לָלֶכֶת, לִמְקוֹמָם; וַיִּחַר אַפָּם מְאֹד בִּיהוּדָה, וַיָּשׁוּבוּ לִמְקוֹמָם בָּחֳרִי־אָף. {ס} 10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go back home; wherefore their anger was greatly kindled against Judah, and they returned home in fierce anger. {S}

18814 וַיִּבָּדֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 1 Chr. 23:13 יג בְּנֵי עַמְרָם, אַהֲרֹן וּמֹשֶׁה; וַיִּבָּדֵל אַהֲרֹן לְהַקְדִּישׁוֹ קֹדֶשׁ קָדָשִׁים הוּא־וּבָנָיו, עַד־עוֹלָם--לְהַקְטִיר לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בִּשְׁמוֹ, עַד־עוֹלָם. 13 The sons of Amram: Aaron and Moses; and Aaron was separated, that he should be sanctified as most holy, he and his sons for ever, to offer before the LORD, to minister unto Him, and to bless in His name for ever.

18816 וַיִּבָּהֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify בָּהַל 926 Jdg. 20:41 מא וְאִישׁ יִשְׂרָאֵל הָפַךְ, וַיִּבָּהֵל אִישׁ בִּנְיָמִן: כִּי רָאָה, כִּי־נָגְעָה עָלָיו הָרָעָה. 41 And the men of Israel turned, and the men of Benjamin were amazed; for they saw that evil was come upon them.

18817 וַיְבַהֵל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify בָּהַל 926 Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

18818 וַיַּבְהִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify בָּהַל 926 Est. 6:14 יד עוֹדָם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ הִגִּיעוּ; וַיַּבְהִלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשְׂתָה אֶסְתֵּר. 14 While they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

18820 וַיַּבְהִלוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify בָּהַל 926 2 Chr. 26:20 כ וַיִּפֶן אֵלָיו עֲזַרְיָהוּ כֹהֵן הָרֹאשׁ וְכָל־הַכֹּהֲנִים, וְהִנֵּה־הוּא מְצֹרָע בְּמִצְחוֹ, וַיַּבְהִלוּהוּ, מִשָּׁם; וְגַם־הוּא נִדְחַף לָצֵאת, כִּי נִגְּעוֹ יְהוָה. 20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself made haste also to go out, because the LORD had smitten him.

18827 וַיִּבוֹל 1 וַיָּבָלqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular kethib 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle, confuse ; 1a2) to mix ; 1a3) to give provender, feed (animals) ; 1b) (Hithpoel) to mix oneself (among others) ; 1c) (Hiphil) to fade away בָּלַל 1101 Jdg. 19:21 כא וַיְבִיאֵהוּ לְבֵיתוֹ, ויבול (וַיָּבָל) לַחֲמוֹרִים; וַיִּרְחֲצוּ, רַגְלֵיהֶם, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. 21 So he brought him into his house, and gave the asses fodder; and they washed their feet, and did eat and drink.

18830 וַיִּבְזָהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise בָּזָה

959 1 Sam. 10:27 כז וּבְנֵי בְלִיַּעַל אָמְרוּ, מַה־יֹּשִׁעֵנוּ זֶה, וַיִּבְזֻהוּ, וְלֹא־הֵבִיאוּ לוֹ מִנְחָה; וַיְהִי,
כְּמַחֲרִישׁ. {פ} 27 But certain base fellows said: 'How shall this man save us?' And they despised him, and brought him no present. But he was as one that held his peace. {P}

18831 וַיִּבְזֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise בָּזָה
959 1 Sam. 17:42 מב וַיַּבֵּט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה
מַרְאֶה. 42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

18833 וַיִּבְזוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise בָּזָה 959 Neh. 2:19 יט וַיִּשְׁמַע
סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמּוֹנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה
אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

18839 וַיִּבְחָרֶךָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singulare 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי לְעֶבֶד מֹשְׁלִים,
מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס} 7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S}

18841 וַיְבַטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to speak rashly or angrily, speak thoughtlessly ; 1a) (Qal)one that babbles, speaks rashly (part.) ; 1b) (Piel) to speak rashly, unadvisedly בָּטָא 981
Psalm 106:33 לב וַיַּקְצִיפוּ, עַל-מֵי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, בַּעֲבוּרָם. 32 They angered Him also at the waters of Meribah, and it went ill with Moses because of them;

18842 וַיַּבְטַח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jer. 29:31 לא שְׁלַח
עַל־כָּל־הַגּוֹלָה, לֵאמֹר, כֹּה אָמַר יְהוָה, אֶל־שְׁמַעְיָה הַנֶּחֱלָמִי: יַעַן אֲשֶׁר נִבָּא לָכֶם שְׁמַעְיָה, וַאֲנִי לֹא
שְׁלַחְתִּיו, וַיַּבְטַח אֶתְכֶם, עַל־שָׁקֶר. 31 Send to all them of the captivity, saying: Thus saith the LORD concerning Shemaiah the Nehelamite: Because that Shemaiah hath prophesied unto you, and I sent him not, and he hath caused you to trust in a lie;

18843 וַיִּבְטַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 52:9 ט הִנֵּה
הַגֶּבֶר-- לֹא יָשִׂים אֱלֹהִים, מָעוּזּוֹ: וַיִּבְטַח, בְּרֹב עָשְׁרוֹ; יָעֹז, בְּהַוָּתוֹ. 9 'Lo, this is the man that made not God his stronghold; {N} but trusted in the abundance of his riches, and strengthened himself in his wickedness.'

18846 וַיָּבִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Nehemiah 8:2 ב וַיָּבִיא
עֶזְרָא הַכֹּהֵן אֶת-הַתּוֹרָה לִפְנֵי הַקָּהָל, מֵאִישׁ וְעַד-אִשָּׁה, וְכֹל, מֵבִין לִשְׁמֹעַ--בְּיוֹם אֶחָד, לַחֹדֶשׁ הַשְּׁבִיעִי.
2 And Ezra the priest brought the Law before the congregation, both men and women, and all that could hear with understanding, upon the first day of the seventh month.

18847 וַיָּבֵיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezekiel 40:3 ג וַיָּבֵיא
אוֹתִי שָׁמָּה, וְהִנֵּה־אִישׁ מַרְאֵהוּ כְּמַרְאֵה נְחֹשֶׁת, וּפְתִיל־פִּשְׁתִּים בְּיָדוֹ, וּקְנֵה הַמִּדָּה; וְהוּא עֹמֵד, בַּשָּׁעַר.
3 And He brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

18849 וַיְבִיאֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
בּוֹא 935 Jdg. 1:7 ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק, שִׁבְעִים מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ
מְלַקְּטִים תַּחַת שֻׁלְחָנִי־־כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ} 7 And Adoni-bezek said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P}

18856 וַיְבִינֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to discern, understand,
consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ;
1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight,
understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c)
(Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d)
(Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach,
instruct ; 2) (TWOT) prudent, regard בִּין 995 Isa. 40:14 יד אֶת־מִי נוֹעָץ וַיְבִינֵהוּ,
וַיְלַמְּדֵהוּ בְּאֹרַח מִשְׁפָּט; וַיְלַמְּדֵהוּ דַעַת, וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ. 14 With whom took He counsel,
and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and
made Him to know the way of discernment?
18857 וַיָּבִינוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive,
discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to,
distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be
discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2)
to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning
or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard
בִּין 995 Neh. 8:8 {ס} ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל, וַיָּבִינוּ בַּמִּקְרָא.
8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused
them to understand the reading. {S}
18860 וַיָּבָל 1 וַיָּבוֹלkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to
mingle, confuse ; 1a2) to mix ; 1a3) to give provender, feed (animals) ; 1b) (Hithpoel) to
mix oneself (among others) ; 1c) (Hiphil) to fade away בָּלַל 1101 Jdg. 19:21 כא
וַיְבִיאֵהוּ לְבֵיתוֹ, ויבול (וַיָּבָל) לַחֲמוֹרִים; וַיִּרְחֲצוּ, רַגְלֵיהֶם, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. 21 So he brought him
into his house, and gave the asses fodder; and they washed their feet, and did eat and drink.
18862 וַיִּבְלַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1)
to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ;
1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be
swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Exod. 7:12 ב וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ,
וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and
they became serpents; but Aaron's rod swallowed up their rods.
18873 וַיִּבְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to build, rebuild, establish,
cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a
family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored
exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife
becoming the mother of a family through the children of a concubine) בָּנָה 1129 1
Kings 6:38 לח וּבַשָּׁנָה הָאַחַת עֶשְׂרֵה בְּיֶרַח בּוּל, הוּא הַחֹדֶשׁ הַשְּׁמִינִי, כָּלָה הַבַּיִת, לְכָל־דְּבָרָיו

וּלְכָל־מִשְׁפָּטָו; וַיִּבְנֵהוּ, שֶׁבַע שָׁנִים.   38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

18876   וַיִּבְעָט   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to kick, kick at ; 1a) (Qal) ; 1a1) to kick ; 1a2) to kick at ; 1a3) to desire (fig.)   בָּעַט   1163   Deuteronomy 32:15   טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס}   15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

18877   וַיִּבְעֶר־   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular   1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over   בָּעַר   1197   Judges 15:5
ה וַיֵּרֶד שִׁמְשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, עַד־כַּרְמֵי תִמְנָתָה, וְהִנֵּה כְּפִיר אֲרָיוֹת, שֹׁאֵג לִקְרָאתוֹ.
5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah; and, behold, a young lion roared against him.

18879   וַיִּבְעַר   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over   בָּעַר   1197   Lam. 2:3   ג גָּדַע בָּחֳרִי־אַף, כֹּל קֶרֶן יִשְׂרָאֵל־־הֵשִׁיב אָחוֹר יְמִינוֹ, מִפְּנֵי אוֹיֵב; וַיִּבְעַר בְּיַעֲקֹב כְּאֵשׁ לֶהָבָה, אָכְלָה סָבִיב. {ס}   3 He hath cut off in fierce anger all the horn of Israel; He hath drawn back His right hand from before the enemy; and He hath burned in Jacob like a flaming fire, which devoureth round about. {S}

18881   וַיִּבְצְרוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify   בָּצַר   1219   Jdg. 9:27   כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ.   27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

18883 וַיְבַקַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Gen. 22:3 ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

18884 וַיִּבָּקְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Exod. 14:21 כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ, עַל־הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־הַלַּיְלָה, וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה; וַיִּבָּקְעוּ, הַמָּיִם. 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.

18886 וַיְבַקְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 1 Sam. 6:14 יד וְהָעֲגָלָה בָּאָה אֶל־שְׂדֵה יְהוֹשֻׁעַ בֵּית־הַשִּׁמְשִׁי, וַתַּעֲמֹד שָׁם, וְשָׁם, אֶבֶן גְּדוֹלָה; וַיְבַקְּעוּ, אֶת־עֲצֵי הָעֲגָלָה, וְאֶת־הַפָּרוֹת, הֶעֱלוּ עֹלָה לַיהוָה. {ס} 14 And the cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone; and they cleaved the wood of the cart, and offered up the kine for a burnt-offering unto the LORD. {S}

18887 וַיִּבְקָעוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 2 Chr. 21:17 יז וַיַּעֲלוּ בִיהוּדָה, וַיִּבְקָעוּהָ, וַיִּשְׁבּוּ אֵת כָּל־הָרְכוּשׁ הַנִּמְצָא לְבֵית־הַמֶּלֶךְ, וְגַם־בָּנָיו וְנָשָׁיו; וְלֹא נִשְׁאַר־לוֹ בֵּן, כִּי אִם־יְהוֹאָחָז קְטֹן בָּנָיו. 17 and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

18889 וַיְבֻקַּשׁ 1 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 Est. 2:23 כג וַיְבֻקַּשׁ הַדָּבָר וַיִּמָּצֵא, וַיִּתָּלוּ שְׁנֵיהֶם עַל־עֵץ; וַיִּכָּתֵב, בְּסֵפֶר דִּבְרֵי הַיָּמִים--לִפְנֵי הַמֶּלֶךְ. {ס} 23 And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles before the king. {S}

18892 וַיְבַקְשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 23:14 יד וַיֵּשֶׁב דָּוִד בַּמִּדְבָּר בַּמְּצָדוֹת, וַיֵּשֶׁב בָּהָר בְּמִדְבַּר־זִיף; וַיְבַקְשֵׁהוּ שָׁאוּל כָּל־הַיָּמִים, וְלֹא־נְתָנוֹ אֱלֹהִים בְּיָדוֹ. 14 And David abode in the wilderness in the strongholds, and remained in the hill-country in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

18898 וַיַּבְרִיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away בָּרַח 1272 1 Chr. 12:16 טז אֵלֶּה הֵם, אֲשֶׁר עָבְרוּ אֶת־הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן, וְהוּא מְמַלֵּא, עַל־כָּל־גדיתיו (גְּדוֹתָיו); וַיַּבְרִיחוּ, אֶת־כָּל־הָעֲמָקִים, לַמִּזְרָח, וְלַמַּעֲרָב. {פ} 16 these are they that went over the Jordan in the first month, when it had overflown all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west. {P}

18907 וַיְבָרְכֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 30:27 כז וַיֹּאמֶר אֵלָיו לָבָן, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ; נִחַשְׁתִּי, וַיְבָרְכֵנִי יְהוָה בִּגְלָלֶךָ. 27 And Laban said unto him: 'If now I have found favour in thine eyes--I have observed the signs, and the LORD hath blessed me for thy sake.'

18908 וַיַּבְרֵךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 24:11 יא וַיַּבְרֵךְ הַגְּמַלִּים מִחוּץ לָעִיר, אֶל־בְּאֵר הַמָּיִם, לְעֵת עֶרֶב, לְעֵת צֵאת הַשֹּׁאֲבֹת. 11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

18909 וַיִּבְרַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Chr. 6:13 יג כִּי־עָשָׂה שְׁלֹמֹה כִּיּוֹר נְחֹשֶׁת, וַיִּתְּנֵהוּ בְּתוֹךְ הָעֲזָרָה־־חָמֵשׁ אַמּוֹת אָרְכּוֹ וְחָמֵשׁ אַמּוֹת רָחְבּוֹ, וְאַמּוֹת שָׁלוֹשׁ קוֹמָתוֹ; וַיַּעֲמֹד עָלָיו, וַיִּבְרַךְ עַל־בִּרְכָּיו נֶגֶד כָּל־קְהַל יִשְׂרָאֵל, וַיִּפְרֹשׂ כַּפָּיו, הַשָּׁמָיְמָה. {פ} 13 for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven-- {P}

18913 וַיִּבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Psalm 102:5 ה הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי-שָׁכַחְתִּי, מֵאֲכֹל לַחְמִי. 5 My heart is smitten like grass, and withered; for I forget to eat my bread.

18915 וַיַּבְּשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 Nah. 1:4 ד גּוֹעֵר בַּיָּם וַיַּבְּשֵׁהוּ, וְכָל־הַנְּהָרוֹת הֶחֱרִיב; אֻמְלַל בָּשָׁן וְכַרְמֶל, וּפֶרַח לְבָנוֹן אֻמְלָל. 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers; Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

18916 וַיִּבָשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 Isa. 40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ־־אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

18923 וַיְבַשְּׁלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness בָּשַׁל 1310 2 Chronicles 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

18925 וַיְבַתֵּר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut in two ; 1a) (Qal) to cut in two ; 1b) (Piel) to cut in two בָּתַר 1334 Gen. 15:10 י וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה, וַיְבַתֵּר אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ־בִּתְרוֹ, לִקְרַאת רֵעֵהוּ; וְאֶת־הַצִּפֹּר, לֹא בָתָר. 10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

18929 וַיִּגְאָלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Psalm 106:10 י וַיּוֹשִׁיעֵם, מִיַּד שׂוֹנֵא; וַיִּגְאָלֵם, מִיַּד אוֹיֵב. 10 And He saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

18930 וַיִּגְבַּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Isa. 5:16 טז וַיִּגְבַּהּ יְהוָה צְבָאוֹת, בַּמִּשְׁפָּט; וְהָאֵל, הַקָּדוֹשׁ, נִקְדָּשׁ, בִּצְדָקָה. 16 But the LORD of hosts is exalted through justice, and God the Holy One is sanctified through righteousness.

18933 וַיִּגְבָּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח, וַיִּגְבָּהוּ. 7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

18934 וַיַּגְבִּיהֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of

Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 2 Chr. 33:14 יד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מַעְרָבָה לְגִיחוֹן בַּנַּחַל וְלָבוֹא בְשַׁעַר הַדָּגִים, וְסָבַב לָעֹפֶל, וַיַּגְבִּיהֶהָ, מְאֹד; וַיָּשֶׂם שָׂרֵי־חַיִל בְּכָל־הֶעָרִים הַבְּצֻרוֹת, בִּיהוּדָה. 14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the fortified cities of Judah.

18943 וַיַּגְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Zeph. 2:8 ח שָׁמַעְתִּי חֶרְפַּת מוֹאָב, וְגִדּוּפֵי בְּנֵי עַמּוֹן--אֲשֶׁר חֵרְפוּ אֶת־עַמִּי, וַיַּגְדִּילוּ עַל־גְּבוּלָם. 8 I have heard the taunt of Moab, and the revilings of the children of Ammon, wherewith they have taunted My people, and spoken boastfully concerning their border.

18945 וַיִּגְדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Deut. 32:7 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

18948 וַיְגַדֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Chr. 29:25 כה וַיְגַדֵּל יְהוָה אֶת־שְׁלֹמֹה לְמַעְלָה, לְעֵינֵי כָּל־יִשְׂרָאֵל; וַיִּתֵּן עָלָיו, הוֹד מַלְכוּת, אֲשֶׁר לֹא־הָיָה עַל־כָּל־מֶלֶךְ לְפָנָיו, עַל־יִשְׂרָאֵל. {פ} 25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel. {P}

18951 וַיְגַדְּלֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 2 Chr. 1:1 א וַיִּתְחַזֵּק שְׁלֹמֹה בֶן־דָּוִיד, עַל־מַלְכוּתוֹ; וַיהוָה אֱלֹהָיו עִמּוֹ, וַיְגַדְּלֵהוּ לְמָעְלָה. 1 And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly.

18952 וַיַּגְדִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Zeph. 2:10 י זֹאת לָהֶם, תַּחַת גְּאוֹנָם: כִּי חֵרְפוּ וַיַּגְדִּלוּ, עַל־עַם יְהוָה צְבָאוֹת. 10 This shall they have for their pride, because they have taunted and spoken boastfully against the people of the LORD of hosts.

18954 וַיְגַדַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down גָּדַע 1438 2 Chr. 14:2 ב וַיָּסַר אֶת־מִזְבְּחוֹת הַנֵּכָר, וְהַבָּמוֹת; וַיְשַׁבֵּר, אֶת־הַמַּצֵּבוֹת, וַיְגַדַּע, אֶת־הָאֲשֵׁרִים. 2 for he took away the strange altars, and the high places, and broke down the pillars, and hewed down the Asherim;

18955 וַיְגַדְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down גָּדַע 1438 2 Chr. 31:1 א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחוֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P}

18956 וַיַּגֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to afflict, grieve, suffer, cause grief ; 1a) (Niphal) grieved, grieving (participle) ; 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow יָגָה 3013 Lam. 3:33 לג כִּי לֹא עִנָּה מִלִּבּוֹ, וַיַּגֶּה בְּנֵי־אִישׁ. {ס} 33 For He doth not afflict willingly, nor grieve the children of men. {S}

18964 וַיִּגְזְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away גָּזַל 1497 Jdg. 9:25 כה וַיָּשִׂימוּ לוֹ בַעֲלֵי שְׁכֶם מְאָרְבִים, עַל רָאשֵׁי הֶהָרִים, וַיִּגְזְלוּ, אֵת כָּל־אֲשֶׁר־יַעֲבֹר עֲלֵיהֶם בַּדָּרֶךְ; וַיֻּגַּד, לַאֲבִימֶלֶךְ. {פ} 25 And the men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all that came along that way by them; and it was told Abimelech. {P}

18965 וַיִּגְזֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed גָּזַר 1504 Isaiah 9:20 כ מְנַשֶּׁה אֶת־אֶפְרַיִם, וְאֶפְרַיִם אֶת־מְנַשֶּׁה--יַחְדָּו הֵמָּה, עַל־יְהוּדָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. {ס} 20 Manasseh, Ephraim; and Ephraim, Manasseh; and they together are against Judah. For all this His anger is not turned away, but His hand is stretched out still. {S}

18966 וַיִּגְזְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed גָּזַר 1504 2 Kings 6:4 ד וַיֵּלֶךְ, אִתָּם; וַיָּבֹאוּ, הַיַּרְדֵּנָה, וַיִּגְזְרוּ, הָעֵצִים. 4 So he went with them. And when they came to the Jordan, they cut down wood.

18972 וַיַּגִּיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Psalm 107:18 יח כָּל-אֹכֶל, תְּתַעֵב נַפְשָׁם; וַיַּגִּיעוּ, עַד-שַׁעֲרֵי מָוֶת. 18 Their soul abhorred all manner of food, and they drew near unto the gates of death--

18975 וַיַּגִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 2 Chronicles 29:23 כג וַיַּגִּישׁוּ אֶת־שְׂעִירֵי הַחַטָּאת, לִפְנֵי הַמֶּלֶךְ וְהַקָּהָל; וַיִּסְמְכוּ יְדֵיהֶם, עֲלֵיהֶם. 23 And they brought near the he-goats for the sin-offering before the king and the congregation, and they laid their hands upon them;

18982 וַיַּגְלֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 2 Kings 16:9 ט וַיִּשְׁמַע אֵלָיו, מֶלֶךְ אַשּׁוּר, וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל־דַּמֶּשֶׂק וַיִּתְפְּשֶׂהָ, וַיַּגְלֶהָ קִירָה; וְאֶת־רְצִין, הֵמִית. 9 And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

18984 וַיַּגְלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 1 Chr. 8:6 ו וְאֵלֶּה, בְּנֵי אֵחוּד; אֵלֶּה הֵם רָאשֵׁי אָבוֹת, לְיוֹשְׁבֵי גֶבַע, וַיַּגְלוּם, אֶל־מָנָחַת. 6 And these are the sons of Ehud--these are the heads of fathers' houses of the inhabitants of Geba, and they were carried captive to Manahath;

18986 וַיְגַלְּחֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself גָּלַח 1548 1 Chr. 19:4 ד וַיִּקַּח חָנוּן אֶת־עַבְדֵי דָוִיד, וַיְגַלְּחֵם, וַיִּכְרֹת אֶת־מַדְוֵיהֶם בַּחֵצִי, עַד־הַמִּפְשָׂעָה; וַיְשַׁלְּחֵם. 4 So Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their hips, and sent them away.

18988 וַיִּגְלֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to wrap up, fold, fold together גָּלַם 1563 2 Kings 2:8 ח וַיִּקַּח אֵלִיָּהוּ אֶת־אַדַּרְתּוֹ וַיִּגְלֹם וַיַּכֶּה אֶת־הַמַּיִם, וַיֵּחָצוּ הֵנָּה וָהֵנָּה; וַיַּעַבְרוּ שְׁנֵיהֶם, בֶּחָרָבָה. 8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

18989 וַיִּגָּמַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Gen. 21:8 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

18990 וַיִּגְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Num. 17:23 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל-אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה-אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

18991 וַיִּגְנֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 31:20 כ וַיִּגְנֹב יַעֲקֹב, אֶת־לֵב לָבָן הָאֲרַמִּי--עַל־בְּלִי הִגִּיד לוֹ, כִּי בֹרֵחַ הוּא. 20 And Jacob outwitted Laban the Aramean, in that he told him not that he fled.

18992 וַיְגַנֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 2 Sam. 15:6 ו וַיַּעַשׂ אַבְשָׁלוֹם כַּדָּבָר הַזֶּה, לְכָל־יִשְׂרָאֵל, אֲשֶׁר־יָבֹאוּ לַמִּשְׁפָּט, אֶל־הַמֶּלֶךְ; וַיְגַנֵּב, אַבְשָׁלוֹם, אֶת־לֵב, אַנְשֵׁי יִשְׂרָאֵל. {פ} 6 And on this manner did Absalom to all Israel that came to the king for judgment; so Absalom stole the hearts of the men of Israel. {P}

19002 וַיִּגְּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 2 Chr. 13:20 כ וְלֹא־עָצַר כֹּחַ־יָרָבְעָם עוֹד, בִּימֵי אֲבִיָּהוּ; וַיִּגְּפֵהוּ יְהוָה, וַיָּמֹת. {פ} 20 Neither did Jeroboam recover strength again in the days of Abijah; and the LORD smote him, and he died. {P}

19004 וַיַּגֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pour, run, flow, pour down ; 1a) (Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour oneself, flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour down ; 1c) (Hophal) to melt נָגַר 5064 Psalm 75:9 9 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.

19005 וַיַּגְרֵס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be crushed, be broken ; 1a) (Qal) to be crushed ; 1b) (Hiphil) to crush, break (the teeth) גָּרַס 1638 Lamentations 3:16 טז וַיַּגְרֵס בֶּחָצָץ שִׁנָּי, הִכְפִּישַׁנִי בָּאֵפֶר. 16 He hath also broken my teeth with gravel stones, He hath made me to wallow in ashes.

19007 וַיְגָרְשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Psalm 34:1 א לְדָוִד-- בְּשַׁנּוֹתוֹ אֶת-טַעְמוֹ, לִפְנֵי אֲבִימֶלֶךְ; וַיְגָרְשֵׁהוּ, וַיֵּלַךְ. 1 [A Psalm] of David; when he changed his demeanour before Abimelech, who drove him away, and he departed.

19008 וַיִּגְרְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away,
thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven
away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ
1644 Isa. 57:20 כ וְהָרְשָׁעִים, כַּיָּם נִגְרָשׁ: כִּי הַשְׁקֵט לֹא יוּכָל, וַיִּגְרְשׁוּ מֵימָיו רֶפֶשׁ וָטִיט. 20 But
the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

19009 וַיְגָרְשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away,
thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven
away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ
1644 Jdg. 11:2 ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל-יִפְתָּח אֲנָשִׁים רֵיקִים,
וַיֵּצְאוּ עִמּוֹ. {פ} 3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and
there were gathered vain fellows to Jephthah, and they went out with him. {P}

19010 וַיְגָרְשׁוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to drive out, expel, cast out,
drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast
out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d)
(Pual) to be thrust out גָּרַשׁ 1644 Exod. 2:17 יז וַיָּבֹאוּ הָרֹעִים, וַיְגָרְשׁוּם; וַיָּקָם מֹשֶׁה
וַיּוֹשִׁעָן, וַיַּשְׁקְ אֶת-צֹאנָם. 17 And the shepherds came and drove them away; but Moses stood
up and helped them, and watered their flock.

19011 וַיַּגֵּשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ;
1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to
approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring
near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066
Jdg. 6:19 יט וְגִדְעוֹן בָּא, וַיַּעַשׂ גְּדִי-עִזִּים וְאֵיפַת-קֶמַח מַצּוֹת, הַבָּשָׂר שָׂם בַּסַּל, וְהַמָּרַק שָׂם בַּפָּרוּר;
וַיּוֹצֵא אֵלָיו אֶל-תַּחַת הָאֵלָה, וַיַּגַּשׁ. {פ} 19 And Gideon went in, and made ready a kid, and
unleavened cakes of an ephah of meal; the flesh he put in a basket, and he put the broth in a
pot, and brought it out unto him under the terebinth, and presented it. {P}

19012 וַיַּגֶּשׁ- 1 וַיַּגֶּשׁ-לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come
near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to
approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring
near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066
Gen. 27:25 כה וַיֹּאמֶר, הַגִּשָׁה לִּי וְאֹכְלָה מִצֵּיד בְּנִי--לְמַעַן תְּבָרֶכְךָ, נַפְשִׁי; וַיַּגֶּשׁ-לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ
יַיִן, וַיֵּשְׁתְּ. 25 And he said: 'Bring it near to me, and I will eat of my son's venison, that my
soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine,
and he drank.

19016 וַיִּגְּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1)
of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone

another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 45:4 ד
4 וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו גְּשׁוּ־נָא אֵלַי, וַיִּגָּשׁוּ; וַיֹּאמֶר, אֲנִי יוֹסֵף אֲחִיכֶם, אֲשֶׁר־מְכַרְתֶּם אֹתִי, מִצְרָיְמָה. And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt.

19020 וַיַּדֵּא 1 וַיַּדַּחqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated kethib to put away, exclude נָדָה 5077 2 Kings 17:21 כא כִּי־קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת־יָרָבְעָם בֶּן־נְבָט; וידא (וַיַּדַּח) יָרָבְעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

19021 וַיֵּדֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air ; 1a) (Qal) to fly swiftly, dart דָּאָה 1675 Psalm 18:11/10 יא וַיִּרְכַּב עַל-כְּרוּב, וַיָּעֹף; וַיֵּדֶא, עַל-כַּנְפֵי-רוּחַ. 11 And He rode upon a cherub, and did fly; yea, He did swoop down upon the wings of the wind.

19025 וַיַּדְבֵּק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave דָּבַק 1692 Gen. 31:23 כג וַיִּקַּח אֶת־אֶחָיו, עִמּוֹ, וַיִּרְדֹּף אַחֲרָיו, דֶּרֶךְ שִׁבְעַת יָמִים; וַיַּדְבֵּק אֹתוֹ, בְּהַר הַגִּלְעָד. 23 And he took his brethren with him, and pursued after him seven days' journey; and he overtook him in the mountain of Gilead.

19026 וַיִּדְבַּק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave דָּבַק 1692 2 Kings 18:6 ו וַיִּדְבַּק, בַּיהוָה, לֹא־סָר, מֵאַחֲרָיו; וַיִּשְׁמֹר, מִצְוֹתָיו, אֲשֶׁר־צִוָּה יְהוָה, אֶת־מֹשֶׁה. 6 For he cleaved to the LORD, he departed not from following Him, but kept His commandments, which the LORD commanded Moses

19028 וַיַּדְבֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 18:48/47 מח הָאֵל--הַנּוֹתֵן נְקָמוֹת לִי; וַיַּדְבֵּר עַמִּים תַּחְתָּי. 48 Even the God that executeth vengeance for me, and subdueth peoples under me.

19030 וַיְדַבְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָבַר 1696 Gen. 34:13 יג וַיַּעֲנוּ בְנֵי־יַעֲקֹב אֶת־שְׁכֶם וְאֶת־חֲמוֹר אָבִיו, בְּמִרְמָה־־וַיְדַבֵּרוּ: אֲשֶׁר טִמֵּא, אֵת דִּינָה אֲחֹתָם. 13 And the sons of Jacob answered Shechem and Hamor his father with guile, and spoke, because he had defiled Dinah their sister,

19033 וַיְדַבְּרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָבַר 1696 1 Sam. 8:21 כא וַיִּשְׁמַע שְׁמוּאֵל, אֵת כָּל־דִּבְרֵי הָעָם; וַיְדַבְּרֵם, בְּאָזְנֵי יְהוָה. {פ} 21 And Samuel heard all the words of the people, and he spoke them in the ears of the LORD. {P}

19037 וַיַּדּוּ־ 1 וַיַּדּוּ־אֶבֶן Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 Lam. 3:53 נג צָמְתוּ בַבּוֹר חַיָּי, וַיַּדּוּ־אֶבֶן בִּי. 53 They have cut off my life in the dungeon, and have cast stones upon me.

19054 וַיַּדִּיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 Deut. 13:14 יד יָצְאוּ אֲנָשִׁים בְּנֵי־בְלִיַּעַל, מִקִּרְבֶּךָ, וַיַּדִּיחוּ אֶת־יֹשְׁבֵי עִירָם, לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים־־אֲשֶׁר לֹא־יְדַעְתֶּם. 14 'Certain base fellows are gone out from the midst of thee, and have drawn away the inhabitants of their city, saying: Let us go and serve other gods, which ye have not known';

19063 וַיִּדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hang, languish, hang down, be low; 1a) (Qal) ; 1a1) to hang low ; 1a2) to be low ; 1a3) of distress (fig.) ; 1a4) to languish, look weakly (of eyes) ; 1b) (Niphal) to be brought low, be laid low דָלַל 1809 Jdg. 6:6 ו וַיִּדַּל יִשְׂרָאֵל מְאֹד, מִפְּנֵי מִדְיָן; וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל, אֶל־יְהוָה. {פ} 6 And Israel was brought very low because of Midian; and the children of Israel cried unto the LORD. {P}

19069 וַיֹּדַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)

(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jdg. 8:16 טז וַיִּקַּח אֶת־זִקְנֵי
הָעִיר, וְאֶת־קוֹצֵי הַמִּדְבָּר וְאֶת־הַבַּרְקֳנִים; וַיֹּדַע בָּהֶם, אֵת אַנְשֵׁי סֻכּוֹת. 16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.
19099 וַיִּדְקֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle)
דָּקַר 1856 Num. 25:8 ח וַיָּבֹא אַחַר אִישׁ-יִשְׂרָאֵל אֶל-הַקֻּבָּה, וַיִּדְקֹר אֶת-שְׁנֵיהֶם--אֵת אִישׁ
יִשְׂרָאֵל, וְאֶת-הָאִשָּׁה אֶל-קֳבָתָהּ; וַתֵּעָצַר, הַמַּגֵּפָה, מֵעַל, בְּנֵי יִשְׂרָאֵל. 8 And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.
19100 וַיִּדְקְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Jdg. 9:54 נד וַיִּקְרָא מְהֵרָה אֶל־הַנַּעַר נֹשֵׂא
כֵלָיו, וַיֹּאמֶר לוֹ שְׁלֹף חַרְבְּךָ וּמוֹתְתֵנִי־־פֶּן־יֹאמְרוּ לִי, אִשָּׁה הֲרָגָתְהוּ; וַיִּדְקְרֵהוּ נַעֲרוֹ, וַיָּמֹת. 54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died.
19102 וַיִּדְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to vow, make a vow ; 1a) (Qal) to vow a vow נָדַר 5087
Jon. 1:16 טז וַיִּירְאוּ הָאֲנָשִׁים יִרְאָה גְדוֹלָה, אֶת־יְהוָה; וַיִּזְבְּחוּ־זֶבַח, לַיהוָה, וַיִּדְּרוּ, נְדָרִים. 16 Then the men feared the LORD exceedingly; and they offered a sacrifice unto the LORD, and made vows.
19103 וַיַּדְרִיכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 107:7 ז וַיַּדְרִיכֵם, בְּדֶרֶךְ יְשָׁרָה-- לָלֶכֶת, אֶל-עִיר
מוֹשָׁב. 7 And He led them by a straight way, that they might go to a city of habitation.
19104 וַיַּדְרְכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869
Jeremiah 9:3 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ

רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth ab

19105 וַיִּדְרְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

19108 וַיִּדְרְשֵׁהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 1:5 ה וּמִזְבַּח הַנְּחֹשֶׁת, אֲשֶׁר עָשָׂה בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר--שָׁם, לִפְנֵי מִשְׁכַּן יְהוָה; וַיִּדְרְשֵׁהוּ שְׁלֹמֹה, וְהַקָּהָל. 5 Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, had been put before the tabernacle of the LORD; and Solomon and the congregation sought unto it.

19109 וַיִּדְרְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Jdg. 6:29 כט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, מִי עָשָׂה הַדָּבָר הַזֶּה; וַיִּדְרְשׁוּ, וַיְבַקְשׁוּ--וַיֹּאמְרוּ, גִּדְעוֹן בֶּן־יוֹאָשׁ עָשָׂה הַדָּבָר הַזֶּה. 29 And they said one to another: 'Who hath done this thing?' And when they inquired and asked, they said: 'Gideon the son of Joash hath done this thing.'

19139 וַיְּהֲלֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 14:20 כ תִּתְקְפֵהוּ לָנֶצַח,

וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ.   20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

19140 וַיְהַלֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 21:27 כז וַיְהִי כִשְׁמֹעַ אַחְאָב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיָּשֶׂם־שַׂק עַל־בְּשָׂרוֹ, וַיָּצוֹם; וַיִּשְׁכַּב בַּשָּׂק, וַיְהַלֵּךְ אַט. {פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P}

19141 וַיְהַלְלָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 31:28 כח קָמוּ בָנֶיהָ, וַיְאַשְּׁרוּהָ; בַּעְלָהּ, וַיְהַלְלָהּ. 28 Her children rise up, and call her blessed; her husband also, and he praiseth her:

19143 וַיְהַלְלוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 song of Solomon Cant. 6:9 ט אַחַת הִיא, יוֹנָתִי תַמָּתִי־־אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלַדְתָּהּ; רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

19147 וַיָּהֹם 1 וַיְהֻמֵּםkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular homonym 1 qere 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex הָמַם 2000 2 Sam. 22:15 טו וַיִּשְׁלַח חִצִּים, וַיְפִיצֵם; בָּרָק, ויהמם (וַיָּהֹם). {ר} 15 And He sent out arrows, and scattered them; lightning, and discomfited them.

19150 וַיַּהַס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular interj; 1) (Piel) hush, keep silence, be silent, hold peace, hold tongue, still ; v ; 2)(CLBL) to hush ; 2a) (Hiphil) to command to be silent הָסָה 2013 Numbers 13:30; ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל.

לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

19151 וַיַּהַפְכֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Judges 7:13 יג וַיָּבֹא גִדְעוֹן־־ וְהִנֵּה־אִישׁ, מְסַפֵּר לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.'

19152 וַיַּהַפְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 1 Sam. 25:12 יב וַיַּהַפְכוּ נַעֲרֵי־דָוִד, לְדַרְכָּם; וַיָּשֻׁבוּ, וַיָּבֹאוּ, וַיַּגִּדוּ לוֹ, כְּכֹל הַדְּבָרִים הָאֵלֶּה. 12 So David's young men turned on their way, and went back, and came and told him according to all these words.

19153 וַיֵּהָפְכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Exod. 7:20 כ וַיַּעֲשׂוּ־כֵן מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה, וַיָּרֶם בַּמַּטֶּה וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיְאֹר, לְעֵינֵי פַרְעֹה, וּלְעֵינֵי עֲבָדָיו; וַיֵּהָפְכוּ כָּל־הַמַּיִם אֲשֶׁר־בַּיְאֹר, לְדָם. 20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

19155 וַיֵּהָפֵךְ־ 1 וַיֵּהָפֶךְ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3)

to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be
reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1)
to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn
on someone הָפַךְ 2015 1 Sam. 10:9 ט וְהָיָה, כְּהַפְנֹתוֹ שִׁכְמוֹ לָלֶכֶת מֵעִם שְׁמוּאֵל, וַיַּהֲפָךְ-לוֹ
{ס} אֱלֹהִים, לֵב אַחֵר; וַיָּבֹאוּ כָּל-הָאֹתוֹת הָאֵלֶּה, בַּיּוֹם הַהוּא. 9 And it was so, that when he had
turned his back to go from Samuel, God gave him another heart; and all those signs came to
pass that day. {S}

19160 וַיַּהַרְגֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to kill, slay, murder, destroy,
murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b)
(Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 2 Chr. 24:25 כה
וּבְלֶכְתָּם מִמֶּנּוּ, כִּי-עָזְבוּ אֹתוֹ בְּמַחֲלֻיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ
עַל-מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים. 25 And when they were
departed from him--for they left him in great diseases--his own servants conspired against him
for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and
they buried him in the city of David, but they buried him not in the sepulchres of the kings.

19163 וַיַּהַרְגוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to kill, slay, murder, destroy,
murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b)
(Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 2 Samuel 4:12 יב
וַיְצַו דָּוִד אֶת-הַנְּעָרִים וַיַּהַרְגוּם, וַיְקַצְּצוּ אֶת-יְדֵיהֶם וְאֶת-רַגְלֵיהֶם, וַיִּתְלוּ עַל-הַבְּרֵכָה, בְּחֶבְרוֹן; וְאֵת
{פ} רֹאשׁ אִישׁ-בֹּשֶׁת לָקָחוּ, וַיִּקְבְּרוּ בְקֶבֶר-אַבְנֵר בְּחֶבְרוֹן. 12 And David commanded his young
men, and they slew them, and cut off their hands and their feet, and hanged them up beside
the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner
in Hebron. {P}

19165 וַיֶּהֶרְסֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to tear down, break down,
overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down,
ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break
through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ;
1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) הָרַס 2040 1
Chronicles 20:1 א וַיְהִי לְעֵת תְּשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָכִים, וַיִּנְהַג יוֹאָב אֶת-חֵיל הַצָּבָא וַיַּשְׁחֵת
אֶת-אֶרֶץ בְּנֵי-עַמּוֹן וַיָּבֹא וַיָּצַר אֶת-רַבָּה, וְדָוִיד, יֹשֵׁב בִּירוּשָׁלִָם; וַיַּךְ יוֹאָב אֶת-רַבָּה, וַיֶּהֶרְסֶהָ. 1 And
it came to pass, at the time of the return of the year, at the time when kings go out to battle,
that Joab led forth the power of the army, and wasted the country of the children of Ammon,
and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabba

19166 וַיְהַתֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) (Piel) to mock, deceive ; 2) (Pual) deceive הָתַל 2048 1
Kings 18;27; כז וַיְהִי בַצָּהֳרַיִם וַיְהַתֵּל בָּהֶם אֵלִיָּהוּ, וַיֹּאמֶר קִרְאוּ בְקוֹל-גָּדוֹל כִּי-אֱלֹהִים הוּא--כִּי
שִׂיחַ וְכִי-שִׂיג לוֹ, וְכִי-דֶרֶךְ לוֹ; אוּלַי יָשֵׁן הוּא, וְיִקָץ. 27 And it came to pass at noon, that Elijah

mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.'

19167 וַיִּוָּדַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Esther 2:22 כב וַיִּוָּדַע הַדָּבָר לְמָרְדֳּכַי, וַיַּגֵּד לְאֶסְתֵּר הַמַּלְכָּה; וַתֹּאמֶר אֶסְתֵּר לַמֶּלֶךְ, בְּשֵׁם מָרְדֳּכָי. 22 And the thing became known to Mordecai, who told it unto Esther the queen; and Esther told the king thereof in Mordecai's name.

19175 וַיִּוָּעֲצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire יָעַץ 3289 2 Chr. 30:23 כג וַיִּוָּעֲצוּ, כָּל־הַקָּהָל, לַעֲשׂוֹת, שִׁבְעַת יָמִים אֲחֵרִים; וַיַּעֲשׂוּ שִׁבְעַת־יָמִים, שִׂמְחָה. 23 And the whole congregation took counsel to keep other seven days; and they kept other seven days with gladness.

19176 וַיּוּשַׂם 1 וַיִּישֶׂםkethib; Conjunctive waw | verb - Hophal waw Consecutive Imperfect - third person masculine singular qere 1) to put, place, set, appoint, make ; 1a) (Qal) to put, place יָשַׂם 3455 Gen. 24:33, (cf Gen 50:26), לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

19177 וַיּוּשַׁב 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Exod. 10:8 ח וַיּוּשַׁב אֶת־מֹשֶׁה

וְאֶת־אַהֲרֹן, אֶל־פַּרְעֹה, וַיֹּאמֶר אֲלֵהֶם, לְכוּ עִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם; מִי וָמִי, הַהֹלְכִים. 8 And Moses and Aaron were brought again unto Pharaoh; and he said unto them: 'Go, serve the LORD your God; but who are they that shall go?'

19179 וַיִּוָּתְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Joshua 18:2 ב וַיִּוָּתְרוּ בִּבְנֵי יִשְׂרָאֵל, אֲשֶׁר לֹא־חָלְקוּ אֶת־נַחֲלָתָם--שִׁבְעָה, שְׁבָטִים. 2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance

19191 וַיּוֹחֶל 1 וַיְּיַחֶלkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated qere 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 1 Sam. 13:8, (cf Gen. 8:12), ח וייחל (וַיּוֹחֶל) שִׁבְעַת יָמִים, לַמּוֹעֵד אֲשֶׁר שְׁמוּאֵל, וְלֹא־בָא שְׁמוּאֵל, הַגִּלְגָּל; וַיָּפֶץ הָעָם, מֵעָלָיו. 8 And he tarried seven days, according to the set time that Samuel had appointed; but Samuel came not to Gilgal; and the people were scattered from him.

19193 וַיּוֹחֶר 1 וַיְּיַחֵרkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated qere 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 2 Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס} 5 So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed him. {S}

19204 וַיּוֹלִיכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 106:9 ט וַיִּגְעַר בְּיַם-סוּף, וַיֶּחֱרָב; וַיּוֹלִיכֵם בַּתְּהֹמוֹת, כַּמִּדְבָּר. 9 And He rebuked the Red Sea, and it was dried up; and He led them through the depths, as through a wilderness.

19206 וַיּוֹלֶךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 14:21 כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ, עַל־הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־הַלַּיְלָה, וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה; וַיִּבָּקְעוּ, הַמָּיִם. 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.

19215 וַיּוֹסִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Psalm 78:17 יז וַיּוֹסִיפוּ עוֹד, לַחֲטֹא-לוֹ-- לַמְרוֹת עֶלְיוֹן, בַּצִּיָּה. 17 Yet went they on still to sin against Him, to rebel against the Most High in the desert.

19229 וַיּוֹצִאֲךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 4:37 לז וְתַחַת, כִּי אָהַב אֶת־אֲבֹתֶיךָ, וַיִּבְחַר בְּזַרְעוֹ, אַחֲרָיו; וַיּוֹצִאֲךָ בְּפָנָיו בְּכֹחוֹ הַגָּדֹל, מִמִּצְרָיִם. 37 And because He loved thy fathers, and chose their seed after them, and brought thee out with His presence, with His great power, out of Egypt,

19230 וַיּוֹצִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 26:8 ח וַיּוֹצִאֵנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה, וּבְמֹרָא גָּדֹל--וּבְאֹתוֹת, וּבְמֹפְתִים. 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.

19232 וַיּוֹצִיאֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Kings 12:12 יב וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־יְדֵי (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית יְהוָה. 12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

19235 וַיּוֹצִיאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with

purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 6:21 כא וְאָמַרְתָּ לְבִנְךָ, עֲבָדִים הָיִינוּ לְפַרְעֹה
בְּמִצְרָיִם; וַיֹּצִיאֵנוּ יְהוָה מִמִּצְרַיִם, בְּיָד חֲזָקָה. 21 then thou shalt say unto thy son: 'We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand.

19238 וַיּוֹר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 2 Kings 13:17 יז וַיֹּאמֶר,
פְּתַח הַחַלּוֹן קֵדְמָה--וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם,
וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

19241 וַיּוֹרִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 1 Kings 18:40 מ וַיֹּאמֶר אֵלִיָּהוּ
לָהֶם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם
שָׁם. 40 And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

19242 וַיּוֹרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384
Exod. 15:25 כה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֵהוּ יְהוָה עֵץ, וַיַּשְׁלֵךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמָּיִם; שָׁם שָׂם לוֹ חֹק
וּמִשְׁפָּט, וְשָׁם נִסָּהוּ. 25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

19244 וַיּוֹרִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ
עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid

hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

19249 וַיּוֹשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Gen. 47:11 יא וַיּוֹשֵׁב יוֹסֵף, אֶת־אָבִיו וְאֶת־אֶחָיו, וַיִּתֵּן לָהֶם אֲחֻזָּה בְּאֶרֶץ מִצְרַיִם, בְּמֵיטַב הָאָרֶץ בְּאֶרֶץ רַעְמְסֵס--כַּאֲשֶׁר, צִוָּה פַרְעֹה. 11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

19255 וַיּוֹשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 23:20 כ וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הָאַדִּירִים וְאֶת־הַמּוֹשְׁלִים בָּעָם וְאֵת כָּל־עַם הָאָרֶץ, וַיּוֹרֶד אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבֹאוּ בְּתוֹךְ־שַׁעַר הָעֶלְיוֹן, בֵּית הַמֶּלֶךְ; וַיּוֹשִׁיבוּ, אֶת־הַמֶּלֶךְ, עַל, כִּסֵּא הַמַּמְלָכָה. 20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD; and they came through the upper gate unto the king's house, and set the king upon the throne of the kingdom.

19256 וַיּוֹשִׁיבִינִי 1 וַיּוֹשִׁיבַנִיqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix first person common singular kethib 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 1 Kings 2:24 כד וְעַתָּה, חַי־יְהוָה אֲשֶׁר הֱכִינַנִי ויושיביני (וַיּוֹשִׁיבַנִי) עַל־כִּסֵּא דָּוִד אָבִי, וַאֲשֶׁר עָשָׂה־לִּי בַּיִת, כַּאֲשֶׁר דִּבֵּר: כִּי הַיּוֹם, יוּמַת אֲדֹנִיָּהוּ. 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.'

19257 וַיּוֹשִׁיבַנִי 1 וַיּוֹשִׁיבִינִיkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix first person common singular qere 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 1 Kings 2:24 כד וְעַתָּה, חַי־יְהוָה אֲשֶׁר הֱכִינַנִי ויושיביני (וַיּוֹשִׁיבַנִי) עַל־כִּסֵּא דָּוִד אָבִי, וַאֲשֶׁר עָשָׂה־לִי בַּיִת, כַּאֲשֶׁר דִּבֵּר: כִּי הַיּוֹם, יוּמַת אֲדֹנִיָּהוּ. 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.'

19258 וַיּוֹשִׁיעוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Jdg. 2:16 טז וַיָּקֶם יְהוָה, שֹׁפְטִים; וַיּוֹשִׁיעוּם, מִיַּד שֹׁסֵיהֶם. 16 And the LORD raised up judges, who saved them out of the hand of those that spoiled them.

19267 וַיּוֹשִׁעָן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third feminine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Exod. 2:17 יז וַיָּבֹאוּ הָרֹעִים, וַיְגָרְשׁוּם; וַיָּקָם מֹשֶׁה וַיּוֹשִׁעָן, וַיַּשְׁקְ אֶת־צֹאנָם. 17 And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

19273 וַיִּז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt, spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

19275 וַיָּזֻבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to flow, gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an issue, flux ; 1a4) flowing (participle) זוּב 2100 Isa. 48:21 כא וְלֹא צָמְאוּ, בֶּחֳרָבוֹת הוֹלִיכָם--מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע־צוּר--וַיָּזֻבוּ, מָיִם. 21 And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.'

19278 וַיִּזְבָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Kings 19:21 כא וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת־צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ, וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי אֵלִיָּהוּ--וַיְשָׁרְתֵהוּ. {פ} 21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P}

19281 וַיָּזֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud ; 1a) (Qal) ; 1a1) to act presumptuously ; 1a2) to deal arrogantly (with 'al') ; 1a3) to defy proudly (with 'el') ; 1b) (Hiphil) ; 1b1) to boil, seethe, act proudly ; 1b2) to act presumptuously, act insolently זִיד 2102 Gen. 25:29 כט וַיָּזֶד יַעֲקֹב, נָזִיד; וַיָּבֹא עֵשָׂו מִן־הַשָּׂדֶה, וְהוּא עָיֵף. 29 And Jacob sod pottage; and Esau came in from the field, and he was faint.

19284 וַיְזוֹרֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Poel) to sneeze זָרַר 2237 2 Kings 4:35 לה וַיָּשָׁב וַיֵּלֶךְ בַּבַּיִת, אַחַת הֵנָּה וְאַחַת הֵנָּה, וַיַּעַל, וַיִּגְהַר עָלָיו; וַיְזוֹרֵר הַנַּעַר עַד־שֶׁבַע פְּעָמִים, וַיִּפְקַח הַנַּעַר אֶת־עֵינָיו. 35 Then he returned, and walked in the house once to and fro; and went up, and stretched himself upon him; and the child sneezed seven times, and the child opened his eyes.

19289 וַיִּזְכְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 1 Sam. 1:19 יט וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיִּשְׁתַּחֲווּ לִפְנֵי יְהוָה, וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־בֵּיתָם, הָרָמָתָה; וַיֵּדַע אֶלְקָנָה אֶת־חַנָּה אִשְׁתּוֹ, וַיִּזְכְּרֶהָ יְהוָה. 19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah; and Elkanah knew Hannah his wife; and the LORD remembered her.

19290 וַיִּזְכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 78:35 לה וַיִּזְכְּרוּ, כִּי-אֱלֹהִים צוּרָם; וְאֵל עֶלְיוֹן, גֹּאֲלָם. 35 And they remembered that God was their Rock, and the Most High God their redeemer.

19293 וַיֶּזֶן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 2 Chr. 21:11 יא גַּם־הוּא עָשָׂה־בָמוֹת, בְּהָרֵי יְהוּדָה; וַיֶּזֶן אֶת־יֹשְׁבֵי יְרוּשָׁלִַם, וַיַּדַּח אֶת־יְהוּדָה. {פ} 11 Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to go astray, and drew Judah away. {P}

19294 וַיְזַנֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut off ; 1a) (Piel) to attack the rear, smite the tail זָנַב 2179 Deut. 25:18 יח אֲשֶׁר קָרְךָ בַּדֶּרֶךְ, וַיְזַנֵּב בְּךָ כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ־־וְאַתָּה, עָיֵף וְיָגֵעַ; וְלֹא

יָרֵא, אֱלֹהִים. 18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God.

19298 וַיִּזְעַף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour ; 1a) (Qal) ; 1a1) to be out of humour ; 1a2) to be enraged, be angry ; 2) (Qal) ; 2a) to appear perplexed, appear troubled ; 2b) to be sad-looking זָעַף 2196 2 Chr. 26:19 יט וַיִּזְעַף, עֻזִּיָּהוּ, וּבְיָדוֹ מִקְטֶרֶת, לְהַקְטִיר; וּבְזַעְפּוֹ עִם־הַכֹּהֲנִים, וְהַצָּרַעַת זָרְחָה בְמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבַּח הַקְּטֹרֶת. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense.

19302 וַיִּזָּעֲקוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 Jos. 8:16 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

19303 וַיִּזְעָקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 Exod. 2:23 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

19306 וַיִּזְעָקוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | second person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at זָעַק 2199 Neh. 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

19307 וַיִּזְקַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be old, become old ; 1a) (Qal) to be old, become old ; 1b)

(Hiphil) to grow old, show age זָקֵן 2204 2 Chronicles 24:15 טו וַיִּזְקַן יְהוֹיָדָע וַיִּשְׂבַּע יָמִים, וַיָּמֹת--בֶּן־מֵאָה וּשְׁלֹשִׁים שָׁנָה, בְּמוֹתוֹ. 15 But Jehoiada waxed old and was full of days, and he died; a hundred and thirty years old was he when he died.
19308 וַיָּזַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to press, squeeze, crush, press down and out ; 1a) to close up (of a wound) זור 2115 Jdg. 6:38 לח וַיְהִי־כֵן--וַיַּשְׁכֵּם מִמָּחֳרָת, וַיָּזַר אֶת־הַגִּזָּה; וַיִּמֶץ טַל מִן־הַגִּזָּה, מְלוֹא הַסֵּפֶל מָיִם. 38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water.
19309 וַיִּזֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Exod. 32:20 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל. 20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.
19310 וַיִּזָּרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Ezek. 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.
19311 וַיִּזְרַח 1 וַיִּזְרַח־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear זָרַח 2224 Gen. 32:32 לב וַיִּזְרַח־לוֹ הַשֶּׁמֶשׁ, כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל; וְהוּא צֹלֵעַ, עַל־יְרֵכוֹ. 32 And the sun rose upon him as he passed over Peniel, and he limped upon his thigh.
19313 וַיִּזְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Gen. 26:12 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.
19315 וַיִּזְרָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Jdg. 9:45 מה וַאֲבִימֶלֶךְ נִלְחָם בָּעִיר, כֹּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־

הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרָג; וַיִּתֹּץ, אֶת־הָעִיר, וַיִּזְרָעֶהָ, מֶלַח. {פ}   45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein; and he beat down the city, and sowed it with salt. {P}

19316   וַיִּזְרְעוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed   זָרַע   2232   Psalm 107:37   לז וַיִּזְרְעוּ שָׂדוֹת, וַיִּטְּעוּ כְרָמִים; וַיַּעֲשׂוּ, פְּרִי תְבוּאָה.   37 And sow fields, and plant vineyards, which yield fruits of increase.

19322   וַיֵּחָבְאוּ   1   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural   1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden   חָבָא   2244   Jos. 10:16   טז וַיָּנֻסוּ, חֲמֵשֶׁת הַמְּלָכִים הָאֵלֶּה; וַיֵּחָבְאוּ בַמְּעָרָה, בְּמַקֵּדָה.   16 And these five kings fled, and hid themselves in the cave at Makkedah.

19323   וַיַּחְבִּיאֵם   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden   חָבָא   2244   1 Kings 18:4   ד וַיְהִי בְּהַכְרִית אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם.   4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.--

19324   וַיְחַבֶּק־   1   וַיְנַשֶּׁק־לוֹ   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular   1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace   חָבַק   2263   Gen. 29:13   יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה.   13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

19325   וַיְחַבֵּק   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular   1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace   חָבַק   2263   Gen. 48:10   י וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק לָהֶם.   10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

19326   וַיְחַבְּקֵהוּ   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular   1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace   חָבַק   2263   Gen. 33:4   ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ.   4

And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

19328 וַיְחַבְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 2 Chronicles 20:36 לו וַיְחַבְּרֵהוּ עִמּוֹ, לַעֲשׂוֹת אֳנִיּוֹת לָלֶכֶת תַּרְשִׁישׁ; וַיַּעֲשׂוּ אֳנִיּוֹת, בְּעֶצְיוֹן גָּבֶר. 36 and he joined him with himself to make ships to go to Tarshish; and they made the ships in Ezion-geber.

19329 וַיַּחֲבָשׁ־ 1 וַיַּחֲבָשׁ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:23 כג וַיְהִי, אַחֲרֵי אָכְלוֹ לֶחֶם--וְאַחֲרֵי שְׁתוֹתוֹ; וַיַּחֲבָשׁ־לוֹ הַחֲמוֹר, לַנָּבִיא אֲשֶׁר הֱשִׁיבוֹ. 23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, namely, for the prophet whom he had brought back.

19332 וַיַּחֲבֹשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:27 כז וַיְדַבֵּר אֶל־בָּנָיו לֵאמֹר, חִבְשׁוּ־לִי אֶת־הַחֲמוֹר; וַיַּחֲבֹשׁוּ. 27 And he spoke to his sons, saying: 'Saddle me the ass.' And they saddled it.

19333 וַיַּחְבְּשׁוּ־ 1 וַיַּחְבְּשׁוּ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up חָבַשׁ 2280 1 Kings 13:13 יג וַיֹּאמֶר, אֶל־בָּנָיו, חִבְשׁוּ־לִי, הַחֲמוֹר; וַיַּחְבְּשׁוּ־לוֹ הַחֲמוֹר, וַיִּרְכַּב עָלָיו. 13 And he said unto his sons: 'Saddle me the ass.' So they saddled him the ass; and he rode thereon.

19339 וַיִּחַדְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice ; 1a) (Qal) to rejoice ; 1b) (Piel) to make glad, gladden חָדָה 2302 Exod. 18:9 ט וַיִּחַדְּ יִתְרוֹ--עַל כָּל־הַטּוֹבָה, אֲשֶׁר־עָשָׂה יְהוָה לְיִשְׂרָאֵל: אֲשֶׁר הִצִּילוֹ, מִיַּד מִצְרָיִם. 9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, in that He had delivered them out of the hand of the Egyptians.

19346 וַיְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be new, renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ; 1a2) to repair ; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 2 Chr. 15:8 ח וְכִשְׁמֹעַ אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנָּבִיא, הִתְחַזַּק וַיַּעֲבֵר הַשִּׁקּוּצִים מִכָּל־אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן־הֶעָרִים אֲשֶׁר לָכַד מֵהַר אֶפְרָיִם; וַיְחַדֵּשׁ, אֶת־מִזְבַּח יְהוָה, אֲשֶׁר, לִפְנֵי אוּלָם יְהוָה. 8 And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD.

19353 וַיֶּחֱזָק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Isa. 39:1 א בָּעֵת הַהִוא שָׁלַח מְרֹדַךְ בַּלְאֲדָן בֶּן־בַּלְאֲדָן מֶלֶךְ־בָּבֶל, סְפָרִים וּמִנְחָה--אֶל־חִזְקִיָּהוּ; וַיִּשְׁמַע, כִּי חָלָה וַיֶּחֱזָק. 1 At that time Merodach-baladan the son of Baladan, king of Babylon, sent a letter and a present to Hezekiah; for he heard that he had been sick, and was recovered.

19357 וַיְחַזְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Isa. 41:7 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}

19360 וַיְחַזְּקוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ;

1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 2 Chr. 29:34 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים. 34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

19363 וַיְחַזְּקֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Dan. 10:18 יח וַיֹּסֶף וַיִּגַּע־בִּי כְּמַרְאֵה אָדָם, וַיְחַזְּקֵנִי. 18 Then there touched me again one like the appearance of a man, and he strengthened me.

19364 וַיַּחֲטִא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 2 Kings 21:11 יא יַעַן אֲשֶׁר עָשָׂה מְנַשֶּׁה מֶלֶךְ־יְהוּדָה, הַתֹּעֵבוֹת הָאֵלֶּה--הֵרַע, מִכֹּל אֲשֶׁר־עָשׂוּ הָאֱמֹרִי אֲשֶׁר לְפָנָיו; וַיַּחֲטִא גַם־אֶת־יְהוּדָה, בְּגִלּוּלָיו. {ס} 11 'Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, that were before him, and hath made Judah also to sin with his idols; {S}

19365 וַיְחַטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 8:15
טו וַיִּשְׁחָט, וַיִּקַּח מֹשֶׁה אֶת-הַדָּם וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ, וַיְחַטֵּא, אֶת-הַמִּזְבֵּחַ; וְאֶת-הַדָּם,
יָצַק אֶל-יְסוֹד הַמִּזְבֵּחַ, וַיְקַדְּשֵׁהוּ, לְכַפֵּר עָלָיו. 15 And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make atonement for it.

19366 וַיְחַטְּאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness
חָטָא 2398 Lev. 9:15 טו וַיַּקְרֵב, אֵת קָרְבַּן הָעָם; וַיִּקַּח אֶת-שְׂעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחָטֵהוּ
וַיְחַטְּאֵהוּ, כָּרִאשׁוֹן. 15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first.

19367 וַיְחַטְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 2 Chr. 29:24 כד
וַיִּשְׁחָטוּם, הַכֹּהֲנִים, וַיְחַטְּאוּ אֶת־דָּמָם הַמִּזְבֵּחָה, לְכַפֵּר עַל־כָּל־יִשְׂרָאֵל: כִּי לְכָל־יִשְׂרָאֵל אָמַר הַמֶּלֶךְ,
הָעוֹלָה וְהַחַטָּאת. 24 and the priests killed them, and they made a sin-offering with their blood upon the altar, to make atonement for all Israel; for the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

19374 וַיְחַיֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 2 Sam. 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

19377 וַיִּחְיוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Ezek. 37:10 י וְהִנַּבֵּאתִי, כַּאֲשֶׁר צִוָּנִי; וַתָּבוֹא בָהֶם הָרוּחַ וַיִּחְיוּ, וַיַּעַמְדוּ עַל־רַגְלֵיהֶם--חַיִל, גָּדוֹל מְאֹד־מְאֹד. 10 So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great host.

19380 וַיָּחִילוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed חוּל 2342 Judges 3:25 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹּתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth.

19381 וַיֶּחְכַּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 1 Kings 4:31/5:11 יא וַיֶּחְכַּם, מִכָּל־הָאָדָם, מֵאֵיתָן הָאֶזְרָחִי וְהֵימָן וְכַלְכֹּל וְדַרְדַּע, בְּנֵי מָחוֹל; וַיְהִי־שְׁמוֹ בְכָל־הַגּוֹיִם, סָבִיב. 11 For he was wiser than all men: than Ethan the Ezrahite, and

Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about.

19383 וַיָּחַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה
2470 2 Kings 1:2 ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן--וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים,
וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם-אֶחְיֶה, מֵחֳלִי זֶה. {ס} 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

19386 וַיֶּחֱלֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to suffer, be sick, be diseased חָלָא 2456 2 Chr. 16:12 יב וַיֶּחֱלֶא אָסָא בִּשְׁנַת שְׁלוֹשִׁים וָתֵשַׁע לְמַלְכוּתוֹ בְּרַגְלָיו, עַד-לְמַעְלָה חָלְיוֹ; וְגַם-בְּחָלְיוֹ לֹא-
דָרַשׁ אֶת-יְהוָה, כִּי בָּרֹפְאִים. 12 And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding great; yet in his disease he sought not to the LORD, but to the physicians.

19391 וַיַּחְלְטוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) (Hiphil) to take up, catch, pick up (a word) חָלַט 2480 1 Kings 20:33 לג וְהָאֲנָשִׁים יְנַחֲשׁוּ וַיְמַהֲרוּ וַיַּחְלְטוּ הֲמִמֶּנּוּ, וַיֹּאמְרוּ אָחִיךָ בֶן-הֲדַד, וַיֹּאמֶר, בֹּאוּ קָחֻהוּ;
וַיֵּצֵא אֵלָיו בֶּן-הֲדַד, וַיַּעֲלֵהוּ עַל-הַמֶּרְכָּבָה. 33 Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot.

19394 וַיַּחַלְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 40:5 ה וַיַּחַלְמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ חֲלֹמוֹ, בְּלַיְלָה אֶחָד--אִישׁ, כְּפִתְרוֹן חֲלֹמוֹ: הַמַּשְׁקֶה וְהָאֹפֶה,
אֲשֶׁר לְמֶלֶךְ מִצְרַיִם, אֲשֶׁר אֲסוּרִים, בְּבֵית הַסֹּהַר. 5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.

19398 וַיְחַלְּצֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder חָלַץ 2502 Psalm 34:8 ח חֹנֶה מַלְאַךְ-יְהוָה סָבִיב לִירֵאָיו; וַיְחַלְּצֵם. 8 The angel of the LORD encampeth round about them that fear Him, and delivereth them.

19399 וַיֵּחָלֵק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 Gen. 14:15 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

19400 וַיְחַלֶּק־ 1 וַיְחַלֶּק־שָׁם Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 Jos. 18:10 י וַיַּשְׁלֵךְ לָהֶם יְהוֹשֻׁעַ גּוֹרָל בְּשִׁלֹה, לִפְנֵי יְהוָה; וַיְחַלֶּק־שָׁם יְהוֹשֻׁעַ אֶת־הָאָרֶץ לִבְנֵי יִשְׂרָאֵל, כְּמַחְלְקֹתָם. {פ} 10 And Joshua cast lots for them in Shiloh before the LORD; and there Joshua divided the land unto the children of Israel according to their divisions. {P}

19402 וַיַּחְלְקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 Jos. 14:5 ה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה, כֵּן עָשׂוּ בְּנֵי יִשְׂרָאֵל; וַיַּחְלְקוּ, אֶת־הָאָרֶץ. {פ} 5 As the LORD commanded Moses, so the children of Israel did, and they divided the land. {P}

19403 וַיְחַלְּקוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 1 Kings 18:6 ו וַיְחַלְּקוּ לָהֶם אֶת־הָאָרֶץ, לַעֲבָר־בָּהּ: אַחְאָב הָלַךְ בְּדֶרֶךְ אֶחָד, לְבַדּוֹ, וְעֹבַדְיָהוּ הָלַךְ בְּדֶרֶךְ־אֶחָד, לְבַדּוֹ. 6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

19406 וַיַּחֲלֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be weak, be prostrate ; 1a) (Qal) to be prostrate ; 2) to weaken, disable, prostrate ; 2a) (Qal) to disable, prostrate חָלַשׁ 2522 Exod. 17:13 יג וַיַּחֲלֹשׁ יְהוֹשֻׁעַ אֶת־עֲמָלֵק וְאֶת־עַמּוֹ, לְפִי־חָרֶב. {פ} 13 And Joshua discomfited Amalek and his people with the edge of the sword. {P}

19407 וַיֶּחֱלָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be weak, be prostrate ; 1a) (Qal) to be prostrate ; 2) to weaken, disable, prostrate ; 2a) (Qal) to disable, prostrate חָלַשׁ 2522 Job 14:10 י וְגֶבֶר יָמוּת, וַיֶּחֱלָשׁ; וַיִּגְוַע אָדָם וְאַיּוֹ. 10 But man dieth, and lieth low; yea, man perisheth, and where is he?

19409 וַיֶּחֱמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be hot, conceive ; 1a) (Qal) ; 1a1) to be hot, become hot ; 1a2) to mate (of animals) ; 1a3) to be or become hot (fig. of anger) ; 1b) (Piel) ; 1b1) to conceive (sexually) ; 1b2) to be in heat (of animals) יָחַם 3179 Gen. 30:39 לט וַיֶּחֱמוּ הַצֹּאן, אֶל־הַמַּקְלוֹת; וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים. 39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted.

19413 וַיֵּחַמְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be hot, conceive ; 1a) (Qal) ; 1a1) to be hot, become hot ; 1a2) to mate (of animals) ; 1a3) to be or become hot (fig. of anger) ; 1b) (Piel) ; 1b1) to conceive (sexually) ; 1b2) to be in heat (of animals) יָחַם 3179 Gen. 30:38 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

19414 וַיַּחְמֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wrong, do violence to, treat violently, do wrongly ; 1a) (Qal) to treat violently, do wrong ; 1a1) of physical wrong ; 1a2) of ethical wrong ; 1a3) of physical and ethical wrong ; 1b) (Niphal) to be treated violently חָמַס 2554 Lamentations 2:6 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מוֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

19415 וַיָּחָן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 2 Kings 13:23 כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now.

19419 וַיַּחֲנוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural |paragogic nun 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp חָנָה 2583 Jdg. 11:18 יח וַיֵּלֶךְ בַּמִּדְבָּר, וַיָּסָב אֶת־אֶרֶץ אֱדוֹם וְאֶת־אֶרֶץ מוֹאָב, וַיָּבֹא מִמִּזְרַח־שֶׁמֶשׁ לְאֶרֶץ מוֹאָב, וַיַּחֲנוּן בְּעֵבֶר אַרְנוֹן; וְלֹא־בָאוּ בִּגְבוּל מוֹאָב, כִּי אַרְנוֹן גְּבוּל מוֹאָב. 18 Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab.

19423 וַיְחֻנֶּנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singulare 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Job 33:24 כד וַיְחֻנֶּנּוּ־־וַיֹּאמֶר, פְּדָעֵהוּ מֵרֶדֶת שָׁחַת; מָצָאתִי כֹפֶר. 24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.'

19425 וַיֵּחָנַק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to strangle, strangle oneself ; 1a) (Niphal) to strangle oneself ; 1b) (Piel) to strangle חָנַק 2614 2 Sam. 17:23 כג וַאֲחִיתֹפֶל רָאָה, כִּי לֹא נֶעֶשְׂתָה עֲצָתוֹ, וַיַּחֲבֹשׁ אֶת־הַחֲמוֹר וַיָּקָם וַיֵּלֶךְ אֶל־בֵּיתוֹ אֶל־עִירוֹ, וַיְצַו אֶל־בֵּיתוֹ וַיֵּחָנַק; וַיָּמָת, וַיִּקָּבֵר בְּקֶבֶר אָבִיו. {ס} 23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and got him home, unto his city, and set his house in order, and strangled himself; and he died, and was buried in the sepulchre of his father. {S}

19427 וַיַּחְסְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Gen. 8:3 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם־־מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

19428 וַיְחַף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling ; 1a) (Qal) to cover; 1b)(Niphal) to be covered ; 1c) (Piel) to cover, overlay חָפָה 2645 2 Chronicles 3:7 ז וַיְחַף אֶת־הַבַּיִת הַקֹּרוֹת הַסִּפִּים, וְקִירוֹתָיו וְדַלְתוֹתָיו־־זָהָב;

וּפִתַּח כְּרוּבִים, עַל־הַקִּירוֹת. {ס} 7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. {S}

19430 וַיְחַפְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to cover, do secretly חָפָא 2644 2 Kings 17:9 ט וַיְחַפְּאוּ בְנֵי־יִשְׂרָאֵל, דְּבָרִים אֲשֶׁר לֹא־כֵן, עַל־יְהוָה, אֱלֹהֵיהֶם; וַיִּבְנוּ לָהֶם בָּמוֹת בְּכָל־עָרֵיהֶם, מִמִּגְדַּל נוֹצְרִים עַד־עִיר מִבְצָר. 9 and the children of Israel did impute things that were not right unto the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fortified city;

19434 וַיַּחְפְּרֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore חָפַר 2658 Job 3:21 כא הַמְחַכִּים לַמָּוֶת וְאֵינֶנּוּ; וַיַּחְפְּרֻהוּ, מִמַּטְמוֹנִים. 21 Who long for death, but it cometh not; and dig for it more than for hid treasures;

19435 וַיַּחְפְּרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore חָפַר 2658 Psalm 7:16 טז בּוֹר כָּרָה, וַיַּחְפְּרֵהוּ; וַיִּפֹּל, בְּשַׁחַת יִפְעָל. 16 He hath digged a pit, and hollowed it, and is fallen into the ditch which he made.

19437 וַיֶּחְפָּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Job 6:20 כ בֹּשׁוּ כִּי-בָטָח; בָּאוּ עָדֶיהָ, וַיֶּחְפָּרוּ. 20 They were ashamed because they had hoped; they came thither, and were confounded.

19441 וַיַּחְצֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 2 Chr. 26:10 י וַיִּבֶן מִגְדָּלִים בַּמִּדְבָּר, וַיַּחְצֹב בֹּרוֹת רַבִּים--כִּי מִקְנֶה־רַּב הָיָה לוֹ, וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים, בֶּהָרִים וּבַכַּרְמֶל--כִּי־אֹהֵב אֲדָמָה, הָיָה. {ס} 10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved husbandry. {S}

19443 וַיֶּחֱצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided חָצָה 2673 Jdg. 9:43 מג וַיִּקַּח אֶת־הָעָם, וַיֶּחֱצֵם לִשְׁלֹשָׁה רָאשִׁים, וַיֶּאֱרֹב, בַּשָּׂדֶה; וַיַּרְא, וְהִנֵּה הָעָם יֹצֵא מִן־הָעִיר, וַיָּקָם עֲלֵיהֶם, וַיַּכֵּם. 43 And he took the people, and divided them into three companies, and lay in wait in the field; and he looked, and, behold, the people were coming forth out of the city; and he rose up against them, and smote them.

19446 וַיִּחַר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be hot, furious, burn, become angry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Job 19:11 יא וַיַּחַר עָלַי אַפּוֹ; וַיַּחְשְׁבֵנִי לוֹ כְצָרָיו. 11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries.

19448 וַיֵּחָר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to burn, be hot, be scorched, be charred ; 1a) (Qal) ; 1a1) to be hot, be scorched ; 1a2) to burn, be burned ; 1b) (Niphal); 1b1) to be scorched, be burned ; 1b2) to burn ; 1b3) to be dry, be angry ; 1c) (Pilpel) to cause to burn חָרַר 2787 Ezek. 15:5 ה הִנֵּה בִּהְיוֹתוֹ תָמִים, לֹא יֵעָשֶׂה לִמְלָאכָה: אַף כִּי־אֵשׁ אֲכָלַתְהוּ וַיֵּחָר, וְנַעֲשָׂה עוֹד לִמְלָאכָה. {ס} 5 Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any work? {S}

19450 וַיֶּחֱרָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight חָרַב 2717 Psalm 106:9 ט וַיִּגְעַר בְּיַם-סוּף, וַיֶּחֱרָב; וַיּוֹלִיכֵם בַּתְּהֹמוֹת, כַּמִּדְבָּר. 9 And He rebuked the Red Sea, and it was dried up; and He led them through the depths, as through a wilderness.

19456 וַיַּחֲרִימָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Jos. 10:1 א וַיְהִי כִשְׁמֹעַ אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלַםִ, כִּי־לָכַד יְהוֹשֻׁעַ אֶת־הָעַי וַיַּחֲרִימָהּ-- כַּאֲשֶׁר עָשָׂה לִירִיחוֹ וּלְמַלְכָּהּ, כֵּן־עָשָׂה לָעַי וּלְמַלְכָּהּ; וְכִי הִשְׁלִימוּ יֹשְׁבֵי גִבְעוֹן, אֶת־יִשְׂרָאֵל, וַיִּהְיוּ, בְּקִרְבָּם. 1 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

19458 וַיַּחֲרִימֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם

2763 1 Chr. 4:41 מא וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשֵׁמוֹת בִּימֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, וַיַּכּוּ אֶת־אָהֳלֵיהֶם וְאֶת־המעינים (הַמְּעוּנִים) אֲשֶׁר נִמְצְאוּ־שָׁמָּה וַיַּחֲרִימֻם עַד־הַיּוֹם הַזֶּה, וַיֵּשְׁבוּ, תַּחְתֵּיהֶם: כִּי־מִרְעֶה לְצֹאנָם, שָׁם. 41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their stead; because there was pasture there for their flocks.

19462 וַיַּחַרְקוּ־ 1 וַיַּחַרְקוּ־שֵׁן Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to gnash, grind (the teeth) חָרַק 2786 Lam. 2:16 טז פָּצוּ עָלַיִךְ פִּיהֶם, כָּל־אֹיְבַיִךְ--שָׁרְקוּ וַיַּחַרְקוּ־שֵׁן, אָמְרוּ בִּלָּעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ, מָצָאנוּ רָאִינוּ. {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S}

19463 וַיַּחֲרִשׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Jer. 38:27 כז וַיָּבֹאוּ כָל־הַשָּׂרִים אֶל־יִרְמְיָהוּ, וַיִּשְׁאֲלוּ אֹתוֹ, וַיַּגֵּד לָהֶם כְּכָל־הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר צִוָּה הַמֶּלֶךְ; וַיַּחֲרִשׁוּ מִמֶּנּוּ, כִּי לֹא־נִשְׁמַע הַדָּבָר. 27 Then came all the princes unto Jeremiah, and asked him; and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not reported.

19464 וַיֶּחֱשֹׂף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface חָשַׂף 2834 Psalm 29:9 ט קוֹל יְהוָה, יְחוֹלֵל אַיָּלוֹת-- וַיֶּחֱשֹׂף יְעָרוֹת: וּבְהֵיכָלוֹ-- כֻּלּוֹ, אֹמֵר כָּבוֹד. 9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare; {N} and in His temple all say: 'Glory.'

19466 וַיַּחְשְׁבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 19:11 יא וַיַּחַר עָלַי אַפּוֹ; וַיַּחְשְׁבֵנִי לוֹ כְצָרָיו. 11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries.

19467 וַיֶּחֱשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent, exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 Psalm 107:29 כט יָקֵם סְעָרָה, לִדְמָמָה; וַיֶּחֱשׁוּ, גַּלֵּיהֶם. 29 He made the storm a calm, so that the waves thereof were still.

19468 וַיַּחְשִׁךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Psalm 105:28 כח שָׁלַח חֹשֶׁךְ, וַיַּחְשִׁךְ; וְלֹא-מָרוּ, אֶת-דבריו (דְּבָרוֹ). 28 He sent darkness, and it was dark; and they rebelled not against His word.

19470 וַיֵּחַתּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter חָתַת 2865 1 Sam. 17:11 יא וַיִּשְׁמַע שָׁאוּל וְכָל־יִשְׂרָאֵל, אֶת־דִּבְרֵי הַפְּלִשְׁתִּי הָאֵלֶּה; וַיֵּחַתּוּ וַיִּרְאוּ, מְאֹד. {פ} 11 And when Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid. {P}

19471 וַיַּחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped חָתַם 2856 Est. 8:10 י וַיִּכְתֹּב, בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ, וַיַּחְתֹּם, בְּטַבַּעַת הַמֶּלֶךְ; וַיִּשְׁלַח סְפָרִים בְּיַד הָרָצִים בַּסּוּסִים רֹכְבֵי הָרֶכֶשׁ, הָאֲחַשְׁתְּרָנִים--בְּנֵי, הָרַמָּכִים. 10 And they wrote in the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's service, bred of the stud;

19472 וַיַּחְתְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, row ; 1a) (Qal) ; 1a1) to dig (into houses-of burglary) ; 1a2) to row (in water) חָתַר 2864 Jon. 1:13 יג וַיַּחְתְּרוּ הָאֲנָשִׁים, לְהָשִׁיב אֶל-הַיַּבָּשָׁה--וְלֹא יָכֹלוּ: כִּי הַיָּם, הוֹלֵךְ וְסֹעֵר עֲלֵיהֶם. 13 Nevertheless the men rowed hard to bring it to the land; but they could not; for the sea grew more and more tempestuous against them.

19479 וַיִּטְבְּלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped טָבַל 2881 Lev. 9:9; 1 Sam. 14:27; 2 Kings 5:14; 8:15 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת-הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת-הַדָּם יָצַק, אֶל-יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

19480 וַיִּטְבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted ; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk ; 1c) (Hophal) to cause to sink טָבַע 2883 Jer. 38:6 ו וַיִּקְחוּ אֶת־יִרְמְיָהוּ, וַיַּשְׁלִכוּ אֹתוֹ אֶל־הַבּוֹר מַלְכִּיָּהוּ בֶן־הַמֶּלֶךְ אֲשֶׁר בַּחֲצַר הַמַּטָּרָה, וַיְשַׁלְּחוּ אֶת־יִרְמְיָהוּ, בַּחֲבָלִים; וּבַבּוֹר אֵין־מַיִם כִּי אִם־טִיט, וַיִּטְבַּע יִרְמְיָהוּ בַּטִּיט. {ס} 6 Then took they Jeremiah, and cast him into the pit of Malchiah the king's son, that was in the court of the guard; and they let down Jeremiah with cords. And in the pit there was no water, but mire; and Jeremiah sank in the mire. {S}

19482 וַיִּטְהָר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 2 Kings 5:14 יד וַיֵּרֶד, וַיִּטְבֹּל בַּיַּרְדֵּן שֶׁבַע פְּעָמִים, כִּדְבַר, אִישׁ הָאֱלֹהִים; וַיָּשָׁב בְּשָׂרוֹ, כִּבְשַׂר נַעַר קָטֹן--וַיִּטְהָר. 14 Then went he down, and dipped himself seven times in the Jordan, according to the saying of the man of God; and his flesh came back like unto the flesh of a little child, and he was clean.

19483 וַיְטַהֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 2 Chr. 34:5 ה וְעַצְמוֹת, כֹּהֲנִים, שָׂרַף, עַל־מזבחותים (מִזְבְּחוֹתָם); וַיְטַהֵר אֶת־יְהוּדָה, וְאֶת־יְרוּשָׁלִָם. 5 And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem.

19484 וַיִּטַּהֲרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Neh. 12:30 ל וַיִּטַּהֲרוּ, הַכֹּהֲנִים וְהַלְוִיִּם; וַיְטַהֲרוּ, אֶת-הָעָם, וְאֶת-הַשְּׁעָרִים, וְאֶת-הַחוֹמָה. 30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

19487 וַיַּטּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Sam. 8:3 ג וְלֹא־הָלְכוּ בָנָיו בִּדְרָכָו, וַיִּטּוּ אַחֲרֵי הַבָּצַע; וַיִּקְחוּ־שֹׁחַד--וַיַּטּוּ, מִשְׁפָּט. {פ} 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

19489 וַיִּטְחַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) (Qal) to grind, crush טָחַן 2912 Exod. 32:20 כ וַיִּקַּח
אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל.
20 And he took the calf which they had made, and burnt it with fire, and ground it to powder,
and strewed it upon the water, and made the children of Israel drink of it.

19492 וַיְטִלֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to hurl, cast ; 1a) (Pilpel) to
throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to
be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל
2904 Jon. 1:15 טו וַיִּשְׂאוּ, אֶת־יוֹנָה, וַיְטִלֻהוּ, אֶל־הַיָּם; וַיַּעֲמֹד הַיָּם, מִזַּעְפּוֹ. 15 So they took up
Jonah, and cast him forth into the sea; and the sea ceased from its raging.

19493 וַיָּטִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b)
(Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be
cast, be thrown, be cast out, be thrown down טוּל 2904 Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים,
וַיִּזְעֲקוּ אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי
הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god;
and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But
Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

19495 וַיְטַמֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to
be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ;
1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ;
1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b)
religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ;
1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f)
(Hothpael) to be defiled טָמֵא 2930 2 Kings 23:8 ח וַיָּבֵא אֶת־כָּל־הַכֹּהֲנִים, מֵעָרֵי יְהוּדָה,
וַיְטַמֵּא אֶת־הַבָּמוֹת אֲשֶׁר קִטְּרוּ־שָׁמָּה הַכֹּהֲנִים, מִגֶּבַע עַד־בְּאֵר שָׁבַע; וְנָתַץ אֶת־בָּמוֹת הַשְּׁעָרִים, אֲשֶׁר־
פֶּתַח שַׁעַר יְהוֹשֻׁעַ שַׂר־הָעִיר, אֲשֶׁר־עַל־שְׂמֹאול אִישׁ, בְּשַׁעַר הָעִיר. 8 And he brought all the priests
out of the cities of Judah, and defiled the high places where the priests had made offerings,
from Geba to Beer-sheba; and he broke down the high places of the gates that were at the
entrance of the gate of Joshua the governor of the city, which were on a man's left hand as he
entered the gate of the city.

19496 וַיְטַמְּאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to be unclean, become
unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2)
religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a)
sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c)
(Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to
pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d)
(Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא

2930 2 Kings 23:16 טז וַיִּפֶן יֹאשִׁיָּהוּ, וַיַּרְא אֶת־הַקְּבָרִים אֲשֶׁר־שָׁם בָּהָר, וַיִּשְׁלַח וַיִּקַּח אֶת־הָעֲצָמוֹת מִן־הַקְּבָרִים, וַיִּשְׂרֹף עַל־הַמִּזְבֵּחַ וַיְטַמְּאֵהוּ־־כִּדְבַר יְהוָה, אֲשֶׁר קָרָא אִישׁ הָאֱלֹהִים, אֲשֶׁר קָרָא, אֶת־הַדְּבָרִים הָאֵלֶּה. 16 And as Josiah turned himself, he spied the sepulchres that were there in the mount; and he sent, and took the bones out of the sepulchres, and burned them upon the altar, and defiled it, according to the word of the LORD which the man of God proclaimed, who proclaimed these things.

19497 וַיִּטְמְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Psalm 106:39 לט וַיִּטְמְאוּ בְמַעֲשֵׂיהֶם; וַיִּזְנוּ, בְּמַעַלְלֵיהֶם. 39 Thus were they defiled with their works, and went astray in their doings.

19499 וַיִּטְמֹן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide טָמַן 2934 Genesis 35:4 ד וַיִּתְּנוּ אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת הָאֵלָה אֲשֶׁר עִם־שְׁכֶם. 4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem.

19500 וַיִּטְמְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide טָמַן 2934 Exod. 2:12 יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

19504 וַיִּטָּעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע 5193 Isa. 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

19505 וַיִּטְּעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.)

נָטַע 5193 Psalm 107:37 לז וַיִּזְרְעוּ שָׂדוֹת, וַיִּטְּעוּ כְרָמִים; וַיַּעֲשׂוּ, פְּרִי תְבוּאָה. 37 And sow fields, and plant vineyards, which yield fruits of increase.

19506 וַיִּטְרֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food טָרַף 2963 Amos 1:11 יא כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי אֱדוֹם, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־רָדְפוֹ בַחֶרֶב אָחִיו, וְשִׁחֵת רַחֲמָיו, וַיִּטְרֹף לָעַד אַפּוֹ, וְעֶבְרָתוֹ שְׁמָרָה נֶצַח. 11 Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not reverse it: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.

19509 וַיִּיבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 Jon. 4:7 ז וַיְמַן הָאֱלֹהִים תּוֹלַעַת, בַּעֲלוֹת הַשַּׁחַר לַמָּחֳרָת; וַתַּךְ אֶת־הַקִּיקָיוֹן, וַיִּיבָשׁ. 7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

19510 וַיִּיבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 1 Kings 17:7 ז וַיְהִי מִקֵּץ יָמִים, וַיִּיבַשׁ הַנָּחַל: כִּי לֹא־הָיָה גֶשֶׁם, בָּאָרֶץ. {ס} 7 And it came to pass after a while, that the brook dried up, because there was no rain in the land. {S}

19512 וַיְיַחֶל 1 וַיּוֹחֶלqere; Conjunctive waw | Verb - Niphal waw Consecutive Imperfect third person masculine singular kethib 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 1 Sam. 13:8; (Gen. 8:12), ח וייחל (וַיּוֹחֶל) שִׁבְעַת יָמִים, לַמּוֹעֵד אֲשֶׁר שְׁמוּאֵל, וְלֹא־בָא שְׁמוּאֵל, הַגִּלְגָּל; וַיָּפֶץ הָעָם, מֵעָלָיו. 8 And he tarried seven days, according to the set time that Samuel had appointed; but Samuel came not to Gilgal; and the people were scattered from him.

19513 וַיִּיָּחֶל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Genesis 8:12 יב וַיִּיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיְשַׁלַּח, אֶת־הַיּוֹנָה, וְלֹא־יָסְפָה שׁוּב־אֵלָיו, עוֹד. 12 And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

19514 וַיְיַחֵר 1 וַיּוֹחֶרqere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect third person masculine singular kethib 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 2 Sam. 20:5 ה וַיֵּלֶךְ

עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס}   5 So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed him. {S}

19516   וַיֵּיטֶב   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular   1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right   יָטַב   3190   Exod. 1:20   כ וַיֵּיטֶב אֱלֹהִים, לַמְיַלְּדֹת; וַיִּרֶב הָעָם וַיַּעַצְמוּ, מְאֹד.   20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty.

19518   וַיִּיטְבוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right   יָטַב   3190   Gen. 34:18   יח וַיִּיטְבוּ דִבְרֵיהֶם, בְּעֵינֵי חֲמוֹר, וּבְעֵינֵי, שְׁכֶם בֶּן־חֲמוֹר.   18 And their words pleased Hamor, and Shechem Hamor's son.

19523   וַיִּיעָף   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to be or grow weary, be fatigued, be faint ; 1a) (Qal) to be or grow weary, be fatigued, be faint ; 1b) (Hophal) wearied (participle)   יָעַף   3286   Isa. 44:12   יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ־־גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף.   12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

19524   וַיִּיף   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to be bright, be beautiful, be handsome, be fair ; 1a) (Qal) to be beautiful ; 1b) (Piel) to beautify ; 1c) (Pual) to be beautiful ; 1d) (Hithpael) to beautify oneself   יָפָה   3302   Ezekiel 31:7   ז וַיִּיף בְּגָדְלוֹ, בְּאֹרֶךְ דָּלִיּוֹתָיו: כִּי־הָיָה שָׁרְשׁוֹ, אֶל־מַיִם רַבִּים.   7 Thus was it fair in its greatness, in the length of its branches; for its root was by many waters.

19525   וַיִּיצֶר   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed   יָצַר   3335   Gen. 2:7   ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה.   7 Then the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

19527 וַיִּיקֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to awake, awaken, become active יָקַץ 3364 Gen. 9:24 כד וַיִּיקֶץ נֹחַ, מִיֵּינוֹ; וַיֵּדַע, אֵת אֲשֶׁר־עָשָׂה לוֹ בְּנוֹ הַקָּטָן. 24 And Noah awoke from his wine, and knew what his youngest son had done unto him.

19528 וַיֵּיקַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised ; 1a) (Qal) ; 1a1) to be precious, be highly valued, be esteemed, be costly ; 1a2) to be appraised ; 1b) (Hiphil) to make something precious יָקַר 3365 1 Sam. 18:30 ל וַיֵּצְאוּ, שָׂרֵי פְלִשְׁתִּים; וַיְהִי מִדֵּי צֵאתָם, שָׂכַל דָּוִד מִכֹּל עַבְדֵי שָׁאוּל, וַיֵּיקַר שְׁמוֹ, מְאֹד. {ס} 30 Then the princes of the Philistines went forth; and it came to pass, as often as they went forth, that David prospered more than all the servants of Saul; so that his name was much set by. {S}

19531 וַיִּירָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 42:35 לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ, בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה וַאֲבִיהֶם־־וַיִּירָאוּ. 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

19535 וַיִּירָאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Mal. 2:5 ה בְּרִיתִי הָיְתָה אִתּוֹ, הַחַיִּים וְהַשָּׁלוֹם, וָאֶתְּנֵם־לוֹ מוֹרָא, וַיִּירָאֵנִי; וּמִפְּנֵי שְׁמִי, נִחַת הוּא. 5 My covenant was with him of life and peace, and I gave them to him, and of fear, and he feared Me, and was afraid of My name.

19537 וַיִּירֶשׁ 1 וַיּוֹרֶשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular kethib 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 21:32 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the townsthereof, and drove out the Amorites that werethere.

19543 וַיִּישַׁן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ;

1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 1 Kings 19:5 ה וַיִּשְׁכַּב, וַיִּישַׁן, תַּחַת, רֹתֶם אֶחָד; וְהִנֵּה־זֶה מַלְאָךְ נֹגֵעַ בּוֹ, וַיֹּאמֶר לוֹ קוּם אֱכוֹל. 5 And he lay down and slept under a broom-tree; and, behold, an angel touched him, and said unto him: 'Arise and eat.'

19545 וַיְיַשְּׁרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 2 Chr. 32:30 ל וְהוּא יְחִזְקִיָּהוּ, סָתַם אֶת־מוֹצָא מֵימֵי גִיחוֹן הָעֶלְיוֹן, וַיְיַשְּׁרֵם לְמַטָּה־מַּעְרָבָה, לְעִיר דָּוִיד; וַיַּצְלַח יְחִזְקִיָּהוּ, בְּכָל־מַעֲשֵׂהוּ. 30 This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works.

19547 וַיִּכְבַּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Exod. 9:7 ז וַיִּשְׁלַח פַּרְעֹה־־וְהִנֵּה לֹא־מֵת מִמִּקְנֵה יִשְׂרָאֵל, עַד־אֶחָד; וַיִּכְבַּד לֵב פַּרְעֹה, וְלֹא שִׁלַּח אֶת־הָעָם. {פ} 7 And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he did not let the people go. {P}

19549 וַיְכַבּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish כָּבָה 3518 2 Chr. 29:7 ז גַּם סָגְרוּ דַּלְתוֹת הָאוּלָם, וַיְכַבּוּ אֶת־הַנֵּרוֹת, וּקְטֹרֶת, לֹא הִקְטִירוּ; וְעֹלָה לֹא־הֶעֱלוּ בַקֹּדֶשׁ, לֵאלֹהֵי יִשְׂרָאֵל. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel.

19550 וַיַּכְבִּישׁוּם 1 וַיִּכְבְּשׁוּםqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | suffix third person masculine plural kethib 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Jer. 34:11 יא וַיָּשׁוּבוּ, אַחֲרֵי־כֵן, וַיָּשִׁבוּ אֶת־הָעֲבָדִים וְאֶת־הַשְּׁפָחוֹת, אֲשֶׁר שִׁלְּחוּ חָפְשִׁים; ויכבישום (וַיִּכְבְּשׁוּם), לַעֲבָדִים וְלִשְׁפָחוֹת. {פ} 11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids; {P}

19552 וַיִּכְבְּשׁוּם 1 וַיַּכְבִּישׁוּם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | suffix third person masculine plural qere 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Jer. 34:11 יא וַיָּשׁוּבוּ, אַחֲרֵי־כֵן, וַיָּשִׁבוּ אֶת־הָעֲבָדִים וְאֶת־הַשְּׁפָחוֹת, אֲשֶׁר שִׁלְּחוּ חָפְשִׁים; ויכבישום (וַיִּכְבְּשׁוּם), לַעֲבָדִים וְלִשְׁפָחוֹת. {פ} 11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids; {P}

19558 וַיְכַהֲנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest כָּהַן 3547 1 Chr. 24:2 ב וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי אֲבִיהֶם, וּבָנִים לֹא־הָיוּ לָהֶם; וַיְכַהֲנוּ, אֶלְעָזָר וְאִיתָמָר. 2 But Nadab and Abihu died before their father, and had no children; therefore Eleazar and Ithamar executed the priest's office.

19559 וַיֻּכּוּ 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Exod. 5:14 יד וַיֻּכּוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נֹגְשֵׂי פַרְעֹה לֵאמֹר: מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן, כִּתְמוֹל שִׁלְשֹׁם--גַּם־תְּמוֹל, גַּם־הַיּוֹם. 14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?'

19564 וַיַּכּוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 14:6 ו וּלְשִׁפְחָתְךָ, שְׁנֵי בָנִים, וַיִּנָּצוּ שְׁנֵיהֶם בַּשָּׂדֶה, וְאֵין מַצִּיל בֵּינֵיהֶם; וַיַּכּוֹ הָאֶחָד אֶת־הָאֶחָד, וַיָּמֶת אֹתוֹ. 6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and killed him.

19566 וַיְכוֹנְנֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 7:13 יג אִם-לֹא יָשׁוּב, חַרְבּוֹ יִלְטוֹשׁ; קַשְׁתּוֹ דָרַךְ, וַיְכוֹנְנֶהָ. 13 If a man turn not, He will whet His sword, He hath bent His bow, and made it ready;

19567 וַיְכוֹנְנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 107:36 לו וַיּוֹשֶׁב שָׁם רְעֵבִים; וַיְכוֹנְנוּ, עִיר מוֹשָׁב. 36 And there He maketh the hungry to dwell, and they establish a city of habitation;

19571 וַיַּכְחֵד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate כָּחַד 3582 2 Chr. 32:21 כא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב. 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

19575 וַיַּכִּירָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a)

(Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself נָכַר 5234 Genesis 37:33 לג וַיַּכִּירָהּ וַיֹּאמֶר כְּתֹנֶת בְּנִי, חַיָּה רָעָה אֲכָלָתְהוּ; טָרֹף טֹרַף, יוֹסֵף. 33 And he knew it, and said: 'It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.'

19576 וַיֻּכָל 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Hos. 12:5 ה וַיָּשַׂר אֶל־מַלְאָךְ וַיֻּכָל, בָּכָה וַיִּתְחַנֶּן־לוֹ; בֵּית־אֵל, יִמְצָאֶנּוּ, וְשָׁם, יְדַבֵּר עִמָּנוּ. 5 So he strove with an angel, and prevailed; he wept, and made supplication unto him; at Beth-el he would find him, and there he would speak with us;

19579 וַיִּכָּלְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish כָּלָא 3607 Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

19581 וַיְכַלֻּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Jer. 10:25 כה שְׁפֹךְ חֲמָתְךָ, עַל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּךָ, וְעַל מִשְׁפָּחוֹת, אֲשֶׁר בְּשִׁמְךָ לֹא קָרָאוּ: כִּי־אָכְלוּ אֶת־יַעֲקֹב, וַאֲכָלֻהוּ וַיְכַלֻּהוּ, וְאֶת־נָוֵהוּ, הֵשַׁמּוּ. {פ} 25 Pour out Thy wrath upon the nations that know Thee not, and upon the families that call not on Thy name; for they have devoured Jacob, yea, they have devoured him and consumed him, and have laid waste his habitation. {P}

19584 וַיְכֻלּוּ 1 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 2:1 א וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ, וְכָל־צְבָאָם. 1 And the heaven and the earth were finished, and all the host of them.

19588 וַיְכַלְכֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 Gen. 47:12 יב וַיְכַלְכֵּל יוֹסֵף אֶת־אָבִיו וְאֶת־אֶחָיו, וְאֵת כָּל־בֵּית אָבִיו--לֶחֶם, לְפִי הַטָּף. 12 And Joseph sustained his father, and his brethren, and all his father's household, with bread, according to the want of their little ones.

19589 וַיְכַלְכְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure כּוּל 3557 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלַ‍ִם, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד־יוֹם מֻתָן, אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

19592 וַיַּכֻּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Jos. 11:8 ח וַיִּתְּנֵם יְהוָה בְּיַד־יִשְׂרָאֵל, וַיַּכּוּם, וַיִּרְדְּפוּם עַד־צִידוֹן רַבָּה וְעַד מִשְׂרְפוֹת מַיִם, וְעַד־בִּקְעַת מִצְפֶּה מִזְרָחָה; וַיַּכֻּם, עַד־בִּלְתִּי הִשְׁאִיר־לָהֶם שָׂרִיד. 8 And the LORD delivered them into the hand of Israel, and they smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

19597 וַיְכֻנֶנּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Job 31:15 טו הֲלֹא-בַבֶּטֶן, עֹשֵׂנִי עָשָׂהוּ; וַיְכֻנֶנּוּ, בָּרֶחֶם אֶחָד. 15 Did not He that made me in the womb make him? And did not One fashion us in the womb?

19598 וַיְכֹנְנֶךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Deuteronomy 32:6 ו הַ לַיהוָה, תִּגְמְלוּ־זֹאת־־ {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

19601 וַיִּכָּנֵעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue כְּלַל 3665 1 Chr. 20:4 ד וַיְהִי, אַחֲרֵי־כֵן, וַתַּעֲמֹד מִלְחָמָה בְּגֶזֶר, עִם־פְּלִשְׁתִּים; אָז הִכָּה סִבְּכַי הַחֻשָׁתִי, אֶת־סִפַּי מִילִדֵי הָרְפָאִים־־וַיִּכָּנֵעוּ. 4 And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbecai the Hushathite slew Sippai, of the sons of the giants; and they were subdued.

19605 וַיְכַסֻּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e)

(Hithpael) to cover oneself, clothe oneself כָּסָה 3680 1 Kings 1:1 א וְהַמֶּלֶךְ דָּוִד זָקֵן, בָּא בַּיָּמִים; וַיְכַסֻּהוּ, בַּבְּגָדִים, וְלֹא יִחַם, לוֹ. 1 Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat.

19610 וַיַּכְעִיסוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 Psalm 106:29 כט וַיַּכְעִיסוּ, בְּמַעַלְלֵיהֶם; וַתִּפְרָץ-בָּם, מַגֵּפָה. 29 Thus they provoked Him with their doings, and the plague broke in upon them.

19611 וַיַּכְעִיסוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 Psalm 78:58 נח וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יַקְנִיאוּהוּ. 58 For they provoked Him with their high places, and moved Him to jealousy with their graven images.

19614 וַיַּכְעִסוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707 Jdg. 2:12 יב וַיַּעַזְבוּ אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָם, הַמּוֹצִיא אוֹתָם מֵאֶרֶץ מִצְרַיִם, וַיֵּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבוֹתֵיהֶם, וַיִּשְׁתַּחֲווּ לָהֶם; וַיַּכְעִסוּ, אֶת־יְהוָה. 12 And they forsook the LORD, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and worshipped them; and they provoked the LORD.

19617 וַיִּכְרֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1)(Qal) to get by trade, trade, buy, bargain over כָּרָה 3739 2 Kings 6:23 כג וַיִּכְרֶה לָהֶם כֵּרָה גְדוֹלָה, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְשַׁלְּחֵם, וַיֵּלְכוּ אֶל־אֲדֹנֵיהֶם; וְלֹא־יָסְפוּ עוֹד גְּדוּדֵי אֲרָם, לָבוֹא בְּאֶרֶץ יִשְׂרָאֵל. {פ} 23 And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. And the bands of Aram came no more into the land of Israel. {P}

19618 וַיַּכִּרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself נָכַר 5234 1 Kings 18:7 ז וַיְהִי עֹבַדְיָהוּ בַּדֶּרֶךְ, וְהִנֵּה אֵלִיָּהוּ לִקְרָאתוֹ; וַיַּכִּרֵהוּ, וַיִּפֹּל עַל־פָּנָיו, וַיֹּאמֶר, הַאַתָּה זֶה

אֲדֹנִי אֵלִיָּהוּ. 7 And as Obadiah was in the way, behold, Elijah met him; and he knew him,
and fell on his face, and said: 'Is it thou, my lord Elijah?'

19619 וַיִּכְרוּ־ 1 וַיֶּט־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b)
(Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy
כָּרָה 3738 Gen. 26:25 כה וַיִּבֶן שָׁם מִזְבֵּחַ, וַיִּקְרָא בְּשֵׁם יְהוָה, וַיֶּט־שָׁם, אָהֳלוֹ; וַיִּכְרוּ־שָׁם עַבְדֵי־
יִצְחָק, בְּאֵר. 25 And he builded an altar there, and called upon the name of the LORD, and
pitched his tent there; and there Isaac's servants digged a well.

19620 וַיַּכִּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to recognise, acknowledge,
know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c)
(Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise
(as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge
with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to
make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a)
(Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to
misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself נָכַר 5234
Gen. 42:7 ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן
בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And Joseph saw his brethren, and he knew them,
but made himself strange unto them, and spoke roughly with them; and he said unto them:
'Whence come ye?' And they said: 'From the land of Canaan to buy food.'

19622 וַיִּכְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel
down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down,
crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow כָּרַע
3766 2 Chr. 7:3 ג וּבְנֵי עֻזִּי, יִזְרַחְיָה; וּבְנֵי יִזְרַחְיָה, מִיכָאֵל וְעֹבַדְיָה וְיוֹאֵל יִשִּׁיָּה חֲמִשָּׁה־־רָאשִׁים
כֻּלָּם. 3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and
Joel, Isshiah, five; all of them chief men.

19627 וַיִּכְרְתֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine singular 1) to cut, cut off, cut down, cut
off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to
cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a
covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4)
to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1)
to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to
permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Ezek. 31:12 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי
גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹארֹתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ
מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and
cast him down; upon the mountains and in all the valleys his branches are fallen, and his
boughs lie broken in all the channels of the land; and all the peoples of the earth do go down
from his shadow, and do leave him.

19630 וַיַּכְשִׁילוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Psalm 64:8 ח וַיֹּרֵם, אֱלֹהִים: חֵץ פִּתְאוֹם--הָיוּ, מַכּוֹתָם. 8 But God doth shoot at them with an arrow suddenly; thence are their wounds.

19631 וַיַּכְשִׁלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Jer. 18:15 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

19633 וַיִּכְתָּב־ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Jos. 8:32 לב וַיִּכְתָּב־שָׁם, עַל־הָאֲבָנִים--אֵת, מִשְׁנֵה תּוֹרַת מֹשֶׁה, אֲשֶׁר כָּתַב, לִפְנֵי בְּנֵי יִשְׂרָאֵל. 32 And he wrote there upon the stones a copy of the law of Moses, which he wrote before the children of Israel.

19636 וַיִּכְתְּבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 39:30; Jos. 18:4 ל וַיַּעֲשׂוּ אֶת־צִיץ נֵזֶר־הַקֹּדֶשׁ, זָהָב טָהוֹר; וַיִּכְתְּבוּ עָלָיו, מִכְתַּב פִּתּוּחֵי חוֹתָם--קֹדֶשׁ, לַיהוָה. 30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the engravings of a signet: HOLY TO THE LORD.

19638 וַיִּכְתְּבוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Jos. 18:9 ט וַיֵּלְכוּ הָאֲנָשִׁים וַיַּעַבְרוּ בָאָרֶץ, וַיִּכְתְּבוּהָ לֶעָרִים לְשִׁבְעָה חֲלָקִים עַל־סֵפֶר; וַיָּבֹאוּ אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה, שִׁלֹה. 9 And the men went and passed through the land, and described it by cities into seven portions in a book, and they came to Joshua unto the camp at Shiloh.

19641 וַיַּכְּתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Deut. 1:44 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר
44 הַהוּא, לִקְרַאתְכֶם, וַיִּרְדְּפוּ אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד־חָרְמָה.
And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

19642 וַיַּכְּתוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807
Num. 14:45 מה וַיֵּרֶד הָעֲמָלֵקִי וְהַכְּנַעֲנִי, הַיֹּשֵׁב בָּהָר הַהוּא; וַיַּכּוּם וַיַּכְּתוּם, עַד-הַחָרְמָה. {פ}
45 Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah. {P}

19645 וַיִּלְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Gen. 19:11 יא וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח הַבַּיִת,
הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח. 11 And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied themselves to find the door.

19646 וַיַּלְאוּךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | second person masculine singular 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Jer.
12:5 ה כִּי אֶת־רַגְלִים רַצְתָּה וַיַּלְאוּךָ, וְאֵיךְ תְּתַחֲרֶה אֶת־הַסּוּסִים; וּבְאֶרֶץ שָׁלוֹם אַתָּה בוֹטֵחַ, וְאֵיךְ
תַּעֲשֶׂה בִּגְאוֹן הַיַּרְדֵּן. 5 'If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? And though in a land of peace thou art secure, yet how wilt thou do in the thickets of the Jordan?

19649 וַיַּלְבִּשֻׁהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Zech. 3:5 ה וָאֹמַר, יָשִׂימוּ צָנִיף טָהוֹר עַל־רֹאשׁוֹ; וַיָּשִׂימוּ הַצָּנִיף הַטָּהוֹר
עַל־רֹאשׁוֹ, וַיַּלְבִּשֻׁהוּ בְּגָדִים, וּמַלְאַךְ יְהוָה, עֹמֵד. 5 And I said: 'Let them set a fair mitre upon his head.' So they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood by.

19650 וַיִּלְבְּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ;

1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Jon. 3:5 ה וַיַּאֲמִינוּ אַנְשֵׁי נִינְוֵה, בֵּאלֹהִים; וַיִּקְרְאוּ־צוֹם וַיִּלְבְּשׁוּ שַׂקִּים, מִגְּדוֹלָם וְעַד־קְטַנָּם. 5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

19651 וַיַּלְבִּשׁוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19653 וַיִּלְבָּשֵׁנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Job 29:14 יד צֶדֶק לָבַשְׁתִּי, וַיִּלְבָּשֵׁנִי; כִּמְעִיל וְצָנִיף, מִשְׁפָּטִי. 14 I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem.

19658 וַיֵּלֵדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 20:17 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו--וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

19659 וַיֵּלְדוּ 1 וַיִּוָּלְדוּqere; Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine plural kethib 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 2 Sam. 3:2 ב וילדו (וַיִּוָּלְדוּ)

לְדָוִד בָּנִים, בְּחֶבְרוֹן; וַיְהִי בְכוֹרוֹ אַמְנוֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִת.   2 And unto David were sons born
in Hebron; and his first-born was Amnon, of Ahinoam the Jezreelitess;
19676   וַיִּלָּחֲמוּנִי   1   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect -
third person masculine plural | first person common singular   1) to fight, do battle, make
war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to
eat, use as food   לוּשׁ   3898   Psalm 109:3   ג וְדִבְרֵי שִׂנְאָה סְבָבוּנִי; וַיִּלָּחֲמוּנִי חִנָּם.   3 They
compassed me about also with words of hatred, and fought against me without a cause.
19677   וַיִּלְחֲצוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural   1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ;
1a2) to oppress ; 1b) (Niphal) to squeeze oneself   לָחַץ   3905   Jdg. 1:34   לד וַיִּלְחֲצוּ
הָאֱמֹרִי אֶת־בְּנֵי־דָן, הָהָרָה: כִּי־לֹא נְתָנוֹ, לָרֶדֶת לָעֵמֶק.   34 And the Amorites forced the children
of Dan into the hill-country; for they would not suffer them to come down to the valley.
19678   וַיִּלְחָצוּם   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine plural   1) to squeeze, press, oppress ; 1a)
(Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself   לָחַץ
3905   Psalm 106:42   מב וַיִּלְחָצוּם אוֹיְבֵיהֶם; וַיִּכָּנְעוּ, תַּחַת יָדָם.   42 Their enemies also
oppressed them, and they were subdued under their hand.
19679   וַיָּלֶט   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular   1) to wrap closely or tightly, enwrap, envelop ; 1a) (Qal) to
wrap tightly ; 1b) (Hiphil) to envelop, wrap   לוּט   3874   1 Kings 19:13   יג וַיְהִי כִּשְׁמֹעַ
אֵלִיָּהוּ, וַיָּלֶט פָּנָיו בְּאַדַּרְתּוֹ, וַיֵּצֵא, וַיַּעֲמֹד פֶּתַח הַמְּעָרָה; וְהִנֵּה אֵלָיו, קוֹל, וַיֹּאמֶר, מַה־לְּךָ פֹה אֵלִיָּהוּ.
13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out,
and stood in the entrance of the cave. And, behold, there came a voice unto him, and said:
'What doest thou here, Elijah?'
19684   וַיִּלְכָּד־   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular   1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2)
to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2)
to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other   לָכַד   3920
Judges 8:14   יד וַיִּלְכָּד־נַעַר מֵאַנְשֵׁי סֻכּוֹת, וַיִּשְׁאָלֵהוּ; וַיִּכְתֹּב אֵלָיו אֶת־שָׂרֵי סֻכּוֹת, וְאֶת־זְקֵנֶיהָ--
שִׁבְעִים וְשִׁבְעָה, אִישׁ.   14 And he caught a young man of the men of Succoth, and inquired of
him; and he wrote down for him the princes of Succoth, and the elders thereof, seventy and
seven men.
19688   וַיִּלְכְּדֻהוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural | third person masculine singular   1) to capture, take, seize ; 1a)
(Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b)
(Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c)
(Hithpael) to grasp each other   לָכַד   3920   2 Chr. 22:9   ט וַיְבַקֵּשׁ אֶת־אֲחַזְיָהוּ וַיִּלְכְּדֻהוּ
וְהוּא מִתְחַבֵּא בְשֹׁמְרוֹן, וַיְבִאֻהוּ אֶל־יֵהוּא וַיְמִיתֻהוּ, וַיִּקְבְּרֻהוּ, כִּי אָמְרוּ בֶּן־יְהוֹשָׁפָט הוּא אֲשֶׁר־דָּרַשׁ אֶת־
יְהוָה בְּכָל־לְבָבוֹ; וְאֵין לְבֵית אֲחַזְיָהוּ, לַעְצֹר כֹּחַ לְמַמְלָכָה.   9 And he sought Ahaziah, and they
caught him--now he was hiding in Samaria--and they brought him to Jehu, and slew him; and

they buried him, for they said: 'He is the son of Jehoshaphat, who sought the LORD with all his heart.' And there was none of the house of Ahaziah that had power to hold the kingdom.

19689 וַיִּלָּכֵדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 8:9 ט הֹבִשׁוּ חֲכָמִים, חַתּוּ וַיִּלָּכֵדוּ; הִנֵּה בִדְבַר־יְהוָה מָאָסוּ, וְחָכְמַת מֶה לָהֶם. 9 The wise men are ashamed, they are dismayed and taken; lo, they have rejected the word of the LORD; and what wisdom is in them?

19695 וַיֹּלִכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 1:38 לח וַיֵּרֶד צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא וּבְנָיָהוּ בֶן־יְהוֹיָדָע, וְהַכְּרֵתִי וְהַפְּלֵתִי, וַיַּרְכִּבוּ אֶת־שְׁלֹמֹה, עַל־פִּרְדַּת הַמֶּלֶךְ דָּוִד; וַיֹּלִכוּ אֹתוֹ, עַל־גִּחוֹן. 38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

19700 וַיֹּלַךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lam. 3:2 ב אוֹתִי נָהַג וַיֹּלַךְ, חֹשֶׁךְ וְלֹא־אוֹר. 2 He hath led me and caused me to walk in darkness and not in light.

19707 וַיְלַמְּדָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Deuteronomy 31:22 כב וַיִּכְתֹּב מֹשֶׁה אֶת־הַשִּׁירָה הַזֹּאת, בַּיּוֹם הַהוּא; וַיְלַמְּדָהּ, אֶת־בְּנֵי יִשְׂרָאֵל. 22 So Moses wrote this song the same day, and taught it the children of Israel.

19709 וַיִּלְמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 106:35 לה וַיִּתְעָרְבוּ בַגּוֹיִם; וַיִּלְמְדוּ, מַעֲשֵׂיהֶם. 35 But mingled themselves with the nations, and learned their works;

19712 וַיָּלִנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jos. 3:1 א וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מֵהַשִּׁטִּים, וַיָּבֹאוּ עַד־הַיַּרְדֵּן־־הוּא, וְכָל־בְּנֵי יִשְׂרָאֵל; וַיָּלִנוּ שָׁם, טֶרֶם יַעֲבֹרוּ. 1 And Joshua rose up early in the morning, and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over.

19714 וַיַּלְעֵג 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride לָעַג 3932 Neh. 3:33 לג וַיְהִי כַּאֲשֶׁר שָׁמַע סַנְבַלַּט, כִּי-אֲנַחְנוּ בוֹנִים אֶת-הַחוֹמָה, וַיִּחַר לוֹ, וַיִּכְעַס הַרְבֵּה; וַיַּלְעֵג, עַל-הַיְּהוּדִים.
33 But it came to pass that, when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

19715 וַיַּלְעִגוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride לָעַג 3932 Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמּוֹנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

19716 וַיִּלָּפֵת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to twist, grasp, turn, grasp with a twisting motion ; 1a) (Qal) to grasp ; 1b) (Niphal) to twist, weave, wind לָפַת 3943 Ruth 3:8 ח וַיְהִי בַּחֲצִי הַלַּיְלָה, וַיֶּחֱרַד הָאִישׁ וַיִּלָּפֵת; וְהִנֵּה אִשָּׁה, שֹׁכֶבֶת מַרְגְּלֹתָיו. 8 And it came to pass at midnight, that the man was startled, and turned himself; and, behold, a woman lay at his feet.

19717 וַיִּלְפֹּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to twist, grasp, turn, grasp with a twisting motion ; 1a) (Qal) to grasp ; 1b) (Niphal) to twist, weave, wind לָפַת 3943 Jdg. 16:29 כט וַיִּלְפֹּת שִׁמְשׁוֹן אֶת־שְׁנֵי עַמּוּדֵי הַתָּוֶךְ, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסָּמֵךְ, עֲלֵיהֶם־־אֶחָד בִּימִינוֹ, וְאֶחָד בִּשְׂמֹאלוֹ.
29 And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.

19719 וַיָּלֹקּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lap, lick, lap up ; 1a) (Qal) to lap, lap up ; 1b) (Piel) to lap up לָקַק 3952 1 Kings 22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ הַכְּלָבִים אֶת־דָּמוֹ, וְהַזֹּנוֹת, רָחָצוּ־־כִּדְבַר יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke.

19725 וַיִּמָּאֵס 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 Job 7:5 ה לָבַשׁ בְּשָׂרִי רִמָּה, וגיש (וְגוּשׁ) עָפָר; עוֹרִי רָגַע, וַיִּמָּאֵס. 5 My flesh is clothed with worms and clods of dust; my skin closeth up and breaketh out afresh.

19729 וַיִּמְאָסֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 Jer. 33:24 כד הֲלוֹא רָאִיתָ, מָה־הָעָם הַזֶּה דִּבְּרוּ לֵאמֹר, שְׁתֵּי הַמִּשְׁפָּחוֹת אֲשֶׁר בָּחַר יְהוָה בָּהֶם, וַיִּמְאָסֵם; וְאֶת־עַמִּי, יִנְאָצוּן, מִהְיוֹת עוֹד, גּוֹי לִפְנֵיהֶם. {ס} 24 'Considerest thou not what this people have spoken, saying: The two families which the LORD did choose, He hath cast them off? and they contemn My people, that they should be no more a nation before them. {S}

19731 וַיְמַדֵּד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 2 Sam. 8:2 ב
וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת;
וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

19732 וַיְמֹדֶד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Polel) to shake מוּד 4128 Hab. 3:6 ו עָמַד וַיְמֹדֶד אֶרֶץ,
רָאָה וַיַּתֵּר גּוֹיִם, וַיִּתְפֹּצְצוּ הַרְרֵי־עַד, שַׁחוּ גִּבְעוֹת עוֹלָם; הֲלִיכוֹת עוֹלָם, לוֹ. 6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting mountains are dashed in pieces, the ancient hills do bow; His goings are as of old.

19733 וַיְמַדְּדֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself
מָדַד 4058 2 Sam. 8:2 ב וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־
חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת; וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

19734 וַיָּמֹדּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Exodus 16:18
יח וַיָּמֹדּוּ בָעֹמֶר־־וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי־אָכְלוֹ, לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

19741 וַיִּמַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) מָחָה 4229 Gen. 7:23 כג וַיִּמַח אֶת־כָּל־
הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר
אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

19742 וַיִּמָּחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) מָחָה 4229 Gen. 7:23 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

19756 וַיָּמִירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange מוּר 4171 Psalm 106:20 כ וַיָּמִירוּ אֶת-כְּבוֹדָם; בְּתַבְנִית שׁוֹר, אֹכֵל עֵשֶׂב. 20 Thus they exchanged their glory for the likeness of an ox that eateth grass.

19759 וַיָּמִיתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 2 Kings 21:23 כג וַיִּקְשְׁרוּ עַבְדֵי־אָמוֹן, עָלָיו; וַיָּמִיתוּ אֶת־הַמֶּלֶךְ, בְּבֵיתוֹ. 23 And the servants of Amon conspired against him, and put the king to death in his own house.

19760 וַיְמִיתוּהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 2 Chr. 23:15 טו וַיָּשִׂימוּ לָהּ יָדַיִם, וַתָּבוֹא אֶל־מְבוֹא שַׁעַר־הַסּוּסִים בֵּית הַמֶּלֶךְ; וַיְמִיתוּהָ, שָׁם. {פ} 15 So they made way for her; and she went to the entry of the horse gate to the king's house; and they slew her there. {P}

19762 וַיָּמֹכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be low, be humiliated ; 1a) (Qal) to be low, be humiliated ; 1b) (Niphal) to sink ; 1c) (Hophal) to be brought low מָכַךְ 4355 Psalm 106:43 מג פְּעָמִים רַבּוֹת, יַצִּילֵם: וְהֵמָּה, יַמְרוּ בַעֲצָתָם; וַיָּמֹכּוּ, בַּעֲוֺנָם. 43 Many times did He deliver them; {N} but they were rebellious in their counsel, and sank low through their iniquity.

19764 וַיִּמְכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 37:28 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף,

מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

19767 וַיִּמָּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to circumcise, become clipped, be circumcised, be cut off נָמַל 5243 Job 14:2 ב כְּצִיץ יָצָא, וַיִּמָּל; וַיִּבְרַח כַּצֵּל, וְלֹא יַעֲמוֹד. 2 He cometh forth like a flower, and withereth; he fleeth also as a shadow, and continueth not.

19776 וַיִּמֹּלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down מוּל 4135 Gen. 34:24 כד וַיִּשְׁמְעוּ אֶל־חֲמוֹר וְאֶל־שְׁכֶם בְּנוֹ, כָּל־יֹצְאֵי שַׁעַר עִירוֹ; וַיִּמֹּלוּ, כָּל־זָכָר--כָּל־יֹצְאֵי, שַׁעַר עִירוֹ. 24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

19779 וַיִּמָּלֵטוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape מָלַט 4422 Mal. 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאַשְּׁרִים זֵדִים; גַּם־נִבְנוּ עֹשֵׂי רִשְׁעָה, גַּם בָּחֲנוּ אֱלֹהִים וַיִּמָּלֵטוּ. 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.'

19780 וַיְמַלְּטוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape מָלַט 4422 2 Kings 23:18 יח וַיֹּאמֶר הַנִּיחוּ לוֹ, אִישׁ אַל־יָנַע עַצְמוֹתָיו; וַיְמַלְּטוּ, עַצְמוֹתָיו--אֵת עַצְמוֹת הַנָּבִיא, אֲשֶׁר־בָּא מִשֹּׁמְרוֹן. 18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria.

19781 וַיַּמְלִיכֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 Est. 2:17 יז וַיֶּאֱהַב הַמֶּלֶךְ אֶת־אֶסְתֵּר מִכָּל־הַנָּשִׁים, וַתִּשָּׂא־חֵן וָחֶסֶד לְפָנָיו מִכָּל־הַבְּתוּלוֹת; וַיָּשֶׂם כֶּתֶר־מַלְכוּת בְּרֹאשָׁהּ, וַיַּמְלִיכֶהָ תַּחַת וַשְׁתִּי. 17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

19782 וַיַּמְלִיכֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 2 Chr. 36:1 א וַיִּקְחוּ, עַם־הָאָרֶץ, אֶת־יְהוֹאָחָז, בֶּן־יֹאשִׁיָּהוּ; וַיַּמְלִיכֻהוּ תַחַת־אָבִיו, בִּירוּשָׁלִָם. 1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

19784 וַיַּמְלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 2 Samuel 2:9 ט וַיַּמְלִכֵהוּ, אֶל־הַגִּלְעָד, וְאֶל־הָאֲשׁוּרִי, וְאֶל־יִזְרְעֶאל; וְעַל־אֶפְרַיִם, וְעַל־בִּנְיָמִן, וְעַל־יִשְׂרָאֵל, כֻּלֹּה. {פ} 9 and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel. {P}

19786 וַיִּמְלְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 1 Kings 11:24 כד וַיִּקְבֹּץ עָלָיו, אֲנָשִׁים, וַיְהִי שַׂר־גְּדוּד, בַּהֲרֹג דָּוִד אֹתָם; וַיֵּלְכוּ דַמֶּשֶׂק וַיֵּשְׁבוּ בָהּ, וַיִּמְלְכוּ בְּדַמָּשֶׂק. 24 And he gathered men unto him, and became captain over a troop, when David slew them [of Zobah]; and they went to Damascus, and dwelt therein, and reigned in Damascus.

19788 וַיִּמָּלֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 Neh. 5:7 ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה. 7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them.

19793 וַיִּמְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) מָנָא 4487 2 Kings 12:11 יא וַיְהִי, כִּרְאוֹתָם, כִּי־רַב הַכֶּסֶף, בָּאָרוֹן; וַיַּעַל סֹפֵר הַמֶּלֶךְ, וְהַכֹּהֵן הַגָּדוֹל, וַיָּצֻרוּ וַיִּמְנוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בֵית־יְהוָה. 11 And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags and counted the money that was found in the house of the LORD.

19796 וַיִּמָּנְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld מָנַע 4513 Jer. 3:3 ג וַיִּמָּנְעוּ רְבִבִים, וּמַלְקוֹשׁ לוֹא הָיָה; וּמֵצַח אִשָּׁה זוֹנָה הָיָה לָךְ, מֵאַנְתְּ הִכָּלֵם. 3 Therefore the showers have been withheld, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed.

19799 וַיִּמַּסּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt מָסַס 4549 Jdg. 15:14 יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו. 14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

19801 וַיִּמָּסְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to set apart, deliver up, offer ; 1a) (Qal) to set apart ; 1b) (Niphal) to be delivered over, be assigned to, be set apart מָסַר 4560 Num. 31:5 ה וַיִּמָּסְרוּ מֵאַלְפֵי יִשְׂרָאֵל, אֶלֶף לַמַּטֶּה--שְׁנֵים-עָשָׂר אֶלֶף, חֲלוּצֵי צָבָא. 5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

19802 וַיִּמְעֲטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less מָעַט 4591 Psalm 107:39 לט וַיִּמְעֲטוּ וַיָּשֹׁחוּ-- מֵעֹצֶר רָעָה וְיָגוֹן. 39 Again, they are minished and dwindle away through oppression of evil and sorrow.

19803 וַיִּמְעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband מָעַל 4603 2 Chr. 26:16 טז וּכְחֶזְקָתוֹ, גָּבַהּ לִבּוֹ עַד־לְהַשְׁחִית, וַיִּמְעַל, בַּיהוָה אֱלֹהָיו; וַיָּבֹא אֶל־הֵיכַל יְהוָה, לְהַקְטִיר עַל־מִזְבַּח הַקְּטֹרֶת. 16 But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense.

19805 וַיִּמֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drain, drain out ; 1a) (Qal) to drain, drain out ; 1b) (Niphal) to be drained out מָצָה 4680 Jdg. 6:38 לח וַיְהִי־כֵן־־וַיַּשְׁכֵּם מִמָּחֳרָת, וַיָּזַר אֶת־הַגִּזָּה; וַיִּמֶץ טַל מִן־הַגִּזָּה, מְלוֹא הַסֵּפֶל מָיִם. 38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water.

19818 וַיִּמְרְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) מָרַד 4775 Neh. 9:26 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת-תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת-נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר-הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26 Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great provocations.

19822 וַיְמָרְרֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen מָרַר 4843 Gen. 49:23 כג וַיְמָרְרֻהוּ, וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and shot at him, and hated him;

19823 וַיְמָרְרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen מָרַר 4843 Exod. 1:14 יד וַיְמָרְרוּ אֶת־חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה, בְּחֹמֶר וּבִלְבֵנִים, וּבְכָל־עֲבֹדָה, בַּשָּׂדֶה-- אֵת, כָּל־עֲבֹדָתָם, אֲשֶׁר־עָבְדוּ בָהֶם, בְּפָרֶךְ. 14 And they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field; in all their service, wherein they made them serve with rigour.

19825 וַיְמֻשֵּׁהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to feel, grope ; 1a) (Qal) to feel, grope ; 1b) (Piel) to feel over or through, grope ; 1b1) to feel through ; 1b2) to grope; 1c)(Hiphil) to feel מָשַׁשׁ 4959 Gen. 27:22 כב וַיִּגַּשׁ יַעֲקֹב אֶל־יִצְחָק אָבִיו, וַיְמֻשֵּׁהוּ; וַיֹּאמֶר, הַקֹּל קוֹל יַעֲקֹב, וְהַיָּדַיִם, יְדֵי עֵשָׂו. 22 And Jacob went near unto Isaac his father; and he felt him, and said: 'The voice is the voice of Jacob, but the hands are the hands of Esau.'

19829 וַיִּמְשָׁחֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Sam. 15:17 יז וַיֹּאמֶר שְׁמוּאֵל-- הֲלוֹא אִם־קָטֹן אַתָּה בְּעֵינֶיךָ, רֹאשׁ שִׁבְטֵי יִשְׂרָאֵל אָתָּה; וַיִּמְשָׁחֲךָ יְהוָה לְמֶלֶךְ, עַל־יִשְׂרָאֵל. 17 And Samuel said: 'Though thou be little in thine own sight, art thou not head of the tribes of Israel? And the LORD anointed thee king over Israel;

19830 וַיִּמְשָׁחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 Num. 7:1 א וַיְהִי בְּיוֹם כַּלּוֹת מֹשֶׁה לְהָקִים אֶת-הַמִּשְׁכָּן, וַיִּמְשַׁח אֹתוֹ וַיְקַדֵּשׁ אֹתוֹ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַמִּזְבֵּחַ, וְאֶת-כָּל-כֵּלָיו; וַיִּמְשָׁחֵם, וַיְקַדֵּשׁ אֹתָם. 1 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them;

19832 וַיִּמְשֹׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall מָשַׁךְ 4900 Jdg. 20:37 לז וְהָאֹרֵב הֵחִישׁוּ, וַיִּפְשְׁטוּ אֶל־הַגִּבְעָה; וַיִּמְשֹׁךְ, הָאֹרֵב, וַיַּךְ אֶת־כָּל־הָעִיר, לְפִי־חָרֶב. 37 And the liers-in-wait hastened, and rushed upon Gibeah; and the liers-in-wait drew forth, and smote all the city with the edge of the sword.

19833 וַיִּמְשְׁלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion מָשַׁל 4910 Psalm 106:41 מא וַיִּתְּנֵם בְּיַד-גּוֹיִם; וַיִּמְשְׁלוּ בָהֶם, שֹׂנְאֵיהֶם. 41 And He gave them into the hand of the nations; and they that hated them ruled over them.

19834 וַיְמַשֵּׁשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to refuse מָאֵן 3985 Gen. 31:34 לד וְרָחֵל לָקְחָה אֶת־הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל--וַתֵּשֶׁב עֲלֵיהֶם; וַיְמַשֵּׁשׁ לָבָן אֶת־כָּל־הָאֹהֶל, וְלֹא מָצָא. 34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not.

19842 וַיִּמְתָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) (Qal) to spread out מָשַׁשׁ 4969 Isa. 40:22 כב הַיֹּשֵׁב עַל־חוּג הָאָרֶץ, וְיֹשְׁבֶיהָ כַּחֲגָבִים; הַנּוֹטֶה כַדֹּק שָׁמַיִם, וַיִּמְתָּחֵם כָּאֹהֶל לָשָׁבֶת. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in;

19843 וַיְמִתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Jer. 52:27 כז וַיַּכֶּה אוֹתָם מֶלֶךְ בָּבֶל וַיְמִתֵם בְּרִבְלָה, בְּאֶרֶץ חֲמָת; וַיִּגֶל יְהוּדָה, מֵעַל אַדְמָתוֹ. {ס} 27 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land. {S}

19844 וַיִּמְתְּקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become sweet or pleasing ; 1a) (Qal) ; 1a1) to be or become sweet ; 1a2) to be or become pleasant ; 1a3) to suck ; 1b) (Hiphil) to give sweet taste מָתַק 4985 Exod. 15:25 כה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֵהוּ יְהוָה עֵץ, וַיַּשְׁלֵךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמָּיִם; שָׁם שָׂם לוֹ חֹק וּמִשְׁפָּט, וְשָׁם נִסָּהוּ. 25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

19845 וַיְמֹתְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מות 4191 1 Sam. 17:51 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.

19846 וַיִּנְאֲמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to prophesy, utter a prophecy, speak as prophet, say ; 1a) (Qal) to utter a prophecy, speak as prophet נָאַם 5001 Jer. 23:31 לא הִנְנִי עַל־הַנְּבִאִם, נְאֻם־יְהוָה, הַלֹּקְחִים לְשׁוֹנָם, וַיִּנְאֲמוּ נְאֻם. 31 Behold, I am against the prophets, saith the LORD, that use their tongues and say: 'He saith.'

19847 וַיִּנְאָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ־־בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

19848 וַיְנַאֲפוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 29:23 כג יַעַן אֲשֶׁר עָשׂוּ נְבָלָה בְּיִשְׂרָאֵל, וַיְנַאֲפוּ אֶת־נְשֵׁי רֵעֵיהֶם, וַיְדַבְּרוּ דָבָר בִּשְׁמִי שֶׁקֶר, אֲשֶׁר לוֹא צִוִּיתִם; וְאָנֹכִי הוידע (הַיּוֹדֵעַ) וָעֵד, נְאֻם־יְהוָה. {ס} 23 because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth, and am witness, saith the LORD. {S}

19849 וַיִּנְאָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned נָאַץ 5006 Deuteronomy 32:19 יט וַיַּרְא יְהוָה, וַיִּנְאָץ, {ר} מִכַּעַס בָּנָיו, וּבְנֹתָיו. {ס} 19 And the LORD saw, and spurned, because of the provoking of His sons and His daughters.

19850 וַיִּנְאַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned נָאַץ 5006 Lam. 2:6 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

19852 וַיִּנָּבֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 Jer. 26:20 כ וְגַם־אִישׁ, הָיָה מִתְנַבֵּא בְּשֵׁם יְהוָה, אוּרִיָּהוּ בֶּן־שְׁמַעְיָהוּ, מִקִּרְיַת הַיְּעָרִים; וַיִּנָּבֵא עַל־הָעִיר הַזֹּאת, וְעַל־הָאָרֶץ הַזֹּאת, כְּכֹל, דִּבְרֵי יִרְמְיָהוּ. 20 And there was also a man that prophesied in the name of the LORD, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the words of Jeremiah;

19853 וַיִּנָּבְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 Jer. 28:8 ח הַנְּבִיאִים, אֲשֶׁר הָיוּ לְפָנַי וּלְפָנֶיךָ--מִן־הָעוֹלָם: וַיִּנָּבְאוּ אֶל־אֲרָצוֹת רַבּוֹת, וְעַל־מַמְלָכוֹת גְּדֹלוֹת, לְמִלְחָמָה, וּלְרָעָה וּלְדָבֶר. 8 The prophets that have been before me and before thee of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

19854 וַיְנַבֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop נָבֵל 5034 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

19856 וַיִּנָּגְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Jos. 8:15 טו וַיִּנָּגְעוּ יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל, לִפְנֵיהֶם; וַיָּנֻסוּ, דֶּרֶךְ הַמִּדְבָּר. 15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

19858 וַיִּנָּגְפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be
stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 2 Chr. 20:22 כב וּבְעֵת הֵחֵלּוּ
בְרִנָּה וּתְהִלָּה, נָתַן יְהוָה מְאָרְבִים עַל-בְּנֵי עַמּוֹן מוֹאָב וְהַר-שֵׂעִיר הַבָּאִים לִיהוּדָה--וַיִּנָּגֵפוּ. 22 And
when they began to sing and to praise, the LORD set liers-in-wait against the children of
Ammon, Moab, and mount Seir, that were come against Judah; and they were smitten.

19860 וַיָּנֻדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief,
have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ;
1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole,
show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a
wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway,
totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself נוּד 5110 Job 42:11 יא וַיָּבֹאוּ
אֵלָיו כָּל-אֶחָיו וְכָל-אַחְיֹתָיו וְכָל-יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל-
הָרָעָה אֲשֶׁר-הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ-לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד. 11 Then came
there unto him all his brethren, and all his sisters, and all they that had been of his
acquaintance before, and did eat bread with him in his house; and they bemoaned him, and
comforted him concerning all the evil that the LORD had brought upon him; every man also
gave him a piece of money, and every one a ring of gold.

19862 וַיְנַהֵג 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead
on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive
away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan,
lament נָהַג 5090 Psalm 78:26 כו יַסַּע קָדִים, בַּשָּׁמָיִם; וַיְנַהֵג בְּעֻזּוֹ תֵימָן. 26 He caused
the east wind to set forth in heaven; and by His power He brought on the south wind.

19863 וַיְנַהֲגֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to drive, lead, guide,
conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.)
(of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3)
to cause to drive ; 2) (Piel) to moan, lament נָהַג 5090 Exod. 14:25 כה וַיָּסַר, אֵת אֹפַן
מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ}
25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians
said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the
Egyptians.' {P}

19864 וַיִּנְהֲגוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on,
drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive
away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan,
lament נָהַג 5090 1 Sam. 30:2 ב וַיִּשְׁבּוּ אֶת-הַנָּשִׁים אֲשֶׁר-בָּהּ מִקָּטֹן וְעַד-גָּדוֹל, לֹא הֵמִיתוּ
אִישׁ; וַיִּנְהֲגוּ, וַיֵּלְכוּ לְדַרְכָּם. 2 and had taken captive the women and all that were therein,
both small and great; they slew not any, but carried them off, and went their way.

19866 וַיְנַהֲגֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament נָהַג 5090 Psalm 78:52 נב וַיַּסַּע כַּצֹּאן עַמּוֹ; וַיְנַהֲגֵם כַּעֵדֶר, בַּמִּדְבָּר. 52 But He made His own people to go forth like sheep, and guided them in the wilderness like a flock.

19867 וַיִּנָּהוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to wail, lament ; 1a) (Qal) to wail, lament ; 1b) (Niphal) to go mourning after נָהָה 5091 1 Sam. 7:2 ב וַיְהִי, מִיּוֹם שֶׁבֶת הָאָרוֹן בְּקִרְיַת יְעָרִים, וַיִּרְבּוּ הַיָּמִים, וַיִּהְיוּ עֶשְׂרִים שָׁנָה; וַיִּנָּהוּ כָּל־בֵּית יִשְׂרָאֵל, אַחֲרֵי יְהוָה. {ס} 2 And it came to pass, from the day that the ark abode in Kiriath-jearim, that the time was long; for it was twenty years; and all the house of Israel yearned after the LORD. {S}

19868 וַיְנַהֲלוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages נָהַל 5095 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19871 וַיָּנוּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117 1 Sam. 25:9 ט וַיָּבֹאוּ נַעֲרֵי דָוִד, וַיְדַבְּרוּ אֶל־נָבָל כְּכָל־הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד; וַיָּנוּחוּ. 9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

19877 וַיִּנָּזְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Hos. 9:10 י כַּעֲנָבִים בַּמִּדְבָּר, מָצָאתִי יִשְׂרָאֵל--כְּבִכּוּרָה בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל־פְּעוֹר, וַיִּנָּזְרוּ לַבֹּשֶׁת, וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם. 10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved.

19881 וַיַּנִּחֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוּחַ 5117 1 Sam. 25:9 ט וַיָּבֹאוּ נַעֲרֵי דָוִד, וַיְדַבְּרוּ אֶל־נָבָל כְּכָל־הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד; וַיָּנוּחוּ. 9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

19883 וַיַּנִּחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוּחַ 5117 Jos. 4:8 ח וַיַּעֲשׂוּ־כֵן בְּנֵי־יִשְׂרָאֵל, כַּאֲשֶׁר צִוָּה יְהוֹשֻׁעַ, וַיִּשְׂאוּ שְׁתֵּי־עֶשְׂרֵה אֲבָנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־יְהוֹשֻׁעַ, לְמִסְפַּר שִׁבְטֵי בְנֵי־יִשְׂרָאֵל; וַיַּעֲבִרוּם עִמָּם אֶל־הַמָּלוֹן, וַיַּנִּחוּם שָׁם. 8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there.

19891 וַיְנַחֲמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Job 42:11 יא וַיָּבֹאוּ אֵלָיו כָּל־אֶחָיו וְכָל־אַחְיֹתָיו וְכָל־יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל־הָרָעָה אֲשֶׁר־הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ־לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד. 11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold.

19892 וַיְנַחֲשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen ; 1a) (Piel) ; 1a1) to practice divination ; 1a2) to observe the signs or omens נָחַשׁ 5172 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ.

17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

19893 וַיְנַטְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear, bear up ; 1a) (Qal) to lift, lift over, lift upon, set up ; 1b) (Piel) to bear up נָטַל 5190 Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם־־בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ, הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

19895 וַיָּנִיאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hinder, hold back, forbid, disallow, restrain, frustrate ; 1a) (Qal) to hinder, hold back ; 1b) (Hiphil) ; 1b1) to restrain, forbid, frustrate ; 1b2) to restrain, make averse, discourage נוּא 5106 Num. 32:9 ט וַיַּעֲלוּ עַד-נַחַל אֶשְׁכּוֹל, וַיִּרְאוּ אֶת-הָאָרֶץ, וַיָּנִיאוּ, אֶת-לֵב בְּנֵי יִשְׂרָאֵל--לְבִלְתִּי-בֹא, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 9 For when they went up unto the valley of Eshcol, and saw the land, they turned away the heart of the children of Israel, that they should not go into the land which the LORD had given them.

19897 וַיַּנִּיחֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוּחַ 5117 Leviticus 24:12 יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ} 12 And they put him in ward, that it might be declared unto them at the mouth of the LORD. {P}

19898 וַיַּנִּחֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוּחַ 5117 Lev. 24:12 יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ} 12 And they put him in ward, that it might be declared unto them at the mouth of the LORD. {P}

19902 וַיַּנִּיחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117 Jos. 6:23 כג וַיָּבֹאוּ הַנְּעָרִים הַמְרַגְּלִים, וַיֹּצִיאוּ אֶת־רָחָב וְאֶת־אָבִיהָ וְאֶת־אִמָּהּ וְאֶת־אַחֶיהָ וְאֶת־כָּל־אֲשֶׁר־לָהּ, וְאֵת כָּל־מִשְׁפְּחוֹתֶיהָ, הוֹצִיאוּ; וַיַּנִּיחוּם־־מִחוּץ, לְמַחֲנֵה יִשְׂרָאֵל. 23 And the young men the spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had, all her kindred also they brought out; and they set them without the camp of Israel.

19907 וַיָּנִיסוּ 1 וַיָּנוּסוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural kethib 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 Jdg. 7:21 כא וַיַּעַמְדוּ אִישׁ תַּחְתָּיו, סָבִיב לַמַּחֲנֶה; וַיָּרָץ כָּל־הַמַּחֲנֶה וַיָּרִיעוּ, ויניסו (וַיָּנוּסוּ). 21 And they stood every man in his place round about the camp; and all the host ran; and they shouted, and fled.

19908 וַיְנִיפֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved נוּף 5130 Lev. 8:29 כט וַיִּקַּח מֹשֶׁה אֶת-הֶחָזֶה, וַיְנִיפֵהוּ תְנוּפָה לִפְנֵי יְהוָה: מֵאֵיל הַמִּלֻּאִים, לְמֹשֶׁה הָיָה לְמָנָה, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. 29 And Moses took the breast, and waved it for a wave-offering before the LORD; it was Moses' portion of the ram of consecration; as the LORD commanded Moses.

19909 וַיְנַכְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself נָכַר 5234 Jer. 19:4 ד יַעַן אֲשֶׁר עֲזָבֻנִי, וַיְנַכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיְקַטְּרוּ־בוֹ לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדָעוּם הֵמָּה וַאֲבוֹתֵיהֶם, וּמַלְכֵי יְהוּדָה; וּמָלְאוּ אֶת־הַמָּקוֹם הַזֶּה, דַּם נְקִיִּם. 4 because they have forsaken Me, and have estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents;

19915 וַיְנַסֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed נָסַךְ 5258 1 Chr. 11:18 יח וַיִּבְקְעוּ הַשְּׁלֹשָׁה בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבּוֹר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ,

וַיָּבִאוּ אֶל־דָּוִיד; וְלֹא־אָבָה דָוִיד לִשְׁתּוֹתָם, וַיְנַסֵּךְ אֹתָם לַיהוָה. 18 And the three broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but David would not drinkthereof, but poured it out unto the LORD,

19916 וַיְנַסֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt נָסָה 5254 Dan. 1:14 יד וַיִּשְׁמַע לָהֶם, לַדָּבָר הַזֶּה; וַיְנַסֵּם, יָמִים עֲשָׂרָה. 14 So he hearkened unto them in this matter, and tried them ten days.

19917 וַיָּנַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander נוּעַ 5128 Isa. 7:2 ב וַיֻּגַּד, לְבֵית דָּוִד לֵאמֹר, נָחָה אֲרָם, עַל־אֶפְרָיִם; וַיָּנַע לְבָבוֹ וּלְבַב עַמּוֹ, כְּנוֹעַ עֲצֵי־יַעַר מִפְּנֵי־רוּחַ. {ס} 2 And it was told the house of David, saying: 'Aram is confederate with Ephraim.' And his heart was moved, and the heart of his people, as the trees of the forest are moved with the wind. {S}

19919 וַיָּנִעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander נוּעַ 5128 2 Chr. 28:15; Lam. 2:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19920 וַיַּנְעִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to bar, lock, bolt ; 1a) (Qal) to bar, lock, bolt ; 2) to furnish with sandals, shoe ; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals נָעַל 5274 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19921 וַיְנִעֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander נוּעַ 5128 Num. 32:13 יג וַיִּחַר-אַף יְהוָה, בְּיִשְׂרָאֵל, וַיְנִעֵם בַּמִּדְבָּר, אַרְבָּעִים שָׁנָה--עַד-תֹּם, כָּל-הַדּוֹר, הָעֹשֶׂה הָרַע, בְּעֵינֵי יְהוָה. 13 And the LORD'S anger was kindled against Israel, and He made them wander to and fro in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

19922 וַיְנַעֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt נָסָה 5254 Exod. 14:27 כז וַיֵּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם, וַיָּשָׁב הַיָּם לִפְנוֹת בֹּקֶר לְאֵיתָנוֹ, וּמִצְרַיִם, נָסִים לִקְרָאתוֹ; וַיְנַעֵר יְהוָה אֶת־מִצְרַיִם, בְּתוֹךְ הַיָּם. 27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

19925 וַיִּנָּפַשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to take breath, refresh oneself נָפַשׁ 5314 Exod. 31:17 יז בֵּינִי, וּבֵין בְּנֵי יִשְׂרָאֵל--אוֹת הִוא, לְעֹלָם: כִּי־שֵׁשֶׁת יָמִים, עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי, שָׁבַת וַיִּנָּפַשׁ. {ס} 17 It is a sign between Me and the children of Israel for ever; for in six days the LORD made heaven and earth, and on the seventh day He ceased from work and rested.' {S}

19926 וַיִּנָּפֵשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to take breath, refresh oneself נָפַשׁ 5314 2 Sam. 16:14 יד וַיָּבֹא הַמֶּלֶךְ וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, עֲיֵפִים; וַיִּנָּפֵשׁ, שָׁם. 14 And the king, and all the people that were with him, came weary; and he refreshed himself there.

19930 וַיֵּנִקֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Deuteronomy 32:13 יג יַרְכִּבֵהוּ עַל־בָּמוֹתֵי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר} 13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

19933 וַיִּנָּקְמוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself נָקַם 5358 Ezek. 25:15 טו כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת פְּלִשְׁתִּים בִּנְקָמָה;

וַיִּנָּקְמוּ נָקָם בִּשְׁאָט בְּנֶפֶשׁ, לְמַשְׁחִית אֵיבַת עוֹלָם. 15 Thus saith the Lord GOD: Because the Philistines have dealt by revenge, and have taken vengeance with disdain of soul to destroy, for the old hatred

19934 וַיְנַקְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bore, pick, dig, pick out ; 1a) (Qal) to bore, pick, dig ; 1b) (Piel) to bore out ; 1c) (Pual) to be dug out נָקַר 5365 Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

19935 וַיְנַקְשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to knock, strike, bring down ; 1a) (Qal) to strike down ; 1b) (Niphal) to be thrust after, be impelled ; 1c) (Piel) to strike at, take aim at ; 1d) (Hithpael) to be struck ; 2) (CLBL) to ensnare ; 2a) (Qal) to ensnare ; 2b) (Niphal) to be ensnared ; 2c) (Piel) to lay snares ; 2d) (Hithpael) to lay snares נָקַשׁ 5367 Psalm 38:12/13 יג וַיְנַקְשׁוּ, מְבַקְשֵׁי נַפְשִׁי, וְדֹרְשֵׁי רָעָתִי, דִּבְּרוּ הַוּוֹת; וּמִרְמוֹת, כָּל-הַיּוֹם יֶהְגּוּ. 13 They also that seek after my life lay snares for me; and they that seek my hurt speak crafty devices, and utter deceits all the day.

19939 וַיִּנַּשֵּׂא 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 2 Chr. 32:23 כג וְרַבִּים מְבִיאִים מִנְחָה לַיהוָה, לִירוּשָׁלִַם, וּמִגְדָּנוֹת, לִיחִזְקִיָּהוּ מֶלֶךְ יְהוּדָה; וַיִּנַּשֵּׂא לְעֵינֵי כָל־הַגּוֹיִם, מֵאַחֲרֵי־כֵן. {פ} 23 And many brought gifts unto the LORD to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth. {P}

19940 וַיְנַשְּׂאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Est. 3:1 א אַחַר הַדְּבָרִים הָאֵלֶּה, גִּדַּל הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אֶת־הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי־־וַיְנַשְּׂאֵהוּ; וַיָּשֶׂם, אֶת־כִּסְאוֹ, מֵעַל, כָּל־הַשָּׂרִים אֲשֶׁר אִתּוֹ. 1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

19941 וַיְנַשְּׂאֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ, הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

19943 וַיְנַשְּׁכוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Num. 21:6 ו וַיְשַׁלַּח יְהוָה בָּעָם, אֵת הַנְּחָשִׁים הַשְּׂרָפִים, וַיְנַשְּׁכוּ, אֶת-הָעָם; וַיָּמָת עַם-רָב, מִיִּשְׂרָאֵל. 6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

19944 וַיְנַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to slip off, drop off, clear away, draw off ; 1a) (Qal) ; 1a1) to slip or drop off ; 1a2) to draw off ; 1a3) to clear away ; 1b) (Piel) to clear out completely, clear entirely נָשַׁל 5394 2 Kings 16:6 ו בָּעֵת הַהִיא, הֵשִׁיב רְצִין מֶלֶךְ־אֲרָם אֶת־אֵילַת לַאֲרָם, וַיְנַשֵּׁל אֶת־הַיְּהוּדִים, מֵאֵילוֹת; וארמים (וַאֲדֹמִים), בָּאוּ אֵילַת, וַיֵּשְׁבוּ שָׁם, עַד הַיּוֹם הַזֶּה. {פ} 6 At that time Rezin king of Aram recovered Elath to Aram, and drove the Jews from Elath; and the Edomites came to Elath, and dwelt there, unto this day. {P}

19945 וַיְנַשֵּׁק 1 וַיְנַשֶּׁק־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק 5401 Gen. 29:13 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

19947 וַיְנַתַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut, cut up, cut in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 1 Kings 18:33 לג וַיַּעֲרֹךְ, אֶת־הָעֵצִים; וַיְנַתַּח, אֶת־הַפָּר, וַיָּשֶׂם, עַל־הָעֵצִים. 33 And he put the wood in order, and cut the bullock in pieces, and laid it on the wood.

19948 וַיְנַתְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to cut, cut up, cut in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Jdg. 19:29 כט וַיָּבֹא אֶל־בֵּיתוֹ, וַיִּקַּח אֶת־הַמַּאֲכֶלֶת וַיַּחֲזֵק בְּפִילַגְשׁוֹ, וַיְנַתְּחֶהָ לַעֲצָמֶיהָ, לִשְׁנֵים עָשָׂר נְתָחִים; וַיְשַׁלְּחֶהָ,

בְּכֹל גְּבוּל יִשְׂרָאֵל. 29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.

19949 וַיְנַתְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cut, cut up, cut in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 1 Sam. 11:7 ז וַיִּקַּח צֶמֶד בָּקָר וַיְנַתְּחֵהוּ, וַיְשַׁלַּח בְּכָל־גְּבוּל יִשְׂרָאֵל בְּיַד הַמַּלְאָכִים לֵאמֹר, אֲשֶׁר אֵינֶנּוּ יֹצֵא אַחֲרֵי שָׁאוּל וְאַחַר שְׁמוּאֵל, כֹּה יֵעָשֶׂה לִבְקָרוֹ; וַיִּפֹּל פַּחַד־יְהוָה עַל־הָעָם, וַיֵּצְאוּ כְּאִישׁ אֶחָד. 7 And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying: 'Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen.' And the dread of the LORD fell on the people, and they came out as one man.

19952 וַיִּנָּתְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 1 Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם־־וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ, בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in Him.

19954 וַיְנַתֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Chronicles 34:7 ז וַיְנַתֵּץ אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסִלִים כִּתַּת לְהֵדַק, וְכָל־הַחַמָּנִים גִּדַּע, בְּכָל־אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלִָם. {פ} 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P}

19956 וַיְנַתֵּק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 16:9 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר

אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

19957 וַיִּנָּתְקוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away נָתַק 5423 Jos. 8:16 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

19958 וַיְנַתְּקֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 16:12 יב וַתִּקַּח דְּלִילָה עֲבֹתִים חֲדָשִׁים וַתַּאַסְרֵהוּ בָהֶם, וַתֹּאמֶר אֵלָיו פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן, וְהָאֹרֵב, יֹשֵׁב בֶּחָדֶר; וַיְנַתְּקֵם מֵעַל זְרֹעֹתָיו, כַּחוּט. 12 So Delilah took new ropes, and bound him therewith, and said unto him: 'The Philistines are upon thee, Samson.' And the liers-in-wait were abiding in the inner chamber. And he broke them from off his arms like a thread.

19959 וַיָּסָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Jdg. 11:18 יח וַיֵּלֶךְ בַּמִּדְבָּר, וַיָּסָב אֶת־אֶרֶץ אֱדוֹם וְאֶת־אֶרֶץ מוֹאָב, וַיָּבֹא מִמִּזְרַח־שֶׁמֶשׁ לְאֶרֶץ מוֹאָב, וַיַּחֲנוּן בְּעֵבֶר אַרְנוֹן; וְלֹא־בָאוּ בִּגְבוּל מוֹאָב, כִּי אַרְנוֹן גְּבוּל מוֹאָב. 18 Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab.

19964 וַיְסִבֵּנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Ezek. 47:2 ב וַיּוֹצִאֵנִי, דֶּרֶךְ־שַׁעַר צָפוֹנָה, וַיְסִבֵּנִי דֶּרֶךְ חוּץ, אֶל־שַׁעַר הַחוּץ דֶּרֶךְ הַפּוֹנֶה קָדִים; וְהִנֵּה־מַיִם מְפַכִּים, מִן־הַכָּתֵף הַיְמָנִית. 2 Then brought he me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of the gate that looketh toward the east; and, behold, there trickled forth waters on the right side.

19966 וַיִּסְגָּד־ 1 וַיִּסְגָּד־לָמוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to prostrate oneself (in worship) סָגַד 5456 Isa. 44:15 טו וְהָיָה לְאָדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיָּחָם, אַף־יַשִּׂיק וְאָפָה לָחֶם; אַף־יִפְעַל־אֵל וַיִּשְׁתָּחוּ, עָשָׂהוּ פֶסֶל וַיִּסְגָּד־לָמוֹ. 15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

19968 וַיִּסֹּגוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide ; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal) ; 1b1) to turn oneself away, turn back ; 1b2) to be turned or driven back, be repulsed סוּג 5472 Psalm 78:57 נז וַיִּסֹּגוּ וַיִּבְגְּדוּ, כַּאֲבוֹתָם; נֶהְפְּכוּ, כְּקֶשֶׁת רְמִיָּה. 57 But turned back, and dealt treacherously like their fathers; they were turned aside like a deceitful bow.

19974 וַיִּסָּגְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Neh. 13:19 יט וַיְהִי כַּאֲשֶׁר צָלֲלוּ שַׁעֲרֵי יְרוּשָׁלִַם לִפְנֵי הַשַּׁבָּת, וָאֹמְרָה וַיִּסָּגְרוּ הַדְּלָתוֹת, וָאֹמְרָה, אֲשֶׁר לֹא יִפְתָּחוּם עַד אַחַר הַשַּׁבָּת; וּמִנְּעָרַי, הֶעֱמַדְתִּי עַל-הַשְּׁעָרִים--לֹא-יָבוֹא מַשָּׂא, בְּיוֹם הַשַּׁבָּת. 19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath; and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day.

19975 וַיִּסְגְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to

deliver up ; 1e2) to shut up, imprison סָגַר 5462 Jdg. 9:51 נא וּמִגְדַּל־עֹז, הָיָה בְתוֹךְ־
הָעִיר, וַיָּנֻסוּ שָׁמָּה כָּל־הָאֲנָשִׁים וְהַנָּשִׁים וְכֹל בַּעֲלֵי הָעִיר, וַיִּסְגְּרוּ בַּעֲדָם; וַיַּעֲלוּ, עַל־גַּג הַמִּגְדָּל.
51 But there was a strong tower within the city, and thither fled all the men and women, even all they of the city, and shut themselves in, and got them up to the roof of the tower.
19986 וַיַּסִּיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed נָסַךְ 5258 Ezek. 20:28 כח וָאֲבִיאֵם, אֶל־הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לָתֵת אוֹתָהּ לָהֶם; וַיִּרְאוּ כָל־גִּבְעָה רָמָה וְכָל־עֵץ עָבֹת, וַיִּזְבְּחוּ־שָׁם אֶת־זִבְחֵיהֶם וַיִּתְּנוּ־שָׁם כַּעַס קָרְבָּנָם, וַיָּשִׂימוּ שָׁם רֵיחַ נִיחוֹחֵיהֶם, וַיַּסִּיכוּ שָׁם אֶת־נִסְכֵּיהֶם. 28 For when I had brought them into the land, which I lifted up My hand to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering, there also they made their sweet savour, and there they poured out their drink-offerings.
19987 וַיֹּסִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 1 Chronicles 14:13 יג וַיֹּסִיפוּ עוֹד פְּלִשְׁתִּים, וַיִּפְשְׁטוּ בָּעֵמֶק. 13 And the Philistines yet again made a raid in the valley.
19988 וַיְסִירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 2 Chr. 36:3 ג וַיְסִירֵהוּ מֶלֶךְ־מִצְרַיִם, בִּירוּשָׁלִָם; וַיַּעֲנֹשׁ, אֶת־הָאָרֶץ, מֵאָה כִכַּר־כֶּסֶף, וְכִכַּר זָהָב.
3 And the king of Egypt deposed him at Jerusalem, and fined the land a hundred talents of silver and a talent of gold.
19991 וַיְסִיתֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) סוּת 5496 2 Chr. 18:2 ב וַיֵּרֶד לְקֵץ שָׁנִים אֶל־אַחְאָב, לְשֹׁמְרוֹן, וַיִּזְבַּח־לוֹ אַחְאָב צֹאן וּבָקָר לָרֹב, וְלָעָם אֲשֶׁר עִמּוֹ; וַיְסִיתֵהוּ, לַעֲלוֹת אֶל־רָמֹת גִּלְעָד. 2 And after a lapse of years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and persuaded him to go up with him to Ramoth-gilead.
19992 וַיְסִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) סוּת 5496 2 Chr. 18:31 לא וַיְהִי כִּרְאוֹת שָׂרֵי הָרֶכֶב אֶת־יְהוֹשָׁפָט, וְהֵמָּה אָמְרוּ

מֶלֶךְ יִשְׂרָאֵל הוּא, וַיָּסֹבּוּ עָלָיו, לְהִלָּחֵם; וַיִּזְעַק יְהוֹשָׁפָט וַיהוָה עֲזָרוֹ, וַיְסִיתֵם אֱלֹהִים מִמֶּנּוּ. 31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said: 'It is the king of Israel.' Therefore they turned about to fight against him; but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him.

19993 וַיָּסֹכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 1 Kings 8:7 ז כִּי הַכְּרוּבִים פֹּרְשִׂים כְּנָפַיִם, אֶל־מְקוֹם הָאָרוֹן; וַיָּסֹכּוּ הַכְּרֻבִים עַל־הָאָרוֹן וְעַל־בַּדָּיו, מִלְמָעְלָה. 7 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

19994 וַיְסֻכוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to anoint, pour in anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19995 וַיִּסָּכְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to shut up, stop up ; 1a) (Niphal) to be stopped, be shut up ; 1b) (Piel) to shut up, give over סָכַר 5534 Gen. 8:2 ב וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם, וַאֲרֻבֹּת הַשָּׁמָיִם; וַיִּכָּלֵא הַגֶּשֶׁם, מִן־הַשָּׁמָיִם. 2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.

19999 וַיְסַלֵּף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin ; 1a) (Piel) ; 1a1) to pervert (of bribery) ; 1a2) to subvert, turn upside down, ruin סָלַף 5557 Prov. 22:12 יב עֵינֵי יְהוָה, נָצְרוּ דָעַת; וַיְסַלֵּף, דִּבְרֵי בֹגֵד. 12 The eyes of the LORD preserve him that hath knowledge, but He overthroweth the words of the faithless man.

20001 וַיִּסָּמְכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 2 Chr. 32:8 ח עִמּוֹ, זְרוֹעַ בָּשָׂר, וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לְעָזְרֵנוּ, וּלְהִלָּחֵם מִלְחֲמֹתֵנוּ; וַיִּסָּמְכוּ הָעָם, עַל־דִּבְרֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה. {פ} 8 with him is an arm of flesh; but with us is the LORD our

God to help us, and to fight our battles.' And the people rested themselves upon the words of Hezekiah king of Judah. {P}

20004 וַיִּסָּמֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Jdg. 16:29 כט וַיִּלְפֹּת שִׁמְשׁוֹן אֶת־שְׁנֵי עַמּוּדֵי הַתָּוֶךְ, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסָּמֵךְ, עֲלֵיהֶם--אֶחָד בִּימִינוֹ, וְאֶחָד בִּשְׂמֹאלוֹ. 29 And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.

20008 וַיַּסִּעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265 1 Kings 5:31 לא וַיְצַו הַמֶּלֶךְ וַיַּסִּעוּ אֲבָנִים גְּדֹלוֹת אֲבָנִים יְקָרוֹת, לְיַסֵּד הַבָּיִת--אַבְנֵי גָזִית. 31 And the king commanded, and they quarried great stones, costly stones, to lay the foundation of the house with hewn stone.

20012 וַיִּסָּעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265 Jdg. 16:3 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

20013 וַיִּסָּעֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to storm, rage ; 1a) (Qal) ; 1a1) to storm ; 1a2) stormy, growing storm (participle) ; 1b) (Niphal) to be enraged ; 1c) (Piel) to storm away ; 1d) (Pual) to be driven by storm סָעַר 5590 2 Kings 6:11 יא וַיִּסָּעֵר לֵב מֶלֶךְ־אֲרָם, עַל־הַדָּבָר הַזֶּה; וַיִּקְרָא אֶל־עֲבָדָיו, וַיֹּאמֶר אֲלֵיהֶם, הֲלוֹא תַּגִּידוּ לִי, מִי מִשֶּׁלָּנוּ אֶל־מֶלֶךְ יִשְׂרָאֵל. 11 And the heart of the king of Aram was sore troubled for this thing; and he called his servants, and said unto them: 'Will ye not tell me which of us is for the king of Israel?'

20020 וַיִּסְפֹּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cover, cover in, wainscotted, covered with boards or panelling ; 1a) (Qal) ; 1a1) to cover in, panel ; 1a2) covered, panelled (participle) סָפַן 5603 1 Kings 6:9 ט וַיִּבֶן אֶת־הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת־הַבַּיִת גֵּבִים, וּשְׂדֵרֹת בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house with planks of cedar over beams.

20021 וַיִּסְפֹּק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to clap, slap ; 1a)(Qal) ; 1a1) to slap, clap ; 1a2) to slap, chastise ; 1a3) to splash, throw up ; 1b) (Hiphil) to cause to clap סָפַק 5606 Num. 24:10 י וַיִּחַר-אַף בָּלָק אֶל-בִּלְעָם, וַיִּסְפֹּק אֶת-כַּפָּיו; וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, לָקֹב אֹיְבַי קְרָאתִיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ, זֶה שָׁלֹשׁ פְּעָמִים. 10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

20023 וַיְסַפֶּר־ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 1 Kings 13:11 יא וְנָבִיא אֶחָד זָקֵן, יֹשֵׁב בְּבֵית־אֵל; וַיָּבוֹא בְנוֹ וַיְסַפֶּר־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־הָאֱלֹהִים הַיּוֹם בְּבֵית־אֵל, אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ, וַיְסַפְּרוּם, לַאֲבִיהֶם. 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father.

20025 וַיְסַפְּרָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Job 28:27 כז אָז רָאָהּ, וַיְסַפְּרָהּ; הֱכִינָהּ, וְגַם־חֲקָרָהּ. 27 Then did He see it, and declare it; He established it, yea, and searched it out.

20026 וַיִּסָּפְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 1 Chr. 23:3 ג וַיִּסָּפְרוּ, הַלְוִיִּם, מִבֶּן שְׁלֹשִׁים שָׁנָה, וָמָעְלָה; וַיְהִי מִסְפָּרָם לְגֻלְגְּלֹתָם לִגְבָרִים, שְׁלֹשִׁים וּשְׁמוֹנָה אָלֶף. 3 And the Levites were numbered from thirty years old and upward; and their number by their polls, man by man, was thirty and eight thousand.

20030 וַיִּסְפְּרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Ezr. 1:8 ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר, הַנָּשִׂיא, לִיהוּדָה. 8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

20034 וַיִּסְקְלֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 1 Kings 21:13 יג וַיָּבֹאוּ שְׁנֵי הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל, וַיֵּשְׁבוּ נֶגְדּוֹ, וַיְעִדֻהוּ אַנְשֵׁי הַבְּלִיַּעַל אֶת־נָבוֹת נֶגֶד הָעָם לֵאמֹר, בֵּרַךְ נָבוֹת אֱלֹהִים וָמֶלֶךְ; וַיֹּצִאֻהוּ מִחוּץ לָעִיר, וַיִּסְקְלֻהוּ בָאֲבָנִים וַיָּמֹת. 13 And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died.

20035 וַיְסַקְּלֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 Isa. 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20036 וַיִּסְקְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 Jos. 7:25 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

20039 וַיְסִרֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Kings 15:13 יג וְגַם אֶת־מַעֲכָה אִמּוֹ, וַיְסִרֶהָ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה מִפְלֶצֶת, לָאֲשֵׁרָה; וַיִּכְרֹת אָסָא

אֶת־מִפְלַצְתָּהּ, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן. 13 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

20040 וַיְסִרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493
1 Sam. 18:13 {ס} יג וַיְסִרֵהוּ שָׁאוּל מֵעִמּוֹ, וַיְשִׂמֵהוּ לוֹ שַׂר־אָלֶף; וַיֵּצֵא וַיָּבֹא, לִפְנֵי הָעָם.
13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people. {S}

20051 וַיִּסְתְּמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up סָתַם 5640 2 Chr. 32:4 ד וַיִּקָּבְצוּ עַם־רָב־־וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעְיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר, וּמָצְאוּ מַיִם רַבִּים. 4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?'

20052 וַיְסַתְּמוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up סָתַם 5640 Gen. 26:18 יח וַיָּשָׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר חָפְרוּ בִּימֵי אַבְרָהָם אָבִיו, וַיְסַתְּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן, שֵׁמוֹת, כַּשֵּׁמֹת, אֲשֶׁר־קָרָא לָהֶן אָבִיו. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them.

20054 וַיִּסָּתֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 1 Sam. 20:24 כד וַיִּסָּתֵר דָּוִד, בַּשָּׂדֶה; וַיְהִי הַחֹדֶשׁ, וַיֵּשֶׁב הַמֶּלֶךְ על־ (אֶל־) הַלֶּחֶם לֶאֱכוֹל.
24 So David hid himself in the field; and when the new moon was come, the king sat him down to the meal to eat.

20056 וְיִסָּתֵר 1 וְנִסְתָּרqere; Conjunctive waw | verb - Niphal waw Consecutive Imperfect third person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Prov. 22:3 ג עָרוּם, רָאָה רָעָה ויסתר (וְנִסְתָּר); וּפְתָיִים, עָבְרוּ וְנֶעֱנָשׁוּ.

3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

20057 וַיַּסְתִּרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 2 Kings 11:2 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain.

20058 וַיַּסְתִּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Jer. 36:26 כו וַיְצַוֶּה הַמֶּלֶךְ אֶת־יְרַחְמְאֵל בֶּן־הַמֶּלֶךְ וְאֶת־שְׂרָיָהוּ בֶן־עַזְרִיאֵל, וְאֶת־שֶׁלֶמְיָהוּ בֶּן־עַבְדְּאֵל, לָקַחַת אֶת־בָּרוּךְ הַסֹּפֵר, וְאֵת יִרְמְיָהוּ הַנָּבִיא; וַיַּסְתִּרֵם, יְהוָה. {ס} 26 And the king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but the LORD hid them. {S}

20059 וַיַּעֲבֵד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Chr. 34:33 לג וַיָּסַר יֹאשִׁיָּהוּ אֶת־כָּל־הַתֹּעֵבוֹת, מִכָּל־הָאֲרָצוֹת אֲשֶׁר לִבְנֵי יִשְׂרָאֵל, וַיַּעֲבֵד אֵת כָּל־הַנִּמְצָא בְּיִשְׂרָאֵל, לַעֲבוֹד אֶת־יְהוָה אֱלֹהֵיהֶם: כָּל־יָמָיו--לֹא סָרוּ, מֵאַחֲרֵי יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. {ס} 33 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were found in Israel to serve, even to serve the LORD their God. All his days they departed not from following the LORD, the God of their fathers. {S}

20061 וַיַּעַבְדֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 1 Chr. 19:19 יט וַיִּרְאוּ עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִימוּ עִם־דָּוִיד, וַיַּעַבְדֻהוּ; וְלֹא־

{ס} .אָבָה אֲרָם, לְהוֹשִׁיעַ אֶת־בְּנֵי־עַמּוֹן עוֹד   19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him; neither would the Arameans help the children of Ammon any more. {S}

20063 וַיַּעֲבִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exodus 1:13 יג וַיַּעֲבִדוּ מִצְרַיִם אֶת־בְּנֵי יִשְׂרָאֵל, בְּפָרֶךְ. 13 And the Egyptians made the children of Israel to serve with rigour.

20067 וַיַּעַבְדֻם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 1 Kings 9:9 ט וְאָמְרוּ, עַל אֲשֶׁר עָזְבוּ אֶת־יְהוָה אֱלֹהֵיהֶם אֲשֶׁר הוֹצִיא אֶת־אֲבֹתָם מֵאֶרֶץ מִצְרַיִם, וַיַּחֲזִקוּ בֵּאלֹהִים אֲחֵרִים, וישתחו (וַיִּשְׁתַּחֲווּ) לָהֶם וַיַּעַבְדֻם; עַל־כֵּן, הֵבִיא יְהוָה עֲלֵיהֶם, אֵת כָּל־הָרָעָה, הַזֹּאת. {פ}
9 they shall be answered: Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them; therefore hath the LORD brought all this evil upon them.' {P}

20068 וַיַּעַבְדֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Chr. 33:22 כב וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה, כַּאֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו; וּלְכָל־הַפְּסִילִים, אֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו־־זִבַּח אָמוֹן, וַיַּעַבְדֵם. 22 And he did that which was evil in the sight of the LORD, as did Manasseh his father; and Amon sacrificed unto all the graven images which Manasseh his father had made, and served them.

20071 וַיַּעֲבִירֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 2 Chr. 35:24 כד וַיַּעֲבִירֻהוּ עֲבָדָיו מִן־הַמֶּרְכָּבָה, וַיַּרְכִּיבֻהוּ עַל רֶכֶב הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיּוֹלִיכֻהוּ יְרוּשָׁלִַם, וַיָּמָת וַיִּקָּבֵר בְּקִבְרוֹת אֲבֹתָיו; וְכָל־יְהוּדָה, וִירוּשָׁלִַם, מִתְאַבְּלִים, עַל־יֹאשִׁיָּהוּ. {פ} 24 So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. {P}

20074 וַיַּעֲבִירֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 78:13 יג בָּקַע יָם, וַיַּעֲבִירֵם; וַיַּצֶּב-מַיִם כְּמוֹ-נֵד. 13 He cleaved the sea, and caused them to pass through; and He made the waters to stand as a heap.

20075 וַיַּעֲבִירֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Ezek. 46:21 כא וַיּוֹצִיאֵנִי, אֶל־הֶחָצֵר הַחִיצֹנָה, וַיַּעֲבִרֵנִי, אֶל־אַרְבַּעַת מִקְצוֹעֵי הֶחָצֵר; וְהִנֵּה חָצֵר בְּמִקְצֹעַ הֶחָצֵר, חָצֵר בְּמִקְצֹעַ הֶחָצֵר. 21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

20079 וַיַּעְבֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 41:46 מו וְיוֹסֵף, בֶּן־שְׁלֹשִׁים שָׁנָה, בְּעָמְדוֹ, לִפְנֵי פַּרְעֹה מֶלֶךְ־מִצְרָיִם; וַיֵּצֵא יוֹסֵף מִלִּפְנֵי פַרְעֹה, וַיַּעֲבֹר בְּכָל־אֶרֶץ מִצְרָיִם. 46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt.--And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

20080 וַיְעַבֵּר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 1 Kings 6:21 כא וַיְצַף שְׁלֹמֹה אֶת־הַבַּיִת מִפְּנִימָה, זָהָב סָגוּר; וַיְעַבֵּר ברתיקות (בְּרַתּוּקוֹת) זָהָב, לִפְנֵי הַדְּבִיר, וַיְצַפֵּהוּ, זָהָב. 21 So Solomon overlaid the house within with pure gold; and he drew chains of gold across the wall before the Sanctuary; and he overlaid it with gold.

20087 וַיַּעֲבִרוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over,

cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass
away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 4:8 ח וַיַּעֲשׂוּ־
כֵן בְּנֵי־יִשְׂרָאֵל, כַּאֲשֶׁר צִוָּה יְהוֹשֻׁעַ, וַיִּשְׂאוּ שְׁתֵּי־עֶשְׂרֵה אֲבָנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־
יְהוֹשֻׁעַ, לְמִסְפַּר שִׁבְטֵי בְנֵי־יִשְׂרָאֵל; וַיַּעֲבִרוּם עִמָּם אֶל־הַמָּלוֹן, וַיַּנִּחוּם שָׁם. 8 And the children of
Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there.

20088 וַיַּעֲבִרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass
away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 32:24 כד
וַיִּקָּחֵם־־וַיַּעֲבִרֵם, אֶת־הַנָּחַל; וַיַּעֲבֵר, אֶת־אֲשֶׁר־לוֹ. 24 And he took them, and sent them over the
stream, and sent over that which he had.

20090 וַיְעַבְּתוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) (Piel) to wind, weave, weave
together עָבַת 5686 Mic. 7:3 ג עַל הָרַע כַּפַּיִם, לְהֵיטִיב, הַשַּׂר שֹׁאֵל, וְהַשֹּׁפֵט בַּשִּׁלּוּם;
וְהַגָּדוֹל, דֹּבֵר הַוַּת נַפְשׁוֹ הוּא־־וַיְעַבְּתוּהָ. 3 Their hands are upon that which is evil to do it
diligently; the prince asketh, and the judge is ready for a reward; and the great man, he uttereth the evil desire of his soul; thus they weave it together.

20092 וַיְעִדֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to return, repeat, go about, do

again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning עוּד 5749 1 Kings 21:13 יג וַיָּבֹאוּ שְׁנֵי
הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל, וַיֵּשְׁבוּ נֶגְדּוֹ, וַיְעִדֻהוּ אַנְשֵׁי הַבְּלִיַּעַל אֶת־נָבוֹת נֶגֶד הָעָם לֵאמֹר, בֵּרַךְ נָבוֹת אֱלֹהִים
וָמֶלֶךְ; וַיֹּצִאֻהוּ מִחוּץ לָעִיר, וַיִּסְקְלֻהוּ בָאֲבָנִים וַיָּמֹת. 13 And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died.

20097 וַיַּעֲזָב־ 1 וַיַּעֲזָב־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 1 Chronicles 16:37 לז וַיַּעֲזָב־שָׁם, לִפְנֵי אֲרוֹן בְּרִית־יְהוָה, לְאָסָף, וּלְאֶחָיו: לְשָׁרֵת לִפְנֵי
הָאָרוֹן, תָּמִיד--לִדְבַר־יוֹם בְּיוֹמוֹ. 37 So he left there, before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every day's work required;

20099 וַיַּעַזְבֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 2 Chr. 29:6 ו כִּי־מָעֲלוּ אֲבֹתֵינוּ, וְעָשׂוּ הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֵינוּ--וַיַּעַזְבֻהוּ;
וַיַּסֵּבּוּ פְנֵיהֶם מִמִּשְׁכַּן יְהוָה, וַיִּתְּנוּ־עֹרֶף. 6 For our fathers have acted treacherously, and done that which was evil in the sight of the LORD our God, and have forsaken Him, and have turned away their faces from the habitation of the LORD, and turned their backs.

20101 וַיַּעַזְבֻנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair
עָזַב 5800 1 Sam. 8:8 ח כְּכָל־הַמַּעֲשִׂים אֲשֶׁר־עָשׂוּ, מִיּוֹם הַעֲלֹתִי אוֹתָם מִמִּצְרַיִם וְעַד־הַיּוֹם
הַזֶּה, וַיַּעַזְבֻנִי, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים--כֵּן הֵמָּה עֹשִׂים, גַּם־לָךְ. 8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken Me, and served other gods, so do they also unto thee.

20102 וַיַּעַזְבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 1 Sam. 30:13 יג וַיֹּאמֶר לוֹ דָוִד לְמִי־אַתָּה, וְאֵי מִזֶּה אָתָּה; וַיֹּאמֶר נַעַר מִצְרִי אָנֹכִי, עֶבֶד לְאִישׁ עֲמָלֵקִי, וַיַּעַזְבֵנִי אֲדֹנִי כִּי חָלִיתִי, הַיּוֹם שְׁלֹשָׁה. 13 And David said unto him: 'To whom belongest thou? and whence art thou?' And he said: 'I am a young Egyptian, servant to an Amalekite; and my master left me, because three days ago I fell sick.

20104 וַיְעַזְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) (Piel) to dig about עָזַק 5823 Isaiah 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20105 וַיַּעֲזָר־ 1 וַיַּעֲזָר־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 2 Sam. 21:17 יז וַיַּעֲזָר־לוֹ אֲבִישַׁי בֶּן־צְרוּיָה, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ; אָז נִשְׁבְּעוּ אַנְשֵׁי־דָוִד לוֹ לֵאמֹר, לֹא־תֵצֵא עוֹד אִתָּנוּ לַמִּלְחָמָה, וְלֹא תְכַבֶּה, אֶת־נֵר יִשְׂרָאֵל. {פ} 17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying: 'Thou shalt go no more out with us to battle, that thou quench not the lamp of Israel.' {P}

20107 וַיַּעְזְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 26:7 ז וַיַּעְזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הערביים (הָעַרְבִים), הַיֹּשְׁבִים בְּגוּר־בָּעַל--וְהַמְּעוּנִים. 7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim.

20108 וַיַּעְזְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 1 Kings 1:7 ז וַיִּהְיוּ דְבָרָיו--עִם יוֹאָב בֶּן־צְרוּיָה, וְעִם אֶבְיָתָר הַכֹּהֵן; וַיַּעְזְרוּ, אַחֲרֵי אֲדֹנִיָּה. 7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest; and they following Adonijah helped him.

20109 וַיֵּעָזְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 1 Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם--וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ, בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in Him.

20110 וַיַּעְזְרוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 32:3 ג וַיִּוָּעַץ, עִם־שָׂרָיו וְגִבֹּרָיו, לִסְתּוֹם אֶת־מֵימֵי הָעֲיָנוֹת, אֲשֶׁר מִחוּץ לָעִיר; וַיַּעְזְרוּהוּ. 3 he took counsel

with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him.

20114 וַיַּעְזְרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

20115 וַיָּעַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scream, shriek ; 1a) (Qal) to scream ; 2) to dart greedily, swoop upon, rush upon ; 2a) (Qal) to dart greedily עִיט 5860 1 Sam. 25:14 יד וְלַאֲבִיגַיִל אֵשֶׁת נָבָל, הִגִּיד נַעַר־אֶחָד מֵהַנְּעָרִים לֵאמֹר: הִנֵּה שָׁלַח דָּוִד מַלְאָכִים מֵהַמִּדְבָּר לְבָרֵךְ אֶת־אֲדֹנֵינוּ, וַיָּעַט בָּהֶם. 14 But one of the young men told Abigail, Nabal's wife, saying: 'Behold, David sent messengers out of the wilderness to salute our master; and he flew upon them.

20120 וַיָּעִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning עוּד 5749 2 Chr. 24:19 יט וַיִּשְׁלַח בָּהֶם נְבִאִים, לַהֲשִׁיבָם אֶל־יְהוָה; וַיָּעִידוּ בָם, וְלֹא הֶאֱזִינוּ. {ס} 19 Yet He sent prophets to them, to bring them back unto the LORD; and they admonished them, but they would not give ear. {S}

20122 וַיְעִירֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake עוּר 5782 Zech. 4:1 א וַיָּשָׁב, הַמַּלְאָךְ הַדֹּבֵר בִּי; וַיְעִירֵנִי, כְּאִישׁ אֲשֶׁר־יֵעוֹר מִשְּׁנָתוֹ. 1 And the angel that spoke with me returned, and waked me, as a man that is wakened out of his sleep.

20124 וַיָּעַל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 2:6 ו יְהוָה, מֵמִית וּמְחַיֶּה; מוֹרִיד שְׁאוֹל, וַיָּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up.

20130 וַיַּעֲלֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jer. 39:5 ה וַיִּרְדְּפוּ חֵיל־כַּשְׂדִּים אַחֲרֵיהֶם, וַיַּשִּׂגוּ אֶת־צִדְקִיָּהוּ בְּעַרְבוֹת יְרֵחוֹ, וַיִּקְחוּ אוֹתוֹ וַיַּעֲלֻהוּ אֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל רִבְלָתָה, בְּאֶרֶץ חֲמָת; וַיְדַבֵּר אִתּוֹ, מִשְׁפָּטִים. 5 But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho; and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath, and he gave judgment upon him.

20135 וַיַּעֲלוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

20136 וַיַּעֲלֹז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to exult, rejoice, triumph עָלַז 5937 Psalm 28:7 ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי, וְנֶעֱזָרְתִּי: וַיַּעֲלֹז לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ. 7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.

20137 וַיְעֹלְלֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַז 5953 Jdg. 20:45 מה וַיִּפְנוּ וַיָּנֻסוּ הַמִּדְבָּרָה, אֶל־סֶלַע הָרִמּוֹן, וַיְעֹלְלֻהוּ בַּמְסִלּוֹת, חֲמֵשֶׁת אֲלָפִים אִישׁ; וַיַּדְבִּיקוּ אַחֲרָיו עַד־גִּדְעֹם, וַיַּכּוּ מִמֶּנּוּ אַלְפַּיִם אִישׁ. 45 And they turned and fled toward the wilderness unto the rock of Rimmon; and they gleaned of them in the highways five thousand men; and followed hard after them unto Gidom, and smote of them two thousand men.

20140 וַיַּעֲלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Psalm 40:1/2 ב קַוֹּה קִוִּיתִי יְהוָה; וַיֵּט אֵלַי, וַיִּשְׁמַע שַׁוְעָתִי. 2 I waited patiently for the LORD; and He inclined unto me, and heard my cry.

20143 וַיַּעֲמֶד־ 1 וַיַּעֲמֶד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chronicles 11:15 יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S}

20146 וַיַּעְמֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 8:55 נה וַיַּעֲמֹד-- וַיְבָרֶךְ, אֵת כָּל-קְהַל יִשְׂרָאֵל: קוֹל גָּדוֹל, לֵאמֹר. 55 And he stood, and blessed all the congregation of Israel with a loud voice, saying:

20150 וַיַּעַמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Sam. 2:23 כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל-הַחֹמֶשׁ וַתֵּצֵא הַחֲנִית מֵאַחֲרָיו, וַיִּפָּל-שָׁם, וַיָּמָת תַּחְתָּו; וַיְהִי כָּל-הַבָּא אֶל-הַמָּקוֹם אֲשֶׁר-נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת--וַיַּעֲמֹדוּ. 23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

20157 וַיַּעֲמִידֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chr. 25:5, 14; Psalms 148:6 ה וַיִּקְבֹּץ אֲמַצְיָהוּ, אֶת-יְהוּדָה, וַיַּעֲמִידֵם לְבֵית-אָבוֹת לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל-יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ-מֵאוֹת אֶלֶף בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה. 5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

20158 וַיַּעֲמֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to load, carry, carry a load ; 1a) (Qal) ; 1a1) to load ; 1a2) to carry a load ; 1b)(Hiphil) to lay a load on עָמַס 6006 Gen. 44:13 יג וַיִּקְרְעוּ, שִׂמְלֹתָם; וַיַּעֲמֹס אִישׁ עַל-חֲמֹרוֹ, וַיָּשֻׁבוּ הָעִירָה. 13 And they rent their clothes, and laded every man his ass, and returned to the city.

20160 וַיַּעַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 2 Kings 1:10 י וַיַּעֲנֶה אֵלִיָּהוּ, וַיְדַבֵּר אֶל-שַׂר הַחֲמִשִּׁים, וְאִם-אִישׁ אֱלֹהִים אָנִי, תֵּרֶד אֵשׁ מִן-הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת-חֲמִשֶּׁיךָ; וַתֵּרֶד אֵשׁ מִן-הַשָּׁמַיִם, וַתֹּאכַל אֹתוֹ וְאֶת-חֲמִשָּׁיו. 10 And Elijah answered and said to the captain of fifty: 'If I be a man of God, let fire come down from heaven, and consume thee and thy fifty.' And there came down fire from heaven, and consumed him and his fifty.

20164 וַיַּעֲנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Ezr. 10:12 יב וַיַּעֲנוּ כָל-הַקָּהָל וַיֹּאמְרוּ, קוֹל גָּדוֹל: כֵּן כדבריך (כִּדְבָרְךָ) עָלֵינוּ, לַעֲשׂוֹת. 12 Then all the congregation answered and said with a loud voice: 'As thou hast said, so it is for us to do.

20165 וַיְעַנּוּנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | first person common plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Deut. 26:6 ו וַיָּרֵעוּ אֹתָנוּ הַמִּצְרִים, וַיְעַנּוּנוּ; וַיִּתְּנוּ עָלֵינוּ, עֲבֹדָה קָשָׁה. 6 And the Egyptians dealt ill with us, and afflicted us, and laid upon us hard bondage.

20167 וַיְעַנְּךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ;

2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031
Deuteronomy 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת-הַמָּן אֲשֶׁר לֹא-יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן
הוֹדִיעֲךָ, כִּי לֹא עַל-הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל-כָּל-מוֹצָא פִי-יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

20168 וַיַּעֲנֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 2 Chr. 10:13 יג וַיַּעֲנֵם הַמֶּלֶךְ, קָשָׁה; וַיַּעֲזֹב
הַמֶּלֶךְ רְחַבְעָם, אֵת עֲצַת הַזְּקֵנִים. 13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

20169 וַיְעַנֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031
2 Kings 17:20 כ וַיִּמְאַס יְהוָה בְּכָל-זֶרַע יִשְׂרָאֵל, וַיְעַנֵּם, וַיִּתְּנֵם, בְּיַד-שֹׁסִים--עַד אֲשֶׁר הִשְׁלִיכָם,
מִפָּנָיו. 20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until He had cast them out of His sight.

20172 וַיְעַנֵּנִי 1 יִתְרִיkethib יִתְרִי ;qere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Job 30:11 יא כִּי-יתרו (יִתְרִי) פִּתַּח, וַיְעַנֵּנִי; וְרֶסֶן,
מִפָּנַי שִׁלֵּחוּ. 11 For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me.

20173 וַיַּעֲנֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 2 Chr. 36:3 ג
וַיְסִירֵהוּ מֶלֶךְ-מִצְרַיִם, בִּירוּשָׁלִָם; וַיַּעֲנֹשׁ, אֶת-הָאָרֶץ, מֵאָה כִכַּר-כֶּסֶף, וְכִכַּר זָהָב. 3 And the king of

Egypt deposed him at Jerusalem, and fined the land a hundred talents of silver and a talent of gold.

20174 וַיָּעַף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom עוּף 5774 Isa. 6:6 ו וַיָּעָף אֵלַי, אֶחָד מִן־הַשְּׂרָפִים, וּבְיָדוֹ, רִצְפָּה; בְּמֶלְקַחַיִם--לָקַח, מֵעַל הַמִּזְבֵּחַ. 6 Then flew unto me one of the seraphim, with a glowing stone in his hand, which he had taken with the tongs from off the altar;

20179 וַיַּעְפִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to lift up, swell, be lifted up ; 1a) (Pual) to swell ; 1b) (Hiphil) to be bold, be swelled ; 2) to presume, be heedless; 2a) (Hiphil) to be heedless, show heedlessness עָפַל 6075 Numbers 14:44 מד וַיַּעְפִּלוּ, לַעֲלוֹת אֶל-רֹאשׁ הָהָר; וַאֲרוֹן בְּרִית-יְהוָה וּמֹשֶׁה, לֹא-מָשׁוּ מִקֶּרֶב הַמַּחֲנֶה. 44 But they presumed to go up to the top of the mountain; nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

20183 וַיְעַצֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Isa. 29:10 י כִּי־נָסַךְ עֲלֵיכֶם יְהוָה רוּחַ תַּרְדֵּמָה, וַיְעַצֵּם אֶת־עֵינֵיכֶם: אֶת־הַנְּבִיאִים וְאֶת־רָאשֵׁיכֶם הַחֹזִים, כִּסָּה. 10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes; the prophets, and your heads, the seers, hath He covered.

20184 וַיַּעֲצִמֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Psalm 105:24 כד וַיֶּפֶר אֶת-עַמּוֹ מְאֹד; וַיַּעֲצִמֵהוּ, מִצָּרָיו. 24 And He increased His people greatly, and made them too mighty for their adversaries.

20186 וַיַּעַצְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 2 Kings 17:4 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוֹא מֶלֶךְ־מִצְרַיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית כֶּלֶא. 4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison.

20189 וַיַּעְקְבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach ; 1a) (Qal) to supplant, overreach,

attack at the heel ; 1b) (Piel) to hold back עָקֵב 6117 Gen. 27:36 לו וַיֹּאמֶר הֲכִי קָרָא
שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם--אֶת־בְּכֹרָתִי לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי
בְּרָכָה. 36 And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two
times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he
said: 'Hast thou not reserved a blessing for me?'

20190 וַיַּעֲקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) (Qal) to bind, tie עָקַד 6123 Gen. 22:9 ט וַיָּבֹאוּ, אֶל־
הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ הָאֱלֹהִים, וַיִּבֶן שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת־הָעֵצִים; וַיַּעֲקֹד, אֶת־יִצְחָק
בְּנוֹ, וַיָּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים. 9 And they came to the place which God had told
him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son,
and laid him on the altar, upon the wood.

20192 וַיַּעְקְשֵׁנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | first person common singular 1) to be perverse, twist, pervert,
make crooked, prove perverse, declare perverse ; 1a) (Niphal) to be crooked ; 1b) (Piel) to
twist, distort, pervert, make crooked ; 1c) (Hiphil) to declare crooked ; 1d) (Qal) perverse
עָקַשׁ 6140 Job 9:20 כ אִם-אֶצְדָּק, פִּי יַרְשִׁיעֵנִי; תָּם-אָנִי, וַיַּעְקְשֵׁנִי. 20 Though I be righteous,
mine own mouth shall condemn me; though I be innocent, He shall prove me perverse.

20201 וַיָּעַשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do,
work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act
with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d)
to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to
acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;
1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 23:13 יג וְהוּא בְאֶחָד, וּמִי יְשִׁיבֶנּוּ;
וְנַפְשׁוֹ אִוְּתָה וַיָּעַשׂ. 13 But He is at one with Himself, and who can turn Him? And what His
soul desireth, even that He doeth.

20209 וַיַּעֲשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work,
make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with
effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to
make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to
acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;
1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה
יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and
weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down
thereto, yea, to worship.

20211 וַיַּעֲשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Hos. 13:2 ב וְעַתָּה יוֹסִפוּ לַחֲטֹא, וַיַּעֲשׂוּ לָהֶם מַסֵּכָה מִכַּסְפָּם כִּתְבוּנָם עֲצַבִּים, מַעֲשֵׂה חָרָשִׁים, כֻּלֹּה; לָהֶם, הֵם אֹמְרִים, זֹבְחֵי אָדָם, עֲגָלִים יִשָּׁקוּן. 2 And now they sin more and more, and have made them molten images of their silver, according to their own understanding, even idols, all of them the work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.'

20213 וַיַּעֲשׂוּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 10:8 ח יָדֶיךָ עִצְּבוּנִי, וַיַּעֲשׂוּנִי; יַחַד סָבִיב, וַתְּבַלְּעֵנִי. 8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me!

20218 וַיַּעֲשִׁירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Jer. 5:27 כז כִּכְלוּב מָלֵא עוֹף, כֵּן בָּתֵּיהֶם מְלֵאִים מִרְמָה; עַל־כֵּן גָּדְלוּ, וַיַּעֲשִׁירוּ. 27 As a cage is full of birds, so are their houses full of deceit; therefore they are become great, and waxen rich;

20225 וַיָּפָג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grow numb, be feeble, be benumbed ; 1a) (Qal) to be feeble ; 1b) (Niphal) to be benumbed פּוּג 6313 Gen. 45:26 כו וַיַּגִּדוּ לוֹ לֵאמֹר, עוֹד יוֹסֵף חַי, וְכִי־הוּא מֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם; וַיָּפָג לִבּוֹ, כִּי לֹא־הֶאֱמִין לָהֶם. 26 And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not.

20229 וַיִּפְגְּשׁוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 2 Sam. 2:13 יג וְיוֹאָב בֶּן־צְרוּיָה וְעַבְדֵי דָוִד, יָצְאוּ, וַיִּפְגְּשׁוּם עַל־בְּרֵכַת גִּבְעוֹן, יַחְדָּו; וַיֵּשְׁבוּ אֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה, וְאֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה. 13 And Joab the son of Zeruiah, and the servants of David, went out; and they met together by the pool of Gibeon, and sat down, the one on the one side of the pool, and the other on the other side of the pool.

20230 וַיִּפְדּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed פָּדָה 6299 1 Sam. 14:45 מה וַיֹּאמֶר הָעָם אֶל־שָׁאוּל, הֲיוֹנָתָן יָמוּת אֲשֶׁר עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל--חָלִילָה חַי־יְהוָה אִם־יִפֹּל מִשַּׂעֲרַת רֹאשׁוֹ אַרְצָה, כִּי־עִם־אֱלֹהִים עָשָׂה הַיּוֹם הַזֶּה; וַיִּפְדּוּ הָעָם אֶת־יוֹנָתָן, וְלֹא־מֵת. {ס} 45 And the people said unto Saul: 'Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it; as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day.' So the people rescued Jonathan, that he died not. {S}

20234 וַיָּפֹזּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bound, be agile, be supple ; 1a) (Qal) to be nimble ; 1b) (Piel) to leap, show agility פָּזַז 6339 Gen. 49:24 כד וַתֵּשֶׁב בְּאֵיתָן קַשְׁתּוֹ, וַיָּפֹזּוּ זְרֹעֵי יָדָיו; מִידֵי אֲבִיר יַעֲקֹב, מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל. 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

20235 וַיִּפַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Gen. 2:7 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

20239 וַיִּפְטַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to separate, set free, remove, open, escape, burst through ; 1a) (Qal) ; 1a1) to remove (oneself), escape ; 1a2) to set free, let out פָּטַר 6362 1 Sam. 19:10 י וַיְבַקֵּשׁ שָׁאוּל לְהַכּוֹת בַּחֲנִית, בְּדָוִד וּבַקִּיר, וַיִּפְטַר מִפְּנֵי שָׁאוּל, וַיַּךְ אֶת־הַחֲנִית בַּקִּיר; וְדָוִד נָס וַיִּמָּלֵט, בַּלַּיְלָה הוּא. {פ} 10 And Saul sought to smite David even to the wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into the wall; and David fled, and escaped that night. {P}

20242 וַיַּפִּילֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Psalm 78:55 נה וַיְגָרֶשׁ מִפְּנֵיהֶם, גּוֹיִם-- וַיַּפִּילֵם, בְּחֶבֶל נַחֲלָה;

וַיַּשְׁכֵּן בְּאָהֳלֵיהֶם, שִׁבְטֵי יִשְׂרָאֵל. 55 He drove out the nations also before them, and allotted them for an inheritance by line, {N} and made the tribes of Israel to dwell in their tents.

20246 וַיִּפָּל 1 וַיִּפָּ־לְשֵׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine with particle adverb 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 2:23 כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל־הַחֹמֶשׁ וַתֵּצֵא הַחֲנִית מֵאַחֲרָיו, וַיִּפָּל־שָׁם, וַיָּמָת תַּחְתָּו; וַיְהִי כָּל־הַבָּא אֶל־הַמָּקוֹם אֲשֶׁר־נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת--וַיַּעֲמֹדוּ. 23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

20249 וַיִּפָּלֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 2 Sam. 13:2 ב וַיֵּצֶר לְאַמְנוֹן לְהִתְחַלּוֹת, בַּעֲבוּר תָּמָר אֲחֹתוֹ--כִּי בְתוּלָה, הִיא; וַיִּפָּלֵא בְּעֵינֵי אַמְנוֹן, לַעֲשׂוֹת לָהּ מְאוּמָה.
2 And Amnon was so distressed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her.

20250 וַיַּפִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Jon. 1:7 ז וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, לְכוּ וְנַפִּילָה גוֹרָלוֹת, וְנֵדְעָה, בְּשֶׁלְּמִי הָרָעָה הַזֹּאת לָנוּ; וַיַּפִּלוּ, גּוֹרָלוֹת, וַיִּפֹּל הַגּוֹרָל, עַל־יוֹנָה. 7 And they said every one to his fellow: 'Come, and let us cast lots, that we may know for whose cause this evil is upon us.' So they cast lots, and the lot fell upon Jonah.

20252 וַיְפַלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to cleave, slice ; 1a) (Qal) to cleave, plow ; 1b) (Piel) ; 1b1)
to cleave open or through ; 1b2) to cause to cleave open ; 1b3) to slice, pierce פָּלַח 6398
2 Kings 4:39 לט וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה
מְלֹא בִגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל־סִיר הַנָּזִיד--כִּי־לֹא יָדָעוּ. 39 And one went out into the field to
gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came
and shred them into the pot of pottage; for they knew them not.

20253 וַיְפַלְּטֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to escape, save, deliver, slip
away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to
escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into
security, bring to safety פָּלַט 6403 Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם
מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He
delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

20255 וַיְפַלֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ;
1b)(Hithpael); 1b1) to intercede ; 1b2) to pray פָּלַל 6419 Psalm 106:30 ל וַיַּעֲמֹד
פִּינְחָס, וַיְפַלֵּל; וַתֵּעָצַר, הַמַּגֵּפָה. 30 Then stood up Phinehas, and wrought judgment, and so
the plague was stayed.

20257 וַיֵּפֶן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ;
1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of
evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn
away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make
a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Jdg.
15:4 ד וַיֵּלֶךְ שִׁמְשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לַפִּדִים, וַיֶּפֶן זָנָב אֶל־זָנָב, וַיָּשֶׂם לַפִּיד אֶחָד
בֵּין־שְׁנֵי הַזְּנָבוֹת, בַּתָּוֶךְ. 4 And Samson went and caught three hundred foxes, and took torches,
and turned tail to tail, and put a torch in the midst between every two tails.

20259 וַיִּפָּסֵחַ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine singular 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel)
to skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to
limp פָּסַח 6452 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא
שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת.
4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when
the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and
it came to pass, as she made haste to flee, that he fell, and became lame. And his name was
Mephibosheth.

20260 וַיְפַסְּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine plural 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to
skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp
פָּסַח 6452 1 Kings 18:26 כו וַיִּקְחוּ אֶת־הַפָּר אֲשֶׁר־נָתַן לָהֶם, וַיַּעֲשׂוּ, וַיִּקְרְאוּ בְשֵׁם־הַבַּעַל

26 מֵהַבֹּקֶר וְעַד־הַצָּהֳרַיִם לֵאמֹר הַבַּעַל עֲנֵנוּ, וְאֵין קוֹל וְאֵין עֹנֶה; וַיְפַסְּחוּ, עַל־הַמִּזְבֵּחַ אֲשֶׁר עָשָׂה.
And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying: 'O Baal, answer us.' But there was no voice, nor any that answered. And they danced in halting wise about the altar which was made.

20261 וַיִּפְסֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, hew, hew into shape ; 1a) (Qal) to hew, hew out, quarry פָּסַל 6458 Exod. 34:4 ד וַיִּפְסֹל שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים, וַיַּשְׁכֵּם מֹשֶׁה בַבֹּקֶר וַיַּעַל אֶל־הַר סִינַי, כַּאֲשֶׁר צִוָּה יְהוָה, אֹתוֹ; וַיִּקַּח בְּיָדוֹ, שְׁנֵי לֻחֹת אֲבָנִים. 4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand two tables of stone.

20262 וַיִּפְסְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, hew, hew into shape ; 1a) (Qal) to hew, hew out, quarry פָּסַל 6458 1 Kings 5:32 לב וַיִּפְסְלוּ בֹּנֵי שְׁלֹמֹה, וּבֹנֵי חִירוֹם--וְהַגִּבְלִים; וַיָּכִינוּ הָעֵצִים וְהָאֲבָנִים, לִבְנוֹת הַבָּיִת. {פ} 32 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P}

20263 וַיִּפְעָלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make פָּעַל 6466 Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ--גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

20267 וַיְפַצֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to peel פָּצַל 6478 Gen. 30:37 לז וַיִּקַּח־לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל־הַמַּקְלוֹת. 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

20268 וַיְפַצְפְּצֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי--וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20277 וַיַּפְקִדֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be

caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485
Gen. 39:4 ד וַיִּמְצָא יוֹסֵף חֵן בְּעֵינָיו, וַיְשָׁרֶת אֹתוֹ; וַיַּפְקִדֵהוּ, עַל־בֵּיתוֹ, וְכָל־יֶשׁ־לוֹ, נָתַן בְּיָדוֹ. 4
And Joseph found favour in his sight, and he ministered unto him. And he appointed him overseer over his house, and all that he had he put into his hand.

20278 וַיַּפְקִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Jer. 37:21 כא וַיְצַוֶּה הַמֶּלֶךְ צִדְקִיָּהוּ, וַיַּפְקִדוּ אֶת־יִרְמְיָהוּ בַּחֲצַר הַמַּטָּרָה, וְנָתֹן לוֹ כִכַּר־לֶחֶם לַיּוֹם מִחוּץ הָאֹפִים, עַד־תֹּם כָּל־הַלֶּחֶם מִן־הָעִיר; וַיֵּשֶׁב יִרְמְיָהוּ, בַּחֲצַר הַמַּטָּרָה. 21 Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard, and they gave him daily a loaf of bread out of the bakers' street, until all the bread in the city was spent. Thus Jeremiah remained in the court of the guard.

20280 וַיִּפְקְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 1 Sam. 14:17 יז וַיֹּאמֶר שָׁאוּל, לָעָם אֲשֶׁר אִתּוֹ, פִּקְדוּ־נָא וּרְאוּ, מִי הָלַךְ מֵעִמָּנוּ; וַיִּפְקְדוּ, וְהִנֵּה אֵין יוֹנָתָן וְנֹשֵׂא כֵלָיו. 17 Then said Saul unto the people that were with him: 'Number now, and see who is gone from us.' And when they had numbered, behold, Jonathan and his armour-bearer were not there.

20283 וַיַּפְקִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 1 Chr. 26:32 לב וְאֶחָיו בְּנֵי־חַיִל, אַלְפַּיִם וּשְׁבַע מֵאוֹת־־רָאשֵׁי הָאָבוֹת; וַיַּפְקִידֵם דָּוִיד הַמֶּלֶךְ, עַל־הָראוּבֵנִי וְהַגָּדִי וַחֲצִי שֵׁבֶט הַמְנַשִּׁי, לְכָל־דְּבַר הָאֱלֹהִים, וּדְבַר הַמֶּלֶךְ. {פ} 32 And his brethren, men of valour, were two thousand and seven hundred, heads of fathers' houses, whom king David made overseers over the Reubenites, and the Gadites, and the half-tribe of the Manassites, for every matter pertaining to God, and for the affairs of the king. {P}

20284 וַיָּפֵר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

20285 וַיֶּפֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Psalm 105:24 כד וַיֶּפֶר אֶת-עַמּוֹ מְאֹד; וַיַּעֲצִמֵהוּ, מִצָּרָיו. 24 And He increased His people greatly, and made them too mighty for their adversaries.

20286 וַיַּפְרִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 2 Kings 2:11 יא וַיְהִי, הֵמָּה הֹלְכִים הָלוֹךְ וְדַבֵּר, וְהִנֵּה רֶכֶב־אֵשׁ וְסוּסֵי אֵשׁ, וַיַּפְרִדוּ בֵּין שְׁנֵיהֶם; וַיַּעַל, אֵלִיָּהוּ, בַּסְעָרָה, הַשָּׁמָיִם. 11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, which parted them both asunder; and Elijah went up by a whirlwind into heaven.

20287 וַיִּפָּרְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Gen. 13:11 יא וַיִּבְחַר־לוֹ לוֹט, אֵת כָּל־כִּכַּר הַיַּרְדֵּן, וַיִּסַּע לוֹט, מִקֶּדֶם; וַיִּפָּרְדוּ, אִישׁ מֵעַל אָחִיו. 11So Lot chose him all the plain of the Jordan; and Lot journeyed east; and they separated themselves theone from the other.

20288 וַיָּפֵרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Ezek. 44:7 ז בַּהֲבִיאֲכֶם בְּנֵי־נֵכָר, עַרְלֵי־לֵב וְעַרְלֵי בָשָׂר, לִהְיוֹת בְּמִקְדָּשִׁי, לְחַלְּלוֹ אֶת־בֵּיתִי--בְּהַקְרִיבְכֶם אֶת־לַחְמִי, חֵלֶב וָדָם, וַיָּפֵרוּ אֶת־בְּרִיתִי, אֶל כָּל־תּוֹעֲבוֹתֵיכֶם. 7 in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary, to profane it, even My house, when ye offer My bread, the fat and the blood, and they have broken My covenant, to add unto all your abominations.

20289 וַיִּפְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 47:27 כז וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ מִצְרַיִם, בְּאֶרֶץ גֹּשֶׁן; וַיֵּאָחֲזוּ בָהּ, וַיִּפְרוּ וַיִּרְבּוּ מְאֹד. 27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

20293 וַיְפַרְפְּרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי--וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20296 וַיִּפְרְצוּ־ 1 וַיִּפְרְצוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away פָּרַץ 6555 1 Sam. 28:23 כג וַיְמָאֵן, וַיֹּאמֶר לֹא אֹכַל, וַיִּפְרְצוּ־בוֹ עֲבָדָיו וְגַם־הָאִשָּׁה, וַיִּשְׁמַע לְקֹלָם; וַיָּקָם, מֵהָאָרֶץ, וַיֵּשֶׁב, אֶל־הַמִּטָּה. 23 But he refused, and said: 'I will not eat.' But his servants, together with the woman, urged him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

20297 וַיִּפְרְקֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to tear apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b) (Piel) to tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Psalm 136:24 כד וַיִּפְרְקֵנוּ מִצָּרֵינוּ: כִּי לְעוֹלָם חַסְדּוֹ. 24 And hath delivered us from our adversaries, for His mercy endureth for ever.

20302 וַיְפַשְּׁחֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to tear, rip, tear in pieces ; 1a) (Piel) to tear in pieces פָּשַׁח 6582 Lam. 3:11 יא דְּרָכַי סוֹרֵר וַיְפַשְּׁחֵנִי, שָׂמַנִי שֹׁמֵם. 11 He hath turned aside my ways, and pulled me in pieces; He hath made me desolate.

20303 וַיַּפְשֵׁט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Num. 20:28 כח וַיַּפְשֵׁט מֹשֶׁה אֶת-אַהֲרֹן אֶת-בְּגָדָיו, וַיַּלְבֵּשׁ אֹתָם אֶת-אֶלְעָזָר בְּנוֹ, וַיָּמָת אַהֲרֹן שָׁם, בְּרֹאשׁ הָהָר; וַיֵּרֶד מֹשֶׁה וְאֶלְעָזָר, מִן-הָהָר. 28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount; and Moses and Eleazar came down from the mount.

20304 וַיִּפְשַׁט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Sam. 19:24 כד וַיִּפְשַׁט גַּם־הוּא בְּגָדָיו, וַיִּתְנַבֵּא גַם־הוּא לִפְנֵי שְׁמוּאֵל, וַיִּפֹּל עָרֹם, כָּל־הַיּוֹם הַהוּא וְכָל־הַלָּיְלָה; עַל־כֵּן, יֹאמְרוּ־־הֲגַם שָׁאוּל, בַּנְּבִיאִם. {פ} 24 And he also stripped off his clothes, and he also prophesied before Samuel, and lay down naked all that day and all that night. Wherefore they say: 'Is Saul also among the prophets?' {P}

20306 וַיַּפְשִׁיטֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Chronicles 10:9 ט וַיַּפְשִׁיטֻהוּ־־וַיִּשְׂאוּ אֶת־רֹאשׁוֹ, וְאֶת־כֵּלָיו; וַיְשַׁלְּחוּ בְאֶרֶץ־פְּלִשְׁתִּים סָבִיב, לְבַשֵּׂר אֶת־עֲצַבֵּיהֶם־־וְאֶת־הָעָם. 9 And they stripped him, and took his head, and his armour, and sent into the land of the Philistines round about, to carry the tidings unto their idols, and to the people.

20312 וַיְפַתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived פָּתָה

6601 Job 31:27 כז וַיִּפְתְּ בַּסֵּתֶר לִבִּי; וַתִּשַּׁק יָדִי לְפִי. 27 And my heart hath been secretly enticed, and my mouth hath kissed my hand;

20315 וַיְפַתּוּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived פָּתָה 6601 Psalm 78:36 לו וַיְפַתּוּהוּ בְּפִיהֶם; וּבִלְשׁוֹנָם, יְכַזְּבוּ-לוֹ. 36 But they beguiled Him with their mouth, and lied unto Him with their tongue.

20316 וַיִּפָּתַח 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Ezek. 33:22 כב וְיַד־יְהוָה הָיְתָה אֵלַי בָּעֶרֶב, לִפְנֵי בּוֹא הַפָּלִיט, וַיִּפְתַּח אֶת־פִּי, עַד־בּוֹא אֵלַי בַּבֹּקֶר; וַיִּפָּתַח פִּי, וְלֹא נֶאֱלַמְתִּי עוֹד. {פ} 22 Now the hand of the LORD had been upon me in the evening, before he that was escaped came; and He had opened my mouth against his coming to me in the morning; and my mouth was opened, and I was no more dumb. {P}

20317 וַיִּפְתַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 2 Kings 13:17 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה--וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

20322 וַיְפַתְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 105:20 כ שָׁלַח מֶלֶךְ, וַיַּתִּירֵהוּ; מֹשֵׁל עַמִּים, וַיְפַתְּחֵהוּ. 20 The king sent and loosed him; even the ruler of the peoples, and set him free.

20323 וַיִּפְתָּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Jdg. 3:25 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth.

20324 וַיִּפְתְּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 44:11 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת־אַמְתַּחְתּוֹ־־אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

20325 וַיִּפְתָּר־ 1 וַיִּפְתָּר־לָנוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to interpret (dreams) פָּתַר 6622 Gen. 41:12 יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר הַטַּבָּחִים, וַנְּסַפֶּר־לוֹ, וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר. 12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

20333 וַיֵּצְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 34:26 כו וְאֶת־חֲמוֹר וְאֶת־שְׁכֶם בְּנוֹ, הָרְגוּ לְפִי־חָרֶב; וַיִּקְחוּ אֶת־דִּינָה מִבֵּית שְׁכֶם, וַיֵּצֵאוּ. 26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went forth.

20335 וַיֹּצִאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Kings 10:26 כו וַיֹּצִאוּ אֶת־מַצְּבוֹת בֵּית־הַבַּעַל, וַיִּשְׂרְפוּהָ. 26 And they brought forth the pillars that were in the house of Baal, and burned them.

20339 וַיֹּצִאֲךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 5:15 טו כַּבֵּד אֶת־אָבִיךָ וְאֶת־אִמֶּךָ, כַּאֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ־־לְמַעַן יַאֲרִיכֻן יָמֶיךָ, וּלְמַעַן יִיטַב לָךְ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 15 Honour thy father and thy mother, as the LORD thy God commanded thee; that thy days may be long, and that it may go well with thee, upon the land which the LORD thy God giveth thee. {S}

20340 וַיֹּצִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 20:16 טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִאֵנוּ מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ. 16 and when we cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

20349 וַיִּצְבְּאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2) to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 Numbers 31:7 ז וַיִּצְבְּאוּ, עַל-מִדְיָן, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה; וַיַּהַרְגוּ, כָּל-זָכָר. 7 And they warred against Midian, as the LORD commanded Moses; and they slew every male.

20351 וַיִּצְבָּט־ 1 וַיִּצְבָּט־לָהּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to reach, hold out צָבַט 6642 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

20353 וַיִּצְבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to heap up, pile up ; 1a) of grain, dust, silver צָבַר 6651 Exodus 8:14 יד וַיַּעֲשׂוּ־כֵן הַחַרְטֻמִּים בְּלָטֵיהֶם לְהוֹצִיא אֶת־הַכִּנִּים, וְלֹא יָכֹלוּ; וַתְּהִי, הַכִּנָּם, בָּאָדָם, וּבַבְּהֵמָה. 14 And the magicians did so with their secret arts to bring forth gnats, but they could not; and there were gnats upon man, and upon beast.

20356 וַיַּצִּגוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 2 Sam. 6:17 יז וַיָּבִאוּ אֶת־אֲרוֹן יְהוָה, וַיַּצִּגוּ אֹתוֹ בִּמְקוֹמוֹ, בְּתוֹךְ הָאֹהֶל, אֲשֶׁר נָטָה־לוֹ דָּוִד; וַיַּעַל דָּוִד עֹלוֹת לִפְנֵי יְהוָה, וּשְׁלָמִים. 17 And they brought in the ark of the LORD, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt-offerings and peace-offerings before the LORD.

20357 וַיַּצִּגֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Gen. 47:2 ב וּמִקְצֵה אֶחָיו, לָקַח חֲמִשָּׁה אֲנָשִׁים; וַיַּצִּגֵם,

לִפְנֵי פַרְעֹה. 2 And from among his brethren he took five men, and presented them unto Pharaoh.

20368 וַיְצַוֵּנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Deut. 6:24
כד וַיְצַוֵּנוּ יְהוָה, לַעֲשׂוֹת אֶת־כָּל־הַחֻקִּים הָאֵלֶּה, לְיִרְאָה, אֶת־יְהוָה אֱלֹהֵינוּ--לְטוֹב לָנוּ כָּל־הַיָּמִים, לְחַיֹּתֵנוּ כְּהַיּוֹם הַזֶּה. 24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

20370 וַיָּצוֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to abstain from food, fast צוּם 6684 1 Kings 21:27
כז וַיְהִי כִשְׁמֹעַ אַחְאָב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיָּשֶׂם־שַׂק עַל־בְּשָׂרוֹ, וַיָּצוֹם; וַיִּשְׁכַּב בַּשָּׂק, וַיְהַלֵּךְ אַט. {פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P}

20371 וַיִּצְחָק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 17:17
יז וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה־שָׁנָה יִוָּלֵד, וְאִם־שָׂרָה, הֲבַת־תִּשְׁעִים שָׁנָה תֵּלֵד. 17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

20372 וַיְצַחֵק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Jdg. 16:25
כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וישַׂחֶק־לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסיים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים. 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

20374 וַיִּצְטַיָּרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural to go as messanger; as envoys; as ambassadors צִיר 6737 Jos. 9:4
ד וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים. 4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;

20379 וַיַּצִּיבֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b)

(Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Lam. 3:12 יב דָּרַךְ קַשְׁתּוֹ וַיַּצִּיבֵנִי, כַּמַּטָּרָא לַחֵץ. {ס} 12 He hath bent His bow, and set me as a mark for the arrow. {S}

20381 וַיַּצִּילֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Sam. 23:12 יב וַיִּתְיַצֵּב בְּתוֹךְ־הַחֶלְקָה וַיַּצִּילֶהָ, וַיַּךְ אֶת־פְּלִשְׁתִּים; וַיַּעַשׂ יְהוָה, תְּשׁוּעָה גְדוֹלָה. {ס} 12 But he stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD wrought a great victory. {S}

20382 וַיַּצִּילוּהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Chr. 11:14 יד וַיִּתְיַצְּבוּ בְתוֹךְ־הַחֶלְקָה וַיַּצִּילוּהָ, וַיַּכּוּ אֶת־פְּלִשְׁתִּים; וַיּוֹשַׁע יְהוָה, תְּשׁוּעָה גְדוֹלָה. 14 But they stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD saved them by a great victory.

20383 וַיַּצִּילֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezr. 8:31 לא וַנִּסְעָה מִנְּהַר אַהֲוָא, בִּשְׁנֵים עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן--לָלֶכֶת, יְרוּשָׁלִָם; וְיַד־אֱלֹהֵינוּ, הָיְתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל־הַדָּרֶךְ. 31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lier-in-wait by the way.

20384 וַיָּצִיצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to blossom, shine, sparkle ; 1a) (Qal) ; 1a1) to flourish ; 1a2) to shine, gleam ; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms ; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle צוּץ 6692 Psalm 92:8 ח בִּפְרֹחַ רְשָׁעִים, כְּמוֹ עֵשֶׂב, וַיָּצִיצוּ, כָּל-פֹּעֲלֵי אָוֶן: לְהִשָּׁמְדָם עֲדֵי-עַד. 8 When the wicked spring up as the grass, and when all the workers of iniquity do flourish; it is that they may be destroyed for ever.

20389 וַיַּצִּלֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 37:21 כא וַיִּשְׁמַע רְאוּבֵן, וַיַּצִּלֵהוּ מִיָּדָם; וַיֹּאמֶר, לֹא נַכֶּנּוּ נָפֶשׁ. 21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.'

20391 וַיַּצְלִיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper צָלַח 6743 2 Chr. 14:6 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

20393 וַיַּצִּלֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 18:8 ח וַיְסַפֵּר מֹשֶׁה, לְחֹתְנוֹ, אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה לְפַרְעֹה וּלְמִצְרַיִם, עַל אוֹדֹת יִשְׂרָאֵל: אֵת כָּל־הַתְּלָאָה אֲשֶׁר מְצָאָתַם בַּדֶּרֶךְ, וַיַּצִּלֵם יְהוָה. 8 And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered them.

20394 וַיַּצִּלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 18:4 ד וְשֵׁם הָאֶחָד, אֱלִיעֶזֶר--כִּי־אֱלֹהֵי אָבִי בְּעֶזְרִי, וַיַּצִּלֵנִי מֵחֶרֶב פַּרְעֹה. 4 and the name of the other was Eliezer: 'for the God of my father was my help, and delivered me from the sword of Pharaoh.'

20396 וַיָּצָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to abstain from food, fast צוּם 6684 2 Sam. 12:16

טז וַיְבַקֵּשׁ דָּוִד אֶת־הָאֱלֹהִים, בְּעַד הַנָּעַר; וַיָּצָם דָּוִד צוֹם, וּבָא וְלָן וְשָׁכַב אָרְצָה. 16 David therefore besought God for the child; and David fasted, and as often as he went in, he lay all night upon the earth.

20398 וַיִּצְמָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to be thirsty צָמֵא 6770 Job 24:11 יא בֵּין-שׁוּרֹתָם יַצְהִירוּ; יְקָבִים דָּרְכוּ, וַיִּצְמָאוּ. 11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst.

20399 וַיִּצָּמֶד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bind, join, fasten ; 1a) (Niphal) to join, join or attach oneself to ; 1b) (Pual) to be fastened, be bound ; 1c)(Hiphil) to combine, fit together, hitch up צָמַד 6775 Num. 25:3 ג וַיִּצָּמֶד יִשְׂרָאֵל, לְבַעַל פְּעוֹר; וַיִּחַר-אַף יְהוָה, בְּיִשְׂרָאֵל. 3 And Israel joined himself unto the Baal of Peor; and the anger of the LORD was kindled against Israel.

20400 וַיִּצָּמְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to bind, join, fasten ; 1a) (Niphal) to join, join or attach oneself to ; 1b) (Pual) to be fastened, be bound ; 1c)(Hiphil) to combine, fit together, hitch up צָמַד 6775 Psalm 106:28 כח וַיִּצָּמְדוּ, לְבַעַל פְּעוֹר; וַיֹּאכְלוּ, זִבְחֵי מֵתִים. 28 They joined themselves also unto Baal of Peor, and ate the sacrifices of the dead.

20402 וַיַּצְמַח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout צָמַח 6779 Gen. 2:9 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל־־וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

20403 וַיִּצְמַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout צָמַח 6779 Ezekiel 17:6 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן־־וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּארוֹת. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

20404 וַיַּצְעֵק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together צָעַק 6817 1 Sam. 10:17 יז וַיַּצְעֵק שְׁמוּאֵל אֶת־הָעָם, אֶל־יְהוָה הַמִּצְפָּה. 17 And Samuel called the people together unto the LORD to Mizpah.

20410 וַיָּצֶף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to flow, overflow, flood, float ; 1a) (Qal) to flood ; 1b) (Hiphil) ; 1b1) to cause to flow over ; 1b2) to cause to float צוּף 6687 2 Kings 6:6 ו וַיֹּאמֶר אִישׁ־הָאֱלֹהִים, אָנָה נָפָל; וַיַּרְאֵהוּ, אֶת־הַמָּקוֹם, וַיִּקְצָב־עֵץ וַיַּשְׁלֶךְ־שָׁמָּה, וַיָּצֶף הַבַּרְזֶל. 6 And the man of God said: 'Where fell it?' And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

20413 וַיְצַפּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over צָפָה 6823 2 Chr. 3:10 י וַיַּעַשׂ בְּבֵית־קֹדֶשׁ הַקֳּדָשִׁים, כְּרוּבִים שְׁנַיִם־־מַעֲשֵׂה, צַעֲצֻעִים; וַיְצַפּוּ אֹתָם, זָהָב. 10 And in the most holy place he made two cherubim of image work; and they overlaid them with gold.

20414 וַיְצַפֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over צָפָה 6823 Exod. 36:36 לו וַיַּעַשׂ לָהּ, אַרְבָּעָה עַמּוּדֵי שִׁטִּים, וַיְצַפֵּם זָהָב, וָוֵיהֶם זָהָב; וַיִּצֹק לָהֶם, אַרְבָּעָה אַדְנֵי־כָסֶף. 36 And he made thereunto four pillars of acacia, and overlaid them with gold, their hooks being of gold; and he cast for them four sockets of silver.

20416 וַיָּצֵץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to blossom, shine, sparkle ; 1a) (Qal) ; 1a1) to flourish ; 1a2) to shine, gleam ; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms ; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle צוּץ 6692 Num. 17:23 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל-אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה-אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

20417 וַיִּצֶק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 1 Kings 22:35 לה וַתַּעֲלֶה הַמִּלְחָמָה, בַּיּוֹם הַהוּא, וְהַמֶּלֶךְ הָיָה מָעֳמָד בַּמֶּרְכָּבָה, נֹכַח אֲרָם; וַיָּמָת בָּעֶרֶב, וַיִּצֶק דַּם־הַמַּכָּה אֶל־חֵיק הָרָכֶב. 35 And the battle increased that day; and the king was stayed up in his chariot against the Arameans, and died at even; and the blood ran out of the wound into the bottom of the chariot.

20420 וַיַּצִּקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 2 Sam. 15:24 כד וְהִנֵּה גַם־צָדוֹק וְכָל־הַלְוִיִּם אִתּוֹ, נֹשְׂאִים אֶת־אֲרוֹן בְּרִית הָאֱלֹהִים, וַיַּצִּקוּ אֶת־אֲרוֹן הָאֱלֹהִים, וַיַּעַל אֶבְיָתָר־־עַד־תֹּם כָּל־הָעָם, לַעֲבוֹר מִן־הָעִיר. {ס} 24 And, lo, Zadok also came, and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God--but Abiathar went up--until all the people had done passing out of the city. {S}

20421 וַיִּצְקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 2 Kings 4:40 מ וַיִּצְקוּ לַאֲנָשִׁים, לֶאֱכוֹל; וַיְהִי כְּאָכְלָם מֵהַנָּזִיד וְהֵמָּה צָעָקוּ, וַיֹּאמְרוּ מָוֶת בַּסִּיר אִישׁ הָאֱלֹהִים, וְלֹא יָכְלוּ, לֶאֱכֹל. 40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.' And they could not eat thereof.

20423 וַיַּצִּקֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 Jos. 7:23 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

20427 וַיִּצֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed יָצַר 3335 Gen. 2:19 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

20433 וַיָּצֵרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige ; 1a) (Qal) to suffer distress יָצַר 3334 Neh. 9:27 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

20440 וַיַּצֶּת־ 1 וַיַּצֶּת־אֵשׁ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle

יָצַת 3341 Lam. 4:11 יא כִּלָּה יְהוָה אֶת־חֲמָתוֹ, שָׁפַךְ חֲרוֹן אַפּוֹ; וַיַּצֶּת־אֵשׁ בְּצִיּוֹן, וַתֹּאכַל יְסֹדֹתֶיהָ. {ס} 11 The LORD hath accomplished His fury, He hath poured out His fierce anger; and He hath kindled a fire in Zion, which hath devoured the foundations thereof. {S}

20441 וַיַּצִּתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 2 Sam. 14:30 ל וַיֹּאמֶר אֶל־עֲבָדָיו רְאוּ חֶלְקַת יוֹאָב אֶל־יָדִי, וְלוֹ־שָׁם שְׂעֹרִים--לְכוּ, והוצתיה (וְהַצִּיתוּהָ) בָאֵשׁ; וַיַּצִּתוּ עַבְדֵי אַבְשָׁלוֹם, אֶת־הַחֶלְקָה--בָּאֵשׁ. {פ} 30 Therefore he said unto his servants: 'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P}

20442 וַיָּקֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging קוֹא 6958 Jon. 2:11 יא וַיֹּאמֶר יְהוָה, לַדָּג; וַיָּקֵא אֶת־יוֹנָה, אֶל־הַיַּבָּשָׁה. {פ} 11 And the LORD spoke unto the fish, and it vomited out Jonah upon the dry land. {P}

20443 וַיְקִאֶנּוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singulare 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging קוֹא 6958 Job 20:15 טו חַיִל בָּלַע, וַיְקִאֶנּוּ; מִבִּטְנוֹ, יֹרִשֶׁנּוּ אֵל. 15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly.

20448 וַיְקַבְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take, receive, be before ; 1a) (Piel) ; 1a1) to take, choose, receive ; 1a2) to accept ; 1a3) to accept, assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ; 1b2) to correspond, receiveone to the other קָבַל 6901 1 Chr. 12:19 יט וְרוּחַ לָבְשָׁה, אֶת־עֲמָשַׂי רֹאשׁ השלושים (הַשָּׁלִישִׁים), לְךָ דָוִיד וְעִמְּךָ בֶן־יִשַׁי, שָׁלוֹם שָׁלוֹם לְךָ וְשָׁלוֹם לְעֹזְרֶךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ; וַיְקַבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרָאשֵׁי הַגְּדוּד. {פ} 19 Then the spirit clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. {P}

20454 וַיִּקְבְּצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 2 Chr. 32:6 ו וַיִּתֵּן שָׂרֵי מִלְחָמוֹת, עַל־הָעָם; וַיִּקְבְּצֵם אֵלָיו, אֶל־רְחוֹב שַׁעַר הָעִיר, וַיְדַבֵּר עַל־לְבָבָם, לֵאמֹר. 6 And he set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spoke encouragingly to them, saying:

20456 וַיִּקְבֹּר 1 cf. Deut 34:6 וַיִּקְבֹּר Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular Ed: Questionable validity 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 2 Kings 21:26; (cf Deut 34:6) כו וַיִּקְבֹּר אֹתוֹ בִּקְבֻרָתוֹ, בְּגַן־עֻזָּא; וַיִּמְלֹךְ יֹאשִׁיָּהוּ בְנוֹ, תַּחְתָּיו. {פ} 26 And he was buried in his sepulchre in the garden of Uzza; and Josiah his son reigned in his stead. {P}

20457 וַיִּקְבֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 Deuteronomy 34:6 ו וַיִּקְבֹּר אֹתוֹ בַגַּי בְּאֶרֶץ מוֹאָב, מוּל בֵּית פְּעוֹר; וְלֹא־יָדַע אִישׁ אֶת־קְבֻרָתוֹ, עַד הַיּוֹם הַזֶּה. 6 And he was buried in the valley in the land of Moab over against Beth-peor; and no man knoweth of his sepulchre unto this day.

20463 וַיִּקָּדֵשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Num. 20:13 יג הֵמָּה מֵי מְרִיבָה, אֲשֶׁר-רָבוּ בְנֵי-יִשְׂרָאֵל אֶת- יְהוָה; וַיִּקָּדֵשׁ, בָּם. {ס} 13 These are the waters of Meribah, where the children of Israel strove with the LORD, and He was sanctified in them. {S}

20466 וַיַּקְדִּשׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Joshua 20:7 ז וַיַּקְדִּשׁוּ אֶת־קֶדֶשׁ בַּגָּלִיל, בְּהַר נַפְתָּלִי, וְאֶת־שְׁכֶם, בְּהַר אֶפְרָיִם; וְאֶת־קִרְיַת אַרְבַּע הִיא חֶבְרוֹן, בְּהַר יְהוּדָה. 7 And they set apart Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba--the same is Hebron--in the hill-country of Judah.

20467 וַיַּקְדִּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Num. 17:3 ג אֵת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת, לִבְנֵי יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the LORD--that they may be a sign unto the children of Israel.'

20468 וַיְקַדְּשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 2 Chr. 29:17 יז וַיָּחֵלּוּ בְּאֶחָד לַחֹדֶשׁ הָרִאשׁוֹן, לְקַדֵּשׁ, וּבְיוֹם שְׁמוֹנָה לַחֹדֶשׁ בָּאוּ לְאוּלָם יְהוָה, וַיְקַדְּשׁוּ אֶת־בֵּית־יְהוָה לְיָמִים שְׁמוֹנָה; וּבְיוֹם שִׁשָּׁה עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן, כִּלּוּ. {ס} 17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD; and they sanctified the house of the LORD in eight days; and on the sixteenth day of the first month they made an end. {S}

20469 וַיְקַדְּשֵׁם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Job 1:5 ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם--כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

20473 וַיַּקְהִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes קָהַל 6950 Num. 20:10 י וַיַּקְהִלוּ מֹשֶׁה
וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-פְּנֵי הַסָּלַע; וַיֹּאמֶר לָהֶם, שִׁמְעוּ-נָא הַמֹּרִים--הֲמִן-הַסֶּלַע הַזֶּה, נוֹצִיא לָכֶם מָיִם.
10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'

20478 וַיְקוֹנֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to chant a dirge, chant, wail, lament ; 1a) (Polel) to lament
קוֹן 6969 2 Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם
עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

20489 וַיִּקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
לָקַח 3947 Genesis 32:23 כג וַיָּקָם בַּלַּיְלָה הוּא, וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי שִׁפְחֹתָיו, וְאֶת־
אַחַד עָשָׂר, יְלָדָיו; וַיַּעֲבֹר, אֵת מַעֲבַר יַבֹּק. 23 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok.

20491 וַיַּקְטִירוּ 1 וַיְקַטְּרוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural kethib v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 2 Chr. 34:25 כה
תַּחַת אֲשֶׁר עֲזָבוּנִי, ויקטירו (וַיְקַטְּרוּ) לֵאלֹהִים אֲחֵרִים--לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂי יְדֵיהֶם; וְתִתַּךְ
חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 25 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the works of their hands; therefore is My wrath poured out upon this place, and it shall not be quenched.

20498 וַיְקִימֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם
6965 Jos. 24:26 כו וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה, בְּסֵפֶר תּוֹרַת אֱלֹהִים; וַיִּקַּח, אֶבֶן גְּדוֹלָה,
וַיְקִימֶהָ שָּׁם, תַּחַת הָאַלָּה אֲשֶׁר בְּמִקְדַּשׁ יְהוָה. {פ} 26 And Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of the LORD. {P}

20500 וַיְקִימֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם
6965 Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי־־וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20501 וַיֹּקִיעֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to be dislocated, be alienated ; 1a) (Qal) to be dislocated, be torn away, be alienated ; 1b) (Hiphil) ; 1b1) to execute slowly (by exposure or impalation) ; 1b2) to hang ; 1c) (Hophal) to be executed יָקַע 3363 2 Sam. 21:9 ט וַיִּתְּנֵם בְּיַד הַגִּבְעֹנִים, וַיֹּקִיעֻם בָּהָר לִפְנֵי יְהוָה, וַיִּפְּלוּ שבעתים (שְׁבַעְתָּם), יָחַד; והם
(וְהֵמָּה) הֻמְתוּ בִּימֵי קָצִיר, בָּרִאשֹׁנִים, תחלת (בִּתְחִלַּת), קְצִיר שְׂעֹרִים. 9 and he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

20503 וַיִּקָּלְהוּ 1 וַיִּקָּלְהוּ / וַיִּקָּהֲלוּqere; Conjunctive waw | verb - Niphal waw Consecutive Imperfect third person masculine plural kethib gather together קָלַהּ 7035
2 Sam. 20:14 יד וַיַּעֲבֹר בְּכָל־שִׁבְטֵי יִשְׂרָאֵל, אָבֵלָה וּבֵית מַעֲכָה־־וְכָל־הַבֵּרִים; {ס} ויקלהו
(וַיִּקָּהֲלוּ), וַיָּבֹאוּ אַף־אַחֲרָיו. 14 And he went through all the tribes of Israel unto Abel, and to

Beth-maacah, and all the Berites; {S} and they were gathered together, and went in also after him.

20506 וַיְקַלְלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

20507 וַיְקַלְלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Kings 2:24 כד וַיִּפֶן אַחֲרָיו וַיִּרְאֵם, וַיְקַלְלֵם בְּשֵׁם יְהוָה; וַתֵּצֶאנָה שְׁתַּיִם דֻּבִּים, מִן־הַיַּעַר, וַתְּבַקַּעְנָה מֵהֶם, אַרְבָּעִים וּשְׁנֵי יְלָדִים. 24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tore forty and two children of them.

20508 וַיְקַלַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to sling, hurl forth ; 1a) (Qal) ; 1a1) to sling ; 1a2) slinger (participle) ; 1b) (Piel) to sling ; 2) (Qal) to carve קָלַע 7049 1 Sam. 17:49 מט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכֶּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיְקַלַּע, וַיַּךְ אֶת־הַפְּלִשְׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיִּפֹּל עַל־פָּנָיו אָרְצָה. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

20517 וַיְקַנֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Joel 2:18 יח וַיְקַנֵּא יְהוָה, לְאַרְצוֹ; וַיַּחְמֹל, עַל־עַמּוֹ. 18 Then was the LORD jealous for His land, and had pity on His people.

20518 וַיְקַנְאֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Ezek. 31:9 ט יָפֶה עֲשִׂיתִיו, בְּרֹב דָּלִיּוֹתָיו; וַיְקַנְאֻהוּ, כָּל־עֲצֵי־עֵדֶן, אֲשֶׁר, בְּגַן הָאֱלֹהִים. {פ} 9 I made it fair by the multitude of its branches; so that all the trees of Eden, that were in the garden of God, envied it. {P}

20520 וַיִּקְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 Gen. 39:1 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה. 1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

20522 וַיִּקְסְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited קָסַם 7080 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

20523 וַיַּקַּף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off נָקַף 5362 Lam. 3:5 ה בָּנָה עָלַי וַיַּקַּף, רֹאשׁ וּתְלָאָה. 5 He hath builded against me, and compassed me with gall and travail.

20524 וַיַּקִּפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off נָקַף 5362 2 Kings 6:14 יד וַיִּשְׁלַח־שָׁמָּה סוּסִים וְרֶכֶב, וְחַיִל כָּבֵד; וַיָּבֹאוּ לַיְלָה, וַיַּקִּפוּ עַל־הָעִיר. 14 Therefore sent he thither horses, and chariots, and a great host; and they came by night, and compassed the city about.

20528 וַיִּקְצָב־ 1 וַיִּקְצָב־עֵץ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to cut off, shear קָצַב 7094 2 Kings 6:6 ו וַיֹּאמֶר אִישׁ־הָאֱלֹהִים, אָנָה נָפָל; וַיַּרְאֵהוּ, אֶת־הַמָּקוֹם, וַיִּקְצָב־עֵץ וַיַּשְׁלֶךְ־שָׁמָּה, וַיָּצֶף הַבַּרְזֶל. 6 And the man of God said: 'Where fell it?' And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

20529 וַיָּקֻצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ;

1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Exod. 1:12 יב וְכַאֲשֶׁר יְעַנּוּ אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ; וַיָּקֻצוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were adread because of the children of Israel.

20531 וַיַּקְצִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Psalm 106:32 לב וַיַּקְצִיפוּ, עַל-מֵי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, בַּעֲבוּרָם. 32 They angered Him also at the waters of Meribah, and it went ill with Moses because of them;

20537 וַיִּקֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Ruth 2:3 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ--חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

20547 וַיִּקְרָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 10:20 כ וַיֹּאמֶר יֵהוּא, קַדְּשׁוּ עֲצָרָה לַבַּעַל--וַיִּקְרָאוּ. 20 And Jehu said: 'Sanctify a solemn assembly for Baal.' And they proclaimed it.

20550 וַיִּקְרָאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Kings 19:14 יד וַיִּקַּח חִזְקִיָּהוּ אֶת־הַסְּפָרִים מִיַּד הַמַּלְאָכִים, וַיִּקְרָאֵם; וַיַּעַל בֵּית יְהוָה, וַיִּפְרְשֵׂהוּ חִזְקִיָּהוּ לִפְנֵי יְהוָה. {פ} 14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of the LORD, and spread it before the LORD. {P}

20557 וַיִּקְרַם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spread or lay something over, cover, spread over ; 1a) (Qal) to be spread over קָרַם 7159 Ezek. 37:8 ח וְרָאִיתִי וְהִנֵּה־עֲלֵיהֶם גִּדִים, וּבָשָׂר עָלָה, וַיִּקְרַם עֲלֵיהֶם עוֹר, מִלְמָעְלָה; וְרוּחַ, אֵין בָּהֶם. 8 And I beheld, and, lo, there were sinews upon them, and flesh came up, and skin covered them above; but there was no breath in them.

20558 וַיִּקָּרַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Sam. 15:27 כז וַיִּסֹּב שְׁמוּאֵל, לָלֶכֶת; וַיַּחֲזֵק בִּכְנַף־מְעִילוֹ, וַיִּקָּרַע. {ס} 27 And as Samuel turned about to go away, he laid hold upon the skirt of his robe, and it rent. {S}

20560 וַיִּקְרָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:30 ל וַיִּתְפֹּשׂ אֲחִיָּה, בַּשַּׂלְמָה הַחֲדָשָׁה אֲשֶׁר עָלָיו; וַיִּקְרָעֶהָ־־שְׁנֵים עָשָׂר, קְרָעִים. 30 And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces.

20563 וַיִּקֶשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness קָשָׁה 7185 2 Sam. 19:44 מד וַיַּעַן אִישׁ־יִשְׂרָאֵל אֶת־אִישׁ יְהוּדָה וַיֹּאמֶר, עֶשֶׂר־יָדוֹת לִי בַמֶּלֶךְ וְגַם־בְּדָוִד אֲנִי מִמְּךָ, וּמַדּוּעַ הֱקִלֹּתַנִי, וְלֹא־הָיָה דְבָרִי רִאשׁוֹן לִי לְהָשִׁיב אֶת־מַלְכִּי; וַיִּקֶשׁ דְּבַר־אִישׁ יְהוּדָה, מִדְּבַר אִישׁ יִשְׂרָאֵל. {ס} 44 And the men of Israel answered the men of Judah, and said: 'We have ten parts in the king, and we have also more right in David than ye; why then did ye despise us, that our advice should not be first had in bringing back our king?' And the men of Judah were fiercer than the words of the men of Israel. {S}

20564 וַיִּקֶשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to

make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness קָשָׁה
7185 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת-עָרְפּוֹ, וַיְאַמֵּץ אֶת-לְבָבוֹ, מִשּׁוּב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

20565 וַיַּקְשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Mal. 3:16 טז אָז נִדְבְּרוּ יִרְאֵי יְהוָה, אִישׁ אֶל-רֵעֵהוּ; וַיַּקְשֵׁב יְהוָה, וַיִּשְׁמָע, וַיִּכָּתֵב סֵפֶר זִכָּרוֹן לְפָנָיו לְיִרְאֵי יְהוָה, וּלְחֹשְׁבֵי שְׁמוֹ.
16 Then they that feared the LORD spoke one with another; and the LORD hearkened, and heard, and a book of remembrance was written before Him, for them that feared the LORD, and that thought upon His name.

20568 וַיִּקְשָׁר- 1 וַיִּקְשָׁר-קֶשֶׁר Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire קָשַׁר 7194 2 Kings 15:30 ל וַיִּקְשָׁר-קֶשֶׁר הוֹשֵׁעַ בֶּן-אֵלָה, עַל-פֶּקַח בֶּן-רְמַלְיָהוּ, וַיַּכֵּהוּ וַיְמִיתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו--בִּשְׁנַת עֶשְׂרִים, לְיוֹתָם בֶּן-עֻזִּיָּה. 30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

20580 וַיִּרְאֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 38:15 טו וַיִּרְאֶהָ יְהוּדָה, וַיַּחְשְׁבֶהָ לְזוֹנָה: כִּי כִסְּתָה, פָּנֶיהָ. 15 When Judah saw her, he thought her to be a harlot; for she had covered her face.

20584 וַיִּרְאֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 2:15 טו וַיִּרְאֻהוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בִּירִיחוֹ, מִנֶּגֶד, וַיֹּאמְרוּ, נָחָה רוּחַ אֵלִיָּהוּ עַל־אֱלִישָׁע; וַיָּבֹאוּ, לִקְרָאתוֹ, וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה. 15 And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him.

20585 וַיִּרְאֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 19:3 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

20588 וַיֵּרְאוּ 1 וַיֹּרוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural homonym 2 kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face יָרָא / יָרָה / רָאָה 7200 2 Sam. 11:24 כד וַיֹּראוּ הַמּוֹרְאִים אֶל־עֲבָדֶיךָ מֵעַל הַחוֹמָה, וַיָּמוּתוּ מֵעַבְדֵי הַמֶּלֶךְ; וְגַם, עַבְדְּךָ אוּרִיָּה הַחִתִּי--מֵת. {ס} 24 And the shooters shot at thy servants from off the wall; and some of the king's servants are dead, and thy servant Uriah the Hittite is dead also.' {S}

20593 וַיִּרְאוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num.

13:26 כו וַיֵּלְכוּ וַיָּבֹאוּ אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, אֶל-מִדְבַּר פָּארָן--קָדֵשָׁה; וַיָּשִׁיבוּ אֹתָם דָּבָר וְאֶת-כָּל-הָעֵדָה, וַיַּרְאוּם אֶת-פְּרִי הָאָרֶץ. 26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

20597 וַיִּרְאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 2:24 כד וַיִּפֶן אַחֲרָיו וַיִּרְאֵם, וַיְקַלְלֵם בְּשֵׁם יְהוָה; וַתֵּצֶאנָה שְׁתַּיִם דֻּבִּים, מִן־הַיַּעַר, וַתְּבַקַּעְנָה מֵהֶם, אַרְבָּעִים וּשְׁנֵי יְלָדִים. 24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tore forty and two children of them.

20599 וַיִּרְאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 1:7 ז וַיִּפֶן אַחֲרָיו, וַיִּרְאֵנִי; וַיִּקְרָא אֵלָי, וָאֹמַר הִנֵּנִי. 7 And when he looked behind him, he saw me, and called unto me. And I answered: Here am I.

20604 וַיִּרֶב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Exod. 1:20 כ וַיֵּיטֶב אֱלֹהִים, לַמְיַלְּדֹת; וַיִּרֶב הָעָם וַיַּעַצְמוּ, מְאֹד. 20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty.

20612 וַיִּרְגַּז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself רָגַז 7264 2 Sam. 19:1 א וַיִּרְגַּז הַמֶּלֶךְ, וַיַּעַל עַל־עֲלִיַּת הַשַּׁעַר־־וַיֵּבְךְּ; וְכֹה אָמַר בְּלֶכְתּוֹ, בְּנִי אַבְשָׁלוֹם בְּנִי בְנִי אַבְשָׁלוֹם, מִי־יִתֵּן מוּתִי אֲנִי תַחְתֶּיךָ, אַבְשָׁלוֹם בְּנִי בְנִי. 1 And the king was much moved, and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my son, my son!'

20613 וַיִּרְגְּזוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself רָגַז 7264 Isa. 5:25 כה עַל־כֵּן חָרָה אַף־יְהוָה בְּעַמּוֹ וַיֵּט יָדוֹ עָלָיו וַיַּכֵּהוּ, וַיִּרְגְּזוּ הֶהָרִים, וַתְּהִי נִבְלָתָם כַּסּוּחָה, בְּקֶרֶב חוּצוֹת; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 25 Therefore is the anger of the LORD kindled against His people, and He hath stretched forth His hand against them, and hath smitten them, and the hills did tremble, and their carcasses were as refuse in the midst of the streets. For all this His anger is not turned away, but His hand is stretched out still.

20614 וַיְרַגֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk רָגַל 7270 2 Samuel 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ־־כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

20616 וַיִּרְגְּמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stone, slay or kill by stoning ; 1a) (Qal) to stone רָגַם 7275 2 Chr. 24:21 כא וַיִּקְשְׁרוּ עָלָיו, וַיִּרְגְּמֻהוּ אֶבֶן בְּמִצְוַת הַמֶּלֶךְ, בַּחֲצַר, בֵּית יְהוָה. 21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

20618 וַיֵּרָגְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to murmur, whisper ; 1a) (Qal) murmurer (participle) ; 1b) (Niphal) ; 1b1) to murmur ; 1b2) backbiter (participle) רָגַן 7279 Psalm 106:25 כה וַיֵּרָגְנוּ בְאָהֳלֵיהֶם; לֹא שָׁמְעוּ, בְּקוֹל יְהוָה. 25 And they murmured in their tents, they hearkened not unto the voice of the LORD.

20619 וַיָּרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to beat down, beat out, subdue ; 1a) (Qal) to beat down (fig) ; 1b) (Hiphil) to beat out רָדַד 7286 1 Kings 6:32 לב וּשְׁתֵּי, דַּלְתוֹת עֲצֵי־שֶׁמֶן, וְקָלַע עֲלֵיהֶם מִקְלְעוֹת כְּרוּבִים וְתִמֹּרוֹת וּפְטוּרֵי צִצִּים, וְצִפָּה זָהָב; וַיָּרֶד עַל־הַכְּרוּבִים וְעַל־הַתִּמֹּרוֹת, אֶת־הַזָּהָב. 32 And as for the two doors of olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees.

20622 וַיֵּרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a)

(Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Prov. 21:22 כב עִיר גִּבֹּרִים, עָלָה חָכָם; וַיֹּרֶד, עֹז מִבְטֶחָה. 22 A wise man scaleth the city of the mighty, and bringeth down the stronghold wherein it trusteth.

20626 וַיִּרְדֵּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out רָדָה 7287 Judges 14:9 ט וַיִּרְדֵּהוּ אֶל-כַּפָּיו, וַיֵּלֶךְ הָלוֹךְ וְאָכֹל, וַיֵּלֶךְ אֶל-אָבִיו וְאֶל-אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכֵלוּ; וְלֹא-הִגִּיד לָהֶם, כִּי מִגְּוִיַּת הָאַרְיֵה רָדָה הַדְּבָשׁ. 9 And he scraped it out into his hands, and went on, eating as he went, and he came to his father and mother, and gave unto them, and they did eat; but he told them not that he had scraped the honey out of the body of the lion.

20627 וַיֹּרִדֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 1 Kings 1:53 נג וַיִּשְׁלַח הַמֶּלֶךְ שְׁלֹמֹה, וַיֹּרִדֻהוּ מֵעַל הַמִּזְבֵּחַ, וַיָּבֹא, וַיִּשְׁתַּחוּ לַמֶּלֶךְ שְׁלֹמֹה; וַיֹּאמֶר-לוֹ שְׁלֹמֹה, לֵךְ לְבֵיתֶךָ. {פ} 53 So king Solomon sent, and they brought him down from the altar. And he came and prostrated himself before king Solomon; and Solomon said unto him: 'Go to thy house.' {P}

20634 וַיֵּרָדַם 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to be asleep, be unconscious, be in heavy sleep, fall into heavy sleep, be fast asleep רָדַם 7290 Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ אִישׁ אֶל-אֱלֹהָיו, וַיָּטִלוּ אֶת-הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל-הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל-יַרְכְּתֵי הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

20635 וַיִּרְדֶּנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singulare 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out רָדָה 7287 Lam. 1:13 יג מִמָּרוֹם שָׁלַח-אֵשׁ בְּעַצְמֹתַי, וַיִּרְדֶּנָּה; פָּרַשׂ רֶשֶׁת לְרַגְלַי, הֱשִׁיבַנִי אָחוֹר--נְתָנַנִי שֹׁמֵמָה, כָּל-הַיּוֹם דָּוָה. {ס} 13 From on high hath He sent fire into my bones, and it prevaileth against them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate and faint all the day. {S}

20638 וַיִּרְדְּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jdg. 9:40 מ וַיִּרְדְּפֵהוּ אֲבִימֶלֶךְ, וַיָּנָס מִפָּנָיו; וַיִּפְּלוּ חֲלָלִים רַבִּים, עַד־פֶּתַח הַשָּׁעַר. 40 And Abimelech chased him, and he fled before him, and there fell many wounded, even unto the entrance of the gate.

20651 וַיָּרוּצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away רוּץ 7323 Jos. 8:19 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

20656 וַיֵּרוֹמּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be exalted, be lifted up ; 1a) (Qal) to be exalted ; 1b) (Niphal) to lift oneself רָמַם 7426 Ezek. 10:19 יט וַיִּשְׂאוּ הַכְּרוּבִים אֶת־כַּנְפֵיהֶם וַיֵּרוֹמּוּ מִן־הָאָרֶץ לְעֵינַי, בְּצֵאתָם, וְהָאוֹפַנִּים, לְעֻמָּתָם; וַיַּעֲמֹד, פֶּתַח שַׁעַר בֵּית־יְהוָה הַקַּדְמוֹנִי, וּכְבוֹד אֱלֹהֵי־יִשְׂרָאֵל עֲלֵיהֶם, מִלְמָעְלָה. 19 And the cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them; and they stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel was over them above.

20660 וַיַּרְחִיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge רָחַב 7337 Psalm 35:21 כא וַיַּרְחִיבוּ עָלַי, פִּיהֶם: אָמְרוּ, הֶאָח הֶאָח; רָאֲתָה עֵינֵנוּ. 21 Yea, they open their mouth wide against me; they say: 'Aha, aha, our eye hath seen it.'

20663 וַיְרַחֲמֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 2 Kings 13:23 כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now.

20669 וַיְרִיבוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | paragogic nun 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against רִיב 7378 Jdg. 8:1 א וַיֹּאמְרוּ אֵלָיו אִישׁ אֶפְרַיִם, מָה־הַדָּבָר הַזֶּה עָשִׂיתָ לָּנוּ, לְבִלְתִּי קְרֹאות לָנוּ, כִּי הָלַכְתָּ לְהִלָּחֵם בְּמִדְיָן;

וַיְרִיבוּן אִתּוֹ, בְּחָזְקָה. 1 And the men of Ephraim said unto him: 'Why hast thou served us thus, that thou didst not call us when thou wentest to fight with Midian?' And they did chide with him sharply.

20672 וַיֹּרִדוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Jos. 10:27 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

20674 וַיְרִמֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Gen. 31:45 מה וַיִּקַּח יַעֲקֹב, אָבֶן; וַיְרִימֶהָ, מַצֵּבָה. 45 And Jacob took a stone, and set it up for a pillar.

20678 וַיְרִיצֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away רוּץ 7323 Gen. 41:14 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ מִן־הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה. 14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

20679 וַיָּרִיצוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away רוּץ 7323 2 Chr. 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

20683 וַיַּרְכִּבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ;

1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 2 Kings 23:30 ל וַיַּרְכִּבֻהוּ עֲבָדָיו מֵת, מִמְּגִדּוֹ, וַיְבִאֻהוּ יְרוּשָׁלִַם, וַיִּקְבְּרֻהוּ בִּקְבֻרָתוֹ; וַיִּקַּח עַם-הָאָרֶץ, אֶת-יְהוֹאָחָז בֶּן-יֹאשִׁיָּהוּ, וַיִּמְשְׁחוּ אֹתוֹ וַיַּמְלִיכוּ אֹתוֹ, תַּחַת אָבִיו. {פ} 30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead. {P}

20685 וַיִּרְכְּבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 2 Sam. 13:29 כט וַיַּעֲשׂוּ נַעֲרֵי אַבְשָׁלוֹם, לְאַמְנוֹן, כַּאֲשֶׁר צִוָּה, אַבְשָׁלוֹם; וַיָּקֻמוּ כָּל-בְּנֵי הַמֶּלֶךְ, וַיִּרְכְּבוּ אִישׁ עַל-פִּרְדּוֹ--וַיָּנֻסוּ. 29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man got him up upon his mule, and fled.

20686 וַיַּרְכִּבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 Exod. 4:20 כ וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וַיַּרְכִּבֵם עַל-הַחֲמֹר, וַיָּשָׁב, אַרְצָה מִצְרָיִם; וַיִּקַּח מֹשֶׁה אֶת-מַטֵּה הָאֱלֹהִים, בְּיָדוֹ. 20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand.

20687 וַיַּרְכִּיבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 Exod. 4:20 כ וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו, וַיַּרְכִּבֵם עַל-הַחֲמֹר, וַיָּשָׁב, אַרְצָה מִצְרָיִם; וַיִּקַּח מֹשֶׁה אֶת-מַטֵּה הָאֱלֹהִים, בְּיָדוֹ. 20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand.

20688 וַיַּרְכִּיבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 Est. 6:11 יא וַיִּקַּח הָמָן אֶת-הַלְּבוּשׁ וְאֶת-הַסּוּס, וַיַּלְבֵּשׁ אֶת-מָרְדֳּכָי; וַיַּרְכִּיבֵהוּ, בִּרְחוֹב הָעִיר, וַיִּקְרָא לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ. 11 Then took Haman the apparel and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and proclaimed before him: 'Thus shall it be done unto the man whom the king delighteth to honour.'

20689 וַיַּרְכִּיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 1 Chronicles 13:7 ז וַיַּרְכִּיבוּ אֶת־אֲרוֹן הָאֱלֹהִים, עַל־עֲגָלָה חֲדָשָׁה, מִבֵּית, אֲבִינָדָב; וְעֻזָּא וְאַחְיוֹ, נֹהֲגִים בָּעֲגָלָה. 7 And they set the ark of God upon a new cart, [and brought it] out of the house of Abinadab; and Uzza and Ahio drove the cart.

20690 וַיִּרְכְּסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to bind רָכַס 7405 Exodus 39:21 כא וַיִּרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָיו אֶל־טַבְּעֹת הָאֵפֹד בִּפְתִיל תְּכֵלֶת, לִהְיֹת עַל־חֵשֶׁב הָאֵפֹד, וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפֹד--כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {פ} 21 And they did bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it might be upon the skilfully woven band of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. {P}

20694 וַיָּרֻם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 16:20 כ וְלֹא־שָׁמְעוּ אֶל־מֹשֶׁה, וַיּוֹתִרוּ אֲנָשִׁים מִמֶּנּוּ עַד־בֹּקֶר, וַיָּרֻם תּוֹלָעִים, וַיִּבְאַשׁ; וַיִּקְצֹף עֲלֵהֶם, מֹשֶׁה. 20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them.

20697 וַיֹּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 Psalm 64:8 ח וַיֹּרֵם, אֱלֹהִים: חֵץ פִּתְאוֹם--הָיוּ, מַכּוֹתָם. 8 But God doth shoot at them with an arrow suddenly; thence are their wounds.

20703 וַיֵּרֹמּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be exalted, be lifted up ; 1a) (Qal) to be exalted ; 1b) (Niphal) to lift oneself רָמַם 7426 Ezek. 10:15 טו וַיֵּרֹמּוּ, הַכְּרוּבִים--הִיא הַחַיָּה, אֲשֶׁר רָאִיתִי בִּנְהַר־כְּבָר. 15 And the cherubim mounted up--this is the living creature that I saw by the river Chebar.

20709 וַיִּרְמְסֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled רָמַס 7429 2 Kings 7:17 יז וְהַמֶּלֶךְ הִפְקִיד אֶת־הַשָּׁלִישׁ אֲשֶׁר־נִשְׁעָן עַל־יָדוֹ, עַל־הַשַּׁעַר, וַיִּרְמְסֻהוּ הָעָם בַּשַּׁעַר,

וַיָּמֹת: כַּאֲשֶׁר דִּבֶּר, אִישׁ הָאֱלֹהִים, אֲשֶׁר דִּבֶּר, בְּרֶדֶת הַמֶּלֶךְ אֵלָיו.   17 And the king appointed the captain on whose hand he leaned to have the charge of the gate; and the people trod upon him in the gate, and he died as the man of God had said, who spoke when the king came down to him.

20710 וַיִּרְמְסֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled רָמַס 7429 Dan. 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ.   7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

20711 וַיִּרְמְסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled רָמַס 7429 2 Kings 7:20 כ וַיְהִי־לוֹ, כֵּן; וַיִּרְמְסוּ אֹתוֹ הָעָם בַּשַּׁעַר, וַיָּמֹת. {ס}   20 it came to pass even so unto him; for the people trod upon him in the gate, and he died. {S}

20712 וַיִּרְמְסֶנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singulare 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled רָמַס 7429 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

20713 וַיָּרֹנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Lev. 9:24 כד וַתֵּצֵא אֵשׁ, מִלִּפְנֵי יְהוָה, וַתֹּאכַל עַל-הַמִּזְבֵּחַ, אֶת-הָעֹלָה וְאֶת-הַחֲלָבִים; וַיַּרְא כָּל-הָעָם וַיָּרֹנּוּ, וַיִּפְּלוּ עַל-פְּנֵיהֶם.   24 And there came forth fire from before the LORD, and consumed upon the altar the burnt-offering and the fat; and when all the people saw it, they shouted, and fell on their faces.

20715 וַיֹּרֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 Proverbs 4:4 ד וַיֹּרֵנִי--וַיֹּאמֶר לִי, יִתְמָךְ-דְּבָרַי לִבֶּךָ; שְׁמֹר מִצְוֺתַי וֶחְיֵה.   4 And he taught me, and said unto me: 'Let thy heart hold fast my words, keep my commandments, and live;

20719 וַיַּרְעִבֶךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Deut. 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת-הַמָּן אֲשֶׁר לֹא-יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל-הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל-כָּל-מוֹצָא פִי-יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

20724 וַיִּרְעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend רָעָה 7462 Psalm 78:72 עב וַיִּרְעֵם, כְּתֹם לְבָבוֹ; וּבִתְבוּנוֹת כַּפָּיו יַנְחֵם. 72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P}

20725 וַיִּרְעֲצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to shatter רָעַץ 7492 Jdg. 10:8 ח וַיִּרְעֲצוּ וַיְרֹצְצוּ אֶת-בְּנֵי יִשְׂרָאֵל, בַּשָּׁנָה הַהִיא: שְׁמֹנֶה עֶשְׂרֵה שָׁנָה, אֶת-כָּל-בְּנֵי יִשְׂרָאֵל אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן--בְּאֶרֶץ הָאֱמֹרִי, אֲשֶׁר בַּגִּלְעָד. 8 And they oppressed and crushed the children of Israel that year; eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

20726 וַיִּרְעֲשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Isa. 24:18 יח וְהָיָה הַנָּס מִקּוֹל הַפַּחַד, יִפֹּל אֶל-הַפַּחַת, וְהָעוֹלֶה מִתּוֹךְ הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי-אֲרֻבּוֹת מִמָּרוֹם נִפְתָּחוּ, וַיִּרְעֲשׁוּ מוֹסְדֵי אָרֶץ. 18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the trap; for the windows on high are opened, and the foundations of the earth do shake;

20728 וַיִּרֶף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack רָפָה 7503 Exodus 4:26 כו וַיִּרֶף, מִמֶּנּוּ; אָז, אָמְרָה, חֲתַן דָּמִים, לַמּוּלֹת. {פ} 26 So He let him alone. Then she said: 'A bridegroom of blood in regard of the circumcision.' {P}

20730 וַיְרַפֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 1 Kings 18:30 ל וַיֹּאמֶר אֵלִיָּהוּ לְכָל־הָעָם גְּשׁוּ אֵלַי, וַיִּגְּשׁוּ כָל־הָעָם אֵלָיו; וַיְרַפֵּא אֶת־מִזְבַּח יְהוָה, הֶהָרוּס. 30 And Elijah said unto all the people: 'Come near unto me'; and all the people came near unto him. And he repaired the altar of the LORD that was thrown down.

20731 וַיְרַפְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jeremiah 6:14 יד וַיְרַפְּאוּ אֶת־שֶׁבֶר עַמִּי, עַל־נְקַלָּה--לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם. 14 They have healed also the hurt of My people lightly, saying: 'Peace, peace', when there is no peace.

20736 וַיִּרְפּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack רָפָה 7503 2 Sam. 4:1 א וַיִּשְׁמַע בֶּן־שָׁאוּל, כִּי מֵת אַבְנֵר בְּחֶבְרוֹן, וַיִּרְפּוּ, יָדָיו; וְכָל־יִשְׂרָאֵל, נִבְהָלוּ. 1 And when Saul's son heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were affrighted.

20737 וַיֵּרָפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 2 Kings 2:22 כב וַיֵּרָפוּ הַמַּיִם, עַד הַיּוֹם הַזֶּה, כִּדְבַר אֱלִישָׁע, אֲשֶׁר דִּבֵּר. {פ} 22 So the waters were healed unto this day, according to the word of Elisha which he spoke. {P}

20738 וַיְרַפּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jeremiah 8:11 יא וַיְרַפּוּ אֶת־שֶׁבֶר בַּת־עַמִּי, עַל־נְקַלָּה-- לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם. 11 And they have healed the hurt of the daughter of My people lightly, saying: 'Peace, peace', when there is no peace.

20740 וַיָּרָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away רוּץ 7323 2 Sam. 18:21 כא וַיֹּאמֶר יוֹאָב לַכּוּשִׁי, לֵךְ הַגֵּד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה; וַיִּשְׁתַּחוּ כוּשִׁי לְיוֹאָב, וַיָּרֹץ. 21 Then said Joab to the Cushite: 'Go tell the king what thou hast seen.' And the Cushite bowed down unto Joab, and ran.

20741 וַיִּרְצֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Job 33:26 26 כו יֶעְתַּר אֶל-אֱלוֹהַּ, וַיִּרְצֵהוּ, וַיַּרְא פָּנָיו, בִּתְרוּעָה; וַיָּשֶׁב לֶאֱנוֹשׁ, צִדְקָתוֹ. He prayeth unto God, and He is favourable unto him; so that he seeth His face with joy; {N} and He restoreth unto man his righteousness.

20743 וַיְרַצֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other רָצַץ 7533 2 Chr. 16:10 י וַיִּכְעַס אָסָא אֶל־הָרֹאֶה, וַיִּתְּנֵהוּ בֵּית הַמַּהְפֶּכֶת--כִּי־בְזַעַף עִמּוֹ, עַל־זֹאת; וַיְרַצֵּץ אָסָא מִן־הָעָם, בָּעֵת הַהִיא. 10 Then Asa was wroth with the seer, and put him in the prison-house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

20744 וַיְרֹצְצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other רָצַץ 7533 Jdg. 10:8 ח וַיִּרְעֲצוּ וַיְרֹצְצוּ אֶת־בְּנֵי יִשְׂרָאֵל, בַּשָּׁנָה הַהִיא: שְׁמֹנֶה עֶשְׂרֵה שָׁנָה, אֶת־כָּל־בְּנֵי יִשְׂרָאֵל אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן--בְּאֶרֶץ הָאֱמֹרִי, אֲשֶׁר בַּגִּלְעָד. 8 And they oppressed and crushed the children of Israel that year; eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

20745 וַיָּרֶק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out רִיק 7324 Gen. 14:14 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

20749 וַיַּרְקִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to skip about ; 1a) (Qal) to skip about ; 1b) (Piel) to dance, leap ; 1c) (Hiphil) to make to skip רָקַד 7540 Psalm 29:6 ו וַיַּרְקִידֵם כְּמוֹ-עֵגֶל; לְבָנוֹן וְשִׂרְיֹן, כְּמוֹ בֶן-רְאֵמִים. 6 He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.

20750 וַיְרַקְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Exodus 39:3 ג וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ־־מַעֲשֵׂה, חֹשֵׁב. 3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

20751 וַיְרַקְּעוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Num. 17:4 ד וַיִּקַּח אֶלְעָזָר הַכֹּהֵן, אֵת מַחְתּוֹת הַנְּחֹשֶׁת, אֲשֶׁר הִקְרִיבוּ, הַשְּׂרֻפִים; וַיְרַקְּעוּם, צִפּוּי לַמִּזְבֵּחַ. 4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar,

20758 וַיִּרָשׁוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 21:43 מג לֹא־נָפַל דָּבָר־־מִכֹּל הַדָּבָר הַטּוֹב, אֲשֶׁר־דִּבֶּר יְהוָה אֶל־בֵּית יִשְׂרָאֵל: הַכֹּל, בָּא. {פ} 43 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass. {P}

20761 וַיַּרְשִׁיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Job 32:3 ג וּבִשְׁלֹשֶׁת רֵעָיו, חָרָה אַפּוֹ: עַל אֲשֶׁר לֹא-

מָצְאוּ מַעֲנֶה-- וַיַּרְשִׁיעוּ, אֶת-אִיּוֹב. 3 Also against his three friends was his wrath kindled, {N} because they had found no answer, and yet had condemned Job.

20762 וַיֹּרִשֵׁם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 13:12 יב כָּל־מַמְלְכוּת עוֹג בַּבָּשָׁן, אֲשֶׁר־מָלַךְ בְּעַשְׁתָּרוֹת וּבְאֶדְרֶעִי: הוּא נִשְׁאַר מִיֶּתֶר הָרְפָאִים, וַיַּכֵּם מֹשֶׁה וַיֹּרִשֵׁם. 12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei--the same was left of the remnant of the Rephaim--for these did Moses smite, and drove them out.

20769 וַיִּשָּׂא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 3:32 לב וַיִּקְבְּרוּ אֶת־אַבְנֵר, בְּחֶבְרוֹן; וַיִּשָּׂא הַמֶּלֶךְ אֶת־קוֹלוֹ, וַיֵּבְךְּ אֶל־קֶבֶר אַבְנֵר, וַיִּבְכּוּ, כָּל־הָעָם. {ס} 32 And they buried Abner in Hebron; and the king lifted up his voice, and wept at the grave of Abner; and all the people wept. {S}

20771 וַיִּשָּׂאֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Jdg. 9:48 מח וַיַּעַל אֲבִימֶלֶךְ הַר־צַלְמוֹן, הוּא וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, וַיִּקַּח אֲבִימֶלֶךְ אֶת־הַקַּרְדֻּמּוֹת בְּיָדוֹ וַיִּכְרֹת שׂוֹכַת עֵצִים, וַיִּשָּׂאֶהָ וַיָּשֶׂם עַל־שִׁכְמוֹ; וַיֹּאמֶר אֶל־הָעָם אֲשֶׁר־עִמּוֹ, מָה רְאִיתֶם עָשִׂיתִי--מַהֲרוּ, עֲשׂוּ כָמוֹנִי. 48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.'

20773 וַיִּשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 2 Kings 4:20 כ וַיִּשָּׂאֵהוּ־־וַיְבִיאֵהוּ, אֶל־אִמּוֹ; וַיֵּשֶׁב עַל־בִּרְכֶּיהָ עַד־הַצָּהֳרַיִם, וַיָּמֹת. 20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

20774 וַיִּשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | suffix third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 2 Kings 4:20 כ וַיִּשָּׂאֵהוּ־־וַיְבִיאֵהוּ, אֶל־אִמּוֹ; וַיֵּשֶׁב עַל־בִּרְכֶּיהָ עַד־הַצָּהֳרַיִם, וַיָּמֹת. 20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

20776 וַיִּשָּׂאוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 1 Chr. 23:22 כב וַיָּמָת, אֶלְעָזָר, וְלֹא־הָיוּ לוֹ בָּנִים, כִּי אִם־בָּנוֹת; וַיִּשָּׂאוּם בְּנֵי־קִישׁ, אֲחֵיהֶם. 22 And Eleazar died, and had no sons, but daughters only; and their brethren the sons of Kish took them to wife.

20777 וַיִּשָּׂאֻם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Lev. 10:5 ה וַיִּקְרְבוּ, וַיִּשָּׂאֻם בְּכֻתֳּנֹתָם, אֶל־מִחוּץ, לַמַּחֲנֶה־־כַּאֲשֶׁר, דִּבֶּר מֹשֶׁה. 5 So they drew near, and carried them in their tunics out of the camp, as Moses had said.

20778 וַיִּשָּׂאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 5:21 כא וַיַּעַזְבוּ־שָׁם, אֶת־עֲצַבֵּיהֶם; וַיִּשָּׂאֵם דָּוִד, וַאֲנָשָׁיו. {פ}
21 And they left their images there, and David and his men took them away. {P}

20779 וַיִּשְׂבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 2 Chr. 24:15 טו וַיִּזְקַן יְהוֹיָדָע וַיִּשְׂבַּע יָמִים, וַיָּמֹת--בֶּן־מֵאָה וּשְׁלֹשִׁים שָׁנָה, בְּמוֹתוֹ. 15 But Jehoiada waxed old and was full of days, and he died; a hundred and thirty years old was he when he died.

20781 וַיִּשְׂבָּעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Hos. 13:6 ו כְּמַרְעִיתָם, וַיִּשְׂבָּעוּ--שָׂבְעוּ, וַיָּרָם לִבָּם; עַל־כֵּן, שְׁכֵחוּנִי. 6 When they were fed, they became full, they were filled, and their heart was exalted; therefore have they forgotten Me.

20784 וַיַּשֵּׂג 1 הַשֵּׂגcf Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Gen. 31:25 כה וַיַּשֵּׂג לָבָן, אֶת־יַעֲקֹב; וְיַעֲקֹב, תָּקַע אֶת־אָהֳלוֹ בָּהָר, וְלָבָן תָּקַע אֶת־אֶחָיו, בְּהַר הַגִּלְעָד. 25 And Laban came up with Jacob. Now Jacob had pitched his tent in the mountain; and Laban with his brethren pitched in the mountain of Gilead.

20788 וַיַּשִּׂגֵם 1 הַשֵּׂגcf Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix third person masculine plural apocopated 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Gen. 44:6 ו וַיַּשִּׂגֵם; וַיְדַבֵּר אֲלֵהֶם, אֶת־הַדְּבָרִים הָאֵלֶּה. 6 And he overtook them, and he spoke unto them these words.

20793 וַיִּשְׂטֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hate, oppose oneself to, bear a grudge, retain animosity

against, cherish animosity against ; 1a) (Qal) to cherish animosity against שָׂטַם 7852
Gen. 27:41 מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

20794 וַיִּשְׂטְמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against ; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Gen. 49:23 כג וַיְמָרְרֻהוּ, וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and shot at him, and hated him;

20795 וַיִּשְׂטְמֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against ; 1a) (Qal) to cherish animosity against שָׂטַם 7852 Job 16:9 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי־־חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.

20798 וַיְשִׂימֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Jos. 8:28 כח וַיִּשְׂרֹף יְהוֹשֻׁעַ, אֶת־הָעָי; וַיְשִׂימֶהָ תֵּל־עוֹלָם שְׁמָמָה, עַד הַיּוֹם הַזֶּה. 28 So Joshua burnt Ai, and made it a heap for ever, even a desolation, unto this day.

20802 וַיְשִׂימְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 1 Kings 10:9 ט יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ, לְתִתְּךָ עַל־כִּסֵּא יִשְׂרָאֵל־־בְּאַהֲבַת יְהוָה אֶת־יִשְׂרָאֵל, לְעֹלָם, וַיְשִׂימְךָ לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה. 9 Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel; because the LORD loved Israel for ever, therefore made He thee king, to do justice and righteousness.'

20809 וַיִּשְׂכְּרֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages שָׂכַר 7936 Jdg. 18:4 ד וַיֹּאמֶר אֲלֵהֶם־־כָּזֹה וְכָזֶה, עָשָׂה לִי מִיכָה; וַיִּשְׂכְּרֵנִי, וָאֱהִי־לוֹ לְכֹהֵן. 4 And he said unto them: 'Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.'

20812 וַיְשִׂמֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 1 Sam. 30:25 כה וַיְהִי, מֵהַיּוֹם הַהוּא וָמָעְלָה; וַיְשִׂמֶהָ לְחֹק וּלְמִשְׁפָּט, לְיִשְׂרָאֵל, עַד, הַיּוֹם הַזֶּה. {פ}
25 And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day. {P}

20813 וַיְשִׂמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 2 Kings 10:27 כז וַיִּתְצוּ, אֵת מַצְּבַת הַבָּעַל; וַיִּתְצוּ אֶת־בֵּית הַבַּעַל, וַיְשִׂמֻהוּ למחראו (לְמוֹצָאוֹת) עַד־הַיּוֹם.
27 And they broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, unto this day.

20817 וַיְשַׂמַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Lam. 2:17 יז עָשָׂה יְהוָה אֲשֶׁר זָמָם, בִּצַּע אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם--הָרַס, וְלֹא חָמָל; וַיְשַׂמַּח עָלַיִךְ אוֹיֵב, הֵרִים קֶרֶן צָרָיִךְ. {ס} 17 The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S}

20823 וַיְשִׂמֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 2 Kings 13:7 ז כִּי לֹא הִשְׁאִיר לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים פָּרָשִׁים וַעֲשָׂרָה רֶכֶב, וַעֲשֶׂרֶת אֲלָפִים, רַגְלִי: כִּי אִבְּדָם מֶלֶךְ אֲרָם, וַיְשִׂמֵם כֶּעָפָר לָדֻשׁ. 7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing.

20825 וַיִּשְׂנְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Gen. 37:4 ד וַיִּרְאוּ אֶחָיו, כִּי-אֹתוֹ אָהַב אֲבִיהֶם מִכָּל-אֶחָיו--וַיִּשְׂנְאוּ, אֹתוֹ; וְלֹא יָכְלוּ, דַּבְּרוֹ לְשָׁלֹם. 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

20827 וַיָּשַׂר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or act as prince, rule, contend, have power, prevail over ; 1a) (Qal) to rule over, govern ; 1b) (Hiphil) to make rulers, play the prince שׂוּר 7786 Hosea 12:4 ד בַּבֶּטֶן, עָקַב אֶת-אָחִיו; וּבְאוֹנוֹ, שָׂרָה אֶת-אֱלֹהִים. 4 In the womb he took his brother by the heel, and by his strength he strove with a godlike being;

20831 וַיִּשְׂרְפָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 1 Kings 9:16 טז פַּרְעֹה מֶלֶךְ-מִצְרַיִם עָלָה, וַיִּלְכֹּד אֶת-גֶּזֶר וַיִּשְׂרְפָהּ בָּאֵשׁ, וְאֶת-הַכְּנַעֲנִי הַיֹּשֵׁב בָּעִיר, הָרָג; וַיִּתְּנָהּ, שִׁלֻּחִים, לְבִתּוֹ, אֵשֶׁת שְׁלֹמֹה. 16 Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a portion unto his daughter, Solomon's wife.

20832 וַיִּשָּׂרְפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 1 Chr. 14:12 יב וַיַּעַזְבוּ שָׁם, אֶת-אֱלֹהֵיהֶם; וַיֹּאמֶר דָּוִיד, וַיִּשָּׂרְפוּ בָּאֵשׁ. {פ} 12 And they left their godsthere; and David gave commandment, and they were burned with fire. {P}

20834 וַיִּשְׂרְפוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 2 Kings 10:26 כו וַיֹּצִאוּ אֶת-מַצְּבוֹת בֵּית-הַבַּעַל, וַיִּשְׂרְפוּהָ. 26 And they brought forth the pillars that were in the house of Baal, and burned them.

20835 וַיִּשְׂרְפֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 2 Kings 23:4 ד וַיְצַו הַמֶּלֶךְ אֶת-חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת-כֹּהֲנֵי הַמִּשְׁנֶה, וְאֶת-שֹׁמְרֵי הַסַּף, לְהוֹצִיא מֵהֵיכַל יְהוָה, אֵת כָּל-הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלָאֲשֵׁרָה וּלְכֹל צְבָא הַשָּׁמָיִם; וַיִּשְׂרְפֵם מִחוּץ לִירוּשָׁלִַם, בְּשַׁדְמוֹת קִדְרוֹן, וְנָשָׂא אֶת-עֲפָרָם, בֵּית-אֵל. 4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

20838 וַיִּשָּׁתְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) to burst out, break out שָׁתַר 8368 1 Sam. 5:9

ט וַיְהִי אַחֲרֵי הֵסַבּוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בָּעִיר מְהוּמָה גְּדוֹלָה מְאֹד, וַיַּךְ אֶת־אַנְשֵׁי הָעִיר, מִקָּטֹן וְעַד־גָּדוֹל; וַיִּשָּׂתְרוּ לָהֶם, עפלים (טְחֹרִים).   9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great discomfiture; and He smote the men of the city, both small and great, and emerods broke out upon them.

20847   וַיַּשְׁאִלוּם   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural   1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to   שָׁאַל   7592
Exod. 12:36   לו וַיהוָה נָתַן אֶת־חֵן הָעָם, בְּעֵינֵי מִצְרַיִם־־וַיַּשְׁאִלוּם; וַיְנַצְּלוּ, אֶת־מִצְרָיִם. {פ}
36 And the LORD gave the people favour in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians. {P}

20848   וַיִּשָּׁאֶר   1   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular   1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift)   שָׁאַר   7604   Gen. 7:23   כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה.   23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

20849   וַיִּשָּׁאֲרוּ   1   Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural   1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift)   שָׁאַר   7604   Num. 11:26   כו וַיִּשָּׁאֲרוּ שְׁנֵי-אֲנָשִׁים בַּמַּחֲנֶה שֵׁם הָאֶחָד אֶלְדָּד וְשֵׁם הַשֵּׁנִי מֵידָד וַתָּנַח עֲלֵהֶם הָרוּחַ, וְהֵמָּה בַּכְּתֻבִים, וְלֹא יָצְאוּ, הָאֹהֱלָה; וַיִּתְנַבְּאוּ, בַּמַּחֲנֶה.   26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were of them that were recorded, but had not gone out unto the Tent; and they prophesied in the camp.

20853   וַיַּשֵּׁב   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated   1) blow (Late Hebrew = Biblical Hebrew; 1a) (Qal) to blow ; 1b) (Hiphil) ; 1b1) to cause to blow ; 1b2) to disperse, to drive away   נָשַׁב
5380   Gen. 15:11   יא וַיֵּרֶד הָעַיִט, עַל־הַפְּגָרִים; וַיַּשֵּׁב אֹתָם, אַבְרָם.   11 And the birds of prey came down upon the carcasses, and Abram drove them away.

20856   וַיַּשֵּׁב   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ;

1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be
inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to
abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב
3427 Ruth 4:1 א וּבֹעַז עָלָה הַשַּׁעַר, וַיֵּשֶׁב שָׁם, וְהִנֵּה הַגֹּאֵל עֹבֵר אֲשֶׁר דִּבֶּר־בֹּעַז, וַיֹּאמֶר סוּרָה
שְׁבָה־פֹּה פְּלֹנִי אַלְמֹנִי; וַיָּסַר, וַיֵּשֵׁב. 1 Now Boaz went up to the gate, and sat him down there;
and, behold, the near kinsman of whom Boaz spoke came by; unto whom he said: 'Ho, such a
one! turn aside, sit down here.' And he turned aside, and sat down.
20862 וַיְשִׁבֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person feminine singular 1) to return, turn back ; 1a)
(Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ;
1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ;
1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn
away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g)
of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore,
refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c)
(Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back,
allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to
bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make
requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder,
reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring
back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be
returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Kings
14:22 כב הוּא בָּנָה אֶת־אֵילַת, וַיְשִׁבֶהָ לִיהוּדָה, אַחֲרֵי שְׁכַב־הַמֶּלֶךְ, עִם־אֲבֹתָיו. {פ} 22 He built
Elath, and restored it to Judah, after that the king slept with his fathers. {P}
20868 וַיֵּשֵׁבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ;
1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be
inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to
abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב
3427 Ruth 4:2 ב וַיִּקַּח עֲשָׂרָה אֲנָשִׁים, מִזִּקְנֵי הָעִיר--וַיֹּאמֶר שְׁבוּ־פֹה; וַיֵּשֵׁבוּ. 2 And he took
ten men of the elders of the city, and said: 'Sit ye down here.' And they sat down.
20876 וַיֹּשִׁבוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to dwell, remain, sit, abide ; 1a)
(Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's
abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause
to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be
inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2)
to make to dwell יָשַׁב 3427 1 Sam. 12:8 ח כַּאֲשֶׁר־בָּא יַעֲקֹב, מִצְרָיִם--וַיִּזְעֲקוּ אֲבוֹתֵיכֶם,
אֶל־יְהוָה, וַיִּשְׁלַח יְהוָה אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן וַיּוֹצִיאוּ אֶת־אֲבֹתֵיכֶם מִמִּצְרַיִם, וַיֹּשִׁבוּם בַּמָּקוֹם הַזֶּה.

8 When Jacob was come into Egypt, then your fathers cried unto the LORD, and the LORD sent Moses and Aaron, who brought forth your fathers out of Egypt, and they were made to dwell in this place.

20886 וַיִּשְׁבֵּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive שָׁבָה 7617 Jer. 41:10 י וַיִּשְׁבְּ יִשְׁמָעֵאל אֶת־כָּל־שְׁאֵרִית הָעָם אֲשֶׁר בַּמִּצְפָּה, אֶת־בְּנוֹת הַמֶּלֶךְ וְאֶת־כָּל־הָעָם הַנִּשְׁאָרִים בַּמִּצְפָּה, אֲשֶׁר הִפְקִיד נְבוּזַרְאֲדָן רַב־טַבָּחִים, אֶת־גְּדַלְיָהוּ בֶּן־אֲחִיקָם; וַיִּשְׁבֵּם, יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וַיֵּלֶךְ, לַעֲבֹר אֶל־בְּנֵי עַמּוֹן. {ס} 10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam; Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon. {S}

20891 וַיִּשָּׁבֵעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Ezr. 10:5 ה וַיָּקָם עֶזְרָא וַיַּשְׁבַּע אֶת־שָׂרֵי הַכֹּהֲנִים הַלְוִיִּם וְכָל־יִשְׂרָאֵל, לַעֲשׂוֹת כַּדָּבָר הַזֶּה--וַיִּשָּׁבֵעוּ. 5 Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore.

20894 וַיַּשְׁבִּעֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Gen. 24:37 לז וַיַּשְׁבִּעֵנִי אֲדֹנִי, לֵאמֹר: לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יֹשֵׁב בְּאַרְצוֹ. 37 And my master made me swear, saying: Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell.

20896 וַיִּשָּׁבֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 50:23 כג אֵיךְ נִגְדַּע וַיִּשָּׁבֵר, פַּטִּישׁ כָּל־הָאָרֶץ; אֵיךְ הָיְתָה לְשַׁמָּה בָּבֶל, בַּגּוֹיִם. 23 How is the hammer of the whole earth cut asunder and broken! How is Babylon become a desolation among the nations!

20897 וַיִּשְׁבֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 41:56 נו וְהָרָעָב הָיָה, עַל כָּל־פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בָּהֶם, וַיִּשְׁבֹּר לְמִצְרַיִם, וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. 56 And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

20900 וַיִּשָּׁבְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 2 Chr. 20:37 לז וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן־דֹּדָוָהוּ, מִמָּרֵשָׁה, עַל־יְהוֹשָׁפָט, לֵאמֹר: כְּהִתְחַבֶּרְךָ עִם־אֲחַזְיָהוּ, פָּרַץ יְהוָה אֶת־מַעֲשֶׂיךָ, וַיִּשָּׁבְרוּ אֳנִיּוֹת, וְלֹא עָצְרוּ לָלֶכֶת אֶל־תַּרְשִׁישׁ. 37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to Tarshish.

20901 וַיִּשְׁבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jdg. 7:20 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן. 20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

20902 וַיְשַׁבְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 2 Chr. 31:1 א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָּל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחוֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P}

20922 וַיָּשׁוּב 1 וַיָּשָׁבqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular apocopated kethib ; qere וַיָּשָׁב 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore,

refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 18:28
כח וַיִּרְאֶה וישוב (וַיָּשָׁב), מִכָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה--חָיוֹ יִחְיֶה, לֹא יָמוּת. 28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

20925 וַיָּשֹׁחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Psalm 107:39
לט וַיִּמְעֲטוּ וַיָּשֹׁחוּ-- מֵעֹצֶר רָעָה וְיָגוֹן. 39 Again, they are minished and dwindle away through oppression of evil and sorrow.

20929 וַיִּשְׁחָטֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Lev. 9:15
טו וַיַּקְרֵב, אֵת קָרְבַּן הָעָם; וַיִּקַּח אֶת-שְׂעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחָטֵהוּ וַיְחַטְּאֵהוּ, כָּרִאשׁוֹן.
15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first.

20931 וַיִּשְׁחָטוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Jdg. 12:6
ו וַיֹּאמְרוּ לוֹ אֱמָר־נָא שִׁבֹּלֶת וַיֹּאמֶר סִבֹּלֶת, וְלֹא יָכִין לְדַבֵּר כֵּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ אֶל־מַעְבְּרוֹת הַיַּרְדֵּן; וַיִּפֹּל בָּעֵת הַהִיא, מֵאֶפְרַיִם, אַרְבָּעִים וּשְׁנַיִם, אָלֶף. 6 then said they unto him: 'Say now Shibboleth'; and he said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.

20936 וַיַּשְׁחֵת 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil,

ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal)
spoiled, ruined (participle) שָׁחַת 7843 1 Chr. 20:1 א וַיְהִי לְעֵת תְּשׁוּבַת הַשָּׁנָה לְעֵת צֵאת
הַמְּלָכִים, וַיִּנְהַג יוֹאָב אֶת־חֵיל הַצָּבָא וַיַּשְׁחֵת אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֹא וַיָּצַר אֶת־רַבָּה, וְדָוִיד, יֹשֵׁב
בִּירוּשָׁלִָם; וַיַּךְ יוֹאָב אֶת־רַבָּה, וַיֶּהֶרְסֶהָ. 1 And it came to pass, at the time of the return of the
year, at the time when kings go out to battle, that Joab led forth the power of the army, and
wasted the country of the children of Ammon, and came and besieged Rabbah. But David
tarried at Jerusalem. And Joab smote Rabbah, and overthrew it.

20937 וַיַּשְׁחִתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred,
be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil,
ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin,
destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal)
spoiled, ruined (participle) שָׁחַת 7843 2 Sam. 11:1 א וַיְהִי לִתְשׁוּבַת הַשָּׁנָה לְעֵת צֵאת
הַמַּלְאכִים, וַיִּשְׁלַח דָּוִד אֶת־יוֹאָב וְאֶת־עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיַּשְׁחִתוּ אֶת־בְּנֵי עַמּוֹן, וַיָּצֻרוּ, עַל־
רַבָּה; וְדָוִד, יוֹשֵׁב בִּירוּשָׁלִָם. {ס} 1 And it came to pass, at the return of the year, at the time
when kings go out to battle, that David sent Joab, and his servants with him, and all Israel;
and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at
Jerusalem. {S}

20938 וַיָּשֻׁטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove
about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run
to and fro ; 2) to row שׁוּט 7751 2 Sam. 24:8 ח וַיָּשֻׁטוּ, בְּכָל־הָאָרֶץ; וַיָּבֹאוּ מִקְצֵה תִּשְׁעָה
חֳדָשִׁים, וְעֶשְׂרִים יוֹם־־יְרוּשָׁלִָם. 8 So when they had gone to and fro through all the land, they
came to Jerusalem at the end of nine months and twenty days.

20939 וַיִּשְׁטְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine plural 1) to spread, spread abroad, stretch out ; 1a) (Qal) ; 1a1) to
spread ; 1a2) spreading, expanding (participle) ; 1b) (Piel) to spread out שָׁטַח 7849
Num. 11:32 לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--
הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה. 32 And the people rose up
all that day, and all the night, and all the next day, and gathered the quails; he that gathered
least gathered ten heaps; and they spread them all abroad for themselves round about the
camp.

20940 וַיִּשְׁטֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ;
1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept
away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 1 Kings
22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ הַכְּלָבִים אֶת־דָּמוֹ, וְהַזֹּנוֹת, רָחָצוּ־־כִּדְבַר
יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria; and the dogs
licked up his blood; the harlots also washed themselves there; according unto the word of the
LORD which He spoke.

20943 וַיְשִׁבֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 26:2
ב הוּא בָּנָה אֶת־אֵילוֹת, וַיְשִׁבֶהָ לִיהוּדָה, אַחֲרֵי שְׁכַב־הַמֶּלֶךְ, עִם־אֲבֹתָיו. {פ} 2 He built Eloth, and restored it to Judah, after that the king slept with his fathers. {P}

20948 וַיֹּשִׁיבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 1 Sam. 30:21 כא וַיָּבֹא דָוִד, אֶל־מָאתַיִם הָאֲנָשִׁים אֲשֶׁר־פִּגְּרוּ מִלֶּכֶת אַחֲרֵי דָוִד וַיֹּשִׁיבֻם בְּנַחַל הַבְּשׂוֹר, וַיֵּצְאוּ לִקְרַאת דָּוִד, וְלִקְרַאת הָעָם אֲשֶׁר־אִתּוֹ; וַיִּגַּשׁ דָּוִד אֶת־הָעָם, וַיִּשְׁאַל לָהֶם לְשָׁלוֹם. {ס} 21 And David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people that were with him; and when David came near to the people, he saluted them. {S}

20949 וַיֹּשִׁיבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח, וַיִּגְבָּהוּ. 7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

20950 וַיְשִׁיבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ;

1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 19:4
ד וַיֵּשֶׁב יְהוֹשָׁפָט, בִּירוּשָׁלִָם; וַיָּשָׁב וַיֵּצֵא בָעָם, מִבְּאֵר שֶׁבַע עַד־הַר אֶפְרַיִם, וַיְשִׁיבֵם, אֶל־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 4 And Jehoshaphat dwelt at Jerusalem; and he went out again among the people from Beer-sheba to the hill-country of Ephraim, and brought them back unto the LORD, the God of their fathers.

20956 וַיָּשִׁיתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Jer. 2:15 טו עָלָיו יִשְׁאֲגוּ כְפִרִים, נָתְנוּ קוֹלָם; וַיָּשִׁיתוּ אַרְצוֹ לְשַׁמָּה, עָרָיו נצתה (נִצְּתוּ) מִבְּלִי יֹשֵׁב. 15 The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant.

20959 וַיַּשְׁכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 1 Kings 17:19 יט וַיֹּאמֶר אֵלֶיהָ, תְּנִי־לִי אֶת־בְּנֵךְ; וַיִּקָּחֵהוּ מֵחֵיקָהּ, וַיַּעֲלֵהוּ אֶל־הָעֲלִיָּה אֲשֶׁר־הוּא יֹשֵׁב שָׁם, וַיַּשְׁכִּבֵהוּ, עַל־מִטָּתוֹ. 19 And he said unto her: 'Give me thy son.' And he took him out of her bosom, and carried him up into the upper chamber, where he abode, and laid him upon his own bed.

20961 וַיָּשֹׁכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to subside, abate, decrease ; 1a) (Qal) to abate ; 1b) (Hiphil) to allay שָׁכַךְ 7918 Gen. 8:1 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

20962 וַיִּשְׁכּוֹן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 15:28 כח וַיִּשְׁכּוֹן, עָרִים נִכְחָדוֹת--בָּתִּים, לֹא-יֵשְׁבוּ לָמוֹ: אֲשֶׁר הִתְעַתְּדוּ לְגַלִּים. 28 And he hath dwelt in desolate cities, in houses which no man would inhabit, which were ready to become heaps.

20963 וַיִּשְׁכַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Hos. 8:14 יד וַיִּשְׁכַּח יִשְׂרָאֵל אֶת-עֹשֵׂהוּ, וַיִּבֶן הֵיכָלוֹת, וִיהוּדָה, הִרְבָּה עָרִים בְּצֻרוֹת; וְשִׁלַּחְתִּי-אֵשׁ בְּעָרָיו, וְאָכְלָה אַרְמְנֹתֶיהָ. {פ} 14 For Israel hath forgotten his Maker, and builded palaces, and Judah hath multiplied fortified cities; but I will send a fire upon his cities, and it shall devour the castles thereof. {P}

20965 וַיִּשְׁכָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Gen. 40:23 כג וְלֹא-זָכַר שַׂר-הַמַּשְׁקִים אֶת-יוֹסֵף, וַיִּשְׁכָּחֵהוּ. {פ} 23 Yet did not the chief butler remember Joseph, but forgot him. {P}

20967 וַיַּשְׁכִּיבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 2 Chr. 16:14 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה-לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ-לוֹ שְׂרֵפָה, גְּדוֹלָה עַד-לִמְאֹד. {פ} 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him. {P}

20969 וַיַּשְׁכִּינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Jos. 18:1 א וַיִּקָּהֲלוּ כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, שִׁלֹה, וַיַּשְׁכִּינוּ שָׁם, אֶת-אֹהֶל מוֹעֵד; וְהָאָרֶץ נִכְבְּשָׁה, לִפְנֵיהֶם. 1 And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there; and the land was subdued before them.

20975 וַיִּשְׁכְּנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Genesis 25:18 יח וַיִּשְׁכְּנוּ מֵחֲוִילָה

עַד־שׁוּר, אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, בֹּאֲכָה, אַשּׁוּרָה; עַל־פְּנֵי כָל־אֶחָיו, נָפָל. {פ} 18 And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Asshur: over against all his brethren he did settle. {P}

20977 וַיִּשְׁכָּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Gen. 9:21 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

20978 וַיְשַׁכְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 2 Sam. 11:13 יג וַיִּקְרָא־לוֹ דָוִד, וַיֹּאכַל לְפָנָיו וַיֵּשְׁתְּ--וַיְשַׁכְּרֵהוּ; וַיֵּצֵא בָעֶרֶב, לִשְׁכַּב בְּמִשְׁכָּבוֹ עִם־עַבְדֵי אֲדֹנָיו, וְאֶל־בֵּיתוֹ, לֹא יָרָד. 13 And when David had called him, he did eat and drink before him; and he made him drunk; and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

20979 וַיִּשְׁכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Gen. 43:34 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת; וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

20982 וַיְשַׁלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 3:21 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

20986 וַיִּשְׁלָחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be

divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 37:14 יד וַיֹּאמֶר לוֹ, לֶךְ־
נָא רְאֵה אֶת־שְׁלוֹם אַחֶיךָ וְאֶת־שְׁלוֹם הַצֹּאן, וַהֲשִׁבֵנִי, דָּבָר; וַיִּשְׁלָחֵהוּ מֵעֵמֶק חֶבְרוֹן, וַיָּבֹא שְׁכֶמָה. 14
And he said to him: 'Go now, see whether it is well with thy brethren, and well with the flock; and bring me back word.' So he sent him out of the vale of Hebron, and he came to Shechem.

20989 וַיְשַׁלֵּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח
7971 Jer. 34:10 י וַיִּשְׁמְעוּ כָל־הַשָּׂרִים וְכָל־הָעָם אֲשֶׁר־בָּאוּ בַבְּרִית, לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ
אֶת־שִׁפְחָתוֹ חָפְשִׁים, לְבִלְתִּי עֲבָד־בָּם, עוֹד; וַיִּשְׁמְעוּ, וַיְשַׁלֵּחוּ. 10 and all the princes and all the people hearkened, that had entered into the covenant to let every one his man-servant, and every one his maid-servant, go free, and not to make bondmen of them any more; they hearkened, and let them go;

20992 וַיְשַׁלְּחוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Jdg. 19:25 כה וְלֹא־אָבוּ
הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה,
עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

20993 וַיְשַׁלְּחוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 6:6 ו וְלָמָּה תְכַבְּדוּ אֶת־
לְבַבְכֶם, כַּאֲשֶׁר כִּבְּדוּ מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, וַיְשַׁלְּחוּם וַיֵּלֵכוּ.
6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the people go, and they departed?

20994 וַיִּשְׁלָחֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 1 Samuel 15:18 יח וַיִּשְׁלָחֲךָ יְהוָה, בְּדָרֶךְ; וַיֹּאמֶר, לֵךְ וְהַחֲרַמְתָּה אֶת־הַחַטָּאִים אֶת־עֲמָלֵק, וְנִלְחַמְתָּ בוֹ, עַד כַּלּוֹתָם אֹתָם. 18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

20998 וַיְשַׁלְּחֵנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 19:13 יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם הַזֶּה: כִּי־גָדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ. 13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

21003 וַיַּשְׁלִיכוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Chr. 25:12 יב וַעֲשֶׂרֶת אֲלָפִים חַיִּים, שָׁבוּ בְּנֵי יְהוּדָה, וַיְבִיאוּם, לְרֹאשׁ הַסָּלַע; וַיַּשְׁלִיכוּם מֵרֹאשׁ־הַסֶּלַע, וְכֻלָּם נִבְקָעוּ. 12 And other ten thousand did the children of Judah carry away alive, and brought them unto the top of the Rock, and cast them down from the top of the Rock, that they all were broken in pieces.

21004 וַיַּשְׁלִימוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 1 Chr. 19:19 יט וַיִּרְאוּ עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִימוּ עִם־דָּוִיד, וַיַּעַבְדֻהוּ; וְלֹא־אָבָה אֲרָם, לְהוֹשִׁיעַ אֶת־בְּנֵי־עַמּוֹן עוֹד. {ס} 19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him; neither would the Arameans help the children of Ammon any more. {S}

21005 וַיַּשְׁלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 2:16 טז וַיֹּאמְרוּ אֵלָיו

הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ רוּחַ יְהוָה,
וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאו (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto
him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and
seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him
upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

21007 וַיַּשְׁלִכֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine plural | third person masculine plural 1) to throw, cast, hurl, fling ; 1a)
(Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots)
(fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be
cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jos. 10:27 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ,
צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי
הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of
the sun, that Joshua commanded, and they took them down off the trees, and cast them into
the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave,
unto this very day. {S}

21008 וַיַּשְׁלִכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular | third person masculine plural 1) to throw, cast, hurl, fling ; 1a)
(Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots)
(fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be
cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Deut. 29:27 כז וַיִּתְּשֵׁם יְהוָה מֵעַל
אַדְמָתָם, בְּאַף וּבְחֵמָה וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted
them out of their land in anger, and in wrath, and in great indignation, and cast them into
another land, as it is this day'.--

21012 וַיַּשְׁלֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to
be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ;
1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live
in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be
ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make
safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ;
2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid,
be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם
7999 1 Kings 22:45 מה וַיַּשְׁלֵם יְהוֹשָׁפָט, עִם־מֶלֶךְ יִשְׂרָאֵל. 45 And Jehoshaphat made peace
with the king of Israel.

21013 וַיִּשְׁלָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to
be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ;
1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live
in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be
ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make
safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ;

2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 Job 9:4 ד חֲכַם לֵבָב, וְאַמִּיץ כֹּחַ -- מִי-הִקְשָׁה אֵלָיו, וַיִּשְׁלָם. 4 He is wise in heart, and mighty in strength; who hath hardened himself against Him, and prospered?

21014 וַיַּשְׁלִמוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 2 Sam. 10:19 יט וַיִּרְאוּ כָל־הַמְּלָכִים עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִמוּ אֶת־יִשְׂרָאֵל, וַיַּעַבְדוּם; וַיִּרְאוּ אֲרָם, לְהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן. {פ} 19 And when all the kings that were servants to Hadadezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Arameans feared to help the children of Ammon any more. {P}

21015 וַיִּשְׁלֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw out or off, take off ; 1a) (Qal) ; 1a1) to draw out ; 1a2) to draw off ; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 Ruth 4:8 ח וַיֹּאמֶר הַגֹּאֵל לְבֹעַז, קְנֵה־לָךְ; וַיִּשְׁלֹף, נַעֲלוֹ. 8 So the near kinsman said unto Boaz: 'Buy it for thyself.' And he drew off his shoe.

21016 וַיִּשְׁלְפָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to draw out or off, take off ; 1a) (Qal) ; 1a1) to draw out ; 1a2) to draw off ; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 1 Sam. 17:51 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.

21017 וַיְשַׁלֵּשׁוּ 1 שָׁלְשׁוּcf Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to do a third time, do three times, divide in three parts ; 1a) (Piel) to do a third time, divide into three parts ; 1b) (Pual) to be three years of age, be threefold שָׁלַשׁ 8027 1 Kings 18:34 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

21020 וַיִּשְׁמְטוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let drop שָׁמַט 8058 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

21021 וַיַּשְׁמִידוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 2:12 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם. 12 And inSeir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.--

21022 וַיַּשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Deut. 2:21 כא עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים; וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם, וַיִּירָשֻׁם וַיֵּשְׁבוּ תַחְתָּם. 21 a people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead;

21023 וַיַּשְׁמִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become fat, grow fat ; 1a) (Qal) fat (subst) ; 1b) (Hiphil) to make fat, show fatness שָׁמַן 8080 Neh. 9:25 כה וַיִּלְכְּדוּ עָרִים בְּצֻרוֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל. 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

21024 וַיַּשְׁמִיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Neh. 12:42 מב וּמַעֲשֵׂיָה וּשְׁמַעְיָה וְאֶלְעָזָר וְעֻזִּי, וִיהוֹחָנָן וּמַלְכִּיָּה--וְעֵילָם וָעָזֶר; וַיַּשְׁמִיעוּ, הַמְשֹׁרְרִים, וְיִזְרַחְיָה, הַפָּקִיד. 42 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

21025 וַיְשִׁמֵּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 1 Sam. 5:6 ו וַתִּכְבַּד יַד־יְהוָה אֶל־הָאַשְׁדּוֹדִים, וַיְשִׁמֵּם; וַיַּךְ אֹתָם בעפלים (בַּטְּחֹרִים), אֶת־אַשְׁדּוֹד וְאֶת־גְּבוּלֶיהָ. 6 But the hand of the LORD was heavy upon them of Ashdod, and He destroyed them, and smote them with emerods, even Ashdod and the borders thereof.

21026 וַיִּשְׁמַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become fat, grow fat ; 1a) (Qal) fat (subst) ; 1b) (Hiphil) to make fat, show fatness שָׁמַן 8080 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

21027 וַיִּשָּׁמַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 2 Chr. 30:27 כז וַיָּקֻמוּ הַכֹּהֲנִים הַלְוִיִּם, וַיְבָרְכוּ אֶת־הָעָם, וַיִּשָּׁמַע, בְּקוֹלָם; וַתָּבוֹא תְפִלָּתָם לִמְעוֹן קָדְשׁוֹ, לַשָּׁמָיִם. {פ} 27 Then the priests the Levites arose and blessed the people; and their voice was heard [of the LORD], and their prayer came up to His holy habitation, even unto heaven. {P}

21035 וַיִּשָּׁמְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 1 Sam. 17:31 לא וַיִּשָּׁמְעוּ, הַדְּבָרִים, אֲשֶׁר, דִּבֶּר דָּוִד;

וַיַּגִּדוּ לִפְנֵי־שָׁאוּל, וַיִּקָּחֵהוּ. 31 And when the words were heard which David spoke, they rehearsed them before Saul; and he was taken to him.

21048 וַיִּשְׁמְרֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jos. 24:17 יז כִּי יְהוָה אֱלֹהֵינוּ, הוּא הַמַּעֲלֶה אֹתָנוּ וְאֶת־אֲבוֹתֵינוּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים; וַאֲשֶׁר עָשָׂה לְעֵינֵינוּ, אֶת־הָאֹתוֹת הַגְּדֹלוֹת הָאֵלֶּה, וַיִּשְׁמְרֵנוּ בְּכָל־הַדֶּרֶךְ אֲשֶׁר הָלַכְנוּ בָהּ, וּבְכֹל הָעַמִּים אֲשֶׁר עָבַרְנוּ בְּקִרְבָּם. 17 for the LORD our God, He it is that brought us and our fathers up out of the land of Egypt, from the house of bondage, and that did those great signs in our sight, and preserved us in all the way wherein we went, and among all the peoples through the midst of whom we passed;

21050 וַיְשַׁנֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

21052 וַיִּשְׁנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Kings 18:34 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

21054 וַיְשַׁנּוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Samuel 21:13 יג וַיָּשֶׂם דָּוִד אֶת־הַדְּבָרִים הָאֵלֶּה, בִּלְבָבוֹ; וַיִּרָא מְאֹד, מִפְּנֵי אָכִישׁ מֶלֶךְ־גַּת. 13 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

21055 וַיְשַׁנֵּס 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to gird up שָׁנַס 8151 1 Kings 18:46 מו וְיַד־יְהוָה,

הָיְתָה אֶל־אֵלִיָּהוּ, וַיְשַׁנֵּס, מָתְנָיו; וַיָּרָץ לִפְנֵי אַחְאָב, עַד־בֹּאֲכָה יִזְרְעֶאלָה. 46 And the hand of the
LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

21057 וַיְשַׁסַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) to divide, cleave, part, split ; 1a) (Qal) cleaving, cleft
(participle) ; 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 1 Sam. 24:8 ח וַיָּקָם
דָּוִד אַחֲרֵי־כֵן, וַיֵּצֵא מִן המערה (מֵהַמְּעָרָה), וַיִּקְרָא אַחֲרֵי־שָׁאוּל לֵאמֹר, אֲדֹנִי הַמֶּלֶךְ; וַיַּבֵּט שָׁאוּל
אַחֲרָיו, וַיִּקֹּד דָּוִד אַפַּיִם אַרְצָה וַיִּשְׁתָּחוּ. {ס} 8 David also arose afterward, and went out of the
cave, and cried after Saul, saying: 'My lord the king.' And when Saul looked behind him, David
bowed with his face to the earth, and prostrated himself. {S}

21058 וַיְשַׁסְּעֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular | third person masculine singular 1) to divide, cleave, part, split ;
1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156
Jdg. 14:6 ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו
וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him
as one would have rent a kid, and he had nothing in his hand; but he told not his father or his
mother what he had done.

21059 וַיְשַׁסֵּף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person masculine singular 1) (Piel) to hew in pieces, cut in pieces ; 1a) meaning dubious
שָׁסַף 8158 1 Sam. 15:33 לג וַיֹּאמֶר שְׁמוּאֵל--כַּאֲשֶׁר שִׁכְּלָה נָשִׁים חַרְבֶּךָ, כֵּן־תִּשְׁכַּל מִנָּשִׁים
אִמֶּךָ; וַיְשַׁסֵּף שְׁמוּאֵל אֶת־אֲגָג לִפְנֵי יְהוָה, בַּגִּלְגָּל. {ס} 33 And Samuel said: As thy sword hath
made women childless, so shall thy mother be childless among women. And Samuel hewed
Agag in pieces before the LORD in Gilgal. {S}

21060 וַיִּשַׁע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at,
regard, behold, look about ; 1b) (Hiphil) to look away, cause gaze to turn away ; 1c)
(Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Gen. 4:4 ד וְהֶבֶל
הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ. 4 And Abel, he also
brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto
Abel and to his offering;

21077 וַיִּשָּׁפֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third
person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ;
1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured
out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ;
1d2) to pour out oneself שָׁפַךְ 8210 1 Kings 13:5 ה וְהַמִּזְבֵּחַ נִקְרָע, וַיִּשָּׁפֵךְ הַדֶּשֶׁן מִן־
הַמִּזְבֵּחַ: כַּמּוֹפֵת, אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים--בִּדְבַר יְהוָה. 5 The altar also was rent, and the ashes
poured out from the altar, according to the sign which the man of God had given by the word
of the LORD.

21084 וַיִּשְׁקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to wake, watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep
watch of, be wakeful over ; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245
Dan. 9:14 יד וַיִּשְׁקֹד יְהוָה עַל־הָרָעָה, וַיְבִיאֶהָ עָלֵינוּ: כִּי־צַדִּיק יְהוָה אֱלֹהֵינוּ, עַל־כָּל־מַעֲשָׂיו אֲשֶׁר

עָשָׂה, וְלֹא שָׁמַעְנוּ, בְּקֹלוֹ. 14 And so the LORD hath watched over the evil, and brought it upon us; for the LORD our God is righteous in all His works which He hath done, and we have not hearkened to His voice.

21085 וַיַּשְׁקֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 1 Sam. 30:11 יא וַיִּמְצְאוּ אִישׁ־מִצְרִי בַּשָּׂדֶה, וַיִּקְחוּ אֹתוֹ אֶל־דָּוִד; וַיִּתְּנוּ־לוֹ לֶחֶם וַיֹּאכַל, וַיַּשְׁקֻהוּ מָיִם. 11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they gave him water to drink;

21087 וַיִּשְּׁקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק 5401 1 Sam. 20:41 מא הַנַּעַר, בָּא, וְדָוִד קָם מֵאֵצֶל הַנֶּגֶב, וַיִּפֹּל לְאַפָּיו אַרְצָה וַיִּשְׁתַּחוּ שָׁלֹשׁ פְּעָמִים; וַיִּשְּׁקוּ אִישׁ אֶת־רֵעֵהוּ, וַיִּבְכּוּ אִישׁ אֶת־רֵעֵהוּ, עַד־דָּוִד, הִגְדִּיל. 41 And as soon as the lad was gone, David arose out of a place toward the South, and fell on his face to the ground, and bowed down three times; and they kissed one another, and wept one with another, until David exceeded.

21088 וַיַּשְׁקוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשׁוּם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

21089 וַיַּשְׁקִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 2 Kings 9:32 לב וַיִּשָּׂא פָנָיו, אֶל־הַחַלּוֹן, וַיֹּאמֶר, מִי אִתִּי מִי; וַיַּשְׁקִיפוּ אֵלָיו, שְׁנַיִם שְׁלֹשָׁה סָרִיסִים. 32 And he lifted up his face to the window, and said: 'Who is on my side? who?' And there looked out to him two or three officers.

21090 וַיִּשְׁקֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out שָׁקַל 8254 Gen. 23:16 טז וַיִּשְׁמַע אַבְרָהָם, אֶל־עֶפְרוֹן, וַיִּשְׁקֹל אַבְרָהָם לְעֶפְרֹן, אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי־חֵת־־אַרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף, עֹבֵר לַסֹּחֵר. 16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four hundred shekels of silver, current money with the merchant.

21091 וַיִּשְׁקְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out שָׁקַל 8254 Zech. 11:12 יב וָאֹמַר אֲלֵיהֶם, אִם־טוֹב בְּעֵינֵיכֶם הָבוּ שְׂכָרִי--וְאִם־לֹא חֲדָלוּ; וַיִּשְׁקְלוּ אֶת־שְׂכָרִי, שְׁלֹשִׁים כָּסֶף. 12 And I said unto them: 'If ye think good, give me my hire; and if not, forbear.' So they weighed for my hire thirty pieces of silver.

21092 וַיַּשְׁקֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Jer. 8:14 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים--הֵאָסְפוּ וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

21094 וַיַּשְׁקִפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Gen. 18:16 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל־פְּנֵי סְדֹם; וְאַבְרָהָם--הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

21100 וַיִּשַּׁרְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 1 Sam. 6:12 יב וַיִּשַּׁרְנָה הַפָּרוֹת בַּדֶּרֶךְ, עַל־דֶּרֶךְ בֵּית שֶׁמֶשׁ, בִּמְסִלָּה אַחַת הָלְכוּ הָלֹךְ וְגָעוֹ, וְלֹא־סָרוּ יָמִין וּשְׂמֹאול; וְסַרְנֵי פְלִשְׁתִּים הֹלְכִים אַחֲרֵיהֶם, עַד־גְּבוּל בֵּית שָׁמֶשׁ. 12 And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

21101 וַיִּשְׁרְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm שָׁרַץ 8317 Exod. 1:7 ז וּבְנֵי יִשְׂרָאֵל, פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ--בִּמְאֹד מְאֹד; וַתִּמָּלֵא הָאָרֶץ, אֹתָם. {פ} 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. {P}

21104 וַיְשָׁרְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Kings 19:21 כא וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת־צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ,

{פ} וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי אֵלִיָּהוּ--וַיְשָׁרְתֵהוּ. 21 And
he returned from following him, and took the yoke of oxen, and slew them, and boiled their
flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he
arose, and went after Elijah, and ministered unto him. {P}
21110 וַיֵּשְׁתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of
God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk
שָׁתָה 8354 1 Kings 19:8 ח וַיָּקָם, וַיֹּאכַל וַיִּשְׁתֶּה; וַיֵּלֶךְ בְּכֹחַ הָאֲכִילָה הַהִיא, אַרְבָּעִים יוֹם
וְאַרְבָּעִים לַיְלָה, עַד הַר הָאֱלֹהִים, חֹרֵב. 8 And he arose, and did eat and drink, and went in the
strength of that meal forty days and forty nights unto Horeb the mount of God.
21113 וַיִּשְׁתּוֹמֵם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ;
1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be
awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c)
(Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer,
appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal,
show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to
be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself
ruin שָׁמֵם 8074 Isa. 59:16 טז וַיַּרְא כִּי-אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ,
וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there was no man, and was astonished that there
was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness,
it sustained Him;
21117 וַיִּשְׁתַּחֲוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to
depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in
homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel חָוָה
7812 Neh. 8:6 ו וַיְבָרֶךְ עֶזְרָא, אֶת-יְהוָה הָאֱלֹהִים הַגָּדוֹל; וַיַּעֲנוּ כָל-הָעָם אָמֵן אָמֵן, בְּמֹעַל יְדֵיהֶם,
וַיִּקְּדוּ וַיִּשְׁתַּחֲוֻּ לַיהוָה, אַפַּיִם אָרְצָה. 6 And Ezra blessed the LORD, the great God. And all the
people answered: 'Amen, Amen', with the lifting up of their hands; and they bowed their heads,
and fell down before the LORD with their faces to the ground.
21119 וַיִּשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to
depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in
homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel חָוָה
7812 1 Kings 22:54 נד וַיַּעֲבֹד, אֶת-הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת-יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל
אֲשֶׁר-עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the
God of Israel, according to all that his father had done.
21128 וַיֵּתֵא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts,
calamity); 1b) (Hiphil) to bring אָתָה 857 Deut. 33:21 כא וַיַּרְא רֵאשִׁית לוֹ, כִּי-שָׁם
{ס} חֶלְקַת מְחֹקֵק סָפוּן; וַיֵּתֵא, רָאשֵׁי עָם--צִדְקַת יְהוָה עָשָׂה, וּמִשְׁפָּטָיו עִם-יִשְׂרָאֵל. 21 And he

chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His ordinances with Israel. {S}

21129 וַיִּתְאַבְּכוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to roll, turn ; 1a) (Hithpael) to roll, roll up, billow אָבַךְ 55 Isa. 9:17/18 יז כִּי־בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי הַיַּעַר, וַיִּתְאַבְּכוּ גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

21131 וַיִּתְאַבָּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner אָבַל 56 Exod. 33:4 ד וַיִּשְׁמַע הָעָם, אֶת־הַדָּבָר הָרָע הַזֶּה--וַיִּתְאַבָּלוּ; וְלֹא־שָׁתוּ אִישׁ עֶדְיוֹ, עָלָיו. 4 And when the people heardthese evil tidings, they mourned; and no man did put on him his ornaments.

21133 וַיִּתְאָו 1 וַיִּתְאָיו qere; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect third person masculine singular apocopated kethib 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 1 Chr. 11:17; (cf Ps 45:12) יז וַיִּתְאָו דָּוִיד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבּוֹר בֵּית־לֶחֶם אֲשֶׁר בַּשָּׁעַר. 17 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!'

21135 וַיִּתְאַוֶּה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 2 Sam. 23:15 טו וַיִּתְאַוֶּה דָוִד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשָּׁעַר. {ס} 15 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!' {S}

21136 וַיִּתְאַוּוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Psalm 106:14 יד וַיִּתְאַוּוּ תַאֲוָה, בַּמִּדְבָּר; וַיְנַסּוּ־אֵל, בִּישִׁימוֹן. 14 But lusted exceedingly in the wilderness, and tried God in the desert.

21137 וַיִּתְאָיו 1 וַיִּתְאָו kethib; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect third person masculine singular apocopated qere 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 1 Chr. 11:17; (cf Ps 45:12) יז וַיִּתְאָו (וַיִּתְאָיו) דָּוִיד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבּוֹר בֵּית־לֶחֶם אֲשֶׁר בַּשָּׁעַר. 17 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!'

21138 וַיִּתְאַמְּצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Chr. 13:7 ז וַיִּקָּבְצוּ עָלָיו, אֲנָשִׁים רֵקִים בְּנֵי בְלִיַּעַל, וַיִּתְאַמְּצוּ, עַל־רְחַבְעָם בֶּן־שְׁלֹמֹה; וּרְחַבְעָם, הָיָה נַעַר וְרַךְ־לֵבָב, וְלֹא הִתְחַזַּק, לִפְנֵיהֶם. 7 Andthere were gathered unto him vain men, base fellows that strengthened themselves against Rehoboam the son ofSolomon, when Rehoboam was young and faint-hearted, and could not withstand them.

21143 וַיִּתְגֹּדְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade ; 1a) (Qal) to penetrate, cut into ; 1b)(Hithpoel); 1b1) to cut oneself ; 1b2) to gather in troops or crowds גָּדַד 1413 1 Kings 18:28 כח וַיִּקְרְאוּ, בְּקוֹל גָּדוֹל, וַיִּתְגֹּדְדוּ כְּמִשְׁפָּטָם, בַּחֲרָבוֹת וּבָרְמָחִים--עַד־שְׁפָךְ־דָּם, עֲלֵיהֶם. 28 And they cried aloud, and cut themselves after their manner with swords and lances, till the blood gushed out upon them.

21145 וַיִּתְגַּל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Gen. 9:21 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

21146 וַיִּתְגַּנֵּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 2 Sam. 19:4 ד וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים--בְּנוּסָם, בַּמִּלְחָמָה. 4 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

21147 וַיִּתְגָּעַשׁ 1 וַתִּתְגָּעַשׁ / וַתִּתְגְּעַשׁkethib; Conjunctive waw | Verb - Hithpael Waw Consecutive Imperfect - third person feminine singular Ed: adapation to qere not in BHS or L qere 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

21158 וַיִּתְהֹלֵל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 1 Sam. 21:14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָו עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

21160 וַיְתָו 1 וַיְתָיוqere; Conjunctive waw | verb - Piel waw Consecutive Imperfect third person masculine singular apocopated homonym 1 kethib to set a mark, תָּוָה 8427 1 Sam. 21:13/14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָיו (וַיְתָו) עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

21161 וַיִּתְוַדּוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 Neh. 9:2 ב וַיִּבָּדְלוּ זֶרַע יִשְׂרָאֵל, מִכֹּל בְּנֵי נֵכָר; וַיַּעַמְדוּ, וַיִּתְוַדּוּ עַל- חַטֹּאתֵיהֶם, וַעֲוֹנוֹת, אֲבֹתֵיהֶם. 2 And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.

21164 וַיִּתְחַבֵּא 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden חָבָא 2244 Gen. 3:8 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן--לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

21165 וַיִּתְחַבְּאוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden חָבָא 2244 1 Sam. 13:6 ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צַר־לוֹ, כִּי נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ הָעָם, בַּמְּעָרוֹת וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת. 6 When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

21168 וַיִּתְחַטְּאוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit,

purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Num. 8:21
כא וַיִּתְחַטְּאוּ הַלְוִיִּם, וַיְכַבְּסוּ בִּגְדֵיהֶם, וַיָּנֶף אַהֲרֹן אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה; וַיְכַפֵּר עֲלֵיהֶם אַהֲרֹן, לְטַהֲרָם. 21 And the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the LORD; and Aaron made atonement for them to cleanse them.

21169 וַיִּתְחָל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה 2470 2 Sam. 13:6 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ. 6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

21170 וַיִּתְחַנֶּן־ 1 וַיִּתְחַנֶּן־לוֹ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Hos. 12:5 ה וַיָּשַׂר אֶל־מַלְאָךְ וַיֻּכָל, בָּכָה וַיִּתְחַנֶּן־לוֹ; בֵּית־אֵל, יִמְצָאֶנּוּ, וְשָׁם, יְדַבֵּר עִמָּנוּ. 5 So he strove with an angel, and prevailed; he wept, and made supplication unto him; at Beth-el he would find him, and there he would speak with us;

21171 וַיִּתְחַנֵּן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 2 Kings 1:13 יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים שְׁלִשִׁים־־וַחֲמִשָּׁיו; וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר אֵלָיו, אִישׁ הָאֱלֹהִים, תִּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before

Elijah, and besought him, and said unto him: 'O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

21173 וַיִּתְחָרְשׁוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Jdg. 16:2 ב לַעַזָּתִים לֵאמֹר, בָּא שִׁמְשׁוֹן הֵנָּה, וַיָּסֹבּוּ וַיֶּאֶרְבוּ־לוֹ כָל־הַלַּיְלָה, בְּשַׁעַר הָעִיר; וַיִּתְחָרְשׁוּ כָל־הַלַּיְלָה לֵאמֹר, עַד־אוֹר הַבֹּקֶר וַהֲרַגְנֻהוּ. 2 [And it was told] the Gazites, saying: 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will kill him.'

21176 וַיְתָיו 1 וַיְתַוkethib' Conjunctive waw | verb - Piel waw consecutive Imperfect third person masculine singular apocopated homonym 1 qere to set a mark, תָּוָה 8427 1 Sam. 21:13/14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָיו (וַיְתַו) עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

21177 וַיַּתִּיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted נָתַךְ 5413 2 Chronicles 34:17 יז וַיַּתִּיכוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בְּבֵית־יְהוָה; וַיִּתְּנוּהוּ, עַל־יַד הַמֻּפְקָדִים, וְעַל־יַד, עוֹשֵׂי הַמְּלָאכָה. 17 And they have poured out the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and into the hand of the workmen.'

21178 וַיִּתְיַלְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Num. 1:18 ח וְאֵת כָּל-הָעֵדָה הִקְהִילוּ, בְּאֶחָד לַחֹדֶשׁ הַשֵּׁנִי, וַיִּתְיַלְדוּ עַל-מִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם: בְּמִסְפַּר שֵׁמוֹת, מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה--לְגֻלְגְּלֹתָם. 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of names, from twenty years old and upward, by their polls.

21180 וַיִּתְיַצַּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 1 Sam. 3:10 י וַיָּבֹא יְהוָה וַיִּתְיַצַּב, וַיִּקְרָא כְפַעַם־בְּפַעַם שְׁמוּאֵל שְׁמוּאֵל; וַיֹּאמֶר

שְׁמוּאֵל דַּבֵּר, כִּי שֹׁמֵעַ עַבְדֶּךָ. {פ} 10 And the LORD came, and stood, and called as at other times: 'Samuel, Samuel.' Then Samuel said: 'Speak; for Thy servant heareth.' {P}

21185 וַיַּתִּירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ; 2a1) to unfasten, loosen ; 2a2) to set free, unbind נָתַר 5425 Psalm 105:20 כ שָׁלַח מֶלֶךְ, וַיַּתִּירֵהוּ; מֹשֵׁל עַמִּים, וַיְפַתְּחֵהוּ. 20 The king sent and loosed him; even the ruler of the peoples, and set him free.

21186 וַיָּתִירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Jdg. 1:23 כג וַיָּתִירוּ בֵית־יוֹסֵף, בְּבֵית־אֵל; וְשֵׁם־הָעִיר לְפָנִים, לוּז. 23 And the house of Joseph sent to spy out Beth-el--now the name of the city beforetime was Luz.

21187 וַיִּתְּכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted נָתַךְ 5413 Job 3:24 כד כִּי-לִפְנֵי לַחְמִי, אַנְחָתִי תָבֹא; וַיִּתְּכוּ כַמַּיִם, שַׁאֲגֹתָי. 24 For my sighing cometh instead of my food, and my roarings are poured out like water.

21192 וַיִּתָּלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 2:23 כג וַיְבֻקַּשׁ הַדָּבָר וַיִּמָּצֵא, וַיִּתָּלוּ שְׁנֵיהֶם עַל־עֵץ; וַיִּכָּתֵב, בְּסֵפֶר דִּבְרֵי הַיָּמִים--לִפְנֵי הַמֶּלֶךְ. {ס} 23 And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles before the king. {S}

21195 וַיִּתְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Jos. 10:26 כו וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב. 26 And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

21197 וַיִּתְלַקְּטוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Jdg. 11:3 ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל־יִפְתָּח אֲנָשִׁים

רֵיקִים, וַיֵּצְאוּ עִמּוֹ. {פ}   3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P}

21198   וַיִּתֹּם   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular   1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly   תָּמַם   8552   Gen. 47:15   טו וַיִּתֹּם הַכֶּסֶף, מֵאֶרֶץ מִצְרַיִם וּמֵאֶרֶץ כְּנַעַן, וַיָּבֹאוּ כָל־מִצְרַיִם אֶל־יוֹסֵף לֵאמֹר הָבָה־לָּנוּ לֶחֶם, וְלָמָּה נָמוּת נֶגְדֶּךָ: כִּי אָפֵס, כָּסֶף.   15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said: 'Give us bread; for why should we die in thy presence? for our money faileth.'

21200   וַיִּתְמֹדֵד   1   Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular   1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself   מָדַד   4058   1 Kings 17:21   כא וַיִּתְמֹדֵד עַל־הַיֶּלֶד שָׁלֹשׁ פְּעָמִים, וַיִּקְרָא אֶל־יְהוָה וַיֹּאמַר: יְהוָה אֱלֹהָי, תָּשָׁב נָא נֶפֶשׁ־הַיֶּלֶד הַזֶּה עַל־קִרְבּוֹ.   21 And he stretched himself upon the child three times, and cried unto the LORD, and said: 'O LORD my God, I pray thee, let this child's soul come back into him.'

21202   וַיִּתְמְהוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to be astounded, be stunned, be amazed, be dumbfounded ; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another   תָּמַהּ   8539   Gen. 43:33   לג וַיֵּשְׁבוּ לְפָנָיו־־הַבְּכֹר כִּבְכֹרָתוֹ, וְהַצָּעִיר כִּצְעִרָתוֹ; וַיִּתְמְהוּ הָאֲנָשִׁים, אִישׁ אֶל־רֵעֵהוּ.   33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marvelled one with another.

21204   וַיִּתְמַהְמָהּ   1   Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular   1) (Hithpalpel) to linger, tarry, wait, delay   מָהַהּ   4102   Genesis 19:16   טז וַיִּתְמַהְמָהּ־־וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר.   16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

21205   וַיִּתְּמוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be

completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish,
complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up,
make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in
integrity, act uprightly תָּמַם 8552 Deut. 34:8 ח וַיִּבְכּוּ בְנֵי יִשְׂרָאֵל אֶת־מֹשֶׁה בְּעַרְבֹת
מוֹאָב, שְׁלֹשִׁים יוֹם; וַיִּתְּמוּ, יְמֵי בְכִי אֵבֶל מֹשֶׁה. 8 And the children of Israel wept for Moses in
the plains of Moab thirty days; so the days of weeping in the mourning for Moses were ended.

21206 וַיִּתְמַכְּרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ;
1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c)
(Hithpael) to sell oneself מָכַר 4376 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם,
בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused
their sons and their daughters to pass through the fire, and used divination and enchantments,
and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

21207 וַיִּתְמֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a)
(Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4)
to take hold of each other ; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Gen. 48:17
יז וַיַּרְא יוֹסֵף, כִּי־יָשִׁית אָבִיו יַד־יְמִינוֹ עַל־רֹאשׁ אֶפְרַיִם--וַיֵּרַע בְּעֵינָיו; וַיִּתְמֹךְ יַד־אָבִיו, לְהָסִיר אֹתָהּ
מֵעַל רֹאשׁ־אֶפְרַיִם--עַל־רֹאשׁ מְנַשֶּׁה. 17 And when Joseph saw that his father was laying his
right hand upon the head of Ephraim, it displeased him, and he held up his father's hand, to
remove it from Ephraim's head unto Manasseh's head.

21208 וַיִּתְמַרְמַר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect -
third person masculine singular 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to
show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d)
(Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong,
strengthen מָרַר 4843 Dan. 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל
וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל
לָאַיִל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was moved with choler
against him, and smote the ram, and broke his two horns; and there was no power in the ram
to stand before him; but he cast him down to the ground, and trampled upon him; and there
was none that could deliver the ram out of his hand.

21209 וְיִתְמַרְמַר 1 Conjunctive waw | Verb - Hithpalpel waw Consecutive Imperfect -
third person masculine singular
/ Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to be
bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c)
(Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be
enraged ; 2) (TWOT) to be strong, strengthen מָרַר 4843 Daniel 11:11; (8:7;) יא
וְיִתְמַרְמַר, מֶלֶךְ הַנֶּגֶב, וְיָצָא, וְנִלְחַם עִמּוֹ עִם־מֶלֶךְ הַצָּפוֹן; וְהֶעֱמִיד הָמוֹן רָב, וְנִתַּן הֶהָמוֹן בְּיָדוֹ. 11
And the king of the south shall be moved with choler, and shall come forth and fight with him,
even with the king of the north; and he shall set forth a great multitude, but the multitude
shall be given into his hand.

21210 וַיֻּתַּן 1 Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 2 Sam. 18:9 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

21217 וַיִּתְנַדְּבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings נָדַב 5068 1 Chr. 29:6 ו וַיִּתְנַדְּבוּ שָׂרֵי הָאָבוֹת וְשָׂרֵי שִׁבְטֵי יִשְׂרָאֵל, וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת, וּלְשָׂרֵי, מְלֶאכֶת הַמֶּלֶךְ.
6 Then the princes of the fathers' houses, and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly;

21225 וַיִּתְּנוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 2 Chr. 34:17 יז וַיַּתִּיכוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בְּבֵית־יְהוָה; וַיִּתְּנוּהוּ, עַל־יַד הַמֻּפְקָדִים, וְעַל־יַד, עוֹשֵׂי הַמְּלָאכָה.
17 And they have poured out the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and into the hand of the workmen.'

21226 וַיִּתְּנוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 2 Chr. 35:25

כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

21228 וַיִּתְנַכְּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be deceitful, be crafty, be knavish ; 1a) (Qal) ; 1a1) to be knavish ; 1a2) deceiver (participle) ; 1b) (Piel) to beguile ; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly נָכַל 5230 Gen. 37:18 יח וַיִּרְאוּ אֹתוֹ, מֵרָחֹק; וּבְטֶרֶם יִקְרַב אֲלֵיהֶם, וַיִּתְנַכְּלוּ אֹתוֹ לַהֲמִיתוֹ. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

21229 וַיִּתְנַכֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself נָכַר 5234 Gen. 42:7 ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.'

21230 וַיִּתֶּנְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 2 Chr. 9:8 ח יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ לְתִתְּךָ עַל־כִּסְאוֹ לְמֶלֶךְ, לַיהוָה אֱלֹהֶיךָ: בְּאַהֲבַת אֱלֹהֶיךָ אֶת־יִשְׂרָאֵל, לְהַעֲמִידוֹ לְעוֹלָם, וַיִּתֶּנְךָ עֲלֵיהֶם לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה. 8 Blessed be the LORD thy God, who delighted in thee, to set thee on His throne, to be king for the LORD thy God; because thy God loved Israel, to establish them for ever, therefore made He thee king over them, to do justice and righteousness.'

21234 וַיִּתְּנֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Jdg. 6:13 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

21235 וַיִּתְנַצְּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 33:6 ו וַיִּתְנַצְּלוּ בְנֵי־יִשְׂרָאֵל אֶת־עֶדְיָם, מֵהַר חוֹרֵב. 6 And the children of Israel stripped themselves of their ornaments from mount Horeb onward.

21236 וַיֵּתַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 2 Chr. 33:9 ט וַיֶּתַע מְנַשֶּׁה, אֶת־יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִָם: לַעֲשׂוֹת רָע־־מִן־הַגּוֹיִם, אֲשֶׁר הִשְׁמִיד יְהוָה מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 9 And Manasseh made Judah and the inhabitants of Jerusalem to err, so that they did evil more than did the nations, whom the LORD destroyed before the children of Israel. {P}

21237 וַיַּתְעֵב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense תָּעַב 8581 1 Kings 21:26 כו וַיַּתְעֵב מְאֹד, לָלֶכֶת אַחֲרֵי הַגִּלֻּלִים־־כְּכֹל, אֲשֶׁר עָשׂוּ הָאֱמֹרִי, אֲשֶׁר הוֹרִישׁ יְהוָה, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 26 And he did very abominably in following idols, according to all that the Amorites did, whom the LORD cast out before the children of Israel. {P}

21238 וַיְתָעֵב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense תָּעַב 8581 Psalm 106:40 מ וַיִּחַר־אַף יְהוָה בְּעַמּוֹ; וַיְתָעֵב, אֶת־נַחֲלָתוֹ. 40 therefore was the wrath of the LORD kindled against His people, and He abhorred His inheritance.

21240 וַיִּתְעַבֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Deut. 3:26 כו וַיִּתְעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב־לָךְ--אַל־תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר הַזֶּה. 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

21241 וַיִּתְעַדְּנוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) (Hithpael) to luxuriate, delight oneself עָדַן 5727 Neh. 9:25 כה וַיִּלְכְּדוּ עָרִים בְּצוּרֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל. 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

21243 וַיַּתְעוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Amos 2:4 ד כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי יְהוּדָה, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־מָאֳסָם אֶת־תּוֹרַת יְהוָה, וְחֻקָּיו לֹא שָׁמָרוּ, וַיַּתְעוּם כִּזְבֵיהֶם, אֲשֶׁר־הָלְכוּ אֲבוֹתָם אַחֲרֵיהֶם. 4 Thus saith the LORD: For three transgressions of Judah, yea, for four, I will not reverse it: because they have rejected the law of the LORD, and have not kept His statutes, and their lies have caused them to err, after which their fathers did walk.

21244 וַיִּתְעַלְּלוּ־ 1 וַיִּתְעַלְּלוּ־בָהּ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלֵז 5953
Jdg. 19:25 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ
וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

21245 וַיִּתְעַלָּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to cover ; 1a) (Pual) covered, encrusted (participle) ; 1b) (Hithpael) to enwrap oneself, disguise oneself, faint עָלַף 5968 Jon. 4:8 ח וַיְהִי כִּזְרֹחַ
הַשֶּׁמֶשׁ, וַיְמַן אֱלֹהִים רוּחַ קָדִים חֲרִישִׁית, וַתַּךְ הַשֶּׁמֶשׁ עַל־רֹאשׁ יוֹנָה, וַיִּתְעַלָּף; וַיִּשְׁאַל אֶת־נַפְשׁוֹ, לָמוּת,
וַיֹּאמֶר, טוֹב מוֹתִי מֵחַיָּי. 8 And it came to pass, when the sun arose, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and requested for himself that he might die, and said: 'It is better for me to die than to live.'

21247 וַיִּתְעַצֵּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion עֵץ 6087 Gen. 6:6 ו וַיִּנָּחֶם יְהוָה, כִּי־עָשָׂה אֶת־הָאָדָם בָּאָרֶץ; וַיִּתְעַצֵּב, אֶל־
לִבּוֹ. 6 And it repented the LORD that He had made man on the earth, and it grieved Him at His heart.

21248 וַיִּתְעַצְּבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Gen. 34:7 ז וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים,
וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה בְיִשְׂרָאֵל, לִשְׁכַּב אֶת־בַּת־יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.

21249 וַיִּתְעָרְבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share עָרַב 6148

Psalm 106:35 לה וַיִּתְעָרְבוּ בַגּוֹיִם; וַיִּלְמְדוּ, מַעֲשֵׂיהֶם. 35 But mingled themselves with the nations, and learned their works;

21253 וַיִּתְפֹּצְצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Hab. 3:6 ו עָמַד וַיְמֹדֶד אֶרֶץ, רָאָה וַיַּתֵּר גּוֹיִם, וַיִּתְפֹּצְצוּ הַרְרֵי־עַד, שַׁחוּ גִּבְעוֹת עוֹלָם; הֲלִיכוֹת עוֹלָם, לוֹ. 6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting mountains are dashed in pieces, the ancient hills do bow; His goings are as of old.

21254 וַיִּתְפָּקֵד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Jdg. 21:9 ט וַיִּתְפָּקֵד, הָעָם; וְהִנֵּה אֵין־שָׁם אִישׁ, מִיּוֹשְׁבֵי יָבֵשׁ גִּלְעָד. 9 For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

21255 וַיִּתְפָּקְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Jdg. 20:15 טו וַיִּתְפָּקְדוּ בְנֵי בִנְיָמִן בַּיּוֹם הַהוּא, מֵהֶעָרִים, עֶשְׂרִים וְשִׁשָּׁה אֶלֶף אִישׁ, שֹׁלֵף חָרֶב--לְבַד מִיֹּשְׁבֵי הַגִּבְעָה, הִתְפָּקְדוּ, שְׁבַע מֵאוֹת, אִישׁ בָּחוּר. 15 And the children of Benjamin numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who numbered seven hundred chosen men.

21256 וַיִּתְפְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sew together ; 1a) (Qal) to sew, sew together ; 1b) (Piel) ; 1b1) to sew ; 1b2) sewing (participle) תָּפַר 8609 Gen. 3:7 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

21257 וַיִּתְפָּרְקוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to tear apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b) (Piel) to tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Exod. 32:3 ג וַיִּתְפָּרְקוּ, כָּל־הָעָם, אֶת־נִזְמֵי הַזָּהָב, אֲשֶׁר בְּאָזְנֵיהֶם; וַיָּבִיאוּ, אֶל־אַהֲרֹן. 3 And all the people broke off the golden rings which were in their ears, and brought them unto Aaron.

21259 וַיִּתְפְּשֶׂהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 16:9 ט וַיִּשְׁמַע אֵלָיו, מֶלֶךְ אַשּׁוּר, וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל־דַּמֶּשֶׂק וַיִּתְפְּשֶׂהָ, וַיַּגְלֶהָ קִירָה; וְאֶת־רְצִין, הֵמִית. 9 And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

21263 וַיִּתְפַּשֵּׁט 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Sam. 18:4 ד וַיִּתְפַּשֵּׁט יְהוֹנָתָן, אֶת־הַמְּעִיל אֲשֶׁר עָלָיו, וַיִּתְּנֵהוּ, לְדָוִד; וּמַדָּיו, וְעַד־חַרְבּוֹ וְעַד־קַשְׁתּוֹ וְעַד־חֲגֹרוֹ. 4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his apparel, even to his sword, and to his bow, and to his girdle.

21269 וַיִּתְקַלְּסוּ־ 1 וַיִּתְקַלְּסוּ־בוֹ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mock, scoff ; 1a) (Piel) to scoff at ; 1b) (Hithpael) to mock, deride, make fun of קָלַס 7046 2 Kings 2:23 כג וַיַּעַל מִשָּׁם, בֵּית־אֵל; וְהוּא עֹלֶה בַדֶּרֶךְ, וּנְעָרִים קְטַנִּים יָצְאוּ מִן־הָעִיר, וַיִּתְקַלְּסוּ־בוֹ וַיֹּאמְרוּ לוֹ, עֲלֵה קֵרֵחַ עֲלֵה קֵרֵחַ. 23 And he went up from thence unto Beth-el; and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him: 'Go up, thou baldhead; go up, thou baldhead.'

21271 וַיִּתְקָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Jdg. 3:21 כא וַיִּשְׁלַח אֵהוּד, אֶת־יַד שְׂמֹאלוֹ,

וַיִּקַּח אֶת־הַחֶרֶב, מֵעַל יֶרֶךְ יְמִינוֹ; וַיִּתְקָעֶהָ, בְּבִטְנוֹ. 21 And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his belly.

21272 וַיִּתְקָעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Exod. 10:19 יט וַיַּהֲפֹךְ יְהוָה רוּחַ־יָם, חָזָק מְאֹד, וַיִּשָּׂא אֶת־הָאַרְבֶּה, וַיִּתְקָעֵהוּ יָמָּה סּוּף: לֹא נִשְׁאַר אַרְבֶּה אֶחָד, בְּכֹל גְּבוּל מִצְרָיִם. 19 And the LORD turned an exceeding strong west wind, which took up the locusts, and drove them into the RedSea;there remained notone locust in all the border of Egypt.

21274 וַיִּתְקָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 2 Sam. 18:14 יד וַיֹּאמֶר יוֹאָב, לֹא־כֵן אֹחִילָה לְפָנֶיךָ; וַיִּקַּח שְׁלֹשָׁה שְׁבָטִים בְּכַפּוֹ, וַיִּתְקָעֵם בְּלֵב אַבְשָׁלוֹם--עוֹדֶנּוּ חַי, בְּלֵב הָאֵלָה. 14 Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth.

21275 וַיִּתְקַשֵּׁר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire קָשַׁר 7194 2 Kings 9:14 יד וַיִּתְקַשֵּׁר, יֵהוּא בֶּן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי--אֶל־יוֹרָם; וְיוֹרָם הָיָה שֹׁמֵר בְּרָמֹת גִּלְעָד, הוּא וְכָל־יִשְׂרָאֵל, מִפְּנֵי, חֲזָאֵל מֶלֶךְ־אֲרָם. 14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram.--Now Joram had been guarding Ramoth-gilead, he and all Israel, because of Hazael king of Aram;

21281 וַיָּתֻרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 13:21 כא וַיַּעֲלוּ, וַיָּתֻרוּ אֶת־הָאָרֶץ, מִמִּדְבַּר־צִן עַד־רְחֹב, לְבֹא חֲמָת. 21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath.

21288 וַיִּתְרֹצְצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other רָצַץ 7533 Gen. 25:22 כב וַיִּתְרֹצְצוּ הַבָּנִים, בְּקִרְבָּהּ, וַתֹּאמֶר אִם־כֵּן, לָמָּה זֶּה אָנֹכִי; וַתֵּלֶךְ,

לִדְרֹשׁ אֶת־יְהוָה. 22 And the children struggled together within her; and she said: 'If it be so, wherefore do I live?' And she went to inquire of the LORD.

21290 וַיִּתְּשֵׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Deut. 29:27 כז וַיִּתְּשֵׁם יְהוָה מֵעַל אַדְמָתָם, בְּאַף וּבְחֵמָה וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.--

23704 וַנֹּאכְלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

23730 וַנָּבֹא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Deut. 1:19 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

23762 וַנָּבֶל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop נָבֵל 5034 Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֹנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

23773 וַנִּבְנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Nehemiah 4:6 ו וַיְהִי כַּאֲשֶׁר-בָּאוּ הַיְּהוּדִים, הַיֹּשְׁבִים אֶצְלָם; וַיֹּאמְרוּ לָנוּ עֶשֶׂר פְּעָמִים, מִכָּל-הַמְּקֹמוֹת אֲשֶׁר-תָּשׁוּבוּ עָלֵינוּ. 6 And it came to pass that, when the Jews that dwelt by them came, they said unto us ten times: 'Ye must return unto us from all places.'

23783 וַנְּבַקְשָׁה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural | third person feminine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezr. 8:23 כג וַנָּצוּמָה וַנְּבַקְשָׁה מֵאֱלֹהֵינוּ, עַל־זֹאת; וַיֵּעָתֵר, לָנוּ. 23 So we fasted and besought our God for this; and He was entreated of us.

23789 וַנְּבַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness בָּשַׁל 1310 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

23794 וַנַּגֶּד־ 1 וַנַּגֶּד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 43:7 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע־־כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

23795 וַנַּגֶּד־ 1 וַנַּגֶּד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 44:24 כד וַיְהִי כִּי עָלִינוּ, אֶל־עַבְדְּךָ אָבִי; וַנַּגֶּד־לוֹ־־אֵת, דִּבְרֵי אֲדֹנִי. 24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

23847 וַנֵּדָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 78:3 ג אֲשֶׁר שָׁמַעְנוּ, וַנֵּדָעֵם; וַאֲבוֹתֵינוּ, סִפְּרוּ-לָנוּ. 3 That which we have heard and known, and our fathers have told us,

23939 וַנֶּחֱטָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Isa. 64:4 ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא, בָּהֶם עוֹלָם וְנִוָּשֵׁעַ. 4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved.

23952 וַנַּחַלְמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 41:11 יא וַנַּחַלְמָה חֲלוֹם בְּלַיְלָה אֶחָד, אֲנִי וָהוּא: אִישׁ כְּפִתְרוֹן חֲלֹמוֹ, חָלָמְנוּ. 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

23972 וַנַּחֲנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp חָנָה 2583 Ezr. 8:15 טו וָאֶקְבְּצֵם, אֶל־הַנָּהָר הַבָּא אֶל־אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא־מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi.

24019 וַנִּירָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Jos. 9:24 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ

מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת-הַדָּבָר הַזֶּה. 24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

24020 וַנִּירָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 Numbers 21:30 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-נֹפַח, אֲשֶׁר עַד-מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

24032 וַנַּכֵּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Deut. 3:3 ג וַיִּתֵּן יְהוָה אֱלֹהֵינוּ בְּיָדֵנוּ, גַּם אֶת-עוֹג מֶלֶךְ-הַבָּשָׁן--וְאֶת-כָּל-עַמּוֹ; וַנַּכֵּהוּ, עַד-בִּלְתִּי הִשְׁאִיר-לוֹ שָׂרִיד. 3 So the LORD our God delivered into our hand Og also, the king of Bashan, and all his people; and we smote him until none was left to him remaining.

24042 וַנַּכֵּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Deut. 29:6 ו וַתָּבֹאוּ, אֶל-הַמָּקוֹם הַזֶּה; וַיֵּצֵא סִיחֹן מֶלֶךְ-חֶשְׁבּוֹן וְעוֹג מֶלֶךְ-הַבָּשָׁן לִקְרָאתֵנוּ, לַמִּלְחָמָה--וַנַּכֵּם. 6 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.

24060 וַנַּךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Deut. 2:33 לג וַיִּתְּנֵהוּ יְהוָה אֱלֹהֵינוּ, לְפָנֵינוּ; וַנַּךְ אֹתוֹ וְאֶת־בָּנָו, וְאֶת־כָּל־עַמּוֹ. 33 And the LORD our God delivered him up before us; and we smote him, and his sons, and all his people.

24084 וַנֵּלֶךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 1:19 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

24115 וַנָּסָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Deut. 2:1 א וַנֵּפֶן וַנִּסַּע הַמִּדְבָּרָה, דֶּרֶךְ יַם־סוּף, כַּאֲשֶׁר דִּבֶּר יְהוָה, אֵלָי; וַנָּסָב אֶת־הַר־שֵׂעִיר, יָמִים רַבִּים. {ס} 1 Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the LORD spoke unto me; and we compassed mount Seir many days. {S}

24146 וַנִּסְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265 Ezr. 8:31 לא וַנִּסְעָה מִנְּהַר אַהֲוָא, בִּשְׁנֵים עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן־־לָלֶכֶת, יְרוּשָׁלִָם; וְיַד־אֱלֹהֵינוּ, הָיְתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל־הַדָּרֶךְ. 31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lier-in-wait by the way.

24151 וַנְּסַפֶּר־ 1 וַנְּסַפֶּר־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c)

(Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Gen. 41:12 יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר הַטַּבָּחִים, וַנְּסַפֶּר־לוֹ, וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר. 12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

24176 וַנַּעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 3:1 א וַנֵּפֶן וַנַּעַל, דֶּרֶךְ הַבָּשָׁן; וַיֵּצֵא עוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתֵנוּ הוּא וְכָל־עַמּוֹ, לַמִּלְחָמָה--אֶדְרֶעִי. 1 Then we turned, and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei.

24192 וַנַּעֲמִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 4:3/9 ג וַנִּתְפַּלֵּל, אֶל־אֱלֹהֵינוּ; וַנַּעֲמִיד מִשְׁמָר עֲלֵיהֶם יוֹמָם וָלַיְלָה, מִפְּנֵיהֶם. 3 But we made our prayer unto our God, and set a watch against them day and night, because of them.

24195 וַנָּעֻפָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom עוּף 5774 Psalm 90:10 י יְמֵי-שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה, וְאִם בִּגְבוּרֹת שְׁמוֹנִים שָׁנָה-- וְרָהְבָּם, עָמָל וָאָוֶן: כִּי-גָז חִישׁ,

וַנָּעֻפָה׃ 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away.

24209 וַנַּעַשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Jer. 35:10 י וַנֵּשֶׁב, בָּאֳהָלִים; וַנִּשְׁמַע וַנַּעַשׂ, כְּכֹל אֲשֶׁר־צִוָּנוּ יוֹנָדָב אָבִינוּ׃ 10 but we have dwelt in tents, and have hearkened, and done according to all that Jonadab our father commanded us.

24210 וַנַּעֲשֶׂה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Jos. 9:24 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה׃ 24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

24254 וַנִּפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Psalm 44:21 כא אִם-שָׁכַחְנוּ, שֵׁם אֱלֹהֵינוּ; וַנִּפְרֹשׂ כַּפֵּינוּ, לְאֵל זָר׃ 21 If we had forgotten the name of our God, or spread forth our hands to a strange god;

24264 וַנִּפְתְּחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 43:21 כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ,

בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

24272 וַנָּצוּמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) (Qal) to abstain from food, fast צוּם 6684 Ezra 8:23 כג וַנָּצוּמָה וַנְּבַקְשָׁה מֵאֱלֹהֵינוּ, עַל־זֹאת; וַיֵּעָתֵר, לָנוּ. 23 So we fasted and besought our God for this; and He was entreated of us.

24322 וַנַּקְרֵב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Numbers 31:50 נ וַנַּקְרֵב אֶת־קָרְבַּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְלִי־זָהָב אֶצְעָדָה וְצָמִיד, טַבַּעַת, עָגִיל וְכוּמָז--לְכַפֵּר עַל־נַפְשֹׁתֵינוּ, לִפְנֵי יְהוָה. 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'

24330 וַנִּרְאֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 10:14 יד וַיֹּאמֶר דּוֹד שָׁאוּל אֵלָיו וְאֶל־נַעֲרוֹ, אָן הֲלַכְתֶּם; וַיֹּאמֶר, לְבַקֵּשׁ אֶת־הָאֲתֹנוֹת, וַנִּרְאֶה כִי־אַיִן, וַנָּבוֹא אֶל־שְׁמוּאֵל. 14 And Saul's uncle said unto him and to his servant: 'Whither went ye?' And he said: 'To seek the asses; and when we saw that they were not found, we came to Samuel.'

24338 וַנֵּרֶד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 2 Kings 10:13 יג וְיֵהוּא, מָצָא אֶת־אֲחֵי אֲחַזְיָהוּ מֶלֶךְ־יְהוּדָה, וַיֹּאמֶר, מִי אַתֶּם; וַיֹּאמְרוּ, אֲחֵי אֲחַזְיָהוּ אֲנַחְנוּ, וַנֵּרֶד לִשְׁלוֹם בְּנֵי־הַמֶּלֶךְ, וּבְנֵי הַגְּבִירָה. 13 Jehu met with the brethren of Ahaziah king of Judah, and said: 'Who are ye?' And they answered: 'We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.'

24367 וַנִּשְׂבַּע־ 1 וַנִּשְׂבַּע־לֶחֶם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited

with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Jer. 44:17 יז כִּי עָשֹׂה נַעֲשֶׂה אֶת־כָּל־הַדָּבָר אֲשֶׁר־יָצָא מִפִּינוּ, לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם וְהַסֵּיךְ־לָהּ נְסָכִים, כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וַאֲבֹתֵינוּ מְלָכֵינוּ וְשָׂרֵינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִָם; וַנִּשְׂבַּע־לֶחֶם וַנִּהְיֶה טוֹבִים, וְרָעָה לֹא רָאִינוּ.
17 But we will certainly perform every word that is gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no evil.

24384 וַנָּשָׁב 1 וַנָּשׁוּבkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common plural qere 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

24385 וַנָּשָׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f)

(Pulal) brought back שׁוּב 7725 Gen. 43:21 כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

24387 וַנֹּשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Ezr. 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן־יְחִיאֵל מִבְּנֵי עולם (עֵילָם), וַיֹּאמֶר לְעֶזְרָא--אֲנַחְנוּ מָעַלְנוּ בֵאלֹהֵינוּ, וַנֹּשֶׁב נָשִׁים נָכְרִיּוֹת מֵעַמֵּי הָאָרֶץ; וְעַתָּה יֵשׁ־מִקְוֶה לְיִשְׂרָאֵל, עַל־זֹאת. 2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing.

24400 וַנָּשׁוּב 1 וַנָּשָׁבqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common plural kethib 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

24412 וַנַּשִּׁים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Num. 21:30 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-נֹפַח, אֲשֶׁר עַד-מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

24425 וַנְּשַׁלֵּחֲךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 26:29 כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

24476 וַנִּתְּנָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Deut. 29:7 ז וַנִּקַּח, אֶת־אַרְצָם, וַנִּתְּנָהּ לְנַחֲלָה, לָרֻאוּבֵנִי וְלַגָּדִי--וְלַחֲצִי, שֵׁבֶט הַמְנַשִּׁי. 7 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites.

24489 וַנִּתְעוֹדָד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first common plural 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning עוּד 5749 Psalm 20:9 ט הֵמָּה, כָּרְעוּ וְנָפָלוּ; וַאֲנַחְנוּ קַמְנוּ, וַנִּתְעוֹדָד. 9 They are bowed down and fallen; but we are risen, and stand upright.

24490 וַנִּתְפַּלֵּל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first common plural 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray פָּלַל 6419 Nehemiah 4:9 ט וַיְהִי כַּאֲשֶׁר-שָׁמְעוּ אוֹיְבֵינוּ, כִּי-נוֹדַע לָנוּ, וַיָּפֶר הָאֱלֹהִים, אֶת-עֲצָתָם; ונשוב (וַנָּשָׁב) כֻּלָּנוּ אֶל-הַחוֹמָה, אִישׁ אֶל-מְלַאכְתּוֹ. 9 And it came to pass, when our enemies heard that it was known unto us, and

God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

26832 וַתֹּאבַדְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 1 Sam. 9:3 ג וַתֹּאבַדְנָה, הָאֲתֹנוֹת, לְקִישׁ, אֲבִי שָׁאוּל; וַיֹּאמֶר קִישׁ אֶל-שָׁאוּל בְּנוֹ, קַח-נָא אִתְּךָ אֶת-אַחַד מֵהַנְּעָרִים, וְקוּם לֵךְ, בַּקֵּשׁ אֶת-הָאֲתֹנֹת. 3 Now the asses of KishSaul's father were lost. And Kish said toSaul his son: 'Take nowone of the servants with thee, and arise, go seek the asses.'

26833 וַתֶּאֱהַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 1 Sam. 18:20 כ וַתֶּאֱהַב מִיכַל בַּת-שָׁאוּל, אֶת-דָּוִד; וַיַּגִּדוּ לְשָׁאוּל, וַיִּשַׁר הַדָּבָר בְּעֵינָיו. 20 And Michal Saul's daughter loved David; and they toldSaul, and the thing pleased him.

26840 וַתֹּאחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 Ruth 3:15 טו וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר-עָלַיִךְ וְאֶחֳזִי-בָהּ--וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ-שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.

26848 וַתֹּאכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Job 1:16 טז עוֹד זֶה מְדַבֵּר, וְזֶה בָּא וַיֹּאמַר, אֵשׁ אֱלֹהִים נָפְלָה מִן-הַשָּׁמַיִם, וַתִּבְעַר בַּצֹּאן וּבַנְּעָרִים וַתֹּאכְלֵם; וָאִמָּלְטָה רַק-אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 16 While he was yet speaking, there came also another, and said: 'A fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.'

26851 וַתְּאַלְצֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Piel) to urge אָלַץ 509

Jdg. 16:16 טז וַיְהִי כִּי־הֵצִיקָה לּוֹ בִדְבָרֶיהָ, כָּל־הַיָּמִים--וַתְּאַלְצֵהוּ; וַתִּקְצַר נַפְשׁוֹ, לָמוּת. 16 And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death.

26854 וַתְּאַמֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Prov. 31:17 יז חָגְרָה בְעוֹז מָתְנֶיהָ; וַתְּאַמֵּץ, זְרוֹעֹתֶיהָ. 17 She girdeth her loins with strength, and maketh strong her arms.

26871 וַתֶּאֱרַכְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long אָרַךְ 748 Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth.

26872 וַתָּאֹרְנָה 1 וַתָּרֹאנָהkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural qere 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) אוֹר 215 1 Sam. 14:27 כז וְיוֹנָתָן לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת הַדְּבָשׁ; וַיָּשֶׁב יָדוֹ אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו. 27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

26875 וַתְּאַשְּׁרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed אשׁר 833 Job 29:11 יא כִּי אֹזֶן שָׁמְעָה, וַתְּאַשְּׁרֵנִי; וְעַיִן רָאֲתָה, וַתְּעִידֵנִי. 11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness unto me;

26881 וַתָּבֹאִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause

to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה.
7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

26884 וַתִּבְאַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor בָּאַשׁ 887 Exod. 8:10 י וַיִּצְבְּרוּ אֹתָם, חֳמָרִם חֳמָרִם; וַתִּבְאַשׁ, הָאָרֶץ. 10 And they gathered them together in heaps; and the land stank.

26885 וַתָּבֹאת 1 וַתָּבֹאתִיkthib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person feminine singular apocopated qere 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

26886 וַתָּבֹאתִי 1 וַתָּבֹאתqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person feminine singular apocopated kethib 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

26887 וַתִּבָּהֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify בָּהל 926 Job 4:5 ה כִּי עַתָּה, תָּבוֹא אֵלֶיךָ וַתֵּלֶא; תִּגַּע עָדֶיךָ, וַתִּבָּהֵל. 5 But now it is come upon thee, and thou art weary; it toucheth thee, and thou art affrighted.

26895 וַתְּבוֹאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Psalm 109:17 יז וַיֶּאֱהַב קְלָלָה, וַתְּבוֹאֵהוּ; וְלֹא-חָפֵץ בִּבְרָכָה, וַתִּרְחַק מִמֶּנּוּ. 17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him.

26896 וַתְּבוֹאֶינָה 1 וַתָּבוֹאנָהqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural kethib 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

26898 וַתָּבוֹאנָה 1 וַתְּבוֹאֶינָהkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

26901 וַתִּבְחַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 Job 7:15 טו וַתִּבְחַר מַחֲנָק

נַפְשִׁי; מָוֶת, מֵעַצְמוֹתָי. 15 So that my soul chooseth strangling, and death rather than these my
bones.

26905 וַתִּבְטְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second
person masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have
confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to
trust, make secure ; 2) (TWOT) to feel safe, be careless בָּטַח 982 Isa. 30:12 יב לָכֵן,
כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore
thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and
perverseness, and stay thereon;

26907 וַתְּבִיאֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular | third person masculine singular 1) to go in, enter, come, go,
come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to
come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4)
to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to
bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4)
to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be
put בּוֹא 935 Jdg. 19:3 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ),
וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her
husband arose, and went after her, to speak kindly unto her, to bring her back, having his
servant with him, and a couple of asses; and she brought him into her father's house; and
when the father of the damsel saw him, he rejoiced to meet him.

26908 וַתְּבִיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
second masculine singular | third person masculine plural 1) to go in, enter, come,
go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b)
to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ;
1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3)
to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4)
to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be
put בּוֹא 935 Neh. 9:23 כג וּבְנֵיהֶם הִרְבִּיתָ, כְּכֹכְבֵי הַשָּׁמָיִם; וַתְּבִיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר-
אָמַרְתָּ לַאֲבֹתֵיהֶם, לָבוֹא לָרָשֶׁת. 23 Their children also didst Thou multiply as the stars of
heaven, and didst bring them into the land, concerning which Thou didst say to their fathers,
that they should go in to possess it.

26918 וַתִּבְלָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular | third person masculine plural 1) to swallow down, swallow up,
engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal)
to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3)
squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע
1104 Deut. 11:6 ו וַאֲשֶׁר עָשָׂה לְדָתָן וְלַאֲבִירָם, בְּנֵי אֱלִיאָב בֶּן־רְאוּבֵן, אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת־
פִּיהָ, וַתִּבְלָעֵם וְאֶת־בָּתֵּיהֶם וְאֶת־אָהֳלֵיהֶם--וְאֵת כָּל־הַיְקוּם אֲשֶׁר בְּרַגְלֵיהֶם, בְּקֶרֶב כָּל־יִשְׂרָאֵל. 6
and what He did unto Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth

opened her mouth, and swallowed them up, and their households, and their tents, and every living substance that followed them, in the midst of all Israel;

26919 וַתִּבְלַעְןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Gen. 41:24 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל־הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

26920 וַתִּבְלַעְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Gen. 41:7 ז וַתִּבְלַעְנָה, הַשִּׁבֳּלִים הַדַּקּוֹת, אֵת שֶׁבַע הַשִּׁבֳּלִים, הַבְּרִיאוֹת וְהַמְּלֵאוֹת; וַיִּיקַץ פַּרְעֹה, וְהִנֵּה חֲלוֹם. 7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

26921 וַתְּבַלְּעֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Job 10:8 ח יָדֶיךָ עִצְּבוּנִי, וַיַּעֲשׂוּנִי; יַחַד סָבִיב, וַתְּבַלְּעֵנִי. 8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me!

26922 וַתָּבֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard בִּין 995 Job 13:1 א הֶן־כֹּל, רָאֲתָה עֵינִי; שָׁמְעָה אָזְנִי, וַתָּבֶן לָהּ. 1 Lo, mine eye hath seen all this, mine ear hath heard and understood it.

26925 וַתִּבְנִי־ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezekiel 16:24 כד וַתִּבְנִי־לָךְ, גָּב; וַתַּעֲשִׂי־לָךְ רָמָה, בְּכָל־רְחוֹב. 24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street.

26928 וַתִּבְצְעִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of בָּצַע 1214 Ezek. 16:24 כד וַתִּבְנִי־לָךְ, גָּב; וַתַּעֲשִׂי־לָךְ רָמָה, בְּכָל־
רְחוֹב. 24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street.

26930 וַתְּבַקַּעְנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 1 Chr. 28:12 יב וְתַבְנִית, כֹּל אֲשֶׁר הָיָה
בָרוּחַ עִמּוֹ, לְחַצְרוֹת בֵּית־יְהוָה וּלְכָל־הַלְּשָׁכוֹת, סָבִיב--לְאֹצְרוֹת בֵּית הָאֱלֹהִים, וּלְאֹצְרוֹת הַקֳּדָשִׁים.
12 and the pattern of all that he had by the spirit, for the courts of the house of the LORD, and for all the chambers round about, for the treasuries of the house of God, and for the treasuries of the hallowed things;

26932 וַתִּבְרַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Gen. 16:6 ו וַיֹּאמֶר
אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

26934 וַתְּבַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness בָּשַׁל 1310 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ--וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־
הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

26935 וַתִּגְבַּהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b)

to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361
Ezek. 19:11 יא וַיִּהְיוּ־לָהּ מַטּוֹת עֹז, אֶל־שִׁבְטֵי מֹשְׁלִים, וַתִּגְבַּהּ קוֹמָתוֹ, עַל־בֵּין עֲבֹתִים; וַיֵּרָא בְגָבְהוֹ, בְּרֹב דָּלִיֹּתָיו. 11 And she had strong rods to be sceptres for them that bore rule; and her stature was exalted among the thick branches, and she was seen in her height with the multitude of her tendrils.

26936 וַתִּגְבְּהֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Ezekiel 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. {ס} 50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

26939 וַתַּגְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezekiel 35:13 יג וַתַּגְדִּילוּ עָלַי בְּפִיכֶם, וְהַעְתַּרְתֶּם עָלַי דִּבְרֵיכֶם: אֲנִי, שָׁמָעְתִּי. {ס} 13 And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S}

26940 וַתַּגְדֵּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezek. 35:13 יג וַתַּגְדִּילוּ עָלַי בְּפִיכֶם, וְהַעְתַּרְתֶּם עָלַי דִּבְרֵיכֶם: אֲנִי, שָׁמָעְתִּי. {ס} 13 And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S}

26942 וַתִּגְדְּלִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

26943 וַתִּגְדְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to wall up, wall off, close off, build a wall ; 1a) (Qal) ; 1a1) to wall up, shut off ; 1a2) masons (participle) גָּדַר 1443 Ezek. 13:5 ה לֹא עֲלִיתֶם בַּפְּרָצוֹת, וַתִּגְדְּרוּ גָדֵר עַל־בֵּית יִשְׂרָאֵל, לַעֲמֹד בַּמִּלְחָמָה, בְּיוֹם יְהוָה. 5 Ye have not gone up into the breaches, neither made up the hedge for the house of Israel, to stand in the battle in the day of the LORD.

26945 וַתָּגַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to burst forth ; 1a) (Qal) ; 1a1) to burst forth ; 1a2) to draw forth ; 1a3) to bring forth ; 1b) (Hiphil) to break forth גִּיחַ 1518 Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

26947 וַתַּגִּישׁוּן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Amos 6:3 ג הַמְנַדִּים, לְיוֹם רָע; וַתַּגִּשׁוּן, שֶׁבֶת חָמָס. 3 Ye that put far away the evil day, and cause the seat of violence to come near;

26950 וַתִּגָּלֶה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Ezek. 16:36 לו כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הִשָּׁפֵךְ נְחֻשְׁתֵּךְ וַתִּגָּלֶה עֶרְוָתֵךְ, בְּתַזְנוּתַיִךְ, עַל־מְאַהֲבָיִךְ; וְעַל, כָּל־גִּלּוּלֵי תוֹעֲבוֹתַיִךְ, וְכִדְמֵי בָנַיִךְ, אֲשֶׁר נָתַתְּ לָהֶם. 36 Thus saith the Lord GOD: Because thy filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them;

26951 וַתְּגַלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself גָּלַח 1548 Jdg. 16:19 יט וַתְּיַשְּׁנֵהוּ, עַל־בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ, וַתְּגַלַּח אֶת־שֶׁבַע מַחְלְפוֹת רֹאשׁוֹ; וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו. 19 And she made him sleep upon her knees; and she called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

26952 וַתָּגֵלְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Psalm 97:8 ח שָׁמְעָה וַתִּשְׂמַח, צִיּוֹן, וַתָּגֵלְנָה, בְּנוֹת יְהוּדָה-- לְמַעַן מִשְׁפָּטֶיךָ יְהוָה. 8 Zion heard and was glad, and the daughters of Judah rejoiced; {N} because of Thy judgments, O LORD.

26953 וַתִּגְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Hosea 1:8 ח וַתִּגְמֹל, אֶת־לֹא רֻחָמָה; וַתַּהַר, וַתֵּלֶד בֵּן. 8 Now when she had weaned Lo-ruhamah, she conceived, and bore a son.

26954 וַתִּגְמְלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 1 Kings 11:20 כ וַתֵּלֶד לוֹ אֲחוֹת תַּחְפְּנֵיס, אֵת גְּנֻבַת בְּנוֹ, וַתִּגְמְלֵהוּ תַחְפְּנֵס, בְּתוֹךְ בֵּית פַּרְעֹה; וַיְהִי גְנֻבַת בֵּית פַּרְעֹה, בְּתוֹךְ בְּנֵי פַרְעֹה. 20 And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh.

26956 וַתַּגַּע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Exod. 4:25 כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן־דָּמִים אַתָּה לִי. 25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

26959 וַתִּגְעַשׁ 1 וַיִּתְגָּעַשׁqere וַתִּגְעַשׁ ;kethib; Conjunctive Waw | verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 2 Sam. 22:8 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

26960 וַתָּגָר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe גּוּר 1481 2 Kings 8:2 ב וַתָּקָם, הָאִשָּׁה, וַתַּעַשׂ, כִּדְבַר אִישׁ הָאֱלֹהִים; וַתֵּלֶךְ הִיא וּבֵיתָהּ, וַתָּגָר בְּאֶרֶץ־פְּלִשְׁתִּים שֶׁבַע שָׁנִים. 2 And the woman arose, and did according to the word of the man of God; and she went with her household, and sojourned in the land of the Philistines seven years.

26961 וַתַּגֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to pour, run, flow, pour down ; 1a) (Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour oneself, flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour down ; 1c) (Hophal) to melt נָגַר 5064 Ezek. 35:5 5 ה יַעַן, הֱיוֹת לְךָ אֵיבַת עוֹלָם, וַתַּגֵּר אֶת־בְּנֵי־יִשְׂרָאֵל, עַל־יְדֵי־חָרֶב--בְּעֵת אֵידָם, בְּעֵת עֲוֺן קֵץ. Because thou hast had a hatred of old, and hast hurled the children of Israel unto the power of the sword in the time of their calamity, in the time of the iniquity of the end;

26964 וַתְּגָרֶשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jos. 24:12 יב וָאֶשְׁלַח לִפְנֵיכֶם, אֶת־הַצִּרְעָה, וַתְּגָרֶשׁ אוֹתָם מִפְּנֵיכֶם, שְׁנֵי מַלְכֵי הָאֱמֹרִי: לֹא בְחַרְבְּךָ, וְלֹא בְקַשְׁתֶּךָ. 12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow.

26965 וַתְּגָרְשׁוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural | first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jdg. 11:7 ז וַיֹּאמֶר יִפְתָּח, לְזִקְנֵי גִלְעָד, הֲלֹא אַתֶּם שְׂנֵאתֶם אוֹתִי, וַתְּגָרְשׁוּנִי מִבֵּית אָבִי; וּמַדּוּעַ בָּאתֶם אֵלַי, עַתָּה, כַּאֲשֶׁר, צַר לָכֶם. 7 And Jephthah said unto the elders of Gilead: 'Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress?'

26967 וַתִּגַּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 33:7 ז וַתִּגַּשׁ גַּם־לֵאָה וִילָדֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחַר, נִגַּשׁ יוֹסֵף וְרָחֵל--וַיִּשְׁתַּחֲווּ. 7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

26968 וַתִּגַּשְׁןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 33:6 ו וַתִּגַּשְׁןָ הַשְּׁפָחוֹת הֵנָּה וְיַלְדֵיהֶן, וַתִּשְׁתַּחֲוֶיןָ. 6 Then the handmaids came near, they and their children, and they bowed down.

26975 וַתִּדַּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away נָדַד 5074 Gen. 31:40 מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

26977 וַתַּדִּחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural | third person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 23:2 ב לָכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרֹעִים הָרֹעִים אֶת־עַמִּי, אַתֶּם הֲפִצֹתֶם אֶת־צֹאנִי וַתַּדִּחוּם, וְלֹא פְקַדְתֶּם אֹתָם; הִנְנִי פֹקֵד עֲלֵיכֶם אֶת־רֹעַ מַעַלְלֵיכֶם, נְאֻם־יְהוָה. 2 Therefore thus saith the LORD, the God of Israel, against the shepherds that feed My people: Ye have scattered My flock, and driven them away, and have not taken care of them; behold, I will visit upon you the evil of your doings, saith the LORD.

26979 וַתִּדְלַח־ 1 וַתִּדְלַח־מַיִם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to stir up, make turbid ; 1a) (Qal) to stir up, trouble, make turbid דָּלַח 1804 Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

26980 וַתִּדְלֶנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to draw, dangle ; 1a) (Qal) ; 1a1) to draw ; 1a2) drawing advice (fig.) ; 1b) (Piel) to draw up דָּלָה 1802 Exod. 2:16 טז וּלְכֹהֵן מִדְיָן, שֶׁבַע בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֶנָה, וַתְּמַלֶּאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת, צֹאן אֲבִיהֶן. 16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

26981 וַתֵּדַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance

(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 139:1 א לַמְנַצֵּחַ, לְדָוִד מִזְמוֹר: יְהוָה חֲקַרְתַּנִי, וַתֵּדָע. 1 For the Leader. A Psalm of David. {N}
O LORD, Thou hast searched me, and known me.

26983 וַתֵּדָעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 144:3 ג יְהוָה--מָה-אָדָם, וַתֵּדָעֵהוּ: בֶּן-אֱנוֹשׁ, וַתְּחַשְּׁבֵהוּ. 3 LORD, what is man, that Thou takest knowledge of him? or the son of man, that Thou makest account of him?

26987 וַתִּדֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to vow, make a vow ; 1a) (Qal) to vow a vow נָדַר 5087 1 Samuel 1:11 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים־־וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

26989 וַתֶּהִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Lam. 3:37 לז מִי זֶה אָמַר וַתֶּהִי, אֲדֹנָי לֹא צִוָּה. 37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

26992 וַתִּהְיוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Amos 4:11 יא הָפַכְתִּי בָכֶם, כְּמַהְפֵּכַת אֱלֹהִים אֶת־סְדֹם וְאֶת־עֲמֹרָה, וַתִּהְיוּ, כְּאוּד מֻצָּל מִשְּׂרֵפָה; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 11 I have overthrown some of you, as God overthrewSodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD.

26993 וַתִּהְיִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה--וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

26997 וַתִּהְיֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 1 Chr. 7:15 טו וּמָכִיר לָקַח אִשָּׁה, לְחֻפִּים וּלְשֻׁפִּים, וְשֵׁם אֲחֹתוֹ מַעֲכָה, וְשֵׁם הַשֵּׁנִי צְלָפְחָד; וַתִּהְיֶנָה לִצְלָפְחָד, בָּנוֹת. 15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name of the second was Zelophehad; and Zelophehad had daughters.

26999 וַתָּהִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be easy, be ready ; 1a) (Hiphil) to consider as easy, make light of הוּן 1951 Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

27002 וַתִּהֲלַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 9:23 כג וַיֵּט מֹשֶׁה אֶת־
מַטֵּהוּ, עַל־הַשָּׁמַיִם, וַיהוָה נָתַן קֹלֹת וּבָרָד, וַתִּהֲלַךְ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל־אֶרֶץ מִצְרָיִם.
23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

27008 וַתֶּהֱמִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalm 42:5/6 ו מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

27011 וַתַּהֲפֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 2 Chr. 9:12 יב וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה,
מִלְּבַד, אֲשֶׁר־הֵבִיאָה אֶל־הַמֶּלֶךְ; וַתַּהֲפֹךְ וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went to her own land, she and her servants. {P}

27014 וַתַּהֲרֶיןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Gen. 19:36 לו וַתַּהֲרֶיןָ שְׁתֵּי בְנוֹת־לוֹט, מֵאֲבִיהֶן.
36 Thus were both the daughters of Lot with child by their father.

27019 וַתּוּמַת 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 2 Kings 11:16 טז וַיָּשִׂמוּ לָהּ יָדַיִם, וַתָּבוֹא דֶּרֶךְ־מְבוֹא הַסּוּסִים בֵּית
הַמֶּלֶךְ; וַתּוּמַת, שָׁם. {ס} 16 So they made way for her; and she went by the way of the horses' entry to the king's house; and there was she slain. {S}

27044 וַתּוֹצִיאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Psalm 66:12 יב הִרְכַּבְתָּ אֱנוֹשׁ, לְרֹאשֵׁנוּ: בָּאנוּ-בָאֵשׁ וּבַמַּיִם; וַתּוֹצִיאֵנוּ, לָרְוָיָה. 12 Thou hast caused men to ride over our heads; we went through fire and through water; but Thou didst bring us out unto abundance.

27046 וַתּוֹרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 24:46 מו וַתְּמַהֵר, וַתּוֹרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה; וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים הִשְׁקָתָה. 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.

27047 וַתּוֹרִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Joshua 2:15 טו וַתּוֹרִדֵם בַּחֶבֶל, בְּעַד הַחַלּוֹן: כִּי בֵיתָהּ בְּקִיר הַחוֹמָה, וּבַחוֹמָה הִיא יוֹשָׁבֶת. 15 Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall.

27057 וַתּוֹשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח־בָּם אֶת־הָאֲרָיוֹת, וְהִנָּם מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.'

27063 וַתִּזְבָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Sam. 28:24 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27064 וַתִּזְבָּחִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Ezek. 16:20 כ וַתִּקְחִי אֶת־בָּנַיִךְ וְאֶת־בְּנוֹתַיִךְ, אֲשֶׁר יָלַדְתְּ לִי, וַתִּזְבָּחִים לָהֶם, לֶאֱכוֹל--הַמְעַט, מתזנותך (מִתַּזְנוּתָיִךְ). 20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter,

27065 וַתָּזִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud ; 1a) (Qal) ; 1a1) to act presumptuously ; 1a2) to deal arrogantly (with 'al') ; 1a3) to defy proudly (with 'el') ; 1b) (Hiphil) ; 1b1) to boil, seethe, act proudly ; 1b2) to act presumptuously, act insolently זִיד 2102 Deut. 1:43 מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

27068 וַתַּזְנֶה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 2 Chr. 21:13 יג וַתֵּלֶךְ, בְּדֶרֶךְ מַלְכֵי יִשְׂרָאֵל, וַתַּזְנֶה אֶת־יְהוּדָה וְאֶת־יֹשְׁבֵי יְרוּשָׁלַםִ, כְּהַזְנוֹת בֵּית אַחְאָב; וְגַם אֶת־אַחֶיךָ בֵית־אָבִיךָ הַטּוֹבִים מִמְּךָ, הָרָגְתָּ. 13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go astray, like as the house of Ahab made [Israel] to go astray; and also hast slain thy brethren of thy father's house, who were better than thyself;

27071 וַתִּזְנַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) זָנַח 2186 Lam. 3:17 יז וַתִּזְנַח מִשָּׁלוֹם נַפְשִׁי, נָשִׁיתִי טוֹבָה. 17 And my soul is removed far off from peace, I forgot prosperity.

27073 וַתִּזְנִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Ezek. 16:28 כח וַתִּזְנִי אֶל־בְּנֵי אַשּׁוּר,

מִבִּלְתִּי שָׂבְעָתֵךְ; וַתִּזְנִים, וְגַם לֹא שָׂבָעַתְּ. 28 Thou hast played the harlot also with the Assyrians, without having enough; yea, thou hast played the harlot with them, and yet thou wast not satisfied.

27074 וַתִּזְנֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Ezekiel 23:3 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were bruised.

27077 וַתַּזְרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 2Samuel 22:40 מ וַתַּזְרֵנִי חַיִל, לַמִּלְחָמָה; {ס} תַּכְרִיעַ קָמַי, תַּחְתֵּנִי. {ר} 40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

27078 וַתַּחְבִּא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden חָבָא 2244 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

27079 וַתַּחְבֹּט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to beat, beat out, beat off, thresh ; 1a) (Qal) ; 1a1) to beat out ; 1a2) to beat off ; 1b) (Niphal) to be beaten out חָבַט 2251 Ruth 2:17 יז וַתְּלַקֵּט בַּשָּׂדֶה, עַד־הָעָרֶב; וַתַּחְבֹּט אֵת אֲשֶׁר־לִקֵּטָה, וַיְהִי כְּאֵיפָה שְׂעֹרִים. 17 So she gleaned in the field until even; and she beat out that which she had gleaned, and it was about an ephah of barley.

27081 וַתַּחֲבֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up חָבַשׁ 2280 2 Kings 4:24 כד וַתַּחֲבֹשׁ, הָאָתוֹן, וַתֹּאמֶר אֶל־נַעֲרָהּ, נְהַג וָלֵךְ; אַל־תַּעֲצָר־לִי לִרְכֹּב, כִּי אִם־אָמַרְתִּי לָךְ. 24 Then she saddled an ass, and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.'

27082 וַתַּחְגְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself חָגַר 2296 Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

27083 וַתֶּחְדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off חָדַל 2308 Ruth 1:18 יח וַתֵּרֶא, כִּי-מִתְאַמֶּצֶת הִיא לָלֶכֶת אִתָּהּ; וַתֶּחְדַּל, לְדַבֵּר אֵלֶיהָ. 18 And when she saw that she was stedfastly minded to go with her, she left off speaking unto her.

27085 וַתְּחוֹלֵל 1 Conjunctive waw | Verb - Polel Imperfect - second person masculine singular homonym 1 / Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 90:2 (cf Job 35:14) ב בְּטֶרֶם, הָרִים יֻלָּדוּ-- וַתְּחוֹלֵל אֶרֶץ וְתֵבֵל; וּמֵעוֹלָם עַד-עוֹלָם, אַתָּה אֵל. 2 Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, {N}
even from everlasting to everlasting, Thou art God.

27087 וַתֹּחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 2 Sam. 20:9 ט וַיֹּאמֶר יוֹאָב לַעֲמָשָׂא, הֲשָׁלוֹם אַתָּה אָחִי; וַתֹּחֶז יַד-יְמִין יוֹאָב, בִּזְקַן עֲמָשָׂא--לִנְשָׁק-לוֹ. 9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him.

27089 וַתַּחֲזֶק- 1 וַתַּחֲזֶק-בּוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 2 Kings 4:8 ח וַיְהִי הַיּוֹם וַיַּעֲבֹר אֱלִישָׁע אֶל-שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וַתַּחֲזֶק-בּוֹ, לֶאֱכָל-לָחֶם; וַיְהִי מִדֵּי עָבְרוֹ, יָסֻר שָׁמָּה לֶאֱכָל-לָחֶם. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

27090 וַתַּחֲזֵק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 2 Kings 4:27 כז וַתָּבֹא אֶל־אִישׁ הָאֱלֹהִים, אֶל־הָהָר, וַתַּחֲזֵק, בְּרַגְלָיו; וַיִּגַּשׁ גֵּיחֲזִי לְהָדְפָהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הַרְפֵּה־לָהּ כִּי־נַפְשָׁהּ מָרָה־לָהּ, וַיהוָה הֶעְלִים מִמֶּנִּי, וְלֹא הִגִּיד לִי. 27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.'

27091 וַתֶּחֱזַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Exod. 12:33 לג וַתֶּחֱזַק מִצְרַיִם עַל־הָעָם, לְמַהֵר לְשַׁלְּחָם מִן־הָאָרֶץ: כִּי אָמְרוּ, כֻּלָּנוּ מֵתִים. 33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.'

27093 וַתֶּחֱטָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander

from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Ezek. 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס־־וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ.
16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

27094 וַתְּהִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 1 Chronicles 20:6 ו וַתְּהִי־עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מִדָּה, וְאֶצְבְּעֹתָיו שֵׁשׁ־וָשֵׁשׁ עֶשְׂרִים וְאַרְבַּע, וְגַם־הוּא, נוֹלַד לְהָרָפָא.
6 And there was again war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six [on each hand], and six [on each foot]; and he also was born unto the giant.

27099 וַתָּחֵל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 97:4 ד הֵאִירוּ בְרָקָיו תֵּבֵל; רָאֲתָה וַתָּחֵל הָאָרֶץ. 4 His lightnings lighted up the world; the earth saw, and trembled.

27100 וַתָּחֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed חוּל 2342 Jer. 51:29 כט וַתִּרְעַשׁ הָאָרֶץ, וַתָּחֹל: כִּי קָמָה עַל־בָּבֶל, מַחְשְׁבוֹת יְהוָה, לָשׂוּם אֶת־אֶרֶץ בָּבֶל לְשַׁמָּה, מֵאֵין יוֹשֵׁב. 29 And the land quaketh and is in pain; for the purposes of the LORD are performed against Babylon, to make the land of Babylon a desolation, without inhabitant.

27102 וַתְּחִלֶּינָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third feminine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Gen. 41:54 נד וַתְּחִלֶּינָה שֶׁבַע שְׁנֵי הָרָעָב, לָבוֹא, כַּאֲשֶׁר, אָמַר יוֹסֵף; וַיְהִי רָעָב בְּכָל־הָאֲרָצוֹת, וּבְכָל־אֶרֶץ מִצְרַיִם הָיָה לָחֶם. 54 And the seven years of famine began to come, according as Joseph had said; and there was famine in all lands; but in all the land of Egypt there was bread.

27103 וַתְּחַלְלֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Exod. 20:21/25 כא וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֶתְהֶן גָּזִית: כִּי חַרְבְּךָ הֵנַפְתָּ עָלֶיהָ, וַתְּחַלְלֶהָ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.

27104 וַתְּחַלְּלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס} 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27105 וַתְּחַלֶּלְנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to

pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3)
(Piel) to play the flute or pipe חָלַל 2490 Ezekiel 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי,
בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־
{ס} .תְחְיֶינָה: בְּכַזֶּבְכֶם־־לְעַמִּי, שֹׁמְעֵי כָזָב 19 And ye have profaned Me among My people for
handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save
the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

27106 וַתַּחֲלֵף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
second person masculine singular 1) to pass on or away, pass through, pass by, go through,
grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away
(vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to
overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change,
substitute, alter, change for better, renew ; 1c2) to show newness (of tree) חָלַף 2498
Gen. 31:41 מא זֶה־לִּי עֶשְׂרִים שָׁנָה, בְּבֵיתֶךָ, עֲבַדְתִּיךָ אַרְבַּע־עֶשְׂרֵה שָׁנָה בִּשְׁתֵּי בְנֹתֶיךָ, וְשֵׁשׁ שָׁנִים
.בְּצֹאנֶךָ; וַתַּחֲלֵף אֶת־מַשְׂכֻּרְתִּי, עֲשֶׂרֶת מֹנִים 41 These twenty years have I been in thy house: I
served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast
changed my wages ten times.

27107 וַתַּחְלְקֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second
person masculine singular | third person masculine plural 1) to divide, share, plunder, allot,
apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to
assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide
oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ;
1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive
a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery,
deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to
flatter חָלַק 2505 Neh. 9:22 כב וַתִּתֵּן לָהֶם מַמְלָכוֹת וַעֲמָמִים, וַתַּחְלְקֵם לְפֵאָה; וַיִּירְשׁוּ אֶת-
.אֶרֶץ סִיחוֹן, וְאֶת-אֶרֶץ מֶלֶךְ חֶשְׁבּוֹן, וְאֶת-אֶרֶץ, עוֹג מֶלֶךְ-הַבָּשָׁן 22 Moreover Thou gavest them
kingdoms and peoples, which Thou didst allot quarter by quarter; so they possessed the land of
Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

27108 וַתַּחְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) (Qal) to spare, pity, have compassion on חָמַל 2550
Exod. 2:6 .ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו־־וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה
6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had
compassion on him, and said: 'This is one of the Hebrews' children.'

27109 וַתַּחְמְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular | third person feminine singular 1) to boil, foam, foam up,
ferment ; 1a) (Qal) to boil, foam up ; 1b) (Poalal) to be troubled, be in turmoil ; 2)(Poalal)
to be reddened ; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Exod.
2:3 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד,
.וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר 3 And when she could not longer hide him, she took for him an
ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and
laid it in the flags by the river's brink.

27112 וַתַּחֲנִיפִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2) to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Jer. 3:2 ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

27115 וַתְּחַסְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Psalm 8:5 ה מָה-אֱנוֹשׁ כִּי-תִזְכְּרֶנּוּ; וּבֶן-אָדָם, כִּי תִפְקְדֶנּוּ. 5 What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him?

27121 וַתַּחַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited חוּשׁ 2363 Job 31:5 ה אִם-הָלַכְתִּי עִם-שָׁוְא; וַתַּחַשׁ עַל-מִרְמָה רַגְלִי. 5 If I have walked with vanity, and my foot hath hasted to deceit--

27122 וַתֵּחָשֵׁב 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 106:31 לא וַתֵּחָשֶׁב לוֹ, לִצְדָקָה; לְדֹר וָדֹר, עַד־עוֹלָם. 31 And that was counted unto him for righteousness, unto all generations for ever.

27123 וַתְּחַשְּׁבֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 144:3 ג יְהוָה--מָה-אָדָם, וַתֵּדָעֵהוּ; בֶּן-אֱנוֹשׁ, וַתְּחַשְּׁבֵהוּ. 3 LORD, what is man, that Thou takest knowledge of him? or the son of man, that Thou makest account of him?

27125 וַתֶּחְשַׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to

obscure, confuse (fig.) חָשַׁךְ 2821 Job 13:24 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ.
24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

27131 וַתַּחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped חָתַם 2856 1 Kings 21:8 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל־הַזְּקֵנִים וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth.

27133 וַתִּטְבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted ; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk ; 1c) (Hophal) to cause to sink טָבַע 2883 1 Sam. 17:49 מט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכֶּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיְקַלַּע, וַיַּךְ אֶת־הַפְּלִשְׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיִּפֹּל עַל־פָּנָיו אָרְצָה. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

27134 וַתַּטֵּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 2 Sam. 21:10 י וַתִּקַּח רִצְפָּה בַת־אַיָּה אֶת־הַשַּׂק וַתַּטֵּהוּ לָהּ אֶל־הַצּוּר, מִתְּחִלַּת קָצִיר, עַד נִתַּךְ־מַיִם עֲלֵיהֶם, מִן־הַשָּׁמָיִם; וְלֹא־נָתְנָה עוֹף הַשָּׁמַיִם לָנוּחַ עֲלֵיהֶם, יוֹמָם, וְאֶת־חַיַּת הַשָּׂדֶה, לָיְלָה. 10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

27135 וַתְּטַהֲרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Job 37:21 כא וְעַתָּה, לֹא רָאוּ אוֹר --בָּהִיר הוּא, בַּשְּׁחָקִים; וְרוּחַ עָבְרָה, וַתְּטַהֲרֵם. 21 And now men see not the light which is bright in the skies; {N} but the wind passeth, and cleanseth them.

27137 וַתְּטַמְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Jer. 2:7 ז וָאָבִיא אֶתְכֶם אֶל־אֶרֶץ הַכַּרְמֶל, לֶאֱכֹל פִּרְיָהּ וְטוּבָהּ; וַתָּבֹאוּ וַתְּטַמְּאוּ אֶת־אַרְצִי, וְנַחֲלָתִי שַׂמְתֶּם לְתוֹעֵבָה. 7 And I brought you into a land of fruitful fields, to eat the fruit thereof and the good thereof; but when ye entered, ye defiled My land, and made My heritage an abomination.

27138 וַתִּטְמְנֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide טָמַן 2934 Jos. 2:6 ו וְהִיא, הֶעֱלָתַם הַגָּגָה; וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ, הָעֲרֻכוֹת לָהּ עַל־הַגָּג. 6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof.

27139 וַתִּטָּעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע 5193 Psalm 80:9 ט גֶּפֶן, מִמִּצְרַיִם תַּסִּיעַ; תְּגָרֵשׁ גּוֹיִם, וַתִּטָּעֶהָ. 9 Thou didst pluck up a vine out of Egypt; Thou didst drive out the nations, and didst plant it.

27140 וַתִּטָּעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע 5193 Psalm 44:3 ג אַתָּה, יָדְךָ גּוֹיִם הוֹרַשְׁתָּ-- וַתִּטָּעֵם; תָּרַע לְאֻמִּים, וַתְּשַׁלְּחֵם. 3 Thou with Thy hand didst drive out the nations, and didst plant them in; {N} Thou didst break the peoples, and didst spread them abroad.

27142 וַתִּטְפֹּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) (Qal) to smear, plaster over, stick, glue טָפַל 2950 Job 14:17 יז חָתֻם בִּצְרוֹר פִּשְׁעִי; וַתִּטְפֹּל, עַל־עֲוֺנִי. 17. My transgression is sealed up in a bag, and Thou heapest up mine iniquity.

27143 וַתִּטֹּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 1 Sam. 4:2 ב וַיַּעַרְכוּ פְלִשְׁתִּים לִקְרַאת יִשְׂרָאֵל, וַתִּטֹּשׁ הַמִּלְחָמָה, וַיִּנָּגֶף יִשְׂרָאֵל, לִפְנֵי פְלִשְׁתִּים; וַיַּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה, כְּאַרְבַּעַת אֲלָפִים אִישׁ. 2 And the Philistines put themselves in array against Israel; and when the battle was spread, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men.

27144 וַתְּיַבֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third
person feminine singular 1) (Piel) to cry, cry shrilly יָבַב 2980 Jdg. 5:28 כח
בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ
רִכְבּוֹ {ר} לָבוֹא-- {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she
looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long
in coming? Why tarry the wheels of his chariots?

27145 וַתִּיבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be
withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ;
1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up
(water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 1 Kings 13:4
ד וַיְהִי כִשְׁמֹעַ הַמֶּלֶךְ אֶת-דְּבַר אִישׁ-הָאֱלֹהִים, אֲשֶׁר קָרָא עַל-הַמִּזְבֵּחַ בְּבֵית-אֵל, וַיִּשְׁלַח יָרָבְעָם אֶת-יָדוֹ
מֵעַל הַמִּזְבֵּחַ, לֵאמֹר תִּפְשֻׂהוּ; וַתִּיבַשׁ יָדוֹ אֲשֶׁר שָׁלַח עָלָיו, וְלֹא יָכֹל לַהֲשִׁיבָהּ אֵלָיו. 4 And it came
to pass, when the king heard the saying of the man of God, which he cried against the altar in
Beth-el, that Jeroboam put forth his hand from the altar, saying: 'Lay hold on him.' And his
hand, which he put forth against him, dried up, so that he could not draw it back to him.

27146 וַתִּיטַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to
be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ;
1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do
good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right
or beautiful ; 1b5) to do well, do right יָטַב 3190 Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא
חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת-תַּמְרוּקֶיהָ וְאֶת-מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת-לָהּ מִבֵּית
הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת-נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she
obtained kindness of him; and he speedily gave her her ointments, with her portions, and the
seven maidens, who were meet to be given her out of the king's house; and he advanced her
and her maidens to the best place in the house of the women.

27147 וַתֵּיטֶב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to
be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ;
1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do
good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right
or beautiful ; 1b5) to do well, do right יָטַב 3190 2 Kings 9:30 ל וַיָּבוֹא יֵהוּא, יִזְרְעֶאלָה;
וְאִיזֶבֶל שָׁמְעָה, וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ וַתֵּיטֶב אֶת-רֹאשָׁהּ, וַתַּשְׁקֵף, בְּעַד הַחַלּוֹן. 30 And when Jehu was
come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked
out at the window.

27153 וַתֵּינֶק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third
person feminine singular 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling,
babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse
(participle) יָנַק 3243 1 Sam. 1:23 כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי
עַד-גָּמְלֵךְ אֹתוֹ--אַךְ יָקֵם יְהוָה, אֶת-דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת-בְּנָהּ, עַד-גָּמְלָהּ אֹתוֹ. 23 And

Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him.

27155 וַתִּיפִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be bright, be beautiful, be handsome, be fair ; 1a) (Qal) to be beautiful ; 1b) (Piel) to beautify ; 1c) (Pual) to be beautiful ; 1d) (Hithpael) to beautify oneself יָפָה 3302 Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27156 וַתִּיקַד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, kindle, be kindled ; 1a) (Qal) to be kindled ; 1b) (Hophal) to burn, be burning, יָקַד 3344 Deuteronomy 32:22 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

27158 וַתִּירָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Job 6:21 כא כִּי-עַתָּה, הֱיִיתֶם לֹא; תִּרְאוּ חֲתַת, וַתִּירָאוּ. 21 For now ye are become His; ye see a terror, and are afraid.

27161 וַתִּירֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Exod. 1:17 יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

27167 וַתִּירְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 24:8 ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites, that dwelt beyond the Jordan;

and they fought with you; and I gave them into your hand, and ye possessed their land; and I destroyed them from before you.

27170 וַתְּיַשְּׁנֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Judges 16:19 יט וַתְּיַשְּׁנֵהוּ, עַל־בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ, וַתְּגַלַּח אֶת־שֶׁבַע מַחְלְפוֹת רֹאשׁוֹ; וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו. 19 And she made him sleep upon her knees; and she called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

27171 וַתִּישַׁר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Jdg. 14:7 ז וַיֵּרֶד, וַיְדַבֵּר לָאִשָּׁה; וַתִּישַׁר, בְּעֵינֵי שִׁמְשׁוֹן. 7 And he went down, and talked with the woman; and she pleased Samson well.

27173 וַתְּכַבֵּד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן; וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

27174 וַתִּכְבְּדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Ezek. 27:25 כה אֳנִיּוֹת תַּרְשִׁישׁ, שָׁרוֹתַיִךְ מַעֲרָבֵךְ; וַתִּמָּלְאִי וַתִּכְבְּדִי מְאֹד, בְּלֵב יַמִּים. 25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very heavy in the heart of the seas.

27176 וַתִּכְבְּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס} 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27177 וַתֵּכַה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Job 17:7 ז וַתֵּכַהּ מִכַּעַשׂ עֵינִי; וִיצֻרַי כַּצֵּל כֻּלָּם. 7 Mine eye also is dimmed by reason of vexation, and all my members are as a shadow.

27178 וַתִּכְהֶיןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Gen. 27:1 א וַיְהִי כִּי־זָקֵן יִצְחָק, וַתִּכְהֶיןָ עֵינָיו מֵרְאֹת; וַיִּקְרָא אֶת־עֵשָׂו בְּנוֹ הַגָּדֹל, וַיֹּאמֶר אֵלָיו בְּנִי, וַיֹּאמֶר אֵלָיו, הִנֵּנִי. 1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said unto him: 'Here am I.'

27181 וַתְּכוֹנֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Samuel 7:24 כד וַתְּכוֹנֵן לְךָ אֶת־עַמְּךָ יִשְׂרָאֵל לְךָ, לְעָם--עַד־עוֹלָם; וְאַתָּה יְהוָה, הָיִיתָ לָהֶם לֵאלֹהִים. {ס} 24 And Thou didst establish to Thyself Thy people Israel to be a people unto Thee for ever; and Thou, LORD, becamest their God. {S}

27184 וַתִּכָּחֵד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate כָּחַד 3582 Exod. 9:15 טו כִּי עַתָּה שָׁלַחְתִּי אֶת־יָדִי, וָאַךְ אוֹתְךָ וְאֶת־עַמְּךָ בַּדָּבֶר; וַתִּכָּחֵד, מִן־הָאָרֶץ. 15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

27185 וַתְּכַחֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Gen. 18:15 טו וַתְּכַחֵשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי, כִּי יָרֵאָה; וַיֹּאמֶר לֹא, כִּי צָחָקְתְּ. 15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

27187 וַתֵּכֶל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 39:32 לב וַתֵּכֶל--כָּל־עֲבֹדַת, מִשְׁכַּן אֹהֶל מוֹעֵד; וַיַּעֲשׂוּ, בְּנֵי יִשְׂרָאֵל--כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה, כֵּן עָשׂוּ. {פ} 32 Thus was finished all the work of the tabernacle of the tent of meeting; and the children of Israel did according to all that the LORD commanded Moses, so did they. {P}

27190 וַתַּכְלִימֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Psalm 44:10 י אַף-זָנַחְתָּ, וַתַּכְלִימֵנוּ; וְלֹא-תֵצֵא, בְּצִבְאוֹתֵינוּ. 10 Yet Thou hast cast off, and brought us to confusion; and goest not forth with our hosts.

27191 וַתִּכְלֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b)

(Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 41:53 נג וַתִּכְלֶינָה, שֶׁבַע שְׁנֵי הַשָּׂבָע, אֲשֶׁר הָיָה, בְּאֶרֶץ מִצְרָיִם. 53 And the seven years of plenty, that was in the land of Egypt, came to an end.

27196 וַתַּכְנַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue כָּלַל 3665 Neh. 9:24 כד וַיָּבֹאוּ הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ, וַתַּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם כִּרְצוֹנָם. 24 So the children went in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

27201 וַתְּכַסִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 16:18 יח וַתִּקְחִי אֶת־בִּגְדֵי רִקְמָתֵךְ, וַתְּכַסִּים; וְשַׁמְנִי, וּקְטָרְתִּי, נתתי (נָתַתְּ), לִפְנֵיהֶם. 18 and thou didst take thy richly woven garments and cover them, and didst set Mine oil and Mine incense before them.

27203 וַתְּכַסֵּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 55:6 ו יִרְאָה וָרַעַד, יָבֹא בִי; וַתְּכַסֵּנִי, פַּלָּצוּת. 6 Fear and trembling come upon me, and horror hath overwhelmed me.

27207 וַתִּכְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow כָּרַע 3766 1 Sam. 4:19 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמוּעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

27208 וַתִּכְרָת־ 1 וַתִּכְרָת־לָךְ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם־־אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

27209 וַתִּכְרֹת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Exod. 4:25 כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן־דָּמִים אַתָּה לִי. 25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

27210 וַתִּכְרְתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Jer. 34:15 טו וַתָּשֻׁבוּ אַתֶּם הַיּוֹם, וַתַּעֲשׂוּ אֶת־הַיָּשָׁר בְּעֵינַי, לִקְרֹא דְרוֹר, אִישׁ לְרֵעֵהוּ; וַתִּכְרְתוּ בְרִית, לְפָנַי, בַּבַּיִת, אֲשֶׁר־נִקְרָא שְׁמִי עָלָיו. 15 And ye were now turned, and had done that which is right in Mine eyes, in proclaiming liberty every man to his neighbour; and ye had made a covenant before Me in the house whereon My name is called;

27214 וַתֵּלֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Job 4:5 ה כִּי עַתָּה, תָּבוֹא אֵלֶיךָ וַתֵּלֶא; תִּגַּע עָדֶיךָ, וַתִּבָּהֵל. 5 But now it is come upon thee, and thou art weary; it toucheth thee, and thou art affrighted.

27216 וַתְּלַבֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to ravish, become intelligent, get a mind ; 1a) (Niphal) to take heart, become enheartened, become intelligent ; 1b) (Piel) to ravish the heart, encourage, make heart beat faster ; 2) (Piel) to make cakes, bake cakes, cook bread לָבַב 3823 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ־־וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

27218 וַתַּלְבֵּשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 27:15 טו 15 וַתִּקַּח רִבְקָה אֶת־בִּגְדֵי עֵשָׂו בְּנָהּ הַגָּדֹל, הַחֲמֻדֹת, אֲשֶׁר אִתָּהּ, בַּבָּיִת; וַתַּלְבֵּשׁ אֶת־יַעֲקֹב, בְּנָהּ הַקָּטָן. And Rebekah took the choicest garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son.

27222 וַתֵּלַדְןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Gen. 30:39 לט וַיֶּחֱמוּ הַצֹּאן, אֶל־הַמַּקְלוֹת; וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים. 39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted.

27223 וַתֵּלַדְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare onne's birth (pedigree) יָלַד 3205 Ezek. 23:4 ד וּשְׁמוֹתָן, אָהֳלָה הַגְּדוֹלָה וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן־־שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם אָהֳלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and they became Mine, and they bore sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.

27225 וַתֵּלַהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to languish, faint ; 2) to amaze, startle ; 2a) (Hithpalpel) madman (subst) לָהַהּ 3856 Gen. 47:13 יג וְלֶחֶם אֵין בְּכָל־הָאָרֶץ, כִּי־כָבֵד הָרָעָב מְאֹד; וַתֵּלַהּ אֶרֶץ מִצְרַיִם, וְאֶרֶץ כְּנַעַן, מִפְּנֵי, הָרָעָב. 13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan languished by reason of the famine.

27227 וַתְּלַהֵט 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Deuteronomy 32:22 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

27229 וַתְּלַהֲטֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Isa. 42:25 כה וַיִּשְׁפֹּךְ עָלָיו חֵמָה אַפּוֹ, וֶעֱזוּז מִלְחָמָה; וַתְּלַהֲטֵהוּ מִסָּבִיב וְלֹא יָדָע, וַתִּבְעַר־בּוֹ וְלֹא־יָשִׂים עַל־לֵב. 25 Therefore He poured upon him the fury of His anger, and the strength of battle; and it set him on fire round about, yet he knew not, and it burned him, yet he laid it not to heart.

27232 וַתָּלוֹשׁ 1 וַתָּלָשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) (Qal) to knead (dough) לוּשׁ 3888 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ־־וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

27234 וַתִּלָּחֵץ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Num. 22:25 כה וַתֵּרֶא הָאָתוֹן אֶת־מַלְאַךְ יְהוָה, וַתִּלָּחֵץ אֶל־הַקִּיר, וַתִּלְחַץ אֶת־רֶגֶל בִּלְעָם, אֶל־הַקִּיר; וַיֹּסֶף, לְהַכֹּתָהּ. 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

27235 וַתִּלְחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Num. 22:25 כה וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּלָּחֵץ אֶל-הַקִּיר, וַתִּלְחַץ אֶת-רֶגֶל בִּלְעָם, אֶל-הַקִּיר; וַיֹּסֶף, לְהַכֹּתָהּ. 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

27237 וַתִּלָּכֵד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 1 Sam. 10:21 כא וַיַּקְרֵב אֶת־שֵׁבֶט בִּנְיָמִן, לְמִשְׁפְּחֹתָו, וַתִּלָּכֵד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלָּכֵד שָׁאוּל בֶּן־קִישׁ, וַיְבַקְשֻׁהוּ וְלֹא נִמְצָא. 21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found.

27239 וַתֵּלְכִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart,

proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 18:24; Mic. 6:16 כד
וַיֹּאמֶר אֶת־אֱלֹהַי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן, וַתֵּלְכוּ--וּמַה־לִּי עוֹד; וּמַה־זֶּה תֹּאמְרוּ אֵלַי, מַה־לָּךְ.
24 And he said: 'Ye have taken away my god which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me: What aileth thee?'

27243 וַתִּלְעַג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride לָעַג 3932 Job 11:3
ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;

27255 וַתְּמָאֲנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) (Piel) to refuse מָאֵן 3985 Prov. 1:24 כד יַעַן קָרָאתִי, וַתְּמָאֵנוּ; נָטִיתִי יָדִי, וְאֵין מַקְשִׁיב. 24 Because I have called, and ye refused, I have stretched out my hand, and no man attended,

27256 וַתִּמְאָס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988
Psalm 89:39 לט וְאַתָּה זָנַחְתָּ, וַתִּמְאָס; הִתְעַבַּרְתָּ, עִם-מְשִׁיחֶךָ. 39 But Thou hast cast off and rejected, Thou hast been wroth with Thine anointed.

27265 וַתְּמוּגֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) tomelt, flow מוּג 4127 Isa. 64:6 ו וְאֵין־קוֹרֵא בְשִׁמְךָ, מִתְעוֹרֵר לְהַחֲזִיק בָּךְ: כִּי־הִסְתַּרְתָּ פָנֶיךָ מִמֶּנּוּ, וַתְּמוּגֵנוּ בְּיַד־עֲוֺנֵנוּ. 6 And there is none that calleth upon Thy name, that stirreth up himself to take hold of Thee; for Thou hast hid Thy face from us, and hast consumed us by means of our iniquities.

27269 וַתָּמוֹג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) tomelt, flow מוּג 4127 Amos 9:5 ה וַאדֹנָי יְהוִה הַצְּבָאוֹת, הַנּוֹגֵעַ בָּאָרֶץ וַתָּמוֹג, וְאָבְלוּ, כָּל־יוֹשְׁבֵי בָהּ; וְעָלְתָה כַיְאֹר כֻּלָּהּ, וְשָׁקְעָה כִּיאֹר מִצְרָיִם. 5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwelltherein mourn; and it riseth up wholly like the River, and sinketh again, like the River of Egypt;

27273 וַתִּמְכֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Prov. 31:24 כד סָדִין עָשְׂתָה, וַתִּמְכֹּר; וַחֲגוֹר, נָתְנָה לַכְּנַעֲנִי. 24 She maketh linen garments and selleth them; and delivereth girdles unto the merchant.

27276 וַתִּמָּלְאִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second feminine singular l 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390
Ezek. 27:25 כה אֳנִיּוֹת תַּרְשִׁישׁ, שָׁרוֹתַיִךְ מַעֲרָבֵךְ; וַתִּמָּלְאִי וַתִּכְבְּדִי מְאֹד, בְּלֵב יַמִּים. 25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very heavy in the heart of the seas.

27277 וַתְּמַלֶּאנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390
Exod. 2:16 טז וּלְכֹהֵן מִדְיָן, שֶׁבַע בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֶנָה, וַתְּמַלֶּאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת, צֹאן אֲבִיהֶן. 16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

27278 וַתְּמַלֵּט 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape מָלַט 4422 Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

27285 וַתֶּמֶס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to melt, dissolve, be liquefied ; 1a) (Hiphil) ; 1a1) to melt, cause to dissolve, consume, cause to vanish ; 1a2) to intimidate (fig) מָסָה 4529 Psalm 39:11/12 יב בְּתוֹכָחוֹת עַל-עָוֹן, יִסַּרְתָּ אִישׁ-- וַתֶּמֶס כָּעָשׁ חֲמוּדוֹ; אַךְ הֶבֶל כָּל-אָדָם סֶלָה. 12 With rebukes dost Thou chasten man for iniquity, and like a moth Thou makest his beauty to consume away; {N}
surely every man is vanity. Selah

27286 וַתִּמְעֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband מָעַל 4603 Num. 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

27287 וַתִּמָּצֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 1 Sam. 13:22 כב וְהָיָה, בְּיוֹם מִלְחֶמֶת, וְלֹא נִמְצָא חֶרֶב וַחֲנִית בְּיַד כָּל־הָעָם, אֲשֶׁר אֶת־שָׁאוּל וְאֶת־יוֹנָתָן; וַתִּמָּצֵא לְשָׁאוּל, וּלְיוֹנָתָן בְּנוֹ. 22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan; but with Saul and with Jonathan his son was there found.

27288 וַתִּמְצָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

27289 וַתֶּמֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Ezekiel 5:6 ו וַתֶּמֶר אֶת־מִשְׁפָּטַי לְרִשְׁעָה, מִן־הַגּוֹיִם, וְאֶת־חֻקּוֹתַי, מִן־הָאֲרָצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ: כִּי בְמִשְׁפָּטַי מָאָסוּ, וְחֻקּוֹתַי לֹא־הָלְכוּ בָהֶם. {ס} 6 And she hath rebelled against Mine ordinances in doing wickedness more than the nations, and against My statutes more than the countries that are round about her; for they have rejected Mine ordinances, and as for My statutes, they have not walked in them. {S}

27298 וַתִּמְשֹׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall מָשַׁךְ 4900 Nehemiah 9:30 ל וַתִּמְשֹׁךְ עֲלֵיהֶם שָׁנִים רַבּוֹת, וַתָּעַד בָּם בְּרוּחֲךָ בְּיַד-נְבִיאֶיךָ וְלֹא הֶאֱזִינוּ; וַתִּתְּנֵם, בְּיַד עַמֵּי הָאֲרָצֹת. 30 Yet many years didst Thou extend mercy unto them, and didst forewarn them by Thy spirit through Thy prophets; yet would they not give ear; therefore gavest Thou them into the hand of the peoples of the lands.

27301 וַתָּמֹת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Jdg. 20:5 ה וַיָּקֻמוּ עָלַי בַּעֲלֵי הַגִּבְעָה, וַיָּסֹבּוּ עָלַי אֶת־הַבַּיִת לָיְלָה; אוֹתִי דִּמּוּ לַהֲרֹג, וְאֶת־פִּילַגְשִׁי עִנּוּ וַתָּמֹת. 5 And the men of Gibeah rose against me, and beset the house round about upon me by night; me they thought to have slain, and my concubine they forced, and she is dead.

27304 וַתִּנְאַף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) נָאַף 5003 Jer. 3:9 ט וְהָיָה מִקֹּל זְנוּתָהּ, וַתֶּחֱנַף אֶת־הָאָרֶץ; וַתִּנְאַף אֶת־הָאֶבֶן, וְאֶת־הָעֵץ. 9 and it came to pass through the lightness of her harlotry, that the land was polluted, and she committed adultery with stones and with stocks;

27306 וַתְּנַהֵג 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament נָהַג 5090 Gen. 31:26 כו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, מֶה עָשִׂיתָ, וַתִּגְנֹב אֶת־לְבָבִי; וַתְּנַהֵג, אֶת־בְּנֹתַי, כִּשְׁבֻיוֹת, חָרֶב. 26 And Laban said to Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as though captives of the sword?

27315 וַתַּנַּח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)

(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117 Genesis 39:16 טז וַתַּנַּח בִּגְדוֹ, אֶצְלָהּ, עַד־בּוֹא אֲדֹנָיו, אֶל־בֵּיתוֹ. 16 And she laid up his garment by her, until his master came home.

27317 וַתִּנְחַת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go down, descend ; 1a) (Qal) ; 1a1) to go down, descend ; 1a2) to descend, descend into (chastisement) (fig.) ; 1b) (Niphal) to come down into, penetrate ; 1c) (Piel) to cause to descend, press down, stretch (a bow) ; 1d) (Hiphil) to bring down נָחַת 5181 Psalm 38:2/3 ג כִּי-חִצֶּיךָ, נִחֲתוּ בִי; וַתִּנְחַת עָלַי יָדֶךָ. 3 For Thine arrows are gone deep into me, and Thy hand is come down upon me.

27320 וַתְּנִיעֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander נ֫וּעַ 5128 Dan. 10:10 י וְהִנֵּה־יָד, נָגְעָה בִּי; וַתְּנִיעֵנִי עַל־בִּרְכַּי, וְכַפּוֹת יָדָי. 10 And, behold, a hand touched me, which set me tottering upon my knees and upon the palms of my hands.

27321 וַתְּנִיקֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Hiphil) to suckle, nurse נוק 5134 Exod. 2:9 ט וַתֹּאמֶר לָהּ בַּת־פַּרְעֹה, הֵילִיכִי אֶת־הַיֶּלֶד הַזֶּה וְהֵינִקִהוּ לִי, וַאֲנִי, אֶתֵּן אֶת־שְׂכָרֵךְ; וַתִּקַּח הָאִשָּׁה הַיֶּלֶד, וַתְּנִיקֵהוּ. 9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed it.

27323 וַתָּנֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide נוּס 5127 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

27324 וַתִּנָּצֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 32:31 לא וַיִּקְרָא יַעֲקֹב שֵׁם הַמָּקוֹם, פְּנִיאֵל: כִּי־רָאִיתִי

אֱלֹהִים פָּנִים אֶל־פָּנִים, וַתִּנָּצֵל נַפְשִׁי. 31 And Jacob called the name of the place Peniel: 'for I have seen God face to face, and my life is preserved.'

27326 וַתִּנָּתֵן 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Est. 9:14 יד וַיֹּאמֶר הַמֶּלֶךְ לְהֵעָשׂוֹת כֵּן, וַתִּנָּתֵן דָּת בְּשׁוּשָׁן; וְאֵת עֲשֶׂרֶת בְּנֵי־הָמָן, תָּלוּ. 14 And the king commanded it so to be done; and a decree was given out in Shushan; and they hanged Haman's ten sons.

27328 וַתִּסֹּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 1 Kings 2:15 טו וַיֹּאמֶר, אַתְּ יָדַעַתְּ כִּי־לִי הָיְתָה הַמְּלוּכָה, וְעָלַי שָׂמוּ כָל־יִשְׂרָאֵל פְּנֵיהֶם, לִמְלֹךְ; וַתִּסֹּב הַמְּלוּכָה וַתְּהִי לְאָחִי, כִּי מֵיְהוָה הָיְתָה לּוֹ. 15 And he said: 'Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign; howbeit the kingdom is turned about, and is become my brother's; for it was his from the LORD.

27332 וַתִּסָּגֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Num. 12:15 טו וַתִּסָּגֵר מִרְיָם מִחוּץ לַמַּחֲנֶה, שִׁבְעַת יָמִים; וְהָעָם לֹא נָסַע, עַד-הֵאָסֵף מִרְיָם. 15 And Miriam was shut up without the camp seven days; and the people journeyed not till Miriam was brought in again.

27336 וַתְּסִיתֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) סוּת 5496 Job 2:3 ג וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, הֲשַׂמְתָּ לִבְּךָ אֶל־עַבְדִּי אִיּוֹב--כִּי אֵין כָּמֹהוּ בָּאָרֶץ אִישׁ תָּם וְיָשָׁר יְרֵא אֱלֹהִים, וְסָר מֵרָע; וְעֹדֶנּוּ מַחֲזִיק בְּתֻמָּתוֹ, וַתְּסִיתֵנִי בוֹ לְבַלְּעוֹ חִנָּם. 3 And the LORD said unto Satan: 'Hast thou considered my servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him without cause.'

27339 וַתִּסְפֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 2 Sam. 11:26 כו וַתִּשְׁמַע אֵשֶׁת אוּרִיָּה, כִּי־מֵת אוּרִיָּה אִישָׁהּ; וַתִּסְפֹּד, עַל־בַּעְלָהּ. 26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

27340 וַתְּסַפֶּר־ 1 וַתְּסַפֶּר־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 2 Kings 8:6 ו וַיִּשְׁאַל הַמֶּלֶךְ לָאִשָּׁה, וַתְּסַפֶּר־לוֹ; וַיִּתֶּן־לָהּ הַמֶּלֶךְ סָרִיס אֶחָד לֵאמֹר, הָשֵׁיב אֶת־כָּל־אֲשֶׁר־לָהּ וְאֵת כָּל־תְּבוּאֹת הַשָּׂדֶה, מִיּוֹם עָזְבָה אֶת־הָאָרֶץ, וְעַד־עָתָּה. {פ} 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying: 'Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.' {P}

27343 וַתַּסְתִּירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 2 Chr. 22:11 יא וַתִּקַּח יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָהוּ, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הַמּוּמָתִים, וַתִּתֵּן אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַתַּסְתִּירֵהוּ יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ יְהוֹרָם אֵשֶׁת יְהוֹיָדָע הַכֹּהֵן כִּי הִיא הָיְתָה אֲחוֹת אֲחַזְיָהוּ, מִפְּנֵי עֲתַלְיָהוּ־־וְלֹא הֱמִיתָתְהוּ. 11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, and put him and his nurse in the bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest--for she was the sister of Ahaziah--hid him from Athaliah, so that she slew him not.

27349 וַתַּעַבְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Joshua 24:11 יא וַתַּעַבְרוּ אֶת־הַיַּרְדֵּן, וַתָּבֹאוּ אֶל־יְרִיחוֹ, וַיִּלָּחֲמוּ בָכֶם בַּעֲלֵי־יְרִיחוֹ הָאֱמֹרִי וְהַפְּרִזִּי וְהַכְּנַעֲנִי וְהַחִתִּי וְהַגִּרְגָּשִׁי, הַחִוִּי וְהַיְבוּסִי; וָאֶתֵּן אוֹתָם, בְּיֶדְכֶם. 11 And ye went over the Jordan, and came unto Jericho; and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand.

27354 וַתַּעַד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pass on, advance, go on, pass by, remove ; 1a) (Qal) to pass on, put on ; 1b) (Hiphil) to remove עָדָה 5710 Hos. 2:15 טו וּפָקַדְתִּי עָלֶיהָ, אֶת־יְמֵי הַבְּעָלִים אֲשֶׁר תַּקְטִיר לָהֶם, וַתַּעַד נִזְמָהּ וְחֶלְיָתָהּ, וַתֵּלֶךְ אַחֲרֵי מְאַהֲבֶיהָ; וְאֹתִי שָׁכְחָה, נְאֻם־יְהוָה. {ס} 15 And I will visit upon her the days of the Baalim, wherein she offered unto them, and decked herself with her ear-rings and her jewels, and went after her lovers, and forgot Me, saith the LORD. {S}

27355 וַתַּעְדִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to pass on, advance, go on, pass by, remove ; 1a) (Qal) to pass on, put on ; 1b) (Hiphil) to remove עָדָה 5710 Ezekiel 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27358 וַתַּעַזְבִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Ruth 2:11 יא וַיַּעַן בֹּעַז, וַיֹּאמֶר לָהּ--הֻגֵּד הֻגַּד לִי כֹּל אֲשֶׁר־עָשִׂית אֶת־חֲמוֹתֵךְ, אַחֲרֵי מוֹת אִישֵׁךְ; וַתַּעַזְבִי אָבִיךְ וְאִמֵּךְ, וְאֶרֶץ מוֹלַדְתֵּךְ, וַתֵּלְכִי, אֶל־עַם אֲשֶׁר לֹא־יָדַעַתְּ תְּמוֹל שִׁלְשׁוֹם. 11 And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore.

27359 וַתַּעַזְבֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Neh. 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

27360 וַתַּעַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to scream, shriek ; 1a) (Qal) to scream ; 2) to dart greedily, swoop upon, rush upon ; 2a) (Qal) to dart greedily עִיט 5860 1 Sam. 15:19 יט וְלָמָּה לֹא־שָׁמַעְתָּ, בְּקוֹל יְהוָה; וַתַּעַט, אֶל־הַשָּׁלָל, וַתַּעַשׂ הָרַע, בְּעֵינֵי יְהוָה. {ס} 19 Wherefore then didst thou not hearken to the voice of the LORD, but didst fly upon the spoil, and didst that which was evil in the sight of the LORD?' {S}

27361 וַתְּעִידֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning עוּד 5749 Job 29:11 יא כִּי אֹזֶן שָׁמְעָה, וַתְּאַשְּׁרֵנִי; וְעַיִן רָאֲתָה, וַתְּעִידֵנִי. 11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness unto me;

27362 וַתָּעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 24:16 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

27366 וַתַּעֲלֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 1:24 כד וַתַּעֲלֵהוּ עִמָּהּ כַּאֲשֶׁר גְּמָלַתּוּ, בְּפָרִים שְׁלֹשָׁה וְאֵיפָה אַחַת קֶמַח וְנֵבֶל יַיִן, וַתְּבִאֵהוּ בֵית־יְהוָה, שִׁלוֹ; וְהַנַּעַר, נָעַר. 24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh; and the child was young.

27367 וַתַּעֲלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 1:43 מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

27368 וַתֵּעֲלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 36:3 ג לָכֵן הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה: יַעַן בְּיַעַן שַׁמּוֹת וְשָׁאֹף אֶתְכֶם מִסָּבִיב, לִהְיוֹתְכֶם מוֹרָשָׁה לִשְׁאֵרִית הַגּוֹיִם, וַתֵּעֲלוּ עַל־שְׂפַת לָשׁוֹן, וְדִבַּת־עָם. 3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;

27371 וַתַּעֲלִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to

meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם־־אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית.
8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

27373 וַתַּעֲלֶנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Dan. 8:8 ח וּצְפִיר הָעִזִּים, הִגְדִּיל עַד־מְאֹד; וּכְעָצְמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וַתַּעֲלֶנָה חָזוּת אַרְבַּע תַּחְתֶּיהָ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם. 8 And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of heaven.

27376 וַתַּעַמְדוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975

Deut. 4:11 יא וַתִּקְרְבוּן וַתַּעַמְדוּן, תַּחַת הָהָר; וְהָהָר בֹּעֵר בָּאֵשׁ, עַד-לֵב הַשָּׁמַיִם--חֹשֶׁךְ, עָנָן וַעֲרָפֶל.
11 And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness.

27379 וַתַּעֲמוֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה-נָּא
7 וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד-עַתָּה--זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט.
and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

27381 וַתְּעַנֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031
Gen. 16:6 ו וַיֹּאמֶר אַבְרָם אֶל-שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ--עֲשִׂי-לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

27390 וַתְּעַר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself naked ; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168
Gen. 24:20 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל-הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל-הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל-גְּמַלָּיו.
20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27391 וַתַּעֲרֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax עָרַךְ 6186 1 Sam. 17:21 כא וַתַּעֲרֹךְ יִשְׂרָאֵל וּפְלִשְׁתִּים, מַעֲרָכָה לִקְרַאת מַעֲרָכָה. 21 And Israel and the Philistines put the battle in array, army against army.

27397 וַתַּעֲשֶׂינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. {ס} 50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

27404 וַתִּפְגֹּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 1 Sam. 25:20 כ וְהָיָה הִיא רֹכֶבֶת עַל־הַחֲמוֹר, וְיֹרֶדֶת בְּסֵתֶר הָהָר, וְהִנֵּה דָוִד וַאֲנָשָׁיו, יֹרְדִים לִקְרָאתָהּ; וַתִּפְגֹּשׁ, אֹתָם. 20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and she met them.--

27405 וַתֹּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked אָפָה 644 1 Sam. 28:24 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27410 וַתְּפַזְּרִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered (participle) ; 1b) (Niphal) to be scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Jer. 3:13 יג אַךְ דְּעִי עֲוֺנֵךְ, כִּי בַּיהוָה אֱלֹהַיִךְ פָּשָׁעַתְּ; וַתְּפַזְּרִי אֶת־דְּרָכַיִךְ לַזָּרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלִי לֹא־שְׁמַעְתֶּם, נְאֻם־יְהוָה. 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every leafy tree, and ye have not hearkened to My voice, saith the LORD.

27412 וַתְּפַחֵד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread פָּחַד 6342 1 Chr. 2:43 מג וּבְנֵי, חֶבְרוֹן־־קֹרַח וְתַפֻּחַ, וְרֶקֶם וָשָׁמַע. 43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.

27414 וַתַּפֵּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Dan. 8:10 י וַתִּגְדַּל, עַד־צְבָא הַשָּׁמָיִם; וַתַּפֵּל אַרְצָה מִן־הַצָּבָא וּמִן־הַכּוֹכָבִים, וַתִּרְמְסֵם. 10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

27419 וַתְּפַלְּטֵמוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 22:4/5 ה בְּךָ, בָּטְחוּ אֲבֹתֵינוּ; בָּטְחוּ, וַתְּפַלְּטֵמוֹ. 5 In Thee did our fathers trust; they trusted, and Thou didst deliver them.

27420 וַתְּפַלְּטֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 2 Samuel 22:44 מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי; תִּשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. {ר} 44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to be the head of the nations; a people whom I have not known serve me.

27425 וַתֵּפֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 1 Kings 10:13 יג וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants. {P}

27426 וַתֹּפַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams ; 1a) (Hiphil) ; 1a1) to shine out, shine forth, send out beams ; 1a2) to cause to shine יָפַע 3313 Job 10:22 כב אֶרֶץ עֵפָתָה, כְּמוֹ אֹפֶל--צַלְמָוֶת, וְלֹא סְדָרִים; וַתֹּפַע כְּמוֹ־אֹפֶל. 22 A land of thick darkness, as darkness itself; a land of the shadow of death, without any order, and where the light is as darkness.

27429 וַתִּפְקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 2 Sam. 3:8 ח וַיִּחַר לְאַבְנֵר מְאֹד עַל־דִּבְרֵי אִישׁ־בֹּשֶׁת, וַיֹּאמֶר הֲרֹאשׁ כֶּלֶב אָנֹכִי אֲשֶׁר לִיהוּדָה, הַיּוֹם אֶעֱשֶׂה־חֶסֶד עִם־בֵּית שָׁאוּל אָבִיךָ אֶל־אֶחָיו וְאֶל־מֵרֵעֵהוּ, וְלֹא הִמְצִיתִךָ בְּיַד־דָּוִד; וַתִּפְקֹד עָלַי עֲוֹן הָאִשָּׁה, הַיּוֹם. {ס}
8 Then was Abner very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman. {S}

27430 וַתִּפְקְדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Ezekiel 23:21 כא וַתִּפְקְדִי, אֵת זִמַּת נְעוּרָיִךְ; בַּעְשׂוֹת מִמִּצְרַיִם דַּדַּיִךְ, לְמַעַן שְׁדֵי נְעוּרָיִךְ. {ס} 21 Thus thou didst call to remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth. {S}

27431 וַתִּפְקְדֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine singulare v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Job 7:18 יח וַתִּפְקְדֶנּוּ לִבְקָרִים; לִרְגָעִים, תִּבְחָנֶנּוּ. 18 And that Thou shouldest remember him every morning, and try him every moment?

27432 וַתִּפָּקַחְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third feminine plural 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened פָּקַח 6491 Gen. 3:7 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

27433 וַתֻּפַר 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Zechariah 11:11 יא וַתֻּפַר, בַּיּוֹם הַהוּא; וַיֵּדְעוּ כֵן עֲנִיֵּי הַצֹּאן, הַשֹּׁמְרִים אֹתִי, כִּי דְבַר־יְהוָה, הוּא. {ס} 11 And it was broken in that day; and the poor of the flock that gave heed unto me knew of a truth that it was the word of the LORD. {S}

27437 וַתִּפְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints פָּרַע 6544 Proverbs 1:25 כה וַתִּפְרְעוּ כָל־עֲצָתִי; וְתוֹכַחְתִּי, לֹא אֲבִיתֶם. 25 But ye have set at nought all my counsel, and would none of my reproof;

27438 וַתִּפְרָץ־ 1 וַתִּפְרָץ־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away פָּרַץ 6555 Psalm 106:29 כט וַיַּכְעִיסוּ, בְּמַעַלְלֵיהֶם; וַתִּפְרָץ-בָּם, מַגֵּפָה. 29 Thus they provoked Him with their doings, and the plague broke in upon them.

27439 וַתִּפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c)

(Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 2 Sam. 17:19 יט וַתִּקַּח הָאִשָּׁה,
וַתִּפְרֹשׂ אֶת־הַמָּסָךְ עַל־פְּנֵי הַבְּאֵר, וַתִּשְׁטַח עָלָיו, הָרִפוֹת; וְלֹא נוֹדַע, דָּבָר. 19 And the woman took
and spread the covering over the well's mouth, and strewed groats thereon; and nothing was
known.
27451 וַתֹּצֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second
person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or
come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to
or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come
out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out
of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318
Jer. 32:21 כא וַתֹּצֵא אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם--בְּאֹתוֹת וּבְמוֹפְתִים, וּבְיָד חֲזָקָה וּבְאֶזְרוֹעַ
נְטוּיָה, וּבְמוֹרָא, גָּדוֹל. 21 and didst bring forth Thy people Israel out of the land of Egypt with
signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great
terror;
27453 וַתֵּצֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
feminine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out
or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward
something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b)
(Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to
lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod.
15:20 כ וַתִּקַּח מִרְיָם הַנְּבִיאָה אֲחוֹת אַהֲרֹן, אֶת־הַתֹּף--בְּיָדָהּ; וַתֵּצֶאןָ כָל־הַנָּשִׁים אַחֲרֶיהָ, בְּתֻפִּים
וּבִמְחֹלֹת. 20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and
all the women went out after her with timbrels and with dances.
27455 וַתִּצְבָּר־ 1 וַתִּצְבָּר־כֶּסֶף Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person feminine singular 1) (Qal) to heap up, pile up ; 1a) of grain, dust,
silver צָבַר 6651 Zech. 9:3 ג וַתִּבֶן צֹר מָצוֹר, לָהּ; וַתִּצְבָּר־כֶּסֶף, כֶּעָפָר, וְחָרוּץ, כְּטִיט
חוּצוֹת. 3 And Tyre did build herself a stronghold, and heaped up silver as the dust, and fine
gold as the mire of the streets.
27456 וַתְּצַדְּקִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second
feminine singular l 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in
the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in
conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify,
make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice
(in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause
of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
צָדַק 6663 Ezek. 16:51 נא וְשֹׁמְרוֹן, כַּחֲצִי חַטֹּאתַיִךְ לֹא חָטָאָה; וַתַּרְבִּי אֶת־תּוֹעֲבוֹתַיִךְ, מֵהֵנָּה,
וַתְּצַדְּקִי אֶת־אחתך (אֲחוֹתַיִךְ), בְּכָל־תּוֹעֲבֹתַיִךְ אֲשֶׁר עשיתי (עָשִׂית). 51 Neither hath Samaria
committed even half of thy sins; but thou hast multiplied thine abominations more than they,
and hast justified thy sisters by all thine abominations which thou hast done.
27460 וַתִּצְחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to

jest ; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 18:12 יב וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לֵאמֹר: אַחֲרֵי בְלֹתִי הָיְתָה־לִּי עֶדְנָה, וַאדֹנִי זָקֵן. 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?'

27461 וַתַּצִּיבֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Psalm 41:12/13 יג וַאֲנִי--בְּתֻמִּי, תָּמַכְתָּ בִּי; וַתַּצִּיבֵנִי לְפָנֶיךָ לְעוֹלָם. 13 And as for me, Thou upholdest me because of mine integrity, and settest me before Thy face for ever.

27464 וַתִּצְלְחִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper צָלַח 6743 Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27467 וַתִּצְעֲקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together צָעַק 6817 Jdg. 10:12 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם. 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

27468 וַתִּצְפְּנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Exod. 2:2 ב וַתַּהַר הָאִשָּׁה, וַתֵּלֶד בֵּן; וַתֵּרֶא אֹתוֹ כִּי־טוֹב הוּא, וַתִּצְפְּנֵהוּ שְׁלֹשָׁה יְרָחִים. 2 And the woman conceived, and bore a son; and when she saw him that he was a goodly child, she hid him three months.

27469 וַתִּצְפְּנוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Jos. 2:4 ד וַתִּקַּח הָאִשָּׁה אֶת־שְׁנֵי הָאֲנָשִׁים, וַתִּצְפְּנוֹ; וַתֹּאמֶר כֵּן, בָּאוּ אֵלַי הָאֲנָשִׁים, וְלֹא יָדַעְתִּי, מֵאַיִן הֵמָּה. 4 And the woman took the two men, and hid them; and she said: 'Yea, the men came unto me, but I knew not whence they were;

27470 וַתִּצֹק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 2 Sam. 13:9 ט וַתִּקַּח אֶת־הַמַּשְׂרֵת וַתִּצֹק לְפָנָיו, וַיְמָאֵן לֶאֱכוֹל; וַיֹּאמֶר אַמְנוֹן, הוֹצִיאוּ כָל־אִישׁ מֵעָלַי, וַיֵּצְאוּ כָל־אִישׁ, מֵעָלָיו. 9 And she took the pan, and poured them out before him; but he refused to eat. And Amnon said: 'Have out all men from me.' And they went out every man from him.

27473 וַתִּצַּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Isa. 9:17 יז כִּי־בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי הַיַּעַר, וַיִּתְאַבְּכוּ גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

27474 וַתָּקִא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging קוֹא 6958 Lev. 18:25 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

27475 וַתְּקַבְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 22:9 ט וְאֵת בְּקִיעֵי עִיר־דָּוִד רְאִיתֶם, כִּי־רָבּוּ; וַתְּקַבְּצוּ, אֶת־מֵי הַבְּרֵכָה הַתַּחְתּוֹנָה. 9 And ye saw the breaches of the city of David, that they were many; and ye gathered together the waters of the lower pool.

27477 וַתִּקְבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 2 Sam. 2:5 ה וַיִּשְׁלַח דָּוִד מַלְאָכִים, אֶל־אַנְשֵׁי יָבֵישׁ גִּלְעָד; וַיֹּאמֶר אֲלֵיהֶם, בְּרֻכִים אַתֶּם לַיהוָה, אֲשֶׁר עֲשִׂיתֶם הַחֶסֶד הַזֶּה עִם־אֲדֹנֵיכֶם עִם־שָׁאוּל, וַתִּקְבְּרוּ אֹתוֹ. 5 And David sent messengers unto the men of Jabesh-gilead, and said unto them: 'Blessed be ye of the LORD, that ye have shown this kindness unto your lord, even unto Saul, and have buried him.

27488 וַתֻּקַּח 1 Conjunctive waw | Verb - Qal Passive Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1)

to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 12:15 טו וַיִּרְאוּ אֹתָהּ שָׂרֵי
פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה. 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

27491 וַתִּקָּחֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
לָקַח 3947 Exod. 2:5 ה וַתֵּרֶד בַּת־פַּרְעֹה לִרְחֹץ עַל־הַיְאֹר, וְנַעֲרֹתֶיהָ הֹלְכֹת עַל־יַד הַיְאֹר;
וַתֵּרֶא אֶת־הַתֵּבָה בְּתוֹךְ הַסּוּף, וַתִּשְׁלַח אֶת־אֲמָתָהּ וַתִּקָּחֶהָ. 5 And the daughter of Pharaoh came down to bathe in the river; and her maidens walked along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it.

27494 וַתִּקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
לָקַח 3947 Job 1:15 טו וַתִּפֹּל שְׁבָא וַתִּקָּחֵם, וְאֶת־הַנְּעָרִים הִכּוּ לְפִי־חָרֶב; וָאִמָּלְטָה רַק־אֲנִי
לְבַדִּי, לְהַגִּיד לָךְ. 15 and the Sabeans made a raid, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.'

27495 וַתִּקָּחֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Ezek. 3:14 יד וְרוּחַ נְשָׂאַתְנִי, וַתִּקָּחֵנִי; וָאֵלֵךְ מַר בַּחֲמַת רוּחִי, וְיַד־יְהוָה עָלַי חָזָקָה. 14 So a spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me.

27498 וַתֵּקַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Gen. 16:4 ד וַיָּבֹא אֶל־הָגָר, וַתַּהַר; וַתֵּרֶא כִּי הָרָתָה, וַתֵּקַל גְּבִרְתָּהּ בְּעֵינֶיהָ. 4 And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes.

27500 וַתָּקֶם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Neh. 9:8 ח וּמָצָאתָ אֶת-לְבָבוֹ, נֶאֱמָן לְפָנֶיךָ, וְכָרוֹת עִמּוֹ הַבְּרִית לָתֵת אֶת-אֶרֶץ הַכְּנַעֲנִי הַחִתִּי הָאֱמֹרִי וְהַפְּרִזִּי וְהַיְבוּסִי וְהַגִּרְגָּשִׁי, לָתֵת לְזַרְעוֹ; וַתָּקֶם, אֶת-דְּבָרֶיךָ, כִּי צַדִּיק, אָתָּה. 8 and foundest his heart faithful before Thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed Thy words; for Thou art righteous;

27501 וַתִּקְמְטֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to seize ; 1a) (Qal) to seize ;

1b) (Pual) to be snatched away prematurely קָמַט 7059 Job 16:8 ח וַתִּקְמְטֵנִי, לְעֵד הָיָה; וַיָּקָם בִּי כַחֲשִׁי, בְּפָנַי יַעֲנֶה. 8 And Thou hast shrivelled me up, which is a witness against me; and my leanness riseth up against me, it testifieth to my face.

27502 וַתְּקַנֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Gen. 30:1 א וַתֵּרֶא רָחֵל, כִּי לֹא יָלְדָה לְיַעֲקֹב, וַתְּקַנֵּא רָחֵל, בַּאֲחֹתָהּ; וַתֹּאמֶר אֶל־יַעֲקֹב הָבָה־לִּי בָנִים, וְאִם־אַיִן מֵתָה אָנֹכִי. 1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.'

27515 וַתַּקְרֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Jer. 32:23 כג וַיָּבֹאוּ וַיִּרְשׁוּ אֹתָהּ, וְלֹא־שָׁמְעוּ בְקוֹלֶךָ ובתרותך (וּבְתוֹרָתְךָ) לֹא־הָלָכוּ־־אֵת כָּל־אֲשֶׁר צִוִּיתָה לָהֶם לַעֲשׂוֹת, לֹא עָשׂוּ; וַתַּקְרֵא אֹתָם, אֵת כָּל־הָרָעָה הַזֹּאת. 23 and they came in, and possessed it; but they hearkened not to Thy voice, neither walked in Thy law; they have done nothing of all that Thou commandedst them to do; therefore Thou hast caused all this evil to befall them;

27517 וַתִּקְרֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Numbers 25:2 ב וַתִּקְרֶאןָ לָעָם, לְזִבְחֵי אֱלֹהֵיהֶן; וַיֹּאכַל הָעָם, וַיִּשְׁתַּחֲווּ לֵאלֹהֵיהֶן. 2 And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.

27522 וַתִּקְרְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 37:7 ז וְנִבֵּאתִי, כַּאֲשֶׁר צֻוֵּיתִי; וַיְהִי־קוֹל כְּהִנָּבְאִי, וְהִנֵּה־רַעַשׁ, וַתִּקְרְבוּ עֲצָמוֹת, עֶצֶם אֶל־עַצְמוֹ. 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a commotion, and the bones came together, bone to its bone.

27525 וַתַּקְרִיבִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

27527 וַתְּקַשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness קָשָׁה 7185 Gen. 35:16 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

27528 וַתִּקָּשֵׁר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire קָשַׁר 7194 Neh. 3:38 לח וַנִּבְנֶה, אֶת-הַחוֹמָה, וַתִּקָּשֵׁר כָּל-הַחוֹמָה, עַד-חֶצְיָהּ; וַיְהִי לֵב לָעָם, לַעֲשׂוֹת. {פ}
38 So we built the wall; and all the wall was joined together unto half the height thereof; for the people had a mind to work. {P}

27535 וַתִּרְאֶה 1 וַתֵּרֶא / וַתֵּרְאה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jer. 3:7, (cf Gen. 1:9), ז וָאֹמַר, אַחֲרֵי עֲשׂוֹתָהּ אֶת־כָּל־אֵלֶּה אֵלַי תָּשׁוּב--וְלֹא־שָׁבָה; ותראה (וַתֵּרֶא) בָּגוֹדָה אֲחוֹתָהּ, יְהוּדָה. 7 And I said: After she hath done all these things, she will return unto me; but she returned not. And her treacherous sister Judah saw it.

27537 וַתִּרְאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200

Exod. 2:6 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27541 וַתָּרֹאנָה 1 וַתָּאֹרְנָהqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 14:27 כז וְיוֹנָתָן לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת הַדְּבָשׁ; וַיָּשֶׁב יָדוֹ אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו. 27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

27542 וַתִּרְאַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 22:33 לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

27545 וַתַּרְבֶּה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Ezekiel 23:19 יט וַתַּרְבֶּה, אֶת־תַּזְנוּתֶיהָ, לִזְכֹּר אֶת־יְמֵי נְעוּרֶיהָ, אֲשֶׁר זָנְתָה בְּאֶרֶץ מִצְרָיִם. 19 Yet she multiplied her harlotries, remembering the days of her youth, wherein she had played the harlot in the land of Egypt.

27548 וַתִּרְבִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

27550 וַתִּרְבֶּינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth.

27552 וַתִּרְבַּץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) רָבַץ 7257 Num. 22:27 כז וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּרְבַּץ תַּחַת בִּלְעָם; וַיִּחַר-אַף בִּלְעָם, וַיַּךְ אֶת-הָאָתוֹן בַּמַּקֵּל. **27** And the ass saw the angel of the LORD, and she lay down under Balaam; and Balaam's anger was kindled, and he smote the ass with his staff.

27554 וַתִּרְגְּזִיי־ 1 וַתִּרְגְּזִי־לִי Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself רָגַז 7264 Ezek. 16:43 מג יַעַן, אֲשֶׁר לֹא־זכרתי (זָכַרְתְּ) אֶת־יְמֵי נְעוּרַיִךְ, וַתִּרְגְּזִי־לִי, בְּכָל־אֵלֶּה; וְגַם־אֲנִי הֵא דַּרְכֵּךְ בְּרֹאשׁ נָתַתִּי, נְאֻם אֲדֹנָי יְהוִה, וְלֹא עשיתי (עָשִׂית) אֶת־הַזִּמָּה, עַל כָּל־תּוֹעֲבֹתָיִךְ. 43 Because thou hast not remembered the days of thy youth, but hast fretted Me in all these things; lo, therefore I also will bring thy way upon thy head, saith the Lord GOD; or hast thou not committed this lewdness above all thine abominations?

27555 וַתֵּרָגְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to murmur, whisper ; 1a) (Qal) murmurer (participle) ; 1b) (Niphal) ; 1b1) to murmur ; 1b2) backbiter (participle) רָגַן 7279 Deuteronomy 1:27 כז וַתֵּרָגְנוּ בְאָהֳלֵיכֶם, וַתֹּאמְרוּ, בְּשִׂנְאַת יְהוָה אֹתָנוּ, הוֹצִיאָנוּ מֵאֶרֶץ מִצְרָיִם--לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַשְׁמִידֵנוּ. 27 and ye murmured in your tents, and said: 'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

27562 וַתִּרְדְּפֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lam. 3:43 מג סַכֹּותָה בָאַף וַתִּרְדְּפֵנוּ, הָרַגְתָּ לֹא חָמָלְתָּ. 43 Thou hast covered with anger and pursued us; Thou hast slain unsparingly.

27568 וַתְּרוֹמֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 107:25 כה ז וַיֹּאמֶר--וַיַּעֲמֵד, רוּחַ סְעָרָה; וַתְּרוֹמֵם גַּלָּיו. 25 For He commanded, and raised the stormy wind, which lifted up the waves thereof;

27570 וַתִּרְחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance רָחַק 7368 Psalm 109:17 יז וַיֶּאֱהַב קְלָלָה, וַתְּבוֹאֵהוּ; וְלֹא-חָפֵץ בִּבְרָכָה, וַתִּרְחַק מִמֶּנּוּ. 17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him.

27571 וַתִּרְכַּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 1 Sam. 25:42 מב וַתְּמַהֵר וַתָּקָם אֲבִיגַיִל, וַתִּרְכַּב עַל־הַחֲמוֹר, וְחָמֵשׁ נַעֲרֹתֶיהָ, הַהֹלְכוֹת לְרַגְלָהּ; וַתֵּלֶךְ, אַחֲרֵי מַלְאֲכֵי דָוִד, וַתְּהִי־לוֹ, לְאִשָּׁה. 42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

27572 וַתִּרְכַּבְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 Gen. 24:61 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

27574 וַתָּרָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Gen. 7:17 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

27575 וַתָּרֶם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 92:10 י כִּי הִנֵּה אֹיְבֶיךָ, יְהוָה-- כִּי-הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ: יִתְפָּרְדוּ, כָּל-פֹּעֲלֵי אָוֶן. 10 For, lo, Thine enemies, O LORD, for, lo, Thine enemies shall perish: {N} all the workers of iniquity shall be scattered.

27579 וַתִּרְמְסֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled רָמַס 7429 Dan. 8:10 י וַתִּגְדַּל, עַד־צְבָא הַשָּׁמָיִם; וַתַּפֵּל אַרְצָה מִן־הַצָּבָא וּמִן־הַכּוֹכָבִים, וַתִּרְמְסֵם. 10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

27582 וַתָּרַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 1 Kings 14:9 ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ. 9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

27584 וַתִּרְעַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Genesis 41:55 לה

וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים־־וְשָׁמָרוּ.
35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

27585 וַתִּרְעָד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to tremble, quake ; 1a) (Qal) ; 1a1) to tremble ; 1a2) (earth)quake ; 1b) (Hiphil) trembling (participle) רָעַד 7460 Psalm 104:32 לב הַמַּבִּיט לָאָרֶץ, וַתִּרְעָד; יִגַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 32 Who looketh on the earth, and it trembleth; He toucheth the mountains, and they smoke.

27590 וַתִּרְפָּאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Psalm 30:2/3 ג יְהוָה אֱלֹהָי-- שִׁוַּעְתִּי אֵלֶיךָ, וַתִּרְפָּאֵנִי. 3 O LORD my God, I cried unto Thee, and Thou didst heal me;

27592 וַתִּרְפֹּס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to stamp, tread, foul by stamping or treading ; 1a) (Qal) to tread down, foul by treading, foul with the feet ; 1b) (Niphal) to be fouled רָפַשׂ 7515 Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

27594 וַתָּרִץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other רָצַץ 7533 Jdg. 9:53 נג וַתַּשְׁלֵךְ אִשָּׁה אַחַת, פֶּלַח רֶכֶב־־עַל־רֹאשׁ אֲבִימֶלֶךְ; וַתָּרִץ, אֶת־גֻּלְגָּלְתּוֹ.
53 And a certain woman cast an upper millstone upon Abimelech's head, and broke his skull.

27595 וַתִּרֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Psalm 50:18 יח אִם-רָאִיתָ גַנָּב, וַתִּרֶץ עִמּוֹ; וְעִם מְנָאֲפִים חֶלְקֶךָ. 18 When thou sawest a thief, thou hadst company with him, and with adulterers was thy portion.

27599 וַתִּרְצֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Gen. 33:10 י וַיֹּאמֶר יַעֲקֹב, אַל־נָא אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, וְלָקַחְתָּ מִנְחָתִי, מִיָּדִי: כִּי עַל־כֵּן רָאִיתִי פָנֶיךָ, כִּרְאֹת פְּנֵי אֱלֹהִים־־וַתִּרְצֵנִי. 10 And Jacob said: 'Nay, I pray thee, if now I have found favour in thy sight, then receive my present at my hand; forasmuch as I have seen thy face, as one seeth the face of God, and thou wast pleased with me.

27607 וַתִּשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

27610 וַתִּשְׂבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

27611 וַתִּשְׂחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Prov. 31:25 כה עֹז-וְהָדָר לְבוּשָׁהּ; וַתִּשְׂחַק, לְיוֹם אַחֲרוֹן. 25 Strength and dignity are her clothing; and she laugheth at the time to come.

27612 וַתְּשִׂימוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 44:8 ח וְלֹא שְׁמַרְתֶּם, מִשְׁמֶרֶת קָדָשָׁי; וַתְּשִׂימוּן, לְשֹׁמְרֵי מִשְׁמַרְתִּי בְּמִקְדָּשִׁי--לָכֶם. {ס} 8 And ye have not kept the charge of My holy things; but ye have set keepers of My charge in My sanctuary to please yourselves. {S}

27613 וַתָּשִׂימִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

27617 וַתִּשְׂמָח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 19:5 ה וַיָּשֶׂם אֶת־נַפְשׁוֹ בְכַפּוֹ וַיַּךְ אֶת־הַפְּלִשְׁתִּי, וַיַּעַשׂ יְהוָה תְּשׁוּעָה גְדוֹלָה לְכָל־יִשְׂרָאֵל--רָאִיתָ, וַתִּשְׂמָח; וְלָמָּה תֶחֱטָא בְּדָם נָקִי, לְהָמִית אֶת־דָּוִד חִנָּם. 5 for he put his life in his hand, and smote the Philistine, and the LORD wrought a great victory for all Israel; thou sawest it, and didst rejoice; wherefore then wilt thou sin against innocent blood, to slay David without a cause?'

27619 וַתְּשִׂמֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Gen. 31:34 לד וְרָחֵל לָקְחָה אֶת־הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל--וַתֵּשֶׁב עֲלֵיהֶם; וַיְמַשֵּׁשׁ לָבָן אֶת־כָּל־הָאֹהֶל, וְלֹא מָצָא. 34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not.

27620 וַתִּשְׂנָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 45:8 ח אָהַבְתָּ צֶּדֶק, וַתִּשְׂנָא-רֶשַׁע: עַל-כֵּן מְשָׁחֲךָ אֱלֹהִים אֱלֹהֶיךָ, שֶׁמֶן שָׂשׂוֹן-- מֵחֲבֵרֶךָ. 8 Thou hast loved righteousness, and hated wickedness; {N} therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

27621 וַתִּשֶּׂנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Ruth 1:14 יד וַתִּשֶּׂנָה קוֹלָן, וַתִּבְכֶּינָה עוֹד; וַתִּשַּׁק עָרְפָּה לַחֲמוֹתָהּ, וְרוּת דָּבְקָה בָּהּ. 14 And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law; but Ruth cleaved unto her.

27624 וַתִּשְׁאָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) שָׁאַב 7579 Gen. 24:45 מה אֲנִי טֶרֶם אֲכַלֶּה לְדַבֵּר אֶל־לִבִּי, וְהִנֵּה רִבְקָה יֹצֵאת וְכַדָּהּ עַל־שִׁכְמָהּ, וַתֵּרֶד הָעַיְנָה, וַתִּשְׁאָב; וָאֹמַר אֵלֶיהָ, הַשְׁקִינִי נָא. 45 And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her: Let me drink, I pray thee.

27625 וַתִּשְׁאַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) שָׁאַב 7579 Gen. 24:20 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27626 וַתִּשְׁאַל־ 1 וַתִּשְׁאַל־לְךָ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 2 Chr. 1:11 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־לְבָבֶךָ, וְלֹא־שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ, חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king;

27632 וַתָּשִׁבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ;

1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס} 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27634 וַתָּשֹׁבְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 7:14 יד וַתָּשֹׁבְנָה הֶעָרִים אֲשֶׁר לָקְחוּ־פְלִשְׁתִּים מֵאֵת יִשְׂרָאֵל לְיִשְׂרָאֵל, מֵעֶקְרוֹן וְעַד־גַּת, וְאֶת־גְּבוּלָן, הִצִּיל יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים; וַיְהִי שָׁלוֹם, בֵּין יִשְׂרָאֵל וּבֵין הָאֱמֹרִי. 14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the border thereof did Israel deliver out of the hand of the Philistines. And there was peace between Israel and the Amorites.

27637 וַתִּשָּׁבַרְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third feminine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 31:12 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹּארֹתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him.

27647 וַתִּשְׁחֳדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) (Qal) to give a present, bribe, ransom, offer gifts שָׁחַד 7809 Ezek. 16:33 לג לְכָל־זֹנוֹת, יִתְּנוּ־נֵדֶה; וְאַתְּ נָתַתְּ אֶת־נְדָנַיִךְ, לְכָל־מְאַהֲבַיִךְ, וַתִּשְׁחֳדִי אוֹתָם לָבוֹא אֵלַיִךְ מִסָּבִיב, בְּתַזְנוּתָיִךְ. 33 to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto thee from every side in thy harlotries.

27648 וַתִּשְׁחֲטִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Ezekiel 16:21 כא וַתִּשְׁחֲטִי, אֶת־בָּנָי; וַתִּתְּנִים, בְּהַעֲבִיר אוֹתָם לָהֶם. 21 that thou hast slain My children, and delivered them up, in setting them apart unto them?

27649 וַתַּשְׁחִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Psalm 78:45 מה יְשַׁלַּח בָּהֶם עָרֹב, וַיֹּאכְלֵם; וּצְפַרְדֵּעַ, וַתַּשְׁחִיתֵם. 45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

27650 וַתַּשְׁחֵת 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Ezek. 23:11 יא וַתֵּרֶא אֲחוֹתָהּ אָהֳלִיבָה, וַתַּשְׁחֵת עַגְבָתָהּ מִמֶּנָּה; וְאֶת־תַּזְנוּתֶיהָ־־מִזְּנוּנֵי, אֲחוֹתָהּ. 11 And her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her harlotries more than her sister in her harlotries.

27651 וַתִּשָּׁחֵת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 6:11 יא וַתִּשָּׁחֵת הָאָרֶץ, לִפְנֵי הָאֱלֹהִים; וַתִּמָּלֵא הָאָרֶץ, חָמָס. 11 And the earth was corrupt before God, and the earth was filled with violence.

27652 וַתַּשְׁחִתִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Ezek. 16:47 מז וְלֹא בְדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי (עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל-דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways.

27653 וַתִּשְׁטַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to spread, spread abroad, stretch out ; 1a) (Qal) ; 1a1) to spread ; 1a2) spreading, expanding (participle) ; 1b) (Piel) to spread out שָׁטַח 7849 2 Sam. 17:19 יט וַתִּקַּח הָאִשָּׁה, וַתִּפְרֹשׂ אֶת-הַמָּסָךְ עַל-פְּנֵי הַבְּאֵר, וַתִּשְׁטַח עָלָיו, הָרִפוֹת; וְלֹא נוֹדַע, דָּבָר. 19 And the woman took and spread the covering over the well's mouth, and strewed groats thereon; and nothing was known.

27654 וַתֹּשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Ezr. 10:10 י וַיָּקָם עֶזְרָא הַכֹּהֵן, וַיֹּאמֶר אֲלֵהֶם, אַתֶּם מְעַלְתֶּם, וַתֹּשִׁיבוּ נָשִׁים נָכְרִיּוֹת--לְהוֹסִיף, עַל-אַשְׁמַת יִשְׂרָאֵל. 10 And Ezra the priest stood up, and said unto them: 'Ye have broken faith, and have married foreign women, to increase the guilt of Israel.

27657 וַתִּשְׁכָּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Ruth 3:7 ז וַיֹּאכַל בֹּעַז וַיֵּשְׁתְּ, וַיִּיטַב לִבּוֹ, וַיָּבֹא, לִשְׁכַּב בִּקְצֵה הָעֲרֵמָה; וַתָּבֹא בַלָּט, וַתְּגַל מַרְגְּלֹתָיו וַתִּשְׁכָּב. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down.

27660 וַתַּשְׁכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 2 Kings 4:21 כא וַתַּעַל, וַתַּשְׁכִּבֵהוּ, עַל-מִטַּת, אִישׁ הָאֱלֹהִים; וַתִּסְגֹּר בַּעֲדוֹ, וַתֵּצֵא.

21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

27662 וַתַּשְׁכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 1 Kings 3:20 כ וַתָּקָם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת־בְּנִי מֵאֶצְלִי, וַאֲמָתְךָ יְשֵׁנָה, וַתַּשְׁכִּיבֵהוּ, בְּחֵיקָהּ; וְאֶת־בְּנָהּ הַמֵּת, הִשְׁכִּיבָה בְחֵיקִי. 20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

27664 וַתְּשַׁלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Ezek. 17:6 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּראֹו. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

27665 וַתְּשַׁלְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Job 14:20 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

27666 וַתְּשַׁלְּחוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 26:27 כז וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מַדּוּעַ בָּאתֶם אֵלָי; וְאַתֶּם שְׂנֵאתֶם אֹתִי, וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם. 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'

27670 וַתַּשְׁלִכִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast,

throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph)
שָׁלַךְ 7993 Ezek. 23:35 לה לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן שָׁכַחַתְּ אוֹתִי, וַתַּשְׁלִיכִי אוֹתִי אַחֲרֵי
גַוֵּךְ; וְגַם־אַתְּ שְׂאִי זִמָּתֵךְ, וְאֶת־תַּזְנוּתָיִךְ. {ס} 35 Therefore thus saith the Lord GOD: Because thou hast forgotten Me, and cast Me behind thy back, therefore bear thou also thy lewdness and thy harlotries.' {S}

27673 וַתֻּשְׁלְכִי 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - second feminine singular l 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph)
שָׁלַךְ 7993 Ezek. 16:5 ה לֹא־חָסָה עָלַיִךְ עַיִן, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחֻמְלָה עָלָיִךְ; וַתֻּשְׁלְכִי
אֶל־פְּנֵי הַשָּׂדֶה, בְּגֹעַל נַפְשֵׁךְ, בְּיוֹם, הֻלֶּדֶת אֹתָךְ. 5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born.

27677 וַתֵּשַׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular to be desolate יָשַׁם 3456 Ezek. 19:7 ז וַיֵּדַע, אַלְמְנוֹתָיו,
וְעָרֵיהֶם, הֶחֱרִיב; וַתֵּשַׁם אֶרֶץ וּמְלֹאָהּ, מִקּוֹל שַׁאֲגָתוֹ. 7 And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.

27679 וַתַּשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Isa. 26:14 יד מֵתִים, בַּל־יִחְיוּ--רְפָאִים, בַּל־יָקֻמוּ; לָכֵן פָּקַדְתָּ וַתַּשְׁמִידֵם,
וַתְּאַבֵּד כָּל־זֵכֶר לָמוֹ. 14 The dead live not, the shades rise not; to that end hast Thou punished and destroyed them, and made all their memory to perish.

27681 וַתִּשָּׁמַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Neh. 12:43 מג וַיִּזְבְּחוּ בַיּוֹם-הַהוּא זְבָחִים גְּדוֹלִים
וַיִּשְׂמָחוּ, כִּי הָאֱלֹהִים שִׂמְּחָם שִׂמְחָה גְדוֹלָה, וְגַם הַנָּשִׁים וְהַיְלָדִים, שָׂמֵחוּ; וַתִּשָּׁמַע שִׂמְחַת יְרוּשָׁלִַם,
מֵרָחוֹק. 43 And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced; so that the joy of Jerusalem was heard even afar off.

27684 וַתִּשְׁמְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Jos. 22:2 ב וַיֹּאמֶר אֲלֵיהֶם--אַתֶּם שְׁמַרְתֶּם, אֵת כָּל־אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד יְהוָה; וַתִּשְׁמְעוּ בְקוֹלִי, לְכֹל אֲשֶׁר־צִוִּיתִי אֶתְכֶם. 2 and said unto them: 'Ye have kept all that Moses the servant of the LORD commanded you, and have hearkened unto my voice in all that I commanded you;

27686 וַתִּשְׁמָר־ 1 וַתִּשְׁמָר־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Kings 3:6 ו וַיֹּאמֶר שְׁלֹמֹה, אַתָּה עָשִׂיתָ עִם־עַבְדְּךָ דָוִד אָבִי חֶסֶד גָּדוֹל, כַּאֲשֶׁר הָלַךְ לְפָנֶיךָ בֶּאֱמֶת וּבִצְדָקָה וּבְיִשְׁרַת לֵבָב, עִמָּךְ; וַתִּשְׁמָר־לוֹ, אֶת־הַחֶסֶד הַגָּדוֹל הַזֶּה, וַתִּתֶּן־לוֹ בֵן יֹשֵׁב עַל־כִּסְאוֹ, כַּיּוֹם הַזֶּה. 6 And Solomon said: 'Thou hast shown unto Thy servant David my father great kindness, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kindness, that Thou hast given him a son to sit on his throne, as it is this day.

27687 וַתִּשְׁמְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jer. 35:18 יח וּלְבֵית הָרֵכָבִים אָמַר יִרְמְיָהוּ, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, יַעַן אֲשֶׁר שְׁמַעְתֶּם, עַל־מִצְוַת יְהוֹנָדָב אֲבִיכֶם; וַתִּשְׁמְרוּ, אֶת־כָּל־מִצְוֹתָיו, וַתַּעֲשׂוּ, כְּכֹל אֲשֶׁר־צִוָּה אֶתְכֶם. 18 And unto the house of the Rechabites Jeremiah said: Thus saith the LORD of hosts, the God of Israel: Because ye have hearkened to the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he commanded you;

27694 וַתִּשָּׁעֲנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) שָׁעַן 8172 Isa. 30:12 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and perverseness, and stay thereon;

27695 וַתַּשְׁפִּילִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 57:9 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

27696 וַתִּשְׁפְּכִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 16:15 טו וַתִּבְטְחִי בְיָפְיֵךְ, וַתִּזְנִי עַל־שְׁמֵךְ; וַתִּשְׁפְּכִי אֶת־תַּזְנוּתַיִךְ עַל־כָּל־עוֹבֵר, לוֹ־יֶהִי. 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

27697 וַתַּשְׁקְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Gen. 21:19 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

27700 וַתַּשְׁקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Amos 2:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

27703 וַתַּשְׁקֵמוֹ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Psalm 80:6 ו הֶאֱכַלְתָּם, לֶחֶם דִּמְעָה; וַתַּשְׁקֵמוֹ, בִּדְמָעוֹת שָׁלִישׁ. 6 Thou hast fed them with the bread of tears, and given them tears to drink in large measure.

27704 וַתִּשְׁקַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sink, sink down, subside ; 1a) (Qal) to sink ; 1b) (Niphal) to sink, collapse ; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Num. 11:2 ב וַיִּצְעַק הָעָם, אֶל-מֹשֶׁה; וַיִּתְפַּלֵּל מֹשֶׁה אֶל-יְהוָה, וַתִּשְׁקַע הָאֵשׁ. 2 And the people cried unto Moses; and Moses prayed unto the LORD, and the fire abated.

27705 וַתַּשְׁקֵף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 2 Kings 9:30 ל וַיָּבוֹא יֵהוּא, יִזְרְעֶאלָה; וְאִיזֶבֶל שָׁמְעָה, וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ וַתֵּיטֶב אֶת־רֹאשָׁהּ, וַתַּשְׁקֵף, בְּעַד הַחַלּוֹן. 30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

27706 וַתְּשֹׁקְקֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to be abundant (meaning probable) ; 1a) (Polel) to give abundance to ; 1b) (Hiphil) to overflow שׁוּק 7783 Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her.

27707 וַתָּשַׁר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Jdg. 5:1 א וַתָּשַׁר דְּבוֹרָה, וּבָרָק בֶּן־אֲבִינֹעַם, {ס} בַּיּוֹם הַהוּא, {ר} לֵאמֹר. {ס} 1 Then sang Deborah and Barak the son of Abinoam on that day, saying:

27708 וַתָּשֻׁרִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) (Qal) to travel, journey, go ; 1a) traveller (participle) ; 1b) (BDB) meaning dubious שׁוּר 7788 Isaiah 57:9 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

27709 וַתַּשְׁרֵשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to uproot, take root, deal with the roots ; 1a) (Piel) to root up, root out ; 1b) (Pual) to be rooted up or out (of produce) ; 1c) (Poel) to take root ; 1d) (Poal) to take root ; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Psalm 80:10 י פִּנִּיתָ לְפָנֶיהָ; וַתַּשְׁרֵשׁ שָׁרָשֶׁיהָ, וַתְּמַלֵּא-אָרֶץ. 10 Thou didst clear a place before it, and it took deep root, and filled the land.

27710 וַתְּשָׁרְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Kings 1:4 ד וְהַנַּעֲרָה, יָפָה עַד־מְאֹד; וַתְּהִי לַמֶּלֶךְ סֹכֶנֶת וַתְּשָׁרְתֵהוּ,

וְהַמֶּ֫לֶךְ לֹ֥א יְדָעָֽהּ. 4 And the damsel was very fair; and she became a companion unto the king, and ministered to him; but the king knew her not.

27713 וַתְּשִׁתֵ֫הוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Ruth 4:16 טז וַתִּקַּח נָעֳמִי אֶת־הַיֶּלֶד וַתְּשִׁתֵהוּ בְחֵיקָהּ, וַתְּהִי־לוֹ לְאֹמֶנֶת. 16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

27714 וַתִּשְׁתָּחוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁחָה 7812 2 Sam. 14:4 ד וַתֹּאמֶר הָאִשָּׁה הַתְּקֹעִית, אֶל־הַמֶּלֶךְ, וַתִּפֹּל עַל־אַפֶּיהָ אַרְצָה, וַתִּשְׁתָּחוּ; וַתֹּאמֶר, הוֹשִׁעָה הַמֶּלֶךְ. {ס} 4 And when the woman of Tekoa spoke to the king, she fell on her face to the ground, and prostrated herself, and said: 'Help, O king.' {S}

27717 וַתִּתְבֹּנֶן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - second person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard בִּין 995 Job 30:20 כ אֲשַׁוַּע אֵלֶיךָ, וְלֹא תַעֲנֵנִי; עָמַדְתִּי, וַתִּתְבֹּנֶן בִּי. 20 I cry unto Thee, and Thou dost not answer me; I stand up, and Thou lookest at me.

27718 וַתִּתְהַלַּכְנָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Zech. 6:7 ז וְהָאֲמֻצִּים יָצְאוּ, וַיְבַקְשׁוּ לָלֶכֶת לְהִתְהַלֵּךְ בָּאָרֶץ, וַיֹּאמֶר, לְכוּ הִתְהַלְּכוּ בָאָרֶץ; וַתִּתְהַלַּכְנָה, בָּאָרֶץ. 7 and the bay went forth'. And they sought to go that they might walk to and fro through the earth; and he said: 'Get you hence, walk to and fro through the earth.' So they walked to and fro through the earth.

27719 וַתִּתְחַלְחַל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be

distressed חוּל 2342 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ,
4 וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל.
And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

27720 וַתִּתְחַנֶּן־ 1 וַתִּתְחַנֶּן־לוֹ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Est. 8:3 ג וַתּוֹסֶף אֶסְתֵּר, וַתְּדַבֵּר לִפְנֵי הַמֶּלֶךְ, וַתִּפֹּל, לִפְנֵי רַגְלָיו;
וַתֵּבְךְּ וַתִּתְחַנֶּן־לוֹ, לְהַעֲבִיר אֶת־רָעַת הָמָן הָאֲגָגִי, וְאֵת מַחֲשַׁבְתּוֹ, אֲשֶׁר חָשַׁב עַל־הַיְּהוּדִים. 3 And Esther spoke yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

27721 וַתִּתְכָּס 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 24:65 סה וַתֹּאמֶר אֶל־הָעֶבֶד, מִי־הָאִישׁ הַלָּזֶה
הַהֹלֵךְ בַּשָּׂדֶה לִקְרָאתֵנוּ, וַיֹּאמֶר הָעֶבֶד, הוּא אֲדֹנִי; וַתִּקַּח הַצָּעִיף, וַתִּתְכָּס. 65 And she said unto the servant: 'What man is this that walketh in the field to meet us?' And the servant said: 'It is my master.' And she took her veil, and covered herself.

27728 וַתִּתְּנָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 2 Chr. 20:7 ז הֲלֹא אַתָּה אֱלֹהֵינוּ, הוֹרַשְׁתָּ אֶת־יֹשְׁבֵי הָאָרֶץ הַזֹּאת, מִלִּפְנֵי, עַמְּךָ יִשְׂרָאֵל; וַתִּתְּנָהּ, לְזֶרַע
אַבְרָהָם אֹהַבְךָ--לְעוֹלָם. 7 Didst not Thou, O our God, drive out the inhabitants of this land before Thy people Israel, and gavest it to the seed of Abraham Thy friend for ever?

27729 וַתִּתְּנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set,

appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be
bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be
uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be
given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Jdg.
17:4 ד וַיָּשֶׁב אֶת־הַכֶּסֶף, לְאִמּוֹ; וַתִּקַּח אִמּוֹ מָאתַיִם כֶּסֶף וַתִּתְּנֵהוּ לַצּוֹרֵף, וַיַּעֲשֵׂהוּ פֶּסֶל וּמַסֵּכָה, וַיְהִי,
בְּבֵית מִיכָיְהוּ. 4 And when he restored the money unto his mother, his mother took two
hundred pieces of silver, and gave them to the founder, who made thereof a graven image and
a molten image; and it was in the house of Micah.

27730 וַתִּתְּנִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second
feminine singular l | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to
give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell,
exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite
to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint,
assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be
provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be
assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be
bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Ezek. 16:21 כא
וַתִּשְׁחֲטִי, אֶת־בָּנָי; וַתִּתְּנִים, בְּהַעֲבִיר אוֹתָם לָהֶם. 21 that thou hast slain My children, and
delivered them up, in setting them apart unto them?

27732 וַתֵּתַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third
person feminine singular 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to
wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering
(of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger
(drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to
cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause
to err, mislead (mentally and morally) תָּעָה 8582 Gen. 21:14 יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר
וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר
שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water,
and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she
departed, and strayed in the wilderness of Beer-sheba.

27733 וַתְּתַעֲבִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second
feminine singular l 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be
abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1)
to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical
sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do
abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense תָּעַב 8581 Ezek. 16:25
כה אֶל־כָּל־רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתֵךְ, וַתְּתַעֲבִי אֶת־יָפְיֵךְ, וַתְּפַשְּׂקִי אֶת־רַגְלַיִךְ לְכָל־עוֹבֵר; וַתַּרְבִּי, אֶת־
תזנותך (תַּזְנוּתָיִךְ). 25 Thou hast built thy lofty place at every head of the way, and hast
made thy beauty an abomination, and hast opened thy feet to everyone that passed by, and
multiplied thy harlotries.

27734 וַתִּתְעַטֵּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away עָטַף 5848 Psalms 143:4 ד וַתִּתְעַטֵּף עָלַי רוּחִי; בְּתוֹכִי, יִשְׁתּוֹמֵם לִבִּי. 4 And my spirit fainteth within me; my heart within me is appalled.

27736 וַתִּתְעַלָּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to cover ; 1a) (Pual) covered, encrusted (participle) ; 1b) (Hithpael) to enwrap oneself, disguise oneself, faint עָלַף 5968 Gen. 38:14 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27740 וַתִּתְפָּעֶם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to thrust, impel, push, beat persistently ; 1a) (Qal) to impel ; 1b) (Niphal) to be beaten, be disturbed ; 1c) (Hithpael) to be disturbed פָּעַם 6470 Dan. 2:1 א וּבִשְׁנַת שְׁתַּיִם, לְמַלְכוּת נְבֻכַדְנֶצַּר, חָלַם נְבֻכַדְנֶצַּר, חֲלֹמוֹת; וַתִּתְפָּעֶם רוּחוֹ, וּשְׁנָתוֹ נִהְיְתָה עָלָיו. 1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep broke from him

27741 וַתִּתָּפֵשׂ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 51:41 מא אֵיךְ נִלְכְּדָה שֵׁשַׁךְ, וַתִּתָּפֵשׂ תְּהִלַּת כָּל־הָאָרֶץ; אֵיךְ הָיְתָה לְשַׁמָּה בָּבֶל, בַּגּוֹיִם. 41 How is Sheshach taken! and the praise of the whole earth seized! How is Babylon become an astonishment among the nations!

27742 וַתִּתְפְּשֵׂהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Genesis 39:12 יב וַתִּתְפְּשֵׂהוּ בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה. 12 that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out.

27743 וַתֵּתַצַּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone יָצַב 3320 Exod. 2:4 ד וַתֵּתַצַּב אֲחֹתוֹ, מֵרָחֹק, לְדֵעָה, מַה־יֵּעָשֶׂה לוֹ. 4 And his sister stood afar off, to know what would be done to him.

27744 וַתִּתְּצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Isa. 22:10 י
וְאֶת־בָּתֵּי יְרוּשָׁלִַם, סְפַרְתֶּם; וַתִּתְצוּ, הַבָּתִּים, לְבַצֵּר, הַחוֹמָה. 10 And ye numbered the houses of Jerusalem, and ye broke down the houses to fortify the wall;

27746 וַתֹּתַר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

27747 וַתֻּתַּשׁ 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Ezekiel 19:12 יב וַתֻּתַּשׁ בְּחֵמָה לָאָרֶץ הֻשְׁלָכָה, וְרוּחַ הַקָּדִים הוֹבִישׁ פִּרְיָהּ; הִתְפָּרְקוּ וְיָבֵשׁוּ מַטֵּה עֻזָּהּ, אֵשׁ אֲכָלָתְהוּ. . 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her

The Hebrew Rare Stems

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Ten and other relevant sections in *The Hebrew Verbal System, 2924,* for detail explanation.

1475 אָמְרִין 6 Verb - Peal Participle - masculine plural absolute 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Ezr. 5:3; Daniel 3:4; 4:28; 6:6f; 7:5 ג
בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי--וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

13621 הִתְפַּקְדוּ 4 Verb - Hothpaal Perfect - third person common plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed

in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Num. 1:47; 2:33; 26:62; 1 Kings 20:27 מז וְהַלְוִיִּם, לְמַטֵּה אֲבֹתָם--לֹא הָתְפָּקְדוּ, בְּתוֹכָם. {פ} 47 But the Levites after the tribe of their fathers were not numbered among them. {P}

8104 דָאֲרִין 3 דָיְרִיןqere; Verb - Peal Participle - masculine plural absolute kethib 1) (P'al) to dwell, inhabitants, live, living. דּוּר 1753 Daniel 2:38, 4:1, 6:25 לח וּבְכָל־ דִּי דארין (דָיְרִין) בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־ (אַנְתְּ־) הוּא, רֵאשָׁה דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold.

8349 דָיְרִין 3 דָיְרִיןqere דָאֲרִין ;kethib; Verb - Peal Participle - masculine plural no state qere Kirjath-arba = |city of Arba|; 1) early name of the city which after the conquest was called 'Hebron' דּוּר 7153 Daniel 2:38, 4:1, 6:25 לח וּבְכָל־דִּי דארין (דָיְרִין) בְּנֵי־ אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־ (אַנְתְּ־) הוּא, רֵאשָׁה דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold.

1071 אָכְלָה 2 Verb - Peal Participle - feminine singular absolute 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אֲכַל 398 Dan. 7:7, 19; ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

27750 זָאֲעִין 2 Verb - Peal Participle - masculine plural absolute kethib to become, come to pass, be הֲוָא 1934 Daniel 5:19; 6:27 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

27844 זָיְעִין 2 Verb - Peal Participle - masculine plural no state qere to tremble
זוּעַ 2112 Daniel 5:19; 6:27 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין
(זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה
מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

45653 עָלִּין 2 עָלְלִיןkethib x 2; Verb - Peal Participle - masculine plural no state qere 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Daniel 4:4/7; 5:8 ד בֵּאדַיִן עללין (עָלִּין),
4 חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי.
Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

1396 אֻמְלַל 2 Verb - Pulal Perfect - third person masculine singular homonym 1 / Verb - Pual Perfect - third person masculine singular 1) to be weak, to droop, to languish, to be exhausted; 1a) (Qal) pass participle (of the heart); 1a1) to be weak; 1a2) to droop; 1b) (Pulal); 1b1) to be or grow feeble; 1b2) to languish אָמַל 535 Isaiah 16:8; Nah. 1:4 ח
כִּי שַׁדְמוֹת חֶשְׁבּוֹן אֻמְלָל גֶּפֶן שִׂבְמָה, בַּעֲלֵי גוֹיִם הָלְמוּ שְׂרוּקֶּיהָ--עַד־יַעְזֵר נָגָעוּ, תָּעוּ מִדְבָּר; שְׁלֻחוֹתֶיהָ,
נִטְּשׁוּ עָבְרוּ יָם. 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea.

21541 וְכֹנַנְתִּי 2 Conjunctive waw | Verb - Polel waw Consecutive Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Sam. 7:13; 1 Chr. 17:12 יג הוּא יִבְנֶה־בַּיִת, לִשְׁמִי;
וְכֹנַנְתִּי אֶת־כִּסֵּא מַמְלַכְתּוֹ, עַד־עוֹלָם. 13 He shall build a house for My name, and I will establish the throne of his kingdom for ever.

33608 כּוֹנְנוּ 2 Verb - Polal Perfect - third person common plural / Verb - Piel Perfect - third person common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 37:23; Ezek. 28:13 כג מֵיְהוָה, מִצְעֲדֵי־גֶבֶר כּוֹנָנוּ; וְדַרְכּוֹ יֶחְפָּץ. 23 It is of the LORD that a man's goings are established; and He delighted in his way.

8099 דָּאיְנִין 1 דָּאֲנִיןkethib; Verb - Peal Participle - masculine plural no state qere judge דִּין 1778 Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־ לֶהֱוֹן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

8100 דָּאֲנִין 1 דָּאיְנִיןqere; Verb - Peal Participle - masculine plural absolute kethib judge דִּין 1778 Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־ לֶהֱוֹן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

8103 דָּאֲרֵי 1 דָּיְרֵיqere; Verb - Peal Participle - masculine plural construct kethib 1) (P'al) to dwell, inhabitants, live, living. דור 1753 Daniel 4:32/35 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

38414 לְשָׂנְאַיִךְ 1 לְשָׂנְאָךְqere; Verb - Peal Participle - masculine plural construct | suffix second person masculine singular kethib | particle preposition kethib to hate שְׂנֵא 8131 Daniel 4:16/19 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאי (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

38415 לְשָׂנְאָךְ 1 לְשָׂנְאַיִךְkethib; Verb - Peal Participle - masculine singular construct | suffix second person masculine singular qere | particle preposition qere to hate שְׂנֵא 8131 Daniel 4:16/19 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאי (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

40597 מְלוֹשְׁנִי 1 מְלָשְׁנִיqere; Verb - Poel Participle - masculine singular construct kethib 1) to use the tongue, slander; 1a) (Poel) to slander; 1b) (Piel) to slander; 1c) (Hiphil) to accuse לָשַׁן 3960 Psalm 101:5 ה מלושני (מְלָשְׁנִי) בַסֵּתֶר, רֵעֵהוּ-- אוֹתוֹ אַצְמִית:
גְּבַהּ־עֵינַיִם, וּרְחַב לֵבָב-- אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N}
whoso is haughty of eye and proud of heart, him will I not suffer.
40744 מְלָשְׁנִי 1 מְלוֹשְׁנִיkethib; Verb - Poel Participle - masculine singular construct qere 1) to use the tongue, slander; 1a) (Poel) to slander; 1b) (Piel) to slander; 1c) (Hiphil) to accuse לָשַׁן 3960 Psalm 101:5 ה מלושני (מְלָשְׁנִי) בַסֵּתֶר, רֵעֵהוּ-- אוֹתוֹ אַצְמִית:
גְּבַהּ־עֵינַיִם, וּרְחַב לֵבָב־ אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N}
whoso is haughty of eye and proud of heart, him will I not suffer.
41197 מִסְתּוֹלֵל 1 Verb - Hithpolel Participle - masculine singular absolute / Verb - Hithpael Participle - masculine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Exod. 9:17 יז עוֹדְךָ, מִסְתּוֹלֵל בְּעַמִּי, לְבִלְתִּי, שַׁלְּחָם. 17 As yet exaltest thou thyself against My people, that thou wilt not let them go?
41984 מְקַרְקַר 1 מְקַרְקַר קִר Verb - Pilpel Participle - masculine singular construct homonym 1 / Verb - Piel Participle - masculine singular construct (Qal) to bore, dig, dig for water; 2) to be cold; 2a) (Hiphil) to make or keep cool; 3) (Pilpel) destroy, break down קָרַר 6979 Isaiah 22:5 ה כִּי יוֹם מְהוּמָה וּמְבוּסָה וּמְבוּכָה, לַאדֹנָי יְהוִה צְבָאוֹת--בְּגֵי חִזָּיוֹן; מְקַרְקַר קִר, וְשׁוֹעַ אֶל־הָהָר. 5 For it is a day of trouble, and of trampling, and of perplexity, from the Lord, the GOD of hosts, in the Valley of Vision; Kir shouting, and Shoa at the mount.
45676 עָלֲלִין 1 עָלְּלִיןqere; Verb - Peal Participle - masculine plural absolute kethib 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Daniel 4:4/7; 5:8 ד בֵּאדַיִן עללין (עָלְּלִין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.
45677 עָלְּלִין 1 Verb - Peal Participle - masculine plural no state qere 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Daniel 4:4; 5:8 ד בֵּאדַיִן עללין (עָלְּלִין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.
45912 עֹנְנָה 1 Verb - Poel Participle - feminine singular absolute 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b)

soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Isaiah 57:3 ג וְאַתֶּם קִרְבוּ־הֵנָּה, בְּנֵי עֹנְנָה; זֶרַע מְנָאֵף, וַתִּזְנֶה. 3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the harlot.

45919 עֹנְנֵיכֶם 1 וְאֶל־עֹנְנֵיכֶם Verb - Poel Participle - masculine plural construct | suffix second person masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Jer. 27:9 ט וְאַתֶּם אַל־תִּשְׁמְעוּ אֶל־נְבִיאֵיכֶם וְאֶל־קֹסְמֵיכֶם, וְאֶל חֲלֹמֹתֵיכֶם, וְאֶל־עֹנְנֵיכֶם, וְאֶל־כַּשָּׁפֵיכֶם--אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעַבְדוּ, אֶת־מֶלֶךְ בָּבֶל. 9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of Babylon;

48711 רוֹמֵמָה 1 Verb - Polel Participle - feminine singular absolute 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself רוּם 7426 Psalm 118:16 טז יְמִין יְהוָה, רוֹמֵמָה; יְמִין יְהוָה, עֹשָׂה חָיִל. 16 The right hand of the LORD is exalted; the right hand of the LORD doeth valiantly.

1078 אֲכַלוּ 1 דִּי־אֲכַלוּ Verb - Peal Perfect - third person masculine plural 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them) אֲכַל 399 Daniel 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

1454 אֲמַרוּ 1 Verb - Peal Perfect - third person masculine plural 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Daniel 4:23 כג וְדִי אֲמַרוּ, לְמִשְׁבַּק עִקַּר שָׁרְשׁוֹהִי דִּי אִילָנָא, מַלְכוּתָךְ, לָךְ קַיָּמָא--מִן־דִּי תִנְדַּע, דִּי שַׁלִּטִן שְׁמַיָּא. 23 And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

1486 אַמְרֵת 1 Verb - Peal Perfect - first person common singular 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Daniel 4:5 ה וְעַד אָחֳרֵין עַל קָדָמַי דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, כְּשֻׁם אֱלָהִי, וְדִי רוּחַ־אֱלָהִין קַדִּישִׁין, בֵּהּ; וְחֶלְמָא, קָדָמוֹהִי אַמְרֵת. 5 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods; and I told the dream before him:

2217 אֲשַׁכְלִלוּ 1 qere וְשׁוּרַיָּא שַׁכְלִלוּ ;Kethib וְשׁוּרַיָּא אֲשַׁכְלִלוּ Verb - ishtaphel Perfect - third person masculine plural kethib 1) to finish, complete; 1a) (Shaphel) to finish; 1b) (Ishtaphel) to be completed כְּלַל 3635 Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

2342 אֶשְׁתַּנּוּ 1 qere אֶשְׁתַּנִּי ;kethib אֶשְׁתַּנּוּ Verb - ithpaal Perfect - third person masculine plural kethib 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Daniel 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

2343 אֶשְׁתַּנִּי 1 אֶשְׁתַּנּוּqere Verb - ithpaal Perfect - third person masculine singular qere 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Daniel 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

2434 אֶתְעֲקַרָה 1 אֶתְעֲקַרוּkethib; Verb - itpeel Perfect - third person feminine plural qere 1) to pluck to be rooted up 1a)(Ithp'al) to be rooted up, they were felled to the stumps, עֲקַר 6132 Daniel 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

9813 הִזַּמִּנְתּוּן 1 הִזְדְּמִנְתּוּןqere הַזְמִנְתּוּן ;kethib; Verb - Haphel perfect - second person masculine plural kethib pron 3p s; 1) he, she, it; 1a) himself (with emphasis); 1b) resuming subj with emphasis; 1c) (with minimum emphasis following predicate); 1d) (anticipating subj); 1e) (emphasising predicate); 1f) that, it (neuter) demons pron; 2) that (with article) זְמַן 2164 Daniel 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

14834 וְאִשְׁתִּיו 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) (P'al) to drink שְׁתַה 8355 Dan. 5:3 ג בֵּאדַיִן, הַיְתִיו מָאנֵי דַהֲבָא, דִּי הַנְפִּקוּ מִן־הֵיכְלָא דִּי־בֵית אֱלָהָא, דִּי בִירוּשְׁלֶם; וְאִשְׁתִּיו בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his lords, his consorts and his concubines, drank in them.

21391 וְכוֹנֵן 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Hab. 2:12; (cf Job 8:8;) יב הוֹי בֹּנֶה עִיר, בְּדָמִים; וְכוֹנֵן קִרְיָה, בְּעַוְלָה.
12 Woe to him that buildeth a town with blood, and establisheth a city by iniquity!

23895 וְנוֹדַד 1 Conjunctive waw | Verb - Poal waw Consecutive Perfect - third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Nah. 3:17 יז מִנְּזָרַיִךְ, כָּאַרְבֶּה, וְטַפְסְרַיִךְ, כְּגוֹב גֹּבָי; הַחוֹנִים בַּגְּדֵרוֹת, בְּיוֹם קָרָה--שֶׁמֶשׁ זָרְחָה וְנוֹדַד, וְלֹא-נוֹדַע מְקוֹמוֹ אַיָּם. 17 Thy crowned are as the locusts, and thy marshals as the swarms of grasshoppers, which camp in the walls in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

24790 וְעוֹרֵר 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Isa. 10:26 כו וְעוֹרֵר עָלָיו יְהוָה צְבָאוֹת, שׁוֹט, כְּמַכַּת מִדְיָן, בְּצוּר עוֹרֵב; וּמַטֵּהוּ, עַל-הַיָּם, וּנְשָׂאוֹ, בְּדֶרֶךְ מִצְרָיִם. 26 And the LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the Rock of Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt.

24791 וְעוֹרַרְתִּי 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Zech. 9:13 יג כִּי-דָרַכְתִּי לִי יְהוּדָה, קֶשֶׁת מִלֵּאתִי אֶפְרַיִם, וְעוֹרַרְתִּי בָנַיִךְ צִיּוֹן, עַל-בָּנַיִךְ יָוָן; וְשַׂמְתִּיךְ, כְּחֶרֶב גִּבּוֹר. 13 For I bend Judah for Me, I fill the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Javan, and will make thee as the sword of a mighty man.

28834 חֳמַרְמְרָה 1 חֳמַרְמְרוּqere; Verb - Pealal Perfect - third person feminine singular homonym 3 kethib 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Job 16:16 טז פָּנַי חמרמרה (חֳמַרְמְרוּ), מִנִּי-בֶכִי;

וְעַל עַפְעַפַּי צַלְמָוֶת.   16 My face is reddened with weeping, and on my eyelids is the shadow of death;

29358   טֵאטֵא   1   וְטֵאטֵאתִיהָ/ בְּמַטְאֲטֵא / טֵאטֵא / מַטְאֲטֵא   Verb - Pilpel Waw Consecutive Perfect - first person common singular suffix third person feminine singular | available only in Perfect first person singular   1) (Pilpel) to sweep, sweep away   טוּ /טוּא/ טֵאטֵא   2894   Isaiah 14:23   כג וְשַׂמְתִּיהָ לְמוֹרַשׁ קִפֹּד, וְאַגְמֵי־מָיִם; וְטֵאטֵאתִיהָ בְּמַטְאֲטֵא הַשְׁמֵד, נְאֻם יְהוָה צְבָאוֹת. {ס}   23 I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the LORD of hosts. {S}

44121   נְפַקָה   1   נְפַקוּkethib;   Verb - Peal Perfect - third person feminine plural qere   1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth   נְפַק   5312   Dan 5:5   ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה.   5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

44122   נְפַקוּ   1   נְפַקָהkethib;   Verb - Peal Perfect - third person masculine plural kethib   1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth   נְפַק   5312   Dan 5:5   ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה.   5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

44528   נִשְׁתָּוָה   1   Verb - Nithpael Perfect - third person feminine singular   1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place   שָׁוָה   7737   Prov. 27:15   טו דֶּלֶף טוֹרֵד, בְּיוֹם סַגְרִיר; וְאֵשֶׁת מדונים (מִדְיָנִים), נִשְׁתָּוָה.   15 A continual dropping in a very rainy day and a contentious woman are alike;

44785   סְחַרְחַר   1   Verb - Pealal Perfect - third person masculine singular | Verb - Piel Perfect - third person masculine singular   1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate   סָחַר   5503   Psalm 38:10 /11; Job 3:23; 28:21;   י אֲדֹנָי, נֶגְדְּךָ כָל־תַּאֲוָתִי; וְאַנְחָתִי, מִמְּךָ לֹא־נִסְתָּרָה.   10 Lord, all my desire is before Thee; and my sighing is not hid from Thee.

45678   עֲלַלַת   1   עַלַּתqere;   Verb - Peal Perfect - third person feminine singular kethib   1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in   עֲלַל   5954   Daniel 5:10   י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ.   10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

45679   עֲלַלַת   1   עַלַּתqere;   Verb - Peal Perfect - third person feminine singular kethib   1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c)

(Hophal) to be brought in עֲלַל 5954 Daniel 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל-יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל-יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

45696 עַלַּת 1 עֲלֲלַתkethib; Verb - Peal Perfect - third person feminine singular qere 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Daniel 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל-יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל-יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

49009 רַעֲנָנָה 1 Verb - Palel Perfect - third person feminine singular / Adjective - feminine singular verb - 1) (Palel) to be or grow luxuriant or fresh or green; adj; 2) luxuriant, fresh רָעַן 7488 Job 15:32; Song of Songs (Cant.) 1:16 לב בְּלֹא-יוֹמוֹ, תִּמָּלֵא; וְכִפָּתוֹ, לֹא רַעֲנָנָה. 32 It shall be accomplished before his time, and his branch shall not be leafy.

49603 שַׁאֲנַן 1 Verb - Palel Perfect - third person masculine singular / Verb - Piel Perfect - third person masculine singular 1) (Pilel) to be at ease, be at peace, rest, rest securely, be quiet שָׁאַן 7599 Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל-שְׁמָרָיו, וְלֹא-הוּרַק מִכְּלִי אֶל-כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל-כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

49875 שְׁוִי 1 שַׁוִּיְוqere; Verb - Peil Perfect - third person masculine singular kethib 1) (Pael) to become like; 2) (Ithpael) to be set, be made שְׁוָה 7739 Daniel 5:21 כא וּמִן-בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם-חֵיוְתָא שוי (שַׁוִּיו), וְעִם-עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי-יְדַע, דִּי-שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן-דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

49876 שַׁוִּיו 1 שְׁוִיkethib; Verb - Pael Perfect - third person masculine plural Ed: Questionable validity qere 1) (Pael) to become like; 2) (Ithpael) to be set, be made שְׁוָה 7739 Daniel 5:21 כא וּמִן-בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם-חֵיוְתָא שוי (שַׁוִּיו), וְעִם-עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי-יְדַע, דִּי-שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן-דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

50137 שַׁכְלִלוּ 1 וְשׁוּרַיָּא־שַׁכְלִלוּkethib וְשׁוּרַיָּא־אֲשַׁכְלִלוּ ;qerel Verb - Shaphel Perfect - third person masculine plural qere 1) to finish, complete; 1a) (Shaphel) to finish; 1b) (Ishtaphel) to be completed כְּלַל 3635 Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

50910 שֵׁרֵשׁ 1 בַּל־שֹׁרֵשׁ Verb - Poel Perfect - third person masculine singular / Verb - Piel Perfect - third person masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Isaiah 40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

50911 שֹׁרָשׁוּ 1 גַּם־שֹׁרָשׁוּ Verb - Poal Perfect - third person common plural / Verb - Pual Perfect - third person common plural 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Jer. 12:2 ב נְטַעְתָּם, גַּם־שֹׁרָשׁוּ--יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins.

53184 תִּרְגַּלְתִּי 1 Verb - Tiphil Perfect - first person common singular 1) to go on foot, spy out, cause to walk; 1a) (Tiphel) to teach to walk רָגַל, תִּרְגֵּל 8637 Hos. 11:3 ג וְאָנֹכִי תִרְגַּלְתִּי לְאֶפְרַיִם, קָחָם עַל־זְרוֹעֹתָיו; וְלֹא יָדְעוּ, כִּי רְפָאתִים. 3 And I, I taught Ephraim to walk, taking them by their arms; but they knew not that I healed them.

1083 אֲכֻלִי 1 Verb - Peal Imperative - feminine singular 1) to eat, devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase, that is, slander them) אֲכַל 399 Daniel 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

1456 אֱמַרוּ 1 Verb - Peal Imperative - masculine plural 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Daniel 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קֳדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

17970 וְהִתְחוֹלֵל 1 Conjunctive waw | verb - Hithpolel imperative masculine singular homonym 1 / Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 37:7 ז דּוֹם, לַיהוָה־־ וְהִתְחוֹלֵל־לוֹ: אַל־תִּתְחַר, בְּמַצְלִיחַ דַּרְכּוֹ; בְּאִישׁ, עֹשֶׂה מְזִמּוֹת.

7 Resign thyself unto the LORD, and wait patiently for Him; {N}
fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

21392 וְכוֹנֵן 1 Conjunctive waw | verb - Polel Imperative masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Job 8:8; (Hab. 2:12) ח כִּי־שְׁאַל־נָא, לְדֹר רִישׁוֹן; וְכוֹנֵן, לְחֵקֶר אֲבוֹתָם. 8 For inquire, I pray thee, of the former generation, and apply thyself to that which their fathers have searched out--

The Hebrew Passive Participle

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Eleven and other relevant sections in *The Hebrew Verbal System* for detail explanation.

6509 בָּרוּךְ 75 Verb - Qal Passive Participle - masculine singular absolute homonym 2 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 9:26; 14:19; 24:27; 27:29, 33; Exod. 18:10; Num. 22:12; 24:9; Deut. 7:14; 28:3ff; 33:20, 24; Jdg. 17:2; Ruth 2:19f; 4:14; 1 Sam. 15:13; 25:32, 39; 26:25; 2 Sam. 18:28; 1 Kings 1:48; 2:45; 5:21; 8:15, 56; 10:9; 1 Chr. 16:36; 29:10; 2 Chr. 2:11; 6:4; 9:8; Ezr. 7:27; Neh. 3:20; 10:7; 11:5; Psalm 28:6; 31:22; 41:14; 66:20; 68:20, 36; 72:18; 89:53; 106:48; 118:26; 119:12; 124:6; 135:21; 144:1; Prov. 5:18; Isa. 19:25; Jer. 17:7; 20:14; 32:12f, 16; 36:4f, 8, 10, 13ff, 26f, 32; 43:3, 6; 45:1f; Ezek. 3:12; Zech. 11:5 כו וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ.
26 And he said: Blessed be the LORD, the God of Shem; and let Canaan be their servant.

34997 כְּתוּבִים 48 Verb - Qal Passive Participle - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 1 Kings 14:19, 29; 15:7, 23, 31; 16:5, 14, 20, 27; 22:39, 46; 2 Kings 1:18; 8:23; 10:34; 12:20; 13:8, 12; 14:15, 18, 28; 15:6, 11, 21, 26, 31, 36; 16:19; 20:20; 21:17, 25; 23:28; 24:5; 1 Chr. 9:1; 29:29; 2 Chr. 9:29; 12:15; 13:22; 16:11; 20:34; 24:27; 25:26; 27:7; 28:26; 32:32; 33:19; 35:25, 27; 36:8; Neh. 12:22f; Est. 10:2 יט וְיֶתֶר דִּבְרֵי יָרָבְעָם, אֲשֶׁר נִלְחַם וַאֲשֶׁר מָלָךְ: הִנָּם כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים־־לְמַלְכֵי יִשְׂרָאֵל. 19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

49266 שִׂים־ 36 שִׂים־נָא Verb - Qal Passive Participle - masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 24:2; 31:37; 47:29; 48:18; Jos. 7:19; 8:2; Jdg. 18:19; 1 Sam. 9:23f; 2 Sam. 14:7; 2 Kings 6:22; Ezr. 4:19; 5:17; 6:8, 11; 7:13, 21; Job 20:4; 40:32; Jer. 38:12; 39:12; Ezek. 6:2; 13:17; 21:2, 7, 24; 25:2; 28:21; 29:2; 35:2; 38:2; 44:5; Dan. 3:29; 4:3; 6:27; Obad. 1:4 ב וַיֹּאמֶר אַבְרָהָם, אֶל־עַבְדּוֹ זְקַן בֵּיתוֹ, הַמֹּשֵׁל, בְּכָל־אֲשֶׁר־לוֹ: שִׂים־נָא יָדְךָ, תַּחַת יְרֵכִי. 2 And Abraham said unto his servant, the elder of his house, that ruled over all that he had: 'Put, I pray thee, thy hand under my thigh.

1963 אָרוּר 31 Verb - Qal Passive Participle - masculine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Gen. 3:14; 4:11; 9:25; 27:29; 49:7; Num. 24:9; Deut. 27:15ff; 28:16ff; Jos. 6:26; Jdg. 21:18; 1 Sam. 14:24, 28; Jer. 11:3; 17:5; 20:14f; Jeremiah 48:10 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

43697 נָכוֹן 31 כִּי־נָכוֹן Verb - Niphal Participle - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Gen. 41:32; Exod. 8:22; 34:2; Deut. 13:15; 17:4; Jdg. 16:26, 29; 1 Sam. 23:23; 26:4; 2 Sam. 6:6; 7:16, 26; 1 Kings 2:45; 1 Chr. 17:14, 24; Neh. 8:10; Job 12:5; 15:23; 18:12; 21:8; Psalm 38:18; 51:12; 57:8; 78:37; 93:2; 108:2; 112:7; Isa. 2:2; Hos. 6:3; Mic. 4:1 לב וְעַל הִשָּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה, פַּעֲמָיִם־־כִּי־נָכוֹן הַדָּבָר מֵעִם הָאֱלֹהִים, וּמְמַהֵר הָאֱלֹהִים לַעֲשֹׂתוֹ. 32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

4583 בְּלוּלָה 28 Verb - Qal Passive Participle - feminine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Lev. 2:5; 7:10; 9:4; 14:10; 23:13; Num. 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79; 8:8; 15:6; 28:5, 9, 12f, 20, 28; 29:3, 9, 14; (Lev. 7:10 בְּלוּלָה־בְשֶּׁמֶן); ה וְאִם־מִנְחָה עַל־הַמַּחֲבַת, קָרְבָּנֶךָ־־סֹלֶת בְּלוּלָה בַשֶּׁמֶן, מַצָּה תִהְיֶה. 5 And if thy offering be a meal-offering baked on a griddle, it shall be of fine flour unleavened, mingled with oil.

39626 מוּל־ 25 Verb - Qal Passive Participle - masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Exod. 18:19; 26:9; 28:25, 37; 34:3; 39:18; Lev. 8:9; Num. 8:2f; Deut. 2:19; 3:29; 4:46; 11:30; 34:6; Jos. 8:33; 9:1; 18:18; 19:46; 22:11; 1 Sam. 14:5; 17:30; 2 Sam. 11:15; Jer. 9:24 יט עַתָּה שְׁמַע בְּקֹלִי, אִיעָצְךָ, וִיהִי אֱלֹהִים, עִמָּךְ; הֱיֵה אַתָּה לָעָם, מוּל הָאֱלֹהִים, וְהֵבֵאתָ אַתָּה אֶת־הַדְּבָרִים, אֶל־הָאֱלֹהִים. 19 Hearken now unto my voice, I will give thee counsel, and God be with thee: be thou for the people before God, and bring thou the causes unto God.

3690 בָּחוּר 22 Verb - Qal Passive Participle - masculine singular verb - choice; youth, young man; noun masculine -- young man -- young man (choice, in the prime of manhood); coll. young men. בָּחַר 970 Exod. 14:7; Deut. 32:25; Jdg. 20:15f, 34; 1 Sam. 9:2; 24:3; 2 Sam. 6:1; 1 Kings 12:21; 1 Chr. 19:10; 2 Chr. 11:1; 13:3, 17; 25:5; 36:17; Psalm 89:20; Eccl. 11:9; Cant. 5:15; Isa. 62:5; Jer. 15:8; 49:19; 50:44; 51:22; Ezek. 9:6 ז וַיִּקַּח, שֵׁשׁ־מֵאוֹת רֶכֶב בָּחוּר, וְכֹל, רֶכֶב מִצְרָיִם; וְשָׁלִשִׁם, עַל־כֻּלּוֹ. 7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all of them.

11488 הַנּוֹתָרִים 22 Article | Verb - Niphal Participle - masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 28:10; Lev. 10:12; Jos. 17:2, 6; 21:5, 20, 26, 34, 40; Jdg. 8:10; 1 Kings 15:18; 20:30; 1 Chr. 6:46, 55, 62; 24:20; Jer. 27:18f, 21; Ezek. 34:18; 39:14 י שִׁשָּׁה, מִשְּׁמֹתָם, עַל, הָאֶבֶן הָאֶחָת; וְאֶת־שְׁמוֹת הַשִּׁשָּׁה הַנּוֹתָרִים, עַל־הָאֶבֶן הַשֵּׁנִית--כְּתוֹלְדֹתָם. 10 six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth.

44175 נִצָּב 22 Verb - Niphal Participle - masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 24:13, 43; 28:13; Exod. 17:9; 18:14; Num. 22:23, 31, 34; 23:6, 17; Jdg. 18:17; 1 Sam. 19:20; 22:9; 1 Kings 22:48; Psalm 39:6; 82:1; 119:89; Isa. 3:13; 21:8; Lam. 2:4; Amos 7:7; 9:1 יג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וּבְנוֹת אַנְשֵׁי הָעִיר, יֹצְאֹת לִשְׁאֹב מָיִם. 13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water.

11574 הַנִּמְצָא 21 Article | Verb - Niphal Participle - masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 47:14; Deut. 20:11; Jdg. 20:48; 1 Sam. 13:16; 21:4; 2 Kings 12:11, 19; 16:8; 18:15; 22:9, 13; 23:2; 2 Chr. 21:17; 34:17, 30, 32f; 35:7, 18; Isa. 13:15; Dan. 12:1; (Gen. 41:38 הֲנִמְצָא); יד וַיְלַקֵּט יוֹסֵף, אֶת־כָּל־הַכֶּסֶף הַנִּמְצָא בְאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ כְּנַעַן, בַּשֶּׁבֶר, אֲשֶׁר־הֵם שֹׁבְרִים; וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה פַרְעֹה. 14 And Joseph gathered up

all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's house.

11671 הַנִּשְׁאָרִים 21 Article | Verb - Niphal Participle - masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Deut. 7:20; Jos. 23:4, 7, 12; 1 Sam. 11:11; 2 Kings 7:13; 10:11, 17; 25:11; 1 Chr. 13:2; Neh. 1:3; Jer. 8:3; 21:7; 24:8; 38:4; 39:9; 40:6; 41:10; 52:15 כ
וְגַם, אֶת־הַצִּרְעָה, יְשַׁלַּח יְהוָה אֱלֹהֶיךָ, בָּם: עַד־אֲבֹד, הַנִּשְׁאָרִים וְהַנִּסְתָּרִים־־מִפָּנֶיךָ. 20 Moreover the LORD thy God will send the hornet among them, until they that are left, and they that hide themselves, perish from before thee

42402 מָשְׁזָר 21 Verb - Hophal Participle - masculine singular 1) to twist, be twisted; 1a) (Hophal); 1a1) to be twisted; 1a2) twisted (participle) שָׁזַר 7806 Exod. 26:1, 31, 36; 27:9, 16, 18; 28:6, 8, 15; 36:8, 35, 37; 38:9, 16, 18; 39:2, 5, 8, 24, 28f א וְאֶת־
הַמִּשְׁכָּן תַּעֲשֶׂה, עֶשֶׂר יְרִיעֹת: שֵׁשׁ מָשְׁזָר, וּתְכֵלֶת וְאַרְגָּמָן וְתֹלַעַת שָׁנִי־־כְּרֻבִים מַעֲשֵׂה חֹשֵׁב, תַּעֲשֶׂה
אֹתָם. 1 Moreover thou shalt make the tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman shalt thou make them.

46823 פְּקֻדֵיהֶם 16 Verb - Qal Passive Participle - masculine plural construct | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 1:21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43; 3:22; 4:36, 40, 44, 48; 26:7, 62 כא פְּקֻדֵיהֶם, לְמַטֵּה רְאוּבֵן־־שִׁשָּׁה וְאַרְבָּעִים אֶלֶף, וַחֲמֵשׁ
מֵאוֹת. {פ} 21 those that were numbered of them, of the tribe of Reuben, were forty and six thousand and five hundred. {P}

43594 נְטוּיָה 16 Verb - Qal Passive Participle - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exod. 6:6; Deut. 4:34; 5:15; 26:8; 2 Kings 17:36; 1 Chr. 21:16; Psalm 136:12; Isa. 5:25; 9:11, 16, 20; 10:4; Jer. 21:5; 32:21; Ezek. 20:33f ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי

אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים.
6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

42920 נֶאֱמָן 14 Verb - Niphal Participle - masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Num. 12:7; 1 Sam. 2:35; 3:20; 22:14; 25:28; 1 Kings 11:38; Neh. 9:8; Psalm 89:38; Prov. 25:13; Isa. 22:23, 25; 49:7; Hos. 12:1 ז לֹא-כֵן, עַבְדִּי מֹשֶׁה: בְּכָל-בֵּיתִי, נֶאֱמָן הוּא. 7 My servant Moses is not so; he is trusted in all My house;

43411 נוֹרָא 14 Verb - Niphal Participle - masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Exod. 15:11; 34:10; Jdg. 13:6; Job 37:22; Psalm 47:3; 66:5; 68:36; 76:8, 13; 96:4; Isa. 18:2, 7; Zeph. 2:11; Mal. 1:14 א מִי־כָמֹכָה בָּאֵלִם יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס} 11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

44708 סָגוּר 13 Verb - Qal Passive Participle - masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 1 Kings 6:20f; 7:49f; 10:21; 2 Chr. 4:20, 22; 9:20; Job 41:7; Ezek. 44:1f; 46:1 כ וְלִפְנֵי הַדְּבִיר עֶשְׂרִים אַמָּה אֹרֶךְ וְעֶשְׂרִים אַמָּה רֹחַב, וְעֶשְׂרִים אַמָּה קוֹמָתוֹ, וַיְצַפֵּהוּ, זָהָב סָגוּר; וַיְצַף מִזְבֵּחַ, אָרֶז. 20 And before the Sanctuary which was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof, overlaid with pure gold, he set an altar, which he covered with cedar.

11580 הַנִּמְצְאִים 12 Article | Verb - Niphal Participle - masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Sam. 13:15; 2 Kings 14:14; 25:19; 2 Chr. 5:11; 25:24; 29:29; 30:21; 31:1; 35:17; Est. 1:5; 4:16; Jer. 52:25; (Ezr. 8:25 הַנִּמְצְאִים) טו וַיָּקָם שְׁמוּאֵל, וַיַּעַל מִן-הַגִּלְגָּל--גִּבְעַת בִּנְיָמִן; וַיִּפְקֹד שָׁאוּל, אֶת-הָעָם הַנִּמְצְאִים עִמּוֹ, כְּשֵׁשׁ מֵאוֹת, אִישׁ. 15 And Samuel arose, and got him up from Gilgal unto Gibeath-benjamin. And Saul numbered the people that were present with him, about six hundred men.

44077 נִפְלָאוֹת 12 Verb - Niphal Participle - feminine plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Jos. 3:5; Job 5:9; 37:5; 42:3; Psalms 72:18; 86:10; 98:1; 106:22; 119:18; 136:4; Dan. 11:36; Mic. 7:15; (Job 37:14 נִפְלְאוֹת) ה וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-הָעָם, הִתְקַדָּשׁוּ: כִּי מָחָר, יַעֲשֶׂה יְהוָה בְּקִרְבְּכֶם--נִפְלָאוֹת. 5 And Joshua said unto the people: 'Sanctify yourselves; for to-morrow the LORD will do wonders among you.'

43768 נִלְחָם 11 Verb - Niphal Participle - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Exod. 14:25; Jos. 10:14, 42; Jdg. 9:45; 1 Sam. 25:28; 1 Kings 22:46; 2 Kings 6:8; 14:28; 19:8; Isa. 37:8; Jer. 21:2 כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ} 25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

34993 כָּתוּב 10 Verb - Qal Passive Participle - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 1 Kings 21:11; Ezr. 4:7; Neh. 6:6; 7:5; 8:14; 13:1; Psalms 40:8; 149:9; Dan. 9:13; 12:1 יא וַיַּעֲשׂוּ אַנְשֵׁי עִירוֹ הַזְּקֵנִים וְהַחֹרִים, אֲשֶׁר הַיֹּשְׁבִים בְּעִירוֹ, כַּאֲשֶׁר שָׁלְחָה אֲלֵיהֶם, אִיזָבֶל--כַּאֲשֶׁר כָּתוּב בַּסְּפָרִים, אֲשֶׁר שָׁלְחָה אֲלֵיהֶם. 11 And the men of his city, even the elders and the nobles who dwelt in his city, did as Jezebel had sent unto them, according as it was written in the letters which she had sent unto them.

17254 וְהַנּוֹרָא 10 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 1:19; 8:15; 10:17; 28:58; Neh. 1:5; 4:8; 9:32; Dan. 9:4; Joel 3:4; Mal. 3:23 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל-הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

17256 וְהַנּוֹתָר 10 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Lev. 7:16f; 8:32; 14:18, 29; 19:6; 2 Chr. 31:10; Isa. 4:3; Ezek. 48:18, 21 טז וְאִם-נֶדֶר אוֹ נְדָבָה, זֶבַח קָרְבָּנוֹ--בְּיוֹם הַקְרִיבוֹ אֶת-זִבְחוֹ, יֵאָכֵל; וּמִמָּחֳרָת, וְהַנּוֹתָר מִמֶּנּוּ יֵאָכֵל. 16 But if the sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it may be eaten.

42977 נִבְּאִים 10 Verb - Niphal Participle - masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 1 Sam. 19:20; 1 Kings 22:12; 2 Chr. 18:11; Jer. 14:14, 16; 27:10, 14ff; 29:9 כ וַיִּשְׁלַח שָׁאוּל מַלְאָכִים, לָקַחַת אֶת־דָּוִד, וַיַּרְא אֶת־לַהֲקַת הַנְּבִיאִים נִבְּאִים, וּשְׁמוּאֵל עֹמֵד נִצָּב עֲלֵיהֶם; וַתְּהִי עַל־מַלְאֲכֵי שָׁאוּל, רוּחַ אֱלֹהִים, וַיִּתְנַבְּאוּ, גַּם־הֵמָּה. 20 And Saul sent messengers to take David; and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the spirit of God came upon the messengers of Saul, and they also prophesied.

35510 לְבוּשׁ 9 Verb - Qal Passive Participle - masculine singular construct 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Kings 10:22; Est. 6:8; Job 24:7, 10; 31:19; 38:14; Isa. 14:19; Dan. 12:6f כב וַיֹּאמֶר, לַאֲשֶׁר עַל־הַמֶּלְתָּחָה, הוֹצֵא לְבוּשׁ, לְכֹל עֹבְדֵי הַבָּעַל; וַיֹּצֵא לָהֶם, הַמַּלְבּוּשׁ. 22 And he said unto him that was over the vestry: 'Bring forth vestments for all the worshippers of Baal.' And he brought them forth vestments.

46852 פְּקוּדֵי 9 Verb - Qal Passive Participle - masculine plural construct verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Exod. 38:25; Num. 1:45; 2:32 x 2; 3:39; 26:51, 63; 31:14; 2 Chr. 23:14 כה וְכֶסֶף פְּקוּדֵי הָעֵדָה, מְאַת כִּכָּר; וְאֶלֶף וּשְׁבַע מֵאוֹת וַחֲמִשָּׁה וְשִׁבְעִים, שֶׁקֶל--בְּשֶׁקֶל הַקֹּדֶשׁ. 25 And the silver of them that were numbered of the congregation was a hundred talents, and a thousand seven hundred and three-score and fifteen shekels, after the shekel of the sanctuary:

45406 עֲזוּבָה 9 Verb - Qal Passive Participle - feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Kings 22:42; 1 Chr. 2:18f; 2 Chr. 20:31; Isa. 54:6; 60:15; 62:4; Jer. 4:29; Zeph. 2:4 מב יְהוֹשָׁפָט, בֶּן־שְׁלֹשִׁים וְחָמֵשׁ שָׁנָה בְּמָלְכוֹ, וְעֶשְׂרִים וְחָמֵשׁ שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, עֲזוּבָה בַּת־שִׁלְחִי. 42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

43012 נָבוֹן 9 Verb - Niphal Participle - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Gen. 41:33, 39; Prov. 10:13; 14:33; 15:14; 16:21; 17:28; 18:15; Hos. 14:10 לג וְעַתָּה יֵרֶא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וִישִׁיתֵהוּ, עַל־אֶרֶץ מִצְרָיִם. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

45981 עָצוּר 8 Verb - Qal Passive Participle - masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Deut. 32:36; 1 Kings 14:10; 2 Kings 14:26; 1 Chr. 12:1; Neh. 6:10; Jer. 33:1; 36:5; 39:15 לו כִּי־יָדִין יְהוָה עַמּוֹ, {ר} וְעַל־עֲבָדָיו יִתְנֶחָם: {ס} כִּי יִרְאֶה כִּי־אָזְלַת יָד, {ר} וְאֶפֶס עָצוּר וְעָזוּב. {ס} 36 For the LORD will judge His people, and repent Himself for His servants; when He seeth that their stay is gone, and there is none remaining, shut up or left at large.

11425 הַנִּבְּאִים 8 הַנְּבִיאִיםkethib; Article | Verb - Niphal Participle - masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 1 Chr. 25:1; Jer. 14:15; 23:16, 25; 27:15f; 29:21; Ezek. 38:17 א וַיַּבְדֵּל דָּוִיד וְשָׂרֵי הַצָּבָא לַעֲבֹדָה, לִבְנֵי אָסָף וְהֵימָן וִידוּתוּן, הנביאים (הַנִּבְּאִים) בְּכִנֹּרוֹת בִּנְבָלִים, וּבִמְצִלְתָּיִם; וַיְהִי, מִסְפָּרָם, אַנְשֵׁי מְלָאכָה, לַעֲבֹדָתָם. 1 Moreover David and the captains of the host separated for the service certain of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals; and the number of them that did the work according to their service was:

11635 הַנִּצָּבִים 8 Article | Verb - Niphal Participle - masculine plural 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm;

1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 45:1; 1 Sam. 22:7, 17; 1 Kings 4:5; 5:7, 30; 9:23; 2 Chr. 8:10 א וְלֹא־יָכֹל יוֹסֵף לְהִתְאַפֵּק, לְכֹל הַנִּצָּבִים עָלָיו, וַיִּקְרָא, הוֹצִיאוּ כָל־אִישׁ מֵעָלָי; וְלֹא־עָמַד אִישׁ אִתּוֹ, בְּהִתְוַדַּע יוֹסֵף אֶל־אֶחָיו. 1 Then Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.' And there stood no man with him, while Joseph made himself known unto his brethren.

42973 נִבָּא 8 Verb - Niphal Participle - masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 1 Sam. 10:11; Jer. 20:1; 25:13; 26:11, 18; 29:31; 32:3; Ezek. 12:27 יא וַיְהִי, כָּל־יוֹדְעוֹ מֵאִתְּמוֹל שִׁלְשֹׁם, וַיִּרְאוּ, וְהִנֵּה עִם־נְבִאִים נִבָּא: {ס} וַיֹּאמֶר הָעָם אִישׁ אֶל־רֵעֵהוּ, מַה־זֶּה הָיָה לְבֶן־קִישׁ--הֲגַם שָׁאוּל, בַּנְּבִיאִים. 11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied with the prophets, {S} then the people said one to another: 'What is this that is come unto the son of Kish? Is Saul also among the prophets?'

43773 נִלְחָמִים 8 Verb - Niphal Participle - masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Jos. 10:25; 1 Sam. 17:19; 23:1; 28:15; 31:1; Jer. 21:4; 34:1, 7 כה וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אַל־תִּירְאוּ וְאַל־תֵּחָתּוּ: חִזְקוּ וְאִמְצוּ--כִּי כָכָה יַעֲשֶׂה יְהוָה לְכָל־אֹיְבֵיכֶם, אֲשֶׁר אַתֶּם נִלְחָמִים אוֹתָם. 25 And Joshua said unto them: 'Fear not, nor be dismayed; be strong and of good courage; for thus shall the LORD do to all your enemies against whom ye fight.'

44180 נִצָּבִים 8 Verb - Niphal Participle - masculine plural 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 18:2; Exod. 5:20; Num. 16:27; Deut. 29:9; Jdg. 18:16; 1 Sam. 22:6; 2 Sam. 13:31; 1 Kings 4:7 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

1595 אָסוּר 7 Verb - Qal Passive Participle - masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 40:3; Deut. 2:27; 2 Sam. 22:23; 2 Kings 7:10; Cant. 7:6; Jer. 40:1 ג וַיִּתֵּן אֹתָם בְּמִשְׁמַר, בֵּית שַׂר הַטַּבָּחִים--אֶל־בֵּית הַסֹּהַר: מְקוֹם, אֲשֶׁר יוֹסֵף אָסוּר שָׁם. 3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

48536 רָבוּעַ 7 Verb - Qal Passive Participle - masculine singular 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) רָבַע 7251 Exod. 27:1; 28:16; 30:2; 37:25; 38:1; 39:9; Ezek. 43:16 א וְעָשִׂיתָ אֶת־הַמִּזְבֵּחַ, עֲצֵי שִׁטִּים: חָמֵשׁ אַמּוֹת אֹרֶךְ וְחָמֵשׁ אַמּוֹת רֹחַב, רָבוּעַ יִהְיֶה הַמִּזְבֵּחַ, וְשָׁלֹשׁ אַמּוֹת, קֹמָתוֹ. 1 And thou shalt make the altar of acacia-wood, five cubits long, and five cubits broad; the altar shall be four-square; and the height thereof shall be three cubits.

11486 הַנּוֹתָר 7 אֶת־הַנּוֹתָר Article | Verb - Niphal Participle - masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 29:34; 1 Sam. 2:36; 1 Kings 9:20; 2 Chr. 8:7; Isa. 7:22; Ezek. 48:15; Zech. 14:16 לד וְאִם־יִוָּתֵר מִבְּשַׂר הַמִּלֻּאִים, וּמִן־הַלֶּחֶם--עַד־הַבֹּקֶר: וְשָׂרַפְתָּ אֶת־הַנּוֹתָר בָּאֵשׁ, לֹא יֵאָכֵל כִּי־קֹדֶשׁ הוּא. 34 And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire; it shall not be eaten, because it is holy.

11668 הַנִּשְׁאָר 7 Article | Verb - Niphal Participle - masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Gen. 32:9; 1 Sam. 9:24; 2 Kings 25:22; 2 Chr. 34:21; Ezr. 1:4; Isa. 4:3; Hag. 2:3 ט וַיֹּאמֶר, אִם־יָבוֹא עֵשָׂו אֶל־הַמַּחֲנֶה הָאַחַת וְהִכָּהוּ--וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר, לִפְלֵיטָה. 9 And he said: 'If Esau come to the one camp, and smite it, then the camp which is left shall escape.'

23912 וְנוֹרָא 7 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 7:21; 1 Chr. 16:25; Psalms 89:8; 99:3; 111:9; Joel 2:11; Hab. 1:7 כא לֹא תַעֲרֹץ, מִפְּנֵיהֶם: כִּי־יְהוָה אֱלֹהֶיךָ בְּקִרְבֶּךָ, אֵל גָּדוֹל וְנוֹרָא. 21 Thou shalt not be affrighted at them; for the LORD thy God is in the midst of thee, a God great and awful.

24230 וְנִפְלְאוֹתָיו 7 Conjunctive waw | Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Psalm 78:4, 11; 107:8, 15, 21, 24, 31 ד לֹא נְכַחֵד, מִבְּנֵיהֶם-- לְדוֹר אַחֲרוֹן, מְסַפְּרִים תְּהִלּוֹת יְהוָה; וֶעֱזוּזוֹ, וְנִפְלְאֹתָיו, אֲשֶׁר עָשָׂה. 4 We will not hide from their children, telling to the generation to

come the praises of the LORD, {N}
and His strength, and His wondrous works that He hath done.
43015 נִבְזֶה 7 Verb - Niphal Participle - masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise
בָּזָה 959 Psalm 15:4; Isa. 53:3; Jer. 22:28; Dan. 11:21; Mal. 1:7, 12 ד נִבְזֶה, בְּעֵינָיו נִמְאָס-
- וְאֶת-יִרְאֵי יְהוָה יְכַבֵּד; נִשְׁבַּע לְהָרַע, וְלֹא יָמִר. 4 In whose eyes a vile person is despised, but he honoureth them that fear the LORD; {N} he that sweareth to his own hurt, and changeth not;
43681 נִכְבָּד 7 Verb - Niphal Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּאָה 3513 Gen. 34:19; 1 Sam. 9:6; 2 Sam. 23:19, 23; 1 Chronicles 4:9; 11:21, 25 יט וְלֹא־אֵחַר הַנַּעַר לַעֲשׂוֹת הַדָּבָר, כִּי
חָפֵץ בְּבַת־יַעֲקֹב; וְהוּא נִכְבָּד, מִכֹּל בֵּית אָבִיו. 19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter. And he was honoured above all the house of his father.
49971 שָׁחוּט 6 Verb - Qal Passive Participle - masculine singular 1) to beat, hammer; 1a) (Qal) beaten (participle); 2) (TWOT) to kill, slaughter שָׁחַט 7820 1 Kings 10:16f; 2 Chr. 9:15f; Jer. 9:7 טז וַיַּעַשׂ הַמֶּלֶךְ שְׁלֹמֹה מָאתַיִם צִנָּה, זָהָב שָׁחוּט; שֵׁשׁ־מֵאוֹת
זָהָב, יַעֲלֶה עַל־הַצִּנָּה הָאֶחָת. 16 And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target.
1598 אֲסוּרִים 6 Verb - Qal Passive Participle - masculine plural / Noun - masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 39:20; 40:5; Neh. 4:12; Job 36:8; Psalm 146:7; Eccl. 7:26
כ וַיִּקַּח אֲדֹנֵי יוֹסֵף אֹתוֹ, וַיִּתְּנֵהוּ אֶל־בֵּית הַסֹּהַר--מְקוֹם, אֲשֶׁר־אסורי (אֲסִירֵי) הַמֶּלֶךְ אֲסוּרִים; וַיְהִי־שָׁם,
בְּבֵית הַסֹּהַר. 20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound; and he was there in the prison.
34980 כְּתֻבִים 6 Verb - Qal Passive Participle - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing
כָּתַב 3789 Exod. 31:18; 32:15; Deut. 9:10; 1 Kings 11:41; 2 Kings 15:15 יח וַיִּתֵּן אֶל־מֹשֶׁה,
כְּכַלֹּתוֹ לְדַבֵּר אִתּוֹ בְּהַר סִינַי, שְׁנֵי, לֻחֹת הָעֵדֻת--לֻחֹת אֶבֶן, כְּתֻבִים בְּאֶצְבַּע אֱלֹהִים. 18 And He

gave unto Moses, when He had made an end of speaking with him upon mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

41793 מְצֹרָע 6 Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy צָרַע 6879 2 Kings 5:1, 27; 15:5; 2 Chr. 26:20f x 2 א וְנַעֲמָן שַׂר־צְבָא מֶלֶךְ־אֲרָם הָיָה אִישׁ גָּדוֹל לִפְנֵי אֲדֹנָיו, וּנְשֻׂא פָנִים-- כִּי־בוֹ נָתַן־יְהוָה תְּשׁוּעָה, לַאֲרָם; וְהָאִישׁ, הָיָה גִּבּוֹר חַיִל--מְצֹרָע. 1 Now Naaman, captain of the host of the king of Aram, was a great man with his master, and held in esteem, because by him the LORD had given victory unto Aram; he was also a mighty man of valour, but he was a leper.

43019 נִבְחָר 6 Verb - Niphal Participle - masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Prov. 8:10, 19; 10:20; 16:16; 21:3; 22:1 י קְחוּ-מוּסָרִי וְאַל-כָּסֶף; וְדַעַת, מֵחָרוּץ נִבְחָר. 10 Receive my instruction, and not silver, and knowledge rather than choice gold.

43491 נַחְלָה 6 Verb - Niphal Participle - feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Num. 34:5; Psalms 124:4; Jer. 10:19; 14:17; 30:12; Nah. 3:19 ה וְנָסַב הַגְּבוּל מֵעַצְמוֹן, נַחְלָה מִצְרָיִם; וְהָיוּ תוֹצְאֹתָיו, הַיָּמָּה. 5 and the border shall turn about from Azmon unto the Brook of Egypt, and the goings out thereof shall be at the Sea.

44080 נִפְלְאוֹתֶיךָ 6 כָּל־נִפְלְאוֹתֶיךָ Verb - Niphal Participle - feminine plural construct | second person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Psalm 9:2; 26:7; 71:17; 75:2; 106:7; 145:5 ב אוֹדֶה יְהוָה, בְּכָל-לִבִּי; אֲסַפְּרָה, כָּל-נִפְלְאוֹתֶיךָ. 2 I will give thanks unto the LORD with my whole heart; I will tell of all Thy marvellous works.

28191 חָגוּר 5 Verb - Qal Passive Participle - masculine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Jdg. 18:11; 1 Sam. 2:18; 2 Sam. 6:14; 20:8; 21:16 יא וַיִּסְעוּ מִשָּׁם מִמִּשְׁפַּחַת הַדָּנִי, מִצָּרְעָה וּמֵאֶשְׁתָּאֹל, שֵׁשׁ־מֵאוֹת אִישׁ, חָגוּר כְּלֵי מִלְחָמָה. 11 And there set forth from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war.

31899 יָצוּק 5 Verb - Qal Passive Participle - masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Job 28:2; 29:6; 41:15f; Psalms 41:9 ב בַּרְזֶל, מֵעָפָר יֻקָּח; וְאֶבֶן, יָצוּק נְחוּשָׁה. 2 Iron is taken out of the dust, and brass is molten out of the stone.

46851 פְּקוּדֵי 5 Verb - Qal Passive Participle - masculine plural construct verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Exod. 38:21; Num. 4:37, 41, 45; 26:57 כא אֱלֻכג וְאִתּוֹ, אָהֳלִיאָב בֶּן-אֲחִיסָמָךְ לְמַטֵּה-דָן--חָרָשׁ וְחֹשֵׁב; וְרֹקֵם, בַּתְּכֵלֶת וּבָאַרְגָּמָן, וּבְתוֹלַעַת הַשָּׁנִי, וּבַשֵּׁשׁ. {ס} 23 And with him was Oholiab, the son of Ahisamach, of the tribe of Dan, a craftsman, and a skilful workman, and a weaver in colours, in blue, and in purple, and in scarlet, and fine linen}--S. {ה פְּקוּדֵי הַמִּשְׁכָּן מִשְׁכַּן הָעֵדֻת, אֲשֶׁר פֻּקַּד עַל-פִּי מֹשֶׁה: עֲבֹדַת, הַלְוִיִּם, בְּיַד אִיתָמָר, בֶּן-אַהֲרֹן הַכֹּהֵן.
21 These are the accounts of the tabernacle, even the tabernacle of the testimony, as they were rendered according to the commandment of Moses, through the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.--

44588 נְתֻנִים 5 Verb - Qal Passive Participle - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Num. 8:16, 19; 18:6; Deut. 28:32 טז כִּי נְתֻנִים נְתֻנִים הֵמָּה לִי, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל: תַּחַת פִּטְרַת כָּל-רֶחֶם בְּכוֹר כֹּל, מִבְּנֵי יִשְׂרָאֵל--לָקַחְתִּי אֹתָם, לִי. 16 For they are wholly given unto Me from among the children of Israel; instead of all that openeth the womb, even the first-born of all the children of Israel, have I taken them unto Me.

50959 שְׁתוּלָה 5 Verb - Qal Passive Participle - feminine singular (Qal) to plant, transplant שָׁתַל 8362 Ezek. 17:8, 10; 19:10, 13; Hos. 9:13 ח אֶל-שָׂדֶה טּוֹב אֶל-מַיִם רַבִּים, הִיא שְׁתוּלָה--לַעֲשׂוֹת עָנָף וְלָשֵׂאת פֶּרִי, לִהְיוֹת לְגֶפֶן אַדָּרֶת. 8 It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a stately vine.

4584 בְּלוּלֹת 5 Verb - Qal Passive Participle - feminine plural 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Exod. 29:2; Lev. 2:4; 7:12; Num. 6:15 ב וְלֶחֶם מַצּוֹת, וְחַלֹּת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת, מְשֻׁחִים בַּשָּׁמֶן; סֹלֶת חִטִּים, תַּעֲשֶׂה אֹתָם. 2 and unleavened bread, and cakes unleavened mingled with oil, and wafers unleavened spread with oil; of fine wheaten flour shalt thou make them.

17321 וְהַנִּשְׁאָרִים 5 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Gen. 14:10; Lev. 26:36, 39; Deut. 19:20; Ezek. 17:21 10 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

38800 מְאָדָּמִים 5 Verb - Pual Participle - masculine plural 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red אָדַם 119 Exod. 25:5; 26:14; 35:7, 23; 36:19 ה וְעֹרֹת אֵילִם מְאָדָּמִים וְעֹרֹת תְּחָשִׁים, וַעֲצֵי שִׁטִּים. 5 and rams' skins dyed red, and sealskins, and acacia-wood;

42925 נֶאֱמָנִים 5 Verb - Niphal Participle - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Neh. 13:13; Psalms 111:7; Prov. 27:6; Isa. 8:2; 33:16 יג וָאוֹצְרָה עַל-אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן-הַלְוִיִּם, וְעַל-יָדָם, חָנָן בֶּן-זַכּוּר בֶּן-מַתַּנְיָה: כִּי נֶאֱמָנִים נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ} 13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. {P}

43401 נוֹעָצִים 5 Verb - Niphal Participle - masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 1 Kings 12:6, 9; 2 Chr. 10:6, 9; Prov. 13:10 ו וַיִּוָּעַץ הַמֶּלֶךְ רְחַבְעָם, אֶת־הַזְּקֵנִים אֲשֶׁר־הָיוּ עֹמְדִים אֶת־פְּנֵי שְׁלֹמֹה אָבִיו, בִּהְיֹתוֹ חַי, לֵאמֹר: אֵיךְ אַתֶּם נוֹעָצִים, לְהָשִׁיב אֶת־הָעָם־הַזֶּה דָּבָר. 6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying: 'What counsel give ye me to return answer to this people?'

43414 נוֹרָאוֹת 5 Verb - Niphal Participle - feminine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 45:5; 65:6; 106:22; 139:14; Isa. 64:2 ה וַהֲדָרְךָ, צְלַח רְכַב-- עַל-דְּבַר-אֱמֶת, וְעַנְוָה-צֶדֶק; וְתוֹרְךָ נוֹרָאוֹת יְמִינֶךָ. 5 And in thy majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy right hand teach thee tremendous things.

44087 נִפְלְאֹתָיו 5 Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Jdg. 6:13; 1 Chr. 16:9, 12, 24; Jer. 21:2 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

44310 נִרְדָּם 5 וְהוּא־נִרְדָּם Verb - Niphal Participle - masculine singular 1) (Niphal) to be asleep, be unconscious, be in heavy sleep, fall into heavy sleep, be fast asleep רָדַם 7290 Jdg. 4:21; Psalms 76:7; Prov. 10:5; Dan. 10:9; Jon. 1:6 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

44501 נִשְׁפָּט 5 Verb - Niphal Participle - masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Prov. 29:9; Isa. 59:4; 66:16; Jer. 2:35; 25:31 ט אִישׁ-חָכָם--נִשְׁפָּט, אֶת-אִישׁ אֱוִיל: וְרָגַז וְשָׂחַק, וְאֵין נָחַת. 9 If a wise man contendeth with a foolish man, whether he be angry or laugh, there will be no rest.

10906 הַמּוּבָא 5 Article | Verb - Hophal Participle - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Kings 12:10, 14; 22:4; 2 Chr. 34:9, 14 י וַיִּקַּח יְהוֹיָדָע הַכֹּהֵן, אֲרוֹן אֶחָד, וַיִּקֹּב חֹר, בְּדַלְתּוֹ; וַיִּתֵּן אֹתוֹ אֵצֶל הַמִּזְבֵּחַ בימין (מִיָּמִין), בְּבוֹא־אִישׁ בֵּית יְהוָה, וְנָתְנוּ־שָׁמָּה הַכֹּהֲנִים שֹׁמְרֵי הַסַּף, אֶת־כָּל־הַכֶּסֶף הַמּוּבָא בֵית־יְהוָה. 10 And Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD; and the priests that kept the threshold put therein all the money that was brought into the house of the LORD.

11217 הַמֻּפְקָדִים 5 הַפְּקֻדִיםkethib; Article | Verb - Hophal Participle - masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 2 Kings 12:12; 22:5, 9; 2 Chr. 34:10, 17 יב וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־יד (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית יְהוָה. 12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

35674 לְבֻשׁ 4 Verb - Qal Passive Participle - masculine singular construct 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezek. 9:11; 10:2, 6f יא וְהִנֵּה הָאִישׁ לְבֻשׁ הַבַּדִּים, אֲשֶׁר הַקֶּסֶת בְּמָתְנָיו, מֵשִׁיב דָּבָר, לֵאמֹר: עָשִׂיתִי, כאשר (כְּכֹל אֲשֶׁר) צִוִּיתָנִי. {פ} 11 And, behold, the man clothed in linen, who had the inkhorn on his side, reported, saying: 'I have done according to all that Thou hast commanded me.' {P}

4581 בָּלוּל 4 Verb - Qal Passive Participle - masculine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Exod. 29:40; Lev. 14:21; Num. 15:4, 9 מ וְעִשָּׂרֹן סֹלֶת בָּלוּל בְּשֶׁמֶן כָּתִית, רֶבַע הַהִין, וְנֵסֶךְ, רְבִיעִת הַהִין יָיִן--לַכֶּבֶשׂ, הָאֶחָד. 40 And with the one lamb a tenth part of an ephah of fine flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink-offering.

30040 יְדִיעַ 4 Verb - Qal Passive Participle - masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Ezr. 4:12f; 5:8; Dan. 3:18 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto

Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

43593 נָטוּי 4 Verb - Qal Passive Participle - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 62:4; 73:2; 102:12; Ezekiel 1:22 ד עַד-אָנָה, תְּהוֹתְתוּ עַל-אִישׁ-- תְּרָצְּחוּ כֻלְּכֶם: כְּקִיר נָטוּי; גָּדֵר, הַדְּחוּיָה. 4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering fence?

46117 עָרוּךְ 4 כִּי־עָרוּךְ Verb - Qal Passive Participle - masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Isa. 30:33; Jer. 6:23; 50:42; Ezek. 23:41 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה--נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}

50198 שָׁלוּחַ 4 Verb - Qal Passive Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Kings 14:6; Jer. 49:14; Ezek. 3:5; 23:40 ו וַיְהִי כִשְׁמֹעַ אֲחִיָּהוּ אֶת־קוֹל רַגְלֶיהָ, בָּאָה בַפֶּתַח, וַיֹּאמֶר, בֹּאִי אֵשֶׁת יָרָבְעָם; לָמָּה זֶּה, אַתְּ מִתְנַכֵּרָה, וְאָנֹכִי, שָׁלוּחַ אֵלַיִךְ קָשָׁה. 6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said: 'Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

46822 פְּקֻדֵיהֶם 4 Verb - Qal Passive Participle - masculine plural construct | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl

abstr; 2) musterings, expenses פָּקַד 6485 Numbers 4:36, 44; 26:7, 62 לו וַיִּהְיוּ
פְקֻדֵיהֶם, לְמִשְׁפְּחֹתָם--אַלְפַּיִם, שְׁבַע מֵאוֹת וַחֲמִשִּׁים. 36 And those that were numbered of them
by their families were two thousand seven hundred and fifty.

28629 חֲלוּצֵי 4 Verb - Qal Passive Participle - masculine plural construct 1) to
remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be
rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go
equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate;
2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b)
(Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2)
to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Num. 31:5; Jos. 4:13;
1 Chr. 12:25; 2 Chr. 17:18 ה וַיִּמָּסְרוּ מֵאַלְפֵי יִשְׂרָאֵל, אֶלֶף לַמַּטֶּה--שְׁנֵים-עָשָׂר אֶלֶף, חֲלוּצֵי צָבָא.
5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve
thousand armed for war.

42412 מְשֻׁחִים 4 Verb - Qal Passive Participle - masculine plural 1) to smear, anoint,
spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint,
consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Exod. 29:2; Lev. 2:4; 7:12; Num.
6:15 ב וְלֶחֶם מַצּוֹת, וְחַלֹּת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת, מְשֻׁחִים בַּשָּׁמֶן; סֹלֶת חִטִּים, תַּעֲשֶׂה
אֹתָם. 2 and unleavened bread, and cakes unleavened mingled with oil, and wafers
unleavened spread with oil; of fine wheaten flour shalt thou make them.

34994 כְתוּבָה 4 Verb - Qal Passive Participle - feminine singular 1) to write, record,
enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down,
describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be
written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing
כָּתַב 3789 Jos. 10:13; 2 Sam. 1:18; Isa. 65:6; Ezek. 2:10 יג וַיִּדֹּם הַשֶּׁמֶשׁ וְיָרֵחַ עָמָד, עַד־
יִקֹּם גּוֹי אֹיְבָיו--הֲלֹא־הִיא כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר; וַיַּעֲמֹד הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם, וְלֹא־אָץ לָבוֹא כְּיוֹם
תָּמִים. 13 And the sun stood still, and the moon stayed, until the nation had avenged
themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in
the midst of heaven, and hasted not to go down about a whole day.

47643 צְרוּפָה 4 Verb - Qal Passive Participle - feminine singular 1) to smelt, refine,
test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter,
refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1)
refiner (participle) צָרַף 6884 2 Sam. 22:31; Psalms 18:31; 119:140; Prov. 30:5 לא
הָאֵל, תָּמִים דַּרְכּוֹ; אִמְרַת יְהוָה, צְרוּפָה-- {ס} מָגֵן הוּא, לְכֹל הַחֹסִים בּוֹ. {ר} 31 As for God,
His way is perfect; the word of the LORD is tried; He is a shield unto all them that take refuge
in Him.

49421 שְׂנוּאָה 4 כִּי־שְׂנוּאָה Verb - Qal Passive Participle - feminine singular 1) to hate,
be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy
(participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons,
nations, God, wisdom שָׂנֵא 8130 Gen. 29:31, 33; Deut. 21:15; Prov. 30:23 לא וַיַּרְא יְהוָה
כִּי־שְׂנוּאָה לֵאָה, וַיִּפְתַּח אֶת־רַחְמָהּ; וְרָחֵל, עֲקָרָה. 31 And the LORD saw that Leah was hated,
and he opened her womb; but Rachel was barren.

47143 פְּתֻחוֹת 4 Verb - Qal Passive Participle - feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 1 Kings 8:29, 52; 2 Chr. 6:20; 7:15 כט לִהְיוֹת עֵינֶךָ פְתֻחֹת אֶל־הַבַּיִת הַזֶּה, לַיְלָה וָיוֹם, אֶל־הַמָּקוֹם, אֲשֶׁר אָמַרְתָּ יִהְיֶה שְׁמִי שָׁם--לִשְׁמֹעַ, אֶל־הַתְּפִלָּה, אֲשֶׁר יִתְפַּלֵּל עַבְדְּךָ, אֶל־הַמָּקוֹם הַזֶּה. 29 that Thine eyes may be open toward this house night and day, even toward the place whereof Thou hast said: My name shall be there; to hearken unto the prayer which Thy servant shall pray toward this place.

11480 הַנּוֹעָדִים 4 Article | Verb - Niphal Participle - masculine plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Num. 14:35; 27:3; 1 Kings 8:5; 2 Chr. 5:6 לה אֲנִי יְהוָה, דִּבַּרְתִּי, אִם-לֹא זֹאת אֶעֱשֶׂה לְכָל-הָעֵדָה הָרָעָה הַזֹּאת, הַנּוֹעָדִים עָלָי; בַּמִּדְבָּר הַזֶּה יִתַּמּוּ, וְשָׁם יָמֻתוּ. 35 I the LORD have spoken, surely this will I do unto all this evil congregation, that are gathered together against Me; in this wilderness they shall be consumed, and there they shall die.'

11674 הַנִּשְׁבָּע 4 כָּל־הַנִּשְׁבָּע Article | Verb - Niphal Participle - masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Psalm 63:12; Eccl. 9:2; Zech. 5:3f יב וְהַמֶּלֶךְ, יִשְׂמַח בֵּאלֹהִים: יִתְהַלֵּל, כָּל-הַנִּשְׁבָּע בּוֹ-- כִּי יִסָּכֵר, פִּי דוֹבְרֵי-שָׁקֶר. 12 But the king shall rejoice in God; {N} every one that sweareth by Him shall glory; for the mouth of them that speak lies shall be stopped. {P}

22807 וּמְהֻלָּל 4 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 1 Chr. 16:25; Psalms 48:2; 96:4; 145:3 כה כִּי גָדוֹל יְהוָה וּמְהֻלָּל, מְאֹד-- {ס} וְנוֹרָא הוּא, עַל־כָּל־אֱלֹהִים. {ר} 25 For great is the LORD, and highly to be praised; He also is to be feared above all gods.

40577 מְלֻבָּשִׁים 4 Verb - Pual Participle - masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 1 Kings 22:10; 2 Chr. 5:12; 18:9; Ezr. 3:10 י וּמֶלֶךְ יִשְׂרָאֵל וִיהוֹשָׁפָט מֶלֶךְ־יְהוּדָה יֹשְׁבִים אִישׁ עַל־כִּסְאוֹ מְלֻבָּשִׁים בְּגָדִים, בְּגֹרֶן, פֶּתַח, שַׁעַר שֹׁמְרוֹן; וְכָל־הַנְּבִיאִים-- מִתְנַבְּאִים, לִפְנֵיהֶם. 10 Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, in a threshing-floor, at the entrance of the gate of Samaria; and all the prophets prophesied before them.

42922 נֶאֱמָנָה 4 Verb - Niphal Participle - feminine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Psalm 19:8/7; Isa. 1:21, 26; Hos. 5:9 ח תּוֹרַת יְהוָה תְּמִימָה, מְשִׁיבַת נָפֶשׁ; עֵדוּת יְהוָה נֶאֱמָנָה, מַחְכִּימַת פֶּתִי. 8 The law of the LORD is perfect, restoring the soul; the testimony of the LORD is sure, making wise the simple.

43258 נִדָּף 4 Verb - Niphal Participle - masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b)(Niphal) to be driven, be driven about נָדַף 5086 Lev. 26:36; Job 13:25; Prov. 21:6; Isa. 41:2 לו וְהַנִּשְׁאָרִים בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת-חֶרֶב וְנָפְלוּ, וְאֵין רֹדֵף. 36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

44477 נְשַׁמּוֹת 4 Verb - Niphal Participle - feminine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Isa. 54:3; Ezek. 29:12; 30:7; Amos 9:14 ג כִּי־יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

44492 נִשְׁעָן 4 Verb - Niphal Participle - masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 2 Sam. 1:6; 2 Kings 5:18; 7:2, 17 ו וַיֹּאמֶר הַנַּעַר הַמַּגִּיד לוֹ, נִקְרֹא נִקְרֵיתִי בְּהַר הַגִּלְבֹּעַ, וְהִנֵּה שָׁאוּל, נִשְׁעָן עַל־חֲנִיתוֹ; וְהִנֵּה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים, הִדְבִּקֻהוּ. 6 And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen pressed hard upon him.

42542 מֻשְׁלֶכֶת 4 Verb - Hophal Participle - feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 1 Kings 13:24f, 28; Jer. 36:30 כד וַיֵּלֶךְ, וַיִּמְצָאֵהוּ אַרְיֵה בַּדֶּרֶךְ וַיְמִיתֵהוּ; וַתְּהִי נִבְלָתוֹ, מֻשְׁלֶכֶת בַּדֶּרֶךְ, וְהַחֲמוֹר עֹמֵד אֶצְלָהּ, וְהָאַרְיֵה עֹמֵד אֵצֶל הַנְּבֵלָה. 24 And when he was gone, a lion met him by the way, and slew him; and his carcass was cast in the way, and the ass stood by it; the lion also stood by the carcass.

31047 יְלוּד 3 Verb - Qal Passive Participle - masculine singular construct 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Job 14:1; 15:14; 25:4 א אָדָם, יְלוּד אִשָּׁה-- קְצַר יָמִים, וּשְׂבַע־רֹגֶז. 1 Man that is born of a woman is of few days, and full of trouble.

34365 כְּסוּי 3 Verb - Qal Passive Participle - masculine singular construct 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Num. 4:6, 14; Psalms 32:1 ו וְנָתְנוּ עָלָיו, כְּסוּי עוֹר תַּחַשׁ, וּפָרְשׂוּ בֶגֶד-כְּלִיל תְּכֵלֶת, מִלְמָעְלָה; וְשָׂמוּ, בַּדָּיו. 6 and shall put thereon a covering of sealskin, and shall spread over it a cloth all of blue, and shall set the staves thereof.

716 אָחֻז 3 Verb - Qal Passive Participle - masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Num. 31:30; 1 Chr. 24:6 ג וַיְדַבֵּר מֹשֶׁה אֶל-הָעָם לֵאמֹר, הֵחָלְצוּ מֵאִתְּכֶם אֲנָשִׁים לַצָּבָא; וְיִהְיוּ, עַל-מִדְיָן, לָתֵת נִקְמַת-יְהוָה, בְּמִדְיָן. 3 And Moses spoke unto the people, saying: 'Arm ye men from among you for the war, that they may go against Midian, to execute the LORD'S vengeance on Midian.

3689 בָּחוּר 3 Verb - Qal Passive Participle - masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Psalm 89:20; Jer. 49:19; 50:44 כ אָז דִּבַּרְתָּ בְחָזוֹן, לַחֲסִידֶיךָ-- וַתֹּאמֶר, שִׁוִּיתִי עֵזֶר עַל-גִּבּוֹר; הֲרִימוֹתִי בָחוּר מֵעָם. 20 Then Thou spokest in vision to Thy godly ones, and saidst: 'I have laid help upon one that is mighty; {N}
I have exalted one chosen out of the people.

29488 טָמוּן 3 Verb - Qal Passive Participle - masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Job 3:16; 18:10; 20:26 טז אוֹ כְנֵפֶל טָמוּן, לֹא אֶהְיֶה; כְּעֹלְלִים, לֹא-רָאוּ אוֹר. 16 Or as a hidden untimely birth I had not been; as infants that never saw light.

34554 כָּפוּל 3 Verb - Qal Passive Participle - masculine singular 1) to double, fold double, double over; 1a) (Qal) to double over; 1b) (Niphal) to be doubled כָּפַל 3717 Exod. 28:16; 39:9 טז רָבוּעַ יִהְיֶה, כָּפוּל; זֶרֶת אָרְכּוֹ, וְזֶרֶת רָחְבּוֹ. 16 Four-square it shall be and double: a span shall be the length thereof, and a span the breadth thereof.

35671 לָבֻשׁ 3 Verb - Qal Passive Participle - masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Prov. 31:21; Ezek. 9:2; Zech. 3:3 כא לֹא-תִירָא לְבֵיתָהּ מִשָּׁלֶג: כִּי כָל-בֵּיתָהּ, לָבֻשׁ שָׁנִים. 21 She is not afraid of the snow for her household; for all her household are clothed with scarlet.

42444 מָשִׁיחַ 3 Verb - Qal Passive Participle - masculine singular 1) anointed, anointedone; 1a) of the Messiah, Messianic prince; 1b) of the king of Israel; 1c) of the high priest of Israel; 1d) of Cyrus; 1e) of the patriarchs as anointed kings מָשִׁיחַ 4899 2 Sam. 1:21; Dan. 9:25f כא הָרֵי בַגִּלְבֹּעַ, אַל־טַל וְאַל־מָטָר עֲלֵיכֶם--וּשְׂדֵי תְרוּמֹת: כִּי שָׁם נִגְעַל, מָגֵן גִּבּוֹרִים--מָגֵן שָׁאוּל, בְּלִי מָשִׁיחַ בַּשָּׁמֶן. 21 Ye mountains of Gilboa, let there be no dew nor rain upon you, neither fields of choice fruits; for there the shield of the mighty was vilely cast away, the shield of Saul, not anointed with oil.

44531 נָתוּן 3 Verb - Qal Passive Participle - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 1:12; Neh. 13:4; Est. 3:11 יב הַחָכְמָה וְהַמַּדָּע, נָתוּן לָךְ; וְעֹשֶׁר וּנְכָסִים וְכָבוֹד, אֶתֶּן־לָךְ--אֲשֶׁר לֹא־הָיָה כֵן לַמְּלָכִים אֲשֶׁר לְפָנֶיךָ, וְאַחֲרֶיךָ לֹא יִהְיֶה־כֵּן. 12 wisdom and knowledge is granted unto thee, and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.'

46234 עָשׂוּי 3 Verb - Qal Passive Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 40:17; 41:19; 46:23 יז וַיְבִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וְהִנֵּה לְשָׁכוֹת וְרִצְפָה, עָשׂוּי לֶחָצֵר סָבִיב סָבִיב: שְׁלֹשִׁים לְשָׁכוֹת, אֶל־הָרִצְפָה. 17 Then brought he me into the outer court, and, lo, there were chambers and a pavement, made for the court round about; thirty chambers were upon the pavement.

46299 עָשׁוּק 3 Verb - Qal Passive Participle - masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Deut. 28:29, 33; Hos. 5:11 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

47640 צָרוּעַ 3 אִישׁ־צָרוּעַ Verb - Qal Passive Participle - masculine singular 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy צָרַע 6879 Lev. 13:44; 22:4; Num. 5:2 מד אִישׁ־צָרוּעַ הוּא, טָמֵא הוּא; טַמֵּא יְטַמְּאֶנּוּ הַכֹּהֵן, בְּרֹאשׁוֹ נִגְעוֹ. 44 he is a leprous man, he is unclean; the priest shall surely pronounce him unclean: his plague is in his head.

49821 שָׁדוּד 3 Verb - Qal Passive Participle - masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jdg. 5:27; Isa. 33:1; Jer. 4:30 כז בֵּין {ר} רַגְלֶיהָ, כָּרַע נָפַל שָׁכָב: {ס} בֵּין רַגְלֶיהָ, כָּרַע {ר} נָפָל, {ס} בַּאֲשֶׁר כָּרַע, שָׁם נָפַל שָׁדוּד. {ס} 27 At her feet he sunk, he fell, he lay; at her feet he sunk, he fell; where he sunk, there he fell down dead.

50433 שָׁמוּר־ 3 שָׁמוּר־לְךָ Verb - Qal Passive Participle - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Sam. 9:24; 1 Chr. 24:24; Eccl. 5:12 ד וַיָּרֶם הַטַּבָּח אֶת־הַשּׁוֹק וְהֶעָלֶיהָ וַיָּשֶׂם לִפְנֵי שָׁאוּל, וַיֹּאמֶר הִנֵּה הַנִּשְׁאָר שִׂים־לְפָנֶיךָ אֱכֹל--כִּי לַמּוֹעֵד שָׁמוּר־לְךָ לֵאמֹר, הָעָם קָרָאתִי; וַיֹּאכַל שָׁאוּל עִם־שְׁמוּאֵל, בַּיּוֹם הַהוּא. 24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said: I have invited the people.' So Saul did eat with Samuel that day.

52207 תָּלוּי 3 Verb - Qal Passive Participle - masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Deut. 21:23; 2 Sam. 18:10; Cant. 4:4 כג לֹא־תָלִין נִבְלָתוֹ עַל־הָעֵץ, כִּי־קָבוֹר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא--כִּי־קִלְלַת אֱלֹהִים, תָּלוּי; וְלֹא תְטַמֵּא, אֶת־אַדְמָתְךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance. {S}

35682 לְבֻשֵׁי 3 Verb - Qal Passive Participle - masculine plural construct 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezek. 23:6, 12; 38:4 ו לְבֻשֵׁי תְכֵלֶת פַּחוֹת וּסְגָנִים, בַּחוּרֵי חֶמֶד כֻּלָּם; פָּרָשִׁים, רֹכְבֵי סוּסִים. 6 clothed with blue, governors and rulers, handsome young men all of them, horsemen riding upon horses.

46422 פְּדוּיֵי 3 Verb - Qal Passive Participle - masculine plural construct 1) ransom פְּדוּיֵי 6302 Num. 3:46, 48f מו וְאֵת פְּדוּיֵי הַשְּׁלֹשָׁה, וְהַשִּׁבְעִים וְהַמָּאתָיִם--הָעֹדְפִים, עַל-הַלְוִיִּם, מִבְּכוֹר, בְּנֵי יִשְׂרָאֵל. 46 And as for the redemption of the two hundred and three score and thirteen of the first-born of the children of Israel, that are over and above the number of the Levites,

48162 קְצוּצֵי 3 כָּל־קְצוּצֵי Verb - Qal Passive Participle - masculine plural construct 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Jer. 9:25; 25:23; 49:32 כה עַל־מִצְרַיִם וְעַל־יְהוּדָה, וְעַל־אֱדוֹם וְעַל־בְּנֵי עַמּוֹן וְעַל־מוֹאָב, וְעַל כָּל־קְצוּצֵי פֵאָה, הַיֹּשְׁבִים בַּמִּדְבָּר--כִּי כָל־הַגּוֹיִם עֲרֵלִים, וְכָל־בֵּית יִשְׂרָאֵל עַרְלֵי־לֵב. {פ} 25 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that have the corners of their hair polled, that dwell in the wilderness; for all the nations are uncircumcised, but all the house of Israel are uncircumcised in the heart. {P}

50623 שְׁנוּנִים 3 Verb - Qal Passive Participle - masculine plural 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced שָׁנַן 8150 Psalm 45:6; 120:4; Isa. 5:28 ו חִצֶּיךָ, שְׁנוּנִים: עַמִּים, תַּחְתֶּיךָ יִפְּלוּ; בְּלֵב, אוֹיְבֵי הַמֶּלֶךְ. 6 Thine arrows are sharp--the peoples fall under thee--[they sink] into the heart of the king's enemies.

1965 אֲרוּרִים 3 Verb - Qal Passive Participle - masculine plural 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Jos. 9:23; 1 Sam. 26:19; Psalm 119:21 כג וְעַתָּה, אֲרוּרִים אַתֶּם; וְלֹא־יִכָּרֵת מִכֶּם עֶבֶד, וְחֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם--לְבֵית אֱלֹהָי. 23 Now therefore ye are cursed, and there shall never fail to be of you bondmen, both hewers of wood and drawers of water for the house of my God.'

28630 חֲלוּצִים 3 Verb - Qal Passive Participle - masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Num. 32:30, 32; Deut. 3:18 ל וְאִם-לֹא יַעַבְרוּ חֲלוּצִים, אִתְּכֶם--וְנֹאחֲזוּ בְתֹכְכֶם, בְּאֶרֶץ כְּנָעַן. 30 but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.'

34996 כְּתוּבִים 3 Verb - Qal Passive Participle - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 1 Kings 14:29; 15:23; 2 Kings 1:18 כט וְיֶתֶר דִּבְרֵי רְחַבְעָם, וְכָל־אֲשֶׁר עָשָׂה: הֲלֹא־הֵמָּה כְתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים--לְמַלְכֵי יְהוּדָה. 29 Now the rest of the acts of

Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

46236 עֲשׂוּיִם 3 Verb - Qal Passive Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Psalm 111:8; Ezek. 41:20, 25
ח סְמוּכִים לָעַד לְעוֹלָם; עֲשׂוּיִם, בֶּאֱמֶת וְיָשָׁר. 8 They are established for ever and ever, they are done in truth and uprightness.

46300 עֲשׁוּקִים 3 Verb - Qal Passive Participle - masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Job 35:9; Psalms 103:6; Jer. 50:33 ט מֵרֹב, עֲשׁוּקִים יַזְעִיקוּ; יְשַׁוְּעוּ מִזְּרוֹעַ רַבִּים. 9 By reason of the multitude of oppressions they cry out; they cry for help by reason of the arm of the mighty.

42091 מְרוּטָה 3 גַם־מְרוּטָה Verb - Qal Passive Participle - feminine singular 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald מָרַט 4803 Ezek. 21:14, 33; 29:18 יד בֶּן־אָדָם־־הִנָּבֵא
וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי: אֱמֹר, חֶרֶב חֶרֶב הוּחַדָּה וְגַם־מְרוּטָה. 14 'Son of man, prophesy, and say: Thus saith the LORD: Say: A sword, a sword, it is sharpened, and also furbished:

47111 פְּתוּחָה 3 Verb - Qal Passive Participle - feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Jos. 8:17; Neh. 6:5; Ezek. 21:33 יז וְלֹא־נִשְׁאַר אִישׁ, בָּעַי וּבֵית אֵל, אֲשֶׁר לֹא־יָצְאוּ, אַחֲרֵי יִשְׂרָאֵל; וַיַּעַזְבוּ אֶת־הָעִיר
פְּתוּחָה, וַיִּרְדְּפוּ אַחֲרֵי יִשְׂרָאֵל. {פ} 17 And there was not a man left in Ai or Beth-el, that went not out after Israel; and they left the city open, and pursued after Israel. {P}

50205 שְׁלוּפָה 3 Verb - Qal Passive Participle - feminine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 Num. 22:23; Jos. 5:13; 1 Chr. 21:16 כג וַתֵּרֶא הָאָתוֹן
אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן מִן-הַדֶּרֶךְ, וַתֵּלֶךְ בַּשָּׂדֶה; וַיַּךְ בִּלְעָם אֶת-
הָאָתוֹן, לְהַטֹּתָהּ הַדָּרֶךְ. 23 And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

11270 הַמְקֻדָּשִׁים 3 Article | Verb - Pual Participle - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to

observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Chr. 26:18; 31:6; Ezr. 3:5 יח
וַיַּעַמְדוּ עַל־עֻזִּיָּהוּ הַמֶּלֶךְ, וַיֹּאמְרוּ לוֹ לֹא־לְךָ עֻזִּיָּהוּ לְהַקְטִיר לַיהוָה--כִּי לַכֹּהֲנִים בְּנֵי־אַהֲרֹן הַמְקֻדָּשִׁים,
לְהַקְטִיר: צֵא מִן־הַמִּקְדָּשׁ כִּי מָעַלְתָּ, וְלֹא־לְךָ לְכָבוֹד מֵיְהוָה אֱלֹהִים. 18 and they withstood
Uzziah the king, and said unto him: 'It pertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron that are consecrated it pertaineth to burn incense; go out of the sanctuary; for thou hast trespassed; neither shall it be for thy honour from the LORD God.'

11564 הַנִּלְחָם 3 Article | Verb - Niphal Participle - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Deut. 3:22; Jos. 23:3, 10 כב לֹא, תִּירָאוּם: כִּי
יְהוָה אֱלֹהֵיכֶם, הוּא הַנִּלְחָם לָכֶם. {ס} 22 Ye shall not fear them; for the LORD your God, He it is that fighteth for you.' {S}

11565 הַנִּלְחָמִים 3 Article | Verb - Niphal Participle - masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Jer. 32:24, 29; 37:10 כד הִנֵּה הַסֹּלְלוֹת, בָּאוּ
הָעִיר לְלָכְדָהּ, וְהָעִיר נִתְּנָה בְּיַד הַכַּשְׂדִּים הַנִּלְחָמִים עָלֶיהָ, מִפְּנֵי הַחֶרֶב וְהָרָעָב וְהַדָּבֶר; וַאֲשֶׁר דִּבַּרְתָּ
הָיָה, וְהִנְּךָ רֹאֶה. 24 behold the mounds, they are come unto the city to take it; and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what Thou hast spoken is come to pass; and, behold, Thou seest it.

11632 הַנִּצָּב 3 גַם־הַנִּצָּב Article | Verb - Niphal Participle - masculine singular verb - to takeone's stand, stand נָצַב 5324 Jdg. 3:22; Ruth 2:5f כב וַיָּבֹא גַם־הַנִּצָּב אַחַר
הַלַּהַב, וַיִּסְגֹּר הַחֵלֶב בְּעַד הַלַּהַב--כִּי לֹא שָׁלַף הַחֶרֶב, מִבִּטְנוֹ; וַיֵּצֵא, הַפַּרְשְׁדֹנָה. 22 And the haft also went in after the blade; and the fat closed upon the blade, for he drew not the sword out of his belly; and it came out behind.

11675 הַנִּשְׁבָּעִים 3 Article | Verb - Niphal Participle - masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Isa. 48:1; Amos 8:14; Zeph. 1:5 א שִׁמְעוּ־זֹאת בֵּית־יַעֲקֹב,
הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמִמֵּי יְהוּדָה, יָצָאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבֵאלֹהֵי יִשְׂרָאֵל יַזְכִּירוּ--לֹא בֶאֱמֶת,
וְלֹא בִצְדָקָה. 1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the fountain of Judah; who swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

11687 הַנְּשַׁמָּה 3 Article | Verb - Niphal Participle - feminine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Ezek. 36:34ff לד וְהָאָרֶץ הַנְּשַׁמָּה, תֵּעָבֵד, תַּחַת אֲשֶׁר הָיְתָה שְׁמָמָה, לְעֵינֵי כָּל־עוֹבֵר. 34 And the land that was desolate shall be tilled, whereas it was a desolation in the sight of all that passed by.

17258 וְהַנּוֹתֶרֶת 3 Conjunctive waw | Article | Verb - Niphal Participle - feminine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Leviticus 2:3, 10; 6:9 ג וְהַנּוֹתֶרֶת, מִן-הַמִּנְחָה--לְאַהֲרֹן, וּלְבָנָיו: קֹדֶשׁ קָדָשִׁים, מֵאִשֵּׁי יְהוָה. {ס} 3 But that which is left of the meal-offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of the LORD made by fire. {S}

23746 וְנָבוֹן 3 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Deut. 4:6; 1 Kings 3:12; Prov. 1:5 ו וּשְׁמַרְתֶּם, וַעֲשִׂיתֶם--כִּי הִוא חָכְמַתְכֶם וּבִינַתְכֶם, לְעֵינֵי הָעַמִּים: אֲשֶׁר יִשְׁמְעוּן, אֵת כָּל־הַחֻקִּים הָאֵלֶּה, וְאָמְרוּ רַק עַם־חָכָם וְנָבוֹן, הַגּוֹי הַגָּדוֹל הַזֶּה. 6 Observe therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, that, when they hear all these statutes, shall say: 'Surely this great nation is a wise and understanding people.'

23963 וְנִחָם 3 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Joel 2:13f; Jon. 4:2 יג וְקִרְעוּ לְבַבְכֶם וְאַל־בִּגְדֵיכֶם, וְשׁוּבוּ אֶל־יְהוָה אֱלֹהֵיכֶם: כִּי־חַנּוּן וְרַחוּם, הוּא--אֶרֶךְ אַפַּיִם וְרַב־חֶסֶד, וְנִחָם עַל־הָרָעָה. 13 And rend your heart, and not your garments, and turn unto the LORD your God; for He is gracious and compassionate, long-suffering, and abundant in mercy, and repenteth Him of the evil.

23977 וְנֶחֱרָצָה 3 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive חָרַץ 2782 Isa. 10:23; 28:22; Dan. 9:27 כג כִּי כָלָה, וְנֶחֱרָצָה--אֲדֹנָי יְהוִה צְבָאוֹת, עֹשֶׂה בְּקֶרֶב כָּל-

הָאָרֶץ. {פ} 23 For an extermination wholly determined shall the Lord, the GOD of hosts, make in the midst of all the earth. {P}

39190 מְבֹרָךְ 3 Verb - Pual Participle - masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 22:6; Job 1:21; Psalms 113:2 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

39533 מְהֻלָּל 3 Verb - Pual Participle - masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 2 Sam. 22:4; Psalms 18:4; 113:3 ד מְהֻלָּל, אֶקְרָא יְהוָה; {ס} וּמֵאֹיְבַי, אִוָּשֵׁעַ. {ר} 4 Praised, I cry, is the LORD, and I am saved from mine enemies.

39865 מְזֻקָּק 3 Verb - Pual Participle - masculine singular 1) to purify, distil, strain, refine; 1a) (Qal); 1a1) to purify, distil, strain; 1a2) to refine; 1b) (Piel) to purge, refine; 1c) (Pual) to refine, purify זָקַק 2212 1 Chr. 28:18; 29:4; Psalms 12:7 יח וּלְמִזְבַּח הַקְּטֹרֶת זָהָב מְזֻקָּק, בַּמִּשְׁקָל; וּלְתַבְנִית הַמֶּרְכָּבָה, הַכְּרוּבִים זָהָב לְפֹרְשִׂים, וְסֹכְכִים, עַל־אֲרוֹן בְּרִית־יְהוָה. 18 and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, even the cherubim, that spread out their wings, and covered the ark of the covenant of the LORD.

42374 מְשֻׁגָּע 3 Verb - Pual Participle - masculine singular 1) to be mad; 1a) (Pual); 1a1) to be mad; 1a2) to be maddened (participle); 1b) (Hithpael) to show madness שָׁגַע 7696 Deut. 28:34; Jer. 29:26; Hos. 9:7 לד וְהָיִיתָ, מְשֻׁגָּע, מִמַּרְאֵה עֵינֶיךָ, אֲשֶׁר תִּרְאֶה. 34 so that thou shalt be mad for the sight of thine eyes which thou shalt see.

42527 מְשֻׁלָּח 3 Verb - Pual Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Prov. 29:15; Isa. 16:2; 27:10 טו שֵׁבֶט וְתוֹכַחַת, יִתֵּן חָכְמָה; וְנַעַר מְשֻׁלָּח, מֵבִישׁ אִמּוֹ. 15 The rod and reproof give wisdom; but a child left to himself causeth shame to his mother.

42943 נֶאֱסָפִים 3 Verb - Niphal Participle - masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 1 Sam. 13:11; Isa. 13:4; 57:1 יא וַיֹּאמֶר שְׁמוּאֵל, מֶה עָשִׂיתָ; וַיֹּאמֶר שָׁאוּל כִּי־רָאִיתִי כִי־נָפַץ הָעָם מֵעָלַי, וְאַתָּה לֹא־בָאתָ לְמוֹעֵד הַיָּמִים, וּפְלִשְׁתִּים, נֶאֱסָפִים מִכְמָשׂ. 11 And Samuel said: 'What hast thou done?' And Saul said: 'Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines assembled themselves together against Michmas;

43227 נִדְחֵי 3 Verb - Niphal Participle - masculine plural construct 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Psalm 147:2; Isa. 11:12; 56:8 ב בּוֹנֵה יְרוּשָׁלִַם יְהוָה; נִדְחֵי יִשְׂרָאֵל יְכַנֵּס. 2 The LORD doth build up Jerusalem, He gathereth together the dispersed of Israel;

43370 נוֹאָשׁ 3 Verb - Niphal Participle - masculine singular 1) to despair; 1a) (Niphal) to be despaired, be desperate; 1b) (Piel) to cause to despair; interj; 2) it is hopeless! יָאַשׁ 2976 Isa. 57:10; Jer. 2:25; 18:12 י בְּרֹב דַּרְכֵּךְ יָגַעַתְּ, לֹא אָמַרְתְּ נוֹאָשׁ; חַיַּת יָדֵךְ מָצָאת, עַל־כֵּן לֹא חָלִית. 10 Thou wast wearied with the length of thy way; yet saidst thou not: 'There is no hope'; thou didst find a renewal of thy strength, therefore thou wast not affected.

43388 נוֹלָד 3 Verb - Niphal Participle - masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. - of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 1 Kings 13:2; 1 Chr. 22:9; Psalms 22:32 ב וַיִּקְרָא עַל־הַמִּזְבֵּחַ, בִּדְבַר יְהוָה, וַיֹּאמֶר מִזְבֵּחַ מִזְבֵּחַ, כֹּה אָמַר יְהוָה: הִנֵּה־בֵן נוֹלָד לְבֵית־דָּוִד, יֹאשִׁיָּהוּ שְׁמוֹ, וְזָבַח עָלֶיךָ אֶת־כֹּהֲנֵי הַבָּמוֹת הַמַּקְטִרִים עָלֶיךָ, וְעַצְמוֹת אָדָם יִשְׂרְפוּ עָלֶיךָ. 2 And he cried against the altar by the word of the LORD, and said: 'O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon thee, and men's bones shall they burn upon thee.'

43465 נֶחְבָּא 3 Verb - Niphal Participle - masculine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Jdg. 9:5; 1 Sam. 10:22; 2 Sam. 17:9 ה וַיָּבֹא בֵית־אָבִיו, עָפְרָתָה, וַיַּהֲרֹג אֶת־אֶחָיו בְּנֵי־יְרֻבַּעַל שִׁבְעִים אִישׁ, עַל־אֶבֶן אֶחָת; וַיִּוָּתֵר יוֹתָם בֶּן־יְרֻבַּעַל, הַקָּטֹן־־

כִּי נֶחְבָּא. {ס} 5 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone; but Jotham the youngest son of Jerubbaal was left; for he hid himself. {S}

43562 נֶחְשָׁב 3 Verb - Niphal Participle - masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 1 Kings 10:21; 2 Chr. 9:20; Isa. 2:22 כא וְכֹל כְּלֵי מַשְׁקֵה הַמֶּלֶךְ שְׁלֹמֹה, זָהָב, וְכֹל כְּלֵי בֵּית־יַעַר הַלְּבָנוֹן, זָהָב סָגוּר: אֵין כֶּסֶף, לֹא נֶחְשָׁב בִּימֵי שְׁלֹמֹה--לִמְאוּמָה. 21 And all king Solomon's drinking-vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver; it was nothing accounted of in the days of Solomon.

43685 נִכְבַּדֵּי־ 3 נִכְבַּדֵּי־מָיִם Verb - Niphal Participle - masculine plural construct 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Prov. 8:24; Isa. 23:8f כד בְּאֵין-תְּהֹמוֹת חוֹלָלְתִּי; בְּאֵין מַעְיָנוֹת, נִכְבַּדֵּי-מָיִם. 24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

43700 נְכוֹנָה 3 Verb - Niphal Participle - feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Job 42:7f; Psalms 5:10 ז וַיְהִי, אַחַר דִּבֶּר יְהוָה אֶת־הַדְּבָרִים הָאֵלֶּה--אֶל־אִיּוֹב; וַיֹּאמֶר יְהוָה אֶל־אֱלִיפַז הַתֵּימָנִי, חָרָה אַפִּי בְךָ וּבִשְׁנֵי רֵעֶיךָ--כִּי לֹא דִבַּרְתֶּם אֵלַי נְכוֹנָה, כְּעַבְדִּי אִיּוֹב. {ס} 7 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite: 'My wrath is kindled against thee, and against thy two friends; for ye have not spoken of Me the thing that is right, as My servant Job hath. {S}

43724 נְכֹנִים 3 Verb - Niphal Participle - masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Exod. 19:11, 15; Jos. 8:4 יא וְהָיוּ נְכֹנִים, לַיּוֹם הַשְּׁלִישִׁי: כִּי בַּיּוֹם הַשְּׁלִשִׁי, יֵרֵד יְהוָה לְעֵינֵי כָל-הָעָם--עַל-הַר סִינָי.
11 and be ready against the third day; for the third day the LORD will come down in the sight of all the people upon mount Sinai.

44079 נִפְלְאוֹתָיו 3 Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Psalm 96:3; 105:2, 5 ג סַפְּרוּ בַגּוֹיִם כְּבוֹדוֹ; בְּכָל-הָעַמִּים, נִפְלְאוֹתָיו. 3 Declare His glory among the nations, His marvellous works among all the peoples.

44200 נִצִּים 3 Verb - Niphal Participle - masculine plural (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 Exod. 2:13; 2 Kings 19:25; Isa. 37:26 יג וַיֵּצֵא בַּיּוֹם הַשֵּׁנִי, וְהִנֵּה שְׁנֵי-אֲנָשִׁים עִבְרִים נִצִּים; וַיֹּאמֶר, לָרָשָׁע, לָמָּה תַכֶּה, רֵעֶךָ. 13 And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?'

44304 נִרְגָּן 3 Verb - Niphal Participle - masculine singular 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) רָגַן 7279 Prov. 18:8; 26:20, 22 ח דִּבְרֵי נִרְגָּן, כְּמִתְלַהֲמִים; וְהֵם, יָרְדוּ חַדְרֵי-בָטֶן. 8 The words of a whisperer are as dainty morsels, and they go down into the innermost parts of the belly.

44332 נִרְפִּים 3 כִּי-נִרְפִּים Verb - Niphal Participle - masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Exod. 5:8, 17 ח וְאֶת-מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם--לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי-נִרְפִּים הֵם--עַל-כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

44372 נִשְׂגָּב 3 כִּי־נִשְׂגָּב Verb - Niphal Participle - masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 148:13; Isa. 12:4; 33:5 יג יְהַלְלוּ, אֶת-שֵׁם יְהוָה-- כִּי-נִשְׂגָּב
שְׁמוֹ לְבַדּוֹ: הוֹדוֹ, עַל-אֶרֶץ וְשָׁמָיִם. 13 Let them praise the name of the LORD, for His name alone is exalted; {N} His glory is above the earth and heaven.

44373 נִשְׂגָּבָה 3 Verb - Niphal Participle - feminine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Prov. 18:11; Isa. 26:5; 30:13 א הוֹן עָשִׁיר, קִרְיַת עֻזּוֹ; וּכְחוֹמָה
נִשְׂגָּבָה, בְּמַשְׂכִּתוֹ. 11 The rich man's wealth is his strong city, and as a high wall in his own conceit.

39620 מוּבָאִים 3 Verb - Hophal Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put
בּוֹא 935 Gen. 43:18; Ezek. 23:42; 30:11 יח וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־
דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים--לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת אֹתָנוּ
לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ. 18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'

41654 מֻצָּב 3 Verb - Hophal Participle - masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 28:12;
Jdg. 9:6; Isa. 29:3 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים,
עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it.

6510 בְּרוּךְ 2 Verb - Qal Passive Participle - masculine singular construct homonym 2 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 22:12; 24:9; Prov. 5:18; Jer. 20:14; 36:10, 13, 15 יב וַיֹּאמֶר אֱלֹהִים אֶל-בִּלְעָם, לֹא תֵלֵךְ עִמָּהֶם; לֹא תָאֹר אֶת-הָעָם, כִּי בָרוּךְ הוּא. 12 And God said unto Balaam: 'Thou shalt not go with them; thou shalt not curse the people; for they are blessed.'

28628 חֲלוּץ 2 כָּל־חֲלוּץ Verb - Qal Passive Participle - masculine singular construct 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Num. 32:27; Deut. 25:10 כז וַעֲבָדֶיךָ יַעַבְרוּ כָּל-חֲלוּץ צָבָא, לִפְנֵי יְהוָה--לַמִּלְחָמָה: כַּאֲשֶׁר אֲדֹנִי, דֹּבֵר. 27 but thy servants will pass over, every man that is armed for war, before the LORD to battle, as my lord saith.'

42998 נְבוּב 2 Verb - Qal Passive Participle - masculine singular construct (Qal) to hollow out; 1a) hollowed (participle) נָבַב 5014 Exod. 27:8; 38:7 ח נְבוּב לֻחֹת, תַּעֲשֶׂה אֹתוֹ: כַּאֲשֶׁר הֶרְאָה אֹתְךָ בָּהָר, כֵּן יַעֲשׂוּ. {ס} 8 Hollow with planks shalt thou make it; as it hath been shown thee in the mount, so shall they make it. {S}

3596 בָּזוּי 2 Verb - Qal Passive Participle - masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Jer. 49:15; Obad. 1:2 טו כִּי־הִנֵּה קָטֹן נְתַתִּיךָ, בַּגּוֹיִם־־בָּזוּי, בָּאָדָם. 15 For, behold, I make thee small among the nations, and despised among men.

6511 בָּרוּר 2 Verb - Qal Passive Participle - masculine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 Job 33:3; Isa. 49:2 ג יֹשֶׁר־לִבִּי אֲמָרָי; וְדַעַת שְׂפָתַי, בָּרוּר מִלֵּלוּ. 3 My words shall utter the uprightness of my heart; and that which my lips know they shall speak sincerely.

7728 גָּזוּל 2 Verb - Qal Passive Participle - masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Jer. 21:12; 22:3 יב בֵּית דָּוִד, כֹּה אָמַר יְהוָה, דִּינוּ לַבֹּקֶר מִשְׁפָּט, וְהַצִּילוּ גָזוּל מִיַּד עוֹשֵׁק: פֶּן־תֵּצֵא כָאֵשׁ חֲמָתִי, וּבָעֲרָה וְאֵין מְכַבֶּה, מִפְּנֵי, רֹעַ מעלליהם (מַעַלְלֵיכֶם). 12 O house of David, thus saith the LORD: Execute justice in the morning, and deliver the spoiled out of the hand of the oppressor, lest My fury go forth like fire, and burn that none can quench it, because of the evil of your doings.

7729 גָּזוּל 2 Verb - Qal Passive Participle - masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob;

1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Deut. 28:31; Mal. 1:13 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

7825 גָּלוּי 2 Verb - Qal Passive Participle - masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Est. 3:14; 8:13 יד פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל-מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל-הָעַמִּים--לִהְיוֹת עֲתִדִים, לַיּוֹם הַזֶּה. 14 The copy of the writing, to be given out for a decree in every province, was to be published unto all peoples, that they should be ready against that day.

28627 חָלוּץ 2 כָּל-חָלוּץ Verb - Qal Passive Participle - masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Num. 32:21, 29 כא וְעָבַר לָכֶם כָּל-חָלוּץ אֶת-הַיַּרְדֵּן, לִפְנֵי יְהוָה, עַד הוֹרִישׁוֹ אֶת-אֹיְבָיו, מִפָּנָיו. 21 and every armed man of you will pass over the Jordan before the LORD, until He hath driven out His enemies from before Him,

29327 חָתוּם 2 Verb - Qal Passive Participle - masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 song of Songs Cant. 4:12; Isa. 29:11 יב גַּן נָעוּל, אֲחֹתִי כַלָּה; גַּל נָעוּל, מַעְיָן חָתוּם. 12 A garden shut up is my sister, my bride; a spring shut up, a fountain sealed.

29338 חָתֻם 2 Verb - Qal Passive Participle - masculine singular 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Deuteronomy 32:34; Job 14:17 לד הֲלֹא-הוּא, כָּמֻס עִמָּדִי; {ר} חָתוּם, בְּאוֹצְרֹתָי. {ס} 34 'Is not this laid up in store with Me, sealed up in My treasuries?

34992 כָּתוּב 2 Verb - Qal Passive Participle - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be

written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing
כָּתַב 3789 Deut. 28:61; Est. 6:2 סא גַּם כָּל־חֳלִי, וְכָל־מַכָּה, אֲשֶׁר לֹא כָתוּב, בְּסֵפֶר הַתּוֹרָה
הַזֹּאת--יַעְלֵם יְהוָה עָלֶיךָ, עַד הִשָּׁמְדָךְ. 61 Also every sickness, and every plague, which is not
written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

35509 לָבוּשׁ 2 Verb - Qal Passive Participle - masculine singular 1) to dress, wear,
clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2)
to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array
with, dress לָבַשׁ 3847 1 Sam. 17:5; Dan. 10:5 ה וְכוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ, וְשִׁרְיוֹן קַשְׂקַשִּׂים
הוּא לָבוּשׁ; וּמִשְׁקַל, הַשִּׁרְיוֹן--חֲמֵשֶׁת־אֲלָפִים שְׁקָלִים, נְחֹשֶׁת. 5 And he had a helmet of brass upon
his head, and he was clad with a coat of mail; and the weight of the coat was five thousand
shekels of brass

43118 נָגוּעַ 2 Verb - Qal Passive Participle - masculine singular 1) to touch, reach,
strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken;
1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d)
(Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1)
to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of
time); 1e4) to befall (of fate) נָגַע 5060 Psalm 73:14; Isa. 53:4 יד וָאֱהִי נָגוּעַ, כָּל-הַיּוֹם;
וְתוֹכַחְתִּי, לַבְּקָרִים. 14 For all the day have I been plagued, and my chastisement came every
morning.

43947 נָעוּל 2 Verb - Qal Passive Participle - masculine singular 1) to bar, lock, bolt;
1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil)
to give sandals נָעַל 5274 Song of Songs Cant. 4:12 x 2 יב גַּן נָעוּל, אֲחֹתִי כַלָּה; גַּל נָעוּל,
מַעְיָן חָתוּם. 12 A garden shut up is my sister, my bride; a spring shut up, a fountain sealed.

44054 נָפוּחַ 2 Verb - Qal Passive Participle - masculine singular 1) to breathe, blow,
sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c)
(Hiphil) to cause to breathe out נָפַח 5301 Job 41:12; Jer. 1:13 יב מִנְּחִירָיו, יֵצֵא עָשָׁן--
כְּדוּד נָפוּחַ וְאַגְמֹן. 12 Out of his nostrils goeth smoke, as out of a seething pot and burning
rushes.

44056 נָפוּץ 2 פֶּן־נָפוּץ Verb - Qal Passive Participle - masculine singular 1) to
shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b)
(Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be
scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 Gen.
11:4; Jer. 22:28 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ,
עַל־פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a tower, with its top in
heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole
earth.'

44872 סָמוּךְ 2 Verb - Qal Passive Participle - masculine singular 1) to lean, lay,
rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean
against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel)
to sustain, refresh, revive סָמַךְ 5564 Psalm 112:8; Isaiah 26:3 ח סָמוּךְ לִבּוֹ, לֹא יִירָא;

עַד אֲשֶׁר-יִרְאֶה בְצָרָיו.   8 His heart is established, he shall not be afraid, until he gaze upon his adversaries.

47108 פָּתוּחַ 2 Verb - Qal Passive Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Num. 19:15; Job 29:19 טו וְכֹל כְּלִי פָתוּחַ, אֲשֶׁר אֵין-צָמִיד פָּתִיל עָלָיו--טָמֵא, הוּא. 15 And every open vessel, which hath no covering close-bound upon it, is unclean.

47109 פָּתוּחַ 2 קֶבֶר־פָּתוּחַ Verb - Qal Passive Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 5:10; Jer. 5:16 י כִּי אֵין בְּפִיהוּ, נְכוֹנָה--קִרְבָּם הַוּוֹת: קֶבֶר-פָּתוּחַ גְּרוֹנָם; לְשׁוֹנָם, יַחֲלִיקוּן. 10 For there is no sincerity in their mouth; their inward part is a yawning gulf, their throat is an open sepulchre; they make smooth their tongue.

49479 שָׂרוּעַ 2 Verb - Qal Passive Participle - masculine singular 1) to extend, stretch out; 1a) (Qal) extended (participle); 1b) (Hithpael) to stretch oneself שָׂרַע 8311 Lev. 21:18; 22:23 יח כִּי כָל-אִישׁ אֲשֶׁר-בּוֹ מוּם, לֹא יִקְרָב: אִישׁ עִוֵּר אוֹ פִסֵּחַ, אוֹ חָרֻם אוֹ שָׂרוּעַ. 18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long,

50958 שָׁתוּל 2 Verb - Qal Passive Participle - masculine singular (Qal) to plant, transplant שָׁתַל 8362 Psalm 1:3; Jer. 17:8 ג וְהָיָה־־ כְּעֵץ, שָׁתוּל עַל־פַּלְגֵי־מָיִם: אֲשֶׁר פִּרְיוֹ, יִתֵּן בְּעִתּוֹ־־וְעָלֵהוּ לֹא־יִבּוֹל; וְכֹל אֲשֶׁר־יַעֲשֶׂה יַצְלִיחַ. 3 And he shall be like a tree planted by streams of water, {N} that bringeth forth its fruit in its season, and whose leaf doth not wither; and in whatsoever he doeth he shall prosper.

48289 קְרוּאֵי 2 קְרִיאֵיkethib; Verb - Qal Passive participle - masculine plural construct homonym 1 qere 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Num. 1:16, 26:9, טז אֵלֶּה קריאי (קְרוּאֵי) הָעֵדָה, נְשִׂיאֵי מַטּוֹת אֲבוֹתָם: רָאשֵׁי אַלְפֵי יִשְׂרָאֵל, הֵם. 16 These were the elect of the congregation, the princes of the tribes of their fathers; they were the heads of the thousands of Israel.

3694 בְּחוּרֵי 2 Verb - Qal Passive Participle - masculine plural construct 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Sam. 26:2; 2 Sam. 10:9 ב וַיָּקָם שָׁאוּל, וַיֵּרֶד אֶל־מִדְבַּר־זִיף, וְאִתּוֹ שְׁלֹשֶׁת־אֲלָפִים אִישׁ, בְּחוּרֵי יִשְׂרָאֵל־־לְבַקֵּשׁ אֶת־דָּוִד, בְּמִדְבַּר־זִיף. 2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

7348 גְּאוּלֵי 2 Verb - Qal Passive Participle - masculine plural construct 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Psalm 107:2; Isa. 62:12 ב יֹאמְרוּ, גְּאוּלֵי יְהוָה-- אֲשֶׁר גְּאָלָם, מִיַּד-צָר. 2 So let the redeemed of the LORD say, whom He hath redeemed from the hand of the adversary;

39262 מְגוּרֵי 2 Verb - Qal Passive Participle - masculine plural construct 1) to throw, cast, toss; 1a) (Qal) to be thrown; 1b) (Piel) to hurl מָגַר 4048 Gen. 37:1; Ezek. 21:17 א וַיֵּשֶׁב יַעֲקֹב, בְּאֶרֶץ מְגוּרֵי אָבִיו--בְּאֶרֶץ, כְּנָעַן. 1 And Jacob dwelt in the land of his father's sojournings, in the land of Canaan.

48292 קְרוּעֵי 2 Verb - Qal Passive Participle - masculine plural construct 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Kings 18:37; Isa. 36:22 לז וַיָּבֹא אֶלְיָקִים בֶּן־חִלְקִיָּה אֲשֶׁר־עַל־הַבַּיִת וְשֶׁבְנָא הַסֹּפֵר וְיוֹאָח בֶּן־אָסָף הַמַּזְכִּיר, אֶל־חִזְקִיָּהוּ--קְרוּעֵי בְגָדִים; וַיַּגִּדוּ לוֹ, דִּבְרֵי רַבְשָׁקֵה. 37 Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rab-shakeh.

6507 בְּרוּכִים 2 Verb - Qal Passive Participle - masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 1 Sam. 23:21; Psalms 115:15 כא וַיֹּאמֶר שָׁאוּל, בְּרוּכִים אַתֶּם לַיהוָה: כִּי חֲמַלְתֶּם, עָלָי. 21 And Saul said: 'Blessed be ye of the LORD; for ye have had compassion on me.

7349 גְּאוּלִים 2 Verb - Qal Passive Participle - masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Isa. 35:9; 51:10 ט לֹא־יִהְיֶה שָׁם אַרְיֵה, וּפְרִיץ חַיּוֹת בַּל־יַעֲלֶנָּה--לֹא תִמָּצֵא, שָׁם; וְהָלְכוּ, גְּאוּלִים. 9 No lion shall be there, nor shall any ravenous beast go up thereon, they shall not be found there; but the redeemed shall walk there;

28184 חֲבֻשִׁים 2 Verb - Qal Passive Participle - masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 2 Sam. 16:1; Ezek. 27:24 א וְדָוִד, עָבַר מְעַט מֵהָרֹאשׁ, וְהִנֵּה צִיבָא נַעַר מְפִיבֹשֶׁת, לִקְרָאתוֹ; וְצֶמֶד חֲמֹרִים חֲבֻשִׁים, וַעֲלֵיהֶם מָאתַיִם לֶחֶם וּמֵאָה צִמּוּקִים וּמֵאָה קַיִץ--וְנֵבֶל יָיִן. 1 And when David was a little past the top, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and a hundred clusters of raisins, and a hundred of summer fruits, and a bottle of wine.

28215 חֲגֻרִים 2 Verb - Qal Passive Participle - masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Exod. 12:11; Dan. 10:5 יא וְכָכָה, תֹּאכְלוּ אֹתוֹ־־מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח הוּא לַיהוָה. 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover.

28846 חֲמֻשִׁים 2 Verb - Qal Passive Participle - masculine plural 1) in battle array, arrayed for battle by fives, armed חֲמֻשִׁים 2571 Jos. 1:14; 4:12 יד נְשֵׁיכֶם טַפְּכֶם, וּמִקְנֵיכֶם, יֵשְׁבוּ, בָּאָרֶץ אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֵבֶר הַיַּרְדֵּן; וְאַתֶּם תַּעַבְרוּ חֲמֻשִׁים לִפְנֵי אֲחֵיכֶם, כֹּל גִּבּוֹרֵי הַחַיִל, וַעֲזַרְתֶּם, אוֹתָם. 14 Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valour, and shall help them;

29024 חֲצוּבִים 2 Verb - Qal Passive Participle - masculine plural 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Deut. 6:11; Neh. 9:25 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

29297 חֻשִׁים 2 Verb - Qal Passive Participle - masculine plural 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Gen. 46:23; Num. 32:17 כג וּבְנֵי־דָן, חֻשִׁים. 23 And the sons of Dan: Hushim.

45000 סְתֻם 2 Verb - Qal Passive Participle - masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 Dan. 8:26; 12:4 כו וּמַרְאֵה הָעֶרֶב וְהַבֹּקֶר אֲשֶׁר נֶאֱמַר, אֱמֶת הוּא; וְאַתָּה סְתֹם הֶחָזוֹן, כִּי לְיָמִים רַבִּים. 26 And the vision of the evenings and mornings which hath been told is true; but thou, shut thou up the vision; for it belongeth to many days to come.'

48354 קְרֻעִים 2 Verb - Qal Passive Participle - masculine plural 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Sam. 4:12; 2 Sam. 1:2 יב וַיָּרָץ אִישׁ־בִּנְיָמִן מֵהַמַּעֲרָכָה, וַיָּבֹא שִׁלֹה בַּיּוֹם הַהוּא; וּמַדָּיו קְרֻעִים, וַאֲדָמָה עַל־רֹאשׁוֹ. 12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

1538 אֲנוּשָׁה 2 Verb - Qal Passive Participle - feminine singular / Adjective - feminine singular 1) to be weak, sick, frail; 1a) (Qal); 1a1) to be incurable; 1a2) to be sick; 1a3) desperate, incurable, desperately wicked, woeful, very sick (pass participle) (metaph.); 1b) (Niphal) to be sick אָנַשׁ 605 Jer. 15:18; Micah 1:9 יח לָמָּה הָיָה כְאֵבִי נֶצַח, וּמַכָּתִי אֲנוּשָׁה; מֵאֲנָה, הֵרָפֵא--הָיוֹ תִהְיֶה לִי כְּמוֹ אַכְזָב, מַיִם לֹא נֶאֱמָנוּ. {ס} 18 Why is my pain perpetual, and my wound incurable, so that it refuseth to be healed? Wilt Thou indeed be unto me as a deceitful brook, as waters that fail? {S}

8325 דְּחִילָה 2 Verb - Qal Passive Participle - feminine singular 1) to fear; 1a) (P'al); 1a1) to fear; 1a2) terrible (pass participle); 1b) (Pael) to cause to be afraid, make afraid דְּחַל 1763 Dan. 7:7, 19 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי-פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן-כָּל-חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

34995 כְּתוּבָה 2 Verb - Qal Passive Participle - feminine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jer. 17:1; Dan. 9:11 א חַטַּאת יְהוּדָה, כְּתוּבָה בְּעֵט בַּרְזֶל--בְּצִפֹּרֶן שָׁמִיר: חֲרוּשָׁה עַל-לוּחַ לִבָּם, וּלְקַרְנוֹת מִזְבְּחוֹתֵיכֶם. 1 The sin of Judah is written with a pen of iron, and with the point of a diamond; it is graven upon the tablet of their heart, and upon the horns of your altars.

48388 קְשׁוּרָה 2 Verb - Qal Passive Participle - feminine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Gen. 44:30; Prov. 22:15 ל וְעַתָּה, כְּבֹאִי אֶל-עַבְדְּךָ אָבִי, וְהַנַּעַר, אֵינֶנּוּ אִתָּנוּ; וְנַפְשׁוֹ, קְשׁוּרָה בְנַפְשׁוֹ. 30 Now therefore when I come to thy servant my father, and the lad is not with us; seeing that his soul is bound up with the lad's soul;

50199 שְׁלוּחָה 2 Verb - Qal Passive Participle - feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 32:19; Ezek. 2:9 יט וְאָמַרְתָּ, לְעַבְדְּךָ לְיַעֲקֹב--מִנְחָה הִוא שְׁלוּחָה, לַאדֹנִי לְעֵשָׂו; וְהִנֵּה גַם-הוּא, אַחֲרֵינוּ. 19 then thou shalt say: They are thy servant Jacob's; it is a present sent unto my lord, even unto Esau; and, behold, he also is behind us.'

50734 שְׁפוּכָה 2 Verb - Qal Passive Participle - feminine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 20:33f
33 לג חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה: אִם־לֹא בְּיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה, וּבְחֵמָה שְׁפוּכָה--אֶמְלוֹךְ עֲלֵיכֶם.
As I live, saith the Lord GOD, surely with a mighty hand, and with an outstretched arm, and with fury poured out, will I be king over you;

49840 שְׁדֻפוֹת 2 Verb - Qal Passive Participle - feminine plural construct 1) to scorch, blight; 1a) (Qal) scorched (of ears of corn) (participle) שָׁדַף 7710 Gen. 41:23, 27
כג וְהִנֵּה שֶׁבַע שִׁבֳּלִים, צְנֻמוֹת דַּקּוֹת שְׁדֻפוֹת קָדִים--צֹמְחוֹת, אַחֲרֵיהֶם. 23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them.

903 אֲטֻמוֹת 2 Verb - Qal Passive Participle - feminine plural 1) to shut, shut up, close; 1a) (Qal) to shut, stop (of lips); 1b) (Hiphil) of the wicked stopping their ears (fig.) אָטַם 331 Ezek. 40:16; 41:26 טז וְחַלֹּנוֹת אֲטֻמוֹת אֶל־הַתָּאִים וְאֶל אֵלֵיהֵמָה לִפְנִימָה לַשַּׁעַר,
סָבִיב סָבִיב, וְכֵן, לָאֵלַמּוֹת; וְחַלּוֹנוֹת סָבִיב סָבִיב, לִפְנִימָה, וְאֶל־אַיִל, תִּמֹרִים. 16 And there were narrow windows to the cells and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and upon each post were palm-trees.

45379 עֲזֻבוֹת 2 Verb - Qal Passive Participle - feminine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 10:14; 17:2 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת,
כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

10844 הַמְאֹרָשָׂה 2 Article | Verb - Pual Participle - feminine singular 1) to betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed אָרַשׂ 781
Deut. 22:25, 27 כה וְאִם־בַּשָּׂדֶה יִמְצָא הָאִישׁ, אֶת־הַנַּעֲרָ הַמְאֹרָשָׂה, וְהֶחֱזִיק־בָּהּ הָאִישׁ, וְשָׁכַב
עִמָּהּ: וּמֵת, הָאִישׁ אֲשֶׁר־שָׁכַב עִמָּהּ--לְבַדּוֹ. 25 But if the man find the damsel that is betrothed in the field, and the man take hold of her, and lie with her; then the man only that lay with her shall die.

11262 הַמְּצֹרָע 2 Article | Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy צָרַע
6879 Lev. 14:2; 2 Kings 5:11 ב זֹאת תִּהְיֶה תּוֹרַת הַמְּצֹרָע, בְּיוֹם טָהֳרָתוֹ: וְהוּבָא, אֶל-הַכֹּהֵן.
2 This shall be the law of the leper in the day of his cleansing: he shall be brought unto the priest.

11420 הַנִּבָּא 2 Article | Verb - Niphal Participle - masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 1 Chr. 25:2f ב לִבְנֵי אָסָף, זַכּוּר וְיוֹסֵף וּנְתַנְיָה וַאֲשַׂרְאֵלָה--בְּנֵי
אָסָף: עַל, יַד־אָסָף, הַנִּבָּא, עַל־יְדֵי הַמֶּלֶךְ. 2 of the sons of Asaph: Zaccur, and Joseph, and

Nethaniah, and Asarelah, the sons of Asaph; under the hand of Asaph, who prophesied according to the direction of the king.

11427 הַנִּבְדָּל 2 Article | Verb - Niphal Participle - masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Ezr. 6:21; Neh. 10:29 כא וַיֹּאכְלוּ בְנֵי־יִשְׂרָאֵל, הַשָּׁבִים מֵהַגּוֹלָה, וְכֹל הַנִּבְדָּל מִטֻּמְאַת גּוֹיֵ־הָאָרֶץ, אֲלֵהֶם--לִדְרֹשׁ, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 21 And the children of Israel, that were come back out of the captivity, and all such as had separated themselves unto them from the filthiness of the nations of the land, to seek the LORD, the God of Israel, did eat,

11461 הַנִּדַּחַת 2 וְאֶת־הַנִּדַּחַת Article | Verb - Niphal Participle - feminine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Ezek. 34:4, 16 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

11479 הַנּוֹלָדִים 2 Article | Verb - Niphal Participle - masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 48:5; 1 Chr. 7:21 ה וְעַתָּה שְׁנֵי־בָנֶיךָ הַנּוֹלָדִים לְךָ בְּאֶרֶץ מִצְרַיִם, עַד־בֹּאִי אֵלֶיךָ מִצְרַיְמָה--לִי־הֵם: אֶפְרַיִם, וּמְנַשֶּׁה--כִּרְאוּבֵן וְשִׁמְעוֹן, יִהְיוּ־לִי. 5 And now thy two sons, who were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, shall be mine.

11490 הַנּוֹתָרֹת 2 Article | Verb - Niphal Participle - feminine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Gen. 30:36; Lev. 27:18 לו וַיָּשֶׂם, דֶּרֶךְ שְׁלֹשֶׁת יָמִים, בֵּינוֹ, וּבֵין יַעֲקֹב; וְיַעֲקֹב, רֹעֶה אֶת־צֹאן לָבָן--הַנּוֹתָרֹת. 36 And he set three days' journey betwixt himself and Jacob. And Jacob fed the rest of Laban's flocks.

11508 הַנַּחְלוֹת 2 אֶת־הַנַּחְלוֹת Article | Verb - Niphal Participle - feminine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Ezek. 34:4, 21 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

11518 הַנֶּחֱרִים 2 Article | Verb - Niphal Participle - masculine plural 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Isa. 41:11; 45:24 יא הֵן יֵבֹשׁוּ וְיִכָּלְמוּ, כֹּל הַנֶּחֱרִים בָּךְ; יִהְיוּ כְאַיִן וְיֹאבְדוּ, אַנְשֵׁי רִיבֶךָ. 11 Behold, all they that were incensed against thee shall be ashamed and confounded; they that strove with thee shall be as nothing, and shall perish.

11563 הַנִּלְוִים 2 כָּל־הַנִּלְוִים Article | Verb - Niphal Participle - masculine plural 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Est. 9:27; Isa. 56:6 כז קִיְּמוּ וקבל (וְקִבְּלוּ) הַיְּהוּדִים עֲלֵיהֶם וְעַל־זַרְעָם וְעַל כָּל־הַנִּלְוִים עֲלֵיהֶם, וְלֹא יַעֲבוֹר--לִהְיוֹת עֹשִׂים אֵת שְׁנֵי הַיָּמִים הָאֵלֶּה, כִּכְתָבָם וְכִזְמַנָּם: בְּכָל־שָׁנָה, וְשָׁנָה. 27 the Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to the writing thereof, and according to the appointed time thereof, every year;

11576 הַנִּמְצָאָה 2 Article | Verb - Niphal Participle - feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 2 Kings 19:4; Isa. 37:4 ד אוּלַי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֵת כָּל־דִּבְרֵי רַבְשָׁקֵה, אֲשֶׁר שְׁלָחוֹ מֶלֶךְ־אַשּׁוּר אֲדֹנָיו לְחָרֵף אֱלֹהִים חַי, וְהוֹכִיחַ בַּדְּבָרִים, אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ; וְנָשָׂאתָ תְפִלָּה, בְּעַד הַשְּׁאֵרִית הַנִּמְצָאָה. 4 It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to taunt the living God, and will rebuke the words which the LORD thy God hath heard; wherefore make prayer for the remnant that is left.'

11654 הַנִּרְאָה 2 Article | Verb - Niphal Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Kings 11:9; Dan. 8:1 ט וַיִּתְאַנַּף יְהוָה, בִּשְׁלֹמֹה: כִּי־נָטָה לְבָבוֹ, מֵעִם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַנִּרְאָה אֵלָיו, פַּעֲמָיִם. 9 And the LORD was angry with Solomon, because his heart was turned away from the LORD, the God of Israel, who had appeared unto him twice,

11655 הַנִּרְאֶה 2 Article | Verb - Niphal Participle - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 12:7; 35:1 ז וַיֵּרָא יְהוָה, אֶל־אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו. 7 And the LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he builded there an altar unto the LORD, who appeared unto him.

11669 הַנִּשְׁאָרָה 2 Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 2 Kings 19:30; Isaiah 37:31 ל וְיָסְפָה פְּלֵיטַת בֵּית־יְהוּדָה, הַנִּשְׁאָרָה־־שֹׁרֶשׁ לְמָטָּה; וְעָשָׂה פְרִי, לְמָעְלָה. 30 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

11673 הַנִּשְׁאֶרֶת 2 Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Exod. 10:5; 2 Chr. 30:6 ה וְכִסָּה אֶת־עֵין הָאָרֶץ, וְלֹא יוּכַל לִרְאֹת אֶת־הָאָרֶץ; וְאָכַל אֶת־יֶתֶר הַפְּלֵטָה, הַנִּשְׁאֶרֶת לָכֶם מִן־הַבָּרָד, וְאָכַל אֶת־כָּל־הָעֵץ, הַצֹּמֵחַ לָכֶם מִן־הַשָּׂדֶה.
5 and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field;

11692 הַנִּשְׁקָף 2 Article | Verb - Niphal Participle - masculine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Num. 23:28; 1 Sam. 13:18 כח וַיִּקַּח בָּלָק, אֶת-בִּלְעָם, רֹאשׁ הַפְּעוֹר, הַנִּשְׁקָף עַל-פְּנֵי הַיְשִׁימֹן. 28 And Balak took Balaam unto the top of Peor, that looketh down upon the desert.

17243 וְהַנִּדָּחָה 2 Conjunctive waw | Article | Verb - Niphal Participle - feminine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Mic. 4:6; Zeph. 3:19 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

17293 וְהַנִּמְצָא 2 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Chr. 29:8; 2 Chr. 36:8 ח וְהַנִּמְצָא אִתּוֹ אֲבָנִים, נָתְנוּ לְאוֹצַר בֵּית־יְהוָה־־עַל יַד־יְחִיאֵל, הַגֵּרְשֻׁנִּי. 8 And they with whom precious stones were found gave them to the treasure of the house of the LORD, under the hand of Jehiel the Gershonite.

17319 וְהַנִּשְׁאָר 2 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Lev. 5:9; Ezek. 6:12 ט וְהִזָּה מִדַּם הַחַטָּאת, עַל-קִיר הַמִּזְבֵּחַ, וְהַנִּשְׁאָר בַּדָּם, יִמָּצֵה אֶל-יְסוֹד הַמִּזְבֵּחַ; חַטָּאת, הוּא. 9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be drained out at the base of the altar; it is a sin-offering.

17324 וְהַנִּשְׁבֶּרֶת 2 Conjunctive waw | Article | Verb - Niphal Participle - feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Dan. 8:22; Zech. 11:16 כב וְהַנִּשְׁבֶּרֶת־־וַתַּעֲמֹדְנָה אַרְבַּע, תַּחְתֶּיהָ: אַרְבַּע מַלְכֻיוֹת מִגּוֹי יַעֲמֹדְנָה, וְלֹא בְכֹחוֹ. 22 And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power.

22367 וְלַנִּשְׁבֶּרֶת 2 Conjunctive waw | Prep-ל| Article | Verb - Niphal Participle - feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 34:4, 16 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

22858 וּמוֹרָט 2 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald מָרַט 4803 Isa. 18:2, 7 ב הַשֹּׁלֵחַ בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא מִן־הוּא וָהָלְאָה־־גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ. 2 That sendeth ambassadors by the sea, even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall and of glossy skin, to a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide!

23747 וּנְבוֹן 2 Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 1 Sam. 16:18; Isa. 3:3 יח וַיַּעַן אֶחָד מֵהַנְּעָרִים וַיֹּאמֶר, הִנֵּה רָאִיתִי בֵּן לְיִשַׁי בֵּית הַלַּחְמִי, יֹדֵעַ נַגֵּן וְגִבּוֹר חַיִל וְאִישׁ מִלְחָמָה וּנְבוֹן דָּבָר, וְאִישׁ תֹּאַר; וַיהוָה, עִמּוֹ. 18 Then answered one of the young men, and said: 'Behold, I have seen a son of Jesse the Beth-lehemite, that is skilful in playing, and a mighty man of valour, and a man of war, and prudent in affairs, and a comely person, and the LORD is with him.'

24229 וְנִפְלָאוֹת 2 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Job 9:10; Dan. 8:24 י עֹשֶׂה גְדֹלוֹת, עַד-אֵין חֵקֶר; וְנִפְלָאוֹת, עַד-אֵין מִסְפָּר. 10 Who doeth great things past finding out; yea, marvellous things without number.

24334 וְנֹרָאוֹת 2 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 2 Sam. 7:23; 1 Chr. 17:21 כג וּמִי כְעַמְּךָ כְּיִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ--אֲשֶׁר הָלְכוּ־אֱלֹהִים לִפְדּוֹת־לוֹ לְעָם וְלָשׂוּם לוֹ שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוּלָּה וְנֹרָאוֹת לְאַרְצֶךָ, מִפְּנֵי עַמְּךָ אֲשֶׁר פָּדִיתָ לְּךָ מִמִּצְרַיִם, גּוֹיִם וֵאלֹהָיו. 23 And who is like Thy people, like Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to do for Thy land great things and tremendous, even for you, [in driving out] from before Thy people, whom Thou didst redeem to Thee out of Egypt, the nations and their gods?

34247 כַּנִּדְגָּלוֹת 2 Prep-כ, Article | Verb - Niphal Participle - feminine plural 1) to look, behold; 1a) (Qal) looked at, conspicuous (participle); 2) to carry a banner or standard, set up banner or standard; 2a)(Qal) to set up standard (in battle); 2b) (Niphal) supplied with banners, bannered דָּגַל 1713 song of Songs Cant. 6:4, 10 ד יָפָה אַתְּ רַעְיָתִי כְּתִרְצָה, נָאוָה כִּירוּשָׁלִָם; אֲיֻמָּה, כַּנִּדְגָּלוֹת. 4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

37440 לְנָבוֹן 2 Prep-ל| Verb - Niphal Participle - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Prov. 14:6; 19:25 ו בִּקֶּשׁ-לֵץ חָכְמָה וָאָיִן; וְדַעַת לְנָבוֹן נָקָל. 6 A scorner seeketh wisdom, and findeth it not; but knowledge is easy unto him that hath discernment.

37489 לַנּוֹתָרִים 2 Prep-ל| Article | Verb - Niphal Participle - masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Jdg. 21:7, 16 ז מַה־נַּעֲשֶׂה לָהֶם לַנּוֹתָרִים, לְנָשִׁים; וַאֲנַחְנוּ נִשְׁבַּעְנוּ בַיהוָה, לְבִלְתִּי תֵּת־לָהֶם מִבְּנוֹתֵינוּ לְנָשִׁים. 7 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?'

37578 לְנִשְׁבְּרֵי 2 לְנִשְׁבְּרֵי־לֵב Prep-ל| Verb - Niphal Participle - masculine plural construct 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm 34:19; Isa. 61:1 יט קָרוֹב יְהוָה, לְנִשְׁבְּרֵי-לֵב; וְאֶת-דַּכְּאֵי-רוּחַ יוֹשִׁיעַ. 19 The LORD is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

39200 מְבֻשָּׁל 2 Verb - Pual Participle - masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Exod. 12:9; 1 Sam. 2:15 ט אַל־תֹּאכְלוּ מִמֶּנּוּ נָא, וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם: כִּי אִם־צְלִי־אֵשׁ, רֹאשׁוֹ עַל־כְּרָעָיו וְעַל־קִרְבּוֹ. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

39209 מְגֹאָל 2 Verb - Pual Participle - masculine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Mal. 1:7, 12 ז מַגִּישִׁים עַל־מִזְבְּחִי לֶחֶם מְגֹאָל, וַאֲמַרְתֶּם בַּמֶּה גֵאַלְנוּךָ; בֶּאֱמָרְכֶם, שֻׁלְחַן יְהוָה נִבְזֶה הוּא. 7 Ye offer polluted bread upon Mine altar. And ye say: 'Wherein have we polluted thee?' In that ye say: 'The table of the LORD is contemptible.'

39442 מְדֻקָּרִים 2 Verb - Pual Participle - masculine plural 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Jer. 37:10; Lam. 4:9 י כִּי אִם־הִכִּיתֶם כָּל־חֵיל כַּשְׂדִּים, הַנִּלְחָמִים אִתְּכֶם, וְנִשְׁאֲרוּ־בָם, אֲנָשִׁים מְדֻקָּרִים--אִישׁ בְּאָהֳלוֹ יָקוּמוּ, וְשָׂרְפוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ. 10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet would they rise up every man in his tent, and burn this city with fire.'

39850 מְזֻמָּנִים 2 Verb - Pual Participle - masculine plural 1) to appoint a time, be fixed, be appointed; 1a) (Pual); 1a1) to be fixed, be appointed; 1a2) appointed times (participle) זָמַן 2163 Ezr. 10:14; Neh. 10:35 יד יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכֹל אֲשֶׁר בֶּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף־אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר הַזֶּה. {פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.' {P}

40070 מְחֻקֶּה 2 Verb - Pual Participle - masculine singular 1) to cut, carve, cut in; 1a) (Pual) carved (participle); 1b) (Hithpael) to engrave, cut a limit חָקָה 2707 Ezek. 8:10; 23:14 י וָאָבוֹא, וָאֶרְאֶה, וְהִנֵּה כָל־תַּבְנִית רֶמֶשׂ וּבְהֵמָה שֶׁקֶץ, וְכָל־גִּלּוּלֵי בֵּית יִשְׂרָאֵל--מְחֻקֶּה עַל־הַקִּיר, סָבִיב סָבִיב. 10 So I went in and saw; and behold every detestable form of creeping things and beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

40132 מְחֻשָּׁקִים 2 Verb - Pual Participle - masculine plural (Qal) to love, be attached to, long for; 2) (Piel) fillet; 3) (Pual) fillet חָשַׁק 2836 Exod. 27:17; 38:17 יז

כָּל־עַמּוּדֵי הֶחָצֵר סָבִיב מְחֻשָּׁקִים כֶּסֶף, וָוֵיהֶם כָּסֶף; וְאַדְנֵיהֶם, נְחֹשֶׁת.   17 All the pillars of the court round about shall be filleted with silver; their hooks of silver, and their sockets of brass.

40233   מְיֻדָּעַי   2   Verb - Pual Participle - masculine plural construct | first person common singular   1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself   יָדַע   3045   Psalm 88:9, 19   ט הִרְחַקְתָּ מְיֻדָּעַי, מִמֶּנִּי: שַׁתַּנִי תוֹעֵבוֹת לָמוֹ; כָּלֻא, וְלֹא אֵצֵא.   9 Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them; I am shut up, and I cannot come forth.

40715   מְלֻמָּדָה   2   Verb - Pual Participle - feminine singular   1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained   לָמַד   3925   Isa. 29:13; Hos. 10:11   יג וַיֹּאמֶר אֲדֹנָי, יַעַן כִּי נִגַּשׁ הָעָם הַזֶּה, בְּפִיו וּבִשְׂפָתָיו כִּבְּדוּנִי, וְלִבּוֹ רִחַק מִמֶּנִּי--וַתְּהִי יִרְאָתָם אֹתִי, מִצְוַת אֲנָשִׁים מְלֻמָּדָה.   13 And the Lord said: Forasmuch as this people draw near, and with their mouth and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a commandment of men learned by rote;

40716   מְלֻמְּדֵי־   2   מְלֻמְּדֵי־שִׁיר   Verb - Pual Participle - masculine plural construct   1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained   לָמַד   3925   1 Chr. 25:7; Cant. 3:8   ז וַיְהִי מִסְפָּרָם עִם־אֲחֵיהֶם, מְלֻמְּדֵי־שִׁיר לַיהוָה: כָּל־הַמֵּבִין--מָאתַיִם, שְׁמוֹנִים וּשְׁמוֹנָה.   7 And the number of them, with their brethren that were instructed in singing unto the LORD, even all that were skilful, was two hundred fourscore and eight.

40922   מְמֻשָּׁךְ   2   Verb - Pual Participle - masculine singular   1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall   מָשַׁךְ   4900   Isa. 18:2, 7   ב הַשֹּׁלֵחַ בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא מִן־הוּא וָהָלְאָה--גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ.   2 That sendeth ambassadors by the sea, even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall and of glossy skin, to a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide!

41797   מְצֹרַעַת   2   Verb - Pual Participle - feminine singular construct   1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy   צָרַע   6879   Exod. 4:6; Num. 12:10   ו וַיֹּאמֶר יְהוָה לוֹ עוֹד, הָבֵא־נָא יָדְךָ בְּחֵיקֶךָ, וַיָּבֵא יָדוֹ, בְּחֵיקוֹ;

וַיּוֹצִאָהּ, וְהִנֵּה יָדוֹ מְצֹרַעַת כַּשָּׁלֶג. 6 And the LORD said furthermore unto him: 'Put now thy hand into thy bosom.' And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow.

42512 מְשֻׁלָּבֹת 2 Verb - Pual Participle - feminine plural 1) (Pual) to be bound, be joined, be joined together שָׁלַב 7947 Exod. 26:17; 36:22 יז שְׁתֵּי יָדוֹת, לַקֶּרֶשׁ הָאֶחָד--מְשֻׁלָּבֹת, אִשָּׁה אֶל-אֲחֹתָהּ; כֵּן תַּעֲשֶׂה, לְכֹל קַרְשֵׁי הַמִּשְׁכָּן. 17 Two tenons shall there be in each board, joined one to another; thus shalt thou make for all the boards of the tabernacle.

42558 מְשֻׁלֶּשֶׁת 2 Verb - Pual Participle - feminine singular construct 1) to do a third time, do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b) (Pual) to be three years of age, be threefold שָׁלַשׁ 8027 Gen. 15:9 x 2 ט וַיֹּאמֶר אֵלָיו, קְחָה לִי עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ; וְתֹר, וְגוֹזָל. 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

42936 נֶאֱנָחִים 2 Verb - Niphal Participle - masculine plural 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Lam. 1:4, 11 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת, מִבְּלִי בָּאֵי מוֹעֵד--כָּל-שְׁעָרֶיהָ שׁוֹמֵמִין, כֹּהֲנֶיהָ נֶאֱנָחִים; בְּתוּלֹתֶיהָ נּוּגוֹת, וְהִיא מַר-לָהּ. {ס}
4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S}

42976 נִבְּאֵי 2 Verb - Niphal Participle - masculine plural construct 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 23:26, 32 כו עַד-מָתַי, הֲיֵשׁ בְּלֵב הַנְּבִאִים--נִבְּאֵי הַשָּׁקֶר; וּנְבִיאֵי, תַּרְמִת לִבָּם. 26 How long shall this be? Is it in the heart of the prophets that prophesy lies, and the prophets of the deceit of their own heart?

43091 נָבָר 2 Verb - Niphal Participle - masculine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 2 Sam. 22:27; Psalms 18:27 כז עִם-נָבָר, תִּתָּבָר; {ס} וְעִם-עִקֵּשׁ, תִּתַּפָּל. {ר}
27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

43162 נִגָּף 2 Verb - Niphal Participle - masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Deut. 28:25; Jdg. 20:39 כה יִתֶּנְךָ יְהוָה נִגָּף, לִפְנֵי אֹיְבֶיךָ--בְּדֶרֶךְ אֶחָד תֵּצֵא אֵלָיו, וּבְשִׁבְעָה דְרָכִים תָּנוּס לְפָנָיו; וְהָיִיתָ לְזַעֲוָה, לְכֹל מַמְלְכוֹת הָאָרֶץ. 25 The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth.

43169 נִגָּפִים 2 Verb - Niphal Participle - masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Deut. 28:7; Judges 20:32 ז יִתֵּן יְהוָה אֶת-אֹיְבֶיךָ הַקָּמִים עָלֶיךָ, נִגָּפִים

לְפָנֶיךָ: בְּדֶרֶךְ אֶחָד יֵצְאוּ אֵלֶיךָ, וּבְשִׁבְעָה דְרָכִים יָנוּסוּ לְפָנֶיךָ.   7 The LORD will cause thine
enemies that rise up against thee to be smitten before thee; they shall come out against thee
one way, and shall flee before thee seven ways.
43229 נִדָּחִים 2 Verb - Niphal Participle - masculine plural 1) to impel, thrust, drive
away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to
be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to
be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1)
thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3)
to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted
(participle) נָדַח 5080 Deut. 22:1; Isa. 16:3 א לֹא-תִרְאֶה אֶת-שׁוֹר אָחִיךָ אוֹ אֶת-שֵׂיוֹ,
נִדָּחִים, וְהִתְעַלַּמְתָּ, מֵהֶם: הָשֵׁב תְּשִׁיבֵם, לְאָחִיךָ.   1 Thou shalt not see thy brother's ox or his
sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy
brother.
43378 נוֹדָע 2 Verb - Niphal Participle - masculine singular 1) to know; 1a) (Qal);
1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see,
find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to
recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with;
1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge,
be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to
make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know;
1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known,
acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made
known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 76:2;
Prov. 31:23 ב נוֹדָע בִּיהוּדָה אֱלֹהִים; בְּיִשְׂרָאֵל, גָּדוֹל שְׁמוֹ.   2 In Judah is God known; His
name is great in Israel.
43412 נוֹרָא 2 מַה-נּוֹרָא Verb - Niphal Participle - masculine singular 1) to fear,
revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to
fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2)
to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe;
1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 28:17;
Psalms 66:3 יז וַיִּירָא, וַיֹּאמַר, מַה-נּוֹרָא, הַמָּקוֹם הַזֶּה: אֵין זֶה, כִּי אִם-בֵּית אֱלֹהִים, וְזֶה, שַׁעַר
הַשָּׁמָיִם.   17 And he was afraid, and said: 'How full of awe is this place! this is none other
than the house of God, and this is the gate of heaven.'
43520 נֶחְמָד 2 Verb - Niphal Participle - masculine singular verb - 1) to desire,
covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel)
to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Gen. 2:9;
Proverbs 21:20 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן-הָאֲדָמָה, כָּל-עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ
הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע.   9 And out of the ground made the LORD God to grow
every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of
the garden, and the tree of the knowledge of good and evil.

43615 נִטְמְאִים 2 Verb - Niphal Participle - masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 20:30f ל לָכֵן
אֱמֹר אֶל־בֵּית יִשְׂרָאֵל, כֹּה אָמַר אֲדֹנָי יְהוִה, הַבְדֶרֶךְ אֲבוֹתֵיכֶם, אַתֶּם נִטְמְאִים; וְאַחֲרֵי שִׁקּוּצֵיהֶם, אַתֶּם
זֹנִים. 30 Wherefore say unto the house of Israel: Thus saith the Lord GOD: When ye pollute yourselves after the manner of your fathers, and go after their abominations,

43717 נִכְלָמִים 2 Verb - Niphal Participle - masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 2 Sam. 10:5; 1 Chr. 19:5 ה
וַיַּגִּדוּ לְדָוִד וַיִּשְׁלַח לִקְרָאתָם, כִּי־הָיוּ הָאֲנָשִׁים נִכְלָמִים מְאֹד; וַיֹּאמֶר הַמֶּלֶךְ שְׁבוּ בִירֵחוֹ, עַד־יְצַמַּח
זְקַנְכֶם וְשַׁבְתֶּם. 5 When they told it unto David, he sent to meet them; for the men were greatly ashamed. And the king said: 'Tarry at Jericho until your beards be grown, and then return.'

43753 נִכְתָּב 2 Verb - Niphal Participle - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing
כָּתַב 3789 Est. 3:12; 8:8 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ,
וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי־הַמֶּלֶךְ וְאֶל־הַפַּחוֹת אֲשֶׁר עַל־מְדִינָה וּמְדִינָה וְאֶל־שָׂרֵי עַם
וָעָם, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ.
12 Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

43790 נִמְאָס 2 Verb - Niphal Participle - masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Psalm 15:4; Jer. 6:30 ד נִבְזֶה, בְּעֵינָיו נִמְאָס-- וְאֶת-יִרְאֵי
יְהוָה יְכַבֵּד; נִשְׁבַּע לְהָרַע, וְלֹא יָמִר. 4 In whose eyes a vile person is despised, but he honoureth them that fear the LORD; {N} he that sweareth to his own hurt, and changeth not;

43824 נָמֵס 2 Verb - Niphal Participle - masculine singular 1) to dissolve,melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause tomelt מָסַס
4549 Psalm 22:14/15; Nah. 2:11 טו כַּמַּיִם נִשְׁפַּכְתִּי-- וְהִתְפָּרְדוּ, כָּל-עַצְמוֹתָי: הָיָה לִבִּי, כַּדּוֹנָג;

נָמֵס, בְּתוֹךְ מֵעָי. 15 I am poured out like water, and all my bones are out of joint; {N} my heart is become like wax; it is melted in mine inmost parts.
43917 נִסְפֶּה 2 Verb - Niphal Participle - masculine singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 1 Chr. 21:12; Prov. 13:23 יב אִם־שָׁלוֹשׁ שָׁנִים רָעָב, וְאִם־שְׁלֹשָׁה חֳדָשִׁים נִסְפֶּה מִפְּנֵי־צָרֶיךָ וְחֶרֶב אוֹיְבֶיךָ לְמַשֶּׂגֶת, וְאִם־שְׁלֹשֶׁת יָמִים חֶרֶב יְהוָה וְדֶבֶר בָּאָרֶץ, וּמַלְאַךְ יְהוָה מַשְׁחִית בְּכָל־גְּבוּל יִשְׂרָאֵל; וְעַתָּה רְאֵה, מָה־אָשִׁיב אֶת־שֹׁלְחִי דָּבָר. {ס} 12 either three years of famine; or three months to be swept away before thy foes, while the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even pestilence in the land, and the angel of the LORD destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to Him that sent me.' {S}
43982 נֶעְלָם 2 Verb - Niphal Participle - masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 1 Kings 10:3; Eccl. 12:14 ג וַיַּגֶּד־לָהּ שְׁלֹמֹה, אֶת־כָּל־דְּבָרֶיהָ; לֹא־הָיָה דָּבָר נֶעְלָם מִן־הַמֶּלֶךְ, אֲשֶׁר לֹא הִגִּיד לָהּ. 3 And Solomon told her all her questions; there was not any thing hid from the king which he told her not.
44001 נַעֲנֶה 2 Verb - Niphal Participle - masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Isa. 53:7; Ezek. 14:7 ז נִגַּשׂ וְהוּא נַעֲנֶה, וְלֹא יִפְתַּח־פִּיו, כַּשֶּׂה לַטֶּבַח יוּבָל, וּכְרָחֵל לִפְנֵי גֹזְזֶיהָ נֶאֱלָמָה; וְלֹא יִפְתַּח, פִּיו. 7 He was oppressed, though he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.
44088 נִפְלְאֹתֶיךָ 2 Verb - Niphal Participle - feminine plural construct | second person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Jdg. 6:13; 1 Chr. 16:9, 12, 24; Jer. 21:2 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying:

Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

44126 נִפְרָד 2 Verb - Niphal Participle - masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Jdg. 4:11; Proverbs 18:1 יא וְחֶבֶר הַקֵּינִי נִפְרָד מִקַּיִן, מִבְּנֵי חֹבָב חֹתֵן מֹשֶׁה; וַיֵּט אָהֳלוֹ, עַד־אֵילוֹן בצענים (בְּצַעֲנַנִּים) אֲשֶׁר אֶת־קֶדֶשׁ. 11 Now Heber the Kenite had severed himself from the Kenites, even from the children of Hobab the father-in-law of Moses, and had pitched his tent as far as Elon-bezaanannim, which is by Kedesh.

44256 נִקְלֶה 2 Verb - Niphal Participle - masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully קָלָה 7034 Psalm 38:7/8; Prov. 12:9 ח כִּי-כְסָלַי, מָלְאוּ נִקְלֶה; וְאֵין מְתֹם, בִּבְשָׂרִי. 8 For my loins are filled with burning; and there is no soundness in my flesh.

44257 נְקַלָּה 2 עַל־נְקַלָּה Verb - Niphal Participle - feminine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Jer. 6:14; 8:11 יד וַיְרַפְּאוּ אֶת־שֶׁבֶר עַמִּי, עַל־נְקַלָּה--לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם. 14 They have healed also the hurt of My people lightly, saying: 'Peace, peace', when there is no peace.

44424 נִשְׁבָּר 2 לֵב־נִשְׁבָּר Verb - Niphal Participle - masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm 51:19; 124:7 יט זִבְחֵי אֱלֹהִים, רוּחַ נִשְׁבָּרָה: לֵב-נִשְׁבָּר וְנִדְכֶּה-- אֱלֹהִים, לֹא תִבְזֶה. 19 The sacrifices of God are a broken spirit; {N} a broken and a contrite heart, O God, Thou wilt not despise.

44482 נִשְׁמָעִים 2 Verb - Niphal Participle - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Eccl. 9:16f טז וְאָמַרְתִּי אָנִי, טוֹבָה חָכְמָה מִגְּבוּרָה; וְחָכְמַת הַמִּסְכֵּן בְּזוּיָה, וּדְבָרָיו אֵינָם נִשְׁמָעִים. 16 Then said I: 'Wisdom is better than strength; nevertheless the poor man's wisdom is despised, and his words are not heard.'

44597 נִתְעָב 2 כִּי־נִתְעָב Verb - Niphal Participle - masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Job 15:16; Isa. 14:19 טז אַף, כִּי־נִתְעָב וְנֶאֱלָח; אִישׁ־שֹׁתֶה כַמַּיִם עַוְלָה. 16 How much less one that is abominable and impure, man who drinketh iniquity like water!

10908 הַמּוּמָתִים 2 הַמְּמוֹתְתִיםkethib; Article | Verb - Hophal Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Kings 11:2; 2 Chr. 22:11 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain.

10911 הַמּוּצָאִים 2 Article | Verb - Hophal Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 14:22; 47:8 כב וְהִנֵּה נוֹתְרָה־בָּהּ פְּלֵטָה, הַמּוּצָאִים בָּנִים וּבָנוֹת--הִנָּם יוֹצְאִים אֲלֵיכֶם, וּרְאִיתֶם אֶת־דַּרְכָּם וְאֶת־עֲלִילוֹתָם; וְנִחַמְתֶּם, עַל־הָרָעָה אֲשֶׁר הֵבֵאתִי עַל־יְרוּשָׁלִַם--אֵת כָּל־אֲשֶׁר הֵבֵאתִי, עָלֶיהָ. 22 And, behold, though there be left a remnant therein that shall be brought forth, both sons and daughters; behold, when they come forth unto you, and ye see their way and their doings, then ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it;

10913 הַמּוּשָׁב 2 Article | Verb - Hophal Participle - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise;

1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 43:12; Num. 5:8
יב וַיֹּאמֶר, אֲלֵהֶם: לֹא, כִּי־עֶרְוַת הָאָרֶץ בָּאתֶם לִרְאוֹת. 12 And he said unto them: 'Nay, but to see the nakedness of the land ye are come.'

11046 הַמֻּכָּה 2 Article | Verb - Hophal Participle - feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num. 25:15, 18 טו וְשֵׁם הָאִשָּׁה
הַמֻּכָּה הַמִּדְיָנִית, כָּזְבִּי בַת-צוּר: רֹאשׁ אֻמּוֹת בֵּית-אָב בְּמִדְיָן, הוּא. {פ} 15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head of the people of a fathers' house in Midian. {P}

39634 מוּסַבֹּת 2 Verb - Hophal Participle - feminine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Exod. 39:13; Num. 32:38 יג וְהַטּוּר, הָרְבִיעִי־־תַּרְשִׁישׁ שֹׁהַם,
וְיָשְׁפֵה: מוּסַבֹּת מִשְׁבְּצוֹת זָהָב, בְּמִלֻּאֹתָם. 13 And the fourth row, a beryl, an onyx, and a jasper; they were inclosed in fittings of gold in their settings.

41126 מֻסַבֹּת 2 Verb - Hophal Participle - feminine plural construct 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Exod. 28:11; 39:6 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן־־פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold.

41391 מָעֳמָד 2 Verb - Hophal Participle - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 22:35; Psalms 69:3 לה וַתַּעֲלֶה הַמִּלְחָמָה, בַּיּוֹם הַהוּא, וְהַמֶּלֶךְ הָיָה מָעֳמָד בַּמֶּרְכָּבָה, נֹכַח אֲרָם; וַיָּמָת בָּעֶרֶב, וַיִּצֶק דַּם־הַמַּכָּה אֶל־חֵיק הָרָכֶב. 35 And the battle increased that day; and the king was stayed up in his chariot against the Arameans, and died at even; and the blood ran out of the wound into the bottom of the chariot.

41741 מֻצָּל 2 Verb - Hophal Participle - masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Amos 4:11; Zech. 3:2 יא הָפַכְתִּי בָכֶם, כְּמַהְפֵּכַת אֱלֹהִים אֶת־סְדֹם וְאֶת־עֲמֹרָה, וַתִּהְיוּ, כְּאוּד מֻצָּל מִשְּׂרֵפָה; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 11 I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD.

42049 מֻרְבֶּכֶת 2 Verb - Hophal Participle - feminine singular 1) to mix, stir; 1a) (Hophal) to be mixed רָבַךְ 7246 Lev. 6:14; 7:12 יד עַל-מַחֲבַת, בַּשֶּׁמֶן תֵּעָשֶׂה--מֻרְבֶּכֶת תְּבִיאֶנָּה; תֻּפִינֵי מִנְחַת פִּתִּים, תַּקְרִיב רֵיחַ-נִיחֹחַ לַיהוָה. 14 On a griddle it shall be made with oil; when it is soaked, thou shalt bring it in; in broken pieces shalt thou offer the meal-offering for a sweet savour unto the LORD.

42423 מָשְׁחָת 2 Verb - Hophal Participle - masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Prov. 25:26; Mal. 1:14 כו מַעְיָן נִרְפָּשׂ, וּמָקוֹר מָשְׁחָת-- צַדִּיק, מָט לִפְנֵי-רָשָׁע. 26 As a troubled fountain, and a corrupted spring, so is a righteous man that giveth way before the wicked.

28779 חֲמוּדוֹ 1 Verb - Qal Passive Participle - masculine singular construct | third person masculine singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Psalm 39:11/12 יב בְּתוֹכָחוֹת עַל-עָוֺן, יִסַּרְתָּ אִישׁ-- וַתֶּמֶס כָּעָשׁ חֲמוּדוֹ; אַךְ הֶבֶל כָּל-אָדָם סֶלָה. 12 With rebukes dost Thou chasten man for iniquity, and like a moth Thou makest his beauty to consume away; {N}
surely every man is vanity. Selah

47580 צְפוּנִי 1 אֶת־צְפוּנִי Verb - Qal Passive Participle - masculine singular construct | first person common singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Ezek. 7:22 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ} 22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P}

45689 עֲלֻמֵנוּ 1 Verb - Qal Passive Participle - masculine singular construct | first person common plural 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Psalm 90:8 ח שת (שַׁתָּה) עֲוֺנֹתֵינוּ לְנֶגְדֶּךָ; עֲלֻמֵנוּ, לִמְאוֹר פָּנֶיךָ. 8 Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance.

27970 זְעוּם 1 Verb - Qal Passive Participle - masculine singular construct 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Prov. 22:14 יד שׁוּחָה עֲמֻקָּה, פִּי זָרוֹת; זְעוּם יְהוָה, יפול- (יִפָּל-) שָׁם. 14 The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

28109 חֲבוּר 1 Verb - Qal Passive Participle - masculine singular construct 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Hos. 4:17 יז חֲבוּר עֲצַבִּים אֶפְרָיִם, הַנַּח־לוֹ. 17 Ephraim is joined to idols; let him alone.

44344 נְשֻׂא 1 Verb - Qal Passive Participle - masculine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 33:24 כד וּבַל־יֹאמַר שָׁכֵן, חָלִיתִי; הָעָם

הַיֹּשֵׁב בָּהּ, נְשֻׂא עָוֺן. {ס}   24 And the inhabitant shall not say: 'I am sick'; the people that
dwell therein shall be forgiven their iniquity. {S}
44375   נְשׂוּי־   1   נְשׂוּי־פֶּשַׁע   Verb - Qal Passive Participle - masculine singular construct
1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support,
sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up,
be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken
away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2)
to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael)
to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to
cause to bring, have brought   נָשָׂא   5375   Psalm 32:1   א לְדָוִד, מַשְׂכִּיל: אַשְׁרֵי נְשׂוּי-פֶּשַׁע;
כְּסוּי חֲטָאָה.   1 [A Psalm] of David. Maschil. Happy is he whose transgression is forgiven,
whose sin is pardoned.
46118   עֱרוּךְ   1   Verb - Qal Passive Participle - masculine singular construct   1) to
arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem,
equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in
order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to
value, tax   עָרַךְ   6186   Joel 2:5   ה כְּקוֹל מַרְכָּבוֹת, עַל־רָאשֵׁי הֶהָרִים יְרַקֵּדוּן--כְּקוֹל לַהַב
אֵשׁ, אֹכְלָה קָשׁ; כְּעַם עָצוּם, עֱרוּךְ מִלְחָמָה.   5 Like the noise of chariots, on the tops of the
mountains do they leap, like the noise of a flame of fire that devoureth the stubble, as a
mighty people set in battle array.
46788   פְּצוּעַ־   1   פְּצוּעַ־דַּכָּא   Verb - Qal Passive Participle - masculine singular construct
1) to bruise, wound, wound by bruising; 1a) (Qal) to wound by crushing   פָּצַע   6481
Deut. 23:2   ב לֹא־יָבֹא פְצוּעַ־דַּכָּא וּכְרוּת שָׁפְכָה, בִּקְהַל יְהוָה. {ס}   2 He that is crushed or
maimed in his privy parts shall not enter into the assembly of the LORD. {S}
49063   רְצוּי   1   Verb - Qal Passive Participle - masculine singular construct   1) to be
pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be
favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable,
satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour
of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing
רָצָה   7521   Deut. 33:24   כד וּלְאָשֵׁר אָמַר, בָּרוּךְ מִבָּנִים אָשֵׁר; יְהִי רְצוּי אֶחָיו, וְטֹבֵל בַּשֶּׁמֶן
רַגְלוֹ.   24 And of Asher he said: Blessed be Asher above sons; let him be the favoured of his
brethren, and let him dip his foot in oil.
49066   רְצוּץ   1   Verb - Qal Passive Participle - masculine singular construct   1) to
crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig);
1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to
crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to
crush; 1f) (Hithpoel) to crush each other   רָצַץ   7533   Hos. 5:11 cf. Isa. 42:3;   יא עָשׁוּק
אֶפְרַיִם, רְצוּץ מִשְׁפָּט: כִּי הוֹאִיל, הָלַךְ אַחֲרֵי־צָו.   11 Oppressed is Ephraim, crushed in his right;
because he willingly walked after filth.
1056   אֻכָּל   1   Verb - Qal Passive Participle - masculine singular absolute   1) to eat,
devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts

and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 3:2 ב וַיֵּרָא מַלְאַךְ יְהוָה אֵלָיו, בְּלַבַּת-אֵשׁ--מִתּוֹךְ הַסְּנֶה; וַיַּרְא,
וְהִנֵּה הַסְּנֶה בֹּעֵר בָּאֵשׁ, וְהַסְּנֶה, אֵינֶנּוּ אֻכָּל. 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

627 אֵזֵה 1 Verb - Qal Passive Participle - masculine singular 1) (P'al) make hot, heat אֲזָא אֲזָה 228 Daniel 3:22 כב כָּל-קֳבֵל דְּנָה, מִן-דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה
יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

5200 בְּנֵה 1 Verb - Qal Passive Participle - masculine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא
לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי-אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי-הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן,
וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

6585 בְּרִיךְ 1 Verb - Qal Passive Participle - masculine singular 1) to bless, kneel; 1a) (P'al); 1a1) kneeling (participle); 1a2) to be blessed; 1b) (Pael) to bless, praise בְּרַךְ 1289 Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי-שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי-שְׁלַח
מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא-
יִפְלְחוּן וְלָא-יִסְגְּדוּן לְכָל-אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

7895 גְּמִיר 1 Verb - Qal Passive Participle - masculine singular 1) to complete; 1a) (P'al) perfect (pass participle) גְּמַר 1585 Ezr. 7:12 יב אַרְתַּחְשַׁסְתְּא--מֶלֶךְ,
מַלְכַיָּא: לְעֶזְרָא כָהֲנָא סָפַר דָּתָא דִּי-אֱלָהּ שְׁמַיָּא, גְּמִיר--וּכְעֶנֶת. 12 'Artaxerxes, king of kings, unto Ezra the priest, the scribe of the Law of the God of heaven, and so forth. And now

50622 שָׁנוּן 1 Verb - Qal Passive Participle - masculine singular 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced שָׁנַן 8150 Prov. 25:18 יח מֵפִיץ וְחֶרֶב, וְחֵץ שָׁנוּן-- אִישׁ עֹנֶה בְרֵעֵהוּ, עֵד שָׁקֶר. 18 As a maul, and a sword, and a sharp arrow, so is a man that beareth false witness against his neighbour.

50878 שְׁרֵא 1 Verb - Qal Passive Participle - masculine singular 1) to loosen, abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosing girths for camp); 1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened שְׁרָא 8271 Dan. 2:22 כב הוּא גָּלֵא עַמִּיקָתָא,

וּמְסַתְּרָתָא; יָדַע מָה בַחֲשׁוֹכָא, ונהירא (וּנְהוֹרָא) עִמֵּהּ שְׁרֵא. 22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light dwelleth with Him.

52 אָבוּס 1 Verb - Qal Passive Participle - masculine singular 1) to feed, fatten; 1a) (Qal) fattened (passive participle) אָבַס 75 Prov. 15:17 יז טוֹב אֲרֻחַת יָרָק, וְאַהֲבָה־שָׁם־־ מִשּׁוֹר אָבוּס, וְשִׂנְאָה־בוֹ. 17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

628 אָזוּר 1 Verb - Qal Passive Participle - masculine singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 2 Kings 1:8 ח וַיֹּאמְרוּ אֵלָיו, אִישׁ בַּעַל שֵׂעָר, וְאֵזוֹר עוֹר, אָזוּר בְּמָתְנָיו; וַיֹּאמַר, אֵלִיָּה הַתִּשְׁבִּי הוּא. 8 And they answered him: 'He was a hairy man, and girt with a girdle of leather about his loins.' And he said: 'It is Elijah the Tishbite.'

699 אָחוּז 1 Verb - Qal Passive Participle - masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Est. 1:6 ו חוּר כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן, עַל־גְּלִילֵי כֶסֶף, וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל רִצְפַּת בַּהַט־וָשֵׁשׁ־־וְדַר וְסֹחָרֶת. 6 there were hangings of white, fine cotton, and blue, bordered with cords of fine linen and purple, upon silver rods and pillars of marble; the couches were of gold and silver, upon a pavement of green, and white, and shell, and onyx marble.

3595 בָּזוּז 1 עַם־בָּזוּז Verb - Qal Passive Participle - masculine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Isa. 42:22 כב וְהוּא, עַם־בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין־אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'

4000 בָּטוּחַ 1 Verb - Qal Passive Participle - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Isa. 26:3 ג יֵצֶר סָמוּךְ, תִּצֹּר שָׁלוֹם שָׁלוֹם: כִּי בְךָ, בָּטוּחַ. 3 The mind stayed on Thee Thou keepest in perfect peace; because it trusteth in Thee.

4011 בָּטֻחַ 1 Verb - Qal Passive Participle - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 112:7 ז מִשְּׁמוּעָה רָעָה, לֹא יִירָא; נָכוֹן לִבּוֹ, בָּטֻחַ בַּיהוָה. 7 He shall not be afraid of evil tidings; his heart is stedfast, trusting in the LORD.

5216 בָּנוּי 1 Verb - Qal Passive Participle - masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Song of Songs Cant. 4:4 ד כְּמִגְדַּל דָּוִיד צַוָּארֵךְ, בָּנוּי לְתַלְפִּיּוֹת; אֶלֶף הַמָּגֵן תָּלוּי עָלָיו, כֹּל שִׁלְטֵי

הַגִּבֹּרִים. 4 Thy neck is like the tower of David builded with turrets, whereon there hang a thousand shields, all the armour of the mighty men.

7948 גָּנוּב 1 Verb - Qal Passive Participle - masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 30:33 לג וְעָנְתָה־בִּי צִדְקָתִי בְּיוֹם מָחָר, כִּי־תָבוֹא עַל־שְׂכָרִי לְפָנֶיךָ: כֹּל אֲשֶׁר־אֵינֶנּוּ נָקֹד וְטָלוּא בָּעִזִּים, וְחוּם בַּכְּשָׂבִים--גָּנוּב הוּא, אִתִּי. 33 So shall my righteousness witness against me hereafter, when thou shalt come to look over my hire that is before thee: every one that is not speckled and spotted among the goats, and dark among the sheep, that if found with me shall be counted stolen.'

8133 דָּבֻר 1 Verb - Qal Passive Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Prov. 25:11 יא תַּפּוּחֵי זָהָב, בְּמַשְׂכִּיּוֹת כָּסֶף-- דָּבָר, דָּבֻר עַל-אָפְנָיו. 11 A word fitly spoken is like apples of gold in settings of silver.

8221 דָּגוּל 1 Verb - Qal Passive Participle - masculine singular 1) to look, behold; 1a) (Qal) looked at, conspicuous (participle); 2) to carry a banner or standard, set up banner or standard; 2a)(Qal) to set up standard (in battle); 2b) (Niphal) supplied with banners, bannered דָּגַל 1713 Song of Songs Cant. 5:10 י דּוֹדִי צַח וְאָדוֹם, דָּגוּל מֵרְבָבָה. 10 'My beloved is white and ruddy, pre-eminent above ten thousand.

8324 דְּחִיל 1 Verb - Qal Passive Participle - masculine singular 1) to fear; 1a) (P'al); 1a1) to fear; 1a2) terrible (pass participle); 1b) (Pael) to cause to be afraid, make afraid דְּחַל 1763 Dan. 2:31 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא--צַלְמָא דִּכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

8842 הֶאָמוּר 1 הֶאָמוּר particleהַ Verb - Qal Passive Participle - masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Micah 2:7 cf. Ezekiel 28:9; Job 34:18 ז הֶאָמוּר בֵּית־יַעֲקֹב, הֲקָצַר רוּחַ יְהוָה--אִם־אֵלֶּה, מַעֲלָלָיו; הֲלוֹא דְבָרַי יֵיטִיבוּ, עִם הַיָּשָׁר הֹלֵךְ. 7 Do I change, O house of Jacob? Is the spirit of the LORD straitened? Are these His doings? Do not My words do good to him that walketh uprightly?

9440 הָדוּר 1 Verb - Qal Passive Participle - masculine singular 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour הָדַר 1921 Isa. 63:1 א מִי־זֶה בָּא מֵאֱדוֹם, חֲמוּץ בְּגָדִים מִבָּצְרָה, זֶה הָדוּר בִּלְבוּשׁוֹ, צֹעֶה בְּרֹב כֹּחוֹ; אֲנִי מְדַבֵּר בִּצְדָקָה, רַב לְהוֹשִׁיעַ. 1 'Who is this that cometh from Edom, with crimsoned garments from Bozrah? This that is glorious in his apparel, stately in the greatness of his strength?'--'I that speak in victory, mighty to save.'--

27858 זָכוּר 1 Verb - Qal Passive Participle - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 103:14 יד כִּי-הוּא, יָדַע יִצְרֵנוּ; זָכוּר, כִּי-עָפָר אֲנָחְנוּ. 14 For He knoweth our frame; He remembereth that we are dust.

28065 זָרֻעַ 1 Verb - Qal Passive Participle - masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Psalm 97:11 יא אוֹר, זָרֻעַ לַצַּדִּיק; וּלְיִשְׁרֵי-לֵב שִׂמְחָה. 11 Light is sown for the righteous, and gladness for the upright in heart.

28112 חָבוּשׁ 1 Verb - Qal Passive Participle - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Jon. 2:6 ו אֲפָפוּנִי מַיִם עַד־נֶפֶשׁ, תְּהוֹם יְסֹבְבֵנִי; סוּף, חָבוּשׁ לְרֹאשִׁי. 6 The waters compassed me about, even to the soul; the deep was round about me; the weeds were wrapped about my head.

28969 חָפוּי 1 Verb - Qal Passive Participle - masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay חָפָה 2645 2 Sam. 15:30 ל וְדָוִד עֹלֶה בְמַעֲלֵה הַזֵּיתִים עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ חָפוּי, וְהוּא, הֹלֵךְ יָחֵף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, וְעָלוּ עָלֹה, וּבָכֹה. 30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up.

29161 חָרוּת 1 Verb - Qal Passive Participle - masculine singular (Qal) to engrave, graven חָרַת 2801 Exod. 32:16 טז וְהַלֻּחֹת--מַעֲשֵׂה אֱלֹהִים, הֵמָּה; וְהַמִּכְתָּב, מִכְתַּב אֱלֹהִים הוּא--חָרוּת, עַל־הַלֻּחֹת. 16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

29186 חָרֻם 1 Verb - Qal Passive Participle - masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Lev. 21:18 יח כִּי כָל-אִישׁ אֲשֶׁר-בּוֹ מוּם, לֹא יִקְרָב: אִישׁ עִוֵּר אוֹ פִסֵּחַ, אוֹ חָרֻם אוֹ שָׂרוּעַ. 18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long,

29363 טָבוּחַ 1 Verb - Qal Passive Participle - masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) טָבַח 2873 Deut. 28:31 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

33889 כְּלֻא 1 Verb - Qal Passive Participle - masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Psalm 88:9 ט הִרְחַקְתָּ מְיֻדָּעַי, מִמֶּנִּי: שַׁתַּנִי תוֹעֵבוֹת לָמוֹ; כָּלֻא, וְלֹא אֵצֵא. 9 Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them; I am shut up, and I cannot come forth.

33944 כְּלוּא 1 Verb - Qal Passive Participle - masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Jer. 32:2 ב וְאָז, חֵיל מֶלֶךְ בָּבֶל, צָרִים, עַל־יְרוּשָׁלִָם; וְיִרְמְיָהוּ הַנָּבִיא, הָיָה כָלוּא בַּחֲצַר הַמַּטָּרָה, אֲשֶׁר, בֵּית־מֶלֶךְ יְהוּדָה. 2 Now at that time the king of Babylon's army was besieging Jerusalem; and Jeremiah the prophet was shut up in the court of the guard, which was in the king of Judah's house.

34162 כָּמֻס 1 Verb - Qal Passive Participle - masculine singular 1) to store up, save; 1a) (Qal) stored up (participle) כָּמַס 3647 Deuteronomy 32:34 לד הֲלֹא־הוּא, כָּמֻס עִמָּדִי; {ר} חָתוּם, בְּאוֹצְרֹתָי. {ס} 34 'Is not this laid up in store with Me, sealed up in My treasuries?

34998 כָּתוּת 1 Verb - Qal Passive Participle - masculine singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S}

39491 מָהוּל 1 Verb - Qal Passive Participle - masculine singular 1) to circumcise, weaken, cut down; 1a) (Qal) weakened (participle) מָהַל 4107 Isa. 1:22 כב כַּסְפֵּךְ, הָיָה לְסִיגִים; סָבְאֵךְ, מָהוּל בַּמָּיִם. 22 Thy silver is become dross, thy wine mixed with water.

42094 מָרוּק 1 Verb - Qal Passive Participle - masculine singular 1) to scour, polish; 1a) (Qal) to scour, polish; 1b) (Pual) to be scoured מָרַק 4838 2 Chr. 4:16 טז וּבְנֵי, יְהַלֶּלְאֵל--זִיף וְזִיפָה, תִּירְיָא וַאֲשַׂרְאֵל. 16 And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.

43479 נָחוּץ 1 Verb - Qal Passive Participle - masculine singular (Qal) to urge; 1a) to be urgent (participle) נָחַץ 5169 1 Sam. 21:9 ט וַיֹּאמֶר דָּוִד לַאֲחִימֶלֶךְ, וְאִין יֶשׁ־פֹּה תַחַת־יָדְךָ חֲנִית אוֹ־חָרֶב: כִּי גַם־חַרְבִּי וְגַם־כֵּלַי לֹא־לָקַחְתִּי בְיָדִי, כִּי־הָיָה דְבַר־הַמֶּלֶךְ נָחוּץ. {ס} 9 And David said unto Ahimelech: 'And is there peradventure here under thy hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.' {S}

43596 נָטוּעַ 1 Verb - Qal Passive Participle - masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Eccl. 3:2 ב עֵת לָלֶדֶת, וְעֵת לָמוּת; עֵת לָטַעַת, וְעֵת לַעֲקוֹר נָטוּעַ. 2 {S} A time to be born, {S} and a time to die; {N} {S} a time to plant, {S} and a time to pluck up that which is planted; {N}

43948 נָעוּר 1 Verb - Qal Passive Participle - masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Neh. 5:13 יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

44239 נָקוּב 1 Verb - Qal Passive Participle - masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר־־מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

44916 סָפוּן 1 Verb - Qal Passive Participle - masculine singular 1) to cover, cover in, wainscotted, covered with boards or panelling; 1a) (Qal); 1a1) to cover in, panel; 1a2) covered, panelled (participle) סָפַן 5603 Deut. 33:21 כא וַיַּרְא רֵאשִׁית לוֹ, כִּי־שָׁם חֶלְקַת מְחֹקֵק סָפוּן; וַיֵּתֵא, רָאשֵׁי עָם־־צִדְקַת יְהוָה עָשָׂה, וּמִשְׁפָּטָיו עִם־יִשְׂרָאֵל. {ס} 21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His ordinances with Israel. {S}

44997 סָתוּם 1 כָּל־סָתוּם Verb - Qal Passive Participle - masculine singular 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 Ezek. 28:3 ג הִנֵּה חָכָם אַתָּה, מדנאל (מִדָּנִיֵּאל): כָּל־סָתוּם, לֹא עֲמָמוּךָ. 3 Behold, thou art wiser than Daniel! there is no secret that they can hide from thee!

45405 עָזוּב 1 Verb - Qal Passive Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Kings 14:26 כו כִּי־רָאָה יְהוָה אֶת־עֳנִי יִשְׂרָאֵל, מֹרֶה מְאֹד; וְאֶפֶס עָצוּר וְאֶפֶס עָזוּב, וְאֵין עֹזֵר לְיִשְׂרָאֵל. 26 For the LORD saw the affliction of Israel, that it was very bitter; for there was none shut up nor left at large, neither was there any helper for Israel.

45434 עָזֻר 1 Verb - Qal Passive Participle - masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Isa. 31:3 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר-- וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

46030 עָצֻר 1 Verb - Qal Passive Participle - masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Jer. 20:9 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

46306 עֲשִׁית 1 Verb - Qal Passive Participle - masculine singular 1) (P'al) to think, plan עֲשִׁת 6246 Dan. 6:4 ד אֱדַיִן, דָּנִיֵּאל דְּנָה, הֲוָא מִתְנַצַּח, עַל־סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא: כָּל־קֳבֵל, דִּי רוּחַ יַתִּירָא בֵּהּ, וּמַלְכָּא עֲשִׁית, לַהֲקָמוּתֵהּ עַל־כָּל־מַלְכוּתָא. 4 Then this Daniel distinguished himself above the presidents and the satraps, because a surpassing spirit was in him; and the king thought to set him over the whole realm.

46314 עָשֻׁק 1 Verb - Qal Passive Participle - masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Prov. 28:17 יז אָדָם, עָשֻׁק בְּדַם-נָפֶשׁ-- עַד-בּוֹר יָנוּס, אַל-יִתְמְכוּ-בוֹ. 17 A man that is laden with the blood of any person shall hasten his steps unto the pit; none will support him.

46900 פָּרוּעַ 1 Verb - Qal Passive Participle - masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Lev. 13:45 מה וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא. 45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'

46969 פָּרֻעַ 1 Verb - Qal Passive Participle - masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Exod. 32:25 כה וַיַּרְא מֹשֶׁה אֶת־הָעָם, כִּי פָרֻעַ הוּא: כִּי־פְרָעֹה אַהֲרֹן, לְשִׁמְצָה בְּקָמֵיהֶם. 25 And when Moses saw that the people were broken loose--for Aaron had let them loose for a derision among their enemies--

47000 פָּרֻשׂ 1 Verb - Qal Passive Participle - masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Joel 2:2 ב יוֹם חֹשֶׁךְ וַאֲפֵלָה, יוֹם עָנָן וַעֲרָפֶל, כְּשַׁחַר, פָּרֻשׂ עַל־הֶהָרִים; עַם, רַב וְעָצוּם--כָּמֹהוּ לֹא נִהְיָה מִן־הָעוֹלָם, וְאַחֲרָיו לֹא יוֹסֵף עַד־שְׁנֵי דּוֹר וָדוֹר. 2 A day of darkness and gloominess, a day of clouds and thick darkness, as blackness spread upon the mountains; a great people and a mighty, there hath not been ever the like, neither shall be any more after them, even to the years of many generations.

47642 צָרוּף 1 Verb - Qal Passive Participle - masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Psalm 12:7 ז אִמְרוֹת יְהוָה, אֲמָרוֹת טְהֹרוֹת: כֶּסֶף צָרוּף, בַּעֲלִיל לָאָרֶץ; מְזֻקָּק, שִׁבְעָתָיִם. 7 The words of the LORD are pure words, {N} as silver tried in a crucible on the earth, refined seven times.

47644 צָרוּר 1 Verb - Qal Passive Participle - masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Hos. 13:12 יב צָרוּר עֲוֺן אֶפְרָיִם, צְפוּנָה חַטָּאתוֹ. 12 The iniquity of Ephraim is bound up; his sin is laid up in store.

47719 קָבוּר 1 Verb - Qal Passive Participle - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 1 Kings 13:31 לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבוּר בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי. 31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

48014 קָלוּי 1 Verb - Qal Passive Participle - masculine singular 1) to roast, parch; 1a) (Qal) to roast; 1b) (Niphal); 1b1) to be burned; 1b2) burning (participle) קָלָה 7033 Lev. 2:14 יד וְאִם-תַּקְרִיב מִנְחַת בִּכּוּרִים, לַיהוָה--אָבִיב קָלוּי בָּאֵשׁ, גֶּרֶשׂ כַּרְמֶל, תַּקְרִיב, אֵת מִנְחַת בִּכּוּרֶיךָ. 14 And if thou bring a meal-offering of first-fruits unto the LORD, thou shalt bring for the meal-offering of thy first-fruits corn in the ear parched with fire, even groats of the fresh ear.

48288 קָרוּא־ 1 קָרוּא־לָהּ Verb - Qal Passive Participle - masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Est. 5:12 יב וַיֹּאמֶר, הָמָן--אַף לֹא־הֵבִיאָה אֶסְתֵּר הַמַּלְכָּה עִם־הַמֶּלֶךְ אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשָׂתָה, כִּי אִם־אוֹתִי; וְגַם־לְמָחָר אֲנִי קָרוּא־לָהּ, עִם־הַמֶּלֶךְ. 12 Haman said moreover: 'Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow also am I invited by her together with the king.

48291 קָרוּעַ 1 Verb - Qal Passive Participle - masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Sam. 15:32
לב וַיְהִי דָוִד בָּא עַד־הָרֹאשׁ, אֲשֶׁר־יִשְׁתַּחֲוֶה שָׁם לֵאלֹהִים; וְהִנֵּה לִקְרָאתוֹ, חוּשַׁי הָאַרְכִּי, קָרוּעַ כֻּתָּנְתּוֹ,
וַאֲדָמָה עַל־רֹאשׁוֹ. 32 And it came to pass, that when David was come to the top of the ascent, where God was wont to be worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head.

49064 רָצוּף 1 Verb - Qal Passive Participle - masculine singular 1) to fit together, fit out, pattern; 1a) (Qal) to be fitted out, design רָצַף 7528 Song of Songs Cant. 3:10
י עַמּוּדָיו, עָשָׂה כֶסֶף, רְפִידָתוֹ זָהָב, מֶרְכָּבוֹ אַרְגָּמָן; תּוֹכוֹ רָצוּף אַהֲבָה, מִבְּנוֹת יְרוּשָׁלִָם. 10 He made the pillars thereof of silver, the top thereof of gold, the seat of it of purple, the inside thereof being inlaid with love, from the daughters of Jerusalem.

49065 רָצוּץ 1 Verb - Qal Passive Participle - masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Isaiah 42:3 ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר,
וּפִשְׁתָּה כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת, יוֹצִיא מִשְׁפָּט. 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth.

49274 שָׂכוּר 1 Verb - Qal Passive Participle - masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936
Neh. 6:13 יג לְמַעַן שָׂכוּר הוּא, לְמַעַן-אִירָא וְאֶעֱשֶׂה-כֵּן וְחָטָאתִי; וְהָיָה לָהֶם לְשֵׁם רָע, לְמַעַן
יְחָרְפוּנִי. {פ} 13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might taunt me. {P}

50318 שְׁלִיחַ 1 Verb - Qal Passive Participle - masculine singular 1) to send; 1a) (P'al); 1a1) to send, send out; 1a2) to be sent שְׁלַח 7972 Ezr. 7:14 יד כָּל־קֳבֵל, דִּי מִן־
קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד, וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי בִידָךְ.
14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand;

50348 שְׁלִם 1 Verb - Qal Passive Participle - masculine singular 1) to be complete, be finished, be sound; 1a) (P'al) finished (participle); 1b) (Aphel) to finish, bring to an end, render in full שְׁלַם 8000 Ezr. 5:16 טז אֱדַיִן, שֵׁשְׁבַּצַּר דֵּךְ, אֲתָא יְהַב אֻשַּׁיָּא דִּי־בֵית אֱלָהָא,
דִּי בִירוּשְׁלֶם; וּמִן־אֱדַיִן וְעַד־כְּעַן מִתְבְּנֵא, וְלָא שְׁלִם. 16 Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem; and since that time even until now hath it been in building, and yet it is not completed.

52842 תָּפוּשׂ 1 Verb - Qal Passive Participle - masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch;

1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested,
be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610
Hab. 2:19 יט הוֹי אֹמֵר לָעֵץ הָקִיצָה, עוּרִי לְאֶבֶן דּוּמָם; הוּא יוֹרֶה--הִנֵּה-הוּא תָּפוּשׂ זָהָב וָכֶסֶף, וְכָל-
רוּחַ אֵין בְּקִרְבּוֹ. 19 Woe unto him that saith to the wood: 'Awake', to the dumb stone: 'Arise!'
Can this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in the
midst of it.

46515 פְּטוּרִים 1 פְּטִירִםkethib; Verb - Qal Passive participle - masculine plural no
state qere 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to
remove (oneself), escape; 1a2) to set free, let out פָּטַר 6362 1 Chr. 9:33 לג וְאֵלֶּה
33 הַמְשֹׁרְרִים רָאשֵׁי אָבוֹת לַלְוִיִּם, בַּלְּשָׁכֹת--פטירים (פְּטוּרִים): כִּי-יוֹמָם וָלַיְלָה עֲלֵיהֶם, בַּמְּלָאכָה.
And these are the singers, heads of fathers' houses of the Levites, who dwelt in the chambers
and were free from other service; for they were employed in their work day and night.

46902 פְּרוּצִים 1 הַמְפֹּרָצִים / הֵםפְּרוּצִים Verb - Qal Passive participle - masculine
plural no state homonym 1 qere 1) to break through or down or over, burst, breach; 1a)
(Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down,
make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces;
1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence;
1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual)
to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Neh. 2:13 יג וָאֵצְאָה
בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-
המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate,
even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which
were broken down, and the gates thereof were consumed with fire.

49402 שְׂנֻאֵי 1 שָׂנְאוּ / שָׂנְאוּkethib ; Verb - Qal Passive Participle - masculine plural
construct qere 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3)
hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater
(participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 2 Sam. 5:8 ח וַיֹּאמֶר דָּוִד
בַּיּוֹם הַהוּא, כָּל-מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת-הַפִּסְחִים וְאֶת-הַעִוְרִים, שנאו (שְׂנֻאֵי) נֶפֶשׁ דָּוִד; עַל-כֵּן,
יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא יָבוֹא אֶל-הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the
Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are
hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come
into the house.'

1596 אֲסוּרֵי 1 אֲשֶׁר-אֲסִירֵיqereאֲשֶׁר-אֲסוּרֵי ; Verb -Qal Passive Participle - masculine
plural construct kethib 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie,
harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle,
make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned,
bound; 1c) (Pual) to be taken prisoner אָסַר 631 Gen. 39:20 כ וַיִּקַּח אֲדֹנֵי יוֹסֵף אֹתוֹ,
20 וַיִּתְּנֵהוּ אֶל-בֵּית הַסֹּהַר--מְקוֹם, אֲשֶׁר-אסורי (אֲסִירֵי) הַמֶּלֶךְ אֲסוּרִים; וַיְהִי-שָׁם, בְּבֵית הַסֹּהַר.
And Joseph's master took him, and put him into the prison, the place where the king's
prisoners were bound; and he was there in the prison.

12757 הֲרֻגָיו 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Isa. 27:7 ז הַכְּמַכַּת מַכֵּהוּ, הִכָּהוּ: אִם־כְּהֶרֶג הֲרֻגָיו, הֹרָג. 7 Hath He smitten him as He smote those that smote him? Or is he slain according to the slaughter of them that were slain by Him?

46825 פְּקֻדָיו 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 26:54 נד לָרַב, תַּרְבֶּה נַחֲלָתוֹ, וְלַמְעַט, תַּמְעִיט נַחֲלָתוֹ: אִישׁ לְפִי פְקֻדָיו, יֻתַּן נַחֲלָתוֹ. 54 To the more thou shalt give the more inheritance, and to the fewer thou shalt give the less inheritance; to each one according to those that were numbered of it shall its inheritance be given.

46826 פְּקֻדָיו 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 1:22 כב לִבְנֵי שִׁמְעוֹן, תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם: פְּקֻדָיו, בְּמִסְפַּר שֵׁמוֹת לְגֻלְגְּלֹתָם--כָּל-זָכָר מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, כֹּל יֹצֵא צָבָא. 22 Of the children of Simeon, their generations, by their families, by their fathers' houses, those that were numbered thereof, according to the number of names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

48228 קְרֻאָיו 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Zeph. 1:7 ז הַס, מִפְּנֵי אֲדֹנָי יְהוִה: כִּי קָרוֹב יוֹם יְהוָה, כִּי־הֵכִין יְהוָה זֶבַח הִקְדִּישׁ קְרֻאָיו. 7 Hold thy peace at the presence of the Lord GOD; for the day of the LORD is at hand, for the LORD hath prepared a sacrifice, He hath consecrated His guests.

12756 הֲרֻגֶיהָ 1 כָּל־הֲרֻגֶיהָ Verb - Qal Passive Participle - masculine plural construct | third person feminine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Prov. 7:26 כו כִּי-רַבִּים חֲלָלִים הִפִּילָה; וַעֲצֻמִים, כָּל-הֲרֻגֶיהָ. 26 For she hath cast down many wounded; yea, a mighty host are all her slain.

12788 הֲרוּגֶיהָ 1 עַל־הֲרוּגֶיהָ Verb - Qal Passive Participle - masculine plural construct | third person feminine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Isa. 26:21 כא כִּי־הִנֵּה יְהוָה יֹצֵא מִמְּקוֹמוֹ, לִפְקֹד עֲוֺן יֹשֵׁב־הָאָרֶץ עָלָיו; וְגִלְּתָה הָאָרֶץ אֶת־דָּמֶיהָ, וְלֹא־תְכַסֶּה עוֹד עַל־הֲרוּגֶיהָ. {פ} 21 For, behold, the LORD cometh forth out of His place to visit upon the inhabitants of the earth their iniquity; the earth also shall disclose her blood, and shall no more cover her slain. {P}

48226 קְרֻאֶיהָ 1 Verb - Qal Passive Participle - masculine plural construct | third person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Prov. 9:18 יח וְלֹא-יָדַע, כִּי-רְפָאִים שָׁם; בְּעִמְקֵי שְׁאוֹל קְרֻאֶיהָ. 18 But he knoweth not that the shades are there; that her guests are in the depths of the nether-world.

47581 צְפוּנֶיךָ 1 עַל־צְפוּנֶיךָ Verb - Qal Passive Participle - masculine plural construct | second person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 83:4 ד עַל-עַמְּךָ, יַעֲרִימוּ סוֹד; וְיִתְיָעֲצוּ, עַל-צְפוּנֶיךָ. 4 They hold crafty converse against Thy people, and take counsel against Thy treasured ones.

46827 פְּקֻדֵיכֶם 1 וְכָל־פְּקֻדֵיכֶם Verb - Qal Passive Participle - masculine plural construct | second person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be

called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 14:29 כט בַּמִּדְבָּר הַזֶּה יִפְּלוּ פִגְרֵיכֶם וְכָל-פְּקֻדֵיכֶם, לְכָל-מִסְפַּרְכֶם, מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה: אֲשֶׁר הֲלִינֹתֶם, עָלָי.
29 your carcasses shall fall in this wilderness, and all that were numbered of you, according to your whole number, from twenty years old and upward, ye that have murmured against Me;

729 אֲחֻזֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Song of Sol (Cant.) 3:8 {ס} ח כֻּלָּם אֲחֻזֵי חֶרֶב, מְלֻמְּדֵי מִלְחָמָה; אִישׁ חַרְבּוֹ עַל-יְרֵכוֹ, מִפַּחַד בַּלֵּילוֹת.
8 They all handle the sword, and are expert in war; every man hath his sword upon his thigh, because of dread in the night. {S}

1633 אֲסֻפֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jer. 10:17; Ezek. 34:29 יז אִסְפִּי מֵאֶרֶץ, כִּנְעָתֵךְ--ישבתי (יֹשֶׁבֶת), בַּמָּצוֹר. {ס} 17 Gather up thy wares from the ground, O thou that abidest in the siege. {S}

6506 בְּרוּכֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Isa. 65:23 כג לֹא יִיגְעוּ לָרִיק, וְלֹא יֵלְדוּ לַבֶּהָלָה: כִּי זֶרַע בְּרוּכֵי יְהוָה, הֵמָּה, וְצֶאֱצָאֵיהֶם, אִתָּם. 23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them.

7890 גְּמוּלֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Isa. 28:9 ט אֶת-מִי יוֹרֶה דֵעָה, וְאֶת-מִי יָבִין שְׁמוּעָה--גְּמוּלֵי, מֵחָלָב, עַתִּיקֵי, מִשָּׁדָיִם. 9 Whom shall one teach knowledge? And whom shall one make to understand the message? Them that are weaned from the milk, them that are drawn from the breasts?

10728 הֲלוּמֵי 1 Verb - Qal Passive Participle - masculine plural construct (Qal) to smite, strike, hammer, strike down הָלַם 1986 Isa. 28:1 א הוֹי, עֲטֶרֶת גֵּאוּת שִׁכֹּרֵי אֶפְרַיִם, וְצִיץ נֹבֵל, צְבִי תִפְאַרְתּוֹ--אֲשֶׁר עַל-רֹאשׁ גֵּיא-שְׁמָנִים, הֲלוּמֵי יָיִן. 1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are smitten down with wine!

12755 הֲרֻגֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jer. 18:21 כא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרָעָב, וְהַגִּרֵם עַל־יְדֵי־חֶרֶב, וְתִהְיֶנָה נְשֵׁיהֶם שַׁכֻּלוֹת וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הֲרֻגֵי מָוֶת; בַּחוּרֵיהֶם, מֻכֵּי־חֶרֶב בַּמִּלְחָמָה. 21 Therefore deliver up their children to the famine, and hurl them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword in battle.

28717 חֲלֻצֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Isa. 15:4 ד וַתִּזְעַק חֶשְׁבּוֹן וְאֶלְעָלֵה, עַד־יַהַץ נִשְׁמַע קוֹלָם; עַל־כֵּן, חֲלֻצֵי מוֹאָב יָרִיעוּ--נַפְשׁוֹ, יָרְעָה לוֹ. 4 And Heshbon crieth out, and Elealeh; their voice is heard even unto Jahaz; therefore the armed men of Moab cry aloud; his soul is faint within him.

29490 טְמוּנֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Deut. 33:19 יט עַמִּים, הַר־יִקְרָאוּ--שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S}

44225 נְקֻבֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Amos 6:1 א הוֹי הַשַּׁאֲנַנִּים בְּצִיּוֹן, וְהַבֹּטְחִים בְּהַר שֹׁמְרוֹן; נְקֻבֵי רֵאשִׁית הַגּוֹיִם, וּבָאוּ לָהֶם בֵּית יִשְׂרָאֵל. 1 Woe to them that are at ease in Zion, and to them that are secure in the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel come!

46821 פְּקֻדֵי 1 Verb - Qal Passive Participle - masculine plural construct verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 2 Kings 11:15 טו וַיְצַו יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי המאיות (הַמֵּאוֹת) פְּקֻדֵי הַחַיִל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לַשְּׂדֵרֹת, וְהַבָּא אַחֲרֶיהָ, הָמֵת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, אַל־תּוּמַת בֵּית יְהוָה. 15 And Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.'

48353 קְרֻעֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Sam. 13:31 לא וַיָּקָם הַמֶּלֶךְ וַיִּקְרַע אֶת־בְּגָדָיו, וַיִּשְׁכַּב אָרְצָה; וְכָל־עֲבָדָיו נִצָּבִים, קְרֻעֵי בְגָדִים. {ס} 31 Then the king arose, and rent his garments, and lay on the earth; and all his servants stood by with their clothes rent. {S}

49714 שְׁבֻעֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Ezek. 21:28 כח וְהָיָה לָהֶם כקסום־ (כִּקְסָם־) שָׁוְא בְּעֵינֵיהֶם, שְׁבֻעֵי שְׁבֻעוֹת לָהֶם; וְהוּא־מַזְכִּיר עָוֺן, לְהִתָּפֵשׂ. {ס} 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S}

49864 שׁוּבֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Mic. 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

50360 שְׁלֻמֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 2 Sam. 20:19 ט אָנֹכִי, שְׁלֻמֵי אֱמוּנֵי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהָמִית עִיר וְאֵם בְּיִשְׂרָאֵל--לָמָּה תְבַלַּע, נַחֲלַת יְהוָה. {פ} 19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow up the inheritance of the LORD?' {P}

46454 פּוּצַי 1 בַּת־פּוּץ Verb - Qal Passive participle - masculine plural absolute | suffix first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Zeph. 3:10 י מֵעֵבֶר, לְנַהֲרֵי־כוּשׁ--עֲתָרַי, בַּת־פּוּצַי, יוֹבִלוּן, מִנְחָתִי. 10 From beyond the rivers of Ethiopia shall they bring My suppliants, even the daughter of My dispersed, as Mine offering.

40638 מֻלִים 1 כִּי־מֻלִים Verb - Qal Passive Participle - masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Jos. 5:5 ה כִּי־מֻלִים הָיוּ, כָּל־הָעָם הַיֹּצְאִים; וְכָל־הָעָם הַיִּלֹּדִים בַּמִּדְבָּר בַּדֶּרֶךְ, בְּצֵאתָם מִמִּצְרַיִם--לֹא־מָלוּ. 5 For all the people that came out were circumcised; but all the people that were born in the wilderness by the way as they came forth out of Egypt, had not been circumcised.

50893 שִׁרְיָן 1 Verb - Qal Passive Participle - masculine plural 1) to loosen, abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosing girths for camp); 1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened שְׁרָא 8271 1 Sam. 17:38 לח וַיַּלְבֵּשׁ שָׁאוּל אֶת־דָּוִד מַדָּיו, וְנָתַן קוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ; וַיַּלְבֵּשׁ אֹתוֹ, שִׁרְיוֹן. 38 And Saul clad David with his apparel, and he put a helmet of brass upon his head, and he clad him with a coat of mail.

54 אֲבוּסִים 1 Verb - Qal Passive Participle - masculine plural 1) to feed, fatten; 1a) (Qal) fattened (passive participle) אָבַס 75 1 Kings 5:3 ג עֲשָׂרָה בָקָר בְּרִאִים, וְעֶשְׂרִים בָּקָר רְעִי--וּמֵאָה צֹאן; לְבַד מֵאַיָּל וּצְבִי, וְיַחְמוּר, וּבַרְבֻּרִים, אֲבוּסִים. 3 ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl.

904 אֲטֻמִים 1 Verb - Qal Passive Participle - masculine plural 1) to shut, shut up, close; 1a) (Qal) to shut, stop (of lips); 1b) (Hiphil) of the wicked stopping their ears (fig.) אָטַם 331 1 Kings 6:4 ד וַיַּעַשׂ לַבָּיִת, חַלּוֹנֵי שְׁקֻפִים אֲטוּמִים. 4 And for the house he made windows broad within, and narrow without.

5219 בְּנוּיִם 1 Verb - Qal Passive Participle - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 7:4 ד וְהָעִיר רַחֲבַת יָדַיִם, וּגְדֹלָה, וְהָעָם מְעַט, בְּתוֹכָהּ; וְאֵין בָּתִּים, בְּנוּיִם. 4 Now the city was wide and large; but the people were few therein, and the houses were not builded.

6513 בְּרוּרִים 1 Verb - Qal Passive Participle - masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 1 Chr. 7:40 מ כָּל־אֵלֶּה בְנֵי־אָשֵׁר רָאשֵׁי בֵית־הָאָבוֹת בְּרוּרִים, גִּבּוֹרֵי חֲיָלִים, רָאשֵׁי, הַנְּשִׂיאִים; וְהִתְיַחְשָׂם בַּצָּבָא, בַּמִּלְחָמָה, מִסְפָּרָם אֲנָשִׁים, עֶשְׂרִים וְשִׁשָּׁה אָלֶף. {ס} 40 All these were the children of Asher, heads of the fathers' houses, choice and mighty men of valour, chief of the princes. And the number of them reckoned by genealogy for service in war was twenty and six thousand men. {S}

6637 בְּרֻכִים 1 Verb - Qal Passive Participle - masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Sam. 2:5 ה וַיִּשְׁלַח דָּוִד מַלְאָכִים, אֶל־אַנְשֵׁי יָבֵישׁ גִּלְעָד; וַיֹּאמֶר אֲלֵיהֶם, בְּרֻכִים אַתֶּם לַיהוָה, אֲשֶׁר עֲשִׂיתֶם הַחֶסֶד הַזֶּה עִם־אֲדֹנֵיכֶם עִם־שָׁאוּל, וַתִּקְבְּרוּ אֹתוֹ. 5 And David sent messengers unto the men of Jabesh-gilead, and said unto them: 'Blessed be ye of the LORD, that ye have shown this kindness unto your lord, even unto Saul, and have buried him.

7568 גְּדוּעִים 1 Verb - Qal Passive Participle - masculine plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Isa. 10:33 לג הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low.

7949 גְּנוּבִים 1 מַיִם־גְּנוּבִים Verb - Qal Passive Participle - masculine plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Proverbs 9:17 יז מַיִם-גְּנוּבִים יִמְתָּקוּ; וְלֶחֶם סְתָרִים יִנְעָם. 17 'Stolen waters are sweet, and bread eaten in secret is pleasant.'

8323 דְּחוּפִים 1 Verb - Qal Passive Participle - masculine plural 1) to drive on, hurry, hasten; 1a) (Qal) to hasten; 1b) (Niphal) to hasten oneself, hurry דָּחַף 1765 Est. 3:15 טו הָרָצִים יָצְאוּ דְחוּפִים, בִּדְבַר הַמֶּלֶךְ, וְהַדָּת נִתְּנָה, בְּשׁוּשַׁן הַבִּירָה; וְהַמֶּלֶךְ וְהָמָן יָשְׁבוּ לִשְׁתּוֹת, וְהָעִיר שׁוּשָׁן נָבוֹכָה. {ס} 15 The posts went forth in haste by the king's commandment, and the decree was given out in Shushan the castle; and the king and Haman sat down to drink; but the city of Shushan was perplexed. {S}

8539 דְּרוּשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 111:2 ב גְּדֹלִים, מַעֲשֵׂי יְהוָה; דְּרוּשִׁים, לְכָל-חֶפְצֵיהֶם. 2 The works of the LORD are great, sought out of all them that have delight therein.

12759 הֲרֻגִים 1 Verb - Qal Passive Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Isa. 14:19 יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב; יוֹרְדֵי אֶל־אַבְנֵי־בוֹר, כְּפֶגֶר מוּבָס. 19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit, as a carcass trodden under foot.

12789 הֲרוּגִים 1 Verb - Qal Passive Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Isa. 10:4 ד בִּלְתִּי כָרַע תַּחַת אַסִּיר, וְתַחַת הֲרוּגִים יִפֹּלוּ; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. {פ} 4 They can do nought except crouch under the captives, and fall under the slain. For all this His anger is not turned away, but His hand is stretched out still. {P}

28113 חֲבוּשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Jdg. 19:10 י וְלֹא־אָבָה הָאִישׁ, לָלוּן, וַיָּקָם וַיֵּלֶךְ וַיָּבֹא עַד־נֹכַח יְבוּס, הִיא יְרוּשָׁלִָם; וְעִמּוֹ, צֶמֶד חֲמוֹרִים חֲבוּשִׁים, וּפִילַגְשׁוֹ, עִמּוֹ. 10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus--the same is Jerusalem; and there were with him a couple of asses saddled; his concubine also was with him.

28140 חֲבֻלִים 1 Verb - Qal Passive Participle - masculine plural 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Amos 2:8 ח וְעַל־בְּגָדִים חֲבֻלִים יַטּוּ, אֵצֶל כָּל־מִזְבֵּחַ; וְיֵין עֲנוּשִׁים יִשְׁתּוּ, בֵּית אֱלֹהֵיהֶם. 8 And they lay themselves down beside every altar upon clothes taken in pledge, and in the house of their God they drink the wine of them that have been fined.

28192 חֲגוּרִים 1 Verb - Qal Passive Participle - masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Jdg. 18:16 טז וְשֵׁשׁ־מֵאוֹת אִישׁ, חֲגוּרִים כְּלֵי מִלְחַמְתָּם, נִצָּבִים, פֶּתַח הַשָּׁעַר--אֲשֶׁר, מִבְּנֵי־דָן. 16 And the six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entrance of the gate.

29092 חֲקֻקִים 1 Verb - Qal Passive Participle - masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Ezek. 23:14 יד וַתּוֹסֶף, אֶל־תַּזְנוּתֶיהָ; וַתֵּרֶא, אַנְשֵׁי מְחֻקֶּה עַל־הַקִּיר, צַלְמֵי כשדיים (כַשְׂדִּים), חֲקֻקִים בַּשָּׁשַׁר. 14 And she increased her harlotries; for she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

29159 חֲרוּצִים 1 Verb - Qal Passive Participle - masculine plural 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive חָרַץ 2782 Job 14:5 ה אִם חֲרוּצִים, יָמָיו--מִסְפַּר־חֳדָשָׁיו אִתָּךְ: חֻקָּו עָשִׂיתָ, וְלֹא יַעֲבֹר. 5 Seeing his days are determined, the number of his months is with Thee, and Thou hast appointed his bounds that he cannot pass;

29296 חֲשִׁיבִין 1 Verb - Qal Passive Participle - masculine plural 1) (P'al) to think, account חֲשַׁב 2804 Dan. 4:32 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

29491 טְמוּנִים 1 Verb - Qal Passive Participle - masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jos. 7:21 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

31900 יְצוּקִים 1 Verb - Qal Passive Participle - masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Chr. 4:3 ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi;

31956 יְצֻקִים 1 Verb - Qal Passive Participle - masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to

pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being
firmly established (participle) יָצַק 3332 1 Kings 7:24 כד וּפְקָעִים מִתַּחַת לִשְׂפָתוֹ סָבִיב,
סֹבְבִים אֹתוֹ--עֶשֶׂר בָּאַמָּה, מַקִּפִים אֶת־הַיָּם סָבִיב; שְׁנֵי טוּרִים הַפְּקָעִים, יְצֻקִים בִּיצֻקָתוֹ. 24 And
under the brim of it round about there were knops which did compass it, for ten cubits,
compassing the sea round about; the knops were in two rows, cast when it was cast.

34364 כְּסוּחִים 1 Verb - Qal Passive Participle - masculine plural 1) to cut down,
cut away, cut off (of plants); 1a) (Qal) cut away (pass participle); 1a1) of judgment (fig.)
כָּסַח 3683 Isa. 33:12 יב וְהָיוּ עַמִּים, מִשְׂרְפוֹת שִׂיד; קוֹצִים כְּסוּחִים, בָּאֵשׁ יִצַּתּוּ. {פ} 12
And the peoples shall be as the burnings of lime; as thorns cut down, that are burned in the
fire. {P}

34555 כְּפוּפִים 1 Verb - Qal Passive Participle - masculine plural 1) to bend, bend
down, bow down, be bent, be bowed; 1a) (Qal) to bend down, bow down; 1b) (Niphal) to
bow oneself down כָּפַף 3721 Psalm 146:8 ח יְהוָה, פֹּקֵחַ עִוְרִים--יְהוָה, זֹקֵף כְּפוּפִים;
יְהוָה, אֹהֵב צַדִּיקִים. 8 The LORD openeth the eyes of the blind; the LORD raiseth up them
that are bowed down; the LORD loveth the righteous;

38155 לְקֻחִים 1 Verb - Qal Passive Participle - masculine plural 1) to take, get,
fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a)
(Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take
out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take
possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put
upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take,
carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken
away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out
of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)
(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken
away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח
3947 Prov. 24:11 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that
are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

43299 נְהוּגִים 1 Verb - Qal Passive Participle - masculine plural 1) to drive, lead,
guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself
(fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on;
1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Isa. 60:11 יא וּפִתְּחוּ
שְׁעָרַיִךְ תָּמִיד יוֹמָם וָלַיְלָה, לֹא יִסָּגֵרוּ: לְהָבִיא אֵלַיִךְ חֵיל גּוֹיִם, וּמַלְכֵיהֶם נְהוּגִים. 11 Thy gates also
shall be open continually, day and night, they shall not be shut; that men may bring unto thee
the wealth of the nations, and their kings in procession.

43597 נְטוּעִים 1 Verb - Qal Passive Participle - masculine plural 1) to plant, fasten,
fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to
be planted; 1b2) to be established (fig.) נָטַע 5193 Eccl. 12:11 יא דִּבְרֵי חֲכָמִים
כַּדָּרְבֹנוֹת, וּכְמַשְׂמְרוֹת נְטוּעִים בַּעֲלֵי אֲסֻפּוֹת; נִתְּנוּ, מֵרֹעֶה אֶחָד. 11 The words of the wise are as
goads, and as nails well fastened are those that are composed in collections; they are given
from one shepherd.

43649 נְטֻשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 1 Sam. 30:16 טז וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל־פְּנֵי כָל־הָאָרֶץ; אֹכְלִים וְשֹׁתִים, וְחֹגְגִים, בְּכֹל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה. 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

44532 נְתוּנִים 1 Verb - Qal Passive Participle - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Chr. 6:33 לג וַאֲחֵיהֶם, הַלְוִיִּם: נְתוּנִים--לְכָל־עֲבוֹדַת, מִשְׁכַּן בֵּית הָאֱלֹהִים. 33 And their brethren the Levites were appointed for all the service of the tabernacle of the house of God.

44663 סְבוּאִים 1 Verb - Qal Passive Participle - masculine plural 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle) (subst) סָבָא 5433 Nah. 1:10 י כִּי עַד־סִירִים סְבֻכִים, וּכְסָבְאָם סְבוּאִים; אֻכְּלוּ--כְּקַשׁ יָבֵשׁ, מָלֵא. 10 For though they be like tangled thorns, and be drunken according to their drink, they shall be devoured as stubble fully dry.

44693 סְבֻכִים 1 Verb - Qal Passive Participle - masculine plural 1) to interweave; 1a) (Qal); 1a1) to interweave; 1a2) interwoven (participle); 1b) (Pual) to be interwoven סָבַךְ 5440 Nah. 1:10 י כִּי עַד־סִירִים סְבֻכִים, וּכְסָבְאָם סְבוּאִים; אֻכְּלוּ--כְּקַשׁ יָבֵשׁ, מָלֵא. 10 For though they be like tangled thorns, and be drunken according to their drink, they shall be devoured as stubble fully dry.

44871 סְמוּכִים 1 Verb - Qal Passive Participle - masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 111:8 ח סְמוּכִים לָעַד לְעוֹלָם; עֲשׂוּיִם, בֶּאֱמֶת וְיָשָׁר. 8 They are established for ever and ever, they are done in truth and uprightness.

44917 סְפוּנִים 1 Verb - Qal Passive Participle - masculine plural 1) to cover, cover in, wainscotted, covered with boards or panelling; 1a) (Qal); 1a1) to cover in, panel; 1a2) covered, panelled (participle) סָפַן 5603 Hag. 1:4 ד הַעֵת לָכֶם אַתֶּם, לָשֶׁבֶת בְּבָתֵּיכֶם סְפוּנִים--וְהַבַּיִת הַזֶּה, חָרֵב. 4 'Is it a time for you yourselves to dwell in your cieled houses, while this house lieth waste?

45002 סְתֻמִים 1 כִּי־סְתֻמִים Verb - Qal Passive Participle - masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 Dan. 12:9 ט וַיֹּאמֶר, לֵךְ דָּנִיֵּאל: כִּי־סְתֻמִים וַחֲתֻמִים הַדְּבָרִים, עַד־עֵת קֵץ. 9 And he said: 'Go thy way, Daniel; for the words are shut up and sealed till the time of the end.

45863 עֲנוּשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 Amos 2:8 ח וְעַל־בְּגָדִים חֲבֻלִים יַטּוּ, אֵצֶל כָּל־מִזְבֵּחַ; וְיֵין עֲנוּשִׁים יִשְׁתּוּ, בֵּית אֱלֹהֵיהֶם. 8 And they lay themselves down beside every altar upon clothes taken in pledge, and in the house of their God they drink the wine of them that have been fined.

46954 פְּרֻמִים 1 Verb - Qal Passive Participle - masculine plural (Qal) to tear, rend garment, rip פָּרֹכֶת 6533 Lev. 13:45 מה וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא. 45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'

47718 קְבוּצִים 1 Verb - Qal Passive Participle - masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Neh. 5:16 טז וְגַם בִּמְלֶאכֶת הַחוֹמָה הַזֹּאת, הֶחֱזַקְתִּי, וְשָׂדֶה, לֹא קָנִינוּ; וְכָל-נְעָרַי--קְבוּצִים שָׁם, עַל-הַמְּלָאכָה. 16 Yea, also I set hand to the work of this wall, neither bought we any land; and all my servants were gathered thither unto the work.

47764 קְבֻרִים 1 Verb - Qal Passive Participle - masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Eccl. 8:10 י וּבְכֵן רָאִיתִי רְשָׁעִים קְבֻרִים וָבָאוּ, וּמִמְּקוֹם קָדוֹשׁ יְהַלֵּכוּ, וְיִשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כֵּן־עָשׂוּ; גַּם־זֶה, הָבֶל. 10 And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also is vanity.

48231 קְרֻאִים 1 Verb - Qal Passive Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Sam. 15:11 יא וְאֶת־אַבְשָׁלוֹם, הָלְכוּ מָאתַיִם אִישׁ מִירוּשָׁלִַם, קְרֻאִים, וְהֹלְכִים לְתֻמָּם; וְלֹא יָדְעוּ, כָּל־דָּבָר. 11 And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not any thing.

48567 רְבֻעִים 1 Verb - Qal Passive Participle - masculine plural 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) רָבַע 7251 1 Kings 7:5 ה וְכָל־הַפְּתָחִים וְהַמְּזוּזוֹת, רְבֻעִים שָׁקֶף; וּמוּל מֶחֱזָה אֶל־מֶחֱזָה, שָׁלֹשׁ פְּעָמִים. 5 And all the doors with their posts were square in the frame; and light was over against light in three ranks.

49067 רְצוּצִים 1 Verb - Qal Passive Participle - masculine plural 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ־־פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

50960 שְׁתוּלִים 1 Verb - Qal Passive Participle - masculine plural (Qal) to plant, transplant שָׁתַל 8362 Psalm 92:14/13 יד שְׁתוּלִים, בְּבֵית יְהוָה; בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ. 14 Planted in the house of the LORD, they shall flourish in the courts of our God.

52178 תְּלֻאִים 1 Verb - Qal Passive Participle - masculine plural (Qal) to hang, hang to, cling to תָּלָא 8511 Deut. 28:66 סו וְהָיוּ חַיֶּיךָ, תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא תַאֲמִין בְּחַיֶּיךָ. 66 And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

52204 תְּלוּאִים 1 Verb - Qal Passive Participle - masculine plural (Qal) to hang, hang to, cling to תָּלָא 8511 Hos. 11:7 ז וְעַמִּי תְלוּאִים, לִמְשׁוּבָתִי; וְאֶל־עַל, יִקְרָאֻהוּ־־יַחַד, לֹא יְרוֹמֵם. 7 And My people are in suspense about returning to Me; and though they call them upwards, none at all will lift himself up.

52208 תְּלוּיִם 1 Verb - Qal Passive Participle - masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Jos. 10:26 כו וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב. 26 And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

415 אֲהֻבַת 1 Verb - Qal Passive Participle - feminine singular construct 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Hos. 3:1 א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לֵךְ אֱהַב־אִשָּׁה, אֲהֻבַת רֵעַ, וּמְנָאָפֶת: כְּאַהֲבַת יְהוָה, אֶת־בְּנֵי יִשְׂרָאֵל, וְהֵם פֹּנִים אֶל־אֱלֹהִים אֲחֵרִים, וְאֹהֲבֵי אֲשִׁישֵׁי עֲנָבִים. 1 And the LORD said unto me: 'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

5726 בְּעֻלַת־ 1 Verb - Qal Passive Participle - feminine singular construct 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Deut. 22:22 כב כִּי־יִמָּצֵא אִישׁ שֹׁכֵב עִם־

אִשָּׁה בְעֻלַת־בַּעַל, וּמֵתוּ גַּם־שְׁנֵיהֶם--הָאִישׁ הַשֹּׁכֵב עִם־הָאִשָּׁה, וְהָאִשָּׁה; וּבִעַרְתָּ הָרָע, מִיִּשְׂרָאֵל. {ס}
22 If a man be found lying with a woman married to a husband, then they shall both of them die, the man that lay with the woman, and the woman; so shalt thou put away the evil from Israel. {S}

5727 בְּעֻלַת 1 Verb - Qal Passive Participle - feminine singular construct 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Gen. 20:3 ג וַיָּבֹא אֱלֹהִים אֶל־אֲבִימֶלֶךְ, בַּחֲלוֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִנְּךָ מֵת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ, וְהִוא, בְּעֻלַת בָּעַל. 3 But God came to Abimelech in a dream of the night, and said to him: 'Behold, thou shalt die, because of the woman whom thou hast taken; for she is a man's wife.'

7946 גְּנֻבְתִי 1 Verb - Qal Passive Participle - feminine singular construct 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 31:39 לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

28217 חֲגֻרַת 1 חֲגֻרַת־שַׂק Verb - Qal Passive Participle - feminine singular construct 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Joel 1:8 ח אֱלִי, כִּבְתוּלָה חֲגֻרַת־שַׂק עַל־בַּעַל נְעוּרֶיהָ.
8 Lament like a virgin girded with sackcloth for the husband of her youth.

51222 תְּבִירָה 1 Verb - Qal Passive Participle - feminine singular 1) to break (P'al) broken in pieces (participle) תְּבַר 8406 Dan. 2:42 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא--מִתְעָרְבִין לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

433 אֲהוּבָה 1 אֲהוּבָה Verb - Qal Passive Participle - feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהֵב 157 Deut. 21:15 טו כִּי־תִהְיֶיןָ לְאִישׁ שְׁתֵּי נָשִׁים, הָאַחַת אֲהוּבָה וְהָאַחַת שְׂנוּאָה, וְיָלְדוּ־לוֹ בָנִים, הָאֲהוּבָה וְהַשְּׂנוּאָה; וְהָיָה הַבֵּן הַבְּכֹר, לַשְּׂנִיאָה. 15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated;

1389 אֲמֻלָה 1 Verb - Qal Passive Participle - feminine singular 1) to be weak, to droop, to languish, to be exhausted; 1a) (Qal) pass participle (of the heart); 1a1) to be weak; 1a2) to droop; 1b) (Pulal); 1b1) to be or grow feeble; 1b2) to languish אָמַל 535 Ezek. 16:30 ל מָה אֲמֻלָה לִבָּתֵךְ, נְאֻם אֲדֹנָי יְהוִה--בַּעֲשׂוֹתֵךְ, אֶת־כָּל־אֵלֶּה, מַעֲשֵׂה אִשָּׁה־זוֹנָה, שַׁלָּטֶת. 30

How weak is thy heart, saith the Lord GOD, seeing thou doest all these things, the work of a wanton harlot;

1964 אֲרוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Gen. 3:17 יז וּלְאָדָם אָמַר, כִּי־שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ--אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ, בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life.

3597 בְּזוּיָה 1 Verb - Qal Passive Participle - feminine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Eccl. 9:16 טז וְאָמַרְתִּי אָנִי, טוֹבָה חָכְמָה מִגְּבוּרָה; וְחָכְמַת הַמִּסְכֵּן בְּזוּיָה, וּדְבָרָיו אֵינָם נִשְׁמָעִים. 16 Then said I: 'Wisdom is better than strength; nevertheless the poor man's wisdom is despised, and his words are not heard.'

4582 בְּלוּלָה־ 1 בְּלוּלָה־בַשֶּׁמֶן Verb - Qal Passive Participle - feminine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Lev. 7:10 י וְכָל־מִנְחָה בְלוּלָה־בַשֶּׁמֶן, וַחֲרֵבָה--לְכָל־בְּנֵי אַהֲרֹן תִּהְיֶה, אִישׁ כְּאָחִיו. {פ} 10 And every meal-offering, mingled with oil, or dry, shall all the sons of A

5575 בְּעוּלָה 1 Verb - Qal Passive Participle - feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Isa. 54:1 א רָנִּי עֲקָרָה, לֹא יָלָדָה; פִּצְחִי רִנָּה וְצַהֲלִי לֹא־חָלָה, כִּי־רַבִּים בְּנֵי־שׁוֹמֵמָה מִבְּנֵי בְעוּלָה אָמַר יְהוָה. 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD.

5576 בְּעוּלָה 1 Verb - Qal Passive Participle - feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Isa. 62:4 ד לֹא־יֵאָמֵר לָךְ עוֹד עֲזוּבָה, וּלְאַרְצֵךְ לֹא־יֵאָמֵר עוֹד שְׁמָמָה--כִּי לָךְ יִקָּרֵא חֶפְצִי־בָהּ, וּלְאַרְצֵךְ בְּעוּלָה: כִּי־חָפֵץ יְהוָה בָּךְ, וְאַרְצֵךְ תִּבָּעֵל. 4 Thou shalt no more be termed Forsaken, neither shall thy land any more be termed Desolate; but thou shalt be called, My delight is in her, and thy land, Espoused; for the LORD delighteth in thee, and thy land shall be espoused.

6505 בְּרוּכָה 1 Verb - Qal Passive Participle - feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Ruth 3:10 י וַיֹּאמֶר, בְּרוּכָה אַתְּ לַיהוָה בִּתִּי--הֵיטַבְתְּ חַסְדֵּךְ הָאַחֲרוֹן, מִן־הָרִאשׁוֹן: לְבִלְתִּי־לֶכֶת, אַחֲרֵי הַבַּחוּרִים--אִם־דַּל, וְאִם־עָשִׁיר. 10 And he said: 'Blessed be thou of the LORD, my daughter; thou hast shown more kindness in the end than at the beginning, inasmuch as thou didst not follow the young men, whether poor or rich.

6512 בְּרוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 Zeph. 3:9 ט כִּי־אָז אֶהְפֹּךְ אֶל־עַמִּים, שָׂפָה בְרוּרָה, לִקְרֹא כֻלָּם בְּשֵׁם יְהוָה, לְעָבְדוֹ שְׁכֶם אֶחָד. 9 For then will I turn to the peoples a pure language, that they may all call upon the name of the LORD, to serve Him with one consent.

8009 גְּרוּעָה 1 Verb - Qal Passive Participle - feminine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Isa. 15:2 ב עָלָה הַבַּיִת וְדִיבֹן הַבָּמוֹת, לְבֶכִי: עַל־נְבוֹ וְעַל מֵידְבָא, מוֹאָב יְיֵלִיל--בְּכָל־רֹאשָׁיו קָרְחָה, כָּל־זָקָן גְּרוּעָה. 2 He is gone up to Baith, and to Dibon, to the high places, to weep; upon Nebo, and upon Medeba, Moab howleth; on all their heads is baldness, every beard is shaven.

8010 גְּרוּשָׁה 1 Verb - Qal Passive Participle - feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Lev. 21:7 ז אִשָּׁה זֹנָה וַחֲלָלָה לֹא יִקָּחוּ, וְאִשָּׁה גְּרוּשָׁה מֵאִישָׁהּ לֹא יִקָּחוּ: כִּי-קָדֹשׁ הוּא, לֵאלֹהָיו. 7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God.

8034 גְּרֻעָה 1 Verb - Qal Passive Participle - feminine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Jer. 48:37 לז כִּי כָל־רֹאשׁ קָרְחָה, וְכָל־זָקָן גְּרֻעָה; עַל כָּל־יָדַיִם גְּדֻדֹת, וְעַל־מָתְנַיִם שָׂק. 37 For every head is bald, and every beard clipped; upon all the hands are cuttings, and upon the loins sackcloth.

8537 דְּרוּכָה 1 Verb - Qal Passive Participle - feminine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Isa. 21:15 טו כִּי־מִפְּנֵי חֲרָבוֹת, נָדָדוּ; מִפְּנֵי חֶרֶב נְטוּשָׁה, וּמִפְּנֵי קֶשֶׁת דְּרוּכָה, וּמִפְּנֵי, כֹּבֶד מִלְחָמָה. {ס} 15 For they fled away from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. {S}

8538 דְּרוּשָׁה 1 Verb - Qal Passive Participle - feminine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek

(with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Isa. 62:12 יב וְקָרְאוּ
לָהֶם עַם־הַקֹּדֶשׁ, גְּאוּלֵי יְהוָה; וְלָךְ יִקָּרֵא דְרוּשָׁה, עִיר לֹא נֶעֱזָבָה. {ס} 12 And they shall call them the holy people, The redeemed of the LORD; and thou shalt be called Sought out, a city not forsaken. {S}

12154 הֲפוּכָה 1 Verb - Qal Passive Participle - feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Hos. 7:8 ח אֶפְרַיִם, בָּעַמִּים
הוּא יִתְבּוֹלָל; אֶפְרַיִם הָיָה עֻגָה, בְּלִי הֲפוּכָה. 8 Ephraim, he mixeth himself with the peoples; Ephraim is become a cake not turned.

27971 זְעוּמָה 1 Verb - Qal Passive Participle - feminine singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Mic. 6:10 י
עוֹד, הַאִשׁ בֵּית רָשָׁע--אֹצְרוֹת, רֶשַׁע; וְאֵיפַת רָזוֹן, זְעוּמָה. 10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

28034 זְרוּעָה 1 Verb - Qal Passive Participle - feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Jer. 2:2 ב הָלֹךְ וְקָרָאתָ בְאָזְנֵי יְרוּשָׁלִַם לֵאמֹר, כֹּה אָמַר יְהוָה,
זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אַהֲבַת כְּלוּלֹתָיִךְ--לֶכְתֵּךְ אַחֲרַי בַּמִּדְבָּר, בְּאֶרֶץ לֹא זְרוּעָה. 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown.

29160 חֲרוּשָׁה 1 Verb - Qal Passive Participle - feminine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ
2790 Jer. 17:1 א חַטַּאת יְהוּדָה, כְּתוּבָה בְּעֵט בַּרְזֶל--בְּצִפֹּרֶן שָׁמִיר: חֲרוּשָׁה עַל־לוּחַ לִבָּם,
וּלְקַרְנוֹת מִזְבְּחוֹתֵיכֶם. 1 The sin of Judah is written with a pen of iron, and with the point of a diamond; it is graven upon the tablet of their heart, and upon the horns of your altars.

29255 חֲשׂוּפָה 1 Verb - Qal Passive Participle - feminine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface חָשַׂף 2834 Ezek. 4:7 ז וְאֶל־מְצוֹר יְרוּשָׁלִַם

תָּכִין פָּנֶיךָ, וּזְרֹעֲךָ חֲשׂוּפָה; וְנִבֵּאתָ, עָלֶיהָ. 7 And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it.

29489 טְמוּנָה 1 Verb - Qal Passive Participle - feminine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jos. 7:22 כב וַיִּשְׁלַח יְהוֹשֻׁעַ מַלְאָכִים, וַיָּרֻצוּ הָאֹהֱלָה; וְהִנֵּה טְמוּנָה בְּאָהֳלוֹ, וְהַכֶּסֶף תַּחְתֶּיהָ. 22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

34363 כְּסוּחָה 1 Verb - Qal Passive Participle - feminine singular 1) to cut down, cut away, cut off (of plants); 1a) (Qal) cut away (pass participle); 1a1) of judgment (fig.) כָּסַח 3683 Psalm 80:16 טז וְכַנָּה, אֲשֶׁר-נָטְעָה יְמִינֶךָ; וְעַל-בֵּן, אִמַּצְתָּה לָּךְ. 16 And of the stock which Thy right hand hath planted, and the branch that Thou madest strong for Thyself.

36272 לוּטָה 1 Verb - Qal Passive Participle - feminine singular 1) to wrap closely or tightly, enwrap, envelop; 1a) (Qal) to wrap tightly; 1b) (Hiphil) to envelop, wrap לוּט 3874 1 Sam. 21:10 י וַיֹּאמֶר הַכֹּהֵן, חֶרֶב גָּלְיָת הַפְּלִשְׁתִּי אֲשֶׁר־הִכִּיתָ בְּעֵמֶק הָאֵלָה הִנֵּה־הִיא לוּטָה בַשִּׂמְלָה אַחֲרֵי הָאֵפוֹד־־אִם־אֹתָהּ תִּקַּח־לְךָ קָח, כִּי אֵין אַחֶרֶת זוּלָתָהּ בָּזֶה; {ס} וַיֹּאמֶר דָּוִד אֵין כָּמוֹהָ, תְּנֶנָּה לִּי. 10 And the priest said: 'The sword of Goliath the Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' {S} And David said: 'There is none like that; give it me.'

39646 מוּעָדֶת 1 Verb - Qal Passive Participle - feminine singular 1) to slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter מָעַד 4571 Prov. 25:19 יט שֵׁן רֹעָה, וְרֶגֶל מוּעָדֶת-- מִבְטָח בּוֹגֵד, בְּיוֹם צָרָה. 19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

41251 מְעוּכָה־ 1 מְעוּכָה־בָאָרֶץ Verb - Qal Passive Participle - feminine singular 1) to press, squeeze; 1a) (Qal) to be crushed; 1b) (Pual) to be handled, be pressed מָעַךְ 4600 1 Sam. 26:7 ז וַיָּבֹא דָוִד וַאֲבִישַׁי אֶל־הָעָם, לַיְלָה, וְהִנֵּה שָׁאוּל שֹׁכֵב יָשֵׁן בַּמַּעְגָּל, וַחֲנִיתוֹ מְעוּכָה־בָאָרֶץ מְרַאֲשֹׁתָו; וְאַבְנֵר וְהָעָם, שֹׁכְבִים סְבִיבֹתָו. {ס} 7 So David and Abishai came to the people by night; and, behold, Saul lay sleeping within the barricade, with his spear stuck in the ground at his head; and Abner and the people lay round about him. {S}

43592 נְטוּוֹת 1 נְטוּיוֹתqere; Verb - Qal Passive Participle - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Isa. 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

43598 נְטוּשָׁה 1 Verb - Qal Passive Participle - feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Isa. 21:15 טו כִּי־מִפְּנֵי חֲרָבוֹת, נָדָדוּ; מִפְּנֵי חֶרֶב נְטוּשָׁה, וּמִפְּנֵי קֶשֶׁת דְּרוּכָה, וּמִפְּנֵי, כֹּבֶד מִלְחָמָה. {ס} 15 For they fled away from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. {S}

44188 נְצוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Isaiah 1:8 ח וְנוֹתְרָה בַת־צִיּוֹן, כְּסֻכָּה בְכָרֶם; כִּמְלוּנָה בְמִקְשָׁה, כְּעִיר נְצוּרָה. 8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

44734 סוּגָה 1 Verb - Qal Passive Participle - feminine singular 1) to fence about; 1a) (Qal); 1a1) to fence about; 1a2) fenced about (participle) סוּג 5473 Song of Songs Cant. 7:3 ג שָׁרְרֵךְ אַגַּן הַסַּהַר, אַל־יֶחְסַר הַמָּזֶג; בִּטְנֵךְ עֲרֵמַת חִטִּים, סוּגָה בַּשּׁוֹשַׁנִּים. 3 Thy navel is like a round goblet, wherein no mingled wine is wanting; thy belly is like a heap of wheat set about with lilies.

44842 סְלוּלָה 1 Verb - Qal Passive Participle - feminine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Jer. 18:15 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

44855 סְלֻלָה 1 Verb - Qal Passive Participle - feminine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Prov. 15:19 יט דֶּרֶךְ עָצֵל, כִּמְשֻׂכַת חָדֶק; וְאֹרַח יְשָׁרִים סְלֻלָה 19 The way of the sluggard is as though hedged by thorns; but the path of the upright is even.

46034 עֲצֻרָה־ 1 עֲצֻרָה־לָנוּ Verb - Qal Passive Participle - feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 1 Sam. 21:6 ו וַיַּעַן דָּוִד אֶת־הַכֹּהֵן וַיֹּאמֶר לוֹ, כִּי אִם־אִשָּׁה עֲצֻרָה־לָנוּ כִּתְמוֹל שִׁלְשֹׁם, בְּצֵאתִי, וַיִּהְיוּ כְלֵי־הַנְּעָרִים קֹדֶשׁ: וְהוּא, דֶּרֶךְ חֹל--וְאַף, כִּי הַיּוֹם יִקְדַּשׁ בַּכֶּלִי. 6 And David answered the priest, and said unto him: 'Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then to-day, when there shall be holy bread in their vessels?'

46116 עֲרוּכָה 1 Verb - Qal Passive Participle - feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 2 Sam. 23:5 ה כִּי־לֹא־כֵן בֵּיתִי, עִם־אֵל: כִּי בְרִית עוֹלָם שָׂם לִי, עֲרוּכָה בַכֹּל וּשְׁמֻרָה--כִּי־כָל־יִשְׁעִי וְכָל־חֵפֶץ, כִּי־לֹא יַצְמִיחַ. 5 For is not my house established with God? for an everlasting covenant He hath made with me, ordered in all things, and sure; for all my salvation, and all my desire, will he not make it to grow?

46235 עֲשׂוּיָה 1 Verb - Qal Passive Participle - feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 21:20 כ לְמַעַן לָמוּג לֵב, וְהַרְבֵּה הַמִּכְשֹׁלִים--עַל כָּל־שַׁעֲרֵיהֶם, נָתַתִּי אִבְחַת־חָרֶב; אָח עֲשׂוּיָה לְבָרָק, מְעֻטָּה לְטָבַח. 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter.

46474 פְּזוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Jer. 50:17 יז שֶׂה פְזוּרָה יִשְׂרָאֵל, אֲרָיוֹת הִדִּיחוּ; הָרִאשׁוֹן אֲכָלוֹ, מֶלֶךְ אַשּׁוּר, וְזֶה הָאַחֲרוֹן עִצְּמוֹ, נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל. {פ} 17 Israel is a scattered sheep, the lions have driven him away; first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones. {P}

46606 פְּלִיגָה 1 Verb - Qal Passive Participle - feminine singular 1) to divide; 1a) (P'al) to be divided פְּלַג 6386 Dan. 2:41 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל--מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

46901 פְּרוּצָה 1 Verb - Qal Passive Participle - feminine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Prov. 25:28 כח עִיר פְּרוּצָה, אֵין חוֹמָה-- אִישׁ, אֲשֶׁר אֵין מַעְצָר לְרוּחוֹ. 28 Like a city broken down and without a wall, so is he whose spirit is without restraint.

46903 פְּרוּשָׂה 1 Verb - Qal Passive Participle - feminine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Hos. 5:1 א שִׁמְעוּ־זֹאת הַכֹּהֲנִים וְהַקְשִׁיבוּ בֵּית יִשְׂרָאֵל, וּבֵית הַמֶּלֶךְ הַאֲזִינוּ־־כִּי לָכֶם, הַמִּשְׁפָּט: כִּי־פַח הֱיִיתֶם לְמִצְפָּה, וְרֶשֶׁת פְּרוּשָׂה עַל־תָּבוֹר. 1 Hear this, O ye priests, and attend, ye house of Israel, and give ear, O house of the king, for unto you pertaineth the judgment; for ye have been a snare on Mizpah, and a net spread upon Tabor.

47579 צְפוּנָה 1 Verb - Qal Passive Participle - feminine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Hos. 13:12 יב צָרוּר עֲוֹן אֶפְרָיִם, צְפוּנָה חַטָּאתוֹ. 12 The iniquity of Ephraim is bound up; his sin is laid up in store.

47645 צְרוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 1 Sam. 25:29 כט וַיָּקָם אָדָם לִרְדָפְךָ, וּלְבַקֵּשׁ אֶת־נַפְשֶׁךָ; וְהָיְתָה נֶפֶשׁ אֲדֹנִי צְרוּרָה בִּצְרוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ, וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה, בְּתוֹךְ כַּף הַקָּלַע. 29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.

48561 רְבֻעָה 1 Verb - Qal Passive Participle - feminine singular 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) רָבַע 7251 Ezek. 41:21 כא הַהֵיכָל, מְזוּזַת רְבֻעָה; וּפְנֵי הַקֹּדֶשׁ, הַמַּרְאֶה כַּמַּרְאֶה. 21 As for the temple, the jambs were squared; and the face of the sanctuary had an appearance such as is the appearance.

49222 שׂוּמָה 1 Verb - Qal Passive Participle - feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 2 Sam. 13:32; 18:9 לב וַיַּעַן יוֹנָדָב בֶּן־שִׁמְעָה אֲחִי־דָוִד וַיֹּאמֶר, אַל־יֹאמַר אֲדֹנִי אֵת כָּל־הַנְּעָרִים בְּנֵי־הַמֶּלֶךְ הֵמִיתוּ־־כִּי־אַמְנוֹן לְבַדּוֹ, מֵת: כִּי־עַל־פִּי אַבְשָׁלוֹם, הָיְתָה שׂוּמָה, מִיּוֹם עַנֹּתוֹ, אֵת תָּמָר אֲחֹתוֹ. 32 And Jonadab, the son of Shimeah David's brother, answered and said: 'Let not my lord suppose that they have killed all the young men the king's sons; for Amnon only is dead; for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

49480 שְׂרוּפָה 1 Verb - Qal Passive Participle - feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 1 Sam. 30:3 ג וַיָּבֹא דָוִד וַאֲנָשָׁיו אֶל־הָעִיר, וְהִנֵּה שְׂרוּפָה בָּאֵשׁ; וּנְשֵׁיהֶם וּבְנֵיהֶם וּבְנֹתֵיהֶם, נִשְׁבּוּ. 3 And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

49517 שְׂרֻפָה 1 Verb - Qal Passive Participle - feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Psalm 80:17 יז שְׂרֻפָה בָאֵשׁ כְּסוּחָה; מִגַּעֲרַת פָּנֶיךָ יֹאבֵדוּ. 17 It is burned with fire, it is cut down; they perish at the rebuke of Thy countenance.

50237 שְׁלֻחָה 1 Verb - Qal Passive Participle - feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 49:21 כא נַפְתָּלִי, אַיָּלָה שְׁלֻחָה־-הַנֹּתֵן, אִמְרֵי־שָׁפֶר. {ס} 21 Naphtali is a hind let loose: he giveth goodly words. {S}

50384 שְׁלֻפָה 1 Verb - Qal Passive Participle - feminine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 Num. 22:31 לא וַיְגַל יְהוָה, אֶת-עֵינֵי בִלְעָם, וַיַּרְא אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלֻפָה בְּיָדוֹ; וַיִּקֹּד וַיִּשְׁתַּחוּ, לְאַפָּיו. 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

43595 נְטוּיוֹת 1 נְטוּוֹתkethib; Verb - Qal Passive participle - feminine plural no state qere to stretch out, spread out, extend, incline, bend נָטָה 5186 Isaiah 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

46237 עֲשׂוּיֹת 1 עֲשָׂווֹתkethib; Verb - Qal Passive participle - feminine plural no state homonym 1 Ed:WTS reads L differently qere 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 25:18 יח וַתְּמַהֵר אבוגיל (אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם וּשְׁנַיִם נִבְלֵי־יַיִן, וְחָמֵשׁ צֹאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ סְאִים קָלִי, וּמֵאָה צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם, עַל־הַחֲמֹרִים. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

44365 נְשֻׂאֹתֵיכֶם 1 Verb - Qal Passive Participle - feminine plural construct | second person masculine plural 1) what is borne or carried about, load נְשֻׂאת 5385 Isa. 46:1 א כָּרַע בֵּל, קֹרֵס נְבוֹ־־הָיוּ עֲצַבֵּיהֶם, לַחַיָּה וְלַבְּהֵמָה; נְשֻׂאֹתֵיכֶם עֲמוּסוֹת, מַשָּׂא לַעֲיֵפָה. 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast.

46233 עֲשׂוּוֹת 1 עֲשׂוּיֹותqere; Verb - Qal Passive participle - feminine plural absolute homonym 1 kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 25:18 יח וַתְּמַהֵר אבוגיל (אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם וּשְׁנַיִם נִבְלֵי־יַיִן, וְחָמֵשׁ צֹאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ סְאִים קָלִי, וּמֵאָה צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם, עַל־הַחֲמֹרִים. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

1659 אֲסֻרוֹת 1 לֹא־אֲסֻרוֹת Verb - Qal Passive Participle - feminine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 2 Sam. 3:34 לד יָדֶךָ לֹא־אֲסֻרוֹת, וְרַגְלֶיךָ לֹא־לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל לִפְנֵי בְנֵי־עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל־הָעָם, לִבְכּוֹת עָלָיו. 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

6734 בְּרֻרוֹת 1 שֵׁשׁ־בְּרֻרוֹת Verb - Qal Passive Participle - feminine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 Neh. 5:18 יח וַאֲשֶׁר הָיָה נַעֲשֶׂה לְיוֹם אֶחָד, שׁוֹר אֶחָד צֹאן שֵׁשׁ-בְּרֻרוֹת וְצִפֳּרִים נַעֲשׂוּ-לִי, וּבֵין עֲשֶׂרֶת יָמִים בְּכָל-יַיִן, לְהַרְבֵּה; וְעִם-זֶה, לֶחֶם הַפֶּחָה לֹא בִקַּשְׁתִּי--כִּי-כָבְדָה הָעֲבֹדָה, עַל-הָעָם הַזֶּה. 18 Now that which was prepared for one day was one ox and six choice sheep, also fowls were prepared for me; and once in ten days store of all sorts of wine; yet for all this I demanded not the bread of the governor, because the service was heavy upon this people.

8556 דְּרֻכוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Isa. 5:28 כח אֲשֶׁר חִצָּיו שְׁנוּנִים, וְכָל־קַשְּׁתֹתָיו דְּרֻכוֹת; פַּרְסוֹת סוּסָיו כַּצַּר נֶחְשָׁבוּ, וְגַלְגִּלָּיו כַּסּוּפָה. 28 Whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and their wheels like a whirlwind;

29460 טְלֻאוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to patch, spot, be spotted, be coloured; 1a) (Qal); 1a1) to spot; 1a2) spotted (participle); 1b) (Pual) to be patched טָלָא 2921 Ezek. 16:16 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי־לָךְ בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so.

31955 יְצֻקוֹת 1 Verb - Qal Passive Participle - feminine plural 1) a casting (of metal) יְצֻקֶת 3333 1 Kings 7:30 ל וְאַרְבָּעָה אוֹפַנֵּי נְחֹשֶׁת לַמְּכוֹנָה הָאַחַת, וְסַרְנֵי נְחֹשֶׁת, וְאַרְבָּעָה פַעֲמֹתָיו, כְּתֵפֹת לָהֶם; מִתַּחַת לַכִּיֹּר הַכְּתֵפֹת יְצֻקוֹת, מֵעֵבֶר אִישׁ לֹיוֹת. 30 And every base had four brazen wheels, and axles of brass; and the four feet thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each.

34831 כְּרֻתוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 5:4 ד וַיַּשְׁכִּמוּ בַבֹּקֶר, מִמָּחֳרָת, וְהִנֵּה דָגוֹן נֹפֵל לְפָנָיו אַרְצָה, לִפְנֵי אֲרוֹן יְהוָה; וְרֹאשׁ דָּגוֹן וּשְׁתֵּי כַּפּוֹת יָדָיו, כְּרֻתוֹת אֶל־הַמִּפְתָּן־־רַק דָּגוֹן, נִשְׁאַר עָלָיו. 4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands lay cut off upon the threshold; only the trunk of Dagon was left to him.

43974 נְעֻלוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals נָעַל 5274 Jdg. 3:24 כד וְהוּא יָצָא, וַעֲבָדָיו בָּאוּ, וַיִּרְאוּ, וְהִנֵּה דַּלְתוֹת הָעֲלִיָּה נְעֻלוֹת; וַיֹּאמְרוּ, אַךְ מֵסִיךְ הוּא אֶת־רַגְלָיו בַּחֲדַר הַמְּקֵרָה. 24 Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper chamber were locked; and they said: 'Surely he is covering his feet in the cabinet of the cool chamber.'

44583 נְתֻנוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut.

28:31 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

45756 עֲמוּסוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on עָמַס 6006 Isa. 46:1 א כָּרַע בֵּל, קֹרֵס נְבוֹ--הָיוּ עֲצַבֵּיהֶם, לַחַיָּה וְלַבְּהֵמָה; נְשֻׂאֹתֵיכֶם עֲמוּסוֹת, מַשָּׂא לַעֲיֵפָה. 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast.

46866 פְּקֻחוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Jer. 32:19 יט גְּדֹל, הָעֵצָה, וְרַב, הָעֲלִילִיָּה--אֲשֶׁר־עֵינֶיךָ פְקֻחוֹת, עַל־כָּל־דַּרְכֵי בְּנֵי אָדָם, לָתֵת לְאִישׁ כִּדְרָכָיו, וְכִפְרִי מַעֲלָלָיו. 19 great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings;

46886 פְּרֻדוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Ezek. 1:11 יא וּפְנֵיהֶם, וְכַנְפֵיהֶם פְּרֻדוֹת מִלְמָעְלָה: לְאִישׁ, שְׁתַּיִם חֹבְרוֹת אִישׁ, וּשְׁתַּיִם מְכַסּוֹת, אֵת גְּוִיֹּתֵיהֶנָה. 11 Thus were their faces; and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

47006 פְּרֻשׂוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 1 Kings 8:54 נד וַיְהִי כְּכַלּוֹת שְׁלֹמֹה, לְהִתְפַּלֵּל אֶל־יְהוָה, אֵת כָּל־הַתְּפִלָּה וְהַתְּחִנָּה, הַזֹּאת; קָם מִלִּפְנֵי מִזְבַּח יְהוָה, מִכְּרֹעַ עַל־בִּרְכָּיו, וְכַפָּיו, פְּרֻשׂוֹת הַשָּׁמָיִם. 54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven.

47112 פְּתֻוּחוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Neh. 1:6 ו תְּהִי נָא אָזְנְךָ-קַשֶּׁבֶת וְעֵינֶיךָ פְתוּחוֹת לִשְׁמֹעַ אֶל-תְּפִלַּת עַבְדְּךָ אֲשֶׁר אָנֹכִי מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם, יוֹמָם וָלַיְלָה--עַל-בְּנֵי יִשְׂרָאֵל, עֲבָדֶיךָ; וּמִתְוַדֶּה, עַל-חַטֹּאות בְּנֵי-יִשְׂרָאֵל אֲשֶׁר חָטָאנוּ לָךְ, וַאֲנִי וּבֵית-אָבִי, חָטָאנוּ.
6 let Thine ear now be attentive, and Thine eyes open, that Thou mayest hearken unto the prayer of Thy servant, which I pray before Thee at this time, day and night, for the children of Israel Thy servants, while I confess the sins of the children of Israel, which we have sinned against Thee; yea, I and my father's house have sinned.

47145 פְּתֻחוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 2 Chr. 6:40 מ עַתָּה אֱלֹהַי, יִהְיוּ־נָא עֵינֶיךָ פְּתֻחוֹת, וְאָזְנֶיךָ, קַשֻּׁבוֹת־־לִתְפִלַּת, הַמָּקוֹם הַזֶּה. {ס} 40 Now, O my God, let, I beseech Thee, Thine eyes be open, and let Thine ears be attent, unto the prayer that is made in this place. {S}

47165 פְּתִיחָן 1 Verb - Qal Passive Participle - feminine plural 1) to open; 1a) (P'il) to open פְּתַח 6606 Dan. 6:11 יא וְדָנִיֵּאל כְּדִי יְדַע דִּי־רְשִׁים כְּתָבָא, עַל לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ עַל־בִּרְכוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס} 11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

47690 צְרֻרוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלִַם, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד־יוֹם מֻתָן, אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

47698 צְרֻרֹת 1 Verb - Qal Passive Participle - feminine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Exod. 12:34 לד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ, טֶרֶם יֶחְמָץ; מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם, עַל־שִׁכְמָם. 34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

49481 שְׂרוּפוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said:

'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'
49521 שְׂרֻפוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Isaiah 1:7 ז אַרְצְכֶם שְׁמָמָה, עָרֵיכֶם שְׂרֻפוֹת אֵשׁ; אַדְמַתְכֶם, לְנֶגְדְּכֶם זָרִים אֹכְלִים אֹתָהּ, וּשְׁמָמָה, כְּמַהְפֵּכַת זָרִים. 7 Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by floods.
26090 וְרָצוּץ 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Deut. 28:33 לג פְּרִי אַדְמָתְךָ וְכָל־יְגִיעֲךָ, יֹאכַל עַם אֲשֶׁר לֹא־יָדָעְתָּ; וְהָיִיתָ, רַק עָשׁוּק וְרָצוּץ--כָּל־הַיָּמִים. 33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:
26225 וּשְׂנוּאָה 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Isa. 60:15 טו תַּחַת הֱיוֹתֵךְ עֲזוּבָה וּשְׂנוּאָה, וְאֵין עוֹבֵר; וְשַׂמְתִּיךְ לִגְאוֹן עוֹלָם, מְשׂוֹשׂ דּוֹר וָדוֹר. 15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations.
26243 וּשְׂפֻנֵי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to cover, cover in, panel, hide, treasure up; 1a) (Qal); 1a1) covered, panelled, treasures (participle) שָׂפַן 8226 Deut. 33:19 יט עַמִּים, הַר־יִקְרָאוּ--שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S}
26385 וּשְׁדוּפֹת 1 Conjunctive waw | Verb - Qal Passive Participle - feminine plural construct 1) to scorch, blight; 1a) (Qal) scorched (of ears of corn) (participle) שָׁדַף 7710 Gen. 41:6 ו וְהִנֵּה שֶׁבַע שִׁבֳּלִים, דַּקּוֹת וּשְׁדוּפֹת קָדִים--צֹמְחוֹת, אַחֲרֵיהֶן. 6 And, behold, seven ears, thin and blasted with the east wind, sprung up after them.
26653 וּשְׁמֻרָה 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep

oneself from שָׁמַר 8104 2 Sam. 23:5 ה כִּי־לֹא־כֵן בֵּיתִי, עִם־אֵל: כִּי בְרִית עוֹלָם שָׂם לִי, עֲרוּכָה בַכֹּל וּשְׁמֻרָה--כִּי־כָל־יִשְׁעִי וְכָל־חֵפֶץ, כִּי־לֹא יַצְמִיחַ. 5 For is not my house established with God? for an everlasting covenant He hath made with me, ordered in all things, and sure; for all my salvation, and all my desire, will he not make it to grow?

26700 וְשָׁסוּי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder שָׁסָה 8154 Isa. 42:22 כב וְהוּא, עַם־בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין־אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'

27858 זָכוּר 1 Verb - Qal Passive Participle - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 103:14 יד כִּי-הוּא, יָדַע יִצְרֵנוּ; זָכוּר, כִּי-עָפָר אֲנָחְנוּ. 14 For He knoweth our frame; He remembereth that we are dust.

27970 זְעוּם 1 Verb - Qal Passive Participle - masculine singular construct 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Prov. 22:14 יד שׁוּחָה עֲמֻקָּה, פִּי זָרוֹת; זְעוּם יְהוָה, יפול- (יִפָּל-) שָׁם. 14 The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

27971 זְעוּמָה 1 Verb - Qal Passive Participle - feminine singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Mic. 6:10 י עוֹד, הַאִשׁ בֵּית רָשָׁע--אֹצְרוֹת, רֶשַׁע; וְאֵיפַת רָזוֹן, זְעוּמָה. 10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

28034 זְרוּעָה 1 Verb - Qal Passive Participle - feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Jer. 2:2 ב הָלֹךְ וְקָרָאתָ בְאָזְנֵי יְרוּשָׁלִַם לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אַהֲבַת כְּלוּלֹתָיִךְ--לֶכְתֵּךְ אַחֲרַי בַּמִּדְבָּר, בְּאֶרֶץ לֹא זְרוּעָה. 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown.

28065 זָרֻעַ 1 Verb - Qal Passive Participle - masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Psalm 97:11 יא אוֹר, זָרֻעַ לַצַּדִּיק; וּלְיִשְׁרֵי-לֵב שִׂמְחָה. 11 Light is sown for the righteous, and gladness for the upright in heart.

28109 חֲבוּר 1 Verb - Qal Passive Participle - masculine singular construct 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Hos. 4:17 יז חֲבוּר עֲצַבִּים אֶפְרָיִם, הַנַּח־לוֹ. 17 Ephraim is joined to idols; let him alone.

28112 חָבוּשׁ 1 Verb - Qal Passive Participle - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Jon. 2:6 ו אֲפָפוּנִי מַיִם עַד־נֶפֶשׁ, תְּהוֹם יְסֹבְבֵנִי; סוּף, חָבוּשׁ לְרֹאשִׁי. 6 The waters compassed me about, even to the soul; the deep was round about me; the weeds were wrapped about my head.

28113 חֲבוּשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Jdg. 19:10 י וְלֹא־אָבָה הָאִישׁ, לָלוּן, וַיָּקָם וַיֵּלֶךְ וַיָּבֹא עַד־נֹכַח יְבוּס, הִיא יְרוּשָׁלִָם; וְעִמּוֹ, צֶמֶד חֲמוֹרִים חֲבוּשִׁים, וּפִילַגְשׁוֹ, עִמּוֹ. 10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus--the same is Jerusalem; and there were with him a couple of asses saddled; his concubine also was with him.

28140 חֲבֻלִים 1 Verb - Qal Passive Participle - masculine plural 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Amos 2:8 ח וְעַל־בְּגָדִים חֲבֻלִים יַטּוּ, אֵצֶל כָּל־מִזְבֵּחַ; וְיֵין עֲנוּשִׁים יִשְׁתּוּ, בֵּית אֱלֹהֵיהֶם. 8 And they lay themselves down beside every altar upon clothes taken in pledge, and in the house of their God they drink the wine of them that have been fined.

28192 חֲגוּרִים 1 Verb - Qal Passive Participle - masculine plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Jdg. 18:16 טז וְשֵׁשׁ־מֵאוֹת אִישׁ, חֲגוּרִים כְּלֵי מִלְחַמְתָּם, נִצָּבִים, פֶּתַח הַשָּׁעַר־־אֲשֶׁר, מִבְּנֵי־דָן. 16 And the six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entrance of the gate.

28217 חֲגֻרַת 1 חֲגֻרַת־שַׂק Verb - Qal Passive Participle - feminine singular construct 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Joel 1:8 ח אֱלִי, כִּבְתוּלָה חֲגֻרַת־שַׂק עַל־בַּעַל נְעוּרֶיהָ. 8 Lament like a virgin girded with sackcloth for the husband of her youth.

28717 חֲלֻצֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Isa. 15:4 ד וַתִּזְעַק חֶשְׁבּוֹן וְאֶלְעָלֵה, עַד־יַהַץ נִשְׁמַע קוֹלָם; עַל־כֵּן, חֲלֻצֵי מוֹאָב יָרִיעוּ--נַפְשׁוֹ, יָרְעָה לוֹ. 4 And Heshbon crieth out, and Elealeh; their voice is heard even unto Jahaz; therefore the armed men of Moab cry aloud; his soul is faint within him.

28779 חֲמוּדוֹ 1 Verb - Qal Passive Participle - masculine singular construct | third person masculine singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Psalm 39:11/12 יב בְּתוֹכָחוֹת עַל-עָוֺן, יִסַּרְתָּ אִישׁ-- וַתֶּמֶס כָּעָשׁ חֲמוּדוֹ; אַךְ הֶבֶל כָּל-אָדָם סֶלָה. 12 With rebukes dost Thou chasten man for iniquity, and like a moth Thou makest his beauty to consume away; {N}
surely every man is vanity. Selah

28969 חָפוּי 1 Verb - Qal Passive Participle - masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay חָפָה 2645 2 Sam. 15:30 ל וְדָוִד עֹלֶה בְמַעֲלֵה הַזֵּיתִים עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ חָפוּי, וְהוּא, הֹלֵךְ יָחֵף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, וְעָלוּ עָלֹה, וּבָכֹה. 30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up.

29092 חֲקֻקִים 1 Verb - Qal Passive Participle - masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Ezek. 23:14 יד וַתּוֹסֶף, אֶל־תַּזְנוּתֶיהָ; וַתֵּרֶא, אַנְשֵׁי מְחֻקֶּה עַל־הַקִּיר, צַלְמֵי כשדיים (כַּשְׂדִּים), חֲקֻקִים בַּשָּׁשַׁר. 14 And she increased her harlotries; for she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

29159 חֲרוּצִים 1 Verb - Qal Passive Participle - masculine plural 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive חָרַץ 2782 Job 14:5 ה אִם חֲרוּצִים, יָמָיו--מִסְפַּר־חֳדָשָׁיו אִתָּךְ: חֻקָּו עָשִׂיתָ, וְלֹא יַעֲבֹר. 5 Seeing his days are determined, the number of his months is with Thee, and Thou hast appointed his bounds that he cannot pass;

29160 חֲרוּשָׁה 1 Verb - Qal Passive Participle - feminine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Jer. 17:1 א חַטַּאת יְהוּדָה, כְּתוּבָה בְּעֵט בַּרְזֶל--בְּצִפֹּרֶן שָׁמִיר: חֲרוּשָׁה עַל-לוּחַ לִבָּם, וּלְקַרְנוֹת מִזְבְּחוֹתֵיכֶם. 1 The sin of Judah is written with a pen of iron, and with the point of a diamond; it is graven upon the tablet of their heart, and upon the horns of your altars.

29161 חָרוּת 1 Verb - Qal Passive Participle - masculine singular (Qal) to engrave, graven חָרַת 2801 Exod. 32:16 טז וְהַלֻּחֹת--מַעֲשֵׂה אֱלֹהִים, הֵמָּה; וְהַמִּכְתָּב, מִכְתַּב אֱלֹהִים הוּא--חָרוּת, עַל-הַלֻּחֹת. 16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

29186 חָרֻם 1 Verb - Qal Passive Participle - masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Lev. 21:18 יח כִּי כָל-אִישׁ אֲשֶׁר-בּוֹ מוּם, לֹא יִקְרָב: אִישׁ עִוֵּר אוֹ פִסֵּחַ, אוֹ חָרֻם אוֹ שָׂרוּעַ. 18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long,

29255 חֲשׂוּפָה 1 Verb - Qal Passive Participle - feminine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface חָשַׂף 2834 Ezek. 4:7 ז וְאֶל-מְצוֹר יְרוּשָׁלִַם, תָּכִין פָּנֶיךָ, וּזְרֹעֲךָ חֲשׂוּפָה; וְנִבֵּאתָ, עָלֶיהָ. 7 And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it.

29296 חֲשִׁיבִין 1 Verb - Qal Passive Participle - masculine plural 1) (P'al) to think, account חֲשַׁב 2804 Dan. 4:32 לב וְכָל-דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי-יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

29363 טָבוּחַ 1 Verb - Qal Passive Participle - masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) טָבַח 2873 Deut. 28:31 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

29460 טְלֻאוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to patch, spot, be spotted, be coloured; 1a) (Qal); 1a1) to spot; 1a2) spotted (participle); 1b) (Pual) to be patched טָלָא 2921 Ezek. 16:16 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי-לָךְ בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so.

29489 טְמוּנָה 1 Verb - Qal Passive Participle - feminine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jos. 7:22 כב וַיִּשְׁלַח יְהוֹשֻׁעַ מַלְאָכִים, וַיָּרֻצוּ הָאֹהֱלָה; וְהִנֵּה טְמוּנָה בְּאָהֳלוֹ, וְהַכֶּסֶף תַּחְתֶּיהָ. 22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

29490 טְמוּנֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Deut. 33:19 יט עַמִּים, הַר־יִקְרָאוּ־־שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S}

29491 טְמוּנִים 1 Verb - Qal Passive Participle - masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jos. 7:21 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ.
21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

31900 יְצוּקִים 1 Verb - Qal Passive Participle - masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Chr. 4:3 ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi;

31955 יְצֻקוֹת 1 Verb - Qal Passive Participle - feminine plural 1) a casting (of metal) יְצֻקָת 3333 1 Kings 7:30 ל וְאַרְבָּעָה אוֹפַנֵּי נְחֹשֶׁת לַמְּכוֹנָה הָאַחַת, וְסַרְנֵי נְחֹשֶׁת, וְאַרְבָּעָה פַעֲמֹתָיו, כְּתֵפֹת לָהֶם; מִתַּחַת לַכִּיֹּר הַכְּתֵפֹת יְצֻקוֹת, מֵעֵבֶר אִישׁ לֹיוֹת. 30 And every base had four brazen wheels, and axles of brass; and the four feet thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each.

31956 יְצֻקִים 1 Verb - Qal Passive Participle - masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 1 Kings 7:24 כד וּפְקָעִים מִתַּחַת לִשְׂפָתוֹ סָבִיב, סֹבְבִים אֹתוֹ־־עֶשֶׂר בָּאַמָּה, מַקִּפִים אֶת־הַיָּם סָבִיב; שְׁנֵי טוּרִים הַפְּקָעִים, יְצֻקִים בִּיצֻקָתוֹ. 24 And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about; the knops were in two rows, cast when it was cast.

33413 כַּגָּמֻל 1 Prep-כ, Article | Verb - Qal Passive Participle - masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Psalm 131:2 ב אִם-לֹא שִׁוִּיתִי, וְדוֹמַמְתִּי-- נַפְשִׁי: כְּגָמֻל, עֲלֵי אִמּוֹ; כַּגָּמֻל עָלַי נַפְשִׁי.

2 Surely I have stilled and quieted my soul; {N} like a weaned child with his mother; my soul is with me like a weaned child.

33415 כְּגָמֻל 1 Prep-כ | Verb - Qal Passive Participle - masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Psalm 131:2 ב אִם-לֹא שִׁוִּיתִי, וְדוֹמַמְתִּי-- נַפְשִׁי: כְּגָמֻל, עֲלֵי אִמּוֹ; כַּגָּמֻל עָלַי נַפְשִׁי.

2 Surely I have stilled and quieted my soul; {N} like a weaned child with his mother; my soul is with me like a weaned child.

33889 כָּלֻא 1 Verb - Qal Passive Participle - masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Psalm 88:9 ט הִרְחַקְתָּ מְיֻדָּעַי, מִמֶּנִּי: שַׁתַּנִי תוֹעֵבוֹת לָמוֹ; כָּלֻא, וְלֹא אֵצֵא. 9 Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them; I am shut up, and I cannot come forth.

33944 כָלוּא 1 Verb - Qal Passive Participle - masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Jer. 32:2 ב וְאָז, חֵיל מֶלֶךְ בָּבֶל, צָרִים, עַל־יְרוּשָׁלִָם; וְיִרְמְיָהוּ הַנָּבִיא, הָיָה כָלוּא בַּחֲצַר הַמַּטָּרָה, אֲשֶׁר, בֵּית־מֶלֶךְ יְהוּדָה. 2 Now at that time the king of Babylon's army was besieging Jerusalem; and Jeremiah the prophet was shut up in the court of the guard, which was in the king of Judah's house.

34162 כָּמֻס 1 Verb - Qal Passive Participle - masculine singular 1) to store up, save; 1a) (Qal) stored up (participle) כָּמַס 3647 Deuteronomy 32:34 לד הֲלֹא־הוּא, כָּמֻס עִמָּדִי; {ר} חָתוּם, בְּאוֹצְרֹתָי. {ס} 34 'Is not this laid up in store with Me, sealed up in My treasuries?

34363 כְּסוּחָה 1 Verb - Qal Passive Participle - feminine singular 1) to cut down, cut away, cut off (of plants); 1a) (Qal) cut away (pass participle); 1a1) of judgment (fig.) כָּסַח 3683 Psalm 80:16 טז וְכַנָּה, אֲשֶׁר-נָטְעָה יְמִינֶךָ; וְעַל-בֵּן, אִמַּצְתָּה לָּךְ. 16 And of the stock which Thy right hand hath planted, and the branch that Thou madest strong for Thyself.

34364 כְּסוּחִים 1 Verb - Qal Passive Participle - masculine plural 1) to cut down, cut away, cut off (of plants); 1a) (Qal) cut away (pass participle); 1a1) of judgment (fig.) כָּסַח 3683 Isa. 33:12 יב וְהָיוּ עַמִּים, מִשְׂרְפוֹת שִׂיד; קוֹצִים כְּסוּחִים, בָּאֵשׁ יִצַּתּוּ. {פ} 12 And the peoples shall be as the burnings of lime; as thorns cut down, that are burned in the fire. {P}

34467 כַּעֲזוּבַת 1 Prep-כ | Verb - Qal Passive Participle - feminine singular construct 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 17:9 ט בַּיּוֹם הַהוּא יִהְיוּ עָרֵי מָעֻזּוֹ, כַּעֲזוּבַת הַחֹרֶשׁ וְהָאָמִיר, אֲשֶׁר עָזְבוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל; וְהָיְתָה, שְׁמָמָה. 9 In that day shall his strong cities be as the forsaken places, which were forsaken from before the children of Israel, after the manner of woods and lofty forests; and it shall be a desolation.

34555 כְּפוּפִים 1 Verb - Qal Passive Participle - masculine plural 1) to bend, bend down, bow down, be bent, be bowed; 1a) (Qal) to bend down, bow down; 1b) (Niphal) to bow oneself down כָּפַף 3721 Psalm 146:8 ח יְהוָה, פֹּקֵחַ עִוְרִים--יְהוָה, זֹקֵף כְּפוּפִים; יְהוָה, אֹהֵב צַדִּיקִים. 8 The LORD openeth the eyes of the blind; the LORD raiseth up them that are bowed down; the LORD loveth the righteous;

34831 כְּרֻתוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 5:4 ד וַיַּשְׁכִּמוּ בַבֹּקֶר, מִמָּחֳרָת, וְהִנֵּה דָגוֹן נֹפֵל לְפָנָיו אַרְצָה, לִפְנֵי אֲרוֹן יְהוָה; וְרֹאשׁ דָּגוֹן וּשְׁתֵּי כַּפּוֹת יָדָיו, כְּרֻתוֹת אֶל־הַמִּפְתָּן--רַק דָּגוֹן, נִשְׁאַר עָלָיו. 4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands lay cut off upon the threshold; only the trunk of Dagon was left to him.

34875 כִּשְׁבֻיוֹת 1 Prep-כ | Verb - Qal Passive Participle - feminine plural construct 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Gen. 31:26 כו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, מֶה עָשִׂיתָ, וַתִּגְנֹב אֶת־לְבָבִי; וַתְּנַהֵג, אֶת־בְּנֹתַי, כִּשְׁבֻיוֹת, חָרֶב. 26 And Laban said to Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as though captives of the sword?

34998 כָּתוּת 1 Verb - Qal Passive Participle - masculine singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S}

35361 לַאֲסוּרִים 1 Prep-ל | Verb - Qal Passive Participle - masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Isa. 49:9 ט לֵאמֹר לַאֲסוּרִים צֵאוּ, לַאֲשֶׁר בַּחֹשֶׁךְ הִגָּלוּ; עַל־דְּרָכִים יִרְעוּ, וּבְכָל־שְׁפָיִים מַרְעִיתָם. 9 Saying to the prisoners: 'Go forth'; to them that are in darkness: 'Show yourselves'; they shall feed in the ways, and in all high hills shall be their pasture;

36272 לוּטָה 1 Verb - Qal Passive Participle - feminine singular 1) to wrap closely or tightly, enwrap, envelop; 1a) (Qal) to wrap tightly; 1b) (Hiphil) to envelop, wrap לוּט 3874 1 Sam. 21:10 י וַיֹּאמֶר הַכֹּהֵן, חֶרֶב גָּלְיָת הַפְּלִשְׁתִּי אֲשֶׁר־הִכִּיתָ בְּעֵמֶק הָאֵלָה הִנֵּה־הִיא לוּטָה בַשִּׂמְלָה אַחֲרֵי הָאֵפוֹד־־אִם־אֹתָהּ תִּקַּח־לְךָ קָח, כִּי אֵין אַחֶרֶת זוּלָתָהּ בָּזֶה; {ס} וַיֹּאמֶר דָּוִד אֵין כָּמוֹהָ, תְּנֶנָּה לִּי. 10 And the priest said: 'The sword of Goliath the Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' {S} And David said: 'There is none like that; give it me.'

37889 לָעֲשׁוּקִים 1 Prep-לְ| Article | Verb - Qal Passive Participle - masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Psalm 146:7 ז עֹשֶׂה מִשְׁפָּט, לָעֲשׁוּקִים--נֹתֵן לֶחֶם, לָרְעֵבִים; יְהוָה, מַתִּיר אֲסוּרִים. 7 Who executeth justice for the oppressed; who giveth bread to the hungry. The LORD looseth the prisoners;

37977 לִפְקוּדֵיהֶם 1 Prep-לְ| Verb - Qal Passive Participle - masculine plural construct | third person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Chr. 23:24 כד אֵלֶּה בְנֵי־לֵוִי לְבֵית אֲבֹתֵיהֶם רָאשֵׁי הָאָבוֹת לִפְקוּדֵיהֶם, בְּמִסְפַּר שֵׁמוֹת לְגֻלְגְּלֹתָם, עֹשֵׂה הַמְּלָאכָה, לַעֲבֹדַת בֵּית יְהוָה־־מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה. 24 These were the sons of Levi after their fathers' houses, even the heads of the fathers' houses, according to their muster, in the number of names by their polls, who did the work for the service of the house of the LORD, from twenty years old and upward.

38078 לִצְפּוּנָיו 1 Prep-לְ| Verb - Qal Passive Participle - masculine plural construct | third person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Job 20:26 כו כָּל-חֹשֶׁךְ, טָמוּן לִצְפּוּנָיו: תְּאָכְלֵהוּ, אֵשׁ לֹא-נֻפָּח; יֵרַע שָׂרִיד בְּאָהֳלוֹ. 26 All darkness is laid up for his treasures; {N} a fire not blown by man shall consume him; it shall go ill with him that is left in his tent.

38155 לְקֻחִים 1 Verb - Qal Passive Participle - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Prov. 24:11 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

38447 לִשְׁבוּיִם 1 Prep-ל| Verb - Qal Passive Participle - masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Isa. 61:1 א רוּחַ אֲדֹנָי יְהוִה, עָלָי־־יַעַן מָשַׁח יְהוָה אֹתִי לְבַשֵּׂר עֲנָוִים, שְׁלָחַנִי לַחֲבֹשׁ לְנִשְׁבְּרֵי־לֵב, לִקְרֹא לִשְׁבוּיִם דְּרוֹר, וְלַאֲסוּרִים פְּקַח־קוֹחַ. 1 The spirit of the Lord GOD is upon me; because the LORD hath anointed me to bring good tidings unto the humble; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the eyes to them that are bound;

38449 לִשְׁבוּרֵי 1 Prep-ל| Verb - Qal Passive Participle - masculine plural construct 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm 147:3 ג הָרֹפֵא, לִשְׁבוּרֵי לֵב; וּמְחַבֵּשׁ, לְעַצְּבוֹתָם. 3 Who healeth the broken in heart, and bindeth up their wounds.

39188 מְבָרַךְ 1 Verb - Pael Passive Participle - masculine singular absolute 1) to bless, kneel; 1a) (P'al); 1a1) kneeling (participle); 1a2) to be blessed; 1b) (Pael) to bless, praise בְּרַךְ 1289 Daniel 2:20 כ עָנֵה דָנִיֵּאל, וְאָמַר־־לֶהֱוֵא שְׁמֵהּ דִּי־אֱלָהָא מְבָרַךְ, מִן־עָלְמָא וְעַד עָלְמָא: דִּי חָכְמְתָא וּגְבוּרְתָא, דִּי לֵהּ־הִיא. 20 Daniel spoke and said: Blessed be the name of God from everlasting even unto everlasting; for wisdom and might are His;

39491 מָהוּל 1 Verb - Qal Passive Participle - masculine singular 1) to circumcise, weaken, cut down; 1a) (Qal) weakened (participle) מָהַל 4107 Isa. 1:22 כב כַּסְפֵּךְ, הָיָה לְסִיגִים; סָבְאֵךְ, מָהוּל בַּמָּיִם. 22 Thy silver is become dross, thy wine mixed with water.

39506 מְהַחֲתִין 1 Verb - Haphel Passive Participle - masculine plural absolute 1) to descend; 1a) (P'al) to descend; 1b) (Aphel) to deposit; 1c) (Hophal) to be deposed, be cast down נְחַת 5182 Ezr. 6:1 א בֵּאדַיִן דָּרְיָוֶשׁ מַלְכָּא, שָׂם טְעֵם; וּבַקַּרוּ בְּבֵית סִפְרַיָּא, דִּי גִנְזַיָּא מְהַחֲתִין תַּמָּה־־בְּבָבֶל. 1 Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up, in Babylon.

39517 מְהֵימַן 1 דִּי־מְהֵימַן Verb - Haphel Passive Participle - masculine singular absolute 1) to confirm, support; 1a) (Aphel); 1a1) to believe in; 1a2) to trust; 1a3) trustworthy (pass participle) אֲמַן 540 Daniel 6:4/5 ה אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא, הֲווֹ בָעַיִן עִלָּה לְהַשְׁכָּחָה לְדָנִיֵּאל־־מִצַּד מַלְכוּתָא; וְכָל־עִלָּה וּשְׁחִיתָה לָא־יָכְלִין לְהַשְׁכָּחָה, כָּל־קֳבֵל דִּי־מְהֵימַן הוּא, וְכָל־שָׁלוּ וּשְׁחִיתָה, לָא הִשְׁתְּכַחַת עֲלוֹהִי. 5 Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

39646 מוּעָדֶת 1 Verb - Qal Passive Participle - feminine singular 1) to slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter מָעַד 4571 Prov. 25:19 יט שֵׁן רֹעָה, וְרֶגֶל מוּעָדֶת-- מִבְטָח בּוֹגֵד, בְּיוֹם צָרָה. 19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

40638 מֻלִים 1 כִּי־מֻלִים Verb - Qal Passive Participle - masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Jos. 5:5 ה כִּי־מֻלִים הָיוּ, כָּל־הָעָם הַיֹּצְאִים; וְכָל־הָעָם הַיִּלֹּדִים בַּמִּדְבָּר בַּדֶּרֶךְ, בְּצֵאתָם מִמִּצְרַיִם־־לֹא־מָלוּ. 5 For all the people that came out were circumcised; but all the people that were born in the wilderness by the way as they came forth out of Egypt, had not been circumcised.

41135 מְסוֹבְלִין 1 Verb - Saphal Passive Participle - masculine plural absolute 1) to bear a load; 1a) (Poal) laid (participle) סְבַל 5446 Ezr. 6:3 ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא, כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם־־בֵּית־אֱלָהָא בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא, אֲתַר דִּי־דָבְחִין דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין; רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין. 3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

41251 מְעוּכָה־ 1 מְעוּכָה־בָאָרֶץ Verb - Qal Passive Participle - feminine singular 1) to press, squeeze; 1a) (Qal) to be crushed; 1b) (Pual) to be handled, be pressed מָעַךְ 4600 1 Sam. 26:7 ז וַיָּבֹא דָוִד וַאֲבִישַׁי אֶל־הָעָם, לַיְלָה, וְהִנֵּה שָׁאוּל שֹׁכֵב יָשֵׁן בַּמַּעְגָּל, וַחֲנִיתוֹ מְעוּכָה־בָאָרֶץ מְרַאֲשֹׁתָו; וְאַבְנֵר וְהָעָם, שֹׁכְבִים סְבִיבֹתָו. {ס} 7 So David and Abishai came to the people by night; and, behold, Saul lay sleeping within the barricade, with his spear stuck in the ground at his head; and Abner and the people lay round about him. {S}

41585 מִפְּקוּדֵי 1 Prep-מ | Verb - Qal Passive Participle - masculine plural construct verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 26:64 סד וּבְאֵלֶּה, לֹא-הָיָה אִישׁ, מִפְּקוּדֵי מֹשֶׁה, וְאַהֲרֹן הַכֹּהֵן-- אֲשֶׁר פָּקְדוּ אֶת-בְּנֵי יִשְׂרָאֵל, בְּמִדְבַּר סִינָי. 64 But among these there was not a man of them that were numbered by Moses and Aaron the priest, who numbered the children of Israel in the wilderness of Sinai.

41601 מְפָרַשׁ 1 Verb - Pael Passive Participle - masculine singular absolute 1) (Pael) to specify, distinguish, make distinct פְּרַשׁ 6568 Ezr. 4:18 cf. Neh. 8:8 יח נִשְׁתְּוָנָא, דִּי שְׁלַחְתּוּן עֲלֶינָא--מְפָרַשׁ קֱרִי, קֳדָמָי. 18 the letter which ye sent unto us hath been plainly read before me.

42094 מָרוּק 1 Verb - Qal Passive Participle - masculine singular 1) to scour, polish; 1a) (Qal) to scour, polish; 1b) (Pual) to be scoured מָרַק 4838 2 Chr. 4:16 טז וּבְנֵי, יְהַלֶּלְאֵל--זִיף וְזִיפָה, תִּירְיָא וַאֲשַׂרְאֵל. 16 And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.

42603 מְשַׁנְּיָה 1 Verb - Pael Passive Participle - feminine singular absolute 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Daniel 7:7 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

43299 נְהוּגִים 1 Verb - Qal Passive Participle - masculine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Isa. 60:11 יא וּפִתְּחוּ שְׁעָרַיִךְ תָּמִיד יוֹמָם וָלַיְלָה, לֹא יִסָּגֵרוּ: לְהָבִיא אֵלַיִךְ חֵיל גּוֹיִם, וּמַלְכֵיהֶם נְהוּגִים. 11 Thy gates also shall be open continually, day and night, they shall not be shut; that men may bring unto thee the wealth of the nations, and their kings in procession.

43479 נָחוּץ 1 Verb - Qal Passive Participle - masculine singular (Qal) to urge; 1a) to be urgent (participle) נָחַץ 5169 1 Sam. 21:9 ט וַיֹּאמֶר דָּוִד לַאֲחִימֶלֶךְ, וְאִין יֶשׁ־פֹּה תַחַת־יָדְךָ חֲנִית אוֹ־חָרֶב: כִּי גַם־חַרְבִּי וְגַם־כֵּלַי לֹא־לָקַחְתִּי בְיָדִי, כִּי־הָיָה דְבַר־הַמֶּלֶךְ נָחוּץ. {ס} 9 And David said unto Ahimelech: 'And is there peradventure here under thy hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.' {S}

43592 נְטוּוֹת 1 נְטוּיוֹתqere; Verb - Qal Passive Participle - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Isa. 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

43595 נְטוּיוֹת 1 נְטוּוֹתkethib; Verb - Qal Passive participle - feminine plural no state qere to stretch out, spread out, extend, incline, bend נָטָה 5186 Isaiah 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

43596 נָטוּעַ 1 Verb - Qal Passive Participle - masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Eccl. 3:2 ב עֵת לָלֶדֶת, וְעֵת לָמוּת; עֵת לָטַעַת, וְעֵת לַעֲקוֹר נָטוּעַ. 2 {S} A time to be born, {S} and a time to die; {N} {S} a time to plant, {S} and a time to pluck up that which is planted; {N}

43597 נְטוּעִים 1 Verb - Qal Passive Participle - masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Eccl. 12:11 יא דִּבְרֵי חֲכָמִים כַּדָּרְבֹנוֹת, וּכְמַשְׂמְרוֹת נְטוּעִים בַּעֲלֵי אֲסֻפּוֹת; נִתְּנוּ, מֵרֹעֶה אֶחָד. 11 The words of the wise are as goads, and as nails well fastened are those that are composed in collections; they are given from one shepherd.

43598 נְטוּשָׁה 1 Verb - Qal Passive Participle - feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Isa. 21:15 טו כִּי־מִפְּנֵי חֲרָבוֹת, נָדָדוּ; מִפְּנֵי חֶרֶב נְטוּשָׁה, וּמִפְּנֵי קֶשֶׁת דְּרוּכָה, וּמִפְּנֵי, כֹּבֶד מִלְחָמָה. {ס} 15 For they fled away from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. {S}

43649 נְטֻשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 1 Sam. 30:16 טז וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל־פְּנֵי כָל־הָאָרֶץ; אֹכְלִים וְשֹׁתִים, וְחֹגְגִים, בְּכֹל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה. 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

43948 נָעוּר 1 Verb - Qal Passive Participle - masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Neh. 5:13 יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

43974 נְעֻלוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals נָעַל 5274 Jdg. 3:24 כד וְהוּא יָצָא, וַעֲבָדָיו בָּאוּ, וַיִּרְאוּ, וְהִנֵּה דַּלְתוֹת הָעֲלִיָּה נְעֻלוֹת; וַיֹּאמְרוּ, אַךְ מֵסִיךְ הוּא אֶת־רַגְלָיו בַּחֲדַר הַמְּקֵרָה. 24 Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper chamber were locked; and they said: 'Surely he is covering his feet in the cabinet of the cool chamber.'

44188 נְצוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Isaiah 1:8 ח וְנוֹתְרָה בַת־צִיּוֹן, כְּסֻכָּה בְכָרֶם; כִּמְלוּנָה בְמִקְשָׁה, כְּעִיר נְצוּרָה. 8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

44225 נְקֻבֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Amos 6:1 א הוֹי הַשַּׁאֲנַנִּים בְּצִיּוֹן, וְהַבֹּטְחִים בְּהַר שֹׁמְרוֹן; נְקֻבֵי רֵאשִׁית הַגּוֹיִם, וּבָאוּ לָהֶם בֵּית יִשְׂרָאֵל. 1 Woe to them that are at ease in Zion, and to them that are secure in the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel come!

44239 נָקוּב 1 Verb - Qal Passive Participle - masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

44344 נְשֻׂא 1 Verb - Qal Passive Participle - masculine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 33:24 כד וּבַל־יֹאמַר שָׁכֵן, חָלִיתִי; הָעָם הַיֹּשֵׁב בָּהּ, נְשֻׂא עָוֺן. {ס} 24 And the inhabitant shall not say: 'I am sick'; the people that dwell therein shall be forgiven their iniquity. {S}

44365 נְשֻׂאֹתֵיכֶם 1 Verb - Qal Passive Participle - feminine plural construct | second person masculine plural 1) what is borne or carried about, load נְשֻׂאת 5385 Isa. 46:1 א כָּרַע בֵּל, קֹרֵס נְבוֹ--הָיוּ עֲצַבֵּיהֶם, לַחַיָּה וְלַבְּהֵמָה; נְשֻׂאֹתֵיכֶם עֲמוּסוֹת, מַשָּׂא לַעֲיֵפָה. 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast.

44375 נְשׂוּי־ 1 נְשׂוּי־פֶּשַׁע Verb - Qal Passive Participle - masculine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 32:1 א לְדָוִד, מַשְׂכִּיל: אַשְׁרֵי נְשׂוּי-פֶּשַׁע; כְּסוּי חֲטָאָה. 1 [A Psalm] of David. Maschil. Happy is he whose transgression is forgiven, whose sin is pardoned.

44532 נְתוּנִים 1 Verb - Qal Passive Participle - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Chr. 6:33 לג וַאֲחֵיהֶם, הַלְוִיִּם: נְתוּנִים--לְכָל־עֲבוֹדַת, מִשְׁכַּן בֵּית הָאֱלֹהִים. 33 And their brethren the Levites were appointed for all the service of the tabernacle of the house of God.

44583 נְתֻנוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 28:31 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

44663 סְבוּאִים 1 Verb - Qal Passive Participle - masculine plural 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle) (subst) סָבָא 5433 Nah. 1:10 י כִּי עַד־סִירִים סְבֻכִים, וּכְסָבְאָם סְבוּאִים; אֻכְּלוּ--כְּקַשׁ יָבֵשׁ, מָלֵא. 10 For though they be like tangled thorns, and be drunken according to their drink, they shall be devoured as stubble fully dry.

44693 סְבֻכִים 1 Verb - Qal Passive Participle - masculine plural 1) to interweave; 1a) (Qal); 1a1) to interweave; 1a2) interwoven (participle); 1b) (Pual) to be interwoven סָבַךְ 5440 Nah. 1:10 י כִּי עַד־סִירִים סְבֻכִים, וּכְסָבְאָם סְבוּאִים; אֻכְּלוּ--כְּקַשׁ יָבֵשׁ, מָלֵא. 10 For though they be like tangled thorns, and be drunken according to their drink, they shall be devoured as stubble fully dry.

44734 סוּגָה 1 Verb - Qal Passive Participle - feminine singular 1) to fence about; 1a) (Qal); 1a1) to fence about; 1a2) fenced about (participle) סוּג 5473 Song of Songs Cant. 7:3 ג שָׁרְרֵךְ אַגַּן הַסַּהַר, אַל־יֶחְסַר הַמָּזֶג; בִּטְנֵךְ עֲרֵמַת חִטִּים, סוּגָה בַּשּׁוֹשַׁנִּים. 3 Thy navel is like a round goblet, wherein no mingled wine is wanting; thy belly is like a heap of wheat set about with lilies.

44842 סְלוּלָה 1 Verb - Qal Passive Participle - feminine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Jer. 18:15 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

44855 סְלֻלָה 1 Verb - Qal Passive Participle - feminine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Prov. 15:19 יט דֶּרֶךְ עָצֵל, כִּמְשֻׂכַת חָדֶק; וְאֹרַח יְשָׁרִים סְלֻלָה 19 The way of the sluggard is as though hedged by thorns; but the path of the upright is even.

44871 סְמוּכִים 1 Verb - Qal Passive Participle - masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 111:8 ח סְמוּכִים לָעַד לְעוֹלָם; עֲשׂוּיִם, בֶּאֱמֶת וְיָשָׁר. 8 They are established for ever and ever, they are done in truth and uprightness.

44916 סָפוּן 1 Verb - Qal Passive Participle - masculine singular 1) to cover, cover in, wainscotted, covered with boards or panelling; 1a) (Qal); 1a1) to cover in, panel; 1a2) covered, panelled (participle) סָפַן 5603 Deut. 33:21 כא וַיַּרְא רֵאשִׁית לוֹ, כִּי־שָׁם חֶלְקַת מְחֹקֵק סָפוּן; וַיֵּתֵא, רָאשֵׁי עָם--צִדְקַת יְהוָה עָשָׂה, וּמִשְׁפָּטָיו עִם־יִשְׂרָאֵל. {ס} 21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His ordinances with Israel. {S}

44917 סְפוּנִים 1 Verb - Qal Passive Participle - masculine plural 1) to cover, cover in, wainscotted, covered with boards or panelling; 1a) (Qal); 1a1) to cover in, panel; 1a2) covered, panelled (participle) סָפַן 5603 Hag. 1:4 ד הַעֵת לָכֶם אַתֶּם, לָשֶׁבֶת בְּבָתֵּיכֶם

סְפוּנִים--וְהַבַּיִת הַזֶּה, חָרֵב. 4 'Is it a time for you yourselves to dwell in your cieled houses, while this house lieth waste?

44997 סָתוּם 1 כָּל-סָתוּם Verb - Qal Passive Participle - masculine singular 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 Ezek. 28:3 ג הִנֵּה חָכָם אַתָּה, מדנאל (מִדָּנִיֵּאל): כָּל-סָתוּם, לֹא עֲמָמוּךָ. 3 Behold, thou art wiser than Daniel! there is no secret that they can hide from thee!

45002 סְתֻמִים 1 כִּי-סְתֻמִים Verb - Qal Passive Participle - masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 Dan. 12:9 ט וַיֹּאמֶר, לֵךְ דָּנִיֵּאל: כִּי-סְתֻמִים וַחֲתֻמִים הַדְּבָרִים, עַד-עֵת קֵץ. 9 And he said: 'Go thy way, Daniel; for the words are shut up and sealed till the time of the end.

45405 עָזוּב 1 Verb - Qal Passive Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Kings 14:26 כו כִּי-רָאָה יְהוָה אֶת-עֳנִי יִשְׂרָאֵל, מֹרֶה מְאֹד; וְאֶפֶס עָצוּר וְאֶפֶס עָזוּב, וְאֵין עֹזֵר לְיִשְׂרָאֵל. 26 For the LORD saw the affliction of Israel, that it was very bitter; for there was none shut up nor left at large, neither was there any helper for Israel.

45434 עָזֻר 1 Verb - Qal Passive Participle - masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Isa. 31:3 ג וּמִצְרַיִם אָדָם וְלֹא-אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא-רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר--וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

45689 עֲלֻמֵנוּ 1 Verb - Qal Passive Participle - masculine singular construct | first person common plural 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Psalm 90:8 ח שת (שַׁתָּה) עֲוֹנֹתֵינוּ לְנֶגְדֶּךָ; עֲלֻמֵנוּ, לִמְאוֹר פָּנֶיךָ. 8 Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance.

45756 עֲמוּסוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on עָמַס 6006 Isa. 46:1 א כָּרַע בֵּל, קֹרֵס נְבוֹ--הָיוּ עֲצַבֵּיהֶם, לַחַיָּה וְלַבְּהֵמָה; נְשֻׂאֹתֵיכֶם עֲמוּסוֹת, מַשָּׂא לַעֲיֵפָה. 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast.

45863 עֲנוּשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 Amos 2:8 ח וְעַל-בְּגָדִים חֲבֻלִים יַטּוּ, אֵצֶל כָּל-מִזְבֵּחַ; וְיֵין עֲנוּשִׁים יִשְׁתּוּ, בֵּית אֱלֹהֵיהֶם. 8 And they lay themselves down beside every altar upon clothes taken in pledge, and in the house of their God they drink the wine of them that have been fined.

46030 עָצֻר 1 Verb - Qal Passive Participle - masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Jer. 20:9 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

46034 עֲצֻרָה־ 1 עֲצֻרָה־לָנוּ Verb - Qal Passive Participle - feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 1 Sam. 21:6 ו וַיַּעַן דָּוִד אֶת־הַכֹּהֵן וַיֹּאמֶר לוֹ, כִּי אִם־אִשָּׁה עֲצֻרָה־לָנוּ כִּתְמוֹל שִׁלְשֹׁם, בְּצֵאתִי, וַיִּהְיוּ כְלֵי־הַנְּעָרִים קֹדֶשׁ: וְהוּא, דֶּרֶךְ חֹל--וְאַף, כִּי הַיּוֹם יִקְדַּשׁ בַּכֶּלִי. 6 And David answered the priest, and said unto him: 'Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then to-day, when there shall be holy bread in their vessels?'

46116 עֲרוּכָה 1 Verb - Qal Passive Participle - feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 2 Sam. 23:5 ה כִּי־לֹא־כֵן בֵּיתִי, עִם־אֵל: כִּי בְרִית עוֹלָם שָׂם לִי, עֲרוּכָה בַכֹּל וּשְׁמֻרָה--כִּי־כָל־יִשְׁעִי וְכָל־חֵפֶץ, כִּי־לֹא יַצְמִיחַ. 5 For is not my house established with God? for an everlasting covenant He hath made with me, ordered in all things, and sure; for all my salvation, and all my desire, will he not make it to grow?

46118 עֱרוּךְ 1 Verb - Qal Passive Participle - masculine singular construct 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Joel 2:5 ה כְּקוֹל מַרְכָּבוֹת, עַל־רָאשֵׁי הֶהָרִים יְרַקֵּדוּן--כְּקוֹל לַהַב אֵשׁ, אֹכְלָה קָשׁ; כְּעַם עָצוּם, עֱרוּךְ מִלְחָמָה. 5 Like the noise of chariots, on the tops of the mountains do they leap, like the noise of a flame of fire that devoureth the stubble, as a mighty people set in battle array.

46233 עֲשׂוּוֹת 1 עֲשׂוּיֹתqere; Verb - Qal Passive participle - feminine plural absolute homonym 1 kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 25:18 יח וַתְּמַהֵר אבוגיל (אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם וּשְׁנַיִם

נִבְלֵי־יַיִן, וְחָמֵשׁ צֹאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ סְאִים קָלִי, וּמֵאָה צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם, עַל־הַחֲמֹרִים. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

46235 עֲשׂוּיָה 1 Verb - Qal Passive Participle - feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 21:20 כ לְמַעַן לָמוּג לֵב, וְהַרְבֵּה הַמִּכְשֹׁלִים--עַל כָּל־שַׁעֲרֵיהֶם, נָתַתִּי אִבְחַת־חָרֶב; אָח עֲשׂוּיָה לְבָרָק, מְעֻטָּה לְטָבַח. 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter.

46237 עֲשׂוּיֹת 1 עֲשָׂוּותkethib; Verb - Qal Passive participle - feminine plural no state homonym 1 Ed:WTS reads L differently qere 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 25:18 יח וַתְּמַהֵר אבוגיל (אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם וּשְׁנַיִם נִבְלֵי־יַיִן, וְחָמֵשׁ צֹאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ סְאִים קָלִי, וּמֵאָה צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם, עַל־הַחֲמֹרִים. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

46306 עֲשִׁית 1 Verb - Qal Passive Participle - masculine singular 1) (P'al) to think, plan עֲשִׁית 6246 Dan. 6:4 ד אֱדַיִן, דָּנִיֵּאל דְּנָה, הֲוָא מִתְנַצַּח, עַל־סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא: כָּל־קֳבֵל, דִּי רוּחַ יַתִּירָא בֵּהּ, וּמַלְכָּא עֲשִׁית, לַהֲקָמוּתֵהּ עַל־כָּל־מַלְכוּתָא. 4 Then this Daniel distinguished himself above the presidents and the satraps, because a surpassing spirit was in him; and the king thought to set him over the whole realm.

46314 עָשֻׁק 1 Verb - Qal Passive Participle - masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Prov. 28:17 יז אָדָם, עָשֻׁק בְּדַם-נָפֶשׁ-- עַד-בּוֹר יָנוּס, אַל-יִתְמְכוּ-בוֹ. 17 A man that is laden with the blood of any person shall hasten his steps unto the pit; none will support him.

46454 פּוּצַי 1 בַּת־פּוּץ Verb - Qal Passive participle - masculine plural absolute | suffix first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Zeph. 3:10 י מֵעֵבֶר, לְנַהֲרֵי־כוּשׁ־־ עֲתָרַי, בַּת־פּוּצַי, יוֹבִלוּן, מִנְחָתִי. 10 From beyond the rivers of Ethiopia shall they bring My suppliants, even the daughter of My dispersed, as Mine offering.

46474 פְּזוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Jer. 50:17 יז שֶׂה פְזוּרָה יִשְׂרָאֵל, אֲרָיוֹת הִדִּיחוּ; הָרִאשׁוֹן אֲכָלוֹ, מֶלֶךְ אַשּׁוּר, וְזֶה הָאַחֲרוֹן עִצְּמוֹ, נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל. {פ} 17 Israel is a scattered sheep, the lions have driven him away; first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones. {P}

46515 פְּטוּרִים 1 פְּטִירִיםkethib; Verb - Qal Passive participle - masculine plural no state qere 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out פָּטַר 6362 1 Chr. 9:33 לג וְאֵלֶּה הַמְשֹׁרְרִים רָאשֵׁי אָבוֹת לַלְוִיִּם, בַּלְּשָׁכֹת־־פטירים (פְּטוּרִים): כִּי־יוֹמָם וָלַיְלָה עֲלֵיהֶם, בַּמְּלָאכָה. 33 And these are the singers, heads of fathers' houses of the Levites, who dwelt in the chambers and were free from other service; for they were employed in their work day and night.

46606 פְּלִיגָה 1 Verb - Qal Passive Participle - feminine singular 1) to divide; 1a) (P'al) to be divided פְּלַג 6386 Dan. 2:41 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל־־מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

46788 פְּצוּעַ־ 1 פְּצוּעַ־דַּכָּא Verb - Qal Passive Participle - masculine singular construct 1) to bruise, wound, wound by bruising; 1a) (Qal) to wound by crushing פָּצַע 6481 Deut. 23:2 ב לֹא־יָבֹא פְצוּעַ־דַּכָּא וּכְרוּת שָׁפְכָה, בִּקְהַל יְהוָה. {ס} 2 He that is crushed or maimed in his privy parts shall not enter into the assembly of the LORD. {S}

46821 פְּקֻדֵי 1 Verb - Qal Passive Participle - masculine plural construct verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 2 Kings 11:15 טו וַיְצַו יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי המאיות (הַמֵּאוֹת) פְּקֻדֵי הַחַיִל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לַשְּׂדֵרֹת, וְהַבָּא אַחֲרֶיהָ, הָמֵת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, אַל־תּוּמַת בֵּית יְהוָה. 15 And Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.'

46825 פְּקֻדָיו 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 26:54 נד לָרַב, תַּרְבֶּה נַחֲלָתוֹ, וְלַמְעַט, תַּמְעִיט נַחֲלָתוֹ: אִישׁ לְפִי פְקֻדָיו, יֻתַּן נַחֲלָתוֹ. 54 To the more thou shalt give the more inheritance, and to the fewer thou shalt give the less inheritance; to each one according to those that were numbered of it shall its inheritance be given.

46826 פְּקֻדָיו 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 1:22 כב לִבְנֵי שִׁמְעוֹן, תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם: פְּקֻדָיו, בְּמִסְפַּר שֵׁמוֹת לְגֻלְגְּלֹתָם--כָּל-זָכָר מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, כֹּל יֹצֵא צָבָא. 22 Of the children of Simeon, their generations, by their families, by their fathers' houses, those that were numbered thereof, according to the number of names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

46827 פְּקֻדֵיכֶם 1 וְכָל־פְּקֻדֵיכֶם Verb - Qal Passive Participle - masculine plural construct | second person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 14:29 כט בַּמִּדְבָּר הַזֶּה יִפְּלוּ פִגְרֵיכֶם וְכָל-פְּקֻדֵיכֶם, לְכָל-מִסְפַּרְכֶם, מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה: אֲשֶׁר הֲלִינֹתֶם, עָלָי. 29 your carcasses shall fall in this wilderness, and all that were numbered of you, according to your whole number, from twenty years old and upward, ye that have murmured against Me;

46866 פְּקֻחוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Jer. 32:19 יט גְּדֹל, הָעֵצָה, וְרַב, הָעֲלִילִיָּה־־אֲשֶׁר־עֵינֶיךָ פְקֻחוֹת, עַל־כָּל־דַּרְכֵי בְּנֵי אָדָם, לָתֵת לְאִישׁ כִּדְרָכָיו, וְכִפְרִי מַעֲלָלָיו. 19 great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings;

46886 פְּרֻדוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Ezek. 1:11 יא וּפְנֵיהֶם, וְכַנְפֵיהֶם פְּרֻדוֹת מִלְמָעְלָה: לְאִישׁ, שְׁתַּיִם חֹבְרוֹת אִישׁ, וּשְׁתַּיִם מְכַסּוֹת, אֵת גְּוִיֹּתֵיהֶנָה. 11 Thus were their faces; and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

46900 פָּרוּעַ 1 Verb - Qal Passive Participle - masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Lev. 13:45 מה וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא. 45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'

46901 פְּרוּצָה 1 Verb - Qal Passive Participle - feminine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Prov. 25:28 כח עִיר פְּרוּצָה, אֵין חוֹמָה-- אִישׁ, אֲשֶׁר אֵין מַעְצָר לְרוּחוֹ. 28 Like a city broken down and without a wall, so is he whose spirit is without restraint.

46902 פְּרוּצִים 1 הַמְּפֹרָצִים / הֶםפְּרוּצִים Verb - Qal Passive participle - masculine plural no state homonym 1 qere 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down,

make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Neh. 2:13 יג וָאֵצְאָה
בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-
המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

46903 פְּרוּשָׂה 1 Verb - Qal Passive Participle - feminine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Hos. 5:1 א שִׁמְעוּ־זֹאת הַכֹּהֲנִים וְהַקְשִׁיבוּ בֵּית יִשְׂרָאֵל, וּבֵית הַמֶּלֶךְ
הַאֲזִינוּ־־כִּי לָכֶם, הַמִּשְׁפָּט: כִּי־פַח הֱיִיתֶם לְמִצְפָּה, וְרֶשֶׁת פְּרוּשָׂה עַל־תָּבוֹר. 1 Hear this, O ye priests, and attend, ye house of Israel, and give ear, O house of the king, for unto you pertaineth the judgment; for ye have been a snare on Mizpah, and a net spread upon Tabor.

46954 פְּרֻמִים 1 Verb - Qal Passive Participle - masculine plural (Qal) to tear, rend garment, rip פָּרֹ֫כֶת 6533 Lev. 13:45 מה וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ
יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא. 45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'

46969 פָּרֻעַ 1 Verb - Qal Passive Participle - masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints
פָּרַע 6544 Exod. 32:25 כה וַיַּרְא מֹשֶׁה אֶת־הָעָם, כִּי פָרֻעַ הוּא: כִּי־פְרָעֹה אַהֲרֹן, לְשִׁמְצָה
בְּקָמֵיהֶם. 25 And when Moses saw that the people were broken loose--for Aaron had let them loose for a derision among their enemies--

47000 פָּרֻשׂ 1 Verb - Qal Passive Participle - masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Joel 2:2 ב יוֹם חֹשֶׁךְ וַאֲפֵלָה, יוֹם עָנָן וַעֲרָפֶל, כְּשַׁחַר, פָּרֻשׂ עַל־הֶהָרִים;
עַם, רַב וְעָצוּם־־כָּמֹהוּ לֹא נִהְיָה מִן־הָעוֹלָם, וְאַחֲרָיו לֹא יוֹסֵף עַד־שְׁנֵי דּוֹר וָדוֹר. 2 A day of darkness and gloominess, a day of clouds and thick darkness, as blackness spread upon the mountains; a great people and a mighty, there hath not been ever the like, neither shall be any more after them, even to the years of many generations.

47006 פְּרֻשׂוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ
6566 1 Kings 8:54 נד וַיְהִי כְּכַלּוֹת שְׁלֹמֹה, לְהִתְפַּלֵּל אֶל־יְהוָה, אֵת כָּל־הַתְּפִלָּה וְהַתְּחִנָּה, הַזֹּאת;
קָם מִלִּפְנֵי מִזְבַּח יְהוָה, מִכְּרֹעַ עַל־בִּרְכָּיו, וְכַפָּיו, פְּרֻשׂוֹת הַשָּׁמָיִם. 54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose

from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven.

47112 פְּתוּחוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Neh. 1:6 ו תְּהִי
נָא אָזְנְךָ-קַשֶּׁבֶת וְעֵינֶיךָ פְתוּחוֹת לִשְׁמֹעַ אֶל-תְּפִלַּת עַבְדְּךָ אֲשֶׁר אָנֹכִי מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם, יוֹמָם וָלַיְלָה--
עַל-בְּנֵי יִשְׂרָאֵל, עֲבָדֶיךָ; וּמִתְוַדֶּה, עַל-חַטֹּאות בְּנֵי-יִשְׂרָאֵל אֲשֶׁר חָטָאנוּ לָךְ, וַאֲנִי וּבֵית-אָבִי, חָטָאנוּ.
6 let Thine ear now be attentive, and Thine eyes open, that Thou mayest hearken unto the prayer of Thy servant, which I pray before Thee at this time, day and night, for the children of Israel Thy servants, while I confess the sins of the children of Israel, which we have sinned against Thee; yea, I and my father's house have sinned.

47145 פְּתֻחוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 2 Chr. 6:40 מ
עַתָּה אֱלֹהַי, יִהְיוּ־נָא עֵינֶיךָ פְּתֻחוֹת, וְאָזְנֶיךָ, קַשֻּׁבוֹת--לִתְפִלַּת, הַמָּקוֹם הַזֶּה. {ס} 40 Now, O my God, let, I beseech Thee, Thine eyes be open, and let Thine ears be attent, unto the prayer that is made in this place. {S}

47165 פְּתִיחָן 1 Verb - Qal Passive Participle - feminine plural 1) to open; 1a) (P'il) to open פְּתַח 6606 Dan. 6:11 יא וְדָנִיֵּאל כְּדִי יְדַע דִּי־רְשִׁים כְּתָבָא, עַל לְבַיְתֵהּ, וְכַוִּין
פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ עַל־בִּרְכוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם
אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס} 11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

47579 צְפוּנָה 1 Verb - Qal Passive Participle - feminine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Hos. 13:12 יב צָרוּר עֲוֺן אֶפְרָיִם, צְפוּנָה חַטָּאתוֹ. 12 The iniquity of Ephraim is bound up; his sin is laid up in store.

47580 צְפוּנִי 1 אֶת־צְפוּנִי Verb - Qal Passive Participle - masculine singular construct | first person common singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Ezek. 7:22 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם,
וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ} 22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P}

47581 צְפוּנֶיךָ 1 עַל־צְפוּנֶיךָ Verb - Qal Passive Participle - masculine plural construct | second person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Psalm 83:4 ד עַל-עַמְּךָ, יַעֲרִימוּ

סוֹד; וְיִתְיָעֲצוּ, עַל-צְפוּנֶיךָ. 4 They hold crafty converse against Thy people, and take counsel against Thy treasured ones.

47642 צָרוּף 1 Verb - Qal Passive Participle - masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Psalm 12:7 ז אִמְרוֹת יְהוָה, אֲמָרוֹת טְהֹרוֹת: כֶּסֶף צָרוּף, בַּעֲלִיל לָאָרֶץ; מְזֻקָּק, שִׁבְעָתָיִם. 7 The words of the LORD are pure words, {N} as silver tried in a crucible on the earth, refined seven times.

47644 צָרוּר 1 Verb - Qal Passive Participle - masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Hos. 13:12 יב צָרוּר עֲוֺן אֶפְרָיִם, צְפוּנָה חַטָּאתוֹ. 12 The iniquity of Ephraim is bound up; his sin is laid up in store.

47645 צְרוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 1 Sam. 25:29 כט וַיָּקָם אָדָם לִרְדָפְךָ, וּלְבַקֵּשׁ אֶת־נַפְשֶׁךָ; וְהָיְתָה נֶפֶשׁ אֲדֹנִי צְרוּרָה בִּצְרוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ, וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה, בְּתוֹךְ כַּף הַקָּלַע. 29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.

47690 צְרֻרוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלִַם, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד־יוֹם מֻתָן, אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

47698 צְרֻרֹת 1 Verb - Qal Passive Participle - feminine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal);

1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Exod. 12:34 לד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ, טֶרֶם יֶחְמָץ; מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם, עַל־שִׁכְמָם. 34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

47718 קְבוּצִים 1 Verb - Qal Passive Participle - masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Neh. 5:16 טז וְגַם בִּמְלֶאכֶת הַחוֹמָה הַזֹּאת, הֶחֱזַקְתִּי, וְשָׂדֶה, לֹא קָנִינוּ; וְכָל-נְעָרַי--קְבוּצִים שָׁם, עַל-הַמְּלָאכָה.
16 Yea, also I set hand to the work of this wall, neither bought we any land; and all my servants were gathered thither unto the work.

47719 קָבוּר 1 Verb - Qal Passive Participle - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 1 Kings 13:31 לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, 31 בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבוּר בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי.
And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

47764 קְבֻרִים 1 Verb - Qal Passive Participle - masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Eccl. 8:10 י וּבְכֵן רָאִיתִי רְשָׁעִים קְבֻרִים וָבָאוּ, וּמִמְּקוֹם קָדוֹשׁ יְהַלֵּכוּ, וְיִשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כֵּן־עָשׂוּ; גַּם־זֶה, הָבֶל. 10 And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also is vanity.

48014 קָלוּי 1 Verb - Qal Passive Participle - masculine singular 1) to roast, parch; 1a) (Qal) to roast; 1b) (Niphal); 1b1) to be burned; 1b2) burning (participle) קָלָה 7033 Lev. 2:14 יד וְאִם-תַּקְרִיב מִנְחַת בִּכּוּרִים, לַיהוָה--אָבִיב קָלוּי בָּאֵשׁ, גֶּרֶשׂ כַּרְמֶל, תַּקְרִיב, אֵת מִנְחַת בִּכּוּרֶיךָ. 14 And if thou bring a meal-offering of first-fruits unto the LORD, thou shalt bring for the meal-offering of thy first-fruits corn in the ear parched with fire, even groats of the fresh ear.

48226 קְרֻאֶיהָ 1 Verb - Qal Passive Participle - masculine plural construct | third person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Prov.

9:18 יח וְלֹא-יָדַע, כִּי-רְפָאִים שָׁם; בְּעִמְקֵי שְׁאוֹל קְרֻאֶיהָ. 18 But he knoweth not that the shades are there; that her guests are in the depths of the nether-world.

48228 קְרֻאָיו 1 Verb - Qal Passive Participle - masculine plural construct | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Zeph. 1:7 ז הַס, מִפְּנֵי אֲדֹנָי יְהוִה: כִּי קָרוֹב יוֹם יְהוָה, כִּי־הֵכִין יְהוָה זֶבַח הִקְדִּישׁ קְרֻאָיו. 7 Hold thy peace at the presence of the Lord GOD; for the day of the LORD is at hand, for the LORD hath prepared a sacrifice, He hath consecrated His guests.

48231 קְרֻאִים 1 Verb - Qal Passive Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 2 Sam. 15:11 יא וְאֶת־אַבְשָׁלוֹם, הָלְכוּ מָאתַיִם אִישׁ מִירוּשָׁלִַם, קְרֻאִים, וְהֹלְכִים לְתֻמָּם; וְלֹא יָדְעוּ, כָּל־דָּבָר. 11 And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not any thing.

48288 קְרוּא־ 1 קְרוּא־לָהּ Verb - Qal Passive Participle - masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Est. 5:12 יב וַיֹּאמֶר, הָמָן־־אַף לֹא־הֵבִיאָה אֶסְתֵּר הַמַּלְכָּה עִם־הַמֶּלֶךְ אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשָׂתָה, כִּי אִם־אוֹתִי; וְגַם־לְמָחָר אֲנִי קָרוּא־לָהּ, עִם־הַמֶּלֶךְ. 12 Haman said moreover: 'Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow also am I invited by her together with the king.

48291 קָרוּעַ 1 Verb - Qal Passive Participle - masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Sam. 15:32 לב וַיְהִי דָוִד בָּא עַד־הָרֹאשׁ, אֲשֶׁר־יִשְׁתַּחֲוֶה שָׁם לֵאלֹהִים; וְהִנֵּה לִקְרָאתוֹ, חוּשַׁי הָאַרְכִּי, קָרוּעַ כֻּתָּנְתּוֹ, וַאֲדָמָה עַל־רֹאשׁוֹ. 32 And it came to pass, that when David was come to the top of the ascent, where God was wont to be worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head.

48353 קְרֻעֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Sam. 13:31 לא וַיָּקָם הַמֶּלֶךְ וַיִּקְרַע אֶת־בְּגָדָיו, וַיִּשְׁכַּב אָרְצָה; וְכָל־עֲבָדָיו נִצָּבִים, קְרֻעֵי בְגָדִים. {ס} 31 Then the king arose, and rent his garments, and lay on the earth; and all his servants stood by with their clothes rent. {S}

48561 רְבֻעָה 1 Verb - Qal Passive Participle - feminine singular 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) רָבַע 7251 Ezek. 41:21 כא הַהֵיכָל, מְזוּזַת רְבֻעָה; וּפְנֵי הַקֹּדֶשׁ, הַמַּרְאֶה כַּמַּרְאֶה. 21 As for the temple, the jambs were squared; and the face of the sanctuary had an appearance such as is the appearance.

48567 רְבֻעִים 1 Verb - Qal Passive Participle - masculine plural 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) רָבַע 7251 1 Kings 7:5 ה וְכָל־הַפְּתָחִים וְהַמְּזוּזוֹת, רְבֻעִים שָׁקֶף; וּמוּל מֶחֱזָה אֶל־מֶחֱזָה, שָׁלֹשׁ פְּעָמִים. 5 And all the doors with their posts were square in the frame; and light was over against light in three ranks.

49063 רְצוּי 1 Verb - Qal Passive Participle - masculine singular construct 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Deut. 33:24 כד וּלְאָשֵׁר אָמַר, בָּרוּךְ מִבָּנִים אָשֵׁר; יְהִי רְצוּי אֶחָיו, וְטֹבֵל בַּשֶּׁמֶן רַגְלוֹ. 24 And of Asher he said: Blessed be Asher above sons; let him be the favoured of his brethren, and let him dip his foot in oil.

49064 רָצוּף 1 Verb - Qal Passive Participle - masculine singular 1) to fit together, fit out, pattern; 1a) (Qal) to be fitted out, design רָצַף 7528 Song of Songs Cant. 3:10 י עַמּוּדָיו, עָשָׂה כֶסֶף, רְפִידָתוֹ זָהָב, מֶרְכָּבוֹ אַרְגָּמָן; תּוֹכוֹ רָצוּף אַהֲבָה, מִבְּנוֹת יְרוּשָׁלִָם. 10 He made the pillars thereof of silver, the top thereof of gold, the seat of it of purple, the inside thereof being inlaid with love, from the daughters of Jerusalem.

49065 רָצוּץ 1 Verb - Qal Passive Participle - masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Isaiah 42:3 ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר, וּפִשְׁתָּה כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת, יוֹצִיא מִשְׁפָּט. 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth.

49066 רְצוּץ 1 Verb - Qal Passive Participle - masculine singular construct 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to

crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Hos. 5:11 cf. Isa. 42:3; יא עָשׁוּק
אֶפְרַיִם, רְצוּץ מִשְׁפָּט: כִּי הוֹאִיל, הָלַךְ אַחֲרֵי־צָו. 11 Oppressed is Ephraim, crushed in his right;
because he willingly walked after filth.

49067 רְצוּצִים 1 Verb - Qal Passive Participle - masculine plural 1) to crush,
oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3)
crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush
in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush;
1f) (Hithpoel) to crush each other רָצַץ 7533 Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ--פַּתֵּחַ
חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast
that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to
let the oppressed go free, and that ye break every yoke?

49222 שׂוּמָה 1 Verb - Qal Passive Participle - feminine singular 1) to put, place, set,
appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2)
to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish,
found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix;
1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give;
1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 2 Sam. 13:32;
18:9 לב וַיַּעַן יוֹנָדָב בֶּן־שִׁמְעָה אֲחִי־דָוִד וַיֹּאמֶר, אַל־יֹאמַר אֲדֹנִי אֵת כָּל־הַנְּעָרִים בְּנֵי־הַמֶּלֶךְ
הֵמִיתוּ--כִּי־אַמְנוֹן לְבַדּוֹ, מֵת: כִּי־עַל־פִּי אַבְשָׁלוֹם, הָיְתָה שׂוּמָה, מִיּוֹם עַנֹּתוֹ, אֵת תָּמָר אֲחֹתוֹ. 32 And
Jonadab, the son of Shimeah David's brother, answered and said: 'Let not my lord suppose that
they have killed all the young men the king's sons; for Amnon only is dead; for by the
appointment of Absalom this hath been determined from the day that he forced his sister
Tamar.

49274 שָׂכוּר 1 Verb - Qal Passive Participle - masculine singular 1) to hire; 1a)
(Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936
Neh. 6:13 יג לְמַעַן שָׂכוּר הוּא, לְמַעַן-אִירָא וְאֶעֱשֶׂה-כֵּן וְחָטָאתִי; וְהָיָה לָהֶם לְשֵׁם רָע, לְמַעַן
יְחָרְפוּנִי. {פ} 13 For this cause was he hired, that I should be afraid, and do so, and sin, and
that they might have matter for an evil report, that they might taunt me. {P}

49402 שְׂנֻאֵי 1 שָׂנְאוּ / שָׂנְאוּkethib ; Verb - Qal Passive Participle - masculine plural
construct qere 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3)
hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater
(participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 2 Sam. 5:8 ח וַיֹּאמֶר דָּוִד
בַּיּוֹם הַהוּא, כָּל־מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת־הַפִּסְחִים וְאֶת־הַעִוְרִים, שנאו (שְׂנוּאֵי) נֶפֶשׁ דָּוִד; עַל־כֵּן,
יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא יָבוֹא אֶל־הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the
Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are
hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come
into the house.'

49480 שְׂרוּפָה 1 Verb - Qal Passive Participle - feminine singular 1) to burn; 1a)
(Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual)
to be burnt up, be burned שָׂרַף 8313 1 Sam. 30:3 ג וַיָּבֹא דָוִד וַאֲנָשָׁיו אֶל־הָעִיר, וְהִנֵּה
שְׂרוּפָה בָּאֵשׁ; וּנְשֵׁיהֶם וּבְנֵיהֶם וּבְנֹתֵיהֶם, נִשְׁבּוּ. 3 And when David and his men came to the city,

behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

49481 שְׂרוּפוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

49517 שְׂרֻפָה 1 Verb - Qal Passive Participle - feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Psalm 80:17 יז שְׂרֻפָה בָאֵשׁ כְּסוּחָה; מִגַּעֲרַת פָּנֶיךָ יֹאבֵדוּ. 17 It is burned with fire, it is cut down; they perish at the rebuke of Thy countenance.

49521 שְׂרֻפוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Isaiah 1:7 ז אַרְצְכֶם שְׁמָמָה, עָרֵיכֶם שְׂרֻפוֹת אֵשׁ; אַדְמַתְכֶם, לְנֶגְדְּכֶם זָרִים אֹכְלִים אֹתָהּ, וּשְׁמָמָה, כְּמַהְפֵּכַת זָרִים. 7 Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by floods.

49714 שְׁבֻעֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Ezek. 21:28 כח וְהָיָה לָהֶם כקסום־ (כִּקְסָם־) שָׁוְא בְּעֵינֵיהֶם, שְׁבֻעֵי שְׁבֻעוֹת לָהֶם; וְהוּא־מַזְכִּיר עָוֺן, לְהִתָּפֵשׂ. {ס} 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S}

49864 שׁוּבֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Mic. 2:8 ח וְאֶתְמוּל,

עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

50237 שְׁלֻחָה 1 Verb - Qal Passive Participle - feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 49:21 כא נַפְתָּלִי, אַיָּלָה שְׁלֻחָה--הַנֹּתֵן, אִמְרֵי־שָׁפֶר. {ס} 21 Naphtali is a hind let loose: he giveth goodly words. {S}

50318 שְׁלִיחַ 1 Verb - Qal Passive Participle - masculine singular 1) to send; 1a) (P'al); 1a1) to send, send out; 1a2) to be sent שְׁלַח 7972 Ezr. 7:14 יד כָּל־קֳבֵל, דִּי מִן־קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד, וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי בִידָךְ.
14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand;

50348 שְׁלִם 1 Verb - Qal Passive Participle - masculine singular 1) to be complete, be finished, be sound; 1a) (P'al) finished (participle); 1b) (Aphel) to finish, bring to an end, render in full שְׁלַם 8000 Ezr. 5:16 טז אֱדַיִן, שֵׁשְׁבַּצַּר דֵּךְ, אֲתָא יְהַב אֻשַּׁיָּא דִּי־בֵית אֱלָהָא, דִּי בִירוּשְׁלֶם; וּמִן־אֱדַיִן וְעַד־כְּעַן מִתְבְּנֵא, וְלָא שְׁלִם. 16 Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem; and since that time even until now hath it been in building, and yet it is not completed.

50360 שְׁלֻמֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 2 Sam. 20:19 ט אָנֹכִי, שְׁלֻמֵי אֱמוּנֵי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהָמִית עִיר וְאֵם בְּיִשְׂרָאֵל--לָמָּה תְבַלַּע, נַחֲלַת יְהוָה. {פ} 19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow up the inheritance of the LORD?' {P}

50384 שְׁלֻפָה 1 Verb - Qal Passive Participle - feminine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 Num. 22:31 לא וַיְגַל יְהוָה, אֶת-עֵינֵי בִלְעָם, וַיַּרְא אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלֻפָה בְּיָדוֹ; וַיִּקֹּד וַיִּשְׁתַּחוּ, לְאַפָּיו. 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

50622 שָׁנוּן 1 Verb - Qal Passive Participle - masculine singular 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced שָׁנַן 8150 Prov. 25:18 יח מֵפִיץ וְחֶרֶב, וְחֵץ שָׁנוּן-- אִישׁ עֹנֶה בְרֵעֵהוּ, עֵד שָׁקֶר. 18 As a maul, and a sword, and a sharp arrow, so is a man that beareth false witness against his neighbour.

50878 שְׁרֵא 1 Verb - Qal Passive Participle - masculine singular 1) to loosen, abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosing girths for camp); 1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened שְׁרָא 8271 Dan. 2:22 כב הוּא גָּלֵא עַמִּיקָתָא, וּמְסַתְּרָתָא; יָדַע מָה בַחֲשׁוֹכָא, ונהירא (וּנְהוֹרָא) עִמֵּהּ שְׁרֵא. 22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light dwelleth with Him.

50893 שְׁרַיִן 1 Verb - Qal Passive Participle - masculine plural 1) to loosen, abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosing girths for camp); 1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened שְׁרָא 8271 1 Sam. 17:38 לח וַיַּלְבֵּשׁ שָׁאוּל אֶת־דָּוִד מַדָּיו, וְנָתַן קוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ; וַיַּלְבֵּשׁ אֹתוֹ, שִׁרְיוֹן. 38 And Saul clad David with his apparel, and he put a helmet of brass upon his head, and he clad him with a coat of mail.

50960 שְׁתוּלִים 1 Verb - Qal Passive Participle - masculine plural (Qal) to plant, transplant שָׁתַל 8362 Psalm 92:14/13 יד שְׁתוּלִים, בְּבֵית יְהוָה; בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ. 14 Planted in the house of the LORD, they shall flourish in the courts of our God.

51222 תְּבִירָה 1 Verb - Qal Passive Participle - feminine singular 1) to break (P'al) broken in pieces (participle) תְּבַר 8406 Dan. 2:42 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא--מִתְעָרְבִין לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

52178 תְּלֻאִים 1 Verb - Qal Passive Participle - masculine plural (Qal) to hang, hang to, cling to תָּלָא 8511 Deut. 28:66 סו וְהָיוּ חַיֶּיךָ, תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא תַאֲמִין בְּחַיֶּיךָ. 66 And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

52204 תְלוּאִים 1 Verb - Qal Passive Participle - masculine plural (Qal) to hang, hang to, cling to תָּלָא 8511 Hos. 11:7 ז וְעַמִּי תְלוּאִים, לִמְשׁוּבָתִי; וְאֶל־עַל, יִקְרָאֻהוּ--יַחַד, לֹא יְרוֹמֵם. 7 And My people are in suspense about returning to Me; and though they call them upwards, none at all will lift himself up.

52208 תְּלוּיִם 1 Verb - Qal Passive Participle - masculine plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Jos. 10:26 כו וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב. 26 And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

52842 תָּפוּשׂ 1 Verb - Qal Passive Participle - masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Hab. 2:19 יט הוֹי אֹמֵר לָעֵץ הָקִיצָה, עוּרִי לְאֶבֶן דּוּמָם; הוּא יוֹרֶה--הִנֵּה־הוּא תָּפוּשׂ זָהָב וָכֶסֶף, וְכָל־

רוּחַ אֵין בְּקִרְבּוֹ.   19 Woe unto him that saith to the wood: 'Awake', to the dumb stone: 'Arise!' Can this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in the midst of it.

5161   בְּנֶאֶמְנֵי־   1   בְּנֶאֶמְנֵי־אֶרֶץ   Prep-ב | Verb - Niphal Participle - masculine plural construct   1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe   אָמַן   539   Psalm 101:6   ו עֵינַי, בְּנֶאֶמְנֵי-אֶרֶץ-- לָשֶׁבֶת עִמָּדִי: הֹלֵךְ, בְּדֶרֶךְ תָּמִים-- הוּא, יְשָׁרְתֵנִי.   6 Mine eyes are upon the faithful of the land, that they may dwell with me; {N} he that walketh in a way of integrity, he shall minister unto me.

5236   בַּנּוֹתָר   1   Prep-ב Article | Verb - Niphal Participle - masculine singular   1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess   יָתַר   3498   2 Kings 4:7   ז וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מִכְרִי אֶת-הַשֶּׁמֶן, וְשַׁלְּמִי אֶת-נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי (וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ}   7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

5317   בַּנִּכְבָּד   1   Prep-ב Article | Verb - Niphal Participle - masculine singular   1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself   כָּבַד   3513   Isa. 3:5   ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד.   5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable,

5348   בְּנִפְלְאוֹתָיו   1   Prep-ב | Verb - Niphal Participle - feminine plural construct | third person masculine singular   1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous   פָּלָא   6381   Psalm 78:32   לב בְּכָל-

זֹאת חָטְאוּ-עוֹד; וְלֹא-הֶאֱמִינוּ, בְּנִפְלְאוֹתָיו.   32 For all this they sinned still, and believed not in His wondrous works.

5349   בְּנִפְלְאוֹתֶיךָ   1   Prep-ב | Verb - Niphal Participle - feminine plural construct | second person masculine singular   1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous   פָּלָא   6381   Psalm 119:27   כז דֶּרֶךְ-פִּקּוּדֶיךָ הֲבִינֵנִי; וְאָשִׂיחָה, בְּנִפְלְאוֹתֶיךָ.   27 Make me to understand the way of Thy precepts, that I may talk of Thy wondrous works.

10829   הַמְאָדָּמִים   1   Article | Verb - Pual Participle - masculine plural   1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red   אָדַם   119   Exod. 39:34   לד וְאֶת־מִכְסֵה עוֹרֹת הָאֵילִם, הַמְאָדָּמִים, וְאֶת־מִכְסֵה, עֹרֹת הַתְּחָשִׁים; וְאֵת, פָּרֹכֶת הַמָּסָךְ.   34 and the covering of rams' skins dyed red, and the covering of sealskins, and the veil of the screen;

10989   הַמְחֻלָּל   1   Article | Verb - Pual Participle - masculine singular   1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe   חָלַל   2490   Ezek. 36:23   כג וְקִדַּשְׁתִּי אֶת־שְׁמִי הַגָּדוֹל, הַמְחֻלָּל בַּגּוֹיִם, אֲשֶׁר חִלַּלְתֶּם, בְּתוֹכָם; וְיָדְעוּ הַגּוֹיִם כִּי־אֲנִי יְהוָה, נְאֻם אֲדֹנָי יְהוִה, בְּהִקָּדְשִׁי בָכֶם, לְעֵינֵיהֶם.   23 And I will sanctify My great name, which hath been profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

11001   הַמְחֻקֶּה   1   עַל־הַמְחֻקֶּה   Article | Verb - Pual Participle - masculine singular   1) to cut, carve, cut in; 1a) (Pual) carved (participle); 1b) (Hithpael) to engrave, cut a limit   חָקָה   2707   1 Kings 6:35   לה וְקָלַע כְּרוּבִים וְתִמֹרוֹת, וּפְטֻרֵי צִצִּים; וְצִפָּה זָהָב, מְיֻשָּׁר עַל־הַמְחֻקֶּה.   35 And he carved thereon cherubim and palm-trees and open flowers; and he overlaid them with gold fitted upon the graven work.

11168   הַמְסֻכָּן   1   Article | Verb - Pual Participle - masculine singular   1) to incur danger; 1a) (Niphal) to endanger oneself; 2) to be poor; 2a) (Pual) to be impoverished   סָכַן   5533   Isaiah 40:20   כ הַמְסֻכָּן תְּרוּמָה, עֵץ לֹא־יִרְקַב יִבְחָר; חָרָשׁ חָכָם יְבַקֶּשׁ־לוֹ, לְהָכִין פֶּסֶל לֹא יִמּוֹט. {ס}   20 A holm-oak is set apart, he chooseth a tree that will not rot; he seeketh unto him a cunning craftsman to set up an image, that shall not be moved. {S}

11172 הַמְסֻלָּאִים 1 Article | Verb - Pual Participle - masculine plural 1) to weigh, compare; 1a) (Pual); 1a1) to be weighed; 1a2) weighed (participle) סָלָא 5537 Lam. 4:2 {ס} ב בְּנֵי צִיּוֹן הַיְקָרִים, הַמְסֻלָּאִים בַּפָּז--אֵיכָה נֶחְשְׁבוּ לְנִבְלֵי־חֶרֶשׂ, מַעֲשֵׂה יְדֵי יוֹצֵר. 2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter! {S}

11214 הַמְעֻשָּׁקָה 1 Article | Verb - Pual Participle - feminine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Isa. 23:12 יב וַיֹּאמֶר, לֹא־תוֹסִיפִי עוֹד לַעְלוֹז; הַמְעֻשָּׁקָה בְּתוּלַת בַּת־צִידוֹן, כתיים (כִּתִּים) קוּמִי עֲבֹרִי--גַּם־שָׁם, לֹא־יָנוּחַ לָךְ. 12 And He said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter of Zidon, arise, pass over to Kittim; even there shalt thou have no rest.

11218 הַמְפֹּרָצִים 1 הֵם פְּרוּצִים qere; Verb - Pual Participle - masculine plural no state homonym 1 kethib with particle article הַ 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Neh. 2:13 יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

11263 הַמְצֹרָעִים 1 Article | Verb - Pual Participle - masculine plural 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy צָרַע 6879 2 Kings 7:8 ח וַיָּבֹאוּ הַמְצֹרָעִים הָאֵלֶּה עַד־קְצֵה הַמַּחֲנֶה, וַיָּבֹאוּ אֶל־אֹהֶל אֶחָד וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּשְׂאוּ מִשָּׁם כֶּסֶף וְזָהָב וּבְגָדִים, וַיֵּלְכוּ וַיַּטְמִנוּ; וַיָּשֻׁבוּ, וַיָּבֹאוּ אֶל־אֹהֶל אַחֵר, וַיִּשְׂאוּ מִשָּׁם, וַיֵּלְכוּ וַיַּטְמִנוּ. 8 And when these lepers came to the outermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and they came back, and entered into another tent, and carried thence also, and went and hid it.

11269 הַמְקֻדָּשׁ 1 Article | Verb - Pual Participle - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Ezekiel 48:11 יא לַכֹּהֲנִים הַמְקֻדָּשׁ מִבְּנֵי צָדוֹק, אֲשֶׁר שָׁמְרוּ מִשְׁמַרְתִּי--אֲשֶׁר לֹא־תָעוּ, בִּתְעוֹת בְּנֵי יִשְׂרָאֵל, כַּאֲשֶׁר תָּעוּ, הַלְוִיִּם.

11 The sanctified portion shall be for the priests of the sons of Zadok, that have kept My charge, that went not astray when the children of Israel went astray, as the Levites went astray.

11293 הַמְקֻשָּׁרוֹת 1 Article | Verb - Pual Participle - feminine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Gen. 30:41 מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֵנָּה, בַּמַּקְלוֹת. 41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

11343 הַמְשֻׁגָּע 1 בָּא־הַמְשֻׁגָּע Article | Verb - Pual Participle - masculine singular 1) to be mad; 1a) (Pual); 1a1) to be mad; 1a2) to be maddened (participle); 1b) (Hithpael) to show madness שָׁגַע 7696 2 Kings 9:11 יא וְיֵהוּא, יָצָא אֶל־עַבְדֵי אֲדֹנָיו, וַיֹּאמֶר לוֹ הֲשָׁלוֹם, מַדּוּעַ בָּא־הַמְשֻׁגָּע הַזֶּה אֵלֶיךָ; וַיֹּאמֶר אֲלֵיהֶם, אַתֶּם יְדַעְתֶּם אֶת־הָאִישׁ וְאֶת־שִׂיחוֹ. 11 Then Jehu came forth to the servants of his lord; and one said unto him: 'Is all well? wherefore came this mad fellow to thee?' And he said unto them: 'Ye know the man and what his talk was.'

11361 הַמְשֻׁלָּשׁ 1 Article | Verb - Pual Participle - masculine singular 1) to do a third time, do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b) (Pual) to be three years of age, be threefold שָׁלַשׁ 8027 Eccl. 4:12 יב וְאִם־יִתְקְפוֹ, הָאֶחָד--הַשְּׁנַיִם, יַעַמְדוּ נֶגְדּוֹ; וְהַחוּט, הַמְשֻׁלָּשׁ, לֹא בִמְהֵרָה, יִנָּתֵק. 12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken.

11387 הַמְּתֹאָר 1 Article | Verb - Pual Participle - masculine singular (Qal) to be drawn, incline, delineate, extend; 1a) meaning dubious; 2) (Piel) to draw in outline, trace out תָּאַר 8388 Jos. 19:13 יג וּמִשָּׁם עָבַר קֵדְמָה מִזְרָחָה, גִּתָּה חֵפֶר עִתָּה קָצִין; וְיָצָא רִמּוֹן הַמְּתֹאָר, הַנֵּעָה. 13 And from thence it passed along eastward to Gath-hepher, to Ethkazin; and it went out at Rimmon-methoar unto Neah.

11400 הַמְתֻכָּן 1 Article | Verb - Pual Participle - masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 2 Kings 12:12 יב וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־יַד (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית יְהוָה. 12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

11414 הַנֶּאֱהָבִים 1 Article | Verb - Niphal Participle - masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely

(participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of
adulterers); 2) to like אָהַב 157 2 Sam. 1:23 כג שָׁאוּל וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם
בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ, מֵאֲרָיוֹת גָּבֵרוּ. 23 Saul and Jonathan, the lovely and
the pleasant in their lives, even in their death they were not divided; they were swifter than
eagles, they were stronger than lions.

11415 הַנֶּאֱכֶלֶת 1 Article | Verb - Niphal Participle - feminine plural 1) to eat,
devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts
and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to
devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Lev. 11:47 מז לְהַבְדִּיל, בֵּין הַטָּמֵא וּבֵין הַטָּהֹר; וּבֵין הַחַיָּה, הַנֶּאֱכֶלֶת,
וּבֵין הַחַיָּה, אֲשֶׁר לֹא תֵאָכֵל. {פ} 47 to make a difference between the unclean and the clean,
and between the living thing that may be eaten and the living thing that may not be eaten. {P}

11416 הַנֶּאֱמָן 1 Article | Verb - Niphal Participle - masculine singular 1) to support,
confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a)
foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b)
(Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a
nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified,
confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be
certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Deut. 7:9 ט
וְיָדַעְתָּ, כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים: הָאֵל, הַנֶּאֱמָן־־שֹׁמֵר הַבְּרִית וְהַחֶסֶד לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָו,
לְאֶלֶף דּוֹר. 9 Know therefore that the LORD thy God, He is God; the faithful God, who
keepeth covenant and mercy with them that love Him and keep His commandments to a
thousand generations;

11417 הַנֶּאֱמָנִים 1 Article | Verb - Niphal Participle - masculine plural 1) to support,
confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a)
foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b)
(Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a
nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified,
confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be
certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Isa. 55:3 ג הַטּוּ
אָזְנְכֶם וּלְכוּ אֵלַי, שִׁמְעוּ וּתְחִי נַפְשְׁכֶם; וְאֶכְרְתָה לָכֶם בְּרִית עוֹלָם, חַסְדֵי דָוִד הַנֶּאֱמָנִים. 3 Incline
your ear, and come unto Me; hear, and your soul shall live; and I will make an everlasting
covenant with you, even the sure mercies of David.

11418 הַנֶּאֱנָחִים 1 Article | Verb - Niphal Participle - masculine plural 1) (Niphal)
sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Ezek. 9:4 ד וַיֹּאמֶר
יְהוָה, אֵלָו, עֲבֹר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלִָם; וְהִתְוִיתָ תָּו עַל־מִצְחוֹת הָאֲנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל
כָּל־הַתּוֹעֵבוֹת, הַנַּעֲשׂוֹת בְּתוֹכָהּ. 4 And the LORD said unto him: 'Go through the midst of the

city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.'

11423 הַנִּבְּאִים 1 Article | Verb - Niphal Participle - masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Ezek. 13:16 טז נְבִיאֵי יִשְׂרָאֵל, הַנִּבְּאִים אֶל־יְרוּשָׁלִַם, וְהַחֹזִים לָהּ, חֲזוֹן שָׁלֹם; וְאֵין שָׁלֹם, נְאֻם אֲדֹנָי יְהוִה. {פ} 16 to wit, the prophets of Israel that prophesy concerning Jerusalem, and that see visions of peace for her, and there is no peace, saith the Lord GOD. {P}

11424 הַנִּבָּאִים 1 Article | Verb - Niphal Participle - masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Ezek. 13:2 ב בֶּן־אָדָם, הִנָּבֵא אֶל־נְבִיאֵי יִשְׂרָאֵל הַנִּבָּאִים; וְאָמַרְתָּ לִנְבִיאֵי מִלִּבָּם, שִׁמְעוּ דְּבַר־יְהוָה. 2 'Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own heart: Hear ye the word of the LORD:

11440 הַנִּבְנֶה 1 Article | Verb - Niphal Participle - masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Chr. 22:19 יט עַתָּה, תְּנוּ לְבַבְכֶם וְנַפְשְׁכֶם, לִדְרוֹשׁ, לַיהוָה אֱלֹהֵיכֶם; וְקוּמוּ, וּבְנוּ אֶת־מִקְדַּשׁ יְהוָה הָאֱלֹהִים, לְהָבִיא אֶת־אֲרוֹן בְּרִית־יְהוָה וּכְלֵי קֹדֶשׁ הָאֱלֹהִים, לַבַּיִת הַנִּבְנֶה לְשֵׁם־יְהוָה. {פ} 19 Now set your heart and your soul to seek after the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.' {P}

11454 הַנִּגָּרִים 1 Article | Verb - Niphal Participle - masculine plural 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 2 Sam. 14:14 יד כִּי־מוֹת נָמוּת־־וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

11457 הַנִּגָּשִׁים 1 Article | Verb - Niphal Participle - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 19:22 כב וְגַם הַכֹּהֲנִים הַנִּגָּשִׁים אֶל־יְהוָה,

יִתְקַדָּשׁוּ: פֶּן־יִפְרֹץ בָּהֶם, יְהוָה.   22 And let the priests also, that come near to the LORD, sanctify themselves, lest the LORD break forth upon them.'

11459 הַנִּדְבָּרִים 1 Article | Verb - Niphal Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696
Ezek. 33:30 ל וְאַתָּה בֶן־אָדָם--בְּנֵי עַמְּךָ הַנִּדְבָּרִים בְּךָ אֵצֶל הַקִּירוֹת, וּבְפִתְחֵי הַבָּתִּים; וְדִבֶּר־חַד אֶת־אַחַד, אִישׁ אֶת־אָחִיו לֵאמֹר, בֹּאוּ־נָא וְשִׁמְעוּ, מָה הַדָּבָר הַיּוֹצֵא מֵאֵת יְהוָה.   30 And as for thee, son of man, the children of thy people that talk of thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying: Come, I pray you, and hear what is the word that cometh forth from the LORD;

11470 הַנֶּהֱרָסוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040
Ezek. 36:36 לו וְיָדְעוּ הַגּוֹיִם, אֲשֶׁר יִשָּׁאֲרוּ סְבִיבוֹתֵיכֶם, כִּי אֲנִי יְהוָה בָּנִיתִי הַנֶּהֱרָסוֹת, נָטַעְתִּי הַנְּשַׁמָּה: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {ס}   36 Then the nations that are left round about you shall know that I the LORD have builded the ruined places, and planted that which was desolate; I the LORD have spoken it, and I will do it. {S}

11482 הַנּוֹרָא 1 Article | Verb - Niphal Participle - masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Ezek. 1:22 כב וּדְמוּת עַל־רָאשֵׁי הַחַיָּה, רָקִיעַ, כְּעֵין, הַקֶּרַח הַנּוֹרָא--נָטוּי עַל־רָאשֵׁיהֶם, מִלְמָעְלָה.   22 And over the heads of the living creatures there was the likeness of a firmament, like the colour of the terrible ice, stretched forth over their heads above.

11483 הַנּוֹרָאֹת 1 וְאֶת־הַנּוֹרָאֹת Article | Verb - Niphal Participle - feminine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372
Deut. 10:21 כא הוּא תְהִלָּתְךָ, וְהוּא אֱלֹהֶיךָ--אֲשֶׁר־עָשָׂה אִתְּךָ, אֶת־הַגְּדֹלֹת וְאֶת־הַנּוֹרָאֹת הָאֵלֶּה, אֲשֶׁר רָאוּ, עֵינֶיךָ.   21 He is thy glory, and He is thy God, that hath done for thee these great and tremendous things, which thine eyes have seen.

11484 הַנּוֹשָׁבוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezekiel 12:20 כ וְהֶעָרִים הַנּוֹשָׁבוֹת תֶּחֱרַבְנָה, וְהָאָרֶץ שְׁמָמָה תִהְיֶה; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. {פ} 20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.' {P}

11487 הַנּוֹתָרוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Jer. 34:7 ז וְחֵיל מֶלֶךְ־בָּבֶל, נִלְחָמִים עַל־יְרוּשָׁלִַם, וְעַל כָּל־עָרֵי יְהוּדָה, הַנּוֹתָרוֹת: אֶל־לָכִישׁ, וְאֶל־עֲזֵקָה, כִּי הֵנָּה נִשְׁאֲרוּ בְּעָרֵי יְהוּדָה, עָרֵי מִבְצָר. {פ} 7 when the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah; for these alone remained of the cities of Judah as fortified cities. {P}

11489 הַנּוֹתָרִם 1 Article | Verb - Niphal Participle - masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Lev. 10:16 טז וְאֵת שְׂעִיר הַחַטָּאת, דָּרֹשׁ דָּרַשׁ מֹשֶׁה-- וְהִנֵּה שֹׂרָף; וַיִּקְצֹף עַל־אֶלְעָזָר וְעַל־אִיתָמָר, בְּנֵי אַהֲרֹן, הַנּוֹתָרִם, לֵאמֹר. 16 And Moses diligently inquired for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying:

11491 הַנּוֹתֶרֶת 1 Article | Verb - Niphal Participle - feminine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Lev. 10:12 יב וַיְדַבֵּר מֹשֶׁה אֶל־אַהֲרֹן, וְאֶל אֶלְעָזָר וְאֶל־אִיתָמָר בָּנָיו הַנּוֹתָרִים, קְחוּ אֶת־הַמִּנְחָה הַנּוֹתֶרֶת מֵאִשֵּׁי יְהוָה, וְאִכְלוּהָ מַצּוֹת אֵצֶל הַמִּזְבֵּחַ: כִּי קֹדֶשׁ קָדָשִׁים, הִוא. 12 And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left: 'Take the meal-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar; for it is most holy.

11515 הַנֶּחֱמָדִים 1 Article | Verb - Niphal Participle - masculine plural verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Psalm 19:11/10 יא הַנֶּחֱמָדִים--מִזָּהָב, וּמִפַּז רָב; וּמְתוּקִים מִדְּבַשׁ, וְנֹפֶת צוּפִים. 11 More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

11516 הַנֵּחָמִים 1 Article | Verb - Niphal Participle - masculine plural 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Isaiah 57:5 ה הַנֵּחָמִים, בָּאֵלִים, תַּחַת, כָּל־עֵץ רַעֲנָן; שֹׁחֲטֵי הַיְלָדִים בַּנְּחָלִים, תַּחַת סְעִפֵי הַסְּלָעִים. 5 Ye that inflame yourselves among the terebinths, under every leafy tree; that slay the children in the valleys, under the clefts of the rocks?

11521 הַנֶּחֱשָׁלִים 1 כָּל־הַנֶּחֱשָׁלִים Article | Verb - Niphal Participle - masculine plural 1) to shatter; 1a) (Niphal) to be feeble חָשַׁל 2826 Deut. 25:18 יח אֲשֶׁר קָרְךָ בַּדֶּרֶךְ, וַיְזַנֵּב בְּךָ כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ--וְאַתָּה, עָיֵף וְיָגֵעַ; וְלֹא יָרֵא, אֱלֹהִים. 18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God.

11550 הַנִּכְבָּד 1 Article | Verb - Niphal Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Deuteronomy 28:58 נח אִם־לֹא תִשְׁמֹר לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת, הַכְּתֻבִים, בַּסֵּפֶר הַזֶּה: לְיִרְאָה אֶת־הַשֵּׁם הַנִּכְבָּד וְהַנּוֹרָא, הַזֶּה--אֵת, יְהוָה אֱלֹהֶיךָ. 58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and awful Name, the LORD thy God;

11552 הַנִּכְחָדוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Zech. 11:16 טז כִּי הִנֵּה־אָנֹכִי מֵקִים רֹעֶה בָּאָרֶץ, הַנִּכְחָדוֹת לֹא־יִפְקֹד הַנַּעַר לֹא־יְבַקֵּשׁ, וְהַנִּשְׁבֶּרֶת, לֹא יְרַפֵּא; הַנִּצָּבָה, לֹא יְכַלְכֵּל, וּבְשַׂר הַבְּרִיאָה יֹאכַל, וּפַרְסֵיהֶן יְפָרֵק. 16 For, lo, I will raise up a shepherd in the land, who will not think of those that are cut off, neither will seek those that are young, nor heal that which is broken; neither will he feed that which standeth still, but he will eat the flesh of the fat, and will break their hoofs in pieces.'

11553 הַנִּכְלָמוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

11554 הַנִּכְלָמִים 1 Article | Verb - Niphal Participle - masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 2 Sam. 19:4 ד וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים--בְּנוּסָם, בַּמִּלְחָמָה. 4 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

11558 הַנִּכְשָׁל 1 Article | Verb - Niphal Participle - masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Zech. 12:8 ח בַּיּוֹם הַהוּא, יָגֵן יְהוָה בְּעַד יוֹשֵׁב יְרוּשָׁלִַם, וְהָיָה הַנִּכְשָׁל בָּהֶם בַּיּוֹם הַהוּא, כְּדָוִיד; וּבֵית דָּוִיד כֵּאלֹהִים, כְּמַלְאַךְ יְהוָה לִפְנֵיהֶם. 8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that stumbleth among them at that day shall be as David; and the house of David shall be as a godlike being, as the angel of the LORD before them.

11566 הַנִּלְכָּד 1 Article | Verb - Niphal Participle - masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 7:15 טו וְהָיָה, הַנִּלְכָּד בַּחֵרֶם--יִשָּׂרֵף בָּאֵשׁ, אֹתוֹ וְאֶת־כָּל־אֲשֶׁר־לוֹ: כִּי עָבַר אֶת־בְּרִית יְהוָה, וְכִי־עָשָׂה נְבָלָה בְּיִשְׂרָאֵל. 15 And it shall be that he that is taken with the devoted thing shall be burnt with fire, he and all that he hath; because he hath transgressed the covenant of the LORD, and because he hath wrought a wanton deed in Israel.'

11571 הַנִּמְכָּרִים 1 Article | Verb - Niphal Participle - masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Neh. 5:8 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

11572 הַנִּמְלָט 1 Article | Verb - Niphal Participle - masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 1 Kings 19:17 יז וְהָיָה, הַנִּמְלָט מֵחֶרֶב חֲזָאֵל--יָמִית יֵהוּא; וְהַנִּמְלָט מֵחֶרֶב יֵהוּא, יָמִית אֱלִישָׁע. 17 And it shall come to pass, that him that escapeth from the sword of Hazael shall Jehu slay; and him that escapeth from the sword of Jehu shall Elisha slay.

11578 הַנִּמְצָאוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn,

devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jdg. 20:48 מח וְאִישׁ יִשְׂרָאֵל שָׁבוּ אֶל־בְּנֵי בִנְיָמִן, וַיַּכּוּם לְפִי־
חֶרֶב, מֵעִיר מְתֹם עַד־בְּהֵמָה, עַד כָּל־הַנִּמְצָא; גַּם כָּל־הֶעָרִים הַנִּמְצָאוֹת, שִׁלְּחוּ בָאֵשׁ. {פ} 48 And
the men of Israel turned back upon the children of Benjamin, and smote them with the edge of the sword, both the entire city, and the cattle, and all that they found; moreover all the cities which they found they set on fire. {P}

11579 הַנִּמְצָאִים 1 Article | Verb - Niphal Participle - masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֳלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־
הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים.
25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

11581 הַנִּמְצָאֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 19:15 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט

לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת--פֶּן־תִּסָּפֶה, בַּעֲוֹן הָעִיר. 15 And when the
morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two
daughters that are here; lest thou be swept away in the iniquity of the city.'

11592 הַנְּסוֹגִים 1 וְאֶת־הַנְּסוֹגִים Article | Verb - Niphal Participle - masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472 Zeph. 1:6 ו וְאֶת־הַנְּסוֹגִים, מֵאַחֲרֵי יְהוָה; וַאֲשֶׁר לֹא־בִקְשׁוּ אֶת־יְהוָה, וְלֹא דְרָשֻׁהוּ. 6 Them also that are turned back from following the LORD; and those that have not sought the LORD, nor inquired after Him.

11594 הַנִּסְפֶּה 1 וְכָל־הַנִּסְפֶּה Article | Verb - Niphal Participle - masculine singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Isa. 13:15 טו כָּל־הַנִּמְצָא, יִדָּקֵר; וְכָל־הַנִּסְפֶּה, יִפּוֹל בֶּחָרֶב. 15 Every one that is found shall be thrust through; and every one that is caught shall fall by the sword.

11595 הַנִּסְתָּרֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deuteronomy 29:28/29 כח הַנִּסְתָּרֹת--לַיהוָה, אֱלֹהֵינוּ; וְהַנִּגְלֹת לָנוּ וּלְבָנֵינוּ, עַד־עוֹלָם--לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. {ס} 28 The secret things belong unto the LORD our God; but the things that are revealed belong unto us and to our children for ever, that we may do all the words of this law. {S}

11597 הַנֹּעָדִים 1 Article | Verb - Niphal Participle - masculine plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Num. 16:11 יא לָכֵן, אַתָּה וְכָל-עֲדָתְךָ--הַנֹּעָדִים, עַל-יְהוָה; וְאַהֲרֹן מַה-הוּא, כִּי תלונו (תַלִּינוּ) עָלָיו. 11 Therefore thou and all thy company that are gathered together against the LORD--; and as to Aaron, what is he that ye murmur against him?'

11600 הַנֶּעֱזָבוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Ezek. 36:4 ד לָכֵן הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים וְלַגֵּאָיוֹת, וְלֶחֳרָבוֹת הַשֹּׁמְמוֹת וְלֶעָרִים הַנֶּעֱזָבוֹת, אֲשֶׁר הָיוּ לְבַז וּלְלַעַג, לִשְׁאֵרִית הַגּוֹיִם אֲשֶׁר מִסָּבִיב. 4 therefore, ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

11617 הַנַּעֲשׂוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 9:4 ד וַיֹּאמֶר יְהוָה, אֵלָו, עֲבֹר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלִָם; וְהִתְוִיתָ תָּו עַל-מִצְחוֹת הָאֲנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל כָּל-הַתּוֹעֵבוֹת, הַנַּעֲשׂוֹת בְּתוֹכָהּ. 4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.'

11633 הַנִּצָּבָה 1 Article | Verb - Niphal Participle - feminine plural 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Zech. 11:16 טז כִּי הִנֵּה-אָנֹכִי מֵקִים רֹעֶה בָּאָרֶץ, הַנִּכְחָדוֹת לֹא-יִפְקֹד הַנַּעַר לֹא-יְבַקֵּשׁ, וְהַנִּשְׁבֶּרֶת, לֹא יְרַפֵּא; הַנִּצָּבָה, לֹא יְכַלְכֵּל, וּבְשַׂר הַבְּרִיאָה יֹאכַל, וּפַרְסֵיהֶן יְפָרֵק. 16 For, lo, I will raise up a shepherd in the land, who will not think of those that are cut off, neither will seek those that are young, nor heal that which is broken; neither will he feed that which standeth still, but he will eat the flesh of the fat, and will break their hoofs in pieces.'

11634 הַנִּצָּבוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 1 Sam. 4:20 כ וּכְעֵת מוּתָהּ, וַתְּדַבֵּרְנָה הַנִּצָּבוֹת עָלֶיהָ, אַל-תִּירְאִי, כִּי בֵן יָלָדְתְּ; וְלֹא עָנְתָה, וְלֹא-שָׁתָה לִבָּהּ. 20 And about the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither did she regard it.

11636 הַנִּצֶּבֶת 1 Article | Verb - Niphal Participle - feminine plural 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 1 Sam. 1:26 כו וַתֹּאמֶר בִּי אֲדֹנִי, חֵי נַפְשְׁךָ אֲדֹנִי; אֲנִי הָאִשָּׁה, הַנִּצֶּבֶת עִמְּכָה בָּזֶה, לְהִתְפַּלֵּל, אֶל-יְהוָה. 26 And she said: 'Oh, my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD.

11640 הַנִּצְמָדִים 1 Article | Verb - Niphal Participle - masculine plural 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up צָמַד 6775 Num. 25:5 ה וַיֹּאמֶר מֹשֶׁה, אֶל-שֹׁפְטֵי יִשְׂרָאֵל: הִרְגוּ אִישׁ אֲנָשָׁיו, הַנִּצְמָדִים לְבַעַל פְּעוֹר. 5 And Moses said unto the judges of Israel: 'Slay ye every one his men that have joined themselves unto the Baal of Peor.'

11643 הַנִּקְבָּצִים 1 Article | Verb - Niphal Participle - masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jer. 40:15 טו וְיוֹחָנָן בֶּן־קָרֵחַ אָמַר אֶל־גְּדַלְיָהוּ בַסֵּתֶר בְּמִצְפָּה לֵאמֹר, אֵלְכָה נָּא וְאַכֶּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יֵדָע; לָמָּה יַכֶּכָּה נֶּפֶשׁ, וְנָפֹצוּ כָּל־יְהוּדָה הַנִּקְבָּצִים אֵלֶיךָ, וְאָבְדָה, שְׁאֵרִית יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?'

11646 הַנִּקְהָלִים 1 Article | Verb - Niphal Participle - masculine plural 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Ezek. 38:7 ז הִכֹּן, וְהָכֵן לְךָ--אַתָּה, וְכָל־קְהָלֶךָ הַנִּקְהָלִים עָלֶיךָ; וְהָיִיתָ לָהֶם, לְמִשְׁמָר. 7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be

11650 הַנְקַלָּה 1 Verb - Niphal Participle - feminine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 1 Sam. 18:23 כג וַיְדַבְּרוּ עַבְדֵי שָׁאוּל, בְּאָזְנֵי דָוִד, אֶת־הַדְּבָרִים, הָאֵלֶּה; וַיֹּאמֶר דָּוִד, הַנְקַלָּה בְעֵינֵיכֶם הִתְחַתֵּן בַּמֶּלֶךְ, וְאָנֹכִי, אִישׁ־רָשׁ וְנִקְלֶה. 23 And Saul's servants spoke those words in the ears of David. And David said: 'Seemeth it to you a light thing to be the king's son-in-law, seeing that I am a poor man, and lightly esteemed?'

11652 הַנִּקְרָא 1 Article | Verb - Niphal Participle - masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 43:7 ז כֹּל הַנִּקְרָא בִשְׁמִי, וְלִכְבוֹדִי בְּרָאתִיו: יְצַרְתִּיו, אַף־עֲשִׂיתִיו. 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

11653 הַנִּקְרָאִים 1 Article | Verb - Niphal Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 48:1 א שִׁמְעוּ־זֹאת בֵּית־יַעֲקֹב, הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמִמֵּי יְהוּדָה, יָצָאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבֵאלֹהֵי יִשְׂרָאֵל יַזְכִּירוּ--לֹא בֶאֱמֶת, וְלֹא בִצְדָקָה. 1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the fountain of Judah; who swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

11657 הַנִּרְצָחָה 1 Article | Verb - Niphal Participle - feminine plural 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Jdg. 20:4 ד וַיַּעַן הָאִישׁ הַלֵּוִי, אִישׁ הָאִשָּׁה הַנִּרְצָחָה--וַיֹּאמַר: הַגִּבְעָתָה אֲשֶׁר לְבִנְיָמִן, בָּאתִי אֲנִי וּפִילַגְשִׁי לָלוּן. 4 And the Levite, the husband of the woman that was murdered, answered and said: 'I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

11661 הַנִּשָּׂאוֹת 1 Verb - Niphal Participle - feminine plural absolute with particle article הַ 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 2:14 יד וְעַל, כָּל־הֶהָרִים הָרָמִים; וְעַל, כָּל־הַגְּבָעוֹת הַנִּשָּׂאוֹת. 14 And upon all the high mountains, and upon all the hills that are lifted up;

11670 הַנִּשְׁאָרוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Zech. 12:14 יד כֹּל, הַמִּשְׁפָּחוֹת הַנִּשְׁאָרוֹת--מִשְׁפָּחֹת מִשְׁפָּחֹת, לְבָד; וּנְשֵׁיהֶם, לְבָד. 14 All the families that remain, every family apart, and their wives apart.

11672 הַנִּשְׁאֶרֶת 1 Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Jos. 13:2 ב זֹאת הָאָרֶץ, הַנִּשְׁאָרֶת: כָּל־גְּלִילוֹת הַפְּלִשְׁתִּים, וְכָל־הַגְּשׁוּרִי. 2 This is the land that yet remaineth: all the regions of the Philistines, and all the Geshurites;

11676 הַנִּשְׁבֶּרֶת 1 וְאֶת־הַנִּשְׁבֶּרֶת Article | Verb - Niphal Participle - feminine plural 1)
to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck,
crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be
crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d)
(Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered
שָׁבַר 7665 Ezek. 30:22 כב לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְשָׁבַרְתִּי
אֶת־זְרֹעֹתָיו, אֶת־הַחֲזָקָה וְאֶת־הַנִּשְׁבָּרֶת; וְהִפַּלְתִּי אֶת־הַחֶרֶב, מִיָּדוֹ. 22 Therefore thus saith the
Lord GOD: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong,
and that which was broken; and I will cause the sword to fall out of his hand.
11680 הַנִּשְׁחָתוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to destroy,
corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be
injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal
corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt
(morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת
7843 Ezek. 20:44 מד וִידַעְתֶּם כִּי־אֲנִי יְהוָה, בַּעֲשׂוֹתִי אִתְּכֶם לְמַעַן שְׁמִי: לֹא כְדַרְכֵיכֶם הָרָעִים
וְכַעֲלִילוֹתֵיכֶם הַנִּשְׁחָתוֹת, בֵּית יִשְׂרָאֵל--נְאֻם, אֲדֹנָי יְהוִה. {פ} 44 And ye shall know that I am
the LORD, when I have wrought with you for My name's sake, not according to your evil ways,
nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.' {P}
11683 הַנִּשְׁכָּחִים 1 Article | Verb - Niphal Participle - masculine plural 1) to forget,
ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten;
1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be
forgotten שָׁכַח 7911 Job 28:4 ד פָּרַץ נַחַל, מֵעִם־גָּר--הַנִּשְׁכָּחִים מִנִּי־רָגֶל; דַּלּוּ מֵאֱנוֹשׁ נָעוּ.
4 He breaketh open a shaft away from where men sojourn; they are forgotten of the foot that
passeth by; they hang afar from men, they swing to and fro.
11688 הַנְשַׁמּוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to be
desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be
deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated,
be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling,
causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to
devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate,
be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded;
1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Jer. 33:10 י כֹּה אָמַר
יְהוָה, עוֹד יִשָּׁמַע בַּמָּקוֹם־הַזֶּה, אֲשֶׁר אַתֶּם אֹמְרִים, חָרֵב הוּא מֵאֵין אָדָם וּמֵאֵין בְּהֵמָה--בְּעָרֵי יְהוּדָה,
וּבְחֻצוֹת יְרוּשָׁלַםִ, הַנְשַׁמּוֹת מֵאֵין אָדָם וּמֵאֵין יוֹשֵׁב, וּמֵאֵין בְּהֵמָה. 10 Thus saith the LORD: Yet
again there shall be heard in this place, whereof ye say: It is waste, without man and without
beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without
man and without inhabitant and without beast,
11690 הַנִּשְׁמַעַת 1 Article | Verb - Niphal Participle - feminine plural verb - 1) to
hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning;
1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to
understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to

consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 51:46 מו וּפֶן־יֵרַךְ לְבַבְכֶם וְתִירְאוּ, בַּשְּׁמוּעָה הַנִּשְׁמַעַת בָּאָרֶץ; וּבָא בַשָּׁנָה הַשְּׁמוּעָה, וְאַחֲרָיו בַּשָּׁנָה הַשְּׁמוּעָה, וְחָמָס בָּאָרֶץ, וּמֹשֵׁל עַל־מֹשֵׁל. 46 And let not your heart faint, neither fear ye, for the rumour that shall be heard in the land; for a rumour shall come one year, and after that in another year a rumour, and violence in the land, ruler against ruler.

11693 הַנִּשְׁקָפָה 1 Article | Verb - Niphal Participle - feminine plural 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Song of Songs Cant. 6:10 י מִי־זֹאת הַנִּשְׁקָפָה, כְּמוֹ־שָׁחַר: יָפָה כַלְּבָנָה, בָּרָה כַּחַמָּה--אֲיֻמָּה, כַּנִּדְגָּלוֹת. {ס} 10 Who is she that looketh forth as the dawn, fair as the moon, clear as the sun, terrible as an army with banners? {S}

11700 הַנִּתָּן 1 Article | Verb - Niphal Participle - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 22:7 ז אַךְ לֹא־יֵחָשֵׁב אִתָּם, הַכֶּסֶף הַנִּתָּן עַל־יָדָם: כִּי בֶאֱמוּנָה, הֵם עֹשִׂים. 7 Howbeit there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.

15588 וּבְנִפְלָאוֹת 1 Conjunctive waw | Prep-ב | Verb - Niphal Participle - feminine plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Psalm 131:1 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: יְהוָה, לֹא-גָבַהּ לִבִּי-- וְלֹא-רָמוּ עֵינַי; וְלֹא-הִלַּכְתִּי, בִּגְדֹלוֹת וּבְנִפְלָאוֹת מִמֶּנִּי. 1 A Song of Ascents; of David. {N} LORD, my heart is not haughty, nor mine eyes lofty; {N} neither do I exercise myself in things too great, or in things too wonderful for me.

15595 וּבַנִּשְׁבָּעִים 1 Conjunctive waw | Prep-ב Article | Verb - Niphal Participle - masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר,

וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

17188 וְהַמְּעֻנָּגָה 1 Conjunctive waw | Article | Verb - Pual Participle - feminine singular 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Jer. 6:2 ב הַנָּוָה, וְהַמְּעֻנָּגָה, דָּמִיתִי, בַּת־צִיּוֹן. 2 The comely and delicate one, the daughter of Zion, will I cut off.

17229 וְהַנֶּאֱנָקִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to cry, groan; 1a) (Qal) to cry, lament; 1b) (Niphal) to make lamentation אָנַק 602 Ezek. 9:4 ד וַיֹּאמֶר יְהוָה, אֵלָו, עֲבֹר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלָ‍ִם; וְהִתְוִיתָ תָּו עַל־מִצְחוֹת הָאֲנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל כָּל־הַתּוֹעֵבוֹת, הַנַּעֲשׂוֹת בְּתוֹכָהּ. 4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.'

17239 וְהַנִּגְלֹת 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Deut. 29:28 כח הַנִּסְתָּרֹת--לַיהוָה, אֱלֹהֵינוּ; וְהַנִּגְלֹת לָנוּ וּלְבָנֵינוּ, עַד־עוֹלָם--לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. {ס} 28 The secret things belong unto the LORD our God; but the things that are revealed belong unto us and to our children for ever, that we may do all the words of this law. {S}

17244 וְהַנִּדָּחִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Isa. 27:13 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

17249 וְהַנַּהֲלָאָה 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine singular 1) (Niphal) to be removed far away, be removed far off הָלְאָ 1972 Mic. 4:7

ז וְשַׂמְתִּי אֶת־הַצֹּלֵעָה לִשְׁאֵרִית, וְהַנַּהֲלָאָה לְגוֹי עָצוּם; וּמָלַךְ יְהוָה עֲלֵיהֶם בְּהַר צִיּוֹן, מֵעַתָּה וְעַד־עוֹלָם. {פ} 7 And I will make her that halted a remnant, and her that was cast far off a mighty nation; and the LORD shall reign over them in mount Zion from thenceforth even for ever. {P}

17251 וְהַנֶּהֱרָסוֹת 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Ezek. 36:35 לה וְאָמְרוּ, הָאָרֶץ הַלֵּזוּ הַנְּשַׁמָּה, הָיְתָה, כְּגַן־עֵדֶן; וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת, בְּצוּרוֹת יָשָׁבוּ. 35 And they shall say: This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

17253 וְהַנּוֹלָד 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Ezr. 10:3 ג וְעַתָּה נִכְרָת־בְּרִית לֵאלֹהֵינוּ לְהוֹצִיא כָל־נָשִׁים וְהַנּוֹלָד מֵהֶם, בַּעֲצַת אֲדֹנָי, וְהַחֲרֵדִים, בְּמִצְוַת אֱלֹהֵינוּ; וְכַתּוֹרָה, יֵעָשֶׂה. 3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of the LORD, and of those that tremble at the commandment of our God; and let it be done according to the law.

17257 וְהַנּוֹתָרִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 1 Sam. 30:9 ט וַיֵּלֶךְ דָּוִד, הוּא וְשֵׁשׁ־מֵאוֹת אִישׁ אֲשֶׁר אִתּוֹ, וַיָּבֹאוּ, עַד־נַחַל הַבְּשׂוֹר; וְהַנּוֹתָרִים, עָמָדוּ. 9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

17286 וְהַנִּכְחֶדֶת 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Zech. 11:9 ט וָאֹמַר, לֹא אֶרְעֶה אֶתְכֶם; הַמֵּתָה תָמוּת, וְהַנִּכְחֶדֶת תִּכָּחֵד, וְהַנִּשְׁאָרוֹת, תֹּאכַלְנָה אִשָּׁה אֶת־בְּשַׂר רְעוּתָהּ. 9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.'

17291 וְהַנִּמְהָר 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Hab. 1:6 ו כִּי־הִנְנִי מֵקִים אֶת־הַכַּשְׂדִּים, הַגּוֹי הַמַּר וְהַנִּמְהָר; הַהוֹלֵךְ, לְמֶרְחֲבֵי־אֶרֶץ, לָרֶשֶׁת, מִשְׁכָּנוֹת לֹּא־לוֹ. 6 For, lo, I raise up the Chaldeans, that bitter and impetuous nation, that march through the breadth of the earth, to possess dwelling-places that are not theirs.

17292 וְהַנִּמְלָט 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 1 Kings 19:17 יז וְהָיָה, הַנִּמְלָט מֵחֶרֶב חֲזָאֵל--יָמִית יֵהוּא; וְהַנִּמְלָט מֵחֶרֶב יֵהוּא, יָמִית אֱלִישָׁע. 17 And it shall come to pass, that him that escapeth from the sword of Hazael shall Jehu slay; and him that escapeth from the sword of Jehu shall Elisha slay.

17296 וְהַנִּסְתָּרִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deut. 7:20 כ וְגַם, אֶת־הַצִּרְעָה, יְשַׁלַּח יְהוָה אֱלֹהֶיךָ, בָּם: עַד־אֲבֹד, הַנִּשְׁאָרִים וְהַנִּסְתָּרִים--מִפָּנֶיךָ. 20 Moreover the LORD thy God will send the hornet among them, until they that are left, and they that hide themselves, perish from before thee.

17308 וְהַנִּקְלֶה 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully קָלָה 7034 Isa. 3:5 ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד. 5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable,

17314 וְהַנִּשָּׂאִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural absolute 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נשׂא 5375 Isa. 2:13; (Neh. 4:11}, יג וְעַל כָּל־אַרְזֵי הַלְּבָנוֹן, הָרָמִים וְהַנִּשָּׂאִים; וְעַל, כָּל־אַלּוֹנֵי הַבָּשָׁן. 13 And upon all the cedars of Lebanon that are high and lifted up, and upon all the oaks of Bashan;

17320 וְהַנִּשְׁאָרוֹת 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Zech. 11:9 ט וָאֹמַר, לֹא אֶרְעֶה אֶתְכֶם; הַמֵּתָה תָמוּת, וְהַנִּכְחֶדֶת תִּכָּחֵד, וְהַנִּשְׁאָרוֹת, תֹּאכַלְנָה אִשָּׁה אֶת־בְּשַׂר רְעוּתָהּ. 9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.'

17322 וְהַנִּשְׁבָּע 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Isa. 65:16 טז אֲשֶׁר הַמִּתְבָּרֵךְ בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי נִסְתְּרוּ, מֵעֵינָי. 16 So that he who blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

17323 וְהַנִּשְׁבָּעִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Zeph. 1:5 ה וְאֶת־הַמִּשְׁתַּחֲוִים עַל־הַגַּגּוֹת, לִצְבָא הַשָּׁמָיִם; וְאֶת־הַמִּשְׁתַּחֲוִים הַנִּשְׁבָּעִים לַיהוָה, וְהַנִּשְׁבָּעִים בְּמַלְכָּם. 5 And them that worship the host of heaven upon the housetops; and them that worship, that swear to the LORD and swear by Malcam;

17327 וְהַנְּשַׁמּוֹת 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Ezek. 36:35 לה וְאָמְרוּ, הָאָרֶץ הַלֵּזוּ הַנְּשַׁמָּה, הָיְתָה, כְּגַן־עֵדֶן; וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת, בְּצוּרוֹת יָשָׁבוּ. 35 And they shall say: This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

17330 וְהַנֹּתָר 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 12:10 י וְלֹא־תוֹתִירוּ מִמֶּנּוּ, עַד־בֹּקֶר; וְהַנֹּתָר מִמֶּנּוּ עַד־בֹּקֶר, בָּאֵשׁ תִּשְׂרֹפוּ. 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

22681 וּמְאֻשָּׁרָיו 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Isa. 9:15 טו וַיִּהְיוּ מְאַשְּׁרֵי הָעָם־הַזֶּה, מַתְעִים; וּמְאֻשָּׁרָיו, מְבֻלָּעִים. 15 For they that lead this people cause them to err; and they that are led of them are destroyed.

22706 וּמְבֻלָּקָה 1 Conjunctive waw | Verb - Pual Participle - feminine singular 1) to waste, lay waste, devastate; 1a) (Poel) to make waste; 1b) (Pual) devastated (participle) בָּלַק 1110 Nah. 2:11 יא בּוּקָה וּמְבוּקָה, וּמְבֻלָּקָה; וְלֵב נָמֵס וּפִק בִּרְכַּיִם, וְחַלְחָלָה בְּכָל־מָתְנַיִם, וּפְנֵי כֻלָּם, קִבְּצוּ פָארוּר. 11 She is empty, and void, and waste; and the heart melteth, and the knees smite together, and convulsion is in all loins, and the faces of them all have gathered blackness.

22714 וּמְבֻקָּעִים 1 Conjunctive waw | Verb - Pual Participle - masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Jos. 9:4 ד וַיַּעֲשׂוּ גַם־הֵמָּה בְעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים. 4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;

22720 וּמְבֹרָךְ 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 1 Chr. 17:27 כז וְעַתָּה, הוֹאַלְתָּ לְבָרֵךְ אֶת־בֵּית עַבְדְּךָ, לִהְיוֹת לְעוֹלָם, לְפָנֶיךָ: כִּי־אַתָּה יְהוָה בֵּרַכְתָּ, וּמְבֹרָךְ לְעוֹלָם. {פ} 27 and now it hath pleased Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O LORD, hast blessed, and so let [Thy servant] be blessed for ever.' {P}

22789 וּמְדֻקָּרִים 1 Conjunctive waw | Verb - Pual Participle - masculine plural 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Jer. 51:4 ד וְנָפְלוּ חֲלָלִים, בְּאֶרֶץ כַּשְׂדִּים; וּמְדֻקָּרִים, בְּחוּצוֹתֶיהָ. 4 And they shall fall down slain in the land of the Chaldeans, and thrust through in her streets.

22964 וּמְטֻלָּאוֹת 1 Conjunctive waw | Verb - Pual Participle - feminine plural 1) to patch, spot, be spotted, be coloured; 1a) (Qal); 1a1) to spot; 1a2) spotted (participle); 1b) (Pual) to be patched טָלָא 2921 Jos. 9:5 ה וּנְעָלוֹת בָּלוֹת וּמְטֻלָּאוֹת בְּרַגְלֵיהֶם, וּשְׂלָמוֹת בָּלוֹת עֲלֵיהֶם; וְכֹל לֶחֶם צֵידָם, יָבֵשׁ הָיָה נִקֻּדִים. 5 and worn shoes and clouted upon their feet, and worn garments upon them; and all the bread of their provision was dry and was become crumbs.

22977 וּמְיֻדָּעַי 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 19:14 יד חָדְלוּ קְרוֹבָי; וּמְיֻדָּעַי שְׁכֵחוּנִי. 14 My kinsfolk have failed, and my familiar friends have forgotten me.

22978 וּמְיֻדָּעִי 1 Conjunctive waw | Verb - Pual Participle - masculine singular construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 55:14/13 יד וְאַתָּה אֱנוֹשׁ כְּעֶרְכִּי; אַלּוּפִי, וּמְיֻדָּעִי. 14 But it was thou, a man mine equal, my companion, and my familiar friend;

22979 וּמְיֻדָּעָיו 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Kings 10:11 יא וַיַּךְ יֵהוּא, אֵת כָּל־הַנִּשְׁאָרִים לְבֵית־אַחְאָב בְּיִזְרְעֶאל, וְכָל־גְּדֹלָיו, וּמְיֻדָּעָיו וְכֹהֲנָיו--עַד־בִּלְתִּי הִשְׁאִיר־לוֹ, שָׂרִיד. 11 So Jehu smote all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until there was left him none remaining.

22995 וּמְיֻסָּד 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 1 Kings 7:10 י וּמְיֻסָּד, אֲבָנִים יְקָרוֹת אֲבָנִים גְּדֹלוֹת--אַבְנֵי עֶשֶׂר אַמּוֹת, וְאַבְנֵי שְׁמֹנֶה אַמּוֹת. 10 And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

23231 וּמְסֻגֶּרֶת 1 Conjunctive waw | Verb - Pual Participle - feminine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Jos. 6:1 א וִירִיחוֹ סֹגֶרֶת וּמְסֻגֶּרֶת, מִפְּנֵי בְּנֵי יִשְׂרָאֵל: אֵין יוֹצֵא, וְאֵין בָּא. {ס} 1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.-- {S}

23301 וּמְעֻנֶּה 1 Conjunctive waw | Verb - Pual Participle - masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Isa. 53:4 ד אָכֵן חֳלָיֵנוּ הוּא נָשָׂא, וּמַכְאֹבֵינוּ סְבָלָם; וַאֲנַחְנוּ חֲשַׁבְנֻהוּ, נָגוּעַ מֻכֵּה אֱלֹהִים וּמְעֻנֶּה. 4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted.

23341 וּמְפֹרָד 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Est. 3:8 ח וַיֹּאמֶר הָמָן, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר וּמְפֹרָד בֵּין הָעַמִּים, בְּכֹל מְדִינוֹת מַלְכוּתֶךָ; וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם, וְאֶת־דָּתֵי הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלַמֶּלֶךְ אֵין־שֹׁוֶה, לְהַנִּיחָם. 8 And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer them.

23408 וּמְצֹרָע 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy צָרַע 6879 2 Sam. 3:29 כט יָחֻלוּ עַל־רֹאשׁ יוֹאָב, וְאֶל כָּל־בֵּית אָבִיו; וְאַל־יִכָּרֵת מִבֵּית יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל בַּחֶרֶב--וַחֲסַר־לָחֶם. 29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.'

23409 וּמְצֹרָרִים 1 Conjunctive waw | Verb - Pual Participle - masculine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Jos. 9:4 ד וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים. 4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;

23434 וּמְקֻלָּלָיו 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Psalm 37:22 כב כִּי מְבֹרָכָיו, יִירְשׁוּ אָרֶץ; וּמְקֻלָּלָיו, יִכָּרֵתוּ. 22 For such as are blessed of Him shall inherit the land; and they that are cursed of Him shall be cut off.

23485 וּמְרוֹמַם 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Neh. 9:5 ה וַיֹּאמְרוּ הַלְוִיִּם יֵשׁוּעַ וְקַדְמִיאֵל בָּנִי חֲשַׁבְנְיָה שֵׁרֵבְיָה הוֹדִיָּה, שְׁבַנְיָה פְתַחְיָה, קוּמוּ בָּרְכוּ אֶת-יְהוָה אֱלֹהֵיכֶם, מִן-הָעוֹלָם עַד-הָעוֹלָם; וִיבָרְכוּ שֵׁם כְּבֹדֶךָ, וּמְרוֹמַם עַל-כָּל-בְּרָכָה וּתְהִלָּה. 5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said: 'Stand up and bless the LORD your God from everlasting to everlasting; and let them say: Blessed be Thy glorious Name, that is exalted above all blessing and praise.

23692 וּמְתֻרְגָּם 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) (Pual) to interpret, translate תִּרְגֵּם 8638 Ezr. 4:7 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתוֹ, עַל־אַרְתַּחְשַׁשְׂתָּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

23707 וְנֶאֱלָח 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) (Niphal) to be corrupt morally, tainted אָלַח 444 Job 15:16 טז אַף, כִּי־נִתְעָב וְנֶאֱלָח; אִישׁ־שֹׁתֶה כַמַּיִם עַוְלָה. 16 How much less one that is abominable and impure, man who drinketh iniquity like water!

23711 וְנֶאֱמָן 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Jer. 42:5 ה וְהֵמָּה, אָמְרוּ אֶל־יִרְמְיָהוּ, יְהִי יְהוָה בָּנוּ, לְעֵד אֱמֶת וְנֶאֱמָן: אִם־לֹא כְּכָל־הַדָּבָר אֲשֶׁר יִשְׁלָחֲךָ יְהוָה אֱלֹהֶיךָ, אֵלֵינוּ־־כֵּן נַעֲשֶׂה. 5 Then they said to Jeremiah: 'The LORD be a true and faithful witness against us, if we do not even according to all the word wherewith the LORD thy God shall send thee to us.

23712 וְנֶאֱמַן־ 1 וְנֶאֱמַן־רוּחַ Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Prov. 11:13 יג הוֹלֵךְ רָכִיל, מְגַלֶּה-סּוֹד; וְנֶאֱמַן-רוּחַ, מְכַסֶּה דָבָר. 13 He that goeth about as a talebearer revealeth secrets; but he that is of a faithful spirit concealeth a matter.

23714 וְנֶאֱמָנוֹת 1 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Deut. 28:59 נט וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת זַרְעֶךָ: מַכּוֹת גְּדֹלֹת וְנֶאֱמָנוֹת, וָחֳלָיִם רָעִים וְנֶאֱמָנִים. 59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

23715 וְנֶאֱמָנִים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Deut. 28:59 נט וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת זַרְעֶךָ: מַכּוֹת גְּדֹלֹת וְנֶאֱמָנוֹת, וָחֳלָיִם רָעִים וְנֶאֱמָנִים. 59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

23729 וְנִשְׁאָר 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Ezek. 9:8 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשְׁאַר, אָנִי; וָאֶפְּלָה עַל-פָּנַי וָאֶזְעַק, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל-שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת-חֲמָתְךָ עַל-יְרוּשָׁלִָם.
8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

23751 וְנִבְזֶה 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Psalm 119:141 קמא צָעִיר אָנֹכִי וְנִבְזֶה; פִּקֻּדֶיךָ, לֹא שָׁכָחְתִּי.
141 I am small and despised; yet have I not forgotten Thy precepts.

23776 וּנְבֹנִים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Deut. 1:13 יג הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבֹנִים, וִידֻעִים--לְשִׁבְטֵיכֶם; וַאֲשִׂימֵם, בְּרָאשֵׁיכֶם. 13 Get you, from each one of your tribes, wise men, and understanding, and full of knowledge, and I will make them heads over you.'

23791 וְנִגְאָלָה 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Zeph. 3:1 א הוֹי מֹרְאָה, וְנִגְאָלָה--הָעִיר, הַיּוֹנָה. 1 Woe to her that is filthy and polluted, to the oppressing city!

23840 וְנִדְכֶּה 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces דָּכָה 1794 Psalm 51:19 יט זִבְחֵי אֱלֹהִים, רוּחַ נִשְׁבָּרָה: לֵב-נִשְׁבָּר וְנִדְכֶּה-- אֱלֹהִים, לֹא תִבְזֶה.
19 The sacrifices of God are a broken spirit; {N} a broken and a contrite heart, O God, Thou wilt not despise.

23871 וְנֶהְפָּךְ 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn

every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Prov. 17:20 כ עִקֶּשׁ-לֵב, לֹא
יִמְצָא-טוֹב; וְנֶהְפָּךְ בִּלְשׁוֹנוֹ, יִפּוֹל בְּרָעָה. 20 He that hath a froward heart findeth no good; and
he that hath a perverse tongue falleth into evil.

23897 וְנוֹדָע 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1)
to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to
perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by
experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know,
be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5)
to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be
revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)
to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)
known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Eccl. 6:10 י בִּרְבוֹת, הַטּוֹבָה, רַבּוּ, אוֹכְלֶיהָ; וּמַה־כִּשְׁרוֹן, לִבְעָלֶיהָ, כִּי, אִם־ראית (רְאוּת)
עֵינָיו. 10 When goods increase, they are increased that eat them; and what advantage is there
to the owner thereof, saving the beholding of them with his eyes?

23904 וְנוֹסָף 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1)
to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join,
join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase;
1c2) to do more, do again יָסַף 3254 Prov. 11:24 כד יֵשׁ מְפַזֵּר, וְנוֹסָף עוֹד; וְחוֹשֵׂךְ מִיֹּשֶׁר,
אַךְ-לְמַחְסוֹר. 24 There is that scattereth, and yet increaseth; and there is that withholdeth
more than is meet, but it tendeth only to want.

23914 וְנוֹשָׁע 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1)
to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2)
to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from
moral troubles; 1b3) to give victory to יָשַׁע 3467 Zech. 9:9 ט גִּילִי מְאֹד בַּת־צִיּוֹן, הָרִיעִי
בַּת יְרוּשָׁלִַם, הִנֵּה מַלְכֵּךְ יָבוֹא לָךְ, צַדִּיק וְנוֹשָׁע הוּא; עָנִי וְרֹכֵב עַל־חֲמוֹר, וְעַל־עַיִר בֶּן־אֲתֹנוֹת. 9
Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem; behold, thy king cometh
unto thee, he is triumphant, and victorious, lowly, and riding upon an ass, even upon a colt the
foal of an ass.

23965 וְנֶחְמָד 1 Conjunctive waw | Verb - Niphal Participle - masculine singular
verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be
desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness
חָמַד 2530 Gen. 3:6 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ
לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that
the tree was good for food, and that it was a delight to the eyes, and that the tree was to be
desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her
husband with her, and he did eat.

23990 וְנֶחְתָּם 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1)
to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up
by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם

2856 Est. 3:12 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי־הַמֶּלֶךְ וְאֶל־הַפַּחוֹת אֲשֶׁר עַל־מְדִינָה וּמְדִינָה וְאֶל־שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

24022 וְנִכְאֵה 1 Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to be sad, be disheartened, be cowed; 1a) (Niphal) to be disheartened, be cowed; 1b) (Hiphil) to make sad כָּאָה 3512 Psalm 109:16 טז יַעַן-- אֲשֶׁר לֹא זָכַר, עֲשׂוֹת חָסֶד: וַיִּרְדֹּף, אִישׁ-עָנִי וְאֶבְיוֹן--וְנִכְאֵה לֵבָב; לְמוֹתֵת. 16 Because that he remembered not to do kindness, {N} but persecuted the poor and needy man, and the broken in heart he was ready to slay.

24023 וְנִכְבָּד 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Sam. 22:14 יד וַיַּעַן אֲחִימֶלֶךְ אֶת־הַמֶּלֶךְ, וַיֹּאמַר: וּמִי בְּכָל־עֲבָדֶיךָ כְּדָוִד נֶאֱמָן, וַחֲתַן הַמֶּלֶךְ וְסָר אֶל־מִשְׁמַעְתֶּךָ וְנִכְבָּד בְּבֵיתֶךָ. 14 Then Ahimelech answered the king, and said: 'And who among all thy servants is so trusted as David, who is the king's son-in-law, and giveth heed unto thy bidding, and is honourable in thy house?

24024 וְנִכְבְּדֵיהֶם 1 Conjunctive waw | Verb - Niphal Participle - masculine plural construct | third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 149:8 ח לֶאְסֹר מַלְכֵיהֶם בְּזִקִּים; וְנִכְבְּדֵיהֶם, בְּכַבְלֵי בַרְזֶל. 8 To bind their kings with chains, and their nobles with fetters of iron;

24025 וְנִכְבָּדִים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Num. 22:15 טו וַיֹּסֶף עוֹד, בָּלָק, שְׁלֹחַ שָׂרִים, רַבִּים וְנִכְבָּדִים מֵאֵלֶּה. 15 And Balak sent yet again princes, more, and more honourable than they.

24038 וְנֹכַחַת 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Gen. 20:16 טז וּלְשָׂרָה אָמַר, הִנֵּה נָתַתִּי אֶלֶף כֶּסֶף לְאָחִיךְ--הִנֵּה הוּא־לָךְ כְּסוּת עֵינַיִם, לְכֹל אֲשֶׁר אִתָּךְ; וְאֵת כֹּל, וְנֹכָחַת. 16 And unto Sarah he said: 'Behold, I have given thy brother a thousand pieces of silver; behold, it is for thee a covering of the eyes to all that are with thee; and before all men thou art righted.'

24058 וְנִכְשָׁלִים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 1 Sam. 2:4 ד קֶשֶׁת גִּבֹּרִים, חַתִּים; וְנִכְשָׁלִים, אָזְרוּ חָיִל. 4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

24059 וְנִכְתָּב 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Est. 9:32 לב וּמַאֲמַר אֶסְתֵּר--קִיַּם, דִּבְרֵי הַפֻּרִים הָאֵלֶּה; וְנִכְתָּב, בַּסֵּפֶר. {ס} 32 And the commandment of Esther confirmed these matters of Purim; and it was written in the book. {S}

24066 וְנָלוֹז 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become devious לוּז 3868 Isa. 30:12 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and perverseness, and stay thereon;

24067 וּנְלוֹז 1 Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become devious לוּז 3868 Prov. 14:2 ב הוֹלֵךְ בְּיָשְׁרוֹ, יְרֵא יְהוָה; וּנְלוֹז דְּרָכָיו בּוֹזֵהוּ. 2

He that walketh in his uprightness feareth the LORD; but he that is perverse in his ways despiseth Him.

24068 וּנְלוֹזִים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse (participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become devious לוּז 3868 Prov. 2:15 טו אֲשֶׁר אָרְחֹתֵיהֶם עִקְּשִׁים; וּנְלוֹזִים, בְּמַעְגְּלוֹתָם. 15 Who are crooked in their ways, and perverse in their paths;

24093 וְנִמְלָטָה 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Jer. 48:19 יט אֶל־דֶּרֶךְ עִמְדִי וְצַפִּי, יוֹשֶׁבֶת עֲרוֹעֵר; שַׁאֲלִי־נָס וְנִמְלָטָה, אִמְרִי מַה־נִּהְיָתָה. 19 O inhabitant of Aroer, stand by the way, and watch; ask him that fleeth, and her that escapeth; say: 'What hath been done?'

24101 וְנָמֵס 1 Conjunctive waw | Verb - Niphal Participle masculine singular absolute 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt מָסַס 4549 1 Sam. 15:9; (cf Ezek. 21:12) ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל־אֲגָג, וְעַל־מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל־הַכָּרִים וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ} 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P}

24170 וְנַעֲוֵה־ 1 וְנַעֲוֵה־לֵב Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 Prov. 12:8 ח לְפִי-שִׂכְלוֹ, יְהֻלַּל-אִישׁ; וְנַעֲוֵה-לֵב, יִהְיֶה לָבוּז. 8 A man shall be commended according to his intelligence; but he that is of a distorted understanding shall be despised.

24171 וְנֶעֱזָב 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 27:10 י כִּי עִיר בְּצוּרָה, בָּדָד, נָוֶה, מְשֻׁלָּח וְנֶעֱזָב כַּמִּדְבָּר; שָׁם יִרְעֶה עֵגֶל וְשָׁם יִרְבָּץ, וְכִלָּה סְעִפֶיהָ. 10 For the fortified city is solitary, a habitation abandoned and forsaken, like the wilderness; there shall the calf feed, and there shall he lie down, and consume the branches thereof.

24196 וְנֶעְקָשׁ 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c) (Hiphil) to declare crooked; 1d) (Qal) perverse עָקַשׁ 6140 Prov. 28:18 יח הוֹלֵךְ תָּמִים, יִוָּשֵׁעַ; וְנֶעְקַשׁ דְּרָכַיִם, יִפּוֹל בְּאֶחָת. 18 Whoso walketh uprightly shall be saved; but he that is perverse in his ways shall fall at once.

24213 וְנַעֲשִׂים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Est. 9:28 כח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וָעִיר; וִימֵי הַפּוּרִים הָאֵלֶּה, לֹא יַעַבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזִכְרָם, לֹא־יָסוּף מִזַּרְעָם. {ס} 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S}

24217 וְנַעְתָּרוֹת 1 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to be abundant; 1a) (Niphal) to be plentiful; 1b) (Hiphil) to multiply, become abundant עָתַר 6280 Prov. 27:6 ו נֶאֱמָנִים, פִּצְעֵי אוֹהֵב; וְנַעְתָּרוֹת, נְשִׁיקוֹת שׂוֹנֵא. 6 Faithful are the wounds of a friend; but the kisses of an enemy are importunate.

24310 וְנִקְלֶה 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully קָלָה 7034 1 Sam. 18:23 כג וַיְדַבְּרוּ עַבְדֵי שָׁאוּל, בְּאָזְנֵי דָוִד, אֶת־הַדְּבָרִים, הָאֵלֶּה; וַיֹּאמֶר דָּוִד, הַנְקַלָּה בְעֵינֵיכֶם הִתְחַתֵּן בַּמֶּלֶךְ, וְאָנֹכִי, אִישׁ־רָשׁ וְנִקְלֶה. 23 And Saul's servants spoke those words in the ears of David. And David said: 'Seemeth it to you a light thing to be the king's son-in-law, seeing that I am a poor man, and lightly esteemed?'

24337 וְנִרְגָּן 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) רָגַן 7279 Prov. 16:28 כח אִישׁ תַּהְפֻּכוֹת, יְשַׁלַּח מָדוֹן; וְנִרְגָּן, מַפְרִיד אַלּוּף. 28 A froward man soweth strife; and a whisperer separateth familiar friends.

24392 וְנִשְׁבָּעוֹת 1 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Isa. 19:18 יח בַּיּוֹם הַהוּא יִהְיוּ חָמֵשׁ עָרִים בְּאֶרֶץ מִצְרַיִם, מְדַבְּרוֹת שְׂפַת כְּנַעַן, וְנִשְׁבָּעוֹת, לַיהוָה צְבָאוֹת: עִיר הַהֶרֶס, יֵאָמֵר לְאֶחָת. {ס} 18 In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to the LORD of hosts; one shall be called the city of destruction. {S}

24420 וְנִשְׁכַּחַת 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be

forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e)
(Hithpael) to be forgotten שָׁכַח 7911 Isa. 23:15 טו וְהָיָה, בַּיּוֹם הַהוּא, וְנִשְׁכַּחַת צֹר
שִׁבְעִים שָׁנָה, כִּימֵי מֶלֶךְ אֶחָד; מִקֵּץ שִׁבְעִים שָׁנָה, יִהְיֶה לְצֹר, כְּשִׁירַת, הַזּוֹנָה. 15 And it shall come
to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one
king; after the end of seventy years it shall fare with Tyre as in the song of the harlot:

24433 וּנְשַׁמָּה 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1)
to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be
deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated,
be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling,
causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to
devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate,
be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded;
1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Ezek. 32:15 טו בְּתִתִּי
אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה וּנְשַׁמָּה, אֶרֶץ מִמְּלֹאָהּ--בְּהַכּוֹתִי, אֶת־כָּל־יוֹשְׁבֵי בָהּ; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. 15
When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it
was full, when I shall smite all them that dwell therein, then shall they know that I am the
LORD.

30306 יוּקָשִׁים 1 Verb - Pual Participle - masculine plural 1) to lure, entice, snare,
lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2)
fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be
entrapped יָקֹשׁ 3369 Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים
בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם.
12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the
birds that are caught in the snare, even so are the sons of men snared in an evil time, when it
falleth suddenly upon them.

34213 כִּמְשֻׁלָּם 1 Prep-כ | Verb - Pual Participle - masculine singular 1) to be in a
covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle);
1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2)
to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal);
2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1)
to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make
compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1)
to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2)
to make an end of שָׁלַם 7999 Isa. 42:19 יט מִי עִוֵּר כִּי אִם־עַבְדִּי, וְחֵרֵשׁ כְּמַלְאָכִי אֶשְׁלָח;
מִי עִוֵּר כִּמְשֻׁלָּם, וְעִוֵּר כְּעֶבֶד יְהוָה. 19 Who is blind, but My servant? Or deaf, as My messenger
that I send? Who is blind as he that is wholehearted, and blind as the LORD'S servant?

37129 לִמְיֻדָּעַי 1 Prep-ל| Verb - Pual Participle - masculine plural construct | first
person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to
know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to
discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge,
confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person

carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalms 31:12 יב מִכָּל־צֹרְרַי הָיִיתִי חֶרְפָּה, וְלִשְׁכֵנַי מְאֹד-- וּפַחַד לִמְיֻדָּעָי: רֹאַי בַּחוּץ-- נָדְדוּ מִמֶּנִּי. 12 Because of all mine adversaries I am become a reproach, yea, unto my neighbours exceedingly, and a dread to mine acquaintance; {N} they that see me without flee from me.

37309 לִמְקֻדָּשָׁי 1 Prep-ל| Verb - Pual Participle - masculine plural construct | first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Isa. 13:3 ג אֲנִי צִוֵּיתִי, לִמְקֻדָּשָׁי; גַּם קָרָאתִי גִבּוֹרַי לְאַפִּי, עַלִּיזֵי גַּאֲוָתִי. 3 I have commanded My consecrated ones, yea, I have called My mighty ones for mine anger, even My proudly exulting ones.

37436 לְנֶאֱמָנִים 1 Prep-ל| Verb - Niphal Participle - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Job 12:20 כ מֵסִיר שָׂפָה, לְנֶאֱמָנִים; וְטַעַם זְקֵנִים יִקָּח. 20 He removeth the speech of men of trust, and taketh away the sense of the elders.

37451 לַנְּבֹנִים 1 Prep-ל| Article | Verb - Niphal Participle - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Eccl. 9:11 יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים, חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם. 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

37522 לְנִמְהֲרֵי־ 1 לְנִמְהֲרֵי־לֵב Prep-ל| Verb - Niphal Participle - masculine plural construct verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Isa. 35:4 ד אִמְרוּ, לְנִמְהֲרֵי־לֵב, חִזְקוּ, אַל־תִּירָאוּ; הִנֵּה אֱלֹהֵיכֶם, נָקָם יָבוֹא--גְּמוּל אֱלֹהִים, הוּא יָבוֹא וְיֹשַׁעֲכֶם. 4 Say to them that are of a fearful heart: 'Be strong, fear not'; behold, your God will come with vengeance, with the recompense of God He will come and save you.

37546 לְנִפְלְאֹתָיו 1 Prep-ל| Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Psalm 111:4 ד זֵכֶר עָשָׂה, לְנִפְלְאוֹתָיו; חַנּוּן וְרַחוּם יְהוָה. 4 He hath made a memorial for His wonderful works; the LORD is gracious and full of compassion.

37571 לְנִקְבָּצָיו 1 Prep-ל| Verb - Niphal Participle - masculine plural construct | third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 56:8 ח נְאֻם אֲדֹנָי יְהוִה, מְקַבֵּץ נִדְחֵי יִשְׂרָאֵל: עוֹד אֲקַבֵּץ עָלָיו, לְנִקְבָּצָיו. 8 Saith the Lord GOD who gathereth the dispersed of Israel: Yet I will gather others to him, beside those of him that are gathered.

38799 מְאָדָּם 1 Verb - Pual Participle - masculine singular 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened; 1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red אָדַם 119 Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי־חַיִל מְתֻלָּעִים, בְּאֵשׁ־פְּלָדֹת הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver.

38954 מְאֻסָּף 1 Verb - Pual Participle - masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Ezek. 38:12 יב לִשְׁלֹל שָׁלָל, וְלָבֹז בַּז--לְהָשִׁיב יָדְךָ עַל־חֳרָבוֹת נוֹשָׁבוֹת, וְאֶל־עַם מְאֻסָּף מִגּוֹיִם, עֹשֶׂה מִקְנֶה וְקִנְיָן, יֹשְׁבֵי עַל־טַבּוּר הָאָרֶץ.

12 to take the spoil and to take the prey; to turn thy hand against the waste places that are now inhabited, and against the people that are gathered out of the nations, that have gotten cattle and goods, that dwell in t

39003 מְאֹרָשָׂה 1 Verb - Pual Participle - feminine singular 1) to betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed אָרַשׂ 781 Deut. 22:23 כג כִּי יִהְיֶה נַעֲרָ בְתוּלָה, מְאֹרָשָׂה לְאִישׁ; וּמְצָאָהּ אִישׁ בָּעִיר, וְשָׁכַב עִמָּהּ. 23 If there be a damsel that is a virgin betrothed unto a man, and a man find her in the city, and lie with her;

39016 מְאֻשָּׁר 1 Verb - Pual Participle - masculine singular 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Prov. 3:18 יח עֵץ-חַיִּים הִיא, לַמַּחֲזִיקִים בָּהּ; וְתֹמְכֶיהָ מְאֻשָּׁר. 18 She is a tree of life to them that lay hold upon her, and happy is every one that holdest her fast. {P}

39053 מְבֹהָלִים 1 Verb - Pual Participle - masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Est. 8:14 יד הָרָצִים רֹכְבֵי הָרֶכֶשׁ, הָאֲחַשְׁתְּרָנִים, יָצְאוּ מְבֹהָלִים וּדְחוּפִים, בִּדְבַר הַמֶּלֶךְ; וְהַדָּת נִתְּנָה, בְּשׁוּשַׁן הַבִּירָה. {ס} 14 So the posts that rode upon swift steeds that were used in the king's service went out, being hastened and pressed on by the king's commandment; and the decree was given out in Shushan the castle. {S}

39054 מְבֹהֶלֶת 1 מְבֻחֶלֶתkethib מְבֹהֶלֶת ;qere; Verb - pual participle feminine singular no state qere 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Prov. 20:21 כא נַחֲלָה, מבחלת (מְבֹהֶלֶת) בָּרִאשׁוֹנָה; וְאַחֲרִיתָהּ, לֹא תְבֹרָךְ. 21 An estate may be gotten hastily at the beginning; but the end thereof shall not be blessed.

39069 מְבֻחֶלֶת 1 מְבֹהֶלֶת Verb - Pual Participle - feminine singular absolute kethib 1) to loathe, abhor, feel loathing; 1a) (Qal); 1a1) to loathe; 1a2) to gain by greed, gain hastily; 1b) (Pual) obtained by greed בָּחַל 973 Prov. 20:21 כא נַחֲלָה, מבחלת (מְבֹהֶלֶת) בָּרִאשׁוֹנָה; וְאַחֲרִיתָהּ, לֹא תְבֹרָךְ. 21 An estate may be gotten hastily at the beginning; but the end thereof shall not be blessed.

39127 מְבֻלָּעִים 1 Verb - Pual Participle - masculine plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104

Isa. 9:15 טו וַיִּהְיוּ מְאַשְּׁרֵי הָעָם־הַזֶּה, מַתְעִים; וּמְאֻשָּׁרָיו, מְבֻלָּעִים. 15 For they that lead this people cause them to err; and they that are led of them are destroyed.

39153 מְבֹעָרֶת 1 Verb - Pual Participle - feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Jer. 36:22 כב וְהַמֶּלֶךְ, יוֹשֵׁב בֵּית הַחֹרֶף, בַּחֹדֶשׁ, הַתְּשִׁיעִי; וְאֶת־הָאָח, לְפָנָיו מְבֹעָרֶת. 22 Now the king was sitting in the winter-house in the ninth month; and the brazier was burning before him.

39168 מְבֻקָּעָה 1 Verb - Pual Participle - feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Ezek. 26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם; מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

39184 מְבֹרָכָיו 1 Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 37:22 כב כִּי מְבֹרָכָיו, יִירְשׁוּ אָרֶץ; וּמְקֻלָּלָיו, יִכָּרֵתוּ. 22 For such as are blessed of Him shall inherit the land; and they that are cursed of Him shall be cut off.

39187 מְבֹרֶכֶת 1 Verb - Pual Participle - feminine singular construct 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 33:13 יג וּלְיוֹסֵף אָמַר, מְבֹרֶכֶת יְהוָה אַרְצוֹ, מִמֶּגֶד שָׁמַיִם מִטָּל, וּמִתְּהוֹם רֹבֶצֶת תָּחַת. 13 And of Joseph he said: Blessed of the LORD be his land; for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

39253 מְגֻדָּלִים 1 Verb - Pual Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself

גָּדַל 1431 Psalm 144:12 יב אֲשֶׁר בָּנֵינוּ, כִּנְטִעִים-- מְגֻדָּלִים בִּנְעוּרֵיהֶם: בְּנוֹתֵינוּ כְזָוִיֹּת--
מְחֻטָּבוֹת, תַּבְנִית הֵיכָל. 12 We whose sons are as plants grown up in their youth; {N} whose
daughters are as corner-pillars carved after the fashion of a palace;
39266 מְגוֹלָלָה 1 Verb - Pual Participle - feminine singular 1) to roll, roll away,
roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down;
1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel)
to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Isa. 9:4 ד כִּי כָל-סְאוֹן סֹאֵן בְּרַעַשׁ,
וְשִׂמְלָה מְגוֹלָלָה בְדָמִים; וְהָיְתָה לִשְׂרֵפָה, מַאֲכֹלֶת אֵשׁ. 4 For every boot stamped with fierceness,
and every cloak rolled in blood, shall even be for burning, for fuel of fire.
39280 מְגֻלָּה 1 Verb - Pual Participle - feminine singular 1) to uncover, remove; 1a)
(Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1)
(reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal
himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered;
1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a)
nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show,
reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f)
(Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself
גָּלָה 1540 Prov. 27:5 ה טוֹבָה, תּוֹכַחַת מְגֻלָּה-- מֵאַהֲבָה מְסֻתָּרֶת. 5 Better is open rebuke
than love that is hidden.
39283 מְגֻלְּחֵי 1 Verb - Pual Participle - masculine plural construct 1) to poll, shave,
shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation);
1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Jer. 41:5 ה וַיָּבֹאוּ
אֲנָשִׁים מִשְּׁכֶם מִשִּׁלוֹ וּמִשֹּׁמְרוֹן, שְׁמֹנִים אִישׁ, מְגֻלְּחֵי זָקָן וּקְרֻעֵי בְגָדִים, וּמִתְגֹּדְדִים; וּמִנְחָה וּלְבוֹנָה בְּיָדָם,
לְהָבִיא בֵּית יְהוָה. 5 that there came certain men from Shechem, from Shiloh, and from
Samaria, even fourscore men, having their beards shaven and their clothes rent, and having cut
themselves, with meal-offerings and frankincense in their hand to bring them to the house of
the LORD.
39321 מְגֹרָרוֹת 1 Verb - Pual Participle - feminine plural 1) to drag, drag away; 1a)
(Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d)
(Hithpoel) roaring (participle) גָּרַר 1641 1 Kings 7:9 ט כָּל-אֵלֶּה אֲבָנִים יְקָרֹת, כְּמִדּוֹת
גָּזִית, מְגֹרָרוֹת בַּמְּגֵרָה, מִבַּיִת וּמִחוּץ; וּמִמַּסָּד, עַד-הַטְּפָחוֹת, וּמִחוּץ, עַד-הֶחָצֵר הַגְּדוֹלָה. 9 All these
were of costly stones, according to the measures of hewn stones, sawed with saws, within and
without, even from the foundation unto the coping, and so on the outside unto the great court.
39349 מְדֻבָּר 1 Verb - Pual Participle - masculine singular 1) to speak, declare,
converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak
withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e)
(Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 87:3 ג
נִכְבָּדוֹת, מְדֻבָּר בָּךְ-- עִיר הָאֱלֹהִים סֶלָה. 3 Glorious things are spoken of thee, O city of God.
Selah
39408 מְדֻכָּא 1 Verb - Pual Participle - masculine singular 1) to crush, be crushed,
be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel)

to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Isa. 53:5 ה וְהוּא מְחֹלָל מִפְּשָׁעֵנוּ, מְדֻכָּא מֵעֲוֺנֹתֵינוּ; מוּסַר שְׁלוֹמֵנוּ עָלָיו, וּבַחֲבֻרָתוֹ נִרְפָּא־לָנוּ. 5 But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed.

39409 מְדֻכָּאִים 1 Verb - Pual Participle - masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Isa. 19:10 י וְהָיוּ שָׁתֹתֶיהָ, מְדֻכָּאִים; כָּל־עֹשֵׂי שֶׂכֶר, אַגְמֵי־נָפֶשׁ. 10 And her foundations shall be crushed, all they that make dams shall be grieved in soul.

39498 מְהוֹלָל 1 Verb - Pual Participle - masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Eccl. 2:2 ב לִשְׂחוֹק, אָמַרְתִּי מְהוֹלָל; וּלְשִׂמְחָה, מַה־זֹּה עֹשָׂה. 2 I said of laughter: 'It is mad'; and of mirth: 'What doth it accomplish?'

39499 מְהוֹלָלַי 1 Verb - Pual Participle - masculine plural construct | first person common singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 102:9 ט כָּל-הַיּוֹם, חֵרְפוּנִי אוֹיְבָי; מְהוֹלָלַי, בִּי נִשְׁבָּעוּ. 9 Mine enemies taunt me all the day; they that are mad against me do curse by me.

39849 מְזֻמָּנוֹת 1 Verb - Pual Participle - feminine plural 1) to appoint a time, be fixed, be appointed; 1a) (Pual); 1a1) to be fixed, be appointed; 1a2) appointed times (participle) זָמַן 2163 Neh. 13:31 לא וּלְקֻרְבַּן הָעֵצִים בְּעִתִּים מְזֻמָּנוֹת, וְלַבִּכּוּרִים; זָכְרָה-לִּי אֱלֹהַי, לְטוֹבָה. {ש} 31 and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good. {P}

39866 מְזֻקָּקִים 1 Verb - Pual Participle - masculine plural 1) to purify, distil, strain, refine; 1a) (Qal); 1a1) to purify, distil, strain; 1a2) to refine; 1b) (Piel) to purge, refine; 1c) (Pual) to refine, purify זָקַק 2212 Isa. 25:6 ו וְעָשָׂה יְהוָה צְבָאוֹת לְכָל־הָעַמִּים, בָּהָר הַזֶּה, מִשְׁתֵּה שְׁמָנִים, מִשְׁתֵּה שְׁמָרִים: שְׁמָנִים, מְמֻחָיִם, שְׁמָרִים, מְזֻקָּקִים. 6 And in this mountain will the LORD of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

39869 מְזֹרָה 1 Verb - Pual Participle - feminine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter;

1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out
זָרָה 2219 Prov. 1:17 יז כִּי־חִנָּם, מְזֹרָה הָרָשֶׁת־־ בְּעֵינֵי, כָּל־בַּעַל כָּנָף. 17 For in vain the net is spread in the eyes of any bird;

39939 מְחֻטָּבוֹת 1 Verb - Pual Participle - feminine plural 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve חָטַב 2404 Psalm 144:12 יב אֲשֶׁר בָּנֵינוּ, כִּנְטִעִים-- מְגֻדָּלִים בִּנְעוּרֵיהֶם: בְּנוֹתֵינוּ כְזָוִיֹּת-- מְחֻטָּבוֹת, תַּבְנִית הֵיכָל. 12 We whose sons are as plants grown up in their youth; {N} whose daughters are as corner-pillars carved after the fashion of a palace;

39960 מְחֻכָּם 1 Verb - Pual Participle - masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Psalm 58:6 ו אֲשֶׁר לֹא-יִשְׁמַע, לְקוֹל מְלַחֲשִׁים; חוֹבֵר חֲבָרִים מְחֻכָּם. 6 Which hearkeneth not to the voice of charmers, or of the most cunning binder of spells.

39962 מְחֻכָּמִים 1 Verb - Pual Participle - masculine plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 30:24 כד אַרְבָּעָה הֵם, קְטַנֵּי-אָרֶץ; וְהֵמָּה, חֲכָמִים מְחֻכָּמִים. 24 There are four things which are little upon the earth, but they are exceeding wise:

39978 מְחֹלָל 1 Verb - Pual Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Isa. 53:5 ה וְהוּא מְחֹלָל מִפְּשָׁעֵנוּ, מְדֻכָּא מֵעֲוֺנֹתֵינוּ; מוּסַר שְׁלוֹמֵנוּ עָלָיו, וּבַחֲבֻרָתוֹ נִרְפָּא־לָנוּ. 5 But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed.

39981 מְחֻלְלֵי 1 Verb - Pual Participle - masculine plural construct 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 32:26 כו שָׁם מֶשֶׁךְ תֻּבַל וְכָל־הֲמוֹנָהּ, סְבִיבוֹתָיו קִבְרוֹתֶיהָ; כֻּלָּם עֲרֵלִים מְחֻלְלֵי חֶרֶב, כִּי־נָתְנוּ

חִתִּיתָם בְּאֶרֶץ חַיִּים. 26 There is Meshech, Tubal, and all her multitude; her graves are round about them; all of them uncircumcised, slain by the sword; because they caused their terror in the land of the living.

40043 מְחֻסְפָּס 1 Verb - Pual Participle - masculine singular 1) (Pual) to peel, flake off (only in the participle); 1a) scale-like, flake-like, scaled-off מְחֻסְפָּס 2636 Exod. 16:14 יד וַתַּעַל, שִׁכְבַת הַטָּל; וְהִנֵּה עַל־פְּנֵי הַמִּדְבָּר, דַּק מְחֻסְפָּס--דַּק כַּכְּפֹר, עַל־הָאָרֶץ. 14 And when the layer of dew was gone up, behold upon the face of the wilderness a fine, scale-like thing, fine as the hoar-frost on the ground.

40046 מְחֻפָּשׂ 1 Verb - Pual Participle - masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Psalm 64:7 ז יַחְפְּשׂוּ עוֹלֹת-- תַּמְנוּ, חֵפֶשׂ מְחֻפָּשׂ; וְקֶרֶב אִישׁ, וְלֵב עָמֹק. 7 They search out iniquities, they have accomplished a diligent search; {N} even in the inward thought of every one, and the deep heart.

40075 מְחֻקָּק 1 Verb - Pual Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Prov. 31:5 ה פֶּן-יִשְׁתֶּה, וְיִשְׁכַּח מְחֻקָּק; וִישַׁנֶּה, דִּין כָּל-בְּנֵי-עֹנִי. 5 Lest they drink, and forget that which is decreed, and pervert the justice due to any that is afflicted.

40157 מְטֹהָרָה 1 Verb - Pual Participle - feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 22:24 כד בֶּן־אָדָם--אֱמָר־לָהּ, אַתְּ אֶרֶץ לֹא מְטֹהָרָה הִיא: לֹא גֻשְׁמָהּ, בְּיוֹם זָעַם. 24 'Son of man, say unto her: Thou art a land that is not cleansed, nor rained upon in the day of indignation.

40179 מְטֻמָּאָה 1 Verb - Pual Participle - feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 4:14 יד וָאֹמַר, אֲהָהּ אֲדֹנָי יְהוִה, הִנֵּה נַפְשִׁי, לֹא מְטֻמָּאָה; וּנְבֵלָה וּטְרֵפָה לֹא־אָכַלְתִּי מִנְּעוּרַי וְעַד־עַתָּה, וְלֹא־בָא בְּפִי בְּשַׂר פִּגּוּל. {ס} 14 Then said I: 'Ah Lord GOD! behold, my soul hath not been polluted; for from my youth up even till now have I not eaten of that which dieth of itself, or is torn of beasts; neither came there abhorred flesh into my mouth.' {S}

40195 מְטֹעֲנֵי 1 Verb - Pual Participle - masculine plural construct 1) (Pual) to pierce טָעַן 2944 Isa. 14:19 יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב; יוֹרְדֵי אֶל־אַבְנֵי־בוֹר, כְּפֶגֶר מוּבָס. 19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit, as a carcass trodden under foot.

40232 מְיֻדָּע 1 מוֹדַעqere; Verb - Pual Participle - masculine singular absolute kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 2:1 א וּלְנָעֳמִי מידע (מוֹדַע) לְאִישָׁהּ, אִישׁ גִּבּוֹר חַיִל--מִמִּשְׁפַּחַת, אֱלִימֶלֶךְ: וּשְׁמוֹ, בֹּעַז. 1 And Naomi had a kinsman of her husband's, a mighty man of valour, of the family of Elimelech, and his name was Boaz.

40234 מְיֻדַּעַת 1 מוּדַעַתkethib; Verb - Pual Participle - feminine singular absolute kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 12:5 ה זַמְּרוּ יְהוָה, כִּי גֵאוּת עָשָׂה; מידעת (מוּדַעַת) זֹאת, בְּכָל־הָאָרֶץ. 5 Sing unto the LORD; for He hath done gloriously; this is made known in all the earth.

40242 מְיֻזָּנִים 1 Verb - Pual Participle - masculine plural 1) to feed; 1a) (Hophal) to be well fed זוּן 2109 Jer. 5:8 ח סוּסִים מְיֻזָּנִים, מַשְׁכִּים הָיוּ; אִישׁ אֶל־אֵשֶׁת רֵעֵהוּ, יִצְהָלוּ. 8 They are become as well-fed horses, lusty stallions; every one neigheth after his neighbour's wife.

40301 מְיֻסְּדוֹת 1 מוּסְדוֹתqere; Verb - Pual Participle - feminine plural construct homonym 1 kethib 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Ezek. 41:8 ח וְרָאִיתִי לַבַּיִת גֹּבַהּ, סָבִיב סָבִיב; מיסדות (מוּסְדוֹת) הַצְּלָעוֹת מְלוֹ הַקָּנֶה, שֵׁשׁ אַמּוֹת אַצִּילָה. 8 I saw also that the house had a raised basement round about; the foundations of the side-chambers were a full reed of six cubits to the joining.

40302 מְיֻסָּדִים 1 Verb - Pual Participle - masculine plural 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Song of Songs Cant. 5:15 טו שׁוֹקָיו עַמּוּדֵי שֵׁשׁ, מְיֻסָּדִים עַל-אַדְנֵי-פָז; מַרְאֵהוּ, כַּלְּבָנוֹן--בָּחוּר, כָּאֲרָזִים. 15 His legs are as pillars of marble, set upon sockets of fine gold; his aspect is like Lebanon, excellent as the cedars.

40340 מְיֻשָּׁר 1 Verb - Pual Participle - masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 1 Kings 6:35 לה וְקָלַע כְּרוּבִים וְתִמֹּרוֹת, וּפְטֻרֵי צִצִּים; וְצִפָּה זָהָב, מְיֻשָּׁר עַל-הַמְּחֻקֶּה. 35 And he carved thereon cherubim and palm-trees and open flowers; and he overlaid them with gold fitted upon the graven work.

40356 מְכֻבָּד 1 Verb - Pual Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 58:13 יג אִם-תָּשִׁיב מִשַּׁבָּת רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי; וְקָרָאתָ לַשַּׁבָּת עֹנֶג, לִקְדוֹשׁ יְהוָה מְכֻבָּד, וְכִבַּדְתּוֹ מֵעֲשׂוֹת דְּרָכֶיךָ, מִמְּצוֹא חֶפְצְךָ וְדַבֵּר דָּבָר. 13 If thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day; and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof;

40441 מְכֻסּוֹת 1 Verb - Pual Participle - feminine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 41:16 טז הַסִּפִּים וְהַחַלּוֹנִים הָאֲטֻמוֹת וְהָאַתִּיקִים סָבִיב, לִשְׁלָשְׁתָּם, נֶגֶד הַסַּף שְׂחִיף עֵץ, סָבִיב סָבִיב; וְהָאָרֶץ, עַד-הַחַלֹּנוֹת, וְהַחַלֹּנוֹת, מְכֻסּוֹת. 16 the jambs, and the narrow windows, and the galleries, that they three had round about, over against the jambs there was a veneering of wood round about, and from the ground up to the windows; and the windows were covered;

40443 מְכֻסִּים 1 Verb - Pual Participle - masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 1 Chr. 21:16 טז וַיִּשָּׂא דָוִיד אֶת־עֵינָיו, וַיַּרְא אֶת־מַלְאַךְ יְהוָה עֹמֵד בֵּין הָאָרֶץ וּבֵין הַשָּׁמַיִם, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, נְטוּיָה עַל־יְרוּשָׁלִָם; וַיִּפֹּל דָּוִיד וְהַזְּקֵנִים מְכֻסִּים בַּשַּׂקִּים, עַל־פְּנֵיהֶם. 16 And David lifted up his eyes, and saw the angel of the LORD standing between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell upon their faces.

40463 מְכֻרְבָּל 1 Verb - Pual Participle - masculine singular 1) to put a mantle on, be-mantle, bind around; 1a) (Pual) bemantled (participle) מְכֻרְבָּל 3736 1 Chr. 15:27 כז וְדָוִיד מְכֻרְבָּל בִּמְעִיל בּוּץ, וְכָל־הַלְוִיִּם הַנֹּשְׂאִים אֶת־הָאָרוֹן, וְהַמְשֹׁרְרִים, וּכְנַנְיָה הַשַּׂר הַמַּשָּׂא הַמְשֹׁרְרִים; וְעַל־דָּוִיד, אֵפוֹד בָּד. 27 And David was clothed with a robe of fine linen, and all the Levites that bore the ark, and the singers, and Chenaniah the master of the singers in the song; and David had upon him an ephod of linen.

40629 מְלֻטָּשׁ 1 Verb - Pual Participle - masculine singular 1) to sharpen, hammer, whet; 1a) (Qal); 1a1) to hammer; 1a2) to sharpen (sword); 1a3) hammerer (participle); 1b) (Pual) to be sharpened לָטַשׁ 3913 Psalm 52:4 ד הַוּוֹת, תַּחְשֹׁב לְשׁוֹנֶךָ; כְּתַעַר מְלֻטָּשׁ, עֹשֵׂה רְמִיָּה. 4 Thy tongue deviseth destruction; like a sharp razor, working deceitfully.

40778 מְמֻחָיִם 1 Verb - Pual Participle - masculine plural 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Isa. 25:6 ו וְעָשָׂה יְהוָה צְבָאוֹת לְכָל־הָעַמִּים, בָּהָר הַזֶּה, מִשְׁתֵּה שְׁמָנִים, מִשְׁתֵּה שְׁמָרִים: שְׁמָנִים, מְמֻחָיִם, שְׁמָרִים, מְזֻקָּקִים. 6 And in this mountain will the LORD of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

40818 מְמֻלָּאִים 1 Verb - Pual Participle - masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Song of Songs Cant. 5:14 יד יָדָיו גְּלִילֵי זָהָב, מְמֻלָּאִים בַּתַּרְשִׁישׁ; מֵעָיו עֶשֶׁת שֵׁן, מְעֻלֶּפֶת סַפִּירִים. 14 His hands are as rods of gold set with beryl; his body is as polished ivory overlaid with sapphires.

40820 מְמֻלָּח 1 Verb - Pual Participle - masculine singular 1) to tear away, dissipate; 1a) (Niphal) to be dispersed, be dissipated; 2) to salt, season; 2a) (Qal) to salt, season; 2b) (Pual) to be salted; 2c) (Hophal) to be rubbed or washed with salt מָלַח 4414

Exod. 30:35 לה וְעָשִׂיתָ אֹתָהּ קְטֹרֶת, רֹקַח מַעֲשֵׂה רוֹקֵחַ, מְמֻלָּח, טָהוֹר קֹדֶשׁ. 35 And thou shalt make of it incense, a perfume after the art of the perfumer, seasoned with salt, pure and holy.

40842 מְמֻנִּים 1 Verb - Pual Participle - masculine plural 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 1 Chr. 9:29 כט וּמֵהֶם, מְמֻנִּים עַל־הַכֵּלִים, וְעַל, כָּל־כְּלֵי הַקֹּדֶשׁ; וְעַל־הַסֹּלֶת וְהַיַּיִן וְהַשֶּׁמֶן, וְהַלְּבוֹנָה וְהַבְּשָׂמִים. 29 Some of them also were appointed over the furniture, and over all the holy vessels, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices.

40908 מְמֹרָט 1 Verb - Pual Participle - masculine singular 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald מָרַט 4803 1 Kings 7:45 מה וְאֶת־הַסִּירוֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקוֹת, וְאֵת כָּל־הַכֵּלִים האהל (הָאֵלֶּה), אֲשֶׁר עָשָׂה חִירָם לַמֶּלֶךְ שְׁלֹמֹה, בֵּית יְהוָה--נְחֹשֶׁת, מְמֹרָט. 45 and the pots, and the shovels, and the basins; even all these vessels, which Hiram made for king Solomon, in the house of the LORD, were of burnished brass.

40920 מְמֻשָּׁכָה 1 Verb - Pual Participle - feminine singular absolute 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Prov. 13:12 יב תּוֹחֶלֶת מְמֻשָּׁכָה, מַחֲלָה-לֵב; וְעֵץ חַיִּים, תַּאֲוָה בָאָה. 12 Hope deferred maketh the heart sick; but desire fulfilled is a tree of life.

40981 מְנֻדָּח 1 Verb - Pual Participle - masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Isa. 8:22 כב וְאֶל־אֶרֶץ, יַבִּיט; וְהִנֵּה צָרָה וַחֲשֵׁכָה מְעוּף צוּקָה, וַאֲפֵלָה מְנֻדָּח. 22 or look unto the earth, behold distress and darkness, the gloom of anguish, and outspread thick darkness.

41065 מִנִּסְתָּרוֹת 1 Prep-מ | Verb - Niphal Participle - feminine plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 19:13/12 יג שְׁגִיאוֹת מִי-יָבִין; מִנִּסְתָּרוֹת נַקֵּנִי. 13 Who can discern his errors? Clear Thou me from hidden faults.

41093 מְנֻפָּצוֹת 1 Verb - Pual Participle - feminine plural 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 Isa. 27:9 ט לָכֵן, בְּזֹאת יְכֻפַּר עֲוֹן־

יַעֲקֹב, וְזֶה, כָּל־פְּרִי הָסִר חַטָּאתוֹ: בְּשׂוּמוֹ כָּל־אַבְנֵי מִזְבֵּחַ, כְּאַבְנֵי־גִר מְנֻפָּצוֹת, לֹא־יָקֻמוּ אֲשֵׁרִים,
וְחַמָּנִים.   9 Therefore by this shall the iniquity of Jacob be expiated, and this is all the fruit of taking away his sin: when he maketh all the stones of the altar as chalkstones that are beaten in pieces, so that the Asherim and the sun-images shall rise no more.

41124   מְסֻבָּלִים   1   Verb - Pual Participle - masculine plural   1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along   סָבַל   5445   Psalm 144:14   יד אַלּוּפֵינוּ,
מְסֻבָּלִים: אֵין-פֶּרֶץ, וְאֵין יוֹצֵאת; וְאֵין צְוָחָה, בִּרְחֹבֹתֵינוּ.   14 Whose oxen are well laden; with no breach, and no going forth, and no outcry in our broad places;

41200   מְסֻתָּרֶת   1   Verb - Pual Participle - feminine singular   1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully   סָתַר   5641   Prov. 27:5   ה טוֹבָה, תּוֹכַחַת מְגֻלָּה-- מֵאַהֲבָה מְסֻתָּרֶת.
5 Better is open rebuke than love that is hidden.

41262   מְעֻוָּת   1   Verb - Pual Participle - masculine singular   1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c) (Hithpael) to bend oneself
עָוַת   5791   Ecclesiastes 1:15   טו מְעֻוָּת, לֹא־יוּכַל לִתְקֹן; וְחֶסְרוֹן, לֹא־יוּכַל לְהִמָּנוֹת.   15 That which is crooked cannot be made straight; and that which is wanting cannot be numbered.

41384   מְעֻלֶּפֶת   1   Verb - Pual Participle - feminine singular   1) to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint
עָלַף   5968   Song of Songs Cant. 5:14   יד יָדָיו גְּלִילֵי זָהָב, מְמֻלָּאִים בַּתַּרְשִׁישׁ; מֵעָיו עֶשֶׁת שֵׁן,
מְעֻלֶּפֶת סַפִּירִים.   14 His hands are as rods of gold set with beryl; his body is as polished ivory overlaid with sapphires.

41441   מְעֻקָּל   1   Verb - Pual Participle - masculine singular   1) to bend, twist; 1a) (Pual) to be bent out of shape, be distorted, be crooked   עָקַל   6127   Hab. 1:4   ד עַל־כֵּן
תָּפוּג תּוֹרָה, וְלֹא־יֵצֵא לָנֶצַח מִשְׁפָּט: כִּי רָשָׁע מַכְתִּיר אֶת־הַצַּדִּיק, עַל־כֵּן יֵצֵא מִשְׁפָּט מְעֻקָּל.   4
Therefore the law is slacked, and right doth never go forth; for the wicked doth beset the righteous; therefore right goeth forth perverted.

41518   מְפֻזָּר   1   Verb - Pual Participle - masculine singular   1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered   פָּזַר   6340   Est. 3:8   ח וַיֹּאמֶר הָמָן, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--
יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר וּמְפֹרָד בֵּין הָעַמִּים, בְּכֹל מְדִינוֹת מַלְכוּתֶךָ; וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם, וְאֶת־דָּתֵי
הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלַמֶּלֶךְ אֵין־שֹׁוֶה, לְהַנִּיחָם.   8 And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer them.

41596   מְפֹרָצֶת   1   Verb - Pual Participle - feminine singular   1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Neh. 1:3 ג וַיֹּאמְרוּ, לִי--הַנִּשְׁאָרִים אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשְּׁבִי שָׁם בַּמְּדִינָה, בְּרָעָה גְדֹלָה וּבְחֶרְפָּה; וְחוֹמַת יְרוּשָׁלִַם מְפֹרָצֶת, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ. 3 And they said unto me: 'The remnant that are left of the captivity there in the province are in great affliction and reproach; the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.'

41602 מְפֹרָשׁ 1 Verb - Pual Participle - masculine singular 1) to make distinct, declare, distinguish, separate; 1a) (Qal) to declare, clarify; 1b) (Pual) to be distinctly declared; 2) (Hiphil) to pierce, sting; 3) (Niphal) scatter פָּרַשׁ 6567 Neh. 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל, וַיָּבִינוּ בַּמִּקְרָא. {ס} 8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading. {S}

41613 מְפֻתָּחֹת 1 Verb - Pual Participle - feminine plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Exod. 39:6 ו וַיַּעֲשׂוּ אֶת־אַבְנֵי הַשֹּׁהַם, מֻסַבֹּת מִשְׁבְּצֹת זָהָב, מְפֻתָּחֹת פִּתּוּחֵי חוֹתָם, עַל־שְׁמוֹת בְּנֵי יִשְׂרָאֵל. 6 And they wrought the onyx stones, inclosed in settings of gold, graven with the engravings of a signet, according to the names of the children of Israel.

41719 מְצוֹרָע 1 Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy צָרַע 6879 2 Chr. 26:23 כג וַיִּשְׁכַּב עֻזִּיָּהוּ עִם־אֲבֹתָיו, וַיִּקְבְּרוּ אֹתוֹ עִם־אֲבֹתָיו בִּשְׂדֵה הַקְּבוּרָה אֲשֶׁר לַמְּלָכִים--כִּי אָמְרוּ, מְצוֹרָע הוּא; וַיִּמְלֹךְ יוֹתָם בְּנוֹ, תַּחְתָּיו. {פ} 23 So Uzziah slept with his fathers; and they buried him with his fathers in the field of burial which belonged to the kings; for they said: 'He is a leper'; and Jotham his son reigned in his stead. {P}

41750 מְצֻמֶּדֶת 1 Verb - Pual Participle - feminine singular 1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c)(Hiphil) to combine, fit together, hitch up צָמַד 6775 2 Sam. 20:8 ח הֵם, עִם־הָאֶבֶן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, בָּא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדּוֹ לְבֻשׁוֹ, וְעָלָו חֲגוֹר חֶרֶב מְצֻמֶּדֶת עַל־מָתְנָיו בְּתַעְרָהּ, וְהוּא יָצָא, וַתִּפֹּל. {ס} 8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. {S}

41763 מְצֻפֶּה 1 Verb - Pual Participle - masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Prov. 26:23 כג כֶּסֶף סִיגִים, מְצֻפֶּה עַל-חָרֶשׂ-- שְׂפָתַיִם דֹּלְקִים וְלֶב-רָע. 23 Burning lips and a wicked heart are like an earthen vessel overlaid with silver dross.

41770 מְצֻפִּים 1 Verb - Pual Participle - masculine plural 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 26:32 לב וְנָתַתָּה אֹתָהּ, עַל־אַרְבָּעָה עַמּוּדֵי שִׁטִּים, מְצֻפִּים זָהָב, וָוֵיהֶם זָהָב--עַל־אַרְבָּעָה,

אַדְנֵי־כָסֶף. 32 And thou shalt hang it upon four pillars of acacia overlaid with gold, their hooks being of gold, upon four sockets of silver.

41795 מְצֹרָעִים 1 Verb - Pual Participle - masculine plural 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy צָרַע 6879 2 Kings 7:3
ג וְאַרְבָּעָה אֲנָשִׁים הָיוּ מְצֹרָעִים, פֶּתַח הַשָּׁעַר; וַיֹּאמְרוּ, אִישׁ אֶל־רֵעֵהוּ, מָה אֲנַחְנוּ יֹשְׁבִים פֹּה, עַד־מָתְנוּ.
3 Now there were four leprous men at the entrance of the gate; and they said one to another: 'Why sit we here until we die?

41796 מְצֹרָעַת 1 Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous; 1a) (Qal) to be a leper; 1b) (Pual) to have leprosy צָרַע 6879 Num. 12:10 י וְהֶעָנָן, סָר מֵעַל הָאֹהֶל, וְהִנֵּה מִרְיָם, מְצֹרַעַת כַּשָּׁלֶג; וַיִּפֶן אַהֲרֹן אֶל-מִרְיָם, וְהִנֵּה מְצֹרָעַת.
10 And when the cloud was removed from over the Tent, behold, Miriam was leprous, as white as snow; and Aaron looked upon Miriam; and, behold, she was leprous.

41812 מְקֻבֶּצֶת 1 Verb - Pual Participle - feminine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Ezek. 38:8 ח מִיָּמִים רַבִּים, תִּפָּקֵד--בְּאַחֲרִית הַשָּׁנִים תָּבוֹא אֶל־אֶרֶץ מְשׁוֹבֶבֶת מֵחֶרֶב מְקֻבֶּצֶת מֵעַמִּים רַבִּים, עַל הָרֵי יִשְׂרָאֵל אֲשֶׁר־הָיוּ לְחָרְבָּה תָּמִיד; וְהִיא מֵעַמִּים הוּצָאָה, וְיָשְׁבוּ לָבֶטַח כֻּלָּם. 8 After many days thou shalt be mustered for service, in the latter years thou shalt come against the land that is brought back from the sword, that is gathered out of many peoples, against the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they dwell safely all of them.

41889 מְקֻטֶּרֶת 1 Verb - Pual Participle - feminine singular construct verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Song of Songs Cant. 3:6 ו מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, כְּתִימְרוֹת, עָשָׁן: מְקֻטֶּרֶת מֹר וּלְבוֹנָה, מִכֹּל אַבְקַת רוֹכֵל. 6 Who is this that cometh up out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

41931 מְקֻנַּנְתְּ 1 מְקֻנַּנְתִּיkethib; Verb - Pual Participle - feminine singular no state qere 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested קָנַן 7077 Jer. 22:23 כג ישבתי (יֹשַׁבְתְּ) בַּלְּבָנוֹן, מקננתי (מְקֻנַּנְתְּ) בָּאֲרָזִים: מַה־נֵּחַנְתְּ בְּבֹא־לָךְ חֲבָלִים, חִיל כַּיֹּלֵדָה. 23 O inhabitant of Lebanon, that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

41932 מְקֻנַּנְתִּי 1 מְקֻנַּנְתְּqere; Verb - Pual Participle - feminine singular absolute kethib 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested קָנַן 7077 Jer. 22:23 כג ישבתי (יֹשַׁבְתְּ) בַּלְּבָנוֹן, מקננתי (מְקֻנַּנְתְּ) בָּאֲרָזִים: מַה־נֵּחַנְתְּ בְּבֹא־לָךְ חֲבָלִים, חִיל כַּיֹּלֵדָה. 23 O inhabitant of Lebanon, that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

41955 מְקֻצָּצִים 1 Verb - Pual Participle - masculine plural 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Jdg. 1:7 ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק, שִׁבְעִים מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ מְלַקְּטִים תַּחַת שֻׁלְחָנִי־־כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ}
7 And Adoni-bezek said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P}

42060 מְקֹרָאִי 1 Verb - Pual Participle - masculine singular construct | first person common singularVerb - Pual Participle - masculine singular construct | first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 48:12 יב שְׁמַע אֵלַי יַעֲקֹב, וְיִשְׂרָאֵל מְקֹרָאִי: אֲנִי־הוּא אֲנִי רִאשׁוֹן, אַף אֲנִי אַחֲרוֹן. 12 Hearken unto Me, O Jacob, and Israel My called: I am He; I am the first, I also am the last.

42036 מְרֻבָּבוֹת 1 Verb - Pual Participle - feminine plural 1) to be or become many, be or become much, be or become great;1a) (Qal); 1a1) to be or become many; 1a2) to be or become great; 1a3) to be long (of journey); 2) (Pual) ten thousands רָבַב 7231 Psalm 144:13 יג מְזָוֵינוּ מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ מַאֲלִיפוֹת, מְרֻבָּבוֹת-- בְּחוּצוֹתֵינוּ. 13 Whose garners are full, affording all manner of store; {N} whose sheep increase by thousands and ten thousands in our fields;

42050 מְרֻבָּע 1 Verb - Pual Participle - masculine singular 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) רָבַע 7251 Ezek. 45:2 ב יִהְיֶה מִזֶּה אֶל־הַקֹּדֶשׁ, חֲמֵשׁ מֵאוֹת בַּחֲמֵשׁ מֵאוֹת מְרֻבָּע סָבִיב; וַחֲמִשִּׁים אַמָּה, מִגְרָשׁ לוֹ סָבִיב. 2 Of this there shall be for the holy place five hundred in length by five hundred in breadth, square round about; and fifty cubits for the open land round about it.

42051 מְרֻבָּעוֹת 1 Verb - Pual Participle - feminine plural 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) רָבַע 7251 1 Kings 7:31 לא וּפִיהוּ מִבֵּית לַכֹּתֶרֶת וָמַעְלָה, בָּאַמָּה, וּפִיהָ עָגֹל מַעֲשֵׂה־כֵן, אַמָּה וַחֲצִי הָאַמָּה; וְגַם־עַל־פִּיהָ, מִקְלָעוֹת, וּמִסְגְּרֹתֵיהֶם מְרֻבָּעוֹת, לֹא עֲגֻלּוֹת. 31 And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round.

42052 מְרֻבַּעַת 1 Verb - Pual Participle - feminine plural 1) to square, be squared; 1a) (Qal) square (participle); 1b) (Pual) square (participle) רָבַע 7251 Ezek. 40:47 מז וַיָּמָד אֶת־הֶחָצֵר אֹרֶךְ מֵאָה אַמָּה, וְרֹחַב מֵאָה אַמָּה־־מְרֻבָּעַת; וְהַמִּזְבֵּחַ, לִפְנֵי הַבָּיִת. 47 And he measured the court, a hundred cubits long, and a hundred cubits broad, foursquare; and the altar was before the house.

42089 מְרֻוָּחִים 1 Verb - Pual Participle - masculine plural 1) to be wide, be spacious, breathe; 1a) (Qal) to breathe easily, be relieved; 1b) (Pual) spacious (participle)

רָוַח 7304 Jer. 22:14 יד הָאֹמֵר, אֶבְנֶה־לִּי בֵּית מִדּוֹת, וַעֲלִיּוֹת, מְרֻוָּחִים; וְקָרַע לוֹ, חַלּוֹנָי, וְסָפוּן
בָּאָרֶז, וּמָשׁוֹחַ בַּשָּׁשַׁר. 14 That saith: 'I will build me a wide house and spacious chambers', and
cutteth him out windows, and it is ceiled with cedar, and painted with vermilion.

42227 מְרֻקָּחִים 1 Verb - Pual Participle - masculine plural 1) to mix, compound; 1a)
(Qal); 1a1) to mix, compound; 1a2) compounder, mixer, perfumer (participle) (subst); 1b)
(Pual) mixed (participle); 1c) (Hiphil) to mix רָקַח 7543 2 Chr. 16:14 יד וַיִּקְבְּרֻהוּ
בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת
מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ שְׂרֵפָה, גְּדוֹלָה עַד־לִמְאֹד. {פ} 14 And they buried him in his own
sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed
which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art;
and they made a very great burning for him. {P}

42229 מְרֻקָּע 1 Verb - Pual Participle - masculine singular 1) to beat, stamp, beat
out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out
(participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle);
1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Jeremiah 10:9 ט כֶּסֶף מְרֻקָּע
מִתַּרְשִׁישׁ יוּבָא, וְזָהָב מֵאוּפָז־־מַעֲשֵׂה חָרָשׁ, וִידֵי צוֹרֵף; תְּכֵלֶת וְאַרְגָּמָן לְבוּשָׁם, מַעֲשֵׂה חֲכָמִים כֻּלָּם. 9
Silver beaten into plates which is brought from Tarshish, and gold from Uphaz, the work of the
craftsman and of the hands of the goldsmith; blue and purple is their clothing; they are all the
work of skilful men.

42361 מְשֻׁבָּצִים 1 Verb - Pual Participle - masculine plural 1) to weave in
checkered or plaited work or pattern (meaning probable); 1a) (Piel) to weave, plait; 1b)
(Pual) inwoven, set (participle) שָׁבַץ 7660 Exod. 28:20 כ וְהַטּוּר, הָרְבִיעִי־־תַּרְשִׁישׁ
וְשֹׁהַם, וְיָשְׁפֵה; מְשֻׁבָּצִים זָהָב יִהְיוּ, בְּמִלּוּאֹתָם. 20 and the fourth row a beryl, and an onyx, and a
jasper; they shall be inclosed in gold in their settings.

42375 מְשֻׁגָּעִים 1 Verb - Pual Participle - masculine plural 1) to be mad; 1a) (Pual);
1a1) to be mad; 1a2) to be maddened (participle); 1b) (Hithpael) to show madness שָׁגַע
7696 1 Sam. 21:16 טז חֲסַר מְשֻׁגָּעִים, אָנִי, כִּי־הֲבֵאתֶם אֶת־זֶה, לְהִשְׁתַּגֵּעַ עָלָי; הֲזֶה, יָבוֹא אֶל־
בֵּיתִי. {פ} 16 Do I lack madmen, that ye have brought this fellow to play the madman in
my presence? shall this fellow come into my house?' {P}

42555 מְשֻׁלָּשׁ 1 Verb - Pual Participle - masculine singular 1) to do a third time, do
three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b)
(Pual) to be three years of age, be threefold שָׁלַשׁ 8027 Gen. 15:9 ט וַיֹּאמֶר אֵלָיו, קְחָה
לִי עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ; וְתֹר, וְגוֹזָל. 9 And He said unto him: 'Take Me a
heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a
turtle-dove, and a young pigeon.'

42556 מְשֻׁלָּשׁוֹת 1 Verb - Pual Participle - feminine plural 1) to do a third time, do
three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b)
(Pual) to be three years of age, be threefold שָׁלַשׁ 8027 Ezek. 42:6 ו כִּי מְשֻׁלָּשׁוֹת, הֵנָּה,
וְאֵין לָהֶן עַמּוּדִים, כְּעַמּוּדֵי הַחֲצֵרוֹת; עַל־כֵּן נֶאֱצַל, מֵהַתַּחְתּוֹנוֹת וּמֵהַתִּיכֹנוֹת־־מֵהָאָרֶץ. 6 For they
were in three stories, and they had not pillars as the pillars of the courts; therefore room was
taken away from the lowest and the middlemost, in comparison with the ground.

42793 מְתֻלָּעִים 1 Verb - Pual Participle - masculine plural 1) (Pual) to clad in scarlet, be wearing scarlet תָּלַע 8529 Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי־חַיִל מְתֻלָּעִים, בְּאֵשׁ־פְּלָדֹת הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver.

42895 נֶאְדָּר 1 Verb - Niphal Participle - masculine singular 1) to be great, be majestic, wide, noble (poetic); 1a) (Niphal) majestic, glorious (participle); 1b) (Hiphil) make glorious אָדַר 142 Exod. 15:11 א מִי־כָמֹכָה בָּאֵלִם יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס} 11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

42896 נֶאְדָּרִי 1 Verb - Niphal Participle - masculine singular construct 1) to be great, be majestic, wide, noble (poetic); 1a) (Niphal) majestic, glorious (participle); 1b) (Hiphil) make glorious אָדַר 142 Exod. 15:6 ו יְמִינְךָ יְהוָה, נֶאְדָּרִי בַּכֹּחַ; {ס} יְמִינְךָ {ר} יְהוָה, תִּרְעַץ אוֹיֵב. {ס} 6 Thy right hand, O LORD, glorious in power, Thy right hand, O LORD, dasheth in pieces the enemy.

42906 נָאוֹר 1 Verb - Niphal Participle - masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Psalm 76:5 ה נָאוֹר, אַתָּה אַדִּיר -- מֵהַרְרֵי-טָרֶף. 5 Glorious art Thou and excellent, coming down from the mountains of prey.

42910 נֶאְזָר 1 Verb - Niphal Participle - masculine singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Psalm 65:7 ז מֵכִין הָרִים בְּכֹחוֹ; נֶאְזָר, בִּגְבוּרָה. 7 Who by Thy strength settest fast the mountains, who art girded about with might;

42926 נֶאֱמֶנֶת 1 Verb - Niphal Participle - feminine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Psalm 89:29 כט לְעוֹלָם, אשמור- (אֶשְׁמָר-) לוֹ חַסְדִּי; וּבְרִיתִי, נֶאֱמֶנֶת לוֹ. 29 For ever will I keep for him My mercy, and My covenant shall stand fast with him.

42931 נֶאֱנָח 1 Verb - Niphal Participle - masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Ezek. 21:12 יב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכִהֲתָה כָל־רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם--הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

42933 נֶאֱנָחָה 1 Verb - Niphal Participle - feminine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Lam. 1:21 כא שָׁמְעוּ כִּי נֶאֱנָחָה אָנִי, אֵין מְנַחֵם לִי--כָּל־אֹיְבַי שָׁמְעוּ רָעָתִי שָׂשׂוּ, כִּי אַתָּה עָשִׂיתָ; הֵבֵאתָ יוֹם־קָרָאתָ, וְיִהְיוּ כָמֹנִי. {ס} 21 They have heard that I sigh, there is none to comfort me; all mine enemies have heard of my trouble, and are glad, for Thou hast done it; Thou wilt bring the day that Thou hast proclaimed, and they shall be like unto me. {S}

42937 נֶאֱסָף 1 Verb - Niphal Participle - masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 49:29 כט וַיְצַו אוֹתָם, וַיֹּאמֶר אֲלֵהֶם אֲנִי נֶאֱסָף אֶל־עַמִּי--קִבְרוּ אֹתִי, אֶל־אֲבֹתָי: אֶל־הַמְּעָרָה--אֲשֶׁר בִּשְׂדֵה, עֶפְרוֹן הַחִתִּי. 29 And he charged them, and said unto them: 'I am to be gathered unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite,

42966 נֵאָרִים 1 Verb - Niphal Participle - masculine plural 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Mal. 3:9 ט בַּמְּאֵרָה אַתֶּם נֵאָרִים, וְאֹתִי אַתֶּם קֹבְעִים--הַגּוֹי, כֻּלּוֹ. 9 Ye are cursed with the curse, yet ye rob Me, even this whole nation.

42968 נוֹאָשׁ 1 Verb - Niphal Participle - masculine singular 1) to despair; 1a) (Niphal) to be despaired, be desperate; 1b) (Piel) to cause to despair; interj; 2) it is hopeless! יָאַשׁ 2976 Job 6:26 כו הַלְהוֹכַח מִלִּים תַּחְשֹׁבוּ; וּלְרוּחַ, אִמְרֵי נֹאָשׁ. 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind? 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind?

42986 נִבֳהָל 1 Verb - Niphal Participle - masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Prov. 28:22 כב נִבְהָל לַהוֹן--אִישׁ, רַע עָיִן; וְלֹא-יֵדַע, כִּי-חֶסֶר יְבֹאֶנּוּ. 22 He that hath an evil eye hasteneth after riches, and knoweth not that want shall come upon him.

42987 נִבְהָל 1 Verb - Niphal Participle - masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Psalm 30:7/8 ח יְהוָה-- בִּרְצוֹנְךָ, הֶעֱמַדְתָּה לְהַרְרִי-עֹז: הִסְתַּרְתָּ פָנֶיךָ; הָיִיתִי נִבְהָל. 8 Thou hadst established, O LORD, in Thy favour my mountain as a stronghold-- {N} Thou didst hide Thy face; I was affrighted.

42989 נִבְהָלָה 1 אַךְ־נִבְהָלָה Verb - Niphal Participle - feminine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Zeph. 1:18 יח גַּם־כַּסְפָּם גַּם־זְהָבָם לֹא־יוּכַל לְהַצִּילָם, בְּיוֹם עֶבְרַת יְהוָה, וּבְאֵשׁ קִנְאָתוֹ, תֵּאָכֵל כָּל־הָאָרֶץ: כִּי־כָלָה אַךְ־נִבְהָלָה יַעֲשֶׂה, אֵת כָּל־יֹשְׁבֵי הָאָרֶץ. {ס} 18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole earth shall be devoured by the fire of His jealousy; for He will make an end, yea, a terrible end, of all them that dwell in the earth. {S}

43013 נְבוֹנִים 1 Verb - Niphal Participle - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Jer. 4:22 כב כִּי אֱוִיל עַמִּי, אוֹתִי לֹא יָדָעוּ--בָּנִים סְכָלִים הֵמָּה, וְלֹא נְבוֹנִים הֵמָּה; חֲכָמִים הֵמָּה לְהָרַע, וּלְהֵיטִיב לֹא יָדָעוּ. 22 For My people is foolish, they know Me not; they are sottish children, and they have no understanding; they are wise to do evil, but to do good they have no knowledge.

43016 נִבְזִים 1 Verb - Niphal Participle - masculine plural 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Mal. 2:9 ט וְגַם־אֲנִי נָתַתִּי אֶתְכֶם, נִבְזִים וּשְׁפָלִים--לְכָל־הָעָם: כְּפִי, אֲשֶׁר אֵינְכֶם שֹׁמְרִים אֶת־דְּרָכַי, וְנֹשְׂאִים פָּנִים, בַּתּוֹרָה. {פ} 9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept My ways, but have had respect of persons in the law. {P}

43045 נְבֻכִים 1 Verb - Niphal Participle - masculine plural 1) to perplex, confuse, be confused; 1a) (Niphal) to be confused, be in confusion בּוּךְ 943 Exod. 14:3 ג וְאָמַר פַּרְעֹה לִבְנֵי יִשְׂרָאֵל, נְבֻכִים הֵם בָּאָרֶץ; סָגַר עֲלֵיהֶם, הַמִּדְבָּר. 3 And Pharaoh will say of the children of Israel: They are entangled in the land, the wilderness hath shut them in.

43076 נְבֹנָיו 1 Verb - Niphal Participle - masculine plural construct | third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to

understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995
Isa. 29:14 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה־־הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת
נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

43077 נְבֹנִים 1 Verb - Niphal Participle - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Isa. 5:21 כא הוֹי, חֲכָמִים בְּעֵינֵיהֶם; וְנֶגֶד
פְּנֵיהֶם, נְבֹנִים. {ס} 21 Woe unto them that are wise in their own eyes, and prudent in their own sight! {S}

43080 נִבְעֶה 1 Verb - Niphal Participle - masculine singular 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging, swelling out בָּעָה 1158
Isa. 30:13 יג לָכֵן, יִהְיֶה לָכֶם הֶעָוֺן הַזֶּה, כְּפֶרֶץ נֹפֵל, נִבְעֶה בְּחוֹמָה נִשְׂגָּבָה־־אֲשֶׁר־פִּתְאֹם לְפֶתַע,
יָבוֹא שִׁבְרָהּ. 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

43083 נִבְעָרָה 1 Verb - Niphal Participle - feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197
Isa. 19:11 יא אַךְ־אֱוִלִים, שָׂרֵי צֹעַן, חַכְמֵי יֹעֲצֵי פַרְעֹה, עֵצָה נִבְעָרָה; אֵיךְ תֹּאמְרוּ אֶל־פַּרְעֹה, בֶּן־
חֲכָמִים אֲנִי בֶּן־מַלְכֵי־קֶדֶם. 11 The princes of Zoan are utter fools; the wisest counsellors of Pharaoh are a senseless counsel; how can ye say unto Pharaoh: 'I am the son of the wise, the son of ancient kings'?

43092 נִבְרָא 1 Verb - Niphal Participle - masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Psalm 102:18/19 יט תִּכָּתֶב זֹאת, לְדוֹר
אַחֲרוֹן; וְעַם נִבְרָא, יְהַלֶּל-יָהּ. 19 This shall be written for the generation to come; and a people which shall be created shall praise the LORD.

43172 נִגָּרוֹת 1 Verb - Niphal Participle - feminine plural 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Job 20:28 כח יִגֶל, יְבוּל בֵּיתוֹ; נִגָּרוֹת, בְּיוֹם אַפּוֹ. 28 The increase of his house shall depart, his goods shall flow away in the day of his wrath.

43175 נִגְרָע 1 Verb - Niphal Participle - masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Exod. 5:11 יא אַתֶּם, לְכוּ קְחוּ לָכֶם תֶּבֶן, מֵאֲשֶׁר, תִּמְצָאוּ: כִּי אֵין נִגְרָע מֵעֲבֹדַתְכֶם, דָּבָר. 11 Go yourselves, get you straw where ye can find it; for nought of your work shall be diminished.'

43176 נִגְרָשׁ 1 Verb - Niphal Participle - masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Isa. 57:20 כ וְהָרְשָׁעִים, כַּיָּם נִגְרָשׁ: כִּי הַשְׁקֵט לֹא יוּכָל, וַיִּגְרְשׁוּ מֵימָיו רֶפֶשׁ וָטִיט. 20 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

43216 נִדְהָם 1 Verb - Niphal Participle - masculine singular 1) to astonish, astound; 1a) (Niphal) astounded (participle) דָּהַם 1724 Jer. 14:9 ט לָמָּה תִהְיֶה כְּאִישׁ נִדְהָם, כְּגִבּוֹר לֹא־יוּכַל לְהוֹשִׁיעַ; וְאַתָּה בְקִרְבֵּנוּ יְהוָה, וְשִׁמְךָ עָלֵינוּ נִקְרָא--אַל־תַּנִּחֵנוּ. {ס} 9 Why shouldest thou be as a man overcome, as a mighty man that cannot save? Yet Thou, O LORD, art in the midst of us, and Thy name is called upon us; leave us not. {S}

43220 נָדוֹן 1 Verb - Niphal Participle - masculine singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 2 Sam. 19:10 י וַיְהִי כָל־הָעָם נָדוֹן, בְּכָל־שִׁבְטֵי יִשְׂרָאֵל לֵאמֹר: הַמֶּלֶךְ הִצִּילָנוּ מִכַּף אֹיְבֵינוּ, וְהוּא מִלְּטָנוּ מִכַּף פְּלִשְׁתִּים, וְעַתָּה בָּרַח מִן־הָאָרֶץ, מֵעַל אַבְשָׁלוֹם. 10 And all the people were at strife throughout all the tribes of Israel, saying: 'The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom.

43221 נִדָּח 1 Verb - Niphal Participle - masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 2 Sam. 14:14 יד כִּי־מוֹת נָמוּת--וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

43222 נִדָּחָה 1 Verb - Niphal Participle - feminine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 30:17 יז כִּי אַעֲלֶה אֲרֻכָה לָךְ וּמִמַּכּוֹתַיִךְ אֶרְפָּאֵךְ, נְאֻם־יְהוָה: כִּי נִדָּחָה, קָרְאוּ לָךְ--צִיּוֹן הִיא, דֹּרֵשׁ אֵין לָהּ. {ס} 17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they have called thee an outcast: 'She is Zion, there is none that careth for her.' {S}

43225 נִדָּחוֹ 1 אֶת־נִדָּחוֹ Verb - Niphal Participle - masculine singular construct | third person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 2 Sam. 14:13 יג וַתֹּאמֶר, הָאִשָּׁה, וְלָמָּה חָשַׁבְתָּה כָּזֹאת, עַל־עַם אֱלֹהִים; וּמִדַּבֵּר הַמֶּלֶךְ הַדָּבָר הַזֶּה, כְּאָשֵׁם, לְבִלְתִּי הָשִׁיב הַמֶּלֶךְ, אֶת־נִדְּחוֹ. 13 And the woman said: 'Wherefore then hast thou devised such a thing against the people of God? for in speaking this word the king is as one that is guilty, in that the king doth not fetch home again his banished one.

43226 נִדָּחַי 1 Verb - Niphal Participle - masculine plural construct | first person common singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Isaiah 16:4 ד יָגוּרוּ בָךְ נִדָּחַי, מוֹאָב הֱוִי־סֵתֶר לָמוֹ מִפְּנֵי שׁוֹדֵד: כִּי־אָפֵס הַמֵּץ כָּלָה שֹׁד, תַּמּוּ רֹמֵס מִן־הָאָרֶץ. {ס} 4 Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler.' For the extortion is at an end, spoiling ceaseth, they that trampled down are consumed out of the land; {S}

43228 נִדְּחֵי 1 Verb - Niphal Participle - masculine plural construct 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 49:36 לו וְהֵבֵאתִי אֶל־עֵילָם אַרְבַּע רוּחוֹת, מֵאַרְבַּע קְצוֹת הַשָּׁמַיִם, וְזֵרִתִים, לְכֹל הָרֻחוֹת הָאֵלֶּה; וְלֹא־יִהְיֶה הַגּוֹי, אֲשֶׁר לֹא־יָבוֹא שָׁם נִדְּחֵי עולם (עֵילָם). 36 And I will bring against Elam the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the dispersed of Elam shall not come.

43230 נִדַּחֲכֶם 1 Verb - Niphal Participle - masculine singular construct | second person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Neh. 1:9 ט וְשַׁבְתֶּם אֵלַי--וּשְׁמַרְתֶּם מִצְוֹתַי, וַעֲשִׂיתֶם אֹתָם: אִם-יִהְיֶה נִדַּחֲכֶם בִּקְצֵה הַשָּׁמַיִם, מִשָּׁם אֲקַבְּצֵם, והבואותים (וַהֲבִיאוֹתִים) אֶל-הַמָּקוֹם, אֲשֶׁר בָּחַרְתִּי לְשַׁכֵּן אֶת-שְׁמִי שָׁם. 9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to cause My name to dwell there.

43231 נִדַּחֲךָ 1 Verb - Niphal Participle - masculine singular construct | second person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Deuteronomy 30:4 ד אִם־יִהְיֶה נִדַּחֲךָ, בִּקְצֵה הַשָּׁמָיִם־־מִשָּׁם, יְקַבֶּצְךָ יְהוָה אֱלֹהֶיךָ, וּמִשָּׁם, יִקָּחֶךָ. 4 If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God gather thee, and from thence will He fetch thee.

43241 נִדְכָּאִים 1 Verb - Niphal Participle - masculine plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Isa. 57:15 טו כִּי כֹה אָמַר רָם וְנִשָּׂא, שֹׁכֵן עַד וְקָדוֹשׁ שְׁמוֹ־־מָרוֹם וְקָדוֹשׁ, אֶשְׁכּוֹן; וְאֶת־דַּכָּא, וּשְׁפַל־רוּחַ, לְהַחֲיוֹת רוּחַ שְׁפָלִים, וּלְהַחֲיוֹת לֵב נִדְכָּאִים. 15 For thus saith the High and Lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

43243 נִדְמֶה 1 Verb - Niphal Participle - masculine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Hos. 10:7 ז נִדְמֶה שֹׁמְרוֹן, מַלְכָּהּ, כְּקֶצֶף, עַל־פְּנֵי־מָיִם. 7 As for Samaria, her king is cut off, as foam upon the water.

43280 נִדְרָשׁ 1 Verb - Niphal Participle - masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Gen. 42:22 כב וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר אַל־תֶּחֶטְאוּ בַיֶּלֶד--וְלֹא שְׁמַעְתֶּם; וְגַם־דָּמוֹ, הִנֵּה נִדְרָשׁ. 22 And Reuben answered them, saying: 'Spoke I not unto you, saying: Do not sin against the child; and ye would not hear? therefore also, behold, his blood is required.'

43322 נֶהְפָּכֶת 1 Verb - Niphal Participle - feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Jon. 3:4 ד וַיָּחֶל יוֹנָה לָבוֹא בָעִיר, מַהֲלַךְ יוֹם אֶחָד; וַיִּקְרָא, וַיֹּאמַר, עוֹד אַרְבָּעִים יוֹם, וְנִינְוֵה נֶהְפָּכֶת. 4 And Jonah began to enter into the city a day's journey, and he proclaimed, and said: 'Yet forty days, and Nineveh shall be overthrown

43346 נּוּגוֹת 1 Verb - Niphal Participle - feminine plural 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow יָגָה 3013 Lam. 1:4 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת, מִבְּלִי בָּאֵי מוֹעֵד--כָּל־שְׁעָרֶיהָ שׁוֹמֵמִין, כֹּהֲנֶיהָ נֶאֱנָחִים; בְּתוּלֹתֶיהָ נּוּגוֹת, וְהִיא מַר־לָהּ. {ס} 4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S}

43347 נּוּגֵי 1 Verb - Niphal Participle - masculine plural construct 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow יָגָה 3013 Zeph. 3:18 יח נּוּגֵי מִמּוֹעֵד אָסַפְתִּי, מִמֵּךְ הָיוּ--מַשְׂאֵת עָלֶיהָ, חֶרְפָּה. 18 I will gather them that are far from the appointed season, who are of thee, that hast borne the burden of reproach.

43386 נוֹכָח 1 Verb - Niphal Participle - masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 23:7 ז שָׁם--יָשָׁר, נוֹכָח עִמּוֹ; וַאֲפַלְּטָה לָנֶצַח, מִשֹּׁפְטִי. 7 There the upright might reason with Him; so should I be delivered for ever from my Judge.

43393 נוֹסָפוֹת 1 Verb - Niphal Participle - feminine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Isa. 15:9 ט כִּי מֵי דִימוֹן מָלְאוּ דָם, כִּי־אָשִׁית עַל־דִּימוֹן נוֹסָפוֹת--לִפְלֵיטַת מוֹאָב אַרְיֵה, וְלִשְׁאֵרִית אֲדָמָה. 9 For the waters of Dimon are full of blood; for I will bring yet more upon Dimon, a lion upon him that escapeth of Moab, and upon the remnant of the land.

43397 נוֹעָז 1 Verb - Niphal Participle - masculine singular 1) to be strong, be fierce (meaning dubious); 1a) (Niphal) barbarous (participle) יָעַז 3267 Isa. 33:19 יט אֶת־עַם נוֹעָז, לֹא תִרְאֶה: עַם עִמְקֵי שָׂפָה מִשְּׁמוֹעַ, נִלְעַג לָשׁוֹן אֵין בִּינָה. 19 Thou shalt not see the fierce people; a people of a deep speech that thou canst not perceive, of a stammering tongue that thou canst not understand.

43413 נוֹרָאָה 1 Verb - Niphal Participle - feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Isa. 21:1 א מַשָּׂא, מִדְבַּר־יָם: כְּסוּפוֹת בַּנֶּגֶב, לַחֲלֹף, מִמִּדְבָּר בָּא, מֵאֶרֶץ נוֹרָאָה. 1 The burden of the wilderness of the sea. As whirlwinds in the South sweeping on, it cometh from the wilderness, from a dreadful land.

43415 נוֹרְאֹתֶיךָ 1 Verb - Niphal Participle - feminine plural construct | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 145:6 ו וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.

43419 נוֹשָׁבֶת 1 Verb - Niphal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Exod. 16:35 לה וּבְנֵי יִשְׂרָאֵל, אָכְלוּ אֶת־הַמָּן אַרְבָּעִים שָׁנָה--עַד־בֹּאָם, אֶל־אֶרֶץ נוֹשָׁבֶת: אֶת־הַמָּן, אָכְלוּ--עַד־בֹּאָם, אֶל־קְצֵה אֶרֶץ כְּנָעַן. 35 And the children of Israel did eat the manna forty years, until they came to a land inhabited; they did eat the manna, until they came unto the borders of the land of Canaan.

43420 נוֹשָׁבֹת 1 Verb - Niphal Participle - feminine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezek. 38:12 יב לִשְׁלֹל שָׁלָל, וְלָבֹז בַּז--לְהָשִׁיב יָדְךָ עַל־חֳרָבוֹת נוֹשָׁבֹת, וְאֶל־עַם מְאֻסָּף מִגּוֹיִם, עֹשֶׂה מִקְנֶה וְקִנְיָן, יֹשְׁבֵי עַל־טַבּוּר הָאָרֶץ. 12 to take the spoil and to take the prey; to turn thy hand against the waste places that are now inhabited, and against the people that are gathered out of the nations, that have gotten cattle and goods, that dwell in t

43421 נוֹשָׁבֶת 1 Verb - Niphal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell,

have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezek. 26:17 יז וְנָשְׂאוּ עָלַיִךְ קִינָה, וְאָמְרוּ לָךְ, אֵיךְ אָבַדְתְּ, נוֹשֶׁבֶת
17 מִיַּמִּים: הָעִיר הַהֻלָּלָה, אֲשֶׁר הָיְתָה חֲזָקָה בַיָּם הִיא וְיֹשְׁבֶיהָ, אֲשֶׁר־נָתְנוּ חִתִּיתָם, לְכָל־יוֹשְׁבֶיהָ.
And they shall take up a lamentation for thee, and say to thee: how art thou destroyed, that wast peopled from the seas, the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your terror to be on all that inhabit the earth!

43423 נוֹשָׁן 1 Verb - Niphal Participle - masculine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462
Lev. 26:10 י וַאֲכַלְתֶּם יָשָׁן, נוֹשָׁן; וְיָשָׁן, מִפְּנֵי חָדָשׁ תּוֹצִיאוּ. 10 And ye shall eat old store long kept, and ye shall bring forth the old from before the new.

43424 נוֹשֶׁנֶת 1 Verb - Niphal Participle - feminine singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462
Lev. 13:11 יא צָרַעַת נוֹשֶׁנֶת הִוא בְּעוֹר בְּשָׂרוֹ, וְטִמְּאוֹ הַכֹּהֵן: לֹא יַסְגִּרֶנּוּ, כִּי טָמֵא הוּא. 11 it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean; he shall not shut him up; for he is unclean.

43425 נוֹשָׁע 1 Verb - Niphal Participle - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 33:16 טז אֵין-הַמֶּלֶךְ, נוֹשָׁע בְּרָב-חָיִל; גִּבּוֹר, לֹא-
יִנָּצֵל בְּרָב-כֹּחַ. 16 A king is not saved by the multitude of a host; a mighty man is not delivered by great strength.

43446 נִזְכָּרִים 1 Verb - Niphal Participle - masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Est. 9:28 כח וְהַיָּמִים
הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וָעִיר; וִימֵי הַפּוּרִים
הָאֵלֶּה, לֹא יַעַבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזִכְרָם, לֹא־יָסוּף מִזַּרְעָם. {ס} 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S}

43454 נִזְעָמִים 1 Verb - Niphal Participle - masculine plural 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Prov. 25:23 כג רוּחַ
צָפוֹן, תְּחוֹלֵל גָּשֶׁם; וּפָנִים נִזְעָמִים, לְשׁוֹן סָתֶר. 23 The north wind bringeth forth rain, and a backbiting tongue an angry countenance.

43468 נֶחְבְּאִים 1 Verb - Niphal Participle - masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Jos. 10:17 יז וַיֻּגַּד, לִיהוֹשֻׁעַ לֵאמֹר: נִמְצְאוּ חֲמֵשֶׁת הַמְּלָכִים, נֶחְבְּאִים בַּמְּעָרָה בְּמַקֵּדָה. 17 And it was told Joshua, saying: 'The five kings are found, hidden in the cave at Makkedah.'

43536 נֶחְפָּה 1 Verb - Niphal Participle - feminine singular 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay חָפָה 2645 Psalm 68:14 יד אִם-תִּשְׁכְּבוּן, בֵּין שְׁפַתָּיִם: כַּנְפֵי יוֹנָה, נֶחְפָּה כֶסֶף; וְאֶבְרוֹתֶיהָ, בִּירַקְרַק חָרוּץ. 14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with silver, and her pinions with the shimmer of gold.

43537 נֶחְפָּז 1 Verb - Niphal Participle - masculine singular 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry חָפַז 2648 1 Sam. 23:26 כו וַיֵּלֶךְ שָׁאוּל מִצַּד הָהָר, מִזֶּה, וְדָוִד וַאֲנָשָׁיו מִצַּד הָהָר, מִזֶּה; וַיְהִי דָוִד נֶחְפָּז לָלֶכֶת, מִפְּנֵי שָׁאוּל, וְשָׁאוּל וַאֲנָשָׁיו עֹטְרִים אֶל־דָּוִד וְאֶל־אֲנָשָׁיו, לְתָפְשָׂם. 26 And Saul went on this side of the mountain, and David and his men on that side of the mountain; and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

43546 נַחֲרָבוֹת 1 Verb - Niphal Participle - feminine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 30:7 ז וְנָשַׁמּוּ, בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת; וְעָרָיו, בְּתוֹךְ־עָרִים נַחֲרָבוֹת תִּהְיֶינָה. 7 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

43547 נֶחֱרֶבֶת 1 Verb - Niphal Participle - feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 26:19 יט כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, בְּתִתִּי אֹתָךְ עִיר נֶחֱרֶבֶת, כֶּעָרִים אֲשֶׁר לֹא־נוֹשָׁבוּ; בְּהַעֲלוֹת עָלַיִךְ אֶת־תְּהוֹם, וְכִסּוּךְ הַמַּיִם הָרַבִּים. 19 For thus saith the Lord GOD: When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and the great waters shall cover thee;

43552 נֶחֱרֶפֶת 1 Verb - Niphal Participle - feminine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 2 Sam. 23:37; 1 Chr. 11:39 לז צֶלֶק, הָעַמֹּנִי; {ס} נַחְרַי, {ר} הַבְּאֵרֹתִי־־נשאי (נֹשֵׂא), כְּלֵי יוֹאָב בֶּן־צְרֻיָה. {ס} 37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the son of Zeruiah;

43553 נֶחֱרָצָה 1 Verb - Niphal Participle - feminine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive חָרַץ 2782 Dan. 11:36 לו וְעָשָׂה כִרְצֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל־כָּל־אֵל, וְעַל אֵל אֵלִים, יְדַבֵּר נִפְלָאוֹת; וְהִצְלִיחַ עַד־כָּלָה זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done.

43554 נֶחֱרֶצֶת 1 Verb - Niphal Participle - feminine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive חָרַץ 2782 Dan. 9:26 כו וְאַחֲרֵי הַשָּׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, יִכָּרֵת מָשִׁיחַ וְאֵין לוֹ; וְהָעִיר וְהַקֹּדֶשׁ יַשְׁחִית עַם נָגִיד הַבָּא, וְקִצּוֹ בַשֶּׁטֶף, וְעַד קֵץ מִלְחָמָה, נֶחֱרֶצֶת שֹׁמֵמוֹת. 26 And after the threescore and two weeks shall an anointed one be cut off, and be no more; and the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are determined.

43684 נִכְבָּדוֹת 1 Verb - Niphal Participle - feminine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Psalm 87:3 ג נִכְבָּדוֹת, מְדֻבָּר בָּךְ-- עִיר הָאֱלֹהִים סֶלָה. 3 Glorious things are spoken of thee, O city of God. Selah

43686 נִכְבַּדֶּיהָ 1 וְעַל־נִכְבַּדֶּיהָ Verb - Niphal Participle - masculine plural construct | third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Nah. 3:10 י גַּם־הִיא, לַגֹּלָה הָלְכָה בַשֶּׁבִי--גַּם עֹלָלֶיהָ יְרֻטְּשׁוּ, בְּרֹאשׁ כָּל־חוּצוֹת; וְעַל־נִכְבַּדֶּיהָ יַדּוּ גוֹרָל, וְכָל־גְּדוֹלֶיהָ רֻתְּקוּ בַזִּקִּים. 10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains.

43690 נִכְבָּשׁוֹת 1 Verb - Niphal Participle - feminine plural 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Neh. 5:5 ה וְעַתָּה, כִּבְשַׂר אַחֵינוּ בְּשָׂרֵנוּ, כִּבְנֵיהֶם, בָּנֵינוּ; וְהִנֵּה אֲנַחְנוּ כֹבְשִׁים אֶת-בָּנֵינוּ וְאֶת-בְּנֹתֵינוּ לַעֲבָדִים, וְיֵשׁ מִבְּנֹתֵינוּ נִכְבָּשׁוֹת וְאֵין לְאֵל יָדֵנוּ, וּשְׂדֹתֵינוּ וּכְרָמֵינוּ, לַאֲחֵרִים. 5 Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already; neither is it in our power to help it; for other men have our fields and our vineyards.'

43698 נְכוֹן 1 Verb - Niphal Participle - masculine singular construct 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Prov. 4:18 יח וְאֹרַח צַדִּיקִים, כְּאוֹר נֹגַהּ: הוֹלֵךְ וָאוֹר, עַד-נְכוֹן הַיּוֹם. 18 But the path of the righteous is as the light of dawn, that shineth more and more unto the perfect day.

43707 נִכְחָדוֹת 1 Verb - Niphal Participle - feminine plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Job 15:28 כח וַיִּשְׁכּוֹן, עָרִים נִכְחָדוֹת־־בָּתִּים, לֹא־יֵשְׁבוּ לָמוֹ: אֲשֶׁר הִתְעַתְּדוּ לְגַלִּים. 28 And he hath dwelt in desolate cities, in houses which no man would inhabit, which were ready to become heaps.

43715 נִכְלָם 1 Verb - Niphal Participle - masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Psalm 74:21 כא אַל-יָשֹׁב דַּךְ נִכְלָם; עָנִי וְאֶבְיוֹן, יְהַלְלוּ שְׁמֶךָ. 21 O let not the oppressed turn back in confusion; let the poor and needy praise Thy name.

43758 נִכְתָּם 1 Verb - Niphal Participle - masculine singular 1) (Niphal) to be stained, be defiled, be deeply stained כָּתַם 3799 Jer. 2:22 כב כִּי אִם־תְּכַבְּסִי בַּנֶּתֶר, וְתַרְבִּי־לָךְ בֹּרִית־־נִכְתָּם עֲוֺנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה. 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD.

43766 נָלוֹז 1 Verb - Niphal Participle - masculine singular 1) to depart, turn aside; 1a) (Qal) to depart; 1b) (Niphal); 1b1) to go wrong, go crooked; 1b2) devious, perverse

(participle); 1c) (Hiphil); 1c1) to be lost from view; 1c2) to become devious לוּז 3868
Prov. 3:32 לב כִּי תוֹעֲבַת יְהוָה נָלוֹז; וְאֶת-יְשָׁרִים סוֹדוֹ. 32 For the perverse is an
abomination to the LORD; but His counsel is with the upright.

43786 נִלְעַג 1 Verb - Niphal Participle - masculine singular construct 1) to mock,
deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c)
(Hiphil) to mock, deride לָעַג 3932 Isa. 33:19 יט אֶת־עַם נוֹעָז, לֹא תִרְאֶה: עַם עִמְקֵי שָׂפָה
מִשְּׁמוֹעַ, נִלְעַג לָשׁוֹן אֵין בִּינָה. 19 Thou shalt not see the fierce people; a people of a deep
speech that thou canst not perceive, of a stammering tongue that thou canst not understand.

43793 נְמֹגִים 1 Verb - Niphal Participle - masculine plural 1) to melt, cause to melt;
1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel)
to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Psalm 75:4 ד
נְמֹגִים, אֶרֶץ וְכָל-יֹשְׁבֶיהָ; אָנֹכִי תִכַּנְתִּי עַמּוּדֶיהָ סֶּלָה. 4 When the earth and all the inhabitants
thereof are dissolved, I Myself establish the pillars of it.' Selah

43795 נִמְהָרִים 1 Verb - Niphal Participle - masculine plural verb - 1) (Qal) to
hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel);
1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten,
prepare quickly, do quickly, bring quickly מָהַר 4116 Isa. 32:4 ד וּלְבַב נִמְהָרִים, יָבִין
לָדָעַת; וּלְשׁוֹן עִלְּגִים, תְּמַהֵר לְדַבֵּר צָחוֹת. 4 The heart also of the rash shall understand
knowledge, and the tongue of the stammerers shall be ready to speak plainly.

43806 נִמְלָא־ 1 Verb - Niphal Participle - masculine singular 1) to fill, be full; 1a)
(Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be
accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be
armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy;
1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael)
to mass themselves against מָלֵא 4390 Song of Songs Cant. 5:2 ב אֲנִי יְשֵׁנָה, וְלִבִּי עֵר;
קוֹל דּוֹדִי דוֹפֵק, פִּתְחִי־לִי אֲחֹתִי רַעְיָתִי יוֹנָתִי תַמָּתִי־־שֶׁרֹּאשִׁי נִמְלָא־טָל, קְוֻצּוֹתַי רְסִיסֵי לָיְלָה. 2 I
sleep, but my heart waketh; Hark! my beloved knocketh: 'Open to me, my sister, my love, my
dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.'

43820 נִמֹּלִים 1 Verb - Niphal Participle - masculine plural 1) to circumcise, let
oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be
circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction
(fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Gen. 34:22 כב
אַךְ־בְּזֹאת יֵאֹתוּ לָנוּ הָאֲנָשִׁים, לָשֶׁבֶת אִתָּנוּ־־לִהְיוֹת, לְעַם אֶחָד: בְּהִמּוֹל לָנוּ כָּל־זָכָר, כַּאֲשֶׁר הֵם נִמֹּלִים.
22 Only on this condition will the men consent unto us to dwell with us, to become one people,
if every male among us be circumcised, as they are circumcised.

43830 נִמְצָאַיִךְ 1 כָּל־נִמְצָאַיִךְ Verb - Niphal Participle - masculine plural construct |
second feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure,
acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to
find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect;
1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b)
to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted

upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Isa. 22:3 ג כָּל־קְצִינַיִךְ נָדְדוּ־יַחַד, מִקֶּשֶׁת אֻסָּרוּ; כָּל־נִמְצָאַיִךְ אֻסְּרוּ יַחְדָּו, מֵרָחוֹק בָּרָחוּ. 3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off.

43834 נְמַקִּים 1 Verb - Niphal Participle - masculine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Ezek. 33:10 י וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בֵּית יִשְׂרָאֵל, כֵּן אֲמַרְתֶּם לֵאמֹר, כִּי־פְשָׁעֵינוּ וְחַטֹּאתֵינוּ עָלֵינוּ; וּבָם אֲנַחְנוּ נְמַקִּים, וְאֵיךְ נִחְיֶה. 10 Therefore, O thou son of man, say unto the house of Israel: Thus ye speak, saying: Our transgressions and our sins are upon us, and we pine away in them; how then can we live?

43842 נִמְרָץ 1 Verb - Niphal Participle - masculine singular 1) to be or make sick; 1a) (Niphal) to be grievous or painful; 1b) (Hiphil) to make sick מָרַץ 4834 Mic. 2:10 י קוּמוּ וּלְכוּ, כִּי לֹא־זֹאת הַמְּנוּחָה; בַּעֲבוּר טָמְאָה תְּחַבֵּל, וְחֶבֶל נִמְרָץ. 10 Arise ye, and depart; for this is not your resting-place; because of the uncleanness thereof, it shall destroy you, even with a sore destruction.

43844 נִמְרֶצֶת 1 Verb - Niphal Participle - feminine singular 1) to be or make sick; 1a) (Niphal) to be grievous or painful; 1b) (Hiphil) to make sick מָרַץ 4834 1 Kings 2:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

43868 נְסֹגִים 1 Verb - Niphal Participle - masculine plural 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472 Jer. 46:5 ה מַדּוּעַ רָאִיתִי, הֵמָּה חַתִּים נְסֹגִים אָחוֹר, וְגִבּוֹרֵיהֶם יֻכַּתּוּ, וּמָנוֹס נָסוּ וְלֹא הִפְנוּ־־מָגוֹר מִסָּבִיב, נְאֻם־יְהוָה. 5 Wherefore do I see them dismayed and turned backward? and their mighty ones are beaten down, and they are fled apace, and look not back; terror is on every side, saith the LORD.

43906 נִסְמָן 1 Verb - Niphal Participle - masculine singular 1) to mark off; 1a) (Niphal) appointed, determined (participle) סָמַן 5567 Isa. 28:25 כה הֲלוֹא אִם־שִׁוָּה פָנֶיהָ, וְהֵפִיץ קֶצַח וְכַמֹּן יִזְרֹק; וְשָׂם חִטָּה שׂוֹרָה וּשְׂעֹרָה נִסְמָן, וְכֻסֶּמֶת גְּבֻלָתוֹ. 25 When he hath made plain the face thereof, doth he not cast abroad the black cummin, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the spelt in the border thereof?

43943 נֶעְדֶּרֶת 1 Verb - Niphal Participle - feminine singular 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 Isa. 59:15 טו וַתְּהִי הָאֱמֶת נֶעְדֶּרֶת, וְסָר מֵרָע מִשְׁתּוֹלֵל; וַיַּרְא יְהוָה וַיֵּרַע בְּעֵינָיו, כִּי־אֵין מִשְׁפָּט. 15 And truth is lacking, and he that departeth from evil maketh himself a prey. And the LORD saw it, and it displeased Him that there was no justice;

43958 נַעֲוַת 1 בֶּן־נַעֲוַת Verb - Niphal Participle - feminine singular construct 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 1 Sam. 20:30 ל וַיִּחַר־אַף שָׁאוּל, בִּיהוֹנָתָן, וַיֹּאמֶר לוֹ, בֶּן־נַעֲוַת הַמַּרְדּוּת: הֲלוֹא יָדַעְתִּי, כִּי־בֹחֵר אַתָּה לְבֶן־יִשַׁי, לְבָשְׁתְּךָ, וּלְבֹשֶׁת עֶרְוַת אִמֶּךָ. 30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness?

43962 נֶעֱזָב 1 Verb - Niphal Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 37:25 כה נַעַר, הָיִיתִי-- גַּם-זָקַנְתִּי: וְלֹא-רָאִיתִי, צַדִּיק נֶעֱזָב; וְזַרְעוֹ, מְבַקֶּשׁ-לָחֶם. 25 I have been young, and now am old; {N} yet have I not seen the righteous forsaken, nor his seed begging bread.

43969 נֶעְכָּרֶת 1 Verb - Niphal Participle - feminine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 Prov. 15:6 ו בֵּית צַדִּיק, חֹסֶן רָב; וּבִתְבוּאַת רָשָׁע נֶעְכָּרֶת. 6 In the house of the righteous is much treasure; but in the revenues of the wicked is trouble.

43984 נַעֲלָמָה 1 Verb - Niphal Participle - feminine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Nah. 3:11 יא גַּם־אַתְּ תִּשְׁכְּרִי, תְּהִי נַעֲלָמָה; גַּם־אַתְּ תְּבַקְשִׁי מָעוֹז, מֵאוֹיֵב. 11 Thou also shalt be drunken, thou shalt swoon; thou also shalt seek a refuge because of the enemy.

43985 נַעֲלָמִים 1 Verb - Niphal Participle - masculine plural 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Psalm 26:4 ד לֹא-יָשַׁבְתִּי, עִם-מְתֵי-שָׁוְא; וְעִם נַעֲלָמִים, לֹא אָבוֹא. 4 I have not sat with men of falsehood; neither will I go in with dissemblers.

44000 נַעֲנֶה 1 Verb - Niphal Participle - masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Isa. 58:10 י וְתָפֵק לָרָעֵב נַפְשֶׁךָ, וְנֶפֶשׁ נַעֲנָה תַּשְׂבִּיעַ; וְזָרַח בַּחֹשֶׁךְ אוֹרֶךָ, וַאֲפֵלָתְךָ כַּצָּהֳרָיִם. 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in darkness, and thy gloom be as the noon-day;

44007 נֶעְצָר 1 Verb - Niphal Participle - masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 1 Sam. 21:8 ח וְשָׁם אִישׁ מֵעַבְדֵי שָׁאוּל בַּיּוֹם הַהוּא, נֶעְצָר לִפְנֵי יְהוָה, וּשְׁמוֹ, דֹּאֵג הָאֲדֹמִי--אַבִּיר הָרֹעִים, אֲשֶׁר לְשָׁאוּל. 8 Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg the Edomite, the chiefest of the herdmen that belonged to Saul.--

44036 נַעֲרָץ 1 Verb - Niphal Participle - masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Psalms 89:8 ח אֵל נַעֲרָץ, בְּסוֹד־קְדֹשִׁים רַבָּה; וְנוֹרָא, עַל־כָּל־סְבִיבָיו. 8 A God dreaded in the great council of the holy ones, and feared of all them that are about Him?

44045 נַעֲשִׂים 1 Verb - Niphal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 4:1 א וְשַׁבְתִּי אֲנִי, וָאֶרְאֶה אֶת־כָּל־הָעֲשֻׁקִים, אֲשֶׁר נַעֲשִׂים, תַּחַת הַשָּׁמֶשׁ; וְהִנֵּה דִּמְעַת הָעֲשֻׁקִים, וְאֵין לָהֶם מְנַחֵם, וּמִיַּד עֹשְׁקֵיהֶם כֹּחַ, וְאֵין לָהֶם מְנַחֵם. 1 But I returned and considered all the oppressions that are done under the sun; and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power, but they had no comforter.

44060 נְפוֹצִים 1 Verb - Niphal Participle - masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 2 Chr. 18:16 טז וַיֹּאמֶר, רָאִיתִי אֶת־כָּל־יִשְׂרָאֵל נְפוֹצִים עַל־הֶהָרִים--כַּצֹּאן, אֲשֶׁר אֵין־לָהֶן רֹעֶה; וַיֹּאמֶר יְהוָה לֹא־אֲדֹנִים לָאֵלֶּה, יָשׁוּבוּ אִישׁ־לְבֵיתוֹ בְּשָׁלוֹם. 16 And he said: 'I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said: These have no master, let them return every man to his house in peace.'

44078 נִפְלְאוֹת 1 Verb - Niphal Participle - feminine plural construct 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand;

1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא
6381 Job 37:14 יד הַאֲזִינָה זֹּאת אִיּוֹב; עֲמֹד, וְהִתְבּוֹנֵן נִפְלְאוֹת אֵל. 14 Hearken unto this, O Job; stand still, and consider the wondrous works of God.

44081 נִפְלָאִים 1 Verb - Niphal Participle - masculine plural 1) to bemarvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a)marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) tomake wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful ormarvellous פָּלָא
6381 Psalm 139:14 יד אוֹדְךָ-- עַל כִּי נוֹרָאוֹת, נִפְלֵיתִי: נִפְלָאִים מַעֲשֶׂיךָ; וְנַפְשִׁי, יֹדַעַת מְאֹד. 14 I will give thanks unto Thee, for I am fearfully and wonderfully made; {N} wonderful are Thy works; and that my soul knoweth right well.

44083 נִפְלָאֹת 1 Verb - Niphal Participle - feminine plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא
6381 Exod. 34:10 י וַיֹּאמֶר, הִנֵּה אָנֹכִי כֹּרֵת בְּרִית, נֶגֶד כָּל־עַמְּךָ אֶעֱשֶׂה נִפְלָאֹת, אֲשֶׁר לֹא־נִבְרְאוּ בְכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם; וְרָאָה כָל־הָעָם אֲשֶׁר־אַתָּה בְקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה, כִּי־נוֹרָא הוּא, אֲשֶׁר אֲנִי, עֹשֶׂה עִמָּךְ. 10 And He said: 'Behold, I make a covenant; before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of the LORD that I am about to do with thee, that it is tremendous.

44084 נִפְלֵאת 1 לֹא־נִפְלֵאת Verb - Niphal Participle - feminine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא
6381 Deuteronomy 30:11 יא כִּי הַמִּצְוָה הַזֹּאת, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--לֹא־נִפְלֵאת הִוא מִמְּךָ, וְלֹא רְחֹקָה הִוא. 11 For this commandment which I command thee this day, it is not too hard for thee, neither is it far off.

44086 נִפְלְאֹתַי 1 Verb - Niphal Participle - feminine plural construct | first person common singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d)

(Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Exod. 3:20 כ וְשָׁלַחְתִּי אֶת־יָדִי, וְהִכֵּיתִי אֶת־מִצְרַיִם, בְּכֹל נִפְלְאֹתַי, אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ; וְאַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם. 20 And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he will let you go.

44115 נְפֹצִים 1 Verb - Niphal Participle - masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 1 Kings 22:17 יז וַיֹּאמֶר, רָאִיתִי אֶת־כָּל־יִשְׂרָאֵל נְפֹצִים אֶל־הֶהָרִים, כַּצֹּאן, אֲשֶׁר אֵין־לָהֶם רֹעֶה; וַיֹּאמֶר יְהוָה לֹא־אֲדֹנִים לָאֵלֶּה, יָשׁוּבוּ אִישׁ־לְבֵיתוֹ בְּשָׁלוֹם. 17 And he said: 'I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said: These have no master; let them return every man to his house in peace.'

44116 נְפֹצִית 1 נָפֹצֶתqere; Verb - Niphal Participle - feminine plural absolute kethib 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 2 Sam. 18:8 ח וַתְּהִי־שָׁם הַמִּלְחָמָה נפצות (נָפוֹצֶת), עַל־פְּנֵי כָל־הָאָרֶץ; וַיֶּרֶב הַיַּעַר לֶאֱכֹל בָּעָם, מֵאֲשֶׁר אָכְלָה הַחֶרֶב בַּיּוֹם הַהוּא. 8 For the battle was there spread over the face of all the country; and the forest devoured more people that day than the sword devoured.

44117 נָפֹצֶת 1 נְפֹצִיתkethib; Verb - Niphal Participle - feminine singular no state Ed:WTS reads L differently qere 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 2 Sam. 18:8 ח וַתְּהִי־שָׁם הַמִּלְחָמָה נפצות (נָפוֹצֶת), עַל־פְּנֵי כָל־הָאָרֶץ; וַיֶּרֶב הַיַּעַר לֶאֱכֹל בָּעָם, מֵאֲשֶׁר אָכְלָה הַחֶרֶב בַּיּוֹם הַהוּא.
8 For the battle was there spread over the face of all the country; and the forest devoured more people that day than the sword devoured.

44129 נִפְרָדִים 1 Verb - Niphal Participle - masculine plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Neh. 4:13 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה-בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

44130 נִפְרָץ 1 Verb - Niphal Participle - masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ

6555 1 Sam. 3:1 א וְהַנַּעַר שְׁמוּאֵל מְשָׁרֵת אֶת־יְהוָה, לִפְנֵי עֵלִי; וּדְבַר־יְהוָה, הָיָה יָקָר בַּיָּמִים
הָהֵם--אֵין חָזוֹן, נִפְרָץ. {ס} 1 And the child Samuel ministered unto the LORD before Eli. And
the word of the LORD was precious in those days; there was no frequent vision. {S}

44132 נִפְרָשׁוֹת 1 Verb - Niphal Participle - feminine plural 1) to make distinct,
declare, distinguish, separate; 1a) (Qal) to declare, clarify; 1b) (Pual) to be distinctly declared;
2) (Hiphil) to pierce, sting; 3) (Niphal) scatter פָּרַשׁ 6567 Ezek. 34:12 יב כְּבַקָּרַת
רֹעֶה עֶדְרוֹ בְּיוֹם־הֱיוֹתוֹ בְתוֹךְ־צֹאנוֹ, נִפְרָשׁוֹת--כֵּן, אֲבַקֵּר אֶת־צֹאנִי; וְהִצַּלְתִּי אֶתְהֶם, מִכָּל־הַמְּקוֹמֹת
אֲשֶׁר נָפֹצוּ שָׁם, בְּיוֹם עָנָן, וַעֲרָפֶל. 12 As a shepherd seeketh out his flock in the day that he is
among his sheep that are separated, so will I seek out My sheep; and I will deliver them out of
all places whither they have been scattered in the day of clouds and thick darkness.

44151 נִפְשָׁע 1 Verb - Niphal Participle - masculine singular 1) to rebel, transgress,
revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against
פָּשַׁע 6586 Proverbs 18:19 יט אָח--נִפְשָׁע מִקִּרְיַת-עֹז; ומדונים (וּמִדְיָנִים), כִּבְרִיחַ אַרְמוֹן.
19 A brother offended is harder to be won than a strong city; and their contentions are like
the bars of a castle.

44162 נִפְתָּח 1 Verb - Niphal Participle - masculine singular 1) to open; 1a) (Qal)
to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2)
to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a)
(Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Zech. 13:1 א בַּיּוֹם הַהוּא, יִהְיֶה
מָקוֹר נִפְתָּח, לְבֵית דָּוִיד, וּלְיֹשְׁבֵי יְרוּשָׁלָם--לְחַטַּאת, וּלְנִדָּה. 1 In that day there shall be a
fountain opened to the house of David and to the inhabitants of Jerusalem, for purification and
for sprinkling.

44168 נִפְתָּל 1 Verb - Niphal Participle - masculine singular 1) to twist; 1a)
(Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted פָּתַל 6617
Prov. 8:8 ח בְּצֶדֶק כָּל-אִמְרֵי-פִי: אֵין בָּהֶם, נִפְתָּל וְעִקֵּשׁ. 8 All the words of my mouth are in
righteousness, there is nothing perverse or crooked in them.

44170 נִפְתָּלִים 1 Verb - Niphal Participle - masculine plural 1) to twist; 1a)
(Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted פָּתַל 6617
Job 5:13 יג לֹכֵד חֲכָמִים בְּעָרְמָם; וַעֲצַת נִפְתָּלִים נִמְהָרָה. 13 He taketh the wise in their own
craftiness; and the counsel of the wily is carried headlong.

44195 נִצַּחַת 1 Verb - Niphal Participle - feminine singular 1) to excel, be bright, be
preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle); 1b)
(Piel) to act as overseer or superintendent or director or chief נָצַח 5329 Jer. 8:5 ה
מַדּוּעַ שׁוֹבְבָה הָעָם הַזֶּה, יְרוּשָׁלִַם--מְשֻׁבָה נִצַּחַת; הֶחֱזִיקוּ, בַּתַּרְמִת--מֵאֲנוּ, לָשׁוּב. 5 Why then is
this people of Jerusalem slidden back by a perpetual backsliding? They hold fast deceit, they
refuse to return.

44235 נִקְדָּשׁ 1 Verb - Niphal Participle - masculine singular 1) to consecrate,
sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to
be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal);
1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be
holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy,

keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be
consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate;
1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep
oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed
as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Isa. 5:16 טז וַיִּגְבַּה יְהוָה צְבָאוֹת, בַּמִּשְׁפָּט;
וְהָאֵל, הַקָּדוֹשׁ, נִקְדַּשׁ, בִּצְדָקָה. 16 But the LORD of hosts is exalted through justice, and God
the Holy One is sanctified through righteousness.

44282 נִקְרָאִים 1 Verb - Niphal Participle - masculine plural 1) to call, call out,
recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call
unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to
oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow;
1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called,
be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be
called out, be chosen קָרָא 7121 Est. 6:1 א בַּלַּיְלָה הַהוּא, נָדְדָה שְׁנַת הַמֶּלֶךְ; וַיֹּאמֶר,
לְהָבִיא אֶת־סֵפֶר הַזִּכְרֹנוֹת דִּבְרֵי הַיָּמִים, וַיִּהְיוּ נִקְרָאִים, לִפְנֵי הַמֶּלֶךְ. 1 On that night could not
the king sleep; and he commanded to bring the book of records of the chronicles, and they
were read before the king.

44291 נִקְשֶׁה 1 Verb - Niphal Participle - masculine singular 1) to be hard, be
severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe;
1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe
labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe,
make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig);
1d4) to show stubbornness קָשָׁה 7185 Isa. 8:21 כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־
יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו--וּפָנָה לְמָעְלָה. 21 And they shall pass this way that are
sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall
fret themselves, and curse by their king and by their God, and, whether they turn their faces
upward,

44312 נִרְדָּף 1 אֶת־נִרְדָּף Verb - Niphal Participle - masculine singular 1) to be
behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase,
dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure
(fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued
(participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be
pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Eccl. 3:15 טו מַה־
שֶּׁהָיָה כְּבָר הוּא, וַאֲשֶׁר לִהְיוֹת כְּבָר הָיָה; וְהָאֱלֹהִים, יְבַקֵּשׁ אֶת־נִרְדָּף. 15 That which is hath been
long ago, and that which is to be hath already been; and God seeketh that which is pursued.

44320 נִרְחָב 1 Verb - Niphal Participle - masculine singular 1) to be or grow wide,
be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture
(participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Isa. 30:23
כג וְנָתַן מְטַר זַרְעֲךָ אֲשֶׁר־תִּזְרַע אֶת־הָאֲדָמָה, וְלֶחֶם תְּבוּאַת הָאֲדָמָה, וְהָיָה דָשֵׁן, וְשָׁמֵן; יִרְעֶה מִקְנֶיךָ
בַּיּוֹם הַהוּא, כַּר נִרְחָב. 23 And He will give the rain for thy seed, wherewith thou sowest the

ground, and bread of the increase of the ground, and it shall be fat and plenteous; in that day shall thy cattle feed in large pastures.

44333 נִרְפָּשׂ 1 Verb - Niphal Participle - masculine singular 1) to stamp, tread, foul by stamping or treading; 1a) (Qal) to tread down, foul by treading, foul with the feet; 1b) (Niphal) to be fouled רָפַשׂ 7515 Proverbs 25:26 כו מַעְיָן נִרְפָּשׂ, וּמָקוֹר מָשְׁחָת-- צַדִּיק, מָט לִפְנֵי-רָשָׁע. 26 As a troubled fountain, and a corrupted spring, so is a righteous man that giveth way before the wicked.

44348 נִשָּׂאָה 1 Verb - Niphal Participle - feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 30:25 כה וְהָיָה עַל־כָּל־הַר גָּבֹהַ, וְעַל כָּל־גִּבְעָה נִשָּׂאָה, פְּלָגִים, יִבְלֵי־מָיִם־־בְּיוֹם הֶרֶג רָב, בִּנְפֹּל מִגְדָּלִים. 25 And there shall be upon every lofty mountain, and upon every high hill streams and watercourses, in the day of the great slaughter, when the towers fall.

44370 נִשְׂבָּע 1 Verb - Niphal Participle - masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Job 31:31 לא אִם-לֹא אָמְרוּ, מְתֵי אָהֳלִי; מִי-יִתֵּן מִבְּשָׂרוֹ, לֹא נִשְׂבָּע. 31 If the men of my tent said not: 'Who can find one that hath not been satisfied with his meat?'

44403 נִשְׁאָר 1 Verb - Niphal Participle - masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Gen. 42:38 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

44429 נִשְׁבָּרִים 1 Verb - Niphal Participle - masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 2:13 יג כִּי־שְׁתַּיִם רָעוֹת, עָשָׂה עַמִּי: אֹתִי עָזְבוּ מְקוֹר מַיִם חַיִּים, לַחְצֹב לָהֶם בֹּארוֹת־־בֹּארֹת נִשְׁבָּרִים, אֲשֶׁר לֹא־יָכִלוּ הַמָּיִם. 13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

44430 נִשְׁבֶּרֶת 1 Verb - Niphal Participle - feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 27:34 לד עֵת נִשְׁבֶּרֶת מִיַּמִּים, בְּמַעֲמַקֵּי־מָיִם; מַעֲרָבֵךְ וְכָל־קְהָלֵךְ, בְּתוֹכֵךְ נָפָלוּ. 34 Now that thou art broken by the seas in the depths of the waters, and thy merchandise and all thy company are fallen in the midst of thee,

44460 נִשְׁכָּחָה 1 Verb - Niphal Participle - feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Isa. 23:16 טז קְחִי כִנּוֹר סֹבִּי עִיר, זוֹנָה נִשְׁכָּחָה; הֵיטִיבִי נַגֵּן הַרְבִּי־שִׁיר, לְמַעַן תִּזָּכֵרִי. 16 Take a harp, go about the city, thou harlot long forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

44475 נְשַׁמָּה 1 Verb - Niphal Participle - feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Psalm 69:26 כו תְּהִי-טִירָתָם נְשַׁמָּה; בְּאָהֳלֵיהֶם, אַל-יְהִי יֹשֵׁב. 26 Let their encampment be desolate; let none dwell in their tents.

44499 נִשְׁפֶּה 1 הַר־נִשְׁפֶּה Verb - Niphal Participle - masculine singular 1) to sweep bare, scrape; 1a) (Niphal) to be wind-swept, be bare, be scraped barren (by wind); 1b) (Pual) to be bare, be laid bare שָׁפָה 8192 Isa. 13:2 ב עַל הַר־נִשְׁפֶּה שְׂאוּ־נֵס, הָרִימוּ קוֹל לָהֶם; הָנִיפוּ יָד, וְיָבֹאוּ פִּתְחֵי נְדִיבִים. 2 Set ye up an ensign upon the high mountain, lift up the voice unto them, wave the hand, that they may go into the gates of the nobles.

44554 נִתֶּכֶת 1 Verb - Niphal Participle - feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Jer. 7:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אַפִּי וַחֲמָתִי נִתֶּכֶת אֶל־הַמָּקוֹם הַזֶּה, עַל־הָאָדָם וְעַל־הַבְּהֵמָה, וְעַל־עֵץ הַשָּׂדֶה וְעַל־פְּרִי הָאֲדָמָה; וּבָעֲרָה, וְלֹא תִכְבֶּה. {פ} 20 Therefore thus saith the Lord GOD: Behold, Mine anger and My fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the land; and it shall burn, and shall not be quenched. {P}

50615 שֶׁנֶּאֱחָזִים 1 Pronoun - relative | Verb - Niphal Participle - masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270

Eccl. 9:12   יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת
בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם.   12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

10876   הַמֻּגְלִים   1   Article | Verb - Hophal Participle - masculine plural   1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself   גָּלָה   1540   Jer. 40:1   א הַדָּבָר אֲשֶׁר־הָיָה אֶל־יִרְמְיָהוּ,
מֵאֵת יְהוָה, אַחַר שַׁלַּח אֹתוֹ נְבוּזַרְאֲדָן רַב־טַבָּחִים, מִן־הָרָמָה־־בְּקַחְתּוֹ אֹתוֹ, וְהוּא־אָסוּר בָּאזִקִּים בְּתוֹךְ
כָּל־גָּלוּת יְרוּשָׁלִַם וִיהוּדָה, הַמֻּגְלִים, בָּבֶלָה.   1 The word which came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all the captives of Jerusalem and Judah, that were carried away captive unto Babylon.

10909   הַמּוּסָרִים   1   Article | Verb - Hophal Participle - masculine plural   1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed
סוּר   5493   1 Sam. 21:7   ז וַיִּתֶּן־לוֹ הַכֹּהֵן, קֹדֶשׁ: כִּי לֹא־הָיָה שָׁם לֶחֶם, כִּי־אִם־לֶחֶם הַפָּנִים
הַמּוּסָרִים מִלִּפְנֵי יְהוָה, לָשׂוּם לֶחֶם חֹם, בְּיוֹם הִלָּקְחוֹ.   7 So the priest gave him holy bread; for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.--

10912   הַמּוּקָעִים   1   Article | Verb - Hophal Participle - masculine plural   1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed   יָקַע   3363   2 Sam. 21:13   יג וַיַּעַל מִשָּׁם אֶת־עַצְמוֹת שָׁאוּל, וְאֶת־עַצְמוֹת יְהוֹנָתָן בְּנוֹ;
וַיַּאַסְפוּ, אֶת־עַצְמוֹת הַמּוּקָעִים.   13 and he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

11047   הַמֻּכֶּה   1   Article | Verb - Hophal Participle - masculine singular   1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants)   נָכָה   5221   Num. 25:14   יד וְשֵׁם אִישׁ יִשְׂרָאֵל

הַמֻּכֶּה, אֲשֶׁר הֻכָּה אֶת-הַמִּדְיָנִית--זִמְרִי, בֶּן-סָלוּא: נְשִׂיא בֵית-אָב, לַשִּׁמְעֹנִי. 14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites.

11143 הַמֻּנָּח 1 Article | Verb - Hophal Participle - masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Ezek. 41:11 יא וּפֶתַח הַצֵּלָע, לַמֻּנָּח--פֶּתַח אֶחָד דֶּרֶךְ הַצָּפוֹן, וּפֶתַח אֶחָד לַדָּרוֹם; וְרֹחַב מְקוֹם הַמֻּנָּח, חָמֵשׁ אַמּוֹת סָבִיב סָבִיב. 11 And the doors of the side-chambers were toward the place that was left, one door toward the north, and another door toward the south; and the breadth of the place that was left was five cubits round about.

22323 וְלַמֻּרְבָּכֶת 1 Conjunctive waw | Prep-ל| Article | Verb - Hophal Participle - feminine singular 1) to mix, stir; 1a) (Hophal) to be mixed רָבַךְ 7246 1 Chr. 23:29 כט וּלְלֶחֶם הַמַּעֲרֶכֶת וּלְסֹלֶת לְמִנְחָה, וְלִרְקִיקֵי הַמַּצּוֹת, וְלַמַּחֲבַת, וְלַמֻּרְבָּכֶת; וּלְכָל־מְשׂוּרָה, וּמִדָּה. 29 for the showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked on the griddle, or of that which is soaked, and for all manner of measure and size;

37221 לַמֻּנָּח 1 Prep-ל| Article | Verb - Hophal Participle - masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Ezek. 41:11 יא וּפֶתַח הַצֵּלָע, לַמֻּנָּח--פֶּתַח אֶחָד דֶּרֶךְ הַצָּפוֹן, וּפֶתַח אֶחָד לַדָּרוֹם; וְרֹחַב מְקוֹם הַמֻּנָּח, חָמֵשׁ אַמּוֹת סָבִיב סָבִיב. 11 And the doors of the side-chambers were toward the place that was left, one door toward the north, and another door toward the south; and the breadth of the place that was left was five cubits round about.

38852 מָאֳחָזִים 1 Verb - Hophal Participle - masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 2 Chr. 9:18 יח וְשֵׁשׁ מַעֲלוֹת לַכִּסֵּא וְכֶבֶשׁ בַּזָּהָב לַכִּסֵּא, מָאֳחָזִים, וְיָדוֹת מִזֶּה וּמִזֶּה, עַל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת, עֹמְדִים אֵצֶל הַיָּדוֹת. 18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and arms on either side by the place of the seat, and two lions standing beside the arms.

39314 מֻגָּרִים 1 Verb - Hophal Participle - masculine plural 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Micah 1:4 ד וְנָמַסּוּ הֶהָרִים תַּחְתָּיו, וְהָעֲמָקִים יִתְבַּקָּעוּ, כַּדּוֹנַג מִפְּנֵי הָאֵשׁ, כְּמַיִם

מֻגָּרִים בְּמוֹרָד. 4 And the mountains shall be molten under Him, and the valleys shall be cleft, as wax before the fire, as waters that are poured down a steep place.

39333 מֻגָּשׁ 1 Verb - Hophal Participle - masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Mal. 1:11 יא כִּי מִמִּזְרַח־שֶׁמֶשׁ וְעַד־מְבוֹאוֹ, גָּדוֹל שְׁמִי בַּגּוֹיִם, וּבְכָל־ מָקוֹם מֻקְטָר מֻגָּשׁ לִשְׁמִי, וּמִנְחָה טְהוֹרָה: כִּי־גָדוֹל שְׁמִי בַּגּוֹיִם, אָמַר יְהוָה צְבָאוֹת. 11 For from the rising of the sun even unto the going down of the same My name is great among the nations; and in every place offerings are presented unto My name, even pure oblations; for My name is great among the nations, saith the LORD of hosts.

39342 מֻדְבָּק 1 Verb - Hophal Participle - masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Psalm 22:15/16 טז יָבֵשׁ כַּחֶרֶשׂ, כֹּחִי, וּלְשׁוֹנִי, מֻדְבָּק מַלְקוֹחָי; וְלַעֲפַר- מָוֶת תִּשְׁפְּתֵנִי. 16 My strength is dried up like a potsherd; and my tongue cleaveth to my throat; and Thou layest me in the dust of death.

39387 מֻדָּח 1 Verb - Hophal Participle - masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Isa. 13:14 יד וְהָיָה כִּצְבִי מֻדָּח, וּכְצֹאן וְאֵין מְקַבֵּץ: אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ אֶל־אַרְצוֹ יָנוּסוּ. 14 And it shall come to pass, that as the chased gazelle, and as sheep that no man gathereth, they shall turn every man to his own people, and shall flee every man to his own land.

39572 מְהֻקְצָעוֹת 1 Verb - Hophal Participle - feminine plural 1) to scrape, scrape off, cut off; 1a) (Hiphil) to scrape; 2) to be cornered, be set in corners; 2a) (Hophal) to cut off places, make corners קָצַע 7106 Ezek. 46:22 כב בְּאַרְבַּעַת מִקְצֹעוֹת הֶחָצֵר, חֲצֵרוֹת קְטֻרוֹת־־אַרְבָּעִים אֹרֶךְ, וּשְׁלֹשִׁים רֹחַב: מִדָּה אַחַת, לְאַרְבַּעְתָּם מְהֻקְצָעוֹת. 22 In the four corners of the court there were courts inclosed, forty cubits long and thirty broad; these four in the corners were of one measure.

39619 מוּבָאוֹת 1 Verb - Hophal Participle - feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 45:15 טו לִרְקָמוֹת, תּוּבַל לַמֶּלֶךְ: בְּתוּלוֹת אַחֲרֶיהָ, רֵעוֹתֶיהָ--מוּבָאוֹת לָךְ. 15 She shall be led unto the king on richly woven stuff; the virgins her companions in her train being brought unto thee.

39621 מוּבָס 1 Verb - Hophal Participle - masculine singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Isa. 14:19 יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב; יוֹרְדֵי אֶל־אַבְנֵי־בוֹר, כְּפֶגֶר מוּבָס. 19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit, as a carcass trodden under foot.

39622 מוּדַעַת 1 מְיֻדַּעַתkethib; Verb - Hophal participle feminine singular no state qere 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 12:5 ה זַמְּרוּ יְהוָה, כִּי גֵאוּת עָשָׂה; מידעת (מוּדַעַת) זֹאת, בְּכָל־הָאָרֶץ. 5 Sing unto the LORD; for He hath done gloriously; this is made known in all the earth.

39623 מוּזָר 1 Verb - Hophal Participle - masculine singular 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger, beone alienated זוּר 2114 Psalm 69:9 ט מוּזָר, הָיִיתִי לְאֶחָי; וְנָכְרִי, לִבְנֵי אִמִּי. 9 I am become a stranger unto my brethren, and an alien unto my mother's children.

39624 מוּכָן 1 Verb - Hophal Participle - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Prov. 21:31 לא

סוּס--מוּכָן, לְיוֹם מִלְחָמָה; וְלַיהוָה, הַתְּשׁוּעָה. 31 The horse is prepared against the day of battle; but victory is of the LORD.

39625 מוּכָנִים 1 Verb - Hophal Participle - masculine plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Ezek. 40:43 מג וְהַשְׁפַתַּיִם, טֹפַח אֶחָד מוּכָנִים בַּבַּיִת־־סָבִיב סָבִיב; וְאֶל־הַשֻּׁלְחָנוֹת, בְּשַׂר הַקָּרְבָּן. 43 And the slabs, a hand breadth long, were fastened within round about; and upon the tables was to be the flesh of the offering.

39631 מוּמָת 1 Verb - Hophal Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 19:11 יא וַיִּשְׁלַח שָׁאוּל מַלְאָכִים אֶל־בֵּית דָּוִד, לְשָׁמְרוֹ, וְלַהֲמִיתוֹ, בַּבֹּקֶר; וַתַּגֵּד לְדָוִד, מִיכַל אִשְׁתּוֹ לֵאמֹר, אִם־אֵינְךָ מְמַלֵּט אֶת־נַפְשְׁךָ הַלַּיְלָה, מָחָר אַתָּה מוּמָת. 11 And Saul sent messengers unto David's house, to watch him, and to slay him in the morning; and Michal David's wife told him, saying: 'If thou save not thy life to-night, to-morrow thou shalt be slain.'

39633 מוּסַבּוֹת 1 Verb - Hophal Participle - feminine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Ezek. 41:24 כד וּשְׁתַּיִם דְּלָתוֹת, לַדְּלָתוֹת: שְׁתַּיִם, מוּסַבּוֹת דְּלָתוֹת־־שְׁתַּיִם לְדֶלֶת אֶחָת, וּשְׁתֵּי דְלָתוֹת לָאַחֶרֶת. 24 And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and two leaves for the other.

39636 מוּסָּד 1 Verb - Hophal Participle - masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Isa. 28:16 טז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יִסַּד בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן

פִּנַּת יִקְרַת, מוּסָד מוּסָּד--הַמַּאֲמִין, לֹא יָחִישׁ. 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste.

39645 מוּעָדִים 1 Verb - Hophal Participle - masculine plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Jer. 24:1 א הִרְאַנִי, יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל יְהוָה: אַחֲרֵי הַגְלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר, מִירוּשָׁלִַם, וַיְבִאֵם, בָּבֶל. 1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

39649 מוּפָז 1 Verb - Hophal Participle - masculine singular 1) to refine, be refined; 1a) (Hophal) to be refined פָּזַז 6338 1 Kings 10:18 יח וַיַּעַשׂ הַמֶּלֶךְ כִּסֵּא־שֵׁן, גָּדוֹל; וַיְצַפֵּהוּ, זָהָב מוּפָז. 18 Moreover the king made a great throne of ivory, and overlaid it with the finest gold.

39650 מוּצָאוֹת 1 Verb - Hophal Participle - feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 38:22 כב וְהִנֵּה כָל־הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מוּצָאוֹת, אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהֵנָּה אֹמְרֹת, הִסִּיתוּךְ וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר. 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back.

39651 מוּצֵאת 1 Verb - Hophal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 38:25 כה הִוא מוּצֵאת, וְהִיא שָׁלְחָה אֶל־חָמִיהָ לֵאמֹר, לְאִישׁ אֲשֶׁר־אֵלֶּה לּוֹ, אָנֹכִי הָרָה; וַתֹּאמֶר, הַכֶּר־נָא--לְמִי הַחֹתֶמֶת וְהַפְּתִילִים וְהַמַּטֶּה, הָאֵלֶּה. 25 When she was brought forth, she sent to her father-in-law, saying: 'By the man, whose these are, am I with child'; and she said: 'Discern, I pray thee, whose are these, the signet, and the cords, and the staff.'

39654 מוּשָׁבִים 1 Verb - Hophal Participle - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig);

1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 27:16 טז וְאֶל־הַכֹּהֲנִים וְאֶל־כָּל־הָעָם הַזֶּה דִּבַּרְתִּי לֵאמֹר, כֹּה אָמַר יְהוָה, אַל־תִּשְׁמְעוּ אֶל־דִּבְרֵי נְבִיאֵיכֶם הַנִּבְּאִים לָכֶם לֵאמֹר, הִנֵּה כְלֵי בֵית־יְהוָה מוּשָׁבִים מִבָּבֶלָה עַתָּה מְהֵרָה: כִּי שֶׁקֶר, הֵמָּה נִבְּאִים לָכֶם. 16 Also I spoke to the priests and to all this people, saying: 'Thus saith the LORD: Hearken not to the words of your prophets that prophesy unto you, saying: Behold, the vessels of the LORD'S house shall now shortly be brought back from Babylon; for they prophesy a lie unto you.

40086 מָחֳרָבוֹת 1 Verb - Hophal Participle - feminine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 29:12 יב וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת, וְעָרֶיהָ בְּתוֹךְ עָרִים מָחֳרָבוֹת תִּהְיֶיןָ שְׁמָמָה, אַרְבָּעִים, שָׁנָה; וַהֲפִצֹתִי אֶת־מִצְרַיִם בַּגּוֹיִם, וְזֵרִיתִים בָּאֲרָצוֹת. {ס} 12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries. {S}

40368 מֻכֵּה 1 Verb - Hophal Participle - masculine singular construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Isa. 53:4 ד אָכֵן חֳלָיֵנוּ הוּא נָשָׂא, וּמַכְאֹבֵינוּ סְבָלָם; וַאֲנַחְנוּ חֲשַׁבְנֻהוּ, נָגוּעַ מֻכֵּה אֱלֹהִים וּמְעֻנֶּה. 4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted.

40391 מֻכֵּי־ 1 מֻכֵּי־חֶרֶב Verb - Hophal Participle - masculine plural construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy,

conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d)
(Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4)
to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be
smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 18:21 כא לָכֵן
תֵּן אֶת־בְּנֵיהֶם לָרָעָב, וְהַגִּרֵם עַל־יְדֵי־חֶרֶב, וְתִהְיֶנָה נְשֵׁיהֶם שַׁכֻּלוֹת וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הֲרֻגֵי מָוֶת;
בַּחוּרֵיהֶם, מֻכֵּי־חֶרֶב בַּמִּלְחָמָה. 21 Therefore deliver up their children to the famine, and hurl
them to the power of the sword; and let their wives be bereaved of their children, and widows;
and let their men be slain of death, and their young men smitten of the sword in battle.

40394 מֻכִּים 1 Verb - Hophal Participle - masculine plural 1) to strike, smite, hit,
beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c)
(Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill,
slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4)
to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to
receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed,
be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be
blighted (of plants) נָכָה 5221 Exod. 5:16 טז תֶּבֶן, אֵין נִתָּן לַעֲבָדֶיךָ, וּלְבֵנִים אֹמְרִים לָנוּ,
עֲשׂוּ; וְהִנֵּה עֲבָדֶיךָ מֻכִּים, וְחָטָאת עַמֶּךָ. 16 There is no straw given unto thy servants, and they
say to us: Make brick; and, behold, thy servants are beaten, but the fault is in thine own
people.'

40486 מֻכְשָׁלִים 1 Verb - Hophal Participle - masculine plural 1) to stumble, stagger,
totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be
tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow;
1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave
כָּשַׁל 3782 Jer. 18:23 כג וְאַתָּה יְהוָה יָדַעְתָּ אֶת־כָּל־עֲצָתָם עָלַי, לַמָּוֶת--אַל־תְּכַפֵּר עַל־עֲוֺנָם,
וְחַטָּאתָם מִלְּפָנֶיךָ אַל־תֶּמְחִי; והיו (וְיִהְיוּ) מֻכְשָׁלִים לְפָנֶיךָ, בְּעֵת אַפְּךָ עֲשֵׂה בָהֶם. {ס} 23 Yet,
LORD, Thou knowest all their counsel against me to slay me; forgive not their iniquity, neither
blot out their sin from Thy sight; but let them be made to stumble before Thee; deal Thou with
them in the time of Thine anger. {S}

40979 מֻנָד 1 Verb - Hophal Participle - masculine singular 1) to retreat, flee,
depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee,
depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased;
1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away
נָדַד 5074 2 Sam. 23:6 ו וּבְלִיַּעַל, כְּקוֹץ מֻנָד כֻּלָּהַם: כִּי־לֹא בְיָד, יִקָּחוּ. 6 But the ungodly,
they are as thorns thrust away, all of them, for they cannot be taken with the hand;

41016 מֻנָּח 1 Verb - Hophal Participle - masculine singular 1) to rest; 1a) (Qal);
1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to
cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to
lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from;
1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be
left, be placed; 1c3) open space (subst) נוּחַ 5117 Ezek. 41:9 ט רֹחַב הַקִּיר אֲשֶׁר־לַצֵּלָע
אֶל־הַחוּץ, חָמֵשׁ אַמּוֹת; וַאֲשֶׁר מֻנָּח, בֵּית צְלָעוֹת אֲשֶׁר לַבָּיִת. 9 The breadth of the outer wall

which belonged to the side-chambers was five cubits; and so that which was left by the structure of the side-chambers that belonged to the house.

41236 מֻעָדוֹת 1 Verb - Hophal Participle - feminine plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Ezek. 21:21 כא הִתְאַחֲדִי הֵימִנִי, הָשִׂימִי הַשְׂמִילִי; אָנָה, פָּנַיִךְ מֻעָדוֹת. 21 Go thee one way to the right, or direct thyself to the left; whither is thy face set?

41423 מֻעָף 1 Verb - Hophal Participle - masculine singular 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Dan. 9:21 כא וְעוֹד אֲנִי מְדַבֵּר, בַּתְּפִלָּה; וְהָאִישׁ גַּבְרִיאֵל אֲשֶׁר רָאִיתִי בֶחָזוֹן בַּתְּחִלָּה, מֻעָף בִּיעָף, נֹגֵעַ אֵלַי, כְּעֵת מִנְחַת-עָרֶב. 21 yea, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, approached close to me about the time of the evening offering.

41558 מָפְנֶה 1 Verb - Hophal Participle - masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Ezek. 9:2 ב וְהִנֵּה שִׁשָּׁה אֲנָשִׁים בָּאִים מִדֶּרֶךְ-שַׁעַר הָעֶלְיוֹן אֲשֶׁר מָפְנֶה צָפוֹנָה, וְאִישׁ כְּלִי מַפָּצוֹ בְּיָדוֹ, וְאִישׁ-אֶחָד בְּתוֹכָם לָבֻשׁ בַּדִּים, וְקֶסֶת הַסֹּפֵר בְּמָתְנָיו; וַיָּבֹאוּ, וַיַּעַמְדוּ, אֵצֶל, מִזְבַּח הַנְּחֹשֶׁת. 2 And, behold, six men came from the way of the upper gate, which lieth toward the north, every man with his weapon of destruction in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn on his side. And they went in, and stood beside the brazen altar.

41584 מֻפְקָדִים 1 Verb - Hophal Participle - masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 2 Chr. 34:12 יב וְהָאֲנָשִׁים עֹשִׂים בֶּאֱמוּנָה בַּמְּלָאכָה, וַעֲלֵיהֶם מֻפְקָדִים יַחַת וְעֹבַדְיָהוּ הַלְוִיִּם מִן-בְּנֵי מְרָרִי, וּזְכַרְיָה וּמְשֻׁלָּם מִן-בְּנֵי הַקְּהָתִים, לְנַצֵּחַ; וְהַלְוִיִּם--כָּל-מֵבִין, בִּכְלֵי-שִׁיר.
12 And the men did the work faithfully; and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to preside over it; and other of the Levites, all that had skill with instruments of music.

41686 מֻצְהָב 1 Verb - Hophal Participle - masculine singular 1) to gleam, shine; 1a) (Hophal) to gleam צָהַב 6668 Ezr. 8:27 כז וּכְפֹרֵי זָהָב עֶשְׂרִים, לַאֲדַרְכֹנִים אָלֶף; וּכְלֵי נְחֹשֶׁת מֻצְהָב טוֹבָה, שְׁנַיִם--חֲמוּדֹת, כַּזָּהָב. 27 and twenty bowels of gold, of a thousand darics; and two vessels of fine bright brass, precious as gold.

41772 מֻצָּק 1 Verb - Hophal Participle - masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Job 11:15 טו כִּי-אָז, תִּשָּׂא פָנֶיךָ מִמּוּם; וְהָיִיתָ מֻצָק, וְלֹא תִירָא. 15 Surely then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear;

41976 מֻקְרָח 1 Verb - Hophal Participle - masculine singular 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald קָרַח 7139 Ezek. 29:18 יח בֶּן-אָדָם, נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל הֶעֱבִיד אֶת-חֵילוֹ עֲבֹדָה גְדוֹלָה אֶל-צֹר--כָּל-רֹאשׁ מֻקְרָח, וְכָל-כָּתֵף מְרוּטָה; וְשָׂכָר לֹא-הָיָה לוֹ וּלְחֵילוֹ, מִצֹּר, עַל-הָעֲבֹדָה, אֲשֶׁר-עָבַד עָלֶיהָ. {ס} 18 'Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre; every head was made bald, and every shoulder was peeled; yet had he no wages, nor his army, from Tyre, for the service that he had served against it; {S}

42000 מָרְאֶה 1 Verb - Hophal Participle - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 25:40 מ וּרְאֵה, וַעֲשֵׂה: בְּתַבְנִיתָם--אֲשֶׁר-אַתָּה מָרְאֶה, בָּהָר. {ס} 40 And see that thou make them after their pattern, which is being shown thee in the mount. {S}

42454 מֻשְׁכָּב 1 Verb - Hophal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 2 Kings 4:32 לב וַיָּבֹא אֱלִישָׁע, הַבָּיְתָה; וְהִנֵּה הַנַּעַר מֵת, מֻשְׁכָּב עַל-מִטָּתוֹ. 32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

42541 מֻשְׁלָכִים 1 Verb - Hophal Participle - masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jer. 14:16 טז וְהָעָם אֲשֶׁר-הֵמָּה נִבְּאִים לָהֶם יִהְיוּ מֻשְׁלָכִים בְּחֻצוֹת יְרוּשָׁלַםִ מִפְּנֵי הָרָעָב וְהַחֶרֶב, וְאֵין מְקַבֵּר לָהֵמָּה--הֵמָּה נְשֵׁיהֶם, וּבְנֵיהֶם וּבְנֹתֵיהֶם; וְשָׁפַכְתִּי עֲלֵיהֶם, אֶת-רָעָתָם. 16 and the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters; for I will pour their evil upon them.'

42543 מֻשְׁלָךְ 1 Verb - Hophal Participle - masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Sam. 20:21 כא לֹא־כֵן הַדָּבָר, כִּי אִישׁ מֵהַר אֶפְרַיִם שֶׁבַע בֶּן־בִּכְרִי שְׁמוֹ נָשָׂא יָדוֹ בַּמֶּלֶךְ בְּדָוִד--תְּנוּ־אֹתוֹ לְבַדּוֹ, וְאֵלְכָה מֵעַל הָעִיר; וַתֹּאמֶר הָאִשָּׁה אֶל־יוֹאָב, הִנֵּה רֹאשׁוֹ מֻשְׁלָךְ אֵלֶיךָ בְּעַד הַחוֹמָה. 21 The matter is not so; but a man of the hill-country of Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David; deliver him only, and I will depart from the city.' And the woman said unto Joab: 'Behold, his head shall be thrown to thee over the wall.'

The Hebrew Active Participle

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Eleven and other relevant sections in *The Hebrew Verbal System, 2924,* for detail explanation.

2449 בָּא 175 Verb - Qal Participle - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 6:13; 7:13; 14:5; 19:9, 23; 24:1, 62; 27:30, 35; 28:11; 33:1; 37:19, 23, 30; 38:9; 39:14, 17; 43:23; 48:2; Exod. 3:13; 15:19; 18:6, 16; 19:9; 20:20; 22:14; 34:12; Num. 4:3; 14:24; 21:1; 22:36; 25:6; Deut. 7:1; 9:5; 11:10, 29; 12:29; 18:9; 23:21; 28:21, 63; 30:16; 31:16; 33:2; Jos. 6:1; 13:1; 21:45; 23:1, 15; Jdg. 3:20; 6:19; 7:17; 9:37; 13:6, 10; 15:14; 16:2; 19:16, 22f; 21:8; Ruth 2:4; 1 Sam. 4:6f, 13; 9:12; 11:5; 12:8, 12; 13:8, 10; 15:12; 17:12, 43, 45; 20:27, 29, 41; 21:1; 22:9; 23:7, 27; 26:3f, 15; 2 Sam. 1:2; 3:22ff; 6:16; 11:10; 15:32; 16:16; 17:24f; 18:31; 19:12, 16, 25f, 31; 20:3, 8; 23:19, 23; 24:21; 1 Kings 1:1, 22, 42; 10:10, 12, 14; 12:1; 13:1, 10, 12, 21; 2 Kings 4:1, 42; 5:25; 8:1, 7; 9:11, 18, 20, 31; 10:21; 13:20; 15:19, 29; 23:17f; 25:1, 8, 25; 1 Chr. 2:21; 11:21, 25; 15:29; 16:33; 2 Chr. 9:13; 12:5; 16:7; 20:2, 24; 25:7, 10; 27:2; 32:1f, 26; Ezr. 7:9; Neh. 2:10; Est. 6:4; 8:1; 9:11; Job 1:14, 16ff; Psalm 41:7; 51:2; 52:2; 96:13; 98:9; 102:14; Prov. 11:2; 18:3; Eccl. 1:4; 5:2; 6:4; Cant. 2:8; Isa. 10:28; 13:9; 14:31; 21:1, 9; 30:27; 37:34; 60:1; 62:11; 63:1; Jer. 6:22; 9:20; 25:31; 32:7; 37:4, 16; 39:1; 41:1; 46:20f; 48:21; 50:27, 31, 41; 51:13, 56; 52:4, 12; Lam. 4:18; Ezek. 4:14; 7:2, 6f, 12, 25; 17:3, 12; 21:30, 34; 33:21; 38:13; 43:2, 4; 44:2; 46:9; Daniel 1:1; 8:5; 10:3, 13, 20; Joel 2:1; Amos 8:2; Hag. 2:16; Zech. 2:14; 14:1; Mal. 3:1, 19 יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי־־כִּי־מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת־הָאָרֶץ. 13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

32618 יֹשְׁבֵי 115 כָּל־יֹשְׁבֵי Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 19:25; 36:20; Exod. 15:14f; 23:31; Num. 32:17; 33:52, 55; Deut. 13:14, 16; Jos. 2:9, 24; 7:9; 8:24, 26; 9:11, 24; 10:1, 6; 11:19;

13:6, 21; 15:15; 17:7, 11; Jdg. 1:19, 31ff; 5:10; 10:18; 11:8; 1 Sam. 23:5; 31:11; 2 Kings 23:2; 1 Chr. 11:4f; 22:18; 2 Chr. 20:7, 23; 21:11, 13; 32:22; 34:32; Ezr. 4:6; Neh. 7:3; 9:24; Psalm 33:8, 14; 49:2; 65:9; 69:13; 83:8; 107:10, 34; Isa. 9:1; 10:31; 18:3; 21:14; 23:2, 6; 24:6; 26:5, 9, 18; 42:7, 11; Jer. 1:14; 6:12; 11:2; 12:4; 13:13; 17:20; 20:6; 25:2, 29f; 36:31; 42:18; 48:28; 49:8, 20, 30; 50:35; 51:1, 12, 35; Lam. 4:12; Ezek. 11:15; 15:6; 27:8, 35; 29:6; 33:24; 38:11f; 39:9; Hos. 14:8; Joel 1:14; 2:1; Nah. 1:5; Hab. 2:8, 17; Zeph. 1:11, 18; 2:5; Zech. 8:21; 11:6; 12:5 כה וַיַּהֲפֹךְ אֶת־הֶעָרִים הָאֵל, וְאֵת כָּל־הַכִּכָּר, וְאֵת כָּל־יֹשְׁבֵי הֶעָרִים, וְצֶמַח הָאֲדָמָה. 25 and He overthrow those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground.

44564 נֹתֵן־ 84 Verb - Qal Participle - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 9:12; Exod. 5:10; 16:29; 20:12; Lev. 14:34; 23:10; 25:2; Num. 13:2; 15:2; 25:12; Deut. 1:20, 25; 2:29; 3:20; 4:1, 8, 21, 40; 5:16, 31; 7:16; 9:6; 11:17, 26, 31f; 12:9; 13:13; 15:4, 7; 16:5, 18, 20; 17:2, 14; 18:9; 19:1f, 10, 14; 20:16; 21:1, 23; 24:4; 25:15, 19; 26:1f; 27:2f; 28:8; 32:49, 52; Jos. 1:2, 11, 15; 11:6; Jdg. 21:18; 1 Sam. 23:4; 24:5; 1 Kings 5:24; 18:9; 2 Kings 19:7; Neh. 2:12; Job 35:10; Psalm 33:7; 68:36; 136:25; 146:7; Prov. 22:16; Isa. 40:29; 42:5; Jer. 5:14; 6:21; 21:8; 29:21; 31:35; 32:3, 28; 34:2; 44:30; Ezek. 2:8; 3:3; 29:19 יב וַיֹּאמֶר אֱלֹהִים, זֹאת אוֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, אֲשֶׁר אִתְּכֶם--לְדֹרֹת, עוֹלָם. 12 And God said: 'This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations:

46222 עֹשֶׂה 76 Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 1:11f; 18:17; 21:22; 31:12; 39:3, 22f; 41:25, 28; Exod. 18:14, 17; 34:10; Num. 11:15; 24:18; Deut. 10:18; 31:21; Jdg. 11:27; 15:3; 18:3; 1 Sam. 3:11; 12:16; 2 Sam. 3:25; 8:15; 2 Kings 7:2, 19; 1 Chr. 18:14; Neh. 2:16; 4:11; 6:3; Job 5:9; 9:9f; 25:2; 37:5; Psalm 37:7; 104:4; 106:21; 146:6f; Prov. 10:4; 11:18; Eccl. 8:12; Isa. 5:5; 10:23; 43:19; 44:24; 45:7; 66:22; Jer. 5:1; 6:13; 8:10; 9:23; 17:11; 18:3f; 29:32; 32:18; 33:9; 48:10; Ezek. 11:13; 12:9; 22:14; 24:19; 36:22, 32; 38:12; Amos 9:12; Nah. 1:9; Zeph. 3:19; Zech. 10:1; Mal. 3:17, 21 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put

forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

30437 יוֹשֵׁב 75 Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 24:3, 62; 50:11; Exod. 18:14; Num. 13:19, 29; 14:14, 25; 21:34; Deut. 1:4; 3:2; 4:46; Jos. 9:7; Jdg. 1:9, 17; 4:2; 11:21; 1 Sam. 14:2; 19:9; 22:6; 2 Sam. 5:6; 7:2; 11:1; 16:3; 18:24; 19:9; 1 Chr. 5:8; 13:6; 17:1; 2 Chr. 6:16; 18:18; Est. 5:1, 13; Psalm 2:4; 22:4; Prov. 3:29; 20:8; Isa. 5:3, 9; 6:5, 11; 24:17; Jer. 4:7, 29; 9:10; 26:9; 29:32; 33:10; 36:22, 30; 38:7; 44:2, 22; 46:19; 47:2; 48:9, 43; 49:31; 50:3; 51:29, 37, 62; Ezek. 2:6; 7:7; 8:1; Hos. 4:3; Amos 1:5, 8; 8:8; Zeph. 2:5; 3:6; Zech. 12:8, 10 ג וְאַשְׁבִּיעֲךָ--בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא-תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

42703 מֵת 70 Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 20:3; 42:38; 44:20; 48:21; 50:5, 15, 24; Exod. 9:6f; 12:30; 14:30; 22:13; Lev. 21:11; Num. 6:6, 9; 27:3; Deut. 4:22; 10:6; 32:50; Jos. 1:2; 24:33; Jdg. 3:25; 4:1, 22; 8:33; 9:55; 1 Sam. 14:45; 17:51; 24:15; 25:39; 28:3; 31:5; 2 Sam. 1:5; 2:7; 4:1, 10; 11:21, 24, 26; 12:18f, 21, 23; 13:32f, 39; 14:2; 18:20; 19:11; 1 Kings 3:21; 11:21; 14:17; 21:15f; 2 Kings 4:1, 32; 11:1; 20:1; 23:30; 1 Chr. 10:5; 2 Chr. 22:10; Isa. 38:1; Jer. 16:7; 28:16; Ezek. 11:13; 18:18; 44:25 ג וַיָּבֹא אֱלֹהִים אֶל-אֲבִימֶלֶךְ, בַּחֲלוֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִנְּךָ מֵת עַל-הָאִשָּׁה אֲשֶׁר-לָקַחְתָּ, וְהִוא, בְּעֻלַת בָּעַל. 3 But God came to Abimelech in a dream of the night, and said to him: 'Behold, thou shalt die, because of the woman whom thou hast taken; for she is a man's wife.'

32601 יֹשֵׁב 65 Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 4:20; 13:7; 14:12; 18:1; 19:1; 23:10; 24:37; 25:27; Num. 13:19, 29; 21:1; 22:5; 33:40; Jos. 24:18; Jdg. 1:21, 27; 3:3, 20; 10:1; 16:9, 12; 1 Sam. 1:9; 4:4, 13; 26:3; 2 Sam. 6:2; 7:2; 9:13; 23:8; 1 Kings 1:48; 3:6; 8:25; 13:11, 14, 25; 17:19; 22:19; 2 Kings 1:9; 2:18; 6:32; 19:15; 1 Chr. 20:1; Ezr. 9:4; Est. 2:19, 21; Job 2:8; Psalm 9:12; 17:12; 69:26; 80:2; 91:1; 99:1; Isa. 6:1; 10:24; 20:6; 26:21; 37:16; Jer. 2:15; 22:30; 33:17; 34:22; 40:10; Ezek. 12:2; Zech. 7:7; 12:7 כ וַתֵּלֶד עָדָה, אֶת-יָבָל: הוּא הָיָה--אֲבִי, יֹשֵׁב אֹהֶל וּמִקְנֶה. 20 And Adah bore Jabal; he was the father of such as dwell in tents and have cattle.

2448 בָּא 63 כִּי־בָא Verb - Qal Participle - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 28:11; 37:30; Exod. 3:13; 15:19; Num. 22:36; Deut. 7:1; 9:5; 11:10, 29; 12:29; 23:21; 28:21, 63; 30:16; 31:16; Jdg. 7:17; 15:14; 21:8; 1 Sam. 13:8; 17:43, 45; 20:27, 29; 23:7; 26:3f, 15; 2 Sam. 3:24; 11:10; 19:26; 20:3; 23:19, 23; 1 Kings 10:10, 12; 2 Kings 5:25; 10:21; 1 Chr. 11:21, 25; 16:33; 2 Chr. 27:2; 32:2, 26; Psalm 96:13; 98:9; 102:14; Isa. 21:9; 60:1; Jer. 37:16; 46:20; 50:27; 51:56; Lam. 4:18; Ezek. 4:14; 7:25; 17:12; 38:13; Daniel 10:3; Joel 2:1; Zech. 2:14; Mal. 3:1 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

37230 לַמְנַצֵּחַ 55 Prep-ל| Article | Verb - Piel Participle - masculine singular 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle); 1b) (Piel) to act as overseer or superintendent or director or chief נָצַחI Waited Patiently for the LORD 5329 Psalm 4:1; 5:1; 6:1; 8:1; 9:1; 11:1; 12:1; 13:1; 14:1; 18:1; 19:1; 20:1; 21:1; 22:1; 31:1; 36:1; 39:1; 40:1; 41:1; 42:1; 44:1; 45:1; 46:1; 47:1; 49:1; 51:1; 52:1; 53:1; 54:1; 55:1; 56:1; 57:1; 58:1; 59:1; 60:1; 61:1; 62:1; 64:1; 65:1; 66:1; 68:1; 69:1; 70:1; 75:1; 76:1; 77:1; 80:1; 81:1; 84:1; 85:1; 88:1; 109:1; 139:1; 140:1; Hab. 3:19 א לַמְנַצֵּחַ בִּנְגִינוֹת, מִזְמוֹר לְדָוִד. 1 For the Leader; with string-music. A Psalm of David.

49311 שָׂם 47 Verb - Qal Participle - masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 21:14; 28:18; 43:22; Exod. 4:11; 8:8; 9:21; 15:25; 40:29; Deut. 4:44; 22:17; Jdg. 6:19; 1 Sam. 15:2; 17:54; 2 Sam. 8:14; 14:19; 17:25; 23:5; 1 Kings 20:34; 2 Kings 10:24; 17:34; 2 Chr. 1:5; Ezr. 5:3, 9, 13; 6:1, 3; Job 28:3; 34:13; 38:5; Psalm 19:5; 40:5; 46:9; 78:5, 43; Isa. 14:17; 21:4; 57:1; Jer. 12:11; 44:11; Dan. 5:12; 6:14f; Joel 1:7; Amos 7:8; Mic. 4:14; Zech. 12:2 יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

10791 הֹלֵךְ 46 Verb - Qal Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980

Gen. 18:16; 24:42; 32:7; Exod. 13:21; Num. 14:14; Jos. 6:8f, 13; Jdg. 17:9; 19:18; 1 Sam. 2:26; 17:7, 15, 41; 2 Sam. 3:1, 31; 6:4; 12:23; 15:30; 16:13; 1 Kings 2:2; 2 Chr. 17:12; Job 31:26; Psalm 101:6; Eccl. 1:4; 9:10; 10:3; 12:5; Isa. 33:15; 35:8; 52:12; 57:2; Jer. 10:23; 23:17; 41:6; Ezek. 7:14; 11:21; 20:16; 31:4; 33:31; Hos. 6:4; 13:3; Mic. 2:11; Zech. 2:6 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל־פְּנֵי סְדֹם; וְאַבְרָהָם--הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

45718 עֹמֵד 44 וְהוּאז־עֹמֵד Verb - Qal Participle - masculine singular takeone's stand, stand -- Qal 1. a. stand, be in a standing attitude: עָמַד 5975 Gen. 18:8, 22; 24:30; 41:1, 17; Exod. 8:18; 17:6; 33:10; Num. 14:14; Deut. 5:5; 29:14; Jos. 5:13, 15; Jdg. 20:28; 1 Sam. 19:20; 1 Kings 7:25; 8:14; 13:1, 24f; 22:19; 2 Kings 9:17; 11:14; 1 Chr. 21:15f; Est. 6:5; 7:9; Isa. 11:10; 21:8; Jer. 35:19; Ezek. 3:23; 8:11; 40:3; 43:6; Daniel 8:3, 6, 15; 10:13; Zech. 1:8; 3:1, 5; 14:12 ח וַיִּקַּח חֶמְאָה וְחָלָב, וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה, וַיִּתֵּן, לִפְנֵיהֶם; וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ, וַיֹּאכֵלוּ. 8 And he took curd, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

9680 הוֹלֵךְ 41 Verb - Qal Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 15:2; 25:32; 28:20; Exod. 19:19; Lev. 11:27, 42; Num. 22:22; 24:14; Jos. 6:13; 23:14; Jdg. 4:9; 14:3; 2 Sam. 15:12, 20; 1 Kings 20:36; Est. 9:4; Psalm 15:2; 78:39; Prov. 4:18; 6:12; 7:22; 10:9; 11:13; 13:20; 14:2; 19:1; 20:19; 28:6, 18; Eccl. 1:6; 2:14; 3:20; 6:6; Cant. 7:10; Jon. 1:11, 13; Mic. 2:7 ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

46253 עֹשִׂים 41 Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 24:49; 39:22; Exod. 5:8; 36:4; Deut. 12:8; Jdg. 18:18; 1 Sam. 8:8; 2 Kings 7:9; 12:16; 17:29, 32, 34, 40f; 22:7; 2 Chr. 19:6; 34:10, 12, 16; Neh. 2:19; 3:34; 4:10, 15; 5:9; 13:17; Est. 3:8; 9:19, 21, 27; Eccl. 10:19; Jer. 7:17; 26:19; 32:30; 44:7; Ezek. 8:6, 9, 12f; 33:31 מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי--הַגִּידוּ לִי; וְאִם־לֹא--הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

2599 בָּאִים 39 Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 18:11; 24:63; Num. 34:2; Deut. 4:5; Jdg. 9:31; 1 Sam. 2:31; 9:14; 2 Sam. 19:42; 2 Kings 3:20; 20:17; Ezr. 9:11; Neh. 6:10; Isa. 13:5; 39:6; Jer. 4:16; 7:32; 9:24; 16:14; 19:6; 23:5, 7; 30:3; 31:27, 31, 38; 33:5, 14; 44:8; 48:12; 49:2; 51:47, 52; Ezek. 9:2; 20:3; 23:40; Amos 4:2; 8:11; 9:13 יא וְאַבְרָהָם וְשָׂרָה זְקֵנִים, בָּאִים בַּיָּמִים; חָדַל לִהְיוֹת לְשָׂרָה, אֹרַח כַּנָּשִׁים. 11 Now Abraham and Sarah were old, and well stricken in age; it had ceased to be with Sarah after the manner of women.--

46223 עֹשֵׂה 39 Verb - Qal Participle - masculine singular construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 15:11; Deut. 18:12; 22:5; 25:16; 1 Kings 11:28; 12:21; 20:40; 1 Chr. 23:24; 2 Chr. 11:1; 26:11; 34:10, 13; Ezr. 3:9; Neh. 2:16; Psalm 14:1, 3; 15:5; 31:24; 52:4; 53:2, 4; 72:18; 77:15; 101:7; 103:6; 106:3; 115:15; 121:2; 124:8; 134:3; Prov. 22:2; Jer. 10:12; 51:15; Joel 2:11; Amos 4:13; 5:8; Mal. 2:17; 3:19 יא מִי־כָמֹכָה בָּאֵלִם יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס} 11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

524 אוֹיֵב 38 Verb - Qal Participle - masculine singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Exod. 15:6, 9; Lev. 26:25; Num. 35:23; Deut. 32:27, 42; 33:27; 1 Kings 8:33, 46; 2 Chr. 6:24, 36; 25:8; Ezr. 8:31; Psalm 7:6; 8:3; 31:9; 42:10; 43:2; 44:17; 55:4, 13; 61:4; 64:2; 74:3, 10, 18; 89:23; 106:10; 143:3; Jer. 18:17; 30:14; 31:16; Lam. 1:9, 16; 2:3, 7, 17; Hos. 8:3 ו יְמִינְךָ יְהוָה, נֶאְדָּרִי בַּכֹּחַ; {ס} יְמִינְךָ {ר} יְהוָה, תִּרְעַץ אוֹיֵב. {ס} 6 Thy right hand, O LORD, glorious in power, Thy right hand, O LORD, dasheth in pieces the enemy.

45609 עֹלוֹת 37 Verb - Qal Participle - feminine plural to go up, ascend, climb עָלָה 5927 Gen. 41:3, 5, 19; Jos. 8:31; Jdg. 20:26; 21:4; 1 Sam. 6:15; 10:8; 2 Sam. 6:17; 24:24f; 1 Kings 3:4, 15; 9:25; 1 Chr. 16:1, 40; 21:26; 23:31; 29:21; 2 Chr. 1:6; 8:12; 13:11; 23:18; 24:14; 29:31; 30:15; 35:16; Ezr. 3:2f, 6; 8:35; Job 1:5; Psalm 66:15; Isa. 1:11; Jer. 19:5; Amos 5:22 ג וְהִנֵּה שֶׁבַע פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר, רָעוֹת מַרְאֶה, וְדַקּוֹת בָּשָׂר; וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת, עַל־שְׂפַת הַיְאֹר. 3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

50567 שֹׁמֵר 37 Verb - Qal Participle - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for;

1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within
bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands),
perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to
be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to
be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר
8104 Deut. 7:9; 1 Sam. 1:12; 17:20; 28:2; 1 Kings 8:23; 2 Kings 9:14; 12:22; 22:14; 2 Chr.
6:14; Neh. 1:5; 2:8; 3:29; Est. 2:3, 8, 14f; Psalm 34:21; 97:10; 116:6; 146:9; Prov. 13:3; 16:17;
19:8, 16; 21:23; Eccl. 5:7; 11:4; Isa. 21:11f; 26:2; 56:2, 6; Jer. 35:4; Dan. 9:4 ט וְיָדַעְתָּ, כִּי־
יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים: הָאֵל, הַנֶּאֱמָן--שֹׁמֵר הַבְּרִית וְהַחֶסֶד לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֺתָו, לְאֶלֶף דּוֹר.
9 Know therefore that the LORD thy God, He is God; the faithful God, who keepeth covenant
and mercy with them that love Him and keep His commandments to a thousand generations;
8994 הַבָּאִים 36 Article | Verb - Qal Participle - masculine plural 1) to go in, enter,
come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with;
1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain
to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3)
to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4)
to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put
בּוֹא 935 Gen. 42:5; 46:8; Exod. 1:1; 14:28; Num. 31:14, 21; Jos. 2:3; 1 Sam. 2:14; 5:5;
11:9; 1 Chr. 2:55; 4:38; 12:1; 2 Chr. 20:22; 28:12; 30:25; Ezr. 3:8; 8:35; Neh. 7:7; Eccl. 2:16;
Isa. 27:6; Jer. 7:2; 13:20; 17:20; 22:2; 26:2; 27:3; 28:4; 36:6, 9; 44:14, 28; Ezek. 20:29; Zech.
12:9; 14:16 ה וַיָּבֹאוּ בְּנֵי יִשְׂרָאֵל, לִשְׁבֹּר בְּתוֹךְ הַבָּאִים: כִּי־הָיָה הָרָעָב, בְּאֶרֶץ כְּנָעַן. 5 And the
sons of Israel came to buy among those that came; for the famine was in the land of Canaan.
45095 עֹבֵר 35 Verb - Qal Participle - masculine singular 1) to pass over or by or
through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass
over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to
pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of
victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by
(participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance
of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory);
1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of
law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c)
(Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring
over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3)
to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take
away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 23:16; Deut. 2:18; 3:21; 4:22; 9:1;
30:18; 31:3; Jos. 3:11; Jdg. 8:4; Ruth 4:1; 2 Sam. 15:23; 1 Kings 9:8; 19:11; 20:39; 2 Kings 4:9;
6:26, 30; 2 Chr. 7:21; Psalm 8:9; Prov. 7:8; 26:17; Cant. 5:5, 13; Isa. 23:2; 29:5; 33:8; 34:10;
Jer. 9:9, 11; 19:8; 49:17; 50:13; Ezek. 35:7; Nah. 1:8 טז וַיִּשְׁמַע אַבְרָהָם, אֶל־עֶפְרוֹן, וַיִּשְׁקֹל
אַבְרָהָם לְעֶפְרֹן, אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי־חֵת--אַרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף, עֹבֵר לַסֹּחֵר. 16 And
Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had

named in the hearing of the children of Heth, four hundred shekels of silver, current money with the merchant.

1474 אֹמְרִים 34 Verb - Qal Participle - masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 37:17; Exod. 5:16f; 2 Sam. 21:4; 2 Chr. 13:8; 28:10, 13; Neh. 5:2ff; 6:19; Psalm 3:3; 4:7; Jer. 2:27; 14:13, 15; 17:15; 23:17; 27:9; 32:36, 43; 33:10f; 42:13; 43:2; Ezek. 8:12; 12:27; 20:32; 21:5; 22:28; 33:24; 36:13; 37:11; Hos. 13:2 יז
וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה--כִּי שָׁמַעְתִּי אֹמְרִים, נֵלְכָה דֹּתָיְנָה; וַיֵּלֶךְ יוֹסֵף אַחַר אֶחָיו, וַיִּמְצָאֵם בְּדֹתָן. 17
And the man said: 'They are departed hence; for I heard them say: Let us go to Dothan.' And Joseph went after his brethren, and found them in Dothan.

39093 מֵבִיא 34 Verb - Hiphil Participle - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 6:17; Exod. 10:4; Lev. 18:3; 20:22; Num. 14:3; 15:18; 1 Kings 14:10; 21:21; 2 Kings 10:24; 21:12; 22:16, 20; 2 Chr. 34:24, 28; Jer. 4:6; 5:15; 6:19; 11:11; 19:3, 15; 31:8; 32:42; 35:17; 39:16; 42:17; 45:5; 49:5; 51:64; Ezek. 6:3; 26:7; 28:7; 29:8; 37:5; Zech. 3:8 יז
וַאֲנִי, הִנְנִי מֵבִיא אֶת־הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל
אֲשֶׁר־בָּאָרֶץ, יִגְוָע. 17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

48424 רֹאֶה 34 Verb - Qal Participle - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 13:15; 31:5, 43; 39:23; Exod. 22:9; Jdg. 9:36; 1 Sam. 26:12; 2 Sam. 18:27; 1 Kings 22:25; 2 Kings 2:12, 19; 7:2, 19; 9:17; 23:17; 2 Chr. 18:24; Est. 5:13; Eccl. 8:16; Jer. 1:11, 13; 7:17; 20:12; 24:3; 32:24; Ezek. 8:12; 9:9; 40:4; Amos 7:8; 8:2; Zech. 4:2; 5:2 טו כִּי אֶת־כָּל־הָאָרֶץ אֲשֶׁר־אַתָּה רֹאֶה, לְךָ
אֶתְּנֶנָּה, וּלְזַרְעֲךָ, עַד־עוֹלָם. 15 for all the land which thou seest, to thee will I give it, and to thy seed for ever.

10441 הַיֹּשְׁבִים 33 Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lev. 26:32; Deut. 2:4, 8, 22f, 29; Ruth 4:4; 1 Kings 12:17; 21:8, 11; 2 Kings 18:27; 1 Chr. 4:40; 2 Chr. 10:17; 19:10; 26:7; Neh. 4:6; 11:6; Est. 1:14; 9:19; Isa. 36:12; 65:4; Jer. 9:25; 13:13; 32:12; 44:1, 15, 26; Ezek. 3:15; 12:19; Amos 3:12; Zech. 3:8 לב וַהֲשִׁמֹּתִי אֲנִי, אֶת־הָאָרֶץ; וְשָׁמְמוּ עָלֶיהָ אֹיְבֵיכֶם, הַיֹּשְׁבִים בָּהּ. 32 And I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it.

44343 נֹשֵׂא־ 33 Verb - Qal Participle - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 34:7; Num. 14:18; Deut. 24:15; Jdg. 9:54; 1 Sam. 10:3; 14:1, 3, 6f, 12; 16:21; 17:41; 22:18; 31:4f; 2 Sam. 23:37; 1 Kings 5:29; 2 Kings 3:14; 1 Chr. 10:4f; 11:39; 2 Chr. 14:7; Psalm 99:8; 126:6; Prov. 19:19; Dan. 1:16; Amos 5:1; Mic. 7:18 ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

2494 בָּאָה 32 Verb - Qal Participle - feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 15:17; 29:6, 9; 37:25; 42:21; Exod. 3:9; 1 Sam. 6:14; 9:16; 25:19; 2 Sam. 2:24; 19:8; 1 Kings 2:28; 14:5f, 17; 2 Chr. 8:11; Est. 2:13; Job 1:19; Psalm 105:18; Isa. 63:4; 66:18; Jer. 15:9; 47:5; Ezek. 1:4; 7:6f; 24:14; 30:9; 33:3, 6; Dan. 9:13; Jon. 1:3 יז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וְהִנֵּה תַנּוּר עָשָׁן, וְלַפִּיד אֵשׁ, אֲשֶׁר עָבַר, בֵּין הַגְּזָרִים הָאֵלֶּה. 17 And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

926 אֹיְבֶיךָ 31 Verb - Qal Participle - masculine plural construct | second person masculine singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Gen. 49:8; Exod. 23:22, 27; Num. 10:35; Deut. 6:19; 20:1, 14; 21:10; 23:10, 15; 25:19; 28:7, 25, 48; 30:7; 33:29; Jos. 7:13; 1 Sam. 25:26, 29; 2 Sam. 7:9, 11; 1 Kings 3:11; Psalm 21:9; 66:3; 92:10; 110:1f; Jer. 15:14; 17:4; Mic. 5:8 ח יְהוּדָה, אַתָּה יוֹדוּךָ אַחֶיךָ--יָדְךָ, בְּעֹרֶף אֹיְבֶיךָ; יִשְׁתַּחֲווּ לְךָ, בְּנֵי אָבִיךָ. 8 Judah, thee shall thy brethren praise; thy hand shall be on the neck of thine enemies; thy father's sons shall bow down before thee.

8990 הַבָּא 30 מִן־הַבָּא Article | Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 32:14; Num. 4:23, 30, 35, 39, 43, 47; 19:14; 1 Sam. 4:16; 30:23; 2 Sam. 2:23; 12:4; 20:12; 2 Chr. 7:11; 13:9; 20:12; 22:1; 28:9; 31:16; Ezr. 8:15; 9:13; Neh. 9:33; Psalm 118:26; Prov. 6:29; Jer. 47:4; Ezek. 46:9; Dan. 9:26; 11:16; Mal. 3:19 יד וַיָּלֶן שָׁם, בַּלַּיְלָה הַהוּא; וַיִּקַּח מִן־הַבָּא בְיָדוֹ, מִנְחָה־־לְעֵשָׂו אָחִיו. 14 And he lodged there that night; and took of that which he had with him a present for Esau his brother:

31856 יֹצֵא 30 Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 2:10; Exod. 4:14; 7:15; Num. 1:3, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 45; 26:2; Jdg. 9:43; 1 Sam. 9:14; 11:7; 17:55; 2 Sam. 16:5; 1 Kings 5:13; 15:17; Psalm 19:6; Isa. 26:21; Mic. 1:3; Zech. 2:7 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

50507 שֹׁמֵעַ 30 Verb - Qal Participle - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 42:23; Exod. 32:18; Num. 24:4, 16; Deut. 21:18, 20; Jdg. 11:10; 1 Sam. 2:23f; 3:9f; 15:14; 2 Sam. 20:17; 1 Kings 3:9; Job 31:35; 34:34; Psalm 38:15; 59:8; 65:3; 69:34; 81:14; Prov. 8:34; 25:10; Eccl. 7:5; Isa. 1:15; 41:26; 50:10; Jer. 7:16; 11:14; 14:12 כג וְהֵם לֹא יָדְעוּ, כִּי שֹׁמֵעַ יוֹסֵף: כִּי הַמֵּלִיץ, בֵּינֹתָם. 23 And they knew not that Joseph understood them; for the interpreter was between them.

45112 עֹבְרִים 29 Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory);

1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 14:41; 33:51; 35:10; Deut. 2:4; 4:14, 22, 26; 6:1; 11:8, 11, 31; 31:13; 32:47; Jos. 1:11; 3:17; Jdg. 19:18; 1 Sam. 14:8; 29:2; 2 Sam. 15:18, 23; 24:20; 1 Kings 13:25; 2 Chr. 24:20; 30:10; Prov. 26:10; Ezek. 39:14 מא וַיֹּאמֶר מֹשֶׁה, לָמָּה זֶּה אַתֶּם עֹבְרִים אֶת־פִּי יְהוָה; וְהִוא, לֹא תִצְלָח. 41 And Moses said: 'Wherefore now do ye transgress the commandment of the LORD, seeing it shall not prosper?

30334 יוֹדֵעַ 28 Verb - Qal Participle - masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 3:11; 1 Sam. 26:12; 2 Sam. 12:22; 2 Chr. 2:11ff; Neh. 10:29; Est. 4:14; Psalm 1:6; 37:18; 90:11; Prov. 12:10; 14:10; 17:27; 24:22; Eccl. 2:19; 3:21; 6:8, 12; 8:1, 12; 9:1; 11:5; Isa. 29:11; Joel 2:14; Jon. 1:12; 3:9; Zeph. 3:5 יא וְעַתָּה, בִּתִּי אַל־תִּירְאִי, כֹּל אֲשֶׁר־תֹּאמְרִי, אֶעֱשֶׂה־לָּךְ: כִּי יוֹדֵעַ כָּל־שַׁעַר עַמִּי, כִּי אֵשֶׁת חַיִל אָתְּ. 11 And now, my daughter, fear not; I will do to thee all that thou sayest; for all the men in the gate of my people do know that thou art a virtuous woman.

45734 עֹמְדִים 27 Verb - Qal Participle - masculine plural absolute to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of עָמַד 5975 Exod. 26:15; 36:20; Jos. 4:10; 8:33; 1 Sam. 17:3; 2 Sam. 17:17; 1 Kings 7:41; 10:19f; 12:6; 13:28; 2 Chr. 3:13; 5:12; 7:6; 9:18f; 10:6; 18:18; 20:13; Neh. 7:3; Isa. 6:2; 66:22; Ezek. 8:11; 10:3; Daniel 11:2; 12:5 טו וְעָשִׂיתָ אֶת־הַקְּרָשִׁים, לַמִּשְׁכָּן, עֲצֵי שִׁטִּים, עֹמְדִים. 15 And thou shalt make the boards for the tabernacle of acacia-wood, standing up.

922 אֹיְבֵיהֶם 26 Verb - Qal Participle - masculine plural construct | third person masculine plural (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Lev. 26:36, 41, 44; Jos. 7:12; 21:44; 23:1; Jdg. 2:18; 8:34; 2 Sam. 3:18; 1 Kings 8:48; 2 Kings 21:14; Neh. 9:28; Est. 9:5; Jer. 15:9; 19:7, 9; 20:4f; 21:7; 34:20f; 49:37; Ezek. 39:27 לו וְהַנִּשְׁאָרִים בָּכֶם־־וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת־חֶרֶב וְנָפְלוּ, וְאֵין רֹדֵף. 36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

20881 וְיֹשְׁבֵי 26 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jos. 9:3; 17:11; Jdg. 1:33; 1 Chr. 4:23; 2 Chr. 20:15, 18, 20; 32:26, 33; 33:9; 34:9, 30; Neh. 3:13; Psalm 24:1; 98:7; Jer. 4:4; 8:16; 11:12; 17:25; 19:3; 32:32; 46:8; 47:2; Zech. 8:20 ג וְיֹשְׁבֵי גִבְעוֹן שָׁמְעוּ, אֵת אֲשֶׁר עָשָׂה יְהוֹשֻׁעַ לִירִיחוֹ--וְלָעָי. 3 But when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

30438 יוֹשְׁבֵי 26 Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jos. 15:63; Jdg. 1:11, 27, 30f; 21:10; 1 Sam. 6:21; 1 Chr. 8:13; 2 Chr. 15:5; 22:1; Psalm 84:5; Isa. 38:11; Jer. 8:1; 10:18; 18:11; 21:6; 35:17; 50:21; 51:24; Ezek. 32:15; Hos. 4:1; Joel 1:2; Amos 9:5; Zeph. 1:4 סג וְאֶת־הַיְבוּסִי יוֹשְׁבֵי יְרוּשָׁלִַם, לֹא־יוכלו (יָכְלוּ) בְנֵי־יְהוּדָה לְהוֹרִישָׁם; וַיֵּשֶׁב הַיְבוּסִי אֶת־בְּנֵי יְהוּדָה, בִּירוּשָׁלִַם, עַד, הַיּוֹם הַזֶּה. {פ} 63 And as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwelt with the children of Judah at Jerusalem, unto this day. {P}

42290 מַשְׂכִּיל 26 Verb - Hiphil Participle - masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 1 Sam. 18:14f; Job 22:2; Psalm 14:2; 32:1; 41:2; 42:1; 44:1; 45:1; 47:8; 52:1; 53:1, 3; 54:1; 55:1; 74:1; 78:1; 88:1; 89:1; 142:1; Prov. 10:5, 19; 14:35; 16:20; 17:2; 21:12 יד וַיְהִי דָוִד לְכָל־דְּרָכָו, מַשְׂכִּיל; וַיהוָה, עִמּוֹ. 14 And David had great success in all his ways; and the LORD was with him.

44354 נֹשְׂאֵי 26 Verb - Qal Participle - masculine plural construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 10:17, 21; Deut. 31:25; Jos. 3:8, 13ff, 17; 4:9f, 16, 18; 8:33; Jdg. 3:18; 2 Sam. 6:13; 8:2; 18:15; 23:37; 1 Chr. 5:18; 12:25; 15:26; 18:2, 6; 2 Chr. 14:7; Isa. 52:11

יז וְהוּרַד, הַמִּשְׁכָּן; וְנָסְעוּ בְנֵי־גֵרְשׁוֹן וּבְנֵי מְרָרִי, נֹשְׂאֵי הַמִּשְׁכָּן. 17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari, who bore the tabernacle, set forward.
390 אֹהֵב 25 Verb - Qal Participle - masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 1 Sam. 18:16; 2 Sam. 13:4; 1 Kings 5:15; 2 Chr. 26:10; Psalm 33:5; 34:13; 37:28; 87:2; 88:19; 146:8; Prov. 12:1; 17:17, 19; 18:24; 19:8; 21:17; 22:11; 29:3; Eccl. 5:9; Isa. 1:23; 61:8 טז וְכָל־יִשְׂרָאֵל וִיהוּדָה, אֹהֵב אֶת־דָּוִד: כִּי־הוּא יוֹצֵא וָבָא, לִפְנֵיהֶם. {פ} 16 But all Israel and Judah loved David; for he went out and came in before them. {P}
39350 מְדַבֵּר 25 Verb - Piel Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 27:6; 29:9; Deut. 4:33; 5:26; Jos. 5:14; Jdg. 6:17; 1 Sam. 17:23; 1 Kings 1:42; 2 Kings 6:33; 8:4; Neh. 13:24; Job 1:16ff; Prov. 2:12; Isa. 63:1; Jer. 26:7; 38:1; 43:2; Ezek. 1:28; 2:8; 44:5; Dan. 8:13; 9:20f ו וְרִבְקָה, אָמְרָה, אֶל־יַעֲקֹב בְּנָהּ, לֵאמֹר: הִנֵּה שָׁמַעְתִּי אֶת־אָבִיךָ, מְדַבֵּר אֶל־עֵשָׂו אָחִיךָ לֵאמֹר. 6 And Rebekah spoke unto Jacob her son, saying: 'Behold, I heard thy father speak unto Esau thy brother, saying:
41693 מְצַוְּךָ 25 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 34:11; Deut. 4:40; 6:6; 7:11; 8:1, 11; 10:13; 11:8; 13:19; 15:5, 11, 15; 19:7, 9; 24:18, 22; 26:16; 27:10; 28:1, 13, 15; 30:2, 8, 11, 16 יא שְׁמָר־לְךָ־־אֵת אֲשֶׁר אָנֹכִי, מְצַוְּךָ הַיּוֹם; הִנְנִי גֹרֵשׁ מִפָּנֶיךָ, אֶת־הָאֱמֹרִי וְהַכְּנַעֲנִי, וְהַחִתִּי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 11 Observe thou that which I am commanding thee this day; behold, I am driving out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.
1451 אֹמֵר 24 Verb - Qal Participle - masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Exod. 2:14; 33:12; 1 Kings 5:19; 18:11, 14; 22:20; 2 Chr. 18:19; Neh. 6:6; Psalm 29:9; 45:2; Prov. 24:24; Isa. 6:8; 40:6; 41:7; 42:22; 45:10; 46:10; 52:7; Jer. 44:26; Amos 7:16; Obad. 1:3; Mic. 6:1; Hab. 2:19 יד וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט, עָלֵינוּ־־הַלְהָרְגֵנִי אַתָּה אֹמֵר, כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי; וַיִּירָא מֹשֶׁה וַיֹּאמַר, אָכֵן נוֹדַע הַדָּבָר. 14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'

32621 יֹשְׁבִים 24 Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Num. 33:55; 35:34; Jos. 9:16, 22; 22:33; 24:15; 1 Sam. 13:16; 24:4; 2 Sam. 11:11; 1 Kings 13:20; 22:10; 2 Kings 4:38; 6:1, 32; 7:3; 9:5; 17:29; Neh. 3:26; 11:21; Jer. 8:14; 17:25; 22:4; Ezek. 36:17; 38:11 נה וְאִם־לֹא תוֹרִישׁוּ אֶת־יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל־הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

12924 הָרֹעִים 23 Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Exod. 2:17, 19; 1 Sam. 17:40; 21:8; 25:7; 2 Kings 10:12; 1 Chr. 27:29; Cant. 1:8; Jer. 10:21; 23:2; 25:34ff; Ezek. 34:2, 8ff; Amos 1:2; Zech. 10:3; 11:3, 8 יז וַיָּבֹאוּ הָרֹעִים, וַיְגָרְשׁוּם; וַיָּקָם מֹשֶׁה וַיּוֹשִׁעָן, וַיַּשְׁקְ אֶת־צֹאנָם. 17 And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

45844 עָנֵה 23 Verb - Qal Participle - masculine singular 1) to answer, respond; 1a) (P'al); 1a1) to answer, make reply; 1a2) to respond עֲנָה 6032 Dan. 2:5, 8, 15, 20, 26f, 47; 3:14, 19, 24ff, 28; 4:16, 27; 5:7, 13, 17; 6:13, 17, 21; 7:2 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

48957 רֹעֶה 22 Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 30:36; 37:2; 49:24; Exod. 3:1; Num. 27:17; 1 Sam. 16:11; 17:34; 1 Kings 22:17; 2 Chr. 18:16; Job 24:21; Isa. 44:20; Jer. 49:19; 50:44; 51:23; Ezek. 34:5, 8, 12, 23; Hos. 12:2; Zech. 10:2; 11:15f לו וַיָּשֶׂם, דֶּרֶךְ שְׁלֹשֶׁת יָמִים, בֵּינוֹ, וּבֵין יַעֲקֹב; וְיַעֲקֹב, רֹעֶה אֶת־צֹאן לָבָן--הַנּוֹתָרֹת. 36 And he set three days' journey betwixt himself and Jacob. And Jacob fed the rest of Laban's flocks.

11383 הַמֵּת 21 אֶת־הַמֵּת Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Exod. 21:35; Deut. 17:6; 25:5f; Ruth 4:5, 10; 2 Sam. 9:8; 16:9; 1 Kings 3:20, 22f; 14:11; 16:4; 21:24; 2 Kings 8:5; Eccl. 9:4; Ezek. 18:32 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת--וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

924 אֹיְבֵיכֶם 20 Verb - Qal Participle - masculine plural construct | second person masculine plural (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Lev. 26:7f, 16f, 32, 34, 37ff; Num. 14:42; Deut. 1:42; 12:10; 20:3f; Jos. 10:19, 25; 22:8; Jdg. 3:28; 1 Sam. 12:11; 2 Kings 17:39 ז וּרְדַפְתֶּם, אֶת־אֹיְבֵיכֶם; וְנָפְלוּ לִפְנֵיכֶם, לֶחָרֶב. 7 And ye shall chase your enemies, and they shall fall before you by the sword.

12948 הָרֹצֵחַ 20 Article | Verb - Qal Participle - masculine plural 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Num. 35:6, 12, 16ff, 21, 25ff, 30; Deut. 19:4, 6; Jos. 20:5; 21:13, 21, 27, 32, 38 ו וְאֵת הֶעָרִים, אֲשֶׁר תִּתְּנוּ לַלְוִיִּם--אֵת שֵׁשׁ־עָרֵי הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ; וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים וּשְׁתַּיִם עִיר. 6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and two cities.

27796 זָבַת 20 Verb - Qal Participle - feminine singular construct 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Exod. 3:8, 17; 13:5; 33:3; Lev. 20:24; Num. 13:27; 14:8; 16:13f; Deut. 6:3; 11:9; 26:9, 15; 27:3; 31:20; Jos. 5:6; Jer. 11:5; 32:22; Ezek. 20:6, 15 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

48490 רָאשִׁים 20 Verb - Qal Participle - masculine plural 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ 7326 Gen. 2:10; Exod. 18:25; Deut. 1:15; Jdg. 7:16; 9:34, 43; 1 Sam. 11:11; 13:17; 1 Chr. 5:24; 7:2f; 8:28; 9:13, 34; 24:4; Ezr. 7:28; 8:16; Neh. 11:13; Job 1:17; Prov. 13:23 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

39173 מְבַקֵּשׁ 19 Verb - Piel Participle - masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Gen. 37:16; Exod. 33:7; Num. 35:23; Jdg. 4:22; 14:4; 1 Sam. 19:2; 20:1; 23:10; 24:10; 2 Sam. 16:11; 17:3; 20:19; 1 Kings 11:22; 20:7; Neh. 2:4; Prov. 17:9; Jer. 5:1; Ezek. 34:6; Mal. 2:15 טז וַיֹּאמֶר, אֶת־־אַחַי אָנֹכִי מְבַקֵּשׁ; הַגִּידָה־־נָּא לִי, אֵיפֹה הֵם רֹעִים. 16 And he said: 'I seek my brethren. Tell me, I pray thee, where they are feeding the flock.'

39174 מְבַקְשֵׁי 19 Verb - Piel Participle - masculine plural construct 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Chr. 16:10; Psalm 24:6; 35:4; 38:13; 40:15; 70:3; 71:13, 24; 105:3; Prov. 21:6; Isa. 51:1; Jer. 19:7; 21:7; 22:25; 34:20f; 44:30; 46:26; 49:37 י הִתְהַלְלוּ, בְּשֵׁם קָדְשׁוֹ־־ {ס} יִשְׂמַח, לֵב מְבַקְשֵׁי יְהוָה. {ר} 10 Glory ye in His holy name; let the heart of them rejoice that seek the LORD.

45021 עֹבֵד־ 19 Verb - Qal Participle - masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 4:2; 49:15; Jos. 16:10; 2 Sam. 6:10ff; 1 Kings 9:21; 1 Chr. 13:13f; 15:25; 26:8; 2 Chr. 25:24; Prov. 12:11; 28:19; Zech. 13:5; Mal. 3:18 ב וַתֹּסֶף לָלֶדֶת, אֶת־־אָחִיו אֶת־־הָבֶל; וַיְהִי־־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

46746 פֹּעֲלֵי־ 19 עִם־פֹּעֲלֵי Verb - Qal Participle - masculine plural construct 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 34:8, 22; Psalm 5:6; 6:9; 14:4; 28:3; 36:13; 53:5; 64:3; 92:8, 10; 94:4, 16; 101:8; 125:5; 141:4, 9; Isa. 31:2; Hos. 6:8; (Psalm 95:9 פָּעֳלִי); ח וְאָרַח לְחֶבְרָה, עִם־־פֹּעֲלֵי אָוֶן; וְלָלֶכֶת, עִם־־אַנְשֵׁי־־רֶשַׁע. 8 Who goeth in company with the workers of iniquity, and walketh with wicked men.

50581 שֹׁמְרֵי 19 Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Num. 3:28, 32; 31:30, 47; 2 Kings 12:10; 22:4; 23:4; 25:18; 1 Chr. 9:19; 2 Chr. 34:9; Psalm 106:3; Eccl. 12:3; Cant. 5:7; Jer. 20:10; 52:24; Ezek. 40:45f; 44:14 כח בְּמִסְפַּר, כָּל־־זָכָר, מִבֶּן־־חֹדֶשׁ, וָמָעְלָה־־־שְׁמֹנַת אֲלָפִים וְשֵׁשׁ מֵאוֹת, שֹׁמְרֵי מִשְׁמֶרֶת הַקֹּדֶשׁ. 28 according to the number of all the males, from a month old and upward, eight thousand and six hundred, keepers of the charge of the sanctuary.

11449 הַנֹּגֵעַ 18 Article | Verb - Qal Participle - masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken;

1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Gen. 26:11; Exod. 19:12; 29:37; 30:29; Lev. 11:24, 26f, 31, 39; 15:10, 19, 21f; Num. 19:11, 13, 18; Prov. 6:29; Zech. 2:12 יא וַיְצַו אֲבִימֶלֶךְ, אֶת־כָּל־הָעָם לֵאמֹר: הַנֹּגֵעַ בָּאִישׁ הַזֶּה, וּבְאִשְׁתּוֹ־־מוֹת יוּמָת. 11 And Abimelech charged all the people, saying: 'He that toucheth this man or his wife shall surely be put to death.'

12950 הָרָצִים 18 Article | Verb - Qal Participle - masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 1 Kings 14:27f; 2 Kings 10:25; 11:6, 11, 19; 2 Chr. 12:10f; 23:12; 30:6, 10; Esther 3:13, 5; 8:10, 14 כז וַיַּעַשׂ הַמֶּלֶךְ רְחַבְעָם תַּחְתָּם, מָגִנֵּי נְחֹשֶׁת; וְהִפְקִיד, עַל־יַד שָׂרֵי הָרָצִים, הַשֹּׁמְרִים, פֶּתַח בֵּית הַמֶּלֶךְ. 27 And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house.

923 אֹיְבָיו 17 Verb - Qal Participle - masculine plural construct | third person masculine singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Gen. 22:17; Num. 24:18; 32:21; Jos. 7:8; 10:13; 1 Sam. 14:30, 47; 2 Sam. 7:1; 18:19; 22:1; Psalm 18:1; 41:3; 68:22; Isa. 9:10; 42:13; 66:14; Jer. 44:30 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

9535 הַהֹלְכִים 17 אֶת־כָּל־הַהֹלְכִים Article | Verb - Qal Participle - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 32:20; Exod. 10:8; Num. 14:38; Jos. 18:8; Jdg. 18:14, 17; 2 Sam. 23:17; 1 Kings 8:23; 1 Chr. 15:25; 2 Chr. 6:14; Psalm 119:1; Isa. 8:6; 9:1; 30:2; 65:2; Jer. 13:10; 19:10 כ וַיְצַו גַּם אֶת־הַשֵּׁנִי, גַּם אֶת־הַשְּׁלִישִׁי, גַּם אֶת־כָּל־הַהֹלְכִים, אַחֲרֵי הָעֲדָרִים לֵאמֹר: כַּדָּבָר הַזֶּה תְּדַבְּרוּן אֶל־עֵשָׂו, בְּמֹצַאֲכֶם אֹתוֹ. 20 And he commanded also the second, and the third, and all that followed the droves, saying: 'In this manner shall ye speak unto Esau, when ye find him;

10438 הַיֹּשֵׁב 17 Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 14:7; Exod. 11:5; 12:29; Num. 13:18, 28; 14:45; Deut. 1:44; 11:30; Jos. 17:16; 1 Sam. 30:24; 1 Kings 9:16; 15:18; Isa. 33:24; 40:22; Jer. 21:9; 22:2; 38:2 ז וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־עֵין מִשְׁפָּט, הִוא קָדֵשׁ, וַיַּכּוּ, אֶת־כָּל־שְׂדֵה הָעֲמָלֵקִי־־וְגַם, אֶת־הָאֱמֹרִי, הַיֹּשֵׁב,

בְּחַצְצֹן תָּמָר. 7 And they turned back, and came to En-mishpat--the same is Kadesh--and
smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.

39771 מוֹשִׁיעַ 17 Verb - Hiphil Participle - masculine singular 1) to save, be saved,
be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in
battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles;
1b3) to give victory to יָשַׁע 3467 Deut. 22:27; 28:29, 31; Jdg. 3:9, 15; 6:36; 12:3; 1 Sam.
10:19; 11:3; 2 Kings 13:5; Psalm 7:11; 17:7; 18:42; Isa. 19:20; 43:11; 45:15; Zech. 8:7 כז כִּי
בַשָּׂדֶה, מְצָאָהּ; צָעֲקָה, הַנַּעֲרָ הַמְאֹרָשָׂה, וְאֵין מוֹשִׁיעַ, לָהּ. {ס} 27 For he found her in the field;
the betrothed damsel cried, and there was none to save her. {S}

41737 מַצִּיל 17 Verb - Hiphil Participle - masculine singular 1) to snatch away,
deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself;
1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver;
1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from
enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked
out; 1e) (Hithpael) to strip oneself נָצַל 5337 Deut. 32:39; Jdg. 18:28; 2 Sam. 14:6; Job
5:4; 10:7; Psalm 7:3; 35:10; 50:22; 71:11; Prov. 14:25; Isa. 5:29; 42:22; 43:13; Dan. 8:4, 7; Hos.
5:14; Mic. 5:7 לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר}
מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39 See now that I, even I, am He, and there is
no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that
can deliver out of My hand.

917 אֹיְבַי 16 Verb - Qal Participle - masculine plural construct | first person common
singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Num. 23:11; 24:10; 2 Sam.
5:20; 22:38; Psalm 3:8; 17:9; 18:4; 25:2; 27:6; 30:2; 35:19; 69:5, 19; 138:7; Lam. 1:21; 3:52
יא וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, מֶה עָשִׂיתָ לִי: לָקֹב אֹיְבַי לְקַחְתִּיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ. 11 And Balak said
unto Balaam: 'What hast thou done unto me? I took thee to curse mine enemies, and, behold,
thou hast blessed them altogether.'

2493 בָּאָה 16 Verb - Qal Participle - feminine singular 1) to go in, enter, come, go,
come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come
upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to
pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Num. 32:19; Ruth 3:14; 2 Sam. 13:30; Est. 1:17; 2:14; Prov. 13:12; Jer. 10:22; Ezek. 7:5, 10;
21:12; 33:33; 39:8; Mic. 1:9; 7:4; Zech. 14:18 יט כִּי לֹא נִנְחַל אִתָּם, מֵעֵבֶר לַיַּרְדֵּן וָהָלְאָה: כִּי
בָאָה נַחֲלָתֵנוּ אֵלֵינוּ, מֵעֵבֶר הַיַּרְדֵּן מִזְרָחָה. {פ} 19 For we will not inherit with them on the
other side of the Jordan, and forward, because our inheritance is fallen to us on this side of the
Jordan eastward.' {P}

7373 גֹּאֵל 16 Verb - Qal Participle - masculine singular construct 1) to redeem, act
as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to
act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying
brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact

vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 25:26; Num. 5:8; 35:19, 21, 24f, 27; Deut. 19:6, 12; Jos. 20:5, 9; Ruth 3:9, 12; 4:14; 2 Sam. 14:11; Isa. 49:7 כו וְאִישׁ, כִּי לֹא יִהְיֶה־לּוֹ גֹּאֵל, וְהִשִּׂיגָה יָדוֹ, וּמָצָא כְּדֵי גְאֻלָּתוֹ. 26 And if a man have no one to redeem it, and he be waxen rich and find sufficient means to redeem it;

8866 הָאֹמְרִים 16 Article | Verb - Qal Participle - masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Job 22:17; Psalm 40:16; 70:4; 137:7; Isa. 5:19f; 42:17; 65:5; Jer. 21:13; 27:14; Ezek. 11:3; 13:6; Amos 6:13; 9:10; Mic. 4:11; Zeph. 1:12 יז הָאֹמְרִים לָאֵל, סוּר מִמֶּנּוּ; וּמַה־יִּפְעַל שַׁדַּי לָמוֹ. 17 Who said unto God: 'Depart from us'; and what could the Almighty do unto them?

12003 הָעֹמְדִים 16 Article | Verb - Qal Participle - masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 7:2; Deut. 18:7; Jdg. 3:19; 1 Sam. 17:26; 1 Kings 10:8; 12:8; 1 Chr. 6:18; 2 Chr. 9:7; 10:8; Neh. 12:44; Psalm 134:1; Jer. 28:5; 36:21; Zech. 3:4, 7; 4:14 ב וַיַּקְרִיבוּ נְשִׂיאֵי יִשְׂרָאֵל, רָאשֵׁי בֵּית אֲבֹתָם: הֵם נְשִׂיאֵי הַמַּטֹּת, הֵם הָעֹמְדִים עַל־הַפְּקֻדִים. 2 that the princes of Israel, the heads of their fathers' houses, offered--these were the princes of the tribes, these are they that were over them that were numbered.

30444 יוֹשֶׁבֶת 16 יוֹשַׁבְתִּיkethib; Verb - Qal Participle - feminine singular construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jdg. 4:5; 13:9; 18:7; 2 Chr. 34:22; Neh. 2:6; Isa. 12:6; Jer. 46:19; 48:19; Lam. 4:21; Mic. 1:11ff, 15; Zech. 2:11; 5:7; (Lam. 4:21 יוֹשַׁבְתִּי kethib; qere יוֹשֶׁבֶת); ה וְהִיא יוֹשֶׁבֶת תַּחַת־תֹּמֶר דְּבוֹרָה, בֵּין הָרָמָה וּבֵין בֵּית־אֵל--בְּהַר אֶפְרָיִם; וַיַּעֲלוּ אֵלֶיהָ בְּנֵי יִשְׂרָאֵל, לַמִּשְׁפָּט. 5 And she sat under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of Ephraim; and the children of Israel came up to her for judgment.

46247 עֹשֵׂי 16 Verb - Qal Participle - masculine plural construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work;

1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 35:35; 2 Kings 12:12; 22:5, 9; 24:16; 1 Chr. 22:15; 27:26; 2 Chr. 24:13; Neh. 11:12; 13:10; Est. 3:9; Psalm 103:20f; 107:23; Isa. 19:10; Mal. 3:15 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

48994 רֹעִים 16 Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 37:13, 16; Num. 14:33; 1 Sam. 25:16; Isa. 31:4; 56:11; Jer. 3:15; 6:3; 12:10; 23:1, 4; 33:12; Ezek. 34:2, 7; Mic. 5:4; Zeph. 2:6 יג וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, הֲלוֹא אַחֶיךָ רֹעִים בִּשְׁכֶם--לְכָה, וְאֶשְׁלָחֲךָ אֲלֵיהֶם; וַיֹּאמֶר לוֹ, הִנֵּנִי. 13 And Israel said unto Joseph: 'Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them.' And he said to him: 'Here am I.'

50090 שֹׁכֵב 16 Verb - Qal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 28:13; Exod. 22:18; Deut. 22:22; 27:20ff; 31:16; 1 Sam. 3:2f; 26:5, 7; 2 Sam. 4:5, 7; 13:8; 2 Kings 9:16 יג וְהִנֵּה יְהוָה נִצָּב עָלָיו, וַיֹּאמַר, אֲנִי יְהוָה אֱלֹהֵי אַבְרָהָם אָבִיךָ, וֵאלֹהֵי יִצְחָק; הָאָרֶץ, אֲשֶׁר אַתָּה שֹׁכֵב עָלֶיהָ--לְךָ אֶתְּנֶנָּה, וּלְזַרְעֶךָ. 13 And, behold, the LORD stood beside him, and said: 'I am the LORD, the God of Abraham thy father, and the God of Isaac. The land whereon thou liest, to thee will I give it, and to thy seed.

28345 חָזֵה 15 qere אַנְתְּ ;kethib; אַנְתָּה Verb - Qal Participle - masculine singular 1) to see, behold; 1a)(P'al); 1a1) to see; 1a2) to see, behold, witness; 1a3) to behold (in a dream or vision); 1a4) customary, seemly (passive) חֲזָה 2370 Dan. 2:31, 34; 3:25; 4:7, 10; 5:5; 7:2, 4, 6f, 9, 11, 13, 21 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ, וַאֲלוּ צְלֵם חַד שַׂגִּיא--צַלְמָא דִּכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

30076 יֹדֵעַ 15 Verb - Qal Participle - masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 3:5; 25:27; 33:13; Jos. 22:22; 1 Sam. 16:16, 18; 23:17; 2 Sam. 17:10; 1 Kings 5:20; Psalm 44:22; 74:9; 94:11; Prov. 28:2; 29:7; Eccl. 8:7 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

30422 יוֹרְדֵי 15 כָּל־יוֹרְדֵי Verb - Qal Participle - masculine plural construct 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Psalm 22:30; 28:1; 88:5; 107:23; Isa. 14:19; 38:18; 42:10; Ezek. 26:20; 31:14, 16; 32:18, 24f, 30 ל אָכְלוּ וַיִּשְׁתַּחֲווּ, כָּל־דִּשְׁנֵי־אֶרֶץ-- לְפָנָיו יִכְרְעוּ, כָּל־יוֹרְדֵי עָפָר;
וְנַפְשׁוֹ, לֹא חִיָּה. 30 All the fat ones of the earth shall eat and worship; all they that go down to the dust shall kneel before Him, {N}
even he that cannot keep his soul alive.

39097 מֵבִין 15 Verb - Hiphil Participle - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 1 Chr. 15:22; 25:8; 27:32; 28:9; 2 Chr. 34:12; Neh. 8:2; 10:29; Psalm 119:130; Prov. 17:24; 28:2, 7, 11; Isa. 57:1; Dan. 8:5, 27 כב וּכְנַנְיָהוּ שַׂר־הַלְוִיִּם, בְּמַשָּׂא--יָסֹר, בַּמַּשָּׂא, כִּי מֵבִין, הוּא. 22 And Chenaniah, chief of the Levites, was over the song; he was master in the song, because he was skilful.

41029 מְנַחֵם 15 Verb - Piel Participle - masculine singular / cf 4505 Menahem; Noun proper - masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 2 Kings 15:14, 16f, 19ff; Eccl. 4:1; Lam. 1:2, 9, 16f, 21 יד וַיַּעַל מְנַחֵם בֶּן־גָּדִי מִתִּרְצָה, וַיָּבֹא שֹׁמְרוֹן, וַיַּךְ אֶת־שַׁלּוּם בֶּן־יָבֵישׁ, בְּשֹׁמְרוֹן;

וַיְמִיתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו. 14 And Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

41691 מְצַוֶּה 15 Verb - Piel Participle - masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Num. 32:25; Deut. 4:2; 11:13, 22, 27f; 12:11; 13:1; 27:1, 4; 28:14; Jer. 34:22; Amos 6:11; 9:9 כה
וַיֹּאמֶר בְּנֵי־גָד וּבְנֵי רְאוּבֵן, אֶל־מֹשֶׁה לֵאמֹר: עֲבָדֶיךָ יַעֲשׂוּ, כַּאֲשֶׁר אֲדֹנִי מְצַוֶּה. 25 And the children of Gad and the children of Reuben spoke unto Moses, saying: 'Thy servants will do as my lord commandeth.

43857 נָס 15 אֲשֶׁר־נָס Verb - Qal Participle - masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Num. 35:25; Deut. 34:7; Jos. 20:6; Jdg. 4:17; 1 Sam. 4:17; 19:10; 2 Sam. 1:4; 10:14; 19:9; 23:11; 1 Kings 2:29; 20:30; 1 Chr. 19:15; Jer. 48:19; Amos 9:1 כה וְהִצִּילוּ הָעֵדָה אֶת־
הָרֹצֵחַ, מִיַּד גֹּאֵל הַדָּם, וְהֵשִׁיבוּ אֹתוֹ הָעֵדָה, אֶל־עִיר מִקְלָטוֹ אֲשֶׁר־נָס שָׁמָּה; וְיָשַׁב בָּהּ, עַד־מוֹת הַכֹּהֵן
הַגָּדֹל, אֲשֶׁר־מָשַׁח אֹתוֹ, בְּשֶׁמֶן הַקֹּדֶשׁ. 25 and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled; and he shall dwell therein until the death of the high priest, who was anointed with the holy oil.

48216 קֹרֵא 15 Verb - Qal Participle - masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 1 Sam. 3:8; 1 Chr. 26:1; Job 12:4; Isa. 21:11; 41:4; 46:11; 48:13; 59:4; Jer. 1:15; 17:11; 25:29; 34:17; Hos. 7:7; Joel 3:5; Amos 7:4 ח וַיֹּסֶף יְהוָה
קְרֹא־שְׁמוּאֵל, בַּשְּׁלִשִׁת, וַיָּקָם וַיֵּלֶךְ אֶל־עֵלִי, וַיֹּאמֶר הִנְנִי כִּי קָרָאתָ לִי; וַיָּבֶן עֵלִי, כִּי יְהוָה קֹרֵא לַנָּעַר.
8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said: 'Here am I; for thou didst call me.' And Eli perceived that the LORD was calling the child.

50228 שֹׁלֵחַ 15 Verb - Qal Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 9:14; 23:20; 2 Kings 1:6; 5:7; Prov. 26:6; Jer. 16:16; 25:9, 15f, 27; 26:5; 43:10; Joel 2:19; Mal. 3:1, 23 יד כִּי בַּפַּעַם הַזֹּאת, אֲנִי שֹׁלֵחַ אֶת־

כָּל־מַגֵּפֹתַי אֶל־לִבְּךָ, וּבַעֲבָדֶיךָ, וּבְעַמֶּךָ--בַּעֲבוּר תֵּדַע, כִּי אֵין כָּמֹנִי בְּכָל־הָאָרֶץ.   14 For I will this time send all My plagues upon thy person, and upon thy servants, and upon thy people; that thou mayest know that there is none like Me in all the earth.

9380   הַגָּר   14   Article | Verb - Qal Participle - masculine plural   1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe   גּוּר   1481   Exod. 12:49; Lev. 16:29; 17:10, 12f; 18:26; 19:34; 20:2; Num. 15:15f, 26, 29; 19:10; Jos. 20:9   מט תּוֹרָה אַחַת, יִהְיֶה לָאֶזְרָח, וְלַגֵּר, הַגָּר בְּתוֹכְכֶם.   49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.'

10771   הֹלְכִים   14   Verb - Qal Participle - masculine plural   1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk   הָלַךְ   1980   Exod. 33:15; Jos. 6:13; Jdg. 18:5; 1 Sam. 6:12; 2 Sam. 3:1; 13:34; 17:11; 2 Kings 1:3; 2:11; Eccl. 1:7; 10:7; Jer. 16:12; Ezek. 13:3   טו וַיֹּאמֶר, אֵלָיו: אִם־אֵין פָּנֶיךָ הֹלְכִים, אַל־תַּעֲלֵנוּ מִזֶּה.   15 And he said unto Him: 'If Thy presence go not with me, carry us not up hence.

42202   מְרֵעִים   14   בְּיַד־מְרֵעִים   Verb - Hiphil Participle - masculine plural   1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder   רָעַע   7489   Job 8:20; Psalm 22:17; 26:5; 27:2; 37:9; 64:3; 92:12; 94:16; 119:115; Isa. 1:4; 14:20; 31:2; Jer. 20:13; 23:14   כ הֶן־אֵל, לֹא יִמְאַס־תָּם; וְלֹא־יַחֲזִיק, בְּיַד־מְרֵעִים.   20 Behold, God will not cast away an innocent man, neither will He uphold the evil-doers;

44074   נֹפֵל   14   Verb - Qal Participle - masculine singular   1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall   נָפַל   5307   Num. 24:4, 16; Deut. 21:1; Jos. 7:10; Jdg. 3:25; 4:22; 1 Sam. 5:3f; Est. 7:8; Job 12:3; 13:2; Isa. 30:13; Jer. 37:13f   ד נְאֻם--שֹׁמֵעַ, אִמְרֵי־אֵל: אֲשֶׁר מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם.   4 The saying of him who heareth the words of God, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

45297 עֹובֵר 14 Verb - Qal Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Kings 12:4/5; Est. 3:3; Psalm 144:4; Isa. 60:15; Jer. 13:24; 18:16; Ezek. 5:14; 14:15; 16:15, 25; 33:28; 36:34; Zeph. 2:15; 3:6 ה וַיֹּאמֶר יְהוֹאָשׁ אֶל־הַכֹּהֲנִים, כֹּל כֶּסֶף הַקֳּדָשִׁים אֲשֶׁר־יוּבָא בֵית־יְהוָה כֶּסֶף עוֹבֵר--אִישׁ, כֶּסֶף נַפְשׁוֹת עֶרְכּוֹ: כָּל־כֶּסֶף, אֲשֶׁר יַעֲלֶה עַל לֶב־אִישׁ, לְהָבִיא, בֵּית יְהוָה. 5 And Jehoash said to the priests: 'All the money of the hallowed things that is brought into the house of the LORD, in current money, the money of the persons for whom each man is rated, all the money that cometh into any man's heart to bring into the house of the LORD,

48885 רָמָה 14 Verb - Qal Participle - feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 14:8; 15:1, 21; Num. 15:30; 33:3; Deut. 32:27; 1 Sam. 2:1; Neh. 11:33; Job 38:15; Isa. 26:11; Ezek. 6:13; 16:24; 20:28; 34:6 ח וַיְחַזֵּק יְהוָה, אֶת־לֵב פַּרְעֹה מֶלֶךְ מִצְרַיִם, וַיִּרְדֹּף, אַחֲרֵי בְּנֵי יִשְׂרָאֵל; וּבְנֵי יִשְׂרָאֵל, יֹצְאִים בְּיָד רָמָה. 8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel; for the children of Israel went out with a high hand.

9537 הַהֹלֵךְ 13 Article | Verb - Qal Participle - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 2:14; 13:5; 24:65; Exod. 14:19; Lev. 11:20f; Deut. 1:30, 33; 20:4; 31:6, 8; Jos. 8:35; Psalm 128:1 יד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדֶּקֶל, הוּא הַהֹלֵךְ קִדְמַת אַשּׁוּר; וְהַנָּהָר הָרְבִיעִי, הוּא פְרָת. 14 And the name of the third river is Tigris; that is it which goeth toward the east of Asshur. And the fourth river is the Euphrates.

11378 הַמְשֹׁרְרִים 13 Article | Verb - Piel Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 1 Chr. 9:33; 15:16, 27; 2 Chr. 5:12; Ezr. 2:41; 10:24; Neh. 7:44; 10:29; 11:22f; 12:28f, 42, 46f לג וְאֵלֶּה הַמְשֹׁרְרִים רָאשֵׁי אָבוֹת לַלְוִיִּם, בַּלְּשָׁכֹת--פטירים (פְּטוּרִים): כִּי־יוֹמָם וָלַיְלָה עֲלֵיהֶם, בַּמְּלָאכָה. 33 And these are the singers, heads of fathers' houses of the Levites, who dwelt in the chambers and were free from other service; for they were employed in their work day and night.

12666 הָרֹאֶה 13 כָל־הָרֹאֶה Article | Verb - Qal Participle - masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 19:30; 1 Sam. 9:9, 11, 18f; 1 Chr. 2:52; 9:22; 26:28; 29:29; 2 Chr. 16:7, 10; Isa. 28:4 ל וְהָיָה כָל־הָרֹאֶה, וְאָמַר לֹא־נִהְיְתָה וְלֹא־נִרְאֲתָה כָּזֹאת, לְמִיּוֹם עֲלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; שִׂימוּ־לָכֶם עָלֶיהָ, עֻצוּ וְדַבֵּרוּ. {פ} 30 And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider it, take counsel, and speak.' {P}

12884 הָרָמָה 13 Article | Verb - Qal Participle - feminine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Jos. 19:29; Jdg. 4:5; 1 Kings 15:17, 21f; 2 Chr. 16:1, 5f; Ezr. 2:26; Neh. 7:30; Isa. 10:29; Jer. 40:1; Ezek. 17:22 כט וְשָׁב הַגְּבוּל הָרָמָה, וְעַד־עִיר מִבְצַר־צֹר; וְשָׁב הַגְּבוּל חֹסָה, ויהיו (וְהָיוּ) תֹצְאֹתָיו הַיָּמָּה מֵחֶבֶל אַכְזִיבָה. 29 And the border turned to Ramah, and to the fortified city of Tyre; and the border turned to Hosah; and the goings out thereof were at the sea from Hebel to Achzib;

29273 חֹשֵׁב 13 Verb - Qal Participle - masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Exod. 26:1, 31; 28:6, 15; 36:8, 35; 39:3, 8; Jer. 26:3; 29:11; 36:3; Mic. 2:3; Nah. 1:11 א וְאֶת־הַמִּשְׁכָּן תַּעֲשֶׂה, עֶשֶׂר יְרִיעֹת: שֵׁשׁ מָשְׁזָר, וּתְכֵלֶת וְאַרְגָּמָן וְתֹלַעַת שָׁנִי--כְּרֻבִים מַעֲשֵׂה חֹשֵׁב,

תַּעֲשֶׂה אֹתָם. 1 Moreover thou shalt make the tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman shalt thou make them.

45592 עֹלֶה 13 Verb - Qal Participle - masculine singular absolute verb go up, ascend, climb עָלָה 5927 Gen. 38:13; Deut. 32:50; Jos. 16:1; 1 Sam. 17:25; 28:14; 2 Sam. 15:30; 1 Kings 20:22; 2 Kings 2:23; Neh. 2:15; Psalm 74:23; Ezek. 8:11; Hos. 13:15 יג וַיֻּגַּד לְתָמָר, לֵאמֹר: הִנֵּה חָמִיךְ עֹלֶה תִמְנָתָה, לָגֹז צֹאנוֹ. 13 And it was told Tamar, saying: 'Behold, thy father-in-law goeth up to Timnah to shear his sheep.'

49123 רָשׁ 13 Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ 7326 Deut. 2:24, 31; 1 Sam. 18:23; Prov. 14:20; 18:23; 19:1, 7, 22; 28:3, 6; 29:13; Eccl. 4:14; 5:7 כד קוּמוּ סְּעוּ, וְעִבְרוּ אֶת־נַחַל אַרְנֹן־־רְאֵה נָתַתִּי בְיָדְךָ אֶת־סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן הָאֱמֹרִי וְאֶת־אַרְצוֹ, הָחֵל רָשׁ; וְהִתְגָּר בּוֹ, מִלְחָמָה. 24 Rise ye up, take your journey, and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle.

8146 דֹּבֵר 12 Verb - Qal Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 6:29; Num. 32:27; Deut. 5:1; Job 2:13; Psalms 101:7; Isa. 9:16; 45:19; Jer. 28:7; 32:42; 38:20; Jon. 3:2; Mic. 7:3 כט וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר, אֲנִי יְהוָה; דַּבֵּר, אֶל־פַּרְעֹה מֶלֶךְ מִצְרַיִם, אֵת כָּל־אֲשֶׁר אֲנִי, דֹּבֵר אֵלֶיךָ. 29 that the LORD spoke unto Moses, saying: 'I am the LORD; speak thou unto Pharaoh king of Egypt all that I speak unto thee.'

9415 הַדֹּבֵר 12 Article | Verb - Qal Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 16:13; Zech. 1:9, 13f; 2:2, 7; 4:1, 4f; 5:5, 10; 6:4 יג וַתִּקְרָא שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם רָאִיתִי־־אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

10387 הַיֹּצְאִים 12 Article | Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 9:18; Exod. 25:33, 35; 37:19, 21; Num. 26:4; 31:27f, 36; Deut. 2:23; Jos. 5:5f יח וַיִּהְיוּ בְנֵי־נֹחַ, הַיֹּצְאִים מִן־הַתֵּבָה־־שֵׁם, וְחָם וָיָפֶת; וְחָם, הוּא אֲבִי כְנָעַן. 18 And the sons of Noah, that went forth from the ark, were Shem, and Ham, and Japheth; and Ham is the father of Canaan.

11399 הַמֵּתִים 12 בֵּין־הַמֵּתִים Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 17:13f; 25:9; Deut. 18:11; Jdg. 16:30; Ruth 1:8; 2:20; Psalms 115:17; Eccl. 4:2; 9:3; Isa. 8:19 יג וַיַּעֲמֹד בֵּין-הַמֵּתִים, וּבֵין הַחַיִּים; וַתֵּעָצַר, הַמַּגֵּפָה. 13 And he stood between the dead and the living; and the plague was stayed.

24631 וְסָר 12 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 8:25; Lev. 13:58; Jdg. 16:17; 1 Sam. 22:14; Job 1:1, 8; 2:3; Prov. 14:16; Isa. 6:7; 14:25; 59:15; Amos 6:7 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְוְהַעְתַּרְתִּי אֶל־יְהוָה, וְסָר הֶעָרֹב מִפַּרְעֹה מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל־יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לִזְבֹּחַ לַיהוָה. 25 And Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

30404 יוֹצֵא 12 Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 8:16, 25; 11:4; Jos. 6:1; Jdg. 1:24; 1 Sam. 18:16; 2 Sam. 16:5; 19:8; 2 Chr. 16:1; 25:5; Ezek. 1:13; Dan. 10:20 טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הַשְׁכֵּם בַּבֹּקֶר וְהִתְיַצֵּב לִפְנֵי פַרְעֹה־־הִנֵּה, יוֹצֵא הַמָּיְמָה; וְאָמַרְתָּ אֵלָיו, כֹּה אָמַר יְהוָה, שַׁלַּח עַמִּי, וְיַעַבְדֻנִי. 16 And the LORD said unto Moses: 'Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him: Thus saith the LORD: Let My people go, that they may serve Me.

30416 יוֹצֵר 12 Verb - Qal Participle - masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 2 Sam. 17:28; Psalms 2:9; Isa. 41:25; 45:7; Jer. 10:16; 18:11; 19:1; 33:2; 51:19; Lam. 4:2; Amos 4:13; 7:1; כח מִשְׁכָּב וְסַפּוֹת וּכְלִי יוֹצֵר, וְחִטִּים וּשְׂעֹרִים וְקֶמַח וְקָלִי, וּפוֹל וַעֲדָשִׁים, וְקָלִי. 28 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and parched pulse,

39778 מוֹשֵׁל 12 Verb - Qal Participle - masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Gen. 38:23; Exod. 9:15; Num. 22:37; 2 Sam. 14:32; 1 Kings 15:19; 20:5; 2 Kings 5:6; 17:13; 2 Chr. 2:12; 16:3; Jer. 23:21; 29:19 כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ. 23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.'

40093 מַחֲרִיד 12 Verb - Hiphil Participle - masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Lev. 26:6; Deut. 28:26; Job 11:19; Isa. 17:2; Jer. 7:33; 30:10; 46:27; Ezek. 34:28; 39:26; Mic. 4:4; Nah. 2:12; Zeph. 3:13 ו וְנָתַתִּי שָׁלוֹם בָּאָרֶץ, וּשְׁכַבְתֶּם וְאֵין מַחֲרִיד; וְהִשְׁבַּתִּי חַיָּה רָעָה, מִן-הָאָרֶץ, וְחֶרֶב, לֹא-תַעֲבֹר בְּאַרְצְכֶם. 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

10237 הַיּוֹנָה 11 אֶת־הַיּוֹנָה Article | Verb - Qal Participle - feminine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Gen. 8:8ff; Lev. 1:14; 14:30; Jer. 25:38; 46:16; 50:16; Zeph. 3:1 ח וַיְשַׁלַּח אֶת־הַיּוֹנָה, מֵאִתּוֹ--לִרְאוֹת הֲקַלּוּ הַמַּיִם, מֵעַל פְּנֵי הָאֲדָמָה. 8 And he sent forth a dove from him, to see if the waters were abated from off the face of the ground.

10249 הַיּוֹשֵׁב 11 Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jos. 12:2, 4; 16:10; 24:8; Jdg. 1:10, 29; 1 Chr. 9:16; 2 Chr. 16:2; Est. 6:10; Jer. 29:16 ב סִיחוֹן מֶלֶךְ הָאֱמֹרִי, הַיּוֹשֵׁב בְּחֶשְׁבּוֹן--מֹשֵׁל מֵעֲרוֹעֵר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנוֹן וְתוֹךְ הַנַּחַל, וַחֲצִי הַגִּלְעָד, וְעַד יַבֹּק הַנַּחַל, גְּבוּל בְּנֵי עַמּוֹן. 2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is on the edge of the valley of Arnon, and the middle of the valley, and half Gilead, even unto the river Jabbok, the border of the children of Ammon;

11010 הַמִּטַּהֵר 11 Article | Verb - Hithpael Participle - masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 14:7f, 11, 14, 17ff, 25, 28f, 31 ז וְהִזָּה, עַל הַמִּטַּהֵר מִן-הַצָּרַעַת--שֶׁבַע פְּעָמִים; וְטִהֲרוֹ, וְשִׁלַּח אֶת-הַצִּפֹּר הַחַיָּה עַל-פְּנֵי הַשָּׂדֶה. 7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let go the living bird into the open field.

38009 לֵץ 11 Verb - Qal Participle - masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Prov. 9:7f; 14:6; 15:12; 19:25; 20:1; 21:11, 24; 22:10; 24:9; Isa. 29:20 ז יֹסֵר, לֵץ--לֹקֵחַ לוֹ קָלוֹן; וּמוֹכִיחַ לְרָשָׁע מוּמוֹ. 7 He that correcteth a scorner getteth to himself shame, and he that reproveth a wicked man, it becometh unto him a blot.

40371 מַכֵּה־ 11 מַכֵּה־אִישׁ Verb - Hiphil Participle - masculine singular construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 21:12; Num. 35:11, 15, 30; Deut. 27:24; Jos. 20:3, 9; 2 Sam. 5:8; 14:7; 1 Chr. 11:6; Isa. 66:3 יב מַכֵּה אִישׁ וָמֵת, מוֹת יוּמָת. 12 He that smiteth a man, so that he dieth, shall surely be put to death.

42438 מֵשִׁיב 11 Verb - Hiphil Participle - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 20:7; Job 20:18; Prov. 17:13; 18:13; 24:26; Isa. 38:8; 44:25; Jer. 28:3f; Lam. 1:16; Ezek. 9:11 ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ מֵשִׁיב--דַּע כִּי־מוֹת תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ. 7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

48050 קָמָה 11 Verb - Qal Participle - feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 37:7; Jos. 2:11; Jdg. 15:5; 1 Sam. 4:15; 2 Sam. 14:7; 2 Kings 19:26; Isa. 17:5; 37:27; Jer. 51:29; Hos. 8:7; Mic. 7:6 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

48453 רֹאִים 11 Verb - Qal Participle - masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 20:14/18; Deut. 4:12; Jdg. 13:19f; 2 Chr. 7:3; 29:8; 30:7; Neh. 2:17; Job 34:26; Isa. 32:3; Hag. 2:3 יד וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם, וְאֵת קוֹל הַשֹּׁפָר, וְאֶת־הָהָר, עָשֵׁן; וַיַּרְא הָעָם וַיָּנֻעוּ, וַיַּעַמְדוּ מֵרָחֹק. 14 And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off.

17215 וְהַמְשֹׁרְרִים 10 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 1 Chronicles 15:19, 27; Ezr. 2:70; 7:7; Neh. 7:1, 72; 10:40; 12:45; 13:5, 10 יט וְהַמְשֹׁרְרִים, הֵימָן אָסָף וְאֵיתָן--בִּמְצִלְתַּיִם נְחֹשֶׁת, לְהַשְׁמִיעַ. 19 So the singers, Heman, Asaph, and Ethan, [were appointed,] with cymbals of brass to sound aloud;

31865 יֹצְאֵי 10 Verb - Qal Participle - masculine plural construct 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 9:10; 34:24; 46:26; Exod. 1:5; Jdg. 8:30; 2 Kings 11:7, 9; 1 Chr. 5:18; 7:11 י וְאֵת כָּל־נֶפֶשׁ הַחַיָּה אֲשֶׁר אִתְּכֶם, בָּעוֹף בַּבְּהֵמָה וּבְכָל־

חַיַּת הָאָרֶץ אִתְּכֶם; מִכֹּל יֹצְאֵי הַתֵּבָה, לְכֹל חַיַּת הָאָרֶץ. 10 and with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you; of all that go out of the ark, even every beast of the earth.

39271 מַגִּיד 10 Verb - Hiphil Participle - masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 41:24; Psalms 19:2; 147:19; Isa. 41:26; 42:9; 45:19; 46:10; Jer. 4:15; 51:31; Zech. 9:12 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל־הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

40151 מַטֶּה 10 נָטָה־שָּׁם Verb - Hiphil Participle - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Gen. 33:19; Num. 21:15; Jos. 8:26; 2 Sam. 2:19; 6:17; 1 Kings 2:28; 11:9; 1 Chr. 16:1; 2 Chr. 1:4; Job 15:25; 38:5; Isa. 23:11; 44:13; Jer. 10:12; 14:8; 51:15; Lam. 2:8 יט וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ, מִיַּד בְּנֵי־חֲמוֹר, אֲבִי שְׁכֶם־־בְּמֵאָה, קְשִׂיטָה. 19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

42413 מַשְׁחִית 10 כִּי־מַשְׁחִית Verb - Hiphil Participle - masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 19:14; 1 Chr. 21:12; Prov. 6:32; 18:9; 28:24; Isa. 54:16; Jer. 2:30; 5:26; 51:1; Ezek. 21:36 יד וַיֵּצֵא לוֹט וַיְדַבֵּר אֶל־חֲתָנָיו לֹקְחֵי בְנֹתָיו, וַיֹּאמֶר קוּמוּ צְּאוּ מִן־הַמָּקוֹם הַזֶּה, כִּי־מַשְׁחִית יְהוָה, אֶת־הָעִיר; וַיְהִי כִמְצַחֵק, בְּעֵינֵי חֲתָנָיו. 14 And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that jested.

42508 מֹשֵׁל 10 Verb - Qal Participle - masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Gen. 45:26; Jos. 12:2; Psalm 59:14; 66:7; 105:20; Prov. 28:15; 29:12; Isa. 16:1; Jer. 51:46; Hab. 1:14 כו וַיַּגִּדוּ לוֹ לֵאמֹר, עוֹד יוֹסֵף חַי, וְכִי־הוּא מֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם; וַיָּפָג לִבּוֹ, כִּי לֹא־הֶאֱמִין לָהֶם. 26 And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not.

45439 עֹזֵר 10 Verb - Qal Participle - masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1

Kings 20:16; 2 Kings 14:26; Job 29:12; 30:13; Psalms 30:11; 54:6; 72:12; 107:12; Isa. 63:5; Jer. 47:4 טז וַיֵּצְאוּ, בַּצָּהֳרָיִם; וּבֶן־הֲדַד שֹׁתֶה שִׁכּוֹר בַּסֻּכּוֹת, הוּא וְהַמְּלָכִים שְׁלֹשִׁים־וּשְׁנַיִם מֶלֶךְ--עֹזֵר אֹתוֹ. 16 And they went out at noon. But Ben-hadad was drinking himself drunk in the booths, he and the kings, the thirty and two kings that helped him.

48883 רָם 10 Verb - Qal Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Deut. 27:14; Ruth 4:19; 1 Chr. 2:9, 25, 27; Job 32:2; Psalms 113:4; 138:6; Isa. 6:1; 57:15 יד וְעָנוּ הַלְוִיִּם, וְאָמְרוּ אֶל־כָּל־אִישׁ יִשְׂרָאֵל--קוֹל רָם. {ס} 14 And the Levites shall speak, and say unto all the men of Israel with a loud voice: {S}

49059 רָץ 10 Verb - Qal Participle - masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 Gen. 18:7; 1 Sam. 20:36; 2 Sam. 18:22, 24, 26; 2 Kings 5:21; Job 9:25; Jer. 51:31 ז וְאֶל־הַבָּקָר, רָץ אַבְרָהָם; וַיִּקַּח בֶּן־בָּקָר רַךְ וָטוֹב, וַיִּתֵּן אֶל־הַנַּעַר, וַיְמַהֵר, לַעֲשׂוֹת אֹתוֹ. 7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hastened to dress it.

49932 שׁוֹמֵר 10 Verb - Qal Participle - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Sam. 17:22; 1 Chr. 7:32; 2 Chr. 34:22; Neh. 9:32; Psalms 121:4; 127:1; 145:20; Prov. 10:17; 22:5; Eccl. 8:5 כב וַיִּטֹּשׁ דָּוִד אֶת־הַכֵּלִים מֵעָלָיו, עַל־יַד שׁוֹמֵר הַכֵּלִים, וַיָּרָץ, הַמַּעֲרָכָה; וַיָּבֹא, וַיִּשְׁאַל לְאֶחָיו לְשָׁלוֹם. 22 And David left his baggage in the hand of the keeper of the baggage, and ran to the army, and came and greeted his brethren.

50156 שֹׁכֵן 10 Verb - Qal Participle - masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Gen. 14:13; Num. 5:3; 24:2; 35:34; Psalms 135:21; Isa. 33:5; 57:15; Joel 4:17, 21 יג וַיָּבֹא, הַפָּלִיט, וַיַּגֵּד, לְאַבְרָם הָעִבְרִי; וְהוּא שֹׁכֵן בְּאֵלֹנֵי מַמְרֵא הָאֱמֹרִי, אֲחִי אֶשְׁכֹּל וַאֲחִי עָנֵר, וְהֵם, בַּעֲלֵי בְרִית־אַבְרָם. 13 And there came one that had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

50382 שֹׁלֵף 10 Verb - Qal Participle - masculine singular 1) to draw out or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of blade of grass on roof) שָׁלַף 8025 Jdg. 8:10; 20:2, 15, 17, 35, 46; 2 Sam. 24:9; 2 Kings 3:26; 1 Chr. 21:5 י וְזֶבַח וְצַלְמֻנָּע בַּקַּרְקֹר, וּמַחֲנֵיהֶם עִמָּם כַּחֲמֵשֶׁת עָשָׂר אֶלֶף--כֹּל הַנּוֹתָרִים, מִכֹּל מַחֲנֵה בְנֵי־קֶדֶם; וְהַנֹּפְלִים, מֵאָה וְעֶשְׂרִים אֶלֶף אִישׁ שֹׁלֵף חָרֶב. 10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east; for there fell a hundred and twenty thousand men that drew sword.

50752 שֹׁפֵט 10 כִּי־שֹׁפֵט Verb - Qal Participle - masculine singular construct 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Sam. 3:13; 2 Sam. 15:4; 2 Kings 15:5; Psalms 50:6; 75:8; 94:2; Isa. 16:5; Jer. 11:20; Ezek. 34:17; Mic. 4:14 יג וְהִגַּדְתִּי לוֹ, כִּי־שֹׁפֵט אֲנִי אֶת־בֵּיתוֹ עַד־עוֹלָם--בַּעֲוֹן אֲשֶׁר־יָדַע, כִּי־מְקַלְלִים לָהֶם בָּנָיו, וְלֹא כִהָה, בָּם. 13 For I have told him that I will judge his house for ever, for the iniquity, in that he knew that his sons did bring a curse upon themselves, and he rebuked them not.

526 אוֹיְבָי 9 Verb - Qal Participle - masculine plural construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 1 Sam. 2:1; 1 Chr. 14:11; Psalm 9:4; 18:38; 25:19; 31:16; 41:6; 56:10; 71:10 א וַתִּתְפַּלֵּל חַנָּה, וַתֹּאמַר, עָלַץ לִבִּי בַּיהוָה, רָמָה קַרְנִי בַּיהוָה; רָחַב פִּי עַל־אוֹיְבַי, כִּי שָׂמַחְתִּי בִּישׁוּעָתֶךָ. 1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation.

1066 אֹכֵל 9 Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 40:17; Exod. 12:15, 19; Lev. 7:25; 2 Sam. 9:11, 13; 1 Kings 21:5; Psalm 106:20; Prov. 13:25 יז וּבַסַּל הָעֶלְיוֹן, מִכֹּל מַאֲכַל פַּרְעֹה--מַעֲשֵׂה אֹפֶה; וְהָעוֹף, אֹכֵל אֹתָם מִן־הַסַּל--מֵעַל רֹאשִׁי. 17 and in the uppermost basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of the basket upon my head.'

8860 הָאֹמֵר 9 אֹמֵר (אוֹמֵר) Article | Verb - Qal Participle - masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 32:10; Deut. 33:9; 1 Sam.

11:12; Job 9:7; Isa. 41:13; 44:26ff; Jeremiah 22:14 י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וֵאלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֹמֵר אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ--וְאֵיטִיבָה עִמָּךְ. 10 And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good;

9767 הַזָּב 9 Article | Verb - Qal Participle - masculine plural 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Lev. 15:4, 6ff, 11ff, 32 ד כָּל-הַמִּשְׁכָּב, אֲשֶׁר יִשְׁכַּב עָלָיו הַזָּב--יִטְמָא; וְכָל-הַכְּלִי אֲשֶׁר-יֵשֵׁב עָלָיו, יִטְמָא. 4 Every bed whereon he that hath the issue lieth shall be unclean; and every thing whereon he sitteth shall be unclean.

10945 הַמּוֹצִיא 9 Article | Verb - Hiphil Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 6:7; Lev. 22:33; Deut. 8:15; 13:6; Jdg. 2:12; 2 Sam. 5:2; 1 Chr. 11:2; Isaiah 40:26; 43:17; ז וְלָקַחְתִּי אֶתְכֶם לִי לְעָם, וְהָיִיתִי לָכֶם לֵאלֹהִים; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם, מִתַּחַת סִבְלוֹת מִצְרָיִם. 7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

11061 הַמְכַסֶּה 9 Article | Verb - Piel Participle - masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 18:17; Exod. 29:13, 22; Lev. 3:3, 9, 14; 4:8; 7:3; Psalm 147:8 יז וַיהוָה, אָמָר: הַמְכַסֶּה אֲנִי מֵאַבְרָהָם, אֲשֶׁר אֲנִי עֹשֶׂה. 17 And the LORD said: 'Shall I hide from Abraham that which I am doing;

11974 הָעֹלִים 9 Article | Verb - Qal Participle - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 31:10, 12; 50:14; Num. 32:11; Ezr. 2:1, 59; 8:1; Neh. 7:6; Jer. 34:21 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל-הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

12412 הַצֹּפֶה 9 Article | Verb - Qal Participle - masculine plural 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 2 Sam. 13:34; 18:24ff; 2 Kings 9:18, 20; Ezek. 33:6 לד וַיִּבְרַח, אַבְשָׁלוֹם; וַיִּשָּׂא הַנַּעַר הַצֹּפֶה, אֶת־עֵינָו, וַיַּרְא וְהִנֵּה עַם־רַב הֹלְכִים מִדֶּרֶךְ אַחֲרָיו, מִצַּד הָהָר.
34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people in a roundabout way by the hill-side.

13328 הַשֹּׁמְרִים 9 Article | Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jdg. 1:24; 7:19; 1 Kings 14:27; 2 Chr. 12:10; Neh. 11:19; Psalms 31:7; Cant. 3:3; 5:7; Zech. 11:11 כד וַיִּרְאוּ, הַשֹּׁמְרִים, אִישׁ, יוֹצֵא מִן־הָעִיר; וַיֹּאמְרוּ לוֹ, הַרְאֵנוּ נָא אֶת־מְבוֹא הָעִיר, וְעָשִׂינוּ עִמְּךָ, חָסֶד. 24 And the watchers saw a man come forth out of the city, and they said unto him: 'Show us, we pray thee, the entrance into the city, and we will deal kindly with thee.'

30399 יוֹעֵץ 9 Verb - Qal Participle - masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 2 Sam. 15:12; 1 Chr. 26:14; 27:32f; Prov. 11:14; 24:6; Isa. 9:5; 19:17; 41:28 יב וַיִּשְׁלַח אַבְשָׁלוֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלֹה, בְּזָבְחוֹ, אֶת־הַזְּבָחִים; וַיְהִי הַקֶּשֶׁר אַמִּץ, וְהָעָם הוֹלֵךְ וָרָב אֶת־אַבְשָׁלוֹם.
12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

31866 יֹצְאִים 9 Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 13:4; 14:8; 25:32; 37:18; Deut. 8:7; Jdg. 9:33; 1 Sam. 14:11; Ezek. 47:1; Zech. 6:6 ד הַיּוֹם, אַתֶּם יֹצְאִים, בְּחֹדֶשׁ, הָאָבִיב. 4 This day ye go forth in the month Abib.

32619 יֹשְׁבֶיהָ 9 אֶת־יֹשְׁבֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited;

1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lev. 18:25; 25:10; Jdg. 5:23; Psalms 75:4; Isa. 24:1, 5; Jer. 25:9; 26:15; Mic. 7:13 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

33773 כַּיּוֹלֵדָה 9 Prep-כ, Article | Verb - Qal Participle - feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Psalm 48:7; Isa. 13:8; 42:14; Jer. 6:24; 30:6; 49:24; 50:43; Mic. 4:9f ז רְעָדָה, אֲחָזָתַם שָׁם; חִיל, כַּיּוֹלֵדָה. 7 Trembling took hold of them there, pangs, as of a woman in travail.

39094 מְבִאִים 9 Verb - Hiphil Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 17:6; 1 Chr. 12:41; 2 Chr. 9:14, 24; 17:11; 32:23; Neh. 13:16 ו וְהָעֹרְבִים, מְבִאִים לוֹ לֶחֶם וּבָשָׂר בַּבֹּקֶר, וְלֶחֶם וּבָשָׂר, בָּעָרֶב; וּמִן־הַנַּחַל, יִשְׁתֶּה. 6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

39808 מְזַבְּחִים 9 Verb - Piel Participle - masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Kings 3:2; 8:5; 22:44; 2 Kings 12:4; 14:4; 15:4, 35; 2 Chr. 5:6; 30:22 ב רַק הָעָם, מְזַבְּחִים בַּבָּמוֹת: כִּי לֹא־נִבְנָה בַיִת לְשֵׁם יְהוָה, עַד הַיָּמִים הָהֵם. {פ} 2 Only the people sacrificed in the high places, because there was no house built for the name of the LORD until those days. {P}

42061 מְרַגְּלִים 9 Verb - Piel Participle - masculine plural 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk רָגַל 7270 Gen. 42:9, 11, 14, 16, 31, 34; Jos. 2:1; 1 Sam. 26:4; 2 Sam. 15:10 ט וַיִּזְכֹּר יוֹסֵף--אֵת הַחֲלֹמוֹת, אֲשֶׁר חָלַם לָהֶם; וַיֹּאמֶר אֲלֵהֶם מְרַגְּלִים אַתֶּם, לִרְאוֹת אֶת־עֶרְוַת הָאָרֶץ בָּאתֶם. 9 And Joseph remembered the dreams which he dreamed of them, and said unto them: 'Ye are spies; to see the nakedness of the land ye are come.'

42679 מְשָׁרְתֵי 9 Verb - Piel Participle - masculine plural construct 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Isa. 61:6; Jer. 33:22; Ezek. 45:4f; 46:24; Joel 1:9, 13; 2:17 ו וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקָּרֵאוּ--מְשָׁרְתֵי אֱלֹהֵינוּ, יֵאָמֵר לָכֶם; חֵיל גּוֹיִם תֹּאכֵלוּ, וּבִכְבוֹדָם

תִּתְיַמָּרוּ. 6 But ye shall be named the priests of the LORD, men shall call you the ministers of our God; ye shall eat the wealth of the nations, and in their splendour shall ye revel.

49923 שׁוֹטֵף 9 Verb - Qal Participle - masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Isa. 10:22; 28:15, 18; 30:28; 66:12; Jer. 8:6; 47:2; Ezek. 13:11; 38:22 כב כִּי אִם־יִהְיֶה עַמְּךָ יִשְׂרָאֵל, כְּחוֹל הַיָּם--שְׁאָר, יָשׁוּב בּוֹ; כִּלָּיוֹן חָרוּץ, שׁוֹטֵף צְדָקָה. 22 For though thy people, O Israel, be as the sand of the sea, only a remnant of them shall return; an extermination is determined, overflowing with righteousness.

50587 שֹׁמְרִים 9 Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Num. 3:38; 1 Chr. 12:30; 2 Chr. 13:11; Neh. 12:25; 13:22; Psalms 130:6; Isa. 62:6; Jer. 51:12; Mal. 2:9 לח וְהַחֹנִים לִפְנֵי הַמִּשְׁכָּן קֵדְמָה לִפְנֵי אֹהֶל-מוֹעֵד מִזְרָחָה מֹשֶׁה וְאַהֲרֹן וּבָנָיו, שֹׁמְרִים מִשְׁמֶרֶת הַמִּקְדָּשׁ, לְמִשְׁמֶרֶת, בְּנֵי יִשְׂרָאֵל; וְהַזָּר הַקָּרֵב, יוּמָת. 38 And those that were to pitch before the tabernacle eastward, before the tent of meeting toward the sunrising, were Moses, and Aaron and his sons, keeping the charge of the sanctuary, even the charge for the children of Israel; and the common man that drew nigh was to be put to death.

50772 שֹׁפְטִים 9 Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Deut. 16:18; Jdg. 2:16, 18; 1 Sam. 8:1f; 2 Sam. 7:11; 1 Chr. 17:10; 2 Chr. 19:5; Psalms 58:12 יח שֹׁפְטִים וְשֹׁטְרִים, תִּתֶּן־לְךָ בְּכָל־שְׁעָרֶיךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ, לִשְׁבָטֶיךָ; וְשָׁפְטוּ אֶת־הָעָם, מִשְׁפַּט־צֶדֶק. 18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, tribe by tribe; and they shall judge the people with righteous judgment.

20 אֹבֵד 8 Verb - Qal Participle - masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 24:20, 24; Deut. 26:5; Job 4:11; 29:13; Psalm 31:13; 119:176; Eccl. 7:15 כ וַיַּרְא, אֶת־עֲמָלֵק, וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: רֵאשִׁית גּוֹיִם עֲמָלֵק, וְאַחֲרִיתוֹ עֲדֵי אֹבֵד. 20 And he looked

on Amalek, and took up his parable, and said: Amalek was the first of the nations; but his end shall come to destruction.

1087 אֹכְלִים 8 Verb - Qal Participle - masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jos. 24:13; 1 Sam. 30:16; 1 Kings 1:25; 4:20; 1 Chr. 12:40; Job 1:13, 18; Isaiah 1:7 ג וָאֶתֵּן לָכֶם אֶרֶץ אֲשֶׁר לֹא־יָגַעְתָּ בָּהּ, וְעָרִים אֲשֶׁר לֹא־בְנִיתֶם, וַתֵּשְׁבוּ, בָּהֶם; כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נְטַעְתֶּם, אַתֶּם אֹכְלִים. 13 And I gave you a land whereon thou hadst not laboured, and cities which ye built not, and ye dwell therein; of vineyards and olive-yards which ye planted not do ye eat.

10242 הַיּוֹצֵר 8 Article | Verb - Qal Participle - masculine plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Jer. 18:2ff, 6; 19:11; Zech. 11:13 ב קוּם וְיָרַדְתָּ, בֵּית הַיּוֹצֵר; וְשָׁמָּה, אַשְׁמִיעֲךָ אֶת־דְּבָרָי. 2 'Arise, and go down to the potter's house, and there I will cause thee to hear My words.'

10385 הַיֹּצֵא 8 Article | Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 21:13; 22:11; 30:3; Deut. 14:22; Jos. 5:4; 1 Sam. 17:20; 1 Kings 8:19; Jer. 37:7 יג מִשָּׁם, נָסָעוּ, וַיַּחֲנוּ מֵעֵבֶר אַרְנוֹן אֲשֶׁר בַּמִּדְבָּר, הַיֹּצֵא מִגְּבֻל הָאֱמֹרִי: כִּי אַרְנוֹן גְּבוּל מוֹאָב, בֵּין מוֹאָב וּבֵין הָאֱמֹרִי. 13 From thence they journeyed, and pitched on the other side of the Arnon, which is in the wilderness, that cometh out of the border of the Amorites.--For Arnon is the border of Moab, between Moab and the Amorites;

11054 הַמַּכִּים 8 Article | Verb - Hiphil Participle - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 4:8; 2 Kings 8:29; 9:15; 14:5f; 2 Chr. 22:6; 25:3; 28:23 ח אוֹי לָנוּ־־מִי יַצִּילֵנוּ, מִיַּד הָאֱלֹהִים הָאַדִּירִים הָאֵלֶּה: אֵלֶּה הֵם

הָאֱלֹהִים, הַמַּכִּים אֶת־מִצְרַיִם בְּכָל־מַכָּה־־בַּמִּדְבָּר. 8 Woe unto us! who shall deliver us out of the hand of these mighty gods? these are the gods that smote the Egyptians with all manner of plagues and in the wilderness.

11621 הַנֹּפְלִים 8 כָל־הַנֹּפְלִים Article | Verb - Qal Participle - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jos. 8:25; Jdg. 20:46; 2 Kings 25:11; Psalms 145:14; Jer. 39:9; 52:15; Ezek. 32:22, 24 כה וַיְהִי כָל־הַנֹּפְלִים בַּיּוֹם הַהוּא, מֵאִישׁ וְעַד־אִשָּׁה־־שְׁנֵים עָשָׂר, אָלֶף: כֹּל, אַנְשֵׁי הָעָי. 25 And all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

11999 הָעֹמֵד 8 Article | Verb - Qal Participle - masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Deut. 1:38; 17:12; 1 Chr. 6:24; Dan. 10:16; 12:1; Zech. 1:10f; Mal. 3:2 לח יְהוֹשֻׁעַ בִּן־נוּן הָעֹמֵד לְפָנֶיךָ, הוּא יָבֹא שָׁמָּה; אֹתוֹ חַזֵּק, כִּי־הוּא יַנְחִלֶנָּה אֶת־יִשְׂרָאֵל. 38 Joshua the son of Nun, who standeth before thee, he shall go in thither; encourage thou him, for he shall cause Israel to inherit it.

23581 וּמֹשֵׁל 8 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Gen. 45:8; Jos. 12:5; Psalms 22:29; 105:21; Prov. 6:7; 16:32; Jer. 22:30; 51:46 ח וְעַתָּה, לֹא־אַתֶּם שְׁלַחְתֶּם אֹתִי הֵנָּה, כִּי, הָאֱלֹהִים; וַיְשִׂימֵנִי לְאָב לְפַרְעֹה, וּלְאָדוֹן לְכָל־בֵּיתוֹ, וּמֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם. 8 So now it was not you that sent me hither, but God; and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

32019 יָקִדְתָּא 8 Verb - Qal Participle - feminine singular determinate 1) (P'al) to burn יְקַד 3345 Dan. 3:6, 11, 15, 17, 20f, 23, 26 ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד־־בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

32638 יֹשֶׁבֶת 8 יֹשֶׁבֶת־עָלָיו Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lev. 15:23; 2 Kings 22:14; Jer. 10:17; 21:13; 48:18; 51:35; Zech. 1:11; 7:7 כג וְאִם עַל-הַמִּשְׁכָּב הוּא, אוֹ עַל-הַכְּלִי אֲשֶׁר-הִוא יֹשֶׁבֶת-עָלָיו--בְּנָגְעוֹ-בוֹ: יִטְמָא, עַד-הָעָרֶב. 23 And if he be on the bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

38143 לֹקֵחַ 8 Verb - Qal Participle - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 27:46; Deut. 27:25; 2 Kings 2:3, 5; Prov. 9:7; Ezek. 24:16; 37:19, 21 מו וַתֹּאמֶר רִבְקָה, אֶל־יִצְחָק, קַצְתִּי בְחַיַּי, מִפְּנֵי בְּנוֹת חֵת; אִם־לֹקֵחַ יַעֲקֹב אִשָּׁה מִבְּנוֹת־חֵת כָּאֵלֶּה, מִבְּנוֹת הָאָרֶץ־־לָמָּה לִּי, חַיִּים. 46 And Rebekah said to Isaac: 'I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me?'

39178 מְבַקְשִׁים 8 Verb - Piel Participle - masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Exod. 10:11; 2 Sam. 3:17; 1 Kings 10:24; 2 Chr. 9:23; Prov. 29:26; Isa. 41:17; Jer. 38:16; Mal. 3:1 יא לֹא כֵן, לְכוּ־נָא הַגְּבָרִים וְעִבְדוּ אֶת־יְהוָה־־כִּי אֹתָהּ, אַתֶּם מְבַקְשִׁים; וַיְגָרֶשׁ אֹתָם, מֵאֵת פְּנֵי פַרְעֹה. {ס} 11 Not so; go now ye that are men, and serve the LORD; for that is what ye desire.' And they were driven out from Pharaoh's presence. {S}

41891 מֵקִים 8 Verb - Hiphil Participle - masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 9:9; 1 Sam. 2:8; 2 Sam. 12:11; Isa. 44:26; Jer. 50:32; Amos 6:14; Hab. 1:6; Zech. 11:16 ט וַאֲנִי, הִנְנִי מֵקִים אֶת־בְּרִיתִי אִתְּכֶם, וְאֶת־זַרְעֲכֶם, אַחֲרֵיכֶם. 9 'As for Me, behold, I establish My covenant with you, and with your seed after you;

42539 מֹשְׁלִים 8 Verb - Qal Participle - masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Jdg. 14:4; 15:11; Neh. 9:37; Isa. 14:5; 49:7; Jer. 33:26; Ezek. 18:2; 19:11 ד וְאָבִיו וְאִמּוֹ לֹא יָדְעוּ, כִּי מֵיְהוָה הִיא־־כִּי־תֹאֲנָה הוּא־מְבַקֵּשׁ, מִפְּלִשְׁתִּים; וּבָעֵת הַהִיא, פְּלִשְׁתִּים מֹשְׁלִים בְּיִשְׂרָאֵל. 4 But his father and his mother knew not that it was of the LORD; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.

42728 מִתְהַלֵּךְ 8 Verb - Hithpael Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 3:8; Deut. 23:15; 1 Sam. 12:2; 2 Sam. 7:6; Est. 2:11; Psalms 68:22; Prov. 20:7; 24:34 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן־־לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

44355 נֹשְׂאִים 8 Verb - Qal Participle - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 37:25; 45:23; Jos. 3:3; 6:8, 13; 2 Sam. 15:24; 1 Kings 10:2; 2 Chr. 9:1 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט־־הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה. 25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt.

48656 רֹדֵף 8 וְאֵין־רֹדֵף Verb - Qal Participle - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lev. 26:17, 36; Jdg. 4:22; 8:5; 1 Sam. 24:15; 26:18; Prov. 21:21; 28:1 יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.

48842 רֹכֵב 8 Verb - Qal Participle - masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Num. 22:22; Deut. 33:26; 2 Sam. 18:9; 2 Kings 9:18f; Neh. 2:12; Isa. 19:1; Zech. 1:8 כב וַיִּחַר-אַף אֱלֹהִים, כִּי-הוֹלֵךְ הוּא, וַיִּתְיַצֵּב מַלְאַךְ יְהוָה בַּדֶּרֶךְ, לְשָׂטָן לוֹ; וְהוּא רֹכֵב עַל-אֲתֹנוֹ, וּשְׁנֵי נְעָרָיו עִמּוֹ. 22 And God's anger was kindled because he went; and the angel of the LORD placed himself in the way for an adversary against him.--Now he was riding upon his ass, and his two servants were with him.--

48849 רֹכְבֵי 8 Verb - Qal Participle - masculine plural construct 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Jdg. 5:10; Est. 8:10, 14; Ezek. 23:6, 12, 23; 38:15; Zech. 10:5 י רֹכְבֵי אֲתֹנוֹת צְחֹרוֹת {ס} יֹשְׁבֵי {ר} עַל־מִדִּין, וְהֹלְכֵי עַל־דֶּרֶךְ--שִׂיחוּ. {ס} 10 Ye that ride on white asses, ye that sit on rich cloths, and ye that walk by the way, tell of it;

49229 שׂוֹנֵא 8 Verb - Qal Participle - masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Job 34:17; Psalms 106:10; 120:6; Prov. 13:24; 15:10; 26:24; 27:6; 29:24 יז הַאַף שׂוֹנֵא מִשְׁפָּט יַחֲבוֹשׁ; וְאִם־צַדִּיק כַּבִּיר תַּרְשִׁיעַ. 17 Shall even one that hateth right govern? And wilt thou condemn Him that is just and mighty--

50532 שֹׁמְעִים 8 Verb - Qal Participle - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 4:12; 2 Kings 10:6; 18:26; Isa. 32:3; 36:11; Jer. 32:33; 44:16; Ezek. 20:39 יב וַיְדַבֵּר יְהוָה אֲלֵיכֶם, מִתּוֹךְ הָאֵשׁ: קוֹל דְּבָרִים אַתֶּם שֹׁמְעִים, וּתְמוּנָה אֵינְכֶם רֹאִים זוּלָתִי קוֹל. 12 And the LORD spoke unto you out of the midst of the fire; ye heard the voice of words, but ye saw no form; only a voice.

529 אוֹיְבָיו 7 Verb - Qal Participle - masculine plural construct | third person masculine singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 1 Chr. 22:9; 2 Chr. 6:28, 34; Psalm 68:2; 89:43; 132:18; Prov. 16:7 ט הִנֵּה־בֵן נוֹלָד לָךְ, הוּא יִהְיֶה אִישׁ מְנוּחָה, וַהֲנִיחוֹתִי לוֹ מִכָּל־אוֹיְבָיו, מִסָּבִיב: כִּי שְׁלֹמֹה יִהְיֶה שְׁמוֹ, וְשָׁלוֹם וָשֶׁקֶט אֶתֵּן עַל־יִשְׂרָאֵל בְּיָמָיו. 9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from

all his enemies round about; for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

531 אוֹיְבֶיךָ 7 Verb - Qal Participle - masculine plural construct | second person masculine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Jdg. 5:31; 1 Chr. 17:8, 10; Psalm 83:3; 89:11, 52; Prov. 24:17 לֹא כֵן יֹאבְדוּ כָל־אוֹיְבֶיךָ, יְהוָה, וְאֹהֲבָיו, {ר} כְּצֵאת הַשֶּׁמֶשׁ בִּגְבֻרָתוֹ; {ס} וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה. {ר} {ש} 31 So perish all Thine enemies, O LORD; but they that love Him be as the sun when he goeth forth in his might. And the land had rest forty years. {P}

918 אֹיְבִי 7 Verb - Qal Participle - masculine singular construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 1 Sam. 19:17; 1 Kings 21:20; Job 27:7; Psalm 13:3, 5; 41:12; Lam. 2:22 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה אֲמִיתֵךְ.
17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

919 אֹיְבֵי 7 Verb - Qal Participle - masculine plural construct (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 1 Sam. 20:15f; 30:26; 2 Sam. 12:14; 18:32; Est. 9:1; Mic. 7:6 טו וְלֹא־תַכְרִית אֶת־חַסְדְּךָ מֵעִם בֵּיתִי, עַד־עוֹלָם; וְלֹא, בְּהַכְרִת יְהוָה אֶת־אֹיְבֵי דָוִד, אִישׁ, מֵעַל פְּנֵי הָאֲדָמָה. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.'

2583 בָּאֵי 7 Verb - Qal Participle - masculine plural construct 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 23:10, 18; 2 Kings 11:5, 9; 2 Chr. 23:4, 8; Lam. 1:4 י וְעֶפְרוֹן יֹשֵׁב, בְּתוֹךְ בְּנֵי־חֵת; וַיַּעַן עֶפְרוֹן הַחִתִּי אֶת־אַבְרָהָם בְּאָזְנֵי בְנֵי־חֵת, לְכֹל בָּאֵי שַׁעַר־עִירוֹ לֵאמֹר. 10 Now Ephron was sitting in the midst of the children of Heth; and Ephron the Hittite answered Abraham in the hearing of the children of Heth, even of all that went in at the gate of his city, saying:

4016 בֹּטֵחַ 7 Verb - Qal Participle - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Deut. 28:52; Jdg. 18:10; 2 Kings 19:10; Psalm 21:8; 84:13; 115:8; 135:18 נב וְהֵצַר לְךָ בְּכָל־שְׁעָרֶיךָ, עַד רֶדֶת חֹמֹתֶיךָ הַגְּבֹהֹת וְהַבְּצֻרוֹת, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵן, בְּכָל־אַרְצֶךָ; וְהֵצַר לְךָ, בְּכָל־שְׁעָרֶיךָ, בְּכָל־אַרְצְךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

10239 הַיּוֹצֵא 7 Article | Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jdg. 11:31; 2 Chr. 6:9; Neh. 3:25ff; Jer. 5:6; Ezek. 33:30 לא וְהָיָה הַיּוֹצֵא, אֲשֶׁר יֵצֵא מִדַּלְתֵי בֵיתִי לִקְרָאתִי, בְּשׁוּבִי בְשָׁלוֹם, מִבְּנֵי עַמּוֹן--וְהָיָה, לַיהוָה, וְהַעֲלִיתִהוּ, עֹלָה. {פ} 31 then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be the LORD'S, and I will offer it up for a burnt-offering.' {P}

10969 הַמַּזְכִּיר 7 Article | Verb - Hiphil Participle - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 2 Sam. 20:24; 1 Kings 4:3; 2 Kings 18:18, 37; 2 Chr. 34:8; Isa. 36:3, 22 כד וַאֲדֹרָם, עַל־הַמַּס; וִיהוֹשָׁפָט בֶּן־אֲחִילוּד, הַמַּזְכִּיר. 24 and Adoram was over the levy; and Jehoshaphat the son of Ahilud was the recorder;

11292 הַמַּקְרִיב 7 Article | Verb - Hiphil Participle - masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 7:8f, 18, 29, 33; Num. 7:12; 15:4 ח וְהַכֹּהֵן--הַמַּקְרִיב, אֶת-עֹלַת אִישׁ: עוֹר הָעֹלָה אֲשֶׁר הִקְרִיב, לַכֹּהֵן לוֹ יִהְיֶה. 8 And the priest that offereth any man's burnt-offering, even the priest shall have to himself the skin of the burnt-offering which he hath offered.

11348 הַמַּשְׁחִית 7 Article | Verb - Hiphil Participle - masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Exod. 12:23; 1 Sam. 13:17; 2 Sam. 24:16; 2 Kings 23:13; 1 Chr. 21:15; Jer. 51:25 כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

11855 הָעֹבְרִים 7 Article | Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 129:8; Jer. 34:18f; Ezek. 39:11, 14f 8 ח וְלֹא אָמְרוּ, הָעֹבְרִים -- בִּרְכַּת-יְהוָה אֲלֵיכֶם; בֵּרַכְנוּ אֶתְכֶם, בְּשֵׁם יְהוָה. Neither do they that go by say: 'The blessing of the LORD be upon you; {N} we bless you in the name of the LORD.' {P}

28624 חֹלֶה 7 Verb - Qal Participle - masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Gen. 48:1; 1 Sam. 19:14; 22:8; 1 Kings 14:5; 2 Kings 8:7, 29; 2 Chr. 22:6 א וַיְהִי, אַחֲרֵי הַדְּבָרִים הָאֵלֶּה, וַיֹּאמֶר לְיוֹסֵף, הִנֵּה אָבִיךָ חֹלֶה; וַיִּקַּח אֶת־שְׁנֵי בָנָיו, עִמּוֹ--אֶת־מְנַשֶּׁה, וְאֶת־אֶפְרָיִם. 1 And it came to pass after these things, that one said to Joseph: 'Behold, thy father is sick.' And he took with him his two sons, Manasseh and Ephraim.

30091 יֹדְעֵי 7 Verb - Qal Participle - masculine plural construct 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 3:5; 1 Kings 9:27; Est. 1:13; Isa. 51:7; Jer. 48:17; Dan. 11:32 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

33036 יֻתַּן 7 יֻתַּן־מַיִם Verb - Qal Passive Imperfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b)

(Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 11:38; Num. 26:54; 32:5; 2 Sam. 21:6; 1 Kings 2:21; 2 Kings 5:17; Job 28:15 לח וְכִי יֻתַּן־מַיִם עַל־זֶרַע, וְנָפַל מִנִּבְלָתָם עָלָיו--טָמֵא הוּא, לָכֶם. {ס} 38 But if water be put upon the seed, and aught of their carcass fall thereon, it is unclean unto you. {S}

39274 מַגִּיעַ 7 Verb - Hiphil Participle - masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Gen. 28:12; 2 Chr. 3:11f; Est. 4:3; 8:17; Eccl. 8:14; Dan. 8:7 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it.

39676 מוֹכִיחַ 7 Verb - Hiphil Participle - masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 9:33; 32:12; 40:2; Prov. 25:12; 28:23; Ezek. 3:26; Amos 5:10 לג לֹא יֵשׁ-בֵּינֵינוּ מוֹכִיחַ-- יָשֵׁת יָדוֹ עַל-שְׁנֵינוּ. 33 There is no arbiter betwixt us, that might lay his hand upon us both.

39922 מַחֲזִיק 7 Verb - Hiphil Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exod. 9:2; 2 Chr. 4:5; Job 2:3, 9; Prov. 26:17; Isa. 41:13; 51:18 ב כִּי אִם־מָאֵן אַתָּה, לְשַׁלֵּחַ, וְעוֹדְךָ, מַחֲזִיק בָּם. 2 For if thou refuse to let them go, and wilt hold them still,

41348 מַעֲלֵה־ 7 Verb - Hiphil Participle - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 7:10; Psalms 135:7; Isa. 8:7; Jer. 33:6, 18; 48:35; Nah. 3:3 י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

42528 מְשַׁלֵּחַ 7 Verb - Piel Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 43:4f; Exod. 8:17; Lev. 18:24; 20:23; Jer. 8:17; 29:17 ד אִם־יֶשְׁךָ מְשַׁלֵּחַ אֶת־אָחִינוּ, אִתָּנוּ־־נֵרְדָה, וְנִשְׁבְּרָה לְךָ אֹכֶל. 4 If thou wilt send our brother with us, we will go down and buy thee food;

42680 מְשָׁרְתָיו 7 מְשָׁרְתוֹkethib; Verb - Piel Participle - masculine plural construct | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Kings 10:5; 2 Chr. 9:4; Est. 2:2; 6:3; Psalms 103:21; 104:4; Prov. 29:12 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

42681 מְשָׁרְתִים 7 Verb - Piel Participle - masculine plural 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Chr. 6:17; 16:4; 2 Chr. 13:10; 22:8; 29:11; Ezr. 8:17; Ezek. 44:11 יז וַיִּהְיוּ מְשָׁרְתִים לִפְנֵי מִשְׁכַּן אֹהֶל־מוֹעֵד, בַּשִּׁיר, עַד־בְּנוֹת שְׁלֹמֹה אֶת־בֵּית יְהוָה, בִּירוּשָׁלָםִ; וַיַּעַמְדוּ כְמִשְׁפָּטָם, עַל־עֲבוֹדָתָם. 17 And they ministered with song before the tabernacle of the tent of meeting, until Solomon had built the house of the LORD in Jerusalem; and they took their station at their service according to their order.

42778 מֵתִים 7 Verb - Qal Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Exod. 12:33; 2 Sam. 19:7; 2 Kings 19:35; Psalms 106:28; Isa. 26:14; 37:36; Ezek. 24:17 לג וַתֶּחֱזַק מִצְרַיִם עַל־הָעָם, לְמַהֵר לְשַׁלְּחָם מִן־הָאָרֶץ: כִּי אָמְרוּ, כֻּלָּנוּ מֵתִים. 33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.'

43589 נֹטֶה־ 7 Verb - Qal Participle - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Chr. 21:10; Job 9:8; 26:7; Isa. 44:24; 66:12; Jer. 10:20; Zech. 12:1 י לֵךְ וְדִבַּרְתָּ אֶל־דָּוִיד לֵאמֹר, כֹּה אָמַר יְהוָה, שָׁלוֹשׁ, אֲנִי נֹטֶה עָלֶיךָ: בְּחַר־לְךָ אַחַת מֵהֵנָּה, וְאֶעֱשֶׂה־לָּךְ. 10 'Go and speak unto David, saying: Thus saith the LORD: I offer thee three things; choose thee one of them, that I may do it unto thee.'

44099 נֹפְלִים 7 Verb - Qal Participle - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Deut. 22:4; Jdg. 7:12; 1 Sam. 31:8; 1 Chr. 10:8; 2 Chr. 20:24; Ezek. 32:23, 27 ד לֹא־תִרְאֶה אֶת־חֲמוֹר אָחִיךָ אוֹ שׁוֹרוֹ, נֹפְלִים בַּדֶּרֶךְ, וְהִתְעַלַּמְתָּ, מֵהֶם: הָקֵם תָּקִים, עִמּוֹ. {ס} 4 Thou shalt not see thy brother's ass or his ox fallen down by the way, and hide thyself from them; thou shalt surely help him to lift them up again. {S}

44208 נֹצֵר 7 Verb - Qal Participle - masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Exod. 34:7; Job 7:20; 27:18; Psalms 31:24; Prov. 13:3; 16:17; 27:18 ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

45041 עֹבְדֵי 7 אֶת־עֹבְדֵי Verb - Qal Participle - masculine plural construct 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Kings 10:19, 21ff; Psalms 97:7; Isa. 19:9; 30:24 יט וְעַתָּה כָל־נְבִיאֵי הַבַּעַל כָּל־עֹבְדָיו וְכָל־כֹּהֲנָיו קִרְאוּ אֵלַי אִישׁ אַל־יִפָּקֵד, כִּי זֶבַח גָּדוֹל לִי לַבַּעַל--כֹּל אֲשֶׁר־יִפָּקֵד, לֹא יִחְיֶה; וְיֵהוּא עָשָׂה בְעָקְבָּה, לְמַעַן הַאֲבִיד אֶת־עֹבְדֵי הַבָּעַל. 19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

45651 עֹלִים 7 Verb - Qal Participle - masculine plural absolute go up, ascend, climb עָלָה 5927 Gen. 28:12; Deut. 1:28; 1 Sam. 9:11; 10:3; 28:13; 2 Chr. 20:16; Jer. 47:2 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it.

46091 עֹרֵב 7 כָּל־עֹרֵב Verb - Qal Participle - masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Lev. 11:15; Deut. 14:14; Jdg. 7:25; 8:3; Psalms 147:9; Prov. 17:18 טו אֵת כָּל־עֹרֵב, לְמִינוֹ. 15 every raven after its kinds;

48439 רֹאוֹת 7 Verb - Qal Participle - feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 45:12; Deut. 28:32; 2 Sam. 24:3; 1 Kings 1:48; Isa. 30:20; Jer. 20:4; 42:2 יב וְהִנֵּה עֵינֵיכֶם רֹאוֹת, וְעֵינֵי אָחִי בִנְיָמִין: כִּי־פִי, הַמְדַבֵּר אֲלֵיכֶם. 12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

48850 רֹכְבִים 7 Verb - Qal Participle - masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Jdg. 10:4; 12:14; 2 Kings 9:25; 18:23; Isa. 36:8; Jer. 17:25; 22:4 ד וַיְהִי־לוֹ שְׁלֹשִׁים בָּנִים, רֹכְבִים עַל־שְׁלֹשִׁים עֲיָרִים, וּשְׁלֹשִׁים עֲיָרִים, לָהֶם; לָהֶם יִקְרְאוּ חַוֺּת יָאִיר, עַד הַיּוֹם הַזֶּה, אֲשֶׁר, בְּאֶרֶץ הַגִּלְעָד. 4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havvoth-jair unto this day, which are in the land of Gilead.

48979 רֹעֵי 7 Verb - Qal Participle - masculine plural construct 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 13:7 x 2; 26:20 x 2; 46:32; Isa. 63:11; Ezek. 34:2 ז וַיְהִי־רִיב, בֵּין רֹעֵי מִקְנֵה־אַבְרָם, וּבֵין, רֹעֵי מִקְנֵה־לוֹט; וְהַכְּנַעֲנִי, וְהַפְּרִזִּי, אָז, יֹשֵׁב בָּאָרֶץ. 7 And there was a strife between the herdmen of

Abram's cattle and the herdmen of Lot's cattle. And the Canaanite and the Perizzite dwelt then in the land.

49078 רֹצֵחַ 7 Verb - Qal Participle - masculine singular 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Num. 35:11, 16ff, 21, 31; Deut. 19:3 יא וְהִקְרִיתֶם לָכֶם עָרִים, עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם; וְנָס שָׁמָּה רֹצֵחַ, מַכֵּה-נֶפֶשׁ בִּשְׁגָגָה. 11 then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person through error may flee thither.

49388 שֹׂנֵא 7 לֹא־שֹׂנֵא Verb - Qal Participle - masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deut. 4:42; 19:4, 6, 11; Jos. 20:5; Prov. 28:16; Isa. 61:8 מב לָנֻס שָׁמָּה רוֹצֵחַ, אֲשֶׁר יִרְצַח אֶת־רֵעֵהוּ בִּבְלִי־דַעַת, וְהוּא לֹא־שֹׂנֵא לוֹ, מִתְּמֹל שִׁלְשֹׁם; וְנָס, אֶל־אַחַת מִן־הֶעָרִים הָאֵל־־וָחָי. 42 that the manslayer might flee thither, that slayeth his neighbour unawares, and hated him not in time past; and that fleeing unto one of these cities he might live:

49812 שֹׁדֵד 7 Verb - Qal Participle - masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 15:8; 25:36; 47:4; 48:8, 18, 32; 51:55 ח עָצְמוּ־לִי אַלְמְנוֹתָו מֵחוֹל יַמִּים, הֵבֵאתִי לָהֶם עַל־אֵם בָּחוּר שֹׁדֵד בַּצָּהֳרָיִם; הִפַּלְתִּי עָלֶיהָ פִּתְאֹם, עִיר וּבֶהָלוֹת. 8 Their widows are increased to Me above the sand of the seas; I bring upon them, against the mother, a chosen one, even a spoiler at noonday; I cause anguish and terrors to fall upon her suddenly.

5828 בֹּעֵר 6 Verb - Qal Participle - masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Exod. 3:2; Deut. 4:11; 5:23; 9:15; Isa. 30:27; Mal. 3:19 ב וַיֵּרָא מַלְאַךְ יְהוָה אֵלָיו, בְּלַבַּת־אֵשׁ־־מִתּוֹךְ הַסְּנֶה; וַיַּרְא, וְהִנֵּה הַסְּנֶה בֹּעֵר בָּאֵשׁ, וְהַסְּנֶה, אֵינֶנּוּ אֻכָּל. 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

6659 בָּרֵךְ 6 גַּם־בָּרֵךְ Verb - Qal Participle - masculine singular 1) to bless, kneel; 1a) (P'al); 1a1) kneeling (participle); 1a2) to be blessed; 1b) (Pael) to bless, praise בְּרַךְ 1289 Num. 23:25; Deut. 33:11; 1 Chr. 4:10; Job 2:9; Psalms 132:15; Dan. 6:11 כה וַיֹּאמֶר

בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ, לֹא תְבָרְכֶנּוּ. 25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

8801 הָאֹכְלִים 6 Article | Verb - Qal Participle - masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 43:32; Isa. 65:4; Lam. 4:5; Dan. 1:13, 15; Zech. 7:6 לב וַיָּשִׂימוּ לוֹ לְבַדּוֹ, וְלָהֶם לְבַדָּם; וְלַמִּצְרִים הָאֹכְלִים אִתּוֹ, לְבַדָּם--כִּי לֹא יוּכְלוּן הַמִּצְרִים לֶאֱכֹל אֶת־הָעִבְרִים לֶחֶם, כִּי־תוֹעֵבָה הִוא לְמִצְרָיִם. 32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

9054 הַבֹּטְחִים 6 לְכָל־הַבֹּטְחִים Article | Verb - Qal Participle - masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Kings 18:21; Psalms 49:7; 125:1; Isa. 36:6; 42:17; Jer. 46:25 כא עַתָּה הִנֵּה בָטַחְתָּ לְּךָ עַל־מִשְׁעֶנֶת הַקָּנֶה הָרָצוּץ הַזֶּה, עַל־מִצְרַיִם, אֲשֶׁר יִסָּמֵךְ אִישׁ עָלָיו, וּבָא בְכַפּוֹ וּנְקָבָהּ; כֵּן פַּרְעֹה מֶלֶךְ־מִצְרַיִם, לְכָל־הַבֹּטְחִים עָלָיו. 21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him.

10874 הַמַּגִּיד 6 Article | Verb - Hiphil Participle - masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Sam. 1:5f, 13; 4:10; 15:13; 18:11 ה וַיֹּאמֶר דָּוִד, אֶל־הַנַּעַר הַמַּגִּיד לוֹ: אֵיךְ יָדַעְתָּ, כִּי־מֵת שָׁאוּל וִיהוֹנָתָן בְּנוֹ. 5 And David said unto the young man that told him: 'How knowest thou that Saul and Jonathan his son are dead?'

11049 הַמַּכֶּה 6 Article | Verb - Hiphil Participle - masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 36:35; Exod. 21:19; Num. 35:21, 24; 2 Sam. 24:17; 1 Chr. 1:46 לה וַיָּמָת, חֻשָׁם; וַיִּמְלֹךְ תַּחְתָּיו הֲדַד בֶּן־בְּדַד, הַמַּכֶּה אֶת־מִדְיָן בִּשְׂדֵה מוֹאָב, וְשֵׁם עִירוֹ, עֲוִית. 35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith.

11197 הַמַּעֲלֶה 6 Article | Verb - Hiphil Participle - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Lev. 11:45; Jos. 24:17; 2 Sam. 1:24; 2 Kings 17:7; Ezr. 4:2; Jer. 2:6 מה כִּי אֲנִי יְהוָה, הַמַּעֲלֶה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, לִהְיֹת לָכֶם, לֵאלֹהִים; וִהְיִיתֶם קְדֹשִׁים, כִּי קָדוֹשׁ אָנִי. 45 For I am the LORD that brought you up out of the land of Egypt, to be your God; ye shall therefore be holy, for I am holy.

11379 הַמְשָׁרְתִים 6 Article | Verb - Piel Participle - masculine plural 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Chr. 27:1; 28:1; 2 Chr. 17:19; Neh. 10:37, 40; Est. 1:10 א וּבְנֵי יִשְׂרָאֵל לְמִסְפָּרָם רָאשֵׁי הָאָבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת וְשֹׁטְרֵיהֶם הַמְשָׁרְתִים אֶת-הַמֶּלֶךְ לְכֹל דְּבַר הַמַּחְלְקוֹת, הַבָּאָה וְהַיֹּצֵאת חֹדֶשׁ בְּחֹדֶשׁ, לְכֹל, חָדְשֵׁי הַשָּׁנָה: הַמַּחֲלֹקֶת, הָאַחַת--עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {פ} 1 Now the children of Israel after their number, to wit, the heads of fathers' houses and the captains of thousands and of hundreds, and their officers that served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand. {P}

11701 הַנֹּתֵן 6 Article | Verb - Qal Participle - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 49:21; Deut. 8:18; 2 Sam. 22:48; Job 5:10; Psalms 147:16; Jer. 5:24 כא נַפְתָּלִי, אַיָּלָה שְׁלֻחָה--הַנֹּתֵן, אִמְרֵי-שָׁפֶר. {ס} 21 Naphtali is a hind let loose: he giveth goodly words. {S}

12894 הָרֹמֵשׂ 6 Article | Verb - Qal Participle - masculine plural 1) to creep, move lightly, move about, walk on all fours; 1a) (Qal); 1a1) to creep, teem (of all creeping things); 1a2) to creep (of animals); 1a3) to move lightly, glide about (of water animals); 1a4) to move about (of all land animals generally) רָמַשׂ 7430 Gen. 1:26; 7:14, 21; 8:17; Lev. 11:44; Ezek. 38:20 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ, וּבְכָל-הָרֶמֶשׂ, הָרֹמֵשׂ עַל-הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

12918 הָרֹעֶה 6 Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 48:15; Cant. 2:16; 6:3; Jer. 43:12; Amos 3:12; Zech. 13:7 טו וַיְבָרֶךְ אֶת־יוֹסֵף, וַיֹּאמַר: הָאֱלֹהִים אֲשֶׁר הִתְהַלְּכוּ אֲבֹתַי לְפָנָיו, אַבְרָהָם וְיִצְחָק--הָאֱלֹהִים הָרֹעֶה אֹתִי, מֵעוֹדִי עַד־הַיּוֹם הַזֶּה. 15 And he blessed Joseph, and said: 'The God before whom my fathers Abraham and Isaac did walk, the God who hath been my shepherd all my life long unto this day,

16473 וְהַבָּא 6 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 14:46; 2 Kings 11:8, 15; 2 Chr. 23:7, 14; Ezek. 46:9 מו וְהַבָּא, אֶל-הַבַּיִת, כָּל-יְמֵי, הִסְגִּיר אֹתוֹ--יִטְמָא, עַד-הָעָרֶב. 46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

20882 וְיֹשְׁבֶיהָ 6 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 40:22; 51:6; Jer. 23:14; Ezek. 26:17; Mic. 6:12, 16 כב הַיֹּשֵׁב עַל־חוּג הָאָרֶץ, וְיֹשְׁבֶיהָ כַּחֲגָבִים; הַנּוֹטֶה כַדֹּק שָׁמַיִם, וַיִּמְתָּחֵם כָּאֹהֶל לָשָׁבֶת. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in;

22602 וּלְשֹׁמְרֵי 6 Conjunctive waw | Prep-ל | Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 20:5/6; Deut. 5:10; 7:9; Neh. 1:5; Psalms 119:63; Dan. 9:4 {ס} ה וְעֹשֶׂה חֶסֶד, לַאֲלָפִים--לְאֹהֲבַי, וּלְשֹׁמְרֵי מִצְוֹתָי. 5 and showing mercy unto the thousandth generation of them that love Me and keep My commandments. {S}

23428 וּמְקַטְּרִים 6 Conjunctive waw | Verb - Piel Participle - masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 1 Kings 22:44; 2 Kings 12:4; 14:4; 15:4, 35; Isa. 65:3 מד אַךְ הַבָּמוֹת, לֹא־סָרוּ: עוֹד הָעָם מְזַבְּחִים וּמְקַטְּרִים, בַּבָּמוֹת. 44 howbeit the high places were not taken away; the people still sacrificed and offered in the high places.

24351 וְנֹשֵׂא 6 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 1 Sam. 14:13f, 17; 17:7; 31:6 יג וַיַּעַל יוֹנָתָן, עַל־יָדָיו וְעַל־רַגְלָיו, וְנֹשֵׂא כֵלָיו, אַחֲרָיו; וַיִּפְּלוּ לִפְנֵי יוֹנָתָן, וְנֹשֵׂא כֵלָיו מְמוֹתֵת אַחֲרָיו. 13 And Jonathan climbed up upon his hands and upon his feet, and his armour-bearer after him; and they fell before Jonathan; and his armour-bearer slew them after him.

27771 זֹבֵחַ 6 Verb - Qal Participle - masculine singular absolute 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 13:15; 22:19; 1 Sam. 2:13; Psalm 50:23; Eccl. 9:2; Ezek. 39:17 טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה. 15 and it came to pass, when Pharaoh would hardly let us go that the LORD slew all the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males; but all the first-born of my sons I redeem.

27784 זֹבְחִים 6 Verb - Qal Participle - masculine plural absolute 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Lev. 17:5; 1 Kings 8:62; 2 Chr. 7:4; 33:17; Ezr. 4:2; Isa. 65:3 ה לְמַעַן אֲשֶׁר יָבִיאוּ בְּנֵי יִשְׂרָאֵל, אֶת-זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל-פְּנֵי הַשָּׂדֶה, וֶהֱבִיאֻם לַיהוָה אֶל-פֶּתַח אֹהֶל מוֹעֵד, אֶל-הַכֹּהֵן; וְזָבְחוּ זִבְחֵי שְׁלָמִים, לַיהוָה--אוֹתָם. 5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto the LORD.

28348 חֹזֶה 6 כָל־חֹזֶה Verb - Qal Participle - masculine singular / cf 3626 Col-hozeh Noun proper - masculine singular 1) to see, perceive, look, behold, prophesy, provide; 1a)

(Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 2 Kings 17:13; Neh. 3:15; 11:5; Isa. 28:15; Ezek. 12:27; Amos 7:12 יג וַיָּעַד יְהוָה בְּיִשְׂרָאֵל וּבִיהוּדָה בְּיַד כָּל־נביאו (נְבִיאֵי) כָל־חֹזֶה לֵאמֹר, שֻׁבוּ מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֺתַי חֻקּוֹתַי, כְּכָל־הַתּוֹרָה, אֲשֶׁר צִוִּיתִי אֶת־אֲבֹתֵיכֶם--וַאֲשֶׁר שָׁלַחְתִּי אֲלֵיכֶם, בְּיַד עֲבָדַי הַנְּבִיאִים. 13 yet the LORD forewarned Israel, and Judah, by the hand of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of My servants the prophets';

30378 יוֹנֵק 6 Verb - Qal Participle - masculine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Deut. 32:25; 1 Sam. 15:3; 22:19; Cant. 8:1; Isa. 11:8; Lam. 4:4 כה מִחוּץ, תְּשַׁכֶּל־חֶרֶב, וּמֵחֲדָרִים, אֵימָה; גַּם־בָּחוּר, {ר} גַּם־בְּתוּלָה--יוֹנֵק, עִם־אִישׁ שֵׂיבָה. {ס} 25 Without shall the sword bereave, and in the chambers terror; slaying both young man and virgin, the suckling with the man of gray hairs.

30442 יוֹשְׁבִים 6 Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jdg. 6:10; 2 Chr. 18:9; Isa. 10:13; Jer. 36:12; Ezek. 3:15; 8:1 י וָאֹמְרָה לָכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם--לֹא תִירְאוּ אֶת־אֱלֹהֵי הָאֱמֹרִי, אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם; וְלֹא שְׁמַעְתֶּם, בְּקוֹלִי. {פ} 10 And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice.' {P}

39521 מֵהַכּוֹת 6 Prep-מ | Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 14:17; 1 Sam. 17:57; 18:6; 2 Sam. 1:1; 2 Chr. 25:14; Prov. 17:10 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ--אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ. 17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale.

39842 מַזְכִּיר 6 Verb - Hiphil Participle - masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Gen. 41:9; 2 Sam. 8:16; 1 Chr. 18:15; Isa. 66:3; Ezek. 21:28; 29:16 ט וַיְדַבֵּר שַׂר הַמַּשְׁקִים, אֶת־פַּרְעֹה לֵאמֹר: אֶת־חֲטָאַי, אֲנִי מַזְכִּיר הַיּוֹם. 9 Then spoke the chief butler unto Pharaoh, saying: 'I make mention of my faults this day:

42282 מְשַׂחֲקִים 6 Verb - Piel Participle - masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 2 Sam. 6:5; 1 Chr. 13:8; Jer. 15:17; 30:19; 31:4; Zech. 8:5 ה וְדָוִד וְכָל־בֵּית יִשְׂרָאֵל, מְשַׂחֲקִים לִפְנֵי יְהוָה, בְּכֹל, עֲצֵי בְרוֹשִׁים; וּבְכִנֹּרוֹת וּבִנְבָלִים וּבְתֻפִּים, וּבִמְנַעַנְעִים וּבְצֶלְצֱלִים. 5 And David and all the house of Israel played before the LORD with all manner of instruments made of cypress-wood, and with harps, and with psalteries, and with timbrels, and with sistra, and with cymbals.

42674 מְשָׁרֵת 6 Verb - Piel Participle - masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 11:28; Jos. 1:1; 1 Sam. 2:11, 18; 3:1; 2 Kings 6:15 כח וַיַּעַן יְהוֹשֻׁעַ בִּן-נוּן, מְשָׁרֵת מֹשֶׁה מִבְּחֻרָיו--וַיֹּאמַר: אֲדֹנִי מֹשֶׁה, כְּלָאֵם. 28 And Joshua the son of Nun, the minister of Moses from his youth up, answered and said: 'My lord Moses, shut them in.'

42701 מַשְׁתִּין 6 Verb - Qal Participle - masculine singular 1) (Hiphil) to urinate; 1a)one who urinates (used as a designation of a male) שָׁתַן 8366 1 Sam. 25:22, 34; 1 Kings 14:10; 16:11; 21:21; 2 Kings 9:8 כב כֹּה־יַעֲשֶׂה אֱלֹהִים לְאֹיְבֵי דָוִד, וְכֹה יֹסִיף: אִם־אַשְׁאִיר מִכָּל־אֲשֶׁר־לוֹ עַד־הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 22 God do so unto the enemies of David, and more also, if I leave of all that pertain to him by the morning light so much as one male.'--

45337 עוֹמֵד 6 Verb - Qal Participle - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Exod. 3:5; 2 Chr. 4:4; 6:3; 23:13; Cant. 2:9; Dan. 11:16 ה וַיֹּאמֶר, אַל־תִּקְרַב הֲלֹם; שַׁל־נְעָלֶיךָ, מֵעַל רַגְלֶיךָ־־כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו, אַדְמַת־קֹדֶשׁ הוּא. 5 And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.'

45740 עֹמֶדֶת 6 Verb - Qal Participle - feminine singular absolute verb - to takeone's stand, stand עָמַד 5975 Est. 5:2; Psalms 111:3, 10; 112:3, 9; Hag. 2:5 (Deut. 4:10; Eccl. 1:4)

Deut. 4:10; Est. 5:2; Psalm 111:3, 10; 112:3, 9; Eccl. 1:4; Hag. 2:5 ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר־־נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ.

וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט. 2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

46220 עֹשָׂה 6 Verb - Qal Participle - feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 20:20; Est. 2:20; Psalms 118:15f; 148:8; Eccl. 2:2 כ רַק עֵץ אֲשֶׁר־תֵּדַע, כִּי־לֹא־עֵץ מַאֲכָל הוּא--אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל־הָעִיר אֲשֶׁר־הִוא עֹשָׂה עִמְּךָ מִלְחָמָה--עַד רִדְתָּהּ. {פ} 20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

47671 צָרִים 6 Verb - Qal Participle - masculine plural / cf 6862 narrow Noun - masculine plural 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Jdg. 9:31; 1 Kings 15:27; 2 Kings 6:25; 24:11; Jer. 32:2; Lam. 1:7 לא וַיִּשְׁלַח מַלְאָכִים אֶל־אֲבִימֶלֶךְ, בְּתָרְמָה לֵאמֹר: הִנֵּה גַעַל בֶּן־עֶבֶד וְאֶחָיו בָּאִים שְׁכֶמָה, וְהִנָּם צָרִים אֶת־הָעִיר עָלֶיךָ. 31 And he sent messengers unto Abimelech in Tormah, saying: 'Behold, Gaal the son of Ebed and his brethren are come to Shechem; and, behold, they will incite the city against thee.

48444 רֹאִי 6 Verb - Qal Participle - masculine singular construct | first person common singular 1) looking, appearance, seeing, sight; 1a) seeing; 1b) appearance; 1c) sight, spectacle רֳאִי 7210 Gen. 16:13f; 24:62; 25:11; 1 Sam. 16:12; Job 7:8 יג וַתִּקְרָא שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם רָאִיתִי--אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

49111 רֹקֵם 6 Verb - Qal Participle - masculine singular 1) to variegate, mix colours; 1a) (Qal) variegator (worker in colours) (participle); 1b) (Pual) to be skilfully wrought or woven רָקַם 7551 Exod. 26:36; 27:16; 28:39; 36:37; 38:18; 39:29 לו וְעָשִׂיתָ מָסָךְ לְפֶתַח הָאֹהֶל, תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מָשְׁזָר, מַעֲשֵׂה, רֹקֵם. 36 And thou shalt make a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the weaver in colours.

49406 שֹׂנְאֶיךָ 6 בְּכָל־שֹׂנְאֶיךָ Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deut. 7:15; 30:7; 2 Sam. 19:7; 2 Chr. 1:11; Job 8:22; Psalms 21:9 טו וְהֵסִיר יְהוָה מִמְּךָ, כָּל־חֹלִי; וְכָל־מַדְוֵי מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ, לֹא יְשִׂימָם בָּךְ, וּנְתָנָם, בְּכָל־שֹׂנְאֶיךָ. 15 And the LORD will take away from thee all sickness; and He will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee.

49570 שֹׁאֵל 6 Verb - Qal Participle - masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Deut. 10:12; 2 Sam. 3:13; 14:18; 1 Kings 2:16; Jer. 38:14; Mic. 7:3 יב וְעַתָּה, יִשְׂרָאֵל--מָה יְהוָה אֱלֹהֶיךָ, שֹׁאֵל מֵעִמָּךְ: כִּי אִם־לְיִרְאָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת בְּכָל־דְּרָכָיו, וּלְאַהֲבָה אֹתוֹ, וְלַעֲבֹד אֶת־יְהוָה אֱלֹהֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ. 12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul;

49918 שׁוֹדֵד 6 Verb - Qal Participle - masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Job 15:21; Isa. 16:4; 21:2; 33:1; Jer. 51:56 כא קוֹל־פְּחָדִים בְּאָזְנָיו; בַּשָּׁלוֹם, שׁוֹדֵד יְבוֹאֶנּוּ. 21 A sound of terrors is in his ears: in prosperity the destroyer shall come upon him.

49938 שׁוֹפֵט 6 Verb - Qal Participle - masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Chr. 26:21; Psalms 7:12; 9:5; Prov. 29:14; Isa. 3:2; Amos 2:3 כא וַיְהִי עֻזִּיָּהוּ הַמֶּלֶךְ מְצֹרָע עַד־יוֹם מוֹתוֹ, וַיֵּשֶׁב בֵּית החפשות (הַחָפְשִׁית) מְצֹרָע--כִּי נִגְזַר, מִבֵּית יְהוָה; וְיוֹתָם בְּנוֹ עַל־בֵּית הַמֶּלֶךְ, שׁוֹפֵט אֶת־עַם הָאָרֶץ. 21 And Uzziah the king was a leper unto the day of his death, and dwelt in a house set apart, being a leper; for he was cut off from the house of the LORD; and Jotham his son was over the king's house, judging the people of the land.

50764 שֹׁפְטֵי 6 אֶל־שֹׁפְטֵי Verb - Qal Participle - masculine plural construct 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Num. 25:5; 1 Chr. 17:6; Psalms 2:10; 148:11; Prov. 8:16; Isa. 40:23 ה וַיֹּאמֶר מֹשֶׁה, אֶל-שֹׁפְטֵי יִשְׂרָאֵל: הִרְגוּ אִישׁ אֲנָשָׁיו, הַנִּצְמָדִים לְבַעַל פְּעוֹר. 5 And

Moses said unto the judges of Israel: 'Slay ye every one his men that have joined themselves unto the Baal of Peor.'

50953 שֹׁתֶה 6 Verb - Qal Participle - masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Kings 16:9; 20:12, 16; Job 15:16; Prov. 26:6; Isa. 29:8 ט וַיִּקְשֹׁר עָלָיו עַבְדּוֹ זִמְרִי, שַׂר מַחֲצִית הָרָכֶב; וְהוּא בְתִרְצָה, שֹׁתֶה שִׁכּוֹר, בֵּית אַרְצָא, אֲשֶׁר עַל־הַבַּיִת בְּתִרְצָה. 9 And his servant Zimri, captain of half his chariots, conspired against him; now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah;

1475 אָמְרִין 6 Verb - Peal Participle - masculine plural absolute 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Ezr. 5:3; Daniel 3:4; 4:28; 6:6f; 7:5 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי־־וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם־־מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

402 אֹהֲבֵי 5 Verb - Qal Participle - masculine plural construct 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Psalm 5:12; 40:17; 70:5; 97:10; Isa. 56:10 יב וְיִשְׂמְחוּ כָל-חוֹסֵי בָךְ, לְעוֹלָם יְרַנֵּנוּ--וְתָסֵךְ עָלֵימוֹ; וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ. 12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N}
let them also that love Thy name exult in Thee.

528 אוֹיְבֵיהֶם 5 Verb - Qal Participle - masculine plural construct | third person masculine plura (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Jdg. 2:14; Psalm 78:53; 81:15; 106:42 יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם. 14 And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies.

928 אֹיְבֵינוּ 5 Verb - Qal Participle - masculine plural construct | first person common plural (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 1 Sam. 4:3; 12:10; 2 Sam. 19:10; Neh. 6:1; Lam. 3:46 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ. 3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

930 אֹיִבְךָ 5 Verb - Qal Participle - masculine singular construct | second person masculine singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Exod. 23:4;

Deut. 28:55, 57; 2 Sam. 4:8 ד כִּי תִפְגַּע שׁוֹר אֹיִבְךָ, אוֹ חֲמֹרוֹ--תֹּעֶה: הָשֵׁב תְּשִׁיבֶנּוּ, לוֹ. {ס}
4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him
again. {S}
1073 אֹכְלָה 5 Verb - Qal Participle - feminine singular 1) to eat, devour, burn up,
feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3)
to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume,
destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b)
(Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be
wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to
devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל
398 Deut. 4:24; 9:3; 12:20; Jer. 12:12; Joel 2:5 כד כִּי יְהוָה אֱלֹהֶיךָ, אֵשׁ אֹכְלָה הוּא: אֵל,
קַנָּא. {פ} 24 For the LORD thy God is a devouring fire, a jealous God. {P}
1084 אֹכְלֵי 5 Verb - Qal Participle - masculine plural construct 1) to eat, devour,
burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and
birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour,
consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 1 Kings 18:19; Psalm 14:4; 53:5; 127:2; Isa. 66:17 יט וְעַתָּה, שְׁלַח
קְבֹץ אֵלַי אֶת־כָּל־יִשְׂרָאֵל--אֶל־הַר הַכַּרְמֶל; וְאֶת־נְבִיאֵי הַבַּעַל אַרְבַּע מֵאוֹת וַחֲמִשִּׁים, וּנְבִיאֵי הָאֲשֵׁרָה
אַרְבַּע מֵאוֹת, אֹכְלֵי, שֻׁלְחַן אִיזָבֶל. 19 Now therefore send, and gather to me all Israel unto
mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the
Asherah four hundred, that eat at Jezebel's table.'
1942 אֹרְגִים 5 Verb - Qal Participle - masculine plural 1) to weave; 1a) (Qal); 1a1)
to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.)
אָרַג 707 1 Sam. 17:7; 2 Sam. 21:19; 1 Chr. 11:23; 20:5 ז וחץ (וְעֵץ) חֲנִיתוֹ, כִּמְנוֹר אֹרְגִים,
וְלַהֶבֶת חֲנִיתוֹ, שֵׁשׁ־מֵאוֹת שְׁקָלִים בַּרְזֶל; וְנֹשֵׂא הַצִּנָּה, הֹלֵךְ לְפָנָיו. 7 And the shaft of his spear was
like a weaver's beam; and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him.
3078 בֹּגְדִים 5 Verb - Qal Participle - masculine plural 1) to act treacherously,
deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully,
offend בָּגַד 898 Prov. 11:6; 13:2, 15; Isa. 24:16; Jer. 9:1 ו צִדְקַת יְשָׁרִים, תַּצִּילֵם;
וּבְהַוַּת, בֹּגְדִים יִלָּכֵדוּ. 6 The righteousness of the upright shall deliver them; but the faithless
shall be trapped in their own crafty device.
3541 בּוֹטֵחַ 5 Verb - Qal Participle - masculine singular 1) to trust; 1a) (Qal); 1a1)
to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure;
1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח
982 Prov. 11:15, 28; 28:26; Isa. 37:10; Jer. 5:17 טו רַע-יֵרוֹעַ, כִּי-עָרַב זָר; וְשֹׂנֵא תֹקְעִים בּוֹטֵחַ.
15 He that is surety for a stranger shall smart for it; but he that hateth them that strike hands
is secure.

3560 בּוֹרֵא 5 Verb - Qal Participle - masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Isa. 40:28; 42:5; 43:15; 45:18; 57:19 כח הֲלוֹא יָדַעְתָּ
אִם־לֹא שָׁמַעְתָּ, אֱלֹהֵי עוֹלָם יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ--לֹא יִיעַף, וְלֹא יִיגָע: אֵין חֵקֶר, לִתְבוּנָתוֹ. 28
Hast thou not known? hast thou not heard that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? His discernment is past searching out.

5199 בֹּנֶה 5 Verb - Qal Participle - masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 4:17; Jer. 22:13; Ezek. 13:10; Mic. 3:10; Hab. 2:12 יז וַיֵּדַע קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ;
וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ. 17 And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch.

8612 דֹּרֵשׁ 5 Verb - Qal Participle - masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 11:12; Est. 10:3; Psalms 14:2; 53:3; Jer. 30:17 יב אֶרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ דֹּרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֱלֹהֶיךָ בָּהּ--מֵרֵשִׁית הַשָּׁנָה,
וְעַד אַחֲרִית שָׁנָה. {ס} 12 a land which the LORD thy God careth for; the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year. {S}

8898 הָאֹפִים 5 שַׂר־הָאֹפִים Article | Verb - Qal Participle - masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Gen. 40:16, 20, 22; 41:10; Jer. 37:21 טז וַיַּרְא שַׂר־הָאֹפִים, כִּי טוֹב פָּתָר; וַיֹּאמֶר, אֶל־יוֹסֵף,
אַף־אֲנִי בַּחֲלוֹמִי, וְהִנֵּה שְׁלֹשָׁה סַלֵּי חֹרִי עַל־רֹאשִׁי. 16 When the chief baker saw that the interpretation was good, he said unto Joseph: 'I also saw in my dream, and, behold, three baskets of white bread were on my head;

10842 הַמְאָרֲרִים 5 Article | Verb - Piel Participle - masculine plural 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Num. 5:18f, 24, 27 יח וְהֶעֱמִיד הַכֹּהֵן אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה,
וּפָרַע אֶת-רֹאשׁ הָאִשָּׁה, וְנָתַן עַל-כַּפֶּיהָ אֵת מִנְחַת הַזִּכָּרוֹן מִנְחַת קְנָאֹת הִוא; וּבְיַד הַכֹּהֵן יִהְיוּ, מֵי הַמָּרִים
הַמְאָרֲרִים. 18 And the priest shall set the woman before the LORD, and let the hair of the

woman's head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness that causeth the curse.

12104 הָעֹשֶׂה 5 כָּל־הָעֹשֶׂה Article | Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 31:14f; 35:2; Num. 32:13; 2 Sam. 12:5 יד וּשְׁמַרְתֶּם, אֶת־הַשַּׁבָּת, כִּי קֹדֶשׁ הִוא, לָכֶם; מְחַלְלֶיהָ, מוֹת יוּמָת--כִּי כָּל־הָעֹשֶׂה בָהּ מְלָאכָה, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִקֶּרֶב עַמֶּיהָ. 14 Ye shall keep the sabbath therefore, for it is holy unto you; every one that profaneth it shall surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from among his people.

12745 הֹרֵג 5 כָּל־הֹרֵג Verb - Qal Participle - masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 4:15; Exod. 4:23; Num. 31:19; 2 Kings 9:31; Hos. 9:13 טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם; וַיָּשֶׂם יְהוָה לְקַיִן אוֹת, לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ. 15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him.

12781 הָרֹדְפִים 5 Article | Verb - Qal Participle - masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jos. 2:7, 16 x 2, 22 x 2 ז וְהָאֲנָשִׁים, רָדְפוּ אַחֲרֵיהֶם דֶּרֶךְ הַיַּרְדֵּן, עַל, הַמַּעְבְּרוֹת; וְהַשַּׁעַר סָגָרוּ--אַחֲרֵי, כַּאֲשֶׁר יָצְאוּ הָרֹדְפִים אַחֲרֵיהֶם. 7 And the men pursued after them the way to the Jordan unto the fords; and as soon as they that pursued after them were gone out, the gate was shut.

13218 הַשֹּׁלֵחַ 5 Article | Verb - Qal Participle - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Kings 22:18; 2 Chr. 34:26; Psalms 147:15; Isa. 18:2; Jer. 37:7 יח וְאֶל־מֶלֶךְ יְהוּדָה, הַשֹּׁלֵחַ אֶתְכֶם לִדְרֹשׁ אֶת־יְהוָה, כֹּה תֹאמְרוּ, אֵלָיו: כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַדְּבָרִים אֲשֶׁר שָׁמָעְתָּ. 18 But unto the king of Judah, who sent you to inquire of the LORD, thus shall ye say to him: Thus saith the LORD, the God of Israel: As touching the words which thou hast heard,

13361 הַשֹּׁפֵט 5 וְאֶל־הַשֹּׁפֵט Article | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Deut. 17:9, 12; 25:2; Jdg. 2:18; 11:27 ט וּבָאתָ, אֶל־הַכֹּהֲנִים הַלְוִיִּם, וְאֶל־הַשֹּׁפֵט, אֲשֶׁר יִהְיֶה בַּיָּמִים הָהֵם; וְדָרַשְׁתָּ וְהִגִּידוּ לְךָ, אֵת דְּבַר הַמִּשְׁפָּט. 9 And thou shall come unto the priests the Levites, and unto the judge that shall be in those days; and thou shalt inquire; and they shall declare unto thee the sentence of judgment.

13406 הַשֹּׁרֵץ 5 וּבְכָל־הַשֶּׁרֶץ Article | Verb - Qal Participle - masculine plural (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Gen. 7:21; Lev. 11:29, 41ff כא וַיִּגְוַע כָּל־בָּשָׂר הָרֹמֵשׂ עַל־הָאָרֶץ, בָּעוֹף וּבַבְּהֵמָה וּבַחַיָּה, וּבְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--וְכֹל, הָאָדָם. 21 And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

16230 וְדֹבֵר 5 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Est. 10:3; Psalms 15:2; Prov. 16:13; Isa. 33:15; Amos 5:10 ג כִּי מָרְדֳּכַי הַיְּהוּדִי, מִשְׁנֶה לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וְגָדוֹל לַיְּהוּדִים, וְרָצוּי לְרֹב אֶחָיו--דֹּרֵשׁ טוֹב לְעַמּוֹ, וְדֹבֵר שָׁלוֹם לְכָל־זַרְעוֹ. {ש} 3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren; seeking the good of his people and speaking peace to all his seed. {P}

17218 וְהַמֵּת 5 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Exod. 21:34, 36; 1 Kings 14:11; 16:4; 21:24 לד בַּעַל הַבּוֹר יְשַׁלֵּם, כֶּסֶף יָשִׁיב לִבְעָלָיו; וְהַמֵּת, יִהְיֶה־לּוֹ. {ס} 34 the owner of the pit shall make it good; he shall give money unto the owner of them, and the dead beast shall be his. {S}

17818 וְהַשּׁוֹעֲרִים 5 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 2 Chr. 8:14; Ezr. 2:70; Nehemiah 7:72; 10:40; 11:19 יד וְאַחְיוֹ שָׁשָׁק, וִירֵמוֹת. 14 And Ahio, Shashak, and Jeremoth;

23332 וּמְפַלְטִי־ 5 וּמְפַלְטִי־לִי Conjunctive waw | Verb - Piel Participle - masculine singular construct | first person common singular 1) to escape, save, deliver, slip away; 1a)

(Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 2 Sam. 22:2; Psalms 18:3; 40:18; 70:6; 144:2 ב וַיֹּאמַר: יְהוָה סַלְעִי וּמְצֻדָתִי, {ר} וּמְפַלְטִי-לִי. 2 and he said: The LORD is my rock, and my fortress, and my deliverer;

25129 וְעֹשֶׂה־ 5 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 20:5/6; Deuteronomy 5:10; 2 Sam. 22:51; Psalms 18:51; Jer. 33:18 ה וְעֹשֶׂה חֶסֶד, לַאֲלָפִים--לְאֹהֲבַי, וּלְשֹׁמְרֵי מִצְוֹתָי. {ס} 5 and showing mercy unto the thousandth generation of them that love Me and keep My commandments. {S}

25989 וְרֹכְבוֹ 5 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Exod. 15:1, 21; Jer. 51:21; Zech. 12:4 א אָז יָשִׁיר-מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת-הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי-גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס} 1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

25996 וָרָם 5 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Deut. 1:28; 2:10, 21; 9:2; Isa. 2:12 כח אָנָה אֲנַחְנוּ עֹלִים, אַחֵינוּ הֵמַסּוּ אֶת-לְבָבֵנוּ לֵאמֹר עַם גָּדוֹל וָרָם מִמֶּנּוּ, עָרִים גְּדֹלֹת וּבְצוּרֹת, בַּשָּׁמָיִם; וְגַם-בְּנֵי עֲנָקִים, רָאִינוּ שָׁם. 28 Whither are we going up? our brethren have made our heart to melt, saying: The people is greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.'

26821 וְשֹׁתִים 5 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Sam. 30:16; 1 Kings 1:25; 4:20; Job 1:13, 18 טז וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל-פְּנֵי כָל-הָאָרֶץ; אֹכְלִים וְשֹׁתִים, וְחֹגְגִים, בְּכֹל

הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה.   16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

27753 זָב 5 Verb - Qal Participle - masculine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Lev. 15:2; 22:4; Num. 5:2; 2 Sam. 3:29; Jer. 49:4 ב דַּבְּרוּ אֶל-בְּנֵי יִשְׂרָאֵל, וַאֲמַרְתֶּם אֲלֵהֶם: אִישׁ אִישׁ, כִּי יִהְיֶה זָב מִבְּשָׂרוֹ--זוֹבוֹ, טָמֵא הוּא.   2 Speak unto the children of Israel, and say unto them: When any man hath an issue out of his flesh, his issue is unclean.

28175 חֹבְרֹת 5 Verb - Qal Participle - feminine plural 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Exod. 26:3; 28:7; 39:4; Ezek. 1:9 ג חֲמֵשׁ הַיְרִיעֹת, תִּהְיֶיןָ חֹבְרֹת, אִשָּׁה, אֶל־אֲחֹתָהּ; וְחָמֵשׁ יְרִיעֹת חֹבְרֹת, אִשָּׁה אֶל־אֲחֹתָהּ.   3 Five curtains shall be coupled together one to another; and the other five curtains shall be coupled one to another.

28324 חוֹנֵן 5 Verb - Qal Participle - masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Psalm 37:21, 26; 109:12; 112:5; Prov. 19:17 כא לֹוֶה רָשָׁע, וְלֹא יְשַׁלֵּם; וְצַדִּיק, חוֹנֵן וְנוֹתֵן.   21 The wicked borroweth, and payeth not; but the righteous dealeth graciously, and giveth.

28885 חֹנִים 5 Verb - Qal Participle - masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Exod. 14:9; 1 Sam. 26:5; 29:1; 2 Sam. 11:11; 1 Kings 16:15 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ--עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן.
9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

29240 חֹרֵשׁ 5 כָּל־חֹרֵשׁ Verb - Qal Participle - masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Gen. 4:22; 1 Kings 7:14; 19:19; Prov. 6:14, 18 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן--לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה.   22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

30336 יוֹדְעֵי 5 Verb - Qal Participle - masculine plural construct 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Chr. 12:33; 2 Chr. 8:18; Psalms 9:11; 89:16; Amos 5:16 לג וּמִבְּנֵי יִשָּׂשכָר, יוֹדְעֵי בִינָה לַעִתִּים, לָדַעַת, מַה־יַּעֲשֶׂה יִשְׂרָאֵל--רָאשֵׁיהֶם מָאתַיִם, וְכָל־אֲחֵיהֶם עַל־פִּיהֶם. {ס} 33 And of the children of Issachar, men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment. {S}

30338 יוֹדְעִים 5 Verb - Qal Participle - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Chr. 2:7; Est. 4:11; Eccl. 4:17; 9:5 ז וּשְׁלַח־לִי עֲצֵי אֲרָזִים בְּרוֹשִׁים וְאַלְגּוּמִּים, מֵהַלְּבָנוֹן--כִּי אֲנִי יָדַעְתִּי, אֲשֶׁר עֲבָדֶיךָ יוֹדְעִים לִכְרוֹת עֲצֵי לְבָנוֹן; וְהִנֵּה עֲבָדַי, עִם־עֲבָדֶיךָ. 7 Send me also cedar-trees, cypress-trees, and sandal-wood, out of Lebanon; for I know that thy servants have skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,

30434 יוֹרֵשׁ 5 Verb - Qal Participle - masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Gen. 15:3; Deut. 18:14; Jdg. 18:7; Isa. 65:9; Jer. 49:1 ג וַיֹּאמֶר אַבְרָם--הֵן לִי, לֹא נָתַתָּה זָרַע; וְהִנֵּה בֶן־בֵּיתִי, יוֹרֵשׁ אֹתִי. 3 And Abram said: 'Behold, to me Thou hast given no seed, and, lo, one born in my house is to be mine heir.'

33620 כּוֹשֵׁל 5 Verb - Qal Participle - masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be

tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave
כָּשַׁל 3782 2 Chr. 28:15; Job 4:4; Psalms 105:37; Isa. 5:27; Jer. 46:16 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

36670 לְיוֹשְׁבֵי 5 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jdg. 2:2; 1 Chr. 8:6, 13; 2 Chr. 31:4; Ezek. 12:19 ב וְאַתֶּם, לֹא־תִכְרְתוּ בְרִית לְיוֹשְׁבֵי הָאָרֶץ הַזֹּאת־־מִזְבְּחוֹתֵיהֶם, תִּתֹּצוּן; וְלֹא־שְׁמַעְתֶּם בְּקוֹלִי, מַה־זֹּאת עֲשִׂיתֶם. 2 and ye shall make no covenant with the inhabitants of this land; ye shall break down their altars; but ye have not hearkened unto My voice; what is this ye have done?

38808 מְאַהֲבֶיהָ 5 Verb - Piel Participle - masculine plural construct | third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Ezek. 23:5, 9; Hos. 2:9, 12, 15 ה וַתִּזֶן אָהֳלָה, תַּחְתָּי; וַתַּעְגַּב עַל־מְאַהֲבֶיהָ, אֶל־אַשּׁוּר קְרוֹבִים. 5 And Oholah played the harlot when she was Mine; and she doted on her lovers, on the Assyrians, warriors,

39103 מֵבִישׁ 5 Verb - Hiphil Participle - masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Prov. 10:5; 14:35; 17:2; 19:26; 29:15 ה אֹגֵר בַּקַּיִץ, בֵּן מַשְׂכִּיל; נִרְדָּם בַּקָּצִיר, בֵּן מֵבִישׁ. 5 A wise son gathereth in summer; but a son that doeth shamefully sleepeth in harvest.

39193 מְבַשֵּׂר 5 Verb - Piel Participle - masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 18:26; Isa. 41:27; 52:7; Nah. 2:1 כו וַיַּרְא הַצֹּפֶה, אִישׁ־אַחֵר רָץ, וַיִּקְרָא הַצֹּפֶה אֶל־הַשֹּׁעֵר, וַיֹּאמֶר הִנֵּה־אִישׁ רָץ לְבַדּוֹ; וַיֹּאמֶר הַמֶּלֶךְ, גַּם־זֶה מְבַשֵּׂר. 26 And the watchman saw another man running; and the watchman called unto the porter, and said: 'Behold another man running alone.' And the king said: 'He also bringeth tidings.'

40063 מַחְצְרִים 5 מַחֲצֹצְרִיםkithib; Verb - Hiphil Participle - masculine plural to sound a trumpet מחצצרים 2690 1 Chr. 15:24; 2 Chr. 7:6; 13:14; 29:28 כד וּשְׁבַנְיָהוּ וְיוֹשָׁפָט וּנְתַנְאֵל וַעֲמָשַׂי וּזְכַרְיָהוּ וּבְנָיָהוּ וֶאֱלִיעֶזֶר, הַכֹּהֲנִים, מחצצרים (מַחְצְרִים) בַּחֲצֹצְרוֹת, לִפְנֵי אֲרוֹן הָאֱלֹהִים; וְעֹבֵד אֱדֹם וִיחִיָּה, שֹׁעֲרִים לָאָרוֹן. 24 And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark.

40370 מַכֶּה 5 Verb - Hiphil Participle - masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 2:11; 7:17; 2 Kings 6:22; Isa. 14:6; Ezek. 7:9 יא וַיְהִי בַּיָּמִים הָהֵם, וַיִּגְדַּל מֹשֶׁה וַיֵּצֵא אֶל־אֶחָיו, וַיַּרְא, בְּסִבְלֹתָם; וַיַּרְא אִישׁ מִצְרִי, מַכֶּה אִישׁ־עִבְרִי מֵאֶחָיו. 11 And it came to pass in those days, when Moses was grown up, that he went out unto his brethren, and looked on their burdens; and he saw an Egyptian smiting a Hebrew, one of his brethren.

41413 מַעֲנֶה 5 Verb - Hiphil Participle - masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Job 32:3, 5; Prov. 15:1; 29:19; Eccl. 5:19 ג וּבִשְׁלֹשֶׁת רֵעָיו, חָרָה אַפּוֹ: עַל אֲשֶׁר לֹא-מָצְאוּ מַעֲנֶה-- וַיַּרְשִׁיעוּ, אֶת-אִיּוֹב. 3 Also against his three friends was his wrath kindled, {N} because they had found no answer, and yet had condemned Job.

41809 מְקַבֵּץ 5 Verb - Piel Participle - masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 13:14; 56:8; Jer. 49:5; Ezek. 16:37; Nah. 3:18 יד וְהָיָה כִּצְבִי מֻדָּח, וּכְצֹאן וְאֵין מְקַבֵּץ: אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ אֶל־אַרְצוֹ יָנוּסוּ. 14 And it shall come to pass, that as the chased gazelle, and as sheep that no man gathereth, they shall turn every man to his own people, and shall flee every man to his own land.

42568 מַשְׁמִיעַ 5 Verb - Hiphil Participle - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Chr. 16:5; Isa. 41:26; 52:7; Nah. 2:1 ה אָסָף הָרֹאשׁ, וּמִשְׁנֵהוּ זְכַרְיָה; יְעִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וּמַתִּתְיָה וֶאֱלִיאָב וּבְנָיָהוּ וְעֹבֵד אֱדֹם וִיעִיאֵל, בִּכְלֵי נְבָלִים וּבְכִנֹּרוֹת, וְאָסָף, בַּמְצִלְתַּיִם מַשְׁמִיעַ. 5 Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, with psalteries and with harps; and Asaph with cymbals, sounding aloud;

42806 מִתְנַבְּאִים 5 Verb - Hithpael Participle - masculine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Num. 11:27; 1 Sam. 10:5; 1 Kings 22:10; 2 Chr. 18:9; Jer. 14:14 כז וַיָּרָץ הַנַּעַר, וַיַּגֵּד לְמֹשֶׁה וַיֹּאמַר: אֶלְדָּד וּמֵידָד, מִתְנַבְּאִים בַּמַּחֲנֶה. 27 And there ran a young man, and told Moses, and said: 'Eldad and Medad are prophesying in the camp.'

43147 נֹגֵעַ 5 Verb - Qal Participle - masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Num. 31:19; 1 Kings 19:5; Dan. 9:21; 10:16; Zech. 2:12 יט וְאַתֶּם, חֲנוּ מִחוּץ לַמַּחֲנֶה--שִׁבְעַת יָמִים: כֹּל הֹרֵג נֶפֶשׁ וְכֹל נֹגֵעַ בֶּחָלָל, תִּתְחַטְּאוּ בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי--אַתֶּם, וּשְׁבִיכֶם. 19 And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

43429 נוֹתֵן־ 5 נוֹתֵן־לָהֶם Verb - Qal Participle - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 145:15; 147:9; Prov. 26:8; 28:27; Isa. 37:7 טו עֵינֵי-כֹל, אֵלֶיךָ יְשַׂבֵּרוּ; וְאַתָּה נוֹתֵן-לָהֶם אֶת-אָכְלָם בְּעִתּוֹ. 15 The eyes of all wait for Thee, and Thou givest them their food in due season.

43887 נָסִים 5 Verb - Qal Participle - masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Exod. 14:27; Jos. 8:6; Jer. 48:45; 50:28; Nah. 2:9 כז וַיֵּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם, וַיָּשָׁב הַיָּם לִפְנוֹת בֹּקֶר לְאֵיתָנוֹ, וּמִצְרַיִם, נָסִים לִקְרָאתוֹ; וַיְנַעֵר יְהוָה אֶת־מִצְרַיִם, בְּתוֹךְ הַיָּם. 27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

45108 עֹבְרֵי 5 כָּל־עֹבְרֵי Verb - Qal Participle - masculine plural construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 80:13; 84:7; 89:42; Lam. 1:12; 2:15 יג לָמָּה, פָּרַצְתָּ גְדֵרֶיהָ; וְאָרוּהָ, כָּל-עֹבְרֵי דָרֶךְ. 13 Why hast Thou broken down her fences, so that all they that pass by the way do pluck her?

45311 עוֹזֵר 5 Verb - Qal Participle - masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Psalm 10:14; 22:12; Isa. 31:3; Lam. 1:7; Dan. 11:45 יד רָאִתָה, כִּי־אַתָּה עָמָל וָכַעַס תַּבִּיט־־לָתֵת בְּיָדֶךָ: עָלֶיךָ, יַעֲזֹב חֵלְכָה; יָתוֹם, אַתָּה הָיִיתָ עוֹזֵר. 14 Thou hast seen; for Thou beholdest trouble and vexation, to requite them with Thy hand; {N}

45607 עָלוֹת 5 Verb - Qal Participle - feminine plural 1) to give suck, suckle, nurse; 1a) (Qal) giving suck (participle) עוּל 5763 Gen. 33:13; 1 Sam. 6:7, 10; Psalms 78:71; Isa. 40:11 יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ כִּי־הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד, וָמֵתוּ כָּל־הַצֹּאן. 13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all the flocks will die.

46227 עֹשֵׂהוּ 5 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Prov. 14:31; 17:5; Isa. 17:7; 27:11; Hos. 8:14 לא עֹשֵׁק דָּל, חֵרֵף

עֹשֵׂהוּ; וּמְכַבְּדוֹ, חֹנֵן אֶבְיוֹן.   31 He that oppresseth the poor blasphemeth his Maker; but he that is gracious unto the needy honoureth Him.

46688 פֹּנִים 5 Verb - Qal Participle - masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 1 Kings 7:25 x 4; 2 Chr. 4:4; Hos. 3:1 כה עֹמֵד עַל־שְׁנֵי עָשָׂר בָּקָר, שְׁלֹשָׁה פֹנִים צָפוֹנָה וּשְׁלֹשָׁה פֹנִים יָמָּה וּשְׁלֹשָׁה פֹּנִים נֶגְבָּה וּשְׁלֹשָׁה פֹּנִים מִזְרָחָה, וְהַיָּם עֲלֵיהֶם, מִלְמָעְלָה; וְכָל־אֲחֹרֵיהֶם, בָּיְתָה.   25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set upon them above, and all their hinder parts were inward.

46811 פֹּקֵד 5 Verb - Qal Participle - masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jer. 11:22; 23:2; 29:32; 44:29; 50:18 כב לָכֵן, כֹּה אָמַר יְהוָה צְבָאוֹת, הִנְנִי פֹקֵד, עֲלֵיהֶם: הַבַּחוּרִים, יָמֻתוּ בַחֶרֶב, בְּנֵיהֶם וּבְנוֹתֵיהֶם, יָמֻתוּ בָּרָעָב.   22 therefore thus saith the LORD of hosts: Behold, I will punish them; the young men shall die by the sword, their sons and their daughters shall die by famine;

47688 צֹרֵר־ 5 Verb - Qal Participle - masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Est. 3:10; 8:1; 9:10, 24; Job 26:8 י וַיָּסַר הַמֶּלֶךְ אֶת־טַבַּעְתּוֹ, מֵעַל יָדוֹ; וַיִּתְּנָהּ, לְהָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי־־צֹרֵר הַיְּהוּדִים.   10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

47828 קֹדֵר 5 Verb - Qal Participle - masculine singular 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Job 30:28; Psalms 35:14; 38:7; 42:10; 43:2 כח קֹדֵר הִלַּכְתִּי, בְּלֹא חַמָּה; קַמְתִּי בַקָּהָל אֲשַׁוֵּעַ.   28 I go mourning without the sun; I stand up in the assembly, and cry for help.

47936 קוֹרֵא 5 בֶּן־קוֹרֵא Verb - Qal Participle - masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 1 Chr. 9:19; Psalms 42:8; Isa. 40:3; 64:6; Hab. 2:2 יט וְשַׁלּוּם בֶּן־קוֹרֵא בֶּן־אֶבְיָסָף בֶּן־קֹרַח וְאֶחָיו לְבֵית־אָבִיו הַקָּרְחִים, עַל מְלֶאכֶת הָעֲבוֹדָה, שֹׁמְרֵי הַסִּפִּים, לָאֹהֶל; וַאֲבֹתֵיהֶם עַל־מַחֲנֵה יְהוָה, שֹׁמְרֵי הַמָּבוֹא. 19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the gates of the Tent; and their fathers had been over the camp of the LORD, keepers of the entry;

48978 רֹעִי 5 Verb - Qal Participle - masculine singular construct | first person common singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Psalm 23:1; Isa. 38:12; 44:28; Zech. 11:17; 13:7 א מִזְמוֹר לְדָוִד: יְהוָה רֹעִי, לֹא אֶחְסָר. 1 A Psalm of David. The LORD is my shepherd; I shall not want.

50550 שֹׁמַעַת 5 Verb - Qal Participle - feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 18:10; 27:5; 1 Kings 10:1; Prov. 15:31; 20:12 י וַיֹּאמֶר, שׁוֹב אָשׁוּב אֵלֶיךָ כָּעֵת חַיָּה, וְהִנֵּה־בֵן, לְשָׂרָה אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו. 10 And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.--

52927 תֹּפְשֵׂי 5 Verb - Qal Participle - masculine plural construct 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Num. 31:27; Jer. 46:9; Ezek. 27:29; 38:4 כז וְחָצִיתָ, אֶת-הַמַּלְקוֹחַ, בֵּין תֹּפְשֵׂי הַמִּלְחָמָה, הַיֹּצְאִים לַצָּבָא--וּבֵין, כָּל-הָעֵדָה. 27 and divide the prey into two parts: between the men skilled in war, that went out to battle, and all the congregation;

404 אֹהֲבָיו 4 אֶת־אֹהֲבָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Est. 5:10, 14; 6:13; Psalm 145:20 י וַיִּתְאַפַּק הָמָן, וַיָּבוֹא אֶל־בֵּיתוֹ; וַיִּשְׁלַח וַיָּבֵא אֶת־אֹהֲבָיו, וְאֶת־זֶרֶשׁ אִשְׁתּוֹ. 10 Nevertheless Haman refrained himself, and went home; and he sent and fetched his friends and Zeresh his wife.

533 אוֹיְבֵינוּ 4 Verb - Qal Participle - masculine plural construct | first person common plural (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Jdg. 16:23; Neh. 4:9; 5:9; 6:16 כג וְסַרְנֵי פְלִשְׁתִּים, נֶאֱסְפוּ לִזְבֹּחַ זֶבַח־גָּדוֹל לְדָגוֹן אֱלֹהֵיהֶם־־וּלְשִׂמְחָה; וַיֹּאמְרוּ־־נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ, אֵת שִׁמְשׁוֹן אוֹיְבֵנוּ. 23 And the lords of the Philistines gathered them together to offer a great sacrifice unto Dagon their god, and to rejoice; for they said: 'Our god hath delivered Samson our enemy into our hand.'

542 אוֹכֵל 4 Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 39:6; Psalm 41:10; Isa. 29:8; Nah. 3:12 ו וַיַּעֲזֹב כָּל־אֲשֶׁר־לוֹ, בְּיַד־יוֹסֵף, וְלֹא־יָדַע אִתּוֹ מְאוּמָה, כִּי אִם־הַלֶּחֶם אֲשֶׁר־הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יְפֵה־תֹאַר וִיפֵה מַרְאֶה. 6 And he left all that he had in Joseph's hand; and, having him, he knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to look upon.

915 אֹיְבוֹ 4 Verb - Qal Participle - masculine singular construct | third person masculine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 1 Sam. 24:20; 1 Kings 8:37, 44; Jer. 44:30 כ וְעַתָּה הִנֵּה יָדַעְתִּי, כִּי מָלֹךְ תִּמְלוֹךְ; וְקָמָה, בְּיָדְךָ, מַמְלֶכֶת, יִשְׂרָאֵל. 20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.

1488 אֹמֶרֶת 4 Verb - Qal Participle - feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 1 Kings 3:22f, 26 כב וַתֹּאמֶר הָאִשָּׁה הָאַחֶרֶת לֹא כִי, בְּנִי הַחַי וּבְנֵךְ הַמֵּת, וְזֹאת אֹמֶרֶת לֹא כִי, בְּנֵךְ הַמֵּת וּבְנִי הֶחָי; וַתְּדַבֵּרְנָה, לִפְנֵי הַמֶּלֶךְ. 22 And the other woman said: 'Nay; but the living is my son, and the dead is thy son.' And this said: 'No; but the dead is thy son, and the living is my son.' Thus they spoke before the king.

1808 אָץ 4 וְלֹא־אָאָץ Verb - Qal Participle - masculine singular 1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1) to urge, insist; 1b2) to hasten אוּץ 213 Jos. 10:13; 17:15; Prov. 21:5; 29:20 יג וַיִּדֹּם הַשֶּׁמֶשׁ וְיָרֵחַ עָמָד, עַד־יִקֹּם גּוֹי אֹיְבָיו--הֲלֹא־הִיא כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר; וַיַּעֲמֹד הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם, וְלֹא־אָץ לָבוֹא כְּיוֹם תָּמִים. 13 And the sun stood still, and the moon stayed, until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

1917 אֹרֵב 4 Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jos. 8:2, 12, 14; Lam. 3:10 ב וְעָשִׂיתָ לָעַי וּלְמַלְכָּהּ, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ--רַק־שְׁלָלָהּ וּבְהֶמְתָּהּ, תָּבֹזּוּ לָכֶם; שִׂים־לְךָ אֹרֵב לָעִיר, מֵאַחֲרֶיהָ. 2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves; set thee an ambush for the city behind it.'

3529 בּוֹגֵד 4 Verb - Qal Participle - masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Prov. 21:18; 25:19; Isa. 21:2; Hab. 2:5 יח כֹּפֶר לַצַּדִּיק רָשָׁע; וְתַחַת יְשָׁרִים בּוֹגֵד. 18 The wicked is a ransom for the righteous; and the faithless cometh in the stead of the upright.

3545 בּוֹנֶה 4 בּוֹנֶה־בַּיִת Verb - Qal Participle - masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 2 Chr. 2:3f, 8; Neh. 6:6; Psalm 147:2 ג הִנֵּה אֲנִי בוֹנֶה־בַּיִת לְשֵׁם יְהוָה אֱלֹהָי, לְהַקְדִּישׁ לוֹ לְהַקְטִיר לְפָנָיו קְטֹרֶת־סַמִּים וּמַעֲרֶכֶת תָּמִיד וְעֹלוֹת לַבֹּקֶר וְלָעֶרֶב, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים, וּלְמוֹעֲדֵי יְהוָה אֱלֹהֵינוּ: לְעוֹלָם, זֹאת עַל־יִשְׂרָאֵל. 3 Behold, I am about to build a house for the name of the LORD my God, to dedicate it to Him, and to burn before Him incense of sweet spices, and for the continual showbread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new moons, and on the appointed seasons of the LORD our God. This is an ordinance for ever to Israel.

3857 בֹּחֵן 4 Verb - Qal Participle - masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 1 Chr. 29:17; Jer. 11:20; 17:10; 20:12 יז וְיָדַעְתִּי אֱלֹהַי--כִּי אַתָּה בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל־אֵלֶּה, וְעַתָּה עַמְּךָ הַנִּמְצְאוּ־פֹה, רָאִיתִי בְשִׂמְחָה לְהִתְנַדֶּב־לָךְ. 17 I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee.

4333 בֹּכֶה 4 Verb - Qal Participle - masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Exod. 2:6; Num. 11:10; 2 Sam. 19:2; Ezr. 10:1 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

8320 דּוֹרֵשׁ 4 Verb - Qal Participle - masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Chr. 28:9; Psalms 142:5; Ezek. 34:6; Mic. 6:8 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

8561 דֹּרְכֵי 4 Verb - Qal Participle - masculine plural construct 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 1 Chr. 8:40; Jer. 46:9; 50:14, 29 מ וַיִּהְיוּ בְנֵי־אוּלָם אֲנָשִׁים גִּבּוֹרֵי־חַיִל דֹּרְכֵי קֶשֶׁת, וּמַרְבִּים בָּנִים וּבְנֵי בָנִים--מֵאָה, וַחֲמִשִּׁים; כָּל־אֵלֶּה, מִבְּנֵי בִנְיָמִן. {פ} 40 And the sons of Ulam were mighty men of valour, archers; and had many sons, and sons' sons, a hundred and fifty. All these were of the sons of Benjamin. {P}

8718 הָאוֹיֵב 4 Article | Verb - Qal Participle - masculine plural (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 1 Kings 8:46; 2 Chr. 26:13; Psalms 9:7; Ezek. 36:2 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

8911 הָאֹרֵב 4 Article | Verb - Qal Participle - masculine plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jos. 8:21; Jdg. 20:36ff כא וִיהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל רָאוּ, כִּי־לָכַד הָאֹרֵב אֶת־הָעִיר, וְכִי עָלָה, עֲשַׁן הָעִיר; וַיָּשֻׁבוּ, וַיַּכּוּ אֶת־אַנְשֵׁי הָעָי. 21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned back, and slew the men of Ai.

9217 הַגֹּאֵל 4 Article | Verb - Qal Participle - masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act

as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Gen. 48:16; Ruth 4:1, 6, 8 Ruth 4:8 טז
הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל־רָע, יְבָרֵךְ אֶת־הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי אַבְרָהָם וְיִצְחָק; וְיִדְגּוּ
לָרֹב, בְּקֶרֶב הָאָרֶץ. 16 the angel who hath redeemed me from all evil, bless the lads; and let my name be named in them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.'

10252 הַיּוֹשֶׁבֶת 4 Article | Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 47:8; Ezek. 16:46; Zeph. 2:15 ח וְעַתָּה שִׁמְעִי־זֹאת
עֲדִינָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; לֹא אֵשֵׁב אַלְמָנָה, וְלֹא אֵדַע שְׁכוֹל. 8 Now therefore hear this, thou that art given to pleasures, that sittest securely, that sayest in thy heart: 'I am, and there is none else beside me; I shall not sit as a widow, neither shall I know the loss of children';

10883 הַמְדַבֵּר 4 Article | Verb - Piel Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 45:12; 2 Sam. 14:10; Isa. 52:6; Dan. 8:13 יב וְהִנֵּה עֵינֵיכֶם רֹאוֹת, וְעֵינֵי אָחִי בִנְיָמִין: כִּי־פִי,
הַמְדַבֵּר אֲלֵיכֶם. 12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

11485 הַנּוֹתֵן 4 Article | Verb - Qal Participle - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 18:48/47; 144:10; Isa. 40:23; 43:16 מח הָאֵל--הַנּוֹתֵן נְקָמוֹת לִי; וַיַּדְבֵּר עַמִּים תַּחְתָּי. 48 Even the God that executeth vengeance for me, and subdueth peoples under me.

11662 הַנֹּשְׂאִים 4 וְכָל־הַנֹּשְׂאִים Article | Verb - Qal Participle - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 34:31; Num. 7:3, 10; 36:1 לא וַיִּקְרָא אֲלֵהֶם מֹשֶׁה, וַיָּשֻׁבוּ אֵלָיו אַהֲרֹן וְכָל־הַנְּשִׂאִים בָּעֵדָה; וַיְדַבֵּר מֹשֶׁה, אֲלֵהֶם. 31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him; and Moses spoke to them.

11829 הָעֹבֵד 4 כָּל־הָעֹבֵד Article | Verb - Qal Participle - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Num. 4:37, 41; Eccl. 5:11; Mal. 3:17 לז אֵלֶּה פְקוּדֵי מִשְׁפְּחֹת הַקְּהָתִי, כָּל-הָעֹבֵד בְּאֹהֶל מוֹעֵד, אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן, עַל-פִּי יְהוָה בְּיַד-מֹשֶׁה. {ס} 37 These are they that were numbered of the families of the Kohathites, of all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses. {S}

11845 הָעֹבֵר 4 כָּל־הָעֹבֵר Article | Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 30:13f; 38:26; Deut. 9:3 יג זֶה יִתְּנוּ, כָּל־הָעֹבֵר עַל־הַפְּקֻדִים--מַחֲצִית הַשֶּׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ: עֶשְׂרִים גֵּרָה, הַשֶּׁקֶל--מַחֲצִית הַשֶּׁקֶל, תְּרוּמָה לַיהוָה. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary--the shekel is twenty gerahs--half a shekel for an offering to the LORD.

12113 הָעֹשִׂים 4 Article | Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c)

(Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 36:4; 1 Kings 5:30; 9:23; 2 Kings 12:12 ד וַיָּבֹאוּ, כָּל־הַחֲכָמִים, הָעֹשִׂים, אֵת כָּל־מְלֶאכֶת הַקֹּדֶשׁ־־אִישׁ־אִישׁ מִמְּלַאכְתּוֹ, אֲשֶׁר־הֵמָּה עֹשִׂים. 4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they wrought.

12160 הַפּוֹנֶה 4 Article | Verb - Qal Participle - masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 2 Chr. 25:23; Ezek. 8:3; 11:1; 47:2 כג וְאֵת אֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה בֶּן־יוֹאָשׁ בֶּן־יְהוֹאָחָז, תָּפַשׂ יוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל־־בְּבֵית שָׁמֶשׁ; וַיְבִיאֵהוּ, יְרוּשָׁלִַם, וַיִּפְרֹץ בְּחוֹמַת יְרוּשָׁלִַם מִשַּׁעַר אֶפְרַיִם עַד־שַׁעַר הַפּוֹנֶה, אַרְבַּע מֵאוֹת אַמָּה. 23 And Joash king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

12215 הַפֹּנֶה 4 Article | Verb - Qal Participle - masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Jos. 15:2; Ezek. 44:1; 46:1, 12 ב וַיְהִי לָהֶם גְּבוּל נֶגֶב, מִקְצֵה יָם הַמֶּלַח, מִן־הַלָּשֹׁן, הַפֹּנֶה נֶגְבָּה. 2 And their south border was from the uttermost part of the Salt Sea, from the bay that looked southward.

12439 הַצָּרִים 4 Article | Verb - Qal Participle - masculine plural 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Est. 8:11; Jer. 21:4, 9; 37:5 יא אֲשֶׁר נָתַן הַמֶּלֶךְ לַיְּהוּדִים אֲשֶׁר בְּכָל־עִיר־וָעִיר, לְהִקָּהֵל וְלַעֲמֹד עַל־נַפְשָׁם־־לְהַשְׁמִיד וְלַהֲרֹג וּלְאַבֵּד אֶת־כָּל־חֵיל עַם וּמְדִינָה הַצָּרִים אֹתָם, טַף וְנָשִׁים; וּשְׁלָלָם, לָבוֹז. 11 that the king had granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, and to slay, and to cause to perish, all the forces of the people and province that would assault them, their little ones and women, and to take the spoil of them for a prey,

12495 הַקּוֹצְרִים 4 עַל־הַקּוֹצְרִים Article | Verb - Qal Participle - masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Ruth 2:5ff, 14 ה וַיֹּאמֶר בֹּעַז לְנַעֲרוֹ, הַנִּצָּב עַל־הַקּוֹצְרִים: לְמִי, הַנַּעֲרָה הַזֹּאת. 5 Then said Boaz unto his servant that was set over the reapers: 'Whose damsel is this?'

12496 הַקּוֹרֵא 4 עֵין־הַקּוֹרֵא Article | Verb - Qal Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jdg. 15:19; Isa. 6:4; 45:3; Amos 5:8 יט וַיִּבְקַע אֱלֹהִים אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלֶּחִי, וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called En-hakkore, which is in Lehi unto this day.

13013 הַשָּׂם 4 Article | Verb - Qal Participle - masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Psalm 66:9; 104:3; 147:14; Isa. 63:11 ט הַשָּׂם נַפְשֵׁנוּ, בַּחַיִּים; וְלֹא-נָתַן לַמּוֹט רַגְלֵנוּ. 9 Who hath set our soul in life, and suffered not our foot to be moved,

13312 הַשֹּׁמֵעַ 4 כָּל־הַשֹּׁמֵעַ Article | Verb - Qal Participle - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 21:6; 2 Sam. 17:9; Ezek. 3:27; 33:4 ו וַתֹּאמֶר שָׂרָה־־צְחֹק, עָשָׂה לִי אֱלֹהִים: כָּל־הַשֹּׁמֵעַ, יִצְחַק־לִי. 6 And Sarah said: 'God hath made laughter for me; every one that heareth will laugh on account of me.

13317 הַשֹּׁמְעִים 4 כָּל־הַשֹּׁמְעִים Article | Verb - Qal Participle - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Lev. 24:14; 1 Kings 10:8; Jer. 36:24; Zech. 8:9 יד הוֹצֵא אֶת-הַמְקַלֵּל, אֶל-מִחוּץ לַמַּחֲנֶה, וְסָמְכוּ כָל-הַשֹּׁמְעִים אֶת-יְדֵיהֶם, עַל-רֹאשׁוֹ; וְרָגְמוּ אֹתוֹ, כָּל-הָעֵדָה. 14 'Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

13363 הַשֹּׁפְטִים 4 Article | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Deuteronomy 19:18 יח וְדָרְשׁוּ הַשֹּׁפְטִים, הֵיטֵב; וְהִנֵּה עֵד־שֶׁקֶר הָעֵד, שֶׁקֶר עָנָה בְאָחִיו. 18 And the judges shall inquire diligently; and, behold, if the witness be a false witness, and hath testified falsely against his brother;

13865 וְאֹהֲבֵי 4 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Psalm 69:37; Prov. 14:20; Hos. 3:1; Mic. 3:2 לז וְזֶרַע עֲבָדָיו, יִנְחָלוּהָ; וְאֹהֲבֵי שְׁמוֹ, יִשְׁכְּנוּ-בָהּ. 37 The seed also of His servants shall inherit it; and they that love His name shall dwell therein. {P}

14073 וְאֹיְבַי 4 Conjunctive waw | Verb - Qal Participle - masculine plural construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 2 Sam. 22:41; Psalms 18:41; 27:2; 38:20 מא וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might cut them off.

15150 וּבוֹטֵחַ 4 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Prov. 14:16; 16:20; 28:25; 29:25 טז חָכָם יָרֵא, וְסָר מֵרָע; וּכְסִיל, מִתְעַבֵּר וּבוֹטֵחַ. 16 A wise man feareth, and departeth from evil; but the fool behaveth overbearingly, and is confident.

16028 וְגֹאֲלֵךְ 4 Conjunctive waw | Verb - Qal Participle - masculine singular construct | second feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Isa. 41:14; 49:26; 54:5; 60:16 יד אַל־תִּירְאִי תּוֹלַעַת יַעֲקֹב, מְתֵי יִשְׂרָאֵל; אֲנִי עֲזַרְתִּיךְ נְאֻם־יְהוָה, וְגֹאֲלֵךְ קְדוֹשׁ יִשְׂרָאֵל. 14 Fear not, thou worm Jacob, and ye men of Israel; I help thee, saith the LORD, and thy Redeemer, the Holy One of Israel.

16848 וְהַחֹנִים 4 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2)

to encamp חָנָה 2583 Num. 2:3, 5, 27; 3:38 ג וְהַחֹנִים קֵדְמָה מִזְרָחָה, דֶּגֶל מַחֲנֵה יְהוּדָה
לְצִבְאֹתָם; וְנָשִׂיא לִבְנֵי יְהוּדָה, נַחְשׁוֹן בֶּן-עַמִּינָדָב. 3 Now those that pitch on the east side toward the sunrising shall be they of the standard of the camp of Judah, according to their hosts; the prince of the children of Judah being Nahshon the son of Amminadab,

23013 וּמַכֵּה 4 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exodus 21:15; Lev. 24:18, 21 טו וּמַכֵּה אָבִיו וְאִמּוֹ, מוֹת יוּמָת. {ס} 15 And he that smiteth his father, or his mother, shall be surely put to death. {S}

23477 וּמְרַדֵּף 4 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Prov. 11:19; 12:11; 15:9; 28:19 יט כֵּן-צְדָקָה לְחַיִּים; וּמְרַדֵּף רָעָה לְמוֹתוֹ. 19 Stedfast righteousness tendeth to life; but he that pursueth evil pursueth it to his own death.

26651 וְשֹׁמֵר 4 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Prov. 15:5; 27:18; 29:18; Isa. 56:2 ה אֱוִיל--יִנְאַץ, מוּסַר אָבִיו; וְשֹׁמֵר תּוֹכַחַת יַעְרִם. 5 A fool despiseth his father's correction; but he that regardeth reproof is prudent.

28303 חוֹטֵא 4 Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Prov. 13:22; 14:21; 19:2; 20:2 כב טוֹב--יַנְחִיל בְּנֵי-בָנִים; וְצָפוּן לַצַּדִּיק, חֵיל חוֹטֵא. 22 A good man leaveth an inheritance to his children's children; and the wealth of the sinner is laid up for the righteous.

29015 חֹצֵב 4 Verb - Qal Participle - masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 1 Kings 5:29; 2 Chr. 2:1, 17; Psalm 29:7 כט וַיְהִי לִשְׁלֹמֹה שִׁבְעִים אֶלֶף, נֹשֵׂא סַבָּל; וּשְׁמֹנִים אֶלֶף, חֹצֵב בָּהָר. 29 And Solomon had threescore and ten thousand that bore burdens, and fourscore thousand that were hewers in the mountains;

29246 חֹרְשֵׁי 4 Verb - Qal Participle - masculine plural construct 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Job 4:8; Prov. 12:20; 14:22 ח כַּאֲשֶׁר רָאִיתִי, חֹרְשֵׁי אָוֶן; וְזֹרְעֵי עָמָל יִקְצְרֻהוּ. 8 According as I have seen, they that plow iniquity, and sow mischief, reap the same.

29540 טֹרֵף 4 Verb - Qal Participle - masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Job 18:4; Psalms 22:14; Ezek. 22:25; Nah. 2:13 ד טֹרֵף נַפְשׁוֹ, בְּאַפּוֹ: הַלְמַעַנְךָ, תֵּעָזַב אָרֶץ; וְיֶעְתַּק־צוּר, מִמְּקֹמוֹ. 4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? Or shall the rock be removed out of its place?

30400 יֹועֲצִים 4 Verb - Qal Participle - masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 2 Chr. 22:4; Ezr. 4:5; Job 12:17; Prov. 15:22 ד וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה, כְּבֵית אַחְאָב: כִּי־הֵמָּה הָיוּ־לוֹ יוֹעֲצִים, אַחֲרֵי מוֹת אָבִיו־־לְמַשְׁחִית לוֹ. 4 And he did that which was evil in the sight of the LORD, as did the house of Ahab; for they were his counsellors after the death of his father, to his destruction.

30407 יֹוצְאֵי 4 Verb - Qal Participle - masculine plural construct 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Chr. 12:34, 37; 2 Chr. 23:8; 26:11 לד מִזְּבֻלוּן יוֹצְאֵי צָבָא, עֹרְכֵי מִלְחָמָה בְּכָל־כְּלֵי מִלְחָמָה־־חֲמִשִּׁים אָלֶף: וְלַעֲדֹר, בְּלֹא־לֵב וָלֵב. {ס} 34 Of Zebulun, such as were able to go out in the host, that could set the battle in array, with all manner of instruments of war, fifty thousand; and that could order the battle array, and were not of double heart. {S}

31870 יֹצֵאת 4 Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place);

1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 24:15, 45; Jdg. 11:34; Jer. 25:32 טו וַיְהִי־הוּא, טֶרֶם כִּלָּה לְדַבֵּר, וְהִנֵּה רִבְקָה יֹצֵאת אֲשֶׁר יֻלְּדָה לִבְתוּאֵל בֶּן־מִלְכָּה, אֵשֶׁת נָחוֹר אֲחִי אַבְרָהָם; וְכַדָּהּ, עַל־שִׁכְמָהּ. 15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

31964 יֹצֵר 4 אִם־יֹצֵר Verb - Qal Participle - masculine singular construct 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Psalm 94:9, 20; Isa. 45:18; Hab. 2:18 ט הֲנֹטַע אֹזֶן, הֲלֹא יִשְׁמָע; אִם-יֹצֵר עַיִן, הֲלֹא יַבִּיט. 9 He that planted the ear, shall He not hear? He that formed the eye, shall He not see?

32250 יֹרֵד 4 Verb - Qal Participle - masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 10:8; 2 Kings 6:33; Psalms 133:2; Isa. 15:3 ח וְיָרַדְתָּ לְפָנַי, הַגִּלְגָּל, וְהִנֵּה אָנֹכִי יֹרֵד אֵלֶיךָ, לְהַעֲלוֹת עֹלוֹת לִזְבֹּחַ זִבְחֵי שְׁלָמִים; שִׁבְעַת יָמִים תּוֹחֵל, עַד־בּוֹאִי אֵלֶיךָ, וְהוֹדַעְתִּי לְךָ, אֵת אֲשֶׁר תַּעֲשֶׂה. 8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings; seven days shalt thou tarry, till I come unto thee, and tell thee what thou shalt do.'

32620 יֹשְׁבָיו 4 עַל־יֹשְׁבָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Kings 22:16, 19; 2 Chr. 34:27f טז כֹּה אָמַר יְהוָה, הִנְנִי מֵבִיא רָעָה אֶל־הַמָּקוֹם הַזֶּה וְעַל־יֹשְׁבָיו־־ אֵת כָּל־דִּבְרֵי הַסֵּפֶר, אֲשֶׁר קָרָא מֶלֶךְ יְהוּדָה. 16 Thus saith the LORD: Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read;

35180 לְאוֹיֵב 4 Prep-לְ| Verb - Qal Participle - masculine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Job 13:24; 33:10; Isa. 63:10; Mic. 2:8 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

36669 לְיוֹשֵׁב 4 Prep-לְ| Verb - Qal Participle - masculine singular construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Exod. 34:12, 15; Isa. 8:14; 22:21 יב הִשָּׁמֶר לְךָ, פֶּן־תִּכְרֹת בְּרִית לְיוֹשֵׁב הָאָרֶץ, אֲשֶׁר אַתָּה, בָּא עָלֶיהָ: פֶּן־יִהְיֶה לְמוֹקֵשׁ, בְּקִרְבֶּךָ. 12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest they be for a snare in the midst of thee.

37874 לְעֹשֵׂה 4 Prep-לְ| Verb - Qal Participle - masculine singular construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Sam. 3:39; Psalms 136:4f, 7 לט וְאָנֹכִי הַיּוֹם רַךְ וּמָשׁוּחַ מֶלֶךְ, וְהָאֲנָשִׁים הָאֵלֶּה בְּנֵי צְרוּיָה קָשִׁים מִמֶּנִּי: יְשַׁלֵּם יְהוָה לְעֹשֵׂה הָרָעָה, כְּרָעָתוֹ. {פ} 39 And I am this day weak, and just anointed king; and these men the sons of Zeruiah are too hard for me; the LORD reward the evildoer according to his wickedness.' {P}

38810 מְאַהֲבַיִךְ 4 כָּל־מְאַהֲבַיִךְ Verb - Piel Participle - masculine plural construct | second person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Jer. 30:14; Ezek. 16:33, 37; 23:22 יד כָּל־מְאַהֲבַיִךְ שְׁכֵחוּךְ, אוֹתָךְ לֹא יִדְרֹשׁוּ: כִּי מַכַּת אוֹיֵב הִכִּיתִיךְ, מוּסַר אַכְזָרִי־־עַל רֹב עֲוֺנֵךְ, עָצְמוּ חַטֹּאתָיִךְ. 14 All thy lovers have forgotten thee, they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one; for the greatness of thine iniquity, because thy sins were increased.

38878 מֵאֹיְבַי 4 Prep-מִ | Verb - Qal Participle - masculine plural construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 1 Sam. 14:24; Psalms 59:2; 119:98; 143:9 כד וְאִישׁ־יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת־הָעָם לֵאמֹר, אָרוּר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם עַד־הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא־טָעַם כָּל־הָעָם, לָחֶם. {ס} 24 And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. {S}

38955 מְאַסֵּף 4 Verb - Piel Participle - masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into

company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 10:25; Jdg. 19:15, 18; Jer. 9:21 ה וְנָסַע, דֶּגֶל מַחֲנֵה בְנֵי-דָן--מְאַסֵּף לְכָל-הַמַּחֲנֹת, לְצִבְאֹתָם; וְעַל-צְבָאוֹ--אֲחִיעֶזֶר, בֶּן-עַמִּישַׁדָּי.
25 And the standard of the camp of the children of Dan, which was the rearward of all the camps, set forward according to their hosts; and over his host was Ahiezer the son of Ammishaddai.

39358 מְדַבֶּרֶת 4 Verb - Piel Participle - feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 1 Sam. 1:13; 1 Kings 1:14, 22; Psalms 12:4 יג וְחַנָּה, הִיא מְדַבֶּרֶת עַל־לִבָּהּ־־רַק שְׂפָתֶיהָ נָּעוֹת, וְקוֹלָהּ לֹא יִשָּׁמֵעַ; וַיַּחְשְׁבֶהָ עֵלִי, לְשִׁכֹּרָה. 13 Now Hannah, she spoke in her heart; only her lips moved, but her voice could not be heard; therefore, Eli thought she had been drunken.

40060 מַחֲצְצְרִים 4 מַחְצְרִיםqere מַחֲצְצְרִים ;kithib ; Verb - Hiphil Participle - masculine plural absolute kethib to sound a trumpet חָצַר 2690 1 Ch 15:24; 2 Ch 7:6, 2 Ch 13:14, 2 Ch 29:28 כד וּשְׁבַנְיָהוּ וְיוֹשָׁפָט וּנְתַנְאֵל וַעֲמָשַׂי וּזְכַרְיָהוּ וּבְנָיָהוּ וֶאֱלִיעֶזֶר, הַכֹּהֲנִים, מחצצרים (מַחְצְרִים) בַּחֲצֹצְרוֹת, לִפְנֵי אֲרוֹן הָאֱלֹהִים; וְעֹבֵד אֱדֹם וִיחִיָּה, שֹׁעֲרִים לָאָרוֹן. 24 And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark.

40127 מַחְשִׁים 4 Verb - Hiphil Participle - masculine plural 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 Jdg. 18:9; 1 Kings 22:3; 2 Kings 7:9; Neh. 8:11 ט וַיֹּאמְרוּ, קוּמָה וְנַעֲלֶה עֲלֵיהֶם, כִּי רָאִינוּ אֶת־הָאָרֶץ, וְהִנֵּה טוֹבָה מְאֹד; וְאַתֶּם מַחְשִׁים־־אַל־תֵּעָצְלוּ, לָלֶכֶת לָבֹא לָרֶשֶׁת אֶת־הָאָרֶץ.
9 And they said: 'Arise, and let us go up against them; for we have seen the land, and, behold, it is very good; and are ye still? be not slothful to go and to enter in to possess the land.

40360 מְכַבֶּה 4 Verb - Piel Participle - masculine singular 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 Isa. 1:31; Jer. 4:4; 21:12; Amos 5:6 לא וְהָיָה הֶחָסֹן לִנְעֹרֶת, וּפֹעֲלוֹ לְנִיצוֹץ; וּבָעֲרוּ שְׁנֵיהֶם יַחְדָּו, וְאֵין מְכַבֶּה. {פ} 31 And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them. {P}

40439 מְכַסֶּה־ 4 Verb - Piel Participle - masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Proverbs 10:18; 11:13; 17:9; 28:13

יח מְכַסֶּה שִׂנְאָה, שִׂפְתֵי-שָׁקֶר; וּמוֹצִא דִבָּה, הוּא כְסִיל. 18 He that hideth hatred is of lying lips; and he that uttereth a slander is a fool.

40958 מְנָאֲפִים 4 Verb - Piel Participle - masculine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Psalm 50:18; Jer. 9:1; 23:10; Hos. 7:4 יח אִם-רָאִיתָ גַנָּב, וַתִּרֶץ עִמּוֹ; וְעִם מְנָאֲפִים חֶלְקֶךָ. 18 When thou sawest a thief, thou hadst company with him, and with adulterers was thy portion.

40978 מְנַגֵּן 4 Verb - Piel Participle - masculine singular 1) to play or strike strings, play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1) to play; 1b1a) player, minstrel (participle) נָגַן 5059 1 Sam. 16:16; 18:10; 19:9; 2 Kings 3:15 טז יֹאמַר־נָא אֲדֹנֵנוּ, עֲבָדֶיךָ לְפָנֶיךָ--יְבַקְשׁוּ, אִישׁ יֹדֵעַ מְנַגֵּן בַּכִּנּוֹר; וְהָיָה, בִּהְיוֹת עָלֶיךָ רוּחַ־אֱלֹהִים רָעָה--וְנִגֵּן בְּיָדוֹ, וְטוֹב לָךְ. {פ} 16 Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou shalt be well.' {P}

41144 מֵסִיר 4 Verb - Hiphil Participle - masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Job 12:20, 24; Prov. 28:9; Isa. 3:1 כ מֵסִיר שָׂפָה, לְנֶאֱמָנִים; וְטַעַם זְקֵנִים יִקָּח. 20 He removeth the speech of men of trust, and taketh away the sense of the elders.

41201 מִסְתַּתֵּר 4 Verb - Hithpael Participle - masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 1 Sam. 23:19; 26:1; Psalms 54:2; Isa. 45:15 יט וַיַּעֲלוּ זִפִים אֶל־שָׁאוּל, הַגִּבְעָתָה לֵאמֹר: הֲלוֹא דָוִד מִסְתַּתֵּר עִמָּנוּ בַמְּצָדוֹת, בַּחֹרְשָׁה-- בְּגִבְעַת הַחֲכִילָה, אֲשֶׁר מִימִין הַיְשִׁימוֹן. 19 Then came up the Ziphites to Saul to Gibeah, saying: 'Doth not David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?

41591 מַפְרִיס 4 Verb - Hiphil Participle - masculine singular 1) to divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) פָּרַס 6536 Lev. 11:4, 7; Deut. 14:8; Psalms 69:32 ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִסֵי הַפַּרְסָה: אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה אֵינֶנּוּ מַפְרִיס--טָמֵא הוּא, לָכֶם. 4 Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

41745 מַצְלִיחַ 4 Verb - Hiphil Participle - masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Gen. 24:42; 39:2f, 23 מב וָאָבֹא הַיּוֹם, אֶל־

הָעָיִן; וָאֹמַר, יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אִם־יֶשְׁךָ־נָּא מַצְלִיחַ דַּרְכִּי, אֲשֶׁר אָנֹכִי הֹלֵךְ עָלֶיהָ. 42 And I came this day unto the fountain, and said: O LORD, the God of my master Abraham, if now Thou do prosper my way which I go:

41848 מְקַדִּשְׁכֶם 4 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 31:13; Lev. 20:8; 21:8; 22:32 יג וְאַתָּה דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אַךְ אֶת־שַׁבְּתֹתַי, תִּשְׁמֹרוּ: כִּי אוֹת הִוא בֵּינִי וּבֵינֵיכֶם, לְדֹרֹתֵיכֶם--לָדַעַת, כִּי אֲנִי יְהוָה מְקַדִּשְׁכֶם.
13 'Speak thou also unto the children of Israel, saying: Verily ye shall keep My sabbaths, for it is a sign between Me and you throughout your generations, that ye may know that I am the LORD who sanctify you.

41852 מְקַדְּשָׁם 4 Verb - Piel Participle - masculine singular construct | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 21:23; 22:9, 16; Ezek. 20:12 כג אַךְ אֶל-הַפָּרֹכֶת לֹא יָבֹא, וְאֶל-הַמִּזְבֵּחַ לֹא יִגַּשׁ--כִּי-מוּם בּוֹ; וְלֹא יְחַלֵּל אֶת-מִקְדָּשַׁי, כִּי אֲנִי יְהוָה מְקַדְּשָׁם. 23 Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not My holy places; for I am the LORD who sanctify them.

42415 מַשְׁחִיתִים 4 Verb - Hiphil Participle - masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jdg. 20:42; 2 Chr. 27:2; Isa. 1:4; Jer. 6:28 מב וַיִּפְנוּ לִפְנֵי אִישׁ יִשְׂרָאֵל, אֶל־דֶּרֶךְ הַמִּדְבָּר, וְהַמִּלְחָמָה, הִדְבִּיקַתְהוּ; וַאֲשֶׁר, מֵהֶעָרִים, מַשְׁחִיתִים אוֹתוֹ, בְּתוֹכוֹ. 42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle followed hard after them; and they that came out of the city destroyed them in the midst of the men of Israel.

42655 מַשְׁקֶה 4 Verb - Hiphil Participle - masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 13:10; Lev. 11:34; Neh. 1:11; Psalm 104:13 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּה, מַשְׁקֶה--לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

42656 מַשְׁקֵה 4 Verb - Hiphil Participle - masculine singular construct 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 40:1; 1 Kings 10:21; 2 Chr. 9:20; Hab. 2:15 א וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, חָטְאוּ מַשְׁקֵה מֶלֶךְ־מִצְרַיִם, וְהָאֹפֶה--לַאֲדֹנֵיהֶם, לְמֶלֶךְ מִצְרָיִם. 1 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.

42676 מְשָׁרְתוֹ 4 Verb - Piel Participle - masculine singular construct | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Exod. 24:13; 2 Sam. 13:17f; 2 Kings 4:43; (cf 1 Kings 10:5) יג וַיָּקָם מֹשֶׁה, וִיהוֹשֻׁעַ מְשָׁרְתוֹ; וַיַּעַל מֹשֶׁה, אֶל־הַר הָאֱלֹהִים. 13 And Moses rose up, and Joshua his minister; and Moses went up into the mount of God.

42726 מֵתָה 4 Verb - Qal Participle feminine singular absolute 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 30:1; 35:18; 48:7; Exod. 7:21 א וַתֵּרֶא רָחֵל, כִּי לֹא יָלְדָה לְיַעֲקֹב, וַתְּקַנֵּא רָחֵל, בַּאֲחֹתָהּ; וַתֹּאמֶר אֶל־יַעֲקֹב הָבָה־לִּי בָנִים, וְאִם־אַיִן מֵתָה אָנֹכִי. 1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.'

42857 מִתְפַּלֵּל 4 Verb - Hithpael Participle - masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Kings 8:28; 2 Chr. 6:19; Neh. 1:6; Jer. 42:4 כח וּפָנִיתָ אֶל־תְּפִלַּת עַבְדְּךָ, וְאֶל־תְּחִנָּתוֹ--יְהוָה אֱלֹהָי: לִשְׁמֹעַ אֶל־הָרִנָּה וְאֶל־הַתְּפִלָּה, אֲשֶׁר עַבְדְּךָ מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם. 28 Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer which Thy servant prayeth before Thee this day;

43207 נֹדֵד 4 Verb - Qal Participle - masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Job 15:23; Isa. 10:14; 16:3; 21:14 כג נֹדֵד הוּא לַלֶּחֶם אַיֵּה; יָדַע, כִּי־נָכוֹן בְּיָדוֹ יוֹם־חֹשֶׁךְ. 23 He wandereth abroad for bread: 'Where is it?' He knoweth that the day of darkness is ready at his hand.

44774 סוֹרְרִים 4 Verb - Qal Participle - masculine plural 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) סָרַר 5637 Psalm 68:19; Isa. 1:23; 30:1; Jer. 6:28 יט עָלִיתָ לַמָּרוֹם, שָׁבִיתָ שֶּׁבִי-- לָקַחְתָּ מַתָּנוֹת, בָּאָדָם; וְאַף סוֹרְרִים, לִשְׁכֹּן יָהּ אֱלֹהִים. 19 Thou hast ascended on high, Thou hast led captivity captive; Thou hast received gifts among men, {N}
yea, among the rebellious also, that the LORD God might dwell there.

45381 עֹזְבֵי 4 Verb - Qal Participle - masculine plural construct 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 119:53; Prov. 28:4; Isa. 65:11; Dan. 11:30 נג זַלְעָפָה אֲחָזַתְנִי, מֵרְשָׁעִים-- עֹזְבֵי, תּוֹרָתֶךָ. 53 Burning indignation hath taken hold upon me, because of the wicked that forsake Thy law.

45850 עֹנֶה 4 Verb - Qal Participle - masculine singular absolute 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Jdg. 19:28; 1 Kings 18:26, 29; Prov. 25:18 כח וַיֹּאמֶר אֵלֶיהָ קוּמִי וְנֵלֵכָה, וְאֵין עֹנֶה; וַיִּקָּחֶהָ, עַל־הַחֲמוֹר, וַיָּקָם הָאִישׁ, וַיֵּלֶךְ לִמְקֹמוֹ. 28 And he said unto her. 'Up, and let us be going'; but none answered; then he took her up upon the ass; and the man rose up, and got him unto his place.

46687 פֹּנִים 4 Verb - Qal Participle - masculine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 1 Kings 7:25 x 4; 2 Chr. 4:4 כה עֹמֵד עַל־שְׁנֵי עָשָׂר בָּקָר, שְׁלֹשָׁה פֹנִים צָפוֹנָה וּשְׁלֹשָׁה פֹנִים יָמָּה וּשְׁלֹשָׁה פֹּנִים נֶגְבָּה וּשְׁלֹשָׁה פֹּנִים מִזְרָחָה, וְהַיָּם עֲלֵיהֶם, מִלְמָעְלָה; וְכָל־אֲחֹרֵיהֶם, בָּיְתָה. 25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set upon them above, and all their hinder parts were inward.

46812 פֹּקֵד 4 Verb - Qal Participle - masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses

פָּקַד 6485 Exod. 20:4/5; 34:7; Num. 14:18; Deut. 5:9 ד לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא
תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֵל קַנָּא--פֹּקֵד עֲוֺן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים, לְשֹׂנְאָי.
4 thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous
God, visiting the iniquity of the fathers upon the children unto the third and fourth generation
of them that hate Me;

46934 פֹּרִיָּה 4 Verb - Qal Participle - feminine singular 1) to bear fruit, be fruitful,
branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2)
to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Psalm 128:3; Isa. 17:6;
32:12; Ezek. 19:10 ג אֶשְׁתְּךָ, כְּגֶפֶן פֹּרִיָּה-- בְּיַרְכְּתֵי בֵיתֶךָ: בָּנֶיךָ, כִּשְׁתִלֵי זֵיתִים-- סָבִיב, לְשֻׁלְחָנֶךָ.
3 Thy wife shall be as a fruitful vine, in the innermost parts of thy house; {N} thy children
like olive plants, round about thy table.

47218 צָבֵא 4 Verb - Qal Participle - masculine singular 1) to desire, be inclined, be
willing, be pleased; 1a) (P'al); 1a1) to desire; 1a2) to be pleased; 1a3) to will (without
hindrance) (of God) צְבָא 6634 Dan. 5:19 x 4 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא
אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא,
וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He
gave him, all the peoples, nations, and languages trembled and feared before him: whom he
would he slew, and whom he would he kept alive; and whom he would he raised up, and
whom he would he put down.

47386 צוֹרֵף 4 Verb - Qal Participle - masculine singular 1) to smelt, refine, test; 1a)
(Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner,
goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner
(participle) צָרַף 6884 Isa. 40:19; 46:6; Jer. 10:9, 14 יט הַפֶּסֶל נָסַךְ חָרָשׁ, וְצֹרֵף בַּזָּהָב
יְרַקְּעֶנּוּ; וּרְתֻקוֹת כֶּסֶף, צוֹרֵף. 19 The image perchance, which the craftsman hath melted, and
the goldsmith spread over with gold, the silversmith casting silver chains?

47389 צוֹרְרָי 4 בְּכָל־צוֹרְרָי Verb - Qal Participle - masculine plural construct | first
person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress,
besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be
cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow
for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex;
1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser
(participle) צָרַר 6887 Psalm 6:8; 7:7; 42:11; 69:20 ח עָשְׁשָׁה מִכַּעַס עֵינִי; עָתְקָה, בְּכָל-
צוֹרְרָי. **8 Mine eye is dimmed because of vexation; it waxeth old because of all mine
adversaries.**

48060 קָמַי 4 Verb - Qal Participle - masculine plural construct | first person common
singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise
(hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to
stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand,
endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h)
to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish,
impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to

cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 22:40; Psalms 18:40, 49; Lam. 3:62 מ וַתַּזְּרֵנִי חַיִל, לַמִּלְחָמָה; {ס} תַּכְרִיעַ קָמַי, תַּחְתֵּנִי. {ר} 40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

48465 רָאמוֹת 4 וְאֶת־רָאמוֹת Verb - Qal Participle - feminine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 1 Chr. 6:58, 65; Job 28:18; Prov. 24:7 נח וְאֶת־רָאמוֹת, וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־עָנֵם, וְאֶת־מִגְרָשֶׁיהָ. {ס} 58 and Ramoth with the open land about it, and Anem with the open land about it; {S}

48667 רֹדְפַי 4 מִכָּל־רֹדְפַי Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 7:2; 119:157; Jer. 17:18; 20:11 ב יְהוָה אֱלֹהַי, בְּךָ חָסִיתִי; הוֹשִׁיעֵנִי מִכָּל-רֹדְפַי, וְהַצִּילֵנִי. 2 O LORD my God, in Thee have I taken refuge; save me from all them that pursue me, and deliver me;

48958 רֹעֵה 4 Verb - Qal Participle - masculine singular construct 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 4:2; 46:34; 47:3; Psalms 80:2 ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

49400 שֹׂנְאַי 4 Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 35:19; 38:20; 69:5; 86:17 יט אַל-יִשְׂמְחוּ-לִי אֹיְבַי שֶׁקֶר; שֹׂנְאַי חִנָּם, יִקְרְצוּ-עָיִן. 19 Let not them that are wrongfully mine enemies rejoice over me; neither let them wink with the eye that hate me without a cause.

49401 שֹׂנְאֵי 4 Verb - Qal Participle - masculine plural construct 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Exod. 18:21; Psalms 129:5; Prov. 28:16; Mic. 3:2 כא וְאַתָּה תֶחֱזֶה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת--שֹׂנְאֵי בָצַע; וְשַׂמְתָּ עֲלֵהֶם, שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת, שָׂרֵי חֲמִשִּׁים, וְשָׂרֵי עֲשָׂרֹת. 21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

49534 שָׂשׂ 4 כַּאֲשֶׁר־שָׂשׂ Verb - Qal Participle - masculine singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Deut. 28:63; 30:9; Psalms 119:162; Isa. 64:4 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם--כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

49676 שֹׁבֵיהֶם 4 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 1 Kings 8:46f, 50; Jer. 50:33 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

50162 שֹׁכְנִי 4 Verb - Qal Participle - masculine singular construct 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Deut. 33:16; Jer. 49:16; Obad. 1:3; Mic. 7:14 טז וּמִמֶּגֶד, אֶרֶץ וּמְלֹאָהּ, וּרְצוֹן שֹׁכְנִי, סְנֶה; תָּבוֹאתָה לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. 16 And for the precious things of the earth and the fulness thereof, and the good will of Him that dwelt in the bush; let the blessing come upon the head of Joseph, and upon the crown of the head of him that is prince among his brethren.

50473 שֹׁמֵם 4 Verb - Qal Participle - masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lam. 3:11; Dan. 8:13; 9:27; 12:11 יא דְּרָכַי סוֹרֵר וַיְפַשְּׁחֵנִי, שָׂמַנִי שֹׁמֵם. 11 He hath turned aside my ways, and pulled me in pieces; He hath made me desolate.

50892 שָׁרִים 4 Verb - Qal Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 2 Sam. 19:35/36; Psalms 68:26; Eccl. 2:8; Ezek. 40:44 לה וַיֹּאמֶר בַּרְזִלַּי, אֶל־הַמֶּלֶךְ: כַּמָּה, יְמֵי שְׁנֵי חַיַּי, כִּי־אֶעֱלֶה אֶת־הַמֶּלֶךְ, יְרוּשָׁלָם. 35 And Barzillai said unto the king: 'How many are the days of the years of my life, that I should go up with the king unto Jerusalem?

400 אֹהֲבַי 3 Verb - Qal Participle - masculine plural construct | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Psalm 38:11/12; Prov. 8:21 יב אֹהֲבַי, וְרֵעַי--מִנֶּגֶד נִגְעִי יַעֲמֹדוּ; וּקְרוֹבַי, מֵרָחֹק עָמָדוּ. 12 My friends and my companions stand aloof from my plague; and my kinsmen stand afar off.

403 אֹהֲבֶיהָ 3 אֹהֲבַqere; Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 8:17; Isa. 66:10; Lam. 1:2 יז אֲנִי, אהביה (אֹהֲבַי) אֵהָב; וּמְשַׁחֲרַי, יִמְצָאֻנְנִי. 17 I love them that love me, and those that seek me earnestly shall find me.

406 אֹהֲבֶיךָ 3 וּלְכָל־אֹהֲבֶיךָ Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 2 Sam. 19:7; Jer. 20:4, 6 ז לְאַהֲבָה, אֶת־שֹׂנְאֶיךָ, וְלִשְׂנֹא, אֶת־אֹהֲבֶיךָ: כִּי הִגַּדְתָּ הַיּוֹם, כִּי אֵין לְךָ שָׂרִים וַעֲבָדִים--כִּי יָדַעְתִּי הַיּוֹם כִּי לֹא (לוּא) אַבְשָׁלוֹם חַי וְכֻלָּנוּ הַיּוֹם מֵתִים, כִּי־אָז יָשָׁר בְּעֵינֶיךָ. 7 in that thou lovest them that hate thee, and hatest them that love thee. For thou hast declared this day, that princes and servants are nought unto thee; for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

543 אוֹכֵלָה 3 Verb - Qal Participle - feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3)

to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume,
destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b)
(Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be
wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to
devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל
398 Isa. 29:6; 30:30; 33:14 ו מֵעִם יְהוָה צְבָאוֹת תִּפָּקֵד, בְּרַעַם וּבְרַעַשׁ וְקוֹל גָּדוֹל; סוּפָה,
וּסְעָרָה, וְלַהַב, אֵשׁ אוֹכֵלָה. 6 There shall be a visitation from the LORD of hosts with thunder,
and with earthquake, and great noise, with whirlwind and tempest, and the flame of a
devouring fire.

902 אֹטֵם 3 Verb - Qal Participle - masculine singular 1) to shut, shut up, close; 1a)
(Qal) to shut, stop (of lips); 1b) (Hiphil) of the wicked stopping their ears (fig.) אָטַם
331 Prov. 17:28; 21:13; Isa. 33:15 כח גַּם אֱוִיל מַחֲרִישׁ, חָכָם יֵחָשֵׁב; אֹטֵם שְׂפָתָיו נָבוֹן. 28
Even a fool, when he holdeth his peace, is counted wise; and he that shutteth his lips is
esteemed as a man of understanding.

1085 אֹכְלָיו 3 כָּל־אֹכְלָיו Verb - Qal Participle - masculine plural construct | third
person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human
subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to
devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 17:14; Jer. 2:3; Hos. 9:4 יד כִּי־נֶפֶשׁ כָּל־
בָּשָׂר, דָּמוֹ בְנַפְשׁוֹ הוּא, וָאֹמַר לִבְנֵי יִשְׂרָאֵל, דַּם כָּל־בָּשָׂר לֹא תֹאכֵלוּ: כִּי נֶפֶשׁ כָּל־בָּשָׂר דָּמוֹ הִוא, כָּל־
אֹכְלָיו יִכָּרֵת. 14 For as to the life of all flesh, the blood thereof is all one with the life thereof;
therefore I said unto the children of Israel: Ye shall eat the blood of no manner of flesh; for the
life of all flesh is the blood thereof; whosoever eateth it shall be cut off.

1101 אֹכֶלֶת 3 Verb - Qal Participle - feminine singular construct 1) to eat, devour,
burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and
birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour,
consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Exod. 24:17; Num. 13:32; Ezek. 36:13 יז וּמַרְאֵה כְּבוֹד יְהוָה, כְּאֵשׁ
אֹכֶלֶת בְּרֹאשׁ הָהָר, לְעֵינֵי, בְּנֵי יִשְׂרָאֵל. 17 And the appearance of the glory of the LORD was
like devouring fire on the top of the mount in the eyes of the children of Israel.

1635 אֹסִפְךָ 3 פֶּן־אֹסִפְךָ Verb - Qal Participle - masculine singular construct | second
person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to
gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the
rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be
gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in

or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves
אָסַף 622 1 Sam. 15:6; 2 Kings 22:20; 2 Chr. 34:28 ו וַיֹּאמֶר שָׁאוּל אֶל־הַקֵּינִי לְכוּ סֻּרוּ רְדוּ מִתּוֹךְ עֲמָלֵקִי, פֶּן־אֹסִפְךָ עִמּוֹ, וְאַתָּה עָשִׂיתָה חֶסֶד עִם־כָּל־בְּנֵי יִשְׂרָאֵל, בַּעֲלוֹתָם מִמִּצְרָיִם; וַיָּסַר קֵינִי, מִתּוֹךְ עֲמָלֵק. 6 And Saul said unto the Kenites: 'Go, depart, get you down from among the Amalekites, lest I destroy you with them; for ye showed kindness to all the children of Israel, when they came up out of Egypt.' So the Kenites departed from among the Amalekites.

1936 אֹרֵג 3 Verb - Qal Participle - masculine singular 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.)
אָרַג 707 Exod. 28:32; 39:22, 27 לב וְהָיָה פִי־רֹאשׁוֹ, בְּתוֹכוֹ; שָׂפָה יִהְיֶה לְפִיו סָבִיב מַעֲשֵׂה אֹרֵג, כְּפִי תַחְרָא יִהְיֶה־לּוֹ--לֹא יִקָּרֵעַ. 32 And it shall have a hole for the head in the midst thereof; it shall have a binding of woven work round about the hole of it, as it were the hole of a coat of mail that it be not rent.

2538 בָּאוֹת 3 Verb - Qal Participle - feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Gen. 41:29; Neh. 6:17; Isa. 27:11 כט הִנֵּה שֶׁבַע שָׁנִים, בָּאוֹת--שָׂבָע גָּדוֹל, בְּכָל־אֶרֶץ מִצְרָיִם.
29 Behold, there come seven years of great plenty throughout all the land of Egypt.

3530 בּוֹגְדִים 3 Verb - Qal Participle - masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Prov. 11:3; Isa. 24:16; Hab. 1:13 ג תֻּמַּת יְשָׁרִים תַּנְחֵם; וְסֶלֶף בֹּגְדִים ושדם (יְשָׁדֵּם). 3 The integrity of the upright shall guide them; but the perverseness of the faithless shall destroy them.

3532 בּוֹדֵד 3 Verb - Qal Participle - masculine singular 1) to withdraw, be separate, be isolated; 1a) (Qal) an army straggler (part.); 1a1) of Ephraim (metaph.); 2) (TWOT) alone בָּדַד 909 Psalm 102:8; Isa. 14:31; Hos. 8:9 ח שָׁקַדְתִּי וָאֶהְיֶה-- כְּצִפּוֹר, בּוֹדֵד עַל- גָּג. 8 I watch, and am become like a sparrow that is alone upon the housetop.

3559 בּוֹרֵא 3 Verb - Qal Participle - masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Isa. 65:17f ז כִּי־הִנְנִי בוֹרֵא שָׁמַיִם חֲדָשִׁים, וָאָרֶץ חֲדָשָׁה; וְלֹא תִזָּכַרְנָה הָרִאשֹׁנוֹת, וְלֹא תַעֲלֶינָה עַל־לֵב. 17 For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.

3570 בָּז 3 בָּז־לְרֵעֵהוּ Verb - Qal Participle - masculine singular 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward בּוּז 936

Proverbs 11:12; 13:13; 14:21 יב בָּז-לְרֵעֵהוּ חֲסַר-לֵב; וְאִישׁ תְּבוּנוֹת יַחֲרִישׁ. 12 He that despiseth his neighbour lacketh understanding; but a man of discernment holdeth his peace.

4027 בֹּטְחִים 3 Verb - Qal Participle - masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Chr. 32:10; Jer. 7:8, 14 י כֹּה אָמַר, סַנְחֵרִיב מֶלֶךְ אַשּׁוּר: עַל־מָה אַתֶּם בֹּטְחִים, וְיֹשְׁבִים בְּמָצוֹר בִּירוּשָׁלִָם. 10 'Thus saith Sennacherib king of Assyria: Whereon do ye trust, that ye abide the siege in Jerusalem?

4383 בֹּכִים 3 Verb - Qal Participle - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Jdg. 2:5; Ezr. 3:12; Job 30:31 ה וַיִּקְרְאוּ שֵׁם־הַמָּקוֹם הַהוּא, בֹּכִים; וַיִּזְבְּחוּ־שָׁם, לַיהוָה. {פ} 5 And they called the name of that place Bochim; and they sacrificed there unto the LORD. {P}

5303 בָּנַיִן 3 Verb - Qal Participle - masculine plural 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 4:12; 5:4; 6:14 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

5888 בְּעֹשֵׂי 3 Prep-ב | Verb - Qal Participle - masculine plural construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 36:8; Psalm 34:17; 37:1 ח וַיַּעֲשׂוּ כָל־חֲכַם־לֵב בְּעֹשֵׂי הַמְּלָאכָה, אֶת־הַמִּשְׁכָּן--עֶשֶׂר יְרִיעֹת: שֵׁשׁ מָשְׁזָר, וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי--כְּרֻבִים מַעֲשֵׂה חֹשֵׁב, עָשָׂה אֹתָם. 8 And every wise-hearted man among them that wrought the work made the tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman made he them.

6129 בֹּצֵעַ 3 כָּל־בֹּצֵעַ Verb - Qal Participle - masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Prov. 1:19; Jer. 8:10; Hab. 2:9 יט כֵּן--אָרְחוֹת, כָּל-בֹּצֵעַ בָּצַע; אֶת-נֶפֶשׁ בְּעָלָיו יִקָּח. 19 So are the ways of every one that is greedy of gain; it taketh away the life of the owners thereof.

6534 בֹּרֵחַ 3 Verb - Qal Participle - masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Gen. 31:20; 1 Sam. 22:17; Jon. 1:10 כ וַיִּגְנֹב יַעֲקֹב, אֶת-לֵב לָבָן הָאֲרַמִּי--עַל-בְּלִי הִגִּיד לוֹ, כִּי בֹרֵחַ הוּא. 20 And Jacob outwitted Laban the Aramean, in that he told him not that he fled.

7734 גֹּזְזִים 3 Verb - Qal Participle - masculine plural 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 1 Sam. 25:7; 2 Sam. 13:23f ז וְעַתָּה שָׁמַעְתִּי, כִּי גֹזְזִים לָךְ; עַתָּה, הָרֹעִים אֲשֶׁר-לְךָ הָיוּ עִמָּנוּ--לֹא הֶכְלַמְנוּם וְלֹא-נִפְקַד לָהֶם מְאוּמָה, כָּל-יְמֵי הֱיוֹתָם בַּכַּרְמֶל. 7 And now I have heard that thou hast shearers; thy shepherds have now been with us, and we did them no hurt, neither was there aught missing unto them, all the while they were in Carmel.

8020 גָּרִים 3 Verb - Qal Participle - masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 2 Sam. 4:3; Isa. 5:17; Jer. 35:7 ג וַיִּבְרְחוּ הַבְּאֵרֹתִים, גִּתָּיְמָה; וַיִּהְיוּ-שָׁם גָּרִים, עַד הַיּוֹם הַזֶּה. {ס} 3 and the Beerothites fled to Gittaim, and have been sojourners there until this day. {S}

8171 דֹּבְרֵי 3 Verb - Qal Participle - masculine plural construct 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 5:7; 28:3; 58:4 ז תְּאַבֵּד, דֹּבְרֵי כָזָב: אִישׁ-דָּמִים וּמִרְמָה, יְתָעֵב יְהוָה. 7 Thou destroyest them that speak falsehood; the LORD abhorreth the man of blood and of deceit.

8802 הָאֹכֶלֶת 3 Article | Verb - Qal Participle - feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 7:18, 25; 17:10 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

8864 הָאֹמְרָה 3 Article | Verb - Qal Participle - feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 47:8; Mic. 7:10; Zeph. 2:15 ח

וְעַתָּה שִׁמְעִי־זֹאת עֲדִינָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; לֹא אֵשֵׁב אַלְמָנָה, וְלֹא אֵדַע שְׁכוֹל. 8 Now therefore hear this, thou that art given to pleasures, that sittest securely, that sayest in thy heart: 'I am, and there is none else beside me; I shall not sit as a widow, neither shall I know the loss of children';

9041 הַבּוֹנִים 3 Article | Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 3:37; 4:11; Psalms 118:22 לז וְאַל-תְּכַס, עַל-עֲוֺנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ אַל-תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. 37 and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders.

9386 הַגָּרִים 3 Article | Verb - Qal Participle - masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Lev. 25:6, 45; Ezek. 47:22 ו וְהָיְתָה שַׁבַּת הָאָרֶץ לָכֶם, לְאָכְלָה--לְךָ, וּלְעַבְדְּךָ וְלַאֲמָתֶךָ; וְלִשְׂכִירְךָ, וּלְתוֹשָׁבְךָ, הַגָּרִים, עִמָּךְ. 6 And the sabbath-produce of the land shall be for food for you: for thee, and for thy servant and for thy maid, and for thy hired servant and for the settler by thy side that sojourn with thee;

10007 הַחֹנִים 3 Article | Verb - Qal Participle - masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Num. 10:5f; 1 Kings 16:16 ה וּתְקַעְתֶּם, תְּרוּעָה--וְנָסְעוּ, הַמַּחֲנוֹת, הַחֹנִים, קֵדְמָה. 5 And when ye blow an alarm, the camps that lie on the east side shall take their journey.

10016 הַחֹסִים 3 Article | Verb - Qal Participle - masculine plural (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 2 Sam. 22:31; Psalms 18:31; 34:23 לא הָאֵל, תָּמִים דַּרְכּוֹ; אִמְרַת יְהוָה, צְרוּפָה-- {ס} מָגֵן הוּא, לְכֹל הַחֹסִים בּוֹ. {ר} 31 As for God, His way is perfect; the word of the LORD is tried; He is a shield unto all them that take refuge in Him.

10241 הַיּוֹצֵאת 3 Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Zech. 5:3, 5f ג וַיֹּאמֶר אֵלַי--זֹאת הָאָלָה, הַיּוֹצֵאת עַל־פְּנֵי כָל־הָאָרֶץ: כִּי כָל־הַגֹּנֵב, מִזֶּה כָּמוֹהָ נִקָּה, וְכָל־הַנִּשְׁבָּע, מִזֶּה כָּמוֹהָ נִקָּה. 3 Then said he unto me: 'This is the curse that goeth forth over the face of the whole land; for every one that stealeth shall be swept away on the one side like it; and every one that sweareth shall be swept away on the other side like it.

10412 הַיֹּרְדִים 3 Article | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jos. 3:13, 16; Isa. 31:1 יג וְהָיָה כְּנוֹחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אֲדוֹן כָּל־הָאָרֶץ, בְּמֵי הַיַּרְדֵּן, מֵי הַיַּרְדֵּן יִכָּרֵתוּן, הַמַּיִם הַיֹּרְדִים מִלְמָעְלָה; וְיַעַמְדוּ, נֵד אֶחָד. 13 And it shall come to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.'

10855 הַמֵּבִין 3 Article | Verb - Hiphil Participle - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 1 Chr. 25:7; 2 Chr. 26:5; Psalms 33:15 ז וַיְהִי מִסְפָּרָם עִם־אֲחֵיהֶם, מְלֻמְּדֵי־שִׁיר לַיהוָה: כָּל־הַמֵּבִין-- מָאתַיִם, שְׁמוֹנִים וּשְׁמוֹנָה. 7 And the number of them, with their brethren that were instructed in singing unto the LORD, even all that were skilful, was two hundred fourscore and eight.

10953 הַמּוֹרִים 3 Article | Verb - Hiphil Participle - masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 1 Sam. 31:3; 2 Sam. 11:24; 1 Chr. 10:3 ג וַתִּכְבַּד הַמִּלְחָמָה אֶל־שָׁאוּל, וַיִּמְצָאֻהוּ הַמּוֹרִים אֲנָשִׁים בַּקָּשֶׁת; וַיָּחֶל מְאֹד, מֵהַמּוֹרִים. 3 And the battle went sore against Saul, and the archers overtook him; and he was in great anguish by reason of the archers.

11025 הַמְיַלֶּדֶת 3 Article | Verb - Piel Participle - feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 35:17; 38:28; Exod. 1:19 יז וַיְהִי בְהַקְשֹׁתָהּ, בְּלִדְתָּהּ; וַתֹּאמֶר לָהּ הַמְיַלֶּדֶת אַל־תִּירְאִי, כִּי־גַם־זֶה לָךְ בֵּן. 17 And it came to pass, when she was in hard labour, that the mid-wife said unto her: 'Fear not; for this also is a son for thee.'

11026 הַמְיַלְּדֹת 3 Article | Verb - Piel Participle - feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Exod. 1:17, 19, 21 יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

11267 הַמַּקְדִּישׁ 3 וְאִם־הַמַּקְדִּישׁ Article | Verb - Hiphil Participle - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 27:15, 19; 1 Chr. 26:28 טו וְאִם-הַמַּקְדִּישׁ--יִגְאַל, אֶת-בֵּיתוֹ: וְיָסַף חֲמִישִׁית כֶּסֶף-עֶרְכְּךָ, עָלָיו--וְהָיָה לוֹ. 15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy valuation unto it, and it shall be his.

11300 הַמַּרְבֶּה 3 Article | Verb - Hiphil Participle - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Exod. 16:17f; Hab. 2:6 יז וַיַּעֲשׂוּ־כֵן, בְּנֵי יִשְׂרָאֵל; וַיִּלְקְטוּ, הַמַּרְבֶּה וְהַמַּמְעִיט. 17 And the children of Israel did so, and gathered some more, some less.

11588 הַנָּס 3 Article | Verb - Qal Participle - masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jos. 8:20; Isa. 24:18; Jer. 48:44 כ וַיִּפְנוּ אַנְשֵׁי הָעַי אַחֲרֵיהֶם וַיִּרְאוּ, וְהִנֵּה עָלָה עֲשַׁן הָעִיר הַשָּׁמַיְמָה, וְלֹא־הָיָה בָהֶם יָדַיִם לָנוּס, הֵנָּה וָהֵנָּה; וְהָעָם הַנָּס הַמִּדְבָּר, נֶהְפַּךְ אֶל־הָרוֹדֵף. 20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way; and the people that fled to the wilderness turned back upon the pursuers.

11876 הָעֹדֵף 3 כָּל־הָעֹדֵף Article | Verb - Qal Participle - masculine plural 1) to remain over, be in excess; 1a) (Qal); 1a1) to be in excess; 1a1a) excess (subst); 1a1b) surplus (participle); 1b) (Hiphil) to have a surplus עָדַף 5736 Exod. 16:23; 26:12; Lev. 25:27 כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה־־שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ,

וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר.   23 And he said unto
them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath
unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all
that remaineth over lay up for you to be kept until the morning.'

11877 הָעֹדְפִים 3 Article | Verb - Qal Participle - masculine plural 1) to remain
over, be in excess; 1a) (Qal); 1a1) to be in excess; 1a1a) excess (subst); 1a1b) surplus
(participle); 1b) (Hiphil) to have a surplus עָדַף 5736 Num. 3:46, 48f מו וְאֵת פְּדוּיֵי
הַשְּׁלֹשָׁה, וְהַשִּׁבְעִים וְהַמָּאתָיִם--הָעֹדְפִים, עַל-הַלְוִיִּם, מִבְּכוֹר, בְּנֵי יִשְׂרָאֵל.   46 And as for the
redemption of the two hundred and three score and thirteen of the first-born of the children of
Israel, that are over and above the number of the Levites,

12321 הַצֹּבְאִים 3 Article | Verb - Qal Participle - masculine plural 1) to go forth,
wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at
sacred tent); 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 Num. 31:42; Isa. 29:7f
מב וּמִמַּחֲצִית, בְּנֵי יִשְׂרָאֵל, אֲשֶׁר חָצָה מֹשֶׁה, מִן-הָאֲנָשִׁים הַצֹּבְאִים.   42 And of the children of
Israel's half, which Moses divided off from the men that warred--

12385 הַצֹּלֵעָה 3 Article | Verb - Qal Participle - feminine singular 1) to limp, be
lame; 1a) (Qal); 1a1) to limp; 1a2) to be lame צָלַע 6760 Mic. 4:6f; Zeph. 3:19 ו
בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי.   6 In that day, saith the
LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I
have afflicted;

12710 הָרֹאֹת 3 Article | Verb - Qal Participle - feminine plural 1) to see, look at,
inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have
vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon,
look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish;
1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3)
to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause
to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown;
1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 3:21;
4:3; 11:7 כא וְאֶת־יְהוֹשׁוּעַ צִוֵּיתִי, בָּעֵת הַהִוא לֵאמֹר: עֵינֶיךָ הָרֹאֹת, אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה
אֱלֹהֵיכֶם לִשְׁנֵי הַמְּלָכִים הָאֵלֶּה--כֵּן־יַעֲשֶׂה יְהוָה לְכָל־הַמַּמְלָכוֹת, אֲשֶׁר אַתָּה עֹבֵר שָׁמָּה.   21 And I
commanded Joshua at that time, saying: 'Thine eyes have seen all that the LORD your God
hath done unto these two kings; so shall the LORD do unto all the kingdoms whither thou
goest over.

12779 הָרֹדִים 3 Article | Verb - Qal Participle - masculine plural 1) to rule, have
dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil)
to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 1
Kings 5:30; 9:23; 2 Chr. 8:10 ל לְבַד מִשָּׂרֵי הַנִּצָּבִים לִשְׁלֹמֹה, אֲשֶׁר עַל־הַמְּלָאכָה, שְׁלֹשֶׁת אֲלָפִים,
וּשְׁלֹשׁ מֵאוֹת--הָרֹדִים בָּעָם, הָעֹשִׂים בַּמְּלָאכָה. {ס}   30 besides Solomon's chief officers that
were over the work, three thousand and three hundred, who bore rule over the people that
wrought in the work. {S}

12889 הָרָמִים 3 Article | Verb - Qal Participle - masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Deut. 12:2; Isa. 2:13f ב אַבֵּד תְּאַבְּדוּן אֶת־כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם--אֶת־אֱלֹהֵיהֶם: עַל־הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

12895 הָרֹמֶשֶׂת 3 Article | Verb - Qal Participle - feminine singular 1) to creep, move lightly, move about, walk on all fours; 1a) (Qal); 1a1) to creep, teem (of all creeping things); 1a2) to creep (of animals); 1a3) to move lightly, glide about (of water animals); 1a4) to move about (of all land animals generally) רָמַשׂ 7430 Gen. 1:21, 28; Lev. 11:46 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good.

13138 הַשּׁוֹפָרוֹת 3 Article | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Jos. 6:9; Jdg. 7:20, 22 ט וְהֶחָלוּץ הֹלֵךְ--לִפְנֵי הַכֹּהֲנִים, תקעו (תֹּקְעֵי) הַשּׁוֹפָרוֹת; וְהַמְאַסֵּף, הֹלֵךְ אַחֲרֵי הָאָרוֹן, הָלוֹךְ, וְתָקוֹעַ בַּשּׁוֹפָרוֹת. 9 And the armed men went before the priests that blew the horns, and the rearward went after the ark, [the priests] blowing with the horns continually.

13658 הַתָּרִים 3 Article | Verb - Qal Participle - masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 14:6; 1 Kings 10:15; 2 Chr. 9:14 ו וִיהוֹשֻׁעַ בִּן-נוּן, וְכָלֵב בֶּן-יְפֻנֶּה, מִן-הַתָּרִים, אֶת-הָאָרֶץ--קָרְעוּ, בִּגְדֵיהֶם. 6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were of them that spied out the land, rent their clothes.

14909 וָבָא 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;

1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 18:16; 1 Kings 15:17; 2 Chr. 16:1 טז וְכָל־יִשְׂרָאֵל וִיהוּדָה, אֹהֵב אֶת־דָּוִד: כִּי־הוּא יוֹצֵא וָבָא, לִפְנֵיהֶם. {פ} 16 But all Israel and Judah loved David; for he went out and came in before them. {P}

16082 וְגָדֵל 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) becoming great, growing up גָּדֵל 1432 Gen. 26:13; 1 Sam. 2:26; 2 Chr. 17:12 יג וַיִּגְדַּל, הָאִישׁ; וַיֵּלֶךְ הָלוֹךְ וְגָדֵל, עַד כִּי־גָדַל מְאֹד. 13 And the man waxed great, and grew more and more until he became very great.

16366 וְדֹרֵשׁ 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 18:11; Prov. 11:27; Isa. 16:5 יא וְחֹבֵר, חָבֶר; וְשֹׁאֵל אוֹב וְיִדְּעֹנִי, וְדֹרֵשׁ אֶל־הַמֵּתִים. 11 or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer.

16450 וְהָאֹרֵב 3 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jdg. 16:9, 12; 20:37 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

17241 וְהַנֹּגֵעַ 3 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Leviticus 15:7; 22:4; Num. 19:21 ז וְהַנֹּגֵעַ, בִּבְשַׂר הַזָּב--יְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

18237 וְחוֹטֵא 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Prov. 11:31; Eccl. 7:26; Hab. 2:10 לא הֵן צַדִּיק, בָּאָרֶץ יְשֻׁלָּם; אַף, כִּי-רָשָׁע וְחוֹטֵא. 31 Behold, the righteous shall be requited in the earth; how much more the wicked and the sinner!

18579 וְחֹשֵׁב 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Exod. 35:35; 38:23; Jer. 18:11 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

19075 וְיֹדֵעַ 3 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Num. 24:16; 2 Chr. 2:6; Nah. 1:7 טז נְאֻם, שֹׁמֵעַ אִמְרֵי-אֵל, וְיֹדֵעַ, דַּעַת עֶלְיוֹן; מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם. 16 The saying of him who heareth the words of God, and knoweth the knowledge of the Most High, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

20436 וְיֹצֶרְךָ 3 Conjunctive waw | Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 43:1; 44:2, 24 א וְעַתָּה כֹּה־אָמַר יְהוָה, בֹּרַאֲךָ יַעֲקֹב, וְיֹצֶרְךָ, יִשְׂרָאֵל: אַל־תִּירָא כִּי גְאַלְתִּיךָ, קָרָאתִי בְשִׁמְךָ לִי־אָתָּה. 1 But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine.

21899 וְלַבֹּנִים 3 Conjunctive waw | Prep-לְ| Article | Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 2 Kings 12:12; 22:6; 2 Chr. 34:11 יב וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־יד (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית יְהוָה. 12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

22808 וּמְהַלְלִים 3 Conjunctive waw | Verb - Piel Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 1 Chr. 29:13; 2 Chr. 20:21; 30:21 יג וְעַתָּה אֱלֹהֵינוּ, מוֹדִים אֲנַחְנוּ לָךְ; וּמְהַלְלִים, לְשֵׁם תִּפְאַרְתֶּךָ. 13 Now therefore, our God, we thank Thee, and praise Thy glorious name.

22857 וּמוֹרֶה 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Deut. 21:18; Jer. 5:23; Hab. 2:18 יח כִּי־יִהְיֶה לְאִישׁ, בֵּן סוֹרֵר וּמוֹרֶה--אֵינֶנּוּ שֹׁמֵעַ, בְּקוֹל אָבִיו וּבְקוֹל אִמּוֹ; וְיִסְּרוּ אֹתוֹ, וְלֹא יִשְׁמַע אֲלֵיהֶם. 18 If a man have a stubborn and rebellious son, that will not hearken to the voice of his father, or the voice of his mother, and though they chasten him, will not hearken unto them;

23426 וּמַקְטִיר 3 Conjunctive waw | Verb - Hiphil Participle - masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 1 Kings 3:3; Jer. 33:18; 48:35 ג וַיֶּאֱהַב שְׁלֹמֹה, אֶת־יְהוָה, לָלֶכֶת, בְּחֻקּוֹת דָּוִד אָבִיו: רַק, בַּבָּמוֹת--הוּא מְזַבֵּחַ, וּמַקְטִיר. 3 And Solomon loved the LORD, walking in the statutes of David his father; only he sacrificed and offered in the high places.

23591 וּמְשַׁלֵּם 3 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Deut. 7:10; Psalms 31:24; Jer. 32:18 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

23922 וְנֹזְלִים 3 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Prov. 5:15; Cant. 4:15; Isa. 44:3 טו שְׁתֵה-מַיִם מִבּוֹרֶךָ; וְנֹזְלִים, מִתּוֹךְ בְּאֵרֶךָ. 15 Drink waters out of thine own cistern, and running waters out of thine own well.

24923 וְעֹמֵד 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Isa. 3:13; Ezek. 22:30; Zech. 3:3 יג נִצָּב לָרִיב, יְהוָה; וְעֹמֵד, לָדִין עַמִּים. 13 The LORD standeth up to plead, and standeth to judge the peoples.

25901 וְרֹדֵף 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lev. 26:37; Isa. 1:23; Hos. 12:2 לז וְכָשְׁלוּ אִישׁ-בְּאָחִיו כְּמִפְּנֵי-חֶרֶב, וְרֹדֵף אָיִן; וְלֹא-תִהְיֶה לָכֶם תְּקוּמָה, לִפְנֵי אֹיְבֵיכֶם. 37 And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye shall have no power to stand before your enemies.

26040 וְרֹעֶה 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Prov. 13:20; 28:7; 29:3 כ הלוך (הוֹלֵךְ) אֶת-חֲכָמִים וחכם (יֶחְכָּם); וְרֹעֶה כְסִילִים יֵרוֹעַ. 20 He that walketh with wise men shall be wise; but the companion of fools shall smart for it.

26283 וְשֹׁאֲבֵי־ 3 וְשֹׁאֲבֵי־מַיִם Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Jos. 9:21, 23, 27 כא וַיֹּאמְרוּ אֲלֵיהֶם הַנְּשִׂיאִים, יִחְיוּ; וַיִּהְיוּ חֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם, לְכָל־הָעֵדָה, כַּאֲשֶׁר דִּבְּרוּ לָהֶם, הַנְּשִׂיאִים. 21 And the princes said concerning them: 'Let them live'; so they became hewers of wood and drawers of water unto all the congregation, as the princes had spoken concerning them.

26317 וָשָׁב 3 Conjunctive waw | Qal Participle masculine singular no state 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 17:15; Isa. 6:10; Ezek. 35:7 טו וְדָוִד הֹלֵךְ וָשָׁב, מֵעַל שָׁאוּל, לִרְעוֹת אֶת־צֹאן אָבִיו, בֵּית־לָחֶם. 15 Now David went to and fro from Saul to feed his father's sheep at Beth-lehem.--

26626 וְשֹׁמֵעַ 3 Conjunctive waw | Verb - Qal Participle - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Sam. 15:3; Prov. 1:33; 12:15 ג וַיֹּאמֶר אֵלָיו אַבְשָׁלוֹם, רְאֵה דְבָרֶיךָ טוֹבִים וּנְכֹחִים; וְשֹׁמֵעַ אֵין־לְךָ, מֵאֵת הַמֶּלֶךְ. 3 And Absalom said unto him: 'See, thy matters are good and right; but there is no man deputed of the king to hear thee.'

26660 וְשֹׁמְרֵי 3 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Kings 11:5; Psalms 71:10; Prov. 28:4 ה וַיְצַוֵּם לֵאמֹר, זֶה הַדָּבָר אֲשֶׁר תַּעֲשׂוּן: הַשְּׁלִשִׁית מִכֶּם, בָּאֵי הַשַּׁבָּת, וְשֹׁמְרֵי, מִשְׁמֶרֶת בֵּית הַמֶּלֶךְ. 5 And he commanded them, saying: 'This is the thing that ye shall do: a third part of you, that come in on the sabbath, and that keep the watch of the king's house--

27965 זֹנִים 3 Verb - Qal Participle - masculine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Lev. 17:7; Num. 15:39; Ezek. 20:30 ז וְלֹא-יִזְבְּחוּ עוֹד, אֶת-זִבְחֵיהֶם, לַשְּׂעִירִם, אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם: חֻקַּת עוֹלָם תִּהְיֶה-זֹּאת לָהֶם, לְדֹרֹתָם. 7 And they shall no more sacrifice their sacrifices unto the satyrs, after whom they go astray. This shall be a statute for ever unto them throughout their generations.

28685 חֹלֵם 3 Verb - Qal Participle - masculine singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 41:1; Deut. 13:2, 6 א וַיְהִי, מִקֵּץ שְׁנָתַיִם יָמִים; וּפַרְעֹה חֹלֵם, וְהִנֵּה עֹמֵד עַל־הַיְאֹר. 1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

29270 חָשׁ 3 לְמַהֵר־שָׁלָל־חָשׁ־בַּז Verb - Qal Participle - masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Isa. 8:1, 3; Hab. 1:8 א וַיֹּאמֶר יְהוָה אֵלַי, קַח־לְךָ גִּלָּיוֹן גָּדוֹל; וּכְתֹב עָלָיו בְּחֶרֶט אֱנוֹשׁ, לְמַהֵר שָׁלָל חָשׁ בַּז. 1 And the LORD said unto me: 'Take thee a great tablet, and write upon it in common script: The spoil speedeth, the prey hasteth;

30113 יֹדַעַת 3 Verb - Qal Participle - feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Num. 31:17; Jdg. 21:11; Psalms 139:14 יז וְעַתָּה, הִרְגוּ כָל-זָכָר בַּטָּף; וְכָל-אִשָּׁה, יֹדַעַת אִישׁ לְמִשְׁכַּב זָכָר--הֲרֹגוּ. 17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

30355 יֹלֵדָה 3 Verb - Qal Participle - feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c)

(Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife
(participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -
of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g)
(Hithpael) to declareone's birth (pedigree) יָלַד 3205 Isa. 21:3; Hos. 13:13; Mic. 5:2 ג
3 עַל-כֵּן, מָלְאוּ מָתְנַי חַלְחָלָה--צִירִים אֲחָזוּנִי, כְּצִירֵי יוֹלֵדָה; נַעֲוֵיתִי מִשְּׁמֹעַ, נִבְהַלְתִּי מֵרְאוֹת.
Therefore are my loins filled with convulsion; pangs have taken hold upon me, as the pangs of
a woman in travail; I am bent so that I cannot hear; I am affrighted so that I cannot see.
30408 יוֹצְאִים 3 Verb - Qal Participle - masculine plural 1) to go out, come out,
exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a
place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth
(with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come
out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal)
to be brought out or forth יָצָא 3318 Ezek. 14:22; 47:8, 12 כב וְהִנֵּה נוֹתְרָה-בָּהּ פְּלֵטָה,
הַמּוּצָאִים בָּנִים וּבָנוֹת--הִנָּם יוֹצְאִים אֲלֵיכֶם, וּרְאִיתֶם אֶת-דַּרְכָּם וְאֶת-עֲלִילוֹתָם; וְנִחַמְתֶּם, עַל-הָרָעָה
אֲשֶׁר הֵבֵאתִי עַל-יְרוּשָׁלִַם--אֵת כָּל-אֲשֶׁר הֵבֵאתִי, עָלֶיהָ. 22 And, behold, though there be left a
remnant therein that shall be brought forth, both sons and daughters; behold, when they come
forth unto you, and ye see their way and their doings, then ye shall be comforted concerning
the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it;
30923 יָכְלִין 3 Verb - Qal Participle - masculine plural 1) to be able; 1a) (P'al);
1a1) to be able; 1a2) to prevail יְכֵל 3202 Dan. 2:27; 4:15; 6:5 כז עָנֵה דָנִיֵּאל קֳדָם
27 מַלְכָּא, וְאָמַר: רָזָא, דִּי-מַלְכָּא שָׁאֵל--לָא חַכִּימִין אָשְׁפִין חַרְטֻמִּין גָּזְרִין, יָכְלִין לְהַחֲוָיָה לְמַלְכָּא.
Daniel answered before the king, and said: 'The secret which the king hath asked can neither
wise men, enchanters, magicians, nor astrologers, declare unto the king;
32260 יֹרְדֵי 3 כָּל-יֹרְדֵי Verb - Qal Participle - masculine plural construct 1) to go
down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to
sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring
down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c)
(Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Psalm 115:17;
143:7; Ezek. 32:29 יז לֹא הַמֵּתִים, יְהַלְלוּ-יָהּ; וְלֹא, כָּל-יֹרְדֵי דוּמָה. 17 The dead praise not
the LORD, neither any that go down into silence;
32261 יֹרְדִים 3 Verb - Qal Participle - masculine plural 1) to go down, descend,
decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to
be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to
send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to
be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 10:5; 25:20; Ezek. 47:1 ה
אַחַר כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר-שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים
יֹרְדִים מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים. 5 After that thou shalt come to
the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou
art come thither to the city, that thou shalt meet a band of prophets coming down from the
high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be
prophesying.

32612 יֹשְׁבוֹת 3 Verb - Qal Participle - feminine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Sam. 27:8; Cant. 5:12; Ezek. 8:14 ח וַיַּעַל דָּוִד וַאֲנָשָׁיו, וַיִּפְשְׁטוּ אֶל־הַגְּשׁוּרִי והגרזי (וְהַגִּזְרִי) וְהָעֲמָלֵקִי: כִּי הֵנָּה יֹשְׁבוֹת הָאָרֶץ, אֲשֶׁר מֵעוֹלָם, בּוֹאֲךָ שׁוּרָה, וְעַד־אֶרֶץ מִצְרָיִם. 8 And David and his men went up, and made a raid upon the Geshurites, and the Gizrites, and the Amalekites; for those were the inhabitants of the land, who were of old, as thou goest to Shur, even unto the land of Egypt.

33164 כְּאוֹר 3 Prep-כ | Verb - Qal Participle - masculine singular construct 1) light; 1a) light of day; 1b) light of heavenly luminaries (moon, sun, stars); 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) light of lamp; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light אוֹר 216 Prov. 4:18; Isa. 30:26 יח וְאֹרַח צַדִּיקִים, כְּאוֹר נֹגַהּ: הוֹלֵךְ וָאוֹר, עַד-נְכוֹן הַיּוֹם. 18 But the path of the righteous is as the light of dawn, that shineth more and more unto the perfect day.

33596 כוֹבֵס 3 Verb - Qal Participle - masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 2 Kings 18:17; Isa. 7:3; 36:2 יז וַיִּשְׁלַח מֶלֶךְ־אַשּׁוּר אֶת־תַּרְתָּן וְאֶת־רַב־סָרִיס וְאֶת־רַבְשָׁקֵה מִן־לָכִישׁ אֶל־הַמֶּלֶךְ חִזְקִיָּהוּ, בְּחֵיל כָּבֵד--יְרוּשָׁלִָם; וַיַּעֲלוּ, וַיָּבֹאוּ יְרוּשָׁלִַם, וַיַּעֲלוּ וַיָּבֹאוּ וַיַּעַמְדוּ בִּתְעָלַת הַבְּרֵכָה הָעֶלְיוֹנָה, אֲשֶׁר בִּמְסִלַּת שְׂדֵה כוֹבֵס. 17 And the king of Assyria sent Tartan and Rab-saris and Rab-shakeh from Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fullers' field.

34823 כֹּרֵת 3 Verb - Qal Participle - masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Exod. 34:10; Deut. 29:11, 13 י וַיֹּאמֶר, הִנֵּה אָנֹכִי כֹּרֵת בְּרִית, נֶגֶד כָּל־עַמְּךָ אֶעֱשֶׂה נִפְלָאֹת, אֲשֶׁר לֹא־נִבְרְאוּ בְכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם; וְרָאָה כָל־הָעָם אֲשֶׁר־אַתָּה בְקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה, כִּי־נוֹרָא הוּא, אֲשֶׁר אֲנִי, עֹשֶׂה עִמָּךְ. 10 And He said: 'Behold, I make a covenant; before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of the LORD that I am about to do with thee, that it is tremendous.

35157 לְאֹהֲבָיו 3 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Deut. 7:9; Neh. 1:5; Dan. 9:4 ט וְיָדַעְתָּ, כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים: הָאֵל, הַנֶּאֱמָן--שֹׁמֵר הַבְּרִית וְהַחֶסֶד לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָו, לְאֶלֶף דּוֹר. 9 Know therefore that the LORD thy God, He is God; the faithful God, who keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations;

35247 לְאֹיְבָיו 3 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Isa. 59:18; 66:6; Nah. 1:2 יח כְּעַל גְּמֻלוֹת, כְּעַל יְשַׁלֵּם--חֵמָה לְצָרָיו, גְּמוּל לְאֹיְבָיו; לָאִיִּים, גְּמוּל יְשַׁלֵּם. 18 According to their deeds, accordingly He will repay, fury to His adversaries, recompense to His enemies; to the islands He will repay recompense.

37134 לַמְיַלְּדֹת 3 Prep-ל| Article | Verb - Piel Participle - feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Exod. 1:15, 18, 20 טו וַיֹּאמֶר מֶלֶךְ מִצְרַיִם, לַמְיַלְּדֹת הָעִבְרִיֹּת, אֲשֶׁר שֵׁם הָאַחַת שִׁפְרָה, וְשֵׁם הַשֵּׁנִית פּוּעָה. 15 And the king of Egypt spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah;

37880 לְעֹשֵׂי 3 כִּי־לְעֹשֵׂי Prep-ל| Verb - Qal Participle - masculine plural construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Kings 12:15f; 22:5 טו כִּי־לְעֹשֵׂי הַמְּלָאכָה, יִתְּנֻהוּ; וְחִזְּקוּ־בוֹ, אֶת־בֵּית יְהוָה. 15 for they gave that to them that did the work, and repaired therewith the house of the LORD.

37964 לְפֹעֲלֵי 3 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 31:3; Prov. 10:29; 21:15 ג הֲלֹא־אֵיד לְעַוָּל; וְנֵכֶר, לְפֹעֲלֵי אָוֶן. 3 Is it not calamity to the unrighteous, and disaster to the workers of iniquity?

38154 לֹקְחֵי 3 Verb - Qal Participle - masculine plural construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take

possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח
3947 Gen. 19:14; 2 Sam. 4:6; Amos 5:12 יד וַיֵּצֵא לוֹט וַיְדַבֵּר אֶל־חֲתָנָיו לֹקְחֵי בְנֹתָיו, וַיֹּאמֶר
קוּמוּ צְּאוּ מִן־הַמָּקוֹם הַזֶּה, כִּי־מַשְׁחִית יְהוָה, אֶת־הָעִיר; וַיְהִי כִמְצַחֵק, בְּעֵינֵי חֲתָנָיו. 14 And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that jested.

39043 מְבִאִים 3 Verb - Hiphil Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
1 Kings 10:25; Jer. 17:26; 33:11 כה וְהֵמָּה מְבִאִים אִישׁ מִנְחָתוֹ כְּלֵי כֶסֶף וּכְלֵי זָהָב וּשְׂלָמוֹת, וְנֵשֶׁק
וּבְשָׂמִים, סוּסִים, וּפְרָדִים--דְּבַר־שָׁנָה, בְּשָׁנָה. {ס} 25 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, and armour, and spices, horses, and mules, a rate year by year. {S}

39092 מֵבִי 3 מֵבִיאqere; Verb - Hiphil Participle - masculine singular no state qere 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 21:21; Jer. 19:15; 39:16 כא הִנְנִי מֵבִי אֵלֶיךָ רָעָה,
וּבִעַרְתִּי אַחֲרֶיךָ; וְהִכְרַתִּי לְאַחְאָב מַשְׁתִּין בְּקִיר, וְעָצוּר וְעָזוּב בְּיִשְׂרָאֵל. 21 Behold, I will bring evil upon thee, and will utterly sweep thee away, and will cut off from Ahab every man-child, and him that is shut up and him that is left at large in Israel.

39172 מְבַקֶּשׁ- 3 מְבַקֶּשׁ־לוֹ Verb - Piel Participle - masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jdg. 18:1; Psalms 37:25; Prov. 17:19 א בַּיָּמִים הָהֵם, אֵין מֶלֶךְ
בְּיִשְׂרָאֵל; וּבַיָּמִים הָהֵם, שֵׁבֶט הַדָּנִי מְבַקֶּשׁ־לוֹ נַחֲלָה לָשֶׁבֶת--כִּי לֹא־נָפְלָה לּוֹ עַד־הַיּוֹם הַהוּא בְּתוֹךְ־
שִׁבְטֵי יִשְׂרָאֵל, בְּנַחֲלָה. {פ} 1 In those days there was no king in Israel; and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day there had nothing been allotted unto them among the tribes of Israel for an inheritance. {P}

39177 מְבַקְשֶׁיךָ 3 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Psalm 40:16/17; 69:7; 70:5 יז יָשִׂישׂוּ וְיִשְׂמְחוּ, בְּךָ-- כָּל-מְבַקְשֶׁיךָ: יֹאמְרוּ תָמִיד, יִגְדַּל יְהוָה-- אֹהֲבֵי, תְּשׁוּעָתֶךָ. 17 Let all those that seek Thee rejoice and be glad in Thee; {N} let such as love Thy salvation say continually: 'The LORD be magnified.'

39497 מְהוֹדְעִין 3 Verb - Hiphil Participle - masculine plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Ezr. 4:16; 7:24; Dan. 4:4 טז מְהוֹדְעִין אֲנַחְנָה, לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּה יִשְׁתַּכְלְלוּן: לָקֳבֵל דְּנָה--חֲלָק בַּעֲבַר נַהֲרָא, לָא אִיתַי לָךְ. {פ} 16 We announce to the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the River.' {P}

39689 מוֹלִיךְ 3 Verb - Hiphil Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 12:17, 19; Isa. 63:12 יז מוֹלִיךְ יוֹעֲצִים שׁוֹלָל; וְשֹׁפְטִים יְהוֹלֵל. 17 He leadeth counsellors away stripped, and judges maketh He fools.

39774 מוֹשִׁיעֵךְ 3 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 47:15; 49:26; 60:16 טו כֵּן הָיוּ־לָךְ, אֲשֶׁר יָגָעַתְּ; סֹחֲרַיִךְ מִנְּעוּרַיִךְ, אִישׁ לְעֶבְרוֹ תָּעוּ־־אֵין, מוֹשִׁיעֵךְ. {ס} 15 Thus shall they be unto thee with whom thou hast laboured; they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee. {S}

39924 מַחֲזִיקִים 3 Verb - Hiphil Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Nehemiah 4:10, 15; 10:29/30 י וַיְהִי מִן-הַיּוֹם הַהוּא, חֲצִי נְעָרַי עֹשִׂים בַּמְּלָאכָה, וְחֶצְיָם מַחֲזִיקִים וְהָרְמָחִים הַמָּגִנִּים, וְהַקְּשָׁתוֹת וְהַשִּׁרְיֹנִים; וְהַשָּׂרִים--אַחֲרֵי, כָּל-בֵּית יְהוּדָה. 10 And it came to pass from that time forth, that half of my servants wrought in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.

40094 מַחֲרִישׁ 3 Verb - Hiphil Participle - masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Gen. 24:21; 1 Sam. 23:9; Prov. 17:28 כא וְהָאִישׁ מִשְׁתָּאֵה, לָהּ; מַחֲרִישׁ־־לָדַעַת הַהִצְלִיחַ יְהוָה דַּרְכּוֹ, אִם־לֹא. 21 And the man looked stedfastly on her; holding his peace, to know whether the LORD had made his journey prosperous or not.

40372 מַכֵּהוּ 3 Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 25:11; Isa. 10:20; 27:7 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

40395 מֵכִין 3 Verb - Hiphil Participle - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 65:7; Jer. 10:12; 51:15 ז מֵכִין הָרִים בְּכֹחוֹ; נֶאְזָר, בִּגְבוּרָה. 7 Who by Thy strength settest fast the mountains, who art girded about with might;

40442 מְכַסּוֹת 3 Verb - Piel Participle - feminine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 1:11, 23 יא וּפְנֵיהֶם, וְכַנְפֵיהֶם פְּרֻדוֹת מִלְמָעְלָה: לְאִישׁ, שְׁתַּיִם חֹבְרוֹת אִישׁ, וּשְׁתַּיִם מְכַסּוֹת, אֵת גְּוִיֹּתֵיהֶנָה. 11 Thus were their faces; and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

40452 מַכְעִסִים 3 Verb - Hiphil Participle - masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 2 Kings 21:15; Jer. 7:19; 32:30 טו יַעַן, אֲשֶׁר עָשׂוּ אֶת־הָרַע בְּעֵינַי, וַיִּהְיוּ מַכְעִסִים, אֹתִי--מִן־הַיּוֹם, אֲשֶׁר יָצְאוּ אֲבוֹתָם מִמִּצְרַיִם, וְעַד, הַיּוֹם הַזֶּה. 15 because they have done that which is evil in My sight, and have provoked Me, since the day their fathers came forth out of Egypt, even unto this day.'

40714 מְלַמֵּד 3 Verb - Piel Participle - masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 4:1; 2 Sam. 22:35; Psalms 18:35 א וְעַתָּה יִשְׂרָאֵל, שְׁמַע אֶל־הַחֻקִּים וְאֶל־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי מְלַמֵּד אֶתְכֶם, לַעֲשׂוֹת--לְמַעַן תִּחְיוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם, נֹתֵן לָכֶם. 1 And now, O Israel, hearken unto the statutes and unto the ordinances, which I teach you, to do them; that ye may live, and go in and possess the land which the LORD, the God of your fathers, giveth you.

40751 מַמְאֶרֶת 3 Verb - Hiphil Participle - feminine singular 1) (Hiphil) to pain, prick, irritate, be in pain מָאַר 3992 Lev. 13:51f; 14:44 נא וְרָאָה אֶת־הַנֶּגַע בַּיּוֹם הַשְּׁבִיעִי, כִּי־פָשָׂה הַנֶּגַע בַּבֶּגֶד אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בָעוֹר, לְכֹל אֲשֶׁר־יֵעָשֶׂה הָעוֹר, לִמְלָאכָה--צָרַעַת מַמְאֶרֶת הַנֶּגַע, טָמֵא הוּא. 51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, or in the warp, or in the woof, or in the skin, whatever service skin is used for, the plague is a malignant leprosy: it is unclean.

40792 מַמְטִיר 3 Verb - Hiphil Participle - masculine singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Gen. 7:4; Exod. 9:18; 16:4 ד כִּי לְיָמִים עוֹד שִׁבְעָה, אָנֹכִי מַמְטִיר עַל־הָאָרֶץ, אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וּמָחִיתִי, אֶת־כָּל־הַיְקוּם אֲשֶׁר עָשִׂיתִי, מֵעַל, פְּנֵי הָאֲדָמָה. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'

40909 מַמְרִים 3 cf מַמְּדִים Kethib? In Deut 9:24? Verb - Hiphil Participle - masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Deut. 9:7, 24; 31:27, cf 40542 ז זְכֹר, אַל־תִּשְׁכַּח, אֵת אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, בַּמִּדְבָּר: לְמִן־הַיּוֹם אֲשֶׁר־יָצָאתָ מֵאֶרֶץ מִצְרַיִם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה, מַמְרִים הֱיִיתֶם, עִם־יְהוָה. 7 Remember, forget thou not, how thou didst make the LORD thy God wroth in the wilderness; from the day that thou didst go forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

41031 מְנַחֲמִים 3 Verb - Piel Participle - masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 2 Sam. 10:3; 1 Chr. 19:3; Nah. 3:7 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חָנוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִד אֶת־אָבִיךָ בְּעֵינֶיךָ--כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלוֹא בַּעֲבוּר חֲקֹר אֶת־הָעִיר, וּלְרַגְּלָהּ וּלְהָפְכָהּ, שָׁלַח דָּוִד אֶת־עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?'

41104 מְנַשְּׂאִים 3 Verb - Piel Participle - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Est. 9:3; Jer. 22:27; 44:14 ג וְכָל־שָׂרֵי הַמְּדִינוֹת וְהָאֲחַשְׁדַּרְפְּנִים וְהַפַּחוֹת, וְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר לַמֶּלֶךְ--מְנַשְּׂאִים, אֶת־הַיְּהוּדִים: כִּי־נָפַל פַּחַד־מָרְדֳּכַי, עֲלֵיהֶם. 3 And all the princes of the provinces, and the satraps, and the governors, and they that did the king's business, helped the Jews; because the fear of Mordecai was fallen upon them.

41371 מַעֲלִים 3 Verb - Hiphil Participle - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Sam. 6:15; 1 Chr. 15:28; 2 Chr. 24:14 טו וְדָוִד וְכָל־בֵּית יִשְׂרָאֵל, מַעֲלִים אֶת־אֲרוֹן יְהוָה, בִּתְרוּעָה, וּבְקוֹל שׁוֹפָר. 15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the horn.

41386 מַעֲלַת 3 Verb - Hiphil Participle - feminine singular construct 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8)

to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Lev.
11:3, 6; Deut. 14:6 ג כֹּל מַפְרֶסֶת פַּרְסָה, וְשֹׁסַעַת שֶׁסַע פְּרָסֹת, מַעֲלַת גֵּרָה, בַּבְּהֵמָה--אֹתָהּ, תֹּאכֵלוּ.
3 Whatsoever parteth the hoof, and is wholly cloven-footed, and cheweth the cud, among the beasts, that may ye eat.

41593 מַפְרֶסֶת 3 Verb - Hiphil Participle - feminine singular 1) to divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) פָּרַס 6536 Lev.
11:3, 26; Deut. 14:6 ג כֹּל מַפְרֶסֶת פַּרְסָה, וְשֹׁסַעַת שֶׁסַע פְּרָסֹת, מַעֲלַת גֵּרָה, בַּבְּהֵמָה--אֹתָהּ, תֹּאכֵלוּ.
3 Whatsoever parteth the hoof, and is wholly cloven-footed, and cheweth the cud, among the beasts, that may ye eat.

41887 מְקַטְּרִים 3 Verb - Piel Participle - masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Kings 18:4; Jer.
11:12; 44:19 ד הוּא הֵסִיר אֶת־הַבָּמוֹת, וְשִׁבַּר אֶת־הַמַּצֵּבֹת, וְכָרַת, אֶת־הָאֲשֵׁרָה; וְכִתַּת נְחַשׁ הַנְּחֹשֶׁת
אֲשֶׁר־עָשָׂה מֹשֶׁה, כִּי עַד־הַיָּמִים הָהֵמָּה הָיוּ בְנֵי־יִשְׂרָאֵל מְקַטְּרִים לוֹ, וַיִּקְרָא־לוֹ, נְחֻשְׁתָּן. 4 He removed the high places, and broke the pillars, and cut down the Asherah; and he broke in pieces the brazen serpent that Moses had made; for unto those days the children of Israel did offer to it; and it was called Nehushtan.

41977 מַקְרִיב 3 Verb - Hiphil Participle - masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 3:1, 7; 21:8 א וְאִם-זֶבַח שְׁלָמִים, קָרְבָּנוֹ--אִם
מִן-הַבָּקָר, הוּא מַקְרִיב, אִם-זָכָר אִם-נְקֵבָה, תָּמִים יַקְרִיבֶנּוּ לִפְנֵי יְהוָה. 1 And if his offering be a sacrifice of peace-offerings: if he offer of the herd, whether male or female, he shall offer it without blemish before the LORD.

41989 מַקְשִׁיב 3 Verb - Hiphil Participle - masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Prov. 1:24; 17:4; 29:12 כד יַעַן קָרָאתִי, וַתְּמָאֵנוּ; נָטִיתִי יָדִי, וְאֵין
מַקְשִׁיב. 24 Because I have called, and ye refused, I have stretched out my hand, and no man attended,

42043 מַרְבִּים 3 Verb - Hiphil Participle - masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Exod. 36:5; Neh. 6:17; Eccl. 6:11 ה וַיֹּאמְרוּ אֶל־
מֹשֶׁה לֵאמֹר, מַרְבִּים הָעָם לְהָבִיא, מִדֵּי הָעֲבֹדָה לַמְּלָאכָה, אֲשֶׁר־צִוָּה יְהוָה לַעֲשֹׂת אֹתָהּ. 5 And they

spoke unto Moses, saying: 'The people bring much more than enough for the service of the work, which the LORD commanded to make.'

42085 מֹרֶה 3 Verb - Hiphil Participle - masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Deut. 11:30; 2 Kings 14:26; Prov. 6:13 ל הֲלֹא־הֵמָּה בְּעֵבֶר הַיַּרְדֵּן, אַחֲרֵי דֶּרֶךְ מְבוֹא הַשֶּׁמֶשׁ, בְּאֶרֶץ הַכְּנַעֲנִי, הַיֹּשֵׁב בָּעֲרָבָה--מוּל, הַגִּלְגָּל, אֵצֶל, אֵלוֹנֵי מֹרֶה. 30 Are they not beyond the Jordan, behind the way of the going down of the sun, in the land of the Canaanites that dwell in the Arabah, over against Gilgal, beside the terebinths of Moreh?

42151 מֵרִים 3 כָּל־מֵרִים Verb - Hiphil Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 35:24; Prov. 3:35; 14:29 כד כָּל־מֵרִים, תְּרוּמַת כֶּסֶף וּנְחֹשֶׁת, הֵבִיאוּ, אֵת תְּרוּמַת יְהוָה; וְכֹל אֲשֶׁר נִמְצָא אִתּוֹ עֲצֵי שִׁטִּים, לְכָל־מְלֶאכֶת הָעֲבֹדָה--הֵבִיאוּ. 24 Every one that did set apart an offering of silver and brass brought the LORD'S offering; and every man, with whom was found acacia-wood for any work of the service, brought it.

42203 מַרְעִישׁ 3 Verb - Hiphil Participle - masculine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Isa. 14:16; Hag. 2:6, 21 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;

42399 מְשׁוֹמֵם 3 Verb - Piel Participle - masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Ezr. 9:3f; Dan. 11:31 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

42476 מַשְׁכִּים 3 Verb - Hiphil Participle - masculine plural 1) (Hiphil) lustful (participle); 1a) meaning uncertain שָׁכָה 7904 Jer. 5:8; Hos. 6:4; 13:3 ח סוּסִים מְיֻזָּנִים,

מַשְׁכִּים הָיוּ; אִישׁ אֶל־אֵשֶׁת רֵעֵהוּ, יִצְהָלוּ. 8 They are become as well-fed horses, lusty stallions;
every one neigheth after his neighbour's wife.

42650 מַשְׁפִּיל 3 Verb - Hiphil Participle - masculine singular 1) to be or become
low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or
bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit
down שָׁפֵל 8213 1 Sam. 2:7; Psalms 147:6; Dan. 5:19 ז יְהוָה, מוֹרִישׁ וּמַעֲשִׁיר; מַשְׁפִּיל,
אַף־מְרוֹמֵם. 7 The LORD maketh poor, and maketh rich; He bringeth low, He also lifteth up.

42693 מִשְׁתַּחֲוִים 3 Verb - Hithpael Participle - masculine plural 1) to bow down; 1a)
(Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down,
prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before
false gods; 1c1d) before angel שָׁחָה 7812 Gen. 37:9; 2 Chr. 29:28; Neh. 9:6 ט וַיַּחֲלֹם
עוֹד חֲלוֹם אַחֵר, וַיְסַפֵּר אֹתוֹ לְאֶחָיו; וַיֹּאמֶר, הִנֵּה חָלַמְתִּי חֲלוֹם עוֹד, וְהִנֵּה הַשֶּׁמֶשׁ וְהַיָּרֵחַ וְאַחַד עָשָׂר
כּוֹכָבִים, מִשְׁתַּחֲוִים לִי. 9 And he dreamed yet another dream, and told it to his brethren, and
said: 'Behold, I have dreamed yet a dream: and, behold, the sun and the moon and eleven stars
bowed down to me.'

42705 מִתְאַבֵּל 3 Verb - Hithpael Participle - masculine singular 1) to mourn,
lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a)
of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael);
1c1) to mourn; 1c2) play the mourner אָבַל 56 1 Sam. 16:1; Ezr. 10:6; Dan. 10:2 א
וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אַתָּה מִתְאַבֵּל אֶל־שָׁאוּל, וַאֲנִי מְאַסְתִּיו, מִמְּלֹךְ עַל־יִשְׂרָאֵל; מַלֵּא
קַרְנְךָ שֶׁמֶן, וְלֵךְ אֶשְׁלָחֲךָ אֶל־יִשַׁי בֵּית־הַלַּחְמִי--כִּי־רָאִיתִי בְּבָנָיו לִי, מֶלֶךְ. 1 And the LORD said
unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king
over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have
provided Me a king among his sons.'

42753 מִתְחַבֵּא 3 Verb - Hithpael Participle - masculine singular 1) to withdraw,
hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide;
1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw
together, thicken, harden חָבָא 2244 2 Kings 11:3; 2 Chr. 22:9, 12 ג וַיְהִי אִתָּהּ בֵּית יְהוָה,
מִתְחַבֵּא שֵׁשׁ שָׁנִים; וַעֲתַלְיָה, מֹלֶכֶת עַל־הָאָרֶץ. {פ} 3 And he was with her hid in the house of
the LORD six years; and Athaliah reigned over the land. {P}

42768 מֵתִי 3 Verb - Qal Participle - masculine singular construct | first person
common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as
penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by
neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill,
put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מוּת 4191 Gen. 23:4, 8, 13 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי
מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place
with you, that I may bury my dead out of my sight.'

42787 מֵתֶךָ 3 אֶת־מֵתֶךָ Verb - Qal Participle - masculine singular construct | second
person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to
die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely

(by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 23:6, 11 ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

43180 נֹגֵשׂ 3 Verb - Qal Participle - masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Job 3:18; Isa. 14:4; Zech. 9:8 יח יַחַד, אֲסִירִים שַׁאֲנָנוּ; לֹא שָׁמְעוּ, קוֹל נֹגֵשׂ. 18 There the prisoners are at ease together; they hear not the voice of the taskmaster.

43291 נֹהֵג 3 Verb - Qal Participle - masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Psalm 80:2; Eccl. 2:3; Isa. 11:6 ב רֹעֵה יִשְׂרָאֵל, הַאֲזִינָה-- נֹהֵג כַּצֹּאן יוֹסֵף; יֹשֵׁב הַכְּרוּבִים הוֹפִיעָה. 2 Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; {N} Thou that art enthroned upon the cherubim, shine forth.

43373 נוֹגֵשׂ 3 Verb - Qal Participle - masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Job 39:7; Dan. 11:20; Zech. 10:4 ז יִשְׂחַק, לַהֲמוֹן קִרְיָה; תְּשֻׁאוֹת נוֹגֵשׂ, לֹא יִשְׁמָע. 7 He scorneth the tumult of the city, neither heareth he the shoutings of the driver.

43384 נוֹטֶה 3 Verb - Qal Participle - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 104:2; Isa. 51:13; Ezek. 25:16 ב עֹטֶה-אוֹר, כַּשַּׂלְמָה; נוֹטֶה שָׁמַיִם, כַּיְרִיעָה. 2 Who coverest Thyself with light as with a garment, who stretchest out the heavens like a curtain;

44105 נֹפֶלֶת 3 Verb - Qal Participle - feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d)

(Pilel) to fall נָפַל 5307 Gen. 15:12; Num. 5:21; Jdg. 19:27 יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא, וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וְהִנֵּה אֵימָה חֲשֵׁכָה גְדֹלָה, נֹפֶלֶת עָלָיו. 12 And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a great darkness, fell upon him.

44587 נֹתְנִים 3 Verb - Qal Participle - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Neh. 12:47; 13:5; Jer. 26:15 מז וְכָל-יִשְׂרָאֵל בִּימֵי זְרֻבָּבֶל וּבִימֵי נְחֶמְיָה, נֹתְנִים מְנָיוֹת הַמְשֹׁרְרִים וְהַשֹּׁעֲרִים--דְּבַר-יוֹם בְּיוֹמוֹ; וּמַקְדִּשִׁים, לַלְוִיִּם, וְהַלְוִיִּם, מַקְדִּשִׁים לִבְנֵי אַהֲרֹן. {פ} 47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required; and they hallowed for the Levites; and the Levites hallowed for the sons of Aaron. {P}

44707 סָגְדִין 3 Verb - Qal Participle - masculine plural 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 3:7, 12, 14 ז כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא כְּדִי שָׁמְעִין כָּל־עַמְמַיָּא קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא, פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא־־נָפְלִין כָּל־עַמְמַיָּא אֻמַיָּא וְלִשָּׁנַיָּא, סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים, נְבוּכַדְנֶצַּר מַלְכָּא. 7 Therefore at that time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

44766 סוֹמֵךְ 3 Verb - Qal Participle - masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 37:24; 145:14; Isa. 63:5 כד כִּי-יִפֹּל לֹא-יוּטָל: כִּי-יְהוָה, סוֹמֵךְ יָדוֹ. 24 Though he fall, he shall not be utterly cast down; for the LORD upholdeth his hand.

44786 סֹחֲרֵי 3 Verb - Qal Participle - masculine plural construct 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 1 Kings 10:28; 2 Chr. 1:16; Ezek. 27:21 כח וּמוֹצָא הַסּוּסִים אֲשֶׁר לִשְׁלֹמֹה, מִמִּצְרָיִם; וּמִקְוֵה־־סֹחֲרֵי הַמֶּלֶךְ, יִקְחוּ מִקְוֵה בִּמְחִיר. 28 And the horses which Solomon had were brought out of Egypt; also out of Keveh, the king's merchants buying them of the men of Keveh at a price.

44792 סֹחַרְתֵּךְ 3 Verb - Qal Participle - feminine singular construct | second person feminine singular 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Ezek. 27:12, 16, 18 יב תַּרְשִׁישׁ סֹחַרְתֵּךְ, מֵרֹב כָּל־הוֹן; בְּכֶסֶף בַּרְזֶל

בְּדִיל וְעוֹפֶרֶת, נָתְנוּ עִזְבוֹנָיִךְ. 12 Tarshish was thy merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for thy wares.

45015 עָבֵד 3 Verb - Qal Participle - masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Ezr. 7:26; Dan. 4:32; 6:11 כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי מַלְכָּא־־אָסְפַּרְנָא, דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין וְלֶאֱסוּרִין. {פ} 26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.' {P}

45052 עֹבְדִים 3 Verb - Qal Participle - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Num. 18:21; 2 Kings 17:33, 41 כא וְלִבְנֵי לֵוִי, הִנֵּה נָתַתִּי כָּל-מַעֲשֵׂר בְּיִשְׂרָאֵל לְנַחֲלָה, חֵלֶף עֲבֹדָתָם אֲשֶׁר-הֵם עֹבְדִים, אֶת-עֲבֹדַת אֹהֶל מוֹעֵד. 21 And unto the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the tent of meeting.

45339 עוֹנֶה 3 Verb - Qal Participle - masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 32:12; Isa. 50:2; 66:4 יב וְעָדֵיכֶם, אֶתְבּוֹנָן: וְהִנֵּה אֵין לְאִיּוֹב מוֹכִיחַ־־עוֹנֶה אֲמָרָיו מִכֶּם. 12 Yea, I attended unto you, and, behold, there was none that convinced Job, or that answered his words, among you.

45356 עוֹשֵׂי 3 Verb - Qal Participle - masculine plural construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Chr. 26:13; 34:10, 17 יג וְעַל־יָדָם חֵיל צָבָא שְׁלֹשׁ מֵאוֹת אֶלֶף, וְשִׁבְעַת אֲלָפִים וַחֲמֵשׁ מֵאוֹת, עוֹשֵׂי מִלְחָמָה, בְּכֹחַ חָיִל־־לַעְזֹר לַמֶּלֶךְ, עַל־הָאוֹיֵב. 13 And under their hand was a trained army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

46156 עֹרְכֵי 3 Verb - Qal Participle - masculine plural construct 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 1 Chr. 12:9, 34, 36 ט וּמִן־הַגָּדִי נִבְדְּלוּ אֶל־דָּוִיד לַמְצַד מִדְבָּרָה גִּבֹּרֵי הַחַיִל, אַנְשֵׁי צָבָא לַמִּלְחָמָה--עֹרְכֵי צִנָּה, וָרֹמַח; וּפְנֵי אַרְיֵה פְּנֵיהֶם, וְכִצְבָאיִם עַל־הֶהָרִים לְמַהֵר. 9 And of the Gadites there separated themselves unto David to the stronghold in the wilderness, mighty men of valour, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains;

46251 עֹשֵׂיהֶם 3 לְכָל־עֹשֵׂיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Psalm 111:10; 115:8; 135:18; י רֵאשִׁית חָכְמָה, יִרְאַת יְהוָה-- שֵׂכֶל טוֹב, לְכָל-עֹשֵׂיהֶם; תְּהִלָּתוֹ, עֹמֶדֶת לָעַד. 10 The fear of the LORD is the beginning of wisdom; a good understanding have all they that do thereafter; {N} His praise endureth for ever. {P}

46589 פָּלְחִין 3 Verb - Qal Participle - masculine plural 1) to serve, worship, revere, minister for, pay reverence to; 1a) (P'al); 1a1) to pay reverence to; 1a2) to serve פְּלַח 6399 Dan. 3:12, 17f יב אִיתַי גֻּבְרִין יְהוּדָאיִן, דִּי־מַנִּיתָ יָתְהוֹן עַל־עֲבִידַת מְדִינַת בָּבֶל, שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ--גֻּבְרַיָּא אִלֵּךְ, לָא־שָׂמוּ עליך (עֲלָךְ) מַלְכָּא טְעֵם, לאלהיך (לֵאלָהָךְ) לָא פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ לָא סָגְדִין. {ס} 12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.' {S}

47008 פֹּרְשִׂים 3 Verb - Qal Participle - masculine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 1 Kings 8:7; 2 Chr. 3:13; 5:8 ז כִּי הַכְּרוּבִים פֹּרְשִׂים כְּנָפַיִם, אֶל־מְקוֹם הָאָרוֹן; וַיָּסֹכּוּ הַכְּרֻבִים עַל־הָאָרוֹן וְעַל־בַּדָּיו, מִלְמָעְלָה. 7 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

47132 פֹּתֵחַ 3 Verb - Qal Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Jdg. 3:25; Ezek. 25:9; 37:12 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹּתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth.

47576 צֹפֶה 3 Verb - Qal Participle - masculine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Ezek. 3:17; 33:7; Hos. 9:8 יז בֶּן־אָדָם, צֹפֶה נְתַתִּיךָ לְבֵית יִשְׂרָאֵל; וְשָׁמַעְתָּ מִפִּי דָּבָר, וְהִזְהַרְתָּ אוֹתָם מִמֶּנִּי. 17 'Son of man, I have appointed thee a watchman unto the house of Israel; and when thou shalt hear a word at My mouth, thou shalt give them warning from Me.

47696 צֹרְרֶיךָ 3 אֶת־צֹרְרֶיךָ Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Exod. 23:22; Psalms 74:4, 23 כב כִּי אִם־שָׁמוֹעַ תִּשְׁמַע, בְּקֹלוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר--וְאָיַבְתִּי, אֶת־אֹיְבֶיךָ, וְצַרְתִּי, אֶת־צֹרְרֶיךָ. 22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

48214 קָרֵא 3 Verb - Qal Participle - masculine singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Dan. 3:4; 4:11; 5:7 ד וְכָרוֹזָא, קָרֵא בְחָיִל: לְכוֹן אָמְרִין עַמְמַיָּא, אֻמַּיָּא וְלִשָּׁנַיָּא. 4 And the herald cried aloud: 'To you it is commanded, O peoples, nations, and languages,

48359 קֹרֵץ 3 Verb - Qal Participle - masculine singular 1) to narrow, form, nip, pinch, squeeze, wink, purse; 1a) (Qal) to pinch; 1b) (Pual) to be nipped or pinched off, be formed קָרַץ 7169 Prov. 6:13; 10:10; 16:30 יג קֹרֵץ בְּעֵינָו, מֹלֵל בְּרַגְלָו; מֹרֶה, בְּאֶצְבְּעֹתָיו. 13 That winketh with his eyes, that scrapeth with his feet, that pointeth with his fingers;

48571 רֹבֵץ 3 Verb - Qal Participle - masculine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Gen. 4:7; 49:14; Exod. 23:5 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

48577 רֹבֶצֶת 3 Verb - Qal Participle - feminine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Gen. 49:25; Deut. 22:6; 33:13 כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם, וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb.

48718 רוֹצֵחַ 3 Verb - Qal Participle - masculine singular 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Deut. 4:42; Jos. 20:3; Job 24:14 מב לָנֻס שָׁמָּה רוֹצֵחַ, אֲשֶׁר יִרְצַח אֶת־רֵעֵהוּ בִּבְלִי־דַעַת, וְהוּא לֹא־שֹׂנֵא

לוֹ, מִתְּמֹל שִׁלְשֹׁם; וְנָס, אֶל־אַחַת מִן־הֶעָרִים הָאֵל־־וָחָי. 42 that the manslayer might flee thither, that slayeth his neighbour unawares, and hated him not in time past; and that fleeing unto one of these cities he might live:

48867 רֹכְלָיִךְ 3 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to go about (meaning dubious); 1a) (Qal) trafficker, trader (participle) (subst) רָכַל 7402 Ezek. 27:13, 17, 22 יג יָוָן תֻּבַל וָמֶשֶׁךְ, הֵמָּה רֹכְלָיִךְ; בְּנֶפֶשׁ אָדָם וּכְלֵי נְחֹשֶׁת, נָתְנוּ מַעֲרָבֵךְ. 13 Javan, Tubal, and Meshech, they were thy traffickers; they traded the persons of men and vessels of brass for thy merchandise.

48868 רֹכְלַיִךְ 3 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to go about (meaning dubious); 1a) (Qal) trafficker, trader (participle) (subst) רָכַל 7402 Ezek. 27:15, 24; Nah. 3:16 טו בְּנֵי דְדָן רֹכְלַיִךְ, אִיִּים רַבִּים סְחֹרַת יָדֵךְ; קַרְנוֹת שֵׁן והובנים (וְהָבְנִים), הֵשִׁיבוּ אֶשְׁכָּרֵךְ. 15 The men of Dedan were thy traffickers; many isles were the mart of thy hand; they brought thee as tribute horns of ivory and ebony.

48896 רָמוֹת 3 אֶל־רָמֹת Verb - Qal Participle - feminine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Chr. 18:2; Psalms 18:28; Proverbs 6:17 ב וַיֵּרֶד לְקֵץ שָׁנִים אֶל־אַחְאָב, לְשֹׁמְרוֹן, וַיִּזְבַּח־לוֹ אַחְאָב צֹאן וּבָקָר לָרֹב, וְלָעָם אֲשֶׁר עִמּוֹ; וַיְסִיתֵהוּ, לַעֲלוֹת אֶל־רָמֹת גִּלְעָד. 2 And after a lapse of years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and persuaded him to go up with him to Ramoth-gilead.

48902 רָמִים 3 עַל־רָמִים Verb - Qal Participle - masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Sam. 22:28; Job 21:22; Psalms 78:69 כח וְאֶת־עַם עָנִי, תּוֹשִׁיעַ; {ס} וְעֵינֶיךָ עַל־רָמִים, תַּשְׁפִּיל. {ר} 28 And the afflicted people Thou dost save; but Thine eyes are upon the haughty, that Thou mayest humble them.

48918 רֹמֵשׂ 3 אֲשֶׁר־רֹמֵשׂ Verb - Qal Participle - masculine singular 1) to creep, move lightly, move about, walk on all fours; 1a) (Qal); 1a1) to creep, teem (of all creeping things); 1a2) to creep (of animals); 1a3) to move lightly, glide about (of water animals); 1a4) to move about (of all land animals generally) רָמַשׂ 7430 Gen. 7:8; Deut. 4:18; Psalms 69:35 ח מִן־הַבְּהֵמָה, הַטְּהוֹרָה, וּמִן־הַבְּהֵמָה, אֲשֶׁר אֵינֶנָּה טְהֹרָה; וּמִן־הָעוֹף־־וְכֹל אֲשֶׁר־רֹמֵשׂ, עַל־

הָאֲדָמָה. 8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the ground,

49079 רָצִים 3 Verb - Qal Participle - masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323
2 Sam. 15:1; 1 Kings 1:5; Hag. 1:9 א וַיְהִי, מֵאַחֲרֵי כֵן, וַיַּעַשׂ לוֹ אַבְשָׁלוֹם, מֶרְכָּבָה וְסֻסִים; וַחֲמִשִּׁים
אִישׁ, רָצִים לְפָנָיו. 1 And it came to pass after this, that Absalom prepared him a chariot and horses, and fifty men to run before him.

49353 שָׂמִים 3 Verb - Qal Participle - masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Isa. 5:20 x 2; Mal.
2:2 כ הוֹי הָאֹמְרִים לָרַע טוֹב, וְלַטּוֹב רָע: שָׂמִים חֹשֶׁךְ לְאוֹר וְאוֹר לְחֹשֶׁךְ, שָׂמִים מַר לְמָתוֹק וּמָתוֹק
לְמָר. {ס} 20 Woe unto them that call evil good, and good evil; that change darkness into light, and light into darkness; that change bitter into sweet, and sweet into bitter! {S}

49735 שֹׁבֵר 3 Verb - Qal Participle - masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm
29:5; Jer. 49:35; Ezek. 4:16 ה קוֹל יְהוָה, שֹׁבֵר אֲרָזִים; וַיְשַׁבֵּר יְהוָה, אֶת-אַרְזֵי הַלְּבָנוֹן. 5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh in pieces the cedars of Lebanon.

49871 שֹׁוֶה 3 Verb - Qal Participle - masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Est. 3:8; 5:13; 7:4 ח
וַיֹּאמֶר הָמָן, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר וּמְפֹרָד בֵּין הָעַמִּים, בְּכֹל מְדִינוֹת מַלְכוּתֶךָ;
וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם, וְאֶת־דָּתֵי הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלַמֶּלֶךְ אֵין־שֹׁוֶה, לְהַנִּיחָם. 8 And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer them.

49912 שׁוֹבֵיהֶם 3 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 2 Chr.
6:36; 30:9; Psalms 106:46 לו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי
אוֹיֵב; וְשָׁבוּם שׁוֹבֵיהֶם אֶל־אֶרֶץ רְחוֹקָה, אוֹ קְרוֹבָה. 36 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto a land far off or near;

50687 שֹׁסִים 3 בְּיַד־שֹׁסִים Verb - Qal Participle - masculine plural 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder שָׁסָה 8154 Jdg. 2:14; 1 Sam. 23:1; 2 Kings 17:20 יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם. 14 And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies.

50769 שֹׁפְטֵיהֶם 3 אֶל־שֹׁפְטֵיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Jdg. 2:17; Psalms 141:6; Hos. 7:7 יז וְגַם אֶל־שֹׁפְטֵיהֶם, לֹא שָׁמֵעוּ--כִּי זָנוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ לָהֶם: סָרוּ מַהֵר, מִן־הַדֶּרֶךְ אֲשֶׁר הָלְכוּ אֲבוֹתָם לִשְׁמֹעַ מִצְוֹת־יְהוָה--לֹא־עָשׂוּ כֵן. 17 And yet they hearkened not unto their judges, for they went astray after other gods, and worshipped them; they turned aside quickly out of the way wherein their fathers walked, obeying the commandments of the LORD; they did not so.

50806 שֹׁפֵךְ 3 Verb - Qal Participle - masculine singular construct 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Gen. 9:6; Psalms 107:40; Ezek. 18:10 ו שֹׁפֵךְ דַּם הָאָדָם, בָּאָדָם דָּמוֹ יִשָּׁפֵךְ: כִּי בְּצֶלֶם אֱלֹהִים, עָשָׂה אֶת־הָאָדָם. 6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

50832 שֹׁקֵד 3 כִּי־שֹׁקֵד Verb - Qal Participle - masculine singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Jer. 1:12; 5:6; 44:27 יב וַיֹּאמֶר יְהוָה אֵלַי, הֵיטַבְתָּ לִרְאוֹת: כִּי־שֹׁקֵד אֲנִי עַל־דְּבָרִי, לַעֲשֹׂתוֹ. {ס} 12 Then said the LORD unto me: 'Thou hast well seen; for I watch over My word to perform it.' {S}

50969 שֹׁתֵי 3 כָּל־שֹׁתֵי Verb - Qal Participle - masculine plural construct 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Ezek. 31:14, 16; Joel 1:5 יד לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְקוֹמָתָם כָּל־עֲצֵי־מַיִם, וְלֹא־יִתְּנוּ אֶת־צַמַּרְתָּם אֶל־בֵּין עֲבֹתִים, וְלֹא־יַעַמְדוּ אֵלֵיהֶם בְּגָבְהָם, כָּל־שֹׁתֵי מָיִם: כִּי־כֻלָּם נִתְּנוּ לַמָּוֶת אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי אָדָם--אֶל־יוֹרְדֵי בוֹר. {פ} 14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. {P}

8104 דָאֲרִין 3 דָיְרִיןqere; Verb - Peal Participle - masculine plural absolute kethib 1) (P'al) to dwell, inhabitants, live, living. דּוּר 1753 Daniel 2:38, 4:1, 6:25 לח וּבְכָל־דִּי דארין (דָיְרִין) בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־ (אַנְתְּ־) הוּא, רֵאשָׁה דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold.

8349 דָיְרִין 3 דָיְרִיןqere דָאֲרִין ;kethib; Verb - Peal Participle - masculine plural no state qere Kirjath-arba = |city of Arba|; 1) early name of the city which after the conquest was called 'Hebron' דּוּר 7153 Daniel 2:38, 4:1, 6:25 לח וּבְכָל־דִּי דארין (דָיְרִין) בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־ (אַנְתְּ־) הוּא, רֵאשָׁה דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold.

527 אוֹיְבֵי 2 Verb - Qal Participle - masculine plural construct (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 2 Chr. 20:29; Psalm 45:6 כט וַיְהִי פַּחַד אֱלֹהִים, עַל כָּל־מַמְלְכוֹת הָאֲרָצוֹת: בְּשָׁמְעָם־־כִּי נִלְחַם יְהוָה, עִם אוֹיְבֵי יִשְׂרָאֵל. 29 And a terror from God was on all the kingdoms of the countries, when they heard that the LORD fought against the enemies of Israel.

534 אוֹיִבְךָ 2 אֶת־אוֹיִבְךָ Verb - Qal Participle - masculine singular construct | second person masculine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 1 Sam. 26:8; Prov. 24:17 ח וַיֹּאמֶר אֲבִישַׁי אֶל־דָּוִד, סִגַּר אֱלֹהִים הַיּוֹם אֶת־אוֹיִבְךָ בְּיָדֶךָ; וְעַתָּה אַכֶּנּוּ נָא בַחֲנִית וּבָאָרֶץ, פַּעַם אַחַת, וְלֹא אֶשְׁנֶה, לוֹ. 8 Then said Abishai to David: 'God hath delivered up thine enemy into thy hand this day; now therefore let me smite him, I pray thee, with the spear to the earth at one stroke, and I will not smite him the second time.'

550 אוֹמֵר 2 Verb - Qal Participle - masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Neh. 5:12; 6:8 יב וַיֹּאמְרוּ נָשִׁיב, וּמֵהֶם לֹא נְבַקֵּשׁ־־כֵּן נַעֲשֶׂה, כַּאֲשֶׁר אַתָּה אוֹמֵר; וָאֶקְרָא, אֶת־הַכֹּהֲנִים, וָאַשְׁבִּיעֵם, לַעֲשׂוֹת כַּדָּבָר הַזֶּה. 12 Then said they: 'We will restore them, and will require nothing of them; so will we do, even as thou sayest.' Then I called the priests, and took an oath of them, that they should do according to this promise.

916 אֹיְבָי 2 Verb - Qal Participle - masculine plural construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Psalm 6:11; 143:12 יא יֵבֹשׁוּ, וְיִבָּהֲלוּ מְאֹד--כָּל-אֹיְבָי; יָשֻׁבוּ, יֵבֹשׁוּ רָגַע. 11 All mine enemies shall be ashamed and sore affrighted; they shall turn back, they shall be ashamed suddenly. {P}

920 אֹיְבֶיהָ 2 Verb - Qal Participle - masculine plural construct | third person feminine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Jer. 12:7; Lam. 1:5 ז עָזַבְתִּי, אֶת־בֵּיתִי־־נָטַשְׁתִּי, אֶת־נַחֲלָתִי; נָתַתִּי אֶת־יְדִדוּת נַפְשִׁי, בְּכַף אֹיְבֶיהָ. 7 I have forsaken My house, I have cast off My heritage; I have given the dearly beloved of My soul into the hand of her enemies.

935 אֹיַבְתִּי 2 Verb - Qal Participle - feminine singular construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Micah. 7:8, 10 ח אַל תִּשְׂמְחִי אֹיַבְתִּי לִי, כִּי נָפַלְתִּי קָמְתִּי: כִּי אֵשֵׁב בַּחֹשֶׁךְ, יְהוָה אוֹר לִי. {פ} 8 Rejoice not against me, O mine enemy; though I am fallen, I shall arise; though I sit in darkness, the LORD is a light unto me. {P}

1924 אֹרְבִים 2 Verb - Qal Participle - masculine plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jos. 8:4; Jdg. 20:29 ד וַיְצַו אֹתָם לֵאמֹר, רְאוּ אַתֶּם אֹרְבִים לָעִיר מֵאַחֲרֵי הָעִיר־־אַל־תַּרְחִיקוּ מִן־הָעִיר, מְאֹד; וִהְיִיתֶם כֻּלְּכֶם, נְכֹנִים. 4 And he commanded them, saying: 'Behold, ye shall lie in ambush against the city, behind the city; go not very far from the city, but be ye all ready.

2586 בְּאֹיְבֵי 2 Prep-ב | Verb - Qal Participle - masculine plural construct (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 1 Sam. 18:25; 29:8 כה וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ בְּמֹהַר, כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים, לְהִנָּקֵם בְּאֹיְבֵי הַמֶּלֶךְ; וְשָׁאוּל חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים. 25 And Saul said: 'Thus shall ye say to David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies.' For Saul thought to make David fall by the hand of the Philistines.

2598 בָאִים 2 Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jos. 2:18; Zech. 2:4 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

2613 בְּאֹכְלֵי 2 Prep-ב | Verb - Qal Participle - masculine plural construct 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Sam. 19:29; 1 Kings 2:7 כט כִּי לֹא הָיָה כָּל־בֵּית אָבִי, כִּי אִם־אַנְשֵׁי־מָוֶת לַאדֹנִי הַמֶּלֶךְ, וַתָּשֶׁת אֶת־עַבְדֶּךָ, בְּאֹכְלֵי שֻׁלְחָנֶךָ; וּמַה־יֶּשׁ־לִי עוֹד צְדָקָה, וְלִזְעֹק עוֹד אֶל־הַמֶּלֶךְ. {פ} 29 For all my father's house were deserving of death at the hand of my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet? or why should I cry any more unto the king?' {P}

3064 בֹּגְדֵי 2 כָּל־בֹּגְדֵי Verb - Qal Participle - masculine plural construct 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Psalm 59:6; Jer. 12:1 ו וְאַתָּה יְהוָה-אֱלֹהִים צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל-- הָקִיצָה, לִפְקֹד כָּל-הַגּוֹיִם; אַל-תָּחֹן כָּל-בֹּגְדֵי אָוֶן סֶלָה. 6 Thou therefore, O LORD God of hosts, the God of Israel, arouse Thyself to punish all the nations; {N} show no mercy to any iniquitous traitors. Selah

3540 בּוֹטֵחַ 2 Verb - Qal Participle - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 27:3; Jer. 12:5 ג אִם-תַּחֲנֶה עָלַי, מַחֲנֶה-- לֹא-יִירָא לִבִּי: אִם-תָּקוּם עָלַי, מִלְחָמָה-- בְּזֹאת, אֲנִי בוֹטֵחַ. 3 Though a host should encamp against me, my heart shall not fear; {N} though war should rise up against me, even then will I be confident.

3549 בּוֹנִים 2 Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezr. 4:1; Neh. 3:35 א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבִנְיָמִן: כִּי־בְנֵי הַגּוֹלָה בּוֹנִים הֵיכָל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple unto the LORD, the God of Israel;

3552 בּוֹצֵעַ 2 Verb - Qal Participle - masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Prov. 15:27; Jer. 6:13 כז עֹכֵר בֵּיתוֹ, בּוֹצֵעַ בָּצַע; וְשׂוֹנֵא מַתָּנֹת יִחְיֶה. 27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

3554 בּוֹקֵעַ 2 Verb - Qal Participle - masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Eccl. 10:9; Isa. 63:12 ט מַסִּיעַ אֲבָנִים, יֵעָצֵב בָּהֶם; בּוֹקֵעַ עֵצִים, יִסָּכֶן בָּם. 9 Whoso quarrieth stones shall be hurt therewith; and he that cleaveth wood is endangered thereby.

3555 בּוֹקֵק 2 Verb - Qal Participle - masculine singular 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate בָּקַק 1238 Isa. 24:1; Hos. 10:1 א הִנֵּה יְהוָה בּוֹקֵק הָאָרֶץ, וּבוֹלְקָהּ; וְעִוָּה פָנֶיהָ, וְהֵפִיץ יֹשְׁבֶיהָ. 1 Behold, the LORD maketh the earth empty and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

4026 בֹּטְחוֹת 2 Verb - Qal Participle - feminine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Isa. 32:10f י יָמִים, עַל־שָׁנָה, תִּרְגַּזְנָה, בֹּטְחוֹת: כִּי כָּלָה בָצִיר, אֹסֶף בְּלִי יָבוֹא. 10 After a year and days shall ye be troubled, ye confident women; for the vintage shall fail, the ingathering shall not come.

5076 בַּמְּרֵעִים 2 Prep-ב Article | Verb - Hiphil Participle - masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Psalm 37:1; Prov. 24:19 א לְדָוִד: אַל-תִּתְחַר בַּמְּרֵעִים; אַל-תְּקַנֵּא, בְּעֹשֵׂי עַוְלָה. 1 [A Psalm] of David. Fret not thyself because of evil-doers, neither be thou envious against them that work unrighteousness.

5130 בְּמֵת 2 Prep-ב | Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 19:11, 13 יא הַנֹּגֵעַ בְּמֵת, לְכָל-נֶפֶשׁ אָדָם--וְטָמֵא, שִׁבְעַת יָמִים. 11 He that toucheth the dead, even any man's dead body, shall be unclean seven days;

5350 בַנֹּפְלִים 2 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 6:15; 8:12 טו הֹבִישׁוּ, כִּי תוֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבוֹשׁוּ, גַּם־הַכְלִים לֹא יָדָעוּ־־לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת־פְּקַדְתִּים יִכָּשְׁלוּ, אָמַר יְהוָה. {ס} 15 They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S}

5492 בָּעֵא 2 Verb - Qal Participle - masculine singular 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) בְּעָא 1156 Dan. 6:12, 14 יב אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, הַרְגִּשׁוּ, וְהַשְׁכַּחוּ, לְדָנִיֵּאל־־בָּעֵה וּמִתְחַנַּן, קֳדָם אֱלָהֵהּ. 12 Then these men came tumultuously, and found Daniel making petition and supplication before his God.

5849 בֹּעֵרָה 2 Verb - Qal Participle - feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Isa. 34:9; Hos. 7:4 ט וְנֶהֶפְכוּ נְחָלֶיהָ לְזֶפֶת, וַעֲפָרָהּ לְגָפְרִית; וְהָיְתָה אַרְצָהּ, לְזֶפֶת בֹּעֵרָה. 9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

5862 בֹּעֲרִים 2 Verb - Qal Participle - masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Psalm 94:8; Ezek. 21:36 ח בִּינוּ, בֹּעֲרִים בָּעָם; וּכְסִילִים, מָתַי תַּשְׂכִּילוּ. 8 Consider, ye brutish among the people; and ye fools, when will ye understand?

6170 בֹּצְרִים 2 אִם־בֹּצְרִים Verb - Qal Participle - masculine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Jer. 49:9; Obad. 1:5 ט אִם־בֹּצְרִים בָּאוּ לָךְ, לֹא יַשְׁאִרוּ עוֹלֵלוֹת; אִם־גַּנָּבִים בַּלַּיְלָה, הִשְׁחִיתוּ דַיָּם. 9 If grape-gatherers came to thee, would they not leave some gleaning grapes? if thieves by night, would they not destroy till they had enough?

6562 בֹּרַחַת 2 Verb - Qal Participle - feminine singular construct 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Gen. 16:8; Jer. 4:29 ח וַיֹּאמַר, הָגָר שִׁפְחַת שָׂרַי אֵי־מִזֶּה בָאת--וְאָנָה תֵלֵכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי בֹּרַחַת. 8 And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.'

6801 בְּשֹׂנְאֵיהֶם 2 Prep-ב | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Est. 9:1, 16 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

7372 גֹּאֵל 2 Verb - Qal Participle - masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 3:9, 12 ט וַיֹּאמֶר, מִי־אָתְּ; וַתֹּאמֶר, אָנֹכִי רוּת אֲמָתֶךָ, וּפָרַשְׂתָּ כְנָפֶךָ עַל־אֲמָתְךָ, כִּי גֹאֵל אָתָּה. 9 And he said: 'Who art thou?' And she answered: 'I am Ruth thine handmaid; spread therefore thy skirt over thy handmaid; for thou art a near kinsman.'

7386 גֹּאֲלָם 2 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Psalm 78:35; Jer. 50:34 לה וַיִּזְכְּרוּ, כִּי-אֱלֹהִים צוּרָם; וְאֵל עֶלְיוֹן, גֹּאֲלָם. 35 And they remembered that God was their Rock, and the Most High God their redeemer.

7389 גֹּאֲלֵנוּ 2 Verb - Qal Participle - masculine singular construct | first person common plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Isa. 47:4; 63:16 ד גֹּאֲלֵנוּ, יְהוָה צְבָאוֹת שְׁמוֹ--קְדוֹשׁ, יִשְׂרָאֵל. 4 Our Redeemer, the LORD of hosts is His name, The Holy One of Israel.

7647 גֹּדֵר־ 2 Verb - Qal Participle - masculine singular 1) to wall up, wall off, close off, build a wall; 1a) (Qal); 1a1) to wall up, shut off; 1a2) masons (participle) גָּדַר 1443 Isa. 58:12; Ezek. 22:30 יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

7709 גּוֹלֶה 2 Verb - Qal Participle - masculine singular 1) exiles, exile, captivity; 1a) exiles (coll); 1b) exile, captivity (abstract) גּוֹלָה 1473 2 Kings 24:14; Prov. 20:19 יד וְהִגְלָה אֶת־כָּל־יְרוּשָׁלַםִ וְאֶת־כָּל־הַשָּׂרִים וְאֵת כָּל־גִּבּוֹרֵי הַחַיִל, עשרה (עֲשֶׂרֶת) אֲלָפִים גּוֹלֶה, וְכָל־הֶחָרָשׁ, וְהַמַּסְגֵּר: לֹא נִשְׁאַר, זוּלַת דַּלַּת עַם־הָאָרֶץ. 14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

7763 גָּזְרִין 2 Verb - Qal Participle - masculine plural 1) to cut, determine; 1a) (P'al) determiner (participle); 1b) (Ithp'al) to be cut out גְּזַר 1505 Dan. 2:27; 5:11 כז עָנֵה דָנִיֵּאל קֳדָם מַלְכָּא, וְאָמַר: רָזָא, דִּי־מַלְכָּא שָׁאֵל--לָא חַכִּימִין אָשְׁפִין חַרְטֻמִּין גָּזְרִין, יָכְלִין לְהַחֲוָיָה לְמַלְכָּא. 27 Daniel answered before the king, and said: 'The secret which the king hath asked can neither wise men, enchanters, magicians, nor astrologers, declare unto the king;

7805 גָּלֵא 2 Verb - Qal Participle - masculine singular 1) to reveal; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile גְּלָא 1541 Dan. 2:22, 28 כב הוּא גָּלֵא עַמִּיקָתָא, וּמְסַתְּרָתָא; יָדַע מָה בַחֲשׁוֹכָא, ונהירא (וּנְהוֹרָא) עִמֵּהּ שְׁרֵא. 22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light dwelleth with Him.

7819 גֹּלֶה 2 וְאֵין־גֹּלֶה Verb - Qal Participle - masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 22:8; 2 Sam. 15:19 ח כִּי קְשַׁרְתֶּם כֻּלְּכֶם עָלַי, וְאֵין־גֹּלֶה אֶת־אָזְנִי בִּכְרָת־בְּנִי עִם־בֶּן־יִשַׁי, וְאֵין־חֹלֶה מִכֶּם עָלַי, וְגֹלֶה אֶת־אָזְנִי: כִּי הֵקִים בְּנִי אֶת־עַבְדִּי עָלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 8 that all of you have conspired against me, and there was none that disclosed it to me when my son made a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?' {S}

7899 גֹּמֵל 2 Verb - Qal Participle - masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Prov. 11:17; Isa. 18:5 יז גֹּמֵל נַפְשׁוֹ, אִישׁ חָסֶד; וְעֹכֵר שְׁאֵרוֹ, אַכְזָרִי. 17 The merciful man doeth good to his own soul; but he that is cruel troubleth his own flesh.

7911 גֹּמְלִים 2 Verb - Qal Participle - masculine plural 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 2 Chr. 20:11; Joel 4:4 יא וְהִנֵּה־הֵם--גֹּמְלִים, עָלֵינוּ: לָבוֹא, לְגָרְשֵׁנוּ, מִיְּרֻשָּׁתְךָ, אֲשֶׁר הוֹרַשְׁתָּנוּ. 11 behold, they render unto us [evil], to come to cast us out of Thy possession, which Thou hast given us to inherit.

8145 דֹּבֵר 2 Verb - Qal Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Jer. 40:16; Dan. 10:11 טז וַיֹּאמֶר גְּדַלְיָהוּ בֶן־אֲחִיקָם אֶל־יוֹחָנָן בֶּן־קָרֵחַ, אַל־תעש (תַּעֲשֵׂה) אֶת־הַדָּבָר הַזֶּה: כִּי־

{פ} .שֶׁקֶר אַתָּה דֹבֵר, אֶל־יִשְׁמָעֵאל 16 But Gedaliah the son of Ahikam said unto Johanan the
son of Kareah: 'Thou shalt not do this thing; for thou speakest falsely of Ishmael.' {P}

8309 דּוֹיֵג 2 דּוֹאֵגqere דּוֹיֵג ;kethib ; Verb - Qal Participle - masculine singular 1) to
push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a)
(Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be
thrust down דָּחָה 1760 1 Sam. 22:18, 22 יח וַיֹּאמֶר הַמֶּלֶךְ, לדויג (לְדוֹאֵג), סֹב אַתָּה,
וּפְגַע בַּכֹּהֲנִים; וַיִּסֹּב דויג (דּוֹאֵג) הָאֲדֹמִי, וַיִּפְגַּע־הוּא בַּכֹּהֲנִים, וַיָּמֶת בַּיּוֹם הַהוּא שְׁמֹנִים וַחֲמִשָּׁה אִישׁ,
.נֹשֵׂא אֵפוֹד בָּד 18 And the king said to Doeg: 'Turn thou, and fall upon the priests.' And Doeg
the Edomite turned, and he fell upon the priests, and he slew on that day fourscore and five
persons that did wear a linen ephod.

8627 דֹּרְשָׁיו 2 Verb - Qal Participle - masculine plural construct | third person
masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to
resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God;
1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God;
1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate,
enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application;
1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of,
consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)
דָּרַשׁ 1875 Psalm 22:26/27; 24:6 כז יֹאכְלוּ עֲנָוִים, וְיִשְׂבָּעוּ-- יְהַלְלוּ יְהוָה, דֹּרְשָׁיו; יְחִי לְבַבְכֶם
.לָעַד 27 Let the humble eat and be satisfied; let them praise the LORD that seek after Him;
{N} may your heart be quickened for ever!

8670 הָאֹבֶדֶת 2 וְאֶת־הָאֹבֶדֶת Article | Verb - Qal Participle - feminine singular 1)
perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2)
perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to
give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3)
cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2)
object name of kings (fig.) אָבַד 6 Ezek. 34:4, 16 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה
לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה
.רְדִיתֶם אֹתָם, וּבְפָרֶךְ 4 The weak have ye not strengthened, neither have ye healed that
which was sick, neither have ye bound up that which was broken, neither have ye brought
back that which was driven away, neither have ye sought that which was lost; but with force
have ye ruled over them and with rigour.

8798 הָאֹכֵל 2 Article | Verb - Qal Participle - masculine plural 1) to eat, devour,
burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and
birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour,
consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Isa. 59:5; Jer. 31:30 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל

מְבֵיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה.   5 They hatch basilisks' eggs, and weave the spider's web;
he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

8980 הָאֹתִיּוֹת 2 Article | Verb - Qal Participle - feminine plural 1) to come, arrive;
1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857
Exod. 4:9; Num. 14:11; Deut. 34:11; Jos. 24:17; 1 Sam. 10:7, 9 ט וְהָיָה אִם-לֹא יַאֲמִינוּ גַּם לִשְׁנֵי
הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן לְקֹלֶךָ--וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר, וְשָׁפַכְתָּ הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן-
הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת. 9 And it shall come to pass, if they will not believe even these two
signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it
upon the dry land; and the water which thou takest out of the river shall become blood upon
the dry land.'

9138 הַבֹּנִים 2 Article | Verb - Qal Participle - masculine plural 1) to build, rebuild,
establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie,
establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of
restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless
wife becoming the mother of a family through the children of a concubine) בָּנָה 1129
Ezr. 3:10; Job 3:14 י וְיִסְּדוּ הַבֹּנִים, אֶת-הֵיכַל יְהוָה; וַיַּעֲמִידוּ הַכֹּהֲנִים מְלֻבָּשִׁים בַּחֲצֹצְרוֹת, וְהַלְוִיִּם
בְּנֵי-אָסָף בַּמְצִלְתַּיִם--לְהַלֵּל אֶת-יְהוָה, עַל-יְדֵי דָּוִיד מֶלֶךְ-יִשְׂרָאֵל. 10 And when the builders laid
the foundation of the temple of the LORD, they set the priests in their apparel with trumpets,
and the Levites the sons of Asaph with cymbals, to praise the LORD, according to the direction
of David king of Israel.

9505 הַדֹּרֵךְ 2 Article | Verb - Qal Participle - masculine plural 1) to tread, bend,
lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3)
to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b)
(Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause
to go, lead, march, tread דָּרַךְ 1869 Isa. 16:10; Jer. 51:3 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן-
הַכַּרְמֶל, וּבַכְּרָמִים לֹא-יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא-יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And
gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no
singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have
made the vintage shout to cease.

9536 הַהֹלֶכֶת 2 Article | Verb - Qal Participle - feminine singular 1) to go, walk,
come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live,
manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to
traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Gen. 32:21; Lev. 11:27 כא וַאֲמַרְתֶּם--גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי-אָמַר
אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי-כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say:
Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the
present that goeth before me, and afterward I will see his face; peradventure he will accept
me.'

9579 הֹוֶה 2 Verb - Qal Participle - masculine singular 1) Qal); 1a) to fall; 1b) to
be, become, exist, happen הָוָה 1933 Neh. 6:6; Eccl. 2:22l ו כָּתוּב בָּהּ, בַּגּוֹיִם נִשְׁמָע וְגַשְׁמוּ
אֹמֵר, אַתָּה וְהַיְּהוּדִים חֹשְׁבִים לִמְרוֹד, עַל-כֵּן אַתָּה בוֹנֶה הַחוֹמָה; וְאַתָּה, הֹוֶה לָהֶם לְמֶלֶךְ--כַּדְּבָרִים.

הָאֵלֶּה. 6 wherein was written: 'It is reported among the nations, and Geshem saith it, that thou and the Jews think to rebel; for which cause thou buildest the wall; and thou wouldest be their king, even according to these words.

9772 הַזֹּבְחִים 2 Article | Verb - Qal Participle - masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 2 Chr. 34:4; Zech. 14:21 ד וַיְנַתְּצוּ לְפָנָיו, אֵת מִזְבְּחוֹת הַבְּעָלִים, וְהַחַמָּנִים אֲשֶׁר־לְמַעְלָה מֵעֲלֵיהֶם, גִּדֵּעַ; וְהָאֲשֵׁרִים וְהַפְּסִלִים וְהַמַּסֵּכוֹת, שִׁבַּר וְהֵדַק, וַיִּזְרֹק עַל־פְּנֵי הַקְּבָרִים, הַזֹּבְחִים לָהֶם. 4 And they broke down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he broke in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them.

9875 הַחוֹלָה 2 Article | Verb - Qal Participle - feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Ezek. 34:4, 16 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

9904 הַחֹטֵאת 2 Article | Verb - Qal Participle - feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Ezek. 18:4, 20 ד הֵן כָּל־הַנְּפָשׁוֹת לִי הֵנָּה, כְּנֶפֶשׁ הָאָב וּכְנֶפֶשׁ הַבֵּן לִי־הֵנָּה: הַנֶּפֶשׁ הַחֹטֵאת, הִיא תָמוּת. 4 Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine; the soul that sinneth, it shall die.

10101 הַחֹשְׁבִים 2 Article | Verb - Qal Participle - masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב

2803 Jer. 23:27; Ezek. 11:2 כז הַחֹשְׁבִים, לְהַשְׁכִּיחַ אֶת־עַמִּי שְׁמִי, בַּחֲלוֹמֹתָם, אֲשֶׁר יְסַפְּרוּ אִישׁ לְרֵעֵהוּ--כַּאֲשֶׁר שָׁכְחוּ אֲבוֹתָם אֶת־שְׁמִי, בַּבָּעַל. 27 That think to cause My people to forget My name by their dreams which they tell every man to his neighbour, as their fathers forgot My name for Baal.

10250 הַיּוֹשְׁבִים 2 Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 31:6; Jer. 44:13 ו וּבְנֵי יִשְׂרָאֵל וִיהוּדָה, הַיּוֹשְׁבִים בְּעָרֵי יְהוּדָה--גַּם־הֵם מַעְשַׂר בָּקָר וָצֹאן, וּמַעְשַׂר קָדָשִׁים הַמְקֻדָּשִׁים לַיהוָה אֱלֹהֵיהֶם: הֵבִיאוּ, וַיִּתְּנוּ עֲרֵמוֹת עֲרֵמוֹת. {ס} 6 And the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of hallowed things which were hallowed unto the LORD their God, and laid them by heaps. {S}

10388 הַיֹּצֵאת 2 Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 24:43; Amos 5:3 מג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וְהָיָה הָעַלְמָה, הַיֹּצֵאת לִשְׁאֹב, וְאָמַרְתִּי אֵלֶיהָ, הַשְׁקִינִי־נָא מְעַט־מַיִם מִכַּדֵּךְ. 43 behold, I stand by the fountain of water; and let it come to pass, that the maiden that cometh forth to draw, to whom I shall say: Give me, I pray thee, a little water from thy pitcher to drink;

10396 הַיֹּצֵר 2 Article | Verb - Qal Participle - masculine plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Psalm 33:15; Isa. 29:16 טו הַיֹּצֵר יַחַד לִבָּם; הַמֵּבִין, אֶל-כָּל-מַעֲשֵׂיהֶם. 15 He that fashioneth the hearts of them all, that considereth all their doings.

10404 הֻיְקַּח 2 Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Isa. 49:24; Ezek. 15:3 כד הֲיֻקַּח מִגִּבּוֹר, מַלְקוֹחַ; וְאִם־שְׁבִי צַדִּיק, יִמָּלֵט. {ס} 24 Shall the prey be taken from the mighty, or the captives of the victorious be delivered? {S}

10410 הַיֹּרֵד 2 Article | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Deut. 9:21; 1 Sam. 30:24 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

10856 הַמְּבִינִים 2 הַמְּבוּנִיםkethib; Article | Verb - Hiphil Participle - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 2 Chr. 35:3; Neh. 8:9 ג וַיֹּאמֶר לַלְוִיִּם המבונים (הַמְּבִינִים) לְכָל־יִשְׂרָאֵל הַקְּדוֹשִׁים לַיהוָה, תְּנוּ אֶת־אֲרוֹן־הַקֹּדֶשׁ בַּבַּיִת אֲשֶׁר בָּנָה שְׁלֹמֹה בֶן־דָּוִיד מֶלֶךְ יִשְׂרָאֵל--אֵין־לָכֶם מַשָּׂא, בַּכָּתֵף; עַתָּה, עִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וְאֵת, עַמּוֹ יִשְׂרָאֵל. 3 And he said unto the Levites that taught all Israel, that were holy unto the LORD: 'Put the holy ark in the house which Solomon the son of David king of Israel did build; there shall no more be a burden upon your shoulders; now serve the LORD your God, and His people Israel.

10863 הַמְבַקְשִׁים 2 Article | Verb - Piel Participle - masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Exod. 4:19; Jer. 11:21 יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה בְּמִדְיָן, לֵךְ שֻׁב מִצְרָיִם: כִּי־מֵתוּ, כָּל־הָאֲנָשִׁים, הַמְבַקְשִׁים, אֶת־נַפְשֶׁךָ. 19 And the LORD said unto Moses in Midian: 'Go, return into Egypt; for all the men are dead that sought thy life.'

10886 הַמְדַבְּרִים 2 Article | Verb - Piel Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 6:27; 2 Chr. 33:18 כז הֵם, הַמְדַבְּרִים אֶל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, לְהוֹצִיא אֶת־בְּנֵי־יִשְׂרָאֵל, מִמִּצְרָיִם; הוּא מֹשֶׁה, וְאַהֲרֹן. 27 These are they that spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt. These are that Moses and Aaron.

10899 הֹמֶה־ 2 Verb - Qal Participle - masculine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul

in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Prov. 20:1; Jer. 4:19 א לֵץ הַיַּיִן, הֹמֶה שֵׁכָר; וְכָל-שֹׁגֶה בּוֹ, לֹא יֶחְכָּם.
1 Wine is a mocker, strong drink is riotous; and whosoever reeleth thereby is not wise.

10946 הַמּוֹצִיאֲךָ 2 Article | Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 8:14; 13:11 יד וְרָם, לְבָבֶךָ; וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים. 14 then thy heart be lifted up, and thou forget the LORD thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;

11022 הֹמִיָּה 2 Verb - Qal Participle - feminine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Prov. 7:11; 9:13 יא הֹמִיָּה הִיא וְסֹרָרֶת; בְּבֵיתָהּ, לֹא-יִשְׁכְּנוּ רַגְלֶיהָ.
11 She is riotous and rebellious, her feet abide not in her house;

11024 הַמְיַחֲלִים 2 כָּל־הַמְיַחֲלִים Article | Verb - Piel Participle - masculine plural 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Psalm 31:24/25; 147:11 כה חִזְקוּ, וְיַאֲמֵץ לְבַבְכֶם-- כָּל-הַמְיַחֲלִים, לַיהוָה. 25 Be strong, and let your heart take courage, all ye that wait for the LORD. {P}

11044 הַמְכַבֵּד 2 Article | Verb - Piel Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבֵד 3513 2 Sam. 10:3; 1 Chr. 19:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חָנוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִד אֶת־אָבִיךָ בְּעֵינֶיךָ--כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלוֹא בַּעֲבוּר חֲקֹר אֶת־הָעִיר, וּלְרַגְּלָהּ וּלְהָפְכָהּ, שָׁלַח דָּוִד אֶת־עֲבָדָיו, אֵלֶיךָ.
3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?'

11108 הַמֹּלֵךְ 2 Article | Verb - Qal Participle - masculine plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Est. 1:1; Jer. 22:11 א וַיְהִי, בִּימֵי

אֲחַשְׁוֵרוֹשׁ: הוּא אֲחַשְׁוֵרוֹשׁ, הַמֹּלֵךְ מֵהֹדּוּ וְעַד־כּוּשׁ־־שֶׁבַע וְעֶשְׂרִים וּמֵאָה, מְדִינָה.   1 Now it came to
pass in the days of Ahasuerus--this is Ahasuerus who reigned, from India even unto Ethiopia,
over a hundred and seven and twenty provinces--
11111 הַמְלַמֵּד 2 Article | Verb - Piel Participle - masculine singular 1) to learn.
teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained
לָמַד 3925 Psalm 94:10; 144:1 י הֲיֹסֵר גּוֹיִם, הֲלֹא יוֹכִיחַ: הַמְלַמֵּד אָדָם דָּעַת.   10 He that
instructeth nations, shall not He correct? even He that teacheth man knowledge?
11114 הַמְלַקְקִים 2 Article | Verb - Piel Participle - masculine plural 1) to lap, lick,
lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up לָקַק 3952 Jdg. 7:6f ו וַיְהִי, מִסְפַּר
הַמְלַקְקִים בְּיָדָם אֶל־פִּיהֶם־־שְׁלֹשׁ מֵאוֹת, אִישׁ; וְכֹל יֶתֶר הָעָם, כָּרְעוּ עַל־בִּרְכֵיהֶם לִשְׁתּוֹת מָיִם. {ס}
6 And the number of them that lapped, putting their hand to their mouth, was three hundred
men; but all the rest of the people bowed down upon their knees to drink water. {S}
11118 הַמְמַלְאִים 2 Article | Verb - Piel Participle - masculine plural 1) to fill, be
full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be
accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be
armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy;
1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael)
to mass themselves against מָלֵא 4390 Job 3:15; Zeph. 1:9 טו אוֹ עִם-שָׂרִים, זָהָב לָהֶם;
הַמְמַלְאִים בָּתֵּיהֶם כָּסֶף.   15 Or with princes that had gold, who filled their houses with silver;
11199 הַמַּעַלְךָ 2 Article | Verb - Hiphil Participle - masculine singular construct |
second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up,
ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of
animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise
(of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend
(of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought
up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to
bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away;
1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally);
1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal);
1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be
offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 20:1; Psalms 81:11 א כִּי־תֵצֵא
לַמִּלְחָמָה עַל־אֹיְבֶךָ, וְרָאִיתָ סוּס וָרֶכֶב עַם רַב מִמְּךָ־־לֹא תִירָא, מֵהֶם: כִּי־יְהוָה אֱלֹהֶיךָ עִמָּךְ, הַמַּעַלְךָ
מֵאֶרֶץ מִצְרָיִם.   1 When thou goest forth to battle against thine enemies, and seest horses, and
chariots, and a people more than thou, thou shalt not be afraid of them; for the LORD thy God
is with thee, who brought thee up out of the land of Egypt.
11229 הַמַּצְבִּא 2 Article | Verb - Hiphil Participle - masculine singular 1) to go
forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to
serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 2 Kings
25:19; Jer. 52:25 יט וּמִן־הָעִיר לָקַח סָרִיס אֶחָד אֲשֶׁר־הוּא פָקִיד עַל־אַנְשֵׁי הַמִּלְחָמָה, וַחֲמִשָּׁה
אֲנָשִׁים מֵרֹאֵי פְנֵי־הַמֶּלֶךְ אֲשֶׁר נִמְצְאוּ בָעִיר, וְאֵת הַסֹּפֵר שַׂר הַצָּבָא, הַמַּצְבִּא אֶת־עַם הָאָרֶץ; וְשִׁשִּׁים אִישׁ
מֵעַם הָאָרֶץ, הַנִּמְצְאִים בָּעִיר.   19 and out of the city he took an officer that was set over the

men of war; and five men of them that saw the king's face, who were found in the city; and the scribe of the captain of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the city.

11244 הַמֵּצִיק 2 Article | Verb - Hiphil Participle - masculine singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Isa. 51:13 x 2 יג וַתִּשְׁכַּח יְהוָה עֹשֶׂךָ, נוֹטֶה שָׁמַיִם וְיֹסֵד אָרֶץ, וַתְּפַחֵד תָּמִיד כָּל־הַיּוֹם מִפְּנֵי חֲמַת הַמֵּצִיק, כַּאֲשֶׁר כּוֹנֵן לְהַשְׁחִית; וְאַיֵּה, חֲמַת הַמֵּצִיק. 13 And hast forgotten the LORD thy Maker, that stretched forth the heavens, and laid the foundations of the earth; and fearest continually all the day because of the fury of the oppressor, as he maketh ready to destroy? And where is the fury of the oppressor?

11280 הַמְקַלֵּל 2 אֶת־הַמְקַלֵּל Article | Verb - Piel Participle - masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Lev. 24:14, 23 יד הוֹצֵא אֶת-הַמְקַלֵּל, אֶל-מִחוּץ לַמַּחֲנֶה, וְסָמְכוּ כָל-הַשֹּׁמְעִים אֶת-יְדֵיהֶם, עַל-רֹאשׁוֹ; וְרָגְמוּ אֹתוֹ, כָּל-הָעֵדָה. 14 'Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

11302 הַמְרַגְּלִים 2 Article | Verb - Piel Participle - masculine plural 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk רָגַל 7270 Jos. 6:22f כב וְלִשְׁנַיִם הָאֲנָשִׁים הַמְרַגְּלִים אֶת־הָאָרֶץ, אָמַר יְהוֹשֻׁעַ, בֹּאוּ, בֵּית־הָאִשָּׁה הַזּוֹנָה; וְהוֹצִיאוּ מִשָּׁם אֶת־הָאִשָּׁה וְאֶת־כָּל־אֲשֶׁר־לָהּ, כַּאֲשֶׁר נִשְׁבַּעְתֶּם לָהּ. 22 And Joshua said unto the two men that had spied out the land: 'Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye swore unto her.'

11335 הַמַּשְׂכִּילִים 2 Article | Verb - Hiphil Participle - masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 2 Chr. 30:22; Dan. 11:35 כב וַיְדַבֵּר יְחִזְקִיָּהוּ, עַל־לֵב כָּל־הַלְוִיִּם־־הַמַּשְׂכִּילִים שֵׂכֶל־טוֹב, לַיהוָה; וַיֹּאכְלוּ אֶת־הַמּוֹעֵד, שִׁבְעַת הַיָּמִים, מְזַבְּחִים זִבְחֵי שְׁלָמִים, וּמִתְוַדִּים לַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. {ס} 22 And Hezekiah spoke encouragingly unto all the Levites that were well skilled in the service of the LORD. So they did eat throughout the feast for the seven days, offering sacrifices of peace-offerings, and giving thanks to the LORD, the God of their fathers. {S}

11355 הַמֹּשֵׁל 2 Article | Verb - Qal Participle - masculine plural 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Gen. 24:2; Ezek. 16:44 ב וַיֹּאמֶר אַבְרָהָם, אֶל־עַבְדּוֹ זְקַן בֵּיתוֹ, הַמֹּשֵׁל, בְּכָל־אֲשֶׁר־לוֹ: שִׂים־נָא יָדְךָ, תַּחַת יְרֵכִי. 2 And Abraham said unto his servant, the elder of his house, that ruled over all that he had: 'Put, I pray thee, thy hand under my thigh.

11377 הַמְשֹׁרֲרִים 2 Article | Verb - Piel Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 2 Chr. 5:12; Neh. 12:29 יב יוֹאֵל הָרֹאשׁ, וְשָׁפָם הַמִּשְׁנֶה; וְיַעְנַי וְשָׁפָט, בַּבָּשָׁן. 12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan;

11381 הַמִּשְׁתַּחֲוִים 2 וְאֶת־הַמִּשְׁתַּחֲוִים Article | Verb - Hithpael Participle - masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Zeph. 1:5 x 2 ה וְאֶת־הַמִּשְׁתַּחֲוִים עַל־הַגַּגּוֹת, לִצְבָא הַשָּׁמָיִם; וְאֶת־הַמִּשְׁתַּחֲוִים הַנִּשְׁבָּעִים לַיהוָה, וְהַנִּשְׁבָּעִים בְּמַלְכָּם. 5 And them that worship the host of heaven upon the housetops; and them that worship, that swear to the LORD and swear by Malcam;

11386 הַמִּתְאַוִּים 2 Article | Verb - Hithpael Participle - masculine plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Num. 11:34; Amos 5:18 לד וַיִּקְרָא אֶת-שֵׁם-הַמָּקוֹם הַהוּא, קִבְרוֹת הַתַּאֲוָה: כִּי-שָׁם, קָבְרוּ, אֶת-הָעָם, הַמִּתְאַוִּים. 34 And the name of that place was called Kibroth-hattaavah, because there they buried the people that lusted.

11398 הַמִּתְיַחְשִׂים 2 Article | Verb - Hithpael Participle - masculine plural 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled יָחַשׂ 3187 Ezr. 2:62; Neh. 7:64 סב אֵלֶּה, בִּקְשׁוּ כְתָבָם הַמִּתְיַחְשִׂים--וְלֹא נִמְצָאוּ; וַיְגֹאֲלוּ, מִן־הַכְּהֻנָּה. 62 These sought their register, that is, the genealogy, but it was not found; therefore were they deemed polluted and put from the priesthood.

11405 הַמִּתְנַדְּבִים 2 Article | Verb - Hithpael Participle - masculine plural 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 Jdg. 5:9; Neh. 11:2 ט לִבִּי {ר} לְחוֹקְקֵי יִשְׂרָאֵל, {ס} הַמִּתְנַדְּבִים בָּעָם; בָּרְכוּ, {ר} יְהוָה. {ס} 9 My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

11475 הַנֹּוגֵעַ 2 וְכָל־הַנֹּוגֵעַ Article | Verb - Qal Participle - masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to

strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 15:27; Amos 9:5 כז וְכָל-
הַנֹּוגֵעַ בָּם, יִטְמָא; וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

11620 הַנֹּפֵל 2 Article | Verb - Qal Participle - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Deut. 22:8; 1 Kings 20:25 ח כִּי תִבְנֶה בַּיִת חָדָשׁ, וְעָשִׂיתָ
מַעֲקֶה לְגַגֶּךָ; וְלֹא־תָשִׂים דָּמִים בְּבֵיתֶךָ, כִּי־יִפֹּל הַנֹּפֵל מִמֶּנּוּ. 8 When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any man fall from thence.

11712 הַסֹּבְבִים 2 Article | Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Song of Songs Cant. 3:3; 5:7 ג מְצָאוּנִי,
הַשֹּׁמְרִים, הַסֹּבְבִים, בָּעִיר: אֵת שֶׁאָהֲבָה נַפְשִׁי, רְאִיתֶם. 3 The watchmen that go about the city found me: 'Saw ye him whom my soul loveth?'

11734 הַסֹּובֵב 2 Article | Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Gen. 2:13; 2 Chr. 21:9 יג וְשֵׁם־הַנָּהָר הַשֵּׁנִי,

גִּיחוֹן--הוּא הַסּוֹבֵב, אֵת כָּל־אֶרֶץ כּוּשׁ.   13 And the name of the second river is Gihon; the same is it that compasseth the whole land of Cush.

11900 הָעוֹלִים 2 Article | Verb - Qal Participle - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Neh. 7:5, 61 ה וַיִּתֵּן אֱלֹהַי אֶל-לִבִּי, וָאֶקְבְּצָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים וְאֶת-הָעָם לְהִתְיַחֵשׂ; וָאֶמְצָא, סֵפֶר הַיַּחַשׂ הָעוֹלִים בָּרִאשׁוֹנָה, וָאֶמְצָא, כָּתוּב בּוֹ. {פ} 5 And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of them that came up at the first, and I found written therein: {P}

11951 הָעֹלֶה 2 Article | Verb - Qal Participle - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jos. 12:7; 1 Sam. 17:25 ז וְאֵלֶּה מַלְכֵי הָאָרֶץ אֲשֶׁר הִכָּה יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, בְּעֵבֶר הַיַּרְדֵּן יָמָּה, מִבַּעַל גָּד בְּבִקְעַת הַלְּבָנוֹן, וְעַד־הָהָר הֶחָלָק הָעֹלֶה שֵׂעִירָה; וַיִּתְּנָהּ יְהוֹשֻׁעַ לְשִׁבְטֵי יִשְׂרָאֵל, יְרֻשָּׁה--כְּמַחְלְקֹתָם. 7 And these are the kings of the land whom Joshua and the children of Israel smote beyond the Jordan westward, from Baal-gad in the valley of Lebanon even unto the bare mountain, that goeth up to Seir; and Joshua gave it unto the tribes of Israel for a possession according to their divisions;

12001 הָעֹמְדוֹת 2 Article | Verb - Qal Participle - feminine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jos. 11:13; Jer. 44:15 יג רַק כָּל־הֶעָרִים, הָעֹמְדוֹת עַל־תִּלָּם--לֹא שְׂרָפָם, יִשְׂרָאֵל: זוּלָתִי אֶת־חָצוֹר לְבַדָּהּ, שָׂרַף יְהוֹשֻׁעַ. 13 But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only--that did Joshua burn.

12307 הַפֹּשְׁעִים 2 Article | Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Isa. 66:24; Dan. 8:23 כד וְיָצְאוּ וְרָאוּ--בְּפִגְרֵי הָאֲנָשִׁים, הַפֹּשְׁעִים בִּי: כִּי תוֹלַעְתָּם לֹא תָמוּת, וְאִשָּׁם לֹא תִכְבֶּה, וְהָיוּ דֵרָאוֹן, לְכָל־בָּשָׂר. {ש} 24 And they shall go forth, and look upon the carcasses of the men that have rebelled against Me; for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. {P}

12492 הַקּוֹנֶה 2 Article | Verb - Qal Participle - masculine plural 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Prov. 20:14; Ezek. 7:12 יד רַע רַע, יֹאמַר הַקּוֹנֶה; וְאֹזֵל לוֹ, אָז יִתְהַלָּל. 14 'It is bad, it is bad', saith the buyer; but when he is gone his way, then he boasteth.

12563 הַקָּמִים 2 Article | Verb - Qal Participle - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 28:7; 2 Sam. 18:31 ז יִתֵּן יְהוָה אֶת־אֹיְבֶיךָ הַקָּמִים עָלֶיךָ, נִגָּפִים לְפָנֶיךָ: בְּדֶרֶךְ אֶחָד יֵצְאוּ אֵלֶיךָ, וּבְשִׁבְעָה דְרָכִים יָנוּסוּ לְפָנֶיךָ. 7 The LORD will cause thine enemies that rise up against thee to be smitten before thee; they shall come out against thee one way, and shall flee before thee seven ways.

12594 הַקֹּצְרִים 2 Article | Verb - Qal Participle - masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Ruth 2:3; 2 Kings 4:18 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ--חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

12597 הַקֹּרֵא 2 Article | Verb - Qal Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 1 Sam. 26:20; Amos 9:6 כ וְעַתָּה, אַל־יִפֹּל דָּמִי אַרְצָה, מִנֶּגֶד, פְּנֵי יְהוָה: כִּי־יָצָא מֶלֶךְ יִשְׂרָאֵל, לְבַקֵּשׁ אֶת־פַּרְעֹשׁ אֶחָד, כַּאֲשֶׁר יִרְדֹּף הַקֹּרֵא, בֶּהָרִים.
20 Now therefore, let not my blood fall to the earth away from the presence of the LORD; for the king of Israel is come out to seek a single flea, as when one doth hunt a partridge in the mountains.'

12662 הַקֹּשְׁרִים 2 כָּל־הַקֹּשְׁרִים Article | Verb - Qal Participle - masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 2 Kings 21:24; 2 Chr. 33:25 כד וַיַּךְ, עַם־הָאָרֶץ, אֵת כָּל־הַקֹּשְׁרִים, עַל־הַמֶּלֶךְ אָמוֹן; וַיַּמְלִיכוּ עַם־הָאָרֶץ אֶת־יֹאשִׁיָּהוּ בְנוֹ, תַּחְתָּיו.
24 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

12677 הָרֹאִים 2 Article | Verb - Qal Participle - masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Num. 14:22; Jdg. 16:27 כב כִּי כָל-הָאֲנָשִׁים, הָרֹאִים אֶת-כְּבֹדִי וְאֶת-אֹתֹתַי, אֲשֶׁר-עָשִׂיתִי בְמִצְרַיִם, וּבַמִּדְבָּר; וַיְנַסּוּ אֹתִי, זֶה עֶשֶׂר פְּעָמִים, וְלֹא שָׁמְעוּ, בְּקוֹלִי. 22 surely all those men that have seen My glory, and My signs, which I wrought in Egypt and in the wilderness, yet have put Me to proof these ten times, and have not hearkened to My voice;

12874 הָרֹכְלִים 2 Article | Verb - Qal Participle - masculine plural 1) to go about (meaning dubious); 1a) (Qal) trafficker, trader (participle) (subst) רָכַל 7402 1 Kings 10:15; Neh. 13:20 טו לְבַד מֵאַנְשֵׁי הַתָּרִים, וּמִסְחַר הָרֹכְלִים, וְכָל־מַלְכֵי הָעֶרֶב, וּפַחוֹת הָאָרֶץ. 15 beside that which came of the merchants, and of the traffic of the traders, and of all the kings of the mingled people and of the governors of the country.

12938 הָרֹפֵא 2 Article | Verb - Qal Participle - masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig);

1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Psalm 103:3; Psalm 147:3 ג הַסֹּלֵחַ לְכָל-עֲוֺנֵכִי; הָרֹפֵא, לְכָל-תַּחֲלוּאָיְכִי. 3 Who forgiveth all thine iniquity; who healeth all thy diseases;

12940 הָרֹפְאִים 2 אֶת־הָרֹפְאִים Article | Verb - Qal Participle - masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Gen. 50:2 x 2 ב וַיְצַו יוֹסֵף אֶת־עֲבָדָיו אֶת־הָרֹפְאִים, לַחֲנֹט אֶת־אָבִיו; וַיַּחַנְטוּ הָרֹפְאִים, אֶת־יִשְׂרָאֵל. 2 And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.

13047 הַשָּׁאטִים 2 Article | Verb - Qal Participle - masculine plural 1) to treat with contempt or despite; 1a) (Qal); 1a1) to treat with contempt or despite; 1a2) haters (participle) שָׁאט 7590 Ezek. 28:24, 26 כד וְלֹא־יִהְיֶה עוֹד לְבֵית יִשְׂרָאֵל, סִלּוֹן מַמְאִיר וְקוֹץ מַכְאִב, מִכֹּל סְבִיבֹתָם, הַשָּׁאטִים אוֹתָם; וְיָדְעוּ, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 24 And there shall be no more a pricking brier unto the house of Israel, nor a piercing thorn of any that are round about them, that did have them in disdain; and they shall know that I am the Lord GOD. {P}

13055 הַשֹּׁאֲפִים 2 Article | Verb - Qal Participle - masculine plural 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Amos 2:7; 8:4 ז הַשֹּׁאֲפִים עַל־עֲפַר־אֶרֶץ בְּרֹאשׁ דַּלִּים, וְדֶרֶךְ עֲנָוִים יַטּוּ; וְאִישׁ וְאָבִיו, יֵלְכוּ אֶל־הַנַּעֲרָה, לְמַעַן חַלֵּל, אֶת־שֵׁם קָדְשִׁי. 7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the humble; and a man and his father go unto the same maid, to profane My holy name;

13074 הַשָּׁבִים 2 Article | Verb - Qal Participle - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezr. 6:21; Neh. 8:17
כא וַיֹּאכְלוּ בְנֵי־יִשְׂרָאֵל, הַשָּׁבִים מֵהַגּוֹלָה, וְכֹל הַנִּבְדָּל מִטֻּמְאַת גּוֹיֵ־הָאָרֶץ, אֲלֵהֶם--לִדְרֹשׁ, לַיהוָה אֱלֹהֵי

יִשְׂרָאֵל. 21 And the children of Israel, that were come back out of the captivity, and all such as had separated themselves unto them from the filthiness of the nations of the land, to seek the LORD, the God of Israel, did eat,

13136 הַשֹּׁופְטִ 2 Article | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Jdg. 2:18f יח וְכִי־הֵקִים יְהוָה לָהֶם, שֹׁפְטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעָם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט: כִּי־יִנָּחֵם יְהוָה מִנַּאֲקָתָם, מִפְּנֵי לֹחֲצֵיהֶם וְדֹחֲקֵיהֶם.
18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning by reason of them that oppressed them and crushed them.

13188 הַשֹּׁכְבִ 2 Article | Verb - Qal Participle - masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Deut. 22:22, 29 כב כִּי־יִמָּצֵא אִישׁ שֹׁכֵב עִם־אִשָּׁה בְעֻלַת־בַּעַל, וּמֵתוּ גַּם־שְׁנֵיהֶם--הָאִישׁ הַשֹּׁכֵב עִם־הָאִשָּׁה, וְהָאִשָּׁה; וּבִעַרְתָּ הָרָע, מִיִּשְׂרָאֵל. {ס} 22 If a man be found lying with a woman married to a husband, then they shall both of them die, the man that lay with the woman, and the woman; so shalt thou put away the evil from Israel. {S}

13203 הַשֹּׁכֵן 2 Article | Verb - Qal Participle - masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Lev. 16:16; Isa. 8:18 טז וְכִפֶּר עַל-הַקֹּדֶשׁ, מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל, וּמִפִּשְׁעֵיהֶם, לְכָל-חַטֹּאתָם; וְכֵן יַעֲשֶׂה, לְאֹהֶל מוֹעֵד, הַשֹּׁכֵן אִתָּם, בְּתוֹךְ טֻמְאֹתָם. 16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses.

13417 הַשֹּׁתִים 2 Article | Verb - Qal Participle - masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Amos 6:6; Zech. 7:6 ו הַשֹּׁתִים בְּמִזְרְקֵי יַיִן, וְרֵאשִׁית שְׁמָנִים יִמְשָׁחוּ; וְלֹא נֶחְלוּ, עַל־שֵׁבֶר יוֹסֵף. 6 That drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the hurt of Joseph.

13860 וְאֹהֵב 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b)

(Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Deut. 10:18; Psalms 11:5 יח עֹשֶׂה מִשְׁפַּט יָתוֹם, וְאַלְמָנָה; וְאֹהֵב גֵּר, לָתֶת לוֹ לֶחֶם וְשִׂמְלָה. 18 He doth execute justice for the fatherless and widow, and loveth the stranger, in giving him food and raiment.

13911 וְאוֹיֵב 2 Conjunctive waw | Verb - Qal Participle - masculine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Est. 7:6; Lam. 4:12 ו וַתֹּאמֶר אֶסְתֵּר־־אִישׁ צַר וְאוֹיֵב, הָמָן הָרָע הַזֶּה; וְהָמָן נִבְעַת, מִלִּפְנֵי הַמֶּלֶךְ וְהַמַּלְכָּה. 6 And Esther said: 'An adversary and an enemy, even this wicked Haman.' Then Haman was terrified before the king and the queen.

14075 וְאֹיְבָיו 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Psalm 72:9; Nah. 1:8 ט לְפָנָיו, יִכְרְעוּ צִיִּים; וְאֹיְבָיו, עָפָר יְלַחֵכוּ. 9 Let them that dwell in the wilderness bow before him; and his enemies lick the dust.

14076 וְאֹיְבֵינוּ 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct | first person common plural (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Deut. 32:31; Psalms 80:7 לא כִּי לֹא כְצוּרֵנוּ, צוּרָם; {ר} וְאֹיְבֵינוּ, פְּלִילִים. {ס} 31 For their rock is not as our Rock, even our enemies themselves being judges.

14154 וְאֹכֵל 2 אוֹכֵלאֹכֵל) (Conjunctive waw | Verb - Qal Participle masculine singular absolute 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Eccl. 4:5; Isa. 44:19 ה הַכְּסִיל חֹבֵק אֶת־יָדָיו, וְאֹכֵל אֶת־בְּשָׂרוֹ. 5 The fool foldeth his hands together, and eateth his own flesh.

14345 וְאֹמְרִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Chr. 20:21; Ezek. 13:7 כא וַיִּוָּעַץ, אֶל־הָעָם, וַיַּעֲמֵד מְשֹׁרְרִים לַיהוָה, וּמְהַלְלִים לְהַדְרַת־קֹדֶשׁ־־בְּצֵאת, לִפְנֵי הֶחָלוּץ, וְאֹמְרִים הוֹדוּ לַיהוָה, כִּי לְעוֹלָם חַסְדּוֹ. 21 And when he had taken counsel with the people, he appointed them that should sing unto the LORD, and praise in the beauty of holiness, as they went out before the army, and say: 'Give thanks unto the LORD, for His mercy endureth for ever.'

14515 וְאָץ 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1) to urge, insist; 1b2) to hasten אוּץ 213 Prov. 19:2; 28:20 ב גַּם בְּלֹא-דַעַת נֶפֶשׁ לֹא-טוֹב; וְאָץ בְּרַגְלַיִם חוֹטֵא. 2 Also, that the soul be without knowledge is not good; and he that hasteth with his feet sinneth.

14951 וּבָאִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Neh. 10:30; 13:22 ל וּמִבְּנֵי פַּחַת מוֹאָב, עַדְנָא וּכְלָל, בְּנָיָה מַעֲשֵׂיָה מַתַּנְיָה בְּצַלְאֵל, וּבִנּוּי וּמְנַשֶּׁה. {ס} 30 And of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh. {S}

15148 וּבוֹגְדִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Prov. 2:22; 23:28 כב וּרְשָׁעִים, מֵאֶרֶץ יִכָּרֵתוּ; וּבוֹגְדִים, יִסְּחוּ מִמֶּנָּה. 22 But the wicked shall be cut off from the land, and the faithless shall be plucked up out of it. {P}

15156 וּבוֹרֵא 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Isa. 45:7 z 2 ז יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ, עֹשֶׂה שָׁלוֹם וּבוֹרֵא רָע; אֲנִי יְהוָה, עֹשֶׂה כָל־אֵלֶּה. {פ} 7 I form the light, and create darkness; I make peace, and create evil; I am the LORD, that doeth all these things. {P}

15224 וּבֹחֵן 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 7:10; Prov. 17:3 י יִגְמָר נָא רַע, רְשָׁעִים-- וּתְכוֹנֵן צַדִּיק; וּבֹחֵן לִבּוֹת, וּכְלָיוֹת-- אֱלֹהִים צַדִּיק. 10 Oh that a full measure of evil might come upon the wicked, and that Thou wouldest establish the righteous; {N} for the righteous God trieth the heart and reins.

15270 וּבֹטֵחַ 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jdg. 18:7, 27 ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקִרְבָּהּ יוֹשֶׁבֶת־לָבֶטַח כְּמִשְׁפַּט צִדֹנִים שֹׁקֵט וּבֹטֵחַ, וְאֵין־מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחוֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין־לָהֶם עִם־אָדָם. 7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man.

15333 וּבְיֹשְׁבֵי 2 Conjunctive waw | Prep-ב | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 11:9; Ezek. 39:6 ט וַיֹּאמֶר יְהוָה, אֵלָי: נִמְצָא־קֶשֶׁר בְּאִישׁ יְהוּדָה, וּבְיֹשְׁבֵי יְרוּשָׁלִָם. 9 And the LORD said unto me: 'A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

16121 וְגָזְרַיָּא 2 Conjunctive waw | Verb - Qal Participle - masculine plurald 1) to cut, determine; 1a) (P'al) determiner (participle); 1b) (Ithp'al) to be cut out גְּזַר 1505 Dan. 4:4; 5:7 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

16199 וְגָרִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 1 Chr. 16:19; Psalms 105:12 יט בִּהְיוֹתְכֶם, מְתֵי מִסְפָּר-- {ס} כִּמְעַט, וְגָרִים בָּהּ. {ר} 19 When ye were but a few men in number, yea, very few, and sojourners in it,

16272 וְדָחֲלִין 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to fear; 1a) (P'al); 1a1) to fear; 1a2) terrible (pass participle); 1b) (Pael) to cause to be afraid, make afraid דְּחַל 1763 Dan. 5:19; 6:27 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

16357 וְדֹרְכֵי 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 1 Chr. 5:18; 2 Chr. 14:7 יח בְּנֵי־רְאוּבֵן וְגָדִי וַחֲצִי שֵׁבֶט־מְנַשֶּׁה, מִן־בְּנֵי־חַיִל, אֲנָשִׁים נֹשְׂאֵי מָגֵן וְחֶרֶב וְדֹרְכֵי קֶשֶׁת, וּלְמוּדֵי מִלְחָמָה-- אַרְבָּעִים וְאַרְבָּעָה אֶלֶף וּשְׁבַע־מֵאוֹת וְשִׁשִּׁים, יֹצְאֵי צָבָא. 18 The sons of Reuben, and the Gadites, and the half-tribe of Manasseh, as many as were valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were forty and four thousand seven hundred and threescore, that were able to go forth to war.

16363 וְדֹרֵךְ 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Amos 4:13; 9:13 יג כִּי הִנֵּה יוֹצֵר הָרִים וּבֹרֵא רוּחַ, וּמַגִּיד לְאָדָם מַה־שֵּׂחוֹ, עֹשֵׂה שַׁחַר עֵיפָה, וְדֹרֵךְ עַל־בָּמֳתֵי אָרֶץ--יְהוָה אֱלֹהֵי־צְבָאוֹת, שְׁמוֹ. {פ} 13 For, lo, He that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth; the LORD, the God of hosts, is His name. {P}

16370 וְדֹרְשֵׁי 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 34:11; 38:13 יא כְּפִירִים, רָשׁוּ וְרָעֵבוּ; וְדֹרְשֵׁי יְהוָה, לֹא-יַחְסְרוּ כָל-טוֹב. 11 The young lions do lack, and suffer hunger; but they that seek the LORD want not any good thing.

16420 וְהָאֹכֵל 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Leviticus 11:40; 14:47 מ וְהָאֹכֵל, מִנִּבְלָתָהּ--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד-הָעָרֶב; וְהַנֹּשֵׂא, אֶת-נִבְלָתָהּ--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד-הָעָרֶב. 40 And he that eateth of the carcass of it shall wash his clothes, and be unclean until the even; he also that beareth the carcass of it shall wash his clothes, and be unclean until the even.

16447 וְהָאֹפֶה 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Gen. 40:1, 5 א וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, חָטְאוּ מַשְׁקֵה מֶלֶךְ־מִצְרַיִם, וְהָאֹפֶה--לַאֲדֹנֵיהֶם, לְמֶלֶךְ מִצְרָיִם. 1 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.

16477 וְהַבָּאִים 2 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Genesis 7:16; Neh. 5:17 טז וְהַבָּאִים, זָכָר וּנְקֵבָה מִכָּל־בָּשָׂר בָּאוּ, כַּאֲשֶׁר צִוָּה אֹתוֹ, אֱלֹהִים; וַיִּסְגֹּר יְהוָה, בַּעֲדוֹ. 16 And they that went in, went in male and female of all flesh, as God commanded him; and the LORD shut him in.

16717 וְהוֹלֵךְ 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Num. 17:11; Prov. 28:26 יא וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, קַח אֶת-הַמַּחְתָּה וְתֶן-עָלֶיהָ אֵשׁ מֵעַל הַמִּזְבֵּחַ וְשִׂים קְטֹרֶת, וְהוֹלֵךְ מְהֵרָה אֶל-הָעֵדָה, וְכַפֵּר עֲלֵיהֶם: כִּי-יָצָא הַקֶּצֶף מִלִּפְנֵי יְהוָה, הֵחֵל הַנָּגֶף. 11 And Moses said unto Aaron: 'Take thy fire-pan, and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the congregation, and make atonement for them; for there is wrath gone out from the LORD: the plague is begun.'

16917 וְהַיּוֹשְׁבִים 2 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Chr. 9:2; 2 Chr. 30:25 ב וְהַיּוֹשְׁבִים, הָרִאשֹׁנִים, אֲשֶׁר בַּאֲחֻזָּתָם, בְּעָרֵיהֶם: יִשְׂרָאֵל, הַכֹּהֲנִים, הַלְוִיִּם, וְהַנְּתִינִים. 2 Now the first inhabitants that dwelt in their possessions in their cities were, Israelites, the priests, the Levites, and the Nethinim.

16947 וְהַיֹּצֵא 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 32:24; Jer. 38:2 כד בְּנוּ-לָכֶם עָרִים לְטַפְּכֶם, וּגְדֵרֹת לְצֹנַאֲכֶם; וְהַיֹּצֵא מִפִּיכֶם, תַּעֲשׂוּ. 24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.'

17068 וְהֹלְכֵי 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 5:6, 10 ו בִּימֵי שַׁמְגַּר בֶּן־ {ר} עֲנָת, {ס} בִּימֵי יָעֵל, חָדְלוּ, אֳרָחוֹת; {ס} וְהֹלְכֵי {ר} נְתִיבוֹת--יֵלְכוּ, אֳרָחוֹת עֲקַלְקַלּוֹת. {ס} 6 In the days of Shamgar the son of Anath, in the days of Jael, the highways ceased, and the travellers walked through byways.

17096 וְהַמְאַסֵּף 2 Conjunctive waw | Article | Verb - Piel Participle - masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jos. 6:9, 13 ט וְהֶחָלוּץ הֹלֵךְ--לִפְנֵי הַכֹּהֲנִים, תקעו (תֹּקְעֵי) הַשּׁוֹפָרוֹת; וְהַמְאַסֵּף, הֹלֵךְ אַחֲרֵי הָאָרוֹן, הָלוֹךְ, וְתָקוֹעַ בַּשּׁוֹפָרוֹת. 9 And the armed men went before the priests that blew the horns, and the rearward went after the ark, [the priests] blowing with the horns continually.

17101 וְהַמֵּבִיא 2 וְהַמֵּבִיkethib Conjunctive waw | Article | Verb - Hiphil Participle - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Sam. 5:2; 1 Chr. 11:2 ב גַּם־אֶתְמוֹל גַּם־שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוציא (הַמּוֹצִיא) וְהַמֵּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ, אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל. 2 In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

17170 וְהַמַּמְעִיט 2 Conjunctive waw | Article | Verb - Hiphil Participle - masculine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Exod. 16:17f יז וַיַּעֲשׂוּ־כֵן, בְּנֵי יִשְׂרָאֵל; וַיִּלְקְטוּ, הַמַּרְבֶּה וְהַמַּמְעִיט. 17 And the children of Israel did so, and gathered some more, some less.

17203 וְהַמַּשְׂכִּלִים 2 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Daniel 12:3, 10 ג וְהַמַּשְׂכִּלִים--יַזְהִרוּ, כְּזֹהַר הָרָקִיעַ; וּמַצְדִּיקֵי, הָרַבִּים, כַּכּוֹכָבִים, לְעוֹלָם וָעֶד. {פ} 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P}

17312 וְהַנֹּשֵׂא 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Leviticus 11:28, 40 כח וְהַנֹּשֵׂא, אֶת-נִבְלָתָם--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד-הָעָרֶב; טְמֵאִים הֵמָּה, לָכֶם. {ס} 28 And he that beareth the carcass of them shall wash his clothes, and be unclean until the even; they are unclean unto you. {S}

17565 וְהַצֹּפֶה 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 2 Kings 9:17; Ezek. 33:6 יז וְהַצֹּפֶה עֹמֵד עַל־הַמִּגְדָּל בְּיִזְרְעֶאל, וַיַּרְא אֶת־שִׁפְעַת יֵהוּא בְּבֹאוֹ, וַיֹּאמֶר, שִׁפְעַת אֲנִי רֹאֶה; וַיֹּאמֶר יְהוֹרָם, קַח רַכָּב וּשְׁלַח לִקְרָאתָם--וְיֹאמַר הֲשָׁלוֹם. 17 Now the watchman stood on the tower in Jezreel, and he spied the company of Jehu as he came, and said: 'I see a company.' And Joram said: 'Take a horseman, and send to meet them, and let him say: Is it peace?'

17718 וְהָרֹכְלִים 2 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to go about (meaning dubious); 1a) (Qal) trafficker, trader (participle) (subst) רָכַל 7402 Neh. 3:31f לא אחרי (אַחֲרָיו) הֶחֱזִיק, מַלְכִּיָּה בֶּן-הַצֹּרְפִי--עַד-בֵּית הַנְּתִינִים, וְהָרֹכְלִים: נֶגֶד שַׁעַר הַמִּפְקָד, וְעַד עֲלִיַּת הַפִּנָּה. 31 After him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the upper chamber of the corner.

17784 וְהַשֹּׂרֵף 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Leviticus 16:28; Num. 19:8 כח וְהַשֹּׂרֵף אֹתָם--יְכַבֵּס בְּגָדָיו, וְרָחַץ אֶת-בְּשָׂרוֹ בַּמָּיִם; וְאַחֲרֵי-כֵן, יָבוֹא אֶל-הַמַּחֲנֶה. 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

17860 וְהַשֻּׁלְחָן 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Exod. 26:35; Num. 3:31 לה וְשַׂמְתָּ אֶת־הַשֻּׁלְחָן, מִחוּץ לַפָּרֹכֶת, וְאֶת־הַמְּנֹרָה נֹכַח הַשֻּׁלְחָן, עַל צֶלַע הַמִּשְׁכָּן תֵּימָנָה; וְהַשֻּׁלְחָן--תִּתֵּן, עַל־צֶלַע צָפוֹן. 35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south; and thou shalt put the table on the north side.

19082 וְיֹדְעֵי 2 וְיָדְעוּkethib; Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known,

declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 119:79; Dan. 1:4 עט יָשׁוּבוּ לִי יְרֵאֶיךָ; וידעו (וְיֹדְעֵי), עֵדֹתֶיךָ.
79 Let those that fear Thee return unto me, and they that know Thy testimonies.

19212 וְיוֹנֵק 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Jer. 44:7; Lam. 2:11 ז וְעַתָּה כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, לָמָה אַתֶּם עֹשִׂים רָעָה גְדוֹלָה
7 אֶל־נַפְשֹׁתֵכֶם, לְהַכְרִית לָכֶם אִישׁ־וְאִשָּׁה עוֹלֵל וְיוֹנֵק, מִתּוֹךְ יְהוּדָה--לְבִלְתִּי הוֹתִיר לָכֶם, שְׁאֵרִית.
Therefore now thus saith the LORD, the God of hosts, the God of Israel: Wherefore commit ye this great evil against your own souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you none remaining;

19670 וְיֹלֶדֶת 2 Conjunctive waw | Verb - Qal Participle - feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Isa. 7:14; Jer. 31:8 יד לָכֵן יִתֵּן אֲדֹנָי הוּא, לָכֶם--אוֹת: הִנֵּה הָעַלְמָה, הָרָה וְיֹלֶדֶת בֵּן, וְקָרָאת שְׁמוֹ, עִמָּנוּ אֵל. 14
Therefore the Lord Himself shall give you a sign: behold, the young woman shall conceive, and bear a son, and shall call his name Immanuel.

19976 וְיֹסֵד 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Isa. 51:13; Zech. 12:1 יג וַתִּשְׁכַּח יְהוָה עֹשֶׂךָ, נוֹטֶה שָׁמַיִם וְיֹסֵד
אָרֶץ, וַתְּפַחֵד תָּמִיד כָּל־הַיּוֹם מִפְּנֵי חֲמַת הַמֵּצִיק, כַּאֲשֶׁר כּוֹנֵן לְהַשְׁחִית; וְאַיֵּה, חֲמַת הַמֵּצִיק. 13 And hast forgotten the LORD thy Maker, that stretched forth the heavens, and laid the foundations of the earth; and fearest continually all the day because of the fury of the oppressor, as he maketh ready to destroy? And where is the fury of the oppressor?

20434 וְיֹצְרוֹ 2 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 27:11; 45:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא--עַל־כֵּן לֹא־
יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ} 11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

20884 וְיֹשְׁבֵיהֶן 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third feminine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Kings 19:26; Isa. 37:27 כו וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד־־חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

20885 וְיֹשְׁבִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 18:9; 32:10 ט וּמֶלֶךְ יִשְׂרָאֵל וִיהוֹשָׁפָט מֶלֶךְ־יְהוּדָה יוֹשְׁבִים אִישׁ עַל־כִּסְאוֹ מְלֻבָּשִׁים בְּגָדִים, וְיֹשְׁבִים בְּגֹרֶן־־פֶּתַח, שַׁעַר שֹׁמְרוֹן; וְכָל־הַנְּבִיאִים־־מִתְנַבְּאִים, לִפְנֵיהֶם. 9 Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, and they sat in a threshing-floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

21850 וְלַבָּא 2 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Chr. 15:5; Zech. 8:10 ה וּבָעִתִּים הָהֵם, אֵין שָׁלוֹם לַיּוֹצֵא וְלַבָּא: כִּי מְהוּמֹת רַבּוֹת, עַל כָּל־יֹשְׁבֵי הָאֲרָצוֹת. 5 And in those times there was no peace to him that went out, nor to him that came in, but great discomfitures were upon all the inhabitants of the lands.

21939 וְלַגֹּדְרִים 2 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to wall up, wall off, close off, build a wall; 1a) (Qal); 1a1) to wall up, shut off; 1a2) masons (participle) גָּדַר 1443 2 Kings 12:13; 22:6 יג וְלַגֹּדְרִים, וּלְחֹצְבֵי הָאֶבֶן, וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־בֶּדֶק בֵּית־יְהוָה; וּלְכֹל אֲשֶׁר־יֵצֵא עַל־הַבַּיִת, לְחָזְקָה. 13 and to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

22134 וּלְיֹגְבִים 2 Conjunctive waw | Prep | Verb - Qal Participle - masculine plural (Qal) to till, be a husbandman יָגַב 3009 2 Kings 25:12; Jer. 52:16 יב וּמִדַּלַּת הָאָרֶץ, הִשְׁאִיר רַב־טַבָּחִים, לְכֹרְמִים, וּלְיֹגְבִים. 12 But the captain of the guard left of the poorest of the land to be vinedressers and husbandmen.

22147 וּלְיוֹשְׁבֵי 2 Conjunctive waw | Prep-לְ| Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 35:13; Dan. 9:7
יג כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, הָלֹךְ וְאָמַרְתָּ לְאִישׁ יְהוּדָה, וּלְיוֹשְׁבֵי יְרוּשָׁלִָם: הֲלוֹא תִקְחוּ
מוּסָר לִשְׁמֹעַ אֶל־דְּבָרַי, נְאֻם־יְהוָה. 13 'Thus saith the LORD of hosts, the God of Israel: Go, and say to the men of Judah and the inhabitants of Jerusalem: Will ye not receive instruction to hearken to My words? saith the LORD.

22284 וְלַמְכַשְּׁפִים 2 Conjunctive waw | Prep-לְ| Article | Verb - Piel Participle - masculine plural 1) (Piel) to practice witchcraft or sorcery, use witchcraft; 1a) sorcerer, sorceress (participle) כָּשַׁף 3784 Exod. 7:11; Dan. 2:2 יא וַיִּקְרָא, גַּם וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ,
וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods ־פַּרְעֹה, לַחֲכָמִים, וְלַמְכַשְּׁפִים; וַיַּעֲשׂוּ
גַם־הֵם חַרְטֻמֵּי מִצְרַיִם, בְּלַהֲטֵיהֶם־־כֵּן. 11 Then Pharaoh also called for the wise men and the sorcerers; and they also, the magicians of Egypt, did in like manner with their secret arts.

22611 וּלְשֹׁפְטָיו 2 Conjunctive waw | Prep-לְ| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Jos. 23:2; 24:1 ב וַיִּקְרָא יְהוֹשֻׁעַ, לְכָל־יִשְׂרָאֵל־־לִזְקֵנָיו וּלְרָאשָׁיו, וּלְשֹׁפְטָיו
וּלְשֹׁטְרָיו; וַיֹּאמֶר אֲלֵהֶם־־אֲנִי זָקַנְתִּי, בָּאתִי בַּיָּמִים. 2 that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said unto them: 'I am old and well stricken in years.

22698 וּמְבִיאִים 2 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Neh. 13:15 x 2 טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹרְכִים-
גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים
יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד. 15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

22716 וּמְבַקֵּשׁ 2 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Psalm 37:32; Jer. 44:30 לב צוֹפֶה רָשָׁע, לַצַּדִּיק; וּמְבַקֵּשׁ, לַהֲמִיתוֹ. 32 The wicked watcheth the righteous, and seeketh to slay him.

22717 וּמְבַקְשֵׁי 2 Conjunctive waw | Verb - Piel Participle - masculine plural construct 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Prov. 28:5; Jer. 19:9 ה אַנְשֵׁי-רָע, לֹא-יָבִינוּ מִשְׁפָּט; וּמְבַקְשֵׁי יְהוָה, יָבִינוּ כֹל. 5 Evil men understand not justice; but they that seek the LORD understand all things.

22741 וּמַגִּיד 2 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jer. 51:31; Amos 4:13 לא רָץ לִקְרַאת־רָץ יָרוּץ, וּמַגִּיד לִקְרַאת מַגִּיד--לְהַגִּיד לְמֶלֶךְ בָּבֶל, כִּי־נִלְכְּדָה עִירוֹ מִקָּצֶה. 31 One post runneth to meet another, and one messenger to meet an other, to tell the king of Babylon that his city is taken on every quarter;

22861 וּמוֹשִׁיעַ 2 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 45:21; Hos. 13:4 כא הַגִּידוּ וְהַגִּישׁוּ, אַף יִוָּעֲצוּ יַחְדָּו: מִי הִשְׁמִיעַ זֹאת מִקֶּדֶם מֵאָז הִגִּידָהּ, הֲלוֹא אֲנִי יְהוָה וְאֵין־עוֹד אֱלֹהִים מִבַּלְעָדַי--אֵל־צַדִּיק וּמוֹשִׁיעַ, אַיִן זוּלָתִי. 21 Declare ye, and bring them near, yea, let them take counsel together: Who hath announced this from ancient time, and declared it of old? Have not I the LORD? And there is no God else beside Me, a just God and a Saviour; there is none beside Me.

22897 וּמַחֲזִיקִים 2 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 56:4, 6 ד כִּי־כֹה אָמַר יְהוָה, לַסָּרִיסִים אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבְּתוֹתַי, וּבָחֲרוּ, בַּאֲשֶׁר חָפָצְתִּי; וּמַחֲזִיקִים, בִּבְרִיתִי. 4 For thus saith the LORD concerning the eunuchs that keep My sabbaths, and choose the things that please Me, and hold fast by My covenant:

23079 וּמַלְוֶה 2 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to
לָוָה 3867 Psalm 37:26; 112:5 כו כָּל-הַיּוֹם, חוֹנֵן וּמַלְוֶה; וְזַרְעוֹ, לִבְרָכָה. 26 All the day long he dealeth graciously, and lendeth; and his seed is blessed.

23166 וּמִמַּפְרִסֵי 2 Conjunctive waw | Prep-מִ | Verb - Hiphil Participle - masculine plural construct 1) to divide, break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) פָּרַס 6536 Lev. 11:4; Deut. 14:7 ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ, מִמַּעֲלֵי
הַגֵּרָה, וּמִמַּפְרִסֵי הַפַּרְסָה: אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה אֵינֶנּוּ מַפְרִיס--טָמֵא הוּא, לָכֶם.
4 Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

23223 וּמְנַצְּחִים 2 Conjunctive waw | Verb - Piel Participle - masculine plural 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle); 1b) (Piel) to act as overseer or superintendent or director or chief נָצַח 5329
2 Chr. 2:1/2; 34:13 א וַיִּסְפֹּר שְׁלֹמֹה שִׁבְעִים אֶלֶף, אִישׁ סַבָּל, וּשְׁמוֹנִים אֶלֶף אִישׁ, חֹצֵב בָּהָר;
וּמְנַצְּחִים עֲלֵיהֶם, שְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת. {פ} 1 And Solomon counted out threescore and ten thousand men to bear burdens, and fourscore thousand men that were hewers in the mountains, and three thousand and six hundred to oversee them. {P}

23427 וּמַקְטִרִים 2 Conjunctive waw | Verb - Hiphil Participle - masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר
6999 2 Chr. 13:11; 29:11 יא וּמַקְטִרִים לַיהוָה עֹלוֹת בַּבֹּקֶר־בַּבֹּקֶר וּבָעֶרֶב־בָּעֶרֶב וּקְטֹרֶת־סַמִּים
וּמַעֲרֶכֶת לֶחֶם עַל־הַשֻּׁלְחָן הַטָּהוֹר, וּמְנוֹרַת הַזָּהָב וְנֵרֹתֶיהָ לְבָעֵר בָּעֶרֶב בָּעֶרֶב--כִּי־שֹׁמְרִים אֲנַחְנוּ, אֶת־
מִשְׁמֶרֶת יְהוָה אֱלֹהֵינוּ; וְאַתֶּם, עֲזַבְתֶּם אֹתוֹ. 11 and they burn unto the LORD every morning and every evening burnt-offerings and sweet incense; the showbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening; for we keep the charge of the LORD our God; but ye have forsaken Him.

23433 וּמְקַלֵּל 2 Verb - Piel Participle - masculine singular absolute 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Exodus 21:17; 2 Sam. 16:5 יז וּמְקַלֵּל אָבִיו וְאִמּוֹ, מוֹת
יוּמָת. {ס} 17 And he that curseth his father or his mother, shall surely be put to death. {S}

23480 וּמֹרֶה 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Deut. 21:20; Psalms 78:8 כ וְאָמְרוּ אֶל־זִקְנֵי עִירוֹ, בְּנֵנוּ זֶה סוֹרֵר וּמֹרֶה--אֵינֶנּוּ שֹׁמֵעַ, בְּקֹלֵנוּ; זוֹלֵל, וְסֹבֵא. 20 and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.'

23533 וּמְשַׂנְאָיו 2 Conjunctive waw | Verb - Piel Participle - masculine plural construct | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deuteronomy 33:11; Psalms 89:24 יא בָּרֵךְ יְהוָה חֵילוֹ, וּפֹעַל יָדָיו תִּרְצֶה; מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו, מִן־יְקוּמוּן. {ס} 11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again. {S}

23535 וּמְשַׂנְאֵינוּ 2 Conjunctive waw | Verb - Piel Participle - masculine plural construct | first person common plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 44:8, 11 ח כִּי הוֹשַׁעְתָּנוּ, מִצָּרֵינוּ; וּמְשַׂנְאֵינוּ הֱבִישׁוֹתָ. 8 But Thou hast saved us from our adversaries, and hast put them to shame that hate us.

23545 וּמִשָּׁב 2 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Zech. 7:14; 9:8 יד וְאֵסָעֲרֵם, עַל כָּל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּם, וְהָאָרֶץ נָשַׁמָּה אַחֲרֵיהֶם, מֵעֹבֵר וּמִשָּׁב; וַיָּשִׂימוּ אֶרֶץ־חֶמְדָּה, לְשַׁמָּה. {פ} 14 but I will scatter them with a whirlwind among all the nations whom they have not known. Thus the land was desolate after them, so that no man passed through nor returned; for they laid the pleasant land desolate.' {P}

23642 וּמִשְׁתַּחֲוִים 2 Conjunctive waw | Verb - Hithpael Participle - masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Neh. 9:3; Est. 3:2 ג וַיָּקוּמוּ, עַל-עָמְדָם, וַיִּקְרְאוּ בְּסֵפֶר תּוֹרַת יְהוָה אֱלֹהֵיהֶם, רְבִעִית הַיּוֹם; וּרְבִעִית מִתְוַדִּים וּמִשְׁתַּחֲוִים, לַיהוָה אֱלֹהֵיהֶם. {פ} 3 And they stood up in their place, and read in the book of the Law of the LORD their God a fourth part of the day; and another fourth part they confessed, and prostrated themselves before the LORD their God. {P}

23657 וּמִתְוַדֶּה 2 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Neh. 1:6; Dan. 9:20 ו תְּהִי נָא אָזְנְךָ-קַשֶּׁבֶת וְעֵינֶיךָ פְתוּחוֹת לִשְׁמֹעַ אֶל-תְּפִלַּת עַבְדְּךָ אֲשֶׁר אָנֹכִי מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם, יוֹמָם וָלַיְלָה--עַל-בְּנֵי יִשְׂרָאֵל, עֲבָדֶיךָ; וּמִתְוַדֶּה, עַל-חַטֹּאות בְּנֵי-יִשְׂרָאֵל אֲשֶׁר חָטָאנוּ לָךְ, וַאֲנִי וּבֵית-אָבִי, חָטָאנוּ. 6 let Thine ear now be attentive, and Thine eyes open, that Thou mayest hearken unto the prayer of Thy servant, which I pray before Thee at this time, day and night, for the children of Israel Thy servants, while I confess the sins of the children of Israel, which we have sinned against Thee; yea, I and my father's house have sinned.

23685 וּמִתְנַקֵּם 2 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Psalm 8:3; 44:17 ג מִפִּי עוֹלְלִים, וְיֹנְקִים-- יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger.

23688 וּמִתְפַּלֵּל 2 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Neh. 1:4; Dan. 9:20 ד וַיְהִי כְּשָׁמְעִי אֶת-הַדְּבָרִים הָאֵלֶּה, יָשַׁבְתִּי וָאֶבְכֶּה, וָאֶתְאַבְּלָה, יָמִים; וָאֱהִי צָם וּמִתְפַּלֵּל, לִפְנֵי אֱלֹהֵי הַשָּׁמָיִם. 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

23828 וָנָד 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Gen. 4:12, 14 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

24313 וְנֹקֵם 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Psalm 99:8; Nah. 1:2 ח יְהוָה אֱלֹהֵינוּ, אַתָּה עֲנִיתָם: אֵל נֹשֵׂא, הָיִיתָ לָהֶם; וְנֹקֵם, עַל-עֲלִילוֹתָם. 8 O LORD our God, Thou didst answer them; {N} a forgiving God wast Thou unto them, though Thou tookest vengeance of their misdeeds.

24602 וְסֹעֵר 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm סָעַר 5590 Jon. 1:11, 13 יא וַיֹּאמְרוּ אֵלָיו מַה־נַּעֲשֶׂה לָּךְ, וְיִשְׁתֹּק הַיָּם מֵעָלֵינוּ: כִּי הַיָּם, הוֹלֵךְ וְסֹעֵר. 11 Then said they unto him: 'What shall we do unto thee, that the sea may be calm unto us?' for the sea grew more and more tempestuous.

25130 וְעֹשֵׂה 2 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Psalm 86:10; Isa. 64:4 י כִּי-גָדוֹל אַתָּה, וְעֹשֵׂה נִפְלָאוֹת; אַתָּה אֱלֹהִים לְבַדֶּךָ. 10 For Thou art great, and doest wondrous things; Thou art God alone.

25141 וְעֹשֵׂי 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Est. 9:3; Prov. 12:22 ג וְכָל־שָׂרֵי הַמְּדִינוֹת וְהָאֲחַשְׁדַּרְפְּנִים וְהַפַּחוֹת, וְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר לַמֶּלֶךְ־־מְנַשְּׂאִים, אֶת־הַיְּהוּדִים: כִּי־נָפַל פַּחַד־מָרְדֳּכַי, עֲלֵיהֶם. 3 And all the princes of the provinces, and the satraps, and the governors, and they that did the king's business, helped the Jews; because the fear of Mordecai was fallen upon them.

25387 וּפֹשְׁעִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Psalm 37:38; Hos. 14:10 לח וּפֹשְׁעִים, נִשְׁמְדוּ יַחְדָּו; אַחֲרִית רְשָׁעִים נִכְרָתָה. 38 But transgressors shall be destroyed together; the future of the wicked shall be cut off.

25415 וּפֹתֵר 2 Conjunctive waw | Verb - Qal Participle - masculine singular (Qal) to interpret (dreams) פָּתַר 6622 Gen. 40:8; 41:15 ח וַיֹּאמְרוּ אֵלָיו--חֲלוֹם חָלַמְנוּ, וּפֹתֵר אֵין אֹתוֹ; וַיֹּאמֶר אֲלֵהֶם יוֹסֵף, הֲלוֹא לֵאלֹהִים פִּתְרֹנִים--סַפְּרוּ־נָא, לִי. 8 And they said unto him: 'We have dreamed a dream, and there is none that can interpret it.' And Joseph said unto them: 'Do not interpretations belong to God? tell it me, I pray you.'

25721 וְקֹסְמִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Isa. 44:25; Ezek. 22:28 כה מֵפֵר אֹתוֹת בַּדִּים, וְקֹסְמִים יְהוֹלֵל; מֵשִׁיב חֲכָמִים אָחוֹר, וְדַעְתָּם יְסַכֵּל. 25 That frustrateth the tokens of the imposters, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

25931 וְרוֹזְנִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural (Qal) to be weighty, be judicious, be commanding רָזַן 7336 Psalm 2:2; Prov. 8:15 ב יִתְיַצְּבוּ, מַלְכֵי-אֶרֶץ-- וְרוֹזְנִים נוֹסְדוּ-יָחַד: עַל-יְהוָה, וְעַל-מְשִׁיחוֹ. 2 The kings of the earth stand up, and the rulers take counsel together, {N} against the LORD, and against His anointed:

25988 וְרֹכֵב 2 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Amos 2:15; Zech. 9:9 טו וְתֹפֵשׂ הַקֶּשֶׁת לֹא יַעֲמֹד, וְקַל בְּרַגְלָיו לֹא יְמַלֵּט; וְרֹכֵב הַסּוּס, לֹא יְמַלֵּט נַפְשׁוֹ. 15 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself; neither shall he that rideth the horse deliver himself;

26111 וְרֹקֵם 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to variegate, mix colours; 1a) (Qal) variegator (worker in colours) (participle); 1b) (Pual) to be skilfully wrought or woven רָקַם 7551 Exod. 35:35; 38:23 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

26115 וָרָשׁ 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ 7326 Psalm 82:3; Prov. 22:2 ג שִׁפְטוּ-דַל וְיָתוֹם; עָנִי וָרָשׁ הַצְדִּיקוּ. 3 Judge the poor and fatherless; do justice to the afflicted and destitute.

26173 וְשֹׂכֵר 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Prov. 26:10 x 2 י רַב מְחוֹלֵל-כֹּל; וְשֹׂכֵר כְּסִיל, וְשֹׂכֵר עֹבְרִים. 10 A master performeth all things; but he that stoppeth a fool is as one that stoppeth a flood.

26218 וְשֹׂנֵא 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 11:15; 12:1 טו רַע-יֵרוֹעַ, כִּי-עָרַב זָר; וְשֹׂנֵא תֹקְעִים בּוֹטֵחַ. 15 He that is surety for a stranger shall smart for it; but he that hateth them that strike hands is secure.

26704 וְשֹׁסַעַת 2 Conjunctive waw | Verb - Qal Participle - feminine singular construct 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 Lev. 11:3; Deut. 14:6 ג כֹּל מַפְרֶסֶת פַּרְסָה, וְשֹׁסַעַת שֶׁסַע פְּרָסֹת, מַעֲלַת גֵּרָה, בַּבְּהֵמָה--אֹתָהּ, תֹּאכֵלוּ. 3 Whatsoever parteth the hoof, and is wholly cloven-footed, and cheweth the cud, among the beasts, that may ye eat.

26736 וְשֹׁפְטֶיךָ 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Deut. 21:2; Hos. 13:10 ב וְיָצְאוּ זְקֵנֶיךָ, וְשֹׁפְטֶיךָ; וּמָדְדוּ, אֶל־הֶעָרִים, אֲשֶׁר, סְבִיבֹת הֶחָלָל. 2 then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him

26737 וְשֹׁפְטִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Chr. 23:4; Job 12:17 ד מֵאֵלֶּה, לְנַצֵּחַ עַל־מְלֶאכֶת בֵּית־יְהוָה, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף; וְשֹׁטְרִים וְשֹׁפְטִים, שֵׁשֶׁת אֲלָפִים. 4 Of these, twenty and four thousand were to oversee the work of the house of the LORD; and six thousand were officers and judges;

26785 וְשָׁרוֹת 2 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 2 Sam. 19:36; Eccl. 2:8 לו בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת; וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־אֲדֹנִי הַמֶּלֶךְ. 36 I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

27035 וְתוֹמֵךְ 2 Conjunctive waw | Verb - Qal Participle - masculine singular construct / Noun - masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast;

1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4)
to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Amos 1:5, 8
ה וְשָׁבַרְתִּי, בְּרִיחַ דַּמֶּשֶׂק, וְהִכְרַתִּי יוֹשֵׁב מִבִּקְעַת־אָוֶן, וְתוֹמֵךְ שֵׁבֶט מִבֵּית עֶדֶן; וְגָלוּ עַם־אֲרָם קִירָה,
אָמַר יְהוָה. {פ} 5 And I will break the bar of Damascus, and cut off the inhabitant from
Bikath-Aven, and him that holdeth the sceptre from Beth-eden; and the people of Aram shall
go into captivity unto Kir, saith the LORD. {P}
27195 וְתֹכֵן 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out,
test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be
made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual);
1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505
Prov. 16:2; 21:2 ב כָּל-דַּרְכֵי-אִישׁ, זַךְ בְּעֵינָיו; וְתֹכֵן רוּחוֹת יְהוָה. 2 All the ways of a man are
clean in his own eyes; but the LORD weigheth the spirits.
27441 וְתֹפֵשׂ 2 Conjunctive waw | Verb - Qal Participle - masculine singular construct
1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize,
arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized,
be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ
8610 Jer. 50:16; Amos 2:15 טז כִּרְתוּ זוֹרֵעַ מִבָּבֶל, וְתֹפֵשׂ מַגָּל בְּעֵת קָצִיר--מִפְּנֵי, חֶרֶב הַיּוֹנָה,
אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ לְאַרְצוֹ יָנֻסוּ. {ס} 16 Cut off the sower from Babylon, and him that
handleth the sickle in the time of harvest; for fear of the oppressing sword they shall turn
every one to his people, and they shall flee every one to his own land. {S}
27838 זוֹרֵעַ 2 Verb - Qal Participle - masculine singular 1) to sow, scatter seed; 1a)
(Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to
become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed,
yield seed זָרַע 2232 Prov. 22:8; Jer. 50:16 ח זוֹרֵעַ עַוְלָה, יקצור- (יִקְצָר-) אָוֶן; וְשֵׁבֶט
עֶבְרָתוֹ יִכְלֶה. 8 He that soweth iniquity shall reap vanity; and the rod of his wrath shall fail.
27984 זֹעֲפִים 2 Verb - Qal Participle - masculine plural 1) to fret, be sad, be wroth,
be vexed, be enraged, be out of humour; 1a) (Qal); 1a1) to be out of humour; 1a2) to be
enraged, be angry; 2) (Qal); 2a) to appear perplexed, appear troubled; 2b) to be sad-looking
זָעַף 2196 Gen. 40:6; Dan. 1:10 ו וַיָּבֹא אֲלֵיהֶם יוֹסֵף, בַּבֹּקֶר; וַיַּרְא אֹתָם, וְהִנָּם זֹעֲפִים. 6 And
Joseph came in unto them in the morning, and saw them, and, behold, they were sad.
28028 זֹרֶה 2 Verb - Qal Participle - masculine singular 1) to scatter, fan, cast
away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter;
1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter,
disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out
זָרָה 2219 Ruth 3:2; Isa. 30:24 ב וְעַתָּה, הֲלֹא בֹעַז מֹדַעְתָּנוּ, אֲשֶׁר הָיִית, אֶת־נַעֲרוֹתָיו; הִנֵּה־
הוּא, זֹרֶה אֶת־גֹּרֶן הַשְּׂעֹרִים--הַלָּיְלָה. 2 And now is there not Boaz our kinsman, with whose
maidens thou wast? Behold, he winnoweth barley to-night in the threshing-floor.
28068 זֹרֵעַ 2 Verb - Qal Participle - masculine singular 1) to sow, scatter seed; 1a)
(Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to
become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed,

yield seed זָרַע 2232 Gen. 1:29 x 2 כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ
29 זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה.
And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

28208 חֹגֵר 2 Verb - Qal Participle - masculine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself
חָגַר 2296 1 Kings 20:11; 2 Kings 3:21 יא וַיַּעַן מֶלֶךְ־יִשְׂרָאֵל וַיֹּאמֶר דַּבְּרוּ, אַל־יִתְהַלֵּל חֹגֵר
כִּמְפַתֵּחַ. 11 And the king of Israel answered and said: 'Tell him: Let not him that girdeth on his armour boast himself as he that putteth it off.'

28306 חוֹלָה 2 Verb - Qal Participle - feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Eccl. 5:12, 15 יב יֵשׁ רָעָה חוֹלָה, רָאִיתִי תַּחַת יג וְאָבַד הָעֹשֶׁר הַהוּא,
בְּעִנְיַן רָע; וְהוֹלִיד בֵּן, וְאֵין בְּיָדוֹ מְאוּמָה. 13 and those riches perish by evil adventure; and if he hath begotten a son, there is nothing in his hand.הַשָּׁמֶשׁ: עֹשֶׁר שָׁמוּר לִבְעָלָיו, לְרָעָתוֹ . 12
There is a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to his hurt;

28325 חוֹסֵי 2 כָּל־חוֹסֵי Verb - Qal Participle - masculine plural construct (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.)
חָסָה 2620 Psalm 2:12; 5:12 ב נַשְּׁקוּ-בַר, פֶּן-יֶאֱנַף וְתֹאבְדוּ דֶרֶךְ-- כִּי-יִבְעַר כִּמְעַט אַפּוֹ: אַשְׁרֵי,
כָּל-חוֹסֵי בוֹ. 12 Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N}
Happy are all they that take refuge in Him. {P}

28339 חוֹשֵׂךְ 2 Verb - Qal Participle - masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Proverbs 13:24; 17:27 כד חוֹשֵׂךְ שִׁבְטוֹ, שׂוֹנֵא בְנוֹ; וְאֹהֲבוֹ,
שִׁחֲרוֹ מוּסָר. 24 He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes.

28363 חָזַיִן 2 Verb - Qal Participle - masculine plural 1) to see, behold; 1a)(P'al); 1a1) to see; 1a2) to see, behold, witness; 1a3) to behold (in a dream or vision); 1a4) customary, seemly (passive) חֲזָה 2370 Dan. 3:27; 5:23 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא
וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ,
וְסָרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had

no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

28460 חֹטְבֵי 2 Verb - Qal Participle - masculine plural construct 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve חָטַב 2404 Jos. 9:21, 27 כא וַיֹּאמְרוּ אֲלֵיהֶם הַנְּשִׂיאִים, יִחְיוּ; וַיִּהְיוּ חֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם, לְכָל־הָעֵדָה, כַּאֲשֶׁר דִּבְּרוּ לָהֶם, הַנְּשִׂיאִים. 21 And the princes said concerning them: 'Let them live'; so they became hewers of wood and drawers of water unto all the congregation, as the princes had spoken concerning them.

28868 חֹנָה 2 Verb - Qal Participle - feminine singular 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 2 Sam. 23:13; 1 Chr. 11:15 יג וַיֵּרְדוּ שלשים (שְׁלֹשָׁה) מֵהַשְּׁלֹשִׁים רֹאשׁ, וַיָּבֹאוּ אֶל־קָצִיר אֶל־דָּוִד--אֶל־מְעָרַת, עֲדֻלָּם; וְחַיַּת פְּלִשְׁתִּים, חֹנָה בְּעֵמֶק רְפָאִים. 13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam; and the troop of the Philistines were encamped in the valley of Rephaim.

28869 חֹנֶה 2 Verb - Qal Participle - masculine singular 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Exod. 18:5; Psalms 34:8 ה וַיָּבֹא יִתְרוֹ חֹתֵן מֹשֶׁה, וּבָנָיו וְאִשְׁתּוֹ--אֶל־מֹשֶׁה: אֶל־הַמִּדְבָּר, אֲשֶׁר־הוּא חֹנֶה שָׁם--הַר הָאֱלֹהִים. 5 And Jethro, Moses' father-in-law, came with his sons and his wife unto Moses into the wilderness where he was encamped, at the mount of God;

29209 חֹרְפִי 2 Verb - Qal Participle - masculine singular construct | first person common singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Psalm 119:42; Prov. 27:11 מב וְאֶעֱנֶה חֹרְפִי דָבָר: כִּי-בָטַחְתִּי, בִּדְבָרֶךָ. 42 That I may have an answer for him that taunteth me; for I trust in Thy word.

29279 חֹשְׁבֵי־ 2 Verb - Qal Participle - masculine plural construct 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 35:4; Mic. 2:1 ד יֵבֹשׁוּ וְיִכָּלְמוּ, מְבַקְשֵׁי נַפְשִׁי: יִסֹּגוּ אָחוֹר וְיַחְפְּרוּ--חֹשְׁבֵי, רָעָתִי. 4 Let them be ashamed and brought to confusion that seek after my soul; let them be turned back and be abashed that devise my hurt.

29282 חֹשְׁבִים 2 Verb - Qal Participle - masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Neh. 6:2, 6 ב וַיִּשְׁלַח סַנְבַלַּט וְגֶשֶׁם אֵלַי לֵאמֹר, לְכָה וְנִוָּעֲדָה יַחְדָּו בַּכְּפִירִים בְּבִקְעַת אוֹנוֹ;

וְהֵמָּה, חֹשְׁבִים, לַעֲשׂוֹת לִי, רָעָה.   2 that Sanballat and Geshem sent unto me, saying: 'Come, let us meet together in one of the villages in the plain of Ono.' But they thought to do me mischief.

29527 טָרְדִין 2 Verb - Qal Participle - masculine plural 1) (P'al) to drive away, drive from, chase away טְרַד 2957 Dan. 4:22, 29 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ.   22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

30313 יוּשַׁת 2 אֲשֶׁר־יוּשַׁת Verb - Qal Passive Imperfect - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Exod. 21:30 x 2 ל אִם־כֹּפֶר, יוּשַׁת עָלָיו--וְנָתַן פִּדְיֹן נַפְשׁוֹ, כְּכֹל אֲשֶׁר־יוּשַׁת עָלָיו.   30 If there be laid on him a ransom, then he shall give for the redemption of his life whatsoever is laid upon him.

30406 יוֹצְאוֹת 2 Verb - Qal Participle - feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Zech. 5:9; 6:5 ט וָאֶשָּׂא עֵינַי וָאֵרֶא, וְהִנֵּה שְׁתַּיִם נָשִׁים יוֹצְאוֹת וְרוּחַ בְּכַנְפֵיהֶם, וְלָהֵנָּה כְנָפַיִם, כְּכַנְפֵי הַחֲסִידָה; וַתִּשֶּׂאנָה, אֶת־הָאֵיפָה, בֵּין הָאָרֶץ, וּבֵין הַשָּׁמָיִם.
9 Then lifted I up mine eyes, and saw, and, behold, there came forth two women, and the wind was in their wings; for they had wings like the wings of a stork; and they lifted up the measure between the earth and the heaven.

30420 יוֹרֵד 2 Verb - Qal Participle - masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jdg. 9:36; Job 7:9 לו וַיַּרְא־גַּעַל, אֶת־הָעָם, וַיֹּאמֶר אֶל־זְבֻל, הִנֵּה־עָם יוֹרֵד מֵרָאשֵׁי הֶהָרִים; וַיֹּאמֶר אֵלָיו זְבֻל, אֵת צֵל הֶהָרִים אַתָּה רֹאֶה כָּאֲנָשִׁים.   36 And when Gaal saw the people, he said to Zebul: 'Behold, there come people down from the tops of the mountains.' And Zebul said unto him: 'Thou seest the shadow of the mountains as if they were men.'

30423 יוֹרְדִים 2 Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to

be brought down; 1c2) to be taken down יָרַד 3381 Jdg. 9:37; 1 Sam. 9:27 לז וַיֹּסֶף עוֹד גַּעַל, לְדַבֵּר, וַיֹּאמֶר, הִנֵּה־עָם יוֹרְדִים מֵעִם טַבּוּר הָאָרֶץ; וְרֹאשׁ־אֶחָד בָּא, מִדֶּרֶךְ אֵלוֹן מְעוֹנְנִים.
37 And Gaal spoke again and said: 'See, there come people down by the middle of the land, and one company cometh by the way of Elon-meonenim.'

30440 יוֹשְׁבֶיהָ 2 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Num. 13:32; Ezek. 26:17 לב וַיֹּצִיאוּ דִּבַּת הָאָרֶץ, אֲשֶׁר תָּרוּ אֹתָהּ, אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: הָאָרֶץ אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר אֹתָהּ, אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ הִוא, וְכָל-הָעָם אֲשֶׁר-רָאִינוּ בְתוֹכָהּ, אַנְשֵׁי מִדּוֹת. 32 And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

30905 יָכִל 2 Verb - Qal Participle - masculine singular 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail יְכֵל 3202 Dan. 3:17; 4:34 יז הֵן אִיתַי, אֱלָהַנָא דִּי־אֲנַחְנָא פָּלְחִין־־יָכִל, לְשֵׁיזָבוּתַנָא: מִן־אַתּוּן נוּרָא יָקִדְתָּא וּמִן־יְדָךְ מַלְכָּא, יְשֵׁיזִב. 17 If our God whom we serve is able to deliver us, He will deliver us from the burning fiery furnace, and out of thy hand, O king.

31008 יֹלֵד 2 Verb - Qal Participle - masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Prov. 17:21; Jer. 30:6 כא יֹלֵד כְּסִיל, לְתוּגָה לוֹ; וְלֹא-יִשְׂמַח, אֲבִי נָבָל. 21 He that begetteth a fool doeth it to his sorrow; and the father of a churl hath no joy.

31025 יֹלְדָיו 2 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Zech. 13:3 x 2 ג וְהָיָה, כִּי־יִנָּבֵא אִישׁ עוֹד, וְאָמְרוּ אֵלָיו אָבִיו וְאִמּוֹ יֹלְדָיו לֹא תִחְיֶה, כִּי שֶׁקֶר דִּבַּרְתָּ בְּשֵׁם יְהוָה; וּדְקָרֻהוּ אָבִיהוּ וְאִמּוֹ יֹלְדָיו, בְּהִנָּבְאוֹ. 3 And it shall come to pass that, when any shall yet prophesy, then his father and his mother that begot him shall say unto him: 'Thou shalt not live, for thou speakest lies in the name of the LORD'; and his father and his mother that begot him shall thrust him through when he prophesieth.

31033 יֹלֶדֶת 2 Verb - Qal Participle - feminine singular construct 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 17:19; Jeremiah 15:9 יט וַיֹּאמֶר אֱלֹהִים, אֲבָל שָׂרָה אִשְׁתְּךָ יֹלֶדֶת לְךָ בֵּן, וְקָרָאתָ אֶת־שְׁמוֹ, יִצְחָק; וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתּוֹ לִבְרִית עוֹלָם, לְזַרְעוֹ אַחֲרָיו. 19 And God said: 'Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

31864 יֹצְאוֹת 2 Verb - Qal Participle - feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam. 9:11; Zech. 6:1 יא הֵמָּה, עֹלִים בְּמַעֲלֵה הָעִיר, וְהֵמָּה מָצְאוּ נְעָרוֹת, יֹצְאוֹת לִשְׁאֹב מָיִם; וַיֹּאמְרוּ לָהֶן, הֲיֵשׁ בָּזֶה הָרֹאֶה. 11 As they went up the ascent to the city, they found young maidens going out to draw water, and said unto them: 'Is the seer here?'

31973 יֹצְרוֹ 2 אֶת־יֹצְרוֹ Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 45:9; Hab. 2:18 ט הוֹי, רָב אֶת־יֹצְרוֹ--חֶרֶשׂ, אֶת־חַרְשֵׂי אֲדָמָה; הֲיֹאמַר חֹמֶר לְיֹצְרוֹ מַה־תַּעֲשֶׂה, וּפָעָלְךָ אֵין־יָדַיִם לוֹ. {ס} 9 Woe unto him that striveth with his Maker, as a potsherd with the potsherds of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it hath no hands'? {S}

32041 יֻקַּח 2 Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח

3947 Job 28:2; Isa. 49:25 ב בַּרְזֶל, מֵעָפָר יֻקָּח; וְאֶבֶן, יָצוּק נְחוּשָׁה. 2 Iron is taken out of the dust, and brass is molten out of the stone.

32084 יֻקַּם 2 יֻקַּם־קָיִן Verb - Qal Passive Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Gen. 4:24; Exod. 21:21 כד כִּי שִׁבְעָתַיִם, יֻקַּם־קָיִן; וְלֶמֶךְ, שִׁבְעִים וְשִׁבְעָה. 24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

32259 יֹרְדוֹת 2 Verb - Qal Participle - feminine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Prov. 5:5; 7:27 ה רַגְלֶיהָ, יֹרְדוֹת מָוֶת; שְׁאוֹל, צְעָדֶיהָ יִתְמֹכוּ. 5 Her feet go down to death; her steps take hold on the nether-world;

32643 יֹשַׁבְתִּי 2 יֹשֶׁבֶתqere; Verb - Qal Participle - feminine singular absolute kethib 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 10:17; 22:23 יז אִסְפִּי מֵאֶרֶץ, כִּנְעָתֵךְ־־ ישבתי (יֹשֶׁבֶת), בַּמָּצוֹר. {ס} 17 Gather up thy wares from the ground, O thou that abidest in the siege. {S}

33161 כְּאוֹיֵב 2 Prep-כ | Verb - Qal Participle - masculine singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Lam. 2:4f ד דָּרַךְ קַשְׁתּוֹ כְּאוֹיֵב, נִצָּב יְמִינוֹ כְּצָר, וַיַּהֲרֹג, כֹּל מַחֲמַדֵּי־עָיִן; בְּאֹהֶל, בַּת־צִיּוֹן, שָׁפַךְ כָּאֵשׁ, חֲמָתוֹ. {ס} 4 He hath bent His bow like an enemy, standing with His right hand as an adversary, and hath slain all that were pleasant to the eye; in the tent of the daughter of Zion He hath poured out His fury like fire. {S}

33528 כָּהֵל 2 Verb - Qal Participle - masculine singular 1) to be able; 1a) (P'al) to be able כְּהַל 3546 Dan. 2:26; 4:15 כו עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דִּי שְׁמֵהּ בֵּלְטְשַׁאצַּר: האיתיך (הַאִיתָךְ) כָּהֵל, לְהוֹדָעֻתַנִי חֶלְמָא דִי־חֲזֵית־־וּפִשְׁרֵהּ. 26 The king spoke and said to Daniel, whose name was Belteshazzar: 'Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?'

33529 כָּהֲלִין 2 וְלָא־כָהֲלִין Verb - Qal Participle - masculine plural 1) to be able; 1a) (P'al) to be able כְּהַל 3546 Dan. 5:8, 15 ח אֱדַיִן, עללין (עָלִּין), כֹּל, חַכִּימֵי מַלְכָּא; וְלָא־כָהֲלִין כְּתָבָא לְמִקְרֵא, ופשרא (וּפִשְׁרֵהּ) לְהוֹדָעָה לְמַלְכָּא. 8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation.

34230 כְּמֵתֵי 2 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b)

(Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Psalm 143:3; Lam. 3:6 ג כִּי רָדַף אוֹיֵב, נַפְשִׁי-- דִּכָּא לָאָרֶץ, חַיָּתִי; הוֹשִׁבַנִי בְמַחֲשַׁכִּים, כְּמֵתֵי עוֹלָם. 3 For the enemy hath persecuted my soul; he hath crushed my life down to the ground; {N} he hath made me to dwell in darkness, as those that have been long dead.

34233 כְּמִתְלַהֲמִים 2 Prep-כ | Verb - Hithpael Participle - masculine plural 1) to gulp, swallow greedily; 1a) (Hithpael) to be gulped לָהַם 3859 Prov. 18:8; 26:22 ח דִּבְרֵי נִרְגָּן, כְּמִתְלַהֲמִים; וְהֵם, יָרְדוּ חַדְרֵי-בָטֶן. 8 The words of a whisperer are as dainty morsels, and they go down into the innermost parts of the belly.

34738 כֹּרֶה 2 Verb - Qal Participle - masculine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Prov. 16:27; 26:27 כז אִישׁ בְּלִיַּעַל, כֹּרֶה רָעָה; וְעַל-שפתיו (שְׂפָתוֹ), כְּאֵשׁ צָרָבֶת. 27 An ungodly man diggeth up evil, and in his lips there is as a burning fire.

34795 כְּרֹעֶה 2 Prep-כ | Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Isa. 40:11; Jer. 31:10 יא כְּרֹעֶה, עֶדְרוֹ יִרְעֶה, בִּזְרֹעוֹ יְקַבֵּץ טְלָאִים, וּבְחֵיקוֹ יִשָּׂא; עָלוֹת, יְנַהֵל. {ס} 11 Even as a shepherd that feedeth his flock, that gathereth the lambs in his arm, and carrieth them in his bosom, and gently leadeth those that give suck. {S}

35155 לְאֹהֲבַי 2 Prep-ל| Verb - Qal Participle - masculine plural construct | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Exod. 20:5/6; Deut. 5:10 ה וְעֹשֶׂה חֶסֶד, לַאֲלָפִים--לְאֹהֲבַי, וּלְשֹׁמְרֵי מִצְוֹתָי. {ס} 5 and showing mercy unto the thousandth generation of them that love Me and keep My commandments. {S}

35156 לְאֹהֲבֵי 2 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Psalm 119:132, 165 קלב פְּנֵה-אֵלַי וְחָנֵּנִי-- כְּמִשְׁפָּט, לְאֹהֲבֵי שְׁמֶךָ. 132 Turn Thee towards me, and be gracious unto me, as is Thy wont to do unto those that love Thy name.

35248 לְאֹיְבַיִךְ 2 Prep-ל| Verb - Qal Participle - masculine plural construct | second feminine singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Isa. 62:8; Nah. 3:13 ח נִשְׁבַּע יְהוָה בִּימִינוֹ, וּבִזְרוֹעַ עֻזּוֹ: אִם־אֶתֵּן אֶת־דְּגָנֵךְ עוֹד מַאֲכָל, לְאֹיְבַיִךְ, וְאִם־יִשְׁתּוּ בְנֵי־נֵכָר תִּירוֹשֵׁךְ, אֲשֶׁר יָגַעַתְּ בּוֹ. 8 The LORD hath sworn by His right hand, and by the arm of His strength: Surely I will no more give thy corn to be food for thine enemies; and strangers shall not drink thy wine, for which thou hast laboured;

35249 לְאֹיְבֶיךָ 2 Prep-ל| Verb - Qal Participle - masculine plural construct | second person masculine singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Deut. 28:31, 68 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

35384 לְאֹרֵב 2 Prep-ל| Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 1 Sam. 22:8, 13 ח כִּי קְשַׁרְתֶּם כֻּלְּכֶם עָלַי, וְאֵין־גֹּלֶה אֶת־אָזְנִי בִּכְרָת־בְּנִי עִם־בֶּן־יִשַׁי, וְאֵין־חֹלֶה מִכֶּם עָלַי, וְגֹלֶה אֶת־אָזְנִי: כִּי הֵקִים בְּנִי אֶת־עַבְדִּי עָלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 8 that all of you have conspired against me, and there was none that disclosed it to me when my son made a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?' {S}

36051 לַהֹלְכִים 2 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 84:12; Isa. 42:5 יב כִּי שֶׁמֶשׁ, וּמָגֵן--יְהוָה אֱלֹהִים: חֵן וְכָבוֹד, יִתֵּן יְהוָה; לֹא יִמְנַע-טוֹב, לַהֹלְכִים בְּתָמִים. 12 For the LORD God is a sun and a shield; {N} the LORD giveth grace and glory; {N} no good thing will He withhold from them that walk uprightly.

36266 לֹוֶה 2 Verb - Qal Participle - masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Psalm 37:21; Proverb 22:7 כא לֹוֶה רָשָׁע, וְלֹא יְשַׁלֵּם; וְצַדִּיק, חוֹנֵן וְנוֹתֵן. 21 The wicked borroweth, and payeth not; but the righteous dealeth graciously, and giveth.

36507 לַחֹסִים 2 Prep-ל| Article | Verb - Qal Participle - masculine plural (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 31:19/20; Prov. 30:5 כ מָה רַב-טוּבְךָ, אֲשֶׁר-צָפַנְתָּ לִּירֵאֶיךָ: פָּעַלְתָּ, לַחֹסִים בָּךְ; נֶגֶד, בְּנֵי אָדָם. 20 Oh how abundant is Thy goodness, which Thou hast laid up for them that fear Thee; {N} which Thou hast wrought for them that take their refuge in Thee, in the sight of the sons of men!

36526 לֹחֲצִים 2 Verb - Qal Participle - masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself

לָחַץ 3905 Exod. 3:9; Isa. 19:20 ט וְעַתָּה, הִנֵּה צַעֲקַת בְּנֵי־יִשְׂרָאֵל בָּאָה אֵלָי; וְגַם־רָאִיתִי, אֶת־
הַלַּחַץ, אֲשֶׁר מִצְרַיִם, לֹחֲצִים אֹתָם. 9 And now, behold, the cry of the children of Israel is come unto Me; moreover I have seen the oppression wherewith the Egyptians oppress them.

36885 לְכֹרְמִים 2 Prep-ל| Verb - Qal Participle - masculine plural 1) to tend vines or vineyards, to dress vines or vineyards; 1a) (Qal) vinedressers (participle) כֹּרְמִים 3755
2 Kings 25:12; Jer. 52:16 יב וּמִדַּלַּת הָאָרֶץ, הִשְׁאִיר רַב־טַבָּחִים, לְכֹרְמִים, וּלְיֹגְבִים. 12 But the captain of the guard left of the poorest of the land to be vinedressers and husbandmen.

36954 לַלֵּצִים 2 אִם־לַלֵּצִים Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Prov. 3:34; 19:29 לד אִם-לַלֵּצִים הוּא-יָלִיץ; ולעניים (וְלַעֲנָוִים), יִתֶּן-
חֵן. 34 If it concerneth the scorners, He scorneth them, but unto the humble He giveth grace.

37153 לְמַכֵּה 2 Prep-ל| Verb - Hiphil Participle - masculine singular construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Psalm 136:10, 17 י
לְמַכֵּה מִצְרַיִם, בִּבְכוֹרֵיהֶם: כִּי לְעוֹלָם חַסְדּוֹ. 10 To Him that smote Egypt in their first-born, for His mercy endureth for ever;

37427 לְמֵת 2 Prep-ל| Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Deut. 26:14; Jer. 22:10
יד לֹא־אָכַלְתִּי בְאֹנִי מִמֶּנּוּ, וְלֹא־בִעַרְתִּי מִמֶּנּוּ בְּטָמֵא, וְלֹא־נָתַתִּי מִמֶּנּוּ, לְמֵת; שָׁמַעְתִּי, בְּקוֹל יְהוָה אֱלֹהָי--
עָשִׂיתִי, כְּכֹל אֲשֶׁר צִוִּיתָנִי. 14 I have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead; I have hearkened to the voice of the LORD my God, I have done according to all that Thou hast commanded me.

37638 לְעֹבְדֵי 2 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Kings 10:23; Ezek. 48:18 כג וַיָּבֹא יֵהוּא וִיהוֹנָדָב בֶּן־רֵכָב, בֵּית הַבָּעַל;
וַיֹּאמֶר לְעֹבְדֵי הַבַּעַל, חַפְּשׂוּ וּרְאוּ פֶּן־יֶשׁ־פֹּה עִמָּכֶם מֵעַבְדֵי יְהוָה--כִּי אִם־עֹבְדֵי הַבַּעַל, לְבַדָּם.
23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said unto

the worshippers of Baal: 'Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.'

37670 לֹעֵג 2 Verb - Qal Participle - masculine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 Proverbs 17:5; Jer. 20:7 ה לֹעֵג לָרָשׁ, חֵרֵף עֹשֵׂהוּ; שָׂמֵחַ לְאֵיד, לֹא יִנָּקֶה.
5 Whoso mocketh the poor blasphemeth his Maker; and he that is glad at calamity shall not be unpunished.

38317 לָרֹכֵב 2 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Psalm 68:5, 33/34; ה שִׁירוּ, לֵאלֹהִים-- זַמְּרוּ שְׁמוֹ: סֹלּוּ, לָרֹכֵב בָּעֲרָבוֹת--בְּיָהּ שְׁמוֹ; וְעִלְזוּ לְפָנָיו. 5 Sing unto God, sing praises to His name; {N} extol Him that rideth upon the skies, whose name is the LORD; and exult ye before Him.

38358 לָרָצִים 2 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 1 Sam. 22:17; 2 Kings 10:25 יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ אֶת־אזו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹעַ, בְּכֹהֲנֵי יְהוָה. {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

38365 לָרָשׁ 2 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ 7326 Prov. 17:5; 28:27 ה לֹעֵג לָרָשׁ, חֵרֵף עֹשֵׂהוּ; שָׂמֵחַ לְאֵיד, לֹא יִנָּקֶה. 5 Whoso mocketh the poor blasphemeth his Maker; and he that is glad at calamity shall not be unpunished.

38412 לְשֹׂנְאָי 2 Prep-ל| Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Exod. 20:4/5; Deut. 5:9 ד לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֵל קַנָּא--פֹּקֵד עֲוֺן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים, לְשֹׂנְאָי. 4 thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

38566 לְשֹׁלְחָיו 2 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d)

(Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Prov. 10:26; 25:13 כו כַּחֹמֶץ, לַשִּׁנַּיִם--וְכֶעָשָׁן לָעֵינָיִם: כֵּן הֶעָצֵל, לְשֹׁלְחָיו. 26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

38627 לְשֹׁמְרֵי 2 Prep-ל | Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 103:18; Ps; Ezek. 44:8 יח לְשֹׁמְרֵי בְרִיתוֹ; וּלְזֹכְרֵי פִקֻּדָיו, לַעֲשׂוֹתָם. 18 To such as keep His covenant, and to those that remember His precepts to do them.

38677 לַשָּׁרִים 2 Prep-ל | Article | Verb - Qal Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 1 Kings 10:12; 2 Chr. 9:11 יב וַיַּעַשׂ הַמֶּלֶךְ אֶת־עֲצֵי הָאַלְמֻגִּים מִסְעָד לְבֵית־יְהוָה, וּלְבֵית הַמֶּלֶךְ, וְכִנֹּרוֹת וּנְבָלִים, לַשָּׁרִים; לֹא בָא־כֵן עֲצֵי אַלְמֻגִּים, וְלֹא נִרְאָה, עַד, הַיּוֹם הַזֶּה. 12 And the king made of the sandal-wood pillars for the house of the LORD, and for the king's house, harps also and psalteries for the singers; there came no such sandal-wood, nor was seen, unto this day.

38806 מְאַהֲבַי 2 Verb - Piel Participle - masculine plural construct | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Hos. 2:12/14; Zech. 13:6 יב וְעַתָּה אֲגַלֶּה אֶת־נַבְלֻתָהּ, לְעֵינֵי מְאַהֲבֶיהָ; וְאִישׁ, לֹא־יַצִּילֶנָּה מִיָּדִי. 12 And now will I uncover her shame in the sight of her lovers, and none shall deliver her out of My hand.

38809 מְאַהֲבָיִךְ 2 Verb - Piel Participle - masculine plural construct | second person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Jer. 22:20; Ezek. 16:36 כ עֲלִי הַלְּבָנוֹן וּצְעָקִי, וּבַבָּשָׁן תְּנִי קוֹלֵךְ; וְצַעֲקִי, מֵעֲבָרִים, כִּי נִשְׁבְּרוּ, כָּל־מְאַהֲבָיִךְ. 20 Go up to

Lebanon, and cry, and lift up thy voice in Bashan; and cry from Abarim, for all thy lovers are destroyed.

38827 מֵאוֹיֵב 2 Prep-מִ | Verb - Qal Participle - masculine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Ezr. 8:22; Nah. 3:11 כב כִּי בֹשְׁתִּי, לִשְׁאוֹל מִן־הַמֶּלֶךְ חַיִל וּפָרָשִׁים--לְעָזְרֵנוּ מֵאוֹיֵב, בַּדָּרֶךְ: כִּי־אָמַרְנוּ לַמֶּלֶךְ לֵאמֹר, יַד־אֱלֹהֵינוּ עַל־כָּל־מְבַקְשָׁיו לְטוֹבָה, וְעֻזּוֹ וְאַפּוֹ, עַל כָּל־עֹזְבָיו. 22 For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way; because we had spoken unto the king, saying: 'The hand of our God is upon all them that seek Him, for good; but His power and His wrath is against all them that forsake Him.'

38829 מֵאוֹיְבֵיהֶם 2 Prep-מִ | Verb - Qal Participle - masculine plural construct | third person masculine plural (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 2 Chr. 20:27; Est. 9:22 כז וַיָּשֻׁבוּ כָּל־אִישׁ יְהוּדָה וִירוּשָׁלַםִ, וִיהוֹשָׁפָט בְּרֹאשָׁם, לָשׁוּב אֶל־יְרוּשָׁלַםִ, בְּשִׂמְחָה: כִּי־שִׂמְּחָם יְהוָה, מֵאוֹיְבֵיהֶם. 27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go back to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

38868 מְאַחֲרֵי- 2 מְאַחֲרֵי־שֶׁבֶת Verb - Piel Participle - masculine plural construct 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Psalm 127:2; Isa. 5:11 ב שָׁוְא לָכֶם מַשְׁכִּימֵי קוּם, מְאַחֲרֵי-שֶׁבֶת--אֹכְלֵי, לֶחֶם הָעֲצָבִים; כֵּן יִתֵּן לִידִידוֹ שֵׁנָא. 2 It is vain for you that ye rise early, and sit up late, {N} ye that eat the bread of toil; {N} so He giveth unto His beloved in sleep.

38877 מֵאֹיְבָי 2 Prep-מִ | Verb - Qal Participle - masculine plural construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 2 Sam. 22:49; Psalms 18:49 מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

38879 מֵאֹיְבִי 2 Prep-מִ | Verb - Qal Participle - masculine singular construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 2 Sam. 22:18; Psalms 18:18 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; {ס} מִשֹּׂנְאַי, כִּי אָמְצוּ מִמֶּנִּי. {ר} 18 He delivered me from mine enemy most strong, from them that hated me, for they were too mighty for me.

38880 מֵאֹיְבֵיהֶם 2 Prep-מִ | Verb - Qal Participle - masculine plural construct | third person masculine plural (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Est. 8:13; 9:16 יג פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל־מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל־הָעַמִּים; וְלִהְיוֹת היהודיים (הַיְּהוּדִים) עתודים (עֲתִידִים) לַיּוֹם הַזֶּה, לְהִנָּקֵם מֵאֹיְבֵיהֶם. 13 The copy of the writing, to be given out for a decree in every province, was to be published unto all the peoples, and that the Jews should be ready against that day to avenge themselves on their enemies.

38958 מֹאֶסֶת 2 Verb - Qal Participle - feminine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Ezek. 21:15, 18 טו לְמַעַן טְבֹחַ טֶבַח הוּחַדָּה, לְמַעַן־הֱיֵה־לָהּ בָּרָק מֹרָטָּה; אוֹ נָשִׂישׂ, שֵׁבֶט בְּנִי מֹאֶסֶת כָּל־עֵץ. 15 It is sharpened that it may make a sore slaughter,

it is furbished that it may glitter--or shall we make mirth?--against the rod of My son,
contemning every tree.

38987 מְאָרְבִים 2 Verb - Piel Participle - masculine plural 1) to lie in wait, ambush,
lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers,
liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jdg. 9:25; 2 Chr.
20:22 כה וַיָּשִׂימוּ לוֹ בַעֲלֵי שְׁכֶם מְאָרְבִים, עַל רָאשֵׁי הֶהָרִים, וַיִּגְזְלוּ, אֵת כָּל־אֲשֶׁר־יַעֲבֹר עֲלֵיהֶם
בַּדָּרֶךְ; וַיֻּגַּד, לַאֲבִימֶלֶךְ. {פ} 25 And the men of Shechem set liers-in-wait for him on the
tops of the mountains, and they robbed all that came along that way by them; and it was told
Abimelech. {P}

39099 מְבִינִים 2 Verb - Hiphil Participle - masculine plural 1) to discern,
understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with
the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have
discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have
understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give
understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Ezr. 8:16;
Neh. 8:7 טז וָאֶשְׁלְחָה לֶאֱלִיעֶזֶר לַאֲרִיאֵל לִשְׁמַעְיָה וּלְאֶלְנָתָן וּלְיָרִיב וּלְאֶלְנָתָן וּלְנָתָן, וְלִזְכַרְיָה
וְלִמְשֻׁלָּם--רָאשִׁים; וּלְיוֹיָרִיב וּלְאֶלְנָתָן, מְבִינִים. 16 Then sent I for Eliezer, for Ariel, for
Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah,
and for Meshullam, chief men; also for Joiarib, and for Elnathan, teachers.

39189 מְבָרֵךְ 2 Verb - Piel Participle - masculine singular 1) to bless, kneel; 1a)
(Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to
bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to
bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Proverbs 27:14; Isa. 66:3
יד מְבָרֵךְ רֵעֵהוּ, בְּקוֹל גָּדוֹל--בַּבֹּקֶר הַשְׁכֵּים: קְלָלָה, תֵּחָשֶׁב לוֹ. 14 He that blesseth his friend
with a loud voice, rising early in the morning, it shall be counted a curse to him.

39199 מְבַשֶּׂרֶת 2 Verb - Piel Participle - masculine singular 1) to bear news, bear
tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear
news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good
news בָּשַׂר 1319 Isa. 40:9 x 2 ט עַל הַר־גָּבֹהַ עֲלִי־לָךְ, מְבַשֶּׂרֶת צִיּוֹן, הָרִימִי בַכֹּחַ קוֹלֵךְ,
מְבַשֶּׂרֶת יְרוּשָׁלִָם; הָרִימִי, אַל־תִּירָאִי, אִמְרִי לְעָרֵי יְהוּדָה, הִנֵּה אֱלֹהֵיכֶם. 9 O thou that tellest good
tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to
Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah:
'Behold your God!'

39208 מִגֹּאֵל 2 Prep-מ | Verb - Qal Participle - masculine singular 1) to redeem, act
as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to
act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying
brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact
vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a)
individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b)
(Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Num. 35:12; Jos.

20:3 יב וְהָיוּ לָכֶם הֶעָרִים לְמִקְלָט, מִגֹּאֵל; וְלֹא יָמוּת הָרֹצֵחַ, עַד-עָמְדוֹ לִפְנֵי הָעֵדָה לַמִּשְׁפָּט.
12 And the cities shall be unto you for refuge from the avenger, that the manslayer die not, until he stand before the congregation for judgment.

39242 מַגְדִּיל 2 מִגְדּוֹלqere; Verb - Hiphil Participle - masculine singular construct kethib 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גּדל 1431 2 Sam. 22:51; Psalm 18:50; נא מגדיל (מִגְדּוֹל), יְשׁוּעוֹת מַלְכּוֹ; וְעֹשֶׂה־חֶסֶד לִמְשִׁיחוֹ {ס} לְדָוִד וּלְזַרְעוֹ, עַד־עוֹלָם. {ר} {ש} 51 A tower of salvation is He to His king; and showeth mercy to His anointed, to David and to his seed, for evermore. {P}

39281 מְגַלֶּה 2 מְגַלֶּה־סּוֹד Verb - Piel Participle - masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Job 12:22; Prov. 11:13 כב מְגַלֶּה עֲמֻקוֹת, מִנִּי־חֹשֶׁךְ; וַיֹּצֵא לָאוֹר צַלְמָוֶת. 22 He uncovereth deep things out of darkness, and bringeth out to light the shadow of death.

39335 מַגִּשִׁים 2 Verb - Hiphil Participle - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 1 Kings 5:1; 2 Kings 4:5 א וּשְׁלֹמֹה, הָיָה מוֹשֵׁל בְּכָל־הַמַּמְלָכוֹת־־מִן־ הַנָּהָר אֶרֶץ פְּלִשְׁתִּים, וְעַד גְּבוּל מִצְרָיִם: מַגִּשִׁים מִנְחָה וְעֹבְדִים אֶת־שְׁלֹמֹה, כָּל־יְמֵי חַיָּיו. {פ} 1 And Solomon ruled over all the kingdoms from the River unto the land of the Philistines, and unto the border of Egypt; they brought presents, and served Solomon all the days of his life. {P}

39357 מְדַבְּרִים 2 Verb - Piel Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Est. 6:14; Isa. 65:24 יד עוֹדָם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ הִגִּיעוּ; וַיַּבְהִלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר־ עָשְׂתָה אֶסְתֵּר. 14 While they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

39503 מֵהָחֵל 2 Prep-מ | Verb - Hiphil Infinitive construct 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself;

1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 16:9; 2 Chr. 31:10 ט שִׁבְעָה שָׁבֻעֹת, תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks.

39527 מַהְלְכִין 2 Verb - Hiphil Participle - masculine plural 1) to walk, go; 1a) (P'al) walking about (participle); 1b) (Aphel) to walk הֲלַךְ 1981 Dan. 3:25; 4:34; (cf Zech. 3:7) כה עָנֵה וְאָמַר, הָא־אֲנָה חָזֵה גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין בְּגוֹ־נוּרָא, וַחֲבָל, לָא־אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי רביעיא (רְבִיעָאָה), דָּמֵה לְבַר־אֱלָהִין. {ס} 25 He answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of the gods.' {S}

39565 מֵהַעֲלֹות 2 Prep-מִ | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Sam. 6:18; 1 Chr. 16:2 יח וַיְכַל דָּוִד, מֵהַעֲלוֹת הָעוֹלָה וְהַשְּׁלָמִים; וַיְבָרֶךְ אֶת־הָעָם, בְּשֵׁם יְהוָה צְבָאוֹת. 18 And when David had made an end of offering the burnt-offering and the peace-offerings, he blessed the people in the name of the LORD of hosts.

39691 מוֹנֶה 2 Verb - Qal Participle - masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 Psalm 147:4; Jer. 33:13 ד מוֹנֶה מִסְפָּר, לַכּוֹכָבִים; לְכֻלָּם, שֵׁמוֹת יִקְרָא. 4 He counteth the number of the stars; He giveth them all their names.

39728 מוֹצִיא 2 הַמּוֹצִיאqere; Verb - Hiphil Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Sam. 5:2; Psalms 68:7 ב גַּם־אֶתְמוֹל

גַּם־שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוֹצִיא (הַמּוֹצִיא) וְהַמֵּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה
לְךָ, אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל. 2 In times past, when Saul
was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee:
Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

39750 מוֹרִישׁ 2 Verb - Hiphil Participle - masculine singular construct | third person
masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy,
impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to
impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come
to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to
cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy,
bring to ruin, disinherit יָרַשׁ 3423 Deut. 18:12; 1 Sam. 2:7 יב כִּי־תוֹעֲבַת יְהוָה, כָּל־עֹשֵׂה
אֵלֶּה; וּבִגְלַל, הַתּוֹעֵבֹת הָאֵלֶּה, יְהוָה אֱלֹהֶיךָ, מוֹרִישׁ אוֹתָם מִפָּנֶיךָ. 12 For whosoever doeth these
things is an abomination unto the LORD; and because of these abominations the LORD thy
God is driving them out from before thee.

39751 מוֹרִישָׁם 2 Verb - Hiphil Participle - masculine singular construct | third person
masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy,
impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to
impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come
to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to
cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy,
bring to ruin, disinherit יָרַשׁ 3423 Deut. 9:4f ד אַל־תֹּאמַר בִּלְבָבְךָ, בַּהֲדֹף יְהוָה אֱלֹהֶיךָ
אֹתָם מִלְּפָנֶיךָ לֵאמֹר, בְּצִדְקָתִי הֱבִיאַנִי יְהוָה, לָרֶשֶׁת אֶת־הָאָרֶץ הַזֹּאת: וּבְרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה
מוֹרִישָׁם מִפָּנֶיךָ. 4 Speak not thou in thy heart, after that the LORD thy God hath thrust them
out from before thee, saying: 'For my righteousness the LORD hath brought me in to possess
this land'; whereas for the wickedness of these nations the LORD doth drive them out from
before thee.

39867 מְזָרֶה 2 Verb - Piel Participle - masculine singular 1) to scatter, fan, cast
away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter;
1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter,
disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out
זָרָה 2219 Prov. 20:8, 26 ח מֶלֶךְ, יוֹשֵׁב עַל-כִּסֵּא-דִין-- מְזָרֶה בְעֵינָיו כָּל-רָע. 8 A king that
sitteth on the throne of judgment scattereth away all evil with his eyes.

39877 מַזְרִיעַ 2 Verb - Hiphil Participle - masculine singular 1) to sow, scatter seed;
1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2)
to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed,
yield seed זָרַע 2232 Gen. 1:11f יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ
פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put
forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed
thereof, upon the earth.' And it was so.

39923 מַחֲזִיקֵי 2 Verb - Hiphil Participle - masculine plural construct 1) to
strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be

resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon;
1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout,
grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b)
(Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen,
sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to
make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3)
to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail,
prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to
hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's
strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Ezek. 27:9, 27 ט
זִקְנֵי גְבַל וַחֲכָמֶיהָ הָיוּ בָךְ, מַחֲזִיקֵי בִּדְקֵךְ; כָּל־אֳנִיּוֹת הַיָּם וּמַלָּחֵיהֶם הָיוּ בָךְ, לַעֲרֹב מַעֲרָבֵךְ. 9 The
elders of Gebal and the wise men thereof were in thee thy calkers; all the ships of the sea with
their mariners were in thee to exchange thy merchandise.

39976 מַחֲלִיק 2 Verb - Hiphil Participle - masculine singular 1) to divide, share,
plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign,
distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1)
to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide,
apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to
receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth,
slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to
flatter חָלַק 2505 Prov. 29:5; Isa. 41:7 ה גֶּבֶר, מַחֲלִיק עַל-רֵעֵהוּ; רֶשֶׁת, פּוֹרֵשׂ עַל-פְּעָמָיו.
5 A man that flattereth his neighbour spreadeth a net for his steps.

39984 מְחַלְּלִים 2 Verb - Piel Participle - masculine plural 1) to profane, defile,
pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself;
1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane,
make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a
covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1)
to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore
through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce;
2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 1 Kings 1:40;
Mal. 1:12 מ וַיַּעֲלוּ כָל־הָעָם, אַחֲרָיו, וְהָעָם מְחַלְּלִים בַּחֲלִלִים, וּשְׂמֵחִים שִׂמְחָה גְדוֹלָה; וַתִּבָּקַע
הָאָרֶץ, בְּקוֹלָם. 40 And all the people came up after him, and the people piped with pipes,
and rejoiced with great joy, so that the earth rent with the sound of them.

40077 מְחֹקְקִי 2 Verb - Piel Participle - masculine singular construct | first person
common singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal);
1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4)
to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who
decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d)
(Hophal) to be inscribed חָקַק 2710 Psalm 60:9; 108:9 ט לִי גִלְעָד, וְלִי מְנַשֶּׁה, וְאֶפְרַיִם,
מָעוֹז רֹאשִׁי; יְהוּדָה, מְחֹקְקִי. 9 Gilead is mine, and Manasseh is mine; Ephraim also is the
defence of my head; Judah is my sceptre.

40241 מִיּוֹשְׁבֵי 2 Prep-מ | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jdg. 21:9, 12 ט וַיִּתְפָּקֵד, הָעָם; וְהִנֵּה אֵין־שָׁם אִישׁ, מִיּוֹשְׁבֵי יָבֵשׁ גִּלְעָד. 9 For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

40299 מֵינֶקֶת 2 Verb - Hiphil Participle - feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Gen. 35:8; Exod. 2:7 ח וַתָּמָת דְּבֹרָה מֵינֶקֶת רִבְקָה, וַתִּקָּבֵר מִתַּחַת לְבֵית־אֵל תַּחַת הָאַלּוֹן; וַיִּקְרָא שְׁמוֹ, אַלּוֹן בָּכוּת. {פ} 8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was called Allon-bacuth. {P}

40300 מֵינִקְתּוֹ 2 וְאֶת־מֵינִקְתּוֹ Verb - Hiphil Participle - feminine singular construct | third person masculine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 2 Kings 11:2; 2 Chr. 22:11 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain.

40315 מְיָרְאִים 2 Verb - Piel Participle - masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Neh. 6:9, 14 ט כִּי כֻלָּם, מְיָרְאִים אוֹתָנוּ לֵאמֹר, יִרְפּוּ יְדֵיהֶם מִן-הַמְּלָאכָה, וְלֹא תֵעָשֶׂה; וְעַתָּה, חַזֵּק אֶת-יָדָי. 9 For they all would have us afraid, saying: 'Their hands shall be weakened from the work, that it be not done.' But now, strengthen Thou my hands.

40399 מַכִּירִים 2 Verb - Hiphil Participle - masculine plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Ezr. 3:13; Neh. 13:24 יג וְאֵין הָעָם, מַכִּירִים קוֹל תְּרוּעַת הַשִּׂמְחָה, לְקוֹל, בְּכִי הָעָם: כִּי הָעָם, מְרִיעִים תְּרוּעָה גְדוֹלָה, וְהַקּוֹל נִשְׁמַע, עַד־לְמֵרָחוֹק. {פ} 13 so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off. {P}

40404 מְכַלֶּה 2 Verb - Piel Participle - masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Job 9:22; Jer. 14:12 כב אַחַת, הִיא: עַל-כֵּן אָמַרְתִּי--תָּם וְרָשָׁע, הוּא מְכַלֶּה. 22 It is all one--therefore I say: He destroyeth the innocent and the wicked.

40641 מַלִּינִים 2 Verb - Hiphil Participle - masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Num. 14:27 x 2 כז עַד-מָתַי, לָעֵדָה הָרָעָה הַזֹּאת, אֲשֶׁר הֵמָּה מַלִּינִים, עָלָי; אֶת-תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵמָּה מַלִּינִים עָלַי--שָׁמָעְתִּי. 27 'How long shall I bear with this evil congregation, that keep murmuring against Me? I have heard the murmurings of the children of Israel, which they keep murmuring against Me.

40642 מַלִּינִם 2 Verb - Hiphil Participle - masculine plural 1) murmuring תְּלוּנָּה, לון לין 8519 Exod. 16:8; Num. 17:20 ח וַיֹּאמֶר מֹשֶׁה, בְּתֵת יְהוָה לָכֶם בָּעֶרֶב בָּשָׂר לֶאֱכֹל וְלֶחֶם בַּבֹּקֶר לִשְׂבֹּעַ, בִּשְׁמֹעַ יְהוָה אֶת־תְּלֻנֹּתֵיכֶם, אֲשֶׁר־אַתֶּם מַלִּינִם עָלָיו; וְנַחְנוּ מָה, לֹא־עָלֵינוּ תְלֻנֹּתֵיכֶם כִּי עַל־יְהוָה. 8 And Moses said: 'This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against the LORD.'

40698 מֹלֶכֶת 2 Verb - Qal Participle - feminine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Kings 11:3; 2 Chr. 22:12 ג וַיְהִי אִתָּהּ בֵּית יְהוָה, מִתְחַבֵּא שֵׁשׁ שָׁנִים; וַעֲתַלְיָה, מֹלֶכֶת עַל־הָאָרֶץ. {פ} 3 And he was with her hid in the house of the LORD six years; and Athaliah reigned over the land. {P}

40740 מְלַקְּטִים 2 Verb - Piel Participle - masculine plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Jdg. 1:7; Jer. 7:18 ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק, שִׁבְעִים מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ מְלַקְּטִים תַּחַת שֻׁלְחָנִי--כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ} 7 And Adoni-bezek said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P}

40816 מְמַלֵּא 2 Verb - Piel Participle - masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 1 Chr. 12:16; Jer. 13:13 טז אֵלֶּה הֵם, אֲשֶׁר עָבְרוּ אֶת־הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן, וְהוּא מְמַלֵּא, עַל־כָּל־גדיתיו (גְּדוֹתָיו); וַיַּבְרִיחוּ, אֶת־כָּל־הָעֲמָקִים, לַמִּזְרָח, וְלַמַּעֲרָב. {פ} 16 These are they that went over the Jordan in the first month, when it had overflown all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west. {P}

40835 מְמַלִּל 2 Verb - Piel Participle - masculine singular 1) (Pael) to speak, say מְלַל 4449 Dan. 7:8, 20 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

40861 מִמַּעֲלֵי 2 Prep-מ | Verb - Hiphil Participle - masculine plural construct 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Lev. 11:4; Deut. 14:7 ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִסֵי הַפַּרְסָה: אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה אֵינֶנּוּ מַפְרִיס־־טָמֵא הוּא, לָכֶם. 4 Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

41054 מֵנִיף 2 Verb - Hiphil Participle - masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Isa. 19:16; Zech. 2:13 טז בַּיּוֹם הַהוּא, יִהְיֶה מִצְרַיִם כַּנָּשִׁים; וְחָרַד וּפָחַד, מִפְּנֵי תְּנוּפַת יַד־יְהוָה צְבָאוֹת, אֲשֶׁר־

הוּא, מֵנִיף עָלָיו. 16 In that day shall Egypt be like unto women; and it shall tremble and fear
because of the shaking of the hand of the LORD of hosts, which He shaketh over it.

41067 מֹנֵעַ 2 Verb - Qal Participle - masculine singular 1) to withhold, hold back,
keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be
withheld מָנַע 4513 Prov. 11:26; Jer. 48:10 כו מֹנֵעַ בָּר, יִקְּבֻהוּ לְאוֹם; וּבְרָכָה, לְרֹאשׁ
מַשְׁבִּיר. 26 He that withholdeth corn, the people shall curse him; but blessing shall be upon
the head of him that selleth it.

41145 מַסִּית 2 Verb - Hiphil Participle - masculine singular 1) to incite, allure,
instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to
instigate (bad sense) סוּת 5496 2 Chr. 32:11; Jer. 43:3 יא הֲלֹא יְחִזְקִיָּהוּ, מַסִּית אֶתְכֶם,
לָתֵת אֶתְכֶם, לָמוּת בְּרָעָב וּבְצָמָא לֵאמֹר: יְהוָה אֱלֹהֵינוּ--יַצִּילֵנוּ, מִכַּף מֶלֶךְ אַשּׁוּר. 11 Doth not
Hezekiah persuade you, to give you over to die by famine and by thirst, saying: The LORD our
God will deliver us out of the hand of the king of Assyria?

41187 מְסַפֵּר 2 Verb - Piel Participle - masculine singular verb - 1) to count,
recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon;
1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to
recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to
be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a)
enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Jdg. 7:13; 2
Kings 8:5 יג וַיָּבֹא גִדְעוֹן--וְהִנֵּה־אִישׁ, מְסַפֵּר לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל
לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל.
13 And when Gideon was come, behold, there was a man telling a dream unto his fellow, and
saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of
Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the
tent lay flat.'

41190 מְסַפְּרִים 2 Verb - Piel Participle - masculine plural verb - 1) to count,
recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon;
1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to
recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to
be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a)
enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 19:2/1;
78:4 ב הַשָּׁמַיִם, מְסַפְּרִים כְּבוֹד-אֵל; וּמַעֲשֵׂה יָדָיו, מַגִּיד הָרָקִיעַ. 2 The heavens declare the
glory of God, and the firmament showeth His handiwork;

41216 מַעֲבִיר 2 Verb - Hiphil Participle - masculine singular 1) to pass over or by
or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to
pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3)
to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts
of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in
advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's
territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become

obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Deut. 18:10; Dan. 11:20 י לֹֽא־יִמָּצֵא בְךָ, מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

41220 מֵעֹבֵר 2 Prep-מ | Verb - Qal Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Zech. 7:14; 9:8 יד וְאֵסָעֲרֵם, עַל כָּל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּם, וְהָאָרֶץ נָשַׁמָּה אַחֲרֵיהֶם, מֵעֹבֵר וּמִשָּׁב; וַיָּשִׂימוּ אֶרֶץ־חֶמְדָּה, לְשַׁמָּה. {פ} 14 but I will scatter them with a whirlwind among all the nations whom they have not known. Thus the land was desolate after them, so that no man passed through nor returned; for they laid the pleasant land desolate.' {P}

41283 מְעוֹפֵף 2 Verb - Piel Participle - masculine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Isa. 14:29; 30:6 כט אַל־תִּשְׂמְחִי פְלֶשֶׁת כֻּלֵּךְ, כִּי נִשְׁבַּר שֵׁבֶט מַכֵּךְ: כִּי־מִשֹּׁרֶשׁ נָחָשׁ יֵצֵא צֶפַע, וּפִרְיוֹ שָׂרָף מְעוֹפֵף. 29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall be a flying serpent.

41420 מְעַנַּיִךְ 2 Verb - Piel Participle - masculine plural construct | second person feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Isa. 60:14; Zeph. 3:19 יד וְהָלְכוּ אֵלַיִךְ שְׁחוֹחַ בְּנֵי מְעַנַּיִךְ, וְהִשְׁתַּחֲווּ עַל־כַּפּוֹת רַגְלַיִךְ כָּל־מְנַאֲצָיִךְ; וְקָרְאוּ לָךְ עִיר יְהוָה, צִיּוֹן קְדוֹשׁ יִשְׂרָאֵל. 14 And the sons of them that afflicted thee shall come bending unto thee, and all they that despised thee shall bow down at the soles of thy feet; and they shall call thee the city of the LORD, the Zion of the Holy One of Israel.

41536 מַפִּיל 2 Verb - Hiphil Participle - masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Kings 6:5; Jer. 38:26 ה וַיְהִי הָאֶחָד מַפִּיל הַקּוֹרָה, וְאֶת־הַבַּרְזֶל נָפַל אֶל־הַמָּיִם; וַיִּצְעַק וַיֹּאמֶר אֲהָהּ אֲדֹנִי, וְהוּא שָׁאוּל. 5 But as one was felling a beam, the axe-head fell into the water; and he cried, and said: 'Alas, my master! for it was borrowed.'

41540 מֵפִיץ 2 Verb - Hiphil Participle - masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Prov. 25:18; Nahum 2:1/2 יח מֵפִיץ וְחֶרֶב, וְחֵץ שָׁנוּן-- אִישׁ עֹנֶה בְרֵעֵהוּ, עֵד שָׁקֶר. 18 As a maul, and a sword, and a sharp arrow, so is a man that beareth false witness against his neighbour.

41587 מֵפֵר 2 Verb - Hiphil Participle - masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Job 5:12; Isa. 44:25 יב מֵפֵר, מַחְשְׁבוֹת עֲרוּמִים; וְלֹא-תַעֲשֶׂנָה יְדֵיהֶם, תּוּשִׁיָּה. 12 He frustrateth the devices of the crafty, so that their hands can perform nothing substantial.

41589 מַפְרִיד 2 Verb - Hiphil Participle - masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Prov. 16:28; 17:9 כח אִישׁ תַּהְפֻּכוֹת, יְשַׁלַּח מָדוֹן; וְנִרְגָּן, מַפְרִיד אַלּוּף. 28 A froward man soweth strife; and a whisperer separateth familiar friends.

41630 מֹצְאִי 2 כָל־מֹצְאִי Verb - Qal Participle - masculine singular construct | first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected;

1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 4:14; Prov. 8:35 יד הֵן גֵּרַשְׁתָּ
14 אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל-מֹצְאִי, יַהַרְגֵנִי.
Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

41670 מְצֹדְדוֹת 2 Verb - Piel Participle - feminine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Ezek. 13:20 x 2 כ לָכֵן כֹּה-אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל-כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת-הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת-הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת-נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

41694 מְצַוְּךָ 2 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 12:14, 28 יד כִּי אִם-בַּמָּקוֹם אֲשֶׁר-יִבְחַר יְהוָה, בְּאַחַד שְׁבָטֶיךָ--שָׁם, תַּעֲלֶה עֹלֹתֶיךָ; וְשָׁם תַּעֲשֶׂה, כֹּל אֲשֶׁר אָנֹכִי מְצַוֶּךָּ. 14 but in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

41727 מְצַחֵק 2 Verb - Piel Participle - masculine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 21:9; 26:8 ט וַתֵּרֶא שָׂרָה אֶת-בֶּן-הָגָר הַמִּצְרִית, אֲשֶׁר-יָלְדָה לְאַבְרָהָם--מְצַחֵק. 9 And Sarah saw the son of Hagar the Egyptian, whom she had borne unto Abraham, making sport.

41780 מְצֵרָה 2 Verb - Hiphil Participle - feminine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Jer. 48:41; 49:22 מא נִלְכְּדָה, הַקְּרִיּוֹת, וְהַמְּצָדוֹת, נִתְפָּשָׂה; וְהָיָה לֵב גִּבּוֹרֵי מוֹאָב, בַּיּוֹם הַהוּא, כְּלֵב, אִשָּׁה מְצֵרָה. 41 The cities are taken, and the strongholds are seized, and the heart of the mighty men of Moab at that day shall be as the heart of a woman in her pangs.

41800 מְצָרֵף 2 Verb - Piel Participle - masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Mal. 3:2f ב וּמִי מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ מְצָרֵף, וּכְבֹרִית מְכַבְּסִים. 2 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap;

41808 מַקְבִּילֹת 2 Verb - Hiphil Participle - feminine plural 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 Exod. 26:5; 36:12 ה חֲמִשִּׁים לֻלָאֹת, תַּעֲשֶׂה בַּיְרִיעָה הָאֶחָת, וַחֲמִשִּׁים לֻלָאֹת תַּעֲשֶׂה בִּקְצֵה הַיְרִיעָה, אֲשֶׁר בַּמַּחְבֶּרֶת הַשֵּׁנִית: מַקְבִּילֹת, הַלֻּלָאֹת, אִשָּׁה, אֶל־אֲחֹתָהּ. 5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the second set; the loops shall be opposite one to another.

41818 מְקַבְּרִים 2 Verb - Piel Participle - masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Num. 33:4; Ezek. 39:14 ד וּמִצְרַיִם מְקַבְּרִים, אֵת אֲשֶׁר הִכָּה יְהוָה בָּהֶם--כָּל-בְּכוֹר; וּבֵאלֹהֵיהֶם, עָשָׂה יְהוָה שְׁפָטִים. 4 while the Egyptians were burying them that the LORD had smitten among them, even all their first-born; upon their gods also the LORD executed judgments.

41845 מַקְדִּשִׁים 2 Verb - Hiphil Participle - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 22:2; Neh. 12:47 ב דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו, וְיִנָּזְרוּ מִקָּדְשֵׁי בְנֵי-יִשְׂרָאֵל, וְלֹא יְחַלְּלוּ, אֶת-שֵׁם קָדְשִׁי--אֲשֶׁר הֵם מַקְדִּשִׁים לִי, אֲנִי יְהוָה.
2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto Me, and that they profane not My holy name: I am the LORD.

41992 מְקֹשֵׁשׁ 2 Verb - Piel Participle - masculine singular 1) to gather, assemble, collect, gather stubble or sticks; 1a) (Qal) to gather together; 1b) (Poel) to gather stubble; 1c) (Hithpoel) to gather oneself together קָשַׁשׁ 7197 Num. 15:32f לב וַיִּהְיוּ בְנֵי-יִשְׂרָאֵל, בַּמִּדְבָּר; וַיִּמְצְאוּ, אִישׁ מְקֹשֵׁשׁ עֵצִים--בְּיוֹם הַשַּׁבָּת. 32 And while the children of Israel were in the wilderness, they found a man gathering sticks upon the sabbath day.

41993 מְקֹשֶׁשֶׁת 2 Verb - Piel Participle - feminine singular construct 1) to gather, assemble, collect, gather stubble or sticks; 1a) (Qal) to gather together; 1b) (Poel) to gather stubble; 1c) (Hithpoel) to gather oneself together קָשַׁשׁ 7197 1 Kings 17:10, 12 י וַיָּקָם וַיֵּלֶךְ צָרְפַתָה, וַיָּבֹא אֶל־פֶּתַח הָעִיר, וְהִנֵּה־שָׁם אִשָּׁה אַלְמָנָה, מְקֹשֶׁשֶׁת עֵצִים; וַיִּקְרָא אֵלֶיהָ וַיֹּאמַר, קְחִי־נָא לִי מְעַט־מַיִם בַּכְּלִי וְאֶשְׁתֶּה. 10 So he arose and went to Zarephath; and when he came to

the gate of the city, behold, a widow was there gathering sticks; and he called to her, and said: 'Fetch me, I pray thee, a little water in a vessel, that I may drink.'
42012 מֵרֹאֵי 2 Prep-מ | Verb - Qal Participle - masculine plural construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200
2 Kings 25:19; Jer. 52:25 יט וּמִן־הָעִיר לָקַח סָרִיס אֶחָד אֲשֶׁר־הוּא פָקִיד עַל־אַנְשֵׁי הַמִּלְחָמָה, וַחֲמִשָּׁה אֲנָשִׁים מֵרֹאֵי פְנֵי־הַמֶּלֶךְ אֲשֶׁר נִמְצְאוּ בָעִיר, וְאֵת הַסֹּפֵר שַׂר הַצָּבָא, הַמַּצְבִּא אֶת־עַם הָאָרֶץ; וְשִׁשִּׁים אִישׁ מֵעַם הָאָרֶץ, הַנִּמְצְאִים בָּעִיר. 19 and out of the city he took an officer that was set over the men of war; and five men of them that saw the king's face, who were found in the city; and the scribe of the captain of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the city.
42040 מַרְבֶּה 2 Verb - Hiphil Participle - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Proverbs 28:8; Isa. 33:23 ח מַרְבֶּה הוֹנוֹ, בְּנֶשֶׁךְ ובתרבית (וְתַרְבִּית)-- לְחוֹנֵן דַּלִּים יִקְבְּצֶנּוּ. 8 He that augmenteth his substance by interest and increase, gathereth it for him that is gracious to the poor.
42080 מֵרֹדְפַי 2 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 142:7; Jer. 15:15 ז הַקְשִׁיבָה, אֶל-רִנָּתִי-- כִּי-דַלּוֹתִי-מְאֹד: הַצִּילֵנִי מֵרֹדְפַי-- כִּי אָמְצוּ מִמֶּנִּי. 7 Attend unto my cry; for I am brought very low; {N} deliver me from my persecutors; for they are too strong for me.
42149 מָרִים 2 Verb - Hiphil Participle - masculine singular 1) to rise; 1a) (P'al) to be lifted up; 1b) (Aphel) to exalt; 1c) (Hithpolel) to lift oneself up רוּם 7313 Exod. 15:23; Dan. 5:19 כג וַיָּבֹאוּ מָרָתָה--וְלֹא יָכְלוּ לִשְׁתֹּת מַיִם מִמָּרָה, כִּי מָרִים הֵם; עַל־כֵּן קָרָא־שְׁמָהּ, מָרָה. 23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter. Therefore the name of it was called Marah.
42191 מֵרֹעֶה 2 Prep-מ | Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher

(fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Eccl. 12:11; Jer. 17:16 יא דִּבְרֵי חֲכָמִים כַּדָּרְבֹנוֹת, וּכְמַשְׂמְרוֹת נְטוּעִים בַּעֲלֵי אֲסֻפּוֹת; נִתְּנוּ, מֵרֹעֶה אֶחָד. 11 The words of the wise are as goads, and as nails well fastened are those that are composed in collections; they are given from one shepherd.

42283 מְשַׂחֶקֶת 2 Verb - Piel Participle - feminine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Proverbs 8:30, 31; ל וָאֶהְיֶה אֶצְלוֹ, אָמוֹן: וָאֶהְיֶה שַׁעֲשֻׁעִים, יוֹם יוֹם; מְשַׂחֶקֶת לְפָנָיו בְּכָל-עֵת. 30 Then I was by Him, as a nursling; and I was daily all delight, playing always before Him,

42305 מִשֹּׂנְאַי 2 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 2 Sam. 22:18; Psalms 69:15 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; {ס} מִשֹּׂנְאַי, כִּי אָמְצוּ מִמֶּנִּי. {ר} 18 He delivered me from mine enemy most strong, from them that hated me, for they were too mighty for me.

42306 מְשַׂנְאַי 2 Verb - Piel Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 2 Sam. 22:41; Prov. 8:36 מא וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might cut them off.

42307 מְשַׂנְאִי 2 Verb - Piel Participle - masculine singular construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Job 31:29; Psalms 55:13 כט אִם-אֶשְׂמַח, בְּפִיד מְשַׂנְאִי; וְהִתְעֹרַרְתִּי, כִּי-מְצָאוֹ רָע. 29 If I rejoiced at the destruction of him that hated me, or exulted when evil found him--

42310 מְשַׂנְאֶיךָ 2 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Num. 10:35; Psalms 139:21 לה וַיְהִי בִּנְסֹעַ הָאָרֹן, וַיֹּאמֶר מֹשֶׁה: קוּמָה יְהוָה, וְיָפֻצוּ אֹיְבֶיךָ, וְיָנֻסוּ מְשַׂנְאֶיךָ, מִפָּנֶיךָ. 35 And it came to pass, when the ark set forward, that Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.'

42354 מַשְׁבִּית 2 Verb - Hiphil Participle - masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to

desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath
שָׁבַת 7673 Psalm 46:10; Jer. 16:9 י מַשְׁבִּית מִלְחָמוֹת, עַד-קְצֵה הָאָרֶץ: קֶשֶׁת יְשַׁבֵּר, וְקִצֵּץ
חֲנִית; עֲגָלוֹת, יִשְׂרֹף בָּאֵשׁ. 10 He maketh wars to cease unto the end of the earth; {N} He
breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire.

42371 מַשְׁגֶּה 2 Verb - Hiphil Participle - masculine singular 1) to go astray, stray,
err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in
drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence,
err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally);
1b3) to lead astray (morally) שָׁגָה 7686 Proverbs 28:10 י מַשְׁגֶּה יְשָׁרִים, בְּדֶרֶךְ רָע--
בִּשְׁחוּתוֹ הוּא-יִפּוֹל; וּתְמִימִים, יִנְחֲלוּ-טוֹב. 10 Whoso causeth the upright to go astray in an evil
way, he shall fall himself into his own pit; but the whole-hearted shall inherit good. {P}

42391 מְשַׁוֶּה 2 Verb - Piel Participle - masculine singular 1) to agree with, be or
become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to
set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make
like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 2 Sam. 22:34; Psalm
18:33; לד מְשַׁוֶּה רגליו (רַגְלַי), כָּאַיָּלוֹת; {ס} וְעַל בָּמֹתַי, יַעֲמִדֵנִי. {ר} 34 Who maketh my
feet like hinds', and setteth me upon my high places;

42393 מְשַׁוֵּעַ 2 Verb - Piel Participle - masculine singular 1) (Piel) to cry out (for
help), shout שָׁוַע 7768 Job 29:12; Psalms 72:12 יב כִּי-אֲמַלֵּט, עָנִי מְשַׁוֵּעַ; וְיָתוֹם, וְלֹא-עֹזֵר
לוֹ. 12 Because I delivered the poor that cried, the fatherless also, that had none to help him.

42429 מַשְׁחִתִים 2 כִּי־מַשְׁחִתִים Verb - Hiphil Participle - masculine plural 1) to
destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be
corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert,
corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert,
corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)
שָׁחַת 7843 Gen. 19:13; Jer. 22:7 יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם הַזֶּה: כִּי־גָדְלָה צַעֲקָתָם
אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ. 13 for we will destroy this place, because the cry of them
is waxed great before the LORD; and the LORD hath sent us to destroy it.'

42439 מְשִׁיבֵי 2 Verb - Hiphil Participle - masculine plural construct 1) to return,
turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or
go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations
(fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to
turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil);
1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to
restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise;
1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring
back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2)
to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make
requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder,
reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back
to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned,

be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Prov. 26:16; Isa. 28:6 טז חָכָם עָצֵל בְּעֵינָיו-- מִשִּׁבְעָה, מְשִׁיבֵי טָעַם. 16 The sluggard is wiser in his own eyes than seven men that give wise answer.

42474 מֹשְׁכֵי 2 Verb - Qal Participle - masculine plural construct 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Isa. 5:18; 66:19 יח הוֹי מֹשְׁכֵי הֶעָוֺן, בְּחַבְלֵי הַשָּׁוְא; וְכַעֲבוֹת הָעֲגָלָה, חַטָּאָה. 18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope,

42475 מַשְׂכִּיל 2 Verb - Hiphil Participle - masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Jer. 50:9; Hos. 9:14 ט כִּי הִנֵּה אָנֹכִי מֵעִיר וּמַעֲלֶה עַל-בָּבֶל קְהַל-גּוֹיִם גְּדֹלִים, מֵאֶרֶץ צָפוֹן, וְעָרְכוּ לָהּ, מִשָּׁם תִּלָּכֵד; חִצָּיו כְּגִבּוֹר מַשְׂכִּיל, לֹא יָשׁוּב רֵיקָם. 9 For, lo, I will stir up and cause to come up against Babylon an assembly of great nations from the north country; and they shall set themselves in array against her, from thence she shall be taken; their arrows shall be as of a mighty man that maketh childless; none shall return in vain.

42478 מַשְׁכִּימֵי 2 Verb - Hiphil Participle - masculine plural construct 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Psalm 127:2; Isa. 5:11 ב שָׁוְא לָכֶם מַשְׁכִּימֵי קוּם, מְאַחֲרֵי-שֶׁבֶת--אֹכְלֵי, לֶחֶם הָעֲצָבִים; כֵּן יִתֵּן לִידִידוֹ שֵׁנָא. 2 It is vain for you that ye rise early, and sit up late, {N} ye that eat the bread of toil; {N} so He giveth unto His beloved in sleep.

42538 מַשְׁלִיךְ 2 Verb - Hiphil Participle - masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Psalm 147:17; Mic. 2:5 יז מַשְׁלִיךְ קַרְחוֹ כְפִתִּים; לִפְנֵי קָרָתוֹ, מִי יַעֲמֹד. 17 He casteth forth His ice like crumbs; who can stand before His cold?

42546 מְשַׁלֵּם 2 Verb - Piel Participle - masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Isa. 66:6; Jer. 51:6 ו קוֹל שָׁאוֹן מֵעִיר, קוֹל מֵהֵיכָל; קוֹל יְהוָה, מְשַׁלֵּם גְּמוּל לְאֹיְבָיו. 6 Hark! an uproar from the city, Hark! it cometh from the temple, Hark! the LORD rendereth recompense to His enemies.

42589 מִשֹּׁמְרֵי 2 Prep-מ | Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Est. 2:21; 6:2 וּמָרְדֳּכַי יוֹשֵׁב בְּשַׁעַר־הַמֶּלֶךְ; קָצַף בִּגְתָן וָתֶרֶשׁ שְׁנֵי־סָרִיסֵי הַמֶּלֶךְ, מִשֹּׁמְרֵי הַסַּף, וַיְבַקְשׁוּ לִשְׁלֹחַ יָד, בַּמֶּלֶךְ אֲחַשְׁוֵרֹשׁ. 21 in those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those that kept the door, were wroth, and sought to lay hands on the king Ahasuerus.

42667 מְשֹׁרְרִים 2 Verb - Piel Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 2 Chr. 20:21; Ezr. 2:65; Neh. 7:67 כא וַיִּוָּעַץ, אֶל־הָעָם, וַיַּעֲמֵד מְשֹׁרְרִים לַיהוָה, וּמְהַלְלִים לְהַדְרַת־קֹדֶשׁ--בְּצֵאת, לִפְנֵי הֶחָלוּץ, וְאֹמְרִים הוֹדוּ לַיהוָה, כִּי לְעוֹלָם חַסְדּוֹ. 21 And when he had taken counsel with the people, he appointed them that should sing unto the LORD, and praise in the beauty of holiness, as they went out before the army, and say: 'Give thanks unto the LORD, for His mercy endureth for ever.'

42692 מִשְׁתַּחֲוֶה 2 Verb - Hithpael Participle - masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 2 Kings 19:37; Isa. 37:38 לז וַיְהִי הוּא מִשְׁתַּחֲוֶה בֵּית נִסְרֹךְ אֱלֹהָיו, וְאַדְרַמֶּלֶךְ וְשַׂרְאֶצֶר (בָּנָיו) הִכֻּהוּ בַחֶרֶב, וְהֵמָּה נִמְלְטוּ, אֶרֶץ אֲרָרָט; וַיִּמְלֹךְ אֵסַר־חַדֹּן בְּנוֹ, תַּחְתָּיו. {פ} 37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead. {P}

42710 מַתְאִימוֹת 2 Verb - Hiphil Participle - feminine plural 1) to be double, be joined; 1a) (Qal) to be double; 1b) (Hiphil) to bear twins תָּאַם 8382 Song of Songs Cant. 4:2; 6:6 ב שִׁנַּיִךְ כְּעֵדֶר הַקְּצוּבוֹת, שֶׁעָלוּ מִן־הָרַחְצָה: שֶׁכֻּלָּם, מַתְאִימוֹת, וְשַׁכֻּלָה, אֵין בָּהֶם. 2 Thy teeth are like a flock of ewes all shaped alike, which are come up from the washing; whereof all are paired, and none faileth among them.

42717 מִתְבּוֹסֶסֶת 2 Verb - Hithpael Participle - feminine singular 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Ezek. 16:6, 22 ו וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, מִתְבּוֹסֶסֶת בְּדָמָיִךְ; וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי, וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי. 6 And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy blood, live; yea, I said unto thee: In thy blood, live;

42719 מִתְבְּנֵא 2 Verb - Hithpael Participle - masculine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 5:8, 16 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

42722 מִתְגּוֹרֵר 2 Verb - Hithpael Participle - masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 1 Kings 17:20; Jer. 30:23 כ וַיִּקְרָא אֶל־יְהוָה, וַיֹּאמַר: יְהוָה אֱלֹהָי--הֲגַם עַל־הָאַלְמָנָה אֲשֶׁר־אֲנִי מִתְגּוֹרֵר עִמָּהּ הֲרֵעוֹתָ, לְהָמִית אֶת־בְּנָהּ. 20 And he cried unto the LORD, and said: 'O LORD my God, hast Thou also brought evil upon the widow with whom I sojourn, by slaying her son?'

42730 מִתְהַפֵּךְ 2 Verb - Hithpael Participle - masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Jdg. 7:13; Job 37:12 יג וַיָּבֹא גִדְעוֹן--וְהִנֵּה־אִישׁ, מְסַפֵּר לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.'

42755 מִתְחוֹלֵל 2 Verb - Hithpael Participle - masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f)

(Hithpalpel) to be distressed חוּל 2342 Job 15:20; Jer. 23:19 כ כָּל־יְמֵי רָשָׁע, הוּא מִתְחוֹלֵל; וּמִסְפַּר שָׁנִים, נִצְפְּנוּ לֶעָרִיץ. 20 The wicked man travaileth with pain all his days, even the number of years that are laid up for the oppressor.

42756 מִתְחַזֵּק 2 Verb - Hithpael Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 3:6; Dan. 10:21 ו וַיְהִי, בִּהְיוֹת הַמִּלְחָמָה, בֵּין בֵּית שָׁאוּל, וּבֵין בֵּית דָּוִד; וְאַבְנֵר הָיָה מִתְחַזֵּק, בְּבֵית שָׁאוּל. 6 And it came to pass, while there was war between the house of Saul and the house of David, that Abner showed himself strong in the house of Saul.

42771 מִתְיְהֵב 2 Verb - Hithpael Participle - masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Ezr. 4:20; 6:9 כ וּמַלְכִין תַּקִּיפִין, הֲווֹ עַל־יְרוּשְׁלֶם, וְשַׁלִּיטִין, בְּכֹל עֲבַר נַהֲרָה; וּמִדָּה בְלוֹ וַהֲלָךְ, מִתְיְהֵב לְהוֹן. 20 There have been mighty kings also over Jerusalem, who have ruled over all the country beyond the River; and tribute, impost, and toll, was paid unto them.

42786 מִתְכַּסִּים 2 Verb - Hithpael Participle - masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 2 Kings 19:2; Isa. 37:2 ב וַיִּשְׁלַח אֶת־אֶלְיָקִים אֲשֶׁר־עַל־הַבַּיִת וְשֶׁבְנָא הַסֹּפֵר, וְאֵת זִקְנֵי הַכֹּהֲנִים, מִתְכַּסִּים, בַּשַּׂקִּים--אֶל־יְשַׁעְיָהוּ הַנָּבִיא, בֶּן־אָמוֹץ. 2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz.

42795 מִתְלַקַּחַת 2 Verb - Hithpael Participle - feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)

(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 9:24; Ezek. 1:4 כד וַיְהִי בָרָד--וְאֵשׁ, מִתְלַקַּחַת בְּתוֹךְ הַבָּרָד: כָּבֵד מְאֹד--אֲשֶׁר לֹא־
הָיָה כָמֹהוּ בְּכָל־אֶרֶץ מִצְרַיִם, מֵאָז הָיְתָה לְגוֹי. 24 So there was hail, and fire flashing up amidst the hail, very grievous, such as had not been in all the land of Egypt since it became a nation.

42805 מִתְנַבֵּא 2 Verb - Hithpael Participle - masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 2 Chr. 18:7; Jer. 26:20 ז וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־
אֶחָד לִדְרוֹשׁ אֶת־יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיהוּ, כִּי־אֵינֶנּוּ מִתְנַבֵּא עָלַי לְטוֹבָה כִּי כָל־יָמָיו לְרָעָה--הוּא,
מִיכָיְהוּ בֶן־יִמְלָא; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל־יֹאמַר הַמֶּלֶךְ, כֵּן. 7 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD; but I hate him; for he never prophesieth good concerning me, but always evil; the same is Micaiah the son of Imla.' And Jehoshaphat said: 'Let not the king say so.'

42808 מִתְנַדֵּב 2 Verb - Hithpael Participle - masculine singular 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 1 Chr. 29:5; Ezr. 3:5 ה לַזָּהָב לַזָּהָב וְלַכֶּסֶף לַכֶּסֶף, וּלְכָל־
מְלָאכָה בְּיַד חָרָשִׁים; וּמִי מִתְנַדֵּב, לְמַלֹּאות יָדוֹ הַיּוֹם לַיהוָה. 5 of gold for the things of gold, and of silver for the things of silver, and for all manner of work to be made by the hands of artificers. Who then offereth willingly to consecrate himself this day unto the LORD?'

42832 מִתְנַכֵּרָה 2 Verb - Hithpael Participle - feminine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 1 Kings 14:5f ה וַיהוָה אָמַר אֶל־אֲחִיָּהוּ, הִנֵּה אֵשֶׁת יָרָבְעָם בָּאָה לִדְרֹשׁ דָּבָר מֵעִמְּךָ אֶל־
בְּנָהּ כִּי־חֹלֶה הוּא--כָּזֹה וְכָזֶה, תְּדַבֵּר אֵלֶיהָ; וִיהִי כְבֹאָהּ, וְהִיא מִתְנַכֵּרָה. 5 Now the LORD had said unto Ahijah: 'Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick; thus and thus shalt thou say unto her; for it will be, when she cometh in, that she will feign herself to be another woman.'

42846 מִתְעַבֵּר 2 Verb - Hithpael Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become

obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Prov. 14:16; 26:17 טז
חָכָם יָרֵא, וְסָר מֵרָע; וּכְסִיל, מִתְעַבֵּר וּבוֹטֵחַ. 16 A wise man feareth, and departeth from evil; but the fool behaveth overbearingly, and is confident.

42848 מַתְעֶה 2 Verb - Hiphil Participle - masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Prov. 10:17; Isa. 30:28 יז אֹרַח לְחַיִּים, שׁוֹמֵר מוּסָר; וְעֹזֵב תּוֹכַחַת מַתְעֶה. 17 He is in the way of life that heedeth instruction; but he that forsaketh reproof erreth.

42850 מַתְעִים 2 Verb - Hiphil Participle - masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Isa. 3:12; 9:15 יב עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ בוֹ; עַמִּי מְאַשְּׁרֶיךָ מַתְעִים, וְדֶרֶךְ אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ} 12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P}

42945 נֹאֵף 2 Verb - Qal Participle - masculine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Job 24:15; Proverbs 6:32 טו וְעֵין נֹאֵף, שָׁמְרָה נֶשֶׁף לֵאמֹר-- לֹא-תְשׁוּרֵנִי עָיִן; וְסֵתֶר פָּנִים יָשִׂים. 15 The eye also of the adulterer waiteth for the twilight, saying: 'No eye shall see me'; {N}
and he putteth a covering on his face.

42948 נֹאֲפוֹת 2 Verb - Qal Participle - feminine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Ezek. 16:38; 23:45 לח וּשְׁפַטְתִּיךְ מִשְׁפְּטֵי נֹאֲפוֹת, וְשֹׁפְכֹת דָּם; וּנְתַתִּיךְ, דַּם חֵמָה וְקִנְאָה. 38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will bring upon thee the blood of fury and jealousy.

43052 נֹבֵל 2 Verb - Qal Participle - masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat

with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to
sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Isaiah
28:1, 4 א הוֹי, עֲטֶרֶת גֵּאוּת שִׁכֹּרֵי אֶפְרַיִם, וְצִיץ נֹבֵל, צְבִי תִפְאַרְתּוֹ--אֲשֶׁר עַל־רֹאשׁ גֵּיא־שְׁמָנִים,
הֲלוּמֵי יָיִן. 1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower
of his glorious beauty, which is on the head of the fat valley of them that are smitten down
with wine!

43158 נֹגַעַת 2 Verb - Qal Participle - feminine singular 1) to touch, reach, strike; 1a)
(Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a)
stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual)
to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to
cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time);
1e4) to befall (of fate) נָגַע 5060 Jdg. 20:34; 1 Kings 6:27 לד וַיָּבֹאוּ מִנֶּגֶד לַגִּבְעָה עֲשֶׂרֶת
אֲלָפִים אִישׁ בָּחוּר, מִכָּל־יִשְׂרָאֵל, וְהַמִּלְחָמָה, כָּבֵדָה; וְהֵם לֹא יָדְעוּ, כִּי־נֹגַעַת עֲלֵיהֶם הָרָעָה. {פ}
34 And there came over against Gibeah ten thousand chosen men out of all Israel, and the
battle was sore; but they knew not that evil was close upon them. {P}

43165 נֹגֵף 2 Verb - Qal Participle - masculine singular 1) to strike, smite; 1a) (Qal)
to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף
5062 Exod. 7:27; 2 Chr. 21:14 כז וְאִם־מָאֵן אַתָּה, לְשַׁלֵּחַ: הִנֵּה אָנֹכִי, נֹגֵף אֶת־כָּל־גְּבוּלְךָ--
בַּצְפַרְדְּעִים. 27 And if thou refuse to let them go, behold, I will smite all thy borders with
frogs.

43181 נֹגְשֵׂי 2 Verb - Qal Participle - masculine plural construct 1) to press, drive,
oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3)
driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to
be hard pressed נָגַשׂ 5065 Exod. 5:10, 14 י וַיֵּצְאוּ נֹגְשֵׂי הָעָם, וְשֹׁטְרָיו, וַיֹּאמְרוּ אֶל־הָעָם,
לֵאמֹר: כֹּה אָמַר פַּרְעֹה, אֵינֶנִּי נֹתֵן לָכֶם תֶּבֶן. 10 And the taskmasters of the people went out,
and their officers, and they spoke to the people, saying: 'Thus saith Pharaoh: I will not give you
straw.

43182 נֹגְשָׂיו 2 Verb - Qal Participle - masculine plural construct | third person
masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal);
1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord,
exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Exod. 3:7; Isa.
3:12 ז וַיֹּאמֶר יְהוָה, רָאֹה רָאִיתִי אֶת־עֳנִי עַמִּי אֲשֶׁר בְּמִצְרָיִם; וְאֶת־צַעֲקָתָם שָׁמַעְתִּי מִפְּנֵי נֹגְשָׂיו, כִּי
יָדַעְתִּי אֶת־מַכְאֹבָיו. 7 And the LORD said: 'I have surely seen the affliction of My people that
are in Egypt, and have heard their cry by reason of their taskmasters; for I know their pains;

43295 נֹהֲגִים 2 Verb - Qal Participle - masculine plural 1) to drive, lead, guide,
conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.)
(of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to
cause to drive; 2) (Piel) to moan, lament נָהַג 5090 2 Sam. 6:3; 1 Chr. 13:7 ג וַיַּרְכִּבוּ
אֶת־אֲרוֹן הָאֱלֹהִים, אֶל־עֲגָלָה חֲדָשָׁה, וַיִּשָּׂאֻהוּ, מִבֵּית אֲבִינָדָב אֲשֶׁר בַּגִּבְעָה; וְעֻזָּא וְאַחְיוֹ, בְּנֵי אֲבִינָדָב,
נֹהֲגִים, אֶת־הָעֲגָלָה חֲדָשָׁה. 3 And they set the ark of God upon a new cart, and brought it out

of the house of Abinadab that was in the hill; and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

43375 נוֹדֵד 2 Verb - Qal Participle - masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Prov. 27:8; Isa. 16:2 ח כְּצִפּוֹר, נוֹדֶדֶת מִן-קִנָּהּ-- כֵּן-אִישׁ, נוֹדֵד מִמְּקוֹמוֹ. 8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

43381 נוֹזְלִים 2 Verb - Qal Participle - masculine plural 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Psalm 78:16; Jer. 18:14 טז וַיּוֹצִא נוֹזְלִים מִסָּלַע; וַיּוֹרֶד כַּנְּהָרוֹת מָיִם. 16 He brought streams also out of the rock, and caused waters to run down like rivers.

43408 נוֹצְרִים 2 Verb - Qal Participle - masculine plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 2 Kings 17:9; 18:8 ט וַיְחַפְּאוּ בְנֵי־יִשְׂרָאֵל, דְּבָרִים אֲשֶׁר לֹא־כֵן, עַל־יְהוָה, אֱלֹהֵיהֶם; וַיִּבְנוּ לָהֶם בָּמוֹת בְּכָל־עָרֵיהֶם, מִמִּגְדַּל נוֹצְרִים עַד־עִיר מִבְצָר. 9 and the children of Israel did impute things that were not right unto the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fortified city;

43578 נָחִת 2 Verb - Qal Participle - masculine singular 1) to descend; 1a) (P'al) to descend; 1b) (Aphel) to deposit; 1c) (Hophal) to be deposed, be cast down נְחַת 5182 Dan. 4:10, 20 י חָזֵה הֲוֵית בְּחֶזְוֵי רֵאשִׁי, עַל־מִשְׁכְּבִי; וַאֲלוּ עִיר וְקַדִּישׁ, מִן־שְׁמַיָּא נָחִת. 10 I saw in the visions of my head upon my bed, and, behold, a watcher and a holy one came down from heaven.

43912 נֹסֵעַ 2 Verb - Qal Participle - masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Exod. 14:10; Num. 10:33 י וּפַרְעֹה, הִקְרִיב; וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל אֶת־עֵינֵיהֶם וְהִנֵּה מִצְרַיִם נֹסֵעַ אַחֲרֵיהֶם, וַיִּירְאוּ מְאֹד, וַיִּצְעֲקוּ בְנֵי־יִשְׂרָאֵל, אֶל־יְהוָה. 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians were marching after them; and they were sore afraid; and the children of Israel cried out unto the LORD.

43933 נָע 2 Verb - Qal Participle - masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Gen. 4:12, 14 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ.

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

44215 נֹצְרִים 2 Verb - Qal Participle - masculine plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Jer. 4:16; 31:6 טז הַזְכִּירוּ לַגּוֹיִם, הִנֵּה
הַשְׁמִיעוּ עַל־יְרוּשָׁלִַם, נֹצְרִים בָּאִים, מֵאֶרֶץ הַמֶּרְחָק; וַיִּתְּנוּ עַל־עָרֵי יְהוּדָה, קוֹלָם. 16 'Make ye mention to the nations: behold--publish concerning Jerusalem--watchers come from a far country, and give out their voice against the cities of Judah.'

44260 נֹקֵם 2 Verb - Qal Participle - masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Nah. 1:2 x 2 ב אֵל קַנּוֹא וְנֹקֵם
יְהוָה, נֹקֵם יְהוָה וּבַעַל חֵמָה; נֹקֵם יְהוָה לְצָרָיו, וְנוֹטֵר הוּא לְאֹיְבָיו. 2 The LORD is a jealous and avenging God, the LORD avengeth and is full of wrath; the LORD taketh vengeance on His adversaries, and He reserveth wrath for His enemies.

44396 נֹשֶׁא 2 Verb - Qal Participle - masculine singular 1) to lend on interest or usury, be a creditor; 1a) (Qal) creditor (participle); 1b) (Hiphil) to act as a creditor נָשָׁא 5378 1 Sam. 22:2; Isa. 24:2 ב וַיִּתְקַבְּצוּ אֵלָיו כָּל־אִישׁ מָצוֹק וְכָל־אִישׁ אֲשֶׁר־לוֹ נֹשֶׁא, וְכָל־אִישׁ
מַר־נֶפֶשׁ, וַיְהִי עֲלֵיהֶם, לְשָׂר; וַיִּהְיוּ עִמּוֹ, כְּאַרְבַּע מֵאוֹת אִישׁ. 2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became captain over them; and there were with him about four hundred men.

44450 נֹשִׁים 2 Verb - Qal Participle - masculine plural 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend נָשָׁה 5383 Neh. 5:10f י וְגַם-אֲנִי אַחַי וּנְעָרַי, נֹשִׁים בָּהֶם כֶּסֶף וְדָגָן; נַעַזְבָה-נָּא, אֶת-הַמַּשָּׁא הַזֶּה. 10 And I likewise, my brethren and my servants, have lent them money and corn. I pray you, let us leave off this exaction.

44514 נֹשְׁקֵי־ 2 Verb - Qal Participle - masculine plural construct 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 1 Chronicles 12:2; 2 Chr. 17:17 ב
נֹשְׁקֵי קֶשֶׁת, מַיְמִינִים וּמַשְׂמִאלִים בָּאֲבָנִים, וּבַחִצִּים, בַּקָּשֶׁת־־מֵאֲחֵי שָׁאוּל, מִבִּנְיָמִן. 2 They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow; they were of Saul's brethren of Benjamin.

44589 נֹתְנֵךְ 2 Verb - Qal Participle - masculine singular construct | second person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 23:28; 25:4 כח כִּי כֹּה אָמַר, אֲדֹנָי יְהוִה, הִנְנִי נֹתְנָךְ, בְּיַד אֲשֶׁר שָׂנֵאת־־בְּיַד אֲשֶׁר־נָקְעָה נַפְשֵׁךְ, מֵהֶם. 28 For thus saith the Lord GOD: Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy soul is alienated;

44757 סוֹבֵב 2 Verb - Qal Participle - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 2 Kings 6:15; Eccl. 1:6 טו וַיַּשְׁכֵּם מְשָׁרֵת אִישׁ הָאֱלֹהִים, לָקוּם, וַיֵּצֵא, וְהִנֵּה־חַיִל סוֹבֵב אֶת־הָעִיר וְסוּס וָרָכֶב; וַיֹּאמֶר נַעֲרוֹ אֵלָיו אֲהָהּ אֲדֹנִי, אֵיכָה נַעֲשֶׂה. 15 And when the servant of the man of God was risen early, and gone forth, behold, a host with horses and chariots was round about the city. And his servant said unto him: 'Alas, my master! how shall we do?'

44790 סֹחֲרִים 2 Verb - Qal Participle - masculine plural 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Gen. 37:28; Ezekiel 27:36 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

44818 סֹכְכִים 2 Verb - Qal Participle - masculine plural (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Exod. 25:20; 37:9 כ וְהָיוּ הַכְּרֻבִים פֹּרְשֵׂי כְנָפַיִם לְמַעְלָה, סֹכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת, וּפְנֵיהֶם, אִישׁ אֶל־אָחִיו; אֶל־הַכַּפֹּרֶת־־יִהְיוּ, פְּנֵי הַכְּרֻבִים. 20 And the cherubim shall spread out their wings on high, screening the ark-cover with their wings, with their faces one to another; toward the ark-cover shall the faces of the cherubim be.

44823 סֹכֶנֶת 2 Verb - Qal Participle - feminine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 1 Kings 1:2, 4 ב וַיֹּאמְרוּ לוֹ עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי הַמֶּלֶךְ, וּתְהִי־לוֹ סֹכֶנֶת; וְשָׁכְבָה בְחֵיקֶךָ, וְחַם לַאדֹנִי

הַמֶּלֶךְ.   2 Wherefore his servants said unto him: 'Let there be sought for my lord the king a young virgin; and let her stand before the king, and be a companion unto him; and let her lie in thy bosom, that my lord the king may get heat.'

45313 עוֹכֵר 2 Verb - Qal Participle - masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 1 Chr. 2:7; Proverbs 11:29 ז וּבְנֵי, כַּרְמִי--עָכָר עוֹכֵר יִשְׂרָאֵל, אֲשֶׁר מָעַל בַּחֵרֶם. {ס} 7 And the sons of Carmi: Achar, the troubler of Israel, who committed a trespass concerning the devoted thing. {S}

45315 עוֹלֶה 2 Verb - Qal Participle - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Chr. 2:7; Prov. 11:29 ז וּבְנֵי, כַּרְמִי--עָכָר עוֹכֵר יִשְׂרָאֵל, אֲשֶׁר מָעַל בַּחֵרֶם. {ס} 7 And the sons of Carmi: Achar, the troubler of Israel, who committed a trespass concerning the devoted thing. {S}

45357 עוֹשֵׁק 2 Verb - Qal Participle - masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 2 Chr. 26:13; 34:10, 17 יג וְעַל-יָדָם חֵיל צָבָא שְׁלֹשׁ מֵאוֹת אֶלֶף, וְשִׁבְעַת אֲלָפִים וַחֲמֵשׁ מֵאוֹת, עוֹשֵׂי מִלְחָמָה, בְּכֹחַ חָיִל--לַעְזֹר לַמֶּלֶךְ, עַל-הָאוֹיֵב. 13 And under their hand was a trained army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

45448 עֹזְרֵי 2 Verb - Qal Participle - masculine plural construct 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1 Chr. 12:1; Job 9:13 א וְאֵלֶּה, הַבָּאִים אֶל-דָּוִיד לְצִיקְלַג, עוֹד עָצוּר, מִפְּנֵי שָׁאוּל בֶּן-קִישׁ; וְהֵמָּה, בַּגִּבּוֹרִים, עֹזְרֵי, הַמִּלְחָמָה. 1 Now these are they that came to David to Ziklag, while he was yet shut up because of Saul the son of Kish; and they were among the mighty men, his helpers in war.

45478 עֹטֶה 2 Verb - Qal Participle - masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 1 Sam. 28:14; Psalms 104:2 יד וַיֹּאמֶר לָהּ, מַה-תָּאֳרוֹ, וַתֹּאמֶר אִישׁ זָקֵן עֹלֶה, וְהוּא עֹטֶה מְעִיל; וַיֵּדַע שָׁאוּל כִּי-שְׁמוּאֵל הוּא, וַיִּקֹּד אַפַּיִם אַרְצָה וַיִּשְׁתָּחוּ. {ס} 14 And he said unto her: 'What form is he of?' And she said: 'An old man cometh up; and he is covered with a robe.' And Saul perceived that it was Samuel, and he bowed with his face to the ground, and prostrated himself. {S}

45570 עֹכֵר 2 Verb - Qal Participle - masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 1 Kings 18:17; Prov. 15:27 יז וַיְהִי כִּרְאוֹת אַחְאָב, אֶת־אֵלִיָּהוּ; וַיֹּאמֶר אַחְאָב אֵלָיו, הַאַתָּה זֶה עֹכֵר יִשְׂרָאֵל. 17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him: 'Is it thou, thou troubler of Israel?'

45936 עָפָה 2 Verb - Qal Participle - feminine singular verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Zech. 5:1f יא וָאַעַן, וָאֹמַר אֵלָיו: מַה־שְּׁנֵי הַזֵּיתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוֹרָה וְעַל־שְׂמֹאולָהּ. 11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?'

46272 עֹשְׂךָ 2 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 44:2; 51:13 ב כֹּה־אָמַר יְהוָה עֹשֶׂךָ וְיֹצֶרְךָ מִבֶּטֶן, יַעְזְרֶךָּ: אַל־תִּירָא עַבְדִּי יַעֲקֹב, וִישֻׁרוּן בָּחַרְתִּי בוֹ. 2 Thus saith the LORD that made thee, and formed thee from the womb, who will help thee: Fear not, O Jacob My servant, and thou, Jeshurun, whom I have chosen.

46277 עֹשֵׂנִי 2 Verb - Qal Participle - masculine singular construct | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 31:15; 32:22 טו הֲלֹא-בַבֶּטֶן, עֹשֵׂנִי עָשָׂהוּ; וַיְכֻנֶנּוּ, בָּרֶחֶם אֶחָד. 15 Did not He that made me in the womb make him? And did not One fashion us in the womb?

46319 עֹשֵׁק 2 עֹשֶׁק־דָּל Verb - Qal Participle - masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231

Proverbs 14:31; 22:16 לא עֹשֵׁק דָּל, חֵרֵף עֹשֵׂהוּ; וּמְכַבְּדוֹ, חֹנֵן אֶבְיוֹן. 31 He that oppresseth
the poor blasphemeth his Maker; but he that is gracious unto the needy honoureth Him.
46464 פּוֹרֵעַ 2 Verb - Qal Participle - masculine singular 1) to lead, act as leader; 2)
to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone,
avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c)
(Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints
פָּרַע 6544 Proverbs 13:18; 15:32 יח רֵישׁ וְקָלוֹן, פּוֹרֵעַ מוּסָר; וְשֹׁמֵר תּוֹכַחַת יְכֻבָּד. 18
Poverty and shame shall be to him that refuseth instruction; but he that regardeth reproof shall
be honoured.
46584 פָּלַח־ 2 פָּלַח־לֵהּ Verb - Qal Participle - masculine singular 1) to serve,
worship, revere, minister for, pay reverence to; 1a) (P'al); 1a1) to pay reverence to; 1a2) to
serve פְּלַח 6399 Dan. 6:17, 21 יז בֵּאדַיִן מַלְכָּא אֲמַר, וְהַיְתִיו לְדָנִיֵּאל, וּרְמוֹ, לְגֻבָּא דִּי
אַרְיָוָתָא; עָנֵה מַלְכָּא, וְאָמַר לְדָנִיֵּאל, אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הוּא יְשֵׁיזְבִנָּךְ. 17
Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now
the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will deliver
thee.'
46653 פֹּנֶה 2 Verb - Qal Participle - masculine singular 1) to turn; 1a) (Qal); 1a1)
to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to
turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for;
1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to
turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back
פָּנָה 6437 Jos. 15:7; Ezek. 43:1 ז וְעָלָה הַגְּבוּל דְּבִרָה, מֵעֵמֶק עָכוֹר, וְצָפוֹנָה פֹּנֶה אֶל־הַגִּלְגָּל
אֲשֶׁר־נֹכַח לְמַעֲלֵה אֲדֻמִּים, אֲשֶׁר מִנֶּגֶב לַנָּחַל; וְעָבַר הַגְּבוּל אֶל־מֵי־עֵין שֶׁמֶשׁ, וְהָיוּ תֹצְאֹתָיו אֶל־עֵין רֹגֵל.
7 And the border went up to Debir from the valley of Achor, and so northward, looking toward
Gilgal, that is over against the ascent of Adummim, which is on the south side of the brook;
and the border passed along to the waters of En-shemesh, and the goings out thereof were at
En-rogel.
46740 פֹּעֵל 2 Verb - Qal Participle - masculine singular 1) to do, make; 1a) (Qal);
1a1) to do; 1a2) to make פָּעַל 6466 Psalm 74:12; Hab. 1:5 יב וֵאלֹהִים, מַלְכִּי מִקֶּדֶם;
פֹּעֵל יְשׁוּעוֹת, בְּקֶרֶב הָאָרֶץ. 12 Yet God is my King of old, working salvation in the midst of
the earth.
46921 פֹּרֵחַ 2 Verb - Qal Participle - masculine singular 1) to bud, sprout, shoot,
bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud
or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly
פָּרַח 6524 Exod. 9:9f ט וְהָיָה לְאָבָק, עַל כָּל־אֶרֶץ מִצְרָיִם; וְהָיָה עַל־הָאָדָם וְעַל־הַבְּהֵמָה,
לִשְׁחִין פֹּרֵחַ אֲבַעְבֻּעֹת--בְּכָל־אֶרֶץ מִצְרָיִם. 9 And it shall become small dust over all the land of
Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all
the land of Egypt.'
46926 פֹּרַחַת 2 Verb - Qal Participle - feminine singular 1) to bud, sprout, shoot,
bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud
or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly

פָּרַח 6524 Lev. 13:42, 57 מב וְכִי־יִהְיֶה בַקָּרַחַת אוֹ בַגַּבַּחַת, נֶגַע לָבָן אֲדַמְדָּם--צָרַעַת פֹּרַחַת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 42 But if there be in the bald head, or the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his bald forehead.

46997 פֹּרֵק 2 Verb - Qal Participle - masculine singular 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Psalm 7:3; Lam. 5:8 ג פֶּן-יִטְרֹף כְּאַרְיֵה נַפְשִׁי; פֹּרֵק, וְאֵין מַצִּיל. 3 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

47007 פֹּרְשֵׂי 2 Verb - Qal Participle - masculine plural construct 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Exod. 25:20; 37:9 כ וְהָיוּ הַכְּרֻבִים פֹּרְשֵׂי כְנָפַיִם לְמַעְלָה, סֹכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת, וּפְנֵיהֶם, אִישׁ אֶל־אָחִיו; אֶל־הַכַּפֹּרֶת--יִהְיוּ, פְּנֵי הַכְּרֻבִים. 20 And the cherubim shall spread out their wings on high, screening the ark-cover with their wings, with their faces one to another; toward the ark-cover shall the faces of the cherubim be.

47025 פֹּרָת 2 Verb - Qal Participle - feminine singular construct 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 49:22 x 2 כב בֵּן פֹּרָת יוֹסֵף, בֵּן פֹּרָת עֲלֵי־עָיִן; בָּנוֹת, צָעֲדָה עֲלֵי־שׁוּר. 22 Joseph is a fruitful vine, a fruitful vine by a fountain; its branches run over the wall.

47073 פֹּשְׁעִים 2 Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Isa. 1:28; 53:12 כח וְשֶׁבֶר פֹּשְׁעִים וְחַטָּאִים, יַחְדָּו; וְעֹזְבֵי יְהוָה, יִכְלוּ. 28 But the destruction of the transgressors and the sinners shall be together, and they that forsake the LORD shall be consumed.

47133 פֹּתֵחַ 2 Verb - Qal Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 22:22; Jer. 13:19 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ. 22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

47379 צוֹפֶה 2 Verb - Qal Participle - masculine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Psalm 37:32; Cant. 7:5 לב צוֹפֶה רָשָׁע, לַצַּדִּיק; וּמְבַקֵּשׁ, לַהֲמִיתוֹ. 32 The wicked watcheth the righteous, and seeketh to slay him.

47475 צָם 2 Verb - Qal Participle - masculine singular (Qal) to abstain from food, fast צוּם 6684 2 Sam. 12:23; Neh. 1:4 כג וְעַתָּה מֵת, לָמָּה זֶּה אֲנִי צָם--הַאוּכַל לַהֲשִׁיבוֹ, עוֹד: אֲנִי הֹלֵךְ אֵלָיו, וְהוּא לֹא־יָשׁוּב אֵלָי. 23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he will not return to me.'

47491 צֹמְחוֹת 2 Verb - Qal Participle - feminine plural 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Gen. 41:6, 23 ו וְהִנֵּה שֶׁבַע שִׁבֳּלִים, דַּקּוֹת וּשְׁדוּפֹת קָדִים־־ צֹמְחוֹת, אַחֲרֵיהֶן. 6 And, behold, seven ears, thin and blasted with the east wind, sprung up after them.

47543 צֹעֶה 2 Verb - Qal Participle - masculine singular 1) to stoop, bend, incline; 1a) (Qal); 1a1) to stoop, bend; 1a2) to incline, tip; 1b) (Piel) to tip over צָעָה 6808 Isa. 51:14; 63:1 יד מִהַר צֹעֶה, לְהִפָּתֵחַ; וְלֹא־יָמוּת לַשַּׁחַת, וְלֹא יֶחְסַר לַחְמוֹ. 14 He that is bent down shall speedily be loosed; and he shall not go down dying into the pit, neither shall his bread fail.

47563 צֹעֲקִים 2 Verb - Qal Participle - masculine plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Gen. 4:10; Exod. 5:8 י וַיֹּאמֶר, מֶה עָשִׂיתָ; קוֹל דְּמֵי אָחִיךָ, צֹעֲקִים אֵלַי מִן־הָאֲדָמָה. 10 And He said: 'What hast thou done? the voice of thy brother's blood crieth unto Me from the ground.

47594 צֹפִים 2 Verb - Qal Participle - masculine plural / cf 6839 of Zophim Noun proper - feminine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Num. 23:14; Jer. 6:17 יד וַיִּקָּחֵהוּ שְׂדֵה צֹפִים, אֶל-רֹאשׁ הַפִּסְגָּה; וַיִּבֶן שִׁבְעָה מִזְבְּחֹת, וַיַּעַל פָּר וָאַיִל בַּמִּזְבֵּחַ. 14 And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar.

47679 צֹרֵף 2 אֶת־צֹרֵף Verb - Qal Participle - masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Isa. 41:7; Jer. 51:17 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}

47731 קֹבְעִים 2 Verb - Qal Participle - masculine plural (Qal) to rob; 1a) meaning dubious קָבַע 6906 Mal. 3:8f ח הֲיִקְבַּע אָדָם אֱלֹהִים, כִּי אַתֶּם קֹבְעִים אֹתִי, וַאֲמַרְתֶּם, בַּמֶּה קְבַעֲנוּךָ: הַמַּעֲשֵׂר, וְהַתְּרוּמָה. 8 Will a man rob God? Yet ye rob Me. But ye say: 'Wherein have we robbed Thee?' In tithes and heave-offerings.

47889 קֹוֶיךָ 2 כָל־קֹוֶיךָ Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 25:3; 69:6/7 ג גַּם כָּל-קֹוֶיךָ, לֹא יֵבֹשׁוּ; יֵבֹשׁוּ, הַבּוֹגְדִים רֵיקָם. 3 Yea, none that wait for Thee shall be ashamed; they shall be ashamed that deal treacherously without cause.

48062 קָמֶיךָ 2 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 15:7; Psalms 74:23 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

48096 קֹנֶה 2 Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Deut. 28:68; Prov. 19:8 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

48097 קֹנֵה 2 Verb - Qal Participle - masculine singular construct 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Gen. 14:19, 22 יט וַיְבָרְכֵהוּ, וַיֹּאמַר: בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

48101 קֹנֵהוּ 2 עִם־קֹנֵהוּ Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Lev. 25:50; Isaiah 1:3 נ וְחִשַּׁב, עִם-קֹנֵהוּ, מִשְּׁנַת הִמָּכְרוֹ לוֹ, עַד שְׁנַת הַיֹּבֵל; וְהָיָה כֶּסֶף מִמְכָּרוֹ, בְּמִסְפַּר שָׁנִים, כִּימֵי שָׂכִיר, יִהְיֶה עִמּוֹ. 50 And he shall reckon with him that bought him from the year that he sold himself to him unto the year of jubilee; and the price of his sale shall be according unto the number of years; according to the time of a hired servant shall he be with him.

48443 רֹאַי 2 כָּל־רֹאַי Verb - Qal Participle - masculine plural construct | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 22:7/8; 31:12 ח כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head:

48452 רֹאֶיךָ 2 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 14:16; Ezek. 28:18 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;

48471 רָאשׁ 2 Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ 7326 2 Sam. 12:1; Prov. 10:4 א וַיִּשְׁלַח יְהוָה אֶת־נָתָן, אֶל־דָּוִד; וַיָּבֹא אֵלָיו, וַיֹּאמֶר לוֹ שְׁנֵי אֲנָשִׁים הָיוּ בְּעִיר אֶחָת, אֶחָד עָשִׁיר, וְאֶחָד רָאשׁ. 1 And the LORD sent Nathan unto David. And he came unto him, and said unto him: 'There were two men in one city: the one rich, and the other poor.

48635 רֹגַע 2 Verb - Qal Participle - masculine singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Isa. 51:15; Jer. 31:35 טו וְאָנֹכִי, יְהוָה אֱלֹהֶיךָ, רֹגַע הַיָּם, וַיֶּהֱמוּ גַּלָּיו; יְהוָה צְבָאוֹת, שְׁמוֹ. 15 For I am the LORD thy God, who stirreth up the sea, that the waves thereof roar; the LORD of hosts is His name.

48643 רֹדֶה 2 Verb - Qal Participle - masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 1 Kings 5:4; Isa. 14:6 ד כִּי־הוּא רֹדֶה בְּכָל־עֵבֶר הַנָּהָר, מִתִּפְסַח וְעַד־עַזָּה--בְּכָל־מַלְכֵי, עֵבֶר הַנָּהָר; וְשָׁלוֹם, הָיָה לוֹ מִכָּל־עֲבָרָיו--מִסָּבִיב. 4 For he had dominion over all the region on this side the River, from Tiphsah even to Gaza, over all the kings on this side the River; and he had peace on all sides round about him.

48668 רֹדְפֵי 2 Verb - Qal Participle - masculine plural construct 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 119:150; Isa. 51:1 קנ קָרְבוּ, רֹדְפֵי זִמָּה; מִתּוֹרָתְךָ רָחָקוּ. 150 They draw nigh that follow after wickedness; they are far from Thy law.

48715 רוֹמֵשׂ 2 Verb - Qal Participle - masculine singular 1) to creep, move lightly, move about, walk on all fours; 1a) (Qal); 1a1) to creep, teem (of all creeping things); 1a2) to creep (of animals); 1a3) to move lightly, glide about (of water animals); 1a4) to move about (of all land animals generally) רָמַשׂ 7430 Gen. 1:30; 8:19 ל וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַיִם וּלְכֹל רוֹמֵשׂ עַל־הָאָרֶץ, אֲשֶׁר־בּוֹ נֶפֶשׁ חַיָּה, אֶת־כָּל־יֶרֶק עֵשֶׂב, לְאָכְלָה; וַיְהִי־כֵן. 30 and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is a living soul, [I have given] every green herb for food.' And it was so.

48717 רוֹצֶה 2 Verb - Qal Participle - masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Psalm 147:11; 149:4 יא רוֹצֶה יְהוָה, אֶת-יְרֵאָיו --אֶת-הַמְיַחֲלִים לְחַסְדּוֹ. 11 The LORD taketh pleasure in them that fear Him, in those that wait for His mercy.

48719 רוֹקֵחַ 2 Verb - Qal Participle - masculine singular 1) to mix, compound; 1a) (Qal); 1a1) to mix, compound; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle); 1c) (Hiphil) to mix רָקַח 7543 Exod. 30:35; Eccl. 10:1 לה וְעָשִׂיתָ אֹתָהּ קְטֹרֶת, רֹקַח מַעֲשֵׂה רוֹקֵחַ, מְמֻלָּח, טָהוֹר קֹדֶשׁ. 35 And thou shalt make of it incense, a perfume after the art of the perfumer, seasoned with salt, pure and holy.

48866 רֹכְלֵי 2 Verb - Qal Participle - masculine plural construct 1) to go about (meaning dubious); 1a) (Qal) trafficker, trader (participle) (subst) רָכַל 7402 Ezek. 27:22f כב רֹכְלֵי שְׁבָא וְרַעְמָה, הֵמָּה רֹכְלָיִךְ; בְּרֹאשׁ כָּל־בֹּשֶׂם וּבְכָל־אֶבֶן יְקָרָה, וְזָהָב, נָתְנוּ, עִזְבוֹנָיִךְ. 22 The traffickers of Sheba and Raamah, they were thy traffickers; they traded for thy wares with chief of all spices, and with all precious stones, and gold.

48871 רֹכַלְתֵּךְ 2 Verb - Qal Participle - feminine singular construct | second person feminine singular 1) to go about (meaning dubious); 1a) (Qal) trafficker, trader (participle) (subst) רָכַל 7402 Ezek. 27:20, 23 כ דְּדָן, רֹכַלְתֵּךְ, בְּבִגְדֵי־חֹפֶשׁ, לְרִכְבָּה. 20 Dedan was thy trafficker in precious cloths for riding.

48977 רֹעַי 2 Verb - Qal Participle - masculine plural construct | first person common singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as

flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 13:8; Ezek. 34:8 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי
מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

48991 רֹעֶיךָ 2 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Gen. 13:8; Nah. 3:18 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא
תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

49055 רָפְסָה 2 Verb - Qal Participle - feminine singular 1) to tread, trample; 1a) (P'al) treading, trampling (participle) רְפַס 7512 Dan. 7:7, 19 ז בָּאתַר דְּנָה חָזֵה הֲוֵית
בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ
רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה
(קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

49103 רֹקֵחַ 2 Verb - Qal Participle - masculine singular 1) to mix, compound; 1a) (Qal); 1a1) to mix, compound; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle); 1c) (Hiphil) to mix רָקַח 7543 Exod. 30:25; 37:29 כה
וְעָשִׂיתָ אֹתוֹ, שֶׁמֶן מִשְׁחַת־קֹדֶשׁ־־רֹקַח מִרְקַחַת, מַעֲשֵׂה רֹקֵחַ; שֶׁמֶן מִשְׁחַת־קֹדֶשׁ, יִהְיֶה. 25 And thou shalt make it a holy anointing oil, a perfume compounded after the art of the perfumer; it shall be a holy anointing oil.

49117 רֹקַע 2 Verb - Qal Participle - masculine singular 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Isa. 42:5; 44:24 ה כֹּה־אָמַר הָאֵל יְהוָה,
בּוֹרֵא הַשָּׁמַיִם וְנוֹטֵיהֶם, רֹקַע הָאָרֶץ, וְצֶאֱצָאֶיהָ; נֹתֵן נְשָׁמָה לָעָם עָלֶיהָ, וְרוּחַ לַהֹלְכִים בָּהּ. 5 Thus saith God the LORD, He that created the heavens, and stretched them forth, He that spread forth the earth and that which cometh out of it, He that giveth breath unto the people upon it, and spirit to them that walk therein:

49191 שֹׂבֵר 2 Verb - Qal Participle - masculine singular 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Neh. 2:13, 15 יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי

עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

49405 שֹׂנְאֵיכֶם 2 Verb - Qal Participle - masculine plural construct | second person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Lev. 26:17; Isa. 66:5 יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.

49408 שֹׂנַאֲךָ 2 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Exod. 23:5; Prov. 25:21 ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ, מֵעֲזֹב לוֹ--עָזֹב תַּעֲזֹב, עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}

49547 שֹׁאֲגִים 2 Verb - Qal Participle - masculine plural (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Psalm 104:21; Zeph. 3:3 כא הַכְּפִירִים, שֹׁאֲגִים לַטָּרֶף; וּלְבַקֵּשׁ מֵאֵל, אָכְלָם. 21 The young lions roar after their prey, and seek their food from God.

49567 שָׁאֵל 2 Verb - Qal Participle - masculine singular 1) to ask; 1a) (P'al); 1a1) to ask for, request; 1a2) to enquire for or about שְׁאֵל 7593 Dan. 2:11, 27 יא וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.'

49588 שֹׁאֶלֶת 2 Verb - Qal Participle - feminine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Kings 2:20, 22 כ וַתֹּאמֶר, שְׁאֵלָה אַחַת קְטַנָּה אָנֹכִי שֹׁאֶלֶת מֵאִתָּךְ--אַל-תָּשֶׁב, אֶת־פָּנָי; וַיֹּאמֶר־לָהּ הַמֶּלֶךְ שַׁאֲלִי אִמִּי, כִּי לֹא־אָשִׁיב אֶת־פָּנָיִךְ. 20 Then she said: 'I ask one small petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.'

49680 שָׁבִים 2 Verb - Qal Participle - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of

God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 7:3; Eccl. 1:7 ג וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־בֵּית יִשְׂרָאֵל לֵאמֹר, אִם־בְּכָל־לְבַבְכֶם אַתֶּם שָׁבִים אֶל־יְהוָה, הָסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר מִתּוֹכְכֶם וְהָעַשְׁתָּרוֹת; וְהָכִינוּ לְבַבְכֶם אֶל־יְהוָה וְעִבְדֻהוּ לְבַדּוֹ, וְיַצֵּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים. 3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.'

49787 שֹׁגֵג 2 Verb - Qal Participle - masculine singular 1) to go astray, err, commit sin or error; 1a) (Qal); 1a1) to err (mentally); 1a2) to sin (ignorantly or inadvertently) שָׁגַג 7683 Job 12:16; Psalms 119:67 טז עִמּוֹ, עֹז וְתוּשִׁיָּה; לוֹ, שֹׁגֵג וּמַשְׁגֶּה. 16 With Him is strength and sound wisdom; the deceived and the deceiver are His.

49792 שֹׁגֶה 2 וְכָל־שֹׁגֶה Verb - Qal Participle - masculine singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Prov. 20:1; Ezek. 45:20 א לֵץ הַיַּיִן, הֹמֶה שֵׁכָר; וְכָל-שֹׁגֶה בּוֹ, לֹא יֶחְכָּם. 1 Wine is a mocker, strong drink is riotous; and whosoever reeleth thereby is not wise.

49818 שֹׁדְדִים 2 Verb - Qal Participle - masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 12:12; 51:53 יב עַל־כָּל־שְׁפָיִם בַּמִּדְבָּר, בָּאוּ שֹׁדְדִים, כִּי חֶרֶב לַיהוָה אֹכְלָה, מִקְצֵה־אֶרֶץ וְעַד־קְצֵה הָאָרֶץ: אֵין שָׁלוֹם, לְכָל־בָּשָׂר. {ס} 12 Upon all the high hills in the wilderness spoilers are come; for the sword of the LORD devoureth from the one end of the land even to the other end of the land, no flesh hath peace. {S}

49920 שׁוֹחֵט 2 Verb - Qal Participle - masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Isaiah 66:3; Jer. 9:7 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר,

מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן--גַּם־הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם חָפֵצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have chosen their own ways, and their soul delighteth in their abominations;

49925 שׁוֹלֵחַ 2 Verb - Qal Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Ezek. 2:3f ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם שׁוֹלֵחַ אֲנִי אוֹתְךָ אֶל־בְּנֵי יִשְׂרָאֵל--אֶל־גּוֹיִם הַמּוֹרְדִים, אֲשֶׁר מָרְדוּ־בִי: הֵמָּה וַאֲבוֹתָם פָּשְׁעוּ בִי, עַד־עֶצֶם הַיּוֹם הַזֶּה. 3 And He said unto me: 'Son of man, I send thee to the children of Israel, to rebellious nations, that have rebelled against Me; they and their fathers have transgressed against Me, even unto this very day;

49931 שׁוֹמֵעַ 2 Verb - Qal Participle - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Prov. 21:28; Jer. 17:23 כח עֵד-כְּזָבִים יֹאבֵד; וְאִישׁ שׁוֹמֵעַ, לָנֶצַח יְדַבֵּר. 28 A false witness shall perish; but the man that obeyeth shall speak unchallenged.

49934 שׁוֹנִים 2 Verb - Qal Participle - masculine plural 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Est. 1:7; Prov. 24:21 ז וְהַשְׁקוֹת בִּכְלֵי זָהָב, וְכֵלִים מִכֵּלִים שׁוֹנִים; וְיֵין מַלְכוּת רָב, כְּיַד הַמֶּלֶךְ. 7 And they gave them drink in vessels of gold--the vessels being diverse one from another--and royal wine in abundance, according to the bounty of the king.

49949 שׁוֹקֵק 2 Verb - Qal Participle - masculine singular 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a) (Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpalpel) to rush to and fro, rush back and forth שָׁקַק 8264 Prov. 28:15; Isa. 33:4 טו אֲרִי-נֹהֵם, וְדֹב שׁוֹקֵק-- מוֹשֵׁל רָשָׁע, עַל עַם-דָּל. 15 As a roaring lion, and a ravenous bear; so is a wicked ruler over a poor people.

50066 שֶׁיֹּרֵד 2 Pronoun - relative | Verb - Qal Participle - masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down;

1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Psalm 133:2f
ב כַּשֶּׁמֶן הַטּוֹב, עַל-הָרֹאשׁ--יֹרֵד, עַל-הַזָּקָן זְקַן-אַהֲרֹן: שֶׁיֹּרֵד, עַל-פִּי מִדּוֹתָיו. 2 It is like the
precious oil upon the head, {N} coming down upon the beard; even Aaron's beard, {N}
that cometh down upon the collar of his garments;

50098 שֹׁכְבִים 2 Verb - Qal Participle - masculine plural 1) to lie down; 1a) (Qal);
1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down
(in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be
lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב
7901 1 Sam. 26:7; Isa. 56:10 ז וַיָּבֹא דָוִד וַאֲבִישַׁי אֶל־הָעָם, לַיְלָה, וְהִנֵּה שָׁאוּל שֹׁכֵב יָשֵׁן בַּמַּעְגָּל,
וַחֲנִיתוֹ מְעוּכָה־בָאָרֶץ מְרַאֲשֹׁתָו; וְאַבְנֵר וְהָעָם, שֹׁכְבִים סְבִיבֹתָו. {ס} 7 So David and Abishai
came to the people by night; and, behold, Saul lay sleeping within the barricade, with his spear
stuck in the ground at his head; and Abner and the people lay round about him. {S}

50121 שֹׁכְחֵי 2 כָּל־שֹׁכְחֵי Verb - Qal Participle - masculine plural construct 1) to
forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be
forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e)
(Hithpael) to be forgotten שָׁכַח 7911 Job 8:13; Psalms 50:22 יג כֵּן--אָרְחוֹת, כָּל-שֹׁכְחֵי
אֵל; וְתִקְוַת חָנֵף תֹּאבֵד. 13 So are the paths of all that forget God; and the hope of the godless
man shall perish;

50163 שֹׁכְנֵי 2 Verb - Qal Participle - masculine plural construct 1) to settle down,
abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell,
reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c)
(Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן
7931 Job 4:19; Isa. 26:19 יט אַף, שֹׁכְנֵי בָתֵּי־חֹמֶר--אֲשֶׁר־בֶּעָפָר יְסוֹדָם: יְדַכְּאוּם, לִפְנֵי־עָשׁ.
19 How much more them that dwell in houses of clay, whose foundation is in the dust, who
are crushed before the moth!

50254 שֹׁלְחִי 2 Verb - Qal Participle - masculine singular construct | first person
common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2)
to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent;
1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go,
set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be
sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam.
24:13; 1 Chr. 21:12 יג וַיָּבֹא־גָד אֶל־דָּוִד, וַיַּגֶּד־לוֹ; וַיֹּאמֶר לוֹ הֲתָבוֹא לְךָ שֶׁבַע־שָׁנִים רָעָב בְּאַרְצֶךָ
אִם־שְׁלֹשָׁה חֳדָשִׁים נֻסְךָ לִפְנֵי־צָרֶיךָ וְהוּא רֹדְפֶךָ, וְאִם־הֱיוֹת שְׁלֹשֶׁת יָמִים דֶּבֶר בְּאַרְצֶךָ--עַתָּה דַּע
וּרְאֵה, מָה־אָשִׁיב שֹׁלְחִי דָּבָר. {ס} 13 So Gad came to David, and told him, and said unto him:
'Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before
thy foes while they pursue thee? or shall there be three days' pestilence in thy land? now
advise thee, and consider what answer I shall return to Him that sent Me.' {S}

50257 שֹׁלְחִים 2 Verb - Qal Participle - masculine plural 1) to send, send away, let
go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send
away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out
or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches);

1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jer. 42:6; Ezek. 8:17 ו אִם־טוֹב וְאִם־רָע-- בְּקוֹל יְהוָה אֱלֹהֵינוּ אֲשֶׁר אנו (אֲנַחְנוּ) שֹׁלְחִים אֹתְךָ אֵלָיו, נִשְׁמָע: לְמַעַן, אֲשֶׁר יִיטַב־לָנוּ, כִּי נִשְׁמַע, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {פ} 6 Whether it be good, or whether it be evil, we will hearken to the voice of the LORD our God, to whom we send thee; that it may be well with us, when we hearken to the voice of the LORD our God.' {P}

50482 שֹׁמֵמוֹת 2 Verb - Qal Participle - feminine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Isa. 49:8; Dan. 9:26 ח כֹּה אָמַר יְהוָה, בְּעֵת רָצוֹן עֲנִיתִיךָ, וּבְיוֹם יְשׁוּעָה, עֲזַרְתִּיךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם, לְהָקִים אֶרֶץ, לְהַנְחִיל נְחָלוֹת שֹׁמֵמוֹת. 8 Thus saith the LORD: In an acceptable time have I answered thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to raise up the land, to cause to inherit the desolate heritages;

50483 שֹׁמְמוֹת 2 Verb - Qal Participle - feminine plural construct 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Isa. 61:4 x 2 ד וּבָנוּ חָרְבוֹת עוֹלָם, שֹׁמְמוֹת רִאשֹׁנִים יְקוֹמֵמוּ; וְחִדְּשׁוּ עָרֵי חֹרֶב, שֹׁמְמוֹת דּוֹר וָדוֹר. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall renew the waste cities, the desolations of many generations.

50516 שֹׁמְעָהּ 2 שֹׁמְעָיוkethib; Verb - Qal Participle - masculine singular construct | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Kings 21:12; Jer. 19:3 יב לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מֵבִיא רָעָה, עַל־יְרוּשָׁלִַם וִיהוּדָה: אֲשֶׁר, כָּל־שמעיו (שֹׁמְעָהּ)--תִּצַּלְנָה, שְׁתֵּי אָזְנָיו. 12 therefore thus saith the LORD, the God of Israel: Behold, I bring such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

50528 שֹׁמְעֵי 2 Verb - Qal Participle - masculine plural construct verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Ezek. 13:19; Nah. 3:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

50533 שָׁמְעִין 2 Verb - Qal Participle - masculine plural 1) to hear; 1a) (P'al) to hear, have a sense of hearing; 1b) (Ithpael) to show oneself obedient שְׁמַע 8086 Dan. 3:7; 5:23 ז כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא כְּדִי שָׁמְעִין כָּל־עַמְמַיָּא קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא, פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא--נָפְלִין כָּל־עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים, נְבוּכַדְנֶצַּר מַלְכָּא. 7 Therefore at that time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

50591 שֹׁמְרֶךָ 2 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 121:3, 5 ג אַל-יִתֵּן לַמּוֹט רַגְלֶךָ; אַל-יָנוּם, שֹׁמְרֶךָ. 3 He will not suffer thy foot to be moved; He that keepeth thee will not slumber.

50766 שֹׁפְטֶיהָ 2 פְּנֵי־שֹׁפְטֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be

judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Job 9:24; Zeph. 3:3
כד אֶרֶץ, נִתְּנָה בְיַד-רָשָׁע-- פְּנֵי-שֹׁפְטֶיהָ יְכַסֶּה; אִם-לֹא אֵפוֹא מִי-הוּא. 24 The earth is given into
the hand of the wicked; he covereth the faces of the judges thereof; {N} if it be not He, who
then is it?

50794 שֹׁפְכוֹת 2 Verb - Qal Participle - feminine plural construct 1) to pour, pour
out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or
heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d)
(Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Prov. 6:17; Ezek.
23:45 יז עֵינַיִם רָמוֹת, לְשׁוֹן שָׁקֶר; וְיָדַיִם, שֹׁפְכוֹת דָּם-נָקִי. 17 Haughty eyes, a lying tongue,
and hands that shed innocent blood;

50850 שֹׁקֵט 2 Verb - Qal Participle - masculine singular 1) to be quiet, be tranquil,
be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed;
1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show
quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause
quietness, pacify, allay שָׁקַט 8252 Jdg. 18:7, 27 ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה;
וַיִּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקִרְבָּהּ יוֹשֶׁבֶת־לָבֶטַח כְּמִשְׁפַּט צִדֹנִים שֹׁקֵט וּבֹטֵחַ, וְאֵין־מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ
עֶצֶר, וּרְחוֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין־לָהֶם עִם־אָדָם. 7 Then the five men departed, and
came to Laish, and saw the people that were therein, how they dwelt in security, after the
manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority,
that might put them to shame in any thing, and they were far from the Zidonians, and had no
dealings with any man.

50857 שֹׁקֵל 2 Verb - Qal Participle - masculine singular 1) to weigh, weigh out,
pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b)
(Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 2 Sam. 18:12; Isa.
33:18 יב וַיֹּאמֶר הָאִישׁ, אֶל־יוֹאָב, ולא (וְלוּא) אָנֹכִי שֹׁקֵל עַל־כַּפַּי אֶלֶף כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־
הַמֶּלֶךְ: כִּי בְאָזְנֵינוּ צִוָּה הַמֶּלֶךְ, אֹתְךָ וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי לֵאמֹר, שִׁמְרוּ־מִי, בַּנַּעַר בְּאַבְשָׁלוֹם.
12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my
hand, yet would I not put forth my hand against the king's son; for in our hearing the king
charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom.

1071 אָכְלָה 2 Verb - Peal Participle - feminine singular absolute 1) to eat, devour,
burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and
birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour,
consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Dan. 7:7, 19; ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה
(רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא
ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קָדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7
After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and
strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped

the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

27750 זָאֲעִין 2 Verb - Peal Participle - masculine plural absolute kethib to become, come to pass, be הֲוָא 1934 Daniel 5:19; 6:27 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

27844 זָיְעִין 2 Verb - Peal Participle - masculine plural no state qere to tremble זוּעַ 2112 Daniel 5:19; 6:27 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

45653 עָלִּין 2 עָלֲלִיןkethib x 2; Verb - Peal Participle - masculine plural no state qere 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Daniel 4:4/7; 5:8 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

19 אֹבַד 1 Verb - Qal Participle - masculine singular construct 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Deuteronomy 32:28 כח כִּי־גוֹי אֹבַד עֵצוֹת, הֵמָּה; {ר} וְאֵין בָּהֶם, תְּבוּנָה. {ס} 28 For they are a nation void of counsel, and there is no understanding in them.

27 אֹבְדוֹת 1 Verb - Qal Participle - feminine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jer. 50:6 ו צֹאן אֹבְדוֹת, היה (הָיוּ) עַמִּי--רֹעֵיהֶם הִתְעוּם, הָרִים שובבים (שׁוֹבְבוּם); מֵהַר אֶל־גִּבְעָה הָלָכוּ, שָׁכְחוּ רִבְצָם. 6 My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place.

121 אֹבִים 1 Verb - Qal Participle - masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Ezek. 3:7 ז וּבֵית יִשְׂרָאֵל, לֹא יֹאבוּ לִשְׁמֹעַ אֵלֶיךָ--כִּי־אֵינָם אֹבִים, לִשְׁמֹעַ אֵלָי: כִּי כָּל־בֵּית יִשְׂרָאֵל, חִזְקֵי־

מֵצַח וּקְשֵׁי־לֵב הֵמָּה. 7 But the house of Israel will not consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of Israel are of a hard forehead and of a stiff heart.

255 אֹגֵר 1 Verb - Qal Participle - masculine singular 1) to gather; 1a) (Qal) to gather אָגַר 103 Proverbs 10:5 ה אֹגֵר בַּקַּיִץ, בֵּן מַשְׂכִּיל; נִרְדָּם בַּקָּצִיר, בֵּן מֵבִישׁ. 5 A wise son gathereth in summer; but a son that doeth shamefully sleepeth in harvest.

401 אֹהֲבִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Isa. 41:8 ח וְאַתָּה יִשְׂרָאֵל עַבְדִּי, יַעֲקֹב אֲשֶׁר בְּחַרְתִּיךָ; זֶרַע, אַבְרָהָם אֹהֲבִי. 8 But thou, Israel, My servant, Jacob whom I have chosen, the seed of Abraham My friend;

405 אֹהֲבָיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Psalm 122:6 ו שַׁאֲלוּ, שְׁלוֹם יְרוּשָׁלָם; יִשְׁלָיוּ, אֹהֲבָיִךְ. 6 Pray for the peace of Jerusalem; may they prosper that love thee.

408 אֹהֲבִים 1 Verb - Qal Participle - masculine plural absolute 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Deut. 13:4 ד לֹא תִשְׁמַע, אֶל־דִּבְרֵי הַנָּבִיא הַהוּא, אוֹ אֶל־חוֹלֵם הַחֲלוֹם, הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת־יְהוָה אֱלֹהֵיכֶם, בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם. 4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul.

410 אֹהַבְךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel);

1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 2 Chr. 20:7 ז הֲלֹא אַתָּה אֱלֹהֵינוּ, הוֹרַשְׁתָּ אֶת־יֹשְׁבֵי הָאָרֶץ הַזֹּאת, מִלִּפְנֵי, עַמְּךָ יִשְׂרָאֵל; וַתִּתְּנָהּ, לְזֶרַע אַבְרָהָם אֹהַבְךָ־־לְעוֹלָם. 7 Didst not Thou, O our God, drive out the inhabitants of this land before Thy people Israel, and gavest it to the seed of Abraham Thy friend for ever?

416 אֹהֶבֶת 1 Verb - Qal Participle - feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Gen. 25:28 כח וַיֶּאֱהַב יִצְחָק אֶת־עֵשָׂו, כִּי־צַיִד בְּפִיו; וְרִבְקָה, אֹהֶבֶת אֶת־יַעֲקֹב. 28 Now Isaac loved Esau, because he did eat of his venison; and Rebekah loved Jacob.

421 אֹהַבְתִּי 1 Verb - Qal Participle - feminine singular construct 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

507 אֹובֵד 1 Verb - Qal Participle - masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 8 Job 31:19 יט אִם־אֶרְאֶה אוֹבֵד, מִבְּלִי לְבוּשׁ; וְאֵין כְּסוּת, לָאֶבְיוֹן. 19 If I have seen any wanderer in want of clothing, or that the needy had no covering;

520 אוֹהֵב 1 Verb - Qal Participle - masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 27:6 ו נֶאֱמָנִים, פִּצְעֵי אוֹהֵב; וְנַעְתָּרוֹת, נְשִׁיקוֹת שׂוֹנֵא. 6 Faithful are the wounds of a friend; but the kisses of an enemy are importunate.

525 אוֹיְבָי 1 Verb - Qal Participle - masculine plural construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Psalm 102:9 ט כָּל-הַיּוֹם, חֵרְפוּנִי אוֹיְבָי; מְהוֹלָלַי, בִּי נִשְׁבָּעוּ. 9 Mine enemies taunt me all the day; they that are mad against me do curse by me.

530 אוֹיְבַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular (Qal) enemy; 1a) personal; 1b) national אֹויֵב 341 Lam. 2:16 טז
פָּצוּ עָלַיִךְ פִּיהֶם, כָּל־אֹיְבַיִךְ--שָׁרְקוּ וַיַּחַרְקוּ־שֵׁן, אָמְרוּ בִּלָּעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ, מָצָאנוּ
רָאִינוּ. {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S}

532 אוֹיְבִים 1 Verb - Qal Participle - masculine plural (Qal) enemy; 1a) personal; 1b) national אֹויֵב 341 Psalm 127:5 ה אַשְׁרֵי הַגֶּבֶר-- אֲשֶׁר מִלֵּא אֶת-אַשְׁפָּתוֹ, מֵהֶם: לֹא-
יֵבֹשׁוּ-- כִּי-יְדַבְּרוּ אֶת-אוֹיְבִים בַּשָּׁעַר. 5 Happy is the man that hath his quiver full of them; {N} they shall not be put to shame, when they speak with their enemies in the gate. {P}

535 אוֹיְבֶךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular (Qal) enemy; 1a) personal; 1b) national אֹויֵב 341 1 Chr. 21:12
יב אִם־שָׁלוֹשׁ שָׁנִים רָעָב, וְאִם־שְׁלֹשָׁה חֳדָשִׁים נִסְפֶּה מִפְּנֵי־צָרֶיךָ וְחֶרֶב אוֹיְבֶיךָ לְמַשֶּׂגֶת, וְאִם־שְׁלֹשֶׁת
יָמִים חֶרֶב יְהוָה וְדֶבֶר בָּאָרֶץ, וּמַלְאַךְ יְהוָה מַשְׁחִית בְּכָל־גְּבוּל יִשְׂרָאֵל: וְעַתָּה רְאֵה, מָה־אָשִׁיב אֶת־
שֹׁלְחִי דָּבָר. {ס} 12 either three years of famine; or three months to be swept away before thy foes, while the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even pestilence in the land, and the angel of the LORD destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to Him that sent me.' {S}

536 אוֹיְבֵנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural (Qal) enemy; 1a) personal; 1b) national אֹויֵב 341 Jdg. 16:24 כד
וַיִּרְאוּ אֹתוֹ הָעָם, וַיְהַלְלוּ אֶת־אֱלֹהֵיהֶם: כִּי אָמְרוּ, נָתַן אֱלֹהֵינוּ בְיָדֵנוּ אֶת־אוֹיְבֵנוּ, וְאֵת מַחֲרִיב אַרְצֵנוּ,
וַאֲשֶׁר הִרְבָּה אֶת־חֲלָלֵינוּ. 24 And when the people saw him, they praised their god; for they said: 'Our god hath delivered into our hand our enemy, and the destroyer of our country, who hath slain many of us.'

544 אוֹכְלֶיהָ 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Eccl. 5:10 י בִּרְבוֹת, הַטּוֹבָה, רַבּוּ, אוֹכְלֶיהָ; וּמַה־
כִּשְׁרוֹן, לִבְעָלֶיהָ, כִּי, אִם־רְאִית (רְאוּת) עֵינָיו. 10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes?

720 אֹחֵז 1 Verb - Qal Participle - masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 2 Chr. 25:5 ה וַיִּקְבֹּץ
אֲמַצְיָהוּ, אֶת־יְהוּדָה, וַיַּעֲמִידֵם לְבֵית־אָבוֹת לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל־יְהוּדָה וּבִנְיָמִן;
וַיִּפְקְדֵם, לְמִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ־מֵאוֹת אֶלֶף בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה.
5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers'

houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

738 אֹחֶזֶת 1 Verb - Qal Participle - feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Gen. 25:26 כו וְאַחֲרֵי־כֵן יָצָא אָחִיו, וְיָדוֹ אֹחֶזֶת בַּעֲקֵב עֵשָׂו, וַיִּקְרָא שְׁמוֹ, יַעֲקֹב; וְיִצְחָק בֶּן־שִׁשִּׁים שָׁנָה, בְּלֶדֶת אֹתָם. 26 And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called Jacob. And Isaac was threescore years old when she bore them.

913 אֹיֵב 1 Verb - Qal Participle - masculine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 1 Sam. 18:29 כט וַיֹּאסֶף שָׁאוּל, לֵרֹא מִפְּנֵי דָוִד--עוֹד; וַיְהִי שָׁאוּל אֹיֵב אֶת־דָּוִד, כָּל־הַיָּמִים. {פ} 29 And Saul was yet the more afraid of David; and Saul was David's enemy continually. {P}

921 אֹיְבֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Amos 9:4 ד וְאִם־יֵלְכוּ בַשְּׁבִי לִפְנֵי אֹיְבֵיהֶם, מִשָּׁם אֲצַוֶּה אֶת־הַחֶרֶב וַהֲרָגָתַם; וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְרָעָה, וְלֹא לְטוֹבָה. 4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them; and I will set Mine eyes upon them for evil, and not for good.

925 אֹיְבָיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Mic. 4:10 י חוּלִי וָגֹחִי בַּת־צִיּוֹן, כַּיּוֹלֵדָה: כִּי־עַתָּה תֵצְאִי מִקִּרְיָה וְשָׁכַנְתְּ בַּשָּׂדֶה, וּבָאת עַד־בָּבֶל שָׁם תִּנָּצֵלִי--שָׁם יִגְאָלֵךְ יְהוָה, מִכַּף אֹיְבָיִךְ. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies.

927 אֹיְבֶיךָ 1 אֶת־אֹיִבְךָqere אֶת־אֹיְבֶיךָ ;kethib ;cf 922 Verb - Qal Participle - masculine plural construct | suffix 2nd person masculine singular kethib 1) to be hostile to, to be an enemy to; 1a) (Qal); 1a1) to be hostile to; 1a2) to treat as an enemy אוֹיֵב 341 1 Sam. 24:5 ד וַיֹּאמְרוּ אַנְשֵׁי דָוִד אֵלָיו, הִנֵּה הַיּוֹם אֲשֶׁר־אָמַר יְהוָה אֵלֶיךָ הִנֵּה אָנֹכִי נֹתֵן אֶת־איביך (אֹיִבְךָ) בְּיָדֶךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר יִטַב בְּעֵינֶיךָ; וַיָּקָם דָּוִד, וַיִּכְרֹת אֶת־כְּנַף־הַמְּעִיל אֲשֶׁר־לְשָׁאוּל--בַּלָּט. 4 And the men of David said unto him: 'Behold the day in which the LORD hath said unto thee: Behold, I will deliver thine enemy into thy hand, and thou shalt do to him as it shall seem good unto thee.' Then David arose, and cut off the skirt of Saul's robe privily.

929 אֹיְבֵךְ 1 Verb - Qal Participle - masculine singular construct | second person feminine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Zeph. 3:15 טו הֵסִיר יְהוָה מִשְׁפָּטַיִךְ, פִּנָּה אֹיְבֵךְ; מֶלֶךְ יִשְׂרָאֵל יְהוָה בְּקִרְבֵּךְ, לֹא־תִירְאִי רָע עוֹד. {פ} 15 The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; thou shalt not fear evil any more. {P}

931 אֹיִבְךָ 1 אֶת־אֹיְבֶיךָkethib 922 אֶת־אֹיְבֶיךָ ;cf Verb - Qal Participle - masculine singular construct | suffix second person masculine singular qere 1) to be hostile to, to be an enemy to; 1a) (Qal); 1a1) to be hostile to; 1a2) to treat as an enemy אוֹיֵב 341 1

Sam. 24:5 ד וַיֹּאמְרוּ אַנְשֵׁי דָוִד אֵלָיו, הִנֵּה הַיּוֹם אֲשֶׁר־אָמַר יְהוָה אֵלֶיךָ הִנֵּה אָנֹכִי נֹתֵן אֶת־אייך (אֹיִבְךָ) בְּיָדֶךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר יִטַב בְּעֵינֶיךָ; וַיָּקָם דָּוִד, וַיִּכְרֹת אֶת־כְּנַף־הַמְּעִיל אֲשֶׁר־לְשָׁאוּל--בַּלָּט.
4 And the men of David said unto him: 'Behold the day in which the LORD hath said unto thee: Behold, I will deliver thine enemy into thy hand, and thou shalt do to him as it shall seem good unto thee.' Then David arose, and cut off the skirt of Saul's robe privily.
932 אֹיִבְךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Deut. 28:53 נג וְאָכַלְתָּ פְרִי־בִטְנְךָ, בְּשַׂר בָּנֶיךָ וּבְנֹתֶיךָ, אֲשֶׁר נָתַן־לְךָ, יְהוָה אֱלֹהֶיךָ--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר־יָצִיק לְךָ, אֹיִבֶךָ. 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters whom the LORD thy God hath given thee; in the siege and in the straitness, wherewith thine enemies shall straiten thee.
1086 אֹכְלַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 30:16 טז לָכֵן כָּל־אֹכְלַיִךְ, יֵאָכֵלוּ, וְכָל־צָרַיִךְ כֻּלָּם, בַּשְּׁבִי יֵלֵכוּ; וְהָיוּ שֹׁאסַיִךְ לִמְשִׁסָּה, וְכָל־בֹּזְזַיִךְ אֶתֵּן לָבַז. 16 Therefore all they that devour thee shall be devoured, and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.
1100 אֹכָלֶת 1 Verb - Qal Participle - feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 30:27 כז הִנֵּה שֵׁם־יְהוָה, בָּא מִמֶּרְחָק, בֹּעֵר אַפּוֹ, וְכֹבֶד מַשָּׂאָה; שְׂפָתָיו מָלְאוּ זַעַם, וּלְשׁוֹנוֹ כְּאֵשׁ אֹכָלֶת. 27 Behold, the name of the LORD cometh from far, with His anger burning, and in thick uplifting of smoke; His lips are full of indignation, and His tongue is as a devouring fire;
1410 אֹמֵן 1 Verb - Qal Participle - masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Est. 2:7 ז וַיְהִי אֹמֵן אֶת־הֲדַסָּה, הִיא אֶסְתֵּר בַּת־דֹּדוֹ--כִּי אֵין לָהּ, אָב וָאֵם; וְהַנַּעֲרָה יְפַת־תֹּאַר, וְטוֹבַת מַרְאֶה, וּבְמוֹת אָבִיהָ וְאִמָּהּ, לְקָחָהּ

מָרְדֳּכַי לוֹ לְבַת. 7 And he brought up Hadassah, that is, Esther, his uncle's daughter; for she had neither father nor mother, and the maiden was of beautiful form and fair to look on; and when her father and mother were dead, Mordecai took her for his own daughter.

1414 אֹמְנַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Isa. 49:23 כג וְהָיוּ מְלָכִים אֹמְנַיִךְ, וְשָׂרוֹתֵיהֶם מֵינִיקֹתַיִךְ--אַפַּיִם אֶרֶץ יִשְׁתַּחֲווּ לָךְ, וַעֲפַר רַגְלַיִךְ יְלַחֵכוּ; וְיָדַעַתְּ כִּי-אֲנִי יְהוָה, אֲשֶׁר לֹא-יֵבֹשׁוּ קֹוָי. {ס} 23 And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S}

1421 אֹמַנְתּוֹ 1 Verb - Qal Participle - feminine singular construct | third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן-שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן-חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

1460 אֹמְרוֹת 1 Verb - Qal Participle - feminine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jer. 38:22 כב וְהִנֵּה כָל-הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ-יְהוּדָה, מוּצָאוֹת, אֶל-שָׂרֵי מֶלֶךְ בָּבֶל; וְהֵנָּה אֹמְרֹת, הִסִּיתוּךְ וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר. 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back.

1564 אָנֵס 1 לָא-אָנֵס Verb - Qal Participle - masculine singular 1) (P'al) to oppress, compel, constrain אֲנַס 598 Daniel 4:6 ו בֵּלְטְשַׁאצַּר, רַב חַרְטֻמַיָּא--דִּי אֲנָה יִדְעֵת דִּי רוּחַ אֱלָהִין קַדִּישִׁין בָּךְ, וְכָל-רָז לָא-אָנֵס לָךְ; חֶזְוֵי חֶלְמִי דִי-חֲזֵית וּפִשְׁרֵהּ, אֱמַר. 6 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret causeth thee trouble, tell me the visions of my dream that I have seen, and the interpretation thereof.

1565 אֹנֵס 1 Verb - Qal Participle - masculine singular (Qal) to compel, to constrain אָנַס 597 Est. 1:8 ח וְהַשְּׁתִיָּה כַדָּת, אֵין אֹנֵס: כִּי־כֵן יִסַּד הַמֶּלֶךְ, עַל כָּל־רַב בֵּיתוֹ--לַעֲשׂוֹת, כִּרְצוֹן אִישׁ־וָאִישׁ. {ס} 8 And the drinking was according to the law; none did compel; for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure. {S}

1636 אֹסְפָם 1 מִי־אֹסְפָם Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Psalm 39:6/7 ז אַךְ-בְּצֶלֶם, יִתְהַלֶּךְ-אִישׁ-- אַךְ-הֶבֶל יֶהֱמָיוּן; יִצְבֹּר, וְלֹא-יֵדַע מִי-אֹסְפָם. 7 Surely man walketh as a mere semblance; surely for vanity they are in turmoil; {N} he heapeth up riches, and knoweth not who shall gather them.

1660 אֹסְרִי 1 Verb - Qal Participle - masculine singular construct 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Genesis 49:11 יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

1726 אֹפֶה 1 Verb - Qal Participle - masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Gen. 40:17 יז וּבַסַּל הָעֶלְיוֹן, מִכֹּל מַאֲכַל פַּרְעֹה--מַעֲשֵׂה אֹפֶה; וְהָעוֹף, אֹכֵל אֹתָם מִן־הַסַּל--מֵעַל רֹאשִׁי. 17 and in the uppermost basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of the basket upon my head.'

1727 אֹפֵהֶם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Hos. 7:6 ו כִּי־קֵרְבוּ כַתַּנּוּר לִבָּם, בְּאָרְבָּם: כָּל־הַלַּיְלָה, יָשֵׁן אֹפֵהֶם--בֹּקֶר, הוּא בֹעֵר כְּאֵשׁ לֶהָבָה. 6 For they have made ready their heart like an oven, while they lie in wait; their baker sleepeth all the night, in the morning it burneth as a flaming fire.

1833 אָצִים 1 Verb - Qal Participle - masculine plural 1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1) to urge, insist; 1b2) to hasten אוּץ 213 Exod. 5:13 יג וְהַנֹּגְשִׂים, אָצִים לֵאמֹר: כַּלּוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כַּאֲשֶׁר בִּהְיוֹת

הַתֶּבֶן. 13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.'

1939 אֹרְגוֹת 1 Verb - Qal Participle - feminine plural 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) אָרַג 707 2 Kings 23:7 ז וַיִּתֹּץ אֶת־בָּתֵּי הַקְּדֵשִׁים, אֲשֶׁר בְּבֵית יְהוָה: אֲשֶׁר הַנָּשִׁים, אֹרְגוֹת שָׁם בָּתִּים--לָאֲשֵׁרָה. 7 And he broke down the houses of the sodomites, that were in the house of the LORD, where the women wove coverings for the Asherah.

1991 אֹרְחִים 1 Verb - Qal Participle - masculine plural 1) to wander, journey, go, keep company with; 1a) (Qal); 1a1) to journey, go; 1a2) (part.); 1a2a) wandering, wayfarer, journeying; 1a3) (subst.); 1a3a) wanderer, wayfarer, traveller אָרַח 732 Jer. 9:1 א מִי־יִתְּנֵנִי בַמִּדְבָּר, מְלוֹן אֹרְחִים, וְאֶעֶזְבָה אֶת־עַמִּי, וְאֵלְכָה מֵאִתָּם: כִּי כֻלָּם מְנָאֲפִים, עֲצֶרֶת בֹּגְדִים. 1 Oh that I were in the wilderness, in a lodging-place of wayfaring men, that I might leave my people, and go from them! For they are all adulterers, an assembly of

2102 אֹרְרֵי 1 אֹרְרֵי־יוֹם Verb - Qal Participle - masculine plural construct 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Job 3:8 ח יִקְּבֻהוּ אֹרְרֵי־יוֹם; הָעֲתִידִים, עֹרֵר לִוְיָתָן. 8 Let them curse it that curse the day, who are ready to rouse up leviathan.

2103 אֹרְרֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Gen. 27:29 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲוּוּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

2360 אָתֵה 1 Verb - Qal Participle - masculine singular 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אֲתָה 858 Dan. 7:13 יג חָזֵה הֲוֵית, בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ עִם־עֲנָנֵי שְׁמַיָּא, כְּבַר אֱנָשׁ אָתֵה הֲוָא; וְעַד־עַתִּיק יוֹמַיָּא מְטָה, וּקְדָמוֹהִי הַקְרְבוּהִי. 13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the Ancient of days, and he was brought near before Him.

2537 בָּאוֹת 1 Verb - Qal Participle - feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 16:16 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי־לָךְ בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so.

2588 בָּאֶיהָ 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Prov. 2:19 יט כָּל-בָּאֶיהָ, לֹא יְשׁוּבוּן; וְלֹא-יַשִּׂיגוּ, אָרְחוֹת חַיִּים. 19 None that go unto her return, neither do they attain unto the paths of life;

2610 בָּאֹכֵל 1 Prep-ב Article | Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Mal. 3:11 יא וְגָעַרְתִּי לָכֶם בָּאֹכֵל, וְלֹא־יַשְׁחִת לָכֶם אֶת־פְּרִי הָאֲדָמָה; וְלֹא־תְשַׁכֵּל לָכֶם הַגֶּפֶן בַּשָּׂדֶה, אָמַר יְהוָה צְבָאוֹת. 11 And I will rebuke the devourer for your good, and he shall not destroy the fruits of your land; neither shall your vine cast its fruit before the time in the field, saith the LORD of hosts.

2674 בְּאֹמְרִים 1 Prep-ב | Verb - Qal Participle - masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalm 122:1 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: שָׂמַחְתִּי, בְּאֹמְרִים לִי־־ בֵּית יְהוָה נֵלֵךְ. 1 A Song of Ascents; of David. {N}I rejoiced when they said unto me: 'Let us go unto the house of the LORD.'

3048 בֹּגֵד 1 Verb - Qal Participle - masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Prov. 22:12 יב עֵינֵי יְהוָה, נָצְרוּ דָעַת; וַיְסַלֵּף, דִּבְרֵי בֹגֵד. 12 The eyes of the LORD preserve him that hath knowledge, but He overthroweth the words of the faithless man.

3051 בֹּגֵדָה 1 Verb - Qal Participle - feminine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Jer. 3:8 ח וָאֵרֶא, כִּי עַל־כָּל־אֹדוֹת אֲשֶׁר נִאֲפָה מְשֻׁבָה יִשְׂרָאֵל, שִׁלַּחְתִּיהָ, וָאֶתֵּן אֶת־סֵפֶר כְּרִיתֻתֶיהָ אֵלֶיהָ; וְלֹא יָרְאָה בֹּגֵדָה יְהוּדָה, אֲחוֹתָהּ־־וַתֵּלֶךְ, וַתִּזֶן גַּם־הִיא. 8 And I saw, when, forasmuch as backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not; but she also went and played the harlot;

3077 בֹּגְדִים 1 Verb - Qal Participle - masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Psalm 119:158 קנח רָאִיתִי בֹגְדִים, וָאֶתְקוֹטָטָה-- אֲשֶׁר אִמְרָתְךָ, לֹא שָׁמָרוּ. 158 I beheld them that were faithless, and strove with them; because they observed not Thy word.

3355 בַּהוֹלְלִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 73:3 ג כִּי-קִנֵּאתִי, בַּהוֹלְלִים; שְׁלוֹם רְשָׁעִים אֶרְאֶה. 3 For I was envious at the arrogant, when I saw the prosperity of the wicked.

3386 בַּהֵכִין 1 Prep-ב Article | Verb - Hiphil Perfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chr. 1:4 ד אֲבָל, אֲרוֹן הָאֱלֹהִים הֶעֱלָה דָוִיד מִקִּרְיַת יְעָרִים, בַּהֵכִין לוֹ, דָּוִיד: כִּי נָטָה־לוֹ אֹהֶל, בִּירוּשָׁלִָם. 4 But the ark of God had David brought up from Kiriath-jearim to the place that David had prepared for it; for he had pitched a tent for it at Jerusalem.

3531 בּוֹדָאם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to devise, contrive, invent (bad sense); 1a) (Qal); 1a1) to devise; 1a2) to contrive בָּדָא 908 Neh. 6:8 ח וָאֶשְׁלְחָה אֵלָיו, לֵאמֹר--לֹא נִהְיָה כַּדְּבָרִים הָאֵלֶּה, אֲשֶׁר אַתָּה אוֹמֵר: כִּי מִלִּבְּךָ, אַתָּה בוֹדָאם. 8 Then I sent unto him, saying: 'There are no such things done as thou sayest, but thou feignest them out of thine own heart.'

3534 בּוֹזֶה 1 Verb - Qal Participle - masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Prov. 15:20 כ בֵּן חָכָם, יְשַׂמַּח-אָב; וּכְסִיל אָדָם, בּוֹזֶה אִמּוֹ. 20 A wise son maketh a glad father; but a foolish man despiseth his mother.

3535 בּוֹזֵה 1 Verb - Qal Participle - masculine singular construct 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Prov. 19:16 טז שֹׁמֵר מִצְוָה, שֹׁמֵר נַפְשׁוֹ; בּוֹזֵה דְרָכָיו יומת (יָמוּת). 16 He that keepeth the commandment keepeth his soul; but he that despiseth His ways shall die.

3536 בּוֹזֵהוּ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Prov. 14:2 ב הוֹלֵךְ בְּיָשְׁרוֹ, יְרֵא יְהוָה; וּנְלוֹז דְּרָכָיו בּוֹזֵהוּ. 2 He that walketh in his uprightness feareth the LORD; but he that is perverse in his ways despiseth Him.

3537 בּוֹזֵי 1 Verb - Qal Participle - masculine plural construct 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Mal. 1:6 ו בֵּן יְכַבֵּד אָב, וְעֶבֶד אֲדֹנָיו; וְאִם־אָב אָנִי אַיֵּה כְבוֹדִי וְאִם־אֲדוֹנִים אָנִי אַיֵּה מוֹרָאִי אָמַר יְהוָה צְבָאוֹת, לָכֶם הַכֹּהֲנִים בּוֹזֵי שְׁמִי, וַאֲמַרְתֶּם, בַּמֶּה בָזִינוּ אֶת־שְׁמֶךָ. 6 A son honoureth his father, and a servant his master; if then I be a father, where is My honour? and if I be a master, where is My fear? saith the LORD of hosts unto you, O priests, that despise My name. And ye say: 'Wherein have we despised Thy name?'

3539 בּוֹטֶה 1 Verb - Qal Participle - masculine singular 1) to speak rashly or angrily, speak thoughtlessly; 1a) (Qal)one that babbles, speaks rashly (part.); 1b) (Piel) to speak rashly, unadvisedly בָּטָא 981 Prov. 12:18 יח יֵשׁ בּוֹטֶה, כְּמַדְקְרוֹת חָרֶב; וּלְשׁוֹן חֲכָמִים מַרְפֵּא. 18 There is that speaketh like the piercings of a sword; but the tongue of the wise is health.

3542 בּוֹכִיָּה 1 Verb - Qal Participle - feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Lam. 1:16 טז עַל־אֵלֶּה אֲנִי בוֹכִיָּה, עֵינִי עֵינִי יֹרְדָה מַּיִם־־כִּי־רָחַק מִמֶּנִּי מְנַחֵם, מֵשִׁיב נַפְשִׁי; הָיוּ בָנַי שׁוֹמֵמִים, כִּי גָבַר אוֹיֵב. {ס} 16 'For these things I weep; mine eye, mine eye runneth down with water; because the comforter is far from me, even he that should refresh my soul; my children are desolate, because the enemy hath prevailed.' {S}

3543 בּוֹכִים 1 Verb - Qal Participle - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Neh. 8:9 ט וַיֹּאמֶר נְחֶמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעָם, הַיּוֹם קָדֹשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--אַל-תִּתְאַבְּלוּ, וְאַל-תִּבְכּוּ: כִּי בוֹכִים כָּל-הָעָם, כְּשָׁמְעָם אֶת-דִּבְרֵי הַתּוֹרָה. 9 And Nehemiah, who was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people: 'This day is holy unto the LORD your God; mourn not, nor weep.' For all the people wept, when they heard the words of the Law.

3544 בּוֹכִים 1 Verb - Qal Participle - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 2 Sam. 15:23 כג וְכָל־הָאָרֶץ, בּוֹכִים קוֹל גָּדוֹל, וְכָל־הָעָם, עֹבְרִים; וְהַמֶּלֶךְ, עֹבֵר בְּנַחַל קִדְרוֹן, וְכָל־הָעָם עֹבְרִים, עַל־פְּנֵי־דֶרֶךְ אֶת־הַמִּדְבָּר.

23 And all the country wept with a loud voice, as all the people passed over; and as the king passed over the brook Kidron, all the people passed over, toward the way of the wilderness.

3546 בּוֹנֵה 1 Verb - Qal Participle - masculine singular construct 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Psalm 147:2 ב בּוֹנֵה יְרוּשָׁלִַם יְהוָה; נִדְחֵי יִשְׂרָאֵל יְכַנֵּס. 2 The LORD doth build up Jerusalem, He gathereth together the dispersed of Israel;

3547 בּוֹנָיו 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Psalm 127:1 א שִׁיר הַמַּעֲלוֹת, לִשְׁלֹמֹה: אִם-יְהוָה, לֹא-יִבְנֶה בַיִת-- שָׁוְא עָמְלוּ בוֹנָיו בּוֹ; אִם-יְהוָה לֹא-יִשְׁמָר-עִיר, שָׁוְא שָׁקַד שׁוֹמֵר. 1 A Song of Ascents; of Solomon. {N} Except the LORD build the house, they labour in vain that build it; {N} except the LORD keep the city, the watchman waketh but in vain.

3548 בּוֹנִים 1 Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 3:33 לג וַיְהִי כַּאֲשֶׁר שָׁמַע סַנְבַלַּט, כִּי-אֲנַחְנוּ בוֹנִים אֶת-הַחוֹמָה, וַיִּחַר לוֹ, וַיִּכְעַס הַרְבֵּה; וַיַּלְעֵג, עַל-הַיְּהוּדִים. 33 But it came to pass that, when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

3550 בּוֹסִים 1 Verb - Qal Participle - masculine plural 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Zech. 10:5 ה וְהָיוּ כְגִבֹּרִים בּוֹסִים בְּטִיט חוּצוֹת, בַּמִּלְחָמָה, וְנִלְחֲמוּ, כִּי יְהוָה עִמָּם; וְהֹבִישׁוּ, רֹכְבֵי סוּסִים. 5 And they shall be as mighty men, treading down in the mire of the streets in the battle, and they shall fight, because the LORD is with them; and the riders on horses shall be confounded.

3561 בּוֹרְאֶיךָ 1 אֶת־בּוֹרְאֶיךָ Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Eccl. 12:1 א וּזְכֹר, אֶת־בּוֹרְאֶיךָ, בִּימֵי, בְּחוּרֹתֶיךָ: עַד אֲשֶׁר לֹא־יָבֹאוּ, יְמֵי הָרָעָה, וְהִגִּיעוּ שָׁנִים, אֲשֶׁר

תֹּאמַר אֵין־לִי בָהֶם חֵפֶץ. 1 Remember then thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say: 'I have no pleasure in them';

3568 בּוֹשִׁים 1 Verb - Qal Participle - masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Ezek. 32:30 ל שָׁמָּה נְסִיכֵי צָפוֹן כֻּלָּם, וְכָל־צִדֹנִי: אֲשֶׁר־יָרְדוּ אֶת־חֲלָלִים, בְּחִתִּיתָם מִגְּבוּרָתָם בּוֹשִׁים, וַיִּשְׁכְּבוּ עֲרֵלִים אֶת־חַלְלֵי־חֶרֶב, וַיִּשְׂאוּ כְלִמָּתָם אֶת־יוֹרְדֵי בוֹר.
30 There are the princes of the north, all of them, and all the Zidonians, who are gone down with the slain, ashamed for all the terror which they caused by their might, and they lie uncircumcised with them that are slain by the sword, and bear their shame with them that go down to the pit.

3603 בֹּזְזֵיהֶם 1 אֶת־בֹּזְזֵיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Ezek. 39:10 י וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן־הַיְּעָרִים--כִּי בַנֶּשֶׁק, יְבַעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שֹׁלְלֵיהֶם, וּבָזְזוּ אֶת־בֹּזְזֵיהֶם--נְאֻם, אֲדֹנָי יְהוִה. {ס} 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S}

3604 בֹּזְזַיִךְ 1 וְכָל־בֹּזְזַיִךְ Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Jer. 30:16 טז לָכֵן כָּל־אֹכְלַיִךְ, יֵאָכֵלוּ, וְכָל־צָרַיִךְ כֻּלָּם, בַּשְּׁבִי יֵלֵכוּ; וְהָיוּ שֹׁאסַיִךְ לִמְשִׁסָּה, וְכָל־בֹּזְזַיִךְ אֶתֵּן לָבַז. 16 Therefore all they that devour thee shall be devoured, and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

3605 בֹּזְזִים 1 Verb - Qal Participle - masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 2 Chr. 20:25 כה וַיָּבֹא יְהוֹשָׁפָט וְעַמּוֹ, לָבֹז אֶת־שְׁלָלָם, וַיִּמְצְאוּ בָהֶם לָרֹב וּרְכוּשׁ וּפְגָרִים וּכְלֵי חֲמֻדוֹת, וַיְנַצְּלוּ לָהֶם לְאֵין מַשָּׂא; וַיִּהְיוּ יָמִים שְׁלוֹשָׁה, בֹּזְזִים אֶת־הַשָּׁלָל--כִּי רַב־הוּא. 25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three days in taking the spoil, it was so much.

3612 בְּזֹלְלֵי 1 Prep-ב | Verb - Qal Participle - masculine plural construct 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake זָלַל 2151 Prov. 23:20 כ אַל-תְּהִי בְסֹבְאֵי-יָיִן-- בְּזֹלְלֵי בָשָׂר לָמוֹ. 20 Be not among winebibbers; among gluttonous eaters of flesh;

3923 בֹּחֵר 1 כִּי־בֹחֵר Verb - Qal Participle - masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Sam. 20:30 ל וַיִּחַר־אַף שָׁאוּל, בִּיהוֹנָתָן, וַיֹּאמֶר לוֹ, בֶּן־נַעֲוַת הַמַּרְדּוּת: הֲלוֹא יָדַעְתִּי, כִּי־בֹחֵר אַתָּה לְבֶן־יִשַׁי, לְבָשְׁתְּךָ, וּלְבֹשֶׁת עֶרְוַת אִמֶּךָ. 30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness?

4025 בֹּטְחוֹת 1 Verb - Qal Participle - feminine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Isa. 32:9 ט נָשִׁים, שַׁאֲנַנּוֹת--קֹמְנָה, שְׁמַעְנָה קוֹלִי; בָּנוֹת, בֹּטְחוֹת--הַאְזֵנָּה, אִמְרָתִי. 9 Rise up, ye women that are at ease, and hear my voice; ye confident daughters, give ear unto my speech.

4041 בָּטְלָא 1 Verb - Qal Participle - feminine singular 1) (P'al) to cease; 1a) to cease; 1b) to make to cease בְּטֵל 989 Ezr. 4:24 כד בֵּאדַיִן, בְּטֵלַת עֲבִידַת בֵּית־אֱלָהָא, דִּי בִּירוּשְׁלֶם; וַהֲוָת, בָּטְלָא, עַד שְׁנַת תַּרְתֵּין, לְמַלְכוּת דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס. {פ} 24 Then ceased the work of the house of God which is at Jerusalem; and it ceased unto the second year of the reign of Darius king of Persia. {P}

4147 בְּיוֹשְׁבֵי 1 Prep-ב | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 20:23 כג וַיַּעַמְדוּ בְּנֵי עַמּוֹן וּמוֹאָב, עַל־יֹשְׁבֵי הַר־שֵׂעִיר--לְהַחֲרִים וּלְהַשְׁמִיד; וּכְכַלּוֹתָם בְּיוֹשְׁבֵי שֵׂעִיר, עָזְרוּ אִישׁ־בְּרֵעֵהוּ לְמַשְׁחִית. 23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them; and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

4273 בְּיֹשֵׁב 1 Prep-ב | Verb - Qal Participle - masculine singular construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

4332 בֹּכֶה 1 Verb - Qal Participle - masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 2 Kings 8:12 יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל רָעָה, מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם תְּבַקֵּעַ. 12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.'

4382 בֹּכִים 1 Verb - Qal Participle - masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Num. 25:6 ו וְהִנֵּה אִישׁ מִבְּנֵי יִשְׂרָאֵל בָּא, וַיַּקְרֵב אֶל-אֶחָיו אֶת-הַמִּדְיָנִית, לְעֵינֵי מֹשֶׁה, וּלְעֵינֵי כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל; וְהֵמָּה בֹכִים, פֶּתַח אֹהֶל מוֹעֵד. 6 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the tent of meeting.

4694 בְמֵבִין 1 Prep-ב | Verb - Hiphil Participle - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Prov. 17:10 י תֵּחַת גְּעָרָה בְמֵבִין-- מֵהַכּוֹת כְּסִיל מֵאָה. 10 A rebuke entereth deeper into a man of understanding than a hundred stripes into a fool.

4697 בִּמְבַקְשֵׁי 1 Prep-ב | Verb - Piel Participle - masculine plural construct 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Est. 9:2 ב נִקְהֲלוּ הַיְּהוּדִים בְּעָרֵיהֶם, בְּכָל־מְדִינוֹת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, לִשְׁלֹחַ יָד, בִּמְבַקְשֵׁי רָעָתָם; וְאִישׁ לֹא־עָמַד לִפְנֵיהֶם, כִּי־נָפַל פַּחְדָּם עַל־כָּל־הָעַמִּים. 2 the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt; and no man could withstand them; for the fear of them was fallen upon all the peoples.

4800 בִּמְחֹקֵק 1 Prep-ב | Verb - Piel Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Num. 21:18 יח בְּאֵר חֲפָרוּהָ שָׂרִים, כָּרוּהָ נְדִיבֵי הָעָם, בִּמְחֹקֵק, בְּמִשְׁעֲנֹתָם; וּמִמִּדְבָּר, מַתָּנָה. 18 The well, which the princes digged, which the nobles of the people delved, with the sceptre, and with their staves. And from the wilderness to Mattanah;

4843 בַּמְכַשְּׁפִים 1 Prep-ב Article | Verb - Piel Participle - masculine plural 1) (Piel) to practice witchcraft or sorcery, use witchcraft; 1a) sorcerer, sorceress (participle) כָּשַׁף 3784 Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר-שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי-גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

4869 בְּמְלִיצֵי 1 Prep-ב | Verb - Hiphil Participle - masculine plural construct 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 2 Chr. 32:31 לא וְכֵן בְּמְלִיצֵי שָׂרֵי בָּבֶל, הַמְשַׁלְּחִים עָלָיו לִדְרֹשׁ הַמּוֹפֵת אֲשֶׁר הָיָה בָאָרֶץ, עֲזָבוֹ, הָאֱלֹהִים--לְנַסּוֹתוֹ, לָדַעַת כָּל-בִּלְבָבוֹ. 31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that He might know all that was in his heart.

4984 בְמַפְגִּיעַ 1 Prep-ב | Verb - Hiphil Participle - masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Job 36:32 לב עַל-כַּפַּיִם כִּסָּה-אוֹר; וַיְצַו עָלֶיהָ בְמַפְגִּיעַ. 32 He covereth His hands with the lightning, and giveth it a charge that it strike the mark.

5012 בְּמַצְלִיחַ 1 Prep-ב | Verb - Hiphil Participle - masculine singular construct (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Psalm 37:7 ז דּוֹם, לַיהוָה-- וְהִתְחוֹלֵל-לוֹ: אַל-תִּתְחַר, בְּמַצְלִיחַ דַּרְכּוֹ; בְּאִישׁ, עֹשֶׂה מְזִמּוֹת.

7 Resign thyself unto the LORD, and wait patiently for Him; {N{
fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass 7 Resign thyself unto the LORD, and wait patiently for Him; {N} fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

5056 בְּמֹרְדֵי 1 בְּמֹרְדֵי־אוֹר Prep-ב | Verb - Qal Participle - masculine plural construct 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Job 24:13 יג הֵמָּה, הָיוּ־־בְּמֹרְדֵי־אוֹר: לֹא־הִכִּירוּ דְרָכָיו; וְלֹא יָשְׁבוּ, בִּנְתִיבֹתָיו. 13 These are of them that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

5097 בְּמֹשֵׁךְ 1 Prep-ב | Verb - Qal Participle - masculine singular construct 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

5128 בַּמֵּת 1 Prep-ב Article | Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 19:18 יח וְלָקַח אֵזוֹב וְטָבַל בַּמַּיִם, אִישׁ טָהוֹר, וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-הַכֵּלִים, וְעַל-הַנְּפָשׁוֹת אֲשֶׁר הָיוּ-שָׁם; וְעַל-הַנֹּגֵעַ, בַּעֶצֶם אוֹ בֶחָלָל, אוֹ בַמֵּת, אוֹ בַקָּבֶר. 18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched the bone, or the slain, or the dead, or the grave.

5129 בְּמֵת 1 Prep-ב | Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 19:16 טז וְכֹל אֲשֶׁר-יִגַּע עַל-פְּנֵי הַשָּׂדֶה, בַּחֲלַל-חֶרֶב אוֹ בְמֵת, אוֹ-בְעֶצֶם אָדָם, אוֹ בְקָבֶר--יִטְמָא, שִׁבְעַת יָמִים. 16 And whosoever in the open field toucheth one that is slain with a sword, or one that dieth of himself, or a bone of a man, or a grave, shall be unclean seven days.

5140 בַּמֵּתִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Psalm 88:6 ו בַּמֵּתִים, חָפְשִׁי: כְּמוֹ חֲלָלִים, שֹׁכְבֵי קֶבֶר-- אֲשֶׁר לֹא זְכַרְתָּם עוֹד; וְהֵמָּה, מִיָּדְךָ נִגְזָרוּ. 6 Set apart among the dead, {N} like the slain that lie in the grave, whom Thou rememberest no more; {N} and they are cut off from Thy hand.

5187 בְּנֹגְשֵׂיהֶם 1 Prep-ב | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Isa. 14:2 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

5198 בֹּנֶה 1 Verb - Qal Participle - masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 6:12 יב הַבַּיִת הַזֶּה אֲשֶׁר־אַתָּה בֹנֶה, אִם־תֵּלֵךְ בְּחֻקֹּתַי וְאֶת־מִשְׁפָּטַי תַּעֲשֶׂה, וְשָׁמַרְתָּ אֶת־כָּל־מִצְוֹתַי, לָלֶכֶת בָּהֶם--וַהֲקִמֹתִי אֶת־דְּבָרִי אִתָּךְ, אֲשֶׁר דִּבַּרְתִּי אֶל־דָּוִד אָבִיךָ. 12 'As for this house which thou art building, if thou wilt walk in My statutes, and execute Mine ordinances, and keep all My commandments to walk in them; then will I establish My word with thee, which I spoke unto David thy father;

5266 בֹּנֵי 1 Verb - Qal Participle - masculine plural construct 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 5:32 לב וַיִּפְסְלוּ בֹּנֵי שְׁלֹמֹה, וּבֹנֵי חִירוֹם--וְהַגִּבְלִים; וַיָּכִינוּ הָעֵצִים וְהָאֲבָנִים, לִבְנוֹת הַבָּיִת. {פ} 32 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P}

5291 בֹּנַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezek. 27:4 ד בְּלֵב יַמִּים, גְּבוּלָיִךְ; בֹּנַיִךְ, כָּלְלוּ יָפְיֵךְ. 4 Thy borders are in the heart of the seas, thy builders have perfected thy beauty.

5407 בְּסֹבְאֵי־ 1 בְּסֹבְאֵי־יָיִן Prep-ב | Verb - Qal Participle - masculine plural construct 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard

(participle) (subst) סָבָא 5433 Prov. 23:20 כ אַל-תְּהִי בְסֹבְאֵי-יָיִן-- בְּזֹלְלֵי בָשָׂר לָמוֹ.
20 Be not among winebibbers; among gluttonous eaters of flesh;
5455 בְּסֹמְכֵי 1 Prep-ב | Verb - Qal Participle - masculine plural construct 1) to
lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon,
lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c)
(Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 54:6/4 ו הִנֵּה אֱלֹהִים, עֹזֵר לִי; אֲדֹנָי,
בְּסֹמְכֵי נַפְשִׁי. 6 Behold, God is my helper; the Lord is for me as the upholder of my soul.
5565 בָּעֹדֵף 1 Prep-ב Article | Verb - Qal Participle - masculine singular 1) to
remain over, be in excess; 1a) (Qal); 1a1) to be in excess; 1a1a) excess (subst); 1a1b)
surplus (participle); 1b) (Hiphil) to have a surplus עָדַף 5736 Exod. 26:13 יג וְהָאַמָּה
מִזֶּה וְהָאַמָּה מִזֶּה, בָּעֹדֵף, בְּאֹרֶךְ, יְרִיעֹת הָאֹהֶל: יִהְיֶה סָרוּחַ עַל־צִדֵּי הַמִּשְׁכָּן, מִזֶּה וּמִזֶּה--לְכַסֹּתוֹ.
13 And the cubit on the one side, and the cubit on the other side, of that which remaineth over
in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side
and on that side, to cover it.
5633 בְּעֹזְרָי 1 Prep-ב | Verb - Qal Participle - masculine plural construct | first
person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be
helped; 1c) (Hiphil) to help עָזַר 5826 Psalm 118:7 ז יְהוָה לִי, בְּעֹזְרָי; וַאֲנִי, אֶרְאֶה
בְשֹׂנְאָי. 7 The LORD is for me as my helper; and I shall gaze upon them that hate me.
5647 בָּעַיִן 1 Verb - Qal Participle - masculine plural 1) to ask, seek, request, desire,
pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) בְּעָא 1156
Dan. 6:5 ה אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא, הֲווֹ בָעַיִן עִלָּה לְהַשְׁכָּחָה לְדָנִיֵּאל--מִצַּד מַלְכוּתָא; וְכָל־עִלָּה
וּשְׁחִיתָה לָא־יָכְלִין לְהַשְׁכָּחָה, כָּל־קֳבֵל דִּי־מְהֵימַן הוּא, וְכָל־שָׁלוּ וּשְׁחִיתָה, לָא הִשְׁתְּכַחַת עֲלוֹהִי. 5
Then the presidents and the satraps sought to find occasion against Daniel as touching the
kingdom; but they could find no occasion nor fault; forasmuch as he was faithful, neither was
there any error or fault found in him.
5687 בְּעֹכְרָי 1 Prep-ב | Verb - Qal Participle - masculine plural construct | first
person common singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to
disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity
(participle) עָכַר 5916 Jdg. 11:35 לה וַיְהִי כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ
בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב. 35 And it
came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou
hast brought me very low, and thou art become my troubler; for I have opened my mouth unto
the LORD, and I cannot go back.'
5715 בֹעֲלַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person
feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord
(husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Isa. 54:5 ה
כִּי בֹעֲלַיִךְ עֹשַׂיִךְ, יְהוָה צְבָאוֹת שְׁמוֹ; וְגֹאֲלֵךְ קְדוֹשׁ יִשְׂרָאֵל, אֱלֹהֵי כָל־הָאָרֶץ יִקָּרֵא. 5 For thy Maker
is thy husband, the LORD of hosts is His name; and the Holy One of Israel is thy Redeemer, the
God of the whole earth shall He be called.
5827 בֹּעֵר 1 Verb - Qal Participle - masculine singular 1) to burn, consume, kindle,
be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be

burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197

Hos. 7:6 ו כִּי־קֵרְבוּ כַתַּנּוּר לִבָּם, בְּאָרְבָּם: כָּל־הַלַּיְלָה, יָשֵׁן אֹפֵהֶם--בֹּקֶר, הוּא בֹעֵר כְּאֵשׁ לֶהָבָה.
6 For they have made ready their heart like an oven, while they lie in wait; their baker sleepeth all the night, in the morning it burneth as a flaming fire.

5844 בַּעֹרְבִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Prov. 22:26 כו אַל-תְּהִי בְתֹקְעֵי-כָף; בַּעֹרְבִים, מַשָּׁאוֹת. 26 Be thou not of them that strike hands, or of them that are sureties for debts;

5848 בֹּעֲרָה 1 Verb - Qal Participle - feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197

Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוא (היא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה--נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}

5854 בֹּעֲרוֹת 1 Verb - Qal Participle - feminine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197

Ezek. 1:13 יג וּדְמוּת הַחַיּוֹת מַרְאֵיהֶם כְּגַחֲלֵי־אֵשׁ, בֹּעֲרוֹת כְּמַרְאֵה הַלַּפִּדִים--הִיא, מִתְהַלֶּכֶת בֵּין הַחַיּוֹת; וְנֹגַהּ לָאֵשׁ, וּמִן־הָאֵשׁ יוֹצֵא בָרָק. 13 As for the likeness of the living creatures, their appearance was like coals of fire, burning like the appearance of torches; it flashed up and down among the living creatures; and there was brightness to the fire, and out of the fire went forth lightning.

5877 בֹּעֶרֶת 1 Verb - Qal Participle - feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Jer. 20:9 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

5890 בְּעֹשָׂיו 1 Prep-ב | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Psalm 149:2 ב יִשְׂמַח יִשְׂרָאֵל בְּעֹשָׂיו; בְּנֵי-צִיּוֹן, יָגִילוּ בְמַלְכָּם. 2 Let Israel rejoice in his Maker; let the children of Zion be joyful in their King.

6259 בְּקָמֵיהֶם 1 Prep-ב | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 32:25 כה וַיַּרְא מֹשֶׁה אֶת־הָעָם, כִּי פָרֻעַ הוּא: כִּי־פְרָעֹה אַהֲרֹן, לְשִׁמְצָה בְּקָמֵיהֶם. 25 And when Moses saw that the people were broken loose--for Aaron had let them loose for a derision among their enemies--

6260 בַּקָּמִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 92:12 יב וַתַּבֵּט עֵינִי, בְּשׁוּרָי: בַּקָּמִים עָלַי מְרֵעִים-- תִּשְׁמַעְנָה אָזְנָי. 12 Mine eye also hath gazed on them that lie in wait for me, {N} mine ears have heard my desire of the evil-doers that rise up against me.

6291 בַּקֹּצֵר 1 Prep-ב Article | Verb - Qal Participle - masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

6294 בֹּקְקִים 1 Verb - Qal Participle - masculine plural 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate בָּקַק 1238 Nah. 2:3 ג כִּי שָׁב יְהוָה אֶת־גְּאוֹן יַעֲקֹב, כִּגְאוֹן יִשְׂרָאֵל: כִּי בְקָקוּם בֹּקְקִים, וּזְמֹרֵיהֶם שִׁחֵתוּ. 3 For the LORD restoreth the pride of Jacob, as the pride of Israel; for the emptiers have emptied them out, and marred their vine-branches.--

6303 בְּקֹרְאֵי 1 Prep-ב | Verb - Qal Participle - masculine plural construct 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 99:6 ו מֹשֶׁה וְאַהֲרֹן, בְּכֹהֲנָיו, וּשְׁמוּאֵל, בְּקֹרְאֵי שְׁמוֹ; קֹרְאִים אֶל-יְהוָה, וְהוּא יַעֲנֵם. 6 Moses and Aaron among His priests, and Samuel among them that call upon His name, {N} did call upon the LORD, and He answered them.

6363 בַּקֹּשְׁרִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 2 Sam. 15:31 לא וְדָוִד הִגִּיד לֵאמֹר, אֲחִיתֹפֶל בַּקֹּשְׁרִים עִם־אַבְשָׁלוֹם; וַיֹּאמֶר דָּוִד, סַכֶּל־נָא אֶת־עֲצַת אֲחִיתֹפֶל יְהוָה. 31 And one told David, saying: 'Ahithophel is among the conspirators with Absalom.' And David said: 'O LORD, I pray Thee, turn the counsel of Ahithophel into foolishness.'

6398 בֹּרַאֲךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Isa. 43:1 א וְעַתָּה כֹּה־אָמַר יְהוָה, בֹּרַאֲךָ יַעֲקֹב, וְיֹצֶרְךָ, יִשְׂרָאֵל: אַל־תִּירָא כִּי גְאַלְתִּיךָ, קָרָאתִי בְשִׁמְךָ לִי־אָתָּה. 1 But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine.

6486 בְרֹדְפַי 1 Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 119:84 פד כַּמָּה יְמֵי-עַבְדֶּךָ; מָתַי תַּעֲשֶׂה בְרֹדְפַי מִשְׁפָּט. 84 How many are the days of Thy servant? When wilt Thou execute judgment on them that persecute me?

6710 בָּרֹפְאִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 2 Chr. 16:12 יב וַיֶּחֱלֶא אָסָא בִּשְׁנַת שְׁלוֹשִׁים וָתֵשַׁע לְמַלְכוּתוֹ בְּרַגְלָיו, עַד־לְמַעְלָה חָלְיוֹ; וְגַם־בְּחָלְיוֹ לֹא־דָרַשׁ אֶת־יְהוָה, כִּי בָּרֹפְאִים. 12 And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding great; yet in his disease he sought not to the LORD, but to the physicians.

6736 בְּרָשִׁים 1 Prep-ב | Verb - Qal Participle - masculine plural 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ 7326 Prov. 22:7 ז עָשִׁיר, בְּרָשִׁים יִמְשׁוֹל; וְעֶבֶד לֹוֶה, לְאִישׁ מַלְוֶה. 7 The rich ruleth over the poor, and the borrower is servant to the lender.

6799 בְשֹׂנְאָי 1 Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 118:7 ז יְהוָה לִי, בְּעֹזְרָי; וַאֲנִי, אֶרְאֶה בְשֹׂנְאָי. 7 The LORD is for me as my helper; and I shall gaze upon them that hate me.

6800 בְשֹׂנְאֵיהֶם 1 Prep-ב | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Est. 9:5 ה וַיַּכּוּ הַיְּהוּדִים בְּכָל־אֹיְבֵיהֶם, מַכַּת־חֶרֶב וְהֶרֶג וְאַבְדָן; וַיַּעֲשׂוּ בְשֹׂנְאֵיהֶם, כִּרְצוֹנָם. 5 And the Jews smote all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they would unto them that hated them.

7312 בְתֹקְעֵי־ 1 בְּתֹקְעֵי־כָף Prep-ב | Verb - Qal Participle - masculine plural construct 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Prov. 22:26

כו אַל-תְּהִי בְתֹקְעֵי-כָף; בַּעֹרְבִים, מַשָּׁאוֹת. 26 Be thou not of them that strike hands, or of them that are sureties for debts;

7378 גֹּאֲלוֹ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed

גָּאַל 1350 Lev. 25:25 כה כִּי-יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

7380 גֹּאֲלִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed

גָּאַל 1350 Job 19:25 כה וַאֲנִי יָדַעְתִּי, גֹּאֲלִי חָי; וְאַחֲרוֹן, עַל־עָפָר יָקוּם. 25 But as for me, I know that my Redeemer liveth, and that He will witness at the last upon the dust;

7381 גֹּאַלְכֶם 1 Verb - Qal Participle - masculine singular construct | second person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed

גָּאַל 1350 Isa. 43:14 יד כֹּה־אָמַר יְהוָה גֹּאַלְכֶם, קְדוֹשׁ יִשְׂרָאֵל: לְמַעַנְכֶם שִׁלַּחְתִּי בָבֶלָה, וְהוֹרַדְתִּי בָרִיחִים כֻּלָּם, וְכַשְׂדִּים, בָּאֳנִיּוֹת רִנָּתָם. 14 Thus saith the LORD, your Redeemer, The Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their shouting.

7382 גֹּאֲלֵךְ 1 Verb - Qal Participle - masculine singular construct | second person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed

גָּאַל 1350 Isa. 54:8 ח בְּשֶׁצֶף קֶצֶף, הִסְתַּרְתִּי פָנַי רֶגַע מִמֵּךְ, וּבְחֶסֶד עוֹלָם, רִחַמְתִּיךְ--אָמַר

גֹּאֲלֵךְ, יְהוָה. {ס}   8 In a little wrath I hid My face from thee for a moment; but with everlasting kindness will I have compassion on thee, saith the LORD thy Redeemer. {S}

7383   גֹּאַלֵךָ   1   Verb - Qal Participle - masculine singular construct | second person masculine singular   1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed   גָּאַל   1350   Isa. 48:17   יז כֹּה־אָמַר יְהוָה גֹּאַלְךָ, קְדוֹשׁ יִשְׂרָאֵל: אֲנִי יְהוָה אֱלֹהֶיךָ מְלַמֶּדְךָ לְהוֹעִיל, מַדְרִיכְךָ בְּדֶרֶךְ תֵּלֵךְ.   17 Thus saith the LORD, thy Redeemer, the Holy One of Israel: I am the LORD thy God, who teacheth thee for thy profit, who leadeth thee by the way that thou shouldest go.

7384   גֹּאֲלֵךָ   1   Verb - Qal Participle - masculine singular construct | second person masculine singular   1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed   גָּאַל   1350   Isa. 44:24   כד כֹּה־אָמַר יְהוָה גֹּאֲלֶךָ, וְיֹצֶרְךָ מִבָּטֶן: אָנֹכִי יְהוָה, עֹשֶׂה כֹּל־־נֹטֶה שָׁמַיִם לְבַדִּי, רֹקַע הָאָרֶץ מי אתי (מֵאִתִּי).   24 Thus saith the LORD, thy Redeemer, and He that formed thee from the womb: I am the LORD, that maketh all things; that stretched forth the heavens alone; that spread abroad the earth by Myself;

7385   גֹּאֲלָם   1   Verb - Qal Participle - masculine singular construct | third person masculine plural   1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed   גָּאַל   1350   Prov. 23:11   יא   כִּי-גֹאֲלָם חָזָק; הוּא-יָרִיב אֶת-רִיבָם אִתָּךְ.   11 For their Redeemer is strong; He will plead their cause with thee.

7614   גִּדְלֵי   1   Verb - Qal Participle - masculine plural construct   1) becoming great, growing up   גָּדֵל   1432   Ezek. 16:26   כו וַתִּזְנִי אֶל־בְּנֵי־מִצְרַיִם שְׁכֵנַיִךְ, גִּדְלֵי בָשָׂר; וַתַּרְבִּי אֶת־תַּזְנֻתֵךְ, לְהַכְעִיסֵנִי.   26 Thou hast also played the harlot with the Egyptians, thy neighbours, great of flesh; and hast multiplied thy harlotry, to provoke Me.

7689   גּוֹאֵל   1   Verb - Qal Participle - masculine singular   1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance;

1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Isaiah 59:20 יג פָּשֹׁעַ וְכַחֵשׁ בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר-עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ מִלֵּב דִּבְרֵי-שָׁקֶר. 13 Transgressing and denying the LORD, and turning away from following our God, speaking oppression and perverseness, conceiving and uttering from the heart words of falsehood.

7692 גּוֹזִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to cut, cut off, sever; 1a) (Qal) he that severed (participle) גָּזָה 1491 Psalm 71:6 ו עָלֶיךָ, נִסְמַכְתִּי מִבֶּטֶן--מִמְּעֵי אִמִּי, אַתָּה גוֹזִי; בְּךָ תְהִלָּתִי תָמִיד. 6 Upon Thee have I stayed myself from birth; Thou art He that took me out of my mother's womb; my praise is continually of Thee.

7693 גּוֹזֵל 1 Verb - Qal Participle - masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Proverbs 28:24 כד גּוֹזֵל, אָבִיו וְאִמּוֹ--וְאֹמֵר אֵין-פָּשַׁע: חָבֵר הוּא, לְאִישׁ מַשְׁחִית. 24 Whoso robbeth his father or his mother, and saith: 'It is no transgression', the same is the companion of a destroyer.

7711 גּוֹעֵר 1 Verb - Qal Participle - masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Nahum 1:4 ד גּוֹעֵר בַּיָּם וַיַּבְּשֵׁהוּ, וְכָל-הַנְּהָרוֹת הֶחֱרִיב; אֻמְלַל בָּשָׁן וְכַרְמֶל, וּפֶרַח לְבָנוֹן אֻמְלָל. 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers; Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

7731 גֹּזֵז 1 כִּי-גֹזֵז Verb - Qal Participle - masculine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 1 Sam. 25:4 ד וַיִּשְׁמַע דָּוִד, בַּמִּדְבָּר: כִּי-גֹזֵז נָבָל, אֶת-צֹאנוֹ. 4 And David heard in the wilderness that Nabal was shearing his sheep.

7732 גֹּזְזֵי 1 עַל-גֹּזְזֵי Verb - Qal Participle - masculine plural construct 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Gen. 38:12 יב וַיִּרְבּוּ, הַיָּמִים, וַתָּמָת, בַּת-שׁוּעַ אֵשֶׁת-יְהוּדָה; וַיִּנָּחֶם יְהוּדָה, וַיַּעַל עַל-גֹּזְזֵי צֹאנוֹ הוּא וְחִירָה רֵעֵהוּ הָעֲדֻלָּמִי--תִּמְנָתָה. 12 And in process of time Shua's daughter, the wife of Judah, died; and Judah was comforted, and went up unto his sheep-shearers to Timnah, he and his friend Hirah the Adullamite.

7733 גֹזְזֶיהָ 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Isa. 53:7 ז נִגַּשׂ וְהוּא נַעֲנֶה, וְלֹא יִפְתַּח-פִּיו, כַּשֶּׂה לַטֶּבַח יוּבָל, וּכְרָחֵל לִפְנֵי גֹזְזֶיהָ נֶאֱלָמָה; וְלֹא יִפְתַּח, פִּיו. 7 He was oppressed, though he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.

7749 גֹּזְלֵי 1 Verb - Qal Participle - masculine plural construct 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Mic. 3:2 ב שֹׂנְאֵי טוֹב, וְאֹהֲבֵי רעה (רָע); גֹּזְלֵי עוֹרָם מֵעֲלֵיהֶם, וּשְׁאֵרָם מֵעַל

עַצְמוֹתָם. 2 Who hate the good, and love the evil; who rob their skin from off them, and their flesh from off their bones;

7769 גֹּחִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth; 1b) (Hiphil) to break forth גִּיחַ 1518 Psalm 22:9/10 י כִּי-אַתָּה גֹחִי מִבָּטֶן; מַבְטִיחִי, עַל-שְׁדֵי אִמִּי. 10 For Thou art He that took me out of the womb; Thou madest me trust when I was upon my mother's breasts.

7818 גֹּלָה 1 Verb - Qal Participle - feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 49:21 כא וְאָמַרְתְּ בִּלְבָבֵךְ, מִי יָלַד־לִי אֶת־אֵלֶּה, וַאֲנִי שְׁכוּלָה, וְגַלְמוּדָה; גֹּלָה וְסוּרָה, וְאֵלֶּה מִי גִדֵּל--הֵן אֲנִי נִשְׁאַרְתִּי לְבַדִּי, אֵלֶּה אֵיפֹה הֵם. {פ} 21 Then shalt thou say in thy heart: 'Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro? And who hath brought up these? Behold, I was left alone; these, where were they?' {P}

7857 גֹּלִים 1 Verb - Qal Participle - masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Amos 6:7 ז לָכֵן עַתָּה יִגְלוּ, בְּרֹאשׁ גֹּלִים; וְסָר, מִרְזַח סְרוּחִים. 7 Therefore now shall they go captive at the head of them that go captive, and the revelry of them that stretched themselves shall pass away.

7930 גֹּמֵר 1 Verb - Qal Participle - masculine singular 1) to end, come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to bring to an end, complete; 2) (TWOT) to fail, perfect, perform גָּמַר 1584 Psalm 57:3 ג אֶקְרָא, לֵאלֹהִים עֶלְיוֹן; לָאֵל, גֹּמֵר עָלָי. 3 I will cry unto God Most high; unto God that accomplisheth it for me.

7937 גֹּנֵב 1 כִּי־גֻנֹּב Verb - Qal Participle - masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 40:15 טו כִּי־גֻנֹּב גֻּנַּבְתִּי, מֵאֶרֶץ הָעִבְרִים; וְגַם־פֹּה לֹא־עָשִׂיתִי מְאוּמָה, כִּי־שָׂמוּ אֹתִי בַּבּוֹר. 15 For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.'

7968 גֹּעֶלֶת 1 Verb - Qal Participle - feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602 Ezek. 16:45 מה בַּת־אִמֵּךְ אַתְּ, גֹּעֶלֶת אִישָׁהּ וּבָנֶיהָ; וַאֲחוֹת אֲחוֹתֵךְ אַתְּ, אֲשֶׁר גָּעֲלוּ אַנְשֵׁיהֶן וּבְנֵיהֶן--אִמְּכֶן חִתִּית, וַאֲבִיכֶן אֱמֹרִי. 45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite.

7970 גֹּעֵר 1 Verb - Qal Participle - masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Mal. 2:3 ג הִנְנִי גֹעֵר לָכֶם, אֶת־הַזֶּרַע, וְזֵרִיתִי פֶרֶשׁ עַל־פְּנֵיכֶם, פֶּרֶשׁ חַגֵּיכֶם; וְנָשָׂא אֶתְכֶם, אֵלָיו. 3 Behold, I will rebuke the seed for your hurt, and will spread dung upon your faces, even the dung of your sacrifices; and ye shall be taken away unto it.

8019 גָּרֵי 1 Verb - Qal Participle - masculine plural construct 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Job 19:15 טו גָּרֵי בֵיתִי וְאַמְהֹתַי, לְזָר תַּחְשְׁבֻנִי; נָכְרִי, הָיִיתִי בְעֵינֵיהֶם. 15 They that dwell in my house, and my maids, count me for a stranger; I am become an alien in their sight.

8043 גֹרֵשׁ 1 Verb - Qal Participle - masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 34:11 יא שְׁמָר־לְךָ--אֵת אֲשֶׁר אָנֹכִי, מְצַוְּךָ הַיּוֹם; הִנְנִי גֹרֵשׁ מִפָּנֶיךָ, אֶת־הָאֱמֹרִי וְהַכְּנַעֲנִי, וְהַחִתִּי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 11 Observe thou that which I am commanding thee this day; behold, I am driving out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

8094 דֹּאֵג 1 Verb - Qal Participle - masculine singular 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread דָּאַג 1672 Jer. 38:19 יט וַיֹּאמֶר הַמֶּלֶךְ צִדְקִיָּהוּ, אֶל־יִרְמְיָהוּ: אֲנִי דֹאֵג אֶת־הַיְּהוּדִים, אֲשֶׁר נָפְלוּ אֶל־הַכַּשְׂדִּים--פֶּן־יִתְּנוּ אֹתִי בְּיָדָם, וְהִתְעַלְּלוּ־בִי. 19 And Zedekiah the king said unto Jeremiah: 'I am afraid of the Jews that are fallen away to the Chaldeans, lest they deliver me into their hand, and they mock me.'

8097 דֹּאֲגִים 1 Verb - Qal Participle - masculine plural 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread דָּאַג 1672 Jer. 42:16 טז וְהָיְתָה הַחֶרֶב, אֲשֶׁר אַתֶּם יְרֵאִים מִמֶּנָּה, שָׁם תַּשִּׂיג אֶתְכֶם, בְּאֶרֶץ מִצְרָיִם; וְהָרָעָב אֲשֶׁר־אַתֶּם דֹּאֲגִים מִמֶּנּוּ, שָׁם יִדְבַּק אַחֲרֵיכֶם מִצְרַיִם--וְשָׁם תָּמֻתוּ. 16 then it shall come to pass, that the sword, which ye fear, shall overtake you there in the land of Egypt, and the famine, whereof ye are afraid, shall follow hard after you there in Egypt; and there ye shall die.

8110 דָּבְחִין 1 דִּי־דָבְחִין Verb - Qal Participle - masculine plural 1) (P'al) to sacrifice דְּבַח 1684 Ezr. 6:3 ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא, כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם־־בֵּית־אֱלָהָא בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא, אֲתַר דִּי־דָבְחִין דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין; רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין. 3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

8129 דָּבְקִין 1 Verb - Qal Participle - masculine plural 1) (P'al) to cling דְּבַק 1693 Dan. 2:43 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא־־מִתְעָרְבִין לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

8188 דֹּבְרִים 1 Verb - Qal Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Num. 36:5 ה וַיְצַו מֹשֶׁה אֶת-בְּנֵי יִשְׂרָאֵל, עַל-פִּי יְהוָה לֵאמֹר: כֵּן מַטֵּה בְנֵי-יוֹסֵף, דֹּבְרִים. 5 And Moses commanded the children of Israel according to the word of the LORD, saying: 'The tribe of the sons of Joseph speaketh right.

8205 דֹּבְרֹת 1 Verb - Qal Participle - feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Num. 27:7 ז כֵּן, בְּנוֹת צְלָפְחָד דֹּבְרֹת--נָתֹן תִּתֵּן לָהֶם אֲחֻזַּת נַחֲלָה, בְּתוֹךְ אֲחֵי אֲבִיהֶם; וְהַעֲבַרְתָּ אֶת-נַחֲלַת אֲבִיהֶן, לָהֶן. 7 'The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

8268 דֹּהֵר 1 Verb - Qal Participle - masculine singular 1) to rush, dash, gallop (a horse) דָּהַר 1725 Nah. 3:2 ב קוֹל שׁוֹט, וְקוֹל רַעַשׁ אוֹפָן; וְסוּס דֹּהֵר, וּמֶרְכָּבָה מְרַקֵּדָה. 2 Hark! the whip, and hark! the rattling of the wheels; and prancing horses, and bounding chariots;

8297 דּוֹבֵב 1 Verb - Qal Participle - masculine singular 1) to move gently, glide, glide over; 1a) (Qal) glide over (participle) דָּבַב 1680 song of Solomon Cant. 7:10 י וְחִכֵּךְ, כְּיֵין הַטּוֹב הוֹלֵךְ לְדוֹדִי לְמֵישָׁרִים; דּוֹבֵב, שִׂפְתֵי יְשֵׁנִים. 10 And the roof of thy mouth like the best wine, that glideth down smoothly for my beloved, moving gently the lips of those that are asleep.'

8298 דוֹבְרֵי 1 דוֹבְרֵי־־שָׁקֶר Verb - Qal Participle - masculine plural construct 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 63:12 יב וְהַמֶּלֶךְ, יִשְׂמַח בֵּאלֹהִים: יִתְהַלֵּל, כָּל-הַנִּשְׁבָּע בּוֹ-- כִּי יִסָּכֵר, פִּי דוֹבְרֵי-שָׁקֶר. 12

But the king shall rejoice in God; {N} every one that sweareth by Him shall glory; for the mouth of them that speak lies shall be stopped. {P}

8308 דּוֹחֶה 1 Verb - Qal Participle - masculine singular 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down דָּחָה 1760 Psalm 35:5 ה יִהְיוּ, כְּמֹץ לִפְנֵי-רוּחַ; וּמַלְאַךְ יְהוָה דּוֹחֶה. 5 Let them be as chaff before the wind, the angel of the LORD thrusting them.

8311 דּוֹמֶה 1 Verb - Qal Participle - masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 song of Solomon Cant. 2:9 ט דּוֹמֶה דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ־־מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת, מֵצִיץ מִן־הַחֲרַכִּים. 9 My beloved is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh in through the windows, he peereth through the lattice.

8314 דּוֹפֵק 1 Verb - Qal Participle - masculine singular 1) to beat, knock; 1a) (Qal); 1a1) to beat, drive severely; 1a2) to knock; 1b) (Hithpael) to beat violently דָּפַק 1849 song of Solomon Cant. 5:2 ב אֲנִי יְשֵׁנָה, וְלִבִּי עֵר; קוֹל דּוֹדִי דוֹפֵק, פִּתְחִי־לִי אֲחֹתִי רַעְיָתִי יוֹנָתִי תַמָּתִי־־שֶׁרֹּאשִׁי נִמְלָא־טָל, קְוֻצּוֹתַי רְסִיסֵי לָיְלָה. 2 I sleep, but my heart waketh; Hark! my beloved knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.'

8402 דָּלִק 1 Verb - Qal Participle - masculine singular 1) (P'al) to burn דְּלַק 1815 Dan. 7:9 ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.

8403 דֹּלְקִים 1 Verb - Qal Participle - masculine plural 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame דָּלַק 1814 Prov. 26:23 כג כֶּסֶף סִיגִים, מְצֻפֶּה עַל-חָרֶשׂ-- שְׂפָתַיִם דֹּלְקִים וְלֶב-רָע. 23 Burning lips and a wicked heart are like an earthen vessel overlaid with silver dross.

8431 דָּמֵה 1 Verb - Qal Participle - masculine singular 1) (P'al) to be like דְּמָה 1821 Dan. 3:25 כה עָנֵה וְאָמַר, הָא־אֲנָה חָזֵה גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין בְּגוֹא־נוּרָא, וַחֲבָל, לָא־אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי רביעיא (רְבִיעָאָה), דָּמֵה לְבַר־אֱלָהִין. {ס} 25 He answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of the gods.' {S}

8449 דָּמְיָה 1 Verb - Qal Participle - feminine singular 1) (P'al) to be like דְּמָה 1821 Dan. 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

8577 דֹּרְכִים־ 1 דֹּרְכִים־גִּתּוֹת Verb - Qal Participle - masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle);

1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Neh. 13:15 טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹרְכִים-גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד. 15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

8602 דֹּרֵךְ 1 Verb - Qal Participle - masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Isa. 59:8 ח דֶּרֶךְ שָׁלוֹם לֹא יָדָעוּ, וְאֵין מִשְׁפָּט בְּמַעְגְּלוֹתָם; נְתִיבוֹתֵיהֶם, עִקְּשׁוּ לָהֶם--כֹּל דֹּרֵךְ בָּהּ, לֹא יָדַע שָׁלוֹם. 8 The way of peace they know not, and there is no right in their goings; they have made them crooked paths, whosoever goeth therein doth not know peace.

8621 דֹּרְשָׁו 1 דֹּרְשָׁוkethib דֹּרְשָׁיו ;qere; Verb - Qal Participle - masculine plural construct 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 24:6 ו זֶה, דּוֹר דֹּרְשָׁו; מְבַקְשֵׁי פָנֶיךָ יַעֲקֹב סֶלָה. 6 Such is the generation of them that seek after Him, that seek Thy face, even Jacob. Selah

8626 דֹּרְשֵׁי 1 Verb - Qal Participle - masculine plural construct 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 69:33 לג רָאוּ עֲנָוִים יִשְׂמָחוּ; דֹּרְשֵׁי אֱלֹהִים, וִיחִי לְבַבְכֶם. 33 The humble shall see it, and be glad; ye that seek after God, let your heart revive.

8628 דֹּרְשֶׁיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application;

1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)
דָּרַשׁ 1875 Psalm 9:11 יא וְיִבְטְחוּ בְךָ, יוֹדְעֵי שְׁמֶךָ: כִּי לֹא-עָזַבְתָּ דֹרְשֶׁיךָ יְהוָה. 11 And
they that know Thy name will put their trust in Thee; for Thou, LORD, hast not forsaken them that seek Thee.

8643 דָּשָׁה 1 Verb - Qal Participle - feminine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be
threshed דּוּשׁ 1758 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי
נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad,
because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

8668 הָאֹבְדוֹת 1 Article | Verb - Qal Participle - feminine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name
of kings (fig.) אָבַד 6 1 Sam. 9:20 כ וְלָאֲתֹנוֹת הָאֹבְדוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים--אַל־
תָּשֶׂם אֶת־לִבְּךָ לָהֶם, כִּי נִמְצָאוּ; וּלְמִי, כָּל־חֶמְדַּת יִשְׂרָאֵל--הֲלוֹא לְךָ, וּלְכֹל בֵּית אָבִיךָ. {ס}
20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' {S}

8669 הָאֹבְדִים 1 Article | Verb - Qal Participle - masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name
of kings (fig.) אָבַד 6 Isa. 27:13 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל
מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day,
that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

8722 הָאֹופִים 1 Article | Verb - Qal Participle - masculine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644
Gen. 40:2 ב וַיִּקְצֹף פַּרְעֹה, עַל שְׁנֵי סָרִיסָיו--עַל שַׂר הַמַּשְׁקִים, וְעַל שַׂר הָאוֹפִים. 2 And Pharaoh
was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

8727 הָאוֹצְרִים 1 Article | Verb - Qal Participle - masculine plural 1) to store up, save, lay up; 1a) (Qal) to store up, make treasurer; 1b) (Niphal) treasured אָצַר 686
Amos 3:10 י וְאָנֹכִי הֶעֱלֵיתִי אֶתְכֶם, מֵאֶרֶץ מִצְרָיִם; וָאוֹלֵךְ אֶתְכֶם בַּמִּדְבָּר אַרְבָּעִים שָׁנָה, לָרֶשֶׁת אֶת־
אֶרֶץ הָאֱמֹרִי. 10 Also I brought you up out of the land of Egypt, and led you forty years in
the wilderness, to possess the land of the Amorites.

8771 הָאֹיֵב 1 אֶת־הָאֹיֵב Article | Verb - Qal Participle - masculine plural (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Jer. 15:11 יא אָמַר יְהוָה, אִם־לֹא שרותך (שֵׁרִיתִיךָ) לְטוֹב; אִם־לוֹא הִפְגַּעְתִּי בְךָ, בְּעֵת רָעָה וּבְעֵת צָרָה--אֶת־הָאֹיֵב. 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction.

8852 הָאֹמֵן 1 Article | Verb - Qal Participle - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Num. 11:12 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

8855 הָאֹמְנִים 1 אֶל־הָאֹמְנִים Article | Verb - Qal Participle - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 2 Kings 10:1 א וּלְאַחְאָב שִׁבְעִים בָּנִים, בְּשֹׁמְרוֹן; וַיִּכְתֹּב יֵהוּא סְפָרִים וַיִּשְׁלַח שֹׁמְרוֹן, אֶל־שָׂרֵי יִזְרְעֶאל הַזְּקֵנִים, וְאֶל־הָאֹמְנִים אַחְאָב, לֵאמֹר. 1 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, even the elders, and unto them that brought up [the sons of] Ahab, saying:

8867 הָאֹמְרֹת 1 Article | Verb - Qal Participle - feminine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Amos 4:1 א שִׁמְעוּ הַדָּבָר הַזֶּה, פָּרוֹת הַבָּשָׁן אֲשֶׁר בְּהַר שֹׁמְרוֹן, הָעֹשְׁקוֹת דַּלִּים, הָרֹצְצוֹת אֶבְיוֹנִים; הָאֹמְרֹת לַאֲדֹנֵיהֶם, הָבִיאָה וְנִשְׁתֶּה. 1 Hear this word, ye kine of Bashan, that are in the mountain of Samaria, that oppress the poor, that crush the needy, that say unto their lords: 'Bring, that we may feast.'

8884 הָאֹסֵף 1 Article | Verb - Qal Participle - masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e)

(Hithpael) to gather oneself or themselves אָסַף 622 Numbers 19:10 י וְכִבֶּס הָאֹסֵף אֶת-אֵפֶר הַפָּרָה, אֶת-בְּגָדָיו, וְטָמֵא, עַד-הָעָרֶב; וְהָיְתָה לִבְנֵי יִשְׂרָאֵל, וְלַגֵּר הַגָּר בְּתוֹכָם--לְחֻקַּת עוֹלָם.
10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even; and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

8914 הָאֹרְבִים 1 Article | Verb - Qal Participle - masculine plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jer. 51:12 יב אֶל־חוֹמֹת בָּבֶל שְׂאוּ־נֵס, הַחֲזִיקוּ הַמִּשְׁמָר--הָקִימוּ שֹׁמְרִים, הָכִינוּ הָאֹרְבִים: כִּי, גַּם־זָמַם יְהוָה--גַּם־עָשָׂה, אֵת אֲשֶׁר־דִּבֶּר אֶל־יֹשְׁבֵי בָבֶל. 12 Set up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for the LORD hath both devised and done that which He spoke concerning the inhabitants of Babylon.

8931 הָאֹרֵחַ 1 Article | Verb - Qal Participle - masculine plural 1) to wander, journey, go, keep company with; 1a) (Qal); 1a1) to journey, go; 1a2) (part.); 1a2a) wandering, wayfarer, journeying; 1a3) (subst.); 1a3a) wanderer, wayfarer, traveller אָרַח 732 Jdg. 19:17 יז וַיִּשָּׂא עֵינָיו, וַיַּרְא אֶת־הָאִישׁ הָאֹרֵחַ--בִּרְחֹב הָעִיר; וַיֹּאמֶר הָאִישׁ הַזָּקֵן אָנָה תֵלֵךְ, וּמֵאַיִן תָּבוֹא. 17 And he lifted up his eyes, and saw the wayfaring man in the broad place of the city; and the old man said: 'Whither goest thou? and whence comest thou?'

8993 הַבָּאוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ. 22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

9006 הַבָּאֹת 1 Article | Verb - Qal Participle - feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 41:35 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

9037 הַבּוֹגֵד 1 Article | Verb - Qal Participle - masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Isa. 21:2 ב חָזוּת קָשָׁה, הֻגַּד־לִי: הַבּוֹגֵד בּוֹגֵד, וְהַשּׁוֹדֵד שׁוֹדֵד, עֲלִי עֵילָם צוּרִי מָדַי, כָּל־אַנְחָתָה הִשְׁבַּתִּי. 2 A grievous vision is declared unto me: 'The treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam! besiege, O Media! All the sighing thereof have I made to cease.'

9038 הַבּוֹגְדִים 1 Article | Verb - Qal Participle - masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Psalm 25:3 ג גַּם כָּל-קוֶיךָ, לֹא יֵבֹשׁוּ; יֵבֹשׁוּ, הַבּוֹגְדִים רֵיקָם. 3 Yea, none that wait for Thee shall be ashamed; they shall be ashamed that deal treacherously without cause.

9039 הַבּוֹטֵחַ 1 Article | Verb - Qal Participle - masculine plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 86:2 ב שָׁמְרָה נַפְשִׁי, כִּי-חָסִיד אָנִי: הוֹשַׁע עַבְדְּךָ, אַתָּה אֱלֹהַי-- הַבּוֹטֵחַ אֵלֶיךָ. 2 Keep my soul, for I am godly; {N} O Thou my God, save Thy servant that trusteth in Thee.

9040 הַבּוֹנֶה 1 Article | Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Amos 9:6 ו הַבּוֹנֶה בַשָּׁמַיִם מַעֲלוֹתָו, וַאֲגֻדָּתוֹ עַל־אֶרֶץ יְסָדָהּ; הַקֹּרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ--יְהוָה שְׁמוֹ. 6 It is He that buildeth His upper chambers in the heaven, and hath founded His vault upon the earth; He that calleth for the waters of the sea, and poureth them out upon the face of the earth; The LORD is His name.

9048 הַבֹּחֵר 1 Article | Verb - Qal Participle - masculine plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Zech. 3:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ הַשָּׂטָן, וְיִגְעַר יְהוָה בְּךָ, הַבֹּחֵר בִּירוּשָׁלִָם; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?'

9052 הַבֹּטְחָה 1 Article | Verb - Qal Participle - feminine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jer. 49:4 ד מַה־תִּתְהַלְלִי, בָּעֲמָקִים--זָב עִמְקֵךְ, הַבַּת הַשּׁוֹבֵבָה; הַבֹּטְחָה, בְּאֹצְרֹתֶיהָ, מִי, יָבוֹא אֵלָי. 4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that didst trust in thy treasures: 'Who shall come unto me?'

9176 הֹבְרֵי 1 הָבְרוּkethib ; Verb - Qal Participle - masculine plural construct qere astrologers הָבַר 1895 Isa. 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

9289 הַגּוֹאֵל 1 Article | Verb - Qal Participle - masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Psalm 103:4 ד הַגּוֹאֵל מִשַּׁחַת חַיָּיְכִי; הַמְעַטְּרֵכִי, חֶסֶד וְרַחֲמִים. 4 Who redeemeth thy life from the pit; who encompasseth thee with lovingkindness and tender mercies;

9373 הַגֹּנֵב 1 כָל־הַגֹּנֵב Article | Verb - Qal Participle - masculine plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Zech. 5:3 ג וַיֹּאמֶר אֵלַי־־זֹאת הָאָלָה, הַיּוֹצֵאת עַל־פְּנֵי כָל־הָאָרֶץ: כִּי כָל־הַגֹּנֵב, מִזֶּה כָּמוֹהָ נִקָּה, וְכָל־הַנִּשְׁבָּע, מִזֶּה כָּמוֹהָ נִקָּה. 3 Then said he unto me: 'This is the curse that goeth forth over the face of the whole land; for every one that stealeth shall be swept away on the one side like it; and every one that sweareth shall be swept away on the other side like it.

9418 הַדֹּבְרוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 31:18/19 יט תֵּאָלַמְנָה, שִׂפְתֵי-שָׁקֶר: הַדֹּבְרוֹת עַל-צַדִּיק עָתָק--בְּגַאֲוָה וָבוּז. 19 Let the lying lips be dumb, which speak arrogantly against the righteous, with pride and contempt.

9442 הַדּוֹלֵג 1 כָּל־הַדּוֹלֵג Article | Verb - Qal Participle - masculine plural 1) to leap; 1a) (Qal) to leap; 1b) (Piel) to leap, leap over דָּלַג 1801 Zeph. 1:9 ט וּפָקַדְתִּי, עַל כָּל־הַדּוֹלֵג עַל־הַמִּפְתָּן־־בַּיּוֹם הַהוּא: הַמְמַלְאִים בֵּית אֲדֹנֵיהֶם, חָמָס וּמִרְמָה. 9 In the same day also will I punish all those that leap over the threshold, that fill their master's house with violence and deceit.

9508 הַדֹּרֵשׁ 1 Article | Verb - Qal Participle - masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezek. 14:10 י וְנָשְׂאוּ, עֲוֹנָם: כַּעֲוֹן, הַדֹּרֵשׁ־־כַּעֲוֹן הַנָּבִיא, יִהְיֶה. 10 And they shall bear their iniquity; the iniquity of the prophet shall be even as the iniquity of him that inquireth;

9524 הַהוֹלֶכֶת 1 Article | Verb - Qal Participle - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Neh. 12:38 לח וְהַתּוֹדָה הַשֵּׁנִית הַהוֹלֶכֶת לְמוֹאל, וַאֲנִי אַחֲרֶיהָ; וַחֲצִי הָעָם מֵעַל

לְהַחוֹמָה, מֵעַל לְמִגְדַּל הַתַּנּוּרִים, וְעַד, הַחוֹמָה הָרְחָבָה.   38 And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the broad wall;

9525   הַהוֹלֵךְ   1   Article | Verb - Qal Participle - masculine plural   1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk   הָלַךְ   1980   Hab. 1:6   ו כִּי־הִנְנִי מֵקִים אֶת־הַכַּשְׂדִּים, הַגּוֹי הַמַּר וְהַנִּמְהָר; הַהוֹלֵךְ, לְמֶרְחֲבֵי־אֶרֶץ, לָרֶשֶׁת, מִשְׁכָּנוֹת לֹּא־לוֹ.   6 For, lo, I raise up the Chaldeans, that bitter and impetuous nation, that march through the breadth of the earth, to possess dwelling-places that are not theirs.

9534   הַהֹלְכוֹת   1   Article | Verb - Qal Participle - feminine plural   1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk   הָלַךְ   1980   1 Sam. 25:42   מב וַתְּמַהֵר וַתָּקָם אֲבִיגַיִל, וַתִּרְכַּב עַל־הַחֲמוֹר, וְחָמֵשׁ נַעֲרֹתֶיהָ, הַהֹלְכוֹת לְרַגְלָהּ; וַתֵּלֶךְ, אַחֲרֵי מַלְאֲכֵי דָוִד, וַתְּהִי־לוֹ, לְאִשָּׁה.   42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

9547   הַהֹפְכִי   1   Article | Verb - Qal Participle - masculine plural   1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone   הָפַךְ   2015   Psalm 114:8   ח הַהֹפְכִי הַצּוּר אֲגַם-מָיִם; חַלָּמִישׁ, לְמַעְיְנוֹ-מָיִם.   8 Who turned the rock into a pool of water, the flint into a fountain of waters.

9548   הַהֹפְכִים   1   Article | Verb - Qal Participle - masculine plural   1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone   הָפַךְ   2015   Amos 5:7   ז הַהֹפְכִים לְלַעֲנָה, מִשְׁפָּט; וּצְדָקָה, לָאָרֶץ הִנִּיחוּ.   7 Ye who turn judgment to wormwood, and cast righteousness to the ground;

9587   הוּיֹּדֵעַ   1   הַיּוֹדֵעַqere;   Verb - Qal Participle - masculine singular no state qere   1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5)

to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Jer. 29:23 כג יַעַן אֲשֶׁר עָשׂוּ נְבָלָה בְּיִשְׂרָאֵל, וַיְנַאֲפוּ אֶת־נְשֵׁי רֵעֵיהֶם, וַיְדַבְּרוּ דָבָר בִּשְׁמִי
שֶׁקֶר, אֲשֶׁר לוֹא צִוִּיתִם; וְאָנֹכִי הוידע (הַיּוֹדֵעַ) וָעֵד, נְאֻם־יְהוָה. {ס} 23 because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth, and am witness, saith the LORD. {S}

9667 הוֹיָה 1 Verb - Qal Participle - feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961
Exod. 9:3 ג הִנֵּה יַד־יְהוָה הוֹיָה, בְּמִקְנְךָ אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים בַּחֲמֹרִים בַּגְּמַלִּים, בַּבָּקָר וּבַצֹּאן־־
דֶּבֶר, כָּבֵד מְאֹד. 3 behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain.

9678 הוֹלְכוֹת 1 Verb - Qal Participle - feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980
Neh. 6:17 יז גַּם בַּיָּמִים הָהֵם, מַרְבִּים חֹרֵי יְהוּדָה אִגְּרֹתֵיהֶם, הוֹלְכוֹת, עַל-טוֹבִיָּה; וַאֲשֶׁר לְטוֹבִיָּה,
בָּאוֹת אֲלֵיהֶם. 17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.

9679 הוֹלְכִים 1 Verb - Qal Participle - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980
Gen. 37:25 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד;
וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט־־הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה. 25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt.

9683 הוֹלְלִים 1 Verb - Qal Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to

praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל
1984 Psalm 5:5 ה כִּי, לֹא אֵל חָפֵץ רֶשַׁע אָתָּה: לֹא יְגֻרְךָ רָע. 5 For Thou art not a God that hath pleasure in wickedness; evil shall not sojourn with Thee.

9684 הוֹלֶם 1 אֶת־הוֹלֶם Verb - Qal Participle - masculine singular construct (Qal) to smite, strike, hammer, strike down הָלַם 1986 Isa. 41:7 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}

9685 הוֹמָה 1 Verb - Qal Participle - feminine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 1 Kings 1:41 מא וַיִּשְׁמַע אֲדֹנִיָּהוּ, וְכָל־הַקְּרֻאִים אֲשֶׁר אִתּוֹ, וְהֵם, כִּלּוּ לֶאֱכֹל; וַיִּשְׁמַע יוֹאָב, אֶת־קוֹל הַשּׁוֹפָר, וַיֹּאמֶר, מַדּוּעַ קוֹל־הַקִּרְיָה הוֹמָה. 41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the horn, he said: 'Wherefore is this noise of the city being in an uproar?'

9686 הוֹמִיָּה 1 Verb - Qal Participle - feminine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Isa. 22:2 ב תְּשֻׁאוֹת מְלֵאָה, עִיר הוֹמִיָּה--קִרְיָה, עַלִּיזָה; חֲלָלַיִךְ לֹא חַלְלֵי־חֶרֶב, וְלֹא מֵתֵי מִלְחָמָה. 2 Thou that art full of uproar, a tumultuous city, a joyous town? Thy slain are not slain with the sword, nor dead in battle.

9722 הוֹרֵג 1 בְּיַד־הוֹרֵג Verb - Qal Participle - masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Ezek. 21:16 טז וַיִּתֵּן אֹתָהּ לְמָרְטָה, לִתְפֹּשׂ בַּכָּף; הִיא־הוּחַדָּה חֶרֶב וְהִיא מֹרָטָּה, לָתֵת אוֹתָהּ בְּיַד־הוֹרֵג. 16 And it is given to be furbished, that it may be handled; the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.

9730 הוֹרַי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Gen. 49:26 כו בִּרְכֹת אָבִיךָ, גָּבְרוּ עַל־בִּרְכֹת הוֹרַי, עַד־תַּאֲוַת גִּבְעֹת עוֹלָם; תִּהְיֶיןָ לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. {פ} 26 The blessings of thy father are mighty beyond the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of the prince among his brethren. {P}

9740 הוֹרָתִי 1 Verb - Qal Participle - feminine singular construct | first person
common singular 1) to conceive, become pregnant, bear, be with child, be conceived,
progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to
conceive, contrive, devise הָרָה 2029 song of Solomon Cant. 3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי
מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד-שֶׁהֲבֵיאתִיו אֶל-בֵּית אִמִּי, וְאֶל-חֶדֶר
הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him,
and would not let him go, until I had brought him into my mother's house, and into the
chamber of her that conceived me.

9741 הוֹרָתָם 1 Verb - Qal Participle - feminine singular construct | third person
masculine singular 1) to conceive, become pregnant, bear, be with child, be conceived,
progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to
conceive, contrive, devise הָרָה 2029 Hos. 2:7 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי
אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath
played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after
my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

9771 הַזֹּבֵחַ 1 Article | Verb - Qal Participle - masculine plural 1) to slaughter, kill,
sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter
for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח
2076 1 Sam. 2:15 טו גַּם, בְּטֶרֶם יַקְטִרוּן אֶת-הַחֵלֶב, וּבָא נַעַר הַכֹּהֵן וְאָמַר לָאִישׁ הַזֹּבֵחַ, תְּנָה
בָשָׂר לִצְלוֹת לַכֹּהֵן; וְלֹא-יִקַּח מִמְּךָ בָּשָׂר מְבֻשָּׁל, כִּי אִם-חָי. 15 Yea, before the fat was made to
smoke, the priest's servant came, and said to the man that sacrificed: 'Give flesh to roast for the
priest; for he will not have sodden flesh of thee, but raw.'

9786 הַזּוֹנָה 1 Article | Verb - Qal Participle - masculine plural 1) to commit
fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit
fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to
God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery;
1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Ezek. 6:9 ט וְזָכְרוּ
פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ-שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת-לִבָּם הַזּוֹנֶה אֲשֶׁר-סָר מֵעָלַי, וְאֵת עֵינֵיהֶם
הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל-הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכֹל תּוֹעֲבֹתֵיהֶם. 9 And they that
escape of you shall remember Me among the nations whither they shall be carried captives,
how that I have been anguished with their straying heart, which hath departed from Me, and
with their eyes, which are gone astray after their idols; and they shall loathe themselves in
their own sight for the evils which they have committed in al

9792 הֹזִים 1 Verb - Qal Participle - masculine plural (Qal) to dream, sleep, rave
הָזָה 1957 Isa. 56:10 י צֹפָו עִוְרִים כֻּלָּם, לֹא יָדָעוּ--כֻּלָּם כְּלָבִים אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ;
הֹזִים, שֹׁכְבִים, אֹהֲבֵי, לָנוּם. 10 His watchmen are all blind, without knowledge; they are all
dumb dogs, they cannot bark; raving, lying down, loving to slumber.

9809 הַזָּלִים 1 Article | Verb - Qal Participle - masculine plural (Qal) to pour out,
lavish; 2) (Hiphil) despise זוּל 2107 Isaiah 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ;
יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף-יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh

silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

9821 הַזֹּנִים 1 Article | Verb - Qal Participle - masculine plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Lev. 20:5 ה וְשַׂמְתִּי אֲנִי אֶת-פָּנַי בָּאִישׁ הַהוּא, וּבְמִשְׁפַּחְתּוֹ; וְהִכְרַתִּי אֹתוֹ וְאֵת כָּל-הַזֹּנִים אַחֲרָיו, לִזְנוֹת אַחֲרֵי הַמֹּלֶךְ--מִקֶּרֶב עַמָּם. 5 then I will set My face against that man, and against his family, and will cut him off, and all that go astray after him, to go astray after Molech, from among their people.

9838 הַזֹּרְעִים 1 Article | Verb - Qal Participle - masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Psalm 126:5 ה הַזֹּרְעִים בְּדִמְעָה-- בְּרִנָּה יִקְצֹרוּ. 5 They that sow in tears shall reap in joy.

9839 הַזֹּרֵק 1 Article | Verb - Qal Participle - masculine plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Lev. 7:14 יד וְהִקְרִיב מִמֶּנּוּ אֶחָד מִכָּל-קָרְבָּן, תְּרוּמָה לַיהוָה; לַכֹּהֵן, הַזֹּרֵק אֶת-דַּם הַשְּׁלָמִים--לוֹ יִהְיֶה. 14 And of it he shall present one out of each offering for a gift unto the LORD; it shall be the priest's that dasheth the blood of the peace-offerings against the altar.

9860 הַחֹדֶרֶת 1 Article | Verb - Qal Participle - feminine singular (Qal) to encompass, surround, enclose חָדַר 2314 Ezek. 21:19 יט וְאַתָּה בֶן־אָדָם־־הִנָּבֵא, וְהַךְ כַּף אֶל־כָּף; וְתִכָּפֵל חֶרֶב שְׁלִישִׁתָה, חֶרֶב חֲלָלִים־־הִיא חֶרֶב חָלָל הַגָּדוֹל, הַחֹדֶרֶת לָהֶם. 19 Thou therefore, son of man, prophesy, and smite thy hands together; and let the sword be doubled the third time, the sword of those to be slain; it is the sword of the great one that is to be slain, which compasseth them about.

9876 הַחוֹלֶה 1 Article | Verb - Qal Participle - masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Mal. 1:13 יג וַאֲמַרְתֶּם הִנֵּה מַתְּלָאָה וְהִפַּחְתֶּם אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וַהֲבֵאתֶם גָּזוּל וְאֶת־הַפִּסֵּחַ וְאֶת־הַחוֹלֶה, וַהֲבֵאתֶם אֶת־הַמִּנְחָה; הַאֶרְצֶה אוֹתָהּ מִיֶּדְכֶם, אָמַר יְהוָה. {ס} 13 Ye say also: 'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S}

9878 הַחוֹנִים 1 Article | Verb - Qal Participle - masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Nah. 3:17 יז מִנְּזָרַיִךְ, כָּאַרְבֶּה, וְטַפְסְרַיִךְ, כְּגוֹב גֹּבָי; הַחוֹנִים בַּגְּדֵרוֹת, בְּיוֹם קָרָה־־ שֶׁמֶשׁ זָרְחָה וְנוֹדַד, וְלֹא־נוֹדַע מְקוֹמוֹ אַיָּם. 17 Thy crowned are as the locusts, and thy marshals as the swarms of grasshoppers, which camp in the walls in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

10029 הַחֹצֵב 1 Article | Verb - Qal Participle - masculine plural 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

10044 הַחֹקְקִים 1 Article | Verb - Qal Participle - masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Isa. 10:1 א הוֹי הַחֹקְקִים, חִקְקֵי־אָוֶן; וּמְכַתְּבִים עָמָל, כִּתֵּבוּ. 1 Woe unto them that decree unrighteous decrees, and to the writers that write iniquity;

10095 הַחֹרֵשׁ 1 Article | Verb - Qal Participle - masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Isa. 28:24 כד הֲכֹל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?

10152 הַטָּחִים 1 Article | Verb - Qal Participle - masculine plural 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared טוּחַ 2902 Ezek. 13:15 טו וְכִלֵּיתִי אֶת־חֲמָתִי בַּקִּיר, וּבַטָּחִים אֹתוֹ תָּפֵל; וְאֹמַר לָכֶם אֵין הַקִּיר, וְאֵין הַטָּחִים אֹתוֹ. 15 Thus will I spend My fury upon the wall, and upon them that have daubed it with whited plaster; and I will say unto you: The wall is no more, neither they that daubed it;

10154 הַטֹּחֲנוֹת 1 Article | Verb - Qal Participle - feminine plural (Qal) to grind, crush טָחַן 2912 Eccl. 12:4 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

10206 הַיִּדְּעִים 1 Article | Verb - Qal Participle - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 28:9; Jer. 44:15 ט וַתֹּאמֶר הָאִשָּׁה אֵלָיו, הִנֵּה אַתָּה יָדַעְתָּ אֵת אֲשֶׁר-עָשָׂה שָׁאוּל, אֲשֶׁר הִכְרִית אֶת-הָאֹבוֹת וְאֶת-הַיִּדְּעֹנִי, מִן-הָאָרֶץ; וְלָמָה אַתָּה מִתְנַקֵּשׁ בְּנַפְשִׁי, לַהֲמִיתֵנִי. 9 And the woman said unto him: 'Behold, thou knowest what Saul hath done, how he hath cut off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for my life, to cause me to die?'

10240 הַיֹּצְאִים 1 Article | Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Zech. 6:8 ח וַיַּזְעֵק אֹתִי, וַיְדַבֵּר אֵלַי לֵאמֹר: רְאֵה, הַיּוֹצְאִים אֶל-אֶרֶץ צָפוֹן--הֵנִיחוּ אֶת-רוּחִי, בְּאֶרֶץ צָפוֹן. {ס} 8 Then cried he upon me, and spoke unto me, saying: 'Behold, they that go toward the north country have eased My spirit in the north country.' {S}

10243 הַיּוֹצְרִים 1 Article | Verb - Qal Participle - masculine plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 1 Chr. 4:23 כג הֵמָּה, הַיּוֹצְרִים, וְיֹשְׁבֵי נְטָעִים, וּגְדֵרָה; עִם-הַמֶּלֶךְ בִּמְלַאכְתּוֹ, יָשְׁבוּ שָׁם. {ס} 23 These were the potters, and those that dwelt among plantations and hedges; there they dwelt occupied in the king's work. {S}

10244 הַיּוֹצֵאת 1 Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deuteronomy 28:57 נז וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, וּבְבָנֶיהָ אֲשֶׁר תֵּלֵד, כִּי-תֹאכְלֵם בְּחֹסֶר-כֹּל, בַּסָּתֶר--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בִּשְׁעָרֶיךָ. 57 and against her afterbirth that cometh out from between her feet, and against her children whom she shall bear; for she shall eat them for want of all things secretly; in the siege and in the straitness, wherewith thine enemy shall straiten thee in thy gates.

10245 הַיֹּרֵד 1 Article | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Kings 12:21 כא וַיָּקֻמוּ עֲבָדָיו, וַיִּקְשְׁרוּ־קָשֶׁר; וַיַּכּוּ, אֶת־יוֹאָשׁ, בֵּית מִלֹּא, הַיֹּרֵד סִלָּא. 21 And his servants arose, and made a conspiracy, and smote Joash at Beth-millo, on the way that goeth down to Silla.

10246 הַיּוֹרְדוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Neh. 3:15 טו וְאֵת שַׁעַר
הָעַיִן הֶחֱזִיק שַׁלּוּן בֶּן-כָּל-חֹזֶה, שַׂר פֶּלֶךְ הַמִּצְפָּה--הוּא יִבְנֶנּוּ וִיטַלְלֶנּוּ, ויעמידו (וְיַעֲמִיד) דַּלְתֹתָיו
מַנְעֻלָיו וּבְרִיחָיו; וְאֵת חוֹמַת בְּרֵכַת הַשֶּׁלַח, לְגַן-הַמֶּלֶךְ, וְעַד-הַמַּעֲלוֹת, הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס}
15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S}

10248 הַיּוֹרֵשׁ 1 אֶת־הַיּוֹרֵשׁ Article | Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423
2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו
אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם
וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

10251 הַיּוֹשֶׁבֶת 1 Article | Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁבThe Groom 3427 Song of Solomon 8:13 יג הַיּוֹשֶׁבֶת בַּגַּנִּים, חֲבֵרִים מַקְשִׁיבִים לְקוֹלֵךְ--הַשְׁמִיעִנִי. 13 Thou that dwellest in the gardens, the companions hearken for thy voice: 'Cause me to hear it.'

10316 הַיֹּלְדוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 16:3 ג כִּי־כֹה אָמַר יְהוָה, עַל־הַבָּנִים וְעַל־הַבָּנוֹת, הַיִּלּוֹדִים, בַּמָּקוֹם הַזֶּה; וְעַל־אִמֹּתָם הַיֹּלְדוֹת אוֹתָם, וְעַל־אֲבוֹתָם הַמּוֹלִדִים אוֹתָם־־בָּאָרֶץ הַזֹּאת. 3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bore them, and concerning their fathers that begot them in this land:

10319 הַיֹּלֶדֶת 1 Article | Verb - Qal Participle - feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Lev. 12:7 ז וְהִקְרִיבוֹ לִפְנֵי יְהוָה, וְכִפֶּר עָלֶיהָ, וְטָהֲרָה, מִמְּקֹר דָּמֶיהָ: זֹאת תּוֹרַת הַיֹּלֶדֶת, לַזָּכָר אוֹ לַנְּקֵבָה. 7 And he shall offer it before the LORD, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth, whether a male or a female.

10355 הַיֹּנֵק 1 Article | Verb - Qal Participle - masculine plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Num. 11:12 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

10361 הֲיֹסֵר 1 Verb - Qal Participle - masculine singular construct 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Psalm 94:10 י הֲיֹסֵר גּוֹיִם, הֲלֹא יוֹכִיחַ: הַמְלַמֵּד אָדָם דָּעַת. 10 He that instructeth nations, shall not He correct? even He that teacheth man knowledge?

10415 הַיֹּרֶדֶת 1 Article | Verb - Qal Participle - feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Eccl. 3:21 כא מִי יוֹדֵעַ, רוּחַ בְּנֵי הָאָדָם־־הָעֹלָה הִיא, לְמָעְלָה; וְרוּחַ, הַבְּהֵמָה־־הַיֹּרֶדֶת הִיא, לְמַטָּה לָאָרֶץ. 21 Who knoweth the spirit of man whether it goeth upward, and the spirit of the beast whether it goeth downward to the earth?

10416 הַיֹּרֶה 1 Article | Verb - Qal Participle - masculine plural 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Prov. 26:18 ח כְּמִתְלַהְלֵהַּ, הַיֹּרֶה זִקִּים-- חִצִּים וָמָוֶת. 18 As a madman who casteth firebrands, arrows, and death;

10431 הַיֹּרֵשׁ 1 Article | Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Micah 1:15 טו עֹד, הַיֹּרֵשׁ אָבִי לָךְ, יוֹשֶׁבֶת, מָרֵשָׁה: עַד־עֲדֻלָּם יָבוֹא, כְּבוֹד יִשְׂרָאֵל. 15 I will yet bring unto thee, O inhabitant of Mareshah, him that shall possess thee; the glory of Israel shall come even unto Adullam.

10439 הַיֹּשְׁבָה 1 Article | Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Nah. 3:8 ח הֲתֵיטְבִי, מִנֹּא אָמוֹן, הַיֹּשְׁבָה בַּיְאֹרִים, מַיִם סָבִיב לָהּ--אֲשֶׁר־חֵיל יָם, מִיָּם חוֹמָתָהּ. 8 Art thou better than No-amon, that was situate among the rivers, that had the waters round about her; whose rampart was the sea, and of the sea her wall?

10440 הַיֹּשְׁבִי 1 Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Psalm 123:1 א שִׁיר, הַמַּעֲלוֹת: אֵלֶיךָ, נָשָׂאתִי אֶת-עֵינַי-- הַיֹּשְׁבִי, בַּשָּׁמָיִם. 1 A Song of Ascents. {N} Unto Thee I lift up mine eyes, O Thou that art enthroned in the heavens.

10443 הַיֹּשַׁבְתִּי 1 הַיֹּשֶׁבֶתqere; Verb - Qal Participle - feminine singular absolute kethib with particle article הַ 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezek. 27:3 ג וְאָמַרְתָּ לְצוֹר, הישבתי (הַיֹּשֶׁבֶת) עַל־מְבוֹאֹת יָם, רֹכֶלֶת הָעַמִּים, אֶל־אִיִּים רַבִּים; {ס} כֹּה אָמַר, אֲדֹנָי יְהוִה,

צוֹר, אַתְּ אָמַרְתְּ אֲנִי כְּלִילַת יֹפִי.   3 and say unto Tyre, that dwelleth at the entry of the sea, that is the merchant of the peoples unto many isles: {S} Thus saith the Lord GOD: thou, O Tyre, hast said: I am of perfect beauty.

10526   הַכַּיּוֹצֵר   1   Prep-כ, Article | Verb - Qal Participle - masculine singular   1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed   יָצַר   3335   Jer. 18:6   ו הֲכַיּוֹצֵר הַזֶּה לֹא־אוּכַל
6   לַעֲשׂוֹת לָכֶם, בֵּית יִשְׂרָאֵל--נְאֻם־יְהוָה; הִנֵּה כַחֹמֶר בְּיַד הַיּוֹצֵר, כֵּן־אַתֶּם בְּיָדִי בֵּית יִשְׂרָאֵל. {ס}
'O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay in the potter's hand, so are ye in My hand, O house of Israel. {S}

10656   הַכֹּרֵת   1   Article | Verb - Qal Participle - masculine plural   1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off   כָּרַת   3772   Isa. 14:8   ח גַּם־בְּרוֹשִׁים שָׂמְחוּ לְךָ, אַרְזֵי
לְבָנוֹן; מֵאָז שָׁכַבְתָּ, לֹא־יַעֲלֶה הַכֹּרֵת עָלֵינוּ.   8 Yea, the cypresses rejoice at thee, and the cedars of Lebanon: 'Since thou art laid down, no feller is come up against us.'

10670   הַכֹּתְבִים   1   Article | Verb - Qal Participle - masculine plural   1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing   כָּתַב   3789   Jer. 32:12   יב וָאֶתֵּן אֶת־הַסֵּפֶר הַמִּקְנָה, אֶל־בָּרוּךְ בֶּן־נֵרִיָּה בֶּן־מַחְסֵיָה,
לְעֵינֵי חֲנַמְאֵל דֹּדִי, וּלְעֵינֵי הָעֵדִים הַכֹּתְבִים בְּסֵפֶר הַמִּקְנָה--לְעֵינֵי, כָּל־הַיְּהוּדִים, הַיֹּשְׁבִים, בַּחֲצַר
הַמַּטָּרָה.   12 and I delivered the deed of the purchase unto Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel mine uncle['s son], and in the presence of the witnesses that subscribed the deed of the purchase, before all the Jews that sat in the court of the guard.

10716   הַלֹּבְשִׁים   1   כָּל־הַלֹּבְשִׁים   Article | Verb - Qal Participle - masculine plural   1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress   לָבַשׁ   3847   Zeph. 1:8   ח וְהָיָה, בְּיוֹם זֶבַח יְהוָה,
וּפָקַדְתִּי עַל־הַשָּׂרִים, וְעַל־בְּנֵי הַמֶּלֶךְ--וְעַל כָּל־הַלֹּבְשִׁים, מַלְבּוּשׁ נָכְרִי.   8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's sons, and all such as are clothed with foreign apparel.

10746   הַלֹּחֲצִים   1   Article | Verb - Qal Participle - masculine plural   1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself   לָחַץ   3905   1 Sam. 10:18   יח וַיֹּאמֶר אֶל־בְּנֵי יִשְׂרָאֵל, {פ} כֹּה־אָמַר יְהוָה אֱלֹהֵי

יִשְׂרָאֵל, אָנֹכִי הֶעֱלֵיתִי אֶת־יִשְׂרָאֵל, מִמִּצְרָיִם; וָאַצִּיל אֶתְכֶם, מִיַּד מִצְרַיִם, וּמִיַּד כָּל־הַמַּמְלָכוֹת, הַלֹּחֲצִים אֶתְכֶם. 18 And he said unto the children of Israel: {P} 'Thus saith the LORD, the God of Israel: I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you.

10749 הַלְיוֹעֵץ 1 Prep-ל| Verb - Qal Participle - masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 2 Chr. 25:16 טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל־לְךָ, לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי־יָעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי־עָשִׂיתָ זֹּאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

10764 הֹלְכָה 1 Verb - Qal Participle - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 3:6 ו וַיֹּאמֶר יְהוָה אֵלַי, בִּימֵי יֹאשִׁיָּהוּ הַמֶּלֶךְ, הֲרָאִיתָ, אֲשֶׁר עָשְׂתָה מְשֻׁבָה יִשְׂרָאֵל; הֹלְכָה הִיא עַל־כָּל־הַר גָּבֹהַּ, וְאֶל־תַּחַת כָּל־עֵץ רַעֲנָן--וַתִּזְנִי־שָׁם. 6 And the LORD said unto me in the days of Josiah the king: 'Hast thou seen that which backsliding Israel did? she went up upon every high mountain and under every leafy tree, and there played the harlot.

10769 הֹלְכוֹת 1 Verb - Qal Participle - feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Chr. 9:21 כא כִּי־אֳנִיּוֹת לַמֶּלֶךְ הֹלְכוֹת תַּרְשִׁישׁ, עִם עַבְדֵי חוּרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאנָה אֳנִיּוֹת תַּרְשִׁישׁ, נֹשְׂאוֹת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקוֹפִים, וְתוּכִּיִּים. {פ} 21 For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P}

10770 הֹלְכֵי 1 Verb - Qal Participle - masculine plural construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 6:28 כח כֻּלָּם סָרֵי סוֹרְרִים, הֹלְכֵי רָכִיל נְחֹשֶׁת וּבַרְזֶל; כֻּלָּם מַשְׁחִיתִים, הֵמָּה. 28 They are all grievous revolters, going about with slanders; they are brass and iron; they all of them deal corruptly.

10778 הֹלֶכֶת 1 הֹלַכְתִּיkethib; Verb - Qal Participle - feminine singular no state qere 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 4:23 כג וַיֹּאמֶר, מַדּוּעַ אתי (אַתְּ) הלכתי (הֹלֶכֶת) אֵלָיו הַיּוֹם--לֹא־חֹדֶשׁ, וְלֹא שַׁבָּת; וַתֹּאמֶר, שָׁלוֹם. 23 And he said: Wherefore wilt thou go to him today? it is neither new moon nor sabbath.' And she said: 'It shall be well.'

10779 הֹלְכֹת 1 Verb - Qal Participle - feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezek. 16:47 מז וְלֹא בְדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי (עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֶן בְּכָל־דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways.

10784 הָלַכְתִּי 1 הֹלֶכֶתqere; Verb - Qal Participle - feminine singular absolute kethib 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 4:23 כג וַיֹּאמֶר, מַדּוּעַ אתי (אַתְּ) הלכתי (הֹלֶכֶת) אֵלָיו הַיּוֹם--לֹא־חֹדֶשׁ, וְלֹא שַׁבָּת; וַתֹּאמֶר, שָׁלוֹם. 23 And he said: Wherefore wilt thou go to him today? it is neither new moon nor sabbath.' And she said: 'It shall be well.'

10806 הֲלַמֵּתִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Psalm 88:11 יא הֲלַמֵּתִים תַּעֲשֶׂה-פֶּלֶא: אִם-רְפָאִים, יָקוּמוּ יוֹדוּךָ סֶּלָה. 11 Wilt Thou work wonders for the dead? Or shall the shades arise and give Thee thanks? Selah

10817 הַלֹּקְחִים 1 Article | Verb - Qal Participle - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jer. 23:31 לא הִנְנִי עַל־הַנְּבִאִים, נְאֻם־יְהוָה, הַלֹּקְחִים לְשׁוֹנָם, וַיִּנְאֲמוּ נְאֻם. 31 Behold, I am against the prophets, saith the LORD, that use their tongues and say: 'He saith.'

10833 הַמְאַזְּרֵנִי 1 Article | Verb - Piel Participle - masculine singular construct | first person common singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael)

gird oneself (for war) אָזַר 247 Psalm 18:33/32 לג הָאֵל, הַמְאַזְּרֵנִי חָיִל; וַיִּתֵּן תָּמִים
דַּרְכִּי. 33 The God that girdeth me with strength, and maketh my way straight;

10835 הַמַּאֲכִלְךָ 1 Article | Verb - Hiphil Participle - masculine singular construct |
second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat
(human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire);
1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie,
pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by
men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c)
(Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed;
1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deuteronomy 8:16 טז
16 הַמַּאֲכִלְךָ מָן בַּמִּדְבָּר, אֲשֶׁר לֹא-יָדְעוּן אֲבֹתֶיךָ: לְמַעַן עַנֹּתְךָ, וּלְמַעַן נַסֹּתֶךָ--לְהֵיטִבְךָ, בְּאַחֲרִיתֶךָ.
who fed thee in the wilderness with manna, which thy fathers knew not, that He might afflict
thee, and that He might prove thee, to do thee good at thy latter end;

10837 הַמַּאֲמִין 1 Article | Verb - Hiphil Participle - masculine singular 1) to
support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish;
1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door;
1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by
a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified,
confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be
certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Isa. 28:16 טז
לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יִסַּד בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן פִּנַּת יִקְרַת, מוּסָד מוּסָּד--הַמַּאֲמִין, לֹא יָחִישׁ.
16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried
stone, a costly corner-stone of sure foundation; he that believeth shall not make haste.

10843 הַמְאָרְרִים 1 Article | Verb - Piel Participle - masculine plural 1) to curse; 1a)
(Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be
cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made
a curse, be cursed אָרַר 779 Num. 5:22 כב וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה, בְּמֵעַיִךְ, לַצְבּוֹת
בֶּטֶן, וְלַנְפִּל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, אָמֵן אָמֵן. 22 and this water that causeth the curse shall go
into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall
say: 'Amen, Amen.'

10849 הַמְּבוּנִים 1 הַמְּבִינִיםqere; Verb - Hiphil Participle - masculine plural absolute
kethib with particle article הַ 1) to discern, understand, consider; 1a) (Qal); 1a1) to
perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed
to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be
discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to
cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or
attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין
995 2 Chr. 35:3 ג וַיֹּאמֶר לַלְוִיִּם המבונים (הַמְּבִינִים) לְכָל-יִשְׂרָאֵל הַקְּדוֹשִׁים לַיהוָה, תְּנוּ אֶת-
אֲרוֹן-הַקֹּדֶשׁ בַּבַּיִת אֲשֶׁר בָּנָה שְׁלֹמֹה בֶן-דָּוִיד מֶלֶךְ יִשְׂרָאֵל--אֵין-לָכֶם מַשָּׂא, בַּכָּתֵף; עַתָּה, עִבְדוּ אֶת-
יְהוָה אֱלֹהֵיכֶם, וְאֵת, עַמּוֹ יִשְׂרָאֵל. 3 And he said unto the Levites that taught all Israel, that
were holy unto the LORD: 'Put the holy ark in the house which Solomon the son of David king

of Israel did build; there shall no more be a burden upon your shoulders; now serve the LORD your God, and His people Israel.

10852 הַמֵּבִיא 1 הַמָּבוֹאkethib; Verb - Hiphil Participle - masculine singular no state qere with particle article הַ 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezekiel 42:9 ט ומתחתה, לשכות (וּמִתַּחַת, הַלְּשָׁכוֹת) הָאֵלֶּה--המבוא (הַמֵּבִיא) מֵהַקָּדִים, בְּבֹאוֹ לָהֵנָּה, מֵהֶחָצֵר הַחִצֹנָה. 9 And from under these chambers was the entry on the east side, as one goeth into them from the outer court.

10853 הַמְּבִיאִים 1 Article | Verb - Hiphil Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Neh. 10:32 לב בִּנְיָמִן מַלּוּךְ, שְׁמַרְיָה. {ס} 32 Benjamin, Malluch, Shemariah. {S}

10854 הַמַּבִּיט 1 Article | Verb - Hiphil Participle - masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Psalm 104:32 לב הַמַּבִּיט לָאָרֶץ, וַתִּרְעָד; יִגַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 32 Who looketh on the earth, and it trembleth; He toucheth the mountains, and they smoke.

10859 הַמַּבְלִיג 1 Article | Verb - Hiphil Participle - masculine singular 1) to gleam, smile; 1a) (Hiphil) only; 1a1) to show a smile, look pleasant; 1a2) to cause to burst בָּלַג 1082 Amos 5:9 ט הַמַּבְלִיג שֹׁד, עַל-עָז; וְשֹׁד, עַל-מִבְצָר יָבוֹא. 9 That causeth destruction to flash upon the strong, so that destruction cometh upon the fortress.

10861 הַמַּבְעִר 1 Article | Verb - Hiphil Participle - masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Exod. 22:5 ה כִּי-תֵצֵא אֵשׁ וּמָצְאָה קֹצִים, וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת-הַבְּעֵרָה. {ס} 5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S}

10864 הַמְבַשֵּׂר 1 Article | Verb - Piel Participle - masculine singular 1) to bear
news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news;
1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to
receive good news בָּשַׂר 1319 1 Samuel 4:17 יז וַיַּעַן הַמְבַשֵּׂר וַיֹּאמֶר, נָס יִשְׂרָאֵל לִפְנֵי
פְלִשְׁתִּים, וְגַם מַגֵּפָה גְדוֹלָה, הָיְתָה בָעָם; וְגַם־שְׁנֵי בָנֶיךָ מֵתוּ, חָפְנִי וּפִינְחָס, וַאֲרוֹן הָאֱלֹהִים,
נִלְקָחָה. {פ} 17 And he that brought the tidings answered and said: 'Israel is fled before the
Philistines, and there hath been also a great slaughter among the people, and thy two sons also,
Hophni and Phinehas, are dead, and the ark of God is taken.' {P}

10865 הַמְבַשְּׂרוֹת 1 Article | Verb - Piel Participle - feminine plural 1) to bear news,
bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to
bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive
good news בָּשַׂר 1319 Psalm 68:12 יב אֲדֹנָי יִתֶּן-אֹמֶר; הַמְבַשְּׂרוֹת, צָבָא רָב. 12 The
Lord giveth the word; the women that proclaim the tidings are a great host.

10866 הַמְבַשְּׁלִים 1 Article | Verb - Piel Participle - masculine plural 1) to boil,
cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b)
(Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d)
(Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בשל 1310 Ezek. 46:24 כד
וַיֹּאמֶר, אֵלָי: אֵלֶּה בֵּית הַמְבַשְּׁלִים, אֲשֶׁר יְבַשְּׁלוּ־שָׁם מְשָׁרְתֵי הַבַּיִת אֶת־זֶבַח הָעָם. 24 Then said he
unto me: 'These are the boiling-places, where the ministers of the house shall boil the sacrifices
of the people.'

10867 הַמַּגְבִּיהִי 1 Article | Verb - Hiphil Participle - masculine singular 1) to be
high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty;
1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad
sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Psalm 113:5 ה מִי, כַּיהוָה אֱלֹהֵינוּ--
הַמַּגְבִּיהִי לָשָׁבֶת. 5 Who is like unto the LORD our God, that is enthroned on high,

10869 הַמַּגְדִּילִים 1 Article | Verb - Hiphil Participle - masculine plural 1) to grow,
become great or important, promote, make powerful, praise, magnify, do great things; 1a)
(Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to
cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up;
1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to
magnify oneself גָּדַל 1431 Psalm 35:26 כו יֵבֹשׁוּ וְיַחְפְּרוּ, יַחְדָּו-- שְׂמֵחֵי רָעָתִי: יִלְבְּשׁוּ-בֹשֶׁת
וּכְלִמָּה-- הַמַּגְדִּילִים עָלָי. 26 Let them be ashamed and abashed together that rejoice at my
hurt; {N} let them be clothed with shame and confusion that magnify themselves against me.

10901 הַמְהַלְּכִים 1 Article | Verb - Piel Participle - masculine plural 1) to go, walk,
come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live,
manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to
traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Eccl. 4:15 טו רָאִיתִי, אֶת־כָּל־הַחַיִּים, הַמְהַלְּכִים, תַּחַת הַשָּׁמֶשׁ--עִם הַיֶּלֶד הַשֵּׁנִי,
אֲשֶׁר יַעֲמֹד תַּחְתָּיו. 15 I saw all the living that walk under the sun, that they were with the
child, the second, that was to stand up in his stead.

10902 הַמְהַלֵּךְ 1 Article | Verb - Piel Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 104:3 ג הַמְקָרֶה בַמַּיִם, עֲלִיּוֹתָיו: הַשָּׂם-עָבִים רְכוּבוֹ; הַמְהַלֵּךְ, עַל-כַּנְפֵי-רוּחַ.
3 Who layest the beams of Thine upper chambers in the waters, {N} who makest the clouds Thy chariot, who walkest upon the wings of the wind;

10923 הַמּוֹכֵר 1 Article | Verb - Qal Participle - masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Ezekiel 7:13 יג כִּי הַמּוֹכֵר, אֶל־הַמִּמְכָּר לֹא יָשׁוּב, וְעוֹד בַּחַיִּים, חַיָּתָם: כִּי־חָזוֹן אֶל־כָּל־הֲמוֹנָהּ לֹא יָשׁוּב, וְאִישׁ בַּעֲוֺנוֹ חַיָּתוֹ לֹא יִתְחַזָּקוּ. 13 For the seller shall not return to that which is sold, although they be yet alive; for the vision is touching the whole multitude thereof, which shall not return; neither shall any stand possessed of the iniquity of his life.

10925 הַמּוֹלִדִים 1 Article | Verb - Hiphil Participle - masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 16:3 ג כִּי־כֹה אָמַר יְהוָה, עַל־הַבָּנִים וְעַל־הַבָּנוֹת, הַיִּלּוֹדִים, בַּמָּקוֹם הַזֶּה; וְעַל־אִמֹּתָם הַיֹּלְדוֹת אוֹתָם, וְעַל־אֲבוֹתָם הַמּוֹלִדִים אוֹתָם־־בָּאָרֶץ הַזֹּאת. 3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bore them, and concerning their fathers that begot them in this land:

10926 הַמּוֹלִיד 1 Article | Verb - Hiphil Participle - masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה; אִם־אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר אֱלֹהָיִךְ. {ס} 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to bring forth shut the womb? saith thy God. {S}

10927 הַמּוֹלִיכְךָ 1 Article | Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deuteronomy 8:15 טו הַמּוֹלִיכְךָ בַּמִּדְבָּר הַגָּדֹל וְהַנּוֹרָא, נָחָשׁ שָׂרָף וְעַקְרָב, וְצִמָּאוֹן, אֲשֶׁר אֵין־מָיִם; הַמּוֹצִיא לְךָ מַיִם, מִצּוּר

הַחַלָּמִישׁ. 15 who led thee through the great and dreadful wilderness, wherein were serpents, fiery serpents, and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint;

10928 הַמּוֹלִיךְ 1 Article | Verb - Hiphil Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 2:6 ו וְלֹא אָמְרוּ־־אַיֵּה יְהוָה, הַמַּעֲלֶה אֹתָנוּ מֵאֶרֶץ מִצְרָיִם; הַמּוֹלִיךְ אֹתָנוּ
6 בַּמִּדְבָּר, בְּאֶרֶץ עֲרָבָה וְשׁוּחָה בְּאֶרֶץ צִיָּה וְצַלְמָוֶת־־בְּאֶרֶץ לֹא־עָבַר בָּהּ אִישׁ, וְלֹא־יָשַׁב אָדָם שָׁם.
Neither said they: 'Where is the LORD that brought us up out of the land of Egypt; that led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that no man passed through, and where no man dwelt?'

10950 הַמּוֹרְדִים 1 Article | Verb - Qal Participle - masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Ezek. 2:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם שׁוֹלֵחַ אֲנִי אוֹתְךָ
3 אֶל־בְּנֵי יִשְׂרָאֵל־־אֶל־גּוֹיִם הַמּוֹרְדִים, אֲשֶׁר מָרְדוּ־בִי: הֵמָּה וַאֲבוֹתָם פָּשְׁעוּ בִי, עַד־עֶצֶם הַיּוֹם הַזֶּה.
And He said unto me: 'Son of man, I send thee to the children of Israel, to rebellious nations, that have rebelled against Me; they and their fathers have transgressed against Me, even unto this very day;

10955 הַמּוֹשִׁיעַ 1 Article | Verb - Hiphil Participle - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 1 Sam. 14:39 לט כִּי חַי־יְהוָה, הַמּוֹשִׁיעַ אֶת־
יִשְׂרָאֵל־־כִּי אִם־יֶשְׁנוֹ בְּיוֹנָתָן בְּנִי, כִּי מוֹת יָמוּת; וְאֵין עֹנֵהוּ, מִכָּל־הָעָם. 39 For, as the LORD liveth, who saveth Israel, though it be in Jonathan my son, he shall surely die.' But there was not a man among all the people that answered him.

10956 הַמּוֹשֵׁל 1 Article | Verb - Qal Participle - masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Eccl. 10:4 ד אִם־רוּחַ הַמּוֹשֵׁל תַּעֲלֶה עָלֶיךָ, מְקוֹמְךָ אַל־
תַּנַּח: כִּי מַרְפֵּא, יַנִּיחַ חֲטָאִים גְּדוֹלִים. 4 If the spirit of the ruler rise up against thee, leave not thy place; for gentleness allayeth great offences.

10957 הַמּוֹשְׁלִים 1 Article | Verb - Qal Participle - masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 2 Chr. 23:20 כ וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הָאַדִּירִים
וְאֶת־הַמּוֹשְׁלִים בָּעָם וְאֵת כָּל־עַם הָאָרֶץ, וַיּוֹרֶד אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבֹאוּ בְּתוֹךְ־שַׁעַר הָעֶלְיוֹן, בֵּית
הַמֶּלֶךְ; וַיּוֹשִׁיבוּ, אֶת־הַמֶּלֶךְ, עַל, כִּסֵּא הַמַּמְלָכָה. 20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD; and they came through the upper gate unto the king's house, and set the king upon the throne of the kingdom.

10958 המות 1 Verb - Qal Participle - feminine plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Ezek. 7:16 טז וּפָלְטוּ, פְּלִיטֵיהֶם, וְהָיוּ אֶל־הֶהָרִים כְּיוֹנֵי הַגֵּאָיוֹת כֻּלָּם, הֹמוֹת־־אִישׁ, בַּעֲוֺנוֹ. 16 But they that shall at all escape of them, shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.

10970 הַמַּזְכִּרִים 1 Article | Verb - Hiphil Participle - masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 62:6 ו עַל־חוֹמֹתַיִךְ יְרוּשָׁלִַם, הִפְקַדְתִּי שֹׁמְרִים־־כָּל־הַיּוֹם וְכָל־הַלַּיְלָה תָּמִיד, לֹא יֶחֱשׁוּ; הַמַּזְכִּרִים, אֶת־יְהוָה־־ אַל־דֳּמִי, לָכֶם. 6 I have set watchmen upon thy walls, O Jerusalem, they shall never hold their peace day nor night: 'Ye that are the LORD'S remembrancers, take ye no rest,

10983 הַמַּחֲזִיק 1 Article | Verb - Hiphil Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jdg. 16:26 כו וַיֹּאמֶר שִׁמְשׁוֹן אֶל־הַנַּעַר הַמַּחֲזִיק בְּיָדוֹ, הַנִּיחָה אוֹתִי, והימשני (וַהֲמִישֵׁנִי) אֶת־הָעַמֻּדִים, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם; וְאֶשָּׁעֵן, עֲלֵיהֶם. 26 And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.'

10984 הַמְחַטֵּא 1 Article | Verb - Piel Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 6:19 יט הַכֹּהֵן הַמְחַטֵּא אֹתָהּ, יֹאכְלֶנָּה; בְּמָקוֹם קָדֹשׁ תֵּאָכֵל, בַּחֲצַר אֹהֶל מוֹעֵד. 19 The priest that offereth it for sin shall eat it; in a holy place shall it be eaten, in the court of the tent of meeting.

10985 הַמְחַכֶּה 1 Article | Verb - Piel Participle - masculine singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Dan. 12:12 יב אַשְׁרֵי הַמְחַכֶּה,

וְיַגִּיעַ: לְיָמִים--אֶלֶף, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וַחֲמִשָּׁה. 12 Happy is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

10986 הַמְחַכִּים 1 Article | Verb - Piel Participle - masculine plural 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Job 3:21 כא הַמְחַכִּים לַמָּוֶת וְאֵינֶנּוּ; וַיַּחְפְּרֻהוּ, מִמַּטְמוֹנִים. 21 Who long for death, but it cometh not; and dig for it more than for hid treasures;

10990 הַמְּחֹלְלוֹת 1 מִן־הַמְּחֹלְלוֹת Article | Verb - Piel Participle - feminine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חול 2342 Jdg. 21:23 כג וַיַּעֲשׂוּ־כֵן, בְּנֵי בִנְיָמִן, וַיִּשְׂאוּ נָשִׁים לְמִסְפָּרָם, מִן־הַמְּחֹלְלוֹת אֲשֶׁר גָּזָלוּ; וַיֵּלְכוּ, וַיָּשׁוּבוּ אֶל־נַחֲלָתָם, וַיִּבְנוּ אֶת־הֶעָרִים, וַיֵּשְׁבוּ בָּהֶם. 23 And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they carried off; and they went and returned unto their inheritance, and built the cities, and dwelt in them.

10999 הַמַּחְצֶבֶת 1 Article | Verb - Hiphil Participle - feminine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Isa. 51:9 ט עוּרִי עוּרִי לִבְשִׁי־עֹז, זְרוֹעַ יְהוָה--עוּרִי כִּימֵי קֶדֶם, דֹּרוֹת עוֹלָמִים; הֲלוֹא אַתְּ־הִיא הַמַּחְצֶבֶת רַהַב, מְחוֹלֶלֶת תַּנִּין. 9 Awake, awake, put on strength, O arm of the LORD; awake, as in the days of old, the generations of ancient times. Art thou not it that hewed Rahab in pieces, that pierced the dragon?

11002 הַמַּחֲרֶבֶת 1 Article | Verb - Hiphil Participle - feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 51:10 י הֲלוֹא אַתְּ־הִיא הַמַּחֲרֶבֶת יָם, מֵי תְּהוֹם רַבָּה; הַשָּׂמָה, מַעֲמַקֵּי־יָם--דֶּרֶךְ, לַעֲבֹר גְּאוּלִים. 10 Art thou not it that dried up the sea, the waters of the great deep; that made the depths of the sea a way for the redeemed to pass over?

11011 הַמְטַהֵר 1 Article | Verb - Piel Participle - masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 14:11 יא וְהֶעֱמִיד הַכֹּהֵן הַמְטַהֵר, אֵת הָאִישׁ הַמִּטַּהֵר--וְאֹתָם: לִפְנֵי יְהוָה, פֶּתַח אֹהֶל מוֹעֵד. 11 And the priest that cleanseth him shall set the man that is to be cleansed, and those things, before the LORD, at the door of the tent of meeting.

11023 הֹמִיּוֹת 1 Verb - Qal Participle - feminine plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Prov. 1:21 כא בְּרֹאשׁ הֹמִיּוֹת, תִּקְרָא: בְּפִתְחֵי שְׁעָרִים בָּעִיר--אֲמָרֶיהָ תֹאמֵר. 21 She calleth at the head of the noisy streets, at the entrances of the gates, in the city, she uttereth her words:

11035 הַמְיַשְּׁרִים 1 Article | Verb - Piel Participle - masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Prov. 9:15 טו לִקְרֹא לְעֹבְרֵי-דָרֶךְ; הַמְיַשְּׁרִים, אֹרְחוֹתָם. 15 To call to them that pass by, who go right on their ways:

11050 הַמַּכֵּהוּ 1 עַד־הַמַּכֵּהוּ Article | Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Isa. 9:12 יב וְהָעָם לֹא־שָׁב, עַד־הַמַּכֵּהוּ; וְאֶת־יְהוָה צְבָאוֹת, לֹא דָרָשׁוּ. {ס} 12 Yet the people turneth not unto Him that smiteth them, neither do they seek the LORD of hosts. {S}

11055 הַמֵּכִין 1 Article | Verb - Hiphil Participle - masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 147:8 ח הַמְכַסֶּה שָׁמַיִם, בְּעָבִים-- הַמֵּכִין לָאָרֶץ מָטָר; הַמַּצְמִיחַ הָרִים חָצִיר. 8 Who covereth the heaven with clouds, who prepareth rain for the earth, {N} who maketh the mountains to spring with grass.

11062 הַמַּכְעִיסִים 1 Article | Verb - Hiphil Participle - masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Isa. 65:3 ג הָעָם, הַמַּכְעִסִים אֹתִי עַל־פָּנַי--תָּמִיד: זֹבְחִים, בַּגַּנּוֹת, וּמְקַטְּרִים, עַל־הַלְּבֵנִים. 3 A people that provoke Me to My face continually, that sacrifice in gardens, and burn incense upon bricks;

11065 הַמֹּכֶרֶת 1 Article | Verb - Qal Participle - feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Nah. 3:4 ד מֵרֹב זְנוּנֵי זוֹנָה, טוֹבַת חֵן בַּעֲלַת כְּשָׁפִים; הַמֹּכֶרֶת גּוֹיִם בִּזְנוּנֶיהָ, וּמִשְׁפָּחוֹת בִּכְשָׁפֶיהָ. 4 Because of the multitude of the harlotries of the well-favoured harlot, the mistress of witchcrafts, that selleth nations through her harlotries, and families through her witchcrafts.

11072 הַמְלֵאִים 1 Article | Verb - Qal Participle - masculine plural 1) full, fulness, that which fills; 1a) fully (adv) מָלֵא 4392 Isa. 51:20 כ בָּנַיִךְ עֻלְּפוּ שָׁכְבוּ, בְּרֹאשׁ כָּל־חוּצוֹת--כְּתוֹא מִכְמָר; הַמְלֵאִים חֲמַת־יְהוָה, גַּעֲרַת אֱלֹהָיִךְ. 20 Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the fury of the LORD, the rebuke of thy God.

11078 הַמַּלְבִּשְׁכֶם 1 Article | Verb - Hiphil Participle - masculine singular construct | second person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Sam. 1:24 כד בְּנוֹת, יִשְׂרָאֵל--אֶל־שָׁאוּל, בְּכֶינָה; הַמַּלְבִּשְׁכֶם שָׁנִי, עִם־עֲדָנִים, הַמַּעֲלֶה עֲדִי זָהָב, עַל לְבוּשְׁכֶן. 24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put ornaments of gold upon your apparel.

11093 הַמֵּלִיץ 1 Article | Verb - Hiphil Participle - masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Gen. 42:23 כג וְהֵם לֹא יָדְעוּ, כִּי שֹׁמֵעַ יוֹסֵף: כִּי הַמֵּלִיץ, בֵּינֹתָם. 23 And they knew not that Joseph understood them; for the interpreter was between them.

11119 הַמְמַלְּטִים 1 Article | Verb - Piel Participle - masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 2 Sam. 19:6 ו וַיָּבֹא יוֹאָב אֶל־הַמֶּלֶךְ, הַבָּיִת; וַיֹּאמֶר הֹבַשְׁתָּ הַיּוֹם אֶת־פְּנֵי כָל־עֲבָדֶיךָ, הַמְמַלְּטִים אֶת־נַפְשְׁךָ הַיּוֹם, וְאֵת נֶפֶשׁ בָּנֶיךָ וּבְנֹתֶיךָ, וְנֶפֶשׁ נָשֶׁיךָ וְנֶפֶשׁ פִּלַגְשֶׁיךָ. 6 And Joab came into the house to the king, and said: 'Thou hast shamed this day the faces of all thy servants, who this day have saved thy life, and the

lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy
concubines;

11120 הַמַּמְלִיךְ 1 Article | Verb - Hiphil Participle - masculine singular 1) to be or
become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to
makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel,
advise; 2a) (Niphal) to consider מָלַךְ 4427 Ezek. 17:16 טז חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, אִם־
לֹא בִּמְקוֹם הַמֶּלֶךְ הַמַּמְלִיךְ אֹתוֹ, אֲשֶׁר בָּזָה אֶת־אָלָתוֹ וַאֲשֶׁר הֵפֵר אֶת־בְּרִיתוֹ--אִתּוֹ בְתוֹךְ־בָּבֶל, יָמוּת.
16 As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him
king, whose oath he despised, and whose covenant he broke, even with him in the midst of
Babylon he shall die.

11129 הַמַּמְעִיט 1 Article | Verb - Hiphil Participle - masculine singular 1) to be or
become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b)
(Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less
מָעַט 4591 Num. 11:32 לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ
אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה. 32 And the people
rose up all that day, and all the night, and all the next day, and gathered the quails; he that
gathered least gathered ten heaps; and they spread them all abroad for themselves round about
the camp.

11134 הַמְּנָאֶפֶת 1 Article | Verb - Piel Participle - feminine singular 1) to commit
adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife
of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b)
(Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2)
idolatrous worship (fig.) נָאַף 5003 Ezekiel 16:32 לב הָאִשָּׁה, הַמְּנָאָפֶת־־תַּחַת אִישָׁהּ, תִּקַּח
אֶת־זָרִים. 32 Thou wife that committest adultery, that takest strangers instead of thy
husband--

11135 הַמְנַגֵּן 1 Article | Verb - Piel Participle - masculine singular 1) to play or
strike strings, play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1)
to play; 1b1a) player, minstrel (participle) נָגַן 5059 2 Kings 3:15 טו וְעַתָּה, קְחוּ־לִי
מְנַגֵּן; וְהָיָה כְּנַגֵּן הַמְנַגֵּן, וַתְּהִי עָלָיו יַד־יְהוָה. 15 But now bring me a minstrel.' And it came to
pass, when the minstrel played, that the hand of the LORD came upon him.

11136 הַמְנַדִּים 1 Article | Verb - Piel Participle - masculine plural 1) (Hiphil)
exclude, drive away, thrust aside; 2) (Piel) cast out, put away נָדָה 5077 Amos 6:3 ג
הַמְנַדִּים, לְיוֹם רָע; וַתַּגִּשׁוּן, שֶׁבֶת חָמָס. 3 Ye that put far away the evil day, and cause the seat
of violence to come near;

11181 הַמַּסְתִּיר 1 Article | Verb - Hiphil Participle - masculine singular 1) to hide,
conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to
hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide;
1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 8:17 יז וְחִכִּיתִי, לַיהוָה, הַמַּסְתִּיר
פָּנָיו, מִבֵּית יַעֲקֹב; וְקִוֵּיתִי־לוֹ. 17 And I will wait for the LORD, that hideth His face from the
house of Jacob, and I will look for Him.

11188 הַמַּעֲטִירָה 1 Article | Verb - Hiphil Participle - feminine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) עָטַר 5849 Isa. 23:8 ח מִי יָעַץ זֹאת, עַל־צֹר הַמַּעֲטִירָה, אֲשֶׁר סֹחֲרֶיהָ שָׂרִים, כִּנְעָנֶיהָ נִכְבַּדֵּי־אָרֶץ. 8 Who hath devised this against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

11189 הַמְעַטְּרֵכִי 1 Article | Verb - Piel Participle - masculine singular construct | second feminine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) עָטַר 5849 Psalm 103:4 ד הַגּוֹאֵל מִשַּׁחַת חַיָּיְכִי; הַמְעַטְּרֵכִי, חֶסֶד וְרַחֲמִים. 4 Who redeemeth thy life from the pit; who encompasseth thee with lovingkindness and tender mercies;

11200 הַמַּעֲלֵם 1 Article | Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Isa. 63:11 יא וַיִּזְכֹּר יְמֵי־עוֹלָם, מֹשֶׁה עַמּוֹ; אַיֵּה הַמַּעֲלֵם מִיָּם, אֵת רֹעֵי צֹאנוֹ--אַיֵּה הַשָּׂם בְּקִרְבּוֹ, אֶת־רוּחַ קָדְשׁוֹ. 11 Then His people remembered the days of old, the days of Moses: 'Where is He that brought them up out of the sea with the shepherds of His flock? Where is He that put His holy spirit in the midst of them?

11201 הַמַּעֲמִיקִים 1 Article | Verb - Hiphil Participle - masculine plural 1) to be deep, be profound, make deep; 1a) (Qal) to be deep; 1b) (Hiphil) to make deep, make profound עָמַק 6009 Isa. 29:15 טו הוֹי הַמַּעֲמִיקִים מֵיְהוָה, לַסְתִּר עֵצָה; וְהָיָה בְמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי רֹאֵנוּ וּמִי יֹדְעֵנוּ. 15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say: 'Who seeth us? and who knoweth us?'

11213 הַמְעַשְּׂרִים 1 Article | Verb - Piel Participle - masculine plural 1) to tithe, take the tenth part of, give a tithe, take a tithe; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe; 1c) (Hiphil) to take a tithe עָשַׂר 6237 Neh. 10:38 לח וּבָנִי וּבִנּוּי, שִׁמְעִי. 38 and Bani, and Binnui, Shimei;

11215 הַמַּעְתִּיק 1 Article | Verb - Hiphil Participle - masculine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe עָתַק 6275 Job 9:5 ה הַמַּעְתִּיק הָרִים, וְלֹא יָדָעוּ-- אֲשֶׁר הֲפָכָם בְּאַפּוֹ. 5 Who removeth the mountains, and they know it not, when He overturneth them in His anger.

11225 הַמֹּצְאוֹת 1 כָּל־הַמֹּצְאוֹת Article | Verb - Qal Participle - feminine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jos. 2:23 כג וַיָּשֻׁבוּ שְׁנֵי הָאֲנָשִׁים, וַיֵּרְדוּ מֵהָהָר, וַיַּעַבְרוּ וַיָּבֹאוּ, אֶל־יְהוֹשֻׁעַ בִּן־נוּן; וַיְסַפְּרוּ־לוֹ־־אֵת כָּל־הַמֹּצְאוֹת, אוֹתָם. 23 Then the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun; and they told him all that had befallen them.

11226 הַמֹּצְאִים 1 Article | Verb - Qal Participle - masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Numbers 15:33 לג וַיַּקְרִיבוּ אֹתוֹ, הַמֹּצְאִים אֹתוֹ מְקֹשֵׁשׁ עֵצִים--אֶל-מֹשֶׁה, וְאֶל-אַהֲרֹן, וְאֶל, כָּל-הָעֵדָה. 33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

11243 הַמַּצִּיל 1 Article | Verb - Hiphil Participle - masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Jdg. 8:34 לד וְלֹא זָכְרוּ בְּנֵי יִשְׂרָאֵל, אֶת־יְהוָה אֱלֹהֵיהֶם, הַמַּצִּיל אוֹתָם מִיַּד כָּל־אֹיְבֵיהֶם, מִסָּבִיב. 34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hand of all their enemies on every side;

11246 הַמַּצְמִיחַ 1 Article | Verb - Hiphil Participle - masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to

cause to grow; 1c2) to cause to sprout צָמַח 6779 Psalm 147:8 ח הַמְכַסֶּה שָׁמַיִם,
בְּעָבִים-- הַמֵּכִין לָאָרֶץ מָטָר; הַמַּצְמִיחַ הָרִים חָצִיר. 8 Who covereth the heaven with clouds,
who prepareth rain for the earth, {N} who maketh the mountains to spring with grass.

11252 הַמְצַפֶּה 1 Article | Verb - Piel Participle - masculine singular 1) to look out
or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch,
watch closely צָפָה 6822 Isa. 21:6 ו כִּי כֹה אָמַר אֵלַי, אֲדֹנָי: לֵךְ הַעֲמֵד הַמְצַפֶּה, אֲשֶׁר
יִרְאֶה יַגִּיד. 6 For thus hath the Lord said unto me: Go, set a watchman; let him declare what
he seeth!

11253 הַמְצַפְצְפִים 1 Article | Verb - Piel Participle - masculine plural 1) (Pilpel) to
chirp, peep; 1a) of birds; 1b) of ghosts צָפַף 6850 Isa. 8:19 יט וְכִי־יֹאמְרוּ אֲלֵיכֶם, דִּרְשׁוּ
אֶל־הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים, הַמְצַפְצְפִים, וְהַמַּהְגִּים: הֲלוֹא־עַם אֶל־אֱלֹהָיו יִדְרֹשׁ, בְּעַד הַחַיִּים אֶל־
הַמֵּתִים. 19 And when they shall say unto you: 'Seek unto the ghosts and the familiar spirits,
that chirp and that mutter; should not a people seek unto their God? on behalf of the living
unto the dead

11265 הַמְקַבְּרִים 1 Article | Verb - Piel Participle - masculine plural 1) to bury; 1a)
(Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to
be buried קָבַר 6912 Ezek. 39:15 טו וְעָבְרוּ הָעֹבְרִים, בָּאָרֶץ, וְרָאָה עֶצֶם אָדָם, וּבָנָה אֶצְלוֹ
צִיּוּן--עַד קָבְרוּ אֹתוֹ הַמְקַבְּרִים, אֶל־גֵּיא הֲמוֹן גּוֹג. 15 And when they that pass through shall
pass through the land, and any seeth a man's bone, then shall he set up a sign by it, till the
buriers have buried it in the valley of Hamon-gog.

11276 הַמַּקְטִרִים 1 Article | Verb - Hiphil Participle - masculine plural verb - 1) to
sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make
sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to
make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke
upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר
6999 1 Kings 13:2 ב וַיִּקְרָא עַל־הַמִּזְבֵּחַ, בִּדְבַר יְהוָה, וַיֹּאמֶר מִזְבֵּחַ מִזְבֵּחַ, כֹּה אָמַר יְהוָה: הִנֵּה־
בֵן נוֹלָד לְבֵית־דָּוִד, יֹאשִׁיָּהוּ שְׁמוֹ, וְזָבַח עָלֶיךָ אֶת־כֹּהֲנֵי הַבָּמוֹת הַמַּקְטִרִים עָלֶיךָ, וְעַצְמוֹת אָדָם יִשְׂרְפוּ
עָלֶיךָ. 2 And he cried against the altar by the word of the LORD, and said: 'O altar, altar,
thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and
upon thee shall he sacrifice the priests of the high places that offer upon thee, and men's bones
shall they burn upon thee.'

11277 הַמְקַטְּרִים 1 וְאֶת־הַמְקַטְּרִים Article | Verb - Piel Participle - masculine plural
verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to
make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1)
to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke
upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר
6999 2 Kings 23:5 ה וְהִשְׁבִּית אֶת־הַכְּמָרִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה, וַיְקַטֵּר בַּבָּמוֹת בְּעָרֵי יְהוּדָה,
וּמְסִבֵּי יְרוּשָׁלִָם; וְאֶת־הַמְקַטְּרִים לַבַּעַל, לַשֶּׁמֶשׁ וְלַיָּרֵחַ וְלַמַּזָּלוֹת, וּלְכֹל, צְבָא הַשָּׁמָיִם. 5 And he put
down the idolatrous priests, whom the kings of Judah had ordained to offer in the high places
in the cities of Judah, and in the places round about Jerusalem; them also that offered unto
Baal, to the sun, and to the moon, and to the constellations, and to all the host of heaven.

11282 הַמְקַנֵּא 1 Verb - Piel Participle - masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Num. 11:29 כט וַיֹּאמֶר לוֹ מֹשֶׁה, הַמְקַנֵּא אַתָּה לִי; וּמִי יִתֵּן כָּל-עַם יְהוָה, נְבִיאִים--כִּי-יִתֵּן יְהוָה אֶת-רוּחוֹ, עֲלֵיהֶם. 29 And Moses said unto him: 'Art thou jealous for my sake? would that all the LORD'S people were prophets, that the LORD would put His spirit upon them!'

11283 הַמַּקְנֶה 1 Article | Verb - Hiphil Participle - masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Ezek. 8:3 ג וַיִּשְׁלַח תַּבְנִית יָד, וַיִּקָּחֵנִי בְּצִיצִת רֹאשִׁי; וַתִּשָּׂא אֹתִי רוּחַ בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלַמָה בְּמַרְאוֹת אֱלֹהִים, אֶל־פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה צָפוֹנָה, אֲשֶׁר־שָׁם מוֹשַׁב, סֵמֶל הַקִּנְאָה הַמַּקְנֶה. 3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

11289 הַמְקָרֶה 1 Article | Verb - Piel Participle - masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Psalm 104:3 ג הַמְקָרֶה בַמַּיִם, עֲלִיּוֹתָיו: הַשָּׂם-עָבִים רְכוּבוֹ; הַמְהַלֵּךְ, עַל-כַּנְפֵי-רוּחַ. 3 Who layest the beams of Thine upper chambers in the waters, {N} who makest the clouds Thy chariot, who walkest upon the wings of the wind;

11301 הַמַּרְגִּיז 1 Article | Verb - Hiphil Participle - masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Job 9:6 ו הַמַּרְגִּיז אֶרֶץ, מִמְּקוֹמָהּ; וְעַמּוּדֶיהָ, יִתְפַלָּצוּן. 6 Who shaketh the earth out of her place, and the pillars thereof tremble.

11305 הַמֹּרְדִים 1 Article | Verb - Qal Participle - masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Ezek. 20:38 לח וּבָרוֹתִי מִכֶּם, הַמֹּרְדִים וְהַפּוֹשְׁעִים בִּי־־מֵאֶרֶץ מְגוּרֵיהֶם אוֹצִיא אוֹתָם, וְאֶל־אַדְמַת יִשְׂרָאֵל לֹא יָבוֹא; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 38 and I will purge out from among you the rebels, and them that transgress against Me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel; and ye shall know that I am the LORD.

11314 הַמֹּרִים 1 Article | Verb - Qal Participle - masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Num. 20:10 י וַיַּקְהִלוּ מֹשֶׁה

וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-פְּנֵי הַסָּלַע; וַיֹּאמֶר לָהֶם, שִׁמְעוּ-נָא הַמֹּרִים--הֲמִן-הַסֶּלַע הַזֶּה, נוֹצִיא לָכֶם מָיִם.
10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'

11315 הַמְּרִיקִים 1 Article | Verb - Hiphil Participle - masculine plural 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Zech. 4:12 יב וָאַעַן שֵׁנִית, וָאֹמַר אֵלָיו: מַה־שְּׁתֵּי שִׁבֲּלֵי הַזֵּיתִים, אֲשֶׁר בְּיַד שְׁנֵי צַנְתְּרוֹת הַזָּהָב, הַמְרִיקִים מֵעֲלֵיהֶם, הַזָּהָב. 12 And I answered the second time, and said unto him: 'What are these two olive branches, which are beside the two golden spouts, that empty the golden oil out of themselves?'

11321 הַמְרַצֵּחַ 1 בֶּן־הַמְרַצֵּחַ Article | Verb - Piel Participle - masculine singular 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 2 Kings 6:32 לב וֶאֱלִישָׁע יֹשֵׁב בְּבֵיתוֹ, וְהַזְּקֵנִים יֹשְׁבִים אִתּוֹ; וַיִּשְׁלַח אִישׁ מִלְּפָנָיו, בְּטֶרֶם יָבֹא הַמַּלְאָךְ אֵלָיו וְהוּא אָמַר אֶל־הַזְּקֵנִים הַרְאִיתֶם כִּי־שָׁלַח בֶּן־הַמְרַצֵּחַ הַזֶּה לְהָסִיר אֶת־רֹאשִׁי, רְאוּ כְּבֹא הַמַּלְאָךְ סִגְרוּ הַדֶּלֶת וּלְחַצְתֶּם אֹתוֹ בַּדֶּלֶת, הֲלוֹא קוֹל רַגְלֵי אֲדֹנָיו אַחֲרָיו. 32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him; but ere the messenger came to him, he said to the elders: 'See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold the door fast against him; is not the sound of his master's feet behind him?'

11330 הַמַּשְׂבִּיעַ 1 Article | Verb - Hiphil Participle - masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 103:5 ה הַמַּשְׂבִּיעַ בַּטּוֹב עֶדְיֵךְ; תִּתְחַדֵּשׁ כַּנֶּשֶׁר נְעוּרָיְכִי. 5 Who satisfieth thine old age with good things; so that thy youth is renewed like the eagle.

11333 הַמְשַׂחֲקוֹת 1 Article | Verb - Piel Participle - feminine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 1 Samuel 18:7 ז וַתַּעֲנֶינָה הַנָּשִׁים הַמְשַׂחֲקוֹת, וַתֹּאמַרְןָ: הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָיו. 7 And the women sang one to another in their play, and said: Saul hath slain his thousands, and David his ten thousands.

11334 הַמַּשְׂכִּיל 1 Article | Verb - Hiphil Participle - masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Amos 5:13 יג לָכֵן, הַמַּשְׂכִּיל בָּעֵת הַהִיא--יִדֹּם: כִּי עֵת רָעָה, הִיא. 13 Therefore the prudent doth keep silence in such a time; for it is an evil time.

11336 הַמְשַׂמֵּחַ 1 אֶת־הַמַּשְׁרֵת Article | Verb - Piel Participle - masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jdg. 9:13 יג וַתֹּאמֶר לָהֶם, הַגֶּפֶן, הֶחֳדַלְתִּי אֶת־תִּירוֹשִׁי, הַמְשַׂמֵּחַ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים. 13 And the vine said unto them: Should I leave my wine, which cheereth God and man, and go to hold sway over the trees?

11340 הַמַּשְׁבִּיר 1 Article | Verb - Hiphil Participle - masculine singular 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 42:6 ו וְיוֹסֵף, הוּא הַשַּׁלִּיט עַל־הָאָרֶץ--הוּא הַמַּשְׁבִּיר, לְכָל־עַם הָאָרֶץ; וַיָּבֹאוּ אֲחֵי יוֹסֵף, וַיִּשְׁתַּחֲווּ־לוֹ אַפַּיִם אָרְצָה. 6 And Joseph was the governor over the land; he it was that sold to all the people of the land. And Joseph's brethren came, and bowed down to him with their faces to the earth.

11344 הַמְשׁוֹרֵר 1 Article | Verb - Piel Participle - masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 1 Chr. 6:18 יח וְאֵלֶּה הָעֹמְדִים, וּבְנֵיהֶם: מִבְּנֵי, הַקְּהָתִי--הֵימָן הַמְשׁוֹרֵר, בֶּן־יוֹאֵל בֶּן־שְׁמוּאֵל. 18 And these are they that took their station, and their sons. Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel;

11349 הֲמַשְׁחִית 1 Verb - Hiphil Participle - masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Ezek. 9:8 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשְׁאַר, אָנִי; וָאֶפְּלָה עַל־פָּנַי וָאֶזְעַק, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל־שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת־חֲמָתְךָ עַל־יְרוּשָׁלִָם. 8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

11350 הַמַּשְׁחִיתִם 1 Article | Verb - Hiphil Participle - masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 1 Sam. 6:5 ה וַעֲשִׂיתֶם צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וּנְתַתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד; אוּלַי, יָקֵל אֶת־יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם. 5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land;

and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your gods, and from off your land.

11358 הַמְשַׁלֵּחַ 1 Article | Verb - Piel Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Psalm 104:10 י הַמְשַׁלֵּחַ מַעְיָנִים, בַּנְּחָלִים; בֵּין הָרִים, יְהַלֵּכוּן. 10 Who sendest forth springs into the valleys; they run between the mountains;

11359 הַמְשַׁלְּחִים 1 Article | Verb - Piel Participle - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Chr. 32:31 לא וְכֵן בִּמְלִיצֵי שָׂרֵי בָּבֶל, הַמְשַׁלְּחִים עָלָיו לִדְרֹשׁ הַמּוֹפֵת אֲשֶׁר הָיָה בָאָרֶץ, עֲזָבוֹ, הָאֱלֹהִים--לְנַסּוֹתוֹ, לָדַעַת כָּל־בִּלְבָבוֹ. 31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that He might know all that was in his heart.

11360 הַמֹּשְׁלִים 1 Article | Verb - Qal Participle - masculine plural 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Num. 21:27 כז עַל-כֵּן יֹאמְרוּ הַמֹּשְׁלִים, בֹּאוּ חֶשְׁבּוֹן; תִּבָּנֶה וְתִכּוֹנֵן, עִיר סִיחוֹן. 27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

11370 הַמַּשְׁפִּילִי 1 Article | Verb - Hiphil Participle - masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Psalm 113:6 ו הַמַּשְׁפִּילִי לִרְאוֹת-- בַּשָּׁמַיִם וּבָאָרֶץ. 6 That looketh down low upon heaven and upon the earth?

11385 הַמִּתְאַבְּלִים 1 כָּל־הַמִּתְאַבְּלִים Article | Verb - Hithpael Participle - masculine plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Isa. 66:10 י שִׂמְחוּ אֶת־יְרוּשָׁלַםִ וְגִילוּ בָהּ, כָּל־אֹהֲבֶיהָ; שִׂישׂוּ אִתָּהּ מָשׂוֹשׂ, כָּל־הַמִּתְאַבְּלִים עָלֶיהָ. 10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her; rejoice for joy with her, all ye that mourn for her;

11388 הַמִּתְבָּרֵךְ 1 Article | Verb - Hithpael Participle - masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself;

1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Isa. 65:16
טז אֲשֶׁר הַמִּתְבָּרֵךְ בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת
הָרִאשֹׁנוֹת, וְכִי נִסְתְּרוּ, מֵעֵינָי. 16 So that he who blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

11389 הַמֵּתָה 1 Article | Verb - Qal Participle - feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Zech. 11:9 ט וָאֹמַר, לֹא
אֶרְעֶה אֶתְכֶם; הַמֵּתָה תָמוּת, וְהַנִּכְחֶדֶת תִּכָּחֵד, וְהַנִּשְׁאָרוֹת, תֹּאכַלְנָה אִשָּׁה אֶת־בְּשַׂר רְעוּתָהּ. 9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.'

11391 הַמִּתְהַלְּכִים 1 Article | Verb - Hithpael Participle - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 1 Sam. 25:27 כז וְעַתָּה הַבְּרָכָה הַזֹּאת, אֲשֶׁר־הֵבִיא שִׁפְחָתְךָ לַאדֹנִי; וְנִתְּנָה, לַנְּעָרִים,
הַמִּתְהַלְּכִים, בְּרַגְלֵי אֲדֹנִי. 27 And now this present which thy servant hath brought unto my lord, let it be given unto the young men that follow my lord.

11392 הַמִּתְהַלֵּל 1 Article | Verb - Hithpael Participle - masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Jer. 9:23 כג כִּי אִם־בְּזֹאת יִתְהַלֵּל הַמִּתְהַלֵּל, הַשְׂכֵּל וְיָדֹעַ אוֹתִי־־כִּי אֲנִי
יְהוָה, עֹשֶׂה חֶסֶד מִשְׁפָּט וּצְדָקָה בָּאָרֶץ: כִּי־בְאֵלֶּה חָפַצְתִּי, נְאֻם־יְהוָה. {ס} 23 But let him that glorieth glory in this, that he understandeth, and knoweth Me, that I am the LORD who exercise mercy, justice, and righteousness, in the earth; for in these things I delight, saith the LORD. {S}

11393 הַמִּתְהַלְלִים 1 Article | Verb - Hithpael Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 97:7 ז יֵבֹשׁוּ, כָּל-עֹבְדֵי פֶסֶל-- הַמִּתְהַלְלִים בָּאֱלִילִים; הִשְׁתַּחֲווּ-
לוֹ, כָּל-אֱלֹהִים. 7 Ashamed be all they that serve graven images, that boast themselves of things of nought; {N} bow down to Him, all ye gods.

11394 הַמִּתְהַפֶּכֶת 1 Article | Verb - Hithpael Participle - feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Gen. 3:24 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

11396 הַמִּתְחַבְּאִים 1 Article | Verb - Hithpael Participle - masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Sam. 14:22 כב וְכֹל אִישׁ יִשְׂרָאֵל הַמִּתְחַבְּאִים בְּהַר־אֶפְרַיִם, שָׁמְעוּ, כִּי־נָסוּ, פְּלִשְׁתִּים; וַיַּדְבְּקוּ גַם־הֵמָּה אַחֲרֵיהֶם, בַּמִּלְחָמָה. 22 Likewise all the men of Israel that had hid themselves in the hill-country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

11397 הַמִּתְחַזְּקִים 1 Article | Verb - Hithpael Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Chr. 11:10 י וְאֵלֶּה רָאשֵׁי הַגִּבֹּרִים אֲשֶׁר לְדָוִיד, הַמִּתְחַזְּקִים עִמּוֹ בְמַלְכוּתוֹ עִם־כָּל־יִשְׂרָאֵל לְהַמְלִיכוֹ--כִּדְבַר יְהוָה, עַל־יִשְׂרָאֵל. {ס} 10 Now these are the chief of the mighty men whom David had, who held strongly with him in his kingdom, together with all Israel, to make him king, according to the word of the LORD concerning Israel. {S}

11402 הַמִּתְנַבֵּא 1 Article | Verb - Hithpael Participle - masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 29:27 כז וְעַתָּה, לָמָּה לֹא גָעַרְתָּ, בְּיִרְמְיָהוּ, הָעַנְּתֹתִי--הַמִּתְנַבֵּא, לָכֶם. 27 Now therefore, why hast thou not rebuked Jeremiah of Anathoth, who maketh himself a prophet to you,

11403 הַמִּתְנַבְּאוֹת 1 Article | Verb - Hithpael Participle - feminine plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Ezek. 13:17 יז וְאַתָּה בֶן־אָדָם, שִׂים פָּנֶיךָ אֶל־בְּנוֹת עַמְּךָ, הַמִּתְנַבְּאוֹת, מִלִּבְּהֶן; וְהִנָּבֵא, עֲלֵיהֶן. 17 And thou, son of man, set thy face against the daughters of thy people, that prophesy out of their own heart; and prophesy thou against them,

11404 הַמִּתְנַדֵּב 1 Article | Verb - Hithpael Participle - masculine singular 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 2 Chr. 17:16 טז וְעַל־יָדוֹ עֲמַסְיָה בֶן־זִכְרִי, הַמִּתְנַדֵּב לַיהוָה; וְעִמּוֹ מָאתַיִם אֶלֶף, גִּבּוֹר חָיִל. {ס} 16 and next to him Amasiah the son of Zichri, who willingly offered himself unto the LORD, and with him two hundred thousand mighty men of valour; {S}

11407 הַֽמְתַעֲבִים 1 Article | Verb - Piel Participle - masculine plural 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Mic. 3:9 ט שִׁמְעוּ־נָא זֹאת, רָאשֵׁי בֵּית יַעֲקֹב, וּקְצִינֵי, בֵּית יִשְׂרָאֵל-- הַמְתַעֲבִים מִשְׁפָּט, וְאֵת כָּל־הַיְשָׁרָה יְעַקֵּשׁוּ. 9 Hear this, I pray you, ye heads of the house of Jacob, and rulers of the house of Israel, that abhor justice, and pervert all equity;

11408 הַמַּתְעִים 1 Article | Verb - Hiphil Participle - masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Mic. 3:5 ה כֹּה אָמַר יְהוָה, עַל־הַנְּבִיאִים הַמַּתְעִים אֶת־עַמִּי--הַנֹּשְׁכִים בְּשִׁנֵּיהֶם, וְקָרְאוּ שָׁלוֹם, וַאֲשֶׁר לֹא־יִתֵּן עַל־פִּיהֶם, וְקִדְּשׁוּ עָלָיו מִלְחָמָה. 5 Thus saith the LORD concerning the prophets that make my people to err; that cry: 'Peace', when their teeth have any thing to bite; and whoso putteth not into their mouths, they even prepare war against him:

11409 הַמִּתְפָּרְצִים 1 Article | Verb - Hithpael Participle - masculine plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 1 Sam. 25:10 י וַיַּעַן נָבָל אֶת־עַבְדֵי דָוִד, וַיֹּאמֶר, מִי דָוִד, וּמִי בֶן־יִשָׁי; הַיּוֹם, רַבּוּ עֲבָדִים, הַמִּתְפָּרְצִים, אִישׁ מִפְּנֵי אֲדֹנָיו. 10 And Nabal answered David's servants, and said: 'Who is David? and who is the son of Jesse? there are many servants now-a-days that break away every man from his master;

11410 הַמִּתְקַדְּשִׁים 1 Article | Verb - Hithpael Participle - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Isaiah 66:17 יז הַמִּתְקַדְּשִׁים וְהַמִּטַּהֲרִים אֶל־הַגַּנּוֹת, אַחַר אחד (אַחַת) בַּתָּוֶךְ, אֹכְלֵי בְּשַׂר הַחֲזִיר, וְהַשֶּׁקֶץ וְהָעַכְבָּר־־יַחְדָּו יָסֻפוּ, נְאֻם־יְהוָה. 17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD.

11411 הַמִּתְקַשְּׁרִים 1 Article | Verb - Hithpael Participle - masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 2 Chr. 24:26 כו וְאֵלֶּה, הַמִּתְקַשְּׁרִים עָלָיו: זָבָד, בֶּן־שִׁמְעָת הָעַמּוֹנִית, וִיהוֹזָבָד, בֶּן־שִׁמְרִית הַמּוֹאָבִית. 26 And these are they that conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess.

11419 הַנֹּאֵף 1 Article | Verb - Qal Participle - masculine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Lev. 20:10 י וְאִישׁ, אֲשֶׁר יִנְאַף אֶת-אֵשֶׁת אִישׁ, אֲשֶׁר יִנְאַף, אֶת-אֵשֶׁת רֵעֵהוּ--מוֹת-יוּמַת הַנֹּאֵף, וְהַנֹּאָפֶת. 10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

11450 הַנֹּגְעִים 1 Article | Verb - Qal Participle - masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Jer. 12:14 יד כֹּה אָמַר יְהוָה, עַל־כָּל־שְׁכֵנַי הָרָעִים, הַנֹּגְעִים בַּנַּחֲלָה, אֲשֶׁר־הִנְחַלְתִּי אֶת־עַמִּי אֶת־יִשְׂרָאֵל: הִנְנִי נֹתְשָׁם מֵעַל אַדְמָתָם, וְאֶת־בֵּית יְהוּדָה אֶתּוֹשׁ מִתּוֹכָם. 14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

11451 הַנֹּגַעַת 1 Article | Verb - Qal Participle - feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Num. 19:22 כב וְכֹל אֲשֶׁר-יִגַּע-בּוֹ הַטָּמֵא, יִטְמָא; וְהַנֶּפֶשׁ הַנֹּגַעַת, תִּטְמָא עַד-הָעָרֶב. {פ} 22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth him shall be unclean until even. {P}

11455 הַנֹּגֵשׂ 1 Article | Verb - Qal Participle - masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Isa. 9:3 ג כִּי אֶת־עֹל סֻבֳּלוֹ, וְאֵת מַטֵּה שִׁכְמוֹ, שֵׁבֶט, הַנֹּגֵשׂ בּוֹ־־ הַחִתֹּתָ, כְּיוֹם מִדְיָן. 3 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, Thou hast broken as in the day of Midian.

11456 הַנֹּגְשִׂים 1 אֶת־הַנֹּגְשִׂים Article | Verb - Qal Participle - masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Exod. 5:6 ו וַיְצַו פַּרְעֹה, בַּיּוֹם הַהוּא, אֶת־הַנֹּגְשִׂים בָּעָם, וְאֶת־שֹׁטְרָיו לֵאמֹר. 6 And the same day Pharaoh commanded the taskmasters of the people, and their officers, saying

11462 הַנֹּדֵר 1 Article | Verb - Qal Participle - masculine plural 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Lev. 27:8 ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him. {S}

11476 הַנּוֹטֶה 1 Article | Verb - Qal Participle - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Isa. 40:22 כב הַיֹּשֵׁב עַל־חוּג הָאָרֶץ, וְיֹשְׁבֶיהָ כַּחֲגָבִים; הַנּוֹטֶה כַדֹּק שָׁמַיִם, וַיִּמְתָּחֵם כָּאֹהֶל לָשָׁבֶת. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in;

11477 הַנּוֹטֵעַ 1 Article | Verb - Qal Participle - masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Jer. 11:17 יז וַיהוָה צְבָאוֹת הַנּוֹטֵעַ אוֹתָךְ, דִּבֶּר עָלַיִךְ רָעָה: בִּגְלַל רָעַת בֵּית־יִשְׂרָאֵל וּבֵית יְהוּדָה, אֲשֶׁר עָשׂוּ לָהֶם לְהַכְעִסֵנִי־־לְקַטֵּר לַבָּעַל. {פ} 17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, because of the evil of the house of Israel and of the house of Judah, which they have wrought for themselves in provoking Me by offering unto Baal. {P}

11478 הַנּוֹלַד־ 1 הַנּוֹלַד־לוֹ Article | Verb - Qal Participle - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Gen. 21:3 ג וַיִּקְרָא אַבְרָהָם אֶת־שֶׁם־בְּנוֹ הַנּוֹלַד־לוֹ, אֲשֶׁר־יָלְדָה־לּוֹ שָׂרָה--יִצְחָק. 3 And Abraham called the name of his son that was born unto him, whom Sarah bore to him, Isaac.

11529 הֲנֹטַע 1 Verb - Qal Participle - masculine singular construct 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Psalm 94:9 ט הֲנֹטַע אֹזֶן, הֲלֹא יִשְׁמָע; אִם-יֹצֵר עַיִן, הֲלֹא יַבִּיט. 9 He that planted the ear, shall He not hear? He that formed the eye, shall He not see?

11623 הַנֹּפֶלֶת 1 Article | Verb - Qal Participle - feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Amos 9:11 יא בַּיּוֹם הַהוּא, אָקִים אֶת־סֻכַּת דָּוִיד הַנֹּפֶלֶת; וְגָדַרְתִּי אֶת־פִּרְצֵיהֶן, וַהֲרִסֹתָיו אָקִים, וּבְנִיתִיהָ, כִּימֵי עוֹלָם. 11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old;

11659 הַנֹּשֵׂא 1 וְכָל־הַנֹּשֵׂא Article | Verb - Qal Participle - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Lev. 11:25 כה וְכָל־הַנֹּשֵׂא, מִנִּבְלָתָם--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב. 25 And whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even.

11684 הַנֹּשְׁכִים 1 Article | Verb - Qal Participle - masculine plural 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Mic. 3:5 ה כֹּה אָמַר

יְהוָה, עַל־הַנְּבִיאִים הַמַּתְעִים אֶת־עַמִּי--הַנֹּשְׁכִים בְּשִׁנֵּיהֶם, וְקָרְאוּ שָׁלוֹם, וַאֲשֶׁר לֹא־יִתֵּן עַל־פִּיהֶם, וְקִדְּשׁוּ עָלָיו מִלְחָמָה. 5 Thus saith the LORD concerning the prophets that make my people to err; that cry: 'Peace', when their teeth have any thing to bite; and whoso putteth not into their mouths, they even prepare war against him:

11685 הַנֹּשְׁכִים 1 Article | Verb - Qal Participle - masculine plural 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Gen. 49:17 יז יְהִי־דָן נָחָשׁ עֲלֵי־דֶרֶךְ, שְׁפִיפֹן עֲלֵי־אֹרַח--הַנֹּשֵׁךְ, עִקְּבֵי־סוּס, וַיִּפֹּל רֹכְבוֹ, אָחוֹר. 17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward.

11703 הַנֹּתְנִים 1 Article | Verb - Qal Participle - masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 11:16 טז וְאַחֲרֵיהֶם, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, הַנֹּתְנִים אֶת־לְבָבָם, לְבַקֵּשׁ אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בָּאוּ, יְרוּשָׁלַםִ, לִזְבּוֹחַ, לַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 16 And after them, out of all the tribes of Israel, such as set their hearts to seek the LORD, the God of Israel, came to Jerusalem to sacrifice unto the LORD, the God of their fathers.

11711 הַסֹּבֵב 1 Article | Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Gen. 2:11 יא שֵׁם הָאֶחָד, פִּישׁוֹן--הוּא הַסֹּבֵב, אֵת כָּל־אֶרֶץ הַחֲוִילָה, אֲשֶׁר־שָׁם, הַזָּהָב. 11 The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold;

11716 הַסֹּבֵיב 1 Article | Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose,

envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 2 Kings 8:21 כא וַיַּעֲבֹר יוֹרָם צָעִירָה, וְכָל־הָרֶכֶב עִמּוֹ; וַיְהִי־הוּא קָם לַיְלָה, וַיַּכֶּה אֶת־אֱדוֹם הַסֹּבֵיב אֵלָיו וְאֵת שָׂרֵי הָרֶכֶב, וַיָּנָס הָעָם, לְאֹהָלָיו.
21 Then Joram passed over to Zair, and all his chariots with him; and he rose up by night, and smote the Edomites that compassed him about, and the captains of the chariots; and the people fled to their tents.

11735 הַסּוֹכֵךְ 1 Article | Verb - Qal Participle - masculine plural (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Ezek. 28:14 יד אַתְּ־כְּרוּב--מִמְשַׁח, הַסּוֹכֵךְ; וּנְתַתִּיךָ, בְּהַר קֹדֶשׁ אֱלֹהִים הָיִיתָ--בְּתוֹךְ אַבְנֵי־אֵשׁ, הִתְהַלָּכְתָּ. 14 Thou wast the far-covering cherub; and I set thee, so that thou wast upon the holy mountain of God; thou hast walked up and down in the midst of stones of fire.

11737 הַסּוֹרְרִים 1 Article | Verb - Qal Participle - masculine plural 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) סָרַר 5637 Psalm 66:7 ז מֹשֵׁל בִּגְבוּרָתוֹ, עוֹלָם-- עֵינָיו, בַּגּוֹיִם תִּצְפֶּינָה; הַסּוֹרְרִים, אַל-ירימו (יָרוּמוּ) לָמוֹ סֶלָה. 7 Who ruleth by His might for ever; His eyes keep watch upon the nations; {N} let not the rebellious exalt themselves. Selah

11763 הַסֹּכֵן 1 אֶל־הַסֹּכֵן Article | Verb - Qal Participle - masculine plural 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Isa. 22:15 טו כֹּה אָמַר אֲדֹנָי יְהוִה, צְבָאוֹת: לֶךְ־בֹּא אֶל־הַסֹּכֵן הַזֶּה, עַל־שֶׁבְנָא אֲשֶׁר עַל־הַבָּיִת. 15 Thus saith the Lord, the GOD of hosts: Go, get thee unto this steward, even unto Shebna, who is over the house:

11771 הַסֹּלֵחַ 1 Article | Verb - Qal Participle - masculine plural 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Psalm 103:3 ג הַסֹּלֵחַ לְכָל-עֲוֺנֵכִי; הָרֹפֵא, לְכָל-תַּחֲלוּאָיְכִי. 3 Who forgiveth all thine iniquity; who healeth all thy diseases;

11791 הַסֹּפְדִים 1 Article | Verb - Qal Participle - masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסּוֹפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

11833 הָעֹבְדִים 1 Article | Verb - Qal Participle - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service);

1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Ezek. 34:27 כז וְנָתַן עֵץ הַשָּׂדֶה אֶת־פִּרְיוֹ, וְהָאָרֶץ תִּתֵּן יְבוּלָהּ, וְהָיוּ עַל־אַדְמָתָם, לָבֶטַח; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בְּשִׁבְרִי אֶת־מֹטוֹת עֻלָּם, וְהִצַּלְתִּים, מִיַּד הָעֹבְדִים בָּהֶם. 27 And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in their land; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them.

11878 הָעֹדֶפֶת 1 Article | Verb - Qal Participle - feminine singular 1) to remain over, be in excess; 1a) (Qal); 1a1) to be in excess; 1a1a) excess (subst); 1a1b) surplus (participle); 1b) (Hiphil) to have a surplus עָדַף 5736 Exod. 26:12 יב וְסֶרַח, הָעֹדֵף, בִּירִיעֹת, הָאֹהֶל--חֲצִי הַיְרִיעָה, הָעֹדֶפֶת, תִּסְרַח, עַל אֲחֹרֵי הַמִּשְׁכָּן. 12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle.

11898 הָעוֹלֶה 1 Article | Verb - Qal Participle - masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jos. 11:17 יז מִן־הָהָר הֶחָלָק, הָעוֹלֶה שֵׂעִיר, וְעַד־בַּעַל גָּד בְּבִקְעַת הַלְּבָנוֹן, תַּחַת הַר־חֶרְמוֹן; וְאֵת כָּל־מַלְכֵיהֶם לָכַד, וַיַּכֵּם וַיְמִיתֵם. 17 from the bare mountain, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon; and all their kings he took, and smote them, and put them to death.

11904 הָעוֹשֶׂה 1 Article | Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 3:9 ט מַה־יִּתְרוֹן, הָעוֹשֶׂה, בַּאֲשֶׁר, הוּא עָמֵל. 9 {S} What profit hath he that worketh in that he laboureth?

11907 הַעֹזְבִים 1 Article | Verb - Qal Participle - masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1)

to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to
repair עָזַב 5800 Proverbs 2:13 יא מְזִמָּה, תִּשְׁמֹר עָלֶיךָ; תְּבוּנָה תִנְצְרֶכָּה. 11
Discretion shall watch over thee, discernment shall guard thee;

11908 הָעֹזֶבֶת 1 Article | Verb - Qal Participle - feminine singular 1) to leave, loose,
forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave,
abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1)
to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to
repair עָזַב 5800 Proverbs 2:17 יז הַעֹזֶבֶת, אַלּוּף נְעוּרֶיהָ; וְאֶת-בְּרִית אֱלֹהֶיהָ שָׁכֵחָה. 17
That forsaketh the lord of her youth, and forgetteth the covenant of her God.

11990 הָעֹלֹת 1 Article | Verb - Qal Participle - feminine plural 1) to go up, ascend,
climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat;
1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation);
1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7)
to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1)
to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted;
1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up,
bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to
rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to
ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be
inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 41:27 כז
וְשֶׁבַע הַפָּרוֹת הָרַקּוֹת וְהָרָעֹת הָעֹלֹת אַחֲרֵיהֶן, שֶׁבַע שָׁנִים הֵנָּה, וְשֶׁבַע הַשִּׁבֳּלִים הָרֵקוֹת, שְׁדֻפוֹת
הַקָּדִים--יִהְיוּ, שֶׁבַע שְׁנֵי רָעָב. 27 And the seven lean and ill-favoured kine that came up after
them are seven years, and also the seven empty ears blasted with the east wind; they shall be
seven years of famine.

12033 הָעֹנֶה 1 Article | Verb - Qal Participle - masculine singular 1) to answer,
respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond
as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2)
(Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Genesis 35:3 ג וְנָקוּמָה
וְנַעֲלֶה, בֵּית-אֵל; וְאֶעֱשֶׂה-שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3
and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered
me in the day of my distress, and was with me in the way which I went.'

12037 הָעֹנִים 1 Article | Verb - Qal Participle - masculine plural 1) to answer,
respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond
as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2)
(Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Jer. 44:20 כ וַיֹּאמֶר יִרְמְיָהוּ,
אֶל-כָּל-הָעָם, עַל-הַגְּבָרִים וְעַל-הַנָּשִׁים וְעַל-כָּל-הָעָם, הָעֹנִים אֹתוֹ דָּבָר לֵאמֹר. 20 Then Jeremiah
said unto all the people, to the men, and to the women, even to all the people that had given
him that answer, saying:

12091 הָעֹרְכִים 1 Article | Verb - Qal Participle - masculine plural 1) to arrange,
set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal,
direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set

forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Isa. 65:11 יא וְאַתֶּם עֹזְבֵי יְהוָה, הַשְּׁכֵחִים אֶת־הַר קָדְשִׁי--הָעֹרְכִים לַגַּד שֻׁלְחָן, וְהַמְמַלְאִים לַמְנִי מִמְסָךְ. 11 But ye that forsake the LORD, that forget My holy mountain, that prepare a table for Fortune, and that offer mingled wine in full measure unto Destiny,

12103 הַעֹרְקִים 1 Article | Verb - Qal Participle - masculine plural (Qal) to gnaw, chew עָרַק 6207 Job 30:3 3 ג בְּחֶסֶר וּבְכָפָן, גַּלְמוּד: הַעֹרְקִים צִיָּה--אֶמֶשׁ, שׁוֹאָה וּמְשֹׁאָה. They are gaunt with want and famine; they gnaw the dry ground, in the gloom of wasteness and desolation.

12105 הָעֹשֵׂה 1 Article | Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 17:15 טו וַיִּמְרָד־בּוֹ, לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם, לָתֶת־לוֹ סוּסִים, וְעַם־רָב; הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט. 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

12110 הָעֹשׂוֹ 1 Article | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 40:19 יט הוּא, רֵאשִׁית דַּרְכֵי-אֵל; הָעֹשׂוֹ, יַגֵּשׁ חַרְבּוֹ. 19 He is the beginning of the ways of God; He only that made him can make His sword to approach unto him.

12121 הָעֹשֹׂת 1 Article | Verb - Qal Participle - feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 18:29 כט כִּי כָּל-אֲשֶׁר יַעֲשֶׂה, מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה--וְנִכְרְתוּ הַנְּפָשׁוֹת הָעֹשֹׂת, מִקֶּרֶב עַמָּם. 29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

12126 הָעֹשְׁקוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Amos 4:1 א שִׁמְעוּ הַדָּבָר הַזֶּה, פָּרוֹת הַבָּשָׁן אֲשֶׁר בְּהַר שֹׁמְרוֹן, הָעֹשְׁקוֹת דַּלִּים, הָרֹצְצוֹת אֶבְיוֹנִים; הָאֹמְרֹת לַאֲדֹנֵיהֶם, הָבִיאָה וְנִשְׁתֶּה. 1 Hear this word, ye kine of Bashan, that are in the mountain of Samaria, that oppress the poor, that crush the needy, that say unto their lords: 'Bring, that we may feast.'

12161 הַפּוֹצֶה 1 Article | Verb - Qal Participle - masculine plural 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free פָּצָה 6475 Psalm 144:10 י הַנּוֹתֵן תְּשׁוּעָה, לַמְּלָכִים: הַפּוֹצֶה, אֶת-דָּוִד עַבְדּוֹ--מֵחֶרֶב רָעָה. 10 Who givest salvation unto kings, who rescuest David Thy servant from the hurtful sword.

12220 הַפֹּנוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Ezek. 46:19 יט וַיְבִיאֵנִי בַמָּבוֹא, אֲשֶׁר עַל־כֶּתֶף הַשַּׁעַר, אֶל־הַלִּשְׁכוֹת הַקֹּדֶשׁ אֶל־הַכֹּהֲנִים, הַפֹּנוֹת צָפוֹנָה; וְהִנֵּה־שָׁם מָקוֹם, בירכתם (בַּיַּרְכָתַיִם) יָמָּה. 19 Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north; and, behold, there was a place on the hinder part westward.

12282 הַפֹּרְטִים 1 Article | Verb - Qal Participle - masculine plural (Qal) to improvise carelessly, chant, stammer; 1a) meaning dubious פָּרַט 6527 Amos 6:5 ה הַפֹּרְטִים, עַל־פִּי הַנָּבֶל, כְּדָוִיד, חָשְׁבוּ לָהֶם כְּלֵי־שִׁיר. 5 That thrum on the psaltery, that devise for themselves instruments of music, like David;

12297 הַפֹּרֵץ 1 Article | Verb - Qal Participle - masculine plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Micah 2:13 יג עָלָה הַפֹּרֵץ, לִפְנֵיהֶם־־פָּרְצוּ וַיַּעֲבֹרוּ, שַׁעַר וַיֵּצְאוּ בוֹ; וַיַּעֲבֹר מַלְכָּם לִפְנֵיהֶם, וַיהוָה בְּרֹאשָׁם. {פ} 13 The breaker is gone up before them; they have broken forth and passed on, by the gate, and are gone out thereat; and their king is passed on before them, and the LORD at the head of them. {P}

12319 הַצֹּבְאוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 1 Sam. 2:22 כב וְעֵלִי, זָקֵן מְאֹד; וְשָׁמַע, אֵת כָּל־אֲשֶׁר יַעֲשׂוּן בָּנָיו לְכָל־יִשְׂרָאֵל, וְאֵת אֲשֶׁר־יִשְׁכְּבוּן אֶת־הַנָּשִׁים, הַצֹּבְאוֹת פֶּתַח אֹהֶל מוֹעֵד. 22 Now Eli was very old; and he heard all that his sons did unto all Israel, and how that they lay with the women that did service at the door of the tent of meeting.

12322 הַצֹּבְאֹת 1 Article | Verb - Qal Participle - feminine plural 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 Exod. 38:8 ח וַיַּעַשׂ, אֵת הַכִּיּוֹר נְחֹשֶׁת, וְאֵת, כַּנּוֹ נְחֹשֶׁת־־בְּמַרְאֹת, הַצֹּבְאֹת, אֲשֶׁר צָבְאוּ, פֶּתַח אֹהֶל מוֹעֵד. {ס} 8 And he made the laver of brass, and the base thereof of brass, of the mirrors of the serving women that did service at the door of the tent of meeting. {S}

12332 הַצָּד־ 1 הַצָּד־צַיִד Article | Verb - Qal Participle - masculine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Gen. 27:33 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

12396 הַצֹּמֵחַ 1 Article | Verb - Qal Participle - masculine plural 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Exod. 10:5 ה וְכִסָּה אֶת־עֵין הָאָרֶץ, וְלֹא יוּכַל לִרְאֹת אֶת־הָאָרֶץ; וְאָכַל אֶת־יֶתֶר הַפְּלֵטָה, הַנִּשְׁאֶרֶת לָכֶם מִן־הַבָּרָד, וְאָכַל אֶת־כָּל־הָעֵץ, הַצֹּמֵחַ לָכֶם מִן־הַשָּׂדֶה. 5 and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field;

12411 הַצֹּעֲרִים 1 עַל־הַצֹּעֲרִים Article | Verb - Qal Participle - masculine plural 1) to be or grow insignificant, grow small; 1a) (Qal) to ge insignificant צָעַר 6819 Zech. 13:7 ז חֶרֶב, עוּרִי עַל־רֹעִי וְעַל־גֶּבֶר עֲמִיתִי־־נְאֻם, יְהוָה צְבָאוֹת; הַךְ אֶת־הָרֹעֶה וּתְפוּצֶיןָ הַצֹּאן, וַהֲשִׁבֹתִי יָדִי עַל־הַצֹּעֲרִים. 7 Awake, O sword, against My shepherd, and against the man that is near unto Me, saith the LORD of hosts; smite the shepherd, and the sheep shall be scattered; and I will turn My hand upon the little ones.

12417 הַצֹּפִים 1 Article | Verb - Qal Participle - masculine plural 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 1 Sam. 14:16 טז וַיִּרְאוּ הַצֹּפִים לְשָׁאוּל, בְּגִבְעַת בִּנְיָמִן; וְהִנֵּה הֶהָמוֹן נָמוֹג, וַיֵּלֶךְ וַהֲלֹם. {פ} 16 And the watchmen of Saul in Gibeath-benjamin looked; and, behold, the multitude melted away, and they went hither and thither. {P}

12446 הַצֹּרְפִים 1 Article | Verb - Qal Participle - masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Neh. 3:32 לב וּבֵין עֲלִיַּת הַפִּנָּה לְשַׁעַר הַצֹּאן, הֶחֱזִיקוּ הַצֹּרְפִים וְהָרֹכְלִים. {פ} 32 And between the upper chamber of the corner and the sheep gate repaired the goldsmiths and the merchants. {P}

12447 הַצֹּרֵר 1 Article | Verb - Qal Participle - masculine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

12467 הַקֹּדְרִים 1 Article | Verb - Qal Participle - masculine plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Job 6:16 טז הַקֹּדְרִים מִנִּי-קָרַח; עָלֵימוֹ, יִתְעַלֶּם-שָׁלֶג. 16 Which are black by reason of the ice, and wherein the snow hideth itself;

12491 הַקּוֹמִים 1 Article | Verb - Qal Participle - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Kings 16:7 ז וַיִּשְׁלַח אָחָז מַלְאָכִים, אֶל־תִּגְלַת פְּלֶסֶר מֶלֶךְ־אַשּׁוּר לֵאמֹר, עַבְדְּךָ וּבִנְךָ, אָנִי; עֲלֵה וְהוֹשִׁעֵנִי מִכַּף מֶלֶךְ־אֲרָם, וּמִכַּף מֶלֶךְ יִשְׂרָאֵל, הַקּוֹמִים, עָלָי. 7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying: 'I am thy servant and thy son; come up, and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who rise up against me.'

12493 הַקּוֹסֵם 1 Article | Verb - Qal Participle - masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Jos. 13:22 כב וְאֶת־בִּלְעָם בֶּן־בְּעוֹר, הַקּוֹסֵם־־הָרְגוּ בְנֵי־יִשְׂרָאֵל בַּחֶרֶב, אֶל־חַלְלֵיהֶם. 22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword a

12506 הַקֹּטְפִים 1 Article | Verb - Qal Participle - masculine plural 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off קָטַף 6998 Job 30:4 ד הַקֹּטְפִים מַלּוּחַ עֲלֵי-שִׂיחַ; וְשֹׁרֶשׁ רְתָמִים לַחְמָם. 4 They pluck salt-wort with wormwood; and the roots of the broom are their food.

12569 הַקֹּנֶה 1 Article | Verb - Qal Participle - masculine plural 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Lev. 25:28 כח וְאִם לֹא-מָצְאָה יָדוֹ, דֵּי הָשִׁיב לוֹ--וְהָיָה מִמְכָּרוֹ בְּיַד הַקֹּנֶה אֹתוֹ, עַד שְׁנַת הַיּוֹבֵל; וְיָצָא, בַּיֹּבֵל, וְשָׁב, לַאֲחֻזָּתוֹ. {ס} 28 But if he have not sufficient means to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubilee; and in the jubilee it shall go out, and he shall return unto his possession. {S}

12574 הַקֹּסְמִים 1 Article | Verb - Qal Participle - masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Mic. 3:7 ז וּבֹשׁוּ הַחֹזִים, וְחָפְרוּ הַקֹּסְמִים, וְעָטוּ עַל־שָׂפָם, כֻּלָּם: כִּי אֵין מַעֲנֵה, אֱלֹהִים. 7 And the seers shall be put to shame, and the diviners confounded; yea, they shall all cover their upper lips; for there shall be no answer of God.

12579 הַקֹּפְאִים 1 Article | Verb - Qal Participle - masculine plural verb - 1) to thicken, condense, congeal, settle, become dense; 1a) (Qal) to be condensed; 1a1) thickening (participle); 1b) (Hiphil) to cause to curdle; n m; 2) congelation קָפָא 7087 Zeph. 1:12 יב וְהָיָה בָּעֵת הַהִיא, אֲחַפֵּשׂ אֶת־יְרוּשָׁלִַם בַּנֵּרוֹת; וּפָקַדְתִּי עַל־הָאֲנָשִׁים, הַקֹּפְאִים עַל־שִׁמְרֵיהֶם, הָאֹמְרִים בִּלְבָבָם, לֹא־יֵיטִיב יְהוָה וְלֹא יָרֵעַ. 12 And it shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the men that are settled on their lees, that say in their heart: 'The LORD will not do good, neither will He do evil.'

12592 הַקֹּצֵר 1 Article | Verb - Qal Participle - masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Jer. 9:21 כא דַּבֵּר, כֹּה נְאֻם־יְהוָה, וְנָפְלָה נִבְלַת הָאָדָם, כְּדֹמֶן עַל־פְּנֵי הַשָּׂדֶה; וּכְעָמִיר מֵאַחֲרֵי הַקֹּצֵר, וְאֵין מְאַסֵּף. {ס} 21 Speak: Thus saith the LORD--And the carcasses of men fall as dung upon the open field, and as the handful after the harvestman, which none gathereth.' {S}

12643 הַקֹּרֹת 1 כָּל־הַקֹּרֹת Article | Verb - Qal Participle - feminine plural 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Gen. 42:29 כט וַיָּבֹאוּ אֶל־יַעֲקֹב אֲבִיהֶם, אַרְצָה כְּנָעַן; וַיַּגִּידוּ לוֹ, אֵת כָּל־הַקֹּרֹת אֹתָם לֵאמֹר. 29 And they came unto Jacob their father unto the land of Canaan, and told him all that had befallen them, saying:

12667 הֲרֹאֶה 1 Verb - Qal Participle - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Ezek. 8:6 ו וַיֹּאמֶר אֵלַי־־בֶּן־אָדָם, הֲרֹאֶה אַתָּה מהם (מָה הֵם) עֹשִׂים; תּוֹעֵבוֹת גְּדֹלוֹת אֲשֶׁר בֵּית־יִשְׂרָאֵל עֹשִׂים פֹּה, לְרָחֳקָה מֵעַל מִקְדָּשִׁי, וְעוֹד תָּשׁוּב תִּרְאֶה, תּוֹעֵבוֹת גְּדֹלוֹת. {פ} 6 And He said unto me: 'Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from My sanctuary? but thou shalt again see yet greater abominations.' {P}

12672 הָרֹאוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת.
3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

12697 הָרָאשׁ 1 Article | Verb - Qal Participle - masculine plural 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ 7326 2 Sam. 12:4 ד וַיָּבֹא הֵלֶךְ, לְאִישׁ הֶעָשִׁיר, וַיַּחְמֹל לָקַחַת מִצֹּאנוֹ וּמִבְּקָרוֹ, לַעֲשׂוֹת לָאֹרֵחַ הַבָּא-לוֹ; וַיִּקַּח, אֶת-כִּבְשַׂת הָאִישׁ הָרָאשׁ, וַיַּעֲשֶׂהָ, לָאִישׁ הַבָּא אֵלָיו. 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.'

12737 הָרֹבֵץ 1 Article | Verb - Qal Participle - masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Ezek. 29:3 ג דַּבֵּר וְאָמַרְתָּ כֹּה-אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלֶיךָ פַּרְעֹה מֶלֶךְ-מִצְרַיִם, הַתַּנִּים הַגָּדוֹל, הָרֹבֵץ בְּתוֹךְ יְאֹרָיו: אֲשֶׁר אָמַר לִי יְאֹרִי, וַאֲנִי עֲשִׂיתִנִי.
3 speak, and say: Thus saith the Lord GOD: behold, I am against thee, Pharaoh King of Egypt, the great dragon that lieth in the midst of his rivers, that hath said: My river is mine own, and I have made it for myself.

12760 הֹרְגִים 1 Verb - Qal Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 2 Kings 17:25 כה וַיְהִי, בִּתְחִלַּת שִׁבְתָּם שָׁם, לֹא יָרְאוּ, אֶת-יְהוָה; וַיְשַׁלַּח יְהוָה בָּהֶם אֶת-הָאֲרָיוֹת, וַיִּהְיוּ הֹרְגִים בָּהֶם.
25 And so it was, at the beginning of their dwelling there, that they feared not the LORD; therefore the LORD sent lions among them, which killed some of them.

12763 הֹרְגֶךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Ezek. 28:9 ט הֶאָמֹר תֹּאמַר אֱלֹהִים אָנִי, לִפְנֵי הֹרְגֶךָ: וְאַתָּה אָדָם וְלֹא-אֵל, בְּיַד מְחַלְלֶיךָ. 9 Wilt thou yet say before him that slayeth thee: I am God? But thou art man, and not God, in the hand of them that defile thee.

12801 הֲרוֹאֶה 1 Verb - Qal Participle - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 15:27 כז וַיֹּאמֶר הַמֶּלֶךְ, אֶל־צָדוֹק הַכֹּהֵן, הֲרוֹאֶה אַתָּה, שֻׁבָה הָעִיר בְּשָׁלוֹם; וַאֲחִימַעַץ בִּנְךָ וִיהוֹנָתָן בֶּן־אֶבְיָתָר, שְׁנֵי בְנֵיכֶם־־אִתְּכֶם. 27 The king said also unto Zadok the priest: 'Seest thou? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

12803 הָרוֹדֵד 1 Article | Verb - Qal Participle - masculine plural 1) to beat down, beat out, subdue; 1a) (Qal) to beat down (fig); 1b) (Hiphil) to beat out רָדַד 7286 Psalm 144:2 ב חַסְדִּי וּמְצוּדָתִי, מִשְׂגַּבִּי וּמְפַלְטִי-לִי: מָגִנִּי, וּבוֹ חָסִיתִי; הָרוֹדֵד עַמִּי תַחְתָּי. 2 My lovingkindness, and my fortress, my high tower, and my deliverer; {N} my shield, and He in whom I take refuge; who subdueth my people under me.

12804 הָרוֹדֵף 1 אֶל־הָרוֹדֵף Article | Verb - Qal Participle - masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jos. 8:20 כ וַיִּפְנוּ אַנְשֵׁי הָעַי אַחֲרֵיהֶם וַיִּרְאוּ, וְהִנֵּה עָלָה עֲשַׁן הָעִיר הַשָּׁמַיְמָה, וְלֹא־הָיָה בָהֶם יָדַיִם לָנוּס, הֵנָּה וָהֵנָּה; וְהָעָם הַנָּס הַמִּדְבָּר, נֶהְפַּךְ אֶל־הָרוֹדֵף. 20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way; and the people that fled to the wilderness turned back upon the pursuers.

12805 הָרוֹעִים 1 Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Song of Songs Cant. 4:5 ה שְׁנֵי שָׁדַיִךְ כִּשְׁנֵי עֳפָרִים, תְּאוֹמֵי צְבִיָּה, הָרוֹעִים, בַּשּׁוֹשַׁנִּים. 5 Thy two breasts are like two fawns that are twins of a gazelle, which feed among the lilies.

12806 הָרוֹצֵחַ 1 Article | Verb - Qal Participle - masculine plural 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Jos. 20:6 ו וְיָשַׁב בָּעִיר הַהִיא, עַד־עָמְדוֹ לִפְנֵי הָעֵדָה לַמִּשְׁפָּט, עַד־מוֹת הַכֹּהֵן הַגָּדוֹל, אֲשֶׁר יִהְיֶה בַּיָּמִים הָהֵם; אָז יָשׁוּב הָרוֹצֵחַ, וּבָא אֶל־עִירוֹ וְאֶל־בֵּיתוֹ־־אֶל־הָעִיר, אֲשֶׁר־נָס מִשָּׁם. 6 And he shall dwell in that city, until he stand before the congregation for judgment, until the death of the high priest that shall be in those days; then may the manslayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.'

12908 הֹרֵס 1 Verb - Qal Participle - masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Jer. 45:4 ד כֹּה תֹּאמַר אֵלָיו, כֹּה אָמַר יְהוָה, הִנֵּה אֲשֶׁר־בָּנִיתִי אֲנִי הֹרֵס, וְאֵת אֲשֶׁר־נָטַעְתִּי אֲנִי נֹתֵשׁ; וְאֶת־כָּל־הָאָרֶץ, הִיא. 4 Thus shalt thou say unto him: Thus saith the LORD: Behold, that which I have built will I break down, and that which I have planted I will pluck up; and this in the whole land.

12951 הָרָצִין 1 Article | Verb - Qal Participle - masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 2 Kings 11:13 יג וַתִּשְׁמַע עֲתַלְיָה, אֶת־קוֹל הָרָצִין הָעָם; וַתָּבֹא אֶל־הָעָם, בֵּית יְהוָה. 13 And when Athaliah heard the noise of the guard and of the people, she came to the people into the house of the LORD.

12953 הָרֹצְצוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Amos 4:1 א שִׁמְעוּ הַדָּבָר הַזֶּה, פָּרוֹת הַבָּשָׁן אֲשֶׁר בְּהַר שֹׁמְרוֹן, הָעֹשְׁקוֹת דַּלִּים, הָרֹצְצוֹת אֶבְיוֹנִים; הָאֹמְרֹת לַאֲדֹנֵיהֶם, הָבִיאָה וְנִשְׁתֶּה. 1 Hear this word, ye kine of Bashan, that are in the mountain of Samaria, that oppress the poor, that crush the needy, that say unto their lords: 'Bring, that we may feast.'

12996 הַשֹּׂחֶה 1 Article | Verb - Qal Participle - masculine plural 1) to swim; 1a) (Qal) swim (participle); 1b) (Hiphil) to make to swim שָׂחָה 7811 Isa. 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

13044 הַשֹּׁאֲבֹת 1 Article | Verb - Qal Participle - feminine plural 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Gen. 24:11 יא וַיַּבְרֵךְ הַגְּמַלִּים מִחוּץ לָעִיר, אֶל־בְּאֵר הַמָּיִם, לְעֵת עֶרֶב, לְעֵת צֵאת הַשֹּׁאֲבֹת. 11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

13046 הַשָּׁאטוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to treat with contempt or despite; 1a) (Qal); 1a1) to treat with contempt or despite; 1a2) haters (participle) שָׁאט 7590 Ezek. 16:57 נז בְּטֶרֶם, תִּגָּלֶה רָעָתֵךְ, כְּמוֹ עֵת חֶרְפַּת בְּנוֹת־אֲרָם, וְכָל־סְבִיבוֹתֶיהָ בְּנוֹת פְּלִשְׁתִּים; הַשָּׁאטוֹת אוֹתָךְ, מִסָּבִיב. 57 before thy wickedness was uncovered, as at the time of the taunt of the daughters of Aram, and of all that are round about her, the daughters of the Philistines, that have thee in disdain round about.

13051 הַשֹּׁאֲלִים 1 Article | Verb - Qal Participle - masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 8:10 {ס} י וַיֹּאמֶר שְׁמוּאֵל, אֵת כָּל־דִּבְרֵי יְהוָה, אֶל־הָעָם, הַשֹּׁאֲלִים מֵאִתּוֹ מֶלֶךְ. 10 And Samuel told all the words of the LORD unto the people that asked of him a king. {S}

13062 הַשָּׁב 1 Article | Verb - Qal Participle - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 43:18 יח וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים-- לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת אֹתָנוּ לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ. 18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'

13112 הַשֹּׁגֶגֶת 1 Article | Verb - Qal Participle - feminine singular 1) to go astray, err, commit sin or error; 1a) (Qal); 1a1) to err (mentally); 1a2) to sin (ignorantly or inadvertently) שָׁגַג 7683 Num. 15:28 כח וְכִפֶּר הַכֹּהֵן, עַל-הַנֶּפֶשׁ הַשֹּׁגֶגֶת בְּחֶטְאָה בִשְׁגָגָה-- לִפְנֵי יְהוָה: לְכַפֵּר עָלָיו, וְנִסְלַח לוֹ. 28 And the priest shall make atonement for the soul that erreth, when he sinneth through error, before the LORD, to make atonement for him; and he shall be forgiven,

13114 הַשֹּׁגִים 1 Article | Verb - Qal Participle - masculine plural 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Psalm 119:21 כא גָּעַרְתָּ, זֵדִים

אֲרוּרִים --הַשֹּׁגִים, מִמִּצְוֺתֶיךָ.   21 Thou hast rebuked the proud that are cursed, that do err
from Thy commandments.

13116 הַשֹּׁדֵד 1 Article | Verb - Qal Participle - masculine plural 1) to deal
violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy,
devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be
utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e)
(Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 6:26 כו
בַּת-עַמִּי חִגְרִי-שָׂק, וְהִתְפַּלְּשִׁי בָאֵפֶר--אֵבֶל יָחִיד עֲשִׂי לָךְ, מִסְפַּד תַּמְרוּרִים: כִּי פִתְאֹם, יָבֹא הַשֹּׁדֵד
עָלֵינוּ.   26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes;
make thee mourning, as for an only son, most bitter lamentation; for the spoiler shall suddenly
come upon us.

13131 הַשּׁוֹדְדִים 1 Article | Verb - Qal Participle - masculine plural 1) to deal
violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy,
devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be
utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e)
(Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 51:48 מח
וְרִנְּנוּ עַל-בָּבֶל שָׁמַיִם וָאָרֶץ, וְכֹל אֲשֶׁר בָּהֶם: כִּי מִצָּפוֹן יָבוֹא-לָהּ הַשּׁוֹדְדִים, נְאֻם-יְהוָה.   48 Then the
heaven and the earth, and all that is therein, shall sing for joy over Babylon; for the spoilers
shall come unto her from the north, saith the LORD.

13132 הַשּׁוֹטֵף 1 Article | Verb - Qal Participle - masculine plural 1) to wash, rinse,
overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to
rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be
scoured and rinsed שָׁטַף 7857 2 Chr. 32:4 ד וַיִּקָּבְצוּ עַם-רָב--וַיִּסְתְּמוּ אֶת-כָּל-הַמַּעְיָנוֹת,
וְאֶת-הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ-הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר, וּמָצְאוּ מַיִם רַבִּים.   4 So there was
gathered much people together, and they stopped all the fountains, and the brook that flowed
through the midst of the land, saying: 'Why should the kings of Assyria come, and find much
water?'

13160 הַשָּׁטִים 1 Article | Verb - Qal Participle - masculine plural 1) to go, go or
rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go
eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751
Ezekiel 27:26 כו בְּמַיִם רַבִּים הֱבִאוּךְ, הַשָּׁטִים אֹתָךְ; רוּחַ, הַקָּדִים, שְׁבָרֵךְ, בְּלֵב יַמִּים.   26 Thy
rowers have brought thee into great waters; the east wind hath broken thee in the heart of the
seas.

13190 הַשֹּׁכְבִים 1 Article | Verb - Qal Participle - masculine plural 1) to lie down;
1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4)
to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c)
(Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid
שָׁכַב 7901 Amos 6:4 ד הַשֹּׁכְבִים עַל-מִטּוֹת שֵׁן, וּסְרֻחִים עַל-עַרְשׂוֹתָם; וְאֹכְלִים כָּרִים מִצֹּאן,
וַעֲגָלִים מִתּוֹךְ מַרְבֵּק.   4 That lie upon beds of ivory, and stretch themselves upon their couches,
and eat the lambs out of the flock, and the calves out of the midst of the stall;

13205 הַשֹּׁכְנִים 1 Article | Verb - Qal Participle - masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 25:24 כד וְאֵת, כָּל־מַלְכֵי עֲרָב; וְאֵת כָּל־מַלְכֵי הָעֶרֶב, הַשֹּׁכְנִים בַּמִּדְבָּר. 24 and all the kings of Arabia, and all the kings of the mingled people that dwell in the wilderness;

13248 הַשֹּׁלְלִים 1 Article | Verb - Qal Participle - masculine plural (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Zech. 2:12 יב כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, אַחַר כָּבוֹד, שְׁלָחַנִי אֶל־הַגּוֹיִם הַשֹּׁלְלִים אֶתְכֶם: כִּי הַנֹּגֵעַ בָּכֶם, נֹגֵעַ בְּבָבַת עֵינוֹ. 12 For thus saith the LORD of hosts who sent me after glory unto the nations which spoiled you: 'Surely, he that toucheth you toucheth the apple of his eye.

13307 הַשֹּׁמְמוֹת 1 Article | Verb - Qal Participle - feminine plural 1) devastated, deserted, desolate שָׁמֵם 8076 Ezek. 36:4 ד לָכֵן הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים וְלַגֵּאָיוֹת, וְלֶחֳרָבוֹת הַשֹּׁמְמוֹת וְלֶעָרִים הַנֶּעֱזָבוֹת, אֲשֶׁר הָיוּ לְבַז וּלְלַעַג, לִשְׁאֵרִית הַגּוֹיִם אֲשֶׁר מִסָּבִיב. 4 therefore, ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

13321 הַשֹּׁמֵר 1 Article | Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 146:6 ו עֹשֶׂה, שָׁמַיִם וָאָרֶץ-- אֶת-הַיָּם וְאֶת-כָּל-אֲשֶׁר-בָּם; הַשֹּׁמֵר אֱמֶת לְעוֹלָם. 6 Who made heaven and earth, the sea, and all that in them is; {N} who keepeth truth for ever;

13322 הֲשֹׁמֵר 1 Verb - Qal Participle - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 4:9 ט וַיֹּאמֶר יְהוָה אֶל־קַיִן, אֵי הֶבֶל אָחִיךָ; וַיֹּאמֶר לֹא יָדַעְתִּי, הֲשֹׁמֵר אָחִי אָנֹכִי. 9 And the LORD said unto Cain: 'Where is Abel thy brother?' And he said: 'I know not; am I my brother's keeper?'

13329 הֲשֹׁמְרִים 1 Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jdg. 2:22 כב לְמַעַן נַסּוֹת בָּם, אֶת־יִשְׂרָאֵל: הֲשֹׁמְרִים הֵם אֶת־דֶּרֶךְ יְהוָה לָלֶכֶת בָּם, כַּאֲשֶׁר שָׁמְרוּ אֲבוֹתָם־־אִם־לֹא. 22 that by them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.'

13362 הֲשֹׁפֵט 1 Verb - Qal Participle - masculine singular construct 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Gen. 18:25 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ־־הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

13368 הַשֹּׁפְכִים 1 Article | Verb - Qal Participle - masculine plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Lam. 4:13 יג מֵחַטֹּאת נְבִיאֶיהָ, עֲוֺנֹת כֹּהֲנֶיהָ: הַשֹּׁפְכִים בְּקִרְבָּהּ, דַּם צַדִּיקִים. {ס} 13 It is because of the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her. {S}

13383 הַשֹּׁקְטִים 1 Article | Verb - Qal Participle - masculine plural 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Ezek. 38:11 יא וְאָמַרְתָּ, אֶעֱלֶה עַל־אֶרֶץ פְּרָזוֹת־־אָבוֹא הַשֹּׁקְטִים, יֹשְׁבֵי לָבֶטַח; כֻּלָּם, יֹשְׁבִים בְּאֵין חוֹמָה, וּבְרִיחַ וּדְלָתַיִם, אֵין לָהֶם. 11 and thou shalt say: I will go up against the land of unwalled villages; I will come upon them that are at quiet, that dwell safely, all of them dwelling without walls, and having neither bars nor gates;

13401 הַשָּׁרִים 1 כָל־הַשָּׁרִים Article | Verb - Qal Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 2 Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

13407 הַשֹּׁרֶצֶת 1 Article | Verb - Qal Participle - feminine singular (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Lev. 11:46 מו זֹאת תּוֹרַת הַבְּהֵמָה, וְהָעוֹף, וְכֹל נֶפֶשׁ הַחַיָּה, הָרֹמֶשֶׂת בַּמָּיִם; וּלְכָל־נֶפֶשׁ, הַשֹּׁרֶצֶת עַל־הָאָרֶץ. 46 This is the law of the beast, and of the fowl, and of every living creature that moveth in the waters, and of every creature that swarmeth upon the earth;

13864 וְאֹהֲבוֹ 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 13:24 כד חוֹשֵׂךְ שִׁבְטוֹ, שׂוֹנֵא בְנוֹ; וְאֹהֲבוֹ, שִׁחֲרוֹ מוּסָר. 24 He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes.

13866 וְאֹהֲבֶיהָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Prov. 18:21 כא מָוֶת וְחַיִּים, בְּיַד-לָשׁוֹן; וְאֹהֲבֶיהָ, יֹאכַל פִּרְיָהּ. 21 Death and life are in the power of the tongue; and they that indulge it shall eat the fruit thereof.

13867 וְאֹהֲבָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Jdg. 5:31 לא כֵּן יֹאבְדוּ כָל־אוֹיְבֶיךָ, יְהוָה, {ר} וְאֹהֲבָיו, כְּצֵאת הַשֶּׁמֶשׁ בִּגְבֻרָתוֹ; {ס} וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה. {ר} {ש} 31 So perish all Thine enemies, O LORD; but they that love Him be as the sun when he goeth forth in his might. And the land had rest forty years. {P}

13930 וְאוֹרֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b)

(Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Ezr. 8:31 לא וַנִּסְעָה מִנְּהַר אַהֲוָא, בִּשְׁנֵים עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן--לָלֶכֶת, יְרוּשָׁלִָם; וְיַד-אֱלֹהֵינוּ, הָיְתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל-הַדָּרֶךְ. 31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lier-in-wait by the way.

13947 וְאֹזֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to go, to go away, to go about; 1a) (Qal); 1a1) to go away; 1a2) to go about; 1a3) to be used up, be exhausted, be gone, evaporated; 1b) (Pual) to go to and fro אָזַל 235 Prov. 20:14 יד רַע רַע, יֹאמַר הַקּוֹנֶה; וְאֹזֵל לוֹ, אָז יִתְהַלָּל. 14 'It is bad, it is bad', saith the buyer; but when he is gone his way, then he boasteth.

14074 וְאֹיְבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Psalm 37:20 כ כִּי רְשָׁעִים, יֹאבֵדוּ, וְאֹיְבֵי יְהוָה, כִּיקַר כָּרִים; כָּלוּ בֶעָשָׁן כָּלוּ. 20 For the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs--they shall pass away in smoke, they shall pass away.

14171 וְאֹכְלֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Daniel 11:26 כו וְאֹכְלֵי פַת-בָּגוֹ יִשְׁבְּרוּהוּ, וְחֵילוֹ יִשְׁטוֹף; וְנָפְלוּ, חֲלָלִים רַבִּים. 26 Yea, they that eat of his food shall destroy him, and his army shall be swept away; and many shall fall down slain.

14172 וְאֹכְלָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Leviticus 19:8 ח וְאֹכְלָיו עֲוֹנוֹ יִשָּׂא, כִּי-אֶת-קֹדֶשׁ יְהוָה חִלֵּל; וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ. 8 But every one that eateth it shall bear his iniquity, because he hath profaned the holy thing of the LORD; and that soul shall be cut off from his people.

14173 וְאֹכְלִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)

to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 Amos 6:4 ד הַשֹּׁכְבִים עַל־מִטּוֹת שֵׁן, וּסְרֻחִים עַל־עַרְשׂוֹתָם; וְאֹכְלִים
כָּרִים מִצֹּאן, וַעֲגָלִים מִתּוֹךְ מַרְבֵּק. 4 That lie upon beds of ivory, and stretch themselves upon
their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

14336 וְאֹמֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to
promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to
act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Prov. 28:24 כד גּוֹזֵל, אָבִיו
וְאִמּוֹ--וְאֹמֵר אֵין־פָּשַׁע: חָבֵר הוּא, לְאִישׁ מַשְׁחִית. 24 Whoso robbeth his father or his mother, and
saith: 'It is no transgression', the same is the companion of a destroyer.

14597 וְאֹרֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct
1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as
subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush
אָרַב 693 Jdg. 20:33 לג וְכֹל אִישׁ יִשְׂרָאֵל, קָמוּ מִמְּקוֹמוֹ, וַיַּעַרְכוּ, בְּבַעַל תָּמָר; וְאֹרֵב יִשְׂרָאֵל
מֵגִיחַ מִמְּקֹמוֹ, מִמַּעֲרֵה־גָבַע. 33 And all the men of Israel rose up out of their place, and set
themselves in array at Baal-tamar; and the liers-in-wait of Israel broke forth out of their place,
even out of Maareh-geba.

14610 וְאֹרֵג 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver
(subst.); 1a4) intrigue (fig.) אָרַג 707 Exod. 35:35 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת
כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה,
וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of
workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in
blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any
workmanship, and of those that devise skilful works.

14611 וְאֹרְגִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to
weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver
(subst.); 1a4) intrigue (fig.) אָרַג 707 Isa. 19:9 ט וּבֹשׁוּ עֹבְדֵי פִשְׁתִּים, שְׂרִיקוֹת; וְאֹרְגִים,
חוֹרָי. 9 Moreover they that work in combed flax, and they that weave cotton, shall be
ashamed.

14674 וְאֹרְרֶיךָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct
| second person masculine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he
(participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under
a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Num.
24:9 ט כָּרַע שָׁכַב כַּאֲרִי וּכְלָבִיא, מִי יְקִימֶנּוּ; מְבָרְכֶיךָ בָרוּךְ, וְאֹרְרֶיךָ אָרוּר. 9 He couched, he
lay down as a lion, and as a lioness; who shall rouse him up? Blessed be every one that
blesseth thee, and cursed be every one that curseth thee.

14863 וְאֹתִיּוֹת 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to
come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה
857 Isa. 44:7 ז וּמִי־כָמוֹנִי יִקְרָא, וְיַגִּידֶהָ וְיַעְרְכֶהָ לִי, מִשּׂוּמִי, עַם־עוֹלָם; וְאֹתִיּוֹת וַאֲשֶׁר תָּבֹאנָה,
יַגִּידוּ לָמוֹ. 7 And who, as I, can proclaim--let him declare it, and set it in order for Me--since

I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare.

14935 וּבָאוֹת 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 41:6 ו וְהַצְּלָעוֹת צֵלָע אֶל־צֵלָע שָׁלוֹשׁ וּשְׁלֹשִׁים פְּעָמִים, וּבָאוֹת בַּקִּיר אֲשֶׁר־לַבַּיִת לַצְּלָעוֹת סָבִיב סָבִיב--לִהְיוֹת אֲחוּזִים; וְלֹא־יִהְיוּ אֲחוּזִים, בְּקִיר הַבָּיִת. 6 And the side-chambers were one over another, three and thirty times; and there were cornices in the wall which belonged to the house for the side-chambers round about, that they might have hold therein, and not have hold in the wall of the house.

14949 וּבְאֹיְבַי 1 Conjunctive waw | Prep-בּ | Verb - Qal Participle - masculine plural construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Psalm 54:9/7 ט כִּי מִכָּל-צָרָה, הִצִּילָנִי; וּבְאֹיְבַי, רָאֲתָה עֵינִי. 9 For He hath delivered me out of all trouble; and mine eye hath gazed upon mine enemies. {P}

15147 וּבוֹגֵד 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

15149 וּבוֹזִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 2 Chr. 36:16 טז וַיִּהְיוּ מַלְעִבִים, בְּמַלְאֲכֵי הָאֱלֹהִים, וּבוֹזִים דְּבָרָיו, וּמִתַּעְתְּעִים בִּנְבִאָיו: עַד עֲלוֹת חֲמַת־יְהוָה, בְּעַמּוֹ--עַד־לְאֵין מַרְפֵּא. 16 but they mocked the messengers of God, and despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no remedy.

15151 וּבוֹכֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 2 Sam. 15:30 ל וְדָוִד עֹלֶה בְמַעֲלֵה הַזֵּיתִים עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ חָפוּי, וְהוּא, הֹלֵךְ יָחֵף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, וְעָלוּ עָלֹה, וּבָכֹה. 30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up.

15152 וּבוֹלֵס 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct (Qal) to gather figs, tend sycamore trees בָּלַס 1103 Amos 7:14 יד וַיַּעַן

14 עָמוֹס, וַיֹּאמֶר אֶל־אֲמַצְיָה, לֹא־נָבִיא אָנֹכִי, וְלֹא בֶן־נָבִיא אָנֹכִי: כִּי־בוֹקֵר אָנֹכִי, וּבוֹלֵס שִׁקְמִים.
Then answered Amos, and said to Amaziah: 'I was no prophet, neither was I a prophet's son;
but I was a herdman, and a dresser of sycamore-trees;

15153 וּבוֹלְקָהּ 1 Conjunctive waw | Verb - Qal Participle - masculine singular
construct | third person feminine singular 1) to waste, lay waste, devastate; 1a) (Poel) to
make waste; 1b) (Pual) devastated (participle) בָּלַק 1110 Isa. 24:1 א הִנֵּה יְהוָה בּוֹקֵק
הָאָרֶץ, וּבוֹלְקָהּ; וְעִוָּה פָנֶיהָ, וְהֵפִיץ יֹשְׁבֶיהָ. 1 Behold, the LORD maketh the earth empty and
maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

15154 וּבוֹנִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to
build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a
house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3)
established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built
up (of childless wife becoming the mother of a family through the children of a concubine)
בָּנָה 1129 Neh. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן-לְוָתָךְ, עֲלֶינָא אֲתוֹ
לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it
known unto the king, that the Jews that came up from thee are come to us unto Jerusalem;
they are building the rebellious and the bad city, and have finished the walls, and are digging
out the foundations.

15170 וּבֹזַי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct |
first person common singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise,
regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be
vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 1 Sam. 2:30 ל לָכֵן, נְאֻם־יְהוָה
אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי,
כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that
thy house, and the house of thy father, should walk before Me for ever; but now the LORD
saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall
be lightly esteemed.

15274 וּבַטָּחִים 1 Conjunctive waw | Prep-ב Article | Verb - Qal Participle -
masculine plural 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to
overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared
טוּחַ 2902 Ezek. 13:15 טו וְכִלֵּיתִי אֶת־חֲמָתִי בַּקִּיר, וּבַטָּחִים אֹתוֹ תָּפֵל; וְאֹמַר לָכֶם אֵין הַקִּיר,
וְאֵין הַטָּחִים אֹתוֹ. 15 Thus will I spend My fury upon the wall, and upon them that have
daubed it with whited plaster; and I will say unto you: The wall is no more, neither they that
daubed it;

15354 וּבֹכֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to
weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail;
1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Jer. 41:6 ו וַיֵּצֵא
יִשְׁמָעֵאל בֶּן־נְתַנְיָה לִקְרָאתָם, מִן־הַמִּצְפָּה, הֹלֵךְ הָלֹךְ, וּבֹכֶה; וַיְהִי, כִּפְגֹשׁ אֹתָם, וַיֹּאמֶר אֲלֵיהֶם, בֹּאוּ אֶל־
גְּדַלְיָהוּ בֶן־אֲחִיקָם. 6 And Ishmael the son of Nethaniah went forth from Mizpah to meet

them, weeping all along as he went; and it came to pass, as he met them, he said unto them: 'Come to Gedaliah the son of Ahikam.'

15462 וּבַמְנָאֲפִים 1 Conjunctive waw | Prep-ב Article | Verb - Piel Participle - masculine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

15556 וּבֹנֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 5:32 לב וַיִּפְסְלוּ בֹּנֵי שְׁלֹמֹה, וּבֹנֵי חִירוֹם--וְהַגִּבְלִים; וַיָּכִינוּ הָעֵצִים וְהָאֲבָנִים, לִבְנוֹת הַבָּיִת. {פ} 32 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P}

15573 וּבָנַיִן 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

15683 וּבְעֹשְׁקֵי 1 Conjunctive waw | Prep-ב | Verb - Qal Participle - masculine plural construct 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

15725 וּבֹצֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214

Psalm 10:3 ג כִּי־הִלֵּל רָשָׁע, עַל־תַּאֲוַת נַפְשׁוֹ; וּבֹצֵעַ בֵּרֵךְ, נִאֵץ יְהוָה. 3 For the wicked boasteth of his heart's desire, and the covetous vaunteth himself, though he contemn the LORD.
15755 וּבֹקֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Psalm 141:7 ז כְּמוֹ פֹלֵחַ וּבֹקֵעַ בָּאָרֶץ-- נִפְזְרוּ עֲצָמֵינוּ, לְפִי שְׁאוֹל. 7 As when one cleaveth and breaketh up the earth, our bones are scattered at the grave's mouth.
15795 וּבֹרֵא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Amos 4:13 יג כִּי הִנֵּה יוֹצֵר הָרִים וּבֹרֵא רוּחַ, וּמַגִּיד לְאָדָם מַה־שֵּׂחוֹ, עֹשֵׂה שַׁחַר עֵיפָה, וְדֹרֵךְ עַל־בָּמֳתֵי אָרֶץ--יְהוָה אֱלֹהֵי־צְבָאוֹת, שְׁמוֹ. {פ}
13 For, lo, He that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth; the LORD, the God of hosts, is His name. {P}
16024 וְגֹאֲלוֹ 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Isa. 44:6 ו כֹּה־אָמַר יְהוָה מֶלֶךְ־יִשְׂרָאֵל וְגֹאֲלוֹ, יְהוָה צְבָאוֹת: אֲנִי רִאשׁוֹן וַאֲנִי אַחֲרוֹן, וּמִבַּלְעָדַי אֵין אֱלֹהִים. 6 Thus saith the LORD, the King of Israel, and his Redeemer the LORD of hosts: I am the first, and I am the last, and beside Me there is no God.
16026 וְגֹאֲלִי 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Psalm 19:15/14 טו יִהְיוּ לְרָצוֹן אִמְרֵי-פִי, וְהֶגְיוֹן לִבִּי לְפָנֶיךָ: יְהוָה, צוּרִי וְגֹאֲלִי. 15 Let the words of my mouth and the meditation of my heart be acceptable before Thee, {N} O LORD, my Rock, and my Redeemer. {P}

16027 וְגֹאֲלָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 1 Kings 16:11 יא וַיְהִי בְמָלְכוֹ כְּשִׁבְתּוֹ עַל־כִּסְאוֹ, הִכָּה אֶת־כָּל־בֵּית בַּעְשָׁא--לֹא־ הִשְׁאִיר לוֹ, מַשְׁתִּין בְּקִיר; וְגֹאֲלָיו, וְרֵעֵהוּ. 11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasa; he left him not a single man-child, neither of his kinsfolks, nor of his friends.

16103 וְגֹוֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Psalm 88:16/15 טז עָנִי אֲנִי וְגֹוֵעַ מִנֹּעַר; נָשָׂאתִי אֵמֶיךָ אָפוּנָה. 16 I am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted.

16135 וְגָלֵא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to reveal; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile גְּלָא 1541 Dan. 2:29 כט אנתה (אַנְתְּ) מַלְכָּא, רַעְיוֹנָךְ עַל־מִשְׁכְּבָךְ סְלִקוּ, מָה דִּי לֶהֱוֵא, אַחֲרֵי דְנָה; וְגָלֵא רָזַיָּא הוֹדְעָךְ, מָה־דִי לֶהֱוֵא. 29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter; and He that revealeth secrets hath made known to thee what shall come to pass.

16140 וְגָלֵה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to reveal; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile גְּלָא 1541 Dan. 2:47 מז עָנֵה מַלְכָּא לְדָנִיֵּאל וְאָמַר, מִן־קְשֹׁט דִּי אֱלָהֲכוֹן הוּא אֱלָהּ אֱלָהִין וּמָרֵא מַלְכִין--וְגָלֵה רָזִין: דִּי יְכֵלְתָּ, לְמִגְלֵא רָזָא דְנָה. 47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.'

16143 וְגֹלֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 22:8 ח כִּי קְשַׁרְתֶּם כֻּלְּכֶם עָלַי, וְאֵין־ גֹּלֶה אֶת־אָזְנִי בִּכְרָת־בְּנִי עִם־בֶּן־יִשַׁי, וְאֵין־חֹלֶה מִכֶּם עָלַי, וְגֹלֶה אֶת־אָזְנִי: כִּי הֵקִים בְּנִי אֶת־עַבְדִּי עָלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 8 that all of you have conspired against me, and there was none that disclosed it to me when my son made a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?' {S}

16157 וְגֹלֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Prov. 26:27 כז כֹּרֶה-שַּׁחַת, בָּהּ יִפּוֹל; וְגוֹלֵל אֶבֶן, אֵלָיו תָּשׁוּב. 27 Whoso diggeth a pit shall fall therein; and he that rolleth a stone, it shall return upon him.

16177 וְגֹנֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Exodus 21:16 טז וְגֹנֵב אִישׁ וּמְכָרוֹ וְנִמְצָא בְיָדוֹ, מוֹת יוּמָת. {ס} 16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. {S}

16268 וְדוֹרֵךְ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Job 9:8 ח נֹטֶה שָׁמַיִם לְבַדּוֹ; וְדוֹרֵךְ, עַל־בָּמֳתֵי יָם. 8 Who alone stretcheth out the heavens, and treadeth upon the waves of the sea.

16274 וְדֹחֲקֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to thrust, oppress, crowd; 1a) (Qal) to thrust, crowd דָּחַק 1766 Jdg. 2:18 יח וְכִי־הֵקִים יְהוָה לָהֶם, שֹׁפְטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעָם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט: כִּי־יִנָּחֵם יְהוָה מִנַּאֲקָתָם, מִפְּנֵי לֹחֲצֵיהֶם וְדֹחֲקֵיהֶם. 18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning by reason of them that oppressed them and crushed them.

16400 וְהָאוֹרֵב 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jos. 8:19 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

16437 וְהָאֹמְנִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand

firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539
2 Kings 10:5 ה וַיִּשְׁלַח אֲשֶׁר־עַל־הַבַּיִת וַאֲשֶׁר עַל־הָעִיר וְהַזְּקֵנִים וְהָאֹמְנִים אֶל־יֵהוּא לֵאמֹר, עֲבָדֶיךָ
אֲנַחְנוּ, וְכֹל אֲשֶׁר־תֹּאמַר אֵלֵינוּ, נַעֲשֶׂה: לֹא־נַמְלִיךְ אִישׁ, הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה. 5 And he that was over
the household, and he that was over the city, the elders also, and they that brought up the
children, sent to Jehu, saying: 'We are thy servants, and will do all that thou shalt bid us; we
will not make any man king; do thou that which is good in thine eyes.'
16497 וְהַבּוֹטֵחַ 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be
confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make
secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 32:10 י רַבִּים מַכְאוֹבִים,
לָרָשָׁע: וְהַבּוֹטֵחַ בַּיהוָה--חֶסֶד, יְסוֹבְבֶנּוּ. 10 Many are the sorrows of the wicked; but he that
trusteth in the LORD, mercy compasseth him about.
16498 וְהַבּוֹנִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild;
1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be
rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5)
to be built up (of childless wife becoming the mother of a family through the children of a
concubine) בָּנָה 1129 Neh. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן-לְוָתָךְ,
עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ.
12 be it known unto the king, that the Jews that came up from thee are come to us unto
Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and
are digging out the foundations.
16502 וְהַבֹּטְחִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident;
1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2)
(TWOT) to feel safe, be careless בָּטַח 982 Amos 6:1 א הוֹי הַשַּׁאֲנַנִּים בְּצִיּוֹן, וְהַבֹּטְחִים
בְּהַר שֹׁמְרוֹן; נְקֻבֵי רֵאשִׁית הַגּוֹיִם, וּבָאוּ לָהֶם בֵּית יִשְׂרָאֵל. 1 Woe to them that are at ease in Zion,
and to them that are secure in the mountain of Samaria, the notable men of the first of the
nations, to whom the house of Israel come!
16621 וְהַגָּרִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural
1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely;
1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b)
(Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble,
strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b)
(Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear,
be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 2 Chr. 15:9 ט וַיִּקְבֹּץ, אֶת־כָּל־
יְהוּדָה וּבִנְיָמִן, וְהַגָּרִים עִמָּהֶם, מֵאֶפְרַיִם וּמְנַשֶּׁה וּמִשִּׁמְעוֹן: כִּי־נָפְלוּ עָלָיו מִיִּשְׂרָאֵל, לָרֹב, בִּרְאֹתָם, כִּי־
יְהוָה אֱלֹהָיו עִמּוֹ. {פ} 9 And he gathered all Judah and Benjamin, and them that sojourned
with them out of Ephraim and Manasseh, and out of Simeon; for they fell to him out of Israel
in abundance, when they saw that the LORD his God was with him. {P}

16632 וְהַדֹּבְרִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 109:20 כ זֹאת פְּעֻלַּת שֹׂטְנַי, מֵאֵת יְהוָה; וְהַדֹּבְרִים רָע, עַל-נַפְשִׁי. 20 This would mine adversaries effect from the LORD, and they that speak evil against my soul.

16783 וְהַזָּב 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Lev. 15:33 לג וְהַדָּוָה, בְּנִדָּתָהּ, וְהַזָּב אֶת-זוֹבוֹ, לַזָּכָר וְלַנְּקֵבָה; וּלְאִישׁ, אֲשֶׁר יִשְׁכַּב עִם-טְמֵאָה. {פ} 33 and of her that is sick with her impurity, and of them that have an issue, whether it be a man, or a woman; and of him that lieth with her that is unclean. {P}

16810 וְהַחוֹטֶא 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Isa. 65:20 כ לֹא־יִהְיֶה מִשָּׁם עוֹד, עוּל יָמִים וְזָקֵן, אֲשֶׁר לֹא־יְמַלֵּא, אֶת־יָמָיו: כִּי הַנַּעַר, בֶּן־מֵאָה שָׁנָה יָמוּת, וְהַחוֹטֶא, בֶּן־מֵאָה שָׁנָה יְקֻלָּל. 20 There shall be no more thence an infant of days, nor an old man, that hath not filled his days; for the youngest shall die a hundred years old, and the sinner being a hundred years old shall be accursed.

16811 וְהַחוֹנִם 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Num. 2:12 יב וְהַחוֹנִם עָלָיו, מַטֵּה שִׁמְעוֹן; וְנָשִׂיא לִבְנֵי שִׁמְעוֹן, שְׁלֻמִיאֵל בֶּן-צוּרִישַׁדָּי. 12 and those that pitch next unto him shall be the tribe of Simeon; the prince of the children of Simeon being Shelumiel the son of Zurishaddai,

16812 וְהַחוֹסֶה 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Isa. 57:13 יג בְּזַעֲקֵךְ יַצִּילֻךְ קִבּוּצַיִךְ, וְאֶת־כֻּלָּם יִשָּׂא־רוּחַ יִקַּח־הָבֶל; וְהַחוֹסֶה בִי יִנְחַל־אֶרֶץ, וְיִירַשׁ הַר־קָדְשִׁי. 13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain.

16813 וְהַחֹזִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Ezek. 13:16 טז נְבִיאֵי יִשְׂרָאֵל, הַנִּבְּאִים אֶל־יְרוּשָׁלִַם, וְהַחֹזִים לָהּ, חֲזוֹן שָׁלֹם; וְאֵין שָׁלֹם, נְאֻם אֲדֹנָי יְהוִה. {פ} 16 to wit, the prophets of Israel that prophesy concerning Jerusalem, and that see visions of peace for her, and there is no peace, saith the Lord GOD. {P}

16915 וְהַיּוֹצֵא 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 21:9 ט הַיֹּשֵׁב, בָּעִיר הַזֹּאת, יָמוּת, בַּחֶרֶב וּבָרָעָב וּבַדָּבֶר; וְהַיּוֹצֵא וְנָפַל עַל־הַכַּשְׂדִּים הַצָּרִים עֲלֵיכֶם, יחיה (וְחָיָה), וְהָיְתָה־לּוֹ נַפְשׁוֹ, לְשָׁלָל. 9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence; but he that goeth out, and falleth away to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

16916 וְהַיּוֹצֵאת 1 Conjunctive waw | Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Amos 5:3 ג כִּי כֹה אָמַר אֲדֹנָי יְהוִה, הָעִיר הַיֹּצֵאת אֶלֶף תַּשְׁאִיר מֵאָה; וְהַיּוֹצֵאת מֵאָה תַּשְׁאִיר עֲשָׂרָה, לְבֵית יִשְׂרָאֵל. 3 For thus saith the Lord GOD: The city that went forth a thousand shall have a hundred left, and that which went forth a hundred shall have ten left, of the house of Israel.

16933 וְהַיֹּלְדָהּ 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

16946 וְהַיֹּעֲצִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Ezek. 11:2 ב וַיֹּאמֶר, אֵלָי: בֶּן־אָדָם־־אֵלֶּה הָאֲנָשִׁים הַחֹשְׁבִים אָוֶן וְהַיֹּעֲצִים עֲצַת־רָע, בָּעִיר הַזֹּאת. 2 And He said unto me: 'Son of man, these are the men that devise iniquity, and that give wicked counsel in this city;

16948 וְהַיֹּצֵאת 1 Conjunctive waw | Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Chr. 27:1
א וּבְנֵי יִשְׂרָאֵל לְמִסְפָּרָם רָאשֵׁי הָאָבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת וְשֹׁטְרֵיהֶם הַמְשָׁרְתִים אֶת־הַמֶּלֶךְ לְכֹל
דְּבַר הַמַּחְלְקוֹת, הַבָּאָה וְהַיֹּצֵאת חֹדֶשׁ בְּחֹדֶשׁ, לְכֹל, חָדְשֵׁי הַשָּׁנָה: הַמַּחֲלֹקֶת, הָאַחַת־־עֶשְׂרִים וְאַרְבָּעָה,
אָלֶף. {פ} 1 Now the children of Israel after their number, to wit, the heads of fathers' houses and the captains of thousands and of hundreds, and their officers that served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand. {P}

16950 וְהַיֹּרְדִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jos. 3:16 טז וַיַּעַמְדוּ הַמַּיִם הַיֹּרְדִים מִלְמַעְלָה קָמוּ נֵד־אֶחָד, הַרְחֵק מְאֹד באדם (מֵאָדָם)
הָעִיר אֲשֶׁר מִצַּד צָרְתָן, וְהַיֹּרְדִים עַל יָם הָעֲרָבָה יָם־הַמֶּלַח, תַּמּוּ נִכְרָתוּ; וְהָעָם עָבְרוּ, נֶגֶד יְרִיחוֹ.
16 that the waters which came down from above stood, and rose up in one heap, a great way off from Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off; and the people passed over right against Jericho.

16953 וְהַיֹּשֵׁב 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Leviticus 15:6
ו וְהַיֹּשֵׁב, עַל-הַכְּלִי, אֲשֶׁר-יֵשֵׁב עָלָיו, הַזָּב--יְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 6 And he that sitteth on any thing whereon he that hath the issue sat shall wash his clothes, and bathe himself in water, and be unclean until the even.

16954 וְהַיֹּשְׁבִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 24:8 ח וְכַתְּאֵנִים,
הָרָעוֹת, אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ: כִּי־כֹה אָמַר יְהוָה, כֵּן אֶתֵּן אֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרָיו וְאֵת
שְׁאֵרִית יְרוּשָׁלִַם הַנִּשְׁאָרִים בָּאָרֶץ הַזֹּאת, וְהַיֹּשְׁבִים, בְּאֶרֶץ מִצְרָיִם. 8 And as the bad figs, which cannot be eaten, they are so bad; surely thus saith the LORD: So will I make Zedekiah the king

of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt;

17069 וְהֹלְכִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Sam. 15:11 יא וְאֶת־אַבְשָׁלוֹם, הָלְכוּ מָאתַיִם אִישׁ מִירוּשָׁלִַם, קְרֻאִים, וְהֹלְכִים לְתֻמָּם; וְלֹא יָדְעוּ, כָּל־דָּבָר. 11 And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not any thing.

17100 וְהַמֵּבִי 1 וְהַמֵּבִיאqere Conjunctive waw | Article | verb Hiphil Participle - masculine singular absolute kethib 1) cruelty, fierceness, cruel בּוֹא 935 2 Sam. 5:2 ב גַּם־אֶתְמוֹל גַּם־שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוֹצִיא (הַמּוֹצִיא) וְהַמֵּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ, אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל. 2 In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

17102 וְהַמְּבִינִים 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Neh. 8:3 ג וַיִּקְרָא-בוֹ לִפְנֵי הָרְחוֹב אֲשֶׁר לִפְנֵי שַׁעַר-הַמַּיִם, מִן-הָאוֹר עַד-מַחֲצִית הַיּוֹם--נֶגֶד הָאֲנָשִׁים וְהַנָּשִׁים, וְהַמְּבִינִים; וְאָזְנֵי כָל-הָעָם, אֶל-סֵפֶר הַתּוֹרָה. 3 And he read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those that could understand; and the ears of all the people were attentive unto the book of the Law.

17103 וְהַמְבַקְשִׁים 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 25:26 כו וְעַתָּה אֲדֹנִי, חַי־יְהוָה וְחֵי־נַפְשְׁךָ אֲשֶׁר מְנָעֲךָ יְהוָה מִבּוֹא בְדָמִים, וְהוֹשֵׁעַ יָדְךָ, לָךְ; וְעַתָּה, יִהְיוּ כְנָבָל אֹיְבֶיךָ, וְהַמְבַקְשִׁים אֶל־אֲדֹנִי, רָעָה. 26 Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from bloodguiltiness, and from finding redress for thyself with thine own hand, now therefore let thine enemies, and them that seek evil to my lord, be as Nabal.

17110 וְהַמַּהְגִּים 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Isa. 8:19 יט וְכִי־יֹאמְרוּ אֲלֵיכֶם, דִּרְשׁוּ אֶל־הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים, הַמְצַפְצְפִים, וְהַמַּהְגִּים: הֲלוֹא־עַם אֶל־אֱלֹהָיו יִדְרֹשׁ, בְּעַד הַחַיִּים אֶל־הַמֵּתִים.

19 And when they shall say unto you: 'Seek unto the ghosts and the familiar spirits, that chirp and that mutter; should not a people seek unto their God? on behalf of the living unto the dead

17111 וְהַמְהַלְלִים 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 2 Chr. 23:12 יב וַתִּשְׁמַע עֲתַלְיָהוּ, אֶת־קוֹל
הָעָם הָרָצִים, וְהַמְהַלְלִים, אֶת־הַמֶּלֶךְ; וַתָּבוֹא אֶל־הָעָם, בֵּית יְהוָה. 12 And when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD;

17115 וְהַמּוֹכֵר 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself
מָכַר 4376 Ezek. 7:12 יב בָּא הָעֵת, הִגִּיעַ הַיּוֹם־־הַקּוֹנֶה אַל־יִשְׂמָח, וְהַמֹּכֵר אַל־יִתְאַבָּל: כִּי
חָרוֹן, אֶל־כָּל־הֲמוֹנָהּ. 12 The time is come, the day draweth near; let not the buyer rejoice, nor the seller mourn; for wrath is upon all the multitude thereof.

17136 וְהַמִּטַּהֲרִים 1 Conjunctive waw | Article | Verb - Hithpael Participle - masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Isa. 66:17 יז הַמִּתְקַדְּשִׁים וְהַמִּטַּהֲרִים אֶל־
הַגַּנּוֹת, אַחַר אחד (אַחַת) בַּתָּוֶךְ, אֹכְלֵי בְּשַׂר הַחֲזִיר, וְהַשֶּׁקֶץ וְהָעַכְבָּר־־יַחְדָּו יָסֻפוּ, נְאֻם־יְהוָה. 17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD.

17137 וְהַמַּטִּים 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 125:5 ה וְהַמַּטִּים עֲקַלְקַלּוֹתָם-- יוֹלִיכֵם יְהוָה, אֶת-פֹּעֲלֵי
הָאָוֶן: שָׁלוֹם, עַל-יִשְׂרָאֵל. 5 But as for such as turn aside unto their crooked ways, the LORD will lead them away with the workers of iniquity. {N}
Peace be upon Israel. {P}

17168 וְהַמְמַלְאִים 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Isa. 65:11 יא וְאַתֶּם עֹזְבֵי יְהוָה, הַשְּׁכֵחִים אֶת־הַר קָדְשִׁי--הַעֹרְכִים לַגַּד שֻׁלְחָן, וְהַמְמַלְאִים לַמְנִי מִמְסָךְ. 11 But ye that forsake the LORD, that forget My holy mountain, that prepare a table for Fortune, and that offer mingled wine in full measure unto Destiny,

17195 וְהַמְּצִיקִים 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Isa. 29:7 ז וְהָיָה, כַּחֲלוֹם חֲזוֹן לַיְלָה, הֲמוֹן כָּל־הַגּוֹיִם, הַצֹּבְאִים עַל־אֲרִיאֵל; וְכָל־צֹבֶיהָ, וּמְצֹדָתָהּ, וְהַמְּצִיקִים, לָהּ. 7 And the multitude of all the nations that war against Ariel, even all that war against her, and the bulwarks about her, and they that distress her, shall be as a dream, a vision of the night.

17204 וְהַמִּשְׂתַּכֵּר 1 Conjunctive waw | Article | Verb - Hithpael Participle - masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

17205 וְהַמְשׁוֹרְרִים 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 2 Chr. 23:13 יג וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדוֹ בַּמָּבוֹא, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת עַל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ וְתוֹקֵעַ בַּחֲצֹצְרוֹת, וְהַמְשׁוֹרְרִים בִּכְלֵי הַשִּׁיר וּמוֹדִיעִים לְהַלֵּל; וַתִּקְרַע עֲתַלְיָהוּ אֶת־בְּגָדֶיהָ, וַתֹּאמֶר קֶשֶׁר קָשֶׁר. {ס} 13 and she looked, and, behold, the king stood on his platform at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said: 'Treason, treason.' {S}

17206 וְהַמַּשְׁחִית 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 1 Sam. 14:15 טו וַתְּהִי חֲרָדָה בַמַּחֲנֶה בַשָּׂדֶה, וּבְכָל־הָעָם--הַמַּצָּב וְהַמַּשְׁחִית, חָרְדוּ גַּם־הֵמָּה; וַתִּרְגַּז הָאָרֶץ, וַתְּהִי לְחֶרְדַּת אֱלֹהִים. 15 And there was a trembling in the camp in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked; so it grew into a terror from God.

17208 וְהַמְשַׁלֵּחַ 1 Conjunctive waw | Article | Verb - Piel Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Leviticus 16:26
כו וְהַמְשַׁלֵּחַ אֶת-הַשָּׂעִיר, לַעֲזָאזֵל--יְכַבֵּס בְּגָדָיו, וְרָחַץ אֶת-בְּשָׂרוֹ בַּמָּיִם; וְאַחֲרֵי-כֵן, יָבוֹא אֶל-הַמַּחֲנֶה.
26 And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

17214 וְהַמְשֹׁרְרִים 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 2 Chronicles 35:15 טו וְהַמְשֹׁרְרִים בְּנֵי־אָסָף עַל־מַעֲמָדָם, כְּמִצְוַת דָּוִיד וְאָסָף וְהֵימָן וִידֻתוּן חוֹזֵה הַמֶּלֶךְ, וְהַשֹּׁעֲרִים, לְשַׁעַר וָשָׁעַר: אֵין לָהֶם, לָסוּר מֵעַל עֲבֹדָתָם--כִּי־אֲחֵיהֶם הַלְוִיִּם, הֵכִינוּ לָהֶם. 15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters were at every gate; they needed not to depart from their service, for their brethren the Levites prepared for them.

17216 וְהַמְשָׁרְתִים 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) (Piel) to minister, serve, minister to שָׁרַת 8334 2 Chr. 23:6 ו וְאַל־יָבוֹא בֵית־יְהוָה, כִּי אִם־הַכֹּהֲנִים וְהַמְשָׁרְתִים לַלְוִיִּם--הֵמָּה יָבֹאוּ, כִּי־קֹדֶשׁ הֵמָּה; וְכָל־הָעָם--יִשְׁמְרוּ, מִשְׁמֶרֶת יְהוָה. 6 But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall come in, for they are holy; but all the people shall keep the charge of the LORD.

17223 וְהַמֵּתִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Eccl. 9:5 ה כִּי הַחַיִּים יוֹדְעִים, שֶׁיָּמֻתוּ; וְהַמֵּתִים אֵינָם יוֹדְעִים מְאוּמָה, וְאֵין־עוֹד לָהֶם שָׂכָר--כִּי נִשְׁכַּח, זִכְרָם. 5 For the living know that they shall die; but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

17227 וְהַמִּתְנַשֵּׂא 1 Conjunctive waw | Article | Verb - Hithpael Participle - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 1 Chr. 29:11 יא לְךָ יְהוָה הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת, וְהַנֵּצַח וְהַהוֹד, כִּי־כֹל, בַּשָּׁמַיִם וּבָאָרֶץ: לְךָ יְהוָה הַמַּמְלָכָה, וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ. 11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O LORD, and Thou art exalted as head above all.

17230 וְהַנֹּאָפֶת 1 Conjunctive waw | Article | Verb - Qal Participle - feminine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Lev. 20:10 י וְאִישׁ, אֲשֶׁר יִנְאַף אֶת-אֵשֶׁת אִישׁ, אֲשֶׁר יִנְאַף, אֶת-אֵשֶׁת רֵעֵהוּ--מוֹת-יוּמַת הַנֹּאֵף, וְהַנֹּאָפֶת. 10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

17242 וְהַנֹּגְשִׂים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Exodus 5:13 יג וְהַנֹּגְשִׂים, אָצִים לֵאמֹר: כַּלּוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כַּאֲשֶׁר בִּהְיוֹת הַתֶּבֶן. 13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.'

17255 וְהַנּוֹשֵׂא 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Lev. 15:10 י וְכָל-הַנֹּגֵעַ, בְּכֹל אֲשֶׁר יִהְיֶה תַחְתָּיו--יִטְמָא, עַד-הָעָרֶב; וְהַנּוֹשֵׂא אוֹתָם--יְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 10 And whosoever toucheth any thing that was under him shall be unclean until the even; and he that beareth those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

17302 וְהַנֹּפְלִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie

prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jdg. 8:10 י וְזֶבַח וְצַלְמֻנָּע
בַקַּרְקֹר, וּמַחֲנֵיהֶם עִמָּם כַּחֲמֵשֶׁת עָשָׂר אֶלֶף־־כֹּל הַנּוֹתָרִים, מִכֹּל מַחֲנֵה בְנֵי־קֶדֶם; וְהַנֹּפְלִים, מֵאָה
וְעֶשְׂרִים אֶלֶף אִישׁ שֹׁלֵף חָרֶב. 10 Now Zebah and Zalmunna were in Karkor, and their hosts
with them, about fifteen thousand men, all that were left of all the host of the children of the
east; for there fell a hundred and twenty thousand men that drew sword.
17315 וְהַנֹּשְׂאִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry,
support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be
lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be
taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid,
assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away;
1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear
(iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Neh. 4:11 יא דְּנָה, פַּרְשֶׁגֶן
אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל-אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר-נַהֲרָה, וּכְעֶנֶת. {פ}
11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy
servants the men beyond the River--and now {P}
17325 וְהַנֹּשֶׁה 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle)
(subst); 1b) (Hiphil) to lend נָשָׁה 5383 2 Kings 4:1 א וְאִשָּׁה אַחַת מִנְּשֵׁי בְנֵי־הַנְּבִיאִים
צָעֲקָה אֶל־אֱלִישָׁע לֵאמֹר, עַבְדְּךָ אִישִׁי מֵת, וְאַתָּה יָדַעְתָּ, כִּי עַבְדְּךָ הָיָה יָרֵא אֶת־יְהוָה; וְהַנֹּשֶׁה־־בָּא
לָקַחַת אֶת־שְׁנֵי יְלָדַי לוֹ, לַעֲבָדִים. 1 Now there cried a certain woman of the wives of the sons
of the prophets unto Elisha, saying: 'Thy servant my husband is dead; and thou knowest that
thy servant did fear the LORD; and the creditor is come to take unto him my two children to
be bondmen.'
17341 וְהַסֹּחֲרִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
plural 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go
about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate
סָחַר 5503 2 Chr. 9:14 יד לְבַד מֵאַנְשֵׁי הַתָּרִים וְהַסֹּחֲרִים, מְבִיאִים; וְכָל־מַלְכֵי עֲרַב וּפַחוֹת
הָאָרֶץ, מְבִיאִים זָהָב וָכֶסֶף לִשְׁלֹמֹה. 14 beside that which the traffickers and merchants brought;
and all the kings of Arabia and the governors of the country brought gold and silver to
Solomon.
17363 וְהָעֹבֵד 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for
another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve
(with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make
oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work,
cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or
enticed to serve עָבַד 5647 Ezekiel 48:19 יט וְהָעֹבֵד, הָעִיר־־יַעַבְדוּהוּ, מִכֹּל שִׁבְטֵי
יִשְׂרָאֵל. 19 And they that serve the city, out of all the tribes of Israel, shall till it.
17383 וְהָעוֹלֶה 1 Conjunctive waw | Article | Verb - Qal Participle - masculine
singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit,

follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself   עָלָה   5927   Isa. 24:18   יח וְהָיָה הַנָּס מִקּוֹל הַפַּחַד, יִפֹּל אֶל־הַפַּחַת, וְהָעוֹלֶה מִתּוֹךְ הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי־אֲרֻבּוֹת מִמָּרוֹם נִפְתָּחוּ, וַיִּרְעֲשׁוּ מוֹסְדֵי אָרֶץ.   18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the trap; for the windows on high are opened, and the foundations of the earth do shake;

17398   וְהָעֹלֶה   1   Conjunctive waw | Article | Verb - Qal Participle - masculine singular   1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself   עָלָה   5927   Jer. 48:44   מד הניס (הַנָּס) מִפְּנֵי הַפַּחַד, יִפֹּל אֶל־הַפַּחַת, וְהָעֹלֶה מִן־הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי־אָבִיא אֵלֶיהָ אֶל־מוֹאָב שְׁנַת פְּקֻדָּתָם, נְאֻם־יְהוָה.   44 He that fleeth from the terror shall fall into the pit; and he that getteth up out of the pit shall be taken in the trap; for I will bring upon her, even upon Moab, the year of their visitation, saith the LORD.

17463   וְהַפֹּדְךָ   1   Conjunctive waw | Article | Verb - Qal Participle - masculine singular construct | second person masculine singular   1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed   פָּדָה   6299   Deut. 13:6   ו וְהַנָּבִיא הַהוּא אוֹ חֹלֵם הַחֲלוֹם הַהוּא יוּמָת, כִּי דִבֶּר־סָרָה עַל־יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפֹּדְךָ מִבֵּית עֲבָדִים--לְהַדִּיחֲךָ מִן־הַדֶּרֶךְ, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס}   6 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the LORD your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee. {S}

17465   וְהַפֹּשְׁעִים   1   Conjunctive waw | Article | Verb - Qal Participle - masculine plural   1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b)

(Niphal) to be rebelled against פָּשַׁע 6586 Ezek. 20:38 לח וּבָרוֹתִי מִכֶּם, הַמֹּרְדִים
38 וְהַפּוֹשְׁעִים בִּי־־מֵאֶרֶץ מְגוּרֵיהֶם אוֹצִיא אוֹתָם, וְאֶל־אַדְמַת יִשְׂרָאֵל לֹא יָבוֹא; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה.
and I will purge out from among you the rebels, and them that transgress against Me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel; and ye shall know that I am the LORD.

17480 וְהֹפֵךְ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Amos 5:8 ח עֹשֵׂה כִימָה
וּכְסִיל, וְהֹפֵךְ לַבֹּקֶר צַלְמָוֶת, וְיוֹם, לַיְלָה הֶחְשִׁיךְ; הַקּוֹרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ־־יְהוָה שְׁמוֹ.
8 Him that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; the LORD is His name;

17592 וְהַקּוֹסְמִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Zech. 10:2 ב כִּי הַתְּרָפִים דִּבְּרוּ־אָוֶן,
וְהַקּוֹסְמִים חָזוּ שֶׁקֶר, וַחֲלֹמוֹת הַשָּׁוְא יְדַבֵּרוּ, הֶבֶל יְנַחֵמוּן; עַל־כֵּן נָסְעוּ כְמוֹ־צֹאן, יַעֲנוּ כִּי־אֵין
רֹעֶה. {פ} 2 For the teraphim have spoken vanity, and the diviners have seen a lie, and the dreams speak falsely, they comfort in vain; therefore they go their way like sheep, they are afflicted, because there is no shepherd. {P}

17626 וְהַקֹּסְמִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Ezek. 13:9 ט וְהָיְתָה יָדִי, אֶל־הַנְּבִיאִים
הַחֹזִים שָׁוְא וְהַקֹּסְמִים כָּזָב, בְּסוֹד עַמִּי לֹא־יִהְיוּ וּבִכְתָב בֵּית־יִשְׂרָאֵל לֹא יִכָּתֵבוּ, וְאֶל־אַדְמַת יִשְׂרָאֵל לֹא
יָבֹאוּ; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. 9 And My hand shall be against the prophets that see vanity, and that divine lies; they shall not be in the council of My people, neither shall they be written in the register of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD.

17742 וְהָרֹעִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend
רָעָה 7462 Jer. 2:8 ח הַכֹּהֲנִים, לֹא אָמְרוּ אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ
בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ. 8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit.

17846 וְהַשֹּׁכֵב 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Leviticus 14:47 מז וְהַשֹּׁכֵב בַּבַּיִת, יְכַבֵּס אֶת-בְּגָדָיו; וְהָאֹכֵל בַּבַּיִת, יְכַבֵּס אֶת-בְּגָדָיו. 47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

17907 וְהַשֹּׁפֵט 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Mic. 7:3 ג עַל הָרַע כַּפַּיִם, לְהֵיטִיב, הַשַּׂר שֹׁאֵל, וְהַשֹּׁפֵט בַּשִּׁלּוּם; וְהַגָּדוֹל, דֹּבֵר הַוַּת נַפְשׁוֹ הוּא--וַיְעַבְּתוּהָ. 3 Their hands are upon that which is evil to do it diligently; the prince asketh, and the judge is ready for a reward; and the great man, he uttereth the evil desire of his soul; thus they weave it together.

17928 וְהַשָּׁרוֹת 1 Conjunctive waw | Article | Verb - Qal Participle - feminine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 2 Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

17967 וְהַתּוֹקֵעַ 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Neh. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן-לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

18038 וְזֹבֵחַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Mal. 1:14 יד וְאָרוּר נוֹכֵל, וְיֵשׁ בְּעֶדְרוֹ זָכָר, וְנֹדֵר וְזֹבֵחַ מָשְׁחָת, לַאדֹנָי: כִּי מֶלֶךְ גָּדוֹל אָנִי, אָמַר יְהוָה צְבָאוֹת, וּשְׁמִי, נוֹרָא בַגּוֹיִם. 14 But cursed be he that dealeth craftily, whereas he hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith the LORD of hosts, and My name is feared among the nations.

18058 וְזוֹלֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake זָלַל 2151 Prov. 23:21 כא כִּי-סֹבֵא וְזוֹלֵל, יִוָּרֵשׁ; וּקְרָעִים, תַּלְבִּישׁ נוּמָה. 21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

18059 וְזוֹקֵף 1 Conjunctive waw | Verb - Qal Participle - masculine singular (Qal) to raise up זָקַף 2210 Psalm 145:14 יד סוֹמֵךְ יְהוָה, לְכָל-הַנֹּפְלִים; וְזוֹקֵף, לְכָל-הַכְּפוּפִים. 14 The LORD upholdeth all that fall, and raiseth up all those that are bowed down.

18154 וְזֹרֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Prov. 11:18 יח רָשָׁע--עֹשֶׂה פְעֻלַּת-שָׁקֶר; וְזֹרֵעַ צְדָקָה, שֶׂכֶר אֱמֶת. 18 The wicked earneth deceitful wages; but he that soweth righteousness hath a sure reward.

18158 וְזֹרְעֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Job 4:8 ח כַּאֲשֶׁר רָאִיתִי, חֹרְשֵׁי אָוֶן; וְזֹרְעֵי עָמָל יִקְצְרֻהוּ. 8 According as I have seen, they that plow iniquity, and sow mischief, reap the same.

18195 וְחֹבֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Deuteronomy 18:11 יא וְחֹבֵר, חָבֶר; וְשֹׁאֵל אוֹב וְיִדְּעֹנִי, וְדֹרֵשׁ אֶל־הַמֵּתִים. 11 or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer.

18202 וְחֹגְגִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 1 Sam. 30:16 טז וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל־פְּנֵי כָל־הָאָרֶץ; אֹכְלִים וְשֹׁתִים, וְחֹגְגִים, בְּכֹל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה. 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

18236 וְחוֹטֵא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Eccl. 9:18 יח טוֹבָה חָכְמָה, מִכְּלֵי קְרָב; וְחוֹטֶא אֶחָד, יְאַבֵּד טוֹבָה הַרְבֵּה. 18 Wisdom is better than weapons of war; but one sinner destroyeth much good.

18239 וְחוֹמֵץ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be leavened, be sour; 1a) (Qal) to be leavened; 1b) (Hiphil) to taste something leavened; 1c) (Hithpael) to be embittered, grieved; 2) to be cruel, oppress, be ruthless; 3) to be red חָמֵץ 2556 Psalm 71:4 ד אֱלֹהַי--פַּלְּטֵנִי, מִיַּד רָשָׁע; מִכַּף מְעַוֵּל וְחוֹמֵץ. 4 O my God, rescue me out of the hand of the wicked, out of the grasp of the unrighteous and ruthless man.

18241 וְחוֹשֵׂךְ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Prov. 11:24 כד יֵשׁ מְפַזֵּר, וְנוֹסָף עוֹד; וְחוֹשֵׂךְ מִיֹּשֶׁר, אַךְ-לְמַחְסוֹר. 24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth only to want.

18275 וְחֹטְאִי 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Proverbs 8:36 לו וְחֹטְאִי, חֹמֵס נַפְשׁוֹ; כָּל-מְשַׂנְאַי, אָהֲבוּ מָוֶת. 36 But he that misseth me wrongeth his own soul; all they that hate me love death.'

18291 וְחֹטְבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve חָטַב 2404 Jos. 9:23 כג וְעַתָּה, אֲרוּרִים אַתֶּם; וְלֹא־יִכָּרֵת מִכֶּם עֶבֶד, וְחֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם--לְבֵית אֱלֹהָי. 23 Now therefore ye are cursed, and there shall never fail to be of you bondmen, both hewers of wood and drawers of water for the house of my God.'

18353 וְחֹלֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Mal. 1:8 ח וְכִי־תַגִּישׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע,

8 וְכִי תַגִּשׁוּן פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ--אָמַר, יְהוָה צְבָאוֹת. And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

18474 וְחֹסֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Prov. 14:32 לב בְּרָעָתוֹ, יִדָּחֶה רָשָׁע; וְחֹסֶה בְמוֹתוֹ צַדִּיק. 32 The wicked is thrust down in his misfortune; but the righteous, even when he is brought to death, hath hope.

18481 וְחֹסֶמֶת 1 Conjunctive waw | Verb - Qal Participle - feminine singular (Qal) to stop up, muzzle חָסַם 2629 Ezek. 39:11 יא וְהָיָה בַיּוֹם הַהוּא אֶתֵּן לְגוֹג מְקוֹם־שָׁם קֶבֶר בְּיִשְׂרָאֵל, גֵּי הָעֹבְרִים קִדְמַת הַיָּם, וְחֹסֶמֶת הִיא, אֶת־הָעֹבְרִים; וְקָבְרוּ שָׁם, אֶת־גּוֹג וְאֶת־כָּל־הֲמוֹנֹה, וְקָרְאוּ, גֵּיא הֲמוֹן גּוֹג. 11 And it shall come to pass in that day, that I will give unto Gog a place fit for burial in Israel, the valley of them that pass through on the east of the sea; and it shall stop them that pass through; and there shall they bury Gog and all his multitude; and they shall call it the valley of Hamon-gog.

18566 וְחֹרֵק 1 Conjunctive waw | Verb - Qal Participle - masculine singular (Qal) to gnash, grind (the teeth) חָרַק 2786 Psalm 37:12 יב זֹמֵם רָשָׁע, לַצַּדִּיק; וְחֹרֵק עָלָיו שִׁנָּיו. 12 The wicked plotteth against the righteous, and gnasheth at him with his teeth.

18574 וְחֹשֵׂךְ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Prov. 10:19 יט בְּרֹב דְּבָרִים, לֹא יֶחְדַּל-פָּשַׁע; וְחֹשֵׂךְ שְׂפָתָיו מַשְׂכִּיל. 19 In the multitude of words there wanteth not transgression; but he that refraineth his lips is wise.

18583 וְחֹשְׁבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Exod. 35:35 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

18593 וְחָשֵׁל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) (P'al) to subdue, crush, shatter חֲשַׁל 2827 Dan. 2:40 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

18623 וְטֹבֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Deut. 33:24 כד וּלְאָשֵׁר אָמַר, בָּרוּךְ מִבָּנִים אָשֵׁר; יְהִי רְצוּי אֶחָיו, וְטֹבֵל בַּשֶּׁמֶן רַגְלוֹ. 24 And of Asher he said: Blessed be Asher above sons; let him be the favoured of his brethren, and let him dip his foot in oil.

19079 וְיֹדְעוֹ 1 וְיֹדְעָיוqere; Conjunctive waw | Verb - Qal Participle - masculine singular construct | suffix third person masculine singular kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 24:1 א מַדּוּעַ--מִשַּׁדַּי, לֹא-נִצְפְּנוּ עִתִּים; וְיֹדְעוֹ, לֹא-חָזוּ יָמָיו. 1 Why are times not laid up by the Almighty? And why do not they that know Him see His days?

19081 וְיֹדְעַי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 19:13 יג אַחַי, מֵעָלַי הִרְחִיק; וְיֹדְעַי, אַךְ-זָרוּ מִמֶּנִּי. 13 He hath put my brethren far from me, and mine acquaintance are wholly estranged from me.

19083 וְיֹדְעָיו 1 וְיֹדְעוֹkethib; Conjunctive waw | Verb - Qal Participle - masculine plural construct | suffix third person masculine singular qere 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 24:1 א מַדּוּעַ֮־מִשַּׁדַּי, לֹא־נִצְפְּנוּ עִתִּים; וְיֹדְעָו, לֹא־חָזוּ יָמָיו. 1 Why are times not laid up by the Almighty? And why do not they that know Him see His days?

19085 וְיֹדְעִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 34:2 ב שִׁמְעוּ חֲכָמִים מִלָּי; וְיֹדְעִים, הַאֲזִינוּ לִי. 2 Hear my words, ye wise men; and give ear unto me, ye that have knowledge.

19202 וְיוֹלֵד 1 יוֹלֵדkethib; Conjunctive waw | Verb - Qal Participle - masculine singular no state qere 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Prov. 23:24 כד גול (גִּיל) יָגִיל, אֲבִי צַדִּיק; יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ. 24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will have joy of him.

19223 וְיוֹעֵץ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Isa. 3:3 ג שַׂר־חֲמִשִּׁים, וּנְשׂוּא פָנִים; וְיוֹעֵץ וַחֲכַם חֲרָשִׁים, וּנְבוֹן לָחַשׁ. 3 The captain of fifty, and the man of rank, and the counsellor, and the cunning charmer, and the skilful enchanter.

19224 וְיוֹעֲצָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Ezr. 7:28 כח וְעָלַי הִטָּה־חֶסֶד, לִפְנֵי הַמֶּלֶךְ וְיוֹעֲצָיו, וּלְכָל־שָׂרֵי הַמֶּלֶךְ, הַגִּבֹּרִים; וַאֲנִי הִתְחַזַּקְתִּי, כְּיַד־יְהוָה אֱלֹהַי עָלַי, וָאֶקְבְּצָה מִיִּשְׂרָאֵל רָאשִׁים, לַעֲלוֹת עִמִּי. {פ}
28 and hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened according to the hand of the LORD my God upon me, and I gathered together out of Israel chief men to go up with me. {P}

19250 וְיוֹשֵׁב 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 9:8 ח וְיָדְעוּ הָעָם כֻּלּוֹ, אֶפְרַיִם וְיוֹשֵׁב שֹׁמְרוֹן, בְּגַאֲוָה וּבְגֹדֶל לֵבָב, לֵאמֹר. 8 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in pride and in arrogancy of heart:

19251 וְיוֹשְׁבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 35:18 יח וְלֹא־נַעֲשָׂה פֶסַח כָּמֹהוּ בְּיִשְׂרָאֵל, מִימֵי שְׁמוּאֵל הַנָּבִיא; וְכָל־מַלְכֵי יִשְׂרָאֵל לֹא־עָשׂוּ כַּפֶּסַח אֲשֶׁר־עָשָׂה יֹאשִׁיָּהוּ וְהַכֹּהֲנִים וְהַלְוִיִּם וְכָל־יְהוּדָה, וְיִשְׂרָאֵל הַנִּמְצָא, וְיוֹשְׁבֵי, יְרוּשָׁלִָם. {ס} 18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did any of the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. {S}

19580 וְיָכְלָה 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יְכִין 3201 Dan. 7:21 כא חָזֵה הֲוֵית--וְקַרְנָא דִכֵּן, עָבְדָא קְרָב עִם־קַדִּישִׁין; וְיָכְלָה, לְהֹן. 21 I beheld, and the same horn made war with the saints, and prevailed against them;

19931 וְיֹנְקֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Joel 2:16 טז אִסְפוּ־עָם קַדְּשׁוּ קָהָל, קִבְצוּ זְקֵנִים--אִסְפוּ עוֹלָלִים, וְיֹנְקֵי שָׁדָיִם: יֵצֵא חָתָן מֵחֶדְרוֹ, וְכַלָּה מֵחֻפָּתָהּ. 16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth from his chamber, and the bride out of her pavilion.

19932 וְיֹנְקִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Psalm 8:3 ג מִפִּי עוֹלְלִים, וְיֹנְקִים -- יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger.

20118 וְיָעֲטוֹהִי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) (Ithpael) to advise, counsel, take counsel; 2) (P'al) counsellor (participle) יְעַט 3272 Ezr. 7:15 טו וּלְהֵיבָלָה, כְּסַף וּדְהַב--דִּי־מַלְכָּא וְיָעֲטוֹהִי,

הִתְנַדַּבוּ לֶאֱלָהּ יִשְׂרָאֵל, דִּי בִירוּשְׁלֶם, מִשְׁכְּנֵהּ.   15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

20180 וְיֹעֲצֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Job 3:14 יד עִם-מְלָכִים, וְיֹעֲצֵי אָרֶץ; הַבֹּנִים חֳרָבוֹת לָמוֹ.   14 With kings and counsellors of the earth, who built up waste places for themselves;

20181 וְיֹעֲצָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֲלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים.   25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

20182 וְיֹעֲצַיִךְ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second feminine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Isa. 1:26 כו וְאָשִׁיבָה שֹׁפְטַיִךְ כְּבָרִאשֹׁנָה, וְיֹעֲצַיִךְ כְּבַתְּחִלָּה; אַחֲרֵי־כֵן, יִקָּרֵא לָךְ עִיר הַצֶּדֶק--קִרְיָה, נֶאֱמָנָה.   26 And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called the city of righteousness, the faithful city.

20330 וְיֹצֵא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 37:4 ד וְיִרְמְיָהוּ, בָּא וְיֹצֵא בְּתוֹךְ הָעָם; וְלֹא־נָתְנוּ אֹתוֹ, בֵּית הכליא (הַכְּלוּא).   4 Now Jeremiah came in and went out among the people; for they had not put him into prison.

20430 וְיֹצֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Zech. 12:1 א מַשָּׂא דְבַר־יְהוָה, עַל־יִשְׂרָאֵל: נְאֻם־יְהוָה, נֹטֶה שָׁמַיִם וְיֹסֵד אָרֶץ, וְיֹצֵר רוּחַ־אָדָם, בְּקִרְבּוֹ.   1 The burden of the word of

the LORD concerning Israel. The saying of the LORD, who stretched forth the heavens, and laid the foundation of the earth, and formed the spirit of man within him:
20431 וְיֹצְרָהּ 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 22:11 יא וּמִקְוָה עֲשִׂיתֶם, בֵּין הַחֹמֹתַיִם, לְמֵי, הַבְּרֵכָה הַיְשָׁנָה; וְלֹא הִבַּטְתֶּם אֶל־עֹשֶׂיהָ, וְיֹצְרָהּ מֵרָחוֹק לֹא רְאִיתֶם. 11 ye made also a basin between the two walls for the water of the old pool--but ye looked not unto Him that had done this, neither had ye respect unto Him that fashioned it long ago.
20633 וְיֹרְדִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 28:12 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ.
12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it.
20644 וְיֹרֶדֶת 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 25:20 כ וְהָיָה הִיא רֹכֶבֶת עַל־הַחֲמוֹר, וְיֹרֶדֶת בְּסֵתֶר הָהָר, וְהִנֵּה דָוִד וַאֲנָשָׁיו, יֹרְדִים לִקְרָאתָהּ; וַתִּפְגֹּשׁ, אֹתָם.
20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and she met them.--
20861 וְיֹשֵׁב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Psalm 55:20/19 כ יִשְׁמַע אֵל, וְיַעֲנֵם-- וְיֹשֵׁב קֶדֶם, סֶלָה: אֲשֶׁר אֵין חֲלִיפוֹת לָמוֹ; וְלֹא יָרְאוּ אֱלֹהִים. 20 God shall hear, and humble them, even He that is enthroned of old, Selah {N} such as have no changes, and fear not God.
20883 וְיֹשְׁבֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to

marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell
יָשַׁב 3427 Isa. 42:10 י שִׁירוּ לַיהוָה שִׁיר חָדָשׁ, תְּהִלָּתוֹ מִקְצֵה הָאָרֶץ; יוֹרְדֵי הַיָּם וּמְלֹאוֹ, אִיִּים
וְיֹשְׁבֵיהֶם. 10 Sing unto the LORD a new song, and His praise from the end of the earth; ye
that go down to the sea, and all that is therein, the isles, and the inhabitants thereof.

21310 וּכְאֹרֵחַ 1 Conjunctive waw | Prep-כ | Verb - Qal Participle - masculine
singular 1) to wander, journey, go, keep company with; 1a) (Qal); 1a1) to journey, go; 1a2)
(part.); 1a2a) wandering, wayfarer, journeying; 1a3) (subst.); 1a3a) wanderer, wayfarer,
traveller אָרַח 732 Jer. 14:8 ח מִקְוֵה יִשְׂרָאֵל, מוֹשִׁיעוֹ בְּעֵת צָרָה--לָמָּה תִהְיֶה כְּגֵר בָּאָרֶץ,
וּכְאֹרֵחַ נָטָה לָלוּן. 8 O Thou hope of Israel, the Saviour thereof in time of trouble, why
shouldest Thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry
for a night?

21386 וְכוֹאֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to
be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle)
כָּאַב 3510 Psalm 69:30 ל וַאֲנִי, עָנִי וְכוֹאֵב; יְשׁוּעָתְךָ אֱלֹהִים תְּשַׂגְּבֵנִי. 30 But I am
afflicted and in pain; let Thy salvation, O God, set me up on high.

21527 וּכְנֹבֶלֶת 1 Conjunctive waw | Prep-כ | Verb - Qal Participle - feminine
singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or
treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall,
fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop
נָבֵל 5034 Isa. 34:4 ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל
עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens
shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from
the vine, and as a falling fig from the fig-tree.

21560 וְכֹסֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c)
(Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to
cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be
clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Prov. 12:16 טז
אֱוִיל--בַּיּוֹם, יִוָּדַע כַּעְסוֹ; וְכֹסֶה קָלוֹן עָרוּם. 16 A fool's vexation is presently known; but a
prudent man concealeth shame.

21669 וְכֹרְמֵיכֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural
construct | second person masculine plural 1) to tend vines or vineyards, to dress vines or
vineyards; 1a) (Qal) vinedressers (participle) כֹּרְמִים 3755 Isa. 61:5 ה וְעָמְדוּ זָרִים,
וְרָעוּ צֹאנְכֶם; וּבְנֵי נֵכָר, אִכָּרֵיכֶם וְכֹרְמֵיכֶם. 5 And strangers shall stand and feed your flocks,
and aliens shall be your plowmen and your vinedressers.

21671 וְכֹרְמִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to
tend vines or vineyards, to dress vines or vineyards; 1a) (Qal) vinedressers (participle)
כֹּרְמִים 3755 2 Chr. 26:10 י וַיִּבֶן מִגְדָּלִים בַּמִּדְבָּר, וַיַּחְצֹב בֹּרוֹת רַבִּים--כִּי מִקְנֶה־רַּב הָיָה לוֹ,
וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים, בֶּהָרִים וּבַכַּרְמֶל--כִּי־אֹהֵב אֲדָמָה, הָיָה. {ס} 10 And be built
towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the Lowland

also, and in the table-land; and he had husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved husbandry. {S}

21697 וּכְשֹׁכֵב 1 Conjunctive waw | Prep-כ | Verb - Qal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Prov. 23:34 לד וְהָיִיתָ, כְּשֹׁכֵב בְּלֶב-יָם; וּכְשֹׁכֵב, בְּרֹאשׁ חִבֵּל. 34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

21718 וְכֹתְבִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Neh. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי-בָכוּ הָעָם, הַרְבֵּה-בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S}

21719 וְכָתְבָן 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to write; 1a) (P'al) to write, to be written כְּתַב 3790 Dan. 5:5 ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

21827 וּלְאֹפוֹת 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - feminine plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 1 Sam. 8:13 יג וְאֶת־בְּנוֹתֵיכֶם, יִקָּח, לְרַקָּחוֹת וּלְטַבָּחוֹת, וּלְאֹפוֹת. 13 And he will take your daughters to be perfumers, and to be cooks, and to be bakers.

22039 וְלַזֹּבֵחַ 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Eccl. 9:2 ב הַכֹּל כַּאֲשֶׁר לַכֹּל, מִקְרֶה אֶחָד לַצַּדִּיק וְלָרָשָׁע לַטּוֹב וְלַטָּהוֹר וְלַטָּמֵא, וְלַזֹּבֵחַ, וְלַאֲשֶׁר אֵינֶנּוּ זֹבֵחַ: כַּטּוֹב, כַּחֹטֶא־־הַנִּשְׁבָּע, כַּאֲשֶׁר שְׁבוּעָה יָרֵא. 2 All things come alike to all; there is one event to the righteous and to the wicked; to the good and to the clean and to the unclean; to him that sacrificeth and to him that sacrificeth not; as is the good, so is the sinner, and he that sweareth, as he that feareth an oath.

22047 וּלְזֹכְרֵי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 103:18 יח לְשֹׁמְרֵי בְרִיתוֹ; וּלְזֹכְרֵי פִקֻּדָיו, לַעֲשׂוֹתָם. 18 To such as keep His covenant, and to those that remember His precepts to do them.

22065 וְלַחוֹטֶא 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Eccl. 2:26 כו כִּי לְאָדָם שֶׁטּוֹב לְפָנָיו, נָתַן חָכְמָה וְדַעַת וְשִׂמְחָה; וְלַחוֹטֶא נָתַן עִנְיָן לֶאֱסֹף וְלִכְנוֹס, לָתֵת לְטוֹב לִפְנֵי הָאֱלֹהִים--גַּם־זֶה הֶבֶל, וּרְעוּת רוּחַ. 26 For to the man that is good in His sight He giveth wisdom, and knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he may leave to him that is good in the sight of God. This also is vanity and a striving after wind.

22118 וּלְחֹשְׁבֵי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Mal. 3:16 טז אָז נִדְבְּרוּ יִרְאֵי יְהוָה, אִישׁ אֶל־רֵעֵהוּ; וַיַּקְשֵׁב יְהוָה, וַיִּשְׁמָע, וַיִּכָּתֵב סֵפֶר זִכָּרוֹן לְפָנָיו לְיִרְאֵי יְהוָה, וּלְחֹשְׁבֵי שְׁמוֹ. 16 Then they that feared the LORD spoke one with another; and the LORD hearkened, and heard, and a book of remembrance was written before Him, for them that feared the LORD, and that thought upon His name.

22146 וְלַיּוֹצֵא 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Zech. 8:10 י כִּי, לִפְנֵי הַיָּמִים הָהֵם, שְׂכַר הָאָדָם לֹא נִהְיָה, וּשְׂכַר הַבְּהֵמָה אֵינֶנָּה; וְלַיּוֹצֵא וְלַבָּא אֵין־שָׁלוֹם מִן־הַצָּר, וַאֲשַׁלַּח אֶת־כָּל־הָאָדָם אִישׁ בְּרֵעֵהוּ. 10 For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the adversary; for I set all men every one against his neighbour.

22148 וּלְיוֹשְׁבָיו 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 19:12 יב כֵּן־אֶעֱשֶׂה לַמָּקוֹם הַזֶּה, נְאֻם־יְהוָה--וּלְיוֹשְׁבָיו; וְלָתֵת אֶת־הָעִיר הַזֹּאת, כְּתֹפֶת. 12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, even making this city as Topheth;

22158 וּלְיֹעֲצֵי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Prov. 12:20 כ מִרְמָה, בְּלֶב-חֹרְשֵׁי רָע; וּלְיֹעֲצֵי שָׁלוֹם שִׂמְחָה. 20 Deceit is in the heart of them that devise evil; but to the counsellors of peace is joy.

22172 וּלְיֹשְׁבֵי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Zech. 13:1 א בַּיּוֹם הַהוּא, יִהְיֶה מָקוֹר נִפְתָּח, לְבֵית דָּוִיד, וּלְיֹשְׁבֵי יְרוּשָׁלִָם--לְחַטַּאת, וּלְנִדָּה. 1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for purification and for sprinkling.

22252 וְלַמּוֹכִיחַ 1 Conjunctive waw | Prep-ל| Article | Verb - Hiphil Participle - masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Isa. 29:21 כא מַחֲטִיאֵי אָדָם בְּדָבָר, וְלַמּוֹכִיחַ בַּשַּׁעַר יְקֹשׁוּן; וַיַּטּוּ בַתֹּהוּ, צַדִּיק. {פ} 21 That make a man an offender by words, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought. {P}

22253 וְלַמּוֹכִיחִים 1 Conjunctive waw | Prep-ל| Article | Verb - Hiphil Participle - masculine plural 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Prov. 24:25 כה וְלַמּוֹכִיחִים יִנְעָם; וַעֲלֵיהֶם, תָּבוֹא בִרְכַּת-טוֹב. 25 But to them that decide justly shall be delight, and a good blessing shall come upon them.

22294 וְלִמְלַמְּדַי 1 Conjunctive waw | Prep-ל| Verb - Piel Participle - masculine plural construct suffix | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Prov. 5:13 יג וְלֹא־שָׁמַעְתִּי, בְּקוֹל מוֹרָי; וְלִמְלַמְּדַי, לֹא־הִטִּיתִי אָזְנִי. 13 Neither have I hearkened to the voice of my teachers, nor inclined mine ear to them that instructed me!

22298 וְלַמְנַחֲמִים 1 Conjunctive waw | Prep-ל| Article | Verb - Piel Participle - masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a)

(Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none.

22327 וְלִמְשַׂנְאַי 1 Conjunctive waw | Prep-ל| Verb - Piel Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deuteronomy 32:41 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me

22340 וְלַמְשֹׁרְרִים 1 Conjunctive waw | Prep-ל| Article | Verb - Piel Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 2 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

22439 וּלְפֹעֲלִי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine singular construct | first person common singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 36:3 ג אֶשָּׂא דֵעִי, לְמֵרָחוֹק; וּלְפֹעֲלִי, אֶתֵּן־צֶדֶק. 3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

22442 וְלַפֹּשְׁעִים 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

22443 וּלְפֹתֶה 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d)

(Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Prov. 20:19 יט גּוֹלֶה-
סוֹד, הוֹלֵךְ רָכִיל; וּלְפֹתֶה שְׂפָתָיו, לֹא תִתְעָרָב. 19 He that goeth about as a talebearer revealeth
secrets; therefore meddle not with him that openeth wide his lips.
22445 וְלֵץ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil);
1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b)
ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a
mocker לִיץ 3887 Prov. 13:1 א בֵּן חָכָם, מוּסַר אָב; וְלֵץ, לֹא-שָׁמַע גְּעָרָה. 1 A wise son
is instructed of his father; but a scorner heareth not rebuke.
22455 וְלֵצִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to
scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil);
1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b)
ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a
mocker לִיץ 3887 Prov. 1:22 כב עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם;
וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How long, ye thoughtless, will ye love thoughtlessness? {N} And
how long will scorners delight them in scorning, and fools hate knowledge?
22479 וְלֹקֵחַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take
away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take
from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get,
take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon,
put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take,
carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken
away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out
of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)
(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken
away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח
3947 Prov. 11:30 ל פְּרִי-צַדִּיק, עֵץ חַיִּים; וְלֹקֵחַ נְפָשׁוֹת חָכָם. 30 The fruit of the righteous
is a tree of life; and he that is wise winneth souls.
22504 וְלַקֹּסְמִים 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle -
masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam;
1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 1 Sam. 6:2 ב וַיִּקְרְאוּ פְלִשְׁתִּים,
לַכֹּהֲנִים וְלַקֹּסְמִים לֵאמֹר, מַה־נַּעֲשֶׂה, לַאֲרוֹן יְהוָה: הוֹדִעֻנוּ, בַּמֶּה נְשַׁלְּחֶנּוּ לִמְקוֹמוֹ. {ס} 2 And the
Philistines called for the priests and the diviners, saying: 'What shall we do with the ark of the
LORD? declare unto us wherewith we shall send it to its place.' {S}
22525 וּלְרוֹזְנִים 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine
plural (Qal) to be weighty, be judicious, be commanding רָזַן 7336 Prov. 31:4 ד אַל
לַמְלָכִים, לְמוֹאֵל--אַל לַמְלָכִים שְׁתוֹ-יָיִן; וּלְרוֹזְנִים, או (אֵי) שֵׁכָר. 4 It is not for kings, O Lemuel,
it is not for kings to drink wine: nor for princes to say: 'Where is strong drink?'
22530 וּלְרֹכְבוֹ 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine
singular construct | third person masculine singular 1) to mount and ride, ride; 1a) (Qal);

1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil);
1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3)
to cause to ride upon (fig) רָכַב 7392 Job 39:18 יח כָּעֵת, בַּמָּרוֹם תַּמְרִיא; תִּשְׂחַק לַסּוּס,
וּלְרֹכְבוֹ. 18 When the time cometh, she raiseth her wings on high, and scorneth the horse
and his rider. {P}

22534 וְלָרָצִים 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle -
masculine plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b)
(Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive
away from, cause to run away רוּץ 7323 2 Kings 11:4 ד וּבַשָּׁנָה הַשְּׁבִיעִית שָׁלַח יְהוֹיָדָע
וַיִּקַּח אֶת־שָׂרֵי המאיות (הַמֵּאוֹת), לַכָּרִי וְלָרָצִים, וַיָּבֵא אֹתָם אֵלָיו, בֵּית יְהוָה; וַיִּכְרֹת לָהֶם בְּרִית וַיַּשְׁבַּע
אֹתָם, בְּבֵית יְהוָה, וַיַּרְא אֹתָם, אֶת־בֶּן־הַמֶּלֶךְ. 4 And in the seventh year Jehoiada sent and
fetched the captains over hundreds, of the Carites and of the guard, and brought them to him
into the house of the LORD; and he made a covenant with them, and took an oath of them in
the house of the LORD, and showed them the king's son.

22536 וְלָרָשׁ 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine
singular 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or
hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ
7326 2 Samuel 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ
וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man
had nothing save one little ewe lamb, which he had bought and reared; and it grew up
together with him, and with his children; it did eat of his own morsel, and drank of his own
cup, and lay in his bosom, and was unto him as a daughter.

22553 וּלְשֹׂנְאֵי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural
construct 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3)
hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater
(participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 2 Chr. 19:2 ב וַיֵּצֵא אֶל־
פָּנָיו, יֵהוּא בֶן־חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל־הַמֶּלֶךְ יְהוֹשָׁפָט, הֲלָרָשָׁע לַעְזֹר וּלְשֹׂנְאֵי יְהוָה תֶּאֱהָב: וּבָזֹאת עָלֶיךָ
קֶּצֶף, מִלִּפְנֵי יְהוָה. 2 And Jehu the son of Hanani the seer went out to meet him, and said to
king Jehoshaphat: 'Shouldest thou help the wicked, and love them that hate the LORD? for this
thing wrath is upon thee from before the LORD.

22564 וּלְשָׁבֵי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural
construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back;
1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying;
1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from
God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4)
turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to
bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to
show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return,
bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to,
answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or

backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Isa. 59:20 כ וּבָא לְצִיּוֹן גּוֹאֵל, וּלְשָׁבֵי פֶשַׁע בְּיַעֲקֹב--נְאֻם, יְהוָה. 20 And a redeemer will come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

22612 וְלַשֹּׁפְטִים 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Chr. 1:2 ב וַיֹּאמֶר שְׁלֹמֹה לְכָל-יִשְׂרָאֵל לְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת וְלַשֹּׁפְטִים, וּלְכֹל נָשִׂיא לְכָל-יִשְׂרָאֵל--רָאשֵׁי הָאָבוֹת. 2 And Solomon spoke unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every prince in all Israel, the heads of the fathers' houses.

22613 וּלְשֹׁפְטִים 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Chr. 26:29 כט לַיִּצְהָרִי כְּנַנְיָהוּ וּבָנָיו, לַמְּלָאכָה הַחִיצוֹנָה עַל-יִשְׂרָאֵל--לְשֹׁטְרִים, וּלְשֹׁפְטִים. 29 Of the Izharites, Chenaniah and his sorts were for the outward business over Israel, for officers and judges.

22644 וּמְאַהֲבַיִךְ 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | second feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Jer. 22:22 כב כָּל-רֹעַיִךְ תִּרְעֶה-רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ: כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ. 22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

22652 וּמֵאֹיְבַי 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 2 Sam. 22:4 ד מְהֻלָּל, אֶקְרָא יְהוָה; {ס} וּמֵאֹיְבַי, אִוָּשֵׁעַ. {ר} 4 Praised, I cry, is the LORD, and I am saved from mine enemies.

22670 וּמְאַסִּפְכֶם 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | second person masculine plural 1) to gather, receive, remove, gather in; 1a)

(Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 52:12 יב כִּי לֹא בְחִפָּזוֹן תֵּצֵאוּ, וּבִמְנוּסָה לֹא תֵלֵכוּן: כִּי־הֹלֵךְ לִפְנֵיכֶם יְהוָה, וּמְאַסִּפְכֶם אֱלֹהֵי יִשְׂרָאֵל. {ס} 12 For ye shall not go out in haste, neither shall ye go by flight; for the LORD will go before you, and the God of Israel will be your rearward. {S}

22674 וּמַאֲרִיךְ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Eccl. 8:12 יב אֲשֶׁר חֹטֶא, עֹשֶׂה רָע מְאַת־־וּמַאֲרִיךְ לוֹ: כִּי, גַּם־יוֹדֵעַ אָנִי, אֲשֶׁר יִהְיֶה־טּוֹב לְיִרְאֵי הָאֱלֹהִים, אֲשֶׁר יִירְאוּ מִלְּפָנָיו. 12 because a sinner doeth evil a hundred times, and prolongeth his days--though yet I know that it shall be well with them that fear God, that fear before Him;

22688 וּמְבִאֵי 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 17:26 כו וּבָאוּ מֵעָרֵי־יְהוּדָה וּמִסְּבִיבוֹת יְרוּשָׁלַ‍ִם וּמֵאֶרֶץ בִּנְיָמִן, וּמִן־הַשְּׁפֵלָה וּמִן־הָהָר וּמִן־הַנֶּגֶב, מְבִאִים עוֹלָה וְזֶבַח, וּמִנְחָה וּלְבוֹנָה־־וּמְבִאֵי תוֹדָה, בֵּית יְהוָה. 26 And they shall come from the cities of Judah, and from the places round about Jerusalem, and from the land of Benjamin, and from the Lowland, and from the mountains, and from the South, bringing burnt-offerings, and sacrifices, and meal-offerings, and frankincense, and bringing sacrifices of thanksgiving, unto the house of the LORD.

22689 וּמְבַהֲלִים 1 וּמְבַלַּהִיםkethib; Conjunctive waw | Verb - Piel Participle - masculine plural no state qere and he is making flustering בָּלָה 926 Ezr. 4:4 ד וַיְהִי, עַם־הָאָרֶץ־־מְרַפִּים, יְדֵי עַם־יְהוּדָה; ומבלהים (וּמְבַהֲלִים) אוֹתָם, לִבְנוֹת. 4 Then the people of the land weakened the hands of the people of Judah, and harried them while they were building,

22697 וּמְבִיאֶיהָ 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר

כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

22700 וּמֵבִין 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Dan. 8:23 כג וּבְאַחֲרִית, מַלְכוּתָם, כְּהָתֵם, הַפֹּשְׁעִים--יַעֲמֹד מֶלֶךְ עַז-פָּנִים, וּמֵבִין חִידוֹת. 23 And in the latter time of their kingdom, when the transgressors have completed their transgression, there shall stand up a king of fierce countenance, and understanding stratagems.

22701 וּמְבִינֵי 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Dan. 1:4 ד יְלָדִים אֲשֶׁר אֵין-בָּהֶם כָּל-מאוּם וְטוֹבֵי מַרְאֶה וּמַשְׂכִּלִים בְּכָל-חָכְמָה, וְיֹדְעֵי דַעַת וּמְבִינֵי מַדָּע, וַאֲשֶׁר כֹּחַ בָּהֶם, לַעֲמֹד בְּהֵיכַל הַמֶּלֶךְ; וּלְלַמְּדָם סֵפֶר, וּלְשׁוֹן כַּשְׂדִּים. 4 youths in whom was no blemish, but fair to look on, and skilful in all wisdom, and skilful in knowledge, and discerning in thought, and such as had ability to stand in the king's palace; and that he should teach them the learning and the tongue of the Chaldeans.

22703 וּמְבַלַּהִים 1 וּמְבַהֲלִיםqere; Conjunctive waw | Verb - Piel Participle - masculine plural no state qere 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Ezr. 4:4 ד וַיְהִי, עַם-הָאָרֶץ--מְרַפִּים, יְדֵי עַם-יְהוּדָה; ומבלהים (וּמְבַהֲלִים) אוֹתָם, לִבְנוֹת. 4 Then the people of the land weakened the hands of the people of Judah, and harried them while they were building,

22718 וּמְבָרְכֶיךָ 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:29 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

22736 וּמְגַדֵּף 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to revile men, blaspheme God; 1a) (Piel); 1a1) to revile (between men); 1a2) to blaspheme (God) גָּדַף 1442 Psalm 44:17 יז מִקּוֹל, מְחָרֵף וּמְגַדֵּף; מִפְּנֵי אוֹיֵב, וּמִתְנַקֵּם. 17 For the voice of him that taunteth and blasphemeth; by reason of the enemy and the revengeful.

22742 וּמַגִּישׁ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Mal. 2:12 יב יַכְרֵת יְהוָה לָאִישׁ אֲשֶׁר יַעֲשֶׂנָּה, עֵר וְעֹנֶה, מֵאָהֳלֵי, יַעֲקֹב; וּמַגִּישׁ מִנְחָה, לַיהוָה צְבָאוֹת. {פ} 12 May the LORD cut off to the man that doeth this, him that calleth and him that answereth out of the tents of Jacob, and him that offereth an offering unto the LORD of hosts. {P}

22756 וּמִגָּרַת 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - feminine singular construct 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Exod. 3:22 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

22759 וּמְדַבֵּר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Est. 1:22 כב וַיִּשְׁלַח סְפָרִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--אֶל־מְדִינָה וּמְדִינָה כִּכְתָבָהּ, וְאֶל־עַם וָעָם כִּלְשׁוֹנוֹ: לִהְיוֹת כָּל־אִישׁ שֹׂרֵר בְּבֵיתוֹ, וּמְדַבֵּר כִּלְשׁוֹן עַמּוֹ. {ס} 22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and speak according to the language of his people. {S}

22775 וּמְדִיבֹת 1 Conjunctive waw | Verb - Hiphil Participle - feminine plural 1) to pine away, pass away; 1a) (Hiphil) to cause to pine away דִּיב 1727 Lev. 26:16 טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה אֶת-הַשַּׁחֶפֶת וְאֶת-הַקַּדַּחַת, מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם, וַאֲכָלֻהוּ אֹיְבֵיכֶם. 16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat it.

22788 וּמַדֱּקָה 1 Conjunctive waw | Verb - Hiphil Participle - feminine singular 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces דְּקַק 1855 Dan. 7:7 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה
רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא
7 ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קָדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ.
After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

22803 וּמְהַדַּר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pael) to glorify (God) הֲדַר 1922 Dan. 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם
וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל־מַעֲבָדוֹהִי קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ}
34 Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.' {P}

22812 וּמְהַנְזְקַת 1 Conjunctive waw | Verb - Hiphil Participle - feminine singular construct 1) to suffer injury; 1a) (P'al) to suffer injury; 1b) (Aphel) to injure נְזַק 5142 Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ
קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ,
הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

22814 וּמְהָקֵים 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 2:21 כא וְהוּא מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין;
יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה. 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding;

22832 וּמוֹדֵא 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) (Aphel) to praise, give thanks יְדָא 3029 Dan. 6:11 יא וְדָנִיֵּאל כְּדִי יְדַע דִּי־רְשִׁים כְּתָבָא,
עַל לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ עַל־בִּרְכוֹהִי,
וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס} 11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

22833 וּמוֹדֶה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Prov. 28:13 יג

מְכַסֶּה פְשָׁעָיו, לֹא יַצְלִיחַ; וּמוֹדֶה וְעֹזֵב יְרֻחָם. 13 He that covereth his transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy.

22834 וּמוֹדִיעִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Chr. 23:13 יג וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדוֹ בַמָּבוֹא, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת עַל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ וְתוֹקֵעַ בַּחֲצֹצְרוֹת, וְהַמְשׁוֹרְרִים בִּכְלֵי הַשִּׁיר וּמוֹדִיעִים לְהַלֵּל; וַתִּקְרַע עֲתַלְיָהוּ אֶת־בְּגָדֶיהָ, וַתֹּאמֶר קֶשֶׁר קָשֶׁר. {ס} 13 and she looked, and, behold, the king stood on his platform at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said: 'Treason, treason.' {S}

22835 וּמוֹכִיחַ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Prov. 9:7 ז יֹסֵר, לֵץ--לֹקֵחַ לוֹ קָלוֹן; וּמוֹכִיחַ לְרָשָׁע מוּמוֹ. 7 He that correcteth a scorner getteth to himself shame, and he that reproveth a wicked man, it becometh unto him a blot.

22847 וּמוֹצִא 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Prov. 10:18 יח מְכַסֶּה שִׂנְאָה, שִׂפְתֵי-שָׁקֶר; וּמוֹצִא דִבָּה, הוּא כְסִיל. 18 He that hideth hatred is of lying lips; and he that uttereth a slander is a fool.

22848 וּמוֹצֶא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Eccl. 7:26 כו וּמוֹצֶא אֲנִי מַר מִמָּוֶת, אֶת־הָאִשָּׁה אֲשֶׁר־הִיא מְצוֹדִים וַחֲרָמִים לִבָּהּ־־אֲסוּרִים יָדֶיהָ; טוֹב לִפְנֵי הָאֱלֹהִים, יִמָּלֵט מִמֶּנָּה, וְחוֹטֵא, יִלָּכֶד בָּהּ. 26 and I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands; whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

22851 וּמוֹצִיא 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Isa. 54:16 טז הֵן (הִנֵּה) אָנֹכִי, בָּרָאתִי חָרָשׁ־־נֹפֵחַ בְּאֵשׁ פֶּחָם, וּמוֹצִיא כְלִי לְמַעֲשֵׂהוּ; וְאָנֹכִי בָּרָאתִי מַשְׁחִית, לְחַבֵּל. 16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy.

22852 וּמוֹצִיאִי 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Samuel 22:49 מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

22853 וּמוֹצִיאִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Chr. 9:28 כח וּמוֹצִיאִים סוּסִים מִמִּצְרַיִם לִשְׁלֹמֹה, וּמִכָּל־הָאֲרָצוֹת. 28 And they brought horses for Solomon out of Egypt, and out of all lands.

22859 וּמוֹרִיד 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Sam. 22:48 מח הָאֵל, הַנֹּתֵן נְקָמֹת לִי; {ס} וּמֹרִיד עַמִּים, תַּחְתֵּנִי. {ר} 48 Even the God that executeth vengeance for me, and bringeth down peoples under me,

22866 וּמְזַבְּחוֹת 1 Conjunctive waw | Verb - Piel Participle - feminine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Kings 11:8 ח וְכֵן עָשָׂה, לְכָל־נָשָׁיו הַנָּכְרִיּוֹת, מַקְטִירוֹת וּמְזַבְּחוֹת, לֵאלֹהֵיהֶן. 8 And so did he for all his foreign wives, who offered and sacrificed unto their gods.

22868 וּמַזֵּה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Num. 19:21 כא וְהָיְתָה לָהֶם, לְחֻקַּת עוֹלָם; וּמַזֵּה מֵי-הַנִּדָּה, יְכַבֵּס בְּגָדָיו, וְהַנֹּגֵעַ בְּמֵי הַנִּדָּה, יִטְמָא עַד-הָעָרֶב. 21 And it shall be a perpetual statute unto them; and he that sprinkleth the water of sprinkling shall wash his clothes; and he that toucheth the water of sprinkling shall be unclean until even.

22886 וּמְחַבֵּשׁ 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Psalm 147:3 ג הָרֹפֵא, לִשְׁבוּרֵי לֵב; וּמְחַבֵּשׁ, לְעַצְּבוֹתָם. 3 Who healeth the broken in heart, and bindeth up their wounds.

22893 וּמְחוֹנֵן 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Prov. 14:21 כא בָּז- לְרֵעֵהוּ חוֹטֵא; וּמְחוֹנֵן עניים (עֲנָוִים) אַשְׁרָיו. 21 He that despiseth his neighbour sinneth; but he that is gracious unto the humble, happy is he.

22896 וּמַחֲזִיק 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 3:29 כט יָחֻלוּ עַל־רֹאשׁ יוֹאָב, וְאֶל כָּל־בֵּית אָבִיו; וְאַל־יִכָּרֵת מִבֵּית יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל בַּחֶרֶב־־וַחֲסַר־לָחֶם. 29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.'

22898 וּמַחֲזִקָהּ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct | third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

22902 וּמְחַיֶּה 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 1 Sam. 2:6 ו יְהוָה, מֵמִית וּמְחַיֶּה; מוֹרִיד שְׁאוֹל, וַיָּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up.

22912 וּמְחַלְּלִים 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Neh. 13:17 יז וָאָרִיבָה, אֵת חֹרֵי יְהוּדָה; וָאֹמְרָה לָהֶם, מָה-הַדָּבָר הָרָע הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים, וּמְחַלְּלִים, אֶת-יוֹם הַשַּׁבָּת. 17 Then I contended with the nobles of Judah, and said unto them: 'What evil thing is this that ye do, and profane the sabbath day?

22922 וּמְחַנֵּק 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to strangle, strangle oneself; 1a) (Niphal) to strangle oneself; 1b) (Piel) to strangle חָנַק 2614 Nah. 2:13 יג אַרְיֵה טֹרֵף בְּדֵי גֹרוֹתָיו, וּמְחַנֵּק לְלִבְאֹתָיו; וַיְמַלֵּא־טֶרֶף חֹרָיו, וּמְעֹנֹתָיו טְרֵפָה. 13 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his caves with prey, and his dens with ravin.

22923 וּמְחַסֵּר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Eccl. 4:8 ח יֵשׁ אֶחָד וְאֵין שֵׁנִי גַּם בֵּן וָאָח אֵין־לוֹ, וְאֵין קֵץ לְכָל־עֲמָלוֹ--גַּם־עיניו (עֵינוֹ), לֹא־תִשְׂבַּע עֹשֶׁר; וּלְמִי אֲנִי עָמֵל, וּמְחַסֵּר אֶת־נַפְשִׁי מִטּוֹבָה--גַּם־זֶה הֶבֶל וְעִנְיַן רָע, הוּא. 8 There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of pleasure?' This also is vanity, yea, it is a grievous business.

22926 וּמַחְפִּיר 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Prov. 19:26 כו מְשַׁדֶּד-אָב, יַבְרִיחַ אֵם-- בֵּן, מֵבִישׁ וּמַחְפִּיר. 26 A son that dealeth shamefully and reproachfully will despoil his father, and chase away his mother.

22933 וּמְחֹקֵק 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Gen. 49:10 י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

22935 וּמַחֲרִבַיִךְ 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct | second feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 49:17 יז מִהֲרוּ, בָּנָיִךְ; מְהָרְסַיִךְ וּמַחֲרִיבַיִךְ, מִמֵּךְ יֵצֵאוּ. 17 Thy children make haste; thy destroyers and they that made thee waste shall go forth from thee.

22950 וּמֵטִב 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Ezek. 33:32 לב וְהִנְּךָ לָהֶם כְּשִׁיר עֲגָבִים, יְפֵה קוֹל וּמֵטִב נַגֵּן; וְשָׁמְעוּ, אֶת־דְּבָרֶיךָ, וְעֹשִׂים

אֵינָם, אוֹתָם.   32 and, lo, thou art unto them as a love song of one that hath a pleasant voice, and can play well on an instrument; so they hear thy words, but they do them not--

22957 וּמְטַהֵר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Mal. 3:3 ג וְיָשַׁב מְצָרֵף וּמְטַהֵר, כֶּסֶף, וְטִהַר אֶת־בְּנֵי־לֵוִי וְזִקַּק אֹתָם, כַּזָּהָב וְכַכָּסֶף; וְהָיוּ, לַיהוָה, מַגִּישֵׁי מִנְחָה, בִּצְדָקָה.   3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in righteousness.

22959 וּמַטֵּי־ 1 וּמַטֵּי־גֵר Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת.   5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

22960 וּמֵטִיב 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Psalm 119:68 סח טוֹב-אַתָּה וּמֵטִיב; לַמְּדֵנִי חֻקֶּיךָ.   68 Thou art good, and doest good; teach me Thy statutes.

22961 וּמָטִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Prov. 24:11 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ.   11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

23010 וּמְכַבְּדוֹ 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבֵד 3513 Prov. 14:31 לא עֹשֵׁק דָּל, חֵרֵף עֹשֵׂהוּ; וּמְכַבְּדוֹ, חֹנֵן אֶבְיוֹן. 31 He that oppresseth the poor blasphemeth his Maker; but he that is gracious unto the needy honoureth Him.

23011 וּמַכְבִּיד 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבֵד 3513 Prov. 14:31 לא עֹשֵׁק דָּל, חֵרֵף עֹשֵׂהוּ; וּמְכַבְּדוֹ, חֹנֵן אֶבְיוֹן. 31 He that oppresseth the poor blasphemeth his Maker; but he that is gracious unto the needy honoureth Him.

23039 וּמֹכְרֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Neh. 13:20 כ וַיָּלִינוּ הָרֹכְלִים וּמֹכְרֵי כָל-מִמְכָּר, מִחוּץ לִירוּשָׁלִָם--פַּעַם וּשְׁתָּיִם. 20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

23040 וּמֹכְרֵיהֶן 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third feminine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Zech. 11:5 ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

23041 וּמֹכְרִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Neh. 13:16 טז וְהַצֹּרִים יָשְׁבוּ בָהּ, מְבִיאִים דָּאג וְכָל-מֶכֶר; וּמוֹכְרִים בַּשַּׁבָּת לִבְנֵי יְהוּדָה, וּבִירוּשָׁלִָם. 16 There dwelt men of Tyre also therein, who brought in fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

23042 וּמְכַרְכֵּר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pilpel) to whirl, dance; 1a) whirling, dancing (participle) כָּרַר 3769 2 Sam. 6:16 טז וְהָיָה אֲרוֹן יְהוָה, בָּא עִיר דָּוִד; וּמִיכַל בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִד מְפַזֵּז וּמְכַרְכֵּר לִפְנֵי יְהוָה, וַתִּבֶז לוֹ, בְּלִבָּהּ. 16 And it was so, as the ark of the LORD came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

23045 וּמְכַשֵּׁף 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Piel) to practice witchcraft or sorcery, use witchcraft; 1a) sorcerer, sorceress (participle) כָּשַׁף 3784 Deut. 18:10 י לֹא־יִמָּצֵא בְךָ, מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

23046 וּמְכַתְּבִים 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Isa. 10:1 א הוֹי הַחֹקְקִים, חִקְקֵי־אָוֶן; וּמְכַתְּבִים עָמָל, כִּתֵּבוּ. 1 Woe unto them that decree unrighteous decrees, and to the writers that write iniquity;

23095 וּמְלִיצֶיךָ 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct | second person masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Isa. 43:27 כז אָבִיךָ הָרִאשׁוֹן, חָטָא; וּמְלִיצֶיךָ, פָּשְׁעוּ בִי. 27 Thy first father sinned, and thine intercessors have transgressed against Me.

23121 וּמַלְעִגִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 2 Chr. 30:10 י וַיִּהְיוּ הָרָצִים עֹבְרִים מֵעִיר לָעִיר, בְּאֶרֶץ־אֶפְרַיִם וּמְנַשֶּׁה--וְעַד־זְבֻלוּן; וַיִּהְיוּ מַשְׂחִיקִים עֲלֵיהֶם, וּמַלְעִגִים בָּם. 10 So the posts passed from city to city through the country of Ephraim and Manasseh, even unto Zebulun; but they laughed them to scorn, and mocked them.

23136 וּמְמַהֵר 1 Conjunctive waw | Verb - Piel Participle - masculine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 41:32 לב וְעַל הִשָּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה, פַּעֲמָיִם--כִּי־נָכוֹן הַדָּבָר מֵעִם הָאֱלֹהִים, וּמְמַהֵר הָאֱלֹהִים לַעֲשֹׂתוֹ. 32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

23186 וּמְנָאָפֶת 1 Conjunctive waw | Verb - Piel Participle - feminine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Hos. 3:1 א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לֵךְ אֱהַב־אִשָּׁה, אֲהֻבַת רֵעַ, וּמְנָאָפֶת: כְּאַהֲבַת יְהוָה, אֶת־בְּנֵי יִשְׂרָאֵל, וְהֵם פֹּנִים אֶל־אֱלֹהִים אֲחֵרִים, וְאֹהֲבֵי אֲשִׁישֵׁי עֲנָבִים. 1 And the LORD said unto me: 'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

23206 וּמְנַחֵשׁ 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens נָחַשׁ 5172 Deut. 18:10 י לֹא־יִמָּצֵא בְךָ, מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

23246 וּמְסָרְפוֹ 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | third person masculine singular 1) (Piel) to burn סָרַף 5635 Amos 6:10 י וּנְשָׂאוֹ דּוֹדוֹ וּמְסָרְפוֹ, לְהוֹצִיא עֲצָמִים מִן־הַבַּיִת, וְאָמַר לַאֲשֶׁר בְּיַרְכְּתֵי הַבַּיִת הַעוֹד עִמָּךְ, וְאָמַר אָפֶס; וְאָמַר הָס, כִּי לֹא לְהַזְכִּיר בְּשֵׁם יְהוָה. {ס} 10 And when a man's uncle shall take him up, even he that burneth him, to bring out the bones out of the house, and shall say unto him that is in the innermost parts of the house: 'Is there yet any with thee?' and he shall say: 'No'; then shall he say: 'Hold thy peace; for we must not make mention of the name of the LORD.' {S}

23260 וּמְעוֹנְנִים 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Mic. 5:11 יא וְהִכְרַתִּי כְשָׁפִים, מִיָּדֶךָ; וּמְעוֹנְנִים, לֹא יִהְיוּ־לָךְ. 11 And I will cut off witchcrafts out of thy hand; and thou shalt have no more soothsayers;

23280 וּמַעֲלֶה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jer. 50:9 ט כִּי הִנֵּה אָנֹכִי מֵעִיר וּמַעֲלֶה עַל־בָּבֶל קְהַל־גּוֹיִם גְּדֹלִים, מֵאֶרֶץ צָפוֹן, וְעָרְכוּ לָהּ, מִשָּׁם תִּלָּכֵד; חִצָּיו כְּגִבּוֹר מַשְׁכִּיל, לֹא יָשׁוּב רֵיקָם. 9 For, lo, I will stir up and cause to come up against Babylon an assembly of great nations from the north country; and they shall set themselves in array against her, from thence she shall be taken; their arrows shall be as of a mighty man that maketh childless; none shall return in vain.

23286 וּמַעְלִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Prov. 28:27 כז נוֹתֵן לָרָשׁ, אֵין מַחְסוֹר; וּמַעְלִים עֵינָיו, רַב-מְאֵרוֹת. 27 He that giveth unto the poor shall not lack; but he that hideth his eyes shall have many a curse.

23307 וּמְעַקֵּשׁ 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c) (Hiphil) to declare crooked; 1d) (Qal) perverse עָקַשׁ 6140 Prov. 10:9 ט הוֹלֵךְ בַּתֹּם, יֵלֶךְ בֶּטַח; וּמְעַקֵּשׁ דְּרָכָיו, יִוָּדֵעַ. 9 He that walketh uprightly walketh securely; but he that perverteth his ways shall be found out.

23320 וּמַעֲשִׁיר 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 1 Sam. 2:7 ז יְהוָה, מוֹרִישׁ וּמַעֲשִׁיר; מַשְׁפִּיל, אַף־מְרוֹמֵם. 7 The LORD maketh poor, and maketh rich; He bringeth low, He also lifteth up.

23329 וּמַפִּיל 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Dan. 9:20 כ וְעוֹד אֲנִי מְדַבֵּר, וּמִתְפַּלֵּל, וּמִתְוַדֶּה חַטָּאתִי, וְחַטַּאת עַמִּי יִשְׂרָאֵל; וּמַפִּיל תְּחִנָּתִי, לִפְנֵי יְהוָה אֱלֹהַי--עַל, הַר־קֹדֶשׁ אֱלֹהָי. 20 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

23331 וּמַפְלִא 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Jdg. 13:19 יט וַיִּקַּח מָנוֹחַ אֶת־גְּדִי הָעִזִּים, וְאֶת־הַמִּנְחָה, וַיַּעַל עַל־הַצּוּר, לַיהוָה; וּמַפְלִא לַעֲשׂוֹת, וּמָנוֹחַ וְאִשְׁתּוֹ רֹאִים. 19 So Manoah took the kid with the meal-offering, and offered it upon the rock unto the LORD; and [the angel] did wondrously, and Manoah and his wife looked on.

23339 וּמְפִצִּים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces

פּוּץ 6327 Jer. 23:1 {ס} .א הוֹי רֹעִים, מְאַבְּדִים וּמְפִצִים אֶת־צֹאן מַרְעִיתִי--נְאֻם־יְהוָה 1 Woe unto the shepherds that destroy and scatter the sheep of My pasture! saith the LORD. {S}

23372 וּמַצְדִּיקֵי 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Dan. 12:3 ג וְהַמַּשְׂכִּלִים--יַזְהִרוּ, כְּזֹהַר הָרָקִיעַ; וּמַצְדִּיקֵי, הָרַבִּים, כַּכּוֹכָבִים, לְעוֹלָם וָעֶד. {פ} 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P}

23381 וּמְצַוֵּה 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Isa. 55:4 ד הֵן עֵד לְאוּמִּים, נְתַתִּיו; נָגִיד וּמְצַוֵּה, לְאֻמִּים. 4 Behold, I have given him for a witness to the peoples, a prince and commander to the peoples.

23397 וּמַצִּל 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) (Aphel) to rescue, extricate, deliver נְצַל 5338 Dan. 6:28 כח מְשֵׁיזִב וּמַצִּל--וְעָבֵד אָתִין וְתִמְהִין, בִּשְׁמַיָּא וּבְאַרְעָא: דִּי שֵׁיזִב לְדָנִיֵּאל, מִן־יַד אַרְיָוָתָא. 28 He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth; who hath delivered Daniel from the power of the lions.'

23398 וּמְצַלֵּא 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pael) to pray צְלָא 6739 Dan. 6:11 יא וְדָנִיֵּאל כְּדִי יְדַע דִּי־רְשִׁים כְּתָבָא, עַל לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ עַל־בִּרְכוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס} 11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

23399 וּמַצְלַח 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to prosper; 1a) (Aphel); 1a1) to cause to prosper; 1a2) show prosperity, be prosperous, have success, be successful צְלַח 6744 Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

23400 וּמַצְלְחִין 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to prosper; 1a) (Aphel); 1a1) to cause to prosper; 1a2) show prosperity, be prosperous, have success, be successful צְלַח 6744 Ezr. 6:14 יד וְשָׂבֵי יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין, בִּנְבוּאַת חַגַּי

נְבִיָּאה וּזְכַרְיָה בַּר־עִדּוֹא; וּבְנוֹ וְשַׁכְלִלוּ, מִן־טַעַם אֱלָהּ יִשְׂרָאֵל, וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ, וְאַרְתַּחְשַׁשְׂתְּא מֶלֶךְ פָּרָס. 14 And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

23401 וּמְצַלַּיִן 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) (Pael) to pray צְלָא 6739 Ezr. 6:10 י דִּי־לֶהֱוֺן מְהַקְרְבִין נִיחוֹחִין, לֶאֱלָהּ שְׁמַיָּא; וּמְצַלַּיִן, לְחַיֵּי מַלְכָּא וּבְנוֹהִי. 10 that they may offer sacrifices of sweet savour unto the God of heaven, and pray for the life of the king, and of his sons.

23405 וּמְצַפְצֵף 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pilpel) to chirp, peep; 1a) of birds; 1b) of ghosts צָפַף 6850 Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

23411 וּמְקַבְּצָיו 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 62:9 ט כִּי מְאַסְפָיו יֹאכְלֻהוּ, וְהִלְלוּ אֶת־יְהוָה; וּמְקַבְּצָיו יִשְׁתֻּהוּ, בְּחַצְרוֹת קָדְשִׁי. {ס} 9 But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}

23418 וּמַקְדִּשִׁים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Neh. 12:47 מז וְכָל-יִשְׂרָאֵל בִּימֵי זְרֻבָּבֶל וּבִימֵי נְחֶמְיָה, נֹתְנִים מְנָיוֹת הַמְשֹׁרְרִים וְהַשֹּׁעֲרִים--דְּבַר-יוֹם בְּיוֹמוֹ; וּמַקְדִּשִׁים, לַלְוִיִּם, וְהַלְוִיִּם, מַקְדִּשִׁים לִבְנֵי אַהֲרֹן. {פ} 47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required; and they hallowed for the Levites; and the Levites hallowed for the sons of Aaron. {P}

23429 וּמֵקִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jer. 10:20 כ אָהֳלִי שֻׁדָּד, וְכָל-מֵיתָרַי נִתָּקוּ; בָּנַי יְצָאֻנִי, וְאֵינָם--אֵין-נֹטֶה עוֹד אָהֳלִי, וּמֵקִים יְרִיעוֹתָי. 20 My tent is spoiled, and all my cords are broken; my children are gone forth of me, and they are not; there is none to stretch forth my tent any more, and to set up my curtains.

23435 וּמְקַלֶּלְךָ 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Gen. 12:3 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

23436 וּמִקָּמַי 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 22:49 מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

23453 וּמַקְשֶׁה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Prov. 28:14 יד אַשְׁרֵי אָדָם,

מְפַחֵד תָּמִיד; וּמַקְשֶׁה לִבּוֹ, יִפּוֹל בְּרָעָה. 14 Happy is the man that feareth alway; but he that hardeneth his heart shall fall into evil.

23470 וּמַרְבִּים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 1 Chr. 8:40 מ וַיִּהְיוּ בְנֵי־אוּלָם אֲנָשִׁים גִּבֹּרֵי־חַיִל דֹּרְכֵי קֶשֶׁת, וּמַרְבִּים בָּנִים וּבְנֵי בָנִים־־מֵאָה, וַחֲמִשִּׁים; כָּל־אֵלֶּה, מִבְּנֵי בִנְיָמִן. {פ} 40 And the sons of Ulam were mighty men of valour, archers; and had many sons, and sons' sons, a hundred and fifty. All these were of the sons of Benjamin. {P}

23478 וּמֵרֹדְפָי 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 31:15/16 טז בְּיָדְךָ עִתֹּתָי; הַצִּילֵנִי מִיַּד-אוֹיְבַי, וּמֵרֹדְפָי. 16 My times are in Thy hand; deliver me from the hand of mine enemies, and from them that persecute me.

23483 וּמַרְוֶה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Prov. 11:25 כה נֶפֶשׁ-בְּרָכָה תְדֻשָּׁן; וּמַרְוֶה, גַּם-הוּא יוֹרֶא. 25 The beneficent soul shall be made rich, and he that satisfieth abundantly shall be satisfied also himself.

23486 וּמְרוֹמֵם 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to rise; 1a) (P'al) to be lifted up; 1b) (Aphel) to exalt; 1c) (Hithpolel) to lift oneself up רוּם 7313 Dan. 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל־מַעֲבָדוֹהִי קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ} 34 Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.' {P}

23494 וּמֵרִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 3:3/4 ד וְאַתָּה

יְהוָה, מָגֵן בַּעֲדִי; כְּבוֹדִי, וּמֵרִים רֹאשִׁי. 4 But thou, O LORD, art a shield about me; my glory, and the lifter up of my head.

23502 וּמֵרַע 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Isa. 9:16 טז עַל־כֵּן עַל־בַּחוּרָיו לֹא־יִשְׂמַח אֲדֹנָי, וְאֶת־יְתֹמָיו וְאֶת־אַלְמְנוֹתָיו לֹא יְרַחֵם--כִּי כֻלּוֹ חָנֵף וּמֵרַע, וְכָל־פֶּה דֹּבֵר נְבָלָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 16 Therefore the Lord shall have no joy in their young men, neither shall He have compassion on their fatherless and widows; for every one is ungodly and an evil-doer, and every mouth speaketh wantonness. For all this His anger is not turned away, but His hand is stretched out still.

23513 וּמַרְשִׁיעַ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Prov. 17:15 טו מַצְדִּיק רָשָׁע, וּמַרְשִׁיעַ צַדִּיק-- תּוֹעֲבַת יְהוָה, גַּם-שְׁנֵיהֶם. 15 He that justifieth the wicked, and he that condemneth the righteous, even they both are an abomination to the LORD.

23514 וּמַרְשִׁיעֵי 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Dan. 11:32 לב וּמַרְשִׁיעֵי בְרִית, יַחֲנִיף בַּחֲלַקּוֹת; וְעַם יֹדְעֵי אֱלֹהָיו, יַחֲזִקוּ וְעָשׂוּ. 32 And such as do wickedly against the covenant shall be corrupt by blandishments; but the people that know their God shall show strength, and preva

23521 וּמַשְׂבִּיעַ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 145:16 טז פּוֹתֵחַ אֶת-יָדֶךָ; וּמַשְׂבִּיעַ לְכָל-חַי רָצוֹן. 16 Thou openest Thy hand, and satisfiest every living thing with favour.

23525 וּמְשַׂחֵק 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 1 Chr. 15:29 כט וַיְהִי, אֲרוֹן בְּרִית יְהוָה, בָּא, עַד־עִיר דָּוִיד; וּמִיכַל בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִיד מְרַקֵּד וּמְשַׂחֵק, וַתִּבֶז לוֹ, בְּלִבָּהּ. {פ} 29 And it came to pass, as the ark of the covenant of the

LORD came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and making merry; and she despised him in her heart. {P}

23526 וּמַשְׂכִּילֵי 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Daniel 11:33 לג וּמַשְׂכִּילֵי עָם, יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ בְּחֶרֶב וּבְלֶהָבָה, בִּשְׁבִי וּבְבִזָּה־־יָמִים. 33 And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days.

23527 וּמַשְׂכִּילִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Dan. 11:33 לג וּמַשְׂכִּילֵי עָם, יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ בְּחֶרֶב וּבְלֶהָבָה, בִּשְׁבִי וּבְבִזָּה־־יָמִים. 33 And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days.

23529 וּמַשְׂמִאלִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to take the left, go to the left; 1a) (Hiphil); 1a1) to go to the left; 1a2) to turn (aside) to the left (fig); 1a3) to use the left hand שָׂמַאל 8041 1 Chr. 12:2 ב נֹשְׁקֵי קֶשֶׁת, מַיְמִינִים וּמַשְׂמִאלִים בָּאֲבָנִים, וּבַחִצִּים, בַּקָּשֶׁת־־מֵאֲחֵי שָׁאוּל, מִבִּנְיָמִן. 2 They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow; they were of Saul's brethren of Benjamin.

23531 וּמִשֹּׂנְאַי 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 18:18/17 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; וּמִשֹּׂנְאַי, כִּי-אָמְצוּ מִמֶּנִּי. 18 He delivered me from mine enemy most strong, and from them that hated me, for they were too mighty for me.

23532 וּמְשַׂנְאַי 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 18:41/40 מא וְאֹיְבַי, נָתַתָּה לִּי עֹרֶף; וּמְשַׂנְאַי, אַצְמִיתֵם. 41 Thou hast also made mine enemies turn their backs unto me, and I did cut off them that hate me.

23534 וּמְשַׂנְאֶ֣יךָ 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 83:3 ג כִּֽי-הִנֵּה אוֹיְבֶיךָ, יֶהֱמָיוּן; וּמְשַׂנְאֶיךָ, נָשְׂאוּ רֹאשׁ. 3 For, lo, Thine enemies are in an uproar; and they that hate Thee have lifted up the head.

23536 וּמִשִּׂנְאָתוֹ 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deut. 9:28 כח פֶּן־יֹאמְרוּ, הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם, מִבְּלִי יְכֹלֶת יְהוָה, לַהֲבִיאָם אֶל־הָאָרֶץ אֲשֶׁר־דִּבֶּר לָהֶם; וּמִשִּׂנְאָתוֹ אוֹתָם, הוֹצִיאָם לַהֲמִתָם בַּמִּדְבָּר. 28 lest the land whence Thou broughtest us out say: Because the LORD was not able to bring them into the land which He promised unto them, and because He hated them, He hath brought them out to slay them in the wilderness.

23537 וּמְשַׂקְּרוֹת 1 Conjunctive waw | Verb - Piel Participle - feminine plural 1) (Piel) to ogle, be wanton; 1a) ogling (participle) שָׂקַר 8265 Isa. 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

23548 וּמְשַׁבַּח 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pael) to laud, praise, adulate, adore שְׁבַח 7624 1 Chr. 7:28 כח וַאֲחֻזָּתָם, וּמֹשְׁבוֹתָם־־בֵּית־אֵל, וּבְנֹתֶיהָ; וְלַמִּזְרָח נַעֲרָן־־וְלַמַּעֲרָב גֶּזֶר וּבְנֹתֶיהָ וּשְׁכֶם וּבְנֹתֶיהָ, עַד־עַיָּה וּבְנֹתֶיהָ. 28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Aiah and the towns thereof;

23550 וּמְשַׁבֵּר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 1 Kings 19:11 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;

23552 וּמַשְׁגֶּה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Job 12:16 טז עִמּוֹ, עֹז וְתוּשִׁיָּה; לוֹ, שֹׁגֵג וּמַשְׁגֶּה. 16 With Him is strength and sound wisdom; the deceived and the deceiver are His.

23561 וּמַשְׁחִית 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 4:7 ז עָלָה אַרְיֵה, מִסֻּבְּכוֹ, וּמַשְׁחִית גּוֹיִם, נָסַע יָצָא מִמְּקֹמוֹ--לָשׂוּם אַרְצֵךְ לְשַׁמָּה, עָרַיִךְ תִּצֶּינָה מֵאֵין יוֹשֵׁב. 7 A lion is gone up from his thicket, and a destroyer of nations is set out, gone forth from his place; to make thy land desolate, that thy cities be laid waste, without inhabitant.

23562 וּמְשַׁחֲרַי 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | first person common singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Prov. 8:17 יז אֲנִי, אהביה (אֹהֲבַי) אֵהָב; וּמְשַׁחֲרַי, יִמְצָאֻנְנִי. 17 I love them that love me, and those that seek me earnestly shall find me.

23569 וּמְשַׁכָּלֶת 1 Conjunctive waw | Verb - Piel Participle - feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 2 Kings 2:21 כא וַיֵּצֵא אֶל־מוֹצָא הַמַּיִם, וַיַּשְׁלֶךְ־שָׁם מֶלַח; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, רִפִּאתִי לַמַּיִם הָאֵלֶּה--לֹא־יִהְיֶה מִשָּׁם עוֹד, מָוֶת וּמְשַׁכָּלֶת. 21 And he went forth unto the spring of the waters, and cast salt therein, and said: 'Thus saith the LORD: I have healed these waters; there shall not be from thence any more death or miscarrying.'

23570 וּמְשַׁכֶּלֶת 1 Conjunctive waw | Verb - Piel Participle - feminine singular construct 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Ezek. 36:13 יג כֹּה אָמַר, אֲדֹנָי יְהוִה, יַעַן אֹמְרִים לָכֶם, אֹכֶלֶת אָדָם אתי (אָתְּ); וּמְשַׁכֶּלֶת גויך (גּוֹיַיִךְ), הָיִית. 13 Thus saith the Lord GOD: Because they say unto you: Thou land art a devourer of men, and hast been a bereaver of thy nations;

23585 וּמֹשְׁלוֹ 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Jer. 30:21 כא וְהָיָה אַדִּירוֹ מִמֶּנּוּ, וּמֹשְׁלוֹ מִקִּרְבּוֹ יֵצֵא, וְהִקְרַבְתִּיו, וְנִגַּשׁ אֵלָי: כִּי מִי הוּא־זֶה עָרַב אֶת־לִבּוֹ, לָגֶשֶׁת אֵלַי--נְאֻם־יְהוָה. 21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me; for who is he that hath pledged his heart to approach unto Me? saith the LORD.

23587 וּמְשַׁלֵּחַ 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Prov. 6:19 יט יָפִיחַ כְּזָבִים, עֵד שָׁקֶר; וּמְשַׁלֵּחַ מְדָנִים, בֵּין אַחִים. 19 A false witness that breatheth out lies, and he that soweth discord among brethren. {P}

23592 וּמְשַׁלְּמֵי 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 38:19/20 כ וְאֹיְבַי, חַיִּים עָצֵמוּ; וְרַבּוּ שֹׂנְאַי שָׁקֶר. 20 But mine enemies are strong in health; and they that hate me wrongfully are multiplied.

23596 וּמַשְׁמִיעַ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 4:15 טו כִּי קוֹל מַגִּיד, מִדָּן; וּמַשְׁמִיעַ אָוֶן, מֵהַר אֶפְרָיִם. 15 For hark! one declareth from Dan, and announceth calamity from the hills of Ephraim:

23635 וּמְשָׁרֵא 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct 1) to loosen, abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosing girths for camp); 1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened שְׁרָא 8271 Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

23636 וּמְשֹׁרְרוֹת 1 Conjunctive waw | Verb - Piel Participle - feminine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Neh. 7:67 סז מִלְּבַד עַבְדֵיהֶם וְאַמְהֹתֵיהֶם, אֵלֶּה--שִׁבְעַת אֲלָפִים, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה; וְלָהֶם, מְשֹׁרְרִים וּמְשֹׁרְרוֹת--מָאתַיִם, וְאַרְבָּעִים וַחֲמִשָּׁה. {ס} 67 beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred forty and five singing men and singing women. {S}

23637 וּמְשֹׁרְרוֹת 1 Conjunctive waw | Verb - Piel Participle - feminine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Ezr. 2:65 סה מִלְּבַד עַבְדֵיהֶם וְאַמְהֹתֵיהֶם, אֵלֶּה--שִׁבְעַת אֲלָפִים, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה; וְלָהֶם מְשֹׁרְרִים וּמְשֹׁרְרוֹת, מָאתָיִם. 65 beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred singing men and singing women.

23638 וּמְשָׁרְתוֹ 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Exod. 33:11 יא וְדִבֶּר יְהוָה אֶל-מֹשֶׁה פָּנִים אֶל-פָּנִים, כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל-רֵעֵהוּ; וְשָׁב, אֶל-הַמַּחֲנֶה, וּמְשָׁרְתוֹ יְהוֹשֻׁעַ בִּן-נוּן נַעַר, לֹא יָמִישׁ מִתּוֹךְ הָאֹהֶל. {פ} 11 And the LORD spoke unto Moses face to face, as a man speaketh unto his friend. And he would return into the camp; but his minister Joshua, the son of Nun, a young man, departed not out of the Tent. {P}

23639 וּמְשָׁרְתִים 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Ezek. 44:11 יא וְהָיוּ בְמִקְדָּשִׁי, מְשָׁרְתִים, פְּקֻדּוֹת אֶל-שַׁעֲרֵי הַבַּיִת, וּמְשָׁרְתִים אֶת-הַבָּיִת; הֵמָּה יִשְׁחֲטוּ אֶת-הָעֹולָה וְאֶת-הַזֶּבַח, לָעָם, וְהֵמָּה יַעַמְדוּ לִפְנֵיהֶם, לְשָׁרְתָם. 11 and they shall be ministers in My sanctuary, having charge at the gates of the house, and ministering in the house: they shall slay the burnt-offering and the sacrifice for the people, and they shall stand before them to minister unto them.

23641 וּמִשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Est. 3:5 ה וַיַּרְא הָמָן--כִּי-אֵין מָרְדֳּכַי, כֹּרֵעַ וּמִשְׁתַּחֲוֶה לוֹ; וַיִּמָּלֵא הָמָן, חֵמָה. 5 And when Haman saw that Mordecai bowed not down, nor prostrated himself before him, then was Haman full of wrath.

23649 וּמִתְגֹּדְדִים 1 Conjunctive waw | Verb - Hithpael Participle - masculine plural 1) to penetrate, cut, attack, invade; 1a) (Qal) to penetrate, cut into; 1b)(Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds גָּדַד 1413 Jer. 41:5 ה וַיָּבֹאוּ אֲנָשִׁים מִשְּׁכֶם מִשִּׁלוֹ וּמִשֹּׁמְרוֹן, שְׁמֹנִים אִישׁ, מְגֻלְּחֵי זָקָן וּקְרֻעֵי בְגָדִים, וּמִתְגֹּדְדִים; וּמִנְחָה וּלְבוֹנָה בְּיָדָם, לְהָבִיא בֵּית יְהוָה. 5 that there came certain men from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven and their clothes rent, and having cut themselves, with meal-offerings and frankincense in their hand to bring them to the house of the LORD.

23658 וּמִתְוַדִּים 1 Conjunctive waw | Verb - Hithpael Participle - masculine plural
1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 2 Chr. 30:22 כב וַיְדַבֵּר יְחִזְקִיָּהוּ, עַל-לֵב כָּל-הַלְוִיִּם--הַמַּשְׂכִּילִים שֵׂכֶל-טוֹב, לַיהוָה; וַיֹּאכְלוּ אֶת-הַמּוֹעֵד, שִׁבְעַת הַיָּמִים, מְזַבְּחִים זִבְחֵי שְׁלָמִים, וּמִתְוַדִּים לַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. {ס} 22 And Hezekiah spoke encouragingly unto all the Levites that were well skilled in the service of the LORD. So they did eat throughout the feast for the seven days, offering sacrifices of peace-offerings, and giving thanks to the LORD, the God of their fathers. {S}

23664 וּמִתְחַנַּן 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular
1) to show favour; 1a) (P'al) to show favour; 1b) (Ithpael) to implore favour חֲנַן 2604 Dan. 6:12 יב אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, הַרְגִּשׁוּ, וְהַשְׁכַּחוּ, לְדָנִיֵּאל--בָּעֵה וּמִתְחַנַּן, קֳדָם אֱלָהֵהּ. 12 Then these men came tumultuously, and found Daniel making petition and supplication before his God.

23671 וּמִתְכַּנְּשִׁין 1 Conjunctive waw | Verb - Hithpael Participle - masculine plural
1) to gather; 1a) (P'al) to gather; 1b) (Ithpael) gathered (participle) כְּנַשׁ 3673 Dan. 3:27 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא-שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

23674 וּמִתְנַבֵּא 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular
1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 29:26 כו יְהוָה נְתָנְךָ כֹהֵן, תַּחַת יְהוֹיָדָע הַכֹּהֵן, לִהְיוֹת פְּקִדִים בֵּית יְהוָה, לְכָל-אִישׁ מְשֻׁגָּע וּמִתְנַבֵּא; וְנָתַתָּה אֹתוֹ אֶל-הַמַּהְפֶּכֶת, וְאֶל-הַצִּינֹק. 26 'The LORD hath made thee priest in the stead of Jehoiada the priest, that there should be officers in the house of the LORD for every man that is mad, and maketh himself a prophet, that thou shouldest put him in the stocks and in the collar.

23684 וּמִתְנַפֵּל 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular
1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Ezr. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי-

{ס} בָכוּ הָעָם, הַרְבֵּה־בֶכֶה. 1 Now while Ezra prayed, and made confession, weeping and
casting himself down before the house of God, there was gathered together unto him out of
Israel a very great congregation of men and women and children; for the people wept very
sore. {S}

23686 וּמִתְעָרֶה 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular
1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel);
1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil);
1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be
poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2)
pouring oneself, spreading oneself (participle) עָרָה 6168 Psalms 37:35 לה רָאִיתִי,
רָשָׁע עָרִיץ; וּמִתְעָרֶה, כְּאֶזְרָח רַעֲנָן. 35 I have seen the wicked in great power, and spreading
himself like a leafy tree in its native soil.

23687 וּמִתַּעְתְּעִים 1 Conjunctive waw | Verb - Hithpael Participle - masculine plural
1) to deceive, misuse; 1a) (Pilpel); 1a1) to be a mocker, mock; 1a2) mocker (subst); 1b)
(Hithpalpel); 1b1) to ridicule; 1b2) mocking (participle) תָּעַע 8591 2 Chr. 36:16 טז
וַיִּהְיוּ מַלְעִבִים, בְּמַלְאֲכֵי הָאֱלֹהִים, וּבוֹזִים דְּבָרָיו, וּמִתַּעְתְּעִים בִּנְבִאָיו: עַד עֲלוֹת חֲמַת־יְהוָה, בְּעַמּוֹ־־
עַד־לְאֵין מַרְפֵּא. 16 but they mocked the messengers of God, and despised His words, and
scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no
remedy.

23689 וּמִתְפַּלְלִים 1 Conjunctive waw | Verb - Hithpael Participle - masculine plural
1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to
intercede; 1b2) to pray פָּלַל 6419 Isa. 45:20 כ הִקָּבְצוּ וָבֹאוּ הִתְנַגְּשׁוּ יַחְדָּו, פְּלִיטֵי הַגּוֹיִם;
לֹא יָדְעוּ, הַנֹּשְׂאִים אֶת־עֵץ פִּסְלָם, וּמִתְפַּלְלִים, אֶל־אֵל לֹא יוֹשִׁיעַ. 20 Assemble yourselves and
come, draw near together, ye that are escaped of the nations; they have no knowledge that
carry the wood of their graven image, and pray unto a god that cannot save.

23691 וּמִתְקוֹמְמִי 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular
construct | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal);
1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise,
come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be
confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven;
1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2)
to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself,
rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to
raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up,
constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry
out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Job 27:7 ז יְהִי כְרָשָׁע, אֹיְבִי;
וּמִתְקוֹמְמִי כְעַוָּל. 7 Let mine enemy be as the wicked, and let him that riseth up against me
be as the unrighteous.

23814 וְנֹגֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to
touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to
be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to

strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Lev. 11:36 לו אַךְ מַעְיָן וּבוֹר מִקְוֵה־מַיִם, יִהְיֶה טָהוֹר; וְנֹגֵעַ בְּנִבְלָתָם, יִטְמָא. 36 Nevertheless a fountain or a cistern wherein is a gathering of water shall be clean; but he who toucheth their carcass shall be unclean.

23824 וְנֹגְשַׂיִךְ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second feminine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Isa. 60:17 יז תַּחַת הַנְּחֹשֶׁת אָבִיא זָהָב, וְתַחַת הַבַּרְזֶל אָבִיא כֶסֶף, וְתַחַת הָעֵצִים נְחֹשֶׁת, וְתַחַת הָאֲבָנִים בַּרְזֶל; וְשַׂמְתִּי פְקֻדָּתֵךְ שָׁלוֹם, וְנֹגְשַׂיִךְ צְדָקָה. 17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron; I will also make thy officers peace, and righteousness thy magistrates.

23850 וְנֹדֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Mal. 1:14 יד וְאָרוּר נוֹכֵל, וְיֵשׁ בְּעֶדְרוֹ זָכָר, וְנֹדֵר וְזֹבֵחַ מָשְׁחָת, לַאדֹנָי: כִּי מֶלֶךְ גָּדוֹל אָנִי, אָמַר יְהוָה צְבָאוֹת, וּשְׁמִי, נוֹרָא בַגּוֹיִם. 14 But cursed be he that dealeth craftily, whereas he hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith the LORD of hosts, and My name is feared among the nations.

23902 וְנוֹטֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Isa. 42:5 ה כֹּה־אָמַר הָאֵל יְהוָה, בּוֹרֵא הַשָּׁמַיִם וְנוֹטֵיהֶם, רֹקַע הָאָרֶץ, וְצֶאֱצָאֶיהָ; נֹתֵן נְשָׁמָה לָעָם עָלֶיהָ, וְרוּחַ לַהֹלְכִים בָּהּ. 5 Thus saith God the LORD, He that created the heavens, and stretched them forth, He that spread forth the earth and that which cometh out of it, He that giveth breath unto the people upon it, and spirit to them that walk therein:

23903 וְנוֹטֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר 5201 Nah. 1:2 ב אֵל קַנּוֹא וְנֹקֵם יְהוָה, נֹקֵם יְהוָה וּבַעַל חֵמָה; נֹקֵם יְהוָה לְצָרָיו, וְנוֹטֵר הוּא לְאֹיְבָיו. 2 The LORD is a jealous and avenging God, the LORD avengeth and is full of wrath; the LORD taketh vengeance on His adversaries, and He reserveth wrath for His enemies.

23916 וְנוֹתֵן 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 37:21 כא לֹוֶה רָשָׁע, וְלֹא יְשַׁלֵּם; וְצַדִּיק, חוֹנֵן וְנוֹתֵן. 21 The wicked borroweth, and payeth not; but the righteous dealeth graciously, and giveth.

23921 וְנֹזְלֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Psalm 78:44 מד וַיַּהֲפֹךְ לְדָם, יְאֹרֵיהֶם; וְנֹזְלֵיהֶם, בַּל-יִשְׁתָּיוּן. 44 And turned their rivers into blood, so that they could not drink their streams.

24200 וְנֹעֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Isa. 33:9 ט אָבַל אֻמְלְלָה אָרֶץ, הֶחְפִּיר לְבָנוֹן קָמַל; הָיָה הַשָּׁרוֹן כָּעֲרָבָה, וְנֹעֵר בָּשָׁן וְכַרְמֶל. {ס} 9 The land mourneth and languisheth; Lebanon is ashamed, it withereth; Sharon is like a wilderness; and Bashan and Carmel are clean bare. {S}

24228 וְנֹפֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 3:29 כט יָחֻלוּ עַל-רֹאשׁ יוֹאָב, וְאֶל כָּל-בֵּית אָבִיו; וְאַל-יִכָּרֵת מִבֵּית יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל בַּחֶרֶב--וַחֲסַר-לָחֶם. 29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.'

24250 וְנָפֵק 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth נְפַק 5312 Dan. 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.

24278 וְנֹצְצִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural (Qal) to shine, sparkle נָצַץ 5340 Ezek. 1:7 ז וְרַגְלֵיהֶם, רֶגֶל יְשָׁרָה; וְכַף רַגְלֵיהֶם, כְּכַף רֶגֶל עֵגֶל, וְנֹצְצִים, כְּעֵין נְחֹשֶׁת קָלָל. 7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like the colour of burnished brass.

24280 וְנֹצֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 24:12 יב כִּי-תֹאמַר-- הֵן, לֹא-יָדַעְנוּ-זֶה: הֲלֹא-תֹכֵן לִבּוֹת, הוּא-יָבִין, וְנֹצֵר נַפְשְׁךָ, הוּא יֵדָע; וְהֵשִׁיב לְאָדָם כְּפָעֳלוֹ. 12 If thou sayest: 'Behold, we knew not this', doth not He that weigheth the hearts consider it? And He that keepeth thy soul, doth not He know it? And shall not He render to every man according to his works?

24285 וְנֹקֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Leviticus 24:16 טז וְנֹקֵב שֵׁם-יְהוָה מוֹת יוּמָת, רָגוֹם יִרְגְּמוּ-בוֹ כָּל-הָעֵדָה: כַּגֵּר, כָּאֶזְרָח--בְּנָקְבוֹ-שֵׁם, יוּמָת. 16 And he that blasphemeth the name of the LORD, he shall surely be put to death; all the congregation shall certainly stone him; as well the stranger, as the home-born, when he blasphemeth the Name, shall be put to death.

24359 וְנֹשְׂאִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Mal. 2:9 ט וְגַם־אֲנִי נָתַתִּי אֶתְכֶם, נִבְזִים וּשְׁפָלִים-- לְכָל־הָעָם: כְּפִי, אֲשֶׁר אֵינְכֶם שֹׁמְרִים אֶת־דְּרָכַי, וְנֹשְׂאִים פָּנִים, בַּתּוֹרָה. {פ} 9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept My ways, but have had respect of persons in the law. {P}

24474 וְנֹתֵן 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Dan. 1:16 טז וַיְהִי הַמֶּלְצַר, נֹשֵׂא אֶת־פַּת־בָּגָם, וְיֵין, מִשְׁתֵּיהֶם; וְנֹתֵן לָהֶם, זֵרְעֹנִים. 16 So the steward took away their food, and the wine that they should drink, and gave them pulse.

24517 וְסֹבֵא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle) (subst) סָבָא 5433 Deut. 21:20 כ וְאָמְרוּ אֶל־זִקְנֵי עִירוֹ, בְּנֵנוּ זֶה סוֹרֵר וּמֹרֶה-- אֵינֶנּוּ שֹׁמֵעַ, בְּקֹלֵנוּ; זוֹלֵל, וְסֹבֵא. 20 and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.'

24554 וְסוֹבֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Eccl. 1:6 ו הוֹלֵךְ, אֶל־דָּרוֹם, וְסוֹבֵב, אֶל־צָפוֹן; סוֹבֵב סֹבֵב הוֹלֵךְ הָרוּחַ, וְעַל־סְבִיבֹתָיו שָׁב הָרוּחַ. 6 The wind goeth toward the south, and turneth about unto the north; it turneth about continually in its circuit, and the wind returneth again to its circuits.

24557 וְסוֹמֵךְ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 37:17 יז כִּי זְרוֹעוֹת רְשָׁעִים, תִּשָּׁבַרְנָה; וְסוֹמֵךְ צַדִּיקִים יְהוָה. 17 For the arms of the wicked shall be broken; but the LORD upholdeth the righteous.

24565 וְסֹחֲרֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Ezek. 38:13 יג שְׁבָא וּדְדָן וְסֹחֲרֵי תַרְשִׁישׁ וְכָל־כְּפִירֶיהָ, יֹאמְרוּ לְךָ, הֲלִשְׁלֹל שָׁלָל אַתָּה בָא, הֲלָבֹז בַּז הִקְהַלְתָּ קְהָלֶךָ--לָשֵׂאת כֶּסֶף וְזָהָב, לָקַחַת מִקְנֶה וְקִנְיָן, לִשְׁלֹל, שָׁלָל גָּדוֹל. {ס} 13 Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil? {S}

24573 וְסֹכְכִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 1 Chr. 28:18 יח וּלְמִזְבַּח הַקְּטֹרֶת זָהָב מְזֻקָּק, בַּמִּשְׁקָל; וּלְתַבְנִית הַמֶּרְכָּבָה, הַכְּרֻבִים זָהָב לְפֹרְשִׂים, וְסֹכְכִים, עַל־אֲרוֹן בְּרִית־יְהוָה. 18 and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, even the cherubim, that spread out their wings, and covered the ark of the covenant of the LORD.

24576 וְסֹכְרִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Ezra 4:5 ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל־יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד־מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס. 5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

24643 וְסֹרֶרֶת 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) סָרַר 5637 Prov. 7:11 יא הֹמִיָּה הִיא וְסֹרָרֶת; בְּבֵיתָהּ, לֹא-יִשְׁכְּנוּ רַגְלֶיהָ. 11 She is riotous and rebellious, her feet abide not in her house;

24644 וְסָרַת 1 Conjunctive waw | Verb - Qal Participle - feminine singular construct 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Prov. 11:22 כב נֶזֶם זָהָב, בְּאַף חֲזִיר-- אִשָּׁה יָפָה, וְסָרַת טָעַם. 22 As a ring of gold in a swine's snout, so is a fair woman that turneth aside from discretion.

24651 וְעָבֵד 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Dan. 6:28 כח מְשֵׁיזִב וּמַצִּל--וְעָבֵד אָתִין וְתִמְהִין, בִּשְׁמַיָּא וּבְאַרְעָא: דִּי שֵׁיזִב לְדָנִיֵּאל, מִן-יַד אַרְיָוָתָא. 28 He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth; who hath delivered Daniel from the power of the lions.'

24681 וְעֹבְדִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 1 Kings 5:1/4:21 א וּשְׁלֹמֹה, הָיָה מוֹשֵׁל בְּכָל-הַמַּמְלָכוֹת--מִן-הַנָּהָר אֶרֶץ פְּלִשְׁתִּים, וְעַד גְּבוּל מִצְרָיִם: מַגִּשִׁים מִנְחָה וְעֹבְדִים אֶת-שְׁלֹמֹה, כָּל-יְמֵי חַיָּיו. {פ} 1 And Solomon ruled over all the kingdoms from the River unto the land of the Philistines, and unto the border of Egypt; they brought presents, and served Solomon all the days of his life. {P}

24702 וְעֹבֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jer. 22:8; Ezek. 39:15 ח וְעָבְרוּ גּוֹיִם רַבִּים, עַל הָעִיר הַזֹּאת; וְאָמְרוּ, אִישׁ אֶל-רֵעֵהוּ, עַל-מֶה עָשָׂה יְהוָה כָּכָה, לָעִיר הַגְּדוֹלָה הַזֹּאת. 8 And many nations shall pass by this city, and they shall say every man to his neighbour: 'Wherefore hath the LORD done thus unto this great city?'

24780 וְעוֹזֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Prov. 10:17 יז אֹרַח לְחַיִּים, שׁוֹמֵר מוּסָר; וְעֹזֵב תּוֹכַחַת מַתְעֶה. 17 He is in the way of life that heedeth instruction; but he that forsaketh reproof erreth.

24799 וְעֹזֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Prov. 28:13 יג מְכַסֶּה פְשָׁעָיו, לֹא יַצְלִיחַ; וּמוֹדֶה וְעֹזֵב יְרֻחָם. 13 He that covereth his transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy.

24803 וְעֹזְבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 1:28 כח וְשֶׁבֶר פֹּשְׁעִים וְחַטָּאִים, יַחְדָּו; וְעֹזְבֵי יְהוָה, יִכְלוּ. 28 But the destruction of the transgressors and the sinners shall be together, and they that forsake the LORD shall be consumed.

24837 וְעֹטְךָ 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | suffix second person masculine singular homonym 2 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Isa. 22:17 יז הִנֵּה יְהוָה מְטַלְטֶלְךָ, טַלְטֵלָה גָּבֶר; וְעֹטְךָ, עָטֹה. 17 Behold, the LORD will hurl thee up and down with a man's throw; yea, He will wind thee round and round;

24873 וְעֹכֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 Prov. 11:17 יז גֹּמֵל נַפְשׁוֹ, אִישׁ חָסֶד; וְעֹכֵר שְׁאֵרוֹ, אַכְזָרִי. 17 The merciful man doeth good to his own soul; but he that is cruel troubleth his own flesh.

24966 וְעֹמְסִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on עָמַס 6006 Neh. 13:15 טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹרְכִים-גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד. 15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

24981 וְעֹנֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Mal. 2:12 יב יַכְרֵת יְהוָה לָאִישׁ אֲשֶׁר יַעֲשֶׂנָּה, עֵר וְעֹנֶה, מֵאָהֳלֵי, יַעֲקֹב; וּמַגִּישׁ מִנְחָה, לַיהוָה צְבָאוֹת. {פ} 12 May the LORD cut off to the man that doeth this, him that calleth and him that answereth out of the tents of Jacob, and him that offereth an offering unto the LORD of hosts. {P}

25007 וְעֹנְנִים 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Isa. 2:6 ו כִּי נָטַשְׁתָּה, עַמְּךָ בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקֶּדֶם, וְעֹנְנִים כַּפְּלִשְׁתִּים; וּבְיַלְדֵי נָכְרִים, יַשְׂפִּיקוּ. 6 For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood of aliens.

25056 וְעֹצֵם 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Isa. 33:15 טו הֹלֵךְ צְדָקוֹת, וְדֹבֵר מֵישָׁרִים; מֹאֵס בְּבֶצַע מַעֲשַׁקּוֹת, נֹעֵר כַּפָּיו מִתְּמֹךְ בַּשֹּׁחַד, אֹטֵם אָזְנוֹ מִשְּׁמֹעַ דָּמִים, וְעֹצֵם עֵינָיו מֵרְאוֹת בְּרָע. 15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil;

25085 וְעֹרְבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Ezek. 27:27 כז הוֹנֵךְ, וְעִזְבוֹנַיִךְ, מַעֲרָבֵךְ, מַלָּחַיִךְ וְחֹבְלָיִךְ; מַחֲזִיקֵי בִדְקֵךְ וְעֹרְבֵי מַעֲרָבֵךְ וְכָל-אַנְשֵׁי מִלְחַמְתֵּךְ אֲשֶׁר-בָּךְ, וּבְכָל-קְהָלֵךְ אֲשֶׁר בְּתוֹכֵךְ, יִפְּלוּ בְּלֵב יַמִּים, בְּיוֹם מַפַּלְתֵּךְ. 27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin.

25120 וְעֹרְקַי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | first person common singular (Qal) to gnaw, chew עָרַק 6207 Job 30:17 יז לַיְלָה--עֲצָמַי, נִקַּר מֵעָלָי; וְעֹרְקַי, לֹא יִשְׁכָּבוּן. 17 In the night my bones are pierced, and fall from me, and my sinews take no rest.

25128 וְעֹשָׂה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 45:18 יח כִּי כֹה אָמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הָאֱלֹהִים, יֹצֵר הָאָרֶץ וְעֹשָׂהּ הוּא כוֹנְנָהּ--לֹא־תֹהוּ בְרָאָהּ, לָשֶׁבֶת יְצָרָהּ; אֲנִי יְהוָה, וְאֵין עוֹד. 18 For thus saith the LORD that created the heavens, He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the LORD, and there is none else.

25139 וְעֹשׂוֹת 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

25143 וְעֹשִׂים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 33:32 לב וְהִנְּךָ לָהֶם כְּשִׁיר עֲגָבִים, יְפֵה קוֹל וּמֵטִב נַגֵּן; וְשָׁמְעוּ, אֶת־דְּבָרֶיךָ, וְעֹשִׂים אֵינָם, אוֹתָם. 32 and, lo, thou art unto them as a love song of one that hath a pleasant voice, and can play well on an instrument; so they hear thy words, but they do them not--

25172 וְעֹשֵׁק 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Prov. 28:3 ג גֶּבֶר-רָשׁ, וְעֹשֵׁק דַּלִּים-- מָטָר סֹחֵף, וְאֵין לָחֶם. 3 A poor man that oppresseth the weak is like a sweeping rain which leaveth no food.

25227 וּפֹחֲזִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural (Qal) to be wanton, be reckless, be frothy פָּחַז 6348 Jdg. 9:4 ד וַיִּתְּנוּ־לוֹ שִׁבְעִים כֶּסֶף, מִבֵּית בַּעַל בְּרִית; וַיִּשְׂכֹּר בָּהֶם אֲבִימֶלֶךְ, אֲנָשִׁים רֵיקִים וּפֹחֲזִים, וַיֵּלְכוּ, אַחֲרָיו. 4 And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him.

25251 וּפָלְחֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to serve, worship, revere, minister for, pay reverence to; 1a) (P'al); 1a1) to pay reverence to; 1a2) to serve פְּלַח 6399 Ezr. 7:24 כד וּלְכֹם מְהוֹדְעִין, דִּי כָל־כָּהֲנַיָּא וְלֵוָיֵא זַמָּרַיָּא תָרָעַיָּא נְתִינַיָּא, וּפָלְחֵי, בֵּית אֱלָהָא דְנָה־־מִנְדָּה בְלוֹ וַהֲלָךְ, לָא שַׁלִּיט לְמִרְמֵא עֲלֵיהֹם. 24 Also we announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them.

25296 וּפֹעֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Psalm 15:2 ב הוֹלֵךְ תָּמִים, וּפֹעֵל צֶדֶק; וְדֹבֵר אֱמֶת, בִּלְבָבוֹ. 2 He that walketh uprightly, and worketh righteousness, and speaketh truth in his heart;

25298 וּפֹעֲלֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Mic. 2:1 א הוֹי חֹשְׁבֵי־אָוֶן וּפֹעֲלֵי רָע, עַל־מִשְׁכְּבוֹתָם; בְּאוֹר הַבֹּקֶר יַעֲשׂוּהָ, כִּי יֶשׁ־לְאֵל יָדָם. 1 Woe to them that devise iniquity and work evil upon their beds! When the morning is light, they execute it, because it is in the power of their hand.

25305 וּפֹצֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free פָּעַר 6475 Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

25362 וּפֹרֵץ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Eccl. 10:8 ח חֹפֵר גּוּמָּץ, בּוֹ יִפּוֹל; וּפֹרֵץ גָּדֵר, יִשְּׁכֶנּוּ נָחָשׁ. 8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him.

25370 וּפֹרְשֵׂי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Isa. 19:8 ח וְאָנוּ, הַדַּיָּגִים, וְאָבְלוּ, כָּל־מַשְׁלִיכֵי בַיְאוֹר חַכָּה; וּפֹרְשֵׂי מִכְמֹרֶת עַל־פְּנֵי־מַיִם, אֻמְלָלוּ. 8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.

25383 וּפֹשֵׁעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Isa. 48:8 ח גַּם לֹא־שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ--גַּם, מֵאָז לֹא־פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא לָךְ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

25398 וּפֹתֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Job 5:2 ב כִּי־לֶאֱוִיל, יַהֲרָג־כָּעַשׂ; וּפֹתֶה, תָּמִית קִנְאָה. 2 For anger killeth the foolish man, and envy slayeth the silly one.

25553 וְצֹרֵף 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Isa. 40:19 יט הַפֶּסֶל נָסַךְ חָרָשׁ, וְצֹרֵף בַּזָּהָב יְרַקְּעֶנּוּ; וּרְתֻקוֹת כֶּסֶף, צוֹרֵף. 19 The image perchance, which the craftsman hath melted, and the goldsmith spread over with gold, the silversmith casting silver chains?

25556 וְצֹרְרֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) narrow, tight; 2) straits, distress; 3) adversary, foe, enemy, oppressor; 4) hard pebble, flint צַר 6862 Isa. 11:13 יג וְסָרָה קִנְאַת אֶפְרַיִם, וְצֹרְרֵי יְהוּדָה יִכָּרֵתוּ: אֶפְרַיִם לֹא־יְקַנֵּא אֶת־יְהוּדָה, וִיהוּדָה לֹא־יָצֹר אֶת־אֶפְרָיִם. 13 The envy also of Ephraim shall depart, and they that harass Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

25568 וְקֹבֵץ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Prov. 13:11 יא הוֹן, מֵהֶבֶל יִמְעָט; וְקֹבֵץ עַל-יָד יַרְבֶּה. 11 Wealth gotten by vanity shall be diminished; but he that gathereth little by little shall increase.

25599 וְקֹדְרִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Job 5:11 יא לָשׂוּם שְׁפָלִים לְמָרוֹם; וְקֹדְרִים, שָׂגְבוּ יֶשַׁע. 11 So that He setteth up on high those that are low, and those that mourn are exalted to safety.

25622 וְקֹוֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 37:9 ט כִּי-מְרֵעִים, יִכָּרֵתוּן; וְקֹוֵי יְהוָה, הֵמָּה יִירְשׁוּ-אָרֶץ. 9 For evil-doers shall be cut off; but those that wait for the LORD, they shall inherit the land.

25631 וְקוֹיֵ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Isaiah 40:31 לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס} 31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

25632 וְקֹוֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 37:9 ט כִּי-מְרֵעִים, יִכָּרֵתוּן; וְקֹוֵי יְהוָה, הֵמָּה יִירְשׁוּ-אָרֶץ. 9 For evil-doers shall be cut off; but those that wait for the LORD, they shall inherit the land.

25719 וְקֹסֵם 1 Conjunctive waw | Verb - Qal Participle - masculine singular (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Isa. 3:2 ב גִּבּוֹר, וְאִישׁ מִלְחָמָה; שׁוֹפֵט וְנָבִיא, וְקֹסֵם וְזָקֵן. 2 The mighty man, and the man of war; the judge, and the prophet, and the diviner, and the elder;

25720 וְקֹסְמֵיכֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second person masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Jer. 29:8 ח כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אַל־יַשִּׁיאוּ לָכֶם נְבִיאֵיכֶם אֲשֶׁר־בְּקִרְבְּכֶם, וְקֹסְמֵיכֶם; וְאַל־תִּשְׁמְעוּ, אֶל־חֲלֹמֹתֵיכֶם, אֲשֶׁר אַתֶּם, מַחְלְמִים. 8 For thus saith the LORD of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, beguile you, neither hearken ye to your dreams which ye cause to be dreamed.

25815 וְרֹאֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Eccl. 11:4 ד שֹׁמֵר רוּחַ, לֹא יִזְרָע; וְרֹאֶה בֶעָבִים, לֹא יִקְצוֹר. 4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

25907 וְרֹדְפִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jdg. 8:4 ד

וַיָּבֹא גִדְעוֹן, הַיַּרְדֵּנָה; עֹבֵר הוּא, וּשְׁלֹשׁ־מֵאוֹת הָאִישׁ אֲשֶׁר אִתּוֹ, עֲיֵפִים, וְרֹדְפִים. 4 And Gideon came to the Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing.

25928 וְרוֹגְנִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to murmur, whisper; 1a) (Qal) murmurer (participle); 1b) (Niphal); 1b1) to murmur; 1b2) backbiter (participle) רָגַן 7279 Isa. 29:24 כד וְיָדְעוּ תֹעֵי־רוּחַ, בִּינָה; וְרוֹגְנִים, יִלְמְדוּ־לֶקַח. {ס} 24 They also that err in spirit shall come to understanding, and they that murmur shall learn instruction. {S}

25934 וְרוֹעֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 37:24 כד וְעַבְדִּי דָוִד מֶלֶךְ עֲלֵיהֶם, וְרוֹעֶה אֶחָד יִהְיֶה לְכֻלָּם; וּבְמִשְׁפָּטַי יֵלֵכוּ, וְחֻקֹּתַי יִשְׁמְרוּ וְעָשׂוּ אוֹתָם. 24 And My servant David shall be king over them, and they all shall have one shepherd; they shall also walk in Mine ordinances, and observe My statutes, and do them.

25935 וְרֹזְנִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural (Qal) to be weighty, be judicious, be commanding רָזַן 7336 Hab. 1:10 י וְהוּא בַּמְּלָכִים יִתְקַלָּס, וְרֹזְנִים מִשְׂחָק לוֹ; הוּא לְכָל־מִבְצָר יִשְׂחָק, וַיִּצְבֹּר עָפָר וַיִּלְכְּדָהּ. 10 And they scoff at kings, and princes are a derision unto them; they deride every stronghold, for they heap up earth, and take it.

25990 וְרֹכְבֶיהָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Hag. 2:22 כב וְהָפַכְתִּי, כִּסֵּא מַמְלָכוֹת, וְהִשְׁמַדְתִּי, חֹזֶק מַמְלְכוֹת הַגּוֹיִם; וְהָפַכְתִּי מֶרְכָּבָה, וְרֹכְבֶיהָ, וְיָרְדוּ סוּסִים וְרֹכְבֵיהֶם, אִישׁ בְּחֶרֶב אָחִיו. 22 and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

25991 וְרֹכְבֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Hag. 2:22 כב וְהָפַכְתִּי, כִּסֵּא מַמְלָכוֹת, וְהִשְׁמַדְתִּי, חֹזֶק מַמְלְכוֹת הַגּוֹיִם; וְהָפַכְתִּי מֶרְכָּבָה, וְרֹכְבֶיהָ, וְיָרְדוּ סוּסִים וְרֹכְבֵיהֶם, אִישׁ בְּחֶרֶב אָחִיו. 22 and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

26000 וְרֹמֵה 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray רָמָה 7411 Jer. 4:29 כט מִקּוֹל פָּרָשׁ וְרֹמֵה קֶשֶׁת, בֹּרַחַת כָּל־הָעִיר--בָּאוּ בֶּעָבִים, וּבַכֵּפִים עָלוּ׃ כָּל־הָעִיר עֲזוּבָה, וְאֵין־יוֹשֵׁב בָּהֵן אִישׁ. 29 For the noise of the horsemen and bowmen the whole city fleeth; they go into the thickets, and climb up upon the rocks; every city is forsaken, and not a man dwelleth therein.

26007 וְרָמֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 10:33 לג הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low.

26054 וְרֹעֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Zech. 11:5 ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

26059 וְרֹעִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Isa. 13:20 כ לֹא־תֵשֵׁב לָנֶצַח, וְלֹא תִשְׁכֹּן עַד־דּוֹר וָדוֹר; וְלֹא־יַהֵל שָׁם עֲרָבִי, וְרֹעִים לֹא־יַרְבִּצוּ שָׁם. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

26116 וְרָשׁ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ 7326 Prov. 13:8 ח כֹּפֶר נֶפֶשׁ-אִישׁ עָשְׁרוֹ; וְרָשׁ, לֹא-שָׁמַע גְּעָרָה. 8 The ransom of a man's life are his riches; but the poor heareth no threatening.

26160 וְשׂוֹנֵא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 15:27 כז עֹכֵר בֵּיתוֹ, בּוֹצֵעַ בָּצַע; וְשׂוֹנֵא מַתָּנֹת יִחְיֶה. 27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

26163 וְשָׂטֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to swerve, fall away; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle) סוּט 7750 Psalm 40:4/5 ה אַשְׁרֵי הַגֶּבֶר-- אֲשֶׁר-שָׂם יְהוָה, מִבְטַחוֹ; וְלֹא-פָנָה אֶל-רְהָבִים, וְשָׂטֵי כָזָב. 5 Happy is the man that hath made the LORD his trust, {N} and hath not turned unto the arrogant, nor unto such as fall away treacherously.

26221 וְשֹׂנְאֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 34:22 כב תְּמוֹתֵת רָשָׁע רָעָה; וְשֹׂנְאֵי צַדִּיק יֶאְשָׁמוּ. 22 Evil shall kill the wicked; and they that hate the righteous shall be held guilty.

26286 וְשֹׁאֵג 1 Conjunctive waw | Verb - Qal Participle - masculine singular (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Psalm 22:13/14 יד פָּצוּ עָלַי פִּיהֶם; אַרְיֵה, טֹרֵף וְשֹׁאֵג. 14 They open wide their mouth against me, as a ravening and a roaring lion.

26293 וְשֹׁאֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Deut. 18:11 יא וְחֹבֵר, חָבֶר; וְשֹׁאֵל אוֹב וְיִדְּעֹנִי, וְדֹרֵשׁ אֶל־הַמֵּתִים. 11 or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer.

26342 וְשָׁבֶיהָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Isa. 1:27 כז צִיּוֹן, בְּמִשְׁפָּט תִּפָּדֶה; וְשָׁבֶיהָ, בִּצְדָקָה. 27 Zion shall be redeemed with justice, and they that return of her with righteousness.

26420 וְשׁוֹמֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Prov. 15:32 לב פּוֹרֵעַ מוּסָר, מוֹאֵס נַפְשׁוֹ; וְשׁוֹמֵעַ תּוֹכַחַת, קוֹנֶה לֵּב. 32 He that refuseth correction despiseth his own soul; but he that hearkeneth to reproof getteth understanding.

26421 וְשֹׁמֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Prov. 13:18 יח רֵישׁ וְקָלוֹן, פּוֹרֵעַ מוּסָר; וְשֹׁמֵר תּוֹכַחַת יְכֻבָּד. 18 Poverty and shame shall be to him that refuseth instruction; but he that regardeth reproof shall be honoured.

26429 וְשׁוֹתִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 1 Chr. 12:40 מ וַיִּהְיוּ־שָׁם עִם־דָּוִיד יָמִים שְׁלוֹשָׁה, אֹכְלִים וְשׁוֹתִים: כִּי־הֵכִינוּ לָהֶם, אֲחֵיהֶם. 40 And they were there with David three days, eating and drinking; for their brethren had made preparation for them.

26499 וְשֹׁכְנֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Isa. 18:3 ג כָּל־יֹשְׁבֵי תֵבֵל, וְשֹׁכְנֵי אָרֶץ, כִּנְשֹׂא־נֵס הָרִים תִּרְאוּ, וְכִתְקֹעַ שׁוֹפָר תִּשְׁמָעוּ. {ס} 3 All ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains, see ye; and when the horn is blown, hear ye. {S}

26502 וְשֹׁכְנֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Job 26:5 ה הָרְפָאִים יְחוֹלָלוּ-- מִתַּחַת מַיִם, וְשֹׁכְנֵיהֶם. 5 The shades tremble beneath the waters and the inhabitants thereof.

26525 וְשֹׁלֵחַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Job 5:10 י הַנֹּתֵן מָטָר, עַל-פְּנֵי-אָרֶץ; וְשֹׁלֵחַ מַיִם, עַל-פְּנֵי חוּצוֹת. 10 Who giveth rain upon the earth, and sendeth waters upon the fields;

26610 וְשֹׁמֵמָה 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) devastated, deserted, desolate שָׁמֵם 8076 2 Sam. 13:20 כ וַיֹּאמֶר אֵלֶיהָ אַבְשָׁלוֹם אָחִיהָ, הַאֲמִינוֹן אָחִיךְ הָיָה עִמָּךְ, וְעַתָּה אֲחוֹתִי הַחֲרִישִׁי אָחִיךְ הוּא, אַל־תָּשִׁיתִי אֶת־לִבֵּךְ לַדָּבָר הַזֶּה; וַתֵּשֶׁב תָּמָר וְשֹׁמֵמָה, בֵּית אַבְשָׁלוֹם אָחִיהָ. 20 And Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So Tamar remained desolate in her brother Absalom's house.

26613 וְשֹׁמְמֹתַיִךְ 1 Conjunctive waw | Verb - Qal Participle - feminine plural construct | second feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ. 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

26642 וְשֹׁמְעִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Chr. 9:7 ז אַשְׁרֵי אֲנָשֶׁיךָ, וְאַשְׁרֵי עֲבָדֶיךָ אֵלֶּה־־הָעֹמְדִים לְפָנֶיךָ תָּמִיד, וְשֹׁמְעִים אֶת־חָכְמָתֶךָ. 7 Happy are thy men, and happy are these thy servants, that stand continually before thee, and hear thy wisdom.

26678 וְשֹׁנֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Prov. 17:9 ט מְכַסֶּה־פֶּשַׁע, מְבַקֵּשׁ אַהֲבָה; וְשֹׁנֶה בְדָבָר, מַפְרִיד אַלּוּף. 9 He that covereth a transgression seeketh love; but he that harpeth on a matter estrangeth a familiar friend.

26703 וְשֹׁסַע 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 Lev. 11:7 ז וְאֶת־הַחֲזִיר כִּי־מַפְרִיס פַּרְסָה הוּא, וְשֹׁסַע שֶׁסַע פַּרְסָה, וְהוּא, גֵּרָה לֹא־יִגָּר; טָמֵא הוּא, לָכֶם. 7 And the swine, because he parteth the hoof, and is cloven-footed, but cheweth not the cud, he is unclean unto you.

26728 וְשֹׁפֵט 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Exod. 2:14 יד וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט, עָלֵינוּ־־הַלְהָרְגֵנִי אַתָּה אֹמֵר, כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי; וַיִּירָא מֹשֶׁה וַיֹּאמַר, אָכֵן נוֹדַע הַדָּבָר. 14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'

26733 וְשֹׁפְטֶיהָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezr. 10:14 יד יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכֹל אֲשֶׁר בְּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף־אֱלֹהֵינוּ, מִמֶּנּוּ־־עַד, לַדָּבָר הַזֶּה. {פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.' {P}

26735 וְשֹׁפְטָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man);

1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Jos. 8:33 לג וְכָל־יִשְׂרָאֵל וּזְקֵנָיו וְשֹׁטְרִים וְשֹׁפְטָיו עֹמְדִים מִזֶּה וּמִזֶּה לָאָרוֹן נֶגֶד הַכֹּהֲנִים הַלְוִיִּם נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, כַּגֵּר כָּאֶזְרָח--חֶצְיוֹ אֶל־מוּל הַר־גְּרִזִים, וְהַחֶצְיוֹ אֶל־מוּל הַר־עֵיבָל: כַּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד־יְהוָה, לְבָרֵךְ אֶת־הָעָם יִשְׂרָאֵל--בָּרִאשֹׁנָה. 33 And all Israel, and their elders and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, that bore the ark of the covenant of the LORD, as well the stranger as the home-born; half of them in front of mount Gerizim and half of them in front of mount Ebal; as Moses the servant of the LORD had commanded at the first, that they should bless the people of Israel.

26747 וְשֹׁפְכֹת 1 Conjunctive waw | Verb - Qal Participle - feminine plural construct 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 16:38 לח וּשְׁפַטְתִּיךְ מִשְׁפְּטֵי נֹאֲפוֹת, וְשֹׁפְכֹת דָּם; וּנְתַתִּיךְ, דַּם חֵמָה וְקִנְאָה. 38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will bring upon thee the blood of fury and jealousy.

26770 וְשֹׁקֵט 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

26772 וְשֹׁקָטֶת 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Zech. 1:11 יא וַיַּעֲנוּ אֶת־מַלְאַךְ יְהוָה, הָעֹמֵד בֵּין הַהֲדַסִּים, וַיֹּאמְרוּ, הִתְהַלַּכְנוּ בָאָרֶץ; וְהִנֵּה כָל־הָאָרֶץ, יֹשֶׁבֶת וְשֹׁקָטֶת. 11 And they answered the angel of the LORD that stood among the myrtle-trees, and said: 'We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.'

26773 וְשֹׁקֶטֶת 1 Conjunctive waw | Verb - Qal Participle - feminine singular construct 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 1 Chr. 4:40 מ וַיִּמְצְאוּ מִרְעֶה, שָׁמֵן וָטוֹב, וְהָאָרֶץ רַחֲבַת יָדַיִם, וְשֹׁקֶטֶת וּשְׁלֵוָה: כִּי מִן־חָם, הַיֹּשְׁבִים שָׁם לְפָנִים. 40

And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they that dwelt there aforetime were of Ham.

26782 וְשָׁר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Prov. 25:20 כ מַעֲדֶה-בֶּגֶד, בְּיוֹם קָרָה--חֹמֶץ עַל-נָתֶר; וְשָׁר בַּשִּׁרִים, עַל לֶב-רָע. 20 As one that taketh off a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to a heavy heart. {P}

26789 וְשָׁרִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalm 87:7 ז וְשָׁרִים כְּחֹלְלִים-- כָּל-מַעְיָנַי בָּךְ. 7 And whether they sing or dance, all my thoughts are in thee. {P}

27045 וְתוֹקֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 2 Chr. 23:13 יג וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדוֹ בַּמָּבוֹא, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת עַל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ וְתוֹקֵעַ בַּחֲצֹצְרוֹת, וְהַמְשׁוֹרְרִים בִּכְלֵי הַשִּׁיר וּמוֹדִיעִים לְהַלֵּל; וַתִּקְרַע עֲתַלְיָהוּ אֶת־בְּגָדֶיהָ, וַתֹּאמֶר קֶשֶׁר קָשֶׁר. {ס} 13 and she looked, and, behold, the king stood on his platform at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said: 'Treason, treason.' {S}

27272 וְתֹמְכֶיהָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Prov. 3:18 יח עֵץ-חַיִּים הִיא, לַמַּחֲזִיקִים בָּהּ; וְתֹמְכֶיהָ מְאֻשָּׁר. 18 She is a tree of life to them that lay hold upon her, and happy is every one that holdest her fast. {P}

27445 וְתֹפְשֵׂי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 2:8 ח הַכֹּהֲנִים, לֹא אָמְרוּ אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ. 8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit.

27505 וְתֹקֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 2 Kings 11:14 יד וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עֹמֵד עַל־הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ, וְתֹקֵעַ בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתַלְיָה אֶת־בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And she looked, and, behold, the king stood on the platform, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried: 'Treason, treason.'

27761 זָבָה 1 Verb - Qal Participle - feminine singular 1) to flow, gush, issue, discharge; 1a) (Qal); 1a1) to flow, gush; 1a2) to die, pine away (fig.); 1a3) to flow (of issue from woman), have an issue, flux; 1a4) flowing (participle) זוּב 2100 Lev. 15:19 יט וְאִשָּׁה כִּי-תִהְיֶה זָבָה, דָּם יִהְיֶה זֹבָהּ בִּבְשָׂרָהּ--שִׁבְעַת יָמִים תִּהְיֶה בְנִדָּתָהּ, וְכָל-הַנֹּגֵעַ בָּהּ יִטְמָא עַד-הָעָרֶב. 19 And if a woman have an issue, and her issue in her flesh be blood, she shall be in her impurity seven days; and whosoever toucheth her shall be unclean until the even.

27795 זָבְנִין 1 Verb - Qal Participle - masculine plural 1) to buy, gain; 1a) (P'al) gain (participle) זְבַן 2084 Dan. 2:8 ח עָנֵה מַלְכָּא, וְאָמַר--מִן־יַצִּיב יָדַע אֲנָה, דִּי עִדָּנָא אַנְתּוּן זָבְנִין; כָּל־קֳבֵל דִּי חֲזֵיתוֹן, דִּי אַזְדָּא מִנִּי מִלְּתָא. 8 The king answered and said: 'I know of a truth that ye would gain time, inasmuch as ye see the thing is certain with me,

27829 זוֹבֵחַ 1 Verb - Qal Participle - masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Isa. 66:3 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר, מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן--גַּם־הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם חָפֵצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have chosen their own ways, and their soul delighteth in their abominations;

27831 זוֹלֵל 1 Verb - Qal Participle - masculine singular 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake זָלַל 2151 Deut. 21:20 כ וְאָמְרוּ אֶל־זִקְנֵי עִירוֹ, בְּנֵנוּ זֶה סוֹרֵר וּמֹרֶה--אֵינֶנּוּ שֹׁמֵעַ, בְּקֹלֵנוּ; זוֹלֵל, וְסֹבֵא. 20 and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.'

27832 זוֹלֵלָה 1 Verb - Qal Participle - feminine singular 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake זָלַל 2151 Lam. 1:11 יא כָּל־עַמָּהּ נֶאֱנָחִים מְבַקְּשִׁים לֶחֶם, נָתְנוּ מחמודיהם (מַחֲמַדֵּיהֶם) בְּאֹכֶל לְהָשִׁיב נָפֶשׁ; רְאֵה יְהוָה וְהַבִּיטָה, כִּי הָיִיתִי זוֹלֵלָה. {ס} 11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am become.' {S}

27833 זוֹלְלִים 1 Verb - Qal Participle - masculine plural 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake זָלַל 2151 Prov. 28:7 ז נוֹצֵר תּוֹרָה, בֵּן מֵבִין; וְרֹעֶה זוֹלְלִים, יַכְלִים אָבִיו. 7 A wise son observeth the teaching; but he that is a companion of gluttonous men shameth his father.

27835 זוֹנֶה 1 Verb - Qal Participle - masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Psalm 73:27 כז כִּי-הִנֵּה רְחֵקֶיךָ יֹאבֵדוּ; הִצְמַתָּה, כָּל-זוֹנֶה מִמֶּךָּ. 27 For, lo, they that go far from Thee shall perish; Thou dost destroy all them that go astray from Thee.

27837 זוֹרֵחַ 1 Verb - Qal Participle - masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear זָרַח 2224 Eccl. 1:5 ה וְזָרַח הַשֶּׁמֶשׁ, וּבָא הַשָּׁמֶשׁ; וְאֶל־מְקוֹמוֹ־־שׁוֹאֵף זוֹרֵחַ הוּא, שָׁם. 5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he ariseth.

27839 זֹחֲלֵי 1 Verb - Qal Participle - masculine plural construct 1) to shrink back, crawl away; 1a) (Qal) crawling, creeping (participle) (meton); 2) to fear, be afraid זָחַל 2119 Deuteronomy 32:24 כד מְזֵי רָעָב וּלְחֻמֵי רֶשֶׁף, {ר} וְקֶטֶב מְרִירִי; {ס} וְשֶׁן־בְּהֵמֹת, אֲשַׁלַּח־בָּם, {ר} עִם־חֲמַת, זֹחֲלֵי עָפָר. {ס} 24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust.

27915 זֹמֵם 1 Verb - Qal Participle - masculine singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) זָמַם 2161 Psalm 37:12 יב זֹמֵם רָשָׁע, לַצַּדִּיק; וְחֹרֵק עָלָיו שִׁנָּיו. 12 The wicked plotteth against the righteous, and gnasheth at him with his teeth.

27945 זֹנֶה 1 אִם־זֹנֶה Verb - Qal Participle - masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Hos. 4:15 טו אִם־זֹנֶה אַתָּה יִשְׂרָאֵל, אַל־יֶאְשַׁם יְהוּדָה; וְאַל־תָּבֹאוּ הַגִּלְגָּל, וְאַל־תַּעֲלוּ בֵּית אָוֶן, וְאַל־תִּשָּׁבְעוּ, חַי־יְהוָה.
15 Though thou, Israel, play the harlot, yet let not Judah become guilty; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear: 'As the LORD liveth.'

27976 זֹעֵם 1 Verb - Qal Participle - masculine singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Psalm 7:12 יב אֱלֹהִים, שׁוֹפֵט צַדִּיק; וְאֵל, זֹעֵם בְּכָל-יוֹם. 12 God is a righteous judge, yea, a God that hath indignation every day:

28021 זֹקֵף 1 Verb - Qal Participle - masculine singular (Qal) to raise up זָקַף 2210 Psalm 146:8 ח יְהוָה, פֹּקֵחַ עִוְרִים--יְהוָה, זֹקֵף כְּפוּפִים; יְהוָה, אֹהֵב צַדִּיקִים. 8 The LORD openeth the eyes of the blind; the LORD raiseth up them that are bowed down; the LORD loveth the righteous;

28080 זֹרְעֵי 1 Verb - Qal Participle - masculine plural construct 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Isa. 32:20 כ אַשְׁרֵיכֶם, זֹרְעֵי עַל־כָּל־מָיִם; מְשַׁלְּחֵי רֶגֶל־הַשּׁוֹר, וְהַחֲמוֹר. {ס} 20 Happy are ye that sow beside all waters, that send forth freely the feet of the ox and the ass. {S}

28099 זֹרְקִים 1 Verb - Qal Participle - masculine plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 2 Chr. 30:16 טז וַיַּעַמְדוּ עַל־עָמְדָם כְּמִשְׁפָּטָם, כְּתוֹרַת מֹשֶׁה אִישׁ־הָאֱלֹהִים; הַכֹּהֲנִים זֹרְקִים אֶת־הַדָּם, מִיַּד הַלְוִיִּם. 16 And they stood in their place after their order, according to the law of Moses the man of God; the priests dashed the blood, which they received of the hand of the Levites.

28107 חֹבֵב 1 Verb - Qal Participle - masculine singular (Qal) to love fervently, cherish חָבַב 2245 Deuteronomy 33:3 ג אַף חֹבֵב עַמִּים, כָּל־קְדֹשָׁיו בְּיָדֶךָ; וְהֵם תֻּכּוּ לְרַגְלֶךָ, יִשָּׂא מִדַּבְּרֹתֶיךָ. 3 Yea, He loveth the peoples, all His holy ones--they are in Thy hand; and they sit down at Thy feet, receiving of Thy words.

28115 חֹבֵט 1 Verb - Qal Participle - masculine singular 1) to beat, beat out, beat off, thresh; 1a) (Qal); 1a1) to beat out; 1a2) to beat off; 1b) (Niphal) to be beaten out חָבַט 2251 Jdg. 6:11 יא וַיָּבֹא מַלְאַךְ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלָה אֲשֶׁר בְּעָפְרָה, אֲשֶׁר לְיוֹאָשׁ, אֲבִי הָעֶזְרִי; וְגִדְעוֹן בְּנוֹ, חֹבֵט חִטִּים בַּגַּת, לְהָנִיס, מִפְּנֵי מִדְיָן. 11 And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

28126 חֹבֵל 1 Verb - Qal Participle - masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Deut. 24:6 ו לֹא־יַחֲבֹל רֵחַיִם, וָרָכֶב: כִּי־נֶפֶשׁ, הוּא חֹבֵל. {ס} 6 No man shall take the mill or the upper millstone to pledge; for he taketh a man's life to pledge. {S}

28149 חֹבֵק 1 Verb - Qal Participle - masculine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Eccl. 4:5 ה הַכְּסִיל חֹבֵק אֶת־יָדָיו, וְאֹכֵל אֶת־בְּשָׂרוֹ. 5 The fool foldeth his hands together, and eateth his own flesh.

28152 חֹבֶקֶת 1 Verb - Qal Participle - feminine singular 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 2 Kings 4:16 טז וַיֹּאמֶר, לַמּוֹעֵד הַזֶּה כָּעֵת חַיָּה, אתי (אַתְּ), חֹבֶקֶת בֵּן; וַתֹּאמֶר, אַל־

אֲדֹנִי אִישׁ הָאֱלֹהִים--אַל-תְּכַזֵּב, בְּשִׁפְחָתֶךָ. 16 And he said: 'At this season, when the time
cometh round, thou shalt embrace a son.' And she said: 'Nay, my lord, thou man of God, do not
lie unto thy handmaid.'

28166 חֹבְרוֹת 1 Verb - Qal Participle - feminine plural 1) to unite, join, bind
together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a
charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel);
1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with,
be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e)
(Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Ezek. 1:11
11 יא וּפְנֵיהֶם, וְכַנְפֵיהֶם פְּרֻדוֹת מִלְמָעְלָה: לְאִישׁ, שְׁתַּיִם חֹבְרוֹת אִישׁ, וּשְׁתַּיִם מְכַסּוֹת, אֵת גְּוִיֹּתֵיהֶנָה.
Thus were their faces; and their wings were stretched upward; two wings of every one were
joined one to another, and two covered their bodies.

28180 חֹבֵשׁ 1 Verb - Qal Participle - masculine singular 1) to tie, bind, bind on,
bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up;
1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Isa. 3:7 ז יִשָּׂא בַיּוֹם
הַהוּא לֵאמֹר, לֹא-אֶהְיֶה חֹבֵשׁ, וּבְבֵיתִי, אֵין לֶחֶם וְאֵין שִׂמְלָה; לֹא תְשִׂימֻנִי, קְצִין עָם. 7 In that day
shall he swear, saying: 'I will not be a healer; for in my house is neither bread nor a mantle; ye
shall not make me ruler of a people.'

28298 חוֹבֵר 1 Verb - Qal Participle - masculine singular 1) to unite, join, bind
together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a
charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel);
1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with,
be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e)
(Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Psalm 58:6
ו אֲשֶׁר לֹא-יִשְׁמַע, לְקוֹל מְלַחֲשִׁים; חוֹבֵר חֲבָרִים מְחֻכָּם. 6 Which hearkeneth not to the voice of
charmers, or of the most cunning binder of spells.

28299 חוֹגֵג 1 Verb - Qal Participle - masculine singular 1) to hold a feast, hold a
festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to
keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Psalm 42:4/5 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי
נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I
remember, and pour out my soul within me, {N} how I passed on with the throng, and led
them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

28304 חוֹכֵי 1 כָּל־חוֹכֵי Verb - Qal Participle - masculine plural construct 1) to wait,
wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in
ambush); 1b3) to wait for, long for חָכָה 2442 Isa. 30:18 יח וְלָכֵן יְחַכֶּה יְהוָה, לַחֲנַנְכֶם,
וְלָכֵן יָרוּם, לְרַחֶמְכֶם: כִּי־אֱלֹהֵי מִשְׁפָּט יְהוָה, אַשְׁרֵי כָּל־חוֹכֵי לוֹ. {פ} 18 And therefore will the
LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may
have compassion upon you; for the LORD is a God of justice, happy are all they that wait for
Him. {P}

28307 חוֹלֶה 1 Verb - Qal Participle - masculine singular 1) to be or become weak,
be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal)

to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded   חָלָה   2470   Neh. 2:2   ב וַיֹּאמֶר לִי הַמֶּלֶךְ מַדּוּעַ פָּנֶיךָ רָעִים, וְאַתָּה אֵינְךָ חוֹלֶה--אֵין זֶה, כִּי-אִם רֹעַ לֵב; וָאִירָא, הַרְבֵּה מְאֹד.   2 And the king said unto me: 'Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart.' Then I was very sore afraid.

28310   חוֹלֵם   1   Verb - Qal Participle - masculine singular construct   1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health   חָלַם   2492   Deut. 13:4   ד לֹא תִשְׁמַע, אֶל־דִּבְרֵי הַנָּבִיא הַהוּא, אוֹ אֶל־חוֹלֵם הַחֲלוֹם, הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת־יְהוָה אֱלֹהֵיכֶם, בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם.   4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul.

28311   חוֹלֵק   1   Verb - Qal Participle - masculine singular   1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter   חָלַק   2505   Proverbs 29:24   כד חוֹלֵק עִם-גַּנָּב, שׂוֹנֵא נַפְשׁוֹ; אָלָה יִשְׁמַע, וְלֹא יַגִּיד.   24 Whoso is partner with a thief hateth his own soul: he heareth the adjuration and uttereth nothing.

28312   חוֹלֵשׁ   1   Verb - Qal Participle - masculine singular   1) to be weak, be prostrate; 1a) (Qal) to be prostrate; 2) to weaken, disable, prostrate; 2a) (Qal) to disable, prostrate   חָלַשׁ   2522   Isa. 14:12   יב אֵיךְ נָפַלְתָּ מִשָּׁמַיִם, הֵילֵל בֶּן־שָׁחַר; נִגְדַּעְתָּ לָאָרֶץ, חוֹלֵשׁ עַל־גּוֹיִם.   12 How art thou fallen from heaven, O day-star, son of the morning! How art thou cut down to the ground, that didst cast lots over the nations!

28313   חוֹלַת   1   Verb - Qal Participle - feminine singular construct   1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded   חָלָה   2470   song of Songs Cant. 2:5   ה סַמְּכוּנִי, בָּאֲשִׁישׁוֹת־־

רַפְּדוּנִי, בַּתַּפּוּחִים: כִּי־חוֹלַת אַהֲבָה, אָנִי. 5 'Stay ye me with dainties, refresh me with apples; for I am love-sick.'

28326 חוֹסִים 1 Verb - Qal Participle - masculine plural (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 17:7 ז הַפְלֵה חֲסָדֶיךָ, מוֹשִׁיעַ חוֹסִים-- מִמִּתְקוֹמְמִים, בִּימִינֶךָ. 7 Make passing great Thy mercies, O Thou that savest by Thy right hand from assailants them that take refuge in Thee.

28329 חוֹקֵר 1 Verb - Qal Participle - masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Job 28:3 ג קֵץ, שָׂם לַחֹשֶׁךְ, וּלְכָל-תַּכְלִית, הוּא חוֹקֵר: אֶבֶן אֹפֶל וְצַלְמָוֶת. 3 Man setteth an end to darkness, and searcheth out to the furthest bound the stones of thick darkness and of the shadow of death.

28337 חוֹרְפֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Psalm 69:10 י כִּי-קִנְאַת בֵּיתְךָ אֲכָלָתְנִי; וְחֶרְפּוֹת חוֹרְפֶיךָ, נָפְלוּ עָלָי. 10 Because zeal for Thy house hath eaten me up, and the reproaches of them that reproach Thee are fallen upon me.

28338 חוֹרֵשׁ 1 Verb - Qal Participle - masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

28340 חוֹשֵׁב 1 Verb - Qal Participle - masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 2 Chr. 26:15 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק. 15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

28342 חוֹתֵם 1 Verb - Qal Participle - masculine singular construct 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Ezek.

28:12 יב בֶּן־אָדָם, שָׂא קִינָה עַל־מֶלֶךְ צוֹר; וְאָמַרְתָּ לּוֹ, כֹּה אָמַר אֲדֹנָי יְהוִה, אַתָּה חוֹתֵם תָּכְנִית, מָלֵא חָכְמָה וּכְלִיל יֹפִי. 12 'Son of man, take up a lamentation for the king of Tyre, and say unto him: Thus saith the Lord GOD: Thou seal most accurate, full of wisdom, and perfect in beauty,

28362 חֹזִים 1 Verb - Qal Participle - masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Ezek. 22:28 כח וּנְבִיאֶיהָ, טָחוּ לָהֶם תָּפֵל--חֹזִים שָׁוְא, וְקֹסְמִים לָהֶם כָּזָב; אֹמְרִים, כֹּה אָמַר אֲדֹנָי יְהוִה, וַיהוָה, לֹא דִבֵּר. 28 And her prophets have daubed for them with whited plaster, seeing falsehood, and divining lies unto them, saying: Thus saith the Lord GOD, when the LORD hath not spoken.

28409 חֹטֶא 1 Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Eccl. 8:12 יב אֲשֶׁר חֹטֶא, עֹשֶׂה רָע מְאַת--וּמַאֲרִיךְ לוֹ: כִּי, גַּם־יוֹדֵעַ אָנִי, אֲשֶׁר יִהְיֶה־טּוֹב לְיִרְאֵי הָאֱלֹהִים, אֲשֶׁר יִירְאוּ מִלְּפָנָיו. 12 because a sinner doeth evil a hundred times, and prolongeth his days--though yet I know that it shall be well with them that fear God, that fear before Him;

28410 חֹטֵא 1 Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Isaiah 1:4 ד הוֹי גּוֹי חֹטֵא, עַם כֶּבֶד עָוֺן--זֶרַע מְרֵעִים, בָּנִים מַשְׁחִיתִים; עָזְבוּ אֶת־יְהוָה, נִאֲצוּ אֶת־קְדוֹשׁ יִשְׂרָאֵל--נָזֹרוּ אָחוֹר. 4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that deal corruptly; they have forsaken the LORD, they have contemned the Holy One of Israel, they are turned away backward.

28433 חֹטְאִים 1 Verb - Qal Participle - masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Sam. 14:33 לג וַיַּגִּידוּ לְשָׁאוּל לֵאמֹר, הִנֵּה הָעָם חֹטְאִים לַיהוָה לֶאֱכֹל עַל־הַדָּם; וַיֹּאמֶר בְּגַדְתֶּם, גֹּלּוּ־אֵלַי הַיּוֹם אֶבֶן גְּדוֹלָה. 33 Then they told Saul, saying: 'Behold, the people sin against the

LORD, in that they eat with the blood.' And he said: 'Ye have dealt treacherously; roll a great stone unto me this day.'

28810 חֹמֵס 1 Verb - Qal Participle - masculine singular 1) to wrong, do violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently חָמַס 2554 Prov. 8:36 לו וְחֹטְאִי, חֹמֵס נַפְשׁוֹ; כָּל-מְשַׂנְאַי, אָהֲבוּ מָוֶת. 36 But he that misseth me wrongeth his own soul; all they that hate me love death.'

28894 חֹנָךְ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Psalm 53:6/5 ו שָׁם, פָּחֲדוּ פַחַד-- לֹא-הָיָה-פָחַד: כִּי-אֱלֹהִים--פִּזַּר, עַצְמוֹת חֹנָךְ; הֱבִשֹׁתָה, כִּי-אֱלֹהִים מְאָסָם. 6 There are they in great fear, where no fear was; {N} for God hath scattered the bones of him that encampeth against thee; Thou hast put them to shame, because God hath rejected them.

28899 חֹנֵן 1 Verb - Qal Participle - masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Prov. 14:31 לא עֹשֵׁק דָּל, חֵרֵף עֹשֵׂהוּ; וּמְכַבְּדוֹ, חֹנֵן אֶבְיוֹן. 31 He that oppresseth the poor blasphemeth his Maker; but he that is gracious unto the needy honoureth Him.

28936 חֹסֵי 1 Verb - Qal Participle - masculine plural construct (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Nah. 1:7 ז טוֹב יְהוָה, לְמָעוֹז בְּיוֹם צָרָה; וְיֹדֵעַ, חֹסֵי בוֹ. 7 The LORD is good, a stronghold in the day of trouble; and He knoweth them that take refuge in Him.

28976 חֹפֵף 1 Verb - Qal Participle - masculine singular (Qal) to cover, enclose, shelter, shield, surround חָפַף 2653 Deuteronomy 33:12 יב לְבִנְיָמִן אָמַר־־יְדִיד יְהוָה, יִשְׁכֹּן לָבֶטַח עָלָיו; חֹפֵף עָלָיו כָּל־הַיּוֹם, וּבֵין כְּתֵפָיו שָׁכֵן. {ס} 12 Of Benjamin he said: The beloved of the LORD shall dwell in safety by Him; He covereth him all the day, and He dwelleth between his shoulders. {S}

28998 חֹפֵר 1 Verb - Qal Participle - masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Ecclesiastes 10:8 ח חֹפֵר גּוּמָּץ, בּוֹ יִפּוֹל; וּפֹרֵץ גָּדֵר, יִשְּׁכֶנּוּ נָחָשׁ. 8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him.

29006 חֹפֵשׂ 1 Verb - Qal Participle - masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Prov. 20:27 כז נֵר יְהוָה, נִשְׁמַת אָדָם; חֹפֵשׂ, כָּל-חַדְרֵי-בָטֶן. 27 The spirit of man is the lamp of the LORD, searching all the inward parts.

29017 חֹצְבִי 1 Verb - Qal Participle - masculine singular construct 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Isa. 22:16 טז מַה־לְּךָ פֹּה וּמִי לְךָ פֹּה, כִּי־חָצַבְתָּ לְּךָ פֹּה קָבֶר; חֹצְבִי מָרוֹם קִבְרוֹ, חֹקְקִי בַסֶּלַע מִשְׁכָּן לוֹ. 16 What hast thou here, and whom hast thou here, that thou hast hewed thee out here a sepulchre, thou that hewest thee out a sepulchre on high, and gravest a habitation for thyself in the rock?

29046 חֹצֵץ 1 Verb - Qal Participle - masculine singular 1) to divide; 1a) (Qal) to divide; 1b) (Piel) to divide; 1c) (Pual) to be cut off, be finished; 2) to shoot arrows; 2a) (Piel) archer (participle) חָצַץ 2686 Prov. 30:27 כז מֶלֶךְ, אֵין לָאַרְבֶּה; וַיֵּצֵא חֹצֵץ כֻּלּוֹ. 27 The locusts have no king, yet go they forth all of them by bands;

29091 חֹקְקִי 1 Verb - Qal Participle - masculine singular construct 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Isa. 22:16 טז מַה־לְּךָ פֹּה וּמִי לְךָ פֹּה, כִּי־חָצַבְתָּ לְּךָ פֹּה קָבֶר; חֹצְבִי מָרוֹם קִבְרוֹ, חֹקְקִי בַסֶּלַע מִשְׁכָּן לוֹ. 16 What hast thou here, and whom hast thou here, that thou hast hewed thee out here a sepulchre, thou that hewest thee out a sepulchre on high, and gravest a habitation for thyself in the rock?

29095 חֹקֵר 1 Verb - Qal Participle - masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Jer. 17:10 י אֲנִי יְהוָה חֹקֵר לֵב, בֹּחֵן כְּלָיוֹת: וְלָתֵת לְאִישׁ כִּדְרָכָו, כִּפְרִי מַעֲלָלָיו. {ס} 10 I the LORD search the heart, I try the reins, even to give every man according to his ways, according to the fruit of his doings. {S}

29244 חֹרְשׁוֹת 1 Verb - Qal Participle - feminine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Job 1:14 יד וּמַלְאָךְ בָּא אֶל־אִיּוֹב, וַיֹּאמַר: הַבָּקָר הָיוּ חֹרְשׁוֹת, וְהָאֲתֹנוֹת רֹעוֹת עַל־יְדֵיהֶם. 14 that there came a messenger unto Job, and said: 'The oxen were plowing, and the asses feeding beside them;

29250 חֹרְשִׁים 1 Verb - Qal Participle - masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet;

2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ
2790 Psalm 129:3 ג עַל-גַּבִּי, חָרְשׁוּ חֹרְשִׁים; הֶאֱרִיכוּ, למענותם (לְמַעֲנִיתָם). 3 The plowers
plowed upon my back; they made long their furrows.
29294 חַשְׁחִין 1 לָא־חַשְׁחִין Verb - Qal Participle - masculine plural verb - 1) (P'al)
to need, have need; n; 2) (P'al) the thing needed חֲשַׁח 2818 Dan. 3:16 טז עֲנוֹ, שַׁדְרַךְ
מֵישַׁךְ וַעֲבֵד נְגוֹ, וְאָמְרִין, לְמַלְכָּא: נְבוּכַדְנֶצַּר--לָא־חַשְׁחִין אֲנַחְנָא עַל־דְּנָה פִּתְגָם, לַהֲתָבוּתָךְ. 16
Shadrach, Meshach, and Abed-nego, answered and said to the king: 'O Nebuchadnezzar, we
have no need to answer thee in this matter.
29324 חֹתֶה 1 Verb - Qal Participle - masculine singular (Qal) to take hold of, seize,
take away, pile up, snatch up (coals) חָתָה 2846 Prov. 25:22 כב כִּי גֶחָלִים--אַתָּה, חֹתֶה
עַל-רֹאשׁוֹ; וַיהוָה, יְשַׁלֶּם-לָךְ. 22 For thou wilt heap coals of fire upon his head, and the LORD
will reward thee.
29438 טוֹחֵן 1 Verb - Qal Participle - masculine singular (Qal) to grind, crush
טָחַן 2912 Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ
בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסיים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and
put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass;
and he did grind in the prison-house.
29439 טוֹרֵד 1 Verb - Qal Participle - masculine singular 1) to pursue, chase, be
continuous; 1a) (Qal) dripping (participle) טָרַד 2956 Proverbs 27:15 טו דֶּלֶף טוֹרֵד,
בְּיוֹם סַגְרִיר; וְאֵשֶׁת מדונים (מִדְיָנִים), נִשְׁתָּוָה. 15 A continual dropping in a very rainy day and
a contentious woman are alike;
29444 טָחֵי 1 אֶל־טָחֵי Verb - Qal Participle - masculine plural construct 1) to spread
over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b)
(Niphal) to be coated, be plastered; 2) (Qal) to be besmeared טוּחַ 2902 Ezek. 13:11
יא אֱמֹר אֶל־טָחֵי תָפֵל, וְיִפֹּל; הָיָה גֶּשֶׁם שׁוֹטֵף, וְאַתֵּנָה אַבְנֵי אֶלְגָּבִישׁ תִּפֹּלְנָה, וְרוּחַ סְעָרוֹת, תְּבַקֵּעַ. 11
say unto them that daub it with whited plaster, that it shall fall; there shall be an overflowing
shower, and ye, O great hailstones, shall fall, and a stormy wind shall break forth,
29445 טָחִים 1 Verb - Qal Participle - masculine plural 1) to spread over, overlay,
plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be
coated, be plastered; 2) (Qal) to be besmeared טוּחַ 2902 Ezek. 13:10 י יַעַן וּבְיַעַן הִטְעוּ
אֶת־עַמִּי, לֵאמֹר שָׁלוֹם--וְאֵין שָׁלוֹם; וְהוּא בֹּנֶה חַיִץ, וְהִנָּם טָחִים אֹתוֹ תָּפֵל. 10 Because, even
because they have led My people astray, saying: Peace, and there is no peace; and when it
buildeth up a slight wall, behold, they daub it with whited plaster;
29520 טֹפְלֵי־ 1 טֹפְלֵי־שָׁקֶר Verb - Qal Participle - masculine plural construct (Qal)
to smear, plaster over, stick, glue טָפַל 2950 Job 13:4 ד וְאוּלָם, אַתֶּם טֹפְלֵי־שָׁקֶר; רֹפְאֵי
אֱלִל כֻּלְּכֶם. 4 But ye are plasterers of lies, ye are all physicians of no value.
29526 טֹרֵד 1 Verb - Qal Participle - masculine singular 1) to pursue, chase, be
continuous; 1a) (Qal) dripping (participle) טָרַד 2956 Prov. 19:13 יג הַוֺּת לְאָבִיו, בֵּן
כְּסִיל; וְדֶלֶף טֹרֵד, מִדְיְנֵי אִשָּׁה. 13 A foolish son is the calamity of his father; and the
contentions of a wife are a continual dropping.

29544 טֹרְפֵי 1 Verb - Qal Participle - masculine plural construct 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Ezek. 22:27 כז שָׂרֶיהָ בְקִרְבָּהּ, כִּזְאֵבִים טֹרְפֵי טָרֶף--לִשְׁפָּךְ־דָּם לְאַבֵּד נְפָשׁוֹת, לְמַעַן בְּצֹעַ בָּצַע. 27 Her princes in the midst thereof are like wolves ravening the prey: to shed blood, and to destroy souls, so as to get dishonest gain.

30090 יָדְעֵי 1 לְכָל־יָדְעֵי Verb - Qal Participle - masculine plural construct 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־ לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן.
25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

30093 יֹדְעָיו 1 וְכָל־יֹדְעָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 42:11 יא וַיָּבֹאוּ אֵלָיו כָּל־אֶחָיו וְכָל־אַחְיֹתָיו וְכָל־יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל־הָרָעָה אֲשֶׁר־הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ־לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד. 11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold.

30094 יֹדְעִים 1 Verb - Qal Participle - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח־בָּם אֶת־הָאֲרָיוֹת, וְהִנָּם מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ.

26 Wherefore they spoke to the king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.'

30095 יָדְעִין 1 Verb - Qal Participle - masculine plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

30153 יָהֵב 1 Verb - Qal Participle - masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Dan. 2:21 כא וְהוּא מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה. 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding;

30157 יָהֲבִין 1 Verb - Qal Participle - masculine plural 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Dan. 6:2/3 ב שְׁפַר, קֳדָם דָּרְיָוֶשׁ, וַהֲקִים עַל־מַלְכוּתָא, לַאֲחַשְׁדַּרְפְּנַיָּא, מְאָה וְעֶשְׂרִין--דִּי לֶהֱוֺן, בְּכָל־מַלְכוּתָא. 2 It pleased Darius to set over the kingdom a hundred and twenty satraps, who should be throughout the whole kingdom;

30310 יוּשַּׁד 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Hos. 10:14 יד וְקָאם שָׁאוֹן, בְּעַמֶּךָ, וְכָל־מִבְצָרַיִךְ יוּשַּׁד, כְּשֹׁד שַׁלְמַן בֵּית אַרְבֵאל בְּיוֹם מִלְחָמָה: אֵם עַל־בָּנִים, רֻטָּשָׁה. 14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children.

30333 יוֹדֵעַ 1 Verb - Qal Participle - masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know;

1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known,
acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made
known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Eccl. 11:6 ו
בַּבֹּקֶר זְרַע אֶת־זַרְעֶךָ, וְלָעֶרֶב אַל־תַּנַּח יָדֶךָ: כִּי אֵינְךָ יוֹדֵעַ אֵי זֶה יִכְשָׁר, הֲזֶה אוֹ־זֶה, וְאִם־שְׁנֵיהֶם
כְּאֶחָד, טוֹבִים. 6 In the morning sow thy seed, and in the evening withhold not thy hand; for
thou knowest not which shall prosper, whether this or that, or whether they both shall be alike
good.

30335 יוֹדְעוֹ 1 כָּל־יוֹדְעוֹ Verb - Qal Participle - masculine singular construct | third
person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to
know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to
discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge,
confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person
carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal);
1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3)
to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to
know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f)
(Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make
oneself known, reveal oneself יָדַע 3045 1 Sam. 10:11 יא וַיְהִי, כָּל־יוֹדְעוֹ מֵאִתְּמוֹל
שִׁלְשֹׁם, וַיִּרְאוּ, וְהִנֵּה עִם־נְבִאִים נִבָּא: {ס} וַיֹּאמֶר הָעָם אִישׁ אֶל־רֵעֵהוּ, מַה־זֶּה הָיָה לְבֶן־קִישׁ--הֲגַם
שָׁאוּל, בַּנְּבִיאִים. 11 And it came to pass, when all that knew him beforetime saw that, behold,
he prophesied with the prophets, {S} then the people said one to another: 'What is this that is
come unto the son of Kish? Is Saul also among the prophets?'

30337 יוֹדְעֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person
masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know;
1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate,
distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess;
1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4)
to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made
known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived;
1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual);
1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make
known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known,
reveal oneself יָדַע 3045 Ezek. 28:19 יט כָּל־יוֹדְעֶיךָ, בָּעַמִּים, שָׁמְמוּ, עָלֶיךָ; בַּלָּהוֹת הָיִיתָ,
וְאֵינְךָ עַד־עוֹלָם. {פ} 19 All they that know thee among the peoples shall be appalled at thee;
thou art become a terror, and thou shalt never be any more.' {P}

30340 יוֹדְעֵנוּ 1 Verb - Qal Participle - masculine singular construct | first person
common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b)
to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish;
1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to
consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know
how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known,

be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 29:15 טו הוֹי הַמַּעֲמִיקִים מֵיְהוָה, לַסְתִּר עֵצָה; וְהָיָה בְמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי רֹאֵנוּ וּמִי יֹדְעֵנוּ. 15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say: 'Who seeth us? and who knoweth us?'

30354 יוֹלֵד 1 וְיוֹלֵדqere; Verb - Qal Participle - masculine singular no state kethib 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Prov. 23:24 כד גול (גִּיל) יָגִיל, אֲבִי צַדִּיק; יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ. 24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will have joy of him.

30356 יוֹלַדְתְּכֶם 1 Verb - Qal Participle - feminine singular construct | second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 50:12 יב בּוֹשָׁה אִמְּכֶם מְאֹד, חָפְרָה יוֹלַדְתְּכֶם; הִנֵּה אַחֲרִית גּוֹיִם, מִדְבָּר צִיָּה וַעֲרָבָה. 12 Your mother shall be sore ashamed, she that bore you shall be confounded; behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

30357 יוֹלַדְתֶּךָ 1 Verb - Qal Participle - feminine singular construct | second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Prov. 23:25 כה יִשְׂמַח-אָבִיךָ וְאִמֶּךָ; וְתָגֵל, יוֹלַדְתֶּךָ. 25 Let thy father and thy mother be glad, and let her that bore thee rejoice.

30401 יוֹעֲצֵךְ 1 אִם־יוֹעֲצֵךְ Verb - Qal Participle - masculine singular construct | second person feminine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Mic. 4:9 ט עַתָּה, לָמָּה תָרִיעִי רֵעַ; הֲמֶלֶךְ אֵין־בָּךְ, אִם־יוֹעֲצֵךְ אָבָד־־כִּי־

הֶחֱזִיקֵךְ חִיל, כַּיּוֹלֵדָה. 9 Now why dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a woman in travail?

30402 יוֹעַצְתּוֹ 1 Verb - Qal Participle - feminine singular construct | third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 2 Chr. 22:3 ג גַּם־הוּא הָלַךְ, בְּדַרְכֵי בֵּית אַחְאָב: כִּי אִמּוֹ הָיְתָה יוֹעַצְתּוֹ, לְהַרְשִׁיעַ. 3 He also walked in the ways of the house of Ahab; for his mother was his counsellor to do wickedly.

30409 יוֹצֵאת 1 Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Psalm 144:14 יד אַלּוּפֵינוּ, מְסֻבָּלִים: אֵין-פֶּרֶץ, וְאֵין יוֹצֵאת; וְאֵין צְוָחָה, בִּרְחֹבֹתֵינוּ. 14 Whose oxen are well laden; with no breach, and no going forth, and no outcry in our broad places;

30417 יוֹצְרִים 1 Verb - Qal Participle - masculine plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S}

30418 יוֹקְשִׁים 1 Verb - Qal Participle - masculine plural 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped יָקֹשׁ 3369 Psalm 124:7 ז נַפְשֵׁנוּ-- כְּצִפּוֹר נִמְלְטָה, מִפַּח יוֹקְשִׁים: הַפַּח נִשְׁבָּר, וַאֲנַחְנוּ נִמְלָטְנוּ. 7 Our soul is escaped as a bird out of the snare of the fowlers; {N} the snare is broken, and we are escaped.

30441 יוֹשְׁבָיו 1 וְעַל־יוֹשְׁבָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Chr. 34:24 כד כֹּה אָמַר יְהוָה, הִנְנִי מֵבִיא רָעָה עַל־הַמָּקוֹם הַזֶּה וְעַל־יוֹשְׁבָיו: אֵת כָּל־הָאָלוֹת, הַכְּתוּבוֹת עַל־הַסֵּפֶר, אֲשֶׁר קָרְאוּ, לִפְנֵי מֶלֶךְ יְהוּדָה. 24 Thus saith the LORD: Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah;

30443 יוֹשָׁבֶת 1 Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jos. 2:15 טו וַתּוֹרִדֵם בַּחֶבֶל, בְּעַד הַחַלּוֹן: כִּי בֵיתָהּ בְּקִיר הַחוֹמָה, וּבַחוֹמָה הִיא יוֹשָׁבֶת. 15 Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall.

30445 יוֹשֶׁבֶת 1 יוֹשַׁבְתִּיkethib יוֹשֶׁבֶת ;qere; Verb - Qal Participle - feminine singular construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lam. 4:21 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

30446 יוֹשַׁבְתִּי 1 יוֹשֶׁבֶתqere; Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lam. 4:21 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

30447 יוֹשַׁבְתִּי 1 Verb - Qal Participle feminine singular construct | suffix first person common singular kethib 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lam. 4:21 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

30833 יִיסָךְ 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Exod. 30:32 לב עַל־בְּשַׂר אָדָם, לֹא יִיסָךְ, וּבְמַתְכֻּנְתּוֹ, לֹא תַעֲשׂוּ כָּמֹהוּ; קֹדֶשׁ הוּא, קֹדֶשׁ יִהְיֶה לָכֶם. 32 Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof; it is holy, and it shall be holy unto you.

31045 יֹלְדְתִּנִי 1 Verb - Piel Participle masculine plural construct | suffix first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 15:10 י אוֹי־לִי אִמִּי--כִּי יְלִדְתִּנִי אִישׁ רִיב וְאִישׁ מָדוֹן, לְכָל־הָאָרֶץ; לֹא־נָשִׁיתִי וְלֹא־נָשׁוּ־בִי, כֻּלֹּה מְקַלְלַוְנִי. {ס} 10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; yet every one of them doth curse me. {S}

31477 יֹסְפִים 1 אִם־יֹסְפִים Verb - Qal Participle - masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 5:21/25 כא וְעַתָּה, לָמָּה נָמוּת, כִּי תֹאכְלֵנוּ, הָאֵשׁ הַגְּדֹלָה הַזֹּאת; אִם־יֹסְפִים אֲנַחְנוּ, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד--וָמָתְנוּ. 21 Now therefore why should we die? for this great fire will consume us; if we hear the voice of the LORD our God any more, then we shall die.

31497 יֹסֵר 1 Verb - Qal Participle - masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Proverbs 9:7 ז יֹסֵר, לֵץ--לֹקֵחַ לוֹ קָלוֹן; וּמוֹכִיחַ לְרָשָׁע מוּמוֹ. 7 He that correcteth a scorner getteth to himself shame, and he that reproveth a wicked man, it becometh unto him a blot.

31583 יָעֲטֹהִי 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) (Ithpael) to advise, counsel, take counsel; 2) (P'al) counsellor (participle) יְעַט 3272 Ezr. 7:14 יד כָּל־קֳבֵל, דִּי מִן־קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד, וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי בִידָךְ. 14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand;

31657 יֹעֵץ 1 Verb - Qal Participle - masculine singular construct 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Nah. 1:11 יא מִמֵּךְ יָצָא, חֹשֵׁב עַל־יְהוָה רָעָה--יֹעֵץ, בְּלִיָּעַל. {ס} 11 Out of thee came he forth, that deviseth evil against the LORD, that counselleth wickedness. {S}

31663 יֹעֲצֵי 1 Verb - Qal Participle - masculine plural construct 1) counsel, advice, purpose עֵצָה 6098 Isa. 19:11 יא אַךְ־אֱוִלִים, שָׂרֵי צֹעַן, חַכְמֵי יֹעֲצֵי פַרְעֹה, עֵצָה נִבְעָרָה;

אֵיךְ תֹּאמְרוּ אֶל־פַּרְעֹה, בֶּן־חֲכָמִים אֲנִי בֶּן־מַלְכֵי־קֶדֶם. 11 The princes of Zoan are utter fools; the wisest counsellors of Pharaoh are a senseless counsel; how can ye say unto Pharaoh: 'I am the son of the wise, the son of ancient kings'?

31871 יֹצְאֹת 1 Verb - Qal Participle - feminine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 24:13 יג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וּבְנוֹת אַנְשֵׁי הָעִיר, יֹצְאֹת לִשְׁאֹב מָיִם. 13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water.

31974 יֹצְרִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 49:5 ה וְעַתָּה אָמַר יְהוָה, יוֹצְרִי מִבֶּטֶן לְעֶבֶד לוֹ, לְשׁוֹבֵב יַעֲקֹב אֵלָיו, וְיִשְׂרָאֵל לא (לוֹ) יֵאָסֵף; וְאֶכָּבֵד בְּעֵינֵי יְהוָה, וֵאלֹהַי הָיָה עֻזִּי. 5 And now saith the LORD that formed me from the womb to be His servant, to bring Jacob back to Him, and that Israel be gathered unto Him--for I am honourable in the eyes of the LORD, and my God is become my strength--

31975 יֹצְרֵי 1 יֹצְרֵי־פֶסֶל Verb - Qal Participle - masculine plural construct 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 44:9 ט יֹצְרֵי־פֶסֶל כֻּלָּם תֹּהוּ, וַחֲמוּדֵיהֶם בַּל־יוֹעִילוּ; וְעֵדֵיהֶם הֵמָּה, בַּל־יִרְאוּ וּבַל־יֵדְעוּ--לְמַעַן יֵבֹשׁוּ. 9 They that fashion a graven image are all of them vanity, and their delectable things shall not profit; and their own witnesses see not, nor know; that they may be ashamed.

31979 יֹצְרֵנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 64:7 ז וְעַתָּה יְהוָה, אָבִינוּ אָתָּה; אֲנַחְנוּ הַחֹמֶר וְאַתָּה יֹצְרֵנוּ, וּמַעֲשֵׂה יָדְךָ כֻּלָּנוּ. 7 But now, O LORD, Thou art our Father; we are the clay, and Thou our potter, and we all are the work of Thy hand.

32018 יֹקֶדֶת 1 Verb - Qal Participle - feminine singular 1) to burn, kindle, be kindled; 1a) (Qal) to be kindled; 1b) (Hophal) to burn, be burning. יָקַד 3344 Isa. 65:5 ה הָאֹמְרִים קְרַב אֵלֶיךָ, אַל־תִּגַּשׁ־בִּי כִּי קְדַשְׁתִּיךָ; אֵלֶּה עָשָׁן בְּאַפִּי, אֵשׁ יֹקֶדֶת כָּל־הַיּוֹם. 5 That say:

'Stand by thyself, come not near to me, for I am holier than thou'; these are a smoke in My nose, a fire that burneth all the day.

32042 יֻקַּח 1 יֻקַּח־נָא Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 18:4 ד יֻקַּח־נָא מְעַט־מַיִם, וְרַחֲצוּ רַגְלֵיכֶם; וְהִשָּׁעֲנוּ, תַּחַת הָעֵץ.
4 Let now a little water be fetched, and wash your feet, and recline yourselves under the tree.

32254 יֹרְדָה 1 Verb - Qal Participle - feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Lam. 1:16 טז עַל־אֵלֶּה אֲנִי בוֹכִיָּה,
16 עֵינִי עֵינִי יֹרְדָה מַּיִם־־כִּי־רָחַק מִמֶּנִּי מְנַחֵם, מֵשִׁיב נַפְשִׁי; הָיוּ בָנַי שׁוֹמֵמִים, כִּי גָבַר אוֹיֵב. {ס}
'For these things I weep; mine eye, mine eye runneth down with water; because the comforter is far from me, even he that should refresh my soul; my children are desolate, because the enemy hath prevailed.' {S}

32456 יֹרְשָׁיו 1 אֶת־יֹרְשָׁיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jer. 49:2 ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וְהִשְׁמַעְתִּי
אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה וְהָיְתָה לְתֵל שְׁמָמָה, וּבְנֹתֶיהָ, בָּאֵשׁ תִּצַּתְנָה; וְיָרַשׁ יִשְׂרָאֵל אֶת־יֹרְשָׁיו,
אָמַר יְהוָה. 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD.

32457 יֹרְשִׁים 1 Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish;

1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 12:2 ב
אַבֵּד תְּאַבְּדוּן אֶת־כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם--אֶת־אֱלֹהֵיהֶם: עַל־
הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

32468 יֹרֶשֶׁת 1 Verb - Qal Participle - feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 36:8
ח וְכָל-בַּת יֹרֶשֶׁת נַחֲלָה, מִמַּטּוֹת בְּנֵי יִשְׂרָאֵל--לְאֶחָד מִמִּשְׁפַּחַת מַטֵּה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, יִירְשׁוּ
בְּנֵי יִשְׂרָאֵל, אִישׁ, נַחֲלַת אֲבֹתָיו. 8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.

32617 יֹשְׁבֵי 1 וּשְׁבִיqere; Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 48:18 יח רְדִי מִכָּבוֹד ישבי (וּשְׁבִי)
בַצָּמָא, יֹשֶׁבֶת בַּת־דִּיבוֹן: כִּי־שֹׁדֵד מוֹאָב עָלָה בָךְ, שִׁחֵת מִבְצָרָיִךְ. 18 O thou daughter that dwellest in Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab is come up against thee, he hath destroyed thy strongholds.

32636 יֹשֶׁבֶת 1 Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Kings 4:13 יג וַיֹּאמֶר לוֹ, אֱמָר־נָא אֵלֶיהָ הִנֵּה חָרַדְתְּ אֵלֵינוּ אֶת־
כָּל־הַחֲרָדָה הַזֹּאת, מֶה לַעֲשׂוֹת לָךְ, הֲיֵשׁ לְדַבֶּר־לָךְ אֶל־הַמֶּלֶךְ אוֹ אֶל־שַׂר הַצָּבָא; וַתֹּאמֶר, בְּתוֹךְ עַמִּי
אָנֹכִי יֹשָׁבֶת. 13 And he said unto him: 'Say now unto her: Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host?' And she answered: 'I dwell among mine own people.'

32637 יֹשַׁבְתְּ 1 יֹשַׁבְתִּיkethib; Verb - Qal Participle - feminine singular no state qere 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 22:23 (cf 10:17), כג ישבתי (יֹשַׁבְתְּ)
בַּלְּבָנוֹן, מקננתי (מְקֻנַּנְתְּ) בָּאֲרָזִים: מַה־נֵּחַנְתְּ בְּבֹא־לָךְ חֲבָלִים, חִיל כַּיֹּלֵדָה. 23 O inhabitant of

Lebanon, that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

32639 יֹשְׁבֹת 1 Verb - Qal Participle - feminine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Kings 3:17 יז וַתֹּאמֶר הָאִשָּׁה הָאַחַת, בִּי אֲדֹנִי, אֲנִי וְהָאִשָּׁה הַזֹּאת, יֹשְׁבֹת בְּבַיִת אֶחָד; וָאֵלֵד עִמָּהּ, בַּבָּיִת. 17 And the one woman said: 'Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

32943 יָתְבִין 1 Verb - Qal Participle - masculine plural 1) to sit, dwell; 1a) (P'al) to sit, be seated; 1b) (Aphel) to cause to dwell יְתִב 3488 Ezr. 4:17 יז פִּתְגָמָא שְׁלַח מַלְכָּא, עַל־רְחוּם בְּעֵל־טְעֵם וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין בְּשָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה שְׁלָם, וּכְעֶת. {ס} 17 Then sent the king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S}

33085 יֻתָּץ 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Lev. 11:35 לה וְכֹל אֲשֶׁר־יִפֹּל מִנִּבְלָתָם עָלָיו, יִטְמָא--תַּנּוּר וְכִירַיִם יֻתָּץ, טְמֵאִים הֵם; וּטְמֵאִים, יִהְיוּ לָכֶם. 35 And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you.

33132 כֹּאֲבִים 1 Verb - Qal Participle - masculine plural 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) כָּאַב 3510 Gen. 34:25 כה וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיוֹתָם כֹּאֲבִים, וַיִּקְחוּ שְׁנֵי־בְנֵי־יַעֲקֹב שִׁמְעוֹן וְלֵוִי אֲחֵי דִינָה אִישׁ חַרְבּוֹ, וַיָּבֹאוּ עַל־הָעִיר, בֶּטַח; וַיַּהַרְגוּ, כָּל־זָכָר. 25 And it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males.

33233 כָּאֹרֵג 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.) אָרַג 707 Isa. 38:12 יב דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי--כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי. 12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an end of me.

33323 כְּבוֹצֵר 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) secrets, mysteries, inaccessible things (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify בָּצַר 1219 Jer. 6:9 ט כֹּה אָמַר יְהוָה

צְבָאוֹת, עוֹלֵל יְעוֹלְלוּ כַגֶּפֶן שְׁאֵרִית יִשְׂרָאֵל; הָשֵׁב, יָדְךָ, כְּבוֹצֵר, עַל-סַלְסִלּוֹת. 9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots.

33379 כֹּבְשִׁים 1 Verb - Qal Participle - masculine plural 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Neh. 5:5
ה וְעַתָּה, כִּבְשַׂר אַחֵינוּ בְּשָׂרֵנוּ, כִּבְנֵיהֶם, בָּנֵינוּ; וְהִנֵּה אֲנַחְנוּ כֹבְשִׁים אֶת-בָּנֵינוּ וְאֶת-בְּנֹתֵינוּ לַעֲבָדִים, וְיֵשׁ מִבְּנֹתֵינוּ נִכְבָּשׁוֹת וְאֵין לְאֵל יָדֵנוּ, וּשְׂדֹתֵינוּ וּכְרָמֵינוּ, לַאֲחֵרִים. 5 Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already; neither is it in our power to help it; for other men have our fields and our vineyards.'

33495 כְּדֹרְכִים 1 Prep-כ | Verb - Qal Participle - masculine plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Jer. 25:30 ל וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל-הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ--שָׁאֹג יִשְׁאַג עַל-נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה אֶל כָּל-יֹשְׁבֵי הָאָרֶץ. 30 Therefore prophesy thou against them all these words, and say unto them: The LORD doth roar from on high, and utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all the inhabitants of the earth.

33499 כְּדֹרֵךְ 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Isa. 63:2 ב מַדּוּעַ אָדֹם, לִלְבוּשֶׁךָ; וּבְגָדֶיךָ, כְּדֹרֵךְ בְּגַת. 2 'Wherefore is Thine apparel red, and Thy garments like his that treadeth in the winevat?'--

33514 כַּהוֹלֵךְ 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Isa. 30:29 כט הַשִּׁיר יִהְיֶה לָכֶם, כְּלֵיל הִתְקַדֶּשׁ-חָג; וְשִׂמְחַת לֵבָב, כַּהוֹלֵךְ בֶּחָלִיל, לָבוֹא בְהַר-יְהוָה, אֶל-צוּר יִשְׂרָאֵל. 29 Ye shall have a song as in the night when a feast is hallowed; and gladness of heart, as when one goeth with the pipe to come into the mountain of the LORD, to the Rock of Israel.

33628 כֹּזֵב 1 Verb - Qal Participle - masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d)

(Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Psalm 116:11 יא אֲנִי, אָמַרְתִּי
בְחָפְזִי: כָּל-הָאָדָם כֹּזֵב. 11 I said in my haste: 'All men are liars.'
33642 כְּזֹחֲלֵי 1 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to
shrink back, crawl away; 1a) (Qal) crawling, creeping (participle) (meton); 2) to fear, be
afraid זָחַל 2119 Mic. 7:17 יז יְלַחֲכוּ עָפָר, כַּנָּחָשׁ־־כְּזֹחֲלֵי אֶרֶץ, יִרְגְּזוּ מִמִּסְגְּרֹתֵיהֶם; אֶל
יְהוָה אֱלֹהֵינוּ יִפְחָדוּ, וְיִרְאוּ מִמֶּךָּ. 17 They shall lick the dust like a serpent; like crawling things
of the earth they shall come trembling out of their close places; they shall come with fear unto
the LORD our God, and shall be afraid because of Thee.
33672 כְּחוֹלָה 1 Prep-כ | Verb - Qal Participle - feminine singular 1) to be or
become weak, be or become sick, be or become diseased, be or become grieved, be or become
sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2)
to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make
oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become
weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick;
1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made
sick; 1g2) to be wounded חָלָה 2470 Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה
כְּמַבְכִּירָה־־קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I
have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first
child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe
is me, now! for my soul fainteth before the murderers.' {P}
33678 כַּחֹטֶא 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to sin,
miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to
miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by
sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin;
1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin,
cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to
miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness
חָטָא 2398 Eccl. 9:2 ב הַכֹּל כַּאֲשֶׁר לַכֹּל, מִקְרֶה אֶחָד לַצַּדִּיק וְלָרָשָׁע לַטּוֹב וְלַטָּהוֹר וְלַטָּמֵא,
וְלַזֹּבֵחַ, וְלַאֲשֶׁר אֵינֶנּוּ זֹבֵחַ: כַּטּוֹב, כַּחֹטֶא־־הַנִּשְׁבָּע, כַּאֲשֶׁר שְׁבוּעָה יָרֵא. 2 All things come alike to
all; there is one event to the righteous and to the wicked; to the good and to the clean and to
the unclean; to him that sacrificeth and to him that sacrificeth not; as is the good, so is the
sinner, and he that sweareth, as he that feareth an oath.
33682 כְּחֹטְבֵי 1 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to
cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve חָטַב 2404 Jer.
46:22 כב קוֹלָהּ, כַּנָּחָשׁ יֵלֵךְ: כִּי־בְחַיִל יֵלֵכוּ־־וּבְקַרְדֻּמּוֹת בָּאוּ לָהּ, כְּחֹטְבֵי עֵצִים. 22 The sound
thereof shall go like the serpent's; for they march with an army, and come against her with
axes, as hewers of wood.
33701 כְּחֹלְלִים 1 Prep-כ | Verb - Qal Participle - masculine plural 1) to twist,
whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance;
1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe
(in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to

writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חול 2342 Psalm 87:7 ז וְשָׁרִים כְּחֹלְלִים-- כָּל-מַעְיָנַי בָּךְ. 7 And whether they sing or dance, all my thoughts are in thee. {P}

33703 כְּחֹלְמִים 1 Prep-כ | Verb - Qal Participle - masculine plural 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Psalm 126:1 א שִׁיר, הַמַּעֲלוֹת: בְּשׁוּב יְהוָה, אֶת-שִׁיבַת צִיּוֹן-- הָיִינוּ, כְּחֹלְמִים. 1 A Song of Ascents. {N} When the LORD brought back those that returned to Zion, we were like unto them that dream.

33785 כְּיוֹרְדֵי 1 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Prov. 1:12 נֶאֶרְבָה לְדָם; נִצְפְּנָה לְנָקִי חִנָּם. let us lie in wait for blood, let us lurk for the innocent without cause;

33789 כַּיֹּלֵדָה 1 Prep-כ, Article | Verb - Qal Participle - feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 22:23 כג ישבתי (יֹשַׁבְתְּ) בַּלְּבָנוֹן, מקננתי (מְקֻנַּנְתְּ) בָּאֲרָזִים: מַה־נֵּחַנְתְּ בְּבֹא־לָךְ חֲבָלִים, חִיל כַּיֹּלֵדָה. 23 O inhabitant of Lebanon, that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

33947 כַּלֹּוֶה 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34063 כְּמֵבִיא 1 Prep-כ | Verb - Hiphil Participle - masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 74:5 ה יִוָּדַע, כְּמֵבִיא לְמָעְלָה; בִּסְבָךְ-עֵץ, קַרְדֻּמּוֹת. 5 It seemed as when men wield upwards axes in a thicket of trees.

34064 כְּמַבְכִּירָה 1 Prep-כ | Verb - Hiphil Participle - feminine singular 1) to be born first; 1a) (Piel); 1a1) to bear early, new fruit; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn; 1a2b) to constitute as firstborn; 1b) (Pual); 1b1) to be born a firstling; 1b2) to be made a firstling; 1c) (Hiphil)one bearing her first child בָּכַר 1069 Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה--קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

34066 כִּמְבַשֵּׂר 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 4:10 י כִּי הַמַּגִּיד לִי לֵאמֹר הִנֵּה־מֵת שָׁאוּל, וְהוּא־הָיָה כִמְבַשֵּׂר בְּעֵינָיו, וָאֹחֲזָה בוֹ, וָאֶהְרְגֵהוּ בְּצִקְלָג--אֲשֶׁר לְתִתִּי־לוֹ, בְּשֹׂרָה. 10 when one told me, saying: Behold, Saul is dead, and he was in his own eyes as though he brought good tidings, I took hold of him, and slew him in Ziklag, instead of giving a reward for his tidings.

34085 כִּמְהַלֵּךְ 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Prov. 6:11 יא וּבָא-כִמְהַלֵּךְ רֵאשֶׁךָ; וּמַחְסֹרְךָ, כְּאִישׁ מָגֵן. 11 So shall thy poverty come as a runner, and thy want as an armed man. {P}

34102 כַּמּוֹכֵר 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34110 כְּמוֹצֵא 1 Prep-כ | Verb - Qal Participle - masculine singular construct 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Psalm 119:162 קסב שָׂשׂ אָנֹכִי, עַל-אִמְרָתֶךָ-- כְּמוֹצֵא, שָׁלָל רָב. 162 I rejoice at Thy word, as one that findeth great spoil.

34112 כְּמוֹצְאֵת 1 Prep-כ | Verb - Qal Participle - feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 song of Songs Cant. 8:10 י אֲנִי חוֹמָה, וְשָׁדַי כַּמִּגְדָּלוֹת; אָז הָיִיתִי בְעֵינָיו, כְּמוֹצְאֵת שָׁלוֹם. {פ} 10 I am a wall, and my breasts like the towers thereof; then was I in his eyes as one that found peace. {P}

34124 כְּמַחֲרִישׁ 1 Prep-כ | Verb - Hiphil Participle - masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 1 Sam. 10:27 כז וּבְנֵי בְלִיַּעַל אָמְרוּ, מַה־יֹּשִׁעֵנוּ זֶה, וַיִּבְזֻהוּ, וְלֹא־הֵבִיאוּ לוֹ מִנְחָה; וַיְהִי, כְּמַחֲרִישׁ. {פ} 27 But certain base fellows said: 'How shall this man save us?' And they despised him, and brought him no present. But he was as one that held his peace. {P}

34145 כַּמַּלְוֶה 1 Prep-כ, Article | Verb - Hiphil Participle - masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34153 כִּמְלַקֵּט 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Isa. 17:5 ה וְהָיָה, כֶּאֱסֹף קָצִיר קָמָה, וּזְרֹעוֹ, שִׁבֳּלִים יִקְצוֹר; וְהָיָה כִּמְלַקֵּט שִׁבֳּלִים, בְּעֵמֶק רְפָאִים. 5 And it shall be as when the harvestman gathereth the standing corn, and reapeth the ears with his arm; yea, it shall be as when one gleaneth ears in the valley of Rephaim.

34163 כְּמַסִּיגֵי 1 Prep-כ | Verb - Hiphil Participle - masculine plural construct 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Hos. 5:10 י הָיוּ שָׂרֵי יְהוּדָה, כְּמַסִּיגֵי גְּבוּל; עֲלֵיהֶם, אֶשְׁפּוֹךְ כַּמַּיִם עֶבְרָתִי. 10 The princes of Judah are like them that remove the landmark; I will pour out My wrath upon them like water.

34187 כִּמְפַתֵּחַ 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 1 Kings 20:11 יא וַיַּעַן מֶלֶךְ־יִשְׂרָאֵל וַיֹּאמֶר דַּבְּרוּ, אַל־יִתְהַלֵּל חֹגֵר כִּמְפַתֵּחַ. 11 And the king of Israel answered and said: 'Tell him: Let not him that girdeth on his armour boast himself as he that putteth it off.'

34192 כִּמְצַחֵק 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 19:14 יד וַיֵּצֵא לוֹט וַיְדַבֵּר אֶל־חֲתָנָיו לֹקְחֵי בְנֹתָיו, וַיֹּאמֶר קוּמוּ צְּאוּ מִן־הַמָּקוֹם הַזֶּה, כִּי־מַשְׁחִית יְהוָה, אֶת־הָעִיר; וַיְהִי כִמְצַחֵק, בְּעֵינֵי חֲתָנָיו. 14 And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that jested.

34199 כִּמְרַגְּלִים 1 Prep-כ | Verb - Piel Participle - masculine plural 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk רָגַל 7270 Gen. 42:30 ל דִּבֶּר הָאִישׁ אֲדֹנֵי הָאָרֶץ, אִתָּנוּ־־קָשׁוֹת; וַיִּתֵּן אֹתָנוּ, כִּמְרַגְּלִים אֶת־הָאָרֶץ. 30 'The man, the lord of the land, spoke roughly with us, and took us for spies of the country.

34201 כִּמְרִיבֵי 1 Prep-כ | Verb - Hiphil Participle - masculine plural construct 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Hos. 4:4 ד אַךְ אִישׁ אַל־יָרֵב, וְאַל־יוֹכַח אִישׁ; וְעַמְּךָ, כִּמְרִיבֵי כֹהֵן. 4 Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest.

34202 כִּמְרִימֵי 1 Prep-כ | Verb - Hiphil Participle - masculine plural construct 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Hos. 11:4 ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.

34210 כְּמֵשִׁיב 1 Prep-כ | Verb - Hiphil Participle - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 38:29 כט וַיְהִי
כְּמֵשִׁיב יָדוֹ, וְהִנֵּה יָצָא אָחִיו, וַתֹּאמֶר, מַה־פָּרַצְתָּ עָלֶיךָ פָּרֶץ; וַיִּקְרָא שְׁמוֹ, פָּרֶץ. 29 And it came to pass, as he drew back his hand, that, behold his brother came out; and she said: 'Wherefore hast thou made a breach for thyself?' Therefore his name was called Perez.

34227 כַּמֵּת 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 12:12 יב אַל-נָא
תְהִי, כַּמֵּת, אֲשֶׁר בְּצֵאתוֹ מֵרֶחֶם אִמּוֹ, וַיֵּאָכֵל חֲצִי בְשָׂרוֹ. 12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.'

34228 כְּמֵת 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Psalm 31:12/13 יג
נִשְׁכַּחְתִּי, כְּמֵת מִלֵּב; הָיִיתִי, כִּכְלִי אֹבֵד. 13 I am forgotten as a dead man out of mind; I am like a useless vessel.

34229 כְּמִתְאֹנְנִים 1 Prep-כ | Verb - Hithpael Participle - masculine plural 1) (Hithpael) complain, murmur אָנַן 596 Num. 11:1 א וַיְהִי הָעָם כְּמִתְאֹנְנִים, רַע בְּאָזְנֵי
יְהוָה; וַיִּשְׁמַע יְהוָה, וַיִּחַר אַפּוֹ, וַתִּבְעַר-בָּם אֵשׁ יְהוָה, וַתֹּאכַל בִּקְצֵה הַמַּחֲנֶה. 1 And the people were as murmurers, speaking evil in the ears of the LORD; and when the LORD heard it, His anger was kindled; and the fire of the LORD burnt among them, and devoured in the uttermost part of the camp.

34231 כַּמֵּתִים 1 Prep-כ, Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

34232 כְּמִתְלַהְלֵהַּ 1 Prep-כ | Verb - Hithpael Participle - masculine singular (Qal) to languish, faint; 2) to amaze, startle; 2a) (Hithpalpel) madman (subst) לָהַהּ 3856 Proverbs 26:18 יח כְּמִתְלַהְלֵהַּ, הַיֹּרֶה זִקִּים-- חִצִּים וָמָוֶת. 18 As a madman who casteth firebrands, arrows, and death;

34235 כִּמְתַעְתֵּעַ 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to deceive, misuse; 1a) (Pilpel); 1a1) to be a mocker, mock; 1a2) mocker (subst); 1b) (Hithpalpel); 1b1) to ridicule; 1b2) mocking (participle) תָּעַע 8591 Gen. 27:12 יב אוּלַי יְמֻשֵּׁנִי אָבִי, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ; וְהֵבֵאתִי עָלַי קְלָלָה, וְלֹא בְרָכָה. 12 My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon me, and not a blessing.'

34289 כֹּנֵס 1 Verb - Qal Participle - masculine singular 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Psalm 33:7 ז כֹּנֵס כַּנֵּד, מֵי הַיָּם; נֹתֵן בְּאֹוצָרוֹת תְּהוֹמוֹת. 7 He gathereth the waters of the sea together as a heap; He layeth up the deeps in storehouses.

34332 כַּנֹּשֶׁה 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend נָשָׁה 5383 Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34333 כְּנֹשֶׁה 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend נָשָׁה 5383 Exod. 22:24 כד אִם-כֶּסֶף תַּלְוֶה אֶת-עַמִּי, אֶת-הֶעָנִי עִמָּךְ--לֹא-תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא-תְשִׂימוּן עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest

34359 כֹּסֶה 1 Verb - Qal Participle - masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Prov. 12:23 כג אָדָם עָרוּם, כֹּסֶה דָּעַת; וְלֵב כְּסִילִים, יִקְרָא אִוֶּלֶת. 23 A prudent man concealeth knowledge; but the heart of fools proclaimeth foolishness.

34468 כְּעֹטְיָה 1 Prep-כ | Verb - Qal Participle - feminine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 song of Songs Cant. 1:7 ז הַגִּידָה לִּי, שֶׁאָהֲבָה נַפְשִׁי, אֵיכָה תִרְעֶה, אֵיכָה תַּרְבִּיץ בַּצָּהֳרָיִם; שַׁלָּמָה אֶהְיֶה כְּעֹטְיָה, עַל עֶדְרֵי חֲבֵרֶיךָ. 7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one that veileth herself beside the flocks of thy companions?

34615 כְּפֹרַחַת 1 Verb - Qal Participle - feminine singular absolute homonym 1 | particle preposition 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Gen. 40:10 י וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם; וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ, הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ עֲנָבִים. 10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes,

34689 כַּקּוֹנֶה 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Isa. 24:2 ב וְהָיָה כָעָם כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34779 כֹּרְמִים 1 Verb - Qal Participle - masculine plural 1) to tend vines or vineyards, to dress vines or vineyards; 1a) (Qal) vinedressers (participle) כֹּרְמִים 3755 Joel 1:11 יא הֹבִישׁוּ אִכָּרִים, הֵילִילוּ כֹּרְמִים, עַל־חִטָּה, וְעַל־שְׂעֹרָה: כִּי אָבַד, קְצִיר שָׂדֶה. 11 Be ashamed, O ye husbandmen, wail, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

34793 כֹּרֵעַ 1 Verb - Qal Participle - masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Est. 3:5 ה וַיַּרְא הָמָן־־כִּי־אֵין מָרְדֳּכַי, כֹּרֵעַ וּמִשְׁתַּחֲוֶה לוֹ; וַיִּמָּלֵא הָמָן, חֵמָה. 5 And when Haman saw that Mordecai bowed not down, nor prostrated himself before him, then was Haman full of wrath.

34799 כֹּרְעוֹת 1 Verb - Qal Participle - feminine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Job 4:4 ד כּוֹשֵׁל, יְקִימוּן מִלֶּיךָ; וּבִרְכַּיִם כֹּרְעוֹת תְּאַמֵּץ. 4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

34801 כֹּרְעִים 1 Verb - Qal Participle - masculine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b)

(Hiphil) to cause to bow כָּרַע 3766 Est. 3:2 ב וְכָל־עַבְדֵי הַמֶּלֶךְ אֲשֶׁר־בְּשַׁעַר הַמֶּלֶךְ, כֹּרְעִים וּמִשְׁתַּחֲוִים לְהָמָן--כִּי־כֵן, צִוָּה־לוֹ הַמֶּלֶךְ; וּמָרְדֳּכַי--לֹא יִכְרַע, וְלֹא יִשְׁתַּחֲוֶה. 2 And all the king's servants, that were in the king's gate, bowed down, and prostrated themselves before Haman; for the king had so commanded concerning him. But Mordecai bowed not down, nor prostrated himself before him.

34833 כֹּרְתֵי 1 Verb - Qal Participle - masculine plural construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 50:5 ה אִסְפוּ-לִי חֲסִידָי-- כֹּרְתֵי בְרִיתִי עֲלֵי-זָבַח. 5 'Gather My saints together unto Me; those that have made a covenant with Me by sacrifice.'

34834 כֹּרְתִים 1 Verb - Qal Participle - masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Neh. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי-בָכוּ הָעָם, הַרְבֵּה-בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S}

34900 כְּשֹׁכֵב 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Prov. 23:34 לד וְהָיִיתָ, כְּשֹׁכֵב בְּלֶב-יָם; וּכְשֹׁכֵב, בְּרֹאשׁ חִבֵּל. 34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

34914 כֹּשְׁלוֹת 1 Verb - Qal Participle - feminine plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Isa. 35:3 ג חַזְּקוּ, יָדַיִם רָפוֹת; וּבִרְכַּיִם כֹּשְׁלוֹת, אַמֵּצוּ. 3 Strengthen ye the weak hands, and make firm the tottering knees.

34936 כְּשֹׁמְרֵי 1 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jer. 4:17 יז כְּשֹׁמְרֵי שָׂדַי, הָיוּ עָלֶיהָ מִסָּבִיב: כִּי־אֹתִי מָרָתָה, נְאֻם־יְהוָה. 17 As keepers of a field are they against her round about; because she hath been rebellious against Me, saith the LORD.

34961 כֹּתֵב 1 Verb - Qal Participle - masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Jer. 36:18 יח וַיֹּאמֶר לָהֶם, בָּרוּךְ, מִפִּיו יִקְרָא אֵלַי, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וַאֲנִי כֹּתֵב עַל־הַסֵּפֶר, בַּדְּיוֹ. {ס} 18 Then Baruch answered them: 'He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.' {S}

34969 כָּתְבָה 1 Verb - Qal Participle - feminine singular 1) to write; 1a) (P'al) to write, to be written כְּתַב 3790 Dan. 5:5 ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

35179 לְאוֹבֵד 1 Prep-ל| Verb - Qal Participle - masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Prov. 31:6 ו תְּנוּ-שֵׁכָר לְאוֹבֵד; וְיַיִן, לְמָרֵי נָפֶשׁ. 6 Give strong drink unto him that is ready to perish, and wine unto the bitter in soul;

35181 לְאוֹיְבִים 1 Prep-ל| Verb - Qal Participle - masculine plural (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Psalm 139:22 כב תַּכְלִית שִׂנְאָה שְׂנֵאתִים; לְאוֹיְבִים, הָיוּ לִי. 22 I hate them with utmost hatred; I count them mine enemies.

35245 לְאֹיֵב 1 Prep-ל| Verb - Qal Participle - masculine singular (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Jer. 6:25 כה אַל־תצאי (תֵּצְאוּ) הַשָּׂדֶה, וּבַדֶּרֶךְ אַל־תלכי (תֵּלֵכוּ): כִּי חֶרֶב לְאֹיֵב, מָגוֹר מִסָּבִיב. 25 Go not forth into the field, nor walk by the way; for there is the sword of the enemy, and terror on every side.

35246 לְאֹיְבֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 1 Sam. 25:22 כב כֹּה־יַעֲשֶׂה אֱלֹהִים לְאֹיְבֵי דָוִד, וְכֹה יֹסִיף: אִם־אַשְׁאִיר מִכָּל־אֲשֶׁר־לוֹ עַד־הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 22 God do so unto the enemies of David, and more also, if I leave of all that pertain to him by the morning light so much as one male.'--

35250 לְאֹיְבִים 1 Prep-ל| Verb - Qal Participle - masculine plural (Qal) enemy; 1a) personal; 1b) national אוֹיֵב 341 Lam. 1:2 ב בָּכוֹ תִבְכֶּה בַּלַּיְלָה, וְדִמְעָתָהּ עַל לֶחֱיָהּ--אֵין־

לָהּ מְנַחֵם, מִכָּל־אֹהֲבֶיהָ: כָּל־רֵעֶיהָ בָּגְדוּ בָהּ, הָיוּ לָהּ לְאֹיְבִים. {ס} 2 She weepeth sore in the night, and her tears are on her cheeks; she hath none to comfort her among all her lovers; all her friends have dealt treacherously with her, they are become her enemies. {S}

35277 לָאֹכֵל 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב-- כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;

35338 לְאֹמֶנֶת 1 Prep-ל| Verb - Qal Participle - feminine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Ruth 4:16 טז וַתִּקַּח נָעֳמִי אֶת־הַיֶּלֶד וַתְּשִׁתֵהוּ בְחֵיקָהּ, וַתְּהִי־לוֹ לְאֹמֶנֶת. 16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

35396 לָאֹרֵחַ 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to wander, journey, go, keep company with; 1a) (Qal); 1a1) to journey, go; 1a2) (part.); 1a2a) wandering, wayfarer, journeying; 1a3) (subst.); 1a3a) wanderer, wayfarer, traveller אָרַח 732 2 Sam. 12:4 ד וַיָּבֹא הֵלֶךְ, לְאִישׁ הֶעָשִׁיר, וַיַּחְמֹל לָקַחַת מִצֹּאנוֹ וּמִבְּקָרוֹ, לַעֲשׂוֹת לָאֹרֵחַ הַבָּא־לוֹ; וַיִּקַּח, אֶת־כִּבְשַׂת הָאִישׁ הָרָאשׁ, וַיַּעֲשֶׂהָ, לָאִישׁ הַבָּא אֵלָיו. 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.'

35455 לַבָּאִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Prov. 23:30 ל לַמְאַחֲרִים עַל-הַיָּיִן-- לַבָּאִים, לַחְקֹר מִמְסָךְ. 30 They that tarry long at the wine; they that go to try mixed wine.

35530 לְבֹזְזִים 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Isa. 42:24 כד מִי־נָתַן למשוסה (לִמְשִׁסָּה) יַעֲקֹב וְיִשְׂרָאֵל לְבֹזְזִים, הֲלוֹא יְהוָה: זוּ, חָטָאנוּ לוֹ, וְלֹא־אָבוּ בִדְרָכָיו הָלוֹךְ, וְלֹא שָׁמְעוּ בְּתוֹרָתוֹ. 24 Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD? He against whom we have sinned, and in whose ways they would not walk, neither were they obedient unto His law.

35531 לְבֹזְזֵינוּ 1 Prep-ל| Verb - Qal Participle - masculine plural construct | first person common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Isa. 17:14 {פ} יד לְעֵת עֶרֶב וְהִנֵּה בַלָּהָה, בְּטֶרֶם בֹּקֶר אֵינֶנּוּ; זֶה חֵלֶק שׁוֹסֵינוּ, וְגוֹרָל לְבֹזְזֵינוּ. 14 At eventide behold terror; and before the morning they are not. This is the portion of them that spoil us, and the lot of them that rob us. {P}

35702 לַגֹּאֵל 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 4:3 ג וַיֹּאמֶר, לַגֹּאֵל, חֶלְקַת הַשָּׂדֶה, אֲשֶׁר לְאָחִינוּ לֶאֱלִימֶלֶךְ: מָכְרָה נָעֳמִי, הַשָּׁבָה מִשְּׂדֵה מוֹאָב. 3 And he said unto the near kinsman: 'Naomi, that is come back out of the field of Moab, selleth the parcel of land, which was our brother Elimelech's;

35751 לְגֹזְזָי 1 Prep-ל| Verb - Qal Participle - masculine plural construct | first person common singular 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 1 Sam. 25:11 יא וְלָקַחְתִּי אֶת־לַחְמִי, וְאֶת־מֵימַי, וְאֵת טִבְחָתִי, אֲשֶׁר טָבַחְתִּי לְגֹזְזָי; וְנָתַתִּי, לַאֲנָשִׁים, אֲשֶׁר לֹא יָדַעְתִּי, אֵי מִזֶּה הֵמָּה. 11 shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men of whom I know not whence they are?'

35752 לְגֹזֵר 1 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 Psalm 136:13 יג לְגֹזֵר יַם-סוּף, לִגְזָרִים: כִּי לְעוֹלָם חַסְדּוֹ. 13 To Him who divided the Red Sea in sunder, for His mercy endureth for ever;

35846 לְדֹלְקִים 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame דָּלַק 1814 Psalm 7:14 יד וְלוֹ, הֵכִין כְּלֵי מָוֶת; חִצָּיו, לְדֹלְקִים יִפְעָל. 14 He hath also prepared for him the weapons of death, yea, His arrows which He made sharp.

35961 לַהוֹלְלִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made

praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 75:5 ה אָמַרְתִּי לַהוֹלְלִים, אַל-תָּהֹלּוּ; וְלָרְשָׁעִים, אַל-תָּרִימוּ קָרֶן.
5 I say unto the arrogant: 'Deal not arrogantly'; and to the wicked: 'Lift not up the horn.'

36007 לֹהֵט 1 Verb - Qal Participle - masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Psalm 104:4 ד עֹשֶׂה מַלְאָכָיו רוּחוֹת; מְשָׁרְתָיו, אֵשׁ לֹהֵט. 4 Who makest winds Thy messengers, the flaming fire Thy ministers.

36011 לֹהֲטִים 1 Verb - Qal Participle - masculine plural 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Psalm 57:5 ה נַפְשִׁי, בְּתוֹךְ לְבָאִם-- אֶשְׁכְּבָה לֹהֲטִים: בְּנֵי-אָדָם--שִׁנֵּיהֶם, חֲנִית וְחִצִּים; וּלְשׁוֹנָם, חֶרֶב חַדָּה. 5 My soul is among lions, I do lie down among them that are aflame; {N} even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

36050 לְהֹלְכֵי 1 יִצְפֹּןqere; Prep-ל| Verb - Qal Participle - masculine plural construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Prov. 2:7 ז וצפן (יִצְפֹּן) לַיְשָׁרִים, תּוּשִׁיָּה; מָגֵן, לְהֹלְכֵי תֹם. 7 He layeth up sound wisdom for the upright, He is a shield to them that walk in integrity;

36053 לַהֹלֵךְ 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 22:10 י אַל־תִּבְכּוּ לְמֵת, וְאַל־תָּנֻדוּ לוֹ; בְּכוּ בָכוֹ, לַהֹלֵךְ--כִּי לֹא יָשׁוּב עוֹד, וְרָאָה אֶת־אֶרֶץ מוֹלַדְתּוֹ. 10 Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away, for he shall return no more, nor see his native country.

36171 לְהֹרְגִים 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה--קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

36332 לַזֹּרֵעַ 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל.
10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it

water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;

36374 לְחוֹנֵן 1 Prep-ל| Verb - Qal Participle - masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Prov. 28:8 ח מַרְבֶּה הוֹנוֹ, בְּנֶשֶׁךְ ובתרבית (וְתַרְבִּית)-- לְחוֹנֵן דַּלִּים יִקְבְּצֶנּוּ. 8 He that augmenteth his substance by interest and increase, gathereth it for him that is gracious to the poor.

36376 לְחוֹקְקֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Jdg. 5:9 ט לִבִּי {ר} לְחוֹקְקֵי יִשְׂרָאֵל, {ס} הַמִּתְנַדְּבִים בָּעָם; בָּרְכוּ, {ר} יְהוָה. {ס} 9 My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

36396 לַחֹטְבִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve חָטַב 2404 2 Chr. 2:9 ט וְהִנֵּה לַחֹטְבִים לְכֹרְתֵי הָעֵצִים נָתַתִּי חִטִּים מַכּוֹת לַעֲבָדֶיךָ, כֹּרִים עֶשְׂרִים אֶלֶף, וּשְׂעֹרִים, כֹּרִים עֶשְׂרִים אָלֶף; וְיַיִן, בַּתִּים עֶשְׂרִים אֶלֶף, וְשֶׁמֶן, בַּתִּים עֶשְׂרִים אָלֶף. {ס} 9 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.' {S}

36458 לֹחֵם 1 Verb - Qal Participle - masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Psalm 56:2 ב חָנֵּנִי אֱלֹהִים, כִּי-שְׁאָפַנִי אֱנוֹשׁ; כָּל-הַיּוֹם, לֹחֵם יִלְחָצֵנִי. 2 Be gracious unto me, O God, for man would swallow me up; all the day he fighting oppresseth me.

36474 לֹחֲמָי 1 אֶת־לֹחֲמָי Verb - Qal Participle - masculine plural construct | first person common singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Psalm 35:1 א לְדָוִד: רִיבָה יְהוָה, אֶת-יְרִיבַי; לְחַם, אֶת-לֹחֲמָי. 1 A Psalm of David. Strive, O LORD, with them that strive with me; fight against them that fight against me.

36475 לֹחֲמִים 1 Verb - Qal Participle - masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Psalm 56:3 ג שָׁאֲפוּ שׁוֹרְרַי, כָּל-הַיּוֹם: כִּי-רַבִּים לֹחֲמִים לִי מָרוֹם. 3 They that lie in wait for me would swallow me up all the day; for they are many that fight against me, O Most High,

36523 לֹחֲצֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Jdg. 2:18 יח וְכִי־הֵקִים יְהוָה לָהֶם, שֹׁפְטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעָם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט: כִּי־יִנָּחֵם יְהוָה מִנַּאֲקָתָם, מִפְּנֵי לֹחֲצֵיהֶם וְדֹחֲקֵיהֶם. 18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning by reason of them that oppressed them and crushed them.

36524 לֹחֲצָיו 1 כָּל־לֹחֲצָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Jer. 30:20 כ וְהָיוּ בָנָיו כְּקֶדֶם, וַעֲדָתוֹ לְפָנַי תִּכּוֹן; וּפָקַדְתִּי, עַל כָּל־לֹחֲצָיו. 20 Their children also shall be as aforetime, and their congregation shall be established before Me, and I will punish all that oppress them.

36525 לֹחֲצֵיכֶם 1 כָּל־לֹחֲצֵיכֶם Verb - Qal Participle - masculine plural construct | second person masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Jdg. 6:9 ט וָאַצִּל אֶתְכֶם מִיַּד מִצְרַיִם, וּמִיַּד כָּל־לֹחֲצֵיכֶם; וָאֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם, וָאֶתְּנָה לָכֶם אֶת־אַרְצָם. 9 and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land.

36618 לֹטֵשׁ 1 Verb - Qal Participle - masculine singular construct 1) to sharpen, hammer, whet; 1a) (Qal); 1a1) to hammer; 1a2) to sharpen (sword); 1a3) hammerer (participle); 1b) (Pual) to be sharpened לָטַשׁ 3913 Gen. 4:22 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן--לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

36634 לְיָדְעֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:21 כא וְהוּא מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה. 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding;

36635 לְיֹדְעָי 1 Prep-ל| Verb - Qal Participle - masculine plural construct | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 87:4 ד אַזְכִּיר, רַהַב וּבָבֶל-- לְיֹדְעָי: הִנֵּה

פְּלֶשֶׁת וְצֹר עִם-כּוּשׁ; זֶה, יֻלַּד-שָׁם. 4 'I will make mention of Rahab and Babylon as among
them that know Me; {N} behold Philistia, and Tyre, with Ethiopia; this one was born there.'

36637 לְיֹדְעֶיךָ 1 Prep-ל| Verb - Qal Participle - masculine plural construct | second
person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to
know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to
discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge,
confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person
carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal);
1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3)
to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to
know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f)
(Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make
oneself known, reveal oneself יָדַע 3045 Psalm 36:10/11 יא יְקוּמוּן, עֵדֵי חָמָס: אֲשֶׁר לֹא-
יָדַעְתִּי, יִשְׁאָלוּנִי. 11 Unrighteous witnesses rise up; they ask me of things that I know not.

36638 לַיֹּדְעִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to
know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to
perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by
experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know,
be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5)
to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be
revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)
to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)
known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Eccl. 9:11 יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם
לֹא לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים, חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם. 11 I
returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong,
neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of
skill; but time and chance happeneth to them all.

36657 לְיוֹלַדְתָּהּ 1 Prep-ל| Verb - Qal Participle - feminine singular construct | third
person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to
bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour);
1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2)
to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil);
1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal)
day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד
3205 Song of Songs Cant. 6:9 ט אַחַת הִיא, יוֹנָתִי תַמָּתִי־־אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלַדְתָּהּ;
רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she
is the only one of her mother; she is the choice one of her that bore her. The daughters saw
her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

36658 לְיוֹלַדְתּוֹ 1 Prep-לְ| Verb - Qal Participle - feminine singular construct | third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Prov. 17:25 כה כַּעַס לְאָבִיו, בֵּן כְּסִיל; וּמֶמֶר, לְיוֹלַדְתּוֹ. 25 A foolish son is vexation to his father, and bitterness to her that bore him.

36664 לַיּוֹצֵא 1 Prep-לְ| Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 2 Chr. 15:5 ה וּבָעִתִּים הָהֵם, אֵין שָׁלוֹם לַיּוֹצֵא וְלַבָּא: כִּי מְהוּמֹת רַבּוֹת, עַל כָּל־יוֹשְׁבֵי הָאֲרָצוֹת. 5 And in those times there was no peace to him that went out, nor to him that came in, but great discomfitures were upon all the inhabitants of the lands.

36665 לְיֹצְרוֹ 1 Prep-לְ| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 29:16 טז הַפְכְּכֶם־־אִם־כְּחֹמֶר הַיֹּצֵר, יֵחָשֵׁב: כִּי־יֹאמַר מַעֲשֶׂה לְעֹשֵׂהוּ לֹא עָשָׂנִי, וְיֵצֶר אָמַר לְיֹצְרוֹ לֹא הֵבִין. 16 O your perversity! Shall the potter be esteemed as clay; that the thing made should say of him that made it: 'He made me not'; or the thing framed say of him that framed it: 'He hath no understanding?'

36667 לְיוֹרְשִׁים 1 Prep-לְ| Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jer. 8:10 י לָכֵן אֶתֵּן אֶת־נְשֵׁיהֶם לַאֲחֵרִים, שְׂדוֹתֵיהֶם לְיוֹרְשִׁים־־כִּי מִקָּטֹן וְעַד־גָּדוֹל, כֻּלֹּה בֹּצֵעַ בָּצַע: מִנָּבִיא, וְעַד־כֹּהֵן־־כֻּלֹּה, עֹשֶׂה שָּׁקֶר. 10 Therefore will I give their wives unto others, and their fields to them that shall possess them; for from the least even unto the greatest every one is greedy for gain, from the prophet even unto the priest every one dealeth falsely.

36668 לַיּוֹשֵׁב 1 Prep-לְ| Article | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d)

(Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 28:6 ו וּלְרוּחַ, מִשְׁפָּט--לַיּוֹשֵׁב, עַל-
הַמִּשְׁפָּט, וְלִגְבוּרָה, מְשִׁיבֵי מִלְחָמָה שָׁעְרָה. {ס} 6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn back the battle at the gate. {S}

36725 לְיֹצְרוֹ 1 Prep-ל| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 45:9 ט הוֹי,
רָב אֶת־יֹצְרוֹ--חֶרֶשׂ, אֶת־חַרְשֵׂי אֲדָמָה; הֲיֹאמַר חֹמֶר לְיֹצְרוֹ מַה־תַּעֲשֶׂה, וּפָעָלְךָ אֵין־יָדַיִם לוֹ. {ס}
9 Woe unto him that striveth with his Maker, as a potsherd with the potsherds of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it hath no hands'? {S}

36764 לְיֹשְׁבֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 50:34 לד גֹּאֲלָם חָזָק, יְהוָה צְבָאוֹת
שְׁמוֹ--רִיב יָרִיב, אֶת־רִיבָם: לְמַעַן הִרְגִּיעַ אֶת־הָאָרֶץ, וְהִרְגִּיז לְיֹשְׁבֵי בָבֶל. 34 Their Redeemer is strong, the LORD of hosts is His name; He will thoroughly plead their cause, that He may give rest to the earth, and disquiet the inhabitants of Babylon.

36765 לַיֹּשְׁבִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 23:18 יח וְהָיָה סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ
לַיהוָה--לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל לְשָׂבְעָה, וְלִמְכַסֶּה
עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

36793 לֹכֵד 1 Verb - Qal Participle - masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Job 5:13 יג לֹכֵד חֲכָמִים בְּעָרְמָם; וַעֲצַת נִפְתָּלִים נִמְהָרָה.
13 He taketh the wise in their own craftiness; and the counsel of the wily is carried headlong.

36890 לְכֹרְתֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1)

to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 2 Chr. 2:9 ט וְהִנֵּה לַחֹטְבִים לְכֹרְתֵי הָעֵצִים נָתַתִּי חִטִּים מַכּוֹת לַעֲבָדֶיךָ, כֹּרִים עֶשְׂרִים אֶלֶף, וּשְׂעֹרִים, כֹּרִים עֶשְׂרִים אָלֶף; וְיַיִן, בַּתִּים עֶשְׂרִים אֶלֶף, וְשֶׁמֶן, בַּתִּים עֶשְׂרִים אָלֶף. {ס} 9 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.' {S}

36968 לַמְאַהֲבַי 1 Prep-ל| Article | Verb - Piel Participle - masculine plural construct | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Lam. 1:19 יט קָרָאתִי לַמְאַהֲבַי הֵמָּה רִמּוּנִי, כֹּהֲנַי וּזְקֵנַי בָּעִיר גָּוָעוּ: כִּי־בִקְשׁוּ אֹכֶל לָמוֹ, וְיָשִׁיבוּ אֶת־נַפְשָׁם. {ס} 19 I called for my lovers, but they deceived me; my priests and mine elders perished in the city, while they sought them food to refresh their souls. {S}

36975 לַמְאַחֲרִים 1 Prep-ל| Article | Verb - Piel Participle - masculine plural 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Proverbs 23:30 ל לַמְאַחֲרִים עַל-הַיָּיִן-- לַבָּאִים, לַחְקֹר מִמְסָךְ. 30 They that tarry long at the wine; they that go to try mixed wine.

36987 לַמֵּבִין 1 Prep-ל| Article | Verb - Hiphil Participle - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Prov. 8:9 ט כֻּלָּם נְכֹחִים, לַמֵּבִין; וִישָׁרִים, לְמֹצְאֵי דָעַת. 9 They are all plain to him that understandeth, and right to them that find knowledge.

36997 לְמַגִּידֵי 1 Prep-ל| Verb - Hiphil Participle - masculine plural construct 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jdg. 14:19 יט וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיֵּרֶד אַשְׁקְלוֹן וַיַּךְ מֵהֶם שְׁלֹשִׁים אִישׁ וַיִּקַּח אֶת־חֲלִיצוֹתָם, וַיִּתֵּן הַחֲלִיפוֹת, לְמַגִּידֵי הַחִידָה; וַיִּחַר אַפּוֹ, וַיַּעַל בֵּית אָבִיהוּ. 19 And the spirit of the LORD came mightily upon him, and he went down to Ashkelon, and smote thirty men of them, and took their spoil, and gave the changes of raiment unto them that declared the riddle. And his anger was kindled, and he went up to his father's house.

37050 לְמוֹלִיךְ 1 Prep-ל| Verb - Hiphil Participle - masculine singular construct 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 136:16 טז לְמוֹלִיךְ עַמּוֹ, בַּמִּדְבָּר: כִּי לְעוֹלָם חַסְדּוֹ. 16 To Him that led His people through the wilderness, for His mercy endureth for ever.

37056 לְמוֹעֲדֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter מָעַד 4571 Job 12:5 ה לַפִּיד בּוּז, לְעַשְׁתּוּת שַׁאֲנָן־־ נָכוֹן, לְמוֹעֲדֵי רָגֶל. 5 A contemptible brand in the thought of him that is at ease, a thing ready for them whose foot slippeth.

37070 לְמוֹשִׁיעַ 1 Prep-ל| Verb - Hiphil Participle - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 63:8 ח וַיֹּאמֶר אַךְ־עַמִּי הֵמָּה, בָּנִים לֹא יְשַׁקֵּרוּ; וַיְהִי לָהֶם, לְמוֹשִׁיעַ. 8 For He said: 'Surely, they are My people, children that will not deal falsely'; so He was their Saviour.

37094 לְמַחֲזִיק 1 Prep-ל| Verb - Hiphil Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Dan. 11:1 א וַאֲנִי בִּשְׁנַת אַחַת, לְדָרְיָוֶשׁ הַמָּדִי־־עָמְדִי לְמַחֲזִיק וּלְמָעוֹז, לוֹ. 1 And as for me, in the first year of Darius the Mede, I stood up to be a supporter and a stronghold unto him.

37095 לַמַּחֲזִיקִים 1 Prep-ל| Article | Verb - Hiphil Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Prov. 3:18 יח עֵץ-חַיִּים הִיא, לַמַּחֲזִיקִים בָּהּ; וְתֹמְכֶיהָ מְאֻשָּׁר. 18 She is a tree of life to them that lay hold upon her, and happy is every one that holdest her fast. {P}

37097 לְמְחַכֵּה־ 1 לִמְחַכֵּה־לוֹ Prep-ל| Verb - Piel Participle - masculine singular construct 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Isa. 64:3 ג וּמֵעוֹלָם לֹא־שָׁמְעוּ, לֹא הֶאֱזִינוּ; עַיִן לֹא־רָאָתָה, אֱלֹהִים זוּלָתְךָ--יַעֲשֶׂה, לִמְחַכֵּה־לוֹ. 3 And whereof from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God beside Thee, who worketh for him that waiteth for Him.

37105 לַמַּחֲצְצְרִים 1 לַמְחַצְּרִיםqere; Verb - Piel Participle - masculine plural absolute kethib | particle article kethib particle preposition kethib to sound a trumpet חָצַר חֲצוֹצֵר חֲצֹרֵר 2690 2 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

37106 לַמְחַצְּרִים 1 לַמַּחֲצְצְרִיםkethib; Verb - Piel Participle - masculine plural absolute qere | particle article qere | particle preposition qere to sound a trumpet חָצַר חֲצוֹצֵר חֲצֹרֵר 2690 2 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

37119 לַמִּטַּהֵר 1 Prep-ל| Article | Verb - Hithpael Participle - masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 14:4 ד וְצִוָּה, הַכֹּהֵן, וְלָקַח לַמִּטַּהֵר שְׁתֵּי-צִפֳּרִים חַיּוֹת, טְהֹרוֹת; וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב. 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.

37131 לַמְיַחֲלִים 1 Prep-ל| Article | Verb - Piel Participle - masculine plural 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Psalm 33:18 יח הִנֵּה עֵין יְהוָה, אֶל-יְרֵאָיו; לַמְיַחֲלִים לְחַסְדּוֹ. 18 Behold, the eye of the LORD is toward them that fear Him, toward them that wait for His mercy;

37151 לְמַכְבִּיר 1 Prep-ל| Verb - Hiphil Participle - masculine singular 1) (Hiphil) to be in abundance; 1a) abundance (participle) מַכְבִּיר 4342 Job 36:31 לא כִּי־בָם, יָדִין עַמִּים; יִתֶּן־אֹכֶל לְמַכְבִּיר. 31 For by these He judgeth the peoples; He giveth food in abundance.

37154 לְמַכֵּהוּ 1 Prep-ל| Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Lam. 3:30 ל יִתֵּן לְמַכֵּהוּ לֶחִי, יִשְׂבַּע בְּחֶרְפָּה. {ס} 30 Let him give his cheek to him that smiteth him, let him be filled full with reproach. {S}

37157 לְמַכִּים 1 Prep-ל| Verb - Hiphil Participle - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Isa. 50:6 ו גֵּוִי נָתַתִּי לְמַכִּים, וּלְחָיַי לְמֹרְטִים; פָּנַי לֹא הִסְתַּרְתִּי, מִכְּלִמּוֹת וָרֹק. 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

37212 לַמְמִתִים 1 Prep-ל| Article | Verb - Hiphil Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Job 33:22 כב וַתִּקְרַב לַשַּׁחַת נַפְשׁוֹ; וְחַיָּתוֹ, לַמְמִתִים. 22 Yea, his soul draweth near unto the pit, and his life to the destroyers.

37214 לִמְנַאֲצַי 1 Prep-ל| Verb - Piel Participle - masculine plural construct | first person common singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Jer. 23:17 יז אֹמְרִים אָמוֹר, לִמְנַאֲצַי, דִּבֶּר יְהוָה, שָׁלוֹם יִהְיֶה לָכֶם; וְכֹל הֹלֵךְ בִּשְׁרִרוּת לִבּוֹ, אָמְרוּ, לֹא-תָבוֹא עֲלֵיכֶם, רָעָה. 17 They say continually unto them that despise Me: 'The LORD hath said: Ye shall have peace'; and unto every one that walketh in the stubbornness of his own heart they say: 'No evil shall come upon you';

37229 לַמְנַצֵּחַ 1 Prep-ל| Article | Verb - Piel Participle - masculine singular 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle); 1b) (Piel) to act as overseer or superintendent or director or chief נָצַחMay God Cause Hisface toShine Upon 5329 Psalm 67:1 א לַמְנַצֵּחַ בִּנְגִינֹת, מִזְמוֹר שִׁיר. 1 For the Leader; with string-music. A Psalm, a Song.

37290 לְמֹצְאֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b)

to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Prov. 8:9 ט כֻּלָּם נְכֹחִים, לַמֵּבִין; וִישָׁרִים, לְמֹצְאֵי דָעַת.
9 They are all plain to him that understandeth, and right to them that find knowledge.
37291 לְמֹצְאֵיהֶם 1 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Prov. 4:22 כב כִּי-חַיִּים הֵם, לְמֹצְאֵיהֶם; וּלְכָל-בְּשָׂרוֹ מַרְפֵּא. 22 For they are life unto those that find them, and health to all their flesh.
37314 לַמְקוֹנְנוֹת 1 Prep-ל| Article | Verb - Piel Participle - feminine plural 1) to chant a dirge, chant, wail, lament; 1a) (Polel) to lament קוּן 6969 Jer. 9:16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה. 16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come;
37332 לְמַרְגִּיזֵי 1 Prep-ל| Verb - Hiphil Participle - masculine plural construct 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Job 12:6 ו יִשְׁלָיוּ אֹהָלִים, לְשֹׁדְדִים, וּבַטֻּחוֹת, לְמַרְגִּיזֵי אֵל-- לַאֲשֶׁר הֵבִיא אֱלוֹהַּ בְּיָדוֹ. 6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand.
37345 לְמֹרְטִים 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald מָרַט 4803 Isa. 50:6 ו גֵּוִי נָתַתִּי לְמַכִּים, וּלְחָיַי לְמֹרְטִים; פָּנַי לֹא הִסְתַּרְתִּי, מִכְּלִמּוֹת וָרֹק. 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

37363 לְמַשֶּׂגֶת 1 Prep-ל| Verb - Hiphil Participle - feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 1 Chr. 21:12 יב אִם־שָׁלוֹשׁ שָׁנִים רָעָב, וְאִם־שְׁלֹשָׁה חֳדָשִׁים נִסְפֶּה מִפְּנֵי־צָרֶיךָ וְחֶרֶב אוֹיְבֶיךָ לְמַשֶּׂגֶת, וְאִם־שְׁלֹשֶׁת יָמִים חֶרֶב יְהוָה וְדֶבֶר בָּאָרֶץ, וּמַלְאַךְ יְהוָה מַשְׁחִית בְּכָל־גְּבוּל יִשְׂרָאֵל: וְעַתָּה רְאֵה, מָה־אָשִׁיב אֶת־שֹׁלְחִי דָּבָר. {ס} 12 either three years of famine; or three months to be swept away before thy foes, while the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even pestilence in the land, and the angel of the LORD destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to Him that sent me.' {S}

37364 לְמַשְׂכִּיל 1 Prep-ל| Verb - Hiphil Participle - masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Prov. 15:24 כד אֹרַח חַיִּים, לְמַעְלָה לְמַשְׂכִּיל-- לְמַעַן סוּר, מִשְּׁאוֹל מָטָּה. 24 The path of life goeth upward for the wise, that he may depart from the nether-world beneath.

37378 לְמֵשִׁיב 1 Prep-ל| Verb - Hiphil Participle - masculine singular construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ruth 4:15 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ, וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ, אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

37393 לְמַשְׁמִיעִים 1 Prep-ל| Verb - Hiphil Participle - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded,

be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Chr.
16:42 מב וְעִמָּהֶם הֵימָן וִידוּתוּן חֲצֹצְרוֹת וּמְצִלְתַּיִם, לְמַשְׁמִיעִים, וּכְלֵי, שִׁיר הָאֱלֹהִים; וּבְנֵי יְדוּתוּן,
לַשָּׁעַר. 42 and with them Heman and Jeduthun, to sound aloud with trumpets and cymbals, and with instruments for the songs of God; and the sons of Jeduthun to be at the gate.

37420 לְמִשְׁפְּטִי 1 Prep-לְ| Verb - Poel Participle - masculine singular construct| suffix first person common singular / Verb - Piel Participle - masculine singular construct | first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Job 9:15 טו אֲשֶׁר
אִם־צָדַקְתִּי, לֹא אֶעֱנֶה; לִמְשֹׁפְטִי, אֶתְחַנָּן. 15 Whom, though I were righteous, yet would I not answer; I would make supplication to Him that contendeth with me.

37426 לָמֵת 1 Prep-לְ| Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Deut. 14:1 א בָּנִים אַתֶּם,
לַיהוָה אֱלֹהֵיכֶם: לֹא תִתְגֹּדְדוּ, וְלֹא־תָשִׂימוּ קָרְחָה בֵּין עֵינֵיכֶם--לָמֵת. 1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

37432 לִמְתָעֵב 1 Prep-לְ| Verb - Piel Participle - masculine singular construct 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ
לִמְתָעֵב גּוֹי לְעֶבֶד מֹשְׁלִים, מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל
וַיִּבְחָרֶךָּ. {ס} 7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S}

37433 לִמְתַפְּרוֹת 1 Prep-לְ| Verb - Piel Participle - feminine plural 1) to sew together; 1a) (Qal) to sew, sew together; 1b) (Piel); 1b1) to sew; 1b2) sewing (participle)
תָּפַר 8609 Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי
יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה
תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon

all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

37470 לַנֹּדֵד 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Jer. 49:5 ה הִנְנִי מֵבִיא עָלַיִךְ פַּחַד, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת־־מִכָּל־
סְבִיבָיִךְ; וְנִדַּחְתֶּם אִישׁ לְפָנָיו, וְאֵין מְקַבֵּץ לַנֹּדֵד. 5 Behold, I will bring a terror upon thee, saith the Lord GOD of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up him that wandereth.

37512 לַנֹּטְרִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר 5201 Song of Songs Cant. 8:11 יא כֶּרֶם הָיָה לִשְׁלֹמֹה בְּבַעַל הָמוֹן, נָתַן אֶת־הַכֶּרֶם
לַנֹּטְרִים: אִישׁ יָבִא בְּפִרְיוֹ, אֶלֶף כָּסֶף. 11 Solomon had a vineyard at Baal-hamon; he gave over the vineyard unto keepers; every one for the fruit thereof brought in a thousand pieces of silver.

37513 לְנֹטְרִים 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר
5201 Song of Songs Cant. 8:12 יב כַּרְמִי שֶׁלִּי, לְפָנָי; הָאֶלֶף לְךָ שְׁלֹמֹה, וּמָאתַיִם לְנֹטְרִים אֶת־
פִּרְיוֹ. 12 My vineyard, which is mine, is before me; thou, O Solomon, shalt have the thousand, and those that keep the fruit thereof two hundred.

37516 לֵנִים 1 Verb - Qal Participle - masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885
Neh. 13:21 כא וָאָעִידָה בָהֶם, וָאֹמְרָה אֲלֵיהֶם מַדּוּעַ אַתֶּם לֵנִים נֶגֶד הַחוֹמָה--אִם-תִּשְׁנוּ, יָד אֶשְׁלַח
בָּכֶם; מִן-הָעֵת הַהִיא, לֹא-בָאוּ בַּשַּׁבָּת. {ס} 21 Then I forewarned them, and said unto them: 'Why lodge ye about the wall? if ye do so again, I will lay hands on you.' From that time forth came they no more on the sabbath. {S}

37569 לְנֹצְרֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 25:10 י
כָּל-אָרְחוֹת יְהוָה, חֶסֶד וֶאֱמֶת-- לְנֹצְרֵי בְרִיתוֹ, וְעֵדֹתָיו. 10 All the paths of the LORD are mercy and truth unto such as keep His covenant and His testimonies.

37575 לְנֹשֵׂא 1 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 1 Sam. 31:4 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

37605 לַסֹּחֵר 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Gen. 23:16 טז וַיִּשְׁמַע אַבְרָהָם, אֶל־עֶפְרוֹן, וַיִּשְׁקֹל אַבְרָהָם לְעֶפְרֹן, אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי־חֵת־־אַרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף, עֹבֵר לַסֹּחֵר. 16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four hundred shekels of silver, current money with the merchant.

37664 לְעֹבְרֵי־ 1 לְעֹבְרֵי־דָרֶךְ Prep-ל| Verb - Qal Participle - masculine plural construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Prov. 9:15 טו לִקְרֹא לְעֹבְרֵי-דָרֶךְ; הַמְיַשְּׁרִים, אֹרְחוֹתָם. 15 To call to them that pass by, who go right on their ways:

37666 לַעֹבְרִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

37704 לָעוֹלֶה 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 40:40 מ וְאֶל־הַכָּתֵף מִחוּצָה, לָעוֹלֶה לְפֶתַח הַשַּׁעַר הַצָּפוֹנָה, שְׁנַיִם, שֻׁלְחָנוֹת; וְאֶל־הַכָּתֵף הָאַחֶרֶת, אֲשֶׁר לְאֻלָם הַשַּׁעַר, שְׁנַיִם, שֻׁלְחָנוֹת. 40 And on the one side without, as one goeth up to the entry of the gate toward the north, were two tables; and on the other side of the porch of the gate were two tables.

37710 לֹעֵז 1 Verb - Qal Participle - masculine singular (Qal) to speak indistinctly, speak unintelligibly לָעַז 3937 Psalm 114:1 א בְּצֵאת יִשְׂרָאֵל, מִמִּצְרָיִם; בֵּית יַעֲקֹב, מֵעַם לֹעֵז. 1 When Israel came forth out of Egypt, the house of Jacob from a people of strange language;

37713 לְעֹזֵב 1 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Prov. 15:10 י מוּסָר רָע, לְעֹזֵב אֹרַח; שׂוֹנֵא תוֹכַחַת יָמוּת. 10 There is grievous correction for him that forsaketh the way; and he that hateth reproof shall die.

37729 לְעֹזְרֶךָ 1 Prep-ל| Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1 Chr. 12:19 יט וְרוּחַ לָבְשָׁה, אֶת־עֲמָשַׂי רֹאשׁ השלושים (הַשָּׁלִישִׁים), לְךָ דָוִיד וְעִמְּךָ בֶן־יִשַׁי, שָׁלוֹם שָׁלוֹם לְךָ וְשָׁלוֹם לְעֹזְרֶךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ; וַיְקַבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרָאשֵׁי הַגְּדוּד. {פ} 19 Then the spirit clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. {P}

37873 לָעֹשֶׂה 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Num. 15:29 כט הָאֶזְרָח בִּבְנֵי יִשְׂרָאֵל, וְלַגֵּר הַגָּר בְּתוֹכָם--תּוֹרָה אַחַת יִהְיֶה לָכֶם, לָעֹשֶׂה בִּשְׁגָגָה. 29 both he that is home-born among the children of Israel, and the stranger that sojourneth among them: ye shall have one law for him that doeth aught in error.

37875 לְעֹשֵׂהוּ 1 Prep-לְ| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 29:16 טז הַפְכְּכֶם--אִם־כְּחֹמֶר הַיֹּצֵר, יֵחָשֵׁב: כִּי־יֹאמַר מַעֲשֶׂה לְעֹשֵׂהוּ לֹא עָשָׂנִי, וְיֵצֶר אָמַר לְיֹצְרוֹ לֹא הֵבִין. 16 O your perversity! Shall the potter be esteemed as clay; that the thing made should say of him that made it: 'He made me not'; or the thing framed say of him that framed it: 'He hath no understanding?'

37893 לְעֹשְׁקָי 1 Prep-לְ| Verb - Qal Participle - masculine plural construct | first person common singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Psalm 119:121 קכא עָשִׂיתִי, מִשְׁפָּט וָצֶדֶק; בַּל-תַּנִּיחֵנִי, לְעֹשְׁקָי. 121 AIN. I have done justice and righteousness; leave me not to mine oppressors.

37984 לְפֹרְחוֹת 1 Prep-לְ| Verb - Qal Participle - feminine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Ezek. 13:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

37985 לְפֹרְחֹת 1 Prep-לְ| Verb - Qal Participle - feminine plural 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Ezek. 13:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against

your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

37993 לְפֹּרְשִׂים 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 1 Chr. 28:18 יח וּלְמִזְבַּח הַקְּטֹרֶת זָהָב מְזֻקָּק, בַּמִּשְׁקָל; וּלְתַבְנִית הַמֶּרְכָּבָה, הַכְּרוּבִים זָהָב לְפֹרְשִׂים, וְסֹכְכִים, עַל־אֲרוֹן בְּרִית־יְהוָה. 18 and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, even the cherubim, that spread out their wings, and covered the ark of the covenant of the LORD.

38046 לַצּוֹרֵף 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Jdg. 17:4 ד וַיָּשֶׁב אֶת־הַכֶּסֶף, לְאִמּוֹ; וַתִּקַּח אִמּוֹ מָאתַיִם כֶּסֶף וַתִּתְּנֵהוּ לַצּוֹרֵף, וַיַּעֲשֵׂהוּ פֶּסֶל וּמַסֵּכָה, וַיְהִי, בְּבֵית מִיכָיְהוּ. 4 And when he restored the money unto his mother, his mother took two hundred pieces of silver, and gave them to the founder, who made thereof a graven image and a molten image; and it was in the house of Micah.

38055 לֵצִים 1 Verb - Qal Participle - masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Psalm 1:1 א אַשְׁרֵי הָאִישׁ-- אֲשֶׁר לֹא הָלַךְ, בַּעֲצַת רְשָׁעִים; וּבְדֶרֶךְ חַטָּאִים, לֹא עָמָד, וּבְמוֹשַׁב לֵצִים, לֹא יָשָׁב. 1 Happy is the man that hath not walked in the counsel of the wicked, {N} nor stood in the way of sinners, nor sat in the seat of the scornful.

38077 לְצֹפֶה 1 Prep-ל| Verb - Qal Participle - masculine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Ezek. 33:2 ב בֶּן־אָדָם, דַּבֵּר אֶל־בְּנֵי־עַמְּךָ וְאָמַרְתָּ אֲלֵיהֶם, אֶרֶץ, כִּי־אָבִיא עָלֶיהָ חָרֶב; וְלָקְחוּ עַם־הָאָרֶץ אִישׁ אֶחָד, מִקְצֵיהֶם, וְנָתְנוּ אֹתוֹ לָהֶם, לְצֹפֶה. 2 'Son of man, speak to the children of thy people, and say unto them: When I bring the sword upon a land, if the people of the land take a man from among them, and set him for their watchman;

38083 לֹצְצִים 1 אֶת־לֹצְצִים Verb - Piel Participle - masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Hos. 7:5 ה יוֹם מַלְכֵּנוּ, הֶחֱלוּ שָׂרִים חֲמַת מִיָּיִן; מָשַׁךְ יָדוֹ, אֶת־לֹצְצִים. 5 On the day of our king the princes make him sick with the heat of wine, he stretcheth out his hand with scorners.

38093 לַצֹּרֵף 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Prov. 25:4 ד הָגוֹ סִיגִים מִכָּסֶף; וַיֵּצֵא לַצֹּרֵף כֶּלִי. 4 Take away the dross from the silver, and there cometh forth a vessel for the refiner;

38129 לְקֹוָו 1 Prep-ל | Verb - Qal participle masculine singular construct suffix | third person masculine singular homonym 1 Ed:WTS and L against BHS | particle preposition Ed: WTS and L against BHS 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Lam. 3:25 כה טוֹב יְהוָה לְקֹוָו, לְנֶפֶשׁ תִּדְרְשֶׁנּוּ. 25 The LORD is good unto them that wait for Him, to the soul that seeketh Him.

38136 לַקּוֹצְרִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Ruth 2:4 ד וְהִנֵּה־בֹעַז, בָּא מִבֵּית לֶחֶם, וַיֹּאמֶר לַקּוֹצְרִים, יְהוָה עִמָּכֶם; וַיֹּאמְרוּ לוֹ, יְבָרֶכְךָ יְהוָה. 4 And, behold, Boaz came from Beth-lehem, and said unto the reapers: 'The LORD be with you.' And they answered him: 'The LORD bless thee.'

38197 לַקֹּנֶה 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Lev. 25:30 ל וְאִם לֹא-יִגָּאֵל, עַד-מְלֹאת לוֹ שָׁנָה תְמִימָה--וְקָם הַבַּיִת אֲשֶׁר-בָּעִיר אֲשֶׁר-לֹא (לוֹ) חֹמָה לַצְּמִיתֻת לַקֹּנֶה אֹתוֹ, לְדֹרֹתָיו: לֹא יֵצֵא, בַּיֹּבֵל. 30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations; it shall not go out in the jubilee.

38243 לְרֹאֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Eccl. 7:11 יא טוֹבָה חָכְמָה, עִם־נַחֲלָה; וְיֹתֵר, לְרֹאֵי הַשָּׁמֶשׁ. 11 Wisdom is good with an inheritance, yea, a profit to them that see the sun.

38342 לְרֹעֶה 1 Prep-ל| Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:23 כג וַהֲקִמֹתִי עֲלֵיהֶם רֹעֶה אֶחָד, וְרָעָה אֶתְהֶן־־אֵת, עַבְדִּי דָוִיד; הוּא יִרְעֶה אֹתָם,

וְהוּא־יִהְיֶה לָהֶן לְרֹעֶה. 23 And I will set up one shepherd over them, and he shall feed them, even My servant David; he shall feed them, and he shall be their shepherd.

38348 לָרֹעִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:2 ב בֶּן־אָדָם, הִנָּבֵא עַל־רוֹעֵי יִשְׂרָאֵל; הִנָּבֵא וְאָמַרְתָּ אֲלֵיהֶם לָרֹעִים כֹּה אָמַר אֲדֹנָי יְהוִה, הוֹי רֹעֵי־יִשְׂרָאֵל אֲשֶׁר הָיוּ רֹעִים אוֹתָם--הֲלוֹא הַצֹּאן, יִרְעוּ הָרֹעִים. 2 'Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds: Thus saith the Lord GOD: Woe unto the shepherds of Israel that have fed themselves! should not the shepherds feed the sheep?

38364 לְרֹקַע 1 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to beat, stamp, beat out, spread out, stretch; 1a) (Qal); 1a1) to stamp, beat out; 1a2)one who beats out (participle); 1b) (Piel) to overlay, beat out (for plating); 1c) (Pual) beaten out (participle); 1d) (Hiphil) to make a spreading (of clouds) רָקַע 7554 Psalm 136:6 ו לְרֹקַע הָאָרֶץ, עַל-הַמָּיִם: כִּי לְעוֹלָם חַסְדּוֹ. 6 To Him that spread forth the earth above the waters, for His mercy endureth for ever.

38411 לְשֹׂנְאוֹ 1 Prep-ל| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deut. 7:10 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

38413 לְשֹׂנְאָיו 1 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deuteronomy 7:10 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

38460 לְשֹׁבֵיהֶם 1 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Isa. 14:2 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

38482 לְשֹׁדְדִים 1 Prep-לְ| Verb - Qal Participle - masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Job 12:6 ו יִשְׁלָיוּ אֹהָלִים, לְשֹׁדְדִים, וּבַטֻּחוֹת, לְמַרְגִּיזֵי אֵל-- לַאֲשֶׁר הֵבִיא אֱלוֹהַּ בְּיָדוֹ. 6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand.

38511 לָשׁוֹת 1 Verb - Qal Participle - feminine plural (Qal) to knead (dough) לוּשׁ 3888 Jer. 7:18 יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת מְבַעֲרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לָשׁוֹת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.

38567 לְשֹׁלְחֶיךָ 1 Prep-לְ| Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Prov. 22:21 כא לְהוֹדִיעֲךָ--קֹשְׁטְ, אִמְרֵי אֱמֶת; לְהָשִׁיב אֲמָרִים אֱמֶת, לְשֹׁלְחֶיךָ. 21 That I might make thee know the certainty of the words of truth, that thou mightest bring back words of truth to them that send thee?

38699 לְשֹׁתָיו 1 Prep-לְ| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Isa. 24:9 ט בַּשִּׁיר, לֹא יִשְׁתּוּ־יָיִן; יֵמַר שֵׁכָר, לְשֹׁתָיו. 9 They drink not wine with a song; strong drink is bitter to them that drink it.

38773 מְאַבְּדִים 1 Verb - Piel Participle - masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jer. 23:1 א הוֹי רֹעִים, מְאַבְּדִים וּמְפִצִים אֶת־צֹאן מַרְעִיתִי--נְאֻם־ יְהוָה. {ס} 1 Woe unto the shepherds that destroy and scatter the sheep of My pasture! saith the LORD. {S}

38776 מַאֲבִיד 1 Verb - Hiphil Participle - masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Deut. 8:20 כ כַּגּוֹיִם, אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם--כֵּן, תֹּאבֵדוּן: עֵקֶב לֹא

תִשְׁמְעוּן, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. {פ}   20 As the nations that the LORD maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God. {P}

38807   מְאַהֲבַי   1   Verb - Piel Participle - masculine plural construct | first person common singular   1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like   אָהַב   157   Hos. 2:7   ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי.
7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

38828   מֵאוֹיְבָי   1   Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular   (Qal) enemy; 1a) personal; 1b) national   אֹיֵב   341   Isa. 1:24
כד לָכֵן, נְאֻם הָאָדוֹן יְהוָה צְבָאוֹת--אֲבִיר, יִשְׂרָאֵל: הוֹי אֶנָּחֵם מִצָּרַי, וְאִנָּקְמָה מֵאוֹיְבָי.   24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel: Ah, I will ease Me of Mine adversaries, and avenge Me of Mine enemies;

38847   מְאַזְּרֵי   1   Verb - Piel Participle - masculine plural construct   1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war)   אָזַר   247
Isa. 50:11   יא הֵן כֻּלְּכֶם קֹדְחֵי אֵשׁ, מְאַזְּרֵי זִיקוֹת; לְכוּ בְּאוּר אֶשְׁכֶם, וּבְזִיקוֹת בְּעַרְתֶּם--מִיָּדִי הָיְתָה־זֹּאת לָכֶם, לְמַעֲצֵבָה תִּשְׁכָּבוּן. {ס}   11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S}

38851   מְאַחֵז   1   Verb - Piel Participle - masculine singular   1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened   אָחַז   270   Job 26:9   ט מְאַחֵז פְּנֵי־כִסֵּה; פַּרְשֵׁז עָלָיו עֲנָנוֹ.   9 He closeth in the face of His throne, and spreadeth His cloud upon it.

38881   מֵאֹיְבֵיכֶם   1   Prep-מ | Verb - Qal Participle - masculine plural construct | second person masculine plural   (Qal) enemy; 1a) personal; 1b) national   אֹיֵב   341
Num. 10:9   ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם.   9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

38882   מֵאֹיְבֶיךָ   1   Prep-מ | Verb - Qal Participle - masculine plural construct | second person masculine singular   (Qal) enemy; 1a) personal; 1b) national   אֹיֵב   341   Jdg. 11:36   לו וַתֹּאמֶר אֵלָיו, אָבִי פָּצִיתָה אֶת־פִּיךָ אֶל־יְהוָה--עֲשֵׂה לִי, כַּאֲשֶׁר יָצָא מִפִּיךָ: אַחֲרֵי אֲשֶׁר עָשָׂה לְךָ יְהוָה נְקָמוֹת, מֵאֹיְבֶיךָ--מִבְּנֵי עַמּוֹן.   36 And she said unto him: 'My father, thou hast

opened thy mouth unto the LORD; do unto me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.'

38883 מֵאֹיְבִים 1 Prep-מ | Verb - Qal Participle - masculine plural (Qal) enemy; 1a) personal; 1b) national אֹיֵב 341 Psalm 68:24 כד לְמַעַן, תִּמְחַץ רַגְלְךָ--בְּדָם: לְשׁוֹן כְּלָבֶיךָ--מֵאֹיְבִים מִנֵּהוּ. 24 That thy foot may wade through blood, that the tongue of thy dogs may have its portion from thine enemies.'

38893 מֵאִיר־ 1 מֵאִיר־עֵינֵי Verb - Hiphil Participle - masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Prov. 29:13 יג רָשׁ וְאִישׁ תְּכָכִים נִפְגָּשׁוּ-- מֵאִיר עֵינֵי שְׁנֵיהֶם יְהוָה. 13 The poor man and the oppressor meet together; the LORD giveth light to the eyes of them both.

38894 מְאִירוֹת 1 Verb - Hiphil Participle - feminine plural 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Isa. 27:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא--עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ} 11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

38895 מְאִירַת 1 Verb - Hiphil Participle - feminine singular construct 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Psalm 19:9/7 ט פִּקּוּדֵי יְהוָה יְשָׁרִים, מְשַׂמְּחֵי-לֵב; מִצְוַת יְהוָה בָּרָה, מְאִירַת עֵינָיִם. 9 The precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes.

38899 מַאֲכִיל 1 Verb - Hiphil Participle - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 23:15 טו לָכֵן כֹּה־אָמַר יְהוָה צְבָאוֹת, עַל־הַנְּבִאִים, הִנְנִי מַאֲכִיל אוֹתָם לַעֲנָה, וְהִשְׁקִתִים

{פ} .מֵי־רֹאשׁ: כִּי, מֵאֵת נְבִיאֵי יְרוּשָׁלִַם, יָצְאָה חֲנֻפָּה, לְכָל־הָאָרֶץ 15 Therefore thus saith the LORD of hosts concerning the prophets: Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem is ungodliness gone forth into all the land. {P}

38900 מַאֲכִילָם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 9:14 יד לָכֵן, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מַאֲכִילָם אֶת־הָעָם הַזֶּה, לַעֲנָה; וְהִשְׁקִיתִים, מֵי־רֹאשׁ. 14 Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

38921 מַאֲלִיפוֹת 1 Verb - Hiphil Participle - feminine plural verb - 1) (CLBL) to make thousand-fold, bring forth thousands; 2) (TWOT) (Hiphil) producing thousands; n m; 3)(BDB) chief, chiliarch אָלַף 503 Psalm 144:13 יג מְזָוֵינוּ מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ מַאֲלִיפוֹת, מְרֻבָּבוֹת-- בְּחוּצוֹתֵינוּ. 13 Whose garners are full, affording all manner of store; {N} whose sheep increase by thousands and ten thousands in our fields;

38922 מְאַלְּמִים 1 Verb - Piel Participle - masculine plural 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) אָלַם 481 Gen. 37:7 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

38927 מַאֲמִינִם 1 Verb - Hiphil Participle - masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Deut. 1:32 לב וּבַדָּבָר, הַזֶּה--אֵינְכֶם, מַאֲמִינִם, בַּיהוָה, אֱלֹהֵיכֶם. 32 Yet in this thing ye do not believe the LORD your God,

38928 מְאַמֶּץ־ 1 מְאַמֶּץ־כֹּחַ Verb - Piel Participle - masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Prov. 24:5 ה גֶּבֶר-חָכָם בַּעוֹז; וְאִישׁ-דַּעַת, מְאַמֶּץ-כֹּחַ. 5 A wise man is strong; yea, a man of knowledge increaseth strength.

38948 מֹאֵס 1 Verb - Qal Participle - masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Isa. 33:15 טו הֹלֵךְ צְדָקוֹת, וְדֹבֵר מֵישָׁרִים; מֹאֵס בְּבֶצַע מַעֲשַׁקּוֹת, נֹעֵר כַּפָּיו מִתְּמֹךְ בַּשֹּׁחַד, אֹטֵם אָזְנוֹ מִשְּׁמֹעַ דָּמִים, וְעֹצֵם עֵינָיו מֵרְאוֹת בְּרָע. 15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil;

38956 מְאַסְפָיו 1 Verb - Piel Participle - masculine plural construct | third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 62:9 ט כִּי מְאַסְפָיו יֹאכְלֻהוּ, וְהִלְלוּ אֶת־יְהוָה; וּמְקַבְּצָיו יִשְׁתֻּהוּ, בְּחַצְרוֹת קָדְשִׁי. {ס} 9 But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}

38970 מֵאֹפֶה 1 Prep-מ | Verb - Qal Participle - masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Hos. 7:4 ד כֻּלָּם, מְנָאֲפִים--כְּמוֹ תַנּוּר, בֹּעֵרָה מֵאֹפֶה; יִשְׁבּוֹת מֵעִיר, מִלּוּשׁ בָּצֵק עַד־חֻמְצָתוֹ. 4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened.

38992 מַאֲרִיךְ 1 Verb - Hiphil Participle - masculine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Eccl. 7:15 טו אֶת־הַכֹּל רָאִיתִי, בִּימֵי הֶבְלִי; יֵשׁ צַדִּיק, אֹבֵד בְּצִדְקוֹ, וְיֵשׁ רָשָׁע, מַאֲרִיךְ בְּרָעָתוֹ. 15 All things have I seen in the days of my vanity; there is a righteous man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his evil-doing.

39017 מְאַשְּׁרֵי 1 Verb - Piel Participle - masculine plural construct 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Isa. 9:15 טו וַיִּהְיוּ מְאַשְּׁרֵי הָעָם־הַזֶּה, מַתְעִים; וּמְאֻשָּׁרָיו, מְבֻלָּעִים. 15 For they that lead this people cause them to err; and they that are led of them are destroyed.

39018 מְאַשְּׁרֶיךָ 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Isa. 3:12 יב

עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ בוֹ; עַמִּי מְאַשְּׁרֶיךָ מַתְעִים, וְדֶרֶךְ אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ} 12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P}

39019 מְאַשְּׁרִים 1 Verb - Piel Participle - masculine plural 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Mal. 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאַשְּׁרִים זֵדִים; גַּם־נִבְנוּ עֹשֵׂי רִשְׁעָה, גַּם בָּחֲנוּ אֱלֹהִים וַיִּמָּלֵטוּ. 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.'

39049 מִבֹּגֵדָה 1 Prep-מ | Verb - Qal Participle - feminine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Jer. 3:11 יא וַיֹּאמֶר יְהוָה אֵלַי, צִדְּקָה נַפְשָׁהּ מְשֻׁבָה יִשְׂרָאֵל, מִבֹּגֵדָה, יְהוּדָה. 11 even the LORD said unto me--backsliding Israel hath proved herself more righteous than treacherous Judah.

39051 מַבְדִּיל 1 Verb - Hiphil Participle - masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Genesis 1:6 ו וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם, וִיהִי מַבְדִּיל, בֵּין מַיִם לָמָיִם. 6 And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.'

39052 מַבְדִּלִים 1 Verb - Hiphil Participle - masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Isa. 59:2 ב כִּי אִם־ עֲוֹנֹתֵיכֶם, הָיוּ מַבְדִּלִים, בֵּינֵכֶם, לְבֵין אֱלֹהֵיכֶם; וְחַטֹּאותֵיכֶם, הִסְתִּירוּ פָנִים מִכֶּם--מִשְּׁמוֹעַ. 2 But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear.

39086 מַבְטִיחִי 1 Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 22:9/10 י כִּי-אַתָּה גֹחִי מִבָּטֶן; מַבְטִיחִי, עַל-שְׁדֵי אִמִּי. 10 For Thou art He that took me out of the womb; Thou madest me trust when I was upon my mother's breasts.

39095 מְבִיאֲךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deut. 8:7 ז כִּי יְהוָה אֱלֹהֶיךָ, מְבִיאֲךָ אֶל־אֶרֶץ טוֹבָה: אֶרֶץ, נַחֲלֵי מָיִם־־עֲיָנֹת וּתְהֹמֹת, יֹצְאִים בַּבִּקְעָה וּבָהָר. 7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills;

39104 מְבִישָׁה 1 Verb - Hiphil Participle - feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Prov. 12:4 ד אֵשֶׁת-חַיִל, עֲטֶרֶת בַּעְלָהּ; וּכְרָקָב בְּעַצְמוֹתָיו מְבִישָׁה. 4 A virtuous woman is a crown to her husband; but she that doeth shamefully is as rottenness in his bones.

39114 מְבַכָּה 1 Verb - Piel Participle - feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Jer. 31:15 טו כֹּה אָמַר יְהוָה, מִנְעִי קוֹלֵךְ מִבֶּכִי, וְעֵינַיִךְ, מִדִּמְעָה: כִּי יֵשׁ שָׂכָר לִפְעֻלָּתֵךְ נְאֻם־יְהוָה, וְשָׁבוּ מֵאֶרֶץ אוֹיֵב. 15 Thus saith the LORD: Refrain thy voice from weeping, and thine eyes from tears; for thy work shall be rewarded, saith the LORD; and they shall come back from the land of the enemy.

39116 מְבַכּוֹת 1 Verb - Piel Participle - feminine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Ezek. 8:14 יד וַיָּבֵא אֹתִי, אֶל־פֶּתַח שַׁעַר בֵּית־יְהוָה, אֲשֶׁר, אֶל־הַצָּפוֹנָה; וְהִנֵּה־שָׁם הַנָּשִׁים יֹשְׁבוֹת, מְבַכּוֹת אֶת־הַתַּמּוּז. {ס} 14 Then He brought me to the door of the gate of the LORD'S house which was toward the north; and, behold, there sat the women weeping for Tammuz. {S}

39126 מְבַלְּעָיִךְ 1 Verb - Piel Participle - masculine plural construct | second person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ. 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

39147 מַבְעִיר 1 Verb - Hiphil Participle - masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197

1 Kings 16:3 ג הִנְנִי מַבְעִיר אַחֲרֵי בַעְשָׁא, וְאַחֲרֵי בֵיתוֹ; וְנָתַתִּי, אֶת־בֵּיתְךָ, כְּבֵית, יָרָבְעָם בֶּן־נְבָט.
3 behold, I will utterly sweep away Baasa and his house; and I will make thy house like the house of Jeroboam the son of Nebat.

39152 מְבַעֲרִים 1 Verb - Piel Participle - masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Jer. 7:18 יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת מְבַעֲרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לָשׁוֹת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.

39154 מְבַעִתֶּךָ 1 Verb - Piel Participle - feminine singular construct | second person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 1 Sam. 16:15 טו וַיֹּאמְרוּ עַבְדֵי־שָׁאוּל, אֵלָיו: הִנֵּה־נָא רוּחַ־אֱלֹהִים רָעָה, מְבַעִתֶּךָ.
15 And Saul's servants said unto him: 'Behold now, an evil spirit from God terrifieth thee.

39175 מְבַקְשֶׁיהָ 1 כָּל־מְבַקְשֶׁיהָ Verb - Piel Participle - masculine plural construct | third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Jer. 2:24 כד פֶּרֶה לִמֻּד מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ--תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her.

39176 מְבַקְשָׁיו 1 Verb - Piel Participle - masculine plural construct | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezr. 8:22 כב כִּי בֹשְׁתִּי, לִשְׁאוֹל מִן־הַמֶּלֶךְ חַיִל וּפָרָשִׁים--לְעָזְרֵנוּ מֵאוֹיֵב, בַּדָּרֶךְ: כִּי־אָמַרְנוּ לַמֶּלֶךְ לֵאמֹר, יַד־אֱלֹהֵינוּ עַל־כָּל־מְבַקְשָׁיו לְטוֹבָה, וְעֻזּוֹ וְאַפּוֹ, עַל כָּל־עֹזְבָיו. 22 For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way; because we had spoken unto the king, saying: 'The hand of our God is upon all them that seek Him, for good; but His power and His wrath is against all them that forsake Him.'

39179 מְבַקְשִׁים 1 Verb - Piel Participle - masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Lam. 1:11 יא כָּל־עַמָּהּ נֶאֱנָחִים מְבַקְּשִׁים לֶחֶם, נָתְנוּ מחמודיהם (מַחֲמַדֵּיהֶם) בְּאֹכֶל לְהָשִׁיב נָפֶשׁ; רְאֵה יְהוָה וְהַבִּיטָה, כִּי הָיִיתִי זוֹלֵלָה. {ס} 11 All her people sigh, they seek bread;

they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am become.' {S}

39180 מַבְרִחַ 1 Verb - Hiphil Participle - masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Exod. 26:28 כח וְהַבְּרִיחַ הַתִּיכֹן, בְּתוֹךְ הַקְּרָשִׁים, מַבְרִחַ, מִן־הַקָּצֶה אֶל־הַקָּצֶה. 28 and the middle bar in the midst of the boards, which shall pass through from end to end.

39181 מִבְרָחוֹ 1 מְשָׁרְתָיוqere מְשָׁרְתוֹ ;kethib; Verb - Piel Participle - masculine singular construct | suffix third person masculine singular kethib from 'barach' (1272); a refugee:--fugitive. שָׁרַת 4015 Ezek. 17:21 כא וְאֵת כָּל-מִבְרָחָו בְּכָל-אֲגַפָּיו בַּחֶרֶב יִפֹּלוּ, וְהַנִּשְׁאָרִים לְכָל-רוּחַ יִפָּרֵשׂוּ; וִידַעְתֶּם, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P}

39182 מִבְרָחָיו 1 מְשָׁרְתוֹkethib; Verb - Piel Participle - masculine plural construct | suffix third person masculine singular qere from 'barach' (1272); a refugee:--fugitive. שָׁרַת 4015 Ezek. 17:21 כא וְאֵת כָּל-מִבְרָחָו בְּכָל-אֲגַפָּיו בַּחֶרֶב יִפֹּלוּ, וְהַנִּשְׁאָרִים לְכָל-רוּחַ יִפָּרֵשׂוּ; וִידַעְתֶּם, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P}

39185 מְבָרְכֶיךָ 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 24:9 ט כָּרַע שָׁכַב כַּאֲרִי וּכְלָבִיא, מִי יְקִימֶנּוּ; מְבָרְכֶיךָ בָרוּךְ, וְאֹרְרֶיךָ אָרוּר. 9 He couched, he lay down as a lion, and as a lioness; who shall rouse him up? Blessed be every one that blesseth thee, and cursed be every one that curseth thee.

39186 מְבָרְכֶיךָ 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 12:3 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

39210 מִגֹּאֲלֵנוּ 1 Prep-מ | Verb - Qal Participle - masculine singular construct | first person common plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed

גָּאַל 1350 Ruth 2:20 כ וַתֹּאמֶר נָעֳמִי לְכַלָּתָהּ, בָּרוּךְ הוּא לַיהוָה, אֲשֶׁר לֹא־עָזַב חַסְדּוֹ, אֶת־הַחַיִּים וְאֶת־הַמֵּתִים; וַתֹּאמֶר לָהּ נָעֳמִי, קָרוֹב לָנוּ הָאִישׁ--מִגֹּאֲלֵנוּ, הוּא. 20 And Naomi said unto her daughter-in-law: 'Blessed be he of the LORD, who hath not left off His kindness to the living and to the dead.' And Naomi said unto her: 'The man is nigh of kin unto us, one of our near kinsmen.'

39218 מַגְבִּיהַ 1 Verb - Hiphil Participle - masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Prov. 17:19 יט אֹהֵב פֶּשַׁע, אֹהֵב מַצָּה; מַגְבִּיהַּ פִּתְחוֹ, מְבַקֶּשׁ-שָׁבֶר. 19 He loveth transgression that loveth strife; he that exalteth his gate seeketh destruction.

39241 מַגְדִּיל 1 Verb - Hiphil participle - masculine singular no state 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Psalm 18:51/50 נא מַגְדִּל, יְשׁוּעוֹת מַלְכּוֹ: 51 Great salvation giveth He to His king; {N}

39254 מְגַדְּלִים 1 Verb - Piel Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 2 Kings 10:6 ו וַיִּכְתֹּב אֲלֵיהֶם סֵפֶר שֵׁנִית לֵאמֹר, אִם־לִי אַתֶּם וּלְקֹלִי אַתֶּם שֹׁמְעִים קְחוּ אֶת־רָאשֵׁי אַנְשֵׁי בְנֵי־אֲדֹנֵיכֶם, וּבֹאוּ אֵלַי כָּעֵת מָחָר, יִזְרְעֶאלָה; וּבְנֵי הַמֶּלֶךְ שִׁבְעִים אִישׁ, אֶת־גְּדֹלֵי הָעִיר מְגַדְּלִים אוֹתָם. 6 Then he wrote a letter the second time to them, saying: 'If ye be on my side, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time.' Now the king's sons, being seventy persons, were with the great men of the city, who brought them up.

39255 מְגַדֵּף 1 Verb - Piel Participle - masculine singular 1) to revile men, blaspheme God; 1a) (Piel); 1a1) to revile (between men); 1a2) to blaspheme (God) גָּדַף 1442 Num. 15:30 ל וְהַנֶּפֶשׁ אֲשֶׁר-תַּעֲשֶׂה בְּיָד רָמָה, מִן-הָאֶזְרָח וּמִן-הַגֵּר--אֶת-יְהוָה, הוּא מְגַדֵּף; וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מִקֶּרֶב עַמָּהּ. 30 But the soul that doeth aught with a high hand, whether he be home-born or a stranger, the same blasphemeth the LORD; and that soul shall be cut off from among his people.

39256 מַגֶּדֶת 1 Verb - Hiphil Participle - feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Est. 2:20 כ אֵין אֶסְתֵּר, מַגֶּדֶת מוֹלַדְתָּהּ וְאֶת־עַמָּהּ, כַּאֲשֶׁר צִוָּה עָלֶיהָ, מָרְדֳּכָי; וְאֶת־מַאֲמַר מָרְדֳּכַי אֶסְתֵּר עֹשָׂה, כַּאֲשֶׁר הָיְתָה בְאָמְנָה אִתּוֹ. {ס} 20 Esther had not yet made known her kindred nor her people; as Mordecai had charged her; for Esther did the commandment of Mordecai, like as when she was brought up with him-- {S}

39269 מִגֹּזְלוֹ 1 Prep-מִ | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Psalm 35:10 י כָּל עַצְמוֹתַי, תֹּאמַרְנָה-- יְהוָה, מִי כָמוֹךָ: מַצִּיל עָנִי, מֵחָזָק מִמֶּנּוּ; וְעָנִי וְאֶבְיוֹן, מִגֹּזְלוֹ. 10 All my bones shall say: 'LORD, who is like unto Thee, {N} who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?'

39272 מֵגִיחַ 1 Verb - Hiphil Participle - masculine singular 1) to burst forth; 1a) (Qal); 1a1) to burst forth; 1a2) to draw forth; 1a3) to bring forth; 1b) (Hiphil) to break forth גִּיחַ 1518 Jdg. 20:33 לג וְכֹל אִישׁ יִשְׂרָאֵל, קָמוּ מִמְּקוֹמוֹ, וַיַּעַרְכוּ, בְּבַעַל תָּמָר; וְאֹרֵב יִשְׂרָאֵל מֵגִיחַ מִמְּקֹמוֹ, מִמַּעֲרֵה־גָבַע. 33 And all the men of Israel rose up out of their place, and set themselves in array at Baal-tamar; and the liers-in-wait of Israel broke forth out of their place, even out of Maareh-geba.

39273 מְגִיחָן 1 Verb - Hiphil Participle - feminine plural 1) (Aphel) to break forth גִּיחַ 1519 Dan. 7:2 ב עָנֵה דָנִיֵּאל וְאָמַר, חָזֵה הֲוֵית בְּחֶזְוִי עִם־לֵילְיָא; וַאֲרוּ, אַרְבַּע רוּחֵי שְׁמַיָּא, מְגִיחָן, לְיַמָּא רַבָּא. 2 Daniel spoke and said: I saw in my vision by night, and, behold, the four winds of the heaven broke forth upon the great sea.

39275 מַגִּיעֵי 1 Verb - Hiphil Participle - masculine plural construct 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Isa. 5:8 ח הוֹי, מַגִּיעֵי בַיִת בְּבַיִת־־ שָׂדֶה בְשָׂדֶה, יַקְרִיבוּ: עַד אֶפֶס מָקוֹם, וְהוּשַׁבְתֶּם לְבַדְּכֶם בְּקֶרֶב הָאָרֶץ. 8 Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land!

39276 מַגִּישֵׁי 1 Verb - Hiphil Participle - masculine plural construct 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Mal. 3:3 ג וְיָשַׁב מְצָרֵף וּמְטַהֵר, כֶּסֶף, וְטִהַר אֶת־בְּנֵי־לֵוִי וְזִקַּק אֹתָם, כַּזָּהָב וְכַכָּסֶף; וְהָיוּ, לַיהוָה, מַגִּישֵׁי מִנְחָה, בִּצְדָקָה. 3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in righteousness.

39277 מַגִּישִׁים 1 Verb - Hiphil Participle - masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Malachi 1:7 ז מַגִּישִׁים עַל־מִזְבְּחִי לֶחֶם מְגֹאָל, וַאֲמַרְתֶּם בַּמֶּה גֵאַלְנוּךָ;

בְּאֱמָרְכֶם, שֻׁלְחַן יְהוָה נִבְזֶה הוּא. 7 Ye offer polluted bread upon Mine altar. And ye say: 'Wherein have we polluted thee?' In that ye say: 'The table of the LORD is contemptible.'

39293 מְגַנְּבֵי 1 Verb - Piel Participle - masculine plural construct 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Jer. 23:30 ל לָכֵן הִנְנִי עַל־הַנְּבִאִים, נְאֻם־יְהוָה, מְגַנְּבֵי דְבָרַי, אִישׁ מֵאֵת רֵעֵהוּ. 30 Therefore, behold, I am against the prophets, saith the LORD, that steal My words every one from his neighbour.

39305 מַגַּעַת 1 Verb - Hiphil Participle - feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 2 Chr. 3:11 יא וְכַנְפֵי, הַכְּרוּבִים--אָרְכָּם, אַמּוֹת עֶשְׂרִים; כְּנַף הָאֶחָד לְאַמּוֹת חָמֵשׁ, מַגַּעַת לְקִיר הַבַּיִת, וְהַכָּנָף הָאַחֶרֶת אַמּוֹת חָמֵשׁ, מַגִּיעַ לִכְנַף הַכְּרוּב הָאַחֵר. 11 And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

39336 מַגְשִׁמִים 1 Verb - Hiphil Participle - masculine plural 1) to rain; 1a) (Pual) to be rained on; 1b) (Hiphil) to cause rain, send rain גָּשַׁם 1652 Jer. 14:22 כב הֲיֵשׁ בְּהַבְלֵי הַגּוֹיִם מַגְשִׁמִים, וְאִם־הַשָּׁמַיִם יִתְּנוּ רְבִבִים; הֲלֹא אַתָּה־הוּא יְהוָה אֱלֹהֵינוּ, וּנְקַוֶּה־לָּךְ--כִּי־אַתָּה עָשִׂיתָ, אֶת־כָּל־אֵלֶּה. {פ} 22 Are there any among the vanities of the nations that can cause rain? or can the heavens give showers? Art not Thou He, O LORD our God, and do we not wait for Thee? For Thou hast made all these things. {P}

39354 מְדַבְּרוֹת 1 Verb - Piel Participle - feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Isa. 19:18 יח בַּיּוֹם הַהוּא יִהְיוּ חָמֵשׁ עָרִים בְּאֶרֶץ מִצְרַיִם, מְדַבְּרוֹת שְׂפַת כְּנַעַן, וְנִשְׁבָּעוֹת, לַיהוָה צְבָאוֹת: עִיר הַהֶרֶס, יֵאָמֵר לְאֶחָת. {ס} 18 In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to the LORD of hosts; one shall be called the city of destruction. {S}

39410 מְדַלֵּג 1 Verb - Piel Participle - masculine singular 1) to leap; 1a) (Qal) to leap; 1b) (Piel) to leap, leap over דָּלַג 1801 Song of Songs Cant. 2:8 ח קוֹל דּוֹדִי, הִנֵּה־זֶה בָּא; מְדַלֵּג, עַל־הֶהָרִים--מְקַפֵּץ, עַל־הַגְּבָעוֹת. 8 Hark! my beloved! behold, he cometh, leaping upon the mountains, skipping upon the hills.

39441 מַדֱּקָה 1 Verb - Hiphil Participle - feminine singular 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces דְּקַק 1855 Dan. 7:19 יט אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְּהֵן): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

39446 מַדְרִיכֵךְ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Isa. 48:17 יז כֹּה־אָמַר יְהוָה גֹּאַלְךָ, קְדוֹשׁ יִשְׂרָאֵל: אֲנִי יְהוָה אֱלֹהֶיךָ מְלַמֶּדְךָ לְהוֹעִיל, מַדְרִיכְךָ בְּדֶרֶךְ תֵּלֵךְ. 17 Thus saith the LORD, thy Redeemer, the Holy One of Israel: I am the LORD thy God, who teacheth thee for thy profit, who leadeth thee by the way that thou shouldest go.

39467 מֵהָאוֹרֵב 1 Prep-מ, Article | Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Jos. 8:7 ז וְאַתֶּם, תָּקֻמוּ מֵהָאוֹרֵב, וְהוֹרַשְׁתֶּם, אֶת־הָעִיר; וּנְתָנָהּ יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 7 And ye shall rise up from the ambush, and take possession of the city; for the LORD your God will deliver it into your hand

39468 מֵהָאֹכֵל 1 Prep-מ, Article | Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jdg. 14:14 יד וַיֹּאמֶר לָהֶם, מֵהָאֹכֵל יָצָא מַאֲכָל, וּמֵעַז, יָצָא מָתוֹק; וְלֹא יָכְלוּ לְהַגִּיד הַחִידָה, שְׁלֹשֶׁת יָמִים. 14 And he said unto them: Out of the eater came forth food, and out of the strong came forth sweetness. And they could not in three days declare the riddle.

39665 מוֹאֵס 1 Verb - Qal Participle - masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Prov. 15:32 לב פּוֹרֵעַ מוּסָר, מוֹאֵס נַפְשׁוֹ; וְשׁוֹמֵעַ תּוֹכַחַת, קוֹנֶה לֵּב. 32 He that refuseth correction despiseth his own soul; but he that hearkeneth to reproof getteth understanding.

39667 מוֹגַיִךְ 1 בְּיַד־מוֹגַיִךְ Verb - Hiphil Participle - masculine plural construct | second feminine singular 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow יָגָה 3013 Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

39668 מוֹרִים 1 Verb - Hiphil Participle - masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 1 Chr. 29:13 יג וְעַתָּה אֱלֹהֵינוּ, מוֹדִים אֲנַחְנוּ לָךְ; וּמְהַלְלִים, לְשֵׁם תִּפְאַרְתֶּךָ. 13 Now therefore, our God, we thank Thee, and praise Thy glorious name.

39669 מוֹדִיעֲךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Dan. 8:19 יט וַיֹּאמֶר הִנְנִי מוֹדִיעֲךָ, אֵת אֲשֶׁר־יִהְיֶה בְּאַחֲרִית הַזָּעַם: כִּי, לְמוֹעֵד קֵץ. 19 And he said: 'Behold, I will make thee know what shall be in the latter time of the indignation; for it belongeth to the appointed time of the end.

39670 מוֹדִיעָם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 16:21 כא לָכֵן, הִנְנִי מוֹדִיעָם, בַּפַּעַם הַזֹּאת, אוֹדִיעֵם אֶת־יָדִי וְאֶת־גְּבוּרָתִי; וְיָדְעוּ, כִּי־שְׁמִי יְהוָה. {ס} 21 Therefore, behold, I will cause them to know, this once will I cause them to know My hand and My might; and they shall know that My name is the LORD. {S}

39671 מוֹדִיעִם 1 Verb - Hiphil Participle - masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 47:13 יג

נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

39687 מוֹלִיכֵךְ 1 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jer. 2:17 יז הֲלוֹא־זֹאת, תַּעֲשֶׂה־לָּךְ: עָזְבֵךְ אֶת־יְהוָה אֱלֹהַיִךְ, בְּעֵת מוֹלִכֵךְ בַּדָּרֶךְ. 17 Is it not this that doth cause it unto thee, that thou hast forsaken the LORD thy God, when He led thee by the way?

39688 מוֹלִיכָם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Isaiah 63:13 יג מוֹלִיכָם, בַּתְּהֹמוֹת; כַּסּוּס בַּמִּדְבָּר, לֹא יִכָּשֵׁלוּ. 13 That led them through the deep, as a horse in the wilderness, without stumbling?

39690 מוֹלִכוֹת 1 Verb - Hiphil Participle - feminine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Zech. 5:10 י כִּי מִי בַז, לְיוֹם קְטַנּוֹת, וְשָׂמְחוּ וְרָאוּ אֶת־הָאֶבֶן הַבְּדִיל בְּיַד זְרֻבָּבֶל, שִׁבְעָה־אֵלֶּה; עֵינֵי יְהוָה, הֵמָּה מְשׁוֹטְטִים בְּכָל־הָאָרֶץ. 10 For who hath despised the day of small things? even they shall see with joy the plummet in the hand of Zerubbabel, even these seven, which are the eyes of the LORD, that run to and fro through the whole earth.'

39692 מוֹנַיִךְ 1 Verb - Hiphil Participle - masculine plural construct | second feminine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Isaiah 49:26 כו וְהַאֲכַלְתִּי אֶת־מוֹנַיִךְ אֶת־בְּשָׂרָם, וְכֶעָסִיס דָּמָם יִשְׁכָּרוּן; וְיָדְעוּ כָל־בָּשָׂר, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. {ס} 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the LORD am thy Saviour, and thy Redeemer, the Mighty One of Jacob. {S}

39695 מוֹסִיפִים 1 Verb - Hiphil Participle - masculine plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Neh. 13:18 יח הֲלוֹא כֹה עָשׂוּ, אֲבֹתֵיכֶם--וַיָּבֵא אֱלֹהֵינוּ עָלֵינוּ אֵת כָּל-הָרָעָה הַזֹּאת, וְעַל הָעִיר הַזֹּאת; וְאַתֶּם מוֹסִיפִים חָרוֹן, עַל-יִשְׂרָאֵל, לְחַלֵּל, אֶת-הַשַּׁבָּת. {פ} 18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.' {P}

39712 מוֹעִיל 1 Verb - Hiphil Participle - masculine singular 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Jer. 16:19 יט יְהוָה עֻזִּי וּמָעֻזִּי, וּמְנוּסִי־־בְּיוֹם צָרָה; אֵלֶיךָ, גּוֹיִם יָבֹאוּ מֵאַפְסֵי־אָרֶץ, וְיֹאמְרוּ אַךְ־שֶׁקֶר נָחֲלוּ אֲבוֹתֵינוּ, הֶבֶל וְאֵין־בָּם מוֹעִיל. 19 O LORD, my strength, and my stronghold, and my refuge, in the day of affliction, unto Thee shall the nations come from the ends of the earth, and shall say: 'Our fathers have inherited nought but lies, vanity and things wherein there is no profit.'

39719 מוֹצֵא־ 1 מוֹצֵא־רוּחַ Verb - Hiphil Participle - masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Psalm 135:7 ז מַעֲלֶה נְשִׂאִים, מִקְצֵה הָאָרֶץ: בְּרָקִים לַמָּטָר עָשָׂה; מוֹצֵא-רוּחַ, מֵאוֹצְרוֹתָיו. 7 Who causeth the vapours to ascend from the ends of the earth; {N} He maketh lightnings for the rain; He bringeth forth the wind out of His treasuries.

39722 מוֹצִאֵי 1 Verb - Hiphil Participle - masculine plural construct 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Numbers 14:37 לז וַיָּמֻתוּ, הָאֲנָשִׁים, מוֹצִאֵי דִבַּת-הָאָרֶץ, רָעָה--בַּמַּגֵּפָה, לִפְנֵי יְהוָה. 37 even those men that did bring up an evil report of the land, died by the plague before the LORD.

39724 מוֹצְאֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 50:7 ז כָּל־מוֹצְאֵיהֶם אֲכָלוּם, וְצָרֵיהֶם אָמְרוּ לֹא נֶאְשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ לַיהוָה נְוֵה־צֶדֶק, וּמִקְוֵה אֲבוֹתֵיהֶם, יְהוָה. {ס} 7 All that found them have devoured them; and their adversaries said: 'We are not guilty'; because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. {S}

39726 מוֹצִאִים 1 Verb - Hiphil Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 38:23 כג וְאֶת־כָּל־נָשֶׁיךָ וְאֶת־בָּנֶיךָ, מוֹצִאִים אֶל־הַכַּשְׂדִּים, וְאַתָּה, לֹא־תִמָּלֵט מִיָּדָם: כִּי בְיַד מֶלֶךְ־בָּבֶל תִּתָּפֵשׂ, וְאֶת־הָעִיר הַזֹּאת תִּשְׂרֹף בָּאֵשׁ. {ס} 23 And they shall bring out all thy wives and thy children to the Chaldeans; and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon; and thou shalt cause this city to be burned with fire.' {S}

39729 מוֹצִיאוֹ 1 Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 24:8 ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--וְחִצָּיו יִמְחָץ. 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

39730 מוֹצִיאִים 1 Verb - Hiphil Participle - masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Neh. 6:19 יט גַּם טוֹבֹתָיו, הָיוּ אֹמְרִים לְפָנַי, וּדְבָרַי, הָיוּ מוֹצִיאִים לוֹ; אִגְּרוֹת שָׁלַח טוֹבִיָּה, לְיָרְאֵנִי. 19 Also they spoke of his good deeds before me, and reported my words to him. And Tobiah sent letters to put me in fear.

39731 מוֹצִיאָם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 23:22 כב אֵל, מוֹצִיאָם מִמִּצְרָיִם--כְּתוֹעֲפֹת רְאֵם, לוֹ. 22 God who brought them forth out of Egypt is for them like the lofty horns of the wild-ox.

39732 מוֹצָקֶת 1 מֵיצָקֶתkethib; Verb - Hiphil Participle - feminine singular no state qere 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Kings 4:5 ה וַתֵּלֶךְ, מֵאִתּוֹ, וַתִּסְגֹּר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד בָּנֶיהָ; הֵם מַגִּישִׁים אֵלֶיהָ, וְהִיא מיצקת (מוֹצָקֶת). 5 So she went from him, and shut the door upon her and upon her sons; they brought the vessels to her, and she poured out.

39748 מוֹרִיד 1 Verb - Hiphil Participle - masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 2:6 ו יְהוָה, מֵמִית וּמְחַיֶּה; מוֹרִיד שְׁאוֹל, וַיָּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up.

39769 מוֹשִׁיב 1 Verb - Hiphil Participle - masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Psalm 68:7 ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בַּיְתָה-- מוֹצִיא אֲסִירִים, בַּכּוֹשָׁרוֹת; אַךְ סוֹרְרִים, שָׁכְנוּ צְחִיחָה. 7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a parched land.

39770 מוֹשִׁיבִי 1 Verb - Hiphil Participle - masculine singular construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Psalm 113:9 ט מוֹשִׁיבִי, עֲקֶרֶת הַבַּיִת-- אֵם-הַבָּנִים שְׂמֵחָה: הַלְלוּ-יָהּ. 9 Who maketh the barren woman to dwell in her house as a joyful mother of children. {N} Hallelujah.

39772 מוֹשִׁיעוֹ 1 Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 14:8 ח מִקְוֵה, יִשְׂרָאֵל, מוֹשִׁיעוֹ, בְּעֵת צָרָה--לָמָּה תִהְיֶה כְּגֵר בָּאָרֶץ, וּכְאֹרֵחַ נָטָה לָלוּן. 8 O Thou hope of Israel, the Saviour thereof in time of trouble, why shouldest Thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

39773 מוֹשִׁיעִים 1 Verb - Hiphil Participle - masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Neh. 9:27 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

39775 מוֹשִׁיעֵךְ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 30:10 י וְאַתָּה אַל-תִּירָא עַבְדִּי יַעֲקֹב נְאֻם-יְהוָה, וְאַל-תֵּחַת יִשְׂרָאֵל--כִּי הִנְנִי מוֹשִׁיעֲךָ מֵרָחוֹק, וְאֶת-זַרְעֲךָ מֵאֶרֶץ שִׁבְיָם; וְשָׁב יַעֲקֹב וְשָׁקַט וְשַׁאֲנַן, וְאֵין מַחֲרִיד. 10 Therefore fear thou not, O Jacob My servant, saith the LORD; neither be dismayed, O Israel; for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall again be quiet and at ease, and none shall make him afraid.

39776 מוֹשִׁיעֲךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 30:10 י וְאַתָּה אַל-תִּירָא עַבְדִּי יַעֲקֹב נְאֻם-יְהוָה, וְאַל-תֵּחַת יִשְׂרָאֵל--כִּי הִנְנִי מוֹשִׁיעֲךָ מֵרָחוֹק, וְאֶת-זַרְעֲךָ מֵאֶרֶץ שִׁבְיָם; וְשָׁב יַעֲקֹב וְשָׁקַט וְשַׁאֲנַן, וְאֵין מַחֲרִיד. 10 Therefore fear thou not, O Jacob My servant, saith the LORD; neither be dismayed, O Israel; for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall again be quiet and at ease, and none shall make him afraid.

39777 מוֹשִׁיעָם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 106:21 כא שָׁכְחוּ, אֵל מוֹשִׁיעָם-- עֹשֶׂה גְדֹלוֹת בְּמִצְרָיִם. 21 They forgot God their saviour, who had done great things in Egypt;

39779 מוֹשִׁעִים 1 Verb - Hiphil Participle - masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Obadiah 1:21 ב הִנֵּה קָטֹן נְתַתִּיךָ, בַּגּוֹיִם: בָּזוּי אַתָּה, מְאֹד. 2 Behold, I make thee small among the nations; thou art greatly despised.

39780 מוֹשִׁעֲךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 46:27 כז וְאַתָּה אַל-תִּירָא עַבְדִּי יַעֲקֹב, וְאַל-תֵּחַת יִשְׂרָאֵל--כִּי הִנְנִי מוֹשִׁעֲךָ מֵרָחוֹק, וְאֶת-זַרְעֲךָ מֵאֶרֶץ שִׁבְיָם; וְשָׁב יַעֲקוֹב וְשָׁקַט וְשַׁאֲנַן, וְאֵין מַחֲרִיד. 27 But fear not thou, O Jacob My servant, neither be dismayed, O Israel; for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall again be quiet and at ease, and none shall make him afraid.

39795 מְזַבֵּחַ 1 Verb - Piel Participle - masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Kings 3:3 ג וַיֶּאֱהַב שְׁלֹמֹה, אֶת-יְהוָה, לָלֶכֶת, בְּחֻקּוֹת דָּוִד אָבִיו: רַק, בַּבָּמוֹת--הוּא מְזַבֵּחַ, וּמַקְטִיר. 3 And Solomon loved the LORD, walking in the statutes of David his father; only he sacrificed and offered in the high places.

39835 מִזּוֹלֵל 1 Prep-מִ | Verb - Qal Participle - masculine singular 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake זָלַל 2151 Jer. 15:19 יט לָכֵן כֹּה־אָמַר יְהוָה, אִם־תָּשׁוּב וַאֲשִׁיבְךָ לְפָנַי תַּעֲמֹד,
וְאִם־תּוֹצִיא יָקָר מִזּוֹלֵל, כְּפִי תִהְיֶה; יָשֻׁבוּ הֵמָּה אֵלֶיךָ, וְאַתָּה לֹא־תָשׁוּב אֲלֵיהֶם. 19 Therefore thus saith the LORD: if thou return, and I bring thee back, thou shalt stand before Me; and if thou bring forth the precious out of the vile, thou shalt be as My mouth; let them return unto thee, but thou shalt not return unto them.

39841 מֵזִין 1 Verb - Hiphil Participle - masculine singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) אָזַן 238 Prov. 17:4 ד מֵרַע, מַקְשִׁיב עַל-שְׂפַת-אָוֶן; שֶׁקֶר מֵזִין, עַל-לְשׁוֹן
הַוֺּת. 4 A evil-doer giveth heed to wicked lips; and a liar giveth ear to a mischievous tongue.

39844 מַזְכֶּרֶת 1 Verb - Hiphil Participle - feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Num. 5:15 טו וְהֵבִיא
הָאִישׁ אֶת-אִשְׁתּוֹ, אֶל-הַכֹּהֵן, וְהֵבִיא אֶת-קָרְבָּנָהּ עָלֶיהָ, עֲשִׂירִת הָאֵיפָה קֶמַח שְׂעֹרִים; לֹא-יִצֹק עָלָיו שֶׁמֶן,
וְלֹא-יִתֵּן עָלָיו לְבֹנָה--כִּי-מִנְחַת קְנָאֹת הוּא, מִנְחַת זִכָּרוֹן מַזְכֶּרֶת עָוֹן. 15 then shall the man bring his wife unto the priest, and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance.

39856 מְזַעְזְעֶיךָ 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to tremble, quiver, quake, be in terror; 1a) (Qal) to tremble, quake; 1b) (Pilpel); 1b1) to shake violently; 1b2) to cause to tremble זוּעַ 2111 Hab. 2:7 ז
הֲלוֹא פֶתַע, יָקוּמוּ נֹשְׁכֶיךָ, וְיִקְצוּ, מְזַעְזְעֶיךָ; וְהָיִיתָ לִמְשִׁסּוֹת, לָמוֹ. 7 Shall they not rise up suddenly that shall exact interest of thee, and awake that shall violently shake thee, and thou shalt be for booties unto them?

39868 מְזָרֵה 1 Verb - Piel Participle - masculine singular construct 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Jer. 31:10 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he.

39887 מַחֵא 1 Verb - Hiphil Participle - masculine singular 1) to live; 1a) (P'al) to live; 1b) (Aphel) to let live, keep alive חֲיָא 2418 Dan. 5:19 יט וּמִן־רְבוּתָא, דִּי יְהַב־
לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־
הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before

him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

39890 מְחַבְּלִים 1 Verb - Piel Participle - masculine plural 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Song of Songs Cant. 2:15 טו אֶחֱזוּ־לָנוּ, שֻׁעָלִים־־שֻׁעָלִים קְטַנִּים, מְחַבְּלִים כְּרָמִים; וּכְרָמֵינוּ, סְמָדַר. 15 'Take us the foxes, the little foxes, that spoil the vineyards; for our vineyards are in blossom.'

39901 מֹחֶה 1 Verb - Qal Participle - masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Isa. 43:25 כה אָנֹכִי אָנֹכִי הוּא מֹחֶה פְשָׁעֶיךָ, לְמַעֲנִי: וְחַטֹּאתֶיךָ, לֹא אֶזְכֹּר. 25 I, even I, am He that blotteth out thy transgressions for Mine own sake; and thy sins I will not remember.

39913 מְחוֹלֵל 1 מְחוֹלֵל־כֹּל Verb - Piel Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Prov. 26:10 י רַב מְחוֹלֵל-כֹּל; וְשֹׂכֵר כְּסִיל, וְשֹׂכֵר עֹבְרִים. 10 A master performeth all things; but he that stoppeth a fool is as one that stoppeth a flood.

39914 מְחוֹלֶלֶת 1 Verb - Piel Participle - feminine singular construct 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Isa. 51:9 ט עוּרִי עוּרִי לִבְשִׁי־עֹז, זְרוֹעַ יְהוָה־־עוּרִי כִּימֵי קֶדֶם, דֹּרוֹת עוֹלָמִים; הֲלוֹא אַתְּ־הִיא הַמַּחְצֶבֶת רַהַב, מְחוֹלֶלֶת תַּנִּין. 9 Awake, awake, put on strength, O arm of the LORD; awake, as in the days of old, the generations of ancient times. Art thou not it that hewed Rahab in pieces, that pierced the dragon?

39926 מְחַזֵּק 1 Verb - Piel Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exod. 14:17 יז וַאֲנִי, הִנְנִי מְחַזֵּק אֶת־לֵב מִצְרַיִם, וְיָבֹאוּ, אַחֲרֵיהֶם; וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, בְּרִכְבּוֹ וּבְפָרָשָׁיו. 17 And I, behold, I will harden the hearts of the Egyptians, and they shall go in after them; and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

39927 מְחַזְּקִים 1 Verb - Piel Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Kings 12:8 ח וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לִיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מַדּוּעַ אֵינְכֶם מְחַזְּקִים אֶת־בֶּדֶק הַבָּיִת; וְעַתָּה, אַל־תִּקְחוּ־כֶסֶף מֵאֵת מַכָּרֵיכֶם, כִּי־לְבֶדֶק הַבַּיִת, תִּתְּנֻהוּ. 8 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.'

39928 מַחֲזֶקֶת 1 Verb - Hiphil Participle - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Neh. 4:11 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא,

דִּי שְׁלַחוּ עֲלוֹהִי, עַל-אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר-נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

39938 מֵחֹטֵב 1 Prep-מִ | Verb - Qal Participle - masculine singular construct 1) to cut, gather; 1a) (Qal) to cut, gather (wood); 1b) (Pual) to cut, carve חָטַב 2404 Deut. 29:10 י טַפְּכֶם נְשֵׁיכֶם־־וְגֵרְךָ, אֲשֶׁר בְּקֶרֶב מַחֲנֶיךָ: מֵחֹטֵב עֵצֶיךָ, עַד שֹׁאֵב מֵימֶיךָ. 10 your little ones, your wives, and thy stranger that is in the midst of thy camp, from the hewer of thy wood unto the drawer of thy water;

39942 מַחֲטִיאֵי 1 Verb - Hiphil Participle - masculine plural construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Isaiah 29:21 כא מַחֲטִיאֵי אָדָם בְּדָבָר, וְלַמּוֹכִיחַ בַּשַּׁעַר יְקֹשׁוּן; וַיַּטּוּ בַתֹּהוּ, צַדִּיק. {פ} 21 That make a man an offender by words, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought. {P}

39945 מְחַיֶּה 1 Verb - Piel Participle - masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Neh. 9:6 ו אַתָּה-הוּא יְהוָה, לְבַדֶּךָ--את (אַתָּה) עָשִׂיתָ אֶת-הַשָּׁמַיִם שְׁמֵי הַשָּׁמַיִם וְכָל-צְבָאָם הָאָרֶץ וְכָל-אֲשֶׁר עָלֶיהָ הַיַּמִּים וְכָל-אֲשֶׁר בָּהֶם, וְאַתָּה מְחַיֶּה אֶת-כֻּלָּם; וּצְבָא הַשָּׁמַיִם, לְךָ מִשְׁתַּחֲוִים. 6 Thou art the LORD, even Thou alone; Thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and Thou preservest them all; and the host of heaven worshippeth Thee.

39958 מַחְכִּימַת 1 Verb - Hiphil Participle - feminine singular construct 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Psalm 19:8/7 ח תּוֹרַת יְהוָה תְּמִימָה, מְשִׁיבַת נָפֶשׁ; עֵדוּת יְהוָה נֶאֱמָנָה, מַחְכִּימַת פֶּתִי. 8 The law of the LORD is perfect, restoring the soul; the testimony of the LORD is sure, making wise the simple.

39964 מֵחֵל 1 Verb - Hiphil Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane,

make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Jer. 25:29
כט כִּי הִנֵּה בָעִיר אֲשֶׁר נִקְרָא־שְׁמִי עָלֶיהָ, אָנֹכִי מֵחֵל לְהָרַע, וְאַתֶּם, הִנָּקֵה תִנָּקוּ: לֹא תִנָּקוּ־־כִּי חֶרֶב אֲנִי
קֹרֵא עַל־כָּל־יֹשְׁבֵי הָאָרֶץ, נְאֻם יְהוָה צְבָאוֹת. 29 For, lo, I begin to bring evil on the city whereupon My name is called, and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

39977 מְחַלֵּל 1 Verb - Piel Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 24:21
כא אֱמֹר לְבֵית יִשְׂרָאֵל, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי מְחַלֵּל אֶת־מִקְדָּשִׁי גְּאוֹן עֻזְּכֶם, מַחְמַד עֵינֵיכֶם וּמַחְמַל
נַפְשְׁכֶם; וּבְנֵיכֶם וּבְנוֹתֵיכֶם אֲשֶׁר עֲזַבְתֶּם, בַּחֶרֶב יִפֹּלוּ. 21 Speak unto the house of Israel: Thus saith the Lord GOD: Behold, I will profane My sanctuary, the pride of your power, the desire of your eyes, and the longing of your soul; and your sons and your daughters whom ye have left behind shall fall by the sword.

39982 מְחַלְלֶיהָ 1 Verb - Piel Participle - masculine plural construct | third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Exod. 31:14 יד וּשְׁמַרְתֶּם, אֶת־הַשַּׁבָּת, כִּי קֹדֶשׁ הִוא, לָכֶם; מְחַלְלֶיהָ, מוֹת
יוּמָת־־כִּי כָּל־הָעֹשֶׂה בָהּ מְלָאכָה, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִקֶּרֶב עַמֶּיהָ. 14 Ye shall keep the sabbath therefore, for it is holy unto you; every one that profaneth it shall surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from among his people.

39983 מְחַלְלֶיךָ 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 28:9 ט הֶאָמֹר תֹּאמַר אֱלֹהִים אָנִי, לִפְנֵי הֹרְגֶךָ: וְאַתָּה אָדָם וְלֹא־אֵל, בְּיַד מְחַלְלֶיךָ. 9 Wilt thou yet say before him that slayeth thee: I am God? But thou art man, and not God, in the hand of them that defile thee.

39985 מְחֹלְלֶךָ 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Deuteronomy 32:18 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

39986 מְחַלֶּלֶת 1 Verb - Piel Participle - feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 21:9 ט וּבַת אִישׁ כֹּהֵן, כִּי תֵחֵל לִזְנוֹת--אֶת-אָבִיהָ הִיא מְחַלֶּלֶת, בָּאֵשׁ תִּשָּׂרֵף. {ס} 9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire. {S}

39987 מַחְלְמִים 1 Verb - Hiphil Participle - masculine plural 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Jer. 29:8 ח כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אַל־יַשִּׁיאוּ לָכֶם נְבִיאֵיכֶם אֲשֶׁר־בְּקִרְבְּכֶם, וְקֹסְמֵיכֶם; וְאַל־תִּשְׁמְעוּ, אֶל־חֲלֹמֹתֵיכֶם, אֲשֶׁר אַתֶּם, מַחְלְמִים. 8 For thus saith the LORD of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, beguile you, neither hearken ye to your dreams which ye cause to be dreamed.

40058 מַחְצְפָה 1 Verb - Hiphil Participle - feminine singular 1) (Aphel) to be urgent, harsh, show insolence חֲצַף 2685 Dan. 3:22 כב כָּל־קֳבֵל דְּנָה, מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

40059 מְחַצְּצִים 1 Verb - Piel Participle - masculine plural 1) to divide; 1a) (Qal) to divide; 1b) (Piel) to divide; 1c) (Pual) to be cut off, be finished; 2) to shoot arrows; 2a)

(Piel) archer (participle) חָצַץ 2686 Jdg. 5:11 יא מִקּוֹל מְחַצְצִים,
בֵּין {ר} מַשְׁאַבִּים, {ס} שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ בְּיִשְׂרָאֵל; {ס} אָז
יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס} 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the gates.

40064 מַחְצְרִרים 1 מַחְצְרִיםqere מַחֲצֹצְרִים ;kithib ; Verb - Hiphil Participle - masculine plural absolute kethib to sound a trumpet חָצַר חֲצוֹצֵר חֲצוֹרֵרמַחְצְרִיםqere ; 2690 2 Chr. 5:12 יב יוֹאֵל הָרֹאשׁ, וְשָׁפָם הַמִּשְׁנֶה; וְיַעְנַי וְשָׁפָט, בַּבָּשָׁן. 12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan;

40076 מְחֹקֵק 1 Verb - Piel Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Deut. 33:21 כא וַיַּרְא רֵאשִׁית לוֹ, כִּי־שָׁם חֶלְקַת מְחֹקֵק סָפוּן; וַיֵּתֵא, רָאשֵׁי עָם־־צִדְקַת יְהוָה עָשָׂה, וּמִשְׁפָּטָיו עִם־יִשְׂרָאֵל. {ס} 21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His ordinances with Israel. {S}

40078 מְחֹקְקִים 1 Verb - Piel Participle - masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Jdg. 5:14 יד מִנִּי אֶפְרַיִם, שָׁרְשָׁם {ר} בַּעֲמָלֵק, {ס} אַחֲרֶיךָ בִנְיָמִין, בַּעֲמָמֶיךָ; {ס} מִנִּי {ר} מָכִיר,
יָרְדוּ מְחֹקְקִים, {ס} וּמִזְּבוּלֻן, מֹשְׁכִים בְּשֵׁבֶט {ר} סֹפֵר. {ס} 14 Out of Ephraim came they whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down governors, and out of Zebulun they that handle the marshal's staff.

40079 מְחֹקְקֵנוּ 1 Verb - Piel Participle - masculine singular construct | first person common singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Isa. 33:22 כב כִּי יְהוָה שֹׁפְטֵנוּ, יְהוָה מְחֹקְקֵנוּ; יְהוָה
מַלְכֵּנוּ, הוּא יוֹשִׁיעֵנוּ. 22 For the LORD is our Judge, the LORD is our Lawgiver, the LORD is our King; He will save us.

40092 מַחֲרִיב 1 Verb - Hiphil Participle - masculine singular construct 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Jdg. 16:24 כד וַיִּרְאוּ אֹתוֹ הָעָם, וַיְהַלְלוּ אֶת־

אֱלֹהֵיהֶם: כִּי אָמְרוּ, נָתַן אֱלֹהֵינוּ בְיָדֵנוּ אֶת־אוֹיְבֵנוּ, וְאֵת מַחֲרִיב אַרְצֵנוּ, וַאֲשֶׁר הִרְבָּה אֶת־חֲלָלֵינוּ.
24 And when the people saw him, they praised their god; for they said: 'Our god hath
delivered into our hand our enemy, and the destroyer of our country, who hath slain many of
us.'
40097 מְחָרֵף 1 Verb - Piel Participle - masculine singular 1) to reproach, taunt,
blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy,
taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire,
be betrothed חָרַף 2778 Psalm 44:17 יז מִקּוֹל, מְחָרֵף וּמְגַדֵּף; מִפְּנֵי אוֹיֵב, וּמִתְנַקֵּם. 17
For the voice of him that taunteth and blasphemeth; by reason of the enemy and the
revengeful.
40100 מַחֲרִשִׁים 1 Verb - Hiphil Participle - masculine plural 1) to cut in, plough,
engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b)
(Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be
deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet;
2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ
2790 2 Sam. 19:11 יא וְאַבְשָׁלוֹם אֲשֶׁר מָשַׁחְנוּ עָלֵינוּ, מֵת בַּמִּלְחָמָה; וְעַתָּה, לָמָה אַתֶּם מַחֲרִשִׁים--
לְהָשִׁיב אֶת־הַמֶּלֶךְ. {ס} 11 And Absalom, whom we anointed over us, is dead in battle. Now,
therefore, why speak ye not a word of bringing the king back?' {S}
40105 מְחַשֵּׁב 1 Verb - Piel Participle - masculine singular 1) to think, plan, esteem,
calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to
plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to
invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be
reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to
think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב
2803 Proverbs 24:8 ח מְחַשֵּׁב לְהָרֵעַ-- לוֹ, בַּעַל-מְזִמּוֹת יִקְרָאוּ. 8 He that deviseth to do
evil, men shall call him a mischievous person.
40125 מַחְשֶׁה 1 Verb - Hiphil Participle - masculine singular 1) to be silent, quiet,
still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence;
1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still חָשָׁה
2814 Isa. 57:11 יא וְאֶת־מִי דָּאַגְתְּ וַתִּירְאִי, כִּי תְכַזֵּבִי, וְאוֹתִי לֹא זָכַרְתְּ, לֹא־שַׂמְתְּ עַל־לִבֵּךְ; הֲלֹא
אֲנִי מַחְשֶׁה וּמֵעֹלָם, וְאוֹתִי לֹא תִירָאִי. 11 And of whom hast thou been afraid and in fear, that
thou wouldest fail? And as for Me, thou hast not remembered Me, nor laid it to thy heart.
Have not I held My peace even of long time? Therefore thou fearest Me not.
40126 מַחְשִׁיךְ 1 Verb - Hiphil Participle - masculine singular 1) to be or become
dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to
have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark;
1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Job 38:2 ב מִי זֶה,
מַחְשִׁיךְ עֵצָה בְמִלִּין-- בְּלִי-דָעַת. 2 Who is this that darkeneth counsel by words without
knowledge?
40141 מָט 1 Verb - Qal Participle - masculine singular 1) to totter, shake, slip; 1a)
(Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil)

to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Prov. 25:26
כו מַעְיָן נִרְפָּשׂ, וּמָקוֹר מָשְׁחָת-- צַדִּיק, מָט לִפְנֵי-רָשָׁע. 26 As a troubled fountain, and a corrupted
spring, so is a righteous man that giveth way before the wicked.
40159 מִטַּהֲרִים 1 Verb - Hithpael Participle - masculine plural 1) to be clean, be
pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3)
to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically;
1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony
of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify
oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר
2891 Neh. 13:22 כב וָאֹמְרָה לַלְוִיִּם, אֲשֶׁר יִהְיוּ מִטַּהֲרִים וּבָאִים שֹׁמְרִים הַשְּׁעָרִים--לְקַדֵּשׁ, אֶת-
יוֹם הַשַּׁבָּת; גַּם-זֹאת זָכְרָה-לִּי אֱלֹהַי, וְחוּסָה עָלַי כְּרֹב חַסְדֶּךָ. {פ} 22 And I commanded the
Levites that they should purify themselves, and that they should come and keep the gates, to
sanctify the sabbath day. Remember unto me, O my God, this also, and spare me according to
the greatness of Thy mercy. {P}
40173 מַטִּיף 1 Verb - Hiphil Participle - masculine singular construct 1) to drop,
drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip;
1b2) to drop (prophecy) נָטַף 5197 Mic. 2:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ,
לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will
preach unto thee of wine and of strong drink'; he shall even be the preacher of this people.
40177 מְטַלְטֶלְךָ 1 Verb - Piel Participle - masculine singular construct | second
person masculine singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl;
1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be
cast, be thrown, be cast out, be thrown down טוּל 2904 Isa. 22:17 יז הִנֵּה יְהוָה
מְטַלְטֶלְךָ, טַלְטֵלָה גָּבֶר; וְעֹטְךָ, עָטֹה. 17 Behold, the LORD will hurl thee up and down with a
man's throw; yea, He will wind thee round and round;
40239 מִיּוֹרְדֵי 1 מִיָּרְדִי־בוֹר Verb - Qal Participle - masculine plural construct kethib |
particle preposition kethib | Noun - common masculine singular absolute 1) to go down,
descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink;
1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down;
1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal);
1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Psalm 30:3/4 ד יְהוָה--
הֶעֱלִיתָ מִן-שְׁאוֹל נַפְשִׁי; חִיִּיתַנִי, מיורדי- (מִיָּרְדִי-) בוֹר. 4 O LORD, Thou broughtest up my soul
from the nether-world; Thou didst keep me alive, that I should not go down to the pit.
40240 מִיּוֹשֵׁב 1 Prep-מ | Verb - Qal Participle - masculine singular 1) to dwell,
remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4)
to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil);
1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities)
to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2)
to make to dwell יָשַׁב 3427 1 Sam. 24:7; 26:11; 1 Kings 21:3; Isa. 29:15 ז וַיְשַׁסַּע דָּוִד
אֶת־אֲנָשָׁיו בַּדְּבָרִים, וְלֹא נְתָנָם לָקוּם אֶל־שָׁאוּל; וְשָׁאוּל קָם מֵהַמְּעָרָה, וַיֵּלֶךְ בַּדָּרֶךְ. {ס} 7 So

David checked his men with these words, and suffered them not to rise against Saul. And Saul rose up out of the cave, and went on his way. {S}

40244 מְיַחֵל 1 Verb - Piel Participle - masculine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Psalm 69:4 ד יָגַעְתִּי בְקָרְאִי, נִחַר גְּרוֹנִי: כָּלוּ עֵינַי--מְיַחֵל, לֵאלֹהָי. 4 I am weary of my crying; my throat is dried; mine eyes fail while I wait for my God.

40247 מֵיטִבֵי 1 Verb - Hiphil Participle - masculine plural construct 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Prov. 30:29 כט שְׁלֹשָׁה הֵמָּה, מֵיטִיבֵי צָעַד; וְאַרְבָּעָה, מֵיטִבֵי לָכֶת. 29 There are three things which are stately in their march, yea, four which are stately in going:

40249 מֵיטִיב 1 Verb - Hiphil Participle - masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 1 Sam. 16:17 יז וַיֹּאמֶר שָׁאוּל, אֶל־עֲבָדָיו: רְאוּ־נָא לִי, אִישׁ מֵיטִיב לְנַגֵּן, וַהֲבִיאוֹתֶם, אֵלָי. 17 And Saul said unto his servants: 'Provide me now a man that can play well, and bring him to me.'

40250 מֵיטִיבֵי 1 Verb - Hiphil Participle - masculine plural construct 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Prov. 30:29 כט שְׁלֹשָׁה הֵמָּה, מֵיטִיבֵי צָעַד; וְאַרְבָּעָה, מֵיטִבֵי לָכֶת. 29 There are three things which are stately in their march, yea, four which are stately in going:

40251 מֵיטִיבִים 1 Verb - Hiphil Participle - masculine plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Jdg. 19:22 כב הֵמָּה, מֵיטִיבִים אֶת־לִבָּם, וְהִנֵּה אַנְשֵׁי הָעִיר אַנְשֵׁי בְנֵי־בְלִיַּעַל נָסַבּוּ אֶת־הַבַּיִת, מִתְדַּפְּקִים עַל־הַדָּלֶת; וַיֹּאמְרוּ, אֶל־הָאִישׁ בַּעַל הַבַּיִת הַזָּקֵן לֵאמֹר, הוֹצֵא אֶת־הָאִישׁ אֲשֶׁר־בָּא אֶל־בֵּיתְךָ, וְנֵדָעֶנּוּ. 22 As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring forth the man that came into thy house, that we may know him.'

40291 מַיְמִינִם 1 Verb - Hiphil Participle - masculine plural 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed יָמַן 3231 1 Chr. 12:2 ב נֹשְׁקֵי קֶשֶׁת, מַיְמִינִים וּמַשְׂמִאלִים בָּאֲבָנִים, וּבַחִצִּים, בַּקָּשֶׁת־־מֵאֲחֵי שָׁאוּל, מִבִּנְיָמִן. 2 They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow; they were of Saul's brethren of Benjamin.

40297 מֵינִיקוֹת 1 Verb - Hiphil Participle - feminine plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Gen. 32:16 טז גְּמַלִּים מֵינִיקוֹת וּבְנֵיהֶם, שְׁלֹשִׁים; פָּרוֹת אַרְבָּעִים, וּפָרִים עֲשָׂרָה, אֲתֹנֹת עֶשְׂרִים, וַעְיָרִם עֲשָׂרָה. 16 thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals.

40298 מֵינִיקֹתַיִךְ 1 Verb - Hiphil Participle - feminine plural construct | second feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Isa. 49:23 כג וְהָיוּ מְלָכִים אֹמְנַיִךְ, וְשָׂרוֹתֵיהֶם מֵינִיקֹתַיִךְ־־אַפַּיִם אֶרֶץ יִשְׁתַּחֲווּ לָךְ, וַעֲפַר רַגְלַיִךְ יְלַחֵכוּ; וְיָדַעַתְּ כִּי־אֲנִי יְהוָה, אֲשֶׁר לֹא־יֵבֹשׁוּ קֹוָי. {ס} 23 And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S}

40304 מְיַסְּרֶךָּ 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Deut. 8:5 ה וְיָדַעְתָּ, עִם־לְבָבֶךָ: כִּי, כַּאֲשֶׁר יְיַסֵּר אִישׁ אֶת־בְּנוֹ, יְהוָה אֱלֹהֶיךָ, מְיַסְּרֶךָּ. 5 And thou shalt consider in thy heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

40312 מֵיצָקֶת 1 מוֹצָקֶתqere; Verb - Hiphil participle - feminine singular absolute kethib 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Kings 4:5 ה וַתֵּלֶךְ, מֵאִתּוֹ, וַתִּסְגֹּר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד בָּנֶיהָ; הֵם מַגִּישִׁים אֵלֶיהָ, וְהִיא מיצקת (מוֹצָקֶת). 5 So she went from him, and shut the door upon her and upon her sons; they brought the vessels to her, and she poured out.

40331 מִיֹּשְׁבֵי 1 Prep-מִ | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jdg. 20:15 טו וַיִּתְפָּקְדוּ בְנֵי בִנְיָמִן בַּיּוֹם הַהוּא, מֵהֶעָרִים, עֶשְׂרִים וְשִׁשָּׁה אֶלֶף אִישׁ, שֹׁלֵף חָרֶב־־לְבַד מִיֹּשְׁבֵי הַגִּבְעָה, הִתְפָּקְדוּ, שְׁבַע מֵאוֹת, אִישׁ בָּחוּר. 15 And the children of Benjamin numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who numbered seven hundred chosen men.

40347 מַכְאִב 1 Verb - Hiphil Participle - masculine singular 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be in pain (physical); 1a2) to be in pain

(mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar; 1b2) pain, mar (participle) כָּאַב
3510 Ezek. 28:24 כד וְלֹא־יִהְיֶה עוֹד לְבֵית יִשְׂרָאֵל, סִלּוֹן מַמְאִיר וְקוֹץ מַכְאִב, מִכֹּל סְבִיבֹתָם,
הַשָּׁאטִים אוֹתָם; וְיָדְעוּ, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 24 And there shall be no more a pricking brier
unto the house of Israel, nor a piercing thorn of any that are round about them, that did have
them in disdain; and they shall know that I am the Lord GOD. {P}

40358 מְכַבְּדַי 1 כִּי־מְכַבְּדַי Verb - Piel Participle - masculine plural construct | first
person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be
honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be
heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be
honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory;
1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour,
glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy;
1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f)
(Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to
honour oneself כָּבַד 3513 1 Sam. 2:30 ל לָכֵן, נְאֻם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי,
בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ.
30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of
thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for
them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

40359 מְכַבְּדֶיהָ 1 כָּל־מְכַבְּדֶיהָ Verb - Piel Participle - masculine plural construct |
third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be
honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be
heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be
honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory;
1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour,
glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy;
1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f)
(Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to
honour oneself כָּבַד 3513 Lam. 1:8 ח חֵטְא חָטְאָה יְרוּשָׁלִַם, עַל־כֵּן לְנִידָה הָיָתָה; כָּל־
מְכַבְּדֶיהָ הִזִּילוּהָ כִּי־רָאוּ עֶרְוָתָהּ, גַּם־הִיא נֶאֶנְחָה וַתָּשָׁב אָחוֹר. {ס} 8 Jerusalem hath grievously
sinned, therefore she is become as one unclean; all that honoured her despise her, because they
have seen her nakedness; she herself also sigheth, and turneth backward. {S}

40364 מְכַבְּסִים 1 Verb - Piel Participle - masculine plural 1) to wash (by treading),
be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b)
(Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed
out כָּבַס 3526 Mal. 3:2 ב וּמִי מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ
מְצָרֵף, וּכְבֹרִית מְכַבְּסִים. 2 But who may abide the day of his coming? And who shall stand
when he appeareth? For he is like a refiner's fire, and like fullers' soap;

40398 מַכִּיר 1 Verb - Hiphil Participle - masculine singular 1) to recognise,
acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to
regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to

recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר
5234 Psalm 142:5 5 ה הַבֵּיט יָמִין, וּרְאֵה-- וְאֵין-לִי מַכִּיר: אָבַד מָנוֹס מִמֶּנִּי; אֵין דּוֹרֵשׁ לְנַפְשִׁי.
Look on my right hand, and see, for there is no man that knoweth me; {N} I have no way to flee; no man careth for my soul.

40400 מַכִּירֵךְ 1 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Ruth 2:19 יט וַתֹּאמֶר לָהּ חֲמוֹתָהּ אֵיפֹה לִקַּטְתְּ הַיּוֹם, וְאָנָה עָשִׂית--יְהִי מַכִּירֵךְ, בָּרוּךְ; וַתַּגֵּד לַחֲמוֹתָהּ, אֵת אֲשֶׁר־עָשְׂתָה עִמּוֹ, וַתֹּאמֶר שֵׁם הָאִישׁ אֲשֶׁר עָשִׂיתִי עִמּוֹ הַיּוֹם, בֹּעַז.
19 And her mother-in-law said unto her: 'Where hast thou gleaned to-day? and where wroughtest thou? blessed be he that did take knowledge of thee.' And she told her mother-in-law with whom she had wrought, and said: 'The man's name with whom I wrought to-day is Boaz.'

40401 מַכֵּךְ 1 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Isa. 14:29
29 כט אַל־תִּשְׂמְחִי פְלֶשֶׁת כֻּלֵּךְ, כִּי נִשְׁבַּר שֵׁבֶט מַכֵּךְ: כִּי־מִשֹּׁרֶשׁ נָחָשׁ יֵצֵא צֶפַע, וּפִרְיוֹ שָׂרָף מְעוֹפֵף.
Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall be a flying serpent.

40407 מְכַלּוֹת 1 Verb - Piel Participle - feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Lev. 26:16 טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה אֶת-הַשַּׁחֶפֶת וְאֶת-הַקַּדַּחַת, מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם, וַאֲכָלֻהוּ אֹיְבֵיכֶם. 16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat it.

40411 מַכְלִים 1 וְאֵין־מַכְלִים Verb - Hiphil Participle - masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Jdg. 18:7 ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקִרְבָּהּ יוֹשֶׁבֶת־לָבֶטַח כְּמִשְׁפַּט צִדֹנִים שֹׁקֵט וּבֹטֵחַ, וְאֵין־מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין־לָהֶם עִם־אָדָם. 7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man.

40414 מְכַלְכֵּל 1 Verb - Piel Participle - masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Mal. 3:2 ב וּמִי מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ מְצָרֵף, וּכְבֹרִית מְכַבְּסִים. 2 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap;

40416 מַכְלִם 1 Verb - Hiphil Participle - masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Job 11:3 ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;

40444 מְכַסִּים 1 Verb - Piel Participle - masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Isa. 11:9 ט לֹא־יָרֵעוּ וְלֹא־יַשְׁחִיתוּ, בְּכָל־הַר קָדְשִׁי: כִּי־מָלְאָה הָאָרֶץ, דֵּעָה אֶת־יְהוָה, כַּמַּיִם, לַיָּם מְכַסִּים. {ס} 9 They shall not hurt nor destroy in all My holy mountain; for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. {S}

40450 מַכְעִיסִים 1 Verb - Hiphil Participle - masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 14:15 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם--מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

40462 מֹכֵר 1 Verb - Qal Participle - masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:16 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he sell unto thee.

40473 מְכַרְכֵּר 1 Verb - Piel Participle - masculine singular 1) (Pilpel) to whirl, dance; 1a) whirling, dancing (participle) כָּרַר 3769 2 Sam. 6:14 יד וְדָוִד מְכַרְכֵּר בְּכָל־עֹז, לִפְנֵי יְהוָה; וְדָוִד, חָגוּר אֵפוֹד בָּד. 14 And David danced before the LORD with all his might; and David was girded with a linen ephod.

40488 מְכַשֵּׁפָה 1 Verb - Piel Participle - feminine singular 1) (Piel) to practice witchcraft or sorcery, use witchcraft; 1a) sorcerer, sorceress (participle) כָּשַׁף 3784 Exod. 22:17 יז מְכַשֵּׁפָה, לֹא תְחַיֶּה. 17 Thou shalt not suffer a sorceress to live.

40495 מַכְתִּיר 1 Verb - Hiphil Participle - masculine singular 1) to surround; 1a) (Piel) to surround; 1b) (Hiphil) to surround, encircle כָּתַר 3803 Hab. 1:4 ד עַל־כֵּן תָּפוּג תּוֹרָה, וְלֹא־יֵצֵא לָנֶצַח מִשְׁפָּט: כִּי רָשָׁע מַכְתִּיר אֶת־הַצַּדִּיק, עַל־כֵּן יֵצֵא מִשְׁפָּט מְעֻקָּל. 4 Therefore the law is slacked, and right doth never go forth; for the wicked doth beset the righteous; therefore right goeth forth perverted.

40502 מָךְ 1 וְאִם־מָךְ Verb - Qal Participle - masculine singular (Qal) to be low, grow poor, be depressed, be poor מוּךְ 4134 Lev. 27:8 ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him. {S}

40583 מַלְוֶה 1 Verb - Hiphil Participle - masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Prov. 22:7 ז עָשִׁיר, בְּרָשִׁים יִמְשׁוֹל; וְעֶבֶד לֹוֶה, לְאִישׁ מַלְוֶה. 7 The rich ruleth over the poor, and the borrower is servant to the lender.

40584 מַלְוֵה 1 Verb - Hiphil Participle - masculine singular construct 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867

Prov. 19:17 יז מַלְוֵה יְהוָה, חוֹנֵן דָּל; וּגְמֻלוֹ, יְשַׁלֶּם-לוֹ. 17 He that is gracious unto the poor lendeth unto the LORD; and his good deed will He repay unto him.

40622 מְלַחֲשִׁים 1 Verb - Piel Participle - masculine plural 1) to whisper, charm, conjure; 1a) (Piel) charmers, conjurers, whisperers (participle); 1b) (Hithpael) to whisper to each other לָחַשׁ 3907 Psalm 58:6 ו אֲשֶׁר לֹא-יִשְׁמַע, לְקוֹל מְלַחֲשִׁים; חוֹבֵר חֲבָרִים מְחֻכָּם. 6 Which hearkeneth not to the voice of charmers, or of the most cunning binder of spells.

40643 מֵלִיץ 1 Verb - Hiphil Participle - masculine singular 1) to scorn,makemouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) tomock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself amocker לִיץ 3887 Job 33:23 כג אִם-יֵשׁ עָלָיו, מַלְאָךְ--מֵלִיץ, אֶחָד מִנִּי-אָלֶף: לְהַגִּיד לְאָדָם יָשְׁרוֹ. 23 If there be for him an angel, an intercessor, one among a thousand, to vouch for a man's uprightness;

40644 מְלִיצַי 1 Verb - Hiphil Participle - masculine plural construct | first person common singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Job 16:20 כ מְלִיצַי רֵעָי; אֶל-אֱלוֹהַּ, דָּלְפָה עֵינִי. 20 Mine inward thoughts are my intercessors, mine eye poureth out tears unto God;

40648 מִלֹּכֵד 1 Prep-מ | Verb - Qal Participle - masculine singular construct 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Prov. 16:32 לב טוֹב אֶרֶךְ אַפַּיִם, מִגִּבּוֹר; וּמֹשֵׁל בְּרוּחוֹ, מִלֹּכֵד עִיר. 32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

40706 מֹלֵךְ 1 Verb - Qal Participle - masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jer. 33:21 כא גַּם-בְּרִיתִי תֻפַר אֶת-דָּוִד עַבְדִּי, מִהְיוֹת-לוֹ בֵן מֹלֵךְ עַל-כִּסְאוֹ; וְאֶת-הַלְוִיִּם הַכֹּהֲנִים, מְשָׁרְתָי. 21 Then may also My covenant be broken with David My servant, that he should not have a son to reign upon his throne; and with the Levites the priests, My ministers.

40711 מֹלֵל 1 Verb - Qal Participle - masculine singular 1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter מָלַל 4448 Prov. 6:13 יג קֹרֵץ בְּעֵינָו, מֹלֵל בְּרַגְלָו; מֹרֶה, בְּאֶצְבְּעֹתָיו. 13 That winketh with his eyes, that scrapeth with his feet, that pointeth with his fingers;

40717 מְלַמְּדַי 1 מִכָּל-מְלַמְּדַי Verb - Piel Participle - masculine plural construct | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 119:99 צט מִכָּל-מְלַמְּדַי הִשְׂכַּלְתִּי: כִּי עֵדְוֺתֶיךָ, שִׂיחָה לִּי. 99 I have more understanding than all my teachers; for Thy testimonies are my meditation.meditation.

40718 מְלַמֶּדְךָ 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Isa. 48:17 יז כֹּה־אָמַר יְהוָה גֹּאַלְךָ, קְדוֹשׁ יִשְׂרָאֵל: אֲנִי יְהוָה אֱלֹהֶיךָ מְלַמֶּדְךָ לְהוֹעִיל, מַדְרִיכְךָ בְּדֶרֶךְ תֵּלֵךְ. 17 Thus saith the LORD, thy Redeemer, the Holy One of Israel: I am the LORD thy God, who teacheth thee for thy profit, who leadeth thee by the way that thou shouldest go.

40725 מַלְעִבִים 1 Verb - Hiphil Participle - masculine plural 1) to joke, jest; 1a) (Hiphil) to make jokes לָעַב 3931 2 Chr. 36:16 טז וַיִּהְיוּ מַלְעִבִים, בְּמַלְאֲכֵי הָאֱלֹהִים, וּבוֹזִים דְּבָרָיו, וּמִתַּעְתְּעִים בִּנְבִאָיו: עַד עֲלוֹת חֲמַת־יְהוָה, בְּעַמּוֹ־־עַד־לְאֵין מַרְפֵּא. 16 but they mocked the messengers of God, and despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no remedy.

40727 מַלְּפֵנוּ 1 Verb - Piel Participle - masculine singular construct | first person common singular 1) to learn; 1a) (Qal) to learn; 1b) (Piel) to teach אָלַף 502 Job 35:11 יא מַלְּפֵנוּ, מִבַּהֲמוֹת אָרֶץ; וּמֵעוֹף הַשָּׁמַיִם יְחַכְּמֵנוּ. 11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?'

40750 מַמְאִיר 1 Verb - Hiphil Participle - masculine singular 1) (Hiphil) to pain, prick, irritate, be in pain מָאַר 3992 Ezek. 28:24 כד וְלֹא־יִהְיֶה עוֹד לְבֵית יִשְׂרָאֵל, סִלּוֹן מַמְאִיר וְקוֹץ מַכְאִב, מִכֹּל סְבִיבֹתָם, הַשָּׁאטִים אוֹתָם; וְיָדְעוּ, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 24 And there shall be no more a pricking brier unto the house of Israel, nor a piercing thorn of any that are round about them, that did have them in disdain; and they shall know that I am the Lord GOD. {P}

40761 מַמְּדִים 1 מַחֲמַדִּיםsong of songs 5:16מַחְמָד common noun masculine plural / מַמְּרִים / מַרְבַדִּים? / מָדִין Verb - Hiphil Participle - masculine plural absolute | particle article | particle preposition verb - measure; 1) מד, מדד, ממד, measurement מֵמַד / מַרְבָד 4461 Deut. 9:7, 24; 31:27 / Neh. 8:10; Cant. 5:16; cf. Prov. 7:16; 31:22 covering H4765; cf Rashi commentary onf Deut. 9:24 cf. 40690 ז זְכֹר, אַל־תִּשְׁכַּח, אֵת אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, בַּמִּדְבָּר: לְמִן־הַיּוֹם אֲשֶׁר־יָצָאתָ מֵאֶרֶץ מִצְרַיִם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה, מַמְרִים הֱיִיתֶם, עִם־יְהוָה. 7 Remember, forget thou not, how thou didst make the LORD thy God wroth in the wilderness; from the day that thou didst go forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

40764 מְמַהֵר 1 Verb - Piel Participle - masculine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי־־אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

40765 מְמַהֲרוֹת 1 Verb - Piel Participle - feminine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to

hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Prov. 6:18 יח לֵב--חֹרֵשׁ, מַחְשְׁבוֹת אָוֶן;
רַגְלַיִם מְמַהֲרוֹת, לָרוּץ לָרָעָה. 18 A heart that deviseth wicked thoughts, feet that are swift in running to evil;

40774 מְמוֹתֵת 1 Verb - Piel Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 14:13 יג וַיַּעַל יוֹנָתָן, עַל־יָדָיו
וְעַל־רַגְלָיו, וְנֹשֵׂא כֵלָיו, אַחֲרָיו; וַיִּפְּלוּ לִפְנֵי יוֹנָתָן, וְנֹשֵׂא כֵלָיו מְמוֹתֵת אַחֲרָיו. 13 And Jonathan climbed up upon his hands and upon his feet, and his armour-bearer after him; and they fell before Jonathan; and his armour-bearer slew them after him.

40779 מִמַּחֲלִיק 1 Prep-מִ | Verb - Hiphil Participle - masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Prov. 28:23 כג מוֹכִיחַ אָדָם אַחֲרַי, חֵן יִמְצָא-- מִמַּחֲלִיק לָשׁוֹן.
23 He that rebuketh a man shall in the end find more favour than he that flattereth with the tongue.

40799 מֵמִית 1 Verb - Hiphil Participle - masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 2:6 ו יְהוָה, מֵמִית וּמְחַיֶּה;
מוֹרִיד שְׁאוֹל, וַיָּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up.

40800 מְמִיתִים 1 Verb - Hiphil Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר
לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח־בָּם אֶת־
הָאֲרָיוֹת, וְהִנָּם מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.'

40822 מְמַלֵּט 1 Verb - Piel Participle - masculine singular 1) to slip away, escape,
deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be
delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver,
save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip
forth, slip out, escape; 1d2) to escape מָלַט 4422 1 Sam. 19:11 יא וַיִּשְׁלַח שָׁאוּל מַלְאָכִים
אֶל־בֵּית דָּוִד, לְשָׁמְרוֹ, וְלַהֲמִיתוֹ, בַּבֹּקֶר; וַתַּגֵּד לְדָוִד, מִיכַל אִשְׁתּוֹ לֵאמֹר, אִם־אֵינְךָ מְמַלֵּט אֶת־נַפְשְׁךָ
הַלַּיְלָה, מָחָר אַתָּה מוּמָת. 11 And Saul sent messengers unto David's house, to watch him, and
to slay him in the morning; and Michal David's wife told him, saying: 'If thou save not thy life
to-night, to-morrow thou shalt be slain.'

40836 מְמַלֱּלָה 1 Verb - Piel Participle - feminine singular 1) (Pael) to speak, say
מְלַל 4449 Dan. 7:11 יא חָזֵה הֲוֵית--בֵּאדַיִן מִן־קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה
הֲוֵית עַד דִּי קְטִילַת חֵיוְתָא, וְהוּבַד גִּשְׁמַהּ, וִיהִיבַת, לִיקֵדַת אֶשָּׁא. 11 I beheld at that time because
of the voice of the great words which the horn spoke, I beheld even till the beast was slain,
and its body destroyed, and it was given to be burned with fire.

40882 מַמְצִיא 1 Verb - Hiphil Participle - masculine singular 1) to find, attain to;
1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find
(what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise;
1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light
upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal);
1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear,
be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be,
be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a
place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be;
1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to
cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)
מָצָא 4672 Zech. 11:6 ו כִּי לֹא אֶחְמוֹל עוֹד, עַל־יֹשְׁבֵי הָאָרֶץ--נְאֻם־יְהוָה; וְהִנֵּה אָנֹכִי מַמְצִיא
אֶת־הָאָדָם, אִישׁ בְּיַד־רֵעֵהוּ וּבְיַד מַלְכּוֹ, וְכִתְּתוּ אֶת־הָאָרֶץ, וְלֹא אַצִּיל מִיָּדָם. 6 For I will no more
pity the inhabitants of the land, saith the LORD; but, lo, I will deliver the men every one into
his neighbour's hand, and into the hand of his king; and they shall smite the land, and out of
their hand I will not deliver them.'

40924 מְמַשֵּׁל 1 Verb - Piel Participle - masculine singular 1) to represent, liken, be
like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to
become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of
poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable;
2b1) maker of parables (participle) מָשַׁל 4911 Ezek. 21:5 ה וָאֹמַר, אֲהָהּ אֲדֹנָי יְהוִה;
הֵמָּה אֹמְרִים לִי, הֲלֹא מְמַשֵּׁל מְשָׁלִים הוּא. {פ} 5 Then said I: 'Ah Lord GOD! they say of me: Is
he not a maker of parables?' {P}

40938 מְמַשֵּׁשׁ 1 Verb - Piel Participle - masculine singular 1) to feel, grope; 1a)
(Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to
grope; 1c)(Hiphil) to feel מָשַׁשׁ 4959 Deut. 28:29 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר
יְמַשֵּׁשׁ הַעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

40941 מְמִתִים 1 אִם־מְמִתִים Verb - Hiphil Participle - masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jer. 26:15 טו אַךְ יָדֹעַ תֵּדְעוּ, כִּי אִם־מְמִתִים אַתֶּם אֹתִי--כִּי־דָם נָקִי אַתֶּם נֹתְנִים עֲלֵיכֶם, וְאֶל־הָעִיר הַזֹּאת וְאֶל־יֹשְׁבֶיהָ: כִּי בֶאֱמֶת, שְׁלָחַנִי יְהוָה עֲלֵיכֶם, לְדַבֵּר בְּאָזְנֵיכֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. {ס} 15 Only know ye for certain that, if ye put me to death, ye will bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof; for of a truth the LORD hath sent me unto you to speak all these words in your ears.' {S}

40942 מִמְּתַכַּבֵּד 1 Prep-מ | Verb - Hithpael Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Prov. 12:9 ט טוֹב נִקְלֶה, וְעֶבֶד לוֹ-- מִמְּתְכַּבֵּד, וַחֲסַר-לָחֶם. 9 Better is he that is lightly esteemed, and hath a servant, than he that playeth the man of rank, and lacketh bread.

40947 מִמִּתְקוֹמְמַי 1 Prep-מ | Verb - Hithpael Participle - masculine plural construct | first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 59:2 ב הַצִּילֵנִי מֵאֹיְבַי אֱלֹהָי; מִמִּתְקוֹמְמַי תְּשַׂגְּבֵנִי. 2 Deliver me from mine enemies, O my God; set me on high from them that rise up against me.

40948 מִמִּתְקוֹמְמִים 1 Prep-מ | Verb - Hithpael Participle - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e)

to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Psalm 17:7 ז הַפְלֵה חֲסָדֶיךָ, מוֹשִׁיעַ חוֹסִים-- מִמִּתְקוֹמְמִים, בִּימִינֶךָ. 7 Make passing great Thy mercies, O Thou that savest by Thy right hand from assailants them that take refuge in Thee.

40957 מְנָאֵף 1 Verb - Piel Participle - masculine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Isa. 57:3 ג וְאַתֶּם קִרְבוּ־הֵנָּה, בְּנֵי עֹנְנָה; זֶרַע מְנָאֵף, וַתִּזְנֶה. 3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the harlot.

40959 מְנָאָפֶת 1 Verb - Piel Participle - feminine singular 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Prov. 30:20 כ כֵּן, דֶּרֶךְ אִשָּׁה-- מְנָאָפֶת: אָכְלָה, וּמָחֲתָה פִיהָ; וְאָמְרָה, לֹא-פָעַלְתִּי אָוֶן. 20 So is the way of an adulterous woman; {N} she eateth, and wipeth her mouth, and saith: 'I have done no wickedness.' {P}

40960 מִנֹּאָץ 1 Prep-מ | Verb - Hithpael Participle - masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Isa. 52:5 ה וְעַתָּה מַה־לִּי־פֹה נְאֻם־יְהוָה, כִּי־לֻקַּח עַמִּי חִנָּם; מֹשְׁלָו יְהֵילִילוּ נְאֻם־יְהוָה, וְתָמִיד כָּל־הַיּוֹם שְׁמִי מִנֹּאָץ. 5 Now therefore, what do I here, saith the LORD, seeing that My people is taken away for nought? They that rule over them do howl, saith the LORD, and My name continually all the day is blasphemed.

40961 מְנַאֲצַי 1 וְכָל־מְנַאֲצַי Verb - Piel Participle - masculine plural construct | first person common singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Num. 14:23 כג אִם-יִרְאוּ, אֶת-הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי, לַאֲבֹתָם; וְכָל-מְנַאֲצַי, לֹא יִרְאוּהָ. 23 surely they shall not see the land which I swore unto their fathers, neither shall any of them that despised Me see it.

40962 מְנַאֲצָיִךְ 1 כָּל־מְנַאֲצָיִךְ Verb - Piel Participle - masculine plural construct | second person feminine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Isa. 60:14 יד וְהָלְכוּ אֵלַיִךְ שְׁחוֹחַ בְּנֵי מְעַנַּיִךְ, וְהִשְׁתַּחֲווּ עַל־כַּפּוֹת רַגְלַיִךְ כָּל־מְנַאֲצָיִךְ; וְקָרְאוּ לָךְ עִיר יְהוָה, צִיּוֹן קְדוֹשׁ יִשְׂרָאֵל. 14 And the sons of them that afflicted thee shall come bending unto thee, and all they that despised thee shall bow down at the soles of thy feet; and they shall call thee the city of the LORD, the Zion of the Holy One of Israel.

40967 מְנַבֵּל 1 Verb - Piel Participle - masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Mic. 7:6 ו כִּי בֵן, מְנַבֵּל אָב, בַּת קָמָה בְאִמָּהּ, כַּלָּה בַּחֲמֹתָהּ: אֹיְבֵי אִישׁ, אַנְשֵׁי בֵיתוֹ. 6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.

40975 מְנַגֵּחַ 1 Verb - Piel Participle - masculine singular 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, wage war נָגַח 5055 Dan. 8:4 ד רָאִיתִי אֶת־הָאַיִל מְנַגֵּחַ יָמָּה וְצָפוֹנָה וָנֶגְבָּה, וְכָל־חַיּוֹת לֹא־יַעַמְדוּ לְפָנָיו, וְאֵין מַצִּיל, מִיָּדוֹ; וְעָשָׂה כִרְצֹנוֹ, וְהִגְדִּיל. 4 I saw the ram pushing westward, and northward, and southward; and no beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself.

40982 מְנַדֵּיכֶם 1 Verb - Piel Participle - masculine plural construct | second person masculine plural 1) (Hiphil) exclude, drive away, thrust aside; 2) (Piel) cast out, put away נָדָה 5077 Isa. 66:5 ה שִׁמְעוּ, דְּבַר־יְהוָה, הַחֲרֵדִים, אֶל־דְּבָרוֹ; אָמְרוּ אֲחֵיכֶם שֹׂנְאֵיכֶם מְנַדֵּיכֶם, לְמַעַן שְׁמִי יִכְבַּד יְהוָה--וְנִרְאֶה בְשִׂמְחַתְכֶם, וְהֵם יֵבֹשׁוּ. 5 Hear the word of the LORD, ye that tremble at His word: Your brethren that hate you, that cast you out for My name's sake, have said: 'Let the LORD be glorified, that we may gaze upon your joy', but they shall be ashamed.

40991 מְנַהֲגוֹת 1 Verb - Piel Participle - feminine plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Nah. 2:8 ח וְהֻצַּב, גֻּלְּתָה הֹעֲלָתָה; וְאַמְהֹתֶיהָ, מְנַהֲגוֹת כְּקוֹל יוֹנִים, מְתֹפְפֹת, עַל־לִבְבֵהֶן. 8 And the queen is uncovered, she is carried away, and her handmaids moan as with the voice of doves, tabering upon their breasts.

40996 מְנַהֵל 1 אֵין־מְנַהֵל Verb - Piel Participle - masculine singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Isa. 51:18 יח אֵין־מְנַהֵל לָהּ, מִכָּל־בָּנִים יָלָדָה; וְאֵין מַחֲזִיק בְּיָדָהּ, מִכָּל־בָּנִים גִּדֵּלָה. 18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

41012 מִנּוֹשַׁי 1 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend נָשָׁה 5383 Isa. 50:1 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

41020 מַנְחִיל 1 Verb - Hiphil Participle - masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Deut. 12:10 י וַעֲבַרְתֶּם, אֶת־הַיַּרְדֵּן, וִישַׁבְתֶּם בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם מַנְחִיל אֶתְכֶם; וְהֵנִיחַ לָכֶם מִכָּל־אֹיְבֵיכֶם מִסָּבִיב, וִישַׁבְתֶּם־בֶּטַח. 10 But when ye go over the Jordan, and dwell in the land which the LORD your God causeth you to inherit, and He giveth you rest from all your enemies round about, so that ye dwell in safety;

41030 מְנַחֲמֵי 1 Verb - Piel Participle - masculine plural construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Job 16:2 ב שָׁמַעְתִּי כְאֵלֶּה רַבּוֹת; מְנַחֲמֵי עָמָל כֻּלְּכֶם. 2 I have heard many such things; sorry comforters are ye all.

41032 מְנַחֶמְכֶם 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 51:12 יב אָנֹכִי אָנֹכִי הוּא, מְנַחֶמְכֶם; מִי־אַתְּ וַתִּירְאִי מֵאֱנוֹשׁ יָמוּת, וּמִבֶּן־אָדָם חָצִיר יִנָּתֵן. 12 I, even I, am He that comforteth you: who art thou, that thou art afraid of man that shall die, and of the son of man that shall be made as grass;

41049 מַנִּיחַ 1 Verb - Hiphil Participle - masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוֹחַ 5117 Eccl. 5:11 יא מְתוּקָה שְׁנַת הָעֹבֵד, אִם־מְעַט וְאִם־הַרְבֵּה יֹאכֵל; וְהַשָּׂבָע, לֶעָשִׁיר--אֵינֶנּוּ מַנִּיחַ לוֹ, לִישׁוֹן. 11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to sleep.

41050 מֵנִיחַ 1 Verb - Hiphil Participle - masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Jos. 1:13 יג זָכוֹר, אֶת-הַדָּבָר, אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד-יְהוָה, לֵאמֹר: יְהוָה אֱלֹהֵיכֶם מֵנִיחַ לָכֶם, וְנָתַן לָכֶם אֶת-הָאָרֶץ הַזֹּאת. 13 'Remember the word which Moses the servant of the LORD commanded, you, saying: The LORD your God giveth you rest, and will give you this land.

41055 מְנִיפוֹ 1 עַל-מְנִיפוֹ Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם-יִתְגַּדֵּל הַמַּשּׂוֹר, עַל-מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת-מְרִימָיו, כְּהָרִים מַטֶּה לֹא-עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

41063 מְנַסֶּה 1 Verb - Piel Participle - masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Deut. 13:4 ד לֹא תִשְׁמַע, אֶל-דִּבְרֵי הַנָּבִיא הַהוּא, אוֹ אֶל-חוֹלֵם הַחֲלוֹם, הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת-יְהוָה אֱלֹהֵיכֶם, בְּכָל-לְבַבְכֶם וּבְכָל-נַפְשְׁכֶם. 4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul.

41096 מְנַצְּחִים 1 Verb - Piel Participle - masculine plural 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle); 1b) (Piel) to act as overseer or superintendent or director or chief נָצַח 5329 2 Chr. 2:17 יז וַיַּעַשׂ מֵהֶם שִׁבְעִים אֶלֶף, סַבָּל, וּשְׁמֹנִים אֶלֶף, חֹצֵב בָּהָר; וּשְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת, מְנַצְּחִים לְהַעֲבִיד אֶת-הָעָם. 17 And he set threescore and ten thousand of them to bear burdens, and fourscore thousand to be hewers in the mountains, and three thousand and six hundred overseers to set the people at work.

41099 מֵנִקְתָּהּ 1 וְאֶת-מֵנִקְתָּהּ Verb - Hiphil Participle - feminine singular construct | third person feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Gen. 24:59 נט וַיְשַׁלְּחוּ אֶת-רִבְקָה אֲחֹתָם, וְאֶת-מֵנִקְתָּהּ, וְאֶת-עֶבֶד אַבְרָהָם, וְאֶת-אֲנָשָׁיו. 59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

41117 מֵסֵב 1 Verb - Hiphil Participle - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround,

encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned
over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround;
1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e)
(Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2)
to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be
surrounded סָבַב 5437 Jer. 21:4 ד כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מֵסֵב אֶת־כְּלֵי
הַמִּלְחָמָה אֲשֶׁר בְּיֶדְכֶם, אֲשֶׁר אַתֶּם נִלְחָמִים בָּם אֶת־מֶלֶךְ בָּבֶל וְאֶת־הַכַּשְׂדִּים, הַצָּרִים עֲלֵיכֶם מִחוּץ
לַחוֹמָה; וְאָסַפְתִּי אוֹתָם, אֶל־תּוֹךְ הָעִיר הַזֹּאת. 4 Thus saith the LORD, the God of Israel: Behold, I
will turn back the weapons of war that are in your hands, wherewith ye fight against the king
of Babylon, and against the Chaldeans, that besiege you without the walls, and I will gather
them into the midst of this city.

41119 מְסִבָּי 1 Verb - Hiphil Participle - masculine plural construct | first person
common singular 1) round thing, surroundings, round about, that which surrounds, that
which is round; 1a) environs; 1a1) surrounding places; 1a2) round about (adv); 1b) round
table מֵסַב 4524 Psalm 140:10 י רֹאשׁ מְסִבָּי-- עֲמַל שְׂפָתֵימוֹ יכסומו (יְכַסֵּימוֹ). 10 As
for the head of those that compass me about, let the mischief of their own lips cover them.

41139 מַסִּיג 1 Verb - Hiphil Participle - masculine singular 1) to move away,
backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1)
to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be
moved back נָסַג 5253 Deut. 27:17 יז אָרוּר, מַסִּיג גְּבוּל רֵעֵהוּ; וְאָמַר כָּל־הָעָם, אָמֵן. {ס}
17 Cursed be he that removeth his neighbour's landmark. And all the people shall say: Amen.
{S}

41140 מֵסִיךְ 1 Verb - Hiphil Participle - masculine singular (Qal) to hedge, fence
about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal);
2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1)
to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to
weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ
5526 Jdg. 3:24 כד וְהוּא יָצָא, וַעֲבָדָיו בָּאוּ, וַיִּרְאוּ, וְהִנֵּה דַּלְתוֹת הָעֲלִיָּה נְעֻלוֹת; וַיֹּאמְרוּ, אַךְ מֵסִיךְ
הוּא אֶת־רַגְלָיו בַּחֲדַר הַמְּקֵרָה. 24 Now when he was gone out, his servants came; and they
saw, and, behold, the doors of the upper chamber were locked; and they said: 'Surely he is
covering his feet in the cabinet of the cool chamber.'

41143 מַסִּיעַ 1 Verb - Hiphil Participle - masculine singular 1) to pull out, pull up,
set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out,
depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be
removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up;
1c2) to remove, quarry נָסַע 5265 Ecclesiastes 10:9 ט מַסִּיעַ אֲבָנִים, יֵעָצֵב בָּהֶם; בּוֹקֵעַ
עֵצִים, יִסָּכֶן בָּם. 9 Whoso quarrieth stones shall be hurt therewith; and he that cleaveth wood
is endangered thereby.

41165 מְסַלֵּף 1 Verb - Piel Participle - masculine singular 1) to twist, pervert,
distort, overturn, ruin; 1a) (Piel); 1a1) to pervert (of bribery); 1a2) to subvert, turn upside
down, ruin סָלַף 5557 Prov. 21:12 יב מַשְׂכִּיל צַדִּיק, לְבֵית רָשָׁע; מְסַלֵּף רְשָׁעִים לָרָע.

12 The Righteous One considereth the house of the wicked; overthrowing the wicked to their ruin.

41171 מְסָעֲדִין 1 Verb - Piel Participle - masculine plural 1) (Aphel) to support, sustain סְעַד 5583 Ezr. 5:2 ב בֵּאדַיִן קָמוּ זְרֻבָּבֶל בַּר־שְׁאַלְתִּיאֵל, וְיֵשׁוּעַ בַּר־יוֹצָדָק, וְשָׁרִיו לְמִבְנֵא, בֵּית אֱלָהָא דִּי בִירוּשְׁלֶם; וְעִמְּהוֹן נְבִיַּאיָּא דִי־אֱלָהָא, מְסָעֲדִין לְהוֹן. {פ} 2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them. {P}

41174 מְסָעֵף 1 Verb - Piel Participle - masculine singular 1) (Piel) to cut off, lop off boughs סָעַף 5586 Isa. 10:33 לג הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low.

41180 מְסַפֵּחַ 1 Verb - Piel Participle - masculine singular 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab סָפַח 5596 Hab. 2:15 טו הוֹי מַשְׁקֵה רֵעֵהוּ, מְסַפֵּחַ חֲמָתְךָ וְאַף שַׁכֵּר--לְמַעַן הַבִּיט, עַל־מְעוֹרֵיהֶם. 15 Woe unto him that giveth his neighbour drink, that puttest thy venom thereto, and makest him drunken also, that thou mayest look on their nakedness!

41207 מַעֲבִדִים 1 Verb - Hiphil Participle - masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 6:5 ה וְגַם אֲנִי שָׁמַעְתִּי, אֶת־נַאֲקַת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר מִצְרַיִם, מַעֲבִדִים אֹתָם; וָאֶזְכֹּר, אֶת־בְּרִיתִי.
5 And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant.

41223 מַעֲבִרִים 1 Verb - Hiphil Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam. 2:24 כד אַל,

בָּנָי: כִּי לוֹא־טוֹבָה הַשְּׁמֻעָה אֲשֶׁר אָנֹכִי שֹׁמֵעַ, מַעֲבִרִים עַם־יְהוָה. 24 Nay, my sons; for it is no good report which I hear the LORD'S people do spread abroad.

41225 מֵעֹבְרִים 1 Prep-מ | Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Mic. 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

41233 מַעֲדֶה 1 Verb - Hiphil Participle - masculine singular 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Proverbs 25:20 כ מַעֲדֶה-בֶּגֶד, בְּיוֹם קָרָה--חֹמֶץ עַל-נָתֶר; וְשָׁר בַּשִּׁרִים, עַל לֶב-רָע. 20 As one that taketh off a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to a heavy heart. {P}

41253 מְעַוֵּל 1 Verb - Piel Participle - masculine singular 1) to act wrongfully or unjustly, deviate from; 1a) (Piel) to act wrongfully עָוַל 5765 Psalm 71:4 ד אֱלֹהַי-- פַּלְּטֵנִי, מִיַּד רָשָׁע; מִכַּף מְעַוֵּל וְחוֹמֵץ. 4 O my God, rescue me out of the hand of the wicked, out of the grasp of the unrighteous and ruthless man.

41264 מְעוֹדֵד 1 Verb - Piel Participle - masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Psalm 147:6 ו מְעוֹדֵד עֲנָוִים יְהוָה; מַשְׁפִּיל רְשָׁעִים עֲדֵי-אָרֶץ. 6 The LORD upholdeth the humble; He bringeth the wicked down to the ground.

41279 מְעוֹנֵן 1 Verb - Piel Participle - masculine singular 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Deut. 18:10 י לֹא־יִמָּצֵא בְךָ, מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

41280 מְעוֹנְנִים 1 Verb - Piel Participle - masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Jdg. 9:37 לז וַיֹּסֶף עוֹד גַּעַל, לְדַבֵּר, וַיֹּאמֶר, הִנֵּה־עָם יוֹרְדִים מֵעִם טַבּוּר הָאָרֶץ; וְרֹאשׁ־אֶחָד בָּא, מִדֶּרֶךְ אֵלוֹן מְעוֹנְנִים. 37 And Gaal spoke again and said: 'See, there come people down by the middle of the land, and one company cometh by the way of Elon-meonenim.'

41296 מַעְזְרִים 1 Verb - Hiphil Participle - masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אֲרָם הֵם מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ־לוֹ לְהַכְשִׁילוֹ, וּלְכָל־יִשְׂרָאֵל. 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel.

41310 מֵעִיד 1 Verb - Hiphil Participle - masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Deuteronomy 32:46 מו וַיֹּאמֶר אֲלֵהֶם, שִׂימוּ לְבַבְכֶם, לְכָל־הַדְּבָרִים, אֲשֶׁר אָנֹכִי מֵעִיד בָּכֶם הַיּוֹם: אֲשֶׁר תְּצַוֻּם, אֶת־בְּנֵיכֶם, לִשְׁמֹר לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. 46 he said unto them: 'Set your heart unto all the words wherewith I testify against you this day; that ye may charge your children therewith to observe to do all the words of this law.

41335 מֵעִיק 1 Verb - Hiphil Participle - masculine singular 1) (Hiphil) to totter, cause to totter, crush; 1a) meaning dubious עוּק 5781 Amos 2:13 יג הִנֵּה אָנֹכִי מֵעִיק, תַּחְתֵּיכֶם, כַּאֲשֶׁר תָּעִיק הָעֲגָלָה, הַמְלֵאָה לָהּ עָמִיר. 13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves.

41339 מְעִירָם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Joel 4:7/3:7 ז הִנְנִי מְעִירָם־־מִן־הַמָּקוֹם, אֲשֶׁר־מְכַרְתֶּם אֹתָם שָׁמָּה; וַהֲשִׁבֹתִי גְמֻלְכֶם, בְּרֹאשְׁכֶם. 7 behold, I will stir them up out of the place whither ye have sold them, and will return your retribution upon your own head;

41347 מַעֲלָה 1 Verb - Hiphil Participle - feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Lev. 11:26 כו לְכָל־הַבְּהֵמָה אֲשֶׁר הִוא מַפְרֶסֶת פַּרְסָה וְשֶׁסַע אֵינֶנָּה שֹׁסַעַת, וְגֵרָה אֵינֶנָּה מַעֲלָה--טְמֵאִים הֵם, לָכֶם; כָּל־הַנֹּגֵעַ בָּהֶם, יִטְמָא. 26 Every beast which parteth the hoof, but is not cloven footed, nor cheweth the cud, is unclean unto you; every one that toucheth them shall be unclean.

41372 מַעְלִים 1 Verb - Hiphil Participle - masculine singular construct 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Job 42:3 ג מִי זֶה, מַעְלִים עֵצָה-- בְּלִי-דָעַת: לָכֵן הִגַּדְתִּי, וְלֹא אָבִין; נִפְלָאוֹת מִמֶּנִּי, וְלֹא אֵדָע. 3 Who is this that hideth counsel without knowledge? {N} Therefore have I uttered that which I understood not, things too wonderful for me, which I knew not.

41397 מַעֲמִיד 1 Verb - Hiphil Participle - masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Chr. 18:34 לד וַתַּעַל הַמִּלְחָמָה, בַּיּוֹם הַהוּא, וּמֶלֶךְ יִשְׂרָאֵל הָיָה מַעֲמִיד בַּמֶּרְכָּבָה נֹכַח אֲרָם, עַד־הָעָרֶב; וַיָּמָת, לְעֵת בּוֹא הַשָּׁמֶשׁ. 34 And the battle increased that day; howbeit the king of Israel stayed himself up in his chariot against the Arameans until the even; and about the time of the going down of the sun he died.

41411 מְעַמֵּר 1 Verb - Piel Participle - masculine singular 1) to bind sheaves; 1a) (Piel) to gather; 2) to manipulate, deal tyrannically with; 2a) (Hithpael) to treat as a slave עָמַר 6014 Psalm 129:7 ז שֶׁלֹּא מִלֵּא כַפּוֹ קוֹצֵר; וְחִצְנוֹ מְעַמֵּר. 7 Wherewith the reaper filleth not his hand, nor he that bindeth sheaves his bosom.

41421 מְעֹנְנִים 1 אֶל־מְעֹנְנִים Verb - Piel Participle - masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Deut. 18:14 יד כִּי הַגּוֹיִם הָאֵלֶּה, אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם--אֶל־מְעֹנְנִים וְאֶל־קֹסְמִים, יִשְׁמָעוּ; וְאַתָּה--לֹא כֵן, נָתַן לְךָ יְהוָה אֱלֹהֶיךָ. 14 For these nations, that thou art to dispossess, hearken unto soothsayers, and unto diviners; but as for thee, the LORD thy God hath not suffered thee so to do.

41468 מַעֲרִצְכֶם 1 Verb - Hiphil Participle - masculine singular construct | second person masculine plural 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble; 1a) (Qal); 1a1) to cause to tremble, terrify; 1b2) to tremble, feel dread; 1b) (Niphal) to be awesome, be terrible; 1c) (Hiphil); 1c1) to regard or treat with awe, regard or treat as awful; 1c2) to inspire with awe, terrify עָרַץ 6206 Isa. 8:13 יג אֶת־יְהוָה צְבָאוֹת, אֹתוֹ תַקְדִּישׁוּ; וְהוּא מוֹרַאֲכֶם, וְהוּא מַעֲרִצְכֶם. 13 The LORD of hosts, Him shall ye sanctify; and let Him be your fear, and let Him be your dread.

41473 מֵעֹשֵׂהוּ 1 Prep-מ | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 4:17 יז הַאֱנוֹשׁ, מֵאֱלוֹהַּ יִצְדָּק; אִם מֵעֹשֵׂהוּ, יִטְהַר-גָּבֶר. 17 'Shall mortal man be just before God? Shall a man be pure before his Maker?

41508 מַפְגִּיעַ 1 Verb - Hiphil Participle - masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Isa. 59:16 טז וַיַּרְא כִּי־אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him;

41517 מְפַזֵּז 1 Verb - Piel Participle - masculine singular 1) to bound, be agile, be supple; 1a) (Qal) to be nimble; 1b) (Piel) to leap, show agility פָּזַז 6339 2 Sam. 6:16 טז וְהָיָה אֲרוֹן יְהוָה, בָּא עִיר דָּוִד; וּמִיכַל בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִד מְפַזֵּז וּמְכַרְכֵּר לִפְנֵי יְהוָה, וַתִּבֶז לוֹ, בְּלִבָּהּ. 16 And it was so, as the ark of the LORD came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

41519 מְפַזֵּר 1 Verb - Piel Participle - masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Prov. 11:24 כד יֵשׁ מְפַזֵּר, וְנוֹסָף עוֹד; וְחֹשֵׂךְ מִיֹּשֶׁר, אַךְ-לְמַחְסוֹר. 24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth only to want.

41525 מְפַחֵד 1 Verb - Piel Participle - masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b)

(Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Prov. 28:14 יד אַשְׁרֵי אָדָם, מְפַחֵד תָּמִיד; וּמַקְשֶׁה לִבּוֹ, יִפּוֹל בְּרָעָה. 14 Happy is the man that feareth alway; but he that hardeneth his heart shall fall into evil.

41537 מַפִּילִים 1 Verb - Hiphil Participle - masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Dan. 9:18 יח הַטֵּה אֱלֹהַי אָזְנְךָ, וּשְׁמָע־־פקחה (פְּקַח) עֵינֶיךָ וּרְאֵה שֹׁמְמֹתֵינוּ, וְהָעִיר אֲשֶׁר־נִקְרָא שִׁמְךָ עָלֶיהָ: כִּי לֹא עַל־צִדְקֹתֵינוּ, אֲנַחְנוּ מַפִּילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ־־כִּי, עַל־רַחֲמֶיךָ הָרַבִּים. 18 O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city upon which Thy name is called; for we do not present our supplications before Thee because of our righteousness, but because of Thy great compassions.

41541 מְפִיקִים 1 Verb - Hiphil Participle - masculine plural 1) to bring out, furnish, promote, go out, issue; 1a) (Hiphil); 1a1) to produce, furnish; 1a2) to bring out, elicit, obtain, cause to come out from; 1a3) to promote; 1a4) to cause to go out to פּוּק 6329 Psalm 144:13 יג מְזָוֵינוּ מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ מַאֲלִיפוֹת, מְרֻבָּבוֹת-- בְּחוּצוֹתֵינוּ. 13 Whose garners are full, affording all manner of store; {N} whose sheep increase by thousands and ten thousands in our fields;

41542 מְפַכִּים 1 Verb - Piel Participle - masculine plural 1) to trickle, pour; 1a) (Piel) to trickle, drop down (water) פָּכָה 6379 Ezek. 47:2 ב וַיּוֹצִאֵנִי, דֶּרֶךְ־שַׁעַר צָפוֹנָה, וַיְסִבֵּנִי דֶּרֶךְ חוּץ, אֶל־שַׁעַר הַחוּץ דֶּרֶךְ הַפּוֹנֶה קָדִים; וְהִנֵּה־מַיִם מְפַכִּים, מִן־הַכָּתֵף הַיְמָנִית. 2 Then brought he me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of the gate that looketh toward the east; and, behold, there trickled forth waters on the right side.

41546 מְפַלְּטִי 1 Verb - Piel Participle - masculine singular construct | first person common singular 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1) to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4) to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Psalm 18:48/47 מח הָאֵל--הַנּוֹתֵן נְקָמוֹת לִי; וַיַּדְבֵּר עַמִּים תַּחְתָּי. 48 Even the God that executeth vengeance for me, and subdueth peoples under me.

41548 מְפַלֵּס 1 Verb - Piel Participle - masculine singular 1) (Piel) to weigh, make level, balance; 1a) to weigh out; 1b) to make level or smooth פָּלַס 6424 Prov. 5:21 כא כִּי נֹכַח, עֵינֵי יְהוָה--דַּרְכֵי-אִישׁ; וְכָל-מַעְגְּלֹתָיו מְפַלֵּס. 21 For the ways of man are before the eyes of the LORD, and He maketh even all his paths.

41559 מַפְנֶה 1 Verb - Hiphil Participle - masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Nah. 2:9 ט וְנִינְוֵה כִבְרֵכַת־מַיִם, מִימֵי הִיא; וְהֵמָּה נָסִים, עִמְדוּ עֲמֹדוּ וְאֵין מַפְנֶה. 9 But Nineveh hath been from of old like a pool of water; yet they flee away; 'Stand, stand'; but none looketh back.

41574 מְפַנֵּק 1 Verb - Piel Participle - masculine singular 1) (Piel) to indulge, pamper, bring up, treat delicately פָּנַק 6445 Prov. 29:21 כא מְפַנֵּק מִנֹּעַר עַבְדּוֹ; וְאַחֲרִיתוֹ, יִהְיֶה מָנוֹן. 21 He that delicately bringeth up his servant from a child shall have him become master at the last.

41578 מִפֹּעֲלֵי 1 Prep-מ | Verb - Qal Participle - masculine plural construct 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Psalm 59:3 ג הַצִּילֵנִי, מִפֹּעֲלֵי אָוֶן; וּמֵאַנְשֵׁי דָמִים, הוֹשִׁיעֵנִי. 3 Deliver me from the workers of iniquity, and save me from the men of blood.

41583 מְפַקֵּד 1 Verb - Piel Participle - masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 13:4 ד קוֹל הָמוֹן בֶּהָרִים, דְּמוּת עַם־רָב; קוֹל שְׁאוֹן מַמְלְכוֹת גּוֹיִם, נֶאֱסָפִים-- יְהוָה צְבָאוֹת, מְפַקֵּד צְבָא מִלְחָמָה. 4 Hark, a tumult in the mountains, like as of a great people! Hark, the uproar of the kingdoms of the nations gathered together! The LORD of hosts mustereth the host of the battle.

41592 מַפְרְךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 48:4 ד וַיֹּאמֶר אֵלַי, הִנְנִי מַפְרְךָ וְהִרְבִּיתִךָ, וּנְתַתִּיךָ, לִקְהַל עַמִּים; וְנָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, לְזַרְעֲךָ אַחֲרֶיךָ--אֲחֻזַּת עוֹלָם. 4 and said unto me: Behold, I will make thee fruitful, and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee for an everlasting possession.

41597 מְפָרֵק 1 Verb - Piel Participle - masculine singular 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 1 Kings 19:11 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;

41603 מַפְשִׁיטִים 1 Verb - Hiphil Participle - masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 2 Chr. 35:11 יא וַיִּשְׁחֲטוּ,
הַפָּסַח; וַיִּזְרְקוּ הַכֹּהֲנִים מִיָּדָם, וְהַלְוִיִּם מַפְשִׁיטִים. 11 And they killed the passover lamb, and the priests dashed [the blood, which they received] of their hand, and the Levites flayed them.

41606 מְפַשַּׁר 1 Verb - Piel Participle - masculine singular construct 1) to interpret; 1a) (P'al) to interpret; 1b) (Pael) to interpret פְּשַׁר 6590 Dan. 5:12 יב כָּל־קֳבֵל דִּי
רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־
מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

41612 מְפַתֵּחַ 1 Verb - Piel Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Zech. 3:9 ט כִּי הִנֵּה הָאֶבֶן,
אֲשֶׁר נָתַתִּי לִפְנֵי יְהוֹשֻׁעַ--עַל־אֶבֶן אַחַת, שִׁבְעָה עֵינָיִם; הִנְנִי מְפַתֵּחַ פִּתֻּחָהּ, נְאֻם יְהוָה צְבָאוֹת, וּמַשְׁתִּי
אֶת־עֲוֺן הָאָרֶץ־הַהִיא, בְּיוֹם אֶחָד. 9 For behold the stone that I have laid before Joshua; upon one stone are seven facets; behold, I will engrave the graving thereof, saith the LORD of hosts: And I will remove the iniquity of that land in one day.

41614 מְפַתֶּיהָ 1 Verb - Piel Participle - masculine singular construct | third person feminine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Hos. 2:16
טז לָכֵן, הִנֵּה אָנֹכִי מְפַתֶּיהָ, וְהֹלַכְתִּיהָ, הַמִּדְבָּר; וְדִבַּרְתִּי, עַל־לִבָּהּ. 16 Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly unto her.

41628 מֹצְאוֹ 1 כָּל־מֹצְאוֹ Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 4:15 טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם; וַיָּשֶׂם יְהוָה לְקַיִן אוֹת, לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ. 15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him.

41631 מֹצְאִי 1 מָצָאqere; Verb - Qal Participle - masculine singular construct | suffix first person common singula 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Prov. 8:35; cf Gen. 4:14; לה כִּי מֹצְאִי, מצאי (מָצָא) חַיִּים; וַיָּפֶק רָצוֹן, מֵיְהוָה. 35 For whoso findeth me findeth life, and obtaineth favour of the LORD.

41642 מֹצֵאת 1 Verb - Qal Participle - feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 2 Sam. 18:22 כב וַיֹּסֶף עוֹד אֲחִימַעַץ בֶּן־צָדוֹק, וַיֹּאמֶר אֶל־יוֹאָב, וִיהִי מָה, אָרֻצָה־נָּא גַם־אָנִי אַחֲרֵי הַכּוּשִׁי; וַיֹּאמֶר יוֹאָב, לָמָּה־זֶּה אַתָּה רָץ בְּנִי, וּלְכָה, אֵין־בְּשׂוֹרָה מֹצֵאת. 22 Then said Ahimaaz the son of Zadok yet again to Joab: 'But come what may, let me, I pray thee, also run after the Cushite.' And Joab said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?'

41663 מְצַבְּעִין 1 Verb - Piel Participle - masculine plural 1) to dip, wet (something); 1a) (Pael) to wet; 1b) (Ithpael) to be wet צְבַע 6647 Dan. 4:22 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ)׃ עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

41675 מַצְדִּיק 1 Verb - Hiphil Participle - masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Proverbs 17:15 טו מַצְדִּיק רָשָׁע, וּמַרְשִׁיעַ צַדִּיק-- תּוֹעֲבַת יְהוָה, גַּם-שְׁנֵיהֶם. 15 He that justifieth the wicked, and he that condemneth the righteous, even they both are an abomination to the LORD.

41677 מַצְדִּיקִי 1 Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Isaiah 50:8 ח קָרוֹב, מַצְדִּיקִי--מִי־יָרִיב אִתִּי, נַעַמְדָה יָּחַד; מִי־בַעַל מִשְׁפָּטִי, יִגַּשׁ אֵלָי. 8 He is near that justifieth me; who will contend with me? let us stand up together; who is mine adversary? let him come near to me.

41678 מַצְדִּיקֵי 1 Verb - Hiphil Participle - masculine plural construct 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Isaiah 5:23 כג מַצְדִּיקֵי רָשָׁע, עֵקֶב שֹׁחַד; וְצִדְקַת צַדִּיקִים, יָסִירוּ מִמֶּנּוּ. {פ} 23 That justify the wicked for a reward, and take away the righteousness of the righteous from him! {P}

41690 מְצַוָּה 1 Verb - Piel Participle - feminine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 27:8 ח וְעַתָּה בְנִי, שְׁמַע בְּקֹלִי--לַאֲשֶׁר אֲנִי, מְצַוָּה אֹתָךְ. 8 Now therefore, my son, hearken to my voice according to that which I command thee.

41692 מְצַוְּךָ 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give

charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge,
command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b)
(Pual) to be commanded צָוָה 6680 Deut. 6:2 ב לְמַעַן תִּירָא אֶת־יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר
2 אֶת־כָּל־חֻקֹּתָיו וּמִצְוֹתָיו אֲשֶׁר אָנֹכִי מְצַוֶּךָ, אַתָּה וּבִנְךָ וּבֶן־בִּנְךָ, כֹּל יְמֵי חַיֶּיךָ--וּלְמַעַן, יַאֲרִכֻן יָמֶיךָ.
that thou mightest fear the LORD thy God, to keep all His statutes and His commandments,
which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that
thy days may be prolonged.

41728 מַצִּיב 1 Verb - Hiphil Participle - masculine singular 1) to stand, takeone's
stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's
stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed,
be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b)
(Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix,
establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 1 Sam. 15:12
יב וַיַּשְׁכֵּם שְׁמוּאֵל לִקְרַאת שָׁאוּל, בַּבֹּקֶר; וַיֻּגַּד לִשְׁמוּאֵל לֵאמֹר, בָּא־שָׁאוּל הַכַּרְמֶלָה וְהִנֵּה מַצִּיב לוֹ יָד,
וַיִּסֹּב וַיַּעֲבֹר, וַיֵּרֶד הַגִּלְגָּל. 12 And Samuel rose early to meet Saul in the morning; and it was
told Samuel, saying: 'Saul came to Carmel, and, behold, he is setting him up a monument, and
is gone about, and passed on, and gone down to Gilgal.'

41729 מַצִּיג 1 Verb - Hiphil Participle - masculine singular 1) to place, set,
establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to
be stopped, be stayed, be detained יָצַג 3322 Jdg. 6:37 לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת
הַצֶּמֶר--בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ חֹרֶב--וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־
יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool on the threshing-floor; if there be
dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt
save Israel by my hand, as Thou hast spoken.'

41738 מֵצִיץ 1 Verb - Hiphil Participle - masculine singular 1) to blossom, shine,
sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth
blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle צוּץ
6692 Song of Songs Cant. 2:9 ט דּוֹמֶה דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר
כָּתְלֵנוּ--מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת, מֵצִיץ מִן־הַחֲרַכִּים. 9 My beloved is like a gazelle or a young hart;
behold, he standeth behind our wall, he looketh in through the windows, he peereth through
the lattice.

41740 מַצִּית 1 מַצִּית־בְּךָ Verb - Hiphil Participle - masculine singular 1) to kindle,
burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left
desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Ezek. 21:3 ג וְאָמַרְתָּ לְיַעַר הַנֶּגֶב,
שְׁמַע דְּבַר־יְהוָה: כֹּה־אָמַר אֲדֹנָי יְהוִה הִנְנִי מַצִּית־בְּךָ אֵשׁ וְאָכְלָה בְךָ כָל־עֵץ־לַח וְכָל־עֵץ יָבֵשׁ לֹא־
תִכְבֶּה, לַהֶבֶת שַׁלְהֶבֶת, וְנִצְרְבוּ־בָהּ כָּל־פָּנִים, מִנֶּגֶב צָפוֹנָה. 3 and say to the forest of the South:
Hear the word of the LORD: Thus saith the Lord GOD: Behold, I will kindle a fire in thee, and
it shall devour every green tree in thee, and every dry tree, it shall not be quenched, even a
flaming flame; and all faces from the south to the north shall be seared thereby.

41742 מֵצַל 1 Verb - Hiphil Participle - masculine singular 1) to be or become or
grow dark; 1a) (Qal) to become or grow dark; 1b) (Hiphil) to shadow צָלַל 6751 Ezek.

31:3 3 ג הִנֵּה אַשּׁוּר אֶרֶז בַּלְּבָנוֹן, יְפֵה עָנָף וְחֹרֶשׁ מֵצַל--וּגְבַהּ קוֹמָה; וּבֵין עֲבֹתִים, הָיְתָה צַמַּרְתּוֹ.
Behold, the Assyrian was a cedar in Lebanon, with fair branches, and with a shadowing shroud, and of a high stature; and its top was among the thick boughs.

41751 מַצְמִיחַ 1 Verb - Hiphil Participle - masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Psalm 104:14 יד מַצְמִיחַ חָצִיר, לַבְּהֵמָה, וְעֵשֶׂב, לַעֲבֹדַת הָאָדָם; לְהוֹצִיא לֶחֶם, מִן-הָאָרֶץ. 14 Who causeth the grass to spring up for the cattle, and herb for the service of man; {N} to bring forth bread out of the earth,

41752 מַצְמִיתַי 1 Verb - Hiphil Participle - masculine plural construct | first person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 69:5 ה רַבּוּ, מִשַּׂעֲרוֹת רֹאשִׁי-- שֹׂנְאַי חִנָּם: עָצְמוּ מַצְמִיתַי, אֹיְבַי שֶׁקֶר-- אֲשֶׁר לֹא-גָזַלְתִּי, אָז אָשִׁיב. 5 They that hate me without a cause are more than the hairs of my head; {N} they that would cut me off, being mine enemies wrongfully, are many; should I restore that which I took not away?

41758 מְצַעֵק 1 Verb - Piel Participle - masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 2 Kings 2:12 יב וֶאֱלִישָׁע רֹאֶה, וְהוּא מְצַעֵק אָבִי אָבִי רֶכֶב יִשְׂרָאֵל וּפָרָשָׁיו, וְלֹא רָאָהוּ, עוֹד; וַיַּחֲזֵק, בִּבְגָדָיו, וַיִּקְרָעֵם, לִשְׁנַיִם קְרָעִים.
12 And Elisha saw it, and he cried: 'My father, my father, the chariots of Israel and the horsemen thereof!' And he saw him no more; and he took hold of his own clothes, and rent them in two pieces.

41764 מְצַפֶּה 1 Verb - Piel Participle - masculine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 1 Sam. 4:13 יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יך (יַד) דֶּרֶךְ מְצַפֶּה-- כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

41769 מְצַפֶּיךָ 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Mic. 7:4 ד טוֹבָם כְּחֵדֶק, יָשָׁר מִמְּסוּכָה; יוֹם מְצַפֶּיךָ פְּקֻדָּתְךָ בָאָה, עַתָּה תִהְיֶה מְבוּכָתָם. 4 The best of them is as a brier; the most upright is worse than a thorn hedge; the day of thy watchmen, even thy visitation, is come; now shall be their perplexity.

41811 מְקַבְּצָם 1 Verb - Piel Participle - masculine singular construct | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered

together קָבַץ 6908 Jer. 32:37 לז הִנְנִי מְקַבְּצָם מִכָּל־הָאֲרָצוֹת, אֲשֶׁר הִדַּחְתִּים שָׁם בְּאַפִּי
וּבַחֲמָתִי וּבְקֶצֶף גָּדוֹל; וַהֲשִׁבֹתִים אֶל־הַמָּקוֹם הַזֶּה, וְהֹשַׁבְתִּים לָבֶטַח. 37 Behold, I will gather them out of all the countries, whither I have driven them in Mine anger, and in My fury, and in great wrath; and I will bring them back unto this place, and I will cause them to dwell safely;

41814 מְקַבֵּר 1 Verb - Piel Participle - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Jer. 14:16 טז וְהָעָם אֲשֶׁר־הֵמָּה נִבְּאִים לָהֶם יִהְיוּ מֻשְׁלָכִים בְּחֻצוֹת יְרוּשָׁלִַם מִפְּנֵי
16 הָרָעָב וְהַחֶרֶב, וְאֵין מְקַבֵּר לָהֵמָּה--הֵמָּה נְשֵׁיהֶם, וּבְנֵיהֶם וּבְנֹתֵיהֶם; וְשָׁפַכְתִּי עֲלֵיהֶם, אֶת־רָעָתָם.
and the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters; for I will pour their evil upon them.'

41833 מְקַדֵּשׁ 1 Verb - Piel Participle - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Ezek. 37:28 כח וְיָדְעוּ, הַגּוֹיִם, כִּי אֲנִי יְהוָה,
מְקַדֵּשׁ אֶת־יִשְׂרָאֵל--בִּהְיוֹת מִקְדָּשִׁי בְּתוֹכָם, לְעוֹלָם. {פ} 28 And the nations shall know that I am the LORD that sanctify Israel, when My sanctuary shall be in the midst of them for ever.' {P}

41837 מְקַדְּשׁוֹ 1 Verb - Piel Participle - masculine singular construct | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942
Lev. 21:15 טו וְלֹא-יְחַלֵּל זַרְעוֹ, בְּעַמָּיו: כִּי אֲנִי יְהוָה, מְקַדְּשׁוֹ. {ס} 15 And he shall not profane his seed among his people; for I am the LORD who sanctify him. {S}

41878 מַקְטִירוֹת 1 Verb - Hiphil Participle - feminine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 1 Kings 11:8 ח וְכֵן

עָשָׂה, לְכָל־נָשָׁיו הַנָּכְרִיּוֹת, מַקְטִירוֹת וּמְזַבְּחוֹת, לֵאלֹהֵיהֶן. 8 And so did he for all his foreign wives, who offered and sacrificed unto their gods.

41879 מַקְטִירִים 1 Verb - Hiphil Participle - masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 1 Chr. 6:34 לד וְאַהֲרֹן וּבָנָיו מַקְטִירִים עַל־מִזְבַּח הָעוֹלָה, וְעַל־מִזְבַּח הַקְּטֹרֶת, לְכֹל, מְלֶאכֶת קֹדֶשׁ הַקֳּדָשִׁים; וּלְכַפֵּר, עַל־יִשְׂרָאֵל, כְּכֹל אֲשֶׁר צִוָּה, מֹשֶׁה עֶבֶד הָאֱלֹהִים. {פ} 34 But Aaron and his sons offered upon the altar of burnt-offering, and upon the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded. {P}

41886 מְקַטְּרוֹת 1 כִּי־מְקַטְּרוֹת Verb - Piel Participle - feminine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Jer. 44:15 טו וַיַּעֲנוּ אֶת־יִרְמְיָהוּ, כָּל־הָאֲנָשִׁים הַיֹּדְעִים כִּי־מְקַטְּרוֹת נְשֵׁיהֶם לֵאלֹהִים אֲחֵרִים, וְכָל־הַנָּשִׁים הָעֹמְדוֹת, קָהָל גָּדוֹל; וְכָל־הָעָם הַיֹּשְׁבִים בְּאֶרֶץ־מִצְרַיִם, בְּפַתְרוֹס לֵאמֹר. 15 Then all the men who knew that their wives offered unto other gods, and all the women that stood by, a great assembly, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying:

41892 מְקִימָהּ 1 Verb - Hiphil Participle - masculine singular construct | third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Amos 5:2 ב נָפְלָה לֹא־תוֹסִיף קוּם, בְּתוּלַת יִשְׂרָאֵל; נִטְּשָׁה עַל־אַדְמָתָהּ, אֵין מְקִימָהּ. 2 The virgin of Israel is fallen, she shall no more rise; she is cast down upon her land, there is none to raise her up.

41893 מְקִימִי 1 Verb - Hiphil Participle - masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 113:7 ז מְקִימִי מֵעָפָר דָּל; מֵאַשְׁפֹּת, יָרִים אֶבְיוֹן. 7 Who raiseth up the poor out of the dust, and lifteth up the needy out of the dunghill;

41895 מַקִּיפִים 1 Verb - Hiphil Participle - masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 2 Chr. 4:3 ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi;

41896 מֵקִיץ 1 Verb - Hiphil Participle - masculine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 1 Sam. 26:12 יב וַיִּקַּח דָּוִד אֶת-הַחֲנִית וְאֶת-צַפַּחַת הַמַּיִם, מֵרַאֲשֹׁתֵי שָׁאוּל, וַיֵּלְכוּ, לָהֶם; וְאֵין רֹאֶה וְאֵין יוֹדֵעַ וְאֵין מֵקִיץ, כִּי כֻלָּם יְשֵׁנִים--כִּי תַּרְדֵּמַת יְהוָה, נָפְלָה עֲלֵיהֶם. 12 So David took the spear and the cruse of water from Saul's head; and they got them away, and no man saw it, nor knew it, neither did any awake; for they were all asleep; because a deep sleep from the LORD was fallen upon them.

41902 מַקְלֶה 1 Verb - Hiphil Participle - masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully קָלָה 7034 Deut. 27:16 ז אָרוּר, מַקְלֶה אָבִיו וְאִמּוֹ; וְאָמַר כָּל-הָעָם, אָמֵן. {ס} 16 Cursed be he that dishonoureth his father or his mother. And all the people shall say: Amen. {S}

41910 מְקַלֵּל 1 Verb - Piel Participle - masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Proverbs 20:20 כ מְקַלֵּל, אָבִיו וְאִמּוֹ-- יִדְעַךְ נֵרוֹ, באישון (בֶּאֱשׁוּן) חֹשֶׁךְ. 20 Whoso curseth his father or his mother, his lamp shall be put out in the blackest darkness.

41911 מְקַלְלַוּנִי 1 Verb - Piel Participle - masculine plural construct | first person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with

contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g)
(Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Jer. 15:10 י אוֹי־לִי
10 אִמִּי--כִּי יְלִדְתִּנִי אִישׁ רִיב וְאִישׁ מָדוֹן, לְכָל־הָאָרֶץ; לֹא־נָשִׁיתִי וְלֹא־נָשׁוּ־בִי, כֻּלֹּה מְקַלְלַוְנִי. {ס}
Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the
whole earth! I have not lent, neither have men lent to me; yet every one of them doth curse
me. {S}

41912 מְקַלְלִים 1 אֶת־עַצְמֹתֵיהֶם Verb - Piel Participle - masculine plural 1) to be
slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated
(of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be
swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be
lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed;
1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or
dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be
moved to and fro קָלַל 7043 1 Sam. 3:13 יג וְהִגַּדְתִּי לוֹ, כִּי־שֹׁפֵט אֲנִי אֶת־בֵּיתוֹ עַד־עוֹלָם--
בַּעֲוֹן אֲשֶׁר־יָדַע, כִּי־מְקַלְלִים לָהֶם בָּנָיו, וְלֹא כִהָה, בָּם. 13 For I have told him that I will judge
his house for ever, for the iniquity, in that he knew that his sons did bring a curse upon
themselves, and he rebuked them not.

41913 מְקַלְלֶךָ 1 Verb - Piel Participle - masculine singular construct | second person
masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a)
(Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little
account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too
trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2)
to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with
contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g)
(Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Eccl. 7:21 כא גַּם לְכָל־
הַדְּבָרִים אֲשֶׁר יְדַבֵּרוּ, אַל־תִּתֵּן לִבֶּךָ: אֲשֶׁר לֹא־תִשְׁמַע אֶת־עַבְדְּךָ, מְקַלְלֶךָ. 21 Also take not heed
unto all words that are spoken, lest thou hear thy servant curse thee;

41938 מַקִּפִים 1 Verb - Hiphil Participle - masculine plural 1) to strike, strike off;
1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b)
(Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete
the circuit; 2b3) to make round, round off נָקַף 5362 1 Kings 7:24 כד וּפְקָעִים מִתַּחַת
לִשְׂפָתוֹ סָבִיב, סֹבְבִים אֹתוֹ--עֶשֶׂר בָּאַמָּה, מַקִּפִים אֶת־הַיָּם סָבִיב; שְׁנֵי טוּרִים הַפְּקָעִים, יְצֻקִים בִּיצֻקָתוֹ.
24 And under the brim of it round about there were knops which did compass it, for ten cubits,
compassing the sea round about; the knops were in two rows, cast when it was cast.

41939 מְקַפֵּץ 1 Verb - Piel Participle - masculine singular 1) to draw together, close,
shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw oneself together (of
death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping (participle) קָפַץ 7092
Song of Songs Cant. 2:8 ח קוֹל דּוֹדִי, הִנֵּה־זֶה בָּא; מְדַלֵּג, עַל־הֶהָרִים--מְקַפֵּץ, עַל־הַגְּבָעוֹת.
8 Hark! my beloved! behold, he cometh, leaping upon the mountains, skipping upon the hills.

41944 מְקַצֶּה 1 Verb - Piel Participle - masculine singular 1) to cut off; 1a) (Qal)
to cut off; 1b) (Piel) to cut off; 1c) (Hiphil) to scrape, scrape off קָצָה 7096 Proverbs

26:6 ו מְקַצֶּה רַגְלַיִם, חָמָס שֹׁתֶה-- שֹׁלֵחַ דְּבָרִים בְּיַד-כְּסִיל. 6 He that sendeth a message by the hand of a fool cutteth off his own feet, and drinketh damage.

41954 מַקְצִפִּים 1 Verb - Hiphil Participle - masculine plural 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Deuteronomy 9:22 כב וּבְתַבְעֵרָה, וּבְמַסָּה, וּבְקִבְרֹת, הַתַּאֲוָה־־מַקְצִפִים הֱיִיתֶם, אֶת־יְהוָה. 22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye made the LORD wroth.

41978 מַקְרִיבֵי 1 Verb - Hiphil Participle - masculine plural construct 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 16:35 לה וְאֵשׁ יָצְאָה, מֵאֵת יְהוָה; וַתֹּאכַל, אֵת הַחֲמִשִּׁים וּמָאתַיִם אִישׁ, מַקְרִיבֵי, הַקְּטֹרֶת. {ס} 35 And fire came forth from the LORD, and devoured the two hundred and fifty men that offered the incense. {S}

41979 מַקְרִיבִם 1 Verb - Hiphil Participle - masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 21:6 ו קְדֹשִׁים יִהְיוּ, לֵאלֹהֵיהֶם, וְלֹא יְחַלְּלוּ, שֵׁם אֱלֹהֵיהֶם: כִּי אֶת-אִשֵּׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם, הֵם מַקְרִיבִם--וְהָיוּ קֹדֶשׁ. 6 They shall be holy unto their God, and not profane the name of their God; for the offerings of the LORD made by fire, the bread of their God, they do offer; therefore they shall be holy.

41982 מַקְרִן 1 Verb - Hiphil Participle - masculine singular 1) to shine; 1a) (Qal) to send out rays; 1b) (Hiphil) to display or grow horns, be horned קָרַן 7160 Psalm 69:32 לב וְתִיטַב לַיהוָה, מִשּׁוֹר פָּר; מַקְרִן מַפְרִיס. 32 And it shall please the LORD better than a bullock that hath horns and hoofs.

41985 מַקְשֶׁה 1 מַקְשֶׁה־עֹרֶף Verb - Hiphil Participle - masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Prov. 29:1 א אִישׁ תּוֹכָחוֹת, מַקְשֶׁה-עֹרֶף-- פֶּתַע יִשָּׁבֵר, וְאֵין מַרְפֵּא. 1 He that being often reproved hardeneth his neck shall suddenly be broken, and that without remedy.

41990 מַקְשִׁיבִים 1 Verb - Hiphil Participle - masculine plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Song of Songs Cant. 8:13 יג הַיּוֹשֶׁבֶת בַּגַּנִּים, חֲבֵרִים מַקְשִׁיבִים לְקוֹלֵךְ־־הַשְׁמִיעִנִי. 13 Thou that dwellest in the gardens, the companions hearken for thy voice: 'Cause me to hear it.'

42004 מֹרְאָה 1 Verb - Qal Participle - feminine singular 1) (Hiphil) to beat (the air), flap (the wings); 1a) meaning dubious; 2) (Qal) filthy מָרָא 4754 Zeph. 3:1 א

הוֹי מֹרְאָה, וְנִגְאָלָה--הָעִיר, הַיּוֹנָה. 1 Woe to her that is filthy and polluted, to the oppressing city!

42039 מַרְבָּה 1 Verb - Hiphil Participle - feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Nehemiah 9:37 לז וּתְבוּאָתָהּ מַרְבָּה, לַמְּלָכִים אֲשֶׁר-נָתַתָּה עָלֵינוּ--בְּחַטֹּאותֵינוּ; וְעַל גְּוִיֹּתֵינוּ מֹשְׁלִים וּבִבְהֶמְתֵּנוּ, כִּרְצוֹנָם, וּבְצָרָה גְדוֹלָה, אֲנָחְנוּ. {פ} 37 And it yieldeth much increase unto the kings whom Thou hast set over us because of our sins; also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.' {P}

42041 מַרְבֵּה 1 כָּל־מַרְבֵּה Verb - Hiphil Participle - masculine singular construct 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Lev. 11:42 מב כֹּל הוֹלֵךְ עַל־גָּחוֹן וְכֹל הוֹלֵךְ עַל־אַרְבַּע, עַד כָּל־מַרְבֵּה רַגְלַיִם, לְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--לֹא תֹאכְלוּם, כִּי־שֶׁקֶץ הֵם. 42 Whatsoever goeth upon the belly, and whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming things that swarm upon the earth, them ye shall not eat; for they are a detestable thing.

42045 מַרְבִּיץ 1 Verb - Hiphil Participle - masculine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Isa. 54:11 יא עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה; הִנֵּה אָנֹכִי מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ, וִיסַדְתִּיךְ, בַּסַּפִּירִים. 11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires.

42054 מַרְבִּצִים 1 Verb - Hiphil Participle - masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Jer. 33:12 יב כֹּה־אָמַר, יְהוָה צְבָאוֹת, עוֹד יִהְיֶה בַּמָּקוֹם הַזֶּה הֶחָרֵב מֵאֵין־אָדָם וְעַד־בְּהֵמָה, וּבְכָל־עָרָיו--נְוֵה רֹעִים, מַרְבִּצִים צֹאן. 12 Thus saith the LORD of hosts: Yet again shall there be in this place, which is waste, without man and without beast, and in all the cities thereof, a habitation of shepherds causing their flocks to lie down.

42058 מַרְגִּיז 1 Verb - Hiphil Participle - masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Isa. 14:16 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;

42071 מֹרְדִים 1 Verb - Qal Participle - masculine plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמֹּנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

42079 מְרַדֵּף 1 Verb - Piel Participle - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Prov. 19:7 ז כָּל אֲחֵי-רָשׁ, שְׂנֵאֻהוּ-- אַף כִּי מְרֵעֵהוּ, רָחֲקוּ מִמֶּנּוּ; מְרַדֵּף אֲמָרִים לֹא- (לוֹ-) הֵמָּה. 7 All the brethren of the poor do hate him; how much more do his friends go far from him! He that pursueth words, they turn against him.

42104 מְרוֹמֵם 1 אַף־מְרוֹמֵם Verb - Piel Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 1 Sam. 2:7 ז יְהוָה, מוֹרִישׁ וּמַעֲשִׁיר; מַשְׁפִּיל, אַף־מְרוֹמֵם. 7 The LORD maketh poor, and maketh rich; He bringeth low, He also lifteth up.

42105 מְרוֹמְמִי 1 Verb - Piel Participle - masculine singular construct | first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 9:14 יד חָנְנֵנִי יְהוָה--רְאֵה עָנְיִי, מִשֹּׂנְאָי; מְרוֹמְמִי, מִשַּׁעֲרֵי מָוֶת. 14 Be gracious unto me, O LORD, behold mine affliction at the hands of them that hate me; Thou that liftest me up from the gates of death;

42115 מַרְחִיב 1 Verb - Hiphil Participle - masculine singular construct 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Deut. 33:20 כ וּלְגָד אָמַר, בָּרוּךְ מַרְחִיב גָּד: כְּלָבִיא שָׁכֵן, וְטָרַף זְרוֹעַ אַף־קָדְקֹד. 20 And of

Gad he said: Blessed be He that enlargeth Gad; he dwelleth as a lioness, and teareth the arm, yea, the crown of the head.

42119 מְרַחֵם 1 Verb - Piel Participle - masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Psalm 116:5 ה חַנּוּן יְהוָה וְצַדִּיק; וֵאלֹהֵינוּ מְרַחֵם. 5 Gracious is the LORD, and righteous; yea, our God is compassionate.

42120 מְרַחֲמֵךְ 1 Verb - Piel Participle - masculine singular construct | second person feminine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Isa. 54:10 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה--וְחַסְדִּי מֵאִתֵּךְ לֹא־יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

42121 מְרַחֲמָם 1 כִּי־מְרַחֲמָם Verb - Piel Participle - masculine singular construct | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

42122 מְרַחֶפֶת 1 Verb - Piel Participle - feminine singular (Qal) to grow soft, relax; 2) (Piel) to hover רָחַף 7363 Genesis 1:2 ב וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם. 2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

42139 מְרִיבוֹ 1 מְרִיבָו Verb - Hiphil Participle - masculine singular construct | suffix third person masculine singular kethib 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב רוּב 7378 1 Sam. 2:10 י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם--יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

42142 מְרִיבָיו 1 מְרִיבוֹkethib; Verb - Hiphil Participle - masculine plural construct | suffix third person masculine singular qere 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב רוּב 7378 1 Sam. 2:10 י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם--יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן

{פ} מְשִׁיחוֹ. 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

42152 מְרִימָיו 1 וְאֶת־מְרִימָיו Verb - Hiphil Participle - masculine plural construct | third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־ {פ} מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

42153 מְרִיעִים 1 Verb - Hiphil Participle - masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Ezr. 3:13 יג וְאֵין הָעָם, מַכִּירִים קוֹל תְּרוּעַת הַשִּׂמְחָה, לְקוֹל, בְּכִי {פ} הָעָם: כִּי הָעָם, מְרִיעִים תְּרוּעָה גְדוֹלָה, וְהַקּוֹל נִשְׁמַע, עַד־לְמֵרָחוֹק. 13 so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off. {P}

42154 מְרִיקִים 1 Verb - Hiphil Participle - masculine plural 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Gen. 42:35 לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ, בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה וַאֲבִיהֶם־־וַיִּירָאוּ. 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

42184 מֵרַע 1 Verb - Hiphil Participle - masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Proverbs 17:4 ד מֵרַע, מַקְשִׁיב עַל-שְׂפַת-אָוֶן; שֶׁקֶר מֵזִין, עַל-לְשׁוֹן הַוֹּת. 4 A evil-doer giveth heed to wicked lips; and a liar giveth ear to a mischievous tongue.

42198 מַרְעִיד 1 Verb - Hiphil Participle - masculine plural 1) to tremble, quake; 1a) (Qal); 1a1) to tremble; 1a2) (earth)quake; 1b) (Hiphil) trembling (participle) רָעַד 7460 Dan. 10:11 יא וַיֹּאמֶר אֵלַי דָּנִיֵּאל אִישׁ־חֲמֻדוֹת הָבֵן בַּדְּבָרִים אֲשֶׁר אָנֹכִי דֹּבֵר אֵלֶיךָ, וַעֲמֹד עַל־עָמְדֶךָ־־כִּי עַתָּה, שֻׁלַּחְתִּי אֵלֶיךָ; וּבְדַבְּרוֹ עִמִּי אֶת־הַדָּבָר הַזֶּה, עָמַדְתִּי מַרְעִיד. 11 And he said unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand upright; for now am I sent unto thee'; and when he had spoken this word unto me, I stood trembling.

42199 מַרְעִידִים 1 Verb - Hiphil Participle - masculine plural 1) to tremble, quake; 1a) (Qal); 1a1) to tremble; 1a2) (earth)quake; 1b) (Hiphil) trembling (participle) רָעַד
7460 Ezr. 10:9 ט וַיִּקָּבְצוּ כָל־אַנְשֵׁי־יְהוּדָה וּבִנְיָמִן יְרוּשָׁלִַם לִשְׁלֹשֶׁת הַיָּמִים, הוּא חֹדֶשׁ הַתְּשִׁיעִי--
בְּעֶשְׂרִים בַּחֹדֶשׁ; וַיֵּשְׁבוּ כָל־הָעָם, בִּרְחוֹב בֵּית הָאֱלֹהִים, מַרְעִידִים עַל־הַדָּבָר, וּמֵהַגְּשָׁמִים. {פ}
9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days; it was the ninth month, on the twentieth day of the month; and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain. {P}

42209 מְרָעַע 1 דִּי־מְרָעַע Verb - Piel Participle - masculine singular 1) (P'al) to crush, break, shatter רְעַע 7490 Dan. 2:40 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה,
כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

42220 מְרַפִּים 1 Verb - Piel Participle - masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Ezr. 4:4 ד וַיְהִי, עַם־הָאָרֶץ--מְרַפִּים, יְדֵי עַם־יְהוּדָה; ומבלהים (וּמְבַהֲלִים) אוֹתָם, לִבְנוֹת. 4 Then the people of the land weakened the hands of the people of Judah, and harried them while they were building,

42221 מְרַצְּחִים 1 Verb - Piel Participle - masculine plural 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח
7523 Isa. 1:21 כא אֵיכָה הָיְתָה לְזוֹנָה, קִרְיָה נֶאֱמָנָה; מְלֵאֲתִי מִשְׁפָּט, צֶדֶק יָלִין בָּהּ--וְעַתָּה
מְרַצְּחִים. 21 How is the faithful city become a harlot! She that was full of justice, righteousness lodged in her, but now murderers.

42223 מְרַקֵּד 1 Verb - Piel Participle - masculine singular 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד 7540
1 Chr. 15:29 כט וַיְהִי, אֲרוֹן בְּרִית יְהוָה, בָּא, עַד־עִיר דָּוִיד; וּמִיכַל בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן,
וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִיד מְרַקֵּד וּמְשַׂחֵק, וַתִּבֶז לוֹ, בְּלִבָּהּ. {פ} 29 And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and making merry; and she despised him in her heart. {P}

42224 מְרַקֵּדָה 1 Verb - Piel Participle - feminine singular 1) to skip about; 1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד 7540

Nah. 3:2 ב קוֹל שׁוֹט, וְקוֹל רַעַשׁ אוֹפָן; וְסוּס דֹּהֵר, וּמֶרְכָּבָה מְרַקֵּדָה. 2 Hark! the whip, and hark! the rattling of the wheels; and prancing horses, and bounding chariots;

42266 מַשְׂגִּיא 1 Verb - Hiphil Participle - masculine singular 1) to increase, grow, magnify, grow great; 1a) (Hiphil); 1a1) to make great; 1a2) to magnify, laud שָׂגָא 7679 Job 12:23 כג מַשְׂגִּיא לַגּוֹיִם, וַיְאַבְּדֵם; שֹׁטֵחַ לַגּוֹיִם, וַיַּנְחֵם. 23 He increaseth the nations, and destroyeth them; He enlargeth the nations, and leadeth them away.

42267 מַשֶּׂגֶת 1 Verb - Hiphil Participle - feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Lev. 14:21 כא וְאִם-דַּל הוּא, וְאֵין יָדוֹ מַשֶּׂגֶת--וְלָקַח כֶּבֶשׂ אֶחָד אָשָׁם לִתְנוּפָה, לְכַפֵּר עָלָיו; וְעִשָּׂרוֹן סֹלֶת אֶחָד בָּלוּל בַּשֶּׁמֶן, לְמִנְחָה--וְלֹג שָׁמֶן. 21 And if he be poor, and his means suffice not, then he shall take one he-lamb for a guilt-offering to be waved, to make atonement for him, and one tenth part of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil;

42278 מַשְׂחִיקִים 1 Verb - Hiphil Participle - masculine plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 2 Chr. 30:10 י וַיִּהְיוּ הָרָצִים עֹבְרִים מֵעִיר לָעִיר, בְּאֶרֶץ־אֶפְרַיִם וּמְנַשֶּׁה־־וְעַד־זְבֻלוּן; וַיִּהְיוּ מַשְׂחִיקִים עֲלֵיהֶם, וּמַלְעִגִים בָּם. 10 So the posts passed from city to city through the country of Ephraim and Manasseh, even unto Zebulun; but they laughed them to scorn, and mocked them.

42281 מְשַׂחֵק 1 הֲלֹא־מְשַׂחֵק Verb - Piel Participle - masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Prov. 26:19 יט כֵּן-אִישׁ, רִמָּה אֶת-רֵעֵהוּ; וְאָמַר, הֲלֹא-מְשַׂחֵק אָנִי. 19 So is the man that deceiveth his neighbour, and saith: 'Am not I in sport?'

42286 מַשִּׂיג 1 וְאֵין־מַשִּׂיג Verb - Hiphil Participle - masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 1 Sam. 14:26 כו וַיָּבֹא הָעָם אֶל־הַיַּעַר, וְהִנֵּה הֵלֶךְ דְּבָשׁ; וְאֵין־מַשִּׂיג יָדוֹ אֶל־פִּיו, כִּי־יָרֵא הָעָם אֶת־הַשְּׁבֻעָה. 26 And when the people were come unto the forest, behold a flow of honey; but no man put his hand to his mouth; for the people feared the oath.

42287 מַשִּׂיגֵהוּ 1 Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Job 41:18 יח מַשִּׂיגֵהוּ חֶרֶב, בְּלִי תָקוּם; חֲנִית מַסָּע וְשִׁרְיָה. 18 If one lay at him with the sword, it will not hold; nor the spear, the dart, nor the pointed shaft.

42288 מֵשִׂים 1 Verb - Hiphil Participle - masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix;

1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Job 4:20 כ מִבֹּקֶר לָעֶרֶב יֻכַּתּוּ; מִבְּלִי מֵשִׂים, לָנֶצַח יֹאבֵדוּ. 20 Betwixt morning and evening they are shattered; they perish for ever without any regarding it.

42295 מַשְׂכָּלֶת 1 Verb - Hiphil Participle - feminine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Prov. 19:14 יד בַּיִת וָהוֹן, נַחֲלַת אָבוֹת; וּמֵיְהוָה, אִשָּׁה מַשְׂכָּלֶת. 14 House and riches are the inheritance of fathers; but a prudent wife is from the LORD.

42303 מְשַׂמְּחֵי־ 1 מְשַׂמְּחֵי־לֵב Verb - Piel Participle - masculine plural construct 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 19:9/8 ט פִּקּוּדֵי יְהוָה יְשָׁרִים, מְשַׂמְּחֵי-לֵב; מִצְוַת יְהוָה בָּרָה, מְאִירַת עֵינָיִם. 9 The precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes.

42304 מִשֹּׂנְאָי 1 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 9:14 יד חָנְנֵנִי יְהוָה--רְאֵה עָנְיִי, מִשֹּׂנְאָי; מְרוֹמְמִי, מִשַּׁעֲרֵי מָוֶת. 14 Be gracious unto me, O LORD, behold mine affliction at the hands of them that hate me; Thou that liftest me up from the gates of death;

42308 מְשַׂנְאָי 1 Verb - Piel Participle - masculine plural construct 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 81:15 טו כִּמְעַט, אוֹיְבֵיהֶם אַכְנִיעַ; וְעַל צָרֵיהֶם, אָשִׁיב יָדִי. 15 I would soon subdue their enemies, and turn My hand against their adversaries.

42309 מְשַׂנְאָיו 1 Verb - Piel Participle - masculine plural construct | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 68:2 ב יָקוּם אֱלֹהִים, יָפוּצוּ אוֹיְבָיו; וְיָנוּסוּ מְשַׂנְאָיו, מִפָּנָיו. 2 Let God arise, let His enemies be scattered; and let them that hate Him flee before Him.

42324 מְשָׂרֶכֶת 1 Verb - Piel Participle - feminine singular 1) to twist; 1a) (Piel) to criss-cross, twist, entangle שָׂרַךְ 8308 Jer. 2:23 כג אֵיךְ תֹּאמְרִי לֹא נִטְמֵאתִי, אַחֲרֵי הַבְּעָלִים לֹא הָלַכְתִּי--רְאִי דַרְכֵּךְ בַּגַּיְא, דְּעִי מֶה עָשִׂית: בִּכְרָה קַלָּה, מְשָׂרֶכֶת דְּרָכֶיהָ. 23 How canst thou say: 'I am not defiled, I have not gone after the Baalim'? See thy way in the Valley, know what thou hast done; thou art a swift young camel traversing her ways;

42329 מִשְׁתַּכַּל 1 Verb - Hithpael Participle - masculine singular 1) (Ithpael) to consider, contemplate שְׂכַל 7920 Dan. 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

42330 מִשְׂתַּכֵּר 1 Verb - Hithpael Participle - masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

42344 מְשֹׁבֵב 1 Verb - Piel Participle - masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Isa. 58:12 יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

42347 מְשַׁבַּח 1 Verb - Piel Participle - masculine singular 1) (Pael) to laud, praise, adulate, adore שְׁבַח 7624 Dan. 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל־מַעֲבָדוֹהִי קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ} 34 Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.' {P}

42351 מַשְׁבִּיחַ 1 Verb - Hiphil Participle - masculine singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead);

2b) (Hithpael) to boast שָׁבַח 7623 Psalm 65:7 ז מֵכִין הָרִים בְּכֹחוֹ; נֶאְזָר, בִּגְבוּרָה. 7
Who by Thy strength settest fast the mountains, who art girded about with might;

42352 מַשְׁבִּיעֶךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 2 Chr. 18:15 טו
וַיֹּאמֶר אֵלָיו הַמֶּלֶךְ, עַד־כַּמֶּה פְעָמִים אֲנִי מַשְׁבִּיעֶךָ: אֲשֶׁר לֹא־תְדַבֵּר אֵלַי, רַק־אֱמֶת--בְּשֵׁם יְהוָה.
15 And the king said to him: 'How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of the LORD.'

42353 מַשְׁבִּיר 1 Verb - Hiphil Participle - masculine singular 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Prov. 11:26 כו
מֹנֵעַ בָּר, יִקְּבֻהוּ לְאוֹם; וּבְרָכָה, לְרֹאשׁ מַשְׁבִּיר. 26 He that withholdeth corn, the people shall curse him; but blessing shall be upon the head of him that selleth it.

42357 מַשְׁבִּעֶךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 1 Kings 22:16 טז
16 וַיְהִי כִּשְׁמֹעַ אַחְאָב, כִּי מֵת נָבוֹת; וַיָּקָם אַחְאָב, לָרֶדֶת אֶל־כֶּרֶם נָבוֹת הַיִּזְרְעֵאלִי--לְרִשְׁתּוֹ. {פ}
And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. {P}

42373 מַשְׁגִּיחַ 1 Verb - Hiphil Participle - masculine singular 1) (Hiphil) to gaze, stare שָׁגַח 7688 Song of Songs Cant. 2:9 ט דּוֹמֶה דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ--מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת, מֵצִיץ מִן־הַחֲרַכִּים. 9 My beloved is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh in through the windows, he peereth through the lattice.

42377 מְשַׁדֶּד 1 מְשַׁדֶּד־אָב Verb - Piel Participle - masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Proverbs 19:26
כו מְשַׁדֶּד-אָב, יַבְרִיחַ אֵם-- בֵּן, מֵבִישׁ וּמַחְפִּיר. 26 A son that dealeth shamefully and reproachfully will despoil his father, and chase away his mother.

42394 מְשׁוֹבֶבֶת 1 Verb - Piel Participle - feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back,

refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 38:8 ח מִיָּמִים רַבִּים,
תִּפָּקֵד־־בְּאַחֲרִית הַשָּׁנִים תָּבוֹא אֶל־אֶרֶץ מְשׁוֹבֶבֶת מֵחֶרֶב מְקֻבֶּצֶת מֵעַמִּים רַבִּים, עַל הָרֵי יִשְׂרָאֵל אֲשֶׁר־
הָיוּ לְחָרְבָּה תָּמִיד; וְהִיא מֵעַמִּים הוּצָאָה, וְיָשְׁבוּ לָבֶטַח כֻּלָּם. 8 After many days thou shalt be mustered for service, in the latter years thou shalt come against the land that is brought back from the sword, that is gathered out of many peoples, against the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they dwell safely all of them.

42396 מְשׁוֹטְטִים 1 Verb - Piel Participle - masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 Zech. 4:10
י כִּי מִי בַז, לְיוֹם קְטַנּוֹת, וְשָׂמְחוּ וְרָאוּ אֶת־הָאֶבֶן הַבְּדִיל בְּיַד זְרֻבָּבֶל, שִׁבְעָה־אֵלֶּה; עֵינֵי יְהוָה, הֵמָּה
מְשׁוֹטְטִים בְּכָל־הָאָרֶץ. 10 For who hath despised the day of small things? even they shall see with joy the plummet in the hand of Zerubbabel, even these seven, which are the eyes of the LORD, that run to and fro through the whole earth.'

42401 מְשׁוֹרֵר 1 Verb - Piel Participle - masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations.
שִׁיר 7891 2 Chr. 29:28 כח וְכָל־הַקָּהָל, מִשְׁתַּחֲוִים, וְהַשִּׁיר מְשׁוֹרֵר, וְהַחֲצֹצְרוֹת מחצצרים
(מַחְצְרִים): הַכֹּל, עַד לִכְלוֹת הָעֹלָה. 28 And all the congregation prostrated themselves, and the singers sang, and the trumpeters sounded; all this continued until the burnt-offering was finished.

42411 מֹשְׁחִים 1 Verb - Qal Participle - masculine plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Jdg. 9:15 טו וַיֹּאמֶר הָאָטָד, אֶל־
הָעֵצִים, אִם בֶּאֱמֶת אַתֶּם מֹשְׁחִים אֹתִי לְמֶלֶךְ עֲלֵיכֶם, בֹּאוּ חֲסוּ בְצִלִּי; וְאִם־אַיִן־־תֵּצֵא אֵשׁ מִן־הָאָטָד,
וְתֹאכַל אֶת־אַרְזֵי הַלְּבָנוֹן. 15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

42416 מַשְׁחִיתָם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 6:13 יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי־־
כִּי־מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת־הָאָרֶץ. 13 And God said unto Noah: 'The

end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

42417 מַשְׁחִתִם 1 Verb - Hiphil Participle - masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 2 Sam. 20:15 טו וַיָּבֹאוּ וַיָּצֻרוּ עָלָיו, בְּאָבֵלָה בֵּית הַמַּעֲכָה, וַיִּשְׁפְּכוּ סֹלְלָה אֶל־הָעִיר, וַתַּעֲמֹד בַּחֵל; וְכָל־הָעָם אֲשֶׁר אֶת־יוֹאָב, מַשְׁחִיתִם לְהַפִּיל הַחוֹמָה. 15 And they came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood in the moat; and all the people that were with Joab battered the wall, to throw it down.

42421 מְשַׁחֲרֵי 1 Verb - Piel Participle - masculine plural construct 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Job 24:5 ה הֵן פְּרָאִים, בַּמִּדְבָּר-- יָצְאוּ בְּפָעֳלָם, מְשַׁחֲרֵי לַטָּרֶף; עֲרָבָה לוֹ לֶחֶם, לַנְּעָרִים. 5 Behold, as wild asses in the wilderness they go forth to their work, seeking diligently for food; {N}
the desert yieldeth them bread for their children.

42435 מְשֹׁטְטוֹת 1 Verb - Piel Participle - feminine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 2 Chr. 16:9 ט כִּי יְהוָה, עֵינָיו מְשֹׁטְטוֹת בְּכָל־הָאָרֶץ לְהִתְחַזֵּק עִם־לְבָבָם שָׁלֵם אֵלָיו--נִסְכַּלְתָּ עַל־זֹאת: כִּי מֵעַתָּה, יֵשׁ עִמְּךָ מִלְחָמוֹת. 9 For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is whole toward Him. Herein thou hast done foolishly; for from henceforth thou shalt have wars.'

42440 מְשִׁיבִים 1 אִם־מְשִׁיבִים Verb - Hiphil Participle - masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jdg. 11:9 ט וַיֹּאמֶר יִפְתָּח אֶל־זִקְנֵי גִלְעָד, אִם־מְשִׁיבִים אַתֶּם אוֹתִי לְהִלָּחֵם בִּבְנֵי עַמּוֹן, וְנָתַן יְהוָה אוֹתָם, לְפָנָי--אָנֹכִי, אֶהְיֶה לָכֶם לְרֹאשׁ. 9 And Jephthah said unto the elders of Gilead: 'If ye bring me back home to fight with the children of Ammon, and the LORD deliver them before me, I will be your head.'

42441 מְשִׁיבַת 1 Verb - Hiphil Participle - feminine singular construct 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 19:8/7 ח תּוֹרַת יְהוָה תְּמִימָה, מְשִׁיבַת נָפֶשׁ; עֵדוּת יְהוָה נֶאֱמָנָה, מַחְכִּימַת פֶּתִי. 8 The law of the LORD is perfect, restoring the soul; the testimony of the LORD is sure, making wise the simple.

42442 מְשֵׁיזִב 1 Verb - Hiphil Participle - masculine singular 1) (Peel or Peil) to deliver שְׁזַב 7804 Daniel 6:27/28 כז מִן־קֳדָמַי, שִׂים טְעֵם־־דִּי בְּכָל־שָׁלְטָן מַלְכוּתִי לֶהֱוֺן זאעין (זָיְעִין) וְדָחֲלִין, מִן־קֳדָם אֱלָהֵהּ דִּי־דָנִיֵּאל: דִּי־הוּא אֱלָהָא חַיָּא, וְקַיָּם לְעָלְמִין, וּמַלְכוּתֵהּ דִּי־לָא תִתְחַבַּל, וְשָׁלְטָנֵהּ עַד־סוֹפָא. 27 I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel; for He is the living God, and stedfast for ever, and His kingdom that which shall not be destroyed, and His dominion shall be even unto the end;

42450 מֹשִׁיעַ 1 Verb - Hiphil Participle - masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Sam. 22:42 מב יִשְׁעוּ, וְאֵין מֹשִׁיעַ; אֶל־יְהוָה, וְלֹא עָנָם. {ר} 42 They looked, but there was none to save; even unto the LORD, but He answered them not.

42451 מַשִּׁיקוֹת 1 Verb - Hiphil Participle - feminine plural absolute homonym 1 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Ezek. 3:13 יג וְקוֹל כַּנְפֵי הַחַיּוֹת, מַשִּׁיקוֹת אִשָּׁה אֶל־אֲחוֹתָהּ, וְקוֹל הָאוֹפַנִּים, לְעֻמָּתָם; וְקוֹל, רַעַשׁ גָּדוֹל. 13 also the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing.

42469 מִשֹּׁכֶבֶת 1 Prep-מִ | Verb - Qal Participle - feminine singular construct 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Mic. 7:5 ה אַל תַּאֲמִינוּ בְרֵעַ, אַל תִּבְטְחוּ בְּאַלּוּף; מִשֹּׁכֶבֶת חֵיקֶךָ, שְׁמֹר פִּתְחֵי פִיךָ. 5 Trust ye not in a friend, put ye not confidence in a familiar friend; keep the doors of thy mouth from her that lieth in thy bosom.

42477 מֹשְׁכִים 1 Verb - Qal Participle - masculine plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Jdg. 5:14 יד מִנִּי אֶפְרַיִם, שָׁרְשָׁם {ר} בַּעֲמָלֵק, {ס} אַחֲרֶיךָ
בִנְיָמִין, בַּעֲמָמֶיךָ; {ס} מִנִּי {ר} מָכִיר, יָרְדוּ מְחֹקְקִים, {ס} וּמִזְּבוּלֻן, מֹשְׁכִים
בְּשֵׁבֶט {ר} סֹפֵר. {ס} 14 Out of Ephraim came they whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down governors, and out of Zebulun they that handle the marshal's staff.

42479 מְשַׁכֵּלָה 1 Verb - Piel Participle - feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Exod. 23:26 כו לֹא תִהְיֶה מְשַׁכֵּלָה וַעֲקָרָה, בְּאַרְצֶךָ; אֶת־מִסְפַּר
יָמֶיךָ, אֲמַלֵּא. 26 None shall miscarry, nor be barren, in thy land; the number of thy days I will fulfil.

42480 מְשַׁכָּלֶת 1 Verb - Piel Participle - feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 2 Kings 2:19 יט וַיֹּאמְרוּ אַנְשֵׁי הָעִיר, אֶל־אֱלִישָׁע, הִנֵּה־נָא מוֹשַׁב
הָעִיר טוֹב, כַּאֲשֶׁר אֲדֹנִי רֹאֶה; וְהַמַּיִם רָעִים, וְהָאָרֶץ מְשַׁכָּלֶת. 19 And the men of the city said unto Elisha: 'Behold, we pray thee, the situation of this city is pleasant, as my lord seeth; but the water is bad, and the land miscarrieth.

42501 מְשַׁכֶּרֶת 1 Verb - Piel Participle - feminine singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Jer. 51:7 ז כּוֹס־זָהָב בָּבֶל, בְּיַד־יְהוָה־־מְשַׁכֶּרֶת, כָּל־הָאָרֶץ: מִיֵּינָהּ שָׁתוּ גוֹיִם, עַל־
כֵּן יִתְהֹלְלוּ גוֹיִם. 7 Babylon hath been a golden cup in LORD'S hand, that made all the earth drunken; the nations have drunk of her wine, therefore the nations are mad.

42505 מֹשֵׁךְ 1 Verb - Qal Participle - masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Psalm 109:12 יב אַל-יְהִי-לוֹ, מֹשֵׁךְ חָסֶד; וְאַל-יְהִי חוֹנֵן, לִיתוֹמָיו.
12 Let there be none to extend kindness unto him; neither let there be any to be gracious unto his fatherless children.

42517 מֹשְׁלָה 1 Verb - Qal Participle - feminine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Isa. 40:10 י הִנֵּה אֲדֹנָי יְהוִה בְּחָזָק יָבוֹא, וּזְרֹעוֹ מֹשְׁלָה לוֹ; הִנֵּה שְׂכָרוֹ

אִתּוֹ, וּפְעֻלָּתוֹ לְפָנָיו. 10 Behold, the Lord GOD will come as a Mighty One, and His arm will rule for Him; behold, His reward is with Him, and His recompense before Him.

42521 מֹשְׁלוֹ 1 מֹשְׁלָיוqere; Verb - Qal Participle - masculine singular construct | suffix third person masculine singular homonym 2 kethib 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Isa. 52:5 ה וְעַתָּה מַה־לִּי־פֹה נְאֻם־יְהוָה, כִּי־לֻקַּח עַמִּי חִנָּם; מֹשְׁלָו יְהֵילִילוּ נְאֻם־יְהוָה, וְתָמִיד כָּל־הַיּוֹם שְׁמִי מִנֹּאָץ. 5 Now therefore, what do I here, saith the LORD, seeing that My people is taken away for nought? They that rule over them do howl, saith the LORD, and My name continually all the day is blasphemed.

42529 מְשַׁלְּחֵי 1 Verb - Piel Participle - masculine plural construct 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isa. 32:20 כ אַשְׁרֵיכֶם, זֹרְעֵי עַל־כָּל־מָיִם; מְשַׁלְּחֵי רֶגֶל־הַשּׁוֹר, וְהַחֲמוֹר. {ס} 20 Happy are ye that sow beside all waters, that send forth freely the feet of the ox and the ass. {S}

42530 מְשַׁלְּחִים 1 אִם־מְשַׁלְּחִים Verb - Piel Participle - masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 6:3 ג וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ רֵיקָם--כִּי־הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ מִכֶּם. 3 And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed from you.'

42531 מְשַׁלֵּחֲךָ 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jer. 28:16 טז לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי מְשַׁלֵּחֲךָ, מֵעַל פְּנֵי הָאֲדָמָה; הַשָּׁנָה אַתָּה מֵת, כִּי־סָרָה דִבַּרְתָּ אֶל־יְהוָה. 16 'Therefore thus saith the LORD: Behold, I will send thee away from off the face of the earth; this year thou shalt die, because thou hast spoken perversion against the LORD.'

42534 מֹשְׁלֵי 1 Verb - Qal Participle - masculine plural construct 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Isa. 28:14 יד לָכֵן שִׁמְעוּ דְבַר־יְהוָה, אַנְשֵׁי לָצוֹן--מֹשְׁלֵי הָעָם הַזֶּה, אֲשֶׁר בִּירוּשָׁלִָם. 14 Wherefore hear the word of the LORD, ye scoffers, the ballad-mongers of this people which is in Jerusalem:

42535 מֹשְׁלָיו 1 מֹשְׁלָוkethib; Verb - Qal Participle - masculine plural construct | suffix third person masculine singular homonym 2 qere 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Isa. 52:5 ה וְעַתָּה מַה־לִּי־פֹה נְאֻם־יְהוָה, כִּי־לֻקַּח עַמִּי חִנָּם; מֹשְׁלָו יְהֵילִילוּ נְאֻם־יְהוָה, וְתָמִיד כָּל־הַיּוֹם שְׁמִי מִנֹּאָץ. 5 Now therefore, what do I here, saith the LORD, seeing that My people is taken away for nought? They that rule over them do howl, saith the LORD, and My name continually all the day is blasphemed.

42536 מַשְׁלִיחַ 1 Verb - Hiphil Participle - masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 8:17 יז כִּי אִם־אֵינְךָ, מְשַׁלֵּחַ אֶת־עַמִּי--הִנְנִי מַשְׁלִיחַ בְּךָ וּבַעֲבָדֶיךָ וּבְעַמְּךָ וּבְבָתֶּיךָ, אֶת־הֶעָרֹב; וּמָלְאוּ בָּתֵּי מִצְרַיִם, אֶת־הֶעָרֹב, וְגַם הָאֲדָמָה, אֲשֶׁר־הֵם עָלֶיהָ. 17 Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

42537 מַשְׁלִיכֵי 1 כָּל־מַשְׁלִיכֵי Verb - Hiphil Participle - masculine plural construct 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Isa. 19:8 ח וְאָנוּ, הַדַּיָּגִים, וְאָבְלוּ, כָּל־מַשְׁלִיכֵי בַיְאוֹר חַכָּה; וּפֹרְשֵׂי מִכְמֹרֶת עַל־פְּנֵי־מַיִם, אֻמְלָלוּ. 8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.

42551 מְשַׁלְּמִים 1 Verb - Piel Participle - masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Joel 4:4/3:4 ד וְגַם מָה־אַתֶּם לִי, צֹר וְצִידוֹן, וְכֹל, גְּלִילוֹת פְּלָשֶׁת; הַגְּמוּל, אַתֶּם מְשַׁלְּמִים עָלָי, וְאִם־גֹּמְלִים אַתֶּם עָלַי, קַל מְהֵרָה אָשִׁיב גְּמֻלְכֶם בְּרֹאשְׁכֶם. 4 And also what are ye to Me, O Tyre, and Zidon, and all the regions of Philistia? will ye render retribution on My behalf? and if ye render retribution on My behalf, swiftly, speedily will I return your retribution upon your own head.

42565 מַשְׁמִים 1 Verb - Hiphil Participle - masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Ezek. 3:15 טו וָאָבוֹא אֶל־הַגּוֹלָה תֵּל אָבִיב הַיֹּשְׁבִים אֶל־נְהַר־כְּבָר, ואשר (וָאֵשֵׁב)--הֵמָּה, יוֹשְׁבִים שָׁם; וָאֵשֵׁב שָׁם שִׁבְעַת יָמִים, מַשְׁמִים בְּתוֹכָם. 15 Then I came to them of the captivity at Tel-abib, that dwelt by the river Chebar, and I sat where they sat; and I remained there appalled among them seven days.

42569 מַשְׁמִיעִים 1 Verb - Hiphil Participle - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Chr. 15:16 טז וַיֹּאמֶר דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד אֶת־אֲחֵיהֶם הַמְשֹׁרְרִים, בִּכְלֵי־שִׁיר נְבָלִים וְכִנֹּרוֹת וּמְצִלְתָּיִם--מַשְׁמִיעִים לְהָרִים־בְּקוֹל, לְשִׂמְחָה. {פ} 16 And David spoke to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy. {P}

42572 מְשֹׁמֵם 1 Verb - Piel Participle - masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Dan. 9:27 כז וְהִגְבִּיר בְּרִית לָרַבִּים, שָׁבוּעַ אֶחָד; וַחֲצִי הַשָּׁבוּעַ יַשְׁבִּית זֶבַח וּמִנְחָה, וְעַל כְּנַף שִׁקּוּצִים מְשֹׁמֵם, וְעַד־כָּלָה וְנֶחֱרָצָה, תִּתַּךְ עַל־שֹׁמֵם. {פ} 27 And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment.' {P}

42580 מַשְׁמִעִים 1 Verb - Hiphil Participle - masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Chr. 15:28 כח וְכָל־יִשְׂרָאֵל, מַעֲלִים אֶת־אֲרוֹן בְּרִית־יְהוָה, בִּתְרוּעָה וּבְקוֹל שׁוֹפָר, וּבַחֲצֹצְרוֹת וּבִמְצִלְתָּיִם; מַשְׁמִעִים, בִּנְבָלִים וְכִנֹּרוֹת. 28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the horn, and with trumpets, and with cymbals, sounding aloud with psalteries and harps.

42590 מִשֹּׁמְרִים 1 Prep-מִ | Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 130:6 ו נַפְשִׁי לַאדֹנָי-- מִשֹּׁמְרִים לַבֹּקֶר, שֹׁמְרִים לַבֹּקֶר. 6 My soul waiteth for the Lord, more than watchmen for the morning; yea, more than watchmen for the morning.

42591 מְשַׁמְּרִים 1 Verb - Piel Participle - masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jonah 2:8 ח בְּהִתְעַטֵּף עָלַי נַפְשִׁי, אֶת־יְהוָה זָכָרְתִּי; וַתָּבוֹא אֵלֶיךָ תְּפִלָּתִי, אֶל־הֵיכַל קָדְשֶׁךָ. 8 When my soul fainted within me, I remembered the LORD; and my prayer came in unto Thee, into Thy holy temple.

42600 מְשַׁנֶּה 1 Verb - Piel Participle - masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Job 14:20 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

42611 מֹשִׁעִי 1 Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 2 Sam. 22:3 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס {ר} תֹּשִׁעֵנִי. 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

42637 מִשֹּׁפְטִי 1 Prep-מ | Verb - Qal Participle - masculine singular construct | first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Job 23:7 ז שָׁם-- יָשָׁר, נוֹכָח עִמּוֹ; וַאֲפַלְּטָה לָנֶצַח, מִשֹּׁפְטִי. 7 There the upright might reason with Him; so should I be delivered for ever from my Judge.

42638 מִשֹּׁפְטֵי 1 Prep-מ | Verb - Qal Participle - masculine plural construct 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Psalm 109:31 לא כִּי-יַעֲמֹד, לִימִין אֶבְיוֹן-- לְהוֹשִׁיעַ, מִשֹּׁפְטֵי נַפְשׁוֹ. 31 Because He standeth at the right hand of the needy, to save him from them that judge his soul. {P}

42665 מַשְׁרִישׁ 1 Verb - Hiphil Participle - masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Job 5:3 ג אֲנִי-רָאִיתִי, אֱוִיל מַשְׁרִישׁ; וָאֶקּוֹב נָוֵהוּ פִתְאֹם. 3 I have seen the foolish taking root; but suddenly I beheld his habitation cursed.

42668 מְשֹׁרְרִים 1 Verb - Piel Participle - masculine plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Ezr. 2:65 סה מִלְּבַד עַבְדֵיהֶם וְאַמְהֹתֵיהֶם, אֵלֶּה--שִׁבְעַת אֲלָפִים, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה; וְלָהֶם מְשֹׁרְרִים וּמְשֹׁרְרוֹת, מָאתָיִם. 65 beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred singing men and singing women.

42673 מְשָׁרַת 1 Verb - Piel Participle - feminine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Kings 1:15 טו וַתָּבֹא בַת־שֶׁבַע אֶל־הַמֶּלֶךְ הַחַדְרָה, וְהַמֶּלֶךְ זָקֵן מְאֹד; וַאֲבִישַׁג, הַשּׁוּנַמִּית, מְשָׁרַת, אֶת־הַמֶּלֶךְ. 15 And Bath-sheba went in unto the king into the chamber.--Now the king was very old; and Abishag the Shunammite ministered unto the king.--

42675 מְשָׁרְתָו 1 מְשָׁרְתָיו / מְשָׁרְתוֹkethib; Verb - Piel Participle - masculine singular construct | suffix third person masculine singular kethib | 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Kings 10: 5 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

42677 מְשָׁרְתוֹ 1 Verb - Piel Participle - masculine singular construct | third person masculine singular kethib 1) (Piel) to minister, serve, minister to שָׁרַת 8334 1 Kings 10:5 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

42678 מְשָׁרְתָי 1 Verb - Piel Participle - masculine plural construct | first person common singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Jer. 33:21 כא גַּם־בְּרִיתִי תֻפַר אֶת־דָּוִד עַבְדִּי, מִהְיוֹת־לוֹ בֵן מֹלֵךְ עַל־כִּסְאוֹ; וְאֶת־הַלְוִיִּם הַכֹּהֲנִים, מְשָׁרְתָי. 21 Then may also My covenant be broken with David My servant, that he should not have a son to reign upon his throne; and with the Levites the priests, My ministers.

42682 מְשָׁרְתִם 1 Verb - Piel Participle - masculine plural 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Ezek. 44:19 יט וּבְצֵאתָם אֶל־הֶחָצֵר הַחִיצוֹנָה אֶל־הֶחָצֵר הַחִיצוֹנָה, אֶל־הָעָם, יִפְשְׁטוּ אֶת־בִּגְדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם, וְהִנִּיחוּ אוֹתָם בְּלִשְׁכֹת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יְקַדְּשׁוּ אֶת־הָעָם בְּבִגְדֵיהֶם. 19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments.

42684 מִשְׁתָּאֵה 1 Verb - Hithpael Participle - masculine singular construct 1) (Hithpael); 1a) to gaze; 1b) gazing (participle) שָׁאָה 7583 Gen. 24:21 כא וְהָאִישׁ מִשְׁתָּאֵה, לָהּ; מַחֲרִישׁ--לָדַעַת הַהִצְלִיחַ יְהוָה דַּרְכּוֹ, אִם־לֹא. 21 And the man looked stedfastly on her; holding his peace, to know whether the LORD had made his journey prosperous or not.

42685 מִשְׁתַּבְּשִׁין 1 Verb - Hithpael Participle - masculine plural 1) to confuse, be perplexed; 1a) (Ithpael) to be perplexed שְׁבַשׁ 7672 Dan. 5:9 ט אֱדַיִן מַלְכָּא בֵלְשַׁאצַּר, שַׂגִּיא מִתְבָּהַל, וְזִיוֺהִי, שָׁנַיִן עֲלוֹהִי; וְרַבְרְבָנוֹהִי, מִשְׁתַּבְּשִׁין. 9 Then was king Belshazzar greatly affrighted, and his countenance was changed in him, and his lords were perplexed.

42686 מִשְׁתַּגֵּעַ 1 Verb - Hithpael Participle - masculine singular 1) to be mad; 1a) (Pual); 1a1) to be mad; 1a2) to be maddened (participle); 1b) (Hithpael) to show madness שָׁגַע 7696 1 Sam. 21:15 טו וַיֹּאמֶר אָכִישׁ, אֶל־עֲבָדָיו: הִנֵּה תִרְאוּ אִישׁ מִשְׁתַּגֵּעַ, לָמָּה תָּבִיאוּ אֹתוֹ אֵלָי. 15 Then said Achish unto his servants: 'Lo, when ye see a man that is mad, wherefore do ye bring him to me?

42688 מִשְׁתַּדַּר 1 Verb - Hithpael Participle - masculine singular 1) (Ithpael) to struggle, strive שְׁדַר 7712 Dan. 6:15 טו אֱדַיִן מַלְכָּא כְּדִי מִלְּתָא שְׁמַע, שַׂגִּיא בְּאֵשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל, לְשֵׁיזָבוּתֵהּ; וְעַד מֶעָלֵי שִׁמְשָׁא, הֲוָא מִשְׁתַּדַּר לְהַצָּלוּתֵהּ. 15 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going down of the sun to deliver him.

42691 מִשְׁתּוֹלֵל 1 Verb - Hithpael Participle - masculine singular (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be

plundered שָׁלַל 7997 Isa. 59:15 טו וַתְּהִי הָאֱמֶת נֶעְדֶּרֶת, וְסָר מֵרָע מִשְׁתּוֹלֵל; וַיַּרְא יְהוָה
וַיֵּרַע בְּעֵינָיו, כִּי־אֵין מִשְׁפָּט. 15 And truth is lacking, and he that departeth from evil maketh
himself a prey. And the LORD saw it, and it displeased Him that there was no justice;

42694 מִשְׁתַּחֲוִיתֶם 1 Verb - Hithpael Participle - masculine plural 1) to bow down;
1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down,
prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before
false gods; 1c1d) before angel שָׁחָה 7812 Ezek. 8:16 טז וַיָּבֵא אֹתִי, אֶל־חֲצַר בֵּית־יְהוָה
הַפְּנִימִית, וְהִנֵּה־פֶתַח הֵיכַל יְהוָה בֵּין הָאוּלָם וּבֵין הַמִּזְבֵּחַ, כְּעֶשְׂרִים וַחֲמִשָּׁה אִישׁ; אֲחֹרֵיהֶם אֶל־הֵיכַל
יְהוָה, וּפְנֵיהֶם קֵדְמָה, וְהֵמָּה מִשְׁתַּחֲוִיתֶם קֵדְמָה, לַשָּׁמֶשׁ. 16 And He brought me into the inner
court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the
porch and the altar, were about five and twenty men, with their backs toward the temple of
the LORD, and their faces toward the east; and they worshipped the sun toward the east.

42702 מִשְׁתָּרַיִן 1 Verb - Hithpael Participle - masculine plural 1) to loosen, abide,
begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosing girths for camp); 1b) (Pael) to
begin, open; 1c) (Ithpael) to be loosened שְׁרָא 8271 Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי,
וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's
countenance was changed in him, and his thoughts affrighted him; and the joints of his loins
were loosed, and his knees smote one against another.

42704 מְתָאֵב 1 Verb - Piel Participle - masculine singular 1) (Piel) to loathe, abhor
תָּאַב 8374 Amos 6:8 ח נִשְׁבַּע אֲדֹנָי יְהוִה בְּנַפְשׁוֹ, נְאֻם־יְהוָה אֱלֹהֵי צְבָאוֹת, מְתָאֵב אָנֹכִי אֶת־גְּאוֹן
יַעֲקֹב, וְאַרְמְנֹתָיו שָׂנֵאתִי; וְהִסְגַּרְתִּי, עִיר וּמְלֹאָהּ. 8 The Lord GOD hath sworn by Himself, saith
the LORD, the God of hosts: I abhor the pride of Jacob, and hate his palaces; and I will deliver
up the city with all that is therein.

42706 מִתְאַבְּלִים 1 Verb - Hithpael Participle - masculine plural 1) to mourn,
lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a)
of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael);
1c1) to mourn; 1c2) play the mourner אָבַל 56 2 Chr. 35:24 כד וַיַּעֲבִירֻהוּ עֲבָדָיו מִן־
הַמֶּרְכָּבָה, וַיַּרְכִּיבֻהוּ עַל רֶכֶב הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיּוֹלִיכֻהוּ יְרוּשָׁלִַם, וַיָּמָת וַיִּקָּבֵר בְּקִבְרוֹת אֲבֹתָיו; וְכָל־
יְהוּדָה, וִירוּשָׁלִַם, מִתְאַבְּלִים, עַל־יֹאשִׁיָּהוּ. {פ} 24 So his servants took him out of the chariot,
and put him in the second chariot that he had, and brought him to Jerusalem; and he died,
and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for
Josiah. {P}

42707 מִתְאַבֶּלֶת 1 Verb - Hithpael Participle - feminine singular 1) to mourn,
lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a)
of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael);
1c1) to mourn; 1c2) play the mourner אָבַל 56 2 Sam. 14:2 ב וַיִּשְׁלַח יוֹאָב תְּקוֹעָה, וַיִּקַּח
מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה
יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence a wise woman,
and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I
pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned
for the dead;

42708 מִתְאַוָּה 1 Verb - Hithpael Participle - masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Prov. 13:4 ד מִתְאַוָּה וָאַיִן, נַפְשׁוֹ עָצֵל; וְנֶפֶשׁ חָרֻצִים תְּדֻשָּׁן. 4 The soul of the sluggard desireth, and hath nothing; but the soul of the diligent shall be abundantly gratified.

42711 מִתְאַמֶּצֶת 1 כִּי־מִתְאַמֶּצֶת Verb - Hithpael Participle - feminine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Ruth 1:18 יח וַתֵּרֶא, כִּי־מִתְאַמֶּצֶת הִיא לָלֶכֶת אִתָּהּ; וַתֶּחְדַּל, לְדַבֵּר אֵלֶיהָ. 18 And when she saw that she was stedfastly minded to go with her, she left off speaking unto her.

42712 מִתְאַנֶּה 1 כִּי־מִתְאַנֶּה Verb - Hithpael Participle - masculine singular 1) to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet אָנָה 579 2 Kings 5:7 ז וַיְהִי כִּקְרֹא מֶלֶךְ־יִשְׂרָאֵל אֶת־הַסֵּפֶר וַיִּקְרַע בְּגָדָיו, וַיֹּאמֶר הַאֱלֹהִים אָנִי לְהָמִית וּלְהַחֲיוֹת, כִּי־זֶה שֹׁלֵחַ אֵלַי, לֶאֱסֹף אִישׁ מִצָּרַעְתּוֹ: כִּי אַךְ־דְּעוּ־נָא וּרְאוּ, כִּי־מִתְאַנֶּה הוּא לִי. 7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said: 'Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh an occasion against me.'

42714 מִתְבָּהַל 1 Verb - Hithpael Participle - masculine singular 1) (Pual) to frighten, alarm, dismay; 2) (Ithpa'al) to hurry, hasten; 3) (Ithpa'al) alarmed (part.) בְּהַל 927 Dan. 5:9 ט אֱדַיִן מַלְכָּא בֵלְשַׁאצַּר, שַׂגִּיא מִתְבָּהַל, וְזִיוֹהִי, שָׁנַיִן עֲלוֹהִי; וְרַבְרְבָנוֹהִי, מִשְׁתַּבְּשִׁין. 9 Then was king Belshazzar greatly affrighted, and his countenance was changed in him, and his lords were perplexed.

42723 מִתְגֹּלֵל 1 Verb - Hithpael Participle - masculine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 2 Sam. 20:12 יב וַעֲמָשָׂא מִתְגֹּלֵל בַּדָּם, בְּתוֹךְ הַמְסִלָּה; וַיַּרְא הָאִישׁ כִּי־עָמַד כָּל־הָעָם, וַיַּסֵּב אֶת־עֲמָשָׂא מִן־הַמְסִלָּה הַשָּׂדֶה וַיַּשְׁלֵךְ עָלָיו בֶּגֶד, כַּאֲשֶׁר רָאָה, כָּל־הַבָּא עָלָיו וְעָמָד. 12 And Amasa lay wallowing in his blood in the midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still.

42725 מִתְדַּפְּקִים 1 Verb - Hithpael Participle - masculine plural 1) to beat, knock; 1a) (Qal); 1a1) to beat, drive severely; 1a2) to knock; 1b) (Hithpael) to beat violently דָּפַק 1849 Jdg. 19:22 כב הֵמָּה, מֵיטִיבִים אֶת־לִבָּם, וְהִנֵּה אַנְשֵׁי הָעִיר אַנְשֵׁי בְנֵי־בְלִיַּעַל נָסַבּוּ אֶת־הַבַּיִת, מִתְדַּפְּקִים עַל־הַדָּלֶת; וַיֹּאמְרוּ, אֶל־הָאִישׁ בַּעַל הַבַּיִת הַזָּקֵן לֵאמֹר, הוֹצֵא אֶת־הָאִישׁ אֲשֶׁר־בָּא אֶל־בֵּיתְךָ, וְנֵדָעֶנּוּ. 22 As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring forth the man that came into thy house, that we may know him.'

42727 מִתְהַלֶּכֶת 1 Verb - Hithpael Participle - feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezek. 1:13 יג וּדְמוּת הַחַיּוֹת מַרְאֵיהֶם כְּגַחֲלֵי־אֵשׁ, בֹּעֲרוֹת כְּמַרְאֵה הַלַּפִּדִים־־הִיא, מִתְהַלֶּכֶת בֵּין הַחַיּוֹת; וְנֹגַהּ לָאֵשׁ, וּמִן־הָאֵשׁ יוֹצֵא בָרָק. 13 As for the likeness of the living creatures, their appearance was like coals of fire, burning like the appearance of torches; it flashed up and down among the living creatures; and there was brightness to the fire, and out of the fire went forth lightning.

42729 מִתְהַלֵּל 1 Verb - Hithpael Participle - masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Prov. 25:14 יד נְשִׂיאִים וְרוּחַ, וְגֶשֶׁם אָיִן-- אִישׁ מִתְהַלֵּל, בְּמַתַּת-שָׁקֶר. 14 As vapours and wind without rain, so is he that boasteth himself of a false gift.

42733 מִתְוַדִּים 1 Verb - Hithpael Participle - masculine plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Neh. 9:3 ג וַיָּקוּמוּ, עַל-עָמְדָם, וַיִּקְרְאוּ בְּסֵפֶר תּוֹרַת יְהוָה אֱלֹהֵיהֶם, רְבִעִית הַיּוֹם; וּרְבִעִית מִתְוַדִּים וּמִשְׁתַּחֲוִים, לַיהוָה אֱלֹהֵיהֶם. {פ} 3 And they stood up in their place, and read in the book of the Law of the LORD their God a fourth part of the day; and another fourth part they confessed, and prostrated themselves before the LORD their God. {P}

42739 מֵתוֹ 1 Verb - Qal Participle - masculine singular construct | suffix third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 23:3 cf 2 Kings 15:5, ג וַיָּקָם, אַבְרָהָם, מֵעַל, פְּנֵי מֵתוֹ; וַיְדַבֵּר אֶל־בְּנֵי־חֵת, לֵאמֹר. 3 And Abraham rose up from before his dead, and spoke unto the children of Heth, saying:

42754 מִתְחַבְּאִים 1 Verb - Hithpael Participle - masculine plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Chr. 21:20 כ וַיָּשָׁב אָרְנָן, וַיַּרְא אֶת־הַמַּלְאָךְ, וְאַרְבַּעַת בָּנָיו עִמּוֹ, מִתְחַבְּאִים; וְאָרְנָן, דָּשׁ חִטִּים. 20 And Ornan turned back, and saw the angel; and his four sons that were with him hid themselves. Now Ornan was threshing wheat.

42759 מְתַחֲרֶה 1 Verb - Hithpael Participle - masculine singular 1) to burn, be kindled (of anger); 1a) (Tiphel) to heat oneself in vexation חָרָה, תְּתַחֲרֶה 8474 Jer. 22:15 טו הֲתִמְלֹךְ, כִּי אַתָּה מְתַחֲרֶה בָאָרֶז; אָבִיךָ הֲלוֹא אָכַל וְשָׁתָה, וְעָשָׂה מִשְׁפָּט וּצְדָקָה--אָז, טוֹב לוֹ. 15 Shalt thou reign, because thou strivest to excel in cedar? Did not thy father eat and drink, and do justice and righteousness? Then it was well with him.

42769 מֵתֵי 1 Verb - Qal Participle - masculine plural construct 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Isa. 22:2 ב תְּשֻׁאוֹת מְלֵאָה, עִיר הוֹמִיָּה--קִרְיָה, עַלִּיזָה; חֲלָלַיִךְ לֹא חַלְלֵי־חֶרֶב, וְלֹא מֵתֵי מִלְחָמָה. 2 Thou that art full of uproar, a tumultuous city, a joyous town? Thy slain are not slain with the sword, nor dead in battle.

42772 מִתְיַהֲבָא 1 Verb - Hithpael Participle - feminine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Ezr. 6:8 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

42773 מִתְיַהֲבִין 1 דִּי־מִתְיַהֲבִין Verb - Hithpael Participle - masculine plural 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Ezr. 7:19 יט וּמָאנַיָּא דִּי־מִתְיַהֲבִין לָךְ, לְפָלְחָן בֵּית אֱלָהָךְ--הַשְׁלֵם, קֳדָם אֱלָהּ יְרוּשְׁלֶם. 19 And the vessels that are given thee for the service of the house of thy God, deliver thou before the God of Jerusalem.

42774 מִתְיַהֲדִים 1 Verb - Hithpael Participle - masculine plural 1) (Hithpael) to become a Jew (in fact or in fraud), become Judaised יָהַד 3054 Est. 8:17 יז וּבְכָל־מְדִינָה וּמְדִינָה וּבְכָל־עִיר וָעִיר, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ, שִׂמְחָה וְשָׂשׂוֹן לַיְּהוּדִים, מִשְׁתֶּה וְיוֹם טוֹב; וְרַבִּים מֵעַמֵּי הָאָרֶץ, מִתְיַהֲדִים--כִּי־נָפַל פַּחַד־הַיְּהוּדִים, עֲלֵיהֶם. 17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had gladness and joy, a feast and a good day. And many from among the peoples of the land became Jews; for the fear of the Jews was fallen upon them.

42777 מֵתֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Isaiah 26:19 יט יִחְיוּ מֵתֶיךָ, נְבֵלָתִי יְקוּמוּן; הָקִיצוּ וְרַנְּנוּ שֹׁכְנֵי עָפָר, כִּי טַל אוֹרֹת טַלֶּךָ, וָאָרֶץ, רְפָאִים תַּפִּיל. {פ} 19 Thy dead shall live, my dead bodies shall arise--awake and sing, ye that dwell in the dust--for Thy dew is as the dew of light, and the earth shall bring to life the shades. {P}

42781 מַתִּיר 1 Verb - Hiphil Participle - masculine singular 1) to start up, tremble, shake, spring up; 1a) (Qal) to start up; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up; 2) to loose, let loose, undo, be free, be loose; 2a) (Hiphil); 2a1) to unfasten, loosen; 2a2) to set free, unbind נָתַר 5425 Psalm 146:7 ז עֹשֶׂה מִשְׁפָּט, לָעֲשׁוּקִים--נֹתֵן לֶחֶם, לָרְעֵבִים; יְהוָה, מַתִּיר אֲסוּרִים. 7 Who executeth justice for the oppressed; who giveth bread to the hungry. The LORD looseth the prisoners;

42782 מִתְכַּנְּשִׁין 1 Verb - Hithpael Participle - masculine plural 1) to gather; 1a) (P'al) to gather; 1b) (Ithpael) gathered (participle) כְּנַשׁ 3673 Dan. 3:3 ג בֵּאדַיִן מִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא תִּפְתָּיֵא, וְכֹל שִׁלְטֹנֵי מְדִינָתָא, לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא; וקאמין (וְקָיְמִין) לָקֳבֵל צַלְמָא, דִּי הֲקֵים נְבֻכַדְנֶצַּר. 3 Then the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

42785 מִתְכַּסֶּה 1 Verb - Hithpael Participle - masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 1 Kings 11:29 כט וַיְהִי בָּעֵת הַהִיא, וְיָרָבְעָם יָצָא מִירוּשָׁלִָם; וַיִּמְצָא אֹתוֹ אֲחִיָּה הַשִּׁילֹנִי הַנָּבִיא בַּדֶּרֶךְ, וְהוּא מִתְכַּסֶּה בְּשַׂלְמָה חֲדָשָׁה, וּשְׁנֵיהֶם לְבַדָּם, בַּשָּׂדֶה. 29 And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now Ahijah had clad himself with a new garment; and they two were alone in the field.

42788 מֵתְךָ 1 וְאֶת־מֵתְךָ Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 23:15 טו אֲדֹנִי שְׁמָעֵנִי, אֶרֶץ אַרְבַּע מֵאֹת שֶׁקֶל־כֶּסֶף בֵּינִי וּבֵינְךָ מַה־הִוא; וְאֶת־מֵתְךָ, קְבֹר. 15 'My lord, hearken unto me: a piece of land worth four hundred shekels of silver, what is that betwixt me and thee? bury therefore thy dead.'

42791 מִתְלַחֲשִׁים 1 Verb - Hithpael Participle - masculine plural 1) to whisper, charm, conjure; 1a) (Piel) charmers, conjurers, whisperers (participle); 1b) (Hithpael) to whisper to each other לָחַשׁ 3907 2 Sam. 12:19 יט וַיַּרְא דָּוִד, כִּי עֲבָדָיו מִתְלַחֲשִׁים, וַיָּבֶן דָּוִד, כִּי מֵת הַיָּלֶד; וַיֹּאמֶר דָּוִד אֶל־עֲבָדָיו הֲמֵת הַיֶּלֶד, וַיֹּאמְרוּ מֵת. 19 But when David saw that his servants whispered together, David perceived that the child was dead; and David said unto his servants: 'Is the child dead?' And they said: 'He is dead.'

42798 מִתְמַהְמֵהַּ 1 Verb - Hithpael Participle - masculine singular 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 2 Sam. 15:28 כח רְאוּ אָנֹכִי מִתְמַהְמֵהַּ, בעברות

(בְּעַרְבוֹת) הַמִּדְבָּר--עַד בּוֹא דָבָר מֵעִמָּכֶם, לְהַגִּיד לִי. 28 See, I will tarry in the plains of the wilderness, until there come word from you to announce unto me.'

42807 מִתְנַדַּב 1 כָּל־מִתְנַדַּב Verb - Hithpael Participle - masculine singular 1) to volunteer, offer freely; 1a) (Ithpael); 1a1) to volunteer; 1a2) to give freely, offer freely נְדַב 5069 Ezr. 7:13 יג מִנִּי, שִׂים טְעֵם--דִּי כָל־מִתְנַדַּב בְּמַלְכוּתִי מִן־עַמָּא יִשְׂרָאֵל וְכָהֲנוֹהִי וְלֵוָיֵא לִמְהָךְ לִירוּשְׁלֶם עִמָּךְ, יְהָךְ. 13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go.

42809 מִתְנַדְּבִין 1 Verb - Hithpael Participle - masculine plural 1) to volunteer, offer freely; 1a) (Ithpael); 1a1) to volunteer; 1a2) to give freely, offer freely נְדַב 5069 Ezr. 7:16 טז וְכֹל, כְּסַף וּדְהַב, דִּי תְהַשְׁכַּח, בְּכֹל מְדִינַת בָּבֶל--עִם הִתְנַדָּבוּת עַמָּא וְכָהֲנַיָּא מִתְנַדְּבִין, לְבֵית אֱלָהֲהֹם דִּי בִירוּשְׁלֶם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem

42814 מִתְנוֹדֵד 1 Verb - Hithpael Participle - masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Lam. 4:9 {ס} ט טוֹבִים הָיוּ חַלְלֵי־חֶרֶב, מֵחַלְלֵי רָעָב: שֶׁהֵם יָזֻבוּ מְדֻקָּרִים, מִתְּנוּבֹת שָׂדָי. 9 They that are slain with the sword are better than they that are slain with hunger; for these pine away, stricken through, for want of the fruits of the field. {S}

42815 מִתְנוֹסְסוֹת 1 Verb - Hithpael Participle - feminine plural 1) to be lifted up (meaning dubious); 1a) (Hithpoel) to be lifted up, be displayed נָסַס 5264 Zech. 9:16 טז וְהוֹשִׁיעָם יְהוָה אֱלֹהֵיהֶם, בַּיּוֹם הַהוּא--כְּצֹאן עַמּוֹ: כִּי, אַבְנֵי־נֵזֶר, מִתְנוֹסְסוֹת, עַל־אַדְמָתוֹ. 16 And the LORD their God shall save them in that day as the flock of His people; for they shall be as the stones of a crown, glittering over His land.

42818 מִתְנַחֵם 1 Verb - Hithpael Participle - masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Gen. 27:42 מב וַיֻּגַּד לְרִבְקָה, אֶת־דִּבְרֵי עֵשָׂו בְּנָהּ הַגָּדֹל; וַתִּשְׁלַח וַתִּקְרָא לְיַעֲקֹב, בְּנָהּ הַקָּטָן, וַתֹּאמֶר אֵלָיו, הִנֵּה עֵשָׂו אָחִיךָ מִתְנַחֵם לְךָ לְהָרְגֶךָ. 42 And the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him: 'Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

42835 מִתְנַצַּח 1 Verb - Hithpael Participle - masculine singular 1) (Ithpael) to excel, distinguish oneself נְצַח 5330 Dan. 6:4 ד אֱדַיִן, דָּנִיֵּאל דְּנָה, הֲוָא מִתְנַצַּח, עַל־סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא: כָּל־קֳבֵל, דִּי רוּחַ יַתִּירָא בֵּהּ, וּמַלְכָּא עֲשִׁית, לַהֲקָמוּתֵהּ עַל־כָּל־מַלְכוּתָא. 4 Then

this Daniel distinguished himself above the presidents and the satraps, because a surpassing spirit was in him; and the king thought to set him over the whole realm.

42836 מִתְנַקֵּשׁ 1 Verb - Hithpael Participle - masculine singular 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares נָקַשׁ 5367 1 Sam. 28:9 ט וַתֹּאמֶר הָאִשָּׁה אֵלָיו, הִנֵּה אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה שָׁאוּל, אֲשֶׁר הִכְרִית אֶת־הָאֹבוֹת וְאֶת־הַיִּדְּעֹנִי, מִן־הָאָרֶץ; וְלָמָה אַתָּה מִתְנַקֵּשׁ בְּנַפְשִׁי, לַהֲמִיתֵנִי. 9 And the woman said unto him: 'Behold, thou knowest what Saul hath done, how he hath cut off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for my life, to cause me to die?'

42837 מִתְנַשֵּׂא 1 Verb - Hithpael Participle - masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 1 Kings 1:5 ה וַאֲדֹנִיָּה בֶן־חַגִּית מִתְנַשֵּׂא לֵאמֹר, אֲנִי אֶמְלֹךְ; וַיַּעַשׂ לוֹ, רֶכֶב וּפָרָשִׁים, וַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיו. 5 Now Adonijah the son of Haggith exalted himself, saying: 'I will be king'; and he prepared him chariots and horsemen, and fifty men to run before him.

42838 מִתְנַשְּׂאָה 1 Verb - Hithpael Participle - feminine singular 1) to lift, bear, take, carry; 1a) (P'al) to take; 1b) (Ithpael) to make a rising, make an insurrection נְשָׂא 5376 Ezr. 4:19 יט וּמִנִּי, שִׂים טְעֵם, וּבַקַּרוּ וְהַשְׁכַּחוּ, דִּי קִרְיְתָא דָךְ מִן־יוֹמָת עָלְמָא עַל־מַלְכִין מִתְנַשְּׂאָה; וּמְרַד וְאֶשְׁתַּדּוּר, מִתְעֲבֶד־בַּהּ. 19 And I decreed, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

42843 מִתְעֲבֶד־ 1 מִתְעֲבֶד־בַּהּ Verb - Hithpael Participle - masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Ezr. 4:19 יט וּמִנִּי, שִׂים טְעֵם, וּבַקַּרוּ וְהַשְׁכַּחוּ, דִּי קִרְיְתָא דָךְ מִן־יוֹמָת עָלְמָא עַל־מַלְכִין מִתְנַשְּׂאָה; וּמְרַד וְאֶשְׁתַּדּוּר, מִתְעֲבֶד־בַּהּ. 19 And I decreed, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

42844 מִתְעֲבֵד 1 Verb - Hithpael Participle - masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Ezr. 7:26 כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי מַלְכָּא־־אָסְפַּרְנָא, דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין וְלֶאֱסוּרִין. {פ} 26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence,

whether it be unto death, or to banishment, or to confiscation of goods, or to
imprisonment.' {P}

42845 מִתְעַבְדָא 1 Verb - Hithpael Participle - feminine singular 1) to make, do;
1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2)
to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Ezr. 5:8
ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם
בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king,
that we went into the province of Judah, to the house of the great God, which is builded with
great stones, and timber is laid in the walls, and this work goeth on with diligence and
prospereth in their hands. {S}

42847 מִתְעַבְּרוֹ 1 Verb - Hithpael Participle - masculine singular construct | third
person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away,
take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march
over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass
along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be
over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6)
to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish,
cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be
alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause
to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over,
make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or
beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael)
to pass over עָבַר 5674 Prov. 20:2 ב נַהַם כַּכְּפִיר, אֵימַת מֶלֶךְ; מִתְעַבְּרוֹ, חוֹטֵא נַפְשׁוֹ. 2
The terror of a king is as the roaring of a lion: he that provoketh him to anger forfeiteth his
life.

42849 מִתְעוֹרֵר 1 Verb - Hithpael Participle - masculine singular 1) to rouse
oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused;
1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil);
1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Isa. 64:6 ו
וְאֵין־קוֹרֵא בְשִׁמְךָ, מִתְעוֹרֵר לְהַחֲזִיק בָּךְ: כִּי־הִסְתַּרְתָּ פָנֶיךָ מִמֶּנּוּ, וַתְּמוּגֵנוּ בְּיַד־עֲוֺנֵנוּ. 6 And there
is none that calleth upon Thy name, that stirreth up himself to take hold of Thee; for Thou
hast hid Thy face from us, and hast consumed us by means of our iniquities.

42852 מִתְעָרַב 1 Verb - Hithpael Participle - masculine singular 1) to mix, join
together; 1a) (Pael) mixed (participle); 1b) (Ithpael) mixed (participle) עֲרַב 6151
Dan. 2:43 מג די (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא־־מִתְעָרְבִין לֶהֱוֹן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֹן
דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43 And whereas thou sawest the
iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not
cleave one to another, even as iron doth not mingle with clay.

42853 מִתְעָרְבִין 1 Verb - Hithpael Participle - masculine plural 1) to mix, join
together; 1a) (Pael) mixed (participle); 1b) (Ithpael) mixed (participle) עֲרַב 6151

Dan. 2:43 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא--מִתְעָרְבִין לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא-לֶהֱוֺן
דָּבְקִין דְּנָה עִם-דְּנָה; הֵא-כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם-חַסְפָּא. 43 And whereas thou sawest the
iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not
cleave one to another, even as iron doth not mingle with clay.
42855 מִתְעַשֵּׁר 1 Verb - Hithpael Participle - masculine singular 1) to be or become
rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1)
to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר
6238 Prov. 13:7 ז יֵשׁ מִתְעַשֵּׁר, וְאֵין כֹּל; מִתְרוֹשֵׁשׁ, וְהוֹן רָב. 7 There is that pretendeth
himself rich, yet hath nothing; there is that pretendeth himself poor, yet hath great wealth.
42859 מְתֹפְפֹת 1 Verb - Piel Participle - feminine plural 1) to play or sound the
timbrel, beat, play upon, drum (on a timbrel or other object); 1a) (Qal) playing (participle);
1b) (Poel) beating (participle) תָּפַף 8608 Nah. 2:8 ח וְהֻצַּב, גֻּלְּתָה הֹעֲלָתָה; וְאַמְהֹתֶיהָ,
מְנַהֲגוֹת כְּקוֹל יוֹנִים, מְתֹפְפֹת, עַל-לִבְבֵהֶן. 8 And the queen is uncovered, she is carried away,
and her handmaids moan as with the voice of doves, tabering upon their breasts.
42860 מִתְקַדֶּשֶׁת 1 Verb - Hithpael Participle - feminine singular 1) to consecrate,
sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to
be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal);
1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be
holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy,
keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be
consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate;
1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep
oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed
as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Sam. 11:4 ד וַיִּשְׁלַח דָּוִד מַלְאָכִים
וַיִּקָּחֶהָ, וַתָּבוֹא אֵלָיו וַיִּשְׁכַּב עִמָּהּ, וְהִיא מִתְקַדֶּשֶׁת, מִטֻּמְאָתָהּ; וַתָּשָׁב, אֶל-בֵּיתָהּ. 4 And David sent
messengers, and took her; and she came in unto him, and he lay with her; for she was purified
from her uncleanness; and she returned unto her house.
42863 מִתְקוֹמָמָה 1 Verb - Hithpael Participle - feminine singular 1) to rise, arise,
stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise,
become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself;
1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be
valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b)
(Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)
(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise,
set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up,
investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to
make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Job 20:27 כז יְגַלּוּ שָׁמַיִם עֲוֺנוֹ; וְאֶרֶץ, מִתְקוֹמָמָה לוֹ. 27 The heavens shall reveal his iniquity,
and the earth shall rise up against him.
42865 מִתְקַטְּלִין 1 Verb - Hithpael Participle - masculine plural 1) to slay, kill; 1a)
(P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain קְטַל

6992 Dan. 2:13 {פ} יג וְדָתָא נֶפְקַת, וְחַכִּימַיָּא מִתְקַטְּלִין; וּבְעוֹ דָּנִיֵּאל וְחַבְרוֹהִי, לְהִתְקְטָלָה.
13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. {P}

42869 מִתְרוֹנֵן 1 Verb - Hithpael Participle - masculine singular 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Psalm 78:65 סה וַיִּקַץ כְּיָשֵׁן אֲדֹנָי; כְּגִבּוֹר, מִתְרוֹנֵן מִיָּיִן.
65 Then the Lord awaked as one asleep, like a mighty man recovering from wine.

42870 מִתְרוֹשֵׁשׁ 1 Verb - Hithpael Participle - masculine singular 1) to be poor, be in want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ 7326 Prov. 13:7 ז יֵשׁ מִתְעַשֵּׁר, וְאֵין כֹּל; מִתְרוֹשֵׁשׁ, וְהוֹן רָב. 7 There is that pretendeth himself rich, yet hath nothing; there is that pretendeth himself poor, yet hath great wealth.

42872 מִתְרַפֶּה 1 Verb - Hithpael Participle - masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Prov. 18:9 ט גַּם, מִתְרַפֶּה בִמְלַאכְתּוֹ-- אָח הוּא, לְבַעַל מַשְׁחִית. 9 Even one that is slack in his work is brother to him that is a destroyer.

42873 מִתְרַפִּים 1 Verb - Hithpael Participle - masculine plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Jos. 18:3 ג וַיֹּאמֶר יְהוֹשֻׁעַ, אֶל-בְּנֵי יִשְׂרָאֵל: עַד-אָנָה, אַתֶּם מִתְרַפִּים, לָבוֹא לָרֶשֶׁת אֶת-הָאָרֶץ, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם. 3 And Joshua said unto the children of Israel: 'How long are ye slack to go in to possess the land, which the LORD, the God of your fathers, hath given you?

42874 מִתְרַפֵּס 1 Verb - Hithpael Participle - masculine singular 1) (Hithpael); 1c1) to stamp oneself down, humble oneself; 1c2) stamping or tramping down (participle) רָפַס 7511 Psalm 68:31 לא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים בְּעֶגְלֵי עַמִּים-- מִתְרַפֵּס בְּרַצֵּי-כָסֶף; בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war!

42875 מִתְרַפֶּקֶת 1 Verb - Hithpael Participle - feminine singular 1) to support; 1a) (Hithpael) to support oneself, lean רָפַק 7514 Song of Songs Cant. 8:5 ה מִי זֹאת, עֹלָה מִן-הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל-דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ--שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה יְלָדַתְךָ.
5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-

tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth.

42878 מִתְּשָׂם 1 Verb - Hithpael Participle - masculine singular 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid שׂוּם 7761 Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

42950 נֹאֲפֹת 1 Verb - Qal Participle - feminine plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Ezek. 23:45 מה וַאֲנָשִׁים צַדִּיקִם, הֵמָּה יִשְׁפְּטוּ אוֹתְהֶם־־מִשְׁפַּט נֹאֲפוֹת, וּמִשְׁפַּט שֹׁפְכוֹת דָּם: כִּי נֹאֲפֹת הֵנָּה, וְדָם בִּידֵיהֶן. {ס} 45 But righteous men, they shall judge them as adulteresses are judged, and as women that shed blood are judged; because they are adulteresses, and blood is in their hands. {S}

43065 נֹבֶלֶת 1 Verb - Qal Participle - feminine singular construct 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Isa. 1:30 ל כִּי תִהְיוּ, כְּאֵלָה נֹבֶלֶת עָלֶהָ; וּכְגַנָּה, אֲשֶׁר־מַיִם אֵין לָהּ. 30 For ye shall be as a terebinth whose leaf fadeth, and as a garden that hath no water.

43079 נֹבֵעַ 1 Verb - Qal Participle - masculine singular 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment; 1a) (Qal) to flow; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth; 1b1) to pour out; 1b2) to cause to bubble, ferment; 1b3) to pour forth, emit, belch forth נָבַע 5042 Prov. 18:4 ד מַיִם עֲמֻקִּים, דִּבְרֵי פִי-אִישׁ; נַחַל נֹבֵעַ, מְקוֹר חָכְמָה. 4 The words of a man's mouth are as deep waters; a flowing brook, a fountain of wisdom.

43102 נָגֵד 1 Verb - Qal Participle - masculine singular 1) (Pael) to stream, flow נְגַד 5047 Dan. 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.

43144 נֹגְנִים 1 Verb - Qal Participle - masculine plural 1) to play or strike strings, play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1) to play; 1b1a) player, minstrel (participle) נָגַן 5059 Psalm 68:26 כו קִדְּמוּ שָׁרִים, אַחַר נֹגְנִים; בְּתוֹךְ עֲלָמוֹת, תּוֹפֵפוֹת. 26 The singers go before, the minstrels follow after, in the midst of damsels playing upon timbrels.

43159 נֹגְעֹת 1 Verb - Qal Participle - feminine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 1 Kings 6:27 כז וַיִּתֵּן אֶת־הַכְּרוּבִים בְּתוֹךְ הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׂוּ אֶת־כַּנְפֵי הַכְּרֻבִים, וַתִּגַּע כְּנַף־הָאֶחָד בַּקִּיר, וּכְנַף הַכְּרוּב הַשֵּׁנִי נֹגַעַת בַּקִּיר הַשֵּׁנִי; וְכַנְפֵיהֶם אֶל־תּוֹךְ הַבַּיִת, נֹגְעֹת כָּנָף אֶל־כָּנָף. 27 And he set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

43212 נֹדְדִים 1 Verb - Qal Participle - masculine plural 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Hos. 9:17 יז יִמְאָסֵם אֱלֹהַי, כִּי לֹא שָׁמְעוּ לוֹ; וְיִהְיוּ נֹדְדִים, בַּגּוֹיִם. {ס} 17 My God will cast them away, because they did not hearken unto Him; and they shall be wanderers among the nations. {S}

43317 נֹהֵם 1 Verb - Qal Participle - masculine singular 1) to growl, groan; 1a) (Qal); 1a1) to growl (of lion); 1a2) to groan (of sufferer) נָהַם 5098 Proverbs 28:15 טו אֲרִי-נֹהֵם, וְדֹב שׁוֹקֵק-- מוֹשֵׁל רָשָׁע, עַל עַם-דָּל. 15 As a roaring lion, and a ravenous bear; so is a wicked ruler over a poor people.

43372 נוֹגֵעַ 1 Verb - Qal Participle - masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Dan. 8:5 ה וַאֲנִי הָיִיתִי מֵבִין, וְהִנֵּה צְפִיר־הָעִזִּים בָּא מִן־הַמַּעֲרָב עַל־פְּנֵי כָל־הָאָרֶץ, וְאֵין נוֹגֵעַ, בָּאָרֶץ; וְהַצָּפִיר--קֶרֶן חָזוּת, בֵּין עֵינָיו. 5 And as I was considering, behold, a he-goat came from the west over the face of the whole earth, and touched not the ground; and the goat had a conspicuous horn between his eyes.

43376 נוֹדֶדֶת 1 Verb - Qal Participle - feminine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Prov. 27:8 ח כְּצִפּוֹר, נוֹדֶדֶת מִן-קִנָּהּ-- כֵּן-אִישׁ, נוֹדֵד מִמְּקוֹמוֹ. 8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

43385 נוֹטֵל 1 Verb - Qal Participle - masculine singular 1) to lift, bear, bear up; 1a) (Qal) to lift, lift over, lift upon, set up; 1b) (Piel) to bear up נָטַל 5190 2 Sam. 24:12 יב הָלוֹךְ וְדִבַּרְתָּ אֶל־דָּוִד, כֹּה אָמַר יְהוָה--שָׁלֹשׁ, אָנֹכִי נוֹטֵל עָלֶיךָ: בְּחַר־לְךָ אַחַת־מֵהֶם, וְאֶעֱשֶׂה־לָּךְ.

12 'Go and speak unto David: Thus saith the LORD: I lay upon thee three things; choose thee one of them, that I may do it unto thee.'

43387 נוֹכֵל 1 Verb - Qal Participle - masculine singular 1) to be deceitful, be crafty, be knavish; 1a) (Qal); 1a1) to be knavish; 1a2) deceiver (participle); 1b) (Piel) to beguile; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly נָכַל 5230 Mal. 1:14 יד וְאָרוּר נוֹכֵל, וְיֵשׁ בְּעֶדְרוֹ זָכָר, וְנֹדֵר וְזֹבֵחַ מָשְׁחָת, לַאדֹנָי: כִּי מֶלֶךְ גָּדוֹל אָנִי, אָמַר יְהוָה צְבָאוֹת, וּשְׁמִי, נוֹרָא בַגּוֹיִם. 14 But cursed be he that dealeth craftily, whereas he hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith the LORD of hosts, and My name is feared among the nations.

43403 נוֹפֵל 1 הַר־נוֹפֵל Verb - Qal Participle - masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Job 14:18 יח וְאוּלָם, הַר־נוֹפֵל יִבּוֹל; וְצוּר, יֶעְתַּק מִמְּקֹמוֹ. 18 And surely the mountain falling crumbleth away, and the rock is removed out of its place;

43407 נוֹצֵר 1 Verb - Qal Participle - masculine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 28:7 ז נוֹצֵר תּוֹרָה, בֵּן מֵבִין; וְרֹעֶה זוֹלְלִים, יַכְלִים אָבִיו. 7 A wise son observeth the teaching; but he that is a companion of gluttonous men shameth his father.

43409 נוֹקֵשׁ 1 Verb - Qal Participle - masculine singular 1) to knock, strike, bring down; 1a) (Qal) to strike down; 1b) (Niphal) to be thrust after, be impelled; 1c) (Piel) to strike at, take aim at; 1d) (Hithpael) to be struck; 2) (CLBL) to ensnare; 2a) (Qal) to ensnare; 2b) (Niphal) to be ensnared; 2c) (Piel) to lay snares; 2d) (Hithpael) to lay snares נָקַשׁ 5367 Psalm 9:17 יז נוֹדַע, יְהוָה--מִשְׁפָּט עָשָׂה: בְּפֹעַל כַּפָּיו, נוֹקֵשׁ רָשָׁע; הִגָּיוֹן סֶלָה. 17 The LORD hath made Himself known, He hath executed judgment, the wicked is snared in the work of his own hands. Higgaion. Selah

43416 נוֹשְׂאֵי 1 Verb - Qal Participle - masculine plural construct 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 8:6 ו וַיָּשֶׂם דָּוִד נְצִבִים, בַּאֲרַם דַּמֶּשֶׂק, וַתְּהִי אֲרָם לְדָוִד, לַעֲבָדִים נוֹשְׂאֵי מִנְחָה; וַיֹּשַׁע יְהוָה אֶת־דָּוִד, בְּכֹל אֲשֶׁר הָלָךְ. 6 Then David put garrisons in Aram of

Damascus; and the Arameans became servants to David, and brought presents. And the LORD gave victory to David whithersoever he went.

43422 נוֹשֶׁה 1 Verb - Qal Participle - masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend נָשָׁה 5383 Psalm 109:11 יא יְנַקֵּשׁ נוֹשֶׁה, לְכָל-אֲשֶׁר-לוֹ; וְיָבֹזּוּ זָרִים יְגִיעוֹ. 11 Let the creditor distrain all that he hath; and let strangers make spoil of his labour.

43428 נוֹשְׁקֵי 1 Verb - Qal Participle - masculine plural construct 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped; to be armed with; נָשַׁק 5401 Psalm 78:9 ט בְּנֵי-אֶפְרַיִם, נוֹשְׁקֵי רוֹמֵי-קָשֶׁת; הָפְכוּ, בְּיוֹם קְרָב. 9 The children of Ephraim were as archers handling the bow, that turned back in the day of battle.

43449 נֹזְלִים 1 Verb - Qal Participle - masculine plural 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Exod. 15:8 ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־יָם. {ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea.

43457 נָזִק 1 Verb - Qal Participle - masculine singular 1) to suffer injury; 1a) (P'al) to suffer injury; 1b) (Aphel) to injure נְזַק 5142 Dan. 6:3 ג וְעֵלָּא מִנְּהוֹן סָרְכִין תְּלָתָה, דִּי דָנִיֵּאל חַד־מִנְּהוֹן: דִּי־לֶהֱוֺן אֲחַשְׁדַּרְפְּנַיָּא אִלֵּין, יָהֲבִין לְהוֹן טַעְמָא, וּמַלְכָּא, לָא־לֶהֱוֵא נָזִק. 3 and over them three presidents, of whom Daniel was one; that these satraps might give account unto them, and that the king should have no damage.

43627 נֹטְעִים 1 Verb - Qal Participle - masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Jer. 31:5 ה כִּי יֶשׁ־יוֹם, קָרְאוּ נֹצְרִים בְּהַר אֶפְרָיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, אֶל־יְהוָה אֱלֹהֵינוּ. {פ} 5 For there shall be a day, that the watchmen shall call upon the mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P}

43639 נֹטְפוֹת 1 Verb - Qal Participle - feminine plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Song of Songs Cant. 5:13 יג לְחָיָו כַּעֲרוּגַת הַבֹּשֶׂם, מִגְדְּלוֹת מֶרְקָחִים; שִׂפְתוֹתָיו, שׁוֹשַׁנִּים־־נֹטְפוֹת, מוֹר עֹבֵר. 13 His cheeks are as a bed of spices, as banks of sweet herbs; his lips are as lilies, dropping with flowing myrrh

43642 נֹטֵרָה 1 Verb - Qal Participle - feminine singular 1) to keep, keep guard, reserve,maintain; 1a) (Qal); 1a1) to keep,maintain; 1a2) to keep, guard נָטַר 5201 Song of Songs Cant. 1:6 ו אַל־תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשֱּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ־בִי, שָׂמֻנִי נֹטֵרָה אֶת־הַכְּרָמִים־־כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי. 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

43908 נֹסֵס 1 Verb - Qal Participle - masculine singular (Qal) to be sick נָסַס 5263 Isa. 10:18 יח וּכְבוֹד יַעְרוֹ וְכַרְמִלּוֹ, מִנֶּפֶשׁ וְעַד־בָּשָׂר יְכַלֶּה; וְהָיָה, כִּמְסֹס נֹסֵס. 18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as when a sick man wasteth away.

43916 נֹסְעִים 1 Verb - Qal Participle - masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Num. 10:29 ט וַיֹּאמֶר מֹשֶׁה, לְחֹבָב בֶּן-רְעוּאֵל הַמִּדְיָנִי חֹתֵן מֹשֶׁה, נֹסְעִים אֲנַחְנוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה, אֹתוֹ אֶתֵּן לָכֶם; לְכָה אִתָּנוּ וְהֵטַבְנוּ לָךְ, כִּי-יְהוָה דִּבֶּר-טוֹב עַל-יִשְׂרָאֵל. 29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath spoken good concerning Israel.'

43960 נָעוֹת 1 Verb - Qal Participle - feminine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 1 Sam. 1:13 יג וְחַנָּה, הִיא מְדַבֶּרֶת עַל־לִבָּהּ־־רַק שְׂפָתֶיהָ נָּעוֹת, וְקוֹלָהּ לֹא יִשָּׁמֵעַ; וַיַּחְשְׁבֶהָ עֵלִי, לְשִׁכֹּרָה. 13 Now Hannah, she spoke in her heart; only her lips moved, but her voice could not be heard; therefore, Eli thought she had been drunken.

44013 נֹעֵר 1 Verb - Qal Participle - masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Isa. 33:15 טו הֹלֵךְ צְדָקוֹת, וְדֹבֵר מֵישָׁרִים; מֹאֵס בְּבֶצַע מַעֲשַׁקּוֹת, נֹעֵר כַּפָּיו מִתְּמֹךְ בַּשֹּׁחַד, אֹטֵם אָזְנוֹ מִשְּׁמֹעַ דָּמִים, וְעֹצֵם עֵינָיו מֵרְאוֹת בְּרָע. 15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil;

44065 נֹפֵחַ 1 Verb - Qal Participle - masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Isa. 54:16 טז הן (הִנֵּה) אָנֹכִי, בָּרָאתִי חָרָשׁ־־נֹפֵחַ בְּאֵשׁ פֶּחָם, וּמוֹצִיא כְלִי לְמַעֲשֵׂהוּ; וְאָנֹכִי בָּרָאתִי מַשְׁחִית, לְחַבֵּל. 16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy.

44100 נָפְלִין 1 Verb - Qal Participle - masculine plural 1) to fall; 1a) (P'al); 1a1) to fall; 1a2) to fall down נְפַל 5308 Dan. 3:7 ז כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא כְּדִי שָׁמְעִין כָּל־עַמְמַיָּא קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא, פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא־־נָפְלִין כָּל־עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים, נְבוּכַדְנֶצַּר מַלְכָּא. 7 Therefore at that time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

44123 נָפְקִין 1 Verb - Qal Participle - masculine plural 1) to go or come out, bring
or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth נְפַק 5312 Dan.
3:26 כו בֵּאדַיִן קְרֵב נְבוּכַדְנֶצַּר, לִתְרַע אַתּוּן נוּרָא יָקִדְתָּא, עָנֵה וְאָמַר שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד־נְגוֹ
26 עַבְדוֹהִי דִּי־אֱלָהָא עליא (עִלָּאָה), פֻּקוּ וֶאֱתוֹ; בֵּאדַיִן נָפְקִין, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ־־מִן־גּוֹא נוּרָא.
Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said:
'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come
hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.
44212 נֹצְרָהּ 1 Verb - Qal Participle - masculine singular construct | third person
feminine singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard,
keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to
guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר
5341 Isa. 27:3 ג אֲנִי יְהוָה נֹצְרָהּ, לִרְגָעִים אַשְׁקֶנָּה: פֶּן יִפְקֹד עָלֶיהָ, לַיְלָה וָיוֹם אֶצֳּרֶנָּה. 3 I the
LORD do guard it, I water it every moment; lest Mine anger visit it, I guard it night and day.
44214 נֹצְרֵי 1 Verb - Qal Participle - masculine plural construct 1) to guard, watch,
watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers;
1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be
blockaded; 1a6) watchman (participle) נָצַר 5341 Psalm 119:2 ב אַשְׁרֵי, נֹצְרֵי עֵדֹתָיו;
בְּכָל-לֵב יִדְרְשׁוּהוּ. 2 Happy are they that keep His testimonies, that seek Him with the
whole heart.D11
44266 נֹקֶמֶת 1 Verb - Qal Participle - feminine singular 1) to avenge, take
vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take
vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2)
to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken
(for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Lev. 26:25 כה וְהֵבֵאתִי
עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם-בְּרִית, וְנֶאֱסַפְתֶּם, אֶל-עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד-אוֹיֵב.
25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and
ye shall be gathered together within your cities; and I will send the pestilence among you; and
ye shall be delivered into the hand of the enemy.
44294 נָקְשָׁן 1 Verb - Qal Participle - feminine plural 1) (P'al) to knock (of knees)
נְקַשׁ 5368 Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן,
וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's countenance was changed in him, and his
thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one
against another.
44353 נֹשְׂאוֹת 1 Verb - Qal Participle - feminine plural 1) to lift, bear up, carry, take;
1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take
away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up,
rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away;
1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry,
bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e)
(Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא
5375 2 Chr. 9:21 כא כִּי־אֳנִיּוֹת לַמֶּלֶךְ הֹלְכוֹת תַּרְשִׁישׁ, עִם עַבְדֵי חוּרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים

תָּבוֹאנָה אֳנִיּוֹת תַּרְשִׁישׁ, נֹשְׂאוֹת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקוֹפִים, וְתוּכִּיִּים. {פ}   21 For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P}

44360   נֹשֵׂאת   1   Verb - Qal Participle - feminine singular construct   1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא   5375   Est. 2:15   טו וּבְהַגִּיעַ תֹּר-אֶסְתֵּר בַּת-אֲבִיחַיִל דֹּד מָרְדֳּכַי אֲשֶׁר לָקַח-לוֹ לְבַת לָבוֹא אֶל-הַמֶּלֶךְ, לֹא בִקְשָׁה דָּבָר--כִּי אִם אֶת-אֲשֶׁר יֹאמַר הֵגַי סְרִיס-הַמֶּלֶךְ, שֹׁמֵר הַנָּשִׁים; וַתְּהִי אֶסְתֵּר נֹשֵׂאת חֵן, בְּעֵינֵי כָּל-רֹאֶיהָ.   15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

44361   נֹשֵׂאת   1   Verb - Qal Participle - feminine singular construct   1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא   5375   1 Kings 10:22   כב כִּי אֳנִי תַרְשִׁישׁ לַמֶּלֶךְ בַּיָּם, עִם אֳנִי חִירָם; אַחַת לְשָׁלֹשׁ שָׁנִים תָּבוֹא אֳנִי תַרְשִׁישׁ, נֹשְׂאֵת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקֹפִים, וְתֻכִּיִּים.   22 For the king had at sea a navy of Tarshish with the navy of Hiram; once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

44362   נֹשְׂאֹת   1   Verb - Qal Participle - feminine plural   1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא   5375   Gen. 45:23   כג וּלְאָבִיו שָׁלַח כְּזֹאת, עֲשָׂרָה חֲמֹרִים, נֹשְׂאִים, מִטּוּב מִצְרָיִם; וְעֶשֶׂר אֲתֹנֹת נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן, לְאָבִיו--לַדָּרֶךְ.   23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.

44398   נֹשְׁאִים   1   Verb - Qal Participle - masculine plural absolute homonym 1 Ed:Questionable validity   1) lending on interest, usury; 1a) in Ne 5:11, the rate of |usury| was onlyone per cent   נָשָׁא   4855   Neh. 5:7   ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-

הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה.   7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them.

44433 נֹשֶׁה 1 Verb - Qal Participle - masculine singular 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend נָשָׁה 5383 Deut. 24:11 יא בַּחוּץ, תַּעֲמֹד; וְהָאִישׁ, אֲשֶׁר אַתָּה נֹשֶׁה בוֹ, יוֹצִיא אֵלֶיךָ אֶת־הַעֲבוֹט, הַחוּצָה. 11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee.

44463 נֹשְׁכֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Hab. 2:7 ז הֲלוֹא פֶתַע, יָקוּמוּ נֹשְׁכֶיךָ, וְיִקְצוּ, מְזַעְזְעֶיךָ; וְהָיִיתָ לִמְשִׁסּוֹת, לָמוֹ. 7 Shall they not rise up suddenly that shall exact interest of thee, and awake that shall violently shake thee, and thou shalt be for booties unto them?

44581 נֹתְנוֹ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Kings 20:13 יג וְהִנֵּה נָבִיא אֶחָד, נִגַּשׁ אֶל־אַחְאָב מֶלֶךְ־יִשְׂרָאֵל, וַיֹּאמֶר כֹּה אָמַר יְהוָה, הֲרָאִיתָ אֵת כָּל־הֶהָמוֹן הַגָּדוֹל הַזֶּה; הִנְנִי נֹתְנוֹ בְיָדְךָ הַיּוֹם, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. 13 And, behold, a prophet came near unto Ahab king of Israel, and said: 'Thus saith the LORD: Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I am the LORD.'

44584 נֹתְנֵי 1 Verb - Qal Participle - masculine plural construct 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Hos. 2:7 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

44590 נֹתֶנְךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jer. 20:4 ד כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֶנְךָ לְמָגוֹר לְךָ וּלְכָל־אֹהֲבֶיךָ, וְנָפְלוּ בְּחֶרֶב אֹיְבֵיהֶם־־וְעֵינֶיךָ רֹאוֹת; וְאֶת־כָּל־יְהוּדָה, אֶתֵּן בְּיַד מֶלֶךְ־בָּבֶל, וְהִגְלָם בָּבֶלָה, וְהִכָּם בֶּחָרֶב. 4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

44623 נֹתֵשׁ 1 Verb - Qal Participle - masculine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 45:4 ד כֹּה תֹּאמַר אֵלָיו, כֹּה אָמַר יְהוָה, הִנֵּה אֲשֶׁר־בָּנִיתִי אֲנִי הֹרֵס, וְאֵת אֲשֶׁר־נָטַעְתִּי אֲנִי נֹתֵשׁ; וְאֶת־כָּל־הָאָרֶץ, הִיא. 4 Thus shalt thou say unto him: Thus saith the LORD: Behold, that which I have built will I break down, and that which I have planted I will pluck up; and this in the whole land.

44625 נֹתְשָׁם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 12:14 יד כֹּה אָמַר יְהוָה, עַל־כָּל־שְׁכֵנַי הָרָעִים, הַנֹּגְעִים בַּנַּחֲלָה, אֲשֶׁר־הִנְחַלְתִּי אֶת־עַמִּי אֶת־יִשְׂרָאֵל: הִנְנִי נֹתְשָׁם מֵעַל אַדְמָתָם, וְאֶת־בֵּית יְהוּדָה אֶתּוֹשׁ מִתּוֹכָם. 14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

44643 סֹאֵן 1 Verb - Qal Participle - masculine singular (Qal) to tread, tramp סָאַן 5431 Isa. 9:4 ד כִּי כָל־סְאוֹן סֹאֵן בְּרַעַשׁ, וְשִׂמְלָה מְגוֹלָלָה בְדָמִים; וְהָיְתָה לִשְׂרֵפָה, מַאֲכֹלֶת אֵשׁ. 4 For every boot stamped with fierceness, and every cloak rolled in blood, shall even be for burning, for fuel of fire.

44646 סֹבֵא 1 Verb - Qal Participle - masculine singular 1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard (participle) (subst) סָבָא 5433 Gen. 10:7; 1 Chr. 1:9; Prov. 23:21 ז וּבְנֵי כוּשׁ־־סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן. 7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

44653 סֹבֵב 1 Verb - Qal Participle - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround;

1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e)
(Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2)
to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be
surrounded סָבַב 5437 Eccl. 1:6 ו הוֹלֵךְ, אֶל־דָּרוֹם, וְסוֹבֵב, אֶל־צָפוֹן; סוֹבֵב סֹבֵב הוֹלֵךְ
הָרוּחַ, וְעַל־סְבִיבֹתָיו שָׁב הָרוּחַ. 6 The wind goeth toward the south, and turneth about unto
the north; it turneth about continually in its circuit, and the wind returneth again to its circuits.
44659 סֹבְבִים 1 Verb - Qal Participle - masculine plural 1) to turn, turn about or
around or aside or back or towards, go about or around, surround, encircle, change direction;
1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around,
go partly around, circle about, skirt, make a round, make a circuit, go about to, surround,
encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned
over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround;
1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e)
(Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2)
to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be
surrounded סָבַב 5437 1 Kings 7:24 כד וּפְקָעִים מִתַּחַת לִשְׂפָתוֹ סָבִיב, סֹבְבִים אֹתוֹ־־עֶשֶׂר
בָּאַמָּה, מַקִּפִים אֶת־הַיָּם סָבִיב; שְׁנֵי טוּרִים הַפְּקָעִים, יְצֻקִים בִּיצֻקָתוֹ. 24 And under the brim of it
round about there were knops which did compass it, for ten cubits, compassing the sea round
about; the knops were in two rows, cast when it was cast.
44719 סֹגֵר 1 Verb - Qal Participle - masculine singular 1) to shut, close; 1a) (Qal);
1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal);
1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to
be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Isa.
22:22 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ. 22 And the key of
the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he
shall shut, and none shall open.
44727 סֹגֶרֶת 1 Verb - Qal Participle - feminine singular 1) to shut, close; 1a) (Qal);
1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal);
1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to
be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Jos.
6:1 {ס} א וִירִיחוֹ סֹגֶרֶת וּמְסֻגֶּרֶת, מִפְּנֵי בְּנֵי יִשְׂרָאֵל: אֵין יוֹצֵא, וְאֵין בָּא. 1 Now Jericho was
straitly shut up because of the children of Israel: none went out, and none came in.-- {S}
44733 סוּג 1 Verb - Qal Participle - masculine singular 1) to move, go, turn back,
move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn
oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472
Proverbs 14:14 יד מִדְּרָכָיו יִשְׂבַּע, סוּג לֵב; וּמֵעָלָיו, אִישׁ טוֹב. 14 The dissembler in heart
shall have his fill from his own ways; and a good man shall be satisfied from himself.
44756 סוֹבְאִים 1 סָבְאִיםqere ; Verb - Qal Participle - masculine plural absolute kethib
1) to drink heavily or largely, imbibe; 1a) (Qal); 1a1) to imbibe; 1a2) wine-bibber, drunkard
(participle) (subst) סָבָא 5433 Ezekiel 23:42 מב וְקוֹל הָמוֹן, שָׁלֵו בָהּ, וְאֶל־אֲנָשִׁים מֵרֹב
אָדָם, מוּבָאִים סובאים (סָבָאִים) מִמִּדְבָּר; וַיִּתְּנוּ צְמִידִים אֶל־יְדֵיהֶן, וַעֲטֶרֶת תִּפְאֶרֶת עַל־רָאשֵׁיהֶן. 42

And the voice of a multitude being at ease was therein; and for the sake of men, they were so many, brought drunken from the wilderness, they put bracelets upon their hands, and beautiful crowns upon their heads.

44758 סֹובְבִים 1 Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 2 Chr. 4:3 ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi;

44763 סוֹחֵר 1 Verb - Qal Participle - masculine singular 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Prov. 31:14 יד הָיְתָה, כָּאֳנִיּוֹת סוֹחֵר; מִמֶּרְחָק, תָּבִיא לַחְמָהּ. 14 She is like the merchant-ships; she bringeth her food from afar.

44773 סוֹרְרִים 1 Verb - Qal Participle - masculine plural 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) סָרַר 5637 Psalm 68:7 ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בַּיְתָה-- מוֹצִיא אֲסִירִים, בַּכּוֹשָׁרוֹת; אַךְ סוֹרְרִים, שָׁכְנוּ צְחִיחָה. 7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a parched land.

44775 סוֹרֶרֶת 1 Verb - Qal Participle - feminine singular 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) סָרַר 5637 Neh. 9:29 כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֺתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

44780 סֹחֵף 1 Verb - Qal Participle - masculine singular 1) to prostrate, beat down; 1a) (Qal) prostrating (participle); 1b) (Niphal) to be prostrated סָחַף 5502 Prov. 28:3 ג גֶּבֶר-רָשׁ, וְעֹשֵׁק דַּלִּים-- מָטָר סֹחֵף, וְאֵין לָחֶם. 3 A poor man that oppresseth the weak is like a sweeping rain which leaveth no food.

44781 סֹחֵר 1 Verb - Qal Participle - masculine singular construct 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Isa.

23:2 ב דֹּמּוּ, יֹשְׁבֵי אִי; סֹחֵר צִידוֹן עֹבֵר יָם, מִלְאוּךְ. 2 Be still, ye inhabitants of the coast-land; thou whom the merchants of Zidon, that pass over the sea, have replenished.

44787 סֹחֲרֶיהָ 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Isa. 23:8 ח מִי יָעַץ זֹאת, עַל־צֹר הַמַּעֲטִירָה, אֲשֶׁר סֹחֲרֶיהָ שָׂרִים, כִּנְעָנֶיהָ נִכְבַּדֵּי־אָרֶץ. 8 Who hath devised this against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

44788 סֹחֲרָיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Ezek. 27:21 כא עֲרַב וְכָל־נְשִׂיאֵי קֵדָר, הֵמָּה סֹחֲרֵי יָדֵךְ; בְּכָרִים וְאֵילִם וְעַתּוּדִים, בָּם סֹחֲרָיִךְ. 21 Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants.

44789 סֹחֲרַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to go around, go about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Isa. 47:15 טו כֵּן הָיוּ־לָךְ, אֲשֶׁר יָגָעַתְּ; סֹחֲרַיִךְ מִנְּעוּרַיִךְ, אִישׁ לְעֶבְרוֹ תָּעוּ־־אֵין, מוֹשִׁיעֵךְ. {ס} 15 Thus shall they be unto thee with whom thou hast laboured; they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee. {S}

44865 סָלְקָן 1 Verb - Qal Participle - feminine plural 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up סְלַק 5559 Dan. 7:3 ג וְאַרְבַּע חֵיוָן רַבְרְבָן, סָלְקָן מִן־יַמָּא, שָׁנְיָן, דָּא מִן־דָּא. 3 And four great beasts came up from the sea, diverse one from another.

44876 סֹמְכֵי 1 Verb - Qal Participle - masculine plural construct 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Ezek. 30:6 ו כֹּה, אָמַר יְהוָה, וְנָפְלוּ סֹמְכֵי מִצְרַיִם, וְיָרַד גְּאוֹן עֻזָּהּ; מִמִּגְדֹּל סְוֵנֵה, בַּחֶרֶב יִפְּלוּ־בָהּ־־נְאֻם, אֲדֹנָי יְהוִה. 6 Thus saith the LORD: they also that uphold Egypt shall fall, and the pride of her power shall come down; from Migdol to Syene shall they fall in it by the sword, saith the Lord GOD.

44898 סֹעָה 1 Verb - Qal Participle - feminine singular (Qal) to rush (of storm wind) סָעָה 5584 Psalm 55:8/9 ט אָחִישָׁה מִפְלָט לִי--מֵרוּחַ סֹעָה מִסָּעַר. 9 I would haste me to a shelter from the stormy wind and tempest.'

44912 סֹפְדִים 1 Verb - Qal Participle - masculine plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Isaiah 32:12 יב עַל־שָׁדַיִם, סֹפְדִים; עַל־שְׂדֵי־חֶמֶד, עַל־גֶּפֶן פֹּרִיָּה. 12 Smiting upon the breasts for the pleasant fields, for the fruitful vine;

44978 סֹרַחַת 1 Verb - Qal Participle - feminine singular 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously; 1a) (Qal); 1a1) to go free, be unrestrained, sprawl; 1a1a) overrunning, spreading (participle); 1a2) to overhang; 1b) (Niphal) to be let loose or dismissed or gone סָרַח 5628 Ezek. 17:6 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּארוֹת. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

44979 סָרֵי 1 Verb - Qal Participle - masculine plural construct 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Jer. 6:28 כח כֻּלָּם סָרֵי סוֹרְרִים, הֹלְכֵי רָכִיל נְחֹשֶׁת וּבַרְזֶל; כֻּלָּם מַשְׁחִיתִים, הֵמָּה. 28 They are all grievous revolters, going about with slanders; they are brass and iron; they all of them deal corruptly.

44992 סֹרֵרָה 1 Verb - Qal Participle - feminine singular 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) סָרַר 5637 Hos. 4:16 טז כִּי כְּפָרָה סֹרֵרָה, סָרַר יִשְׂרָאֵל; עַתָּה יִרְעֵם יְהוָה, כְּכֶבֶשׂ בַּמֶּרְחָב. 16 For Israel is stubborn like a stubborn heifer; now shall the LORD feed them as a lamb in a large place?

44993 סֹרְרִים 1 Verb - Qal Participle - masculine plural 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) סָרַר 5637 Hos. 9:15 טו כָּל־רָעָתָם בַּגִּלְגָּל, כִּי־שָׁם שְׂנֵאתִים, עַל רֹעַ מַעַלְלֵיהֶם, מִבֵּיתִי אֲגָרְשֵׁם; לֹא אוֹסֵף אַהֲבָתָם, כָּל־שָׂרֵיהֶם סֹרְרִים. 15 All their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings I will drive them out of My house; I will love them no more, all their princes are rebellious.

44994 סֹרָרֶת 1 Verb - Qal Participle - feminine singular 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) סָרַר 5637 Zech. 7:11 יא וַיְמָאֲנוּ לְהַקְשִׁיב, וַיִּתְּנוּ כָתֵף סֹרָרֶת; וְאָזְנֵיהֶם, הִכְבִּידוּ מִשְּׁמוֹעַ. 11 But they refused to attend, and turned a stubborn shoulder, and stopped their ears, that they might not hear.

45024 עָבְדָה 1 Verb - Qal Participle - feminine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Dan. 7:21 כא חָזֵה הֲוֵית--וְקַרְנָא דִכֵּן, עָבְדָא קְרָב עִם־קַדִּישִׁין; וְיָכְלָה, לְהוֹן. 21 I beheld, and the same horn made war with the saints, and prevailed against them;

45047 עֹבְדָיו 1 כָּל־עֹבְדָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e)

(Hophal) to be led or enticed to serve עָבַד 5647 2 Kings 10:19 יט וְעַתָּה כָל־נְבִיאֵי
הַבַּעַל כָּל־עֹבְדָיו וְכָל־כֹּהֲנָיו קִרְאוּ אֵלַי אִישׁ אַל־יִפָּקֵד, כִּי זֶבַח גָּדוֹל לִי לַבַּעַל--כֹּל אֲשֶׁר־יִפָּקֵד, לֹא
יִחְיֶה; וְיֵהוּא עָשָׂה בְעָקְבָּה, לְמַעַן הַאֲבִיד אֶת־עֹבְדֵי הַבָּעַל. 19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

45053 עָבְדִין 1 Verb - Qal Participle - masculine plural 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Ezr. 4:15 טו דִּי
יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא
וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת.
15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

45136 עֹגְבִים 1 Verb - Qal Participle - masculine plural (Qal) to have inordinate affection or lust; 1a) lust (participle); 1b) paramours (participle as subst) עָגַב 5689 Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--
לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

45225 עֹדְרֵי 1 Verb - Qal Participle - masculine plural construct 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 1 Chr. 12:39
לט כָּל־אֵלֶּה אַנְשֵׁי מִלְחָמָה, עֹדְרֵי מַעֲרָכָה, בְּלֵבָב שָׁלֵם בָּאוּ חֶבְרוֹנָה, לְהַמְלִיךְ אֶת־דָּוִיד עַל־כָּל־
יִשְׂרָאֵל; וְגַם כָּל־שֵׁרִית יִשְׂרָאֵל, לֵב אֶחָד--לְהַמְלִיךְ אֶת־דָּוִיד. 39 All these, being men of war, that could order the battle array, came with a whole heart to Hebron, to make David king over all Israel; and all the rest also of Israel were of one heart to make David king.

45298 עוֹבְרֵי 1 Verb - Qal Participle - masculine plural construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Job 21:29 כט הֲלֹא שְׁאֶלְתֶּם, עוֹבְרֵי דָרֶךְ; וְאֹתֹתָם, לֹא תְנַכֵּרוּ. 29 Have ye not asked them that go by the way; and will ye misdeem their tokens,

45312 עוֹיֵן 1 עָוֺןkethib; Verb - Qal Participle - masculine singular no state qere eye on; look askance at; עָוַן 5770 1 Sam. 18:9 ט וַיְהִי שָׁאוּל, עון (עוֹיֵן) אֶת־דָּוִד, מֵהַיּוֹם הַהוּא, וָהָלְאָה. {ס} 9 And Saul eyed David from that day and forward. {S}

45338 עוֹמֶדֶת 1 Verb - Qal Participle - feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Psalm 19:10/9 י יִרְאַת יְהוָה, טְהוֹרָה--עוֹמֶדֶת לָעַד: מִשְׁפְּטֵי-יְהוָה אֱמֶת; צָדְקוּ יַחְדָּו. 10 The fear of the LORD is clean, enduring for ever; the ordinances of the LORD are true, they are righteous altogether;

45340 עוֹנֶךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Job 5:1 א קְרָא־נָא, הֲיֵשׁ עוֹנֶךָּ; וְאֶל־מִי מִקְּדֹשִׁים תִּפְנֶה. 1 Call now; is there any that will answer thee? And to which of the holy ones wilt thou turn?

45354 עוֹשֶׂה 1 Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Prov. 21:24 כד זֵד יָהִיר, לֵץ שְׁמוֹ-- עוֹשֶׂה, בְּעֶבְרַת זָדוֹן. 24 A proud and haughty man, scorner is his name, even he that dealeth in overbearing pride.

45355 עוֹשֵׂה 1 אֶל־עוֹשֵׂה Verb - Qal Participle - masculine singular construct 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1)

to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed;
1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Chr.
24:12 יב וַיִּתְּנֵהוּ הַמֶּלֶךְ וִיהוֹיָדָע, אֶל־עוֹשֵׂה מְלֶאכֶת עֲבוֹדַת בֵּית־יְהוָה, וַיִּהְיוּ שֹׂכְרִים חֹצְבִים
וְחָרָשִׁים, לְחַדֵּשׁ בֵּית יְהוָה; וְגַם לְחָרָשֵׁי בַרְזֶל וּנְחֹשֶׁת, לְחַזֵּק אֶת־בֵּית יְהוָה. 12 And the king and
Jehoiada gave it to such as did the work of the service of the house of the LORD; and they
hired masons and carpenters to restore the house of the LORD, and also such as wrought iron
and brass to repair the house of the LORD.

45380 עֹזְבֵי 1 Verb - Qal Participle - masculine singular construct 1) to leave, loose,
forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave,
abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1)
to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to
repair עָזַב 5800 Zech. 11:17 יז הוֹי רֹעִי הָאֱלִיל עֹזְבִי הַצֹּאן, חֶרֶב עַל־זְרוֹעוֹ וְעַל־עֵין יְמִינוֹ;
זְרֹעוֹ יָבוֹשׁ תִּיבָשׁ, וְעֵין יְמִינוֹ כָּהֹה תִכְהֶה. {פ} 17 Woe to the worthless shepherd that leaveth
the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean
dried up, and his right eye shall be utterly darkened. {P}

45382 עֹזְבָיו 1 כָּל־עֹזְבָיו Verb - Qal Participle - masculine plural construct | third
person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart
from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3)
to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c)
(Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Ezr. 8:22
כב כִּי בֹשְׁתִּי, לִשְׁאוֹל מִן־הַמֶּלֶךְ חַיִל וּפָרָשִׁים--לְעָזְרֵנוּ מֵאוֹיֵב, בַּדָּרֶךְ: כִּי־אָמַרְנוּ לַמֶּלֶךְ לֵאמֹר, יַד־
אֱלֹהֵינוּ עַל־כָּל־מְבַקְשָׁיו לְטוֹבָה, וְעֻזּוֹ וְאַפּוֹ, עַל כָּל־עֹזְבָיו. 22 For I was ashamed to ask of the
king a band of soldiers and horsemen to help us against the enemy in the way; because we
had spoken unto the king, saying: 'The hand of our God is upon all them that seek Him, for
good; but His power and His wrath is against all them that forsake Him.'

45383 עֹזְבֶיךָ 1 כָּל־עֹזְבֶיךָ Verb - Qal Participle - masculine plural construct | second
person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart
from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3)
to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c)
(Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jer. 17:13
יג מִקְוֵה יִשְׂרָאֵל יְהוָה, כָּל־עֹזְבֶיךָ יֵבֹשׁוּ; יסורי (וְסוּרַי) בָּאָרֶץ יִכָּתֵבוּ, כִּי עָזְבוּ מְקוֹר מַיִם־חַיִּים אֶת־
יְהוָה. {פ} 13 Thou hope of Israel, the LORD! All that forsake Thee shall be ashamed; they
that depart from Thee shall be written in the earth, because they have forsaken the LORD, the
fountain of living waters. {P}

45451 עֹזְרֶיהָ 1 כָּל־עֹזְרֶיהָ Verb - Qal Participle - masculine plural construct | third
person feminine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be
helped; 1c) (Hiphil) to help עָזַר 5826 Ezek. 30:8 ח וְיָדְעוּ, כִּי־אֲנִי יְהוָה, בְּתִתִּי־אֵשׁ
בְּמִצְרַיִם, וְנִשְׁבְּרוּ כָּל־עֹזְרֶיהָ. 8 And they shall know that I am the LORD, when I have set a
fire in Egypt, and all her helpers are destroyed.

45453 עֹזְרָיו 1 אֶת־עֹזְרָיו Verb - Qal Participle - masculine plural construct | third
person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to

be helped; 1c) (Hiphil) to help עָזַר 5826 Ezek. 32:21 כא יְדַבְּרוּ-לוֹ אֵלֵי גִבּוֹרִים, מִתּוֹךְ שְׁאוֹל--אֶת-עֹזְרָיו; יָרְדוּ שָׁכְבוּ הָעֲרֵלִים, חַלְלֵי-חָרֶב. 21 The strong among the mighty shall speak of him out of the midst of the nether-world with them that helped him; they are gone down, they lie still, even the uncircumcised, slain by the sword.

45484 עֹטְרִים 1 Verb - Qal Participle - masculine plural 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) עָטַר 5849 1 Sam. 23:26 כו וַיֵּלֶךְ שָׁאוּל מִצַּד הָהָר, מִזֶּה, וְדָוִד וַאֲנָשָׁיו מִצַּד הָהָר, מִזֶּה; וַיְהִי דָוִד נֶחְפָּז לָלֶכֶת, מִפְּנֵי שָׁאוּל, וְשָׁאוּל וַאֲנָשָׁיו עֹטְרִים אֶל-דָּוִד וְאֶל-אֲנָשָׁיו, לְתָפְשָׂם.
26 And Saul went on this side of the mountain, and David and his men on that side of the mountain; and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

45725 עֹמְדוֹת 1 Verb - Qal Participle - feminine plural absolute 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Psalm 122:2 ב עֹמְדוֹת, הָיוּ רַגְלֵינוּ-- בִּשְׁעָרַיִךְ, יְרוּשָׁלִָם. 2 Our feet are standing within thy gates, O Jerusalem;

45739 עֹמָדֶת 1 Verb - Qal Participle - feminine singular absolute 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Eccl. 1:4 ד דּוֹר הֹלֵךְ וְדוֹר בָּא, וְהָאָרֶץ לְעוֹלָם עֹמָדֶת. 4 One generation passeth away, and another generation cometh; and the earth abideth for ever.

45815 עֹמְסֶיהָ 1 כָּל-עֹמְסֶיהָ Verb - Qal Participle - masculine plural construct | suffix third person feminine singular 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on עָמַס 6006 Zech. 12:3 ג וְהָיָה בַיּוֹם-הַהוּא אָשִׂים אֶת-יְרוּשָׁלִַם אֶבֶן מַעֲמָסָה, לְכָל-הָעַמִּים--כָּל-עֹמְסֶיהָ, שָׂרוֹט יִשָּׂרֵטוּ; וְנֶאֶסְפוּ עָלֶיהָ, כֹּל גּוֹיֵי הָאָרֶץ. 3 And it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

45834 עֹמְשִׂים 1 Verb - Qal Participle - masculine plural absolute 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on עָמַס 6006 Neh. 4:11 (4:17) יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל-אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר-נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

45852 עֹנֵהוּ 1 Verb - Qal Participle - masculine singular construct | suffix third person masculine singular homonym 1 (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6030 1 Sam. 14:39 לט כִּי חַי-יְהוָה, הַמּוֹשִׁיעַ אֶת-יִשְׂרָאֵל--כִּי אִם-יֶשְׁנוֹ בְּיוֹנָתָן בְּנִי, כִּי מוֹת יָמוּת; וְאֵין עֹנֵהוּ, מִכָּל-הָעָם. 39 For, as the LORD liveth, who saveth Israel, though it be in Jonathan my son, he shall surely die.' But there was not a man among all the people that answered him.

45887 עָנַיִן 1 Verb - Qal Participle - masculine plural 1) to answer, respond; 1a) (P'al); 1a1) to answer, make reply; 1a2) to respond עֲנָה 6032 Dan. 3:24 כד אֱדַיִן נְבוּכַדְנֶצַּר מַלְכָּא, תְּוַהּ וְקָם בְּהִתְבְּהָלָה; עָנֵה וְאָמַר לְהַדָּבְרוֹהִי, הֲלָא גֻבְרִין תְּלָתָה רְמֵינָא לְגוֹא-נוּרָא מְכַפְּתִין, עָנַיִן וְאָמְרִין לְמַלְכָּא, יַצִּיבָא מַלְכָּא. 24 Then Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke and said unto his ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and said unto the king: 'True, O king.'

45937 עָפוֹת 1 Verb - Qal Participle - feminine plural verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Isa. 31:5 ה כְּצִפֳּרִים עָפוֹת--כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל-יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

45977 עֹצֶה 1 Verb - Qal Participle - masculine singular 1) pain, hurt, injury, sorrow, wound (Qal) to shut עָצָה 6095 Proverbs 16:30 ל עֹצֶה עֵינָיו, לַחְשֹׁב תַּהְפֻּכוֹת; קֹרֵץ שְׂפָתָיו, כִּלָּה רָעָה. 30 He that shutteth his eyes, it is to devise froward things; he that biteth his lips bringeth evil to pass.

46103 עֹרְבִים 1 Verb - Qal Participle - masculine plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Neh. 5:3 ג וְיֵשׁ אֲשֶׁר אֹמְרִים, שְׂדֹתֵינוּ וּכְרָמֵינוּ וּבָתֵּינוּ

אֲנַחְנוּ עֹרְבִים; וְנִקְחָה דָגָן, בָּרָעָב. 3 Some also there were that said: 'We are mortgaging our fields, and our vineyards, and our houses; let us get corn, because of the dearth.'

46191 עֹרֵף 1 Verb - Qal Participle - masculine singular (Qal) to break the neck (of an animal) עָרַף 6202 Isa. 66:3 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר, מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן--גַּם־הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם חָפֵצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have chosen their own ways, and their soul delighteth in their abominations;

46221 עֹשָׂהּ 1 Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Jer. 33:2 ב כֹּה־אָמַר יְהוָה, עֹשָׂהּ: יְהוָה, יוֹצֵר אוֹתָהּ לַהֲכִינָהּ--יְהוָה שְׁמוֹ. 2 Thus saith the LORD the Maker thereof, the LORD that formed it to establish it, the LORD is His name:

46246 עֹשָׂי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 35:10 י וְלֹא-אָמַר--אַיֵּה, אֱלוֹהַּ עֹשָׂי: נֹתֵן זְמִרוֹת בַּלָּיְלָה. 10 But none saith: 'Where is God my Maker, who giveth songs in the night;

46250 עֹשֶׂיהָ 1 אֶל־עֹשֶׂיהָ Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 22:11 יא וּמִקְוָה עֲשִׂיתֶם, בֵּין הַחֹמֹתַיִם, לְמֵי, הַבְּרֵכָה הַיְשָׁנָה; וְלֹא הִבַּטְתֶּם אֶל־עֹשֶׂיהָ, וְיֹצְרָהּ מֵרָחוֹק לֹא רְאִיתֶם. 11 ye made also a basin between the two walls for the water of the old pool--but ye looked not unto Him that had done this, neither had ye respect unto Him that fashioned it long ago.

46252 עֹשַׂיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 54:5 ה כִּי בֹעֲלַיִךְ עֹשַׂיִךְ, יְהוָה צְבָאוֹת שְׁמוֹ; וְגֹאֲלֵךְ קְדוֹשׁ יִשְׂרָאֵל, אֱלֹהֵי כָל־הָאָרֶץ יִקָּרֵא. 5 For thy Maker is thy husband, the LORD of hosts is His name; and the Holy One of Israel is thy Redeemer, the God of the whole earth shall He be called.

46275 עֹשֵׂנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Psalm 95:6 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

46323 עֹשְׁקֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Eccl. 4:1 א וְשַׁבְתִּי אֲנִי, וָאֶרְאֶה אֶת־כָּל־הָעֲשֻׁקִים, אֲשֶׁר נַעֲשִׂים, תַּחַת הַשָּׁמֶשׁ; וְהִנֵּה דִּמְעַת הָעֲשֻׁקִים, וְאֵין לָהֶם מְנַחֵם, וּמִיַּד עֹשְׁקֵיהֶם כֹּחַ, וְאֵין לָהֶם מְנַחֵם. 1 But I returned and considered all the oppressions that are done under the sun; and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power, but they had no comforter.

46458 פּוֹדֶה 1 Verb - Qal Participle - masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Psalm 34:23 כג פֹּדֶה יְהוָה, נֶפֶשׁ עֲבָדָיו; וְלֹא יֶאְשְׁמוּ, כָּל-הַחֹסִים בּוֹ. 23 The LORD redeemeth the soul of His servants; and none of them that take refuge in Him shall be desolate. {P}

46461 פּוֹטֵר 1 Verb - Qal Participle - masculine singular 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out פָּטַר 6362 Prov. 17:14 יד פּוֹטֵר מַיִם, רֵאשִׁית מָדוֹן; וְלִפְנֵי הִתְגַּלַּע, הָרִיב נְטוֹשׁ. 14 The beginning of strife is as when one letteth out water; therefore leave off contention, before the quarrel break out.

46462 פּוֹקֵד 1 Verb - Qal Participle - masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jer. 46:25 כה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי פוֹקֵד אֶל־אָמוֹן מִנֹּא, וְעַל־פַּרְעֹה וְעַל־מִצְרַיִם, וְעַל־אֱלֹהֶיהָ וְעַל־מְלָכֶיהָ; וְעַל־פַּרְעֹה--וְעַל הַבֹּטְחִים, בּוֹ. 25 The LORD of hosts, the God of Israel, saith: Behold, I will punish Amon of No, and Pharaoh, and Egypt, with her gods, and her kings; even Pharaoh, and them that trust in him;

46466 פּוֹרֵשׂ 1 Verb - Qal Participle - masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Prov. 29:5 ה גֶּבֶר, מַחֲלִיק עַל-רֵעֵהוּ; רֶשֶׁת, פּוֹרֵשׂ עַל-פְּעָמָיו. 5 A man that flattereth his neighbour spreadeth a net for his steps.

46468 פּוֹשְׁעִים 1 Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Isa. 46:8 ח זִכְרוּ־זֹאת, וְהִתְאֹשָׁשׁוּ; הָשִׁיבוּ פוֹשְׁעִים, עַל־לֵב. 8 Remember this, and stand fast; bring it to mind, O ye transgressors.

46469 פּוֹתָה 1 Verb - Qal Participle - feminine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Hos. 7:11 יא וַיְהִי אֶפְרַיִם, כְּיוֹנָה פוֹתָה אֵין לֵב; מִצְרַיִם קָרָאוּ, אַשּׁוּר הָלָכוּ. 11 And Ephraim is become like a silly dove, without understanding; they call unto Egypt, they go to Assyria.

46470 פּוֹתֵחַ 1 Verb - Qal Participle - masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 145:16 טז פּוֹתֵחַ אֶת-יָדֶךָ; וּמַשְׂבִּיעַ לְכָל-חַי רָצוֹן. 16 Thou openest Thy hand, and satisfiest every living thing with favour.

46471 פּוֹתֵר 1 וְאֵין־פּוֹתֵר Verb - Qal Participle - masculine singular (Qal) to interpret (dreams) פָּתַר 6622 Gen. 41:8 ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי מִצְרַיִם, וְאֶת־כָּל־חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה. 8

And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

46503 פֹּחֲזִים 1 Verb - Qal Participle - masculine plural (Qal) to be wanton, be reckless, be frothy פָּחַז 6348 Zeph. 3:4 ד נְבִיאֶיהָ, פֹּחֲזִים, אַנְשֵׁי, בֹּגְדוֹת; כֹּהֲנֶיהָ, חִלְּלוּ־קֹדֶשׁ, חָמְסוּ, תּוֹרָה. 4 Her prophets are wanton and treacherous persons; her priests have profaned that which is holy, they have done violence to the law.

46587 פֹּלֵחַ 1 Verb - Qal Participle - masculine singular 1) to cleave, slice; 1a) (Qal) to cleave, plow; 1b) (Piel); 1b1) to cleave open or through; 1b2) to cause to cleave open; 1b3) to slice, pierce פָּלַח 6398 Psalm 141:7 ז כְּמוֹ פֹלֵחַ וּבֹקֵעַ בָּאָרֶץ-- נִפְזְרוּ עֲצָמֵינוּ, לְפִי שְׁאוֹל. 7 As when one cleaveth and breaketh up the earth, our bones are scattered at the grave's mouth.

46590 פָּלְחִין 1 Verb - Qal Participle - masculine plural 1) to serve, worship, revere, minister for, pay reverence to; 1a) (P'al); 1a1) to pay reverence to; 1a2) to serve פְּלַח 6399 Dan. 3:14 יד עָנֵה נְבוּכַדְנֶצַּר, וְאָמַר לְהוֹן, הַצְדָּא, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ: לֵאלָהַי, לָא אִיתֵיכוֹן פָּלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימֶת, לָא סָגְדִין. 14 Nebuchadnezzar spoke and said unto them: 'Is it true, O Shadrach, Meshach, and Abed-nego, that ye serve not my gods, nor worship the golden image which I have set up?

46652 פֹּנֶה 1 Verb - Qal Participle - masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Deut. 29:17 יז פֶּן־יֵשׁ בָּכֶם אִישׁ אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה אוֹ־שֵׁבֶט, אֲשֶׁר לְבָבוֹ פֹנֶה הַיּוֹם מֵעִם יְהוָה אֱלֹהֵינוּ, לָלֶכֶת לַעֲבֹד, אֶת־אֱלֹהֵי הַגּוֹיִם הָהֵם: פֶּן־יֵשׁ בָּכֶם, שֹׁרֶשׁ פֹּרֶה רֹאשׁ--וְלַעֲנָה. 17 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood;

46715 פֹּסְחִים 1 Verb - Qal Participle - masculine plural 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp פָּסַח 6452 1 Kings 18:21 כא וַיִּגַּשׁ אֵלִיָּהוּ אֶל־כָּל־הָעָם, וַיֹּאמֶר עַד־מָתַי אַתֶּם פֹּסְחִים עַל־שְׁתֵּי הַסְּעִפִּים--אִם־יְהוָה הָאֱלֹהִים לְכוּ אַחֲרָיו, וְאִם־הַבַּעַל לְכוּ אַחֲרָיו; וְלֹא־עָנוּ הָעָם אֹתוֹ, דָּבָר. 21 And Elijah came near unto all the people, and said: 'How long halt ye between two opinions? if the LORD be God, follow Him; but if Baal, follow him.' And the people answered him not a word.

46863 פֹּקֵחַ 1 Verb - Qal Participle - masculine singular 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Psalm 146:8 ח יְהוָה, פֹּקֵחַ עִוְרִים--יְהוָה, זֹקֵף כְּפוּפִים; יְהוָה, אֹהֵב צַדִּיקִים. 8 The LORD openeth the eyes of the blind; the LORD raiseth up them that are bowed down; the LORD loveth the righteous;

46893 פֹּרֶה 1 Verb - Qal Participle - masculine singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Deut. 29:17 יז פֶּן־יֵשׁ בָּכֶם אִישׁ אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה אוֹ־שֵׁבֶט, אֲשֶׁר לְבָבוֹ פֹנֶה הַיּוֹם מֵעִם יְהוָה אֱלֹהֵינוּ, לָלֶכֶת לַעֲבֹד, אֶת־אֱלֹהֵי הַגּוֹיִם הָהֵם: פֶּן־יֵשׁ בָּכֶם, שֹׁרֶשׁ פֹּרֶה רֹאשׁ--וְלַעֲנָה. 17 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood;

47002 פֹּרֵשׂ 1 Verb - Qal Participle - masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Lam. 4:4 4 ד דָּבַק לְשׁוֹן יוֹנֵק אֶל־חִכּוֹ, בַּצָּמָא; עוֹלָלִים שָׁאֲלוּ לֶחֶם, פֹּרֵשׂ אֵין לָהֶם. {ס} The tongue of the sucking child cleaveth to the roof of his mouth for thirst; the young children ask bread, and none breaketh it unto them. {S}

47033 פֹּשֵׂק 1 Verb - Qal Participle - masculine singular 1) to part, open wide; 1a) (Qal); 1a1) to open wide; 1a2) to be talkative (of the mouth); 1b) (Piel) to open wide פָּשַׂק 6589 Prov. 13:3 ג נֹצֵר פִּיו, שֹׁמֵר נַפְשׁוֹ; פֹּשֵׂק שְׂפָתָיו, מְחִתָּה-לוֹ. 3 He that guardeth his mouth keepeth his life; but for him that openeth wide his lips there shall be ruin.

47043 פֹּשְׁטִים 1 Verb - Qal Participle - masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Neh. 4:17 יז פִּתְגָמָא שְׁלַח מַלְכָּא, עַל-רְחוּם בְּעֵל-טְעֵם וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין בְּשָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה שְׁלָם, וּכְעֶת. {ס} 17 Then sent the king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S}

47072 פֹּשְׁעִים 1 Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Psalm 51:15 טו אֲלַמְּדָה פֹשְׁעִים דְּרָכֶיךָ; וְחַטָּאִים, אֵלֶיךָ יָשׁוּבוּ. 15 Then will I teach transgressors Thy ways; and sinners shall return unto Thee.

47240 צֹבֶיהָ 1 וְכָל־צֹבֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 Isa. 29:7 ז וְהָיָה, כַּחֲלוֹם חֲזוֹן לַיְלָה, הֲמוֹן כָּל־הַגּוֹיִם, הַצֹּבְאִים עַל־אֲרִיאֵל; וְכָל־צֹבֶיהָ, וּמְצֹדָתָהּ, וְהַמְּצִיקִים, לָהּ. 7 And the multitude of all the nations that war against Ariel, even all that war against her, and the bulwarks about her, and they that distress her, shall be as a dream, a vision of the night.

47254 צֹדֶה 1 Verb - Qal Participle - masculine singular (Qal) to lie in wait; 2) to lay waste; 2a) (Niphal) to be laid waste צָדָה 6658 1 Sam. 24:12 יב יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינֶךָ, וּנְקָמַנִי יְהוָה מִמֶּךָּ; וְיָדִי, לֹא תִהְיֶה־בָּךְ. 12 The LORD judge between me and thee, and the LORD avenge me of thee; but my hand shall not be upon thee.

47377 צוֹמֵחַ 1 Verb - Qal Participle - masculine singular construct 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Eccl. 2:6 ו עָשִׂיתִי לִי, בְּרֵכוֹת מָיִם--לְהַשְׁקוֹת מֵהֶם, יַעַר צוֹמֵחַ עֵצִים. 6 I made me pools of water, to water therefrom the wood springing up with trees;

47383 צוֹפִיָּה 1 Verb - Qal Participle - feminine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Proverbs 31:27 כז צוֹפִיָּה, הילכות (הֲלִיכוֹת) בֵּיתָהּ; וְלֶחֶם עַצְלוּת, לֹא תֹאכֵל. 27 She looketh well to the ways of her household, and eateth not the bread of idleness.

47387 צוֹרְפִים 1 Verb - Qal Participle - masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Neh. 3:8 ח עַל-יָדוֹ הֶחֱזִיק, עֻזִּיאֵל בֶּן-חַרְהֲיָה צוֹרְפִים, {ס} וְעַל-יָדוֹ הֶחֱזִיק, חֲנַנְיָה בֶּן-הָרַקָּחִים; וַיַּעַזְבוּ, יְרוּשָׁלִַם, עַד, הַחוֹמָה הָרְחָבָה. {ס} 8 Next unto him repaired Uzziel the son of Harhaiah, goldsmiths. {S} And next unto him repaired Hananiah one of the perfumers, and they restored Jerusalem even unto the broad wall. {S}

47388 צוֹרְפָם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Jer. 9:6 ו לָכֵן, כֹּה אָמַר יְהוָה צְבָאוֹת, הִנְנִי צוֹרְפָם, וּבְחַנְתִּים: כִּי־אֵיךְ אֶעֱשֶׂה, מִפְּנֵי בַּת־עַמִּי. 6 Therefore thus saith the LORD of hosts: behold, I will smelt them, and try them; for how else should I do, because of the daughter of My people?

47390 צוֹרְרִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Psalm 7:5 ה אִם-גָּמַלְתִּי, שׁוֹלְמִי רָע; וָאֲחַלְּצָה צוֹרְרִי רֵיקָם. 5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness;

47391 צוֹרְרָיו 1 כָּל־צוֹרְרָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Psalm 10:5 ה יָחִילוּ דְרָכָו, בְּכָל־עֵת־־מָרוֹם מִשְׁפָּטֶיךָ, מִנֶּגְדּוֹ; כָּל־

צוֹרְרָיו, יָפִיחַ בָּהֶם. 5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them.

47392 צוֹרְרֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Psalm 8:3 ג מִפִּי עוֹלְלִים, וְיֹנְקִים-- יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger.

47464 צֹלֵעַ 1 Verb - Qal Participle - masculine singular 1) to limp, be lame; 1a) (Qal); 1a1) to limp; 1a2) to be lame צָלַע 6760 Gen. 32:32 לב וַיִּזְרַח־לוֹ הַשֶּׁמֶשׁ, כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל; וְהוּא צֹלֵעַ, עַל־יְרֵכוֹ. 32 And the sun rose upon him as he passed over Peniel, and he limped upon his thigh.

47498 צֹמְקִים 1 Verb - Qal Participle - masculine plural 1) to dry, dry up, shrivel; 1a) (Qal) to shrivel (of women's breasts) צָמַק 6784 Hos. 9:14 יד תֵּן־לָהֶם יְהוָה, מַה־תִּתֵּן; תֵּן־לָהֶם רֶחֶם מַשְׁכִּיל, וְשָׁדַיִם צֹמְקִים. 14 Give them, O LORD, whatsoever Thou wilt give; give them a miscarrying womb and dry breasts.

47542 צֹעָה 1 Verb - Qal Participle - feminine singular 1) to stoop, bend, incline; 1a) (Qal); 1a1) to stoop, bend; 1a2) to incline, tip; 1b) (Piel) to tip over צָעָה 6808 Jer. 2:20 כ כִּי מֵעוֹלָם שָׁבַרְתִּי עֻלֵּךְ, נִתַּקְתִּי מוֹסְרוֹתַיִךְ, וַתֹּאמְרִי, לֹא אעבוד (אֶעֱבוֹר): כִּי עַל־כָּל־גִּבְעָה גְּבֹהָה, וְתַחַת כָּל־עֵץ רַעֲנָן, אַתְּ, צֹעָה זֹנָה. 20 For of old time I have broken thy yoke, and burst thy bands, and thou saidst: 'I will not transgress'; upon every high hill and under every leafy tree thou didst recline, playing the harlot.

47546 צֹעִים 1 Verb - Qal Participle - masculine plural 1) to stoop, bend, incline; 1a) (Qal); 1a1) to stoop, bend; 1a2) to incline, tip; 1b) (Piel) to tip over צָעָה 6808 Jer. 48:12 יב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְשִׁלַּחְתִּי־לוֹ צֹעִים, וְצֵעֻהוּ; וְכֵלָיו יָרִיקוּ, וְנִבְלֵיהֶם יְנַפֵּצוּ. 12 Therefore, behold, the days come, saith the LORD, that I will send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their bottles in pieces.

47566 צֹעֶקֶת 1 Verb - Qal Participle - feminine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 2 Kings 8:5 ה וַיְהִי הוּא מְסַפֵּר לַמֶּלֶךְ, אֵת אֲשֶׁר־הֶחֱיָה אֶת־הַמֵּת, וְהִנֵּה הָאִשָּׁה אֲשֶׁר־הֶחֱיָה אֶת־בְּנָהּ צֹעֶקֶת אֶל־הַמֶּלֶךְ, עַל־בֵּיתָהּ וְעַל־שָׂדָהּ; וַיֹּאמֶר גֵּחֲזִי, אֲדֹנִי הַמֶּלֶךְ--זֹאת הָאִשָּׁה, וְזֶה־בְּנָהּ אֲשֶׁר־הֶחֱיָה אֱלִישָׁע. 5 And it came to pass, as he was telling the king how he had restored to life him that was dead, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said: 'My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.'

47588 צֹפוֹת 1 Verb - Qal Participle - feminine plural 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Prov. 15:3 ג בְּכָל-מָקוֹם, עֵינֵי יְהוָה; צֹפוֹת, רָעִים וְטוֹבִים. 3 The eyes of the LORD are in every place, keeping watch upon the evil and the good.

47593 צֹפַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Isa. 52:8 ח קוֹל צֹפַיִךְ נָשְׂאוּ קוֹל, יַחְדָּו יְרַנֵּנוּ: כִּי עַיִן בְּעַיִן יִרְאוּ, בְּשׁוּב יְהוָה צִיּוֹן. 8 Hark, thy watchmen! they lift up the voice, together do they sing; for they shall see, eye to eye, the LORD returning to Zion.

47602 צֹפְנֶיהָ 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Proverbs 27:16 טז צֹפְנֶיהָ צָפַן-רוּחַ; וְשֶׁמֶן יְמִינוֹ יִקְרָא. 16 He that would hide her hideth the wind, and the ointment of his right hand betrayeth itself.

47653 צֹרֵחַ 1 Verb - Qal Participle - masculine singular 1) to cry, roar, make a shrill or clear sound; 1a) (Qal) to roar; 1b) (Hiphil) to utter a roar, cry out (a battle cry) צָרַח 6873 Zeph. 1:14 יד קָרוֹב יוֹם־יְהוָה הַגָּדוֹל, קָרוֹב וּמַהֵר מְאֹד; קוֹל יוֹם יְהוָה, מַר צֹרֵחַ שָׁם גִּבּוֹר. 14 The great day of the LORD is near, it is near and hasteth greatly, even the voice of the day of the LORD, wherein the mighty man crieth bitterly.

47692 צֹרֲרֵי 1 כָּל־צֹרְרֵי Verb - Qal Participle - masculine plural construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Psalm 143:12 יב וּבְחַסְדְּךָ, תַּצְמִית אֹיְבָי: וְהַאֲבַדְתָּ, כָּל-צֹרְרֵי נַפְשִׁי--כִּי, אֲנִי עַבְדֶּךָ. 12 And in Thy mercy cut off mine enemies, and destroy all them that harass my soul; for I am Thy servant. {P}

47693 צֹרְרָי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Psalm 23:5 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

47694 צֹרְרַי 1 מִכָּל־צֹרְרַי Verb - Qal Participle - masculine plural construct | first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Psalm 31:11/12 יב מִכָּל-צֹרְרַי הָיִיתִי חֶרְפָּה, וְלִשְׁכֵנַי מְאֹד-- וּפַחַד לִמְיֻדָּעָי: רֹאַי בַּחוּץ-- נָדְדוּ מִמֶּנִּי. 12 Because of all mine adversaries I am become a reproach, yea, unto my neighbours exceedingly, and a dread to mine acquaintance; {N} they that see me without flee from me.

47695 צֹרְרֵי 1 Verb - Qal Participle - masculine plural construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Amos 5:12 יב כִּי יָדַעְתִּי רַבִּים פִּשְׁעֵיכֶם, וַעֲצֻמִים חַטֹּאתֵיכֶם; צֹרְרֵי צַדִּיק לֹקְחֵי כֹפֶר, וְאֶבְיוֹנִים בַּשַּׁעַר הִטּוּ. 12 For I know how manifold are your transgressions, and how mighty are your sins; ye that afflict the just, that take a ransom, and that turn aside the needy in the gate.

47697 צֹרְרִים 1 Verb - Qal Participle - masculine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Num. 25:18 יח כִּי צֹרְרִים הֵם לָכֶם, בְּנִכְלֵיהֶם אֲשֶׁר-נִכְּלוּ לָכֶם עַל-דְּבַר-פְּעוֹר; וְעַל-דְּבַר כָּזְבִּי בַת-נְשִׂיא מִדְיָן, אֲחֹתָם, הַמֻּכָּה בְיוֹם-הַמַּגֵּפָה, עַל-דְּבַר-פְּעוֹר. 18 for they harass you, by their wiles wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor.'

47711 קָאֵם 1 Verb - Qal Participle - masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 2:31 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא--צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

47712 קָאֲמַיָּא 1 מִן־קָאֲמַיָּא Verb - Qal Participle - masculine plural determinate 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא, וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

47730 קֹבְעֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura (Qal) to rob; 1a) meaning dubious קָבַע 6906 Prov. 22:23 כג כִּי- יְהוָה, יָרִיב רִיבָם; וְקָבַע אֶת-קֹבְעֵיהֶם נָפֶשׁ. 23 For the LORD will plead their cause, and despoil of life those that despoil them.

47736 קֹבֵץ 1 Verb - Qal Participle - masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Ezek. 22:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן הֱיוֹת כֻּלְּכֶם, לְסִגִים; לָכֵן הִנְנִי קֹבֵץ אֶתְכֶם, אֶל־תּוֹךְ יְרוּשָׁלִָם. 19 Therefore thus saith the Lord GOD: Because ye are all become dross, therefore, behold, I will gather you into the midst of Jerusalem.

47751 קֹבֵר 1 Verb - Qal Participle - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 2 Kings 9:10 י וְאֶת־אִיזֶבֶל יֹאכְלוּ הַכְּלָבִים, בְּחֵלֶק יִזְרְעֶאל־־וְאֵין קֹבֵר; וַיִּפְתַּח הַדֶּלֶת, וַיָּנֹס. 10 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her.' And he opened the door, and fled.

47763 קֹבְרִים 1 Verb - Qal Participle - masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 2 Kings 13:21 כא וַיְהִי הֵם קֹבְרִים אִישׁ, וְהִנֵּה רָאוּ אֶת־הַגְּדוּד, וַיַּשְׁלִיכוּ אֶת־הָאִישׁ, בְּקֶבֶר אֱלִישָׁע; וַיֵּלֶךְ וַיִּגַּע הָאִישׁ, בְּעַצְמוֹת אֱלִישָׁע, וַיְחִי, וַיָּקָם עַל־רַגְלָיו. {פ} 21 And it came to pass, as they were burying a man, that, behold, they spied a band; and they cast the man into the sepulchre of Elisha; and as soon as the man touched the bones of Elisha, he revived, and stood up on his feet. {P}

47786 קֹדְחֵי 1 Verb - Qal Participle - masculine plural construct 1) to kindle, be kindled; 1a) (Qal); 1a1) to kindle; 1a2) to be kindled קָדַח 6919 Isa. 50:11 יא הֵן כֻּלְּכֶם קֹדְחֵי אֵשׁ, מְאַזְּרֵי זִיקוֹת; לְכוּ בְּאוּר אֶשְׁכֶם, וּבְזִיקוֹת בְּעַרְתֶּם־־מִיָּדִי הָיְתָה־זֹּאת לָכֶם, לְמַעֲצֵבָה תִּשְׁכָּבוּן. {ס} 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S}

47888 קֹוָי 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Isa. 49:23 כג וְהָיוּ מְלָכִים אֹמְנַיִךְ, וְשָׂרוֹתֵיהֶם מֵינִיקֹתַיִךְ־־אַפַּיִם אֶרֶץ יִשְׁתַּחֲווּ לָךְ, וַעֲפַר רַגְלַיִךְ יְלַחֵכוּ; וְיָדַעַתְּ כִּי־אֲנִי יְהוָה, אֲשֶׁר לֹא־יֵבֹשׁוּ קֹוָי. {ס} 23 And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S}

47907 קוֹבֵר 1 Verb - Qal Participle - masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Psalm 79:3 ג שָׁפְכוּ דָמָם, כַּמַּיִם--סְבִיבוֹת יְרוּשָׁלִָם; וְאֵין קוֹבֵר. 3 They have shed their blood like water round about Jerusalem, with none to bury them.

47922 קוֹלֵעַ 1 Verb - Qal Participle - masculine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve קָלַע 7049 Jer. 10:18 יח כִּי־כֹה אָמַר יְהוָה, הִנְנִי קוֹלֵעַ אֶת־יוֹשְׁבֵי הָאָרֶץ בַּפַּעַם הַזֹּאת; וַהֲצֵרוֹתִי לָהֶם, לְמַעַן יִמְצָאוּ. {ס} 18 For thus saith the LORD: Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel it. {S}

47930 קוֹנֶה 1 Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Prov. 15:32 לב פּוֹרֵעַ מוּסָר, מוֹאֵס נַפְשׁוֹ; וְשׁוֹמֵעַ תּוֹכַחַת, קוֹנֶה לֵּב. 32 He that refuseth correction despiseth his own soul; but he that hearkeneth to reproof getteth understanding.

47934 קוֹצֵר 1 Verb - Qal Participle - masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Psalm 129:7 ז שֶׁלֹּא מִלֵּא כַפּוֹ קוֹצֵר; וְחִצְנוֹ מְעַמֵּר. 7 Wherewith the reaper filleth not his hand, nor he that bindeth sheaves his bosom.

47960 קָטֵל 1 Verb - Qal Participle - masculine singular 1) to slay, kill; 1a) (P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain קְטַל 6992 Dan. 5:19 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

48041 קֹלֵעַ 1 Verb - Qal Participle - masculine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve קָלַע 7049 Jdg. 20:16 טז מִכֹּל הָעָם הַזֶּה, שְׁבַע מֵאוֹת אִישׁ בָּחוּר, אִטֵּר, יַד־יְמִינוֹ: כָּל־זֶה, קֹלֵעַ בָּאֶבֶן אֶל־הַשַּׂעֲרָה--וְלֹא יַחֲטִא. {פ} 16 All this people, even seven hundred chosen men, were left-handed; every one could sling stones at a hair-breadth, and not miss. {P}

48061 קָמָיו 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deuteronomy 33:11 יא בָּרֵךְ יְהוָה חֵילוֹ, וּפֹעַל יָדָיו תִּרְצֶה; מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו, מִן־יְקוּמוּן. {ס} 11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again. {S}

48063 קָמִים 1 Verb - Qal Participle - masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 3:1/2 ב יְהוָה, מָה-רַבּוּ צָרָי; רַבִּים, קָמִים עָלָי. 2 LORD, how many are mine adversaries become! Many are they that rise up against me.

48064 קָמֵינוּ 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 44:6 ו בְּךָ, צָרֵינוּ נְנַגֵּחַ; בְּשִׁמְךָ, נָבוּס קָמֵינוּ. 6 Through Thee do we push down our adversaries; through Thy name do we tread them under that rise up against us.

48109 קֹנֵיהֶן 1 Verb - Qal Participle - masculine plural construct | third person feminine plural 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Zech. 11:5 ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

48132 קֹסֵם 1 Verb - Qal Participle - masculine singular (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Deut. 18:10 י לֹא־יִמָּצֵא בְךָ, מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

48134 קֹסְמֵיכֶם 1 וְאֶל־קֹסְמֵיכֶם Verb - Qal Participle - masculine plural construct | second person masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Jer. 27:9 ט וְאַתֶּם אַל־תִּשְׁמְעוּ אֶל־נְבִיאֵיכֶם וְאֶל־קֹסְמֵיכֶם, וְאֶל חֲלֹמֹתֵיכֶם, וְאֶל־עֹנְנֵיכֶם, וְאֶל־כַּשָּׁפֵיכֶם־־אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעַבְדוּ, אֶת־מֶלֶךְ בָּבֶל. 9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of Babylon;

48135 קֹסְמִים 1 וְאֶל־קֹסְמִים Verb - Qal Participle - masculine plural (Qal) to practice divination, divine; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel; 1c) prohibited קָסַם 7080 Deut. 18:14 יד כִּי הַגּוֹיִם הָאֵלֶּה, אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם־־אֶל־מְעֹנְנִים וְאֶל־קֹסְמִים, יִשְׁמָעוּ; וְאַתָּה־־לֹא כֵן, נָתַן לְךָ יְהוָה אֱלֹהֶיךָ. 14 For these nations, that thou art to dispossess, hearken unto soothsayers, and unto diviners; but as for thee, the LORD thy God hath not suffered thee so to do.

48152 קָץ 1 Verb - Qal Participle - masculine singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing קוּץ 6973 Isa. 7:16 טז כִּי בְּטֶרֶם יֵדַע הַנַּעַר, מָאֹס בָּרָע־־וּבָחֹר בַּטּוֹב: תֵּעָזֵב הָאֲדָמָה אֲשֶׁר אַתָּה קָץ, מִפְּנֵי שְׁנֵי מְלָכֶיהָ. 16 Yea, before the child shall know to refuse the evil, and choose the good, the land whose two kings thou hast a horror of shall be forsaken.

48193 קֹצֵף 1 Verb - Qal Participle - masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Zech. 1:15 טו וְקֶצֶף גָּדוֹל אֲנִי קֹצֵף, עַל־הַגּוֹיִם הַשַּׁאֲנַנִּים, אֲשֶׁר אֲנִי קָצַפְתִּי מְּעָט, וְהֵמָּה עָזְרוּ לְרָעָה. 15 and I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped for evil.

48207 קֹצְרִים 1 Verb - Qal Participle - masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 1 Sam. 6:13 יג וּבֵית שֶׁמֶשׁ, קֹצְרִים קְצִיר־חִטִּים בָּעֵמֶק; וַיִּשְׂאוּ אֶת־עֵינֵיהֶם, וַיִּרְאוּ אֶת־הָאָרוֹן, וַיִּשְׂמְחוּ, לִרְאוֹת. 13 And they of Beth-shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it.

48227 קֹרְאָיו 1 לְכָל־קֹרְאָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b)

(Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 145:18 יח קָרוֹב יְהוָה, לְכָל-קֹרְאָיו-- לְכֹל אֲשֶׁר יִקְרָאֻהוּ בֶאֱמֶת. 18 The LORD is nigh unto all them that call upon Him, to all that call upon Him in truth.

48229 קֹרְאֶיךָ 1 לְכָל־קֹרְאֶיךָ Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 86:5 ה כִּי-אַתָּה אֲדֹנָי, טוֹב וְסַלָּח; וְרַב-חֶסֶד, לְכָל-קֹרְאֶיךָ. 5 For Thou, Lord, art good, and ready to pardon, and plenteous in mercy unto all them that call upon Thee.

48230 קֹרְאִים 1 Verb - Qal Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalm 99:6 ו מֹשֶׁה וְאַהֲרֹן, בְּכֹהֲנָיו, וּשְׁמוּאֵל, בְּקֹרְאֵי שְׁמוֹ; קֹרְאִים אֶל-יְהוָה, וְהוּא יַעֲנֵם. 6 Moses and Aaron among His priests, and Samuel among them that call upon His name, {N} did call upon the LORD, and He answered them.

48244 קֹרְאֹתַיִךְ 1 Verb - Qal Participle - feminine plural construct | second person feminine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet קָרָא 7122 Isa. 51:19 יט שְׁתַּיִם הֵנָּה קֹרְאֹתַיִךְ, מִי יָנוּד לָךְ; הַשֹּׁד וְהַשֶּׁבֶר וְהָרָעָב וְהַחֶרֶב, מִי אֲנַחֲמֵךְ. 19 These two things are befallen thee; who shall bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort thee?

48342 קֹרֵס 1 Verb - Qal Participle - masculine singular (Qal) to bend down, stoop, crouch קָרַס 7164 Isa. 46:1 א כָּרַע בֵּל, קֹרֵס נְבוֹ־־הָיוּ עֲצַבֵּיהֶם, לַחַיָּה וְלַבְּהֵמָה; נְשֻׂאֹתֵיכֶם עֲמוּסוֹת, מַשָּׂא לַעֲיֵפָה. 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast.

48349 קֹרֵעַ 1 Verb - Qal Participle - masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 11:31 לא וַיֹּאמֶר, לְיָרָבְעָם, קַח־לְךָ, עֲשָׂרָה קְרָעִים: כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי קֹרֵעַ אֶת־הַמַּמְלָכָה מִיַּד שְׁלֹמֹה, וְנָתַתִּי לְךָ, אֵת עֲשָׂרָה הַשְּׁבָטִים. 31 And he said to Jeroboam: 'Take thee ten pieces; for thus saith the LORD, the God of Israel: Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee--

48423 רֹאָה 1 Verb - Qal Participle - feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Prov. 20:12 יב אֹזֶן שֹׁמַעַת, וְעַיִן רֹאָה-- יְהוָה, עָשָׂה גַם-שְׁנֵיהֶם. 12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

48425 רֹאֵה 1 Verb - Qal Participle - masculine singular construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 64:9 ט וַיַּכְשִׁילוּהוּ עָלֵימוֹ לְשׁוֹנָם; יִתְנֹדְדוּ, כָּל-רֹאֵה בָם. 9 So they make their own tongue a stumbling unto themselves; all that see them shake the head.

48445 רֹאֵי 1 Verb - Qal Participle - masculine plural construct 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Est. 1:14 יד וְהַקָּרֹב אֵלָיו, כַּרְשְׁנָא שֵׁתָר אַדְמָתָא תַרְשִׁישׁ, מֶרֶס מַרְסְנָא, מְמוּכָן--שִׁבְעַת שָׂרֵי פָּרַס וּמָדַי, רֹאֵי פְּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִים רִאשֹׁנָה, בַּמַּלְכוּת. 14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom:

48447 רֹאֶיהָ 1 כָּל־רֹאֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Est. 2:15 טו וּבְהַגִּיעַ תֹּר־אֶסְתֵּר בַּת־אֲבִיחַיִל דֹּד

מָרְדֳּכַי אֲשֶׁר לָקַח-לוֹ לְבַת לָבוֹא אֶל-הַמֶּלֶךְ, לֹא בִקְשָׁה דָּבָר--כִּי אִם אֶת-אֲשֶׁר יֹאמַר הֵגַי סְרִיס-הַמֶּלֶךְ, שֹׁמֵר הַנָּשִׁים; וַתְּהִי אֶסְתֵּר נֹשֵׂאת חֵן, בְּעֵינֵי כָּל-רֹאֶיהָ. 15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

48449 רֹאֵיהֶם 1 כָּל-רֹאֵיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 61:9 ט וְנוֹדַע בַּגּוֹיִם זַרְעָם, וְצֶאֱצָאֵיהֶם בְּתוֹךְ הָעַמִּים; כָּל-רֹאֵיהֶם יַכִּירוּם, כִּי הֵם זֶרַע בֵּרַךְ יְהוָה. {פ} 9 And their seed shall be known among the nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. {P}

48450 רֹאָיו 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Job 20:7 ז כְּגֶלְלוֹ, לָנֶצַח יֹאבֵד; רֹאָיו, יֹאמְרוּ אַיּוֹ. 7 Yet he shall perish for ever like his own dung; they that have seen him shall say: 'Where is he?'

48451 רֹאַיִךְ 1 כָּל-רֹאַיִךְ Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Nah. 3:7 ז וְהָיָה כָל-רֹאַיִךְ, יִדּוֹד מִמֵּךְ, וְאָמַר שָׁדְּדָה נִינְוֵה, מִי יָנוּד לָהּ; מֵאַיִן אֲבַקֵּשׁ מְנַחֲמִים, לָךְ. 7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say: 'Nineveh is laid waste; who will bemoan her? whence shall I seek comforters for thee?'

48469 רֹאֵנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 29:15 טו הוֹי הַמַּעֲמִיקִים מֵיְהוָה, לַסְתִּר עֵצָה; וְהָיָה בְמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי רֹאֵנוּ וּמִי יֹדְעֵנוּ. 15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say: 'Who seeth us? and who knoweth us?'

48470 רֹאֵנִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 12:1; Prov. 10:4; Isa. 47:10 א וַיִּשְׁלַח יְהוָה אֶת־נָתָן, אֶל־דָּוִד; וַיָּבֹא אֵלָיו, וַיֹּאמֶר לוֹ שְׁנֵי אֲנָשִׁים הָיוּ בְּעִיר אֶחָת, אֶחָד עָשִׁיר, וְאֶחָד רָאשׁ. 1 And the LORD sent Nathan unto David. And he came unto him, and said unto him: 'There were two men in one city: the one rich, and the other poor.

48530 רֹבֶה 1 Verb - Qal Participle - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 21:20 כ וַיְהִי אֱלֹהִים אֶת־הַנַּעַר, וַיִּגְדָּל; וַיֵּשֶׁב, בַּמִּדְבָּר, וַיְהִי, רֹבֶה קַשָּׁת. 20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer.

48575 רֹבְצִים 1 Verb - Qal Participle - masculine plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Gen. 29:2 ב וַיַּרְא וְהִנֵּה בְאֵר בַּשָּׂדֶה, וְהִנֵּה־שָׁם שְׁלֹשָׁה עֶדְרֵי־צֹאן רֹבְצִים עָלֶיהָ--כִּי מִן־הַבְּאֵר הַהִוא, יַשְׁקוּ הָעֲדָרִים; וְהָאֶבֶן גְּדֹלָה, עַל־פִּי הַבְּאֵר. 2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it.--For out of that well they watered the flocks. And the stone upon the well's mouth was great.

48653 רֹדֵם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Psalm 68:28 כח שָׁם בִּנְיָמִן, צָעִיר רֹדֵם--שָׂרֵי יְהוּדָה, רִגְמָתָם; שָׂרֵי זְבֻלוּן, שָׂרֵי נַפְתָּלִי. 28 There is Benjamin, the youngest, ruling them, the princes of Judah their council, the princes of Zebulun, the princes of Naphtali.

48666 רֹדְפָי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 35:3 ג וְהָרֵק חֲנִית וּסְגֹר, לִקְרַאת רֹדְפָי; אֱמֹר לְנַפְשִׁי, יְשֻׁעָתֵךְ אָנִי. 3 Draw out also the spear, and the battle-axe, against them that pursue me; say unto my soul: 'I am thy salvation.'

48669 רֹדְפֶיהָ 1 כָּל־רֹדְפֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lam. 1:3 ג גָּלְתָה יְהוּדָה מֵעֹנִי, וּמֵרֹב עֲבֹדָה־־הִיא יָשְׁבָה בַגּוֹיִם, לֹא מָצְאָה מָנוֹחַ; כָּל־רֹדְפֶיהָ הִשִּׂיגוּהָ, בֵּין הַמְּצָרִים. {ס} 3 Judah is gone into exile because of affliction, and because of great servitude; she dwelleth among the nations, she findeth no rest; all her pursuers overtook her within the straits. {S}

48670 רֹדְפֵיהֶם 1 וְאֶת־רֹדְפֵיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Neh. 9:11 יא וְהַיָּם בָּקַעְתָּ לִפְנֵיהֶם, וַיַּעַבְרוּ בְתוֹךְ-הַיָּם בַּיַּבָּשָׁה; וְאֶת-רֹדְפֵיהֶם הִשְׁלַכְתָּ בִמְצוֹלֹת, כְּמוֹ-אֶבֶן--בְּמַיִם עַזִּים. 11 And Thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers Thou didst cast into the depths, as a stone into the mighty waters.

48671 רֹדְפֵיכֶם 1 Verb - Qal Participle - masculine plural construct | second person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Isa. 30:16 טז וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקַּלּוּ

רֹדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift.

48672 רֹדְפֵינוּ 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lamentations 4:19 יט קַלִּים הָיוּ רֹדְפֵינוּ, מִנִּשְׁרֵי שָׁמָיִם; עַל־הֶהָרִים דְּלָקֻנוּ, בַּמִּדְבָּר אָרְבוּ לָנוּ. {ס} 19 Our pursuers were swifter than the eagles of the heaven; they chased us upon the mountains, they lay in wait for us in the wilderness. {S}

48673 רֹדְפֶךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 2 Sam. 24:13 יג וַיָּבֹא־גָד אֶל־דָּוִד, וַיַּגֶּד־לוֹ; וַיֹּאמֶר לוֹ הֲתָבוֹא לְךָ שֶׁבַע־שָׁנִים רָעָב בְּאַרְצֶךָ אִם־שְׁלֹשָׁה חֳדָשִׁים נֻסְךָ לִפְנֵי־צָרֶיךָ וְהוּא רֹדְפֶךָ, וְאִם־הֱיוֹת שְׁלֹשֶׁת יָמִים דֶּבֶר בְּאַרְצֶךָ־־עַתָּה דַּע וּרְאֵה, מָה־אָשִׁיב שֹׁלְחִי דָּבָר. {ס} 13 So Gad came to David, and told him, and said unto him: 'Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? now advise thee, and consider what answer I shall return to Him that sent Me.' {S}

48674 רֹדְפָם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 35:6 ו יְהִי-דַרְכָּם, חֹשֶׁךְ וַחֲלַקְלַקֹּת; וּמַלְאַךְ יְהוָה, רֹדְפָם. 6 Let their way be dark and slippery, the angel of the LORD pursuing them.

48704 רוֹדֵף 1 Verb - Qal Participle - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lam. 1:6 ו וַיֵּצֵא מִן בת־ (מִבַּת־) צִיּוֹן, כָּל־הֲדָרָהּ; הָיוּ שָׂרֶיהָ, כְּאַיָּלִים לֹא־מָצְאוּ מִרְעֶה, וַיֵּלְכוּ בְלֹא־כֹחַ, לִפְנֵי רוֹדֵף. {ס} 6 And gone is from the daughter of Zion all her splendour; her princes are become like harts that find no pasture, and they are gone without strength before the pursuer. {S}

48705 רוֹזְנִים 1 Verb - Qal Participle - masculine plural (Qal) to be weighty, be judicious, be commanding רָזַן 7336 Isa. 40:23 כג הַנּוֹתֵן רוֹזְנִים, לְאָיִן; שֹׁפְטֵי אֶרֶץ, כַּתֹּהוּ עָשָׂה. 23 That bringeth princes to nothing; He maketh the judges of the earth as a thing of nought.

48706 רוֹכֵל 1 Verb - Qal Participle - masculine singular 1) to go about (meaning dubious); 1a) (Qal) trafficker, trader (participle) (subst) רָכַל 7402 Song of Songs Cant. 3:6 ו מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, כְּתִימְרוֹת, עָשָׁן: מְקֻטֶּרֶת מֹר וּלְבוֹנָה, מִכֹּל אַבְקַת רוֹכֵל. 6 Who is this that cometh up out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

48710 רוֹמֵי־ 1 רוֹמֵי־קֶשֶׁת Verb - Qal Participle - masculine plural construct 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray רָמָה 7411 Psalm 78:9 ט בְּנֵי-אֶפְרַיִם, נוֹשְׁקֵי רוֹמֵי-קֶשֶׁת; הָפְכוּ, בְּיוֹם קְרָב. 9 The children of Ephraim were as archers handling the bow, that turned back in the day of battle.

48716 רוֹעֵי 1 עַל־רוֹעֵי Verb - Qal Participle - masculine plural construct 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:2 ב בֶּן־אָדָם, הִנָּבֵא עַל־רוֹעֵי יִשְׂרָאֵל; הִנָּבֵא וְאָמַרְתָּ אֲלֵיהֶם לָרֹעִים כֹּה אָמַר אֲדֹנָי יְהוִה, הוֹי רֹעֵי־יִשְׂרָאֵל אֲשֶׁר הָיוּ רֹעִים אוֹתָם--הֲלוֹא הַצֹּאן, יִרְעוּ הָרֹעִים. 2 'Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds: Thus saith the Lord GOD: Woe unto the shepherds of Israel that have fed themselves! should not the shepherds feed the sheep?

48729 רֹזְנִים 1 Verb - Qal Participle - masculine plural (Qal) to be weighty, be judicious, be commanding רָזַן 7336 Jdg. 5:3 ג שִׁמְעוּ מְלָכִים, הַאֲזִינוּ {ר} רֹזְנִים: {ס} אָנֹכִי, לַיהוָה אָנֹכִי אָשִׁירָה, {ס} אֲזַמֵּר, {ר} לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 3 Hear, O ye kings; give ear, O ye princes; I, unto the LORD will I sing; I will sing praise to the LORD, the God of Israel.

48786 רֹחֲצוֹת 1 Verb - Qal Participle - feminine plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Song of Songs Cant. 5:12 יב עֵינָיו, כְּיוֹנִים עַל־אֲפִיקֵי מָיִם; רֹחֲצוֹת, בֶּחָלָב--יֹשְׁבוֹת, עַל־מִלֵּאת. 12 His eyes are like doves beside the water-brooks; washed with milk, and fitly set.

48790 רֹחֶצֶת 1 Verb - Qal Participle - feminine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 2 Sam. 11:2 ב וַיְהִי לְעֵת הָעֶרֶב, וַיָּקָם דָּוִד מֵעַל מִשְׁכָּבוֹ וַיִּתְהַלֵּךְ עַל־גַּג בֵּית־הַמֶּלֶךְ, וַיַּרְא אִשָּׁה רֹחֶצֶת, מֵעַל הַגָּג; וְהָאִשָּׁה, טוֹבַת מַרְאֶה מְאֹד. 2 And it came to pass at eventide, that David arose from off his bed, and walked upon the roof of the king's house; and from the roof he saw a woman bathing; and the woman was very beautiful to look upon.

48847 רֹכְבוֹ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Gen. 49:17 יז יְהִי־דָן נָחָשׁ עֲלֵי־דֶרֶךְ, שְׁפִיפֹן עֲלֵי־אֹרַח--הַנֹּשֵׁךְ, עִקְּבֵי־סוּס, וַיִּפֹּל רֹכְבוֹ, אָחוֹר. 17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward.

48852 רֹכֶבֶת 1 Verb - Qal Participle - feminine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 1 Sam. 25:20 כ וְהָיָה הִיא רֹכֶבֶת עַל־הַחֲמוֹר, וְיֹרֶדֶת בְּסֵתֶר הָהָר, וְהִנֵּה דָוִד וַאֲנָשָׁיו, יֹרְדִים לִקְרָאתָהּ; וַתִּפְגֹּשׁ, אֹתָם. 20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and she met them.--

48869 רֹכְלִים 1 Verb - Qal Participle - masculine plural 1) to go about (meaning dubious); 1a) (Qal) trafficker, trader (participle) (subst) רָכַל 7402 Ezek. 17:4 ד אֵת רֹאשׁ יְנִיקוֹתָיו, קָטָף; וַיְבִיאֵהוּ אֶל־אֶרֶץ כְּנַעַן, בְּעִיר רֹכְלִים שָׂמוֹ. 4 He cropped off the topmost of the young twigs thereof, and carried it into a land of traffic; he set it in a city of merchants.

48870 רֹכֶלֶת 1 Verb - Qal Participle - feminine singular 1) to go about (meaning dubious); 1a) (Qal) trafficker, trader (participle) (subst) רָכַל 7402 Ezek. 27:3 ג וְאָמַרְתָּ לְצוֹר, הישבתי (הַיֹּשֶׁבֶת) עַל־מְבוֹאֹת יָם, רֹכֶלֶת הָעַמִּים, אֶל־אִיִּים רַבִּים; {ס} כֹּה אָמַר, אֲדֹנָי יְהוִה, צוֹר, אַתְּ אָמַרְתְּ אֲנִי כְּלִילַת יֹפִי. 3 and say unto Tyre, that dwelleth at the entry of the sea, that is the merchant of the peoples unto many isles: {S} Thus saith the Lord GOD: thou, O Tyre, hast said: I am of perfect beauty.

48915 רֹמֵס 1 Verb - Qal Participle - masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Isa. 16:4 ד יָגוּרוּ בָךְ נִדָּחַי, מוֹאָב הֱוִי־סֵתֶר לָמוֹ מִפְּנֵי שׁוֹדֵד: כִּי־אָפֵס הַמֵּץ כָּלָה שֹׁד, תַּמּוּ רֹמֵס מִן־הָאָרֶץ. {ס} 4 Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler.' For the extortion is at an end, spoiling ceaseth, they that trampled down are consumed out of the land; {S}

48970 רֹעוֹת 1 Verb - Qal Participle - feminine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Job 1:14 יד וּמַלְאָךְ בָּא אֶל־אִיּוֹב, וַיֹּאמַר: הַבָּקָר הָיוּ חֹרְשׁוֹת, וְהָאֲתֹנוֹת רֹעוֹת עַל־יְדֵיהֶם. 14 that there came a messenger unto Job, and said: 'The oxen were plowing, and the asses feeding beside them;

48983 רֹעֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Jer. 50:6 ו צֹאן אֹבְדוֹת, היה (הָיוּ) עַמִּי־־רֹעֵיהֶם הִתְעוּם, הָרִים שובבים (שׁוֹבְבוּם); מֵהַר אֶל־גִּבְעָה הָלָכוּ, שָׁכְחוּ רִבְצָם. 6 My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place.

48989 רֹעַיִךְ 1 כָּל־רֹעַיִךְ Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Jer. 22:22 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ: כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ. 22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

49015 רֹעֲשִׁים 1 Verb - Qal Participle - masculine plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Jer. 4:24 כד רָאִיתִי, הֶהָרִים, וְהִנֵּה, רֹעֲשִׁים; וְכָל־הַגְּבָעוֹת, הִתְקַלְקָלוּ. 24 I beheld the mountains, and, lo, they trembled, and all the hills moved to and fro.

49029 רֹפֵא 1 Verb - Qal Participle - masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 2 Kings 20:5 ה שׁוּב וְאָמַרְתָּ אֶל־חִזְקִיָּהוּ נְגִיד־עַמִּי, כֹּה־אָמַר יְהוָה אֱלֹהֵי דָּוִד אָבִיךָ, שָׁמַעְתִּי אֶת־תְּפִלָּתֶךָ, רָאִיתִי אֶת־דִּמְעָתֶךָ; הִנְנִי, רֹפֵא לָךְ־־בַּיּוֹם הַשְּׁלִישִׁי, תַּעֲלֶה בֵּית יְהוָה. 5 'Return, and say to Hezekiah the prince of My people: Thus saith the LORD, the God of David thy father: I have heard thy prayer, I have seen thy tears; behold, I will heal thee; on the third day thou shalt go up unto the house of the LORD.

49030 רֹפֵא 1 אִם־רֹפֵא Verb - Qal Participle - masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig);

1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 8:22 כב הַצֳּרִי אֵין בְּגִלְעָד, אִם־רֹפֵא אֵין שָׁם: כִּי, מַדּוּעַ לֹא עָלְתָה, אֲרֻכַת, בַּת־עַמִּי. {ס} 22 Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered? {S}

49035 רֹפְאֵי 1 Verb - Qal Participle - masculine plural construct 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Job 13:4 ד וְאוּלָם, אַתֶּם טֹפְלֵי־שָׁקֶר; רֹפְאֵי אֱלִל כֻּלְּכֶם. 4 But ye are plasterers of lies, ye are all physicians of no value.

49037 רֹפְאֶךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Exod. 15:26 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֺתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו--כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}

49084 רֹצָם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Jer. 14:12 יב כִּי יָצֻמוּ, אֵינֶנִּי שֹׁמֵעַ אֶל־רִנָּתָם, וְכִי יַעֲלוּ עֹלָה וּמִנְחָה, אֵינֶנִּי רֹצָם: כִּי, בַּחֶרֶב וּבָרָעָב וּבַדֶּבֶר, אָנֹכִי, מְכַלֶּה אוֹתָם. {ס} 12 When they fast, I will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.' {S}

49104 רֹקְחֵי 1 Verb - Qal Participle - masculine plural construct 1) to mix, compound; 1a) (Qal); 1a1) to mix, compound; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle); 1c) (Hiphil) to mix רָקַח 7543 1 Chr. 9:30 ל וּמִן־בְּנֵי, הַכֹּהֲנִים, רֹקְחֵי הַמִּרְקַחַת, לַבְּשָׂמִים. 30 And some of the sons of the priests prepared the confection of the spices.

49169 שָׂב 1 גַּם־שָׂב Verb - Qal Participle - masculine singular (Qal) to be hoary, be gray שִׂיב 7867 Job 15:10 י גַּם־שָׂב גַּם־יָשִׁישׁ בָּנוּ-- כַּבִּיר מֵאָבִיךָ יָמִים. 10 With us are both the gray-headed and the very aged men, much older than thy father.

49224 שׂוֹטְנַי 1 Verb - Qal Participle - masculine plural construct | first person common singular (Qal) to be or act as an adversary, resist, oppose שָׂטַן 7853 Psalm 109:29 כט יִלְבְּשׁוּ שׂוֹטְנַי כְּלִמָּה; וְיַעֲטוּ כַמְעִיל בָּשְׁתָּם. 29 Mine adversaries shall be clothed with confusion, and shall put on their own shame as a robe.

49246 שֹׂטְנַי 1 Verb - Qal Participle - masculine plural construct | first person common singular (Qal) to be or act as an adversary, resist, oppose שָׂטַן 7853 Psalm 109:20 כ זֹאת פְּעֻלַּת שֹׂטְנַי, מֵאֵת יְהוָה; וְהַדֹּבְרִים רָע, עַל-נַפְשִׁי. 20 This would mine adversaries effect from the LORD, and they that speak evil against my soul.

49247 שֹׂטְנֵי 1 Verb - Qal Participle - masculine plural construct (Qal) to be or act as an adversary, resist, oppose שָׂטַן 7853 Psalm 71:13 יג יֵבֹשׁוּ יִכְלוּ, שֹׂטְנֵי נַפְשִׁי: יַעֲטוּ חֶרְפָּה, וּכְלִמָּה--מְבַקְשֵׁי, רָעָתִי. 13 Let them be ashamed and consumed that are adversaries to my soul; let them be covered with reproach and confusion that seek my hurt.

49294 שֹׂכְרִים 1 Verb - Qal Participle - masculine plural 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 2 Chr. 24:12 יב וַיִּתְּנֵהוּ הַמֶּלֶךְ וִיהוֹיָדָע, אֶל־עוֹשֵׂה מְלֶאכֶת עֲבוֹדַת בֵּית־יְהוָה, וַיִּהְיוּ שֹׂכְרִים חֹצְבִים וְחָרָשִׁים, לְחַדֵּשׁ בֵּית יְהוָה; וְגַם לְחָרָשֵׁי בַרְזֶל וּנְחֹשֶׁת, לְחַזֵּק אֶת־בֵּית יְהוָה. 12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD; and they hired masons and carpenters to restore the house of the LORD, and also such as wrought iron and brass to repair the house of the LORD.

49300 שָׂךְ 1 הִנְנִי־שָׂךְ Verb - Qal Participle - masculine singular 1) to hedge or fence up or about; 1a) (Qal) to fence about, hedge up שׂוּךְ 7753 Hos. 2:8 ח לָכֵן הִנְנִי־שָׂךְ אֶת־דַּרְכֵּךְ, בַּסִּירִים; וְגָדַרְתִּי אֶת־גְּדֵרָהּ, וּנְתִיבוֹתֶיהָ לֹא תִמְצָא. 8 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall against her, that she shall not find her paths.

49398 שֹׂנְאוֹתַיִךְ 1 Verb - Qal Participle - feminine plural construct | second person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

49399 שֹׂנְאָי 1 כָּל־שֹׂנְאָי Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 41:7/8 ח יַחַד--עָלַי יִתְלַחֲשׁוּ, כָּל-שֹׂנְאָי; עָלַי--יַחְשְׁבוּ רָעָה לִי. 8 All that hate me whisper together against me, against me do they devise my hurt:

49403 שֹׂנְאֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 106:41 מא וַיִּתְּנֵם

בְּיַד-גּוֹיִם; וַיִּמְשְׁלוּ בָהֶם, שֹׂנְאֵיהֶם.   41 And He gave them into the hand of the nations; and they that hated them ruled over them.

49404 שֹׂנְאָיו 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Gen. 24:60 ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ--אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו. 60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

49407 שֹׂנְאֵינוּ 1 עַל־שֹׂנְאֵינוּ Verb - Qal Participle - masculine plural construct | first person common plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Exod. 1:10 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

49522 שֹׂרְפִים 1 Verb - Qal Participle - masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 2 Kings 17:31 לא וְהָעַוִּים עָשׂוּ נִבְחַז, וְאֶת־תַּרְתָּק; וְהַסְפַרְוִים, שֹׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאַדְרַמֶּלֶךְ וַעֲנַמֶּלֶךְ, אלה ספרים (אֱלֹהֵי סְפַרְוָיִם). 31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

49532 שֹׂרֵר 1 Verb - Qal Participle - masculine singular 1) to be or act as prince, rule, contend, have power, prevail over, reign, govern; 1a) (Qal) to rule over, govern; 1b) (Hithpael) to lord it over שָׂרַר 8323 Est. 1:22 כב וַיִּשְׁלַח סְפָרִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--אֶל־מְדִינָה וּמְדִינָה כִּכְתָבָהּ, וְאֶל־עַם וָעָם כִּלְשׁוֹנוֹ: לִהְיוֹת כָּל־אִישׁ שֹׂרֵר בְּבֵיתוֹ, וּמְדַבֵּר כִּלְשׁוֹן עַמּוֹ. {ס} 22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and speak according to the language of his people. {S}

49540 שֹׁאֵב 1 Verb - Qal Participle - masculine singular construct 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Deut. 29:10 י טַפְּכֶם נְשֵׁיכֶם--וְגֵרְךָ, אֲשֶׁר בְּקֶרֶב מַחֲנֶיךָ: מֵחֹטֵב עֵצֶיךָ, עַד שֹׁאֵב מֵימֶיךָ. 10 your little ones, your wives, and thy stranger that is in the midst of thy camp, from the hewer of thy wood unto the drawer of thy water;

49544 שֹׁאֵג 1 Verb - Qal Participle - masculine singular (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Jdg. 14:5 ה וַיֵּרֶד שִׁמְשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, עַד־כַּרְמֵי תִמְנָתָה, וְהִנֵּה כְּפִיר אֲרָיוֹת, שֹׁאֵג לִקְרָאתוֹ. 5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah; and, behold, a young lion roared against him.

49606 שֹׁאסַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to plunder, spoil; 1a) (Qal) to plunder; 1b) (Niphal) to be plundered, be rifled שָׁסַס 8155 Jer. 30:16 טז לָכֵן כָּל־אֹכְלַיִךְ, יֵאָכֵלוּ, וְכָל־צָרַיִךְ כֻּלָּם, בַּשְּׁבִי יֵלֵכוּ; וְהָיוּ שֹׁאסַיִךְ לִמְשִׁסָּה, וְכָל־בֹּזְזַיִךְ אֶתֵּן לָבַז. 16 Therefore all they that devour thee shall be devoured, and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

49609 שֹׁאֲפִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Psalm 57:4 ד יִשְׁלַח מִשָּׁמַיִם, וְיוֹשִׁיעֵנִי-- חֵרֵף שֹׁאֲפִי סֶלָה; יִשְׁלַח אֱלֹהִים, חַסְדּוֹ וַאֲמִתּוֹ. 4 He will send from heaven, and save me, when he that would swallow me up taunteth; Selah {N} God shall send forth His mercy and His truth.

49682 שֹׁבִים 1 Verb - Qal Participle - masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Isa. 14:2 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

49747 שֹׁבְרִים 1 Verb - Qal Participle - masculine plural 1) to buy or purchase grain; 1a) (Qal) to buy grain; 1b) (Hiphil) to sell grain שָׁבַר 7666 Gen. 47:14 יד וַיְלַקֵּט יוֹסֵף, אֶת־כָּל־הַכֶּסֶף הַנִּמְצָא בְאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ כְּנַעַן, בַּשֶּׁבֶר, אֲשֶׁר־הֵם שֹׁבְרִים; וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה פַרְעֹה. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's house.

49902 שׁוֹאֵג 1 Verb - Qal Participle - masculine singular (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Ezek. 22:25 כה קֶשֶׁר נְבִיאֶיהָ בְּתוֹכָהּ, כַּאֲרִי שׁוֹאֵג טֹרֵף טָרֶף; נֶפֶשׁ אָכָלוּ, חֹסֶן וִיקָר יִקָּחוּ--אַלְמְנוֹתֶיהָ, הִרְבּוּ בְתוֹכָהּ. 25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls, they take treasure and precious things, they have made her widows many in the midst thereof.

49904 שׁוֹאֵף 1 Verb - Qal Participle - masculine singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Eccl. 1:5 ה וְזָרַח הַשֶּׁמֶשׁ, וּבָא הַשָּׁמֶשׁ; וְאֶל־מְקוֹמוֹ--שׁוֹאֵף זוֹרֵחַ הוּא, שָׁם. 5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he ariseth.

49913 שׁוֹבֵינוּ 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Psalm

137:3 ג כִּי שָׁם שְׁאֵלוּנוּ שׁוֹבֵינוּ, דִּבְרֵי-שִׁיר-- וְתוֹלָלֵינוּ שִׂמְחָה: שִׁירוּ לָנוּ, מִשִּׁיר צִיּוֹן. 3 For there they that led us captive asked of us words of song, and our tormentors asked of us mirth: {N} 'Sing us one of the songs of Zion.'

49917 שׁוֹגִים 1 כָּל־שׁוֹגִים Verb - Qal Participle - masculine plural 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Psalm 119:118 קיח סָלִיתָ, כָּל- שׁוֹגִים מֵחֻקֶּיךָ: כִּי-שֶׁקֶר, תַּרְמִיתָם. 118 Thou hast made light of all them that err from Thy statutes; for their deceit is vain.

49919 שׁוֹדְדֵי 1 אִם־שׁוֹדְדֵי Verb - Qal Participle - masculine plural construct 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Obad. 1:5 ה אִם־גַּנָּבִים בָּאוּ־לְךָ, אִם־שׁוֹדְדֵי לַיְלָה־־אֵיךְ נִדְמֵיתָה, הֲלוֹא יִגְנְבוּ דַּיָּם; אִם־בֹּצְרִים בָּאוּ לָךְ, הֲלוֹא יַשְׁאִירוּ עֹלֵלוֹת. 5 If thieves came to thee, if robbers by night--how art thou cut off!--would they not steal till they had enough? If grape-gatherers came to thee, would they not leave some gleaning grapes?

49924 שׁוֹכֵב 1 Verb - Qal Participle - masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Ezek. 4:9 ט וְאַתָּה קַח־לְךָ חִטִּין וּשְׂעֹרִים וּפוֹל וַעֲדָשִׁים וְדֹחַן וְכֻסְּמִים, וְנָתַתָּה אוֹתָם בִּכְלִי אֶחָד, וְעָשִׂיתָ אוֹתָם לְךָ, לְלָחֶם: מִסְפַּר הַיָּמִים אֲשֶׁר־אַתָּה שׁוֹכֵב עַל־צִדְּךָ, שְׁלֹשׁ־מֵאוֹת וְתִשְׁעִים יוֹם־־תֹּאכְלֶנּוּ. 9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof.

49927 שׁוֹלְמִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Psalm 7:5 ה אִם-גָּמַלְתִּי, שׁוֹלְמִי רָע; וָאֲחַלְּצָה צוֹרְרִי רֵיקָם. 5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness;

49928 שׁוֹמֵמָה 1 בְּנֵי־שׁוֹמֵמָה Verb - Qal Participle - feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Isa. 54:1 א רָנִּי עֲקָרָה, לֹא יָלָדָה; פִּצְחִי רִנָּה וְצַהֲלִי לֹא־חָלָה, כִּי־רַבִּים בְּנֵי־שׁוֹמֵמָה מִבְּנֵי בְעוּלָה אָמַר יְהוָה. 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD.

49929 שׁוֹמֵמִים 1 Verb - Qal Participle - masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lam. 1:16 טז עַל־אֵלֶּה אֲנִי בוֹכִיָּה, עֵינִי עֵינִי יֹרְדָה מַּיִם--כִּי־רָחַק מִמֶּנִּי מְנַחֵם, מֵשִׁיב נַפְשִׁי; הָיוּ בָנַי שׁוֹמֵמִים, כִּי גָבַר אוֹיֵב. {ס} 16 'For these things I weep; mine eye, mine eye runneth down with water; because the comforter is far from me, even he that should refresh my soul; my children are desolate, because the enemy hath prevailed.' {S}

49930 שׁוֹמֵמִין 1 Verb - Qal Participle - masculine plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lam. 1:4 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת, מִבְּלִי בָּאֵי מוֹעֵד--כָּל־שְׁעָרֶיהָ שׁוֹמֵמִין, כֹּהֲנֶיהָ נֶאֱנָחִים; בְּתוּלֹתֶיהָ נּוּגוֹת, וְהִיא מַר־לָהּ. {ס} 4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S}

49933 שׁוֹנֶה 1 Verb - Qal Participle - masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Prov. 26:11 יא כְּכֶלֶב, שָׁב עַל-קֵאוֹ-- כְּסִיל, שׁוֹנֶה בְאִוַּלְתּוֹ. 11 As a dog that returneth to his vomit, so is a fool that repeateth his folly.

49935 שׁוֹסֵינוּ 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder שָׁסָה 8154 Isa. 17:14 יד לְעֵת עֶרֶב וְהִנֵּה בַלָּהָה, בְּטֶרֶם בֹּקֶר אֵינֶנּוּ; זֶה חֵלֶק שׁוֹסֵינוּ, וְגוֹרָל לְבֹזְזֵינוּ. {פ} 14 At eventide behold terror; and before the morning they are not. This is the portion of them that spoil us, and the lot of them that rob us. {P}

49940 שׁוֹפֵךְ 1 Verb - Qal Participle - masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Job 12:21 כא שׁוֹפֵךְ בּוּז, עַל־נְדִיבִים; וּמְזִיחַ אֲפִיקִים רִפָּה. 21 He poureth contempt upon princes, and looseth the belt of the strong.

49950 שׁוֹקֵקָה 1 Verb - Qal Participle - feminine singular 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a) (Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpalpel) to rush to and fro, rush back and forth שָׁקַק 8264 Isa. 29:8 ח וְהָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל, וְהֵקִיץ וְרֵיקָה נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ שׁוֹקֵקָה--כֵּן יִהְיֶה, הֲמוֹן כָּל־הַגּוֹיִם, הַצֹּבְאִים, עַל־הַר צִיּוֹן. {פ} 8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against mount Zion. {P}

49963 שׁוֹתֵי 1 Verb - Qal Participle - masculine plural construct 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Psalm 69:13 יג יָשִׂיחוּ בִי, יֹשְׁבֵי שָׁעַר; וּנְגִינוֹת, שׁוֹתֵי שֵׁכָר. 13 They that sit in the gate talk of me; and I am the song of the drunkards.

49973 שֶׁחוֹלַת 1 Pronoun - relative | Verb - Qal Participle - feminine singular construct 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Song of Songs Cant. 5:8 ח הִשְׁבַּעְתִּי אֶתְכֶם, בְּנוֹת יְרוּשָׁלִָם: אִם־תִּמְצְאוּ, אֶת־דּוֹדִי--מַה־תַּגִּידוּ לוֹ, שֶׁחוֹלַת אַהֲבָה אָנִי.
8 'I adjure you, O daughters of Jerusalem, if ye find my beloved, what will ye tell him? that I am love-sick.'

49980 שֹׁחֲטֵי 1 Verb - Qal Participle - masculine plural construct verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Isa. 57:5 ה הַנֵּחָמִים, בָּאֵלִים, תַּחַת, כָּל־עֵץ רַעֲנָן; שֹׁחֲטֵי הַיְלָדִים בַּנְּחָלִים, תַּחַת

סְעִפֵי הַסְּלָעִים. 5 Ye that inflame yourselves among the terebinths, under every leafy tree; that slay the children in the valleys, under the clefts of the rocks?

49995 שֹׁחֵר 1 Verb - Qal Participle - masculine singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Proverbs 11:27 כז שֹׁחֵר טוֹב, יְבַקֵּשׁ רָצוֹן; וְדֹרֵשׁ רָעָה תְבוֹאֶנּוּ. 27 He that diligently seeketh good seeketh favour; but he that searcheth for evil, it shall come unto him.

50017 שֹׁטֵחַ 1 Verb - Qal Participle - masculine singular 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out שָׁטַח 7849 Job 12:23 כג מַשְׂגִּיא לַגּוֹיִם, וַיְאַבְּדֵם; שֹׁטֵחַ לַגּוֹיִם, וַיַּנְחֵם. 23 He increaseth the nations, and destroyeth them; He enlargeth the nations, and leadeth them away.

50019 שָׁטִים 1 Verb - Qal Participle - masculine plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 Ezek. 27:8 ח יֹשְׁבֵי צִידוֹן וְאַרְוַד, הָיוּ שָׁטִים לָךְ; חֲכָמַיִךְ צוֹר הָיוּ בָךְ, הֵמָּה חֹבְלָיִךְ. 8 The inhabitants of Sidon and Arvad were thy rowers; thy wise men, O Tyre, were in thee, they were thy pilots.

50022 שֹׁטֵף 1 Verb - Qal Participle - masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Ezek. 13:13 יג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, וּבִקַּעְתִּי רוּחַ־סְעָרוֹת, בַּחֲמָתִי; וְגֶשֶׁם שֹׁטֵף בְּאַפִּי יִהְיֶה, וְאַבְנֵי אֶלְגָּבִישׁ בְּחֵמָה לְכָלָה. 13 Therefore thus saith the Lord GOD: I will even cause a stormy wind to break forth in My fury; and there shall be an overflowing shower in Mine anger, and great hailstones in fury to consume it.

50024 שֹׁטְפִים 1 Verb - Qal Participle - masculine plural 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Isa. 28:2 ב הִנֵּה חָזָק וְאַמִּץ לַאדֹנָי, כְּזֶרֶם בָּרָד שַׂעַר קָטֶב; כְּזֶרֶם מַיִם כַּבִּירִים שֹׁטְפִים, הִנִּיחַ לָאָרֶץ־־בְּיָד. 2 Behold, the Lord hath a mighty and strong one, as a storm of hail, a tempest of destruction, as a storm of mighty waters overflowing, that casteth down to the earth with violence.

50063 שֶׁיֹּצָא 1 Pronoun - relative | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Eccl. 10:5 ה יֵשׁ רָעָה, רָאִיתִי תַּחַת הַשָּׁמֶשׁ־־כִּשְׁגָגָה, שֶׁיֹּצָא מִלִּפְנֵי הַשַּׁלִּיט. 5 There is an evil which I have seen under the sun, like an error which proceedeth from a ruler:

50097 שֹׁכְבֵי 1 Verb - Qal Participle - masculine plural construct 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Psalm 88:6 ו בַּמֵּתִים, חָפְשִׁי: כְּמוֹ חֲלָלִים, שֹׁכְבֵי קֶבֶר-- אֲשֶׁר לֹא זְכַרְתָּם עוֹד; וְהֵמָּה, מִיָּדְךָ נִגְזָרוּ. 6 Set apart among the dead, {N} like the slain that lie in the grave, whom Thou rememberest no more; {N} and they are cut off from Thy hand.

50103 שֹׁכֶבֶת 1 Verb - Qal Participle - feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Ruth 3:8 ח וַיְהִי בַּחֲצִי הַלַּיְלָה, וַיֶּחֱרַד הָאִישׁ וַיִּלָּפֵת; וְהִנֵּה אִשָּׁה, שֹׁכֶבֶת מַרְגְּלֹתָיו. 8 And it came to pass at midnight, that the man was startled, and turned himself; and, behold, a woman lay at his feet.

50172 שֹׁכַנְתְּ 1 שֹׁכַנְתִּיkethib; Verb - Qal Participle - feminine singular no state qere 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 51:13; (cf. Psalm 74:2) יג שכנתי (שֹׁכַנְתְּ) עַל־מַיִם רַבִּים, רַבַּת אוֹצָרֹת; בָּא קִצֵּךְ, אַמַּת בִּצְעֵךְ. 13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness.

50175 שֹׁכַנְתִּי 1 שֹׁכַנְתְּqere; Verb - Qal Participle - feminine singular construct kethib 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 51:13; (cf. Psalm 120:5; Prov. 8:12; Jer. 7:12;) יג שכנתי (שֹׁכַנְתְּ) עַל־מַיִם רַבִּים, רַבַּת אוֹצָרֹת; בָּא קִצֵּךְ, אַמַּת בִּצְעֵךְ. 13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness.

50261 שֹׁלֵחֲךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 21:3 ג וַיֹּאמֶר דָּוִד לַאֲחִימֶלֶךְ הַכֹּהֵן, הַמֶּלֶךְ צִוַּנִי דָבָר, וַיֹּאמֶר אֵלַי אִישׁ אַל־יֵדַע מְאוּמָה אֶת־הַדָּבָר אֲשֶׁר־אָנֹכִי שֹׁלֵחֲךָ, וַאֲשֶׁר צִוִּיתִךָ; וְאֶת־הַנְּעָרִים יוֹדַעְתִּי, אֶל־מְקוֹם פְּלֹנִי אַלְמוֹנִי. 3 And David said unto Ahimelech the priest: 'The king hath commanded me a business, and hath said unto me: Let no man know any thing of the business whereabout I send thee, and what I have commanded thee; and the young men have I appointed to such and such a place.

50336 שֹׁלְלֶיהָ 1 כָּל־שֹׁלְלֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Jer. 50:10 י

וְהָיְתָה כַשְׂדִּים, לְשָׁלָל: כָּל־שֹׁלְלֶיהָ יִשְׂבָּעוּ, נְאֻם־יְהוָה.   10 And Chaldea shall be a spoil; all that
spoil her shall be satisfied, saith the LORD.

50337   שֹׁלְלֵיהֶם   1   אֶת־שֹׁלְלֵיהֶם   Verb - Qal Participle - masculine plural construct |
third person masculine plura   (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal)
to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered   שָׁלַל   7997   Ezek. 39:10   י
וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן־הַיְּעָרִים--כִּי בַנֶּשֶׁק, יְבַעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שֹׁלְלֵיהֶם, וּבָזְזוּ
אֶת־בֹּזְזֵיהֶם--נְאֻם, אֲדֹנָי יְהוִה. {ס}   10 so that they shall take no wood out of the field, neither
cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil
those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S}

50385   שֹׁלְפֵי   1   Verb - Qal Participle - masculine plural construct   1) to draw out or
off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of
blade of grass on roof)   שָׁלַף   8025   Jdg. 20:25   כה וַיֵּצֵא בִנְיָמִן לִקְרָאתָם מִן־הַגִּבְעָה, בַּיּוֹם
הַשֵּׁנִי, וַיַּשְׁחִיתוּ בִבְנֵי יִשְׂרָאֵל עוֹד שְׁמֹנַת עָשָׂר אֶלֶף אִישׁ, אָרְצָה: כָּל־אֵלֶּה, שֹׁלְפֵי חָרֶב.   25 And
Benjamin went forth against them out of Gibeah the second day, and destroyed down to the
ground of the children of Israel again eighteen thousand men; all these drew the sword.

50418   שֶׁמַּגִּיעַ   1   Pronoun - relative | Verb - Hiphil Participle - masculine singular   1)
to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4)
to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel)
to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach,
approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3)
to approach (of time); 1e4) to befall (of fate)   נָגַע   5060   Eccl. 8:14   יד יֶשׁ־הֶבֶל, אֲשֶׁר
נַעֲשָׂה עַל־הָאָרֶץ, אֲשֶׁר יֵשׁ צַדִּיקִים אֲשֶׁר מַגִּיעַ אֲלֵהֶם כְּמַעֲשֵׂה הָרְשָׁעִים, וְיֵשׁ רְשָׁעִים שֶׁמַּגִּיעַ אֲלֵהֶם
כְּמַעֲשֵׂה הַצַּדִּיקִים: אָמַרְתִּי, שֶׁגַּם־זֶה הָבֶל.   14 There is a vanity which is done upon the earth:
that there are righteous men, unto whom it happeneth according to the work of the wicked;
again, there are wicked men, to whom it happeneth according to the work of the righteous--I
said that this also is vanity.

50476   שֹׁמֵמָה   1   Verb - Qal Participle - feminine singular   1) devastated, deserted,
desolate   שָׁמֵם   8076   Lam. 1:13   יג מִמָּרוֹם שָׁלַח־אֵשׁ בְּעַצְמֹתַי, וַיִּרְדֶּנָּה; פָּרַשׂ רֶשֶׁת לְרַגְלַי,
הֱשִׁיבַנִי אָחוֹר--נְתָנַנִי שֹׁמֵמָה, כָּל־הַיּוֹם דָּוָה. {ס}   13 From on high hath He sent fire into my
bones, and it prevaileth against them; He hath spread a net for my feet, He hath turned me
back; He hath made me desolate and faint all the day. {S}

50484   שֹׁמְמֹתֵינוּ   1   Verb - Qal Participle - feminine plural construct | first person
common plural   1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated,
be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1)
to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2)
appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1)
to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate,
be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded;
1f3) to cause oneself desolation, cause oneself ruin   שָׁמֵם   8074   Dan. 9:18   יח הַטֵּה אֱלֹהַי
אָזְנְךָ, וּשְׁמָע--פקחה (פְּקַח) עֵינֶיךָ וּרְאֵה שֹׁמְמֹתֵינוּ, וְהָעִיר אֲשֶׁר־נִקְרָא שִׁמְךָ עָלֶיהָ: כִּי לֹא עַל־
צִדְקֹתֵינוּ, אֲנַחְנוּ מַפִּילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ--כִּי, עַל־רַחֲמֶיךָ הָרַבִּים.   18 O my God, incline Thine

ear, and hear; open Thine eyes, and behold our desolations, and the city upon which Thy name is called; for we do not present our supplications before Thee because of our righteousness, but because of Thy great compassions.

50525 שֹׁמְעוֹ 1 כָּל־שֹׁמְעוֹ Verb - Qal Participle - masculine singular construct | third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Sam. 3:11 יא וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, הִנֵּה אָנֹכִי עֹשֶׂה דָבָר בְּיִשְׂרָאֵל: אֲשֶׁר, כָּל־שֹׁמְעוֹ--תְּצִלֶּינָה, שְׁתֵּי אָזְנָיו. 11 And the LORD said to Samuel: 'Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

50531 שֹׁמְעָיו 1 כָּל־שֹׁמְעָהּqere כָּל־שֹׁמְעָיו ;kethib; Verb - Qal Participle - masculine plural construct | suffix third person masculine singular kethib | Noun - common masculine singular construct verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Kings 21:12 יב לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מֵבִיא רָעָה, עַל־יְרוּשָׁלִַם וִיהוּדָה: אֲשֶׁר, כָּל־שמעיו (שֹׁמְעָהּ)--תִּצַּלְנָה, שְׁתֵּי אָזְנָיו. 12 therefore thus saith the LORD, the God of Israel: Behold, I bring such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

50549 שֹׁמָעַת 1 Verb - Qal Participle - feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Prov. 25:12 יב נֶזֶם זָהָב, וַחֲלִי-כָתֶם-- מוֹכִיחַ חָכָם, עַל-אֹזֶן שֹׁמָעַת. 12 As an ear-ring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear.

50628 שֹׁנוֹת 1 Verb - Qal Participle - feminine plural 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Est. 3:8 ח וַיֹּאמֶר הָמָן, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר וּמְפֹרָד בֵּין הָעַמִּים, בְּכֹל מְדִינוֹת מַלְכוּתֶךָ; וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם, וְאֶת־דָּתֵי הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלַמֶּלֶךְ אֵין־שֹׁוֶה, לְהַנִּיחָם. 8 And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer them.

50644 שָׁנְיָה 1 Verb - Qal Participle - feminine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 7:19 יט אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְּהֵן): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדְּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

50660 שָׁנַיִן 1 Verb - Qal Participle - masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 5:9 ט אֱדַיִן מַלְכָּא בֵלְשַׁאצַּר, שַׂגִּיא מִתְבָּהַל, וְזִיוֹהִי, שָׁנַיִן עֲלוֹהִי; וְרַבְרְבָנוֹהִי, מִשְׁתַּבְּשִׁין. 9 Then was king Belshazzar greatly affrighted, and his countenance was changed in him, and his lords were perplexed.

50661 שָׁנְיָן 1 Verb - Qal Participle - feminine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 7:3 ג וְאַרְבַּע חֵיוָן רַבְרְבָן, סָלְקָן מִן־יַמָּא, שָׁנְיָן, דָּא מִן־דָּא. 3 And four great beasts came up from the sea, diverse one from another.

50683 שֹׁסֵהוּ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder שָׁסָה 8154 1 Sam. 14:48 מח וַיַּעַשׂ חַיִל, וַיַּךְ אֶת־עֲמָלֵק; וַיַּצֵּל אֶת־יִשְׂרָאֵל, מִיַּד שֹׁסֵהוּ. {פ} 48 And he did valiantly, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them. {P}

50685 שֹׁסֵי 1 Verb - Qal Participle - masculine plural construct 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder שָׁסָה 8154 Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

50686 שֹׁסֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder שָׁסָה 8154 Jdg. 2:16 טז וַיָּקֶם יְהוָה, שֹׁפְטִים;

וַיּוֹשִׁיעוּם, מִיַּד שֹׁסֵיהֶם. 16 And the LORD raised up judges, who saved them out of the hand of those that spoiled them.

50689 שֹׁסַעַת 1 Verb - Qal Participle - feminine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 Lev. 11:26 כו לְכָל־הַבְּהֵמָה אֲשֶׁר הִוא מַפְרֶסֶת פַּרְסָה וְשֶׁסַע אֵינֶנָּה שֹׁסַעַת, וְגֵרָה אֵינֶנָּה מַעֲלָה--טְמֵאִים הֵם, לָכֶם; כָּל־הַנֹּגֵעַ בָּהֶם, יִטְמָא. 26 Every beast which parteth the hoof, but is not cloven footed, nor cheweth the cud, is unclean unto you; every one that toucheth them shall be unclean.

50702 שֶׁעֹמְדִים 1 Pronoun - relative | Verb - Qal Participle - masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Psalm 135:2 ב שֶׁעֹמְדִים, בְּבֵית יְהוָה-- בְּחַצְרוֹת, בֵּית אֱלֹהֵינוּ. 2 Ye that stand in the house of the LORD, in the courts of the house of our God.

50756 שֹׁפְטָה 1 Verb - Qal Participle - feminine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Jdg. 4:4 ד וּדְבוֹרָה אִשָּׁה נְבִיאָה, אֵשֶׁת לַפִּידוֹת--הִיא שֹׁפְטָה אֶת־יִשְׂרָאֵל, בָּעֵת הַהִיא. 4 Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time.

50770 שֹׁפְטֵיכֶם 1 אֶת־שֹׁפְטֵיכֶם Verb - Qal Participle - masculine plural construct | second person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Deut. 1:16 טז וָאֲצַוֶּה, אֶת־שֹׁפְטֵיכֶם, בָּעֵת הַהִוא, לֵאמֹר: שָׁמֹעַ בֵּין־אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק, בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין גֵּרוֹ. 16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him.

50771 שֹׁפְטַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Isa. 1:26 כו וְאָשִׁיבָה שֹׁפְטַיִךְ כְּבָרִאשֹׁנָה, וְיֹעֲצַיִךְ כְּבַתְּחִלָּה; אַחֲרֵי־כֵן, יִקָּרֵא לָךְ עִיר הַצֶּדֶק־־קִרְיָה, נֶאֱמָנָה. 26 And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called the city of righteousness, the faithful city.

50774 שָׁפְטִין 1 Verb - Qal Participle - masculine plural 1) to judge; 1a) (P'al) judge (participle) שְׁפַט 8200 Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

50775 שֹׁפְטֵינוּ 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Dan. 9:12 יב וַיָּקֶם אֶת־דבריו (דְּבָרוֹ) אֲשֶׁר־דִּבֶּר עָלֵינוּ, וְעַל שֹׁפְטֵינוּ אֲשֶׁר שְׁפָטוּנוּ־־לְהָבִיא עָלֵינוּ, רָעָה גְדֹלָה: אֲשֶׁר לֹא־נֶעֶשְׂתָה, תַּחַת כָּל־הַשָּׁמַיִם, כַּאֲשֶׁר נֶעֶשְׂתָה, בִּירוּשָׁלִָם. 12 And He hath confirmed His word, which He spoke against us, and against our judges that judged us, by bringing upon us a great evil; so that under the whole heaven hath not been done as hath been done upon Jerusalem.

50778 שֹׁפְטֵנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Isa. 33:22 כב כִּי יְהוָה שֹׁפְטֵנוּ, יְהוָה מְחֹקְקֵנוּ; יְהוָה מַלְכֵּנוּ, הוּא יוֹשִׁיעֵנוּ. 22 For the LORD is our Judge, the LORD is our Lawgiver, the LORD is our King; He will save us.

50793 שֹׁפְכוֹ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Num. 35:33 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם,

הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ. 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

50799 שֹׁפֶכֶת 1 Verb - Qal Participle - feminine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 22:3 ג וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה, עִיר שֹׁפֶכֶת דָּם בְּתוֹכָהּ, לָבוֹא עִתָּהּ; וְעָשְׂתָה גִלּוּלִים עָלֶיהָ, לְטָמְאָה. 3 And thou shalt say: Thus saith the Lord GOD: O city that sheddest blood in the midst of thee, that thy time may come, and that makest idols unto thyself to defile thee;

50834 שֹׁקְדֵי 1 כָּל־שֹׁקְדֵי Verb - Qal Participle - masculine plural construct 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Isa. 29:20 כ כִּי־אָפֵס עָרִיץ, וְכָלָה לֵץ; וְנִכְרְתוּ, כָּל־שֹׁקְדֵי אָוֶן. 20 For the terrible one is brought to nought, and the scorner ceaseth, and all they that watch for iniquity are cut off;

50870 שֹׁקֵקָה 1 Verb - Qal Participle - feminine singular 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty; 1a) (Qal) roving, ranging, longing, rush out upon (participle); 1b) (Hithpalpel) to rush to and fro, rush back and forth שָׁקַק 8264 Psalm 107:9 ט כִּי-הִשְׂבִּיעַ, נֶפֶשׁ שֹׁקֵקָה; וְנֶפֶשׁ רְעֵבָה, מִלֵּא-טוֹב. 9 For He hath satisfied the longing soul, and the hungry soul He hath filled with good.

50874 שֶּׁקֶר 1 מוֹרֶה־שֶּׁקֶר Verb - Hiphil Participle - masculine singular absolute homonym 2 1) lie, deception, disappointment, falsehood; 1a) deception (what deceives or disappoints or betraysone); 1b) deceit, fraud, wrong; 1b1) fraudulently, wrongfully (as adverb); 1c) falsehood (injurious in testimony); 1c1) testify falsehood, false oath, swear falsely; 1d) falsity (of false or self-deceived prophets); 1e) lie, falsehood (in general); 1e1) false tongue; 1f) in vain שֶׁקֶר 8267 Isa. 9:14/15 יד זָקֵן וּנְשׂוּא־פָנִים, הוּא הָרֹאשׁ; וְנָבִיא מוֹרֶה־שֶּׁקֶר, הוּא הַזָּנָב. 14 The elder and the man of rank, he is the head; and the prophet that teacheth lies, he is the tail.

50886 שָׁרוֹתַיִךְ 1 Verb - Qal Participle - feminine plural construct | second person feminine singular (Qal) to travel, journey, go; 1a) traveller (participle); 1b) (BDB) meaning dubious שׁוּר 7788 Ezek. 27:25 כה אֳנִיּוֹת תַּרְשִׁישׁ, שָׁרוֹתַיִךְ מַעֲרָבֵךְ; וַתִּמָּלְאִי וַתִּכְבְּדִי מְאֹד, בְּלֵב יַמִּים. 25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very heavy in the heart of the seas.

50949 שָׁתֵה 1 Verb - Qal Participle - masculine singular 1) (P'al) to drink שְׁתָה 8355 Dan. 5:1 א בֵּלְשַׁאצַּר מַלְכָּא, עֲבַד לְחֶם רַב, לְרַבְרְבָנוֹהִי, אֲלַף; וְלָקֳבֵל אַלְפָּא, חַמְרָא שָׁתֵה. 1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

50952 שֹׁתָה 1 Verb - Qal Participle - feminine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Job 6:4 ד כִּי חִצֵּי שַׁדַּי, עִמָּדִי--אֲשֶׁר חֲמָתָם,

שִׁתָּה רוּחִי; בִּעוּתֵי אֱלוֹהַּ יַעַרְכוּנִי. 4 For the arrows of the Almighty are within me, the poison whereof my spirit drinketh up; the terrors of God do set themselves in array against me.

50976 שָׁתַיִן 1 Verb - Qal Participle - masculine plural 1) (P'al) to drink שְׁתָה 8355 Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

51046 תְּאֻכְּלוּ 1 Verb - Qal Passive Imperfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 1:20 כ וְאִם־תְּמָאֲנוּ, וּמְרִיתֶם--חֶרֶב תְּאֻכְּלוּ, כִּי פִּי יְהוָה דִּבֵּר. {פ} 20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the LORD hath spoken. {P}

51562 תּוּשַּׁד 1 Verb - Qal Participle - masculine singular absolute to deal violently with, despoil, devastate, ruin שָׁדַד 7703 Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

51615 תּוֹמִיךְ 1 Verb - Qal Participle - masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Psalm 16:5 ה יְהוָה, מְנָת-חֶלְקִי וְכוֹסִי-- אַתָּה, תּוֹמִיךְ גּוֹרָלִי. 5 O LORD, the portion of mine inheritance and of my cup, Thou maintainest my lot.

51655 תּוֹעֶה 1 Verb - Qal Participle - masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Prov. 21:16 טז אָדָם--תּוֹעֶה, מִדֶּרֶךְ הַשְׂכֵּל: בִּקְהַל רְפָאִים יָנוּחַ. 16 The man that strayeth out of the way of understanding shall rest in the congregation of the shades.

51658 תּוֹפֵפוֹת 1 Verb - Qal Participle - feminine plural 1) to play or sound the timbrel, beat, play upon, drum (on a timbrel or other object); 1a) (Qal) playing (participle); 1b) (Poel) beating (participle) תָּפַף 8608 Psalm 68:26/25 כו קִדְּמוּ שָׁרִים, אַחַר נֹגְנִים; בְּתוֹךְ עֲלָמוֹת, תּוֹפֵפוֹת. 26 The singers go before, the minstrels follow after, in the midst of damsels playing upon timbrels.

51672 תּוֹקֵעַ 1 Verb - Qal Participle - masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Prov. 17:18 יח אָדָם חֲסַר-לֵב, תּוֹקֵעַ כָּף; עֹרֵב עֲרֻבָּה, לִפְנֵי רֵעֵהוּ. 18 A man void of understanding is he that striketh hands, and becometh surety in the presence of his neighbour.

52127 תֹּכֵן 1 הֲלֹא־תֹכֵן Verb - Qal Participle - masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 Prov. 24:12 יב כִּי-תֹאמַר-- הֵן, לֹא-יָדַעְנוּ-זֶה: הֲלֹא-תֹכֵן לִבּוֹת, הוּא-יָבִין, וְנֹצֵר נַפְשְׁךָ, הוּא יֵדָע; וְהֵשִׁיב לְאָדָם כְּפָעֳלוֹ. 12 If thou sayest: 'Behold, we knew not this', doth not He that weigheth the hearts consider it? And He that keepeth thy soul, doth not He know it? And shall not He render to every man according to his works?

52199 תֹּלֶה 1 Verb - Qal Participle - masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Job 26:7 ז נֹטֶה צָפוֹן עַל־תֹּהוּ; תֹּלֶה אֶרֶץ, עַל־בְּלִי־מָה. 7 He stretcheth out the north over the empty space, and hangeth the earth over nothing.

52674 תֹּעֶה 1 Verb - Qal Participle - masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Gen. 37:15 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

52675 תֹּעֶה 1 Verb - Qal Participle - masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Exod.

23:4 {ס} ד כִּי תִפְגַּע שׁוֹר אֹיִבְךָ, אוֹ חֲמֹרוֹ--תֹּעֶה: הָשֵׁב תְּשִׁיבֶנּוּ, לוֹ. 4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. {S}

52704 ־תֹּעֵי 1 תֹּעֵי־רוּחַ Verb - Qal Participle - masculine plural construct 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Isaiah 29:24 {ס} כד וְיָדְעוּ תֹעֵי־רוּחַ, בִּינָה; וְרוֹגְנִים, יִלְמְדוּ־לֶקַח. 24 They also that err in spirit shall come to understanding, and they that murmur shall learn instruction. {S}

52706 תֹּעֵי 1 Verb - Qal Participle - masculine plural construct 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Psalm 95:10 י אַרְבָּעִים שָׁנָה, אָקוּט בְּדוֹר-- וָאֹמַר, עַם תֹּעֵי לֵבָב הֵם; וְהֵם, לֹא-יָדְעוּ דְרָכָי. 10 For forty years was I wearied with that generation, and said: It is a people that do err in their heart, {N} and they have not known My ways;

52919 תֹּפֵשׂ 1 כָּל־תֹּפֵשׂ Verb - Qal Participle - masculine singular construct 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Gen. 4:21 כא וְשֵׁם אָחִיו, יוּבָל: הוּא הָיָה--אֲבִי, כָּל־תֹּפֵשׂ כִּנּוֹר וְעוּגָב. 21 And his brother's name was Jubal; he was the father of all such as handle the harp and pipe.

52926 תֹּפְשִׂי 1 Verb - Qal Participle - masculine singular construct 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 49:16 טז תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַּ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

53102 תֹּקְעֵי 1 תָּקְעוּkethib; Verb - Qal Participle - masculine plural construct qere 1) coming round, circuit of time or space, a turning, circuit; 1a) at the circuit (as adverb) נָקַף 8622 Joshua 6:9 ט וְהֶחָלוּץ הֹלֵךְ--לִפְנֵי הַכֹּהֲנִים, תקעו (תֹּקְעֵי) הַשּׁוֹפָרוֹת; וְהַמְאַסֵּף, הֹלֵךְ אַחֲרֵי הָאָרוֹן, הָלוֹךְ, וְתָקוֹעַ בַּשּׁוֹפָרוֹת. 9 And the armed men went before the priests that blew the horns, and the rearward went after the ark, [the priests] blowing with the horns continually.

53103 תֹּקְעִים 1 Verb - Qal Participle - masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Prov. 11:15 טו רַע-יֵרוֹעַ, כִּי-עָרַב זָר; וְשֹׂנֵא תֹקְעִים בּוֹטֵחַ. 15 He that is surety for a stranger shall smart for it; but he that hateth them that strike hands is secure.

8099 דָּאיְנִין 1 דָּאֲנִין kethib; Verb - Peal Participle - masculine plural no state qere judge דִּין 1778 Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּה דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

8100 דָּאֲנִין 1 דָּאיְנִין qere; Verb - Peal Participle - masculine plural absolute kethib judge דִּין 1778 Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּה דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

8103 דָּאֲרֵי 1 דָּיְרֵי qere; Verb - Peal Participle - masculine plural construct kethib 1) (P'al) to dwell, inhabitants, live, living. דור 1753 Daniel 4:32/35 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

38414 לְשָׂנְאַיִךְ 1 לְשָׂנְאָךְ qere; Verb - Peal Participle - masculine plural construct | suffix second person masculine singular kethib | particle preposition kethib to hate שְׂנֵא 8131 Daniel 4:16/19 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ. עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאי (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

38415 לְשָׂנְאָךְ 1 לְשָׂנְאַיִךְ kethib; Verb - Peal Participle - masculine singular construct | suffix second person masculine singular qere | particle preposition qere to hate שְׂנֵא 8131 Daniel 4:16/19 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ. עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאי (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

40597 מְלוֹשְׁנִי 1 מְלָשְׁנִיqere; Verb - Poel Participle - masculine singular construct kethib 1) to use the tongue, slander; 1a) (Poel) to slander; 1b) (Piel) to slander; 1c) (Hiphil) to accuse לָשַׁן 3960 Psalm 101:5 ה מלושני (מְלָשְׁנִי) בַסֵּתֶר, רֵעֵהוּ-- אוֹתוֹ אַצְמִית:
גְּבַהּ־עֵינַיִם, וּרְחַב לֵבָב-- אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N}
whoso is haughty of eye and proud of heart, him will I not suffer.

40744 מְלָשְׁנִי 1 מְלוֹשְׁנִיkethib; Verb - Poel Participle - masculine singular construct qere 1) to use the tongue, slander; 1a) (Poel) to slander; 1b) (Piel) to slander; 1c) (Hiphil) to accuse לָשַׁן 3960 Psalm 101:5 ה מלושני (מְלָשְׁנִי) בַסֵּתֶר, רֵעֵהוּ-- אוֹתוֹ אַצְמִית:
גְּבַהּ־עֵינַיִם, וּרְחַב לֵבָב-- אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N}
whoso is haughty of eye and proud of heart, him will I not suffer.

41197 מִסְתּוֹלֵל 1 Verb - Hithpolel Participle - masculine singular absolute / Verb - Hithpael Participle - masculine singular 1) to lift up, cast up, exalt; 1a) (Qal); 1a1) to cast up a highway; 1a2) to cast up a way; 1a3) to lift up (of song); 1b) (Pilpel) to exalt, esteem highly, prize; 1c) (Hithpoel) to exalt oneself סָלַל 5549 Exod. 9:17 יז עוֹדְךָ, מִסְתּוֹלֵל בְּעַמִּי, לְבִלְתִּי, שַׁלְּחָם. 17 As yet exaltest thou thyself against My people, that thou wilt not let them go?

41984 מְקַרְקַר 1 מְקַרְקַר קִר Verb - Pilpel Participle - masculine singular construct homonym 1 / Verb - Piel Participle - masculine singular construct (Qal) to bore, dig, dig for water; 2) to be cold; 2a) (Hiphil) to make or keep cool; 3) (Pilpel) destroy, break down קָרַר 6979 Isaiah 22:5 ה כִּי יוֹם מְהוּמָה וּמְבוּסָה וּמְבוּכָה, לַאדֹנָי יְהוִה צְבָאוֹת--בְּגֵי חִזָּיוֹן; מְקַרְקַר קִר, וְשׁוֹעַ אֶל־הָהָר. 5 For it is a day of trouble, and of trampling, and of perplexity, from the Lord, the GOD of hosts, in the Valley of Vision; Kir shouting, and Shoa at the mount.

45676 עָלְלִין 1 עָלִּיןqere; Verb - Peal Participle - masculine plural absolute kethib 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Daniel 4:4/7; 5:8 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

45677 עָלְלִין 1 Verb - Peal Participle - masculine plural no state qere 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Daniel 4:4; 5:8 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

45912 עֹנְנָה 1 Verb - Poel Participle - feminine singular absolute 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Isaiah 57:3 ג וְאַתֶּם קִרְבוּ־הֵנָּה, בְּנֵי עֹנְנָה; זֶרַע מְנָאֵף, וַתִּזְנֶה. 3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the harlot.

45919 עֹנְנֵיכֶם 1 וְאֶל־עֹנְנֵיכֶם Verb - Poel Participle - masculine plural construct | suffix second person masculine plural 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 Jer. 27:9 ט וְאַתֶּם אַל־תִּשְׁמְעוּ אֶל־נְבִיאֵיכֶם וְאֶל־קֹסְמֵיכֶם, וְאֶל חֲלֹמֹתֵיכֶם, וְאֶל־עֹנְנֵיכֶם, וְאֶל־כַּשָּׁפֵיכֶם--אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעַבְדוּ, אֶת־מֶלֶךְ בָּבֶל. 9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of Babylon;

48711 רוֹמֵמָה 1 Verb - Polel Participle - feminine singular absolute 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself רוּם 7426 Psalm 118:16 טז יְמִין יְהוָה, רוֹמֵמָה; יְמִין יְהוָה, עֹשָׂה חָיִל. 16 The right hand of the LORD is exalted; the right hand of the LORD doeth valiantly.

The Hebrew Perfect Tense

Arranged by frequency of occurrence. Read up Chapter One, Chapter Two, Chapter Twelve of *The Hebrew Verbal System* for detail explanation.

1440 אָמַר 699 Verb - Qal Perfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 3:1, 3, 16f; 13:14; 20:5, 16; 22:3, 9; 31:16, 29, 49; 32:5, 21; 38:11; 41:54; 42:4; 43:5, 17; 44:4; 45:9; Exod. 2:22; 4:22; 5:1, 10; 6:26; 7:17, 26; 8:16; 9:1, 13; 10:3; 11:4; 13:17; 15:9; 17:10; 18:3; 24:1, 14; 32:27; Num. 10:29; 14:40; 20:14; 21:16; 22:16; 23:19, 30; 26:65; Deut. 9:25; 10:1; 17:16; 31:2; 33:8, 12f, 18, 20, 22ff; Jos. 1:12; 5:2; 6:22; 7:13; 11:9; 24:2; Jdg. 5:23; 6:8; 11:15; Ruth 2:21; 3:17; 1 Sam. 2:27; 9:5, 9, 27; 10:15f, 18; 13:19; 15:2; 17:55; 18:17; 19:17; 20:26; 23:22; 24:5; 25:21, 35; 2 Sam. 3:18; 7:5, 8; 12:7, 11; 16:3, 7, 10f; 18:18f; 19:1, 27; 23:3; 24:12; 1 Kings 1:48; 2:26, 30; 8:12; 11:2, 18, 31; 12:24; 13:2, 21; 14:5, 7; 17:14; 20:3, 5, 13f, 28, 32, 35, 42; 21:19; 22:11, 27, 50; 2 Kings 1:4, 6, 11, 16; 2:9, 21; 3:16f; 4:43; 5:13; 6:10, 32; 7:1; 8:14, 19; 9:3, 6, 12, 18f; 11:15; 17:12; 18:19, 25, 29, 31; 19:3, 6, 20, 32; 20:1, 5, 17; 21:4, 7, 12; 22:15f, 18; 1 Chr. 15:2; 17:4, 7; 21:10f, 18; 23:25; 27:23; 28:3; 2 Chr. 2:14; 6:1; 8:11; 11:4; 12:5; 18:10, 26; 20:15; 21:7, 12; 23:14; 24:20, 22; 29:24; 32:10; 33:4, 7; 34:23f, 26; 35:21; 36:23; Ezr. 1:2; Neh. 2:18; Est. 1:10, 17; 4:7; 9:25; Job 1:5; 3:3; 28:14; 34:5, 9; 35:10; 36:23; 37:20; Psalm 2:7; 10:6, 11, 13; 14:1; 27:8; 33:9; 50:16; 53:2; 68:23; 105:31, 34; 106:34; Prov. 22:13; 26:13; Eccl. 1:2; 12:8; Isa. 7:7; 8:11; 10:13, 24; 18:4; 21:6, 12, 16; 22:14f; 23:4; 28:12, 16; 29:16, 22; 30:12, 15; 31:4; 36:4, 10, 14, 16; 37:3, 6, 21, 33; 38:1, 5; 39:6; 42:5; 43:1, 14, 16; 44:2, 6, 24; 45:1, 11, 13f, 18, 24; 48:17, 22; 49:5, 7f, 22, 25; 50:1; 51:22; 52:3f; 54:1, 6, 8, 10; 56:1, 4; 57:15, 19, 21; 59:21; 65:7f, 13, 25; 66:1, 9, 12, 20f, 23; Jer. 2:2, 5; 4:3, 27; 5:14; 6:6, 9, 15f, 21f; 7:3, 20f; 8:4, 12; 9:6, 14, 16, 22; 10:2, 18; 11:3, 11, 21f; 12:14; 13:1, 9, 12f; 14:10, 15; 15:2, 11, 19; 16:3, 5, 9; 17:5, 19, 21; 18:11, 13; 19:1, 3, 11, 15; 20:4; 21:4, 8, 12; 22:1, 3, 6, 11, 18, 30; 23:2, 15f, 38; 24:5, 8; 25:8, 15, 27f, 32; 26:2, 4, 18; 27:2, 4, 16, 19, 21; 28:1f, 11, 13f, 16; 29:4, 8, 10, 16f, 21, 25, 31f; 30:2f, 5, 12, 18; 31:2, 7, 15f, 23, 35, 37; 32:3, 14f, 28, 36, 42; 33:2, 4, 10ff, 17, 20, 25; 34:2, 4, 13, 17; 35:13, 17ff; 36:29f; 37:7, 9; 38:2f, 17; 39:16; 40:15; 42:9, 15, 18; 43:10; 44:2, 7, 11, 25f, 30; 45:2, 4; 46:25; 47:2; 48:1, 8, 40; 49:1f, 7, 12, 18, 28, 35; 50:18, 33; 51:1, 33, 36, 58; Lam. 3:37; Ezek. 2:4; 3:11, 27; 5:5, 7f; 6:3, 11; 7:2, 5; 9:5; 11:5, 7, 16f; 12:10, 19, 23, 28; 13:3, 8, 13, 18, 20; 14:4, 6, 21; 15:6; 16:3, 36, 59; 17:3, 9, 19, 22; 20:3, 5, 27, 30, 39; 21:3, 8, 14, 29, 31, 33; 22:3, 19, 28; 23:22, 28, 32, 35, 46; 24:3, 6, 9, 21; 25:3, 6, 8, 12f, 15f; 26:3, 7, 15, 19; 27:3; 28:2, 6, 12, 22, 25; 29:3, 8f, 13, 19; 30:2, 6, 10, 13, 22; 31:10, 15; 32:3, 11; 33:25, 27; 34:2, 10f, 17, 20; 35:3, 14; 36:2ff, 13, 22, 33, 37; 37:5, 9, 12, 19, 21; 38:3, 10, 14, 17; 39:1, 17, 25; 43:18; 44:6, 9; 45:9, 18; 46:1, 16; 47:13; Daniel 1:18; 4:4, 11; Joel 3:5; Amos 1:3, 5f, 8f, 11, 13, 15; 2:1, 3f, 6; 3:11f; 5:3f, 16f, 27; 7:3, 6, 11, 17; 9:15; Obad. 1:1; Mic. 2:3f; 3:5; Nah. 1:12; Zeph. 3:20; Hag. 1:2, 5, 7f; 2:6f, 9, 11; Zech. 1:3f, 14, 16f; 2:12; 3:7; 4:6; 6:12; 7:9, 13; 8:2ff, 6f, 9, 14, 19f, 23; 11:4; Mal. 1:2, 4, 6, 8ff, 13f; 2:2, 4, 8, 16; 3:1, 5, 7, 10ff, 17, 19, 21 א וְהַנָּחָשׁ, הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן. 1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?'

16909 וְהָיָה 402 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 2:10; 4:14; 6:21; 9:14; 12:12; 17:5, 11; 18:25; 24:14, 43; 27:40; 28:14, 21; 30:32, 41f; 31:44; 32:9; 38:5, 9; 41:36; 44:31; 46:33; 47:24; 48:21; Exod. 1:10; 3:21; 4:8f, 16; 7:19; 8:12; 9:9; 12:6, 13f, 25f, 48; 13:5, 9, 11, 14, 16; 16:5; 17:11; 18:22; 22:26; 26:6, 11; 28:32, 35, 37f; 29:26, 28, 37; 30:4, 16; 33:7ff, 22; 40:9f; Lev. 5:5, 23; 7:31; 10:15; 13:2, 19, 49; 14:9, 22; 22:27; 25:28, 50; 27:3ff, 10, 15f, 21, 33; Num. 10:32; 11:8, 20; 15:19, 24, 39; 16:7; 17:20; 21:8f; 24:18; 33:55f; 34:3f, 6; Deut. 5:29; 6:10; 7:12; 8:19; 11:13, 29; 12:11; 15:9, 16f; 17:18; 18:19; 19:3, 10; 20:2, 9, 11; 21:3, 14ff; 22:2; 23:12, 14f, 22; 24:1, 15; 25:2, 6, 19; 26:1; 27:2, 4; 28:1, 15, 63; 29:18; 30:1; 31:17, 21, 26; Jos. 2:14, 19; 3:13; 6:5; 7:14f; 8:5, 8; 9:12; 15:4; 17:18; 18:12, 14, 19; 22:18, 28; 23:15; Jdg. 2:18f; 4:20; 6:3; 7:4, 17; 9:33; 11:31; 12:5; 19:30; 21:22; Ruth 3:13; 4:15; 1 Sam. 1:12; 2:36; 3:9; 10:7, 9; 13:22; 16:16, 23; 17:25, 36, 48; 23:23; 24:16; 25:20, 30; 27:12; 2 Sam. 6:16; 9:10; 11:20; 14:26; 15:5, 35; 17:9; 1 Kings 1:21; 2:37; 8:61; 9:7; 11:38; 17:4; 18:12, 24; 19:17; 20:6; 2 Kings 3:15; 4:10; 18:7; 1 Chr. 17:11; 2 Chr. 13:9; 19:10; Neh. 6:13; 10:39; Job 1:1; 8:7; 22:25; Psalm 1:3; Isa. 1:31; 2:2; 3:24; 4:3; 5:5, 12; 7:18, 21ff, 25; 8:8, 14, 21; 10:12, 17f, 20, 27; 11:5, 10f; 13:14; 14:3; 16:2, 12; 17:4f; 19:20; 22:20f, 23; 23:15, 17f; 24:2, 18, 21; 27:12f; 28:13, 19; 29:4f, 7f, 15; 30:3, 23, 25f, 32; 32:2, 15, 17; 33:6; 35:7f; 40:4; 44:15; 55:13; 56:12; 60:19; 65:10, 24; 66:23; Jer. 3:9, 16; 4:9; 5:19; 12:15f; 15:2; 16:10; 17:6ff, 24; 20:9, 16; 25:12, 28; 27:8; 30:8, 21; 31:28; 37:11; 38:28; 40:3; 42:4; 48:26, 39, 41; 49:22, 39; 51:63; Ezek. 17:23; 21:12, 28; 24:24; 37:27; 38:10, 18; 39:11, 13; 43:27; 44:2, 17; 45:4; 47:9f, 17, 22f; 48:8, 10, 17f, 28; Hos. 1:5; 2:1, 18, 23; 4:9; Joel 3:1, 5; 4:18; Amos 6:9; 7:2; 8:9; Obad. 1:17f; Mic. 2:11; 4:1; 5:4, 6f, 9; Nah. 3:7; Zeph. 1:8, 10, 12f; 2:7; Zech. 6:13, 15; 8:13; 9:7; 12:3, 8f; 13:2ff, 8; 14:6ff, 13, 16f, 20f Deuteronomy 28:63 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

46214 עָשָׂה 359 Verb - Qal Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 1:31; 2:2; 3:1; 5:1; 6:6, 22; 8:6; 9:6, 24; 13:4; 18:8; 21:6, 26; 24:66; 31:1; 33:17; 34:7; 38:10; 42:28; Exod. 13:8; 14:31; 18:1, 8f; 20:11; 31:17; 32:21, 35; 36:8, 11f, 14, 17, 22, 24f, 27ff, 34f; 37:7f, 17, 24, 27; 38:3, 7, 22, 28; 40:16; Lev. 4:20; 8:34; 16:15; 24:19; Num. 8:4; 17:26; 22:2; 33:4; Deut. 1:30; 2:12, 22; 3:21; 4:3, 34; 7:18; 8:17; 10:21; 11:3ff; 24:9; 25:17; 26:19; 29:1, 23; 31:4, 18; 33:21; 34:12; Jos. 4:23; 7:15; 9:3, 9f; 10:1, 28, 30, 32, 35, 37, 39; 11:15, 18; 23:3; 24:17, 31; Jdg. 2:7, 10; 6:29; 8:35; 9:56; 11:36; 14:6; 15:6, 10; 18:4, 27, 31; 20:10; 21:15; Ruth 3:16; 1 Sam. 6:9; 11:13; 12:6f; 14:45; 15:2; 19:18; 20:2, 32; 27:11; 28:9, 18; 2 Sam. 3:36; 10:2; 11:27; 12:6; 14:20, 22; 19:25; 23:22; 1 Kings 2:5, 24; 6:31, 33; 7:6f, 16, 18, 37, 40, 45, 51; 8:64, 66; 9:8, 26; 11:8, 38, 41; 12:32f; 13:11; 14:26, 29; 15:3, 5, 7, 23, 31; 16:5, 7, 14, 19, 27; 18:26; 19:1; 22:39, 46, 54; 2 Kings 1:18; 3:2; 8:4, 23; 10:10, 19, 34; 12:20; 13:8, 12; 14:3, 15, 28; 15:3, 6, 21, 26, 31, 34, 36; 16:2, 11, 19; 17:22; 18:3f; 20:20; 21:3, 7, 11, 17, 20, 25; 23:12, 15, 19, 28; 24:3, 5, 9, 13, 19; 25:16; 1 Chr. 11:24; 16:12, 26; 18:8; 19:2; 21:29; 2 Chr. 1:3, 5; 2:11; 4:11, 14, 16; 5:1; 6:13; 7:6f, 10, 21; 11:15; 12:9; 13:8; 21:11; 24:16, 22; 26:4; 27:2; 28:1f, 25; 29:2; 31:21; 32:27, 29; 33:7, 22; 35:18; 36:8; Neh. 13:7; Est. 1:3, 5; 2:18; 7:9; Job 21:31; 27:18; Psalm 9:17; 15:3; 22:32; 66:16; 78:4, 12; 96:5; 98:1; 103:10; 104:19; 105:5; 111:4; 115:3; 118:24; 135:6f; 147:20; Prov. 8:26; 20:12; 24:29; Eccl. 3:11, 14; 7:14, 29; Cant. 3:9f; Isa. 12:5; 15:7; 38:15; 40:23; 44:17, 23; 53:9; 55:11; 58:2; Jer. 2:13; 5:19; 8:8; 10:13; 15:4; 22:8; 38:16; 41:9, 11; 48:36; 51:12, 16; 52:2, 20; Lam. 2:17; Ezek. 3:20; 17:18; 18:11ff, 17ff, 21f, 24, 26ff; 22:11; 24:24; 33:13, 16; Daniel 9:14; Hos. 10:15; Joel 2:26; Amos 3:6; Jon. 1:9; 3:10; Hab. 3:17; Zech. 1:6; Mal. 2:15 לא וַיַּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה, וְהִנֵּה־טוֹב מְאֹד; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם הַשִּׁשִּׁי. {פ} 31 And God saw every thing that He had made, and, behold, it was very good. And there was evening and there was morning, the sixth day. {P}

10212 הָיָה 335 Verb - Qal Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) ----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 3:1, 22; 4:2, 20f; 6:9; 7:6; 10:9; 11:3; 13:3, 5f; 15:1, 17; 26:1, 28; 30:29f; 31:5, 42; 36:7; 37:2; 39:22; 41:13, 53f, 56; 42:5; Exod. 1:5; 3:1; 8:13; 9:11, 18, 24, 26; 10:13f, 23; 32:1, 23; 39:9; Lev. 8:29; 13:32; Num. 9:13; 20:2; 26:64; 27:3; 32:1; 33:14; Deut. 10:9; 22:20; Jos. 1:17; 5:1, 12; 8:20, 35; 9:5; 10:14; 17:1; 19:9; 21:10; 22:20; Jdg. 3:31; 6:40; 7:1, 8; 8:11; 9:51; 11:1; 14:17; 17:13; 18:27; 20:38; 1 Sam. 1:28; 2:11; 3:1, 19; 4:13, 16; 6:9; 9:2;

10:11; 14:18; 17:34, 42; 18:12; 20:13; 21:7, 9; 25:37; 28:20; 29:3; 2 Sam. 1:4; 2:11; 3:6, 17; 4:4, 10; 6:23; 8:10; 9:9; 12:2; 13:20, 35; 14:25; 15:13; 19:29, 44; 20:26; 24:11, 16; 1 Kings 1:37; 3:12f, 21; 5:1, 4, 15; 6:17; 7:8; 8:18, 57; 10:2f, 5f; 11:4; 12:20; 14:24; 15:3, 14; 16:7, 21; 17:7; 18:1, 3, 31; 21:1, 25; 22:35; 2 Kings 1:17; 3:4, 9; 4:1, 41; 5:1; 6:8; 8:17; 9:14; 14:2; 15:2, 33; 18:2, 5; 20:4, 13, 15; 23:25; 25:3, 16; 1 Chr. 2:34; 6:39; 9:20; 11:13, 20; 17:13; 18:10; 22:7, 14; 23:17; 24:28; 26:10; 28:12; 29:25; 2 Chr. 1:3, 12; 6:8; 7:21; 9:1, 4, 9; 12:7, 12; 13:7; 14:13; 15:17; 17:13; 18:32, 34; 21:20; 24:4; 26:10; 27:8; 28:9; 29:36; 32:31; Neh. 5:18; 8:5; 13:26; Est. 2:5; Job 1:1; 16:8; Psalm 22:15; 53:6; 89:42; Eccl. 1:10, 16; 2:7, 10; 3:15, 20; 4:3, 16; 7:10; Cant. 8:11; Isa. 1:22; 5:1; 10:14; 14:28; 15:6; 23:13; 32:14; 33:9; 39:2, 4; 49:5; 64:10; Jer. 1:2; 2:14; 3:3; 5:23; 6:10; 7:1, 11; 11:1; 14:1, 4f; 15:18; 17:16; 18:1; 20:8; 21:1; 25:1, 3; 26:1, 18, 20; 27:1; 30:1; 32:1f, 6, 24; 34:1, 8; 35:1; 36:1; 39:15; 40:1; 44:1; 46:1f; 47:1; 48:27; 49:34; 50:6; 52:6, 20, 25; Lam. 2:5, 22; 3:47; 4:8; 5:1, 17; Ezek. 1:3; 2:5; 7:19; 9:3; 13:11; 15:2; 16:49; 19:3, 6, 14; 21:27, 32; 24:7, 20; 26:1; 27:7, 19; 29:1, 17f; 30:20; 31:1, 7; 32:1, 17; 33:24, 33; 35:10; 40:21; 43:6; Daniel 8:7; 9:2; Hos. 1:1; 7:8; Joel 1:1; Amos 1:1; Jon. 4:10; Mic. 1:1; Zeph. 1:1; Hag. 1:1; 2:1, 10; Zech. 1:1, 7; 3:3; 7:1 א וְהַנָּחָשׁ, הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן. 1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?'

8141 דִּבֶּר 200 Verb - Piel Perfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 12:4; 17:23; 18:19; 21:2; 23:16; 24:7, 51; 35:13ff; 42:30; 45:27; 49:28; Exod. 1:17; 4:30; 6:28; 7:13, 22; 8:11, 15; 9:12, 35; 16:23; 19:8; 24:3, 7; 32:14; 34:32; Lev. 10:3, 5, 11; Num. 3:1; 5:4; 10:29; 12:2; 15:22; 17:5, 12; 23:2, 17; 27:23; 32:31; Deut. 1:1, 3, 6, 11, 21; 2:1; 4:15, 45; 5:4, 22; 6:3, 19; 9:3, 10, 28; 10:4, 9; 11:25; 12:20; 13:3; 15:6; 18:2; 19:8; 26:18; 27:3; 29:12; 31:3; Jos. 4:8, 12; 11:23; 13:14, 33; 14:6, 10, 12; 21:45; 22:4; 23:5, 10, 14f; 24:27; Jdg. 1:20; 2:15; 6:27; Ruth 4:1; 1 Sam. 3:17; 14:19; 15:16; 16:4; 17:31; 18:24; 25:30; 28:17; 2 Sam. 7:17; 14:19; 17:6; 23:2; 1 Kings 2:4, 23, 27, 31, 38; 5:19, 26; 8:15, 20, 56; 12:12, 15; 13:3, 11, 18, 22, 26; 14:18; 15:29; 16:12, 34; 17:16; 21:4, 23; 22:13, 23; 2 Kings 1:3, 9, 17; 4:17; 5:13; 7:17; 8:1; 9:36; 10:10, 17; 14:25; 15:12; 17:23; 19:21; 24:2, 13; 1 Chr. 17:15; 21:19; 22:11; 2 Chr. 6:4, 10; 10:12, 15; 18:12, 22; 23:3; Neh. 6:12; Est. 7:9; Job 42:7, 9; Psalm 18:1; 50:1; 60:8; 62:12; 108:8; 144:8, 11; Isa. 16:13f; 20:2; 24:3; 37:22; Jer. 9:11; 10:1; 11:17; 23:17, 35, 37; 25:2; 26:13, 16, 19; 27:13; 30:4; 36:4, 7; 37:2; 38:25; 40:2; 42:19; 45:1; 46:13; 50:1; 51:12; Ezek. 2:2; Daniel 9:12; Hos. 1:2; Amos 3:1, 8; Jon. 3:10 ד וַיֵּלֶךְ אַבְרָם, כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה, וַיֵּלֶךְ אִתּוֹ, לוֹט; וְאַבְרָם, בֶּן־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה, בְּצֵאתוֹ, מֵחָרָן. 4 So Abram went, as the LORD had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran.

47328 צִוָּה 192 Verb - Piel Perfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 6:22; 7:9, 16; 21:4; 47:11; 50:16; Exod. 7:6, 10, 20; 12:28, 50; 16:16, 24, 32, 34; 34:4; 35:1, 4, 10, 29; 36:1, 5; 38:22; 39:1, 5, 7, 21, 26, 29, 31f, 42f; 40:16, 19, 21, 23, 25, 27, 29, 32; Lev. 7:36, 38; 8:4f, 9, 13, 17, 21, 29, 34, 36; 9:5ff, 10, 21; 10:1, 15; 16:34; 17:2; 24:23; 27:34; Num. 1:19, 54; 2:33f; 3:42, 51; 4:49; 8:3, 20, 22; 9:5; 15:23, 36; 17:26; 19:2; 20:27; 26:4; 27:11, 22; 30:1f, 17; 31:7, 21, 31, 41, 47; 34:13, 29; 36:2, 6, 10, 13; Deut. 1:3, 19; 2:37; 4:13f; 5:32f; 6:1, 20; 9:16; 28:69; 33:4; 34:9; Jos. 1:13; 4:8, 10; 6:10; 8:27, 29, 31, 33, 35; 9:24; 10:27, 40; 11:12, 15, 20; 14:2, 5; 17:4; 21:2, 8; 22:2, 5; 23:16; Jdg. 3:4; 4:6; 1 Sam. 20:29; 2 Sam. 13:29; 17:14; 18:12; 21:14; 24:19; 1 Kings 8:58; 11:10; 13:9; 22:31; 2 Kings 11:9; 14:6; 16:16; 17:15, 34; 18:6, 12; 21:8; 1 Chr. 6:34; 15:15; 16:15, 40; 22:13; 2 Chr. 18:30; 23:8; 25:4; Neh. 5:14; 8:1, 14; Est. 2:10, 20; 3:2, 12; 8:9; Psalm 33:9; 68:29; 78:5; 105:8; 111:9; 133:3; 148:5; Isa. 23:11; 34:16; Jer. 13:5; 26:8; 35:6, 14, 18; 38:27; 47:7; 51:59; Lam. 1:17; 2:17; 3:37 כב וַיַּעַשׂ, נֹחַ: כְּכֹל אֲשֶׁר צִוָּה אֹתוֹ, אֱלֹהִים־־כֵּן עָשָׂה. 22 Thus did Noah; according to all that God commanded him, so did he.

44559 נָתַן 185 Verb - Qal Perfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 24:53; 25:6, 34; 28:4; 30:18; 39:4, 8; 41:48; 43:23; 45:22; 46:18, 25; 47:22; 48:9; Exod. 9:23; 12:36; 16:15, 29; 35:34; 36:1f; Lev. 10:17; 20:3; 26:46; Num. 7:7f; 21:23, 29; 32:7, 9; Deut. 1:21; 2:12, 36; 3:18; 8:10; 9:11; 12:1, 15, 21; 16:17; 18:14; 20:14; 26:11; 28:52f; 29:3; Jos. 1:14f; 2:9, 24; 6:16; 13:8, 14, 33; 14:3; 15:13; 18:3, 7; 21:44; 22:4, 7, 25; 23:13, 15f; Jdg. 3:28; 4:14; 7:14f; 8:3; 16:23f; Ruth 3:17; 1 Sam. 12:13; 22:10; 25:44; 30:23; 2 Sam. 10:10; 24:23; 1 Kings 1:48; 2:35; 5:21, 25f; 6:6; 7:39, 51; 8:56; 9:12, 22; 10:13, 24, 27; 11:18; 12:4, 9, 29; 13:5; 14:15; 15:4; 18:26; 22:23; 2 Kings 5:1; 22:10; 23:35; 1 Chr. 14:17; 16:7; 19:11; 22:18; 28:5; 2 Chr. 1:15; 2:11; 4:10; 5:1, 10; 8:2, 9; 9:12, 23, 27; 10:4, 9; 13:5; 17:19; 18:22; 20:22; 21:3; 24:24; 32:24, 29; 34:18; 36:17, 23; Ezr. 1:2; 7:6, 11, 27; Neh. 7:69; Est. 4:8; 8:1, 11; Job 1:21f; 38:36; Psalm 15:5; 46:7; 66:9; 78:24, 66; 99:7; 105:32; 111:5; 112:9; 115:16; 148:6; Prov. 22:9; Eccl. 1:13; 2:26; 3:10f; 5:17f; 8:15; 9:9; Cant. 1:12; 8:11; Isa. 8:18; 42:24; 50:4; Jer. 25:5; 40:11; Ezek. 17:18; 18:13; Daniel 1:17; 9:10; Joel 2:11, 23; Hab. 3:10 נג וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרִבְקָה; וּמִגְדָּנֹת־־נָתַן לְאָחִיהָ, וּלְאִמָּהּ. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.

10223 הָיוּ 167 Verb - Qal Perfect - third person common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 6:4; 7:10; 8:5; 25:3; 27:23; 34:5; 36:13f; 41:48; 42:11, 36; 46:32, 34; 47:9; Exod. 34:1; 37:9, 14, 17, 22, 25; 38:2; Num. 1:44; 3:4; 9:6; 19:18; 26:33; 27:3; 31:16; 36:12; Deut. 4:32; 10:2; Jos. 5:5, 7; 7:12; 14:4; 17:3; 20:9; Jdg. 1:7, 33; 8:30; 18:30; 1 Sam. 1:18; 13:2; 14:21; 25:7, 16; 2 Sam. 2:10; 4:2; 8:7, 10, 18; 10:5; 12:1; 1 Kings 1:8; 9:19; 12:6, 31; 14:9; 16:33; 2 Kings 7:3; 17:2, 33, 41; 18:4f; 19:26; 25:25; 1 Chr. 2:33, 50; 3:1; 4:5, 14; 14:4; 18:7; 19:5; 23:22; 24:2, 5; 2 Chr. 8:6; 10:6; 16:8; 22:4; 28:23; 29:34; Neh. 3:26; 6:14, 19; 12:12; 13:5; Job 1:14; 24:13; Psalm 55:19; 64:8; 73:19; 83:9, 11; 119:54; 122:2; 139:22; Eccl. 7:10, 19; Isa. 1:14; 30:4; 37:27; 42:22; 46:1; 47:14f; 59:2; 64:9; Jer. 2:28; 4:17; 5:8; 11:13; 23:14; 28:8; 32:30; 34:5; 36:28; 41:2f; 51:2, 30, 43; Lam. 1:2, 5ff, 16; 4:9f, 19; Ezek. 5:16; 13:4; 20:24; 21:17; 22:6, 9, 13, 18; 23:2; 27:8ff; 31:8, 13; 34:2; 36:4; 38:8; Daniel 10:7; Hos. 5:10; 7:2, 16; 8:8, 11; 12:12; Obad. 1:16; Nah. 3:9; Zeph. 3:18 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

46228 עָשׂוּ־ 139 אֲשֶׁר־עָשׂוּ Verb - Qal Perfect - third person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 12:5; 14:2; 18:21; Exod. 1:17; 7:6; 11:10; 12:28, 35, 39, 50; 32:8, 20, 35; 39:1, 4, 9, 32, 42f; Lev. 18:27; 20:12f, 23; 24:23; Num. 1:54; 5:4, 7; 8:20, 22; 9:5; 32:8; 36:10; Deut. 2:29; 9:12; 12:31; 17:5; 20:18; Jos. 6:14; 14:5; 22:28; Jdg. 2:17; 3:12; 6:2; 8:35; 15:11; 20:6; 1 Sam. 8:8; 31:11; 2 Sam. 23:17; 24:17; 1 Kings 14:15, 22, 24; 15:12; 21:26; 2 Kings 7:12; 8:18; 15:9; 17:8, 19, 29ff, 41; 18:12; 19:11; 21:11, 15; 23:12, 19, 32, 37; 1 Chr. 5:10; 10:11; 11:19; 21:17; 2 Chr. 7:9; 21:6, 19; 24:7, 11, 24; 30:5; 32:33; 35:18; Neh. 8:4, 17; 9:18, 34; 13:18; Est. 9:12; Psalm 9:16; Prov. 22:28; 31:29; Eccl. 8:10; Isa. 2:8, 20; 17:8; 31:7; 37:11; Jer. 6:15; 7:30; 8:12; 11:8, 17; 12:2; 29:23; 31:37; 32:23, 32; 37:15; 38:9; 44:3, 9; 48:30; 51:24; Ezek. 6:9; 7:20; 8:17; 20:24; 22:7, 9; 23:10, 38f; 27:6; 29:20; 33:29; 43:8, 11; 44:13; Daniel 11:24; Hos. 2:10; 6:9; 8:4 ה וַיִּקַּח אַבְרָם אֶת־שָׂרַי אִשְׁתּוֹ וְאֶת־לוֹט בֶּן־אָחִיו, וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכָשׁוּ, וְאֶת־הַנֶּפֶשׁ, אֲשֶׁר־עָשׂוּ בְחָרָן; וַיֵּצְאוּ, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ, אַרְצָה כְּנָעַן. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

14352 וְאָמַרְתָּ 132 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 32:19; 44:4; Exod. 3:16; 4:22; 7:9, 16, 26; 8:16; 9:13; 13:14; Lev. 1:2; 17:2; 18:2; 19:2; 21:1; 22:18; 23:2, 10; 25:2; 27:2; Num. 5:12; 6:2; 8:2; 15:2, 18, 38; 18:26, 30; 28:2f; 33:51; 34:2; 35:10; Deut. 6:21; 8:17; 12:20; 17:14; 26:3, 5, 13; Jos. 7:13; 1 Sam. 3:9; 16:2; 20:6; 2 Sam. 7:5; 11:21; 13:5; 15:34; 1 Kings 22:27; 2 Kings 9:3; 20:5; 1 Chr. 17:4; Job 22:13; Prov. 5:12; Isa. 6:9; 7:4; 12:1; 38:5; Jer. 3:12; 5:19; 7:2, 28; 8:4; 11:3; 13:12f; 14:17; 15:2; 16:11; 17:20; 19:3, 11; 22:2; 23:33; 25:27f, 30; 26:4; 28:13; 34:2; 35:13; 38:26; 39:16; 43:10; 51:62, 64; Ezek. 2:4; 3:11, 27; 6:3; 12:19; 13:2, 18; 14:4; 16:3; 17:3; 19:2; 20:3, 5, 27; 21:3, 8, 12, 14, 33; 22:3; 24:3; 25:3; 27:3; 28:12, 22; 29:3; 30:2; 32:2; 33:2; 34:2; 35:3; 36:1, 3, 6; 37:4, 9, 12; 38:3, 11, 14; 39:1; 44:6; Zech. 1:3; 6:12 יט וְאָמַרְתָּ, לְעַבְדְּךָ לְיַעֲקֹב--מִנְחָה הִוא שְׁלוּחָה, לַאדֹנִי לְעֵשָׂו; וְהִנֵּה גַם־הוּא, אַחֲרֵינוּ. 19 then thou shalt say: They are thy servant Jacob's; it is a present sent unto my lord, even unto Esau; and, behold, he also is behind us.'

44631 נָתַתִּי 116 Verb - Qal Perfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 1:29; 9:3, 13; 15:18; 16:5; 17:16; 20:16; 23:11, 13; 27:37; 30:18; 35:12; 41:41; 48:22; Exod. 31:6; Lev. 6:10; Num. 18:8, 19, 21, 24, 26; 20:12, 24; 21:34; 27:12; 33:53; Deut. 1:8; 2:5, 9, 24; 3:2, 12f, 15f, 19f; 9:23; 22:16; 26:14; 30:1, 15, 19; Jos. 6:2; 8:1; Jdg. 1:2; 1 Sam. 9:23; 2 Sam. 9:9; 1 Kings 3:12f; 9:6f; 2 Kings 21:8; 1 Chr. 21:23; 29:3; 2 Chr. 2:9; 7:19f; 25:9; Est. 8:7; Job 31:30; Prov. 4:2; Eccl. 8:16; 9:1; Isa. 42:1; 43:3, 20; 50:6; Jer. 1:9; 7:7, 14; 9:12; 12:7; 16:15; 17:4; 23:39; 24:10; 26:4; 27:6; 28:14; 30:3; 31:33; 35:15; 44:10, 30; Ezek. 3:8f; 4:5, 8, 15; 11:21; 15:6; 16:17ff, 43; 20:12, 15, 25; 21:20; 22:31; 24:8; 28:25; 29:20; 32:32; 36:28; 37:25; Daniel 10:15; Hos. 2:10; Amos 4:6; 9:15; Zech. 3:9; Mal. 2:9 כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

16913 וְהָיוּ 113 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to

become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:14f; 2:24; 6:3; Exod. 4:9; 19:11; 22:23; 25:20; 26:25; 27:7; 28:30, 43; 30:29; 36:29f; Lev. 21:6; 25:8, 45; Num. 3:12, 45; 7:5; 8:11, 14; 10:2, 8, 10; 34:5, 8f, 12; 35:3, 12, 29; 36:3; Deut. 6:6, 8; 11:18; 28:23, 46, 66; Jos. 4:7; 15:7, 11; 16:3, 8; 18:21; 19:14, 22; 20:3; 23:13; Jdg. 2:3; Ruth 1:11; 1 Kings 2:7; 9:3; 12:7; 2 Kings 20:18; 21:14; 1 Chr. 9:26; 2 Chr. 7:16; 10:7; Neh. 4:16; Isa. 14:2; 19:10; 30:20; 33:12; 39:7; 49:23; 66:24; Jer. 18:23; 19:13; 24:7; 25:33; 30:16, 20; 32:38; 39:16; 44:12; 47:2; 49:32; 50:37; Ezek. 7:16; 11:20; 14:11, 14; 20:20; 29:14; 34:27; 37:17, 19f, 23; 44:11f; 47:12, 22; 48:1; Obad. 1:16; Zech. 2:13, 15; 8:8; 10:5ff; Mal. 3:3, 17, 19
; Numbers 36:3 יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים. 14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;
10468 הָיְתָה 111 Verb - Qal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:2; 3:20; 18:12; 29:17; 36:12; 38:21f; 47:26; Exod. 8:11; 9:24; 16:13, 24; 36:7; Lev. 21:3; Num. 14:24; Deut. 2:15, 36; 3:4; Jos. 11:19f; 14:14; 17:6, 8; Jdg. 2:15; 21:3, 5; Ruth 1:7; 1 Sam. 4:7, 17; 5:11; 10:12; 14:20, 38; 27:6; 2 Sam. 3:37; 10:9; 13:32; 14:27; 17:9; 1 Kings 2:15; 4:11; 11:11; 12:15; 14:30; 15:6f, 16, 32; 18:46; 2 Kings 8:18; 24:3, 7, 20; 1 Chr. 7:23; 19:10; 2 Chr. 1:11; 10:15; 13:2; 14:13; 15:1, 19; 20:14; 21:6; 22:3, 7, 11; 30:12; Ezr. 8:31; 9:2, 8; Est. 2:20; 8:16; Psalm 42:4; 114:2; 118:22f; 119:56; Prov. 31:14; Eccl. 6:3; Isa. 1:21; 11:16; 14:24; 50:11; 64:9; Jer. 2:10; 12:8; 25:38; 26:24; 32:31; 50:23; 51:41; 52:3; Lam. 1:1, 8, 17; Ezek. 16:56; 19:10; 21:17; 26:17; 31:3; 33:22; 36:2, 17, 34f; 37:1; 40:1; 44:25; Joel 2:3; Jon. 3:3; Zeph. 2:15; Mal. 1:9; 2:5f ב וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם. 2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.
24503 וְנָתַתִּי 104 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be

granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 17:8; 26:4; 48:4; Exod. 3:21; 6:8; 7:4; 23:27; Lev. 14:34; 17:10; 20:6; 26:4, 6, 11, 17, 19, 30f; Num. 20:19; Deut. 11:14f; 18:18; Jos. 15:16; Jdg. 1:12; 7:7; 14:12; 1 Sam. 9:8; 17:46; 25:11; 2 Sam. 12:11; 1 Kings 11:31, 38; 16:3; 18:23; 20:28; 21:22; 2 Kings 9:9; 2 Chr. 12:7; Eccl. 1:13; Isa. 3:4; 22:22; 45:3; 46:13; 56:5; 61:8; Jer. 3:15; 9:10; 19:7; 20:5; 23:40; 24:7; 26:6; 29:17; 32:39; 34:17f, 20; 45:5; Ezek. 3:20; 6:5, 14; 7:3, 8; 11:9, 17, 19; 14:8; 15:7f; 16:39, 61; 23:24f, 31; 25:5, 14; 26:4, 20; 29:4, 10, 12; 30:12ff, 16, 24; 32:5, 8; 33:28; 34:26; 35:7; 36:26; 37:6, 14, 19, 26; 38:4; 39:21; 44:14; Hos. 2:17; Joel 3:3; Zech. 3:7

; Leviticus 26:6 ח וְנָתַתִּי לְךָ וּלְזַרְעֲךָ אַחֲרֶיךָ אֵת אֶרֶץ מְגֻרֶיךָ, אֵת כָּל-אֶרֶץ כְּנַעַן, לַאֲחֻזַּת, עוֹלָם; וְהָיִיתִי לָהֶם, לֵאלֹהִים. 8 And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.'

28470 חַי 101 אֲשֶׁר-חַי Verb - Qal Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2416 Gen. 5:5; 8:21; 9:3; 11:12, 14; 25:6; 43:7; 45:26; Lev. 13:10, 14; 16:10; Num. 14:21, 28; Deut. 31:27; 32:40; Jos. 3:10; Jdg. 8:19; Ruth 3:13; 1 Sam. 14:39, 45; 19:6; 20:3, 21, 31; 25:26, 34; 26:10, 16; 28:10; 29:6; 2 Sam. 2:27; 4:9; 12:5, 18, 21f; 14:11; 15:21; 18:14; 19:7; 22:47; 23:20; 1 Kings 1:29; 2:24; 12:6; 17:1, 12, 23; 18:10, 15; 20:32; 21:15; 22:14; 2 Kings 2:2, 4, 6; 3:14; 4:30; 5:16, 20; 19:4; 2 Chr. 10:6; 18:13; Job 27:2; Psalm 18:47; 58:10; 145:16; Eccl. 9:4; Isa. 37:4; 38:19; 49:18; Jer. 4:2; 5:2; 12:16; 16:14f; 22:24; 23:7f; 38:16; 44:26; 46:18; Ezek. 5:11; 14:16, 18, 20; 16:48; 17:16, 19; 18:3; 20:3, 31, 33; 33:11, 27; 34:8; 35:6, 11; Hos. 4:15; Zeph. 2:9 ה וַיִּהְיוּ כָּל-יְמֵי אָדָם, אֲשֶׁר-חַי, תְּשַׁע מֵאוֹת שָׁנָה, וּשְׁלֹשִׁים שָׁנָה; וַיָּמֹת. {ס} 5 And all the days that Adam lived were nine hundred and thirty years; and he died. {S}

40702 מָלַךְ 99 Verb - Qal Perfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jos. 13:10, 12, 21; Jdg. 4:2; 1 Sam. 12:14; 13:1; 2 Sam. 5:5; 15:10; 1 Kings 1:11, 13; 2:11; 11:42; 14:20f; 15:1f, 9f, 25, 33; 16:8, 15, 23, 29; 22:41f, 52; 2 Kings 3:1; 8:16f, 25f; 9:13, 29; 10:36; 12:2; 13:1, 10; 14:1f, 23; 15:1f, 8, 13, 17, 23, 27, 32f; 16:1f; 17:1; 18:1f; 21:1, 19; 22:1; 23:31, 36; 24:8, 18; 1 Chr. 3:4; 29:26f; 2 Chr. 12:13; 13:2; 20:31; 21:5, 20; 22:2; 24:1; 25:1; 26:3; 27:1, 8; 28:1; 29:1; 33:1, 21; 34:1; 36:2, 5, 9, 11; Psalm 47:9; Isa. 24:23; 52:7; Jer. 52:1 י וְכֹל, עָרֵי סִיחוֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר מָלַךְ, בְּחֶשְׁבּוֹן--עַד-

גְּבוּל, בְּנֵי עַמּוֹן. 10 and all the cities of Sihon king of the Amorites, who reigned in Heshbon, unto the border of the children of Ammon;

16961 וְהָיְתָה 92 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 9:13, 16; 17:13, 16; Exod. 11:6; 27:5; 29:9; 30:21; 40:15; Lev. 5:13; 13:24; 16:29, 34; 24:7, 9; 25:6, 29; 26:33; Num. 5:27; 19:9f, 21; 25:13; 27:11; 32:22; Deut. 13:17; 17:19; 21:13; 24:2; 28:26; Jos. 6:17; 24:27; 1 Sam. 12:15; 13:21; 25:29; 2 Sam. 10:11; 1 Kings 20:39, 42; 1 Chr. 4:10; Isa. 6:13; 9:4; 11:10, 16; 13:19; 17:1, 9; 19:17; 28:4; 29:2; 34:9, 13; Jer. 3:1; 7:33; 16:4; 21:9; 25:11; 31:12; 33:9; 34:20; 38:2; 39:18; 42:16; 49:2, 17, 33; 50:10, 13; 51:37; Ezek. 4:3; 5:15; 13:9; 14:15; 26:5; 29:9, 19; 30:4, 9; 44:28; 46:17; 48:12, 15, 18, 21; Daniel 12:1; Joel 4:17; Obad. 1:21; Mic. 7:13; Zeph. 2:6; Hag. 2:16 יג אֶת־קַשְׁתִּי, נָתַתִּי בֶּעָנָן; וְהָיְתָה לְאוֹת בְּרִית, בֵּינִי וּבֵין הָאָרֶץ. 13 I have set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.

25148 וְעָשִׂיתָ 91 וְעָשִׂיתָ־נָּא Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 40:14; 47:29; Exod. 20:9; 23:22; 25:11, 13, 17f, 23ff, 28f, 31, 37; 26:4, 6f, 10f, 14f, 18, 26, 31, 36f; 27:1ff, 6, 9; 28:2, 13, 15, 22f, 26f, 31, 33, 36, 39f; 29:35; 30:1, 3, 5, 18, 25, 35; Num. 21:34; Deut. 3:2; 5:13; 6:18; 10:1; 12:27; 16:1, 10, 12; 17:10; 22:8; 23:24; 26:16; 27:10; 30:8; Jos. 8:2; Jdg. 6:17; 9:33; 1 Sam. 20:8; 24:5; 1 Kings 2:6; 8:32, 39, 43, 45, 49; 11:38; 1 Chr. 4:10; 2 Chr. 6:23, 33, 35, 39; Jer. 28:13; Ezek. 4:9, 15; 16:59; Zech. 6:11 יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ, כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא עִמָּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־הַבַּיִת הַזֶּה. 14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

2516 בָּאוּ 88 Verb - Qal Perfect - third person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 7:9, 16; 19:5, 8; 34:7, 27; 41:21, 57; 42:10; 45:16; 46:31; 47:1, 5; Exod. 1:1; 5:1; 19:1; Num. 8:22; 22:20; Deut. 32:17; Jos. 2:2ff; 9:9; 23:14; Jdg. 3:24; 5:19, 23; 11:18; 18:17f; Ruth 1:22; 1 Sam. 9:5; 14:25; 29:10; 2 Sam. 2:24; 3:23; 4:6; 5:18; 13:35f; 15:18; 16:15; 1 Kings 1:47; 2 Kings 5:22; 16:6; 19:3; 20:14; 1 Chr. 12:24, 39; 14:9; 19:3, 9; 2 Chr. 10:1; 11:16; 12:3, 11; 20:1, 4; 24:17, 24; 28:17; 29:17; Ezr. 2:2; Neh. 4:6; 13:21; Job 6:20; Psalm 69:2; 79:1; Isa. 7:17; 37:3; 39:3; 42:9; 47:9; 49:18; 60:4; Jer. 4:29; 12:12; 14:3; 32:24; 34:10; 40:13; 46:22; 49:9; 51:51; Lam. 1:10; Ezek. 11:16; 12:16; 20:1; 23:40, 44; 36:20f; 47:9; Hos. 9:7, 10; Obad. 1:5, 11; Zech. 6:10 ט שְׁנַיִם שְׁנַיִם בָּאוּ אֶל־נֹחַ, אֶל־הַתֵּבָה־־זָכָר וּנְקֵבָה: כַּאֲשֶׁר צִוָּה אֱלֹהִים, אֶת־נֹחַ. 9 there went in two and two unto Noah into the ark, male and female, as God commanded Noah.

48459 רָאִיתִי 88 Verb - Qal Perfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 7:1; 16:13; 31:12; 32:31; 33:10; 41:19; Exod. 3:7, 9; 32:9; Deut. 9:13; Jdg. 6:22; 14:2; 1 Sam. 9:16; 13:11; 16:1, 18; 22:9; 25:25; 28:13; 2 Sam. 18:10, 29; 1 Kings 22:17, 19; 2 Kings 9:26; 20:5; 1 Chr. 29:17; 2 Chr. 18:16, 18; Neh. 13:15, 23; Job 4:8; 5:3; Psalm 37:25, 35; 55:10; 66:18; 119:96, 158; Prov. 24:32; Eccl. 1:14; 2:24; 3:10, 16; 4:15; 5:12, 17; 6:1; 7:15; 8:9f; 9:13; 10:5, 7; Isa. 38:5; 44:16; 57:18; Jer. 4:23ff; 7:11; 13:27; 23:13f; 30:6; 46:5; Ezek. 1:27; 3:23; 8:4; 10:15, 20, 22; 11:24; 16:50; 43:3; Daniel 8:4, 6; 9:21; Hos. 6:10; 9:10, 13; Amos 9:1; Hab. 3:7; Zech. 1:8; 4:2; 9:8 א וַיֹּאמֶר יְהוָה לְנֹחַ, בֹּא־אַתָּה וְכָל־בֵּיתְךָ אֶל־הַתֵּבָה: כִּי־אֹתְךָ רָאִיתִי צַדִּיק לְפָנַי, בַּדּוֹר הַזֶּה. 1 And the LORD said unto Noah: 'Come thou and all thy house into the ark; for thee have I seen righteous before Me in this generation.

9673 הוֹלִיד 85 Verb - Hiphil Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 11:27; 25:19; Num. 26:29; Ruth 4:18ff; 1 Chr. 2:10ff, 18, 20, 22, 36ff, 41, 44; 4:2, 8, 11f, 14; 5:30ff; 7:32; 8:1, 8, 11, 32ff, 36f; 9:38ff, 42f; Neh. 12:10f; Job 38:28; Ezek. 18:14 כז וְאֵלֶּה, תּוֹלְדֹת תֶּרַח־־תֶּרַח הוֹלִיד אֶת־אַבְרָם, אֶת־נָחוֹר וְאֶת־הָרָן; וְהָרָן, הוֹלִיד אֶת־לוֹט. 27 Now these are the generations of Terah. Terah begot Abram, Nahor, and Haran; and Haran begot Lot.

30119 יָדַעְתִּי 83 Verb - Qal Perfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 4:9; 12:11; 20:6; 21:26; 22:12; 27:2; 28:16; 48:19; Exod. 3:7, 19; 4:14; 5:2; 9:30; 18:11; Num. 22:6, 34; Deut. 3:19; 31:21, 27, 29; Jos. 2:4f, 9; Jdg. 17:13; 1 Sam. 17:28, 55; 20:30; 22:22; 24:21; 25:11; 29:9; 2 Sam. 1:10; 18:29; 19:7, 23; 22:44; 1 Kings 17:24; 2 Kings 2:3, 5; 4:9; 5:15; 8:12; 19:27; 2 Chr. 2:7; 25:16; Job 9:2, 28; 10:13; 13:2, 18; 19:25; 21:27; 23:3; 29:16; 30:23; 32:22; Psalm 18:44; 20:7; 35:11, 15; 41:12; 50:11; 56:10; 71:15; 81:6; 119:75, 152; 135:5; Prov. 23:35; Eccl. 1:17; 3:12, 14; Cant. 6:12; Isa. 29:12; 37:28; 44:8; 48:8; Jer. 1:6; 10:23; 11:19; 29:11; 48:30; Hos. 5:3; 8:4; Amos 3:2; 5:12; Jon. 4:2 ט וַיֹּאמֶר יְהוָה אֶל־קַיִן, אֵי הֶבֶל אָחִיךָ; וַיֹּאמֶר לֹא יָדַעְתִּי, הֲשֹׁמֵר אָחִי אָנֹכִי. 9 And the LORD said unto Cain: 'Where is Abel thy brother?' And he said: 'I know not; am I my brother's keeper?'

46263 עָשִׂיתִי 82 Verb - Qal Perfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 7:4; 8:21; 20:5; 21:23; 27:19; 28:15; 40:15; Exod. 19:4; Num. 14:11, 22; 22:28; Deut. 10:5; 26:14; Jos. 2:12; 7:20; 24:5, 7; Jdg. 1:7; 8:2; 9:48; 15:11; 18:24; Ruth 2:19; 1 Sam. 17:29; 20:1; 26:18; 29:8; 2 Sam. 14:21; 18:13; 24:10; 1 Kings 3:12; 18:13, 36; 19:20; 2 Kings 19:25; 20:3; 1 Chr. 21:8; 23:5; 2 Chr. 32:13; Neh. 5:15, 19; 13:14; Est. 5:4; Job 40:15; Psalm 7:4; 51:6; 119:121, 166; Eccl. 2:5f, 8; Isa. 5:4; 10:11, 13; 33:13; 37:26; 38:3; 45:12; 46:4; 48:3; 57:16; Jer. 7:12, 14; 8:6; 27:5; 30:15; 42:10; Ezek. 5:9; 9:11; 12:11; 14:23; 16:31, 43, 47; 20:17; 24:22; 29:9; 39:21, 24; Mic. 6:3; Zech. 7:3 ד כִּי לְיָמִים עוֹד שִׁבְעָה, אָנֹכִי מַמְטִיר עַל־הָאָרֶץ, אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וּמָחִיתִי, אֶת־כָּל־הַיְקוּם אֲשֶׁר עָשִׂיתִי, מֵעַל, פְּנֵי הָאֲדָמָה. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'

1492 אָמַרְתִּי 76 Verb - Qal Perfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 20:11; 26:9; 31:31; 42:22; Exod. 23:13; 32:13; Lev. 17:12; Num. 18:24; 24:11; Deut. 28:68; 32:26; Jdg. 2:3; 13:13; 15:2; Ruth 1:12; 4:4; 1 Sam. 2:30; 9:17, 23; 2 Sam. 12:22; 19:30; 1 Kings 22:18; 2 Kings 2:18; 4:24, 28;

5:11; 23:27; 1 Chr. 21:17; 2 Chr. 18:17; Neh. 4:16; Job 6:22; 7:13; 9:22; 31:24; 32:7, 10; Psalm
30:7; 31:15, 23; 32:5; 38:17; 39:2; 40:8; 41:5; 73:15; 75:5; 82:6; 89:3; 94:18; 116:11; 119:57;
140:7; 142:6; Eccl. 2:1f; 3:17f; 6:3; 7:23; 8:14; Cant. 7:9; Isa. 22:4; 36:5; 38:10f; 45:19; 49:4;
65:1; Jer. 3:19; 5:4; 10:19; 18:10; Lam. 3:54; Jon. 2:5; Zeph. 3:7; Zech. 13:9 א וַיֹּאמֶר,
אַבְרָהָם, כִּי אָמַרְתִּי רַק אֵין־יִרְאַת אֱלֹהִים, בַּמָּקוֹם הַזֶּה; וַהֲרָגוּנִי, עַל־דְּבַר אִשְׁתִּי. 11 And Abraham
said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for
my wife's sake.

14333 וְאָמַר 76 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's
heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be
called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559
Gen. 46:33; Exod. 14:3; Num. 5:19, 21; Deut. 20:3; 22:14, 16; 25:8; 27:16ff; 29:21; 31:17;
32:37; Jdg. 4:20; 19:30; 1 Sam. 2:15f, 20, 36; 24:11; 2 Sam. 11:20; 17:9; 2 Chr. 7:21; Psalm
106:48; Prov. 26:19; Eccl. 10:3; Cant. 2:10; Isa. 6:3; 20:6; 25:9; 29:11f; 38:15; 40:6; 57:14; 65:8;
Daniel 2:5, 8, 15, 20, 26f, 47; 3:14, 19, 24ff, 28; 4:16, 20, 27; 5:7, 13, 17; 6:13, 17, 21; 7:2;
Amos 6:10; Nah. 3:7; Zech. 13:5f לג וְהָיָה, כִּי־יִקְרָא לָכֶם פַּרְעֹה; וְאָמַר, מַה־מַּעֲשֵׂיכֶם. 33 And
it shall come to pass, when Pharaoh shall call you, and shall say: What is your occupation?

50222 שָׁלַח 71 אֶת־שָׁלַח Verb - Qal Perfect - third person masculine singular 1) to
send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend,
direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send
off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot
forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7974 Gen. 10:24; 11:12; 42:4; 45:23,
27; 46:5, 28; Exod. 22:7, 10; 24:11; Num. 13:16; 14:36; 22:10; Jos. 6:25; Jdg. 6:35; 7:24; 11:17,
28; 1 Sam. 15:1; 25:14; 26:9; 2 Sam. 10:3; 19:12; 1 Kings 13:4; 18:10; 20:7; 2 Kings 1:6; 6:32;
11:4; 14:8f; 16:11; 17:4; 20:12; 22:3, 15; 1 Chr. 1:18, 24; 13:10; 19:3; 2 Chr. 17:7; 25:18; 28:16;
32:9; 34:8, 23; 36:10; Neh. 6:19; Est. 8:7; Job 28:9; Psalm 55:21; 78:25; 105:17, 20, 26, 28;
111:9; 135:9; Cant. 5:4; Isa. 9:7; 37:17; 39:1; Jer. 29:1, 3, 28; 40:14; Lam. 1:13; Zech. 1:10;
7:12 כד וְאַרְפַּכְשַׁד, יָלַד אֶת־שָׁלַח; וְשֶׁלַח, יָלַד אֶת־עֵבֶר. 24 And Arpachshad begot Shelah;
and Shelah begot Eber.

46258 עָשִׂיתָ 65 Verb - Qal Perfect - second person masculine singular 1) to do,
fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to
work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make;
1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in
order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain,
institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be
done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to
be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 3:14; 4:10;
12:18; 19:19; 20:6, 9f; 22:16; 24:14; 26:10; 27:45; 29:25; 31:26; 32:11; Exod. 14:11; Num.
21:34; 23:11; Deut. 3:2; Jos. 7:19; 8:2; Jdg. 8:1; 15:11; 1 Sam. 13:11; 26:16; 28:18; 2 Sam.
7:21; 12:12; 13:16; 1 Kings 1:6; 2:44; 3:6; 2 Kings 10:30; 19:15; 23:17; 1 Chr. 17:19; 22:8; 2

Chr. 1:8; 2:2; 25:16; Neh. 9:6, 17, 33; Job 10:12; 14:5; Psalm 9:5; 39:10; 40:6; 50:21; 52:11; 71:19; 86:9; 99:4; 104:24; 119:65; Isa. 25:1; 37:16; Jer. 2:28; 14:22; 32:17; Lam. 1:21; Ezek. 28:4; Obad. 1:15; Jon. 1:10, 14 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

45584 עָלָה־ 64 Verb - Qal Perfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 19:15, 28; 32:27; 49:4; Exod. 12:38; 19:3; Lev. 16:9f; Num. 19:2; Jos. 8:20f; 10:9, 33; Jdg. 4:12; 16:17; 20:40; 21:5, 8; Ruth 4:1; 1 Sam. 6:7; 15:34; 2 Sam. 22:9; 1 Kings 9:16; 14:25; 18:42; 2 Kings 1:6f; 17:3; 18:9, 13; 19:28; 23:29; 24:1, 10; 1 Chr. 27:24; 2 Chr. 12:2; 16:1; 24:23; 35:20; 36:6; Ezr. 7:6; Psalm 18:9; 47:6; 78:21, 31; Prov. 21:22; 24:31; 26:9; 30:4; Isa. 7:1; 15:2; 36:1; 37:29; Jer. 4:7; 9:20; 48:15, 18; 50:3; 51:42; Ezek. 37:8; Joel 1:6; Mic. 2:13; Nah. 2:2 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת־־פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר. 15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

50502 שָׁמַע 61 כִּי־שָׁמַע Verb - Qal Perfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 16:11; 21:17; 24:52; 26:5; 29:33; 30:6; 34:5; 39:10; Exod. 7:13, 22; 8:11, 15; 9:12; 16:9; Deut. 1:45; 3:26; 5:26; Jdg. 11:17, 28; 1 Sam. 14:27; 23:10f; 2 Sam. 12:18; 13:21; 19:3; 1 Kings 5:15; 11:21; 12:15f; 2 Kings 14:11; 19:4, 8; 20:12; 2 Chr. 10:15f; 24:17; 25:20; 35:22; Neh. 3:33; 4:1; Est. 3:4; Psalm 6:9f; 28:6; 66:19; 78:21, 59; 81:12; 150:5; Prov. 13:1, 8; Isa. 37:4, 8; 66:8; Jer. 18:13; 36:25; 37:2, 14; 43:4; 50:43; Ezek. 33:5 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן,

וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי־שָׁמַע יְהוָה אֶל־עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

8207 דִּבַּרְתִּי 60 אִם־דִּבַּרְתִּי Verb - Piel Perfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 24:33; 28:15; 41:28; 42:14; Exod. 20:22; 32:34; Num. 14:35; 23:26; 24:12; Jos. 1:3; 20:2; 1 Sam. 1:16; 3:12; 2 Sam. 7:7; 1 Kings 6:12; 9:5; 2 Kings 22:19; 1 Chr. 17:6; Job 40:5; Psalm 39:4; Eccl. 1:16; Isa. 45:19; 46:11; 48:15f; 65:12; 66:4; Jer. 3:5; 4:28; 7:22; 14:14; 18:8; 19:5, 15; 22:21; 23:21; 25:13; 27:12, 16; 30:2; 33:14; 34:5; 35:14, 17; 36:2, 31; 38:25; Ezek. 5:13, 15, 17; 6:10; 13:7; 17:21, 24; 21:22, 37; 22:14; 23:34; 24:14; 26:5, 14; 28:10; 30:12; 34:24; 36:5f, 36; 37:14; 38:17, 19; 39:5, 8 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

24471 וְנָתַן־ 58 וְנָתַן־לִי Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 28:20; Exod. 21:22, 30; Lev. 2:1; 4:7, 25, 30, 34; 5:16; 14:14, 25, 28; 16:8, 13, 18, 21; 22:14; 27:23; Num. 5:7, 17f; 6:18f; 11:18; 19:17; 20:8; Deut. 7:24; 13:2, 18; 18:3; 19:8; 22:29; 24:1, 3; 28:48, 65; 30:7; Jos. 1:13; Jdg. 11:9; Ruth 4:7; 1 Sam. 1:4; 8:14f; 17:38, 47; 1 Kings 13:3; 22:12, 15; 2 Kings 3:18; 2 Chr. 18:11; Psalm 135:12; 136:21; Isa. 30:20, 23; 55:10; Ezek. 26:8; 34:27; 45:19 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

1453 אָמְרוּ 57 Verb - Qal Perfect - third person common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 38:22; Exod. 12:33; Num. 13:31; 16:34; Jos. 22:16, 33; Jdg. 9:3; 12:4; 16:24; 20:32, 39; 1 Sam. 4:7; 8:6; 10:27; 29:9; 30:6; 2 Sam. 12:18; 17:29; 1 Kings 20:23, 28; 22:32; 2 Kings 20:14; 2 Chr. 18:31; 22:9; 26:23; Job 28:22; 31:31; Psalm 12:5; 35:21; 64:6; 71:10; 74:8; 78:19; 83:5, 13; 129:8; Prov. 30:15; Isa. 30:10; 39:3; 51:23; 66:5; Jer. 2:6, 8, 31; 5:24; 12:4; 23:17, 25; 42:5; 50:7; Lam. 2:16; 4:15; Ezek. 9:9; 11:15; 12:9; Hag. 1:2 כא וַיִּשְׁאַל אֶת־אַנְשֵׁי מְקֹמָהּ, לֵאמֹר, אַיֵּה הַקְּדֵשָׁה הִוא בָעֵינַיִם, עַל־הַדָּרֶךְ; וַיֹּאמְרוּ, לֹא־הָיְתָה בָזֶה קְדֵשָׁה. 21 Then he asked the men of her place, saying: 'Where

is the harlot, that was at Enaim by the wayside?' And they said: 'There hath been no harlot here.'
25126 וְעָשָׂה 57 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 37:3; Exod. 12:48; 36:1; Lev. 4:2, 20, 22; 14:19, 30; 15:15, 30; 16:15, 24; Num. 5:30; 6:11, 16f; 9:10, 14; 15:14; Deut. 31:4; 1 Sam. 8:16; 2 Sam. 12:18; 2 Kings 19:30; 21:6; 2 Chr. 33:6; Job 14:9; Isa. 25:6; 37:31; 41:4; Jer. 18:10; 22:15; 23:5; 33:15; Ezek. 3:20; 17:23; 18:5, 10, 21, 24, 26; 33:13f, 18f; 45:22; 46:12; Daniel 8:4, 24; 11:3, 7, 17, 24, 28, 30, 36, 39; Mic. 7:9 ג וְיִשְׂרָאֵל, אָהַב אֶת־יוֹסֵף מִכָּל־בָּנָיו--כִּי־בֶן־זְקֻנִים הוּא, לוֹ; וְעָשָׂה לוֹ, כְּתֹנֶת פַּסִּים. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colours.
30071 יָדַע 56 Verb - Qal Perfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 4:1; 19:33, 35; 31:32; 38:16; 39:6, 8; Exod. 1:8; 34:29; Lev. 5:3f, 17f; Deut. 2:7; 34:6; Jos. 8:14; Jdg. 13:16, 21; 16:20; 1 Sam. 3:7, 13; 14:3; 20:3, 39; 22:15; 2 Sam. 11:16; 14:22; 19:21; 1 Kings 2:44; Ezr. 7:25; Est. 4:1; Job 11:11; 12:9; 15:23; 18:21; 20:20; 23:10; 28:13, 23; 35:15; Psalm 73:11; 91:14; 103:14; 104:19; Prov. 7:23; 9:18; Eccl. 4:13; 7:22; 10:15; Isa. 1:3; 29:12; 59:8; Daniel 2:8, 22; Jon. 4:11 א וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'
19077 וְיָדְעוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to

be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 7:5; 14:4, 18; 29:46; Num. 14:31; 1 Sam. 17:46f; 1 Kings 18:37; 2 Kings 19:19; 2 Chr. 12:8; Psalm 59:14; 83:19; 109:27; 119:79; Isa. 9:8; 19:12, 21; 29:24; 37:20; 41:20; 49:26; Jer. 16:21; 44:28; Ezek. 2:5; 5:13; 6:10, 14; 7:27; 12:15f; 17:24; 21:10; 24:27; 25:11, 14, 17; 26:6; 28:22ff, 26; 29:6, 9, 16, 21; 30:8, 19, 25f; 32:15; 33:29, 33; 34:27, 30; 35:15; 36:23, 36, 38; 37:28; 38:23; 39:6f, 22f, 28 ה וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה, בִּנְטֹתִי אֶת־יָדִי עַל־מִצְרָיִם; וְהוֹצֵאתִי אֶת־בְּנֵי־יִשְׂרָאֵל, מִתּוֹכָם. 5 And the Egyptians shall know that I am the LORD, when I stretch forth My hand upon Egypt, and bring out the children of Israel from among them.'

14911 וּבָא 53 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 13:16; 14:35, 44; 15:14; 16:23; 22:7; 25:25; Num. 4:5; Deut. 13:3; 14:29; 18:6; 22:13; Jos. 20:6; 1 Sam. 2:13, 15; 17:34; 2 Sam. 12:16; 13:5; 16:5; 1 Kings 1:35; 8:31, 41f; 2 Kings 18:21; 2 Chr. 6:22, 32; 24:11; Prov. 6:11; 18:17; 24:34; Eccl. 1:5; 9:14; Isa. 16:12; 19:1, 23; 36:6; 47:11; 59:20; Jer. 51:46; Ezek. 14:4, 7; 41:3; 46:2; Dan. 11:9f, 21, 29, 40f, 45; Amos 5:19; Zech. 14:5; (cf. Jer. 43:11) טז אוֹ כִי יָשׁוּב הַבָּשָׂר הַחַי, וְנֶהְפַּךְ לְלָבָן; וּבָא, אֶל־הַכֹּהֵן. 16 But if the raw flesh again be turned into white, then he shall come unto the priest;

44576 נָתְנוּ 53 Verb - Qal Perfect - third person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 39:18; Jos. 6:24; 14:4; 19:50; 20:8; 21:12f; Jdg. 3:6, 28; 1 Sam. 18:8; 2 Kings 23:5, 11; 1 Chr. 6:41f; 29:8, 24; 2 Chr. 35:8; Ezr. 2:69; Neh. 7:69ff; Psalm 77:18; 79:2; 119:110; Cant. 2:13; 7:14; Jer. 2:15; 12:10; 37:4; 38:7; 48:34; Lam. 1:11; 2:7; Ezek. 3:25; 6:13; 14:3; 26:17; 27:10, 12ff, 16f, 22; 32:23ff; 36:5; Dan. 11:21; Hos. 2:14; Joel 2:22 יח וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֲבֹתֹת, נָתְנוּ עַל־שְׁתֵּי הַמִּשְׁבְּצֹת; וַיִּתְּנֻם עַל־כִּתְפֹת הָאֵפֹד, אֶל־מוּל פָּנָיו. 18 And the other two ends of the two wreathen chains they put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof.

50520 שָׁמְעוּ 53 Verb - Qal Perfect - third person common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 43:25; Exod. 6:9, 12; 15:14; 16:20; Num. 14:14f, 22; Jos. 5:6; 9:3; Jdg. 2:20; 1 Sam. 13:4; 14:22; 2 Sam. 18:5; 1 Kings 5:14; 2 Kings 3:21; 18:12; 22:13; Neh. 4:9; 6:16; 9:16, 29; Est. 1:18; Job 3:18; 29:21; Psalm 106:25; 138:4; Isa. 42:24; 52:15; 64:3; 66:19; Jer. 7:24, 26, 28; 9:9, 12; 11:8; 17:23; 29:19; 32:23; 34:14; 35:14, 16; 40:11; 43:7; 44:5; 46:12; 49:23; Lam. 1:21; Hos. 9:17; Zech. 1:4 כה וַיָּכִינוּ, אֶת־הַמִּנְחָה, עַד־בּוֹא יוֹסֵף, בַּצָּהֳרָיִם: כִּי שָׁמְעוּ, כִּי־שָׁם יֹאכְלוּ לָחֶם. 25 And they made ready the present against Joseph's coming at noon; for they heard that they should eat bread there.

31852 יָצָא 51 אֲשֶׁר־יָצָא Verb - Qal Perfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 10:11; 19:23; 24:50; 25:26; 27:30; 38:28ff; Num. 17:11; 22:5; Jos. 19:17, 32, 40; Jdg. 3:24; 4:14; 11:36; 14:14; 1 Sam. 23:15; 24:15; 26:20; 2 Sam. 5:24; 16:11; 19:20; 20:8; 1 Kings 11:29; 20:39; 2 Kings 9:11; 19:9; 20:4; 1 Chr. 14:15; 2 Chr. 22:7; Est. 7:8; 8:15; Job 14:2; 38:29; Psalm 19:5; 73:7; Eccl. 4:14; 5:14; Isa. 37:9; 45:23; 51:5; Jer. 4:7; 22:11; 37:5; 44:17; 48:45; Dan. 8:9; 9:23; Nah. 1:11 יא מִן־הָאָרֶץ הַהִוא, יָצָא אַשּׁוּר; וַיִּבֶן, אֶת־נִינְוֵה, וְאֶת־רְחֹבֹת עִיר, וְאֶת־כָּלַח. 11 Out of that land went forth Asshur, and builded Nineveh, and Rehoboth-ir, and Calah,

10297 הָיִיתִי 48 Verb - Qal Perfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 31:40; 32:11; Exod. 2:22; 18:3; Jos. 1:5; 3:7; Jdg. 12:2; Ruth 1:12; 1 Sam. 29:8; Neh. 1:1, 11; 2:1; 13:6; Job 10:19; 11:4; 16:12; 19:15; 29:4, 15; 30:9, 29; Psalm 30:8; 31:12f; 37:25; 69:9; 71:7; 73:22; 88:5; 102:7; 109:25; 119:83; Prov. 4:3; 5:14; Eccl. 1:12; Cant. 8:10; Jer. 2:31; 20:7; 23:9; 31:9; Lam. 1:11; 3:14; Ezek. 16:31; Dan. 8:2, 5; 10:2, 4, 9; Mic. 7:1 מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

10787 הָלַךְ 48 Verb - Qal Perfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 26:26; 31:19; 32:2; Num. 24:1, 25; 32:41f; Deut. 4:3; Jos. 14:10; Jdg. 6:21; 1 Sam. 10:26; 14:3, 17; 23:18; 1 Kings 2:41; 3:6, 14; 9:4; 13:12; 14:8; 18:6; 19:4; 22:13; 2 Kings 5:25f; 20:9; 21:21f; 1 Chr. 5:41; 17:21; 2 Chr. 7:17; 8:17; 17:3; 18:12; 22:3, 5; Job 31:7; Psalm 1:1; Prov. 7:19; Cant. 2:11; 6:1; Isa. 20:3; 50:10; Ezek. 33:15; Hos. 5:11; Nah. 2:12; Mal. 2:6 כו וַאֲבִימֶלֶךְ, הָלַךְ אֵלָיו מִגְּרָר; וַאֲחֻזַּת, מֵרֵעֵהוּ, וּפִיכֹל, שַׂר־צְבָאוֹ. 26 Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host.

48429 רָאוּ 48 Verb - Qal Perfect - third person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 9:23; Exod. 10:6, 23; Deut. 4:9; 7:19; 10:21; 11:2; 21:7; 29:2; Jos. 8:21; Jdg. 2:7; 1 Sam. 6:16, 19; 13:6; 24:11; 2 Sam. 10:14; 1 Kings 3:28; 2 Kings 13:21; 20:15; 1 Chr. 19:15; Ezr. 3:12; Est. 9:26; Job 2:13; 3:16; 9:25; 19:27; 37:21; Psalm 48:6; 68:25; 69:33; 95:9; 98:3; 107:24; 139:16; Prov. 25:7; Isa. 5:12; 6:5; 9:1; 39:4; 41:5; 52:15; 66:19; Lam. 1:8; Ezek. 12:2; 13:3; Dan. 10:7 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

30108 יָדַעְתָּ 47 Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 30:26, 29; 47:6; Exod. 32:22; Num. 10:31; 11:16; 20:14; Deut. 7:15; 8:3; 9:2; 13:7; 28:36, 64; Jos. 14:6; Jdg. 15:11; 1 Sam. 28:9; 2 Sam. 1:5; 3:25; 7:20; 17:8; 1 Kings 2:5, 44; 5:17, 20; 8:39; 2 Kings 4:1; 2 Chr. 6:30; Neh. 9:10; (Job 15:9 34:33 ;20:4 ;(מַה־יָּדַעְתָּ; 38:4, 18, 21; 42:2; Psalm 31:8; 69:6, 20; 139:2, 4; 140:13; 142:4; Prov. 14:7; Isa. 40:28; 48:8; Jer. 15:15; 18:23; Zech. 4:5, 13 כו תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ,

אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

44416 נִשְׁבַּע 45 נִשְׁבַּע־לִי Verb - Niphal Perfect - third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 24:7; 50:24; Exod. 13:5, 11; Num. 14:16; Deut. 1:8; 2:14; 4:31; 6:10, 18, 23; 7:8, 12f; 8:1, 18; 9:5; 11:9, 21; 13:18; 19:8; 26:3; 28:9, 11; 29:12; 30:20; 31:7; Jos. 5:6; 21:43f; Jdg. 2:15; 21:1; 2 Sam. 3:9; Psalm 15:4; 24:4; 110:4; 132:2, 11; Isa. 14:24; 62:8; Jer. 51:14; Amos 4:2; 6:8; 8:7 ז יְהוָה אֱלֹהֵי הַשָּׁמַיִם, אֲשֶׁר לְקָחַנִי מִבֵּית אָבִי וּמֵאֶרֶץ מוֹלַדְתִּי, וַאֲשֶׁר דִּבֶּר־לִי וַאֲשֶׁר נִשְׁבַּע־לִי לֵאמֹר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת־־הוּא, יִשְׁלַח מַלְאָכוֹ לְפָנֶיךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִשָּׁם. 7 The LORD, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give this land; He will send His angel before thee, and thou shalt take a wife for my son from thence.

38140 לָקַח 44 אֲשֶׁר־לָקַח Verb - Qal Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 2:22; 5:24; 27:36; 31:1; 36:2; 47:2; Exod. 6:25; 14:6; Lev. 8:26; Num. 3:50; Deut. 3:14; 4:20; Jdg. 11:13, 15; 13:23; 15:6; 1 Sam. 25:43; 2 Sam. 2:8; 8:8; 18:18; 1 Kings 4:15; 7:8; 20:34; 2 Kings 13:25; 24:7; 25:15, 19; 1 Chr. 4:18; 7:15; 18:8; 2 Chr. 11:20; 16:6; 36:4; Ezr. 2:61; Neh. 6:18; 7:63; Est. 2:15; Prov. 7:20; Isa. 6:6; Jer. 28:3; 36:32; 52:19, 25; Ezek. 18:13 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

48213 קָרָא 44 Verb - Qal Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 1:5, 10; 11:9; 16:14; 19:22; 21:31; 25:30; 26:18; 27:36; 29:34; 31:47f; 33:17; 35:18; 41:52; 50:11; Exod. 15:23; 35:30; Lev. 9:1; Num. 13:24; Deut. 15:2; Jos. 7:26; 8:34f; Jdg. 15:19; 2 Sam. 5:20; 1 Kings 1:10, 19, 26; 13:4, 32; 2 Kings

3:10, 13; 8:1; 9:1; 22:16; 23:16; Psalm 34:7; Jer. 11:16; 20:3; Lam. 1:15; Zech. 7:7, 13 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

10500 הִכָּה 43 Verb - Hiphil Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 9:25; 12:29; Num. 32:4; 33:4; Deut. 4:46; Jos. 11:10; 12:7; 13:21; 20:5; 1 Sam. 6:19; 13:4; 14:14; 17:36; 18:7; 21:12; 22:19; 29:5; 2 Sam. 8:9; 10:18; 11:21; 13:30; 21:18; 23:20f; 1 Kings 15:29; 16:7, 11, 16; 2 Kings 10:9; 14:7; 18:8; 1 Chr. 11:22f; 18:9, 12; 20:4; Psalm 78:20; Jer. 41:3, 9, 16, 18; 46:2; 49:28 כה וַיַּךְ הַבָּרָד בְּכָל־אֶרֶץ מִצְרַיִם, אֵת כָּל־אֲשֶׁר בַּשָּׂדֶה, מֵאָדָם, וְעַד־בְּהֵמָה; וְאֵת כָּל־עֵשֶׂב הַשָּׂדֶה הִכָּה הַבָּרָד, וְאֶת־כָּל־עֵץ הַשָּׂדֶה שִׁבֵּר. 25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field.

20328 וְיָצָא 42 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 16:4; 34:34; Lev. 14:3, 38; 16:18, 24; 25:28, 33, 41, 54; Num. 34:4, 9; Deut. 23:11; Jos. 15:3f, 9, 11; 16:2, 6f; 18:15, 17; 19:12f, 27, 34; 1 Sam. 8:20; Isa. 11:1; Jer. 30:19; 31:39; 43:12; 48:7; Ezek. 46:2, 12; Dan. 11:11, 44; Zech. 9:14; 14:2f ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

50553 שָׁמַעְתִּי 42 Verb - Qal Perfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 3:10;

21:26; 27:6; 37:17; 41:15; 42:2; Exod. 3:7; 6:5; 16:12; Deut. 5:28; 26:14; 1 Sam. 12:1; 15:20; 25:7, 35; 1 Kings 5:22; 9:3; 10:6; 2 Kings 20:5; 22:19; 2 Chr. 7:12; 9:5; 34:27; Neh. 5:6; Job 16:2; Psalms 31:14; Prov. 5:13; Isa. 21:10; 28:22; 38:5; Jer. 4:19, 31; 20:10; 23:25; 31:18; 42:4; 49:14; Ezek. 35:12; Dan. 12:8; Hab. 3:2, 16; Zephaniah 2:8 י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself.'

24501 וְנָתַתָּה 41 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exodus 21:23; 25:12; 26:32f; 27:5; 28:14, 24f, 27; 29:12, 20; 30:6, 36; 40:5f; Num. 3:9, 48; 7:5; 27:20; 31:29f; Deut. 11:29; 14:25f; 15:17; 26:12; Jos. 15:19; Jdg. 1:15; 1 Sam. 1:11; 1 Kings 8:36; 2 Chr. 6:27, 30; Ezr. 9:13; Jer. 29:26; Ezek. 4:1ff, 9; 43:19f; כג וְאִם־אָסוֹן, יִהְיֶה־־וְנָתַתָּה נֶפֶשׁ, תַּחַת נָפֶשׁ. 23 But if any harm follow, then thou shalt give life for life,

22490 וְלָקַחְתָּ 40 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 24:4, 7, 38, 40; 33:10; Exod. 4:9; 28:9; 29:5, 7, 12f, 16, 19ff, 25f; 30:16; 34:16; 40:9; Lev. 24:5; Num. 3:41, 47; 11:16; Deut. 7:25; 15:17; 21:11; 26:2; Jdg. 4:6; 6:26; 1 Sam. 10:4; 2 Kings 9:3; Prov. 22:25; Ezek. 5:1ff; 43:20f, 21; Zech. 6:11; ד כִּי אֶל־אַרְצִי וְאֶל־מוֹלַדְתִּי, תֵּלֵךְ; וְלָקַחְתָּ אִשָּׁה, לִבְנִי לְיִצְחָק. 4 But thou shalt go unto my country, and to my kindred, and take a wife for my son, even for Isaac.'

5196 בָּנָה 39 Verb - Qal Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Deut. 20:5; 1 Kings 6:2; 7:1; 9:10, 24f; 10:4; 11:27; 15:22f; 16:24, 32, 34; 22:39; 2

Kings 14:22; 15:35; 23:13; 1 Chr. 5:36; 8:12; 2 Chr. 8:1f, 4, 11f; 9:3; 16:6; 26:2; 27:3f; 33:14f, 19; 35:3; Job 27:18; Lam. 3:5 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

10766 הָלְכוּ 39 Verb - Qal Perfect - third person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 14:24; Exod. 14:29; 15:19; Lev. 26:40; Jos. 2:5; 5:6; Jdg. 2:17; 9:8; 1 Sam. 6:12; 8:3, 5; 14:46; 17:13f; 30:22; 2 Sam. 2:29; 7:23; 15:11; 1 Kings 11:33; 2 Kings 2:7; 1 Chr. 4:42; 2 Chr. 11:17; Job 24:10; Psalm 105:41; 119:3; Isa. 45:16; Jer. 2:8; 8:2; 9:9, 12; 11:10; 32:23; 44:10; 50:3, 6; 51:50; Lam. 1:5, 18; 5:18; Ezek. 5:6; 20:13, 16, 21; 25:3; 37:21; Hos. 7:11; 9:6; 11:2; Amos 2:4 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס} 24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

30082 יָדְעוּ 39 לֹא־יָדְעוּ Verb - Qal Perfect - third person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 19:8; 42:23; Exod. 16:15; Num. 31:18, 35; Deut. 1:39; 11:2; 31:13; Jos. 24:31; Jdg. 2:10; 3:1; 14:4; 20:34; 1 Sam. 2:12; 20:39; 22:17; 2 Sam. 15:11; 2 Kings 7:12; 17:26; Neh. 2:16; Job 24:16; Psalm 14:4; 53:5; 82:5; 95:10; Prov. 4:19; Isa. 42:16; 44:18; 45:20; 56:11; Jer. 5:4f; 8:7; 9:15; Hos. 11:3; Amos 3:10; Jon. 1:10; Mic. 4:12 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ־־אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

41644 מָצָאתִי 39 Verb - Qal Perfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b)

(Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 18:3; 30:27; 33:10; 47:29; 50:4; Exod. 33:13, 16; 34:9; Num. 11:15; Deut. 22:14, 17; Jdg. 6:17; Ruth 2:10; 1 Sam. 20:3, 29; 27:5; 29:3, 6; 2 Sam. 14:22; 1 Kings 21:20; 2 Kings 22:8; 2 Chr. 34:15; Ezr. 8:15; Est. 5:8; 7:3; 8:5; Job 33:24; Psalm 69:21; 89:21; Eccl. 7:27ff; Jer. 23:11; 45:3; Ezek. 22:30; Hos. 9:10; 12:9 ג וַיֹּאמַר: אֲדֹנָי, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ--אַל־נָא תַעֲבֹר, מֵעַל עַבְדֶּךָ. 3 and said: 'My lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

19095 וִידַעְתֶּם 38 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 6:7; 10:2; 16:6, 12; Num. 14:34; 16:30; Deut. 11:2; Jos. 23:14; 1 Kings 20:28; Ezek. 6:7, 13; 7:4, 9; 11:10, 12; 12:20; 13:9, 14; 14:8, 23; 15:7; 20:38, 42, 44; 22:22; 23:49; 24:24; 25:5; 35:9; 36:11; 37:6, 13f; Joel 2:27; 4:17; Zech. 2:13; 6:15; Mal. 2:4; (cf Eze 17:21) ז וְלָקַחְתִּי אֶתְכֶם לִי לְעָם, וְהָיִיתִי לָכֶם לֵאלֹהִים; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם, מִתַּחַת סִבְלוֹת מִצְרָיִם. 7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

31011 יָלְדָה 38 Verb - Qal Perfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 4:22; 16:1, 15; 19:38; 21:3, 9; 22:20, 23; 24:24, 47; 25:12; 30:1, 21, 25; 34:1; 36:4f; 41:50; 44:27; 46:15, 20; Num. 26:59; Jdg. 8:31; Ruth 4:12; 1 Sam. 2:5; 2 Sam. 12:15; 21:8; 1 Kings 1:6; 1 Chr. 1:32; 2:4, 17, 46; 4:18; 7:14, 18; Isa. 66:8; Jer. 14:5 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן--לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

49623 שָׁב 38 Verb - Qal Perfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 18:33; Jdg. 3:19; 1 Sam. 15:11; 24:2; 26:25; 2 Sam. 1:1; 2:30; 20:22; 1 Kings 12:20; 13:10, 33; 2 Kings 2:25; 4:38; 9:18, 20; 23:25f; 2 Chr. 12:12; Est. 7:8; Job 42:10; Prov. 26:11; Eccl. 1:6; 3:20; Isa. 5:25; 9:11f, 16, 20; 10:4; Jer. 2:35; 4:8; 8:6; 30:18; 37:7; Ezek. 3:19; 33:9; Hos. 14:5; Nah. 2:3 לג וַיֵּלֶךְ יְהוָה--כַּאֲשֶׁר כִּלָּה, לְדַבֵּר אֶל-אַבְרָהָם; וְאַבְרָהָם, שָׁב לִמְקֹמוֹ. 33 And the LORD went His way, as soon as He had left off speaking to Abraham; and Abraham returned unto his place.

31860 יָצְאוּ 36 Verb - Qal Perfect - third person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 8:19; 10:14; 44:4; Exod. 12:41; 16:27; Num. 11:26; 16:27; 33:1, 3; Deut. 13:14; Jos. 2:7; 8:17, 22; Jdg. 2:15; 2 Sam. 2:13; 18:4; 1 Kings 20:17, 19; 2 Kings 2:23; 5:2; 21:15; 1 Chr. 1:12; 2:53; 2 Chr. 21:19; 31:1; Est. 3:15; 8:14; Job 24:5; 39:4; Isa. 48:3; Jer. 7:25; 29:16; 50:8; Zech. 6:6f יט כָּל-הַחַיָּה, כָּל-הָרֶמֶשׂ וְכָל-הָעוֹף, כֹּל, רוֹמֵשׂ עַל-הָאָרֶץ--לְמִשְׁפְּחֹתֵיהֶם, יָצְאוּ מִן-הַתֵּבָה. 19 every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families; went forth out of the ark.

8203 דִּבַּרְתָּ 35 Verb - Piel Perfect - second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 18:5; 19:21; 27:19; Exod. 10:29; 33:17; Num. 14:17; Deut. 1:14; 23:24; Jdg. 6:36f; 13:11; Ruth 2:13; 1 Sam. 9:21; 28:21; 2 Sam. 2:27; 7:25, 29; 1 Kings 8:24ff, 53; 2 Kings 20:19; 1 Chr. 17:23; 2 Chr. 6:15ff; Est. 6:10; Psalm 89:20; Isa. 39:8; Jer. 28:16; 32:24; 38:25; 44:16; 51:62; Ezek. 3:18; 33:8; Zech. 13:3 ה וְאֶקְחָה פַת-לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ--כִּי-עַל-כֵּן עֲבַרְתֶּם, עַל-עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

14340 וְאָמְרוּ 35 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 12:12; Exod. 3:13; Num. 14:14f; Deut. 4:6; 20:8; 21:7, 20; 27:14f; 29:23f; 1 Sam. 5:7; 10:2; 1 Kings 9:8f; 18:10; 2 Chr. 7:22; Psalm 73:11; Isa. 2:3; Jer. 13:12; 16:10; 18:12; 22:8f; 38:25; Ezek. 18:29; 26:17; 33:17; 36:35; Hos. 10:8; Amos 8:14; Mic. 4:2; Zech. 12:5; 13:3; יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

40505 מָלֵא־ 35 Verb - Qal Perfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 23:9; Exod. 40:34f; Deut. 34:9; Jos. 3:15; Jdg. 16:27; 1 Kings 8:10f; 2 Kings 6:17; 1 Chr. 21:22, 24; 2 Chr. 5:13f; 7:1f; Job 36:16; Psalm 10:7; 65:10; 73:10; 75:9; 110:6; Prov. 17:1; Eccl. 1:7; 8:11; 9:3; Jer. 4:12; 5:27; 12:6; 23:24; Ezek. 10:3; 17:3; 28:12; 43:5; 44:4; Nah. 1:10 ט וְיִתֶּן־לִי, אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִי, בְּתוֹכְכֶם--לַאֲחֻזַּת־קָבֶר. 9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'

48420 רָאָה 34 Verb - Qal Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 29:10, 32; 31:42; Exod. 4:31; Lev. 5:1; 13:56; Num. 23:21; Jdg. 20:41; 1 Sam. 9:17; 2 Sam. 14:24, 28; 17:23; 20:12; 2 Kings 9:27; 13:4; 14:26; 1 Chr. 21:15; Est. 7:7; Psalm 10:11; 33:13; 37:13; 114:3; Prov. 22:3; 27:12; Eccl. 1:16; 4:3; 6:5f; Isa. 66:8; Lam. 3:1, 36; Ezek. 21:26; Hab. 3:6; Hag. 2:3 י וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת־רָחֵל, בַּת־לָבָן אֲחִי אִמּוֹ, וְאֶת־צֹאן לָבָן, אֲחִי אִמּוֹ; וַיִּגַּשׁ יַעֲקֹב, וַיָּגֶל אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וַיַּשְׁקְ, אֶת־צֹאן לָבָן אֲחִי אִמּוֹ. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

22478 וְלָקַח 33 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 3:22; Exod. 12:4; 22:10; Lev. 4:5, 25, 30, 34; 14:4, 12, 14f, 21, 24f, 49, 51; 16:7, 12, 14, 18; Num. 5:17, 25; 6:18f; 19:4, 6, 18; Deut. 22:15; 26:4; 1 Sam. 16:23; 27:9; 2 Kings 14:14; Ezek. 45:19 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

5210 בָּנוּ 32 Verb - Qal Perfect - third person common plural /| Preposition | first person common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Gen. 11:5; 37:8; 39:14; 43:3; Exod. 1:10; 19:23; Num. 12:2; 14:8; 32:37f; Jos. 24:27; Jdg. 8:21f; 15:11; Ruth 4:11; 1 Sam. 6:9; 25:8; 1 Kings 5:20; 2 Kings 16:18; 1 Chr. 15:13; 2 Chr. 20:12; Ezr. 9:14; Neh. 3:3; 12:29; Job 15:10; Psalm 85:6; 124:3; Isa. 59:12; Jer. 32:31; 42:5; 43:3; Ezekiel 27:5; ה וַיֵּרֶד יְהוָה, לִרְאֹת אֶת־הָעִיר וְאֶת־הַמִּגְדָּל, אֲשֶׁר בָּנוּ, בְּנֵי הָאָדָם. 5 And the LORD came down to see the city and the tower, which the children of men builded.

21623 וְכִפֶּר 32 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Exod. 30:10; Lev. 4:20, 26, 31, 35; 5:6, 10, 13, 18, 26; 12:7f; 14:18ff, 31, 53; 15:15, 30; 16:6, 11, 16ff, 24, 32f; 19:22; Num. 6:11; 15:25, 28; Deut. 32:43 י וְכִפֶּר אַהֲרֹן עַל־קַרְנֹתָיו, אַחַת בַּשָּׁנָה: מִדַּם חַטַּאת הַכִּפֻּרִים, אַחַת בַּשָּׁנָה יְכַפֵּר עָלָיו לְדֹרֹתֵיכֶם--קֹדֶשׁ־קָדָשִׁים הוּא, לַיהוָה. {פ} 10 And Aaron shall make atonement upon the horns of it once in the year; with the blood of the sin-offering of atonement once in the year shall he make atonement for it throughout your generations; it is most holy unto the LORD.' {P}

25813 וְרָאָה 32 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider,

look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 12:23; 33:10; 34:10; Lev. 13:3, 6, 8, 10, 13, 15, 20, 25, 30, 32, 34, 39, 43, 50f, 55; 14:3, 37, 39, 44, 48; 20:17; Num. 21:8; 1 Sam. 14:52; Eccl. 3:13; Isa. 21:7; Jer. 22:10; Ezek. 33:3; 39:15 כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף.
23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

14931 וּבָאוּ 31 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 7:28; Num. 5:22, 24, 27; Deut. 28:2, 15, 45; Jdg. 6:5; 2 Chr. 6:32; Isa. 2:19; 7:19; 27:13; 35:10; 51:11; 66:18; Jer. 1:15; 17:25f; 22:4; 31:12; 32:29; 38:25; Ezek. 7:22; 11:18; 23:24; 47:8; Dan. 11:30; Amos 6:1; Hag. 2:7; Zech. 8:22; 14:21 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

26318 וְשָׁב 31 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 33:11; Lev. 14:39; 25:27f, 41; Deut. 23:15; 30:3; Jos. 19:12, 27, 29, 34; 24:20; 1 Kings 12:27; 2 Kings 19:7; Isa. 29:17; 37:7; Jer. 18:4, 8; 30:10; 46:27; Ezek. 33:14; Dan. 11:9, 13, 28, 30; Hos. 9:3; Jon. 3:9; Zeph. 2:7 יא וְדִבֶּר יְהוָה אֶל־

מֹשֶׁה פָּנִים אֶל־פָּנִים, כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל־רֵעֵהוּ; וְשָׁב, אֶל־הַמַּחֲנֶה, וּמְשָׁרְתוֹ יְהוֹשֻׁעַ בִּן־נוּן נַעַר, לֹא יָמִישׁ מִתּוֹךְ הָאֹהֶל. {פ} 11 And the LORD spoke unto Moses face to face, as a man speaketh unto his friend. And he would return into the camp; but his minister Joshua, the son of Nun, a young man, departed not out of the Tent. {P}

28977 חָפֵץ 31 Verb - Qal Perfect - third person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Gen. 34:19; Num. 14:8; Jdg. 13:23; 1 Sam. 2:25; 18:22; 19:1; 2 Sam. 20:11; 22:20; 24:3; 1 Kings 9:1; 10:9; 21:6; 2 Chr. 9:8; Est. 2:14; 6:6f, 9, 11; Psalm 5:5; 18:20; 22:9; 109:17; 112:1; 115:3; 135:6; Isa. 42:21; 53:10; 62:4; Mic. 7:18; Mal. 2:17 יט וְלֹא־אֵחַר הַנַּעַר לַעֲשׂוֹת הַדָּבָר, כִּי חָפֵץ בְּבַת־יַעֲקֹב; וְהוּא נִכְבָּד, מִכֹּל בֵּית אָבִיו. 19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter. And he was honoured above all the house of his father.

32605 יָשְׁבוּ 31 Verb - Qal Perfect - third person common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Exod. 12:40; Deut. 2:10, 12, 20; Jos. 24:2; Jdg. 3:5; 1 Sam. 25:13; 1 Chr. 4:23; 5:11, 23; 7:29; 8:28f, 32; 9:3, 34f, 38; Neh. 11:3f, 25; 13:16; Est. 3:15; Job 24:13; Psalm 68:11; 119:23; 122:5; Jer. 51:30; Ezek. 31:17; 37:25 מ וּמוֹשַׁב בְּנֵי יִשְׂרָאֵל, אֲשֶׁר יָשְׁבוּ בְּמִצְרָיִם--שְׁלֹשִׁים שָׁנָה, וְאַרְבַּע מֵאוֹת שָׁנָה. 40 Now the time that the children of Israel dwelt in Egypt was four hundred and thirty years.

17034 וְהִכְרַתִּי 30 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Lev. 17:10; 20:3, 5f; 26:30; 1 Kings 9:7; 14:10; 21:21; 2 Kings 9:8; Isa. 14:22; Ezek. 14:13, 17; 21:8; 25:13, 16; 29:8; 30:15; 35:7; Amos 1:5, 8; 2:3; Mic. 5:9ff; Nah. 2:14; Zeph. 1:3f; Zech. 9:6, 10 י וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמִן־הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יֹאכַל, כָּל־דָּם--וְנָתַתִּי פָנַי, בַּנֶּפֶשׁ הָאֹכֶלֶת אֶת־הַדָּם, וְהִכְרַתִּי אֹתָהּ, מִקֶּרֶב עַמָּהּ. 10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set My face against that soul that eateth blood, and will cut him off from among his people.

25155 וַעֲשִׂיתֶם 30 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural | particle conjunction Ed:WTS reads L differently 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make;

1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 19:37; 20:8, 22; 22:31; 23:12, 19; 25:18; 26:3; Num. 15:3, 39f; 29:2; Deut. 4:6, 16, 23, 25; 7:12; 19:19; 29:8; 31:5; Jos. 2:12; 1 Sam. 6:5; 11:10; Neh. 1:9; Jer. 11:4, 6; Ezek. 24:22; 36:27 לז וּשְׁמַרְתֶּם אֶת־כָּל־חֻקֹּתַי וְאֶת־כָּל־מִשְׁפָּטַי, וַעֲשִׂיתֶם אֹתָם: אֲנִי, יְהוָה. {פ} 37 And ye shall observe all My statutes, and all Mine ordinances, and do them: I am the LORD. {P}

28406 חָטָא 30 Verb - Qal Perfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Exod. 32:31, 33; Lev. 4:3, 23, 28, 35; 5:5ff, 10f, 13, 16; 19:22; Num. 6:11; Jos. 7:11; 1 Sam. 19:4; 1 Kings 14:16; 15:30; 16:19; 2 Kings 21:17; Neh. 13:26; Job 1:22; 2:10; Isa. 43:27; Ezek. 3:21; 18:24; 33:16 לא וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה, וַיֹּאמַר: אָנָּא, חָטָא הָעָם הַזֶּה חֲטָאָה גְדֹלָה, וַיַּעֲשׂוּ לָהֶם, אֱלֹהֵי זָהָב. 31 And Moses returned unto the LORD, and said: 'Oh, this people have sinned a great sin, and have made them a god of gold.

44966 סָר 30 Verb - Qal Perfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 3:4; Num. 12:10; 14:9; Jdg. 16:20; 1 Sam. 15:32; 18:12; 28:15f; 1 Kings 15:5; 20:39; 22:43; 2 Kings 3:3; 10:29, 31; 13:2, 11; 14:24; 15:9, 18, 24, 28; 18:6; 22:2; 2 Chr. 20:32; 25:27; 34:2; Neh. 9:19; Psalm 14:3; Ezek. 6:9; Hos. 4:18 ד וַיַּרְא יְהוָה, כִּי סָר לִרְאוֹת; וַיִּקְרָא אֵלָיו אֱלֹהִים מִתּוֹךְ הַסְּנֶה, וַיֹּאמֶר מֹשֶׁה מֹשֶׁה--וַיֹּאמֶר הִנֵּנִי. 4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said: 'Moses, Moses.' And he said: 'Here am I.'

9885 הֶחֱזִיק 29 Verb - Hiphil Perfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail,

prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jdg. 7:8; 2 Chr. 26:8; Neh. 3:4, 7ff, 20f, 23f, 29ff; Mic. 7:18 ח וַיִּקְחוּ אֶת־צֵדָה הָעָם בְּיָדָם וְאֵת שׁוֹפְרֹתֵיהֶם, וְאֵת כָּל־אִישׁ
יִשְׂרָאֵל שִׁלַּח אִישׁ לְאֹהָלָיו, וּבִשְׁלֹשׁ־מֵאוֹת הָאִישׁ, הֶחֱזִיק; וּמַחֲנֵה מִדְיָן, הָיָה לוֹ מִתַּחַת בָּעֵמֶק. {פ} 8
So they took the victuals of the people in their hand, and their horns; and he sent all the men of Israel every man unto his tent, but retained the three hundred men; and the camp of Midian was beneath him in the valley. {P}

47335 צִוִּיתִי 29 אֲשֶׁר־צִוִּיתִי Verb - Piel Perfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 29:35; Deut. 17:3; 31:5, 29; Jos. 7:11; 8:8; 22:2; Jdg. 2:20; Ruth 2:9; 1 Sam. 2:29; 2 Sam. 7:7, 11; 13:28; 1 Kings 1:35; 2:43; 11:11; 17:4, 9; 2 Kings 17:13; 1 Chr. 17:6, 10; Jer. 7:23, 31; 11:4, 8; 17:22; 19:5; Zech. 1:6; Mal. 3:22 לה וְעָשִׂיתָ לְאַהֲרֹן וּלְבָנָיו, כָּכָה,
כְּכֹל אֲשֶׁר־צִוִּיתִי, אֹתָכָה; שִׁבְעַת יָמִים, תְּמַלֵּא יָדָם. 35 And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee; seven days shalt thou consecrate them.

42 אָבָה 28 Verb - Qal Perfect - third person masculine singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Exod. 10:27; Deut. 2:30; 10:10; 23:6; 25:7; Jdg. 11:17; 19:10; 1 Sam. 31:4; 2 Sam. 2:21; 6:10; 12:17; 13:14, 16, 25; 14:29; 23:16f; 1 Kings 22:50; 2 Kings 8:19; 13:23; 24:4; 1 Chr. 10:4; 11:18f; 19:19; 2 Chr. 21:7; Psalm 81:12 כז וַיְחַזֵּק יְהוָה, אֶת־לֵב פַּרְעֹה; וְלֹא אָבָה, לְשַׁלְּחָם. 27
But the LORD hardened Pharaoh's heart, and he would not let them go.

14355 וַאֲמַרְתֶּם 28 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 32:21; 45:9; 46:34; Exod. 3:18; 12:27; Lev. 15:2; Jos. 4:7; 9:11; Jdg. 7:18; 1 Sam. 14:34; 25:6; 2 Sam. 15:10; 1 Kings 1:34; 2 Chr. 18:26; Isa. 12:4; Jer. 7:10; Ezek. 18:19, 25; 33:20; Mal. 1:2, 6f, 13; 2:14, 17; 3:7f, 13; כא וַאֲמַרְתֶּם־־גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָנָיו,
בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

30916 יָכְלוּ 28 Verb - Qal Perfect - third person common plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 13:6; 37:4; 45:3; Exod. 7:21, 24; 9:11; 12:39; 15:23; Num. 9:6; Jos. 15:63; 17:12; Jdg. 2:14; 14:14; 1 Kings 8:11; 9:21; 2 Kings 4:40; 16:5; 2 Chr. 5:14; 7:2; 29:34; 30:3; 32:13; Ezr. 2:59; Neh. 7:61; Psalm 36:13; 129:2; Isa. 46:2; Obad. 1:7 ו וְלֹא־נָשָׂא אֹתָם הָאָרֶץ, לָשֶׁבֶת יַחְדָּו: כִּי־הָיָה רְכוּשָׁם רָב, וְלֹא

יָכְלוּ לָשֶׁבֶת יַחְדָּו. 6 And the land was not able to bear them, that they might dwell together; for their substance was great, so that they could not dwell together.

32170 יָרֵא 28 Verb - Qal Perfect - third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 19:30; 26:7; 32:12; 42:18; Exod. 3:6; Deut. 7:19; 25:18; Jdg. 6:27; 7:3, 10; 8:20; 1 Sam. 3:15; 14:26; 31:4; 1 Kings 1:50f; 18:3, 12; 2 Kings 4:1; 1 Chr. 10:4; Job 1:9; Psalm 112:1; Prov. 14:16; Eccl. 8:13; 9:2; Jer. 26:19; Dan. 1:10; Jon. 1:9 ל וַיַּעַל לוֹט מִצּוֹעַר וַיֵּשֶׁב בָּהָר, וּשְׁתֵּי בְנֹתָיו עִמּוֹ, כִּי יָרֵא, לָשֶׁבֶת בְּצוֹעַר; וַיֵּשֶׁב, בַּמְּעָרָה--הוּא, וּשְׁתֵּי בְנֹתָיו. 30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters.

44279 נִקְרָא 28 Verb - Niphal Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 24:57; Exod. 5:3; Deut. 28:10; 2 Sam. 1:6; 6:2; 20:1; 1 Kings 8:43; 1 Chr. 13:6; 2 Chr. 6:33; 7:14; Neh. 13:1; Psalm 80:19; Eccl. 6:10; Isa. 63:19; Jer. 4:20; 7:10f, 14, 30; 14:9; 15:16; 25:29; 32:34; 34:15; 44:26; Dan. 9:18f; 10:1; Amos 9:12 נז וַיֹּאמְרוּ, נִקְרָא לַנַּעֲרָ, וְנִשְׁאֲלָה, אֶת-פִּיהָ. 57 And they said: 'We will call the damsel, and inquire at her mouth.'

50546 שָׁמַעְתָּ 28 כִּי־שָׁמַעְתָּ Verb - Qal Perfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 3:17; 22:18; Exod. 7:16; Deut. 4:33, 36; 9:2; 28:45, 62; Jos. 14:12; 1 Sam. 15:19; 28:18; 1 Kings 20:36; 2 Kings 19:6, 11, 25; 2 Chr. 25:16; Neh. 9:9; Psalm 10:17; 31:23; 61:6; Isa. 37:6, 11, 26; 40:28; 48:6, 8; Lam. 3:61; Jon. 2:3 יז וּלְאָדָם אָמַר, כִּי-שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן-הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ--אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ, בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life.

38892 מֵאֵין־ 27 Verb - Piel Perfect | thrid person masculine singular 1) nothing, not, nought n; 1a) nothing, nought neg; 1b) not; 1c) to have not (of possession) adv; 1d) without w/prep; 1e) for lack of אַיִן 3985 Deut. 25:7; Isa. 5:9; 6:11; 50:2; Jer. 4:7; 7:32; 10:6f; 19:11; 26:9; 32:43; 33:10, 12; 34:22; 44:22; 46:19; 48:9; 51:29, 37; Lam. 3:49; Ezek. 33:28; 34:8; Zeph. 2:5; 3:6; Mal. 2:13 ; (Gen. 22:12 מְאוּמָּה); ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵין יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

43826 נִמְצָא 27 אֲשֶׁר־נִמְצָאkethibנִמְצָאָה ; Verb - Niphal Perfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 44:16f; 47:25; Exod. 35:23f; 1 Sam. 9:8; 10:21; 13:22; 2 Sam. 17:12f; 1 Kings 14:13; 18:5; 2 Kings 20:13; 2 Chr. 34:21; Neh. 7:64; Job 19:28; 42:15; Psalm 37:36; 46:2; Prov. 1:13; Isa. 39:2; Jer. 11:9; 48:27; Ezek. 28:15; Dan. 1:19; Hos. 14:9; Mal. 2:6 טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־עֲוֺן עֲבָדֶיךָ--הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ. 16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'

8142 דִּבֵּר 26 Verb - Piel Perfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 21:1; 44:2; Exod. 12:25; Deut. 26:19; Jos. 14:10; 1 Kings 2:24; 8:20, 56; 14:11; 22:38; 2 Kings 2:22; 20:9; 2 Chr. 6:10; Isa. 1:2, 20; 21:17; 22:25; 25:8; 38:7; 40:5; 58:14; Jer. 13:15; 40:3; Joel 4:8; Obad. 1:18; Mic. 4:4 א וַיהוָה פָּקַד אֶת־שָׂרָה, כַּאֲשֶׁר אָמָר; וַיַּעַשׂ יְהוָה לְשָׂרָה, כַּאֲשֶׁר דִּבֵּר. 1 And the LORD remembered Sarah as He had said, and the LORD did unto Sarah as He had spoken.

9067 הֵבִיאוּ 26 Verb - Hiphil Perfect - third common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4)

to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 43:2; 46:32; Exod. 35:21ff, 27, 29; 36:3; Num. 15:25; Jdg. 7:25; 1 Sam. 10:27; 2 Sam. 3:22; 2 Kings 10:8; 1 Chr. 22:4; 2 Chr. 9:10; 15:11; 24:14; 29:32; 31:5f; Neh. 3:5; 13:12 ב
וַיְהִי, כַּאֲשֶׁר כִּלּוּ לֶאֱכֹל אֶת־הַשֶּׁבֶר, אֲשֶׁר הֵבִיאוּ, מִמִּצְרָיִם; וַיֹּאמֶר אֲלֵיהֶם אֲבִיהֶם, שֻׁבוּ שִׁבְרוּ־לָנוּ מְעַט־אֹכֶל. 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, that their father said unto them: 'Go again, buy us a little food.'

26211 וְשַׂמְתִּי 26 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Gen. 13:16; 32:13; Exod. 8:19; 21:13; Lev. 20:5; Num. 11:17; 2 Sam. 7:10; 2 Kings 19:28; 1 Chr. 17:9; Psalm 89:26, 30; Isa. 28:17; 37:29; 42:15; 49:11; 54:12; 60:17; 66:19; Jer. 19:8; 24:6; 25:12; 43:10; 49:38; Amos 9:4; Micah 1:6; 4:7; טז
16 וְשַׂמְתִּי אֶת־זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ־־גַּם־זַרְעֲךָ, יִמָּנֶה. And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

28443 חָטָאתִי 26 וּמֶה־חָטָאתִי Verb - Qal Perfect - first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Gen. 20:9; Exod. 9:27; 10:16; Num. 22:34; Jos. 7:20; Jdg. 11:27; 1 Sam. 15:24, 30; 24:12; 26:21; 2 Sam. 12:13; 19:21; 24:10, 17; 1 Kings 18:9; 2 Kings 18:14; 1 Chr. 21:8, 17; Job 7:20; 10:14; 33:27; Psalm 41:5; 51:6; Jer. 2:35; 37:18; Mic. 7:9 ט
וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

44339 נָשָׂא 26 וְלֹא־נָשָׂא Verb - Qal Perfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael)

to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 13:6; Exod. 10:13; 35:26; 2 Sam. 20:21; 1 Kings 10:11; 2 Kings 9:25; 25:27; 1 Chr. 18:11; 27:23; 2 Chr. 11:21; Job 34:19; Psalm 15:3; 24:4; Isa. 22:6; 53:4, 12; Jer. 52:31; Ezek. 18:6, 12, 15, 19; Hos. 13:1; Joel 2:22; Hab. 3:10; Hag. 2:19; Zech. 2:4 ו וְלֹא־נָשָׂא אֹתָם הָאָרֶץ, לָשֶׁבֶת יַחְדָּו׃ כִּי־הָיָה רְכוּשָׁם רָב, וְלֹא יָכְלוּ לָשֶׁבֶת יַחְדָּו.
6 And the land was not able to bear them, that they might dwell together; for their substance was great, so that they could not dwell together.

44422 נִשְׁבַּעְתִּי 26 Verb - Niphal Perfect - first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 22:16; 26:3; Exod. 33:1; Num. 14:23; 32:11; Deut. 1:35; 10:11; 31:20f, 23; 34:4; Jos. 1:6; Jdg. 2:1; 1 Sam. 3:14; 2 Sam. 19:8; 1 Kings 1:30; Psalm 89:4, 36; 95:11; 119:106; Isa. 45:23; 54:9; Jer. 11:5; 22:5; 44:26; 49:13; (Deut. 31:21 נִשְׁבָּעְתִּי); טז וַיֹּאמֶר, בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה׃ כִּי, יַעַן אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה, וְלֹא חָשַׂכְתָּ, אֶת־בִּנְךָ אֶת־יְחִידֶךָ.
16 and said: 'By Myself have I sworn, saith the LORD, because thou hast done this thing, and hast not withheld thy son, thine only son,

45090 עָבַר 26 Verb - Qal Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 15:17; 32:32; 33:3; Num. 5:14; Jos. 4:22; 7:15; 19:13; Jdg. 3:26; 11:29; 2 Sam. 16:1; 17:22, 24; 19:41; 20:13; 1 Kings 22:24; 2 Kings 4:31; 2 Chr. 18:23; Job 15:19; Psalm 124:4f; Isa. 10:28; 28:15; Jer. 2:6; 8:20; Mic. 5:7; Zeph. 2:2 יז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וְהִנֵּה תַנּוּר עָשָׁן, וְלַפִּיד אֵשׁ, אֲשֶׁר עָבַר, בֵּין הַגְּזָרִים הָאֵלֶּה. 17 And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

45099 עָבְרוּ 26 Verb - Qal Perfect - third person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 3:16; 4:13; 6:8; 7:11; Jdg. 2:20; 1 Sam. 13:7; 2 Sam. 17:20; 1 Chr. 12:16; 29:30; Job 11:16; 17:11; Psalm 18:13; 38:5; 48:5; 73:7; 88:17; Prov. 22:3; 27:12; Isa. 10:29; 16:8; 24:5; Jer. 5:28; 48:32; Dan. 9:11; Hos. 6:7; 8:1 טז וַיַּעַמְדוּ הַמַּיִם הַיֹּרְדִים מִלְמַעְלָה קָמוּ נֵד־אֶחָד, הַרְחֵק מְאֹד באדם (מֵאָדָם) הָעִיר אֲשֶׁר מִצַּד צָרְתָן, וְהַיֹּרְדִים עַל יָם הָעֲרָבָה יָם־הַמֶּלַח, תַּמּוּ נִכְרָתוּ; וְהָעָם עָבְרוּ, נֶגֶד יְרִיחוֹ. 16 that the waters which came down from above stood, and rose up in one heap, a great way off from Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off; and the people passed over right against Jericho.

48242 קָרָאתִי 26 Verb - Qal Perfect - first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Exod. 31:2; 1 Sam. 3:5f; 9:24; Job 9:16; 17:14; 19:16; Psalms 66:17; 118:5; 119:145; 120:1; 138:3; Prov. 1:24; Isa. 13:3; 30:7; 43:1; 50:2; 65:12; 66:4; Jer. 3:4; Lamentations 1:19; 3:55; Hos. 11:1; Jon. 2:3; Zech. 11:7 ב רְאֵה, קָרָאתִי בְשֵׁם, בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר, לְמַטֵּה יְהוּדָה. 2 'See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

16924 וְהָיִיתָ 25 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 17:4; 24:41; 28:3; 45:10; Num. 10:31; Deut. 7:26; 16:15; 28:13, 25, 29, 33f, 37; Jdg. 11:8; 1 Kings 2:2; 11:37; 1 Chr. 19:12; Job 11:15; Prov. 23:34; Isa. 58:11; Ezek. 24:27; 36:12; 38:7; Hab. 2:7 ד אֲנִי, הִנֵּה בְרִיתִי אִתָּךְ; וְהָיִיתָ, לְאַב הֲמוֹן גּוֹיִם. 4 'As for Me, behold, My covenant is with thee, and thou shalt be the father of a multitude of nations.

24482 וְנָתְנוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 12:7; 30:12; Lev. 1:7; Num. 4:6f, 10, 12, 14; 15:38; 35:2; Deut. 19:12; 22:19; Jos. 20:4; 1 Sam. 10:4; 2 Kings 12:10, 12; 19:18; Jer. 1:15; 37:15; Ezek. 23:49; 25:4; 33:2; Dan. 11:31 ז וְלָקְחוּ, מִן־הַדָּם, וְנָתְנוּ עַל־שְׁתֵּי הַמְּזוּזֹת, וְעַל־הַמַּשְׁקוֹף--עַל, הַבָּתִּים, אֲשֶׁר־יֹאכְלוּ אֹתוֹ, בָּהֶם. 7 And they shall take of the blood, and put it on the two side-posts and on the lintel, upon the houses wherein they shall eat it.

26667 וּשְׁמַרְתֶּם 25 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exodus 12:17, 24f; 19:5; 31:14; Lev. 8:35; 18:5, 26, 30; 19:37; 20:8, 22; 22:31; Num. 18:5; Deut. 4:6; 5:1, 32; 7:12; 11:8, 32; 29:8; Jos. 22:3; 2 Kings 11:6; Neh. 1:9 יז וּשְׁמַרְתֶּם, אֶת־הַמַּצּוֹת, כִּי בְּעֶצֶם הַיּוֹם הַזֶּה, הוֹצֵאתִי אֶת־צִבְאוֹתֵיכֶם מֵאֶרֶץ מִצְרָיִם; וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה, לְדֹרֹתֵיכֶם--חֻקַּת עוֹלָם. 17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt; therefore shall ye observe this day throughout your generations by an ordinance for ever.

41617 מָצָא 25 לֹא־מָצָא Verb - Qal Perfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 2:20; 6:8; 19:19; 31:33ff; 36:24; 44:16; Lev. 5:22f; Num. 31:50; Deut. 24:1; 1 Sam. 14:30; 16:22; 2 Sam. 7:27; 20:6; 2 Kings 10:13; 23:24; 1 Chr. 17:25; 2 Chr. 34:14; Prov. 3:13; 8:35; 18:22; Jer. 31:2 כ וַיִּקְרָא הָאָדָם שֵׁמוֹת, לְכָל־הַבְּהֵמָה וּלְעוֹף הַשָּׁמַיִם, וּלְכֹל, חַיַּת הַשָּׂדֶה; וּלְאָדָם, לֹא־מָצָא עֵזֶר כְּנֶגְדּוֹ. 20 And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him

25134 וְעָשׂוּ 24 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 25:8, 10; 28:3f, 6; 31:6; Lev. 4:13; Num. 11:8; 15:24, 38; 17:3; Deut. 5:31; 2 Chr. 29:6; Job 1:4; Ezek. 11:20; 16:41; 23:25, 29; 25:14; 37:24; 43:11; 46:2; Dan. 11:32; Amos 9:14l ח וְעָשׂוּ לִי, מִקְדָּשׁ; וְשָׁכַנְתִּי, בְּתוֹכָם. 8 And let them make Me a sanctuary, that I may dwell among them.

28435 חָטָאנוּ 24 Verb - Qal Perfect - first person common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Num. 12:11; 14:40; 21:7; Deut. 1:41; Jdg. 10:10, 15; 1 Sam. 7:6; 12:10; 1 Kings 8:47; 2 Chr. 6:37; Neh. 1:6; Psalm 106:6; Isa. 42:24; Jer. 3:25; 8:14; 14:7, 20; 16:10; Lam. 5:16; Dan. 9:5, 8, 11, 15; יא וַיֹּאמֶר אַהֲרֹן, אֶל-מֹשֶׁה: בִּי אֲדֹנִי--אַל-נָא תָשֵׁת עָלֵינוּ חַטָּאת, אֲשֶׁר נוֹאַלְנוּ וַאֲשֶׁר חָטָאנוּ. 11 And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned.

44094 נָפְלוּ- 24 Verb - Qal Perfect - third person common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 4:6; 2 Sam. 1:12, 19, 25, 27; 2 Kings 25:11; 1 Chr. 12:20f; 2 Chr. 15:9; 20:18; 29:9; Psalm 16:6; 36:13; 55:5; 57:7; 69:10; Jer. 38:19; 39:9; 46:12; 50:15; 51:49; 52:15; Lam. 2:21; Ezek. 31:12 ו וַיֹּאמֶר יְהוָה, אֶל-קָיִן: לָמָּה חָרָה לָךְ, וְלָמָּה נָפְלוּ פָנֶיךָ. 6 And the LORD said unto Cain: 'Why art thou wroth? and why is thy countenance fallen?

44629 נָתַתָּה 24 נָתְנָה-לִּי Verb - Qal Perfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 3:12; 15:3; Deut. 26:10, 15; Jos. 17:14; 1 Kings 8:36, 40, 48; 9:13; 2 Chr. 6:25, 27, 31, 38; 20:10; Neh. 9:15, 20, 36f; Psalm 4:8; 18:41; 21:3, 5; 39:6; 60:6; יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה־לִּי מִן־הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.'

46267 עֲשִׂיתֶם 24 Verb - Qal Perfect - second person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 44:5, 15; Deut. 9:16, 21; Jos. 2:10; 23:8; Jdg. 2:2; 9:16, 19; Ruth 1:8; 1 Sam. 12:17, 20; 2 Sam. 2:5f; Isa. 22:11; Jer. 44:22; Ezek. 5:7; 11:12; 20:43; Amos 5:26 ה הֲלוֹא זֶה, אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ, וְהוּא, נַחֵשׁ יְנַחֵשׁ בּוֹ; הֲרֵעֹתֶם, אֲשֶׁר עֲשִׂיתֶם. 5 Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.'

50280 שְׁלָחַנִי 24 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 45:5; Exod. 3:13ff; 7:16; Num. 16:28; 1 Sam. 15:20; 2 Kings 2:2, 4, 6; 5:22; 8:9; 18:27; Isa. 36:12; 48:16; 61:1; Jer. 25:17; 26:12, 15; 42:21; Zech. 2:12, 15; 4:9; 6:15 ה וְעַתָּה אַל־תֵּעָצְבוּ, וְאַל־יִחַר בְּעֵינֵיכֶם, כִּי־מְכַרְתֶּם אֹתִי, הֵנָּה: כִּי לְמִחְיָה, שְׁלָחַנִי אֱלֹהִים לִפְנֵיכֶם. 5 And now be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life.

50557 שְׁמַעְתֶּם 24 Verb - Qal Perfect - second person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 42:22; Deut. 1:43; 9:23; Jdg. 2:2; 6:10; 1 Kings 1:45; Isa. 65:12; Jer. 3:13; 7:13; 25:3f, 7f; 26:5, 11f; 29:19; 34:17; 35:14f, 18; 40:3; 42:21; 44:23; (Isa. 48:7 שְׁמַעְתָּם); כב וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר אַל־תֶּחֶטְאוּ בַיֶּלֶד--וְלֹא שְׁמַעְתֶּם; וְגַם־דָּמוֹ, הִנֵּה נִדְרָשׁ. 22 And Reuben answered them, saying: 'Spoke I not unto you, saying: Do not sin against the child; and ye would not hear? therefore also, behold, his blood is required.'

9311 הִגִּיד 23 Verb - Hiphil Perfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 3:11; 31:20; 41:25; Jdg. 13:6; 14:6, 9; 16:18; 1 Sam. 10:16; 14:1; 25:14; 2 Sam. 15:31; 1 Kings 10:3; 2 Kings 4:27; 2 Chr. 9:2; Est. 3:4; 6:2; Psalms 111:6; Isa. 41:26; 48:14; Jon. 1:10; Micah 6:8 יא וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ--אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

10293 הָיִיתָ 23 Verb - Qal Perfect - second person masculine singular fall out, come to pass, become, be -- Qal I. 1. a. fall out, happen. b. occur, take place, come about, come to pass. 2. esp. & very oft., come about, come to pass sq. substantive (subj.) הָיָה 1961 Gen. 40:13; Deut. 5:15; 15:15; 16:12; 23:8; 24:18, 22; 2 Sam. 7:24; 1 Kings 14:8; 1 Chr. 17:22; Job 38:4; Psalm 10:14; 27:9; 59:17; 61:4; 63:8; 90:1; 99:8; Isa. 25:4; Ezek. 28:13f, 19 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

13048 הִשְׁאִיר 22 Verb - Hiphil Perfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Exod. 10:12; Num. 21:35; Deut. 3:3; 28:55; Jos. 8:22; 10:28, 30, 33, 37, 39f; 11:8; 1 Kings 15:29; 16:11; 2 Kings 3:25; 10:11, 14; 13:7; 25:12, 22; Jer. 39:10; 52:16 יב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נְטֵה יָדְךָ עַל־אֶרֶץ מִצְרַיִם בָּאַרְבֶּה, וְיַעַל, עַל־אֶרֶץ מִצְרָיִם; וְיֹאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ, אֵת כָּל־אֲשֶׁר הִשְׁאִיר הַבָּרָד. 12 And the LORD said unto Moses: 'Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.'

17638 וְהִקְרִיב 22 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:13f; 3:3, 7, 9, 14; 4:3; 5:8; 7:12, 14; 14:12; 16:6, 9, 11, 20; Num. 5:16, 25; 6:14, 16; 15:4, 9; 16:5 יג וְהַקֶּרֶב וְהַכְּרָעַיִם, יִרְחַץ בַּמָּיִם; וְהִקְרִיב הַכֹּהֵן אֶת־הַכֹּל, וְהִקְטִיר הַמִּזְבֵּחָה--עֹלָה הוּא אִשֵּׁה

{פ} רֵיחַ נִיחֹחַ, לַיהוָה. 13 But the inwards and the legs shall he wash with water; and the priest shall offer the whole, and make it smoke upon the altar; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {P}

18670 וְטָמֵא 22 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 11:25, 28, 32, 40; 15:5ff, 10f, 16f, 21f, 24, 27; 17:15; Num. 19:7f, 10f; (cf. Lev. 13:45; Isa. 52:1) כה וְכָל־הַנֹּשֵׂא, מִנִּבְלָתָם--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב. 25 And whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even.

44299 נִרְאָה־ 22 נִרְאָה־אֵלַי Verb - Niphal Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 48:3; Exod. 3:16; 4:1, 5; 16:10; Lev. 9:4; 14:35; Num. 14:10, 14; Jdg. 13:10; 1 Kings 3:5; 6:18; 9:2; 10:12; 2 Chr. 1:7; 3:1; Psalm 102:17; Isa. 16:12; Jer. 31:3; Ezek. 10:1; Dan. 1:15; 8:1 ג וַיֹּאמֶר יַעֲקֹב אֶל־יוֹסֵף, אֵל שַׁדַּי נִרְאָה־אֵלַי בְּלוּז בְּאֶרֶץ כְּנָעַן; וַיְבָרֶךְ, אֹתִי. 3 And Jacob said unto Joseph: 'God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

48942 רַע 22 Verb - Qal Perfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Gen. 6:5; 8:21; 24:50; 38:7; 41:21; Lev. 27:10; Num. 11:1; 22:34; Jos. 24:15; 1 Chr. 2:3; Neh. 2:1; 9:28; Psalm 7:10; 41:6; Prov. 11:15; 20:14; 23:6; 28:22; Eccl. 2:17; Jer. 2:19; 40:4 ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבֹת לִבּוֹ, רַק רַע כָּל־הַיּוֹם. 5 And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

50540 שָׁמַעְנוּ 22 Verb - Qal Perfect - first person common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 5:24; Jos. 1:17; 2:10; 9:9; 2 Sam. 7:22; 1 Kings 20:31; 1 Chr. 17:20; Job 28:22; Psalm 44:2; 48:9; 78:3; Isa. 16:6; 24:16; Jer. 3:25; 6:24; 48:29; 51:51; Dan. 9:6, 10, 14; Obad. 1:1; Zech. 8:23; (Gen. 23:6 שְׁמָעֵנוּ); כד וַיִּשְׁמַע יְהוָה אֶת־קוֹל דִּבְרֵיכֶם, בְּדַבֶּרְכֶם אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, שָׁמַעְתִּי אֶת־קוֹל דִּבְרֵי הָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ--הֵיטִיבוּ, כָּל־אֲשֶׁר דִּבֵּרוּ. 24 And the LORD heard the voice of your words, when ye spoke unto me; and the LORD said unto me: 'I have heard the voice of the words of this people, which they have spoken unto thee; they have well said all that they have spoken.

24500 וְנָתַתָּ 21 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 40:13; Exod. 25:16, 21, 26, 30; 26:34; 28:23, 30; 29:3, 6, 17; 30:16, 18; 40:7f; Lev. 2:15; 24:7; 1 Kings 3:9; 8:39 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ.
13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

24701 וְעָבַר 21 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 12:23; Num. 5:14; 32:21; 34:4; Jos. 15:3f, 6f, 10f; 16:2, 6; 18:13, 18f; Isaiah 8:8, 21; Zech. 10:11; כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23

For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

25964 וְרָחַץ 21 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Lev. 14:8f; 15:5ff, 10f, 13, 16, 21f, 27; 16:4, 24, 26, 28; 17:15; Num. 19:7f, 19; (2 Sam. 11:8 וּרְחַץ); ח וְכִבֶּס הַמִּטַּהֵר אֶת-בְּגָדָיו וְגִלַּח אֶת-כָּל-שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל-הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

47629 צַר- 21 Verb - Qal Perfect - third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Jdg. 11:7; 1 Sam. 2:32; 13:6; 28:15; 2 Sam. 1:26; 24:14; 2 Kings 6:1; 1 Chr. 21:13; Est. 7:6; Job 15:24; Psalm 31:10; 59:17; 69:18; 102:3; 119:143; Prov. 24:10; Isa. 5:30; 49:20; Lam. 1:20; 4:12; Amos 3:11 ז וַיֹּאמֶר יִפְתָּח, לְזִקְנֵי גִלְעָד, הֲלֹא אַתֶּם שְׂנֵאתֶם אוֹתִי, וַתְּגָרְשׁוּנִי מִבֵּית אָבִי; וּמַדּוּעַ בָּאתֶם אֵלַי, עַתָּה, כַּאֲשֶׁר, צַר לָכֶם. 7 And Jephthah said unto the elders of Gilead: 'Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress?'

50229 שְׁלַח 21 Verb - Qal Perfect - third person masculine singular 1) to send; 1a) (P'al); 1a1) to send, send out; 1a2) to be sent שְׁלַח 7972 Exod. 4:4, 13; 9:19; Num. 13:2; 1 Sam. 20:31; 2 Sam. 11:6; 1 Kings 18:19; 2 Chr. 2:6; Ezr. 4:17; 5:6; 6:13; Job 1:11; 2:5; Psalm 43:3; 144:6f; Isa. 58:9; Jer. 29:31; Dan. 3:2, 28; 6:23 ד וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה, שְׁלַח יָדְךָ, וֶאֱחֹז בִּזְנָבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ, וַיְהִי לְמַטֶּה בְּכַפּוֹ. 4 And the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a rod in his hand--

16482 וְהֵבֵאתִי 20 וְהֵבֵאיתִיkethib; Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 27:12; Exod. 6:8; Lev. 26:25, 36, 41; Jer. 3:14; 25:13; 36:31; 49:36f; Ezek. 7:24; 12:13; 20:35, 37; 36:24; 37:12, 21; Amos 8:9; Zech. 8:8; 13:9; יב אוּלַי יְמֻשֵּׁנִי אָבִי, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ; וְהֵבֵאתִי עָלַי קְלָלָה,

וְלֹא בְרָכָה. 12 My father peradventure will feel me, and I shall seem to him as a mocker;
and I shall bring a curse upon me, and not a blessing.'

25318 וּפָקַדְתִּי 20 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular verb - 1) to attend to, muster, number, reckon, visit, punish,
appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to;
1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit
upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a
charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be
visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to
muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to
account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit,
entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3)
to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m
pl abstr; 2) musterings, expenses פָּקַד 6485 Exod. 32:34; Psalm 89:33; Isa. 13:11; Jer.
9:24; 15:3; 21:14; 23:34; 30:20; 36:31; 44:13; 51:44, 47, 52; Hos. 1:4; 2:15; 4:9; Amos 3:14;
Zeph. 1:8f, 12 לד וְעַתָּה לֵךְ נְחֵה אֶת־הָעָם, אֶל אֲשֶׁר־דִּבַּרְתִּי לָךְ--הִנֵּה מַלְאָכִי, יֵלֵךְ לְפָנֶיךָ; וּבְיוֹם
פָּקְדִי, וּפָקַדְתִּי עֲלֵהֶם חַטָּאתָם. 34 And now go, lead the people unto the place of which I have
spoken unto thee; behold, Mine angel shall go before thee; nevertheless in the day when I visit,
I will visit their sin upon them.'

26208 וְשַׂמְתָּ 20 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set,
lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend
(compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine,
fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into,
constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;
1c) (Hophal) to be set שׂוּם, שִׂים 7760 Exod. 4:15; 18:21; 26:35; 28:12, 26, 37; 29:6, 24;
40:3, 5, 8; Lev. 2:15; 24:6; Deut. 26:2; 2 Kings 4:29; Neh. 9:7; Prov. 23:2; Ezek. 4:4; 44:5; Zech.
6:11 טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת
אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the words in his mouth; and I will
be with thy mouth, and with his mouth, and will teach you what ye shall do.

26537 וְשִׁלַּחְתִּי 20 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first
person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send;
1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be
sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to
let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual)
to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971
Lev. 26:25; Isa. 66:19; Jer. 9:15; 24:10; 48:12; 49:37; 51:2; Ezek. 5:17; 7:3; 13:20; 28:23; 39:6;
Hos. 8:14; Amos 1:4, 7, 10, 12; 2:2, 5; Mal. 2:2; כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם־בְּרִית,
וְנֶאֱסַפְתֶּם, אֶל־עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד־אוֹיֵב. 25 And I will bring a sword
upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together

within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

32244 יָרַד 20 Verb - Qal Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Exod. 19:18; 1 Sam. 23:6; 2 Sam. 11:9f; 19:25, 32; 23:20; 1 Kings 1:25; 2:8; 21:18; 2 Kings 8:29; 9:16; 1 Chr. 11:22; 2 Chr. 22:6; Cant. 6:2; Isa. 52:4; Jer. 13:18; Jon. 1:5; Mic. 1:12; Zech. 11:2 יח וְהַר סִינַי, עָשַׁן כֻּלּוֹ, מִפְּנֵי אֲשֶׁר יָרַד עָלָיו יְהוָה, בָּאֵשׁ; וַיַּעַל עֲשָׁנוֹ כְּעֶשֶׁן הַכִּבְשָׁן, וַיֶּחֱרַד כָּל־הָהָר מְאֹד. 18 Now mount Sinai was altogether on smoke, because the LORD descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

45715 עָמַד 20 אֲשֶׁר־עָמַד Verb - Qal Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 19:27; 45:1; Lev. 13:5, 37; Jos. 21:44; 23:9; 2 Sam. 20:11f; 2 Kings 15:20; 2 Chr. 20:20; Est. 7:7; 9:2; Psalm 106:23; Jer. 23:18; 46:15; 48:11; 52:12; Ezek. 21:26; Hab. 3:6, 11 כז וַיַּשְׁכֵּם אַבְרָהָם, בַּבֹּקֶר: אֶל־הַמָּקוֹם־־אֲשֶׁר־עָמַד שָׁם, אֶת־פְּנֵי יְהוָה. 27 And Abraham got up early in the morning to the place where he had stood before the LORD.

1069 אָכְלָה 19 Verb - Qal Perfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Num. 21:28; (1 Sam. 1:9); 2 Sam. 18:8; Job 15:34; 22:20; Psalm 78:63; Prov. 30:20; Isa. 24:6; Jer. 2:30; 3:24; 46:14; Lam. 2:3; Ezek. 15:4; (Daniel 7:7, 19); Joel 1:19f; 2:3; Nah. 3:13 כח כִּי־אֵשׁ יָצְאָה מֵחֶשְׁבּוֹן, לֶהָבָה מִקִּרְיַת סִיחֹן: אָכְלָה עָר מוֹאָב, בַּעֲלֵי בָּמוֹת אַרְנֹן. 28 For a fire is gone out of Heshbon, a flame from the city of Sihon; it hath devoured Ar of Moab, the lords of the high places of Arnon.

1484 אָמַרְתָּ 19 Verb - Qal Perfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 12:19; 26:9; 32:13; Exod. 33:12; Num. 11:21; 1 Kings 1:24; 8:29; 2 Kings 18:20; 2 Chr. 6:20; 25:19; Neh. 9:23; Job 33:8; 35:2; Isa. 14:13; Jer. 32:25; 45:3; Lam. 3:57; Ezek. 35:12; Hos. 13:10 יט לָמָה אָמַרְתָּ אֲחֹתִי הִוא, וָאֶקַּח אֹתָהּ לִי לְאִשָּׁה; וְעַתָּה, הִנֵּה אִשְׁתְּךָ קַח וָלֵךְ. 19 Why saidst thou: She is my sister? so that I took her to be my wife; now therefore behold thy wife, take her, and go thy way.'

8157 דִּבְּרוּ 19 Verb - Piel Perfect - third person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 45:15; Deut. 5:28; Jos. 9:21; 22:30; 1 Kings 12:9f; 2 Chr. 10:9f; 32:16; Psalms 17:10; 38:13; 109:2; Isa. 59:3; Jer. 33:24; Dan. 9:6; Hos. 7:13; 10:4; Mic. 6:12; Zech. 10:2 טו וַיְנַשֵּׁק לְכָל־אֶחָיו, וַיֵּבְךְּ עֲלֵהֶם; וְאַחֲרֵי כֵן, דִּבְּרוּ אֶחָיו אִתּוֹ. 15 And he kissed all his brethren, and wept upon them; and after that his brethren talked with him.

9908 הֶחֱטִיא 19 Verb - Hiphil Perfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Kings 14:16; 15:26, 30, 34; 16:26; 22:53; 2 Kings 3:3; 10:29, 31; 13:2, 6, 11; 14:24; 15:9, 18, 24, 28; 21:16; 23:15; (Jer. 32:35 ;qere הַחֲטִיא); טז וְיִתֵּן, אֶת־־יִשְׂרָאֵל---- בִּגְלַל חַטֹּאו יָרָבְעָם, אֲשֶׁר חָטָא, וַאֲשֶׁר הֶחֱטִיא, אֶת־־יִשְׂרָאֵל. 16 And He will give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.'

13170 הֵשִׁיב 19 Verb - Hiphil Perfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 14:16; 41:13; Num. 25:11; Jos. 8:26; Jdg. 9:57; 1 Sam. 25:39; 30:19; 2 Sam. 16:8; 2 Kings 14:25, 28; 16:6; 2

Chr. 25:13; 32:25; Jer. 41:16; Lam. 2:3, 8; Ezek. 18:17; Mal. 2:6 טז וַיָּשֶׁב, אֵת כָּל־־הָרְכֻשׁ; וְגַם
אֶת־־לוֹט אָחִיו וּרְכֻשׁוֹ הֵשִׁיב, וְגַם אֶת־־הַנָּשִׁים וְאֶת־־הָעָם. 16 And he brought back all the goods,
and also brought back his brother Lot, and his goods, and the women also, and the people.

14184 וַאֲכַלְתֶּם 19 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human
subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to
devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 12:11; Lev. 10:13; 25:19, 22; 26:5, 10, 26,
29; Num. 11:18; 18:31; Deut. 2:6; 12:7; 1 Sam. 9:19; 14:34; Ezr. 9:12; Ezek. 39:17, 19; Joel
2:26 יא וְכָכָה, תֹּאכְלוּ אֹתוֹ־־מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ
בְּחִפָּזוֹן, פֶּסַח הוּא לַיהוָה. 11 And thus shall ye eat it: with your loins girded, your shoes on
your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover.

15000 וּבָאתָ 19 וּבָאתָ־לָּךְ Conjunctive waw | Verb - Qal waw consecutive Perfect -
second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to
enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon,
attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go;
1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather,
cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1)
to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 6:18; Exod. 3:18;
Deut. 6:18; 12:5, 26; 17:9; 26:3; 1 Sam. 10:3; 20:19; 22:5; 2 Sam. 5:23; 1 Kings 19:15; 2 Kings
9:2; 1 Chr. 14:14; Jer. 36:6; Ezek. 38:15; Zech. 6:10 יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־
הַתֵּבָה־־אַתָּה, וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ. 18 But I will establish My covenant with thee; and
thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

16239 וְדִבַּרְתָּ 19 Conjunctive waw | Verb - Piel waw consecutive Perfect - second
person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten,
sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to
speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to
lead away, put to flight דָּבַר 1696 Exod. 4:15; 9:1; Deut. 6:7; 2 Sam. 24:12; 1 Kings
12:7; 21:19; 22:13; 1 Chr. 21:10; 2 Chr. 10:7; 18:12; Jer. 1:17; 7:27; 22:1; 26:2; 35:2; Ezek. 2:7;
3:4, 11; (2 Sam. 14:3 וְדִבַּרְתְּ); טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ
וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the
words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you
what ye shall do.

16504 וְהֵבִיא 19 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter,
come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack
(enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b)
(Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to

come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Leviticus 4:4f, 16, 23, 28; 5:6ff, 11, 15, 18; 14:23; 16:12, 15; 19:21; Num. 5:15; 6:12; 14:8 ד וְהֵבִיא אֶת־הַפָּר, אֶל־פֶּתַח אֹהֶל מוֹעֵד--לִפְנֵי יְהוָה; וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁ הַפָּר, וְשָׁחַט אֶת־הַפָּר לִפְנֵי יְהוָה. 4 And he shall bring the bullock unto the door of the tent of meeting before the LORD; and he shall lay his hand upon the head of the bullock, and kill the bullock before the LORD.

25150 וְעָשִׂיתִ֣י 19 וְעָשִׂיתkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Chr. 17:8; Jer. 7:14; Ezek. 5:8ff; 11:9; 16:59; 17:24; 22:14; 24:14; 25:17; 30:14, 19; 35:11; 36:27, 36; 37:14, 22; Mic. 5:14 ח וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִית אֶת־כָּל־אוֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂיתִי לְךָ שֵׁם, כְּשֵׁם הַגְּדוֹלִים אֲשֶׁר בָּאָרֶץ. 8 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a name, like unto the name of the great ones that are in the earth.

29828 יָבֵ֖שׁ 19 Verb - Qal Perfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Jos. 9:5, 12; Jdg. 21:9f, 14; 1 Sam. 11:1; 2 Kings 15:10; Job 13:25; Psalm 22:16; 129:6; Isa. 15:6; 40:7f; 56:3; Lam. 4:8; Ezek. 17:24; 21:3; Hos. 9:16; Nah. 1:10; (Ezek. 17:10 יָבֹשׁ); ה וּנְעָלוֹת בָּלוֹת וּמְטֻלָּאוֹת בְּרַגְלֵיהֶם, וּשְׂלָמוֹת בָּלוֹת עֲלֵיהֶם; וְכֹל לֶחֶם צֵידָם, יָבֵשׁ הָיָה נִקֻּדִים. 5 and worn shoes and clouted upon their feet, and worn garments upon them; and all the bread of their provision was dry and was become crumbs.

31004 יָלַ֣ד 19 Verb - Qal Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 4:18; 10:8, 13, 15, 24, 26; 22:23; 25:3; 1 Chr. 1:10f, 13, 18, 20; 2:48; Isa. 49:21 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־-עִירָד, וְעִירָד, יָלַד אֶת־-מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד אֶת־-מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־-לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

40516 מָלְא֖וּ 19 Verb - Qal Perfect - third person common plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Gen. 29:21; 1 Sam. 18:26; 1 Chr. 17:11; Job 20:11; 21:24; Psalm 38:8; 74:20; Prov. 12:21; Isa. 2:6; 15:9; 21:3; 22:7; 28:8; 30:27; Jer. 16:18; 25:34; Lam. 4:18; Ezek. 8:17; Mic. 6:12 כא וַיֹּאמֶר יַעֲקֹב אֶל--לָבָן הָבָה אֶת--אִשְׁתִּי, כִּי מָלְאוּ יָמָי; וְאָבוֹאָה, אֵלֶיהָ. 21 And Jacob said unto Laban: 'Give me my wife, for my days are filled, that I may go in unto her.'

44040 נַעֲשָׂה 19 וְכָל־נַעֲשָׂה Verb - Niphal Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 7:9; Jdg. 16:11; 1 Kings 10:20; 2 Kings 23:22f; 2 Chr. 9:19; 35:18f; Est. 4:1; 6:3; Eccl. 1:13; 4:3; 8:9, 11, 14, 16f; 9:3, 6 ט וְכָל--מִנְחָה, אֲשֶׁר תֵּאָפֶה בַּתַּנּוּר, וְכָל--נַעֲשָׂה בַמַּרְחֶשֶׁת, וְעַל--מַחֲבַת----לַכֹּהֵן הַמַּקְרִיב אֹתָהּ, לוֹ תִהְיֶה. 9 And every meal-offering that is baked in the oven, and all that is dressed in the stewing-pan, and on the griddle, shall be the priest's that offereth it.

44072 נָפַל 19 לֹא־נָפַל Verb - Qal Perfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jos. 21:43/45; 23:14; Jdg. 5:27; 2 Sam. 1:4; 2:23; 3:38; 19:19; 1 Kings 8:56; 2 Kings 6:5; Est. 8:17; 9:2f; Psalm 105:38; Jer. 46:16; Ezek. 13:12; 24:6; Zech. 11:2 מג לֹא--נָפַל דָּבָר----מִכֹּל הַדָּבָר הַטּוֹב, אֲשֶׁר--דִּבֶּר יְהוָה אֶל--בֵּית יִשְׂרָאֵל: הַכֹּל, בָּא. {פ} 43 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass. {P}

44364 נָשָׂאתִי 19 Verb - Qal Perfect - first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 19:21; Exod. 6:8; Num. 14:30; 16:15; Job 34:31; Psalm 69:8;

88:16; 123:1; 143:8; Jer. 31:19; Ezek. 12:7; 20:6, 15, 23, 28, 42; 36:7; 44:12; 47:14 כא וַיֹּאמֶר אֵלָיו---הִנֵּה נָשָׂאתִי פָנֶיךָ, גַּם לַדָּבָר הַזֶּה: לְבִלְתִּי הָפְכִּי אֶת--הָעִיר, אֲשֶׁר דִּבַּרְתָּ. 21 And he said unto him: 'See, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken.

44973 סָרוּ 19 Verb - Qal Perfect - third person common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 32:8; Deut. 9:12; Jdg. 2:17; 1 Sam. 6:12; 1 Kings 15:14; 22:44; 2 Kings 12:4; 13:6; 14:4; 15:4, 35; 17:22; 2 Chr. 8:15; 15:17; 20:10, 33; 34:33; Job 34:27; Jer. 5:23; (1 Sam. 15:6 סֻרוּ); ח סָרוּ מַהֵר, מִן--הַדֶּרֶךְ אֲשֶׁר צִוִּיתִם---עָשׂוּ לָהֶם, עֵגֶל מַסֵּכָה; וַיִּשְׁתַּחֲווּ--לוֹ, וַיִּזְבְּחוּ--לוֹ, וַיֹּאמְרוּ, אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 8 they have turned aside quickly out of the way which I commanded them; they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said: This is thy god, O Israel, which brought thee up out of the land of Egypt.'

45597 עָלוּ 19 Verb - Qal Perfect - third person common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 13:18; 17:10; Num. 13:31; Jos. 4:19; 8:11; 14:8; Jdg. 1:16; 20:3; 1 Sam. 14:21; 24:23; 29:11; 2 Kings 3:21; 24:10; Neh. 12:1, 37; Psalm 122:4; Jer. 4:29; Lam. 1:14; Hos. 8:9 יח וַיַּסֵּב אֱלֹהִים אֶת--הָעָם דֶּרֶךְ הַמִּדְבָּר, יַם--סוּף; וַחֲמֻשִׁים עָלוּ בְנֵי--יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. 18 But God led the people about, by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt.

1058 אָכַל 18 Verb - Qal Perfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 34:28; 1 Sam. 14:30; 20:34; 28:20; 30:12; 1 Kings 13:28; 21:4; Ezr. 10:6; Job 21:25; 31:17; Psalm 78:25; 79:7; Jer. 22:15; Ezek. 18:11; Joel 1:4; 2:25 כח

וַיְהִי־שָׁם עִם־יְהוָה, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַל, וּמַיִם לֹא שָׁתָה; וַיִּכְתֹּב עַל־הַלֻּחֹת, אֵת דִּבְרֵי הַבְּרִית--עֲשֶׂרֶת, הַדְּבָרִים. 28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten words.

3922 בָּחַר 18 Verb - Qal Perfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Deut. 7:6; 14:2; 18:5; 21:5; 1 Sam. 10:24; 2 Sam. 6:21; 16:18; 1 Kings 14:21; 1 Chr. 15:2; 28:4, 10; 29:1; 2 Chr. 12:13; 29:11; Psalm 33:12; 105:26; 135:4; Jer. 33:24 ו כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ: בְּךָ בָּחַר יְהוָה אֱלֹהֶיךָ, לִהְיוֹת לוֹ לְעַם סְגֻלָּה, מִכֹּל הָעַמִּים, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה. 6 For thou art a holy people unto the LORD thy God: the LORD thy God hath chosen thee to be His own treasure, out of all peoples that are upon the face of the earth.

9709 הוֹצִיא 18 Verb - Hiphil Perfect - third person masculine singular | 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 14:18; Exod. 12:51; 13:3; 16:6; 18:1; Deut. 6:23; 7:8; 22:19; 2 Sam. 12:30f; 1 Kings 9:9; 1 Chr. 20:2f; Ezr. 1:7; Isa. 43:8; Jer. 7:22; 51:10; Ezek. 11:7; 46:20 יח וּמַלְכִּי־צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא לֶחֶם וָיָיִן; וְהוּא כֹהֵן, לְאֵל עֶלְיוֹן. 18 And Melchizedek king of Salem brought forth bread and wine; and he was priest of God the Most High.

10532 הֵכִין 18 Verb - Hiphil Perfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Jos. 4:4; 1 Sam. 13:13; 1 Kings 6:19; 1 Chr. 15:3; 22:3; 2 Chr. 2:6; 3:1; 12:14; 27:6; 30:19; 35:20; Ezr. 7:10; Est. 6:4; 7:10; Psalm 7:14; 78:8; 103:19; Zeph. 1:7; (Jos. 4:3 הָכִין); ד וַיִּקְרָא יְהוֹשֻׁעַ, אֶל־שְׁנֵים הֶעָשָׂר אִישׁ, אֲשֶׁר הֵכִין, מִבְּנֵי יִשְׂרָאֵל--אִישׁ־אֶחָד אִישׁ־אֶחָד, מִשָּׁבֶט. 4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man;

16927 וְהָיִיתִי 18 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established;

1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 4:14; 17:8; 27:12; Exod. 6:7; 29:45; Lev. 26:12; Jdg. 16:7, 11, 17; 2 Sam. 6:22; 1 Kings 1:21; 11:38; 22:22; 2 Chr. 18:21; Jer. 7:23; 31:33; Ezek. 37:27; Mal. 3:5 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

17594 וְהִקְטִיר 18 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Exod. 30:7; Lev. 1:9, 13, 15, 17; 2:2, 9, 16; 4:19, 31, 35; 5:12; 6:5, 8; 7:5, 31; 17:6; Num. 5:26; (1 Kings 9:25 וְהַקְטֵיר); ז וְהִקְטִיר עָלָיו אַהֲרֹן, קְטֹרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר, בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת--יַקְטִירֶנָּה. 7 And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it.

24052 וְנִכְרְתָה 18 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Gen. 17:14; 26:28; Exod. 12:15, 19; 31:14; Lev. 7:20f, 25, 27; 19:8; 22:3; 23:29; Num. 9:13; 15:30; 19:13, 20; Jer. 7:28; Zech. 9:10 יד וְעָרֵל זָכָר, אֲשֶׁר לֹא־יִמּוֹל אֶת־בְּשַׂר עָרְלָתוֹ--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ: אֶת־בְּרִיתִי, הֵפַר. {ס} 14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.' {S}

24878 וְעָלָה 18 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e)

(Hithpael) to lift oneself עָלָה 5927 Exod. 1:10; Jos. 15:3, 6ff; 18:12; 19:11f; Jdg. 6:3; 1 Sam. 1:3; Isa. 5:6; 8:7; Dan. 11:23; Joel 2:20 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

33927 כָּלָה 18 Verb - Qal Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 18:21; Exod. 11:1; 1 Kings 6:38; Neh. 9:31; Job 7:9; Psalm 73:26; Isa. 15:6; 16:4; 24:13; 32:10; Jer. 5:18; 8:20; Ezek. 11:13; 20:17; Dan. 9:27; 11:36; Nah. 1:8f כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

38151 לָקְחוּ 18 Verb - Qal Perfect - third person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 43:15; Num. 34:14f; Jos. 4:20; 7:11; 11:19; 13:8; 18:7; Jdg. 18:17, 27; 1 Sam. 5:1; 7:14; 30:16, 18f; Jer. 7:28; Ezek. 22:12 טו וַיִּקְחוּ הָאֲנָשִׁים אֶת־הַמִּנְחָה הַזֹּאת, וּמִשְׁנֶה־כֶּסֶף לָקְחוּ בְיָדָם וְאֶת־בִּנְיָמִן; וַיָּקֻמוּ וַיֵּרְדוּ מִצְרַיִם, וַיַּעַמְדוּ לִפְנֵי יוֹסֵף. 15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

40512 מָלְאָה 18 Verb - Qal Perfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael)

to mass themselves against מָלֵא 4390 Gen. 6:13; Psalm 26:10; 33:5; 48:11; 104:24; 119:64; Isa. 11:9; 34:6; 40:2; Jer. 23:10; 46:12; 51:5; Ezek. 7:23; 9:9; 10:4; Joel 4:13; Hab. 3:3
יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי--כִּי־מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת־הָאָרֶץ. 13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

43587 נָטָה־ 18 נָטָה־שָּׁם Verb - Qal Perfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Gen. 33:19; Num. 21:15; Jos. 8:26; 2 Sam. 2:19; 6:17; 1 Kings 2:28; 11:9; 1 Chr. 16:1; 2 Chr. 1:4; Job 15:25; 38:5; Isa. 23:11; 44:13; Jer. 10:12; 14:8; 51:15; Lam. 2:8 יט וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ, מִיַּד בְּנֵי־חֲמוֹר, אֲבִי שְׁכֶם--בְּמֵאָה, קְשִׂיטָה.
19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

44404 נִשְׁאַר 18 Verb - Niphal Perfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Gen. 47:18; Exod. 8:27; 10:19; 14:28; Lev. 25:52; Deut. 3:11; Jos. 8:17; 13:12; Jdg. 4:16; 1 Sam. 5:4; 1 Kings 22:47; 2 Kings 10:21; 17:18; 24:14; 2 Chr. 21:17; Job 21:34; Isa. 24:12; Dan. 10:8; (Gen. 42:38 1) ;(נִשְׁאָר Sam. 14:36 וְלֹא-נַשְׁאֵר); יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands.

44572 נִתְּנָה 18 לֹא־נִתְּנָה Verb - Niphal Perfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 38:14; Num. 14:4; 1 Sam. 18:19; 2 Kings 25:30; 1 Chr. 5:1; Neh. 10:30; Est. 3:15; 8:14; Job 9:24; 15:19; Jer. 32:24f, 36, 43; 46:24; 52:34; Ezek. 11:15; 33:24 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

46295 עָשְׂתָה 18 כִּי־עָשְׂתָה Verb - Qal Perfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 22:21; Ruth 2:19; 2 Sam. 21:11; 1 Kings 15:13; 2 Chr. 15:16; Est. 1:9, 15; 5:5; 6:14; Job 12:9; Prov. 31:22, 24; Isa. 41:20; Jer. 3:6; 18:13; 50:15, 29; Ezek. 16:48 כא וְהוֹצִיאוּ אֶת־הַנַּעֲרָ אֶל־
פֶּתַח בֵּית־אָבִיהָ, וּסְקָלוּהָ אַנְשֵׁי עִירָהּ בָּאֲבָנִים וָמֵתָה--כִּי־עָשְׂתָה נְבָלָה בְּיִשְׂרָאֵל, לִזְנוֹת בֵּית אָבִיהָ;
וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 21 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee. {S}

48222 קָרְאוּ 18 Verb - Qal Perfect - third person common plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jdg. 18:12; 1 Sam. 23:28; 1 Kings 21:12; 1 Chr. 11:7; 14:11; 2 Chr. 20:26; 34:24; Est. 9:26; Psalm 49:12; Jer. 6:30; 12:6; 30:17; 31:6; 36:9; 46:17; Lam. 4:15; Hosea 11:2; Zech. 1:4; יב וַיַּעֲלוּ, וַיַּחֲנוּ בְּקִרְיַת יְעָרִים--בִּיהוּדָה; עַל־כֵּן קָרְאוּ לַמָּקוֹם
הַהוּא מַחֲנֵה־דָן, עַד הַיּוֹם הַזֶּה--הִנֵּה, אַחֲרֵי קִרְיַת יְעָרִים. 12 And they went up, and encamped in Kiriath-jearim, in Judah; wherefore that place was called Mahaneh-dan unto this day; behold, it is behind Kiriath-jearim

16928 וִהְיִיתֶם 17 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 3:5; Exod. 19:5; Lev. 11:44f; 20:7, 26; Num. 15:40; 32:22; Jos. 8:4; 1 Sam. 4:9; 17:9; Isa. 28:18; Jer. 11:4; 30:22; 42:18; Ezek. 36:28; Zech. 8:13 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם,

כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

20623 וְיָרַד 17 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Exod. 9:19; Num. 34:11f; Jos. 15:10; 16:3, 7; 17:9; 18:13, 16ff; Isa. 5:14; Ezek. 30:6; Mic. 1:3 יט וְעַתָּה, שְׁלַח הָעֵז אֶת־מִקְנְךָ, וְאֵת כָּל־אֲשֶׁר לְךָ, בַּשָּׂדֶה: כָּל־הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־יִמָּצֵא בַשָּׂדֶה, וְלֹא יֵאָסֵף הַבַּיְתָה--וְיָרַד עֲלֵהֶם הַבָּרָד, וָמֵתוּ. 19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'

24349 וְנָשָׂא 17 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 28:12, 29f, 38; Lev. 5:1, 17; 16:22; 17:16; 24:15; Num. 30:16; 1 Sam. 17:34; 2 Kings 23:4; Isa. 5:26; 11:12; Ezek. 17:23; 29:19; Mal. 2:3 יב וְשַׂמְתָּ אֶת־שְׁתֵּי הָאֲבָנִים, עַל כִּתְפֹת הָאֵפֹד, אַבְנֵי זִכָּרֹן, לִבְנֵי יִשְׂרָאֵל; וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹתָם לִפְנֵי יְהוָה, עַל־שְׁתֵּי כְתֵפָיו--לְזִכָּרֹן. {ס} 12 And thou shalt put the two stones upon the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel; and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. {S}

26645 וְשָׁמַעְתָּ 17 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 4:30; 6:3; 12:28; 27:10; 30:2, 8; Jdg. 7:11; 1 Kings 8:30, 45, 49; 2 Chr. 6:21, 35, 39; Ezek. 3:17; 33:7 ל בַּצַּר לְךָ--וּמְצָאוּךָ, כֹּל הַדְּבָרִים הָאֵלֶּה; בְּאַחֲרִית, הַיָּמִים, וְשַׁבְתָּ עַד־יְהוָה אֱלֹהֶיךָ, וְשָׁמַעְתָּ בְּקֹלוֹ. 30 In thy distress, when all these things are come upon thee, in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice; hearken unto His voice;

29151 חָרָה 17 Verb - Qal Perfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Gen. 4:6; Num. 11:33; 2 Sam. 19:43; 22:8; 2 Kings 23:26; Job 30:30; 32:2f; 42:7; Psalm 18:8; Isa. 5:25; Hos. 8:5; Jon. 4:4, 9; Hab. 3:8; Zech. 10:3; (1 Sam. 20:7 וְאִם-חָרֹה); ו וַיֹּאמֶר יְהוָה, אֶל־קָיִן: לָמָּה חָרָה לָךְ, וְלָמָּה נָפְלוּ פָנֶיךָ. 6 And the LORD said unto Cain: 'Why art thou wroth? and why is thy countenance fallen?

34821 כָּרַת 17 Verb - Qal Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Gen. 15:18; Exod. 24:8; Deut. 4:23; 5:2f; 9:9; 28:69; 29:24; Jdg. 6:30; 1 Sam. 24:6; 1 Kings 8:9, 21; 2 Kings 17:15; 1 Chr. 16:16; 2 Chr. 5:10; 6:11; 21:7; Psalm 105:9; Ezek. 16:4 יח בַּיּוֹם הַהוּא, כָּרַת יְהוָה אֶת־אַבְרָם־־בְּרִית לֵאמֹר: לְזַרְעֲךָ, נָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, מִנְּהַר מִצְרַיִם, עַד־הַנָּהָר הַגָּדֹל נְהַר־פְּרָת. 18 In that day the LORD made a covenant with Abram, saying: 'Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates;

40508 מִלֵּא 17 Verb - Piel Perfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 35:35; Num. 3:3; Deut. 1:36; Jos. 14:14; 1 Kings 8:15; 11:6; 18:35; 2 Kings 9:24; 21:16; 2 Chr. 6:4; 16:14; Job 22:18; Psalm 107:9; 127:5; 129:7; Isa. 33:5; Jer. 41:9 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

2848 בָּאתִי 16 Verb - Qal Perfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 5:23; Jos. 23:2; Jdg. 20:4; 1 Sam. 16:2, 5; 2 Sam. 14:15, 32; 1 Kings 10:7; 2 Chr. 9:6; Neh. 13:6; Psalm 69:3; Cant. 5:1; Isa. 50:2; Jer. 14:18; Dan. 9:23; 10:20 כג וּמֵאָז בָּאתִי אֶל־פַּרְעֹה, לְדַבֵּר בִּשְׁמֶךָ, הֵרַע, לָעָם הַזֶּה; וְהַצֵּל לֹא־הִצַּלְתָּ, אֶת־עַמֶּךָ. 23 For since I came

to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou
delivered Thy people at all.'

9062 הֵבִיא 16 Verb - Hiphil Perfect - third person masculine singular 1) to go in,
enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come
with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to
attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in;
1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;
1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be
put בּוֹא 935 Gen. 4:4; 39:14; 46:7; Jdg. 12:9; 1 Sam. 25:27; 1 Kings 9:9; 10:11; 2 Kings
5:20; 2 Chr. 7:22; 36:7, 18; Job 12:6; 42:11; Jer. 23:8; Lam. 3:13; Dan. 1:2 ד וְהֶבֶל הֵבִיא גַם־
הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ. 4 And Abel, he also brought of
the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his
offering;

9703 הוֹצֵאתִי 16 Verb - Hiphil Perfect - first person common singular 1) to go out,
come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth
(to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go
forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or
come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c)
(Hophal) to be brought out or forth יָצָא 3318 Exod. 12:17; 29:46; Lev. 19:36; 25:38, 42,
55; 26:13, 45; Num. 15:41; Jos. 24:5; 1 Kings 8:16; 2 Chr. 6:5; Ezek. 12:7; 20:22; 21:10 יז
וּשְׁמַרְתֶּם, אֶת־הַמַּצּוֹת, כִּי בְּעֶצֶם הַיּוֹם הַזֶּה, הוֹצֵאתִי אֶת־צִבְאוֹתֵיכֶם מֵאֶרֶץ מִצְרָיִם; וּשְׁמַרְתֶּם אֶת־הַיּוֹם
הַזֶּה, לְדֹרֹתֵיכֶם--חֻקַּת עוֹלָם. 17 And ye shall observe the feast of unleavened bread; for in
this selfsame day have I brought your hosts out of the land of Egypt; therefore shall ye observe
this day throughout your generations by an ordinance for ever.

11743 הֵסִיר 16 לֹא־הֵסִיר Verb - Hiphil Perfect - third person masculine singular 1)
to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from
way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c)
(Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose;
1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be
removed סוּר 5493 Jos. 11:15; 1 Sam. 28:3; 2 Kings 17:23; 18:4, 22; 23:19; 1 Chr. 13:13;
2 Chr. 17:6; 32:12; Job 27:2; 34:5; Psalm 66:20; Isa. 18:5; 31:2; 36:7; Zeph. 3:15 טו כַּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה עַבְדּוֹ, כֵּן־צִוָּה מֹשֶׁה אֶת־יְהוֹשֻׁעַ; וְכֵן, עָשָׂה יְהוֹשֻׁעַ--לֹא־הֵסִיר דָּבָר, מִכֹּל אֲשֶׁר־צִוָּה
יְהוָה אֶת־מֹשֶׁה. 15 As the LORD commanded Moses His servant, so did Moses command
Joshua; and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

26433 וְשָׁחַט 16 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter;
1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten,
hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2)
(BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Lev. 1:5, 11; 3:8, 13; 4:4, 15, 24, 29,
33; 14:5, 13, 25, 50; 16:11, 15; Num. 19:3; (Isa. 22:13 וְשָׁחֹט); ה וְשָׁחַט אֶת־בֶּן הַבָּקָר, לִפְנֵי
יְהוָה; וְהִקְרִיבוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים, אֶת־הַדָּם, וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב, אֲשֶׁר־פֶּתַח אֹהֶל

מוֹעֵד. 5 And he shall kill the bullock before the LORD; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting.

28416 חָטְאוּ 16 Verb - Qal Perfect - third person common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Gen. 40:1; Lev. 4:14; 1 Kings 8:50; 16:13; 2 Kings 17:7; 2 Chr. 6:39; Neh. 9:29; Job 1:5; 8:4; Psalm 78:32; Jer. 33:8; 50:7; Lam. 5:7; Ezek. 37:23; Hos. 4:7 א וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, חָטְאוּ מַשְׁקֵה מֶלֶךְ־מִצְרַיִם, וְהָאֹפֶה־־לַאֲדֹנֵיהֶם, לְמֶלֶךְ מִצְרָיִם. 1 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.

32255 יָרְדוּ 16 Verb - Qal Perfect - third person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Exod. 15:5; Deut. 10:22; Jos. 24:4; Jdg. 1:9; 5:11, 14; 1 Chr. 7:21; Psalm 119:136; Prov. 18:8; 26:22; Jer. 48:15; Ezek. 31:17; 32:21, 24, 27, 30 ה תְּהֹמֹת, יְכַסְיֻמוּ; יָרְדוּ בִמְצוֹלֹת, כְּמוֹ־ {ר} אָבֶן. {ס} 5 The deeps cover them--they went down into the depths like a stone.

45371 עָזְבוּ 16 Verb - Qal Perfect - third person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Gen. 50:8; Deut. 29:24; 1 Kings 9:9; 19:10, 14; 2 Chr. 7:22; 11:14; 24:24f; Isa. 1:4; 17:9; Jer. 2:13; 16:11; 17:13; 22:9; Hos. 4:10 ח וְכֹל בֵּית יוֹסֵף, וְאֶחָיו וּבֵית אָבִיו: רַק, טַפָּם וְצֹאנָם וּבְקָרָם־־עָזְבוּ, בְּאֶרֶץ גֹּשֶׁן. 8 and all the house of Joseph, and his brethren, and his father's house; only their little ones, and their flocks, and their herds, they left in the land of Goshen.

1452 אָמְרָה 15 Verb - Qal Perfect - third person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 16:13; 20:5; 21:16; 27:6; 29:32; Exod. 4:26; 1 Sam. 1:22; 2 Kings 6:28; Prov. 9:4; 30:16; Eccl. 7:27; Lam. 3:24; Ezek. 26:2; Hos. 2:7, 14 יג וַתִּקְרָא שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם רָאִיתִי־־אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

11954 הֶעֱלָה 15 Verb - Hiphil Perfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 8:3; 1 Sam. 12:6; 2 Sam. 2:3; 1 Kings 9:15; 2 Kings 17:4, 36; 2 Chr. 1:4; 8:11f; Ezr. 1:11; Jer. 16:14f; 23:7f; Hos. 12:14 ג וַיַּעַשׂ כֵּן, אַהֲרֹן־־אֶל־מוּל פְּנֵי הַמְּנוֹרָה, הֶעֱלָה נֵרֹתֶיהָ: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. 3 And Aaron did so: he lighted the lamps thereof so as to give light in front of the candlestick, as the LORD commanded Moses.

12748 הָרְגוּ 15 Verb - Qal Perfect - third person common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 34:26; 49:6; Num. 31:8; Jos. 10:11; 13:22; Jdg. 7:25; 2 Sam. 3:30; 4:11; 1 Kings 19:10, 14; 2 Kings 11:18; 2 Chr. 23:17; Est. 9:6, 12 כו וְאֶת־חֲמוֹר וְאֶת־שְׁכֶם בְּנוֹ, הָרְגוּ לְפִי־חָרֶב; וַיִּקְחוּ אֶת־דִּינָה מִבֵּית שְׁכֶם, וַיֵּצֵאוּ. 26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went forth.

14180 וְאָכַלְתָּ 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:18; Exod. 34:15; Deut. 6:11; 7:16; 8:10; 11:15; 12:15, 21; 14:23, 26; 16:7; 20:14; 23:25; 27:7; 28:53; (Ruth 2:14 וְאָכַלְתְּ); יח וְקוֹץ וְדַרְדַּר, תַּצְמִיחַ לָךְ; וְאָכַלְתָּ, אֶת־עֵשֶׂב הַשָּׂדֶה. 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

22484 וְלָקְחוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be

taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 12:7; Lev. 14:42; Num. 4:9, 12; 8:8; 19:17; Deut. 19:12; 21:3; 22:18; Ezek. 16:39; 23:26, 29; 30:4; 33:2; Zech. 14:21; (1 Kings 20:6 וְלָקָחוּ);
7 ז וְלָקְחוּ, מִן־הַדָּם, וְנָתְנוּ עַל־שְׁתֵּי הַמְּזוּזֹת, וְעַל־הַמַּשְׁקוֹף--עַל, הַבָּתִּים, אֲשֶׁר־יֹאכְלוּ אֹתוֹ, בָּהֶם.
And they shall take of the blood, and put it on the two side-posts and on the lintel, upon the houses wherein they shall eat it.

23645 וָמֵת 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מִזָּה 4191 Gen. 44:9, 22, 31; Exod. 21:12, 28, 35; 22:1; Deut. 13:11; 19:5, 11f; 21:21; 1 Sam. 26:10; 2 Sam. 11:15; 1 Kings 1:52 ט אֲשֶׁר יִמָּצֵא אִתּוֹ מֵעֲבָדֶיךָ, וָמֵת; וְגַם־אֲנַחְנוּ, נִהְיֶה לַאדֹנִי לַעֲבָדִים. 9 With whomsoever of thy servants it be found, let him die, and we also will be my lord's bondmen.'

26328 וְשָׁבוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Exod. 13:17; 1 Kings 2:33; 8:33, 47f; 12:27; 2 Chr. 6:24, 37f; Psalm 78:34; Eccl. 12:2; Isa. 19:22; Jer. 31:16f; 37:8 יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה--וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

31002 יֻלַּד 15 יֻלַּד־בֵּן Verb - Qal Passive Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 4:26; 10:21, 25; 35:26; 41:50; 46:22, 27; Ruth 4:17; 2 Sam. 21:20; 1 Chr. 1:19; Psalm 87:4ff; Isa. 9:5; Jer. 20:15 כו וּלְשֵׁת גַּם־הוּא יֻלַּד־בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ; אָז הוּחַל, לִקְרֹא בְּשֵׁם יְהוָה. {ס} 26 And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the LORD. {S}

32596 יָשַׁב 15 Verb - Qal Perfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 13:12; 19:29; Jdg. 5:17; 1 Sam. 27:7, 11; 2 Sam. 7:1; 1 Kings 1:46; 2:12; 11:16; 2 Kings 13:13; 1 Chr. 5:9; 17:1; Psalm 47:9; Jer. 2:6 יב אַבְרָם, יָשַׁב בְּאֶרֶץ־כְּנָעַן; וְלוֹט, יָשַׁב בְּעָרֵי הַכִּכָּר, וַיֶּאֱהַל, עַד־סְדֹם. 12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far as Sodom.

42731 מֵתוּ 15 Verb - Qal Perfect - third person common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 7:22; Exod. 4:19; Num. 26:11; Jos. 5:4; 10:11; 1 Sam. 4:11, 17; 5:12; 31:7; 2 Sam. 1:4; 2:31; 13:33; 1 Chr. 10:6f; Eccl. 4:2 כב כֹּל אֲשֶׁר נִשְׁמַת־רוּחַ חַיִּים בְּאַפָּיו, מִכֹּל אֲשֶׁר בֶּחָרָבָה־־מֵתוּ. 22 all in whose nostrils was the breath of the spirit of life, whatsoever was in the dry land, died.

44562 נִתַּן 15 נִתַּן־לָהּ Verb - Niphal Perfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 19:20; Num. 26:62; Jos. 24:33; Jdg. 16:5; 2 Chr. 34:16; Est. 4:8; 6:8; Eccl. 10:6; Isa. 9:5; 35:2; Jer. 13:20; 51:55; Ezek. 15:4; 16:34; 32:25 כ וְאִישׁ כִּי־יִשְׁכַּב אֶת־אִשָּׁה שִׁכְבַת־זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן־לָהּ־־בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי־לֹא חֻפָּשָׁה. 20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free.

49325 שָׂמוּ 15 כִּי־שָׂמוּ Verb - Qal Perfect - third person common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass,

appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760
Gen. 40:15; Exod. 5:14; Jos. 7:11; Jdg. 20:36; 1 Kings 2:15; Job 1:17; Psalms 54:5; 74:4; 79:1;
81:6; 105:21, 27; Jer. 7:30; 42:17; 44:12; Ezek. 17:4f; Dan. 3:12; Zechariah 7:12; טו כִּי־גֻנֹּב
גֻּנַּבְתִּי, מֵאֶרֶץ הָעִבְרִים; וְגַם־פֹּה לֹא־עָשִׂיתִי מְאוּמָה, כִּי־שָׂמוּ אֹתִי בַּבּוֹר. 15 For indeed I was
stolen away out of the land of the Hebrews; and here also have I done nothing that they
should put me into the dungeon.'

49632 שָׁבוּ 15 Verb - Qal Perfect - third person common plural 1) to return, turn
back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go
back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations
(fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to
turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil);
1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to
restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise;
1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring
back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2)
to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make
requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder,
reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back
to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned,
be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 34:29; Jos. 2:22;
Jdg. 20:48; 1 Kings 8:48; 2 Chr. 6:38; 25:12; Neh. 9:35; Job 39:4; Jer. 11:10; 14:3; 15:7; 23:14;
43:5; Hos. 7:10; Jon. 3:10 לט וָאֹמַר, אֶל־אֲדֹנִי: אֻלַי לֹא־תֵלֵךְ הָאִשָּׁה, אַחֲרָי. 39 And I said
unto my master: Peradventure the woman will not follow me.

8206 דִבַּרְתִּי 14 דִּבַּרְתְּqere דִבַּרְתִּי ;kethib; Verb - Piel Perfect - first person common
singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal)
to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to
promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to
flight דָּבַר 1696 Jer. 3:5; 4:28; 7:22; 14:14; 19:5; 23:21; 34:5; 38:25; Ezek. 13:7; 23:34;
26:5; 28:10; 36:5; 39:5 ה הֲיִנְטֹר לְעוֹלָם, אִם־יִשְׁמֹר לָנֶצַח; הִנֵּה דִבַּרְתְּ וַתַּעֲשִׂי הָרָעוֹת, וַתּוּכָל. {פ}
5 Will He bear grudge for ever? Will He keep it to the end?' Behold, thou hast spoken, but
hast done evil things, and hast had thy way. {P}

12192 הָפַךְ 14 Verb - Qal Perfect - third person masculine singular 1) to turn,
overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn
over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn
back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be
changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7)
to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn
every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Lev. 13:3f, 13, 20, 55; Deut.
29:22; Jos. 7:8; Jdg. 20:41; 2 Kings 5:26; Job 28:9; Psalm 66:6; 105:25, 29; Jer. 20:16 ג וְרָאָה
הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ־־נֶגַע צָרַעַת, הוּא;
וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the priest shall look upon the plague in the skin of the flesh;

and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

14166 וְאָכְלוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 47:22; Exod. 12:8; 23:11; 29:33; Num. 11:21; Deut. 14:29; 26:12; Isa. 65:21; Ezek. 4:16; Hos. 4:10; 7:7; Amos 9:14; Zech. 9:15; 12:6
כב רַק אַדְמַת הַכֹּהֲנִים, לֹא קָנָה: כִּי חֹק לַכֹּהֲנִים מֵאֵת פַּרְעֹה, וְאָכְלוּ אֶת־חֻקָּם אֲשֶׁר נָתַן לָהֶם פַּרְעֹה--
עַל־כֵּן, לֹא מָכְרוּ אֶת־אַדְמָתָם. 22 Only the land of the priests bought he not, for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land.

17625 וַהֲקִמֹתִי 14 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 6:18; 9:11; 17:7, 19; 26:3; 1 Kings 6:12; 9:5; Jer. 6:17; 23:4f; 29:10; 33:14; Ezek. 34:23, 29 יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־הַתֵּבָה--
אַתָּה, וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ. 18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

17826 וְהֵשִׁיב 14 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn

back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 48:21; Exod. 34:35; Lev. 5:23; 25:27; Num. 5:7; Deut. 28:60; 2 Sam. 16:12; 1 Kings 2:32, 44; 2 Kings 3:4; Prov. 24:12, 18; Jer. 42:12; Mal. 3:24 כא
21 וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, הִנֵּה אָנֹכִי מֵת; וְהָיָה אֱלֹהִים, עִמָּכֶם, וְהֵשִׁיב אֶתְכֶם, אֶל־אֶרֶץ אֲבֹתֵיכֶם.
And Israel said unto Joseph: 'Behold, I die; but God will be with you, and bring you back unto the land of your fathers.

20873 וְיָשְׁבוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Psalm 69:36; Jer. 23:8; 31:24; 50:39; Ezek. 28:25f; 34:25, 28; 37:25; 38:8; Mic. 4:4; Zech. 14:11 לו כִּי אֱלֹהִים, יוֹשִׁיעַ צִיּוֹן, וְיִבְנֶה, עָרֵי יְהוּדָה; וְיָשְׁבוּ שָׁם, וִירֵשׁוּהָ. 36 For God will save Zion, and build the cities of Judah; and they shall abide there, and have it in possession.

22491 וְלָקַחְתִּי 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 6:7; 1 Sam. 25:11; 2 Sam. 12:11; 1 Kings 11:35; 2 Kings 5:20; 18:32; Isa. 36:17; Jer. 3:14; 25:9; 43:10; 44:12; Ezek. 17:22; 36:24; Hos. 2:11; ז וְלָקַחְתִּי אֶתְכֶם לִי לְעָם, וְהָיִיתִי לָכֶם לֵאלֹהִים; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם, מִתַּחַת סִבְלוֹת מִצְרָיִם. 7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

23647 וּמֵת 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מִזָּה 4191 Exod. 11:5; 21:20; 22:9; Num. 20:26; Deut. 17:12; 18:20; 22:25; 24:7; 25:5; 1 Sam. 4:19; 1 Kings 14:12; Ezek. 18:26; 33:18; Amos 2:2 ה וּמֵת כָּל־בְּכוֹר, בְּאֶרֶץ מִצְרַיִם--

מִבְּכוֹר פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ, עַד בְּכוֹר הַשִּׁפְחָה אֲשֶׁר אַחַר הָרֵחָיִם; וְכֹל, בְּכוֹר בְּהֵמָה.   5 and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that is behind the mill; and all the first-born of cattle.

26655 וְשָׁמְרוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 18:19; Exod. 31:16; Lev. 22:9; Numbers 1:53; 3:7f, 10; 9:19; 18:3f; Deut. 31:12; 2 Kings 11:7; 1 Chr. 23:32; Ezek. 44:16; יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט--לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו.   19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'

38166 לָקַחְתִּי 14 Verb - Qal Perfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 48:22; Lev. 7:34; Num. 3:12; 8:16; 18:6; Deut. 9:21; 22:14; 1 Sam. 2:16; 12:3; 21:9; Prov. 24:32; Isa. 51:22; (Num. 23:20) כב וַאֲנִי נָתַתִּי לְךָ, שְׁכֶם אַחַד--עַל־אַחֶיךָ: אֲשֶׁר לָקַחְתִּי מִיַּד הָאֱמֹרִי, בְּחַרְבִּי וּבְקַשְׁתִּי. {פ}   22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.' {P}

43829 נִמְצְאוּ־ 14 לֹא־נִמְצְאוּ Verb - Niphal Perfect - third common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deut. 22:20; Jos. 10:17; 1 Sam. 10:2, 16; 2 Kings 25:19; 1 Chr. 4:41; 2 Chr. 19:3; Jer. 2:34; 5:26; 15:16; 41:3, 8; 52:25; Micah 1:13 כ וְאִם־אֱמֶת הָיָה, הַדָּבָר הַזֶּה: לֹא־נִמְצְאוּ בְתוּלִים, לַנַּעֲרָ. 20 But if this thing be true, that the tokens of virginity were not found in the damsel;

44480 נִשְׁמַע 14 Verb - Niphal Perfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 45:16; Jos. 1:17; 1 Kings 6:7; Ezr. 3:13; Neh. 6:1; Job 26:14; Cant. 2:12; Isa. 15:4; Jer. 8:16; 9:18; 38:27; 42:6; 49:21; Ezek. 10:5 טז וְהַקֹּל נִשְׁמַע, בֵּית פַּרְעֹה לֵאמֹר, בָּאוּ, אֲחֵי יוֹסֵף; וַיִּיטַב בְּעֵינֵי פַּרְעֹה, וּבְעֵינֵי עֲבָדָיו. 16 And the report thereof was heard in Pharaoh's house, saying: 'Joseph's brethren are come'; and it pleased Pharaoh well, and his servants.

44635 נְתַתִּיךָ 14 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 17:5; 20:6; Exod. 7:1; Jer. 1:5, 18; 6:27; 49:15; Ezek. 3:17; 12:6; 16:7; 22:4; 28:17; 29:5; 33:7; 39:4; Obad. 1:2 ה וְלֹא־יִקָּרֵא עוֹד אֶת־שִׁמְךָ, אַבְרָם; וְהָיָה שִׁמְךָ אַבְרָהָם, כִּי אַב־הֲמוֹן גּוֹיִם נְתַתִּיךָ. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee.

46257 עָשִׂית 14 Verb - Qal Perfect - second person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 3:13; Ruth 2:11, 19; Jer. 2:23; Ezek. 16:31, 43, 47f, 51, 54, 59, 63; 22:4, 13 יג וַיֹּאמֶר יְהוָה אֱלֹהִים לָאִשָּׁה, מַה־זֹּאת עָשִׂית; וַתֹּאמֶר, הָאִשָּׁה, הַנָּחָשׁ הִשִּׁיאַנִי, וָאֹכֵל. 13 And the LORD God said unto the woman: 'What is this thou hast done?' And the woman said: 'The serpent beguiled me, and I did eat.'

48454 רָאִינוּ 14 Verb - Qal Perfect - first person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 26:28; 42:21; Num. 13:28, 32f; Deut. 1:28; 5:24; Jdg. 13:22; 18:9; Psalm 48:9; 74:9; 90:15; Jer. 44:17; Lam. 2:16 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

49413 שָׂנֵאתִי 14 Verb - Qal Perfect - first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 26:5; 31:7; 101:3; 119:104, 113, 128, 163; Prov. 5:12; 8:13; Jer. 44:4; Amos 5:21; 6:8; Zech. 8:17; Mal. 1:3 ה שָׂנֵאתִי, קְהַל מְרֵעִים; וְעִם־רְשָׁעִים, לֹא אֵשֵׁב. 5 I hate the gathering of evil doers, and will not sit with the wicked.

49514 שָׂרַף 14 Verb - Qal Perfect - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 4:21; 8:17; 9:11; 10:6; Jos. 11:9, 11, 13; 2 Kings 23:11; 25:9; 2 Chronicles 34:5; Isa. 44:16; Jer. 36:28, 32; 52:13 כא וְהוֹצִיא אֶת־הַפָּר, אֶל־מִחוּץ לַמַּחֲנֶה, וְשָׂרַף אֹתוֹ, כַּאֲשֶׁר שָׂרַף אֵת הַפָּר הָרִאשׁוֹן: חַטַּאת הַקָּהָל, הוּא. {פ} 21 And he shall carry forth the bullock without the camp, and burn it as he burned the first bullock; it is the sin-offering for the assembly. {P}

1077 אָכְלוּ 13 Verb - Qal Perfect - third person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 14:24; Exod. 16:35; 2 Kings 23:9; 2 Chr. 30:18; Psalm 14:4; 22:30; 53:5; Jer. 10:25; 31:29; Ezek. 22:9; Hos. 7:9; Mic. 3:3 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ

הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס} 24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

2515 בָּאוּ 13 כִּי־בָאוּ Verb - Qal Perfect - third person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 41:21; Jdg. 5:23; 11:18; 2 Kings 19:3; Neh. 13:21; Psalm 69:2; Isa. 7:17; 37:3; 42:9; 49:18; 60:4; Ezek. 23:40; 47:9 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

9264 הִגְדִּיל 13 Verb - Hiphil Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Sam. 20:41; Psalm 41:10; 55:13; 126:2f; Isa. 28:29; Jer. 48:26, 42; Lam. 1:9; Dan. 8:8, 11; Joel 2:20f מא הַנַּעַר, בָּא, וְדָוִד קָם מֵאֵצֶל הַנֶּגֶב, וַיִּפֹּל לְאַפָּיו אַרְצָה וַיִּשְׁתַּחוּ שָׁלֹשׁ פְּעָמִים; וַיִּשְּׁקוּ אִישׁ אֶת־רֵעֵהוּ, וַיִּבְכּוּ אִישׁ אֶת־רֵעֵהוּ, עַד־דָּוִד, הִגְדִּיל. 41 And as soon as the lad was gone, David arose out of a place toward the South, and fell on his face to the ground, and bowed down three times; and they kissed one another, and wept one with another, until David exceeded.

9589 הֲוֵית 13 Verb - Qal Perfect - first person common singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Dan. 4:1/4, 7, 10; 7:2, 4, 6ff, 11, 13, 21 א אֲנָה נְבוּכַדְנֶצַּר, שְׁלֵה הֲוֵית בְּבֵיתִי, וְרַעְנַן, בְּהֵיכְלִי. 1 I Nebuchadnezzar was at rest in my house, and flourishing in my palace.

9733 הוֹרִישׁ 13 וְלֹא־הוֹרִישׁ Verb - Hiphil Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jdg. 1:27, 29ff, 33; 11:23f; 1 Kings 14:24; 21:26; 2 Kings 16:3; 17:8; 21:2; 2 Chr. 33:2 כז וְלֹא־הוֹרִישׁ מְנַשֶּׁה, אֶת־בֵּית־שְׁאָן וְאֶת־בְּנוֹתֶיהָ וְאֶת־תַּעְנַךְ וְאֶת־בְּנֹתֶיהָ, וְאֶת־יוֹשֵׁב (יוֹשְׁבֵי) דוֹר וְאֶת־בְּנוֹתֶיהָ וְאֶת־יוֹשְׁבֵי יִבְלְעָם וְאֶת־בְּנֹתֶיהָ, וְאֶת־יוֹשְׁבֵי מְגִדּוֹ וְאֶת־בְּנוֹתֶיהָ; וַיּוֹאֶל, הַכְּנַעֲנִי, לָשֶׁבֶת, בָּאָרֶץ הַזֹּאת. 27 And Manasseh did not drive out the inhabitants of Beth-shean and its towns, nor of Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of

Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites were resolved to dwell in that land.

16786 וְהִזָּה 13 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Lev. 4:6, 17; 5:9; 14:7, 16, 27, 51; 16:14f, 19; Num. 19:4, 18f ו וְטָבַל
הַכֹּהֵן אֶת־אֶצְבָּעוֹ, בַּדָּם; וְהִזָּה מִן־הַדָּם שֶׁבַע פְּעָמִים, לִפְנֵי יְהוָה, אֶת־פְּנֵי, פָּרֹכֶת הַקֹּדֶשׁ. 6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, in front of the veil of the sanctuary.

17807 וְהִשְׁבַּתִּי 13 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 26:6; Isa. 13:11; Jer. 7:34; 48:35; Ezek. 7:24; 23:27, 48; 26:13; 30:10, 13; 34:25; Hos. 1:4; 2:13 ו וְנָתַתִּי שָׁלוֹם
בָּאָרֶץ, וּשְׁכַבְתֶּם וְאֵין מַחֲרִיד; וְהִשְׁבַּתִּי חַיָּה רָעָה, מִן־הָאָרֶץ, וְחֶרֶב, לֹא־תַעֲבֹר בְּאַרְצְכֶם. 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

18629 וְטָהֵר 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically- of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 11:32; 13:6, 34, 58; 14:8f, 20, 53; 15:13; 17:15; 22:7; Num. 19:19; 31:23 לב וְכֹל אֲשֶׁר־יִפֹּל־עָלָיו מֵהֶם בְּמֹתָם יִטְמָא, מִכָּל־כְּלִי־עֵץ
אוֹ בֶגֶד אוֹ־עוֹר אוֹ שָׂק, כָּל־כְּלִי, אֲשֶׁר־יֵעָשֶׂה מְלָאכָה בָּהֶם; בַּמַּיִם יוּבָא וְטָמֵא עַד־הָעֶרֶב, וְטָהֵר. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.

19091 וְיָדַעְתָּ 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 4:39; 7:9; 8:5; 9:3, 6; 1 Kings 2:9; 20:13; Job 5:24f; 39:2; Ezek. 25:7; 35:4, 12; Zech. 4:9; (cf Job 39:2) לט וְיָדַעְתָּ הַיּוֹם, וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ, כִּי יְהוָה הוּא הָאֱלֹהִים, בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתָּחַת: אֵין, עוֹד. 39 know this day, and lay it to thy heart, that the LORD, He is God in heaven above and upon the earth beneath; there is none else.

20858 וְיָשַׁב 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lev. 14:8; Num. 32:17; 35:25; Jos. 20:4, 6; 1 Sam. 1:22; 1 Kings 1:35; Isa. 16:5; 32:18; Jer. 27:11; Zech. 6:13; 9:6; Mal. 3:3 ח וְכִבֶּס הַמִּטַּהֵר אֶת־בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל־הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

24141 וְנִסְלַח 13 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Lev. 4:20, 26, 31, 35; 5:10, 13, 16, 18, 26; 19:22; Num. 15:25f, 28 כ וְעָשָׂה לַפָּר--כַּאֲשֶׁר עָשָׂה לְפַר הַחַטָּאת, כֵּן יַעֲשֶׂה־לּוֹ; וְכִפֶּר עֲלֵהֶם הַכֹּהֵן, וְנִסְלַח לָהֶם. 20 Thus shall he do with the bullock; as he did with the bullock of the sin-offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven.

24226 וְנָפַל 13 וְנָפַל־שָׁמָּה Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Exod. 19:21; 21:18, 33; Lev. 11:38; Psalm 10:10; Isa. 9:7; 31:3, 8; Jer. 21:9; 50:32; Ezek. 6:7; Dan. 11:19; (cf 2 Sam. 3:29 וְנֹפֵל); (cf Jdg. 7:13;) כא וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, רֵד הָעֵד בָּעָם: פֶּן־יֶהֶרְסוּ אֶל־יְהוָה לִרְאוֹת, וְנָפַל מִמֶּנּוּ רָב. 21 And the LORD said unto Moses: 'Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

24235 וְנָפְלוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Lev. 26:7f, 36; Isa. 8:15; Jeremiah 20:4; 23:12; 51:4; Ezek. 30:6; 38:20; Dan. 11:26; Amos 3:14; 8:14; Nah. 3:12; ז וּרְדַפְתֶּם, אֶת־אֹיְבֵיכֶם; וְנָפְלוּ לִפְנֵיכֶם, לֶחָרֶב. 7 And ye shall chase your enemies, and they shall fall before you by the sword.

24690 וַעֲבַדְתֶּם 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 23:25; Num. 18:7; Deut. 4:28; 11:16; Jos. 23:16; 24:20; 1 Sam. 12:14, 20, 24; 17:9; 1 Kings 9:6; 2 Chr. 7:19; Jer. 16:13 כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ, וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

25818 וְרָאוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 34:35; Deut. 28:10; 29:21; Psalms 97:6; Isa. 40:5; 52:10; 62:2; 66:18, 24; Ezek. 16:37; 21:4; 39:21; Zech. 4:10 לה וְרָאוּ בְנֵי־יִשְׂרָאֵל, אֶת־פְּנֵי מֹשֶׁה, כִּי קָרַן, עוֹר פְּנֵי מֹשֶׁה; וְהֵשִׁיב מֹשֶׁה אֶת־הַמַּסְוֶה עַל־פָּנָיו, עַד־בֹּאוֹ לְדַבֵּר אִתּוֹ. {ס} 35 And the children of Israel saw the face of Moses, that the skin of Moses' face sent forth beams; and Moses put the veil back upon his face, until he went in to speak with Him. {S}

30081 יָדְעוּ 13 Verb - Qal Perfect - third person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Kings 4:39; Job 9:5; Isa. 42:16; 56:10; 59:8; Jer. 4:22; 6:15; 8:12; 9:2; 14:18; 22:28;

Hos. 5:4 לט וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא בִּגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל־סִיר הַנָּזִיד--כִּי־לֹא יָדָעוּ. 39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.

44091 נָפְלָה 13 Verb - Qal Perfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 15:12; Jos. 2:9; Jdg. 18:1; 1 Sam. 26:12; 2 Kings 2:13f; Job 1:16; Isa. 21:9; Jer. 51:8; Lam. 5:16; Dan. 10:7; Amos 5:2 יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא, וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וְהִנֵּה אֵימָה חֲשֵׁכָה גְדֹלָה, נֹפֶלֶת עָלָיו. 12 And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a great darkness, fell upon him.

48049 קָם 13 וְלֹא־קָם Verb - Qal Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 34:10; Jos. 8:19; 1 Sam. 17:48; 20:41; 24:8; 2 Sam. 23:10; 1 Kings 8:54; 2 Kings 8:21; 23:25; 2 Chr. 21:9; Est. 5:9; 7:7; Ezek. 7:11 י וְלֹא־קָם נָבִיא עוֹד בְּיִשְׂרָאֵל, כְּמֹשֶׁה, אֲשֶׁר יְדָעוֹ יְהוָה, פָּנִים אֶל־פָּנִים. 10 And there hath not arisen a prophet since in Israel like unto Moses, whom the LORD knew face to face;

48462 רְאִיתֶם 13 Verb - Qal Perfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 45:13; Exod. 14:13; 19:4; 20:22; Deut. 1:19; 4:15; 29:1; Jos. 23:3; Jdg. 9:48; Cant. 3:3; Isa. 22:9, 11; Jer. 44:2 יג וְהִגַּדְתֶּם לְאָבִי, אֶת־כָּל־כְּבוֹדִי בְּמִצְרַיִם, וְאֵת, כָּל־אֲשֶׁר רְאִיתֶם; וּמִהַרְתֶּם

וְהוֹרַדְתֶּם אֶת־אָבִי, הֵנָּה. 13 And ye shall tell my father of all my glory in Egypt, and of all
that ye have seen; and ye shall hasten and bring down my father hither.'

49379 שַׂמְתִּי 13 אֲשֶׁר־שַׂמְתִּי Verb - Qal Perfect - first person common singular 1) to
put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent)
hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set,
ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set
in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to
pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם
7760 Gen. 28:22; Exod. 4:21; 10:2; 15:26; Job 31:24; 39:6; 40:4; Isa. 50:7; 59:21; Jer. 5:22;
21:10; Ezek. 16:14; 39:21; (Jer. 33:25 לֹא־שָׂמְתִּי) כב וְהָאֶבֶן הַזֹּאת, אֲשֶׁר־שַׂמְתִּי מַצֵּבָה--יִהְיֶה,
בֵּית אֱלֹהִים; וְכֹל אֲשֶׁר תִּתֶּן־לִי, עַשֵּׂר אֲעַשְּׂרֶנּוּ לָךְ. 22 and this stone, which I have set up for a
pillar, shall be God's house; and of all that Thou shalt give me I will surely give the tenth unto
Thee.'

50519 שָׁמֵעוּ 13 Verb - Qal Perfect - third person common plural verb - 1) to hear,
listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3)
to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to
understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to
consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient;
1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded,
be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to
hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make
proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 2:17;
2 Kings 17:14, 40; 21:9; Neh. 9:29; Isa. 66:4; Jer. 13:11; 35:17; 36:31; 48:5; Ezek. 12:2; Mic.
5:14; Zech. 7:13 יז וְגַם אֶל־שֹׁפְטֵיהֶם, לֹא שָׁמֵעוּ--כִּי זָנוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ לָהֶם: סָרוּ
מַהֵר, מִן־הַדֶּרֶךְ אֲשֶׁר הָלְכוּ אֲבוֹתָם לִשְׁמֹעַ מִצְוֺת־יְהוָה--לֹא־עָשׂוּ כֵן. 17 And yet they hearkened
not unto their judges, for they went astray after other gods, and worshipped them; they turned
aside quickly out of the way wherein their fathers walked, obeying the commandments of the
LORD; they did not so.

1147 אָלָה 12 Verb - Qal Perfect - third person masculine singular / Noun - feminine
singular 1) oath; 2) oath of covenant; 3) curse; 3a) from God; 3b) from men; 4) execration
אָלָה 423 Gen. 26:28; Lev. 5:1; 1 Kings 8:31; 2 Chr. 6:22; Psalm 10:7; Prov. 29:24; Isa.
24:6; Jer. 23:10; Ezek. 16:59; 17:18 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא
אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the
LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and
thee, and let us make a covenant with thee;

1497 אֲמַרְתֶּם 12 Verb - Qal Perfect - second person masculine plural 1) to say,
speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to
promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to
act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 43:27, 29; Num. 14:31;
Deut. 1:39; 1 Sam. 12:1; Isa. 28:15; Jer. 29:15; Ezek. 11:5; 13:7; 33:10; Amos 5:14; Mal. 3:14
כז וַיִּשְׁאַל לָהֶם, לְשָׁלוֹם, וַיֹּאמֶר הֲשָׁלוֹם אֲבִיכֶם הַזָּקֵן, אֲשֶׁר אֲמַרְתֶּם--הַעוֹדֶנּוּ, חָי. 27 And he asked

them of their welfare, and said: 'Is your father well, the old man of whom ye spoke? Is he yet alive?'

5314 בָּנִיתִי 12 Verb - Qal Perfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 8:27, 43, 48; 11:38; 2 Chr. 6:2, 18, 33f, 38; Eccl. 2:4; Jer. 45:4; Ezek. 36:36 כז כִּי, הַאֻמְנָם, יֵשֵׁב אֱלֹהִים, עַל־הָאָרֶץ; הִנֵּה הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם, לֹא יְכַלְכְּלוּךָ--אַף, כִּי־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתִי. 27 But will God in very truth dwell on the earth? behold, heaven and the heaven of heavens cannot contain Thee; how much less this house that I have builded!

8139 דִּבֶּר 12 כֹּה־דִבֶּר Verb - Piel Perfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 24:30; Deut. 13:6; 1 Sam. 20:26; 2 Sam. 13:22; 23:3; 1 Kings 2:30; 14:2; 22:28; 2 Kings 14:27; 2 Chr. 18:27; Jer. 16:10; 29:32 ל וַיְהִי כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ, וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

10298 הֱיִיתֶם 12 Verb - Qal Perfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 22:20/21; 23:9; Lev. 19:34; Deut. 9:7, 22, 24; 10:19; 28:62; 2 Sam. 3:17; Job 6:21; Hos. 5:1; Zech. 8:13 כ וְגֵר לֹא־תוֹנֶה, וְלֹא תִלְחָצֶנּוּ: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

10776 הָלַכְתָּ 12 Verb - Qal Perfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 31:30; Num. 22:37; Jdg. 8:1; 1 Sam. 10:2; 2 Sam. 7:9; 16:17; 19:26; 1 Kings 8:25; 13:17; 1 Chr. 17:8; 2 Chr. 6:16; 21:12 ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־נִכְסֹף נִכְסַפְתָּה לְבֵית אָבִיךָ; לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי. 30 And now that thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou stolen my gods?'

17636 וְהִקְרַבְתֶּם 12 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 23:8, 16, 18, 25, 27, 36; Num. 16:17; 28:19, 27; 29:8, 13, 36; (Ezek. 43:24
ח וְהִקְרַבְתֶּם אִשֶּׁה לַיהוָה, שִׁבְעַת יָמִים; בַּיּוֹם הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ, כָּל־מְלֶאכֶת עֲבֹדָה (וְהִקְרַבְתֶּם
לֹא תַעֲשׂוּ. {פ} 8 And ye shall bring an offering made by fire unto the LORD seven days; in the seventh day is a holy convocation; ye shall do no manner of servile work. {P}

21335 וְכִבֶּס 12 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Lev. 13:6, 34; 14:8f; 15:8, 11, 13, 27; 17:15; Num. 19:7, 10, 19 ו וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם הַשְּׁבִיעִי, שֵׁנִית, וְהִנֵּה כֵּהָה
הַנֶּגַע, וְלֹא־פָשָׂה הַנֶּגַע בָּעוֹר־־וְטִהֲרוֹ הַכֹּהֵן מִסְפַּחַת הִוא, וְכִבֶּס בְּגָדָיו וְטָהֵר. 6 And the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall wash his clothes, and be clean.

24350 וְנִשָּׂא 12 וְנִשָּׂא־בָם Verb - Qal Perfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 25:28; 2 Kings 20:17; Isa. 2:2; 6:1; 39:6; 52:13; 57:7, 15; Jer. 51:9; Daniel 11:12; Amos 4:2; Mic. 4:1 כח וְעָשִׂיתָ אֶת־הַבַּדִּים עֲצֵי שִׁטִּים,
וְצִפִּיתָ אֹתָם זָהָב; וְנִשָּׂא־בָם, אֶת־הַשֻּׁלְחָן. 28 And thou shalt make the staves of acacia-wood, and overlay them with gold, that the table may be borne with them.

24514 וּנְתַתֶּם 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 47:24; Num. 16:17; 18:28; 19:3; 27:9ff; 32:29; Jos. 2:12; Jdg. 14:13; 1 Sam. 6:5, 8 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת
יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם־־וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your

own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

24592 וְסָמַךְ 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Exod. 29:10, 19; Leviticus 1:4; 3:2, 8, 13; 4:4, 24, 29, 33; 16:21; Amos 5:19 י וְהִקְרַבְתָּ, אֶת־הַפָּר, לִפְנֵי, אֹהֶל מוֹעֵד; וְסָמַךְ אַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם, עַל־רֹאשׁ הַפָּר. 10 And thou shalt bring the bullock before the tent of meeting; and Aaron and his sons shall lay their hands upon the head of the bullock.

25826 וְרָאִיתִי 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 12:13; 1 Sam. 19:3; Est. 8:6; Eccl. 2:13; 3:22; 4:4; 8:17; Ezekiel 37:8; 41:8; Dan. 10:7; 12:5 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

26664 וְשָׁמַרְתָּ 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 13:10; 15:26; Deut. 4:40; 6:3; 7:11; 8:6; 11:1; 16:12; 17:10; 26:16; 1 Kings 2:3; 6:12 י וְשָׁמַרְתָּ אֶת־הַחֻקָּה הַזֹּאת, לְמוֹעֲדָהּ, מִיָּמִים, יָמִימָה. {פ} 10 Thou shalt therefore keep this ordinance in its season from year to year. {P}

28621 חָלָה 12 Verb - Qal Perfect - third person feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to makeoneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to makeoneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to

make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חוּל 2470 1 Kings 14:1; 15:23; 17:17; 2 Kings 13:14; 20:1, 12; 2 Chr. 32:24; Isa. 38:1; 39:1; 54:1; 66:8; Mic. 1:12 א בָּעֵת הַהִיא, חָלָה אֲבִיָּה בֶן־
יָרָבְעָם. 1 At that time Abijah the son of Jeroboam fell sick.

41157 מָסַךְ 12 וְאֶת־מָסַךְ Verb - Qal Perfect - third person masculine singular 1) to mix, mingle, produce by mixing; 1a) (Qal) to pour, mix מָסַךְ 4537 Exod. 35:15, 17; 39:38; 40:5, 8, 28, 33; Num. 3:26; 4:25f; Isa. 19:14; 22:8 טו וְאֶת־מִזְבַּח הַקְּטֹרֶת, וְאֶת־בַּדָּיו, וְאֵת
שֶׁמֶן הַמִּשְׁחָה, וְאֵת קְטֹרֶת הַסַּמִּים; וְאֶת־מָסַךְ הַפֶּתַח, לְפֶתַח הַמִּשְׁכָּן. 15 and the altar of incense, and its staves, and the anointing oil, and the sweet incense, and the screen for the door, at the door of the tabernacle;

42940 נֶאֶסְפוּ 12 Verb - Niphal Perfect - third common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jdg. 2:10; 6:33; 1 Sam. 13:5; 17:2; 2 Sam. 23:9; 1 Chr. 19:7; 2 Chr. 12:5; 30:3; Neh. 8:13; 9:1; Psalms 35:15; Mic. 4:11 י וְגַם
כָּל־הַדּוֹר הַהוּא, נֶאֶסְפוּ אֶל־אֲבוֹתָיו; וַיָּקָם דּוֹר אַחֵר אַחֲרֵיהֶם, אֲשֶׁר לֹא־יָדְעוּ אֶת־יְהוָה, וְגַם אֶת־
הַמַּעֲשֶׂה, אֲשֶׁר עָשָׂה לְיִשְׂרָאֵל. {פ} 10 And also all that generation were gathered unto their fathers; and there arose another generation after them, that knew not the LORD, nor yet the work which He had wrought for Israel. {P}

43769 נִלְחַם 12 Verb - Niphal Perfect - third person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Num. 21:26; Jdg. 9:17; 11:25; 2 Sam. 8:10; 1 Kings 14:19; 2 Kings 13:12; 14:15; 1 Chr. 18:10; 2 Chr. 20:29; 27:5; Isa. 30:32; 63:10 כו כִּי
חֶשְׁבּוֹן־־עִיר סִיחֹן מֶלֶךְ הָאֱמֹרִי, הִוא; וְהוּא נִלְחַם, בְּמֶלֶךְ מוֹאָב הָרִאשׁוֹן, וַיִּקַּח אֶת־כָּל־אַרְצוֹ מִיָּדוֹ,
עַד־אַרְנֹן. 26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto the Arnon.

48052 קָמוּ 12 וְלֹא־קָמוּ Verb - Qal Perfect - third person common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 10:23; Jos. 3:16; Jdg. 20:33; 2 Sam. 18:32; 1 Kings 14:4; Ezr. 5:2; Job 29:8; Psalms

27:12; 54:5; 86:14; 109:28; Prov. 31:28; (Deut. 2:13 קֻמוּ) כג לֹא־רָאוּ אִישׁ אֶת־אָחִיו, וְלֹא־קָמוּ אִישׁ מִתַּחְתָּיו--שְׁלֹשֶׁת יָמִים; וּלְכָל־בְּנֵי יִשְׂרָאֵל הָיָה אוֹר, בְּמוֹשְׁבֹתָם. 23 they saw not one another, neither rose any from his place for three days; but all the children of Israel had light in their dwellings.

50291 שָׁלַחְתִּי 12 Verb - Qal Perfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 38:23; Exod. 9:15; Num. 22:37; 2 Sam. 14:32; 1 Kings 15:19; 20:5; 2 Kings 5:6; 17:13; 2 Chr. 2:12; 16:3; Jer. 23:21; 29:19 כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ. 23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.'

1443 אֲמַר־ 11 אֲמַר־לֵהּ Verb - Qal Perfect - third person masculine singular (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Daniel 2:24f, 46; 3:13, 20; 5:2, 29; 6:17, 24; 7:1, 23 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

3980 בָּחַרְתִּי 11 Verb - Qal Perfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Kings 11:32, 34, 36; 2 Kings 21:7; 23:27; 2 Chr. 7:16; 33:7; Neh. 1:9; Psalm 84:11; Isa. 44:1f לב וְהַשֵּׁבֶט הָאֶחָד, יִהְיֶה־לּוֹ--לְמַעַן עַבְדִּי דָוִד, וּלְמַעַן יְרוּשָׁלִַם, הָעִיר אֲשֶׁר בָּחַרְתִּי בָהּ, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל. 32 but he shall have one tribe, for My servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel--

6662 בֵּרַךְ 11 Verb - Piel Perfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 24:1, 35; 49:28; Exod. 20:11; Deut. 33:1; 2 Sam. 6:12; 1 Kings 21:13; 2 Chr. 31:10; Job 42:12; Psalms 147:13; Isa. 61:9 א וְאַבְרָהָם זָקֵן, בָּא בַּיָּמִים; וַיהוָה בֵּרַךְ אֶת־אַבְרָהָם, בַּכֹּל. 1 And Abraham was old, well stricken in age; and the LORD had blessed Abraham in all things.

9340 הֶגְלָה 11 אֲשֶׁר־הֶגְלָה Verb - Hiphil Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 17:11; 25:11; 1 Chr. 5:6; Ezr. 2:1; Neh. 7:6; Est. 2:6; Jer. 29:1; 39:9; 52:15, 28, 30 יא וַיְקַטְּרוּ־שָׁם, בְּכָל־בָּמוֹת, כַּגּוֹיִם, אֲשֶׁר־הֶגְלָה יְהוָה מִפְּנֵיהֶם; וַיַּעֲשׂוּ דְּבָרִים רָעִים, לְהַכְעִיס אֶת־יְהוָה. 11 and there they offered in all the high places, as did the nations whom the LORD carried away before them; and wrought wicked things to provoke the LORD;

10291 הָיִינוּ 11 Verb - Qal Perfect - first person common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 42:31; Num. 13:33; Deut. 6:21; Neh. 3:36; Psalms 79:4; 126:1, 3; Isa. 1:9; 26:17; 63:19; Lamentations 5:3 לא וַנֹּאמֶר אֵלָיו, כֵּנִים אֲנָחְנוּ: לֹא הָיִינוּ, מְרַגְּלִים. 31 And we said unto him: We are upright men; we are no spies.

10786 הָלָךְ 11 Verb - Qal Perfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Sam. 8:6, 14; 1 Kings 13:12; 22:49; 2 Kings 13:6, 11; 1 Chr. 18:6, 13; 2 Chr. 17:4; Jer. 48:11; Ezek. 18:17 ו וַיָּשֶׂם דָּוִד נְצִבִים, בַּאֲרַם דַּמֶּשֶׂק, וַתְּהִי אֲרָם לְדָוִד, לַעֲבָדִים נוֹשְׂאֵי מִנְחָה; וַיֹּשַׁע יְהוָה אֶת־דָּוִד, בְּכֹל אֲשֶׁר הָלָךְ. 6 Then David put garrisons in Aram of Damascus; and the Arameans became servants to David, and brought presents. And the LORD gave victory to David whithersoever he went.

14151 וְאָכַל 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:22; 40:19; Exod. 10:5; 29:32; Lev. 7:21; Deuteronomy 28:51; 31:20; 2 Kings 25:29; Jer. 5:17; 52:33; כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

14354 וְאָמַרְתִּי 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 24:43; Exod. 3:13; Deut. 32:40; 2 Sam. 13:28; Job 7:4; Prov. 30:9; Eccl. 2:15; 9:16; Jer. 20:9; Ezek. 14:17; Hos. 2:25 מג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וְהָיָה הָעַלְמָה, הַיֹּצֵאת לִשְׁאֹב, וְאָמַרְתִּי אֵלֶיהָ, הַשְׁקִינִי־נָא מְעַט־מַיִם מִכַּדֵּךְ. 43 behold, I stand by the fountain of water; and let it come to pass, that the maiden that cometh forth to draw, to whom I shall say: Give me, I pray thee, a little water from thy pitcher to drink;

16227 וְדִבֶּר 11 וְדִבֶּר־הוּא Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 4:16; 33:9, 11; 34:34; Deut. 18:18; 20:2; Jos. 20:4; Jer. 32:4; Ezek. 14:9; 33:30; Zech. 9:10 טז וְדִבֶּר־הוּא לְךָ, אֶל־הָעָם; וְהָיָה הוּא יִהְיֶה־לְּךָ לְפֶה, וְאַתָּה תִּהְיֶה־לּוֹ לֵאלֹהִים. 16 And he shall be thy spokesman unto the people; and it shall come to pass, that he shall be to thee a mouth, and thou shalt be to him in God's stead.

18295 וָחָי 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Exod. 33:20; Num. 21:8f; Deut. 4:42; 5:24; 19:4f; Neh. 6:11; Jer. 38:2; Ezek. 18:13, 24; 47:9; (cf. Ezekiel 47:9) כ וַיֹּאמֶר, לֹא תוּכַל לִרְאֹת אֶת־פָּנָי: כִּי לֹא־יִרְאַנִי הָאָדָם, וָחָי. 20 And He said: 'Thou canst not see My face, for man shall not see Me and live.'

23563 וּמָשַׁחְתָּ 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Exod. 28:41; 29:7, 36; 30:26; 40:9ff, 13, 15; Lev. 7:35; 1 Sam. 16:3; 1 Kings 19:15 מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם־־וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

24921 וְעָמַד 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Exod. 33:9; Deut. 25:8; Jos. 20:4; 2 Sam. 15:2; 2 Kings 5:11; Ezek. 46:2; Dan. 11:3, 7, 20f; Mic. 5:3 ט וְהָיָה, כְּבֹא מֹשֶׁה הָאֹהֱלָה, יֵרֵד עַמּוּד הֶעָנָן, וְעָמַד פֶּתַח הָאֹהֶל; וְדִבֶּר, עִם־מֹשֶׁה. 9 And it came to pass, when Moses entered into the Tent, the pillar of cloud descended, and stood at the door of the Tent; and [the LORD] spoke with Moses.

25754 וְקָרְאוּ־ 11 וְקָרְאוּ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 25:8; Est. 6:9; Job 1:4; Isa. 60:14; 62:12; Jer. 49:29; Ezek. 8:18; 39:11; Amos 5:16; Mic. 3:5; Mal. 1:4 ח וְקָרְאוּ־לוֹ זִקְנֵי־עִירוֹ, וְדִבְּרוּ אֵלָיו; וְעָמַד וְאָמַר, לֹא חָפַצְתִּי לְקַחְתָּהּ. 8 Then the elders of his city shall call him, and speak unto him; and if he stand, and say: 'I like not to take her';

25760 וְקָרָאתָ 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 17:19; Deut. 20:10; 1 Sam. 16:3; Isa. 58:13; Jer. 2:2; 3:12; 7:2, 27; 19:2; 36:6; 51:61 יט וַיֹּאמֶר אֱלֹהִים, אֲבָל שָׂרָה אִשְׁתְּךָ יֹלֶדֶת לְךָ בֵּן, וְקָרָאתָ אֶת־שְׁמוֹ, יִצְחָק; וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתּוֹ לִבְרִית עוֹלָם, לְזַרְעוֹ אַחֲרָיו. 19 And God said: 'Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

26624 וְשָׁמַע 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Num. 30:5, 8, 12; 1 Sam. 2:22; 16:2; 2 Sam. 16:21; 17:9; 2

Kings 19:7; Isa. 37:7; Jer. 20:16; Ezekiel 33:4 ה וְשָׁמַע אָבִיהָ אֶת־נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל־נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ--וְקָמוּ, כָּל־נְדָרֶיהָ, וְכָל־אִסָּר אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ, יָקוּם. 5 and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

27868 זָכַר 11 Verb - Qal Perfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Gen. 40:23; 2 Chr. 24:22; Est. 2:1; Psalm 98:3; 105:8, 42; 109:16; 136:23; Eccl. 9:15; Jer. 44:21; Lam. 2:1 כג וְלֹא־זָכַר שַׂר־הַמַּשְׁקִים אֶת־יוֹסֵף, וַיִּשְׁכָּחֵהוּ. {פ} 23 Yet did not the chief butler remember Joseph, but forgot him. {P}

30070 יָדַע 11 Verb - Qal Perfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Lev. 5:1; Deut. 33:9; 2 Sam. 3:26; 1 Kings 1:11; 2:32; 1 Chr. 2:32; Eccl. 6:5; Isa. 42:25; Jer. 41:4; Hos. 7:9 א וְנֶפֶשׁ כִּי־תֶחֱטָא, וְשָׁמְעָה קוֹל אָלָה, וְהוּא עֵד, אוֹ רָאָה אוֹ יָדָע; אִם־לוֹא יַגִּיד, וְנָשָׂא עֲוֺנוֹ. 1 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity;

30126 יְדַעְתֶּם 11 Verb - Qal Perfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 44:15, 27; Exod. 23:9; Deut. 11:28; 13:14; 29:15; 2 Sam. 11:20; 2 Kings 9:11; Jer. 7:9; 16:13; Ezek. 17:12 טו וַיֹּאמֶר לָהֶם יוֹסֵף, מָה־הַמַּעֲשֶׂה הַזֶּה אֲשֶׁר עֲשִׂיתֶם; הֲלוֹא יְדַעְתֶּם, כִּי־נַחֵשׁ יְנַחֵשׁ אִישׁ אֲשֶׁר כָּמֹנִי. 15 And Joseph said unto them: 'What deed is this that ye have done? know ye not that such a man as I will indeed divine?'

31858 יָצְאָה 11 Verb - Qal Perfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 16:35; 21:28; Ruth 1:13; Job 26:4; Cant. 5:6; (Isa. 28:29); Jer. 23:15, 19; 30:23; Ezek. 7:10; 24:6; Mic. 1:11; (Isa. 28:29 יָצָאָה) לה וְאֵשׁ יָצְאָה, מֵאֵת יְהוָה; וַתֹּאכַל, אֵת הַחֲמִשִּׁים וּמָאתַיִם אִישׁ, מַקְרִיבֵי, הַקְּטֹרֶת. {ס} 35 And fire came forth from the LORD, and devoured the two hundred and fifty men that offered the incense. {S}

34832 כָּרַתִּי 11 Verb - Qal Perfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Exod. 34:27; Deut. 31:16; 2 Kings 17:38; 2 Chr. 7:18; Job 31:1; Psalms 89:4; Jer. 11:10; 31:32; 34:13; Hag. 2:5; Zech. 11:10 כז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, כְּתָב־לְךָ אֶת־הַדְּבָרִים הָאֵלֶּה: כִּי עַל־פִּי הַדְּבָרִים הָאֵלֶּה, כָּרַתִּי אִתְּךָ בְּרִית--וְאֶת־יִשְׂרָאֵל. 27 And the LORD said unto Moses: 'Write thou these words, for after the tenor of these words I have made a covenant with thee and with Israel.'

38139 לָקַח 11 Verb - Qal Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 27:36; Num. 12:1; Deut. 24:5; 1 Kings 14:26; 2 Kings 23:34; 2 Chr. 12:9; Job 1:21; Psalms 15:5; Ezek. 17:13; 18:17 לו וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם--אֶת־בְּכֹרָתִי לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי בְּרָכָה. 36 And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?'

41625 מָצְאוּ 11 וְלֹא־מָצְאוּ Verb - Qal Perfect - third person common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Exod. 15:22; Jdg. 21:14; 1 Sam. 9:11; 2 Kings 9:35; 2 Chr. 29:16; Neh. 5:8; Job 32:3; Psalms 76:6; Jer. 14:3; Lam. 1:6; 2:9 כב וַיַּסַּע מֹשֶׁה אֶת־יִשְׂרָאֵל מִיַּם־סוּף, וַיֵּצְאוּ אֶל־מִדְבַּר־שׁוּר; וַיֵּלְכוּ שְׁלֹשֶׁת־יָמִים בַּמִּדְבָּר, וְלֹא־מָצְאוּ מָיִם. 22 And Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

43325 נֶהְפַּךְ 11 אֲשֶׁר־נֶהְפַּךְ Verb - Niphal Perfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Exod. 7:15; Lev. 13:17, 25; Jos. 8:20; Est. 9:22; Job 28:5; Psalms 32:4; Lam. 1:20; 5:15; Dan. 10:8; Hos. 11:8; (Job 20:14 נֶהְפָּךְ); טו לֵךְ אֶל־פַּרְעֹה בַּבֹּקֶר, הִנֵּה יֹצֵא הַמַּיְמָה, וְנִצַּבְתָּ לִקְרָאתוֹ, עַל־שְׂפַת הַיְאֹר; וְהַמַּטֶּה אֲשֶׁר־נֶהְפַּךְ לְנָחָשׁ, תִּקַּח בְּיָדֶךָ. 15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt thou take in thy hand.

43379 נוֹדַע 11 Verb - Niphal Perfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 41:21; Exod. 2:14; 21:36; Deut. 21:1; Jdg. 16:9; 1 Sam. 22:6; 2 Sam. 17:19; Neh. 4:9; Psalms 9:17; 48:4; Nah. 3:17 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

44350 נָשְׂאוּ 11 Verb - Qal Perfect - third person common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 31:49; 2 Sam. 18:28; Ezr. 9:2; 10:44; Job 24:10; Psalms 83:3; 93:3; Cant. 5:7; Isa. 52:8 מט וַיֹּאמְרוּ, אֶל־מֹשֶׁה, עֲבָדֶיךָ נָשְׂאוּ אֶת־רֹאשׁ אַנְשֵׁי הַמִּלְחָמָה, אֲשֶׁר בְּיָדֵנוּ; וְלֹא־נִפְקַד מִמֶּנּוּ, אִישׁ. 49 and they said unto Moses: 'Thy servants have taken the sum of the men of war that are under our charge, and there lacketh not one man of us.

45721 עָמְדוּ 11 אֲשֶׁר־עָמְדוּ Verb - Qal Perfect - third person common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jdg. 6:31; 2 Kings 2:7; 10:4; Ezr. 10:15; Neh. 8:5; Job 32:16; Psalms 119:91; Jer. 14:6; 23:22; 48:45; Ezek. 47:10 לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

46809 פָּקַד 11 Verb - Qal Perfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 21:1; Exod. 4:31; Num. 1:44; 3:39; 4:37, 41, 45f, 49; Ruth 1:6; 1 Sam. 2:21; 1 Kings 20:15; 1 Chr. 21:6; 2 Chr. 36:23; Ezr. 1:2; Job 34:13; 35:15; 36:23; Lam. 4:22; Zech.

10:3 א וַיהוָה פָּקַד אֶת־שָׂרָה, כַּאֲשֶׁר אָמָר; וַיַּעַשׂ יְהוָה לְשָׂרָה, כַּאֲשֶׁר דִּבֵּר. 1 And the LORD remembered Sarah as He had said, and the LORD did unto Sarah as He had spoken.

48456 רָאִיתָ 11 Verb - Qal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 20:10; Deut. 1:31; 1 Sam. 19:5; 2 Sam. 18:11; Psalms 31:8; 50:18; Prov. 26:12; Isa. 42:20; 58:3; Jer. 33:24; Dan. 8:20 י וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל־אַבְרָהָם: מָה רָאִיתָ, כִּי עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה. 10 And Abimelech said unto Abraham: 'What sawest thou, that thou hast done this thing?'

50226 שִׁלַּח 11 Verb - Piel Perfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 8:28/32; 9:7, 35; 10:20; 11:10; Jdg. 7:8; 12:9; 1 Sam. 13:2; 1 Kings 8:66; 2 Chr. 7:10; Job 39:5 כח וַיַּכְבֵּד פַּרְעֹה אֶת־לִבּוֹ, גַּם בַּפַּעַם הַזֹּאת; וְלֹא שִׁלַּח, אֶת־הָעָם. {פ} 28 And Pharaoh hardened his heart this time also, and he did not let the people go. {P}

50251 שְׁלָחוֹ 11 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 4:28; Deut. 34:11; 2 Sam. 11:22; 2 Kings 19:4, 16; Neh. 6:12; Isa. 37:4; Jer. 19:14; 28:9; 43:1; Hag. 1:12 כח וַיַּגֵּד מֹשֶׁה לְאַהֲרֹן, אֵת כָּל־דִּבְרֵי יְהוָה אֲשֶׁר שְׁלָחוֹ; וְאֵת כָּל־הָאֹתֹת, אֲשֶׁר צִוָּהוּ. 28 And Moses told Aaron all the words of the LORD wherewith He had sent him, and all the signs wherewith He had charged him.

14 אָבַד 10 Verb - Qal Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 21:30; Deut. 4:26; 8:19; 30:18; Job 11:20; 18:17; 30:2; Psalm 9:7; 142:5; Jer. 48:46; Lam. 3:18; Joel 1:11; Mic. 7:2 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד־דִּיבֹן; וַנַּשִּׁים עַד־נֹפַח, אֲשֶׁר עַד־מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

419 אָהַבְתִּי 10 Verb - Qal Perfect - first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Gen. 27:4; Exod. 21:5; Job 19:19; Psalm 26:8; 116:1; 119:97, 119, 127; Jer. 2:25; Mal. 1:2 ד וַעֲשֵׂה־לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי--וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת. 4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'

9888 הֶחֱזִיקוּ 10 Verb - Hiphil Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Neh. 3:5f, 17f, 22, 27f, 32; Jer. 8:5; 50:33; Nah. 3:14 ה וְעַל־יָדָם, הֶחֱזִיקוּ הַתְּקוֹעִים; וְאַדִּירֵיהֶם לֹא־הֵבִיאוּ צַוָּרָם, בַּעֲבֹדַת אֲדֹנֵיהֶם. {ס} 5 And next unto them the Tekoites repaired; and their nobles put not their necks to the work of their lord. {S}

12260 הִפְקִיד 10 Verb - Hiphil Perfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Gen. 39:5; 2 Kings 7:17; 25:23; Neh. 12:42; Jer. 40:5, 7, 11; 41:2, 10, 18; (Neh. 12:42 הַפָּקִיד); ה וַיְהִי מֵאָז הִפְקִיד אֹתוֹ בְּבֵיתוֹ, וְעַל כָּל־אֲשֶׁר יֶשׁ־לוֹ, וַיְבָרֶךְ יְהוָה אֶת־בֵּית הַמִּצְרִי, בִּגְלַל יוֹסֵף; וַיְהִי בִּרְכַּת יְהוָה, בְּכָל־אֲשֶׁר יֶשׁ־לוֹ--בַּבַּיִת, וּבַשָּׂדֶה. 5 And it came to pass from the time that he appointed him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had, in the house and in the field.

12513 הֵקִים 10 Verb - Hiphil Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Num. 30:15; Jos. 4:9, 20; 5:7; Jdg. 2:18; 1 Sam. 15:11; 22:8; Prov. 30:4; Isa. 14:9; Jer. 29:15 טו וְאִם־הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל־יוֹם, וְהֵקִים אֶת־כָּל־נְדָרֶיהָ, אוֹ אֶת־כָּל־אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ-- הֵקִים אֹתָם, כִּי־הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ. 15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

15530 וּבָנוּ 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Isa. 58:12; 60:10; 61:4; 65:21; Jeremiah 7:31; Ezek. 28:26; Amos 9:14; Zeph. 1:13; Zech. 6:15; (cf. Jeremiah 19:5) יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

15679 וּבִעַרְתָּ 10 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Deut. 13:6; 17:7, 12; 19:13, 19; 21:21; 22:21f, 24; 24:7 ו וְהַנָּבִיא הַהוּא אוֹ חֹלֵם הַחֲלוֹם הַהוּא יוּמָת, כִּי דִבֶּר־סָרָה עַל־יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפֹּדְךָ מִבֵּית עֲבָדִים--לְהַדִּיחֲךָ מִן־הַדֶּרֶךְ, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 6 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the LORD your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee. {S}

16479 וְהֵבֵאתָ 10 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 26:10; 27:10; Exod. 18:19; 25:14; 26:11, 33; 40:4; Lev. 2:8; 2 Sam. 9:10 י וַיֹּאמֶר אֲבִימֶלֶךְ, מַה־זֹּאת עָשִׂיתָ לָּנוּ; כִּמְעַט שָׁכַב אַחַד הָעָם, אֶת־אִשְׁתֶּךָ, וְהֵבֵאתָ עָלֵינוּ, אָשָׁם. 10 And Abimelech said: 'What is this thou hast done unto us? one of the people might easily have lain with thy wife, and thou wouldest have brought guiltiness upon us.'

16971 וְהִכָּה 10 וְהִכָּה־אִישׁ Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 21:18; 1 Sam. 2:14; 27:9; 2 Sam. 15:14; 1 Kings 14:15; Isa. 11:4; Jer. 43:11; Amos 6:11; Zech. 9:4; 10:11; (Exod. 22:1 וְהֻכָּה) יח וְכִי־יְרִיבֻן אֲנָשִׁים־־וְהִכָּה־אִישׁ אֶת־רֵעֵהוּ, בְּאֶבֶן אוֹ בְאֶגְרֹף; וְלֹא יָמוּת, וְנָפַל לְמִשְׁכָּב. 18 And if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep his bed;

17066 וְהָלְכוּ 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 2:20; Isa. 2:3; 35:9; 60:3, 14; Jer. 11:12; Mic. 4:2; Zeph. 1:17; Zech. 8:21; (cf. Job 1:4;) כ וּבֵרַךְ עֵלִי אֶת־אֶלְקָנָה וְאֶת־אִשְׁתּוֹ, וְאָמַר יָשֵׂם יְהוָה לְךָ זֶרַע מִן־הָאִשָּׁה הַזֹּאת, תַּחַת הַשְּׁאֵלָה, אֲשֶׁר שָׁאַל לַיהוָה; וְהָלְכוּ, לִמְקוֹמוֹ. 20 And Eli would bless Elkanah and his wife, and say: 'The LORD give thee seed of this woman for the loan which was lent to the LORD.' And they would go unto their own home.

17072 וְהָלַכְתָּ 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 8:19; 14:25; 16:7; 26:2; 28:9; Jdg. 11:8; 19:9; 1 Sam. 20:13; 1 Kings 2:42; 11:38; (Exod. 17:5 וְהָלַכְתָּ); יט וְהָיָה, אִם־שָׁכֹחַ תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ, וְהָלַכְתָּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַעֲבַדְתָּם

וְהִשְׁתַּחֲוִיתָ לָהֶם--הַעִדֹתִי בָכֶם הַיּוֹם, כִּי אָבֹד תֹּאבֵדוּן. 19 And it shall be, if thou shalt forget the LORD thy God, and walk after other gods, and serve them, and worship them, I forewarn you this day that ye shall surely perish.

17078 וַהֲלַכְתֶּם 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 19:2; Lev. 26:23, 27; Jos. 3:3; 23:16; Jdg. 21:21; 1 Kings 9:6; 2 Chr. 7:19; Jer. 7:23; 29:12 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

17673 וְהִרְבֵּיתִי 10 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 17:20; 26:4, 24; Exod. 7:3; Lev. 26:9; Ezek. 36:10f, 29f; 37:26 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

18011 וְהִתְפַּלְלוּ 10 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Kings 8:33, 35, 44, 48; 2 Chr. 6:24, 26, 32, 34, 38; (cf Jer. 29:7) לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב--אֲשֶׁר יֶחֶטְאוּ־לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה. 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

24355 וְנָשְׂאוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 18:22; Num. 4:25; 11:17; 14:33; Ezek. 14:10; 26:17; 27:32; 44:10, 12f כב וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת, וְהָיָה כָּל־

הַדָּבָר הַגָּדֹל יָבִיאוּ אֵלֶיךָ, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפְּטוּ־הֵם; וְהָקֵל, מֵעָלֶיךָ, וְנָשְׂאוּ, אִתָּךְ. 22 And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall they make it easier for thee and bear the burden with thee.

24584 וְסָלַחְתָּ 10 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Exod. 34:9; 1 Kings 8:34, 36, 39, 50; 2 Chr. 6:25, 27, 30, 39; Psalms 25:11 ט וַיֹּאמֶר אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא אֲדֹנָי, בְּקִרְבֵּנוּ: כִּי עַם־קְשֵׁה־עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֺנֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ. 9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

25538 וְצִפִּיתָ 10 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה 6823 Exod. 25:11, 13, 24, 28; 26:29, 37; 27:2, 6; 30:3, 5 יא וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ תְּצַפֶּנּוּ; וְעָשִׂיתָ עָלָיו זֵר זָהָב, סָבִיב. 11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

26378 וְשַׁבְתִּי 10 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 28:21; Psalms 23:6; Eccl. 4:1, 7; Jer. 29:14; 30:3; 48:47; Ezekiel 16:53; 29:14; Amos 9:14 כא וְשַׁבְתִּי בְשָׁלוֹם, אֶל־בֵּית אָבִי; וְהָיָה יְהוָה לִי, לֵאלֹהִים. 21 so that I come back to my father's house in peace, then shall the LORD be my God,

30906 יָכֹל 10 Verb - Qal Perfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 32:26; 45:1; Exod. 40:35; 1 Sam. 26:25; 2 Sam. 3:11; 1 Kings 5:17; 13:4; 14:4; 1 Chr. 21:30; Isa. 7:1 כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

31655 יָעַץ 10 qere יִשְׁאַל־אִישׁ ;kethib יִשְׁאַל־כך Verb - Qal Perfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 2 Sam. 16:23; 17:7, 15, 21; 2 Chr. 25:16; Isa. 7:5; 23:8; Jer. 49:20, 30; 50:45 כג וַעֲצַת אֲחִיתֹפֶל, אֲשֶׁר יָעַץ בַּיָּמִים הָהֵם, כַּאֲשֶׁר יִשְׁאַל־(אִישׁ), בִּדְבַר הָאֱלֹהִים; כֵּן כָּל־עֲצַת אֲחִיתֹפֶל, גַּם־לְדָוִד גַּם לְאַבְשָׁלֹם. {ס} 23 Now the counsel of Ahithophel, which he counselled in those days, was as if a man inquired of the word of God; so was all the counsel of Ahithophel both with David and with Absalom. {S}

36792 לָכַד 10 כִּי־לָכַד Verb - Qal Perfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 8:21; 10:1, 28, 42; 11:12, 17; 1 Sam. 14:47; 2 Kings 17:6; 2 Chr. 15:8; 17:2 כא וִיהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל רָאוּ, כִּי־לָכַד הָאֹרֵב אֶת־הָעִיר, וְכִי עָלָה, עֲשַׁן הָעִיר; וַיָּשֻׁבוּ, וַיַּכּוּ אֶת־אַנְשֵׁי הָעָי. 21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned back, and slew the men of Ai.

38936 מֵאֲנוּ 10 Verb - Piel Perfect - third person common plural 1) (Piel) to refuse מָאֵן 3985 Psalms 78:10; Prov. 21:7, 25; Jer. 5:3; 8:5; 9:5; 11:10; 50:33; Hos. 11:5 י לֹא שָׁמְרוּ, בְּרִית אֱלֹהִים; וּבְתוֹרָתוֹ, מֵאֲנוּ לָלֶכֶת. 10 They kept not the covenant of God, and refused to walk in His law;

43778 נִלְכְּדָה 10 כִּי־נִלְכְּדָה Verb - Niphal Perfect - third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 1 Kings 16:18; 2 Kings 18:10; Psalms 9:16; Jer. 38:28; 48:1, 41; 50:2; 51:31, 41 יז וַיַּעֲלֶה עָמְרִי וְכָל־יִשְׂרָאֵל עִמּוֹ, מִגִּבְּתוֹן; וַיָּצֻרוּ, עַל־תִּרְצָה. 17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

43875 נָסוּ 10 Verb - Qal Perfect - third person common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Num. 16:34; 1 Sam. 14:22; 31:7; 2 Sam. 18:17; 1 Chr. 10:7; 11:13; Prov. 28:1; Isa. 51:11; Jer. 46:5, 21 לד וְכָל־יִשְׂרָאֵל, אֲשֶׁר סְבִיבֹתֵיהֶם--נָסוּ לְקֹלָם: כִּי אָמְרוּ, פֶּן־תִּבְלָעֵנוּ הָאָרֶץ. 34 And all Israel that were round about them fled at the cry of them; for they said: 'Lest the earth swallow us up.'

45365 עָזַב 10 לֹא־עָזַב Verb - Qal Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b)

(Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Gen. 24:27; 39:13; Jdg. 2:21; Ruth 2:20; 2 Chr. 12:1; 21:10; Job 20:19; Jer. 25:38; Ezek. 8:12; 9:9 כז וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא־עָזַב חַסְדּוֹ וַאֲמִתּוֹ, מֵעִם אֲדֹנִי; אָנֹכִי, בַּדֶּרֶךְ נָחַנִי יְהוָה, בֵּית, אֲחֵי אֲדֹנִי. 27 And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.'

47329 צִוָּהוּ 10 אֲשֶׁר־צִוָּהוּ Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 7:5; Exod. 4:28; 19:7; Num. 20:9; 1 Sam. 17:20; 2 Sam. 5:25; 1 Kings 15:5; 1 Chr. 14:16; 24:19; Jer. 36:8 ה וַיַּעַשׂ, נֹחַ, כְּכֹל אֲשֶׁר־צִוָּהוּ, יְהוָה. 5 And Noah did according unto all that the LORD commanded him.

48508 רָאֲתָה 10 Verb - Qal Perfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 38:14; 2 Kings 11:1; 2 Chr. 22:10; Job 13:1; 28:10; 29:11; Psalms 35:21; 54:9; 97:4; Lam. 1:10 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

49811 שֻׁדַּד 10 Verb - Pual Perfect - third person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Isa. 15:1; 23:1, 14; Jer. 48:15, 20; 49:10; Joel 1:10; Zech. 11:3 א מַשָּׂא, מוֹאָב: כִּי בְּלֵיל שֻׁדַּד עָר מוֹאָב, נִדְמָה־־כִּי בְּלֵיל שֻׁדַּד קִיר־מוֹאָב, נִדְמָה. 1 The burden of Moab. For in the night that Ar of Moab is laid waste, he is brought to ruin; for in the night that Kir of Moab is laid waste, he is brought to ruin.

50574 שָׁמְרוּ 10 Verb - Qal Perfect - third person common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for;

1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 33:9; Jdg. 2:22; 2 Chr. 34:21; Psalms 78:10; 99:7; 119:136; Jer. 8:7; Ezek. 20:21; 44:15; 48:11 ט הָאֹמֵר לְאָבִיו וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָו לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ יִנְצֹרוּ. 9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

387 אָהֵב 9 Verb - Qal Perfect - third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Gen. 27:9, 14; 1 Sam. 1:5; Psalm 11:7; 47:5; 78:68; 99:4; Hos. 12:8; Mal. 2:11 ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

1655 אָסְרָה 9 אֲשֶׁר־אָסְרָה Verb - Qal Perfect - third person feminine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Num. 30:5 x 8 ה וְשָׁמַע אָבִיהָ אֶת־נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל־נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ־־וְקָמוּ, כָּל־נְדָרֶיהָ, וְכָל־אִסָּר אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ, יָקוּם. 5 and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

2849 בָּאתֶם 9 Verb - Qal Perfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 26:27; 42:7, 9, 12; Deut. 1:20; 12:9; Jdg. 11:7; 1 Chr. 12:18; Ezek. 36:22 כז וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מַדּוּעַ בָּאתֶם אֵלָי; וְאַתֶּם שְׂנֵאתֶם אֹתִי, וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם. 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'

9282 הִגַּדְתִּי 9 Verb - Hiphil Perfect - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Deut. 26:3; 30:18; Jdg. 14:16; Neh. 2:12, 16; Job 42:3; Isaiah 21:10; 43:12; 48:3 ג וּבָאתָ, אֶל־הַכֹּהֵן, אֲשֶׁר יִהְיֶה, בַּיָּמִים הָהֵם; וְאָמַרְתָּ אֵלָיו, הִגַּדְתִּי הַיּוֹם לַיהוָה אֱלֹהֶיךָ, כִּי־בָאתִי אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵינוּ לָתֶת לָנוּ. 3 And thou shalt come unto the priest that shall be in those days, and say unto him: 'I profess this day unto the LORD thy God, that I am come unto the land which the LORD swore unto our fathers to give us.'

9576 הֱוָה 9 Verb - Qal Perfect - third person masculine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Dan. 4:26; 5:19 x 7; 7:13 כו לִקְצָת יַרְחִין, תְּרֵי־עֲשַׂר, עַל־הֵיכַל מַלְכוּתָא דִּי בָבֶל, מְהַלֵּךְ הֲוָה. 26 At the end of twelve months he was walking upon the royal palace of Babylon.

9650 הוֹדַע 9 אוֹ־הוֹדַע Verb - Hiphil Perfect - third person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Lev. 4:23, 28; Psalms 90:12; Prov. 9:9; Ezek. 16:2; 43:11; Dan. 2:15, 17, 45 כג אוֹ־הוֹדַע אֵלָיו חַטָּאתוֹ, אֲשֶׁר חָטָא בָּהּ--וְהֵבִיא אֶת־קָרְבָּנוֹ שְׂעִיר עִזִּים, זָכָר תָּמִים. 23 if his sin, wherein he hath sinned, be known to him, he shall bring for his offering a goat, a male without blemish.

10142 הִטּוּ 9 Verb - Hiphil Perfect - third common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 1 Kings 11:4; Jer. 5:25; 7:24, 26; 11:8; 17:23; 34:14; 44:5; Amos 5:12 ד וַיְהִי, לְעֵת זִקְנַת שְׁלֹמֹה, נָשָׁיו הִטּוּ אֶת־לְבָבוֹ, אַחֲרֵי אֱלֹהִים אֲחֵרִים; וְלֹא־הָיָה לְבָבוֹ שָׁלֵם עִם־יְהוָה אֱלֹהָיו, כִּלְבַב דָּוִיד אָבִיו. 4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not whole with the LORD his God, as was the heart of David his father.

10550 הִכִּיתָ 9 Verb - Hiphil Perfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 17:5; Num. 22:32; 1 Sam. 21:10; 2 Sam. 12:9; 2 Kings 13:19; 14:10; 2 Chr. 25:19; Psalms 3:8; 69:27 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲבֹר לִפְנֵי הָעָם, וְקַח אִתְּךָ, מִזִּקְנֵי יִשְׂרָאֵל; וּמַטְּךָ, אֲשֶׁר הִכִּיתָ בּוֹ אֶת־הַיְאֹר--קַח בְּיָדְךָ, וְהָלָכְתָּ. 5 And the LORD said unto Moses: 'Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy hand, and go.

10748 הֹלִיד 9 Verb - Hiphil Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 1 Chr. 2:36, 39ff, 46; 4:2; 5:30 לו וְעַתַּי הֹלִיד אֶת־נָתָן, וְנָתָן הוֹלִיד אֶת־זָבָד. 36 And Attai begot Nathan, and Nathan begot Zabad;

10765 הָלְכוּ 9 Verb - Qal Perfect - third person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalms 119:3; Jer. 2:8; 9:9; 32:23; 50:3, 6; Ezek. 20:13, 21; Hos. 7:11 ג אַף, לֹא־פָעֲלוּ עַוְלָה; בִּדְרָכָיו הָלָכוּ. 3 Yea, they do no unrighteousness; they walk in His ways.

12356 הִצִּיל 9 Verb - Hiphil Perfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Gen. 31:16; Exod. 12:27; 18:10; 1 Sam. 7:14; 30:18; 2 Sam. 22:1; Psalms 18:1; Jer. 20:13 טז כִּי כָל־הָעֹשֶׁר, אֲשֶׁר הִצִּיל אֱלֹהִים מֵאָבִינוּ--לָנוּ הוּא, וּלְבָנֵינוּ; וְעַתָּה, כֹּל אֲשֶׁר אָמַר אֱלֹהִים אֵלֶיךָ--עֲשֵׂה. 16 For all the riches which God hath taken away from our father, that is ours and our children's. Now then, whatsoever God hath said unto thee, do.'

12720 הִרְבָּה 9 Verb - Hiphil Perfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 1:10; Jdg. 16:24; 2 Kings 21:6; 2 Chr. 33:6, 23; Jer. 46:16; Hos. 8:11, 14; 10:1 י יְהוָה אֱלֹהֵיכֶם, הִרְבָּה אֶתְכֶם; וְהִנְּכֶם הַיּוֹם, כְּכוֹכְבֵי הַשָּׁמַיִם לָרֹב. 10 the LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.--

15004 וּבָאתֶם 9 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 45:19; Deut. 4:1; 8:1; 11:8; Jos. 23:12; 1 Sam. 16:5; 25:5; Jeremiah 7:10; 42:15 יט וְאַתָּה צֻוֵּיתָה, זֹאת עֲשׂוּ: קְחוּ־לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם. 19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

16998 וְהִכֵּיתִי 9 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 3:20; 12:12; Lev. 26:24; 1 Sam. 23:2; 2 Sam. 17:2; Jer. 21:6; Ezek. 39:3; Amos 3:15; Mal. 3:24 כ וְשָׁלַחְתִּי אֶת־יָדִי, וְהִכֵּיתִי אֶת־מִצְרַיִם, בְּכֹל נִפְלְאֹתַי, אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ; וְאַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם.
20 And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he will let you go.

17285 וְהֵנִיף 9 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Lev. 14:12, 24; 23:11, 20; Num. 5:25; 6:20; 8:11; 2 Kings 5:11; Isa. 11:15 יב וְלָקַח הַכֹּהֵן אֶת־הַכֶּבֶשׂ הָאֶחָד, וְהִקְרִיב אֹתוֹ לְאָשָׁם־־וְאֶת־לֹג הַשָּׁמֶן; וְהֵנִיף אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה. 12 And the priest shall take one of the he-lambs, and offer him for a guilt-offering, and the log of oil, and wave them for a wave-offering before the LORD.

17806 וַהֲשִׁבֹתִי 9 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 22:8; 2 Sam. 9:7; Jer. 23:3; 29:14; 33:7; Ezek. 20:22; 29:14; Joel 4:7; Zech. 13:7 ח וַיֹּאמֶר אֲלֵיהֶם, לִינוּ פֹה הַלַּיְלָה, וַהֲשִׁבֹתִי אֶתְכֶם דָּבָר, כַּאֲשֶׁר יְדַבֵּר יְהוָה אֵלָי; וַיֵּשְׁבוּ שָׂרֵי־מוֹאָב, עִם־בִּלְעָם. 8 And he said unto them: 'Lodge here this night, and I will bring you back word, as the LORD may speak unto me'; and the princes of Moab abode with Balaam.

20907 וְיָשַׁבְתָּ 9 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Genesis 27:44; 45:10; Deut. 12:29; 19:1; 26:1; 1 Sam. 19:2; 20:19; 1 Kings 2:36; 17:9 מד וְיָשַׁבְתָּ עִמּוֹ, יָמִים אֲחָדִים--עַד אֲשֶׁר־תָּשׁוּב, חֲמַת אָחִיךָ. 44 and tarry with him a few days, until thy brother's fury turn away;

24248 וְנִפַּצְתִּי 9 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 Jer. 51:20, 21 x 2; 22 x 3; 23 x 3 כ מַפֵּץ־אַתָּה לִי, כְּלֵי מִלְחָמָה; וְנִפַּצְתִּי בְךָ גּוֹיִם, וְהִשְׁחַתִּי בְךָ מַמְלָכוֹת. 20 Thou art My maul and weapons of war, and with thee will I shatter the nations, and with thee will I destroy kingdoms;

25572 וְקִבַּצְתִּי 9 qere שְׁבוּתְכֶם ;kethib שְׁבִיתְכֶם Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jer. 29:14; Ezek. 11:17; 16:37; 20:34, 41; 36:24; 37:21; 39:27; Joel 4:2 יד וְנִמְצֵאתִי לָכֶם, נְאֻם־יְהוָה, וְשַׁבְתִּי אֶת־שביתכם (שְׁבוּתְכֶם) וְקִבַּצְתִּי אֶתְכֶם מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת אֲשֶׁר הִדַּחְתִּי אֶתְכֶם שָׁם, נְאֻם־יְהוָה; וַהֲשִׁבֹתִי אֶתְכֶם--אֶל־הַמָּקוֹם, אֲשֶׁר־הִגְלֵיתִי אֶתְכֶם מִשָּׁם. 14 And I will be found of you, saith the LORD, and I will turn your captivity, and gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you back unto the place whence I caused you to be carried away captive.

25610 וְקִדַּשְׁתָּ 9 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause

Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 28:41; 29:27, 37; 30:29f; 40:9ff, 13 מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם--וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

25829 וּרְאִיתֶם 9 qere תַּלִּינוּ; Kethib תַלּוֹנוּ Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 16:7; Num. 13:18; 15:39; Jdg. 21:21; 1 Sam. 6:9; 2 Kings 10:3; Isa. 66:14; Ezek. 14:22; Mal. 3:18 ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

26038 וְרָעָה 9 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular homonym 1 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעַע 7489 Deut. 15:9; 1 Sam. 25:28; 2 Sam. 19:8; Psalms 28:3; Eccl. 2:21; Jer. 44:17; 50:19; Ezek. 34:23; Mic. 5:3 ט הִשָּׁמֶר לְךָ פֶּן־יִהְיֶה דָבָר עִם־לְבָבְךָ בְלִיַּעַל לֵאמֹר, קָרְבָה שְׁנַת־הַשֶּׁבַע שְׁנַת הַשְּׁמִטָּה, וְרָעָה עֵינְךָ בְּאָחִיךָ הָאֶבְיוֹן, וְלֹא תִתֵּן לוֹ; וְקָרָא עָלֶיךָ אֶל־יְהוָה, וְהָיָה בְךָ חֵטְא. 9 Beware that there be not a base thought in thy heart, saying: 'The seventh year, the year of release, is at hand'; and thine eye be evil against thy needy brother, and thou give him nought; and he cry unto the LORD against thee, and it be sin in thee.

26381 וְשַׁבְתֶּם 9 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Lev. 25:10; Deut. 3:20; Jos. 1:15; 1 Sam. 23:23; 2 Sam. 10:5; 11:15; 1 Chr. 19:5; Neh. 1:9; Mal. 3:18 י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל־יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל־אֲחֻזָּתוֹ, וְאִישׁ אֶל־מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

27873 זָכְרָה 9 Verb - Qal Perfect - third person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 2 Chr. 6:42; Neh. 5:19; 6:14; 13:14, 22, 29, 31; Lam. 1:7, 9 מב יְהוָה אֱלֹהִים, אַל־תָּשֵׁב פְּנֵי מְשִׁיחֶךָ: זָכְרָה, לְחַסְדֵי דָּוִיד עַבְדֶּךָ. {פ} 42 O LORD God, turn not away the face of Thine anointed; remember the good deeds of David Thy servant.' {P}

28994 חָפַצְתִּי 9 Verb - Qal Perfect - first person common singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Deut. 25:8; 2 Sam. 15:26; Job 33:32; Psalms 73:25; Isa. 55:11; 65:12; 66:4; Jer. 9:23; Hos. 6:6 ח וְקָרְאוּ־לוֹ זִקְנֵי־עִירוֹ, וְדִבְּרוּ אֵלָיו; וְעָמַד וְאָמַר, לֹא חָפַצְתִּי לְקַחְתָּהּ. 8 Then the elders of his city shall call him, and speak unto him; and if he stand, and say: 'I like not to take her';

29470 טִמֵּא 9 Verb - Piel Perfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Gen. 34:5, 13; Num. 19:13, 20; 2 Kings 23:13; Ezek. 18:6, 11, 15; 22:11 ה וְיַעֲקֹב שָׁמַע, כִּי טִמֵּא אֶת־דִּינָה בִתּוֹ, וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ, בַּשָּׂדֶה; וְהֶחֱרִשׁ יַעֲקֹב, עַד־בֹּאָם. 5 Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field; and Jacob held his peace until they came.

33933 כִּלָּה 9 Verb - Piel Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 18:33; 24:15; 27:30; 44:12; Jdg. 3:18; Ruth 3:18; Prov. 16:30; Lam. 4:11; Amos 7:2 לג וַיֵּלֶךְ יְהוָה--כַּאֲשֶׁר כִּלָּה, לְדַבֵּר אֶל־אַבְרָהָם; וְאַבְרָהָם, שָׁב לִמְקֹמוֹ. 33 And the LORD went His way, as soon as He had left off speaking to Abraham; and Abraham returned unto his place.

33940 כָּלוּ 9 Verb - Qal Perfect - third person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Sam. 6:10; Job 19:27; Psalms 37:20; 69:4; 119:82, 123; Jer. 14:6; Lam. 2:11 י וַיַּעֲשׂוּ הָאֲנָשִׁים, כֵּן, וַיִּקְחוּ שְׁתֵּי פָרוֹת עָלוֹת, וַיַּאַסְרוּם בָּעֲגָלָה; וְאֶת־בְּנֵיהֶם, כָּלוּ בַבָּיִת. 10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home

40701 מָלַךְ 9 Verb - Qal Perfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Sam. 2:10; 5:4; 1 Kings 1:18; 14:19; 1 Chr. 16:31; Psalms 93:1; 96:10; 97:1; 99:1 י בֶּן־אַרְבָּעִים שָׁנָה אִישׁ־בֹּשֶׁת בֶּן־שָׁאוּל, בְּמָלְכוֹ עַל־יִשְׂרָאֵל, וּשְׁתַּיִם שָׁנִים, מָלָךְ; אַךְ בֵּית יְהוּדָה, הָיוּ אַחֲרֵי דָוִד. 10 Ish-bosheth Saul's son was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.

43431 נוֹתַר 9 וְלֹא־נוֹתַר Verb - Niphal Perfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Exod. 10:15; Num. 26:65; Jos. 11:11, 22; 1 Sam. 25:34; 2 Sam. 9:1; 13:30; 17:12; Neh. 6:1 טו וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ, וַתֶּחְשַׁךְ הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ, אֲשֶׁר הוֹתִיר הַבָּרָד; וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה, בְּכָל־אֶרֶץ מִצְרָיִם. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

44479 נִשְׁמָע 9 Verb - Niphal Perfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jos. 24:24; Neh. 6:6; Psalms 19:4; Eccl. 12:13; Jer. 3:21; 31:15; 42:6, 14; 50:46 כד וַיֹּאמְרוּ הָעָם, אֶל־יְהוֹשֻׁעַ: אֶת־יְהוָה אֱלֹהֵינוּ נַעֲבֹד, וּבְקוֹלוֹ נִשְׁמָע. 24 And the people said unto Joshua: 'The LORD our God will we serve, and unto His voice will we hearken.'

44592 נְתָנָם 9 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jos. 10:19; Jdg. 2:23; 1 Sam. 14:10, 12; 24:8; 2 Chr. 16:8; 28:9; Isa. 34:2; Jer. 25:31 יט וְאַתֶּם, אַל־תַּעֲמֹדוּ--רִדְפוּ אַחֲרֵי אֹיְבֵיכֶם, וְזִנַּבְתֶּם אוֹתָם: אַל־תִּתְּנוּם, לָבוֹא אֶל־עָרֵיהֶם, כִּי נְתָנָם יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for the LORD your God hath delivered them into your hand.'

44633 נְתַתִּיו 9 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 17:11; Deut. 26:13; Jos. 1:3; Jdg. 7:9; Isa. 55:4; Ezek. 4:6; 7:20; 15:6; 33:27 יא כִּי נֶפֶשׁ הַבָּשָׂר, בַּדָּם הִוא, וַאֲנִי נְתַתִּיו לָכֶם עַל־הַמִּזְבֵּחַ, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם: כִּי־הַדָּם הוּא, בַּנֶּפֶשׁ יְכַפֵּר. 11 For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls; for it is the blood that maketh atonement by reason of the life.

44971 סָרָה 9 דִּבֶּר־סָרָה Verb - Piel Perfect third person masculine singular homonym 2 / cf 5627 rebellion; apostasy Noun - feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed;

1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Deut. 13:6; 19:16; 1 Sam. 16:14; 1 Kings 21:5; Isa. 1:5; 14:6; 31:6; Jer. 28:16; 29:32 ו וְהַנָּבִיא הַהוּא אוֹ חֹלֵם הַחֲלוֹם הַהוּא יוּמָת, כִּי דִבֶּר־סָרָה עַל־יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפֹּדְךָ מִבֵּית עֲבָדִים--לְהַדִּיחֲךָ מִן־הַדֶּרֶךְ, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס}
6 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the LORD your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee. {S}

45701 עָלְתָה 9 Verb - Qal Perfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 40:10; Jos. 2:8; 1 Kings 9:24; Neh. 4:1; Jer. 7:31; 8:22; 19:5; 32:35; Jon. 1:2 י וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם; וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ, הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ עֲנָבִים. 10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes,

45998 עָצְמוּ־ 9 Verb - Qal Perfect - third person common plural homonym 1 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Psalms 40:6, 13; 69:5; 139:17; Isa. 31:1; Jer. 5:6; 15:8; 30:14f ו רַבּוֹת עָשִׂיתָ, אַתָּה יְהוָה אֱלֹהַי-- נִפְלְאֹתֶיךָ וּמַחְשְׁבֹתֶיךָ, אֵלֵינוּ: אֵין, עֲרֹךְ אֵלֶיךָ-- אַגִּידָה וַאֲדַבֵּרָה; עָצְמוּ, מִסַּפֵּר. 6 Many things hast Thou done, O LORD my God, {N} even Thy wonderful works, and Thy thoughts toward us; {N} there is none to be compared unto Thee! If I would declare and speak of them, they are more than can be told.

46808 פָּקַד 9 כִּי־פָקַד Verb - Qal Perfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed

in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Exod. 4:31; Ruth 1:6; 1 Sam. 2:21; 1 Chr. 21:6; 2 Chr. 36:23; Ezr. 1:2; Job 34:13; 36:23; Zech. 10:3 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ, וַיִּשְׁתַּחֲווּ. 31 And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

47339 צִוִּיתִךָ 9 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 3:11, 17; Jos. 1:9; 13:6; 1 Kings 9:4; 2 Chr. 7:17; Jer. 13:6; 26:2; 50:21 יא וַיֹּאמֶר־־מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ־־אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

47347 צִוְּךָ 9 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 4:23; 5:12, 15f; 13:6; 20:17; Jos. 1:7; 1 Sam. 13:14; 1 Kings 13:21 כג הִשָּׁמְרוּ לָכֶם, פֶּן־תִּשְׁכְּחוּ אֶת־בְּרִית יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר כָּרַת, עִמָּכֶם; וַעֲשִׂיתֶם לָכֶם פֶּסֶל תְּמוּנַת כֹּל, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ. 23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which He made with you, and make you a graven image, even the likeness of any thing which the LORD thy God hath forbidden thee.

48241 קָרָאתָ 9 Verb - Qal Perfect - second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jdg. 12:1; 1 Sam. 3:5f, 8; 26:14; Psalms 81:8; Isa. 43:22; Jer. 36:14; Lam. 1:21 א וַיִּצָּעֵק אִישׁ אֶפְרַיִם, וַיַּעֲבֹר צָפוֹנָה; וַיֹּאמְרוּ לְיִפְתָּח מַדּוּעַ עָבַרְתָּ לְהִלָּחֵם בִּבְנֵי־עַמּוֹן, וְלָנוּ לֹא קָרָאתָ לָלֶכֶת עִמָּךְ־־בֵּיתְךָ, נִשְׂרֹף עָלֶיךָ בָּאֵשׁ. 1 And the men of Ephraim were gathered together, and passed to Zaphon; and they said unto Jephthah: 'Wherefore didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.'

48245 קְרָאתִיךָ 9 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Num. 24:10; Psalms 17:6; 31:18; 88:10; 119:146; 130:1; 141:1; Isa. 41:9; 42:6 י וַיִּחַר־אַף בָּלָק אֶל־בִּלְעָם, וַיִּסְפֹּק אֶת־כַּפָּיו; וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, לָקֹב אֹיְבַי קְרָאתִיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ, זֶה שָׁלֹשׁ פְּעָמִים.
10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three time

48534 רַבּוּ 9 Verb - Qal Perfect - third person common plural 1) to be or become many, be or become much, be or become great;1a) (Qal); 1a1) to be or become many; 1a2) to be or become great; 1a3) to be long (of journey); 2) (Pual) ten thousands רָבַב 7231 1 Sam. 25:10; Psalms 3:2; 69:5; 104:24; Eccl. 5:10; Isa. 59:12; Jer. 5:6; 14:7; 46:23 י וַיַּעַן נָבָל אֶת־עַבְדֵי דָוִד, וַיֹּאמֶר, מִי דָוִד, וּמִי בֶן־יִשָׁי; הַיּוֹם, רַבּוּ עֲבָדִים, הַמִּתְפָּרְצִים, אִישׁ מִפְּנֵי אֲדֹנָיו. 10 And Nabal answered David's servants, and said: 'Who is David? and who is the son of Jesse? there are many servants now-a-days that break away every man from his master;

50088 שָׁכַב 9 Verb - Qal Perfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Gen. 26:10; Num. 5:19; 24:9; Deut. 22:25; 1 Sam. 26:5; 1 Kings 11:21; Job 14:12; Psalms 41:9; Eccl. 2:23 י וַיֹּאמֶר אֲבִימֶלֶךְ, מַה־זֹּאת עָשִׂיתָ לָּנוּ; כִּמְעַט שָׁכַב אַחַד הָעָם, אֶת־אִשְׁתֶּךָ, וְהֵבֵאתָ עָלֵינוּ, אָשָׁם. 10 And Abimelech said: 'What is this thou hast done unto us? one of the people might easily have lain with thy wife, and thou wouldest have brought guiltiness upon us.'

50513 שָׁמְעָה 9 Verb - Qal Perfect - third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jos. 24:27; Ruth 1:6; 1 Sam. 28:21; 2 Kings 9:30; 2 Chr. 9:1; Job 13:1; 29:11; Psalms 97:8; Zephaniah 3:2 כז וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־כָּל־הָעָם, הִנֵּה הָאֶבֶן הַזֹּאת תִּהְיֶה־בָּנוּ לְעֵדָה--כִּי־הִיא שָׁמְעָה אֵת כָּל־אִמְרֵי יְהוָה, אֲשֶׁר דִּבֶּר עִמָּנוּ; וְהָיְתָה בָכֶם לְעֵדָה, פֶּן־תְּכַחֲשׁוּן בֵּאלֹהֵיכֶם. 27 And Joshua said unto all the people: 'Behold, this stone shall be a witness against us; for it hath heard all the words of the

LORD which He spoke unto us; it shall be therefore a witness against you, lest ye deny your God.'

48 אָבוּ 8 וְלֹא־אָבוּ Verb - Qal Perfect - third person common plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה
14 Jdg. 19:25; 20:13; 1 Sam. 15:9; 22:17; Prov. 1:30; Isa. 30:9; 42:24; Ezek. 20:8 כה וְלֹא־
אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־
הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

1105 אָכַלְתִּי 8 Verb - Qal Perfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 9:9, 18; 26:14; Neh. 5:14; Job 31:39; Cant. 5:1; Ezek. 4:14;
Daniel 10:3 ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית, אֲשֶׁר־כָּרַת יְהוָה, עִמָּכֶם; וָאֵשֵׁב
בָּהָר, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי. 9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

9010 הֵבֵאתִי 8 לֹא־הֵבֵאתִי Verb - Hiphil Perfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 31:39; Deut. 26:10; Jer. 15:8; 32:42; 44:2; 49:8; Ezek.
14:22 לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39
That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

9095 הֹבִישׁ 8 הִבְאִישׁkethib הֹבִישׁ ;qere; Verb - Hiphil Perfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוּשׁ 954 Isa. 30:5; Jer.
10:14; 48:20; 50:2; 51:17; Joel 1:12, 17; Zech. 9:5 ה כֹּל הִבְאִישׁ, עַל־עַם לֹא־יוֹעִילוּ לָמוֹ: לֹא
לְעֵזֶר וְלֹא לְהוֹעִיל, כִּי לְבֹשֶׁת וְגַם־לְחֶרְפָּה. {ס} 5 They shall all be ashamed of a people that cannot profit them, that are not a help nor profit, but a shame, and also a reproach. {S}

9248 הֻגַּד 8 Verb - Hophal Perfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jos. 9:24; Ruth 2:11; 1 Sam. 23:13; 1 Kings 10:7; 18:13; 2 Chr. 9:6; Isa. 21:2; 40:21 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה. 24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

10510 הִכּוּ 8 Verb - Hiphil Perfect - third common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 19:11; Jos. 11:14; 12:1; 2 Sam. 2:31; 2 Chr. 14:14; Job 1:15, 17; 16:10 יא וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח הַבַּיִת, הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח. 11 And they smote the men that were at the door of the house with blindness, both small and great; so

11038 הֵמִית 8 Verb - Hiphil Perfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jdg. 16:30 x 2; 2 Sam. 3:30; 21:1; 2 Kings 14:6; 16:9; 1 Chr. 19:18; 2 Chr. 25:4 ל וַיֹּאמֶר שִׁמְשׁוֹן, תָּמוֹת נַפְשִׁי עִם־פְּלִשְׁתִּים, וַיֵּט בְּכֹחַ, וַיִּפֹּל הַבַּיִת עַל־הַסְּרָנִים וְעַל־כָּל־הָעָם אֲשֶׁר־בּוֹ; וַיִּהְיוּ הַמֵּתִים, אֲשֶׁר הֵמִית בְּמוֹתוֹ, רַבִּים, מֵאֲשֶׁר הֵמִית בְּחַיָּיו. 30 And Samson said: 'Let me die with the Philistines.' And he bent with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

13694 וְאָבַד 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 2 Kings 9:8; Psalms 41:6; Eccl. 5:13; Jer. 25:35; 48:8; Ezek. 12:22; Amos 2:14; Zech. 9:5 ח וְאָבַד, כָּל־בֵּית אַחְאָב; וְהִכְרַתִּי לְאַחְאָב מַשְׁתִּין בְּקִיר, וְעָצוּר וְעָזוּב בְּיִשְׂרָאֵל. 8 For the whole house of Ahab shall perish; and I will cut off from Ahab every man-child, and him that is shut up and him that is left at large in Israel.

14338 וְאָמְרָה 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 24:14, 44; Num. 5:22; Deut. 25:7, 9; Prov. 9:16; 30:20; Hos. 2:9 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

16384 וְהַאֲבַדְתִּי 8 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Lev. 23:30; Jer. 25:10; 49:38; Ezek. 25:16; 30:13; 32:13; Obad. 1:8; Mic. 5:9 ל וְכָל־הַנֶּפֶשׁ, אֲשֶׁר תַּעֲשֶׂה כָּל־מְלָאכָה, בְּעֶצֶם, הַיּוֹם הַזֶּה--וְהַאֲבַדְתִּי אֶת־הַנֶּפֶשׁ הַהִוא, מִקֶּרֶב עַמָּהּ. 30 And whatsoever soul it be that doeth any manner of work in that same day, that soul will I destroy from among his people.

16487 וַהֲבֵאתֶם 8 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 23:10; Deut. 12:6; Jos. 18:6; Jer. 17:21;Mal. 1:13; (cf. Hag. 1:8f); י דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת־קְצִירָהּ--וַהֲבֵאתֶם אֶת־עֹמֶר רֵאשִׁית קְצִירְכֶם, אֶל־הַכֹּהֵן. 10 Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest.

16730 וְהוֹצֵאתִי 8 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 6:6; 7:4f; Isa. 65:9; Ezek. 11:9; 20:34; 21:8; 38:4 ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה,

וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה,
וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

16734 וְהוֹצִיא 8 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318
Lev. 4:12, 21; 6:4; 14:45; Num. 19:3; Deut. 22:14; Psalms 37:6; Zech. 4:7 יב וְהוֹצִיא אֶת־כָּל־
הַפָּר אֶל־מִחוּץ לַמַּחֲנֶה אֶל־מָקוֹם טָהוֹר, אֶל־שֶׁפֶךְ הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ עַל־עֵצִים, בָּאֵשׁ; עַל־שֶׁפֶךְ הַדֶּשֶׁן,
יִשָּׂרֵף. {פ} 12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

17076 וְהָלַכְתִּי 8 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 26:24, 28; Jdg. 1:3; 9:9, 11, 13; 1 Sam. 23:23;
2 Sam. 10:11 24 כד וְהָלַכְתִּי אַף־אֲנִי עִמָּכֶם, בְּקֶרִי; וְהִכֵּיתִי אֶתְכֶם גַּם־אָנִי, שֶׁבַע עַל־חַטֹּאתֵיכֶם.
then will I also walk contrary unto you; and I will smite you, even I, seven times for your sins.

18085 וְזָכַרְתָּ 8 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Deuteronomy 5:14/15; 8:2, 18; 15:15; 16:12; 24:18, 22; 1 Sam. 25:31
16:12 יד וְזָכַרְתָּ, כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם, וַיֹּצִאֲךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה;
עַל־כֵּן, צִוְּךָ יְהוָה אֱלֹהֶיךָ, לַעֲשׂוֹת, אֶת־יוֹם הַשַּׁבָּת. {ס} 14 And thou shalt remember that thou was a servant in the land of Egypt, and the LORD thy God brought thee out thence by a mighty hand and by an outstretched arm; therefore the LORD thy God commanded thee to keep the sabbath day. {S}

20768 וִירִשְׁתֶּם 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 4:1, 22; 8:1; 11:8, 23, 31; Jos. 1:15; 23:5 א

וְעַתָּה יִשְׂרָאֵל, שְׁמַע אֶל־הַחֻקִּים וְאֶל־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי מְלַמֵּד אֶתְכֶם, לַעֲשׂוֹת--לְמַעַן תִּחְיוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם, נֹתֵן לָכֶם. 1 And now, O Israel, hearken unto the statutes and unto the ordinances, which I teach you, to do them; that ye may live, and go in and possess the land which the LORD, the God of your fathers, giveth you.

20913 וִישַׁבְתֶּם 8 וִישַׁבְתֶּם־בָּהּ Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lev. 25:18f/19; 26:5; Num. 33:53; Deut. 11:31; 12:10; Ezekiel 36:28 יט וְנָתְנָה הָאָרֶץ פִּרְיָהּ, וַאֲכַלְתֶּם לָשֹׂבַע; וִישַׁבְתֶּם לָבֶטַח, עָלֶיהָ. 19 And the land shall yield her fruit, and ye shall eat until ye have enough, and dwell therein in safety.

23056 וּמָלְאוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 8:17; 10:6; Isa. 13:21; 14:21; 27:6; Ezek. 30:11; Joel 2:24; Zech. 9:15; (cf Jer. 19:4) יז כִּי אִם־אֵינְךָ, מְשַׁלֵּחַ אֶת־עַמִּי--הִנְנִי מַשְׁלִיחַ בְּךָ וּבַעֲבָדֶיךָ וּבְעַמְּךָ וּבְבָתֶּיךָ, אֶת־הֶעָרֹב; וּמָלְאוּ בָּתֵּי מִצְרַיִם, אֶת־הֶעָרֹב, וְגַם הָאֲדָמָה, אֲשֶׁר־הֵם עָלֶיהָ. 17 Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

23655 וָמֵתוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Gen. 33:13; Exod. 9:19; 28:43; Num. 4:15, 20; Deut. 17:5; 22:24; Amos 6:9 יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ כִּי־הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד, וָמֵתוּ כָּל־הַצֹּאן. 13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all the flocks will die.

24116 וְנָסַב 8 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Num. 34:4f; Jos. 15:3, 10; 16:6; 18:14; 19:14; Jer. 31:39 ד וְנָסַב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, והיה (וְהָיוּ) תּוֹצְאֹתָיו, מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ; וְיָצָא חֲצַר־אַדָּר, וְעָבַר עַצְמֹנָה. 4 and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon;

24882 וְעָלוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 7:28 / 8:3; Jos. 6:5; Jdg. 6:3; 16:18; 2 Sam. 15:30; Hos. 2:2; Obad. 1:21; Zech. 14:16 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

25693 וְקָם 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 33:10; Lev. 25:30; 27:19; Num. 24:17; Deut. 19:11; 31:16; Isa. 31:2; Dan. 3:24 י וְרָאָה כָל־הָעָם אֶת־עַמּוּד הֶעָנָן, עֹמֵד פֶּתַח הָאֹהֶל; וְקָם כָּל־הָעָם וְהִשְׁתַּחֲווּ, אִישׁ פֶּתַח אָהֳלוֹ. 10 And when all the people saw the pillar of cloud stand at the door of the Tent, all the people rose up and worshipped, every man at his tent door.

26179 וְשָׂם 8 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 30:41; Deut. 22:14; 27:15; 1 Sam. 8:11; Psalms 50:23; Isa. 28:25; Jer. 17:5; Zech. 10:3 מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֵנָּה, בַּמַּקְלוֹת. 41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

26474 וְשָׁכַב 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Exod. 22:15; Num. 5:13; Deut. 22:23, 25, 28; 24:13; 2 Sam. 12:11, 16 טו וְכִי־יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

26523 וְשִׁלַּח 8 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 28:6; 43:14; Exod. 7:2; 22:4; Lev. 14:7, 53; 16:21f ו וַיַּרְא עֵשָׂו, כִּי־בֵרַךְ יִצְחָק אֶת־יַעֲקֹב, וְשִׁלַּח אֹתוֹ פַּדֶּנָה אֲרָם, לָקַחַת־לוֹ מִשָּׁם אִשָּׁה: בְּבָרְכוֹ אֹתוֹ--וַיְצַו עָלָיו לֵאמֹר, לֹא־תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן. 6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying: 'Thou shalt not take a wife of the daughters of Canaan';

28951 חָסִיתִי 8 Verb - Qal Perfect - first person common singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalms 7:1/2; 11:1; 16:1; 25:20; 31:2; 71:1; 141:8; 144:2 ב יְהוָה אֱלֹהַי, בְּךָ חָסִיתִי; הוֹשִׁיעֵנִי מִכָּל־רֹדְפַי, וְהַצִּילֵנִי. 2 O LORD my God, in Thee have I taken refuge; save me from all them that pursue me, and deliver me;

29271 חָשַׁב 8 Verb - Qal Perfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב

2803 1 Sam. 18:25; Est. 8:3; 9:24f; Isa. 33:8; Jer. 49:20; 50:45; Lam. 2:8 כה וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ בְּמֹהַר, כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים, לְהִנָּקֵם בְּאֹיְבֵי הַמֶּלֶךְ; וְשָׁאוּל חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים. 25 And Saul said: 'Thus shall ye say to David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies.' For Saul thought to make David fall by the hand of the Philistines.

30106 יָדָעְתָּ 8 לֹא־יָדָעְתָּ Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 28:33; 1 Kings 1:18; 1 Chr. 17:18; Psalms 40:10; Jer. 15:14; 17:4, 16; Ezek. 37:3 לג פְּרִי אַדְמָתְךָ וְכָל־יְגִיעֲךָ, יֹאכַל עַם אֲשֶׁר לֹא־יָדָעְתָּ; וְהָיִיתָ, רַק עָשׁוּק וְרָצוּץ--כָּל־הַיָּמִים. 33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:

31859 יָצָאוּ 8 Verb - Qal Perfect - third person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jos. 2:5; 1 Sam. 14:41; 1 Kings 20:18; Isa. 48:1; Jer. 9:2; Ezek. 15:7; 36:20 ה וַיְהִי הַשַּׁעַר לִסְגּוֹר, בַּחֹשֶׁךְ, וְהָאֲנָשִׁים יָצָאוּ--לֹא יָדַעְתִּי, אָנָה הָלְכוּ הָאֲנָשִׁים; רִדְפוּ מַהֵר אַחֲרֵיהֶם, כִּי תַשִּׂיגוּם. 5 and it came to pass about the time of the shutting of the gate, when it was dark, that the men went out; whither the men went I know not; pursue after them quickly; for ye shall overtake them.'

33926 כָּלָה 8 כִּי־כָלָה Verb - Qal Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Sam. 20:33; Isa. 10:23; 28:22; Jer. 30:11; 46:28; Zeph. 1:18 כג וְהַדָּבָר--אֲשֶׁר דִּבַּרְנוּ, אֲנִי

וָאָתָּה: הִנֵּה יְהוָה בֵּינִי וּבֵינְךָ, עַד־עוֹלָם. {ס} 23 And as touching the matter which I and thou have spoken of, behold, the LORD is between me and thee for ever.' {S}

34358 כִּסָּה־ 8 Verb - Piel Perfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Num. 9:15; Job 23:17; 36:30, 32; Psalms 78:53; Isa. 29:10; Ezek. 18:16; Hab. 3:3 טו וּבְיוֹם, הָקִים אֶת־הַמִּשְׁכָּן, כִּסָּה הֶעָנָן אֶת־הַמִּשְׁכָּן, לְאֹהֶל הָעֵדֻת; וּבָעֶרֶב יִהְיֶה עַל־הַמִּשְׁכָּן, כְּמַרְאֵה־אֵשׁ--עַד־בֹּקֶר. 15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, even the tent of the testimony; and at even there was upon the tabernacle as it were the appearance of fire, until morning.

38150 לָקָחוּ 8 Verb - Qal Perfect - third person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 34:28; Jdg. 5:19; 2 Sam. 4:12; 2 Kings 25:14; Jer. 2:30; 52:18; Ezek. 23:10; 27:5 כח אֶת־צֹאנָם וְאֶת־בְּקָרָם, וְאֶת־חֲמֹרֵיהֶם, וְאֵת אֲשֶׁר־בָּעִיר וְאֶת־אֲשֶׁר בַּשָּׂדֶה, לָקָחוּ. 28 They took their flocks and their herds and their asses, and that which was in the city and that which was in the field;

41351 מָעֲלוּ 8 מָעֲלוּ־בִי Verb - Qal Perfect - third person common plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Lev. 26:40; 2 Chr. 12:2; 29:6; 30:7; Ezek. 15:8; 39:23, 26; Dan. 9:7 מ וְהִתְוַדּוּ אֶת־עֲוֹנָם וְאֶת־עֲוֹן אֲבֹתָם, בְּמַעֲלָם אֲשֶׁר מָעֲלוּ־בִי, וְאַף, אֲשֶׁר־הָלְכוּ עִמִּי בְּקֶרִי. 40 And they shall confess their iniquity, and the iniquity of their fathers, in their treachery which they committed against Me, and also that they have walked contrary unto Me.

43145 נָגַע 8 Verb - Qal Perfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Gen. 32:33; Lev. 13:29; Deut. 21:5; 1 Sam. 10:26; Isa. 6:7; Jer. 4:18; 51:9; Micah 1:9 לג עַל־כֵּן לֹא־יֹאכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־גִּיד הַנָּשֶׁה, אֲשֶׁר

עַל־כַּף הַיָּרֵךְ, עַד, הַיּוֹם הַזֶּה: כִּי נָגַע בְּכַף־יֶרֶךְ יַעֲקֹב, בְּגִיד הַנָּשֶׁה. 33 Therefore the children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein.

43303 נִהְיָה 8 Verb - Niphal Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 1 Kings 1:27; 12:24; 2 Chr. 11:4; Neh. 6:8; Prov. 13:19; Joel 2:2; Mic. 2:4; Zech. 8:10 כז אִם, מֵאֵת אֲדֹנִי הַמֶּלֶךְ, נִהְיָה, הַדָּבָר הַזֶּה; וְלֹא הוֹדַעְתָּ, אֶת־עבדיך (עַבְדְּךָ), מִי יֵשֵׁב עַל־כִּסֵּא אֲדֹנִי־הַמֶּלֶךְ, אַחֲרָיו. {ס} 27 Is this thing done by my lord the king, and thou hast not declared unto thy servant who should sit on the throne of my lord the king after him?' {S}

44046 נֶעֶשְׂתָה 8 Verb - Niphal Perfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Num. 15:24; Deut. 13:15; 17:4; 2 Sam. 17:23; Neh. 6:16; Dan. 9:12; Mal. 2:11 כד וְהָיָה, אִם מֵעֵינֵי הָעֵדָה נֶעֶשְׂתָה לִשְׁגָגָה, וְעָשׂוּ כָל־הָעֵדָה פַּר בֶּן־בָּקָר אֶחָד לְעֹלָה לְרֵיחַ נִיחֹחַ לַיהוָה, וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט; וּשְׂעִיר־עִזִּים אֶחָד, לְחַטָּת. 24 then it shall be, if it be done in error by the congregation, it being hid from their eyes, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD--with the meal-offering thereof, and the drink-offering thereof, according to the ordinance--and one he-goat for a sin-offering.

44420 נִשְׁבַּעְתָּ 8 Verb - Niphal Perfect - second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Exod. 32:13; Num. 11:12; Deut. 26:15; 1 Kings 1:13, 17; Psalms 89:50; Jer. 32:22; Mic. 7:20 יג זְכֹר לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי הַשָּׁמָיִם; וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי, אֶתֵּן לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם. 13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'

44570 נָתְנָה 8 נָתְנָה־לִּי Verb - Qal Perfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 3:12; 2 Sam. 21:10; 1 Kings 10:10; 2 Chr. 9:9; Psalms 67:7; Prov. 31:24; Jer. 12:8; 50:15 יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה-לִּי מִן-הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.'

45853 עָנוּ 8 Verb - Qal Perfect - third person common plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Jdg. 8:8; 1 Kings 18:21; 2 Kings 18:36; Job 32:15f; Isa. 36:21; Jer. 14:7; 35:17 ח וַיַּעַל מִשָּׁם פְּנוּאֵל, וַיְדַבֵּר אֲלֵיהֶם כָּזֹאת; וַיַּעֲנוּ אוֹתוֹ אַנְשֵׁי פְנוּאֵל, כַּאֲשֶׁר עָנוּ אַנְשֵׁי סֻכּוֹת. 8 And he went up thence to Penuel, and spoke unto them in like manner; and the men of Penuel answered him as the men of Succoth had answered.

46259 עָשִׂיתָה 8 Verb - Qal Perfect - second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Sam. 14:43; 15:6; 24:19f; 2 Sam. 3:24; 12:21; 16:10; Ezek. 35:11 מג וַיֹּאמֶר שָׁאוּל אֶל-יוֹנָתָן, הַגִּידָה לִּי מֶה עָשִׂיתָה; וַיַּגֶּד-לוֹ יוֹנָתָן, וַיֹּאמֶר טָעֹם טָעַמְתִּי בִּקְצֵה הַמַּטֶּה אֲשֶׁר-בְּיָדִי מְעַט דְּבַשׁ--הִנְנִי אָמוּת. {ס} 43 Then Saul said to Jonathan: 'Tell me what thou hast done.' And Jonathan told him, and said: 'I did certainly taste a little honey with the end of the rod that was in my hand; here am I: I will die.' {S}

47030 פָּשָׂה 8 לֹא-פָשָׂה Verb - Qal Perfect - third person masculine singular (Qal) to spread פָּשָׂה 6581 Lev. 13:5f, 32, 34, 51, 53, 55; 14:48 ה וְרָאָהוּ הַכֹּהֵן, בַּיּוֹם הַשְּׁבִיעִי, וְהִנֵּה הַנֶּגַע עָמַד בְּעֵינָיו, לֹא-פָשָׂה הַנֶּגַע בָּעוֹר--וְהִסְגִּירוֹ הַכֹּהֵן שִׁבְעַת יָמִים, שֵׁנִית. 5 And the priest shall look on him the seventh day; and, behold, if the plague stay in its appearance, and the plague be not spread in the skin, then the priest shall shut him up seven days more.

47331 צִוִּיתָ 8 Verb - Piel Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Ezr. 9:11; Neh. 1:7f; 9:14; Job 38:12; Psalms 7:7; 71:3; 119:138 יא אֲשֶׁר צִוִּיתָ,

בְּיַד עֲבָדֶיךָ הַנְּבִיאִים לֵאמֹר--הָאָרֶץ אֲשֶׁר אַתֶּם בָּאִים לְרִשְׁתָּהּ, אֶרֶץ נִדָּה הִיא בְּנִדַּת עַמֵּי הָאֲרָצוֹת: בְּתוֹעֲבֹתֵיהֶם, אֲשֶׁר מִלְאוּהָ מִפֶּה אֶל־פֶּה--בְּטֻמְאָתָם. 11 which Thou hast commanded by Thy servants the prophets, saying: The land, unto which ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, wherewith they have filled it from one end to another with their filthiness.

48092 קָנָה 8 אֲשֶׁר־קָנָה Verb - Qal Perfect - third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Gen. 25:10; 47:22; 49:30; 50:13; Jos. 16:8; 17:9; 24:32; 2 Sam. 12:3 י הַשָּׂדֶה אֲשֶׁר־קָנָה אַבְרָהָם, מֵאֵת בְּנֵי־חֵת--שָׁמָּה קֻבַּר אַבְרָהָם, וְשָׂרָה אִשְׁתּוֹ. 10 the field which Abraham purchased of the children of Heth; there was Abraham buried, and Sarah his wife.

49566 שָׁאַל 8 שָׁאַל־הָאִישׁ Verb - Qal Perfect - third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 43:7; 44:19; Jdg. 5:25; 1 Sam. 2:20; 1 Kings 3:10; Psalms 21:5; 105:40; Ezek. 21:26 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע--כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

49586 שָׁאַלְתָּ 8 אֲשֶׁר־שָׁאַלְתָּ Verb - Qal Perfect - second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Deut. 18:16; 1 Kings 3:11, 13; 2 Chr. 1:11; Eccl. 7:10 טז כְּכֹל אֲשֶׁר־שָׁאַלְתָּ מֵעִם יְהוָה אֱלֹהֶיךָ, בְּחֹרֵב, בְּיוֹם הַקָּהָל, לֵאמֹר: לֹא אֹסֵף, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהָי, וְאֶת־הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא־אֶרְאֶה עוֹד, וְלֹא אָמוּת. 16 according to all that thou didst desire of the LORD thy God in Horeb in the day of the assembly, saying: 'Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.'

50292 שִׁלַּחְתִּי 8 Verb - Piel Perfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isa. 43:14; Jer. 24:5; 29:20; Ezek. 14:21; Joel 2:25; Amos 4:10; Zech. 9:11; Mal. 2:4 יד כֹּה־אָמַר יְהוָה גֹּאַלְכֶם, קְדוֹשׁ יִשְׂרָאֵל: לְמַעַנְכֶם שִׁלַּחְתִּי בָבֶלָה, וְהוֹרַדְתִּי בָרִיחִים כֻּלָּם, וְכַשְׂדִּים, בָּאֳנִיּוֹת רִנָּתָם. 14 Thus saith the LORD, your Redeemer, The Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their shouting.

50563 שָׁמַר 8 Verb - Qal Perfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 37:11; 1 Kings 11:10, 34; 14:8; 2 Kings 10:31; 17:19; Ezek. 18:9, 19 יא וַיְקַנְאוּ־בוֹ, אֶחָיו; וְאָבִיו, שָׁמַר אֶת־הַדָּבָר. 11 And his brethren envied him; but his father kept the saying in mind.

50595 שָׁמַרְתָּ 8 Verb - Qal Perfect - second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Sam. 13:13f; 26:15; 1 Kings 2:43; 8:24; 11:11; 13:21; 2 Chr. 6:15 יג וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, נִסְכָּלְתָּ: לֹא שָׁמַרְתָּ, אֶת־מִצְוַת יְהוָה אֱלֹהֶיךָ אֲשֶׁר צִוָּךְ, כִּי עַתָּה הֵכִין יְהוָה אֶת־מַמְלַכְתְּךָ אֶל־יִשְׂרָאֵל, עַד־עוֹלָם. 13 And Samuel said to Saul: 'Thou hast done foolishly; thou hast not kept the commandment of the LORD thy God, which He commanded thee; for now would the LORD have established thy kingdom upon Israel for ever.

52302 תַּמּוּ 8 כַאֲשֶׁר־תַּמּוּ Verb - Qal Perfect - third person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Deut. 2:16; Jos. 3:16f; 4:1; 5:8; Job 31:40; Psalms 9:7; Isa. 16:4 טז וַיְהִי כַאֲשֶׁר־תַּמּוּ כָּל־אַנְשֵׁי הַמִּלְחָמָה, לָמוּת־־מִקֶּרֶב הָעָם. {ס} 16 So it came to pass, when all the men of war were consumed and dead from among the people. {S}

52677 תָּעוּ 8 Verb - Qal Perfect - third person common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Psalms 58:4; 107:4; Isa. 16:8; 28:7; 47:15; Ezek. 44:10; 48:11 ד זֹרוּ רְשָׁעִים מֵרָחֶם; תָּעוּ מִבֶּטֶן, דֹּבְרֵי כָזָב. 4 The wicked are estranged from the womb; the speakers of lies go astray as soon as they are born.

1485 אָמַרְתְּ 7 Verb - Qal Perfect - second person feminine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jdg. 17:2; 2 Sam. 6:22; Psalm 16:2; Isa. 47:10; 57:10; Jer. 22:21; Ezek. 27:3 ב וַיֹּאמֶר לְאִמּוֹ אֶלֶף וּמֵאָה הַכֶּסֶף אֲשֶׁר לֻקַּח-לָךְ, ואתי (וְאַתְּ) אָלִית וְגַם אָמַרְתְּ בְּאָזְנַי, הִנֵּה-הַכֶּסֶף אִתִּי, אֲנִי לְקַחְתִּיו; וַתֹּאמֶר אִמּוֹ, בָּרוּךְ בְּנִי לַיהוָה. 2 And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it.' And his mother said: 'Blessed be my son of the LORD.'

2847 בָאתִי 7 הִנֵּה-בָאתִי Verb - Qal Perfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 22:38; Deut. 26:3; Jos. 5:14; 2 Sam. 19:21; Neh. 6:10; Psalm 40:8; Dan. 10:12 לח וַיֹּאמֶר בִּלְעָם אֶל-בָּלָק, הִנֵּה-בָאתִי אֵלֶיךָ--עַתָּה, הֲיָכֹל אוּכַל דַּבֵּר מְאוּמָה: הַדָּבָר, אֲשֶׁר יָשִׂים אֱלֹהִים בְּפִי--אֹתוֹ אֲדַבֵּר. 38 And Balaam said unto Balak: 'Lo, I am come unto thee; have I now any power at all to speak any thing? the word that God putteth in my mouth, that shall I speak.'

6384 בָּרָא 7 Verb - Qal Perfect - third person masculine singular homonym 1 to create, to shape, (Piel) to cut down, (Hiphil) to make fat בָּרָא 1254 Gen. 1:1, 27 x 2, 2:3; Deut. 4:32; Isa. 40:26; Jer. 31:22; א בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת הַשָּׁמַיִם, וְאֵת הָאָרֶץ. 1 In the beginning God created the heaven and the earth.

6532 בָּרַח 7 qere בְּנָיוֹת ;kethib בְּנוֹית Verb - Qal Perfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 1 Sam. 19:18; 2 Sam. 13:37f; 19:10; 1 Kings 11:23; 12:2; 2 Chr. 10:2 יח וְדָוִד בָּרַח וַיִּמָּלֵט, וַיָּבֹא אֶל-שְׁמוּאֵל הָרָמָתָה, וַיַּגֶּד-לוֹ, אֵת כָּל-אֲשֶׁר עָשָׂה-לוֹ שָׁאוּל; וַיֵּלֶךְ הוּא וּשְׁמוּאֵל, וַיֵּשְׁבוּ בנוית (בְּנָיוֹת). 18 Now David fled, and escaped, and came to Samuel to

Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

7814 גָּלָה 7 Verb - Qal Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 4:21f; 9:15; Prov. 27:25; Isa. 5:13; 24:11; Amos 3:7 כא וַתִּקְרָא לַנַּעַר, אִיכָבוֹד לֵאמֹר, גָּלָה כָבוֹד, מִיִּשְׂרָאֵל; אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וְאֶל־חָמִיהָ וְאִישָׁהּ. 21 And she named the child Ichabod, saying: 'The glory is departed from Israel'; because the ark of God was taken, and because of her father-in-law and her husband.

7817 גִּלָּה 7 Verb - Piel Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Lev. 20:11, 17, 20f; Psalms 98:2; Lam. 4:22; Ezek. 22:10 יא וְאִישׁ, אֲשֶׁר יִשְׁכַּב אֶת־אֵשֶׁת אָבִיו־־עֶרְוַת אָבִיו, גִּלָּה; מוֹת־יוּמְתוּ שְׁנֵיהֶם, דְּמֵיהֶם בָּם. 11 And the man that lieth with his father's wife--he hath uncovered his father's nakedness--both of them shall surely be put to death; their blood shall be upon them.

9280 הִגַּדְתָּ 7 לֹא־הִגַּדְתָּ Verb - Hiphil Perfect - second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Gen. 12:18; 21:26; 31:27; Jdg. 16:15; 1 Sam. 24:19; 2 Sam. 19:7; Job 26:4 יח וַיִּקְרָא פַרְעֹה, לְאַבְרָם, וַיֹּאמֶר, מַה־זֹּאת עָשִׂיתָ לִּי; לָמָּה לֹא־הִגַּדְתָּ לִּי, כִּי אִשְׁתְּךָ הִוא. 18 And Pharaoh called Abram, and said: 'What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?

9321 הִגִּיעַ 7 Verb - Hiphil Perfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 2 Chr. 28:9; Est. 9:1, 26; Cant. 2:12; Isa. 25:12; Lam. 2:2; Ezek. 7:12 ט וְשָׁם הָיָה נָבִיא לַיהוָה, עֹדֵד שְׁמוֹ, וַיֵּצֵא לִפְנֵי הַצָּבָא הַבָּא

לְשֹׁמְרוֹן, וַיֹּאמֶר לָהֶם הִנֵּה בַּחֲמַת יְהוָה אֱלֹהֵי־אֲבוֹתֵיכֶם עַל־יְהוּדָה נְתָנָם בְּיֶדְכֶם; וַתַּהַרְגוּ־בָם בְּזַעַף,
עַד לַשָּׁמַיִם הִגִּיעַ. 9 But a prophet of the LORD was there, whose name was Oded; and he
went out to meet the host that came to Samaria, and said unto them: 'Behold, because the
LORD, the God of your fathers, was wroth with Judah, He hath delivered them into your hand,
and ye have slain them in a rage which hath reached up unto heaven.
9702 הוֹצֵאתָ 7 Verb - Hiphil Perfect - second person masculine singular 1) to go
out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go
forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or
go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go
or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c)
(Hophal) to be brought out or forth יָצָא 3318 Exod. 32:11; Deut. 9:12, 26, 29; 1 Kings
8:51; Neh. 9:15; Dan. 9:15 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ
בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה. 11 And Moses besought the LORD his
God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought
forth out of the land of Egypt with great power and with a mighty hand?
9948 הֵחֵלּוּ 7 Verb - Hiphil Perfect - third common plural 1) to profane, defile,
pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself;
1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane,
make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a
covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1)
to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore
through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce;
2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 1 Sam. 3:2; 2
Chr. 20:22; 31:7; Ezr. 3:6, 8; Neh. 4:1; Est. 9:23 ב וַיְהִי בַּיּוֹם הַהוּא, וְעֵלִי שֹׁכֵב בִּמְקוֹמוֹ; וְעֵינָו
הֵחֵלּוּ כֵהוֹת, לֹא יוּכַל לִרְאוֹת. 2 And it came to pass at that time, when Eli was laid down in
his place--now his eyes had begun to wax dim, that he could not see--
10503 הִכָּהוּ 7 Verb - Hiphil Perfect - third person masculine singular | third person
masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or
smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge,
clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack,
attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon,
punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3)
to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured;
1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num.
35:16ff, 21; Deut. 21:1; 2 Kings 13:25; Isa. 27:7 טז וְאִם־בִּכְלִי בַרְזֶל הִכָּהוּ וַיָּמֹת, רֹצֵחַ הוּא: מוֹת
יוּמַת, הָרֹצֵחַ. 16 But if he smote him with an instrument of iron, so that he died, he is a
murderer; the murderer shall surely be put to death.
11533 הֵנִּיחַ 7 Verb - Hiphil Perfect - third person masculine singular 1) to rest; 1a)
(Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph);
1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down;
1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart

from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹ֫וּחַ 5117 Jdg. 3:1; 2 Sam. 16:21; 20:3; 1 Chr. 16:21; Psalms 105:14; Isa. 28:2; Jer. 43:6 א וְאֵלֶּה הַגּוֹיִם אֲשֶׁר הִנִּיחַ יְהוָה, לְנַסּוֹת בָּם אֶת־יִשְׂרָאֵל, אֵת כָּל־אֲשֶׁר לֹא־יָדְעוּ, אֵת כָּל־מִלְחֲמוֹת כְּנָעַן. 1 Now these are the nations which the LORD left, to prove Israel by them, even as many as had not known all the wars of Canaan;

11959 הֶעֱלוּ 7 אֲשֶׁר־הֶעֱלוּ Verb - Hiphil Perfect - third common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jos. 24:32; 1 Sam. 6:14f; 2 Chr. 5:5; 29:7; Lam. 2:10; Ezek. 14:3 לב וְאֶת־עַצְמוֹת יוֹסֵף אֲשֶׁר־הֶעֱלוּ בְנֵי־יִשְׂרָאֵל מִמִּצְרַיִם, קָבְרוּ בִשְׁכֶם, בְּחֶלְקַת הַשָּׂדֶה אֲשֶׁר קָנָה יַעֲקֹב מֵאֵת בְּנֵי־חֲמוֹר אֲבִי־שְׁכֶם, בְּמֵאָה קְשִׂיטָה; וַיִּהְיוּ לִבְנֵי־יוֹסֵף, לְנַחֲלָה. 32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in the parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for a hundred pieces of money; and they became the inheritance of the children of Joseph.

12359 הִצִּילוּ 7 Verb - Hiphil Perfect - third common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Kings 18:33ff; 2 Chr. 25:15; 32:17; Isa. 36:19f לג הַהַצֵּל הִצִּילוּ אֱלֹהֵי הַגּוֹיִם, אִישׁ אֶת־אַרְצוֹ, מִיַּד, מֶלֶךְ אַשּׁוּר. 33 Hath any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?

12461 הִקְדִּישׁ 7 Verb - Hiphil Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Sam. 8:11; 1 Chr. 18:11; 26:26; 2 Chr. 30:8; 36:14; Zeph. 1:7 יא גַּם־אֹתָם, הִקְדִּישׁ הַמֶּלֶךְ דָּוִד לַיהוָה, עִם־הַכֶּסֶף וְהַזָּהָב אֲשֶׁר

הִקְדִּישׁ, מִכָּל־הַגּוֹיִם אֲשֶׁר כִּבֵּשׁ. 11 These also did king David dedicate unto the LORD, with the silver and gold that he dedicated of all the nations which he subdued:

12695 הִרְאַנִי 7 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 8:13; Jer. 24:1; 38:21; Amos 7:1, 4, 7; 8:1 יג וַיֹּאמֶר חֲזָהאֵל--כִּי מָה עַבְדְּךָ הַכֶּלֶב, כִּי יַעֲשֶׂה הַדָּבָר הַגָּדוֹל הַזֶּה; וַיֹּאמֶר אֱלִישָׁע, הִרְאַנִי יְהוָה אֹתְךָ מֶלֶךְ עַל־אֲרָם. 13 And Hazael said: 'But what is thy servant, who is but a dog, that he should do this great thing?' And Elisha answered: 'The LORD hath shown me that thou shalt be king over Aram.'

14772 וְאָשֵׁם 7 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Lev. 4:22, 27; 5:2ff, 17, 23; (cf. Hab. 1:11) כב אֲשֶׁר נָשִׂיא, יֶחֱטָא; וְעָשָׂה אַחַת מִכָּל־מִצְוֹת יְהוָה אֱלֹהָיו אֲשֶׁר לֹא־תֵעָשֶׂינָה, בִּשְׁגָגָה--וְאָשֵׁם. 22 When a ruler sinneth, and doeth through error any one of all the things which the LORD his God hath commanded not to be done, and is guilty:

17361 וַהֲסִרֹתִי 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 23:25; 33:23; 1 Sam. 17:46; Ezek. 11:19; 36:26; Hos. 2:19; Zech. 9:7 כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ, וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

17427 וְהֶעֱמִיד 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4)

to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be
presented, be caused to stand, be stood before עָמַד 5975 Lev. 14:11; 16:7; 27:11; Num.
5:18, 30; Dan. 11:11, 13; (cf. 1 Kings 12:32; 2 Chr. 33:19) יא וְהֶעֱמִיד הַכֹּהֵן הַמְטַהֵר, אֵת
הָאִישׁ הַמִּטַּהֵר--וְאֹתָם: לִפְנֵי יְהוָה, פֶּתַח אֹהֶל מוֹעֵד. 11 And the priest that cleanseth him shall
set the man that is to be cleansed, and those things, before the LORD, at the door of the tent of
meeting.

17547 וְהִצְלִיחַ 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be
profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful
issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Gen.
24:40; Isa. 48:15; 55:11; Dan. 8:24f; 11:36; (cf. 2 Chr. 31:21) מ וַיֹּאמֶר, אֵלָי: יְהוָה אֲשֶׁר־
הִתְהַלַּכְתִּי לְפָנָיו, יִשְׁלַח מַלְאָכוֹ אִתָּךְ וְהִצְלִיחַ דַּרְכֶּךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי. 40
And he said unto me :The LORD, before whom I walk, will send His angel with thee, and
prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's
house ; 40 And he said unto me: The LORD, before whom I walk, will send His angel with
thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my
father's house;

17554 וְהִצַּלְתִּי 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to snatch away, deliver, rescue, save, strip, plunder;
1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be
delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away,
snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death);
1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip
oneself נָצַל 5337 Exod. 6:6; 1 Sam. 17:35; Ezek. 13:21, 23; 34:10, 12; Hos. 2:11 ו לָכֵן
אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי
אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say unto the children of Israel: I am the
LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you
from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

18672 וְטִמֵּא 7 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person
masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or
become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to
defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be
regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c)
ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane
(God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be
defiled טָמֵא 2930 Lev. 13:3, 22, 25, 27, 30; Num. 6:9; (cf 2 Kings 23:10) ג וְרָאָה הַכֹּהֵן
אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ--נֶגַע צָרַעַת, הוּא; וְרָאָהוּ
הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the priest shall look upon the plague in the skin of the flesh; and if
the hair in the plague be turned white, and the appearance of the plague be deeper than the
skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce
him unclean.

19090 וְיָדַעַתְּ 7 qere וְשָׁכָבְתְּ ;Kethib וְשָׁכָבְתִּי Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 3:4; Isa. 49:23; 60:16; Ezek. 16:62; 22:16; Hos. 2:22; Zech. 2:15 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

20336 וְיָצְאוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 17:6; 21:22; Deut. 21:2; Jos. 8:6; Isa. 66:24; Ezek. 9:7; 39:9 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי יִשְׂרָאֵל. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel.

20631 וְיָרְדוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Exod. 11:8; Num. 16:30; Isa. 34:7; Ezek. 26:16; 27:29; 47:8; Hag. 2:22 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס} 8 And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

20756 וְיָרְשׁוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 3:20; Jos. 1:15; Isa. 14:21; Ezek. 7:24; Obad. 1:17, 19 כ עַד אֲשֶׁר־יָנִיחַ יְהוָה לַאֲחֵיכֶם, כָּכֶם, וְיָרְשׁוּ גַם־הֵם, אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נֹתֵן לָהֶם בְּעֵבֶר הַיַּרְדֵּן; וְשַׁבְתֶּם, אִישׁ לִירֻשָּׁתוֹ, אֲשֶׁר נָתַתִּי, לָכֶם. 20 until the LORD give rest unto your brethren, as unto you, and they also possess the land which the LORD your God giveth them beyond the Jordan; then shall ye return every man unto his possession, which I have given you.

23995 וְנָטִיתִי 7 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 2 Kings 21:13; Jer. 51:25; Ezek. 6:14; 14:9, 13; 35:3; Zeph. 1:4 יג וְנָטִיתִי עַל־יְרוּשָׁלִַם, אֵת קָו שֹׁמְרוֹן, וְאֶת־מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ. 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down

24114 וְנָס 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Num. 35:11; Deut. 4:42; 19:11; Jos. 20:4; 2 Sam. 17:2; Isa. 17:13; 31:8 יא וְהִקְרִיתֶם לָכֶם עָרִים, עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם; וְנָס שָׁמָּה רֹצֵחַ, מַכֵּה־נֶפֶשׁ בִּשְׁגָגָה. 11 then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person through error may flee thither.

24231 וְנָפְלָה 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Num. 5:27; Jos. 6:5; Isa. 22:25; 24:20; Jer. 9:21; Ezek. 13:14; 47:14 כז וְהִשְׁקָהּ אֶת־הַמַּיִם, וְהָיְתָה אִם־נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ־־וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

24508 וּנְתַתִּיךָ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 17:6; 48:4; Isa. 49:6; Jer. 15:20; 22:25; 51:25; Ezek. 35:3 ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

24511 וּנְתַתִּים 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Kings 21:14; 1 Chr. 14:10; Jer. 15:4; 24:9; 29:18; 46:26; Ezek. 37:26 יד וְנָטַשְׁתִּי, אֵת שְׁאֵרִית נַחֲלָתִי, וּנְתַתִּים, בְּיַד אֹיְבֵיהֶם; וְהָיוּ לְבַז וְלִמְשִׁסָּה, לְכָל־אֹיְבֵיהֶם. 14 And I will cast off the remnant of Mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

24663 וְעָבְדוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 7:4; Isa. 19:21, 23; Jer. 25:11; 27:7; 30:9 ד כִּי־יָסִיר אֶת־בִּנְךָ מֵאַחֲרַי, וְעָבְדוּ אֱלֹהִים אֲחֵרִים; וְחָרָה אַף־יְהוָה בָּכֶם, וְהִשְׁמִידְךָ מַהֵר. 4 For he will turn away thy son from following Me, that they may serve other gods; so will the anger of the LORD be kindled against you, and He will destroy thee quickly.

25195 וּפָגַע 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jos. 16:7; 19:11 x 2, 22, 26f, 34 ז וְיָרַד מִיָּנוֹחָה, עֲטָרוֹת וְנַעֲרָתָה; וּפָגַע, בִּירִיחוֹ, וְיָצָא, הַיַּרְדֵּן. 7 And it went down from Janoah to Ataroth, and to Naarah, and reached unto Jericho, and went out at the Jordan.

25464 וְצִוָּה 7 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Lev. 13:54; 14:4f, 36, 40; 1 Kings 11:10; Nah. 1:14 נד וְצִוָּה, הַכֹּהֵן, וְכִבְּסוּ, אֵת אֲשֶׁר־בּוֹ הַנָּגַע; וְהִסְגִּירוֹ שִׁבְעַת־יָמִים, שֵׁנִית. 54 then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more.

26184 וְשָׂמוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Num. 4:6, 8, 11, 14, 19; 6:27; Hos. 2:2 ו וְנָתְנוּ עָלָיו, כְּסוּי עוֹר תַּחַשׁ, וּפָרְשׂוּ בֶגֶד־כְּלִיל תְּכֵלֶת, מִלְמָעְלָה; וְשָׂמוּ, בַּדָּיו. 6 and shall put thereon a covering of sealskin, and shall spread over it a cloth

26371 וְשָׁבַרְתִּי 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Lev. 26:19; Ezek. 5:16; 14:13; 30:22, 24; Hos. 1:5; Amos 1:5 יט וְשָׁבַרְתִּי, אֶת־גְּאוֹן עֻזְּכֶם; וְנָתַתִּי אֶת־שְׁמֵיכֶם כַּבַּרְזֶל, וְאֶת־אַרְצְכֶם כַּנְּחֻשָׁה. 19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass.

26505 וְשָׁכַנְתִּי 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Exod. 25:8; 29:45; 1 Kings 6:13; Ezek. 43:9; Zech. 2:14f; 8:3 ח וְעָשׂוּ לִי, מִקְדָּשׁ; וְשָׁכַנְתִּי, בְּתוֹכָם. 8 And let them make Me a sanctuary, that I may dwell among them.

27895 זָכַרְתִּי 7 וְאִם־זָכַרְתִּי Verb - Qal Perfect - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Job 21:6; Psalm

119:52, 55; 143:5; Jer. 2:2; Ezek. 16:22, 43 6 ו וְאִם־זָכַרְתִּי וְנִבְהָלְתִּי; וְאָחַז בְּשָׂרִי, פַּלָּצוּת. Even when I remember I am affrighted, and horror hath taketh hold on my flesh.

28344 חָזָה 7 כִּי־חָזָה Verb - Qal Perfect - third person masculine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Psalms 58:11; Isa. 1:1; 2:1; 13:1; Amos 1:1; Mic. 1:1; Hab. 1:1 יא יִשְׂמַח צַדִּיק, כִּי־חָזָה נָקָם; פְּעָמָיו יִרְחַץ, בְּדַם הָרָשָׁע. 11 The righteous shall rejoice when he seeth the vengeance; he shall wash his feet in the blood of the wicked.

29203 חֵרֵף 7 Verb - Piel Perfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Jdg. 5:18; 1 Sam. 17:26, 36; Psalms 57:4; 74:18; Prov. 14:31; 17:5 18 יח זְבֻלוּן,{ר} עַם חֵרֵף נַפְשׁוֹ לָמוּת--{ס} וְנַפְתָּלִי: עַל, מְרוֹמֵי {ר} שָׂדֶה. {ס} Zebulun is a people that jeoparded their lives unto the death, and Naphtali, upon the high places of the field.

30085 יְדָעוּם 7 לֹא־יְדָעוּם Verb - Qal Perfect - third person common plural | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 29:25/26; 32:17; Jdg. 3:2; Psalms 147:20; Jer. 19:4; 44:3; Zech. 7:14 כה וַיֵּלְכוּ, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ, לָהֶם: אֱלֹהִים אֲשֶׁר לֹא־יְדָעוּם, וְלֹא חָלַק לָהֶם. 25 and went and served other gods, and worshipped them, gods that they knew not, and that He had not allotted unto them;

30118 יָדַעְתִּי 7 Verb - Qal Perfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 28:16; 1 Sam. 17:55; 2 Kings 19:27; Prov. 23:35; Isa. 37:28; 44:8; Hos. 8:4 טז

וַיִּיקַץ יַעֲקֹב, מִשְּׁנָתוֹ, וַיֹּאמֶר, אָכֵן יֵשׁ יְהוָה בַּמָּקוֹם הַזֶּה; וְאָנֹכִי, לֹא יָדָעְתִּי. 16 And Jacob awaked out of his sleep, and he said: 'Surely the LORD is in this place; and I knew it not.'

30154 יְהַב־ 7 יְהַב־לֵהּ; kethib כַּסְדָּיָא; qereכַּסְדָּאָה Verb - Qal Perfect - third person masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Ezr. 5:12, 16; Dan. 2:37f, 48; 5:18f יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהֳתַנָא לֶאֱלָהּ שְׁמַיָּא־־יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S

31872 יָצָאתִי 7 Verb - Qal Perfect - first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 22:32; Job 1:21; 3:11; Prov. 7:15; Jer. 14:18; 20:18; Dan. 9:22 לב וַיֹּאמֶר אֵלָיו, מַלְאַךְ יְהוָה, עַל־מָה הִכִּיתָ אֶת־אֲתֹנְךָ, זֶה שָׁלוֹשׁ רְגָלִים; הִנֵּה אָנֹכִי יָצָאתִי לְשָׂטָן, כִּי־יָרַט הַדֶּרֶךְ לְנֶגְדִּי. 32 And the angel of the LORD said unto him: 'Wherefore hast thou smitten thine ass these three times? behold, I am come forth for an adversary, because thy way is contrary unto me;

32183 יָרְאוּ 7 כִּי־יָרְאוּ Verb - Qal Perfect - third person common plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Exod. 1:21; Jos. 4:14; 2 Kings 17:25; 25:26; Psalms 55:20; Jer. 41:18; 44:10 כא וַיְהִי, כִּי־יָרְאוּ הַמְיַלְּדֹת אֶת־הָאֱלֹהִים; וַיַּעַשׂ לָהֶם, בָּתִּים. 21 And it came to pass, because the midwives feared God, that He made them houses.

32642 יָשַׁבְתִּי 7 Verb - Qal Perfect - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 2 Sam. 7:6; 1 Chr. 17:5; Neh. 1:4; Psalms 26:4; Jer. 15:17; Ezek. 28:2 ו כִּי לֹא יָשַׁבְתִּי, בְּבַיִת, לְמִיּוֹם הַעֲלֹתִי אֶת־בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם, וְעַד הַיּוֹם הַזֶּה; וָאֶהְיֶה, מִתְהַלֵּךְ, בְּאֹהֶל, וּבְמִשְׁכָּן. 6 for I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

33943 כִּלּוּ 7 אִם־כִּלּוּ Verb - Piel Perfect - third person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 24:19, 22; 43:2; Ruth 2:21; 1 Kings 1:41; 2 Chr. 29:17; 31:7 יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

38949 מָאָסוּ 7 Verb - Qal Perfect - third person common plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Lev. 26:43; 1 Sam. 8:7; Jer. 8:9; Ezek. 5:6; 20:13, 16, 24 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת־שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת־עֲוֺנָם; יַעַן וּבְיַעַן־־בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת־חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes

43389 נוֹלַד־ 7 Verb - Niphal Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 1 Chr. 2:3, 9; 3:1, 4; 20:6; 26:6; Eccl. 4:14 ג בְּנֵי יְהוּדָה, עֵר וְאוֹנָן וְשֵׁלָה־־שְׁלוֹשָׁה נוֹלַד לוֹ, מִבַּת־שׁוּעַ הַכְּנַעֲנִית; וַיְהִי עֵר בְּכוֹר יְהוּדָה, רַע בְּעֵינֵי יְהוָה־־וַיְמִיתֵהוּ. {ס} 3 The sons of Judah: Er, and Onan, and Shelah; which three were born unto him of Bath-shua the Canaanitess. And Er, Judah's first-born, was wicked in the sight of the LORD; and He slew him. {S}

43518 נִחַם 7 כִּי־נִחַם Verb - Niphal Perfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 2 Sam. 13:39; Isa. 49:13; 51:3; 52:9; Amos 7:3, 6 לט וַתְּכַל דָּוִד הַמֶּלֶךְ, לָצֵאת אֶל־אַבְשָׁלוֹם: כִּי־נִחַם עַל־אַמְנוֹן, כִּי־מֵת. {ס} 39 And the soul of king David failed with longing for Absalom; for he was comforted concerning Amnon, seeing he was dead. {S}

44112 נָפֹצוּ 7 Verb - Niphal Perfect - third common plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal)

to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ
6327 Gen. 10:18; 2 Kings 25:5; Jer. 52:8; Ezek. 28:25; 29:13; 34:6, 12 יח וְאֶת־הָאַרְוָדִי וְאֶת־
הַצְּמָרִי, וְאֶת־הַחֲמָתִי; וְאַחַר נָפֹצוּ, מִשְׁפְּחוֹת הַכְּנַעֲנִי. 18 and the Arvadite, and the Zemarite, and
the Hamathite; and afterward were the families of the Canaanite spread abroad.

44408 נִשְׁאֲרוּ־ 7 נִשְׁאֲרוּ־בָם Verb - Niphal Perfect - third common plural 1) to
remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over,
be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c)
(Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to
leave (as a gift) שָׁאַר 7604 1 Sam. 11:11; 2 Kings 7:13; Neh. 1:2f; Jer. 34:7; 38:22 יא
וַיְהִי מִמָּחֳרָת, וַיָּשֶׂם שָׁאוּל אֶת־הָעָם שְׁלֹשָׁה רָאשִׁים, וַיָּבֹאוּ בְתוֹךְ־הַמַּחֲנֶה בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּכּוּ אֶת־
עַמּוֹן עַד־חֹם הַיּוֹם; וַיְהִי הַנִּשְׁאָרִים וַיָּפֻצוּ, וְלֹא נִשְׁאֲרוּ־בָם שְׁנַיִם יָחַד. 11 And it was so on the
morrow, that Saul put the people in three companies; and they came into the midst of the
camp in the morning watch, and smote the Ammonites until the heat of the day; and it came
to pass, that they that remained were scattered, so that two of them were not left together.

44627 נָתַתָּ 7 Verb - Qal Perfect - second person masculine singular 1) to give, put,
set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate,
dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce,
occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on,
put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal);
1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414
Jdg. 15:18; 1 Kings 8:34; Neh. 9:20, 35; Psalms 61:6; Dan. 10:12 יח וַיִּצְמָא, מְאֹד, וַיִּקְרָא אֶל־
יְהוָה וַיֹּאמַר, אַתָּה נָתַתָּ בְיַד־עַבְדְּךָ אֶת־הַתְּשׁוּעָה הַגְּדֹלָה הַזֹּאת; וְעַתָּה אָמוּת בַּצָּמָא, וְנָפַלְתִּי בְּיַד
הָעֲרֵלִים. 18 And he was sore athirst, and called on the LORD, and said: 'Thou hast given
this great deliverance by the hand of Thy servant; and now shall I die for thirst, and fall into
the hand of the uncircumcised?'

44658 סְבָבוּנִי 7 kethib סְבָבוּנִי;סְבָבוּנוּ qere; Verb - Qal Perfect - third person common
plural | first person common singular 1) to turn, turn about or around or aside or back or
towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn,
turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle
about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal);
1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn
about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about,
assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn,
cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around,
surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437
Psalms 17:11; 18:6; 22:13, 17; 109:3; 118:10f יא אַשֻּׁרֵינוּ, עַתָּה סבבוני (סְבָבוּנוּ); עֵינֵיהֶם יָשִׁיתוּ,
לִנְטוֹת בָּאָרֶץ. 11 At our every step they have now encompassed us; they set their eyes to
cast us down to the earth.

45026 עָבְדוּ 7 Verb - Qal Perfect - third person common plural 1) to work, serve;
1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour;
1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b)
(Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual)
to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve;
1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647
Gen. 14:4; Exod. 1:14; Deut. 12:2; Jos. 24:14f; 1 Sam. 4:9; Jer. 25:14 ד שְׁתֵּים עֶשְׂרֵה שָׁנָה,
עָבְדוּ אֶת־כְּדָרְלָעֹמֶר; וּשְׁלֹשׁ־עֶשְׂרֵה שָׁנָה, מָרָדוּ. 4 Twelve years they served Chedorlaomer, and
in the thirteenth year they rebelled.

45397 עֲזַבְתֶּם 7 לֹא־עֲזַבְתֶּם Verb - Qal Perfect - second person masculine plural 1)
to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone;
1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b)
(Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore,
repair; 2a) (Qal) to repair עָזַב 5800 Jos. 22:3; Jdg. 10:13; 2 Chr. 12:5; 13:11; 24:20;
Jer. 5:19; Ezek. 24:21 ג לֹא־עֲזַבְתֶּם אֶת־אֲחֵיכֶם, זֶה יָמִים רַבִּים, עַד, הַיּוֹם הַזֶּה; וּשְׁמַרְתֶּם--אֶת־
מִשְׁמֶרֶת, מִצְוַת יְהוָה אֱלֹהֵיכֶם. 3 ye have not left your brethren these many days unto this day,
but have kept the charge of the commandment of the LORD your God.

45742 עָמַדְתִּי 7 Verb - Qal Perfect - first person common singular 1) to stand,
remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing
attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2)
to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide,
endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright,
remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene,
stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow
flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3)
to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to
appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 Deut. 10:10; 1 Kings 17:1; 18:15; 2 Kings 3:14; 5:16; Job 30:20; Dan. 10:11 י
וְאָנֹכִי עָמַדְתִּי בָהָר, כַּיָּמִים הָרִאשֹׁנִים--אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וַיִּשְׁמַע יְהוָה אֵלַי, גַּם בַּפַּעַם
הַהִוא--לֹא־אָבָה יְהוָה, הַשְׁחִיתֶךָ. 10 Now I stayed in the mount, as at the first time, forty days
and forty nights; and the LORD hearkened unto me that time also; the LORD would not
destroy thee.

46254 עָשִׂינוּ 7 Verb - Qal Perfect - first person common plural 1) to do, fashion,
accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work;
1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b)
to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order;
1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute;
1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2)
to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c)
(Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 26:29; Exod. 14:5; Deut.
3:6; Jos. 22:24; Isa. 28:15; Jer. 44:17, 19 כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר

עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt,
as we have not touched thee, and as we have done unto thee nothing but good, and have sent
thee away in peace; thou art now the blessed of the LORD.'

46983 פָּרַץ 7 Verb - Qal Perfect - third person masculine singular 1) to break
through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or
enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to
break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to
break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread,
distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael)
to break away פָּרַץ 6555 2 Sam. 5:20; 6:8; 1 Chr. 14:11; 15:13; 2 Chr. 20:37; Job 1:10;
28:4 כ וַיָּבֹא דָוִד בְּבַעַל־פְּרָצִים, וַיַּכֵּם שָׁם דָּוִד, וַיֹּאמֶר, פָּרַץ יְהוָה אֶת־אֹיְבַי לְפָנַי כְּפֶרֶץ מָיִם; עַל־
כֵּן, קָרָא שֵׁם־הַמָּקוֹם הַהוּא--בַּעַל פְּרָצִים. 20 And David came to Baal-perazim, and David
smote them there; and he said: 'The LORD hath broken mine enemies before me, like the
breach of waters.' Therefore the name of that place was called Baal-perazim.

47575 צִפָּה 7 Verb - Piel Perfect - third person masculine singular 1) to lay out,
lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud; 1b) (Pual) to be laid over צָפָה
6823 Exod. 36:34; 1 Kings 6:15, 22, 30; 2 Kings 18:16; 2 Chr. 4:9 לד וְאֶת־הַקְּרָשִׁים צִפָּה
זָהָב, וְאֶת־טַבְּעֹתָם עָשָׂה זָהָב--בָּתִּים, לַבְּרִיחִם; וַיְצַף אֶת־הַבְּרִיחִם, זָהָב. 34 And he overlaid the
boards with gold, and made their rings of gold for holders for the bars, and overlaid the bars
with gold.

48255 קָרְבוּ 7 Verb - Qal Perfect - third person common plural 1) to come near,
approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be
brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to
bring near, bring, present קָרַב 7126 Deut. 31:14; 1 Kings 2:7; Psalms 119:150; Isa. 41:5,
21; Ezek. 9:1; 12:23 יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הֵן קָרְבוּ יָמֶיךָ לָמוּת--קְרָא אֶת־יְהוֹשֻׁעַ וְהִתְיַצְּבוּ
בְּאֹהֶל מוֹעֵד, וַאֲצַוֶּנּוּ; וַיֵּלֶךְ מֹשֶׁה וִיהוֹשֻׁעַ, וַיִּתְיַצְּבוּ בְּאֹהֶל מוֹעֵד. 14 And the LORD said unto
Moses: 'Behold, thy days approach that thou must die; call Joshua, and present yourselves in
the tent of meeting, that I may give him a charge.' And Moses and Joshua went, and presented
themselves in the tent of meeting.

48532 רָבוּ 7 Verb - Qal Perfect - third person common plural 1) be or become
great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to
become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow
great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make
much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do
much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make
great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 26:22; Num. 20:13; 1 Chr.
5:9, 23; 23:17; Ezr. 9:6; Zech. 10:8 כב וַיַּעְתֵּק מִשָּׁם, וַיַּחְפֹּר בְּאֵר אַחֶרֶת, וְלֹא רָבוּ, עָלֶיהָ; וַיִּקְרָא
שְׁמָהּ, רְחֹבוֹת, וַיֹּאמֶר כִּי־עַתָּה הִרְחִיב יְהוָה לָנוּ, וּפָרִינוּ בָאָרֶץ. 22 And he removed from thence,
and digged another well; and for that they strove not. And he called the name of it Rehoboth;
and he said: 'For now the LORD hath made room for us, and we shall be fruitful in the land.'

49519 שָׂרְפוּ 7 Verb - Qal Perfect - third person common plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Num. 31:10; Jos. 6:24; Jdg. 18:27; 2 Chr. 36:19; Psalms 74:8; Jer. 39:8; 51:32 י וְאֵת כָּל־עָרֵיהֶם בְּמוֹשְׁבֹתָם, וְאֵת כָּל־טִירֹתָם--שָׂרְפוּ, בָּאֵשׁ. 10 And all their cities in the places wherein they dwelt, and all their encampments, they burnt with fire.

49758 שָׁבַת 7 Verb - Qal Perfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Gen. 2:3; Exod. 31:17; Isa. 14:4; 24:8; 33:8; Lam. 5:15 ג וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי, וַיְקַדֵּשׁ אֹתוֹ: כִּי בוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ, אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת. {פ} 3 And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made. {P}

49781 שַׁבְתֶּם 7 Verb - Qal Perfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Num. 14:43; 2 Kings 1:5; Amos 4:6, 8ff מג כִּי הָעֲמָלֵקִי וְהַכְּנַעֲנִי שָׁם לִפְנֵיכֶם, וּנְפַלְתֶּם בֶּחָרֶב: כִּי־עַל־כֵּן שַׁבְתֶּם מֵאַחֲרֵי יְהוָה, וְלֹא־יִהְיֶה יְהוָה עִמָּכֶם. 43 For there the Amalekite and the Canaanite are before you, and ye shall fall by the sword; forasmuch as ye are turned back from following the LORD, and the LORD will not be with you.'

50128 שָׁכָחְתִּי 7 Verb - Qal Perfect - first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 26:13; Psalms 119:61, 83, 109, 141, 153, 176 יג וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בִּעַרְתִּי הַקֹּדֶשׁ מִן־הַבַּיִת, וְגַם נְתַתִּיו לַלֵּוִי וְלַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, כְּכָל־מִצְוָתְךָ, אֲשֶׁר צִוִּיתָנִי: לֹא־עָבַרְתִּי מִמִּצְוֺתֶיךָ, וְלֹא שָׁכָחְתִּי. 13 then thou shalt say before the LORD thy God: 'I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not transgressed any of Thy commandments, neither have I forgotten them.

50286 שָׁלַחְתָּ 7 אֲשֶׁר־שָׁלַחְתָּ Verb - Qal Perfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Num. 24:12; Jdg. 13:8; 1 Kings 5:22; 20:9; 2 Kings 1:16; Psalms 50:19; Jer. 29:25 יב וַיֹּאמֶר בִּלְעָם, אֶל־בָּלָק: הֲלֹא, גַּם אֶל־מַלְאָכֶיךָ אֲשֶׁר־שָׁלַחְתָּ אֵלַי--דִּבַּרְתִּי לֵאמֹר. 12 And Balaam said unto Balak: 'Spoke I not also to thy messengers that thou didst send unto me, saying

50552 שָׁמָעְתִּי 7 Verb - Qal Perfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Num. 14:27; 1 Kings 2:42; 10:7; 2 Kings 19:20; 2 Chr. 9:6; Psalms 62:12; Ezek. 35:13 כז עַד־מָתַי, לָעֵדָה הָרָעָה הַזֹּאת, אֲשֶׁר הֵמָּה מַלִּינִים, עָלָי; אֶת־תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵמָּה מַלִּינִים עָלַי--שָׁמָעְתִּי.
27 'How long shall I bear with this evil congregation, that keep murmuring against Me? I have heard the murmurings of the children of Israel, which they keep murmuring against Me.

412 אָהַבְתָּ 6 אֲשֶׁר־אָהַבְתָּ Verb - Qal Perfect - second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Gen. 22:2; Psalm 45:8; 52:5f; Eccl. 9:9; Hos. 9:1 ב וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

2690 בָּאנוּ 6 Verb - Qal Perfect - first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put

בּוֹא 935 Gen. 32:7; 47:4; Num. 13:27; Jos. 9:6; 2 Kings 7:10; Psalm 66:12 ז וַיָּשֻׁבוּ, הַמַּלְאָכִים, אֶל-יַעֲקֹב, לֵאמֹר: בָּאנוּ אֶל-אָחִיךָ, אֶל-עֵשָׂו, וְגַם הֹלֵךְ לִקְרָאתְךָ, וְאַרְבַּע-מֵאוֹת אִישׁ עִמּוֹ.
7 And the messengers returned to Jacob, saying: 'We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with him.'

3602 בָּזְזוּ 6 Verb - Qal Perfect - third person common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Num. 31:32, 53; Jos. 8:27; 11:14; 2 Chr. 28:8; Isa. 33:23 לב וַיְהִי, הַמַּלְקוֹחַ--יֶתֶר הַבָּז, אֲשֶׁר בָּזְזוּ עַם הַצָּבָא: צֹאן, שֵׁשׁ-מֵאוֹת אֶלֶף וְשִׁבְעִים אֶלֶף--וַחֲמֵשֶׁת אֲלָפִים. 32 Now the prey, over and above the booty which the men of war took, was six hundred thousand and seventy thousand and five thousand sheep,

3976 בָּחַרְתָּ 6 Verb - Qal Perfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Kings 8:44, 48; 2 Chr. 6:34, 38; Neh. 9:7; Job 36:21 מד כִּי-יֵצֵא עַמְּךָ לַמִּלְחָמָה עַל-אֹיְבוֹ, בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלָחֵם; וְהִתְפַּלְלוּ אֶל-יְהוָה, דֶּרֶךְ הָעִיר אֲשֶׁר בָּחַרְתָּ בָּהּ, וְהַבַּיִת, אֲשֶׁר-בָּנִתִי לִשְׁמֶךָ. 44 If Thy people go out to battle against their enemy, by whatsoever way Thou shalt send them, and they pray unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name;

3982 בְּחַרְתֶּם 6 Verb - Qal Perfect - second person masculine plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected חֶשְׁבּוֹן 2809 Jos. 24:22; Jdg. 10:14; 1 Sam. 8:18; 12:13; Isa. 1:29; 65:12 כב וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-הָעָם, עֵדִים אַתֶּם בָּכֶם, כִּי-אַתֶּם בְּחַרְתֶּם לָכֶם אֶת-יְהוָה, לַעֲבֹד אוֹתוֹ; וַיֹּאמְרוּ, עֵדִים.
22 And Joshua said unto the people: 'Ye are witnesses against yourselves that ye have chosen you the LORD, to serve Him.--And they said: 'We are witnesses.'--

4032 בָּטַחְתָּ 6 Verb - Qal Perfect - second person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Kings 18:20f; Isa. 36:5f; Jer. 39:18; Hos. 10:13 כ אָמַרְתָּ, אַךְ-דְּבַר-שְׂפָתַיִם--עֵצָה וּגְבוּרָה, לַמִּלְחָמָה; עַתָּה עַל-מִי בָטַחְתָּ, כִּי מָרַדְתָּ בִּי. 20 Sayest thou that a mere word of the lips is counsel and strength for the war? Now on whom dost thou trust, that thou hast rebelled against me?

6360 בִּקְשׁוּ 6 Verb - Piel Perfect - third person common plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezr. 2:62; Neh. 7:64; 12:27; Est. 6:2; Psalms 54:5; 86:14 סב אֵלֶּה, בִּקְשׁוּ כְתָבָם הַמִּתְיַחְשִׂים--וְלֹא נִמְצָאוּ; וַיְגֹאֲלוּ, מִן-הַכְּהֻנָּה. 62 These sought their register, that is, the genealogy, but it was not found; therefore were they deemed polluted and put from the priesthood.

7528 גָּבְרוּ 6 Verb - Qal Perfect - third person common plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to

act proudly (toward God) גָּבַר 1396 Gen. 7:19f; 49:26; Job 21:7; Psalms 65:4; Jer. 9:2
19 יט וְהַמַּיִם, גָּבְרוּ מְאֹד מְאֹד--עַל-הָאָרֶץ; וַיְכֻסּוּ, כָּל-הֶהָרִים הַגְּבֹהִים, אֲשֶׁר-תַּחַת, כָּל-הַשָּׁמָיִם.
And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

7605 גָּדְלוּ 6 Verb - Qal Perfect - third person common plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Kings 12:8, 10; 2 Chr. 10:8, 10; Psalms 92:6; Jer. 5:27 ח וַיַּעֲזֹב אֶת-עֲצַת הַזְּקֵנִים, אֲשֶׁר יְעָצֻהוּ; וַיִּוָּעַץ, אֶת-הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ, אֲשֶׁר הָעֹמְדִים, לְפָנָיו. 8 But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him.

7996 גָּר 6 אֲשֶׁר-גָּר-שָׁם Verb - Qal Perfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Gen. 35:27; Deut. 18:6; Jdg. 19:1; Job 28:4; Psalms 105:23; Ezek. 47:23 כז וַיָּבֹא יַעֲקֹב אֶל-יִצְחָק אָבִיו, מַמְרֵא קִרְיַת הָאַרְבַּע--הִוא חֶבְרוֹן, אֲשֶׁר-גָּר-שָׁם אַבְרָהָם וְיִצְחָק. 27 And Jacob came unto Isaac his father to Mamre, to Kiriatharba--the same is Hebron--where Abraham and Isaac sojourned.

8125 דָּבְקָה 6 Verb - Qal Perfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Ruth 1:14; Job 19:20; Psalms 44:26; 63:9; 102:6; 119:25 יד וַתִּשֶּׂנָה קוֹלָן, וַתִּבְכֶּינָה עוֹד; וַתִּשַּׁק עָרְפָּה לַחֲמוֹתָהּ, וְרוּת דָּבְקָה בָּהּ. . 14 And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law; but Ruth cleaved unto her

8992 הַבָּאָה 6 Article | Verb - Qal Perfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 18:21; 46:26f; Ruth 4:11; 1 Chr. 27:1; Job 2:11 כא אֵרְדָה-נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם-לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

9625 הוֹבִישׁ 6 אֲשֶׁר־הוֹבִישׁ Verb - Hiphil Perfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Jos. 2:10; 4:23; 5:1; Ezek. 19:12; Joel 1:10 י כִּי שָׁמַעְנוּ, אֵת אֲשֶׁר־הוֹבִישׁ יְהוָה אֶת־מֵי יַם־סוּף מִפְּנֵיכֶם, בְּצֵאתְכֶם, מִמִּצְרָיִם; וַאֲשֶׁר עֲשִׂיתֶם לִשְׁנֵי מַלְכֵי הָאֱמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, לְסִיחֹן וּלְעוֹג--אֲשֶׁר הֶחֱרַמְתֶּם, אוֹתָם. 10 For we have heard how the LORD dried up the water of the Red Sea before you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were beyond the Jordan, unto Sihon and to Og, whom ye utterly destroyed.

9916 הֶחֱיָה 6 Verb - Hiphil Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Jos. 6:25; 14:10; 2 Kings 8:1, 5 כה וְאֶת־רָחָב הַזּוֹנָה וְאֶת־בֵּית אָבִיהָ וְאֶת־כָּל־אֲשֶׁר־לָהּ, הֶחֱיָה יְהוֹשֻׁעַ, וַתֵּשֶׁב בְּקֶרֶב יִשְׂרָאֵל, עַד הַיּוֹם הַזֶּה: כִּי הֶחְבִּיאָה אֶת־הַמַּלְאָכִים, אֲשֶׁר־שָׁלַח יְהוֹשֻׁעַ לְרַגֵּל אֶת־יְרִיחוֹ. {פ} 25 But Rahab the harlot, and her father's household, and all that she had, did Joshua save alive; and she dwelt in the midst of Israel, unto this day; because she hid the messengers, whom Joshua sent to spy out Jericho. {P}

10283 הֵיטִיבוּ 6 Verb - Hiphil Perfect - third common plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Deut. 5:28; 18:17; Psalms 33:3; Jer. 7:3; 26:13; Hos. 10:1 כד וַיִּשְׁמַע יְהוָה אֶת־קוֹל דִּבְרֵיכֶם, בְּדַבֶּרְכֶם אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, שָׁמַעְתִּי אֶת־קוֹל דִּבְרֵי הָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ--הֵיטִיבוּ, כָּל־אֲשֶׁר דִּבֵּרוּ. 24 And the LORD heard the voice of your words, when ye spoke unto me; and the LORD said unto me: 'I have heard the voice of the words of this people, which they have spoken unto thee; they have well said all that they have spoken.

10535 הֵכִינוּ 6 כִּי־הֵכִינוּ Verb - Hiphil Perfect - third common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 12:40; 2 Chr. 20:33; 35:14f; Psalm 57:7 מ וַיִּהְיוּ־שָׁם עִם־דָּוִיד יָמִים שְׁלוֹשָׁה, אֹכְלִים וְשׁוֹתִים: כִּי־הֵכִינוּ לָהֶם, אֲחֵיהֶם. 40 And they were there with David three days, eating and drinking; for their brethren had made preparation for them.

10539 הֲכִינוֹתִי 6 אֶל־הֲכִינוֹתִי Verb - Hiphil Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 15:12; 22:14; 29:2f, 19 יב וַיֹּאמֶר לָהֶם, אַתֶּם רָאשֵׁי הָאָבוֹת לַלְוִיִּם; הִתְקַדְּשׁוּ, אַתֶּם וַאֲחֵיכֶם, וְהַעֲלִיתֶם אֵת אֲרוֹן יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֶל־הֲכִינוֹתִי לוֹ. 12 and said unto them: 'Ye are the heads of the fathers' houses of the Levites; sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD, the God of Israel, unto the place that I have prepared for it.

10554 הִכֵּיתִי 6 Verb - Hiphil Perfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jdg. 15:16; Jer. 2:30; 33:5; Ezek. 22:13; Amos 4:9; Haggai 2:17 טז וַיֹּאמֶר שִׁמְשׁוֹן־־בִּלְחִי הַחֲמוֹר, חֲמוֹר חֲמֹרָתָיִם; בִּלְחִי הַחֲמוֹר, הִכֵּיתִי אֶלֶף אִישׁ. 16 And Samson said: With the jawbone of an ass, heaps upon heaps, with the jawbone of an ass have I smitten a thousand men.

11534 הֵנִיחַ 6 Verb - Hiphil Perfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Jos. 22:4; 23:1; 2 Sam. 7:1; 1 Kings 5:18; 1 Chr. 23:25; 2 Chr. 14:5 ד וְעַתָּה, הֵנִיחַ יְהוָה אֱלֹהֵיכֶם לַאֲחֵיכֶם, כַּאֲשֶׁר, דִּבֶּר לָהֶם; וְעַתָּה פְּנוּ וּלְכוּ לָכֶם לְאָהֳלֵיכֶם, אֶל־אֶרֶץ אֲחֻזַּתְכֶם, אֲשֶׁר נָתַן לָכֶם מֹשֶׁה עֶבֶד יְהוָה, בְּעֵבֶר הַיַּרְדֵּן. 4 And now the LORD your God hath given rest unto your brethren, as He spoke unto them;

therefore now turn ye, and get you unto your tents, unto the land of your possession, which Moses the servant of the LORD gave you beyond the Jordan.

11841 הֶעֱבִיר 6 Verb - Hiphil Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 47:21; 2 Sam. 12:13; 2 Kings 16:3; 2 Chr. 33:6; Est. 8:2; Jer. 46:17 כא וְאֶת־הָעָם־־הֶעֱבִיר אֹתוֹ, לֶעָרִים: מִקְצֵה גְבוּל־מִצְרַיִם, וְעַד־קָצֵהוּ. 21 And as for the people, he removed them city by city, from one end of the border of Egypt even to the other end thereof.

11980 הֶעֱלֵיתִי 6 Verb - Hiphil Perfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 6:8; 1 Sam. 10:18; 1 Chr. 17:5; Amos 2:10; 3:1; 9:7 ח וַיִּשְׁלַח יְהוָה אִישׁ נָבִיא, אֶל־בְּנֵי יִשְׂרָאֵל; וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי הֶעֱלֵיתִי אֶתְכֶם מִמִּצְרַיִם, וָאֹצִיא אֶתְכֶם, מִבֵּית עֲבָדִים. 8 that the LORD sent a prophet unto the children of Israel; and he said unto them: 'Thus saith the LORD, the God of Israel: I brought you up from Egypt, and brought you forth out of the house of bondage;

12476 הִקְדַּשְׁתִּי 6 Verb - Hiphil Perfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Num. 3:13; 8:17; Jdg. 17:3; 1 Kings 9:3, 7; 2 Chr. 7:20 יג כִּי לִי, כָּל־בְּכוֹר--בְּיוֹם הַכֹּתִי כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם הִקְדַּשְׁתִּי לִי כָל־בְּכוֹר בְּיִשְׂרָאֵל, מֵאָדָם עַד־בְּהֵמָה: לִי יִהְיוּ, אֲנִי יְהוָה. {פ} 13 for all the first-born are Mine: on the day that I smote all the first-born in the land of Egypt I hallowed unto Me all the first-born in Israel, both man and beast, Mine they shall be: I am the LORD.' {P}

12624 הִקְרִיב 6 Verb - Hiphil Perfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Gen. 12:11; Exod. 14:10; Lev. 7:8, 35; Num. 7:18; 9:13 יא וַיְהִי, כַּאֲשֶׁר הִקְרִיב לָבוֹא מִצְרָיְמָה; וַיֹּאמֶר, אֶל־שָׂרַי אִשְׁתּוֹ, הִנֵּה־נָא יָדַעְתִּי, כִּי אִשָּׁה יְפַת־מַרְאֶה אָתְּ. 11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife: 'Behold now, I know that thou art a fair woman to look upon.

12681 הֲרָאִיתָ 6 Verb - Qal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Kings 21:29; Jer. 3:6; Ezekiel 8:12, 15, 17; 47:6 כט הֲרָאִיתָ, כִּי־נִכְנַע אַחְאָב מִלְּפָנָי; יַעַן כִּי־נִכְנַע מִפָּנַי, לֹא־אָבִי הָרָעָה בְּיָמָיו--בִּימֵי בְנוֹ, אָבִיא הָרָעָה עַל־בֵּיתוֹ. 29 'Seest thou how Ahab humbleth himself before Me? because he humbleth himself before Me, I will not bring the evil in his days; but in his son's days will I bring the evil upon his house.'

12722 הִרְבּוּ 6 Verb - Hiphil Perfect - third common plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 1 Chr. 4:27; 7:4; 23:11; 2 Chr. 31:5; 36:14; Ezek. 22:25 כז וּלְשִׁמְעִי בָּנִים שִׁשָּׁה עָשָׂר, וּבָנוֹת שֵׁשׁ, וּלְאֶחָיו, אֵין בָּנִים רַבִּים; וְכֹל, מִשְׁפַּחְתָּם, לֹא הִרְבּוּ, עַד־בְּנֵי יְהוּדָה. {ס} 27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah. {S}

13149 הִשְׁחִיתוּ 6 Verb - Hiphil Perfect - third common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 2 Chr.

34:11; Psalms 14:1; 53:2; Isa. 37:12; Jer. 49:9; Zeph. 3:7 יא וַיִּתְּנוּ, לֶחָרָשִׁים וְלַבֹּנִים, לִקְנוֹת
אַבְנֵי מַחְצֵב, וְעֵצִים לַמְחַבְּרוֹת; וּלְקָרוֹת, אֶת־הַבָּתִּים, אֲשֶׁר הִשְׁחִיתוּ, מַלְכֵי יְהוּדָה. {ס} 11 even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed. {S}

13229 הִשְׁלִיךְ 6 אוֹ־הִשְׁלִיךְ Verb - Hiphil Perfect - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Num. 35:20, 22; Jos. 10:11; Jer. 41:9; Lam. 2:1; Amos 8:3 כ וְאִם־בְּשִׂנְאָה, יֶהְדֳּפֶנּוּ, אוֹ־הִשְׁלִיךְ עָלָיו בִּצְדִיָּה, וַיָּמֹת.
20 And if he thrust him of hatred, or hurled at him any thing, lying in wait, so that he died;

13466 הִתְהַלַּכְתִּי 6 אֲשֶׁר־הִתְהַלַּכְתִּי Verb - Hithpael Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 24:40; 1 Sam. 12:2; 2 Sam. 7:7; 2 Kings 20:3; 1 Chr. 17:6; Isa. 38:3 מ וַיֹּאמֶר, אֵלָי: יְהוָה אֲשֶׁר־הִתְהַלַּכְתִּי לְפָנָיו, יִשְׁלַח מַלְאָכוֹ אִתָּךְ וְהִצְלִיחַ דַּרְכֶּךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי. 40 And he said unto me: The LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house;

13636 הִתְקַדְּשׁוּ 6 Verb - Hithpael Imperative masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Num. 11:18; Jos. 7:13; 1 Sam. 16:5; 1 Chr. 15:12; 2 Chr. 29:5; 30:3 יח וְאֶל־הָעָם תֹּאמַר הִתְקַדְּשׁוּ לְמָחָר, וַאֲכַלְתֶּם בָּשָׂר--כִּי בְּכִיתֶם בְּאָזְנֵי יְהוָה לֵאמֹר מִי יַאֲכִלֵנוּ בָּשָׂר, כִּי־טוֹב לָנוּ בְּמִצְרָיִם; וְנָתַן יְהוָה לָכֶם בָּשָׂר, וַאֲכַלְתֶּם. 18 And say thou unto the people: Sanctify yourselves against to-morrow, and ye shall eat flesh; for ye have wept in the ears of the LORD, saying: Would that we were given flesh to eat! for it was well with us in Egypt; therefore the LORD will give you flesh, and ye shall eat.

14926 וּבָאָה 6 וּבָאqere; Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 43:11; 51:33; Ezek.

30:4; Mic. 3:6; 4:8; Zech. 5:4 יא ובאה (וּבָא), וְהִכָּה אֶת־אֶרֶץ מִצְרָיִם--אֲשֶׁר לַמָּוֶת לַמָּוֶת, וַאֲשֶׁר לַשְּׁבִי לַשֶּׁבִי, וַאֲשֶׁר לַחֶרֶב, לֶחָרֶב. 11 And he shall come, and shall smite the land of Egypt; such as are for death to death, and such as are for captivity to captivity, and such as are for the sword to the sword.

15576 וּבָנִיתָ 6 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Deut. 20:20; 27:5; Jdg. 6:26; 1 Chr. 22:11; Prov. 24:27; Ezek. 4:2 כ רַק עֵץ אֲשֶׁר־תֵּדַע, כִּי־לֹא־עֵץ מַאֲכָל הוּא--אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל־הָעִיר אֲשֶׁר־הִוא עֹשָׂה עִמְּךָ מִלְחָמָה--עַד רִדְתָּהּ. {פ} 20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

17081 וְהָלַךְ 6 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jos. 17:7; 1 Sam. 7:16; Isa. 8:7; 58:8; Amos 1:15; Zech. 9:14 ז וַיְהִי גְבוּל־מְנַשֶּׁה, מֵאָשֵׁר, הַמִּכְמְתָת, אֲשֶׁר עַל־פְּנֵי שְׁכֶם; וְהָלַךְ הַגְּבוּל אֶל־הַיָּמִין, אֶל־יֹשְׁבֵי עֵין תַּפּוּחַ. 7 And the border of Manasseh was, beginning from Asher, Michmethath, which is before Shechem; and the border went along to the right hand, unto the inhabitants of En-tappuah.--

17577 וְהִצַּתִּי 6 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jeremiah 17:27; 21:14; 43:12; 49:27; 50:32; Amos 1:14 כז וְאִם־לֹא תִשְׁמְעוּ אֵלַי, לְקַדֵּשׁ אֶת־יוֹם הַשַּׁבָּת, וּלְבִלְתִּי שְׂאֵת מַשָּׂא וּבֹא בְּשַׁעֲרֵי יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת: וְהִצַּתִּי אֵשׁ בִּשְׁעָרֶיהָ, וְאָכְלָה אַרְמְנוֹת יְרוּשָׁלִַם--וְלֹא תִכְבֶּה. {פ} 27 But if ye will not hearken unto Me to hallow the sabbath day, and not to bear a burden and enter in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. {P}

17810 וַהֲשִׁבֹתִים 6 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 12:15; 16:15; 24:6; 30:3; 32:37; 34:22 טו וְהָיָה, אַחֲרֵי נָתְשִׁי אוֹתָם, אָשׁוּב, וְרִחַמְתִּים; וַהֲשִׁבֹתִים אִישׁ לְנַחֲלָתוֹ, וְאִישׁ לְאַרְצוֹ. 15 And it shall come to pass, after that I have plucked them up, I will again have compassion on them; and I will bring them back, every man to his heritage, and every man to his land.

18297 וְחַי 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Gen. 3:22; Lev. 18:5; 25:35; Ezek. 20:11, 13, 21 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

18550 וְחָרָה 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Exod. 22:23; Deut. 7:4; 11:17; 31:17; Jos. 23:16; Ezek. 24:11 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}

18622 וְטָבַל 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Lev. 4:6, 17; 14:6, 16, 51; Num. 19:18 ו 6 וְטָבַל הַכֹּהֵן אֶת־אֶצְבָּעוֹ, בַּדָּם; וְהִזָּה מִן־הַדָּם שֶׁבַע פְּעָמִים, לִפְנֵי יְהוָה, אֶת־פְּנֵי, פָּרֹכֶת הַקֹּדֶשׁ. And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, in front of the veil of the sanctuary.

18637 וְטִהֲרוֹ 6 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 13:6, 23, 28, 37; 14:7; 16:19 ו וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם הַשְּׁבִיעִי, שֵׁנִית, וְהִנֵּה כֵּהָה הַנֶּגַע, וְלֹא־פָשָׂה הַנֶּגַע בָּעוֹר--וְטִהֲרוֹ הַכֹּהֵן מִסְפַּחַת הִוא, וְכִבֶּס בְּגָדָיו וְטָהֵר. 6 And the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall wash his clothes, and be clean.

20015 וְיָסַף 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Lev. 22:14; 27:13, 15, 19, 27; Num. 32:15 יד וְאִישׁ, כִּי־יֹאכַל קֹדֶשׁ בִּשְׁגָגָה--וְיָסַף חֲמִשִׁיתוֹ עָלָיו, וְנָתַן לַכֹּהֵן אֶת־הַקֹּדֶשׁ. 14 And if a man eat of the holy thing through error, then he shall put the fifth part thereof unto it, and shall give unto the priest the holy thing.

20863 וְיָשְׁבָה 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Deut. 21:13; Prov. 9:14; Jer. 17:25; Zech. 12:6; 14:10f יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

21454 וְכִלָּה 6 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 41:30; Lev. 16:20; Num. 4:15; Jos. 24:20; Isa. 27:10; (cf Ezek. 42:15) מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֵנָּה, בַּמַּקְלוֹת. 41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

22494 וּלְקַחְתֶּם 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 44:29; Exod. 12:22; Lev. 23:40; Num. 13:20; Jos. 6:18; 1 Sam. 6:8 כט וּלְקַחְתֶּם גַּם־אֶת־זֶה מֵעִם פָּנַי, וְקָרָהוּ אָסוֹן־־וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּרָעָה, שְׁאֹלָה. 29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the grave.

23349 וּמָצָא 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Lev. 25:26; Num. 11:22; 35:27; Deut. 19:5; (cf Eccl. 9:15) כו וְאִישׁ, כִּי לֹא יִהְיֶה־לּוֹ גֹּאֵל, וְהִשִּׂיגָה יָדוֹ, וּמָצָא כְּדֵי גְאֻלָּתוֹ. 26 And if a man have no one to redeem it, and he be waxen rich and find sufficient means to redeem it;

24071 וְנִלְחֲמוּ 6 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Isa. 19:2; Jer. 1:19; 15:20; 34:22; 37:8; Zech. 10:5 ב וְסִכְסַכְתִּי מִצְרַיִם בְּמִצְרַיִם, וְנִלְחֲמוּ אִישׁ־בְּאָחִיו וְאִישׁ בְּרֵעֵהוּ, עִיר בְּעִיר, מַמְלָכָה בְּמַמְלָכָה. 2 And I will spur Egypt against Egypt; and they shall fight every one against his brother, and everyone against his neighbour; city against city, and kingdom against kingdom.

24434 וְנָשַׁמּוּ 6 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:22; Jer. 4:9; Ezek. 4:17; 6:4; 30:7; Amos 7:9 כב וְהִשְׁלַחְתִּי בָכֶם אֶת־חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת־בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

24513 וּנְתַתָּם 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Kings 8:46, 50; 1 Chr. 14:10; 2 Chr. 6:36; Jer. 27:2; 32:14 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

25165 וְעָשְׂתָה 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 5:17; Deut. 20:12; 21:12; 2 Sam. 13:5; Ezek. 22:3; Dan. 8:12 יז וְאִם־נֶפֶשׁ, כִּי תֶחֱטָא, וְעָשְׂתָה אַחַת מִכָּל־מִצְוֺת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְלֹא־יָדַע וְאָשֵׁם, וְנָשָׂא עֲוֺנוֹ. 17 And if any one sin, and do any of the things which the LORD hath commanded not to be done, though he know it not, yet is he guilty, and shall bear his iniquity.

25369 וּפָרְשׂוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Numbers 4:6, 8, 13f; Deut. 22:17; Mic. 3:3 ו וְנָתְנוּ עָלָיו, כְּסוּי עוֹר תַּחַשׁ, וּפָרְשׂוּ בֶגֶד־כְּלִיל תְּכֵלֶת, מִלְמָעְלָה; וְשָׂמוּ, בַּדָּיו. 6 and shall put thereon a covering of sealskin, and shall spread over it a cloth all of blue, and shall set the staves thereof.

25750 וְקָרָא 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Exod. 33:7; 34:15; Deut. 15:9; 17:19; 2 Kings 5:11; Isa. 6:3 ז וּמֹשֶׁה יִקַּח אֶת־הָאֹהֶל וְנָטָה־לוֹ מִחוּץ לַמַּחֲנֶה, הַרְחֵק מִן־הַמַּחֲנֶה, וְקָרָא לוֹ, אֹהֶל מוֹעֵד; וְהָיָה, כָּל־מְבַקֵּשׁ יְהוָה, יֵצֵא אֶל־אֹהֶל מוֹעֵד, אֲשֶׁר מִחוּץ לַמַּחֲנֶה. 7 Now Moses used to take the tent and to pitch it without the camp, afar off from the camp; and he called it the tent of meeting. And it came to pass, that every one that sought the LORD went out unto the tent of meeting, which was without the camp.

25998 וְרָם 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Deut. 8:14; Ruth 4:19; 1 Chr. 2:10; Psalms 99:2; Ezek. 31:10; Dan. 11:12 יד וְרָם, לְבָבֶךָ; וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים. 14 then thy heart be lifted up, and thou forget the LORD thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;

26043 וְרָעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Isa. 5:17; 14:30; 61:5; Jer. 3:15; 11:16; Mic. 5:5 יז וְרָעוּ כְבָשִׂים, כְּדָבְרָם; וְחָרְבוֹת מֵחִים, גָּרִים יֹאכֵלוּ. {ס} 17 Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat. {S}

26200 וְשָׂמַחְתָּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Deut. 12:18; 14:26; 16:11, 14; 26:11; 27:7 יח כִּי אִם־לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹּאכְלֶנּוּ, בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ־־אַתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וַאֲמָתֶךָ, וְהַלֵּוִי אֲשֶׁר בִּשְׁעָרֶיךָ; וְשָׂמַחְתָּ, לִפְנֵי יְהוָה אֱלֹהֶיךָ, בְּכֹל, מִשְׁלַח יָדֶךָ. 18 but thou shalt eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates; and thou shalt rejoice before the LORD thy God in all that thou puttest thy hand unto.

26572 וְשִׁלַּמְתִּי 6 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 2 Kings 9:26; Isa. 65:6; Jer. 16:18; 25:14; 51:24; Joel 2:25 כו אִם־לֹא אֶת־דְּמֵי נָבוֹת וְאֶת־דְּמֵי בָנָיו רָאִיתִי אֶמֶשׁ, נְאֻם־יְהוָה, וְשִׁלַּמְתִּי לְךָ בַּחֶלְקָה הַזֹּאת, נְאֻם־יְהוָה; וְעַתָּה, שָׂא הַשְׁלִכֵהוּ בַּחֶלְקָה--כִּדְבַר יְהוָה.
26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plot, saith the LORD. Now therefore take and cast him into the plot of ground, according to the word of the LORD.'

26633 וְשָׁמְעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 3:18; Num. 14:13; Psalms 141:6; Isa. 29:18; Ezek. 33:31f יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

28020 זָקַנְתִּי 6 Verb - Qal Perfect - first person common singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age זָקֵן 2204 Gen. 18:13; 27:2; Jos. 23:2; Ruth 1:12; 1 Sam. 12:2; Psalms 37:25 יג וַיֹּאמֶר יְהוָה, אֶל־אַבְרָהָם: לָמָּה זֶּה צָחֲקָה שָׂרָה לֵאמֹר, הַאַף אֻמְנָם אֵלֵד--וַאֲנִי זָקַנְתִּי. 13 And the LORD said unto Abraham: 'Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, who am old?

28351 חָזוּ 6 וְיֹדְעו kebibלֹא־חָזוּ ; Verb - Qal Perfect - third person common plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Job 24:1; 36:25; Psalms 58:9; Lamentation 2:14;

Ezek. 13:6; Zech. 10:2 א מַדּוּעַ־־מִשַּׁדַּי, לֹא־נִצְפְּנוּ עִתִּים; וְיֹדְעָו, לֹא־חָזוּ יָמָיו. 1 Why are times
not laid up by the Almighty? And why do not they that know Him see His days?

28457 חֲטָאתֶם 6 Verb - Qal Perfect - second person masculine plural 1) to sin, miss,
miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss;
1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin,
forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4)
to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause
to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss
oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא
2398 Exod. 32:30; Num. 32:23; Deut. 9:16, 18; Jer. 40:3; 44:23 ל וַיְהִי, מִמָּחֳרָת, וַיֹּאמֶר מֹשֶׁה
אֶל־הָעָם, אַתֶּם חֲטָאתֶם חֲטָאָה גְדֹלָה; וְעַתָּה אֶעֱלֶה אֶל־יְהוָה, אוּלַי אֲכַפְּרָה בְּעַד חַטַּאתְכֶם. 30 And
it came to pass on the morrow, that Moses said unto the people: 'Ye have sinned a great sin;
and now I will go up unto the LORD, peradventure I shall make atonement for your sin.'

28726 חָלַק 6 Verb - Qal Perfect - third person masculine singular 1) to divide,
share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign,
distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1)
to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide,
apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to
receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth,
slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to
flatter חָלַק 2505 Deut. 4:19; 29:25; 2 Chr. 23:18; 28:21; Job 39:17; Hos. 10:2 יט וּפֶן־
תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם, וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ
לָהֶם, וַעֲבַדְתָּם־־אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם. 19 and lest thou
lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even
all the host of heaven, thou be drawn away and worship them, and serve them, which the
LORD thy God hath allotted unto all the peoples under the whole heaven.

29261 חָשַׂךְ 6 וְלֹא־חָשַׂךְ Verb - Qal Perfect - third person masculine singular 1) to
withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back,
keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b)
(Niphal) to assuage, be spared חָשַׂךְ 2820 Gen. 39:9; 1 Sam. 25:39; 2 Sam. 18:16; 2
Kings 5:20; Psalms 78:50; Ezek. 30:18 ט אֵינֶנּוּ גָדוֹל בַּבַּיִת הַזֶּה, מִמֶּנִּי, וְלֹא־חָשַׂךְ מִמֶּנִּי מְאוּמָה, כִּי
אִם־אוֹתָךְ בַּאֲשֶׁר אַתְּ־אִשְׁתּוֹ; וְאֵיךְ אֶעֱשֶׂה הָרָעָה הַגְּדֹלָה, הַזֹּאת, וְחָטָאתִי, לֵאלֹהִים. 9 he is not
greater in this house than I; neither hath he kept back any thing from me but thee, because
thou art his wife. How then can I do this great wickedness, and sin against God?'

29277 חָשְׁבוּ 6 Verb - Qal Perfect - third person common plural 1) to think, plan,
esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account;
1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5)
to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed,
be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2)
to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב
2803 Psalms 21:12; 140:3, 5; Jer. 11:19; 48:2; Amos 6:5 יב כִּי־נָטוּ עָלֶיךָ רָעָה; חָשְׁבוּ מְזִמָּה,

בַּל־יוּכָלוּ. 12 For they intended evil against thee, they imagined a device, wherewith they shall not prevail.
30099 יָדַעְנוּ 6 Verb - Qal Perfect - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 43:22; Exod. 32:1, 23; Jos. 22:31; Prov. 24:12; Jer. 14:20 כב וְכֶסֶף אַחֵר הוֹרַדְנוּ בְיָדֵנוּ, לִשְׁבָּר־אֹכֶל; לֹא יָדַעְנוּ, מִי־שָׂם כַּסְפֵּנוּ בְּאַמְתְּחֹתֵינוּ. 22 And other money have we brought down in our hand to buy food. We know not who put our money in our sacks.'
31010 יָלְדָה 6 Verb - Qal Perfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jdg. 13:2; 1 Chr. 7:14; Isa. 51:18; 54:1; 66:7; Mic. 5:2 ב וַיְהִי אִישׁ אֶחָד מִצָּרְעָה מִמִּשְׁפַּחַת הַדָּנִי, וּשְׁמוֹ מָנוֹחַ; וְאִשְׁתּוֹ עֲקָרָה, וְלֹא יָלָדָה. 2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bore not.
31037 יָלַדְתִּי 6 Verb - Qal Perfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 21:7; 29:34; 30:20; Ruth 1:12; 1 Chr. 4:9; Isa. 23:4 ז וַתֹּאמֶר, מִי מִלֵּל לְאַבְרָהָם, הֵינִיקָה בָנִים, שָׂרָה: כִּי־יָלַדְתִּי בֵן, לִזְקֻנָיו. 7 And she said: 'Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.'
31869 יָצָאתָ 6 אֲשֶׁר־יָצָאתָ Verb - Qal Perfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 24:5; Exod. 23:15; 34:18; Deut. 9:7;

16:3; Hab. 3:13 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת;
הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant said unto him:
'Peradventure the woman will not be willing to follow me unto this land; must I needs bring
thy son back unto the land from whence thou camest?'

34792 כָּרַע 6 Verb - Qal Perfect - third person masculine singular 1) to bend,
kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in
reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4)
to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Gen. 49:9; Num. 24:9; Jdg. 5:27;
Isa. 46:1 ט גּוּר אַרְיֵה יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה וּכְלָבִיא, מִי יְקִימֶנּוּ. 9 Judah
is a lion's whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a
lion, and as a lioness; who shall rouse him up?

40518 מִלְאוּ 6 Verb - Qal Imperative masculine plural 1) to fill, be full; 1a)
(Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be
accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be
armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy;
1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael)
to mass themselves against מָלֵא 4390 Exod. 32:29; Num. 32:11f; 1 Kings 18:34; 20:27;
Jer. 51:11 כט וַיֹּאמֶר מֹשֶׁה, מִלְאוּ יֶדְכֶם הַיּוֹם לַיהוָה, כִּי אִישׁ בִּבְנוֹ, וּבְאָחִיו--וְלָתֵת עֲלֵיכֶם הַיּוֹם,
בְּרָכָה. 29 And Moses said: 'Consecrate yourselves to-day to the LORD, for every man hath
been against his son and against his brother; that He may also bestow upon you a blessing this
day.'

41621 מָצְאָה 6 וְלֹא־מָצְאָה Verb - Qal Perfect - third person feminine singular 1) to
find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b)
to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn,
devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come
upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b)
(Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to
appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured;
1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be
found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to
prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find,
attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to
present (offering) מָצָא 4672 Gen. 8:9; Lev. 25:28; Job 31:25; Psalms 84:4; Isa. 10:10;
Lam. 1:3 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־
הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole
of her foot, and she returned unto him to the ark, for the waters were on the face of the whole
earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

41624 מָצְאוּ 6 Verb - Qal Perfect - third person common plural 1) to find, attain to;
1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find
(what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise;
1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light

upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)
מָצָא 4672 Exod. 16:27; Jos. 2:22; 1 Sam. 9:4; 2 Sam. 17:20; Psalms 107:4 כז וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, יָצְאוּ מִן־הָעָם לִלְקֹט; וְלֹא, מָצָאוּ. {ס} 27 And it came to pass on the seventh day, that there went out some of the people to gather, and they found none. {S}

41634 מָצָאנוּ 6 Verb - Qal Perfect - first person common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering)
מָצָא 4672 Gen. 26:32; 37:32; 44:8; Num. 32:5; Job 32:13; Lam. 2:16 לב וַיְהִי בַּיּוֹם הַהוּא, וַיָּבֹאוּ עַבְדֵי יִצְחָק, וַיַּגִּדוּ לוֹ, עַל־אֹדוֹת הַבְּאֵר אֲשֶׁר חָפָרוּ; וַיֹּאמְרוּ לוֹ, מָצָאנוּ מָּיִם. 32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him: 'We have found water.'

43309 נִהְיְתָה 6 לֹא־נִהְיְתָה Verb - Niphal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone
הָיָה 1961 Jdg. 19:30; 20:3, 12; Jer. 5:30; Dan. 2:1; 12:1 ל וְהָיָה כָל־הָרֹאֶה, וְאָמַר לֹא־נִהְיְתָה וְלֹא־נִרְאֲתָה כָּזֹאת, לְמִיּוֹם עֲלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; שִׂימוּ־לָכֶם עָלֶיהָ, עֻצוּ וְדַבֵּרוּ. {פ} 30 And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider it, take counsel, and speak.' {P}

43438 נִזְהָר 6 Verb - Niphal Perfect - third person masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) זָהַר

2094 Psalms 19:12; Ezek. 3:21; 33:4ff יב גַּם־עַבְדְּךָ, נִזְהָר בָּהֶם; בְּשָׁמְרָם, עֵקֶב רָב. 12
Moreover by them is Thy servant warned; in keeping of them there is great reward.
43608 נָטִיתִי 6 Verb - Qal Perfect - first person common singular 1) to stretch out,
extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out,
extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to
turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.);
1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3)
to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה
5186 Psalms 119:51, 112, 157; Prov. 1:24; Ezek. 16:27; 25:7 נא זֵדִים, הֱלִיצֻנִי עַד־מְאֹד;
מִתּוֹרָתְךָ, לֹא נָטִיתִי. 51 The proud have had me greatly in derision; yet have I not turned
aside from Thy law.
43813 נִמְלַט 6 Verb - Niphal Perfect - third person masculine singular 1) to slip
away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3)
to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to
deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1)
to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Jdg. 3:26, 29; 1 Sam. 23:13;
30:17; 2 Chr. 16:7; Jer. 41:15 כו וְאֵהוּד נִמְלַט, עַד הִתְמַהְמְהָם; וְהוּא עָבַר אֶת־הַפְּסִילִים, וַיִּמָּלֵט
הַשְּׂעִירָתָה. 26 And Ehud escaped while they lingered, having passed beyond the quarries,
and escaped unto Seirah.
43910 נָסַע 6 Verb - Qal Perfect - third person masculine singular 1) to pull out,
pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2)
to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be
pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to
spring up; 1c2) to remove, quarry נָסַע 5265 Gen. 33:17; Num. 11:31; 12:15; 2 Kings
19:8; Isa. 37:8; Jer. 4:7 יז וְיַעֲקֹב נָסַע סֻכֹּתָה, וַיִּבֶן לוֹ בָּיִת; וּלְמִקְנֵהוּ עָשָׂה סֻכֹּת, עַל־כֵּן קָרָא שֵׁם־
הַמָּקוֹם סֻכּוֹת. {ס} 17 And Jacob journeyed to Succoth, and built him a house, and made
booths for his cattle. Therefore the name of the place is called Succoth. {S}
43915 נָסְעוּ 6 Verb - Qal Perfect - third person common plural 1) to pull out, pull
up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set
out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up,
be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up;
1c2) to remove, quarry נָסַע 5265 Gen. 37:17; Num. 11:35; 12:16; Deut. 10:6f; Zech.
10:2 יז וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה--כִּי שָׁמַעְתִּי אֹמְרִים, נֵלְכָה דֹּתָיְנָה; וַיֵּלֶךְ יוֹסֵף אַחַר אֶחָיו, וַיִּמְצָאֵם
בְּדֹתָן. 17 And the man said: 'They are departed hence; for I heard them say: Let us go to
Dothan.' And Joseph went after his brethren, and found them in Dothan.
44071 נָפַל 6 Verb - Qal Perfect - third person masculine singular 1) to fall, lie, be
cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate,
prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into
the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be
offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw
down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot,

apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Gen. 25:18; Jdg. 5:27; 2 Kings 6:6; Isa. 3:8; 16:9; Jer. 48:32
18 יח וַיִּשְׁכְּנוּ מֵחֲוִילָה עַד־שׁוּר, אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, בֹּאֲכָה, אַשּׁוּרָה; עַל־פְּנֵי כָל־אֶחָיו, נָפָל. {פ}
And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Asshur: over against all his brethren he did settle. {P}

44224 נִקְּבוּ 6 Verb - Niphal Perfect - third common plural 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 Num. 1:17; 1 Chr. 12:32; 16:41; 2 Chr. 28:15; 31:19; Ezr. 8:20 יז וַיִּקַּח מֹשֶׁה, וְאַהֲרֹן, אֵת הָאֲנָשִׁים הָאֵלֶּה, אֲשֶׁר נִקְּבוּ בְּשֵׁמוֹת. 17 And Moses and Aaron took these men that are pointed out by name.

44227 נִקְבְּצוּ 6 Verb - Niphal Perfect - third common plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jos. 10:6; Ezr. 10:1; Isa. 34:15; 43:9; 49:18; 60:4 ו וַיִּשְׁלְחוּ אַנְשֵׁי גִבְעוֹן אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה לֵאמֹר, אַל־תֶּרֶף יָדֶיךָ מֵעֲבָדֶיךָ: עֲלֵה אֵלֵינוּ מְהֵרָה, וְהוֹשִׁיעָה לָּנוּ וְעָזְרֵנוּ--כִּי נִקְבְּצוּ אֵלֵינוּ, כָּל־מַלְכֵי הָאֱמֹרִי יֹשְׁבֵי הָהָר. 6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.'

44427 נִשְׁבְּרָה 6 כִּי־נִשְׁבְּרוּqere כִּי־נִשְׁבְּרָה / ;kethib/ ; Verb - Niphal Perfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 1 Kings 22:49; Isa. 24:10; Jer. 14:17; 48:4; Ezek. 26:2; Dan. 8:8 מט יְהוֹשָׁפָט עשר (עָשָׂה) אֳנִיּוֹת תַּרְשִׁישׁ לָלֶכֶת אוֹפִירָה, לַזָּהָב--וְלֹא הָלָךְ: כִּי־נשברה (נִשְׁבְּרוּ) אֳנִיּוֹת, בְּעֶצְיוֹן גָּבֶר. 49 Jehoshaphat made ships of Tarshish to go to Ophir for gold; but they went not; for the ships were broken at Ezion-geber.

44579 נִתְּנוּ 6 Verb - Niphal Perfect - third common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 10:14; Eccl. 12:11; Ezek. 31:14; 32:23, 29; 35:12 יד וְאֵת חֲזֵה הַתְּנוּפָה וְאֵת שׁוֹק הַתְּרוּמָה, תֹּאכְלוּ בְּמָקוֹם טָהוֹר--אַתָּה, וּבָנֶיךָ וּבְנֹתֶיךָ אִתָּךְ: כִּי־חָקְךָ וְחָק־בָּנֶיךָ נִתְּנוּ, מִזִּבְחֵי שַׁלְמֵי בְּנֵי יִשְׂרָאֵל.
14 And the breast of waving and the thigh of heaving shall ye eat in a clean place; thou, and

thy sons, and thy daughters with thee; for they are given as thy due, and thy sons' due, out of the sacrifices of the peace-offerings of the children of Israel.

44717 סָגַר 6 Verb - Qal Perfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Gen. 19:6; Exod. 14:3; 1 Sam. 1:5f; 1 Kings 11:27; Job 3:10 ו וַיֵּצֵא אֲלֵהֶם לוֹט, הַפֶּתְחָה; וְהַדֶּלֶת, סָגַר אַחֲרָיו. 6 And Lot went out unto them to the door, and shut the door after him.

44772 סוֹרֵר 6 Verb - Piel Perfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Deut. 21:18, 20; Psalms 78:8; Isa. 65:2; Jer. 5:23; Lamentations 3:11 יח כִּי־יִהְיֶה לְאִישׁ, בֵּן סוֹרֵר וּמוֹרֶה־־אֵינֶנּוּ שֹׁמֵעַ, בְּקוֹל אָבִיו וּבְקוֹל אִמּוֹ; וְיִסְּרוּ אֹתוֹ, וְלֹא יִשְׁמַע אֲלֵיהֶם. 18 If a man have a stubborn and rebellious son, that will not hearken to the voice of his father, or the voice of his mother, and though they chasten him, will not hearken unto them;

45374 עֲזָבוּנִי 6 Verb - Qal Perfect - third person common plural | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 1 Kings 11:33; 2 Kings 22:17; 2 Chr. 34:25; Psalms 27:10; Jer. 1:16; 5:7 לג יַעַן אֲשֶׁר עֲזָבוּנִי, וַיִּשְׁתַּחֲווּ לְעַשְׁתֹּרֶת אֱלֹהֵי צִדֹנִין, לִכְמוֹשׁ אֱלֹהֵי מוֹאָב, וּלְמִלְכֹּם אֱלֹהֵי בְנֵי־עַמּוֹן; וְלֹא־הָלְכוּ בִדְרָכַי, לַעֲשׂוֹת הַיָּשָׁר בְּעֵינַי וְחֻקֹּתַי וּמִשְׁפָּטַי־־כְּדָוִד אָבִיו. 33 because that they have forsaken Me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in My ways, to do that which is right in Mine eyes, and to keep My statutes and Mine ordinances, as did David his father.

45660 עָלִיתָ 6 Verb - Qal Perfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 49:4, 9; 2 Kings 1:4, 6, 16; Psalms 68:19 ד פַּחַז כַּמַּיִם אַל־תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז

{פ} חִלַּלְתָּ, יְצוּעִי עָלָה.   4 Unstable as water, have not thou the excellency; because thou
wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P}

45843   עָנָה   6   Verb - Qal Perfect - third person masculine singular   1) to answer,
respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond
as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2)
(Qal) to sing, utter tunefully; 3) (Qal) to dwell   עָנָה   6030   Deut. 19:18; Ruth 1:21; 2
Sam. 1:16; Cant. 2:10; Jer. 23:35; Mic. 6:5   יח וְדָרְשׁוּ הַשֹּׁפְטִים, הֵיטֵב; וְהִנֵּה עֵד־שֶׁקֶר הָעֵד, שֶׁקֶר
עָנָה בְאָחִיו.   18 And the judges shall inquire diligently; and, behold, if the witness be a false
witness, and hath testified falsely against his brother;

46431   פָּדִיתָ   6   Verb - Qal Perfect - second person masculine singular   1) to ransom,
redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to
allowone to be ransomed; 1d) (Hophal) redeemed   פָּדָה   6299   Deut. 9:26; 21:8; 2 Sam.
7:23; 1 Chr. 17:21; Neh. 1:10; Psalms 71:23   כו וָאֶתְפַּלֵּל אֶל־יְהוָה, וָאֹמַר, אֲדֹנָי יְהוִה אַל־תַּשְׁחֵת
עַמְּךָ וְנַחֲלָתְךָ, אֲשֶׁר פָּדִיתָ בְּגָדְלֶךָ--אֲשֶׁר־הוֹצֵאתָ מִמִּצְרַיִם, בְּיָד חֲזָקָה.   26 And I prayed unto the
LORD, and said: 'O Lord GOD, destroy not Thy people and Thine inheritance, that Thou hast
redeemed through Thy greatness, that Thou hast brought forth out of Egypt with a mighty
hand.

46753   פָּעַלְתָּ   6   Verb - Qal Perfect - second person masculine singular   1) to do,
make; 1a) (Qal); 1a1) to do; 1a2) to make   פָּעַל   6466   Exod. 15:17; Job 36:23; Psalms
31:20; 44:2; 68:29; Isa. 26:12   יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ--{ס} מָכוֹן{ר}לְשִׁבְתְּךָ פָּעַלְתָּ,
{ס} .יָדֶיךָ {ר} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ס} יְהוָה;   17 Thou bringest them in, and plantest them in
the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to
dwell in, the sanctuary, O Lord, which Thy hands have established.

47055   פָּשְׁעוּ־   6   פָּשְׁעוּ־בָךְ   Verb - Qal Perfect - third person common plural   1) to
rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to
be rebelled against   פָּשַׁע   6586   1 Kings 8:50; Isa. 1:2; 43:27; Jer. 2:8; 33:8; Ezek. 2:3   נ
וְסָלַחְתָּ לְעַמְּךָ אֲשֶׁר חָטְאוּ־לָךְ, וּלְכָל־פִּשְׁעֵיהֶם אֲשֶׁר פָּשְׁעוּ־בָךְ; וּנְתַתָּם לְרַחֲמִים לִפְנֵי שֹׁבֵיהֶם,
וְרִחֲמוּם.   50 and forgive Thy people who have sinned against Thee, and all their
transgressions wherein they have transgressed against Thee; and give them compassion before
those who carried them captive, that they may have compassion on them;

47340   צִוִּיתִים   6   Verb - Piel Perfect - first person common singular | third person
masculine singular   1) to command, charge, give orders, lay charge, give charge to, order;
1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give
charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge,
command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b)
(Pual) to be commanded   צָוָה   6680   2 Kings 21:8; 2 Chr. 33:8; Jer. 7:22; 14:14; 23:32;
32:35   ח וְלֹא אֹסִיף, לְהָנִיד רֶגֶל יִשְׂרָאֵל, מִן־הָאֲדָמָה, אֲשֶׁר נָתַתִּי לַאֲבוֹתָם: רַק אִם־יִשְׁמְרוּ לַעֲשׂוֹת,
כְּכֹל אֲשֶׁר צִוִּיתִים, וּלְכָל־הַתּוֹרָה, אֲשֶׁר־צִוָּה אֹתָם עַבְדִּי מֹשֶׁה.   8 neither will I cause the feet of
Israel to wander any more out of the land which I gave their fathers; if only they will observe
to do according to all that I have commanded them, and according to all the law that My
servant Moses commanded them.'

47341 צִוִּיתִךָ 6 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 23:15; 31:6, 11; 34:18; Deut. 12:21; 1 Sam. 21:3 טו אֶת־חַג הַמַּצּוֹת, תִּשְׁמֹר־־שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת כַּאֲשֶׁר צִוִּיתִךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב, כִּי־בוֹ יָצָאתָ מִמִּצְרָיִם; וְלֹא־יֵרָאוּ פָנַי, רֵיקָם. 15 The feast of unleavened bread shalt thou keep; seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib--for in it thou camest out from Egypt; and none shall appear before Me empty;

47754 קָבְרוּ 6 Verb - Qal Perfect - third person common plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 49:31; Num. 11:34; Jos. 24:32; 2 Sam. 2:4; Ezek. 39:15 לא שָׁמָּה קָבְרוּ אֶת־אַבְרָהָם, וְאֵת שָׂרָה אִשְׁתּוֹ, שָׁמָּה קָבְרוּ אֶת־יִצְחָק, וְאֵת רִבְקָה אִשְׁתּוֹ; וְשָׁמָּה קָבַרְתִּי, אֶת־לֵאָה. 31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

48087 קִנֵּאתִי 6 Verb - Piel Perfect - first person common singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 1 Kings 19:10, 14; Psalms 73:3; Zech. 1:14; 8:2 י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל־־אֶת־מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

48120 קָנִיתִי 6 Verb - Qal Perfect - first person common singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Gen. 4:1; 47:23; Ruth 4:5, 9f; Eccl. 2:7 א וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

48946 רָעֵב 6 Verb - Qal Perfect - third person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 2 Sam. 17:29; Job 5:5; 18:12; Prov. 25:21; Isa. 32:6; 44:12 כט וּדְבַשׁ וְחֶמְאָה, וְצֹאן וּשְׁפוֹת בָּקָר, הִגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר־אִתּוֹ, לֶאֱכוֹל: כִּי אָמְרוּ־־הָעָם רָעֵב וְעָיֵף וְצָמֵא, בַּמִּדְבָּר. {ס} 29 and honey, and curd, and sheep, and cheese of kine, for David, and for the people that were with him, to eat; for they said: 'The people is hungry, and faint, and thirsty, in the wilderness.' {S}

49374 שַׂמְתָּ 6 Verb - Qal Perfect - second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Psalms 66:11; 89:41; 91:9; 104:9; Isa. 25:2; Jer. 32:20 יא הֲבֵאתָנוּ בַמְּצוּדָה; שַׂמְתָּ מוּעָקָה בְמָתְנֵינוּ. 11 Thou didst bring us into the hold; Thou didst lay constraint upon our loins.

49375 שַׂמְתְּ 6 לֹא־שַׂמְתְּ Verb - Qal Perfect - second person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Isa. 47:6f; 57:7f, 11; Ezek. 23:41 ו קָצַפְתִּי עַל־עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא־ שַׂמְתְּ לָהֶם, רַחֲמִים--עַל־זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד. 6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

49629 שָׁבָה 6 וְהִנֵּה־שָׁבָה Verb - Qal Perfect - third person feminine singular 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Exod. 4:7; Ruth 1:15; Est. 2:14; Jer. 3:7, 10; 41:14 ז וַיֹּאמֶר, הָשֵׁב יָדְךָ אֶל־חֵיקֶךָ, וַיָּשֶׁב יָדוֹ, אֶל־חֵיקוֹ; וַיּוֹצִאָהּ, מֵחֵיקוֹ, וְהִנֵּה־שָׁבָה, כִּבְשָׂרוֹ. 7 And He said: 'Put thy hand back into thy bosom.--And he put his hand back into his bosom; and when he took it out of his bosom, behold, it was turned again as his other flesh.--

50006 שִׁחֵת 6 Verb - Piel Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Exod. 32:7; Deut. 9:12; 32:5; Jer. 48:18; Lam. 2:5f ז וַיְדַבֵּר יְהוָה, אֶל־מֹשֶׁה: לֶךְ־רֵד-- כִּי שִׁחֵת עַמְּךָ, אֲשֶׁר הֶעֱלֵיתָ מֵאֶרֶץ מִצְרָיִם. 7 And the LORD spoke unto Moses: 'Go, get thee down; for thy people, that thou broughtest up out of the land of Egypt, have dealt corruptly;

50118 שָׁכְחוּ 6 Verb - Qal Perfect - third person common plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalms 106:13, 21; 119:139; Jer. 3:21; 23:27; 50:6 יג מִהֲרוּ, שָׁכְחוּ מַעֲשָׂיו; לֹא־חִכּוּ, לַעֲצָתוֹ. 13 They soon forgot His works; they waited not for His counsel;

50234 שִׁלְּחָה־ 6 Verb - Piel Perfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 43:8; 1 Sam. 16:11, 19; 2

Kings 4:22; Ezek. 17:7; 31:4 ח וַיֹּאמֶר יְהוּדָה אֶל־יִשְׂרָאֵל אָבִיו, שִׁלְחָה הַנַּעַר אִתִּי--וְנָקוּמָה וְנֵלֵכָה; וְנִחְיֶה וְלֹא נָמוּת, גַּם־אֲנַחְנוּ גַם־אַתָּה גַּם־טַפֵּנוּ. 8 And Judah said unto Israel his father: 'Send the lad with me, and we will arise and go, that we may live, and not die, both we, and thou, and also our little ones.

50597 שָׁמַרְתִּי 6 Verb - Qal Perfect - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Sam. 25:21; 2 Sam. 22:22; Job 23:11; Psalms 17:4; 18:22; 119:168 כא וְדָוִד אָמַר, אַךְ לַשֶּׁקֶר שָׁמַרְתִּי אֶת־כָּל־אֲשֶׁר לָזֶה בַּמִּדְבָּר, וְלֹא־נִפְקַד מִכָּל־אֲשֶׁר־לוֹ, מְאוּמָה; וַיָּשֶׁב־לִי רָעָה, תַּחַת טוֹבָה. 21 Now David had said: 'Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him; and he hath returned me evil for good.

50948 שָׁתָה 6 Verb - Qal Perfect - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Exod. 34:28; 1 Sam. 4:20; 30:12; Ezr. 10:6; Psalms 84:4; Isa. 44:12 כח וַיְהִי־שָׁם עִם־יְהוָה, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַל, וּמַיִם לֹא שָׁתָה; וַיִּכְתֹּב עַל־הַלֻּחֹת, אֵת דִּבְרֵי הַבְּרִית--עֲשֶׂרֶת, הַדְּבָרִים. 28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten words.

50955 שָׁתוּ־ 6 וְלֹא־שָׁתוּ Verb - Qal Perfect - third person common plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שָׁתָה 7896 Exod. 33:4; Psalms 3:7; 140:6; Isa. 22:7; Jer. 35:14; 51:7 ד וַיִּשְׁמַע הָעָם, אֶת־הַדָּבָר הָרָע הַזֶּה--וַיִּתְאַבָּלוּ; וְלֹא־שָׁתוּ אִישׁ עֶדְיוֹ, עָלָיו. 4 And when the people heard these evil tidings, they mourned; and no man did put on him his ornaments.

53100 תָּקְעוּ 6 תֹּקְעֵי qere ; Verb - Qal Perfect - third person common plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Jos. 6:9, 16; 1 Sam. 31:10; Jer. 6:3; Ezek. 7:14; Nah. 3:19 ט וְהֶחָלוּץ הֹלֵךְ--לִפְנֵי הַכֹּהֲנִים, תקעו (תֹּקְעֵי) הַשּׁוֹפָרוֹת; וְהַמְאַסֵּף, הֹלֵךְ אַחֲרֵי הָאָרוֹן, הָלוֹךְ, וְתָקוֹעַ בַּשּׁוֹפָרוֹת. 9 And the armed men went before the priests that blew the horns, and the rearward went after the ark, [the priests] blowing with the horns continually.

22 אָבְדָה 5 Verb - Qal Perfect - third person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.);

1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Exod. 10:7; 22:8; Lev. 5:22; Jer. 7:28; 9:11; 48:36; 49:7; Ezek. 19:5 ז וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו, עַד־מָתַי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ־־שַׁלַּח אֶת־הָאֲנָשִׁים, וְיַעַבְדוּ אֶת־יְהוָה אֱלֹהֵיהֶם; הֲטֶרֶם תֵּדַע, כִּי אָבְדָה מִצְרָיִם. 7 And Pharaoh's servants said unto him: 'How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God, knowest thou not yet that Egypt is destroyed?'

160 אָבְלָה 5 Verb - Qal Perfect - third person feminine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Isa. 24:4; Jer. 12:11; 14:2; 23:10; Joel 1:10 ד אָבְלָה נָבְלָה הָאָרֶץ, אֻמְלְלָה נָבְלָה תֵּבֵל; אֻמְלָלוּ, מְרוֹם עַם־הָאָרֶץ. 4 The earth fainteth and fadeth away, the world faileth and fadeth away, the lofty people of the earth do fail.

2844 בָּאתָ 5 Verb - Qal Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jos. 13:1; 1 Kings 13:14; 17:18; 2 Kings 19:28; Isa. 37:29 א וִיהוֹשֻׁעַ זָקֵן, בָּא בַּיָּמִים; וַיֹּאמֶר יְהוָה אֵלָיו, אַתָּה זָקַנְתָּה בָּאתָ בַיָּמִים, וְהָאָרֶץ נִשְׁאֲרָה הַרְבֵּה־מְאֹד, לְרִשְׁתָּהּ. 1 Now Joshua was old and well stricken in years; and the LORD said unto him: 'Thou art old and well stricken in years, and there remaineth yet very much land to be possessed.

3054 בָּגְדוּ 5 Verb - Qal Perfect - third person common plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Job 6:15; Jer. 5:11; 12:6; Lam. 1:2; Hos. 6:7 טו אַחַי, בָּגְדוּ כְמוֹ־נָחַל; כַּאֲפִיק נְחָלִים יַעֲבֹרוּ. 15 My brethren have dealt deceitfully as a brook, as the channel of brooks that overflow,

3586 בָּזָה 5 Verb - Qal Perfect - third person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Num. 15:31; 2 Kings 19:21; Isa. 37:22; Ezek. 17:16, 19 לא כִּי דְבַר־יְהוָה בָּזָה, וְאֶת־מִצְוָתוֹ הֵפַר; הִכָּרֵת תִּכָּרֵת הַנֶּפֶשׁ הַהִוא, עֲוֺנָה בָהּ.{פ} 31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him. {P}

3978 בָּחַרְתִּי 5 וְלֹא־בָחַרְתִּי Verb - Qal Perfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Kings 8:16; 1 Chr. 28:6; 2 Chr. 6:5; Hag. 2:23 טז מִן־הַיּוֹם, אֲשֶׁר הוֹצֵאתִי אֶת־עַמִּי אֶת־יִשְׂרָאֵל מִמִּצְרַיִם, לֹא־בָחַרְתִּי בְעִיר מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, לִבְנוֹת בַּיִת לִהְיוֹת

שְׁמִי שָׁם; וָאֶבְחַר בְּדָוִד, לִהְיוֹת עַל-עַמִּי יִשְׂרָאֵל.   16 Since the day that I brought forth My people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that My name might be there; but I chose David to be over My people Israel.

4037 בָּטַחְתִּי 5 Verb - Qal Perfect - first person common singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 26:1; 41:10; 52:10; 56:5, 12 א לְדָוִד: שָׁפְטֵנִי יְהוָה--כִּי-אֲנִי, בְּתֻמִּי הָלַכְתִּי;
וּבַיהוָה בָּטַחְתִּי, לֹא אֶמְעָד.   1 [A Psalm] of David. Judge me, O LORD, for I have walked in mine integrity, {N} and I have trusted in the LORD without wavering.

6353 בִּקֵּשׁ 5 Verb - Piel Perfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 13:14; 14:4; 2 Sam. 4:8; Eccl. 12:10; Dan. 1:20 יד וְעַתָּה, מַמְלַכְתְּךָ לֹא-תָקוּם: בִּקֵּשׁ יְהוָה לוֹ אִישׁ כִּלְבָבוֹ, וַיְצַוֵּהוּ יְהוָה לְנָגִיד עַל-עַמּוֹ--כִּי לֹא שָׁמַרְתָּ, אֵת אֲשֶׁר-צִוְּךָ יְהוָה. {ס}   14 But now thy kingdom shall not continue; the LORD hath sought him a man after His own heart, and the LORD hath appointed him to be prince over His people, because thou hast not kept that which the LORD commanded thee.' {S}

6638 בֵּרַכְךָ 5 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 2:7; 12:7; 15:6, 14; Psalms 45:3 ז כִּי יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, בְּכֹל מַעֲשֵׂה יָדֶךָ--יָדַע לֶכְתְּךָ, אֶת-הַמִּדְבָּר הַגָּדֹל הַזֶּה: זֶה אַרְבָּעִים שָׁנָה, יְהוָה אֱלֹהֶיךָ עִמָּךְ--לֹא חָסַרְתָּ, דָּבָר.
7 For the LORD thy God hath blessed thee in all the work of thy hand; He hath known thy walking through this great wilderness; these forty years the LORD thy God hath been with thee; thou hast lacked nothing.'

6650 בֵּרַכְתָּ 5 Verb - Piel Perfect - second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 23:11; 24:10; 1 Kings 21:10; 1 Chr. 17:27; Job 1:10 יא וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, מֶה עָשִׂיתָ לִי: לָקֹב אֹיְבַי לְקַחְתִּיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ.   11 And Balak said unto Balaam: 'What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.'

6908 בֹּשׁוּ 5 Verb - Qal Perfect - third person common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Job 6:20; Jer. 14:3f; 20:11; 48:13 כ בֹּשׁוּ כִּי-בָטָח; בָּאוּ עָדֶיהָ, וַיֶּחְפָּרוּ.   20 They were ashamed because they had hoped; they came thither, and were confounded.

8201 דִּבַּרְתָּ 5 Verb - Piel Perfect - second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Ruth 2:13; Jer. 28:16; 51:62; Ezek. 3:18; 33:8 יג וַתֹּאמֶר אֶמְצָא־חֵן בְּעֵינֶיךָ אֲדֹנִי, כִּי נִחַמְתָּנִי, וְכִי דִבַּרְתָּ, עַל־לֵב שִׁפְחָתֶךָ; וְאָנֹכִי לֹא אֶהְיֶה, כְּאַחַת שִׁפְחֹתֶיךָ. 13 Then she said: 'Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken to the heart of thy handmaid, though I be not as one of thy handmaidens.'

8598 דָּרַךְ 5 Verb - Qal Perfect - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Num. 24:17; Deut. 1:36; Lamentations 1:15; 2:4; 3:12 יז אֶרְאֶנּוּ וְלֹא עַתָּה, אֲשׁוּרֶנּוּ וְלֹא קָרוֹב; דָּרַךְ כּוֹכָב מִיַּעֲקֹב, וְקָם שֵׁבֶט מִיִּשְׂרָאֵל, וּמָחַץ פַּאֲתֵי מוֹאָב, וְקַרְקַר כָּל־בְּנֵי־שֵׁת. 17 I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the corners of Moab, and break down all the sons of Seth

8848 הֶאֱמִינוּ 5 Verb - Hiphil Perfect - third common plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 2 Kings 17:14; Psalms 78:22, 32; 106:24; Lam. 4:12 יד וְלֹא, שָׁמֵעוּ; וַיַּקְשׁוּ אֶת־עָרְפָּם, כְּעֹרֶף אֲבוֹתָם, אֲשֶׁר לֹא הֶאֱמִינוּ, בַּיהוָה אֱלֹהֵיהֶם. 14 notwithstanding they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD their God;

9008 הֵבֵאתָ 5 כִּי־הֵבֵאתָ Verb - Hiphil Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 20:9; 39:17; Exod. 32:21; 1 Sam. 20:8; Lam. 1:21 ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

9570 הֲוָא 5 דִּי־הֲוָא Verb - Qal Perfect - third person masculine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become,

come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא
1934 Ezr. 5:11x2; Dan. 5:19; 6:4, 11, 15 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ
עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב,
בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

9643 הוֹדִיעוּ 5 Verb - Hiphil Imperative masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Chr. 16:8; Neh. 8:12; Psalms 105:1; Isa. 12:4; Ezek. 22:26 ח הוֹדוּ לַיהוָה, קִרְאוּ בִשְׁמוֹ--{ס} הוֹדִיעוּ
בָעַמִּים, עֲלִילֹתָיו. {ר} 8 O give thanks unto the LORD, call upon His name; make known His doings among the peoples.

10071 הֶחֱרִים 5 Verb - Hiphil Perfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide
חָרַם 2763 Jos. 8:26; 10:35, 40; 11:12; 1 Sam. 15:8 כו וִיהוֹשֻׁעַ לֹא־הֵשִׁיב יָדוֹ, אֲשֶׁר נָטָה
בַּכִּידוֹן, עַד אֲשֶׁר הֶחֱרִים, אֵת כָּל־יֹשְׁבֵי הָעָי. 26 For Joshua drew not back his hand, wherewith he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai.

10209 הֲיָדַעְתָּ 5 Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 2 Kings 2:3, 5; Job 38:33; 39:1; Daniel 10:20 ג וַיֵּצְאוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בֵּית־אֵל, אֶל־
אֱלִישָׁע, וַיֹּאמְרוּ אֵלָיו, הֲיָדַעְתָּ כִּי הַיּוֹם יְהוָה לֹקֵחַ אֶת־אֲדֹנֶיךָ מֵעַל רֹאשֶׁךָ; וַיֹּאמֶר גַּם־אֲנִי יָדַעְתִּי, הֶחֱשׁוּ.
3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him:

'Knowest thou that the LORD will take away thy master from thy head to-day?' And he said: 'Yea, I know it; hold ye your peace.'--

10292 הָיִית 5 Verb - Qal Perfect - second person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Ruth 3:2; Ezek. 16:22, 31; 27:36; 36:13 ב וְעַתָּה, הֲלֹא בֹעַז מֹדַעְתָּנוּ, אֲשֶׁר הָיִית, אֶת-נַעֲרוֹתָיו; הִנֵּה-הוּא, זֹרֶה אֶת-גֹּרֶן הַשְּׂעֹרִים--הַלָּיְלָה. 2 And now is there not Boaz our kinsman, with whose maidens thou wast? Behold, he winnoweth barley to-night in the threshing-floor.

10490 הִכְבִּיד 5 Verb - Hiphil Perfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Kings 12:10, 14; 2 Chr. 10:10; Isa. 8:23; Lam. 3:7 י וַיְדַבְּרוּ אֵלָיו, הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ לֵאמֹר, כֹּה-תֹאמַר לָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ לֵאמֹר אָבִיךָ הִכְבִּיד אֶת-עֻלֵּנוּ, וְאַתָּה הָקֵל מֵעָלֵינוּ: כֹּה תְּדַבֵּר אֲלֵיהֶם, קָטָנִּי עָבָה מִמָּתְנֵי אָבִי. 10 And the young men that were grown up with him spoke unto him, saying: 'Thus shalt thou say unto this people that spoke unto thee, saying: Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them: My little finger is thicker than my father's loins.

10781 הָלַכְתִּי 5 Verb - Qal Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ruth 1:21; Neh. 2:16; Job 31:5; Psalms 26:1; Jer. 2:23 כא אֲנִי מְלֵאָה הָלַכְתִּי, וְרֵיקָם הֱשִׁיבַנִי יְהוָה; לָמָּה תִקְרֶאנָה לִי, נָעֳמִי, וַיהוָה עָנָה בִי, וְשַׁדַּי הֵרַע לִי. 21 I went out full, and the LORD hath brought me back home empty; why call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?'

10785 הֲלַכְתֶּם 5 Verb - Qal Perfect - second person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk

הָלַךְ 1980 Deut. 1:31; 1 Sam. 10:14; Jer. 44:23; Ezek. 5:7; 11:12 לא וּבַמִּדְבָּר, אֲשֶׁר רָאִיתָ,
אֲשֶׁר נְשָׂאֲךָ יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר יִשָּׂא־אִישׁ אֶת־בְּנוֹ--בְּכָל־הַדֶּרֶךְ אֲשֶׁר הֲלַכְתֶּם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם
הַזֶּה. 31 and in the wilderness, where thou hast seen how that the LORD thy God bore thee,
as a man doth bear his son, in all the way that ye went, until ye came unto this place.

11941 הֵעִיר 5 Verb - Hiphil Perfect - third person masculine singular 1) to rouse
oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused;
1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil);
1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 2 Chr. 36:22;
Ezr. 1:1, 5; Isa. 41:2; Jer. 51:11 כב וּבִשְׁנַת אַחַת, לְכוֹרֶשׁ מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, בְּפִי
יִרְמְיָהוּ--הֵעִיר יְהוָה, אֶת־רוּחַ כּוֹרֶשׁ מֶלֶךְ־פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. {ס}
22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of
Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he
made a proclamation throughout all his kingdom, and put it also in writing, saying: {S}

12017 הֶעְמִיקוּ 5 Verb - Hiphil Perfect - third common plural 1) to be deep, be
profound, make deep; 1a) (Qal) to be deep; 1b) (Hiphil) to make deep, make profound
עָמַק 6009 Isa. 31:6; Jer. 49:8, 30; Hos. 5:2; 9:9 ו שׁוּבוּ, לַאֲשֶׁר הֶעְמִיקוּ סָרָה--בְּנֵי יִשְׂרָאֵל.
6 Turn ye unto Him against whom ye have deeply rebelled, O children of Israel.

12389 הִצַּלְתָּ 5 לֹא־הִצַּלְתָּ Verb - Hiphil Perfect - second person masculine singular 1)
to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away,
deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil;
1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3)
to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d)
(Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 5:23;
Psalms 56:14; Ezek. 3:19, 21; 33:9 כג וּמֵאָז בָּאתִי אֶל־פַּרְעֹה, לְדַבֵּר בִּשְׁמֶךָ, הֵרַע, לָעָם הַזֶּה;
וְהַצֵּל לֹא־הִצַּלְתָּ, אֶת־עַמֶּךָ. 23 For since I came to Pharaoh to speak in Thy name, he hath
dealt ill with this people; neither hast Thou delivered Thy people at all.'

12512 הֲקֵים 5 Verb - Hiphil Perfect - third person masculine singular 1) to arise,
stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of
inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to
set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand
קוּם 6966 Dan. 3:2f, 5, 7 ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא
אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר
מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects,
and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of
the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set
up.

12651 הִקְשָׁה 5 כִּי־הִקְשָׁה Verb - Hiphil Perfect - third person masculine singular 1)
to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be
hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to
have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2)
to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of

obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Exod. 13:15; Deut. 2:30; 1 Kings
12:4; 2 Chr. 10:4; Job 9:4 טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ
מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי,
אֶפְדֶּה. 15 and it came to pass, when Pharaoh would hardly let us go that the LORD slew all
the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast;
therefore I sacrifice to the LORD all that openeth the womb, being males; but all the first-born
of my sons I redeem.

13008 הִשְׂכִּילוּ 5 Verb - Hiphil Perfect - third common plural 1) to be prudent, be
circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b)
(Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be
prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst);
1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act
circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to
prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Job 34:27; Psalms 64:10;
106:7; Jer. 10:21; 20:11 כז אֲשֶׁר עַל־כֵּן, סָרוּ מֵאַחֲרָיו; וְכָל־דְּרָכָיו, לֹא הִשְׂכִּילוּ. 27 Because
they turned aside from following Him, and would not have regard to any of His ways;

13282 הִשְׁמִיד 5 Verb - Hiphil Perfect - third person masculine singular 1) to
destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be
exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate,
exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 2:22; 31:4; 2 Kings 21:9; 1 Chr. 5:25; 2
Chr. 33:9 כב כַּאֲשֶׁר עָשָׂה לִבְנֵי עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר--אֲשֶׁר הִשְׁמִיד אֶת־הַחֹרִי, מִפְּנֵיהֶם, וַיִּירָשֻׁם
וַיֵּשְׁבוּ תַחְתָּם, עַד הַיּוֹם הַזֶּה. 22 as He did for the children of Esau, that dwell in Seir, when
He destroyed the Horites from before them; and they succeeded them, and dwelt in their stead
even unto this day;

13414 הִשְׁתַּחֲווּ 5 Verb - Hithpael Perfect - third common plural 1) to bow down;
1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down,
prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before
false gods; 1c1d) before angel שָׁחָה 7812 1 Chr. 16:29; Psalms 29:2; 96:9; 97:7; Jer. 8:2
כט הָבוּ לַיהוָה, כְּבוֹד שְׁמוֹ; {ס} שְׂאוּ מִנְחָה, וּבֹאוּ לְפָנָיו--{ר} הִשְׁתַּחֲווּ לַיהוָה, בְּהַדְרַת־קֹדֶשׁ. {ס}
29 Ascribe unto the LORD the glory due unto His name; bring an offering, and come before
Him; worship the LORD in the beauty of holiness.

13420 הִשְׁתְּכַחַת 5 Verb - Hithpael Perfect - third person feminine singular 1) to
find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Dan. 5:11f, 14; 6:5, 23
יא אִיתַי גְּבַר בְּמַלְכוּתָךְ, דִּי רוּחַ אֱלָהִין קַדִּישִׁין בֵּהּ, וּבְיוֹמֵי אֲבוּךְ נַהִירוּ וְשָׂכְלְתָנוּ וְחָכְמָה כְּחָכְמַת־
אֱלָהִין, הִשְׁתְּכַחַת בֵּהּ; וּמַלְכָּא נְבֻכַדְנֶצַּר, אֲבוּךְ--רַב חַרְטֻמִּין אָשְׁפִין כַּשְׂדָּאִין גָּזְרִין, הֲקִימֵהּ אֲבוּךְ
מַלְכָּא. 11 there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the
days of thy father light and understanding and wisdom, like the wisdom of the gods, was found
in him; and the king Nebuchadnezzar thy father, the king, I say, thy father, made him master
of the magicians, enchanters, Chaldeans, and astrologers;

13490 הִתְחַזֵּק 5 Verb - Hithpael Perfect - third person masculine singular 1) to
strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be

resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Kings 20:22; 2 Chr. 13:7; 15:8; 23:1; 25:11 כב וַיִּגַּשׁ הַנָּבִיא, אֶל־מֶלֶךְ יִשְׂרָאֵל, וַיֹּאמֶר לוֹ לֵךְ הִתְחַזַּק, וְדַע וּרְאֵה אֵת אֲשֶׁר־תַּעֲשֶׂה: כִּי לִתְשׁוּבַת הַשָּׁנָה, מֶלֶךְ אֲרָם עֹלֶה עָלֶיךָ. {פ} 22 And the prophet came near to the king of Israel, and said unto him: 'Go, strengthen thyself, and mark, and see what thou doest; for at the return of the year the king of Aram will come up against thee.' {P}

13708 וַאֲבַדְתֶּם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Lev. 26:38; Deut. 11:17; Jos. 23:16; Jer. 27:10, 15 לח וַאֲבַדְתֶּם, בַּגּוֹיִם; וְאָכְלָה אֶתְכֶם, אֶרֶץ אֹיְבֵיכֶם. 38 And ye shall perish among the nations, and the land of your enemies shall eat you up.

14427 וְאָסַפְתָּ 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 6:21; Exod. 3:16; 23:10; Lev. 25:3; Deut. 11:14 כא וְאַתָּה קַח־לְךָ, מִכָּל־מַאֲכָל אֲשֶׁר יֵאָכֵל, וְאָסַפְתָּ, אֵלֶיךָ; וְהָיָה לְךָ וְלָהֶם, לְאָכְלָה. 21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

14999 וּבָאת 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ruth 3:4; 2 Sam. 14:3; 1 Kings 14:3; 2 Kings 4:4; Mic. 4:10 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו,

ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

15527 וּבָנָה 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jos. 6:26; 2 Kings 21:4; 2 Chr. 33:4; Ezek. 39:15; Zech. 6:12; (cf. Eccl. 9:14); כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ--בִּבְכֹרוֹ יְיַסְּדֶנָּה, וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.' {S}

16708 וְהוֹכִיחַ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 2 Kings 19:4; Isa. 2:4; 11:4; 37:4; Mic. 4:3; (cf. Prov. 19:25); ד אוּלַי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֵת כָּל־דִּבְרֵי רַבְשָׁקֵה, אֲשֶׁר שְׁלָחוֹ מֶלֶךְ־אַשּׁוּר אֲדֹנָיו לְחָרֵף אֱלֹהִים חַי, וְהוֹכִיחַ בַּדְּבָרִים, אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ; וְנָשָׂאתָ תְפִלָּה, בְּעַד הַשְּׁאֵרִית הַנִּמְצָאָה. 4 It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to taunt the living God, and will rebuke the words which the LORD thy God hath heard; wherefore make prayer for the remnant that is left.'

16922 וְהָיִינוּ 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 34:16; 47:25; Jos. 2:20; 1 Sam. 8:20; 17:9 טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

16973 וְהִכָּהוּ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 32:9; Deut. 19:6, 11; 25:2; Isa. 11:15 ט וַיֹּאמֶר, אִם־יָבוֹא עֵשָׂו אֶל־הַמַּחֲנֶה הָאַחַת וְהִכָּהוּ־־וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר, לִפְלֵיטָה. 9 And he said: 'If Esau come to the one camp, and smite it, then the camp which is left shall escape.'

16996 וְהִכִּיתָ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 17:6; Deut. 20:13; Jdg. 6:16; 1 Sam. 23:2; 2 Kings 13:17 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי יִשְׂרָאֵל. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel.

17334 וְהִסְגִּיר 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Lev. 13:4, 31, 33, 50; 14:38 ד וְאִם־בַּהֶרֶת לְבָנָה הִוא בְּעוֹר בְּשָׂרוֹ, וְעָמֹק אֵין־מַרְאֶהָ מִן־הָעוֹר, וּשְׂעָרָה, לֹא־הָפַךְ לָבָן־־וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּגַע, שִׁבְעַת יָמִים. 4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up him that hath the plague seven days.

17400 וְהֶעֱלָה 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 50:24; Exod. 25:37; Lev. 14:20; 1 Kings 9:25;

(cf. Job 1:5) כד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו, אָנֹכִי מֵת; וֵאלֹהִים פָּקֹד יִפְקֹד אֶתְכֶם, וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת, אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 24 And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

17633 וְהִקְרַבְתָּ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exodus 29:3, 10; 40:12; Num. 8:9f ג וְנָתַתָּ אוֹתָם עַל־סַל אֶחָד, וְהִקְרַבְתָּ אֹתָם בַּסָּל; וְאֶת־הַפָּר--וְאֵת, שְׁנֵי הָאֵילִם. And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

17830 וְהֵשִׁיבוּ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 29:3; Lev. 26:26; Num. 35:25; 1 Kings 8:47; 2 Chr. 6:37 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

17937 וְהִשְׁתַּחֲוִיתֶם 5 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Exod. 24:1; Deut. 11:16; Jos. 23:16; 1 Kings 9:6; 2 Chr. 7:19 א וְאֶל־מֹשֶׁה אָמַר עֲלֵה אֶל־יְהוָה, אַתָּה וְאַהֲרֹן נָדָב וַאֲבִיהוּא, וְשִׁבְעִים, מִזִּקְנֵי יִשְׂרָאֵל; וְהִשְׁתַּחֲוִיתֶם, מֵרָחֹק. 1 And unto Moses He said: 'Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off;

18145 וְזֵרִיתִי 5 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Ezek. 5:10; 6:5; 12:15; 30:26; Mal. 2:3 י לָכֵן, אָבוֹת יֹאכְלוּ בָנִים בְּתוֹכֵךְ, וּבָנִים, יֹאכְלוּ אֲבוֹתָם; וְעָשִׂיתִי בָךְ שְׁפָטִים, וְזֵרִיתִי אֶת-כָּל-שְׁאֵרִיתֵךְ לְכָל-רוּחַ. {ס} 10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter unto all the winds. {S}

18173 וְזָרְקוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Lev. 1:5, 11; 3:2, 8, 13 ה וְשָׁחַט אֶת-בֶּן הַבָּקָר, לִפְנֵי יְהוָה; וְהִקְרִיבוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים, אֶת-הַדָּם, וְזָרְקוּ אֶת-הַדָּם עַל-הַמִּזְבֵּחַ סָבִיב, אֲשֶׁר-פֶּתַח אֹהֶל מוֹעֵד. 5 And he shall kill the bullock before the LORD; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting.

18577 וְחִשַּׁב- 5 וְחִשַּׁב-לוֹ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Leviticus 25:27, 50, 52; 27:18, 23 כז וְחִשַּׁב, אֶת-שְׁנֵי מִמְכָּרוֹ, וְהֵשִׁיב אֶת-הָעֹדֵף, לָאִישׁ אֲשֶׁר מָכַר-לוֹ; וְשָׁב, לַאֲחֻזָּתוֹ. 27 then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession.

18630 וְטִהַר 5 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 13:13, 17, 34; 14:48; Mal. 3:3 יג וְרָאָה הַכֹּהֵן, וְהִנֵּה כִסְּתָה הַצָּרַעַת אֶת-כָּל-בְּשָׂרוֹ--וְטִהַר, אֶת-הַנָּגַע: כֻּלּוֹ הָפַךְ לָבָן, טָהוֹר הוּא. 13 then the priest shall look; and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague; it is all turned white: he is clean.

18914 וְיָבֵשׁ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Job 14:11; Psalms 90:6; Isa. 19:5; Ezek. 17:9; Amos 1:2 יא אָזְלוּ-מַיִם, מִנִּי-יָם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 11 As the waters fail from the sea, and the river is drained dry;

20424 וְיָצַקְתָּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Exod. 25:12; 26:37; 29:7; Lev. 2:6; 2 Kings 9:3 יב וְיָצַקְתָּ לּוֹ, אַרְבַּע טַבְּעֹת זָהָב, וְנָתַתָּה, עַל אַרְבַּע פַּעֲמֹתָיו; וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הָאֶחָת, וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הַשֵּׁנִית. 12 And thou shalt cast four rings of gold for it, and put them in the four feet thereof; and two rings shall be on the one side of it, and two rings on the other side of it.

20600 וְיָרֵאתָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Lev. 19:14, 32; 25:17, 36, 43 יד לֹא־־תְקַלֵּל חֵרֵשׁ־־־וְלִפְנֵי עִוֵּר, לֹא תִתֵּן מִכְשֹׁל; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. 14 Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but thou shalt fear thy God: I am the LORD.

21562 וְכִסּוּ 5 וְכִסּוּ־בָהּ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Num. 4:5, 8f, 11f ה וּבָא אַהֲרֹן וּבָנָיו, בִּנְסֹעַ הַמַּחֲנֶה, וְהוֹרִדוּ, אֵת פָּרֹכֶת הַמָּסָךְ; וְכִסּוּ־בָהּ־־ אֵת, אֲרֹן הָעֵדֻת. 5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it;

21687 וְכָרַתִּי 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jer. 31:31; 32:40; Ezekiel 34:25; 37:26; Hos. 2:20 לא לֹא כַבְּרִית, אֲשֶׁר כָּרַתִּי אֶת־אֲבוֹתָם, בְּיוֹם הֶחֱזִיקִי בְיָדָם, לְהוֹצִיאָם מֵאֶרֶץ מִצְרָיִם: אֲשֶׁר־הֵמָּה הֵפֵרוּ אֶת־בְּרִיתִי, וְאָנֹכִי בָּעַלְתִּי בָם־־נְאֻם־יְהוָה. 31 not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; forasmuch as they broke My covenant, although I was a lord over them, saith the LORD.

21699 וְכָשְׁלוּ 5 יִכְשְׁלוּkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Lev. 26:37; Isa. 8:15;

28:13; Jer. 6:21; Nah. 3:3 לז וְכָשְׁלוּ אִישׁ־בְּאָחִיו כְּמִפְּנֵי־חֶרֶב, וְרֹדֵף אָיִן; וְלֹא־תִהְיֶה לָכֶם תְּקוּמָה, לִפְנֵי אֹיְבֵיכֶם. 37 And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye shall have no power to stand before your enemies.

22183 וּלְכָדָהּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jos. 15:16; Jdg. 1:12; Jer. 32:3, 28; 38:3 טז וַיֹּאמֶר כָּלֵב, אֲשֶׁר־יַכֶּה אֶת־קִרְיַת־סֵפֶר וּלְכָדָהּ--וְנָתַתִּי לוֹ אֶת־עַכְסָה בִתִּי, לְאִשָּׁה. 16 And Caleb said: 'He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife.'

24050 וְנִכְרַת 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Exod. 30:33, 38; Lev. 17:4, 9; Isa. 22:25 לג אִישׁ אֲשֶׁר יִרְקַח כָּמֹהוּ, וַאֲשֶׁר יִתֵּן מִמֶּנּוּ עַל־זָר--וְנִכְרַת, מֵעַמָּיו. {ס} 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.' {S}

24069 וְנִלְחַם 5 וְנִלְחַם־בָּנוּ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Exod. 1:10; 1 Sam. 8:20; 17:32; Dan. 11:11; Zech. 14:3 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

24148 וְנָסְעוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Num. 10:5f, 17, 21; Jer. 31:24 ה וּתְקַעְתֶּם, תְּרוּעָה--וְנָסְעוּ, הַמַּחֲנוֹת, הַחֹנִים, קֵדְמָה. 5 And when ye blow an alarm, the camps that lie on the east side shall take their journey.

24188 וְנֶעְלַם 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Lev. 4:13; 5:2ff; Num. 5:13 יג וְאִם כָּל־עֲדַת יִשְׂרָאֵל, יִשְׁגּוּ, וְנֶעְלַם דָּבָר, מֵעֵינֵי הַקָּהָל; וְעָשׂוּ אַחַת מִכָּל־מִצְוֺת יְהוָה, אֲשֶׁר לֹא־תֵעָשֶׂינָה--וְאָשֵׁמוּ. 13 And if the whole congregation of Israel shall err, the thing being hid from the eyes of the assembly, and do any of the things which the LORD hath commanded not to be done, and are guilty:

24294 וְנִקְדַּשְׁתִּי 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 Lev. 22:32; Ezek. 20:41; 28:22, 25; 39:27 לב וְלֹא תְחַלְּלוּ, אֶת־שֵׁם קָדְשִׁי,
וְנִקְדַּשְׁתִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: אֲנִי יְהוָה, מְקַדִּשְׁכֶם. 32 And ye shall not profane My holy name;
but I will be hallowed among the children of Israel: I am the LORD who hallow you,

24331 וְנִרְאָה 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 13:7, 19; 1 Sam. 1:22; Prov. 27:25; Jer. 13:26
7 ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן.
But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

24363 וְנָשָׂאתָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Kings 19:4; Isa. 14:4; 37:4; Ezek. 4:5f ד רַק הַבָּמוֹת, לֹא־סָרוּ: עוֹד הָעָם מְזַבְּחִים וּמְקַטְּרִים, בַּבָּמוֹת.
4 Howbeit the high places were not taken away; the people still sacrificed and offered in the high places.

24445 וְנִשְׁמַרְתֶּם 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 2:4; 4:15; Jos. 23:11; Mal. 2:15f ד וְאֶת־הָעָם, צַו לֵאמֹר, אַתֶּם עֹבְרִים בִּגְבוּל אֲחֵיכֶם בְּנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר; וְיִירְאוּ מִכֶּם, וְנִשְׁמַרְתֶּם מְאֹד. 4 And command thou the people, saying: Ye are to pass through the border of your brethren the children of Esau, that dwell in Seir; and they will be afraid of you; take ye good heed unto yourselves therefore;

24480 וּנְתָנָהּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 13:11; Num. 14:8; Deut. 20:13; Jos. 8:7; 1 Sam. 15:28 יא וְהָיָה כִּי־יְבִאֲךָ יְהוָה, אֶל־אֶרֶץ הַכְּנַעֲנִי, כַּאֲשֶׁר נִשְׁבַּע לְךָ, וְלַאֲבֹתֶיךָ; וּנְתָנָהּ, לָךְ. 11 And it shall be when the LORD shall bring thee into the land of the Canaanite, as He swore unto thee and to thy fathers, and shall give it thee,

24488 וּנְתָנָם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 15:14; Deut. 7:2, 15, 23; 31:5 יד וּבַיּוֹם הַשְּׁמִינִי, יִקַּח־לוֹ שְׁתֵּי תֹרִים, אוֹ שְׁנֵי, בְּנֵי יוֹנָה; וּבָא לִפְנֵי יְהוָה, אֶל־פֶּתַח אֹהֶל מוֹעֵד, וּנְתָנָם, אֶל־הַכֹּהֵן. 14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the LORD unto the door of the tent of meeting, and give them unto the priest.

24504 וּנְתַתִּיהָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Kings 11:11, 35; Jer. 27:5; Ezekiel 25:10, 13 יא וַיֹּאמֶר יְהוָה לִשְׁלֹמֹה, יַעַן אֲשֶׁר הָיְתָה־זֹּאת עִמָּךְ, וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי, אֲשֶׁר צִוִּיתִי עָלֶיךָ--קָרֹעַ אֶקְרַע אֶת־הַמַּמְלָכָה מֵעָלֶיךָ, וּנְתַתִּיהָ לְעַבְדֶּךָ. 11 Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

24506 וּנְתַתִּיו 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 17:20; 1 Sam. 1:11; Ezek. 7:21; 17:19; 21:32 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

24687 וְעָבַדְתָּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 13:5; Deut. 28:36, 48, 64; 2 Sam. 9:10 ה וְהָיָה כִי־יְבִיאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי וְהַיְבוּסִי, אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ, אֶרֶץ זָבַת חָלָב, וּדְבָשׁ; וְעָבַדְתָּ אֶת־הָעֲבֹדָה הַזֹּאת, בַּחֹדֶשׁ הַזֶּה. 5 And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which He swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

24902 וְעָלִיתָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 19:24; 34:2; Deut. 17:8; Ezekiel 38:9, 16 כד וַיֹּאמֶר אֵלָיו יְהוָה לֶךְ־רֵד, וְעָלִיתָ אַתָּה וְאַהֲרֹן עִמָּךְ; וְהַכֹּהֲנִים וְהָעָם, אַל־יֶהֶרְסוּ לַעֲלֹת אֶל־יְהוָה--פֶּן־יִפְרָץ־בָּם. 24 And the LORD said unto him: 'Go, get thee down, and thou shalt come up, thou, and Aaron with thee; but let not the priests and the people break through to come up unto the LORD, lest He break forth upon them.'

24912 וְעָלְתָה 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 25:7; Isa. 34:13; Amos 8:8; 9:5; Zech. 14:13 ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵין יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

24925 וְעָמְדוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Deut. 19:17; Neh. 12:39; Isa. 61:5; Ezek. 44:15; Zech. 14:4 יז וְעָמְדוּ שְׁנֵי־הָאֲנָשִׁים אֲשֶׁר־לָהֶם הָרִיב, לִפְנֵי יְהוָה, לִפְנֵי הַכֹּהֲנִים וְהַשֹּׁפְטִים, אֲשֶׁר יִהְיוּ בַּיָּמִים הָהֵם. 17 then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges that shall be in those days.

25144 וְעָשִׂינוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 10:25; Deut. 5:27; Jos. 2:14; Jdg. 1:24; Jer. 42:20 כה וַיֹּאמֶר מֹשֶׁה, גַּם־אַתָּה תִּתֵּן בְּיָדֵנוּ זְבָחִים וְעֹלֹת; וְעָשִׂינוּ, לַיהוָה אֱלֹהֵינוּ. 25 And Moses said: 'Thou must also give into our hand sacrifices and burnt-offerings, that we may sacrifice unto the LORD our God.

25761 וְקָרָאתִי 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Exod. 2:7; 33:19; Isa. 22:20; Ezekiel 36:29; 38:21; ז וַתֹּאמֶר אֲחֹתוֹ, אֶל־בַּת־פַּרְעֹה, הַאֵלֵךְ וְקָרָאתִי לָךְ אִשָּׁה מֵינֶקֶת, מִן הָעִבְרִיֹּת; וְתֵינִק לָךְ, אֶת־הַיָּלֶד. 7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?'

25817 וְרָאָהוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 13:3, 5, 17, 27, 36 ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ־־נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

25824 וְרָאִיתָ 5 Conjunctive waw | Verb - Qal waw Conseutive Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 33:23; Deut. 4:19; 20:1; 21:11; Jer. 51:61 כג וַהֲסִרֹתִי, אֶת־כַּפִּי, וְרָאִיתָ, אֶת־אֲחֹרָי; וּפָנַי, לֹא יֵרָאוּ. {פ} 23 And I will take away My hand, and thou shalt see My back; but My face shall not be seen.' {P}

26212 וְשַׂמְתִּיהָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 1 Sam. 11:2; Isa. 14:23; 51:23; Hos. 2:5; Amos 8:10 ב וַיֹּאמֶר אֲלֵיהֶם, נָחָשׁ הָעַמּוֹנִי, בְּזֹאת אֶכְרֹת לָכֶם, בִּנְקוֹר לָכֶם כָּל־עֵין יָמִין; וְשַׂמְתִּיהָ חֶרְפָּה, עַל־כָּל־יִשְׂרָאֵל. 2 And Nahash the Ammonite said unto them: 'On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel.'

26217 וְשַׂמְתֶּם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Exod. 3:22; Deut. 11:18; 31:26; Jos. 6:18; 2 Kings 10:3 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

26271 וְשָׂרַף 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 4:12, 21; 13:52; Num. 19:5; 2 Kings 23:15 יב וְהוֹצִיא אֶת־כָּל־הַפָּר אֶל־מִחוּץ לַמַּחֲנֶה אֶל־מָקוֹם טָהוֹר, אֶל־שֶׁפֶךְ הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ עַל־עֵצִים, בָּאֵשׁ; עַל־שֶׁפֶךְ הַדֶּשֶׁן, יִשָּׂרֵף. {פ} 12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

26727 וְשָׁפַט 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שְׁפַט 8199 1 Sam. 7:16; 24:16; Isa. 2:4; 11:4; Micah 4:3 טז וְהָלַךְ, מִדֵּי שָׁנָה בְּשָׁנָה, וְסָבַב בֵּית־אֵל, וְהַגִּלְגָּל וְהַמִּצְפָּה; וְשָׁפַט, אֶת־

יִשְׂרָאֵל--אֵת כָּל-הַמְּקוֹמוֹת, הָאֵלֶּה. 16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places.

26748 וְשָׁפַכְתִּי 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Jer. 14:16; Ezek. 14:19; 21:36; 30:15; Zech. 12:10 טז וְהָעָם אֲשֶׁר-הֵמָּה נִבְּאִים לָהֶם יִהְיוּ מֻשְׁלָכִים בְּחֻצוֹת יְרוּשָׁלִַם מִפְּנֵי הָרָעָב וְהַחֶרֶב, וְאֵין מְקַבֵּר לָהֵמָּה--הֵמָּה נְשֵׁיהֶם, וּבְנֵיהֶם וּבְנֹתֵיהֶם; וְשָׁפַכְתִּי עֲלֵיהֶם, אֶת-רָעָתָם. 16 and the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters; for I will pour their evil upon them.'

26869 וְתָאַר 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular (Qal) to be drawn, incline, delineate, extend; 1a) meaning dubious; 2) (Piel) to draw in outline, trace out תָּאַר 8388 Jos. 15:9, 11; 18:14, 17 ט וְתָאַר הַגְּבוּל מֵרֹאשׁ הָהָר, אֶל-מַעְיַן מֵי נֶפְתּוֹחַ, וְיָצָא, אֶל-עָרֵי הַר-עֶפְרוֹן; וְתָאַר הַגְּבוּל בַּעֲלָה, הִיא קִרְיַת יְעָרִים. 9 And the border was drawn from the top of the mountain unto the fountain of the waters of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah--the same is Kiriath-jearim.

27510 וּתְקַעְתֶּם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Numbers 10:5f, 10; Jdg. 7:18; 1 Kings 1:34 ה וּתְקַעְתֶּם, תְּרוּעָה--וְנָסְעוּ, הַמַּחֲנוֹת, הַחֹנִים, קֵדְמָה. 5 And when ye blow an alarm, the camps that lie on the east side shall take their journey.

27874 זָכְרוּ 5 Verb - Qal Perfect - third person common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Jdg. 8:34; Neh. 9:17; Psalms 78:42; 106:7; Amos 1:9 לד וְלֹא זָכְרוּ בְּנֵי יִשְׂרָאֵל, אֶת-יְהוָה אֱלֹהֵיהֶם, הַמַּצִּיל אוֹתָם מִיַּד כָּל-אֹיְבֵיהֶם, מִסָּבִיב. 34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hand of all their enemies on every side;

28227 חָדַל 5 Verb - Qal Perfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Gen. 18:11; 41:49; Exod. 9:34; Psalms 36:4; Isa. 24:8 יא וְאַבְרָהָם וְשָׂרָה זְקֵנִים, בָּאִים בַּיָּמִים; חָדַל לִהְיוֹת לְשָׂרָה, אֹרַח כַּנָּשִׁים. 11 Now Abraham and Sarah were old, and well stricken in age; it had ceased to be with Sarah after the manner of women.--

28234 חָדְלוּ 5 Verb - Qal Perfect - third person common plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Jdg. 5:6f; Job 3:17; 19:14; Jer. 51:30 ו בִּימֵי שַׁמְגַּר בֶּן־{ר}עֲנָת, {ס} בִּימֵי יָעֵל, חָדְלוּ, אֳרָחוֹת; {ס} וְהֹלְכֵי {ר} נְתִיבוֹת--יֵלְכוּ, אֳרָחוֹת עֲקַלְקַלּוֹת. {ס} 6 In the days of Shamgar the son of Anath, in the days of Jael, the highways ceased, and the travellers walked through byways.

28377 חָזַק 5 כִּי־חָזַק Verb - Qal Perfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Gen. 41:57; 47:20; Jdg. 1:28; 2 Kings 3:26; 1 Chr. 21:4 נז וְכָל־הָאָרֶץ בָּאוּ מִצְרַיְמָה, לִשְׁבֹּר אֶל־יוֹסֵף: כִּי־חָזַק הָרָעָב, בְּכָל־הָאָרֶץ. 57 And all countries came into Egypt to Joseph to buy corn; because the famine was sore in all the earth.

28992 חָפַצְתָּ 5 Verb - Qal Perfect - second person masculine singular 1) to delight in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in, delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down חָפֵץ 2654 Deut. 21:14; Psalms 40:7; 41:12; 51:8; Jon. 1:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

29211 חֵרַפְתָּ 5 Verb - Piel Perfect - second person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 1 Sam. 17:45; 2 Kings 19:22f; Isa. 37:23f מה וַיֹּאמֶר דָּוִד, אֶל־הַפְּלִשְׁתִּי, אַתָּה בָּא אֵלַי, בְּחֶרֶב וּבַחֲנִית וּבְכִידוֹן; וְאָנֹכִי בָא־אֵלֶיךָ, בְּשֵׁם יְהוָה צְבָאוֹת, אֱלֹהֵי מַעַרְכוֹת יִשְׂרָאֵל, אֲשֶׁר חֵרַפְתָּ. 45 Then said David to the Philistine: 'Thou comest to me with a sword, and with a spear, and with a javelin; but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast taunted.

29312 חָשַׁק 5 Verb - Qal Perfect - third person masculine singular (Qal) to love, be attached to, long for; 2) (Piel) fillet; 3) (Pual) fillet חָשַׁק 2836 Deut. 7:7; 10:15; 1 Kings 9:19; 2 Chr. 8:6; Psalms 91:14 ז לֹא מֵרֻבְּכֶם מִכָּל־הָעַמִּים, חָשַׁק יְהוָה בָּכֶם--וַיִּבְחַר בָּכֶם:

כִּי־אַתֶּם הַמְעַט, מִכָּל־הָעַמִּים. 7 The LORD did not set His love upon you, nor choose you, because ye were more in number than any people--for ye were the fewest of all peoples--

29325 חַתּוּ 5 Verb - Qal Perfect - third person common plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 2 Kings 19:26; Job 32:15; Isa. 37:27; Jer. 8:9; 50:2 כו וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד־־חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

29494 טָמְנוּ 5 Verb - Qal Perfect - third person common plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Psalms 31:5; 35:7; 140:6; 142:4; Jer. 18:22 ה תּוֹצִיאֵנִי־־מֵרֶשֶׁת זוּ, טָמְנוּ לִי: כִּי־אַתָּה, מָעוּזִּי. 5 Bring me forth out of the net that they have hidden for me; for Thou art my stronghold.

30078 יָדְעָה 5 לֹא־יָדְעָה Verb - Qal Perfect - third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jdg. 11:39; 21:12; Prov. 9:13; Jer. 8:7; Hos. 2:10 לט וַיְהִי מִקֵּץ שְׁנַיִם חֳדָשִׁים, וַתָּשָׁב אֶל־אָבִיהָ, וַיַּעַשׂ לָהּ, אֶת־נִדְרוֹ אֲשֶׁר נָדָר; וְהִיא לֹא־יָדְעָה אִישׁ, וַתְּהִי־חֹק בְּיִשְׂרָאֵל. 39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed; and she had not known man. And it was a custom in Israel,

30644 יִחָלְתִּי 5 Verb - Piel Perfect - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Psalms 119:43, 74, 81, 114, 147 מג וְאַל־תַּצֵּל מִפִּי דְבַר־אֱמֶת עַד־מְאֹד: כִּי לְמִשְׁפָּטֶךָ, יִחָלְתִּי. 43 And take not the word of truth utterly out of my mouth; for I hope in Thine ordinances;

31013 יֻלְּדוּ 5 Verb - Qal Passive Perfect - third person common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 6:1; 36:5; 50:23; 2 Sam. 3:5; 21:22 א וַיְהִי כִּי־הֵחֵל הָאָדָם, לָרֹב עַל־פְּנֵי הָאֲדָמָה; וּבָנוֹת, יֻלְּדוּ לָהֶם. 1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

31464 יָסַף 5 וְלֹא־יָסַף Verb - Qal Perfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 38:26; Jdg. 13:21; 1 Sam. 15:35; 27:4; Jer. 45:3 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא־יָסַף עוֹד, לְדַעְתָּהּ. 26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her again no more.

32276 יָרַדְתָּ 5 Verb - Qal Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 17:28; 2 Sam. 11:10; Nehemiah 9:13; Isa. 63:19; 64:2 כח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ, וְעַל־מִי נָטַשְׁתָּ מְעַט הַצֹּאן הָהֵנָּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ לְבָבֶךָ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יָרָדְתָּ. 28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.'

34828 כָּרְתוּ 5 אֲשֶׁר־כָּרְתוּ Verb - Qal Perfect - third person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Num. 13:24; Jos. 9:16; Jer. 34:18; 46:23 כד לַמָּקוֹם הַהוּא, קָרָא נַחַל אֶשְׁכּוֹל, עַל אֹדוֹת הָאֶשְׁכּוֹל, אֲשֶׁר־כָּרְתוּ מִשָּׁם בְּנֵי יִשְׂרָאֵל. 24 That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from the

38946 מָאַס 5 Verb - Qal Perfect - third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Isa. 8:6; 33:8; Jer. 2:37; 6:30; 7:29 יַעַן, כִּי מָאַס הָעָם הַזֶּה, אֵת מֵי הַשִּׁלֹחַ, הַהֹלְכִים לְאַט; וּמְשׂוֹשׂ אֶת־רְצִין, וּבֶן־רְמַלְיָהוּ. 6 Forasmuch as this people hath refused the waters of Shiloah that go softly, and rejoiceth with Rezin and Remaliah's son;

38950 מָאֲסוּ־ 5 מָאֲסוּ־בָךְ Verb - Qal Perfect - third person common plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 1 Sam. 8:7; Job 19:18; Psalms 118:22; Isa. 5:24; Jer. 4:30 ז וַיֹּאמֶר יְהוָה, אֶל־שְׁמוּאֵל, שְׁמַע בְּקוֹל הָעָם, לְכֹל אֲשֶׁר־יֹאמְרוּ אֵלֶיךָ: כִּי לֹא אֹתְךָ מָאָסוּ, כִּי־אֹתִי מָאֲסוּ מִמְּלֹךְ עֲלֵיהֶם. 7 And the LORD said unto Samuel: 'Hearken unto the voice of the people in all that they say unto thee; for they have not rejected thee, but they have rejected Me, that I should not be king over them.

39362 מָדַד 5 מִי־מָדַד Verb - Qal Perfect - third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Isa. 40:12; Ezek. 40:20; 42:16f, 19 יב מִי־מָדַד בְּשָׁעֳלוֹ מַיִם, וְשָׁמַיִם בַּזֶּרֶת תִּכֵּן, וְכָל בַּשָּׁלִשׁ, עֲפַר הָאָרֶץ; וְשָׁקַל בַּפֶּלֶס הָרִים, וּגְבָעוֹת בְּמֹאזְנָיִם. 12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

43211 נָדְדוּ־ 5 Verb - Qal Perfect - third person common plural 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Psalms 31:12; Isa. 22:3; 33:3; Jer. 9:9; Hos. 7:13 יב מִכָּל־צֹרְרַי הָיִיתִי חֶרְפָּה, וְלִשְׁכֵנַי מְאֹד-- וּפַחַד לִמְיֻדָּעָי: רֹאַי בַּחוּץ-- נָדְדוּ מִמֶּנִּי. 12 Because of all mine adversaries I am become a reproach, yea, unto my neighbours exceedingly, and a dread to mine acquaintance; {N} they that see me without flee from me.

43528 נִחַמְתִּי 5 Verb - Niphal Perfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Gen. 6:7; 1 Sam. 15:11; Jer. 4:28; 31:19; 42:10 ז וַיֹּאמֶר יְהוָה, אֶמְחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם: כִּי נִחַמְתִּי, כִּי עֲשִׂיתִם. 7 And the LORD said: 'I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.'

43612 נִטְמָאָה 5 Verb - Niphal Perfect - third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Num. 5:13f; Ezek. 23:7, 13 יג וְשָׁכַב אִישׁ אֹתָהּ, שִׁכְבַת־זֶרַע, וְנֶעְלַם מֵעֵינֵי אִישָׁהּ, וְנִסְתְּרָה וְהִיא נִטְמָאָה;

וְעֵד אֵין בָּהּ, וְהִוא לֹא נִתְפָּשָׂה. 13 and a man lie with her carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act;

43772 נִלְחֲמוּ 5 Verb - Niphal Perfect - third common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Jdg. 5:19f; 11:5; 1 Chr. 10:1; 2 Chr. 17:10 יט בָּאוּ מְלָכִים, נִלְחָמוּ, {ס} אָז {ר} נִלְחֲמוּ מַלְכֵי כְנַעַן, {ס} בְּתַעְנַךְ עַל־מֵי {ר} מְגִדּוֹ; {ס} בֶּצַע כֶּסֶף, לֹא לָקָחוּ. {ס} 19 The kings came, they fought; then fought the kings of Canaan, in Taanach by the waters of Megiddo; they took no gain of money.

43945 נָעוּ 5 Verb - Qal Perfect - third person common plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 Job 28:4; Prov. 5:6; Isa. 29:9; Lam. 4:14f ד פָּרַץ נַחַל, מֵעִם־גָּר־־הַנִּשְׁכָּחִים מִנִּי־רָגֶל; דַּלּוּ מֵאֱנוֹשׁ נָעוּ. 4 He breaketh open a shaft away from where men sojourn; they are forgotten of the foot that passeth by; they hang afar from men, they swing to and fro.

44093 נָפָלוּ 5 Verb - Qal Perfect - third person common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Chr. 5:22; Psalms 78:64; Isa. 9:9; Ezek. 27:34; Hos. 7:7 כב כִּי־חֲלָלִים רַבִּים נָפָלוּ, כִּי מֵהָאֱלֹהִים הַמִּלְחָמָה; וַיֵּשְׁבוּ תַחְתֵּיהֶם, עַד־הַגֹּלָה. {פ} 22 For there fell many slain, because the war was of God. And they dwelt in their stead until the captivity. {P}

44414 נִשְׁבּוּ־ 5 נִשְׁבּוּ־שָׁם Verb - Niphal Perfect - third common plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 1 Sam. 30:3, 5; 1 Kings 8:47; 2 Chr. 6:37; Ezek. 6:9 ג וַיָּבֹא דָוִד וַאֲנָשָׁיו אֶל־הָעִיר, וְהִנֵּה שְׂרוּפָה בָּאֵשׁ; וּנְשֵׁיהֶם וּבְנֵיהֶם וּבְנֹתֵיהֶם, נִשְׁבּוּ. 3 And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

44418 נִשְׁבְּעוּ 5 Verb - Niphal Perfect - third common plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 21:31; Jos. 9:18; Jdg. 21:18; 2 Sam. 21:2, 17 לא עַל־כֵּן, קָרָא לַמָּקוֹם הַהוּא־־בְּאֵר שָׁבַע: כִּי שָׁם נִשְׁבְּעוּ, שְׁנֵיהֶם. 31 Wherefore that place was called Beer-sheba; because there they swore both of them.

44476 נָשַׁמּוּ 5 Verb - Niphal Perfect - third common plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Job 18:20; Isa. 33:8; Lam. 4:5; Joel 1:17; Zeph. 3:6 כ עַל־יוֹמוֹ, נָשַׁמּוּ אַחֲרֹנִים; וְקַדְמֹנִים, אָחֲזוּ שָׂעַר. 20 They that come after shall be astonished at his day, as they that went before are affrighted.

44582 נְתָנוֹ 5 וְלֹא־נְתָנוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 31:7; Jdg. 1:34; 15:1; 1 Sam. 18:2; 23:14 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me.

44632 נְתַתִּיהָ 5 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 23:11; 38:26; Deut. 2:19; Ezek. 23:9 יא לֹא־אֲדֹנִי שְׁמָעֵנִי--הַשָּׂדֶה נָתַתִּי לָךְ, וְהַמְּעָרָה אֲשֶׁר־בּוֹ לְךָ נְתַתִּיהָ; לְעֵינֵי בְנֵי־עַמִּי נְתַתִּיהָ לָּךְ, קְבֹר מֵתֶךָ. 11 'Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee; bury thy dead.'

45089 עָבָר 5 Verb - Qal Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become

obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 18:9; 19:40; Cant. 2:11; 5:6; Hab. 3:10 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד
תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו,
עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

45096 עָבְרָה 5 Verb - Qal Perfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Sam. 14:23; Job 30:15; 37:21; Psalms 103:16; Nah. 3:19 כג וַיּוֹשַׁע יְהוָה בַּיּוֹם הַהוּא, אֶת־יִשְׂרָאֵל; וְהַמִּלְחָמָה--עָבְרָה, אֶת־
בֵּית אָוֶן. 23 So the LORD saved Israel that day; and the battle passed on as far as Beth-aven.

45115 עָבַרְנוּ 5 Verb - Qal Perfect - first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 13:32; 14:7; Deut. 2:14; 29:15; Jos. 24:17 לב וַיֹּצִיאוּ דִּבַּת הָאָרֶץ, אֲשֶׁר תָּרוּ אֹתָהּ, אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר: הָאָרֶץ
אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר אֹתָהּ, אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ הִוא, וְכָל־הָעָם אֲשֶׁר־רָאִינוּ בְתוֹכָהּ, אַנְשֵׁי מִדּוֹת.

32 And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

45121 עָבַרְתִּי 5 Verb - Qal Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 32:11; Deut. 26:13; 1 Sam. 15:24; Prov. 24:30; Hos. 10:11 יא קָטֹנְתִּי מִכֹּל הַחֲסָדִים, וּמִכָּל־הָאֱמֶת, אֲשֶׁר עָשִׂיתָ, אֶת־עַבְדֶּךָ: כִּי בְמַקְלִי, עָבַרְתִּי אֶת־הַיַּרְדֵּן הַזֶּה, וְעַתָּה הָיִיתִי, לִשְׁנֵי מַחֲנוֹת. 11 I am not worthy of all the mercies, and of all the truth, which Thou hast shown unto Thy servant; for with my staff I passed over this Jordan; and now I am become two camps.

45720 עָמָדוּ 5 Verb - Qal Perfect - third person common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Sam. 30:9; Job 29:8; Psalms 38:12; Jer. 46:21; Hos. 10:9 ט וַיֵּלֶךְ דָּוִד, הוּא וְשֵׁשׁ־מֵאוֹת אִישׁ אֲשֶׁר אִתּוֹ, וַיָּבֹאוּ, עַד־נַחַל הַבְּשׂוֹר; וְהַנּוֹתָרִים, עָמָדוּ. 9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

45848 עִנָּה 5 אֲשֶׁר־עִנָּה Verb - Piel Perfect - third person masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted

עָנָה 6031 Deut. 22:24; 2 Sam. 13:22; Psalms 102:24; Lam. 3:33; Ezek. 22:11 כד
וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר הָעִיר הַהִוא, וּסְקַלְתֶּם אֹתָם בָּאֲבָנִים וָמֵתוּ--אֶת־הַנַּעֲרָ עַל־דְּבַר אֲשֶׁר
24 לֹא־צָעֲקָה בָעִיר, וְאֶת־הָאִישׁ עַל־דְּבַר אֲשֶׁר־עִנָּה אֶת־אֵשֶׁת רֵעֵהוּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס}
then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S}

45865 עֲנוֹ 5 Verb - Qal Perfect - third person masculine plural 1) to answer, respond; 1a) (P'al); 1a1) to answer, make reply; 1a2) to respond עֲנָה 6032 Dan. 2:7, 10; 3:9, 16; 6:14 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה. 7 They answered the second time and said: 'Let the king tell his servants the dream, and we will declare the interpretation.'

46082 עָרַב 5 Verb - Qal Perfect - third person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Gen. 44:32; Prov. 11:15; 20:16; 27:13; Jer. 30:21 לב
32 כִּי עַבְדְּךָ עָרַב אֶת־הַנַּעַר, מֵעִם אָבִי לֵאמֹר: אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ, וְחָטָאתִי לְאָבִי כָּל־הַיָּמִים.
For thy servant became surety for the lad unto my father, saying: If I bring him not unto thee, then shall I bear the blame to my father for ever.

46225 עָשָׂהוּ 5 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Deut. 32:15; Job 31:15; Psalms 95:5; Isa. 44:15; Hos. 8:6 טו וַיִּשְׁמַן
יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס}
15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

46294 עָשָׂתָה 5 Verb - Qal Perfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 27:17; 2 Sam. 13:10; Est. 2:1; 5:12; Isa. 66:2 יז וַתִּתֵּן אֶת־הַמַּטְעַמִּים וְאֶת־הַלֶּחֶם, אֲשֶׁר עָשָׂתָה, בְּיַד, יַעֲקֹב בְּנָהּ. 17 And she gave the savoury food and the bread, which she had prepared, into the hand of her son Jacob.

46416 פָּדָה 5 אֲשֶׁר־פָּדָה Verb - Qal Perfect - third person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 2 Sam. 4:9; 1 Kings 1:29; Job 33:28; Psalms 55:19; Isa. 29:22 ט וַיַּעַן דָּוִד אֶת־רֵכָב וְאֶת־בַּעֲנָה אָחִיו, בְּנֵי רִמּוֹן הַבְּאֵרֹתִי--וַיֹּאמֶר לָהֶם: חַי־יְהוָה, אֲשֶׁר־פָּדָה אֶת־נַפְשִׁי מִכָּל־צָרָה. 9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them: 'As the LORD liveth, who hath redeemed my soul out of all adversity,

46839 פָּקַדְתִּי 5 Verb - Qal Perfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Exod. 3:16; 1 Sam. 15:2; Jer. 44:13; 50:18; Zeph. 3:7 טז לֵךְ וְאָסַפְתָּ אֶת־זִקְנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם נִרְאָה אֵלַי, אֱלֹהֵי אַבְרָהָם יִצְחָק וְיַעֲקֹב, לֵאמֹר: פָּקֹד פָּקַדְתִּי אֶתְכֶם, וְאֶת־הֶעָשׂוּי לָכֶם בְּמִצְרָיִם. 16 Go, and gather the elders of Israel together, and say unto them: The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying: I have surely remembered you, and seen that which is done to you in Egypt.

47334 צֻוֵּיתִי 5 Verb - Pual Perfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Lev. 8:35; 10:13; Ezek. 12:7; 24:18; 37:7 לה וּפֶתַח אֹהֶל מוֹעֵד תֵּשְׁבוּ יוֹמָם וָלַיְלָה, שִׁבְעַת יָמִים, וּשְׁמַרְתֶּם אֶת־מִשְׁמֶרֶת יְהוָה, וְלֹא תָמוּתוּ: כִּי־כֵן, צֻוֵּיתִי. 35 And at the door of the tent of meeting shall ye abide day and night seven days, and keep the charge of the LORD, that ye die not; for so I am commanded.

47336 צִוֵּיתִי 5 Verb - Piel Perfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Lev. 8:31; 10:18; Deut. 3:21; Isa. 13:3; 45:12 לא וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וְאֶל־

בָּנָיו, בַּשְּׁלוּ אֶת־הַבָּשָׂר פֶּתַח אֹהֶל מוֹעֵד, וְשָׁם תֹּאכְלוּ אֹתוֹ, וְאֶת־הַלֶּחֶם אֲשֶׁר בְּסַל הַמִּלֻּאִים: כַּאֲשֶׁר צִוֵּיתִי לֵאמֹר, אַהֲרֹן וּבָנָיו יֹאכְלֻהוּ. 31 And Moses said unto Aaron and to his sons: 'Boil the flesh at the door of the tent of meeting; and there eat it and the bread that is in the basket of consecration, as I commanded, saying: Aaron and his sons shall eat it.

47349 צִוָּנוּ 5 אֲשֶׁר־צִוָּנוּ Verb - Piel Perfect - third person masculine singular | first person common plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 1:41; 6:25; Ezr. 4:3; Jer. 35:8, 10 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

47799 קִדְּמוּ 5 לֹא־קִדְּמוּ Verb - Piel Perfect - third person common plural 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) tomeet, confront, come tomeet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Deut. 23:5; Neh. 13:2; Psalms 68:26; 119:148; Isa. 21:14 ה עַל־דְּבַר אֲשֶׁר לֹא־קִדְּמוּ אֶתְכֶם, בַּלֶּחֶם וּבַמַּיִם, בַּדֶּרֶךְ, בְּצֵאתְכֶם מִמִּצְרָיִם; וַאֲשֶׁר שָׂכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־בְּעוֹר, מִפְּתוֹר אֲרַם נַהֲרַיִם--לְקַלְלֶךָּ. 5 because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee.

47892 קִוִּיתִי 5 Verb - Piel Perfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Gen. 49:18; Job 30:26; Psalm 25:5; 40:2; 130:5 יח לִישׁוּעָתְךָ, קִוִּיתִי יְהוָה. {ס} 18 I wait for Thy salvation, O LORD. {S}

48013 קַלּוּ 5 כִּי־קַלּוּ Verb - Qal Perfect - third person common plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Gen. 8:11; 2 Sam. 1:23; Job 7:6; 9:25; Jer. 4:13 יא וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב, וְהִנֵּה עֲלֵה־זַיִת טָרָף בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ. 11 And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth.

48118 קָנִיתָ 5 Verb - Qal Perfect - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Exod. 15:16; Psalms 74:2; 139:13; Isa. 43:24; Jer. 13:4 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ.{ס} 16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

48221 קָרָאוּ 5 Verb - Qal Perfect - third person common plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Psalms 14:4; 53:5; 79:6; Jer. 10:25; Hos. 7:11 ד הֲלֹא יָדְעוּ, כָּל־פֹּעֲלֵי־אָוֶן: אֹכְלֵי עַמִּי, אָכְלוּ לֶחֶם; יְהוָה, לֹא קָרָאוּ. 4 'Shall not all the workers of iniquity know it, who eat up My people as they eat bread, and call not upon the LORD?'

49386 שָׂנֵא 5 Verb - Qal Perfect - third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deut. 12:31; 16:22; 2 Sam. 13:22; Prov. 6:16; Mal. 2:16 לא לֹא־תַעֲשֶׂה כֵן, לַיהוָה אֱלֹהֶיךָ: כִּי כָל־תּוֹעֲבַת יְהוָה אֲשֶׁר שָׂנֵא, עָשׂוּ לֵאלֹהֵיהֶם--כִּי גַם אֶת־בְּנֵיהֶם וְאֶת־בְּנֹתֵיהֶם, יִשְׂרְפוּ בָאֵשׁ לֵאלֹהֵיהֶם. 31 Thou shalt not do so unto the LORD thy God; for every abomination to the LORD, which He hateth, have they done unto their gods; for even their sons and their daughters do they burn in the fire to their gods.

49554 שֶׁאָהֲבָה 5 Pronoun - relative | Verb - Qal Perfect - third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Song of Song Cant. 1:7; 3:1ff ז הַגִּידָה לִּי, שֶׁאָהֲבָה נַפְשִׁי, אֵיכָה תִרְעֶה, אֵיכָה תַּרְבִּיץ בַּצָּהֳרָיִם; שַׁלָּמָה אֶהְיֶה כְּעֹטְיָה, עַל עֶדְרֵי חֲבֵרֶיךָ. 7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one that veileth herself beside the flocks of thy companions?

49730 שִׁבַּר 5 Verb - Piel Perfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665

2 Chr. 34:4; Psalms 76:4; 107:16; Isa. 21:9; Lam. 3:4 ד וַיְנַתְּצוּ לְפָנָיו, אֵת מִזְבְּחוֹת הַבְּעָלִים,
וְהַחַמָּנִים אֲשֶׁר־לְמַעְלָה מֵעֲלֵיהֶם, גִּדֵּעַ; וְהָאֲשֵׁרִים וְהַפְּסִלִים וְהַמַּסֵּכוֹת, שִׁבַּר וְהֵדַק, וַיִּזְרֹק עַל־פְּנֵי
הַקְּבָרִים, הַזֹּבְחִים לָהֶם. 4 And they broke down the altars of the Baalim in his presence; and
the sun-images, that were on high above them, he hewed down; and the Asherim, and the
graven images, and the molten images, he broke in pieces, and made dust of them, and strewed
it upon the graves of them that had sacrificed unto them.
49877 שִׁוִּיתִי 5 Verb - Piel Perfect - first person common singular 1) to agree with,
be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle);
1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to
make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Psalms 16:8;
89:20; 119:30; 131:2; Isaiah 38:13 ח שִׁוִּיתִי יְהוָה לְנֶגְדִּי תָמִיד: כִּי מִימִינִי, בַּל־אֶמּוֹט. 8 I have
set the LORD always before me; surely He is at my right hand, I shall not be moved.
50095 שָׁכְבוּ 5 Verb - Qal Perfect - third person common plural 1) to lie down; 1a)
(Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie
down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual)
to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב
7901 Isa. 14:18; 51:20; Lam. 2:21; Ezek. 23:8; 32:21 יח כָּל־מַלְכֵי גוֹיִם, כֻּלָּם--שָׁכְבוּ בְכָבוֹד,
אִישׁ בְּבֵיתוֹ. 18 All the kings of the nations, all of them, sleep in glory, every one in his own
house.
50296 שְׁלַחְתִּים 5 qere וְתַרְמִית ;kethib וֶאֱלוּל Verb - Qal Perfect - first person common
singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a)
(Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose;
1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give
over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5)
to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to
send שָׁלַח 7971 Jer. 14:14f; 23:32; 27:15; 29:9 יד וַיֹּאמֶר יְהוָה אֵלַי, שֶׁקֶר הַנְּבִאִים נִבְּאִים
בִּשְׁמִי--לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא דִבַּרְתִּי אֲלֵיהֶם; חֲזוֹן שֶׁקֶר וְקֶסֶם ואלול (וֶאֱלִיל), ותרמות
(וְתַרְמִית) לִבָּם, הֵמָּה, מִתְנַבְּאִים לָכֶם. {ס} 14 Then the LORD said unto me: 'The prophets
prophesy lies in My name; I sent them not, neither have I commanded them, neither spoke I
unto them; they prophesy unto you a lying vision, and divination, and a thing of nought, and
the deceit of their own heart. {S}
50380 שָׁלַף 5 Verb - Qal Perfect - third person masculine singular 1) to draw out
or off, take off; 1a) (Qal); 1a1) to draw out; 1a2) to draw off; 1a3) to shoot up, draw out (of
blade of grass on roof) שָׁלַף 8025 Jdg. 3:22; 8:20; Ruth 4:7; Job 20:25; Psalms 129:6
כב וַיָּבֹא גַם־הַנִּצָּב אַחַר הַלַּהַב, וַיִּסְגֹּר הַחֵלֶב בְּעַד הַלַּהַב--כִּי לֹא שָׁלַף הַחֶרֶב, מִבִּטְנוֹ; וַיֵּצֵא,
הַפַּרְשְׁדֹנָה. 22 And the haft also went in after the blade; and the fat closed upon the blade,
for he drew not the sword out of his belly; and it came out behind.
50573 שָׁמְרוּ 5 Verb - Qal Perfect - third person common plural 1) to keep, guard,
observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch
and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for;
1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within

bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Num. 9:23; Psalms 78:56; 119:158; Jer. 16:11; Amos 2:4 כג עַל־פִּי יְהוָה יַחֲנוּ, וְעַל־פִּי יְהוָה יִסָּעוּ: אֶת־מִשְׁמֶרֶת יְהוָה שָׁמָרוּ, עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה. {פ} 23 At the commandment of the LORD they encamped, and at the commandment of the LORD they journeyed; they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses. {P}

50852 שָׁקְטָה 5 Verb - Qal Perfect - third person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Jos. 11:23; 14:15; 2 Chr. 13:23; 14:5; Isa. 14:7 כג וַיִּקַּח יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ, כְּכֹל אֲשֶׁר דִּבֶּר יְהוָה אֶל־מֹשֶׁה, וַיִּתְּנָהּ יְהוֹשֻׁעַ לְנַחֲלָה לְיִשְׂרָאֵל כְּמַחְלְקֹתָם, לְשִׁבְטֵיהֶם; וְהָאָרֶץ שָׁקְטָה, מִמִּלְחָמָה. {ס} 23 So Joshua took the whole land, according to all that the LORD spoke unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land had rest from war. {S}

13 אָבָד 4 Verb - Qal Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 4:7; Isa. 57:1; Jon. 4:10; Mic. 4:9 ז זְכָר־נָא־־מִי הוּא נָקִי אָבָד; וְאֵיפֹה, יְשָׁרִים נִכְחָדוּ. 7 Remember, I pray thee, who ever perished, being innocent? Or where were the upright cut off?

386 אָהַב 4 Verb - Qal Perfect - third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Gen. 37:3f; Deut. 4:37; 1 Kings 11:1 ג וְיִשְׂרָאֵל, אָהַב אֶת־יוֹסֵף מִכָּל־בָּנָיו־־כִּי־בֶן־זְקֻנִים הוּא, לוֹ; וְעָשָׂה לוֹ, כְּתֹנֶת פַּסִּים. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colours.

394 אָהֲבוּ 4 Verb - Qal Perfect - third person common plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of

adulterers); 2) to like אָהַב 157 Prov. 8:36; Jer. 5:31; 14:10; Hos. 4:18 לו וְחֹטְאִי, חֹמֵס נַפְשׁוֹ; כָּל־מְשַׂנְאַי, אָהֲבוּ מָוֶת. 36 But he that misseth me wrongeth his own soul; all they that hate me love death.'

399 אָהֵבוֹ 4 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Gen. 44:20; 1 Sam. 20:17; 2 Sam. 12:24; Isa. 48:14 כ וַנֹּאמֶר, אֶל־אֲדֹנִי, יֶשׁ־לָנוּ אָב זָקֵן, וְיֶלֶד זְקֻנִים קָטָן; וְאָחִיו מֵת, וַיִּוָּתֵר הוּא לְבַדּוֹ לְאִמּוֹ וְאָבִיו אֲהֵבוֹ. 20 And we said unto my lord: We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

645 אֲזַל 4 Verb - Qal Perfect - third person masculine singular 1) to go, to go off; 1a) (P'al) to go, go off אֲזַל 236 Daniel 2:17, 24; 6:19f יז אֱדַיִן דָּנִיֵּאל, לְבַיְתֵהּ אֲזַל; וְלַחֲנַנְיָה מִישָׁאֵל וַעֲזַרְיָה חַבְרוֹהִי, מִלְּתָא הוֹדַע. 17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions;

1057 אָכָל 4 לֹא אָכָל Verb - Qal Perfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 18:6, 15; 19:3, 6 ו אֶל־הֶהָרִים, לֹא אָכָל, וְעֵינָיו לֹא נָשָׂא, אֶל־גִּלּוּלֵי בֵּית יִשְׂרָאֵל; וְאֶת־אֵשֶׁת רֵעֵהוּ לֹא טִמֵּא, וְאֶל־אִשָּׁה נִדָּה לֹא יִקְרָב. 6 and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a woman in her impurity;

1400 אֻמְלְלָה 4 Verb - Pual Perfect - third person feminine singular 1) to be weak, to droop, to languish, to be exhausted; 1a) (Qal) pass participle (of the heart); 1a1) to be weak; 1a2) to droop; 1b) (Pulal); 1b1) to be or grow feeble; 1b2) to languish אָמַל 535 Isa. 24:4, 7; 33:9; Jer. 15:9 ד אָבְלָה נָבְלָה הָאָרֶץ, אֻמְלְלָה נָבְלָה תֵּבֵל; אֻמְלָלוּ, מְרוֹם עַם־הָאָרֶץ. 4 The earth fainteth and fadeth away, the world faileth and fadeth away, the lofty people of the earth do fail.

1630 אָסְפוּ 4 Verb - Qal Perfect - third person common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest);

1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 2 Kings 22:4; 2 Chr. 34:9; Joel 2:10; 4:15 ד עֲלֵה, אֶל־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל, וְיַתֵּם אֶת־הַכֶּסֶף, הַמּוּבָא בֵּית יְהוָה--אֲשֶׁר אָסְפוּ שֹׁמְרֵי הַסַּף, מֵאֵת הָעָם. 4 'Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of the LORD, which the keepers of the door have gathered of the people;

1768 אָפֵס 4 Verb - Qal Perfect - third person masculine singular (Qal) to cease, break, come to an end אָפֵס 656 Gen. 47:15f; Isa. 16:4; 29:20 טו וַיִּתֹּם הַכֶּסֶף, מֵאֶרֶץ מִצְרַיִם וּמֵאֶרֶץ כְּנַעַן, וַיָּבֹאוּ כָל־מִצְרַיִם אֶל־יוֹסֵף לֵאמֹר הָבָה־לָּנוּ לֶחֶם, וְלָמָּה נָמוּת נֶגְדֶּךָ: כִּי אָפֵס, כָּסֶף. 15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said: 'Give us bread; for why should we die in thy presence? for our money faileth.'

3921 בָּחַר 4 לֹא־בָחַר Verb - Qal Perfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Sam. 16:8ff; Psalm 132:13 ח וַיִּקְרָא יִשַׁי אֶל־אֲבִינָדָב, וַיַּעֲבִרֵהוּ לִפְנֵי שְׁמוּאֵל; וַיֹּאמֶר, גַּם־בָּזֶה לֹא־בָחַר יְהוָה. 8 Then Jesse called Abinadab, and made him pass before Samuel. And he said: 'Neither hath the LORD chosen this.'

4019 בָּטְחוּ 4 Verb - Qal Perfect - third person common plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jdg. 20:36; 1 Chr. 5:20; Psalm 22:6; 78:22 לו וַיִּרְאוּ בְנֵי־בִנְיָמִן, כִּי נִגָּפוּ; וַיִּתְּנוּ אִישׁ־יִשְׂרָאֵל מָקוֹם, לְבִנְיָמִן, כִּי בָטְחוּ אֶל־הָאֹרֵב, אֲשֶׁר־שָׂמוּ אֶל־הַגִּבְעָה. 36 So the children of Benjamin saw that they were smitten. And the men of Israel gave place to Benjamin, because they trusted unto the liers-in-wait whom they had set against Gibeah.--

4035 בָּטַחְתִּי 4 Verb - Qal Perfect - first person common singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 13:5/6; 25:2; 31:15; 119:42 ו וַאֲנִי, בְּחַסְדְּךָ בָטַחְתִּי--יָגֵל לִבִּי, בִּישׁוּעָתֶךָ: אָשִׁירָה לַיהוָה, כִּי גָמַל עָלָי. 6 But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation. {N} I will sing unto the LORD, because He hath dealt bountifully with me. {P}

4641 בִּלַּע 4 Verb - Piel Perfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Isa. 25:8; Lam. 2:2, 5 ח בִּלַּע הַמָּוֶת לָנֶצַח, וּמָחָה אֲדֹנָי יְהוִה דִּמְעָה מֵעַל כָּל־פָּנִים; וְחֶרְפַּת עַמּוֹ, יָסִיר מֵעַל כָּל־הָאָרֶץ--כִּי יְהוָה, דִּבֵּר. {פ} 8 He will swallow up death for ever; and the Lord GOD will wipe away tears from off all faces; and the reproach of His people will He take away from off all the earth; for the LORD hath spoken it. {P}

5850 בָּעֲרוּ 4 Verb - Qal Perfect - third person common plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Jdg. 15:14; 2 Sam. 22:9, 13; Psalm 18:9 יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו. 14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

7995 גָּר 4 גָּר־שָׁם Verb - Qal Perfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Jdg. 17:7; 19:16; Ezr. 1:4; Isa. 54:15 ז וַיְהִי־נַעַר, מִבֵּית לֶחֶם יְהוּדָה, מִמִּשְׁפַּחַת, יְהוּדָה; וְהוּא לֵוִי, וְהוּא גָר־שָׁם. 7 And there was a young man out of Beth-lehem in Judah--in the family of Judah--who was a Levite, and he sojourned there.

8617 דָרָשׁוּ 4 Verb - Qal Perfect - third person common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalms 119:155; Isa. 9:12; 31:1; Jer. 10:21 קנה רָחוֹק מֵרְשָׁעִים יְשׁוּעָה: כִּי חֻקֶּיךָ, לֹא דָרָשׁוּ. 155 Salvation is far from the wicked; for they seek not Thy statutes.

8846 הֶאֱמִין 4 לֹא־הֶאֱמִין Verb - Hiphil Perfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Gen. 45:26; Jdg. 11:20; Isa. 53:1; Jer. 40:14 כו וַיַּגִּדוּ לוֹ לֵאמֹר, עוֹד יוֹסֵף חַי, וְכִי־הוּא מֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם; וַיָּפָג לִבּוֹ, כִּי לֹא־הֶאֱמִין לָהֶם. 26 And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not.

8858 הֶאֱמַנְתִּי 4 וְלֹא־הֶאֱמַנְתִּי Verb - Hiphil Perfect - first person common singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 1 Kings 10:7; 2 Chr. 9:6; Psalm 27:13; 116:10 ז וְלֹא־הֶאֱמַנְתִּי לַדְּבָרִים, עַד אֲשֶׁר־בָּאתִי וַתִּרְאֶינָה עֵינַי, וְהִנֵּה לֹא־הֻגַּד־לִי, הַחֵצִי: הוֹסַפְתָּ חָכְמָה וָטוֹב, אֶל־הַשְּׁמוּעָה אֲשֶׁר שָׁמָעְתִּי. 7 Howbeit I believed not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me; thou hast wisdom and prosperity exceeding the fame which I heard.

9074 הֱבִיאַנִי 4 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deut. 9:4; Cant. 1:4; 2:4; Ezek. 40:2 ד אַל־תֹּאמַר בִּלְבָבְךָ, בַּהֲדֹף יְהוָה אֱלֹהֶיךָ אֹתָם מִלְּפָנֶיךָ לֵאמֹר, בְּצִדְקָתִי הֱבִיאַנִי יְהוָה, לָרֶשֶׁת אֶת־הָאָרֶץ הַזֹּאת: וּבְרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה מוֹרִישָׁם מִפָּנֶיךָ. 4 Speak not thou in thy heart, after that the LORD thy God hath thrust them out from before thee, saying: 'For my righteousness the LORD hath brought me in to possess this land'; whereas for the wickedness of these nations the LORD doth drive them out from before thee.

9096 הֹבִישָׁה 4 Verb - Hiphil Perfect - third person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 46:24; 48:1; Hos. 2:7 כד הֹבִישָׁה, בַּת־מִצְרָיִם; נִתְּנָה, בְּיַד עַם־צָפוֹן. 24 The daughter of Egypt is put to shame; she is delivered into the hand of the people of the north.

9313 הִגִּידָה 4 Verb - Hiphil Perfect - third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Sam. 25:19, 36; Est. 2:10; 8:1 יט וַתֹּאמֶר לִנְעָרֶיהָ עִבְרוּ לְפָנַי, הִנְנִי אַחֲרֵיכֶם בָּאָה; וּלְאִישָׁהּ נָבָל, לֹא הִגִּידָה. 19 And she said unto her young men: 'Go on before me; behold, I come after you.' But she told not her husband Nabal.

9316 הִגִּידוּ 4 Verb - Hiphil Perfect - third common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Sam. 19:8/9; Est. 3:6; Psalms 97:6; Isa. 3:9 ח וְעַתָּה קוּם צֵא, וְדַבֵּר עַל־לֵב עֲבָדֶיךָ: {ס} כִּי בַיהוָה נִשְׁבַּעְתִּי כִּי־אֵינְךָ יוֹצֵא, אִם־יָלִין אִישׁ אִתְּךָ הַלַּיְלָה, וְרָעָה לְךָ

זֹאת מִכָּל־הָרָעָה אֲשֶׁר־בָּאָה עָלֶיךָ, מִנְּעֻרֶיךָ עַד־עָתָּה. {ס} 8 Now therefore arise, go forth, and speak to the heart of thy servants; {S} for I swear by the LORD, if thou go not forth, there will not tarry a man with thee this night; and that will be worse unto thee than all the evil that hath befallen thee from thy youth until now.' {S}

9449 הִדַּחְתִּים 4 Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 8:3; 23:8; 29:18; 32:37 ג וְנִבְחַר מָוֶת, מֵחַיִּים, לְכֹל הַשְּׁאֵרִית הַנִּשְׁאָרִים, מִן־הַמִּשְׁפָּחָה הָרָעָה הַזֹּאת--בְּכָל־הַמְּקֹמוֹת הַנִּשְׁאָרִים אֲשֶׁר הִדַּחְתִּים שָׁם, נְאֻם יְהוָה צְבָאוֹת. {ס} 3 And death shall be chosen rather than life by all the residue that remain of this evil family, that remain in all the places whither I have driven them, saith the LORD of hosts. {S}

9580 הֲווֹ 4 Verb - Qal Perfect - third person masculine plural 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Ezr. 4:20; 6:6; Dan. 5:(19); 6:5 כ וּמַלְכִין תַּקִּיפִין, הֲווֹ עַל־יְרוּשְׁלֶם, וְשַׁלִּיטִין, בְּכֹל עֲבַר נַהֲרָה; וּמִדָּה בְלוֹ וַהֲלָךְ, מִתְיְהֵב לְהוֹן. 20 There have been mighty kings also over Jerusalem, who have ruled over all the country beyond the River; and tribute, impost, and toll, was paid unto them.

9694 הוֹעִיל 4 Verb - Hiphil Perfect - third person masculine singular 1) (Hiphil) to gain, profit, benefit, avail יָעַל 3276 Isa. 44:10; 47:12; Jer. 7:8; Hab. 2:18 י מִי־יָצַר אֵל, וּפֶסֶל נָסָךְ--לְבִלְתִּי, הוֹעִיל. 10 Who hath fashioned a god, or molten an image that is profitable for nothing?

9735 הוֹרִישׁוֹ 4 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 32:21; Jos. 17:13; Jdg. 1:28, 32 כא וְעָבַר לָכֶם כָּל־חָלוּץ אֶת־הַיַּרְדֵּן, לִפְנֵי יְהוָה, עַד הוֹרִישׁוֹ אֶת־אֹיְבָיו, מִפָּנָיו. 21 and very armed man of you will pass over the Jordan before the LORD, until He hath driven out His enemies from before Him,

10467 הָיְתָה 4 Verb - Qal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Chr. 15:19; Isa. 14:24; 64:9; Lam. 1:8 יט וְהַמְשֹׁרְרִים, הֵימָן אָסָף וְאֵיתָן--בִּמְצִלְתַּיִם נְחֹשֶׁת, לְהַשְׁמִיעַ. 19 So the singers, Heman, Asaph, and Ethan, [were appointed,] with cymbals of brass to sound aloud;

10502 הִכֻּהוּ 4 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Kings 12:22; 19:37; 2 Chr. 22:6; Isa. 37:38 כב וְיוֹזָכָר בֶּן-שִׁמְעָת וִיהוֹזָבָד בֶּן-שֹׁמֵר עֲבָדָיו, הִכֻּהוּ וַיָּמֹת, וַיִּקְבְּרוּ אֹתוֹ עִם-אֲבֹתָיו, בְּעִיר דָּוִד; וַיִּמְלֹךְ אֲמַצְיָה בְנוֹ, תַּחְתָּיו. {פ} 22 For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David; and Amaziah his son reigned in his stead. {P}

10772 הָלַכְנוּ 4 אֲשֶׁר-הָלַכְנוּ Verb - Qal Perfect - first person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 2:14; Jos. 24:17; 1 Sam. 9:6; Mal. 3:14 יד וְהַיָּמִים אֲשֶׁר-הָלַכְנוּ מִקָּדֵשׁ בַּרְנֵעַ, עַד אֲשֶׁר-עָבַרְנוּ אֶת-נַחַל זֶרֶד, שְׁלֹשִׁים וּשְׁמֹנֶה, שָׁנָה--עַד-תֹּם כָּל-הַדּוֹר אַנְשֵׁי הַמִּלְחָמָה, מִקֶּרֶב הַמַּחֲנֶה, כַּאֲשֶׁר נִשְׁבַּע יְהוָה, לָהֶם. 14 And the days in which we came from Kadesh-barnea, until we were come over the brook Zered, were thirty and eight years; until all the generation, even the men of war, were consumed from the midst of the camp, as the LORD swore unto them.

10905 הָמוּ 4 Verb - Qal Perfect - third person common plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Psalms 46:7; Cant. 5:4; Jer. 31:20; Zech. 9:15 ז הָמוּ גוֹיִם, מָטוּ מַמְלָכוֹת; נָתַן בְּקוֹלוֹ, תָּמוּג אָרֶץ. 7 Nations were in tumult, kingdoms were moved; He uttered His voice, the earth melted.

11039 הֵמִיתוּ 4 Verb - Hiphil Perfect - third common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 30:2; 2 Sam. 13:32; 2 Kings 11:20; 2 Chr. 23:21 ב וַיִּשְׁבּוּ אֶת-הַנָּשִׁים אֲשֶׁר-בָּהּ מִקָּטֹן וְעַד-גָּדוֹל, לֹא הֵמִיתוּ אִישׁ; וַיִּנְהֲגוּ, וַיֵּלְכוּ

לְדַרְכָּם. 2 and had taken captive the women and all that were therein, both small and great; they slew not any, but carried them off, and went their way.

11531 הֵנִיא 4 כִּי־הֵנִיא Verb - Hiphil Perfect - third person masculine singular 1) to hinder, hold back, forbid, disallow, restrain, frustrate; 1a) (Qal) to hinder, hold back; 1b) (Hiphil); 1b1) to restrain, forbid, frustrate; 1b2) to restrain, make averse, discourage נוא 5106 Num. 30:5/6, 12; Psalms 33:10 ו וְאִם־הֵנִיא אָבִיהָ אֹתָהּ, בְּיוֹם שָׁמְעוֹ--כָּל־נְדָרֶיהָ וֶאֱסָרֶיהָ אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ, לֹא יָקוּם; וַיהוָה, יִסְלַח־לָהּ, כִּי־הֵנִיא אָבִיהָ, אֹתָהּ. 6 But if her father disallow her in the day that he heareth, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the LORD will forgive her, because her father disallowed her.

11624 הַנְפֵּק 4 Verb - Hiphil Perfect - third person masculine singular 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth נְפַק 5312 Ezr. 5:14; 6:5; Dan. 5:2 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל--הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor

12273 הֵפֵרוּ 4 Verb - Hiphil Perfect - third common plural 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Psalms 119:126; Isa. 24:5; Jer. 11:10; 31:32 קכו עֵת, לַעֲשׂוֹת לַיהוָה--הֵפֵרוּ, תּוֹרָתֶךָ. 126 It is time for the LORD to work; they have made void Thy law.

12516 הֵקִימוּ 4 Verb - Hiphil Perfect - third common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jdg. 7:19; Isa. 23:13; Jer. 34:18; 35:16 יט וַיָּבֹא גִדְעוֹן וּמֵאָה־אִישׁ אֲשֶׁר־אִתּוֹ בִּקְצֵה הַמַּחֲנֶה, רֹאשׁ הָאַשְׁמֹרֶת הַתִּיכוֹנָה--אַךְ הָקֵם הֵקִימוּ, אֶת־הַשֹּׁמְרִים; וַיִּתְקְעוּ, בַּשּׁוֹפָרוֹת, וְנָפוֹץ הַכַּדִּים, אֲשֶׁר בְּיָדָם. 19 So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch; and they blew the horns, and broke in pieces the pitchers that were in their hands.

12657 הִקְשִׁיבוּ 4 Verb - Hiphil Perfect - third common plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 2 Chr. 33:10; Neh. 9:34; Jer. 6:19; Zech. 1:4 י וַיְדַבֵּר יְהוָה אֶל־מְנַשֶּׁה וְאֶל־עַמּוֹ, וְלֹא הִקְשִׁיבוּ. 10 And the LORD spoke to Manasseh, and to his people; but they gave no heed.

12668 הֶרְאָה 4 Verb - Hiphil Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 41:28; 48:11; Exod. 27:8; Num. 8:4 כח הוּא הַדָּבָר, אֲשֶׁר דִּבַּרְתִּי אֶל־פַּרְעֹה: אֲשֶׁר הָאֱלֹהִים עֹשֶׂה, הֶרְאָה אֶת־פַּרְעֹה. 28 That is the thing which I spoke unto Pharaoh: what God is about to do He hath shown unto Pharaoh.

12740 הָרַג 4 Verb - Qal Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jdg. 9:24; 1 Sam. 22:21; 1 Kings 19:1; 2 Chr. 22:1 כד לָבוֹא, חֲמַס שִׁבְעִים בְּנֵי־יְרֻבָּעַל; וְדָמָם, לָשׂוּם עַל־אֲבִימֶלֶךְ אֲחִיהֶם אֲשֶׁר הָרַג אוֹתָם, וְעַל בַּעֲלֵי שְׁכֶם, אֲשֶׁר־חִזְּקוּ אֶת־יָדָיו לַהֲרֹג אֶת־אֶחָיו. 24 that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren.

12771 הָרַגְתָּ 4 Verb - Qal Perfect - second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 2:14; 2 Sam. 12:9; Lam. 2:21; 3:43 יד וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט, עָלֵינוּ--הַלְהָרְגֵנִי אַתָּה אֹמֵר, כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי; וַיִּירָא מֹשֶׁה וַיֹּאמַר, אָכֵן נוֹדַע הַדָּבָר. 14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'

12773 הָרַגְתִּי 4 Verb - Qal Perfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 4:23; Num. 22:33; Jdg. 8:19; Amos 4:10 כג וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי--נְשֵׁי לֶמֶךְ, הַאְזֵנָּה אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי לְפִצְעִי, וְיֶלֶד לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

12849 הֵרִים 4 אֲשֶׁר־הֵרִים Verb - Hiphil Perfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 1 Kings 11:27; 2 Chr. 30:24; Lam. 2:17; Dan. 8:11 כז וְזֶה הַדָּבָר, אֲשֶׁר־הֵרִים יָד בַּמֶּלֶךְ: שְׁלֹמֹה, בָּנָה אֶת־הַמִּלּוֹא--סָגַר, אֶת־פֶּרֶץ עִיר דָּוִד אָבִיו. 27 And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father.

12852 הֵרִימוּ 4 Verb - Hiphil Perfect - third common plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 31:52; 2 Chr. 30:24; 35:8f נב וַיְהִי כָּל־זְהַב הַתְּרוּמָה, אֲשֶׁר הֵרִימוּ לַיהוָה--שִׁשָּׁה עָשָׂר אֶלֶף שְׁבַע־מֵאוֹת וַחֲמִשִּׁים, שָׁקֶל: מֵאֵת שָׂרֵי הָאֲלָפִים, וּמֵאֵת שָׂרֵי הַמֵּאוֹת. 52 And all the gold of the gift that they set apart for the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.--

12914 הֵרַע 4 Verb - Hiphil Perfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Exod. 5:23; Ruth 1:21; 2 Kings 21:11; Psalms 74:3 כג וּמֵאָז בָּאתִי אֶל־פַּרְעֹה, לְדַבֵּר בִּשְׁמֶךָ, הֵרַע, לָעָם הַזֶּה; וְהַצֵּל לֹא־הִצַּלְתָּ, אֶת־עַמֶּךָ. 23 For since I came to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou delivered Thy people at all.'

13098 הִשְׁבַּעְתִּי 4 Verb - Hiphil Perfect - first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 song of Solomon Cant. 2:7; 3:5; 5:8; 8:4 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

13110 הִשְׁבַּתִּי 4 Verb - Hiphil Perfect - first person common singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the

sabbath שָׁבַת 7673 Isa. 16:10; 21:2; Jer. 48:33; Ezek. 12:23 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־
הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And
gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no
singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have
made the vintage shout to cease.

13226 הִשְׁלִיכוּ 4 אֲשֶׁר־הִשְׁלִיכוּ Verb - Hiphil Perfect - third common plural 1) to
throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast
down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast
forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 7:15;
Jer. 9:18; 38:9; Ezek. 20:8 טו וַיֵּלְכוּ אַחֲרֵיהֶם, עַד־הַיַּרְדֵּן, וְהִנֵּה כָל־הַדֶּרֶךְ מְלֵאָה בְגָדִים וְכֵלִים,
אֲשֶׁר־הִשְׁלִיכוּ אֲרָם בהחפזם (בְּחָפְזָם); וַיָּשֻׁבוּ, הַמַּלְאָכִים, וַיַּגִּדוּ, לַמֶּלֶךְ. 15 And they went after
them unto the Jordan; and, lo, all the way was full of garments and vessels, which the
Arameans had cast away in their haste. And the messengers returned, and told the king.

13297 הִשְׁמִיעַ 4 Verb - Hiphil Perfect - third person masculine singular verb - 1) to
hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning;
1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to
understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to
consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient;
1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded,
be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to
hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make
proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 1 Kings
15:22; 2 Kings 7:6; Isa. 45:21; 62:11 כב וְהַמֶּלֶךְ אָסָא הִשְׁמִיעַ אֶת־כָּל־יְהוּדָה, אֵין נָקִי, וַיִּשְׂאוּ אֶת־
אַבְנֵי הָרָמָה וְאֶת־עֵצֶיהָ, אֲשֶׁר בָּנָה בַּעְשָׁא; וַיִּבֶן בָּם הַמֶּלֶךְ אָסָא, אֶת־גֶּבַע בִּנְיָמִן וְאֶת־הַמִּצְפָּה. 22
Then king Asa made a proclamation unto all Judah; none was exempted; and they carried
away the stones of Ramah, and the timber thereof, wherewith Baasa had builded; and king Asa
built therewith Geba of Benjamin, and Mizpah.

13621 הָתְפָּקְדוּ 4 Verb - Hothpaal Perfect - third person common plural verb - 1)
to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1)
to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in
vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster,
number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be
sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to
be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed
in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over,
make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f)
(Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g)
(Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Num. 1:47; 2:33; 26:62; 1 Kings 20:27 מז וְהַלְוִיִּם, לְמַטֵּה אֲבֹתָם--לֹא הָתְפָּקְדוּ,
בְּתוֹכָם. {פ} 47 But the Levites after the tribe of their fathers were not numbered among
them. {P}

13757 וְאָבְלוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Isa. 3:26; 19:8; Amos 1:2; 9:5 כו וְאָנוּ וְאָבְלוּ, פְּתָחֶיהָ; וְנִקָּתָה, לָאָרֶץ תֵּשֵׁב. 26 And her gates shall lament and mourn; and utterly bereft she shall sit upon the ground.

13870 וְאָהַבְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Lev. 19:18, 34; Deuteronomy 6:5; 11:1 יח לֹא־תִקֹּם וְלֹא־תִטֹּר אֶת־בְּנֵי עַמֶּךָ, וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ: אֲנִי, יְהוָה. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

14331 וַאֲמַר 4 וַאֲמַר־לֵהּ Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Ezr. 5:15; Daniel 2:12; 6:24/25; 7:16; טו וַאֲמַר־לֵהּ--אלה (אֵל) מָאנַיָּא, שֵׂא אֱזֶל־אֲחֵת הִמּוֹ בְּהֵיכְלָא דִּי בִירוּשְׁלֶם; וּבֵית אֱלָהָא, יִתְבְּנֵא עַל־אַתְרֵהּ. {ס} 15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. {S}

14430 וְאָסַפְתִּי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Ruth 2:7; Jer. 21:4; Ezek. 11:17; Zech. 14:2 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה--זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט. 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

15577 וּבָנִיתִי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Sam. 2:35; 1 Kings 11:38; Psalms 89:5; Jer. 42:10 לה וַהֲקִימֹתִי לִי כֹּהֵן נֶאֱמָן, כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשִׁי יַעֲשֶׂה; וּבָנִיתִי לוֹ בַּיִת נֶאֱמָן, וְהִתְהַלֵּךְ לִפְנֵי־מְשִׁיחִי כָּל־

הַיָּמִים. 35 And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever.

15673 וּבָעֲרָה 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Isa. 10:17; Jer. 4:4; 7:20; 21:12 יז וְהָיָה אוֹר־יִשְׂרָאֵל לְאֵשׁ, וּקְדוֹשׁוֹ לְלֶהָבָה; וּבָעֲרָה, וְאָכְלָה שִׁיתוֹ וּשְׁמִירוֹ--בְּיוֹם אֶחָד. 17 And the light of Israel shall be for a fire, and his Holy One for a flame; and it shall burn and devour his thorns and his briers in one day.

15784 וּבִקְשׁוּ 4 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezek. 7:25f; Hos. 3:5; 5:15 כה קְפָדָה־בָא; וּבִקְשׁוּ שָׁלוֹם, וָאָיִן. 25 Horror cometh; and they shall seek peace, and there shall be none.

15847 וּבֵרַכְךָ 4 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 7:13; 15:18; 28:8; 30:16 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

16180 וְגַנּוֹתִי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to defend, cover, surround; 1a) (Qal) to defend; 1b) (Hiphil) to defend גָּנַן 1598 2 Kings 19:34; 20:6; Isa. 37:35; 38:6 לד וְגַנּוֹתִי אֶל־הָעִיר הַזֹּאת, לְהוֹשִׁיעָהּ--לְמַעֲנִי, וּלְמַעַן דָּוִד עַבְדִּי. 34 For I will defend this city to save it, for Mine own sake, and for My servant David's sake.'

16241 וְדִבַּרְתִּי 4 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 25:22; Num. 11:17; Jer. 1:16; Hosea 2:16; כב וְנוֹעַדְתִּי לְךָ, שָׁם, וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִים, אֲשֶׁר עַל־אֲרוֹן הָעֵדֻת--אֵת כָּל־

אֲשֶׁר אֲצַוֶּה אוֹתְךָ, אֶל־בְּנֵי יִשְׂרָאֵל. {פ} 22 And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. {P}

16371 וְדָרַשְׁתָּ 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 13:15; 17:4, 9; 2 Kings 8:8 טו וְדָרַשְׁתָּ וְחָקַרְתָּ וְשָׁאַלְתָּ, הֵיטֵב; וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ. 15 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

16509 וְהֵבִיאוּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 4:14; 14:42; Isa. 49:22; 66:20 מב וְלָקְחוּ אֲבָנִים אֲחֵרוֹת, וְהֵבִיאוּ אֶל־תַּחַת הָאֲבָנִים; וְעָפָר אַחֵר יִקַּח, וְטָח אֶת־הַבָּיִת. 42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

16675 וְהוּבָא 4 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 27:7; Lev. 13:2, 9; 14:2 ז וְהוּבָא אֶת־בַּדָּיו, בַּטַּבָּעֹת; וְהָיוּ הַבַּדִּים, עַל־שְׁתֵּי צַלְעֹת הַמִּזְבֵּחַ--בִּשְׂאֵת אֹתוֹ. 7 And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it.

16727 וְהוֹצֵאתָ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of;

1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318
Num. 20:8; Deuteronomy 17:5; Ezek. 12:4f ח קַח אֶת־הַמַּטֶּה, וְהַקְהֵל אֶת־הָעֵדָה אַתָּה וְאַהֲרֹן
אָחִיךָ, וְדִבַּרְתֶּם אֶל־הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן־הַסֶּלַע, וְהִשְׁקִיתָ אֶת־הָעֵדָה
וְאֶת־בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother,
and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring
forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

16749 וְהוֹרַדְתֶּם 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal);
1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of
revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4)
to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken
down יָרַד 3381 Gen. 42:38; 44:29; 45:13; 1 Kings 1:33 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם:
כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן,
שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he
only is left; if harm befall him by the way in which ye go, then will ye bring down my gray
hairs with sorrow to the grave.

16760 וְהוֹרַשְׁתֶּם 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy,
impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to
impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come
to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to
cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy,
bring to ruin, disinherit יָרַשׁ 3423 Numbers 33:52f; Jos. 8:7; Ezr. 9:12 נג וְהוֹרַשְׁתֶּם אֶת־
הָאָרֶץ, וִישַׁבְתֶּם־בָּהּ: כִּי לָכֶם נָתַתִּי אֶת־הָאָרֶץ, לָרֶשֶׁת אֹתָהּ. 53 And ye shall drive out the
inhabitants of the land, and dwell therein; for unto you have I given the land to possess it.

16774 וְהוֹשַׁעְתִּי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be
liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1)
to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467
Ezek. 34:22; 36:29; 37:23; Zeph. 3:19; (cf. Isaiah 43:12) כב וְהוֹשַׁעְתִּי לְצֹאנִי, וְלֹא־תִהְיֶינָה עוֹד
לָבַז; וְשָׁפַטְתִּי, בֵּין שֶׂה לָשֶׂה. 22 therefore will I save My flock, and they shall no more be a
prey; and I will judge between cattle and cattle.

16814 וְהֶחֱזִיק 4 וְהֶחֱזִיק־בָּהּ Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong,
be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow
strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to
press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe,
be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength,
give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold,
encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make
strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to

support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Deut. 22:25; 2 Sam. 15:5; Dan. 11:7, 21 כה וְאִם־בַּשָּׂדֶה יִמְצָא הָאִישׁ, אֶת־הַנַּעֲרָ הַמְאֹרָשָׂה, וְהֶחֱזִיק־בָּהּ הָאִישׁ, וְשָׁכַב עִמָּהּ: וּמֵת, הָאִישׁ אֲשֶׁר־שָׁכַב עִמָּהּ--לְבַדּוֹ. 25 But if the man find the damsel that is betrothed in the field, and the man take hold of her, and lie with her; then the man only that lay with her shall die.

17048 וְהִלְבַּשְׁתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Exodus 28:41; 29:5; 40:13f מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם--וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

17304 וְהֵנַפְתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to move to and fro, wave, be sprinkled; 1a) (Qal) to be sprinkled, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Exod. 29:24, 26; Num. 8:13, 15 כד וְשַׂמְתָּ הַכֹּל--עַל כַּפֵּי אַהֲרֹן, וְעַל כַּפֵּי בָנָיו; וְהֵנַפְתָּ אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה. 24 And thou shalt put the whole upon the hands of Aaron, and upon the hands of his sons; and shalt wave them for a wave-offering before the LORD.

17335 וְהִסְגִּירוֹ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Lev. 13:5, 21, 26, 54 ה וְרָאָהוּ הַכֹּהֵן, בַּיּוֹם הַשְּׁבִיעִי, וְהִנֵּה הַנֶּגַע עָמַד בְּעֵינָיו, לֹא־פָשָׂה הַנֶּגַע בָּעוֹר--וְהִסְגִּירוֹ הַכֹּהֵן שִׁבְעַת יָמִים, שֵׁנִית. 5 And the priest shall look on him the seventh day; and, behold, if the plague stay in its appearance, and the plague be not spread in the skin, then the priest shall shut him up seven days more.

17375 וְהַעֲבַרְתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 13:12; Lev. 25:9; Num. 27:7; Ezek. 5:1 יב וְהַעֲבַרְתָּ כָל־ פֶּטֶר־רֶחֶם, לַיהוָה; וְכָל־פֶּטֶר שֶׁגֶר בְּהֵמָה, אֲשֶׁר יִהְיֶה לְךָ הַזְּכָרִים--לַיהוָה. 12 that thou shalt set apart unto the LORD all that openeth the womb; every firstling that is a male, which thou hast coming of a beast, shall be the LORD'S.

17423 וְהַעֲמַדְתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 3:6; 8:13; 27:19; Ezek. 29:7 ו הַקְרֵב, אֶת־מַטֵּה לֵוִי, וְהַעֲמַדְתָּ אֹתוֹ, לִפְנֵי אַהֲרֹן הַכֹּהֵן; וְשֵׁרְתוּ, אֹתוֹ. 6 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him

17476 וְהָפַכְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Jer. 31:12/13; Amos 8:10; Haggai 2:22 יב אָז תִּשְׂמַח בְּתוּלָה בְּמָחוֹל, וּבַחֻרִים וּזְקֵנִים יַחְדָּו; וְהָפַכְתִּי אֶבְלָם לְשָׂשׂוֹן וְנִחַמְתִּים, וְשִׂמַּחְתִּים מִיגוֹנָם. 12 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

17608 וַהֲקִימֹתִי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Lev. 26:9; 1 Sam. 2:35; 2 Sam. 7:12; Isa. 29:3 ט וּפָנִיתִי אֲלֵיכֶם־־וְהִפְרֵיתִי אֶתְכֶם, וְהִרְבֵּיתִי אֶתְכֶם; וַהֲקִימֹתִי אֶת־בְּרִיתִי, אִתְּכֶם. 9 And I will have respect unto you, and make you fruitful, and multiply you; and will establish My covenant with you.

17884 וְהִשְׁמַדְתִּי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Lev. 26:30; Amos 9:8; Mic. 5:13; Hag. 2:22 ל וְהִשְׁמַדְתִּי אֶת־בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת־חַמָּנֵיכֶם, וְנָתַתִּי אֶת־פִּגְרֵיכֶם, עַל־פִּגְרֵי גִּלּוּלֵיכֶם; וְגָעֲלָה נַפְשִׁי, אֶתְכֶם. 30 And I will destroy your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you.

17900 וַהֲשִׁמּוֹתִי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:32; Ezek. 30:12, 14; Hosea 2:12/14 לא וְנָתַתִּי אֶת־עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת־מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

17935 וְהִשְׁתַּחֲוִיתָ 4 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Deut. 4:19; 8:19; 26:10; 30:17 יט וּפֶן־תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם, וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם־־אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם. 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

17975 וְהִתְחַנְּנוּ 4 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 1 Kings 8:33, 47; 2 Chr. 6:24, 37 לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב־־אֲשֶׁר יֶחֶטְאוּ־לָךְ; וְשָׁבוּ

אֵלֶיךָ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה. 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

18045 וְזָבַחְתָּ 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 20:24; Deuteronomy 12:21; 16:2; 27:7 כ מִזְבַּח אֲדָמָה, תַּעֲשֶׂה־לִּי, וְזָבַחְתָּ עָלָיו אֶת־עֹלֹתֶיךָ וְאֶת־שְׁלָמֶיךָ, אֶת־צֹאנְךָ וְאֶת־בְּקָרֶךָ; בְּכָל־הַמָּקוֹם אֲשֶׁר אַזְכִּיר אֶת־שְׁמִי, אָבוֹא אֵלֶיךָ וּבֵרַכְתִּיךָ. 20 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee.

18087 וְזָכַרְתִּי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Gen. 9:15; Leviticus 26:42, 45; Ezek. 16:60 טו וְזָכַרְתִּי אֶת־בְּרִיתִי, אֲשֶׁר בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, בְּכָל־בָּשָׂר; וְלֹא־יִהְיֶה עוֹד הַמַּיִם לְמַבּוּל, לְשַׁחֵת כָּל־בָּשָׂר. 15 that I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

18088 וּזְכַרְתֶּם־ 4 וּזְכַרְתֶּם־שָׁם Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Num. 15:39; Jdg. 9:2; Ezek. 20:43; 36:31 לט וְהָיָה לָכֶם, לְצִיצִת, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֺת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי עֵינֵיכֶם, אֲשֶׁר־אַתֶּם זֹנִים, אַחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

18284 וְחָטָאתִי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Gen. 39:9; 43:9; 44:32; Neh. 6:13 ט אֵינֶנּוּ גָדוֹל בַּבַּיִת הַזֶּה, מִמֶּנִּי, וְלֹא־חָשַׂךְ מִמֶּנִּי מְאוּמָה, כִּי אִם־אוֹתָךְ בַּאֲשֶׁר אַתְּ־אִשְׁתּוֹ; וְאֵיךְ אֶעֱשֶׂה הָרָעָה הַגְּדֹלָה, הַזֹּאת, וְחָטָאתִי, לֵאלֹהִים. 9 he is not greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife. How then can I do this great wickedness, and sin against God?'

18304 וְחָיָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Neh. 9:29; Est. 4:11; Ezek. 18:23; 33:11 כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל־תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא־שָׁמְעוּ לְמִצְוֹתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ־בָם, אֲשֶׁר־יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

18648 וְטוֹב־ 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right; 1a) (Qal); 1a1) to be pleasant, be delightful; 1a2) to be glad, be joyful; 1a3) to be better; 1a4) to be well with, be good for; 1a5) to be pleasing; 1b) (Hiphil) to do well, do good, act right, act rightly טוֹב 2895 Deut. 5:29/33; 19:13; 1 Sam. 16:16, 23; ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

18677 וְטִמְּאוֹ 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 13:8, 11, 15, 20 ח וְרָאָה, הַכֹּהֵן, וְהִנֵּה פָּשְׂתָה הַמִּסְפַּחַת, בָּעוֹר--וְטִמְּאוֹ הַכֹּהֵן, צָרַעַת הִוא. {פ} 8 And the priest shall look, and, behold, if the scab be spread in the skin, then the priest shall pronounce him unclean: it is leprosy. {P}

19093 וְיָדַעְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess;

1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jdg. 6:37; 2 Sam. 24:2; 1 Chr. 29:17; (cf Eccl. 2:14) לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר--בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ חֹרֶב--וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'

19661 וְיָלְדוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 6:4; 31:8; Deut. 21:15 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

20645 וְיָרַדְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Numbers 11:17; Jdg. 11:37; Neh. 6:3 יז וְיָרַדְתִּי, וְדִבַּרְתִּי עִמְּךָ שָׁם, וְאָצַלְתִּי מִן־הָרוּחַ אֲשֶׁר עָלֶיךָ, וְשַׂמְתִּי עֲלֵיהֶם; וְנָשְׂאוּ אִתְּךָ בְּמַשָּׂא הָעָם, וְלֹא־תִשָּׂא אַתָּה לְבַדֶּךָ. 17 And I will come down and speak with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

20759 וִירֵשׁוּהָ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Psalms 69:36; Isa. 34:11; 65:9; Jer.

30:3 לו כִּי אֱלֹהִים, יוֹשִׁיעַ צִיּוֹן, וְיִבְנֶה, עָרֵי יְהוּדָה; וְיָשְׁבוּ שָׁם, וִירֵשׁוּהָ. 36 For God will save
Zion, and build the cities of Judah; and they shall abide there, and have it in possession.
21450 וְכָלָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete,
be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete,
be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to
be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be
exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to
complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a
thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish,
determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust,
use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed
כָּלָה 3615 Isa. 10:25; 21:16; 29:20; Ezek. 5:13; (cf. Jer. 4:27; 5:10; Dan. 11:16) כה כִּי־
עוֹד, מְעַט מִזְעָר, וְכָלָה זַעַם, וְאַפִּי עַל־תַּבְלִיתָם. 25 For yet a very little while, and the
indignation shall be accomplished, and Mine anger shall be to their destruction.
21712 וְכָתַב 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave,
write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4)
to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled;
1c) (Piel) to continue writing כָּתַב 3789 Num. 5:23; Deut. 17:18; 24:1, 3 כג וְכָתַב
אֶת־הָאָלֹת הָאֵלֶּה, הַכֹּהֵן־־בַּסֵּפֶר; וּמָחָה, אֶל־מֵי הַמָּרִים. 23 And the priest shall write these
curses in a scroll, and he shall blot them out into the water of bitterness.
21918 וְלָבַשׁ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to
put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully
clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Lev. 6:3f; 16:24, 32 ג
וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי־בַד יִלְבַּשׁ עַל־בְּשָׂרוֹ, וְהֵרִים אֶת־הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־הָעֹלָה,
עַל־הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ. 3 And the priest shall put on his linen garment, and his linen
breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath
consumed the burnt-offering on the altar, and he shall put them beside the altar.
22764 וּמָדַד 4 Conjunctive waw | Verb - Qal Perfect - third person masculine
singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c)
(Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e)
(Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Ezek. 40:24, 35; 41:13, 15 יד
וָאֶעֱשֶׂה, לְמַעַן שְׁמִי, לְבִלְתִּי הֵחֵל לְעֵינֵי הַגּוֹיִם, אֲשֶׁר הוֹצֵאתִים לְעֵינֵיהֶם. 14 But I wrought for My
name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought
them out.
22889 וּמָחָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out,
obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be
blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to

strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Num. 5:23; 34:11; Deut. 29:19; Isa. 25:8 כג וְכָתַב אֶת־הָאָלֹת הָאֵלֶּה, הַכֹּהֵן--בַּסֵּפֶר; וּמָחָה, אֶל־מֵי הַמָּרִים. 23 And the priest shall write these curses in a scroll, and he shall blot them out into the water of bitterness.

23069 וּמִלֵּאתִי 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 1 Kings 1:14; Ezek. 32:5; 35:8; Hag. 2:7 יד הִנֵּה, עוֹדָךְ מְדַבֶּרֶת שָׁם--עִם־הַמֶּלֶךְ; וַאֲנִי אָבוֹא אַחֲרַיִךְ, וּמִלֵּאתִי אֶת־דְּבָרָיִךְ. 14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.'

23675 וָמָתְנוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מְזָה 4191 Deut. 5:25; 1 Kings 17:12; 2 Kings 7:4 כה מִי־יִתֵּן וְהָיָה לְבָבָם זֶה לָהֶם, לְיִרְאָה אֹתִי וְלִשְׁמֹר אֶת־כָּל־מִצְוֺתַי--כָּל־הַיָּמִים: לְמַעַן יִיטַב לָהֶם וְלִבְנֵיהֶם, לְעֹלָם. 25 Oh that they had such a heart as this alway, to fear Me, and keep all My commandments, that it might be well with them, and with their children for ever!

23720 וְנֶאֶסְפוּ 4 וְנֶאֶסְפוּ־שָׁמָּה Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 29:3; 34:30; Prov. 27:25; Zech. 12:3 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

23825 וְנִגַּשׁ 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 24:2; Deut. 20:2; Jer. 30:21; Amos 9:13 ב וְנִגַּשׁ מֹשֶׁה לְבַדּוֹ אֶל־יְהוָה, וְהֵם לֹא יִגָּשׁוּ; וְהָעָם, לֹא יַעֲלוּ עִמּוֹ. 2 and Moses alone shall come near unto the LORD; but they shall not come near; neither shall the people go up with him.'

23968 וְנִחַמְתִּי 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Job 42:6; Jer. 18:8, 10; 26:3 ו עַל־כֵּן, אֶמְאַס וְנִחַמְתִּי--עַל־עָפָר וָאֵפֶר. 6 Wherefore I abhor my words, and repent, seeing I am dust and ashes. {P}

23991 וְנָטָה 4 וְנָטָה־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exod. 33:7; Isa. 34:11; Jer. 43:10; Ezek. 30:25 ז וּמֹשֶׁה יִקַּח אֶת־הָאֹהֶל וְנָטָה־לוֹ מִחוּץ לַמַּחֲנֶה, הַרְחֵק מִן־הַמַּחֲנֶה, וְקָרָא לוֹ, אֹהֶל מוֹעֵד; וְהָיָה, כָּל־מְבַקֵּשׁ יְהוָה, יֵצֵא אֶל־אֹהֶל מוֹעֵד, אֲשֶׁר מִחוּץ לַמַּחֲנֶה. 7 Now Moses used to take the tent and to pitch it without the camp, afar off from the camp; and he called it the tent of meeting. And it came to pass, that every one that sought the LORD went out unto the tent of meeting, which was without the camp.

23999 וְנָטְעוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Isa. 65:21; Ezek. 28:26; Amos 9:14; Zeph. 1:13 כא וּבָנוּ בָתִּים, וְיָשָׁבוּ; וְנָטְעוּ כְרָמִים, וְאָכְלוּ פִּרְיָם. 21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

24053 וְנִכְרְתוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Lev. 18:29; 20:17f; Isa. 29:20 כט כִּי כָּל־אֲשֶׁר יַעֲשֶׂה, מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה--וְנִכְרְתוּ הַנְּפָשׁוֹת הָעֹשֹׂת, מִקֶּרֶב עַמָּם. 29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

24065 וְנִלְווּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Num. 18:4; Jer. 50:5; Dan. 11:34; Zech. 2:15 ד וְנִלְווּ

עָלֶיךָ--וְשָׁמְרוּ אֶת־מִשְׁמֶרֶת אֹהֶל מוֹעֵד, לְכֹל עֲבֹדַת הָאֹהֶל; וְזָר, לֹא־יִקְרַב אֲלֵיכֶם. 4 And they shall be joined unto thee, and keep the charge of the tent of meeting, whatsoever the service of the Tent may be; but a common man shall not draw nigh unto you.

24088 וְנִמְכַּר 4 וְנִמְכַּר־לָךְ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Exod. 22:2; Lev. 25:39, 47; 27:27 ב אִם־זָרְחָה הַשֶּׁמֶשׁ עָלָיו, דָּמִים לוֹ: שַׁלֵּם יְשַׁלֵּם--אִם־אֵין לוֹ, וְנִמְכַּר בִּגְנֵבָתוֹ. 2 If the sun be risen upon him, there shall be bloodguiltiness for him--he shall make restitution; if he have nothing, then he shall be sold for his theft.

24124 וְנָסוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Lev. 26:36; Cant. 2:17; 4:6; Isa. 35:10 לו וְהַנִּשְׁאָרִים בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת־חֶרֶב וְנָפְלוּ, וְאֵין רֹדֵף. 36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

24145 וְנָסַע 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Num. 2:17; 10:18, 22, 25 יז וְנָסַע אֹהֶל־מוֹעֵד מַחֲנֵה הַלְוִיִּם, בְּתוֹךְ הַמַּחֲנֹת; כַּאֲשֶׁר יַחֲנוּ כֵּן יִסָּעוּ, אִישׁ עַל־יָדוֹ לְדִגְלֵיהֶם. {ס} 17 Then the tent of meeting, with the camp of the Levites, shall set forward in the midst of the camps; as they encamp, so shall they set forward, every man in his place, by their standards. {S}

24450 וְנִשְׁפַּטְתִּי 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 17:20; 20:35; 38:22; Joel 4:2 כ וּפָרַשְׂתִּי עָלָיו רִשְׁתִּי, וְנִתְפַּשׂ בִּמְצוּדָתִי; וַהֲבִיאוֹתִיהוּ בָבֶלָה, וְנִשְׁפַּטְתִּי אִתּוֹ שָׁם, מַעֲלוֹ, אֲשֶׁר מָעַל־בִּי. 20 And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will plead with him there for his treachery that he hath committed against Me.

24589 וְסָמְכוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Exod. 29:15; Lev. 4:15; 24:14; Num. 8:10 טו וְאֶת־הָאַיִל הָאֶחָד, תִּקָּח; וְסָמְכוּ אַהֲרֹן וּבָנָיו, אֶת־יְדֵיהֶם--עַל־רֹאשׁ הָאָיִל. 15 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram.

24689 וַעֲבַדְתָּם 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deuteronomy 4:19; 8:19; 30:17; 1 Kings 12:7 יט וּפֶן־תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם, וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם--אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם. 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

24982 וְעָנוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Deut. 21:7; 27:14f; Jer. 51:14 ז וְעָנוּ, וְאָמְרוּ: יָדֵינוּ, לֹא שפכה (שָׁפְכוּ) אֶת־הַדָּם הַזֶּה, וְעֵינֵינוּ, לֹא רָאוּ. 7 And they shall speak and say: 'Our hands have not shed this blood, neither have our eyes seen it.

24999 וְעִנִּיתֶם 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Lev. 16:31; 23:27, 32; Num. 29:7 לא שַׁבַּת שַׁבָּתוֹן הִיא לָכֶם, וְעִנִּיתֶם אֶת־נַפְשֹׁתֵיכֶם--חֻקַּת, עוֹלָם. 31 It is a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever.

25015 וְעָנְתָה־ 4 וְעָנְתָה־בִּי Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Gen. 30:33; Deut. 25:9; 31:21; Hos. 2:17 לג וְעָנְתָה־בִּי צִדְקָתִי בְּיוֹם מָחָר, כִּי־תָבוֹא עַל־שְׂכָרִי לְפָנֶיךָ: כֹּל אֲשֶׁר־אֵינֶנּוּ נָקֹד וְטָלוּא בָּעִזִּים, וְחוּם בַּכְּשָׂבִים--גָּנוּב הוּא, אִתִּי.

33 So shall my righteousness witness against me hereafter, when thou shalt come to look over
my hire that is before thee: every one that is not speckled and spotted among the goats, and
dark among the sheep, that if found with me shall be counted stolen.'
25282 וּפָנִיתָ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2)
to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening);
1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of
the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs
of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Deut. 16:7; 1 Kings
8:28; 17:3; 2 Chr. 6:19 ז וּבִשַּׁלְתָּ, וְאָכַלְתָּ, בַּמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ; וּפָנִיתָ בַבֹּקֶר,
וְהָלַכְתָּ לְאֹהָלֶיךָ. 7 And thou shalt roast and eat it in the place which the LORD thy God shall
choose; and thou shalt turn in the morning, and go unto thy tents.
25283 וּפָנִיתִי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person
common singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn
and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to
turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the
way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of
turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Lev. 26:9; Ezek. 36:9 ט
וּפָנִיתִי אֲלֵיכֶם--וְהִפְרֵיתִי אֶתְכֶם, וְהִרְבֵּיתִי אֶתְכֶם; וַהֲקִימֹתִי אֶת-בְּרִיתִי, אִתְּכֶם. 9 And I will have
respect unto you, and make you fruitful, and multiply you; and will establish My covenant
with you.
25524 וְצִפָּה 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person
masculine singular 1) to lay out, lay over, overlay, cover; 1a) (Piel) to overlay, plate, stud;
1b) (Pual) to be laid over צָפָה 6823 Exod. 36:38; 38:28; 1 Kings 6:32, 35 לח וְאֶת-
עַמּוּדָיו חֲמִשָּׁה וְאֶת-וָוֵיהֶם, וְצִפָּה רָאשֵׁיהֶם וַחֲשֻׁקֵיהֶם זָהָב; וְאַדְנֵיהֶם חֲמִשָּׁה, נְחֹשֶׁת. {פ} 38 and the
five pillars of it with their hooks; and he overlaid their capitals and their fillets with go
25557 וְצַרְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine,
secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an
adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Deut. 14:25; 20:12;
Ezek. 4:3; 5:3 כה וְנָתַתָּה, בַּכָּסֶף; וְצַרְתָּ הַכֶּסֶף, בְּיָדְךָ, וְהָלַכְתָּ אֶל-הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ
בּוֹ. 25 then shalt thou turn it into money, and bind up the money in thy hand, and shalt go
unto the place which the LORD thy God shall choose.
25575 וְקָבְרוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury,
bury (in masses); 1d) (Pual) to be buried קָבַר 6912 1 Kings 14:13; Jer. 7:32; Ezek.
39:11, 13 יג וְסָפְדוּ-לוֹ כָל-יִשְׂרָאֵל, וְקָבְרוּ אֹתוֹ--כִּי-זֶה לְבַדּוֹ, יָבֹא לְיָרָבְעָם אֶל-קָבֶר: יַעַן נִמְצָא-בוֹ
דָּבָר טוֹב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בְּבֵית יָרָבְעָם. 13 And all Israel shall make lamentation for
him, and bury him; for he only of Jeroboam shall come to the grave; because in him there is
found some good thing toward the LORD, the God of Israel, in the house of Jeroboam.

25697 וְקָמוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 41:30; Num. 30:5, 8, 12 ל וְקָמוּ שֶׁבַע שְׁנֵי רָעָב, אַחֲרֵיהֶן, וְנִשְׁכַּח כָּל-הַשָּׂבָע, בְּאֶרֶץ מִצְרָיִם; וְכִלָּה הָרָעָב, אֶת-הָאָרֶץ. 30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

25759 וְקָרָאת 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 16:11; Deut. 31:29; Isa. 7:14; 60:18 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי-שָׁמַע יְהוָה אֶל-עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

25762 וּקְרָאתֶם 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Lev. 23:21; 25:10; 1 Kings 18:24; Jer. 29:12 כא וּקְרָאתֶם בְּעֶצֶם הַיּוֹם הַזֶּה, מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם--כָּל-מְלֶאכֶת עֲבֹדָה, לֹא תַעֲשׂוּ: חֻקַּת עוֹלָם בְּכָל-מוֹשְׁבֹתֵיכֶם, לְדֹרֹתֵיכֶם. 21 And ye shall make proclamation on the selfsame day; there shall be a holy convocation unto you; ye shall do no manner of servile work; it is a statute for ever in all your dwellings throughout your generations.

25849 וְרַבָּה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be or become many, be or become much, be or become great;1a) (Qal); 1a1) to be or become many; 1a2) to be or become great; 1a3) to be long (of journey); 2) (Pual) ten thousands רָבָה 7235 Exod. 23:29; Eccl. 6:1; Isa. 6:12; Hos. 9:7 כט לֹא

אֲגָרְשֶׁנּוּ מִפָּנֶיךָ, בְּשָׁנָה אֶחָת: פֶּן־תִּהְיֶה הָאָרֶץ שְׁמָמָה, וְרַבָּה עָלֶיךָ חַיַּת הַשָּׂדֶה.   29 I will not drive
them out from before thee in one year, lest the land become desolate, and the beasts of the
field multiply against thee.

25852 וְרָבוּ 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - third
common plural 1) be or become great, be or become many, be or become much, be or
become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people,
animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become
many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase;
1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly
or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen.
8:17; Jer. 23:3; Ezek. 36:11; Zech. 10:8 יז כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בָּשָׂר, בָּעוֹף וּבַבְּהֵמָה
וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ--הוצא (הַיְצֵא) אִתָּךְ; וְשָׁרְצוּ בָאָרֶץ, וּפָרוּ וְרָבוּ עַל־הָאָרֶץ.   17
Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and
every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be
fruitful, and multiply upon the earth.'

25871 וְרָבְצוּ־ 4 וְרָבְצוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie
down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Isa. 13:21;
17:2; Zeph. 2:14; 3:13 כא וְרָבְצוּ־שָׁם צִיִּים, וּמָלְאוּ בָתֵּיהֶם אֹחִים; וְשָׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וּשְׂעִירִים
יְרַקְּדוּ־שָׁם.   21 But wild-cats shall lie there; and their houses shall be full of ferrets; and
ostriches shall dwell there, and satyrs shall dance there.

25966 וְרָחֲצוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off,
wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash
oneself רָחַץ 7364 Exodus 30:19, 21; 40:31; Lev. 15:18 יט וְרָחֲצוּ אַהֲרֹן וּבָנָיו, מִמֶּנּוּ, אֶת־
יְדֵיהֶם, וְאֶת־רַגְלֵיהֶם.   19 And Aaron and his sons shall wash their hands and their feet
thereat;

25968 וְרָחַצְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash,
wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael)
to wash oneself רָחַץ 7364 Exod. 29:4, 17; 40:12; 2 Kings 5:10 ד וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו
תַּקְרִיב, אֶל־פֶּתַח אֹהֶל מוֹעֵד; וְרָחַצְתָּ אֹתָם, בַּמָּיִם.   4 And Aaron and his sons thou shalt bring
unto the door of the tent of meeting, and shalt wash them with water.

26141 וְשָׂבָעְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal);
1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have
one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with;
1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich;
1c3) to sate, glut (with the undesired) שָׂבַע 7646 Deut. 6:11; 8:10, 12; 11:15 יא
וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־
נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ.   11 and houses full of all good things, which thou didst not fill, and

cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

26366 וְשִׁבַּר 4 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 2 Kings 18:4; 23:14; Jer. 43:13; Lam. 2:9 ד וַיְהִי בְּהַכְרִית אִיזֶבֶל,
4 אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם.
for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.--

26494 וְשָׁכַן 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 2 Sam. 7:10; 1 Chr. 17:9; Isa. 32:16; Jer. 17:6 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה
לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first,

26536 וְשָׁלַחְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 27:45; Exodus 3:20; 23:28; 33:2 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ,
וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

26730 וְשָׁפְטוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Exodus 18:26; 18:22, 26; Num. 35:24; Deut. 16:18 כב וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת, וְהָיָה כָּל־הַדָּבָר הַגָּדֹל יָבִיאוּ אֵלֶיךָ, וְכָל־הַדָּבָר
הַקָּטֹן יִשְׁפְּטוּ־הֵם; וְהָקֵל, מֵעָלֶיךָ, וְנָשְׂאוּ, אִתָּךְ. 22 And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall they make it easier for thee and bear the burden with thee.

26810 וְשָׁתָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Exod. 17:6; Eccl. 2:24; 3:13; Jer. 22:15 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי יִשְׂרָאֵל. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel.

26814 וְשָׁתוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Jer. 25:16; Amos 9:14; Obad. 1:16; Zech. 9:15 טז וְשָׁתוּ, וְהִתְגֹּעֲשׁוּ וְהִתְהֹלָלוּ, מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי שֹׁלֵחַ בֵּינֹתָם. 16 And they shall drink, and reel to and fro, and be like madmen, because of the sword that I will send among them.--

26827 וּשְׁתִיתֶם 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Deut. 2:6; 2 Kings 3:17; Ezek. 39:17, 19 ו אֹכֶל תִּשְׁבְּרוּ מֵאִתָּם בַּכֶּסֶף, וַאֲכַלְתֶּם; וְגַם־מַיִם תִּכְרוּ מֵאִתָּם, בַּכֶּסֶף--וּשְׁתִיתֶם. 6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

27893 זָכַרְתְּ 4 Verb - Qal Perfect - second person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 47:7; 57:11; Ezek. 16:22, 43 ז וַתֹּאמְרִי, לְעוֹלָם אֶהְיֶה גְבָרֶת--עַד לֹא־שַׂמְתְּ אֵלֶּה עַל־לִבֵּךְ, לֹא זָכַרְתְּ אַחֲרִיתָהּ. {פ} 7 And thou saidst: 'For ever shall I be mistress'; so that thou didst not lay these things to thy heart, neither didst remember the end thereof. {P}

27989 זָעֲקוּ 4 כִּי־זָעֲקוּ Verb - Qal Perfect - third person common plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jdg. 6:7; 1 Chr. 5:20; Psalm 22:6; Hos. 7:14; ז וַיְהִי, כִּי־זָעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, עַל, אֹדוֹת מִדְיָן. 7 And it came to pass, when the children of Israel cried unto the LORD because of Midian,

28053 זָרְחָה 4 אִם־זָרְחָה Verb - Qal Perfect - third person feminine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear זָרַח 2224 Exod. 22:2; 2 Kings 3:22; 2 Chr. 26:19; Nah. 3:17 ב אִם־זָרְחָה הַשֶּׁמֶשׁ עָלָיו, דָּמִים לוֹ: שַׁלֵּם יְשַׁלֵּם--אִם־אֵין לוֹ, וְנִמְכַּר בִּגְנֵבָתוֹ. 2 If the sun be risen upon him, there shall be bloodguiltiness for him--he shall make restitution; if he have nothing, then he shall be sold for his theft.

28370 חֲזֵית 4 qere הַאִיתָךְ; kethib דִי־חֲזֵית; הַאִיתַיִךְ Verb - Qal Perfect - first person common singular 1) to see, behold; 1a)(P'al); 1a1) to see; 1a2) to see, behold, witness; 1a3) to behold (in a dream or vision); 1a4) customary, seemly (passive) חֲזָה 2370 Dan. 2:26; 4:2, 6, 15 כו עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דִּי שְׁמֵהּ בֵּלְטְשַׁאצַּר: האיתיך (הַאִיתָךְ) כָּהֵל, לְהוֹדָעֻתַנִי חֶלְמָא דִי־חֲזֵית־־וּפִשְׁרֵהּ. 26 The king spoke and said to Daniel, whose name was Belteshazzar: 'Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?'

28389 חִזְּקוּ 4 Verb - Piel Perfect - third person common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jdg. 9:24; 2 Kings 12:7; Ezr. 1:6; Jer. 5:3 כד לָבוֹא, חֲמַס שִׁבְעִים בְּנֵי־יְרֻבָּעַל; וְדָמָם, לָשׂוּם עַל־אֲבִימֶלֶךְ אֲחִיהֶם אֲשֶׁר הָרַג אוֹתָם, וְעַל בַּעֲלֵי שְׁכֶם, אֲשֶׁר־חִזְּקוּ אֶת־יָדָיו לַהֲרֹג אֶת־אֶחָיו. 24 that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren.

28661 חִלֵּל 4 Verb - Piel Perfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 19:8; Psalms 55:21; Lam. 2:2; Mal. 2:11 ח וְאֹכְלָיו עֲוֹנוֹ יִשָּׂא, כִּי־אֶת־קֹדֶשׁ יְהוָה חִלֵּל; וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ. 8 But every one that eateth it shall bear his iniquity, because he hath profaned the holy thing of the LORD; and that soul shall be cut off from his people.

28665 חִלְּלוּ 4 Verb - Piel Perfect - third person common plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound

(fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to
wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490
Ezek. 20:16, 21, 24; 23:38 טז יַעַן בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת־חֻקּוֹתַי לֹא־הָלְכוּ בָהֶם, וְאֶת־שַׁבְּתוֹתַי, חִלֵּלוּ:
כִּי אַחֲרֵי גִלּוּלֵיהֶם, לִבָּם הֹלֵךְ. 16 because they rejected Mine ordinances, and walked not in
My statutes, and profaned My sabbaths--for their heart went after their idols.

28698 חָלַמְתִּי 4 Verb - Qal Perfect - first person common singular 1) to dream; 1a)
(Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false
prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b)
(Hiphil) to restore to health חָלַם 2492 Gen. 37:9; 41:15; Jdg. 7:13; Jer. 23:25 ט
וַיַּחֲלֹם עוֹד חֲלוֹם אַחֵר, וַיְסַפֵּר אֹתוֹ לְאֶחָיו; וַיֹּאמֶר, הִנֵּה חָלַמְתִּי חֲלוֹם עוֹד, וְהִנֵּה הַשֶּׁמֶשׁ וְהַיָּרֵחַ וְאַחַד
עָשָׂר כּוֹכָבִים, מִשְׁתַּחֲוִים לִי. 9 And he dreamed yet another dream, and told it to his brethren,
and said: 'Behold, I have dreamed yet a dream: and, behold, the sun and the moon and eleven
stars bowed down to me.'

28804 חָמַל 4 Verb - Qal Perfect - third person masculine singular (Qal) to spare,
pity, have compassion on חָמַל 2550 1 Sam. 15:15; 2 Chr. 36:15, 17; Lam. 2:2 טו
וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם, אֲשֶׁר חָמַל הָעָם עַל־מֵיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זְבֹחַ, לַיהוָה אֱלֹהֶיךָ;
וְאֶת־הַיּוֹתֵר, הֶחֱרַמְנוּ. {פ} 15 And Saul said: 'They have brought them from the Amalekites;
for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy
God; and the rest we have utterly destroyed.' {P}

28957 חָסֵר 4 Verb - Qal Perfect - third person masculine singular 1) to lack, be
without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3)
to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר
2637 1 Kings 11:22; 17:16; Eccl. 6:2; 10:3 כב וַיֹּאמֶר לוֹ פַרְעֹה, כִּי מָה־אַתָּה חָסֵר עִמִּי, וְהִנְּךָ
מְבַקֵּשׁ, לָלֶכֶת אֶל־אַרְצֶךָ; וַיֹּאמֶר לֹא, כִּי שַׁלֵּחַ תְּשַׁלְּחֵנִי. 22 Then Pharaoh said unto him: 'But
what hast thou lacked with me, that, behold, thou seekest to go to thine own country?' And he
answered: 'Nothing; howbeit let me depart in any wise.'

28993 חָפָצְתִּי 4 Verb - Qal Perfect - first person common singular 1) to delight in,
take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in,
delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have
pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down
חָפֵץ 2654 Psalm 40:8/9; 119:35; Isa. 1:11; 56:4 ט לַעֲשׂוֹת־רְצוֹנְךָ אֱלֹהַי חָפָצְתִּי; וְתוֹרָתְךָ,
בְּתוֹךְ מֵעָי. 9 I delight to do Thy will, O my God; yea, Thy law is in my inmost parts.'

29001 חָפְרוּ 4 Verb - Qal Perfect - third person common plural 1) to be ashamed,
be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil)
to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Gen. 26:15, 18;
Psalms 35:7; 71:24 טו וְכָל־הַבְּאֵרֹת, אֲשֶׁר חָפְרוּ עַבְדֵי אָבִיו, בִּימֵי, אַבְרָהָם אָבִיו־־סִתְּמוּם
פְּלִשְׁתִּים, וַיְמַלְאוּם עָפָר. 15 Now all the wells which his father's servants had digged in the
days of Abraham his father, the Philistines had stopped them, and filled them with earth.

29205 חֵרְפוּ 4 Verb - Piel Perfect - third person common plural 1) to reproach,
taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach,
defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to

acquire, be betrothed חָרַף 2778 Psalms 89:52; Zeph. 2:8, 10 נב אֲשֶׁר חֵרְפוּ אוֹיְבֶיךָ יְהוָה: אֲשֶׁר חֵרְפוּ, עִקְּבוֹת מְשִׁיחֶךָ. 52 Wherewith Thine enemies have taunted, O LORD, wherewith they have taunted the footsteps of Thine anointed.

29304 חָשַׁךְ 4 Verb - Qal Perfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Job 18:6; Isa. 5:30; 13:10; Lam. 4:8 ו אוֹר, חָשַׁךְ בְּאָהֳלוֹ; וְנֵרוֹ, עָלָיו יִדְעָךְ. 6 The light shall be dark in his tent, and his lamp over him shall be put out.

29947 יָגַעְתִּי 4 Verb - Qal Perfect - first person common singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Psalms 6:6/7; 69:4; Isa. 49:4; Jer. 45:3 ז יָגַעְתִּי, בְּאַנְחָתִי-- אַשְׂחֶה בְכָל-לַיְלָה, מִטָּתִי; בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה. 7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch with my tears

29966 יָגֹרְתִּי 4 Verb - Qal Perfect - first person common singular (Qal) to fear, dread, be afraid יָגֹר 3025 Deut. 9:19; Job 3:25; 9:28; Psalms 119:39 יט כִּי יָגֹרְתִּי, מִפְּנֵי הָאַף וְהַחֵמָה, אֲשֶׁר קָצַף יְהוָה עֲלֵיכֶם, לְהַשְׁמִיד אֶתְכֶם; וַיִּשְׁמַע יְהוָה אֵלַי, גַּם בַּפַּעַם הַהִוא. 19 For I was in dread of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me that time also.

30125 יְדַעְתָּם 4 לֹא-יְדַעְתָּם Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 13:3; Isa. 48:6; Jer. 33:3; Ezek. 32:9 ג וּבָא הָאוֹת וְהַמּוֹפֵת, אֲשֶׁר-דִּבֶּר אֵלֶיךָ לֵאמֹר: נֵלְכָה אַחֲרֵי אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא-יְדַעְתָּם--וְנָעָבְדֵם. 3 and the sign or the wonder come to pass, whereof he spoke unto thee--saying: 'Let us go after other gods, which thou hast not known, and let us serve them';

30882 יָכוֹל 4 כִּי-יָכוֹל Verb - Qal Perfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Num. 13:30; 1 Sam. 4:15; 2 Chr. 7:7; 32:14 ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל, לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

31401 יִסַּד 4 Verb - Piel Perfect - third person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 1 Chr. 9:22; Est. 1:8; Isa. 14:32; 28:16 כב כֻּלָּם הַבְּרוּרִים לְשֹׁעֲרִים בַּסִּפִּים, מָאתַיִם וּשְׁנֵים עָשָׂר; הֵמָּה בְחַצְרֵיהֶם הִתְיַחְשָׂם, הֵמָּה יִסַּד דָּוִיד וּשְׁמוּאֵל הָרֹאֶה בֶּאֱמוּנָתָם. 22 All these that were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

31405 יְסָדָהּ 4 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Psalms 24:2; 78:69; Isa. 23:13; Amos 9:6 ב כִּי־הוּא, עַל־יַמִּים יְסָדָהּ; וְעַל־נְהָרוֹת, יְכוֹנְנֶהָ. 2 For He hath founded it upon the seas, and established it upon the floods.

31472 יָסְפוּ 4 Verb - Qal Perfect - third person common plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Jdg. 8:28; 1 Sam. 7:13; 2 Sam. 2:28; 2 Kings 6:23 כח וַיִּכָּנַע מִדְיָן, לִפְנֵי בְּנֵי יִשְׂרָאֵל, וְלֹא יָסְפוּ, לָשֵׂאת רֹאשָׁם; וַתִּשְׁקֹט הָאָרֶץ אַרְבָּעִים שָׁנָה, בִּימֵי גִדְעוֹן. {פ} 28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon. {P}

31496 יִסַּר 4 Verb - Piel Perfect - third person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 1 Kings 12:11, 14; 2 Chr. 10:11, 14 יא וְעַתָּה, אָבִי הֶעְמִיס עֲלֵיכֶם עֹל כָּבֵד, וַאֲנִי, אוֹסִיף עַל־עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 11 And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

32211 יָרֵאתִי 4 Verb - Qal Perfect - first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 31:31; 1 Sam. 15:24; Psalms 119:120; Hab. 3:2 לא וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן: כִּי יָרֵאתִי־־כִּי אָמַרְתִּי, פֶּן־תִּגְזֹל אֶת־בְּנוֹתֶיךָ מֵעִמִּי. 31 And Jacob answered and said to Laban: 'Because I was afraid; for I said: Lest thou shouldest take thy daughters from me by force.

32253 יָרְדָה 4 Verb - Qal Perfect - third person feminine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink;

1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Kings 1:14; 20:11; 2 Chr. 7:1; Isa. 38:8 יד הִנֵּה יָרְדָה אֵשׁ, מִן־הַשָּׁמַיִם, וַתֹּאכַל אֶת־שְׁנֵי שָׂרֵי הַחֲמִשִּׁים הָרִאשֹׁנִים, וְאֶת־חֲמִשֵּׁיהֶם; וְעַתָּה, תִּיקַר נַפְשִׁי בְּעֵינֶיךָ. {ס} 14 Behold, there came fire down from heaven, and consumed the two former captains of fifty with their fifties; but now let my life be precious in thy sight' {S}

32278 יָרָה 4 Verb - Qal Perfect - third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Exod. 15:4; 1 Sam. 20:36f; Job 38:6 ד מַרְכְּבֹת פַּרְעֹה וְחֵילוֹ, יָרָה בַיָּם; {ס} וּמִבְחַר {ר} שָׁלִשָׁיו, טֻבְּעוּ בְיַם־סוּף. {ס} 4 Pharaoh's chariots and his host hath He cast into the sea, and his chosen captains are sunk in the Red Sea.

33603 כּוֹנֵן 4 Verb - Piel Perfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalms 9:8; 40:3; Prov. 3:19; Isa. 51:13 ח וַיהוָה, לְעוֹלָם יֵשֵׁב; כּוֹנֵן לַמִּשְׁפָּט כִּסְאוֹ. 8 But the LORD is enthroned for ever; He hath established His throne for judgment.

34045 כָלְתָה 4 כִּי־כָלְתָה Verb - Qal Perfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Sam. 20:7, 9; 25:17; Est. 7:7 ז אִם־כֹּה יֹאמַר טוֹב, שָׁלוֹם לְעַבְדֶּךָ; וְאִם־חָרֹה יֶחֱרֶה, לוֹ־־דַּע, כִּי־כָלְתָה הָרָעָה מֵעִמּוֹ. 7 If he say thus: It is well; thy servant shall have peace; but if he be wroth, then know that evil is determined by him.

36513 לָחַץ 4 Verb - Qal Perfect - third person masculine singular 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Jdg. 4:3; 2 Kings 13:4, 22; Isa. 30:20 ג וַיִּצְעֲקוּ בְנֵי־יִשְׂרָאֵל, אֶל־יְהוָה: כִּי תְּשַׁע מֵאוֹת רֶכֶב־בַּרְזֶל, לוֹ, וְהוּא לָחַץ אֶת־בְּנֵי יִשְׂרָאֵל בְּחָזְקָה, עֶשְׂרִים שָׁנָה. {פ} 3 And the children of Israel cried unto the LORD; for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel. {P}

38148 לָקְחָהּ 4 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deut. 20:7; 24:3; 1 Chr. 2:21; Est. 2:7 ז וּמִי־הָאִישׁ אֲשֶׁר־אֵרַשׂ אִשָּׁה, וְלֹא לְקָחָהּ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יִקָּחֶנָּה. 7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.'

38162 לָקַחְתָּ 4 אֲשֶׁר־לָקַחְתָּ Verb - Qal Perfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 20:3; 1 Sam. 12:4; 2 Sam. 12:9; Psalms 68:19 ג וַיָּבֹא אֱלֹהִים אֶל־אֲבִימֶלֶךְ, בַּחֲלוֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִנְּךָ מֵת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ, וְהִוא, בְּעֻלַת בָּעַל. 3 But God came to Abimelech in a dream of the night, and said to him: 'Behold, thou shalt die, because of the woman whom thou hast taken; for she is a man's wife.'

38934 מֵאֵן 4 Verb - Piel Perfect - third person masculine singular 1) (Piel) to refuse מָאֵן 3985 Exod. 7:14; Num. 22:13f; 1 Kings 21:15 יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, כָּבֵד לֵב פַּרְעֹה; מֵאֵן, לְשַׁלַּח הָעָם. 14 And the LORD said unto Moses: 'Pharaoh's heart is stubborn, he refuseth to let the people go.

38935 מֵאֲנָה 4 Verb - Piel Perfect - third person feminine singular 1) (Piel) to refuse מָאֵן 3985 Job 6:7; Psalms 77:3; Jer. 15:18; 31:15 ז מֵאֲנָה לִנְגּוֹעַ נַפְשִׁי; הֵמָּה, כִּדְוֵי לַחְמִי. 7 My soul refuseth to touch them; they are as the sickness of my flesh.

38957 מָאַסְתָּ 4 Verb - Qal Perfect - second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 1 Sam. 15:23; Job 34:33; Jer. 14:19; Hos. 4:6 כג
כִּי חַטַּאת־קֶסֶם מֶרִי, וְאָוֶן וּתְרָפִים הַפְצַר: יַעַן, מָאַסְתָּ אֶת־דְּבַר יְהוָה, וַיִּמְאָסְךָ, מִמֶּלֶךְ. {ס} 23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of the LORD, He hath also rejected thee from being king.' {S}

40467 מָכְרוּ 4 Verb - Qal Perfect - third person common plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 37:36; 47:20, 22; Joel 4:3 לו וְהַמְּדָנִים־־מָכְרוּ אֹתוֹ, אֶל־מִצְרָיִם: לְפוֹטִיפַר סְרִיס פַּרְעֹה, שַׂר הַטַּבָּחִים. {פ} 36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard. {P}

40482 מְכַרְתֶּם 4 אֲשֶׁר־מְכַרְתֶּם Verb - Qal Perfect - second person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 45:4f; Joel 4:6f ד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו גְּשׁוּ־נָא אֵלַי, וַיִּגָּשׁוּ; וַיֹּאמֶר, אֲנִי יוֹסֵף אֲחִיכֶם, אֲשֶׁר־מְכַרְתֶּם אֹתִי, מִצְרָיְמָה. 4 And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt.

40548 מִלֵּאתָ 4 לֹא־מִלֵּאתָ Verb - Piel Perfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Deut. 6:11; Jos. 14:9; 1 Kings 8:24; 2 Chr. 6:15 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

41387 מְעַלְתֶּם 4 Verb - Qal Perfect - second person masculine plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Deut. 32:51; Jos. 22:16, 31; Ezr. 10:10 נא עַל אֲשֶׁר מְעַלְתֶּם בִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל, בְּמֵי־מְרִיבַת קָדֵשׁ, מִדְבַּר־צִן־־עַל אֲשֶׁר לֹא־קִדַּשְׁתֶּם אוֹתִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. 51 Because ye trespassed against Me in the midst of the children of Israel at the waters of Meribath-kadesh, in the wilderness of Zin; because ye sanctified Me not in the midst of the children of Israel.

41627 מְצָאוּנִי 4 Verb - Qal Perfect - third person common plural | first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deut. 31:17; Psalms 116:3; 119:143; Cant. 3:3 יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָּנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

41640 מָצָאתָ 4 וְגַם־מָצָאתָ Verb - Qal Perfect - second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Exod. 33:12, 17; Prov. 24:14; 25:16 יב וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, רְאֵה אַתָּה אֹמֵר אֵלַי הַעַל אֶת־הָעָם הַזֶּה, וְאַתָּה לֹא הוֹדַעְתַּנִי, אֵת אֲשֶׁר־תִּשְׁלַח עִמִּי; וְאַתָּה אָמַרְתָּ יְדַעְתִּיךָ בְשֵׁם, וְגַם־מָצָאתָ חֵן בְּעֵינָי. 12 And Moses said unto the LORD: 'See, Thou sayest unto me: Bring up this people; and Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said: I know thee by name, and thou hast also found grace in My sight.

42428 מְשַׁחְתִּיךָ 4 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 2 Sam. 12:7; 2 Kings 9:3, 6, 12 ז וַיֹּאמֶר נָתָן אֶל־דָּוִד, אַתָּה הָאִישׁ; {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי מְשַׁחְתִּיךָ לְמֶלֶךְ עַל־יִשְׂרָאֵל, וְאָנֹכִי הִצַּלְתִּיךָ, מִיַּד שָׁאוּל. 7 And Nathan said to David: 'Thou art the man. {S} Thus saith the LORD, the God of Israel: I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

42955 נִאֲצוּ 4 Verb - Piel Perfect - third person common plural 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Num. 16:30; 1 Sam. 2:17; Psalms 74:18; Isaiah 1:4 ל וְאִם־בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת־פִּיהָ וּבָלְעָה אֹתָם וְאֶת־כָּל־אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת־

יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall under

42992 נִבְהֲלוּ 4 Verb - Niphal Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Gen. 45:3; Exod. 15:15; Psalms 6:3; 48:6 ג וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו אֲנִי יוֹסֵף, הַעוֹד אָבִי חָי; וְלֹא־יָכְלוּ אֶחָיו לַעֲנוֹת אֹתוֹ, כִּי נִבְהֲלוּ מִפָּנָיו. 3 And Joseph said unto his brethren: 'I am Joseph; doth my father yet live?' And his brethren could not answer him; for they were affrighted at his presence.

43137 נִגְלָה־ 4 כִּי־נִגְלָה Verb - Niphal Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 3:21; 2 Sam. 6:20; Isa. 23:1; Dan. 10:1 כא וַיֹּסֶף יְהוָה, לְהֵרָאֹה בְשִׁלֹה: כִּי־נִגְלָה יְהוָה אֶל־שְׁמוּאֵל בְּשִׁלוֹ, בִּדְבַר יְהוָה. {פ} 21 And the LORD appeared again in Shiloh; for the LORD revealed Himself to Samuel in Shiloh by the word of the LORD. {P}

43148 נָגְעָה 4 כִּי־נָגְעָה Verb - Qal Perfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Jdg. 20:41; 1 Sam. 6:9; Job 19:21; Dan. 10:10 מא וְאִישׁ יִשְׂרָאֵל הָפַךְ, וַיִּבָּהֵל אִישׁ בִּנְיָמִן: כִּי רָאָה, כִּי־נָגְעָה עָלָיו הָרָעָה. 41 And te men of Israel turned, and the men of Benjamin were amazed; for they saw that evil was come upon them.

43183 נִגַּשׁ 4 Verb - Niphal Perfect - third person masculine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Gen. 33:7; Exod. 20:21; 1 Kings 20:13; Isa. 29:13 ז וַתִּגַּשׁ גַּם־לֵאָה וִילָדֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחַר, נִגַּשׁ יוֹסֵף וְרָחֵל--וַיִּשְׁתַּחֲווּ. 7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

43242 נִדְמָה 4 Verb - Niphal Perfect - third person masculine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Isa. 15:1; Hos. 10:15; Zeph. 1:11 א מַשָּׂא, מוֹאָב: כִּי בְּלֵיל שֻׁדַּד עָר מוֹאָב, נִדְמָה--כִּי בְּלֵיל שֻׁדַּד קִיר־מוֹאָב, נִדְמָה. 1 The burden of Moab. For in the night that Ar of Moab is laid waste, he is brought to ruin; for in the night that Kir of Moab is laid waste, he is brought to ruin.

43492 נָחֲלוּ 4 אֲשֶׁר־נִחֲל Verb - Qal Perfect - third person common plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jos. 14:1; 17:6; Prov. 14:18; Jer. 16:19 א וְאֵלֶּה אֲשֶׁר־נָחֲלוּ בְנֵי־יִשְׂרָאֵל, בְּאֶרֶץ כְּנָעַן--אֲשֶׁר נִחֲלוּ אוֹתָם, אֶלְעָזָר הַכֹּהֵן וִיהוֹשֻׁעַ בִּן־נוּן, וְרָאשֵׁי אֲבוֹת הַמַּטּוֹת, לִבְנֵי יִשְׂרָאֵל. 1 And these are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed unto them,

43517 נִחָם 4 Verb - Niphal Perfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Jdg. 21:15; 1 Sam. 15:35; Jer. 8:6; 20:16 טו וְהָעָם נִחָם, לְבִנְיָמִן: כִּי־עָשָׂה יְהוָה פֶּרֶץ, בְּשִׁבְטֵי יִשְׂרָאֵל. 15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

43563 נֶחְשָׁבוּ 4 Verb - Niphal Perfect - third common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Neh. 13:13; Isa. 5:28; 40:15; Hos. 8:12 יג וָאוֹצְרָה עַל־אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן־הַלְוִיִּם, וְעַל־יָדָם, חָנָן בֶּן־זַכּוּר בֶּן־מַתַּנְיָה: כִּי נֶאֱמָנִים נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ} 13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. {P}

43621 נָטַע 4 Verb - Qal Perfect - third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal);

1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Num. 24:6; Deut. 20:6; Job 14:9; Isa. 44:14 ו כִּנְחָלִים נִטָּיוּ, כְּגַנֹּת עֲלֵי נָהָר; כַּאֲהָלִים נָטַע יְהוָה, כַּאֲרָזִים עֲלֵי־מָיִם. 6 As valleys stretched out, as gardens by the river-side; as aloes planted of the LORD, as cedars beside the waters;

43725 נִכְנַע 4 כִּי־נִכְנַע Verb - Niphal Perfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 1 Kings 21:29; 2 Chr. 33:23; 36:12 כט הֲרָאִיתָ, כִּי־נִכְנַע אַחְאָב מִלְּפָנָי; יַעַן כִּי־נִכְנַע מִפָּנַי, לֹא־אָבִי הָרָעָה בְּיָמָיו־־בִּימֵי בְנוֹ, אָבִיא הָרָעָה עַל־בֵּיתוֹ. 29 'Seest thou how Ahab humbleth himself before Me? because he humbleth himself before Me, I will not bring the evil in his days; but in his son's days will I bring the evil upon his house.'

43745 נִכְרָת 4 נִכְרָת־בְּרִית Verb - Niphal Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Ezr. 10:3; Psalms 37:28; Joel 1:16; Nah. 2:1 ג וְעַתָּה נִכְרָת־בְּרִית לֵאלֹהֵינוּ לְהוֹצִיא כָל־נָשִׁים וְהַנּוֹלָד מֵהֶם, בַּעֲצַת אֲדֹנָי, וְהַחֲרֵדִים, בְּמִצְוַת אֱלֹהֵינוּ; וְכַתּוֹרָה, יֵעָשֶׂה. 3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of the LORD, and of those that tremble at the commandment of our God; and let it be done according to the law.

43792 נָמֹגוּ 4 Verb - Niphal Perfect - third common plural 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Exod. 15:15; Jos. 2:9, 24; Jer. 49:23 טו אָז נִבְהֲלוּ, אַלּוּפֵי {ר} אֱדוֹם־־ {ס} אֵילֵי מוֹאָב, יֹאחֲזֵמוֹ רָעַד; {ס} נָמֹגוּ, {ר} כֹּל יֹשְׁבֵי כְנָעַן. {ס} 15 Then were the chiefs of Edom affrighted; the mighty men of Moab, trembling taketh hold upon them; all the inhabitants of Canaan are melted away.

43971 נַעֲלָה 4 Verb - Niphal Perfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num.

10:11; 2 Sam. 2:27; Psalms 47:10; Ezek. 9:3 יא וַיְהִי בַּשָּׁנָה הַשֵּׁנִית, בַּחֹדֶשׁ הַשֵּׁנִי--בְּעֶשְׂרִים בַּחֹדֶשׁ; נַעֲלָה, הֶעָנָן, מֵעַל, מִשְׁכַּן הָעֵדֻת. 11 And it came to pass in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from over the tabernacle of the testimony.

44044 נַעֲשׂוּ 4 Verb - Niphal Perfect - third common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 18:30; Neh. 5:18; Psalms 33:6; Isa. 46:10 ל וּשְׁמַרְתֶּם אֶת־מִשְׁמַרְתִּי, לְבִלְתִּי עֲשׂוֹת מֵחֻקּוֹת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לִפְנֵיכֶם, וְלֹא תִטַּמְּאוּ, בָּהֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. {פ} 30 Therefore shall ye keep My charge, that ye do not any of these abominable customs, which were done before you, and that ye defile not yourselves therein: I am the LORD your God. {P}

44219 נִצְּתוּ 4 Verb - Niphal Perfect - third common plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Neh. 1:3; 2:17; Jer. 2:15; 9:9 ג וַיֹּאמְרוּ, לִי--הַנִּשְׁאָרִים אֲשֶׁר־נִשְׁאֲרוּ מִן־הַשְּׁבִי שָׁם בַּמְּדִינָה, בְּרָעָה גְדֹלָה וּבְחֶרְפָּה; וְחוֹמַת יְרוּשָׁלִַם מְפֹרָצֶת, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ. 3 And they said unto me: 'The remnant that are left of the captivity there in the province are in great affliction and reproach; the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.'

44238 נִקְהֲלוּ 4 Verb - Niphal Perfect - third common plural 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 2 Chr. 20:26; Est. 9:2, 16, 18 כו וּבַיּוֹם הָרְבִעִי, נִקְהֲלוּ לְעֵמֶק בְּרָכָה--כִּי־שָׁם, בֵּרְכוּ אֶת־יְהוָה; עַל־כֵּן קָרְאוּ אֶת־שֵׁם הַמָּקוֹם הַהוּא, עֵמֶק בְּרָכָה--עַד־הַיּוֹם. 26 And on the fourth day they assembled themselves in the valley of Beracah; for there they blessed the LORD; therefore the name of that place was called the valley of Beracah, unto this day.

44301 נִרְאוּ 4 Verb - Niphal Perfect - third common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 8:5; 2 Kings 23:24; 2 Chr. 9:11; Cant. 2:12 ה וְהַמַּיִם, הָיוּ הָלוֹךְ וְחָסוֹר, עַד, הַחֹדֶשׁ הָעֲשִׂירִי; בָּעֲשִׂירִי בְּאֶחָד לַחֹדֶשׁ, נִרְאוּ רָאשֵׁי הֶהָרִים. 5 And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the tops of the mountains seen.

44331 נִרְפָּא־ 4 Verb - Niphal Perfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Lev. 13:37; 14:3, 48; Isa. 53:5 לז וְאִם־בְּעֵינָיו עָמַד הַנֶּתֶק וְשֵׂעָר שָׁחֹר צָמַח־בּוֹ, נִרְפָּא הַנֶּתֶק--טָהוֹר הוּא; וְטִהֲרוֹ, הַכֹּהֵן. {ס} 37 But if the scall stay in its appearance, and black hair be grown up therein; the scall is healed, he is clean; and the priest shall pronounce him clean. {S}

44341 נִשָּׂא 4 Verb - Niphal Perfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 19:42/43; 1 Kings 9:11; Isa. 2:12; Lam. 3:41 מג וַיַּעַן כָּל־אִישׁ יְהוּדָה עַל־אִישׁ יִשְׂרָאֵל, כִּי־קָרוֹב הַמֶּלֶךְ אֵלַי, וְלָמָּה זֶּה חָרָה לְךָ, עַל־הַדָּבָר הַזֶּה: הֶאָכוֹל אָכַלְנוּ מִן־הַמֶּלֶךְ, אִם־נִשֵּׂאת נִשָּׂא לָנוּ. {ס} 43 And all the men of Judah answered the men of Israel: 'Because the king is near of kin to us; wherefore then are ye angry for this matter? have we eaten at all of the king's cost? or hath any gift been given us?' {S}

44358 נָשָׂאתָ 4 כִּי־נָשָׂאתָ Verb - Qal Perfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 1 Kings 2:26; Neh. 9:15; Psalms 32:5; 85:3 כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ--כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי־נָשָׂאתָ אֶת־אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי. 26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.'

44419 נִשְׁבַּעְנוּ 4 Verb - Niphal Perfect - first common plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Jos. 9:19f; Jdg. 21:7; 1 Sam. 20:42 יט וַיֹּאמְרוּ כָל־הַנְּשִׂיאִים, אֶל־כָּל־הָעֵדָה, אֲנַחְנוּ נִשְׁבַּעְנוּ לָהֶם, בַּיהוָה אֱלֹהֵי יִשְׂרָאֵל; וְעַתָּה, לֹא נוּכַל לִנְגֹּעַ בָּהֶם. 19 But all the princes said unto all the congregation: 'We have sworn unto them by the LORD, the God of Israel; now therefore we may not touch them.

44425 נִשְׁבַּר 4 אוֹ־נִשְׁבַּר Verb - Niphal Perfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 22:9/10; Isa. 14:29; Jer. 23:9; 48:17 ט כִּי־יִתֵּן אִישׁ אֶל־רֵעֵהוּ חֲמוֹר אוֹ־שׁוֹר אוֹ־שֶׂה, וְכָל־בְּהֵמָה--לִשְׁמֹר; וּמֵת אוֹ־נִשְׁבַּר אוֹ־נִשְׁבָּה, אֵין רֹאֶה. 9 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep, and it die, or be hurt, or driven away, no man seeing it;

44428 נִשְׁבְּרוּ 4 כִּי־נִשְׁבְּרָהkethib כִּי־נִשְׁבְּרוּ / ;qere ; Verb - Niphal Perfect - third common plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 1 Kings 22:48/49; 2 Chr. 14:12; Jer. 22:20; 51:30 מט יְהוֹשָׁפָט עשר (עָשָׂה) אֳנִיּוֹת תַּרְשִׁישׁ לָלֶכֶת אוֹפִירָה, לַזָּהָב--וְלֹא הָלָךְ: כִּי־נשברה (נִשְׁבְּרוּ) אֳנִיּוֹת, בְּעֶצְיוֹן גָּבֶר. 49 Jehoshaphat made ships of Tarshish to go to Ophir for gold; but they went not; for the ships were broken at Ezion-geber.

44518 נִשְׁקְפָה 4 Verb - Niphal Perfect - third person feminine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Jdg. 5:28; 2 Sam. 6:16; 1 Chr. 15:29; Jer. 6:1 כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ רִכְבּוֹ {ר} לָבוֹא-- {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

44561 נִתָּן 4 Verb - Niphal Perfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Exod. 5:16; 2 Chr. 28:5; Isa. 33:16; Ezek. 32:25 טז תֶּבֶן, אֵין נִתָּן לַעֲבָדֶיךָ, וּלְבֵנִים אֹמְרִים לָנוּ, עֲשׂוּ; וְהִנֵּה עֲבָדֶיךָ מֻכִּים, וְחָטָאת עַמֶּךָ. 16 There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy servants are beaten, but the fault is in thine own people.'

44591 נְתָנְךָ 4 אֲשֶׁר־נְתָנְךָ Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Sam. 24:10/11; 26:23; 2 Chr. 2:10; Jer. 29:26 י הִנֵּה הַיּוֹם הַזֶּה רָאוּ עֵינֶיךָ, אֵת אֲשֶׁר־נְתָנְךָ יְהוָה הַיּוֹם בְּיָדִי בַּמְּעָרָה, וְאָמַר לַהֲרָגְךָ, וַתָּחָס עָלֶיךָ; וָאֹמַר, לֹא־אֶשְׁלַח יָדִי בַּאדֹנִי--כִּי־מְשִׁיחַ יְהוָה, הוּא. 10 Behold, this day thine eyes have seen how that the LORD had delivered thee to-day into my hand in the cave; and some bade me kill thee; but mine eye spared thee; and I said: I will not put forth my hand against my lord; for he is the LORD'S anointed.

44609 נָתַץ 4 Verb - Qal Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Jdg. 6:30ff; 2 Kings 23:12 ל וַיֹּאמְרוּ אַנְשֵׁי הָעִיר, אֶל־יוֹאָשׁ, הוֹצֵא אֶת־בִּנְךָ, וְיָמֹת: כִּי נָתַץ אֶת־מִזְבַּח הַבַּעַל, וְכִי כָרַת הָאֲשֵׁרָה אֲשֶׁר־עָלָיו. 30 Then the men of the city said unto Joash: 'Bring out thy son, that he may die; because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.'

44636 נְתַתִּים 4 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Num. 18:8, 11f; Jos. 10:8 ח וַיְדַבֵּר יְהוָה, אֶל־אַהֲרֹן, וַאֲנִי הִנֵּה נָתַתִּי לְךָ, אֶת־מִשְׁמֶרֶת תְּרוּמֹתָי: לְכָל־קָדְשֵׁי בְנֵי־יִשְׂרָאֵל לְךָ נְתַתִּים לְמָשְׁחָה, וּלְבָנֶיךָ--לְחָק־עוֹלָם. 8 And the LORD spoke unto Aaron: 'And I, behold, I have given thee the charge of My heave-offerings; even of all the hallowed things of the children of Israel unto thee have I given them for a consecrated portion, and to thy sons, as a due for ever.

44947 סִפְּרוּ־ 4 סִפְּרוּ־לָנוּ Verb - Piel Perfect - third person common plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Jdg. 6:13; Psalms 44:2; 75:2; 78:3 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה,

וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

45013 עָבַד 4 Verb - Qal Perfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Kings 10:18; 21:21; Ezek. 29:18, 20 יח וַיִּקְבֹּץ יֵהוּא, אֶת־כָּל־הָעָם, וַיֹּאמֶר אֲלֵהֶם, אַחְאָב עָבַד אֶת־הַבַּעַל מְעָט; יֵהוּא, יַעַבְדֶנּוּ הַרְבֵּה. 18 And Jehu gathered all the people together, and said unto them: 'Ahab served Baal a little; but Jehu will serve him much.

45065 עָבַדְתִּי 4 Verb - Qal Perfect - first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 29:25; 30:26; 31:6; 2 Sam. 16:19 כה וַיְהִי בַבֹּקֶר, וְהִנֵּה־הִוא לֵאָה; וַיֹּאמֶר אֶל־לָבָן, מַה־זֹּאת עָשִׂיתָ לִּי--הֲלֹא בְרָחֵל עָבַדְתִּי עִמָּךְ, וְלָמָּה רִמִּיתָנִי. 25 And it came to pass in the morning that, behold, it was Leah; and he said to Laban: 'What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?'

45350 עוֹרֵר 4 Verb - Piel Perfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 2 Sam. 23:18; 1 Chr. 11:11, 20; Isa. 14:9 יח וַאֲבִישַׁי אֲחִי יוֹאָב בֶּן־צְרוּיָה, הוּא ראשׁ השלשי (הַשְּׁלֹשָׁה), וְהוּא עוֹרֵר אֶת־חֲנִיתוֹ, עַל־שְׁלֹשׁ מֵאוֹת חָלָל; וְלוֹ־שֵׁם, בַּשְּׁלֹשָׁה. 18 And Abishai, the brother of Joab, the son of Zeruiah, was chief of the three. And he lifted up his spear against three hundred and slew them, and had a name among the three.

45387 עָזַבְנוּ 4 Verb - Qal Perfect - first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jdg. 10:10; 1 Sam. 12:10; Ezr. 9:10; Jer. 9:18 י וַיִּזְעֲקוּ בְּנֵי יִשְׂרָאֵל, אֶל־יְהוָה לֵאמֹר: חָטָאנוּ לָךְ--וְכִי עָזַבְנוּ אֶת־אֱלֹהֵינוּ, וַנַּעֲבֹד אֶת־הַבְּעָלִים. {פ} 10 And the children of Israel cried unto the LORD, saying: 'We have sinned against Thee, in that we have forsaken our God, and have served the Baalim.' {P}

45663 עָלִיתִי 4 Verb - Qal Perfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Kings 18:25; 19:23; Isa. 36:10; 37:24 כה עַתָּה הֲמִבַּלְעֲדֵי יְהוָה, עָלִיתִי עַל־הַמָּקוֹם הַזֶּה לְהַשְׁחִתוֹ; יְהוָה אָמַר אֵלַי, עֲלֵה עַל־הָאָרֶץ הַזֹּאת וְהַשְׁחִיתָהּ. 25 Am I now come up without the LORD against this place to destroy it? The LORD said unto me: Go up against this land, destroy it.'

45664 עֲלִיתֶם 4 וְלֹא־עֲלִיתֶם Verb - Qal Perfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 5:5; Jdg. 12:3; 15:10; Ezek. 13:5 ה אָנֹכִי עֹמֵד בֵּין־יְהוָה וּבֵינֵיכֶם, בָּעֵת הַהִוא, לְהַגִּיד לָכֶם, אֶת־דְּבַר יְהוָה: כִּי יְרֵאתֶם מִפְּנֵי הָאֵשׁ, וְלֹא־עֲלִיתֶם בָּהָר לֵאמֹר. {ס} 5 I stood between the LORD and you at that time, to declare unto you the word of the LORD; for ye were afraid because of the fire, and went not up into the mount--saying: {S}

45719 עָמְדָה 4 Verb - Qal Perfect - third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Gen. 30:9; 2 Kings 13:6; Psalms 26:12; Eccl. 2:9 ט וַתֵּרֶא לֵאָה, כִּי עָמְדָה מִלֶּדֶת; וַתִּקַּח אֶת־זִלְפָּה שִׁפְחָתָהּ, וַתִּתֵּן אֹתָהּ לְיַעֲקֹב לְאִשָּׁה. 9 When Leah saw that she had left off bearing, she took Zilpah her handmaid, and gave her to Jacob to wife.

45851 עָנָהוּ 4 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Sam. 9:17; 14:37; 28:6; 1 Chr. 21:28 יז וּשְׁמוּאֵל, רָאָה אֶת־שָׁאוּל; וַיהוָה עָנָהוּ־־הִנֵּה הָאִישׁ אֲשֶׁר אָמַרְתִּי אֵלֶיךָ, זֶה יַעְצֹר בְּעַמִּי. 17 And when Samuel saw Saul, the LORD spoke unto him: 'Behold the man of whom I said unto thee: This same shall have authority over My people.'

45857 עִנּוּ־ 4 Verb - Piel Perfect - third person common plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Jdg. 20:5; Psalms 105:18; Lam. 5:11; Ezek. 22:10 ד וַיַּעַן הָאִישׁ הַלֵּוִי, אִישׁ הָאִשָּׁה הַנִּרְצָחָה־־וַיֹּאמַר: הַגִּבְעָתָה אֲשֶׁר לְבִנְיָמִן, בָּאתִי אֲנִי וּפִילַגְשִׁי לָלוּן. 4 And the Levite, the husband of the woman that was murdered, answered and said: 'I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

45915 עָנָנִי 4 וְלֹא־עָנָנִי Verb - Qal Perfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 1 Sam. 28:15; 1 Kings 2:30; Psalms 118:5; Cant. 5:6 טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי עוֹד גַּם בְּיַד־הַנְּבִיאִים גַּם־בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס} 15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' {S}

46487 פָּחֲדוּ־ 4 Verb - Qal Perfect - third person common plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Psalms 14:5; 53:6; Isa. 33:14; Jer. 36:16 ה שָׁם, פָּחֲדוּ פָחַד:כִּי־אֱלֹהִים, בְּדוֹר צַדִּיק. 5 There are they in great fear; for God is with the righteous generation.

46787 פָּצוּ 4 Verb - Qal Perfect - third person common plural 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free פָּצָה 6475 Psalms 22:13/14; 66:14; Lam. 2:16; 3:46 יד פָּצוּ עָלַי פִּיהֶם; אַרְיֵה, טֹרֵף וְשֹׁאֵג. 14 They open wide their mouth against me, as a ravening and a roaring lion.

47001 פָּרַשׂ 4 הֵן־פָּרַשׂ Verb - Qal Perfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Job 36:30; Psalms 105:39; Lam. 1:10, 13 ל הֵן־פָּרַשׂ עָלָיו אוֹרוֹ; וְשָׁרְשֵׁי הַיָּם כִּסָּה. 30 Behold, He spreadeth His light upon it; and He covereth the depths of the sea.

47342 צִוִּיתִם 4 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 32:8; Deut. 9:12; 24:8; Jer. 29:23 ח סָרוּ מַהֵר, מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתִם--עָשׂוּ לָהֶם, עֵגֶל מַסֵּכָה; וַיִּשְׁתַּחֲווּ־לוֹ, וַיִּזְבְּחוּ־לוֹ, וַיֹּאמְרוּ, אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 8 they have turned aside quickly out of the way which I commanded them; they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said: This is thy god, O Israel, which brought thee up out of the land of Egypt.'

47559 צָעֲקָה 4 לֹא־צָעֲקָה Verb - Qal Perfect - third person feminine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Deut. 22:24, 27; 2 Kings 4:1; 6:26 כד וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר הָעִיר הַהִוא, וּסְקַלְתֶּם אֹתָם בָּאֲבָנִים וָמֵתוּ--אֶת־הַנַּעֲרָ עַל־דְּבַר אֲשֶׁר לֹא־צָעֲקָה בָעִיר, וְאֶת־הָאִישׁ עַל־דְּבַר אֲשֶׁר־עִנָּה אֶת־אֵשֶׁת רֵעֵהוּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S}

47974 קִטְּרוּ־ 4 קִטְּרוּ־שָׁמָּה Verb - Piel Perfect - third person common plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Kings 23:8; Isa. 65:7; Jer. 19:13; 32:29 ח וַיָּבֵא אֶת־כָּל־הַכֹּהֲנִים, מֵעָרֵי יְהוּדָה, וַיְטַמֵּא אֶת־הַבָּמוֹת אֲשֶׁר קִטְּרוּ־שָׁמָּה הַכֹּהֲנִים, מִגֶּבַע עַד־בְּאֵר שָׁבַע; וְנָתַץ אֶת־בָּמוֹת הַשְּׁעָרִים, אֲשֶׁר־פֶּתַח שַׁעַר יְהוֹשֻׁעַ שַׂר־הָעִיר, אֲשֶׁר־עַל־שְׂמֹאול אִישׁ, בְּשַׁעַר הָעִיר. 8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had made offerings, from Geba to Beer-sheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man's left hand as he entered the gate of the city.

48189 קָצַף 4 Verb - Qal Perfect - third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Gen. 41:10; Deut. 9:19; Est. 2:21; Zech. 1:2 י פַּרְעֹה, קָצַף עַל־

עֲבָדָיו; וַיִּתֵּן אֹתִי בְּמִשְׁמַר, בֵּית שַׂר הַטַּבָּחִים--אֹתִי, וְאֵת שַׂר הָאֹפִים.   10 Pharaoh was wroth with
his servants, and put me in the ward of the house of the captain of the guard, me and the chief
baker.
48247 קָרַב 4 Verb - Qal Perfect - third person masculine singular 1) to come near,
approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be
brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to
bring near, bring, present קָרַב 7126 Gen. 20:4; Exod. 14:20; 32:19; Lam. 4:18 ד
וַאֲבִימֶלֶךְ, לֹא קָרַב אֵלֶיהָ; וַיֹּאמַר--אֲדֹנָי, הֲגוֹי גַּם־צַדִּיק תַּהֲרֹג.   4 Now Abimelech had not come
near her; and he said: 'LORD, wilt Thou slay even a righteous nation?
48458 רָאִיתָה 4 Verb - Qal Perfect - second person masculine singular 1) to see,
look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see,
have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look
upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern,
distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be
seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2)
to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see,
be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200
2 Sam. 18:21; Psalms 35:22; Lam. 3:59/60f כא וַיֹּאמֶר יוֹאָב לַכּוּשִׁי, לֵךְ הַגֵּד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה;
וַיִּשְׁתַּחוּ כוּשִׁי לְיוֹאָב, וַיָּרֹץ.   21 Then said Joab to the Cushite: 'Go tell the king what thou hast
seen.' And the Cushite bowed down unto Joab, and ran.
48597 רָגְזָה 4 Verb - Qal Perfect - third person feminine singular 1) tremble, quake,
rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be
excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael)
to excite oneself רָגַז 7264 Psalms 77:19; Prov. 30:21; Isa. 14:9; Joel 2:10 יט קוֹל
רַעַמְךָ, בַּגַּלְגַּל--הֵאִירוּ בְרָקִים תֵּבֵל; רָגְזָה וַתִּרְעַשׁ הָאָרֶץ.   19 The voice of Thy thunder was in
the whirlwind; the lightnings lighted up the world; the earth trembled and shook.
48768 רֻחָמָה 4 לֹא־רֻחָמָה Noun proper no gender no number no state 1) to love,
love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a)
(Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c)
(Pual) to be shown compassion, be compassionate רָחַם 7355 Hos. 1:6, 8; 2:3, 25 ו
וַתַּהַר עוֹד, וַתֵּלֶד בַּת, וַיֹּאמֶר לוֹ, קְרָא שְׁמָהּ לֹא רֻחָמָה: כִּי לֹא אוֹסִיף עוֹד, אֲרַחֵם אֶת־בֵּית יִשְׂרָאֵל--
כִּי־נָשֹׂא אֶשָּׂא, לָהֶם.   6 And she conceived again, and bore a daughter. And He said unto him:
'Call her name Lo-ruhamah; for I will no more have compassion upon the house of Israel, that I
should in any wise pardon them.
48797 רָחֲקוּ 4 Verb - Qal Perfect - third person common plural verb - 1) to be or
become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b)
(Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far;
1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק
7368 Job 30:10; Prov. 19:7; Jer. 2:5; Ezek. 44:10 י תִּעֲבוּנִי, רָחֲקוּ מֶנִּי; וּמִפָּנַי, לֹא־חָשְׂכוּ רֹק.
10 They abhor me, they flee far from me, and spare not to spit in my face.

49178 שָֽׂבְעָה־ 4 כִּֽי־שָׂבְעָה Verb - Qal Perfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalms 88:4; 123:4; Prov. 30:16; Isa. 56:11 ד כִּֽי־שָׂבְעָה בְרָעוֹת נַפְשִׁי; וְחַיַּי, לִשְׁאוֹל הִגִּיעוּ. 4 For my soul is sated with troubles, and my life draweth nigh unto the grave.

49327 שָׂמוֹ 4 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Psalm 81:5/6; 105:21; Ezek. 17:4f ו עֵדוּת, בִּיהוֹסֵף שָׂמוֹ-- בְּצֵאתוֹ, עַל־אֶרֶץ מִצְרָיִם; 6 He appointed it in Joseph for a testimony, when He went forth against the land of Egypt. {N}

49754 שִׁבַּרְתָּ 4 Verb - Piel Perfect - second person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 34:1; Deut. 10:2; Psalms 3:8; 74:13 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, פְּסָל־לְךָ שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וְכָתַבְתִּי, עַל־הַלֻּחֹת, אֶת־הַדְּבָרִים, אֲשֶׁר הָיוּ עַל־הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ. 1 And the LORD said unto Moses: 'Hew thee two tables of stone like unto the first; and I will write upon the tables the words that were on the first tables, which thou didst break.

49775 שַׁבְתִּי 4 Verb - Qal Perfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Eccl. 9:11; Zech. 1:16; 8:3, 15 יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים, חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם. 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

49844 שֶׁהָיָה 4 Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Psalms 124:1f; Eccl. 2:9; 12:9 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: לוּלֵי יְהוָה,
שֶׁהָיָה לָנוּ--"א שִׁיר הַמַּעֲלוֹת, לְדָוִד: לוּלֵי יְהוָה, שֶׁהָיָה לָנוּ-- יֹאמַר־נָא, יִשְׂרָאֵל.
"

1 A Song of Ascents; of David. {N} 'If it had not been the LORD who was for us', let Israel now say;

49845 שֶׁהָיָה 4 מַה־שֶּׁהָיָה Particle שׁ - Relative particle - Verb - Qal Perfect - third person masculine singular to fall out, come to pass, become, be הָיָה 1961 Eccl. 1:9; 3:15; 6:10; 7:24 ט מַה־שֶּׁהָיָה, הוּא שֶׁיִּהְיֶה, וּמַה־שֶּׁנַּעֲשָׂה, הוּא שֶׁיֵּעָשֶׂה; וְאֵין כָּל־חָדָשׁ, תַּחַת הַשָּׁמֶשׁ.
9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun.

49891 שִׁוַּעְתִּי 4 Verb - Piel Perfect - first person common singular 1) (Piel) to cry out (for help), shout שָׁוַע 7768 Psalms 30:3; 88:14; Jon. 2:3; Hab. 1:2 ב אֲרוֹמִמְךָ יְהוָה, כִּי דִלִּיתָנִי; וְלֹא־שִׂמַּחְתָּ אֹיְבַי לִי. 2 I will extol thee, O LORD, for Thou hast raised me up, and hast not suffered mine enemies to rejoice over me.

50105 שָׁכַבְתִּי 4 הֵן־שָׁכַבְתִּי Verb - Qal Perfect - first person common singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e)

(Hophal) to be laid שָׁכַב 7901 Gen. 19:34; Job 3:13; 7:4; Psalms 3:6 לד וַיְהִי, מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, הֵן־שָׁכַבְתִּי אֶמֶשׁ אֶת־אָבִי; נַשְׁקֶנּוּ יַיִן גַּם־הַלַּיְלָה, וּבֹאִי שִׁכְבִי עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

50127 שָׁכַחַתְּ 4 Verb - Qal Perfect - second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Isa. 17:10; Jer. 13:25; Ezek. 22:12; 23:35 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;

50232 שָׁלְחָה 4 Verb - Qal Perfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 38:25; 1 Kings 21:11; Proverbs 9:3 כה הִוא מוּצֵאת, וְהִיא שָׁלְחָה אֶל־חָמִיהָ לֵאמֹר, לְאִישׁ אֲשֶׁר־אֵלֶּה לּוֹ, אָנֹכִי הָרָה; וַתֹּאמֶר, הַכֶּר־נָא--לְמִי הַחֹתֶמֶת וְהַפְּתִילִים וְהַמַּטֶּה, הָאֵלֶּה. 25 When she was brought forth, she sent to her father-in-law, saying: 'By the man, whose these are, am I with child'; and she said: 'Discern, I pray thee, whose are these, the signet, and the cords, and the staff.'

50240 שָׁלְחוּ 4 Verb - Qal Perfect - third person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Est. 9:10, 15f; Jer. 14:3 י עֲשֶׂרֶת {ר} בְּנֵי הָמָן בֶּן־הַמְּדָתָא, צֹרֵר הַיְּהוּדִים--הָרָגוּ; וּבַבִּזָּה--לֹא שָׁלְחוּ, אֶת־יָדָם. 10 the ten sons of Haman the son of Hammedatha, the Jews' enemy, slew they; but on the spoil they laid not their hand.

50244 שִׁלְּחוּ 4 Verb - Piel Perfect - third person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jdg. 1:8; 20:48; 2 Chr. 24:23; Jer. 34:11 ח וַיִּלָּחֲמוּ בְנֵי־יְהוּדָה, בִּירוּשָׁלִַם, וַיִּלְכְּדוּ אוֹתָהּ, וַיַּכּוּהָ לְפִי־חָרֶב; וְאֶת־הָעִיר, שִׁלְּחוּ בָאֵשׁ. 8 And the children of Judah fought against Jerusalem, and took it, and smote it with the edge of the sword, and set the city on fire.

50503 שָׁמֵעַ 4 Verb - Qal Perfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalms 22:25; 34:7, 18; Jer. 36:13 כה כִּי לֹא־בָזָה וְלֹא שִׁקַּץ, עֱנוּת עָנִי-- וְלֹא־הִסְתִּיר פָּנָיו מִמֶּנּוּ; וּבְשַׁוְּעוֹ אֵלָיו שָׁמֵעַ. 25 For He hath not despised nor abhorred the lowliness of the poor; neither hath He hid His face from him; {N} but when he cried unto Him, He heard.'

50545 שָׁמַעַתְּ 4 Verb - Qal Perfect - second person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Ruth 2:8; 1 Kings 1:11; Jer. 4:19; 22:21 ח וַיֹּאמֶר בֹּעַז אֶל־רוּת הֲלוֹא שָׁמַעַתְּ בִּתִּי, אַל־תֵּלְכִי לִלְקֹט בְּשָׂדֶה אַחֵר, וְגַם לֹא תַעֲבוּרִי, מִזֶּה; וְכֹה תִדְבָּקִין, עִם־נַעֲרֹתָי. 8 Then said Boaz unto Ruth: 'Hearest thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens.

50598 שְׁמַרְתֶּם 4 Verb - Qal Perfect - second person masculine plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jos. 22:2; 1 Sam. 26:16; Ezek. 44:8; Mal. 3:7 ב וַיֹּאמֶר אֲלֵיהֶם--אַתֶּם שְׁמַרְתֶּם, אֵת כָּל־אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד יְהוָה; וַתִּשְׁמְעוּ בְקוֹלִי, לְכֹל אֲשֶׁר־צִוִּיתִי אֶתְכֶם. 2 and said unto them: 'Ye have kept all that Moses the servant of the LORD commanded you, and have hearkened unto my voice in all that I commanded you;

50791 שָׁפְכוּ 4 שָׁפְכָהkethib; Verb - Qal Perfect - third person common plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210

Deut. 21:7; Psalms 79:3; Ezek. 36:18; Joel 4:19 ז וְעָנוּ, וְאָמְרוּ: יָדֵינוּ, לֹא שפכה (שָׁפְכוּ) אֶת־הַדָּם הַזֶּה, וְעֵינֵינוּ, לֹא רָאוּ. 7 And they shall speak and say: 'Our hands have not shed this blood, neither have our eyes seen it.

50804 שָׁפַךְ 4 Verb - Qal Perfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 1 Kings 2:31; 2 Kings 21:16; Lam. 2:4; 4:11 לא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, עֲשֵׂה כַּאֲשֶׁר דִּבֶּר, וּפְגַע־בּוֹ, וּקְבַרְתּוֹ; וַהֲסִירֹתָ דְּמֵי חִנָּם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעָלַי, וּמֵעַל בֵּית אָבִי. 31 And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house.

50943 שָׁת 4 שָׁת־לִי Verb - Qal Perfect - third person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 4:25; Exod. 7:23; Job 38:36; Hos. 6:11 כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר--תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

50980 שָׁתִיתִי 4 Verb - Qal Perfect - first person common singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Deut. 9:9, 18; 1 Sam. 1:15; Cant. 5:1 ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית, אֲשֶׁר־כָּרַת יְהוָה, עִמָּכֶם; וָאֵשֵׁב בָּהָר, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי. 9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

52282 תַּם־ 4 אִם־תַּם Verb - Qal Perfect - third person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Gen. 47:18; Jos. 4:11; Jer. 6:29; Lam. 4:22 יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands.

152 אֲבִיתֶם 3 וְלֹא אֲבִיתֶם Verb - Qal Perfect - second person masculine plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Deut. 1:26; Prov. 1:25; Isa. 30:15 כו וְלֹא אֲבִיתֶם, לַעֲלֹת; וַתַּמְרוּ, אֶת־פִּי יְהוָה אֱלֹהֵיכֶם. 26 Yet ye would not go up, but rebelled against the commandment of the LORD your God;

155 אָבַל 3 Verb - Qal Perfect - third person masculine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Isa. 24:7; 33:9; Hos. 10:5 ז אָבַל תִּירוֹשׁ, אֻמְלְלָה־גָפֶן; נֶאֶנְחוּ, כָּל־שִׂמְחֵי־לֵב. 7 The new wine faileth, the vine fadeth; all the merry-hearted do sigh.

397 אֲהֵבוּךָ 3 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 1 Sam. 18:22; Cant. 1:3f כב וַיְצַו שָׁאוּל אֶת־עֲבָדָו, דַּבְּרוּ אֶל־דָּוִד בַּלָּט לֵאמֹר, הִנֵּה חָפֵץ בְּךָ הַמֶּלֶךְ, וְכָל־עֲבָדָיו אֲהֵבוּךָ; וְעַתָּה, הִתְחַתֵּן בַּמֶּלֶךְ. 22 And Saul commanded his servants: 'Speak with David secretly, and say: Behold, the king hath delight in thee, and all his servants love thee; now therefore be the king's son-in-law.'

503 אִוְּתָה 3 Verb - Piel Perfect - third person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Job 23:13; Prov. 21:10; Mic. 7:1 יג וְהוּא בְאֶחָד, וּמִי יְשִׁיבֶנּוּ; וְנַפְשׁוֹ אִוְּתָה וַיָּעַשׂ. 13 But He is at one with Himself, and who can turn Him? And what His soul desireth, even that He doeth.

1075 אֻכְּלוּ 3 Verb - Qal Passive Perfect - third person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Neh. 2:3, 13; Nah. 1:10 ג וָאֹמַר לַמֶּלֶךְ, הַמֶּלֶךְ לְעוֹלָם יִחְיֶה; מַדּוּעַ לֹא־יֵרְעוּ פָנַי, אֲשֶׁר הָעִיר בֵּית־קִבְרוֹת אֲבֹתַי חֲרֵבָה, וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. {ס} 3 And I said unto the king: 'Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?' {S}

1102 אֲכָלָתְהוּ 3 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour,

slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 37:20, 33; Ezek. 19:12 כ וְעַתָּה לְכוּ
וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will become of his dreams.'

1104 אָכָלְתִּי 3 Verb - Qal Perfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 31:38; Psalm 102:10; Ezek. 16:13 לח זֶה עֶשְׂרִים שָׁנָה אָנֹכִי עִמָּךְ,
רְחֵלֶיךָ וְעִזֶּיךָ לֹא שִׁכֵּלוּ; וְאֵילֵי צֹאנְךָ, לֹא אָכָלְתִּי. 38 These twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not eaten.

1107 אֲכַלְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 10:17; Deut. 29:5; Hos. 10:13 יז מַדּוּעַ, לֹא־אֲכַלְתֶּם אֶת־הַחַטָּאת
בִּמְקוֹם הַקֹּדֶשׁ--כִּי קֹדֶשׁ קָדָשִׁים, הִוא; וְאֹתָהּ נָתַן לָכֶם, לָשֵׂאת אֶת־עֲוֺן הָעֵדָה, לְכַפֵּר עֲלֵיהֶם, לִפְנֵי
יְהוָה. 17 'Wherefore have ye not eaten the sin-offering in the place of the sanctuary, seeing it is most holy, and He hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

1401 אֻמְלָלוּ 3 Verb - Pual Perfect - third person common plural 1) to be weak, to droop, to languish, to be exhausted; 1a) (Qal) pass participle (of the heart); 1a1) to be weak; 1a2) to droop; 1b) (Pulal); 1b1) to be or grow feeble; 1b2) to languish אָמַל 535 Isa. 19:8; 24:4; Lam. 2:8 ח וְאָנוּ, הַדַּיָּגִים, וְאָבְלוּ, כָּל־מַשְׁלִיכֵי בַיְאוֹר חַכָּה; וּפֹרְשֵׂי מִכְמֹרֶת עַל־פְּנֵי־
מַיִם, אֻמְלָלוּ. 8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.

1430 אָמְצוּ 3 Verb - Qal Perfect - third person common plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 2 Sam. 22:18; Psalm 18:18; 142:7 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; {ס} מִשֹּׂנְאַי, כִּי אָמְצוּ מִמֶּנִּי. {ר} 18 He delivered me from mine enemy most strong, from them that hated me, for they were too mighty for me.

1439 אָמָר 3 (אָמַר) Verb - Qal Perfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 18:17; 21:1; Exod. 18:24 יז וַיהוָה, אָמָר: הַמְכַסֶּה אֲנִי מֵאַבְרָהָם, אֲשֶׁר אֲנִי עֹשֶׂה. 17 And the LORD said: 'Shall I hide from Abraham that which I am doing;

1481 אָמַרְנוּ 3 אִם־אָמַרְנוּ Verb - Qal Perfect - first person common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 2 Kings 7:4; Ezr. 8:22; Lam. 4:20 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם־־אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

1617 אָסַף־ 3 Verb - Qal Perfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 30:23; Num. 11:32; Prov. 30:4 כג וַתַּהַר, וַתֵּלֶד בֵּן; וַתֹּאמֶר, אָסַף אֱלֹהִים אֶת־חֶרְפָּתִי. 23 And she conceived, and bore a son, and said: 'God hath taken away my reproach.'

1775 אֲפָפוּנִי 3 Verb - Qal Perfect - third person common plural | first person common singular 1) to surround, encompass; 1a) (Qal) to encompass אָפַף 661 Psalm 18:5; 116:3; Jon. 2:6 ה אֲפָפוּנִי חֶבְלֵי־מָוֶת; וְנַחֲלֵי בְלִיַּעַל יְבַעֲתוּנִי. 5 The cords of Death compassed me, and the floods of Belial assailed me.

2842 בָאתָ 3 כִּי־בָאתָ Verb - Qal Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jdg. 11:12; 1 Sam. 13:11; Prov. 6:3 יב וַיִּשְׁלַח יִפְתָּח מַלְאָכִים, אֶל־מֶלֶךְ בְּנֵי־עַמּוֹן לֵאמֹר: מַה־לִּי וָלָךְ, כִּי־בָאתָ אֵלַי לְהִלָּחֵם בְּאַרְצִי. 12 And Jephthah sent messengers unto the king of the children of Ammon, saying: 'What hast thou to do with me, that thou art come unto me to fight against my land?'

3053 בָּגָדוּ 3 Verb - Qal Perfect - third person common plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Isa. 24:16; Hos. 5:7 טז מִכְּנַף הָאָרֶץ זְמִרֹת שָׁמַעְנוּ, צְבִי לַצַּדִּיק, וָאֹמַר רָזִי־לִי רָזִי־לִי, אוֹי לִי; בֹּגְדִים בָּגָדוּ, וּבֶגֶד בּוֹגְדִים בָּגָדוּ. 16 From the uttermost part of the earth have we heard songs: 'Glory to the righteous.' But I say: I waste away, I waste away, woe is me! The treacherous deal treacherously; yea, the treacherous deal very treacherously.

3564 בּוֹשָׁה 3 Verb - Qal Perfect - third person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 15:9; 49:23; 50:12 ט אֻמְלְלָה יֹלֶדֶת הַשִּׁבְעָה, נָפְחָה נַפְשָׁהּ באה (בָּא) שִׁמְשָׁהּ בְּעֹד יוֹמָם--בּוֹשָׁה וְחָפֵרָה; וּשְׁאֵרִיתָם, לַחֶרֶב אֶתֵּן לִפְנֵי אֹיְבֵיהֶם--נְאֻם־יְהוָה. {ס} 9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the LORD.' {S}

3584 בָּזָה 3 לֹא־בָזָה Verb - Qal Perfect - third person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Psalm 22:24/25; 69:34; 102:18 כה כִּי לֹא־בָזָה וְלֹא שִׁקַּץ, עֱנוּת עָנִי-- וְלֹא־הִסְתִּיר פָּנָיו מִמֶּנּוּ;"כה כִּי לֹא־בָזָה וְלֹא שִׁקַּץ, עֱנוּת עָנִי-- וְלֹא־הִסְתִּיר פָּנָיו מִמֶּנּוּ; וּבְשַׁוְּעוֹ אֵלָיו שָׁמֵעַ.

25 For He hath not despised nor abhorred the lowliness of the poor; neither hath He hid His face from him; {N} but when he cried unto Him, He heard.'

3981 בְּחַרְתִּיךָ 3 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected חֶשְׁבּוֹן 2809 Isa. 41:8f; 48:10 ח וְאַתָּה יִשְׂרָאֵל

עַבְדִּי, יַעֲקֹב אֲשֶׁר בְּחַרְתִּיךָ; זֶרַע, אַבְרָהָם אֹהֲבִי. 8 But thou, Israel, My servant, Jacob whom I have chosen, the seed of Abraham My friend;

4010 בָּטַח 3 Verb - Qal Perfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 28:7; Ezek. 33:13; Hab. 2:18 ו בָּרוּךְ יְהוָה: כִּי־שָׁמַע, קוֹל תַּחֲנוּנָי. 6 Blessed be the LORD, because He hath heard the voice of my supplications.

5315 בְּנִיתֶם 3 לֹא־בְנִיתֶם Verb - Qal Perfect - second person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jos. 24:13; 2 Sam. 7:7; 1 Chr. 17:6 יג וָאֶתֵּן לָכֶם אֶרֶץ אֲשֶׁר לֹא־יָגַעְתָּ בָּהּ, וְעָרִים אֲשֶׁר לֹא־בְנִיתֶם, וַתֵּשְׁבוּ, בָּהֶם; כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נְטַעְתֶּם, אַתֶּם אֹכְלִים. 13 And I gave you a land whereon thou hadst not laboured, and cities which ye built not, and ye dwell therein; of vineyards and olive-yards which ye planted not do ye eat.

6359 בִּקְשׁוּ 3 Verb - Piel Perfect - third person common plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Eccl. 7:29; Lam. 1:19; Zeph. 1:6 כט לְבַד רְאֵה־זֶה מָצָאתִי,ג טוֹב כַּעַס, מִשְּׂחוֹק: כִּי־בְרֹעַ פָּנִים, יִיטַב לֵב. 3 Vexation is better than laughter; for by the sadness of the countenance the heart may be gladdened . אֲשֶׁר עָשָׂה הָאֱלֹהִים אֶת־הָאָדָם יָשָׁר; וְהֵמָּה בִקְשׁוּ, חִשְּׁבֹנוֹת רַבִּים. 29 Behold, this only have I found, that God made man upright; but they have sought out many inventions.

6434 בָּרָאתִי 3 אֲשֶׁר־בָּרָאתִי Verb - Qal Perfect - first person common singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Gen. 6:7; Isa. 54:16 ז וַיֹּאמֶר יְהוָה, אֶמְחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם: כִּי נִחַמְתִּי, כִּי עֲשִׂיתִם. 7 And the LORD said: 'I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.'

6531 בָּרַח 3 Verb - Qal Perfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Gen. 31:22; Exod. 14:5; 1 Sam. 27:4 כב וַיֻּגַּד לְלָבָן, בַּיּוֹם הַשְּׁלִישִׁי: כִּי בָרַח, יַעֲקֹב. 22 And it was told Laban on the third day that Jacob was fled.

6619 בֵּרֲכוֹ 3 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 27:27, 41; Isa. 19:25 כז וַיִּגַּשׁ, וַיִּשַּׁק־לוֹ, וַיָּרַח אֶת־רֵיחַ בְּגָדָיו, וַיְבָרְכֵהוּ; וַיֹּאמֶר, רְאֵה רֵיחַ בְּנִי, כְּרֵיחַ שָׂדֶה, אֲשֶׁר בֵּרְכוֹ יְהוָה. 27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed.

7392 גָּאַלְתָּ 3 Verb - Qal Perfect - second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Psalms 74:2; 77:16; Lam. 3:58 ב זְכֹר עֲדָתְךָ, קָנִיתָ קֶּדֶם-- גָּאַלְתָּ, שֵׁבֶט נַחֲלָתֶךָ; הַר־צִיּוֹן, זֶה שָׁכַנְתָּ בּוֹ. 2 Remember Thy congregation, which Thou hast gotten of old, which Thou hast redeemed to be the tribe of Thine inheritance; {N} and mount Zion, wherein Thou hast dwelt.

7405 גָּבַהּ 3 Verb - Qal Perfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 2 Chr. 26:16; Ezek. 28:2, 17 טז וּכְחֶזְקָתוֹ, גָּבַהּ לִבּוֹ עַד־לְהַשְׁחִית, וַיִּמְעַל, בַּיהוָה אֱלֹהָיו; וַיָּבֹא אֶל־הֵיכַל יְהוָה, לְהַקְטִיר עַל־מִזְבַּח הַקְּטֹרֶת. 16 But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense.

7591 גָּדַל 3 כִּי־גָדַל Verb - Qal Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 26:13; 38:14; Job 2:13 יג וַיִּגְדַּל, הָאִישׁ; וַיֵּלֶךְ הָלוֹךְ וְגָדֵל, עַד כִּי־גָדַל מְאֹד. 13 And the man waxed great, and grew more and more until he became very great.

7641 גִּדְּפוּ 3 Verb - Piel Perfect - third person common plural 1) to revile men, blaspheme God; 1a) (Piel); 1a1) to revile (between men); 1a2) to blaspheme (God) גָּדַף 1442 2 Kings 19:6; Isa. 37:6; Ezek. 20:27 ו וַיֹּאמֶר לָהֶם יְשַׁעְיָהוּ, כֹּה תֹאמְרוּן אֶל־אֲדֹנֵיכֶם: כֹּה אָמַר יְהוָה, אַל־תִּירָא מִפְּנֵי הַדְּבָרִים אֲשֶׁר שָׁמַעְתָּ, אֲשֶׁר גִּדְּפוּ נַעֲרֵי מֶלֶךְ־אַשּׁוּר, אֹתִי. 6 And Isaiah said unto them: 'Thus shall ye say to your master: Thus saith the LORD: Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed Me.

8122 דָּבַק 3 Verb - Qal Perfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 1 Kings 11:2; Job 31:7; Lam. 4:4 ב מִן־הַגּוֹיִם, אֲשֶׁר אָמַר־יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל לֹא־תָבֹאוּ בָהֶם וְהֵם לֹא־יָבֹאוּ בָכֶם, אָכֵן יַטּוּ אֶת־לְבַבְכֶם, אַחֲרֵי אֱלֹהֵיהֶם-- בָּהֶם דָּבַק שְׁלֹמֹה, לְאַהֲבָה. 2 of the nations concerning which the LORD said unto the children of Israel: 'Ye shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods'; Solomon did cleave unto these in love.

8140 דִּבֶּר 3 Verb - Piel Perfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Num. 12:2; Jer. 9:7; Ezek. 22:28 ב וַיֹּאמְרוּ, הֲרַק אַךְ-בְּמֹשֶׁה דִּבֶּר יְהוָה--הֲלֹא, גַּם-בָּנוּ דִבֵּר; וַיִּשְׁמַע, יְהוָה. 2 And they said: 'Hath the LORD indeed spoken only with Moses? hath He not spoken also with us?' And the LORD heard it.--

8152 דִּבְּרָה 3 Verb - Piel Perfect - third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Gen. 39:19; 2 Kings 5:4; Job 33:2 יט וַיְהִי כִשְׁמֹעַ אֲדֹנָיו אֶת־דִּבְרֵי אִשְׁתּוֹ, אֲשֶׁר דִּבְּרָה אֵלָיו לֵאמֹר, כַּדְּבָרִים הָאֵלֶּה, עָשָׂה לִי עַבְדֶּךָ; וַיִּחַר, אַפּוֹ. 19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled.

8198 דִּבַּרְנוּ 3 Verb - Piel Perfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 14:12; 1 Sam. 20:23; 2 Sam. 12:18 יב הֲלֹא־זֶה הַדָּבָר, אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם, מִמֻּתֵנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

8550 דָּרְכוּ 3 Verb - Qal Perfect - third person common plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Job 22:15; 24:11; Psalms 64:4 טו הַאֹרַח עוֹלָם תִּשְׁמוֹר-- אֲשֶׁר דָּרְכוּ מְתֵי־אָוֶן. 15 Wilt thou keep the old way which wicked men have trodden?

8607 דָּרַשׁ 3 וְלֹא־דָרַשׁ Verb - Qal Perfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Chr. 10:14; 2 Chr. 16:12; 17:3 יד וְלֹא־דָרַשׁ בַּיהוָה, וַיְמִיתֵהוּ; וַיַּסֵּב, אֶת־הַמְּלוּכָה, לְדָוִיד, בֶּן־יִשָׁי. {פ} 14 and inquired not of the LORD; therefore He slew him, and turned the kingdom unto David the son of Jesse. {P}

8738 הֶאֱזִינוּ 3 Verb - Hiphil Perfect - third common plural 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) הֶאֱזִין 238 2 Chr. 24:19; Neh. 9:30; Isa. 64:3 יט וַיִּשְׁלַח בָּהֶם נְבִאִים, לַהֲשִׁיבָם אֶל־יְהוָה; וַיָּעִידוּ בָם, וְלֹא הֶאֱזִינוּ. {ס} 19 Yet He sent prophets to them, to bring them back unto the LORD; and they admonished them, but they would not give ear. {S}

8937 הֶאֱרִיכוּ 3 Verb - Hiphil Perfect - third common plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Jos. 24:31; Jdg. 2:7; Psalms 129:3 לא וַיַּעֲבֹד יִשְׂרָאֵל אֶת־יְהוָה, כֹּל יְמֵי יְהוֹשֻׁעַ; וְכֹל יְמֵי הַזְּקֵנִים, אֲשֶׁר הֶאֱרִיכוּ יָמִים אַחֲרֵי יְהוֹשֻׁעַ, וַאֲשֶׁר יָדְעוּ אֵת כָּל־מַעֲשֵׂה יְהוָה, אֲשֶׁר עָשָׂה לְיִשְׂרָאֵל. 31 And Israel served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, and had known all the work of the LORD, that He had wrought for Israel.

8995 הִבְאִישׁ 3 Verb - Hiphil Perfect - third person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Exod. 16:24; 1 Sam. 27:12; Isa. 30:5 כד וַיַּנִּיחוּ אֹתוֹ עַד־הַבֹּקֶר, כַּאֲשֶׁר צִוָּה מֹשֶׁה; וְלֹא הִבְאִישׁ, וְרִמָּה לֹא־הָיְתָה בּוֹ. 24 And they laid it up till the morning, as Moses bade; and it did not rot, neither was there any worm therein.

9012 הֲבֵאתֶם 3 Verb - Hiphil Perfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 20:4; 1 Sam. 21:16; Joel 4:5 ד וְלָמָה הֲבֵאתֶם אֶת-קְהַל יְהוָה, אֶל-הַמִּדְבָּר הַזֶּה, לָמוּת שָׁם, אֲנַחְנוּ וּבְעִירֵנוּ. 4 And why have ye brought the assembly of the LORD into this wilderness, to die there, we and our cattle?

9064 הֵבִיאָה 3 אֲשֶׁר־הֵבִיאָה Verb - Hiphil Perfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 25:35; 2 Chr. 9:12; Est. 5:12 לה וַיִּקַּח דָּוִד מִיָּדָהּ, אֵת אֲשֶׁר־הֵבִיאָה לוֹ; וְלָהּ אָמַר, עֲלִי לְשָׁלוֹם לְבֵיתֵךְ--רְאִי שָׁמַעְתִּי בְקוֹלֵךְ, וָאֶשָּׂא פָּנָיִךְ. 35 So David received of her hand that which she had brought him; and he said unto her: 'Go up in peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.'

9083 הִבִּיט 3 לֹא־הִבִּיט Verb - Hiphil Perfect - third person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Num. 23:21; Psalms 33:13; 102:20 כא לֹא-הִבִּיט אָוֶן בְּיַעֲקֹב, וְלֹא-רָאָה עָמָל בְּיִשְׂרָאֵל; יְהוָה אֱלֹהָיו עִמּוֹ, וּתְרוּעַת מֶלֶךְ בּוֹ. 21 None hath beheld iniquity in Jacob, neither hath one seen perverseness in Israel; the LORD his God is with him, and the shouting for the King is among them.

9088 הֵבִין 3 Verb - Hiphil Perfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 28:23; Isa. 29:16; Dan. 1:17 כג אֱלֹהִים, הֵבִין דַּרְכָּהּ; וְהוּא, יָדַע אֶת-מְקוֹמָהּ. 23 God understandeth the way thereof, and He knoweth the place thereof.

9343 הִגְלוּ 3 Verb - Hiphil Perfect - third common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 17:28, 33; Jer. 22:12 כח וַיָּבֹא אֶחָד מֵהַכֹּהֲנִים, אֲשֶׁר הִגְלוּ מִשֹּׁמְרוֹן, וַיֵּשֶׁב, בְּבֵית־אֵל; וַיְהִי מוֹרֶה אֹתָם, אֵיךְ יִירְאוּ אֶת־יְהוָה. 28 So one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD.

9353 הִגְלֵיתִי 3 אֲשֶׁר־הִגְלֵיתִי Verb - Hiphil Perfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Jer. 29:4, 7, 14 ד כֹּה אָמַר יְהוָה צְבָאוֹת,

אֱלֹהֵי יִשְׂרָאֵל: לְכָל־הַגּוֹלָה--אֲשֶׁר־הִגְלֵיתִי מִירוּשָׁלִַם, בָּבֶלָה. 4 Thus saith the LORD of hosts,
the God of Israel, unto all the captivity, whom I have caused to be carried away captive from
Jerusalem unto Babylon:
9550 הַהִצִּילוּ 3 Verb - Hiphil Perfect - third common plural 1) to snatch away,
deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself;
1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver;
1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from
enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked
out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Kings 19:12; Isa. 36:18; 37:12 יב
הַהִצִּילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר שִׁחֲתוּ אֲבוֹתַי, אֶת־גּוֹזָן, וְאֶת־חָרָן; וְרֶצֶף וּבְנֵי־עֶדֶן, אֲשֶׁר בִּתְלַאשָּׂר.
12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and
Haran, and Rezeph, and the children of Eden that were in Telassar?
9583 הוּחַדָּה 3 Verb - Hophal Perfect - third person feminine singular 1) to be
sharp, be alert, be keen; 1a) (Qal) to be sharp, be keen; 1b) (Hiphil) to sharpen; 1c) (Hophal)
to be sharpened חָדַד 2300 Ezek. 21:14ff יד בֶּן־אָדָם--הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר
אֲדֹנָי: אֱמֹר, חֶרֶב חֶרֶב הוּחַדָּה וְגַם־מְרוּטָה. 14 'Son of man, prophesy, and say: Thus saith the
LORD: Say: A sword, a sword, it is sharpened, and also furbished:
9615 הֲוָת 3 Verb - Qal Perfect - third person feminine singular 1) to come to pass,
become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to
be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא 1934 Ezr.
5:5; Dan. 2:35; 7:19 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ
יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But the eye of their God was upon the elders of
the Jews, and they did not make them cease, till the matter should come to Darius, and then
answer should be returned by letter concerning it. {P}
9618 הוֹאִיל 3 Verb - Hiphil Perfect - third person masculine singular 1) to begin,
make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil);
1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to
undertake; 1a3) to resolve, be pleased, be determined יָאַל 2974 Deut. 1:5; 1 Sam. 12:22;
Hos. 5:11 ה בְּעֵבֶר הַיַּרְדֵּן, בְּאֶרֶץ מוֹאָב, הוֹאִיל מֹשֶׁה, בֵּאֵר אֶת־הַתּוֹרָה הַזֹּאת לֵאמֹר. 5 beyond
the Jordan, in the land of Moab, took Moses upon him to expound this law, saying:
9705 הוֹצֵאתִיךָ 3 Verb - Hiphil Perfect - first person common singular | second
person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or
come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or
toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out
of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of;
1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318
Gen. 15:7; Exod. 20:2; Deut. 5:6 ז וַיֹּאמֶר, אֵלָיו: אֲנִי יְהוָה, אֲשֶׁר הוֹצֵאתִיךָ מֵאוּר כַּשְׂדִּים--לָתֶת
לְךָ אֶת־הָאָרֶץ הַזֹּאת, לְרִשְׁתָּהּ. 7 And He said unto him: 'I am the LORD that brought thee out
of Ur of the Chaldees, to give thee this land to inherit it.'
9718 הוֹצִיאָם 3 Verb - Hiphil Perfect - third person masculine singular | third person
masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or

forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 32:12; Deut. 9:28; 2 Chr. 7:22 יב לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר, בְּרָעָה הוֹצִיאָם לַהֲרֹג אֹתָם בֶּהָרִים, וּלְכַלֹּתָם, מֵעַל פְּנֵי הָאֲדָמָה; שׁוּב מֵחֲרוֹן אַפֶּךָ, וְהִנָּחֵם עַל־הָרָעָה לְעַמֶּךָ. 12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

9720 הוֹצִיאָנוּ 3 Verb - Hiphil Perfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 13:14, 16; Deut. 1:27 יד וְהָיָה כִּי־יִשְׁאָלְךָ בִנְךָ, מָחָר־־לֵאמֹר מַה־זֹּאת: וְאָמַרְתָּ אֵלָיו־־בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה מִמִּצְרַיִם, מִבֵּית עֲבָדִים. 14 And it shall be when thy son asketh thee in time to come, saying: What is this? that thou shalt say unto him: By strength of hand the LORD brought us out from Egypt, from the house of bondage;

9731 הוֹרִידוּ 3 Verb - Hiphil Perfect - third common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 43:7; 1 Sam. 6:15; Lam. 2:10 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע־־כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

9734 הוֹרִישׁוּ 3 Verb - Hiphil Perfect - third common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 13:13; 16:10; Jdg. 1:21 יג וְלֹא הוֹרִישׁוּ בְּנֵי יִשְׂרָאֵל, אֶת־הַגְּשׁוּרִי וְאֶת־הַמַּעֲכָתִי; וַיֵּשֶׁב גְּשׁוּר וּמַעֲכָת בְּקֶרֶב יִשְׂרָאֵל, עַד הַיּוֹם הַזֶּה. 13 Nevertheless the children of Israel drove not out the Geshurites, nor the Maacathites; but Geshur and Maacath dwelt in the midst of Israel unto this day.

9783 הִזְהַרְתּוֹ 3 Verb - Hiphil Perfect - second person masculine singular | third person masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) זָהַר 2094 Ezek. 3:18, 20f יח בְּאָמְרִי לָרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ וְלֹא דִבַּרְתָּ לְהַזְהִיר רָשָׁע מִדַּרְכּוֹ הָרְשָׁעָה, לְחַיֹּתוֹ־־הוּא רָשָׁע בַּעֲוֺנוֹ יָמוּת, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 18 When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his blood will I require at thy hand.

9788 הֵזִידוּ 3 Verb - Hiphil Perfect - third common plural 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Neh. 9:10, 16, 29 י וַתִּתֵּן אֹתֹת וּמֹפְתִים בְּפַרְעֹה וּבְכָל-עֲבָדָיו, וּבְכָל-עַם אַרְצוֹ--כִּי יָדַעְתָּ, כִּי הֵזִידוּ עֲלֵיהֶם; וַתַּעַשׂ-לְךָ שֵׁם, כְּהַיּוֹם הַזֶּה. 10 and didst show signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land; for Thou knewest that they dealt proudly against them; and didst get Thee a name, as it is this day.

9856 הֶחֳדַלְתִּי 3 Verb - Qal Perfect - first person common singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Jdg. 9:9, 11, 13 ט וַיֹּאמֶר לָהֶם, הַזַּיִת, הֶחֳדַלְתִּי אֶת־דִּשְׁנִי, אֲשֶׁר־בִּי יְכַבְּדוּ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים. 9 But the olive-tree said unto them: Should I leave my fatness, seeing that by me they honour God and man, and go to hold sway over the trees?

9898 הֶחֱזַקְתִּי 3 Verb - Hiphil Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Neh. 5:16; Job 27:6; Isa. 45:1 טז וְגַם בִּמְלֶאכֶת הַחוֹמָה הַזֹּאת, הֶחֱזַקְתִּי, וְשָׂדֶה, לֹא קָנִינוּ; וְכָל-נְעָרַי--קְבוּצִים שָׁם, עַל-הַמְּלָאכָה. 16 Yea, also I set hand to the work of this wall, neither bought we any land; and all my servants were gathered thither unto the work.

9959 הָחֳלֵיתִי 3 Verb - Hophal Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick;

1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 1 Kings 22:34; 2 Chr. 18:33; 35:23 לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה--כִּי הָחֳלֵיתִי. 34 And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'

10210 הַיְדַעְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 29:5; Jdg. 18:14; 1 Kings 22:3 ה וַיֹּאמֶר לָהֶם, הַיְדַעְתֶּם אֶת־לָבָן בֶּן־נָחוֹר; וַיֹּאמְרוּ, יָדָעְנוּ. 5 And he said unto them: 'Know ye Laban the son of Nahor?' And they said: 'We know him.'

10546 הִכִּירוּ 3 Verb - Hiphil Perfect - third common plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Jdg. 18:3; 2 Sam. 3:36; Job 24:13 ג הֵמָּה, עִם־בֵּית מִיכָה, וְהֵמָּה הִכִּירוּ, אֶת־קוֹל הַנַּעַר הַלֵּוִי; וַיָּסוּרוּ שָׁם, וַיֹּאמְרוּ לוֹ מִי־הֱבִיאֲךָ הֲלֹם, וּמָה־אַתָּה עֹשֶׂה בָּזֶה, וּמַה־לְּךָ פֹה. 3 When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside thither, and said unto him: 'Who brought thee hither? and what doest thou in this place? and what hast thou here?'

10659 הִכְרַתִּי 3 Verb - Hiphil Perfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jos. 23:4; Ezek. 21:9; Zephaniah 3:6 ד רְאוּ הִפַּלְתִּי לָכֶם אֶת־הַגּוֹיִם הַנִּשְׁאָרִים הָאֵלֶּה, בְּנַחֲלָה--לְשִׁבְטֵיכֶם: מִן־הַיַּרְדֵּן, וְכָל־הַגּוֹיִם אֲשֶׁר הִכְרַתִּי, וְהַיָּם הַגָּדוֹל, מְבוֹא הַשָּׁמֶשׁ. 4 Behold, I have allotted unto you for an inheritance, according to your tribes, these nations that remain, from the Jordan, with all the nations that I have cut off, even unto the Great Sea toward the going down of the sun.

10792 הִלֵּל 3 בֶּן־הִלֵּל Verb - Piel Perfect - third person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Jdg. 12:13, 15; Psalms 10:3 יג וַיִּשְׁפֹּט אַחֲרָיו, אֶת־יִשְׂרָאֵל, עַבְדּוֹן בֶּן־הִלֵּל, הַפִּרְעָתוֹנִי. 13 And after him Abdon the son of Hillel the Pirathonite judged Israel.

11092 הִמְלִיךְ 3 כִּי־הִמְלִיךְ Verb - Hiphil Perfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 15:35; 1 Kings 1:43; Jer. 37:1 לה וְלֹא־יָסַף שְׁמוּאֵל לִרְאוֹת אֶת־שָׁאוּל, עַד־יוֹם מוֹתוֹ, כִּי־הִתְאַבֵּל שְׁמוּאֵל, אֶל־שָׁאוּל; וַיהוָה נִחָם, כִּי־הִמְלִיךְ אֶת־שָׁאוּל עַל־יִשְׂרָאֵל. {פ} 35 And Samuel never beheld Saul again until the day of his death; for Samuel mourned for Saul; and the LORD repented that He had made Saul king over Israel. {P}

11546 הֵנִיף 3 Verb - Hiphil Perfect - third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Exod. 35:22; Lev. 9:21; Jos. 8:31 כב וַיָּבֹאוּ הָאֲנָשִׁים, עַל־הַנָּשִׁים; כֹּל נְדִיב לֵב, הֵבִיאוּ חָח וָנֶזֶם וְטַבַּעַת וְכוּמָז כָּל־כְּלִי זָהָב, וְכָל־אִישׁ, אֲשֶׁר הֵנִיף תְּנוּפַת זָהָב לַיהוָה. 22 And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of gold unto the LORD.

11710 הֵסֵב 3 Verb - Hiphil Perfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 2 Kings 16:18; 2 Chr. 13:13; 35:22 יח וְאֶת־מיסך (מוּסַךְ) הַשַּׁבָּת אֲשֶׁר־בָּנוּ בַבַּיִת, וְאֶת־מְבוֹא הַמֶּלֶךְ הַחִיצוֹנָה־-הֵסֵב, בֵּית יְהוָה: מִפְּנֵי, מֶלֶךְ אַשּׁוּר. 18 And the covered place for the sabbath that they had built in the house, and the king's entry without, turned he unto the house of the LORD, because of the king of Assyria.

11720 הִסְגִּיר 3 Verb - Hiphil Perfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Lev. 14:46; Psalms 78:50; Lam. 2:7 מו וְהַבָּא, אֶל-הַבַּיִת, כָּל-יְמֵי, הִסְגִּיר אֹתוֹ--יִטְמָא, עַד-הָעָרֶב. 46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

11816 הֲסִרֹתִי 3 Verb - Hiphil Perfect - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 2 Sam. 7:15; 2 Kings 23:27 טו וְחַסְדִּי, לֹא־יָסוּר מִמֶּנּוּ, כַּאֲשֶׁר הֲסִרֹתִי מֵעִם שָׁאוּל, אֲשֶׁר הֲסִרֹתִי מִלְּפָנֶיךָ. 15 but My mercy shall not depart from him, as I took it from Saul, whom I put away before thee.

11827 הִסְתַּרְתִּי 3 Verb - Hiphil Perfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 50:6; 54:8; Jer. 33:5 ו גֵּוִי נָתַתִּי לְמַכִּים, וּלְחָיַי לְמֹרְטִים; פָּנַי לֹא הִסְתַּרְתִּי, מִכְּלִמּוֹת וָרֹק. 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

11930 הַעִידֹתִי 3 Verb - Hiphil Perfect - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Deut. 4:26; 30:19; Jer. 42:19 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

11961 הֶעֱלוּךָ 3 Verb - Hiphil Perfect - third common plural | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to

offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to
be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e)
(Hithpael) to lift oneself עָלָה 5927 Exod. 32:4, 8; 1 Kings 12:28 ד וַיִּקַּח מִיָּדָם, וַיָּצַר
אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And
he received it at their hand, and fashioned it with a graving tool, and made it a molten calf;
and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

11978 הֶעֱלִיתָ 3 Verb - Hiphil Perfect - second person masculine singular 1) to go
up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart,
withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth
(of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up
(before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to;
1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away;
1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up;
1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to
ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8)
to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken
up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod.
33:1; Num. 14:13; Psalms 30:4 א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה, לֵךְ עֲלֵה מִזֶּה--אַתָּה וְהָעָם, אֲשֶׁר הֶעֱלִיתָ
מֵאֶרֶץ מִצְרָיִם: אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לֵאמֹר, לְזַרְעֲךָ, אֶתְּנֶנָּה. 1 And
the LORD spoke unto Moses: 'Depart, go up hence, thou and the people that thou hast brought
up out of the land of Egypt, unto the land of which I swore unto Abraham, to Isaac, and to
Jacob, saying: Unto thy seed will I give it--

11988 הֶעֱלָנוּ 3 Verb - Hiphil Perfect - third person masculine singular | first person
common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet,
visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up,
grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon);
1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to
excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2)
to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or
climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up,
train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of
gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away,
be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift
oneself עָלָה 5927 Exod. 32:1, 23; Jdg. 6:13 א וַיַּרְא הָעָם, כִּי־בֹשֵׁשׁ מֹשֶׁה לָרֶדֶת מִן־הָהָר;
וַיִּקָּהֵל הָעָם עַל־אַהֲרֹן, וַיֹּאמְרוּ אֵלָיו קוּם עֲשֵׂה־לָנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ לְפָנֵינוּ--כִּי־זֶה מֹשֶׁה הָאִישׁ אֲשֶׁר
הֶעֱלָנוּ מֵאֶרֶץ מִצְרַיִם, לֹא יָדַעְנוּ מֶה־הָיָה לוֹ. 1 And when the people saw that Moses delayed to
come down from the mount, the people gathered themselves together unto Aaron, and said
unto him: 'Up, make us a god who shall go before us; for as for this Moses, the man that
brought us up out of the land of Egypt, we know not what is become of him.'

12006 הֶעֱמַדְתִּי 3 Verb - Hiphil Perfect - first person common singular 1) to stand,
remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing

attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2)
to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide,
endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright,
remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene,
stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow
flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3)
to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to
appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 2 Chr. 33:8; Neh. 6:1; 13:19 ח וְלֹא אֹסִיף, לְהָסִיר אֶת־רֶגֶל יִשְׂרָאֵל, מֵעַל הָאֲדָמָה,
אֲשֶׁר הֶעֱמַדְתִּי לַאֲבוֹתֵיכֶם: רַק אִם־יִשְׁמְרוּ לַעֲשׂוֹת, אֵת כָּל־אֲשֶׁר צִוִּיתִים, לְכָל־הַתּוֹרָה וְהַחֻקִּים
וְהַמִּשְׁפָּטִים, בְּיַד־מֹשֶׁה. 8 neither will I any more remove the foot of Israel from off the land
which I have appointed for your fathers; if only they will observe to do all that I have
commanded them, even all the law and the statutes and the ordinances by the hand of Moses.'
12013 הֶעֱמִיד 3 Verb - Hiphil Perfect - third person masculine singular 1) to stand,
remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing
attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2)
to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide,
endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright,
remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene,
stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow
flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3)
to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to
appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before
עָמַד 5975 1 Chr. 6:16; 2 Chr. 19:8; Est. 4:5 טז וְאֵלֶּה, אֲשֶׁר הֶעֱמִיד דָּוִיד עַל־יְדֵי־שִׁיר--בֵּית
יְהוָה: מִמְּנוֹחַ, הָאָרוֹן. 16 And these are they whom David set over the service of song in the
house of the LORD, after that the ark had rest.
12085 הֶעֱרָה 3 Verb - Hiphil Perfect - third person masculine singular 1) to be
bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to
bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to
make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out,
be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself,
spreading oneself (participle) עָרָה 6168 Lev. 20:18f; Isa. 53:12 יח וְאִישׁ אֲשֶׁר-יִשְׁכַּב
אֶת-אִשָּׁה דָּוָה, וְגִלָּה אֶת-עֶרְוָתָהּ אֶת-מְקֹרָהּ הֶעֱרָה, וְהִוא, גִּלְּתָה אֶת-מְקוֹר דָּמֶיהָ--וְנִכְרְתוּ שְׁנֵיהֶם, מִקֶּרֶב
עַמָּם. 18 And if a man shall lie with a woman having her sickness, and shall uncover her
nakedness--he hath made naked her fountain, and she hath uncovered the fountain of her
blood--both of them shall be cut off from among their people.
12172 הִפִּיל 3 וְלֹא־הִפִּיל Verb - Hiphil Perfect - third person masculine singular 1)
to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to
fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away
to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste
away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall,

fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 1 Sam. 3:19; Est. 3:7; Isa. 34:17 יט
וַיִּגְדַּל, שְׁמוּאֵל; וַיהוָה הָיָה עִמּוֹ, וְלֹא־הִפִּיל מִכָּל־דְּבָרָיו אָרְצָה. 19 And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

12177 הִפִּילוּ 3 Verb - Hiphil Perfect - third common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jdg. 2:19; 1 Chr. 26:14; Neh. 11:1 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט,
יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֹת לָהֶם: לֹא הִפִּילוּ
מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

12204 הִפְלִיא 3 כִּי־הִפְלִיא Verb - Hiphil Perfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous
פָּלָא 6381 2 Chr. 26:15; Psalms 31:22; Isa. 28:29 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת
חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־
הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק. 15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

12218 הִפְנוּ 3 Verb - Hiphil Perfect - third common plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Jer. 46:5, 21; 47:3 ה מַדּוּעַ רָאִיתִי, הֵמָּה חַתִּים נְסֹגִים אָחוֹר,
וְגִבּוֹרֵיהֶם יֻכַּתּוּ, וּמָנוֹס נָסוּ וְלֹא הִפְנוּ־־מָגוֹר מִסָּבִיב, נְאֻם־יְהוָה. 5 Wherefore do I see them dismayed and turned backward? and their mighty ones are beaten down, and they are fled apace, and look not back; terror is on every side, saith the LORD.

12627 הִקְרִיבוּ 3 Verb - Hiphil Perfect - third common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 10:19; Num. 17:4; Ezr. 8:35 יט וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

12686 הַרְאִיתֶם 3 Verb - Qal Perfect - second person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 10:24; 17:25; 2 Kings 6:32 כד וַיֹּאמֶר שְׁמוּאֵל אֶל־כָּל־הָעָם, הַרְאִיתֶם אֲשֶׁר בָּחַר־בּוֹ יְהוָה, כִּי אֵין כָּמֹהוּ, בְּכָל־הָעָם; וַיָּרִעוּ כָל־הָעָם וַיֹּאמְרוּ, יְחִי הַמֶּלֶךְ. {ס} 24 And Samuel said to all the people: 'See ye him whom the LORD hath chosen, that there is none like him among all the people?' And all the people shouted, and said: 'Long live the king.' {S}

12691 הֶרְאָם 3 לֹא־הֶרְאָם Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 20:13; Psalms 78:11; Isa. 39:2 יג וַיִּשְׁמַע עֲלֵיהֶם, חִזְקִיָּהוּ, וַיַּרְאֵם אֶת־כָּל־בֵּית נְכֹתֹה אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַבְּשָׂמִים וְאֵת שֶׁמֶן הַטּוֹב וְאֵת בֵּית כֵּלָיו, וְאֵת כָּל־אֲשֶׁר נִמְצָא בְּאוֹצְרֹתָיו: לֹא־הָיָה דָבָר, אֲשֶׁר לֹא־הֶרְאָם חִזְקִיָּהוּ בְּבֵיתוֹ--וּבְכָל־מֶמְשַׁלְתּוֹ. 13 And Hezekiah hearkened unto them, and showed them all his treasure-house, the silver, and the gold, and the spices, and the precious oil, and the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

12730 הִרְבִּיתָ 3 Verb - Hiphil Perfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Neh. 9:23; Isa. 9:2; Ezek.

28:5 כג וּבְנֵיהֶם הִרְבִּיתָ, כְּכֹכְבֵי הַשָּׁמָיִם; וַתְּבִיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר-אָמַרְתָּ לַאֲבֹתֵיהֶם, לָבוֹא לָרָשֶׁת.
23 Their children also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers, that they should go in to possess it.

12732 הִרְבֵּיתִי 3 הִרְבֵּיתqere; Verb - Hiphil Perfect - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jer. 46:11; Hos. 2:10; 12:11
11 יא עֲלִי גִלְעָד וּקְחִי צֳרִי, בְּתוּלַת בַּת־מִצְרָיִם; לַשָּׁוְא הרביתי (הִרְבֵּית) רְפֻאוֹת, תְּעָלָה אֵין לָךְ.
Go up into Gilead, and take balm, O virgin daughter of Egypt; in vain dost thou use many medicines; there is no cure for thee.

12739 הָרָג 3 Verb - Qal Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jdg. 9:45; 2 Sam. 14:7; 1 Kings 9:16 מה וַאֲבִימֶלֶךְ נִלְחָם בָּעִיר, כֹּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרָג; וַיִּתֹּץ, אֶת־הָעִיר, וַיִּזְרָעֶהָ, מֶלַח. {פ} 45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein; and he beat down the city, and sowed it with salt. {P}

12747 הָרְגוּ 3 Verb - Qal Perfect - third person common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Neh. 9:26; Est. 9:10; Ezek. 23:10 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת־תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת־נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר־הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26 Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great provocations.

12769 הַרְגִּשׁוּ 3 Verb - Hiphil Perfect - third person masculine plural 1) to be in tumult; 1a) (Aphel) to gather in a tumultuous throng, show tumultuousness, come thronging רְגַשׁ 7284 Dan. 6:7, 12, 16 ז אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא, אִלֵּן, הַרְגִּשׁוּ, עַל־מַלְכָּא; וְכֵן אָמְרִין לֵהּ, דָּרְיָוֶשׁ מַלְכָּא לְעָלְמִין חֱיִי. 7 Then these presidents and satraps came tumultuously to the king, and said thus unto him: 'King Darius, live for ever!

12919 הֵרֵעוּ 3 Verb - Hiphil Perfect - third common plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Jer. 7:26; 38:9; Mic. 3:4 כו וְלוֹא שָׁמְעוּ אֵלַי, וְלֹא הִטּוּ אֶת־אָזְנָם; וַיַּקְשׁוּ, אֶת־עָרְפָּם־־הֵרֵעוּ, מֵאֲבוֹתָם. 26 yet they hearkened not unto Me, nor inclined their ear, but made their neck stiff; they did worse than their fathers.

12936 הֲרֵעֹתֶם 3 Verb - Hiphil Perfect - second person masculine plural 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Gen. 43:6; 44:5; Jer. 16:12 ו וַיֹּאמֶר, יִשְׂרָאֵל, לָמָה הֲרֵעֹתֶם, לִי--לְהַגִּיד לָאִישׁ, הַעוֹד לָכֶם אָח. 6 And Israel said: 'Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?'

13063 הַשָּׁבָה 3 Article | Verb - Qal Perfect - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ruth 1:22; 2:6; 4:3 כב וַתָּשָׁב נָעֳמִי, וְרוּת הַמּוֹאֲבִיָּה כַלָּתָהּ עִמָּהּ, הַשָּׁבָה, מִשְּׂדֵי מוֹאָב; וְהֵמָּה, בָּאוּ בֵּית לֶחֶם, בִּתְחִלַּת, קְצִיר שְׂעֹרִים. 22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the field of Moab--and they came to Beth-lehem in the beginning of barley harvest.

13100 הִשְׁבַּעְתָּנוּ 3 Verb - Hiphil Perfect - second feminine singular l | first person common plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Jos. 2:17, 20; Cant. 5:9 יז וַיֹּאמְרוּ אֵלֶיהָ, הָאֲנָשִׁים: נְקִיִּם אֲנַחְנוּ, מִשְּׁבֻעָתֵךְ הַזֶּה אֲשֶׁר הִשְׁבַּעְתָּנוּ. 17 And the men said unto her: 'We will be guiltless of this thine oath which thou hast made us to swear.

13173 הֵשִׁיבוּ 3 Verb - Hiphil Perfect - third common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 6:17; 2 Chr. 27:5; Ezek. 27:15 יז וְאֵלֶּה טְחֹרֵי הַזָּהָב, אֲשֶׁר הֵשִׁיבוּ פְּלִשְׁתִּים {ר} אָשָׁם לַיהוָה: {ס} לְאַשְׁדּוֹד אֶחָד {ס} לְעַזָּה {ר} אֶחָד, {ס} לְאַשְׁקְלוֹן אֶחָד, {ס} לְגַת {ר} אֶחָד, {ס} לְעֶקְרוֹן אֶחָד. {ס} 17 And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

13175 הֱשִׁיבוֹ 3 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 13:20, 23, 26 כ וַיְהִי, הֵם יֹשְׁבִים אֶל־הַשֻּׁלְחָן; {פ} וַיְהִי, דְּבַר־יְהוָה, אֶל־הַנָּבִיא, אֲשֶׁר הֱשִׁיבוֹ. 20 And it came to pass, as they sat at the table, {P} that the word of the LORD came unto the prophet that brought him back.

13241 הִשְׁלַכְתָּ 3 Verb - Hiphil Perfect - second person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 1 Kings 14:9; Neh. 9:11; Isa. 38:17 ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ. 9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

13286 הִשְׁמִידוֹ 3 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 4:3; 28:48; 2 Kings 10:17 ג עֵינֵיכֶם, הָרֹאוֹת, אֵת אֲשֶׁר־עָשָׂה יְהוָה, בְּבַעַל פְּעוֹר: כִּי כָל־הָאִישׁ, אֲשֶׁר הָלַךְ אַחֲרֵי בַעַל־פְּעוֹר־־הִשְׁמִידוֹ יְהוָה אֱלֹהֶיךָ, מִקִּרְבֶּךָ. 3 Your eyes have seen what the LORD did in Baal-peor; for all the men that followed the Baal of Peor, the LORD thy God hath destroyed them from the midst of thee.

13320 הִשְׁמַעְתִּיךָ 3 Verb - Hiphil Perfect - first person common singular | second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 44:8; 48:5f ח אַל־תִּפְחֲדוּ, וְאַל־תִּרְהוּ־־הֲלֹא מֵאָז הִשְׁמַעְתִּיךָ וְהִגַּדְתִּי, וְאַתֶּם עֵדָי; הֲיֵשׁ אֱלוֹהַּ מִבַּלְעָדַי, וְאֵין צוּר בַּל־יָדָעְתִּי. 8 Fear ye not, neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any.

13386 הִשְׁקִיף 3 Verb - Hiphil Perfect - third person masculine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Psalm 14:2; 53:3; 102:20 ב יְהוָה-- מִשָּׁמַיִם, הִשְׁקִיף עַל-בְּנֵי-אָדָם: לִרְאוֹת, הֲיֵשׁ מַשְׂכִּיל-- דֹּרֵשׁ, אֶת-אֱלֹהִים. 2 The LORD looked forth from heaven upon the children of men, {N}to see if there were any man of understanding, that did seek after God.

13499 הִתְחַפֵּשׂ 3 Verb - Hithpael Perfect - third person masculine singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 1 Kings 22:30; 2 Chr. 18:29; 35:22 ל וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט, הִתְחַפֵּשׂ וָבֹא בַמִּלְחָמָה, וְאַתָּה, לְבַשׁ בְּגָדֶיךָ; וַיִּתְחַפֵּשׂ מֶלֶךְ יִשְׂרָאֵל, וַיָּבוֹא בַּמִּלְחָמָה. 30 And the king of Israel said unto Jehoshaphat: 'I will disguise myself, and go into the battle; but put thou on thy robes.' And the king of Israel disguised himself, and went into the battle.

13542 הֵתַלְתָּ 3 Verb - Hiphil Perfect - second person masculine singular 1) (Piel) to mock, deceive; 2) (Pual) deceive הָתַל 2048 Jdg. 16:10, 13, 15 י וַתֹּאמֶר דְּלִיא וַיֹּאמֶר אֵלֶיהָ־־אִם־אָסוֹר יַאַסְרוּנִי בַּעֲבֹתִים חֲדָשִׁים, אֲשֶׁר לֹא־נַעֲשָׂה בָהֶם מְלָאכָה: וְחָלִיתִי וְהָיִיתִי, 11 כְּאַחַד הָאָדָם.And he said unto her: 'If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as any other man'. ילָה, אֶל־שִׁמְשׁוֹן, הִנֵּה הֵתַלְתָּ בִּי, וַתְּדַבֵּר אֵלַי כְּזָבִים; עַתָּה הַגִּידָה־נָּא לִי, בַּמֶּה תֵּאָסֵר. 10 And Delilah said unto Samson: 'Behold, thou hast mocked me, and told me lies; now tell me, I pray thee, wherewith thou mightest be bound.'

13635 הִתְקַדָּשׁוּ 3 Verb - Hithpael Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal);

1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be
holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy,
keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be
consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate;
1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep
oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed
as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Jos. 3:5; 2 Chr. 5:11; 30:17 ה וַיֹּאמֶר
יְהוֹשֻׁעַ אֶל־הָעָם, הִתְקַדָּשׁוּ: כִּי מָחָר, יַעֲשֶׂה יְהוָה בְּקִרְבְּכֶם־־נִפְלָאוֹת. 5 And Joshua said unto the
people: 'Sanctify yourselves; for to-morrow the LORD will do wonders among you.'

13698 וְאָבְדָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish,
die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to
destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with,
cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death;
1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Isa. 29:14; Jer. 40:15;
Ezek. 37:11 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה־־הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת
נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this
people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish,
and the prudence of their prudent men shall be hid. {S}

14163 וַאֲכָלֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal);
1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour,
consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy
(inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal);
1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted,
destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d)
(Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev.
24:9; 26:16; Jer. 10:25 ט וְהָיְתָה לְאַהֲרֹן וּלְבָנָיו, וַאֲכָלֻהוּ בְּמָקוֹם קָדֹשׁ: כִּי קֹדֶשׁ קָדָשִׁים הוּא לוֹ,
מֵאִשֵּׁי יְהוָה־־חָק־עוֹלָם. {ס} 9 And it shall be for Aaron and his sons; and they shall eat it in
a holy place; for it is most holy unto him of the offerings of the LORD made by fire, a
perpetual due.' {S}

14182 וְאָכַלְתִּי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human
subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to
devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Lev. 10:19; Deut. 2:28; 2 Sam. 13:5 יט וַיְדַבֵּר
אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי
חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they

offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

14348 וְאָמַרְנוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 37:20; Jos. 22:28; Jdg. 21:22 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will become of his dreams.'

14353 וְאָמַרְתְּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jdg. 4:20; 1 Kings 1:13; Isa. 49:21 כ וַיֹּאמֶר אֵלֶיהָ, עֲמֹד פֶּתַח הָאֹהֶל; וְהָיָה אִם־אִישׁ יָבֹא וּשְׁאֵלֵךְ, וְאָמַר הֲיֵשׁ־פֹּה אִישׁ־־וְאָמַרְתְּ אָיִן. 20 And he said unto her: 'Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say: Is there any man here? that thou shalt say: No.'

14420 וְאָסַף 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 19:9; 2 Kings 5:11; Isa. 11:12 ט וְאָסַף אִישׁ טָהוֹר, אֵת אֵפֶר הַפָּרָה, וְהִנִּיחַ מִחוּץ לַמַּחֲנֶה, בְּמָקוֹם טָהוֹר; וְהָיְתָה לַעֲדַת בְּנֵי־יִשְׂרָאֵל לְמִשְׁמֶרֶת, לְמֵי נִדָּה־־חַטָּאת הִוא. 9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of sprinkling; it is a purification from sin.

14675 וְאֵרַשְׂתִּיךְ 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | second feminine singular2 1) to betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed אָרַשׂ 781 Hosea 2:20; 2:21f כא וְאֵרַשְׂתִּיךְ לִי, לְעוֹלָם; וְאֵרַשְׂתִּיךְ לִי בְּצֶדֶק וּבְמִשְׁפָּט, וּבְחֶסֶד וּבְרַחֲמִים. 21 And I will betroth thee unto Me for ever; yea, I will betroth thee unto Me in righteousness, and in justice, and in lovingkindness, and in compassion.

15245 וּבָחַר 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 14:1; Zech. 1:17; 2:16 א כִּי

יְרַחֵם יְהוָה אֶת־יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וְהִנִּיחָם, עַל־אַדְמָתָם; וְנִלְוָה הַגֵּר עֲלֵיהֶם, וְנִסְפְּחוּ עַל־בֵּית יַעֲקֹב. 1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob.

15680 וּבִעַרְתִּי 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 2 Sam. 4:11; 1 Kings 14:10; 21:21 יא אַף כִּי־אֲנָשִׁים רְשָׁעִים, הָרְגוּ אֶת־אִישׁ־צַדִּיק בְּבֵיתוֹ--עַל־מִשְׁכָּבוֹ; וְעַתָּה, הֲלוֹא אֲבַקֵּשׁ אֶת־דָּמוֹ מִיֶּדְכֶם, וּבִעַרְתִּי אֶתְכֶם, מִן־הָאָרֶץ. 11 How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth?'

15789 וּבִקַּשְׁתֶּם 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Num. 16:10; Deut. 4:29; Jer. 29:13 י וַיַּקְרֵב, אֹתְךָ, וְאֶת־כָּל־אַחֶיךָ בְנֵי־לֵוִי, אִתָּךְ; וּבִקַּשְׁתֶּם, גַּם־כְּהֻנָּה. 10 and that He hath brought thee near, and all thy brethren the sons of Levi with thee? and will ye seek the priesthood also?

15856 וּבֵרַךְ 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Exod. 23:25; Deut. 7:13; 1 Sam. 2:20 כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ, וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

16148 וְגִלַּח 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Lev. 14:8; Num. 6:9, 18 ח וְכִבֶּס הַמִּטַּהֵר אֶת־בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל־הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

16155 וְגִלֵּיתִי 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Jer. 33:6; Ezek. 16:37; Nah. 3:5 ו הִנְנִי מַעֲלֶה־לָּהּ אֲרֻכָה וּמַרְפֵּא, וּרְפָאתִים; וְגִלֵּיתִי לָהֶם, עֲתֶרֶת שָׁלוֹם וֶאֱמֶת. 6 Behold, I will bring it healing and cure, and I will cure them; and I will reveal unto them the abundance of peace and truth.

16367 וְדָרְשׁוּ 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 19:18; Psalms 109:10; Isa. 19:3 יח וְדָרְשׁוּ הַשֹּׁפְטִים, הֵיטֵב; וְהִנֵּה עֵד־שֶׁקֶר הָעֵד, שֶׁקֶר עָנָה בְאָחִיו. 18 And the judges shall inquire diligently; and, behold, if the witness be a false witness, and hath testified falsely against his brother;

16597 וְהִגִּידוּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Deut. 17:9; 2 Sam. 17:17; Isa. 66:19 ט וּבָאתָ, אֶל־הַכֹּהֲנִים הַלְוִיִּם, וְאֶל־הַשֹּׁפֵט, אֲשֶׁר יִהְיֶה בַּיָּמִים הָהֵם; וְדָרַשְׁתָּ וְהִגִּידוּ לְךָ, אֵת דְּבַר הַמִּשְׁפָּט. 9 And thou shall come unto the priests the Levites, and unto the judge that shall be in those days; and thou shalt inquire; and they shall declare unto thee the sentence of judgment.

16711 וְהוֹלִיד 3 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 1 Chr. 8:7; Eccl. 5:13; (cf. Ezek. 18:10) ז וְנַעֲמָן וַאֲחִיָּה וְגֵרָא, הוּא הֶגְלָם; וְהוֹלִיד אֶת־עֻזָּא, וְאֶת־אֲחִיחֻד. 7 and Naaman, and Ahijah, and Gera, were they that carried them captive--and he begot Uzza, and Ahihud.

16816 וְהֶחֱזִיקוּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Isa. 4:1; Zech. 8:23; 14:13 א וְהֶחֱזִיקוּ שֶׁבַע נָשִׁים בְּאִישׁ אֶחָד, בַּיּוֹם הַהוּא לֵאמֹר, לַחְמֵנוּ נֹאכֵל, וְשִׂמְלָתֵנוּ נִלְבָּשׁ: רַק, יִקָּרֵא שִׁמְךָ עָלֵינוּ--אֱסֹף, חֶרְפָּתֵנוּ. {ס} 1 And seven women shall take hold of one man in that day, saying: 'We will eat our own bread, and wear our own apparel; only let us be called by thy name; take thou away our reproach.' {S}

16972 וְהִכָּה 3 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 23:20; 1 Kings 20:21; 1 Chr. 11:22; כ וּבְנָיָהוּ בֶן־יְהוֹיָדָע בֶּן־אִישׁ־חַי (חַיִל) רַב־פְּעָלִים, מִקַּבְצְאֵל; הוּא הִכָּה, אֵת שְׁנֵי אֲרִאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת־האריה (הָאֲרִי) בְּתוֹךְ הַבֹּאר, בְּיוֹם הַשָּׁלֶג. 20 And Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a pit in time of snow;

16993 וַהֲכִינוֹתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 17:11; 22:10; 7; (cf. 1 Chr. 28:2) יא וְהָיָה, כִּי־מָלְאוּ יָמֶיךָ לָלֶכֶת עִם־אֲבֹתֶיךָ, וַהֲקִימוֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יִהְיֶה מִבָּנֶיךָ; וַהֲכִינוֹתִי, אֶת־מַלְכוּתוֹ.

11 And it shall come to pass, when thy days are fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, who shall be of thy sons; and I will establish his kingdom.

17002 וְהִכִּיתֶם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num. 25:17; Jdg. 21:10; 2 Kings 3:19 יז צָרוֹר, אֶת-הַמִּדְיָנִים; וְהִכִּיתֶם, אוֹתָם. 17 'Harass the Midianites, and smite them;

17011 וְהִכָּם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 20:4; 21:7; 29:21 ד כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֶנְךָ לְמָגוֹר לְךָ וּלְכָל־אֹהֲבֶיךָ, וְנָפְלוּ בְּחֶרֶב אֹיְבֵיהֶם־־וְעֵינֶיךָ רֹאוֹת; וְאֶת־כָּל־יְהוּדָה, אֶתֵּן בְּיַד מֶלֶךְ־בָּבֶל, וְהִגְלָם בָּבֶלָה, וְהִכָּם בֶּחָרֶב. 4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

17065 וְהָלְכָה 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 24:2; 2 Sam. 17:17; Jer. 3:1 ב וְיָצְאָה, מִבֵּיתוֹ; וְהָלְכָה, וְהָיְתָה לְאִישׁ־אַחֵר. 2 and she departeth out of his house, and goeth and becometh another man's wife,

17271 וַהֲנִחֹתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ

5117 Exod. 33:14; Ezek. 16:42; 21:22 יד וַיֹּאמַר: פָּנַי יֵלֵכוּ, וַהֲנִחֹתִי לָךְ. 14 And He said:
'My presence shall go with thee, and I will give thee rest.'
17272 וְהִנַּחְתִּי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to
repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2)
to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4)
to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph);
1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ
5117 Jdg. 6:18; Ezek. 22:20; 37:14 יח אַל-נָא תָמֻשׁ מִזֶּה, עַד-בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת-מִנְחָתִי,
וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto
thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou
come back.
17343 וְהֵסִיר 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in
unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b)
(Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take
away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal)
to be taken away, be removed סוּר 5493 Leviticus 1:16; Deut. 7:15; 1 Sam. 17:26 טז
וְהֵסִיר אֶת-מֻרְאָתוֹ, בְּנֹצָתָהּ; וְהִשְׁלִיךְ אֹתָהּ אֵצֶל הַמִּזְבֵּחַ, קֵדְמָה--אֶל-מְקוֹם, הַדָּשֶׁן. 16 And he shall
take away its crop with the feathers thereof, and cast it beside the altar on the east part, in the
place of the ashes.
17346 וְהֵסִירוּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to
depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to
turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put
away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be
taken away, be removed סוּר 5493 Ezek. 11:18; 26:16; Dan. 11:31 יח וּבָאוּ-שָׁמָּה;
וְהֵסִירוּ אֶת-כָּל-שִׁקּוּצֶיהָ, וְאֶת-כָּל-תּוֹעֲבוֹתֶיהָ--מִמֶּנָּה. 18 And they shall come thither, and they
shall take away all the detestable things thereof and all the abominations thereof from thence.
17368 וְהֶעֱבִיר 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away,
take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march
over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-
through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass
along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be
over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6)
to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish,
cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be
alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause
to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over,
make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or

beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 12:31; 2 Kings 21:6; (cf. Psalm 136:14) לא וְאֶת־הָעָם
אֲשֶׁר־בָּהּ הוֹצִיא, וַיָּשֶׂם בַּמְּגֵרָה וּבַחֲרִצֵי הַבַּרְזֶל וּבְמַגְזְרֹת הַבַּרְזֶל וְהֶעֱבִיר אוֹתָם במלכן (בַּמַּלְבֵּן), וְכֵן
יַעֲשֶׂה, לְכֹל עָרֵי בְנֵי־עַמּוֹן; וַיָּשָׁב דָּוִד וְכָל־הָעָם, יְרוּשָׁלִָם. {פ} 31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem. {P}

17410 וְהַעֲלִיתָ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 27:6; Jdg. 6:26; Jer. 38:10 ו אֲבָנִים שְׁלֵמוֹת
תִּבְנֶה, אֶת־מִזְבַּח יְהוָה אֱלֹהֶיךָ; וְהַעֲלִיתָ עָלָיו עוֹלֹת, לַיהוָה אֱלֹהֶיךָ. 6 Thou shalt build the altar of the LORD thy God of unhewn stones; and thou shalt offer burnt-offerings thereon unto the LORD thy God.

17413 וְהַעֲלֵיתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 26:3; 37:12; Amos 8:10 ג לָכֵן, כֹּה אָמַר אֲדֹנָי
יְהוִה, הִנְנִי עָלַיִךְ, צֹר; וְהַעֲלֵיתִי עָלַיִךְ גּוֹיִם רַבִּים, כְּהַעֲלוֹת הַיָּם לְגַלָּיו. 3 Therefore thus saith the Lord GOD: behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.

17416 וְהַעֲלִיתֶם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural

phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of
boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be
taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up,
cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to
bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to
offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to
be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e)
(Hithpael) to lift oneself עָלָה 5927 Exod. 13:19; 1 Chr. 15:12; Job 42:8 יט וַיִּקַּח מֹשֶׁה
אֶת־עַצְמוֹת יוֹסֵף, עִמּוֹ: כִּי הַשְׁבֵּעַ הִשְׁבִּיעַ אֶת־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִיתֶם
אֶת־עַצְמֹתַי מִזֶּה אִתְּכֶם. 19 And Moses took the bones of Joseph with him; for he had straitly
sworn the children of Israel, saying: 'God will surely remember you; and ye shall carry up my
bones away hence with you.'

17472 וְהֵפִיץ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed,
be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to
scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter;
3b) (Pilpel) to dash to pieces פּוּץ 6327 Deut. 4:27; Isa. 24:1; 28:25 כז וְהֵפִיץ יְהוָה
אֶתְכֶם, בָּעַמִּים; וְנִשְׁאַרְתֶּם, מְתֵי מִסְפָּר, בַּגּוֹיִם, אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה. 27 And the LORD shall
scatter you among the peoples, and ye shall be left few in number among the nations, whither
the LORD shall lead you away.

17500 וְהֵפֵר 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2)
to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to
break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack
through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר
6565 Num. 30:9; Deuteronomy 31:16, 20; (cf. Ezek. 17:15) ט וְאִם בְּיוֹם שְׁמֹעַ אִישָׁהּ, יָנִיא
אוֹתָהּ, וְהֵפֵר אֶת-נִדְרָהּ אֲשֶׁר עָלֶיהָ, וְאֵת מִבְטָא שְׂפָתֶיהָ אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ--וַיהוָה, יִסְלַח-לָהּ.
9 But if her husband disallow her in the day that he heareth it, then he shall make void her
vow which is upon her, and the clear utterance of her lips, wherewith she hath bound her soul;
and the LORD will forgive her.

17534 וְהִצִּיל 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder;
1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be
delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away,
snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death);
1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip
oneself נָצַל 5337 2 Sam. 20:6; Isa. 31:5; Mic. 5:5 ו וַיֹּאמֶר דָּוִד, אֶל־אֲבִישַׁי, עַתָּה יֵרַע לָנוּ
שֶׁבַע בֶּן־בִּכְרִי, מִן־אַבְשָׁלוֹם; אַתָּה קַח אֶת־עַבְדֵי אֲדֹנֶיךָ, וּרְדֹף אַחֲרָיו־־פֶּן־מָצָא לוֹ עָרִים בְּצֻרוֹת,
וְהִצִּיל עֵינֵנוּ. 6 And David said to Abishai: 'Now will Sheba the son of Bichri do us more harm
than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fortified
cities, and escape out of our sight.'

17601 וְהִקְטַרְתָּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Exod. 29:13, 18, 25 יג וְלָקַחְתָּ, אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת הַיֹּתֶרֶת עַל־הַכָּבֵד, וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן; וְהִקְטַרְתָּ, הַמִּזְבֵּחָה. 13 And thou shalt take all the fat that covereth the inwards, and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make them smoke upon the altar.

17603 וְהֵקִים 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Num. 30:15; 1 Kings 14:14; Ezek. 26:8 טו וְאִם-הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל-יוֹם, וְהֵקִים אֶת-כָּל-נְדָרֶיהָ, אוֹ אֶת-כָּל-אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ--הֵקִים אֹתָם, כִּי-הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ. 15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

17606 וַהֲקִימוֹתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 1 Chr. 17:11; 2 Chr. 7:18; Ezek. 16:62 יא וְהָיָה, כִּי־מָלְאוּ יָמֶיךָ לָלֶכֶת עִם־אֲבֹתֶיךָ, וַהֲקִימוֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יִהְיֶה מִבָּנֶיךָ; וַהֲכִינוֹתִי, אֶת־מַלְכוּתוֹ. 11 And it shall come to pass, when thy days are fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, who shall be of thy sons; and I will establish his kingdom.

17642 וְהִקְרִיבוּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:15; 3:12; 12:7 טו וְהִקְרִיבוֹ הַכֹּהֵן, אֶל־הַמִּזְבֵּחַ, וּמָלַק אֶת־רֹאשׁוֹ, וְהִקְטִיר הַמִּזְבֵּחָה; וְנִמְצָה דָמוֹ, עַל קִיר הַמִּזְבֵּחַ. 15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar.

17691 וַהֲרָגָנִי 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular | first person common singular2 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Sam. 16:2; 1 Kings 18:12, 14 ב וַיֹּאמֶר שְׁמוּאֵל אֵיךְ אֵלֵךְ, וְשָׁמַע שָׁאוּל וַהֲרָגָנִי; וַיֹּאמֶר יְהוָה, עֶגְלַת בָּקָר תִּקַּח בְּיָדֶךָ, וְאָמַרְתָּ, לִזְבֹּחַ לַיהוָה בָּאתִי. 2 And Samuel said: 'How can I go? if Saul hear it, he will kill me.' And the LORD said: 'Take a heifer with thee, and say: I am come to sacrifice to the LORD.

17708 וְהֵרִים 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Lev. 2:9; 6:3, 8 ט וְהֵרִים הַכֹּהֵן מִן-הַמִּנְחָה אֶת-אַזְכָּרָתָהּ, וְהִקְטִיר הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 9 And the priest shall take off from the meal-offering the memorial-part thereof, and shall make it smoke upon the altar--an offering made by fire, of a sweet savour unto the LORD.

17731 וְהָרְסוּ 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Ezek. 16:39; 26:4, 12 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

17791 וְהִשְׁבִּיעַ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Num. 5:19, 21; 1 Kings 18:10 יט וְהִשְׁבִּיעַ אֹתָהּ הַכֹּהֵן, וְאָמַר אֶל-הָאִשָּׁה אִם-לֹא שָׁכַב אִישׁ אֹתָךְ, וְאִם-לֹא שָׂטִית טֻמְאָה, תַּחַת אִישֵׁךְ--הִנָּקִי, מִמֵּי הַמָּרִים הַמְאָרְרִים הָאֵלֶּה. 19 And the priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse;

17853 וְהִשְׁכַּמְתֶּם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Gen. 19:2; Jdg. 19:9; 1 Sam. 29:10 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

17861 וְהִשְׁלַחְתִּי 3 וְהִשְׁלַחְתִּי־בָהּ Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Lev. 26:22; Ezek. 14:13; Amos 8:11 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

17913 וְהִשְׁקָה 3 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 2:6; Num. 5:24; Joel 4:18 ו וְאֵד, יַעֲלֶה מִן־הָאָרֶץ, וְהִשְׁקָה, אֶת־כָּל־פְּנֵי הָאֲדָמָה. 6 but there went up a mist from the earth, and watered the whole face of the ground.

17919 וְהִשְׁקִיתָ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Num. 20:8; Deut. 11:10; Jer. 35:2 ח קַח אֶת-הַמַּטֶּה, וְהַקְהֵל אֶת-הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל-הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן-הַסֶּלַע, וְהִשְׁקִיתָ אֶת-הָעֵדָה וְאֶת-בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

17999 וְהִתְעַלְּלוּ־ 3 וְהִתְעַלְּלוּ־בִי Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 1 Sam. 31:4; 1 Chr. 10:4; Jer. 38:19 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ

הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

18115 וְזָעֲקוּ 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jer. 11:11f; 47:2 יא לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי מֵבִיא אֲלֵיהֶם רָעָה, אֲשֶׁר לֹא־יוּכְלוּ לָצֵאת מִמֶּנָּה; וְזָעֲקוּ אֵלַי, וְלֹא אֶשְׁמַע אֲלֵיהֶם. 11 Therefore thus saith the LORD: Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto Me, I will not hearken unto them.

18170 וּזְרַעְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Gen. 47:23; Leviticus 25:22; 26:16; כג וַיֹּאמֶר יוֹסֵף אֶל־הָעָם, הֵן קָנִיתִי אֶתְכֶם הַיּוֹם וְאֶת־אַדְמַתְכֶם לְפַרְעֹה; הֵא־לָכֶם זֶרַע, וּזְרַעְתֶּם אֶת־הָאֲדָמָה. 23 Then Joseph said unto the people: 'Behold, I have bought you this day and your land for Pharaoh. Lo, here is seed for you, and ye shall sow the land.

18199 וְחִבַּרְתָּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Exod. 26:6, 9, 11 ו וְעָשִׂיתָ, חֲמִשִּׁים קַרְסֵי זָהָב; וְחִבַּרְתָּ אֶת־הַיְרִיעֹת אִשָּׁה אֶל־אֲחֹתָהּ, בַּקְּרָסִים, וְהָיָה הַמִּשְׁכָּן, אֶחָד. 6 And thou shalt make fifty clasps of gold, and couple the curtains one to another with the clasps, that the tabernacle may be one whole.

18211 וְחַגֹּתֶם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger; 1a) (Qal); 1a1) to keep a pilgrim-feast; 1a2) to reel חָגַג 2287 Exod. 12:14; Lev. 23:41; Num. 29:12 יד וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכָּרוֹן, וְחַגֹּתֶם אֹתוֹ חַג לַיהוָה: לְדֹרֹתֵיכֶם, חֻקַּת עוֹלָם תְּחָגֻּהוּ. 14 And this day shall be unto you for a memorial, and ye shall keep it a feast to the LORD; throughout your generations ye shall keep it a feast by an ordinance for ever.

18282 וְחִטֵּאתָ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Exod. 29:36; Ezek. 43:20; 45:18 וּפַר חַטָּאת תַּעֲשֶׂה לַיּוֹם, עַל־הַכִּפֻּרִים, וְחִטֵּאתָ עַל־הַמִּזְבֵּחַ, בְּכַפֶּרְךָ עָלָיו; וּמָשַׁחְתָּ אֹתוֹ, לְקַדְּשׁוֹ. 36 And every day shalt thou offer the bullock of sin-offering, beside the other offerings of atonement; and thou shalt do the purification upon the altar when thou makest atonement for it; and thou shalt anoint it, to sanctify it.

18312 וְחִיִּיתֶם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Ezek. 37:5f, 14 ה כֹּה אָמַר אֲדֹנָי יְהוִה, לָעֲצָמוֹת הָאֵלֶּה: הִנֵּה אֲנִי מֵבִיא בָכֶם, רוּחַ־־וִחְיִיתֶם. 5 Thus saith the Lord GOD unto these bones: Behold, I will cause breath to enter into you, and ye shall live.

18367 וְחָלִיתִי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Jdg. 16:7, 11, 17 ז וַיֹּאמֶר אֵלֶיהָ, שִׁמְשׁוֹן, אִם־יַאַסְרֻנִי בְּשִׁבְעָה יְתָרִים לַחִים, אֲשֶׁר לֹא־חֹרָבוּ־־וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 7 And Samson said unto her: 'If they bind me with seven fresh bowstrings that were never dried, then shall I become weak, and be as any other man.'

18371 וְחִלְּלוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 7:22; 28:7; Dan. 11:31 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ} 22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P}

18605 וְחַתּוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Isa. 20:5; 31:9; Obad. 1:9 ה וְחַתּוּ, וָבֹשׁוּ־־מִכּוּשׁ, מַבָּטָם, וּמִן־מִצְרַיִם, תִּפְאַרְתָּם. 5 And they shall be dismayed and ashamed, because of Ethiopia their expectation, and of Egypt their glory.

18674 וְטָמְאָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 12:2, 5; 22:6 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תַזְרִיעַ, וְיָלְדָה זָכָר־־וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֹתָהּ תִּטְמָא. 2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

19669 וְיֹלַדְתְּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 16:11; Jdg. 13:5, 7 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי־שָׁמַע יְהוָה אֶל־עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

20331 וְיָצְאָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 21:3, 11; Deut. 24:2 ג אִם־בְּגַפּוֹ יָבֹא, בְּגַפּוֹ יֵצֵא; אִם־בַּעַל אִשָּׁה הוּא, וְיָצְאָה אִשְׁתּוֹ עִמּוֹ. 3 If he come in by himself, he shall go out by himself; if he be married, then his wife shall go out with him.

20642 וְיָרַדְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jdg. 7:11; 1 Sam. 10:8; Jer. 18:2 יא וְשָׁמַעְתָּ, מַה־יְדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל־קְצֵה הַחֲמֻשִׁים אֲשֶׁר בַּמַּחֲנֶה. 11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

20765 וְיָרַשְׁתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 6:18; 12:29; 16:20 יח וְעָשִׂיתָ הַיָּשָׁר וְהַטּוֹב, בְּעֵינֵי יְהוָה־־לְמַעַן, יִיטַב לָךְ, וּבָאתָ וְיָרַשְׁתָּ אֶת־הָאָרֶץ הַטֹּבָה, אֲשֶׁר־נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ. 18 And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

20766 וִירִשְׁתָּהּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 17:14; 26:1; 30:5 יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ; וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם, אֲשֶׁר סְבִיבֹתָי. 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

20871 וְיָשָׁבוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 65:21; Amos 9:14; Mic. 5:3 כא וּבָנוּ בָתִּים, וְיָשָׁבוּ; וְנָטְעוּ כְרָמִים, וְאָכְלוּ פִּרְיָם. 21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

21053 וְיָשְׁנוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Jer. 51:39, 57; Ezek. 34:25 לט בְּחֻמָּם אָשִׁית אֶת־מִשְׁתֵּיהֶם, וְהִשְׁכַּרְתִּים לְמַעַן יַעֲלֹזוּ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ־־נְאֻם, יְהוָה. 39 With their poison I will prepare their feast, and I will make them drunken, that they may be convulsed, and sleep a perpetual sleep, and not wake, saith the LORD.

21336 וְכִבְּסוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Exod. 19:10; Lev. 13:54; Num. 8:7 י וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵךְ אֶל־הָעָם, וְקִדַּשְׁתָּם הַיּוֹם וּמָחָר; וְכִבְּסוּ, שִׂמְלֹתָם. 10 And the LORD said unto Moses: 'Go unto the people, and sanctify them to-day and to-morrow, and let them wash their garments,

21473 וְכִלֵּיתִי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezek. 6:12; 7:8; 13:15 יב הָרָחוֹק בַּדֶּבֶר יָמוּת, וְהַקָּרוֹב בַּחֶרֶב יִפּוֹל, וְהַנִּשְׁאָר וְהַנָּצוּר, בָּרָעָב יָמוּת; וְכִלֵּיתִי חֲמָתִי, בָּם. 12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine; thus will I spend My fury upon them.

21559 וְכִסָּה 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exodus 10:5; Lev. 16:13; Mal. 2:16 ה וְכִסָּה אֶת־עֵין הָאָרֶץ, וְלֹא יוּכַל לִרְאֹת אֶת־הָאָרֶץ; וְאָכַל אֶת־יֶתֶר הַפְּלֵטָה, הַנִּשְׁאֶרֶת לָכֶם מִן־הַבָּרָד, וְאָכַל אֶת־כָּל־הָעֵץ, הַצֹּמֵחַ לָכֶם מִן־הַשָּׂדֶה. 5 and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field;

21698 וְכָשַׁל 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Isa. 31:3; Jer. 50:32; Hos. 4:5 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר--וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

21720 וְכָתַבְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Deuteronomy 27:3, 8; Jer. 36:2 ג וְכָתַבְתָּ עֲלֵיהֶן, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת--בְּעָבְרֶךָ: לְמַעַן אֲשֶׁר תָּבֹא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ, אֶרֶץ זָבַת חָלָב וּדְבַשׁ, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי־אֲבֹתֶיךָ, לָךְ. 3 And thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which the LORD thy God giveth thee, a land flowing with milk and honey, as the LORD, the God of thy fathers, hath promised thee.

21741 וְכִתְּתוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Isa. 2:4; Mic. 4:3; Zech. 11:6 ד וְשָׁפַט בֵּין הַגּוֹיִם, וְהוֹכִיחַ לְעַמִּים רַבִּים; וְכִתְּתוּ חַרְבוֹתָם לְאִתִּים, וַחֲנִיתוֹתֵיהֶם לְמַזְמֵרוֹת--לֹא־יִשָּׂא גוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־יִלְמְדוּ עוֹד מִלְחָמָה. {פ} 4 And He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more. {P}

23068 וּמִלֵּאתָ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exodus 28:17, 41; 29:9 יז וּמִלֵּאתָ בוֹ מִלֻּאַת אֶבֶן, אַרְבָּעָה טוּרִים אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת--הַטּוּר, הָאֶחָד. 17 And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and smaragd shall be the first row;

23362 וּמָצָאתָ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deut. 4:29; 1 Sam. 10:2; Neh. 9:8 כט וּבִקַּשְׁתֶּם מִשָּׁם אֶת־יְהוָה אֱלֹהֶיךָ, וּמָצָאתָ: כִּי תִדְרְשֶׁנּוּ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ. 29 But from thence ye will seek the LORD thy God; and thou shalt find Him, if thou search after Him with all thy heart and with all thy soul.

23365 וּמְצָאתֶם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jdg. 14:12; 2 Chr. 20:16; Jer. 29:13 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם־־וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים. 12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

23580 וּמָשַׁל 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Daniel 11:3, 43; Zech. 6:13 ג וְעָמַד, מֶלֶךְ גִּבּוֹר; וּמָשַׁל מִמְשָׁל רַב, וְעָשָׂה כִּרְצוֹנוֹ. 3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

23656 וּמֵתוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מִזָּה 4191 Lev. 22:9; Deut. 22:22; Jer. 16:6 ט וְשָׁמְרוּ אֶת-מִשְׁמַרְתִּי, וְלֹא-יִשְׂאוּ עָלָיו חֵטְא, וּמֵתוּ בוֹ, כִּי יְחַלְּלֻהוּ: אֲנִי יְהוָה, מְקַדְּשָׁם. 9 They shall therefore keep My charge, lest they bear sin for it, and die therein, if they profane it: I am the LORD who sanctify them.

23722 וְנֶאֱסַפְתָּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 27:13; 2 Kings 22:20; 2 Chr. 34:28 יג וְרָאִיתָה אֹתָהּ, וְנֶאֱסַפְתָּ אֶל־עַמֶּיךָ גַּם־אָתָּה, כַּאֲשֶׁר נֶאֱסַף, אַהֲרֹן אָחִיךָ. 13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered;

23778 וְנִבְנְתָה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 30:18; 31:38; Dan. 9:25 יח כֹּה אָמַר יְהוָה, הִנְנִי־שָׁב שְׁבוּת אָהֳלֵי יַעֲקוֹב, וּמִשְׁכְּנֹתָיו, אֲרַחֵם; וְנִבְנְתָה עִיר עַל־תִּלָּהּ, וְאַרְמוֹן עַל־מִשְׁפָּטוֹ יֵשֵׁב. 18 Thus saith the LORD: Behold, I will turn the captivity of Jacob's tents, and have compassion on his dwelling-places; and the city shall be builded upon her own mound, and the palace shall be inhabited upon its wonted place.

23806 וְנִגְלָה 3 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 22:14; 38:12; Ezekiel 23:29; (cf Isaiah 40:5; Ezek. 13:14; Hos. 7:1) יד וְנִגְלָה בְאָזְנָי, יְהוָה צְבָאוֹת: אִם־יְכֻפַּר הֶעָוֺן הַזֶּה לָכֶם, עַד־תְּמֻתוּן, אָמַר אֲדֹנָי יְהוִה, צְבָאוֹת. {פ} 14 And the LORD of hosts revealed Himself in mine ears: Surely this iniquity shall not be expiated by you till ye die, saith the Lord, the GOD of hosts. {P}

23807 וְנִגְלָה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isaiah 40:5; Ezek. 13:14; Hos. 7:1; (cf Isa. 22:14; 38:12; Ezekiel 23:29;) ה וְנִגְלָה, כְּבוֹד יְהוָה; וְרָאוּ כָל־בָּשָׂר

{פ} .יַחְדָּו, כִּי פִּי יְהוָה דִּבֵּר 5 And the glory of the LORD shall be revealed, and all flesh shall see it together; for the mouth of the LORD hath spoken it.' {P}

23869 וְנֶהֶפְכוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Exod. 7:17; Isa. 34:9; Jer. 30:6 יז כֹּה, אָמַר יְהוָה, בְּזֹאת תֵּדַע, כִּי אֲנִי יְהוָה: הִנֵּה אָנֹכִי מַכֶּה בַּמַּטֶּה אֲשֶׁר-בְּיָדִי, עַל-הַמַּיִם אֲשֶׁר בַּיְאֹר--וְנֶהֶפְכוּ לְדָם. 17 thus saith the LORD: In this thou shalt know that I am the LORD--behold, I will smite with the rod that is in my hand upon the waters which are in the river, and they shall be turned to blood.

23878 וְנָהֲרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to shine, beam, light, burn; 1a) (Qal) to beam, be radiant; 2) to flow, stream; 2a) (Qal) to flow, stream נָהַר 5102 Isa. 2:2; Jer. 31:12; Mic. 4:1 ב וְהָיָה בְּאַחֲרִית הַיָּמִים, נָכוֹן יִהְיֶה הַר בֵּית-יְהוָה בְּרֹאשׁ הֶהָרִים, וְנִשָּׂא, מִגְּבָעוֹת; וְנָהֲרוּ אֵלָיו, כָּל-הַגּוֹיִם. 2 And it shall come to pass in the end of days, that the mountain of the LORD'S house shall be established as the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

23898 וְנוֹדַע 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 6:3; Isa. 19:21; 61:9 ג וַיֹּאמְרוּ, אִם-מְשַׁלְּחִים אֶת-אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל-תְּשַׁלְּחוּ אֹתוֹ רֵיקָם--כִּי-הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא-תָסוּר יָדוֹ מִכֶּם. 3 And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed from you.'

23964 וְנִחַם 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Ezek. 32:31; Jon. 3:9; Zech. 1:17 31 לא אוֹתָם יִרְאֶה פַּרְעֹה, וְנִחַם עַל־כָּל־הֲמוֹנֹה--חַלְלֵי־חֶרֶב פַּרְעֹה וְכָל־חֵילוֹ, נְאֻם אֲדֹנָי יְהוִה. These shall Pharaoh see, and shall be comforted over all his multitude; even Pharaoh and all his army, slain by the sword, saith the Lord GOD.

24005 וּנְטַעְתִּים 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Jer. 24:6; 32:41; Amos 9:15 ו וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְטוֹבָה, וַהֲשִׁבֹתִים עַל־הָאָרֶץ הַזֹּאת; וּבְנִיתִים וְלֹא אֶהֱרֹס, וּנְטַעְתִּים וְלֹא אֶתּוֹשׁ. 6 And I will set Mine eyes upon them for good, and I will bring them back to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up.

24010 וְנָטַשְׁתִּי 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 2 Kings 21:14; Jer. 23:33, 39 יד וְנָטַשְׁתִּי, אֵת שְׁאֵרִית נַחֲלָתִי, וּנְתַתִּים, בְּיַד אֹיְבֵיהֶם; וְהָיוּ לְבַז וְלִמְשִׁסָּה, לְכָל־אֹיְבֵיהֶם. 14 And I will cast off the remnant of Mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

24027 וְנִכְבְּשָׁה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Num. 32:22, 29; 1 Chr. 22:18 כב וְנִכְבְּשָׁה הָאָרֶץ לִפְנֵי יְהוָה, וְאַחַר תָּשֻׁבוּ--וִהְיִיתֶם נְקִיִּם מֵיְהוָה, וּמִיִּשְׂרָאֵל; וְהָיְתָה הָאָרֶץ הַזֹּאת לָכֶם, לַאֲחֻזָּה--לִפְנֵי יְהוָה. 22 and the land be subdued before the LORD, and ye return afterward; then ye shall be clear before the LORD, and before Israel, and this land shall be unto you for a possession before the LORD.

24040 וְנִכְלַמְתְּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second feminine singular l Ed:WTS reads L differently 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Jer. 22:22; Ezek. 16:54, 61 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ: כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ. 22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

24154 וְנַסְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Lev. 26:17; Zech. 14:5 יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.

24169 וְנָעוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נֹוּעַ 5128 Isa. 19:1; Amos 4:8; 8:12 א מַשָּׂא, מִצְרָיִם: הִנֵּה יְהוָה רֹכֵב עַל-עָב קַל, וּבָא מִצְרַיִם, וְנָעוּ אֱלִילֵי מִצְרַיִם מִפָּנָיו, וּלְבַב מִצְרַיִם יִמַּס בְּקִרְבּוֹ. 1 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and cometh unto Egypt; and the idols of Egypt shall be moved at His presence, and the heart of Egypt shall melt within it.

24234 וְנָפָלוּ 3 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Psalm 20:9; 27:2; Jer. 46:6 ט הֵמָּה, כָּרְעוּ וְנָפָלוּ; וַאֲנַחְנוּ קַּמְנוּ, וַנִּתְעוֹדָד. 9 They are bowed down and fallen; but we are risen, and stand upright.

24269 וְנִצַּבְתָּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Exod. 7:15; 33:21; 34:2 טו לֵךְ אֶל־פַּרְעֹה בַּבֹּקֶר, הִנֵּה יֹצֵא הַמַּיְמָה, וְנִצַּבְתָּ לִקְרָאתוֹ, עַל־שְׂפַת הַיְאֹר; וְהַמַּטֶּה אֲשֶׁר־נֶהְפַּךְ לְנָחָשׁ, תִּקַּח בְּיָדֶךָ. 15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt thou take in thy hand.

24296 וְנִקָּה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Exod. 21:19; Num. 5:31; 1 Sam. 26:9 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

24316 וְנִקַּמְתִּי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 1 Sam. 14:24; 2 Kings 9:7; Jer. 51:36 כד וְאִישׁ־יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת־הָעָם לֵאמֹר, אָרוּר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם עַד־הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא־טָעַם כָּל־הָעָם, לָחֶם. {ס} 24 And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. {S}

24381 וְנִשְׁאַר 3 וְנִשְׁאַר־בּוֹ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Isa. 17:6; 24:6; Zech. 9:7 ו וְנִשְׁאַר־בּוֹ עוֹלֵלֹת כְּנֹקֶף זַיִת, שְׁנַיִם שְׁלֹשָׁה גַּרְגְּרִים בְּרֹאשׁ אָמִיר; אַרְבָּעָה חֲמִשָּׁה, בִּסְעִפֶיהָ פֹּרִיָּה--נְאֻם־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 6 Yet there shall be left therein gleanings, as at the beating of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the branches of the fruitful tree, saith the LORD, the God of Israel.

24397 וְנִשְׁבְּרוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 6:4, 6; 30:8 ד וְנָשַׁמּוּ, מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ, חַמָּנֵיכֶם; וְהִפַּלְתִּי, חַלְלֵיכֶם, לִפְנֵי, גִּלּוּלֵיכֶם. 4 And your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.

24398 וְנִשְׁבַּת־ 3 וְנִשְׁבַּת־בָּהּ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Isa. 17:3; Ezek. 30:18; 33:28 ג וְנִשְׁבַּת מִבְצָר מֵאֶפְרַיִם, וּמַמְלָכָה מִדַּמֶּשֶׂק וּשְׁאָר אֲרָם; כִּכְבוֹד בְּנֵי־יִשְׂרָאֵל יִהְיוּ, נְאֻם יְהוָה צְבָאוֹת. {פ} 3 The fortress also shall cease from Ephraim, and the kingdom from Damascus;

and the remnant of Aram shall be as the glory of the children of Israel, saith the LORD of hosts. {P}

24422 וְנָשַׁל 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to slip off, drop off, clear away, draw off; 1a) (Qal); 1a1) to slip or drop off; 1a2) to draw off; 1a3) to clear away; 1b) (Piel) to clear out completely, clear entirely נָשַׁל 5394 Deut. 7:1, 22; 19:5 א כִּי יְבִיאֲךָ, יְהוָה אֱלֹהֶיךָ, אֶל-הָאָרֶץ, אֲשֶׁר-אַתָּה בָא-שָׁמָּה לְרִשְׁתָּהּ; וְנָשַׁל גּוֹיִם-רַבִּים מִפָּנֶיךָ הַחִתִּי וְהַגִּרְגָּשִׁי וְהָאֱמֹרִי וְהַכְּנַעֲנִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי--שִׁבְעָה גוֹיִם, רַבִּים וַעֲצוּמִים מִמֶּךָּ. 1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations before thee, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than thou;

24429 וְנִשְׁמַד 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Jer. 48:8, 42; Ezek. 32:12 ח וְיָבֹא שֹׁדֵד אֶל-כָּל-עִיר, וְעִיר לֹא תִמָּלֵט, וְאָבַד הָעֵמֶק, וְנִשְׁמַד הַמִּישֹׁר--אֲשֶׁר, אָמַר יְהוָה. 8 And the spoiler shall come upon every city, and no city shall escape; the valley also shall perish, and the plain shall be destroyed; as the LORD hath spoken.

24507 וּנְתַתִּיךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular2 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 16:38; 21:36; 26:14 לח וּשְׁפַטְתִּיךְ מִשְׁפְּטֵי נֹאֲפוֹת, וְשֹׁפְכֹת דָּם; וּנְתַתִּיךְ, דַּם חֵמָה וְקִנְאָה. 38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will bring upon thee the blood of fury and jealousy.

24633 וְסָרָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Sam. 16:23; Isa. 11:13; (cf Isaiah 59:13;) Ezek. 16:42 כג וְהָיָה, בִּהְיוֹת רוּחַ-אֱלֹהִים אֶל-שָׁאוּל, וְלָקַח דָּוִד אֶת-הַכִּנּוֹר, וְנִגֵּן בְּיָדוֹ; וְרָוַח לְשָׁאוּל וְטוֹב לוֹ, וְסָרָה מֵעָלָיו רוּחַ הָרָעָה. {פ} 23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand; so Saul found relief, and it was well with him, and the evil spirit departed from him. {P}

24645 וְסַרְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Deut. 11:16, 28; 31:29 טז הִשָּׁמְרוּ לָכֶם, פֶּן יִפְתֶּה לְבַבְכֶם; וְסַרְתֶּם, וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם, לָהֶם. 16 Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them;

24980 וְעָנָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Isa. 13:22; Hos. 5:5; 7:10 כב וְעָנָה אִיִּים בְּאַלְמְנוֹתָיו, וְתַנִּים בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be prolonged.

24984 וְעִנּוּ־ 3 וְעִנּוּ־עֵבֶר Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Gen. 15:13; Num. 24:24 x 2 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם--אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

25104 וְעָרְכוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 1:7f; Jer. 50:9 ז וְנָתְנוּ בְּנֵי אַהֲרֹן הַכֹּהֵן, אֵשׁ--עַל־הַמִּזְבֵּחַ; וְעָרְכוּ עֵצִים, עַל־הָאֵשׁ. 7 And the sons of Aaron the priest shall put fire upon the altar, and lay wood in order upon the fire.

25334 וּפָרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 8:17; Jer. 23:3; Ezek. 36:11 יז כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בָּשָׂר, בָּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ--הוצא (הַיְצֵא) אִתָּךְ; וְשָׁרְצוּ בָאָרֶץ, וּפָרוּ וְרָבוּ עַל־הָאָרֶץ. 17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

25337 וּפָרַח 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Lev. 14:43; Isa. 27:6; Hos. 10:4
מג וְאִם-יָשׁוּב הַנֶּגַע וּפָרַח בַּבַּיִת, אַחַר חִלֵּץ אֶת-הָאֲבָנִים, וְאַחֲרֵי הִקְצוֹת אֶת-הַבַּיִת, וְאַחֲרֵי הִטּוֹחַ.
43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered;

25367 וּפָרַשׂ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 1 Kings 8:38; 2 Chr. 6:29; Jer. 48:40 לח כָּל־תְּפִלָּה כָל־תְּחִנָּה, אֲשֶׁר תִהְיֶה לְכָל־הָאָדָם, לְכֹל, עַמְּךָ יִשְׂרָאֵל--אֲשֶׁר יֵדְעוּן, אִישׁ נֶגַע לְבָבוֹ, וּפָרַשׂ כַּפָּיו, אֶל־הַבַּיִת הַזֶּה. 38 what prayer and supplication soever be made by any man of all Thy people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house;

25372 וּפָרַשְׂתִּי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Ezekiel 12:13; 17:20; 32:3 יג וּפָרַשְׂתִּי אֶת־רִשְׁתִּי עָלָיו, וְנִתְפַּשׂ בִּמְצוּדָתִי; וְהֵבֵאתִי אֹתוֹ בָבֶלָה אֶרֶץ כַּשְׂדִּים, וְאוֹתָהּ לֹא־יִרְאֶה וְשָׁם יָמוּת. 13 My net also will I spread upon him, and he shall be taken in My snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

25408 וּפִתַּחְתָּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Exod. 28:9, 36; Isa. 20:2 ט וְלָקַחְתָּ, אֶת־שְׁתֵּי אַבְנֵי־שֹׁהַם; וּפִתַּחְתָּ עֲלֵיהֶם, שְׁמוֹת בְּנֵי יִשְׂרָאֵל. 9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

25564 וְקִבֵּל 3 וְקִבְּלוּqere ; Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 Est. 9:23, 27; Prov. 19:20 כג וְקִבֵּל, הַיְּהוּדִים, אֵת אֲשֶׁר־הֵחֵלּוּ, לַעֲשׂוֹת; וְאֵת אֲשֶׁר־כָּתַב מָרְדֳּכַי, אֲלֵיהֶם. 23 And the Jews took upon them to do as they had begun, and as Mordecai had written unto them;

25612 וְקִדַּשְׁתִּי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as

sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself
קָדַשׁ 6942 Exod. 29:44; Jeremiah 22:7; Ezek. 36:23 מד וְקִדַּשְׁתִּי אֶת־אֹהֶל מוֹעֵד, וְאֶת־
הַמִּזְבֵּחַ; וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו אֲקַדֵּשׁ, לְכַהֵן לִי. 44 And I will sanctify the tent of meeting, and the altar; Aaron also and his sons will I sanctify, to minister to Me in the priest's office.

25699 וְקָמַץ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular (Qal) to grasp, enclose with the hand, take a handful קָמַץ 7061
Lev. 2:2; 5:12; Num. 5:26 ב וֶהֱבִיאָהּ, אֶל־בְּנֵי אַהֲרֹן הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ מִסָּלְתָּהּ
וּמִשַּׁמְנָהּ, עַל כָּל־לְבֹנָתָהּ; וְהִקְטִיר הַכֹּהֵן אֶת־אַזְכָּרָתָהּ, הַמִּזְבֵּחָה־־אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 2 And he shall bring it to Aaron's sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD.

25702 וְקִנֵּא 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Num. 5:14 x 2, 30
יד וְעָבַר עָלָיו רוּחַ-קִנְאָה וְקִנֵּא אֶת-אִשְׁתּוֹ, וְהִוא נִטְמָאָה; אוֹ-עָבַר עָלָיו רוּחַ-קִנְאָה וְקִנֵּא אֶת-אִשְׁתּוֹ, וְהִיא
לֹא נִטְמָאָה. 14 and the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled;

25751 וְקֹרָא 3 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa.
58:12; 61:3; 62:2 יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ,
מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

25853 וְרַבּוּ 3 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to be or become many, be or become much, be or become great;1a) (Qal); 1a1) to be or become many; 1a2) to be or become great; 1a3) to be long (of journey); 2) (Pual) ten thousands
רָבַב 7231 Job 35:6; Psalms 38:20; Isa. 66:16 ו אִם-חָטָאתָ, מַה-תִּפְעָל-בּוֹ; וְרַבּוּ פְשָׁעֶיךָ, מַה-
תַּעֲשֶׂה-לּוֹ. 6 If thou hast sinned, what doest thou against Him? And if thy transgressions be multiplied, what doest thou unto Him?

25894 וְרָגְמוּ 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to stone, slay or kill by stoning; 1a) (Qal) to stone רָגַם 7275 Lev. 24:14; Ezek. 16:40; 23:47 יד הוֹצֵא אֶת-הַמְקַלֵּל, אֶל-מִחוּץ לַמַּחֲנֶה, וְסָמְכוּ כָל-הַשֹּׁמְעִים אֶת-יְדֵיהֶם, עַל-רֹאשׁוֹ; וְרָגְמוּ אֹתוֹ, כָּל-הָעֵדָה. 14 'Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

25962 וְרִחַמְתִּי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Exod. 33:19; Ezek. 39:25; Hos. 2:25 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

26143 וּשְׂבַעְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Isa. 66:11; Ezek. 39:20; Joel 2:19 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}

26203 וּשְׂמַחְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Lev. 23:40; Deut. 12:7, 12 מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים, וַעֲנַף עֵץ-עָבֹת, וְעַרְבֵי-נָחַל; וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--שִׁבְעַת יָמִים. 40 And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your God seven days.

26213 וְשַׂמְתִּיךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular2 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Isa. 60:15; Nah. 3:6; Zech. 9:13 טו תַּחַת הֱיוֹתֵךְ עֲזוּבָה וּשְׂנוּאָה, וְאֵין עוֹבֵר; וְשַׂמְתִּיךְ לִגְאוֹן עוֹלָם, מְשׂוֹשׂ דּוֹר וָדוֹר. 15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations.

26215 וְשַׂמְתִּים 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Jer. 25:9; Hos. 2:14; Zeph. 3:19 ט הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־כָּל־מִשְׁפְּחוֹת צָפוֹן נְאֻם־יְהוָה, וְאֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וַהֲבִאֹתִים עַל־הָאָרֶץ הַזֹּאת וְעַל־יֹשְׁבֶיהָ, וְעַל כָּל־הַגּוֹיִם הָאֵלֶּה סָבִיב; וְהַחֲרַמְתִּים--וְשַׂמְתִּים לְשַׁמָּה וְלִשְׁרֵקָה, וּלְחָרְבוֹת עוֹלָם. 9 behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

26274 וְשָׂרְפוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 16:27; Jer. 37:10; Ezekiel 16:41 כז וְאֵת פַּר הַחַטָּאת וְאֵת שְׂעִיר הַחַטָּאת, אֲשֶׁר הוּבָא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יוֹצִיא, אֶל-מִחוּץ לַמַּחֲנֶה; וְשָׂרְפוּ בָאֵשׁ, אֶת-עֹרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פִּרְשָׁם. 27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

26278 וְשָׂרַפְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Exod. 29:34; Deut. 13:17; Ezek. 5:4 לד וְאִם־יִוָּתֵר מִבְּשַׂר הַמִּלֻּאִים, וּמִן־הַלֶּחֶם--עַד־הַבֹּקֶר: וְשָׂרַפְתָּ אֶת־הַנּוֹתָר בָּאֵשׁ, לֹא יֵאָכֵל כִּי־קֹדֶשׁ הוּא. 34 And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire; it shall not be eaten, because it is holy.

26325 וְשָׁבָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward;

1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Lev. 22:13; Isa. 6:13; 23:17 יג וּבַת-כֹּהֵן כִּי תִהְיֶה אַלְמָנָה
וּגְרוּשָׁה, וְזֶרַע אֵין לָהּ--וְשָׁבָה אֶל-בֵּית אָבִיהָ כִּנְעוּרֶיהָ, מִלֶּחֶם אָבִיהָ תֹּאכֵל; וְכָל-זָר, לֹא-יֹאכַל בּוֹ.
13 But if a priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she may eat of her father's bread; but there shall no common man eat thereof.

26375 וְשַׁבְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 4:30; 23:14; 30:2 ל בַּצַּר לְךָ--וּמְצָאוּךָ, כֹּל הַדְּבָרִים
הָאֵלֶּה; בְּאַחֲרִית, הַיָּמִים, וְשַׁבְתָּ עַד־יְהוָה אֱלֹהֶיךָ, וְשָׁמַעְתָּ בְּקֹלוֹ. 30 In thy distress, when all these things are come upon thee, in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice;

26439 וְשָׁחַטְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Exodus 29:11, 16, 20 יא מַעֲשֵׂה
חָרַשׁ, אֶבֶן־־פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה
אֹתָם. 11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold.

26477 וְשָׁכַבְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 2 Sam. 7:12; Prov. 3:24; Ezek. 4:6 יב כִּי יִמְלְאוּ יָמֶיךָ, וְשָׁכַבְתָּ אֶת־אֲבֹתֶיךָ, וַהֲקִימֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יֵצֵא מִמֵּעֶיךָ; וַהֲכִינֹתִי,

אֶת־מַמְלַכְתּוֹ. 12 When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, that shall proceed out of thy body, and I will establish his kingdom.

26496 וְשָׁכְנוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Isa. 13:21; Ezek. 17:23; Zech. 8:8 כא וְרָבְצוּ־שָׁם
צִיִּים, וּמָלְאוּ בָתֵּיהֶם אֹחִים; וְשָׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וּשְׂעִירִים יְרַקְּדוּ־שָׁם. 21 But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs shall dance there.

26557 וְשִׁלַּם 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Lev. 5:24; 1 Kings 9:25; Job 8:6 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף
עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

26612 וְשָׁמְמוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:32; Ezek. 26:16; 33:28 לב וַהֲשִׁמֹּתִי אֲנִי, אֶת-הָאָרֶץ; וְשָׁמְמוּ עָלֶיהָ אֹיְבֵיכֶם, הַיֹּשְׁבִים בָּהּ. 32 And I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it.

26650 וְשָׁמַר 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 7:12; Prov. 3:26; Ezek. 18:21 יב וְהָיָה עֵקֶב תִּשְׁמְעוּן, אֵת הַמִּשְׁפָּטִים הָאֵלֶּה, וּשְׁמַרְתֶּם וַעֲשִׂיתֶם, אֹתָם־־וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ, אֶת־הַבְּרִית וְאֶת־הַחֶסֶד, אֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 12 And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

26740 וְשָׁפַטְתִּי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Exod. 18:16; Ezek. 34:20, 22 טז כִּי־יִהְיֶה לָהֶם דָּבָר, בָּא אֵלַי, וְשָׁפַטְתִּי, בֵּין אִישׁ וּבֵין רֵעֵהוּ; וְהוֹדַעְתִּי אֶת־חֻקֵּי הָאֱלֹהִים, וְאֶת־תּוֹרֹתָיו. 16 when they have a matter, it cometh unto me; and I judge between a man and his neighbour, and I make them know the statutes of God, and His laws.'

26741 וּשְׁפַטְתִּיךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular2 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 7:3, 8; 16:38 ג עַתָּה, הַקֵּץ עָלַיִךְ, וְשִׁלַּחְתִּי אַפִּי בָּךְ, וּשְׁפַטְתִּיךְ כִּדְרָכָיִךְ; וְנָתַתִּי עָלַיִךְ, אֵת כָּל־תּוֹעֲבוֹתָיִךְ. 3 Now is the end upon thee, and I will send Mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.

26826 וְשָׁתִיתִי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Deut. 2:28; 2 Kings 19:24; Isa. 37:25 כח אֹכֶל בַּכֶּסֶף תַּשְׁבִּרֵנִי וְאָכַלְתִּי, וּמַיִם בַּכֶּסֶף תִּתֶּן־לִי וְשָׁתִיתִי; רַק, אֶעְבְּרָה בְרַגְלָי. 28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet;

27506 וְתָקְעוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Num. 10:3; Jos. 6:8, 13 ג וְתָקְעוּ, בָּהֵן--וְנוֹעֲדוּ אֵלֶיךָ כָּל-הָעֵדָה, אֶל-פֶּתַח אֹהֶל מוֹעֵד. 3 And when they shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting.

27857 זַכּוּ 3 Verb - Qal Perfect - third person common plural 1) to be pure, be bright, be clean, be bright, clean; 1a) (Qal); 1a1) to be bright, be shining; 1a2) to be clean, be pure; 1b) (Hiphil) to cleanse, make cleanse, make clean זָכַךְ 2141 Job 15:15; 25:5; Lam. 4:7 טו הֵן בִּקְדֹשָׁו, לֹא יַאֲמִין; וְשָׁמַיִם, לֹא־זַכּוּ בְעֵינָיו. 15 Behold, He putteth no trust in His holy ones; yea, the heavens are not clean in His sight.

27914 זָמַם 3 Verb - Qal Perfect - third person masculine singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) זָמַם 2161 Deut. 19:19; Jer. 51:12; Zech. 1:6 יט וַעֲשִׂיתֶם לוֹ, כַּאֲשֶׁר זָמַם לַעֲשׂוֹת לְאָחִיו; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. 19 then shall ye do unto him, as he had purposed to do unto his brother; so shalt thou put away the evil from the midst of thee.

27958 זָנַח 3 Verb - Qal Perfect - third person masculine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Lam. 2:7; Hos. 8:3, 5 ז זָנַח אֲדֹנָי מִזְבְּחוֹ, נִאֵר מִקְדָּשׁוֹ־־הִסְגִּיר בְּיַד־אוֹיֵב, חוֹמֹת אַרְמְנוֹתֶיהָ; קוֹל נָתְנוּ בְּבֵית־יְהוָה, כְּיוֹם מוֹעֵד. {ס} 7 The Lord hath cast off His altar, He hath abhorred His sanctuary, He hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn assembly. {S}

27960 זָנַחְתָּ 3 Verb - Qal Perfect - second person masculine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Psalms 44:10; 74:1; 89:39 י אַף־זָנַחְתָּ, וַתַּכְלִימֵנוּ; וְלֹא־תֵצֵא, בְּצִבְאוֹתֵינוּ. 10 Yet Thou hast cast off, and brought us to confusion; and goest not forth with our hosts.

27962 זְנַחְתָּנוּ 3 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Psalms 60:1/3, 12; 108:12 א לַמְנַצֵּחַ, עַל־שׁוּשַׁן עֵדוּת; מִכְתָּם לְדָוִד לְלַמֵּד. 1 For the Leader; upon Shushan Eduth; Michtam of David, to teach;

27968 זָנְתָה 3 Verb - Qal Perfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Gen. 38:24; Ezek. 23:19; Hos. 2:7 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

28309 חוֹלָלְתִּי 3 Verb - Pual Perfect - first person common singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel);

1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Psalm 51:7; Prov. 8:24f ז הֵן-בְּעָווֹן
חוֹלָלְתִּי; וּבְחֵטְא, יֶחֱמַתְנִי אִמִּי. 7 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

28369 חֲזַיְתָ 3 qere וְדִי ;kethib "דִי Verb - Qal Perfect - second person masculine singular 1) to see, behold; 1a)(P'al); 1a1) to see; 1a2) to see, behold, witness; 1a3) to behold (in a dream or vision); 1a4) customary, seemly (passive) חֲזָה 2370 Dan. 2:43, 45; 4:17 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא־־מִתְעָרְבִין לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן
דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

28386 חָזְקוּ 3 Verb - Qal Perfect - third person common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jos. 17:13; 1 Kings 20:23; Mal. 3:13
יג וַיְהִי, כִּי חָזְקוּ בְּנֵי יִשְׂרָאֵל, וַיִּתְּנוּ אֶת־הַכְּנַעֲנִי, לָמַס; וְהוֹרֵשׁ, לֹא הוֹרִישׁוֹ. {ס} 13 And it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to taskwork, but did not utterly drive them out. {S}

28415 חָטְאוּ 3 Verb - Qal Perfect - third person common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Kings 14:22; Job 24:19; Zeph. 1:17 כב וַיַּעַשׂ יְהוּדָה הָרַע, בְּעֵינֵי יְהוָה; וַיְקַנְאוּ אֹתוֹ,
מִכֹּל אֲשֶׁר עָשׂוּ אֲבֹתָם, בְּחַטֹּאתָם, אֲשֶׁר חָטָאוּ. 22 And Judah did that which was evil in the sight of the LORD; and they moved Him to jealousy with their sins which they committed, above all that their fathers had done.

28654 חָלִיתִי 3 Verb - Qal Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 1 Sam. 30:13; Prov. 23:35; Isa. 33:24 ג וַיָּבֹא דָוִד וַאֲנָשָׁיו אֶל־הָעִיר, וְהִנֵּה שְׂרוּפָה בָּאֵשׁ; וּנְשֵׁיהֶם וּבְנֵיהֶם וּבְנֹתֵיהֶם, נִשְׁבּוּ. 3 And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

28666 חִלְּלוּ 3 Verb - Piel Perfect - third person common plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Psalm 74:7; Ezek. 20:13; Zeph. 3:4 ז שִׁלְחוּ בָאֵשׁ, מִקְדָּשֶׁךָ; לָאָרֶץ, חִלְּלוּ מִשְׁכַּן-שְׁמֶךָ. 7 They have set Thy sanctuary on fire; they have profaned the dwelling-place of Thy name even to the ground.

28680 חִלַּלְתָּ 3 Verb - Piel Perfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Gen. 49:4; Psalms 89:40; Ezek. 28:18 ד פַּחַז כַּמַּיִם אַל־תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי עָלָה. {פ} 4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P}

28697 חָלָמְתִּי 3 Verb - Qal Perfect - first person common singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 37:6; Jer. 23:25; Dan. 2:3 ו וַיֹּאמֶר, אֲלֵיהֶם: שִׁמְעוּ־נָא, הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתִּי. 6 And he said unto them: 'Hear, I pray you, this dream which I have dreamed:

28870 חָנוּ 3 כֵּן־חָנוּ Verb - Qal Perfect - third person common plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Num. 2:34; 1 Sam. 4:1; 13:16 לד וַיַּעֲשׂוּ, בְּנֵי יִשְׂרָאֵל: כְּכֹל אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה, כֵּן־חָנוּ לְדִגְלֵיהֶם וְכֵן נָסָעוּ--אִישׁ לְמִשְׁפְּחֹתָיו, עַל־בֵּית אֲבֹתָיו. {פ} 34 Thus did the children of Israel: according to all that the LORD commanded Moses, so they pitched by their standards, and so they set forward, each one according to its families, and according to its fathers' houses. {P}

28968 חָפוּ 3 Verb - Qal Perfect - third person common plural 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay חָפָה 2645 2 Sam. 15:30; Est. 7:8; Jer. 14:4 ל וְדָוִד עֹלֶה בְמַעֲלֵה הַזֵּיתִים עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ חָפוּי, וְהוּא, הֹלֵךְ יָחֵף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, וְעָלוּ עָלֹה, וּבָכֹה. 30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up.

29121 חָרְבוּ 3 Verb - Qal Perfect - third person common plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Gen. 8:13; Jer. 2:12 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל הָאָרֶץ; וַיָּסַר נֹחַ, אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried.

29207 חֵרְפוּנִי 3 Verb - Piel Perfect - third person common plural | first person common singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Psalm 42:10/11; 102:9; Isa. 65:7 יא בְּרֶצַח, בְּעַצְמוֹתַי-- חֵרְפוּנִי צוֹרְרָי; בְּאָמְרָם אֵלַי כָּל-הַיּוֹם אַיֵּה אֱלֹהֶיךָ. 11 As with a crushing in my bones, mine adversaries taunt me; {N} while they say unto me all the day: 'Where is thy God?'

29258 חָשַׂכְתָּ 3 Verb - Qal Perfect - second person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Gen. 22:12, 16; Ezr. 9:13 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

29323 חַתָּה 3 Verb - Qal Perfect - third person feminine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jer. 14:4; 48:20, 39 ד בַּעֲבוּר הָאֲדָמָה חַתָּה, כִּי לֹא־הָיָה גֶשֶׁם בָּאָרֶץ; בֹּשׁוּ אִכָּרִים, חָפוּ רֹאשָׁם. 4 Because of the ground which is cracked, for there hath been no rain in the land, the plowmen are ashamed, they cover their heads.

29476 טִמְּאוּ 3 Verb - Piel Perfect - third person common plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Gen. 34:27; Psalms 79:1; Ezek. 23:38 כז בְּנֵי יַעֲקֹב, בָּאוּ עַל־הַחֲלָלִים, וַיָּבֹזּוּ, הָעִיר־־אֲשֶׁר טִמְּאוּ, אֲחוֹתָם. 27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

29492 טָמַן 3 אֲשֶׁר־טָמַן Verb - Qal Perfect - third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Psalms 35:8; Prov. 19:24; 26:15 ח תְּבוֹאֵהוּ שׁוֹאָה, לֹא־יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר־טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל־בָּהּ. 8 Let destruction come upon him unawares; {N}and let his net that he hath hid catch himself; with destruction let him fall therein.

29499 טָעַם 3 Verb - Qal Perfect - third person masculine singular 1) to taste, perceive, eat; 1a) (Qal) to taste טָעַם 2938 1 Sam. 14:24; Prov. 11:22; 26:16 כד וְאִישׁ־יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת־הָעָם לֵאמֹר, אָרוּר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם עַד־הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא־טָעַם כָּל־הָעָם, לָחֶם. {ס} 24 And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. {S}

29835 יָבְשׁוּ 3 Verb - Qal Perfect - third person common plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Jer. 23:10; Ezek. 37:11; Joel 1:20 י כִּי מְנָאֲפִים, מָלְאָה הָאָרֶץ־־כִּי־מִפְּנֵי אָלָה אָבְלָה הָאָרֶץ, יָבְשׁוּ נְאוֹת מִדְבָּר; וַתְּהִי מְרוּצָתָם רָעָה, וּגְבוּרָתָם לֹא־כֵן. 10 For the land is full of adulterers; for because of swearing the land mourneth, the pastures of the wilderness are dried up; and their course is evil, and their force is not right.

29944 יָגַעַתְּ 3 Verb - Qal Perfect - second person feminine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Isaiah 47:12; 57:10; 62:8 יב עִמְדִי־נָא בַחֲבָרַיִךְ וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי תַּעֲרוֹצִי. 12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

29994 יַדּוּ 3 Verb - Qal Perfect - third person common plural verb; (Qal) to throw lots, cast lots; n; 2) love, loving-one, friend יָדַד 3032 Joel 3/4:3; Obad. 1:11; Nah. 3:10 ג וְאֶל־עַמִּי, יַדּוּ גוֹרָל; וַיִּתְּנוּ הַיֶּלֶד בַּזּוֹנָה, וְהַיַּלְדָּה מָכְרוּ בַיַּיִן וַיִּשְׁתּוּ. 3 And they have cast lots for My people; and have given a boy for an harlot, and sold a girl for wine, and have drunk.

30084 יְדָעוּךָ 3 לֹא־יְדָעוּךָ Verb - Qal Perfect - third person common plural | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalms 79:6; Isa. 55:5; Jer. 10:25 ו שְׁפֹךְ חֲמָתְךָ-- אֶל הַגּוֹיִם, אֲשֶׁר לֹא־יְדָעוּךָ: וְעַל מַמְלָכוֹת-- אֲשֶׁר בְּשִׁמְךָ, לֹא קָרָאוּ.

6 Pur out Thy wrath upon the nations that know Thee not, {N}and upon the kingdoms that call not upon Thy name.

30122 יְדַעְתִּיךָ 3 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 33:12; Jer. 1:5; Hos. 13:5 יב וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, רְאֵה אַתָּה אֹמֵר אֵלַי הַעַל אֶת־הָעָם הַזֶּה, וְאַתָּה לֹא הוֹדַעְתַּנִי, אֵת אֲשֶׁר־תִּשְׁלַח עִמִּי; וְאַתָּה אָמַרְתָּ יְדַעְתִּיךָ בְשֵׁם, וְגַם־מָצָאתָ חֵן בְּעֵינָי. 12 And Moses said unto the LORD: 'See, Thou sayest unto me: Bring up this people; and Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said: I know thee by name, and thou hast also found grace in My sight.

30128 יְדַעְתָּנִי 3 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 45:4f; Jer. 12:3 ד לְמַעַן עַבְדִּי יַעֲקֹב, וְיִשְׂרָאֵל בְּחִירִי; וָאֶקְרָא

לְךָ בִּשְׁמֶךָ, אֲכַנְּךָ וְלֹא יְדַעְתָּנִי. 4 For the sake of Jacob My servant, and Israel Mine elect, I have called thee by thy name, I have surnamed thee, though thou hast not known Me.

30216 יְהִיב 3 Verb - Niphal Perfect - third person masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Dan. 7:4, 6, 14 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

30915 יָכֹלוּ 3 Verb - Qal Perfect - third person common plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Exod. 8:14/18; 2 Kings 3:26; Jon. 1:13 יד וַיַּעֲשׂוּ־כֵן הַחַרְטֻמִּים בְּלָטֵיהֶם לְהוֹצִיא אֶת־הַכִּנִּים, וְלֹא יָכֹלוּ; וַתְּהִי, הַכִּנָּם, בָּאָדָם, וּבַבְּהֵמָה. 14 And the magicians did so with their secret arts to bring forth gnats, but they could not; and there were gnats upon man, and upon beast.

31399 יֻסַּד 3 Verb - Pual Perfect - third person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 1 Kings 6:37; Hag. 2:18; Zech. 8:9 לז בַּשָּׁנָה, הָרְבִיעִית, יֻסַּד, בֵּית יְהוָה־־בְּיֶרַח, זִו. 37 In the fourth year was the foundation of the house of the LORD laid, in the month Ziv.

31488 יָסַפְתָּ 3 Verb - Qal Perfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 2 Chr. 9:6; Isaiah 26:15 x 2 ו וְלֹא־הֶאֱמַנְתִּי לְדִבְרֵיהֶם, עַד אֲשֶׁר־בָּאתִי וַתִּרְאֶינָה עֵינַי, וְהִנֵּה לֹא הֻגַּד־לִי, חֲצִי מַרְבִּית חָכְמָתֶךָ: יָסַפְתָּ, עַל־הַשְּׁמוּעָה אֲשֶׁר שָׁמָעְתִּי. 6 Howbeit I believed not their words, until I came, and mine eyes had seen it; and, behold, the half of the greatness of thy wisdom was not told me; thou exceedest the fame that I heard.

31538 יְעָדָהּ 3 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Exod. 21:8; Jer. 47:7; Mic. 6:9 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־לֹא (לוֹ) יְעָדָהּ־־וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ. 8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

31654 יָעַץ 3 Verb - Qal Perfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Isa. 14:27; 32:7f כז כִּי־יְהוָה צְבָאוֹת יָעָץ, וּמִי יָפֵר; וְיָדוֹ הַנְּטוּיָה, וּמִי יְשִׁיבֶנָּה. {פ} 27 For the LORD of hosts hath purposed, and who shall disannul it? And His hand is stretched out, and who shall turn it back? {P}

31661 יְעָצֻהוּ 3 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 1 Kings 12:8, 13; 2 Chr. 10:8 ח וַיַּעֲזֹב אֶת־עֲצַת הַזְּקֵנִים, אֲשֶׁר יְעָצֻהוּ; וַיִּוָּעַץ, אֶת־הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ, אֲשֶׁר הָעֹמְדִים, לְפָנָיו. 8 But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him.

31671 יָעַצְתִּי 3 Verb - Qal Perfect - first person common singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 2 Sam. 17:11, 15; Isa. 14:24 יא כִּי יָעַצְתִּי, הֵאָסֹף יֵאָסֵף עָלֶיךָ כָל־יִשְׂרָאֵל מִדָּן וְעַד־בְּאֵר שֶׁבַע, כַּחוֹל אֲשֶׁר־עַל־הַיָּם, לָרֹב; וּפָנֶיךָ הֹלְכִים, בַּקְרָב. 11 But I counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

31952 יָצַק 3 Verb - Qal Perfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Lev. 8:15; 9:9; 2 Kings 3:11 טו וַיִּשְׁחָט, וַיִּקַּח מֹשֶׁה אֶת־הַדָּם וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ, וַיְחַטֵּא, אֶת־הַמִּזְבֵּחַ; וְאֶת־הַדָּם, יָצַק אֶל־יְסוֹד הַמִּזְבֵּחַ, וַיְקַדְּשֵׁהוּ, לְכַפֵּר עָלָיו. 15 And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make atonement for it.

32216 יְרֵאתֶם 3 Verb - Qal Perfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Num. 12:8; Deut. 5:5; Ezekiel 11:8 ח פֶּה אֶל־פֶּה אֲדַבֶּר־בּוֹ, וּמַרְאֶה וְלֹא בְחִידֹת, וּתְמֻנַת יְהוָה, יַבִּיט; וּמַדּוּעַ לֹא יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי בְמֹשֶׁה. 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?'

32454 יָרְשׁוּ 3 אֲשֶׁר־יָרְשׁוּ Verb - Qal Perfect - third person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 30:5; Psalms 44:4; Isa. 63:18 ה וֶהֱבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָרְשׁוּ אֲבֹתֶיךָ־־וִירִשְׁתָּהּ; וְהֵיטִבְךָ וְהִרְבְּךָ, מֵאֲבֹתֶיךָ. 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

32623 יָשַׁבְנוּ 3 אֲשֶׁר־יָשַׁבְנוּ Verb - Qal Perfect - first person common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Deut. 29:15; 2 Kings 7:4; Psalms 137:1 טו כִּי־אַתֶּם יְדַעְתֶּם, אֵת אֲשֶׁר־יָשַׁבְנוּ בְּאֶרֶץ מִצְרָיִם, וְאֵת אֲשֶׁר־עָבַרְנוּ בְּקֶרֶב הַגּוֹיִם, אֲשֶׁר עֲבַרְתֶּם. 15 for ye know how we dwelt in the land of Egypt; and how we came through the midst of the nations through which ye passed;

32887 יָשַׁר 3 כִּי־יָשַׁר Verb - Qal Perfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 1 Chr. 13:4; Jer. 18:4; 27:5 ד וַיֹּאמְרוּ כָל־הַקָּהָל, לַעֲשׂוֹת כֵּן: כִּי־יָשַׁר הַדָּבָר, בְּעֵינֵי כָל־הָעָם. 4 And all the assembly said that they would do so; for the thing was right in the eyes of all the people.

33281 כָּבְדָה 3 Verb - Qal Perfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Gen. 18:20; Neh. 5:18; Isa. 59:1 כ וַיֹּאמֶר יְהוָה, זַעֲקַת סְדֹם וַעֲמֹרָה כִּי־רָבָּה; וְחַטָּאתָם־־כִּי כָבְדָה, מְאֹד. 20 And the LORD said: 'Verily, the cry of Sodom and Gomorrah is great, and, verily, their sin is exceeding grievous.

33939 כָּלוּ 3 Verb - Qal Perfect - third person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to

an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Psalms 31:11; 102:4; Lam. 3:22 יא כִּי כָלוּ בְיָגוֹן, חַיַּי-- וּשְׁנוֹתַי בַּאֲנָחָה: כָּשַׁל בַּעֲוֺנִי כֹחִי; וַעֲצָמַי עָשֵׁשׁוּ.
. 11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.

34046 כָּלְתָה 3 וְגַם־כָּלְתָה Verb - Qal Perfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Psalms 84:3; 119:81; 143:7 ג נִכְסְפָה וְגַם־כָּלְתָה, נַפְשִׁי-- לְחַצְרוֹת יְהוָה:
לִבִּי וּבְשָׂרִי-- יְרַנְּנוּ, אֶל אֵל־חָי. 3 My soul yearneth, yea, even pineth for the courts of the LORD; {N} my heart and my flesh sing for joy unto the living God.

34797 כָּרְעוּ 3 Verb - Qal Perfect - third person common plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Jdg. 7:6; 2 Chr. 29:29; Psalms 20:9 ו וַיְהִי, מִסְפַּר הַמְלַקְקִים בְּיָדָם אֶל־פִּיהֶם--שְׁלֹשׁ מֵאוֹת, אִישׁ; וְכֹל יֶתֶר הָעָם, כָּרְעוּ עַל־בִּרְכֵיהֶם לִשְׁתּוֹת מָיִם.
{ס} 6 And the number of them that lapped, putting their hand to their mouth, was three hundred men; but all the rest of the people bowed down upon their knees to drink water. {S}

34904 כָּשַׁל 3 Verb - Qal Perfect - third person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Neh. 4:4; Psalms 31:11; Hos. 5:5 ד וַיֹּאמֶר יְהוּדָה, כָּשַׁל כֹּחַ הַסַּבָּל, וְהֶעָפָר, הַרְבֵּה; וַאֲנַחְנוּ לֹא נוּכַל, לִבְנוֹת בַּחוֹמָה. 4 And Judah said: 'The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.'

34912 כָּשְׁלוּ 3 Verb - Qal Perfect - third person common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Psalms 107:12; 109:24; Jer. 46:6 יב וַיַּכְנַע בֶּעָמָל לִבָּם; כָּשְׁלוּ, וְאֵין

עֹזֵר.   12 Therefore He humbled their heart with travail, they stumbled, and there was none
to help--

34986   כָּתַבְתָּ   3   אֲשֶׁר־כָּתַבְתָּ־מִפִּי   Verb - Qal Perfect - second person masculine singular
1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2)
to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b)
(Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to
continue writing   כָּתַב   3789   Jer. 36:6, 17, 29   ו וּבָאתָ אַתָּה וְקָרָאתָ בַמְּגִלָּה אֲשֶׁר־כָּתַבְתָּ־
מִפִּי אֶת־דִּבְרֵי יְהוָה בְּאָזְנֵי הָעָם, בֵּית יְהוָה--בְּיוֹם צוֹם; וְגַם בְּאָזְנֵי כָל־יְהוּדָה הַבָּאִים מֵעָרֵיהֶם,
תִּקְרָאֵם.   6 therefore go thou, and read in the roll, which thou hast written from my mouth,
the words of the LORD in the ears of the people in the LORD'S house upon a fast-day; and also
thou shalt read them in the ears of all Judah that come out of their cities.

35672   לָבַשׁ־   3   לָבַשׁ־בּוֹ   Verb - Qal Perfect - third person masculine singular   1) to
dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed,
wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to
clothe, array with, dress   לָבַשׁ   3847   Lev. 16:23; Est. 6:8; Job 7:5   כג וּבָא אַהֲרֹן, אֶל־אֹהֶל
מוֹעֵד, וּפָשַׁט אֶת־בִּגְדֵי הַבָּד, אֲשֶׁר לָבַשׁ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ; וְהִנִּיחָם, שָׁם.   23 And Aaron shall come
into the tent of meeting, and shall put off the linen garments, which he put on when he went
into the holy place, and shall leave them there.

35676   לָבְשָׁה   3   Verb - Qal Perfect - third person feminine singular   1) to dress,
wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear;
1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe,
array with, dress   לָבַשׁ   3847   Jdg. 6:34; 1 Chr. 12:19; 2 Chr. 24:20   לד וְרוּחַ יְהוָה, לָבְשָׁה
אֶת־גִּדְעוֹן; וַיִּתְקַע, בַּשּׁוֹפָר, וַיִּזָּעֵק אֲבִיעֶזֶר, אַחֲרָיו.   34 But the spirit of the LORD clothed Gideon;
and he blew a horn; and Abiezer was gathered together after him.

38138   לֻקַּח־   3   לֻקַּח־לָךְ   Verb - Qal Passive Perfect - third person masculine singular
1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch,
take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to
take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure,
get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or
upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to
take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be
taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from
or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be
removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3)
to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of
lightning)   לָקַח   3947   Gen. 3:23; Jdg. 17:2; Isa. 52:5   כג וַיְשַׁלְּחֵהוּ יְהוָה אֱלֹהִים, מִגַּן־
עֵדֶן--לַעֲבֹד, אֶת־הָאֲדָמָה, אֲשֶׁר לֻקַּח, מִשָּׁם.   23 Therefore the LORD God sent him forth from
the garden of Eden, to till the ground from whence he was taken.

38146   לָקְחָה   3   Verb - Qal Perfect - third person feminine singular   1) to take, get,
fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a)
(Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take

out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 31:34; Isa. 40:2; Zeph. 3:2 לד וְרָחֵל לָקְחָה אֶת־הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל-- וַתֵּשֶׁב עֲלֵיהֶם; וַיְמַשֵּׁשׁ לָבָן אֶת־כָּל־הָאֹהֶל, וְלֹא מָצָא. 34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not.

38157 לָקַחְנוּ 3 לֹא־לָקַחְנוּ Verb - Qal Perfect - first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deut. 3:4; Jdg. 21:22; Amos 6:13 ד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא--לֹא הָיְתָה קִרְיָה, אֲשֶׁר לֹא־לָקַחְנוּ מֵאִתָּם: שִׁשִּׁים עִיר כָּל־חֶבֶל אַרְגֹּב, מַמְלֶכֶת עוֹג בַּבָּשָׁן. 4 And we took all his cities at that time; there was not a city which we took not from them; threescore cities, all the region of Argob, the kingdom of Og in Bashan.

38168 לְקַחְתִּיךָ 3 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Num. 23:11; 2 Sam. 7:8; 1 Chr. 17:7 יא וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, מֶה עָשִׂיתָ לִי: לָקֹב אֹיְבַי לְקַחְתִּיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ. 11 And Balak said unto

Balaam: 'What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.'

38960 מָאַסְתִּי 3 Verb - Qal Perfect - first person common singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Job 7:16; 30:1; Amos 5:21 טז מָאַסְתִּי, לֹא־לְעֹלָם אֶחְיֶה; חֲדַל מִמֶּנִּי, כִּי־הֶבֶל יָמָי. 16 I loathe it; I shall not live alway; let me alone; for my days are vanity.

38965 מְאַסְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Num. 11:20; 14:31; 1 Sam. 10:19 כ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר־יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי־מְאַסְתֶּם אֶת־יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו לֵאמֹר, לָמָּה זֶּה יָצָאנוּ מִמִּצְרָיִם. 20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

39590 מִהֲרוּ 3 Verb - Piel Perfect - third person common plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 2 Chr. 24:5; Psalms 106:13; Isa. 49:17 ה וַיִּקְבֹּץ, אֶת־הַכֹּהֲנִים וְהַלְוִיִּם, וַיֹּאמֶר לָהֶם צְאוּ לְעָרֵי יְהוּדָה וְקִבְצוּ מִכָּל־יִשְׂרָאֵל כֶּסֶף לְחַזֵּק אֶת־בֵּית אֱלֹהֵיכֶם מִדֵּי שָׁנָה בְּשָׁנָה, וְאַתֶּם תְּמַהֲרוּ לַדָּבָר; וְלֹא מִהֲרוּ, הַלְוִיִּם. 5 And he gathered together the priests and the Levites, and said to them: 'Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter.' Howbeit the Levites hastened it not.

40049 מָחַץ 3 Verb - Qal Perfect - third person masculine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Job 26:12; Psalms 110:5f יב בְּכֹחוֹ, רָגַע הַיָּם; ובתובנתו (וּבִתְבוּנָתוֹ), מָחַץ רָהַב. 12 He stirreth up the sea with His power, and by His understanding He smiteth through Rahab.

40552 מִלֵּאתִי 3 Verb - Piel Perfect - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Jos. 14:8; Jer. 31:25; Zech. 9:13 ח וְאַחַי אֲשֶׁר עָלוּ עִמִּי, הִמְסִיו אֶת־לֵב הָעָם; וְאָנֹכִי מִלֵּאתִי, אַחֲרֵי יְהוָה אֱלֹהָי. 8 Nevertheless my brethren that went up with me made the heart of the people melt; but I wholly followed the LORD my God.

40582 מָלוּ 3 לֹא־מָלוּ Verb - Qal Perfect - third person common plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Jos. 5:5, 7; Ezek. 28:16 ה כִּי־מֻלִים הָיוּ, כָּל־הָעָם הַיֹּצְאִים; וְכָל־הָעָם הַיִּלֹּדִים בַּמִּדְבָּר בַּדֶּרֶךְ, בְּצֵאתָם מִמִּצְרַיִם--לֹא־מָלוּ. 5 For all the people that came out were circumcised; but all the people that were born in the wilderness by the way as they came forth out of Egypt, had not been circumcised.

41091 מָנַעְתִּי 3 Verb - Qal Perfect - first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 1 Kings 20:7; Eccl. 2:10; Amos 4:7 ז וַיִּקְרָא מֶלֶךְ־יִשְׂרָאֵל,
לְכָל־זִקְנֵי הָאָרֶץ, וַיֹּאמֶר דְּעוּ־נָא וּרְאוּ, כִּי רָעָה זֶה מְבַקֵּשׁ: כִּי־שָׁלַח אֵלַי לְנָשַׁי וּלְבָנַי, וּלְכַסְפִּי וְלִזְהָבִי,
וְלֹא מָנַעְתִּי, מִמֶּנּוּ. 7 Then the king of Israel called all the elders of the land, and said: 'Mark, I pray you, and see how this man seeketh mischief; for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.'

42086 מָרוּ 3 כִּי־מָרוּ Verb - Qal Perfect - third person common plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Psalms 5:11; 105:28; Isa.
63:10 יא הַאֲשִׁימֵם, אֱלֹהִים-- יִפְּלוּ, מִמֹּעֲצוֹתֵיהֶם: בְּרֹב פִּשְׁעֵיהֶם, הַדִּיחֵמוֹ-- כִּי־מָרוּ בָךְ. 11 Hold them guilty, O God, let them fall by their own counsels; {N} cast them down in the multitude of their transgressions; for they have rebelled against Thee

42157 מָרִיתִי 3 Verb - Qal Perfect - first person common singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Isa. 50:5; Lam. 1:18, 20 ה
אֲדֹנָי יְהוִה פָּתַח־לִי אֹזֶן, וְאָנֹכִי לֹא מָרִיתִי: אָחוֹר, לֹא נְסוּגֹתִי. 5 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away backward.

42406 מָשְׁחוּ 3 Verb - Qal Perfect - third person common plural 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 2 Sam. 2:7; 5:17; 1 Kings 5:15 ז
וְעַתָּה תֶּחֱזַקְנָה יְדֵיכֶם, וִהְיוּ לִבְנֵי־חַיִל--כִּי־מֵת, אֲדֹנֵיכֶם שָׁאוּל; וְגַם־אֹתִי, מָשְׁחוּ בֵית־יְהוּדָה לְמֶלֶךְ--
עֲלֵיהֶם. {פ} 7 Now therefore let your hands be strong, and be ye valiant; for Saul your lord is dead, and also the house of Judah have anointed me king over them.' {P}

42503 מָשַׁךְ 3 Verb - Qal Perfect - third person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 1 Kings 22:34; 2 Chr. 18:33; Hos. 7:5 לד וְאִישׁ,
מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ
וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה--כִּי הָחֳלֵיתִי. 34 And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'

42918 נֶאֱלַמְתִּי 3 Verb - Niphal Perfect - first person common singular 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) אָלַם 481

Psalm 39:2/3, 10; Ezek. 33:22 ג נֶאֱלַמְתִּי דוּמִיָּה, הֶחֱשֵׁיתִי מִטּוֹב; וּכְאֵבִי נֶעְכָּר. 3 I was dumb with silence; I held my peace, had no comfort; and my pain was held in check.

42952 נִאֵץ 3 כִּי־נִאֵץ Verb - Piel Perfect - third person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 2 Sam. 12:14; Psalms 10:3, 13 יד אֶפֶס, כִּי־נִאֵץ נִאַצְתָּ אֶת־אֹיְבֵי יְהוָה, בַּדָּבָר, הַזֶּה; גַּם, הַבֵּן הַיִּלּוֹד לְךָ־־מוֹת יָמוּת. 14 Howbeit, because by this deed thou hast greatly blasphemed the enemies of the LORD, the child also that is born unto thee shall surely die.'

42975 נִבְּאוּ־ 3 Verb - Niphal Perfect - third common plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 2:8; 5:31; 37:19 ח הַכֹּהֲנִים, לֹא אָמְרוּ אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ. 8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit.

43048 נָבֵל 3 Verb - Qal Perfect - third person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Isa. 40:7f; Jer. 8:13 ז יָבֵשׁ חָצִיר נָבֵל צִיץ, כִּי רוּחַ יְהוָה נָשְׁבָה בּוֹ; אָכֵן חָצִיר, הָעָם. 7 The grass withereth, the flower fadeth; because the breath of the LORD bloweth upon it--surely the people is grass.

43123 נִגְזַר 3 Verb - Niphal Perfect - third person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 2 Chr. 26:21; Est. 2:1; Isa. 53:8 כא וַיְהִי עֻזִּיָּהוּ הַמֶּלֶךְ מְצֹרָע עַד־יוֹם מוֹתוֹ, וַיֵּשֶׁב בֵּית החפשות (הַחָפְשִׁית) מְצֹרָע־־כִּי נִגְזַר, מִבֵּית יְהוָה; וְיוֹתָם בְּנוֹ עַל־בֵּית הַמֶּלֶךְ, שׁוֹפֵט אֶת־עַם הָאָרֶץ. 21 And Uzziah the king was a leper unto the day of his death, and dwelt in a house set apart, being a leper; for he was cut off from the house of the LORD; and Jotham his son was over the king's house, judging the people of the land.

43149 נָגְעוּ 3 Verb - Qal Perfect - third person common plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Isa. 16:8; Jer. 48:32; Hos. 4:2 ח כִּי שַׁדְמוֹת חֶשְׁבּוֹן אֻמְלָל גֶּפֶן שִׂבְמָה, בַּעֲלֵי גוֹיִם הָלְמוּ שְׂרוּקֶּיהָ־־עַד־יַעְזֵר נָגָעוּ, תָּעוּ מִדְבָּר; שְׁלֻחוֹתֶיהָ, נִטְּשׁוּ עָבְרוּ יָם. 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea.

43167 נִגְּפוּ 3 Verb - Niphal Perfect - third common plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 2 Sam. 10:19; 1 Chr. 19:16, 19 יט וַיִּרְאוּ כָל־הַמְּלָכִים עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִמוּ אֶת־יִשְׂרָאֵל, וַיַּעַבְדוּם; וַיִּרְאוּ אֲרָם, לְהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן. {פ} 19 And when all the kings that were servants to Hadadezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Arameans feared to help the children of Ammon any more. {P}

43179 נִגַּשׂ 3 Verb - Niphal Perfect - third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 1 Sam. 13:6; 14:24; Isaiah 53:7 ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צַר־לוֹ, כִּי נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ הָעָם, בַּמְּעָרוֹת וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת. 6 When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

43184 נִגְּשׁוּ 3 Verb - Niphal Perfect - third common plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 34:32; 1 Sam. 7:10; Ezr. 9:1 לב וְאַחֲרֵי־כֵן נִגְּשׁוּ, כָּל־בְּנֵי יִשְׂרָאֵל; וַיְצַוֵּם--אֵת כָּל־אֲשֶׁר דִּבֶּר יְהוָה אִתּוֹ, בְּהַר סִינָי. 32 And afterward all the children of Israel came nigh, and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

43245 נִדְמוּ 3 Verb - Niphal Perfect - third common plural 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Psalm 49:13, 21; Hos. 4:6 יג וְאָדָם בִּיקָר, בַּל-יָלִין; נִמְשַׁל כַּבְּהֵמוֹת נִדְמוּ. 13 But man abideth not in honour; he is like the beasts that perish.

43321 נֶהְפְּכוּ 3 נֶהְפְּכוּ־בִי Verb - Niphal Perfect - third common plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 19:19; 41:20; Psalms 78:57 יט תִּעֲבוּנִי, כָּל־מְתֵי סוֹדִי; וְזֶה־אָהַבְתִּי, נֶהְפְּכוּ־בִי. 19 All my intimate friends abhor me; and they whom I loved are turned against me.

43472 נָחָה 3 Verb - Qal Perfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 2 Kings 2:15; Isa. 7:2; 14:7 טו וַיִּרְאֻהוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בִּירִיחוֹ, מִנֶּגֶד, וַיֹּאמְרוּ, נָחָה רוּחַ אֵלִיָּהוּ עַל־אֱלִישָׁע; וַיָּבֹאוּ, לִקְרָאתוֹ, וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה. 15 And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him.

43533 נָחַנִי 3 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Gen. 24:27; Psalms 5:9; 60:11; 108:11 כז וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא־עָזַב חַסְדּוֹ וַאֲמִתּוֹ, מֵעִם אֲדֹנִי; אָנֹכִי, בַּדֶּרֶךְ נָחַנִי יְהוָה, בֵּית, אֲחֵי אֲדֹנִי. 27 And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.'

43564 נֶחְשְׁבוּ 3 Verb - Niphal Perfect - third common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 41:21; Isa. 40:17; Lam. 4:2 כא כְּקַשׁ, נֶחְשְׁבוּ תוֹתָח; וְיִשְׂחַק, לְרַעַשׁ כִּידוֹן. 21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin.

43565 נֶחְשַׁבְנוּ 3 Verb - Niphal Perfect - first common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Gen. 31:15; Job 18:3; Psalms 44:23 טו הֲלוֹא נָכְרִיּוֹת נֶחְשַׁבְנוּ לוֹ, כִּי מְכָרָנוּ; וַיֹּאכַל גַּם־אָכוֹל, אֶת־כַּסְפֵּנוּ. 15 Are we not accounted by him strangers? for he hath sold us, and hath also quite devoured our price.

43631 נָטַעְתִּי 3 Verb - Qal Perfect - first person common singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Eccl. 2:4; Jer. 45:4; Ezek. 36:36 ד הִגְדַּלְתִּי, מַעֲשָׂי: בָּנִיתִי לִי בָּתִּים, נָטַעְתִּי לִי כְּרָמִים. 4 I made me great works; I builded me houses; I planted me vineyards;

43638 נָטְפוּ 3 Verb - Qal Perfect - third person common plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Jdg. 5:4; Psalms 68:9; Cant. 5:5 ד יְהוָה, בְּצֵאתְךָ{ר} מִשֵּׂעִיר{ס} בְּצַעְדְּךָ מִשְּׂדֵה אֱדוֹם, {ס} אֶרֶץ{ר} רָעָשָׁה, גַּם־שָׁמַיִם נָטָפוּ; {ס} גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס} 4 LORD, when Thou didst go forth out of Seir, when Thou didst march out of the field of Edom, the earth trembled, the heavens also dropped, yea, the clouds dropped water.

43704 נִכְחַד 3 Verb - Niphal Perfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Job 22:20; Psalms 139:15; Hos. 5:3 כ אִם־לֹא נִכְחַד קִימָנוּ; וְיִתְרָם, אָכְלָה אֵשׁ. 20 'Surely their substance is cut off, and their abundance the fire hath consumed.'

43716 נִכְלְמוּ 3 Verb - Niphal Perfect - third common plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 2 Chr. 30:15; Isa. 45:16; Ezek. 43:11 טו וַיִּשְׁחֲטוּ הַפֶּסַח, בְּאַרְבָּעָה עָשָׂר לַחֹדֶשׁ הַשֵּׁנִי; וְהַכֹּהֲנִים וְהַלְוִיִּם נִכְלְמוּ וַיִּתְקַדְּשׁוּ, וַיָּבִיאוּ עֹלוֹת בֵּית יְהוָה. 15 Then they killed the passover lamb on the fourteenth day of the second month; and the priests and the Levites were ashamed, and sanctified themselves, and brought burnt-offerings into the house of the LORD.

43721 נִכְמְרוּ 3 כִּי־נִכְמְרוּ Verb - Niphal Perfect - third common plural 1) to yearn, be kindled, be black (hot), grow warm and tender, be or grow hot, become hot, become emotionally agitated; 1a) (Niphal); 1a1) to grow warm and tender; 1a2) to be or grow hot כָּמַר 3648 Gen. 43:30; 1 Kings 3:26; Hos. 11:8 ל וַיְמַהֵר יוֹסֵף, כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו, וַיְבַקֵּשׁ, לִבְכּוֹת; וַיָּבֹא הַחַדְרָה, וַיֵּבְךְּ שָׁמָּה. 30 And Joseph made haste; for his heart yearned toward his brother; and he sought where to weep; and he entered into his chamber, and wept there.

43751 נִכְרְתוּ 3 Verb - Niphal Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jos. 4:7 x 2; Zeph. 1:11 ז וַאֲמַרְתֶּם לָהֶם, אֲשֶׁר נִכְרְתוּ מֵימֵי הַיַּרְדֵּן מִפְּנֵי אֲרוֹן בְּרִית־יְהוָה־־בְּעָבְרוֹ בַּיַּרְדֵּן, נִכְרְתוּ מֵי הַיַּרְדֵּן; וְהָיוּ הָאֲבָנִים הָאֵלֶּה לְזִכָּרוֹן, לִבְנֵי יִשְׂרָאֵל־־עַד־עוֹלָם. 7 then ye shall say unto them: Because the waters of the Jordan were cut off before the ark of the covenant of the LORD; when it passed over the Jordan, the waters of the Jordan were cut off; and these stones shall be for a memorial unto the children of Israel for ever.'

43762 נִלְאֵיתִי 3 Verb - Niphal Perfect - first person common singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Isa. 1:14; Jer. 6:11; 15:6 יד חָדְשֵׁיכֶם וּמוֹעֲדֵיכֶם שָׂנְאָה נַפְשִׁי, הָיוּ עָלַי לָטֹרַח; נִלְאֵיתִי, נְשֹׂא. 14 Your new moons and your appointed seasons My soul hateth; they are a burden unto Me; I am weary to bear them.

43799 נָמוֹג 3 Verb - Niphal Perfect - third person masculine singular 1) to melt,
cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt
away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) to melt, flow מוּג 4127 1
Sam. 14:16; Isa. 14:31; Nah. 2:7 טז וַיִּרְאוּ הַצֹּפִים לְשָׁאוּל, בְּגִבְעַת בִּנְיָמִן; וְהִנֵּה הֶהָמוֹן נָמוֹג, וַיֵּלֶךְ
וַהֲלֹם. {פ} 16 And the watchmen of Saul in Gibeath-benjamin looked; and, behold, the
multitude melted away, and they went hither and thither. {P}

43914 נָסָעוּ 3 Verb - Qal Perfect - third person common plural 1) to pull out, pull
up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set
out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up,
be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up;
1c2) to remove, quarry נָסַע 5265 Num. 2:34; 21:12f לד וַיַּעֲשׂוּ, בְּנֵי יִשְׂרָאֵל: כְּכֹל אֲשֶׁר--
צִוָּה יְהוָה אֶת--מֹשֶׁה, כֵּן--חָנוּ לְדִגְלֵיהֶם וְכֵן נָסָעוּ---אִישׁ לְמִשְׁפְּחֹתָיו, עַל--בֵּית אֲבֹתָיו. {פ} 34
Thus did the children of Israel: according to all that the LORD commanded Moses, so they
pitched by their standards, and so they set forward, each one according to its families, and
according to its fathers' houses. {P}

43928 נִסְתָּרָה 3 לֹא־נִסְתָּרָה Verb - Niphal Perfect - third person feminine singular 1)
to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b)
(Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to
conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Job 3:23; 28:21; Psalm
38:10 / 9 כג לְגֶבֶר, אֲשֶׁר-דַּרְכּוֹ נִסְתָּרָה וַיָּסֶךְ אֱלוֹהַּ בַּעֲדוֹ. 23 To a man whose way is hid,
and whom God hath hedged in?

43940 נֶעְדָּר 3 Verb - Niphal Perfect - third person masculine singular 1) to help;
1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1)
to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 2 Sam. 17:22;
Isa. 40:26; Zeph. 3:5 כג וַאֲחִיתֹפֶל רָאָה, כִּי לֹא נֶעֶשְׂתָה עֲצָתוֹ, וַיַּחֲבֹשׁ אֶת־הַחֲמוֹר וַיָּקָם וַיֵּלֶךְ אֶל־
בֵּיתוֹ אֶל־עִירוֹ, וַיְצַו אֶל־בֵּיתוֹ וַיֵּחָנַק; וַיָּמָת, וַיִּקָּבֵר בְּקֶבֶר אָבִיו. {ס} 23 And when Ahithophel
saw that his counsel was not followed, he saddled his ass, and arose, and got him home, unto
his city, and set his house in order, and strangled himself; and he died, and was buried in the
sepulchre of his father. {S}

44051 נִפְגָּשׁוּ 3 Verb - Niphal Perfect - third common plural 1) to meet, join,
encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c)
(Piel) to meet, encounter פָּגַשׁ 6298 Psalm 85:11; Prov. 22:2; 29:13 יא חֶסֶד-וֶאֱמֶת
נִפְגָּשׁוּ; צֶדֶק וְשָׁלוֹם נָשָׁקוּ. 11 Mercy and truth are met together; righteousness and peace have
kissed each other.

44120 נִפְקַד 3 וְלֹא־נִפְקַד Verb - Niphal Perfect - third person masculine singular
verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a)
(Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4)
to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in
review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal);
1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited
upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual)

to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 31:49; 1 Sam. 25:7, 21 מט וַיֹּאמְרוּ, אֶל-מֹשֶׁה, עֲבָדֶיךָ נָשְׂאוּ אֶת-רֹאשׁ אַנְשֵׁי הַמִּלְחָמָה, אֲשֶׁר בְּיָדֵנוּ; וְלֹא-נִפְקַד מִמֶּנּוּ, אִישׁ. 49 and they said unto Moses: 'Thy servants have taken the sum of the men of war that are under our charge, and there lacketh not one man of us.

44164 נִפְתָּחוּ 3 Verb - Niphal Perfect - third common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Gen. 7:11; Isa. 24:18; Nah. 2:7 יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ־־בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

44216 נָצָרְתִּי 3 Verb - Qal Perfect - first person common singular 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Psalms 119:22, 56, 100 כב גַּל מֵעָלַי, חֶרְפָּה וָבוּז: כִּי עֵדֹתֶיךָ נָצָרְתִּי. 22 Take away from me reproach and contempt; for I have kept Thy testimonies.

44218 נִצְּתָה 3 Verb - Niphal Perfect - third person feminine singular (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 2 Kings 22:13; Jer. 2:15; 9:11 יג לְכוּ דִרְשׁוּ אֶת־יְהוָה בַּעֲדִי וּבְעַד־הָעָם, וּבְעַד כָּל־יְהוּדָה, עַל־דִּבְרֵי הַסֵּפֶר הַנִּמְצָא, הַזֶּה: כִּי־גְדוֹלָה חֲמַת יְהוָה, אֲשֶׁר־הִיא נִצְּתָה בָנוּ, עַל אֲשֶׁר לֹא־שָׁמְעוּ אֲבֹתֵינוּ עַל־דִּבְרֵי הַסֵּפֶר הַזֶּה, לַעֲשׂוֹת כְּכָל־הַכָּתוּב עָלֵינוּ. 13 'Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found; for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.'

44253 נִקֵּיתִי 3 Verb - Piel Perfect - first person common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Jdg. 15:3; Jer. 2:35; Joel 4:21 ג וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, נִקֵּיתִי הַפַּעַם מִפְּלִשְׁתִּים: כִּי־עֹשֶׂה אֲנִי עִמָּם, רָעָה. 3 And Samson said unto them: 'This time shall I be quits with the Philistines, when I do them a mischief.'

44275 נִקְעָה 3 Verb - Qal Perfect - third person feminine singular (Qal) to be estranged, be alienated; 1a) to be severed (fig.) נָקַע 5361 Ezek. 23:18, 22, 28 יח וַתְּגַל, תַּזְנוּתֶיהָ, וַתְּגַל, אֶת־עֶרְוָתָהּ; וַתֵּקַע נַפְשִׁי מֵעָלֶיהָ, כַּאֲשֶׁר נָקְעָה נַפְשִׁי מֵעַל אֲחוֹתָהּ. 18 So she uncovered her harlotries, and uncovered her nakedness; then My soul was alienated from her, like as My soul was alienated from her sister.

44352 נְשָׂאוֹ 3 אֲשֶׁר־נְשָׂאוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 35:21; 36:2; 2 Kings 2:16 כא וַיָּבֹאוּ, כָּל־אִישׁ אֲשֶׁר־נְשָׂאוֹ לִבּוֹ; וְכֹל אֲשֶׁר נָדְבָה רוּחוֹ אֹתוֹ, הֵבִיאוּ אֶת־תְּרוּמַת יְהוָה לִמְלֶאכֶת אֹהֶל מוֹעֵד וּלְכָל־עֲבֹדָתוֹ, וּלְבִגְדֵי, הַקֹּדֶשׁ. 21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the LORD'S offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments.

44413 נִשְׁבָּה 3 Verb - Niphal Perfect - third person masculine singular 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Gen. 14:14; Exod. 22:9; Jer. 13:17 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

44426 נִשְׁבָּרָה 3 Verb - Niphal Perfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm 34:21; 51:19; Jer. 48:25 כא שֹׁמֵר כָּל-עַצְמוֹתָיו; אַחַת מֵהֵנָּה, לֹא נִשְׁבָּרָה. 21 He keepeth all his bones; not one of them is broken.

44473 נָשַׁמָּה 3 Verb - Niphal Perfect - third person feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Jer. 12:11; Ezek. 25:3; Zech. 7:14 יא שָׂמָהּ, לִשְׁמָמָה־־אָבְלָה עָלַי, שְׁמֵמָה; נָשַׁמָּה, כָּל־הָאָרֶץ, כִּי אֵין אִישׁ, שָׂם עַל־לֵב. 11

They have made it a desolation, it mourneth unto Me, being desolate; the whole land is made desolate, because no man layeth it to heart.
44555 נִתַּךְ 3 לֹא־נִתַּךְ Verb - Niphal Perfect - third person masculine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Exod. 9:33; 2 Sam. 21:10; Jer. 42:18 לג וַיֵּצֵא מֹשֶׁה מֵעִם פַּרְעֹה, אֶת־הָעִיר, וַיִּפְרֹשׂ כַּפָּיו, אֶל־יְהוָה; וַיַּחְדְּלוּ הַקֹּלוֹת וְהַבָּרָד, וּמָטָר לֹא־נִתַּךְ אָרְצָה.
33 And Moses went out of the city from Pharaoh, and spread forth his hands unto the LORD; and the thunders and hail ceased, and the rain was not poured upon the earth.
44618 נִתְּקוּ 3 Verb - Piel Perfect - third person common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jos. 4:18; Job 17:11; Jer. 5:5 יח וַיְהִי בעלות (כַּעֲלוֹת) הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, אֶל הֶחָרָבָה; וַיָּשֻׁבוּ מֵי־הַיַּרְדֵּן לִמְקוֹמָם, וַיֵּלְכוּ כִתְמוֹל־שִׁלְשׁוֹם עַל־כָּל־גְּדוֹתָיו.
18 And it came to pass, as the priests that bore the ark of the covenant of the LORD came up out of the midst of the Jordan, as soon as the soles of the priests' feet were drawn up unto the dry ground, that the waters of the Jordan returned unto their place, and went over all its banks, as aforetime.
44628 נָתַתְּ 3 נָתַתִּיkethib; Verb - Qal Perfect - second person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 16:18, 33, 36 יח וַתִּקְחִי אֶת־בִּגְדֵי רִקְמָתֵךְ, וַתְּכַסִּים; וְשַׁמְנִי, וּקְטָרְתִּי, נתתי (נָתַתְּ), לִפְנֵיהֶם. 18 and thou didst take thy richly woven garments and cover them, and didst set Mine oil and Mine incense before them.
44664 סַבּוּנִי 3 Verb - Qal Perfect - third person common plural | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass;

1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalms 88:18; 118:11f יח סַבּוּנִי כְמַּיִם, כָּל־הַיּוֹם; הִקִּיפוּ עָלַי יָחַד. 18 They came round about me like water all the day; they compassed me about together.

44936 סָפַר 3 Verb - Qal Perfect - third person masculine singular / cf 5613 scribe Noun - masculine singular construct verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 2 Sam. 24:10; Ezr. 7:12, 21 י וַיַּךְ לֵב־דָּוִד אֹתוֹ, אַחֲרֵי־כֵן סָפַר אֶת־הָעָם; {פ} יֹּאמֶר דָּוִד אֶל־יְהוָה, חָטָאתִי מְאֹד אֲשֶׁר עָשִׂיתִי, וְעַתָּה יְהוָה הַעֲבֶר־נָא אֶת־עֲוֺן עַבְדְּךָ, כִּי נִסְכַּלְתִּי וַמְאֹד.

10 And David's heart smote him after that he had numbered the people. {P} And David said unto the LORD: 'I have sinned greatly in what I have done; but now, O LORD, put away, I beseech Thee, the iniquity of Thy servant; for I have done very foolishly.

44996 סַרְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Deut. 9:16; Mal. 2:8; 3:7 טז וָאֵרֶא, וְהִנֵּה חֲטָאתֶם לַיהוָה אֱלֹהֵיכֶם--עֲשִׂיתֶם לָכֶם, עֵגֶל מַסֵּכָה: סַרְתֶּם מַהֵר--מִן־הַדֶּרֶךְ, אֲשֶׁר־צִוָּה יְהוָה אֶתְכֶם. 16 And I looked, and, behold, ye had sinned against the LORD your God; ye had made you a molten calf; ye had turned aside quickly out of the way which the LORD had commanded you.

45017 עֲבַד 3 Verb - Qal Perfect - third person masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Dan. 3:1, 32; 5:1 א נְבוּכַדְנֶצַּר מַלְכָּא, עֲבַד צְלֵם דִּי־דְהַב, רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁת; אֲקִימֵהּ בְּבִקְעַת דּוּרָא, בִּמְדִינַת בָּבֶל. 1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the province of Babylon.

45067 עֲבַדְתִּיךָ 3 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 30:26, 29; 31:41 כו תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ, אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

45124 עֲבַרְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Gen. 18:5; Deut. 29:15; Jos. 3:4 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ--כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

45393 עָזַבְתִּי 3 Verb - Qal Perfect - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Chr. 12:5; Psalms 119:87; Jeremiah 12:7 ה וּשְׁמַעְיָה הַנָּבִיא, בָּא אֶל־רְחַבְעָם, וְשָׂרֵי יְהוּדָה, אֲשֶׁר־נֶאֶסְפוּ אֶל־יְרוּשָׁלִַם מִפְּנֵי שִׁישָׁק; וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה, אַתֶּם עֲזַבְתֶּם אֹתִי, וְאַף־אֲנִי עָזַבְתִּי אֶתְכֶם, בְּיַד־שִׁישָׁק. 5 Now Shemaiah the prophet came to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them: 'Thus saith the LORD: Ye have forsaken Me, therefore have I also left you in the hand of Shishak.'

45396 עֲזַבְתָּם 3 qere וְרַב־חֶסֶד;kethib וְרַב־וְחֶסֶד Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Neh. 9:17, 19, 31 יז וַיְמָאֲנוּ לִשְׁמֹעַ, וְלֹא־זָכְרוּ נִפְלְאֹתֶיךָ אֲשֶׁר עָשִׂיתָ עִמָּהֶם, וַיַּקְשׁוּ אֶת־עָרְפָּם, וַיִּתְּנוּ־רֹאשׁ לָשׁוּב לְעַבְדֻתָם בְּמִרְיָם; וְאַתָּה אֱלוֹהַּ סְלִיחוֹת חַנּוּן וְרַחוּם, אֶרֶךְ־אַפַּיִם וְרַב־וחסד (חֶסֶד)--וְלֹא עֲזַבְתָּם. 17 and refused to hearken, neither were mindful of Thy wonders that Thou didst among them; but hardened their neck, and in their rebellion appointed a captain to return to their bondage; but Thou art a God ready to pardon, gracious and full of compassion, slow to anger, and plenteous in mercy, and forsookest them not.

45444 עָזְרוּ 3 Verb - Qal Perfect - third person common plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1 Chr. 12:22; 2 Chr. 20:23; Zech. 1:15 כב וְהֵמָּה, עָזְרוּ עִם־דָּוִיד עַל־הַגְּדוּד, כִּי־גִבּוֹרֵי חַיִל, כֻּלָּם;

וַיִּהְיוּ שָׂרִים, בַּצָּבָא.   22 And they helped David against the troop, for they were all mighty men of valour, and were captains in the host.

45471   עֲזַרְתִּיךָ   3   אַף־תְּמַכְתִּיךָ   Verb - Qal Perfect - first person common singular | second person masculine singular   1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help   עָזַר   5826   Isa. 41:10, 13; 49:8   י אַל־תִּירָא כִּי עִמְּךָ־אָנִי, אַל־תִּשְׁתָּע כִּי־אֲנִי אֱלֹהֶיךָ; אִמַּצְתִּיךָ, אַף־עֲזַרְתִּיךָ--אַף־תְּמַכְתִּיךָ, בִּימִין צִדְקִי.   10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand.

45659   עָלִית   3   Verb - Qal Perfect - second person feminine singular   1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself   עָלָה   5927   Prov. 31:29; Isa. 22:1; 57:7   כט רַבּוֹת בָּנוֹת, עָשׂוּ חָיִל; וְאַתְּ, עָלִית עַל־כֻּלָּנָה.   29 'Many daughters have done valiantly, but thou excellest them all.'

45929   עָנְתָה   3   Verb - Qal Perfect - third person feminine singular   1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell   עָנָה   6030   1 Sam. 4:20; Isa. 3:9; 59:12   כ וּכְעֵת מוּתָהּ, וַתְּדַבֵּרְנָה הַנִּצָּבוֹת עָלֶיהָ, אַל־תִּירְאִי, כִּי בֵן יָלָדְתְּ; וְלֹא עָנְתָה, וְלֹא־שָׁתָה לִבָּהּ.   20 And about the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither did she regard it.

46159   עָרַכְתִּי   3   Verb - Qal Perfect - first person common singular   1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax   עָרַךְ   6186   Num. 23:4; Job 13:18; Psalms 132:17   ד וַיִּקָּר אֱלֹהִים, אֶל־בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת־שִׁבְעַת הַמִּזְבְּחֹת עָרַכְתִּי, וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ.   4 And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.'

46646   פָּנָה   3   Verb - Qal Perfect - third person masculine singular   1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to

be turned back פָּנָה 6437 Deut. 31:18; Psalms 40:5; Jer. 6:4 יח וְאָנֹכִי, הַסְתֵּר אַסְתִּיר פָּנַי
בַּיּוֹם הַהוּא, עַל כָּל־הָרָעָה, אֲשֶׁר עָשָׂה: כִּי פָנָה, אֶל־אֱלֹהִים אֲחֵרִים. 18 And I will surely hide My face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

46737 פָּעַל 3 מַה־פָּעַל Verb - Qal Perfect - third person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Num. 23:23; Deut. 32:27; Prov. 16:4 כג כִּי לֹא־נַחַשׁ בְּיַעֲקֹב, וְלֹא־קֶסֶם בְּיִשְׂרָאֵל; כָּעֵת, יֵאָמֵר לְיַעֲקֹב וּלְיִשְׂרָאֵל, מַה־פָּעַל, אֵל. 23 For there is no enchantment with Jacob, neither is there any divination with Israel; now is it said of Jacob and of Israel: 'What hath God wrought!'

46833 פָּקַדְתָּ 3 Verb - Qal Perfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Psalms 17:3; 65:10; Isa. 26:14 ג בָּחַנְתָּ לִבִּי, פָּקַדְתָּ לַּיְלָה־־ צְרַפְתַּנִי בַל־תִּמְצָא; זַמֹּתִי, בַּל־יַעֲבָר־פִּי. 3 Thou hast tried my heart, Thou hast visited it in the night; Thou hast tested me, and Thou findest not {N} that I had a thought which should not pass my mouth.

46917 פָּרַח 3 Verb - Qal Perfect - third person masculine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Lev. 13:39; Num. 17:23; Ezek. 7:10 לט וְרָאָה הַכֹּהֵן, וְהִנֵּה בְעוֹר־בְּשָׂרָם בֶּהָרֹת־־כֵּהוֹת לְבָנֹת: בֹּהַק הוּא פָּרַח בָּעוֹר, טָהוֹר הוּא. {ס} 39 then the priest shall look; and, behold, if the bright spots in the skin of their flesh be of a dull white, it is a tetter, it hath broken out in the skin: he is clean. {S}

46994 פָּרַצְתָּ 3 מַה־פָּרַצְתָּ Verb - Qal Perfect - second person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Gen. 38:29; Psalm 80:13; 89:40/41 כט וַיְהִי כְּמֵשִׁיב יָדוֹ, וְהִנֵּה יָצָא אָחִיו, וַתֹּאמֶר, מַה־פָּרַצְתָּ עָלֶיךָ פָּרֶץ; וַיִּקְרָא שְׁמוֹ, פָּרֶץ. 29 And it came to pass, as he drew back his hand, that, behold his brother came out; and she said: 'Wherefore hast thou made a breach for thyself?' Therefore his name was called Perez.

47009 פֵּרַשְׂתִּי 3 Verb - Piel Perfect - first person common singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Psalm 143:6; Isa. 65:2; Zech. 2:10 ו פֵּרַשְׂתִּי יָדַי אֵלֶיךָ; נַפְשִׁי, כְּאֶרֶץ-עֲיֵפָה לְךָ סֶלָה. 6 I spread forth my hands unto Thee; my soul [thirsteth] after Thee, as a weary land. Selah

47031 פָּשָׂה 3 Verb - Qal Perfect - third person masculine singular (Qal) to spread פָּשָׂה 6581 Lev. 13:36; 14:39, 44 לו וְרָאָהוּ, הַכֹּהֵן, וְהִנֵּה פָּשָׂה הַנֶּתֶק, בָּעוֹר--לֹא־יְבַקֵּר הַכֹּהֵן לַשֵּׂעָר הַצָּהֹב, טָמֵא הוּא. 36 then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: he is unclean.

47042 פָּשְׁטוּ 3 Verb - Qal Perfect - third person common plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Jdg. 9:44; 2 Chr. 28:18 מד וַאֲבִימֶלֶךְ, וְהָרָאשִׁים אֲשֶׁר עִמּוֹ, פָּשְׁטוּ, וַיַּעַמְדוּ פֶּתַח שַׁעַר הָעִיר; וּשְׁנֵי הָרָאשִׁים, פָּשְׁטוּ עַל־כָּל־אֲשֶׁר בַּשָּׂדֶה--וַיַּכּוּם. 44 And Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city; and the two companies rushed upon all that were in the field, and smote them.

47119 פָּתַח 3 Verb - Qal Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 2 Kings 15:16; Job 31:34; Isa. 14:17 טז אָז יַכֶּה־מְנַחֵם אֶת־תִּפְסַח וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־גְּבוּלֶיהָ, מִתִּרְצָה--כִּי לֹא פָתַח, וַיַּךְ; אֵת כָּל־הֶהָרוֹתֶיהָ, בִּקֵּעַ. {פ} 16 Then Menahem smote Tiphsah, and all that were therein, and the borders thereof, from Tirzah; because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up. {P}

47333 צִוִּיתָה 3 Verb - Piel Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Psalm 119:4; Jer. 32:23; Lam. 1:10 4 ד אַתָּה, צִוִּיתָה פִקֻּדֶיךָ-- לִשְׁמֹר מְאֹד. Thou hast ordained Thy precepts, that we should observe them diligently.

47345 צִוִּיתָנִי 3 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 26:13f; Ezek. 9:11 יג וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בִּעַרְתִּי הַקֹּדֶשׁ מִן־הַבַּיִת, וְגַם נְתַתִּיו לַלֵּוִי וְלַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, כְּכָל־מִצְוָתְךָ, אֲשֶׁר צִוִּיתָנִי: לֹא־עָבַרְתִּי מִמִּצְוֺתֶיךָ, וְלֹא שָׁכָחְתִּי. 13 then thou shalt say before the LORD thy God: 'I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not transgressed any of Thy commandments, neither have I forgotten them.

47346 צִוָּךְ 3 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 6:17; 28:45; 1 Sam. 13:13 יז שָׁמוֹר תִּשְׁמְרוּן, אֶת־מִצְוֹת יְהוָה אֱלֹהֵיכֶם, וְעֵדֹתָיו וְחֻקָּיו, אֲשֶׁר צִוָּךְ. 17 Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee.

47348 צִוָּם 3 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 50:12; Isa. 48:5; Jer. 35:16 יב וַיַּעֲשׂוּ בָנָיו, לוֹ--כֵּן, כַּאֲשֶׁר צִוָּם. 12 And his sons did unto him according as he commanded them.

47351 צִוַּנִי 3 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 4:5; 10:5; 1 Sam. 21:3 ה רְאֵה לִמַּדְתִּי אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים, כַּאֲשֶׁר צִוַּנִי, יְהוָה אֱלֹהָי: לַעֲשׂוֹת כֵּן--בְּקֶרֶב הָאָרֶץ, אֲשֶׁר אַתֶּם בָּאִים שָׁמָּה לְרִשְׁתָּהּ. 5 Behold, I have taught you statutes and ordinances, even as the LORD my God commanded me, that ye should do so in the midst of the land whither ye go in to possess it.

47449 צָלֲלוּ 3 Verb - Qal Perfect - third person common plural 1) to be or become or grow dark; 1a) (Qal) to become or grow dark; 1b) (Hiphil) to shadow צָלַל 6751 Exod. 15:10; Neh. 13:19; Hab. 3:16 י נָשַׁפְתָּ {ר} בְרוּחֲךָ, כִּסָּמוֹ יָם; {ס} צָלְלוּ, כַּעוֹפֶרֶת, בְּמַיִם, {ר} אַדִּירִים. {ס} 10 Thou didst blow with Thy wind, the sea covered them; they sank as lead in the mighty waters.

47605 צָפַנְתָּ 3 Verb - Qal Perfect - second person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Job 10:13; 17:4; Psalms 31:20 יג וְאֵלֶּה, צָפַנְתָּ בִלְבָבֶךָ; יָדַעְתִּי, כִּי־זֹאת עִמָּךְ. 13 Yet these things Thou didst hide in Thy heart; I know that this is with Thee;

47607 צָפַנְתִּי 3 Verb - Qal Perfect - first person common singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie

hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from
discovery צָפַן 6845 Job 23:12; Psalms 119:11; Cant. 7:14 יב מִצְוַת שְׂפָתָיו, וְלֹא אָמִישׁ;
מֵחֻקִּי, צָפַנְתִּי אִמְרֵי־פִיו. 12 I have not gone back from the commandment of His lips; I have
treasured up the words of His mouth more than my necessary food.
47887 קַוֵּי־ 3 קַוּוּ־לָמוֹ Verb - Piel Perfect - third person common plural 1) to wait,
look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly
for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a)
(Niphal) to be collected קָוָה 6960 Job 6:19; Psalms 56:7; 119:95 יט הִבִּיטוּ, אָרְחוֹת
תֵּמָא; הֲלִיכֹת שְׁבָא, קִוּוּ-לָמוֹ. 19 The caravans of Tema looked, the companies of Sheba waited
for them--
47890 קִוִּינוּ 3 Verb - Piel Perfect - first person common plural 1) to wait, look for,
hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2)
to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be
collected קָוָה 6960 Isa. 25:9 x 2; 33:2 ט וְאָמַר בַּיּוֹם הַהוּא, הִנֵּה אֱלֹהֵינוּ זֶה קִוִּינוּ לוֹ
וְיוֹשִׁיעֵנוּ; זֶה יְהוָה קִוִּינוּ לוֹ, נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתוֹ. 9 And it shall be said in that day: 'Lo, this
is our God, for whom we waited, that He might save us; this is the LORD, for whom we waited,
we will be glad and rejoice in His salvation.'
48075 קַמְתִּי 3 Verb - Qal Perfect - first person common singular 1) to rise, arise,
stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise,
become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself;
1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be
valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b)
(Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d)
(Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise,
set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up,
investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to
make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Ezr. 9:5; Job 30:28; Cant. 5:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה,
עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my
fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out
my hands unto the LORD my God;
48196 קָצַפְתִּי 3 Verb - Qal Perfect - first person common singular 1) to be
displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be
furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage,
anger oneself קָצַף 7107 Isa. 47:6; 57:17; Zech. 1:15 ו קָצַפְתִּי עַל־עַמִּי, חִלַּלְתִּי נַחֲלָתִי,
וָאֶתְּנֵם, בְּיָדֵךְ; לֹא־שַׂמְתְּ לָהֶם, רַחֲמִים--עַל־זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד. 6 I was wroth with My
people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no
mercy; upon the aged hast thou very heavily laid thy yoke.
48219 קָרְאָה 3 Verb - Qal Perfect - third person feminine singular 1) to call, call
out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call
unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to

oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 29:35; 30:6; 1 Chr. 4:9 לה וַתַּהַר עוֹד וַתֵּלֶד בֵּן, וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת־יְהוָה--עַל־כֵּן קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת. 35 And she conceived again, and bore a son; and she said: 'This time will I praise the LORD.' Therefore she called his name Judah; and she left off bearing.

48243 קְרָאתִיו 3 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Song of Songs Cant. 5:6; Isa. 48:15; 51:2 ו פָּתַחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה בְדַבְּרוֹ--בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא עָנָנִי. 6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

48320 קָרַן 3 Verb - Qal Perfect - third person masculine singular 1) to shine; 1a) (Qal) to send out rays; 1b) (Hiphil) to display or grow horns, be horned קָרַן 7160 Exod. 34:29f, 35 כט וַיְהִי, בְּרֶדֶת מֹשֶׁה מֵהַר סִינַי, וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיַד־מֹשֶׁה, בְּרִדְתּוֹ מִן־הָהָר; וּמֹשֶׁה לֹא־יָדַע, כִּי קָרַן עוֹר פָּנָיו--בְּדַבְּרוֹ אִתּוֹ. 29 And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face sent forth beams while He talked with him.

48347 קָרַע 3 Verb - Qal Perfect - third person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Sam. 15:28; 2 Kings 5:8; 17:21 כח וַיֹּאמֶר אֵלָיו, שְׁמוּאֵל, קָרַע יְהוָה אֶת־מַמְלְכוּת יִשְׂרָאֵל מֵעָלֶיךָ, הַיּוֹם; וּנְתָנָהּ, לְרֵעֲךָ הַטּוֹב מִמֶּךָּ. {ס} 28 And Samuel said unto him: 'The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou. {S}

48351 קָרְעוּ 3 Verb - Qal Perfect - third person common plural 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Num. 14:6; Psalms 35:15; Jer. 36:24 ו וִיהוֹשֻׁעַ בִּן־נוּן, וְכָלֵב בֶּן־יְפֻנֶּה, מִן־הַתָּרִים, אֶת־הָאָרֶץ--קָרְעוּ, בִּגְדֵיהֶם. 6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were of them that spied out the land, rent their clothes.

48433 רָאוּךָ 3 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalms 77:16/17; Hab. 3:10 יז רָאוּךָ מַּיִם, אֱלֹהִים--רָאוּךָ מַּיִם יָחִילוּ; אַף, יִרְגְּזוּ תְהֹמוֹת. 17 The waters saw Thee, O God; the waters saw Thee, they were in pain; the depths also trembled.

48531 רְבָה 3 Verb - Qal Perfect - third person masculine singular 1) to grow great; 1a) (P'al) to grow long, grow tall and large, grow great, increase; 1b) (Pael) to make great רְבָה 7236 Dan. 4:8, 17, 30 ח רְבָה אִילָנָא, וּתְקִף; וְרוּמֵהּ יִמְטֵא לִשְׁמַיָּא, וַחֲזוֹתֵהּ לְסוֹף כָּל־אַרְעָא. 8 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

48533 רָבּוּ 3 Verb - Qal Perfect - third person common plural 1) to be or become many, be or become much, be or become great;1a) (Qal); 1a1) to be or become many; 1a2) to be or become great; 1a3) to be long (of journey); 2) (Pual) ten thousands רָבַב 7231 Psalms 4:8; 25:19; Isa. 22:9 ח נָתַתָּה שִׂמְחָה בְלִבִּי; מֵעֵת דְּגָנָם וְתִירוֹשָׁם רָבּוּ. 8 Thou hast put gladness in my heart, more than when their corn and their wine increase.

48655 רָדַף 3 Verb - Qal Perfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Jdg. 4:16; 2 Sam. 20:10; Psalms 143:3 טז וּבָרָק, רָדַף אַחֲרֵי הָרֶכֶב וְאַחֲרֵי הַמַּחֲנֶה, עַד, חֲרֹשֶׁת הַגּוֹיִם; וַיִּפֹּל כָּל־מַחֲנֵה סִיסְרָא, לְפִי־חֶרֶב--לֹא נִשְׁאַר, עַד־אֶחָד. 16 But Barak pursued after the chariots, and after the host, unto Harosheth-goiim; and all the host of Sisera fell by the edge of the sword; there was not a man left.

48782 רָחַץ 3 Verb - Qal Perfect - third person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Lev. 8:21; 22:6; Isa. 4:4 כא וְאֶת־הַקֶּרֶב וְאֶת־הַכְּרָעַיִם, רָחַץ בַּמָּיִם; וַיַּקְטֵר מֹשֶׁה אֶת־כָּל־הָאַיִל הַמִּזְבֵּחָה, עֹלָה הוּא לְרֵיחַ־נִיחֹחַ אִשֶּׁה הוּא לַיהוָה, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. 21 And when the inwards and the legs were washed with water, Moses made the whole ram smoke upon the altar; it was a burnt-offering for a sweet savour; it was an offering made by fire unto the LORD; as the LORD commanded Moses.

48794 רָחֲקָה 3 Verb - Qal Perfect - third person feminine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק

7368 Job 21:16; 22:18; Isa. 59:11 טז הֵן לֹא בְיָדָם טוּבָם; עֲצַת רְשָׁעִים, רָחֲקָה מֶנִּי. 16 Lo, their prosperity is not in their hand; the counsel of the wicked is far from me.

49126 רְשִׁים 3 Verb - Niphal Perfect - third person masculine singular 1) to inscribe, sign; 1a) (P'al) to inscribe, sign; 1b) (P'al); 1b1) to be inscribed, be written; 1b2) to be signed רְשַׁם 7560 Dan. 5:24f; 6:11 כד בֵּאדַיִן, מִן־קֳדָמוֹהִי, שְׁלִיחַ, פַּסָּא דִי־יְדָא; וּכְתָבָא דְנָה, רְשִׁים. 24 then was the palm of the hand sent from before Him, and this writing was inscribed.

49139 רָשַׁעְתִּי 3 Verb - Qal Perfect - first person common singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 2 Sam. 22:22; Job 10:15; Psalms 18:22 כב כִּי שָׁמַרְתִּי, דַּרְכֵי יְהוָה; {ר} וְלֹא רָשַׁעְתִּי, מֵאֱלֹהָי. {ס} 22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

49328 שָׂמֵחַ 3 Verb - Qal Perfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Chr. 29:9; Psalms 16:9; 105:38 ט וַיִּשְׂמְחוּ הָעָם, עַל־הִתְנַדְּבָם, כִּי בְּלֵב שָׁלֵם, הִתְנַדְּבוּ לַיהוָה; וְגַם דָּוִיד הַמֶּלֶךְ, שָׂמַח שִׂמְחָה גְדוֹלָה. {פ} 9 Then the people rejoiced, for that they offered willingly, because with a whole heart they offered willingly to the LORD; and David the king also rejoiced with great joy. {P}

49336 שָׂמְחוּ 3 Verb - Qal Perfect - third person common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalms 35:15; Isa. 9:2; 14:8 טו וּבְצַלְעִי, שָׂמְחוּ וְנֶאֱסָפוּ: נֶאֶסְפוּ עָלַי נֵכִים, וְלֹא יָדַעְתִּי; קָרְעוּ וְלֹא־דָמּוּ. 15 But when I halt they rejoice, and gather themselves together; {N} the abjects gather themselves together against me, and those whom I know not; {N} they tear me, and cease not;

49344 שִׂמְּחָם 3 כִּי־שִׂמְּחָם Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 2 Chr. 20:27; Ezr. 6:22; Neh. 12:43 כז וַיָּשֻׁבוּ כָּל־אִישׁ יְהוּדָה וִירוּשָׁלִַם, וִיהוֹשָׁפָט בְּרֹאשָׁם, לָשׁוּב אֶל־יְרוּשָׁלִַם, בְּשִׂמְחָה: כִּי־שִׂמְּחָם יְהוָה, מֵאוֹיְבֵיהֶם. 27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go back to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

49383 שַׂמְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760

Jer. 2:7; 11:13; Ezek. 11:7 ז וָאָבִיא אֶתְכֶם אֶל־אֶרֶץ הַכַּרְמֶל, לֶאֱכֹל פִּרְיָהּ וְטוּבָהּ; וַתָּבֹאוּ וַתְּטַמְּאוּ
אֶת־אַרְצִי, וְנַחֲלָתִי שַׂמְתֶּם לְתוֹעֵבָה. 7 And I brought you into a land of fruitful fields, to eat
the fruit thereof and the good thereof; but when ye entered, ye defiled My land, and made My
heritage an abomination.
49410 שָׂנֵאתָ 3 Verb - Qal Perfect - second person masculine singular 1) to hate, be
hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy
(participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons,
nations, God, wisdom שָׂנֵא 8130 Psalms 5:6; 50:17; Ezek. 35:6 ה כִּי, לֹא אֵל חָפֵץ רֶשַׁע
אָתָּה: לֹא יְגֻרְךָ רָע. 5 For Thou art not a God that hath pleasure in wickedness; evil shall not
sojourn with Thee.
49565 שָׁאָל 3 Verb - Qal Perfect - third person masculine singular 1) to ask,
enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3)
to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal)
to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to
beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to,
let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל
7592 Jos. 19:50; Jdg. 8:26; 1 Chr. 4:10 נ עַל־פִּי יְהוָה נָתְנוּ לוֹ, אֶת־הָעִיר אֲשֶׁר שָׁאָל--אֶת־
תִּמְנַת־סֶרַח, בְּהַר אֶפְרָיִם; וַיִּבְנֶה אֶת־הָעִיר, וַיֵּשֶׁב בָּהּ. 50 according to the commandment of the
LORD they gave him the city which he asked, even Timnath-serah in the hill-country of
Ephraim; and he built the city, and dwelt therein.
49578 שָׁאָלוּ 3 Verb - Qal Perfect - third person common plural 1) to ask, enquire,
borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to
enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal)
to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to
beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to,
let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל
7592 Jos. 9:14; Isa. 30:2; 65:1 יד וַיִּקְחוּ הָאֲנָשִׁים, מִצֵּידָם; וְאֶת־פִּי יְהוָה, לֹא שָׁאָלוּ. 14 And
the men took of their provision, and asked not counsel at the mouth of the LORD.
49579 שָׁאֲלוּ 3 Verb - Qal Perfect - third person common plural 1) to ask, enquire,
borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to
enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal)
to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to
beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to,
let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל
7592 Eccl. 2:10; Jer. 36:17; Lam. 4:4 י וְכֹל אֲשֶׁר שָׁאֲלוּ עֵינַי, לֹא אָצַלְתִּי מֵהֶם: לֹא־מָנַעְתִּי אֶת־
לִבִּי מִכָּל־שִׂמְחָה, כִּי־לִבִּי שָׂמֵחַ מִכָּל־עֲמָלִי, וְזֶה־הָיָה חֶלְקִי, מִכָּל־עֲמָלִי. 10 And whatsoever
mine eyes desired I kept not from them; I withheld not my heart from any joy, for my heart
had joy of all my labour; and this was my portion from all my labour.
49590 שָׁאַלְתִּי 3 Verb - Qal Perfect - first person common singular 1) to ask,
enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3)
to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal)

to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 1:27; Psalms 27:4; Prov. 30:7 כז אֶל־הַנַּעַר הַזֶּה, הִתְפַּלָּלְתִּי; וַיִּתֵּן יְהוָה לִי אֶת־שְׁאֵלָתִי, אֲשֶׁר שָׁאַלְתִּי מֵעִמּוֹ. 27 For this child I prayed; and the LORD hath granted me my petition which I asked of Him;

49742 שִׁבְּרוּ 3 Verb - Piel Perfect - third person common plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 2 Kings 11:18; 25:13; Jer. 52:17 יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־בֵּית יְהוָה. 18 And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

49756 שָׁבַרְתִּי 3 Verb - Qal Perfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 2:20; 28:2; 48:38 כ כִּי מֵעוֹלָם שָׁבַרְתִּי עֻלֵּךְ, נִתַּקְתִּי מוֹסְרוֹתַיִךְ, וַתֹּאמְרִי, לֹא אעבוד (אֶעֱבוֹר): כִּי עַל־כָּל־גִּבְעָה גְּבֹהָה, וְתַחַת כָּל־עֵץ רַעֲנָן, אַתְּ, צֹעָה זֹנָה. 20 For of old time I have broken thy yoke, and burst thy bands, and thou saidst: 'I will not transgress'; upon every high hill and under every leafy tree thou didst recline, playing the harlot.

49793 שָׁגוּ 3 Verb - Qal Perfect - third person common plural 1) to go astray, stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Isa. 28:7 x 3 ז וְגַם־אֵלֶּה בַּיַּיִן שָׁגוּ, וּבַשֵּׁכָר תָּעוּ: כֹּהֵן וְנָבִיא שָׁגוּ בַשֵּׁכָר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ מִן־הַשֵּׁכָר, שָׁגוּ בָּרֹאֶה, פָּקוּ פְּלִילִיָּה. 7 But these also reel through wine, and stagger through strong drink; the priest and the prophet reel through strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision, they totter in judgment.

49814 שֻׁדְּדָה־ 3 שֻׁדְּדָה־עַי Verb - Pual Perfect - third person feminine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 4:20; 49:3; Zech. 11:3 כ שֶׁבֶר עַל־שֶׁבֶר נִקְרָא, כִּי שֻׁדְּדָה כָּל־הָאָרֶץ; פִּתְאֹם שֻׁדְּדוּ אֹהָלַי, רֶגַע יְרִיעֹתָי. 20

Destruction followeth upon destruction, for the whole land is spoiled; suddenly are my tents spoiled, my curtains in a moment.

50120 שְׁכֵחוּנִי 3 Verb - Qal Perfect - third person common plural | first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Job 19:14; Jer. 2:32; Hos. 13:6 יד חָדְלוּ קְרוֹבָי; וּמְיֻדָּעַי שְׁכֵחוּנִי. 14 My kinsfolk have failed, and my familiar friends have forgotten me.

50242 שִׁלֵּחוּ 3 Verb - Piel Perfect - third person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jdg. 1:25; Job 30:11f כה וַיַּרְאֵם אֶת־מְבוֹא הָעִיר, וַיַּכּוּ אֶת־הָעִיר לְפִי־חָרֶב; וְאֶת־הָאִישׁ וְאֶת־כָּל־מִשְׁפַּחְתּוֹ, שִׁלֵּחוּ. 25 And he showed them the entrance into the city, and they smote the city with the edge of the sword; but they let the man go and all his family.

50295 שְׁלַחְתִּיךָ 3 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 3:12; Jdg. 6:14; Ezek. 3:6 יב וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

50298 שְׁלַחְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 45:8; Jer. 42:9, 20 ח וְעַתָּה, לֹא־אַתֶּם שְׁלַחְתֶּם אֹתִי הֵנָּה, כִּי, הָאֱלֹהִים; וַיְשִׂימֵנִי לְאָב לְפַרְעֹה, וּלְאָדוֹן לְכָל־בֵּיתוֹ, וּמֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם. 8 So now it was not you that sent me hither, but God; and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

50480 שָׁמְמוּ 3 Verb - Qal Perfect - third person common plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Isa. 52:14; Ezek. 27:35; 28:19 יד כַּאֲשֶׁר שָׁמְמוּ עָלֶיךָ רַבִּים, כֵּן־מִשְׁחַת מֵאִישׁ מַרְאֵהוּ; וְתֹאֲרוֹ, מִבְּנֵי אָדָם. 14 According as many were appalled at thee--so marred was his visage unlike that of a man, and his form unlike that of the sons of men--

50544 שָׁמָעְתָּ 3 Verb - Qal Perfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 2 Kings 22:18; 2 Chr. 34:26; Lamentations 3:56 יח וְאֶל־מֶלֶךְ יְהוּדָה, הַשֹּׁלֵחַ אֶתְכֶם לִדְרֹשׁ אֶת־יְהוָה, כֹּה תֹאמְרוּ, אֵלָיו: כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַדְּבָרִים אֲשֶׁר שָׁמָעְתָּ. 18 But unto the king of Judah, who sent you to inquire of the LORD, thus shall ye say to him: Thus saith the LORD, the God of Israel: As touching the words which thou hast heard

50705 שֶׁעָמַלְתִּי 3 Pronoun - relative | Verb - Qal Perfect - first person common singular 1) to labour, toil; 1a) (Qal) to labour עָמַל 5998 Eccl. 2:11, 19f יא וּפָנִיתִי אֲנִי, בְּכָל־מַעֲשַׂי שֶׁעָשׂוּ יָדַי, וּבֶעָמָל, שֶׁעָמַלְתִּי לַעֲשׂוֹת; וְהִנֵּה הַכֹּל הֶבֶל וּרְעוּת רוּחַ, וְאֵין יִתְרוֹן תַּחַת הַשָּׁמֶשׁ. 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

50751 שָׁפַט 3 Verb - Qal Perfect - third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Jdg. 16:31; 1 Sam. 4:18; 1 Kings 3:28 לא וַיֵּרְדוּ אֶחָיו וְכָל־בֵּית אָבִיהוּ, וַיִּשְׂאוּ אֹתוֹ, וַיַּעֲלוּ וַיִּקְבְּרוּ אוֹתוֹ בֵּין צָרְעָה וּבֵין אֶשְׁתָּאֹל, בְּקֶבֶר מָנוֹחַ אָבִיו; וְהוּא שָׁפַט אֶת־יִשְׂרָאֵל, עֶשְׂרִים שָׁנָה. {פ} 31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. And he judged Israel twenty years. {P}

50902 שָׁרְקוּ 3 Verb - Qal Perfect - third person common plural 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 Lam. 2:15f; Ezek. 27:36 טו סָפְקוּ עָלַיִךְ כַּפַּיִם, כָּל־עֹבְרֵי דֶרֶךְ--שָׁרְקוּ וַיָּנִעוּ רֹאשָׁם, עַל־בַּת יְרוּשָׁלִָם: הֲזֹאת הָעִיר, שֶׁיֹּאמְרוּ כְּלִילַת יֹפִי--מָשׂוֹשׂ, לְכָל־הָאָרֶץ. {ס} 15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem: 'Is this the city that men called the perfection of beauty, the joy of the whole earth?' {S

53097 תָּקַע 3 Verb - Qal Perfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Gen. 31:25; 1 Sam. 13:3 כה וַיַּשֵּׂג לָבָן, אֶת־יַעֲקֹב; וְיַעֲקֹב, תָּקַע אֶת־אָהֳלוֹ בָּהָר, וְלָבָן תָּקַע אֶת־אֶחָיו, בְּהַר הַגִּלְעָד. 25 And Laban came up with Jacob. Now Jacob had pitched his tent in the mountain; and Laban with his brethren pitched in the mountain of Gilead.

18 אִבַּד 2 Verb - Piel Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 2 Kings 21:3; Lam. 2:9 ג וַיָּשָׁב וַיִּבֶן אֶת־הַבָּמוֹת, אֲשֶׁר אִבַּד, חִזְקִיָּהוּ אָבִיו; וַיָּקֶם מִזְבְּחֹת לַבַּעַל, וַיַּעַשׂ אֲשֵׁרָה כַּאֲשֶׁר עָשָׂה אַחְאָב מֶלֶךְ יִשְׂרָאֵל, וַיִּשְׁתַּחוּ לְכָל־צְבָא הַשָּׁמַיִם, וַיַּעֲבֹד אֹתָם. 3 For he built again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made an Asherah, as did Ahab king of Israel, and worshipped all the host of heaven, and served them.

21 אָבָדָה 2 Verb - Qal Perfect - third person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Prov. 11:7; Eccl. 9:6 ז בְּמוֹת אָדָם רָשָׁע, תֹּאבַד תִּקְוָה; וְתוֹחֶלֶת אוֹנִים אָבָדָה. 7 When a wicked man dieth, his expectation shall perish, and the hope of strength perisheth

25 אָבְדוּ 2 Verb - Qal Perfect - third person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Psalm 10:16; 146:4 טז יְהוָה מֶלֶךְ, עוֹלָם וָעֶד; אָבְדוּ גוֹיִם, מֵאַרְצוֹ. . 16 The LORD is King for ever and ever; the nations are perished out of His land

40 אָבַדְתִּי 2 Verb - Qal Perfect - first person common singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Est. 4:16; Psalm 119:92 טז לֵךְ כְּנוֹס אֶת־כָּל־הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל־תֹּאכְלוּ וְאַל־תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם־־גַּם־אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן

אָבוֹא אֶל־הַמֶּלֶךְ, אֲשֶׁר לֹא־כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

151 אָבִיתִי 2 וְלֹא אָבִית Verb - Qal Perfect - first person common singular 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Jos. 24:10; 1 Sam. 26:23 י וְלֹא אָבִיתִי, לִשְׁמֹעַ לְבִלְעָם; וַיְבָרֶךְ בָּרוֹךְ אֶתְכֶם, וָאַצִּל אֶתְכֶם מִיָּדוֹ. 10 But I would not hearken unto Balaam; therefore he even blessed you; so I delivered you out of his hand.

392 אֲהֵבָה 2 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 2 Sam. 13:15; Psalm 119:140 טו וַיִּשְׂנָאֶהָ אַמְנוֹן, שִׂנְאָה גְּדוֹלָה מְאֹד--כִּי גְדוֹלָה הַשִּׂנְאָה אֲשֶׁר שְׂנֵאָהּ, מֵאַהֲבָה אֲשֶׁר אֲהֵבָהּ; וַיֹּאמֶר־לָהּ אַמְנוֹן, קוּמִי לֵכִי. 15 Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her: 'Arise, be gone.'

409 אֲהֵבְךָ 2 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Deut. 15:16; 23:6 טז וְהָיָה כִּי־יֹאמַר אֵלֶיךָ, לֹא אֵצֵא מֵעִמָּךְ: כִּי אֲהֵבְךָ וְאֶת־בֵּיתֶךָ, כִּי־טוֹב לוֹ עִמָּךְ. 16 And it shall be, if he say unto thee: 'I will not go out from thee'; because he loveth thee and thy house, because he fareth well with thee;

413 אָהַבְתְּ 2 Verb - Qal Perfect - second person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Isa. 57:8; Ezek. 16:37 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם--אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

422 אֲהַבְתִּיךְ 2 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Jdg. 16:15; Jer. 31:3 טו וַתֹּאמֶר אֵלָיו, אֵיךְ תֹּאמַר אֲהַבְתִּיךְ, וְלִבְּךָ, אֵין אִתִּי: זֶה שָׁלֹשׁ פְּעָמִים, הֵתַלְתָּ בִּי, וְלֹא־הִגַּדְתָּ לִּי, בַּמֶּה כֹּחֲךָ גָדוֹל. 15 And she said unto him: 'How canst thou say: I love thee, when thy heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.'

721 אָחֲזָה 2 Verb - Qal Perfect - third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Job 23:11; Isa. 33:14 יא בַּאֲשֻׁרוֹ, אָחֲזָה רַגְלִי; דַּרְכּוֹ שָׁמַרְתִּי וְלֹא-אָט. 11 My foot hath held fast to His steps, His way have I kept, and turned not aside.

736 אָחַזְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Psalm 73:23; 77:4 כג וַאֲנִי תָמִיד עִמָּךְ; אָחַזְתָּ, בְּיַד-יְמִינִי. 23 Nevertheless I am continually with Thee; Thou holdest my right hand.

1082 אֲכָלוֹ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Job 13:28; Jer. 50:17 כח וְהוּא, כְּרָקָב יִבְלֶה; כְּבֶגֶד, אֲכָלוֹ עָשׁ. 28 Though I am like a wine-skin that consumeth, like a garment that is moth-eaten.

1096 אֲכָלַנִי 2 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 31:40; Jer 51:34 מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

1396 אֻמְלַל 2 Verb - Pulal Perfect - third person masculine singular homonym 1 / Verb - Pual Perfect - third person masculine singular 1) to be weak, to droop, to languish, to be exhausted; 1a) (Qal) pass participle (of the heart); 1a1) to be weak; 1a2) to droop; 1b) (Pulal); 1b1) to be or grow feeble; 1b2) to languish אָמַל 535 Isaiah 16:8; Nah. 1:4 ח כִּי שַׁדְמוֹת חֶשְׁבּוֹן אֻמְלָל גֶּפֶן שִׂבְמָה, בַּעֲלֵי גוֹיִם הָלְמוּ שְׂרוּקֶּיהָ--עַד־יַעְזֵר נָגָעוּ, תָּעוּ מִדְבָּר; שְׁלֻחוֹתֶיהָ, נִטְּשׁוּ עָבְרוּ יָם. 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea.

1399 אֻמְלָלָה 2 Verb - Pual Perfect - third person feminine singular 1) to be weak, to droop, to languish, to be exhausted; 1a) (Qal) pass participle (of the heart); 1a1) to be weak; 1a2) to droop; 1b) (Pulal); 1b1) to be or grow feeble; 1b2) to languish אָמַל 535 1 Sam. 2:5; Joel 1:12 ד קֶשֶׁת גִּבֹּרִים, חַתִּים; וְנִכְשָׁלִים, אָזְרוּ חָיִל. 4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

1480 אֲמַרְנָא 2 Verb - Qal Perfect - first person common plural 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Ezr. 5:4, 9 ד אֱדַיִן כְּנֵמָא, אֲמַרְנָא לְהֹם: מַן־אִנּוּן שְׁמָהָת גֻּבְרַיָּא, דִּי־דְנָה בִנְיָנָא בָּנַיִן. 4 'Then spoke we unto them after this manner [, wrote they]: What are the names of the men that build this building?

1570 אָנַפְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Psalm 60:3; Isa. 12:1 ג אֱלֹהִים, זְנַחְתָּנוּ פְרַצְתָּנוּ; אָנַפְתָּ, תְּשׁוֹבֵב לָנוּ. . 3 O God, Thou hast cast us off, Thou hast broken us down; Thou hast been angry; O restore us

1645 אָסַפְתִּי 2 כִּי־אָסַפְתִּי Verb - Qal Perfect - first person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jer. 16:5; Zephaniah 3:18 ה כִּי־כֹה אָמַר יְהוָה, אַל־תָּבוֹא בֵּית מַרְזֵחַ, וְאַל־תֵּלֵךְ לִסְפּוֹד, וְאַל־תָּנֹד לָהֶם: כִּי־אָסַפְתִּי אֶת־שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נְאֻם־יְהוָה--אֶת־הַחֶסֶד, וְאֶת־הָרַחֲמִים. 5 For thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither bemoan them; for I have taken away My peace from this people, saith the LORD, even mercy and compassion.

1861 אָצְרוּ 2 Verb - Qal Perfect - third person common plural 1) to store up, save, lay up; 1a) (Qal) to store up, make treasurer; 1b) (Niphal) treasured אָצַר 686 2 Kings 20:17; Isa. 39:6 יז הִנֵּה, יָמִים בָּאִים, וְנִשָּׂא כָּל־אֲשֶׁר בְּבֵיתֶךָ וַאֲשֶׁר אָצְרוּ אֲבֹתֶיךָ עַד־הַיּוֹם הַזֶּה, בָּבֶלָה: לֹא־יִוָּתֵר דָּבָר, אָמַר יְהוָה. 17 Behold, the days come, that all that is in thy house, and that which thy fathers have laid up in store unto this day, shall be carried to Babylon; nothing shall be left, saith the LORD.

1920 אָֽרְבוּ 2 Verb - Qal Perfect - third person common plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Psalm 59:4; Lam. 4:19 ד כִּי הִנֵּה אָרְבוּ, לְנַפְשִׁי-- יָגוּרוּ עָלַי עַזִּים; לֹא-פִשְׁעִי וְלֹא-חַטָּאתִי יְהוָה. 4 For, lo, they lie in wait for my soul; the impudent gather themselves together against me; {N} not for my transgression, nor for my sin, O LORD.

2105 אֹרָשָׂה 2 לֹא־אֹרָשָׂה Verb - Pual Perfect - third person feminine singular 1) to betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed אָרַשׂ 781 Exod. 22:15; Deut. 22:28 טו וְכִי־יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

2241 אָשֵׁם 2 Verb - Qal Perfect - third person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשֵׁם 816 Lev. 5:19; Num. 5:7 יט אָשָׁם, הוּא: אָשֹׁם אָשַׁם, לַיהוָה. {פ} 19 It is a guilt-offering--he is certainly guilty before the LORD. {P}

2352 אֲתָא 2 Verb - Qal Perfect - third person masculine singular 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אָתָה 858 Ezr. 5:3, 16 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי--וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

2689 בָאנוּ 2 כִּי־בָאנוּ Verb - Qal Perfect - first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 43:21; 2 Chr. 14:10 כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

3050 בָּגְדָה 2 Verb - Qal Perfect - third person feminine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Jer. 3:20; Mal. 2:11 כ אָכֵן בָּגְדָה אִשָּׁה, מֵרֵעָהּ; כֵּן בְּגַדְתֶּם בִּי בֵּית יִשְׂרָאֵל, נְאֻם־יְהוָה. 20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with Me, O house of Israel, saith the LORD.

3091 בְּגַדְתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 1 Sam. 14:33; Jer. 3:20 לג וַיַּגִּידוּ לְשָׁאוּל לֵאמֹר, הִנֵּה הָעָם חֹטְאִים לַיהוָה לֶאֱכֹל עַל־הַדָּם; וַיֹּאמֶר בְּגַדְתֶּם, גֹּלּוּ־אֵלַי הַיּוֹם אֶבֶן גְּדוֹלָה. 33 Then they told Saul, saying: 'Behold, the people sin against the LORD, in that they eat with the blood.' And he said: 'Ye have dealt treacherously; roll a great stone unto me this day.'

3571 בַּז 2 Verb - Qal Perfect - third person masculine singular 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward בּוּז 936 Isa. 33:23; Zech. 4:10 כג נִטְּשׁוּ, חֲבָלָיִךְ; בַּל־יְחַזְּקוּ כֵן־תָּרְנָם, בַּל־פָּרְשׂוּ נֵס, אָז חֻלַּק עַד־שָׁלָל מַרְבֶּה, פִּסְחִים בָּזְזוּ בַז. 23 Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil divided; the lame take the prey.

3573 בָּזְאוּ 2 אֲשֶׁר־בָּזְאוּ Verb - Qal Perfect - third person common plural (Qal) to divide, cleave, cut through בָּזָא 958 Isa. 18:2, 7 ב הַשֹּׁלֵחַ בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא מִן־הוּא וָהָלְאָה־־גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ. 2 That sendeth ambassadors by the sea, even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall and of glossy skin, to a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide!

3609 בָּזִית 2 אֲשֶׁר־בָּזִית Verb - Qal Perfect - second person feminine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Ezek. 16:59; 22:8 נט כִּי כֹה אָמַר אֲדֹנָי יְהוִה, ועשית (וְעָשִׂיתִי) אוֹתָךְ כַּאֲשֶׁר עָשִׂית־־אֲשֶׁר־בָּזִית אָלָה, לְהָפֵר בְּרִית. 59 For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant.

3949 בָּחָרוּ 2 Verb - Qal Perfect - third person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Gen. 6:2; Isa. 66:4 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

3977 בָחָרְתִּי 2 Verb - Qal Perfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Psalm 119:30, 173 ל דֶּרֶךְ-אֱמוּנָה בָחָרְתִּי; מִשְׁפָּטֶיךָ שִׁוִּיתִי. 30 I have chosen the way of faithfulness; Thine ordinances have I set [before me].

3979 בָּחָרְתִּי 2 Verb - Qal Perfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Kings 11:13; Isa. 43:10 יג רַק אֶת־כָּל־הַמַּמְלָכָה לֹא אֶקְרָע, שֵׁבֶט אֶחָד אֶתֵּן לִבְנֶךָ: לְמַעַן דָּוִד עַבְדִּי, וּלְמַעַן יְרוּשָׁלַםִ אֲשֶׁר בָּחָרְתִּי. {ס} 13 Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son; for David My servant's sake, and for Jerusalem's sake which I have chosen.' {S}

4020 בָּטְחוּ 2 Verb - Qal Perfect - third person common plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 22:4/5 x 2 ה בְּךָ, בָּטְחוּ אֲבֹתֵינוּ; בָּטְחוּ, וַתְּפַלְּטֵמוֹ. 5 In Thee did our fathers trust; they trusted, and Thou didst deliver them.

4030 בָּטָחְנוּ 2 Verb - Qal Perfect - first person common plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Kings 18:22; Isa. 36:7 כב וְכִי־תֹאמְרוּן אֵלַי, אֶל־יְהוָה אֱלֹהֵינוּ בָּטָחְנוּ: הֲלוֹא־הוּא, אֲשֶׁר הֵסִיר חִזְקִיָּהוּ אֶת־בָּמֹתָיו וְאֶת־מִזְבְּחֹתָיו, וַיֹּאמֶר לִיהוּדָה וְלִירוּשָׁלִַם, לִפְנֵי הַמִּזְבֵּחַ הַזֶּה תִּשְׁתַּחֲווּ בִּירוּשָׁלִָם. 22 But if ye say unto me: We trust in the LORD our God; is not that He, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem: Ye shall worship before this altar in Jerusalem?

4033 בָּטָחְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Kings 18:19; Isa. 36:4 יט וַיֹּאמֶר אֲלֵיהֶם רַבְשָׁקֵה, אִמְרוּ־נָא אֶל־חִזְקִיָּהוּ: כֹּה־אָמַר הַמֶּלֶךְ הַגָּדוֹל, מֶלֶךְ אַשּׁוּר, מָה הַבִּטָּחוֹן הַזֶּה, אֲשֶׁר בָּטָחְתָּ. 19 And Rab-shakeh said unto them: 'Say ye now to Hezekiah: Thus saith the great king, the king of Assyria: What confidence is this wherein thou trustest?

4330 בָּכָה 2 Verb - Qal Perfect - third person masculine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Gen. 45:14; Hos. 12:5 יד וַיִּפֹּל עַל־צַוְּארֵי בִנְיָמִן־אָחִיו, וַיֵּבְךְּ; וּבִנְיָמִן־־בָּכָה, עַל־צַוָּארָיו. 14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

4577 בָּלוּ 2 לֹא־בָלְתָה Verb - Qal Perfect - third person common plural 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Deut. 29:4; Neh. 9:21 ד וָאוֹלֵךְ אֶתְכֶם אַרְבָּעִים שָׁנָה, בַּמִּדְבָּר; לֹא־בָלוּ שַׂלְמֹתֵיכֶם מֵעֲלֵיכֶם, וְנַעַלְךָ לֹא־בָלְתָה מֵעַל רַגְלֶךָ. 4 And I have led you forty years in the wilderness; your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

4578 בָּלוּ 2 Verb - Qal Perfect - third person common plural 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Jos. 9:13; Psalm 32:3 יג וְאֵלֶּה נֹאדוֹת הַיַּיִן אֲשֶׁר מִלֵּאנוּ חֲדָשִׁים, וְהִנֵּה הִתְבַּקָּעוּ; וְאֵלֶּה שַׂלְמוֹתֵינוּ, וּנְעָלֵינוּ, בָּלוּ, מֵרֹב הַדֶּרֶךְ מְאֹד. 13 And these wine-skins, which we filled, were new; and, behold, they are rent. And these our garments and our shoes are worn by reason of the very long journey.'

4674 בָּלְתָה 2 Verb - Qal Perfect - third person feminine singular 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Deut. 8:4; 29:4 ד שִׂמְלָתְךָ לֹא בָלְתָה, מֵעָלֶיךָ, וְרַגְלְךָ, לֹא בָצֵקָה־־זֶה, אַרְבָּעִים שָׁנָה. 4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5195 בָּנָה 2 Verb - Qal Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 3:2; Psalm 102:17 ב וְעַל-יָדוֹ בָנוּ, אַנְשֵׁי יְרֵחוֹ; {ס} וְעַל-יָדוֹ בָּנָה, זַכּוּר בֶּן-אִמְרִי. {ס} 2 And next unto him builded the men of Jericho. {S} And next to them builded Zaccur the son of Imri. {S}

5208 בָּנוּ 2 Verb - Qal Perfect - third person common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jos. 22:11; Neh. 3:2; יא וַיִּשְׁמְעוּ בְנֵי־יִשְׂרָאֵל, לֵאמֹר: הִנֵּה בָנוּ בְנֵי־רְאוּבֵן וּבְנֵי־גָד וַחֲצִי שֵׁבֶט הַמְנַשֶּׁה אֶת־הַמִּזְבֵּחַ, אֶל־מוּל אֶרֶץ כְּנַעַן--אֶל־גְּלִילוֹת הַיַּרְדֵּן, אֶל־עֵבֶר בְּנֵי יִשְׂרָאֵל. 11 And the children of Israel heard say: 'Behold, the children of Reuben and the children of Gad and the half-tribe of Manasseh have built an altar in the forefront of the land of Canaan, in the region about the Jordan, on the side that pertaineth to the children of Israel.'

5313 בָּנִיתִי 2 Verb - Qal Perfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 8:13; Neh. 6:1 יג בָּנֹה בָנִיתִי בֵּית זְבֻל, לָךְ--מָכוֹן לְשִׁבְתְּךָ, עוֹלָמִים. 13 I have surely built Thee a house of habitation, a place for Thee to dwell in for ever.

5387 בָּנְתָה 2 Verb - Qal Perfect - third person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Prov. 9:1; 14:1 א חָכְמוֹת, בָּנְתָה בֵיתָהּ; חָצְבָה עַמּוּדֶיהָ שִׁבְעָה. 1 Wisdom hath builded her house, she hath hewn out her seven pillars;

5730 בָּעַלְתִּי 2 Verb - Qal Perfect - first person common singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Jer. 3:14; 31:32 יד שׁוּבוּ בָנִים שׁוֹבָבִים נְאֻם־יְהוָה, כִּי אָנֹכִי בָּעַלְתִּי בָכֶם; וְלָקַחְתִּי אֶתְכֶם אֶחָד מֵעִיר, וּשְׁנַיִם מִמִּשְׁפָּחָה, וְהֵבֵאתִי אֶתְכֶם, צִיּוֹן. 14 Return, O backsliding children, saith the LORD; for I am a lord unto you, and I will take you one of a city, and two of a family, and I will bring you to Zion;

5826 בִּעֵר 2 Verb - Piel Perfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b)

(Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 1 Kings 22:47; 2 Kings 23:24 מז וְיֶתֶר, הַקָּדֵשׁ, אֲשֶׁר נִשְׁאַר, בִּימֵי אָסָא אָבִיו־־בִּעֵר, מִן־הָאָֽרֶץ. 47 And the remnant of the sodomites that remained in the days of his father Asa, he put away out of the land.

5846 בָּעֲרָה 2 כִּי־בָעֲרָה Verb - Qal Perfect - third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Num. 11:3; Isa. 9:17 ג וַיִּקְרָא שֵׁם-הַמָּקוֹם הַהוּא, תַּבְעֵרָה: כִּי-בָעֲרָה בָם, אֵשׁ יְהוָה. 3 And the name of that place was called Taberah, because the fire of the LORD burnt among them.

5881 בִּעַרְתֶּם 2 Verb - Piel Perfect - second person masculine plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Isa. 3:14; 50:11 יד יְהוָה בְּמִשְׁפָּט יָבוֹא, עִם־זִקְנֵי עַמּוֹ וְשָׂרָיו; וְאַתֶּם בִּעַרְתֶּם הַכֶּרֶם, גְּזֵלַת הֶעָנִי בְּבָתֵּיכֶם. 14 The LORD will enter into judgment with the elders of His people, and the princes thereof: 'It is ye that have eaten up the vineyard; the spoil of the poor is in your houses;

6272 בִּקֵּעַ 2 Verb - Piel Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 2 Kings 15:16; Job 28:10 טז אָז יַכֶּה־מְנַחֵם אֶת־תִּפְסַח וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־גְּבוּלֶיהָ, מִתִּרְצָה־־כִּי לֹא פָתַח, וַיַּךְ; אֵת כָּל־הֶהָרוֹתֶיהָ, בִּקֵּעַ. {פ} 16 Then Menahem smote Tiphsah, and all that were therein, and the borders thereof, from Tirzah; because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up. {P}

6351 בִּקֵּשׁ 2 Verb - Piel Perfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Deut. 13:11; Isaiah 1:12 יא וּסְקַלְתּוֹ בָאֲבָנִים, וָמֵת: כִּי בִקֵּשׁ, לְהַדִּיחֲךָ מֵעַל יְהוָה אֱלֹהֶיךָ, הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם, מִבֵּית עֲבָדִים. 11 And thou shalt stone him with stones, that he die; because he hath sought to draw thee away from the LORD thy God, who brought thee out of the land of Egypt, out of the house of bondage.

6374 בִּקַּשְׁתִּיו 2 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Song of Solomon Cant. 3:1f א עַל־מִשְׁכָּבִי, בַּלֵּילוֹת, בִּקַּשְׁתִּי, אֵת שֶׁאָהֲבָה נַפְשִׁי; בִּקַּשְׁתִּיו, וְלֹא מְצָאתִיו. 1 By night on my bed I sought him whom my soul loveth; I sought him, but I found him not.

6436 בְּרָאתִיו 2 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Isa. 43:7; 45:8 ז כֹּל הַנִּקְרָא בִשְׁמִי, וְלִכְבוֹדִי בְּרָאתִיו: יְצַרְתִּיו, אַף־עֲשִׂיתִיו. 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

6979 בִּשְּׁלוּ 2 Verb - Piel Perfect - third person common plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בשל 1310 2 Chr. 35:13; Lam. 4:10 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

7081 בֹּשְׁנוּ 2 Verb - Qal Perfect - first person common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jeremiah 9:18; 51:51 יח כִּי קוֹל נְהִי נִשְׁמַע מִצִּיּוֹן, אֵיךְ שֻׁדָּדְנוּ; בֹּשְׁנוּ מְאֹד כִּי־עָזַבְנוּ אָרֶץ, כִּי הִשְׁלִיכוּ מִשְׁכְּנוֹתֵינוּ. {ס} 18 For a voice of wailing is heard out of Zion: 'How are we undone! We are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.' {S}

7155 בֹּשְׁתִּי 2 Verb - Qal Perfect - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Ezr. 9:6; Jer. 31:19 ו וָאֹמְרָה, אֱלֹהַי בֹּשְׁתִּי

וְנִכְלַמְתִּי--לְהָרִים אֱלֹהַי פָּנַי, אֵלֶיךָ: כִּי עֲוֹנֹתֵינוּ רָבוּ לְמַעְלָה רֹּאשׁ, וְאַשְׁמָתֵנוּ גָדְלָה עַד לַשָּׁמָיִם.
6 and I said: 'O my God, I am ashamed and blush to lift up my face to Thee, my God; for our iniquities are increased over our head, and our guiltiness is grown up unto the heavens.

7340 גָּאָה 2 Verb - Qal Perfect - third person masculine singular 1) to rise up, grow up, be exalted in triumph; 1a) (Qal); 1a1) to rise up; 1a2) to grow up; 1a3) to be lifted up, be raised up, be exalted גָּאָה 1342 Exod. 15:1, 21 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־
הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה
{ס} .וְרֹכְבוֹ רָמָה בַיָּם {ר} סוּס {ס} ,גָּאָה 1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

7370 גָּאַל 2 Verb - Qal Perfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Isa. 48:20; 52:9 כ
צְאוּ מִבָּבֶל, בִּרְחוּ מִכַּשְׂדִּים, בְּקוֹל רִנָּה הַגִּידוּ הַשְׁמִיעוּ זֹאת, הוֹצִיאוּהָ עַד־קְצֵה הָאָרֶץ; אִמְרוּ, גָּאַל יְהוָה
עַבְדּוֹ יַעֲקֹב. 20 Go ye forth from Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye: 'The LORD hath redeemed His servant Jacob.

7397 גְּאַלְתִּיךָ 2 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed
גָּאַל 1350 Isa. 43:1; 44:22 א וְעַתָּה כֹּה־אָמַר יְהוָה, בֹּרַאֲךָ יַעֲקֹב, וְיֹצֶרְךָ, יִשְׂרָאֵל: אַל־תִּירָא
כִּי גְאַלְתִּיךָ, קָרָאתִי בְשִׁמְךָ לִי־אָתָּה. 1 But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine.

7403 גָּבַהּ 2 Verb - Qal Perfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 2 Chr. 32:25; Psalms 131:1 כה וְלֹא־כִגְמֻל עָלָיו
הֵשִׁיב יְחִזְקִיָּהוּ, כִּי גָבַהּ לִבּוֹ; וַיְהִי עָלָיו קֶצֶף, וְעַל־יְהוּדָה וִירוּשָׁלִָם. 25 But Hezekiah rendered not according to the benefit done unto him; for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jerusalem.

7415 גָּבְהוּ 2 Verb - Qal Perfect - third person common plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Isa. 3:16; 55:9 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

7416 גָּבְהוּ 2 Verb - Qal Perfect - third person common plural 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Job 35:5; Isa. 55:9 ה הַבֵּט שָׁמַיִם וּרְאֵה; וְשׁוּר שְׁחָקִים, גָּבְהוּ מִמֶּךָּ. 5 Look unto the heavens, and see; and behold the skies, which are higher than thou.

7516 גָּבַר 2 Verb - Qal Perfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Psalm 117:2; Lam. 1:16 ב כִּי גָבַר עָלֵינוּ, חַסְדּוֹ-- וֶאֱמֶת-יְהוָה לְעוֹלָם: הַלְלוּ-יָהּ. 2 For His mercy is great toward us; and the truth of the LORD endureth for ever. {N} Hallelujah.

7518 גָּבַר 2 Verb - Qal Perfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 1 Chr. 5:2; Psalms 103:11 ב כִּי יְהוּדָה גָּבַר בְּאֶחָיו, וּלְנָגִיד מִמֶּנּוּ; וְהַבְּכֹרָה, לְיוֹסֵף. {ס} 2 For Judah prevailed above his brethren, and of him came he that is the prince; but the birthright was Joseph's-- {S}

7596 גִּדַּל 2 Verb - Piel Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Jos. 4:14; Est. 3:1 יד בַּיּוֹם הַהוּא, גִּדַּל יְהוָה אֶת־יְהוֹשֻׁעַ, בְּעֵינֵי, כָּל־יִשְׂרָאֵל; וַיִּרְאוּ אֹתוֹ, כַּאֲשֶׁר יָרְאוּ אֶת־מֹשֶׁה כָּל־יְמֵי חַיָּיו. {פ} 14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life. {P}

7600 גָּדְלָה 2 כִּי־גָדְלָה Verb - Qal Perfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Gen. 19:13; Ezr. 9:6 יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם

הַזֶּה׃ כִּי־גָדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ. 13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

7610 גִּדְּלוֹ 2 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Est. 5:11; 10:2 יא וַיְסַפֵּר לָהֶם הָמָן אֶת־כְּבוֹד עָשְׁרוֹ, וְרֹב בָּנָיו; וְאֵת כָּל־אֲשֶׁר גִּדְּלוֹ הַמֶּלֶךְ וְאֵת אֲשֶׁר נִשְּׂאוֹ, עַל־הַשָּׂרִים וְעַבְדֵי הַמֶּלֶךְ. 11 And Haman recounted unto them the glory of his riches, and the multitude of his children, and everything as to how the king had promoted him, and how he had advanced him above the princes and servants of the king.

7625 גָּדַלְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 2 Sam. 7:22; Psalms 104:1 כב עַל־כֵּן גָּדַלְתָּ, יְהוָה אֱלֹהִים׃ כִּי־אֵין כָּמוֹךָ, וְאֵין אֱלֹהִים זוּלָתֶךָ, בְּכֹל אֲשֶׁר־שָׁמַעְנוּ, בְּאָזְנֵינוּ. 22 Therefore Thou art great, O LORD God; for there is none like Thee, neither is there any God beside Thee, according to all that we have heard with our ears.

7629 גִּדַּלְתִּי 2 Verb - Piel Perfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Chr. 25:4; Isa. 23:4 ד לְהֵימָן־־בְּנֵי הֵימָן בֻּקִּיָּהוּ מַתַּנְיָהוּ עֻזִּיאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִּדַּלְתִּי וְרֹמַמְתִּי עֶזֶר, יָשְׁבְּקָשָׁה מַלּוֹתִי, הוֹתִיר מַחֲזִיאוֹת. 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth;

7634 גִּדַּע 2 Verb - Piel Perfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 2 Chr. 34:4; Psalms 107:16 ד וַיְנַתְּצוּ לְפָנָיו, אֵת מִזְבְּחוֹת הַבְּעָלִים, וְהַחַמָּנִים אֲשֶׁר־לְמַעְלָה מֵעֲלֵיהֶם, גִּדֵּעַ; וְהָאֲשֵׁרִים וְהַפְּסִלִים וְהַמַּסֵּכוֹת, שִׁבַּר וְהֵדַק, וַיִּזְרֹק עַל־פְּנֵי הַקְּבָרִים, הַזֹּבְחִים לָהֶם. 4 And they broke down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he broke in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them.

7644 גָּדַר 2 Verb - Qal Perfect - third person masculine singular 1) to wall up, wall off, close off, build a wall; 1a) (Qal); 1a1) to wall up, shut off; 1a2) masons (participle) גָּדַר 1443 Lamentations 3:7, 9 ז גָּדַר בַּעֲדִי וְלֹא אֵצֵא, הִכְבִּיד נְחָשְׁתִּי. 7 He hath hedged me about, that I cannot go forth; He hath made my chain heavy.

7677 גָּוַע 2 Verb - Qal Perfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Num. 20:29; Jos. 22:20 כט וַיִּרְאוּ, כָּל-הָעֵדָה, כִּי גָוַע, אַהֲרֹן; וַיִּבְכּוּ אֶת-אַהֲרֹן שְׁלֹשִׁים יוֹם, כֹּל בֵּית יִשְׂרָאֵל. {ס} 29 And when all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel. {S}

7741 גָּזָל 2 Verb - Qal Perfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Lev. 5:23; Ezek. 18:12 כג וְהָיָה, כִּי-יֶחֱטָא וְאָשֵׁם--וְהֵשִׁיב אֶת-הַגְּזֵלָה אֲשֶׁר גָּזָל אוֹ אֶת-הָעֹשֶׁק אֲשֶׁר עָשָׁק, אוֹ אֶת-הַפִּקָּדוֹן אֲשֶׁר הָפְקַד אִתּוֹ; אוֹ אֶת-הָאֲבֵדָה, אֲשֶׁר מָצָא. 23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found,

7742 גָּזַל 2 Verb - Qal Perfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Job 20:19; Ezek. 18:18 יט כִּי־רִצַּץ, עָזַב דַּלִּים; בַּיִת גָּזַל, וְלֹא יִבְנֵהוּ. 19 For he hath oppressed and forsaken the poor; he hath violently taken away a house, and he shall not build it up.

7747 גָּזְלוּ 2 Verb - Qal Perfect - third person common plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Gen. 21:25; Job 24:2 כה וְהוֹכִחַ אַבְרָהָם, אֶת־אֲבִימֶלֶךְ, עַל־אֹדוֹת בְּאֵר הַמַּיִם, אֲשֶׁר גָּזְלוּ עַבְדֵי אֲבִימֶלֶךְ. 25 And Abraham reproved Abimelech because of the well of water, which Abimelech's servants had violently taken away.

7816 גִּלָּה 2 Verb - Piel Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Deut. 27:20; Job 41:5 כ אָרוּר, שֹׁכֵב עִם־אֵשֶׁת אָבִיו־־כִּי גִלָּה, כְּנַף אָבִיו; וְאָמַר כָּל־הָעָם, אָמֵן. {ס} 20 Cursed be he that lieth with his father's wife; because he hath uncovered his father's skirt. And all the people shall say: Amen. {S}

7820 גָּלוּ 2 Verb - Qal Perfect - third person common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 22:17; Micah 1:16 יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ אֶת־אזו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹּעַ, בְּכֹהֲנֵי יְהוָה. {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

7862 גִּלִּיתִי 2 Verb - Piel Perfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Jer. 11:20; 20:12 כ וַיהוָה צְבָאוֹת שֹׁפֵט צֶדֶק, בֹּחֵן כְּלָיוֹת וָלֵב; אֶרְאֶה נִקְמָתְךָ מֵהֶם, כִּי אֵלֶיךָ גִּלִּיתִי אֶת־רִיבִי. {ס} 20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see Thy vengeance on them; for unto Thee have I revealed my cause. {S}

7898 גָּמַל 2 Verb - Qal Perfect - third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Psalm 103:10; 116:7 י לֹא כַחֲטָאֵינוּ, עָשָׂה לָנוּ; וְלֹא כַעֲוֹנֹתֵינוּ, גָּמַל עָלֵינוּ. 10 He hath not dealt with us after our sins, nor requited us according to our iniquities.

7938 גָּנְבוּ 2 Verb - Qal Perfect - third person common plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Jos. 7:11; 2 Sam. 21:12 יא חָטָא, יִשְׂרָאֵל, וְגַם עָבְרוּ אֶת־בְּרִיתִי, אֲשֶׁר צִוִּיתִי אוֹתָם; וְגַם לָקְחוּ, מִן־הַחֵרֶם, וְגַם גָּנְבוּ וְגַם כִּחֲשׁוּ, וְגַם שָׂמוּ בִכְלֵיהֶם. 11 Israel hath sinned; yea, they have even transgressed My covenant which I commanded them; yea, they have even taken of the devoted thing; and have also stolen, and dissembled also, and they have even put it among their own stuff.

7944 גְּנָבַתּוּ 2 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Job 21:18; 27:20 יח יִהְיוּ, כְּתֶבֶן לִפְנֵי-רוּחַ; וּכְמֹץ, גְּנָבַתּוּ סוּפָה. 18 That they are as stubble before the wind, and as chaff that the storm stealeth away?

7966 גָּעֲלָה 2 Verb - Qal Perfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602 Jdg. 9:26, 28, 30, 35ff, 41 כו וַיָּבֹא גַּעַל בֶּן־עֶבֶד, וְאֶחָיו, וַיַּעַבְרוּ, בִּשְׁכֶם; וַיִּבְטְחוּ־בוֹ, בַּעֲלֵי שְׁכֶם. 26 And Gaal the son of Ebed came with his brethren, and went on to Shechem; and the men of Shechem put their trust in him.

7974 גָּעַרְתָּ 2 Verb - Qal Perfect - second person masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Psalm 9:6; 119:21 ו גָּעַרְתָּ גוֹיִם, אִבַּדְתָּ רָשָׁע; שְׁמָם מָחִיתָ, לְעוֹלָם וָעֶד. 6 Thou hast rebuked the nations, Thou hast destroyed the wicked, Thou hast blotted out their name for ever and ever.

8156 דִּבֵּרוּ 2 Verb - Piel Perfect - third person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Deut. 5:28; 18:17 כח וּשְׁמַרְתֶּם לַעֲשׂוֹת, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם: לֹא תָסֻרוּ, יָמִין וּשְׂמֹאל. 28 Ye shall observe to do therefore as the LORD your God hath commanded you; ye shall not turn aside to the right hand or to the left.

8160 דִבְּרוֹ 2 לֹא־דִבְּרוֹ Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Deut. 18:21f כא וְכִי תֹאמַר, בִּלְבָבֶךָ: אֵיכָה נֵדַע אֶת־הַדָּבָר, אֲשֶׁר לֹא־דִבְּרוֹ יְהוָה. 21 And if thou say in thy heart: 'How shall we know the word which the LORD hath not spoken?'

8209 דִבַּרְתֶּם 2 Verb - Piel Perfect - second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Job 42:7f ז וַיְהִי, אַחַר דִּבֶּר יְהוָה אֶת־הַדְּבָרִים הָאֵלֶּה--אֶל־אִיּוֹב; וַיֹּאמֶר יְהוָה אֶל־אֱלִיפַז הַתֵּימָנִי, חָרָה אַפִּי בְךָ וּבִשְׁנֵי רֵעֶיךָ--כִּי לֹא דִבַּרְתֶּם אֵלַי נְכוֹנָה, כְּעַבְדִּי אִיּוֹב. {ס} 7 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite: 'My wrath is kindled against thee, and against thy two friends; for ye have not spoken of Me the thing that is right, as My servant Job hath. {S}

8210 דִבַּרְתֶּם 2 Verb - Piel Perfect - second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight   דָּבַר   1696   Exod. 12:32; Num. 14:28   לב גַּם־צֹאנְכֶם גַּם־בְּקַרְכֶם קְחוּ כַּאֲשֶׁר דִּבַּרְתֶּם, וָלֵכוּ; וּבֵרַכְתֶּם, גַּם־אֹתִי. 32 Take both your flocks and your herds, as ye have said, and be gone; and bless me also.'

8382   דַּלּוּ   2   Verb - Qal Perfect - third person common plural   1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low   דָּלַל   1809   Job 28:4; Isa. 38:14   ד פָּרַץ נַחַל, מֵעִם־גָּר--הַנִּשְׁכָּחִים מִנִּי־רָגֶל; דַּלּוּ מֵאֱנוֹשׁ נָעוּ.   4 He breaketh open a shaft away from where men sojourn; they are forgotten of the foot that passeth by; they hang afar from men, they swing to and fro.

8400   דָּלְפָה   2   Verb - Qal Perfect - third person feminine singular   1) to drop, drip; 1a) (Qal); 1a1) to leak; 1a2) to weep (of tears)   דָּלַף   1811   Job 16:20; Psalms 119:28   כ מְלִיצַי רֵעָי; אֶל־אֱלוֹהַּ, דָּלְפָה עֵינִי.   20 Mine inward thoughts are my intercessors, mine eye poureth out tears unto God;

8435   דָמּוּ   2   וְלֹא־דָמּוּ   Verb - Qal Perfect - third person common plural   1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die)   דָּמָה   1826   Job 30:27; Psalms 35:15   כז מֵעַי רֻתְּחוּ וְלֹא־דָמּוּ; קִדְּמֻנִי יְמֵי־עֹנִי.   27 Mine inwards boil, and rest not; days of affliction are come upon me.

8465   דָּמִיתִי   2   Verb - Qal Perfect - first person common singular   1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal)   דָּמָה   1819   Psalm 102:7; Jer. 6:2   ז דָּמִיתִי, לִקְאַת מִדְבָּר; הָיִיתִי, כְּכוֹס חֳרָבוֹת.   7 I am like a pelican of the wilderness; I am become as an owl of the waste places.

8466   דִּמִּיתִי   2   Verb - Piel Perfect - first person common singular   1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal)   דָּמָה   1819   Num. 33:56; Isa. 14:24   נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ.   55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

8523   דַּק   2   אֲשֶׁר־דָּק   Verb - Qal Perfect - third person masculine singular | Adjective - masculine singular   1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed   דָּקַק   1854   Exod. 32:20; Lev. 13:30   כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל.   20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

8609 דָּרַשׁ 2 Verb - Qal Perfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Lev. 10:16; 2 Chr. 22:9
טז וְאֵת שְׂעִיר הַחַטָּאת, דָּרֹשׁ דָּרַשׁ מֹשֶׁה--וְהִנֵּה שֹׂרָף; וַיִּקְצֹף עַל-אֶלְעָזָר וְעַל-אִיתָמָר, בְּנֵי אַהֲרֹן, הַנּוֹתָרִם, לֵאמֹר. 16 And Moses diligently inquired for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying:

8618 דָּרְשׁוּ 2 Verb - Qal Perfect - third person common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 25:20; Ezek. 34:8 כ וְלֹא-שָׁמַע אֲמַצְיָהוּ--כִּי מֵהָאֱלֹהִים הִיא, לְמַעַן תִּתָּם בְּיָד: כִּי דָרְשׁוּ, אֵת אֱלֹהֵי אֱדוֹם.
20 But Amaziah would not hear; for it was of God, that He might deliver them into the hand [of their enemies], because they had sought after the gods of Edom.

8629 דְרַשְׁנֻהוּ 2 Verb - Qal Perfect - first person common plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Chr. 13:3; 15:13 ג וְנָסֵבָּה אֶת-אֲרוֹן אֱלֹהֵינוּ, אֵלֵינוּ: כִּי-לֹא דְרַשְׁנֻהוּ, בִּימֵי שָׁאוּל.
3 and let us bring back the ark of our God to us; for we sought not unto it in the days of Sau

8632 דָרַשְׁתָּ 2 לֹא-דָרַשְׁתָּ Verb - Qal Perfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 24:6;

25:15 ו וַיִּקְרָא הַמֶּלֶךְ, לִיהוֹיָדָע הָרֹאשׁ, וַיֹּאמֶר לוֹ מַדּוּעַ לֹא־דָרַשְׁתָּ עַל־הַלְוִיִּם, לְהָבִיא מִיהוּדָה
וּמִירוּשָׁלִַם אֶת־מַשְׂאַת מֹשֶׁה עֶבֶד־יְהוָה וְהַקָּהָל לְיִשְׂרָאֵל--לְאֹהֶל, הָעֵדוּת. 6 And the king called for Jehoiada the chief, and unto him: 'Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tax of Moses the servant of the LORD, and of the congregation of Israel, for the tent of the testimony?'

8633 דָרָשְׁתִּי 2 Verb - Qal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 119:45, 94 מה
וְאֶתְהַלְּכָה בָרְחָבָה: כִּי פִקֻּדֶיךָ דָרָשְׁתִּי. 45 And I will walk at ease, for I have sought Thy precepts;

8788 הֵאִירוּ 2 Verb - Hiphil Perfect - third common plural 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Psalm 77:20/19; 97:4 כ בַּיָּם דַּרְכֶּךָ--ושביליך (וּשְׁבִילְךָ),
בְּמַיִם רַבִּים; וְעִקְּבוֹתֶיךָ, לֹא נֹדָעוּ. 20 Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

8859 הֶאֱמַנְתֶּם 2 לֹא־הֶאֱמַנְתֶּם Verb - Hiphil Perfect - second person masculine plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Num. 20:12;
Deut. 9:23 יב וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן, יַעַן לֹא-הֶאֱמַנְתֶּם בִּי, לְהַקְדִּישֵׁנִי לְעֵינֵי בְּנֵי יִשְׂרָאֵל-
-לָכֵן, לֹא תָבִיאוּ אֶת-הַקָּהָל הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַתִּי לָהֶם. 12 And the LORD said unto Moses and Aaron: 'Because ye believed not in Me, to sanctify Me in the eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them.'

9007 הֵבָאתָ 2 Verb - Qal Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Job 38:16, 22 טז הֲבָאתָ, עַד־נִבְכֵי־יָם; וּבְחֵקֶר תְּהוֹם, הִתְהַלָּכְתָּ. 16 Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep?

9018 הִבְדִּיל 2 כִּי־הִבְדִּיל Verb - Hiphil Perfect - third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Num. 16:9; Deut. 10:8 ט הַמְעַט מִכֶּם, כִּי-הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעֲדַת יִשְׂרָאֵל, לְהַקְרִיב אֶתְכֶם, אֵלָיו--לַעֲבֹד, אֶת-עֲבֹדַת מִשְׁכַּן יְהוָה, וְלַעֲמֹד לִפְנֵי הָעֵדָה, לְשָׁרְתָם. 9 is it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to Himself, to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them;

9024 הִבְדַּלְתִּי 2 אֲשֶׁר־הִבְדַּלְתִּי Verb - Hiphil Perfect - first person common singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Lev. 20:24f כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה הִוא; עֶרְוַת אָחִיו גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

9069 הֱבִיאוּם 2 Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 15:15; 1 Chr. 11:19 טו וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם, אֲשֶׁר חָמַל הָעָם עַל־מֵיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זְבֹחַ, לַיהוָה אֱלֹהֶיךָ; וְאֶת־הַיּוֹתֵר, הֶחֱרַמְנוּ. {פ} 15 And Saul said: 'They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.' {P}

9070 הֱבִיאוֹ 2 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 17:4; Psalms 78:71 ד וְאֶל-פֶּתַח אֹהֶל מוֹעֵד, לֹא הֱבִיאוֹ, לְהַקְרִיב קָרְבָּן לַיהוָה, לִפְנֵי מִשְׁכַּן יְהוָה--דָּם יֵחָשֵׁב לָאִישׁ הַהוּא, דָּם שָׁפָךְ, וְנִכְרַת הָאִישׁ הַהוּא, מִקֶּרֶב עַמּוֹ. 4 and hath not brought it unto the door of the tent of meeting, to present it as an offering unto the LORD before the tabernacle of the LORD, blood

shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people.
9078 הֲבִיאֹתִיו 2 Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 43:9; Isa. 48:15 ט אָנֹכִי,
אֶעֶרְבֶנּוּ--מִיָּדִי, תְּבַקְשֶׁנּוּ: אִם-לֹא הֲבִיאֹתִיו אֵלֶיךָ וְהִצַּגְתִּיו לְפָנֶיךָ, וְחָטָאתִי לְךָ כָּל-הַיָּמִים. 9 I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.
9080 הֲבִיאֹתַנִי 2 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Sam. 7:18; 1 Chr. 17:16
יח וַיָּבֹא הַמֶּלֶךְ דָּוִד, וַיֵּשֶׁב לִפְנֵי יְהוָה; וַיֹּאמֶר, מִי אָנֹכִי אֲדֹנָי יְהוִה וּמִי בֵיתִי--כִּי הֲבִאֹתַנִי, עַד-הֲלֹם.
18 Then David the king went in, and sat before the LORD; and he said: 'Who am I, O Lord GOD, and what is my house, that Thou hast brought me thus far?
9086 הִבִּיטוּ 2 Verb - Hiphil Perfect - third common plural 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Job 6:19;Psalm 34:5 יט הִבִּיטוּ, אָרְחוֹת תֵּמָא; הֲלִיכֹת שְׁבָא, קִוּוּ-לָמוֹ. 19 The caravans of Tema looked, the companies of Sheba waited for them--
9090 הֵבִינוּ 2 Verb - Hiphil Perfect - third common plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Neh. 8:12; Mic. 4:12 יב וַיֵּלְכוּ כָל-הָעָם
לֶאֱכֹל וְלִשְׁתּוֹת, וּלְשַׁלַּח מָנוֹת, וְלַעֲשׂוֹת, שִׂמְחָה גְדוֹלָה: כִּי הֵבִינוּ בַּדְּבָרִים, אֲשֶׁר הוֹדִיעוּ לָהֶם. {ס}
12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them. {S}
9274 הִגְדַּלְתָּ 2 כִּי־הִגְדַּלְתָּ Verb - Hiphil Perfect - second person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up;

1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Psalm 138:2; Isa. 9:2 ב אֶשְׁתַּחֲוֶה אֶל-הֵיכַל קָדְשְׁךָ, וְאוֹדֶה אֶת-שְׁמֶךָ--עַל-חַסְדְּךָ וְעַל-אֲמִתֶּךָ: כִּי-הִגְדַּלְתָּ עַל-כָּל-שִׁמְךָ, אִמְרָתֶךָ. 2 I will bow down toward Thy holy temple, and give thanks unto Thy name {N} for Thy mercy and for Thy truth; {N} for Thou hast magnified Thy word above all Thy name.

9275 הִגְדַּלְתִּי 2 Verb - Hiphil Perfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ecclesiastes 1:16; 2:4 טז דִּבַּרְתִּי אֲנִי עִם־לִבִּי, לֵאמֹר--אֲנִי הִנֵּה הִגְדַּלְתִּי וְהוֹסַפְתִּי חָכְמָה, עַל כָּל־אֲשֶׁר־הָיָה לְפָנַי עַל־יְרוּשָׁלִָם; וְלִבִּי רָאָה הַרְבֵּה, חָכְמָה וָדָעַת. 16 I spoke with my own heart, saying: 'Lo, I have gotten great wisdom, more also than all that were before me over Jerusalem'; yea, my heart hath had great experience of wisdom and knowledge.

9322 הִגִּיעוּ 2 Verb - Hiphil Perfect - third common plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Est. 6:14; Psalms 88:4 יד עוֹדָם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ הִגִּיעוּ; וַיַּבְהִלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשְׂתָה אֶסְתֵּר. 14 While they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

9341 הָגְלוּ 2 Verb - Hophal Perfect - third common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Chr. 9:1; Jer. 40:7 א וְכָל־יִשְׂרָאֵל, הִתְיַחְשׂוּ, וְהִנָּם כְּתוּבִים, עַל־סֵפֶר מַלְכֵי יִשְׂרָאֵל; וִיהוּדָה הָגְלוּ לְבָבֶל, בְּמַעֲלָם. {ס} 1 So all Israel were reckoned by genealogies; and, behold, they are written in the book of the kings of Israel; and Judah was carried away captive to Babylon because of their transgression. {S}

9348 הַגְלִי 2 Verb - Hiphil Perfect - third person masculine singular 1) to reveal; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile גְּלָא 1541 Ezr. 4:10; 5:12 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:-- 'And now--

9362 הָגְלָת 2 Verb - Hophal Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Jer. 13:19 x 2 יט עָרֵי הַנֶּגֶב סֻגְּרוּ, וְאֵין פֹּתֵחַ; הָגְלָת יְהוּדָה כֻּלָּה, הָגְלָת שְׁלוֹמִים. {ס} 19 The cities of the South are shut up, and there is none to open them; Judah is carried away captive all of it; it is wholly carried away captive. {S}

9447 הִדַּחְתִּי 2 Verb - Hiphil Perfect - first person common singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 23:3; 29:14 ג וַאֲנִי, אֲקַבֵּץ אֶת־שְׁאֵרִית צֹאנִי, מִכֹּל הָאֲרָצוֹת, אֲשֶׁר־הִדַּחְתִּי אֹתָם שָׁם; וַהֲשִׁבֹתִי אֶתְהֶן עַל־נְוֵהֶן, וּפָרוּ וְרָבוּ. 3 And I will gather the remnant of My flock out of all the countries whither I have driven them, and will bring them back to their folds; and they shall be fruitful and multiply.

9480 הֲדָפוֹ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Num. 35:22; Jer. 46:15 כב וְאִם־בְּפֶתַע בְּלֹא־אֵיבָה, הֲדָפוֹ, אוֹ־הִשְׁלִיךְ עָלָיו כָּל־כְּלִי, בְּלֹא צְדִיָּה. 22 But if he thrust him suddenly without enmity, or hurled upon him any thing without lying in wait,

9497 הִדְרִיכֻהוּ 2 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Jdg. 20:43; Job 28:8 מג כִּתְּרוּ אֶת־בִּנְיָמִן הִרְדִיפֻהוּ, מְנוּחָה הִדְרִיכֻהוּ, עַד נֹכַח הַגִּבְעָה, מִמִּזְרַח־שָׁמֶשׁ. 43 They inclosed the Benjamites round about, and chased them, and overtook them at their resting-place, as far as over against Gibeah toward the sunrising.

9573 הוּבָא 2 לֹא־הוּבָא Verb - Hophal Perfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be

introduced, be put בּוֹא 935 Lev. 10:18; 16:27 יח הֵן לֹא־הוּבָא אֶת־דָּמָהּ, אֶל־הַקֹּדֶשׁ
פְּנִימָה; אָכוֹל תֹּאכְלוּ אֹתָהּ בַּקֹּדֶשׁ, כַּאֲשֶׁר צִוֵּיתִי. 18 Behold, the blood of it was not brought into
the sanctuary within; ye should certainly have eaten it in the sanctuary, as I commanded.'

9588 הֲוַיְתָ 2 Verb - Qal Perfect - second person masculine singular 1) to come to pass, become, be; 1a) (P'al); 1a1) to come to pass; 1a2) to come into being, arise, become, come to be; 1a2a) to let become known (with participle of knowing); 1a3) to be הֲוָא
1934 Dan. 2:31, 34 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא־־צַלְמָא דִּכֵּן רַב
וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This
image, which was mighty, and whose brightness was surpassing, stood before thee; and the
appearance thereof was terrible.

9599 הוּסַד 2 Verb - Hophal Perfect - third person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 2 Chr. 3:3; Ezr. 3:11 ג וְאֵלֶּה הוּסַד שְׁלֹמֹה, לִבְנוֹת אֶת־בֵּית
הָאֱלֹהִים: הָאֹרֶךְ אַמּוֹת בַּמִּדָּה הָרִאשׁוֹנָה, אַמּוֹת שִׁשִּׁים, וְרֹחַב, אַמּוֹת עֶשְׂרִים. 3 Now these are the
foundations which Solomon laid for the building of the house of God. The length by cubits
after the ancient measure was threescore cubits, and the breadth twenty cubits.

9602 הוּסַר 2 Verb - Hophal Perfect - third person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed
סוּר 5493 Lev. 4:31; Psalms 2:10; Dan. 12:11 לא וְאֶת-כָּל-חֶלְבָּהּ יָסִיר, כַּאֲשֶׁר הוּסַר חֵלֶב
מֵעַל זֶבַח הַשְּׁלָמִים, וְהִקְטִיר הַכֹּהֵן הַמִּזְבֵּחָה, לְרֵיחַ נִיחֹחַ לַיהוָה; וְכִפֶּר עָלָיו הַכֹּהֵן, וְנִסְלַח לוֹ. {פ}
31 And all the fat thereof shall he take away, as the fat is taken away from off the sacrifice of
peace-offerings; and the priest shall make it smoke upon the altar for a sweet savour unto the
LORD; and the priest shall make atonement for him, and he shall be

9607 הוּקַם 2 Verb - Hophal Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Exod. 40:17; Jer. 35:14 יז וַיְהִי בַּחֹדֶשׁ הָרִאשׁוֹן, בַּשָּׁנָה הַשֵּׁנִית־־בְּאֶחָד לַחֹדֶשׁ: הוּקַם, הַמִּשְׁכָּן.
17 And it came to pass in the first month in the second year, on the first day of the month,
that the tabernacle was reared up.

9608 הוּרַד 2 Verb - Hophal Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 39:1; Isa. 14:11 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה. 1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

9624 הוֹאַלְתִּי 2 Verb - Hiphil Perfect - first person common singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל 2974 Gen. 18:27, 31 כז וַיַּעַן אַבְרָהָם, וַיֹּאמַר: הִנֵּה־נָא הוֹאַלְתִּי לְדַבֵּר אֶל־אֲדֹנָי, וְאָנֹכִי עָפָר וָאֵפֶר. 27 And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the LORD, who am but dust and ashes.

9629 הוֹגָה 2 Verb - Hiphil Perfect - third person masculine singular 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow יָגָה 3013 Lam. 1:12; 3:32 יב לוֹא אֲלֵיכֶם, כָּל־עֹבְרֵי דֶרֶךְ־־הַבִּיטוּ וּרְאוּ, אִם־יֵשׁ מַכְאוֹב כְּמַכְאֹבִי אֲשֶׁר עוֹלַל לִי: אֲשֶׁר הוֹגָה יְהוָה, בְּיוֹם חֲרוֹן אַפּוֹ. {ס} 12 'Let it not come unto you, all ye that pass by! Behold, and see if there be any pain like unto my pain, which is done unto me, wherewith the LORD hath afflicted me in the day of His fierce anger. {S}

9641 הוֹדִינוּ 2 Verb - Hiphil Perfect - first common plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Psalm 75:2 x 2 ב הוֹדִינוּ לְּךָ, אֱלֹהִים--הוֹדִינוּ, וְקָרוֹב שְׁמֶךָ; סִפְּרוּ, נִפְלְאוֹתֶיךָ. 2 We give thanks unto Thee, O God, we give thanks, and Thy name is near; men tell of Thy wondrous works.

9642 הוֹדִיעַ 2 Verb - Hiphil Perfect - third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 41:39; Psalms 98:2 לח וַיֹּאמֶר פַּרְעֹה, אֶל־עֲבָדָיו: הֲנִמְצָא כָזֶה־־אִישׁ, אֲשֶׁר רוּחַ

אֱלֹהִים בּוֹ.   38 And Pharaoh said unto his servants: 'Can we find such a one as this, a man in whom the spirit of God is?'

9657   הוֹדַעְתָּ   2   Verb - Hiphil Perfect - second person masculine singular   1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself   יָדַע   3045   1 Kings 1:27; Psalms 77:15   כז אִם, מֵאֵת אֲדֹנִי הַמֶּלֶךְ, נִהְיָה, הַדָּבָר הַזֶּה; וְלֹא הוֹדַעְתָּ, אֶת־ עבדיך (עַבְדְּךָ), מִי יֵשֵׁב עַל־כִּסֵּא אֲדֹנִי־הַמֶּלֶךְ, אַחֲרָיו. {ס}   27 Is this thing done by my lord the king, and thou hast not declared unto thy servant who should sit on the throne of my lord the king after him?' {S}

9658   הוֹדַעְתִּי   2   Verb - Hiphil Perfect - first person common singular   1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself   יָדַע   3045   Ezek. 20:11; Hos. 5:9   יא וָאֶתֵּן לָהֶם אֶת־חֻקּוֹתַי, וְאֶת־מִשְׁפָּטַי הוֹדַעְתִּי אוֹתָם: אֲשֶׁר יַעֲשֶׂה אוֹתָם הָאָדָם, וָחַי בָּהֶם.   11 And I gave them My statutes, and taught them Mine ordinances, which if a man do, he shall live by them.

9661   הוֹדַעְתַּנִי   2   Verb - Hiphil Perfect - second person masculine singular | first person common singular   1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know   יְדַע   3046   Exod. 33:12; Dan. 2:23   יב וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, רְאֵה אַתָּה אֹמֵר אֵלַי הַעַל אֶת־הָעָם הַזֶּה, וְאַתָּה לֹא הוֹדַעְתַּנִי, אֵת אֲשֶׁר־תִּשְׁלַח עִמִּי; וְאַתָּה אָמַרְתָּ יְדַעְתִּיךָ בְשֵׁם, וְגַם־מָצָאתָ חֵן בְּעֵינָי.   12 And Moses said unto the LORD: 'See, Thou sayest unto me: Bring up this people; and Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said: I know thee by name, and thou hast also found grace in My sight.

9664   הוֹחָלְתִּי   2   Verb - Hiphil Perfect - first person common singular   1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for   יָחַל   3176   Psalm 38:15/16; 130:5   טז כִּי-לְךָ יְהוָה הוֹחָלְתִּי; אַתָּה תַעֲנֶה, אֲדֹנָי אֱלֹהָי.   16 For in Thee, O LORD, do I hope; Thou wilt answer, O Lord my God.

9688 הוֹנָה 2 Verb - Hiphil Perfect - third person masculine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Ezek. 18:12, 16 יב עָנִי וְאֶבְיוֹן, הוֹנָה־־גְּזֵלוֹת גָּזָל, חֲבֹל לֹא יָשִׁיב; וְאֶל־הַגִּלּוּלִים נָשָׂא עֵינָיו, תּוֹעֵבָה עָשָׂה. 12 hath wronged the poor and needy, hath taken by robbery, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

9689 הוֹנוּ 2 Verb - Hiphil Perfect - third common plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat יָנָה 3238 Ezek. 22:7, 29 ז אָב וָאֵם הֵקַלּוּ בָךְ, לַגֵּר עָשׂוּ בַעֹשֶׁק בְּתוֹכֵךְ; יָתוֹם וְאַלְמָנָה, הוֹנוּ בָךְ. 7 In thee have they made light of father and mother; in the midst of thee have they dealt by oppression with the stranger; in thee have they wronged the fatherless and the widow.

9695 הוֹפִיעַ 2 Verb - Hiphil Perfect - third person masculine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine יָפַע 3313 Deut. 33:2; Psalms 50:2 ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ־־הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

9701 הוֹצִאֲךָ 2 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 13:9; Deut. 7:19 ט וְהָיָה לְךָ לְאוֹת עַל־יָדְךָ, וּלְזִכָּרוֹן בֵּין עֵינֶיךָ, לְמַעַן תִּהְיֶה תּוֹרַת יְהוָה, בְּפִיךָ: כִּי בְּיָד חֲזָקָה, הוֹצִאֲךָ יְהוָה מִמִּצְרָיִם. 9 And it shall be for a sign unto thee upon thy hand, and for a memorial between thine eyes, that the law of the LORD may be in thy mouth; for with a strong hand hath the LORD brought thee out of Egypt.

9717 הוֹצִיאֲךָ 2 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 6:12; 16:1 יב הִשָּׁמֶר לְךָ, פֶּן־תִּשְׁכַּח אֶת־יְהוָה, אֲשֶׁר הוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם, מִבֵּית עֲבָדִים. 12 then beware lest thou forget the LORD, who brought thee forth out of the land of Egypt, out of the house of bondage.

9725 הוֹרִדֻהוּ 2 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b)

(Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate;
1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד
3381 Gen. 39:1; 44:21 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ
מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה. 1 And Joseph was brought down to Egypt; and
Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand
of the Ishmaelites, that had brought him down thither.

9738 הוֹרַשְׁתָּ 2 Verb - Hiphil Perfect - second person masculine singular 1) to seize,
dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal);
1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b)
(Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d)
(Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3)
to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 2
Chr. 20:7; Psalms 44:3 ז הֲלֹא אַתָּה אֱלֹהֵינוּ, הוֹרַשְׁתָּ אֶת־יֹשְׁבֵי הָאָרֶץ הַזֹּאת, מִלִּפְנֵי, עַמְּךָ יִשְׂרָאֵל;
וַתִּתְּנָהּ, לְזֶרַע אַבְרָהָם אֹהַבְךָ--לְעוֹלָם. 7 Didst not Thou, O our God, drive out the inhabitants
of this land before Thy people Israel, and gavest it to the seed of Abraham Thy friend for ever?

9745 הוֹשִׁיבַנִי 2 Verb - Hiphil Perfect - third person masculine singular | first person
common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be
set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c)
(Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to
cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e)
(Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Psalm 143:3;
Lamentations 3:6 ג כִּי רָדַף אוֹיֵב, נַפְשִׁי-- דִּכָּא לָאָרֶץ, חַיָּתִי; הוֹשִׁיבַנִי בְמַחֲשַׁכִּים, כְּמֵתֵי עוֹלָם. 3
For the enemy hath persecuted my soul; he hath crushed my life down to the ground; {N} he
hath made me to dwell in darkness, as those that have been long dead.

9759 הוֹשַׁעְתָּנוּ 2 Verb - Hiphil Perfect - second person masculine singular | first
person common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated,
be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save,
deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 8:22;
Psalms 44:8 כב וַיֹּאמְרוּ אִישׁ־יִשְׂרָאֵל, אֶל־גִּדְעוֹן, מְשָׁל־בָּנוּ גַּם־אַתָּה, גַּם־בִּנְךָ גַּם בֶּן־בְּנֶךָ: כִּי
הוֹשַׁעְתָּנוּ, מִיַּד מִדְיָן. 22 Then the men of Israel said unto Gideon: 'Rule thou over us, both
thou, and thy son, and thy son's son also; for thou hast saved us out of the hand of Midian.'

9782 הִזְהַרְתָּ 2 כִּי־הִזְהַרְתָּ Verb - Hiphil Perfect - second person masculine singular 1)
to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught,
be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) זָהַר
2094 Ezek. 3:19; 33:9 יט וְאַתָּה, כִּי־הִזְהַרְתָּ רָשָׁע, וְלֹא־שָׁב מֵרִשְׁעוֹ, וּמִדַּרְכּוֹ הָרְשָׁעָה--הוּא בַּעֲוֺנוֹ
יָמוּת, וְאַתָּה אֶת־נַפְשְׁךָ הִצַּלְתָּ. 19 Yet if thou warn the wicked, and he turn not from his
wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy
soul.

9817 הִזְנוּ 2 Verb - Hiphil Perfect - third common plural 1) to commit fornication,
be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication;
1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.);

1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Hos. 4:10, 18 י וְאָכְלוּ וְלֹא יִשְׂבָּעוּ, הִזְנוּ וְלֹא יִפְרֹצוּ: כִּי-אֶת-יְהוָה עָזְבוּ, לִשְׁמֹר. 10 And they shall eat, and not have enough, they shall commit harlotry, and shall not increase; because they have left off to take heed to the LORD.

9886 הֶחֱזִיקָה 2 Verb - Hiphil Perfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jer. 49:24; Ezek. 16:49 כד רָפְתָה דַמֶּשֶׂק הִפְנְתָה לָנוּס, וְרֶטֶט הֶחֱזִיקָה; צָרָה וַחֲבָלִים אֲחָזַתָּה, כַּיּוֹלֵדָה. 24 Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her; anguish and pangs have taken hold of her, as of a woman in travail.

9909 הֶחֱטִיאוּ 2 Verb - Hiphil Perfect - third common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 1 Kings 16:13; Neh. 13:26 יג אֶל כָּל-חַטֹּאות בַּעְשָׁא, וְחַטֹּאות אֵלָה בְנוֹ--אֲשֶׁר חָטְאוּ, וַאֲשֶׁר הֶחֱטִיאוּ אֶת-יִשְׂרָאֵל, לְהַכְעִיס אֶת-יְהוָה אֱלֹהֵי יִשְׂרָאֵל, בְּהַבְלֵיהֶם. 13 for all the sins of Baasa, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke the LORD, the God of Israel, with their vanities.

9953 הַחִלּוֹתָ 2 Verb - Hiphil Perfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 3:24; Est. 6:13 כד אֲדֹנָי יְהוִה, אַתָּה הַחִלּוֹתָ לְהַרְאוֹת אֶת-עַבְדְּךָ, אֶת-גָּדְלְךָ, וְאֶת-יָדְךָ הַחֲזָקָה--אֲשֶׁר מִי-אֵל בַּשָּׁמַיִם וּבָאָרֶץ, אֲשֶׁר-יַעֲשֶׂה כְמַעֲשֶׂיךָ וְכִגְבוּרֹתֶךָ. 24 'O Lord GOD, Thou hast begun to show Thy servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts?

9958 הֶחֱלִיקָה 2 Verb - Hiphil Perfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Prov. 2:16; 7:5 טז לְהַצִּילְךָ, מֵאִשָּׁה זָרָה; מִנָּכְרִיָּה, אֲמָרֶיהָ הֶחֱלִיקָה. 16 To deliver thee from the strange woman, even from the alien woman that maketh smooth her words;

9975 הַחִלֹּתִי 2 Verb - Hiphil Perfect - first person common singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Deut. 2:31; 1 Sam. 22:15 לא וַיֹּאמֶר יְהוָה, אֵלַי, רְאֵה הַחִלֹּתִי תֵּת לְפָנֶיךָ, אֶת־סִיחֹן וְאֶת־אַרְצוֹ; הָחֵל רָשׁ, לָרֶשֶׁת אֶת־אַרְצוֹ. 31 And the LORD said unto me: 'Behold, I have begun to deliver up Sihon and his land before thee; begin to possess his land.'

10067 הֶחֱרִיב 2 Verb - Hiphil Perfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 19:7; Nah. 1:4 ז וַיֵּדַע, אַלְמְנוֹתָיו, וְעָרֵיהֶם, הֶחֱרִיב; וַתֵּשַׁם אֶרֶץ וּמְלֹאָהּ, מִקּוֹל שַׁאֲגָתוֹ. 7 And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.

10068 הֶחֱרִיבוּ 2 Verb - Hiphil Perfect - third common plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 2 Kings 19:17; Isa. 37:18 יז אָמְנָם, יְהוָה: הֶחֱרִיבוּ מַלְכֵי אַשּׁוּר, אֶת־הַגּוֹיִם־־וְאֶת־אַרְצָם. 17 Of a truth, LORD, the kings of Assyria have laid waste the nations and their lands,

10073 הֶחֱרִימוּ 2 Verb - Hiphil Perfect - third common plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763
1 Sam. 15:9; 2 Chr. 32:14 ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל־אֲגָג, וְעַל־מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל־הַכָּרִים וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ} 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P}
10075 הֶחֱרִימָם 2 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jos. 11:21; Isa. 34:2 כא וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת הַהִיא, וַיַּכְרֵת אֶת־הָעֲנָקִים מִן־הָהָר מִן־חֶבְרוֹן מִן־דְּבִר מִן־עֲנָב, וּמִכֹּל הַר יְהוּדָה, וּמִכֹּל הַר יִשְׂרָאֵל: עִם־עָרֵיהֶם, הֶחֱרִימָם יְהוֹשֻׁעַ. 21 And Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel; Joshua utterly de
10100 הֶחֱרַשְׁתִּי 2 Verb - Hiphil Perfect - first person common singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Est. 7:4; Psalms 32:3 ד כִּי נִמְכַּרְנוּ אֲנִי וְעַמִּי, לְהַשְׁמִיד לַהֲרוֹג וּלְאַבֵּד; וְאִלּוּ לַעֲבָדִים וְלִשְׁפָחוֹת נִמְכַּרְנוּ, הֶחֱרַשְׁתִּי--כִּי אֵין הַצָּר שֹׁוֶה, בְּנֵזֶק הַמֶּלֶךְ. {ס} 4 for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my peace, for the adversary is not worthy that the king be endamaged.' {S}
10104 הֶחֱשֵׁיתִי 2 Verb - Hiphil Perfect - first person common singular 1) to be silent, quiet, still, inactive; 1a) (Qal) to be silent, be still; 1b) (Hiphil); 1b1) to be silent, exhibit silence; 1b2) to show inactivity, be inactive; 1b3) to make silent, make quiet, cause to be still חָשָׁה 2814 Psalm 39:2/3; Isaiah 42:14 ג נֶאֱלַמְתִּי דוּמִיָּה, הֶחֱשֵׁיתִי מִטּוֹב; וּכְאֵבִי נֶעְכָּר. 3 I was dumb with silence; I held my peace, had no comfort; and my pain was held in check.
10124 הָטְבָּעוּ 2 Verb - Hophal Perfect - third common plural 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink טָבַע 2883 Job 38:6; Prov. 8:25 ו

עַל-מָה, אֲדָנֶיהָ הָטְבָּעוּ; אוֹ מִי-יָרָה, אֶבֶן פִּנָּתָהּ.   6 Whereupon were the foundations thereof fastened? Or who laid the corner-stone thereof,

10131   הִטָּה   2   הִטָּה־חֶסֶד   Verb - Hiphil Perfect - third person masculine singular   1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away   נָטָה   5186   Ezr. 7:28; Psalms 116:2   כח וְעָלַי הִטָּה־חֶסֶד, לִפְנֵי הַמֶּלֶךְ וְיוֹעֲצָיו, וּלְכָל־שָׂרֵי הַמֶּלֶךְ, הַגִּבֹּרִים; וַאֲנִי הִתְחַזַּקְתִּי, כְּיַד־יְהוָה אֱלֹהַי עָלַי, וָאֶקְבְּצָה מִיִּשְׂרָאֵל רָאשִׁים, לַעֲלוֹת עִמִּי. {פ}   28 and hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened according to the hand of the LORD my God upon me, and I gathered together out of Israel chief men to go up with me. {P}

10157   הֱטִיבֹתָ   2   Verb - Hiphil Perfect - second person masculine singular   1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right; 1a) (Qal); 1a1) to be pleasant, be delightful; 1a2) to be glad, be joyful; 1a3) to be better; 1a4) to be well with, be good for; 1a5) to be pleasing; 1b) (Hiphil) to do well, do good, act right, act rightly   טוֹב   2895   1 Kings 8:18; 2 Kings 10:30   יח וַיֹּאמֶר יְהוָה, אֶל־דָּוִד אָבִי, יַעַן אֲשֶׁר הָיָה עִם־לְבָבְךָ, לִבְנוֹת בַּיִת לִשְׁמִי--הֱטִיבֹתָ, כִּי הָיָה עִם־לְבָבֶךָ.   18 But the LORD said unto David my father: Whereas it was in thy heart to build a house for My name, thou didst well that it was in thy heart;

10162   הִטִּיתֶם   2   וְלֹא־הִטִּיתֶם   Verb - Hiphil Perfect - second person masculine plural   1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away   נָטָה   5186   Jer. 25:4; 35:15   ד וְשָׁלַח יְהוָה אֲלֵיכֶם אֶת־כָּל־עֲבָדָיו הַנְּבִאִים, הַשְׁכֵּם וְשָׁלֹחַ--וְלֹא שְׁמַעְתֶּם; וְלֹא־הִטִּיתֶם אֶת־אָזְנְכֶם, לִשְׁמֹעַ.   4 And the LORD hath sent unto you all His servants the prophets, sending them betimes and often--but ye have not hearkened, nor inclined your ear to hear--

10280   הֵיטִיב   2   Verb - Hiphil Perfect - third person masculine singular   1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right   יָטַב   3190   Gen. 12:16; Jos. 24:20   טז וּלְאַבְרָם הֵיטִיב, בַּעֲבוּרָהּ; וַיְהִי־לוֹ צֹאן־וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחֹת, וַאֲתֹנֹת וּגְמַלִּים.   16 And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

10470   הַיְתִיו   2   Verb - Hiphil Perfect - third person masculine plural   1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the

NT in the phrase |maranatha| -|Lord come| אָתָה 858 Dan. 5:3, 23 ג בֵּאדַיִן, הַיְתִיו מָאנֵי דַהֲבָא, דִּי הַנְפִּקוּ מִן־הֵיכְלָא דִּי־בֵית אֱלָהָא, דִּי בִירוּשְׁלֶם; וְאִשְׁתִּיו בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his lords, his consorts and his concubines, drank in them.

10491 הִכְבִּידוּ 2 Verb - Hiphil Perfect - third common plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Neh. 5:15; Zech. 7:11 טו וְהַפַּחוֹת הָרִאשֹׁנִים אֲשֶׁר-לְפָנַי הִכְבִּידוּ עַל-הָעָם, וַיִּקְחוּ מֵהֶם בְּלֶחֶם וָיַיִן אַחַר כֶּסֶף-שְׁקָלִים אַרְבָּעִים--גַּם נַעֲרֵיהֶם, שָׁלְטוּ עַל-הָעָם; וַאֲנִי לֹא-עָשִׂיתִי כֵן, מִפְּנֵי יִרְאַת אֱלֹהִים. 15 But the former governors that were before me laid burdens upon the people, and took of them for bread and wine above forty shekels of silver; yea, even their servants lorded over the people; but so did not I, because of the fear of God.

10498 הֻכָּה 2 Verb - Hophal Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num. 25:14; Hos. 9:16 יד וְשֵׁם אִישׁ יִשְׂרָאֵל הַמֻּכֶּה, אֲשֶׁר הֻכָּה אֶת-הַמִּדְיָנִית--זִמְרִי, בֶּן-סָלוּא: נְשִׂיא בֵית-אָב, לַשִּׁמְעֹנִי. 14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites.

10512 הִכּוּם 2 Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jos. 9:18; 12:6 יח וְלֹא הִכּוּם, בְּנֵי יִשְׂרָאֵל, כִּי־נִשְׁבְּעוּ לָהֶם נְשִׂיאֵי הָעֵדָה, בַּיהוָה אֱלֹהֵי יִשְׂרָאֵל; וַיִּלֹּנוּ כָל־הָעֵדָה, עַל־הַנְּשִׂיאִים. 18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD, the God of Israel. And all the congregation murmured against the princes.

10513 הִכּוּנִי 2 Verb - Hiphil Perfect - third common plural | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Prov. 23:35; Cant. 5:7 לה הִכּוּנִי בַל-חָלִיתִי-- הֲלָמוּנִי, בַּל-יָדָעְתִּי: מָתַי אָקִיץ; אוֹסִיף, אֲבַקְשֶׁנּוּ עוֹד. 35 'They have struck me, and I felt it not, they have beaten me, and I knew it not; {N} when shall I awake? I will seek it yet again.'

10537 הֱכִינוֹ 2 כִּי־הֱכִינוֹ Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Sam. 5:12; 1 Chr. 14:2 יב וַיֵּדַע דָּוִד, כִּי־הֱכִינוֹ יְהוָה לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְכִי נִשֵּׂא מַמְלַכְתּוֹ, בַּעֲבוּר עַמּוֹ יִשְׂרָאֵל. {ס} 12 And David perceived that the LORD had established him king over Israel, and that He had exalted his kingdom for His people Israel's sake. {S}

10538 הֲכִינוֹתָ 2 Verb - Hiphil Perfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Job 11:13; Psalms 74:16 יג אִם־אַתָּה, הֲכִינוֹתָ לִבֶּךָ; וּפָרַשְׂתָּ אֵלָיו כַּפֶּיךָ. 13 If thou set thy heart aright, and stretch out thy hands toward Him--

10544 הִכִּיר 2 Verb - Hiphil Perfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b)

(Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Deuteronomy 33:9; Dan. 11:39 ט הָאֹמֵר לְאָבִיו וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָו לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ יִנְצֹרוּ. 9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

10555 הִכִּיתִךְ 2 Verb - Hiphil Perfect - first person common singular | second feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Isa. 60:10; Jer. 30:14 י וּבָנוּ בְנֵי־נֵכָר חֹמֹתַיִךְ, וּמַלְכֵיהֶם יְשָׁרְתוּנֶךְ: כִּי בְקִצְפִּי הִכִּיתִיךְ, וּבִרְצוֹנִי רִחַמְתִּיךְ. 10 And aliens shall build up thy walls, and their kings shall minister unto thee; for in My wrath I smote thee, but in My favour have I had compassion on thee.

10605 הִכְעִיס 2 Verb - Hiphil Perfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 15:30; Hos. 12:15 ל עַל־חַטֹּאות יָרָבְעָם אֲשֶׁר חָטָא, וַאֲשֶׁר הֶחֱטִיא אֶת־יִשְׂרָאֵל: בְּכַעְסוֹ--אֲשֶׁר הִכְעִיס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 30 for the sins of Jeroboam which he sinned, and wherewith he made Israel to sin; because of his provocation wherewith he provoked the LORD, the God of Israel.

10610 הִכְעִסוּנִי 2 Verb - Hiphil Perfect - third common plural | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Jer. 8:19; 25:7 ט הִנֵּה־קוֹל שַׁוְעַת בַּת־עַמִּי, מֵאֶרֶץ מַרְחַקִּים, הַיהוָה אֵין בְּצִיּוֹן, אִם־מַלְכָּהּ אֵין בָּהּ; מַדּוּעַ, הִכְעִסוּנִי בִּפְסִלֵיהֶם--בְּהַבְלֵי נֵכָר. 19 Behold the voice of the cry of the daughter of my people from a land far off: 'Is not the LORD in Zion? Is not her King in her?'--'Why have they provoked Me with their graven images, and with strange vanities?'--

10639 הִכְרִית 2 Verb - Hiphil Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 1 Sam. 28:9; 1 Kings 11:16 ט וַתֹּאמֶר הָאִשָּׁה אֵלָיו, הִנֵּה אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה שָׁאוּל, אֲשֶׁר הִכְרִית אֶת־הָאֹבוֹת וְאֶת־הַיִּדְּעֹנִי, מִן־הָאָרֶץ; וְלָמָה אַתָּה מִתְנַקֵּשׁ בְּנַפְשִׁי, לַהֲמִיתֵנִי. 9 And the woman said unto him: 'Behold, thou knowest what Saul hath done, how he hath cut off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for my life, to cause me to die?'

10672 הֻכְּתָה 2 Verb - Hophal Perfect - third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Ezek. 33:21; 40:1 כא וַיְהִי בִּשְׁתֵּי עֶשְׂרֵה שָׁנָה, בָּעֲשִׂרִי בַּחֲמִשָּׁה לַחֹדֶשׁ--לְגָלוּתֵנוּ; בָּא־אֵלַי הַפָּלִיט מִירוּשָׁלִַם לֵאמֹר, הֻכְּתָה הָעִיר. 21 And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying: 'The city is smitten.'

10768 הִלְּכוּ 2 Verb - Piel Perfect - third person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 24:10; Lam. 5:18 י עָרוֹם הִלְּכוּ, בְּלִי לְבוּשׁ; וּרְעֵבִים, נָשְׂאוּ עֹמֶר. 10 So that they go about naked without clothing, and being hungry they carry the sheaves;

10775 הָלָכְתְּ 2 הָלָכְתִּיkethib; Verb - Qal Perfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezekiel 23:31 Jer. 31:21; לא בְּדֶרֶךְ אֲחוֹתֵךְ, הָלָכְתְּ; וְנָתַתִּי כוֹסָהּ, בְּיָדֵךְ. {ס} 31 In the way of thy sister hast thou walked; therefore will I give her cup into thy hand. {S}

10780 הָלָכְתִּי 2 Verb - Qal Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Genesis 35:3; Jer. 31:21 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'

10783 הִלַּכְתִּי 2 Verb - Piel Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live,

manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to
traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
הָלַךְ 1980 Job 30:28; Psalms 131:1 כח קֹדֵר הִלַּכְתִּי, בְּלֹא חַמָּה; קַמְתִּי בַקָּהָל אֲשַׁוֵּעַ. 28 I
go mourning without the sun; I stand up in the assembly, and cry for help.
10803 הָלְמוּ 2 Verb - Qal Perfect - third person common plural (Qal) to smite,
strike, hammer, strike down הָלַם 1986 Jdg. 5:22; Isa. 16:8 כב אָז הָלְמוּ, עִקְּבֵי-
סוּס, {ס} מִדַּהֲרוֹת, {ר} דַּהֲרוֹת אַבִּירָיו. {ס} 22 Then did the horsehoofs stamp by reason
of the prancings, the prancings of their mighty ones.
11014 הִמְטִיר 2 Verb - Hiphil Perfect - third person masculine singular 1) to rain;
1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail,
send hail מָטַר 4305 Gen. 2:5; 19:24 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל-עֵשֶׂב
הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל-הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת-הָאֲדָמָה. 5 No
shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the
LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;
11297 הֵמַר 2 כִּי-הֵמַר Verb - Hiphil Perfect - third person masculine singular 1) to
be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c)
(Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be
enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Ruth 1:20; Job 27:2 כ וַתֹּאמֶר
אֲלֵיהֶן, אַל-תִּקְרֶאנָה לִי נָעֳמִי: קְרֶאןָ לִי מָרָא, כִּי-הֵמַר שַׁדַּי לִי מְאֹד. 20 And she said unto them:
'Call me not Naomi, call me Marah; for the Almighty hath dealt very bitterly with me.
11306 הִמְרוּ 2 כִּי-הִמְרוּ Verb - Hiphil Perfect - third common plural 1) to be
contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a)
(Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to
show rebelliousness, show disobedience, disobey מָרָה 4784 Psalm 106:33; 107:11 לב
וַיַּקְצִיפוּ, עַל-מֵי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, בַּעֲבוּרָם. 32 They angered Him also at the waters of
Meribah, and it went ill with Moses because of them;
11513 הִנְחַלְתִּי 2 Verb - Hiphil Perfect - first person common singular 1) to get as a
possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have
or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to
acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess
oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an
inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jer. 3:18; 12:14
יח בַּיָּמִים הָהֵמָּה, יֵלְכוּ בֵית-יְהוּדָה עַל-בֵּית יִשְׂרָאֵל; וְיָבֹאוּ יַחְדָּו, מֵאֶרֶץ צָפוֹן, עַל-הָאָרֶץ, אֲשֶׁר
הִנְחַלְתִּי אֶת-אֲבוֹתֵיכֶם. 18 In those days the house of Judah shall walk with the house of Israel,
and they shall come together out of the land of the north to the land that I have given for an
inheritance unto your fathers.'
11538 הֵנִיחוּ 2 Verb - Hiphil Perfect - third common plural 1) to rest; 1a) (Qal);
1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to
cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to
lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from;
1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be

left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 1 Sam. 6:18; Amos 5:7 יח וְעַכְבְּרֵי {ר} הַזָּהָב, מִסְפַּר כָּל-עָרֵי פְלִשְׁתִּים לַחֲמֵשֶׁת הַסְּרָנִים--מֵעִיר מִבְצָר, וְעַד כֹּפֶר הַפְּרָזִי; וְעַד אָבֵל הַגְּדוֹלָה, אֲשֶׁר הִנִּיחוּ עָלֶיהָ אֵת אֲרוֹן יְהוָה, עַד הַיּוֹם הַזֶּה, בִּשְׂדֵה יְהוֹשֻׁעַ בֵּית הַשִּׁמְשִׁי. 18 and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even unto Abel by the great stone, whereon they set down the ark of the LORD, which stone remaineth unto this day in the field of Joshua the Beth-shemite.

11544 הֵנִיעָה 2 Verb - Hiphil Perfect - third person feminine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נ֫וּעַ 5128 2 Kings 19:21; Isa. 37:22 כא זֶה הַדָּבָר, אֲשֶׁר-דִּבֶּר יְהוָה עָלָיו: בָּזָה לְךָ לָעֲגָה לְךָ, בְּתוּלַת בַּת-צִיּוֹן--אַחֲרֶיךָ רֹאשׁ הֵנִיעָה, בַּת יְרוּשָׁלִָם. 21 This is the word that the LORD hath spoken concerning him: The virgin daughter of Zion hath despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

11590 הֲנִסָּה 2 Verb - Piel Perfect - third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Deut. 4:34; Job 4:2 לד אוֹ הֲנִסָּה אֱלֹהִים, לָבוֹא לָקַחַת לוֹ גוֹי מִקֶּרֶב גּוֹי, בְּמַסֹּת בְּאֹתֹת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבְיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה, וּבְמוֹרָאִים גְּדֹלִים: כְּכֹל אֲשֶׁר-עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם, בְּמִצְרַיִם--לְעֵינֶיךָ. 34 Or hath God assayed to go and take Him a nation from the midst of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before thine eyes?

11603 הַנְעֵל 2 Verb - Hiphil Perfect - third person masculine singular 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Dan. 2:25; 6:19 כה אֱדַיִן אַרְיוֹךְ בְּהִתְבְּהָלָה, הַנְעֵל לְדָנִיֵּאל קֳדָם מַלְכָּא; וְכֵן אֲמַר-לֵהּ, דִּי-הַשְׁכַּחַת גְּבַר מִן-בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי פִשְׁרָא, לְמַלְכָּא יְהוֹדַע. 25 Then Arioch brought in Daniel before the king in haste, and said thus unto him: 'I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.'

11637 הֵנֵצוּ 2 Verb - Hiphil Perfect - third common plural (Qal) to fly, flee; 2) (Hiphil) to bloom, blossom נוּץ 5132 Song of Songs Cant. 6:11; 7:13 יא אֶל-גִּנַּת אֱגוֹז יָרַדְתִּי, לִרְאוֹת בְּאִבֵּי הַנָּחַל; לִרְאוֹת הֲפָרְחָה הַגֶּפֶן, הֵנֵצוּ הָרִמֹּנִים. 11 I went down into the garden of nuts, to look at the green plants of the valley, to see whether the vine budded, and the pomegranates were in flower.

11649 הֵנָקֵל 2 Verb - Niphal Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed;

1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 1 Kings 16:31; Ezek. 8:17 לא וַיְהִי הֲנָקֵל לֶכְתּוֹ, בְּחַטֹּאות
יָרָבְעָם בֶּן־נְבָט; וַיִּקַּח אִשָּׁה אֶת־אִיזֶבֶל, בַּת־אֶתְבַּעַל מֶלֶךְ צִידֹנִים, וַיֵּלֶךְ וַיַּעֲבֹד אֶת־הַבַּעַל, וַיִּשְׁתַּחוּ לוֹ.
31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

11689 הֲנִשְׁמַע 2 Verb - Niphal Perfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 4:32; Neh. 13:27 לב כִּי שְׁאַל־נָא לְיָמִים רִאשֹׁנִים אֲשֶׁר־הָיוּ לְפָנֶיךָ, לְמִן־הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים אָדָם
32 עַל־הָאָרֶץ, וּלְמִקְצֵה הַשָּׁמַיִם, וְעַד־קְצֵה הַשָּׁמָיִם: הֲנִהְיָה, כַּדָּבָר הַגָּדוֹל הַזֶּה, אוֹ, הֲנִשְׁמַע כָּמֹהוּ.
For ask now of the days past, which were before thee, since the day that God created man upon the earth, and from the one end of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

11713 הֵסַבּוּ 2 Verb - Hiphil Perfect - third common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Sam. 5:9f ט וַיְהִי אַחֲרֵי הֵסַבּוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בָּעִיר מְהוּמָה
גְּדוֹלָה מְאֹד, וַיַּךְ אֶת־אַנְשֵׁי הָעִיר, מִקָּטֹן וְעַד־גָּדוֹל; וַיִּשָּׂתְרוּ לָהֶם, עפלים (טְחֹרִים). 9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great discomfiture; and He smote the men of the city, both small and great, and emerods broke out upon them.

11748 הֲסִירוֹתִי 2 Verb - Hiphil Perfect - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Chr. 17:13; Psalms 81:7 יג אֲנִי אֶהְיֶה־לּוֹ לְאָב, וְהוּא יִהְיֶה־לִּי לְבֵן; וְחַסְדִּי, לֹא־

אָסִיר מֵעִמּוֹ, כַּאֲשֶׁר הֲסִירוֹתִי, מֵאֲשֶׁר הָיָה לְפָנֶיךָ. 13 I will be to him for a father, and he shall be to Me for a son; and I will not take My mercy away from him, as I took it from him that was before thee;

11821 הִסְתִּיר 2 Verb - Hiphil Perfect - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 10:11; 22:25 יא אָמַר בְּלִבּוֹ, שָׁכַח אֵל; הִסְתִּיר פָּנָיו, בַּל-רָאָה לָנֶצַח. 11 He hath said in his heart: 'God hath forgotten; He hideth His face; He will never see.'

11826 הִסְתַּרְתָּ 2 Verb - Hiphil Perfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 30:7/8; Isa. 64:6 ח יְהוָה --בִּרְצוֹנְךָ, הֶעֱמַדְתָּה לְהַרְרִי-עֹז: הִסְתַּרְתָּ פָנֶיךָ; הָיִיתִי נִבְהָל. 8 Thou hadst established, O LORD, in Thy favour my mountain as a stronghold-- {N} Thou didst hide Thy face; I was affrighted.

11842 הֶעֱבִירוּ 2 וַיַּעֲבִרוּkethib; Verb - Hiphil Perfect - third common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 19:40/41; Ezek. 23:37 מ וַיַּעֲבֹר כָּל-הָעָם אֶת-הַיַּרְדֵּן, וְהַמֶּלֶךְ עָבָר; וַיִּשַּׁק הַמֶּלֶךְ לְבַרְזִלַּי וַיְבָרְכֵהוּ, וַיָּשָׁב לִמְקֹמוֹ. {ס} 40 And all the people went over the Jordan, and the king went over; and the king kissed Barzillai, and blessed him; and he returned unto his own place. {S}

11884 הַעִדֹתִי 2 Verb - Hiphil Perfect - first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Deut. 8:19; Jer. 11:7 יט וְהָיָה, אִם-שָׁכֹחַ תִּשְׁכַּח אֶת-יְהוָה אֱלֹהֶיךָ, וְהָלַכְתָּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַעֲבַדְתָּם וְהִשְׁתַּחֲוִיתָ לָהֶם-- הַעִדֹתִי בָכֶם הַיּוֹם, כִּי אָבֹד תֹּאבֵדוּן. 19 And it shall be, if thou shalt forget the LORD thy God, and walk after other gods, and serve them, and worship them, I forewarn you this day that ye shall surely perish.

11888 הֶעֱוִינוּ 2 Verb - Hiphil Perfect - first common plural 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 2 Chr. 6:37; Psalms 106:6 לז וְהֵשִׁיבוּ, אֶל־לְבָבָם, בָּאָרֶץ, אֲשֶׁר נִשְׁבּוּ־שָׁם; וְשָׁבוּ וְהִתְחַנְּנוּ אֵלֶיךָ, בְּאֶרֶץ שִׁבְיָם לֵאמֹר, חָטָאנוּ הֶעֱוִינוּ, וְרָשָׁעְנוּ. 37 yet if they shall bethink themselves in the land whither they are carried captive, and turn, and make supplication unto Thee in the land of their captivity, saying: We have sinned, we have done iniquitously, and have dealt wickedly;

11889 הֶעֱוֵיתִי 2 Verb - Hiphil Perfect - first person common singular 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 2 Sam. 24:17; Job 33:27 יז וַיֹּאמֶר דָּוִד אֶל־יְהוָה בִּרְאֹתוֹ אֶת־הַמַּלְאָךְ הַמַּכֶּה בָעָם, וַיֹּאמֶר הִנֵּה אָנֹכִי חָטָאתִי וְאָנֹכִי הֶעֱוֵיתִי, וְאֵלֶּה הַצֹּאן, מֶה עָשׂוּ: תְּהִי נָא יָדְךָ בִּי, וּבְבֵית אָבִי. {פ} 17 And David spoke unto the LORD when he saw the angel that smote the people, and said: 'Lo, I have sinned, and I have done iniquitously; but these sheep, what have they done? let Thy hand, I pray Thee, be against me, and against my father's house.' {P}

11927 הֵעִיד 2 Verb - Hiphil Perfect - third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 2 Kings 17:15; Mal. 2:14 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֹתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

11956 הֹעֲלָה 2 Verb - Hophal Perfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 6:28; 2 Chr. 20:34 כח וַיַּשְׁכִּימוּ אַנְשֵׁי הָעִיר, בַּבֹּקֶר, וְהִנֵּה נֻתַּץ מִזְבַּח הַבַּעַל, וְהָאֲשֵׁרָה אֲשֶׁר־עָלָיו כֹּרָתָה; וְאֵת, הַפָּר הַשֵּׁנִי, הֹעֲלָה, עַל־הַמִּזְבֵּחַ הַבָּנוּי. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

11981 הֶעֱלִיתֻנוּ 2 Verb - Hiphil Perfect - second person masculine plural | first person common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 20:5; 21:5 ה וְלָמָה הֶעֱלִיתֻנוּ, מִמִּצְרַיִם, לְהָבִיא אֹתָנוּ, אֶל-הַמָּקוֹם הָרָע הַזֶּה: לֹא מְקוֹם זֶרַע, וּתְאֵנָה וְגֶפֶן וְרִמּוֹן, וּמַיִם אַיִן, לִשְׁתּוֹת. 5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.'

11982 הֶעֱלִיתָנוּ 2 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 17:3; Num. 16:13 ג וַיִּצְמָא שָׁם הָעָם לַמַּיִם, וַיָּלֶן הָעָם עַל־מֹשֶׁה; וַיֹּאמֶר, לָמָּה זֶּה הֶעֱלִיתָנוּ מִמִּצְרַיִם, לְהָמִית אֹתִי וְאֶת־בָּנַי וְאֶת־מִקְנַי, בַּצָּמָא.
3 And the people thirsted there for water; and the people murmured against Moses, and said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?'

12004 הֶעֱמַדְתָּ 2 Verb - Hiphil Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand

upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Neh. 6:7; Psalms 31:9 ז וְגַם-נְבִיאִים הֶעֱמַדְתָּ לִקְרֹא עָלֶיךָ
בִירוּשָׁלִַם לֵאמֹר, מֶלֶךְ בִּיהוּדָה, וְעַתָּה יִשָּׁמַע לַמֶּלֶךְ, כַּדְּבָרִים הָאֵלֶּה; וְעַתָּה לְכָה, וְנִוָּעֲצָה יַחְדָּו. {ס}
7 And thou hast also appointed prophets to proclaim of thee at Jerusalem, saying: There is a king in Judah; and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.' {S}

12015 הֶעְמִיס 2 Verb - Hiphil Perfect - third person masculine singular 1) to load, carry, carry a load; 1a) (Qal); 1a1) to load; 1a2) to carry a load; 1b)(Hiphil) to lay a load on
עָמַס 6006 1 Kings 12:11; 2 Chr. 10:11 יא וְעַתָּה, אָבִי הֶעְמִיס עֲלֵיכֶם עֹל כָּבֵד, וַאֲנִי, אוֹסִיף
עַל-עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 11 And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

12140 הֶעְתִּיקוּ 2 Verb - Hiphil Perfect - third common plural 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe עָתַק 6275 Job 32:15; Prov. 25:1 טו חַתּוּ, לֹא-עָנוּ עוֹד;
הֶעְתִּיקוּ מֵהֶם מִלִּים. 15 They are amazed, they answer no more; words are departed from them.

12182 הֵפִיר 2 Verb - Hiphil Perfect - third person masculine singular 1) (Hiphil) to break, crush פּוּר 6331 Psalm 33:10; Ezek. 17:19 י יְהוָה, הֵפִיר עֲצַת-גּוֹיִם; הֵנִיא,
מַחְשְׁבוֹת עַמִּים. 10 The LORD bringeth the counsel of the nations to nought; He maketh the thoughts of the peoples to be of no effect.

12189 הָפַכְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Psalm 30:11/12; 41:4 יב
הָפַכְתָּ מִסְפְּדִי, לְמָחוֹל לִי: פִּתַּחְתָּ שַׂקִּי; וַתְּאַזְּרֵנִי שִׂמְחָה. 12 Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness;

12212 הִפַּלְתִּי 2 Verb - Hiphil Perfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jos. 23:4; Jer. 15:8 ד רְאוּ הִפַּלְתִּי לָכֶם אֶת־הַגּוֹיִם הַנִּשְׁאָרִים הָאֵלֶּה, בְּנַחֲלָה--לְשִׁבְטֵיכֶם: מִן־הַיַּרְדֵּן, וְכָל־הַגּוֹיִם אֲשֶׁר הִכְרַתִּי, וְהַיָּם הַגָּדוֹל, מְבוֹא הַשָּׁמֶשׁ. 4 Behold, I have allotted unto you for an inheritance, according to your tribes, these nations that remain, from the Jordan, with all the nations that I have cut off, even unto the Great Sea toward the going down of the sun.

12248 הָפְקַד 2 Verb - Hophal Perfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Lev. 5:23; Jer. 6:6 כג וְהָיָה, כִּי-יֶחֱטָא וְאָשֵׁם--וְהֵשִׁיב אֶת-הַגְּזֵלָה אֲשֶׁר גָּזָל אוֹ אֶת-הָעֹשֶׁק אֲשֶׁר עָשָׁק, אוֹ אֶת-הַפִּקָּדוֹן אֲשֶׁר הָפְקַד אִתּוֹ; אוֹ אֶת-הָאֲבֵדָה, אֲשֶׁר מָצָא. 23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found,

12264 הֵפַר 2 Verb - Hiphil Perfect - third person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Gen. 17:14; Num. 15:31 יד וְעָרֵל זָכָר, אֲשֶׁר לֹא־יִמּוֹל אֶת־בְּשַׂר עָרְלָתוֹ--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ: אֶת־בְּרִיתִי, הֵפַר. {ס} 14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.' {S}

12265 הֵפַר 2 Verb - Hiphil Perfect - third person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Isa. 33:8; Ezek. 17:16 ח נָשַׁמּוּ מְסִלּוֹת, שָׁבַת עֹבֵר אֹרַח; הֵפֵר בְּרִית מָאַס עָרִים, לֹא חָשַׁב אֱנוֹשׁ. 8 The highways lie waste, the wayfaring man ceaseth; he hath broken the covenant, he hath despised the cities, he regardeth not man.

12329 הִצַּבְתָּ 2 Verb - Hiphil Perfect - second person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 21:29; Psalms 74:17 כט וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל־אַבְרָהָם: מָה הֵנָּה, שֶׁבַע כְּבָשֹׂת הָאֵלֶּה, אֲשֶׁר הִצַּבְתָּ, לְבַדָּנָה. 29 And Abimelech said unto Abraham: 'What mean these seven ewe-lambs which thou hast set by themselves?'

12363 הִצִּילָנוּ 2 Verb - Hiphil Perfect - third person masculine singular | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 2:19; 2 Sam. 19:10 יט וַתֹּאמַרְןָ־־אִישׁ מִצְרִי, הִצִּילָנוּ מִיַּד הָרֹעִים; וְגַם־דָּלֹה דָלָה לָנוּ, וַיַּשְׁקְ אֶת־הַצֹּאן. 19 And they said: 'An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.'

12365 הִצִּילָנִי 2 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 34:5; 54:9 ה דָּרַשְׁתִּי אֶת-יְהוָה וְעָנָנִי; וּמִכָּל-מְגוּרוֹתַי הִצִּילָנִי. 5 I sought the LORD, and He answered me, and delivered me from all my fears.

12373 הִצִּיתוּ 2 Verb - Hiphil Perfect - third common plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 2 Sam. 14:31; Jer. 51:30 לא וַיָּקָם יוֹאָב, וַיָּבֹא אֶל־אַבְשָׁלוֹם הַבָּיְתָה; וַיֹּאמֶר אֵלָיו, לָמָּה הִצִּיתוּ עֲבָדֶיךָ אֶת־הַחֶלְקָה אֲשֶׁר־לִי בָּאֵשׁ. 31 Then Joab arose, and came to Absalom unto his house, and said unto him: 'Wherefore have thy servants set my field on fire?'

12375 הַצְלַח 2 Verb - Hiphil Perfect - third person masculine singular 1) to prosper; 1a) (Aphel); 1a1) to cause to prosper; 1a2) show prosperity, be prosperous, have success, be successful צְלַח 6744 Dan. 3:30; 6:29 ל בֵּאדַיִן מַלְכָּא, הַצְלַח לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ־־בִּמְדִינַת בָּבֶל. {פ} 30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon. {P}

12377 הִצְלִיחַ 2 Verb - Hiphil Perfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Gen. 24:56; 2 Chr. 7:11 נו וַיֹּאמֶר אֲלֵהֶם אַל־תְּאַחֲרוּ אֹתִי, וַיהוָה הִצְלִיחַ דַּרְכִּי; שַׁלְּחוּנִי, וְאֵלְכָה לַאדֹנִי. 56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may go to my master.'

12391 הִצַּלְתֶּם 2 Verb - Hiphil Perfect - second person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a) (Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Jos. 22:31; Jdg. 11:26 לא וַיֹּאמֶר פִּינְחָס בֶּן־אֶלְעָזָר הַכֹּהֵן אֶל־בְּנֵי־רְאוּבֵן וְאֶל־בְּנֵי־גָד וְאֶל־בְּנֵי מְנַשֶּׁה, הַיּוֹם יָדַעְנוּ כִּי־בְתוֹכֵנוּ יְהוָה, אֲשֶׁר לֹא־מְעַלְתֶּם בַּיהוָה, הַמַּעַל הַזֶּה; אָז, הִצַּלְתֶּם אֶת־בְּנֵי יִשְׂרָאֵל--מִיַּד יְהוָה.
31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh: 'This day we know that the LORD is in the midst of us, because ye have not committed this treachery against the LORD; now have ye delivered the children of Israel out of the hand of the LORD.'

12462 הִקְדִּישׁוּ 2 אֲשֶׁר־הִקְדִּישׁוּ Verb - Hiphil Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Kings 12:19; 1 Chronicles 26:27 יט וַיִּקַּח יְהוֹאָשׁ מֶלֶךְ־יְהוּדָה, אֵת כָּל־הַקֳּדָשִׁים אֲשֶׁר־הִקְדִּישׁוּ יְהוֹשָׁפָט וִיהוֹרָם וַאֲחַזְיָהוּ אֲבֹתָיו מַלְכֵי יְהוּדָה וְאֶת־קֳדָשָׁיו, וְאֵת כָּל־הַזָּהָב הַנִּמְצָא בְּאֹצְרוֹת בֵּית־יְהוָה, וּבֵית הַמֶּלֶךְ; וַיִּשְׁלַח, לַחֲזָאֵל מֶלֶךְ אֲרָם, וַיַּעַל, מֵעַל יְרוּשָׁלָםִ. 19 And Jehoash king Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and of the king's house, and sent it to Hazael king of Aram; and he went away from Jerusalem.

12498 הִקְטִיר 2 Verb - Hiphil Perfect - third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Lev. 9:10; 2 Chr. 28:3 י וְאֶת־הַחֵלֶב וְאֶת־הַכְּלָיֹת וְאֶת־הַיֹּתֶרֶת מִן־הַכָּבֵד, מִן־הַחַטָּאת-- הִקְטִיר, הַמִּזְבֵּחָה: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. 10 But the fat, and the kidneys, and the lobe of the liver of the sin-offering, he made smoke upon the altar; as the LORD commanded Moses.

12520 הֲקֵימְתָּ 2 Verb - Hiphil Perfect - second person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 3:12, 18 יב אִיתַי גֻּבְרִין יְהוּדָאיִן, דִּי־מַנִּיתָ יָתְהוֹן עַל־עֲבִידַת מְדִינַת בָּבֶל, שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ--גֻּבְרַיָּא אִלֵּךְ, לָא־שָׂמוּ עליך (עֲלָךְ) מַלְכָּא טְעֵם, לאלהיך (לֵאלָהָךְ) לָא פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ לָא סָגְדִין. {ס} 12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.' {S}

12531 הִקִּיפוּ 2 Verb - Hiphil Perfect - third common plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Job 1:5; Psalms 88:18 ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם--כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

12534 הֵקִיץ 2 Verb - Hiphil Perfect - third person masculine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 2 Kings 4:31; Ezek. 7:6 לא וְגֵחֲזִי עָבַר לִפְנֵיהֶם, וַיָּשֶׂם אֶת־הַמִּשְׁעֶנֶת עַל־פְּנֵי הַנַּעַר, וְאֵין קוֹל, וְאֵין קָשֶׁב; וַיָּשָׁב לִקְרָאתוֹ וַיַּגֶּד־לוֹ לֵאמֹר, לֹא הֵקִיץ הַנָּעַר. 31 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he returned to meet him, and told him, saying: 'The child is not awaked.'

12540 הֱקִיצֹתִי 2 Verb - Hiphil Perfect - first person common singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Psalm 139:18; Jer. 31:26 יח אֶסְפְּרֵם, מֵחוֹל יִרְבּוּן; הֱקִיצֹתִי, וְעוֹדִי עִמָּךְ. 18 If I would count them, they are more in number than the sand; were I to come to the end of them, I would still be with Thee.

12565 הֲקִמֹתִי 2 Verb - Hiphil Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Gen. 9:17; Exod. 6:4 יז וַיֹּאמֶר אֱלֹהִים, אֶל־נֹחַ: זֹאת אוֹת־הַבְּרִית, אֲשֶׁר הֲקִמֹתִי, בֵּינִי, וּבֵין כָּל־בָּשָׂר אֲשֶׁר עַל־הָאָרֶץ. {פ} 17 And God said unto Noah: 'This is the token of the covenant which I have established between Me and all flesh that is upon the earth.' {P}

12652 הִקְשׁוּ 2 Verb - Hiphil Perfect - third common plural 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Neh. 9:29; Jer. 19:15 כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֹתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

12653 הִקְשִׁיב 2 Verb - Hiphil Perfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Psalm 66:19; Jer. 23:18 יט אָכֵן, שָׁמַע אֱלֹהִים; הִקְשִׁיב, בְּקוֹל תְּפִלָּתִי. 19 But verily God hath heard; He hath attended to the voice of my prayer.

12689 הִרְאִיתַנִי 2 הִרְאִיתַנוּkethib הִרְאִיתַנִי ;qere; Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 71:20; Jer. 11:18 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

12693 הֶרְאָנוּ 2 Verb - Hiphil Perfect - third person masculine singular | first person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 5:24; Jdg. 13:23 כד וַיִּשְׁמַע יְהוָה אֶת־קוֹל דִּבְרֵיכֶם, בְּדַבֶּרְכֶם אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, שָׁמַעְתִּי אֶת־קוֹל דִּבְרֵי הָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ-- הֵיטִיבוּ, כָּל־אֲשֶׁר דִּבֵּרוּ. 24 And the LORD heard the voice of your words, when ye spoke unto me; and the LORD said unto me: 'I have heard the voice of the words of this people, which they have spoken unto thee; they have well said all that they have spoken.

12731 הִרְבֵּית 2 הִרְבֵּיתִיkethib; Verb - Hiphil Perfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jer. 46:11; Nahum 3:16 יא עֲלִי גִלְעָד וּקְחִי צֳרִי, בְּתוּלַת בַּת־מִצְרָיִם; לַשָּׁוְא הרביתי (הִרְבֵּית) רְפֻאוֹת, תְּעָלָה אֵין לָךְ. 11 Go up into Gilead, and take balm, O virgin daughter of Egypt; in vain dost thou use many medicines; there is no cure for thee.

12770 הָרָגְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 2 Chr. 21:13; Isa. 14:20 יג וַתֵּלֶךְ, בְּדֶרֶךְ מַלְכֵי יִשְׂרָאֵל, וַתַּזְנֶה אֶת־יְהוּדָה וְאֶת־יֹשְׁבֵי יְרוּשָׁלִַם, כְּהַזְנוֹת בֵּית אַחְאָב; וְגַם אֶת־אַחֶיךָ בֵית־אָבִיךָ הַטּוֹבִים מִמְּךָ, הָרָגְתָּ. 13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go astray, like as the house of Ahab made [Israel] to go astray; and also hast slain thy brethren of thy father's house, who were better than thyself;

12820 הִרְחִיב 2 Verb - Hiphil Perfect - third person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Gen. 26:22; Hab. 2:5 כב וַיַּעְתֵּק מִשָּׁם, וַיַּחְפֹּר בְּאֵר אַחֶרֶת, וְלֹא רָבוּ, עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, רְחֹבוֹת, וַיֹּאמֶר כִּי־עַתָּה הִרְחִיב יְהוָה לָנוּ, וּפָרִינוּ בָאָרֶץ. 22 And he removed from thence, and digged another well; and for that they strove not. And he called the name of it Rehoboth; and he said: 'For now the LORD hath made room for us, and we shall be fruitful in the land.'

12826 הִרְחִיק 2 Verb - Hiphil Perfect - third person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Job 19:13; Psalms 103:12 יג אַחַי, מֵעָלַי הִרְחִיק; וְיֹדְעַי, אַךְ־זָרוּ מִמֶּנִּי. 13 He hath put my brethren far from me, and mine acquaintance are wholly estranged from me.

12828 הִרְחִיקוּ 2 Verb - Hiphil Perfect - third common plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Gen. 44:4; Jdg. 18:22 ד הֵם יָצְאוּ אֶת־הָעִיר, לֹא הִרְחִיקוּ, וְיוֹסֵף אָמַר לַאֲשֶׁר עַל־בֵּיתוֹ, קוּם רְדֹף אַחֲרֵי הָאֲנָשִׁים; וְהִשַּׂגְתָּם וְאָמַרְתָּ אֲלֵהֶם, לָמָּה שִׁלַּמְתֶּם רָעָה תַּחַת טוֹבָה. 4 And when they were gone out of the city, and were not yet far off, Joseph said unto his steward: 'Up, follow after the men; and when thou dost overtake them, say unto them: Wherefore have ye rewarded evil for good?

12840 הִרְחַקְתָּ 2 Verb - Hiphil Perfect - second person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance
רָחַק 7368 Psalm 88:9, 18/19 ט הִרְחַקְתָּ מְיֻדָּעַי, מִמֶּנִּי: שַׁתַּנִי תוֹעֵבוֹת לָמוֹ; כָּלֻא, וְלֹא אֵצֵא.
9 Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them; I am shut up, and I cannot come forth.

12853 הֲרִימוֹתָ 2 Verb - Hiphil Perfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 2 Kings 19:22; Psalm 89:42
כב אֶת־מִי חֵרַפְתָּ וְגִדַּפְתָּ, וְעַל־מִי הֲרִימוֹתָ קּוֹל; וַתִּשָּׂא מָרוֹם עֵינֶיךָ, עַל־קְדוֹשׁ יִשְׂרָאֵל. 22 Whom hast thou taunted and blasphemed? and against whom hast thou exalted thy voice? Yea, thou hast lifted up thine eyes on high, even against the Holy One of Israel!

12857 הֲרִמֹתִי 2 Verb - Hiphil Perfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself,magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Gen. 14:22; 39:15
כב וַיֹּאמֶר אַבְרָם, אֶל־מֶלֶךְ סְדֹם: הֲרִמֹתִי יָדִי אֶל־יְהוָה אֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 22 And Abram said to the king of Sodom: 'I have lifted up my hand unto the LORD, God Most High, Maker of heaven and earth,

12858 הֲרִימֹתִיךָ 2 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 1 Kings 14:7; 16:2
ז לְכִי אִמְרִי לְיָרָבְעָם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, יַעַן אֲשֶׁר הֲרִמֹתִיךָ, מִתּוֹךְ הָעָם; וָאֶתֶּנְךָ נָגִיד, עַל עַמִּי יִשְׂרָאֵל. 7 Go, tell Jeroboam: Thus saith the LORD, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over My people Israel,

12861 הֵרִיעוּ 2 Verb - Hiphil Perfect - third common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רֹ֫וּעַ 7321 Jdg. 15:14; Ezr. 3:11 יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ;
וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו,
מֵעַל יָדָיו. 14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

12905 הָרַס 2 Verb - Qal Perfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040
Lam. 2:2, 17 ב בִּלַּע אֲדֹנָי לֹא (וְלֹא) חָמַל, אֵת כָּל־נְאוֹת יַעֲקֹב--הָרַס בְּעֶבְרָתוֹ מִבְצְרֵי בַת־יְהוּדָה,
הִגִּיעַ לָאָרֶץ; חִלֵּל מַמְלָכָה, וְשָׂרֶיהָ. {ס} 2 The Lord hath swallowed up unsparingly all the habitations of Jacob; He hath thrown down in His wrath the strongholds of the daughter of Judah; He hath brought them down to the ground; He hath profaned the kingdom and the princes thereof. {S}

12909 הָרְסוּ 2 Verb - Qal Perfect - third person common plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040
1 Kings 19:10, 14 י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל--אֶת־
מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

12935 הֲרֵעֹתִי 2 Verb - Hiphil Perfect - first person common singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Num. 16:15; Mic. 4:6 טו וַיִּחַר לְמֹשֶׁה, מְאֹד, וַיֹּאמֶר אֶל-יְהוָה,
אַל-תֵּפֶן אֶל-מִנְחָתָם; לֹא חֲמוֹר אֶחָד מֵהֶם, נָשָׂאתִי, וְלֹא הֲרֵעֹתִי, אֶת-אַחַד מֵהֶם. 15 And Moses was very wroth, and said unto the LORD: 'Respect not Thou their offering; I have not taken one ass from them, neither have I hurt one of them.'

12973 הִרְשָׁעְנוּ 2 Verb - Hiphil Perfect - first common plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b)

(Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical
or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Neh.
9:33; Psalms 106:6 לג וְאַתָּה צַדִּיק, עַל כָּל-הַבָּא עָלֵינוּ: כִּי-אֱמֶת עָשִׂיתָ, וַאֲנַחְנוּ הִרְשָׁעְנוּ.
33 Howbeit Thou art just in all that is come upon us; for Thou hast dealt truly, but we have
done wickedly;
12978 הָרָתָה 2 Verb - Qal Perfect - third person feminine singular 1) to conceive,
become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become
pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029
Gen. 16:4f ד וַיָּבֹא אֶל־הָגָר, וַתַּהַר; וַתֵּרֶא כִּי הָרָתָה, וַתֵּקַל גְּבִרְתָּהּ בְּעֵינֶיהָ. 4 And he went in
unto Hagar, and she conceived; and when she saw that she had conceived, her mistress was
despised in her eyes.
13024 הֲשַׂמְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to put,
place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands
on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain,
establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place,
plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass,
appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760
Job 1:8; 2:3 ח וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, הֲשַׂמְתָּ לִבְּךָ עַל־עַבְדִּי אִיּוֹב: כִּי אֵין כָּמֹהוּ בָּאָרֶץ, אִישׁ תָּם
וְיָשָׁר יְרֵא אֱלֹהִים וְסָר מֵרָע. 8 And the LORD said unto Satan: 'Hast thou considered My
servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one
that feareth God, and shunneth evil?'
13075 הִשְׁבִּיעַ 2 Verb - Hiphil Perfect - third person masculine singular 1) to swear,
adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to
swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath;
1c2) to adjure שָׁבַע 7650 Exod. 13:19; 1 Sam. 14:28 יט וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת יוֹסֵף,
עִמּוֹ: כִּי הַשְׁבֵּעַ הִשְׁבִּיעַ אֶת־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִיתֶם אֶת־עַצְמֹתַי מִזֶּה
אִתְּכֶם. 19 And Moses took the bones of Joseph with him; for he had straitly sworn the
children of Israel, saying: 'God will surely remember you; and ye shall carry up my bones away
hence with you.'
13108 הִשְׁבַּתָּ 2 Verb - Hiphil Perfect - second person masculine singular 1) to
cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal)
to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3)
to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the
sabbath שָׁבַת 7673 Psalm 89:45; 119:119 מה הִשְׁבַּתָּ מִטְּהָרוֹ; וְכִסְאוֹ, לָאָרֶץ מִגַּרְתָּה.
45 Thou hast made his brightness to cease, and cast his throne down to the ground.
13111 הֲשֵׁבֹתֶם 2 Verb - Hiphil Perfect - second person masculine plural 1) to
return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return,
come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human
relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise;
1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from
evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to

restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 6:8; Ezek. 34:4 ח וּלְקַחְתֶּם אֶת־אֲרוֹן יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ; וְשִׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ. 8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go.

13141 הֵשַׁח 2 Verb - Hiphil Perfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Isa. 25:12; 26:5 יב וּמִבְצַר מִשְׂגַּב חוֹמֹתֶיךָ, הֵשַׁח הִשְׁפִּיל הִגִּיעַ לָאָרֶץ--עַד־עָפָר. {ס} 12 And the high fortress of thy walls will He bring down, lay low, and bring to the ground, even to the dust. {S}

13174 הֵשִׁיבוּ 2 Verb - Hiphil Perfect - third common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Sam. 6:17; 2 Chr. 27:5; Ezek. 27:15 יז וְאֵלֶּה טְחֹרֵי הַזָּהָב,
אֲשֶׁר הֵשִׁיבוּ פְלִשְׁתִּים {ר} אָשָׁם לַיהוָה: {ס} לְאַשְׁדּוֹד
אֶחָד {ס} לְעַזָּה {ר} אֶחָד, {ס} לְאַשְׁקְלוֹן אֶחָד, {ס} לְגַת {ר} אֶחָד, {ס} לְעֶקְרוֹן
אֶחָד. {ס} 17 And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

13180 הֱשִׁיבַנִי 2 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to,

answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ruth 1:21; Lam. 1:13 כא אֲנִי מְלֵאָה הָלַכְתִּי, וְרֵיקָם הֱשִׁיבַנִי יְהוָה;
לָמָּה תִקְרֶאנָה לִי, נָעֳמִי, וַיהוָה עָנָה בִי, וְשַׁדַּי הֵרַע לִי. 21 I went out full, and the LORD hath brought me back home empty; why call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?'

13228 הִשְׁלִיכָם 2 וְלֹא־הִשְׁלִיכָם Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Kings 13:23; 17:20 כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן
בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now.

13230 הִשְׁלִימָה 2 כִּי־הִשְׁלִימָה Verb - Hiphil Perfect - third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Jos. 10:4; 11:19 ד עֲלוּ־אֵלַי וְעִזְרֻנִי, וְנַכֶּה אֶת־
גִּבְעוֹן: כִּי־הִשְׁלִימָה אֶת־יְהוֹשֻׁעַ, וְאֶת־בְּנֵי יִשְׂרָאֵל. 4 'Come up unto me, and help me, and let us smite Gibeon; for it hath made peace with Joshua and with the children of Israel.'

13277 הֵשַׁמּוּ 2 Verb - Hiphil Perfect - third common plural 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Psalm 79:7; Jer. 10:25 ז כִּי, אָכַל אֶת-
יַעֲקֹב; וְאֶת-נָוֵהוּ הֵשַׁמּוּ. 7 For they have devoured Jacob, and laid waste his habitation.

13436 הִתְאַמֵּץ 2 Verb - Hithpael Perfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 1 Kings 12:18; 2 Chr. 10:18 יח וַיִּשְׁלַח הַמֶּלֶךְ רְחַבְעָם, אֶת־אֲדֹרָם אֲשֶׁר עַל־הַמַּס, וַיִּרְגְּמוּ כָל־יִשְׂרָאֵל בּוֹ אֶבֶן, וַיָּמֹת; וְהַמֶּלֶךְ רְחַבְעָם, הִתְאַמֵּץ לַעֲלוֹת בַּמֶּרְכָּבָה, לָנוּס, יְרוּשָׁלִָם. 18 Then king Rehoboam sent Adoram, who was over the levy; and all Israel stoned him with stones, so that he died. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

13439 הִתְאַנַּף 2 Verb - Hithpael Perfect - third person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Deut. 1:37; 9:20 לז גַּם־בִּי הִתְאַנַּף יְהוָה, בִּגְלַלְכֶם לֵאמֹר: גַּם־אַתָּה, לֹא־תָבֹא שָׁם. 37 Also the LORD was angry with me for your sakes, saying: Thou also shalt not go in thither;

13463 הִתְהַלַּכְנוּ 2 Verb - Hithpael Perfect - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 25:15; Zech. 1:11 טו וְהָאֲנָשִׁים, טֹבִים לָנוּ מְאֹד; וְלֹא הָכְלַמְנוּ, וְלֹא־פָקַדְנוּ מְאוּמָה, כָּל־יְמֵי הִתְהַלַּכְנוּ אִתָּם, בִּהְיוֹתֵנוּ בַּשָּׂדֶה. 15 But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the fields;

13464 הִתְהַלָּכְתָּ 2 Verb - Hithpael Perfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 38:16; Ezek. 28:14 טז הֲבָאתָ, עַד־נִבְכֵי־יָם; וּבְחֵקֶר תְּהוֹם, הִתְהַלָּכְתָּ. 16 Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep?

13467 הִתְהַלֶּךְ־ 2 הִתְהַלֶּךְ־נֹחַ Verb - Hithpael Perfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 6:9; 1 Sam. 30:31 ט אֵלֶּה, תּוֹלְדֹת נֹחַ־־נֹחַ אִישׁ צַדִּיק תָּמִים הָיָה, בְּדֹרֹתָיו: אֶת־הָאֱלֹהִים, הִתְהַלֶּךְ־נֹחַ. 9 These are the generations of Noah. Noah was in his generations a man righteous and whole-hearted; Noah walked with God.

13492 הִתְחַזַּקְתִּי 2 Verb - Hithpael Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail,

prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Ezr. 7:28; Dan. 10:19
כח וְעָלַי הִטָּה־חֶסֶד, לִפְנֵי הַמֶּלֶךְ וְיוֹעֲצָיו, וּלְכָל־שָׂרֵי הַמֶּלֶךְ, הַגִּבֹּרִים; וַאֲנִי הִתְחַזַּקְתִּי, כְּיַד־יְהוָה אֱלֹהַי
עָלַי, וָאֶקְבְּצָה מִיִּשְׂרָאֵל רָאשִׁים, לַעֲלוֹת עִמִּי. {פ} 28 and hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened according to the hand of the LORD my God upon me, and I gathered together out of Israel chief men to go up with me. {P}

13512 הִתְיַחְשׂוּ 2 Verb - Hithpael Perfect - third common plural 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled יָחַשׂ 3187 1 Chr. 5:17; 9:1 יז כֻּלָּם, הִתְיַחְשׂוּ, בִּימֵי, יוֹתָם מֶלֶךְ־יְהוּדָה־־וּבִימֵי, יָרָבְעָם מֶלֶךְ־יִשְׂרָאֵל. {פ} 17 All these were reckoned by genealogies in the days of Jotham king of Judah and in the days of Jeroboam king of Israel. {P}

13569 הִתְנַדְּבוּ 2 Verb - Hithpael Perfect - third common plural 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 1 Chr. 29:9; Ezr. 2:68 ט וַיִּשְׂמְחוּ הָעָם, עַל־הִתְנַדְּבָם, כִּי בְּלֵב
שָׁלֵם, הִתְנַדְּבוּ לַיהוָה; וְגַם דָּוִיד הַמֶּלֶךְ, שָׂמַח שִׂמְחָה גְדוֹלָה. {פ} 9 Then the people rejoiced, for that they offered willingly, because with a whole heart they offered willingly to the LORD; and David the king also rejoiced with great joy. {P}

13590 הִתְעוּ 2 Verb - Hiphil Perfect - third common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Gen. 20:13; Isa. 19:13 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי
עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

13617 הִתְפַּלַּלְתָּ 2 Verb - Hithpael Perfect - second person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 2 Kings 19:20; Isa. 37:21 כ וַיִּשְׁלַח יְשַׁעְיָהוּ בֶן־אָמוֹץ, אֶל־חִזְקִיָּהוּ
לֵאמֹר: כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר הִתְפַּלַּלְתָּ אֵלַי אֶל־סַנְחֵרִב מֶלֶךְ־אַשּׁוּר שָׁמָעְתִּי. 20 Then Isaiah the son of Amoz sent to Hezekiah, saying: 'Thus saith the LORD, the God of Israel: Whereas thou hast prayed to Me against Sennacherib king of Assyria, I have heard thee.

13622 הִתְפָּקְדוּ 2 Verb - Hithpael Perfect - third common plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to

be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Jdg. 20:15, 17 טו וַיִּתְפָּקְדוּ בְּנֵי בִנְיָמִן בַּיּוֹם הַהוּא, מֵהֶעָרִים, עֶשְׂרִים וְשִׁשָּׁה אֶלֶף
אִישׁ, שֹׁלֵף חָרֶב--לְבַד מִיֹּשְׁבֵי הַגִּבְעָה, הִתְפָּקְדוּ, שְׁבַע מֵאוֹת, אִישׁ בָּחוּר. 5 And the children of Benjamin numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who numbered seven hundred chosen men.

13700 וְאָבְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Amos 1:8; 3:15 ח וְהִכְרַתִּי
יוֹשֵׁב מֵאַשְׁדּוֹד, וְתוֹמֵךְ שֵׁבֶט מֵאַשְׁקְלוֹן; וַהֲשִׁיבוֹתִי יָדִי עַל-עֶקְרוֹן, וְאָבְדוּ שְׁאֵרִית פְּלִשְׁתִּים--אָמַר, אֲדֹנָי
יְהוִה. {פ} 8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon; and I will turn My hand against Ekron, and the remnant of the Philistines shall perish, saith the Lord GOD. {P}

13709 וְאִבַּדְתֶּם 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 33:52; Deut.
12:3 נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם
תְּאַבֵּדוּ, וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ. 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.

13986 וְאָחַז 2 Conjunctive waw | verb - Qal Perfect - third person masculine singular homonym 1 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Job 16:12; (cf Job 21:6) יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי--וְאָחַז בְּעָרְפִּי,
וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

14183 וַאֲכָלָתַם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 5:14; Hos. 2:14 יד לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת, יַעַן דַּבֶּרְכֶם, אֶת־הַדָּבָר הַזֶּה: הִנְנִי נֹתֵן דְּבָרַי בְּפִיךָ לְאֵשׁ, וְהָעָם הַזֶּה עֵצִים--וַאֲכָלָתַם. 14 Wherefore thus saith the LORD, the God of hosts: Because ye speak this word, behold, I will make My words in thy mouth fire, and this people wood, and it shall devour them.

14374 וְאָנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural (Qal) to mourn אָנָה 578 Isa. 3:26; 19:8; (cf Job 40:16) כו וְאָנוּ וְאָבְלוּ, פְּתָחֶיהָ; וְנִקָּתָה, לָאָרֶץ תֵּשֵׁב. 26 And her gates shall lament and mourn; and utterly bereft she shall sit upon the ground.

14393 וְאָנַפְתָּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 1 Kings 8:46; 2 Chr. 6:36 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

14418 וְאֻסַּף 2 Conjunctive waw | Verb - Pual waw consecutive Perfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 33:4; Zech. 14:14 ד וְאֻסַּף שְׁלַלְכֶם, אֹסֶף הֶחָסִיל--כְּמַשַּׁק גֵּבִים, שֹׁקֵק בּוֹ. 4 And your spoil is gathered as the caterpillar gathereth; as locusts leap do they leap upon it.

14422 וְאֻסְּפוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 24:22; Hos. 10:10 כב וְאֻסְּפוּ אֲסֵפָה אַסִּיר עַל־בּוֹר, וְסֻגְּרוּ עַל־מַסְגֵּר; וּמֵרֹב יָמִים, יִפָּקֵדוּ. 22 And they shall be gathered together, as prisoners are gathered in the dungeon, and shall be shut up in the prison, and after many days shall they be punished.

14423 וְאָסְפוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jos. 20:4; Dan. 11:10 ד וְנָס אֶל־אַחַת מֵהֶעָרִים הָאֵלֶּה, וְעָמַד פֶּתַח שַׁעַר הָעִיר, וְדִבֶּר בְּאָזְנֵי זִקְנֵי הָעִיר־הַהִיא, אֶת־דְּבָרָיו; וְאָסְפוּ אֹתוֹ הָעִירָה אֲלֵיהֶם, וְנָתְנוּ־לוֹ מָקוֹם וְיָשַׁב עִמָּם. 4 And he shall flee unto one of those cities, and shall stand at the entrance of the gate of the city, and declare his cause in the ears of the elders of that city; and they shall take him into the city unto them, and give him a place, that he may dwell among them.

14429 וַאֲסַפְתּוֹ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Deut. 22:2; 2 Kings 5:6 ב וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ, וְלֹא יְדַעְתּוֹ--וַאֲסַפְתּוֹ, אֶל־תּוֹךְ בֵּיתֶךָ, וְהָיָה עִמְּךָ עַד דְּרֹשׁ אָחִיךָ אֹתוֹ, וַהֲשֵׁבֹתוֹ לוֹ. 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him

15002 וּבָאתִי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Kings 17:12; 18:12; (cf.. Dan. 10:14); יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'

15168 וּבָזְזוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Ezek. 26:12; 39:10 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

15228 וּבָחַנְתָּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Jer. 6:27; 12:3 כז בָּחוֹן נְתַתִּיךָ בְעַמִּי, מִבְצָר; וְתֵדַע, וּבָחַנְתָּ אֶת־דַּרְכָּם. 27 I have made thee a tower and a fortress among My people; that thou mayest know and try their way.

15230 וּבְחַנְתִּים 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person masculine plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Jer. 9:6; Zech. 13:9 ו לָכֵן, כֹּה אָמַר יְהוָה צְבָאוֹת, הִנְנִי צוֹרְפָם, וּבְחַנְתִּים: כִּי־אֵיךְ אֶעֱשֶׂה, מִפְּנֵי בַּת־עַמִּי. 6 Therefore thus saith the LORD of hosts: behold, I will smelt them, and try them; for how else should I do, because of the daughter of My people?

15309 וּבִין 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular / Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Dan. 9:23; (cf. 10:1) כג בִּתְחִלַּת תַּחֲנוּנֶיךָ יָצָא דָבָר, וַאֲנִי בָּאתִי לְהַגִּיד--כִּי חֲמוּדוֹת, אָתָּה; וּבִין, בַּדָּבָר, וְהָבֵן, בַּמַּרְאֶה. 23 At the beginning of thy supplications a word went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the word, and understand the vision.

15574 וּבָנִינוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 2:18, 20 יח וָאַגִּיד לָהֶם אֶת־יַד אֱלֹהַי, אֲשֶׁר־הִיא טוֹבָה עָלַי, וְאַף־דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר־לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

15670 וּבִעֵר 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Exod. 22:4; Lev. 6:5 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר־־מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס} 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

15675 וּבִעֲרוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Ezek. 39:9 x 2 ט וְיָצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל, וּבִעֲרוּ וְהִשִּׂיקוּ בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד, וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים. 9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years;

15773 וּבַקַּרוּ 2 Conjunctive waw | Verb - Piel Perfect - third person masculine plural 1) to seek, enquire; 1a) (Pael) to enquire; 1b) (Ithpael) to let search be made בְּקַר 1240 Ezr. 4:19; 6:1 יט וּמִנִּי, שִׂים טְעֵם, וּבַקַּרוּ וְהַשְׁכַּחוּ, דִּי קִרְיְתָא דָךְ מִן־יוֹמָת עָלְמָא עַל־מַלְכִין מִתְנַשְּׂאָה; וּמְרַד וְאֶשְׁתַּדּוּר, מִתְעֲבֶד־בַּהּ. 19 And I decreed, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

15853 וּבֵרַכְתִּיךָ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 26:24; Exod. 20:24 כד וַיֵּרָא אֵלָיו יְהוָה, בַּלַּיְלָה הַהוּא, וַיֹּאמֶר, אָנֹכִי אֱלֹהֵי אַבְרָהָם אָבִיךָ; אַל־תִּירָא, כִּי־אִתְּךָ אָנֹכִי, וּבֵרַכְתִּיךָ וְהִרְבֵּיתִי אֶת־זַרְעֲךָ, בַּעֲבוּר אַבְרָהָם עַבְדִּי. 24 And the LORD appeared unto him the same night, and said: 'I am the God of Abraham thy father. Fear not, for I am with thee, and will bless thee, and multiply thy seed for My servant Abraham's sake.'

15911 וּבֹשׁוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 19:9; Mic. 3:7; (cf. Jer. 12:13) ט וּבֹשׁוּ עֹבְדֵי פִשְׁתִּים, שְׂרִיקוֹת; וְאֹרְגִים, חוֹרָי. 9 Moreover they that work in combed flax, and they that weave cotton, shall be ashamed.

15925 וּבִשְּׁלוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook;

1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Num. 11:8; Zech. 14:21 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

15934 וּבִשַּׁלְתָּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Exod. 29:31; Deut. 16:7 לא וְאֵת אֵיל הַמִּלֻּאִים, תִּקָּח; וּבִשַּׁלְתָּ אֶת־בְּשָׂרוֹ, בְּמָקֹם קָדֹשׁ. 31 And thou shalt take the ram of consecration, and seethe its flesh in a holy place.

16061 וְגָבַר 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Exod. 17:11 יא וְהָיָה, כַּאֲשֶׁר יָרִים מֹשֶׁה יָדוֹ־־וְגָבַר יִשְׂרָאֵל; וְכַאֲשֶׁר יָנִיחַ יָדוֹ, וְגָבַר עֲמָלֵק. 11 And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

16090 וְגִדַּפְתָּ 2 Conjunctive waw | Verb - Piel Perfect - second person masculine singular 1) to revile men, blaspheme God; 1a) (Piel); 1a1) to revile (between men); 1a2) to blaspheme (God) גָּדַף 1442 2 Kings 19:22; Isa. 37:23 כב אֶת־מִי חֵרַפְתָּ וְגִדַּפְתָּ, וְעַל־מִי הֲרִימוֹתָ קּוֹל; וַתִּשָּׂא מָרוֹם עֵינֶיךָ, עַל־קְדוֹשׁ יִשְׂרָאֵל. 22 Whom hast thou taunted and blasphemed? and against whom hast thou exalted thy voice? Yea, thou hast lifted up thine eyes on high, even against the Holy One of Israel!

16098 וְגָדַרְתִּי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to wall up, wall off, close off, build a wall; 1a) (Qal); 1a1) to wall up, shut off; 1a2) masons (participle) גָּדַר 1443 Hos. 2:6/8; Amos 9:11 ח לָכֵן הִנְנִי־שָׂךְ אֶת־דַּרְכֵּךְ, בַּסִּירִים; וְגָדַרְתִּי אֶת־גְּדֵרָהּ, וּנְתִיבוֹתֶיהָ לֹא תִמְצָא. 8 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall against her, that she shall not find her paths.

16154 וְגָלִיתִי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 20:12f יב

וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד, יְהוָה אֱלֹהֵי יִשְׂרָאֵל כִּי־אֶחְקֹר אֶת־אָבִי כָּעֵת מָחָר הַשְּׁלִשִׁית, וְהִנֵּה־טוֹב, אֶל־דָּוִד־־וְלֹא־אָז אֶשְׁלַח אֵלֶיךָ, וְגָלִיתִי אֶת־אָזְנֶךָ. 12 And Jonathan said unto David: 'The LORD, the God of Israel--when I have sounded my father about this time to-morrow, or the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee?

16158 וְגָלְלוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Gen. 29:3, 8 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

16214 וְדָאַג 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread דָּאַג 1672 1 Sam. 9:5; 10:2 ה הֵמָּה, בָּאוּ בְּאֶרֶץ צוּף, וְשָׁאוּל אָמַר לְנַעֲרוֹ אֲשֶׁר־עִמּוֹ, לְכָה וְנָשׁוּבָה־־פֶּן־יֶחְדַּל אָבִי מִן־הָאֲתֹנוֹת, וְדָאַג לָנוּ. 5 When they were come to the land of Zuph, Saul said to his servant that was with him: 'Come and let us return; lest my father leave caring for the asses, and become anxious concerning us.'

16228 וְדִבֶּר 2 וְדִבֶּר־פִּי Conjunctive waw | Verb - Piel Perfect - third person masculine singular homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Num. 23:19; Psalm 66:14; יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם; הַהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא יְקִימֶנָּה. 19 God is not a man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

16233 וְדִבְּרוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Deut. 20:5; 25:8 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

16242 וְדִבַּרְתִּי 2 Conjunctive waw | Verb - Piel Perfect - first person common singular homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Eccl. 2:15; Hosea 2:10/11 טו וְאָמַרְתִּי אֲנִי בְּלִבִּי,

כְּמִקְרֵה הַכְּסִיל גַּם־אֲנִי יִקְרֵנִי, וְלָמָּה חָכַמְתִּי אֲנִי, אָז יֹתֵר; וְדִבַּרְתִּי בְלִבִּי, שֶׁגַּם־זֶה הָבֶל. 15 Then said I in my heart: 'As it happeneth to the fool, so will it happen even to me; and why was I then more wise?' Then I said in my heart, that this also is vanity.

16244 וְדִבַּרְתֶּם 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Num. 20:8; 2 Kings 1:6 ח קַח אֶת-הַמַּטֶּה, וְהַקְהֵל אֶת-הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל-הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן-הַסֶּלַע, וְהִשְׁקִיתָ אֶת-הָעֵדָה וְאֶת-בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

16372 וְדָרַשְׁתִּי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Ezek. 34:10f י כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־הָרֹעִים וְדָרַשְׁתִּי אֶת־צֹאנִי מִיָּדָם וְהִשְׁבַּתִּים מֵרְעוֹת צֹאן, וְלֹא־יִרְעוּ עוֹד הָרֹעִים, אוֹתָם; וְהִצַּלְתִּי צֹאנִי מִפִּיהֶם, וְלֹא־תִהְיֶיןָ לָהֶם לְאָכְלָה. {ס} 10 Thus saith the Lord GOD: Behold, I am against the shepherds; and I will require My sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver My sheep from their mouth, that they may not be food for them. {S}

16383 וְהַאֲבַדְתָּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Deut. 7:24; Psalms 143:12 כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ, וְהַאֲבַדְתָּ אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם: לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם. 24 And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them.

16505 וְהֵבִיאָה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Leviticus 2:2; 5:12 ב וֶהֱבִיאָהּ, אֶל-בְּנֵי אַהֲרֹן הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ מִסָּלְתָּהּ וּמִשַּׁמְנָהּ, עַל כָּל-לְבֹנָתָהּ; וְהִקְטִיר הַכֹּהֵן אֶת-אַזְכָּרָתָהּ, הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 2 And he shall bring it to Aaron's sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD.

16510 וֶהֱבִיאוּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 14:2; Jer. 20:5 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל-מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית-יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

16512 וַהֲבִיאוֹתִים 2 וַהֲבוֹאתִיםkethib; Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Neh. 1:9; Isaiah 56:7 ט וְשַׁבְתֶּם אֵלַי--וּשְׁמַרְתֶּם מִצְוֹתַי, וַעֲשִׂיתֶם אֹתָם: אִם-יִהְיֶה נִדַּחֲכֶם בִּקְצֵה הַשָּׁמַיִם, מִשָּׁם אֲקַבְּצֵם, והבואתים (וַהֲבִיאוֹתִים) אֶל-הַמָּקוֹם, אֲשֶׁר בָּחַרְתִּי לְשַׁכֵּן אֶת-שְׁמִי שָׁם. 9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to cause My name to dwell there.

16514 וֶהֱבִיאֲךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Exod. 23:23; Deuteronomy 30:5 כג כִּי-יֵלֵךְ מַלְאָכִי, לְפָנֶיךָ, וֶהֱבִיאֲךָ אֶל-הָאֱמֹרִי וְהַחִתִּי, וְהַפְּרִזִּי

וְהַכְּנַעֲנִי הַחִוִּי וְהַיְבוּסִי; וְהִכְחַדְתִּיו. 23 For Mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite; and I will cut them off.

16524 וְהִבִּיטוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Exod. 33:8; Zech. 12:10 ח וְהָיָה, כְּצֵאת מֹשֶׁה אֶל־הָאֹהֶל, יָקוּמוּ כָּל־הָעָם, וְנִצְּבוּ אִישׁ פֶּתַח אָהֳלוֹ; וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה, עַד־בֹּאוֹ הָאֹהֱלָה. 8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

16525 וְהֹבִישׁוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Zech. 10:5, 11 ה וְהָיוּ כְגִבֹּרִים בּוֹסִים בְּטִיט חוּצוֹת, בַּמִּלְחָמָה, וְנִלְחֲמוּ, כִּי יְהוָה עִמָּם; וְהֹבִישׁוּ, רֹכְבֵי סוּסִים. 5 And they shall be as mighty men, treading down in the mire of the streets in the battle, and they shall fight, because the LORD is with them; and the riders on horses shall be confounded.

16577 וְהִגַּדְתָּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Exod. 13:8; 1 Sam. 8:9 ח וְהִגַּדְתָּ לְבִנְךָ, בַּיּוֹם הַהוּא לֵאמֹר: בַּעֲבוּר זֶה, עָשָׂה יְהוָה לִי, בְּצֵאתִי, מִמִּצְרָיִם.
8 And thou shalt tell thy son in that day, saying: It is because of that which the LORD did for me when I came forth out of Egypt.

16578 וְהִגַּדְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Num. 23:3; 1 Sam. 19:3; ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height.

16579 וְהִגַּדְתִּי 2 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 1 Sam. 3:13; Isa. 44:8 יג וְהִגַּדְתִּי לוֹ, כִּי־שֹׁפֵט אֲנִי אֶת־בֵּיתוֹ עַד־עוֹלָם--בַּעֲוֹן אֲשֶׁר־יָדַע, כִּי־מְקַלְלִים לָהֶם בָּנָיו, וְלֹא כִהָה, בָּם.

13 For I have told him that I will judge his house for ever, for the iniquity, in that he knew
that his sons did bring a curse upon themselves, and he rebuked them not.
16593 וְהִגִּיד 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell,
declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform
of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger
(participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Lev. 14:35; 1
Sam. 9:8; (cf. 2 Sam. 7:11) לה וּבָא אֲשֶׁר-לוֹ הַבַּיִת, וְהִגִּיד לַכֹּהֵן לֵאמֹר: כְּנֶגַע, נִרְאָה לִי בַּבָּיִת.
35 then he that owneth the house shall come and tell the priest, saying: 'There seemeth to me
to be as it were a plague in the house.'
16603 וְהִגִּישׁוֹ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | third person masculine singular 1) to draw near, approach; 1a)
(Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate
subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to
approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near
נָגַשׁ 5066 Exod. 21:6 x 2 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל-הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל-הַדֶּלֶת, אוֹ אֶל-הַמְּזוּזָה;
וְרָצַע אֲדֹנָיו אֶת-אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס} 6 then his master shall bring him unto God,
and shall bring him to the door, or unto the door-post; and his master shall bore his ear
through with an awl; and he shall serve him for ever. {S}
16679 וְהוּכַן 2 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third
person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be
set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be
stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed
aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be
prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make
firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward
(moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2)
to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3)
to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be
established, be restored כּוּן 3559 Isa. 16:5; Zech. 5:11 ה וְהוּכַן בַּחֶסֶד כִּסֵּא, וְיָשַׁב עָלָיו
בֶּאֱמֶת בְּאֹהֶל דָּוִד; שֹׁפֵט וְדֹרֵשׁ מִשְׁפָּט, וּמְהִר צֶדֶק. 5 And a throne is established through mercy,
and there sitteth thereon in truth, in the tent of David, one that judgeth, and seeketh justice,
and is ready in righteousness.
16682 וְהוּרַד 2 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third
person masculine singular 1) to go down, descend, decline, march down, sink down; 1a)
(Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of
revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4)
to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken
down יָרַד 3381 Num. 10:17; Zech. 10:11 יז וְהוּרַד, הַמִּשְׁכָּן; וְנָסְעוּ בְנֵי-גֵרְשׁוֹן וּבְנֵי מְרָרִי,
נֹשְׂאֵי הַמִּשְׁכָּן. 17 And the tabernacle was taken down; and the sons of Gershon and the sons
of Merari, who bore the tabernacle, set forward.

16701 וְהוֹדַעְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 18:16; 1 Sam. 10:8 טז כִּי־יִהְיֶה לָהֶם דָּבָר, בָּא אֵלַי, וְשָׁפַטְתִּי, בֵּין אִישׁ וּבֵין רֵעֵהוּ; וְהוֹדַעְתִּי אֶת־חֻקֵּי הָאֱלֹהִים, וְאֶת־תּוֹרֹתָיו. 16 when they have a matter, it cometh unto me; and I judge between a man and his neighbour, and I make them know the statutes of God, and His laws.'

16716 וְהוֹלַכְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Isaiah 42:16; Ezek. 36:12 טז וְהוֹלַכְתִּי עִוְרִים, בְּדֶרֶךְ לֹא יָדָעוּ--בִּנְתִיבוֹת לֹא־יָדְעוּ, אַדְרִיכֵם; אָשִׂים מַחְשָׁךְ לִפְנֵיהֶם לָאוֹר, וּמַעֲקַשִּׁים לְמִישׁוֹר--אֵלֶּה הַדְּבָרִים, עֲשִׂיתִם וְלֹא עֲזַבְתִּים. 16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone.

16723 וְהוֹסַפְתִּי 2 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Eccl. 1:16; 2:9 טז דִּבַּרְתִּי אֲנִי עִם־לִבִּי, לֵאמֹר--אֲנִי הִנֵּה הִגְדַּלְתִּי וְהוֹסַפְתִּי חָכְמָה, עַל כָּל־אֲשֶׁר־הָיָה לְפָנַי עַל־יְרוּשָׁלִָם; וְלִבִּי רָאָה הַרְבֵּה, חָכְמָה וָדָעַת. 16 I spoke with my own heart, saying: 'Lo, I have gotten great wisdom, more also than all that were before me over Jerusalem'; yea, my heart hath had great experience of wisdom and knowledge.

16733 וְהוֹצֵאתַנִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | first person common singular2 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 40:14; 2 Chr. 18:33 יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ, כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא עִמָּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־הַבַּיִת הַזֶּה. 14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

16744 וְהוֹרִדוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Num. 4:5; Deuteronomy 21:4 ה וּבָא אַהֲרֹן וּבָנָיו, בִּנְסֹעַ הַמַּחֲנֶה, וְהוֹרִדוּ, אֵת פָּרֹכֶת הַמָּסָךְ; וְכִסּוּ-בָהּ--אֵת, אֲרֹן הָעֵדֻת. 5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it;

16746 וְהוֹרַדְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Isa. 43:14; Ezek. 34:26 יד כֹּה־אָמַר יְהוָה גֹּאַלְכֶם, קְדוֹשׁ יִשְׂרָאֵל: לְמַעַנְכֶם שִׁלַּחְתִּי בָבֶלָה, וְהוֹרַדְתִּי בָרִיחִים כֻּלָּם, וְכַשְׂדִּים, בָּאֳנִיּוֹת רִנָּתָם. 14 Thus saith the LORD, your Redeemer, The Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their shouting.

16753 וְהוֹרִישׁ 2 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 11:23; Jos. 23:5 כג וְהוֹרִישׁ יְהוָה אֶת־כָּל־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וִירִשְׁתֶּם גּוֹיִם, גְּדֹלִים וַעֲצֻמִים מִכֶּם. 23 then will the LORD drive out all these nations from before you, and ye shall dispossess nations greater and mightier than yourselves.

16755 וְהוֹרֵיתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Exod. 4:15; 1 Sam. 12:23 טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

16762 וְהוֹשַׁבְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezek. 36:11, 33 יא

וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה, וְרָבוּ וּפָרוּ; וְהוֹשַׁבְתִּי אֶתְכֶם כְּקַדְמוֹתֵיכֶם, וְהֵיטִבֹתִי מֵרִאשֹׁתֵיכֶם,
וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 11 and I will multiply upon you man and beast, and they shall increase
and be fruitful; and I will cause you to be inhabited after your former estate, and will do better
unto you than at your beginnings; and ye shall know that I am the LORD.

16766 וְהוֹשִׁיעַ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be
liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1)
to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 1
Sam. 9:16; Zech. 12:7 טז כָּעֵת מָחָר אֶשְׁלַח אֵלֶיךָ אִישׁ מֵאֶרֶץ בִּנְיָמִן, וּמְשַׁחְתּוֹ לְנָגִיד עַל־עַמִּי
יִשְׂרָאֵל, וְהוֹשִׁיעַ אֶת־עַמִּי, מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי, כִּי בָּאָה צַעֲקָתוֹ אֵלָי. 16 'To-morrow
about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him
to be prince over My people Israel, and he shall save My people out of the hand of the
Philistines; for I have looked upon My people, because their cry is come unto Me.'

16768 וְהוֹשִׁיעָם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | third person masculine plural 1) to save, be saved, be delivered;
1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be
victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give
victory to יָשַׁע 3467 Jdg. 2:18; Zech. 9:16 יח וְכִי־הֵקִים יְהוָה לָהֶם, שֹׁפְטִים, וְהָיָה יְהוָה
עִם־הַשֹּׁפֵט, וְהוֹשִׁיעָם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט: כִּי־יִנָּחֵם יְהוָה מִנַּאֲקָתָם, מִפְּנֵי לֹחֲצֵיהֶם וְדֹחֲקֵיהֶם.
18 And when the LORD raised them up judges, then the LORD was with the judge, and saved
them out of the hand of their enemies all the days of the judge; for it repented the LORD
because of their groaning by reason of them that oppressed them and crushed them.

16773 וְהוֹשַׁעְתָּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be
liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1)
to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg.
6:14; 1 Sam. 23:2 יד וַיִּפֶן אֵלָיו, יְהוָה, וַיֹּאמֶר לֵךְ בְּכֹחֲךָ זֶה, וְהוֹשַׁעְתָּ אֶת־יִשְׂרָאֵל מִכַּף מִדְיָן: הֲלֹא,
שְׁלַחְתִּיךָ. 14 And the LORD turned towards him, and said: 'Go in this thy might, and save
Israel from the hand of Midian; have not I sent thee?'

16782 וְהוֹתַרְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder
(participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to
leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to
show excess, have more than enough, have an excess יָתַר 3498 Ezekiel 6:8; 12:16 ח
וְהוֹתַרְתִּי, בִּהְיוֹת לָכֶם פְּלִיטֵי חֶרֶב־־בַּגּוֹיִם: בְּהִזָּרוֹתֵיכֶם, בָּאֲרָצוֹת. 8 Yet will I leave a remnant,
in that ye shall have some that escape the sword among the nations, when ye shall be
scattered through the countries.

16791 וְהִזְהַרְתָּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be
shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to
shine, send out light (fig.) זָהַר 2094 Ezek. 3:17; 33:7 יז בֶּן־אָדָם, צֹפֶה נְתַתִּיךָ לְבֵית

יִשְׂרָאֵל; וְשָׁמַעְתָּ מִפִּי דָּבָר, וְהִזְהַרְתָּ אוֹתָם מִמֶּנִּי. 17 'Son of man, I have appointed thee a
watchman unto the house of Israel; and when thou shalt hear a word at My mouth, thou shalt
give them warning from Me.

16815 וְהֶחֱזִיקָה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be
courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong;
1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be
urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be
grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength,
give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold,
encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make
strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to
support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of,
retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen
oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly
with חָזַק 2388 Deut. 25:11; Prov. 7:13 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת
הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive
together one with another, and the wife of the one draweth near to deliver her husband out of
the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

16868 וְהֶחֱרִישׁ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in,
engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot
evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be
deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show
deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Num. 30:5, 8 ה וְשָׁמַע אָבִיהָ אֶת-
נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ--וְקָמוּ, כָּל-נְדָרֶיהָ, וְכָל-אִסָּר אֲשֶׁר-אָסְרָה עַל-
נַפְשָׁהּ, יָקוּם. 5 and her father heareth her vow, or her bond wherewith she hath bound her
soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond
wherewith she hath bound her soul shall stand.

16872 וְהַחֲרַמְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for
destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to
consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b)
(Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be
forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a)
(Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Num. 21:2; Mic. 4:13 ב וַיִּדַּר
יִשְׂרָאֵל נֶדֶר לַיהוָה, וַיֹּאמַר: אִם-נָתֹן תִּתֵּן אֶת-הָעָם הַזֶּה, בְּיָדִי--וְהַחֲרַמְתִּי, אֶת-עָרֵיהֶם. 2 And Israel
vowed a vow unto the LORD, and said: 'If Thou wilt indeed deliver this people into my hand,
then I will utterly destroy their cities.'

16876 וְהֶחֱרִשׁ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in,

engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Gen. 34:5; Num. 30:12 ה וְיַעֲקֹב שָׁמַע, כִּי טִמֵּא אֶת־דִּינָה בִתּוֹ, וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ, בַּשָּׂדֶה; וְהֶחֱרִשׁ יַעֲקֹב, עַד־בֹּאָם. 5 Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field; and Jacob held his peace until they came.

16883 וְהֵטַבְנוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Num. 10:29, 32 ט וַיֹּאמֶר מֹשֶׁה, לְחֹבָב בֶּן-רְעוּאֵל הַמִּדְיָנִי חֹתֵן מֹשֶׁה, נֹסְעִים אֲנַחְנוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה, אֹתוֹ אֶתֵּן לָכֶם; לְכָה אִתָּנוּ וְהֵטַבְנוּ לָךְ, כִּי-יְהוָה דִּבֶּר-טוֹב עַל-יִשְׂרָאֵל. 29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath spoken good concerning Israel.'

16896 וְהֵטַלְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c) (Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Jeremiah 16:13; 22:26 יג וְהֵטַלְתִּי אֶתְכֶם, מֵעַל הָאָרֶץ הַזֹּאת, עַל־הָאָרֶץ, אֲשֶׁר לֹא יְדַעְתֶּם אַתֶּם וַאֲבוֹתֵיכֶם; וַעֲבַדְתֶּם־שָׁם אֶת־אֱלֹהִים אֲחֵרִים, יוֹמָם וָלַיְלָה, אֲשֶׁר לֹא־אֶתֵּן לָכֶם, חֲנִינָה. {פ} 13 therefore will I cast you out of this land into a land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; forasmuch as I will show you no favour.' {P}

16905 וְהֵיבֵל 2 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) (Aphel) to bring, carry, bear along יְבַל 2987 Ezr. 5:14; 6:5 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל־־הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

16964 וְהַיְתִיו 2 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אָתָה 858 Dan. 6:17, 25 יז בֵּאדַיִן מַלְכָּא אֲמַר, וְהַיְתִיו לְדָנִיֵּאל, וּרְמוֹ, לְגֻבָּא דִּי אַרְיָוָתָא; עָנֵה מַלְכָּא, וְאָמַר לְדָנִיֵּאל, אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הוּא יְשֵׁיזְבִנָּךְ. 17 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will deliver thee.'

16997 וְהִכִּיתָה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 15:3; 2 Kings 9:7 ג עַתָּה לֵךְ וְהִכִּיתָה אֶת־עֲמָלֵק, וְהַחֲרַמְתֶּם אֶת־כָּל־אֲשֶׁר־לוֹ, וְלֹא תַחְמֹל, עָלָיו; וְהֵמַתָּה מֵאִישׁ עַד־אִשָּׁה, מֵעֹלֵל וְעַד־יוֹנֵק, מִשּׁוֹר וְעַד־שֶׂה, מִגָּמָל וְעַד־חֲמוֹר. {ס} 3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.' {S}

17038 וְהִכִּתִיו 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 17:35 x 2 לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי־־וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו. 35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

17050 וְהִלְבַּשְׁתָּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Exod. 29:8; Num. 20:26 ח וְאֶת־בָּנָיו, תַּקְרִיב; וְהִלְבַּשְׁתָּם, כֻּתֳּנֹת. 8 And thou shalt bring his sons, and put tunics upon them.

17074 וְהָלַכְתְּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ruth 2:9 x 2; (cf.1 Kings 14:2) ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

17112 וְהָמוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be

clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; 1a) (Qal); 1a1) to
growl; 1a2) to murmur (fig. of a soul in prayer); 1a3) to roar; 1a4) to be in a stir, be in a
commotion; 1a5) to be boisterous, be turbulent הָמָה 1993 Jer. 5:22; 51:55 כב הַאוֹתִי
לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ;
וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me? saith the LORD; will ye not
tremble at My presence? who have placed the sand for the bound of the sea, an everlasting
ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they
not prevail; though they roar, yet can they not pass over it.

17219 וְהֵמַתָּה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to
die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely
(by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to
kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מוּת 4191 Numbers 14:15; 1 Sam. 15:3 טו וְהֵמַתָּה אֶת-הָעָם הַזֶּה, כְּאִישׁ אֶחָד; וְאָמְרוּ, הַגּוֹיִם,
אֲשֶׁר-שָׁמְעוּ אֶת-שִׁמְעֲךָ, לֵאמֹר. 15 now if Thou shalt kill this people as one man, then the
nations which have heard the fame of Thee will speak, saying:

17221 וְהֵמַתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to
die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely
(by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to
kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מוּת 4191 Isa. 14:30; Hos. 9:16 ל וְרָעוּ בְּכוֹרֵי דַלִּים, וְאֶבְיוֹנִים לָבֶטַח יִרְבָּצוּ; וְהֵמַתִּי בָרָעָב
שָׁרְשֵׁךְ, וּשְׁאֵרִיתֵךְ יַהֲרֹג. 30 And the first-born of the poor shall feed, and the needy shall lie
down in safety; and I will kill thy root with famine, and thy remnant shall be slain.

17261 וַהֲנִחוֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to
repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2)
to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4)
to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph);
1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נָחַל
5117 1 Chr. 22:9; Ezek. 5:13 ט הִנֵּה־בֵן נוֹלָד לָךְ, הוּא יִהְיֶה אִישׁ מְנוּחָה, וַהֲנִיחוֹתִי לוֹ מִכָּל־
אוֹיְבָיו, מִסָּבִיב: כִּי שְׁלֹמֹה יִהְיֶה שְׁמוֹ, וְשָׁלוֹם וָשֶׁקֶט אֶתֵּן עַל־יִשְׂרָאֵל בְּיָמָיו. 9 Behold, a son shall
be born to thee, who shall be a man of rest; and I will give him rest from all his enemies
round about; for his name shall be Solomon, and I will give peace and quietness unto Israel in
his days.

17275 וְהִנַּחְתֶּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to
repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2)
to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4)
to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph);
1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ

5117 Jos. 4:3; Isa. 65:15 ג וְצַוּוּ אוֹתָם, לֵאמֹר, שְׂאוּ־לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן מִמַּצַּב רַגְלֵי הַכֹּהֲנִים, הָכִין שְׁתֵּים־עֶשְׂרֵה אֲבָנִים; וְהַעֲבַרְתֶּם אוֹתָם, עִמָּכֶם, וְהִנַּחְתֶּם אוֹתָם, בַּמָּלוֹן אֲשֶׁר־תָּלִינוּ בוֹ הַלָּיְלָה. {ס} 3 and command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.' {S}

17278 וְהֵנִיחַ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ

5117 Deut. 12:10; 1 Chr. 22:18 י וַעֲבַרְתֶּם, אֶת־הַיַּרְדֵּן, וִישַׁבְתֶּם בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם מַנְחִיל אֶתְכֶם; וְהֵנִיחַ לָכֶם מִכָּל־אֹיְבֵיכֶם מִסָּבִיב, וִישַׁבְתֶּם־בֶּטַח. 10 But when ye go over the Jordan, and dwell in the land which the LORD your God causeth you to inherit, and He giveth you rest from all your enemies round about, so that ye dwell in safety;

17280 וְהִנִּיחוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ

5117 Psalm 17:14; Ezek. 44:19 יד מִמְתִים יָדְךָ יְהוָה, מִמְתִים מֵחֶלֶד--חֶלְקָם בַּחַיִּים, וצפינך (וּצְפוּנְךָ) תְּמַלֵּא בִטְנָם: יִשְׂבְּעוּ בָנִים-- וְהִנִּיחוּ יִתְרָם, לְעוֹלְלֵיהֶם. 14 From men, by Thy hand, O LORD, from men of the world, {N} whose portion is in this life, and whose belly Thou fillest with Thy treasure; {N} who have children in plenty, and leave their abundance to their babes.

17283 וְהִנִּיחָם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Lev. 16:23; Isa. 14:1 כג וּבָא אַהֲרֹן, אֶל-אֹהֶל מוֹעֵד, וּפָשַׁט אֶת-בִּגְדֵי הַבָּד, אֲשֶׁר לָבַשׁ בְּבֹאוֹ אֶל-הַקֹּדֶשׁ; וְהִנִּיחָם, שָׁם. 23 And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there.

17376 וְהַעֲבַרְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jeremiah 15:14; Ezek. 20:37 יד וְהַעֲבַרְתִּי, אֶת־אֹיְבֶיךָ, בְּאֶרֶץ, לֹא יָדָעְתָּ: כִּי־אֵשׁ קָדְחָה בְאַפִּי, עֲלֵיכֶם תּוּקָד. {ס} 14 And I will make thee to pass with thine enemies into a land which thou knowest not; for a fire is kindled in My nostril, which shall burn upon you.' {S}

17377 וְהַעֲבַרְתֶּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 27:8; Jos. 4:3; 1 Sam. 6:14 ח וְאֶל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר: אִישׁ כִּי-יָמוּת, וּבֵן אֵין לוֹ--וְהַעֲבַרְתֶּם אֶת-נַחֲלָתוֹ, לְבִתּוֹ. 8 And thou shalt speak unto the children of Israel, saying: If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

17403 וְהֶעֱלוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezekiel 16:40; 43:24 מ וְהֶעֱלוּ עָלַיִךְ קָהָל, וְרָגְמוּ אוֹתָךְ בָּאָבֶן; וּבִתְּקוּךְ,

בְּחַרְבוֹתָם.   40 They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee through with their swords.

17414 וְהַעֲלִיתִיךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 29:4; 39:2 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק.   4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

17428 וְהֶעֱמִיד 2 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 12:32; 2 Chr. 33:19; לב וַיַּעַשׂ יָרָבְעָם חָג בַּחֹדֶשׁ הַשְּׁמִינִי בַּחֲמִשָּׁה־עָשָׂר יוֹם לַחֹדֶשׁ כֶּחָג אֲשֶׁר בִּיהוּדָה, וַיַּעַל עַל־הַמִּזְבֵּחַ--כֵּן עָשָׂה בְּבֵית־אֵל, לְזַבֵּחַ לָעֲגָלִים אֲשֶׁר־עָשָׂה; וְהֶעֱמִיד בְּבֵית אֵל, אֶת־כֹּהֲנֵי הַבָּמוֹת אֲשֶׁר עָשָׂה.   32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto the calves that he had made; and he placed in Beth-el the priests of the high places that he had made.

17449 וְהֶעֱרִיךְ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 27:8, 12 ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס}

8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him. {S}

17468 וְהִפִּיל 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Dan. 11:12; (cf. Est. 9:24;) יב וְנִשָּׂא הֶהָמוֹן, ירום (וְרָם) לְבָבוֹ; וְהִפִּיל רִבֹּאוֹת, וְלֹא יָעוֹז. 12 and the multitude shall be carried away, and his heart shall be lifted up; and he shall cast down tens of thousands; but he shall not prevail.

17478 וְהָפַךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 34:25; (cf 2 Kings 21:13) כה לָכֵן--יַכִּיר, מַעְבָּדֵיהֶם; וְהָפַךְ לַיְלָה, וְיִדַּכָּאוּ. 25 Therefore He taketh knowledge of their works; and He overturneth them in the night, so that they are crushed.

17487 וְהִפַּלְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Ezek. 6:4; 30:22 ד וְנָשַׁמּוּ, מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ, חַמָּנֵיכֶם; וְהִפַּלְתִּי, חַלְלֵיכֶם, לִפְנֵי, גִּלּוּלֵיכֶם. 4 And your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.

17488 וְהִפַּלְתִּיו 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay

prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to
let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate
oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל
5307 2 Kings 19:7; Isa. 37:7 ז הִנְנִי נֹתֵן בּוֹ רוּחַ, וְשָׁמַע שְׁמוּעָה וְשָׁב לְאַרְצוֹ; וְהִפַּלְתִּיו בַּחֶרֶב,
בְּאַרְצוֹ. 7 Behold, I will put a spirit in him, and he shall hear a rumour, and shall return to
his own land; and I will cause him to fall by the sword in his own land.'

17492 וַהֲפִצוֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed,
be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to
scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter;
3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezekiel 30:23, 26 כג וַהֲפִצוֹתִי אֶת־מִצְרַיִם,
בַּגּוֹיִם; וְזֵרִיתִם, בָּאֲרָצוֹת. 23 And I will scatter the Egyptians among the nations, and will
disperse them through the countries.

17496 וְהִפְקִיד 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish,
appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to;
1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit
upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a
charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be
visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to
muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to
account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit,
entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3)
to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m
pl abstr; 2) musterings, expenses פָּקַד 6485 1 Kings 14:27; (cf. 2 Chr. 12:10) כז וַיַּעַשׂ
הַמֶּלֶךְ רְחַבְעָם תַּחְתָּם, מָגִנֵּי נְחֹשֶׁת; וְהִפְקִיד, עַל־יַד שָׂרֵי הָרָצִים, הַשֹּׁמְרִים, פֶּתַח בֵּית הַמֶּלֶךְ. 27
And king Rehoboam made in their stead shields of brass, and committed them to the hands of
the captains of the guard, who kept the door of the king's house.

17507 וְהִפְרֵיתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be
fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show
fruitfulness, bear fruit פָּרָה 6509 Gen. 17:20; Lev. 26:9 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ־־הִנֵּה
בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל.
20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him
fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him
a great nation.

17524 וְהֹצֵאתִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first
person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or
come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or
toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out
of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of;

1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318
Jdg. 6:18; Jer. 51:44 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ;
וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto thee, and
bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

17555 וְהִצַּלְתִּיךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular | second person masculine singular 1) to snatch away, deliver,
rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to
be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c)
(Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from
enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked
out; 1e) (Hithpael) to strip oneself נָצַל 5337 Jeremiah 15:21; 39:17 כא וְהִצַּלְתִּיךָ, מִיַּד
רָעִים; וּפְדִתִיךָ, מִכַּף עָרִצִים. {ס} 21 And I will deliver thee out of the hand of the wicked,
and I will redeem thee out of the hand of the terrible. {S}

17570 וְהֵצַר 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress,
besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be
cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow
for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex;
1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser
(participle) צָרַר 6887 Deut. 28:52 x 2 נב וְהֵצַר לְךָ בְּכָל־שְׁעָרֶיךָ, עַד רֶדֶת חֹמֹתֶיךָ
הַגְּבֹהֹת וְהַבְּצֻרוֹת, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵן, בְּכָל־אַרְצֶךָ; וְהֵצַר לְךָ, בְּכָל־שְׁעָרֶיךָ, בְּכָל־אַרְצְךָ, אֲשֶׁר נָתַן
יְהוָה אֱלֹהֶיךָ לָךְ. 52 And he shall besiege thee in all thy gates, until thy high and fortified
walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee
in all thy gates throughout all thy land, which the LORD thy God hath given thee.

17597 וְהִקְטִירָם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | third person masculine plural verb - 1) to sacrifice, burn
incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2)
to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2)
to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made
to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Lev. 3:16; 4:10
טז וְהִקְטִירָם הַכֹּהֵן, הַמִּזְבֵּחָה--לֶחֶם אִשֶּׁה לְרֵיחַ נִיחֹחַ, כָּל-חֵלֶב לַיהוָה. 16 And the priest shall
make them smoke upon the altar; it is the food of the offering made by fire, for a sweet savour;
all the fat is the LORD'S.

17612 וְהֵקִיץ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show
signs of waking, awake קִיץ 6974 Isa. 29:8 x 2 ח וְהָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל,
וְהֵקִיץ וְרֵיקָה נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ שׁוֹקֵקָה--כֵּן יִהְיֶה, הֲמוֹן
כָּל־הַגּוֹיִם, הַצֹּבְאִים, עַל־הַר צִיּוֹן. {פ} 8 And it shall be as when a hungry man dreameth, and,
behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth,
and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so
shall the multitude of all the nations be, that fight against mount Zion. {P}

17623 וַהֲקֵמֹתָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Exod. 26:30; Deut. 27:2 ל וַהֲקֵמֹתָ, אֶת־
הַמִּשְׁכָּן: כְּמִשְׁפָּטוֹ--אֲשֶׁר הָרְאֵיתָ, בָּהָר. {ס} 30 And thou shalt rear up the tabernacle according to the fashion thereof which hath been shown thee in the mount. {S}

17641 וְהִקְרִיבוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:5; 4:14
ה וְשָׁחַט אֶת־בֶּן הַבָּקָר, לִפְנֵי יְהוָה; וְהִקְרִיבוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים, אֶת־הַדָּם, וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ
סָבִיב, אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד. 5 And he shall kill the bullock before the LORD; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting.

17661 וְהִרְאַנִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 15:25; (cf. 2 Kings 8:10) כה וַיֹּאמֶר הַמֶּלֶךְ לְצָדוֹק, הָשֵׁב אֶת־אֲרוֹן הָאֱלֹהִים הָעִיר: אִם־אֶמְצָא חֵן, בְּעֵינֵי
יְהוָה--וֶהֱשִׁבַנִי, וְהִרְאַנִי אֹתוֹ וְאֶת־נָוֵהוּ. 25 And the king said unto Zadok: 'Carry back the ark of God into the city; if I shall find favour in the eyes of the LORD, He will bring me back, and show me both it, and His habitation;

17668 וְהִרְבָּה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot

רָבָה 7235 Job 9:17; Psalms 78:38 יז אֲשֶׁר־בִּשְׂעָרָה יְשׁוּפֵנִי; וְהִרְבָּה פְצָעַי חִנָּם. 17 He that would break me with a tempest, and multiply my wounds without cause;

17675 וְהִרְבֶּךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 7:13; 13:18 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

17678 וְהָרַג 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Isa. 27:1; (cf. Psalms 135:10) א בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בְּחַרְבּוֹ הַקָּשָׁה וְהַגְּדוֹלָה וְהַחֲזָקָה, עַל לִוְיָתָן נָחָשׁ בָּרִחַ, וְעַל לִוְיָתָן, נָחָשׁ עֲקַלָּתוֹן; וְהָרַג אֶת־הַתַּנִּין, אֲשֶׁר בַּיָּם. {ס} 1 In that day the LORD with His sore and great and strong sword will punish leviathan the slant serpent, and leviathan the tortuous serpent; and He will slay the dragon that is in the sea. {S}

17712 וְהֵרִיקוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Ezek. 28:7; 30:11 ז לָכֵן, הִנְנִי מֵבִיא עָלֶיךָ זָרִים־־עָרִיצֵי, גּוֹיִם; וְהֵרִיקוּ חַרְבוֹתָם עַל־יְפִי חָכְמָתֶךָ, וְחִלְּלוּ יִפְעָתֶךָ. 7 Therefore, behold, I will bring strangers upon thee, the terrible of the nations; and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

17713 וַהֲרִיקֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Lev. 26:33; Mal. 3:10 לג וְאֶתְכֶם אֱזָרֶה בַגּוֹיִם, וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב; וְהָיְתָה אַרְצְכֶם שְׁמָמָה, וְעָרֵיכֶם יִהְיוּ חָרְבָּה. 33 And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.

17733 וְהָרַסְתִּי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b)

(Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Ezekiel 13:14; Mic. 5:10 יד וְכֹל אֲשֶׁר סְבִיבֹתָיו עֶזְרֹה וְכָל־אֲגַפָּיו, אֱזָרֶה לְכָל־רוּחַ; וְחֶרֶב, אָרִיק אַחֲרֵיהֶם. 14 And I will disperse toward every wind all that are round about him to help him, and all his troops; and I will draw out the sword after them.

17754 וְהִרְשִׁיעוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Deut. 25:1; Dan. 12:10 א כִּי־יִהְיֶה רִיב בֵּין אֲנָשִׁים, וְנִגְּשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם; וְהִצְדִּיקוּ, אֶת־הַצַּדִּיק, וְהִרְשִׁיעוּ, אֶת־הָרָשָׁע. 1 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked,

17767 וְהִשִּׂיאוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Lev. 22:16; 2 Sam. 17:13 טז וְהִשִּׂיאוּ אוֹתָם עֲוֹן אַשְׁמָה, בְּאָכְלָם אֶת-קָדְשֵׁיהֶם: כִּי אֲנִי יְהוָה, מְקַדְּשָׁם. {פ} 16 and so cause them to bear the iniquity that bringeth guilt, when they eat their holy things; for I am the LORD who sanctify them. {P}

17770 וְהִשִּׂיגוּךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Deut. 28:15, 45 טו וְהָיָה, אִם־לֹא תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֹתָיו וְחֻקֹּתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--וּבָאוּ עָלֶיךָ כָּל־הַקְּלָלוֹת הָאֵלֶּה, וְהִשִּׂיגוּךָ. 15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all His commandments and His statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

17786 וְהִשְׁאַרְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 1 Kings 19:18; Zephaniah 3:12 יח וְהִשְׁאַרְתִּי בְיִשְׂרָאֵל, שִׁבְעַת אֲלָפִים: כָּל־הַבִּרְכַּיִם, אֲשֶׁר לֹא־כָרְעוּ לַבַּעַל, וְכָל־הַפֶּה, אֲשֶׁר לֹא־נָשַׁק לוֹ. 18 Yet will I leave seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.'

17793 וְהִשְׁבִּית 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Jer. 36:29; Dan. 11:18; (cf. 2 Kings 23:5;) כט וְעַל־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה תֹּאמַר, כֹּה אָמַר יְהוָה: אַתָּה שָׂרַפְתָּ אֶת־הַמְּגִלָּה הַזֹּאת, לֵאמֹר, מַדּוּעַ כָּתַבְתָּ עָלֶיהָ לֵאמֹר בֹּא־יָבוֹא מֶלֶךְ־בָּבֶל וְהִשְׁחִית אֶת־הָאָרֶץ הַזֹּאת, וְהִשְׁבִּית מִמֶּנָּה אָדָם וּבְהֵמָה. {ס} 29 And concerning Jehoiakim king of Judah thou shalt say: Thus saith the LORD: Thou hast burned this roll, saying: Why hast thou written therein, saying: The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? {S}

17803 וַהֲשֵׁבֹתָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deuteronomy 4:39; 30:1 לט וְיָדַעְתָּ הַיּוֹם, וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ, כִּי יְהוָה הוּא הָאֱלֹהִים, בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתָּחַת: אֵין, עוֹד. 39 know this day, and lay it to thy heart, that the LORD, He is God in heaven above and upon the earth beneath; there is none else.

17809 וַהֲשֵׁבֹתִיךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse;

1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 28:15; 2 Kings 19:28 טו
וְהִנֵּה אָנֹכִי עִמָּךְ, וּשְׁמַרְתִּיךָ בְּכֹל אֲשֶׁר־תֵּלֵךְ, וַהֲשִׁבֹתִיךָ, אֶל־הָאֲדָמָה הַזֹּאת: כִּי, לֹא אֶעֱזָבְךָ, עַד אֲשֶׁר
אִם־עָשִׂיתִי, אֵת אֲשֶׁר־דִּבַּרְתִּי לָךְ. 15 And, behold, I am with thee, and will keep thee
whithersoever thou goest, and will bring thee back into this land; for I will not leave thee,
until I have done that which I have spoken to thee of.'

17820 וְהִשְׁחִית 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 36:29; Dan. 8:24 כט וְעַל־יְהוֹיָקִים מֶלֶךְ־
יְהוּדָה תֹּאמַר, כֹּה אָמַר יְהוָה: אַתָּה שָׂרַפְתָּ אֶת־הַמְּגִלָּה הַזֹּאת, לֵאמֹר, מַדּוּעַ כָּתַבְתָּ עָלֶיהָ לֵאמֹר בֹּא־
יָבוֹא מֶלֶךְ־בָּבֶל וְהִשְׁחִית אֶת־הָאָרֶץ הַזֹּאת, וְהִשְׁבִּית מִמֶּנָּה אָדָם וּבְהֵמָה. {ס} 29 And concerning
Jehoiakim king of Judah thou shalt say: Thus saith the LORD: Thou hast burned this roll,
saying: Why hast thou written therein, saying: The king of Babylon shall certainly come and
destroy this land, and shall cause to cease from thence man and beast? {S}

17865 וְהִשְׁלִיכוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993
Lev. 14:40; Ezek. 43:24 מ וְצִוָּה, הַכֹּהֵן, וְחִלְּצוּ אֶת-הָאֲבָנִים, אֲשֶׁר בָּהֵן הַנָּגַע; וְהִשְׁלִיכוּ אֶתְהֶן אֶל-
מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 40 then the priest shall command that they take out the stones in
which the plague is, and cast them into an unclean place without the city.

17867 וְהִשְׁלִיךְ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)
שָׁלַךְ 7993 Lev. 1:16; Num. 19:6; (cf. 2 Kings 23:12; Joel 1:7) טז וְהֵסִיר אֶת־מֻרְאָתוֹ,
בְּנֹצָתָהּ; וְהִשְׁלִיךְ אֹתָהּ אֵצֶל הַמִּזְבֵּחַ, קֵדְמָה--אֶל־מְקוֹם, הַדָּשֶׁן. 16 And he shall take away its crop
with the feathers thereof, and cast it beside the altar on the east part, in the place of the ashes.

17868 וְהִשְׁלִיךְ 2 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2
Kings 23:12; Joel 1:7 יב וְאֶת־הַמִּזְבְּחוֹת אֲשֶׁר עַל־הַגָּג עֲלִיַּת אָחָז אֲשֶׁר־עָשׂוּ מַלְכֵי יְהוּדָה, וְאֶת־
הַמִּזְבְּחוֹת אֲשֶׁר־עָשָׂה מְנַשֶּׁה בִּשְׁתֵּי חַצְרוֹת בֵּית־יְהוָה--נָתַץ הַמֶּלֶךְ; וַיָּרָץ מִשָּׁם, וְהִשְׁלִיךְ אֶת־עֲפָרָם אֶל־
נַחַל קִדְרוֹן. 12 And the altars that were on the roof of the upper chamber of Ahaz, which the
kings of Judah had made, and the altars which Manasseh had made in the two courts of the

house of the LORD, did the king break down, and beat them down from thence, and cast the
dust of them into the brook Kidron.
17874 וְהִשְׁלַכְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast,
throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be
thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)
שָׁלַךְ 7993 Jeremiah 7:15; Nah. 3:6 טו וְהִשְׁלַכְתִּי אֶתְכֶם, מֵעַל פָּנָי, כַּאֲשֶׁר הִשְׁלַכְתִּי אֶת־כָּל־
אֲחֵיכֶם, אֵת כָּל־זֶרַע אֶפְרָיִם. {פ} 15 And I will cast you out of My sight, as I have cast out all
your brethren, even the whole seed of Ephraim. {P}
17887 וַהֲשִׁמּוֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be
desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b)
(Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be
stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d)
(Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal)
to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled,
be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:31;
Ezek. 32:10 לא וְנָתַתִּי אֶת-עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת-מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם.
31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I
will not smell the savour of your sweet odours.
17888 וְהִשְׁמִידְךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | second person masculine singular 1) to destroy, exterminate, be
destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be
destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy
שָׁמַד 8045 Deut. 6:15; 7:4 טו כִּי אֵל קַנָּא יְהוָה אֱלֹהֶיךָ, בְּקִרְבֶּךָ: פֶּן־יֶחֱרֶה אַף־יְהוָה אֱלֹהֶיךָ,
בָּךְ, וְהִשְׁמִידְךָ, מֵעַל פְּנֵי הָאֲדָמָה. {ס} 15 for a jealous God, even the LORD thy God, is in the
midst of thee; lest the anger of the LORD thy God be kindled against thee, and He destroy thee
from off the face of the earth. {S}
17897 וְהִשְׁמַעְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive
by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with
attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases);
1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to,
yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2)
to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear,
summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound
aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2)
sound שָׁמַע 8085 Jer. 49:2; (cf. Isa. 43:12;) ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וְהִשְׁמַעְתִּי
אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה וְהָיְתָה לְתֵל שְׁמָמָה, וּבְנֹתֶיהָ, בָּאֵשׁ תִּצַּתְנָה; וְיָרַשׁ יִשְׂרָאֵל אֶת־יֹרְשָׁיו,
אָמַר יְהוָה. 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of
war to be heard against Rabbah of the children of Ammon; and it shall become a desolate

mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD.

17933 וְהִשְׁתַּחֲווּ־ 2 וְהִשְׁתַּחֲווּ־לִי Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Exod. 11:8; 33:10 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס} 8 And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

17936 וְהִשְׁתַּחֲוֵיתִי 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 1 Sam. 15:30; 2 Kings 5:18 ל וַיֹּאמֶר חָטָאתִי־־עַתָּה כַּבְּדֵנִי נָא נֶגֶד זִקְנֵי־עַמִּי, וְנֶגֶד יִשְׂרָאֵל; וְשׁוּב עִמִּי, וְהִשְׁתַּחֲוֵיתִי לַיהוָה אֱלֹהֶיךָ. 30 Then he said: 'I have sinned; yet honour me now, I pray thee, before the elders of my people, and before Israel, and return with me, that I may worship the LORD thy God.'

17950 וְהִתְבָּרֲכוּ 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 22:18; 26:4 יח וְהִתְבָּרְכוּ בְזַרְעֲךָ, כֹּל גּוֹיֵי הָאָרֶץ, עֵקֶב, אֲשֶׁר שָׁמַעְתָּ בְּקֹלִי. 18 and in thy seed shall all the nations of the earth be blessed; because thou hast hearkened to My voice.'

17958 וְהִתְהַלַּכְתִּי 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 26:12; Psalms 26:3 יב וְהִתְהַלַּכְתִּי, בְּתוֹכְכֶם, וְהָיִיתִי לָכֶם, לֵאלֹהִים; וְאַתֶּם, תִּהְיוּ-לִי לְעָם. 12 And I will walk among you, and will be your God, and ye shall be My people.

17963 וְהִתְוַדָּה 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast, cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Lev. 5:5; 16:21 ה וְהָיָה כִי-יֶאְשַׁם, לְאַחַת מֵאֵלֶּה: וְהִתְוַדָּה--אֲשֶׁר חָטָא, עָלֶיהָ. 5 and it shall be, when he shall be guilty in one of these things, that he shall confess that wherein he hath sinned;

17964 וְהִתְוַדּוּ 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to throw, shoot, cast; 1a) (Qal) to shoot (arrows); 1b) (Piel) to cast,

cast down, throw down; 1c) (Hiphil); 1c1) to give thanks, laud, praise; 1c2) to confess, confess (the name of God); 1d) (Hithpael); 1d1) to confess (sin); 1d2) to give thanks יָדָה 3034 Lev. 26:40; Numbers 5:7 מ וְהִתְוַדּוּ אֶת-עֲוֺנָם וְאֶת-עֲוֺן אֲבֹתָם, בְּמַעֲלָם אֲשֶׁר מָעֲלוּ-בִי, וְאַף, אֲשֶׁר-הָלְכוּ עִמִּי בְּקֶרִי. 40 And they shall confess their iniquity, and the iniquity of their fathers, in their treachery which they committed against Me, and also that they have walked contrary unto Me.

18000 וְהִתְעַלַּמְתָּ 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Deut. 22:1, 4 א לֹא־תִרְאֶה אֶת־שׁוֹר אָחִיךָ אוֹ אֶת־שֵׂיוֹ, נִדָּחִים, וְהִתְעַלַּמְתָּ, מֵהֶם: הָשֵׁב תְּשִׁיבֵם, לְאָחִיךָ. 1 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother.

18019 וְהִתְקַדִּשְׁתֶּם 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Leviticus 11:44; 20:7 מד כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם, וְהִתְקַדִּשְׁתֶּם וִהְיִיתֶם קְדֹשִׁים, כִּי קָדוֹשׁ אָנִי; וְלֹא תְטַמְּאוּ אֶת-נַפְשֹׁתֵיכֶם, בְּכָל-הַשֶּׁרֶץ הָרֹמֵשׂ עַל-הָאָרֶץ. 44 For I am the LORD your God; sanctify yourselves therefore, and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth.

18039 וְזָבְחוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 34:15; Lev. 17:5 טו פֶּן־תִּכְרֹת בְּרִית, לְיוֹשֵׁב הָאָרֶץ; וְזָנוּ אַחֲרֵי אֱלֹהֵיהֶם, וְזָבְחוּ לֵאלֹהֵיהֶם, וְקָרָא לְךָ, וְאָכַלְתָּ מִזִּבְחוֹ. 15 lest thou make a covenant with the inhabitants of the land, and they go astray after their gods, and do sacrifice unto their gods, and they call thee, and thou eat of their sacrifice;

18105 וְזָנוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Exod. 34:15f טו פֶּן־תִּכְרֹת בְּרִית, לְיוֹשֵׁב הָאָרֶץ; וְזָנוּ אַחֲרֵי אֱלֹהֵיהֶם, וְזָבְחוּ לֵאלֹהֵיהֶם, וְקָרָא לְךָ, וְאָכַלְתָּ מִזִּבְחוֹ. 15 lest thou make a covenant with the inhabitants of the land, and they go astray after their gods, and do sacrifice unto their gods, and they call thee, and thou eat of their sacrifice;

18111 וְזָעַם 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Isa. 66:14; Dan. 11:30 יד וּרְאִיתֶם וְשָׂשׂ לִבְּכֶם, וְעַצְמוֹתֵיכֶם כַּדֶּשֶׁא תִפְרַחְנָה; וְנוֹדְעָה יַד־יְהוָה אֶת־עֲבָדָיו, וְזָעַם אֶת־אֹיְבָיו. {ס} 14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young grass; and the hand of the LORD shall be known toward His servants, and He will have indignation against His enemies. {S}

18140 וְזָרַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear זָרַח 2224 Eccl. 1:5; Isa. 58:10; ה וְזָרַח הַשֶּׁמֶשׁ, וּבָא הַשָּׁמֶשׁ; וְאֶל־מְקוֹמוֹ--שׁוֹאֵף זוֹרֵחַ הוּא, שָׁם. 5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he ariseth.

18175 וְזָרַקְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Exod. 29:16, 20 טז וְשָׁחַטְתָּ, אֶת־הָאָיִל; וְלָקַחְתָּ, אֶת־דָּמוֹ, וְזָרַקְתָּ עַל־הַמִּזְבֵּחַ, סָבִיב. 16 And thou shalt slay the ram, and thou shalt take its blood, and dash it round about against the altar.

18180 וְזֵרִתִים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Jer. 49:32, 36 לב וְהָיוּ גְמַלֵּיהֶם לָבַז, וַהֲמוֹן מִקְנֵיהֶם לְשָׁלָל, וְזֵרִתִים לְכָל־רוּחַ, קְצוּצֵי פֵאָה; וּמִכָּל־עֲבָרָיו אָבִיא אֶת־אֵידָם, נְאֻם־יְהוָה. 32 And their camels shall be a booty, and the multitude of their cattle a spoil; and I will scatter unto all winds them that have the corners polled; and I will bring their calamity from every side of them, saith the LORD.

18208 וְחָגְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Ezek. 7:18; 27:31 יח וְחָגְרוּ שַׂקִּים, וְכִסְּתָה אוֹתָם פַּלָּצוּת; וְאֶל כָּל־פָּנִים בּוּשָׁה, וּבְכָל־רָאשֵׁיהֶם קָרְחָה. 18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

18216 וְחָדַל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Num. 9:13; Psalms 49:9 יג וְהָאִישׁ אֲשֶׁר-הוּא טָהוֹר וּבְדֶרֶךְ לֹא-הָיָה, וְחָדַל לַעֲשׂוֹת הַפֶּסַח--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ: כִּי קָרְבַּן יְהוָה, לֹא הִקְרִיב בְּמֹעֲדוֹ--חֶטְאוֹ יִשָּׂא, הָאִישׁ הַהוּא. 13 But the man that is clean, and is not on a journey, and forbeareth to keep the passover, that soul shall be cut off from his people; because he brought not the offering of the LORD in its appointed season, that man shall bear his sin.

18256 וְחִזְּקוּ 2 וְחִזְּקוּ־בוֹ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Kings 12:15; Jer. 23:14 טו כִּי־לְעֹשֵׂי הַמְּלָאכָה, יִתְּנֻהוּ; וְחִזְּקוּ־בוֹ, אֶת־בֵּית יְהוָה. 15 for they gave that to them that did the work, and repaired therewith the house of the LORD.

18262 וְחִזַּקְתִּי 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Exodus 14:4, Ezekiel 30:24 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף אַחֲרֵיהֶם, וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

18305 וְחָיָה 2 יְחָיֶהkethib; Conjunctive waw | Verb - Qal Perfect - third person masculine singular qere 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live;

1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Jer. 21:9; 38:2; ט הַיֹּשֵׁב, בָּעִיר הַזֹּאת, יָמוּת, בַּחֶרֶב וּבָרָעָב וּבַדָּבֶר; וְהַיּוֹצֵא וְנָפַל
עַל־הַכַּשְׂדִּים הַצָּרִים עֲלֵיכֶם, יחיה (וְחָיָה), וְהָיְתָה־לּוֹ נַפְשׁוֹ, לְשָׁלָל. 9 He that abideth in this city
shall die by the sword, and by the famine, and by the pestilence; but he that goeth out, and
falleth away to the Chaldeans that besiege you, he shall live, and his life shall be unto him for
a prey.

18308 וְחָיוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common
plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be
quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life;
1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live
(prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from
discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive,
let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to
cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live;
1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Numbers 4:19; Zech. 10:9 יט וְזֹאת עֲשׂוּ לָהֶם, וְחָיוּ וְלֹא יָמֻתוּ, בְּגִשְׁתָּם, אֶת-קֹדֶשׁ
הַקֳּדָשִׁים: אַהֲרֹן וּבָנָיו, יָבֹאוּ, וְשָׂמוּ אוֹתָם אִישׁ אִישׁ עַל-עֲבֹדָתוֹ, וְאֶל-מַשָּׂאוֹ. 19 but thus do unto
them, that they may live, and not die, when they approach unto the most holy things: Aaron
and his sons shall go in, and appoint them every one to his service and to his burden;

18325 וְחָיְתָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for
ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to
have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon;
1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from
discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive,
let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to
cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live;
1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Gen. 12:13; Jer. 38:17 יג אִמְרִי־נָא, אֲחֹתִי אָתְּ־־לְמַעַן יִיטַב־לִי בַעֲבוּרֵךְ, וְחָיְתָה
נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake,
and that my soul may live because of thee.'

18403 וְחַם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2)
of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm;
1d) (Hithpael) to warm oneself חָמַם 2552 1 Kings 1:2; Eccl. 4:11; (cf Exod. 16:21)
ב וַיֹּאמְרוּ לוֹ עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי הַמֶּלֶךְ, וּתְהִי־לוֹ סֹכֶנֶת; וְשָׁכְבָה
בְחֵיקֶךָ, וְחַם לַאדֹנִי הַמֶּלֶךְ. 2 Wherefore his servants said unto him: 'Let there be sought for
my lord the king a young virgin; and let her stand before the king, and be a companion unto
him; and let her lie in thy bosom, that my lord the king may get heat.'

18453 וְחָנִיתִי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person
common singular 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal);

1a1) to decline; 1a2) to encamp חָנָה 2583 Isa. 29:3; Zechariah 9:8 ג וְחָנִיתִי כַדּוּר, עָלָיִךְ; וְצַרְתִּי עָלַיִךְ מֻצָּב, וַהֲקִימֹתִי עָלַיִךְ מְצֻרֹת. 3 And I will encamp against thee round about, and will lay siege against thee with a mound, and I will raise siege works against thee.

18461 וְחַנֹּתִי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Exod. 33:19; (cf.Job 19:17) יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

18549 וְחָרְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Ezek. 26:16; 32:10 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

18576 וְחָשַׁב 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 2 Sam. 14:14; Jer. 49:30 יד כִּי־מוֹת נָמוּת־־ וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

18636 וְטִהֲרוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 39:16; 43:26 טז וְגַם שֶׁם־עִיר הֲמוֹנָה,

{פ} .וְטִהֲרוּ הָאָרֶץ 16 And Hamonah shall also be the name of a city. Thus shall they cleanse the land. {P}

18639 וְטִהַרְתָּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Num. 8:6, 15 ו קַח, אֶת-הַלְוִיִּם, מִתּוֹךְ, בְּנֵי יִשְׂרָאֵל; וְטִהַרְתָּ, אֹתָם. 6 'Take the Levites from among the children of Israel, and cleanse them.

18642 וְטִהַרְתִּים 2 Conjunctive waw | Verb - Piel Perfect - first person common singular | third person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Neh. 13:30; (cf. Jeremiah 33:8) ל וְטִהַרְתִּים, מִכָּל-נֵכָר; וָאַעֲמִידָה מִשְׁמָרוֹת לַכֹּהֲנִים וְלַלְוִיִּם, אִישׁ בִּמְלַאכְתּוֹ. 30 Thus cleansed I them from everything foreign, and appointed wards for the priests and for the Levites, every one in his work;

18644 וּטְהַרְתֶּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Num. 31:24; Ezek. 36:25 {ס} .כד וְכִבַּסְתֶּם בִּגְדֵיכֶם בַּיּוֹם הַשְּׁבִיעִי, וּטְהַרְתֶּם; וְאַחַר, תָּבֹאוּ אֶל-הַמַּחֲנֶה 24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye may come into the camp.' {S}

18697 וְטָרַף 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Deut. 33:20; Mic. 5:7 כ וּלְגָד אָמַר, בָּרוּךְ מַרְחִיב גָּד: כְּלָבִיא שָׁכֵן, וְטָרַף זְרוֹעַ אַף־קָדְקֹד. 20 And of Gad he said: Blessed be He that enlargeth Gad; he dwelleth as a lioness, and teareth the arm, yea, the crown of the head.

19097 וִידַעְתֶּן 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 13:21, 23 כא וְקָרַעְתִּי אֶת־מִסְפְּחֹתֵיכֶם, וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וְלֹא־יִהְיוּ עוֹד בְּיֶדְכֶן, לִמְצוּדָה; וִידַעְתֶּן, כִּי־אֲנִי יְהוָה. 21 Your pads also will I tear, and deliver My people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

19389 וְיִחֲלוּ 2 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Job 29:23; Ezek. 13:6 כג וְיִחֲלוּ כַמָּטָר לִי; וּפִיהֶם, פָּעֲרוּ לְמַלְקוֹשׁ. 23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

19657 וְיָלְדָה 2 וְיָלְדָה־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Exod. 21:4; Lev. 12:2 ד אִם־אֲדֹנָיו יִתֶּן־לוֹ אִשָּׁה, וְיָלְדָה־לוֹ בָנִים אוֹ בָנוֹת--הָאִשָּׁה וִילָדֶיהָ, תִּהְיֶה לַאדֹנֶיהָ, וְהוּא, יֵצֵא בְגַפּוֹ. 4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

20017 וְיָסְפָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 2 Kings 19:30; Isa. 37:31 ל וְיָסְפָה פְּלֵיטַת בֵּית־יְהוּדָה, הַנִּשְׁאָרָה--שֹׁרֶשׁ לְמָטָּה; וְעָשָׂה פְרִי, לְמָעְלָה. 30 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

20019 וְיָסְפוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 20:8; Isa. 29:19 ח וְיָסְפוּ הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם, וְאָמְרוּ מִי־הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבָב, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ; וְלֹא יִמַּס אֶת־לְבַב אֶחָיו, כִּלְבָבוֹ. 8 And the officers shall speak further unto the people, and they shall say: 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.'

20032 וְיָסַפְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Lev. 26:18, 21 יח וְאִם-עַד- אֵלֶּה--לֹא תִשְׁמְעוּ, לִי: וְיָסַפְתִּי לְיַסְּרָה אֶתְכֶם, שֶׁבַע עַל-חַטֹּאתֵיכֶם. 18 And if ye will not yet for these things hearken unto Me, then I will chastise you seven times more for your sins.

20048 וְיִסַּרְתִּיךָ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Jer. 30:11; 46:28 יא כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה בְּכָל־הַגּוֹיִם אֲשֶׁר הֲפִצוֹתִיךָ שָּׁם, אַךְ אֹתְךָ לֹא־אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ} 11 For I am with thee, saith the LORD, to save thee; for I will make a full end of all the nations whither I have scattered thee, but I will not make a full end of thee; for I will correct thee in measure, and will not utterly destroy thee. {P}

20177 וְיָעֵפוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be or grow weary, be fatigued, be faint; 1a) (Qal) to be or grow weary, be fatigued, be faint; 1b) (Hophal) wearied (participle) יָעַף 3286 Jer. 51:58, 64 נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary. {S}

20343 וְיָצָאתָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 23:13; Jeremiah 19:2 יג וְיָד תִּהְיֶה לְךָ, מִחוּץ לַמַּחֲנֶה; וְיָצָאתָ שָׁמָּה, חוּץ. 13 Thou shalt have a place also without the camp, whither thou shalt go forth abroad.

20345 וִיצָאתֶם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jdg. 21:21; Mal. 3:20 כא וּרְאִיתֶם, וְהִנֵּה אִם־יֵצְאוּ בְנוֹת־שִׁילוֹ לָחוּל בַּמְּחֹלוֹת, וִיצָאתֶם מִן־ הַכְּרָמִים, וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ מִבְּנוֹת שִׁילוֹ; וַהֲלַכְתֶּם, אֶרֶץ בִּנְיָמִן. 21 and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

20419 וְיָצַק 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Lev. 2:1; 14:15 א וְנֶפֶשׁ, כִּי-תַקְרִיב קָרְבַּן מִנְחָה לַיהוָה--סֹלֶת, יִהְיֶה קָרְבָּנוֹ; וְיָצַק עָלֶיהָ שֶׁמֶן, וְנָתַן עָלֶיהָ לְבֹנָה. 1 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

20589 וְיָרְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 28:10; 31:12 י וְרָאוּ כָּל־עַמֵּי הָאָרֶץ, כִּי שֵׁם יְהוָה נִקְרָא עָלֶיךָ; וְיָרְאוּ, מִמֶּךָּ. 10 And all the peoples of the earth shall see that the name of the LORD is called upon thee; and they shall be afraid of thee.

20753 וְיָרַשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 27:11; Jer. 49:2 יא וְאִם-אֵין אַחִים, לְאָבִיו-- וּנְתַתֶּם אֶת-נַחֲלָתוֹ לִשְׁאֵרוֹ הַקָּרֹב אֵלָיו מִמִּשְׁפַּחְתּוֹ, וְיָרַשׁ אֹתָהּ; וְהָיְתָה לִבְנֵי יִשְׂרָאֵל, לְחֻקַּת מִשְׁפָּט, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {פ} 11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it. And it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.' {P}

20767 וִירִשְׁתָּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deuteronomy 19:1; 31:3 א כִּי־יַכְרִית יְהוָה אֱלֹהֶיךָ, אֶת־הַגּוֹיִם, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ אֶת־אַרְצָם; וִירִשְׁתָּם, וְיָשַׁבְתָּ בְעָרֵיהֶם וּבְבָתֵּיהֶם. 1 When the LORD thy God shall cut off the nations, whose land the LORD thy God giveth thee, and thou dost succeed them, and dwell in their cities, and in their houses;

21334 וְכֻבַּס 2 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Lev. 13:58; 15:17 נח

וְהַבֶּגֶד אוֹ־הַשְּׁתִי אוֹ־הָעֵרֶב אוֹ־כָל־כְּלִי הָעוֹר, אֲשֶׁר תְּכַבֵּס, וְסָר מֵהֶם, הַנָּגַע־־וְכֻבַּס שֵׁנִית, וְטָהֵר.
58 And the garment, or the warp, or the woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

21367 וְכִהֲנוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest כָּהַן
3547 Exod. 28:41; 40:15 מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם
וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם־־וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

21413 וְכִחֶשׁ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience
כָּחַשׁ 3584 Lev. 5:22; Job 8:18 כב אוֹ-מָצָא אֲבֵדָה וְכִחֶשׁ בָּהּ, וְנִשְׁבַּע עַל-שָׁקֶר; עַל-אַחַת, מִכֹּל
אֲשֶׁר-יַעֲשֶׂה הָאָדָם--לַחֲטֹא בָהֵנָּה. 22 or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these that a man doeth, sinning therein;

21541 וְכֹנַנְתִּי 2 Conjunctive waw | Verb - Polel waw Consecutive Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Sam. 7:13; 1 Chr. 17:12 יג הוּא יִבְנֶה־בַּיִת, לִשְׁמִי;
וְכֹנַנְתִּי אֶת־כִּסֵּא מַמְלַכְתּוֹ, עַד־עוֹלָם. 13 He shall build a house for My name, and I will establish the throne of his kingdom for ever.

21580 וְכִסְּתָה 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה
3680 Lev. 13:12; Ezek. 7:18 יב וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת כָּל־עוֹר
הַנֶּגַע, מֵרֹאשׁוֹ וְעַד־רַגְלָיו־־לְכָל־מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

21723 וּכְתַבְתָּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Deuteronomy 6:9; 11:20 ט וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ, וּבִשְׁעָרֶיךָ. {ס} 9 And thou shalt write them upon the door-posts of thy house, and upon thy gates. {S}
21919 וְלָבְשׁוּ 2 יִלְבְּשׁוּkethib ; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezek. 42:14; 44:19 יד בְּבֹאָם הַכֹּהֲנִים, וְלֹא־יֵצְאוּ מֵהַקֹּדֶשׁ אֶל־הֶחָצֵר הַחִיצוֹנָה, וְשָׁם יַנִּיחוּ בִגְדֵיהֶם אֲשֶׁר־יְשָׁרְתוּ בָהֶן, כִּי־קֹדֶשׁ הֵנָּה; ילבשו (וְלָבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל־אֲשֶׁר לָעָם. 14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.'
22180 וְלָכַד 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Dan. 11:15, 18 טו וְיָבֹא, מֶלֶךְ הַצָּפוֹן, וְיִשְׁפֹּךְ סוֹלְלָה, וְלָכַד עִיר מִבְצָרוֹת; וּזְרֹעוֹת הַנֶּגֶב, לֹא יַעֲמֹדוּ, וְעַם מִבְחָרָיו, וְאֵין כֹּחַ לַעֲמֹד. 15 And the king of the north shall come, and cast up a mound, and take a well-fortified city; and the arms of the south shall not withstand; and as for his chosen people, there shall be no strength in them to withstand.
22485 וּלְקָחוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Isa. 14:2; Jer. 20:5 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

22487 וְלָקַחְנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 34:17; Jdg. 20:10 יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ, לְהִמּוֹל--וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

22497 וְלָקְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:4; Num. 11:8 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

22766 וּמָדְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Deut. 21:2; Ezek. 43:10 ב וְיָצְאוּ זְקֵנֶיךָ, וְשֹׁפְטֶיךָ; וּמָדְדוּ, אֶל־הֶעָרִים, אֲשֶׁר, סְבִיבֹת הֶחָלָל. 2 then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him

22908 וּמָחִיתִי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Gen. 7:4; 2 Kings 21:13 ד כִּי לְיָמִים עוֹד שִׁבְעָה, אָנֹכִי מַמְטִיר עַל־הָאָרֶץ, אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וּמָחִיתִי, אֶת־כָּל־הַיְקוּם אֲשֶׁר עָשִׂיתִי, מֵעַל, פְּנֵי הָאֲדָמָה. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'

23038 וּמְכָרוֹ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Exod. 21:16; Deut. 24:7 טז וְגֹנֵב אִישׁ

וּמְכָרוֹ וְנִמְצָא בְיָדוֹ, מוֹת יוּמָת. {ס} 16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. {S}

23043 וּמָכַרְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Ezek. 30:12; Joel 4:8 יב וְנָתַתִּי יְאֹרִים חָרָבָה, וּמָכַרְתִּי אֶת־הָאָרֶץ בְּיַד־רָעִים; וַהֲשִׁמֹּתִי אֶרֶץ וּמְלֹאָהּ, בְּיַד־זָרִים--אֲנִי יְהוָה, דִּבַּרְתִּי. {ס} 12 And I will make the rivers dry, and will give the land over into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers; I the LORD have spoken it. {S}

23115 וּמָלַכְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Sam. 3:21; 1 Kings 11:37 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

23118 וּמָלַךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Jer. 23:5; Mic. 4:7 ה הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וַהֲקִמֹתִי לְדָוִד צֶמַח צַדִּיק; וּמָלַךְ מֶלֶךְ וְהִשְׂכִּיל, וְעָשָׂה מִשְׁפָּט וּצְדָקָה בָּאָרֶץ. 5 Behold, the days come, saith the LORD, that I will raise unto David a righteous shoot, and he shall reign as king and prosper, and shall execute justice and righteousness in the land.

23124 וּמָלַק 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular (Qal) to nip, nip off (head of a bird) מָלַק 4454 Lev. 1:15; 5:8 טו וְהִקְרִיבוֹ הַכֹּהֵן, אֶל־הַמִּזְבֵּחַ, וּמָלַק אֶת־רֹאשׁוֹ, וְהִקְטִיר הַמִּזְבֵּחָה; וְנִמְצָה דָמוֹ, עַל קִיר הַמִּזְבֵּחַ. 15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar.

23279 וּמָעֲלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Lev. 5:21; Num. 5:12 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour;

23352 וּמָצְאָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to

find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect;
1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b)
to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted
upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected;
1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the
possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e)
to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1)
to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to
encounter; 1c4) to present (offering) מָצָא 4672 Exod. 22:5; Isa. 34:14 ה כִּי־תֵצֵא אֵשׁ
וּמָצְאָה קֹצִים, וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת־הַבְּעֵרָה. {ס} 5 If fire
break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are
consumed; he that kindled the fire shall surely make restitution. {S}

23357 וּמְצָאוּךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to
find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to
meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a)
to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen
upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a)
to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be
discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be
found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d)
to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient,
be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon,
come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deut. 4:30; 1
Sam. 10:3 ל בַּצַּר לְךָ--וּמְצָאוּךָ, כֹּל הַדְּבָרִים הָאֵלֶּה; בְּאַחֲרִית, הַיָּמִים, וְשַׁבְתָּ עַד־יְהוָה אֱלֹהֶיךָ,
וְשָׁמַעְתָּ בְּקֹלוֹ. 30 In thy distress, when all these things are come upon thee, in the end of days,
thou wilt return to the LORD thy God, and hearken unto His voice;

23496 וּמְרִיתֶם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient
towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father;
1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה
4784 1 Sam. 12:15; Isa. 1:20 טו וְאִם־לֹא תִשְׁמְעוּ בְּקוֹל יְהוָה, וּמְרִיתֶם אֶת־פִּי יְהוָה--וְהָיְתָה יַד־
יְהוָה בָּכֶם, וּבַאֲבֹתֵיכֶם. 15 but if ye will not hearken unto the voice of the LORD, but rebel
against the commandment of the LORD, then shall the hand of the LORD be against you, and
against your fathers.

23775 וְנִבְנוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build,
rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to
be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent);
1b5) to be built up (of childless wife becoming the mother of a family through the children of
a concubine) בָּנָה 1129 Jer. 12:16; Ezek. 36:33 טז וְהָיָה אִם־לָמֹד יִלְמְדוּ אֶת־דַּרְכֵי עַמִּי

לְהִשָּׁבֵעַ בִּשְׁמִי, חַי-יְהוָה, כַּאֲשֶׁר לִמְּדוּ אֶת-עַמִּי, לְהִשָּׁבֵעַ בַּבָּעַל--וְנִבְנוּ, בְּתוֹךְ עַמִּי.   16 And it shall come to pass, if they will diligently learn the ways of My people to swear by My name: 'As the LORD liveth,' even as they taught My people to swear by Baal; then shall they be built up in the midst of My people.

23788 וְנִבְרְכוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 12:3; 18:18 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

23799 וְנִגְדְּעוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Ezek. 6:6; Amos 3:14 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם.   6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

23810 וְנִגֵּן 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to play or strike strings, play a stringed instrument; 1a) (Qal); 1a1) player (participle); 1b) (Piel); 1b1) to play; 1b1a) player, minstrel (participle) נָגַן 5059 1 Sam. 16:16, 23 טז יֹאמַר-נָא אֲדֹנֵנוּ, עֲבָדֶיךָ לְפָנֶיךָ--יְבַקְשׁוּ, אִישׁ יֹדֵעַ מְנַגֵּן בַּכִּנּוֹר; וְהָיָה, בִּהְיוֹת עָלֶיךָ רוּחַ-אֱלֹהִים רָעָה--וְנִגֵּן בְּיָדוֹ, וְטוֹב לָךְ. {פ}   16 Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou shalt be well.' {P}

23827 וְנִגְּשׁוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Deut. 21:5; 25:1 ה וְנִגְּשׁוּ הַכֹּהֲנִים, בְּנֵי לֵוִי--כִּי בָם בָּחַר יְהוָה אֱלֹהֶיךָ לְשָׁרְתוֹ, וּלְבָרֵךְ בְּשֵׁם יְהוָה; וְעַל-פִּיהֶם יִהְיֶה, כָּל-רִיב וְכָל-נָגַע.   5 And the priests the sons of Levi shall come near--for them the LORD thy God hath chosen to minister unto Him, and to bless in the name of the LORD; and according to their word shall every controversy and every stroke be.

23836 וְנִדַּחְתָּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust

away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080
Deuteronomy 4:19; 30:17
30:17 יט וּפֶן־תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם,
וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם--אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם.
19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.
23864 וְנִהְיָתָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 21:12; 39:8 יב וְהָיָה כִּי־
יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכִהֲתָה כָל־
רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם--הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}
23881 וְנֶהֶרְסוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Ezek. 30:4; 38:20 ד וּבָאָה חֶרֶב, בְּמִצְרַיִם, וְהָיְתָה חַלְחָלָה בְּכוּשׁ,
בִּנְפֹל חָלָל בְּמִצְרָיִם; וְלָקְחוּ הֲמוֹנָהּ, וְנֶהֶרְסוּ יְסוֹדוֹתֶיהָ. 4 And a sword shall come upon Egypt, and convulsion shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her abundance, and her foundation shall be broken down.
23899 וְנוֹדְעָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to

know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Lev. 4:14; Isa. 66:14 יד וְנוֹדְעָה, הַחַטָּאת, אֲשֶׁר חָטְאוּ, עָלֶיהָ--וְהִקְרִיבוּ הַקָּהָל פַּר בֶּן-בָּקָר, לְחַטָּאת, וְהֵבִיאוּ אֹתוֹ, לִפְנֵי אֹהֶל מוֹעֵד. 14 when the sin wherein they have sinned is known, then the assembly shall offer a young bullock for a sin-offering, and bring it before the tent of meeting.

23900 וְנוֹדַעְתִּי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 35:11; 38:23 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, וְעָשִׂיתִי כְּאַפְּךָ וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָה מִשִּׂנְאָתֶיךָ בָּם; וְנוֹדַעְתִּי בָם, כַּאֲשֶׁר אֶשְׁפְּטֶךָ. 11 therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I shall judge thee.

23905 וְנוֹסַף 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Exod. 1:10; Num. 36:3 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

23908 וְנוֹעֲדוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Num. 10:3f ג וְתָקְעוּ, בָּהֵן--וְנוֹעֲדוּ אֵלֶיךָ כָּל-הָעֵדָה, אֶל-פֶּתַח אֹהֶל מוֹעֵד. 3 And when they shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting.

23911 וְנוֹקְשׁוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped יָקֹשׁ 3369 Isa. 8:15; 28:13 טו וְכָשְׁלוּ

{פ} בָם, רַבִּים; וְנָפְלוּ וְנִשְׁבָּרוּ, וְנוֹקְשׁוּ וְנִלְכָּדוּ.   15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.' {P}
23979 וְנִחֵשׁ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens נָחַשׁ 5172 2 Kings 21:6; 2 Chr. 33:6 ו וְהֶעֱבִיר אֶת-בְּנוֹ, בָּאֵשׁ, וְעוֹנֵן וְנִחֵשׁ, וְעָשָׂה אוֹב וְיִדְּעֹנִים: הִרְבָּה, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיס.
6 And he made his son to pass through the fire, and practised soothsaying, and used enchantments, and appointed them that divined by a ghost or a familiar spirit: he wrought much evil in the sight of the LORD, to provoke Him.
23981 וְנֶחְשַׁב 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Num. 18:27, 30
כז וְנֶחְשַׁב לָכֶם, תְּרוּמַתְכֶם--כַּדָּגָן, מִן-הַגֹּרֶן, וְכַמְלֵאָה, מִן-הַיָּקֶב.   27 And the gift which ye set apart shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the fulness of the wine-press.
24011 וּנְטַשְׁתִּיךָ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | second person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Ezekiel 29:5; 32:4 ה וּנְטַשְׁתִּיךָ הַמִּדְבָּרָה, אוֹתְךָ וְאֵת כָּל-דְּגַת יְאֹרֶיךָ, עַל-פְּנֵי הַשָּׂדֶה תִּפּוֹל, לֹא תֵאָסֵף וְלֹא תִקָּבֵץ--לְחַיַּת הָאָרֶץ וּלְעוֹף הַשָּׁמַיִם, נְתַתִּיךָ לְאָכְלָה.   5 And I will cast thee into the wilderness, thee and all the fish of thy rivers; thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; to the beasts of the earth and to the fowls of the heaven have I given thee for food.
24073 וְנִלְחַמְתָּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Jdg. 11:8; 1 Sam. 15:18 ח וַיֹּאמְרוּ זִקְנֵי גִלְעָד אֶל-יִפְתָּח, לָכֵן עַתָּה שַׁבְנוּ אֵלֶיךָ, וְהָלַכְתָּ עִמָּנוּ, וְנִלְחַמְתָּ בִּבְנֵי עַמּוֹן; וְהָיִיתָ לָּנוּ לְרֹאשׁ, לְכֹל יֹשְׁבֵי גִלְעָד.   8 And the elders of Gilead said unto Jephthah: 'Therefore are we returned to thee now, that thou mayest go with us, and fight with the children of Ammon, and thou shalt be our head over all the inhabitants of Gilead.'
24074 וְנִלְחַמְתִּי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 1 Sam.

29:8; Jer. 21:5 ח וַיֹּאמֶר דָּוִד אֶל־אָכִישׁ, כִּי מֶה עָשִׂיתִי וּמַה־מָּצָאתָ בְעַבְדְּךָ, מִיּוֹם אֲשֶׁר הָיִיתִי לְפָנֶיךָ, עַד הַיּוֹם הַזֶּה: כִּי לֹא אָבוֹא וְנִלְחַמְתִּי, בְּאֹיְבֵי אֲדֹנִי הַמֶּלֶךְ. 8 And David said unto Achish: 'But what have I done? and what hast thou found in thy servant so long as I have been before thee unto this day, that I may not go and fight against the enemies of my lord the king?'

24079 וְנִלְכָּדוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Isa. 8:15; 28:13 {פ} טו וְכָשְׁלוּ בָם, רַבִּים; וְנָפְלוּ וְנִשְׁבָּרוּ, וְנוֹקְשׁוּ וְנִלְכָּדוּ. 15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.' {P}

24098 וְנָמָס 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt מָסַס 4549 Psalm 112:10; (cf Exod. 16:21) י רָשָׁע יִרְאֶה, וְכָעָס-- שִׁנָּיו יַחֲרֹק וְנָמָס; תַּאֲוַת רְשָׁעִים תֹּאבֵד. 10 The wicked shall see it, and be vexed; he shall gnash with his teeth, and melt away; {N} the desire of the wicked shall perish. {P}

24102 וְנָמַסּוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt מָסַס 4549 Isa. 34:3; Micah 1:4 ג וְחַלְלֵיהֶם יֻשְׁלָכוּ, וּפִגְרֵיהֶם יַעֲלֶה בָאְשָׁם; וְנָמַסּוּ הָרִים, מִדָּמָם. 3 Their slain also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall be melted with their blood.

24103 וְנִמְצָא 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Exod. 21:16;Prov. 6:31; (cf Neh. 13:1;) {ס} טז וְגֹנֵב אִישׁ וּמְכָרוֹ וְנִמְצָא בְיָדוֹ, מוֹת יוּמָת. 16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. {S}

24108 וְנָמַקּוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Isa. 34:4; Ezek. 4:17 ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר

הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

24112 וְנִמְשַׁלְתִּי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Psalm 28:1; 143:7 א לְדָוִד, אֵלֶיךָ יְהוָה אֶקְרָא-- צוּרִי, אַל-תֶּחֱרַשׁ מִמֶּנִּי: פֶּן-תֶּחֱשֶׁה מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם-יוֹרְדֵי בוֹר. 1 [A Psalm] of David. Unto thee, O LORD, do I call; my Rock, be not Thou deaf unto me; {N} lest, if Thou be silent unto me, I become like them that go down into the pit.

24121 וְנָסַבּוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jos. 7:9; Jer. 6:12 ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ; וּמַה־תַּעֲשֵׂה, לְשִׁמְךָ הַגָּדוֹל. 9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

24142 וְנַסְנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Jos. 8:5f ה וַאֲנִי, וְכָל־הָעָם אֲשֶׁר אִתִּי, נִקְרַב, אֶל־הָעִיר; וְהָיָה, כִּי־יֵצְאוּ לִקְרָאתֵנוּ כַּאֲשֶׁר בָּרִאשֹׁנָה, וְנַסְנוּ, לִפְנֵיהֶם. 5 And I, and all the people that are with me, will approach unto the city; and it shall come to pass, when they come out against us, as at the first, that we will flee before them.

24147 וְנָסָעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Num. 9:21 x 2 כא וְיֵשׁ אֲשֶׁר-יִהְיֶה הֶעָנָן, מֵעֶרֶב עַד-בֹּקֶר, וְנַעֲלָה הֶעָנָן בַּבֹּקֶר, וְנָסָעוּ; אוֹ יוֹמָם וָלַיְלָה, וְנַעֲלָה הֶעָנָן וְנָסָעוּ. 21 And sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they journeyed; or if it continued by day and by night, when the cloud was taken up, they journeyed.

24181 וְנַעֲלָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 9:21 x 2 כא וְיֵשׁ אֲשֶׁר-יִהְיֶה הֶעָנָן, מֵעֶרֶב עַד-בֹּקֶר, וְנַעֲלָה הֶעָנָן בַּבֹּקֶר, וְנָסָעוּ; אוֹ יוֹמָם וָלַיְלָה, וְנַעֲלָה הֶעָנָן וְנָסָעוּ. 21 And sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they journeyed; or if it continued by day and by night, when the cloud was taken up, they journeyed.

24243 וּנְפַלְתֶּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Num. 14:43; Jer. 25:34 מג כִּי הָעֲמָלֵקִי וְהַכְּנַעֲנִי שָׁם לִפְנֵיכֶם, וּנְפַלְתֶּם בֶּחָרֶב: כִּי-עַל-כֵּן שַׁבְתֶּם מֵאַחֲרֵי יְהוָה, וְלֹא-יִהְיֶה יְהוָה עִמָּכֶם. 43 For there the Amalekite and the Canaanite are before you, and ye shall fall by the sword; forasmuch as ye are turned back from following the LORD, and the LORD will not be with you.'

24249 וְנִפַּצְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 1 Kings 5:23; Jer. 13:14 כג עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפַּצְתִּים שָׁם־־וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.'

24284 וְנִצְּתָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 2 Kings 22:17; Jer. 46:19 יז תַּחַת אֲשֶׁר עֲזָבוּנִי, וַיְקַטְּרוּ לֵאלֹהִים אֲחֵרִים, לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂה יְדֵיהֶם; וְנִצְּתָה חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 17 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the work of their hands; therefore My wrath shall be kindled against this place, and it shall not be quenched.

24286 וּנְקָבָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme נָקַב 5344 2 Kings 18:21; Isa. 36:6 כא עַתָּה הִנֵּה בָטַחְתָּ לְּךָ עַל־מִשְׁעֶנֶת הַקָּנֶה הָרָצוּץ הַזֶּה, עַל־מִצְרַיִם, אֲשֶׁר יִסָּמֵךְ אִישׁ עָלָיו, וּבָא בְכַפּוֹ וּנְקָבָהּ; כֵּן פַּרְעֹה מֶלֶךְ־מִצְרַיִם, לְכָל־הַבֹּטְחִים עָלָיו. 21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him.

24303 וּנְקֹטֹתֶם 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel loathing against self; 1b2) to detest; 1c) (Hithpolel) to loathe oneself קוּט 6962 Ezek. 20:43; 36:31 מג וּזְכַרְתֶּם־שָׁם, אֶת־דַּרְכֵיכֶם וְאֵת כָּל־עֲלִילוֹתֵיכֶם, אֲשֶׁר נִטְמֵאתֶם, בָּם; וּנְקֹטֹתֶם, בִּפְנֵיכֶם, בְּכָל־רָעוֹתֵיכֶם, אֲשֶׁר עֲשִׂיתֶם. 43 And there shall ye remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

24307 וְנִקֵּיתִי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Psalm 19:14/13; Joel 4:21 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

24309 וְנִקְלָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully קָלָה 7034 Deut. 25:3; Isa. 16:14 ג אַרְבָּעִים יַכֶּנּוּ, לֹא יֹסִיף: פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה אָחִיךָ לְעֵינֶיךָ. 3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

24319 וְנִקְרָא 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 25:10; 2 Sam. 12:28 י וְנִקְרָא שְׁמוֹ, בְּיִשְׂרָאֵל: בֵּית, חֲלוּץ הַנָּעַל. {ס} 10 And his name shall be called in Israel the house of him that had his shoe loosed. {S}

24365 וּנְשָׂאתֶם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 45:19; Amos 5:26 יט וְאַתָּה צֻוֵּיתָה, זֹאת עֲשׂוּ: קְחוּ־לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם. 19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

24369 וְנִשְׂגַּב 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Isa. 2:11, 17 יא עֵינֵי גַּבְהוּת אָדָם, שָׁפֵל, וְשַׁח, רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. {פ} 11 The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. {P}

24379 וְנָשָׂא 2 נָשָׂא־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to cause one to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 1 Kings 8:31; 2 Chr. 6:22 לא אֵת אֲשֶׁר יֶחֱטָא אִישׁ לְרֵעֵהוּ, וְנָשָׁא־בוֹ אָלָה לְהַאֲלֹתוֹ; וּבָא, אָלָה לִפְנֵי מִזְבַּחֲךָ־־בַּבַּיִת הַזֶּה. 31 If a man sin against his neighbour, and an oath be exacted of him to cause him to swear, and he come and swear before Thine altar in this house;

24383 וְנִשְׁאַרְתֶּם 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Deut. 4:27; 28:62 כז וְהֵפִיץ יְהוָה אֶתְכֶם, בָּעַמִּים; וְנִשְׁאַרְתֶּם, מְתֵי מִסְפָּר, בַּגּוֹיִם, אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה. 27 And the LORD shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you away.

24396 וְנִשְׁבָּרוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Isa. 8:15; 28:13 טו וְכָשְׁלוּ בָם, רַבִּים; וְנָפְלוּ וְנִשְׁבָּרוּ, וְנוֹקְשׁוּ וְנִלְכָּדוּ. {פ} 15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.' {P}

24439 וְנִשְׁמַע 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Exod. 28:35; Est. 1:20 לה וְהָיָה עַל־אַהֲרֹן, לְשָׁרֵת; וְנִשְׁמַע קוֹלוֹ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ לִפְנֵי יְהוָה, וּבְצֵאתוֹ--וְלֹא יָמוּת. {ס} 35 And it shall be upon Aaron to minister; and the sound thereof shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not. {S}

24449 וְנִשְׁעַן 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 Num. 21:15; Isa. 10:20 טו וְאֶשֶׁד, הַנְּחָלִים, אֲשֶׁר נָטָה, לְשֶׁבֶת עָר; וְנִשְׁעַן, לִגְבוּל מוֹאָב. 15 And the slope of the valleys that inclineth toward the seat of Ar, and leaneth upon the border of Moab.--

24464 וְנִתַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Leviticus 1:6, 12 ו וְהִפְשִׁיט, אֶת־הָעֹלָה; וְנִתַּח אֹתָהּ, לִנְתָחֶיהָ. 6 And he shall flay the burnt-offering, and cut it into its pieces.

24473 וְנִתַּן 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put,

be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered
up; 1c2) to be put upon נָתַן 5414 Isa. 29:12; Dan. 11:11 יב וְנִתַּן הַסֵּפֶר, עַל אֲשֶׁר לֹא־
יָדַע סֵפֶר לֵאמֹר--קְרָא נָא־זֶה; וְאָמַר, לֹא יָדַעְתִּי סֵפֶר. {ס} 12 and the writing is delivered to
him that is not learned, saying: 'Read this, I pray thee'; and he saith: 'I am not learned.' {S}

24477 וְנָתְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe,
employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over,
deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out,
extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make,
constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put,
be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered
up; 1c2) to be put upon נָתַן 5414 Lev. 25:19; 26:4 יט וְנָתְנָה הָאָרֶץ פִּרְיָהּ, וַאֲכַלְתֶּם
לָשֹׂבַע; וִישַׁבְתֶּם לָבֶטַח, עָלֶיהָ. 19 And the land shall yield her fruit, and ye shall eat until ye
have enough, and dwell therein in safety.

24478 וְנִתְּנָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make,
constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put,
be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered
up; 1c2) to be put upon נָתַן 5414 1 Sam. 25:27; Jer. 38:18 כז וְעַתָּה הַבְּרָכָה הַזֹּאת,
אֲשֶׁר־הֵבִיא שִׁפְחָתְךָ לַאדֹנִי; וְנִתְּנָה, לַנְּעָרִים, הַמִּתְהַלְּכִים, בְּרַגְלֵי אֲדֹנִי. 27 And now this present
which thy servant hath brought unto my lord, let it be given unto the young men that follow
my lord.

24487 וּנְתָנְךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1)
to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell,
exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite
to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint,
assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be
provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be
assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be
bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 28:1, 13
א וְהָיָה, אִם־שָׁמוֹעַ תִּשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֺתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--
וּנְתָנְךָ יְהוָה אֱלֹהֶיךָ, עֶלְיוֹן, עַל, כָּל־גּוֹיֵי הָאָרֶץ. 1 And it shall come to pass, if thou shalt
hearken diligently unto the voice of the LORD thy God, to observe to do all His
commandments which I command thee this day, that the LORD thy God will set thee on high
above all the nations of the earth.

24491 וְנִתְפַּשׂ 2 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Ezek. 12:13; 17:20 יג וּפָרַשְׂתִּי אֶת־רִשְׁתִּי עָלָיו, וְנִתְפַּשׂ בִּמְצוּדָתִי; וְהֵבֵאתִי אֹתוֹ בָבֶלָה אֶרֶץ כַּשְׂדִּים, וְאוֹתָהּ לֹא־יִרְאֶה וְשָׁם יָמוּת. 13 My net also will I spread upon him, and he shall be taken in My snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

24493 וְנָתַץ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Lev. 14:45; 2 Kings 23:8 מה וְנָתַץ אֶת-הַבַּיִת, אֶת-אֲבָנָיו וְאֶת-עֵצָיו, וְאֵת, כָּל-עֲפַר הַבָּיִת; וְהוֹצִיא אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

24498 וְנָתַשְׁתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 12:17; Mic. 5:13 {ס} יז וְאִם, לֹא יִשְׁמָעוּ: וְנָתַשְׁתִּי אֶת־הַגּוֹי הַהוּא, נָתוֹשׁ וְאַבֵּד־־נְאֻם־יְהוָה. 17 But if they will not hearken, then will I pluck up that nation, plucking up and destroying it, saith the LORD. {S}

24505 וּנְתַתִּיהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 4:7; Ezek. 16:19 ז וּמָשַׁכְתִּי אֵלֶיךָ אֶל־נַחַל קִישׁוֹן, אֶת־סִיסְרָא שַׂר־צְבָא יָבִין, וְאֶת־רִכְבּוֹ, וְאֶת־הֲמוֹנוֹ; וּנְתַתִּיהוּ, בְּיָדֶךָ. 7 And I will draw unto thee to the brook Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand.

24520 וְסָבַב 2 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go

about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 2 Chr. 33:14; Eccl. 9:14 (cf. 1 Sam. 7:16;) יד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מַעְרָבָה לְגִיחוֹן בַּנַּחַל וְלָבוֹא בְשַׁעַר הַדָּגִים, וְסָבַב לָעֹפֶל, וַיַּגְבִּיהֶהָ, מְאֹד; וַיָּשֶׂם שָׂרֵי־חַיִל בְּכָל־הֶעָרִים הַבְּצֻרוֹת, בִּיהוּדָה.
14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the fortified cities of Judah.

24538 וְסָגַר 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Isa. 22:22; Ezek. 46:12 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ. 22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

24541 וְסֻגְּרוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Eccl. 12:4; Isa. 24:22 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

24583 וְסָלַחְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 1 Kings 8:30; 2 Chr. 6:21 ל וְשָׁמַעְתָּ אֶל־תְּחִנַּת עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה תִּשְׁמַע אֶל־מְקוֹם שִׁבְתְּךָ, אֶל־הַשָּׁמַיִם, וְשָׁמַעְתָּ, וְסָלָחְתָּ.
30 And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou in heaven Thy dwelling-place; and when Thou hearest, forgive.

24585 וְסָלַחְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Jer. 33:8; 36:3 ח וְטִהַרְתִּים, מִכָּל־עֲוֺנָם אֲשֶׁר חָטְאוּ־לִי; וְסָלַחְתִּי, לכול־ (לְכָל־) עֲוֺנוֹתֵיהֶם אֲשֶׁר חָטְאוּ־לִי, וַאֲשֶׁר, פָּשְׁעוּ בִי. 8 And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have transgressed against Me.

24606 וְסָפְדוּ־ 2 וְסָפְדוּ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 1 Kings 14:13; Zech. 12:10 יג וְסָפְדוּ־לוֹ כָל־יִשְׂרָאֵל, וְקָבְרוּ אֹתוֹ־־כִּי־זֶה לְבַדּוֹ, יָבֹא לְיָרָבְעָם אֶל־קָבֶר: יַעַן

נִמְצָא־בוֹ דָּבָר טוֹב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בְּבֵית יָרָבְעָם. 13 And all Israel shall make lamentation for him, and bury him; for he only of Jeroboam shall come to the grave; because in him there is found some good thing toward the LORD, the God of Israel, in the house of Jeroboam.

24666 וַעֲבָדוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 15:13; Deut. 31:20 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם--אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

24667 וַעֲבָדוֹ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 21:6; Jer. 27:11 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל־הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל־הַדֶּלֶת, אוֹ אֶל־הַמְּזוּזָה; וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס} 6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S}

24682 וַעֲבָדְךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 15:12; Jer. 34:14 יב כִּי־יִמָּכֵר לְךָ אָחִיךָ הָעִבְרִי, אוֹ הָעִבְרִיָּה--וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבַשָּׁנָה, הַשְּׁבִיעִת, תְּשַׁלְּחֶנּוּ חָפְשִׁי, מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee.

24699 וְעָבַר 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Dan. 11:10, 40; (cf Nah. 1:12) י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

24705 וְעָבְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jer. 22:8; Ezek. 39:15 ח וְעָבְרוּ גּוֹיִם רַבִּים, עַל הָעִיר הַזֹּאת; וְאָמְרוּ, אִישׁ אֶל־רֵעֵהוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָעִיר הַגְּדוֹלָה הַזֹּאת. 8 And many nations shall pass by this city, and they shall say every man to his neighbour: 'Wherefore hath the LORD done thus unto this great city?'

24806 וַעֲזַבְתֶּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Ruth 2:16; 2 Chr. 7:19 טז וְגַם שֹׁל־תָּשֹׁלּוּ לָהּ, מִן־הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ־בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

24901 וְעָלִינוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 14:40; 1 Sam. 14:10 מ וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיַּעֲלוּ אֶל-רֹאשׁ-הָהָר לֵאמֹר: הִנֶּנּוּ, וְעָלִינוּ אֶל-הַמָּקוֹם אֲשֶׁר-אָמַר יְהוָה--כִּי חָטָאנוּ. 40 And they rose up early in the morning, and got them up to the top of the mountain, saying: 'Lo, we are here, and will go up unto the place which the LORD hath promised; for we have sinned.'

24906 וַעֲלִיתֶם 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 13:17; 1 Kings 1:35 יז וַיִּשְׁלַח אֹתָם מֹשֶׁה, לָתוּר אֶת-אֶרֶץ כְּנָעַן; וַיֹּאמֶר אֲלֵהֶם, עֲלוּ זֶה בַּנֶּגֶב, וַעֲלִיתֶם, אֶת-הָהָר. 17 And Moses sent them to spy out the land of Canaan, and said unto them: 'Get you up here into the South, and go up into the mountains;

24934 וְעָמַדְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 19:11; Jer. 17:19 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;

25053 וְעָצַם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Dan. 8:24; 11:23 כד וְעָצַם כֹּחוֹ וְלֹא בְכֹחוֹ, וְנִפְלָאוֹת יַשְׁחִית וְהִצְלִיחַ וְעָשָׂה; וְהִשְׁחִית עֲצוּמִים, וְעַם־קְדֹשִׁים. 24 And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper and do; and he shall destroy them that are mighty and the people of the saints.

25083 וְעָרְבָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant עָרֵב 6149 Prov. 3:24; Mal. 3:4 כד אִם-תִּשְׁכַּב לֹא-תִפְחָד; וְשָׁכַבְתָּ, וְעָרְבָה שְׁנָתֶךָ. 24 When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet.

25106 וְעָרַךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 1:12; 6:5 יב וְנִתַּח אֹתוֹ לִנְתָחָיו, וְאֶת־רֹאשׁוֹ וְאֶת־פִּדְרוֹ; וְעָרַךְ הַכֹּהֵן, אֹתָם, עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ, אֲשֶׁר עַל־הַמִּזְבֵּחַ. 12 And he shall cut it into its pieces; and the priest shall lay them, with its head and its suet, in order on the wood that is on the fire which is upon the altar.

25119 וַעֲרַפְתּוֹ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular (Qal) to break the neck (of an animal) עָרַף 6202 Exod. 13:13; 34:20 יג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

25219 וּפָחַד 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Isa. 19:16; 60:5 טז בַּיּוֹם הַהוּא, יִהְיֶה מִצְרַיִם כַּנָּשִׁים; וְחָרַד וּפָחַד, מִפְּנֵי תְּנוּפַת יַד־יְהוָה צְבָאוֹת, אֲשֶׁר־הוּא, מֵנִיף עָלָיו. 16 In that day shall Egypt be like unto women; and it shall tremble and fear because of the shaking of the hand of the LORD of hosts, which He shaketh over it.

25221 וּפָחֲדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Jer. 33:9; Hos. 3:5 ט וְהָיְתָה לִּי, לְשֵׁם שָׂשׂוֹן לִתְהִלָּה וּלְתִפְאֶרֶת, לְכֹל, גּוֹיֵי הָאָרֶץ־־אֲשֶׁר יִשְׁמְעוּ אֶת־כָּל־הַטּוֹבָה, אֲשֶׁר אָנֹכִי עֹשֶׂה אוֹתָם, וּפָחֲדוּ וְרָגְזוּ עַל כָּל־הַטּוֹבָה וְעַל כָּל־הַשָּׁלוֹם, אֲשֶׁר אָנֹכִי עֹשֶׂה לָּהּ. {ס} 9 And this city shall be to Me for a name of joy, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do unto them, and shall fear and tremble for all the good and for all the peace that I procure unto it. {S}

25269 וּפָנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Deuteronomy 31:20; Isa. 8:21 כ כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע, וְדָשֵׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי, וְהֵפֵר אֶת־בְּרִיתִי. 20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

25284 וּפָנִיתִי 2 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Eccl. 2:11f; יא וּפָנִיתִי אֲנִי, בְּכָל־מַעֲשַׂי שֶׁעָשׂוּ יָדַי, וּבֶעָמָל, שֶׁעָמַלְתִּי לַעֲשׂוֹת; וְהִנֵּה הַכֹּל הֶבֶל וּרְעוּת רוּחַ, וְאֵין יִתְרוֹן תַּחַת הַשָּׁמֶשׁ. 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

25371 וּפָרַשְׂתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Ruth 3:9; Job 11:13 ט וַיֹּאמֶר, מִי־אָתְּ; וַתֹּאמֶר, אָנֹכִי רוּת אֲמָתֶךָ, וּפָרַשְׂתָּ כְנָפֶךָ עַל־אֲמָתְךָ, כִּי גֹאֵל אָתָּה. 9 And he said: 'Who art thou?' And she answered: 'I am Ruth thine handmaid; spread therefore thy skirt over thy handmaid; for thou art a near kinsman.'

25379 וּפָשַׁט 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Leviticus 6:4/11; 16:23 ד וּפָשַׁט, אֶת־בְּגָדָיו, וְלָבַשׁ, בְּגָדִים אֲחֵרִים; וְהוֹצִיא אֶת־הַדֶּשֶׁן אֶל־מִחוּץ לַמַּחֲנֶה, אֶל־מָקוֹם טָהוֹר. 4 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

25399 וּפָתַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 22:22; Ezek. 46:12 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח

וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ. 22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

25471 וְצִוְּךָ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Exod. 18:23; 1 Sam. 25:30 כג אִם אֶת־הַדָּבָר הַזֶּה, תַּעֲשֶׂה, וְצִוְּךָ אֱלֹהִים, וְיָכָלְתָּ עֲמֹד; וְגַם כָּל־הָעָם הַזֶּה, עַל־מְקֹמוֹ יָבֹא בְשָׁלוֹם. 23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.'

25559 וְצַרְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Exod. 23:22; Isa. 29:3 כב כִּי אִם־שָׁמוֹעַ תִּשְׁמַע, בְּקֹלוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר--וְאָיַבְתִּי, אֶת־אֹיְבֶיךָ, וְצַרְתִּי, אֶת־צֹרְרֶיךָ. 22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

25565 וְקִבְּלוּ 2 וְקִבֵּלkethib ; Conjunctive waw | Verb - Piel Perfect - third common plural 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 Ezr. 8:30; Est. 9:27 ל וְקִבְּלוּ הַכֹּהֲנִים וְהַלְוִיִּם, מִשְׁקַל הַכֶּסֶף וְהַזָּהָב וְהַכֵּלִים--לְהָבִיא לִירוּשָׁלַ‍ִם, לְבֵית אֱלֹהֵינוּ. {פ} 30 So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring them to Jerusalem unto the house of our God. {P}

25573 וְקִבַּצְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jer. 31:8; Ezek. 34:13 ח בִּבְכִי יָבֹאוּ, וּבְתַחֲנוּנִים אוֹבִילֵם--אוֹלִיכֵם אֶל־נַחֲלֵי מַיִם, בְּדֶרֶךְ יָשָׁר לֹא יִכָּשְׁלוּ בָּהּ: כִּי־הָיִיתִי לְיִשְׂרָאֵל לְאָב, וְאֶפְרַיִם בְּכֹרִי הוּא. {ס} 8 They shall come with weeping, and with supplications will I lead them; I will cause them to walk by rivers of waters, in a straight way wherein they shall not stumble; for I am become a father to Israel, and Ephraim is My first-born. {S}

25611 וְקִדַּשְׁתּוֹ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep

sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 19:23; Lev. 21:8 כג וַיֹּאמֶר מֹשֶׁה, אֶל-יְהוָה, לֹא-יוּכַל הָעָם, לַעֲלֹת אֶל-הַר סִינָי: כִּי-אַתָּה הַעֵדֹתָה בָּנוּ, לֵאמֹר, הַגְבֵּל אֶת-הָהָר, וְקִדַּשְׁתּוֹ.
23 And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.'

25614 וְקִדַּשְׁתֶּם 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 25:10; Jer. 17:22 י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-אֲחֻזָּתוֹ, וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

25689 וְקָלַע 2 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve קָלַע 7049 1 Kings 6:32, 35 לב וּשְׁתֵּי, דַּלְתוֹת עֲצֵי-שֶׁמֶן, וְקָלַע עֲלֵיהֶם מִקְלְעוֹת כְּרוּבִים וְתִמֹרוֹת וּפְטוּרֵי צִצִּים, וְצִפָּה זָהָב; וַיָּרֶד עַל-הַכְּרוּבִים וְעַל-הַתִּמֹרוֹת, אֶת-הַזָּהָב. 32 And as for the two doors of olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees.

25700 וְקַמְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Deut. 17:8; Jer. 1:17 ח כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט,

בֵּין־דָּם לְדָם בֵּין־דִּין לְדִין וּבֵין נֶגַע לָנֶגַע־־דִּבְרֵי רִיבֹת, בִּשְׁעָרֶיךָ: וְקַמְתָּ וְעָלִיתָ־־אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose.

25701 וְקַמְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Isa. 14:22; Amos 7:9 כב וְקַמְתִּי עֲלֵיהֶם, נְאֻם יְהוָה צְבָאוֹת; וְהִכְרַתִּי לְבָבֶל שֵׁם וּשְׁאָר, וְנִין וָנֶכֶד־־נְאֻם־יְהוָה. 22 And I will rise up against them, saith the LORD of hosts, and cut off from Babylon name and remnant, and offshoot and offspring, saith the LORD.

25714 וְקָנִיתָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Jer. 13:1; 19:1 א כֹּה־אָמַר יְהוָה אֵלַי, הָלוֹךְ וְקָנִיתָ לְּךָ אֵזוֹר פִּשְׁתִּים, וְשַׂמְתּוֹ, עַל־מָתְנֶיךָ; וּבַמַּיִם, לֹא תְבִאֵהוּ. 1 Thus said the LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.'

25740 וְקִצֵּץ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Exodus 39:3; Psalms 46:9/10 ג וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ־־מַעֲשֵׂה, חֹשֵׁב. 3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

25792 וְקָרַע 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Lev. 13:56; Jer. 22:14 נו וְאִם, רָאָה הַכֹּהֵן, וְהִנֵּה כֵּהָה הַנֶּגַע, אַחֲרֵי הֻכַּבֵּס אֹתוֹ־־וְקָרַע אֹתוֹ, מִן־הַבֶּגֶד אוֹ מִן־הָעוֹר, אוֹ מִן־הַשְּׁתִי, אוֹ מִן־הָעֵרֶב. 56 And if the priest look, and, behold, the plague be dim after the washing thereof, then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

25796 וְקָרַעְתִּי 2 Conjunctive waw | Verb - Qal waW Consecutive Perfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Ezekiel 13:20f; 21 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

25882 וְרָגְזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Deut. 2:25; Jer. 33:9 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ וְיִרְאָתְךָ, עַל־פְּנֵי הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם--אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.'

25897 וְרָדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person common plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Lev. 26:17; Isa. 14:2 יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.

25900 וְרָדַף 2 Conjunctive waw | Verb - Qal waw Consecustive Perfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Exod. 14:4; Lev. 26:36 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף אַחֲרֵיהֶם, וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

25906 וּרְדָפוּךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Deut. 28:22, 45 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת

וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

25952 וְרִחַם 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Jer. 42:12; Lam. 3:32 יב וְאֶתֵּן לָכֶם רַחֲמִים, וְרִחַם אֶתְכֶם; וְהֵשִׁיב אֶתְכֶם, אֶל־אַדְמַתְכֶם. 12 And I will grant you compassion, that he may have compassion upon you, and cause you to return to your own land.

25963 וְרִחַמְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Jer. 12:15; 33:26 טו וְהָיָה, אַחֲרֵי נָתְשִׁי אוֹתָם, אָשׁוּב, וְרִחַמְתִּים; וַהֲשִׁבֹתִים אִישׁ לְנַחֲלָתוֹ, וְאִישׁ לְאַרְצוֹ. 15 And it shall come to pass, after that I have plucked them up, I will again have compassion on them; and I will bring them back, every man to his heritage, and every man to his land.

26023 וְרִנְּנוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to overcome; 1a) (Hithpolel) to be overcome; 2) to cry out, shout for joy, give a ringing cry; 2a) (Qal); 2a1) to give a ringing cry (in joy, exaltation, distress); 2a2) to cry aloud (in summons, exhortation of wisdom); 2b) (Piel) to give a ringing cry (in joy, exultation, praise; 2c) (Pual) ringing cry, singing out (passive); 2d) (Hiphil) to cause to ring or sing out (for joy); 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Jer. 31:12; 51:48 יב אָז תִּשְׂמַח בְּתוּלָה בְּמָחוֹל, וּבַחֻרִים וּזְקֵנִים יַחְדָּו; וְהָפַכְתִּי אֶבְלָם לְשָׂשׂוֹן וְנִחַמְתִּים, וְשִׂמַּחְתִּים מִיגוֹנָם. 12 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

26071 וְרָעֲשׁוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Ezek. 38:20; Joel 4:16 כ וְרָעֲשׁוּ מִפָּנַי דְּגֵי הַיָּם וְעוֹף הַשָּׁמַיִם וְחַיַּת הַשָּׂדֶה, וְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאֲדָמָה, וְכֹל הָאָדָם, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה; וְנֶהֶרְסוּ הֶהָרִים, וְנָפְלוּ הַמַּדְרֵגוֹת, וְכָל־חוֹמָה, לָאָרֶץ תִּפּוֹל. 20 so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field and all creeping things that creep upon the ground, and all the men that are upon the face of the earth, shall shake at My presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

26083 וְרָפוּ 2 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let

go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָא
7503 Jer. 50:43; Ezek. 21:12 מג שָׁמַע מֶלֶךְ־בָּבֶל אֶת־שִׁמְעָם, וְרָפוּ יָדָיו; צָרָה, הֶחֱזִיקַתְהוּ־־חִיל,
כַּיּוֹלֵדָה. 43 The king of Babylon hath heard the fame of them, and his hands wax feeble;
anguish hath taken hold of him, and pain, as of a woman in travail.

26136 וְשָׂבַע 2 Conjunctive waw | Verb - Qal waw Consecustive Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Deut. 31:20; 1 Chr. 23:1 כ כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה
אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע, וְדָשֵׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי,
וְהֵפֵר אֶת־בְּרִיתִי. 20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

26140 וְשָׂבֵעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Deut. 14:29; 26:12 כט וּבָא הַלֵּוִי כִּי אֵין־לוֹ חֵלֶק
וְנַחֲלָה עִמָּךְ, וְהַגֵּר וְהַיָּתוֹם וְהָאַלְמָנָה אֲשֶׁר בִּשְׁעָרֶיךָ, וְאָכְלוּ, וְשָׂבֵעוּ־־לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכָל־
מַעֲשֵׂה יָדְךָ אֲשֶׁר תַּעֲשֶׂה. {ס} 29 And the Levite, because he hath no portion nor inheritance with thee, and the stranger, and the fatherless, and the widow, that are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thy hand which thou doest. {S}

26151 וְשַׂדְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular (Qal) to whitewash שִׂיד 7874 Deut. 27:2, 4 ב וְהָיָה, בַּיּוֹם
אֲשֶׁר תַּעַבְרוּ אֶת־הַיַּרְדֵּן, אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ־־וַהֲקֵמֹתָ לְךָ אֲבָנִים גְּדֹלוֹת, וְשַׂדְתָּ
אֹתָם בַּשִּׂיד. 2 And it shall be on the day when ye shall pass over the Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster.

26187 וְשָׂמַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Exod. 4:14; Zech. 10:7 יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ הַלֵּוִי־־יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא;
וְגַם הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ. 14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

26202 וְשִׂמַּחְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Isa. 56:7; Jer. 31:13 ז וַהֲבִיאוֹתִים אֶל־הַר קָדְשִׁי, וְשִׂמַּחְתִּים בְּבֵית תְּפִלָּתִי־־עוֹלֹתֵיהֶם וְזִבְחֵיהֶם לְרָצוֹן, עַל־מִזְבְּחִי: כִּי בֵיתִי, בֵּית־תְּפִלָּה יִקָּרֵא לְכָל־הָעַמִּים. 7 Even them will I bring to My holy mountain, and make them joyful in My house of prayer; their burnt-offerings and their sacrifices shall be acceptable upon Mine altar; for My house shall be called a house of prayer for all peoples.

26214 וְשַׂמְתִּיךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Exod. 33:22; Hag. 2:23 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי. 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

26216 וְשַׂמְתָּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Gen. 47:6; Deut. 10:2 ד וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי־אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי־כָבֵד הָרָעָב בְּאֶרֶץ כְּנָעַן; וְעַתָּה יֵשְׁבוּ־נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

26220 וּשְׂנֵאָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deut. 22:13; 24:3 יג כִּי־יִקַּח אִישׁ, אִשָּׁה; וּבָא אֵלֶיהָ, וּשְׂנֵאָהּ. 13 If any man take a wife, and go in unto her, and hate her,

26224 וְשָׂנֵאתִי 2 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Ecclesiastes 2:17, 18; יז וְשָׂנֵאתִי, אֶת־הַחַיִּים־־

כִּי רַע עָלַי הַמַּעֲשֶׂה, שֶׁנַּעֲשָׂה תַּחַת הַשָּׁמֶשׁ: כִּי־הַכֹּל הֶבֶל, וּרְעוּת רוּחַ. 17 So I hated life; because the work that is wrought under the sun was grievous unto me; for all is vanity and a striving after wind.

26272 וּשְׂרָפֻהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 34:22; 37:8 כב הִנְנִי מְצַוֶּה נְאֻם־יְהוָה, וַהֲשִׁבֹתִים אֶל־הָעִיר הַזֹּאת וְנִלְחֲמוּ עָלֶיהָ, וּלְכָדוּהָ, וּשְׂרָפֻהָ בָאֵשׁ; וְאֶת־עָרֵי יְהוּדָה אֶתֵּן שְׁמָמָה, מֵאֵין יֹשֵׁב. {פ} 22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without inhabitant. {P}

26273 וּשְׂרָפָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 21:10; 34:2 י כִּי שַׂמְתִּי פָנַי בָּעִיר הַזֹּאת לְרָעָה, וְלֹא לְטוֹבָה--נְאֻם־יְהוָה; בְּיַד־מֶלֶךְ בָּבֶל תִּנָּתֵן, וּשְׂרָפָהּ בָּאֵשׁ. {ס} 10 For I have set My face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire. {S}

26275 וּשְׂרָפוּהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 32:29; 38:18 כט וּבָאוּ הַכַּשְׂדִּים, הַנִּלְחָמִים עַל־הָעִיר הַזֹּאת, וְהִצִּיתוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ, וּשְׂרָפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְּרוּ עַל־גַּגּוֹתֵיהֶם לַבַּעַל, וְהִסִּכוּ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me.

26282 וְשַׂשְׂתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Isa. 65:19; Jeremiah 32:41 יט וְגַלְתִּי בִירוּשָׁלִַם, וְשַׂשְׂתִּי בְעַמִּי; וְלֹא־יִשָּׁמַע בָּהּ עוֹד, קוֹל בְּכִי וְקוֹל זְעָקָה. 19 And I will rejoice in Jerusalem, and joy in My people; and the voice of weeping shall be no more heard in her, nor the voice of crying.

26292 וְשָׁאַל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Num. 27:21; Prov. 20:4 כא וְלִפְנֵי אֶלְעָזָר הַכֹּהֵן יַעֲמֹד, וְשָׁאַל לוֹ בְּמִשְׁפַּט הָאוּרִים לִפְנֵי יְהוָה: עַל-פִּיו יֵצְאוּ וְעַל-פִּיו יָבֹאוּ, הוּא וְכָל-בְּנֵי-יִשְׂרָאֵל אִתּוֹ--וְכָל-הָעֵדָה. 21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD; at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.'

26302 וְשָׁאַלְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Deut. 13:15; 1 Kings 3:11 טו וְדָרַשְׁתָּ וְחָקַרְתָּ וְשָׁאַלְתָּ הֵיטֵב; וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ. 15 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

26331 וְשָׁבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 8:46; 2 Chr. 6:36 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

26431 וְשַׁח 2 Conjunctive waw | Verb - Qal waw Consecutive perfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Isa. 2:11, 17 יא עֵינֵי גַּבְהוּת אָדָם, שָׁפֵל, וְשַׁח, רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. {פ} 11 The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. {P}

26453 וְשִׁחֵת 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 38:9; Amos 1:11 ט וַיֵּדַע אוֹנָן, כִּי לֹּא לוֹ יִהְיֶה הַזָּרַע;
וְהָיָה אִם־בָּא אֶל־אֵשֶׁת אָחִיו, וְשִׁחֵת אַרְצָה, לְבִלְתִּי נְתָן־זֶרַע, לְאָחִיו. 9 And Onan knew that the seed would not be his; and it came to pass when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.

26460 וְשָׁטַף 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Dan. 11:10, 40 י
וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

26483 וְשָׁכַחְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 8:14; 24:19
יד וְרָם, לְבָבֶךָ; וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים. 14 then thy heart be lifted up, and thou forget the LORD thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;

26520 וְשָׁלַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 15:5; Jer. 25:4 ה וְהָיָה, בִּקְרָב־אִישׁ, לְהִשְׁתַּחֲוֹת, לוֹ; וְשָׁלַח אֶת־יָדוֹ וְהֶחֱזִיק לוֹ, וְנָשַׁק לוֹ. 5 And it was so, that when any man came nigh to prostrate himself before him, he put forth his hand, and took hold of him, and kissed him.

26528 וְשִׁלְּחָהּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 24:1, 3 א כִּי־יִקַּח אִישׁ אִשָּׁה, וּבְעָלָהּ;
וְהָיָה אִם־לֹא תִמְצָא־חֵן בְּעֵינָיו, כִּי־מָצָא בָהּ עֶרְוַת דָּבָר־־וְכָתַב לָהּ סֵפֶר כְּרִיתֻת וְנָתַן בְּיָדָהּ, וְשִׁלְּחָהּ

מִבֵּיתוֹ.   1 When a man taketh a wife, and marrieth her, then it cometh to pass, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house,

26529 וְשָׁלְחוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 19:12; Job 1:4 יב וְשָׁלְחוּ זִקְנֵי עִירוֹ, וְלָקְחוּ אֹתוֹ מִשָּׁם; וְנָתְנוּ אֹתוֹ, בְּיַד גֹּאֵל הַדָּם־־וָמֵת. 12 then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

26538 וְשִׁלַּחְתִּיךָ 2 Conjunctive waw | Verb - Piel waw Constructiiv Perfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 9:19; 20:13 יט וַיַּעַן שְׁמוּאֵל אֶת־שָׁאוּל, וַיֹּאמֶר אָנֹכִי הָרֹאֶה־־עֲלֵה לְפָנַי הַבָּמָה, וַאֲכַלְתֶּם עִמִּי הַיּוֹם; וְשִׁלַּחְתִּיךָ בַבֹּקֶר, וְכֹל אֲשֶׁר בִּלְבָבְךָ אַגִּיד לָךְ. 19 And Samuel answered Saul, and said: 'I am the seer; go up before me unto the high place, for ye shall eat with me to-day; and in the morning I will let thee go, and will tell thee all that is in thy heart.

26554 וְשָׁלְלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Ezek. 26:12; 39:10 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

26582 וְשִׁלַּשְׁתָּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to do a third time, do three times, divide in three parts; 1a) (Piel) to do a third time, divide into three parts; 1b) (Pual) to be three years of age, be threefold שָׁלַשׁ 8027 Deut. 19:3; 1 Sam. 20:19 ג תָּכִין לְךָ, הַדֶּרֶךְ, וְשִׁלַּשְׁתָּ אֶת־גְּבוּל אַרְצְךָ, אֲשֶׁר יַנְחִילְךָ יְהוָה אֱלֹהֶיךָ; וְהָיָה, לָנוּס שָׁמָּה כָּל־רֹצֵחַ. 3 Thou shalt prepare thee the way, and divide the borders of thy land, which the LORD thy God causeth thee to inherit, into three parts, that every manslayer may flee thither.

26647 וְשָׁמַעְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases);

1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound   שָׁמַע   8085   Exod. 22:26; Jer. 29:12   כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה יִשְׁכָּב־־וְהָיָה כִּי־יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי־חַנּוּן אָנִי. {ס}   26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S}

26649   וּשְׁמַעְתֶּם   2   Conjunctive waw | Verb - Qal waw Consecutiive Perfect - second person masculine plural   verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound   שָׁמַע   8085   1 Sam. 12:14; Isa. 1:19   יד אִם־תִּירְאוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ, וְלֹא תַמְרוּ, אֶת־פִּי יְהוָה־־וִהְיִתֶם גַּם־אַתֶּם, וְגַם־הַמֶּלֶךְ אֲשֶׁר מָלַךְ עֲלֵיכֶם, אַחַר, יְהוָה אֱלֹהֵיכֶם.
14 If ye will fear the LORD, and serve Him, and hearken unto His voice, and not rebel against the commandment of the LORD, and both ye and also the king that reigneth over you be followers of the LORD your God--;

26739   וְשָׁפַטְתָּ   2   Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular   1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle)   שָׁפַט   8199   1 Kings 8:32; 2 Chr. 6:23   לב וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְעָשִׂיתָ וְשָׁפַטְתָּ אֶת־עֲבָדֶיךָ־־לְהַרְשִׁיעַ רָשָׁע, לָתֵת דַּרְכּוֹ בְּרֹאשׁוֹ; וּלְהַצְדִּיק צַדִּיק, לָתֶת לוֹ כְּצִדְקָתוֹ.   32 then hear Thou in heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

26746   וְשָׁפַכְתָּ   2   Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular   1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself   שָׁפַךְ   8210   Exod. 4:9; Ezek. 4:2   ט וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן לְקֹלֶךָ־־וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר, וְשָׁפַכְתָּ הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת.   9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.'

26750 וְשָׁפַךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Lev. 17:13; Ezek. 26:8 יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

26752 וְשָׁפֵל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 2:17; (cf Isaiah 2:12) יז וְשַׁח גַּבְהוּת הָאָדָם, וְשָׁפֵל רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. 17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and the LORD alone shall be exalted in that day.

26769 וְשָׁקַט 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Jer. 30:10; 46:27 י וְאַתָּה אַל־תִּירָא עַבְדִּי יַעֲקֹב נְאֻם־יְהוָה, וְאַל־תֵּחַת יִשְׂרָאֵל--כִּי הִנְנִי מוֹשִׁיעֲךָ מֵרָחוֹק, וְאֶת־זַרְעֲךָ מֵאֶרֶץ שִׁבְיָם; וְשָׁב יַעֲקֹב וְשָׁקַט וְשַׁאֲנַן, וְאֵין מַחֲרִיד. 10 Therefore fear thou not, O Jacob My servant, saith the LORD; neither be dismayed, O Israel; for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall again be quiet and at ease, and none shall make him afraid.

26775 וְשָׁקַל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 2 Sam. 14:26; Isa. 40:12 כו וּבְגַלְּחוֹ, אֶת־רֹאשׁוֹ, וְהָיָה מִקֵּץ יָמִים לַיָּמִים אֲשֶׁר יְגַלֵּחַ, כִּי־כָבֵד עָלָיו וְגִלְּחוֹ; וְשָׁקַל אֶת־שְׂעַר רֹאשׁוֹ, מָאתַיִם שְׁקָלִים בְּאֶבֶן הַמֶּלֶךְ. 26 And when he polled his head--now it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it--he weighed the hair of his head at two hundred shekels, after the king's weight.

26801 וְשֵׁרֵת 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 8:26; Deuteronomy 18:7 כו וְשֵׁרֵת אֶת-אֶחָיו בְּאֹהֶל מוֹעֵד, לִשְׁמֹר מִשְׁמֶרֶת, וַעֲבֹדָה, לֹא יַעֲבֹד; כָּכָה תַּעֲשֶׂה לַלְוִיִּם, בְּמִשְׁמְרֹתָם. {פ} 26 but shall minister with their brethren in the tent of meeting, to keep the charge, but they shall do no manner of service. Thus shalt thou do unto the Levites touching their charges.' {P}

26825 וְשָׁתִית 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Ruth 2:9; Ezekiel 23:34 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

27230 וְתָלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 9:25; Isaiah 22:24 כה וּבְבֹאָהּ, לִפְנֵי הַמֶּלֶךְ, אָמַר עִם־הַסֵּפֶר, יָשׁוּב מַחֲשַׁבְתּוֹ הָרָעָה אֲשֶׁר־חָשַׁב עַל־הַיְּהוּדִים עַל־רֹאשׁוֹ; וְתָלוּ אֹתוֹ וְאֶת־בָּנָיו, עַל־הָעֵץ. 25 but when she came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return upon his own head; and that he and his sons should be hanged on the gallows.

27264 וְתַמּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Jer. 44:12, 27 יב וְלָקַחְתִּי אֶת־שְׁאֵרִית יְהוּדָה, אֲשֶׁר־שָׂמוּ פְנֵיהֶם לָבוֹא אֶרֶץ־מִצְרַיִם לָגוּר שָׁם, וְתַמּוּ כֹל בְּאֶרֶץ מִצְרַיִם יִפֹּלוּ בַּחֶרֶב בָּרָעָב יִתַּמּוּ, מִקָּטֹן וְעַד־גָּדוֹל בַּחֶרֶב וּבָרָעָב יָמֻתוּ; וְהָיוּ לְאָלָה לְשַׁמָּה, וְלִקְלָלָה וּלְחֶרְפָּה. 12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed; in the land of Egypt shall they fall; they shall be consumed by the sword and by the famine; they shall die, from the least even unto the greatest, by the sword and by the famine; and they shall be an execration, and an astonishment, and a curse, and a reproach.

27866 זִכִּיתִי 2 Verb - Piel Perfect - first person common singular 1) to be clean, be pure, be clear; 1a) (Qal); 1a1) to be clean, be pure; 1a2) to be clear, be justified; 1b) (Piel); 1b1) to make clean, make pure, keep clean, keep pure; 1c) (Hithpael); 1c1) to cleanse; 1c2) to make yourself clean, purify oneself זָכָה 2135 Psalm 73:13; Prov. 20:9 יג אַךְ-רִיק, זִכִּיתִי לְבָבִי; וָאֶרְחַץ בְּנִקָּיוֹן כַּפָּי. 13 Surely in vain have I cleansed my heart, and washed my hands in innocency;

27894 זָכָרְתִּי 2 Verb - Qal Perfect - first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Hos. 7:2; Jon. 2:8 ב וּבַל־יֹאמְרוּ, לִלְבָבָם, כָּל־רָעָתָם, זָכָרְתִּי; עַתָּה סְבָבוּם מַעַלְלֵיהֶם, נֶגֶד פָּנַי הָיוּ. 2 And let them not say to their heart--I remember all their wickedness; now their own doings have beset them about, they are before My face.

27919 זָמַמְתִּי 2 Verb - Qal Perfect - first person common singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) זָמַם 2161 Zech. 8:14f יד כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, כַּאֲשֶׁר זָמַמְתִּי לְהָרַע לָכֶם בְּהַקְצִיף אֲבֹתֵיכֶם אֹתִי, אָמַר יְהוָה צְבָאוֹת; וְלֹא, נִחָמְתִּי. 14 For thus saith the LORD of host: As I purposed to do evil unto you, when your fathers provoked Me, saith the LORD of hosts, and I repented not;

27935 זַמֹּתִי 2 Verb - Qal Perfect - first person common singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) זָמַם 2161 Psalm 17:3; Jer. 4:28 ג בָּחַנְתָּ לִבִּי, פָּקַדְתָּ לַּיְלָה-- צְרַפְתַּנִי בַל-תִּמְצָא; זַמֹּתִי, בַּל-יַעֲבָר-פִּי. 3 Thou hast tried my heart, Thou hast visited it in the night; Thou hast tested me, and Thou findest not {N} that I had a thought which should not pass my mouth.

27946 זָנוּ 2 Verb - Qal Perfect - third person common plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Jdg. 2:17; Ezek. 23:3 יז וְגַם אֶל־שֹׁפְטֵיהֶם, לֹא שָׁמֵעוּ־־כִּי זָנוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ לָהֶם: סָרוּ מַהֵר, מִן־הַדֶּרֶךְ אֲשֶׁר הָלְכוּ אֲבוֹתָם לִשְׁמֹעַ מִצְוֹת־יְהוָה־־לֹא־עָשׂוּ כֵן. 17 And yet they hearkened not unto their judges, for they went astray after other gods, and worshipped them; they turned aside quickly out of the way wherein their fathers walked, obeying the commandments of the LORD; they did not so.

28030 זָרוּ 2 אַךְ־זָרוּ Verb - Qal Perfect - third person common plural 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger, beone alienated זוּר 2114 Job 19:13; Psalms 78:30 יג אַחַי, מֵעָלַי הִרְחִיק; וְיֹדְעַי, אַךְ־זָרוּ מִמֶּנִּי. 13 He hath put my brethren far from me, and mine acquaintance are wholly estranged from me.

28031 זֵרוּ 2 Verb - Piel Perfect - third person common plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Zech. 2:2, 4 ב וָאֹמַר, אֶל־הַמַּלְאָךְ הַדֹּבֵר בִּי־־מָה־אֵלֶּה; וַיֹּאמֶר אֵלַי־־אֵלֶּה הַקְּרָנוֹת אֲשֶׁר זֵרוּ אֶת־יְהוּדָה, אֶת־יִשְׂרָאֵל וִירוּשָׁלִָם. {ס} 2 And I said unto the angel that spoke with me: 'What are these?' And he said unto me: 'These are the horns which have scattered Judah, Israel, and Jerusalem.' {S}

28032 זֹרוּ 2 Verb - Qal Passive Perfect - third person common plural 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger, beone alienated זוּר 2114 Psalm 58:4; Isaiah 1:6 ד זֹרוּ רְשָׁעִים מֵרָחֶם; תָּעוּ מִבֶּטֶן, דֹּבְרֵי כָזָב. 4 The wicked are estranged from the womb; the speakers of lies go astray as soon as they are born.

28097 זֹרַק 2 לֹא־זֹרַק Verb - Qal Passive Perfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Num. 19:13, 20 יג כָּל-הַנֹּגֵעַ בְּמֵת בְּנֶפֶשׁ הָאָדָם אֲשֶׁר-יָמוּת וְלֹא יִתְחַטָּא, אֶת-מִשְׁכַּן יְהוָה טִמֵּא--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מִיִּשְׂרָאֵל: כִּי מֵי נִדָּה לֹא-זֹרַק עָלָיו, טָמֵא יִהְיֶה--עוֹד, טֻמְאָתוֹ בוֹ. 13 Whosoever toucheth the dead, even the body of any man that is dead, and purifieth not himself--he hath defiled the tabernacle of the LORD--that soul shall be cut off from Israel; because the water of sprinkling was not dashed against him, he shall be unclean; his uncleanness is yet upon him.

28150 חִבְּקוּ־ 2 חִבְּקוּ־צוּר Verb - Piel Perfect - third person common plural 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to foldone's hands in idleness (fig.); 1b) (Piel) to embrace חָבַק 2263 Job 24:8; Lam. 4:5 ח מִזֶּרֶם הָרִים יִרְטָבוּ; וּמִבְּלִי מַחְסֶה, חִבְּקוּ-צוּר. 8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

28211 חָגְרוּ 2 Verb - Qal Perfect - third person common plural 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Isa. 15:3; Lam. 2:10 ג בְּחוּצֹתָיו, חָגְרוּ שָׂק; עַל גַּגּוֹתֶיהָ וּבִרְחֹבֹתֶיהָ כֻּלֹּה יְיֵלִיל, יֹרֵד בַּבֶּכִי. 3 In their streets they gird themselves with sackcloth; on their housetops, and in their broad places, every one howleth, weeping profusely.

28233 חָדֵלוּ 2 Verb - Qal Perfect - third person common plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Jdg. 5:7; 1 Sam. 2:5 ז חָדְלוּ פְרָזוֹן בְּיִשְׂרָאֵל, {ר} חָדֵלּוּ־־ {ס} עַד שַׁקַּמְתִּי דְּבוֹרָה, שַׁקַּמְתִּי אֵם בְּיִשְׂרָאֵל. {ס} 7 The rulers ceased in Israel, they ceased, until that thou didst arise, Deborah, that thou didst arise a mother in Israel.

28346 חֲזָה 2 Verb - Qal Perfect - third person masculine singular 1) to see, behold; 1a)(P'al); 1a1) to see; 1a2) to see, behold, witness; 1a3) to behold (in a dream or vision); 1a4) customary, seemly (passive) חֲזָה 2370 Dan. 4:20; 7:1 כ וְדִי חֲזָה מַלְכָּא עִיר וְקַדִּישׁ נָחִת מִן־שְׁמַיָּא וְאָמַר גֹּדּוּ אִילָנָא וְחַבְּלוּהִי, בְּרַם עִקַּר שָׁרְשׁוֹהִי בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוַת בָּרָא חֲלָקֵהּ, עַד דִּי־שִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 20 And whereas the king saw a watcher and a holy one coming down from heaven,

and saying: Hew down the tree, and destroy it; nevertheless leave the stump of the roots thereof in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him--

28368 חָזִיתָ 2 Verb - Qal Perfect - second person masculine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Proverbs 22:29; 29:20 כט חָזִיתָ אִישׁ, מָהִיר בִּמְלַאכְתּוֹ--לִפְנֵי-מְלָכִים יִתְיַצָּב; בַּל-יִתְיַצֵּב, לִפְנֵי חֲשֻׁכִּים. 29 Seest thou a man diligent in his business? he shall stand before kings; {N} he shall not stand before mean men. {P}

28371 חֲזַיְתָה 2 וְדִי־חֲזַיְתָה Verb - Qal Perfect - second person masculine singular 1) to see, behold; 1a)(P'al); 1a1) to see; 1a2) to see, behold, witness; 1a3) to behold (in a dream or vision); 1a4) customary, seemly (passive) חֲזָה 2370 Dan. 2:41 x 2 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵין) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵין) פַּרְזֶל־־מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִּי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

28375 חֲזִיתֶם 2 Verb - Qal Perfect - second person masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Job 27:12; Ezek. 13:7 יב הֵן-אַתֶּם כֻּלְּכֶם חֲזִיתֶם; וְלָמָּה-זֶּה, הֶבֶל תֶּהְבָּלוּ. 12 Behold, all ye yourselves have seen it; why then are ye become altogether vain?

28384 חָזְקָה 2 Verb - Qal Perfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Kings 14:5; 2 Chr. 25:3 ה וַיְהִי, כַּאֲשֶׁר חָזְקָה הַמַּמְלָכָה בְּיָדוֹ; וַיַּךְ, אֶת־עֲבָדָיו, הַמַּכִּים, אֶת־הַמֶּלֶךְ אָבִיו. 5 And it came to pass, as soon as the kingdom was established in his hand, that he slew his servants who had slain the king his father;

28411 חָטְאָה 2 Verb - Qal Perfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss;

1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Jer. 50:14; Ezek. 16:51 יד עִרְכוּ עַל־בָּבֶל סָבִיב, כָּל־דֹּרְכֵי קֶשֶׁת, יְדוּ אֵלֶיהָ, אַל־תַּחְמְלוּ אֶל־חֵץ: כִּי לַיהוָה, חָטָאָה. 14 Set yourselves in array against Babylon round about, all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD.

28436 חָטָאתָ 2 אִם־חָטָאתָ Verb - Qal Perfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Job 35:6; Hos. 10:9 ו אִם-חָטָאתָ, מַה-תִּפְעָל-בּוֹ; וְרַבּוּ פְּשָׁעֶיךָ, מַה-תַּעֲשֶׂה-לּוֹ. 6 If thou hast sinned, what doest thou against Him? And if thy transgressions be multiplied, what doest thou unto Him?

28583 חָכַמְתָּ 2 אִם־חָכַמְתָּ Verb - Qal Perfect - second person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 9:12 x 2 יב אִם-חָכַמְתָּ, חָכַמְתָּ לָּךְ; וְלַצְתָּ, לְבַדְּךָ תִשָּׂא. 12 If thou art wise, thou art wise for thyself; and if thou scornest, thou alone shalt bear it.'

28623 חִלָּה 2 Verb - Piel Perfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Deut. 29:21; 2 Chr. 33:12 כא וְאָמַר הַדּוֹר הָאַחֲרוֹן, בְּנֵיכֶם אֲשֶׁר יָקוּמוּ מֵאַחֲרֵיכֶם, וְהַנָּכְרִי, אֲשֶׁר יָבֹא מֵאֶרֶץ רְחוֹקָה; וְרָאוּ אֶת־מַכּוֹת הָאָרֶץ הַהִוא, וְאֶת־תַּחֲלֻאֶיהָ, אֲשֶׁר־חִלָּה יְהוָה, בָּהּ. 21 And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick;

28625 חָלוּ 2 וְלֹא־חָלוּ Verb - Qal Perfect - third person common plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel);

1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly;
1f) (Hithpalpel) to be distressed חוּל 2342 Jer. 5:3; Lam. 4:6 ג יְהוָה, עֵינֶיךָ הֲלוֹא
לֶאֱמוּנָה--הִכִּיתָה אֹתָם וְלֹא-חָלוּ, כִּלִּיתָם מֵאֲנוּ קַחַת מוּסָר; חִזְּקוּ פְנֵיהֶם מִסֶּלַע, מֵאֲנוּ לָשׁוּב. 3 O
LORD, are not Thine eyes upon truth? Thou hast stricken them, but they were not affected;
Thou hast consumed them, but they have refused to receive correction; they have made their
faces harder than a rock; they have refused to return.

28655 חִלִּיתִי 2 Verb - Piel Perfect - first person common singular 1) to be or
become weak, be or become sick, be or become diseased, be or become grieved, be or become
sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2)
to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make
oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become
weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick;
1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made
sick; 1g2) to be wounded חָלָה 2470 1 Sam. 13:12; Psalm 119:58 יב וָאֹמַר, עַתָּה יֵרְדוּ
פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I:
Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of
the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

28682 חִלַּלְתֶּם 2 Verb - Piel Perfect - second person masculine plural 1) to profane,
defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute
oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to
profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to
violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d)
(Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound
(fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to
wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490
Ezek. 36:22f כב לָכֵן אֱמֹר לְבֵית-יִשְׂרָאֵל, כֹּה אָמַר אֲדֹנָי יְהוִה, לֹא לְמַעַנְכֶם אֲנִי עֹשֶׂה, בֵּית
יִשְׂרָאֵל: כִּי אִם-לְשֵׁם-קָדְשִׁי אֲשֶׁר חִלַּלְתֶּם, בַּגּוֹיִם אֲשֶׁר-בָּאתֶם שָׁם. 22 Therefore say unto the
house of Israel: Thus saith the Lord GOD: I do not this for your sake, O house of Israel, but for
My holy name, which ye have profaned among the nations, whither ye came.

28683 חָלַם 2 Verb - Qal Perfect - third person masculine singular 1) to dream; 1a)
(Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false
prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b)
(Hiphil) to restore to health חָלַם 2492 Gen. 42:9; Dan. 2:1 ט וַיִּזְכֹּר יוֹסֵף--אֵת
הַחֲלֹמוֹת, אֲשֶׁר חָלַם לָהֶם; וַיֹּאמֶר אֲלֵהֶם מְרַגְּלִים אַתֶּם, לִרְאוֹת אֶת-עֶרְוַת הָאָרֶץ בָּאתֶם. 9 And
Joseph remembered the dreams which he dreamed of them, and said unto them: 'Ye are spies;
to see the nakedness of the land ye are come.'

28705 חָלַף 2 Verb - Qal Perfect - third person masculine singular 1) to pass on or
away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to
pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass);
1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c)
(Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of

tree) חָלַף 2498 song of Songs Cant. 2:11; Hab. 1:11 יא כִּי־הִנֵּה הַסְּתָו, עָבָר; הַגֶּשֶׁם,
חָלַף הָלַךְ לוֹ. 11 For, lo, the winter is past, the rain is over and gone;
28707 חָלְפוּ 2 Verb - Qal Perfect - third person common plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Job 9:26; Isa. 24:5 כו חָלְפוּ, עִם-אֳנִיּוֹת אֵבֶה; כְּנֶשֶׁר, יָטוּשׂ עֲלֵי-אֹכֶל.
26 They are passed away as the swift ships; as the vulture that swoopeth on the prey.
28732 חָלְקוּ 2 לֹא־חָלְקוּ Verb - Qal Perfect - third person common plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Jos. 18:2; Psalms 55:22 ב וַיִּוָּתְרוּ בִּבְנֵי יִשְׂרָאֵל, אֲשֶׁר לֹא־חָלְקוּ אֶת־נַחֲלָתָם־־שִׁבְעָה, שְׁבָטִים. 2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.
28763 חָמַד 2 Verb - Qal Perfect - third person masculine singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Psalm 68:17; Prov. 12:12 יז לָמָּה, תְּרַצְּדוּן-- הָרִים גַּבְנֻנִּים: הָהָר--חָמַד אֱלֹהִים לְשִׁבְתּוֹ; אַף-יְהוָה, יִשְׁכֹּן לָנֶצַח. 17 Why look ye askance, ye mountains of peaks, {N} at the mountain which God hath desired for His abode? Yea, the LORD will dwell therein for ever.
28803 חָמָל 2 לֹא־חָמָל Verb - Qal Perfect - third person masculine singular (Qal) to spare, pity, have compassion on חָמַל 2550 2 Sam. 12:6; Lam. 2:17 ו וְאֶת־הַכִּבְשָׂה, יְשַׁלֵּם אַרְבַּעְתָּיִם: עֵקֶב, אֲשֶׁר עָשָׂה אֶת־הַדָּבָר הַזֶּה, וְעַל, אֲשֶׁר לֹא־חָמָל. {ס} 6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' {S}
28805 חָמָלְתָּ 2 Verb - Qal Perfect - second person masculine singular (Qal) to spare, pity, have compassion on חָמַל 2550 Lam. 2:21; 3:43 כא שָׁכְבוּ לָאָרֶץ חוּצוֹת נַעַר וְזָקֵן, בְּתוּלֹתַי וּבַחוּרַי נָפְלוּ בֶחָרֶב; הָרַגְתָּ בְּיוֹם אַפֶּךָ, טָבַחְתָּ לֹא חָמָלְתָּ. {ס} 21 The youth and the old man lie on the ground in the streets; my virgins and my young men are fallen by the sword; Thou hast slain them in the day of Thine anger; Thou hast slaughtered unsparingly. {S}
28811 חָמְסוּ 2 Verb - Qal Perfect - third person common plural 1) to wrong, do violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently חָמַס 2554 Ezek. 22:26; Zeph. 3:4 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי־־בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught

difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I
am profaned among them.
28836 חֳמַרְמְרוּ 2 חֳמַרְמְרָהkethib; Verb - Piel Perfect - third person common plural
1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be
in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt
חָמַר 2560 Job 16:16; Lam. 2:11 טז פָּנַי חמרמרה (חֳמַרְמְרוּ), מִנִּי־בֶכִי; וְעַל עַפְעַפַּי צַלְמָוֶת.
16 My face is reddened with weeping, and on my eyelids is the shadow of death;
28866 חָנָה־ 2 חָנָה־שָׁם Verb - Qal Perfect - third person masculine singular 1) to
decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to
encamp חָנָה 2583 1 Sam. 26:5; Isa. 29:1 ה וַיָּקָם דָּוִד, וַיָּבֹא אֶל־הַמָּקוֹם אֲשֶׁר חָנָה־שָׁם
שָׁאוּל, וַיַּרְא דָּוִד אֶת־הַמָּקוֹם אֲשֶׁר שָׁכַב־שָׁם שָׁאוּל, וְאַבְנֵר בֶּן־נֵר שַׂר־צְבָאוֹ; וְשָׁאוּל שֹׁכֵב בַּמַּעְגָּל, וְהָעָם
חֹנִים סְבִיבֹתָו. 5 And David arose, and came to the place where Saul had pitched; and David
beheld the place where Saul lay, and Abner the son of Ner, the captain of his host; and Saul
lay within the barricade, and the people pitched round about him.
28967 חִפָּה 2 Verb - Piel Perfect - third person masculine singular 1) to cover,
overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be
covered; 1c) (Piel) to cover, overlay חָפָה 2645 2 Chr. 3:5, 9 ה וְאֵת הַבַּיִת הַגָּדוֹל, חִפָּה
עֵץ בְּרוֹשִׁים, וַיְחַפֵּהוּ, זָהָב טוֹב; וַיַּעַל עָלָיו תִּמֹרִים, וְשַׁרְשְׁרוֹת. 5 And the greater house he covered
with cypress-wood, which he overlaid with fine gold, and wrought thereon palm-trees and
chains.
29019 חָצַבְתָּ 2 לֹא־חָצַבְתָּ Verb - Qal Perfect - second person masculine singular 1)
to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal);
1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.);
1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into
pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Deut.
6:11; Isa. 22:16 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ,
כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which
thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees,
which thou didst not plant, and thou shalt eat and be satisfied--
29123 חֹרָבוּ 2 לֹא־חֹרָבוּ Verb - Pual Perfect - third person common plural 1) to be
waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate;
1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste,
make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried,
be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3)
to attack, smite down, slay, fight חָרַב 2717 Jdg. 16:7f ז וַיֹּאמֶר אֵלֶיהָ, שִׁמְשׁוֹן, אִם־יַאַסְרֻנִי
בְּשִׁבְעָה יְתָרִים לַחִים, אֲשֶׁר לֹא־חֹרָבוּ--וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 7 And Samson said unto
her: 'If they bind me with seven fresh bowstrings that were never dried, then shall I become
weak, and be as any other man.'
29146 חָרְדוּ 2 Verb - Qal Perfect - third person common plural 1) to tremble,
quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a
mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come

trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 1 Sam. 13:7; 14:15 ז וְעִבְרִים, עָבְרוּ אֶת־הַיַּרְדֵּן, אֶרֶץ גָּד, וְגִלְעָד; וְשָׁאוּל עוֹדֶנּוּ בַגִּלְגָּל, וְכָל־הָעָם חָרְדוּ אַחֲרָיו. 7 Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.

29252 חֲרַשְׁתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Jdg. 14:18; Hos. 10:13 יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטֶרֶם יָבֹא הַחַרְסָה, מַה־מָּתוֹק מִדְּבַשׁ, וּמֶה עַז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לוּלֵא חֲרַשְׁתֶּם בְּעֶגְלָתִי, לֹא מְצָאתֶם חִידָתִי. 18 And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? and what is stronger than a lion? And he said unto them: If ye had not plowed with my heifer, ye had not found out my riddle.

29269 חָשַׂפְתִּי 2 Verb - Qal Perfect - first person common singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface חָשַׂף 2834 Jer. 13:26; 49:10 כו וְגַם־אֲנִי חָשַׂפְתִּי שׁוּלַיִךְ, עַל־פָּנָיִךְ; וְנִרְאָה, קְלוֹנֵךְ. 26 Therefore will I also uncover thy skirts upon thy face, and thy shame shall appear.

29284 חֲשַׁבְנֻהוּ 2 Verb - Qal Perfect - first person common plural | third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Isa. 53:3f ג נִבְזֶה וַחֲדַל אִישִׁים, אִישׁ מַכְאֹבוֹת וִידוּעַ חֹלִי; וּכְמַסְתֵּר פָּנִים מִמֶּנּוּ, נִבְזֶה וְלֹא חֲשַׁבְנֻהוּ. 3 He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom men hide their face: he was despised, and we esteemed him not.

29290 חִשַּׁבְתִּי 2 Verb - Piel Perfect - first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 77:5; 119:59 ה אָחַזְתָּ, שְׁמֻרוֹת עֵינָי; נִפְעַמְתִּי, וְלֹא אֲדַבֵּר. 5 Thou holdest fast the lids of mine eyes; I am troubled, and cannot speak.

29362 טֹבוּ 2 מַה־טֹּבוּ Verb - Qal Perfect - third person common plural 1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right; 1a) (Qal); 1a1) to be pleasant, be delightful; 1a2) to be glad, be joyful; 1a3) to be better; 1a4) to

be well with, be good for; 1a5) to be pleasing; 1b) (Hiphil) to do well, do good, act right, act rightly טוֹב 2895 Num. 24:5; Cant. 4:10 ה מַה-טֹּבוּ אֹהָלֶיךָ, יַעֲקֹב; מִשְׁכְּנֹתֶיךָ, יִשְׂרָאֵל.
5 How goodly are thy tents, O Jacob, thy dwellings, O Israel!

29381 טָבְעוּ 2 Verb - Qal Perfect - third person common plural 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink טָבַע 2883 Psalm 9:16; Lam. 2:9 טז טָבְעוּ גוֹיִם, בְּשַׁחַת עָשׂוּ; בְּרֶשֶׁת-זוּ טָמָנוּ, נִלְכְּדָה רַגְלָם. 16 The nations are sunk down in the pit that they made; in the net which they hid is their own foot taken.

29422 טָווּ 2 Verb - Qal Perfect - third person common plural (Qal) to spin טָוָה 2901 Exod. 35:25f כה וְכָל־אִשָּׁה חַכְמַת־לֵב, בְּיָדֶיהָ טָווּ; וַיָּבִיאוּ מַטְוֶה, אֶת־הַתְּכֵלֶת וְאֶת־הָאַרְגָּמָן, אֶת־תּוֹלַעַת הַשָּׁנִי, וְאֶת־הַשֵּׁשׁ. 25 And all the women that were wise-hearted did spin with their hands, and brought that which they had spun, the blue, and the purple, the scarlet, and the fine linen.

29450 טַחְתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared טוּחַ 2902 Ezek. 13:12, 14 יב וְהִנֵּה, נָפַל הַקִּיר: הֲלוֹא יֵאָמֵר אֲלֵיכֶם, אַיֵּה הַטִּיחַ אֲשֶׁר טַחְתֶּם. {ס} 12 and, lo, when the wall is fallen, shall it not be said unto you: Where is the daubing wherewith ye have daubed it? {S}

29509 טָעַמְתִּי 2 Verb - Qal Perfect - first person common singular 1) to taste, perceive, eat; 1a) (Qal) to taste טָעַם 2938 1 Sam. 14:29, 43 כט וַיֹּאמֶר, יוֹנָתָן, עָכַר אָבִי, אֶת־הָאָרֶץ: רְאוּ־נָא, כִּי־אֹרוּ עֵינַי־־כִּי טָעַמְתִּי, מְעַט דְּבַשׁ הַזֶּה. 29 Then said Jonathan: 'My father hath troubled the land; see, I pray you, how mine eyes are brightened, because I tasted a little of this honey

29529 טְרִיד 2 Verb - Niphal Perfect - third person masculine singular 1) (P'al) to drive away, drive from, chase away טְרַד 2957 Dan. 4:30; 5:21 ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע־־עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין. 30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.

29533 טָרָף 2 Verb - Qal Perfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Gen. 8:11; Hos. 6:1 יא וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב, וְהִנֵּה עֲלֵה־זַיִת טָרָף בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ. 11 And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth.

29945 יָגַעְתָּ 2 לֹא־יָגַעְתָּ Verb - Qal Perfect - second person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Jos. 24:13; Isa. 43:22 ג וָאֶתֵּן לָכֶם אֶרֶץ אֲשֶׁר

לֹא־יָגַעְתָּ בָּהּ, וְעָרִים אֲשֶׁר לֹא־בְנִיתֶם, וַתֵּשְׁבוּ, בָּהֶם; כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נְטַעְתֶּם, אַתֶּם אֹכְלִים.
13 And I gave you a land whereon thou hadst not laboured, and cities which ye built not, and ye dwell therein; of vineyards and olive-yards which ye planted not do ye eat.

30077 יְדַע 2 דִּי־יְדַע Verb - Qal Perfect - third person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 5:21; 6:11 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

30079 יָדְעָהּ 2 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 24:16; 1 Kings 1:4 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

30086 יָדְעוּן 2 Verb - Qal Perfect - third person common plural | Paragogic nun 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 8:3, 16 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

30089 יְדָעוֹ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 34:10; Job 28:7 י וְלֹא־קָם נָבִיא עוֹד בְּיִשְׂרָאֵל, כְּמֹשֶׁה, אֲשֶׁר יְדָעוֹ יְהוָה, פָּנִים אֶל־פָּנִים. 10 And there hath not arisen a prophet since in Israel like unto Moses, whom the LORD knew face to face;

30107 יָדַעַתְּ 2 לֹא־יָדַעַתְּ Verb - Qal Perfect - second person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 2:11; 1 Kings 2:15 יא וַיַּעַן בֹּעַז, וַיֹּאמֶר לָהּ--הֻגֵּד הֻגַּד לִי כֹּל אֲשֶׁר־עָשִׂית אֶת־חֲמוֹתֵךְ, אַחֲרֵי מוֹת אִישֵׁךְ; וַתַּעַזְבִי אָבִיךְ וְאִמֵּךְ, וְאֶרֶץ מוֹלַדְתֵּךְ, וַתֵּלְכִי, אֶל־עַם אֲשֶׁר לֹא־יָדַעַתְּ תְּמוֹל שִׁלְשׁוֹם. 11 And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore.

30217 יְהִיבַת 2 Verb - Niphal Perfect - third person feminine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Dan. 7:12, 27 יב וּשְׁאָר, חֵיוָתָא, הֶעְדִּיו, שָׁלְטָנְהוֹן; וְאַרְכָה בְחַיִּין יְהִיבַת לְהוֹן, עַד־זְמַן וְעִדָּן. 12 And as for the rest of the beasts, their dominion was taken away; yet their lives were prolonged for a season and a time.

30909 יָכְלָה 2 Verb - Qal Perfect - third person feminine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 36:7; Exodus 2:3 ז כִּי־הָיָה רְכוּשָׁם רָב, מִשֶּׁבֶת יַחְדָּו; וְלֹא יָכְלָה אֶרֶץ מְגוּרֵיהֶם, לָשֵׂאת אֹתָם--מִפְּנֵי, מִקְנֵיהֶם. 7 For their substance was too great for them to dwell together; and the land of their sojournings could not bear them because of their cattle.

30931 יָכֹלְתִּי 2 גַּם־יָכֹלְתִּי Verb - Qal Perfect - first person common singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Gen. 30:8; Psalms 40:13 ח וַתֹּאמֶר רָחֵל, נַפְתּוּלֵי אֱלֹהִים נִפְתַּלְתִּי עִם־אֲחֹתִי--גַּם־יָכֹלְתִּי; וַתִּקְרָא שְׁמוֹ, נַפְתָּלִי. 8 And Rachel said: 'With mighty wrestlings have I wrestled with my sister, and have prevailed.' And she called his name Naphtali.

31014 יָלְדוּ 2 Verb - Qal Perfect - third person common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 31:43; Hos. 5:7 מג וַיַּעַן לָבָן וַיֹּאמֶר אֶל־יַעֲקֹב, הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בָּנַי וְהַצֹּאן צֹאנִי, וְכֹל אֲשֶׁר־אַתָּה רֹאֶה, לִי־הוּא; וְלִבְנֹתַי מָה־אֶעֱשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לִבְנֵיהֶן, אֲשֶׁר יָלָדוּ. 43 And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?

31015 יָלְדוּ 2 יָלְדוּ־לִי Verb - Qal Perfect - third person common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Ezek. 23:37; 31:6 לז כִּי נִאֵפוּ, וְדָם בִּידֵיהֶן, וְאֶת־גִּלּוּלֵיהֶן, נִאֵפוּ; וְגַם אֶת־בְּנֵיהֶן אֲשֶׁר יָלְדוּ־לִי, הֶעֱבִירוּ לָהֶם לְאָכְלָה. 37 For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery; and their sons, whom they bore unto Me, they have also set apart unto them to be devoured.

31032 יָלַדְתְּ 2 Verb - Qal Perfect - second person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jdg. 13:3; Ezek. 16:20 וַיֵּרָא מַלְאַךְ־יְהוָה, אֶל־הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה־נָא אַתְּ־עֲקָרָה וְלֹא יָלַדְתְּ, וְהָרִית, וְיָלַדְתְּ בֵּן. 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son.

31041 יְלָדַתְךָ 2 Verb - Qal Perfect - third person feminine singular | second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Song of Songs Cant. 8:5; Jer. 22:26 ה מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל־דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ--שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה יְלָדַתְךָ. 5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth.

31400 יָסַד 2 יְסַד־אֶרֶץ Verb - Qal Perfect - third person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Psalm 104:5; Prov. 3:19 ה יָסַד-אֶרֶץ, עַל-מְכוֹנֶיהָ; בַּל-תִּמּוֹט, עוֹלָם וָעֶד. 5 Who didst establish the earth upon its foundations, that it should not be moved for ever and ever;

31408 יָסַדְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Psalm 102:26; 104:8 כו לְפָנִים, הָאָרֶץ יָסַדְתָּ; וּמַעֲשֵׂה יָדֶיךָ שָׁמָיִם. 26 Of old Thou didst lay the foundation of the earth; and the heavens are the work of Thy hands.

31411 יְסַדְתָּם 2 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Psalm 89:12; 119:152 יב לְךָ שָׁמַיִם, אַף-לְךָ אָרֶץ; תֵּבֵל וּמְלֹאָהּ, אַתָּה יְסַדְתָּם. 12 Thine are the heavens, Thine also the earth; the world and the fulness thereof, Thou hast founded them.

31502 יִסַּרְתָּ 2 Verb - Piel Perfect - second person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Job 4:3; Psalms 39:12 ג הִנֵּה, יִסַּרְתָּ רַבִּים; וְיָדַיִם רָפוֹת תְּחַזֵּק. 3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

31656 יָעַץ 2 מַה־יָּעַץ Verb - Qal Perfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Isa. 19:12; Mic. 6:5 יב אַיָּם אֵפוֹא חֲכָמֶיךָ, וְיַגִּידוּ נָא לָךְ; וְיֵדְעוּ, מַה־יָּעַץ יְהוָה צְבָאוֹת עַל־מִצְרָיִם. 12 Where are they, then, thy wise men? And let them tell thee now; and let them know what the LORD of hosts hath purposed concerning Egypt.

31738 יָפוּ 2 מַה־יָּפוּ Verb - Qal Perfect - third person common plural 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 song of Songs Cant. 4:10; 7:2 י מַה־יָּפוּ דֹדַיִךְ, אֲחֹתִי כַלָּה; מַה־טֹּבוּ דֹדַיִךְ מִיַּיִן, וְרֵיחַ שְׁמָנַיִךְ מִכָּל־בְּשָׂמִים. 10 How fair is thy love, my sister, my bride! how much better is thy love than wine! and the smell of thine ointments than all manner of spices!

31873 יְצָאתֶם 2 Verb - Qal Perfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 13:3; Deut. 11:10 ג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, זָכוֹר אֶת־הַיּוֹם הַזֶּה אֲשֶׁר יְצָאתֶם מִמִּצְרַיִם מִבֵּית עֲבָדִים, כִּי בְּחֹזֶק יָד, הוֹצִיא יְהוָה אֶתְכֶם מִזֶּה; וְלֹא יֵאָכֵל, חָמֵץ. 3 And Moses said unto the people: 'Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place; there shall no leavened bread be eaten.

31957 יְצָקָם 2 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 1 Kings 7:46; 2 Chr. 4:17 מו בְּכִכַּר הַיַּרְדֵּן יְצָקָם הַמֶּלֶךְ, בְּמַעֲבֵה הָאֲדָמָה, בֵּין סֻכּוֹת, וּבֵין צָרְתָן. 46 In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan.

31981 יָצַרְתִּי 2 Verb - Qal Perfect - first person common singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 43:21; 46:11 כא עַם־זוּ יָצַרְתִּי לִי, תְּהִלָּתִי יְסַפֵּרוּ. {ס} 21 The people which I formed for Myself, that they might tell of My praise. {S}

32178 יָרְאָה 2 Verb - Qal Perfect - third person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 76:9; Jer. 3:8 ט מִשָּׁמַיִם, הִשְׁמַעְתָּ דִּין; אֶרֶץ יָרְאָה וְשָׁקָטָה. 9 Thou didst cause sentence to be heard from heaven; the earth feared, and was still,

32251 יָרַד 2 Verb - Qal Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jdg. 5:13 x 2 יג אָז יְרַד שָׂרִיד, לְאַדִּירִים עָם; {ס} יְהוָה, {ר} יְרַד־לִי בַּגִּבּוֹרִים. {ס} 13 Then made He a remnant to have dominion over the nobles and the people; the LORD made me have dominion over the mighty.

32263 יָרַדְנוּ 2 Verb - Qal Perfect - first person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 43:20; Jdg. 15:12 כ וַיֹּאמְרוּ, בִּי אֲדֹנִי; יָרֹד יָרַדְנוּ בַּתְּחִלָּה, לִשְׁבָּר־אֹכֶל. 20 and said: 'Oh my lord, we came indeed down at the first time to buy food.

32277 יָרַדְתִּי 2 Verb - Qal Perfect - first person common singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 song of Songs Cant. 6:11; Jon. 2:7 יא אֶל־גִּנַּת אֱגוֹז יָרַדְתִּי, לִרְאוֹת בְּאִבֵּי הַנָּחַל; לִרְאוֹת הֲפָרְחָה הַגֶּפֶן, הֵנֵצוּ הָרִמֹּנִים. 11 I went down into the garden of nuts, to look at the green plants of the valley, to see whether the vine budded, and the pomegranates were in flower.

32602 יָשְׁבָה 2 Verb - Qal Perfect - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lam. 1:1, 3 א אֵיכָה יָשְׁבָה בָדָד, הָעִיר רַבָּתִי עָם־־הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בַגּוֹיִם, שָׂרָתִי בַּמְּדִינוֹת־־הָיְתָה, לָמַס. {ס} 1 How doth the city sit solitary, that was full of people! How is she become as a widow! She that was great among the nations, and princess among the provinces, how is she become tributary! {S}

32634 יָשַׁבְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jdg. 5:16; Psalms 9:5 טז לָמָּה יָשַׁבְתָּ, בֵּין הַמִּשְׁפְּתַיִם, {ס} לִשְׁמֹעַ, {ר} שְׁרִקוֹת עֲדָרִים; {ס} לִפְלַגּוֹת רְאוּבֵן, גְּדוֹלִים חִקְרֵי־ {ר} לֵב. {ס} 16 Why sattest thou among the sheepfolds, to hear the pipings for the flocks? At the divisions of Reuben there were great searchings of heart.

32644 יְשַׁבְתֶּם 2 יְשַׁבְתֶּם־בָּהּ Verb - Qal Perfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lev. 18:3; Deut. 1:46 ג כְּמַעֲשֵׂה אֶרֶץ-
מִצְרַיִם אֲשֶׁר יְשַׁבְתֶּם-בָּהּ, לֹא תַעֲשׂוּ; וּכְמַעֲשֵׂה אֶרֶץ-כְּנַעַן אֲשֶׁר אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה, לֹא תַעֲשׂוּ,
וּבְחֻקֹּתֵיהֶם, לֹא תֵלֵכוּ. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes.

32892 יָשְׁרָה 2 Verb - Qal Perfect - third person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to make straight, look straight יָשַׁר 3474 Jdg. 14:3; Hab. 2:4 ג וַיֹּאמֶר לוֹ אָבִיו וְאִמּוֹ, הַאֵין
בִּבְנוֹת אַחֶיךָ וּבְכָל־עַמִּי אִשָּׁה--כִּי־אַתָּה הוֹלֵךְ לָקַחַת אִשָּׁה, מִפְּלִשְׁתִּים הָעֲרֵלִים; וַיֹּאמֶר שִׁמְשׁוֹן אֶל־
אָבִיו אוֹתָהּ קַח־לִי, כִּי־הִיא יָשְׁרָה בְעֵינָי. 3 Then his father and his mother said unto him: 'Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines?' And Samson said unto his father: 'Get her for me; for she pleaseth me well.'

32939 יְתִב 2 Verb - Qal Perfect - third person masculine singular 1) to sit, dwell; 1a) (P'al) to sit, be seated; 1b) (Aphel) to cause to dwell יְתִב 3488 Dan. 7:9f ט חָזֵה
הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ
שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.

33283 כָּבְדָה 2 Verb - Qal Perfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Sam. 5:11; Job 23:2 יא וַיִּשְׁלְחוּ וַיַּאַסְפוּ אֶת־כָּל־סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ שַׁלְּחוּ אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל
וְיָשֹׁב לִמְקֹמוֹ, וְלֹא־יָמִית אֹתִי, וְאֶת־עַמִּי: כִּי־הָיְתָה מְהוּמַת־מָוֶת בְּכָל־הָעִיר, כָּבְדָה מְאֹד יַד הָאֱלֹהִים
שָׁם. 11 They sent therefore and gathered together all the lords of the Philistines, and they said: 'Send away the ark of the God of Israel, and let it go back to its own place, that it slay us

not, and our people'; for there was a deadly discomfiture throughout all the city; the hand of God was very heavy there.

33607 כּוֹנָנוּ 2 Verb - Pual Perfect - third person common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 37:23; Ezek. 28:13 כג מֵיְהוָה, מִצְעֲדֵי-גֶבֶר כּוֹנָנוּ; וְדַרְכּוֹ יֶחְפָּץ. 23 It is of the LORD that a man's goings are established; and He delighted in his way.

33608 כּוֹנָנוּ 2 Verb - Polal Perfect - third person common plural / Verb - Piel Perfect - third person common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 37:23; Ezek. 28:13 כג מֵיְהוָה, מִצְעֲדֵי־גֶבֶר כּוֹנָנוּ; וְדַרְכּוֹ יֶחְפָּץ. 23 It is of the LORD that a man's goings are established; and He delighted in his way.

33611 כּוֹנַנְתָּ 2 Verb - Piel Perfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 99:4; 119:90 ד וְעֹז מֶלֶךְ, מִשְׁפָּט אָהֵב: אַתָּה, כּוֹנַנְתָּ מֵישָׁרִים; מִשְׁפָּט וּצְדָקָה, בְּיַעֲקֹב אַתָּה עָשִׂיתָ. 4 The strength also of the king who loveth justice-- {N} Thou hast established equity, Thou hast executed justice and righteousness in Jacob.

33663 כִחַדְתִּי 2 Verb - Piel Perfect - first person common singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Job 6:10; Psalms 40:11 י וּתְהִי-עוֹד, נֶחָמָתִי-- וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי קָדוֹשׁ. 10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the words of the Holy One.

33737 כִחֵשׁ 2 Verb - Piel Perfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 1 Kings 13:18; Hab. 3:17 יח וַיֹּאמֶר לוֹ, גַּם־אֲנִי נָבִיא כָּמוֹךָ, וּמַלְאָךְ דִּבֶּר אֵלַי בִּדְבַר יְהוָה לֵאמֹר הֲשִׁבֵהוּ אִתְּךָ אֶל־בֵּיתֶךָ, וְיֹאכַל לֶחֶם וְיֵשְׁתְּ מָיִם; כִּחֵשׁ, לוֹ. 18 And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.'--He lied unto him.--

33738 כִּחֲשׁוּ 2 Verb - Piel Perfect - third person common plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Jos. 7:11; Jer. 5:12 יא חָטָא, יִשְׂרָאֵל, וְגַם עָבְרוּ אֶת־בְּרִיתִי, אֲשֶׁר צִוִּיתִי אוֹתָם; וְגַם לָקְחוּ, מִן־הַחֵרֶם, וְגַם גָּנְבוּ וְגַם כִּחֲשׁוּ, וְגַם שָׂמוּ בִכְלֵיהֶם. 11 Israel hath sinned; yea, they have even transgressed My covenant which I commanded them; yea, they have even taken of the devoted thing; and have also stolen, and dissembled also, and they have even put it among their own stuff.

34014 כָּלְלוּ 2 Verb - Qal Perfect - third person common plural 1) to complete, perfect, make complete, make perfect; 1a) (Qal) to perfect כָּלַל 3634 Ezek. 27:4, 11 ד בְּלֵב יַמִּים, גְּבוּלָיִךְ; בֹּנַיִךְ, כָּלְלוּ יָפְיֵךְ. 4 Thy borders are in the heart of the seas, thy builders have perfected thy beauty.

34356 כִסָּה 2 Verb - Piel Perfect - third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Num. 22:5; Job 15:27 ה וַיִּשְׁלַח מַלְאָכִים אֶל-בִּלְעָם בֶּן-בְּעֹר, פְּתוֹרָה אֲשֶׁר עַל-הַנָּהָר אֶרֶץ בְּנֵי-עַמּוֹ--לִקְרֹא-לוֹ: לֵאמֹר, הִנֵּה עַם יָצָא מִמִּצְרַיִם הִנֵּה כִסָּה אֶת-עֵין הָאָרֶץ, וְהוּא יֹשֵׁב, מִמֻּלִי. 5 And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying: 'Behold, there is a people come out from Egypt; behold, they cover the face of the earth, and they abide over against me.

34361 כֻּסּוּ 2 Verb - Pual Perfect - third person common plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 80:11; Prov. 24:31 יא כָּסוּ הָרִים צִלָּהּ; וַעֲנָפֶיהָ, אַרְזֵי-אֵל. 11 The mountains were covered with the shadow of it, and the mighty cedars with the boughs thereof.

34391 כִּסִּיתִי 2 לֹא־כִסִּיתִי Verb - Piel Perfect - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 32:5; 40:11
ה חַטָּאתִי אוֹדִיעֲךָ, וַעֲוֺנִי לֹא-כִסִּיתִי--אָמַרְתִּי, אוֹדֶה עֲלֵי פְשָׁעַי לַיהוָה; וְאַתָּה נָשָׂאתָ עֲוֺן חַטָּאתִי סֶלָה.
5 I acknowledged my sin unto Thee, and mine iniquity have I not hid; {N} I said: 'I will make confession concerning my transgressions unto the LORD'-- {N} and Thou, Thou forgavest the iniquity of my sin. Selah

34430 כִּסְּתָה 2 Verb - Piel Perfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 38:15; Lev. 13:13 טו וַיִּרְאֶהָ יְהוּדָה, וַיַּחְשְׁבֶהָ לְזוֹנָה: כִּי כִסְּתָה, פָּנֶיהָ. 15 When Judah saw her, he thought her to be a harlot; for she had covered her face.

34431 כִּסְּתָה 2 Verb - Piel Perfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 69:8; Jer. 51:51 ח כִּי-עָלֶיךָ, נָשָׂאתִי חֶרְפָּה; כִּסְּתָה כְלִמָּה פָנָי. 8 Because for Thy sake I have borne reproach; confusion hath covered my face.

34736 כָּרָה 2 כָּרָה־לוֹ Verb - Qal Perfect - third person masculine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 2 Chr. 16:14; Psalm 7:15 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־לוֹ בְעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ שְׂרֵפָה, גְּדוֹלָה עַד־לִמְאֹד. {פ} 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him. {P}

34739 כָּרוּ 2 Verb - Qal Perfect - third person common plural 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Jer. 18:20, 22 כ הַיְשֻׁלַּם תַּחַת־טוֹבָה רָעָה, כִּי־כָרוּ שׁוּחָה לְנַפְשִׁי; זְכֹר עָמְדִי לְפָנֶיךָ, לְדַבֵּר עֲלֵיהֶם טוֹבָה, לְהָשִׁיב אֶת־חֲמָתְךָ, מֵהֶם. 20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember how I stood before Thee to speak good for them, to turn away Thy wrath from them.

34740 כָּרוּ־ 2 Verb - Qal Perfect - third person common plural 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Psalm 57:7; 119:85 ז רֶשֶׁת, הֵכִינוּ לִפְעָמַי-- כָּפַף נַפְשִׁי: כָּרוּ לְפָנַי שִׁיחָה; נָפְלוּ בְתוֹכָהּ סֶלָה. 7 They have prepared a net for my steps, my soul is bowed down; {N} they have digged a pit before me, they are fallen into the midst thereof themselves. Selah

34745 כָּרוּחַ 2 Verb - Qal Perfect - third person common plural | third person feminine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Job 30:15; Isa. 64:5 טו הָהְפַּךְ עָלַי, בַּלָּהוֹת: תִּרְדֹּף כָּרוּחַ, נְדִבָתִי; וּכְעָב, עָבְרָה יְשֻׁעָתִי. 15 Terrors are turned upon me, {N}they chase mine honour as the wind; and my welfare is passed away as a cloud .

34796 כָּרְעוּ 2 לֹא־כָרְעוּ Verb - Qal Perfect - third person common plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 1 Kings 19:18; Isa. 46:2 יח וְהִשְׁאַרְתִּי בְיִשְׂרָאֵל, שִׁבְעַת אֲלָפִים: כָּל־הַבִּרְכַּיִם, אֲשֶׁר לֹא־כָרְעוּ לַבַּעַל, וְכָל־הַפֶּה, אֲשֶׁר לֹא־נָשַׁק לוֹ. 18 Yet will I leave seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.'

34907 כָּשְׁלָה 2 Verb - Qal Perfect - third person feminine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Isa. 3:8; 59:14 ח כִּי כָשְׁלָה יְרוּשָׁלִַם, וִיהוּדָה נָפָל: כִּי־לְשׁוֹנָם וּמַעַלְלֵיהֶם אֶל־יְהוָה, לַמְרוֹת עֵנֵי כְבוֹדוֹ. 8 For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against the LORD, to provoke the eyes of His glory.

34910 כָּשָׁלוּ 2 Verb - Qal Perfect - third person common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Jer. 46:12; Lam. 5:13 יב שָׁמְעוּ גוֹיִם קְלוֹנֵךְ, וְצִוְחָתֵךְ מָלְאָה הָאָרֶץ: כִּי־גִבּוֹר בְּגִבּוֹר כָּשָׁלוּ, יַחְדָּיו נָפְלוּ שְׁנֵיהֶם. {פ} 12 The nations have heard of thy shame, and the earth is full of thy cry; for the mighty man hath stumbled against the mighty, they are fallen both of them together. {P}

35012 כְּתִיב 2 Verb - Niphal Perfect - third person masculine singular 1) to write; 1a) (P'al) to write, to be written כְּתַב 3790 Ezr. 5:7; 6:2 ז פִּתְגָמָא, שְׁלַחוּ עֲלוֹהִי; וְכִדְנָה כְּתִיב בְּגַוֵּהּ, לְדָרְיָוֶשׁ מַלְכָּא שְׁלָמָא כֹלָּא. {ס} 7 they sent a letter unto him, wherein was written thus: 'Unto Darius the king, all peace. {S}

35242 לָאַט 2 Verb - Qal Perfect - third person masculine singular (Qal) to cover לָאַט 3813 2 Sam. 19:5; Job 15:11 ה וְהַמֶּלֶךְ לָאַט אֶת־פָּנָיו, וַיִּזְעַק הַמֶּלֶךְ קוֹל גָּדוֹל: בְּנִי, אַבְשָׁלוֹם, אַבְשָׁלוֹם, בְּנִי בְנִי. {ס} 5 And the king covered his face, and the king cried with a loud voice: 'O my son Absalom, O Absalom, my son, my son!' {S}

35673 לָבֵשׁ 2 Verb - Qal Perfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Psalm 93:1 x 2 א יְהוָה מָלָךְ, גֵּאוּת לָבֵשׁ: לָבֵשׁ יְהוָה, עֹז הִתְאַזָּר; אַף-תִּכּוֹן תֵּבֵל, בַּל-תִּמּוֹט. 1 The LORD reigneth; He is clothed in majesty; {N} the LORD is clothed, He hath girded Himself with strength; yea, the world is established, that it cannot be moved.

37010 לִמְּדוּ 2 Verb - Piel Perfect - third person common plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Jer. 9:4; 12:16 ד וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם דַּבֶּר־שֶׁקֶר, הַעֲוֵה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

37020 לִמַּדְתְּ 2 לִמַּדְתִּיkethib; Verb - Piel Perfect - second person feminine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Jer. 2:33; 13:21 לג מַה־תֵּיטִבִי דַּרְכֵּךְ, לְבַקֵּשׁ אַהֲבָה; לָכֵן גַּם אֶת־הָרָעוֹת, למדתי (לִמַּדְתְּ) אֶת־דְּרָכָיִךְ. 33 How trimmest thou thy way to seek love! Therefore--even the wicked women hast thou taught thy ways;

37023 לִמַּדְתִּי 2 Verb - Piel Perfect - first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 4:5; Jer. 2:33 ה רְאֵה לִמַּדְתִּי אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים, כַּאֲשֶׁר צִוַּנִי, יְהוָה אֱלֹהָי: לַעֲשׂוֹת כֵּן--בְּקֶרֶב הָאָרֶץ, אֲשֶׁר אַתֶּם בָּאִים שָׁמָּה לְרִשְׁתָּהּ. 5 Behold, I have taught you statutes and ordinances, even as the LORD my God commanded me, that ye should do so in the midst of the land whither ye go in to possess it.

37671 לָעֲגָה 2 Verb - Qal Perfect - third person feminine singular 1) to mock, deride, ridicule; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride לָעַג 3932 2 Kings 19:21; Isa. 37:22 כא זֶה הַדָּבָר, אֲשֶׁר־דִּבֶּר יְהוָה עָלָיו: בָּזָה לְךָ לָעֲגָה לְךָ, בְּתוּלַת בַּת־צִיּוֹן--אַחֲרֶיךָ רֹאשׁ הֵנִיעָה, בַּת יְרוּשָׁלָםִ. 21 This is the word that the LORD hath spoken concerning him: The virgin daughter of Zion hath despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

38137 לֻקַּח 2 Verb - Qal Passive Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out

of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)
(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken
away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning)   לָקַח
3947   2 Kings 2:10; Isa. 53:8   י וַיֹּאמֶר, הִקְשִׁיתָ לִשְׁאוֹל; אִם־תִּרְאֶה אֹתִי לֻקָּח מֵאִתָּךְ, יְהִי־לְךָ כֵן,
וְאִם־אַיִן, לֹא יִהְיֶה.   10 And he said: 'Thou hast asked a hard thing; nevertheless, if thou see me
when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.'

38170   לְקַחְתֶּם   2   Verb - Qal Perfect - second person masculine plural   1) to take, get,
fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a)
(Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take
out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take
possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put
upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take,
carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken
away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out
of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)
(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken
away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning)   לָקַח
3947   Jdg. 18:24; Joel 4:5   כד וַיֹּאמֶר אֶת־אֱלֹהַי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן, וַתֵּלְכוּ־־וּמַה־
לִּי עוֹד; וּמַה־זֶּה תֹּאמְרוּ אֵלַי, מַה־לָּךְ.   24 And he said: 'Ye have taken away my god which I
made, and the priest, and are gone away, and what have I more? and how then say ye unto me:
What aileth thee?'

38172   לִקֵּטָה   2   אֲשֶׁר־לִקֵּטָה   Verb - Piel Perfect - third person feminine singular   1) to
pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel);
1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up;
1d) (Hithpael) to collect oneself   לָקַט   3950   Ruth 2:17f   יז וַתְּלַקֵּט בַּשָּׂדֶה, עַד־הָעָרֶב;
וַתַּחְבֹּט אֵת אֲשֶׁר־לִקֵּטָה, וַיְהִי כְּאֵיפָה שְׂעֹרִים.   17 So she gleaned in the field until even; and she
beat out that which she had gleaned, and it was about an ephah of barley.

38959   מָאַסְתָּה   2   Verb - Qal Perfect - second person masculine singular   1) to reject,
despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected;
2) (Niphal) to flow, run   מָאַס   3988   Jdg. 9:38; 1 Sam. 15:26   לח וַיֹּאמֶר אֵלָיו זְבֻל, אַיֵּה
אֵפוֹא פִיךָ אֲשֶׁר תֹּאמַר, מִי אֲבִימֶלֶךְ, כִּי נַעַבְדֶנּוּ: הֲלֹא זֶה הָעָם אֲשֶׁר מָאַסְתָּה בּוֹ, צֵא־נָא עַתָּה וְהִלָּחֶם
בּוֹ.   38 Then said Zebul unto him: 'Where is now thy mouth, that thou saidst: Who is
Abimelech, that we should serve him? is not this the people that thou hast despised? go out
now, I pray, and fight with them.'

39577   מִהַר   2   Verb - Piel Perfect - third person masculine singular   verb - 1) (Qal)
to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel);
1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten,
prepare quickly, do quickly, bring quickly   מָהַר   4116   1 Sam. 4:14; Isa. 51:14   יד וַיִּשְׁמַע
עֵלִי, אֶת־קוֹל הַצְּעָקָה, וַיֹּאמֶר, מֶה קוֹל הֶהָמוֹן הַזֶּה; וְהָאִישׁ מִהַר, וַיָּבֹא וַיַּגֵּד לְעֵלִי.   14 And when Eli
heard the noise of the crying, he said: 'What meaneth the noise of this tumult?' And the man
made haste, and came and told Eli.

40147 מָטָה 2 כִּי־מָטָה Verb - Qal Perfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Psalm 60:4; 94:18 ד הִרְעַשְׁתָּה אֶרֶץ פְּצַמְתָּהּ; רְפָה שְׁבָרֶיהָ כִי-מָטָה. 4 Thou hast made the land to shake, Thou hast cleft it; heal the breaches thereof; for it tottereth.

40154 מְטָה 2 Verb - Qal Perfect - third person masculine singular 1) to reach, come upon, attain; 1a) (P'al); 1a1) to reach, come to; 1a2) to reach, extend; 1a3) to come upon מְטָא 4291 Dan. 7:13, 22 יג חָזֵה הֲוֵית, בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ עִם־עֲנָנֵי שְׁמַיָּא, כְּבַר אֱנָשׁ אָתֵה הֲוָא; וְעַד־עַתִּיק יוֹמַיָּא מְטָה, וּקְדָמוֹהִי הַקְרְבוּהִי. 13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the Ancient of days, and he was brought near before Him.

40459 מָכַר־ 2 מָכַר־לוֹ Verb - Qal Perfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:27; 27:20 כז וְחִשַּׁב, אֶת-שְׁנֵי מִמְכָּרוֹ, וְהֵשִׁיב אֶת-הָעֹדֵף, לָאִישׁ אֲשֶׁר מָכַר-לוֹ; וְשָׁב, לַאֲחֻזָּתוֹ. 27 then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession.

40503 מָל 2 אֲשֶׁר־מָל Verb - Qal Perfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Jos. 5:4, 7 ד וְזֶה הַדָּבָר, אֲשֶׁר־מָל יְהוֹשֻׁעַ: כָּל־הָעָם הַיֹּצֵא מִמִּצְרַיִם הַזְּכָרִים כֹּל אַנְשֵׁי הַמִּלְחָמָה, מֵתוּ בַמִּדְבָּר בַּדֶּרֶךְ, בְּצֵאתָם, מִמִּצְרָיִם. 4 And this is the cause why Joshua did circumcise: all the people that came forth out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came forth out of Egypt.

40551 מָלֵאתִי 2 Verb - Qal Perfect - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Jer. 6:11; Mic. 3:8 יא וְאֵת חֲמַת יְהוָה מָלֵאתִי, נִלְאֵיתִי הָכִיל--שְׁפֹךְ עַל־עוֹלָל בַּחוּץ, וְעַל סוֹד בַּחוּרִים יַחְדָּו: כִּי־גַם־אִישׁ עִם־אִשָּׁה יִלָּכֵדוּ, זָקֵן עִם־מְלֵא יָמִים. 11 Therefore I am full of the fury of the LORD, I am weary with holding in: pour it out upon the babes in the street, and upon the assembly of young men together; for even the husband with the wife shall be taken, the aged with him that is full of days.

40557 מִלֵּאתֶם 2 Verb - Piel Perfect - second person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 2 Chr. 29:31; Jer. 44:25 לא וַיַּעַן יְחִזְקִיָּהוּ וַיֹּאמֶר,

עַתָּה מִלֵּאתֶם יֶדְכֶם לַיהוָה, גֹּשׁוּ וְהָבִיאוּ זְבָחִים וְתוֹדוֹת, לְבֵית יְהוָה; וַיָּבִיאוּ הַקָּהָל זְבָחִים וְתוֹדוֹת, וְכָל-נְדִיב לֵב עֹלוֹת. 31 Then Hezekiah answered and said: 'Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank-offerings into the house of the LORD.' And the congregation brought in sacrifices and thank-offerings; and as many as were of a willing heart brought burnt-offerings.

40653 מָלְכוּ 2 Verb - Qal Perfect - third person common plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Gen. 36:31; 1 Chr. 1:43 לא וְאֵלֶּה, הַמְּלָכִים, אֲשֶׁר מָלְכוּ, בְּאֶרֶץ אֱדוֹם--לִפְנֵי מְלָךְ-מֶלֶךְ, לִבְנֵי יִשְׂרָאֵל. 31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

40985 מָנָה 2 Verb - Qal Perfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 Num. 23:10; 1 Sam. 1:5 י מִי מָנָה עֲפַר יַעֲקֹב, וּמִסְפָּר אֶת-רֹבַע יִשְׂרָאֵל; תָּמֹת נַפְשִׁי מוֹת יְשָׁרִים, וּתְהִי אַחֲרִיתִי כָּמֹהוּ. 10 Who hath counted the dust of Jacob, or numbered the stock of Israel? Let me die the death of the righteous, and let mine end be like his!

40986 מִנָּה 2 Verb - Piel Perfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 Dan. 1:10f י וַיֹּאמֶר שַׂר הַסָּרִיסִים, לְדָנִיֵּאל--יָרֵא אֲנִי אֶת-אֲדֹנִי הַמֶּלֶךְ, אֲשֶׁר מִנָּה אֶת-מַאֲכַלְכֶם וְאֶת-מִשְׁתֵּיכֶם: אֲשֶׁר לָמָּה יִרְאֶה אֶת-פְּנֵיכֶם זֹעֲפִים, מִן-הַיְלָדִים אֲשֶׁר כְּגִילְכֶם, וְחִיַּבְתֶּם אֶת-רֹאשִׁי, לַמֶּלֶךְ. 10 And the chief of the officers said unto Daniel: 'I fear my lord the king, who hath appointed your food and your drink; for why should he see your faces sad in comparison with the youths that are of your own age? so would ye endanger my head with the king.'

41078 מְנָעֲךָ 2 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Num. 24:11; 1 Sam. 25:26 יא וְעַתָּה, בְּרַח-לְךָ אֶל-מְקוֹמֶךָ; אָמַרְתִּי כַּבֵּד אֲכַבֶּדְךָ, וְהִנֵּה מְנָעֲךָ יְהוָה מִכָּבוֹד. 11 Therefore now flee thou to thy place; I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.'

41090 מָנַעְתָּ 2 לֹא-מָנַעְתָּ Verb - Qal Perfect - second person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Neh. 9:20; Psalms 21:3 כ וְרוּחֲךָ, הַטּוֹבָה, נָתַתָּ, לְהַשְׂכִּילָם; וּמַנְךָ לֹא-מָנַעְתָּ מִפִּיהֶם, וּמַיִם נָתַתָּה לָהֶם לִצְמָאָם. 20 Thou gavest also Thy good spirit to instruct them, and withheldest not Thy manna from their mouth, and gavest them water for their thirst.

41153 מָסָכְתִּי 2 Verb - Qal Perfect - first person common singular 1) to mix, mingle, produce by mixing; 1a) (Qal) to pour, mix מָסַךְ 4537 Psalm 102:9/10; Prov. 9:5

י כִּי-אֵפֶר, כַּלֶּחֶם אָכָלְתִּי; וְשִׁקֻּוַי, בִּבְכִי מָסָכְתִּי. 10 For I have eaten ashes like bread, and mingled my drink with weeping,

41234 מָעֲדוּ 2 Verb - Qal Perfect - third person common plural 1) to slip, slide, totter, shake; 1a) (Qal) to slip; 1b) (Hiphil) to cause or make to shake or totter מָעַד 4571 2 Sam. 22:37; Psalms 18:37 לז תַּרְחִיב צַעֲדִי, תַּחְתֵּנִי; וְלֹא מָעֲדוּ, קַרְסֻלָּי. {ר}
37 Thou hast enlarged my steps under me, and my feet have not slipped.

41622 מְצָאָהּ 2 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 38:20; Deut. 22:27 כ וַיִּשְׁלַח יְהוּדָה אֶת-גְּדִי הָעִזִּים, בְּיַד רֵעֵהוּ הָעֲדֻלָּמִי, לָקַחַת הָעֵרָבוֹן, מִיַּד הָאִשָּׁה; וְלֹא, מְצָאָהּ. 20 And Judah sent the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the woman's hand; but he found her not.

41641 מָצָאתָ 2 מַה-מָּצָאתָ Verb - Qal Perfect - second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 31:37; 1 Sam. 29:8 לז כִּי-מִשַּׁשְׁתָּ אֶת-כָּל-כֵּלַי, מַה-מָּצָאתָ מִכֹּל כְּלֵי-בֵיתֶךָ--שִׂים כֹּה, נֶגֶד אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ. 37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two.

41647 מְצָאתִיו 2 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Song of Songs Cant. 3:1f א עַל־ מִשְׁכָּבִי, בַּלֵּילוֹת, בִּקַּשְׁתִּי, אֵת שֶׁאָהֲבָה נַפְשִׁי; בִּקַּשְׁתִּיו, וְלֹא מְצָאתִיו. 1 By night on my bed I sought him whom my soul loveth; I sought him, but I found him not.

41650 מְצָאתֶם 2 Verb - Qal Perfect - second person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jdg. 14:18; 1 Sam. 12:5 יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטֶרֶם יָבֹא הַחַרְסָה, מַה־מָּתוֹק מִדְּבַשׁ, וּמֶה עַז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לוּלֵא חֲרַשְׁתֶּם בְּעֶגְלָתִי, לֹא מְצָאתֶם חִידָתִי. 18 And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? and what is stronger than a lion? And he said unto them: If ye had not plowed with my heifer, ye had not found out my riddle.

41653 מְצָאַתְנוּ 2 Verb - Qal Perfect - third person feminine singular | first person common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jdg. 6:13; Neh. 9:32 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all

His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'
42081 מָרַדְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 2 Kings 18:20; Isa. 36:5 כ אָמַרְתָּ, אַךְ־דְּבַר־ שְׂפָתַיִם־־עֵצָה וּגְבוּרָה, לַמִּלְחָמָה; עַתָּה עַל־מִי בָטַחְתָּ, כִּי מָרַדְתָּ בִּי. 20 Sayest thou that a mere word of the lips is counsel and strength for the war? Now on whom dost thou trust, that thou hast rebelled against me?
42128 מֹרָטָּה 2 Verb - Pual Perfect - third person feminine singular 1) to bare, polish, make smooth or bald or bare; 1a) (Qal); 1a1) to make bare; 1a2) to scour, polish; 1b) (Niphal) to be made bald מָרַט 4803 Ezek. 21:15f טו לְמַעַן טְבֹחַ טֶבַח הוּחַדָּה, לְמַעַן־ הֱיֵה־לָהּ בָּרָק מֹרָטָּה; אוֹ נָשִׂישׂ, שֵׁבֶט בְּנִי מֹאֶסֶת כָּל־עֵץ. 15 It is sharpened that it may make a sore slaughter, it is furbished that it may glitter--or shall we make mirth?--against the rod of My son, contemning every tree.
42158 מְרִיתֶם 2 אֲשֶׁר־מְרִיתֶם Verb - Qal Perfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Num. 20:24; 27:14 כד יֵאָסֵף אַהֲרֹן, אֶל-עַמָּיו, כִּי לֹא יָבֹא אֶל-הָאָרֶץ, אֲשֶׁר נָתַתִּי לִבְנֵי יִשְׂרָאֵל--עַל אֲשֶׁר-מְרִיתֶם אֶת-פִּי, לְמֵי מְרִיבָה. 24 'Aaron shall be gathered unto his people; for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against My word at the waters of Meribah.
42246 מָרְתָה 2 Verb - Qal Perfect - third person feminine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Exod. 15:23; Jer. 4:17 כג
וַיָּבֹכד וַיִּלֹּנוּ הָעָם עַל־מֹשֶׁה לֵּאמֹר, מַה־נִּשְׁתֶּה. 24 And the people murmured against Moses,
saying: 'What shall we drinkאוּ מָרָתָה--וְלֹא יָכְלוּ לִשְׁתֹּת מַיִם מִמָּרָה, כִּי מָרִים הֵם; עַל־כֵּן קָרָא־'?
שְׁמָהּ, מָרָה. 23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter. Therefore the name of it was called Marah.
42403 מָשַׁח 2 אֲשֶׁר־מָשַׁח Verb - Qal Perfect - third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Num. 35:25; Isa. 61:1 כה וְהִצִּילוּ הָעֵדָה אֶת-הָרֹצֵחַ, מִיַּד גֹּאֵל הַדָּם, וְהֵשִׁיבוּ אֹתוֹ הָעֵדָה, אֶל-עִיר מִקְלָטוֹ אֲשֶׁר-נָס שָׁמָּה; וְיָשַׁב בָּהּ, עַד-מוֹת הַכֹּהֵן הַגָּדֹל, אֲשֶׁר-מָשַׁח אֹתוֹ, בְּשֶׁמֶן הַקֹּדֶשׁ. 25 and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled; and he shall dwell therein until the death of the high priest, who was anointed with the holy oil.
42418 מְשָׁחֲךָ 2 כִּי־מְשָׁחֲךָ Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be

anointed מָשַׁח 4886 1 Sam. 10:1; Psalms 45:8 א וַיִּקַּח שְׁמוּאֵל אֶת־פַּךְ הַשֶּׁמֶן, וַיִּצֹק עַל־
רֹאשׁוֹ־־וַיִּשָּׁקֵהוּ; וַיֹּאמֶר־־הֲלוֹא כִּי־מְשָׁחֲךָ יְהוָה עַל־נַחֲלָתוֹ, לְנָגִיד. 1 Then Samuel took the vial of oil, and poured it upon his head, and kissed him, and said: 'Is it not that the LORD hath anointed thee to be prince over His inheritance?

42422 מָשַׁחְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 Gen. 31:13; Exod. 40:15 יג
אָנֹכִי הָאֵל, בֵּית־אֵל, אֲשֶׁר מָשַׁחְתָּ שָּׁם מַצֵּבָה, אֲשֶׁר נָדַרְתָּ לִּי שָׁם נֶדֶר; עַתָּה, קוּם צֵא מִן־הָאָרֶץ הַזֹּאת,
וְשׁוּב, אֶל־אֶרֶץ מוֹלַדְתֶּךָ. 13 I am the God of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise, get thee out from this land, and return unto the land of thy nativity.'

42518 מָשְׁלוּ 2 Verb - Qal Perfect - third person common plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Isa. 3:12; Lam. 5:8 יב עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ
בוֹ; עַמִּי מְאַשְּׁרֶיךָ מַתְעִים, וְדֶרֶךְ אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ} 12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P}

42811 מָתְנוּ 2 לוּ־מָתְנוּ Verb - Qal Perfect - first person common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 14:2; 2 Kings 7:3
ב וַיִּלֹּנוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, כֹּל בְּנֵי יִשְׂרָאֵל; וַיֹּאמְרוּ אֲלֵהֶם כָּל-הָעֵדָה, לוּ-מַתְנוּ בְּאֶרֶץ מִצְרַיִם, אוֹ
בַּמִּדְבָּר הַזֶּה, לוּ-מָתְנוּ. 2 And all the children of Israel murmured against Moses and against Aaron; and the whole congregation said unto them: 'Would that we had died in the land of Egypt! or would we had died in this wilderness!

42916 נֶאֱלָחוּ 2 Verb - Niphal Perfect - third common plural 1) (Niphal) to be corrupt morally, tainted אָלַח 444 Psalm 14:3; 53:4 ג הַכֹּל סָר, יַחְדָּו נֶאֱלָחוּ: אֵין עֹשֵׂה-
טוֹב--אֵין, גַּם-אֶחָד. 3 They are all corrupt, they are together become impure; there is none that doeth good, no, not one.

42923 נֶאֶמְנוּ 2 Verb - Niphal Perfect - third common plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Psalm 78:37; 93:5 לז וְלִבָּם, לֹא-נָכוֹן
עִמּוֹ; וְלֹא נֶאֶמְנוּ, בִּבְרִיתוֹ. 37 For their heart was not stedfast with Him, neither were they faithful in His covenant.

42938 נֶאֱסַף 2 Verb - Niphal Perfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 27:13; Isa. 57:1 יג וְרָאִיתָה אֹתָהּ, וְנֶאֱסַפְתָּ אֶל-עַמֶּיךָ גַּם-אָתָּה, כַּאֲשֶׁר נֶאֱסַף, אַהֲרֹן אָחִיךָ. 13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered;

42942 נֶאֶסְפוּ 2 Verb - Niphal Perfect - third common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jdg. 16:23; 1 Chr. 11:13 כג וְסַרְנֵי פְלִשְׁתִּים, נֶאֶסְפוּ לִזְבֹּחַ זֶבַח־גָּדוֹל לְדָגוֹן אֱלֹהֵיהֶם־־וּלְשִׂמְחָה; וַיֹּאמְרוּ־־נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ, אֵת שִׁמְשׁוֹן אוֹיְבֵנוּ. 23 And the lords of the Philistines gathered them together to offer a great sacrifice unto Dagon their god, and to rejoice; for they said: 'Our god hath delivered Samson our enemy into our hand.'

42947 נִאֵפוּ 2 Verb - Piel Perfect - third person common plural 1) to commit adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b) (Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2) idolatrous worship (fig.) נָאַף 5003 Ezek. 23:37 x 2 לז כִּי נִאֵפוּ, וְדָם בִּידֵיהֶן, וְאֶת־גִּלּוּלֵיהֶן, נִאֵפוּ; וְגַם אֶת־בְּנֵיהֶן אֲשֶׁר יָלְדוּ־לִי, הֶעֱבִירוּ לָהֶם לְאָכְלָה. 37 For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery; and their sons, whom they bore unto Me, they have also set apart unto them to be devoured.

42982 נִבֵּאתָ 2 אֲשֶׁר־נִבֵּאתָ Verb - Niphal Perfect - second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 20:6; 28:6 ו וְאַתָּה פַשְׁחוּר, וְכֹל יֹשְׁבֵי בֵיתֶךָ, תֵּלְכוּ, בַּשֶּׁבִי; וּבָבֶל תָּבוֹא, וְשָׁם תָּמוּת וְשָׁם תִּקָּבֵר־־אַתָּה וְכָל־אֹהֲבֶיךָ, אֲשֶׁר־נִבֵּאתָ לָהֶם בַּשָּׁקֶר. {פ} 6 And thou, Pashhur, and all that dwell in thy house shall go into captivity; and thou shalt come to Babylon, and there thou shalt die, and there shalt thou be buried, thou, and all thy friends, to whom thou hast prophesied falsely.' {P}

42984 נִבְדְּלוּ 2 Verb - Niphal Perfect - third common plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 1 Chr. 12:9; Ezr. 9:1 ט

וּמִן־הַגָּדִי נִבְדְּלוּ אֶל־דָּוִיד לַמְצַד מִדְבָּרָה גִּבֹּרֵי הַחַיִל, אַנְשֵׁי צָבָא לַמִּלְחָמָה--עֹרְכֵי צִנָּה, וָרֹמַח; וּפְנֵי אַרְיֵה פְּנֵיהֶם, וְכִצְבָאיִם עַל־הֶהָרִים לְמַהֵר. 9 And of the Gadites there separated themselves unto David to the stronghold in the wilderness, mighty men of valour, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains;

42991 נִבְהָלוּ 2 Verb - Niphal Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 2 Sam. 4:1; Jer. 51:32 א וַיִּשְׁמַע בֶּן־שָׁאוּל, כִּי מֵת אַבְנֵר בְּחֶבְרוֹן, וַיִּרְפּוּ, יָדָיו; וְכָל־יִשְׂרָאֵל, נִבְהָלוּ. 1 And when Saul's son heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were affrighted.

43053 נָבְלָה 2 Verb - Qal Perfect - third person feminine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Isa. 24:4 x 2 ד אָבְלָה נָבְלָה הָאָרֶץ, אֻמְלְלָה נָבְלָה תֵּבֵל; אֻמְלָלוּ, מְרוֹם עַם־הָאָרֶץ. 4 The earth fainteth and fadeth away, the world faileth and fadeth away, the lofty people of the earth do fail.

43072 נִבְנָה 2 לֹא־נִבְנָה Verb - Niphal Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 3:2; 6:7 ב רַק הָעָם, מְזַבְּחִים בַּבָּמוֹת: כִּי לֹא־נִבְנָה בַיִת לְשֵׁם יְהוָה, עַד הַיָּמִים הָהֵם. {פ} 2 Only the people sacrificed in the high places, because there was no house built for the name of the LORD until those days. {P}

43078 נִבְנְתָה 2 Verb - Niphal Perfect - third person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Num. 13:22; Neh. 7:1 כב וַיַּעֲלוּ בַנֶּגֶב, וַיָּבֹא עַד-חֶבְרוֹן, וְשָׁם אֲחִימַן שֵׁשַׁי וְתַלְמַי, יְלִידֵי הָעֲנָק; וְחֶבְרוֹן, שֶׁבַע שָׁנִים נִבְנְתָה, לִפְנֵי, צֹעַן מִצְרָיִם. 22 And they went up into the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there.--Now Hebron was built seven years before Zoan in Egypt.--

43082 נִבְעַר 2 Verb - Niphal Perfect - third person masculine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Jer. 10:14; 51:17 יד נִבְעַר כָּל־אָדָם מִדַּעַת, הֹבִישׁ כָּל־צוֹרֵף מִפָּסֶל: כִּי שֶׁקֶר נִסְכּוֹ, וְלֹא־רוּחַ בָּם. 14 Every man is proved to be brutish, without knowledge, every goldsmith is put to shame by the graven image, his molten image is falsehood, and there is no breath in them.

43085 נִבְעַת 2 Verb - Niphal Perfect - third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 1 Chr. 21:30; Est. 7:6 ל וְלֹא־יָכֹל דָּוִיד לָלֶכֶת לְפָנָיו, לִדְרֹשׁ אֱלֹהִים: כִּי נִבְעַת--מִפְּנֵי, חֶרֶב מַלְאַךְ יְהוָה. {ס} 30 But David could not go before it to inquire of God; for he was terrified because of the sword of the angel of the LORD. {S}

43088 נִבְקָעוּ 2 Verb - Niphal Perfect - third common plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 2 Chr. 25:12; Prov. 3:20 יב וַעֲשֶׂרֶת אֲלָפִים חַיִּים, שָׁבוּ בְּנֵי יְהוּדָה, וַיְבִיאוּם, לְרֹאשׁ הַסָּלַע; וַיַּשְׁלִיכוּם מֵרֹאשׁ־הַסֶּלַע, וְכֻלָּם נִבְקָעוּ. 12 And other ten thousand did the children of Judah carry away alive, and brought them unto the top of the Rock, and cast them down from the top of the Rock, that they all were broken in pieces.

43089 נִבְקָעוּ 2 Verb - Niphal Perfect - third common plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Gen. 7:11; Isa. 35:6 יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ-- בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

43093 נִבְרְאוּ 2 לֹא־נִבְרְאוּ Verb - Niphal Perfect - third common plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Exod. 34:10; Isaiah 48:7 י וַיֹּאמֶר, הִנֵּה

אָנֹכִי כֹּרֵת בְּרִית, נֶגֶד כָּל־עַמְּךָ אֶעֱשֶׂה נִפְלָאֹת, אֲשֶׁר לֹא־נִבְרְאוּ בְכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם; וְרָאָה כָל־
הָעָם אֲשֶׁר־אַתָּה בְקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה, כִּי־נוֹרָא הוּא, אֲשֶׁר אֲנִי, עֹשֶׂה עִמָּךְ. 10 And He said:
'Behold, I make a covenant; before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of the LORD that I am about to do with thee, that it is tremendous.

43098 נִגֹּאֲלוּ 2 Verb - Niphal Perfect - third common plural 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Isa. 59:3; Lam. 4:14 ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם
בֶּעָוֺן; שִׂפְתוֹתֵיכֶם, דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה תֶהְגֶּה. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

43112 נִגְדַּע 2 Verb - Niphal Perfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Jdg. 21:6; Jer. 50:23
ו וַיִּנָּחֲמוּ בְּנֵי יִשְׂרָאֵל, אֶל־בִּנְיָמִן אָחִיו; וַיֹּאמְרוּ, נִגְדַּע הַיּוֹם שֵׁבֶט אֶחָד מִיִּשְׂרָאֵל. 6 And the children of Israel repented them for Benjamin their brother, and said: 'There is one tribe cut off from Israel this day.

43115 נָגַהּ 2 Verb - Qal Perfect - third person masculine singular 1) to shine; 1a) (Qal) to shine; 1b) (Hiphil); 1b1) to enlighten; 1b2) to cause to shine נָגַהּ 5050 Job 22:28; Isa. 9:1 כח וְתִגְזַר-אֹמֶר, וְיָקָם לָךְ; וְעַל-דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

43138 נִגְלוּ 2 Verb - Niphal Perfect - third common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself
גָּלָה 1540 Gen. 35:7; Jer. 13:22 ז וַיִּבֶן שָׁם, מִזְבֵּחַ, וַיִּקְרָא לַמָּקוֹם, אֵל בֵּית־אֵל: כִּי שָׁם, נִגְלוּ
אֵלָיו הָאֱלֹהִים, בְּבָרְחוֹ, מִפְּנֵי אָחִיו. 7 And he built there an altar, and called the place El-beth-el, because there God was revealed unto him, when he fled from the face of his brother.

43171 נִגְּרָה 2 Verb - Niphal Perfect - third person feminine singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Psalms 77:2/3; Lam. 3:49 ג בְּיוֹם צָרָתִי, אֲדֹנָי דָּרָשְׁתִּי: יָדִי,
לַיְלָה נִגְּרָה--וְלֹא תָפוּג; מֵאֲנָה הִנָּחֵם נַפְשִׁי. 3 In the day of my trouble I seek the Lord; {N} with my hand uplifted, [mine eye] streameth in the night without ceasing; my soul refuseth to be comforted.

43187 נִגַּשְׁתֶּם 2 Verb - Niphal Perfect - second person masculine plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 2 Sam. 11:20f כ וְהָיָה, אִם־תַּעֲלֶה חֲמַת הַמֶּלֶךְ, וְאָמַר לְךָ, מַדּוּעַ נִגַּשְׁתֶּם אֶל־הָעִיר לְהִלָּחֵם: הֲלוֹא יְדַעְתֶּם, אֵת אֲשֶׁר־יֹרוּ מֵעַל הַחוֹמָה. 20 it shall be that, if the king's wrath arise, and he say unto thee: Wherefore went ye so nigh unto the city to fight? knew ye not that they would shoot from the wall?

43209 נָדְדָה 2 Verb - Qal Perfect - third person feminine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Est. 6:1; Isa. 10:31 א בַּלַּיְלָה הַהוּא, נָדְדָה שְׁנַת הַמֶּלֶךְ; וַיֹּאמֶר, לְהָבִיא אֶת־סֵפֶר הַזִּכְרֹנוֹת דִּבְרֵי הַיָּמִים, וַיִּהְיוּ נִקְרָאִים, לִפְנֵי הַמֶּלֶךְ. 1 On that night could not the king sleep; and he commanded to bring the book of records of the chronicles, and they were

43210 נָדָדוּ 2 Verb - Qal Perfect - third person common plural 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Isa. 21:15; Jer. 4:25 טו כִּי־מִפְּנֵי חֲרָבוֹת, נָדָדוּ; מִפְּנֵי חֶרֶב נְטוּשָׁה, וּמִפְּנֵי קֶשֶׁת דְּרוּכָה, וּמִפְּנֵי, כֹּבֶד מִלְחָמָה. {ס} 15 For they fled away from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. {S}

43224 נִדְּחוּ־ 2 נִדְּחוּ־שָׁם Verb - Niphal Perfect - third common plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 40:12; 43:5 יב וַיָּשֻׁבוּ כָל־הַיְּהוּדִים, מִכָּל־הַמְּקֹמוֹת אֲשֶׁר נִדְּחוּ־שָׁם, וַיָּבֹאוּ אֶרֶץ־יְהוּדָה אֶל־גְּדַלְיָהוּ, הַמִּצְפָּתָה; וַיַּאַסְפוּ יַיִן וָקַיִץ, הַרְבֵּה מְאֹד. {ס} 12 then all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits in great abundance. {S}

43232 נִדְחַף 2 Verb - Niphal Perfect - third person masculine singular 1) to drive on, hurry, hasten; 1a) (Qal) to hasten; 1b) (Niphal) to hasten oneself, hurry דָּחַף 1765 2 Chr. 26:20; Est. 6:12 כ וַיִּפֶן אֵלָיו עֲזַרְיָהוּ כֹהֵן הָרֹאשׁ וְכָל־הַכֹּהֲנִים, וְהִנֵּה־הוּא מְצֹרָע בְּמִצְחוֹ, וַיַּבְהִלוּהוּ, מִשָּׁם; וְגַם־הוּא נִדְחַף לָצֵאת, כִּי נִגְּעוֹ יְהוָה. 20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself made haste also to go out, because the LORD had smitten him.

43261 נָדַר 2 Verb - Qal Perfect - third person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 2 Sam. 15:8; Psalms 132:2 ח כִּי־נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־יָשִׁיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלִַם, וְעָבַדְתִּי אֶת־יְהוָה.
8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

43283 נָדַרְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Gen. 31:13; Deut. 23:24 יג אָנֹכִי הָאֵל, בֵּית־אֵל, אֲשֶׁר מָשַׁחְתָּ שָּׁם מַצֵּבָה, אֲשֶׁר נָדַרְתָּ לִּי שָׁם נֶדֶר; עַתָּה, קוּם צֵא מִן־הָאָרֶץ הַזֹּאת, וְשׁוּב, אֶל־אֶרֶץ מוֹלַדְתֶּךָ. 13 I am the God of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise, get thee out from this land, and return unto the land of thy nativity.'

43284 נָדַרְתִּי 2 אֲשֶׁר־נָדַרְתִּי Verb - Qal Perfect - first person common singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 2 Sam. 15:7; Jon. 2:10 ז וַיְהִי, מִקֵּץ אַרְבָּעִים שָׁנָה; וַיֹּאמֶר אַבְשָׁלוֹם, אֶל־הַמֶּלֶךְ, אֵלְכָה נָּא וַאֲשַׁלֵּם אֶת־נִדְרִי אֲשֶׁר־נָדַרְתִּי לַיהוָה, בְּחֶבְרוֹן. 7 And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

43320 נֶהֶפְכוּ 2 כִּי־נֶהֶפְכוּ Verb - Niphal Perfect - third common plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 1 Sam. 4:19; Dan. 10:16 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמֻעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

43341 נֶהֶרְסוּ 2 Verb - Niphal Perfect - third common plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Jer. 50:15; Joel 1:17 טו הָרִיעוּ עָלֶיהָ סָבִיב, נָתְנָה יָדָהּ, נָפְלוּ אשויתיה (אָשְׁיוֹתֶיהָ), נֶהֶרְסוּ חוֹמוֹתֶיהָ: כִּי נִקְמַת יְהוָה הִיא הִנָּקְמוּ בָהּ, כַּאֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ. 15 Shout against her round about, she hath submitted herself; her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD, take vengeance upon her; as she hath done, do unto her.

43358 נוּלְּדוּ 2 נוּלְּדוּ־לוֹ Verb - Niphal Perfect - third common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 1 Chr. 3:5; 20:8 ה וְאֵלֶּה נוּלְּדוּ־לוֹ, בִּירוּשָׁלָיִם: שִׁמְעָא וְשׁוֹבָב וְנָתָן וּשְׁלֹמֹה, אַרְבָּעָה, לְבַת־שׁוּעַ, בַּת־עַמִּיאֵל. 5 And these were born unto him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter of Ammiel;

43368 נוֹאֲלוּ 2 Verb - Niphal Perfect - third common plural 1) to be foolish, become fools, act foolishly, show wicked folly; 1a) (Niphal); 1a1) to show wicked folly; 1a2) to become fools יָאַל 2973 Isa. 19:13; Jer. 5:4 יג נוֹאֲלוּ שָׂרֵי צֹעַן, נִשְּׁאוּ שָׂרֵי נֹף; הִתְעוּ אֶת־מִצְרַיִם, פִּנַּת שְׁבָטֶיהָ. 13 The princes of Zoan are become fools, the princes of Noph are deceived; they have caused Egypt to go astray, that are the corner-stone of her tribes.

43380 נוֹדַעְתִּי 2 Verb - Niphal Perfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 6:3; Ezek. 20:9 ג וָאֵרָא, אֶל־אַבְרָהָם אֶל־יִצְחָק וְאֶל־יַעֲקֹב--בְּאֵל שַׁדָּי; וּשְׁמִי יְהוָה, לֹא נוֹדַעְתִּי לָהֶם. 3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by My name YHWH I made Me not known to them.

43400 נוֹעֲצוּ 2 Verb - Niphal Perfect - third common plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Psalm 71:10; 83:6 י כִּי-אָמְרוּ אוֹיְבַי לִי; וְשֹׁמְרֵי נַפְשִׁי, נוֹעֲצוּ יַחְדָּו. 10 For mine enemies speak concerning me, and they that watch for my soul take counsel together,

43417 נוֹשָׁבָה 2 Verb - Niphal Perfect - third person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 6:8; 22:6 ח הִוָּסְרִי, יְרוּשָׁלִַם--פֶּן־תֵּקַע נַפְשִׁי, מִמֵּךְ: פֶּן־אֲשִׂימֵךְ שְׁמָמָה, אֶרֶץ לוֹא נוֹשָׁבָה. {פ} 8 Be thou corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited. {P}

43418 נוֹשָׁבוּ 2 לֹא נוֹשָׁבָהkethib לֹא נוֹשָׁבוּ ;qere; Verb - Niphal Perfect - third common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to

set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 22:6; Ezek. 26:19
ו כִּי־כֹה אָמַר יְהוָה, עַל־בֵּית מֶלֶךְ יְהוּדָה, גִּלְעָד אַתָּה לִי, רֹאשׁ הַלְּבָנוֹן; אִם־לֹא אֲשִׁיתְךָ מִדְבָּר, עָרִים
לֹא נושבה (נוֹשָׁבוּ). 6 For thus saith the LORD concerning the house of the king of Judah: Thou art Gilead unto Me, the head of Lebanon; yet surely I will make thee a wilderness, cities which are not inhabited.

43426 נוֹשַׁע 2 Verb - Niphal Perfect - third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Deut. 33:29; Isa. 45:17 כט אַשְׁרֶיךָ יִשְׂרָאֵל
מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ
תִדְרֹךְ. {ס} 29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S}

43432 נוֹתְרָה־ 2 לֹא־נוֹתְרָה־בוֹ Verb - Niphal Perfect - third person feminine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 1 Kings 17:17; Ezek. 14:22 יז וַיְהִי, אַחַר
הַדְּבָרִים הָאֵלֶּה, חָלָה, בֶּן־הָאִשָּׁה בַּעֲלַת הַבָּיִת; וַיְהִי חָלְיוֹ חָזָק מְאֹד, עַד אֲשֶׁר לֹא־נוֹתְרָה־בוֹ נְשָׁמָה.
17 And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

43434 נוֹתַרְתִּי 2 Verb - Niphal Perfect - first person common singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 1 Kings 18:22; Dan. 10:13 כב וַיֹּאמֶר אֵלִיָּהוּ, אֶל־
הָעָם, אֲנִי נוֹתַרְתִּי נָבִיא לַיהוָה, לְבַדִּי; וּנְבִיאֵי הַבַּעַל, אַרְבַּע־מֵאוֹת וַחֲמִשִּׁים אִישׁ. 22 Then said Elijah unto the people: 'I, even I only, am left a prophet of the LORD; but Baal's prophets are four hundred and fifty men.

43447 נָזֹלּוּ 2 Verb - Niphal Perfect - third common plural 1) to be worthless, be vile, be insignificant, be light; 1a) (Qal); 1a1) to be worthless, be insignificant; 1a2) to make light of, squander, be lavish with; 2) to shake, tremble, quake; 1a) (Niphal) to shake, quake
זָלַל 2151 Isa. 63:19; 64:2 יט הָיִינוּ, מֵעוֹלָם לֹא־מָשַׁלְתָּ בָּם--לֹא־נִקְרָא שִׁמְךָ, עֲלֵיהֶם; לוּא־
קָרַעְתָּ שָׁמַיִם יָרַדְתָּ, מִפָּנֶיךָ הָרִים נָזֹלּוּ. 19 We are become as they over whom Thou never borest rule, as they that were not called by Thy name. Oh, that Thou wouldest rend the heavens, that Thou wouldest come down, that the mountains might quake at Thy presence,

43459 נָזֹרוּ 2 Verb - Niphal Perfect - third common plural 1) to be strange, be a stranger; 1a) (Qal); 1a1) to become estranged; 1a2) strange, another, stranger, foreigner, an enemy (participle); 1a3) loathsome (of breath) (participle); 1a4) strange woman, prostitute, harlot (meton); 1b) (Niphal) to be estranged; 1c) (Hophal) to be a stranger, beone alienated זוּר 2114 Isa. 1:4; Ezek. 14:5 ד הוֹי גּוֹי חֹטֵא, עַם כֶּבֶד עָוֺן־־זֶרַע מְרֵעִים, בָּנִים מַשְׁחִיתִים; עָזְבוּ אֶת־יְהוָה, נִאֲצוּ אֶת־קְדוֹשׁ יִשְׂרָאֵל־־נָזֹרוּ אָחוֹר. 4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that deal corruptly; they have forsaken the LORD, they have contemned the Holy One of Israel, they are turned away backward.

43485 נָחִיתָ 2 Verb - Qal Perfect - second person masculine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Psalm 77:20 כ בַּיָּם דַּרְכֶּךָ--וּשְׁבִילְיךָ (וּשְׁבִילְךָ), בְּמַיִם רַבִּים; וְעִקְּבוֹתֶיךָ, לֹא נֹדָעוּ. 20 Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

43493 נִחֲלוּ 2 Verb - Piel Perfect - third person common plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jos. 14:1; 19:51 א וְאֵלֶּה אֲשֶׁר־נָחֲלוּ בְנֵי־יִשְׂרָאֵל, בְּאֶרֶץ כְּנָעַן־־אֲשֶׁר נִחֲלוּ אוֹתָם, אֶלְעָזָר הַכֹּהֵן וִיהוֹשֻׁעַ בִּן־נוּן, וְרָאשֵׁי אֲבוֹת הַמַּטּוֹת, לִבְנֵי יִשְׂרָאֵל. 1 And these are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed unto them,

43494 נֶחְלוּ 2 Verb - Niphal Perfect - third common plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Jer. 12:13; Amos 6:6 יג זָרְעוּ חִטִּים וְקֹצִים קָצָרוּ, נֶחְלוּ לֹא יוֹעִלוּ; וּבֹשׁוּ, מִתְּבוּאֹתֵיכֶם, מֵחֲרוֹן, אַף־יְהוָה. {פ} 13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P}

43541 נֶחְקַר 2 Verb - Niphal Perfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 1 Kings 7:47; 2 Chr. 4:18 מז וַיַּנַּח שְׁלֹמֹה אֶת־כָּל־הַכֵּלִים, מֵרֹב מְאֹד מְאֹד־־לֹא נֶחְקַר, מִשְׁקַל הַנְּחֹשֶׁת. 47 And Solomon left all the vessels unweighed, because they were exceeding many; the weight of the brass could not be found out.

43591 נָטוּ 2 כִּי־נָטוּ Verb - Qal Perfect - third person common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.);

1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 21:11/12; Isa. 45:12 יב כִּי-נָטוּ עָלֶיךָ רָעָה; חָשְׁבוּ מְזִמָּה, בַּל-יוּכָלוּ. 12 For they intended evil against thee, they imagined a device, wherewith they shall not prevail.

43611 נִטְמָא 2 Verb - Niphal Perfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Hos. 5:3; 6:10 ג אֲנִי יָדַעְתִּי אֶפְרַיִם, וְיִשְׂרָאֵל לֹא־נִכְחַד מִמֶּנִּי: כִּי עַתָּה הִזְנֵיתָ אֶפְרַיִם, נִטְמָא יִשְׂרָאֵל. 3 I, even I, know Ephraim, and Israel is not hid from Me; for now, O Ephraim, thou hast committed harlotry, Israel is defiled.

43613 נִטְמְאָה 2 אִם־נִטְמְאָה Verb - Niphal Perfect - third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Num. 5:27f כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

43616 נִטְמֵאת 2 Verb - Niphal Perfect - second feminine singular l 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Num. 5:20; Ezek. 23:30 כ וְאַתְּ, כִּי שָׂטִית תַּחַת אִישֵׁךְ--וְכִי נִטְמֵאת; וַיִּתֵּן אִישׁ בָּךְ אֶת-שְׁכָבְתּוֹ, מִבַּלְעֲדֵי אִישֵׁךְ. 20 but if thou hast gone aside, being under thy husband, and if thou be defiled, and some man have lain with thee besides thy husband--

43623 נָטְעָה 2 אֲשֶׁר־נָטְעָה Verb - Qal Perfect - third person feminine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Psalm 80:16; Prov.

31:16 טז וְכַנָּה, אֲשֶׁר-נָטְעָה יְמִינֶךָ; וְעַל-בֵּן, אִמַּצְתָּה לָּךְ. 16 And of the stock which Thy right hand hath planted, and the branch that Thou madest strong for Thyself.

43634 נְטַעְתֶּם 2 לֹא־נְטַעְתֶּם Verb - Qal Perfect - second person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Jos. 24:13; Amos 5:11 ג וָאֶתֵּן לָכֶם אֶרֶץ אֲשֶׁר לֹא־יָגַעְתָּ בָּהּ, וְעָרִים אֲשֶׁר לֹא־בְנִיתֶם, וַתֵּשְׁבוּ, בָּהֶם; כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נְטַעְתֶּם, אַתֶּם אֹכְלִים. 13 And I gave you a land whereon thou hadst not laboured, and cities which ye built not, and ye dwell therein; of vineyards and olive-yards which ye planted not do ye eat.

43648 נִטְּשׁוּ 2 Verb - Niphal Perfect - third common plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Isa. 16:8; 33:23 ח כִּי שַׁדְמוֹת חֶשְׁבּוֹן אֻמְלָל גֶּפֶן שִׂבְמָה, בַּעֲלֵי גוֹיִם הָלְמוּ שְׂרוּקֶּיהָ--עַד־יַעְזֵר נָגָעוּ, תָּעוּ מִדְבָּר; שְׁלֻחוֹתֶיהָ, נִטְּשׁוּ עָבְרוּ יָם. 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea

43706 נִכְחָדוּ 2 Verb - Niphal Perfect - third common plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Job 4:7; Psalms 69:6 ז זְכָר-נָא--מִי הוּא נָקִי אָבָד; וְאֵיפֹה, יְשָׁרִים נִכְחָדוּ. 7 Remember, I pray thee, who ever perished, being innocent? Or where were the upright cut off?

43727 נִכְנְעוּ 2 Verb - Niphal Perfect - third common plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 2 Chr. 12:7; 30:11 ז וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט לִפְלֵיטָה, וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־שִׁישָׁק. 7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.

43735 נִכַּר־ 2 Verb - Piel Perfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane);

2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר
5234 1 Sam. 23:7; Job 34:19 ז וַיֻּגַּד לְשָׁאוּל, כִּי־בָא דָוִד קְעִילָה; וַיֹּאמֶר שָׁאוּל, נִכַּר אֹתוֹ אֱלֹהִים
בְּיָדִי־־כִּי נִסְגַּר לָבוֹא, בְּעִיר דְּלָתַיִם וּבְרִיחַ. 7 And it was told Saul that David was come to
Keilah. And Saul said: 'God hath delivered him into my hand; for he is shut in, by entering into
a town that hath gates and bars.'

43759 נִלְאָה 2 Verb - Niphal Perfect - third person masculine singular 1) to be
weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b)
(Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust
לָאָה 3811 Prov. 26:15; Isa. 16:12 טו טָמַן עָצֵל יָדוֹ, בַּצַּלָּחַת; נִלְאָה, לַהֲשִׁיבָהּ אֶל-פִּיו. 15
The sluggard burieth his hand in the dish; it wearieth him to bring it back to his mouth.

43771 נִלְחָמוּ 2 Verb - Niphal Perfect - third common plural 1) to fight, do battle,
make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal)
to eat, use as food לָחַם 3898 Jdg. 5:19f יט בָּאוּ מְלָכִים, נִלְחָמוּ, {ס} אָז {ר} נִלְחֲמוּ
מַלְכֵי כְנַעַן, {ס} בְּתַעְנַךְ עַל־מֵי {ר} מְגִדּוֹ; {ס} בֶּצַע כֶּסֶף, לֹא לָקָחוּ. {ס} 19 The kings
came, they fought; then fought the kings of Canaan, in Taanach by the waters of Megiddo; they
took no gain of money.

43787 נִלְקַח 2 Verb - Niphal Perfect - third person masculine singular 1) to take,
get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away;
1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from,
take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take
possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put
upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take,
carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken
away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out
of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d)
(Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken
away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח
3947 1 Sam. 4:11; Ezek. 33:6 יא וַאֲרוֹן אֱלֹהִים, נִלְקָח; וּשְׁנֵי בְנֵי־עֵלִי מֵתוּ, חָפְנִי וּפִינְחָס.
11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

43796 נָמוּ 2 Verb - Qal Perfect - third person common plural 1) to be drowsy,
slumber, sleep; 1a) (Qal) to slumber, be drowsy נוּם 5123 Psalm 76:6; Nah. 3:18 ו
אֶשְׁתּוֹלְלוּ, אַבִּירֵי לֵב -- נָמוּ שְׁנָתָם; וְלֹא-מָצְאוּ כָל-אַנְשֵׁי-חַיִל יְדֵיהֶם. 6 The stout-hearted are bereft
of sense, they sleep their sleep; {N} and none of the men of might have found their hands.

43803 נִמְכַּר 2 Verb - Niphal Perfect - third person masculine singular 1) to sell; 1a)
(Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell
oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev.
25:48; Psalms 105:17 מח אַחֲרֵי נִמְכַּר, גְּאֻלָּה תִּהְיֶה-לּוֹ: אֶחָד מֵאֶחָיו, יִגְאָלֶנּוּ. 48 after that he
is sold he may be redeemed; one of his brethren may redeem him;

43804 נִמְכַּרְנוּ 2 Verb - Niphal Perfect - first common plural 1) to sell; 1a) (Qal);
1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3)
to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Est. 7:4 x 2 ד כִּי

נִמְכַּרְנוּ אֲנִי וְעַמִּי, לְהַשְׁמִיד לַהֲרוֹג וּלְאַבֵּד; וְאִלּוּ לַעֲבָדִים וְלִשְׁפָחוֹת נִמְכַּרְנוּ, הֶחֱרַשְׁתִּי--כִּי אֵין הַצָּר
שֹׁוֶה, בְּנֵזֶק הַמֶּלֶךְ. {ס} 4 for we are sold, I and my people, to be destroyed, to be slain, and to
perish. But if we had been sold for bondmen and bondwomen, I had held my peace, for the
adversary is not worthy that the king be endamaged.' {S}

43805 נִמְכַּרְתֶּם 2 Verb - Niphal Perfect - second person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Isa. 50:1; 52:3 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר-מָכַרְתִּי
אֶתְכֶם לוֹ; הֵן בַּעֲוֹנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is
the bill of your mother's divorcement, wherewith I have put her away? Or which of My
creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your
transgressions was your mother put away.

43816 נִמְלְטוּ 2 Verb - Niphal Perfect - third common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 2 Kings 19:37; Isa. 37:38 לז וַיְהִי הוּא
מִשְׁתַּחֲוֶה בֵּית נִסְרֹךְ אֱלֹהָיו, וְאַדְרַמֶּלֶךְ וְשַׂרְאֶצֶר (בָּנָיו) הִכֻּהוּ בַחֶרֶב, וְהֵמָּה נִמְלְטוּ, אֶרֶץ אֲרָרָט;
וַיִּמְלֹךְ אֵסַר-חַדֹּן בְּנוֹ, תַּחְתָּיו. {פ} 37 And it came to pass, as he was worshipping in the
house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword;
and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead. {P}

43828 נִמְצָאוּ 2 Verb - Niphal Perfect - third common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא
4672 1 Sam. 9:20; Ezr. 2:62 כ וְלָאֲתֹנוֹת הָאֹבְדוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים--אַל-תָּשֶׂם אֶת-לִבְּךָ
לָהֶם, כִּי נִמְצָאוּ; וּלְמִי, כָּל-חֶמְדַּת יִשְׂרָאֵל--הֲלוֹא לְךָ, וּלְכֹל בֵּית אָבִיךָ. {ס} 20 And as for thine
asses that were lost three days ago, set not thy mind on them; for they are found. And on
whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' {S}

43847 נִמְשַׁל 2 Verb - Niphal Perfect - third person masculine singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Psalm 49:13, 21 יג

וְאָדָם בִּיקָר, בַּל-יָלִין; נִמְשַׁל כַּבְּהֵמוֹת נִדְמוּ.   13 But man abideth not in honour; he is like the
beasts that perish.

43865   נָסַבּוּ   2   Verb - Niphal Perfect - third common plural   1) to turn, turn about or
around or aside or back or towards, go about or around, surround, encircle, change direction;
1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around,
go partly around, circle about, skirt, make a round, make a circuit, go about to, surround,
encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned
over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround;
1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e)
(Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2)
to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be
surrounded   סָבַב   5437   Gen. 19:4; Jdg. 19:22   ד טֶרֶם, יִשְׁכָּבוּ, וְאַנְשֵׁי הָעִיר אַנְשֵׁי סְדֹם נָסַבּוּ
עַל-הַבַּיִת, מִנַּעַר וְעַד-זָקֵן: כָּל-הָעָם, מִקָּצֶה.   4 But before they lay down, the men of the city,
even the men of Sodom, compassed the house round, both young and old, all the people from
every quarter.

43867   נָסֹגוּ   2   Verb - Niphal Perfect - third common plural   1) to move, go, turn
back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to
turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed   סוּג   5472
Isa. 42:17; Jer. 38:22   יז נָסֹגוּ אָחוֹר יֵבֹשׁוּ בֹשֶׁת, הַבֹּטְחִים בַּפָּסֶל; הָאֹמְרִים לְמַסֵּכָה, אַתֶּם
אֱלֹהֵינוּ. {פ}   17 They shall be turned back, greatly ashamed, that trust in graven images,
that say unto molten images: 'Ye are our gods.' {P}

43871   נִסָּה   2   Verb - Piel Perfect - third person masculine singular   1) to test, try,
prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt,
assay, try; 1a3) to test, try, prove, tempt   נָסָה   5254   Gen. 22:1; 1 Sam. 17:39   א וַיְהִי,
אַחַר הַדְּבָרִים הָאֵלֶּה, וְהָאֱלֹהִים, נִסָּה אֶת-אַבְרָהָם; וַיֹּאמֶר אֵלָיו, אַבְרָהָם וַיֹּאמֶר הִנֵּנִי.   1 And it
came to pass after these things, that God did prove Abraham, and said unto him: 'Abraham';
and he said: 'Here am I.'

43889   נִסִּיתִי   2   Verb - Piel Perfect - first person common singular   1) to test, try,
prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt,
assay, try; 1a3) to test, try, prove, tempt   נָסָה   5254   1 Sam. 17:39; Eccl. 7:23   לט וַיַּחְגֹּר
דָּוִד אֶת-חַרְבּוֹ מֵעַל לְמַדָּיו וַיֹּאֶל לָלֶכֶת, כִּי לֹא-נִסָּה, וַיֹּאמֶר דָּוִד אֶל-שָׁאוּל לֹא אוּכַל לָלֶכֶת בָּאֵלֶּה, כִּי
לֹא נִסִּיתִי; וַיְסִרֵם דָּוִד, מֵעָלָיו.   39 And David girded his sword upon his apparel, and he
essayed to go[, but could not]; for he had not tried it. And David said unto Saul: 'I cannot go
with these; for I have not tried them.' And David put them off him.

43897   נִסְכַּלְתִּי   2   Verb - Niphal Perfect - first person common singular   1) to be
foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do
foolishly; 1c) (Hiphil) to do foolishly, play the fool   סָכַל   5528   2 Sam. 24:10; 1 Chr. 21:8
י וַיַּךְ לֵב-דָּוִד אֹתוֹ, אַחֲרֵי-כֵן סָפַר אֶת-הָעָם; {פ} וַיֹּאמֶר דָּוִד אֶל-יְהוָה, חָטָאתִי מְאֹד אֲשֶׁר עָשִׂיתִי,
וְעַתָּה יְהוָה הַעֲבֶר-נָא אֶת-עֲוֺן עַבְדְּךָ, כִּי נִסְכַּלְתִּי מְאֹד.   10 And David's heart smote him after
that he had numbered the people. {P} And David said unto the LORD: 'I have sinned greatly

in what I have done; but now, O LORD, put away, I beseech Thee, the iniquity of Thy servant; for I have done very foolishly.'

43901 נָסַךְ 2 כִּי־נָסַךְ Verb - Qal Perfect - third person masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Isa. 29:10; 40:19 י כִּי־נָסַךְ עֲלֵיכֶם יְהוָה רוּחַ תַּרְדֵּמָה, וַיְעַצֵּם אֶת־עֵינֵיכֶם: אֶת־הַנְּבִיאִים וְאֶת־רָאשֵׁיכֶם הַחֹזִים, כִּסָּה. 10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes; the prophets, and your heads, the seers, hath He covered.

43911 נִסָּה 2 Verb - Niphal Perfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart; 1a) (Qal); 1a1) to pull out or up; 1a2) to set out, depart; 1a3) to journey, march; 1a4) to set forth (of wind); 1b) (Niphal) to be pulled up, be removed, be plucked up; 1c) (Hiphil); 1c1) to cause to set out, lead out, cause to spring up; 1c2) to remove, quarry נָסַע 5265 Job 4:21; Isa. 38:12 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל. 2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

43927 נִסְתָּר 2 Verb - Niphal Perfect - third person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Psalm 19:7/6; Prov. 27:12 ז מִקְצֵה הַשָּׁמַיִם, מוֹצָאוֹ--וּתְקוּפָתוֹ עַל-קְצוֹתָם; וְאֵין נִסְתָּר, מֵחַמָּתוֹ. 7 His going forth is from the end of the heaven, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.

43930 נִסְתְּרוּ 2 Verb - Niphal Perfect - third common plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 65:16; Jer. 16:17 טז אֲשֶׁר הַמִּתְבָּרֵךְ בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי נִסְתְּרוּ, מֵעֵינָי. 16 So that he who blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

43946 נַעֲוֵיתִי 2 Verb - Niphal Perfect - first person common singular 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 Psalm 38:6/7; Isa. 21:3 ז נַעֲוֵיתִי שַׁחֹתִי עַד-מְאֹד; כָּל-הַיּוֹם, קֹדֵר הִלָּכְתִּי. 7 I am bent and bowed down greatly; I go mourning all the day.

44002 נַעֲנֵיתִי 2 Verb - Niphal Perfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 119:107; Ezek. 14:4

קז נַעֲנֵיתִי עַד-מְאֹד; יְהוָה, חַיֵּנִי כִדְבָרֶךָ. 107 I am afflicted very much; quicken me, O LORD, according unto Thy word.

44075 נְפַל 2 Verb - Qal Perfect - third person masculine singular 1) to fall; 1a) (P'al); 1a1) to fall; 1a2) to fall down נְפַל 5308 Dan. 2:46; 4:28 מו בֵּאדַיִן מַלְכָּא נְבוּכַדְנֶצַּר, נְפַל עַל-אַנְפּוֹהִי, וּלְדָנִיֵּאל, סְגִד; וּמִנְחָה, וְנִיחֹחִין, אֲמַר, לְנַסָּכָה לֵהּ. 46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an offering and sweet odours unto him.

44089 נִפְלְגָה 2 Verb - Niphal Perfect - third person feminine singular 1) to divide, split; 1a) (Niphal) to be split, be divided; 1b) (Piel); 1b1) to split, cleave; 1b2) to divide פָּלַג 6385 Gen. 10:25; 1 Chr. 1:19 כה וּלְעֵבֶר יֻלַּד, שְׁנֵי בָנִים: שֵׁם הָאֶחָד פֶּלֶג, כִּי בְיָמָיו נִפְלְגָה הָאָרֶץ, וְשֵׁם אָחִיו, יָקְטָן. 25 And unto Eber were born two sons; the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

44128 נִפְרְדוּ 2 Verb - Niphal Perfect - third common plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Gen. 10:5, 32; 2 Sam. 1:23 ה מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ, לִלְשֹׁנוֹ--לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם. 5 Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.

44165 נִפְתְּחוּ 2 Verb - Niphal Perfect - third common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Ezek. 1:1; Nah. 3:13 א וַיְהִי בִּשְׁלֹשִׁים שָׁנָה, בָּרְבִיעִי בַּחֲמִשָּׁה לַחֹדֶשׁ, וַאֲנִי בְתוֹךְ־הַגּוֹלָה, עַל־נְהַר־כְּבָר; נִפְתְּחוּ, הַשָּׁמַיִם, וָאֶרְאֶה, מַרְאוֹת אֱלֹהִים. 1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river Chebar that the heavens were opened, and I saw visions of God.

44176 נִצָּבָה 2 וְגַם־נִצָּבָה Verb - Niphal Perfect - third person feminine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Gen. 37:7; Prov. 8:2 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

44206 נִצְפְּנוּ 2 Verb - Niphal Perfect - third common plural 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Job 15:20; 24:1 כ כָּל־יְמֵי רָשָׁע, הוּא מִתְחוֹלֵל; וּמִסְפַּר שָׁנִים, נִצְפְּנוּ לֶעָרִיץ. 20 The wicked man travaileth with pain all his days, even the number of years that are laid up for the oppressor.

44237 נִקָּה 2 Verb - Niphal Perfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Zech. 5:3 x 2 ג וַיֹּאמֶר אֵלַי--זֹאת הָאָלָה, הַיּוֹצֵאת עַל-פְּנֵי כָל-הָאָרֶץ: כִּי כָל-הַגֹּנֵב, מִזֶּה כָּמוֹהָ נִקָּה, וְכָל-הַנִּשְׁבָּע, מִזֶּה כָּמוֹהָ נִקָּה. 3 Then said he unto me: 'This is the curse that goeth forth over the face of the whole land; for every one that stealeth shall be swept away on the one side like it; and every one that sweareth shall be swept away on the other side like it.

44255 נָקֵל 2 Verb - Niphal Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Kings 20:10; Isa. 49:6 י וַיֹּאמֶר, יְחִזְקִיָּהוּ, נָקֵל לַצֵּל, לִנְטוֹת עֶשֶׂר מַעֲלוֹת; לֹא כִי, יָשׁוּב הַצֵּל אֲחֹרַנִּית עֶשֶׂר מַעֲלוֹת. 10 And Hezekiah answered: 'It is a light thing for the shadow to decline ten degrees; nay, but let the shadow return backward ten degrees.'

44289 נִקְרָע 2 Verb - Niphal Perfect - third person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 1 Kings 13:3, 5 ג וְנָתַן בַּיּוֹם הַהוּא מוֹפֵת, לֵאמֹר, זֶה הַמּוֹפֵת, אֲשֶׁר דִּבֶּר יְהוָה: הִנֵּה הַמִּזְבֵּחַ נִקְרָע, וְנִשְׁפַּךְ הַדֶּשֶׁן אֲשֶׁר-עָלָיו. 3 And he gave a sign the same day saying: 'This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.'

44349 נָשְׂאוּ 2 Verb - Qal Perfect - third person common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Lam. 4:16; 5:13 טז פְּנֵי יְהוָה חִלְּקָם, לֹא יוֹסִיף לְהַבִּיטָם; פְּנֵי כֹהֲנִים לֹא נָשָׂאוּ, זקנים (וּזְקֵנִים) לֹא חָנָנוּ. {ס} 16 The anger of the LORD hath divided them; He will no more regard them; they respected not the persons of the priests, they were not gracious unto the elders. {S}

44369 נְשָׂאַתְנִי 2 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 3:14; 11:24 יד וְרוּחַ נְשָׂאַתְנִי, וַתִּקָּחֵנִי; וָאֵלֵךְ מַר בַּחֲמַת רוּחִי, וְיַד־יְהוָה עָלַי חָזָקָה. 14 So a spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me.

44399 נִשְׁאַל 2 נִשְׁאֹל נִשְׁאַל Verb - Niphal Perfect - third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 20:6, 28 ו אִם־פָּקֹד יִפְקְדֵנִי, אָבִיךָ: וְאָמַרְתָּ, נִשְׁאֹל נִשְׁאַל מִמֶּנִּי דָוִד לָרוּץ בֵּית־לֶחֶם עִירוֹ--כִּי זֶבַח הַיָּמִים שָׁם, לְכָל־הַמִּשְׁפָּחָה. 6 If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.

44406 נִשְׁאֲרָה 2 Verb - Niphal Perfect - third person feminine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Jos. 13:1; Dan. 10:17 א וִיהוֹשֻׁעַ זָקֵן, בָּא בַּיָּמִים; וַיֹּאמֶר יְהוָה אֵלָיו, אַתָּה זָקַנְתָּה בָּאתָ בַיָּמִים, וְהָאָרֶץ נִשְׁאֲרָה הַרְבֵּה־מְאֹד, לְרִשְׁתָּהּ. 1 Now Joshua was old and well stricken in years; and the LORD said unto him: 'Thou art old and well stricken in years, and there remaineth yet very much land to be possessed.

44407 נִשְׁאָרוּ 2 Verb - Niphal Perfect - third common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Jos. 11:22; Jdg. 7:3 כב לֹא־נוֹתַר עֲנָקִים, בְּאֶרֶץ בְּנֵי יִשְׂרָאֵל: רַק, בְּעַזָּה בְּגַת וּבְאַשְׁדּוֹד--נִשְׁאָרוּ. 22 There was none of the Anakim left in the land of the children of Israel; only in Gaza, in Gath, and in Ashdod, did some remain.

44409 נִשְׁאַרְנוּ 2 כִּי־נִשְׁאַרְנוּ Verb - Niphal Perfect - first common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Ezr. 9:15; Jer. 42:2 טו יְהוָה אֱלֹהֵי יִשְׂרָאֵל, צַדִּיק אַתָּה--כִּי־נִשְׁאַרְנוּ

פְּלֵיטָה, כְּהַיּוֹם הַזֶּה; הִנְנוּ לְפָנֶיךָ בְּאַשְׁמָתֵינוּ, כִּי אֵין לַעֲמוֹד לְפָנֶיךָ עַל־זֹאת. {פ} 15 O LORD, the
God of Israel, Thou art righteous; for we are left a remnant that is escaped, as it is this day;
behold, we are before Thee in our guiltiness; for none can stand before Thee because of
this.' {P}

44410 נִשְׁאַרְתִּי 2 Verb - Niphal Perfect - first person common singular 1) to remain,
be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left
alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil);
1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a
gift) שָׁאַר 7604 Isa. 49:21; Dan. 10:8 כא וְאָמַרְתְּ בִּלְבָבֵךְ, מִי יָלַד־לִי אֶת־אֵלֶּה, וַאֲנִי
שְׁכוּלָה, וְגַלְמוּדָה; גֹּלָה וְסוּרָה, וְאֵלֶּה מִי גִדֵּל--הֵן אֲנִי נִשְׁאַרְתִּי לְבַדִּי, אֵלֶּה אֵיפֹה הֵם. {פ} 21
Then shalt thou say in thy heart: 'Who hath begotten me these, seeing I have been bereaved of
my children, and am solitary, an exile, and wandering to and fro? And who hath brought up
these? Behold, I was left alone; these, where were they?' {P}

44417 נִשְׁבָּעוּ 2 Verb - Niphal Perfect - third common plural 1) to swear, adjure; 1a)
(Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of
Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to
adjure שָׁבַע 7650 2 Chr. 15:15; Psalms 102:9 טו וַיִּשְׂמְחוּ כָל־יְהוּדָה עַל־הַשְּׁבוּעָה, כִּי
בְכָל־לְבָבָם נִשְׁבָּעוּ, וּבְכָל־רְצוֹנָם בִּקְשֻׁהוּ, וַיִּמָּצֵא לָהֶם; וַיָּנַח יְהוָה לָהֶם, מִסָּבִיב. 15 And all Judah
rejoiced at the oath; for they had sworn with all their heart, and sought Him with their whole
desire; and He was found of them; and the LORD gave them rest round about.

44455 נָשִׁיתִי 2 לֹא־נָשִׁיתִי Verb - Qal Perfect - first person common singular 1) to
forget, deprive; 1a) (Qal) to forget; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget;
1d) (Hiphil) to cause to forget, allow to be forgotten נָשָׁה 5382 Jer. 15:10; Lam. 3:17
י אוֹי־לִי אִמִּי--כִּי יְלִדְתִּנִי אִישׁ רִיב וְאִישׁ מָדוֹן, לְכָל־הָאָרֶץ; לֹא־נָשִׁיתִי וְלֹא־נָשׁוּ־בִי, כֻּלֹּה
מְקַלְלַוְנִי. {ס} 10 Woe is me, my mother, that thou hast borne me a man of strife and a man
of contention to the whole earth! I have not lent, neither have men lent to me; yet every one
of them doth curse me. {S}

44471 נִשְׁמְדוּ 2 Verb - Niphal Perfect - third common plural 1) to destroy,
exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be
exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate,
exterminate; 1b2) to destroy שָׁמַד 8045 Psalm 37:38; 83:10/11 לח וּפֹשְׁעִים, נִשְׁמְדוּ
יַחְדָּו; אַחֲרִית רְשָׁעִים נִכְרָתָה. 38 But transgressors shall be destroyed together; the future of
the wicked shall be cut off.

44552 נִתְּכָה 2 Verb - Niphal Perfect - third person feminine singular 1) to pour out
or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour
forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal)
to be melted נָתַךְ 5413 2 Chr. 34:21; Nah. 1:6 כא לְכוּ דִרְשׁוּ אֶת־יְהוָה בַּעֲדִי, וּבְעַד
הַנִּשְׁאָר בְּיִשְׂרָאֵל וּבִיהוּדָה, עַל־דִּבְרֵי הַסֵּפֶר, אֲשֶׁר נִמְצָא: כִּי־גְדוֹלָה חֲמַת־יְהוָה, אֲשֶׁר נִתְּכָה בָנוּ, עַל
אֲשֶׁר לֹא־שָׁמְרוּ אֲבוֹתֵינוּ אֶת־דְּבַר יְהוָה, לַעֲשׂוֹת כְּכָל־הַכָּתוּב עַל־הַסֵּפֶר הַזֶּה. 21 'Go ye, inquire
of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of
the book that is found; for great is the wrath of the LORD that is poured out upon us, because

our fathers have not kept the word of the LORD, to do according unto all that is written in this book.'

44558 נָתַן 2 Verb - Qal Perfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Num. 7:9; Ezek. 18:16; (cf. 2 Sam. 7:2ff, 17; 12:1, 5, 7, 13, 15, 25; 23:36; 1 Ki. 1:10f, 23f, 44; 4:5; 1 Chr. 2:36; 11:38; 14:4; 17:1ff, 15; 29:29; 2 Chr. 9:29; Ps. 51:2; Zech. 12:12) ט וְלִבְנֵי קְהָת, לֹא נָתָן: כִּי־עֲבֹדַת הַקֹּדֶשׁ עֲלֵהֶם, בַּכָּתֵף יִשָּׂאוּ. 9 But unto the sons of Kohath he gave none, because the service of the holy things belonged unto them: they bore them upon their shoulders.

44571 נִתָּנָה 2 Verb - Niphal Perfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Neh. 13:10; Ezek. 32:20 י וָאֵדְעָה, כִּי-מְנָיוֹת הַלְוִיִּם לֹא נִתָּנָה; וַיִּבְרְחוּ אִישׁ-לְשָׂדֵהוּ הַלְוִיִּם וְהַמְשֹׁרְרִים, עֹשֵׂי הַמְּלָאכָה. 10 And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field.

44573 נְתָנָהּ 2 כִּי־נְתָנָהּ Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 18:10; Eccl. 12:7 י כְּבֹאֲכֶם תָּבֹאוּ אֶל־עַם בֹּטֵחַ, וְהָאָרֶץ רַחֲבַת יָדַיִם־־כִּי־נְתָנָהּ אֱלֹהִים, בְּיֶדְכֶם: מָקוֹם אֲשֶׁר אֵין־שָׁם מַחְסוֹר, כָּל־דָּבָר אֲשֶׁר בָּאָרֶץ. 10 When ye go, ye shall come unto a people secure, and the land is large; for God hath given it into your hand; a place where there is no want; it hath every thing that is in the earth.'

44575 נָתַנּוּ 2 Verb - Qal Perfect - first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Chr. 29:14; Lamentations 5:6 יד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי־נַעְצֹר כֹּחַ, לְהִתְנַדֵּב כָּזֹאת: כִּי־מִמְּךָ הַכֹּל, וּמִיָּדְךָ נָתַנּוּ לָךְ. 14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee.

44577 נִתָּנוּ 2 Verb - Niphal Perfect - third common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Gen. 9:2; Ezek. 47:11 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמָיִם; בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand a

44595 נְתָנַנִי 2 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lam. 1:13f יג מִמָּרוֹם שָׁלַח־אֵשׁ בְּעַצְמֹתַי, וַיִּרְדֶּנָּה; פָּרַשׂ רֶשֶׁת לְרַגְלַי, הֱשִׁיבַנִי אָחוֹר־־נְתָנַנִי שֹׁמֵמָה, כָּל־הַיּוֹם דָּוָה. {ס} 13 From on high hath He sent fire into my bones, and it prevaileth against them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate and faint all the day. {S}

44602 נִתְפָּשׂ 2 Verb - Niphal Perfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Ezek. 19:4, 8 ד וַיִּשְׁמְעוּ אֵלָיו גּוֹיִם, בְּשַׁחְתָּם נִתְפָּשׂ; וַיְבִאֻהוּ בַחַחִים, אֶל־אֶרֶץ מִצְרָיִם. 4 Then the nations assembled against him, he was taken in their pit; and they brought him with hooks unto the land of Egypt.

44603 נִתְפָּשָׂה 2 Verb - Niphal Perfect - third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Num. 5:13; Jer. 48:41 יג וְשָׁכַב אִישׁ אֹתָהּ, שִׁכְבַת-זֶרַע, וְנֶעְלַם מֵעֵינֵי אִישָׁהּ, וְנִסְתְּרָה וְהִיא נִטְמָאָה; וְעֵד אֵין בָּהּ, וְהִוא לֹא נִתְפָּשָׂה. 13 and a man lie with her carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act;

44608 נָתַץ 2 Verb - Qal Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Jdg. 8:17; 2 Kings 23:15 יז וְאֶת־מִגְדַּל פְּנוּאֵל, נָתָץ; וַיַּהֲרֹג, אֶת־אַנְשֵׁי הָעִיר. 17 And he broke down the tower of Penuel, and slew the men of the city.

44613 נָתְצוּ 2 Verb - Qal Perfect - third person common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Kings 25:10; Jer. 52:14 י וְאֶת־חוֹמֹת יְרוּשָׁלִַם, סָבִיב־־נָתְצוּ כָּל־חֵיל כַּשְׂדִּים, אֲשֶׁר רַב־טַבָּחִים. 10 And all the army of the Chaldeans, that were with the captain of the guard, broke down the walls of Jerusalem round about.

44614 נִתְּצוּ 2 Verb - Niphal Perfect - third common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Jer. 4:26; Nah. 1:6 כו רָאִיתִי, וְהִנֵּה הַכַּרְמֶל הַמִּדְבָּר; וְכָל־עָרָיו, נִתְּצוּ מִפְּנֵי יְהוָה־־מִפְּנֵי, חֲרוֹן אַפּוֹ. {ס} 26 I beheld, and, lo, the fruitful field was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and before His fierce anger. {S}

44617 נִתָּקוּ 2 Verb - Niphal Perfect - third common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jer. 6:29; 10:20 כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת־־לַשָּׁוְא צָרַף צָרוֹף, וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated.

44630 נָתַתִּי 2 Verb - Qal Perfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 1 Chr. 21:23; Ezek. 9:10 כג וַיֹּאמֶר אָרְנָן אֶל־דָּוִיד קַח־לָךְ, וְיַעַשׂ אֲדֹנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו; רְאֵה נָתַתִּי הַבָּקָר לָעֹלוֹת, וְהַמּוֹרִגִּים לָעֵצִים וְהַחִטִּים לַמִּנְחָה--הַכֹּל נָתָתִּי. 23 And Ornan said unto David: 'Take it to thee, and let my lord the king do that which is good in his eyes; lo, I give thee the oxen for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meal-offering; I give it all'

44634 נְתַתִּיךְ 2 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 16:7; 22:4 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

44637 נְתַתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 21:22; Jer. 37:18 כב וְהָיָה כִּי־יָבֹאוּ אֲבוֹתָם אוֹ אֲחֵיהֶם לרוב (לָרִיב) אֵלֵינוּ, וְאָמַרְנוּ אֲלֵיהֶם חָנּוּנוּ אוֹתָם--כִּי לֹא לָקַחְנוּ אִישׁ אִשְׁתּוֹ, בַּמִּלְחָמָה: כִּי לֹא אַתֶּם נְתַתֶּם לָהֶם, כָּעֵת תֶּאְשָׁמוּ. {ס} 22 And it shall be, when their fathers or their brethren come to strive with us, that we will say unto them: Grant them graciously unto us; because we took not for each man of them his wife in battle; neither did ye give them unto them, that ye should now be guilty.' {S}

44638 נְתַתָּנִי 2 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make,

constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put,
be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered
up; 1c2) to be put upon נָתַן 5414 Jos. 15:19; Jdg. 1:15 יט וַתֹּאמֶר תְּנָה־לִּי בְרָכָה, כִּי
אֶרֶץ הַנֶּגֶב נְתַתָּנִי, וְנָתַתָּה לִי, גֻּלֹּת מָיִם; וַיִּתֶּן־לָהּ, אֵת גֻּלֹּת עִלִּיּוֹת, וְאֵת, גֻּלֹּת תַּחְתִּיּוֹת. {פ} 19 And
she said: 'Give me a blessing; for that thou hast set me in the Southland, give me therefore
springs of water.' And he gave her the Upper Springs and the Nether Springs. {P}
44718 סִגַּר 2 Verb - Piel Perfect - third person masculine singular 1) to shut, close;
1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b)
(Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d)
(Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר
5462 1 Sam. 26:8; 2 Sam. 18:28 ח וַיֹּאמֶר אֲבִישַׁי אֶל־דָּוִד, סִגַּר אֱלֹהִים הַיּוֹם אֶת־אוֹיִבְךָ בְּיָדֶךָ;
וְעַתָּה אַכֶּנּוּ נָא בַחֲנִית וּבָאָרֶץ, פַּעַם אַחַת, וְלֹא אֶשְׁנֶה, לוֹ. 8 Then said Abishai to David: 'God hath
delivered up thine enemy into thy hand this day; now therefore let me smite him, I pray thee,
with the spear to the earth at one stroke, and I will not smite him the second time.'
44721 סָגְרוּ 2 Verb - Qal Perfect - third person common plural 1) to shut, close; 1a)
(Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b)
(Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d)
(Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר
5462 Gen. 19:10; Jos. 2:7 י וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־
הַדֶּלֶת, סָגָרוּ. 10 But the men put forth their hand, and brought Lot into the house to them,
and the door they shut.
44827 סַכֹּתָה 2 Verb - Qal Perfect - second person masculine singular (Qal) to
hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover;
2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b)
(Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay
over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave
together סָכַךְ 5526 Psalm 140:8/7; Lamentations 3:43 ח יְהוִה אֲדֹנָי, עֹז יְשׁוּעָתִי; סַכֹּתָה
לְרֹאשִׁי, בְּיוֹם נָשֶׁק. 8 O GOD the Lord, the strength of my salvation, who hast screened my
head in the day of battle,
44864 סְלִקוּ 2 Verb - Qal Perfect - third person masculine plural 1) to ascend,
come up; 1a) (P'al) to come up; 1b) (P'il) to come up סְלַק 5559 Ezr. 4:12; Dan. 2:29
יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא
וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king,
that the Jews that came up from thee are come to us unto Jerusalem; they are building the
rebellious and the bad city, and have finished the walls, and are digging out the foundations.
44881 סָמַךְ 2 Verb - Qal Perfect - third person masculine singular 1) to lean, lay,
rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean
against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel)
to sustain, refresh, revive סָמַךְ 5564 Deut. 34:9; Ezek. 24:2 ט וִיהוֹשֻׁעַ בִּן־נוּן, מָלֵא רוּחַ
חָכְמָה־־כִּי־סָמַךְ מֹשֶׁה אֶת־יָדָיו, עָלָיו; וַיִּשְׁמְעוּ אֵלָיו בְּנֵי־יִשְׂרָאֵל וַיַּעֲשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. 9

And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him; and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

44959 סִפַּרְתִּי 2 Verb - Piel Perfect - first person common singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 119:13, 26 יג בִּשְׂפָתַי סִפַּרְתִּי-- כֹּל, מִשְׁפְּטֵי-פִיךָ. 13 With my lips have I told all the ordinances of Thy mouth.

44964 סֻקַּל 2 Verb - Pual Perfect - third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 1 Kings 21:14f יד וַיִּשְׁלְחוּ, אֶל־אִיזֶבֶל לֵאמֹר: סֻקַּל נָבוֹת, וַיָּמֹת. 14 Then they sent to Jezebel, saying: 'Naboth is stoned, and is dead.'

45012 עֻבַּד־ 2 לֹא־עֻבַּד Verb - Qal Passive Perfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 21:3; Isa. 14:3 ג וְהָיָה הָעִיר, הַקְּרֹבָה אֶל־הֶחָלָל--וְלָקְחוּ זִקְנֵי הָעִיר הַהִוא עֶגְלַת בָּקָר, אֲשֶׁר לֹא־עֻבַּד בָּהּ, אֲשֶׁר לֹא־מָשְׁכָה, בְּעֹל. 3 And it shall be, that the city which is nearest unto the slain man, even the elders of that city shall take a heifer of the herd, which hath not been wrought with, and which hath not drawn in the yoke.

45028 עֲבַדוּ 2 Verb - Qal Perfect - third person masculine plural 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Ezr. 6:13; Jer. 10:11 יג אֱדַיִן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, שְׁתַר בּוֹזְנַי--וּכְנָוָתְהוֹן: לָקֳבֵל, דִּי־שְׁלַח דָּרְיָוֶשׁ מַלְכָּא כְּנֵמָא--אָסְפַּרְנָא עֲבַדוּ. 13 Then Tattenai, the governor beyond the River, Shethar-bozenai, and their companions, because that Darius the king had thus sent, acted with all diligence.

45035 עֲבָדוֹ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Kings 18:7; Mal. 3:18 ז וְהָיָה יְהוָה עִמּוֹ, בְּכֹל אֲשֶׁר־יֵצֵא יַשְׂכִּיל; וַיִּמְרֹד בְּמֶלֶךְ־אַשּׁוּר, וְלֹא עֲבָדוֹ. 7 And the LORD was with him: whithersoever he went forth he prospered; and he rebelled against the king of Assyria, and served him not.

45061 עַבְדֵת 2 דִּי־עַבְדֵת Verb - Qal Perfect - first person common singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Dan. 3:15; 6:23 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

45071 עָבָה 2 Verb - Qal Perfect - third person masculine singular 1) to be thick, be fat, be gross; 1a) (Qal) to be fat, be thick, be gross עָבָה 5666 1 Kings 12:10; 2 Chr. 10:10 י וַיְדַבְּרוּ אֵלָיו, הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ לֵאמֹר, כֹּה־תֹאמַר לָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ לֵאמֹר אָבִיךָ הִכְבִּיד אֶת־עֻלֵּנוּ, וְאַתָּה הָקֵל מֵעָלֵינוּ: כֹּה תְּדַבֵּר אֲלֵיהֶם, קָטָנִּי עָבָה מִמָּתְנֵי אָבִי. 10 And the young men that were grown up with him spoke unto him, saying: 'Thus shalt thou say unto this people that spoke unto thee, saying: Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them: My little finger is thicker than my father's loins.

45098 עָבָרוּ 2 Verb - Qal Perfect - third person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 42:7/8; Jon. 2:4 ח תְּהוֹם-אֶל-תְּהוֹם קוֹרֵא, לְקוֹל צִנּוֹרֶיךָ; כָּל-מִשְׁבָּרֶיךָ וְגַלֶּיךָ, עָלַי עָבָרוּ. 8 Deep calleth unto deep at the voice of Thy cataracts; {N} all Thy waves and Thy billows are gone over me.

45118 עָבַרְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jdg. 12:1; 2 Sam. 15:33 א וַיִּצָּעֵק אִישׁ אֶפְרַיִם, וַיַּעֲבֹר צָפוֹנָה; וַיֹּאמְרוּ לְיִפְתָּח מַדּוּעַ עָבַרְתָּ לְהִלָּחֵם בִּבְנֵי־עַמּוֹן, וְלָנוּ לֹא קְרָאתָ לָלֶכֶת עִמָּךְ--בֵּיתְךָ, נִשְׂרֹף עָלֶיךָ בָּאֵשׁ. 1 And the men of Ephraim were gathered together, and passed to Zaphon; and they said unto Jephthah: 'Wherefore didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.'

45134 עָגְבָה 2 אֲשֶׁר־עָגְבָה Verb - Qal Perfect - third person feminine singular (Qal) to have inordinate affection or lust; 1a) lust (participle); 1b) paramours (participle as subst) עָגַב 5689 Ezek. 23:7, 9 ז וַתִּתֵּן תַּזְנוּתֶיהָ עֲלֵיהֶם, מִבְחַר בְּנֵי־אַשּׁוּר כֻּלָּם; וּבְכֹל אֲשֶׁר־עָגְבָה, בְּכָל־גִּלּוּלֵיהֶם, נִטְמָאָה. 7 And she bestowed her harlotries upon them, the choicest men of Assyria all of them; and on whomsoever she doted, with all their idols she defiled herself.

45228 עֲדָת 2 Verb - Qal Perfect - third person feminine singular 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose עֲדָא 5709 Dan. 3:27; 4:28 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסָרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

45326 עוֹלַלְתָּ 2 Verb - Piel Perfect - second person masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 Lam. 1:22; 2:20 כב תָּבֹא כָל־רָעָתָם לְפָנֶיךָ, וְעוֹלֵל לָמוֹ, כַּאֲשֶׁר עוֹלַלְתָּ לִי עַל כָּל־פְּשָׁעָי: כִּי־רַבּוֹת אַנְחֹתַי, וְלִבִּי דַוָּי. {פ} 22 Let all their wickedness come before Thee; and do unto them, as Thou hast done unto me for all my transgressions; for my sighs are many and my heart is faint.' {P}

45370 עָזְבוּ 2 Verb - Qal Perfect - third person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jer. 16:11; Ezek. 20:8 יא וְאָמַרְתָּ אֲלֵיהֶם, עַל אֲשֶׁר־עָזְבוּ אֲבוֹתֵיכֶם אוֹתִי נְאֻם־יְהוָה, וַיֵּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַיַּעַבְדוּם וַיִּשְׁתַּחֲווּ לָהֶם; וְאֹתִי עָזָבוּ, וְאֶת־תּוֹרָתִי לֹא שָׁמָרוּ.
11 then shalt thou say unto them: 'Because your fathers have forsaken Me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken Me, and have not kept My law;

45376 עֲזָבוֹ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Chr. 32:31; Psalms 71:11
לא וְכֵן בִּמְלִיצֵי שָׂרֵי בָבֶל, הַמְשַׁלְּחִים עָלָיו לִדְרֹשׁ הַמּוֹפֵת אֲשֶׁר הָיָה בָאָרֶץ, עֲזָבוֹ, הָאֱלֹהִים--לְנַסּוֹתוֹ,
לָדַעַת כָּל-בִּלְבָבוֹ. 31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that He might know all that was in his heart.

45391 עֲזָבַנִי 2 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 38:10/11; Isa. 49:14
יא לִבִּי סְחַרְחַר, עֲזָבַנִי כֹחִי; וְאוֹר-עֵינַי גַּם-הֵם, אֵין אִתִּי. 11 My heart fluttereth, my strength faileth me; as for the light of mine eyes, it also is gone from me.

45399 עֲזַבְתָּנִי 2 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Deut. 28:20; Psalms 22:2
כ יְשַׁלַּח יְהוָה בְּךָ אֶת־הַמְּאֵרָה אֶת־הַמְּהוּמָה, וְאֶת־הַמִּגְעֶרֶת, בְּכָל־מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--עַד
הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ מַהֵר, מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר עֲזַבְתָּנִי. 20 The LORD will send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me.

45458 עֲזָרֻם 2 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1 Chr. 12:20; Ezr. 10:15 כ וּמִמְּנַשֶּׁה נָפְלוּ עַל־דָּוִיד, בְּבֹאוֹ
עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לַמִּלְחָמָה--וְלֹא עֲזָרֻם: כִּי בְעֵצָה, שִׁלְּחֻהוּ סַרְנֵי פְלִשְׁתִּים לֵאמֹר, בְּרָאשֵׁינוּ,
יִפּוֹל אֶל־אֲדֹנָיו שָׁאוּל. 20 Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle, but they helped them not; for the lords of the Philistines upon advisement sent him away, saying: 'He will fall away to his master Saul to the jeopardy of our heads.'

45656 עָלִינוּ 2 Verb - Qal Perfect - first person common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 44:24; Jdg. 15:10 כד וַיְהִי כִּי עָלִינוּ, אֶל־עַבְדְּךָ אָבִי; וַנַּגֶּד־לוֹ--אֵת, דִּבְרֵי אֲדֹנִי. 24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

45700 עָלָתָה 2 Verb - Qal Perfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 1:22; Jer. 14:2 כב וְחַנָּה, לֹא עָלָתָה: כִּי־אָמְרָה לְאִישָׁהּ, עַד יִגָּמֵל הַנַּעַר וַהֲבִאֹתִיו וְנִרְאָה אֶת־פְּנֵי יְהוָה, וְיָשַׁב שָׁם, עַד־עוֹלָם. 22 But Hannah went not up; for she said unto her husband: 'Until the child be weaned, when I will bring him, that he may appear before the LORD, and there abide for ever.'

45714 עָמָד 2 Verb - Qal Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jos. 10:13; Psalms 1:1 יג וַיִּדֹּם הַשֶּׁמֶשׁ וְיָרֵחַ עָמָד, עַד־יִקֹּם גּוֹי אֹיְבָיו--הֲלֹא־הִיא כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר; וַיַּעֲמֹד הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם, וְלֹא־אָץ לָבוֹא כְּיוֹם תָּמִים. 13 And the sun stood still, and the moon stayed, until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

45897 עָנִיתִי 2 Verb - Qal Perfect - first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 116:10; Hos. 14:9 י הֶאֱמַנְתִּי, כִּי אֲדַבֵּר; אֲנִי, עָנִיתִי מְאֹד. 10 I trusted even when I spoke: 'I am greatly afflicted.'

45901 עֲנִיתֶם 2 Verb - Qal Perfect - second person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Isa. 65:12; Jer. 7:13 יב וּמָנִיתִי אֶתְכֶם לַחֶרֶב, וְכֻלְּכֶם לַטֶּבַח תִּכְרָעוּ--יַעַן קָרָאתִי וְלֹא עֲנִיתֶם, דִּבַּרְתִּי וְלֹא שְׁמַעְתֶּם; וַתַּעֲשׂוּ הָרַע בְּעֵינַי, וּבַאֲשֶׁר לֹא-חָפַצְתִּי בְּחַרְתֶּם. {פ} 12 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer, when I spoke, ye did not hear; but ye did that which was evil in Mine eyes, and chose that wherein I delighted not. {P}

45903 עֲנִיתָנִי 2 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Psalm 22:21/22; 118:21 כב הוֹשִׁיעֵנִי, מִפִּי אַרְיֵה; וּמִקַּרְנֵי רֵמִים עֲנִיתָנִי. 22 Save me from the lion's mouth; yea, from the horns of the wild-oxen do Thou answer me.

45905 עָנְךָ 2 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 Isa. 30:19; Jer. 23:37 יט כִּי-עַם בְּצִיּוֹן יֵשֵׁב, בִּירוּשָׁלִָם; בָּכוֹ לֹא-תִבְכֶּה, חָנוֹן יָחְנְךָ לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוֹ, עָנָךְ. 19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee at the voice of thy cry, when He shall hear, He will answer thee.

45906 עָנָם 2 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell עָנָה 6030 2 Sam. 22:42; Psalms 18:42 מב יְשַׁוְּעוּ, וְאֵין מוֹשִׁיעַ; אֶל-יְהוָה, וְלֹא עָנָם. {ר} 42 They looked, but there was none to save; even unto the LORD, but He answered them not.

46031 עָצַר 2 Verb - Qal Perfect - third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Gen. 20:18; 2 Chr. 13:20 יח כִּי-עָצֹר עָצַר יְהוָה, בְּעַד כָּל-רֶחֶם לְבֵית אֲבִימֶלֶךְ, עַל-דְּבַר שָׂרָה, אֵשֶׁת אַבְרָהָם. {ס} 18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife. {S}

46036 עָצְרוּ 2 Verb - Qal Perfect - third person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 2 Chr. 20:37; Job 29:9 לז וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן-דֹּדָוָהוּ, מִמָּרֵשָׁה, עַל-יְהוֹשָׁפָט, לֵאמֹר: כְּהִתְחַבֶּרְךָ עִם-אֲחַזְיָהוּ, פָּרַץ יְהוָה אֶת-מַעֲשֶׂיךָ, וַיִּשָּׁבְרוּ אֳנִיּוֹת, וְלֹא עָצְרוּ לָלֶכֶת אֶל-תַּרְשִׁישׁ. 37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to Tarshish.

46040 עָצַרְתִּי 2 Verb - Qal Perfect - first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Dan. 10:8, 16 ח וַאֲנִי, נִשְׁאַרְתִּי לְבַדִּי, וָאֶרְאֶה אֶת־הַמַּרְאָה הַגְּדֹלָה הַזֹּאת, וְלֹא נִשְׁאַר־בִּי כֹּחַ; וְהוֹדִי, נֶהְפַּךְ עָלַי לְמַשְׁחִית, וְלֹא עָצַרְתִּי, כֹּחַ. 8 So that I was left alone, and saw this great vision, and there remained no strength in me; for my comeliness was turned in me into corruption, and I retained no strength

46092 עָרְבָה 2 Verb - Qal Perfect - third person feminine singular (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant עָרֵב 6150 Isa. 24:11; Jer. 31:26 יא צְוָחָה עַל־הַיַּיִן, בַּחוּצוֹת; עָרְבָה, כָּל־שִׂמְחָה, גָּלָה, מְשׂוֹשׂ הָאָרֶץ. 11 There is a crying in the streets amidst the wine; all joy is darkened, the mirth of the land is gone.

46112 עֵרָה 2 Verb - Piel Perfect - third person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out; 1a) (Piel); 1a1) to bare, lay bare; 1a2) to lay bare by emptying, empty; 1a3) to pour out; 1b) (Hiphil); 1b1) to make naked, strip bare (of sexual offences); 1b2) to pour out; 1c) (Niphal) to be poured out, be exposed; 1d) (Hithpael); 1d1) to expose oneself, make oneself naked; 1d2) pouring oneself, spreading oneself (participle) עָרָה 6168 Isa. 22:6; Zeph. 2:14 ו וְעֵילָם נָשָׂא אַשְׁפָּה, בְּרֶכֶב אָדָם פָּרָשִׁים; וְקִיר עֵרָה, מָגֵן. 6 And Elam bore the quiver, with troops of men, even horsemen; and Kir uncovered the shield.

46160 עָרַךְ 2 Verb - Qal Perfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 2 Chr. 13:3; Job 32:14 ג וַיֶּאְסֹר אֲבִיָּה אֶת־הַמִּלְחָמָה, בְּחַיִל גִּבּוֹרֵי מִלְחָמָה, אַרְבַּע־מֵאוֹת אֶלֶף, אִישׁ בָּחוּר; {ס} וְיָרָבְעָם, עָרַךְ עִמּוֹ מִלְחָמָה, בִּשְׁמוֹנֶה מֵאוֹת אֶלֶף אִישׁ בָּחוּר, גִּבּוֹר חָיִל. {ס} 3 And Abijah joined battle with an army of valiant men of war, even four hundred thousand chosen men; {S} and Jeroboam set the battle in array against him with eight hundred thousand chosen men, who were mighty men of valour. {S}

46230 עִשּׂוּ 2 Verb - Piel Perfect - third person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 23:3, 8 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were bruised.

46264 עֲשִׂיתִיו 2 אַף־עֲשִׂיתִיו Verb - Qal Perfect - first person common singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 43:7; Ezekiel 31:9 ז כֹּל הַנִּקְרָא בִשְׁמִי, וְלִכְבוֹדִי בְּרָאתִיו: יְצַרְתִּיו, אַף־עֲשִׂיתִיו. 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

46266 עֲשִׂיתִם 2 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 6:7; Isa. 42:16 ז וַיֹּאמֶר יְהוָה, אֶמְחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם: כִּי נִחַמְתִּי, כִּי עֲשִׂיתִם. 7 And the LORD said: 'I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.'

46268 עֲשִׂיתֶן 2 Verb - Qal Perfect - second person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 1:18; Ezek. 33:26 יח וַיִּקְרָא מֶלֶךְ־מִצְרַיִם, לַמְיַלְּדֹת, וַיֹּאמֶר לָהֶן, מַדּוּעַ עֲשִׂיתֶן הַדָּבָר הַזֶּה; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 18 And the king of Egypt called for the midwives, and said unto them: 'Why have ye done this thing, and have saved the men-children alive?'

46316 עָשַׁק 2 כִּי־עָשַׁק Verb - Qal Perfect - third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Lev. 5:21/6:2; Ezek. 18:18 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour;

46321 עָשְׁקוּ 2 Verb - Qal Perfect - third person common plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Ezek. 22:29 x 2 כט עַם הָאָרֶץ עָשְׁקוּ עֹשֶׁק, וְגָזְלוּ גָּזֵל; וְעָנִי וְאֶבְיוֹן הוֹנוּ, וְאֶת־הַגֵּר עָשְׁקוּ בְּלֹא מִשְׁפָּט. 29 The people of the land have used oppression, and exercised robbery, and have wronged the poor and needy, and have oppressed the stranger unlawfully.

46330 עָשְׁשָׁה 2 Verb - Qal Perfect - third person feminine singular (Qal) to waste away, fail עָשֵׁשׁ 6244 Psalm 6:8; 31:10 ח עָשְׁשָׁה מִכַּעַס עֵינִי; עָתְקָה, בְּכָל-צוֹרְרָי. 8 Mine eye is dimmed because of vexation; it waxeth old because of all mine adversaries.

46388 פֵּאֲרָךְ 2 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to glorify, beautify, adorn; 1a) (Piel) to glorify, beautify; 1b) (Hithpael); 1b1) to glorify oneself; 1b2) to get glory to oneself, be glorified; 2) (Piel) to go over the boughs פָּאַר 6286 Isa. 55:5; 60:9 ה הֵן גּוֹי לֹא־תֵדַע תִּקְרָא, וְגוֹי לֹא־יְדָעוּךָ אֵלֶיךָ יָרוּצוּ--לְמַעַן יְהוָה אֱלֹהֶיךָ, וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פֵאֲרָךְ. {ס} 5 Behold, thou shalt call a nation that thou knowest not, and a nation that knew not thee shall run unto thee; because of the LORD thy God, and for the Holy One of Israel, for He hath glorified thee. {S}

46401 פָּגַע 2 Verb - Qal Perfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jos. 19:34; 1 Kings 2:32 לד וְשָׁב הַגְּבוּל יָמָּה אַזְנוֹת תָּבוֹר, וְיָצָא מִשָּׁם חוּקֹקָה; וּפָגַע בִּזְבֻלוּן מִנֶּגֶב, וּבְאָשֵׁר פָּגַע מִיָּם, וּבִיהוּדָה, הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ. 34 And the border turned westward to Aznoth-tabor, and went out from thence to Hukok; and it reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan toward the sunrising.

46408 פִּגְּרוּ 2 Verb - Piel Perfect - third person common plural 1) (Piel) to be exhausted, be faint פָּגַר 6296 1 Sam. 30:10, 21 י וַיִּרְדֹּף דָּוִד, הוּא וְאַרְבַּע־מֵאוֹת אִישׁ; וַיַּעַמְדוּ, מָאתַיִם אִישׁ, אֲשֶׁר פִּגְּרוּ, מֵעֲבֹר אֶת־נַחַל הַבְּשׂוֹר. 10 But David pursued, he and four hundred men; for two hundred stayed behind, who were so faint that they could not go over the brook Besor.

46475 פִּזַּר 2 Verb - Piel Perfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Psalm 53:6/5; 112:9 ו שָׁם, פָּחֲדוּ פַחַד-- לֹא-הָיָה-פָחַד: כִּי-אֱלֹהִים--פִּזַּר, עַצְמוֹת חֹנָךְ; הֱבִשֹׁתָה, כִּי-אֱלֹהִים מְאָסָם. 6 There are they in great fear, where no fear was; {N} for God hath scattered the bones of him that encampeth against thee; Thou hast put them to shame, because God hath rejected them.

46647 פָּנָה 2 Verb - Qal Perfect - third person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c)

(Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Psalm 102:17/18; Cant. 6:1 יח פָּנָה, אֶל-תְּפִלַּת הָעַרְעָר; וְלֹא-בָזָה, אֶת-תְּפִלָּתָם. 18 When He hath regarded the prayer of the destitute, and hath not despised their prayer.

46656 פָּנוּ 2 Verb - Qal Perfect - third person common plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Psalm 90:9; Isa. 56:11 ט כִּי כָל-יָמֵינוּ, פָּנוּ בְעֶבְרָתֶךָ; כִּלִּינוּ שָׁנֵינוּ כְמוֹ-הֶגֶה. 9 For all our days are passed away in Thy wrath; we bring our years to an end as a tale that is told.

46741 פָּעֲלוּ 2 לֹא־פָעֲלוּ Verb - Qal Perfect - third person common plural 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Psalm 119:3; Hos. 7:1 ג אַף, לֹא-פָעֲלוּ עַוְלָה; בִּדְרָכָיו הָלָכוּ. 3 Yea, they do no unrighteousness; they walk in His ways.

46782 פָּעֲרוּ 2 Verb - Qal Perfect - third person common plural 1) to open wide, gape; 1a) (Qal) to gape פָּעַר 6473 Job 16:10; 29:23 ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we know not? What understandest thou, which is not in us?

46806 פָּצְתָה 2 Verb - Qal Perfect - third person feminine singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free פָּצָה 6475 Gen. 4:11; Deut. 11:6 יא וְעַתָּה, אָרוּר אָתָּה, מִן־הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת־פִּיהָ, לָקַחַת אֶת־דְּמֵי אָחִיךָ מִיָּדֶךָ. 11 And now cursed art thou from the ground, which hath opened her mouth to receive thy brother's blood from thy hand.

46816 פָּקְדוּ 2 Verb - Qal Perfect - third person common plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 26:63f סג אֵלֶּה פְּקוּדֵי מֹשֶׁה, וְאֶלְעָזָר הַכֹּהֵן--אֲשֶׁר פָּקְדוּ אֶת-בְּנֵי יִשְׂרָאֵל, בְּעַרְבֹת מוֹאָב, עַל, יַרְדֵּן יְרֵחוֹ. 63 These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by the Jordan at Jericho.

46922 פָּרְחָה 2 Verb - Qal Perfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3)

(Qal) to fly פָּרַח 6524 Lev. 13:20, 25 כ וְרָאָה הַכֹּהֵן, וְהִנֵּה מַרְאֶהָ שָׁפָל מִן־הָעוֹר, וּשְׂעָרָהּ, הָפַךְ לָבָן--וְטִמְּאוֹ הַכֹּהֵן נֶגַע־צָרַעַת הִוא, בַּשְּׁחִין פָּרָחָה. 20 And the priest shall look; and, behold, if the appearance thereof be lower than the skin, and the hair thereof be turned white, then the priest shall pronounce him unclean: it is the plague of leprosy, it hath broken out in the boil.

46990 פָּרְצוּ 2 Verb - Qal Perfect - third person common plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 1 Chr. 4:38; Mic. 2:13 לח אֵלֶּה הַבָּאִים בְּשֵׁמוֹת, נְשִׂיאִים בְּמִשְׁפְּחוֹתָם; וּבֵית, אֲבוֹתֵיהֶם, פָּרְצוּ, לָרוֹב. 38 these mentioned by name were princes in their families; and their fathers' houses increased greatly.

47005 פָּרְשׂוּ 2 Verb - Qal Perfect - third person common plural 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Psalm 140:6/5; Isa. 33:23 ו טָמְנוּ גֵאִים, פַּח לִי-- וַחֲבָלִים, פָּרְשׂוּ רֶשֶׁת לְיַד-מַעְגָּל; מֹקְשִׁים שָׁתוּ-לִי סֶלָה. 6 The proud have hid a snare for me, and cords; they have spread a net by the wayside; {N} they have set gins for me. Selah

47039 פָּשַׁט 2 Verb - Qal Perfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Hos. 7:1; Nah. 3:16 1 א כְּרָפְאִי לְיִשְׂרָאֵל, וְנִגְלָה עֲוֹן אֶפְרַיִם וְרָעוֹת שֹׁמְרוֹן--כִּי פָעֲלוּ, שָׁקֶר; וְגַנָּב יָבוֹא, פָּשַׁט גְּדוּד בַּחוּץ. when I would heal Israel, then is the iniquity of Ephraim uncovered, and the wickedness of Samaria, for they commit falsehood; and the thief entereth in, and the troop of robbers maketh a raid without.

47041 פָּשְׁטוּ 2 כִּי־פָשְׁטוּ Verb - Qal Perfect - third person common plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Sam. 23:27; 30:1 כז וּמַלְאָךְ בָּא, אֶל־שָׁאוּל לֵאמֹר: מַהֲרָה וְלֵכָה, כִּי־פָשְׁטוּ פְלִשְׁתִּים עַל־הָאָרֶץ. 27 But there came a messenger unto Saul, saying: 'Haste thee, and come; for the Philistines have made a raid upon the land.'

47081 פְּשַׁעְתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Jer. 2:29; Ezek. 18:31 כט לָמָּה תָרִיבוּ, אֵלָי; כֻּלְּכֶם פְּשַׁעְתֶּם בִּי, נְאֻם־יְהוָה. 29 Wherefore will ye contend with Me? Ye all have transgressed against Me, saith the LORD.

47126 פִּתַּח 2 Verb - Piel Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 39:5; 41:6 ה מִי-שִׁלַּח פֶּרֶא חָפְשִׁי; וּמֹסְרוֹת עָרוֹד, מִי פִתֵּחַ. 5 Who hath sent out the wild ass free? Or who hath loosed the bands of the wild ass?

47154 פִּתַּחְתָּ 2 Verb - Piel Perfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 30:11/12; 116:16 יב הָפַכְתָּ מִסְפְּדִי, לְמָחוֹל לִי: פִּתַּחְתָּ שַׂקִּי; וַתְּאַזְּרֵנִי שִׂמְחָה. 12 Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness;

47155 פָּתַחְתִּי 2 Verb - Qal Perfect - first person common singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 33:2; Cant. 5:6 ב הִנֵּה-נָא, פָּתַחְתִּי פִי; דִּבְּרָה לְשׁוֹנִי בְחִכִּי. 2 Behold now, I have opened my mouth, my tongue hath spoken in my mouth.

47182 פָּתָר 2 Verb - Qal Perfect - third person masculine singular (Qal) to interpret (dreams) פָּתַר 6622 Gen. 40:16; 41:12 טז וַיַּרְא שַׂר־הָאֹפִים, כִּי טוֹב פָּתָר; וַיֹּאמֶר, אֶל־יוֹסֵף, אַף־אֲנִי בַּחֲלוֹמִי, וְהִנֵּה שְׁלֹשָׁה סַלֵּי חֹרִי עַל־רֹאשִׁי. 16 When the chief baker saw that the interpretation was good, he said unto Joseph: 'I also saw in my dream, and, behold, three baskets of white bread were on my head;

47183 פָּתַר־ 2 Verb - Qal Perfect - third person masculine singular (Qal) to interpret (dreams) פָּתַר 6622 Gen. 40:22; 41:13 כב וְאֵת שַׂר הָאֹפִים, תָּלָה: כַּאֲשֶׁר פָּתַר לָהֶם, יוֹסֵף. 22 But he hanged the chief baker, as Joseph had interpreted to them.

47221 צָבְאוּ 2 Verb - Qal Perfect - third person common plural 1) to go forth, wage war, fight, serve; 1a) (Qal); 1a1) to wage war, fight, go forth to war; 1a2) to serve (at sacred tent); 1b) (Hiphil) to cause to go forth, muster צָבָא 6633 Exod. 38:8; Zech. 14:12 ח וַיַּעַשׂ, אֵת הַכִּיּוֹר נְחֹשֶׁת, וְאֵת, כַּנּוֹ נְחֹשֶׁת--בְּמַרְאֹת, הַצֹּבְאֹת, אֲשֶׁר צָבְאוּ, פֶּתַח אֹהֶל מוֹעֵד. {ס} 8 And he made the laver of brass, and the base thereof of brass, of the mirrors of the serving women that did service at the door of the tent of meeting. {S}

47289 צָדַקְתָּ 2 לֹא־צָדַקְתָּ Verb - Qal Perfect - second person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 33:12; 35:7 יב הֶן-זֹאת לֹא-צָדַקְתָּ אֶעֱנֶךָּ: כִּי-יִרְבֶּה אֱלוֹהַּ, מֵאֱנוֹשׁ. 12 Behold, I answer thee: In this thou art not right, that God is too great for man;

47294 צָדַקְתִּי 2 אִם־צָדַקְתִּי Verb - Qal Perfect - first person common singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 9:15; 34:5 טו אֲשֶׁר אִם-צָדַקְתִּי, לֹא אֶעֱנֶה; לִמְשֹׁפְטִי, אֶתְחַנָּן. 15 Whom, though I were righteous, yet would I not answer; I would make supplication to Him that contendeth with me.

47326 צֻוָּה 2 Verb - Pual Perfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Num. 3:16; 36:2 טז וַיִּפְקֹד אֹתָם מֹשֶׁה, עַל-פִּי יְהוָה, כַּאֲשֶׁר, צֻוָּה. 16 And Moses numbered them according to the word of the LORD, as he was commanded.

47350 צִוָּנִי 2 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 2 Sam. 14:19; Ezek. 37:10 יט וַיֹּאמֶר הַמֶּלֶךְ, הֲיַד יוֹאָב אִתָּךְ בְּכָל־זֹאת; וַתַּעַן הָאִשָּׁה וַתֹּאמֶר חֵי־נַפְשְׁךָ אֲדֹנִי הַמֶּלֶךְ אִם־אִשׁ לְהֵמִין וּלְהַשְׂמִיל, מִכֹּל אֲשֶׁר־דִּבֶּר אֲדֹנִי הַמֶּלֶךְ־־כִּי־עַבְדְּךָ יוֹאָב הוּא צִוָּנִי, וְהוּא שָׂם בְּפִי שִׁפְחָתְךָ אֵת כָּל־הַדְּבָרִים הָאֵלֶּה.
19 And the king said: 'Is the hand of Joab with thee in all this?' And the woman answered and said: 'As thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken; for thy servant Joab, he bade me, and he put all these words in the mouth of thy handmaid;

47478 צָמְאָה 2 Verb - Qal Perfect - third person feminine singular (Qal) to be thirsty צָמֵא 6770 Psalm 42:2/3; 63:2 ג צָמְאָה נַפְשִׁי, לֵאלֹהִים-- לְאֵל חָי: מָתַי אָבוֹא; וְאֵרָאֶה, פְּנֵי אֱלֹהִים. 3 My soul thirsteth for God, for the living God: {N} 'When shall I come and appear before God?'

47557 צָעַק 2 Verb - Qal Perfect - third person masculine singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 1 Kings 20:39; Lam. 2:18 לט וַיְהִי הַמֶּלֶךְ עֹבֵר, וְהוּא צָעַק אֶל־הַמֶּלֶךְ; וַיֹּאמֶר עַבְדְּךָ יָצָא בְקֶרֶב־הַמִּלְחָמָה, וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ וַיֹּאמֶר שְׁמֹר אֶת־הָאִישׁ הַזֶּה־־אִם־הִפָּקֵד יִפָּקֵד, וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ אוֹ כִכַּר־כֶּסֶף תִּשְׁקוֹל.
39 And as the king passed by, he cried unto the king; and he said: 'Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said:

Keep this man; if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

47562 צָעֲקוּ 2 Verb - Qal Perfect - third person common plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Psalm 34:17/18; Isaiah 33:7; יח צָעֲקוּ, וַיהוָה שָׁמֵעַ; וּמִכָּל-צָרוֹתָם, הִצִּילָם. 18 They cried, and the LORD heard, and delivered them out of all their troubles.

47577 צָפּוּ־ 2 צֹפָיוqere; Verb - Qal Perfect - third person common plural 1) to flow, overflow, flood, float; 1a) (Qal) to flood; 1b) (Hiphil); 1b1) to cause to flow over; 1b2) to cause to float צוּף 6687 Isa. 56:10; Lam. 3:54 י צֹפָו עִוְרִים כֻּלָּם, לֹא יָדָעוּ־־כֻּלָּם כְּלָבִים אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ; הֹזִים, שֹׁכְבִים, אֹהֲבֵי, לָנוּם. 10 His watchmen are all blind, without knowledge; they are all dumb dogs, they cannot bark; raving, lying down, loving to slumber.

47687 צָרַר־ 2 מִי צָרַר־מַיִם Verb - Qal Perfect - third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Prov. 30:4; Hos. 4:19 ד מִי עָלָה-שָׁמַיִם וַיֵּרַד, מִי אָסַף-רוּחַ בְּחָפְנָיו מִי צָרַר-מַיִם בַּשִּׂמְלָה-- מִי, הֵקִים כָּל-אַפְסֵי-אָרֶץ:
מַה-שְּׁמוֹ וּמַה-שֶּׁם-בְּנוֹ, כִּי תֵדָע. 4 Who hath ascended up into heaven, and descended? {N} Who hath gathered the wind in his fists? Who hath bound the waters in his garment? {N} Who hath established all the ends of the earth? {N} What is his name, and what is his son's name, if thou knowest?

47689 צְרָרוּנִי 2 Verb - Qal Perfect - third person common plural | first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Psalm 129:1f א שִׁיר, הַמַּעֲלוֹת: רַבַּת, צְרָרוּנִי מִנְּעוּרָי-- יֹאמַר-נָא, יִשְׂרָאֵל. 1 A Song of Ascents. {N} 'Much have they afflicted me from my youth up', let Israel now say;

47741 קִבְּצוּ 2 Verb - Piel Perfect - third person common plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Joel 2:6; Nah. 2:11 ו מִפָּנָיו, יָחִילוּ עַמִּים; כָּל־פָּנִים, קִבְּצוּ פָארוּר. 6 At their presence the peoples are in anguish; all faces have gathered blackness.

47744 קִבְּצָם 2 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Psalm 107:3; Mic. 4:12 ג וּמֵאֲרָצוֹת, קִבְּצָם: מִמִּזְרָח וּמִמַּעֲרָב; מִצָּפוֹן וּמִיָּם. 3 And gathered them out of the lands, from the east and from the west, from the north and from the sea.

47785 קָדְחָה 2 Verb - Qal Perfect - third person feminine singular 1) to kindle, be kindled; 1a) (Qal); 1a1) to kindle; 1a2) to be kindled קָדַח 6919 Deut. 32:22; Jer. 15:14 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

47800 קִדְּמוּנִי 2 Verb - Piel Perfect - third person common plural | first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Job 3:12; Psalms 18:6 יב מַדּוּעַ, קִדְּמוּנִי בִרְכָּיִם; וּמַה-שָּׁדַיִם, כִּי אִינָק. 12 Why did the knees receive me? And wherefore the breasts, that I should suck?

47818 קִדְּמֻנִי 2 Verb - Piel Perfect - third person common plural | first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 2 Sam. 22:6; Job 30:27 ו חֶבְלֵי שְׁאוֹל, סַבֻּנִי; {ס} קִדְּמֻנִי, מֹקְשֵׁי־מָוֶת. {ר} 6 The cords of Sheol surrounded me; the snares of Death confronted me.

47823 קִדַּמְתִּי 2 Verb - Piel Perfect - first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Psalm 119:147; Jon. 4:2 קמז קִדַּמְתִּי בַנֶּשֶׁף, וָאֲשַׁוֵּעָה; לדבריך (לִדְבָרְךָ) יִחָלְתִּי. 147 I rose early at dawn, and cried; I hoped in Thy word.

47829 קָדָרוּ 2 Verb - Qal Perfect - third person common plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Joel 2:10; 4:15 י לְפָנָיו רָגְזָה אֶרֶץ, רָעֲשׁוּ שָׁמָיִם; שֶׁמֶשׁ וְיָרֵחַ קָדָרוּ, וְכוֹכָבִים אָסְפוּ נָגְהָם. 10 Before them the earth quaketh, the heavens tremble; the sun and the moon are become black, and the stars withdraw their shining.

47851 קִדְּשׁוּהוּ 2 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred,

consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942
Neh. 3:1 x 2 א וַיָּקָם אֶלְיָשִׁיב הַכֹּהֵן הַגָּדוֹל וְאֶחָיו הַכֹּהֲנִים, וַיִּבְנוּ אֶת-שַׁעַר הַצֹּאן--הֵמָּה קִדְּשׁוּהוּ,
וַיַּעֲמִידוּ דַּלְתֹתָיו; וְעַד-מִגְדַּל הַמֵּאָה קִדְּשׁוּהוּ, עַד מִגְדַּל חֲנַנְאֵל. {ס} 1 Then Eliashib the high
priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeah they sanctified it, unto the tower of Hananel. {S}

47938 קָח 2 Verb - Qal Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח
3947 1 Sam. 21:10; Ezek. 17:5 י וַיֹּאמֶר הַכֹּהֵן, חֶרֶב גָּלְיָת הַפְּלִשְׁתִּי אֲשֶׁר־הִכִּיתָ בְּעֵמֶק הָאֵלָה
הִנֵּה־הִיא לוּטָה בַשִּׂמְלָה אַחֲרֵי הָאֵפוֹד־־אִם־אֹתָהּ תִּקַּח־לְךָ קָח, כִּי אֵין אַחֶרֶת זוּלָתָהּ
בָּזֶה; {ס} וַיֹּאמֶר דָּוִד אֵין כָּמוֹהָ, תְּנֶנָּה לִּי. 10 And the priest said: 'The sword of Goliath the
Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' {S} And David said: 'There is none like that; give it me.'

47979 קִטַּרְתֶּם 2 Verb - Piel Perfect - second person masculine plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר
6999 Jer. 44:21, 23 כא הֲלוֹא אֶת־הַקִּטֵּר, אֲשֶׁר קִטַּרְתֶּם בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִַם, אַתֶּם
וַאֲבוֹתֵיכֶם מַלְכֵיכֶם וְשָׂרֵיכֶם, וְעַם הָאָרֶץ: אֹתָם זָכַר יְהוָה, וַתַּעֲלֶה עַל־לִבּוֹ. 21 'The offering that
ye offered in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it not into His mind?

47983 קִיַּם 2 Verb - Piel Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be

valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Est. 9:31f לא לְקַיֵּם אֶת־יְמֵי הַפֻּרִים הָאֵלֶּה בִּזְמַנֵּיהֶם, כַּאֲשֶׁר קִיַּם עֲלֵיהֶם מָרְדֳּכַי הַיְּהוּדִי וְאֶסְתֵּר
הַמַּלְכָּה, וְכַאֲשֶׁר קִיְּמוּ עַל־נַפְשָׁם, וְעַל־זַרְעָם: דִּבְרֵי הַצּוֹמוֹת, וְזַעֲקָתָם. 31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the matters of the fastings and their cry.

47986 קִיְּמוּ 2 Verb - Piel Perfect - third person common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Est. 9:27, 31 כז קִיְּמוּ וקבל (וְקִבְּלוּ) הַיְּהוּדִים עֲלֵיהֶם וְעַל־זַרְעָם וְעַל כָּל־הַנִּלְוִים עֲלֵיהֶם, וְלֹא
יַעֲבוֹר--לִהְיוֹת עֹשִׂים אֵת שְׁנֵי הַיָּמִים הָאֵלֶּה, כִּכְתָבָם וְכִזְמַנָּם: בְּכָל־שָׁנָה, וְשָׁנָה. 27 the Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to the writing thereof, and according to the appointed time thereof, every year;

48029 קִלֵּל 2 Verb - Piel Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Lev. 20:9; 2 Sam. 19:22 ט כִּי-אִישׁ אִישׁ, אֲשֶׁר יְקַלֵּל אֶת-
אָבִיו וְאֶת-אִמּוֹ--מוֹת יוּמָת: אָבִיו וְאִמּוֹ קִלֵּל, דָּמָיו בּוֹ. 9 For whatsoever man there be that curseth his father or his mother shall surely be put to death; he hath cursed his father or his mother; his blood shall be upon him.

48039 קָלַע 2 Verb - Qal Perfect - third person masculine singular 1) to sling, hurl forth; 1a) (Qal); 1a1) to sling; 1a2) slinger (participle); 1b) (Piel) to sling; 2) (Qal) to carve קָלַע 7049 1 Kings 6:29; Job 41:20 כט וְאֵת כָּל־קִירוֹת הַבַּיִת מֵסַב קָלַע, פִּתּוּחֵי
מִקְלְעוֹת כְּרוּבִים וְתִמֹרֹת, וּפְטוּרֵי, צִצִּים--מִלִּפְנִים, וְלַחִיצוֹן. 29 And he carved all the walls of

the house round about with carved figures of cherubim and palm-trees and open flowers, within and without.
48044 קִלְקַל 2 Verb - Piel Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Eccl. 10:10; Ezek. 21:26 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים
קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct.
48076 קַמְתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965
Num. 32:14; Jdg. 9:18 יד וְהִנֵּה קַמְתֶּם, תַּחַת אֲבֹתֵיכֶם--תַּרְבּוּת, אֲנָשִׁים חַטָּאִים: לִסְפּוֹת עוֹד, עַל
חֲרוֹן אַף-יְהוָה--אֶל-יִשְׂרָאֵל. 14 And, behold, ye are risen up in your fathers' stead, a brood of sinful men, to augment yet the fierce anger of the LORD toward Israel.
48114 קָנִינוּ 2 Verb - Qal Perfect - first person common plural 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess
קָנָה 7069 Neh. 5:8, 16 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי
בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}
48151 קָפְצָה 2 Verb - Qal Perfect - third person feminine singular 1) to draw together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw oneself together (of death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping (participle)
קָפַץ 7092 Job 5:16; Psalms 107:42 טז וַתְּהִי לַדַּל תִּקְוָה; וְעֹלָתָה, קָפְצָה פִּיהָ. 16 So the poor hath hope, and iniquity stoppeth her mouth.
48195 קָצַפְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be

furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Isa. 64:4; Lam. 5:22 ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא, בָּהֶם עוֹלָם וְנִוָּשֵׁעַ. 4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved.

48202 קָצְרָה 2 Verb - Qal Perfect - third person feminine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Isa. 50:2; 59:1 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת, וְאִם־אֵין־בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst.

48215 קֹרָא 2 Verb - Pual Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 48:8; 65:1 ח גַּם לֹא־שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ--גַּם, מֵאָז לֹא־פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא לָךְ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

48240 קָרָאת 2 קָרָאתִיkethib; Verb - Qal Perfect - third person feminine singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet קָרָא 7122 Jer. 3:4; 44:23 ד הֲלוֹא מֵעַתָּה, קראתי (קָרָאת) לִי אָבִי; אַלּוּף נְעֻרַי, אָתָּה. 4 Didst thou not just now cry unto Me: 'My father, Thou art the friend of my youth.

48257 קֵרְבוּ 2 Verb - Piel Perfect - third person common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 36:8; Hos. 7:6 ח וְאַתֶּם הָרֵי יִשְׂרָאֵל, עַנְפְּכֶם תִּתֵּנוּ, וּפֶרְיְכֶם תִּשְׂאוּ, לְעַמִּי יִשְׂרָאֵל: כִּי קֵרְבוּ, לָבוֹא. 8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to My people Israel; for they are at hand to come.

48287 קָרָהוּ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams

קָרָה 7136 Est. 4:7; 6:13 ז וַיַּגֶּד־לוֹ מָרְדֳּכַי, אֵת כָּל־אֲשֶׁר קָרָהוּ; וְאֵת פָּרָשַׁת הַכֶּסֶף, אֲשֶׁר אָמַר הָמָן לִשְׁקוֹל עַל־גִּנְזֵי הַמֶּלֶךְ ביהודיים (בַּיְּהוּדִים)--לְאַבְּדָם. 7 And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

48290 קֵרוּהוּ 2 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Neh. 3:3, 6 ג וְאֵת שַׁעַר הַדָּגִים, בָּנוּ בְּנֵי הַסְּנָאָה; הֵמָּה קֵרוּהוּ--וַיַּעֲמִידוּ דַּלְתֹתָיו, מַנְעוּלָיו וּבְרִיחָיו. {ס} 3 And the fish gate did the sons of Hassenaah build; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

48308 קֱרִי 2 Verb - Niphal Perfect - third person masculine singular 1) to call, read aloud, read out, shout; 1a) (P'al); 1a1) to call, proclaim; 1a2) to read aloud, read out; 1b)(Ithp'el) to be summoned, be called קְרָא 7123 Ezr. 4:18, 23 יח נִשְׁתְּוָנָא, דִּי שְׁלַחְתּוּן עֲלֶינָא--מְפָרַשׁ קֱרִי, קָדָמָי. 18 the letter which ye sent unto us hath been plainly read before me.

48356 קָרַעְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Kings 5:8; Isa. 63:19 ח וַיְהִי כִּשְׁמֹעַ אֱלִישָׁע אִישׁ־הָאֱלֹהִים, כִּי־קָרַע מֶלֶךְ־יִשְׂרָאֵל אֶת־בְּגָדָיו, וַיִּשְׁלַח אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה קָרַעְתָּ בְּגָדֶיךָ; יָבֹא־נָא אֵלַי--וְיֵדַע, כִּי יֵשׁ נָבִיא בְּיִשְׂרָאֵל. 8 And it was so, when Elisha the man of God heard that the king of Israel had rent his clothes, that he sent to the king, saying: 'Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.'

48373 קַרְתִּי 2 Verb - Qal Perfect - first person common singular (Qal) to bore, dig, dig for water; 2) to be cold; 2a) (Hiphil) to make or keep cool; 3) (Pilpel) destroy, break down קוּר 6979 2 Kings 19:24; Isa. 37:25 כד אֲנִי קַרְתִּי, וְשָׁתִיתִי מַיִם זָרִים; וְאַחְרִב, בְּכַף־פְּעָמַי, כֹּל, יְאֹרֵי מָצוֹר. 24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of Egypt.

48397 קָשַׁר 2 Verb - Qal Perfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 1 Kings 16:20; 2 Kings 15:15 כ וְיֶתֶר דִּבְרֵי זִמְרִי, וְקִשְׁרוֹ אֲשֶׁר קָשָׁר: הֲלֹא־הֵם כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים--לְמַלְכֵי יִשְׂרָאֵל. {פ} 20 Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel? {P}

48398 קָשַׁר 2 Verb - Qal Perfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 1 Kings 16:16; Amos 7:10 טז וַיִּשְׁמַע הָעָם, הַחֹנִים לֵאמֹר, קָשַׁר זִמְרִי, וְגַם הִכָּה אֶת־הַמֶּלֶךְ; וַיַּמְלִכוּ כָל־יִשְׂרָאֵל אֶת־עָמְרִי שַׂר־צָבָא עַל־יִשְׂרָאֵל, בַּיּוֹם הַהוּא־־בַּמַּחֲנֶה. 16 And the people that were encamped heard say: 'Zimri hath conspired, and hath also smitten the king'; wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

48404 קְשַׁרְתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 1 Sam. 22:8, 13 ח כִּי קְשַׁרְתֶּם כֻּלְּכֶם עָלַי, וְאֵין־גֹּלֶה אֶת־אָזְנִי בִּכְרָת־בְּנִי עִם־בֶּן־יִשַׁי, וְאֵין־חֹלֶה מִכֶּם עָלַי, וְגֹלֶה אֶת־אָזְנִי: כִּי הֵקִים בְּנִי אֶת־עַבְדִּי עָלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 8 that all of you have conspired against me, and there was none that disclosed it to me when my son made a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?' {S}

48428 רָאָהוּ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Sam. 23:22; 2 Kings 2:12 כב לְכוּ־נָא הָכִינוּ עוֹד, וּדְעוּ וּרְאוּ אֶת־מְקוֹמוֹ אֲשֶׁר תִּהְיֶה רַגְלוֹ־־מִי רָאָהוּ, שָׁם: כִּי אָמַר אֵלַי, עָרוֹם יַעְרִם הוּא. 22 Go, I pray you, make yet more sure, and know and see his place where his haunt is, and who hath seen him there; for it is told me that he dealeth very subtly.

48432 רָאוּהָ 2 Verb - Qal Perfect - third person common plural | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Song of Songs Cant. 6:9; Lam. 1:7 ט אַחַת הִיא, יוֹנָתִי תַמָּתִי־־אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלַדְתָּהּ; רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

48460 רְאִיתִיו 2 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 44:28; Deuteronomy 33:9 כח וַיֵּצֵא הָאֶחָד, מֵאִתִּי, וָאֹמַר, אַךְ טָרֹף טֹרָף; וְלֹא רְאִיתִיו, עַד־הֵנָּה. 28 and the one went out from me, and I said: Surely he is torn in pieces; and I have not seen him since;

48463 רָאָם 2 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 32:3; Jer. 39:4 ג וַיֹּאמֶר יַעֲקֹב כַּאֲשֶׁר רָאָם, מַחֲנֵה אֱלֹהִים זֶה; וַיִּקְרָא שֵׁם־הַמָּקוֹם הַהוּא, מַחֲנָיִם. {פ} 3 And Jacob said when he saw them: 'This is God's camp.' And he called the name of that place Mahanaim. {P}

48659 רָדְפוּ 2 Verb - Qal Perfect - third person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Gen. 35:5; Jos. 2:7 ה וַיִּסָּעוּ; וַיְהִי חִתַּת אֱלֹהִים, עַל־הֶעָרִים אֲשֶׁר סְבִיבוֹתֵיהֶם, וְלֹא רָדְפוּ, אַחֲרֵי בְּנֵי יַעֲקֹב. 5 And they journeyed; and a terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

48663 רְדָפוּנִי 2 Verb - Qal Perfect - third person common plural | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 119:86, 161 פו כָּל-מִצְוֺתֶיךָ אֱמוּנָה; שֶׁקֶר רְדָפוּנִי עָזְרֵנִי. 86 All Thy commandments are faithful; they persecute me for nought; help Thou me.

48777 רִחַמְתִּיךְ 2 Verb - Piel Perfect - first person common singular | second person feminine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Isa. 54:8; 60:10 ח בְּשֶׁצֶף קֶצֶף, הִסְתַּרְתִּי פָנַי רֶגַע מִמֵּךְ, וּבְחֶסֶד עוֹלָם, רִחַמְתִּיךְ--אָמַר גֹּאֲלֵךְ, יְהוָה. {ס} 8 In a little wrath I hid My face from thee for a moment; but with everlasting kindness will I have compassion on thee, saith the LORD thy Redeemer. {S}

48792 רָחַק 2 Verb - Qal Perfect - third person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Isa. 59:9; Lam. 1:16 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.

48875 רָכַשׁ 2 Verb - Qal Perfect - third person masculine singular (Qal) to collect or gather property רָכַשׁ 7408 Gen. 31:18; 36:6 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכָשׁ--מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק אָבִיו, אַרְצָה כְּנָעַן. 18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

48880 רַךְ־ 2 רַךְ־לְבָבְךָ Verb - Qal Perfect - third person masculine singular 1) to be tender, be soft, be weak; 1a) (Qal); 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful; 1a1b) to be softened, be penitent; 1a2) to be soft (of treacherous words); 1b) (Pual) to be softened; 1c) (Hiphil) to cause to be weak; 1d) (Niphal) tender רָכַךְ 7401 2 Kings 22:19; 2 Chr. 34:27; (cf. Gen. 18:7; 2 Sam. 3:39; Prov. 4:3; Ezek. 17:22; {Prov. 15:1}) ז וְאֶל־הַבָּקָר, רָץ אַבְרָהָם; וַיִּקַּח בֶּן־בָּקָר רַךְ וָטוֹב, וַיִּתֵּן אֶל־הַנַּעַר, וַיְמַהֵר, לַעֲשׂוֹת אֹתוֹ. 7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hastened to dress it.

48887 רָמוּ 2 וְלֹא־רָמוּ Verb - Qal Perfect - third person common plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 131:1; Prov. 30:13 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: יְהוָה, לֹא-גָבַהּ לִבִּי-- וְלֹא-רָמוּ עֵינַי; וְלֹא-הִלַּכְתִּי, בִּגְדֹלוֹת וּבְנִפְלָאוֹת מִמֶּנִּי. 1 A Song of Ascents; of David. {N} LORD, my heart is not haughty, nor mine eyes lofty; {N} neither do I exercise myself in things too great, or in things too wonderful for me.

48906 רִמִּיתָנִי 2 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray רָמָה 7411 Gen. 29:25; 1 Sam. 28:12 כה וַיְהִי בַבֹּקֶר, וְהִנֵּה־הִוא לֵאָה; וַיֹּאמֶר אֶל־לָבָן, מַה־זֹּאת עָשִׂיתָ לִּי--הֲלֹא בְרָחֵל עָבַדְתִּי עִמָּךְ, וְלָמָּה רִמִּיתָנִי. 25 And it came to pass in the morning that, behold, it was Leah; and he said to Laban: 'What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?'

48963 רָעוּ 2 Verb - Qal Perfect - third person common plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Jer. 6:3; Ezek. 34:8 ג אֵלֶיהָ יָבֹאוּ רֹעִים, וְעֶדְרֵיהֶם; תָּקְעוּ עָלֶיהָ אֹהָלִים סָבִיב, רָעוּ אִישׁ אֶת־יָדוֹ. 3 Shepherds with their flocks come unto her; they pitch their tents against her round about; they feed bare every one what is nigh at hand.

49012 רָעָשָׁה 2 Verb - Qal Perfect - third person feminine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Jdg. 5:4; Psalms 68:9 ד יְהוָה, בְּצֵאתְךָ {ר} מִשֵּׂעִיר {ס} בְּצַעְדְּךָ מִשְּׂדֵה אֱדוֹם, {ס} אֶרֶץ {ר} רָעָשָׁה, גַּם־שָׁמַיִם נָטָפוּ; {ס} גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס} 4 LORD, when Thou didst go forth out of Seir, when Thou didst march out of the field of Edom, the earth trembled, the heavens also dropped, yea, the clouds dropped water.

49013 רָעֲשָׁה 2 Verb - Qal Perfect - third person feminine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Jer. 8:16; 49:21 טז מִדָּן נִשְׁמַע, נַחְרַת סוּסָיו--מִקּוֹל מִצְהֲלוֹת אַבִּירָיו, רָעֲשָׁה כָּל־הָאָרֶץ; וַיָּבוֹאוּ, וַיֹּאכְלוּ אֶרֶץ וּמְלוֹאָהּ--עִיר, וְיֹשְׁבֵי בָהּ. {פ} 16 The snorting of his horses is heard from Dan; at the sound of the neighing of his strong ones the whole land trembleth; for they are come, and have devoured the land and all that is in it, the city and those that dwell therein. {P}

49014 רָעֲשׁוּ 2 Verb - Qal Perfect - third person common plural 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Joel 2:10; Nah. 1:5 י לְפָנָיו רָגְזָה אֶרֶץ, רָעֲשׁוּ שָׁמָיִם; שֶׁמֶשׁ וְיָרֵחַ קָדָרוּ, וְכוֹכָבִים אָסְפוּ נָגְהָם. 10 Before them the earth quaketh, the heavens tremble; the sun and the moon are become black, and the stars withdraw their shining.

49057 רָפְתָה 2 Verb - Qal Perfect - third person feminine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Jdg. 8:3; Jer. 49:24 ג בְּיֶדְכֶם נָתַן אֱלֹהִים אֶת־שָׂרֵי מִדְיָן, אֶת־עֹרֵב וְאֶת־זְאֵב, וּמַה־יָּכֹלְתִּי, עֲשׂוֹת כָּכֶם; אָז,

רָפְתָה רוּחָם מֵעָלָיו, בְּדַבְּרוֹ, הַדָּבָר הַזֶּה.   3 God hath delivered into your hand the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison with you?' Then their anger was abated toward him, when he had said that.

49060   רָצָה   2   Verb - Qal Perfect - third person masculine singular   1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing   רָצָה   7521   1 Chr. 28:4; Eccl. 9:7   ד וַיִּבְחַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל בִּי מִכֹּל בֵּית־אָבִי, לִהְיוֹת לְמֶלֶךְ עַל־יִשְׂרָאֵל לְעוֹלָם--כִּי בִיהוּדָה בָּחַר לְנָגִיד, וּבְבֵית יְהוּדָה בֵּית אָבִי; וּבִבְנֵי אָבִי--בִּי רָצָה, לְהַמְלִיךְ עַל־כָּל־יִשְׂרָאֵל.   4 Howbeit the LORD, the God of Israel, chose me out of all the house of my father to be king over Israel for ever; for He hath chosen Judah to be prince, and in the house of Judah, the house of my father, and among the sons of my father He took pleasure in me to make me king over all Israel;

49062   רָצוּ   2   Verb - Qal Perfect - third person common plural   1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away   רוּץ   7323   Psalm 102:15; Jer. 23:21   טו כִּי-רָצוּ עֲבָדֶיךָ, אֶת-אֲבָנֶיהָ; וְאֶת-עֲפָרָהּ, יְחֹנֵנוּ.   15 For Thy servants take pleasure in her stones, and love her dust.

49083   רָצָם   2   Verb - Qal Perfect - third person masculine singular | third person masculine plural   1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing   רָצָה   7521   Jer. 14:10; Hos. 8:13   י כֹּה־אָמַר יְהוָה לָעָם הַזֶּה, כֵּן אָהֲבוּ לָנוּעַ--רַגְלֵיהֶם, לֹא חָשָׂכוּ; וַיהוָה, לֹא רָצָם--עַתָּה יִזְכֹּר עֲוֺנָם, וְיִפְקֹד חַטֹּאתָם. {פ}   10 Thus saith the LORD unto this people: Even so have they loved to wander, they have not refrained their feet; therefore the LORD doth not accept them, now will He remember their iniquity, and punish their sins. {P}

49091   רָצְתָה   2   עַד־רָצְתָה   Verb - Qal Perfect - third person feminine singular   1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing   רָצָה   7521   2 Chr. 36:21; Isa. 42:1   כא לְמַלֹּאות דְּבַר־יְהוָה בְּפִי יִרְמְיָהוּ, עַד־רָצְתָה הָאָרֶץ אֶת־שַׁבְּתוֹתֶיהָ: כָּל־יְמֵי הָשַּׁמָּה שָׁבָתָה, לְמַלֹּאות שִׁבְעִים שָׁנָה. {ס}   21 to fulfil the word of the LORD by the mouth of Jeremiah, until the land had been paid her sabbaths; for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. {S}

49128   רְשַׁמְתָּ   2   Verb - Qal Perfect - second person masculine singular   1) to inscribe, sign; 1a) (P'al) to inscribe, sign; 1b) (P'al); 1b1) to be inscribed, be written; 1b2) to be signed   רְשַׁם   7560   Dan. 6:13f   יג בֵּאדַיִן קְרִבוּ וְאָמְרִין קֳדָם־מַלְכָּא, עַל־אֱסָר מַלְכָּא--

הֲלָא אֱסָר רְשַׁמְתָּ דִּי כָל־אֱנָשׁ דִּי־יִבְעֵא מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין לָהֵן מִנָּךְ מַלְכָּא, יִתְרְמֵא לְגוֹב אַרְיָוָתָא; עָנֵה מַלְכָּא וְאָמַר, יַצִּיבָא מִלְּתָא כְּדָת־מָדַי וּפָרַס--דִּי־לָא תֶעְדֵּא. 13 Then they came near, and spoke before the king concerning the king's interdict: 'Hast thou not signed an interdict, that every man that shall make petition unto any god or man within thirty days, save of thee, O king, shall be cast into the den of lions?' The king answered and said: 'The thing is true, according to the law of the Medes and Persians, which altereth not.'

49136 רָשָׁעְנוּ 2 Verb - Qal Perfect - first person common plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 1 Kings 8:47; Dan. 9:15 מז וְהֵשִׁיבוּ, אֶל־לִבָּם, בָּאָרֶץ, אֲשֶׁר נִשְׁבּוּ־שָׁם; וְשָׁבוּ וְהִתְחַנְּנוּ אֵלֶיךָ, בְּאֶרֶץ שֹׁבֵיהֶם לֵאמֹר, חָטָאנוּ וְהֶעֱוִינוּ, רָשָׁעְנוּ. 47 yet if they shall bethink themselves in the land whither they are carried captive, and turn back, and make supplication unto Thee in the land of them that carried them captive, saying: We have sinned, and have done iniquitously, we have dealt wickedly;

49186 שָׂבָעַתְּ 2 Verb - Qal Perfect - second person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Ezek. 16:28f כח וַתִּזְנִי אֶל־בְּנֵי אַשּׁוּר, מִבִּלְתִּי שָׂבְעָתֵךְ; וַתִּזְנִים, וְגַם לֹא שָׂבָעַתְּ. 28 Thou hast played the harlot also with the Assyrians, without having enough; yea, thou hast played the harlot with them, and yet thou wast not satisfied.

49239 שָׂחֲקוּ 2 Verb - Qal Perfect - third person common plural 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Job 30:1; Lam. 1:7 א וְעַתָּה, שָׂחֲקוּ עָלַי-- צְעִירִים מִמֶּנִּי, לְיָמִים: אֲשֶׁר-מָאַסְתִּי אֲבוֹתָם-- לָשִׁית, עִם-כַּלְבֵי צֹאנִי. 1 But now they that are younger than I have me in derision, {N} whose fathers I disdained to set with the dogs of my flock.

49243 שָׂטִית 2 Verb - Qal Perfect - second person feminine singular 1) to turn aside, go aside, turn, decline; 1a) (Qal) to turn aside שָׂטָה 7847 Num. 5:19f יט וְהִשְׁבִּיעַ אֹתָהּ הַכֹּהֵן, וְאָמַר אֶל-הָאִשָּׁה אִם-לֹא שָׁכַב אִישׁ אֹתָךְ, וְאִם-לֹא שָׂטִית טֻמְאָה, תַּחַת אִישֵׁךְ--הִנָּקִי, מִמֵּי הַמָּרִים הַמְאָרְרִים הָאֵלֶּה. 19 And the priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse;

49286 שָׂכַר־ 2 Verb - Qal Perfect - third person masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Deut. 23:5; 2 Kings 7:6 ה עַל־דְּבַר אֲשֶׁר לֹא־קִדְּמוּ אֶתְכֶם, בַּלֶּחֶם וּבַמַּיִם, בַּדֶּרֶךְ, בְּצֵאתְכֶם מִמִּצְרָיִם; וַאֲשֶׁר שָׂכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־בְּעוֹר, מִפְּתוֹר אֲרַם נַהֲרַיִם--לְקַלְלֶךָּ. 5 because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee.

49322 שָׂמָהּ 2 qere בַחוּנָיו ; kethib בְחִינָיו Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Isa. 23:13; Jeremiah 12:11 יג הֵן
אֶרֶץ כַּשְׂדִּים, זֶה הָעָם לֹא הָיָה--אַשּׁוּר, יְסָדָהּ לְצִיִּים; הֵקִימוּ בחיניו (בַחוּנָיו), עֹרְרוּ אַרְמְנוֹתֶיהָ--שָׂמָהּ, לְמַפֵּלָה. 13 Behold, the land of the Chaldeans--this is the people that was not, when Asshur founded it for shipmen--they set up their towers, they overthrew the palaces thereof; it is made a ruin.

49348 שָׂמַחְתִּי 2 Verb - Qal Perfect - first person common singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 1 Sam. 2:1; Psalms 122:1 א וַתִּתְפַּלֵּל חַנָּה,
וַתֹּאמַר, עָלַץ לִבִּי בַּיהוָה, רָמָה קַרְנִי בַּיהוָה; רָחַב פִּי עַל־אוֹיְבַי, כִּי שָׂמַחְתִּי בִּישׁוּעָתֶךָ. 1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation.

49354 שָׂמְךָ 2 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Exod. 2:14; Deut. 10:22 יד וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר
וְשֹׁפֵט, עָלֵינוּ--הַלְהָרְגֵנִי אַתָּה אֹמֵר, כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי; וַיִּירָא מֹשֶׁה וַיֹּאמַר, אָכֵן נוֹדַע הַדָּבָר.
14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'

49371 שָׂמַנִי 2 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 45:9; Lam. 3:11 ט מַהֲרוּ, וַעֲלוּ אֶל־אָבִי, וַאֲמַרְתֶּם
אֵלָיו כֹּה אָמַר בִּנְךָ יוֹסֵף, שָׂמַנִי אֱלֹהִים לְאָדוֹן לְכָל־מִצְרָיִם; רְדָה אֵלַי, אַל־תַּעֲמֹד. 9 Hasten ye, and go up to my father, and say unto him: Thus saith thy son Joseph: God hath made me lord of all Egypt; come down unto me, tarry not.

49376 שָׂמָתְהוּ 2 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 19:5; 24:7 ה וַתֵּרֶא כִּי נוֹחֲלָה, אָבְדָה תִּקְוָתָהּ; וַתִּקַּח אֶחָד מִגֻּרֶיהָ, כְּפִיר שָׂמָתְהוּ. 5 Now when she saw that she was disappointed, and her hope was lost, then she took another of her whelps, and made him a young lion.

49390 שָׂנְאָה 2 Verb - Qal Perfect - third person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 11:5; Isa. 1:14 ה יְהוָה, צַדִּיק יִבְחָן: וְרָשָׁע, וְאֹהֵב חָמָס--שָׂנְאָה נַפְשׁוֹ. 5 The LORD trieth the righteous; but the wicked and him that loveth violence His soul hateth.

49394 שָׂנְאוּ 2 כִּי־שָׂנְאוּ Verb - Qal Perfect - third person common plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 1:29; Amos 5:10 כט תַּחַת, כִּי-שָׂנְאוּ דָעַת; וְיִרְאַת יְהוָה, לֹא בָחָרוּ. 29 For that they hated knowledge, and did not choose the fear of the LORD;

49409 שָׂנֵאת 2 Verb - Qal Perfect - second person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Ezek. 16:37; 23:28 לז לָכֵן הִנְנִי מְקַבֵּץ אֶת־כָּל־מְאַהֲבַיִךְ, אֲשֶׁר עָרַבְתְּ עֲלֵיהֶם, וְאֵת כָּל־אֲשֶׁר אָהַבְתְּ, עַל כָּל־אֲשֶׁר שָׂנֵאת; וְקִבַּצְתִּי אֹתָם עָלַיִךְ מִסָּבִיב, וְגִלֵּיתִי עֶרְוָתֵךְ אֲלֵהֶם, וְרָאוּ, אֶת־כָּל־עֶרְוָתֵךְ. 37 therefore behold, I will gather all thy lovers, unto whom thou hast been pleasant, and all them that thou hast loved, with all them that thou hast hated; I will even gather them against thee from every side, and will uncover thy nakedness unto them, that they may see all thy nakedness.

49417 שְׂנֵאתִים 2 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 139:22; Hos. 9:15 כב תַּכְלִית שִׂנְאָה שְׂנֵאתִים; לְאוֹיְבִים, הָיוּ לִי. 22 I hate them with utmost hatred; I count them mine enemies.

49419 שְׂנֵאתֶם 2 Verb - Qal Perfect - second person masculine plural 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Gen. 26:27; Jdg. 11:7 כז וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מַדּוּעַ בָּאתֶם אֵלָי; וְאַתֶּם שְׂנֵאתֶם אֹתִי, וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם. 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'

49574 שָׁאֲלָה 2 Verb - Qal Perfect - third person feminine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל
7592 1 Kings 10:13; 2 Chr. 9:12 יג וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר
שָׁאָלָה, מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants. {P}

49584 שְׁאֵלְנָא 2 Verb - Qal Perfect - first person common plural 1) to ask; 1a) (P'al); 1a1) to ask for, request; 1a2) to enquire for or about שְׁאֵל 7593 Ezr. 5:9, 10 ט
אֱדַיִן, שְׁאֵלְנָא לְשָׂבַיָּא אִלֵּךְ, כְּנֵמָא, אֲמַרְנָא לְהֹם: מַן־שָׂם לְכֹם טְעֵם, בַּיְתָא דְנָה לְמִבְנְיָה, וְאֻשַּׁרְנָא דְנָה,
לְשַׁכְלָלָה. 9 Then asked we those elders, and said unto them thus: Who gave you a decree to build this house, and to finish this wall?

49585 שָׁאַלְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל
7592 2 Chr. 1:11; Psalms 40:7 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־לְבָבֶךָ, וְלֹא־
שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ, חָכְמָה וּמַדָּע, אֲשֶׁר
תִּשְׁפּוֹט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king;

49598 שְׁאֶלְתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל
7592 1 Sam. 12:13; Job 21:29 יג וְעַתָּה, הִנֵּה הַמֶּלֶךְ אֲשֶׁר בְּחַרְתֶּם--אֲשֶׁר שְׁאֶלְתֶּם; וְהִנֵּה נָתַן
יְהוָה עֲלֵיכֶם, מֶלֶךְ. 13 Now therefore behold the king whom ye have chosen, and whom ye have asked for; and, behold, the LORD hath set a king over you.

49608 שָׁאֲפוּ 2 Verb - Qal Perfect - third person common plural 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף

7602 Psalm 56:3; Jer. 14:6 ג שָׁאֲפוּ שׁוֹרְרַי, כָּל-הַיּוֹם: כִּי-רַבִּים לֹחֲמִים לִי מָרוֹם. 3 They that lie in wait for me would swallow me up all the day; for they are many that fight against me, O Most High,

49625 שֶׁבָּא 2 Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Eccl. 5:15; 11:8 טו וְגַם־זֹה רָעָה חוֹלָה, כָּל־עֻמַּת שֶׁבָּא כֵּן יֵלֵךְ; וּמַה־יִּתְרוֹן לוֹ, שֶׁיַּעֲמֹל לָרוּחַ. 15 And this also is a grievous evil, that in all points as he came, so shall he go; and what profit hath he that he laboureth for the wind?

49683 שָׁבִיתָ 2 Verb - Qal Perfect - second person masculine singular 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 2 Kings 6:22; Psalms 68:19 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

49702 שַׁבְנוּ 2 Verb - Qal Perfect - first person common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 43:10; Jdg. 11:8 י כִּי, לוּלֵא הִתְמַהְמָהְנוּ--כִּי־עַתָּה שַׁבְנוּ, זֶה פַעֲמָיִם. 10 For except we had lingered, surely we had now returned a second time.'

49728 שָׁבַר 2 Verb - Qal Perfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 1 Kings 13:28; Isa. 14:5 כח וַיֵּלֶךְ, וַיִּמְצָא אֶת־נִבְלָתוֹ מֻשְׁלֶכֶת בַּדֶּרֶךְ, וַחֲמוֹר וְהָאַרְיֵה, עֹמְדִים אֵצֶל

הַנְּבֵלָה: לֹא־אָכַל הָאַרְיֵה אֶת־הַנְּבֵלָה, וְלֹא שָׁבַר אֶת־הַחֲמוֹר. 28 And he went and found his carcass cast in the way, and the ass and the lion standing by the carcass; the lion had not eaten the carcass, nor torn the ass.

49765 שָׁבְתָה 2 לֹא־שָׁבְתָה Verb - Qal Perfect - third person feminine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 26:35; Isa. 14:4 לה כָּל-יְמֵי הָשַּׁמָּה, תִּשְׁבֹּת, אֵת אֲשֶׁר לֹא-שָׁבְתָה בְּשַׁבְּתֹתֵיכֶם, בְּשִׁבְתְּכֶם עָלֶיהָ. 35 As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it.

49800 שֶׁגָּלְשׁוּ 2 Pronoun - relative | Verb - Qal Perfect - third common plural 1) to sit, sit up, (possibly also) recline; 1a) (Qal); 1a1) of flocks of goats; 1a2) of a woman's hair (simile) גָּלַשׁ 1570 Song of Songs Cant. 4:1; 6:5 א הִנָּךְ יָפָה רַעְיָתִי, הִנָּךְ יָפָה--עֵינַיִךְ יוֹנִים, מִבַּעַד לְצַמָּתֵךְ; שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים, שֶׁגָּלְשׁוּ מֵהַר גִּלְעָד. 1 Behold, thou art fair, my love; behold, thou art fair; thine eyes are as doves behind thy veil; thy hair is as a flock of goats, that trail down from mount Gilead.

49819 שֻׁדָּדְנוּ 2 Verb - Pual Perfect - first person common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 4:13; 9:18 יג הִנֵּה כַּעֲנָנִים יַעֲלֶה, וְכַסּוּפָה מַרְכְּבוֹתָיו--קַלּוּ מִנְּשָׁרִים, סוּסָיו; אוֹי לָנוּ, כִּי שֻׁדָּדְנוּ. 13 Behold, he cometh up as clouds, and his chariots are as the whirlwind; his horses are swifter than eagles.--'Woe unto us! for we are undone.'--

49848 שֶׁהִכָּה 2 Pronoun - relative | Verb - Hiphil Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Psalm 135:8, 10 ח שֶׁהִכָּה, בְּכוֹרֵי מִצְרָיִם-- מֵאָדָם, עַד-בְּהֵמָה. 8 Who smote the first-born of Egypt, both of man and beast.

49964 שְׁזָפַתּוּ 2 Verb - Qal Perfect - third person feminine singular | third person masculine singular (Qal) to catch sight of, look on שָׁזַף 7805 Job 20:9; 28:7 ט עַיִן שְׁזָפַתּוּ, וְלֹא תוֹסִיף; וְלֹא־עוֹד, תְּשׁוּרֶנּוּ מְקוֹמוֹ. 9 The eye which saw him shall see him no more; neither shall his place any more behold him.

49969 שָׁחָה 2 Verb - Qal Perfect - third person feminine singular 1) to sink down, be bowed down, be humble; 1a) (Qal) to sink down; 1b) (Hiphil) of depression of the mind

שׁוּחַ 7743 Psalm 44:26; Prov. 2:18 כו כִּי שָׁחָה לֶעָפָר נַפְשֵׁנוּ; דָּבְקָה לָאָרֶץ בִּטְנֵנוּ. 26 For our soul is bowed down to the dust; our belly cleaveth unto the earth.

49970 שַׁחוּ 2 Verb - Qal Perfect - third person common plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Prov. 14:19; Hab. 3:6 יט שַׁחוּ רָעִים, לִפְנֵי טוֹבִים; וּרְשָׁעִים, עַל-שַׁעֲרֵי צַדִּיק. 19 The evil bow before the good, and the wicked at the gates of the righteous.

49978 שָׁחַט 2 Verb - Qal Perfect - third person masculine singular verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 Jer. 39:6; 52:10 ו וַיִּשְׁחַט מֶלֶךְ בָּבֶל אֶת־בְּנֵי צִדְקִיָּהוּ, בְּרִבְלָה--לְעֵינָיו; וְאֵת כָּל-חֹרֵי יְהוּדָה, שָׁחַט מֶלֶךְ בָּבֶל. 6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes; also the king of Babylon slew all the nobles of Judah.

50005 שִׁחַתָּ 2 Verb - Piel Perfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Isa. 14:20; Ezek. 28:17 כ לֹא־תֵחַד אִתָּם בִּקְבוּרָה, כִּי־אַרְצְךָ שִׁחַתָּ עַמְּךָ הָרָגְתָּ; לֹא־יִקָּרֵא לְעוֹלָם, זֶרַע מְרֵעִים. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, thou hast slain thy people; the seed of evil-doers shall not be named for ever.

50008 שִׁחֲתוּ 2 Verb - Piel Perfect - third person common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 2 Kings 19:12; Jer. 12:10 יב הַהִצִּילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר שִׁחֲתוּ אֲבוֹתַי, אֶת־גּוֹזָן, וְאֶת־חָרָן; וְרֶצֶף וּבְנֵי־עֶדֶן, אֲשֶׁר בִּתְלַאשָּׂר. 12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar?

50009 שִׁחֵתוּ 2 הֶעְמִיקוּ־שִׁחֵתוּ Verb - Piel Perfect - third person common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Hos. 9:9; Nah. 2:3 ט הֶעְמִיקוּ שִׁחֵתוּ, כִּימֵי הַגִּבְעָה; יִזְכּוֹר עֲוֹנָם, יִפְקוֹד

{ס} חַטֹּאותָם. 9 They have deeply corrupted themselves, as in the days of Gibeah; He will remember their iniquity, He will punish their sins. {S}

50021 שָׁטַף 2 לֹא־שָׁטַף Verb - Qal Perfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Lev. 15:11; Isa. 8:8 יא וְכֹל אֲשֶׁר יִגַּע-בּוֹ הַזָּב, וְיָדָיו לֹא-שָׁטַף בַּמָּיִם--וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 11 And whomsoever he that hath the issue toucheth, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

50113 שָׁכַח 2 לֹא־שָׁכַח Verb - Qal Perfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 9:13; 10:11 יג כִּי-דֹרֵשׁ דָּמִים, אוֹתָם זָכָר; לֹא-שָׁכַח, צַעֲקַת עניים (עֲנָוִים). 13 For He that avengeth blood hath remembered them; He hath not forgotten the cry of the humble.

50133 שִׁכְּלָה־ 2 Verb - Piel Perfect - third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 1 Sam. 15:33; Lam. 1:20 לג וַיֹּאמֶר שְׁמוּאֵל--כַּאֲשֶׁר שִׁכְּלָה נָשִׁים חַרְבֶּךָ, כֵּן־תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ; וַיְשַׁסֵּף שְׁמוּאֵל אֶת־אֲגָג לִפְנֵי יְהוָה, בַּגִּלְגָּל. {ס} 33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal. {S}

50152 שָׁכַן 2 כִּי־שָׁכַן Verb - Qal Perfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Exod. 40:35; Jos. 22:19 לה וְלֹא־יָכֹל מֹשֶׁה, לָבוֹא אֶל־אֹהֶל מוֹעֵד--כִּי־שָׁכַן עָלָיו, הֶעָנָן; וּכְבוֹד יְהוָה, מָלֵא אֶת־הַמִּשְׁכָּן. 35 And Moses was not able to enter into the tent of meeting, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.--

50160 שָׁכְנָה־ 2 Verb - Qal Perfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 94:17; 120:6 יז לוּלֵי יְהוָה, עֶזְרָתָה לִּי-- כִּמְעַט, שָׁכְנָה דוּמָה נַפְשִׁי. 17 Unless the LORD had been my help, my soul had soon dwelt in silence.

50173 שָׁכַנְתִּי 2 Verb - Qal Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן

7931 Psalm 120:5; Prov. 8:12 ה אוֹיָה-לִי, כִּי-גַרְתִּי מֶשֶׁךְ; שָׁכַנְתִּי, עִם-אָהֳלֵי קֵדָר. 5 Woe is me, that I sojourn with Meshech, that I dwell beside the tents of Kedar!

50221 שֻׁלַּח 2 Verb - Pual Perfect - third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jdg. 5:15; Job 18:8 טו וְשָׂרַי בְּיִשָּׂשכָר, עִם־דְּבֹרָה, {ס} וְיִשָּׂשכָר {ר} כֵּן בָּרָק, בָּעֵמֶק שֻׁלַּח בְּרַגְלָיו; {ס} בִּפְלַגּוֹת רְאוּבֵן, גְּדֹלִים חִקְקֵי־ {ר} לֵב. {ס} 15 And the princes of Issachar were with Deborah; as was Issachar, so was Barak; into the valley they rushed forth at his feet. Among the divisions of Reuben there were great resolves of heart.

50235 שִׁלְּחָה 2 Verb - Piel Perfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Prov. 31:19f יט יָדֶיהָ, שִׁלְּחָה בַכִּישׁוֹר; וְכַפֶּיהָ, תָּמְכוּ פָלֶךְ. 19 She layeth her hands to the distaff, and her hands hold the spindle.

50246 שְׁלַחוּ 2 Verb - Qal Perfect - third person masculine plural 1) to send; 1a) (P'al); 1a1) to send, send out; 1a2) to be sent שְׁלַח 7972 Ezr. 4:11; 5:7 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל־אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר־נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

50262 שְׁלָחֲךָ 2 לֹא־שְׁלָחֲךָ Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jer. 28:15; 43:2 טו וַיֹּאמֶר יִרְמְיָה הַנָּבִיא אֶל־חֲנַנְיָה הַנָּבִיא, שְׁמַע־נָא חֲנַנְיָה: לֹא־שְׁלָחֲךָ יְהוָה--וְאַתָּה הִבְטַחְתָּ אֶת־הָעָם הַזֶּה, עַל־שָׁקֶר. 15 Then said the prophet Jeremiah unto Hananiah the prophet: 'Hear now, Hananiah; the LORD hath not sent thee; but thou makest this people to trust in a lie.

50279 שְׁלָחַנִי 2 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Num.

16:29; Zech. 2:13 כט אִם-כְּמוֹת כָּל-הָאָדָם, יְמֻתוּן אֵלֶּה, וּפְקֻדַּת כָּל-הָאָדָם, יִפָּקֵד עֲלֵיהֶם--לֹא
יְהוָה, שְׁלָחָנִי. 29 If these men die the common death of all men, and be visited after the
visitation of all men, then the LORD hath not sent Me.

50287 שִׁלַּחְתָּ 2 Verb - Piel Perfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Kings 20:42; Job 22:9 מב
וַיֹּאמֶר אֵלָיו, כֹּה אָמַר יְהוָה, יַעַן שִׁלַּחְתָּ אֶת־אִישׁ־חֶרְמִי, מִיָּד־־וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ, וְעַמְּךָ תַּחַת
עַמּוֹ. 42 And he said unto him: 'Thus saith the LORD: Because thou hast let go out of thy
hand the man whom I had devoted to destruction, therefore thy life shall go for his life, and
thy people for his people.'

50293 שִׁלַּחְתִּיהָ 2 Verb - Piel Perfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isa.
50:1; Jer. 3:8 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־
מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD:
Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of
My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for
your transgressions was your mother put away.

50294 שְׁלַחְתִּיו 2 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Isa.
55:11; Jer. 29:31 יא כֵּן יִהְיֶה דְבָרִי אֲשֶׁר יֵצֵא מִפִּי, לֹא־יָשׁוּב אֵלַי רֵיקָם: כִּי אִם־עָשָׂה אֶת־אֲשֶׁר
חָפַצְתִּי, וְהִצְלִיחַ אֲשֶׁר שְׁלַחְתִּיו. 11 So shall My word be that goeth forth out of My mouth: it
shall not return unto Me void, except it accomplish that which I please, and make the thing
whereto I sent it prosper.

50378 שִׁלַּמְתִּי 2 Verb - Piel Perfect - first person common singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Prov. 7:14; Isa. 65:6 יד זִבְחֵי שְׁלָמִים עָלָי; הַיּוֹם, שִׁלַּמְתִּי נְדָרָי. 14 'Sacrifices of peace-offerings were due from me; this day have I paid my vows.

50450 שָׁמְטוּ 2 Verb - Qal Perfect - third person common plural 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 2 Sam. 6:6; 1 Chr. 13:9 ו וַיָּבֹאוּ, עַד־גֹּרֶן נָכוֹן; וַיִּשְׁלַח עֻזָּה אֶל־אֲרוֹן הָאֱלֹהִים, וַיֹּאחֶז בּוֹ־־כִּי שָׁמְטוּ, הַבָּקָר. 6 And when they came to the threshing-floor of Nacon, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen stumbled.

50475 שָׁמֵמָה 2 שָׁמֵמוּqere; Verb - Qal Perfect - third person feminine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Ezek. 35:12, 15 יב וְיָדַעְתָּ, כִּי אֲנִי יְהוָה, שָׁמַעְתִּי אֶת־כָּל־נָאָצוֹתֶיךָ אֲשֶׁר אָמַרְתָּ עַל־הָרֵי יִשְׂרָאֵל, לֵאמֹר שממה (שָׁמֵמוּ): לָנוּ נִתְּנוּ, לְאָכְלָה. 12 And thou shalt know that I the LORD have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying: They are laid desolate, they are given us to devour.

50539 שָׁמָעְנוּ 2 Verb - Qal Perfect - first person common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 42:21; Jer. 30:5 כא וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו, אֲבָל אֲשֵׁמִים אֲנַחְנוּ עַל־אָחִינוּ, אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְנוֹ אֵלֵינוּ, וְלֹא שָׁמָעְנוּ; עַל־כֵּן בָּאָה אֵלֵינוּ, הַצָּרָה הַזֹּאת. 21 And they said one to another: 'We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.'

50554 שְׁמַעְתִּיךָ 2 Verb - Qal Perfect - first person common singular | second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Gen. 17:20; Job 42:5 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים-עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

50562 שָׁמָר 2 לֹא-שָׁמָר Verb - Qal Perfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Chr. 10:13; Hos. 12:13 יג וַיִּבְרַח יַעֲקֹב, שְׂדֵה אֲרָם; וַיַּעֲבֹד יִשְׂרָאֵל בְּאִשָּׁה, וּבְאִשָּׁה שָׁמָר. 13 And Jacob fled into the field of Aram, and Israel served for a wife, and for a wife he kept sheep.

50593 שָׁמַרְנוּ 2 וְלֹא-שָׁמַרְנוּ Verb - Qal Perfect - first person common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Neh. 1:7; Mal. 3:14 ז חֲבֹל, חָבַלְנוּ לָךְ; וְלֹא-שָׁמַרְנוּ אֶת-הַמִּצְוֺת, וְאֶת-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים, אֲשֶׁר צִוִּיתָ, אֶת-מֹשֶׁה עַבְדֶּךָ. 7 We have dealt very corruptly against Thee, and have not kept the commandments, nor the statutes, nor the ordinances which Thou didst command Thy servant Moses.

50670 שֶׁנַּעֲשָׂה 2 Pronoun - relative | Verb - Niphal Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 2:17 x 2 יז וְשָׂנֵאתִי, אֶת-הַחַיִּים--כִּי רַע עָלַי הַמַּעֲשֶׂה, שֶׁנַּעֲשָׂה תַּחַת הַשָּׁמֶשׁ: כִּי-הַכֹּל הֶבֶל, וּרְעוּת רוּחַ. 17 So I hated life; because the work that is wrought under the sun was grievous unto me; for all is vanity and a striving after wind.

50699 שֶׁעָלוּ 2 Pronoun - relative | Verb - Qal Perfect - third common plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Song of Songs Cant. 4:2; 6:6 ב שִׁנַּיִךְ כְּעֵדֶר הַקְּצוּבוֹת, שֶׁעָלוּ מִן־הָרַחְצָה: שֶׁכֻּלָּם, מַתְאִימוֹת, וְשַׁכֻּלָה, אֵין בָּהֶם. 2 Thy teeth are like a flock of ewes all shaped alike, which are come up from the washing; whereof all are paired, and none faileth among them.

50797 שָׁפַכְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 1 Chr. 22:8 ח וַיְהִי עָלַי דְּבַר־יְהוָה, לֵאמֹר, דָּם לָרֹב שָׁפַכְתָּ, וּמִלְחָמוֹת גְּדֹלוֹת עָשִׂיתָ: לֹא־תִבְנֶה בַיִת, לִשְׁמִי--כִּי דָמִים רַבִּים, שָׁפַכְתָּ אַרְצָה לְפָנָי. 8 But the word of the LORD came to me, saying: Thou hast shed blood abundantly, and hast made great wars; thou shalt not build a house unto My name, because thou hast shed much blood upon the earth in My sight.

50798 שָׁפַכְתְּ 2 Verb - Qal Perfect - second person feminine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Isa. 57:6; Ezek. 22:4 ו בְּחַלְּקֵי־נַחַל חֶלְקֵךְ, הֵם הֵם גּוֹרָלֵךְ; גַּם־לָהֶם שָׁפַכְתְּ נֶסֶךְ, הֶעֱלִית מִנְחָה--הַעַל אֵלֶּה, אֶנָּחֵם. 6 Among the smooth stones of the valley is thy portion; they, they are thy lot; even to them hast thou poured a drink-offering, thou hast offered a meal-offering. Should I pacify Myself for these things?

50801 שָׁפַכְתִּי 2 Verb - Qal Perfect - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 22:22; 39:29 כב כְּהִתּוּךְ כֶּסֶף בְּתוֹךְ כּוּר, כֵּן תֻּתְּכוּ בְּתוֹכָהּ; וִידַעְתֶּם כִּי־אֲנִי יְהוָה, שָׁפַכְתִּי חֲמָתִי עֲלֵיכֶם. {פ} 22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out My fury upon you.' {P}

50803 שָׁפַךְ 2 Verb - Qal Perfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Lev. 17:4; 2

Kings 24:4 ד וְאֶל-פֶּתַח אֹהֶל מוֹעֵד, לֹא הֱבִיאוֹ, לְהַקְרִיב קָרְבָּן לַיהוָה, לִפְנֵי מִשְׁכַּן יְהוָה--דָּם יֵחָשֵׁב לָאִישׁ הַהוּא, דָּם שָׁפָךְ, וְנִכְרַת הָאִישׁ הַהוּא, מִקֶּרֶב עַמּוֹ. 4 and hath not brought it unto the door of the tent of meeting, to present it as an offering unto the LORD before the tabernacle of the LORD, blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people.

50823 שְׁפַר 2 Verb - Qal Perfect - third person masculine singular 1) to be fair, be seemly, seem good, seem pleasing; 1a) (P'al) to seem good, be acceptable שְׁפַר 8232 Daniel 3:32/4:2, 6:1/2 לב אָתַיָּא, וְתִמְהַיָּא, דִּי עֲבַד עִמִּי, אֱלָהָא עליא (עִלָּאָה)--שְׁפַר קָדָמַי, לְהַחֲוָיָה. 32 It hath seemed good unto me to declare the signs and wonders that God Most High hath wrought toward me.

50837 שָׁקַדְתִּי 2 Verb - Qal Perfect - first person common singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Psalm 102:8; Jer. 31:28 ח שָׁקַדְתִּי וָאֶהְיֶה-- כְּצִפּוֹר, בּוֹדֵד עַל-גָּג. 8 I watch, and am become like a sparrow that is alone upon the housetop.

50851 שָׁקָטָה 2 Verb - Qal Perfect - third person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 2 Kings 11:20; 2 Chr. 23:21 כ וַיִּשְׂמַח כָּל־עַם־הָאָרֶץ, וְהָעִיר שָׁקָטָה; וְאֶת־עֲתַלְיָהוּ הֵמִיתוּ בַחֶרֶב, בֵּית מלך (הַמֶּלֶךְ). {ס} 20 So all the people of the land rejoiced, and the city was quiet; and they slew Athaliah with the sword at the king's house. {S}

50861 שַׁקַּמְתִּי 2 Pronoun - relative | Verb - Qal Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Jdg. 5:7 x 2 ז חָדְלוּ פְרָזוֹן בְּיִשְׂרָאֵל, {ר} חָדֵלּוּ-- {ס} עַד שַׁקַּמְתִּי דְּבוֹרָה, שַׁקַּמְתִּי אֵם בְּיִשְׂרָאֵל. {ס} 7 The rulers ceased in Israel, they ceased, until that thou didst arise, Deborah, that thou didst arise a mother in Israel.

50951 שַׁתָּה 2 Verb - Qal Perfect - second person masculine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 8:7; 90:8 ז

תַּמְשִׁילֵהוּ, בְּמַעֲשֵׂי יָדֶיךָ; כֹּל, שַׁתָּה תַחַת-רַגְלָיו.   7 Thou hast made him to have dominion over the works of Thy hands; Thou hast put all things under his feet:

50956 שַׁתּוּ 2 Verb - Qal Perfect - third person common plural (Qal) to set, appoint שָׁתַת 8371 Psalm 49:15; 73:9 טו כַּצֹּאן, לִשְׁאוֹל שַׁתּוּ-- מָוֶת יִרְעֵם: וַיִּרְדּוּ בָם יְשָׁרִים, לַבֹּקֶר-- וצירם (וְצוּרָם), לְבַלּוֹת שְׁאוֹל; מִזְּבֻל לוֹ. 15 Like sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it.

50979 שָׁתִית 2 Verb - Qal Perfect - second person feminine singular 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Isa. 51:17 x 2 יז הִתְעוֹרְרִי הִתְעוֹרְרִי, קוּמִי יְרוּשָׁלַ͏ִם, אֲשֶׁר שָׁתִית מִיַּד יְהוָה, אֶת־כּוֹס חֲמָתוֹ; אֶת־קֻבַּעַת כּוֹס הַתַּרְעֵלָה, שָׁתִית־־ מָצִית. 17 Awake, awake, stand up, O Jerusalem, that hast drunk at the hand of the LORD the cup of His fury; thou hast drunken the beaker, even the cup of staggering, and drained it.

50981 שְׁתִיתֶם 2 Verb - Qal Perfect - second person masculine plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Deut. 29:5; Obad. 1:16 ה לֶחֶם לֹא אֲכַלְתֶּם, וְיַיִן וְשֵׁכָר לֹא שְׁתִיתֶם־־לְמַעַן, תֵּדְעוּ, כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם. 5 Ye have not eaten bread, neither have ye drunk wine or strong drink; that ye might know that I am the LORD your God.

50984 שַׁתַּנִי 2 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 88:7, 9 ז שַׁתַּנִי, בְּבוֹר תַּחְתִּיּוֹת; בְּמַחֲשַׁכִּים, בִּמְצֹלוֹת. 7 Thou hast laid me in the nethermost pit, in dark places, in the deeps.

51006 תָּאַבְתִּי 2 Verb - Qal Perfect - first person common singular (Qal) to long for תָּאַב 8373 Psalm 119:40, 174 מ הִנֵּה, תָּאַבְתִּי לְפִקֻּדֶיךָ; בְּצִדְקָתְךָ חַיֵּנִי. 40 Behold, I have longed after Thy precepts; quicken me in Thy righteousness. {P}

52126 תִּכֵּן 2 Verb - Piel Perfect - third person masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 Job 28:25; Isa. 40:12 כה לַעֲשׂוֹת לָרוּחַ מִשְׁקָל; וּמַיִם, תִּכֵּן בְּמִדָּה. 25 When He maketh a weight for the wind, and meteth out the waters by measure.

52197 תָּלָה 2 Verb - Qal Perfect - third person masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Gen. 40:22; Jos. 8:29 כב וְאֵת שַׂר הָאֹפִים, תָּלָה: כַּאֲשֶׁר פָּתַר לָהֶם, יוֹסֵף. 22 But he hanged the chief baker, as Joseph had interpreted to them.

52202 תָּלוּ 2 Verb - Qal Perfect - third person common plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 8:7; 9:14 ז וַיֹּאמֶר הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ לְאֶסְתֵּר הַמַּלְכָּה, וּלְמָרְדֳּכַי הַיְּהוּדִי: הִנֵּה בֵית־הָמָן נָתַתִּי לְאֶסְתֵּר, וְאֹתוֹ תָּלוּ עַל־הָעֵץ--עַל אֲשֶׁר־שָׁלַח יָדוֹ, ביהודיים (בַּיְּהוּדִים). 7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew: 'Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

52203 תִּלּוּ 2 תִּלּוּ־בָךְ Verb - Piel Perfect - third person common plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Ezek. 27:10f י פָּרַס וְלוּד וּפוּט הָיוּ בְחֵילֵךְ, אַנְשֵׁי מִלְחַמְתֵּךְ; מָגֵן וְכוֹבַע תִּלּוּ־בָךְ, הֵמָּה נָתְנוּ הֲדָרֵךְ. 10 Persia and Lud and Put were in thine army, thy men of war; they hanged the shield and helmet in thee, they set forth thy comeliness.

52364 תָּמְכוּ 2 Verb - Qal Perfect - third person common plural 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Exod. 17:12; Prov. 31:19 יב וִידֵי מֹשֶׁה כְּבֵדִים, וַיִּקְחוּ־אֶבֶן וַיָּשִׂימוּ תַחְתָּיו וַיֵּשֶׁב עָלֶיהָ; וְאַהֲרֹן וְחוּר תָּמְכוּ בְיָדָיו, מִזֶּה אֶחָד וּמִזֶּה אֶחָד, וַיְהִי יָדָיו אֱמוּנָה, עַד־בֹּא הַשָּׁמֶשׁ. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

52391 תַּמְנוּ 2 Verb - Qal Perfect - first person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Num. 17:28; Psalms 64:7 כח כֹּל הַקָּרֵב הַקָּרֵב אֶל-מִשְׁכַּן יְהוָה, יָמוּת; הַאִם תַּמְנוּ, לִגְוֹעַ. {ס} 28 Every one that cometh near, that cometh near unto the tabernacle of the LORD, is to die; shall we wholly perish?' {S}

52651 תִּעֲבוּנִי 2 Verb - Piel Perfect - third person common plural | first person common singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Job 19:19; 30:10 יט תִּעֲבוּנִי, כָּל־מְתֵי סוֹדִי; וְזֶה־אָהַבְתִּי, נֶהְפְּכוּ־בִי. 19 All my intimate friends abhor me; and they whom I loved are turned against me.

52917 תָּפַשׂ 2 Verb - Qal Perfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 14:13; 2 Chr. 25:23 יג וְאֵת אֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה בֶּן־יְהוֹאָשׁ בֶּן־אֲחַזְיָהוּ, תָּפַשׂ יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל--בְּבֵית שָׁמֶשׁ; ויבאו (וַיָּבֹא), יְרוּשָׁלִַם, וַיִּפְרֹץ בְּחוֹמַת יְרוּשָׁלִַם בְּשַׁעַר אֶפְרַיִם עַד־שַׁעַר הַפִּנָּה, אַרְבַּע מֵאוֹת אַמָּה. 13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

53320 תַּרְתִּי 2 Verb - Qal Perfect - first person common singular 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Eccl. 2:3; Ezek. 20:6 ג תַּרְתִּי בְלִבִּי, לִמְשׁוֹךְ בַּיַּיִן אֶת־בְּשָׂרִי; וְלִבִּי נֹהֵג בַּחָכְמָה, וְלֶאֱחֹז בְּסִכְלוּת--עַד אֲשֶׁר־אֶרְאֶה אֵי־זֶה טוֹב לִבְנֵי הָאָדָם אֲשֶׁר יַעֲשׂוּ תַּחַת הַשָּׁמַיִם, מִסְפַּר יְמֵי חַיֵּיהֶם. 3 I searched in my heart how to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life.

24 אָבְדוּ 1 Verb - Qal Perfect - third person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jer. 48:36 לו עַל־כֵּן לִבִּי לְמוֹאָב, כַּחֲלִלִים יֶהֱמֶה, וְלִבִּי אֶל־אַנְשֵׁי קִיר־חֶרֶשׂ, כַּחֲלִילִים יֶהֱמֶה; עַל־כֵּן יִתְרַת עָשָׂה, אָבָדוּ. 36 Therefore my heart moaneth for Moab like pipes, and my heart moaneth like pipes for the men of Kir-heres; therefore the abundance that he hath gotten is perished.

32 אִבְּדָם 1 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 2 Kings 13:7 ז כִּי לֹא הִשְׁאִיר לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים פָּרָשִׁים וַעֲשָׂרָה רֶכֶב, וַעֲשֶׂרֶת אֲלָפִים, רַגְלִי: כִּי אִבְּדָם מֶלֶךְ אֲרָם, וַיְשִׂמֵם כֶּעָפָר לָדֻשׁ. 7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing.

33 אָבָדְנוּ 1 Verb - Qal Perfect - first person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose;

1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 17:27 כז וַיֹּאמְרוּ בְּנֵי יִשְׂרָאֵל, אֶל־מֹשֶׁה לֵאמֹר: הֵן גָּוַעְנוּ אָבַדְנוּ, כֻּלָּנוּ אָבָדְנוּ. 27 And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we are undone, we are all undone.

34 אָבַדְנוּ 1 Verb - Qal Perfect - first person common plural 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 17:27 כז וַיֹּאמְרוּ בְּנֵי יִשְׂרָאֵל, אֶל־מֹשֶׁה לֵאמֹר: הֵן גָּוַעְנוּ אָבַדְנוּ, כֻּלָּנוּ אָבָדְנוּ. 27 And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we are undone, we are all undone.

35 אָבַדְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 21:29 כט אוֹי־לְךָ מוֹאָב, אָבַדְתָּ עַם־כְּמוֹשׁ; נָתַן בָּנָיו פְּלֵיטִם וּבְנֹתָיו בַּשְּׁבִית, לְמֶלֶךְ אֱמֹרִי סִיחוֹן. 29 Woe to thee, Moab! thou art undone, O people of Chemosh; he hath given his sons as fugitives, and his daughters into captivity, unto Sihon king of the Amorites.

36 אָבַדְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Ezek. 26:17 יז וְנָשְׂאוּ עָלַיִךְ קִינָה, וְאָמְרוּ לָךְ, אֵיךְ אָבַדְתְּ, נוֹשֶׁבֶת מִיַּמִּים: הָעִיר הַהֻלָּלָה, אֲשֶׁר הָיְתָה חֲזָקָה בַיָּם הִיא וְיֹשְׁבֶיהָ, אֲשֶׁר־נָתְנוּ חִתִּיתָם, לְכָל־יוֹשְׁבֶיהָ. 17 And they shall take up a lamentation for thee, and say to thee: how art thou destroyed, that wast peopled from the seas, the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your terror to be on all that inhabit the earth!

38 אִבַּדְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Psalm 9:6 ו גָּעַרְתָּ גוֹיִם, אִבַּדְתָּ רָשָׁע; שְׁמָם מָחִיתָ, לְעוֹלָם וָעֶד. 6 Thou hast rebuked the nations, Thou hast destroyed the wicked, Thou hast blotted out their name for ever and ever.

39 אָבָדְתִּי 1 Verb - Qal Perfect - first person common singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.);

1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Est. 4:16 טז לֵךְ כְּנוֹס אֶת־כָּל־הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל־תֹּאכְלוּ וְאַל־תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם--גַּם־אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל־הַמֶּלֶךְ, אֲשֶׁר לֹא־כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

41 אִבַּדְתִּי 1 Verb - Piel Perfect - first person common singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jer. 15:7 ז וָאֶזְרֵם בְּמִזְרֶה, בְּשַׁעֲרֵי הָאָרֶץ; שִׁכַּלְתִּי אִבַּדְתִּי אֶת־עַמִּי, מִדַּרְכֵיהֶם לוֹא־שָׁבוּ. 7 And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return not from their ways.

49 אָבוּא 1 Verb - Qal Perfect - third person common plural 1) to be willing, consent; 1a) (Qal); 1a1) to be willing; 1a2) to consent, yield to, accept; 1a3) to desire אָבָה 14 Isa. 28:12 יב אֲשֶׁר אָמַר אֲלֵיהֶם, זֹאת הַמְּנוּחָה הָנִיחוּ לֶעָיֵף, וְזֹאת, הַמַּרְגֵּעָה; וְלֹא אָבוּא, שְׁמוֹעַ. 12 To whom it was said: 'This is the rest, give ye rest to the weary; and this is the refreshing'; yet they would not hear.

161 אָבְלוּ 1 Verb - Qal Perfect - third person common plural 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Joel 1:9 ט הָכְרַת מִנְחָה וָנֶסֶךְ, מִבֵּית יְהוָה; אָבְלוּ, הַכֹּהֲנִים, מְשָׁרְתֵי, יְהוָה. 9 The meal-offering and the drink-offering is cut off from the house of the LORD; the priests mourn, even the LORD'S ministers.

224 אֶגְאָלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted; 1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d) (Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

256 אָגְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to gather; 1a) (Qal) to gather אָגַר 103 Prov. 6:8 ח תָּכִין בַּקַּיִץ לַחְמָהּ; אָגְרָה בַקָּצִיר, מַאֲכָלָהּ. 8 Provideth her bread in the summer, and gatherest her food in the harvest.

318 אָדְמוּ 1 Verb - Qal Perfect - third person common plural 1) to be red, red; 1a) (Qal) ruddy (of Nazarites); 1b) (Pual); 1b1) to be rubbed red; 1b2) dyed red; 1b3) reddened;

1c) (Hiphil); 1c1) to cause to show red; 1c2) to glare; 1c3) to emit (show) redness; 1d) (Hithpael); 1d1) to redden; 1d2) to grow red; 1d3) to look red אָדַם 119 Lam. 4:7 ז
זַכּוּ נְזִירֶיהָ מִשֶּׁלֶג, צַחוּ מֵחָלָב; אָדְמוּ עֶצֶם מִפְּנִינִים, סַפִּיר גִּזְרָתָם. {ס} 7 Her princes were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as of sapphire; {S}

398 אֲהֵבוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Jer. 8:2 ב וּשְׁטָחוּם
לַשֶּׁמֶשׁ וְלַיָּרֵחַ וּלְכֹל צְבָא הַשָּׁמַיִם, אֲשֶׁר אֲהֵבוּם וַאֲשֶׁר עֲבָדוּם וַאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וַאֲשֶׁר דְּרָשׁוּם,
וַאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבֵרוּ, לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה יִהְיוּ. 2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

417 אֲהֵבַתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 1 Sam. 18:28 כח
וַיַּרְא שָׁאוּל וַיֵּדַע, כִּי יְהוָה עִם־דָּוִד; וּמִיכַל בַּת־שָׁאוּל, אֲהֵבַתְהוּ. 28 And Saul saw and knew that the LORD was with David; and Michal Saul's daughter loved him.

423 אֲהַבְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Isa. 43:4 ד מֵאֲשֶׁר
יָקַרְתָּ בְעֵינַי נִכְבַּדְתָּ, וַאֲנִי אֲהַבְתִּיךָ; וְאֶתֵּן אָדָם תַּחְתֶּיךָ, וּלְאֻמִּים תַּחַת נַפְשֶׁךָ. 4 Since thou art precious in My sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life.

424 אֲהֵבָתֶךְ 1 Verb - Qal Perfect - third person feminine singular | second person feminine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle);

1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Ruth 4:15 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ, וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ, אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

427 אֲהַבְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Amos 4:5 ה וְקַטֵּר מֵחָמֵץ תּוֹדָה, וְקִרְאוּ נְדָבוֹת הַשְׁמִיעוּ: כִּי כֵן אֲהַבְתֶּם בְּנֵי יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה. 5 And offer a sacrifice of thanksgiving of that which is leavened, and proclaim freewill-offerings and publish them; for so ye love to do, O ye children of Israel, saith the Lord GOD.

428 אֲהַבְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Mal. 1:2 ב אָהַבְתִּי אֶתְכֶם אָמַר יְהוָה, וַאֲמַרְתֶּם בַּמָּה אֲהַבְתָּנוּ; הֲלוֹא־אָח עֵשָׂו לְיַעֲקֹב נְאֻם־יְהוָה, וָאֹהַב אֶת־יַעֲקֹב. 2 I have loved you, saith the LORD. Yet ye say: 'Wherein hast Thou loved us?' Was not Esau Jacob's brother? saith the LORD; yet I loved Jacob;

429 אֲהַבְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Jdg. 14:16 טז וַתֵּבְךְּ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי--הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי--וְלָךְ אַגִּיד. 16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my mother, and shall I tell thee?'

473 אִוָּה 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of

bodily appetites) אָוָה 183 Psalm 132:13 יג כִּי-בָחַר יְהוָה בְּצִיּוֹן; אִוָּהּ, לְמוֹשָׁב לוֹ. 13
For the LORD hath chosen Zion; He hath desired it for His habitation:
479 אִוִּיתִ֫יךָ 1 Verb - Piel Perfect - first person common singular | second person
masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy,
prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust
after (of bodily appetites) אָוָה 183 Isa. 26:9 ט נַפְשִׁי אִוִּיתִךָ בַּלַּיְלָה, אַף־רוּחִי בְקִרְבִּי
אֲשַׁחֲרֶךָּ: כִּי כַּאֲשֶׁר מִשְׁפָּטֶיךָ, לָאָרֶץ־־צֶדֶק לָמְדוּ, יֹשְׁבֵי תֵבֵל. 9 With my soul have I desired
Thee in the night; yea, with my spirit within me have I sought Thee earnestly; for when Thy
judgments are in the earth, the inhabitants of the world learn righteousness.
504 אִוִּתִיהָ 1 Verb - Piel Perfect - first person common singular | third person
feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer;
1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of
bodily appetites) אָוָה 183 Psalm 132:14 יד זֹאת-מְנוּחָתִי עֲדֵי-עַד: פֹּה-אֵשֵׁב, כִּי אִוִּתִיהָ.
14 'This is My resting-place for ever; here will I dwell; for I have desired it.
644 אָזַל 1 Verb - Qal Perfect - third person masculine singular 1) to go, to go
away, to go about; 1a) (Qal); 1a1) to go away; 1a2) to go about; 1a3) to be used up, be
exhausted, be gone, evaporated; 1b) (Pual) to go to and fro אָזַל 235 1 Sam. 9:7 ז
וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ, וְהִנֵּה נֵלֵךְ וּמַה־נָּבִיא לָאִישׁ־־כִּי הַלֶּחֶם אָזַל מִכֵּלֵינוּ, וּתְשׁוּרָה אֵין־לְהָבִיא לְאִישׁ
הָאֱלֹהִים: מָה, אִתָּנוּ. 7 Then said Saul to his servant: 'But, behold, if we go, what shall we
bring the man? for the bread is spent in our vessels, and there is not a present to bring to the
man of God; what have we?'
647 אָזְלוּ־ 1 אָזַל־מַיִם Verb - Qal Perfect - third person common plural 1) to go, to
go away, to go about; 1a) (Qal); 1a1) to go away; 1a2) to go about; 1a3) to be used up, be
exhausted, be gone, evaporated; 1b) (Pual) to go to and fro אָזַל 235 Job 14:11 יא
אָזְלוּ־מַיִם, מִנִּי־יָם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 11 As the waters fail from the sea, and the river is
drained dry;
648 אֲזַלוּ 1 Verb - Qal Perfect - third person masculine plural 1) to go, to go off;
1a) (P'al) to go, go off אֲזַל 236 Ezr. 4:23 כג אֱדַיִן, מִן־דִּי פַּרְשֶׁגֶן נִשְׁתְּוָנָא דִּי אַרְתַּחְשַׁשְׂתְּא
מַלְכָּא, קֱרִי קֳדָם־רְחוּם וְשִׁמְשַׁי סָפְרָא, וּכְנָוָתְהוֹן; אֲזַלוּ בִבְהִילוּ לִירוּשְׁלֶם עַל־יְהוּדָיֵא, וּבַטִּלוּ הִמּוֹ
בְּאֶדְרָע וְחָיִל. {ס} 23 Then when the copy of king Artaxerxes' letter was read before Rehum,
and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews,
and made them to cease by force and power. {S}
649 אֲזַלְנָא 1 Verb - Qal Perfect - first person common plural 1) to go, to go off; 1a)
(P'al) to go, go off אֲזַל 236 Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא
לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא,
וּמַצְלַח בְּיֵדְהֹם. {ס} 8 Be it known unto the king, that we went into the province of Judah,
to the house of the great God, which is builded with great stones, and timber is laid in the
walls, and this work goeth on with diligence and prospereth in their hands. {S}
650 אָזְלַת 1 Verb - Qal Perfect - third person feminine singular 1) to go, to go
away, to go about; 1a) (Qal); 1a1) to go away; 1a2) to go about; 1a3) to be used up, be
exhausted, be gone, evaporated; 1b) (Pual) to go to and fro אָזַל 235 Deuteronomy

32:36 לו כִּי־יָדִין יְהוָה עַמּוֹ, {ר} וְעַל־עֲבָדָיו יִתְנֶחָם: {ס} כִּי יִרְאֶה כִּי־אָזְלַת יָד, {ר} וְאֶפֶס עָצוּר וְעָזוּב. {ס} 36 For the LORD will judge His people, and repent Himself for His servants; when He seeth that their stay is gone, and there is none remaining, shut up or left at large.

680 אָזְרוּ 1 Verb - Qal Perfect - third person common plural 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 1 Sam. 2:4 ד קֶשֶׁת גִּבֹּרִים, חַתִּים; וְנִכְשָׁלִים, אָזְרוּ חָיִל. 4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

725 אָחֲזוּ 1 Verb - Qal Perfect - third person common plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Job 18:20 כ עַל־יוֹמוֹ, נָשַׁמּוּ אַחֲרֹנִים; וְקַדְמֹנִים, אָחֲזוּ שָׂעַר. 20 They that come after shall be astonished at his day, as they that went before are affrighted.

727 אֲחָזוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Isa. 21:3 ג עַל־כֵּן, מָלְאוּ מָתְנַי חַלְחָלָה--צִירִים אֲחָזוּנִי, כְּצִירֵי יוֹלֵדָה; נַעֲוֵיתִי מִשְּׁמֹעַ, נִבְהַלְתִּי מֵרְאוֹת. 3 Therefore are my loins filled with convulsion; pangs have taken hold upon me, as the pangs of a woman in travail; I am bent so that I cannot hear; I am affrighted so that I cannot see.

733 אֲחָזַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 2 Sam. 1:9 ט וַיֹּאמֶר אֵלַי, עֲמָד־נָא עָלַי וּמֹתְתֵנִי--כִּי אֲחָזַנִי, הַשָּׁבָץ: כִּי־כָל־עוֹד נַפְשִׁי, בִּי. 9 And he said unto me: Stand, I pray thee, beside me, and slay me, for the agony hath taken hold of me; because my life is just yet in me.

739 אֲחָזַתָּה 1 Verb - Qal Perfect - third person feminine singular | third person feminine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Jer. 49:24 כד רָפְתָה דַמֶּשֶׂק הִפְנְתָה לָנוּס, וְרֶטֶט הֶחֱזִיקָה; צָרָה וַחֲבָלִים אֲחָזַתָּה, כַּיּוֹלֵדָה. 24 Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her; anguish and pangs have taken hold of her, as of a woman in travail.

741 אֲחַזְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Song of Solomon 3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד־שֶׁהֲבֵיאתִיו אֶל־בֵּית אִמִּי, וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

744 אֲחָזָתַם 1 Verb - Qal Perfect - third person feminine singular | third person masculine plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Psalm 48:7 ז רְעָדָה, אֲחָזָתַם שָׁם; חִיל, כַּיּוֹלֵדָה. 7 Trembling took hold of them there, pangs, as of a woman in travail.

745 אֲחָזַתְנִי 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Psalm 119:53 נג זַלְעָפָה אֲחָזַתְנִי, מֵרְשָׁעִים-- עֹזְבֵי, תּוֹרָתֶךָ. 53 Burning indignation hath taken hold upon me, because of the wicked that forsake Thy law.

835 אֵחַר 1 Verb - Piel Perfect - third person masculine singular 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Gen. 34:19 יט וְלֹא־אֵחַר הַנַּעַר לַעֲשׂוֹת הַדָּבָר, כִּי חָפֵץ בְּבַת־יַעֲקֹב; וְהוּא נִכְבָּד, מִכֹּל בֵּית אָבִיו. 19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter. And he was honoured above all the house of his father.

836 אֶחֱרוּ 1 Verb - Piel Perfect - third person common plural 1) to delay, hesitate, tarry, defer, remain behind; 1a) (Qal); 1a1) to delay, tarry (intensive); 1a2) to causeone to delay, hinder, keep back; 1b) (Piel) to delay, wait, stay behind (but not in hope) אָחַר 309 Jdg. 5:28 כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ רִכְבּוֹ {ר} לָבוֹא־־ {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

1068 אָכָלָה 1 Verb - Qal Perfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 19:14 יד וַתֵּצֵא אֵשׁ מִמַּטֵּה בַדֶּיהָ, פִּרְיָהּ אָכָלָה, וְלֹא־הָיָה בָהּ מַטֵּה־עֹז, שֵׁבֶט לִמְשׁוֹל: קִינָה הִיא, וַתְּהִי לְקִינָה. {פ} 14 And fire is gone out of the rod of her branches, it hath devoured her fruit, so that there is in her no strong rod to be a sceptre to rule.' This is a lamentation, and it was for a lamentation. {P}

1076 אָכְלוּ 1 Verb - Qal Perfect - third person common plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)

consume אָכַל 398 Ezek. 22:25 כה קֶשֶׁר נְבִיאֶיהָ בְּתוֹכָהּ, כַּאֲרִי שׁוֹאֵג טֹרֵף טָרֶף; נֶפֶשׁ אָכָלוּ,
חֹסֶן וִיקָר יִקָּחוּ--אַלְמְנוֹתֶיהָ, הִרְבּוּ בְתוֹכָהּ. 25 There is a conspiracy of her prophets in the
midst thereof, like a roaring lion ravening the prey; they have devoured souls, they take
treasure and precious things, they have made her widows many in the midst thereof.
1078 אֲכַלוּ 1 דִּי־אֲכַלוּ Verb - Peal Perfect - third person masculine plural 1) to eat,
devour; 1a) (P'al); 1a1) to eat (of beasts); 1a2) to devour; 1a3) eat their pieces (in a phrase,
that is, slander them) אֲכַל 399 Daniel 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־
אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־
שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those
men that had accused Daniel, and they cast them into the den of lions, them, their children,
and their wives; and they had not come to the bottom of the den, when the lions had the
mastery of them, and broke all their bones in pieces.
1080 אֲכָלוּם 1 Verb - Qal Perfect - third person common plural | third person
masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject);
1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour,
slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 50:7 ז כָּל־מוֹצְאֵיהֶם אֲכָלוּם, וְצָרֵיהֶם אָמְרוּ
לֹא נֶאְשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ לַיהוָה נְוֵה־צֶדֶק, וּמִקְוֵה אֲבוֹתֵיהֶם, יְהוָה. {ס} 7 All that found them
have devoured them; and their adversaries said: 'We are not guilty'; because they have sinned
against the LORD, the habitation of justice, even the LORD, the hope of their fathers. {S}
1094 אָכַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to eat, devour,
burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and
birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour,
consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of
oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of
fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2)
to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1)
consume אָכַל 398 2 Sam. 19:43 מג וַיַּעַן כָּל־אִישׁ יְהוּדָה עַל־אִישׁ יִשְׂרָאֵל, כִּי־קָרוֹב הַמֶּלֶךְ
אֵלַי, וְלָמָּה זֶּה חָרָה לְךָ, עַל־הַדָּבָר הַזֶּה: הֶאָכוֹל אָכַלְנוּ מִן־הַמֶּלֶךְ, אִם־נִשֵּׂאת נִשָּׂא לָנוּ. {ס}
43 And all the men of Judah answered the men of Israel: 'Because the king is near of kin to us;
wherefore then are ye angry for this matter? have we eaten at all of the king's cost? or hath
any gift been given us?' {S}
1095 אֲכָלָנוּ 1 אֲכָלַנִיqere; Verb - Qal Perfect - third person masculine singular | suffix
first person common plural kethib 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat
(human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire);
1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie,
pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by
men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c)

(Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jer. 51:34 לד אכלנו (אֲכָלַנִי)
הממנו (הֱמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא
כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

1097 אָכָלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 3:11 יא וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר
צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ--אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

1098 אָכָלְתְּ 1 אָכָלְתִּיkethib ; Verb - Qal Perfect - second person feminine singular qere 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezekiel 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ)
וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

1099 אָכַלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Prov. 23:8 ח פִּתְּךָ-אָכַלְתָּ תְקִיאֶנָּה; וְשִׁחַתָּ, דְּבָרֶיךָ הַנְּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

1103 אֲכָלַתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 15:5 ה הִנֵּה בִּהְיוֹתוֹ תָמִים, לֹא יֵעָשֶׂה לִמְלָאכָה: אַף כִּי־אֵשׁ אֲכָלַתְהוּ וַיֵּחָר, וְנַעֲשָׂה עוֹד לִמְלָאכָה. {ס} 5 Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any work? {S}

1106 אֲכָלַתְךְ 1 Verb - Qal Perfect - third person feminine singular | second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 28:18 יח מֵרֹב עֲוֺנֶיךָ, בְּעֶוֶל רְכֻלָּתְךָ, חִלַּלְתָּ, מִקְדָּשֶׁיךָ; וָאוֹצִא־אֵשׁ מִתּוֹכְךָ, הִיא אֲכָלַתְךָ, וָאֶתֶּנְךָ לְאֵפֶר עַל־הָאָרֶץ, לְעֵינֵי כָּל־רֹאֶיךָ. 18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.

1108 אֲכָלָתְנִי 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Psalm 69:10 י כִּי-קִנְאַת בֵּיתְךָ אֲכָלָתְנִי; וְחֶרְפּוֹת חוֹרְפֶיךָ, נָפְלוּ עָלָי. 10 Because zeal for Thy house hath eaten me up, and the reproaches of them that reproach Thee are fallen upon me.

1118 אָכַף 1 כִּי־אָכַף Verb - Qal Perfect - third person masculine singular 1) press, urge, bend; 1a) (Qal); 1a1) to crave אָכַף 404 Prov. 16:26 כו נֶפֶשׁ עָמֵל, עָמְלָה לּוֹ: כִּי- אָכַף עָלָיו פִּיהוּ. 26 The hunger of the labouring man laboureth for him; for his mouth compelleth him.

1262 אָלִית 1 Verb - Qal Perfect - second person feminine singular 1) to swear, curse; 1a) (Qal); 1a1) to swear, take an oath (before God); 1a2) to curse; 1b) (Hiphil); 1b1) to put under oath, adjure; 1b2) to put under a curse אָלָה 422 Jdg. 17:2 ב וַיֹּאמֶר לְאִמּוֹ אֶלֶף וּמֵאָה הַכֶּסֶף אֲשֶׁר לֻקַּח־לָךְ, ואתי (וְאַתְּ) אָלִית וְגַם אָמַרְתְּ בְּאָזְנַי, הִנֵּה־הַכֶּסֶף אִתִּי, אֲנִי לְקַחְתִּיו; וַתֹּאמֶר אִמּוֹ, בָּרוּךְ בְּנִי לַיהוָה. 2 And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it.' And his mother said: 'Blessed be my son of the LORD.'

1402 אֻמְלְלוּ 1 Verb - Pual Perfect - third person common plural 1) to be weak, to droop, to languish, to be exhausted; 1a) (Qal) pass participle (of the heart); 1a1) to be weak; 1a2) to droop; 1b) (Pulal); 1b1) to be or grow feeble; 1b2) to languish אָמַל 535 Jer. 14:2 ב אָבְלָה יְהוּדָה, וּשְׁעָרֶיהָ אֻמְלְלוּ קָדְרוּ לָאָרֶץ; וְצִוְחַת יְרוּשָׁלִַם, עָלָתָה. 2 Judah mourneth, and the gates thereof languish, they bow down in black unto the ground; and the cry of Jerusalem is gone up.

1436 אִמַּצְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמֵץ 553 Psalm 80:18 יח תְּהִי-יָדְךָ, עַל-אִישׁ יְמִינֶךָ; עַל-בֶּן-אָדָם, אִמַּצְתָּ לָּךְ. 18 Let Thy hand be upon the man of Thy right hand, upon the son of man whom Thou madest strong for Thyself.

1437 אִמַּצְתָּה 1 Verb - Piel Perfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמֵץ 553 Psalm 80:16 טז וְכַנָּה, אֲשֶׁר-נָטְעָה יְמִינֶךָ; וְעַל-בֵּן, אִמַּצְתָּה לָּךְ. 16 And of the stock which Thy right hand hath planted, and the branch that Thou madest strong for Thyself.

1438 אִמַּצְתִּיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמֵץ 553 Isa. 41:10 י אַל־תִּירָא כִּי עִמְּךָ־אָנִי, אַל־תִּשְׁתָּע כִּי־אֲנִי אֱלֹהֶיךָ; אִמַּצְתִּיךָ, אַף־עֲזַרְתִּיךָ--אַף־תְּמַכְתִּיךָ, בִּימִין צִדְקִי. 10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand.

1454 אֲמַרוּ 1 Verb - Peal Perfect - third person masculine plural 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Daniel 4:23 כג וְדִי אֲמַרוּ, לְמִשְׁבַּק עִקַּר שָׁרְשׁוֹהִי דִּי אִילָנָא, מַלְכוּתָךְ, לָךְ קַיָּמָא--מִן־דִּי תִנְדַּע, דִּי שַׁלִּטִן שְׁמַיָּא. 23 And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

1486 אַמְרֵת 1 Verb - Peal Perfect - first person common singular 1) (P'al) to say, to speak, to command, to tell, to relate אֲמַר 560 Daniel 4:5 ה וְעַד אָחֳרֵין עַל קָדָמַי דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, כְּשֻׁם אֱלָהִי, וְדִי רוּחַ־אֱלָהִין קַדִּישִׁין, בֵּהּ; וְחֶלְמָא, קָדָמוֹהִי אַמְרֵת. 5 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods; and I told the dream before him:

1491 אָמַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Psalm 40:11 יא צִדְקָתְךָ לֹא־כִסִּיתִי, בְּתוֹךְ לִבִּי-- אֱמוּנָתְךָ וּתְשׁוּעָתְךָ אָמָרְתִּי; לֹא־כִחַדְתִּי חַסְדְּךָ וַאֲמִתְּךָ, לְקָהָל רָב. 11 I have not hid Thy righteousness within my heart; I have declared Thy faithfulness and Thy salvation; {N}I have not concealed Thy mercy and Thy truth from the great congregation.

1531 אִנָּה 1 Verb - Piel Perfect - third person masculine singular 1) to meet, encounter, approach, be opportune; 1a) (Piel) to allow to meet, cause to meet; 1b) (Pual) to be sent, be allowed to meet; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet אָנָה 579 Exod. 21:13 יג וַאֲשֶׁר לֹא צָדָה, וְהָאֱלֹהִים אִנָּה לְיָדוֹ--וְשַׂמְתִּי לְךָ מָקוֹם, אֲשֶׁר יָנוּס שָׁמָּה. {ס} 13 And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee. {S}

1642 אָסַפְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Psalm 85:3 א לַמְנַצֵּחַ לִבְנֵי-קֹרַח מִזְמוֹר. 1 For the Leader. A Psalm of the sons of Korah.

1644 אָסַפְתִּי 1 Verb - Qal Perfect - first person common singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

1656 אֻסָּרוּ 1 Verb - Pual Perfect - third person common plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Isa. 22:3 ג כָּל־קְצִינַיִךְ נָדְדוּ־יַחַד, מִקֶּשֶׁת אֻסָּרוּ; כָּל־נִמְצָאַיִךְ אֻסְּרוּ יַחְדָּו, מֵרָחוֹק בָּרָחוּ. 3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off.

1657 אֻסָּרוּ 1 Verb - Pual Perfect - third person common plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Isa. 22:3 ג כָּל־קְצִינַיִךְ נָדְדוּ־יַחַד, מִקֶּשֶׁת אֻסָּרוּ; כָּל־נִמְצָאַיִךְ אֻסְּרוּ יַחְדָּו, מֵרָחוֹק בָּרָחוּ. 3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off.

1662 אֲסָרָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Job 36:13 יג וְחַנְפֵי־לֵב, יָשִׂימוּ אָף; לֹא יְשַׁוְּעוּ, כִּי אֲסָרָם. 13 But they that are godless in heart lay up anger; they cry not for help when He bindeth them.

1724 אָפָה 1 Verb - Qal Perfect - third person masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Gen. 19:3 ג וַיִּפְצַר־בָּם מְאֹד--וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

1754 אָפִיתִי 1 Verb - Qal Perfect - first person common singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Isa. 44:19 יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

1774 אָפְפוּ־ 1 אָפְפוּ־עָלַי Verb - Qal Perfect - third person common plural 1) to surround, encompass; 1a) (Qal) to encompass אָפַף 661 Psalm 40:12/13 יג כִּי אָפְפוּ-עָלַי רָעוֹת, עַד-אֵין מִסְפָּר--הִשִּׂיגוּנִי עֲוֺנֹתַי, וְלֹא-יָכֹלְתִּי לִרְאוֹת; עָצְמוּ מִשַּׂעֲרוֹת רֹאשִׁי, וְלִבִּי עֲזָבָנִי. 13 For innumerable evils have compassed me about, {N} mine iniquities have overtaken me, so that I am not able to look up; {N} they are more than the hairs of my head, and my heart hath failed me.

1776 אֲפָפֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to surround, encompass; 1a) (Qal) to encompass אָפַף 661 2 Sam. 22:5 ה כִּי אֲפָפֻנִי, מִשְׁבְּרֵי־מָוֶת; {ס} נַחֲלֵי בְלִיַּעַל, יְבַעֲתֻנִי. {ר} 5 For the waves of Death compassed me. The floods of Belial assailed me.

1845 אָצַלְתָּ 1 הֲלֹא־אָצַלְתָּ Verb - Qal Perfect - second person masculine singular 1) to lay aside, reserve, withdraw, withhold; 1a) (Qal) to reserve, set apart, withhold; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw אָצַל 680 Gen. 27:36 לו וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם--אֶת־בְּכֹרָתִי לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי בְּרָכָה. 36 And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?'

1846 אָצַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to lay aside, reserve, withdraw, withhold; 1a) (Qal) to reserve, set apart, withhold; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw אָצַל 680 Eccl. 2:10 י וְכֹל אֲשֶׁר שָׁאֲלוּ עֵינַי, לֹא אָצַלְתִּי מֵהֶם: לֹא־מָנַעְתִּי אֶת־לִבִּי מִכָּל־שִׂמְחָה, כִּי־לִבִּי שָׂמֵחַ מִכָּל־עֲמָלִי, וְזֶה־הָיָה חֶלְקִי, מִכָּל־עֲמָלִי. 10 And whatsoever mine eyes desired I kept not from them; I withheld not my heart from any joy, for my heart had joy of all my labour; and this was my portion from all my labour.

1866 אַצְתִּי 1 לֹא־אַצְתִּי Verb - Qal Perfect - first person common singular 1) to press, be pressed, make haste, urge, be narrow; 1a) (Qal); 1a1) to press, hasten; 1a2) to be pressed, confined, narrow; 1a3) to hasten, make haste; 1a4) be narrow; 1b) (Hiphil); 1b1) to urge, insist; 1b2) to hasten אוּץ 213 Jer. 17:16 טז וַאֲנִי לֹא־אַצְתִּי מֵרֹעֶה אַחֲרֶיךָ, וְיוֹם אָנוּשׁ לֹא הִתְאַוֵּיתִי־־אַתָּה יָדָעְתָּ; מוֹצָא שְׂפָתַי, נֹכַח פָּנֶיךָ הָיָה. 16 As for me, I have not hastened from being a shepherd after Thee; neither have I desired the woeful day; Thou knowest it; that which came out of my lips was manifest before Thee.

1891 אֲקִימֵהּ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Daniel 3:1 א נְבוּכַדְנֶצַּר מַלְכָּא, עֲבַד צְלֵם דִּי־דְהַב, רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁת; אֲקִימֵהּ בְּבִקְעַת דּוּרָא, בִּמְדִינַת בָּבֶל. 1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the province of Babylon.

1933 אָרַבְתִּי 1 Verb - Qal Perfect - first person common singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2) ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil) to lay an ambush אָרַב 693 Job 31:9 ט אִם-נִפְתָּה לִבִּי, עַל-אִשָּׁה; וְעַל-פֶּתַח רֵעִי אָרָבְתִּי. 9 If my heart have been enticed unto a woman, and I have lain in wait at my neighbour's door;

1972 אָרוֹתִיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Mal. 2:2 ב אִם־לֹא תִשְׁמְעוּ וְאִם־לֹא תָשִׂימוּ עַל־לֵב לָתֵת כָּבוֹד לִשְׁמִי, אָמַר יְהוָה צְבָאוֹת, וְשִׁלַּחְתִּי בָכֶם אֶת־הַמְּאֵרָה, וְאָרוֹתִי אֶת־בִּרְכוֹתֵיכֶם; וְגַם, אָרוֹתִיהָ, כִּי אֵינְכֶם, שָׂמִים עַל־לֵב. 2 If ye will not hearken, and if ye will not lay it to heart, to give glory unto My name, saith the LORD of hosts, then will I send the curse upon you, and I will curse your blessings; yea, I curse them, because ye do not lay it to heart.

2028 אָרִיתִי 1 Verb - Qal Perfect - first person common singular 1) to pluck, gather; 1a) (Qal) to pluck (grapes) אָרָה 717 Song of Songs Cant. 5:1 א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה־־אָרִיתִי מוֹרִי עִם־בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם־דִּבְשִׁי שָׁתִיתִי יֵינִי עִם־חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס} 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

2099 אֵרְרָהּ 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Gen. 5:29 כט וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ, וּמֵעִצְּבוֹן יָדֵינוּ, מִן־הָאֲדָמָה, אֲשֶׁר אֵרְרָהּ יְהוָה. 29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our hands, which cometh from the ground which the LORD hath cursed.'

2104 אֵרַשׂ 1 Verb - Piel Perfect - third person masculine singular 1) to betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed אָרַשׂ 781 Deut. 20:7 ז וּמִי־הָאִישׁ אֲשֶׁר־אֵרַשׂ אִשָּׁה, וְלֹא לְקָחָהּ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יִקָּחֶנָּה. 7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.'

2106 אֵרַשְׂתִּי 1 Verb - Piel Perfect - first person common singular 1) to betroth, engage; 1a) (Piel) to betroth (man or woman); 1b) (Pual) to be betrothed אָרַשׂ 781 2 Sam. 3:14 יד וַיִּשְׁלַח דָּוִד מַלְאָכִים, אֶל־אִישׁ־בֹּשֶׁת בֶּן־שָׁאוּל לֵאמֹר: תְּנָה אֶת־אִשְׁתִּי, אֶת־מִיכַל, אֲשֶׁר אֵרַשְׂתִּי לִי, בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים. 14 And David sent messengers to Ish-bosheth Saul's son, saying: 'Deliver me my wife Michal, whom I betrothed to me for a hundred foreskins of the Philistines.'

2217 אֲשַׁכְלְלוּ 1 qere וְשׁוּרַיָּא שַׁכְלִלוּ ;Kethib וְשׁוּרַיָּא אֲשַׁכְלְלוּ Verb - ishtaphel Perfect - third person masculine plural kethib 1) to finish, complete; 1a) (Shaphel) to finish; 1b) (Ishtaphel) to be completed כָּלַל 3635 Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

2264 אָשַׁמְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Ezekiel 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

2305 אִשְּׁרוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to go straight, walk, go on, advance, make progress;1a) (Qal) to go straight on, make progress; 1b) (Piel); 1b1) to go straight on, advance; 1b2) to lead on (causative); 1b3) to set right, righten; 1b4) to pronounce happy, call blessed; 1c) (Pual); 1c1) to be advanced, be led on; 1c2) to be made happy, be blessed אָשַׁר 833 Gen. 30:13 יג

וַתֹּאמֶר לֵאָה--בְּאָשְׁרִי, כִּי אִשְּׁרוּנִי בָּנוֹת; וַתִּקְרָא אֶת־שְׁמוֹ, אָשֵׁר. 13 And Leah said: 'Happy am I! for the daughters will call me happy.' And she called his name Asher.

2329 אֶשְׁתּוֹלְלוּ 1 Verb - Hithpolel Perfect - third person common plural homonym 2 (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Psalm 76:6 ו אֶשְׁתּוֹלְלוּ, אַבִּירֵי לֵב-- נָמוּ שְׁנָתָם; וְלֹא-מָצְאוּ כָל-אַנְשֵׁי-חַיִל יְדֵיהֶם. 6 The stout-hearted are bereft of sense, they sleep their sleep; {N} and none of the men of might have found their hands.

2330 אֶשְׁתּוֹמַם 1 Verb - Pual Perfect - third person masculine singular 1) (Ithpolel) [CLBL) to be appalled, be stunned שְׁמַם 8075 Dan. 4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרְאִי חֶלְמָא לשנאי (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

2335 אִשְׁתִּיו 1 Verb - Qal Perfect - third person masculine plural 1) (P'al) to drink שְׁתָה 8355 Daniel 5:4 ד אִשְׁתִּיו, חַמְרָא; וְשַׁבַּחוּ לֵאלָהֵי דַּהֲבָא וְכַסְפָּא, נְחָשָׁא פַרְזְלָא--אָעָא וְאַבְנָא. 4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

2342 אֶשְׁתַּנּוּ 1 qere אֶשְׁתַּנִּי ;kethib אֶשְׁתַּנּוּ Verb - ithpaal Perfect - third person masculine plural kethib 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Daniel 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

2343 אֶשְׁתַּנִּי 1 אֶשְׁתַּנּוּqere Verb - ithpaal Perfect - third person masculine singular qere 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Daniel 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

2357 אִתְגְּזֶרֶת 1 Verb - Hithpael Perfect - third person feminine singular 1) to cut, determine; 1a) (P'al) determiner (participle); 1b) (Ithp'al) to be cut out גְּזַר 1505 Dan. 2:45 מה כָּל־קֳבֵל דִּי־חֲזַיְתָ דִּי מִטּוּרָא אִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וְהַדֶּקֶת פַּרְזְלָא נְחָשָׁא חַסְפָּא כַּסְפָּא וְדַהֲבָא--אֱלָהּ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לֶהֱוֵא אַחֲרֵי דְנָה; וְיַצִּיב חֶלְמָא, וּמְהֵימַן פִּשְׁרֵהּ. {פ} 45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P}

2358 אָתָה 1 Verb - Qal Perfect - third person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Isa. 21:12 יב אָמַר שֹׁמֵר, אָתָה בֹקֶר וְגַם־לָיְלָה; אִם־תִּבְעָיוּן בְּעָיוּ, שֻׁבוּ אֵתָיוּ. {פ} 12 The watchman said: 'The morning cometh, and also the night--if ye will inquire, inquire ye; return, come.' {P}

2362 אֲתָה 1 דִּי־אֲתָה Verb - Qal Perfect - third person masculine singular 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אָתָה 858 Dan. 7:22 כב עַד דִּי־אֲתָה, עַתִּיק יוֹמַיָּא, וְדִינָא יְהִב, לְקַדִּישֵׁי עֶלְיוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסִנוּ קַדִּישִׁין. 22 until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the kingdom.

2370 אֲתוֹ 1 Verb - Qal Perfect - third person masculine plural 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אָתָה 858 Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

2379 אֶתְחַבַּר 1 Verb - Hithpael Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 2 Chr. 20:35 לה וְאַחֲרֵי־כֵן, אֶתְחַבַּר יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, עִם, אֲחַזְיָה מֶלֶךְ־יִשְׂרָאֵל; הוּא, הִרְשִׁיעַ לַעֲשׂוֹת. 35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly;

2391 אִתְיָעַטוּ 1 Verb - Hithpael Perfect - third person masculine plural 1) (Ithpael) to advise, counsel, take counsel; 2) (P'al) counsellor (participle) יְעַט 3272 Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא־־יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

2398 אֶתְכְּרִיַּת 1 Verb - Hithpael Perfect - third person feminine singular 1) (Ithp'el) to be distressed, be grieved כָּרָא 3735 Dan. 7:15 טו אֶתְכְּרִיַּת רוּחִי אֲנָה דָנִיֵּאל, בְּגוֹ נִדְנֶה; וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 15 As for me Daniel, my spirit was pained in the midst of my body, and the visions of my head affrighted me.

2419 אָתָנוּ 1 Verb - Qal Perfect - first person common plural 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Jer. 3:22 כב שׁוּבוּ בָּנִים שׁוֹבָבִים, אֶרְפָּה מְשׁוּבֹתֵיכֶם; הִנְנוּ אָתָנוּ לָךְ, כִּי אַתָּה יְהוָה אֱלֹהֵינוּ. 22 Return, ye backsliding children, I will heal your backslidings.--'Here we are, we are come unto Thee; for Thou art the LORD our God.

2434 אֶתְעֲקַרָה 1 אֶתְעֲקַרוּkethib; Verb - itpeel Perfect - third person feminine plural qere 1) to pluck to be rooted up 1a)(Ithp'al) to be rooted up, they were felled to the stumps, עֲקַר 6132 Daniel 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

2744 בֵּאֵר 1 Verb - Piel Perfect - third person masculine singular 1) (Piel); 1a) to make plain, distinct; 1b) to make clear; 1c) to declare; 1d) letters on a tablet בָּאַר 874 Deut. 1:5 ה בְּעֵבֶר הַיַּרְדֵּן, בְּאֶרֶץ מוֹאָב, הוֹאִיל מֹשֶׁה, בֵּאֵר אֶת־הַתּוֹרָה הַזֹּאת לֵאמֹר. 5 beyond the Jordan, in the land of Moab, took Moses upon him to expound this law, saying:

2841 בָּאת 1 Verb - Qal Perfect - second person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 16:8 ח וַיֹּאמַר, הָגָר שִׁפְחַת שָׂרַי אֵי־מִזֶּה בָאת--וְאָנָה תֵלֵכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי בֹּרַחַת. 8 And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.'

2843 בָּאת 1 אֲשֶׁר־בָּאת Verb - Qal Perfect - second person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ruth 2:12 יב יְשַׁלֵּם יְהוָה, פָּעֳלֵךְ; וּתְהִי מַשְׂכֻּרְתֵּךְ שְׁלֵמָה, מֵעִם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר־בָּאת, לַחֲסוֹת תַּחַת־כְּנָפָיו. 12 The LORD recompense thy work, and be thy reward complete from the LORD, the God of Israel, under whose wings thou art come to take refuge.'

2845 בָּאתָה 1 Verb - Qal Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;

1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Sam. 3:7 ז וּלְשָׁאוּל פִּלֶגֶשׁ, וּשְׁמָהּ רִצְפָּה בַת־אַיָּה; וַיֹּאמֶר, אֶל־אַבְנֵר, מַדּוּעַ בָּאתָה, אֶל־פִּילֶגֶשׁ אָבִי. 7 Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah; and [Ish-bosheth] said to Abner: 'Wherefore hast thou gone in unto my father's concubine?'

2851 בָּאַתְנוּ 1 Verb - Qal Perfect - third person feminine singular | first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 44:18 יח כָּל-זֹאת בָּאַתְנוּ, וְלֹא שְׁכַחֲנוּךָ; וְלֹא-שִׁקַּרְנוּ, בִּבְרִיתֶךָ. 18 All this is come upon us; yet have we not forgotten Thee, neither have we been false to Thy covenant.

3052 בָּגְדוּ 1 וְלֹא־בָגְדוּ Verb - Qal Perfect - third person common plural 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

3088 בָּגַדְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Mal. 2:14 יד וַאֲמַרְתֶּם, עַל־מָה: עַל כִּי־יְהוָה הֵעִיד בֵּינְךָ וּבֵין אֵשֶׁת נְעוּרֶיךָ, אֲשֶׁר אַתָּה בָּגַדְתָּה בָּהּ, וְהִיא חֲבֶרְתְּךָ, וְאֵשֶׁת בְּרִיתֶךָ. 14 Yet ye say: 'Wherefore?' Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously, though she is thy companion, and the wife of thy covenant.

3089 בָּגָדְתִּי 1 Verb - Qal Perfect - first person common singular 1) to act treacherously, deceitfully, deal treacherously; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend בָּגַד 898 Psalm 73:15 טו אִם-אָמַרְתִּי, אֲסַפְּרָה כְמוֹ; הִנֵּה דוֹר בָּנֶיךָ בָּגָדְתִּי. 15 If I had said: 'I will speak thus', behold, I had been faithless to the generation of Thy children.

3192 בָּדָא 1 אֲשֶׁר־בָּדָא Verb - Qal Perfect - third person masculine singular 1) to devise, contrive, invent (bad sense); 1a) (Qal); 1a1) to devise; 1a2) to contrive בָּדָא 908 1 Kings 12:33 לג וַיַּעַל עַל־הַמִּזְבֵּחַ אֲשֶׁר־עָשָׂה בְּבֵית־אֵל, בַּחֲמִשָּׁה עָשָׂר יוֹם בַּחֹדֶשׁ הַשְּׁמִינִי־־בַּחֹדֶשׁ, אֲשֶׁר־בָּדָא מלבד (מִלִּבּוֹ); וַיַּעַשׂ חָג לִבְנֵי יִשְׂרָאֵל, וַיַּעַל עַל־הַמִּזְבֵּחַ לְהַקְטִיר. {פ} 33 And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own heart; and he ordained a feast for the children of Israel, and went up unto the altar, to offer. {P}

3551 בּוֹסְסוּ 1 Verb - Piel Perfect - third person common plural 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בוּס 947 Isa. 63:18 יח לַמִּצְעָר, יָרְשׁוּ עַם־קָדְשֶׁךָ; צָרֵינוּ, בּוֹסְסוּ מִקְדָּשֶׁךָ. 18 Thy holy people they have well nigh driven out, our adversaries have trodden down Thy sanctuary.

3565 בּוֹשׁוּ 1 וְלֹא־בוֹשׁוּ Verb - Qal Perfect - third person common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 22:5/6 ו אֵלֶיךָ זָעֲקוּ וְנִמְלָטוּ; בְּךָ בָטְחוּ וְלֹא-בוֹשׁוּ. 6 Unto Thee they cried, and escaped; in Thee did they trust, and were not ashamed.

3593 בָּזוּ 1 Verb - Qal Perfect - third person common plural 1) to despise, hold in contempt, hold as insignificant; 1a) (Qal) to despise, show despite toward בּוּז 936 Prov. 1:7 ז יִרְאַת יְהוָה, רֵאשִׁית דָּעַת; חָכְמָה וּמוּסָר, אֱוִילִים בָּזוּ. 7 The fear of the LORD is the beginning of knowledge; but the foolish despise wisdom and discipline. {P}

3600 בַּזּוֹנוּ 1 Verb - Qal Perfect - first person common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Deut. 3:7 ז וְכָל־הַבְּהֵמָה וּשְׁלַל הֶעָרִים, בַּזּוֹנוּ לָנוּ. 7 But all the cattle, and the spoil of the cities, we took for a prey unto ourselves.

3601 בָּזָזוּ 1 Verb - Qal Perfect - third person common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Num. 31:9 ט וַיִּשְׁבּוּ בְנֵי-יִשְׂרָאֵל אֶת-נְשֵׁי מִדְיָן, וְאֶת-טַפָּם; וְאֵת כָּל-בְּהֶמְתָּם וְאֶת-כָּל-מִקְנֵהֶם וְאֶת-כָּל-חֵילָם, בָּזָזוּ. 9 And the children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey.

3606 בָּזַזְנוּ 1 Verb - Qal Perfect - first person common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Deut. 2:35 לה רַק הַבְּהֵמָה, בָּזַזְנוּ לָנוּ, וּשְׁלַל הֶעָרִים, אֲשֶׁר לָכָדְנוּ. 35 only the cattle we took for a prey unto ourselves, with the spoil of the cities which we had taken.

3608 בָזִינוּ 1 Verb - Qal Perfect - first person common plural 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Mal. 1:6 ו בֵּן יְכַבֵּד אָב, וְעֶבֶד אֲדֹנָיו; וְאִם־אָב אָנִי אַיֵּה כְבוֹדִי וְאִם־אֲדוֹנִים אָנִי אַיֵּה מוֹרָאִי אָמַר יְהוָה צְבָאוֹת, לָכֶם הַכֹּהֲנִים בּוֹזֵי שְׁמִי, וַאֲמַרְתֶּם, בַּמֶּה בָזִינוּ אֶת־שְׁמֶךָ. 6 A son honoureth his father, and a servant his master; if then I be a father, where is My honour? and if I be a master, where is My fear? saith the LORD of hosts unto you, O priests, that despise My name. And ye say: 'Wherein have we despised Thy name?'

3610 בָּזִיתְ 1 Verb - Qal Perfect - second person feminine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 2 Sam. 12:9 ט מַדּוּעַ בָּזִיתָ אֶת־דְּבַר יְהוָה, לַעֲשׂוֹת הָרַע בעינו (בְּעֵינַי), אֵת אוּרִיָּה הַחִתִּי הִכִּיתָ בַחֶרֶב, וְאֶת־אִשְׁתּוֹ לָקַחְתָּ לְּךָ לְאִשָּׁה; וְאֹתוֹ הָרַגְתָּ, בְּחֶרֶב בְּנֵי עַמּוֹן. 9 Wherefore hast thou despised the word of the LORD, to do that which is evil in My sight? Uriah the Hittite thou hast smitten with the sword, and his wife thou hast taken to be thy wife, and him thou hast slain with the sword of the children of Ammon.

3634 בִּזַּר 1 Verb - Piel Perfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal) to scatter; 1b) (Piel) to scatter בָּזַר 967 Psalm 68:31 לֹא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים בְּעֶגְלֵי עַמִּים-- מִתְרַפֵּס בְּרַצֵּי-כָסֶף; בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war!

3646 בְזִתָנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 2 Sam. 12:10 י וְעַתָּה, לֹא־תָסוּר חֶרֶב מִבֵּיתְךָ--עַד־עוֹלָם: עֵקֶב, כִּי בְזִתָנִי, וַתִּקַּח אֶת־אֵשֶׁת אוּרִיָּה הַחִתִּי, לִהְיוֹת לְךָ לְאִשָּׁה. {ס} 10 Now therefore, the sword shall never depart from thy house; because thou hast despised Me, and hast taken the wife of Uriah the Hittite to be thy wife. {S}

3751 וְיָלַדְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jdg. 13:3 וַיֵּרָא מַלְאַךְ־יְהוָה, אֶל־הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה־נָא אַתְּ־עֲקָרָה וְלֹא יָלַדְתְּ, וְהָרִית, וְיָלַדְתְּ בֵּן. 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son.

3797 בָּחֲלָה 1 Verb - Qal Perfect - third person feminine singular 1) to loathe, abhor, feel loathing; 1a) (Qal); 1a1) to loathe; 1a2) to gain by greed, gain hastily; 1b) (Pual) obtained by greed בָּחַל 973 Zech. 11:8 ח וָאַכְחִד אֶת־שְׁלֹשֶׁת הָרֹעִים, בְּיֶרַח אֶחָד; וַתִּקְצַר נַפְשִׁי בָּהֶם, וְגַם־נַפְשָׁם בָּחֲלָה בִי. 8 And I cut off the three shepherds in one month; 'for My soul became impatient of them, and their soul also loathed Me.'

3855 בֹּחַן 1 Verb - Pual Perfect - third person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Ezek. 21:18 יח כִּי בֹחַן--וּמָה, אִם־גַּם־שֵׁבֶט מֹאֶסֶת לֹא יִהְיֶה: נְאֻם, אֲדֹנָי יְהוִה. {פ} 18 For there is a trial; and what if it contemn even the rod? It shall be no more, saith the Lord GOD. {P}

3858 בָּחֲנוּ 1 Verb - Qal Perfect - third person common plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Mal. 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאַשְּׁרִים זֵדִים; גַּם־נִבְנוּ עֹשֵׂי רִשְׁעָה, גַּם בָּחֲנוּ אֱלֹהִים וַיִּמָּלֵטוּ. 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.'

3859 בְּחָנוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 95:9 ט אֲשֶׁר נִסּוּנִי, אֲבוֹתֵיכֶם: בְּחָנוּנִי, גַּם-רָאוּ פָעֳלִי. 9 When your fathers tried Me, proved Me, even though they saw My work.

3863 בְּחָנַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Job 23:10 י כִּי-יָדַע, דֶּרֶךְ עִמָּדִי; בְּחָנַנִי, כַּזָּהָב אֵצֵא. 10 For He knoweth the way that I take; when He hath tried me, I shall come forth as gold.

3866 בָּחַנְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 17:3 ג בָּחַנְתָּ לִבִּי, פָּקַדְתָּ לַּיְלָה-- צְרַפְתַּנִי בַל-תִּמְצָא; זַמֹּתִי, בַּל-יַעֲבָר-פִּי. 3 Thou hast tried my heart, Thou hast visited it in the night; Thou hast tested me, and Thou findest not {N} that I had a thought which should not pass my mouth.

3867 בְחַנְתָּנוּ 1 כִּי־בְחַנְתָּנוּ Verb - Qal Perfect - second person masculine singular | first person common plural 1) to examine, try, prove; 1a) (Qal); 1a1) to examine, scrutinise; 1a2) to test, prove, try (of gold, persons, the heart, man of God); 1b) (Niphal) to be tried, proved; 1c) (Pual) to make a trial בָּחַן 974 Psalm 66:10 י כִּי-בְחַנְתָּנוּ אֱלֹהִים; צְרַפְתָּנוּ, כִּצְרָף-כָּסֶף. 10 For Thou, O God, hast tried us; Thou hast refined us, as silver is refined.

3920 בָחָר 1 לֹא בָחָר Verb - Qal Perfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Psalm 78:67 סז וַיִּמְאַס, בְּאֹהֶל יוֹסֵף; וּבְשֵׁבֶט אֶפְרַיִם, לֹא בָחָר. 67 Moreover He abhorred the tent of Joseph, and chose not the tribe of Ephraim;

3948 בָחָרוּ 1 Verb - Qal Perfect - third person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Prov. 1:29 כט תַּחַת, כִּי-שָׂנְאוּ דָעַת; וְיִרְאַת יְהוָה, לֹא בָחָרוּ. 29 For that they hated knowledge, and did not choose the fear of the LORD;

3950 בָּחֲרוּ 1 Verb - Qal Perfect - third person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 66:3 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר, מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן־־גַּם־הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם חָפֵצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have chosen their own ways, and their soul delighteth in their abominations;

3975 בָּחָרְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 1 Kings 3:8 ח וְעַבְדְּךָ--בְּתוֹךְ עַמְּךָ, אֲשֶׁר בָּחָרְתָּ: עַם־רָב, אֲשֶׁר לֹא־יִמָּנֶה וְלֹא יִסָּפֵר מֵרֹב. 8 And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

4009 בָּטָח 1 כִּי־בָטָח Verb - Qal Perfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Job 6:20 כ בֹּשׁוּ כִּי־בָטָח; בָּאוּ עָדֶיהָ, וַיֶּחְפָּרוּ. 20 They were ashamed because they had hoped; they came thither, and were confounded.

4012 בָּטָח 1 Verb - Qal Perfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 2 Kings 18:5 ה בַּיהוָה אֱלֹהֵי־יִשְׂרָאֵל, בָּטָח; וְאַחֲרָיו לֹא־הָיָה כָמֹהוּ, בְּכֹל מַלְכֵי יְהוּדָה, וַאֲשֶׁר הָיוּ, לְפָנָיו. 5 He trusted in the LORD, the God of Israel; so that after him was none like him among all the kings of Judah, nor among them that were before him.

4013 בָּטַח 1 Verb - Qal Perfect - third person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Prov. 31:11 יא בָּטַח בָּהּ, לֵב בַּעְלָהּ; וְשָׁלָל, לֹא יֶחְסָר. 11 The heart of her husband doth safely trust in her, and he hath no lack of gain.

4018 בָּטָחָה 1 Verb - Qal Perfect - third person feminine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Zeph. 3:2 ב לֹא שָׁמְעָה בְּקוֹל, לֹא לָקְחָה מוּסָר; בַּיהוָה לֹא בָטָחָה, אֶל־אֱלֹהֶיהָ לֹא קָרֵבָה. 2 She hearkened not to the voice, she received not correction; she trusted not in the LORD, she drew not near to her God.

4029 בָּטָחְנוּ 1 Verb - Qal Perfect - first person common plural 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 33:21 כא כִּי-בוֹ, יִשְׂמַח לִבֵּנוּ: כִּי בְשֵׁם קָדְשׁוֹ בָטָחְנוּ. 21 For in Him doth our heart rejoice, because we have trusted in His holy name.

4034 בָּטָחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Psalm 143:8 ח הַשְׁמִיעֵנִי בַבֹּקֶר, חַסְדֶּךָ-- כִּי-בְךָ בָטָחְתִּי: הוֹדִיעֵנִי, דֶּרֶךְ-זוּ אֵלֵךְ-- כִּי-אֵלֶיךָ, נָשָׂאתִי נַפְשִׁי. 8 Cause me to hear Thy lovingkindness in the morning, for in Thee do I trust; {N} cause me to know the way wherein I should walk, for unto Thee have I lifted up my soul.

4036 בָּטָחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless;

be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be
careless בָּטַח 982 Psalm 31:6/7 ז שָׂנֵאתִי, הַשֹּׁמְרִים הַבְלֵי-שָׁוְא; וַאֲנִי, אֶל-יְהוָה בָּטָחְתִּי.
7 I hate them that regard lying vanities; but I trust in the LORD.

4043 בַטִּלוּ 1 וְלָא־בַטִּלוּ Verb - Piel Perfect - third person masculine plural 1) (P'al)
to cease; 1a) to cease; 1b) to make to cease בְּטֵל 989 Ezr. 5:5 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־
שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But
the eye of their God was upon the elders of the Jews, and they did not make them cease, till
the matter should come to Darius, and then answer should be returned by letter concerning
it. {P}

4044 בְּטֵלַת 1 Verb - Qal Perfect - third person feminine singular 1) (P'al) to cease;
1a) to cease; 1b) to make to cease בְּטֵל 989 Ezr. 4:24 כד בֵּאדַיִן, בְּטֵלַת עֲבִידַת בֵּית־
אֱלָהָא, דִּי, בִּירוּשְׁלֶם; וַהֲוָת, בָּטְלָא, עַד שְׁנַת תַּרְתֵּין, לְמַלְכוּת דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס. {פ} 24 Then
ceased the work of the house of God which is at Jerusalem; and it ceased unto the second year
of the reign of Darius king of Persia. {P}

4212 בִּינֹתִי 1 Verb - Qal Perfect - first person common singular 1) to discern,
understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with
the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have
discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have
understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give
understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Dan. 9:2
ב בִּשְׁנַת אַחַת, לְמָלְכוֹ, אֲנִי דָּנִיֵּאל, בִּינֹתִי בַּסְּפָרִים: מִסְפַּר הַשָּׁנִים, אֲשֶׁר הָיָה דְבַר־יְהוָה אֶל־יִרְמְיָה
הַנָּבִיא, לְמַלֹּאות לְחָרְבוֹת יְרוּשָׁלִַם, שִׁבְעִים שָׁנָה. 2 in the first year of his reign I Daniel meditated
in the books, over the number of the years, whereof the word of the LORD came to Jeremiah
the prophet, that He would accomplish for the desolations of Jerusalem seventy years.

4340 בָכוּ 1 כִּי־בָכוּ Verb - Qal Perfect - third person common plural 1) to weep,
bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep
bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b)
(Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Ezr. 10:1 א וּכְהִתְפַּלֵּל
עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב־מְאֹד, אֲנָשִׁים
וְנָשִׁים וִילָדִים־־כִּי־בָכוּ הָעָם, הַרְבֵּה־בֶכֶה. {ס} 1 Now while Ezra prayed, and made
confession, weeping and casting himself down before the house of God, there was gathered
together unto him out of Israel a very great congregation of men and women and children; for
the people wept very sore. {S}

4341 בָכוּ 1 Verb - Qal Perfect - third person common plural 1) to weep, bewail,
cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly
(with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel)
participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 2 Sam. 13:36 לו וַיְהִי כְּכַלֹּתוֹ
לְדַבֵּר, וְהִנֵּה בְנֵי־הַמֶּלֶךְ בָּאוּ, וַיִּשְׂאוּ קוֹלָם, וַיִּבְכּוּ; וְגַם־הַמֶּלֶךְ, וְכָל־עֲבָדָיו, בָּכוּ, בְּכִי גָּדוֹל מְאֹד.
36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's

sons came, and lifted up their voice, and wept; and the king also and all his servants wept very sore.

4385 בָּכִינוּ 1 גַּם־בָּכִינוּ Verb - Qal Perfect - first person common plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Psalm 137:1 א עַל נַהֲרוֹת, בָּבֶל--שָׁם יָשַׁבְנוּ, גַּם-בָּכִינוּ: בְּזָכְרֵנוּ, אֶת-צִיּוֹן. 1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

4390 בָּכִיתִי 1 Verb - Qal Perfect - first person common singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Job 30:25 כה אִם-לֹא בָכִיתִי, לִקְשֵׁה-יוֹם; עָגְמָה נַפְשִׁי, לָאֶבְיוֹן. 25 If I have not wept for him that was in trouble, and if my soul grieved not for the needy.

4391 בְּכִיתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Num. 11:18 יח וְאֶל-הָעָם תֹּאמַר הִתְקַדְּשׁוּ לְמָחָר, וַאֲכַלְתֶּם בָּשָׂר--כִּי בְּכִיתֶם בְּאָזְנֵי יְהוָה לֵאמֹר מִי יַאֲכִלֵנוּ בָּשָׂר, כִּי-טוֹב לָנוּ בְּמִצְרָיִם; וְנָתַן יְהוָה לָכֶם בָּשָׂר, וַאֲכַלְתֶּם. 18 And say thou unto the people: Sanctify yourselves against to-morrow, and ye shall eat flesh; for ye have wept in the ears of the LORD, saying: Would that we were given flesh to eat! for it was well with us in Egypt; therefore the LORD will give you flesh, and ye shall eat.

4565 בִּלָּה 1 Verb - Piel Perfect - third person masculine singular 1) to wear out, become old; 1a) (Qal) to wear out; 1b) (Piel); 1b1) to wear out; 1b2) to wear out by use, use up completely; 1b3) to enjoy, use to the full בָּלָה 1086 Lamentations 3:4 ד בִּלָּה בְשָׂרִי וְעוֹרִי, שִׁבַּר עַצְמוֹתָי. 4 My flesh and my skin hath He worn out; He hath broken my bones.

4634 בָּלַל 1 Verb - Qal Perfect - third person masculine singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Gen. 11:9 ט עַל־כֵּן קָרָא שְׁמָהּ, בָּבֶל, כִּי־שָׁם בָּלַל יְהוָה, שְׂפַת כָּל־הָאָרֶץ; וּמִשָּׁם הֱפִיצָם יְהוָה, עַל־פְּנֵי כָּל־הָאָרֶץ. {פ} 9 Therefore was the name of it called Babel; because the LORD did there confound the language of all the earth; and from thence did the LORD scatter them abroad upon the face of all the earth. {P}

4648 בִּלֵּעוּ 1 Verb - Piel Perfect - third person common plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Isa. 3:12 יב עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ בוֹ; עַמִּי מְאַשְּׁרֶיךָ מַתְעִים, וְדֶרֶךְ אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ}

12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P}

4649 בִּלְּעוּנוּ 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Isa. 3:12 יב עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ בוֹ; עַמִּי מְאַשְּׁרֶיךָ מַתְעִים, וְדֶרֶךְ אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ} 12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P}

4655 בִּלָּעְנוּ 1 Verb - Piel Perfect - first person common plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Lam. 2:16 טז פָּצוּ עָלַיִךְ פִּיהֶם, כָּל־אֹיְבַיִךְ--שָׁרְקוּ וַיַּחַרְקוּ־שֵׁן, אָמְרוּ בִּלָּעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ, מָצָאנוּ רָאִינוּ. {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S}

4656 בְּלָעָנוּ 1 בְּלָעַנִיqere; Verb - Qal Perfect - third person masculine singular | suffix first person common plural homonym 1 kethib 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Jer 51:34 לד אכלנו (אֲכָלַנִי) הממנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

4657 בִּלַּעֲנוּהוּ 1 Verb - Piel Perfect - first person common plural | third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Psalm 35:25 כה אַל-יֹאמְרוּ בְלִבָּם, הֶאָח נַפְשֵׁנוּ; אַל-יֹאמְרוּ, בִּלַּעֲנוּהוּ. 25 Let them not say in their heart: 'Aha, we have our desire'; let them not say: 'We have swallowed him up.'

4658 בְּלָעַנִי 1 בְּלָעָנוּkethib ; Verb - Qal Perfect - third person masculine singular | suffix first person common singular homonym 1 qere 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Jer 51:34 לד אכלנו (אֲכָלַנִי) הממנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו

. .(הֱדִיחָנִי) כַּתַּנִּין מִלָּא כְּרֵשׂוֹ מֵעֲדָנָי; הדיחנו (בִּלָעַנִי)   34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean

4675 בַּלֹּתִי 1 Verb - Qal Perfect - first person common singular 1) to mix, mingle, confuse, confound; 1a) (Qal); 1a1) to mingle, confuse; 1a2) to mix; 1a3) to give provender, feed (animals); 1b) (Hithpoel) to mix oneself (among others); 1c) (Hiphil) to fade away בָּלַל 1101 Psalm 92:11 יא וַתָּרֶם כִּרְאֵים קַרְנִי; בַּלֹּתִי, בְּשֶׁמֶן רַעֲנָן. 11 But my horn hast Thou exalted like the horn of the wild-ox; I am anointed with rich oil.

5203 בְּנָהִי 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Ezr. 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִּי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

5215 בְּנוּהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 3:13 יג אֵת שַׁעַר הַגַּיְא הֶחֱזִיק חָנוּן, וְיֹשְׁבֵי זָנוֹחַ--הֵמָּה בָנוּהוּ, וַיַּעֲמִידוּ דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֶלֶף אַמָּה בַּחוֹמָה, עַד שַׁעַר הָשְׁפּוֹת. 13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the bolts thereof, and the bars thereof, and a thousand cubits of the wall unto the dung gate.

5309 בָנִיתָ 1 לֹא־בָנִיתָ Verb - Qal Perfect - second person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Deut. 6:10 י וְהָיָה כִּי יְבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב--לָתֶת לָךְ: עָרִים גְּדֹלֹת וְטֹבֹת, אֲשֶׁר לֹא־בָנִיתָ. 10 And it shall be, when the LORD thy God shall bring thee into the land which He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee--great and goodly cities, which thou didst not build,

5310 בָּנִית 1 Verb - Qal Perfect - second person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Ezek. 16:25 כה אֶל־כָּל־רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתֵךְ, וַתְּתַעֲבִי אֶת־יָפְיֵךְ, וַתְּפַשְּׂקִי אֶת־רַגְלַיִךְ לְכָל־עוֹבֵר; וַתַּרְבִּי, אֶת־תזנותך (תַּזְנוּתָיִךְ). 25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy harlotries.

5311 בָּנִיתָ 1 אֲשֶׁר־בָּנִיתִיqere אֲשֶׁר־בָּנִיתָ / ;kethib Verb - Qal Perfect - second person masculine singular kethib 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 8:48 מח וְשָׁבוּ אֵלֶיךָ, בְּכָל־לְבָבָם וּבְכָל־נַפְשָׁם, בְּאֶרֶץ אֹיְבֵיהֶם, אֲשֶׁר־שָׁבוּ אֹתָם; וְהִתְפַּלְלוּ אֵלֶיךָ, דֶּרֶךְ אַרְצָם אֲשֶׁר נָתַתָּה לַאֲבוֹתָם, הָעִיר אֲשֶׁר בָּחַרְתָּ, וְהַבַּיִת אֲשֶׁר־בנית (בָּנִיתִי) לִשְׁמֶךָ. 48 if they return unto Thee with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray unto Thee toward their land, which Thou gavest unto their fathers, the city which Thou hast chosen, and the house which I have built for Thy name;

5312 בֱּנַיְתַהּ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to build; 1a) (P'al) to build; 1b) (Ithp'il) to be built בְּנָא 1124 Dan. 4:27 כז עָנֵה מַלְכָּא וְאָמַר, הֲלָא דָא־הִיא בָּבֶל רַבְּתָא, דִּי־אֲנָה בֱנַיְתַהּ לְבֵית מַלְכוּ, בִּתְקָף חִסְנִי וְלִיקָר הַדְרִי. 27 The king spoke, and said: 'Is not this great Babylon, which I have built for a royal dwelling-place, by the might of my power and for the glory of my majesty?'

5316 בְּנִיתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Amos 5:11 יא לָכֵן יַעַן בּוֹשַׁסְכֶם עַל־דָּל, וּמַשְׂאַת־בַּר תִּקְחוּ מִמֶּנּוּ־־בָּתֵּי גָזִית בְּנִיתֶם, וְלֹא־תֵשְׁבוּ בָם; כַּרְמֵי־חֶמֶד נְטַעְתֶּם, וְלֹא תִשְׁתּוּ אֶת־יֵינָם. 11 Therefore, because ye trample upon the poor, and take from him exactions of wheat; ye have built houses of hewn stone, but ye shall not dwell in them, ye have planted pleasant vineyards, but ye shall not drink wine thereof.

5326 בְּנַס 1 Verb - Qal Perfect - third person masculine singular (P'al) to be angry בְּנַס 1149 Dan. 2:12 יב כָּל־קֳבֵל דְּנָה־־מַלְכָּא, בְּנַס וּקְצַף שַׂגִּיא; וַאֲמַר, לְהוֹבָדָה, לְכֹל, חַכִּימֵי בָבֶל. 12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

5386 בָּנִתָה 1 Verb - Qal Perfect - second person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 9:3 ג וַיֹּאמֶר יְהוָה אֵלָיו, שָׁמַעְתִּי אֶת־תְּפִלָּתְךָ וְאֶת־תְּחִנָּתְךָ אֲשֶׁר הִתְחַנַּנְתָּה לְפָנַי־־הִקְדַּשְׁתִּי אֶת־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִתָה, לָשׂוּם־שְׁמִי שָׁם עַד־עוֹלָם; וְהָיוּ עֵינַי וְלִבִּי שָׁם, כָּל־הַיָּמִים. 3 And the LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made before Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and My heart shall be there perpetually.

5388 בַּנְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Psalm 139:2 ב אַתָּה יָדַעְתָּ, שִׁבְתִּי וְקוּמִי; בַּנְתָּה לְרֵעִי, מֵרָחוֹק. 2 Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off.

5389 בָּנִתִי 1 אֲשֶׁר־בָּנִיתָ;kethib אֲשֶׁר־בָּנִתִי; / qere; Verb - Qal Perfect - first person common singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Kings 8:44 מד כִּי־יֵצֵא עַמְּךָ לַמִּלְחָמָה עַל־אֹיְבוֹ, בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלָחֵם; וְהִתְפַּלְלוּ אֶל־יְהוָה, דֶּרֶךְ הָעִיר אֲשֶׁר בָּחַרְתָּ בָּהּ, וְהַבַּיִת, אֲשֶׁר־בָּנִתִי לִשְׁמֶךָ. 44 If Thy people go out to battle against their enemy, by whatsoever way Thou shalt send them, and they pray unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name;

5458 בֹּסְסוּ 1 Verb - Piel Perfect - third person common plural 1) to tread down, reject, trample down; 1a) (Qal); 1a1) to tread down, trample (of warriors); 1a2) of rejection (fig.); 1b) (Polel); 1b1) to tread down (in bad sense); 1b2) to desecrate; 1c) (Hithpolel); 1c1) to tread; 1c2) to kick out; 1c2a) of infants' blind movements; 1c2b) of Jerusalem (fig.); 1d) (Hophal) to be trodden down בּוּס 947 Jer. 12:10 י רֹעִים רַבִּים שִׁחֲתוּ כַרְמִי, בֹּסְסוּ אֶת־חֶלְקָתִי; נָתְנוּ אֶת־חֶלְקַת חֶמְדָּתִי, לְמִדְבַּר שְׁמָמָה. 10 Many shepherds have destroyed My vineyard, they have trodden My portion under foot, they have made My pleasant portion a desolate wilderness.

5493 בְּעָא 1 Verb - Qal Perfect - third person masculine singular 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) בְּעָא 1156 Dan. 2:49 מט וְדָנִיֵּאל, בְּעָא מִן־מַלְכָּא, וּמַנִּי עַל עֲבִידְתָּא דִּי מְדִינַת בָּבֶל, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; וְדָנִיֵּאל, בִּתְרַע מַלְכָּא. {פ} 49 And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon; but Daniel was in the gate of the king. {P}

5652 בְעֵינָא 1 Verb - Qal Perfect - first person common plural 1) to ask, seek, request, desire, pray, make petition; 1a) (P'al); 1a1) to ask, request; 1a2) to seek (for favour) בְּעָא 1156 Dan. 2:23 כג לָךְ אֱלָהּ אֲבָהָתִי, מְהוֹדֵא וּמְשַׁבַּח אֲנָה, דִּי חָכְמְתָא וּגְבוּרְתָא, יְהַבְתְּ לִי; וּכְעַן הוֹדַעְתַּנִי דִּי־בְעֵינָא מִנָּךְ, דִּי־מִלַּת מַלְכָּא הוֹדַעְתֶּנָא. 23 I thank Thee, and praise Thee, O Thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of Thee; for Thou hast made known unto us the king's matter.

5695 בָּעֲלוּ 1 אֲשֶׁר־בָּעֲלוּ Verb - Qal Perfect - third person common plural 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule

over; 1b) (Niphal) to be married בָּעַל 1166 1 Chr. 4:22 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ
וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב--וְיָשֻׁבִי לָחֶם; וְהַדְּבָרִים, עַתִּיקִים. 22 and Jokim, and the men of
Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the
records are ancient.

5696 בְּעָלוּנוּ 1 Verb - Qal Perfect - third person common plural | first person
common plural 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord
(husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Isa. 26:13
יג יְהוָה אֱלֹהֵינוּ, בְּעָלוּנוּ אֲדֹנִים זוּלָתֶךָ; לְבַד־בְּךָ, נַזְכִּיר שְׁמֶךָ. 13 O LORD our God, other lords
beside Thee have had dominion over us; but by Thee only do we make mention of Thy name.

5847 בָּעֲרָה 1 Verb - Qal Perfect - third person feminine singular 1) to burn,
consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2)
to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b)
(Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to
kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be
stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to
be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over
בָּעַר 1197 Est. 1:12 יב וַתְּמָאֵן הַמַּלְכָּה וַשְׁתִּי, לָבוֹא בִּדְבַר הַמֶּלֶךְ, אֲשֶׁר, בְּיַד הַסָּרִיסִים; וַיִּקְצֹף
הַמֶּלֶךְ מְאֹד, וַחֲמָתוֹ בָּעֲרָה בוֹ. {ס} 12 But the queen Vashti refused to come at the king's
commandment by the chamberlains; therefore was the king very wroth, and his anger burned
in him. {S}

5876 בִעַרְתָּ 1 כִּי־בִעַרְתָּ Verb - Piel Perfect - second person masculine singular 1) to
burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning;
1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.);
1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1)
to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be
stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to
be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over
בָּעַר 1197 2 Chr. 19:3 ג אֲבָל, דְּבָרִים טוֹבִים נִמְצְאוּ עִמָּךְ: כִּי־בִעַרְתָּ הָאֲשֵׁרוֹת מִן־הָאָרֶץ,
וַהֲכִינוֹתָ לְבָבְךָ לִדְרֹשׁ הָאֱלֹהִים. 3 Nevertheless there are good things found in thee, in that
thou hast put away the Asheroth out of the land, and hast set thy heart to seek God.'

5878 בִעַרְתִּי 1 וְלֹא־בִעַרְתִּי Verb - Piel Perfect - first person common singular 1) to
burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning;
1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.);
1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1)
to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be
stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to
be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over
בָּעַר 1197 Deut. 26:14 יד לֹא־אָכַלְתִּי בְאֹנִי מִמֶּנּוּ, וְלֹא־בִעַרְתִּי מִמֶּנּוּ בְּטָמֵא, וְלֹא־נָתַתִּי מִמֶּנּוּ,
לְמֵת; שָׁמַעְתִּי, בְּקוֹל יְהוָה אֱלֹהָי--עָשִׂיתִי, כְּכֹל אֲשֶׁר צִוִּיתָנִי. 14 I have not eaten thereof in my
mourning, neither have I put away thereof, being unclean, nor given thereof for the dead; I

have hearkened to the voice of the LORD my God, I have done according to all that Thou hast commanded me.

5879 בִּעַרְתִּי 1 Verb - Piel Perfect - first person common singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Deut. 26:13 יג וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בִּעַרְתִּי הַקֹּדֶשׁ מִן־הַבַּיִת, וְגַם נְתַתִּיו לַלֵּוִי וְלַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, כְּכָל־מִצְוָתְךָ, אֲשֶׁר צִוִּיתָנִי: לֹא־עָבַרְתִּי מִמִּצְוֺתֶיךָ, וְלֹא שָׁכָחְתִּי. 13 then thou shalt say before the LORD thy God: 'I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not transgressed any of Thy commandments, neither have I forgotten them.

5880 בִּעַרְתִּיהָ 1 Verb - Piel Perfect - first person common singular | third person feminine singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Ezek. 21:4 ד וְרָאוּ, כָּל־בָּשָׂר, כִּי אֲנִי יְהוָה, בִּעַרְתִּיהָ: לֹא, תִּכְבֶּה. 4 And all flesh shall see that I the LORD have kindled it; it shall not be quenched.'

5918 בִּעֲתֻהוּ 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Job 18:11 יא סָבִיב, בִּעֲתֻהוּ בַלָּהוֹת; וֶהֱפִיצֻהוּ לְרַגְלָיו. 11 Terrors shall overwhelm him on every side, and shall entrap him at his feet.

5925 בִּעֲתָתְנִי 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Isa. 21:4 ד תָּעָה לְבָבִי, פַּלָּצוּת בִּעֲתָתְנִי; אֵת נֶשֶׁף חִשְׁקִי, שָׂם לִי לַחֲרָדָה. 4 My heart is bewildered, terror hath overwhelmed me; the twilight that I longed for hath been turned for me into trembling.

6126 בִּצַּע 1 Verb - Piel Perfect - third person masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy; 1a) (Qal); 1a1) to cut off; 1a2) to stop; 1a3) to gain wrongfully or by violence; 1b) (Piel); 1b1) to cut off, sever; 1b2) to finish, complete, accomplish; 1b3) to violently make gain of בָּצַע 1214 Lam. 2:17 יז עָשָׂה יְהוָה אֲשֶׁר זָמָם, בִּצַּע אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם--הָרַס, וְלֹא חָמָל; וַיְשַׂמַּח עָלַיִךְ

אוֹיֵב, הֵרִים קֶרֶן צָרָיִךְ. {ס}   17 The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S}

6148 בָצֵקָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to swell, become blistered בָּצֵק 1216 Deut. 8:4 ד שִׂמְלָתְךָ לֹא בָלְתָה, מֵעָלֶיךָ, וְרַגְלְךָ, לֹא בָצֵקָה--זֶה, אַרְבָּעִים שָׁנָה. 4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

6149 בָצֵקוּ 1 Verb - Qal Perfect - third person common plural (Qal) to swell, become blistered בָּצֵק 1216 Neh. 9:21 כא וְאַרְבָּעִים שָׁנָה כִּלְכַּלְתָּם בַּמִּדְבָּר, לֹא חָסֵרוּ; שַׂלְמֹתֵיהֶם לֹא בָלוּ, וְרַגְלֵיהֶם לֹא בָצֵקוּ. 21 Yea, forty years didst Thou sustain them in the wilderness, and they lacked nothing; their clothes waxed not old, and their feet swelled not.

6271 בָּקַע 1 Verb - Qal Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Psalm 78:13 יג סוֹף דָּבָר, הַכֹּל נִשְׁמָע: אֶת-הָאֱלֹהִים יְרָא וְאֶת-מִצְוֺתָיו שְׁמוֹר, כִּי-זֶה כָּל-הָאָדָם. 13 The end of the matter, all having been heard: fear God, and keep His commandments; for this is the whole man.

6275 בִּקְּעוּ 1 Verb - Piel Perfect - third person common plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Isaiah 59:5 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

6281 בָקַעְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Psalm 74:15 טו אַתָּה בָקַעְתָּ, מַעְיָן וָנָחַל; אַתָּה הוֹבַשְׁתָּ, נַהֲרוֹת אֵיתָן. 15 Thou didst cleave fountain and brook; Thou driedst up ever-flowing rivers.

6282 בָּקַעְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Nehemiah 9:11 יא וְהַיָּם בָּקַעְתָּ לִפְנֵיהֶם, וַיַּעַבְרוּ בְתוֹךְ-הַיָּם בַּיַּבָּשָׁה; וְאֶת-רֹדְפֵיהֶם הִשְׁלַכְתָּ בִמְצוֹלֹת, כְּמוֹ-אֶבֶן--בְּמַיִם עַזִּים. 11 And Thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers Thou didst cast into the depths, as a stone into the mighty waters.

6293 בְקָקוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate בָּקַק 1238 Nah. 2:3 ג כִּי שָׁב יְהוָה אֶת־גְּאוֹן יַעֲקֹב, כִּגְאוֹן יִשְׂרָאֵל: כִּי בְקָקוּם בֹּקְקִים, וּזְמֹרֵיהֶם שִׁחֵתוּ. 3 For the LORD restoreth the pride of Jacob, as the pride of Israel; for the emptiers have emptied them out, and marred their vine-branches.--

6352 בִּקֶּשׁ־ 1 בִּקֶּשׁ־לֵץ Verb - Piel Perfect - third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Prov. 14:6 ו בִּקֶּשׁ-לֵץ חָכְמָה וָאָיִן; וְדַעַת לְנָבוֹן נָקָל. 6 A scorner seeketh wisdom, and findeth it not; but knowledge is easy unto him that hath discernment.

6354 בִקְשָׁה 1 Verb - Piel Perfect - third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Est. 2:15 טו וּבְהַגִּיעַ תֹּר־אֶסְתֵּר בַּת־אֲבִיחַיִל דֹּד מָרְדֳּכַי אֲשֶׁר לָקַח־לוֹ לְבַת לָבוֹא אֶל־הַמֶּלֶךְ, לֹא בִקְשָׁה דָּבָר--כִּי אִם אֶת־אֲשֶׁר יֹאמַר הֵגַי סְרִיס־הַמֶּלֶךְ, שֹׁמֵר הַנָּשִׁים; וַתְּהִי אֶסְתֵּר נֹשֵׂאת חֵן, בְּעֵינֵי כָּל־רֹאֶיהָ. 15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

6355 בִקְשָׁה 1 עוֹד־בִּקְשָׁה Verb - Piel Perfect - third person feminine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Eccl. 7:28 כח אֲשֶׁר עוֹד־בִּקְשָׁה נַפְשִׁי, וְלֹא מָצָאתִי: אָדָם אֶחָד מֵאֶלֶף, מָצָאתִי--וְאִשָּׁה בְכָל־אֵלֶּה, לֹא מָצָאתִי. 28 which yet my soul sought, but I found not; one man among a thousand have I found; but a woman among all those have I not found.

6356 בִקְשֻׁהוּ 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact;

1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Hos. 7:10 י וְעָנָה גְאוֹן־יִשְׂרָאֵל, בְּפָנָיו; וְלֹא־שָׁבוּ אֶל־יְהוָה אֱלֹהֵיהֶם, וְלֹא בִקְשֻׁהוּ בְּכָל־זֹאת. 10 And the pride of Israel testifieth to his face; but they have not returned unto the LORD their God, nor sought Him, for all this.

6357 בִּקְשֻׁהוּ 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 2 Chr. 15:15 טו וַיִּשְׂמְחוּ כָל־יְהוּדָה עַל־הַשְּׁבוּעָה, כִּי בְכָל־לְבָבָם נִשְׁבָּעוּ, וּבְכָל־רְצוֹנָם בִּקְשֻׁהוּ, וַיִּמָּצֵא לָהֶם; וַיָּנַח יְהוָה לָהֶם, מִסָּבִיב. 15 And all Judah rejoiced at the oath; for they had sworn with all their heart, and sought Him with their whole desire; and He was found of them; and the LORD gave them rest round about.

6362 בִקְשֻׁנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Isa. 65:1 א נִדְרַשְׁתִּי לְלוֹא שָׁאָלוּ, נִמְצֵאתִי לְלֹא בִקְשֻׁנִי; אָמַרְתִּי הִנֵּנִי הִנֵּנִי, אֶל־גּוֹי לֹא־קֹרָא בִשְׁמִי. 1 I gave access to them that asked not for Me, I was at hand to them that sought Me not; I said: 'Behold Me, behold Me', unto a nation that was not called by My name.

6370 בִקַּשְׁתִּי 1 Verb - Piel Perfect - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Neh. 5:18 יח וַאֲשֶׁר הָיָה נַעֲשֶׂה לְיוֹם אֶחָד, שׁוֹר אֶחָד צֹאן שֵׁשׁ-בְּרֻרוֹת וְצִפֳּרִים נַעֲשׂוּ-לִי, וּבֵין עֲשֶׂרֶת יָמִים בְּכָל-יַיִן, לְהַרְבֵּה; וְעִם-זֶה, לֶחֶם הַפֶּחָה לֹא בִקַּשְׁתִּי--כִּי-כָבְדָה הָעֲבֹדָה, עַל-הָעָם הַזֶּה. 18 Now that which was prepared for one day was one ox and six choice sheep, also fowls were prepared for me; and once in ten days store of all sorts of wine; yet for all this I demanded not the bread of the governor, because the service was heavy upon this people.

6371 בִקַּשְׁתִּי 1 Verb - Piel Perfect - first person common singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Song of Solomon Cant. 3:1 א עַל־מִשְׁכָּבִי, בַּלֵּילוֹת, בִּקַּשְׁתִּי, אֵת שֶׁאָהֲבָה נַפְשִׁי; בִּקַּשְׁתִּיו, וְלֹא מְצָאתִיו. 1 By night on my bed I sought him whom my soul loveth; I sought him, but I found him not.

6373 בִּקַּשְׁתִּיהוּ 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Song of Solomon Cant. 5:6 ו פָּתַחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה בְדַבְּרוֹ--בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא עָנָנִי. 6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

6377 בִּקַּשְׁתֶּם 1 Verb - Piel Perfect - second person masculine plural 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezek. 34:4 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

6383 בָרָא 1 וְלֹא־בָרָא Verb - Qal Perfect - third person masculine singular homonym 1 to shape, to create בָּרָה 1262 2 Sam. 12:17 יז וַיָּקֻמוּ זִקְנֵי בֵיתוֹ, עָלָיו, לַהֲקִימוֹ, מִן־הָאָרֶץ; וְלֹא אָבָה, וְלֹא־בָרָא אִתָּם לָחֶם. 17 And the elders of his house arose, and stood beside him, to raise him up from the earth; but he would not, neither did he eat bread with them.

6391 בְרָאָהּ 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Isa. 45:18 יח כִּי כֹה אָמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הָאֱלֹהִים, יֹצֵר הָאָרֶץ וְעֹשָׂהּ הוּא כוֹנְנָהּ--לֹא־תֹהוּ בְרָאָהּ, לָשֶׁבֶת יְצָרָהּ; אֲנִי יְהוָה, וְאֵין עוֹד. 18 For thus saith the LORD that created the heavens, He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the LORD, and there is none else.

6392 בְּרָאָהּ 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Isa. 41:20 כ לְמַעַן יִרְאוּ וְיֵדְעוּ, וְיָשִׂימוּ וְיַשְׂכִּילוּ יַחְדָּו--כִּי יַד־יְהוָה, עָשְׂתָה זֹּאת; וּקְדוֹשׁ יִשְׂרָאֵל, בְּרָאָהּ. {פ} 20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. {P}

6399 בְּרָאָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Gen. 5:2 ב זָכָר וּנְקֵבָה, בְּרָאָם; וַיְבָרֶךְ אֹתָם, וַיִּקְרָא אֶת־שְׁמָם אָדָם, בְּיוֹם, הִבָּרְאָם. 2 male and female created He them, and blessed them, and called their name Adam, in the day when they were created.

6400 בְּרָאָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Mal. 2:10 10 י הֲלוֹא אָב אֶחָד לְכֻלָּנוּ, הֲלוֹא אֵל אֶחָד בְּרָאָנוּ; מַדּוּעַ, נִבְגַּד אִישׁ בְּאָחִיו--לְחַלֵּל, בְּרִית אֲבֹתֵינוּ. Have we not all one father? Hath not one God created us? Why do we deal treacherously every man against his brother, profaning the covenant of our fathers?

6429 בָּרָאתָ 1 Verb - Qal Perfect - second person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Psalm 89:48 מח זְכָר-אֲנִי מֶה-חָלֶד; עַל-מַה-שָּׁוְא, בָּרָאתָ כָל-בְּנֵי-אָדָם. 48 O remember how short my time is; for what vanity hast Thou created all the children of men!

6433 בָּרָאתִי 1 Verb - Qal Perfect - first person common singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Isa. 45:12 יב אָנֹכִי עָשִׂיתִי אֶרֶץ, וְאָדָם עָלֶיהָ בָרָאתִי; אֲנִי, יָדַי נָטוּ שָׁמַיִם, וְכָל־צְבָאָם, צִוֵּיתִי. 12 I, even I, have made the earth, and created man upon it; I, even My hands, have stretched out the heavens, and all their host have I commanded.

6438 בְּרָאתָם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Psalm 89:13 יג צָפוֹן וְיָמִין, אַתָּה בְרָאתָם; תָּבוֹר וְחֶרְמוֹן, בְּשִׁמְךָ יְרַנֵּנוּ. 13 The north and the south, Thou hast created them; Tabor and Hermon rejoice in Thy name.

6545 בָּרְחוּ 1 Verb - Qal Perfect - third person common plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Isa. 22:3 ג כָּל־קְצִינַיִךְ נָדְדוּ־יַחַד, מִקֶּשֶׁת אֻסָּרוּ; כָּל־נִמְצָאַיִךְ אֻסְּרוּ יַחְדָּו, מֵרָחוֹק בָּרָחוּ. 3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off.

6546 בָּרְחוּ 1 Verb - Qal Perfect - third person common plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 Job 9:25 כה וְיָמַי קַלּוּ, מִנִּי־רָץ; בָּרְחוּ, לֹא־רָאוּ טוֹבָה. 25 Now my days are swifter than a runner; they flee away, they see no good.

6614 בֵּרְכוּ 1 Verb - Piel Perfect - third person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 2 Chr. 20:26 כו וּבַיּוֹם הָרְבִעִי, נִקְהֲלוּ לְעֵמֶק בְּרָכָה--כִּי־שָׁם, בֵּרְכוּ אֶת־יְהוָה; עַל־כֵּן קָרְאוּ אֶת־שֵׁם הַמָּקוֹם הַהוּא, עֵמֶק בְּרָכָה--עַד־הַיּוֹם. 26 And on the fourth day they assembled themselves in the valley of Beracah; for there they blessed the LORD; therefore the name of that place was called the valley of Beracah, unto this day.

6615 בֵּרְכוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Job 31:20 כ אִם-לֹא בֵרְכוּנִי חֲלָצָו; וּמִגֵּז כְּבָשַׂי, יִתְחַמָּם. 20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

6618 בֵּרֲכוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 1 Chr. 26:5 ה עַמִּיאֵל הַשִּׁשִּׁי יִשָּׂשכָר הַשְּׁבִיעִי, פְּעֻלְּתַי הַשְּׁמִינִי: כִּי בֵרְכוֹ, אֱלֹהִים. {ס} 5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him. {S}

6641 בֵּרַכְנוּ 1 Verb - Piel Perfect - first person common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 129:8 ח וְלֹא אָמְרוּ, הָעֹבְרִים-- בִּרְכַּת-יְהוָה אֲלֵיכֶם; בֵּרַכְנוּ אֶתְכֶם, בְּשֵׁם יְהוָה. 8 Neither do they that go by say: 'The blessing of the LORD be upon you; {N} we bless you in the name of the LORD.' {P}

6642 בֵּרַכְנוּכֶם 1 Verb - Piel Perfect - first person common plural | second person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 118:26 כו בָּרוּךְ הַבָּא, בְּשֵׁם יְהוָה; בֵּרַכְנוּכֶם, מִבֵּית יְהוָה. 26 Blessed be he that cometh in the name of the LORD; we bless you out of the house of the LORD.

6644 בֵּרְכַנִי 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal)

to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e)
(Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse
בָּרַךְ 1288 Jos. 17:14 יד וַיְדַבְּרוּ בְּנֵי יוֹסֵף, אֶת־יְהוֹשֻׁעַ לֵאמֹר: מַדּוּעַ נָתַתָּה לִּי נַחֲלָה, גּוֹרָל
אֶחָד וְחֶבֶל אֶחָד, וַאֲנִי עַם־רָב, עַד אֲשֶׁר־עַד־כֹּה בֵּרְכַנִי יְהוָה. 14 And the children of Joseph
spoke unto Joshua, saying: 'Why hast thou given me but one lot and one part for an
inheritance, seeing I am a great people, forasmuch as the LORD hath blessed me thus?'

6646 בָּרְכֵת 1 Verb - Piel Perfect - first person common singular 1) to bless, kneel;
1a) (P'al); 1a1) kneeling (participle); 1a2) to be blessed; 1b) (Pael) to bless, praise בְּרַךְ
1289 Dan. 4:31 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא
31 (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר.
'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine
understanding returned unto me, and I blessed the Most High, and I praised and honoured Him
that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from
generation to generation;

6653 בֵּרַכְתִּי 1 Verb - Piel Perfect - first person common singular 1) to bless, kneel;
1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel)
to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to
bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 17:20 כ וּלְיִשְׁמָעֵאל,
שְׁמַעְתִּיךָ־־הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו
לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will
make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will
make him a great nation.

6656 בֵּרַכְתָּנִי 1 אִם־בֵּרַכְתָּנִי Verb - Piel Perfect - second person masculine singular |
first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b)
(Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored;
1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute,
curse בָּרַךְ 1288 Gen. 32:27 כז וַיֹּאמֶר שַׁלְּחֵנִי, כִּי עָלָה הַשָּׁחַר; וַיֹּאמֶר לֹא אֲשַׁלֵּחֲךָ, כִּי אִם־
בֵּרַכְתָּנִי. 27 And he said: 'Let me go, for the day breaketh.' And he said: 'I will not let thee go,
except thou bless me.'

6658 בָּרִךְ 1 Verb - Piel Perfect - third person masculine singular 1) to bless, kneel;
1a) (P'al); 1a1) kneeling (participle); 1a2) to be blessed; 1b) (Pael) to bless, praise בְּרַךְ
1289 Dan. 2:19 יט אֱדַיִן, לְדָנִיֵּאל בְּחֶזְוָא דִי־לֵילְיָא־־רָזָא גְלִי; אֱדַיִן, דָּנִיֵּאל, בָּרִךְ, לֶאֱלָהּ שְׁמַיָּא.
19 Then was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the
God of heaven.

6661 בֵּרַךְ 1 כִּי־בֵרַךְ Verb - Piel Perfect - third person masculine singular 1) to
bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself;
1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f)
(Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 28:6 ו
וַיַּרְא עֵשָׂו, כִּי־בֵרַךְ יִצְחָק אֶת־יַעֲקֹב, וְשִׁלַּח אֹתוֹ פַּדֶּנָה אֲרָם, לָקַחַת־לוֹ מִשָּׁם אִשָּׁה: בְּבָרְכוֹ אֹתוֹ־־וַיְצַו
עָלָיו לֵאמֹר, לֹא־תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן. 6 Now Esau saw that Isaac had blessed Jacob and sent

him away to Paddan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying: 'Thou shalt not take a wife of the daughters of Canaan';

6663 בֵּרֵךְ 1 Verb - Piel Perfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Psalm 10:3 ג כִּי־הִלֵּל
רָשָׁע, עַל־תַּאֲוַת נַפְשׁוֹ; וּבֹצֵעַ בֵּרֵךְ, נִאֵץ יְהוָה. 3 For the wicked boasteth of his heart's desire, and
the covetous vaunteth himself, though he contemn the LORD.

6824 בִּשַּׂר 1 Verb - Piel Perfect - third person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 Jer. 20:15 טו אָרוּר הָאִישׁ, אֲשֶׁר בִּשַּׂר אֶת־אָבִי לֵאמֹר, יֻלַּד־לְךָ, בֵּן
זָכָר־־שַׂמֵּחַ, שִׂמְּחָהוּ. 15 Cursed be the man who brought tidings to my father, saying: 'A man-child is born unto thee'; making him very glad.

6843 בִּשַּׂרְתִּי 1 Verb - Piel Perfect - first person common singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 Psalm 40:910 י בִּשַּׂרְתִּי צֶדֶק, בְּקָהָל רָב -- הִנֵּה שְׂפָתַי, לֹא
אֶכְלָא:יְהוָה, אַתָּה יָדָעְתָּ. 10 I have preached righteousness in the great congregation, lo, I did
not refrain my lips; {N}
O LORD, Thou knowest.

6907 בֹּשׁוּ 1 כִּי־בֹשׁוּ Verb - Qal Perfect - third person common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 71:24 כד גַּם-לְשׁוֹנִי -- כָּל-הַיּוֹם, תֶּהְגֶּה
צִדְקָתֶךָ: כִּי-בֹשׁוּ כִי-חָפְרוּ, מְבַקְשֵׁי רָעָתִי. 24 My tongue also shall tell of Thy righteousness all
the day; {N} for they are ashamed, for they are abashed, that seek my hurt. {P}

6970 בָּשַׁל 1 Verb - Qal Perfect - third person masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Joel 4:13/3:13 יג
שִׁלְחוּ מַגָּל, כִּי בָשַׁל קָצִיר; בֹּאוּ רְדוּ, כִּי־מָלְאָה גַּת־־הֵשִׁיקוּ הַיְקָבִים, כִּי רַבָּה רָעָתָם. 13 Put ye in
the sickle, for the harvest is ripe; come, tread ye, for the winepress is full, the vats overflow;
for their wickedness is great.

6972 בֻּשְּׁלָה 1 Verb - Pual Perfect - third person feminine singular 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Lev. 6:21
כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the

earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

6976 בָּשְׁלוּ 1 גַּם־בָּשְׁלוּ Verb - Qal Perfect - third person common plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Ezek. 24:5 ה
5 מִבְחַר הַצֹּאן לָקוֹחַ, וְגַם דּוּר הָעֲצָמִים תַּחְתֶּיהָ; רַתַּח רְתָחֶיהָ, גַּם־בָּשְׁלוּ עֲצָמֶיהָ בְּתוֹכָהּ. {ס}
Take the choice of the flock, and pile also the bones under it; make it boil well, that the bones thereof may also be seethed in the midst of it. {S}

7009 בִּשְּׁלָם 1 Verb - Piel Perfect - third person masculine singular | suffix third person masculine plural with conjunctive particle בְּ Bishlam = |in peace|; 1) a Persian officer in Palestine in the time of Ezra בִּשְׁלָם 1312 1 Kings 19:21 כא וַיָּשָׁב מֵאַחֲרָיו
וַיִּקַּח אֶת־צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ, וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי
אֵלִיָּהוּ--וַיְשָׁרְתֵהוּ. {פ} 21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P}

7143 בֹּשֵׁשׁ 1 כִּי־בֹשֵׁשׁ Verb - Piel Perfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Exod. 32:1 א וַיַּרְא הָעָם, כִּי־בֹשֵׁשׁ מֹשֶׁה
לָרֶדֶת מִן־הָהָר; וַיִּקָּהֵל הָעָם עַל־אַהֲרֹן, וַיֹּאמְרוּ אֵלָיו קוּם עֲשֵׂה־לָנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ לְפָנֵינוּ--כִּי־זֶה
מֹשֶׁה הָאִישׁ אֲשֶׁר הֶעֱלָנוּ מֵאֶרֶץ מִצְרַיִם, לֹא יָדַעְנוּ מֶה־הָיָה לוֹ. 1 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him: 'Up, make us a god who shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.'

7144 בֹּשֵׁשׁ 1 Verb - Piel Perfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jdg. 5:28 כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה
וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ רִכְבּוֹ {ר} לָבוֹא-- {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי
מַרְכְּבוֹתָיו. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

7150 בֹּשְׁתְּ 1 כַּאֲשֶׁר־בֹּשְׁתְּ Verb - Qal Perfect - second person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 2:36 לו מַה־תֵּזְלִי מְאֹד,
לְשַׁנּוֹת אֶת־דַּרְכֵּךְ; גַּם מִמִּצְרַיִם תֵּבֹשִׁי, כַּאֲשֶׁר־בֹּשְׁתְּ מֵאַשּׁוּר. 36 How greatly dost thou cheapen

thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur.

7154 בֹשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Ezr. 8:22 כב כִּי בֹשְׁתִּי, לִשְׁאוֹל מִן־הַמֶּלֶךְ חַיִל וּפָרָשִׁים--לְעָזְרֵנוּ מֵאוֹיֵב, בַּדָּרֶךְ: כִּי־אָמַרְנוּ לַמֶּלֶךְ לֵאמֹר, יַד־אֱלֹהֵינוּ עַל־כָּל־מְבַקְשָׁיו לְטוֹבָה, וְעֻזּוֹ וְאַפּוֹ, עַל כָּל־עֹזְבָיו. 22 For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way; because we had spoken unto the king, saying: 'The hand of our God is upon all them that seek Him, for good; but His power and His wrath is against all them that forsake Him.'

7315 בָתָר 1 Verb - Qal Perfect - third person masculine singular 1) to cut in two; 1a) (Qal) to cut in two; 1b) (Piel) to cut in two בָּתַר 1334 Gen. 15:10 י וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה, וַיְבַתֵּר אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ־בִּתְרוֹ, לִקְרַאת רֵעֵהוּ; וְאֶת־הַצִּפֹּר, לֹא בָתָר. 10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

7343 גָאוּ 1 כִּי־גָאוּ Verb - Qal Perfect - third person common plural 1) to rise up, grow up, be exalted in triumph; 1a) (Qal); 1a1) to rise up; 1a2) to grow up; 1a3) to be lifted up, be raised up, be exalted גָּאָה 1342 Ezek. 47:5 ה וַיָּמָד אֶלֶף--נַחַל, אֲשֶׁר לֹא־אוּכַל לַעֲבֹר: כִּי־גָאוּ הַמַּיִם מֵי שָׂחוּ, נַחַל אֲשֶׁר לֹא־יֵעָבֵר. 5 Afterward he measured a thousand; and it was a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.

7369 גָאַל 1 כִּי־גָאַל Verb - Qal Perfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Isa. 44:23 כג רָנּוּ שָׁמַיִם כִּי־עָשָׂה יְהוָה, הָרִיעוּ תַּחְתִּיּוֹת אָרֶץ, פִּצְחוּ הָרִים רִנָּה, יַעַר וְכָל־עֵץ בּוֹ: כִּי־גָאַל יְהוָה יַעֲקֹב, וּבְיִשְׂרָאֵל יִתְפָּאָר. {ס} 23 Sing, O ye heavens, for the LORD hath done it; shout, ye lowest parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein; for the LORD hath redeemed Jacob, and doth glorify Himself in Israel. {S}

7387 גְאָלָם 1 qere לוֹ ;kethib לֹא Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed

גָּאַל 1350 Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ,
הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the
angel of His presence saved them; in His love and in His pity He redeemed them; and He bore
them, and carried them all the days of old.

7388 גְּאָלָם 1 Verb - Qal Perfect - third person masculine singular | third person
masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the
part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as
kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem
from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to
redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian
bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed
גָּאַל 1350 Psalms 107:2 ב יֹאמְרוּ, גְּאוּלֵי יְהוָה-- אֲשֶׁר גְּאָלָם, מִיַּד־צָר. 2 So let the
redeemed of the LORD say, whom He hath redeemed from the hand of the adversary;

7390 גֵּאַלְנוּךָ 1 Verb - Piel Perfect - first person common plural | second person
masculine singular 1) to defile, pollute, desecrate; 1a) (Niphal) to be defiled, be polluted;
1b) (Piel) to pollute, desecrate; 1c)(Pual) to be desecrated (of removal from priesthood); 1d)
(Hiphil) to pollute, stain; 1e) (Hithpael) to defile oneself גָּאַל 1351 Mal. 1:7 ז מַגִּישִׁים
עַל־מִזְבְּחִי לֶחֶם מְגֹאָל, וַאֲמַרְתֶּם בַּמֶּה גֵאַלְנוּךָ; בֶּאֱמָרְכֶם, שֻׁלְחַן יְהוָה נִבְזֶה הוּא. 7 Ye offer
polluted bread upon Mine altar. And ye say: 'Wherein have we polluted thee?' In that ye say:
'The table of the LORD is contemptible.'

7391 גָּאָלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to redeem,
act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1)
to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying
brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact
vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a)
individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b)
(Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Exod. 15:13 יג
נָחִיתָ {ר} בְחַסְדְּךָ, עַם־זוּ גָּאָלְתָּ; {ס} נֵהַלְתָּ בְעָזְּךָ, אֶל־נְוֵה {ר} קָדְשֶׁךָ. {ס} 13 Thou in
Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength
to Thy holy habitation.

7412 גָּבְהָא 1 Verb - Qal Perfect - third person feminine singular 1) to be high, be
exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to
be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b)
(Hiphil) to make high, exalt גָּבַהּ 1361 Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי
הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was
exalted above all the trees of the field; and its boughs were multiplied, and its branches
became long, because of the multitude of waters, when it shot them forth.

7422 גָּבַהְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to be high,
be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a)
to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b)
(Hiphil) to make high, exalt גָּבַהּ 1361 Ezek. 31:10 י לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן, אֲשֶׁר

גָּבַהְתָּ בְּקוֹמָה; וַיִּתֵּן צַמַּרְתּוֹ אֶל־בֵּין עֲבוֹתִים, וְרָם לְבָבוֹ בְּגָבְהוֹ. 10 Therefore thus saith the Lord GOD: Because thou art exalted in stature, and he hath set his top among the thick boughs, and his heart is lifted up in his height;

7483 גָּבְלוּ 1 Verb - Qal Perfect - third person common plural 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for גָּבַל 1379 Deut. 19:14 יד לֹא תַסִּיג גְּבוּל רֵעֲךָ, אֲשֶׁר גָּבְלוּ רִאשֹׁנִים--בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בָּאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ לְרִשְׁתָּהּ. {ס} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it. {S}

7526 גָּבְרוּ 1 כִּי־גָבְרוּ Verb - Qal Perfect - third person common plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 2 Sam. 11:23 כג וַיֹּאמֶר הַמַּלְאָךְ, אֶל־דָּוִד, כִּי־גָבְרוּ עָלֵינוּ הָאֲנָשִׁים, וַיֵּצְאוּ אֵלֵינוּ הַשָּׂדֶה; וַנִּהְיֶה עֲלֵיהֶם, עַד־פֶּתַח הַשָּׁעַר. 23 And the messenger said unto David: 'The men prevailed against us, and came out unto us into the field, and we were upon them even unto the entrance of the gate.

7527 גָּבֵרוּ 1 Verb - Qal Perfect - third person common plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 2 Sam. 1:23 כג שָׁאוּל וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ, מֵאֲרָיוֹת גָּבֵרוּ. 23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter than eagles, they were stronger than lions.

7601 גָּֽדְלָה 1 Verb - Qal Perfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Sam. 26:24 כד וְהִנֵּה, כַּאֲשֶׁר גָּֽדְלָה נַפְשְׁךָ הַיּוֹם הַזֶּה-- בְּעֵינָי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, וְיַצִּלֵנִי מִכָּל־צָרָה. {פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P}

7602 גִּדֵּלָה 1 Verb - Piel Perfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Isa. 51:18 יח אֵין־מְנַהֵל לָהּ, מִכָּל־בָּנִים יָלָדָה; וְאֵין מַחֲזִיק בְּיָדָהּ, מִכָּל־בָּנִים גִּדֵּלָה. 18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

7607 גִּדְּלוּהוּ 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezek. 31:4 ד מַיִם גִּדְּלוּהוּ, תְּהוֹם רֹמְמָתְהוּ; אֶת־נַהֲרֹתֶיהָ, הֹלֵךְ סְבִיבוֹת מַטָּעָהּ, וְאֶת־תְּעָלֹתֶיהָ שִׁלְחָה, אֶל כָּל־עֲצֵי הַשָּׂדֶה. 4 The waters nourished it, the deep made it to grow; her rivers ran round about her plantation, and she sent out her conduits unto all the trees of the field.

7624 גְּדֵלַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Job 31:18 יח כִּי מִנְּעוּרַי, גְּדֵלַנִי כְאָב; וּמִבֶּטֶן אִמִּי אַנְחֶנָּה. 18 Nay, from my youth he grew up with me as with a father, and I have been her guide from my mother's womb.

7628 גִדַּלְתּוֹ 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Jon. 4:10 י וַיֹּאמֶר יְהוָה־־ אַתָּה חַסְתָּ עַל־הַקִּיקָיוֹן, אֲשֶׁר לֹא־עָמַלְתָּ בּוֹ וְלֹא גִדַּלְתּוֹ: שֶׁבִּן־לַיְלָה הָיָה, וּבִן־לַיְלָה אָבָד. 10 And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it grow, which came up in a night, and perished in a night;

7630 גִּדַּלְתִּי 1 Verb - Piel Perfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Isaiah 1:2 ב שִׁמְעוּ שָׁמַיִם וְהַאֲזִינִי אֶרֶץ, כִּי יְהוָה דִּבֵּר: בָּנִים גִּדַּלְתִּי וְרוֹמַמְתִּי, וְהֵם פָּשְׁעוּ בִי. 2 Hear, O heavens, and give ear, O earth, for the LORD hath spoken: Children I have reared, and brought up, and they have rebelled against Me.

7632 גָּדַע 1 Verb - Qal Perfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Lamentations 2:3 ג גָּדַע בָּחֳרִי־אַף, כֹּל קֶרֶן יִשְׂרָאֵל־־הֵשִׁיב אָחוֹר יְמִינוֹ, מִפְּנֵי אוֹיֵב; וַיִּבְעַר בְּיַעֲקֹב כְּאֵשׁ לֶהָבָה, אָכְלָה

סָבִיב. {ס} 3 He hath cut off in fierce anger all the horn of Israel; He hath drawn back His right hand from before the enemy; and He hath burned in Jacob like a flaming fire, which devoureth round about. {S}

7633 גִּדַּע 1 Verb - Piel Perfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 2 Chr. 34:7 ז וַיְנַתֵּץ אֶת-הַמִּזְבְּחוֹת, וְאֶת-הָאֲשֵׁרִים וְהַפְּסִלִים כִּתַּת לְהֵדַק, וְכָל-הַחַמָּנִים גִּדַּע, בְּכָל-אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלִָם. {פ} 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P}

7635 גֻּדָּעוּ 1 Verb - Pual Perfect - third person common plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Isa. 9:9 ט לְבֵנִים נָפָלוּ, וְגָזִית נִבְנֶה; שִׁקְמִים גֻּדָּעוּ, וַאֲרָזִים נַחֲלִיף. 9 'The bricks are fallen, but we will build with hewn stones; the sycamores are cut down, but cedars will we put in their place.'

7642 גָּדַר 1 Verb - Qal Perfect - third person masculine singular 1) to wall up, wall off, close off, build a wall; 1a) (Qal); 1a1) to wall up, shut off; 1a2) masons (participle) גָּדַר 1443 Job 19:8 ח אָרְחִי גָדַר, וְלֹא אֶעֱבוֹר; וְעַל נְתִיבוֹתַי, חֹשֶׁךְ יָשִׂים. 8 He hath fenced up my way that I cannot pass, and hath set darkness in my paths.

7678 גָּוָעוּ 1 Verb - Qal Perfect - third person common plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Lam. 1:19 יט קָרָאתִי לַמְאַהֲבַי הֵמָּה רִמּוּנִי, כֹּהֲנַי וּזְקֵנַי בָּעִיר גָּוָעוּ: כִּי-בִקְשׁוּ אֹכֶל לָמוֹ, וְיָשִׁיבוּ אֶת-נַפְשָׁם. {ס} 19 I called for my lovers, but they deceived me; my priests and mine elders perished in the city, while they sought them food to refresh their souls. {S}

7679 גָוַעְנוּ 1 Verb - Qal Perfect - first person common plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Num. 20:3 ג וַיָּרֶב הָעָם, עִם-מֹשֶׁה; וַיֹּאמְרוּ לֵאמֹר, וְלוּ גָוַעְנוּ בִּגְוַע אַחֵינוּ לִפְנֵי יְהוָה. 3 And the people strove with Moses, and spoke, saying: 'Would that we had perished when our brethren perished before the LORD!

7680 גָּוַעְנוּ 1 Verb - Qal Perfect - first person common plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die; 1a) (Qal) to expire, die, be about to die גָּוַע 1478 Num. 17:27 כז וַיֹּאמְרוּ בְּנֵי יִשְׂרָאֵל, אֶל-מֹשֶׁה לֵאמֹר: הֵן גָּוַעְנוּ אָבַדְנוּ, כֻּלָּנוּ אָבָדְנוּ. 27 And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we are undone, we are all undone.

7725 גָּז 1 כִּי־גָז Verb - Qal Perfect - third person masculine singular 1) to pass over, pass away; 1a) (Qal) to pass away (of life); 2) (TWOT) to bring, cut off גּוּז 1468 Psalm 90:10 י יְמֵי-שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה, וְאִם בִּגְבוּרֹת שְׁמוֹנִים שָׁנָה-- וְרָהְבָּם, עָמָל וָאָוֶן: כִּי-גָז חִישׁ, וַנָּעֻפָה. 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away.

7739 גָזָל 1 Verb - Qal Perfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Ezek. 18:16 טז וְאִישׁ, לֹא הוֹנָה--חֲבֹל לֹא חָבָל, וּגְזֵלָה לֹא גָזָל; לַחְמוֹ לְרָעֵב נָתָן, וְעֵירֹם כִּסָּה־בָגֶד. 16 neither hath wronged any, hath not taken aught to pledge, neither hath taken by robbery, but hath given his bread to the hungry, and hath covered the naked with a garment,

7746 גָּזָלוּ 1 Verb - Qal Perfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Jdg. 21:23 כג וַיַּעֲשׂוּ־כֵן, בְּנֵי בִנְיָמִן, וַיִּשְׂאוּ נָשִׁים לְמִסְפָּרָם, מִן־הַמְּחֹלְלוֹת אֲשֶׁר גָּזָלוּ; וַיֵּלְכוּ, וַיָּשׁוּבוּ אֶל־נַחֲלָתָם, וַיִּבְנוּ אֶת־הֶעָרִים, וַיֵּשְׁבוּ בָּהֶם. 23 And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they carried off; and they went and returned unto their inheritance, and built the cities, and dwelt in them.

7751 גָזַלְתִּי 1 לֹא־גָזַלְתִּי Verb - Qal Perfect - first person common singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Psalm 69:5 ה רַבּוּ, מִשַּׂעֲרוֹת רֹאשִׁי-- שֹׂנְאַי חִנָּם: עָצְמוּ מַצְמִיתַי, אֹיְבַי שֶׁקֶר-- אֲשֶׁר לֹא-גָזַלְתִּי, אָז אָשִׁיב. 5 They that hate me without a cause are more than the hairs of my head; {N} they that would cut me off, being mine enemies wrongfully, are many; should I restore that which I took not away?

7756 גָּזַר 1 Verb - Qal Perfect - third person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 Hab. 3:17 יז כִּי־תְאֵנָה לֹא־תִפְרָח, וְאֵין יְבוּל בַּגְּפָנִים--כִּחֵשׁ מַעֲשֵׂה־זַיִת, וּשְׁדֵמוֹת לֹא־עָשָׂה אֹכֶל; גָּזַר מִמִּכְלָה צֹאן, וְאֵין בָּקָר בָּרְפָתִים. 17 For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no herd in the stalls;

7813 גָלָה 1 כִּי־גָלָה Verb - Qal Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Hos. 10:5 ה לְעֶגְלוֹת בֵּית אָוֶן, יָגוּרוּ שְׁכַן

שֹׁמְרוֹן: כִּי־אָבַל עָלָיו עַמּוֹ, וּכְמָרָיו עָלָיו יָגִילוּ--עַל־כְּבוֹדוֹ, כִּי־גָלָה מִמֶּנּוּ. 5 The inhabitants of Samaria shall be in dread for the calves of Beth-aven; for the people thereof shall mourn over it, and the priests thereof shall tremble for it, for its glory, because it is departed from it.

7821 גָּלוּ 1 Verb - Qal Perfect - third person common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ezek. 39:23 כג וְיָדְעוּ הַגּוֹיִם כִּי בַעֲוֺנָם גָּלוּ בֵית־יִשְׂרָאֵל, עַל אֲשֶׁר מָעֲלוּ־בִי, וָאַסְתִּר פָּנַי, מֵהֶם; וָאֶתְּנֵם בְּיַד צָרֵיהֶם, וַיִּפְּלוּ בַחֶרֶב כֻּלָּם. 23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they broke faith with Me, and I hid My face from them; so I gave them into the hand of their adversaries, and they fell all of them by the sword.

7822 גִּלּוּ 1 וְלֹא־גִלּוּ Verb - Piel Perfect - third person common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Lam. 2:14 יד נְבִיאַיִךְ, חָזוּ לָךְ שָׁוְא וְתָפֵל, וְלֹא־גִלּוּ עַל־עֲוֺנֵךְ, לְהָשִׁיב שביתך (שְׁבוּתֵךְ); וַיֶּחֱזוּ לָךְ, מַשְׂאוֹת שָׁוְא וּמַדּוּחִים. {ס} 14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S}

7823 גִּלּוּ 1 Verb - Piel Perfect - third person common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ezek. 23:10 י הֵמָּה, גִּלּוּ עֶרְוָתָהּ--בָּנֶיהָ וּבְנוֹתֶיהָ לָקָחוּ, וְאוֹתָהּ בַּחֶרֶב הָרָגוּ; וַתְּהִי־שֵׁם, לַנָּשִׁים, וּשְׁפוּטִים, עָשׂוּ בָהּ. {ס} 10 These uncovered her nakedness; they took her sons and her daughters, and her they slew with the sword; and she became a byword among women, for judgments were executed upon her. {S}

7840 גַּלּוֹתִי 1 Verb - Qal Perfect - first person common singular 1) to roll, roll
away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow
down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f)
(Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Jos. 5:9 ט וַיֹּאמֶר
יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם גַּלּוֹתִי אֶת־חֶרְפַּת מִצְרַיִם, מֵעֲלֵיכֶם; וַיִּקְרָא שֵׁם הַמָּקוֹם הַהוּא, גִּלְגָּל, עַד, הַיּוֹם
הַזֶּה. 9 And the LORD said unto Joshua: 'This day have I rolled away the reproach of Egypt
from off you.' Wherefore the name of that place was called Gilgal, unto this day.
7841 גֻּלָּח 1 Verb - Pual Perfect - third person masculine singular 1) to poll, shave,
shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation);
1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Jdg. 16:22 כב
וַיָּחֶל שְׂעַר־רֹאשׁוֹ לְצַמֵּחַ, כַּאֲשֶׁר גֻּלָּח. {פ} 22 Howbeit the hair of his head began to grow
again after he was shaven. {P}
7842 גֻּלַּחְתִּי 1 אִם־גֻּלַּחְתִּי Verb - Pual Perfect - first person common singular 1) to
poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of
devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Jdg.
16:17 יז וַיַּגֶּד־לָהּ אֶת־כָּל־לִבּוֹ, וַיֹּאמֶר לָהּ מוֹרָה לֹא־עָלָה עַל־רֹאשִׁי--כִּי־נְזִיר אֱלֹהִים אֲנִי, מִבֶּטֶן
אִמִּי; אִם־גֻּלַּחְתִּי וְסָר מִמֶּנִּי כֹחִי, וְחָלִיתִי וְהָיִיתִי כְּכָל־הָאָדָם. 17 And he told her all his heart, and
said unto her: 'There hath not come a razor upon my head; for I have been a Nazirite unto
God from my mother's womb; if I be shaven, then my strength will go from me, and I shall
become weak, and be like any other man.'
7844 גֱּלִי 1 Verb - Niphal Perfect - third person masculine singular 1) to reveal; 1a)
(P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile גְּלָא 1541 Dan.
2:19 יט אֱדַיִן, לְדָנִיֵּאל בְּחֶזְוָא דִי־לֵילְיָא--רָזָא גְלִי; אֱדַיִן, דָּנִיֵּאל, בָּרִךְ, לֶאֱלָהּ שְׁמַיָּא. 19 Then
was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of
heaven.
7845 גֱּלִי 1 Verb - Niphal Perfect - third person masculine singular 1) to reveal; 1a)
(P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile גְּלָא 1541 Dan.
2:30 ל וַאֲנָה, לָא בְחָכְמָה דִּי־אִיתַי בִּי מִן־כָּל־חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל־דִּבְרַת דִּי פִשְׁרָא
לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע. 30 But as for me, this secret is not revealed to me for
any wisdom that I have more than any living, but to the intent that the interpretation may be
made known to the king, and that thou mayest know the thoughts of thy heart.
7858 גָּלִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to uncover,
remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b)
(Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c)
to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be
discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover
(nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to
make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile,
take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered;
1g2) to reveal oneself גָּלָה 1540 1 Chr. 17:25 כה כִּי אַתָּה אֱלֹהַי, גָּלִיתָ אֶת־אֹזֶן עַבְדְּךָ,
לִבְנוֹת לוֹ, בָּיִת; עַל־כֵּן מָצָא עַבְדְּךָ, לְהִתְפַּלֵּל לְפָנֶיךָ. 25 For Thou, O my God, hast revealed to

Thy servant that Thou wilt build him a house; therefore hath Thy servant taken heart to pray before Thee.

7860 גִּלִּית 1 Verb - Piel Perfect - second person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם־־אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

7861 גָּלִיתָה 1 Verb - Qal Perfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Sam. 7:27 כז כִּי־אַתָּה יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, גָּלִיתָה אֶת־אֹזֶן עַבְדְּךָ לֵאמֹר, בַּיִת אֶבְנֶה־לָּךְ; עַל־כֵּן, מָצָא עַבְדְּךָ אֶת־לִבּוֹ, לְהִתְפַּלֵּל אֵלֶיךָ, אֶת־הַתְּפִלָּה הַזֹּאת. 27 For Thou, O LORD of hosts, the God of Israel, hast revealed to Thy servant, saying: I will build thee a house; therefore hath Thy servant taken heart to pray this prayer unto Thee.

7863 גִּלֵּיתִי 1 Verb - Piel Perfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Jer. 49:10 י כִּי־אֲנִי חָשַׂפְתִּי אֶת־עֵשָׂו, גִּלֵּיתִי אֶת־מִסְתָּרָיו, וְנֶחְבָּה, לֹא יוּכָל; שֻׁדַּד זַרְעוֹ וְאֶחָיו וּשְׁכֵנָיו, וְאֵינֶנּוּ. 10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself; his seed is spoiled, and his brethren, and his neighbours, and he is not.

7879 גֻּלְּתָה 1 Verb - Pual Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Nah. 2:8 ח וְהֻצַּב, גֻּלְּתָה הֹעֲלָתָה; וְאַמְהֹתֶיהָ, מְנַהֲגוֹת כְּקוֹל יוֹנִים, מְתֹפְפֹת, עַל־לִבְבֵהֶן. 8 And the queen is uncovered, she is carried away, and her handmaids moan as with the voice of doves, tabering upon their breasts.

7880 גָּלְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Lam. 1:3 ג גָּלְתָה יְהוּדָה מֵעֹנִי, וּמֵרֹב עֲבֹדָה--הִיא יָשְׁבָה בַגּוֹיִם, לֹא מָצְאָה מָנוֹחַ; כָּל־רֹדְפֶיהָ הִשִּׂיגוּהָ, בֵּין הַמְּצָרִים. {ס} 3 Judah is gone into exile because of affliction, and because of great servitude; she dwelleth among the nations, she findeth no rest; all her

7881 גִּלְּתָה 1 Verb - Piel Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Lev. 20:18 יח וְאִישׁ אֲשֶׁר־יִשְׁכַּב אֶת־אִשָּׁה דָּוָה, וְגִלָּה אֶת־עֶרְוָתָהּ אֶת־מְקֹרָהּ הֶעֱרָה, וְהִוא, גִּלְּתָה אֶת־מְקוֹר דָּמֶיהָ--וְנִכְרְתוּ שְׁנֵיהֶם, מִקֶּרֶב עַמָּם. 18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness--he hath made naked her fountain, and she hath uncovered the fountain of her blood--both of them shall be cut off from among their people.

7896 גָּמַל 1 Verb - Qal Perfect - third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Psalm 13:6 ו וַאֲנִי, בְּחַסְדְּךָ בָטַחְתִּי-- יָגֵל לִבִּי, בִּישׁוּעָתֶךָ: אָשִׁירָה לַיהוָה, כִּי גָמַל עָלָי. 6 But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation. {N} I will sing unto the LORD, because He hath dealt bountifully with me. {P}

7902 גָּמְלוּ 1 כִּי־גָמְלוּ Verb - Qal Perfect - third person common plural 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Isa. 3:9 ט הַכָּרַת פְּנֵיהֶם עָנְתָה בָּם, וְחַטָּאתָם כִּסְדֹם הִגִּידוּ לֹא כִחֵדוּ; אוֹי לְנַפְשָׁם, כִּי־גָמְלוּ לָהֶם רָעָה. 9 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have wrought evil unto themselves.

7903 גְּמָלוּךְ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Gen. 50:17 יז כֹּה־תֹאמְרוּ לְיוֹסֵף, אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי־רָעָה גְמָלוּךְ, וְעַתָּה שָׂא נָא, לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ; וַיֵּבְךְּ יוֹסֵף, בְּדַבְּרָם אֵלָיו. 17 So shall ye say unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him.

7917 גְּמָלְךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Prov. 3:30 ל אַל־תרוב (תָּרִיב) עִם־אָדָם חִנָּם־־אִם־לֹא גְמָלְךָ רָעָה. 30 Strive not with a man without cause, if he have done thee no harm.

7919 גְּמָלָם 1 אֲשֶׁר־גְּמָלָם Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Isa. 63:7 ז חַסְדֵי יְהוָה אַזְכִּיר, תְּהִלֹּת יְהוָה, כְּעַל, כֹּל אֲשֶׁר־גְּמָלָנוּ יְהוָה; וְרַב־טוּב לְבֵית יִשְׂרָאֵל, אֲשֶׁר־גְּמָלָם כְּרַחֲמָיו וּכְרֹב חֲסָדָיו. 7 I will make mention of the mercies of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His mercies.

7920 גָּמַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Gen. 50:15 טו וַיִּרְאוּ אֲחֵי־יוֹסֵף, כִּי־מֵת אֲבִיהֶם, וַיֹּאמְרוּ, לוּ יִשְׂטְמֵנוּ יוֹסֵף; וְהָשֵׁב יָשִׁיב, לָנוּ, אֵת כָּל־הָרָעָה, אֲשֶׁר גָּמַלְנוּ אֹתוֹ. 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

7921 גְּמָלָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Isa. 63:7 ז חַסְדֵי יְהוָה אַזְכִּיר, תְּהִלֹּת יְהוָה, כְּעַל, כֹּל אֲשֶׁר־גְּמָלָנוּ יְהוָה; וְרַב־טוּב לְבֵית יִשְׂרָאֵל, אֲשֶׁר־גְּמָלָם כְּרַחֲמָיו וּכְרֹב חֲסָדָיו. 7 I will make mention of the mercies of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His mercies.

7922 גְּמָלַתְהוּ 1 אֲשֶׁר־גְּמָלָנוּ Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Proverbs 31:12 יב גְּמָלַתְהוּ טוֹב וְלֹא-רָע-- כֹּל, יְמֵי חַיֶּיהָ. 12 She doeth him good and not evil all the days of her life.

7923 גְּמָלַתּוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 1 Sam. 1:24 כד וַתַּעֲלֵהוּ עִמָּהּ כַּאֲשֶׁר גְּמָלַתּוּ, בְּפָרִים שְׁלֹשָׁה וְאֵיפָה אַחַת קֶמַח וְנֵבֶל יַיִן, וַתְּבִאֵהוּ בֵית־יְהוָה, שִׁלוֹ; וְהַנַּעַר, נָעַר. 24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh; and the child was young.

7924 גָּמַלְתִּי 1 אִם־גָּמַלְתִּי Verb - Qal Perfect - first person common singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Psalm 7:5 ה אִם-גָּמַלְתִּי, שׁוֹלְמִי רָע; וָאֲחַלְּצָה צוֹרְרִי רֵיקָם. 5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness;

7925 גְּמַלְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 1 Sam. 24:18 יח ואת (וְאַתָּה) הִגַּדְתָּ הַיּוֹם, אֵת אֲשֶׁר־עָשִׂיתָה אִתִּי טוֹבָה--אֵת אֲשֶׁר סִגְּרַנִי יְהוָה בְּיָדְךָ, וְלֹא הֲרַגְתָּנִי. 18 And thou hast declared this day how that thou hast dealt well with me; forasmuch as when the LORD had delivered me up into thy hand, thou didst not kill me.

7926 גְּמַלְתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 1 Sam. 24:18 יח ואת (וְאַתָּה) הִגַּדְתָּ הַיּוֹם, אֵת אֲשֶׁר־עָשִׂיתָה אִתִּי טוֹבָה--אֵת אֲשֶׁר סִגְּרַנִי יְהוָה בְּיָדְךָ, וְלֹא הֲרַגְתָּנִי.

18 And thou hast declared this day how that thou hast dealt well with me; forasmuch as when the LORD had delivered me up into thy hand, thou didst not kill me.

7927 גָּמַר 1 Verb - Qal Perfect - third person masculine singular 1) to end, come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to bring to an end, complete; 2) (TWOT) to fail, perfect, perform גָּמַר 1584 Psalm 12:2 ב הוֹשִׁיעָה
יְהוָה, כִּי-גָמַר חָסִיד: כִּי-פַסּוּ אֱמוּנִים, מִבְּנֵי אָדָם. 2 Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

7928 גָּמַר 1 Verb - Qal Perfect - third person masculine singular 1) to end, come to an end, complete, cease; 1a) (Qal); 1a1) to come to an end, be no more; 1a2) to bring to an end, complete; 2) (TWOT) to fail, perfect, perform גָּמַר 1584 Psalm 77:9 ט הֶאָפֵס
לָנֶצַח חַסְדּוֹ; גָּמַר אֹמֶר, לְדֹר וָדֹר. 9 Is His mercy clean gone for ever? Is His promise come to an end for evermore?

7939 גְּנָבוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 2 Sam. 19:42 מב וְהִנֵּה כָל־אִישׁ
יִשְׂרָאֵל, בָּאִים אֶל־הַמֶּלֶךְ; וַיֹּאמְרוּ אֶל־הַמֶּלֶךְ מַדּוּעַ גְּנָבוּךָ אַחֵינוּ אִישׁ יְהוּדָה, וַיַּעֲבִרוּ אֶת־הַמֶּלֶךְ וְאֶת־
בֵּיתוֹ אֶת־הַיַּרְדֵּן, וְכָל־אַנְשֵׁי דָוִד, עִמּוֹ. {ס} 42 And, behold, all the men of Israel came to the king, and said unto the king: 'Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over the Jordan, and all David's men with him?' {S}

7941 גָּנַבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 31:30 ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־נִכְסֹף נִכְסַפְתָּה לְבֵית אָבִיךָ;
לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי. 30 And now that thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou stolen my gods?'

7945 גֻּנַּבְתִּי 1 Verb - Pual Perfect - first person common singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 40:15 טו כִּי־גֻנֹּב גֻּנַּבְתִּי, מֵאֶרֶץ הָעִבְרִים; וְגַם־פֹּה לֹא־עָשִׂיתִי מְאוּמָה,
כִּי־שָׂמוּ אֹתִי בַּבּוֹר. 15 For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.'

7947 גְּנָבָתַם 1 Verb - Qal Perfect - third person feminine singular | third person masculine plural 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Gen. 31:32 לב עִם אֲשֶׁר תִּמְצָא אֶת־
אֱלֹהֶיךָ, לֹא יִחְיֶה־־נֶגֶד אַחֵינוּ הַכֶּר־לְךָ מָה עִמָּדִי, וְקַח־לָךְ; וְלֹא־יָדַע יַעֲקֹב, כִּי רָחֵל גְּנָבָתַם. 32 With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.'--For Jacob knew not that Rachel had stolen them.--

7967 גָּעֲלוּ 1 Verb - Qal Perfect - third person common plural 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602 Ezek. 16:45 מה בַּת־אִמֵּךְ אַתְּ, גֹּעֶלֶת אִישָׁהּ וּבָנֶיהָ; וַאֲחוֹת אֲחוֹתֵךְ אַתְּ, אֲשֶׁר גָּעֲלוּ אַנְשֵׁיהֶן וּבְנֵיהֶן--אִמְּכֶן חִתִּית, וַאֲבִיכֶן אֱמֹרִי. 45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite.

7969 גְעַלְתִּים 1 וְלֹא־גְעַלְתִּים Verb - Qal Perfect - first person common singular | third person masculine plural 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602 Lev. 26:44 מד וְאַף-גַּם-זֹאת בִּהְיוֹתָם בְּאֶרֶץ אֹיְבֵיהֶם, לֹא-מְאַסְתִּים וְלֹא-גְעַלְתִּים לְכַלֹּתָם--לְהָפֵר בְּרִיתִי, אִתָּם: כִּי אֲנִי יְהוָה, אֱלֹהֵיהֶם. 44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God.

7973 גָעַרְתָּ 1 Verb - Qal Perfect - second person masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Jer. 29:27 כז וְעַתָּה, לָמָּה לֹא גָעַרְתָּ, בְּיִרְמְיָהוּ, הָעֲנְּתֹתִי--הַמִּתְנַבֵּא, לָכֶם. 27 Now therefore, why hast thou not rebuked Jeremiah of Anathoth, who maketh himself a prophet to you,

8008 גָּרוּ 1 אֲשֶׁר־גָּרוּ Verb - Qal Perfect - third person common plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Exod. 6:4 ד וְגַם הֲקִמֹתִי אֶת־בְּרִיתִי אִתָּם, לָתֵת לָהֶם אֶת־אֶרֶץ כְּנָעַן--אֵת אֶרֶץ מְגֻרֵיהֶם, אֲשֶׁר־גָּרוּ בָהּ. 4 And I have also established My covenant with them, to give them the land of Canaan, the land of their sojournings, wherein they sojourned.

8023 גֹּרַל 1 גְּדָל־חֵמָהqere גֹּרַל־חֵמָה ;kethib ; Verb - Pual Perfect - third person masculine singular kethib 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1632 Prov. 19:19 יט גרל- (גְּדָל-) חֵמָה, נֹשֵׂא עֹנֶשׁ: כִּי אִם-תַּצִּיל, וְעוֹד תּוֹסִף. 19 A man of great wrath shall suffer punishment; for if thou interpose, thou wilt add thereto.

8026 גָרְמוּ 1 Verb - Qal Perfect - third person common plural 1) to cut off, reserve, lay aside, leave, save; 1a) (Qal) to reserve; 2) (Piel) to break bones, gnaw bones, break גָּרַם 1633 Zeph. 3:3 ג שָׂרֶיהָ בְקִרְבָּהּ, אֲרָיוֹת שֹׁאֲגִים; שֹׁפְטֶיהָ זְאֵבֵי עֶרֶב, לֹא גָרְמוּ לַבֹּקֶר. 3 Her princes in the midst of her are roaring lions; her judges are wolves of the desert, they leave not a bone for the morrow.

8033 גָּרְסָה 1 Verb - Qal Perfect - third person feminine singular 1) to be crushed, be broken; 1a) (Qal) to be crushed; 1b) (Hiphil) to crush, break (the teeth) גָּרַס 1638

Psalm 119:20 כ גָּרְסָה נַפְשִׁי לְתַאֲבָה --אֶל-מִשְׁפָּטֶיךָ בְכָל-עֵת. 20 My soul breaketh for the longing that it hath unto Thine ordinances at all times.

8035 גְּרָפָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural (Qal) to sweep away, sweep גָּרַף 1640 Jdg. 5:21 כא נַחַל קִישׁוֹן גְּרָפָם, {ס} נַחַל {ר} קְדוּמִים נַחַל קִישׁוֹן; {ס} תִּדְרְכִי נַפְשִׁי, {ר} עֹז. {ס} 21 The brook Kishon swept them away, that ancient brook, the brook Kishon. O my soul, tread them down with strength.

8044 גֹּרְשׁוּ 1 כִּי־גֹרְשׁוּ Verb - Pual Perfect - third person common plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 12:39 לט וַיֹּאפוּ אֶת־הַבָּצֵק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֻגֹת מַצּוֹת--כִּי לֹא חָמֵץ: כִּי־גֹרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ לְהִתְמַהְמֵהַּ, וְגַם־צֵדָה, לֹא־עָשׂוּ לָהֶם. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

8045 גֵרְשׁוּנִי 1 כִּי־גֵרְשׁוּנִי Verb - Piel Perfect - third person common plural | first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 1 Sam. 26:19 יט וְעַתָּה, יִשְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ, אֵת, דִּבְרֵי עַבְדּוֹ: אִם־יְהוָה הֱסִיתְךָ בִי, יָרַח מִנְחָה, וְאִם בְּנֵי הָאָדָם אֲרוּרִים הֵם לִפְנֵי יְהוָה, כִּי־גֵרְשׁוּנִי הַיּוֹם מֵהִסְתַּפֵּחַ בְּנַחֲלַת יְהוָה לֵאמֹר לֵךְ עֲבֹד אֱלֹהִים אֲחֵרִים. 19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be the LORD that hath stirred thee up against me, let Him accept an offering; but if it be the children of men, cursed be they before the LORD; for they have driven me out this day that I should not cleave unto the inheritance of the LORD, saying: Go, serve other gods.

8052 גֵּרַשְׁתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Gen. 4:14 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

8053 גֵּרַשְׁתִּהוּ 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Ezek. 31:11 יא וְאֶתְּנֵהוּ--בְּיַד, אֵיל גּוֹיִם; עָשׂוֹ יַעֲשֶׂה לוֹ, כְּרִשְׁעוֹ גֵּרַשְׁתִּהוּ. 11 I do even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I do drive him out according to his wickedness.

8055 גַּרְתָּה 1 אֲשֶׁר־גַּרְתָּה Verb - Qal Perfect - second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Gen. 21:23 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ. 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

8056 גַּרְתִּי 1 כִּי־גַרְתִּי Verb - Qal Perfect - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Psalm 120:5 ה אוֹיָה-לִי, כִּי-גַרְתִּי מֶשֶׁךְ; שָׁכַנְתִּי, עִם-אָהֳלֵי קֵדָר. 5 Woe is me, that I sojourn with Meshech, that I dwell beside the tents of Kedar!

8057 גַּרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay, temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2) to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal); 3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Gen. 32:5 ה וַיְצַו אֹתָם, לֵאמֹר, כֹּה תֹאמְרוּן, לַאדֹנִי לְעֵשָׂו: כֹּה אָמַר, עַבְדְּךָ יַעֲקֹב, עִם־לָבָן גַּרְתִּי, וָאֵחַר עַד־עָתָּה. 5 And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now.

8090 דָּאֲבָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to become faint, languish דָּאַב 1669 Psalm 88:10 י עֵינִי דָאֲבָה, מִנִּי-עֹנִי: קְרָאתִיךָ יְהוָה בְּכָל-יוֹם; שִׁטַּחְתִּי אֵלֶיךָ כַפָּי. 10 Mine eye languisheth by reason of affliction; {N} I have called upon Thee, O LORD, every day, I have spread forth my hands unto Thee.

8091 דָּאֲבָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to become faint, languish דָּאַב 1669 Jer. 31:25 {ס} כה עַל־זֹאת, הֱקִיצֹתִי וָאֶרְאֶה; וּשְׁנָתִי, עָרְבָה לִּי. 25 Upon this I awaked, and beheld; and my sleep was sweet unto me. {S}

8098 דָּאַגְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread דָּאַג 1672 Isa. 57:11 יא וְאֶת־מִי דָּאַגְתְּ וַתִּירְאִי, כִּי תְכַזֵּבִי, וְאוֹתִי לֹא זָכַרְתְּ, לֹא־שַׂמְתְּ עַל־לִבֵּךְ; הֲלֹא אֲנִי מַחְשֶׁה וּמֵעֹלָם, וְאוֹתִי לֹא תִירָאִי. 11 And of whom hast thou been afraid and in fear, that thou wouldest fail? And as for Me, thou hast not remembered Me, nor laid it to thy heart. Have not I held My peace even of long time? Therefore thou fearest Me not.

8124 דָּבֵקָה 1 Verb - Qal Perfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Job 29:10 י קוֹל־נְגִידִים נֶחְבָּאוּ; וּלְשׁוֹנָם, לְחִכָּם דָּבֵקָה.
10 The voice of the nobles was hushed, and their tongue cleaved to the roof of their mouth.

8127 דָּבֵקוּ 1 Verb - Qal Perfect - third person common plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Job 41:15 טו מַפְּלֵי בְשָׂרוֹ דָבֵקוּ; יָצוּק עָלָיו, בַּל-יִמּוֹט.
15 The flakes of his flesh are joined together; they are firm upon him; they cannot be moved.

8128 דָּבְקוּ 1 Verb - Qal Perfect - third person common plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 2 Sam. 20:2 ב וַיַּעַל כָּל־אִישׁ יִשְׂרָאֵל, מֵאַחֲרֵי דָוִד, אַחֲרֵי, שֶׁבַע בֶּן־בִּכְרִי; וְאִישׁ יְהוּדָה דָּבְקוּ בְמַלְכָּם, מִן־הַיַּרְדֵּן וְעַד־יְרוּשָׁלִָם. 2 So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah did cleave unto their king, from the Jordan even to Jerusalem.

8130 דָּבַקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Psalm 119:31 לא דָּבַקְתִּי בְעֵדְוֹתֶיךָ; יְהוָה, אַל-תְּבִישֵׁנִי.
31 I cleave unto Thy testimonies; O LORD, put me not to shame.

8161 דִּבְּרוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Deut. 18:22 כב אֲשֶׁר יְדַבֵּר הַנָּבִיא בְּשֵׁם יְהוָה, וְלֹא־יִהְיֶה הַדָּבָר וְלֹא יָבֹא־־הוּא הַדָּבָר, אֲשֶׁר לֹא־דִבְּרוֹ יְהוָה: בְּזָדוֹן דִּבְּרוֹ הַנָּבִיא, לֹא תָגוּר מִמֶּנּוּ. {ס} 22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken; the prophet hath spoken it presumptuously, thou shalt not be afraid of him. {S}

8197 דִּבַּרְנוּ 1 כִּי־דִבַּרְנוּ Verb - Piel Perfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Num. 21:7 ז וַיָּבֹא הָעָם אֶל-מֹשֶׁה וַיֹּאמְרוּ חָטָאנוּ, כִּי-דִבַּרְנוּ בַיהוָה וָבָךְ--הִתְפַּלֵּל אֶל-יְהוָה, וְיָסֵר מֵעָלֵינוּ אֶת-הַנָּחָשׁ; וַיִּתְפַּלֵּל מֹשֶׁה, בְּעַד הָעָם. 7 And the people came to Moses, and said: 'We have sinned, because we have spoken against the LORD, and against thee; pray unto the LORD, that He take away the serpents from us.' And Moses prayed for the people.

8202 דִּבַּרְתְּ 1 דִּבַּרְתִּיkethib ; Verb - Piel Perfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Jer. 3:5 ה הֲיִנְטֹר לְעוֹלָם, אִם־יִשְׁמֹר לָנֶצַח; הִנֵּה דִבַּרְתְּ וַתַּעֲשִׂי הָרָעוֹת, וַתּוּכָל. {פ} 5 Will He bear grudge for ever? Will He keep it to the end?' Behold, thou hast spoken, but hast done evil things, and hast had thy way. {P}

8236 דָּגַר 1 Verb - Qal Perfect - third person masculine singular (Qal) to gather together as a brood דָּגַר 1716 Jer. 17:11 יא קֹרֵא דָגַר וְלֹא יָלָד, עֹשֶׂה עֹשֶׁר וְלֹא בְמִשְׁפָּט; בַּחֲצִי יָמָו יַעַזְבֶנּוּ, וּבְאַחֲרִיתוֹ יִהְיֶה נָבָל. 11 As the partridge that broodeth over young which she hath not brought forth, so is he that getteth riches, and not by right; in the midst of his days he shall leave them, and at his end he shall be a fool.

8322 דֹּחוּ 1 Verb - Pual Perfect - third person common plural 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down דָּחָה 1760 Psalm 36:12/13 יג וַאֲנִי, בַּחֲלוֹתָם לְבוּשִׁי שָׂק-- עִנֵּיתִי בַצּוֹם נַפְשִׁי; וּתְפִלָּתִי, עַל-חֵיקִי תָשׁוּב. 13 But as for me, when they were sick, my clothing was sackcloth, I afflicted my soul with fasting; {N} and my prayer, may it return into mine own bosom.

8326 דְחִיתַנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down; 1a) (Qal) to push, push violently; 1b) (Niphal) to be thrust down, be cast down; 1c) (Pual) to be thrust down דָּחָה 1760 Psalm 118:13 יג דַּחֹה דְחִיתַנִי לִנְפֹּל; וַיהוָה עֲזָרָנִי. 13 Thou didst thrust sore at me that I might fall; but the LORD helped me.

8356 דִּכָּא 1 Verb - Piel Perfect - third person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Psalm 143:3 ג כִּי רָדַף אוֹיֵב, נַפְשִׁי-- דִּכָּא לָאָרֶץ, חַיָּתִי; הוֹשִׁיבַנִי בְמַחֲשַׁכִּים, כְּמֵתֵי עוֹלָם. 3 For the enemy hath persecuted my soul; he hath crushed my life down to the ground; {N} he hath made me to dwell in darkness, as those that have been long dead.

8357 דֻּכְּאוּ 1 Verb - Pual Perfect - third person common plural 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Jer. 44:10 י לֹא דֻכְּאוּ, עַד הַיּוֹם הַזֶּה; וְלֹא יָרְאוּ, וְלֹא־הָלְכוּ בְתוֹרָתִי וּבְחֻקֹּתַי, אֲשֶׁר־נָתַתִּי לִפְנֵיכֶם, וְלִפְנֵי אֲבוֹתֵיכֶם. {ס} 10 They are not humbled even unto this day, neither have they feared, nor walked in My law, nor in My statutes, that I set before you and before your fathers. {S}

8360 דִּכֵּאתָ 1 Verb - Piel Perfect - second person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Niphal); 1a1) to be crushed; 1a2) to be contrite (fig.); 1b) (Piel) to crush; 1c) (Pual); 1c1) to be crushed, be shattered; 1c2) to be made contrite; 1d) (Hithpael) to allow oneself to be crushed דָּכָא 1792 Psalm 89:11 יא אַתָּה דִכִּאתָ כֶחָלָל רָהַב; בִּזְרוֹעַ עֻזְּךָ, פִּזַּרְתָּ אוֹיְבֶיךָ. 11 Thou didst crush Rahab, as one that is slain; Thou didst scatter Thine enemies with the arm of Thy strength.

8361 דָכוּ 1 Verb - Qal Perfect - third person common plural (Qal) to pound, beat (in mortar) דוּךְ 1743 Num. 11:8 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

8364 דִּכִּיתָ 1 Verb - Piel Perfect - second person masculine singular 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces דָּכָה 1794 Psalm 51:10 י תַּשְׁמִיעֵנִי, שָׂשׂוֹן וְשִׂמְחָה; תָּגֵלְנָה, עֲצָמוֹת דִּכִּיתָ. 10 Make me to hear joy and gladness; that the bones which Thou hast crushed may rejoice.

8365 דִּכִּיתָנוּ 1 Verb - Piel Perfect - second person masculine singular | first person common plural 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces דָּכָה 1794 Psalm 51:10 י תַּשְׁמִיעֵנִי, שָׂשׂוֹן וְשִׂמְחָה; תָּגֵלְנָה, עֲצָמוֹת דִּכִּיתָ. 10 Make me to hear joy and gladness; that the bones which Thou hast crushed may rejoice.

8380 דָלָה 1 Verb - Qal Perfect - third person masculine singular 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing advice (fig.); 1b) (Piel) to draw up דָּלָה 1802 Exod. 2:19 יט וַתֹּאמַרְןָ--אִישׁ מִצְרִי, הִצִּילָנוּ מִיַּד הָרֹעִים; וְגַם-דָּלֹה דָלָה לָנוּ, וַיַּשְׁקְ אֶת-הַצֹּאן. 19 And they said: 'An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.'

8383 דַלּוֹנוּ 1 Verb - Qal Perfect - first person common plural 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low דָּלַל 1809 Psalm 79:8 ח אַל-תִּזְכָּר-לָנוּ, עֲוֹנֹת רִאשֹׁנִים: מַהֵר, יְקַדְּמוּנוּ רַחֲמֶיךָ-- כִּי דַלּוֹנוּ מְאֹד. 8 Remember not against us the iniquities of our forefathers; {N} let Thy compassions speedily come to meet us; for we are brought very low.

8385 דַלּוֹתִי 1 כִּי־דַלּוֹתִי Verb - Qal Perfect - first person common singular 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low דָּלַל 1809 Psalm 142:7 ז הַקְשִׁיבָה, אֶל-רִנָּתִי-- כִּי-דַלּוֹתִי-מְאֹד: הַצִּילֵנִי מֵרֹדְפַי-- כִּי אָמְצוּ מִמֶּנִּי. 7 Attend unto my cry; for I am brought very low; {N} deliver me from my persecutors; for they are too strong for me.

8386 דַּלֹּתִי 1 Verb - Qal Perfect - first person common singular 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low דָּלַל 1809 Psalm 116:6 ו שֹׁמֵר פְּתָאִים יְהוָה; דַּלֹּתִי, וְלִי יְהוֹשִׁיעַ. 6 The LORD preserveth the simple; I was brought low, and He saved me.

8389 דַּלְיוּ 1 Verb - Qal Perfect - third person common plural 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low דָּלַל 1809 Prov. 26:7 ז דַּלְיוּ שֹׁקַיִם, מִפִּסֵּחַ; וּמָשָׁל, בְּפִי כְסִילִים. 7 The legs hang limp from the lame; so is a parable in the mouth of fools.

8397 דִלִּיתָנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to draw, dangle; 1a) (Qal); 1a1) to draw; 1a2) drawing advice (fig.); 1b) (Piel) to draw up דָּלָה 1802 Psalm 30:1/2 א מִזְמוֹר: שִׁיר-חֲנֻכַּת הַבַּיִת לְדָוִד. 1 A Psalm; a Song at the Dedication of the House; of David.

8398 דָּלֲלוּ 1 Verb - Qal Perfect - third person common plural 1) to hang, languish, hang down, be low; 1a) (Qal); 1a1) to hang low; 1a2) to be low; 1a3) of distress (fig.); 1a4) to languish, look weakly (of eyes); 1b) (Niphal) to be brought low, be laid low דָּלַל 1809 Isa. 19:6 ו וְהֶאֶזְנִיחוּ נְהָרוֹת, דָּלְלוּ וְחָרְבוּ יְאֹרֵי מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and flags shall wither.

8404 דְּלָקֻנוּ 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame דָּלַק 1814 Lam. 4:19 יט קַלִּים הָיוּ רֹדְפֵינוּ, מִנִּשְׁרֵי שָׁמָיִם; עַל־הֶהָרִים דְּלָקֻנוּ, בַּמִּדְבָּר אָרְבוּ לָנוּ. {ס} 19 Our pursuers were swifter than the eagles of the heaven; they chased us upon the mountains, they lay in wait for us in the wilderness. {S}

8405 דָלַקְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame דָּלַק 1814 Gen. 31:36 לו וַיִּחַר לְיַעֲקֹב, וַיָּרֶב בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מַה־פִּשְׁעִי מַה חַטָּאתִי, כִּי דָלַקְתָּ אַחֲרָי. 36 And Jacob was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my trespass? what is my sin, that thou hast hotly pursued after me?

8427 דָמָה 1 לֹא־דָמָה Verb - Qal Perfect - third person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Ezek. 31:8 ח אֲרָזִים לֹא־עֲמָמֻהוּ, בְּגַן־אֱלֹהִים־־בְּרוֹשִׁים לֹא דָמוּ אֶל־סְעַפֹּתָיו, וְעַרְמֹנִים לֹא־הָיוּ כְּפֹארֹתָיו: כָּל־עֵץ, בְּגַן־אֱלֹהִים־־לֹא־דָמָה אֵלָיו, בְּיָפְיוֹ. 8 The cedars in the garden of God could not hide it; the cypress-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like unto it in its beauty.

8429 דָמָה 1 Verb - Qal Perfect - third person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine,

think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Psalm 144:4 ד
אָדָם, לַהֶבֶל דָּמָה; יָמָיו, כְּצֵל עוֹבֵר. 4 Man is like unto a breath; his days are as a shadow that passeth away.

8432 דִּמָּה־ 1 דִּמָּה־לָנוּ Verb - Piel Perfect - third person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 2 Sam. 21:5 ה וַיֹּאמְרוּ, אֶל־הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר כִּלָּנוּ, וַאֲשֶׁר דִּמָּה־לָנוּ; נִשְׁמַדְנוּ, מֵהִתְיַצֵּב בְּכָל־גְּבֻל יִשְׂרָאֵל.
5 And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining in any of the borders of Israel,

8434 דָמוּ 1 Verb - Qal Perfect - third person common plural 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Ezek. 31:8 ח
אֲרָזִים לֹא־עֲמָמֻהוּ, בְּגַן־אֱלֹהִים--בְּרוֹשִׁים לֹא דָמוּ אֶל־סְעַפֹּתָיו, וְעַרְמֹנִים לֹא־הָיוּ כְּפֹרֹאתָיו: כָּל־עֵץ, בְּגַן־אֱלֹהִים--לֹא־דָמָה אֵלָיו, בְּיָפְיוֹ. 8 The cedars in the garden of God could not hide it; the cypress-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like unto it in its beauty.

8436 דִּמּוּ 1 Verb - Piel Perfect - third person common plural 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Jdg. 20:5 ה וַיָּקֻמוּ עָלַי בַּעֲלֵי הַגִּבְעָה, וַיָּסֹבּוּ עָלַי אֶת־הַבַּיִת לָיְלָה; אוֹתִי דִּמּוּ לַהֲרֹג, וְאֶת־פִּילַגְשִׁי עִנּוּ וַתָּמֹת. 5 And the men of Gibeah rose against me, and beset the house round about upon me by night; me they thought to have slain, and my concubine they forced, and she is dead.

8459 דָּמִינוּ 1 Verb - Qal Perfect - first person common plural 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Isaiah 1:9 ט לוּלֵי יְהוָה צְבָאוֹת, הוֹתִיר לָנוּ שָׂרִיד כִּמְעָט--כִּסְדֹם הָיִינוּ, לַעֲמֹרָה דָּמִינוּ. {פ} 9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, we should have been like unto Gomorrah. {P}

8460 דִּמִּינוּ 1 Verb - Piel Perfect - first person common plural 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Psalm 48:9/10 י
דִּמִּינוּ אֱלֹהִים חַסְדֶּךָ-- בְּקֶרֶב, הֵיכָלֶךָ. 10 We have thought on Thy lovingkindness, O God, in the midst of Thy temple.

8462 דָמִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Ezek. 31:18 יח
אֶל־מִי דָמִיתָ כָּכָה בְּכָבוֹד וּבְגֹדֶל, בַּעֲצֵי־עֵדֶן; וְהוּרַדְתָּ אֶת־עֲצֵי־עֵדֶן אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ עֲרֵלִים תִּשְׁכַּב אֶת־חַלְלֵי־חֶרֶב--הוּא פַרְעֹה וְכָל־הֲמוֹנֹה, נְאֻם אֲדֹנָי יְהוִה. {פ} 18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shall thou be brought down with the trees of Eden unto the nether parts of the earth; thou shalt lie in the midst of the

uncircumcised, with them that are slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.' {P}

8463 דִּמִּיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Ezek. 31:2 ב בֶּן־אָדָם, אֱמֹר אֶל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם וְאֶל־הֲמוֹנוֹ: אֶל־מִי, דָּמִיתָ בְגָדְלֶךָ. 2 'Son of man, say unto Pharaoh king of Egypt, and to his multitude: whom art thou like in thy greatness?

8464 דִּמִּיתָ 1 Verb - Piel Perfect - second person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Psalm 50:21 כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

8467 דִּמִּיתִיךְ 1 Verb - Piel Perfect - first person common singular | second person feminine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Song of Solomon 1:9 ט לְסֻסָתִי בְּרִכְבֵי פַרְעֹה, דִּמִּיתִיךְ רַעְיָתִי. 9 I have compared thee, O my love, to a steed in Pharaoh's chariots.

8485 דָּמְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 song of Solomon Cant. 7:8 ח זֹאת קוֹמָתֵךְ דָּמְתָה לְתָמָר, וְשָׁדַיִךְ לְאַשְׁכֹּלוֹת. 8 This thy stature is like to a palm-tree, and thy breasts to clusters of grapes.

8493 דָנוּ 1 לֹא־דָנוּ Verb - Qal Perfect - third person common plural 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Jer. 5:28 כח שָׁמְנוּ עָשְׁתוּ, גַּם עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ. 28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge.

8498 דָּנַנִּי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to judge, contend, plead; 1a) (Qal); 1a1) to act as judge, minister judgment; 1a2) to plead a cause; 1a3) to execute judgment, requite, vindicate; 1a4) to govern; 1a5) to contend, strive; 1b) (Niphal) to be at strife, quarrel דִּין 1777 Gen. 30:6 ו וַתֹּאמֶר רָחֵל, דָּנַנִּי אֱלֹהִים, וְגַם שָׁמַע בְּקֹלִי, וַיִּתֶּן־לִי בֵּן; עַל־כֵּן קָרְאָה שְׁמוֹ, דָּן. 6 And Rachel said: 'God hath judged me, and hath also heard my voice, and hath given me a son.' Therefore called she his name Dan.

8512 דֹּעֲכוּ 1 Verb - Qal Perfect - third person common plural 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched דָּעַךְ 1846 Isa. 43:17 יז הַמּוֹצִיא רֶכֶב־וָסוּס, חַיִל וְעִזּוּז; יַחְדָּו יִשְׁכְּבוּ בַּל־יָקוּמוּ, דָּעֲכוּ כַּפִּשְׁתָּה כָבוּ. 17 Who bringeth forth the chariot and horse, the army and the power--they lie down together, they shall not rise, they are extinct, they are quenched as a wick:

8513 דֹּעֲכוּ 1 Verb - Pual Perfect - third person common plural 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched דָּעַךְ 1846 Psalm 118:12 יב סַבּוּנִי כִדְבוֹרִים -- דֹּעֲכוּ, כְּאֵשׁ קוֹצִים; בְּשֵׁם יְהוָה, כִּי אֲמִילַם. 12 They compass me about like bees; they are quenched as the fire of thorns; {N} verily, in the name of the LORD I will cut them off.

8528 דָּקוּ 1 Verb - Qal Perfect - third person masculine plural 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces דְּקַק 1855 Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

8532 דָּקָרוּ 1 אֲשֶׁר־דָּקָרוּ Verb - Qal Perfect - third person common plural 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Zech. 12:10 י וְשָׁפַכְתִּי עַל־בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלִַם, רוּחַ חֵן וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֵת אֲשֶׁר־דָּקָרוּ; וְסָפְדוּ עָלָיו, כְּמִסְפֵּד עַל־הַיָּחִיד, וְהָמֵר עָלָיו, כְּהָמֵר עַל־הַבְּכוֹר. 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me because they have thrust him through; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

8548 דָּרְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Jos. 14:9 ט וַיִּשָּׁבַע מֹשֶׁה, בַּיּוֹם הַהוּא לֵאמֹר, אִם־לֹא הָאָרֶץ אֲשֶׁר דָּרְכָה רַגְלְךָ בָּהּ, לְךָ תִהְיֶה לְנַחֲלָה וּלְבָנֶיךָ עַד־עוֹלָם: כִּי מִלֵּאתָ, אַחֲרֵי יְהוָה אֱלֹהָי. 9 And Moses swore on that day, saying: Surely the land whereon thy foot hath trodden shall be an inheritance to thee and to thy children for ever, because thou hast wholly followed the LORD my God.

8593 דָּרַכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Habakkuk 3:15 טו דָּרַכְתָּ בַיָּם, סוּסֶיךָ; חֹמֶר, מַיִם רַבִּים. 15 Thou hast trodden the sea with Thy horses, the foaming of mighty waters.

8594 דָּרַכְתִּי 1 כִּי־דָרַכְתִּי Verb - Qal Perfect - first person common singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Zech. 9:13 יג כִּי־דָרַכְתִּי לִי יְהוּדָה, קֶשֶׁת מִלֵּאתִי אֶפְרַיִם, וְעוֹרַרְתִּי בָנַיִךְ צִיּוֹן, עַל־בָּנַיִךְ יָוָן; וְשַׂמְתִּיךְ, כְּחֶרֶב גִּבּוֹר. 13 For I bend Judah for Me, I fill the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Javan, and will make thee as the sword of a mighty man.

8595 דָּרַכְתִּי 1 Verb - Qal Perfect - first person common singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Isaiah 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

8596 דָּרַךְ 1 Verb - Qal Perfect - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 7:13 יג אִם-לֹא יָשׁוּב, חַרְבּוֹ יִלְטוֹשׁ; קַשְׁתּוֹ דָרַךְ, וַיְכוֹנְנֶהָ. 13 If a man turn not, He will whet His sword, He hath bent His bow, and made it ready;

8608 דָּרָשׁ 1 Verb - Qal Perfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 17:4 ד כִּי לֵאלֹהֵי אָבִיו, דָּרָשׁ, וּבְמִצְוֹתָיו, הָלָךְ; וְלֹא, כְּמַעֲשֵׂה יִשְׂרָאֵל. 4 but sought to the God of his father, and walked in His commandments, and not after the doings of Israel.

8615 דָּרְשָׁה 1 Verb - Qal Perfect - third person feminine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be

sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Proverbs 31:13 יג
דָּרְשָׁה, צֶמֶר וּפִשְׁתִּים; וַתַּעַשׂ, בְּחֵפֶץ כַּפֶּיהָ. 13 She seeketh wool and flax, and worketh willingly
with her hands.
8616 דְּרָשֻׁהוּ 1 Verb - Qal Perfect - third person common plural | third person
masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to
resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God;
1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God;
1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate,
enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application;
1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of,
consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)
דָּרַשׁ 1875 Zeph. 1:6 ו וְאֶת־הַנְּסוֹגִים, מֵאַחֲרֵי יְהוָה; וַאֲשֶׁר לֹא־בִקְשׁוּ אֶת־יְהוָה, וְלֹא דְרָשֻׁהוּ.
6 Them also that are turned back from following the LORD; and those that have not sought the
LORD, nor inquired after Him.
8622 דְּרָשׁוּם 1 Verb - Qal Perfect - third person common plural | third person
masculine plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to
resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God;
1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God;
1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate,
enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application;
1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of,
consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)
דָּרַשׁ 1875 Jer. 8:2 ב וּשְׁטָחוּם לַשֶּׁמֶשׁ וְלַיָּרֵחַ וּלְכֹל צְבָא הַשָּׁמַיִם, אֲשֶׁר אֲהֵבוּם וַאֲשֶׁר עֲבָדוּם
וַאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וַאֲשֶׁר דְּרָשׁוּם, וַאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבֵרוּ, לְדֹמֶן עַל־פְּנֵי
הָאֲדָמָה יִהְיוּ. 2 and they shall spread them before the sun, and the moon, and all the host of
heaven, whom they have loved, and whom they have served, and after whom they have walked,
and whom they have sought, and whom they have worshipped; they shall not be gathered, nor
be buried, they shall be for dung upon the face of the earth.
8624 דְּרָשׁוּנִי 1 Verb - Qal Perfect - third person common plural | first person
common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to
resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God;
1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God;
1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate,
enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application;
1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of,
consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood)
דָּרַשׁ 1875 Isa. 65:10 י וְהָיָה הַשָּׁרוֹן לִנְוֵה־צֹאן, וְעֵמֶק עָכוֹר לְרֵבֶץ בָּקָר, לְעַמִּי, אֲשֶׁר דְּרָשׁוּנִי.
10 And Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down
in, for My people that have sought Me;
8630 דָּרַשְׁנוּ 1 Verb - Qal Perfect - first person common plural 1) to resort to, seek,
seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a

place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 14:6 ו וַיֹּאמֶר
לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי
דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

8631 דָּרַשְׁנוּ 1 Verb - Qal Perfect - first person common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 2 Chr. 14:6 ו וַיֹּאמֶר
לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי
דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

8634 דָּרָשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 77:3 ג בְּיוֹם
צָרָתִי, אֲדֹנָי דָּרָשְׁתִּי: יָדִי, לַיְלָה נִגְּרָה--וְלֹא תָפוּג; מֵאֲנָה הִנָּחֵם נַפְשִׁי. 3 In the day of my trouble I seek the Lord; {N} with my hand uplifted, [mine eye] streameth in the night without ceasing; my soul refuseth to be comforted.

8635 דָּרָשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for;

1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 34:4/5 ה דָּרַשְׁתִּי אֶת-יְהוָה וְעָנָנִי; וּמִכָּל-מְגוּרוֹתַי הִצִּילָנִי. 5 I sought the LORD, and He answered me, and delivered me from all my fears.

8636 דְרַשְׁתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 119:10 י בְּכָל-לִבִּי דְרַשְׁתִּיךָ; אַל-תַּשְׁגֵּנִי, מִמִּצְוֺתֶיךָ. 10 With my whole heart have I sought Thee; O let me not err from Thy commandments.

8639 דָּשׁ 1 Verb - Qal Perfect - third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 1 Chr. 21:20 כ וַיָּשָׁב אָרְנָן, וַיַּרְא אֶת־הַמַּלְאָךְ, וְאַרְבַּעַת בָּנָיו עִמּוֹ, מִתְחַבְּאִים; וְאָרְנָן, דָּשׁ חִטִּים. 20 And Ornan turned back, and saw the angel; and his four sons that were with him hid themselves. Now Ornan was threshing wheat.

8642 דָשְׁאוּ 1 Verb - Qal Perfect - third person common plural 1) to sprout, shoot, grow green; 1a) (Qal) to sprout, grow green; 1b) (Hiphil) to cause to sprout, cause to shoot forth דָּשָׁא 1876 Joel 2:22 כב אַל־תִּירְאוּ בַּהֲמוֹת שָׂדַי, כִּי דָשְׁאוּ נְאוֹת מִדְבָּר: כִּי־עֵץ נָשָׂא פִרְיוֹ, תְּאֵנָה וָגֶפֶן נָתְנוּ חֵילָם. 22 Be not afraid, ye beasts of the field; for the pastures of the wilderness do spring, for the tree beareth its fruit, the fig-tree and the vine do yield their strength.

8651 דִּשַּׁנְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דשן 1878 Psalm 23:5 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

8671 הֶאֱבַדְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Job 14:19 יט אֲבָנִים, שָׁחֲקוּ מַיִם־־ תִּשְׁטֹף־סְפִיחֶיהָ עֲפַר־ אָרֶץ; וְתִקְוַת אֱנוֹשׁ הֶאֱבַדְתָּ.

19 The waters wear the stones; the overflowings thereof wash away the dust of the earth; {N} so Thou destroyest the hope of man.

8683 הֶאֱבַלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

8735 הֶאֱזִין 1 Verb - Hiphil Perfect - third common plural 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) הֶאֱזִין 238 Deut. 1:45 מה וַתָּשֻׁבוּ וַתִּבְכּוּ, לִפְנֵי יְהוָה; וְלֹא־שָׁמַע יְהוָה בְּקֹלְכֶם, וְלֹא הֶאֱזִין אֲלֵיכֶם. 45 And ye returned and wept before the LORD; but the LORD hearkened not to your voice, nor gave ear unto you.

8787 הֵאִירָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Ezek. 43:2 ב וְהִנֵּה, כְּבוֹד אֱלֹהֵי יִשְׂרָאֵל, בָּא, מִדֶּרֶךְ הַקָּדִים; וְקוֹלוֹ, כְּקוֹל מַיִם רַבִּים, וְהָאָרֶץ, הֵאִירָה מִכְּבֹדוֹ. 2 and, behold, the glory of the God of Israel came from the way of the east; and His voice was like the sound of many waters; and the earth did shine with His glory.

8803 הֶאֱכַלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 16:32 לב וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה--מְלֹא הָעֹמֶר מִמֶּנּוּ, לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם: לְמַעַן יִרְאוּ אֶת־הַלֶּחֶם, אֲשֶׁר הֶאֱכַלְתִּי אֶתְכֶם בַּמִּדְבָּר, בְּהוֹצִיאִי אֶתְכֶם, מֵאֶרֶץ מִצְרָיִם. 32 And Moses said: 'This is the thing which the LORD hath commanded: Let an omerful of it be kept throughout your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt.'

8804 הֶאֱכַלְתִּיךְ 1 Verb - Hiphil Perfect - first person common singular | second feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ezek. 16:19 יט וְלַחְמִי אֲשֶׁר־נָתַתִּי לָךְ סֹלֶת וָשֶׁמֶן וּדְבַשׁ, הֶאֱכַלְתִּיךְ, וּנְתַתִּיהוּ לִפְנֵיהֶם לְרֵיחַ נִיחֹחַ, וַיֶּהִי: נְאֻם, אֲדֹנָי יְהוִה. 19 My bread also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou didst even set it before them for a sweet savour, and thus it was; saith the Lord GOD.

8805 הֶאֱכַלְתָּם 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Psalm 80:5 ה יְהוָה אֱלֹהִים צְבָאוֹת-- עַד-מָתַי עָשַׁנְתָּ, בִּתְפִלַּת עַמֶּךָ. 5 O LORD God of hosts, how long wilt Thou be angry against the prayer of Thy people?

8850 הֶאֱמִירְךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Deut. 26:18 יח וַיהוָה הֶאֱמִירְךָ הַיּוֹם, לִהְיוֹת לוֹ לְעַם סְגֻלָּה, כַּאֲשֶׁר, דִּבֶּר־לָךְ; וְלִשְׁמֹר, כָּל־מִצְוֺתָיו. 18 And the LORD hath avouched thee this day to be His own treasure, as He hath promised thee, and that thou shouldest keep all His commandments;

8857 הֶאֱמָנְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Psalm 119:66 סו טוּב טַעַם וָדַעַת לַמְּדֵנִי: כִּי בְמִצְוֺתֶיךָ הֶאֱמָנְתִּי. 66 Teach me good discernment and knowledge; for I have believed in Thy commandments.

8862 הֶאָמַר 1 particle הֲ (הֶאָמַר) interrogative Verb - Qal Perfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Job 34:31 לא כִּי־אֶל־אֵל, הֶאָמַר נָשָׂאתִי-- לֹא אֶחְבֹּל. 31 For hath any said unto God: 'I have borne chastisement, though I offend not;

8868 הֶאֱמַרְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Deut. 26:17 יז אֶת־יְהוָה

הֶאֱמַרְתָּ, הַיּוֹם: לִהְיוֹת לְךָ לֵאלֹהִים וְלָלֶכֶת בִּדְרָכָיו, וְלִשְׁמֹר חֻקָּיו וּמִצְוֺתָיו וּמִשְׁפָּטָיו--וְלִשְׁמֹעַ בְּקֹלוֹ. 17 Thou hast avouched the LORD this day to be thy God, and that thou wouldest walk in His ways, and keep His statutes, and His commandments, and His ordinances, and hearken unto His voice.

8900 הֶאָפֵס 1 Noun common masculine singular absolute
Verb - Qal Perfect - third person masculine singular 1) ceasing, end, finality אֶפֶס 657 Psalm 77:9 ט הֶאָפֵס לָנֶצַח חַסְדּוֹ; גָּמַר אֹמֶר, לְדֹר וָדֹר. 9 Is His mercy clean gone for ever? Is His promise come to an end for evermore?

8939 הֶאֱרִיךְ 1 Verb - Hiphil Perfect - third person masculine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ 748 Prov. 19:11 יא שֵׂכֶל אָדָם, הֶאֱרִיךְ אַפּוֹ; וְתִפְאַרְתּוֹ, עֲבֹר עַל-פָּשַׁע. 11 It is the discretion of a man to be slow to anger, and it is his glory to pass over a transgression.

8991 הֵבָא 1 Verb - Qal Perfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 10:22 כב וַיִּשְׁאֲלוּ־עוֹד, בַּיהוָה, הֲבָא עוֹד, הֲלֹם אִישׁ; {ס} וַיֹּאמֶר יְהוָה, הִנֵּה־הוּא נֶחְבָּא אֶל־הַכֵּלִים. 22 Therefore they asked of the LORD further: 'Is there yet a man come hither?' {S} And the LORD answered: 'Behold, he hath hid himself among the baggage.'

8996 הִבְאִישׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Psalm 38:5/6 ו הִבְאִישׁוּ נָמַקּוּ, חַבּוּרֹתָי: מִפְּנֵי, אִוַּלְתִּי. 6 My wounds are noisome, they fester, because of my foolishness.

9004 הִבְאַשְׁתֶּם 1 Verb - Hiphil Perfect - second person masculine plural 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Exod. 5:21 כא וַיֹּאמְרוּ אֲלֵהֶם, יֵרֶא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט: אֲשֶׁר הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו, לָתֶת־חֶרֶב בְּיָדָם, לְהָרְגֵנוּ. 21 and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.'

9005 הֻבָאת 1 Verb - Hophal Perfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon;

1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Gen. 33:11 יא קַח־נָא אֶת־בִּרְכָתִי אֲשֶׁר הֻבָאת לָךְ, כִּי־חַנַּנִי אֱלֹהִים וְכִי יֶשׁ־לִי־כֹל; וַיִּפְצַר־בּוֹ, וַיִּקָּח. 11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough.' And he urged him, and he took it.

9009 הֻבָאתָה 1 Verb - Hophal Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 40:4 ד וַיְדַבֵּר אֵלַי הָאִישׁ, בֶּן־אָדָם רְאֵה בְעֵינֶיךָ וּבְאָזְנֶיךָ שְּׁמָע וְשִׂים לִבְּךָ לְכֹל אֲשֶׁר־אֲנִי מַרְאֶה אוֹתָךְ--כִּי לְמַעַן הַרְאוֹתְכָה, הֻבָאתָה הֵנָּה; הַגֵּד אֶת־כָּל־אֲשֶׁר־אַתָּה רֹאֶה, לְבֵית יִשְׂרָאֵל. 4 And the man said unto me: 'Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee, for to the intent that I might show them unto thee art thou brought thither; declare all that thou seest to the house of Israel.'

9011 הֲבֵאתִיהָ 1 Verb - Hiphil Perfect - first person common singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 37:26 כו הֲלוֹא־שָׁמַעְתָּ לְמֵרָחוֹק אוֹתָהּ עָשִׂיתִי, מִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה הֲבֵאתִיהָ--וּתְהִי לְהַשְׁאוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 26 Hast thou not heard? Long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

9013 הֲבֵאתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Psalm 66:11 יא הֲבֵאתָנוּ בַמְּצוּדָה; שַׂמְתָּ מוּעָקָה בְמָתְנֵינוּ. 11 Thou didst bring us into the hold; Thou didst lay constraint upon our loins.

9019 הִבְדִּילוּ 1 Verb - Hiphil Perfect - third common plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Ezek. 22:26 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי

הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

9025 הִבְדַּלְתָּם 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 1 Kings 8:53 נג כִּי־אַתָּה הִבְדַּלְתָּם לְךָ, לְנַחֲלָה, מִכֹּל, עַמֵּי הָאָרֶץ: כַּאֲשֶׁר דִּבַּרְתָּ בְּיַד מֹשֶׁה עַבְדֶּךָ, בְּהוֹצִיאֲךָ אֶת־אֲבֹתֵינוּ מִמִּצְרַיִם--אֲדֹנָי יְהוִה. {פ} 53 For Thou didst set them apart from among all the peoples of the earth, to be Thine inheritance, as Thou didst speak by the hand of Moses Thy servant, when Thou broughtest our fathers out of Egypt, O Lord GOD.' {P}

9029 הִבְהִילָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Job 23:16 טז וְאֵל, הֵרַךְ לִבִּי; וְשַׁדַּי, הִבְהִילָנִי. 16 Yea, God hath made my heart faint, and the Almighty hath affrighted me;

9033 הֵבוּ 1 Verb - Qal Perfect - third person common plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Hos. 4:18 יח סָר, סָבְאָם; הַזְנֵה הִזְנוּ, אָהֲבוּ הֵבוּ קָלוֹן מָגִנֶּיהָ. 18 When their carouse is over, they take to harlotry; her rulers deeply love dishonour.

9055 הִבְטַחְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Jer. 28:15 טו וַיֹּאמֶר יִרְמְיָה הַנָּבִיא אֶל־חֲנַנְיָה הַנָּבִיא, שְׁמַע־נָא חֲנַנְיָה: לֹא־שְׁלָחֲךָ יְהוָה--וְאַתָּה הִבְטַחְתָּ אֶת־הָעָם הַזֶּה, עַל־שָׁקֶר. 15 Then said the prophet Jeremiah unto Hananiah the prophet: 'Hear now, Hananiah; the LORD hath not sent thee; but thou makest this people to trust in a lie.

9058 הִבַּטְתֶּם 1 Verb - Hiphil Perfect - second person masculine plural 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Isa. 22:11 יא וּמִקְוָה עֲשִׂיתֶם, בֵּין הַחֹמֹתַיִם, לְמֵי, הַבְּרֵכָה הַיְשָׁנָה; וְלֹא הִבַּטְתֶּם אֶל־עֹשֶׂיהָ, וְיֹצְרָהּ מֵרָחוֹק לֹא רְאִיתֶם. 11 ye made also a basin between the two walls for the water of the old pool--but ye looked not unto Him that had done this, neither had ye respect unto Him that fashioned it long ago.

9065 הֱבִיאֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Chr. 28:27 כז וַיִּשְׁכַּב אָחָז עִם־אֲבֹתָיו, וַיִּקְבְּרֻהוּ
בָעִיר בִּירוּשָׁלִַם--כִּי לֹא הֱבִיאֻהוּ, לְקִבְרֵי מַלְכֵי יִשְׂרָאֵל; וַיִּמְלֹךְ יְחִזְקִיָּהוּ בְנוֹ, תַּחְתָּיו. {פ} 27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem; for they brought him not into the sepulchres of the kings of Israel; and Hezekiah his son reigned in his stead. {P}

9068 הֱבִיאוּךְ 1 Verb - Hiphil Perfect - third common plural | second feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 27:26 כו בְּמַיִם רַבִּים הֱבִאוּךְ, הַשָּׁטִים אֹתָךְ;
רוּחַ, הַקָּדִים, שְׁבָרֵךְ, בְּלֵב יַמִּים. 26 Thy rowers have brought thee into great waters; the east wind hath broken thee in the heart of the seas.

9075 הֲבִיאֹנֻם 1 אִם־הֲבִיאֹנֻם Verb - Hiphil Perfect - first common plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 32:17 יז וַאֲנַחְנוּ נֵחָלֵץ חֻשִׁים,
לִפְנֵי בְּנֵי יִשְׂרָאֵל, עַד אֲשֶׁר אִם-הֲבִיאֹנֻם, אֶל-מְקוֹמָם; וְיָשַׁב טַפֵּנוּ בְּעָרֵי הַמִּבְצָר, מִפְּנֵי יֹשְׁבֵי הָאָרֶץ.
17 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place; and our little ones shall dwell in the fortified cities because of the inhabitants of the land.

9076 הֵבֵיאתָ 1 לֹא־הֵבֵיאתָ Verb - Hiphil Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Isa. 43:23 כג לֹא־הֵבֵיאתָ לִּי שֵׂה עֹלֹתֶיךָ, וּזְבָחֶיךָ לֹא כִבַּדְתָּנִי;
לֹא הֶעֱבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹגַעְתִּיךָ בִּלְבוֹנָה. 23 Thou hast not brought Me the small cattle of

thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense.

9077 הֲבֵיאתִיהָ 1 Verb - Hiphil Perfect - first person common singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Kings 19:25 כה הֲלֹא־שָׁמַעְתָּ לְמֵרָחוֹק אֹתָהּ עָשִׂיתִי, לְמִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה הֲבֵיאתִיהָ--וּתְהִי לַהְשׁוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת.
25 Hast thou not heard? long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

9079 הֲבִיאֹתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 16:14 יד אַף לֹא אֶל-אֶרֶץ זָבַת חָלָב וּדְבַשׁ, הֲבִיאֹתָנוּ, וַתִּתֶּן-לָנוּ, נַחֲלַת שָׂדֶה וָכָרֶם; הַעֵינֵי הָאֲנָשִׁים הָהֵם, תְּנַקֵּר--לֹא נַעֲלֶה.
14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.'

9092 הֲבִינֹתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Isa. 40:21 כא הֲלוֹא תֵדְעוּ הֲלוֹא תִשְׁמָעוּ, הֲלוֹא הֻגַּד מֵרֹאשׁ לָכֶם; הֲלוֹא, הֲבִינוֹתֶם, מוֹסְדוֹת, הָאָרֶץ. 21 Know ye not? hear ye not? Hath it not been told you from the beginning? Have ye not understood the foundations of the earth?

9098 הֱבִישׁוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 44:8 ח כִּי הוֹשַׁעְתָּנוּ, מִצָּרֵינוּ; וּמְשַׂנְאֵינוּ הֱבִישׁוֹתָ. 8 But Thou hast saved us from our adversaries, and hast put them to shame that hate us.

9158 הָבְקְעָה 1 Verb - Hophal Perfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Jer. 39:2 ב בְּעַשְׁתֵּי־עֶשְׂרֵה שָׁנָה לְצִדְקִיָּהוּ, בַּחֹדֶשׁ הָרְבִיעִי בְּתִשְׁעָה לַחֹדֶשׁ, הָבְקְעָה, הָעִיר.
2 in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, a breach was made in the city--

9170 הָבְרוּ 1 הֹבְרֵיqere ; Verb - Hophal Perfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Isa. 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

9182 הִבְרִיחוּ 1 Verb - Hiphil Perfect - third common plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away; 1a) (Qal); 1a1) to go, pass through; 1a2) to flee; 1a3) to hasten, come quickly; 1b) (Hiphil); 1b1) to pass through; 1b2) to cause to flee, put to flight; 1b3) to drive away בָּרַח 1272 1 Chr. 8:13 יג וּבְרִעָה וָשֶׁמַע־־הֵמָּה רָאשֵׁי הָאָבוֹת, לְיוֹשְׁבֵי אַיָּלוֹן; הֵמָּה הִבְרִיחוּ, אֶת־יוֹשְׁבֵי גַת. 13 and Beriah, and Shema, who were heads of fathers' houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath.

9198 הֹבִשׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jeremiah 8:12 יב הֹבִשׁוּ, כִּי תוֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבֹשׁוּ, וְהִכָּלֵם לֹא יָדָעוּ־־לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת פְּקֻדָּתָם יִכָּשְׁלוּ, אָמַר יְהוָה. {פ} 12 They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore shall they fall among them that fall, in the time of their visitation they shall stumble, saith the LORD. {P}

9199 הִבְשִׁילוּ 1 Verb - Hiphil Perfect - third common plural 1) to boil, cook, bake, roast, ripen, grow ripe; 1a) (Qal); 1a1) to boil, cook; 1a2) to grow ripe, ripen; 1b) (Piel); 1b1) to boil; 1b2) to cook; 1c) (Pual); 1c1) to be boiled; 1c2) to be sodden; 1d) (Hiphil); 1d1) to ripen; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Gen. 40:10 י וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם;

וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ, הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ עֲנָבִים. 10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes,

9201 הֹבַשְׁתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 2 Sam. 19:6 ו וַיָּבֹא יוֹאָב אֶל־הַמֶּלֶךְ, הַבָּיִת; וַיֹּאמֶר הֹבַשְׁתָּ הַיּוֹם אֶת־פְּנֵי כָל־עֲבָדֶיךָ, הַמְמַלְּטִים אֶת־נַפְשְׁךָ הַיּוֹם, וְאֵת נֶפֶשׁ בָּנֶיךָ וּבְנֹתֶיךָ, וְנֶפֶשׁ נָשֶׁיךָ וְנֶפֶשׁ פִּלַגְשֶׁיךָ. 6 And Joab came into the house to the king, and said: 'Thou hast shamed this day the faces of all thy servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

9202 הֱבִשֹׁתָה 1 Verb - Hiphil Perfect - second person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Psalm 53:6/5 ו שָׁם, פָּחֲדוּ פַחַד-- לֹא-הָיָה- פָחַד: כִּי-אֱלֹהִים--פִּזַּר, עַצְמוֹת חֹנָךְ; הֱבִשֹׁתָה, כִּי-אֱלֹהִים מְאָסָם. 6 There are they in great fear, where no fear was; {N} for God hath scattered the bones of him that encampeth against thee; Thou hast put them to shame, because God hath rejected them.

9223 הִגְבַּהְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Ezek. 17:24 כד וְיָדְעוּ כָּל־עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עֵץ גָּבֹהַּ הִגְבַּהְתִּי עֵץ שָׁפָל, הוֹבַשְׁתִּי עֵץ לָח, וְהִפְרַחְתִּי עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {פ} 24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.' {P}

9265 הִגְדִּילוּ 1 Verb - Hiphil Perfect - third common plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Psalm 38:16/17 יז כִּי-אָמַרְתִּי, פֶּן-יִשְׂמְחוּ-לִי; בְּמוֹט רַגְלִי, עָלַי הִגְדִּילוּ. 17 For I said: 'Lest they rejoice over me; when my foot slippeth, they magnify themselves against me.'

9267 הִגְדִּיל 1 אֲשֶׁר־הִגְדִּיל Verb - Hiphil Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 1 Sam. 12:24 כד אַךְ יְראוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֹתוֹ בֶּאֱמֶת--בְּכָל־לְבַבְכֶם: כִּי רְאוּ, אֵת אֲשֶׁר־הִגְדִּל עִמָּכֶם. 24 Only fear the LORD, and serve Him in truth with all your heart; for consider how great things He hath done for you.

9281 הִגַּדְתָּה 1 Verb - Hiphil Perfect - second person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Jdg. 14:16 טז וַתֵּבְךְּ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי--הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי--וְלָךְ אַגִּיד. 16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my mother, and shall I tell thee?'

9283 הָגָה 1 Verb - Qal Perfect - third person masculine singular (Qal) to remove, drive out הָגָה 1898 Isa. 27:8 ח בְּסַאסְּאָה, בְּשַׁלְחָהּ תְּרִיבֶנָּה; הָגָה בְּרוּחוֹ הַקָּשָׁה, בְּיוֹם קָדִים. 8 In full measure, when Thou sendest her away, Thou dost contend with her; He hath removed her with His rough blast in the day of the east wind.

9286 הֹגָה 1 Verb - Hiphil Perfect - third person masculine singular 1) (Hiphil) to repel, thrust away, push away יָגָה 3014 2 Sam. 20:13 יג כַּאֲשֶׁר הֹגָה, מִן־הַמְסִלָּה--עָבַר כָּל־אִישׁ, אַחֲרֵי יוֹאָב, לִרְדֹּף, אַחֲרֵי שֶׁבַע בֶּן־בִּכְרִי. 13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

9314 הִגִּידָה 1 Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Isa. 45:21 כא הַגִּידוּ וְהַגִּישׁוּ, אַף יִוָּעֲצוּ יַחְדָּו: מִי הִשְׁמִיעַ זֹאת מִקֶּדֶם מֵאָז הִגִּידָהּ, הֲלוֹא אֲנִי יְהוָה וְאֵין־עוֹד אֱלֹהִים מִבַּלְעָדַי--אֵל־צַדִּיק וּמוֹשִׁיעַ, אַיִן זוּלָתִי. 21 Declare ye, and bring them near, yea, let them take counsel together: Who hath announced this from ancient time, and declared it of old? Have not I the LORD? And there is no God else beside Me, a just God and a Saviour; there is none beside Me.

9327 הִגִּישׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 2 Sam. 17:29 כט וּדְבַשׁ וְחֶמְאָה, וְצֹאן וּשְׁפוֹת בָּקָר, הִגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר־אִתּוֹ, לֶאֱכוֹל: כִּי אָמְרוּ--הָעָם רָעֵב וְעָיֵף וְצָמֵא, בַּמִּדְבָּר. {ס} 29 and honey, and curd, and sheep, and cheese of kine, for David, and for the people that were with him, to eat; for they said: 'The people is hungry, and faint, and thirsty, in the wilderness.' {S}

9328 הָגִיתִי 1 Verb - Qal Perfect - first person common singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Psalm 143:5 ה זָכַרְתִּי יָמִים, מִקֶּדֶם-- הָגִיתִי בְכָל-פָּעֳלֶךָ; בְּמַעֲשֵׂה יָדֶיךָ אֲשׂוֹחֵחַ. 5 I remember the days of old; I meditate on all Thy doing; {N} I muse on the work of Thy hands.

9337 הָגְלָה 1 Verb - Hophal Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Est. 2:6 ו אֲשֶׁר הָגְלָה, מִירוּשָׁלַיִם, עִם־הַגֹּלָה אֲשֶׁר הָגְלְתָה, עִם יְכָנְיָה מֶלֶךְ־יְהוּדָה--אֲשֶׁר הֶגְלָה, נְבוּכַדְנֶצַּר מֶלֶךְ בָּבֶל. 6 who had been carried away from Jerusalem with the captives that had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

9352 הִגְלִיתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח־בָּם אֶת־הָאֲרָיוֹת, וְהִנָּם מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.'

9354 הִגְלִיתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 17:27 כז וַיְצַו מֶלֶךְ־אַשּׁוּר לֵאמֹר, הֹלִיכוּ שָׁמָּה אֶחָד מֵהַכֹּהֲנִים אֲשֶׁר הִגְלִיתֶם מִשָּׁם, וְיֵלְכוּ, וְיֵשְׁבוּ שָׁם; וְיֹרֵם, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ.

27 Then the king of Assyria commanded, saying: 'Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.'

9357 הֶגְלָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Chr. 8:7 ז וְנַעֲמָן וַאֲחִיָּה וְגֵרָא, הוּא הֶגְלָם; וְהוֹלִיד אֶת־עֻזָּא, וְאֶת־אֲחִיחֻד. 7 and Naaman, and Ahijah, and Gera, were they that carried them captive--and he begot Uzza, and Ahihud.

9363 הָגְלְתָה 1 Verb - Hophal Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Est. 2:6 ו אֲשֶׁר הָגְלָה, מִירוּשָׁלַיִם, עִם־הַגֹּלָה אֲשֶׁר הָגְלְתָה, עִם יְכָנְיָה מֶלֶךְ־יְהוּדָה--אֲשֶׁר הֶגְלָה, נְבוּכַדְנֶצַּר מֶלֶךְ בָּבֶל. 6 who had been carried away from Jerusalem with the captives that had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

9377 הִגַּעַתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Est. 4:14 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת--רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ--אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

9393 הֻגָּשׁוּ 1 Verb - Hophal Perfect - third common plural 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 2 Sam. 3:34 לד יָדֶךָ לֹא־אֲסֻרוֹת, וְרַגְלֶיךָ לֹא־לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל

לִפְנֵי בְנֵי־עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל־הָעָם, לִבְכּוֹת עָלָיו. 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

9399 הִגַּשְׁתֶּם 1 הִגַּשְׁתֶּם־לִי Verb - Hiphil Perfect - second feminine singular l 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Amos 5:25 כה הַזְּבָחִים וּמִנְחָה הִגַּשְׁתֶּם־לִי בַמִּדְבָּר, אַרְבָּעִים שָׁנָה־־בֵּית יִשְׂרָאֵל. 25 Did ye bring unto Me sacrifices and offerings in the wilderness forty years, O house of Israel?

9406 הִדְבִּיקַתְהוּ 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Jdg. 20:42 מב וַיִּפְנוּ לִפְנֵי אִישׁ יִשְׂרָאֵל, אֶל־דֶּרֶךְ הַמִּדְבָּר, וְהַמִּלְחָמָה, הִדְבִּיקַתְהוּ; וַאֲשֶׁר, מֵהֶעָרִים, מַשְׁחִיתִים אוֹתוֹ, בְּתוֹכוֹ. 42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle followed hard after them; and they that came out of the city destroyed them in the midst of the men of Israel.

9408 הִדְבִּקֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 2 Sam. 1:6 ו וַיֹּאמֶר הַנַּעַר הַמַּגִּיד לוֹ, נִקְרֹא נִקְרֵיתִי בְּהַר הַגִּלְבֹּעַ, וְהִנֵּה שָׁאוּל, נִשְׁעָן עַל־חֲנִיתוֹ; וְהִנֵּה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים, הִדְבִּקֻהוּ. 6 And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen pressed hard upon him.

9411 הִדְבַּקְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Jer. 13:11 יא כִּי כַּאֲשֶׁר יִדְבַּק הָאֵזוֹר אֶל־מָתְנֵי־אִישׁ, כֵּן הִדְבַּקְתִּי אֵלַי אֶת־כָּל־בֵּית יִשְׂרָאֵל וְאֶת־כָּל־בֵּית יְהוּדָה נְאֻם־יְהוָה, לִהְיוֹת לִי לְעָם, וּלְשֵׁם וְלִתְהִלָּה וּלְתִפְאָרֶת; וְלֹא, שָׁמֵעוּ. 11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto Me the whole house of Israel and the whole house of Judah, saith the LORD, that they might be unto Me for a people, and for a name, and for a praise, and for a glory; but they would not hearken.

9434 הָדָה 1 Verb - Qal Perfect - third person masculine singular (Qal) to stretch out (hand) הָדָה 1911 Isa. 11:8 ח וְשִׁעֲשַׁע יוֹנֵק, עַל־חֻר פָּתֶן; וְעַל מְאוּרַת צִפְעוֹנִי, גָּמוּל יָדוֹ

הָדָה. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den.

9448 הִדַּחְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 46:28 כח אַתָּה אַל־תִּירָא עַבְדִּי יַעֲקֹב, נְאֻם־יְהוָה־־כִּי אִתְּךָ, אָנִי: כִּי אֶעֱשֶׂה כָלָה בְּכָל־הַגּוֹיִם אֲשֶׁר הִדַּחְתִּיךָ שָׁמָּה, וְאֹתְךָ לֹא־אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ} 28 Fear not thou, O Jacob My servant, saith the LORD, for I am with thee; for I will make a full end of all the nations whither I have driven thee, but I will not make a full end of thee; and I will correct thee in measure, but will not utterly destroy thee. {P}

9450 הִדַּחְתָּם 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Dan. 9:7 ז לְךָ אֲדֹנָי הַצְּדָקָה, וְלָנוּ בֹּשֶׁת הַפָּנִים כַּיּוֹם הַזֶּה; לְאִישׁ יְהוּדָה, וּלְיֹשְׁבֵי יְרוּשָׁלִַם, וּלְכָל־יִשְׂרָאֵל הַקְּרֹבִים וְהָרְחֹקִים בְּכָל־הָאֲרָצוֹת אֲשֶׁר הִדַּחְתָּם שָׁם, בְּמַעֲלָם אֲשֶׁר מָעֲלוּ־בָךְ. 7 Unto Thee, O Lord, belongeth righteousness, but unto us confusion of face, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither Thou hast driven them, because they dealt treacherously with Thee.

9451 הִדַּחְתֶּם 1 Verb - Hiphil Perfect - second person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 2 Chr. 13:9 ט הֲלֹא הִדַּחְתֶּם אֶת־כֹּהֲנֵי יְהוָה, אֶת־בְּנֵי אַהֲרֹן וְהַלְוִיִּם; וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים, כְּעַמֵּי הָאֲרָצוֹת־־כָּל־הַבָּא לְמַלֵּא יָדוֹ בְּפַר בֶּן־בָּקָר וְאֵילִם שִׁבְעָה, וְהָיָה כֹהֵן לְלֹא אֱלֹהִים. {ס} 9 Have ye not driven out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the peoples of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same becometh a priest of them that are no gods. {S}

9455 הִדִּיחוּ 1 Verb - Hiphil Perfect - third common plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 50:17 יז שֶׂה פְזוּרָה יִשְׂרָאֵל, אֲרָיוֹת הִדִּיחוּ; הָרִאשׁוֹן אֲכָלוֹ, מֶלֶךְ אַשּׁוּר, וְזֶה הָאַחֲרוֹן עִצְּמוֹ, נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל. {פ} 17 Israel is a scattered sheep, the lions have driven him away; first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones. {P}

9457 הִדִּיחֲךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Deuteronomy 30:1 א וְהָיָה כִי-יָבֹאוּ עָלֶיךָ כָּל-הַדְּבָרִים הָאֵלֶּה, הַבְּרָכָה וְהַקְּלָלָה, אֲשֶׁר נָתַתִּי, לְפָנֶיךָ; וַהֲשֵׁבֹתָ, אֶל-לְבָבֶךָ, בְּכָל-הַגּוֹיִם, אֲשֶׁר הִדִּיחֲךָ יְהוָה אֱלֹהֶיךָ שָׁמָּה. 1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt bethink thyself among all the nations, whither the LORD thy God hath driven thee,

9458 הִדִּיחָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 16:15 טו כִּי אִם-חַי-יְהוָה, אֲשֶׁר הֶעֱלָה אֶת-בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ צָפוֹן, וּמִכֹּל הָאֲרָצוֹת, אֲשֶׁר הִדִּיחָם שָׁמָּה; וַהֲשִׁבֹתִים, עַל-אַדְמָתָם, אֲשֶׁר נָתַתִּי, לַאֲבוֹתָם. {פ} 15 but: 'As the LORD liveth, that brought up the children of Israel from the land of the north, and from all the countries whither He had driven them'; and I will bring them back into their land that I gave unto their fathers. {P}

9460 הֱדִיחָנוּ 1 הֱדִיחָנִיqere ; Verb - Hiphil Perfect - third person masculine singular | suffix first person common plural kethib 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing; 1a) (Hiphil); 1a1) to rinse; 1a2) to cleanse (by washing) (fig.) דּוּחַ 1740 Jer. 51:34 לד אכלנו (אֲכָלַנִי) הממנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

9461 הֱדִיחָנִי 1 הֱדִיחָנוּkethib ; Verb - Hiphil Perfect - third person masculine singular | suffix first person common singular qere 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing; 1a) (Hiphil); 1a1) to rinse; 1a2) to cleanse (by washing) (fig.) דּוּחַ 1740 Jer. 51:34 לד אכלנו (אֲכָלַנִי) המּמנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

9474 הֲדִמָּנוּ 1 Verb - Hiphil Perfect - third person masculine singular | first person common plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 8:14 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים--הֵאָסְפוּ וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

9482 הֵדַק 1 Verb - Hiphil Perfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 2 Kings 23:15 טו וְגַם אֶת־הַמִּזְבֵּחַ אֲשֶׁר בְּבֵית־אֵל, הַבָּמָה אֲשֶׁר עָשָׂה יָרָבְעָם בֶּן־נְבָט אֲשֶׁר הֶחֱטִיא אֶת־יִשְׂרָאֵל--גַּם אֶת־הַמִּזְבֵּחַ הַהוּא וְאֶת־הַבָּמָה, נָתָץ; וַיִּשְׂרֹף אֶת־הַבָּמָה הֵדַק לְעָפָר, וְשָׂרַף אֲשֵׁרָה. 15 Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he broke down; and he burned the high place and stamped it small to powder, and burned the Asherah.

9483 הַדִּקוּ 1 Verb - Hiphil Perfect - third person masculine plural 1) to break into pieces, fall into pieces, be shattered; 1a) (P'al) to be shattered; 1b) (Aphel) to break into pieces דְּקַק 1855 Dan. 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

9496 הִדְרִיכָהּ 1 Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Jer. 51:33 לג כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, בַּת־בָּבֶל, כְּגֹרֶן עֵת הִדְרִיכָהּ: עוֹד מְעַט, וּבָאָה עֵת־הַקָּצִיר לָהּ. 33 For thus saith the LORD of hosts, the God of Israel: The daughter of Babylon is like a threshing-floor at the time when it is trodden; yet a little while, and the time of harvest shall come for her.

9502 הִדְרַכְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march,

march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869
Prov. 4:11 יא בְּדֶרֶךְ חָכְמָה, הֹרֵיתִיךָ; הִדְרַכְתִּיךָ, בְּמַעְגְּלֵי-יֹשֶׁר. 11 I have taught thee in the way of wisdom; I have led thee in paths of uprightness.

9509 הַדַּרְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) (Pael) to glorify (God) הֲדַר 1922 Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

9513 הֻדַּשְּׁנָה 1 Verb - Hithpael Perfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Isa. 34:6 ו חֶרֶב לַיהוָה מָלְאָה דָם, הֻדַּשְּׁנָה מֵחֵלֶב, מִדַּם כָּרִים וְעַתּוּדִים, מֵחֵלֶב כִּלְיוֹת אֵילִים: כִּי זֶבַח לַיהוָה בְּבָצְרָה, וְטֶבַח גָּדוֹל בְּאֶרֶץ אֱדוֹם. 6 The sword of the LORD is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.

9529 הַהֵימִיר 1 Verb - Hiphil Perfect - third person masculine singular 1) to exchange; 1a) (Hiphil) to exchange; 1b) (Hithpael) to enter into, be changed into; 2) (TWOT) to promise יָמַר 3235 Jer. 2:11 יא הַהֵימִיר גּוֹי אֱלֹהִים, וְהֵמָּה לֹא אֱלֹהִים; וְעַמִּי הֵמִיר כְּבוֹדוֹ, בְּלוֹא יוֹעִיל. 11 Hath a nation changed its gods, which yet are no gods? But My people hath changed its glory for that which doth not profit.

9531 הֶהָיְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961
Joel 1:2 ב שִׁמְעוּ־זֹאת, הַזְּקֵנִים, וְהַאֲזִינוּ, כֹּל יוֹשְׁבֵי הָאָרֶץ; הֶהָיְתָה זֹּאת בִּימֵיכֶם, וְאִם בִּימֵי אֲבֹתֵיכֶם.
2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or in the days of your fathers?

9532 הַהֵכִין 1 Article | Verb - Hiphil Perfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed;

1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chr. 29:36 לו וַיִּשְׂמַח יְחִזְקִיָּהוּ וְכָל־הָעָם, עַל הַהֵכִין הָאֱלֹהִים לָעָם: כִּי בְּפִתְאֹם, הָיָה הַדָּבָר. {פ}
36 And Hezekiah rejoiced, and all the people, because of that which God had prepared for the people; for the thing was done suddenly. {P}

9533 הֶהָלְכוּא 1 Article | Verb - Qal Perfect - third common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jos. 10:24 כד וַיְהִי כְּהוֹצִיאָם אֶת־הַמְּלָכִים הָאֵלֶּה, אֶל־יְהוֹשֻׁעַ, וַיִּקְרָא יְהוֹשֻׁעַ אֶל־כָּל־אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל־קְצִינֵי אַנְשֵׁי הַמִּלְחָמָה הֶהָלְכוּא אִתּוֹ, קִרְבוּ שִׂימוּ אֶת־רַגְלֵיכֶם עַל־צַוְּארֵי הַמְּלָכִים הָאֵלֶּה; וַיִּקְרְבוּ, וַיָּשִׂימוּ אֶת־רַגְלֵיהֶם עַל־צַוְּארֵיהֶם. 24 And it came to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war that went with him: 'Come near, put your feet upon the necks of these kings.' And they came near, and put their feet upon the necks of them.

9538 הַהֻלָּלָה 1 Article | Verb - Pual Perfect - third person feminine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Ezek. 26:17 יז וְנָשְׂאוּ עָלַיִךְ קִינָה, וְאָמְרוּ לָךְ, אֵיךְ אָבַדְתְּ, נוֹשֶׁבֶת מִיַּמִּים: הָעִיר הַהֻלָּלָה, אֲשֶׁר הָיְתָה חֲזָקָה בַיָּם הִיא וְיֹשְׁבֶיהָ, אֲשֶׁר־נָתְנוּ חִתִּיתָם, לְכָל־יוֹשְׁבֶיהָ. 17
And they shall take up a lamentation for thee, and say to thee: how art thou destroyed, that wast peopled from the seas, the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your terror to be on all that inhabit the earth!

9549 הָהְפַּךְ 1 Verb - Hophal Perfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 30:15 טו הָהְפַּךְ עָלַי, בַּלָּהוֹת: תִּרְדֹּף כָּרוּחַ, נְדִבָתִי; וּכְעָב, עָבְרָה יְשֻׁעָתִי. 15 Terrors are turned upon me, {N}they chase mine honour as the wind; and my welfare is passed away as a cloud .

9552 הַהִצְלִיחַ 1 Verb - Hiphil Perfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Gen. 24:21 כא וְהָאִישׁ מִשְׁתָּאֵה, לָהּ;
מַחֲרִישׁ--לָדַעַת הַהִצְלִיחַ יְהוָה דַּרְכּוֹ, אִם־לֹא. 21 And the man looked stedfastly on her;
holding his peace, to know whether the LORD had made his journey prosperous or not.

9553 הַהִקְדִּישׁ 1 Article | Verb - Hiphil Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 1 Chr. 26:28 כח וְכֹל הַהִקְדִּישׁ
שְׁמוּאֵל הָרֹאֶה, וְשָׁאוּל בֶּן־קִישׁ, וְאַבְנֵר בֶּן־נֵר, וְיוֹאָב בֶּן־צְרוּיָה--כֹּל, הַמַּקְדִּישׁ, עַל יַד־שְׁלֹמִית,
וְאֶחָיו. {פ} 28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of
Ner, and Joab the son of Zeruiah, had dedicated; whosoever had dedicated any thing, it was
under the hand of Shelomith, and of his brethren. {P}

9562 הַהֵרִימוּ 1 Article | Verb - Hiphil Perfect - third person common plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Ezr. 8:25 כה ואשקולה
(וָאֶשְׁקֳלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו
וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the
vessels, even the offering for the house of our God, which the king, and his counsellors, and his
princes, and all Israel there present, had offered;

9567 הַהֹשִׁיב 1 Article | Verb - Hiphil Perfect - third person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezr. 10:14 יד יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל
וְכֹל אֲשֶׁר בֶּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד
לְהָשִׁיב חֲרוֹן אַף־אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר הַזֶּה. {פ} 14 Let now our princes of all the
congregation stand, and let all them that are in our cities that have married foreign women

come at appointed times, and with them the elders of every city, and the judges thereof, until
the fierce wrath of our God be turned from us, as touching this matter.' {P}
9568 הַהֹשִׁיבוּ 1 Article | Verb - Hiphil Perfect - third person common plural 1) to
dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay;
1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d)
(Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to
cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be
inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezr. 10:17 יז וַיְכַלּוּ בַכֹּל--אֲנָשִׁים, הַהֹשִׁיבוּ
נָשִׁים נָכְרִיּוֹת: עַד יוֹם אֶחָד, לַחֹדֶשׁ הָרִאשׁוֹן. {פ} 17 And they were finished with all the men
that had married foreign women by the first day of the first month. {P}
9584 הוּחַל 1 Verb - Hophal Perfect - third person masculine singular 1) to profane,
defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute
oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to
profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to
violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d)
(Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound
(fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to
wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490
Gen. 4:26 כו וּלְשֵׁת גַּם־הוּא יֻלַּד־בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ; אָז הוּחַל, לִקְרֹא בְּשֵׁם יְהוָה. {ס} 26
And to Seth, to him also there was born a son; and he called his name Enosh; then began men
to call upon the name of the LORD. {S}
9585 הוּטְלוּ 1 Verb - Hophal Perfect - third common plural 1) to hurl, cast; 1a)
(Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c)(Hophal);
1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down
טוּל 2904 Jer. 22:28 כח הַעֶצֶב נִבְזֶה נָפוּץ, הָאִישׁ הַזֶּה כָּנְיָהוּ, אִם־כְּלִי, אֵין חֵפֶץ בּוֹ; מַדּוּעַ
הוּטְלוּ, הוּא וְזַרְעוֹ, וְהֻשְׁלְכוּ, עַל־הָאָרֶץ אֲשֶׁר לֹא־יָדָעוּ. 28 Is this man Coniah a despised, broken
image? Is he a vessel wherein is no pleasure? Wherefore are they cast out, he and his seed,
and are cast into the land which they know not?
9590 הוּכָּה־ 1 הוּכָּה־כָעֵשֶׂב Verb - Hophal Perfect - third person masculine singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be
stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a
thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy,
conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d)
(Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4)
to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be
smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Psalm 102:5 ה
הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי-שָׁכַחְתִּי, מֵאֲכֹל לַחְמִי. 5 My heart is smitten like grass, and withered;
for I forget to eat my bread.
9591 הוּכָן 1 Verb - Hophal Perfect - third person masculine singular 1) to be firm,
be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be
firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed,

be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה--נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}

9595 הוּלָּלוּ 1 Verb - Pual Perfect - third person common plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 78:63 סג בַּחוּרָיו אָכְלָה-אֵשׁ; וּבְתוּלֹתָיו, לֹא הוּלָּלוּ. 63 Fire devoured their young men; and their virgins had no marriage-song.

9596 הוּמָת 1 Verb - Pual Perfect - third person common plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 2 Kings 11:2 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain.

9597 הוּנַח 1 Verb - Hophal Perfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Lam. 5:5 ה עַל צַוָּארֵנוּ נִרְדָּפְנוּ, יָגַעְנוּ לא (וְלֹא) הוּנַח־לָנוּ. 5 To our very necks we are pursued; we labour, and have no rest.

9598 הוּנַף 1 Verb - Hophal Perfect - third person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand);

1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Exod. 29:27 כז וְקִדַּשְׁתָּ אֵת חֲזֵה הַתְּנוּפָה, וְאֵת שׁוֹק הַתְּרוּמָה, אֲשֶׁר הוּנַף, וַאֲשֶׁר הוּרָם: מֵאֵיל, הַמִּלֻּאִים--מֵאֲשֶׁר לְאַהֲרֹן, וּמֵאֲשֶׁר לְבָנָיו. 27 And thou shalt sanctify the breast of the wave-offering, and the thigh of the heave-offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is Aaron's, and of that which is his sons'.

9601 הוּסְפַת 1 Verb - Hophal Perfect - third person feminine singular 1) to add; 1a) (Hophal) to be added יְסַף 3255 Dan. 4:33 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִיוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me.

9605 הוּצָאָה 1 Verb - Hophal Perfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 38:8 ח מִיָּמִים רַבִּים, תִּפָּקֵד-- בְּאַחֲרִית הַשָּׁנִים תָּבוֹא אֶל־אֶרֶץ מְשׁוֹבֶבֶת מֵחֶרֶב מְקֻבֶּצֶת מֵעַמִּים רַבִּים, עַל הָרֵי יִשְׂרָאֵל אֲשֶׁר־הָיוּ לְחָרְבָּה תָּמִיד; וְהִיא מֵעַמִּים הוּצָאָה, וְיָשְׁבוּ לָבֶטַח כֻּלָּם. 8 After many days thou shalt be mustered for service, in the latter years thou shalt come against the land that is brought back from the sword, that is gathered out of many peoples, against the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they dwell safely all of them.

9606 הוּצַק 1 Verb - Hophal Perfect - third person masculine singular 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 Psalm 45:3 ג יָפְיָפִיתָ, מִבְּנֵי אָדָם-- הוּצַק חֵן, בְּשִׂפְתוֹתֶיךָ; עַל-כֵּן בֵּרַכְךָ אֱלֹהִים לְעוֹלָם. 3 Thou art fairer than the children of men; grace is poured upon thy lips; {N} therefore God hath blessed thee for ever.

9609 הוּרָם 1 Verb - Hophal Perfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Exod. 29:27 כז וְקִדַּשְׁתָּ אֵת חֲזֵה הַתְּנוּפָה, וְאֵת שׁוֹק הַתְּרוּמָה, אֲשֶׁר הוּנַף, וַאֲשֶׁר הוּרָם: מֵאֵיל, הַמִּלֻּאִים--מֵאֲשֶׁר לְאַהֲרֹן, וּמֵאֲשֶׁר לְבָנָיו. 27 And thou shalt sanctify the breast of the wave-offering, and the thigh of the heave-offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is Aaron's, and of that which is his sons'.

9610 הוּרַם 1 הֱרִיםkethib ; Verb - Hophal Perfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Dan. 8:11 יא וְעַד שַׂר־הַצָּבָא, הִגְדִּיל; וּמִמֶּנּוּ הרים (הוּרַם) הַתָּמִיד, וְהֻשְׁלַךְ מְכוֹן מִקְדָּשׁוֹ. 11 Yea, it magnified itself, even to the prince of the host; and from him the continual burnt-offering was taken away, and the place of his sanctuary was cast down.

9611 הוּרַק 1 וְלֹא־הוּרַק Verb - Hophal Perfect - third person masculine singular 1) to make empty, empty out; 1a) (Hiphil); 1a1) to empty, keep empty or hungry; 1a2) to pour out or down; 1a3) to empty out; 1b) (Hophal) to be emptied out רִיק 7324 Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

9612 הוּשַׁב 1 Verb - Hophal Perfect - third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 42:28 כח וַיֹּאמֶר אֶל־אֶחָיו הוּשַׁב כַּסְפִּי, וְגַם הִנֵּה בְאַמְתַּחְתִּי; וַיֵּצֵא לִבָּם, וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר, מַה־זֹּאת עָשָׂה אֱלֹהִים, לָנוּ. 28 And he said unto his brethren: 'My money is restored; and, lo, it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto us?'

9616 הוּתַל 1 Verb - Hophal Perfect - third person masculine singular 1) (Piel) to mock, deceive; 2) (Pual) deceive הָתַל 2048 Isa. 44:20 כ רֹעֶה אֵפֶר, לֵב הוּתַל הִטָּהוּ; וְלֹא־יַצִּיל אֶת־נַפְשׁוֹ וְלֹא יֹאמַר, הֲלוֹא שֶׁקֶר בִּימִינִי. {ס} 20 He striveth after ashes, a deceived heart hath turned him aside, that he cannot deliver his soul, nor say: 'Is there not a lie in my right hand?' {S}

9622 הוֹאַלְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל 2974 Jos. 7:7 ז וַיֹּאמֶר יְהוֹשֻׁעַ אֲהָהּ אֲדֹנָי יְהוִה, לָמָה הֶעֱבַרְתָּ הַעֲבִיר אֶת־הָעָם הַזֶּה אֶת־הַיַּרְדֵּן, לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַאֲבִידֵנוּ; וְלוּ הוֹאַלְנוּ וַנֵּשֶׁב, בְּעֵבֶר הַיַּרְדֵּן. 7 And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

9623 הוֹאַלְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined יָאַל 2974 1 Chr. 17:27 כז וְעַתָּה, הוֹאַלְתָּ לְבָרֵךְ אֶת־בֵּית עַבְדְּךָ, לִהְיוֹת לְעוֹלָם, לְפָנֶיךָ: כִּי־אַתָּה יְהוָה בֵּרַכְתָּ, וּמְבֹרָךְ לְעוֹלָם. {פ} 27 and now it hath pleased Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O LORD, hast blessed, and so let [Thy servant] be blessed for ever.' {P}

9626 הוֹבִישָׁה 1 Verb - Hiphil Perfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Joel 1:12 יב הַגֶּפֶן הוֹבִישָׁה, וְהַתְּאֵנָה אֻמְלָלָה; רִמּוֹן גַּם־תָּמָר וְתַפּוּחַ, כָּל־עֲצֵי הַשָּׂדֶה יָבֵשׁוּ--כִּי־הֹבִישׁ שָׂשׂוֹן, מִן־בְּנֵי אָדָם. {ס} 12 The vine is withered, and the fig-tree languisheth; the pomegranate-tree, the palm-tree also, and the apple-tree, even all the trees of the field, are withered; for joy is withered away from the sons of men. {S}

9627 הוֹבַשְׁתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Psalm 74:15 טו אַתָּה בָקַעְתָּ, מַעְיָן וָנָחַל; אַתָּה הוֹבַשְׁתָּ, נַהֲרוֹת אֵיתָן. 15 Thou didst cleave fountain and brook; Thou driedst up ever-flowing rivers.

9628 הוֹבַשְׁתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Ezek. 17:24 כד וְיָדְעוּ כָּל־עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עֵץ גָּבֹהַּ הִגְבַּהְתִּי עֵץ שָׁפָל, הוֹבַשְׁתִּי עֵץ לָח, וְהִפְרַחְתִּי עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {פ} 24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.' {P}

9630 הוֹגָהּ 1 Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to afflict, grieve, suffer, cause grief; 1a) (Niphal) grieved, grieving (participle); 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow יָגָה 3013 Lam. 1:5 ה הָיוּ צָרֶיהָ לְרֹאשׁ אֹיְבֶיהָ שָׁלוּ, כִּי־יְהוָה הוֹגָהּ עַל רֹב־פְּשָׁעֶיהָ; עוֹלָלֶיהָ הָלְכוּ שְׁבִי, לִפְנֵי־צָר. {ס} 5 Her adversaries are become the head, her enemies are at ease; for the LORD hath afflicted her for the multitude of her transgressions; her young children are gone into captivity before the adversary. {S}

9631 הוֹגָעְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Mal. 2:17 יז הוֹגַעְתֶּם יְהוָה בְּדִבְרֵיכֶם, וַאֲמַרְתֶּם בַּמָּה הוֹגָעְנוּ: בֶּאֱמָרְכֶם, כָּל־עֹשֵׂה רָע טוֹב בְּעֵינֵי יְהוָה וּבָהֶם הוּא חָפֵץ, אוֹ אַיֵּה, אֱלֹהֵי הַמִּשְׁפָּט. 17 Ye have wearied the LORD with your words. Yet ye say: 'Wherein have we wearied Him?' In that ye say: 'Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or where is the God of justice?'

9632 הוֹגַעְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Isa. 43:23 כג לֹא־הֵבֵיאתָ לִּי שֵׂה עֹלֹתֶיךָ, וּזְבָחֶיךָ לֹא כִבַּדְתָּנִי; לֹא הֶעֱבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹגַעְתִּיךָ בִּלְבוֹנָה. 23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense.

9633 הוֹגַעְתֶּם 1 Verb - Hiphil Perfect - second person masculine plural 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Malachi 2:17 יז הוֹגַעְתֶּם יְהוָה בְּדִבְרֵיכֶם, וַאֲמַרְתֶּם בַּמָּה הוֹגָעְנוּ: בֶּאֱמָרְכֶם, כָּל־עֹשֵׂה רָע טוֹב בְּעֵינֵי יְהוָה וּבָהֶם הוּא חָפֵץ, אוֹ אַיֵּה, אֱלֹהֵי הַמִּשְׁפָּט. 17 Ye have wearied the LORD with your words. Yet ye say: 'Wherein have we wearied Him?' In that ye say: 'Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or where is the God of justice?'

9634 הוֹגַעְתַּנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary יָגַע 3021 Isa. 43:24 כד לֹא־קָנִיתָ לִּי בַכֶּסֶף קָנֶה, וְחֵלֶב זְבָחֶיךָ לֹא הִרְוִיתָנִי; אַךְ, הֶעֱבַדְתַּנִי בְּחַטֹּאותֶיךָ, הוֹגַעְתַּנִי, בַּעֲוֹנֹתֶיךָ. 24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities.

9646 הוֹדִיעַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know;

1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 11:18 יח וַיהוָה הוֹדִיעַנִי, וָאֵדָעָה; אָז, הִרְאִיתַנִי מַעַלְלֵיהֶם. 18 And the LORD gave me knowledge of it, and I knew it; then Thou showedst me their doings.

9651 הוֹדְעָךְ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:29 כט אנתה (אַנְתְּ) מַלְכָּא, רַעְיוֹנָךְ עַל־מִשְׁכְּבָךְ סְלִקוּ, מָה דִּי לֶהֱוֵא, אַחֲרֵי דְנָה; וְגָלֵא רָזַיָּא הוֹדְעָךְ, מָה־דִי לֶהֱוֵא. 29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter; and He that revealeth secrets hath made known to thee what shall come to pass.

9655 הוֹדָעְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 26:3 ג מַה-יָּעַצְתָּ, לְלֹא חָכְמָה; וְתֻשִׁיָּה, לָרֹב הוֹדָעְתָּ. 3 How hast thou counselled him that hath no wisdom, and plentifully declared sound knowledge!

9656 הוֹדַעְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Neh. 9:14 יד וְאֶת-שַׁבַּת קָדְשְׁךָ, הוֹדַעְתָּ לָהֶם; וּמִצְווֹת וְחֻקִּים, וְתוֹרָה, צִוִּיתָ לָהֶם, בְּיַד מֹשֶׁה עַבְדֶּךָ. 14 and madest known unto them Thy holy sabbath, and didst command them commandments, and statutes, and a law, by the hand of Moses Thy servant;

9659 הוֹדַעְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Prov. 22:19 יט לִהְיוֹת בַּיהוָה, מִבְטַחֶךָ-- הוֹדַעְתִּיךָ הַיּוֹם אַף-אָתָּה. 19 That thy trust may be in the LORD, I have made them known to thee this day, even to thee.

9660 הוֹדַעְתֶּנָא 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:23 כג לָךְ אֱלָהּ אֲבָהָתִי, מְהוֹדֵא וּמְשַׁבַּח אֲנָה, דִּי חָכְמְתָא וּגְבוּרְתָא, יְהַבְתְּ לִי; וּכְעַן הוֹדַעְתַּנִי דִּי־בְעֵינָא מִנָּךְ, דִּי־מִלַּת מַלְכָּא הוֹדַעְתֶּנָא. 23 I thank Thee, and praise Thee, O Thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of Thee; for Thou hast made known unto us the king's matter.

9665 הוֹחַלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Job 32:11 יא הֵן הוֹחַלְתִּי, לְדִבְרֵיכֶם--אָזִין, עַד־תְּבוּנֹתֵיכֶם: עַד־תַּחְקְרוּן מִלִּין. 11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.

9670 הוֹלִד 1 Verb - Hiphil Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Num. 26:58 נח אֵלֶּה מִשְׁפְּחֹת לֵוִי, מִשְׁפַּחַת הַלִּבְנִי מִשְׁפַּחַת הַחֶבְרֹנִי מִשְׁפַּחַת הַמַּחְלִי מִשְׁפַּחַת הַמּוּשִׁי, מִשְׁפַּחַת, הַקָּרְחִי; וּקְהָת, הוֹלִד אֶת-עַמְרָם. 58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath begot Amram.

9671 הוֹלִדוּ 1 Verb - Hiphil Perfect - third common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -

of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Ezek. 47:22 כב וְהָיָה, תַּפִּלוּ אוֹתָהּ בְּנַחֲלָה, לָכֶם וּלְהַגֵּרִים הַגָּרִים בְּתוֹכְכֶם, אֲשֶׁר־הוֹלִדוּ בָנִים בְּתוֹכְכֶם; וְהָיוּ לָכֶם, כְּאֶזְרָח בִּבְנֵי יִשְׂרָאֵל--אִתְּכֶם יִפְּלוּ בְנַחֲלָה, בְּתוֹךְ שִׁבְטֵי יִשְׂרָאֵל. 22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel; they shall have inheritance with you amo

9672 הוֹלַדְתָּ 1 אֲשֶׁר־הוֹלַדְתָּ Verb - Hiphil Perfect - second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 48:6 ו וּמוֹלַדְתְּךָ אֲשֶׁר־הוֹלַדְתָּ אַחֲרֵיהֶם, לְךָ יִהְיוּ; עַל שֵׁם אֲחֵיהֶם יִקָּרְאוּ, בְּנַחֲלָתָם. 6 And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

9674 הוֹלִידוּ 1 Verb - Hiphil Perfect - third common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Lev. 25:45 מה וְגַם מִבְּנֵי הַתּוֹשָׁבִים הַגָּרִים עִמָּכֶם, מֵהֶם תִּקְנוּ, וּמִמִּשְׁפַּחְתָּם אֲשֶׁר עִמָּכֶם, אֲשֶׁר הוֹלִידוּ בְּאַרְצְכֶם; וְהָיוּ לָכֶם, לַאֲחֻזָּה. 45 Moreover of the children of the strangers that do sojourn among you, of them may ye buy, and of their families that are with you, which they have begotten in your land; and they may be your possession.

9676 הוֹלִיכָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Isa. 48:21 כא וְלֹא צָמְאוּ, בָּחֳרָבוֹת הוֹלִיכָם--מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע־צוּר--וַיָּזֻבוּ, מָיִם. 21 And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.'

9677 הוֹלִיךְ 1 Verb - Hiphil Perfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 2 Kings 24:15 טו וַיֶּגֶל אֶת־יְהוֹיָכִין, בָּבֶלָה; וְאֶת־אֵם הַמֶּלֶךְ וְאֶת־נְשֵׁי הַמֶּלֶךְ וְאֶת־

סָרִיסָיו, וְאֵת אולי (אֵילֵי) הָאָרֶץ, הוֹלִיךְ גּוֹלָה מִירוּשָׁלַםִ, בָּבֶלָה. 15 And he carried away Jehoiachin to Babylon; and the king's mother, and the king's wives, and his officers, and the chief men of the land, carried he into captivity from Jerusalem to Babylon.

9693 הוֹסַפְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Kings 10:7 ז וְלֹא־הֶאֱמַנְתִּי לַדְּבָרִים, עַד אֲשֶׁר־בָּאתִי
7 וַתִּרְאֶינָה עֵינַי, וְהִנֵּה לֹא־הֻגַּד־לִי, הַחֵצִי: הוֹסַפְתָּ חָכְמָה וָטוֹב, אֶל־הַשְּׁמוּעָה אֲשֶׁר שָׁמָעְתִּי. Howbeit I believed not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me; thou hast wisdom and prosperity exceeding the fame which I heard.

9698 הוֹפָעְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine יָפַע 3313 Job 10:3 ג הֲטוֹב לְךָ, כִּי־תַעֲשֹׁק--כִּי־
תִמְאַס, יְגִיעַ כַּפֶּיךָ; וְעַל־עֲצַת רְשָׁעִים הוֹפָעְתָּ. 3 Is it good unto Thee that Thou shouldest oppress, that Thou shouldest despise the work of Thy hands, and shine upon the counsel of the wicked?

9704 הוֹצֵאתִיהָ 1 Verb - Hiphil Perfect - first person common singular | third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Zechariah 5:4 ד הוֹצֵאתִיהָ, נְאֻם יְהוָה צְבָאוֹת, וּבָאָה אֶל־בֵּית הַגַּנָּב, וְאֶל־בֵּית הַנִּשְׁבָּע בִּשְׁמִי לַשָּׁקֶר; וְלָנֶה
בְּתוֹךְ בֵּיתוֹ, וְכִלַּתּוּ וְאֶת־עֵצָיו וְאֶת־אֲבָנָיו. 4 I cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.'

9706 הוֹצֵאתִים 1 Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 20:14
יד וָאֶעֱשֶׂה, לְמַעַן שְׁמִי, לְבִלְתִּי הֵחֵל לְעֵינֵי הַגּוֹיִם, אֲשֶׁר הוֹצֵאתִים לְעֵינֵיהֶם. 14 But I wrought for My name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

9707 הוֹצֵאתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 16:3 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל,

מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם
אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס} 3 and the children of Israel said
unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.' {S}

9708 הוֹצֵאתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318
Deut. 9:28 כח פֶּן־יֹאמְרוּ, הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם, מִבְּלִי יְכֹלֶת יְהוָה, לַהֲבִיאָם אֶל־הָאָרֶץ אֲשֶׁר־
דִּבֶּר לָהֶם; וּמִשִּׂנְאָתוֹ אוֹתָם, הוֹצִיאָם לַהֲמִתָם בַּמִּדְבָּר. 28 lest the land whence Thou broughtest
us out say: Because the LORD was not able to bring them into the land which He promised unto them, and because He hated them, He hath brought them out to slay them in the wilderness.

9723 הוֹרִד 1 Verb - Hiphil Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Kings 16:17 יז וַיְקַצֵּץ
הַמֶּלֶךְ אָחָז אֶת־הַמִּסְגְּרוֹת הַמְּכֹנוֹת, וַיָּסַר מֵעֲלֵיהֶם ואת־ (אֶת־) הַכִּיֹּר, וְאֶת־הַיָּם הוֹרִד, מֵעַל הַבָּקָר
הַנְּחֹשֶׁת אֲשֶׁר תַּחְתֶּיהָ; וַיִּתֵּן אֹתוֹ, עַל מַרְצֶפֶת אֲבָנִים. 17 And king Ahaz cut off the borders of the
bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stone.

9726 הוֹרַדְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Genesis 43:22 כב וְכֶסֶף אַחֵר
הוֹרַדְנוּ בְיָדֵנוּ, לִשְׁבָּר־אֹכֶל; לֹא יָדַעְנוּ, מִי־שָׂם כַּסְפֵּנוּ בְּאַמְתְּחֹתֵינוּ. 22 And other money have we
brought down in our hand to buy food. We know not who put our money in our sacks.'

9727 הוֹרַדְתֵּנוּ 1 Verb - Hiphil Perfect - second feminine singular l | first person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד
3381 Jos. 2:18 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר
הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold,
when we come into the land, thou shalt bind this line of scarlet thread in the window which

thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

9728 הוֹרָהוּ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 2 Kings 12:3 ג וַיַּעַשׂ יְהוֹאָשׁ הַיָּשָׁר בְּעֵינֵי יְהוָה, כָּל־יָמָיו, אֲשֶׁר הוֹרָהוּ, יְהוֹיָדָע הַכֹּהֵן. 3 And Jehoash did that which was right in the eyes of the LORD all his days wherein Jehoiada the priest instructed him.

9739 הוֹרַשְׁתָּנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 2 Chr. 20:11 יא וְהִנֵּה־הֵם־־גֹּמְלִים, עָלֵינוּ: לָבוֹא, לְגָרְשֵׁנוּ, מִיְּרֻשָּׁתְךָ, אֲשֶׁר הוֹרַשְׁתָּנוּ. 11 behold, they render unto us [evil], to come to cast us out of Thy possession, which Thou hast given us to inherit.

9742 הוֹרֵתָנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Psalm 119:102 קב מִמִּשְׁפָּטֶיךָ לֹא-סָרְתִּי: כִּי-אַתָּה, הוֹרֵתָנִי. 102 I have not turned aside from Thine ordinances; for Thou hast instructed me.

9744 הוֹשַׁבְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Lev. 23:43 מג לְמַעַן, יֵדְעוּ דֹרֹתֵיכֶם, כִּי בַסֻּכּוֹת הוֹשַׁבְתִּי אֶת-בְּנֵי יִשְׂרָאֵל, בְּהוֹצִיאִי אוֹתָם מֵאֶרֶץ מִצְרָיִם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 43 that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

9748 הוֹשִׁיעוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Psalm 34:7 ז זֶה עָנִי קָרָא, וַיהוָה שָׁמֵעַ; וּמִכָּל-צָרוֹתָיו, הוֹשִׁיעוֹ. 7 This poor man cried, and the LORD heard, and saved him out of all his troubles.

9749 הוֹשִׁיעָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ, הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

9757 הוֹשַׁעְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Job 26:2 ב מֶה־עָזַרְתָּ, לְלֹא־כֹחַ; הוֹשַׁעְתָּ, זְרוֹעַ לֹא־עֹז. 2 How hast thou helped him that is without power! How hast thou saved the arm that hath no strength!

9758 הוֹשַׁעְתֶּם 1 וְלֹא־הוֹשַׁעְתֶּם Verb - Hiphil Perfect - second person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jdg. 12:2 ב וַיֹּאמֶר יִפְתָּח, אֲלֵיהֶם, אִישׁ רִיב הָיִיתִי אֲנִי וְעַמִּי וּבְנֵי־עַמּוֹן, מְאֹד; וָאֶזְעַק אֶתְכֶם, וְלֹא־הוֹשַׁעְתֶּם אוֹתִי מִיָּדָם. 2 And Jephthah said unto them: 'I and my people were at great strife with the children of Ammon; and when I called you, ye saved me not out of their hand.

9763 הוֹתִרָה 1 אֲשֶׁר־הוֹתִרָה Verb - Hiphil Perfect - third person feminine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Ruth 2:18 יח וַתִּשָּׂא וַתָּבוֹא הָעִיר, וַתֵּרֶא חֲמוֹתָהּ אֵת אֲשֶׁר־לִקֵּטָה; וַתּוֹצֵא, וַתִּתֶּן־לָהּ, אֵת אֲשֶׁר־הוֹתִרָה, מִשָּׂבְעָהּ. 18 And she took it up, and went into the city; and her mother-in-law saw what she had gleaned; and she brought forth and gave to her that which she had left after she was satisfied.

9790 הִזִּיל 1 Verb - Hiphil Perfect - third person masculine singular 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Isa. 48:21 כא וְלֹא צָמְאוּ, בָּחֳרָבוֹת הוֹלִיכָם--מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע־צוּר--וַיָּזֻבוּ, מָיִם. 21 And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.'

9791 הִזִּילוּהָ 1 Verb - Hiphil Perfect - third common plural | third person feminine singular (Qal) to pour out, lavish; 2) (Hiphil) despise זוּל 2107 Lam. 1:8 ח חֵטְא חָטְאָה יְרוּשָׁלַםִ, עַל־כֵּן לְנִידָה הָיָתָה; כָּל־מְכַבְּדֶיהָ הִזִּילוּהָ כִּי־רָאוּ עֶרְוָתָהּ, גַּם־הִיא נֶאֶנְחָה וַתָּשָׁב אָחוֹר. {ס} 8 Jerusalem hath grievously sinned, therefore she is become as one unclean; all that honoured her despise her, because they have seen her nakedness; she herself also sigheth, and turneth backward. {S}

9799 הִזְכִּיר 1 Verb - Hiphil Perfect - third person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 49:1 א שִׁמְעוּ אִיִּים אֵלַי, וְהַקְשִׁיבוּ לְאֻמִּים מֵרָחוֹק; יְהוָה מִבֶּטֶן קְרָאָנִי, מִמְּעֵי אִמִּי הִזְכִּיר שְׁמִי. 1 Listen, O isles, unto me, and hearken, ye peoples, from far: the LORD hath called me from the womb, from the bowels of my mother hath He made mention of my name;

9813 הִזַּמִּנְתּוּן 1 הִזְדְּמִנְתּוּןqere הַזְמִנְתּוּן ;kethib; Verb - Haphel perfect - second person masculine plural kethib pron 3p s; 1) he, she, it; 1a) himself (with emphasis); 1b) resuming subj with emphasis; 1c) (with minimum emphasis following predicate); 1d) (anticipating subj); 1e) (emphasising predicate); 1f) that, it (neuter) demons pron; 2) that (with article) זְמַן 2164 Daniel 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

9819 הִזְנִיחַ 1 Verb - Hiphil Perfect - third person masculine singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 2 Chr. 29:19 יט וְאֵת כָּל־הַכֵּלִים, אֲשֶׁר הִזְנִיחַ הַמֶּלֶךְ אָחָז בְּמַלְכוּתוֹ בְּמַעֲלוֹ--הֵכַנּוּ וְהִקְדָּשְׁנוּ; וְהִנָּם, לִפְנֵי מִזְבַּח יְהוָה. {ס} 19 Moreover all the vessels, which king Ahaz in his reign did cast away when he acted treacherously, have we prepared and sanctified; and, behold, they are before the altar of the LORD.' {S}

9820 הִזְנִיחָם 1 כִּי־הִזְנִיחָם Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 2 Chr. 11:14 יד כִּי־עָזְבוּ הַלְוִיִּם, אֶת־מִגְרְשֵׁיהֶם וַאֲחֻזָּתָם, וַיֵּלְכוּ לִיהוּדָה, וְלִירוּשָׁלִָם: כִּי־הִזְנִיחָם יָרָבְעָם וּבָנָיו, מִכַּהֵן לַיהוָה. 14 For the Levites left their open land and their possession, and came to Judah and Jerusalem; for Jeroboam and his sons cast them off, that they should not execute the priest's office unto the LORD;

9822 הִזְנֵיתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Hos. 5:3 ג אֲנִי יָדַעְתִּי אֶפְרַיִם, וְיִשְׂרָאֵל לֹא־נִכְחַד מִמֶּנִּי: כִּי עַתָּה הִזְנֵיתָ אֶפְרַיִם, נִטְמָא יִשְׂרָאֵל. 3 I, even I, know Ephraim, and Israel is not hid from Me; for now, O Ephraim, thou hast committed harlotry, Israel is defiled.

9841 הָחְבָּאוּ 1 Verb - Hophal Perfect - third common plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Isa. 42:22 כב וְהוּא, עַם־בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין־אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'

9842 הֶחְבְּאַתָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Jos. 6:17 יז וְהָיְתָה הָעִיר חֵרֶם הִיא וְכָל־אֲשֶׁר־בָּהּ, לַיהוָה: רַק רָחָב הַזּוֹנָה תִּחְיֶה, הִיא וְכָל־אֲשֶׁר אִתָּהּ בַּבַּיִת--כִּי הֶחְבְּאַתָה, אֶת־הַמַּלְאָכִים אֲשֶׁר שָׁלָחְנוּ. 17 And the city shall be devoted, even it and all that is therein, to the LORD; only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

9843 הֶחְבִּיאָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Jos. 6:25 כה וְאֶת־רָחָב הַזּוֹנָה וְאֶת־בֵּית אָבִיהָ וְאֶת־כָּל־אֲשֶׁר־לָהּ, הֶחֱיָה יְהוֹשֻׁעַ, וַתֵּשֶׁב בְּקֶרֶב יִשְׂרָאֵל, עַד הַיּוֹם הַזֶּה: כִּי הֶחְבִּיאָה אֶת־הַמַּלְאָכִים, אֲשֶׁר־שָׁלַח יְהוֹשֻׁעַ לְרַגֵּל אֶת־יְרִיחוֹ. {פ} 25 But Rahab the harlot, and her father's household, and all that she had, did Joshua save alive; and she dwelt in the midst of Israel, unto this day; because she hid the messengers, whom Joshua sent to spy out Jericho. {P}

9844 הֶחְבִּיאָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Isa. 49:2 ב וַיָּשֶׂם פִּי כְּחֶרֶב חַדָּה, בְּצֵל יָדוֹ הֶחְבִּיאָנִי; וַיְשִׂימֵנִי לְחֵץ בָּרוּר, בְּאַשְׁפָּתוֹ הִסְתִּירָנִי. 2 And He hath made my mouth like a sharp sword, in the shadow of His hand hath He hid me; and He hath made me a polished shaft, in His quiver hath He concealed me;

9891 הֶחֱזִיקֵךְ 1 כִּי־הֶחֱזִיקֵךְ Verb - Hiphil Perfect - third person masculine singular | second feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Mic. 4:9 ט עַתָּה, לָמָּה תָרִיעִי רֵעַ; הֲמֶלֶךְ אֵין־בָּךְ, אִם־יוֹעֲצֵךְ אָבָד--כִּי־הֶחֱזִיקֵךְ חִיל, כַּיּוֹלֵדָה. 9 Now why dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a woman in travail?

9892 הֶחֱזִיקַתְהוּ 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jer. 50:43 מג שָׁמַע מֶלֶךְ־בָּבֶל אֶת־שִׁמְעָם, וְרָפוּ יָדָיו; צָרָה, הֶחֱזִיקַתְהוּ--חִיל, כַּיּוֹלֵדָה. 43 The king of Babylon hath heard the fame of them, and his hands wax feeble; anguish hath taken hold of him, and pain, as of a woman in travail.

9893 הֶחֱזִיקַתְנוּ 1 Verb - Hiphil Perfect - third person feminine singular | first person common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jer. 6:24 כד שָׁמַעְנוּ אֶת־שָׁמְעוֹ, רָפוּ יָדֵינוּ; צָרָה, הֶחֱזִקַתְנוּ--חִיל, כַּיּוֹלֵדָה. 24 'We have heard the fame thereof, our hands wax feeble, anguish hath taken hold of us, and pain, as of a woman in travail.'

9899 הֶחֱזַקְתִּיךְ 1 Verb - Hiphil Perfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness

חָטָא 2398 Isa. 41:9 ט אֲשֶׁר הֶחֱזַקְתִּיךָ מִקְצוֹת הָאָרֶץ, וּמֵאֲצִילֶיהָ קְרָאתִיךָ; וָאֹמַר לְךָ עַבְדִּי־
אַתָּה, בְּחַרְתִּיךָ וְלֹא מְאַסְתִּיךָ. 9 Thou whom I have taken hold of from the ends of the earth, and called thee from the uttermost parts thereof, and said unto thee: 'Thou art My servant, I have chosen thee and not cast thee away';

9900 הֶחֱזִקַתְנִי 1 Verb - Hiphil Perfect - third person feminine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jer. 8:21
כא עַל־שֶׁבֶר בַּת־עַמִּי, הָשְׁבָּרְתִּי; קָדַרְתִּי, שַׁמָּה הֶחֱזִקָתְנִי. 21 For the hurt of the daughter of my people am I seized with anguish; I am black, appalment hath taken hold on me.

9906 הֶחֱטִי 1 אֲשֶׁר־הֶחֱטִיא Verb - Hiphil Perfect - third person masculine singular kethib 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 2 Kings 13:6; Jer. 32:35 ו אַךְ לֹא־סָרוּ מֵחַטֹּאת בֵּית־יָרָבְעָם,
אֲשֶׁר־הֶחֱטִי אֶת־יִשְׂרָאֵל--בָּהּ הָלָךְ; וְגַם, הָאֲשֵׁרָה, עָמְדָה, בְּשֹׁמְרוֹן. 6 Nevertheless they departed not from the sins of the house of Jeroboam, wherewith he made Israel to sin, but walked therein; and there remained the Asherah also in Samaria.--

9907 הַחֲטִיא 1 הַחֲטִיkethib; Verb - Hiphil Perfect - third person masculine singular qere 1) strong, stout, mighty; 1a) strong; 1a1) severe, sharp, hot; 1a2) firm, hard; 1b) a strongone (subst) חָטָא 2398 Jer. 32:35; cf 2 Kings 13:6; לה וַיִּבְנוּ אֶת־בָּמוֹת הַבַּעַל
אֲשֶׁר בְּגֵיא בֶן־הִנֹּם, לְהַעֲבִיר אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם לַמֹּלֶךְ, אֲשֶׁר לֹא־צִוִּיתִים וְלֹא עָלְתָה עַל־לִבִּי,
לַעֲשׂוֹת הַתּוֹעֵבָה הַזֹּאת--לְמַעַן, הַחֲטִי אֶת־יְהוּדָה. {ס} 35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to set apart their sons and their daughters unto Molech; which I commanded them not, neither came it into My mind, that they should do this abomination; to cause Judah to sin. {S}

9920 הֶחֱיֵיתִי 1 Verb - Hiphil Perfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Num. 22:33 לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

9921 הַחִיִּיתֶם 1 Verb - Piel Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Numbers 31:15 טו וַיֹּאמֶר אֲלֵיהֶם, מֹשֶׁה: הַחִיִּיתֶם, כָּל-נְקֵבָה. 15 And Moses said unto them: 'Have ye saved all the women alive?

9929 הֵחִישׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Jdg. 8:19; 20:37 יט וַיֹּאמַר, אַחַי בְּנֵי־אִמִּי הֵם; חַי־יְהוָה, לוּ הַחֲיִתֶם אוֹתָם--לֹא הָרַגְתִּי, אֶתְכֶם. 19 And he said: 'They were my brethren, the sons of my mother; as the LORD liveth, if ye had saved them alive, I would not slay you.'

9930 הַחֲיִתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Jdg. 8:19 יט וַיֹּאמַר, אַחַי בְּנֵי־אִמִּי הֵם; חַי־יְהוָה, לוּ הַחֲיִתֶם אוֹתָם--לֹא הָרַגְתִּי, אֶתְכֶם. 19 And he said: 'They were my brethren, the sons of my mother; as the LORD liveth, if ye had saved them alive, I would not slay you.'

9931 הֶחֱיִתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from

discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life
חָיָה 2421 Genesis 47:25 כה וַיֹּאמְרוּ, הֶחֱיִתָנוּ; נִמְצָא־חֵן בְּעֵינֵי אֲדֹנִי, וְהָיִינוּ עֲבָדִים לְפַרְעֹה.
25 And they said: 'Thou hast saved our lives. Let us find favour in the sight of my lord, and we will be Pharaoh's bondmen.'

9946 הֵחֵלָּה 1 Verb - Hiphil Perfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490
Jdg. 20:40 מ וְהַמַּשְׂאֵת, הֵחֵלָּה לַעֲלוֹת מִן־הָעִיר--עַמּוּד עָשָׁן; וַיִּפֶן בִּנְיָמִן אַחֲרָיו, וְהִנֵּה עָלָה כְלִיל־הָעִיר הַשָּׁמָיְמָה. 40 But when the beacon began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them, and, behold, the whole of the city went up in smoke to heaven.

9947 הֶחֱלוּ 1 Verb - Hiphil Perfect - third common plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Hos. 7:5 ה יוֹם מַלְכֵּנוּ, הֶחֱלוּ שָׂרִים חֲמַת מִיָּיִן; מָשַׁךְ יָדוֹ, אֶת־לֹצְצִים.
5 On the day of our king the princes make him sick with the heat of wine, he stretcheth out his hand with scorners.

9955 הֶחֱלִי 1 Verb - Hiphil Perfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Isa. 53:10 י וַיהוָה חָפֵץ דַּכְּאוֹ, הֶחֱלִי--אִם־תָּשִׂים אָשָׁם נַפְשׁוֹ, יִרְאֶה זֶרַע יַאֲרִיךְ יָמִים; וְחֵפֶץ יְהוָה, בְּיָדוֹ יִצְלָח. 10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution, that he might see his seed, prolong his days, and that the purpose of the LORD might prosper by his hand:

9957 הֶחֱלִיק 1 כִּי־הֶחֱלִיק Verb - Hiphil Perfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Psalm 36:2/3 3 ג כִּי-הֶחֱלִיק אֵלָיו בְּעֵינָיו; לִמְצֹא עֲוֺנוֹ לִשְׂנֹא. For it flattereth him in his eyes, until his iniquity be found, and he be hated.

9960 הֶחֱלֵיתִי 1 Verb - Hiphil Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Mic. 6:13 יג וְגַם־אֲנִי, הֶחֱלֵיתִי הַכּוֹתֶךָ--הַשְׁמֵם, עַל־חַטֹּאתֶךָ. 13 Therefore I also do smite thee with a grievous wound; I do make thee desolate because of thy sins.

10017 הֶחְסִיר 1 Verb - Hiphil Perfect - third person masculine singular 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר 2637 Exod. 16:18 יח וַיָּמֹדּוּ בָעֹמֶר--וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי־אָכְלוֹ, לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

10019 הֶחֱסִנוּ 1 Verb - Hiphil Perfect - third person masculine plural 1) (Aphel) to take possession of חֲסַן 2631 Dan. 7:22 כב עַד דִּי־אֲתָה, עַתִּיק יוֹמַיָּא, וְדִינָא יְהִב, לְקַדִּישֵׁי עֶלְיוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסִנוּ קַדִּישִׁין. 22 until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the kingdom.

10020 הֶחְפִּיר 1 Verb - Hiphil Perfect - third person masculine singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Isa. 33:9 9 ט אָבַל אֻמְלְלָה אָרֶץ, הֶחְפִּיר לְבָנוֹן קָמַל; הָיָה הַשָּׁרוֹן כָּעֲרָבָה, וְנֹעֵר בָּשָׁן וְכַרְמֶל. {ס} The land mourneth and languisheth; Lebanon is ashamed, it withereth; Sharon is like a wilderness; and Bashan and Carmel are clean bare. {S}

10051 הָחֳרָבָה 1 Verb - Hophal Perfect - third person feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 26:2 ב בֶּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה צֹּר עַל־יְרוּשָׁלִַם הֶאָח־־נִשְׁבְּרָה דַּלְתוֹת הָעַמִּים, נָסֵבָּה אֵלָי: אִמָּלְאָה, הָחֳרָבָה. 2 'Son of man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the peoples; she is turned unto me; I shall be filled with her that is laid waste;

10055 הָחָרְבַת 1 Verb - Hophal Perfect - third person feminine singular 1) to dry up, be waste; 1a) (Hophal) to be laid waste חֲרַב 2718 Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־ דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה־־קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

10056 הֶחֱרַבְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Zeph. 3:6 ו הִכְרַתִּי גוֹיִם, נָשַׁמּוּ פִּנּוֹתָם־־ הֶחֱרַבְתִּי חוּצוֹתָם, מִבְּלִי עוֹבֵר; נִצְדּוּ עָרֵיהֶם מִבְּלִי־אִישׁ, מֵאֵין יוֹשֵׁב. 6 I have cut off nations, their corners are desolate; I have made their streets waste, so that none passeth by; their cities are destroyed, so that there is no man, so that there is no inhabitant.

10061 הֶחֱרָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Neh. 3:20 כ אַחֲרָיו הֶחֱרָה הֶחֱזִיק בָּרוּךְ בֶּן-זבי (זַכַּי), מִדָּה שֵׁנִית: מִן-הַמִּקְצוֹעַ--עַד-פֶּתַח בֵּית אֶלְיָשִׁיב, הַכֹּהֵן הַגָּדוֹל. {ס} 20 After him Baruch the son of Zaccai earnestly repaired another portion, from the Turning unto the door of the house of Eliashib the high priest. {S}

10069 הֶחֱרִיד 1 Verb - Hiphil Perfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Jdg. 8:12 יב וַיָּנֻסוּ, זֶבַח וְצַלְמֻנָּע, וַיִּרְדֹּף, אַחֲרֵיהֶם; וַיִּלְכֹּד אֶת־שְׁנֵי מַלְכֵי מִדְיָן, אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, וְכָל־הַמַּחֲנֶה, הֶחֱרִיד. 12 And Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

10082 הֶחֱרִם 1 Verb - Hiphil Perfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jos. 10:28 כח וְאֶת־מַקֵּדָה לָכַד יְהוֹשֻׁעַ בַּיּוֹם הַהוּא, וַיַּכֶּהָ לְפִי־חֶרֶב וְאֶת־מַלְכָּהּ--הֶחֱרִם אוֹתָם וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, לֹא הִשְׁאִיר שָׂרִיד; וַיַּעַשׂ לְמֶלֶךְ מַקֵּדָה, כַּאֲשֶׁר עָשָׂה לְמֶלֶךְ יְרִיחוֹ. {ס} 28 And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof; he utterly destroyed them and all the souls that were therein, he left none remaining; and he did to the king of Makkedah as he had done unto the king of Jericho. {S}

10084 הֶחֱרַמְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 1 Sam. 15:15 טו וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם, אֲשֶׁר חָמַל הָעָם עַל־מֵיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זְבֹחַ, לַיהוָה אֱלֹהֶיךָ; וְאֶת־הַיּוֹתֵר, הֶחֱרַמְנוּ. {פ} 15 And Saul said: 'They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.' {P}

10085 הֶחֱרַמְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 1 Sam. 15:20 כ וַיֹּאמֶר שָׁאוּל אֶל־שְׁמוּאֵל, אֲשֶׁר שָׁמַעְתִּי בְּקוֹל יְהוָה, וָאֵלֵךְ, בַּדֶּרֶךְ אֲשֶׁר־שְׁלָחַנִי יְהוָה; וָאָבִיא, אֶת־אֲגַג מֶלֶךְ עֲמָלֵק, וְאֶת־עֲמָלֵק, הֶחֱרַמְתִּי. 20 And Saul said unto Samuel: 'Yea, I have hearkened to the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

10086 הֶחֱרַמְתֶּם 1 Verb - Hiphil Perfect - second person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jos. 2:10 י כִּי שָׁמַעְנוּ, אֵת אֲשֶׁר־הוֹבִישׁ יְהוָה אֶת־מֵי יַם־סוּף מִפְּנֵיכֶם, בְּצֵאתְכֶם, מִמִּצְרָיִם; וַאֲשֶׁר עֲשִׂיתֶם לִשְׁנֵי מַלְכֵי הָאֱמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, לְסִיחֹן וּלְעוֹג--אֲשֶׁר הֶחֱרַמְתֶּם, אוֹתָם. 10 For we have heard how the LORD dried up the water of the Red Sea before you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were beyond the Jordan, unto Sihon and to Og, whom ye utterly destroyed.

10097 הֶחֱרִשׁ 1 כִּי־הֶחֱרִשׁ Verb - Hiphil Perfect - third person masculine singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to

devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent   חָרַשׁ   2790   Num. 30:15   טו וְאִם-הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל-יוֹם,
וְהֵקִים אֶת-כָּל-נְדָרֶיהָ, אוֹ אֶת-כָּל-אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ--הֵקִים אֹתָם, כִּי-הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ.   15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

10103   הֶחְשִׁיךְ   1   Verb - Hiphil Perfect - third person masculine singular   1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.)   חָשַׁךְ   2821   Amos 5:8   ח
עֹשֵׂה כִימָה וּכְסִיל, וְהֹפֵךְ לַבֹּקֶר צַלְמָוֶת, וְיוֹם, לַיְלָה הֶחְשִׁיךְ; הַקּוֹרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי
הָאָרֶץ־־יְהוָה שְׁמוֹ.   8 Him that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; the LORD is His name;

10114   הֶחְתִּים   1   אוֹ־הֶחְתִּים   Verb - Hiphil Perfect - third person masculine singular   1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped   חָתַם
2856   Lev. 15:3   ג וְזֹאת תִּהְיֶה טֻמְאָתוֹ, בְּזוֹבוֹ: רָר בְּשָׂרוֹ אֶת-זוֹבוֹ, אוֹ-הֶחְתִּים בְּשָׂרוֹ מִזּוֹבוֹ--
טֻמְאָתוֹ, הִוא.   3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

10116   הַחִתֹּתָ   1   Verb - Hiphil Perfect - second person masculine singular   1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter   חָתַת   2865   Isa. 9:3   ג כִּי אֶת־עֹל סֻבֳּלוֹ, וְאֵת מַטֵּה שִׁכְמוֹ, שֵׁבֶט, הַנֹּגֵשׂ
בּוֹ־־הַחִתֹּתָ, כְּיוֹם מִדְיָן.   3 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, Thou hast broken as in the day of Midian.

10125   הָטְבְּעוּ   1   Verb - Hophal Perfect - third common plural   1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink   טָבַע   2883   Jer. 38:22   כב וְהִנֵּה
כָל־הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מוּצָאוֹת, אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהֵנָּה אֹמְרֹת, הִסִּיתוּךְ וְיָכְלוּ
לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר.   22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back.

10132   הִטָּהוּ   1   Verb - Hiphil Perfect - third person masculine singular | third person masculine singular   1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Isa. 44:20 כ רֹעֶה אֵפֶר, לֵב הוּתַל הִטָּהוּ; וְלֹא־יַצִּיל אֶת־נַפְשׁוֹ וְלֹא יֹאמַר, הֲלוֹא שֶׁקֶר בִּימִינִי. {ס} 20 He striveth after ashes, a deceived heart hath turned him aside, that he cannot deliver his soul, nor say: 'Is there not a lie in my right hand?' {S}

10138 הִטַּהֲרוּ 1 Verb - Hithpael Perfect - third common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Ezr. 6:20 כ כִּי הִטַּהֲרוּ הַכֹּהֲנִים וְהַלְוִיִּם, כְּאֶחָד--כֻּלָּם טְהוֹרִים; וַיִּשְׁחֲטוּ הַפֶּסַח לְכָל־בְּנֵי הַגּוֹלָה, וְלַאֲחֵיהֶם הַכֹּהֲנִים וְלָהֶם. 20 For the priests and the Levites had purified themselves together; all of them were pure; and they killed the passover lamb for all the children of the captivity, and for their brethren the priests, and for themselves.

10139 הִטֶּהָרוּ 1 Verb - Hithpael Perfect - third common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 2 Chr. 30:18 יח כִּי מַרְבִּית הָעָם רַבַּת מֵאֶפְרַיִם וּמְנַשֶּׁה יִשָּׂשכָר וּזְבֻלוּן, לֹא הִטֶּהָרוּ--כִּי־אָכְלוּ אֶת־הַפֶּסַח, בְּלֹא כַכָּתוּב: כִּי הִתְפַּלֵּל יְחִזְקִיָּהוּ עֲלֵיהֶם לֵאמֹר, יְהוָה הַטּוֹב יְכַפֵּר בְּעַד. 18 For a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it is written. For Hezekiah had prayed for them, saying: 'The good LORD pardon

10140 הִטַּהַרְנוּ 1 לֹא־הִטַּהַרְנוּ Verb - Hithpael Perfect - first common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Jos. 22:17 יז הַמְעַט־לָנוּ, אֶת־עֲוֹן פְּעוֹר, אֲשֶׁר לֹא־הִטַּהַרְנוּ מִמֶּנּוּ, עַד הַיּוֹם הַזֶּה; וַיְהִי הַנֶּגֶף, בַּעֲדַת יְהוָה. 17 Is the iniquity of Peor too little for us, from which we have not cleansed ourselves unto this day, although there came a plague upon the congregation of the LORD,

10156 הֱטִיבוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right; 1a) (Qal); 1a1) to be pleasant, be delightful; 1a2) to be glad, be joyful; 1a3) to be better; 1a4) to be well with, be good for; 1a5) to be pleasing; 1b) (Hiphil) to do well, do good, act right, act

rightly טוֹב 2895 2 Chr. 6:8 ח וַיֹּאמֶר יְהוָה, אֶל־דָּוִיד אָבִי, יַעַן אֲשֶׁר הָיָה עִם־לְבָבְךָ, לִבְנוֹת
בַּיִת לִשְׁמִי--הֱטִיבוֹתָ, כִּי הָיָה עִם־לְבָבֶךָ. 8 But the LORD said unto David my father: Whereas
it was in thy heart to build a house for My name, thou didst well that it was in thy heart;

10159 הֵטִיל 1 Verb - Hiphil Perfect - third person masculine singular 1) to hurl,
cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out;
1c)(Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be
thrown down טוּל 2904 Jon. 1:4 ד וַיהוָה, הֵטִיל רוּחַ־גְּדוֹלָה אֶל־הַיָּם, וַיְהִי סַעַר־גָּדוֹל,
בַּיָּם; וְהָאֳנִיָּה, חִשְּׁבָה לְהִשָּׁבֵר. 4 But the LORD hurled a great wind into the sea, and there was
a mighty tempest in the sea, so that the ship was like to be broken.

10161 הִטִּיתִי 1 לֹא־הִטִּיתִי Verb - Hiphil Perfect - first person common singular 1) to
stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to
stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline;
1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out,
extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to
spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust
away נָטָה 5186 Prov. 5:13 יג וְלֹא-שָׁמַעְתִּי, בְּקוֹל מוֹרָי; וְלִמְלַמְּדַי, לֹא-הִטִּיתִי אָזְנִי. 13
Neither have I hearkened to the voice of my teachers, nor inclined mine ear to them that
instructed me!

10166 הֻטַּמָּאָה 1 Verb - Hithpael Perfect - third person feminine singular 1) to be
unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually;
1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a)
sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel);
1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce
unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be
defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Deut.
24:4 ד לֹא־יוּכַל בַּעְלָהּ הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ לָשׁוּב לְקַחְתָּהּ לִהְיוֹת לוֹ לְאִשָּׁה, אַחֲרֵי אֲשֶׁר
הֻטַּמָּאָה--כִּי־תוֹעֵבָה הִוא, לִפְנֵי יְהוָה; וְלֹא תַחֲטִיא, אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס}
4 her former husband, who sent her away, may not take her again to be his wife, after that she
is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin,
which the LORD thy God giveth thee for an inheritance. {S}

10171 הִטְעוּ 1 Verb - Hiphil Perfect - third common plural 1) to wander, stray,
wander astray, err; 1a) (Hiphil); 1a1) to seduce; 1a2) to cause to go astray טָעָה 2937
Ezek. 13:10 י יַעַן וּבְיַעַן הִטְעוּ אֶת־עַמִּי, לֵאמֹר שָׁלוֹם--וְאֵין שָׁלוֹם; וְהוּא בֹּנֶה חַיִץ, וְהִנָּם טָחִים אֹתוֹ
תָּפֵל. 10 Because, even because they have led My people astray, saying: Peace, and there is
no peace; and when it buildeth up a slight wall, behold, they daub it with whited plaster;

10178 הִטַּתּוּ 1 Verb - Hiphil Perfect - third person feminine singular | third person
masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend,
bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent);
1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend,
bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to
stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend,

thrust aside, thrust away נָטָה 5186 Prov. 7:21 כא הִטַּתּוּ, בְּרֹב לִקְחָהּ; בְּחֵלֶק שְׂפָתֶיהָ, תַּדִּיחֶנּוּ. 21 With her much fair speech she causeth him to yield, with the blandishment of her lips she enticeth him away.

10278 הֵיטַבְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Jer. 1:12 יב וַיֹּאמֶר יְהוָה אֵלַי, הֵיטַבְתָּ לִרְאוֹת: כִּי־שֹׁקֵד אֲנִי עַל־דְּבָרִי, לַעֲשֹׂתוֹ. {ס} 12 Then said the LORD unto me: 'Thou hast well seen; for I watch over My word to perform it.' {S}

10279 הֵיטַבְתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Ruth 3:10 י וַיֹּאמֶר, בְּרוּכָה אַתְּ לַיהוָה בִּתִּי־־הֵיטַבְתְּ חַסְדֵּךְ הָאַחֲרוֹן, מִן־הָרִאשׁוֹן: לְבִלְתִּי־לֶכֶת, אַחֲרֵי הַבַּחוּרִים־־אִם־דַּל, וְאִם־עָשִׁיר. 10 And he said: 'Blessed be thou of the LORD, my daughter; thou hast shown more kindness in the end than at the beginning, inasmuch as thou didst not follow the young men, whether poor or rich.

10294 הָיִית 1 Verb - Qal Perfect - second person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jdg. 11:35 לה וַיְהִי כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב. 35 And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my troubler; for I have opened my mouth unto the LORD, and I cannot go back.'

10295 הָיִיתָה 1 הָיִיתָqere; Verb - Qal Perfect - second person masculine singular kethib 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 5:2 ב גַּם־אֶתְמוֹל גַּם־שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוציא (הַמּוֹצִיא) וְהַמֵּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ, אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל. 2 In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

10296 הָיִיתִי 1 וְלֹא־הָיִיתִיqereוְלֹא־הָיִית ; Verb - Qal Perfect - second person feminine singular kethib 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 16:31 לא בִּבְנוֹתַיִךְ גַּבֵּךְ בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמָתֵךְ עשיתי (עָשִׂית) בְּכָל־רְחוֹב; וְלֹא־הייתי (הָיִית) כַּזּוֹנָה, לְקַלֵּס אֶתְנָן. 31 in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire.

10301 הֲיִכֻל 1 Verb - Qal Perfect - third person masculine singular 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail יְכִל 3202 Dan. 6:21 כא וּכְמִקְרְבֵהּ לְגֻבָּא־־לְדָנִיֵּאל, בְּקָל עֲצִיב זְעִק; עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דָּנִיֵּאל עֲבֵד אֱלָהָא חַיָּא־־אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הֲיִכֻל לְשֵׁיזָבוּתָךְ מִן־אַרְיָוָתָא. 21 And when he came near unto the den to Daniel, he cried with a pained voice; the king spoke and said to Daniel: 'O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?'

10345 הֵימִן 1 Verb - Hiphil Perfect - third person masculine singular 1) to confirm, support; 1a) (Aphel); 1a1) to believe in; 1a2) to trust; 1a3) trustworthy (pass participle) אֲמַן 540 Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ־־דִּי, הֵימִן בֵּאלָהֵהּ. 24 Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

10353 הֵינִיקָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Gen. 21:7 ז וַתֹּאמֶר, מִי מִלֵּל לְאַבְרָהָם, הֵינִיקָה בָנִים, שָׂרָה: כִּי־יָלַדְתִּי בֵן, לִזְקֻנָיו. 7 And she said: 'Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.'

10354 הֵינִיקוּ 1 Verb - Hiphil Perfect - third common plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Lam. 4:3 ג גַּם־תנין (תַּנִּים) חָלְצוּ שַׁד, הֵינִיקוּ גּוּרֵיהֶן; בַּת־עַמִּי לְאַכְזָר, כי ענים (כַּיְעֵנִים) בַּמִּדְבָּר. {ס} 3 Even the jackals draw out the breast, they give suck to their young ones; the daughter of my people is become cruel, like the ostriches in the wilderness. {S}

10466 הָיְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 21:17 יז זְעַק וְהֵילֵל, בֶּן־אָדָם־־כִּי־הִיא הָיְתָה בְעַמִּי, הִיא בְּכָל־נְשִׂיאֵי יִשְׂרָאֵל; מְגוּרֵי אֶל־חֶרֶב הָיוּ אֶת־עַמִּי, לָכֵן סְפֹק אֶל־יָרֵךְ. 17 Cry and wail, son of man; for it is upon My people, it is upon all the princes of Israel; they are thrust down to the sword with My people; smite therefore upon thy thigh.

10469 הַיְתִי 1 Verb - Hiphil Perfect - third person masculine singular 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אֲתָה 858 Dan. 5:13 יג בֵּאדַיִן, דָּנִיֵּאל, הֻעַל, קֳדָם מַלְכָּא; עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, אנתה־ (אַנְתְּ־) הוּא דָנִיֵּאל דִּי־מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי הַיְתִי מַלְכָּא אַבִי, מִן־יְהוּד. 13 Then was Daniel brought in before the king. The king spoke and said unto Daniel: 'Art thou Daniel, who is of the children of the captivity of Judah, whom the king my father brought out of Judah?

10471 הֵיתָיו 1 Verb - Hophal Perfect - third person masculine plural 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אֲתָה 858 Dan. 3:13 יג בֵּאדַיִן נְבוּכַדְנֶצַּר, בִּרְגַז וַחֲמָא, אֲמַר לְהַיְתָיָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, הֵיתָיוּ קֳדָם מַלְכָּא. 13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then were these men brought before the king.

10472 הֱיִתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Deuteronomy 31:27 כז כִּי אָנֹכִי יָדַעְתִּי אֶת־מֶרְיְךָ, וְאֶת־עָרְפְּךָ הַקָּשֶׁה; הֵן בְּעוֹדֶנִּי חַי עִמָּכֶם הַיּוֹם, מַמְרִים הֱיִתֶם עִם־יְהוָה, וְאַף, כִּי־אַחֲרֵי מוֹתִי. 27 For I know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

10479 הִכְאַבְתִּיו 1 Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful; 1a) (Qal); 1a1) to be

in pain (physical); 1a2) to be in pain (mental); 1b) (Hiphil); 1b1) to cause pain, hurt, mar;
1b2) pain, mar (participle) כָּאַב 3510 Ezek. 13:22 כב יַעַן הַכְאוֹת לֵב־צַדִּיק שֶׁקֶר, וַאֲנִי
לֹא הִכְאַבְתִּיו, וּלְחַזֵּק יְדֵי רָשָׁע, לְבִלְתִּי־שׁוּב מִדַּרְכּוֹ הָרָע לְהַחֲיֹתוֹ. 22 Because with lies ye have
cowed the heart of the righteous, when I have not grieved him; and strengthened the hands of
the wicked, that he should not return from his wicked way, that he be saved alive;

10486 הִכְבַּדְתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1) to be heavy,
be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be
honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be
honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made
abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy,
make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made
honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull,
make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy,
make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 47:6
ו קָצַפְתִּי עַל־עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא־שַׂמְתְּ לָהֶם, רַחֲמִים--עַל־זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד.
6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou
didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

10487 הִכְבַּדְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be
heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be
honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be
honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made
abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy,
make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made
honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull,
make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy,
make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Exod.
10:1 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, בֹּא אֶל־פַּרְעֹה: כִּי־אֲנִי הִכְבַּדְתִּי אֶת־לִבּוֹ, וְאֶת־לֵב עֲבָדָיו, לְמַעַן שִׁתִי
אֹתֹתַי אֵלֶּה, בְּקִרְבּוֹ. 1 And the LORD said unto Moses: 'Go in unto Pharaoh; for I have
hardened his heart, and the heart of his servants, that I might show these My signs in the
midst of them;

10508 הֻכּוּ 1 Verb - Hophal Perfect - third common plural 1) to strike, smite, hit,
beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c)
(Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill,
slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4)
to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to
receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed,
be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be
blighted (of plants) נָכָה 5221 1 Sam. 5:12 יב וְהָאֲנָשִׁים אֲשֶׁר לֹא־מֵתוּ, הֻכּוּ בעפלים
(בַּטְּחֹרִים); וַתַּעַל שַׁוְעַת הָעִיר, הַשָּׁמָיִם. {ס} 12 And the men that died not were smitten with
the emerods; and the cry of the city went up to heaven. {S}

10524 הֹכַחְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Gen. 24:14 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

10528 הֹכִיחַ 1 אֲשֶׁר־הֹכִיחַ Verb - Hiphil Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Gen. 24:44 מד וְאָמְרָה אֵלַי גַּם־אַתָּה שְׁתֵה, וְגַם לִגְמַלֶּיךָ אֶשְׁאָב--הִוא הָאִשָּׁה, אֲשֶׁר־הֹכִיחַ יְהוָה לְבֶן־אֲדֹנִי. 44 and she shall say to me: Both drink thou, and I will also draw for thy camels; let the same be the woman whom the LORD hath appointed for my master's son.

10533 הֱכִינָהּ 1 Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Job 28:27 כז אָז רָאָהּ, וַיְסַפְּרָהּ; הֱכִינָהּ, וְגַם־חֲקָרָהּ. 27 Then did He see it, and declare it; He established it, yea, and searched it out.

10541 הֲכִינֹנוּ 1 Verb - Hiphil Perfect - first common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 29:16 טז יְהוָה אֱלֹהֵינוּ--כֹּל הֶהָמוֹן הַזֶּה אֲשֶׁר הֲכִינֹנוּ, לִבְנוֹת־לְךָ בַיִת לְשֵׁם קָדְשֶׁךָ: מִיָּדְךָ היא (הוּא), וּלְךָ

הַכֹּל.   16 O LORD our God, all this store that we have prepared to build Thee a house for Thy holy name cometh of Thy hand, and is all Thine own.

10542 הֱכִינַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Kings 2:24 כד וְעַתָּה, חַי־יְהוָה אֲשֶׁר הֱכִינַנִי וויושיביני (וַיּוֹשִׁיבַנִי) עַל־כִּסֵּא דָּוִד אָבִי, וַאֲשֶׁר עָשָׂה־לִי בַּיִת, כַּאֲשֶׁר דִּבֵּר: כִּי הַיּוֹם, יוּמַת אֲדֹנִיָּהוּ.   24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.'

10545 הִכִּירֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Job 2:12 יב וַיִּשְׂאוּ אֶת־עֵינֵיהֶם מֵרָחוֹק וְלֹא הִכִּירֻהוּ, וַיִּשְׂאוּ קוֹלָם וַיִּבְכּוּ; וַיִּקְרְעוּ אִישׁ מְעִלוֹ, וַיִּזְרְקוּ עָפָר עַל־רָאשֵׁיהֶם הַשָּׁמָיְמָה.   12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and threw dust upon their heads toward heaven.

10547 הִכִּירוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Gen. 27:23 כג וְלֹא הִכִּירוֹ--כִּי־הָיוּ יָדָיו כִּידֵי עֵשָׂו אָחִיו, שְׂעִרֹת; וַיְבָרְכֵהוּ.   23 And he discerned him not, because his hands were hairy, as his brother Esau's hands; so he blessed him.

10551 הִכִּיתָה 1 Verb - Hiphil Perfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 5:3 ג יְהוָה, עֵינֶיךָ הֲלוֹא לֶאֱמוּנָה--הִכִּיתָה אֹתָם וְלֹא־חָלוּ, כִּלִּיתָם מֵאֲנוּ קַחַת מוּסָר; חִזְּקוּ פְנֵיהֶם מִסֶּלַע, מֵאֲנוּ לָשׁוּב. 3 O LORD, are not Thine eyes upon truth? Thou hast stricken them, but they were not affected; Thou hast consumed them, but they have refused to receive correction; they have made their faces harder than a rock; they have refused to return.

10552 הִכִּיתוֹ 1 לֹא־הִכִּיתוֹ Verb - Hiphil Perfect - second person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 18:11 יא וַיֹּאמֶר יוֹאָב, לָאִישׁ הַמַּגִּיד לוֹ, וְהִנֵּה רָאִיתָ, וּמַדּוּעַ לֹא־הִכִּיתוֹ שָׁם אָרְצָה; וְעָלַי, לָתֶת לְךָ עֲשָׂרָה כֶסֶף, וַחֲגֹרָה, אֶחָת. 11 And Joab said unto the man that told him: 'And, behold, thou sawest it, and why didst thou not smite him there to the ground? and I would have had to give thee ten pieces of silver, and a girdle.'

10553 הֻכֵּיתִי 1 Verb - Hophal Perfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Zech. 13:6 ו וְאָמַר אֵלָיו, מָה הַמַּכּוֹת הָאֵלֶּה בֵּין יָדֶיךָ; וְאָמַר, אֲשֶׁר הֻכֵּיתִי בֵּית מְאַהֲבָי. {פ} 6 And one shall say unto him: 'What are these wounds between thy hands?' Then he shall answer: 'Those with which I was wounded in the house of my friends.' {P}

10556 הִכִּיתֶם 1 אִם־הִכִּיתֶם Verb - Hiphil Perfect - second person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 37:10 י כִּי אִם־

הִכִּיתֶם כָּל־חֵיל כַּשְׂדִּים, הַנִּלְחָמִים אִתְּכֶם, וְנִשְׁאֲרוּ־בָם, אֲנָשִׁים מְדֻקָּרִים--אִישׁ בְּאָהֳלוֹ יָקוּמוּ, וְשָׂרְפוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ. 10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet would they rise up every man in his tent, and burn this city with fire.'

10557 הִכִּיתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 14:19 יט הֲמָאֹס מָאַסְתָּ אֶת־יְהוּדָה, אִם־בְּצִיּוֹן גָּעֲלָה נַפְשֶׁךָ--מַדּוּעַ הִכִּיתָנוּ, וְאֵין לָנוּ מַרְפֵּא; קַוֵּה לְשָׁלוֹם וְאֵין טוֹב, וּלְעֵת מַרְפֵּא וְהִנֵּה בְעָתָה. 19 Hast Thou utterly rejected Judah? Hath Thy soul loathed Zion? Why hast Thou smitten us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and behold terror!

10558 הִכִּיתַנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Num. 22:28 כח וַיִּפְתַּח יְהוָה, אֶת-פִּי הָאָתוֹן; וַתֹּאמֶר לְבִלְעָם, מֶה-עָשִׂיתִי לְךָ, כִּי הִכִּיתַנִי, זֶה שָׁלֹשׁ רְגָלִים. 28 And the LORD opened the mouth of the ass, and she said unto Balaam: 'What have I done unto thee, that thou hast smitten me these three times?'

10575 הִכְלִמוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 1 Sam. 20:34 לד וַיָּקָם יְהוֹנָתָן מֵעִם הַשֻּׁלְחָן, בָּחֳרִי־אָף; וְלֹא־אָכַל בְּיוֹם־הַחֹדֶשׁ הַשֵּׁנִי, לֶחֶם--כִּי נֶעְצַב אֶל־דָּוִד, כִּי הִכְלִמוֹ אָבִיו. {ס} 34 So Jonathan arose from the table in fierce anger, and did eat no food the second day of the month; for he was grieved for David, and because his father had put him to shame. {S}

10576 הָכְלַמְנוּ 1 Verb - Hophal Perfect - first common plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause

shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלָם 3637 1 Sam. 25:15 טו וְהָאֲנָשִׁים,
15 טֹבִים לָנוּ מְאֹד; וְלֹא הָכְלַמְנוּ, וְלֹא-־פָקַדְנוּ מְאוּמָה, כָּל-־יְמֵי הִתְהַלַּכְנוּ אִתָּם, בִּהְיוֹתֵנוּ בַּשָּׂדֶה.
But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the fields;

10577 הֶכְלַמְנוּם 1 Verb - Hiphil Perfect - first common plural | third person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלָם
3637 1 Sam. 25:7 ז וְעַתָּה שָׁמַעְתִּי, כִּי גֹזְזִים לָךְ; עַתָּה, הָרֹעִים אֲשֶׁר-לְךָ הָיוּ עִמָּנוּ-־לֹא הֶכְלַמְנוּם
וְלֹא-נִפְקַד לָהֶם מְאוּמָה, כָּל-יְמֵי הֱיוֹתָם בַּכַּרְמֶל. 7 And now I have heard that thou hast shearers; thy shepherds have now been with us, and we did them no hurt, neither was there aught missing unto them, all the while they were in Carmel.

10578 הִכָּם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 5:6 ו עַל-
כֵּן הִכָּם אַרְיֵה מִיַּעַר, זְאֵב עֲרָבוֹת יְשָׁדְדֵם-־נָמֵר שֹׁקֵד עַל-עָרֵיהֶם, כָּל-הַיּוֹצֵא מֵהֵנָּה יִטָּרֵף: כִּי רַבּוּ
פִּשְׁעֵיהֶם, עָצְמוּ מְשֻׁבוֹתֵיהֶם. 6 Wherefore a lion out of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their cities, every one that goeth out thence is torn in pieces; because their transgressions are many, their backslidings are increased.

10584 הֵכַנּוּ 1 Verb - Hiphil Perfect - first common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chr. 29:19 יט
וְאֵת כָּל-הַכֵּלִים, אֲשֶׁר הִזְנִיחַ הַמֶּלֶךְ אָחָז בְּמַלְכוּתוֹ בְּמַעֲלוֹ-־הֵכַנּוּ וְהִקְדָּשְׁנוּ; וְהִנָּם, לִפְנֵי מִזְבַּח
{ס} יְהוָה. 19 Moreover all the vessels, which king Ahaz in his reign did cast away when he acted treacherously, have we prepared and sanctified; and, behold, they are before the altar of the LORD.' {S}

10587 הִכְנִיעַ 1 כִּי־הִכְנִיעַ Verb - Hiphil Perfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 2 Chr. 28:19 יט כִּי־הִכְנִיעַ יְהוָה אֶת־יְהוּדָה, בַּעֲבוּר אָחָז מֶלֶךְ־יִשְׂרָאֵל: כִּי הִפְרִיעַ בִּיהוּדָה, וּמָעוֹל מַעַל בַּיהוָה. 19 For the LORD brought Judah low because of Ahaz king of Israel; for he had cast away restraint in Judah, and acted treacherously against the LORD.

10590 הִכָּנְעוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Chr. 33:19 יט וּתְפִלָּתוֹ וְהֵעָתֶר־לוֹ, וְכָל־חַטָּאתוֹ וּמַעְלוֹ, וְהַמְּקֹמוֹת אֲשֶׁר בָּנָה בָהֶם בָּמוֹת וְהֶעֱמִיד הָאֲשֵׁרִים וְהַפְּסִלִים, לִפְנֵי הִכָּנְעוֹ־־הִנָּם כְּתוּבִים, עַל דִּבְרֵי חוֹזָי. 19 His prayer also, and how [God] was entreated of him, and all his sin and his transgression, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself; behold, they are written in the history of the seers.

10596 הֲכִנֹתִי 1 Verb - Hiphil Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Exod. 23:20 כ הִנֵּה אָנֹכִי שֹׁלֵחַ מַלְאָךְ, לְפָנֶיךָ, לִשְׁמָרְךָ, בַּדָּרֶךְ; וְלַהֲבִיאֲךָ, אֶל־הַמָּקוֹם אֲשֶׁר הֲכִנֹתִי. 20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared.

10606 הִכְעִיסוּ 1 Verb - Hiphil Perfect - third common plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Neh. 3:37 לז וְאַל-תְּכַס, עַל-עֲוֺנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ אַל-תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. 37 and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders.

10607 הִכְעִיסוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 2 Kings 23:26 כו אַךְ לֹא־שָׁב יְהוָה, מֵחֲרוֹן אַפּוֹ הַגָּדוֹל, אֲשֶׁר־חָרָה אַפּוֹ, בִּיהוּדָה--עַל, כָּל־הַכְּעָסִים, אֲשֶׁר הִכְעִיסוֹ, מְנַשֶּׁה. 26 Notwithstanding the LORD turned not from the fierceness of His great wrath, wherewith His anger was kindled against Judah, because of all the provocations wherewith Manasseh had provoked Him.

10613 הִכְעַסְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 1 Kings 21:22 כב וְנָתַתִּי אֶת־בֵּיתְךָ, כְּבֵית יָרָבְעָם בֶּן־נְבָט, וּכְבֵית, בַּעְשָׁא בֶן־אֲחִיָּה: אֶל־הַכַּעַס אֲשֶׁר הִכְעַסְתָּ, וַתַּחֲטִא אֶת־יִשְׂרָאֵל. 22 And I will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasa the son of Ahijah, for the provocation wherewith thou hast provoked Me, and hast made Israel to sin.

10619 הִכְפִּישַׁנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) (Hiphil) to make bent, press or bend together; 2) (CLBL) to bend down; 2a) (Hiphil) to cause to bend down, trample כָּפַשׁ 3728 Lam. 3:16 טז וַיַּגְרֵס בֶּחָצָץ שִׁנָּי, הִכְפִּישַׁנִי בָּאֵפֶר. 16 He hath also broken my teeth with gravel stones, He hath made me to wallow in ashes.

10630 הִכִּרֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Gen. 42:8 ח וַיַּכֵּר יוֹסֵף, אֶת־אֶחָיו; וְהֵם, לֹא הִכִּרֻהוּ. 8 And Joseph knew his brethren, but they knew him not.

10636 הִכְרִיעַ 1 Verb - Hiphil Perfect - third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Psalm 78:31 לא וְאַף אֱלֹהִים, עָלָה בָהֶם, וַיַּהֲרֹג, בְּמִשְׁמַנֵּיהֶם; וּבַחוּרֵי יִשְׂרָאֵל הִכְרִיעַ. 31 When the anger of God went up against them, and slew of the lustieth among them, {N} and smote down the young men of Israel.

10640 הִכְרִיתוּ 1 Verb - Hiphil Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off   כָּרַת   3772   Jdg. 4:24   כד וַתֵּלֶךְ יַד בְּנֵי־יִשְׂרָאֵל, הָלוֹךְ וְקָשָׁה, עַל, יָבִין מֶלֶךְ־כְּנָעַן--עַד אֲשֶׁר הִכְרִיתוּ, אֵת יָבִין מֶלֶךְ־כְּנָעַן. {ש}   24 And the hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan. {P}

10653   הִכְרַעְתִּנִי   1   Verb - Hiphil Perfect - second feminine singular l | first person common singular   1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow   כָּרַע   3766   Jdg. 11:35   לה וַיְהִי כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב.   35 And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my troubler; for I have opened my mouth unto the LORD, and I cannot go back.'

10654   הָכְרַת   1   Verb - Hophal Perfect - third person masculine singular   1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off   כָּרַת   3772   Joel 1:9   ט הָכְרַת מִנְחָה וָנֶסֶךְ, מִבֵּית יְהוָה; אָבְלוּ, הַכֹּהֲנִים, מְשָׁרְתֵי, יְהוָה.   9 The meal-offering and the drink-offering is cut off from the house of the LORD; the priests mourn, even the LORD'S ministers.

10663   הִכְשִׁיל   1   Verb - Hiphil Perfect - third person masculine singular   1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave   כָּשַׁל   3782   Lam. 1:14   יד נִשְׂקַד עֹל פְּשָׁעַי בְּיָדוֹ, יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי--הִכְשִׁיל כֹּחִי; נְתָנַנִי אֲדֹנָי, בִּידֵי לֹא־אוּכַל קוּם. {ס}   14 The yoke of my transgressions is impressed by His hand; they are knit together, they are come up upon my neck; He hath made my strength to fail; the Lord hath delivered me into their hands, against whom I am not able to stand. {S}

10668   הִכְשַׁלְתֶּם   1   Verb - Hiphil Perfect - second person masculine plural   1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave   כָּשַׁל   3782   Mal. 2:8   ח וְאַתֶּם סַרְתֶּם מִן־הַדֶּרֶךְ, הִכְשַׁלְתֶּם רַבִּים בַּתּוֹרָה; שִׁחַתֶּם בְּרִית הַלֵּוִי, אָמַר יְהוָה צְבָאוֹת.   8 But ye are turned aside out of the way; ye have caused many to stumble in the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

10694   הֶלְאָנִי   1   Verb - Hiphil Perfect - third person masculine singular | first person common singular   1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Job 16:7 ז אַךְ־עַתָּה הֶלְאָנִי; הֲשִׁמּוֹתָ, כָּל־עֲדָתִי. 7 But now He hath made me weary; Thou hast made desolate all my company.

10695 הֶלְאָת 1 Verb - Hiphil Perfect - third person feminine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Ezekiel 24:12 יב תְּאֻנִים, הֶלְאָת, וְלֹא־תֵצֵא מִמֶּנָּה רַבַּת חֶלְאָתָהּ, בְּאֵשׁ חֶלְאָתָהּ. 12 It hath wearied itself with toil; yet its great filth goeth not forth out of it, yea, its noisome filth.

10696 הֶלְאֵתִיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Mic. 6:3 ג עַמִּי מֶה־עָשִׂיתִי לְךָ, וּמָה הֶלְאֵתִיךָ: עֲנֵה בִי. 3 O My people, what have I done unto thee? And wherein have I wearied thee? Testify against Me.

10703 הִלְבִּינוּ 1 Verb - Hiphil Perfect - third common plural 1) to be white; 1a) (Hiphil); 1a1) to make white, become white, purify; 1a2) to show whiteness, grow white; 1b) (Hithpael) to become white, be purified (ethical); 2) (Qal) to make bricks לָבַן 3835 Joel 1:7 ז שָׂם גַּפְנִי לְשַׁמָּה, וּתְאֵנָתִי לִקְצָפָה; חָשֹׂף חֲשָׂפָהּ וְהִשְׁלִיךְ, הִלְבִּינוּ שָׂרִיגֶיהָ. 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white.

10704 הִלְבִּישָׁה 1 Verb - Hiphil Perfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Gen. 27:16 טז וְאֵת, עֹרֹת גְּדָיֵי הָעִזִּים, הִלְבִּישָׁה, עַל־יָדָיו-- וְעַל, חֶלְקַת צַוָּארָיו. 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck.

10705 הִלְבִּישׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

10706 הִלְבִּישַׁנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Isa. 61:10 י שׂוֹשׂ

אָשׂ֨ישׂ בַּֽיהוָ֜ה, תָּגֵ֤ל נַפְשִׁי֙ בֵּֽאלֹהַ֔י--כִּ֤י הִלְבִּישַׁ֙נִי֙ בִּגְדֵי־יֶ֔שַׁע, מְעִ֥יל צְדָקָ֖ה יְעָטָ֑נִי: כֶּֽחָתָן֙ יְכַהֵ֣ן פְּאֵ֔ר, וְכַכַּלָּ֖ה תַּעְדֶּ֥ה כֵלֶֽיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

10754 הֹלִיכֲךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 8:2 ב וְזָכַרְתָּ אֶת־כָּל־הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה--בַּמִּדְבָּר: לְמַעַן עַנֹּתְךָ לְנַסֹּתְךָ, לָדַעַת אֶת־אֲשֶׁר בִּלְבָבְךָ הֲתִשְׁמֹר מִצְוֺתָו--אִם־לֹא. 2 And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no.

10759 הֲלִינֹתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Num. 14:29 כט בַּמִּדְבָּר הַזֶּה יִפְּלוּ פִגְרֵיכֶם וְכָל-פְּקֻדֵיכֶם, לְכָל- מִסְפַּרְכֶם, מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה: אֲשֶׁר הֲלִינֹתֶם, עָלָי. 29 your carcasses shall fall in this wilderness, and all that were numbered of you, according to your whole number, from twenty years old and upward, ye that have murmured against Me;

10760 הֱלִיצֻנִי 1 Verb - Hiphil Perfect - third common plural | first person common singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Psalm 119:51 נא זֵדִים, הֱלִיצֻנִי עַד-מְאֹד; מִתּוֹרָתְךָ, לֹא נָטִיתִי. 51 The proud have had me greatly in derision; yet have I not turned aside from Thy law.

10762 הָלְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Isa. 46:2 ב קָרְסוּ כָרְעוּ יַחְדָּו, לֹא יָכְלוּ מַלֵּט מַשָּׂא; וְנַפְשָׁם, בַּשְּׁבִי הָלָכָה. {פ} 2 They stoop, they bow down together, they could not deliver the burden; and themselves are gone into captivity. {P}

10763 הָלְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Nah. 3:10 י גַּם־הִיא, לַגֹּלָה הָלְכָה בַשֶּׁבִי--גַּם עֹלָלֶיהָ יְרֻטְּשׁוּ, בְּרֹאשׁ כָּל־חוּצוֹת;

וְעַל־נִכְבַּדֶּיהָ יַדּוּ גוֹרָל, וְכָל־גְּדוֹלֶיהָ רֻתְּקוּ בַזִּקִּים. 10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains.

10774 הָלַכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 13:9 ט כִּי־כֵן צִוָּה אֹתִי, בִּדְבַר יְהוָה לֵאמֹר, לֹא־תֹאכַל לֶחֶם, וְלֹא תִשְׁתֶּה־מָּיִם; וְלֹא תָשׁוּב, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתָּ. 9 For it so was charged me by the word of the LORD, saying: Thou shalt eat no bread, nor drink water, neither return by the way that thou camest.'

10777 הָלַכְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ezek. 16:47 מז וְלֹא בְדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי (עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל־דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways.

10782 הִלָּכְתִּי 1 Verb - Piel Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 38:6/7 ז נַעֲוֵיתִי שַׁחֹתִי עַד-מְאֹד; כָּל-הַיּוֹם, קֹדֵר הִלָּכְתִּי. 7 I am bent and bowed down greatly; I go mourning all the day.

10797 הִלְלוּךָ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Isa. 64:10 י בֵּית קָדְשֵׁנוּ וְתִפְאַרְתֵּנוּ, אֲשֶׁר הִלְלוּךָ אֲבֹתֵינוּ--הָיָה, לִשְׂרֵפַת אֵשׁ; וְכָל־מַחֲמַדֵּינוּ, הָיָה לְחָרְבָּה. 10 Our holy and our beautiful house, where our fathers praised Thee, is burned with fire; and all our pleasant things are laid waste.

10799 הִלַּלְנוּ 1 Verb - Piel Perfect - first person common plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a

madman הָלַל 1984 Psalm 44:9 ט בֵּאלֹהִים, הִלַּלְנוּ כָל-הַיּוֹם; וְשִׁמְךָ, לְעוֹלָם נוֹדֶה סֶלָה.
9 In God have we gloried all the day, and we will give thanks unto Thy name for ever. Selah

10800 הִלַּלְתִּיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Psalm 119:164 קסד שֶׁבַע בַּיּוֹם, הִלַּלְתִּיךָ-- עַל, מִשְׁפְּטֵי צִדְקֶךָ. 164 Seven times a day do I praise Thee, because of Thy righteous ordinances.

10804 הֲלָמוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular (Qal) to smite, strike, hammer, strike down הָלַם 1986 Prov. 23:35 לה הִכּוּנִי בַל-חָלִיתִי-- הֲלָמוּנִי, בַּל-יָדָעְתִּי: מָתַי אָקִיץ; אוֹסִיף, אֲבַקְשֶׁנּוּ עוֹד. 35 'They have struck me, and I felt it not, they have beaten me, and I knew it not; {N} when shall I awake? I will seek it yet again.'

11032 הֵמִיר 1 Verb - Hiphil Perfect - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Jer. 2:11 יא הַהֵימִיר גּוֹי אֱלֹהִים, וְהֵמָּה לֹא אֱלֹהִים; וְעַמִּי הֵמִיר כְּבוֹדוֹ, בְּלוֹא יוֹעִיל.
11 Hath a nation changed its gods, which yet are no gods? But My people hath changed its glory for that which doth not profit.

11041 הֱמִיתָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jer. 41:8 ח וַעֲשָׂרָה אֲנָשִׁים נִמְצְאוּ־בָם, וַיֹּאמְרוּ אֶל־יִשְׁמָעֵאל אַל־תְּמִתֵנוּ־־כִּי־יֶשׁ־לָנוּ מַטְמֹנִים בַּשָּׂדֶה, חִטִּים וּשְׂעֹרִים וְשֶׁמֶן וּדְבָשׁ; וַיֶּחְדַּל, וְלֹא הֱמִיתָם בְּתוֹךְ אֲחֵיהֶם. 8 But ten men were found among them that said unto Ishmael: 'Slay us not; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey.' So he forbore, and slew them not among their brethren.

11043 הֱמִיתָתְהוּ 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Chr. 22:11 יא וַתִּקַּח יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָהוּ, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הַמּוּמָתִים, וַתִּתֵּן אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַתַּסְתִּירֵהוּ יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ יְהוֹרָם אֵשֶׁת יְהוֹיָדָע הַכֹּהֵן כִּי הִיא הָיְתָה אֲחוֹת אֲחַזְיָהוּ, מִפְּנֵי עֲתַלְיָהוּ־־וְלֹא הֱמִיתָתְהוּ. 11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, and put him and his nurse in the bed-chamber. So

Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest--for she was the sister of Ahaziah--hid him from Athaliah, so that she slew him not.

11088 הֻמְלַחַתְּ 1 Verb - Hophal Perfect - second feminine singular l 1) to teaar away, dissipate; 1a) (Niphal) to be dispersed, be dissipated; 2) to salt, season; 2a) (Qal) to salt, season; 2b) (Pual) to be salted; 2c) (Hophal) to be rubbed or washed with salt מָלַח
4414 Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי;
וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

11091 הִמְלִיכוּ 1 Verb - Hiphil Perfect - third common plural 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Hos. 8:4 ד הֵם הִמְלִיכוּ וְלֹא מִמֶּנִּי, הֵשִׂירוּ
וְלֹא יָדָעְתִּי; כַּסְפָּם וּזְהָבָם, עָשׂוּ לָהֶם עֲצַבִּים, לְמַעַן, יִכָּרֵת. 4 They have set up kings, but not from Me, they have made princes, and I knew it not; of their silver and their gold have they made them idols, that they may be cut off.

11101 הִמְלַכְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Kings 3:7 ז וְעַתָּה, יְהוָה אֱלֹהָי,
אַתָּה הִמְלַכְתָּ אֶת־עַבְדְּךָ, תַּחַת דָּוִד אָבִי; וְאָנֹכִי נַעַר קָטֹן, לֹא אֵדַע צֵאת וָבֹא. 7 And now, O LORD my God, Thou hast made Thy servant king instead of David my father; and I am but a little child; I know not how to go out or come in.

11102 הִמְלַכְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 15:11 יא נִחַמְתִּי, כִּי־הִמְלַכְתִּי אֶת־
שָׁאוּל לְמֶלֶךְ--כִּי־שָׁב מֵאַחֲרַי, וְאֶת־דְּבָרַי לֹא הֵקִים; וַיִּחַר, לִשְׁמוּאֵל, וַיִּזְעַק אֶל־יְהוָה, כָּל־הַלָּיְלָה.
11 'It repenteth Me that I have set up Saul to be king; for he is turned back from following Me, and hath not performed My commandments.' And it grieved Samuel; and he cried unto the LORD all night.

11103 הִמְלַכְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ
4427 2 Chr. 1:11 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־לְבָבֶךָ, וְלֹא־שָׁאַלְתָּ עֹשֶׁר
נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ, חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט
אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king;

11104 הִמְלַכְתַּנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Chr. 1:9 ט עַתָּה, יְהוָה אֱלֹהִים--יֵאָמֵן דְּבָרְךָ, עִם דָּוִיד אָבִי: כִּי אַתָּה, הִמְלַכְתַּנִי, עַל-עַם, רַב כַּעֲפַר הָאָרֶץ. 9 Now, O LORD God, let Thy promise unto David my father be established; for Thou hast made me king over a people like the dust of the earth in multitude.

11105 הָמְלַךְ 1 Verb - Hophal Perfect - third person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 Dan. 9:1 א בִּשְׁנַת אַחַת, לְדָרְיָוֶשׁ בֶּן-אֲחַשְׁוֵרוֹשׁ--מִזֶּרַע מָדָי: אֲשֶׁר הָמְלַךְ, עַל מַלְכוּת כַּשְׂדִּים. 1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, who was made king over the realm of the Chaldeans;

11124 הֲמָמָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 2 Chr. 15:6 ו וְכֻתְּתוּ גוֹי-בְּגוֹי, וְעִיר בְּעִיר: כִּי-אֱלֹהִים הֲמָמָם, בְּכָל-צָרָה. 6 And they were broken in pieces, nation against nation, and city against city; for God did discomfit them with all manner of adversity.

11125 הֲמָמָנוּ 1 הֲמָמַנִיqere; Verb - Qal Perfect - third person masculine singular | suffix first person common plural kethib 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Jer. 51:34 לד אכלנו (אֲכָלַנִי) המְמנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

11127 הֲמָמַנִי 1 הֲמָמָנוּkethib ; Verb - Hiphil Perfect - third person masculine singular | suffix first person common singular qere 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Jer. 51:34 לד אכלנו (אֲכָלַנִי) המְמנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

11161 הֵמַסּוּ 1 Verb - Hiphil Perfect - third person masculine singular 1) to be bitter; 1a) (Qal) to be bitter; 1b) (Piel); 1b1) to show bitterness; 1b2) to make bitter; 1c) (Hiphil) to make bitter, embitter; 1d) (Hithpalpel); 1d1) to embitter oneself; 1d2) to be enraged; 2) (TWOT) to be strong, strengthen מָרַר 4843 Deut. 1:28 כח אָנָה אֲנַחְנוּ עֹלִים, אַחֵינוּ הֵמַסּוּ אֶת-לְבָבֵנוּ לֵאמֹר עַם גָּדוֹל וָרָם מִמֶּנּוּ, עָרִים גְּדֹלֹת וּבְצוּרֹת, בַּשָּׁמָיִם; וְגַם-בְּנֵי עֲנָקִים, רָאִינוּ שָׁם. 28 Whither are we going up? our brethren have made our heart to melt, saying: The people is greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.'

11164 הִמְסִיו 1 Verb - Hiphil Perfect - third common plural 1) tomelt, dissolve, be liquefied; 1a) (Hiphil); 1a1) tomelt, cause to dissolve, consume, cause to vanish; 1a2) to intimidate (fig) מָסָה 4529 Jos. 14:8 ח וְאַחַי אֲשֶׁר עָלוּ עִמִּי, הִמְסִיו אֶת־לֵב הָעָם; וְאָנֹכִי מִלֵּאתִי, אַחֲרֵי יְהוָה אֱלֹהָי. 8 Nevertheless my brethren that went up with me made the heart of the people melt; but I wholly followed the LORD my God.

11227 הַמְצָאתַנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Kings 21:20 כ וַיֹּאמֶר אַחְאָב אֶל־אֵלִיָּהוּ, הַמְצָאתַנִי אֹיְבִי; וַיֹּאמֶר מָצָאתִי--יַעַן הִתְמַכֶּרְךָ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה. 20 And Ahab said to Elijah: 'Hast thou found me, O mine enemy?' And he answered: 'I have found thee; because thou hast given thyself over to do that which is evil in the sight of the LORD.

11242 הִמְצִיאוּ 1 Verb - Hiphil Perfect - third common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Lev. 9:13 יג וְאֶת-הָעֹלָה, הִמְצִיאוּ אֵלָיו לִנְתָחֶיהָ--וְאֶת-הָרֹאשׁ; וַיַּקְטֵר, עַל-הַמִּזְבֵּחַ. 13 And they delivered the burnt-offering unto him, piece by piece, and the head; and he made them smoke upon the altar.

11245 הִמְצִיתִךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 2 Sam. 3:8 ח וַיִּחַר לְאַבְנֵר מְאֹד עַל־דִּבְרֵי אִישׁ־בֹּשֶׁת, וַיֹּאמֶר הֲרֹאשׁ כֶּלֶב אָנֹכִי אֲשֶׁר לִיהוּדָה, הַיּוֹם אֶעֱשֶׂה־חֶסֶד עִם־בֵּית שָׁאוּל אָבִיךָ אֶל־אֶחָיו וְאֶל־מֵרֵעֵהוּ, וְלֹא הִמְצִיתִךָ בְּיַד־דָּוִד; וַתִּפְקֹד עָלַי עֲוֺן הָאִשָּׁה, הַיּוֹם. {ס} 8 Then was Abner very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman. {S}

11384 הֵמַת 1 Verb - Qal Perfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 12:19 יט וַיַּרְא דָּוִד, כִּי עֲבָדָיו מִתְלַחֲשִׁים, וַיָּבֶן דָּוִד, כִּי מֵת הַיָּלֶד; וַיֹּאמֶר דָּוִד אֶל־עֲבָדָיו הֲמֵת הַיֶּלֶד, וַיֹּאמְרוּ מֵת. 19 But when David saw that his servants whispered together, David perceived that the child was dead; and David said unto his servants: 'Is the child dead?' And they said: 'He is dead.'

11390 הֱמִתֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jer. 26:19 יט הֶהָמֵת הֱמִתֻהוּ חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְכָל־יְהוּדָה, הֲלֹא יָרֵא אֶת־יְהוָה--וַיְחַל אֶת־פְּנֵי יְהוָה, וַיִּנָּחֶם יְהוָה אֶל־הָרָעָה אֲשֶׁר־דִּבֶּר עֲלֵיהֶם; וַאֲנַחְנוּ, עֹשִׂים רָעָה גְדוֹלָה--עַל־נַפְשׁוֹתֵינוּ. 19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and entreat the favour of the LORD, and the LORD repented Him of the evil which He had pronounced against them? Thus might we procure great evil against our own souls.'

11395 הֻמְתוּ 1 Verb - Hophal Perfect - third common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 21:9 ט וַיִּתְּנֵם בְּיַד הַגִּבְעֹנִים, וַיֹּקִיעֻם בָּהָר לִפְנֵי יְהוָה, וַיִּפְּלוּ שבעתים (שְׁבַעְתָּם), יָחַד; והם (וְהֵמָּה) הֻמְתוּ בִּימֵי קָצִיר, בָּרִאשֹׁנִים, תחלת (בִּתְחִלַּת), קְצִיר שְׂעֹרִים. 9 and he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

11401 הֲמִתֶּם 1 Verb - Hiphil Perfect - second person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 17:6 ו וַיִּלֹּנוּ כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, מִמָּחֳרָת, עַל-מֹשֶׁה וְעַל-אַהֲרֹן, לֵאמֹר: אַתֶּם הֲמִתֶּם, אֶת-עַם יְהוָה. 6 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying: 'Ye have killed the people of the LORD.'

11422 הִנַּבְּאוּ 1 Verb - Hithpael Perfect - third common plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 23:13 יג וּבִנְבִיאֵי שֹׁמְרוֹן, רָאִיתִי תִפְלָה; הִנַּבְּאוּ בַבַּעַל, וַיַּתְעוּ אֶת־עַמִּי אֶת־יִשְׂרָאֵל. 13 And I have seen unseemliness in the prophets of Samaria: they prophesied by Baal, and caused My people Israel to err.

11446 הֲנִגְלוּ 1 Verb - Niphal Perfect - third common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Job 38:17 יז הֲנִגְלוּ לְךָ, שַׁעֲרֵי־מָוֶת; וְשַׁעֲרֵי צַלְמָוֶת תִּרְאֶה. 17 Have the gates of death been revealed unto thee? Or hast thou seen the gates of the shadow of death?

11466 הֲנִהְיָה 1 Verb - Niphal Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Deut. 4:32 לב כִּי שְׁאַל־נָא לְיָמִים רִאשֹׁנִים אֲשֶׁר־הָיוּ לְפָנֶיךָ, לְמִן־הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים אָדָם עַל־הָאָרֶץ, וּלְמִקְצֵה הַשָּׁמַיִם, וְעַד־קְצֵה הַשָּׁמָיִם: הֲנִהְיָה, כַּדָּבָר הַגָּדוֹל הַזֶּה, אוֹ, הֲנִשְׁמַע כָּמֹהוּ. 32 For ask now of the days past, which were before thee, since the day that God created man upon the earth, and from the one end of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

11500 הֵנִחַ 1 Verb - Hiphil Perfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart

from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 1 Kings 8:9 ט אֵין, בָּאָרוֹן, רַק
שְׁנֵי לֻחוֹת הָאֲבָנִים, אֲשֶׁר הִנִּחַ שָׁם מֹשֶׁה בְּחֹרֵב--אֲשֶׁר כָּרַת יְהוָה עִם-בְּנֵי יִשְׂרָאֵל, בְּצֵאתָם מֵאֶרֶץ
מִצְרָיִם. 9 There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when the LORD made a covenant with the children of Israel when they came out of the land of Egypt.

11504 הִנְחִיתָם 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Nehemiah 9:12 יב וּבְעַמּוּד עָנָן, הִנְחִיתָם יוֹמָם; וּבְעַמּוּד אֵשׁ, לַיְלָה,
לְהָאִיר לָהֶם, אֶת-הַדֶּרֶךְ אֲשֶׁר יֵלְכוּ-בָהּ. 12 Moreover in a pillar of cloud Thou didst lead them by day; and in a pillar of fire by night, to give them light in the way wherein they should go.

11512 הָנְחַלְתִּי 1 Verb - Hophal Perfect - first person common singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Job 7:3 ג כֵּן
הָנְחַלְתִּי לִי, יַרְחֵי-שָׁוְא; וְלֵילוֹת עָמָל, מִנּוּ-לִי. 3 So am I made to possess--months of vanity, and wearisome nights are appointed to me.

11517 הִנְחַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide
נָחָה 5148 Gen. 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת-יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם,
אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת-בַּת-אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

11523 הָנְחַת 1 Verb - Hophal Perfect - third person masculine singular 1) to descend; 1a) (P'al) to descend; 1b) (Aphel) to deposit; 1c) (Hophal) to be deposed, be cast down נְחַת 5182 Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן-כָּרְסֵא
מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

11539 הֵנִיחוּ 1 Verb - Hiphil Perfect - third common plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Zech. 6:8 ח וַיַּזְעֵק אֹתִי, וַיְדַבֵּר אֵלַי
לֵאמֹר: רְאֵה, הַיּוֹצְאִים אֶל-אֶרֶץ צָפוֹן--הֵנִיחוּ אֶת-רוּחִי, בְּאֶרֶץ צָפוֹן. {ס} 8 Then cried he upon me, and spoke unto me, saying: 'Behold, they that go toward the north country have eased My spirit in the north country.' {S}

11543 הֵנִיס 1 Verb - Hiphil Perfect - third person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Exod. 9:20 כ הַיָּרֵא אֶת־דְּבַר יְהוָה, מֵעַבְדֵי פַּרְעֹה־־הֵנִיס אֶת־עֲבָדָיו וְאֶת־מִקְנֵהוּ, אֶל־הַבָּתִּים. 20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses;

11548 הֲנִיפוֹתִי 1 אִם־הֲנִיפוֹתִי Verb - Hiphil Perfect - first person common singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Job 31:21 כא אִם־הֲנִיפוֹתִי עַל־יָתוֹם יָדִי: כִּי־אֶרְאֶה בַשַּׁעַר, עֶזְרָתִי. 21 If I have lifted up my hand against the fatherless, because I saw my help in the gate;

11562 הַנִּלְוָה 1 Article | Verb - Niphal Perfect - third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Isa. 56:3 ג וְאַל־יֹאמַר בֶּן־הַנֵּכָר, הַנִּלְוָה אֶל־יְהוָה לֵאמֹר, הַבְדֵּל יַבְדִּילַנִי יְהוָה, מֵעַל עַמּוֹ; וְאַל־יֹאמַר הַסָּרִיס, הֵן אֲנִי עֵץ יָבֵשׁ. {פ} 3 Neither let the alien, that hath joined himself to the LORD, speak, saying: 'The LORD will surely separate me from His people'; neither let the eunuch say: 'Behold, I am a dry tree.' {P}

11575 הֲנִמְצָא 1 Verb - Niphal Perfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 41:38 לח וַיֹּאמֶר פַּרְעֹה, אֶל־עֲבָדָיו: הֲנִמְצָא כָזֶה־־אִישׁ, אֲשֶׁר רוּחַ אֱלֹהִים בּוֹ. 38 And Pharaoh said unto his servants: 'Can we find such a one as this, a man in whom the spirit of God is?'

11577 הַנִּמְצְאוּ־ 1 הַנִּמְצְאוּ־פֹה Article | Verb - Niphal Perfect - third person common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 1 Chr. 29:17 יז וְיָדַעְתִּי אֱלֹהַי--כִּי אַתָּה בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל־אֵלֶּה, וְעַתָּה עַמְּךָ הַנִּמְצְאוּ־פֹה, רָאִיתִי בְשִׂמְחָה לְהִתְנַדֶּב־לָךְ. 17 I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee.

11625 הַנְפִּקוּ 1 Verb - Hiphil Perfect - third person masculine plural 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth נְפַק 5312 Dan. 5:3 ג בֵּאדַיִן, הַיְתִיו מָאנֵי דַהֲבָא, דִּי הַנְפִּקוּ מִן־הֵיכְלָא דִּי־בֵית אֱלָהָא, דִּי בִירוּשְׁלֶם; וְאִשְׁתִּיו בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his lords, his consorts and his concubines, drank in them.

11630 הֵנַפְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Exod. 20:21/25 כא וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֶתְהֶן גָּזִית: כִּי חַרְבְּךָ הֵנַפְתָּ עָלֶיהָ, וַתְּחַלְלֶהָ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.

11706 הָנְתְּקוּ 1 Verb - Hophal Perfect - third common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 20:31 לא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרַאת הָעָם, הָנְתְּקוּ מִן־הָעִיר; וַיָּחֵלּוּ לְהַכּוֹת מֵהָעָם חֲלָלִים כְּפַעַם בְּפַעַם, בַּמְסִלּוֹת אֲשֶׁר אַחַת עֹלָה בֵית־אֵל וְאַחַת גִּבְעָתָה בַּשָּׂדֶה, כִּשְׁלֹשִׁים אִישׁ, בְּיִשְׂרָאֵל. 31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, about thirty men of Israel.

11719 הֲסִבֹּתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Kings 18:37 לז עֲנֵנִי יְהוָה, עֲנֵנִי, וְיֵדְעוּ הָעָם הַזֶּה, כִּי־אַתָּה יְהוָה הָאֱלֹהִים; וְאַתָּה הֲסִבֹּתָ אֶת־לִבָּם, אֲחֹרַנִּית. 37 Hear me, O LORD, hear me, that this people may know that Thou, LORD, art God, for Thou didst turn their heart backward.'

11723 הִסְגִּירָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Deuteronomy 32:30 ל אֵיכָה יִרְדֹּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנִיסוּ רְבָבָה: {ס} אִם־לֹא כִּי־צוּרָם מְכָרָם, {ר} וַיהוָה הִסְגִּירָם. {ס}
30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the LORD had delivered them up?

11726 הִסְגַּרְתַּנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Psalm 31:8/9 ט וְלֹא הִסְגַּרְתַּנִי, בְּיַד-אוֹיֵב; הֶעֱמַדְתָּ בַמֶּרְחָב רַגְלָי. 9 And Thou hast not given me over into the hand of the enemy; Thou hast set my feet in a broad place.

11740 הֹסִיף 1 וְלֹא־הֹסִיף Verb - Hiphil Perfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 2 Kings 24:7 ז וְלֹא־הֹסִיף עוֹד מֶלֶךְ מִצְרַיִם, לָצֵאת מֵאַרְצוֹ: כִּי־לָקַח מֶלֶךְ בָּבֶל, מִנַּחַל מִצְרַיִם עַד־נְהַר־פְּרָת, כֹּל אֲשֶׁר הָיְתָה, לְמֶלֶךְ מִצְרָיִם. {פ}
7 And the king of Egypt came not again any more out of his land; for the king of Babylon had taken, from the Brook of Egypt unto the river Euphrates, all that pertained to the king of Egypt. {P}

11744 הֱסִירָהּ 1 Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 2 Chr. 15:16 טז וְגַם־מַעֲכָה אֵם אָסָא הַמֶּלֶךְ, הֱסִירָהּ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה לַאֲשֵׁרָה, מִפְלָצֶת; וַיִּכְרֹת אָסָא, אֶת־מִפְלַצְתָּהּ, וַיָּדֶק, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן.
16 And also Maacah the mother of Asa the king, he removed her from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron.

11746 הֵסִירוּ 1 Verb - Hiphil Perfect - third common plural 1) to turn aside, depart;
1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be
removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to
turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave
undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493
2 Chr. 30:14 יד וַיָּקֻמוּ--וַיָּסִירוּ אֶת-הַמִּזְבְּחוֹת, אֲשֶׁר בִּירוּשָׁלִָם; וְאֵת כָּל-הַמְקַטְּרוֹת הֵסִירוּ, וַיַּשְׁלִיכוּ
לְנַחַל קִדְרוֹן. 14 And they arose and took away the altars that were in Jerusalem, and all the
altars for incense took they away, and cast them into the brook Kidron.

11752 הֱסִירְךָ 1 אִם-הֱסִירְךָ Verb - Hiphil Perfect - third person masculine singular |
second person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside,
turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an
end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart,
remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish;
1d) (Hophal) to be taken away, be removed סוּר 5493 2 Sam. 5:6 ו וַיֵּלֶךְ הַמֶּלֶךְ
וַאֲנָשָׁיו יְרוּשָׁלִַם, אֶל-הַיְבֻסִי יוֹשֵׁב הָאָרֶץ; וַיֹּאמֶר לְדָוִד לֵאמֹר, לֹא-תָבוֹא הֵנָּה, כִּי אִם-הֱסִירְךָ הַעִוְרִים
וְהַפִּסְחִים לֵאמֹר, לֹא-יָבוֹא דָוִד הֵנָּה. 6 And the king and his men went to Jerusalem against
the Jebusites, the inhabitants of the land, who spoke unto David, saying: 'Except thou take
away the blind and the lame, thou shalt not come in hither'; thinking: 'David cannot come in
hither.'

11754 הִסִּיתוּךָ 1 Verb - Hiphil Perfect - third common plural | second person
masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a
request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 Jer. 38:22 כב
וְהִנֵּה כָל-הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ-יְהוּדָה, מוּצָאוֹת, אֶל-שָׂרֵי מֶלֶךְ בָּבֶל; וְהֵנָּה אֹמְרֹת, הִסִּיתוּךָ
וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר. 22 Behold, all the women that are left in
the king of Judah's house shall be brought forth to the king of Babylon's princes, and those
women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet
are sunk in the mire, and they are turned away back.

11755 הֲסִיתְךָ 1 Verb - Hiphil Perfect - third person masculine singular | second
person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite
(to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 Job 36:16
טז וְאַף הֲסִיתְךָ, מִפִּי-צָר-- רַחַב, לֹא-מוּצָק תַּחְתֶּיהָ; וְנַחַת שֻׁלְחָנְךָ, מָלֵא דָשֶׁן. 16 Yea, He hath
allured thee out of distress into a broad place, where there is no straitness; {N} and that
which is set on thy table is full of fatness;

11756 הֱסִיתְךָ 1 Verb - Hiphil Perfect - third person masculine singular | second
person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite
(to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 1 Sam.
26:19 יט וְעַתָּה, יִשְׁמַע-נָא אֲדֹנִי הַמֶּלֶךְ, אֵת, דִּבְרֵי עַבְדּוֹ: אִם-יְהוָה הֱסִיתְךָ בִי, יָרַח מִנְחָה, וְאִם בְּנֵי
הָאָדָם אֲרוּרִים הֵם לִפְנֵי יְהוָה, כִּי-גֵרְשׁוּנִי הַיּוֹם מֵהִסְתַּפֵּחַ בְּנַחֲלַת יְהוָה לֵאמֹר לֵךְ עֲבֹד אֱלֹהִים
אֲחֵרִים. 19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If
it be the LORD that hath stirred thee up against me, let Him accept an offering; but if it be the

children of men, cursed be they before the LORD; for they have driven me out this day that I should not cleave unto the inheritance of the LORD, saying: Go, serve other gods.

11761 הִסְכַּלְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool סָכַל 5528 Gen. 31:28 כח וְלֹא נְטַשְׁתַּנִי, לְנַשֵּׁק לְבָנַי וְלִבְנֹתָי; עַתָּה, הִסְכַּלְתָּ עֲשׂוֹ. 28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

11762 הִסְכַּלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool סָכַל 5528 1 Sam. 26:21 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד. 21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.'

11765 הִסְכַּנְתָּה 1 Verb - Hiphil Perfect - second person masculine singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Psalm 139:3 ג אָרְחִי וְרִבְעִי זֵרִיתָ; וְכָל-דְּרָכַי הִסְכַּנְתָּה. 3 Thou measurest my going about and my lying down, and art acquainted with all my ways.

11766 הִסְכַּנְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be of use or service or profit or benefit; 1a) (Qal); 1a1) to be of use or service; 1a2) servitor, steward (participle); 1a3) to benefit, profit; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately סָכַן 5532 Num. 22:30 ל וַתֹּאמֶר הָאָתוֹן אֶל-בִּלְעָם, הֲלוֹא אָנֹכִי אֲתֹנְךָ אֲשֶׁר-רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה--הַהַסְכֵּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ כֹּה; וַיֹּאמֶר, לֹא. 30 And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.'

11803 הַסִּקוּ 1 Verb - Hiphil Perfect - third person masculine plural 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up סְלַק 5559 Dan. 3:22 כב כָּל־קֳבֵל דְּנָה, מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

11817 הֵסַתָּה 1 Verb - Hiphil Perfect - third person feminine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense) סוּת 5496 1 Kings 21:25 כה רַק, לֹא־הָיָה כְאַחְאָב, אֲשֶׁר הִתְמַכֵּר, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה־־אֲשֶׁר־הֵסַתָּה אֹתוֹ, אִיזֶבֶל אִשְׁתּוֹ. 25 But there was none like unto Ahab, who did give himself over to do that which was evil in the sight of the LORD, whom Jezebel his wife stirred up.

11822 הִסְתִּירוּ 1 Verb - Hiphil Perfect - third common plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 59:2 ב כִּי אִם־עֲוֺנֹתֵיכֶם, הָיוּ מַבְדִּלִים, בֵּינֵכֶם, לְבֵין אֱלֹהֵיכֶם; וְחַטֹּאותֵיכֶם, הִסְתִּירוּ פָנִים מִכֶּם--מִשְּׁמוֹעַ. 2 But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear.

11823 הִסְתִּירָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 49:2 ב וַיָּשֶׂם פִּי כְּחֶרֶב חַדָּה, בְּצֵל יָדוֹ הֶחְבִּיאָנִי; וַיְשִׂימֵנִי לְחֵץ בָּרוּר, בְּאַשְׁפָּתוֹ הִסְתִּירָנִי. 2 And He hath made my mouth like a sharp sword, in the shadow of His hand hath He hid me; and He hath made me a polished shaft, in His quiver hath He concealed me;

11834 הֶעֱבַדְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Isa. 43:23 כג לֹא־הֵבֵיאתָ לִּי שֵׂה עֹלֹתֶיךָ, וּזְבָחֶיךָ לֹא כִבַּדְתָּנִי; לֹא הֶעֱבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹגַעְתִּיךָ בִּלְבוֹנָה. 23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense.

11835 הֶעֱבַדְתַּנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Isa. 43:24 כד לֹא־קָנִיתָ לִּי בַכֶּסֶף קָנֶה, וְחֵלֶב זְבָחֶיךָ לֹא הִרְוִיתָנִי; אַךְ, הֶעֱבַדְתַּנִי בְּחַטֹּאותֶיךָ, הוֹגַעְתַּנִי, בַּעֲוֺנֹתֶיךָ. 24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities.

11838 הֶעֱבִיד 1 Verb - Hiphil Perfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Ezek. 29:18 יח בֶּן־אָדָם, נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל הֶעֱבִיד אֶת־חֵילוֹ עֲבֹדָה גְדוֹלָה אֶל־צֹר--

כָּל־רֹאשׁ מֻקְרָח, וְכָל־כָּתֵף מְרוּטָה; וְשָׂכָר לֹא־הָיָה לוֹ וּלְחֵילוֹ, מִצֹּר, עַל־הָעֲבֹדָה, אֲשֶׁר־עָבַד
עָלֶיהָ. {ס} 18 'Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre; every head was made bald, and every shoulder was peeled; yet had he no wages, nor his army, from Tyre, for the service that he had served against it; {S}

11858 הֶעֱבַרְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jos. 7:7 ז
וַיֹּאמֶר יְהוֹשֻׁעַ אֲהָהּ אֲדֹנָי יְהוִה, לָמָה הֶעֲבַרְתָּ הַעֲבִיר אֶת־הָעָם הַזֶּה אֶת־הַיַּרְדֵּן, לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי,
לְהַאֲבִידֵנוּ; וְלוּ הוֹאַלְנוּ וַנֵּשֶׁב, בְּעֵבֶר הַיַּרְדֵּן. 7 And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

11859 הֶעֱבַרְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Zech. 3:4
ד וַיַּעַן וַיֹּאמֶר, אֶל־הָעֹמְדִים לְפָנָיו לֵאמֹר, הָסִירוּ הַבְּגָדִים הַצֹּאִים, מֵעָלָיו; וַיֹּאמֶר אֵלָיו, רְאֵה הֶעֱבַרְתִּי
מֵעָלֶיךָ עֲוֺנֶךָ, וְהַלְבֵּשׁ אֹתְךָ, מַחֲלָצוֹת. 4 And he answered and spoke unto those that stood before him, saying: 'Take the filthy garments from off him.' And unto him he said: 'Behold, I cause thine iniquity to pass from thee, and I will clothe thee with robes.'

11868 הֵעֵד 1 Verb - Hiphil Perfect - third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Gen. 43:3 ג וַיֹּאמֶר אֵלָיו יְהוּדָה, לֵאמֹר: הָעֵד הֵעִד בָּנוּ הָאִישׁ לֵאמֹר לֹא־תִרְאוּ פָנַי, בִּלְתִּי אֲחִיכֶם אִתְּכֶם. 3 And Judah spoke unto him, saying: 'The man did earnestly forewarn us, saying: Ye shall not see my face, except your brother be with you.

11871 הֶעְדִּיו 1 Verb - Hiphil Perfect - third person masculine plural 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose עֲדָא 5709 Dan. 7:12 יב וּשְׁאָר, חֵיוָתָא, הֶעְדִּיו, שָׁלְטָנְהוֹן; וְאַרְכָה בְחַיִּין יְהִיבַת לְהוֹן, עַד־זְמַן וְעִדָּן. 12 And as for the rest of the beasts, their dominion was taken away; yet their lives were prolonged for a season and a time.

11872 הֶעְדִּיו 1 Verb - Hiphil Perfect - third person masculine plural 1) to pass on, pass away; 1a)(P'al); 1a1) to pass on, pass over; 1a2) to pass away; 1b) (Aphel) to take away, remove, depose עֲדָא 5709 Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

11874 הֶעְדִּיף 1 Verb - Hiphil Perfect - third person masculine singular 1) to remain over, be in excess; 1a) (Qal); 1a1) to be in excess; 1a1a) excess (subst); 1a1b) surplus (participle); 1b) (Hiphil) to have a surplus עָדַף 5736 Exod. 16:18 יח וַיָּמֹדּוּ בָעֹמֶר־־וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי־אָכְלוֹ, לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

11883 הַעֵדֹתָה 1 Verb - Hiphil Perfect - second person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Exod. 19:23 כג וַיֹּאמֶר מֹשֶׁה, אֶל־יְהוָה, לֹא־יוּכַל הָעָם, לַעֲלֹת אֶל־הַר סִינָי: כִּי־אַתָּה הַעֵדֹתָה בָּנוּ, לֵאמֹר, הַגְבֵּל אֶת־הָהָר, וְקִדַּשְׁתּוֹ. 23 And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.'

11886 הֶעֱוָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 Jer. 9:4 ד וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם דַּבֶּר־שֶׁקֶר, הַעֲוֵה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

11887 הֶעֱוּוּ 1 Verb - Hiphil Perfect - third common plural 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort;

1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do
wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 Jer. 3:21 כא קוֹל
עַל־שְׁפָיִים נִשְׁמָע, בְּכִי תַחֲנוּנֵי בְּנֵי יִשְׂרָאֵל: כִּי הֶעֱווּ אֶת־דַּרְכָּם, שָׁכְחוּ אֶת־יְהוָה אֱלֹהֵיהֶם. 21 Hark!
upon the high hills is heard the suppliant weeping of the children of Israel; for that they have
perverted their way, they have forgotten the LORD their God.

11906 הֵעֵז 1 יָבִין דַּרְכּוֹqere; Verb - Hiphil Perfect - third person masculine singular
1) to be strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז
5810 Prov. 21:29 כט הֵעֵז אִישׁ רָשָׁע בְּפָנָיו; וְיָשָׁר, הוּא יכין דרכיו (יָבִין דַּרְכּוֹ). 29 A
wicked man hardeneth his face; but as for the upright, he looketh well to his way.

11909 הֵעֵזָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to be
strong; 1a) (Qal) to be strong, prevail; 1b) (Hiphil) to make firm, strengthen עָזַז 5810
Prov. 7:13 יג וְהֶחֱזִיקָה בּוֹ, וְנָשְׁקָה לּוֹ; הֵעֵזָה פָנֶיהָ, וַתֹּאמַר לוֹ. 13 So she caught him, and
kissed him, and with an impudent face she said unto him:

11921 הֶעֱטִיתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to
cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2)
to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to
cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Psalm 89:46 מו
הִקְצַרְתָּ, יְמֵי עֲלוּמָיו; הֶעֱטִיתָ עָלָיו בּוּשָׁה סֶלָה. 46 The days of his youth hast Thou shortened;
Thou hast covered him with shame. Selah

11928 הֵעִידוּ 1 אֲשֶׁר־הֵעִידוּ Verb - Hiphil Perfect - third common plural 1) to return,
repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore,
relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say
again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or
call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly,
admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Neh. 9:26
כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת-תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת-נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר-הֵעִידוּ בָם לַהֲשִׁיבָם
אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26 Nevertheless they were disobedient, and rebelled against Thee,
and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn
them back unto Thee, and they wrought great provocations.

11929 הַעִידֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to
return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to
restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness,
say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take
or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly,
admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Neh. 9:34
לד וְאֶת-מְלָכֵינוּ שָׂרֵינוּ כֹּהֲנֵינוּ וַאֲבֹתֵינוּ, לֹא עָשׂוּ תּוֹרָתֶךָ; וְלֹא הִקְשִׁיבוּ, אֶל-מִצְוֺתֶיךָ, וּלְעֵדְוֺתֶיךָ, אֲשֶׁר
הַעִידֹתָ בָּהֶם. 34 neither have our kings, our princes, our priests, nor our fathers, kept Thy
law, nor hearkened unto Thy commandments and Thy testimonies, wherewith Thou didst
testify against them.

11932 הֵעִיזוּ 1 Verb - Hiphil Perfect - third common plural 1) (Hiphil) to take refuge, bring to refuge, seek refuge עוּז 5756 Isa. 10:31 לא נָדְדָה, מַדְמֵנָה; יֹשְׁבֵי הַגֵּבִים, הֵעִיזוּ. 31 Madmenah is in mad flight; the inhabitants of Gebim flee to cover.

11944 הַעִירוֹתִי 1 Verb - Hiphil Perfect - first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Isaiah 41:25 כה הַעִירוֹתִי מִצָּפוֹן וַיַּאת, מִמִּזְרַח־שֶׁמֶשׁ יִקְרָא בִשְׁמִי; וְיָבֹא סְגָנִים כְּמוֹ־חֹמֶר, וּכְמוֹ יוֹצֵר יִרְמָס־טִיט. 25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay.

11945 הַעִירֹתִהוּ 1 Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Isa. 45:13 יג אָנֹכִי הַעִירֹתִהוּ בְצֶדֶק, וְכָל־דְּרָכָיו אֲיַשֵּׁר; הוּא־יִבְנֶה עִירִי, וְגָלוּתִי יְשַׁלֵּחַ--לֹא בִמְחִיר וְלֹא בְשֹׁחַד, אָמַר יְהוָה צְבָאוֹת. {ס} 13 I have roused him up in victory, and I make level all his ways; he shall build My city, and he shall let Mine exiles go free, not for price nor reward, saith the LORD of hosts. {S}

11947 הֻעַל 1 Verb - Hophal Perfect - third person masculine singular 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Dan. 5:13 יג בֵּאדַיִן, דָּנִיֵּאל, הֻעַל, קֳדָם מַלְכָּא; עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, אנתה־ (אַנְתְּ־) הוּא דָנִיֵּאל דִּי־מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי הַיְתִי מַלְכָּא אַבִי, מִן־יְהוּד. 13 Then was Daniel brought in before the king. The king spoke and said unto Daniel: 'Art thou Daniel, who is of the children of the captivity of Judah, whom the king my father brought out of Judah?

11955 הֶעֱלָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Hab. 1:15 טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה--יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.

11957 הֻעַלּוּ 1 Verb - Hophal Perfect - third person masculine plural 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Dan. 5:15 טו וּכְעַן הֻעַלּוּ קָדָמַי, חַכִּימַיָּא אָשְׁפַיָּא, דִּי־כְתָבָה דְנָה יִקְרוֹן, וּפִשְׁרֵהּ לְהוֹדָעֻתַנִי; וְלָא־כָהֲלִין פְּשַׁר־מִלְּתָא, לְהַחֲוָיָה. 15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing.

11975 הֶעְלִים 1 Verb - Hiphil Perfect - third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 2 Kings 4:27 כז וַתָּבֹא אֶל־אִישׁ הָאֱלֹהִים, אֶל־הָהָר, וַתַּחֲזֵק, בְּרַגְלָיו; וַיִּגַּשׁ גֵּיחֲזִי לְהָדְפָהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הַרְפֵּה־לָהּ כִּי־נַפְשָׁהּ מָרָה־לָהּ, וַיהוָה הֶעְלִים מִמֶּנִּי, וְלֹא הִגִּיד לִי. 27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.'

11976 הֶעְלִימוּ 1 Verb - Hiphil Perfect - third common plural 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Ezek. 22:26 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

11977 הֶעֱלִית 1 Verb - Hiphil Perfect - second feminine singular l 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Isa. 57:6 ו בְּחַלְּקֵי־נַחַל חֶלְקֵךְ, הֵם הֵם גּוֹרָלֵךְ; גַּם־לָהֶם שָׁפַכְתְּ נֶסֶךְ, הֶעֱלִית מִנְחָה--הַעַל אֵלֶּה, אֶנָּחֵם. 6 Among the smooth stones of the valley is thy portion; they, they are thy lot; even to them hast thou poured a drink-offering, thou hast offered a meal-offering. Should I pacify Myself for these things?

11979 הֶעֱלִיתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 32:7 ז וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה: לֶךְ-רֵד--כִּי שִׁחֵת עַמְּךָ, אֲשֶׁר הֶעֱלֵיתָ מֵאֶרֶץ מִצְרָיִם. 7 And the LORD spoke unto Moses: 'Go, get thee down; for thy people, that thou broughtest up out of the land of Egypt, have dealt corruptly;

11983 הֶעֶלְךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Neh. 9:18 יח אַף, כִּי-עָשׂוּ לָהֶם עֵגֶל מַסֵּכָה, וַיֹּאמְרוּ, זֶה אֱלֹהֶיךָ אֲשֶׁר הֶעֶלְךָ מִמִּצְרָיִם; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדֹלוֹת. 18 Yea, when they had made them a molten calf, and said: 'This is thy God that brought thee up out of Egypt, and had wrought great provocations;

11992 הֹעֲלָתָה 1 Verb - Hophal Perfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Nah. 2:8 ח וְהֻצַּב, גֻּלְּתָה הֹעֲלָתָה; וְאַמְהֹתֶיהָ, מְנַהֲגוֹת כְּקוֹל יוֹנִים, מְתֹפְפֹת, עַל-לִבְבֵהֶן. 8 And the queen is uncovered, she is carried away, and her handmaids moan as with the voice of doves, tabering upon their breasts.

11995 הֶעֱלִתִיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Mic. 6:4 ד כִּי הֶעֱלִתִיךָ מֵאֶרֶץ מִצְרַיִם, וּמִבֵּית עֲבָדִים פְּדִיתִיךָ; וָאֶשְׁלַח לְפָנֶיךָ, אֶת־מֹשֶׁה אַהֲרֹן וּמִרְיָם. 4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage, and I sent before thee Moses, Aaron, and Miriam.

11996 הֶעֱלָתַם 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jos. 2:6 ו וְהִיא, הֶעֱלָתַם הַגָּגָה; וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ, הָעֲרֻכוֹת לָהּ עַל־הַגָּג. 6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof.

12005 הֶעֱמַדְתָּה 1 Verb - Hiphil Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Psalm 30:7/8 ח יְהוָה-- בִּרְצוֹנְךָ, הֶעֱמַדְתָּה לְהַרְרִי-עֹז: הִסְתַּרְתָּ פָנֶיךָ; הָיִיתִי נִבְהָל. 8 Thou hadst established, O LORD, in Thy favour my mountain as a stronghold-- {N} Thou didst hide Thy face; I was affrighted.

12007 הֶעֱמַדְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Exod. 9:16 טז וְאוּלָם, בַּעֲבוּר זֹאת הֶעֱמַדְתִּיךָ, בַּעֲבוּר, הַרְאֹתְךָ אֶת־כֹּחִי; וּלְמַעַן סַפֵּר שְׁמִי, בְּכָל־הָאָרֶץ. 16 But in very deed for this cause have I made thee to stand, to show thee My power, and that My name may be declared throughout all the earth.

12016 הֶעְמִיק 1 Verb - Hiphil Perfect - third person masculine singular 1) to be deep, be profound, make deep; 1a) (Qal) to be deep; 1b) (Hiphil) to make deep, make profound עָמַק 6009 Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה--נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}

12088 הֶעֱרִיךְ 1 Verb - Hiphil Perfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 2 Kings 23:35 לה וְהַכֶּסֶף וְהַזָּהָב, נָתַן יְהוֹיָקִים לְפַרְעֹה--אַךְ הֶעֱרִיךְ אֶת־הָאָרֶץ, לָתֵת אֶת־הַכֶּסֶף עַל־פִּי פַרְעֹה: אִישׁ כְּעֶרְכּוֹ, נָגַשׂ אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב אֶת־עַם הָאָרֶץ, לָתֵת, לְפַרְעֹה נְכֹה. {ס} 35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh; he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-necoh. {S}

12129 הֶעֱשַׁרְתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Ezek. 27:33 לג בְּצֵאת עִזְבוֹנַיִךְ מִיַּמִּים, הִשְׂבַּעַתְּ עַמִּים רַבִּים; בְּרֹב הוֹנַיִךְ וּמַעֲרָבַיִךְ, הֶעֱשַׁרְתְּ מַלְכֵי־אָרֶץ. 33 When thy wares came forth out of the seas, thou didst fill many peoples; with the multitude of thy riches and of thy merchandise didst thou enrich the kings of the earth.

12130 הֶעֱשַׁרְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Gen. 14:23 כג אִם־מִחוּט וְעַד שְׂרוֹךְ־נַעַל, וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם. 23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram rich;

12145 הִפְגִּיעַ 1 Verb - Hiphil Perfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Isa. 53:6 ו כֻּלָּנוּ כַּצֹּאן תָּעִינוּ, אִישׁ לְדַרְכּוֹ פָּנִינוּ; וַיהוָה הִפְגִּיעַ בּוֹ, אֵת עֲוֺן כֻּלָּנוּ. 6 All we like sheep did go astray, we turned every one to his own way; and the LORD hath made to light on him the iniquity of us all.

12146 הִפְגִּעוּ 1 Verb - Hiphil Perfect - third common plural 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jer. 36:25 כה וְגַם אֶלְנָתָן וּדְלָיָהוּ וּגְמַרְיָהוּ הִפְגִּעוּ בַמֶּלֶךְ, לְבִלְתִּי שְׂרֹף אֶת־הַמְּגִלָּה; וְלֹא שָׁמַע, אֲלֵיהֶם. 25 Moreover Elnathan and Delaiah and Gemariah had entreated the king not to burn the roll; but he would not hear them.

12147 הִפְגַּעְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Jer. 15:11 יא אָמַר יְהוָה, אִם־לֹא שרותך (שֵׁרִיתִיךָ) לְטוֹב; אִם־לוֹא הִפְגַּעְתִּי בְךָ, בְּעֵת רָעָה וּבְעֵת צָרָה--אֶת־הָאֹיֵב. 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction.

12167 הִפְחִיד 1 Verb - Hiphil Perfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Job 4:14 יד פַּחַד קְרָאַנִי, וּרְעָדָה; וְרֹב עַצְמוֹתַי הִפְחִיד. 14 Fear came upon me, and trembling, and all my bones were made to shake.

12169 הִפָּחְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Job 31:39 לט אִם-כֹּחָהּ, אָכַלְתִּי בְלִי-כָסֶף; וְנֶפֶשׁ בְּעָלֶיהָ הִפָּחְתִּי. 39 If I have eaten the fruits thereof without money, or have caused the tillers thereof to be disappointed--

12174 הִפִּילָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Prov. 7:26 כו כִּי-רַבִּים חֲלָלִים הִפִּילָה; וַעֲצֻמִים, כָּל-הֲרֻגֶיהָ. 26 For she hath cast down many wounded; yea, a mighty host are all her slain.

12175 הִפִּילֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Chr. 32:21 כא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב. 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

12178 הֲפִיצוֹתִים 1 Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 11:16 טז לָכֵן אֱמֹר, כֹּה־אָמַר אֲדֹנָי יְהוִה, כִּי הִרְחַקְתִּים בַּגּוֹיִם, וְכִי הֲפִיצוֹתִים בָּאֲרָצוֹת; וָאֱהִי לָהֶם לְמִקְדָּשׁ מְעַט, בָּאֲרָצוֹת אֲשֶׁר־בָּאוּ שָׁם. {ס} 16 therefore say: Thus saith the Lord GOD: Although I have removed them far off among the nations, and although I have scattered them among the countries, yet have I been to them as a little sanctuary in the countries where they are come; {S}

12179 הֲפִיצוֹתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 34:21 כא יַעַן, בְּצַד וּבְכָתֵף תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל־הַנַּחְלוֹת--עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל־הַחוּצָה. 21 Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad;

12180 הֱפִיצְךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Deuteronomy 30:3 ג וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ, וְרִחֲמֶךָ; וְשָׁב, וְקִבֶּצְךָ מִכָּל־הָעַמִּים, אֲשֶׁר הֱפִיצְךָ יְהוָה אֱלֹהֶיךָ, שָׁמָּה. 3 that then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither the LORD thy God hath scattered thee.

12181 הֱפִיצָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Gen. 11:9 ט עַל־כֵּן קָרָא שְׁמָהּ, בָּבֶל, כִּי־שָׁם בָּלַל יְהוָה, שְׂפַת כָּל־הָאָרֶץ; וּמִשָּׁם הֱפִיצָם יְהוָה, עַל־פְּנֵי כָּל־הָאָרֶץ. {פ} 9 Therefore was the name of it called Babel; because the LORD did there confound the language of all the earth; and from thence did the LORD scatter them abroad upon the face of all the earth. {P}

12183 הָפְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Lev. 13:10 י וְרָאָה הַכֹּהֵן, וְהִנֵּה שְׂאֵת־לְבָנָה בָּעוֹר, וְהִיא, הָפְכָה שֵׂעָר לָבָן; וּמִחְיַת בָּשָׂר חַי, בַּשְׂאֵת. 10 And the priest shall look, and, behold, if there be a white rising in the skin, and it have turned the hair white, and there be quick raw flesh in the rising,

12184 הָפְכוּ 1 Verb - Qal Perfect - third person common plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Psalm 78:9 ט בְּנֵי-אֶפְרַיִם, נוֹשְׁקֵי רוֹמֵי-קָשֶׁת; הָפְכוּ, בְּיוֹם קְרָב. 9 The children of Ephraim were as archers handling the bow, that turned back in the day of battle.

12187 הֲפָכָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this

way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 9:5 ה
הַמַּעְתִּיק הָרִים, וְלֹא יָדָעוּ-- אֲשֶׁר הֲפָכָם בְּאַפּוֹ. 5 Who removeth the mountains, and they know
it not, when He overturneth them in His anger.
12190 הָפַכְתִּי 1 Verb - Qal Perfect - first person common singular 1) to turn,
overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn
over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn
back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be
changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7)
to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn
every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Amos 4:11 יא הָפַכְתִּי בָכֶם,
11 כְּמַהְפֵּכַת אֱלֹהִים אֶת־סְדֹם וְאֶת־עֲמֹרָה, וַתִּהְיוּ, כְּאוּד מֻצָּל מִשְּׂרֵפָה; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה.
I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a
brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD.
12191 הֲפַכְתֶּם 1 כִּי־הֲפַכְתֶּם Verb - Qal Perfect - second person masculine plural 1)
to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about,
turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn,
turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be
changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7)
to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn
every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Amos 6:12 יב הֲיְרֻצוּן בַּסֶּלַע
סוּסִים, אִם־יַחֲרוֹשׁ בַּבְּקָרִים: כִּי־הֲפַכְתֶּם לְרֹאשׁ מִשְׁפָּט, וּפְרִי צְדָקָה לְלַעֲנָה. 12 Do horses run
upon the rocks? Doth one plow there with oxen? that ye have turned justice into gall, and the
fruit of righteousness into wormwood;
12200 הִפְלָה 1 כִּי־הִפְלָה Verb - Hiphil Perfect - third person masculine singular 1)
to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be
separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart
פָּלָה 6395 Psalm 4:3/4 ד וּדְעוּ--כִּי-הִפְלָה יְהוָה, חָסִיד לוֹ; יְהוָה יִשְׁמַע, בְּקָרְאִי אֵלָיו. 4
But know that the LORD hath set apart the godly man as His own; the LORD will hear when I
call unto Him.
12207 הִפַּלְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to fall, lie, be cast
down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate,
prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into
the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be
offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw
down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot,
apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael);
1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself;
1d) (Pilel) to fall נָפַל 5307 Nehemiah 10:34 לד לְלֶחֶם הַמַּעֲרֶכֶת וּמִנְחַת הַתָּמִיד
וּלְעוֹלַת הַתָּמִיד הַשַּׁבָּתוֹת הֶחֳדָשִׁים לַמּוֹעֲדִים, וְלַקֳּדָשִׁים וְלַחַטָּאוֹת--לְכַפֵּר, עַל-יִשְׂרָאֵל; וְכֹל, מְלֶאכֶת
בֵּית-אֱלֹהֵינוּ. {ס} 34 for the showbread, and for the continual meal-offering, and for the
continual burnt-offering, of the sabbaths, of the new moons, for the appointed seasons, and for

the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God. {S}

12213 הִפַּלְתָּם 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Psalm 73:18 יח אַךְ בַּחֲלָקוֹת, תָּשִׁית לָמוֹ; הִפַּלְתָּם, לְמַשּׁוּאוֹת. 18 Surely Thou settest them in slippery places; Thou hurlest them down to utter ruin.

12216 הִפְנָה 1 הִפְנָה־עֹרֶף Verb - Hiphil Perfect - third person feminine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Jer. 48:39 לט אֵיךְ חַתָּה הֵילִילוּ, אֵיךְ הִפְנָה־עֹרֶף מוֹאָב בּוֹשׁ; וְהָיָה מוֹאָב לִשְׂחֹק וְלִמְחִתָּה, לְכָל־סְבִיבָיו. {ס} 39 'How is it broken down!' wail ye! 'How hath Moab turned the back with shame!' so shall Moab become a derision and a dismay to all that are round about him. {S}

12228 הִפְנְתָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Jer. 49:24 כד רָפְתָה דַמֶּשֶׂק הִפְנְתָה לָנוּס, וְרֶטֶט הֶחֱזִיקָה; צָרָה וַחֲבָלִים אֲחָזַתָּה, כַּיּוֹלֵדָה. 24 Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her; anguish and pangs have taken hold of her, as of a woman in travail.

12244 הֲפִצוֹתִיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Jer. 30:11 יא כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה בְּכָל־הַגּוֹיִם אֲשֶׁר הֲפִצוֹתִיךָ שָּׁם, אַךְ אֹתְךָ לֹא־אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ} 11 For I am with thee, saith the LORD, to save thee; for I will make a full end of all the nations whither I have scattered thee, but I will not make a full end of thee; for I will correct thee in measure, and will not utterly destroy thee. {P}

12247 הֲפִצֹתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces
פּוּץ 6327 Jer. 23:2 ב לָכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרֹעִים הָרֹעִים אֶת־עַמִּי, אַתֶּם
2 הֲפִצֹתֶם אֶת־צֹאנִי וַתַּדִּחוּם, וְלֹא פְקַדְתֶּם אֹתָם; הִנְנִי פֹקֵד עֲלֵיכֶם אֶת־רֹעַ מַעַלְלֵיכֶם, נְאֻם־יְהוָה.
Therefore thus saith the LORD, the God of Israel, against the shepherds that feed My people: Ye have scattered My flock, and driven them away, and have not taken care of them; behold, I will visit upon you the evil of your doings, saith the LORD.

12252 הִפְקִדוּ 1 Verb - Hiphil Perfect - third common plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Jer. 36:20 כ וַיָּבֹאוּ אֶל־הַמֶּלֶךְ, חָצֵרָה, וְאֶת־הַמְּגִלָּה הִפְקִדוּ, בְּלִשְׁכַּת אֱלִישָׁמָע
הַסֹּפֵר; וַיַּגִּידוּ בְּאָזְנֵי הַמֶּלֶךְ, אֵת כָּל־הַדְּבָרִים. 20 And they went in to the king into the court; but they had deposited the roll in the chamber of Elishama the scribe; and they told all the words in the ears of the king.

12256 הִפְקַדְתּוֹ 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Sam. 29:4 ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פְלִשְׁתִּים,
וַיֹּאמְרוּ לוֹ שָׂרֵי פְלִשְׁתִּים הָשֵׁב אֶת־הָאִישׁ וְיָשֹׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא־יֵרֵד עִמָּנוּ בַּמִּלְחָמָה,
וְלֹא־יִהְיֶה־לָּנוּ לְשָׂטָן בַּמִּלְחָמָה; וּבַמֶּה, יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו--הֲלוֹא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם. 4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us; for

wherewith should this fellow reconcile himself unto his lord? should it not be with the heads of these men?

12257 הִפְקַדְתִּי 1 Verb - Hiphil Perfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 62:6 ו עַל־חוֹמֹתַיִךְ יְרוּשָׁלִַם, הִפְקַדְתִּי שֹׁמְרִים--כָּל־הַיּוֹם וְכָל־הַלַּיְלָה תָּמִיד, לֹא יֶחֱשׁוּ; הַמַּזְכִּרִים, אֶת־יְהוָה--אַל־דֳּמִי, לָכֶם. 6 I have set watchmen upon thy walls, O Jerusalem, they shall never hold their peace day nor night: 'Ye that are the LORD'S remembrancers, take ye no rest,

12258 הִפְקַדְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jer. 1:10 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}

12281 הֵפָרְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 song of Solomon Cant. 6:11 יא אֶל־גִּנַּת אֱגוֹז יָרַדְתִּי, לִרְאוֹת בְּאִבֵּי הַנָּחַל; לִרְאוֹת הֲפָרְחָה הַגֶּפֶן, הֵנֵצוּ הָרִמֹּנִים. 11 I went down into the garden of nuts, to look at the green plants of the valley, to see whether the vine budded, and the pomegranates were in flower.

12283 הִפְרִיד 1 Verb - Hiphil Perfect - third person masculine singular 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be

divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1)
to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided,
be separated, get separated פָּרַד 6504 Gen. 30:40 מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי
הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן לָבָן. 40 And
Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the
dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

12286 הִפְרִיסָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to divide,
break in two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) פָּרַס
6536 Lev. 11:6 ו וְאֶת־הָאַרְנֶבֶת, כִּי־מַעֲלַת גֵּרָה הִוא, וּפַרְסָה, לֹא הִפְרִיסָה; טְמֵאָה הִוא, לָכֶם.
6 And the hare, because she cheweth the cud but parteth not the hoof, she is unclean unto you.

12287 הִפְרִיסוּ 1 Verb - Hiphil Perfect - third common plural 1) to divide, break in
two; 1a) (Qal) to break, break up; 1b) (Hiphil) to be divided (of hoofs) פָּרַס 6536
Deut. 14:7 ז אַךְ אֶת־זֶה לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִיסֵי הַפַּרְסָה, הַשְּׁסוּעָה: אֶת־הַגָּמָל וְאֶת־
הָאַרְנֶבֶת וְאֶת־הַשָּׁפָן כִּי־מַעֲלֵה גֵרָה הֵמָּה, וּפַרְסָה לֹא הִפְרִיסוּ--טְמֵאִים הֵם, לָכֶם. 7 Nevertheless
these ye shall not eat of them that only chew the cud, or of them that only have the hoof
cloven: the camel, and the hare, and the rock-badger, because they chew the cud but part not
the hoof, they are unclean unto you;

12288 הִפְרִיעַ 1 Verb - Hiphil Perfect - third person masculine singular 1) to lead,
act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2)
to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of
restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let
loose restraints פָּרַע 6544 2 Chr. 28:19 יט כִּי־הִכְנִיעַ יְהוָה אֶת־יְהוּדָה, בַּעֲבוּר אָחָז מֶלֶךְ־
יִשְׂרָאֵל: כִּי הִפְרִיעַ בִּיהוּדָה, וּמָעוֹל מַעַל בַּיהוָה. 19 For the LORD brought Judah low because
of Ahaz king of Israel; for he had cast away restraint in Judah, and acted treacherously against
the LORD.

12290 הֵפֵרָם 1 Verb - Hiphil Perfect - third person masculine singular | third person
masculine plural 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to
frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to
break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack
through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר
6565 Num. 30:13 יג וְאִם-הָפֵר יָפֵר אֹתָם אִישָׁהּ, בְּיוֹם שָׁמְעוֹ--כָּל-מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהָ וּלְאִסַּר
נַפְשָׁהּ, לֹא יָקוּם: אִישָׁהּ הֲפֵרָם, וַיהוָה יִסְלַח-לָהּ. 13 But if her husband make them null and void
in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were
her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the
LORD will forgive her.

12291 הִפְרַנִי 1 כִּי־הִפְרַנִי Verb - Hiphil Perfect - third person masculine singular | first
person common singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be
fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show
fruitfulness, bear fruit פָּרָה 6509 Gen. 41:52 נב וְאֵת שֵׁם הַשֵּׁנִי, קָרָא אֶפְרָיִם: כִּי־הִפְרַנִי
אֱלֹהִים, בְּאֶרֶץ עָנְיִי. 52 And the name of the second called he Ephraim: 'for God hath made
me fruitful in the land of my affliction.'

12304 הִפְשִׁיט 1 Verb - Hiphil Perfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Job 19:9 ט כְּבוֹדִי, מֵעָלַי הִפְשִׁיט; וַיָּסַר, עֲטֶרֶת רֹאשִׁי. 9 He hath stripped me of my glory, and taken the crown from my head.

12305 הִפְשִׁיטוּ 1 Verb - Hiphil Perfect - third common plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Mic. 3:3 ג וַאֲשֶׁר אָכְלוּ, שְׁאֵר עַמִּי, וְעוֹרָם מֵעֲלֵיהֶם הִפְשִׁיטוּ, וְאֶת־עַצְמֹתֵיהֶם פִּצֵּחוּ; וּפָרְשׂוּ כַּאֲשֶׁר בַּסִּיר, וּכְבָשָׂר בְּתוֹךְ קַלָּחַת. 3 Who also eat the flesh of my people, and flay their skin from off them, and break their bones; yea, they chop them in pieces, as that which is in the pot, and as flesh within the caldron.

12317 הֹצֵאתָנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Job 10:18 יח וְלָמָּה מֵרֶחֶם, הֹצֵאתָנִי; אֶגְוַע, וְעַיִן לֹא־תִרְאֵנִי. 18 Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and no eye had seen me!

12344 הִצּוּ 1 Verb - Hiphil Perfect - third common plural (Qal) to fly; 2) to struggle; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle) נָצָה 5327 Num. 26:9 ט וּבְנֵי אֱלִיאָב, נְמוּאֵל וְדָתָן וַאֲבִירָם: הוּא-דָתָן וַאֲבִירָם קרואי (קְרִיאֵי) הָעֵדָה, אֲשֶׁר הִצּוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן בַּעֲדַת-קֹרַח, בְּהַצֹּתָם, עַל-יְהוָה. 9 And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, the elect of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD;

12347 הִצְטַיַּדְנוּ 1 Verb - Hithpael Perfect - first common plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Jos. 9:12 יב זֶה לַחְמֵנוּ, חָם הִצְטַיַּדְנוּ אֹתוֹ מִבָּתֵּינוּ, בְּיוֹם צֵאתֵנוּ, לָלֶכֶת אֲלֵיכֶם; וְעַתָּה הִנֵּה יָבֵשׁ, וְהָיָה נִקֻּדִים. 12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and is become crumbs.

12348 הִצִּיב 1 Verb - Hiphil Perfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 1 Kings

16:34 (וּבִשְׂגוּב) לד בְּיָמָיו בָּנָה חִיאֵל, בֵּית הָאֱלִי--אֶת־יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב
{ס} צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן־נוּן. 34 In his days did Hiel the
Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his
youngest son Segub he set up the gates thereof; according to the word of the LORD, which He
spoke by the hand of Joshua the son of Nun. {S}

12349 הִצִּיבוּ 1 Verb - Hiphil Perfect - third common plural 1) to stand, takeone's
stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's
stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed,
be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b)
(Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix,
establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Jer. 5:26
כו כִּי־נִמְצְאוּ בְעַמִּי, רְשָׁעִים: יָשׁוּר כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית אֲנָשִׁים יִלְכֹּדוּ. 26 For among My
people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.

12351 הִצִּיגָנוּ 1 הִצִּיגַנִיqere; Verb - Hiphil Perfect - third person masculine singular |
suffix first person common plural kethib 1) to place, set, establish; 1a) (Hiphil); 1a1) to set,
place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained
יָצַג 3322 Jer. 51:34 לד אכלנו (אֲכָלַנִי) המנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו
34 (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי).
Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me
down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with
my delicacies; he hath washed me clean.

12352 הִצִּיגַנִי 1 הִצִּיגָנוּkethib; Verb - Hiphil Perfect - third person masculine singular |
suffix first person common singular qere 1) to place, set, establish; 1a) (Hiphil); 1a1) to
set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained
יָצַג 3322 Jer. 51:34 לד אכלנו (אֲכָלַנִי) המנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו
34 (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי).
Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me
down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with
my delicacies; he hath washed me clean.

12360 הִצִּילוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person
masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1)
to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel);
1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2)
to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from
sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337
Exod. 18:9 ט וַיִּחַדְּ יִתְרוֹ--עַל כָּל־הַטּוֹבָה, אֲשֶׁר־עָשָׂה יְהוָה לְיִשְׂרָאֵל: אֲשֶׁר הִצִּילוֹ, מִיַּד מִצְרָיִם.
9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, in that He had
delivered them out of the hand of the Egyptians.

12361 הִצִּילָם 1 Verb - Hiphil Perfect - third person masculine singular | third person
masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1)
to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel);

1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 34:1718 יח צָעֲקוּ, וַיהוָה שָׁמֵעַ; וּמִכָּל-צָרוֹתָם, הִצִּילָם. 18 They cried, and the LORD heard, and delivered them out of all their troubles.

12367 הֵצִיף 1 Verb - Hiphil Perfect - third person masculine singular 1) to flow, overflow, flood, float; 1a) (Qal) to flood; 1b) (Hiphil); 1b1) to cause to flow over; 1b2) to cause to float צוּף 6687 Deut. 11:4 ד וַאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד הַיּוֹם הַזֶּה. 4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

12369 הֱצִיקָה 1 כִּי־הֱצִיקָה Verb - Hiphil Perfect - third person feminine singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Jdg. 16:16 טז וַיְהִי כִּי־הֱצִיקָה לּוֹ בִדְבָרֶיהָ, כָּל־הַיָּמִים--וַתְּאַלְצֵהוּ; וַתִּקְצַר נַפְשׁוֹ, לָמוּת. 16 And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death.

12370 הֱצִיקַתְהוּ 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Jdg. 14:17 יז וַתֵּבְךְּ עָלָיו שִׁבְעַת הַיָּמִים, אֲשֶׁר־הָיָה לָהֶם הַמִּשְׁתֶּה; וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיַּגֶּד־לָהּ כִּי הֱצִיקַתְהוּ, וַתַּגֵּד הַחִידָה, לִבְנֵי עַמָּהּ. 17 And she wept before him the seven days, while their feast lasted; and it came to pass on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of her people.

12371 הֱצִיקַתְנִי 1 Verb - Hiphil Perfect - third person feminine singular | first person common singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Job 32:18 יח כִּי, מָלֵתִי מִלִּים; הֱצִיקַתְנִי, רוּחַ בִּטְנִי. 18 For I am full of words; the spirit within me constraineth me.

12372 הִצִּית 1 Verb - Hiphil Perfect - third person masculine singular 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jer. 11:16 טז זַיִת רַעֲנָן יְפֵה פְרִי־תֹאַר, קָרָא יְהוָה שְׁמֵךְ--לְקוֹל הֲמוּלָּה גְדֹלָה, הִצִּית אֵשׁ עָלֶיהָ, וְרָעוּ, דָּלִיּוֹתָיו. 16 The LORD called thy name a leafy olive-tree, fair with goodly fruit; with the noise of a great tumult He hath kindled fire upon it, and the branches of it are broken.

12379 הִצְלִיחוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 2 Chr. 26:5 ה וַיְהִי, לִדְרֹשׁ אֱלֹהִים, בִּימֵי זְכַרְיָהוּ, הַמֵּבִין בִּרְאֹת הָאֱלֹהִים; וּבִימֵי דָּרְשׁוֹ אֶת־יְהוָה, הִצְלִיחוֹ הָאֱלֹהִים. 5 And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God; and as long as he sought the LORD, God made him to prosper.

12382 הִצַּלְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 30:22 כב וַיַּעַן כָּל־אִישׁ־רָע וּבְלִיַּעַל, מֵהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם־דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא־הָלְכוּ עִמִּי, לֹא־נִתֵּן לָהֶם מֵהַשָּׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי־אִם־אִישׁ אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וְיִנְהֲגוּ וְיֵלֵכוּ. {ס} 22 Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S}

12383 הִצִּלַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 1 Sam. 17:37 לז וַיֹּאמֶר, דָּוִד, יְהוָה אֲשֶׁר הִצִּלַנִי מִיַּד הָאֲרִי וּמִיַּד הַדֹּב, הוּא יַצִּילֵנִי מִיַּד הַפְּלִשְׁתִּי הַזֶּה; {ס} וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד לֵךְ, וַיהוָה יִהְיֶה עִמָּךְ. 37 And David said: 'The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine.' {S} And Saul said unto David: 'Go, and the LORD shall be with thee.'

12390 הִצַּלְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Sam. 12:7 ז וַיֹּאמֶר נָתָן אֶל־דָּוִד, אַתָּה הָאִישׁ; {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי מְשַׁחְתִּיךָ לְמֶלֶךְ עַל־יִשְׂרָאֵל, וְאָנֹכִי הִצַּלְתִּיךָ, מִיַּד שָׁאוּל. 7 And Nathan said to David: 'Thou art the man. {S} Thus saith the LORD, the God of Israel: I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

12400 הִצְמַתָּה 1 Verb - Hiphil Perfect - second person masculine singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 73:27 כז כִּי-הִנֵּה רְחֵקֶיךָ יֹאבֵדוּ; הִצְמַתָּה, כָּל-זוֹנֶה מִמֶּךָּ. 27 For, lo, they that go far from Thee shall perish; Thou dost destroy all them that go astray from Thee.

12460 הִקְדִּימַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate קָדַם 6923 Job 41:3/41:11 ג מִי הִקְדִּימַנִי, וַאֲשַׁלֵּם; תַּחַת כָּל-הַשָּׁמַיִם לִי-הוּא. 3 Who hath given Me anything beforehand, that I should repay him? Whatsoever is under the whole heaven is Mine.

12477 הִקְדַּשְׁתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Jer. 1:5 ה בְּטֶרֶם אצורך (אֶצָּרְךָ) בַבֶּטֶן יְדַעְתִּיךָ, וּבְטֶרֶם תֵּצֵא מֵרֶחֶם הִקְדַּשְׁתִּיךָ: נָבִיא לַגּוֹיִם, נְתַתִּיךָ. 5 Before I formed thee in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I have appointed thee a prophet unto the nations.

12479 הִקְהִילוּ 1 Verb - Hiphil Perfect - third common plural 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Num. 1:18 ח וְאֵת כָּל-הָעֵדָה הִקְהִילוּ, בְּאֶחָד לַחֹדֶשׁ הַשֵּׁנִי, וַיִּתְיַלְדוּ עַל-מִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם: בְּמִסְפַּר שֵׁמוֹת, מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה--לְגֻלְגְּלֹתָם. 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of names, from twenty years old and upward, by their polls.

12483 הִקְהַלְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Lev. 8:3; Deut. 31:12 ג וְאֵת כָּל-הָעֵדָה, הַקְהֵל, אֶל-פֶּתַח, אֹהֶל מוֹעֵד. 3 and assemble thou all the congregation at the door of the tent of meeting.'

12499 הִקְטִירוּ 1 לֹא הִקְטִירוּ Verb - Hiphil Perfect - third common plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 2 Chr. 29:7 ז גַּם סָגְרוּ דַּלְתוֹת הָאוּלָם, וַיְכַבּוּ אֶת־הַנֵּרוֹת, וּקְטֹרֶת, לֹא הִקְטִירוּ; וְעֹלָה לֹא־הֶעֱלוּ בַקֹּדֶשׁ, לֵאלֹהֵי יִשְׂרָאֵל. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel.

12514 הֲקִימֵהּ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 5:11 יא אִיתַי גְּבַר בְּמַלְכוּתָךְ, דִּי רוּחַ אֱלָהִין קַדִּישִׁין בֵּהּ, וּבְיוֹמֵי אֲבוּךְ נַהִירוּ וְשָׂכְלְתָנוּ וְחָכְמָה כְּחָכְמַת־אֱלָהִין, הִשְׁתְּכַחַת בֵּהּ; וּמַלְכָּא נְבֻכַדְנֶצַּר, אֲבוּךְ־־רַב חַרְטֻמִּין אָשְׁפִין כַּשְׂדָּאִין גָּזְרִין, הֲקִימֵהּ אֲבוּךְ מַלְכָּא. 11 there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; and the king Nebuchadnezzar thy father, the king, I say, thy father, made him master of the magicians, enchanters, Chaldeans, and astrologers;

12518 הֳקִימַת 1 Verb - Hophal Perfect - third person feminine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

12519 הֲקֵימֶת 1 Verb - Hiphil Perfect - first person common singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 3:14 יד עָנֵה נְבוּכַדְנֶצַּר, וְאָמַר לְהוֹן, הַצְדָּא, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ: לֵאלָהַי, לָא אִיתֵיכוֹן פָּלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימֶת, לָא סָגְדִין. 14 Nebuchadnezzar spoke and said unto them: 'Is it true, O Shadrach, Meshach, and Abed-nego, that ye serve not my gods, nor worship the golden image which I have set up?

12521 הֲקֵימֹתוֹ 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Psalm 89:44 מד אַף-תָּשִׁיב, צוּר חַרְבּוֹ; וְלֹא הֲקֵימֹתוֹ, בַּמִּלְחָמָה. 44 Yea, Thou turnest back the edge of his sword, and hast not made him to stand in the battle.

12522 הֲקִימֹתִי 1 Verb - Hiphil Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 1 Sam. 15:13 יג וַיָּבֹא שְׁמוּאֵל, אֶל־שָׁאוּל; וַיֹּאמֶר לוֹ שָׁאוּל, בָּרוּךְ אַתָּה לַיהוָה--הֲקִימֹתִי, אֶת־דְּבַר יְהוָה. 13 And Samuel came to Saul; and Saul said unto him: 'Blessed be thou of the LORD; I have performed the commandment of the LORD.'

12529 הִקִּיף 1 Verb - Hiphil Perfect - third person masculine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Job 19:6 ו דְּעוּ־אֵפוֹ, כִּי־אֱלוֹהַּ עִוְּתָנִי; וּמְצוּדוֹ, עָלַי הִקִּיף. 6 Know now that God hath subverted my cause, and hath compassed me with His net.

12530 הִקִּיפָה 1 כִּי־הִקִּיפָה Verb - Hiphil Perfect - third person feminine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Isa. 15:8 ח כִּי־הִקִּיפָה הַזְּעָקָה, אֶת־גְּבוּל מוֹאָב, עַד־אֶגְלַיִם יִלְלָתָהּ, וּבְאֵר אֵילִים יִלְלָתָהּ. 8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

12532 הִקִּיפוּנִי 1 Verb - Hiphil Perfect - third common plural | first person common singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 Psalm 22:16/17 יז כִּי סְבָבוּנִי, כְּלָבִים: עֲדַת מְרֵעִים, הִקִּיפוּנִי; כָּאֲרִי, יָדַי וְרַגְלָי. 17 For dogs have encompassed me; a company of evil-doers have inclosed me; like a lion, they are at my hands and my feet.

12538 הֱקִיצוֹתִי 1 Verb - Hiphil Perfect - first person common singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Psalm 3:5/6 ו אֲנִי שָׁכַבְתִּי, וָאִישָׁנָה; הֱקִיצוֹתִי--כִּי יְהוָה יִסְמְכֵנִי. 6 I lay me down, and I sleep; I awake, for the LORD sustaineth me.

12547 הֵקַל 1 Verb - Hiphil Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Isa. 8:23 כג כִּי לֹא מוּעָף, לַאֲשֶׁר מוּצָק לָהּ, כָּעֵת הָרִאשׁוֹן הֵקַל אַרְצָה זְבֻלוּן וְאַרְצָה נַפְתָּלִי, וְהָאַחֲרוֹן הִכְבִּיד--דֶּרֶךְ הַיָּם עֵבֶר הַיַּרְדֵּן, גְּלִיל הַגּוֹיִם. 23 For is there no gloom to her that was stedfast? Now the former hath lightly afflicted the land of Zebulun and the land of Naphtali, but the latter hath dealt a more grievous blow by the way of the sea, beyond the Jordan, in the district of the nations.

12548 הֵקַלּוּ 1 Verb - Qal Perfect - third person common plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Gen. 8:8 ח וַיְשַׁלַּח אֶת-הַיּוֹנָה, מֵאִתּוֹ--לִרְאוֹת הֲקַלּוּ הַמַּיִם, מֵעַל פְּנֵי הָאֲדָמָה. 8 And he sent forth a dove from him, to see if the waters were abated from off the face of the ground.

12549 הֵקַלּוּ 1 Verb - Hiphil Perfect - third common plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Ezek. 22:7 ז אָב וָאֵם הֵקַלּוּ בָךְ, לַגֵּר עָשׂוּ בַעֹשֶׁק בְּתוֹכֵךְ; יָתוֹם וְאַלְמָנָה, הוֹנוּ בָךְ. 7 In thee have they made light of father and mother; in the midst of thee have they dealt by oppression with the stranger; in thee have they wronged the fatherless and the widow.

12558 הֱקִלֹּתַנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Sam. 19:44 מד וַיַּעַן אִישׁ-יִשְׂרָאֵל אֶת-אִישׁ יְהוּדָה וַיֹּאמֶר, עֶשֶׂר-יָדוֹת לִי בַמֶּלֶךְ וְגַם-בְּדָוִד אֲנִי מִמְּךָ, וּמַדּוּעַ הֱקִלֹּתַנִי, וְלֹא-הָיָה דְבָרִי רִאשׁוֹן לִי לְהָשִׁיב אֶת-מַלְכִּי; וַיִּקֶשׁ דְּבַר-אִישׁ יְהוּדָה, מִדְּבַר אִישׁ יִשְׂרָאֵל. {ס} 44 And the men of Israel answered the men of Judah, and said: 'We have ten parts in the king, and we have also more right in David than ye; why then did ye despise us, that our advice should not be first had in bringing back our king?' And the words of the men of Judah were fiercer than the words of the men of Israel. {S}

12559 הֻקַם 1 Verb - Hophal Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Sam. 23:1 א וְאֵלֶּה דִּבְרֵי דָוִד, הָאַחֲרֹנִים: נְאֻם דָּוִד בֶּן־יִשַׁי, וּנְאֻם הַגֶּבֶר הֻקַם עָל--מְשִׁיחַ אֱלֹהֵי יַעֲקֹב, וּנְעִים זְמִרוֹת יִשְׂרָאֵל. 1 Now these are the last words of David: The saying of David the son of Jesse, and the saying of the man raised on high, the anointed of the God of Jacob, and the sweet singer of Israel:

12564 הָקְמַת 1 Verb - Hophal Perfect - third person feminine singular 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Dan. 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

12572 הִקְנַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Zech. 13:5 ה וְאָמַר, לֹא נָבִיא אָנֹכִי: אִישׁ־עֹבֵד אֲדָמָה אָנֹכִי, כִּי אָדָם הִקְנַנִי מִנְּעוּרָי. 5 but he shall say: 'I am no prophet, I am a tiller of the ground; for I have been made a bondman from my youth.'

12583 הִקְצוּ 1 Verb - Hiphil Perfect - third common plural 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut off; 1c) (Hiphil) to scrape, scrape off קָצָה 7096 Lev. 14:41 מא וְאֶת-הַבַּיִת יַקְצִעַ מִבַּיִת, סָבִיב; וְשָׁפְכוּ, אֶת-הֶעָפָר אֲשֶׁר הִקְצוּ, אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place.

12590 הִקְצַפְתָּ 1 אֲשֶׁר־הִקְצַפְתָּ Verb - Hiphil Perfect - second person masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Deut. 9:7 ז זְכֹר, אַל־תִּשְׁכַּח, אֵת אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, בַּמִּדְבָּר: לְמִן־הַיּוֹם אֲשֶׁר־יָצָאתָ מֵאֶרֶץ מִצְרַיִם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה, מַמְרִים הֱיִיתֶם,

עִם־יְהוָה.   7 Remember, forget thou not, how thou didst make the LORD thy God wroth in the wilderness; from the day that thou didst go forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

12591 הִקְצַפְתֶּם 1 Verb - Hiphil Perfect - second person masculine plural 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Deut. 9:8 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם.   8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

12593 הֲקָצַר 1 Verb - Qal Perfect - third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Mic. 2:7 ז הֶאָמוּר בֵּית־יַעֲקֹב, הֲקָצַר רוּחַ יְהוָה--אִם־אֵלֶּה, מַעֲלָלָיו; הֲלוֹא דְבָרַי יֵיטִיבוּ, עִם הַיָּשָׁר הֹלֵךְ.   7 Do I change, O house of Jacob? Is the spirit of the LORD straitened? Are these His doings? Do not My words do good to him that walketh uprightly?

12595 הִקְצַרְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Psalm 89:45 מה הִשְׁבַּתָּ מִטְּהָרוֹ; וְכִסְאוֹ, לָאָרֶץ מִגַּרְתָּה.   45 Thou hast made his brightness to cease, and cast his throne down to the ground.

12604 הִקְרִב 1 Verb - Hiphil Perfect - third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 7:19 יט הִקְרִב אֶת-קָרְבָּנוֹ קַעֲרַת-כֶּסֶף אַחַת, שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ, מִזְרָק אֶחָד כֶּסֶף, שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ; שְׁנֵיהֶם מְלֵאִים, סֹלֶת בְּלוּלָה בַשֶּׁמֶן--לְמִנְחָה.   19 he presented for his offering one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

12606 הַקְרְבוּהִי 1 Verb - Hiphil Perfect - third person masculine plural | third person masculine singular 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned קְרֵב 7127 Dan. 7:13 יג חָזֵה הֲוֵית, בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ עִם־עֲנָנֵי שְׁמַיָּא, כְּבַר אֱנָשׁ אָתֵה הֲוָא; וְעַד־עַתִּיק יוֹמַיָּא מְטָה, וּקְדָמוֹהִי הַקְרְבוּהִי.   13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the Ancient of days, and he was brought near before Him.

12613 הִקְרָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Gen. 27:20 כ וַיֹּאמֶר יִצְחָק אֶל־בְּנוֹ, מַה־זֶּה מִהַרְתָּ לִמְצֹא בְּנִי; וַיֹּאמֶר, כִּי הִקְרָה יְהוָה אֱלֹהֶיךָ לְפָנָי.   20 And Isaac said unto his son: 'How is it that thou hast found it so quickly, my son?' And he said: 'Because the LORD thy God sent me good speed.'

12614 הֵקֵרָה 1 Verb - Hiphil Perfect - third person feminine singular (Qal) to bore, dig, dig for water; 2) to be cold; 2a) (Hiphil) to make or keep cool; 3) (Pilpel) destroy, break down קוּר 6979 Jer. 6:7 ז כְּהָקִיר בור (בַּיִר) מֵימֶיהָ, כֵּן הֵקֵרָה רָעָתָהּ; חָמָס וָשֹׁד יִשָּׁמַע בָּהּ עַל־פָּנַי, תָּמִיד־־חֳלִי וּמַכָּה. 7 As a cistern welleth with her waters, so she welleth with her wickedness; violence and spoil is heard in her; before Me continually is sickness and wounds.

12625 הִקְרִיבָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jdg. 5:25 כה מַיִם {ר} שָׁאַל, חָלָב {ס} נָתָנָה; {ס} בְּסֵפֶל אַדִּירִים, הִקְרִיבָה {ר} חֶמְאָה. {ס} 25 Water he asked, milk she gave him; in a lordly bowl she brought him curd.

12629 הִקְרִיבֻם 1 כִּי־הִקְרִיבֻם Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 17:3 ג אֵת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת, לִבְנֵי יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the LORD--that they may be a sign unto the children of Israel.'

12647 הִקְשַׁבְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Isa. 48:18 יח לוּא הִקְשַׁבְתָּ, לְמִצְוֹתָי; וַיְהִי כַנָּהָר שְׁלוֹמֶךָ, וְצִדְקָתְךָ כְּגַלֵּי הַיָּם. 18 Oh that thou wouldest hearken to My commandments! then would thy peace be as a river, and thy righteousness as the waves of the sea;

12648 הִקְשַׁבְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Jeremiah 8:6 ו הִקְשַׁבְתִּי וָאֶשְׁמָע, לוֹא־כֵן יְדַבֵּרוּ־־אֵין אִישׁ נִחָם עַל־רָעָתוֹ, לֵאמֹר מֶה עָשִׂיתִי; כֻּלֹּה, שָׁב במרצותם (בִּמְרוּצָתָם), כְּסוּס שׁוֹטֵף, בַּמִּלְחָמָה. 6 I attended and listened, but they spoke not aright; no man repenteth him of his wickedness, saying: 'What have I done?' Every one turneth away in his course, as a horse that rusheth headlong in the battle.

12659 הִקְשִׁיחַ 1 Verb - Hiphil Perfect - third person masculine singular 1) to make hard, treat hardly, treat severely; 1a) (Hiphil); 1a1) to make hard, make stubborn; 1a2) to treat hardly, treat roughly קָשַׁח 7188 Job 39:16 טז הִקְשִׁיחַ בָּנֶיהָ לְּלֹא-לָהּ; לְרִיק יְגִיעָהּ בְּלִי-פָחַד. 16 She is hardened against her young ones, as if they were not hers; though her labour be in vain, she is without fear;

12660 הִקְשִׁיתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 2 Kings 2:10 י וַיֹּאמֶר, הִקְשִׁיתָ לִשְׁאוֹל; אִם־ תִּרְאֶה אֹתִי לֻקָּח מֵאִתָּךְ, יְהִי־לְךָ כֵן, וְאִם־אַיִן, לֹא יִהְיֶה. 10 And he said: 'Thou hast asked a hard thing; nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.'

12680 הָרְאֵיתָ 1 Verb - Hophal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 26:30 {ס} ל וַהֲקֵמֹתָ, אֶת־הַמִּשְׁכָּן: כְּמִשְׁפָּטוֹ־־אֲשֶׁר הָרְאֵיתָ, בָּהָר. 30 And thou shalt rear up the tabernacle according to the fashion thereof which hath been shown thee in the mount. {S}

12682 הָרָאִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Kings 20:13 יג וְהִנֵּה נָבִיא אֶחָד, נִגַּשׁ אֶל־אַחְאָב מֶלֶךְ־יִשְׂרָאֵל, וַיֹּאמֶר כֹּה אָמַר יְהוָה, הֲרָאִיתָ אֵת כָּל־הֶהָמוֹן הַגָּדוֹל הַזֶּה; הִנְנִי נֹתְנוֹ בְיָדְךָ הַיּוֹם, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. 13 And, behold, a prophet came near unto Ahab king of Israel, and said: 'Thus saith the LORD: Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I am the LORD.'

12683 הִרְאִיתָה 1 Verb - Hiphil Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200

Psalm 60:3 ג אֱלֹהִים, זְנַחְתָּנוּ פְרַצְתָּנוּ; אָנַפְתָּ, תְּשׁוֹבֵב לָנוּ. . 3 O God, Thou hast cast us off, Thou hast broken us down; Thou hast been angry; O restore us

12684 הֶרְאִיתִיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Deut. 34:4 ד וַיֹּאמֶר יְהוָה אֵלָיו, זֹאת הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לֵאמֹר, לְזַרְעֲךָ, אֶתְּנֶנָּה; הֶרְאִיתִיךָ בְעֵינֶיךָ, וְשָׁמָּה לֹא תַעֲבֹר. 4 And the LORD said unto him: 'This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying: I will give it unto thy seed; I have caused thee to see it with thine eyes, but thou shalt not go over thither.'

12685 הִרְאִיתִים 1 לֹא־הִרְאִיתִים Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 39:4 ד וַיֹּאמֶר, מָה רָאוּ בְּבֵיתֶךָ; וַיֹּאמֶר חִזְקִיָּהוּ, אֵת כָּל־אֲשֶׁר בְּבֵיתִי רָאוּ--לֹא־הָיָה דָבָר אֲשֶׁר לֹא־הִרְאִיתִים, בְּאוֹצְרֹתָי. 4 Then said he: 'What have they seen in thy house?' And Hezekiah answered: 'All that is in my house have they seen; there is nothing among my treasures that I have not shown them.'

12687 הִרְאִיתִם 1 לֹא־הִרְאִיתִים Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 20:15 טו וַיֹּאמֶר, מָה רָאוּ בְּבֵיתֶךָ; וַיֹּאמֶר חִזְקִיָּהוּ, אֵת כָּל־אֲשֶׁר בְּבֵיתִי רָאוּ--לֹא־הָיָה דָבָר אֲשֶׁר לֹא־הִרְאִיתִם, בְּאֹצְרֹתָי. 15 And he said: 'What have they seen in thy house?' And Hezekiah answered: 'All that is in my house have they seen; there is nothing among my treasures that I have not shown them.'

12690 הֶרְאֲךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   Deut. 4:36   לו מִן־הַשָּׁמַיִם הִשְׁמִיעֲךָ אֶת־קֹלוֹ, לְיַסְּרֶךָּ; וְעַל־הָאָרֶץ, הֶרְאֲךָ אֶת־אִשּׁוֹ הַגְּדוֹלָה, וּדְבָרָיו שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ.   36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire.

12696   הֶרְאַנִי   1   Verb - Hiphil Perfect - third person masculine singular | first person common singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   Ezek. 11:25   כה וָאֲדַבֵּר, אֶל־הַגּוֹלָה, אֵת כָּל־דִּבְרֵי יְהוָה, אֲשֶׁר הֶרְאָנִי. {פ}   25 Then I spoke unto them of the captivity all the things that the LORD had shown me. {P}

12711   הָרְאֵתָ   1   Verb - Hophal Perfect - second person masculine singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   Deut. 4:35   לה אַתָּה הָרְאֵתָ לָדַעַת, כִּי יְהוָה הוּא הָאֱלֹהִים: אֵין עוֹד, מִלְּבַדּוֹ.   35 Unto thee it was shown, that thou mightest know that the LORD, He is God; there is none else beside Him.

12726   הִרְבִּינוּ   1   כִּי־הִרְבִּינוּ   Verb - Hiphil Perfect - first common plural   1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot   רָבָה   7235   Ezr. 10:13   יג אֲבָל הָעָם רָב וְהָעֵת גְּשָׁמִים, וְאֵין כֹּחַ לַעֲמוֹד בַּחוּץ; וְהַמְּלָאכָה, לֹא־לְיוֹם אֶחָד וְלֹא לִשְׁנַיִם־־כִּי־הִרְבִּינוּ לִפְשֹׁעַ, בַּדָּבָר הַזֶּה.   13 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two; for we have greatly transgressed in this matter.

12733 הִרְבֵּיתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Ezekiel 11:6 ו הִרְבֵּיתֶם חַלְלֵיכֶם, בָּעִיר הַזֹּאת; וּמִלֵּאתֶם חוּצֹתֶיהָ, חָלָל. {פ} 6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain. {P}

12738 הִרְבְּתָה 1 Verb - Hiphil Perfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 1 Sam. 1:12 יב וְהָיָה כִּי הִרְבְּתָה, לְהִתְפַּלֵּל לִפְנֵי יְהוָה; וְעֵלִי, שֹׁמֵר אֶת־פִּיהָ. 12 And it came to pass, as she prayed long before the LORD, that Eli watched her mouth.

12744 הֹרָג 1 Verb - Qal Passive Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Isa. 27:7 ז הַכְּמַכַּת מַכֵּהוּ, הִכָּהוּ: אִם־כְּהֶרֶג הֲרֻגָיו, הֹרָג. 7 Hath He smitten him as He smote those that smote him? Or is he slain according to the slaughter of them that were slain by Him?

12751 הֲרָגוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jos. 9:26 כו וַיַּעַשׂ לָהֶם, כֵּן; וַיַּצֵּל אוֹתָם מִיַּד בְּנֵי־יִשְׂרָאֵל, וְלֹא הֲרָגוּם. 26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

12752 הֲרָגוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 4:25 כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר--תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

12753 הַרְגִּזוּ 1 Verb - Hiphil Perfect - third person masculine plural 1) (Aphel) to rage, enrage רְגַז 7265 Ezr. 5:12 יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהָתַנָא לֶאֱלָהּ שְׁמַיָּא--יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But

because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

12754 הִרְגַּזְתַּנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 1 Sam. 28:15 טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי עוֹד גַּם בְּיַד־הַנְּבִיאִים גַּם־בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס} 15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' {S}

12758 הִרְגִּיז 1 Verb - Hiphil Perfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Isa. 23:11 יא יָדוֹ נָטָה עַל־הַיָּם, הִרְגִּיז מַמְלָכוֹת; יְהוָה צִוָּה אֶל־כְּנַעַן, לַשְׁמִד מָעֻזְנֶיהָ. 11 He hath stretched out His hand over the sea, He hath shaken the kingdoms; the LORD hath given commandment concerning Canaan, to destroy the strongholds thereof;

12762 הִרְגִּיעָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to act in an instant, stir up, disturb; 1a) (Qal) to stir up, disturb; 1b) (Hiphil) to make a twinkling; 2) to rest or repose, be at rest or repose, settle, quiet, give rest; 2a) (Niphal); 2a1) to cause to rest (of sword, of the sea); 2a2) to wink (with prep); 2b) (Hiphil); 2b1) to give rest to; 2b2) to rest, repose; 3) to harden רָגַע 7280 Isa. 34:14 יד וּפָגְשׁוּ צִיִּים אֶת־אִיִּים, וְשָׂעִיר עַל־רֵעֵהוּ יִקְרָא; אַךְ־שָׁם הִרְגִּיעָה לִּילִית, וּמָצְאָה לָהּ מָנוֹחַ. 14 And the wild-cats shall meet with the jackals, and the satyr shall cry to his fellow; yea, the night-monster shall repose there, and shall find her a place of rest.

12765 הֲרָגָם 1 אִם־הֲרָגָם Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Psalms 78:34 לד אִם־הֲרָגָם וּדְרָשׁוּהוּ; וְשָׁבוּ, וְשִׁחֲרוּ־אֵל. 34 When He slew them, then they would inquire after Him, and turn back and seek God earnestly.

12766 הֹרַגְנוּ 1 Verb - Qal Passive Perfect - first person common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Psalm 44:23 כג כִּי-עָלֶיךָ, הֹרַגְנוּ כָל-הַיּוֹם; נֶחְשַׁבְנוּ, כְּצֹאן טִבְחָה. 23 Nay, but for Thy sake are we killed all the day; we are accounted as sheep for the slaughter.

12772 הֲרָגָתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jdg. 9:54 נד וַיִּקְרָא מְהֵרָה אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, וַיֹּאמֶר לוֹ שְׁלֹף חַרְבְּךָ וּמוֹתְתֵנִי־־פֶּן־יֹאמְרוּ לִי, אִשָּׁה הֲרָגָתְהוּ; וַיִּדְקְרֵהוּ נַעֲרוֹ, וַיָּמֹת. 54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died.

12774 הֲרַגְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Num. 22:29 כט וַיֹּאמֶר בִּלְעָם לָאָתוֹן, כִּי הִתְעַלַּלְתְּ בִּי; לוּ יֶשׁ-חֶרֶב בְּיָדִי, כִּי עַתָּה הֲרַגְתִּיךְ. 29 And Balaam said unto the ass: 'Because thou hast mocked me; I would there were a sword in my hand, for now I had killed thee.'

12775 הֲרַגְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Sam. 24:12 יב יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינֶךָ, וּנְקָמַנִי יְהוָה מִמֶּךָּ; וְיָדִי, לֹא תִהְיֶה־בָּךְ. 12 The LORD judge between me and thee, and the LORD avenge me of thee; but my hand shall not be upon thee.

12776 הֲרַגְתִּים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Hos. 6:5 ה עַל־כֵּן, חָצַבְתִּי בַּנְּבִיאִים־־הֲרַגְתִּים, בְּאִמְרֵי־פִי; וּמִשְׁפָּטֶיךָ, אוֹר יֵצֵא. 5 Therefore have I hewed them by the prophets, I have slain them by the words of My mouth; and thy judgment goeth forth as the light.

12777 הֲרַגְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jdg. 8:18 יח וַיֹּאמֶר, אֶל־זֶבַח וְאֶל־צַלְמֻנָּע, אֵיפֹה הָאֲנָשִׁים, אֲשֶׁר הֲרַגְתֶּם בְּתָבוֹר; וַיֹּאמְרוּ, כָּמוֹךָ כְמוֹהֶם, אֶחָד, כְּתֹאַר בְּנֵי הַמֶּלֶךְ. 18 Then said he unto Zebah and Zalmunna: 'Where are the men whom ye slew at Tabor?' And they answered: 'As thou art, so were they; of one form with the children of a king.'

12778 הֲרַגְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Sam. 24:19 ט וְכִי־יִמְצָא אִישׁ אֶת־אֹיְבוֹ, וְשִׁלְּחוֹ בְּדֶרֶךְ טוֹבָה; וַיהוָה, יְשַׁלֶּמְךָ טוֹבָה, תַּחַת הַיּוֹם הַזֶּה, אֲשֶׁר עָשִׂיתָה לִי. 19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that which thou hast done unto me this day.

12780 הִרְדִּיפֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure,

pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף
7291 Jdg. 20:43 מג כִּתְּרוּ אֶת־בִּנְיָמִן הִרְדִיפֻהוּ, מְנוּחָה הִדְרִיכֻהוּ, עַד נֹכַח הַגִּבְעָה, מִמִּזְרַח־שָׁמֶשׁ.
43 They inclosed the Benjamites round about, and chased them, and overtook them at their resting-place, as far as over against Gibeah toward the sunrising.

12785 הֹרָה 1 Verb - Qal Passive Perfect - third person masculine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה
2029 Job 3:3 ג יֹאבַד יוֹם, אִוָּלֶד בּוֹ; וְהַלַּיְלָה אָמַר, הֹרָה גָבֶר. 3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

12787 הִרְהִיבֻנִי 1 Verb - Hiphil Perfect - third common plural | first person common singular 1) to behave proudly, act stormily or boisterously or arrogantly; 1a) (Qal) to act insolently, storm against, beset, importune; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud רָהַב 7292 song of Solomon Cant. 6:5 ה הָסֵבִּי עֵינַיִךְ מִנֶּגְדִּי, שֶׁהֵם הִרְהִיבֻנִי; שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים, שֶׁגָּלְשׁוּ מִן־הַגִּלְעָד. 5 Turn away thine eyes from me, for they have overcome me. Thy hair is as a flock of goats, that trail down from Gilead.

12791 הִרְוָה 1 אִם־הִרְוָה Verb - Hiphil Perfect - third person masculine singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל.
10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;

12795 הִרְוֵיתִי 1 Verb - Hiphil Perfect - first person common singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Jer. 31:25 כה עַל־זֹאת, הֱקִיצֹתִי וָאֶרְאֶה; וּשְׁנָתִי, עָרְבָה לִּי. {ס} 25 Upon this I awaked, and beheld; and my sleep was sweet unto me. {S}

12796 הִרְוִיתָנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Isa. 43:24 כד לֹא־קָנִיתָ לִּי בַכֶּסֶף קָנֶה, וְחֵלֶב זְבָחֶיךָ לֹא הִרְוִיתָנִי; אַךְ, הֶעֱבַדְתַּנִי בְּחַטֹּאותֶיךָ, הוֹגַעְתַּנִי בַּעֲוֺנֹתֶיךָ. 24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities.

12798 הִרְוַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Lam. 3:15 טו

הִשְׂבִּיעַנִי בַמְּרוֹרִים, הִרְוַנִי לַעֲנָה. {ס}   15 He hath filled me with bitterness, He hath sated me with wormwood. {S}

12809 הִרְחִב 1 Verb - Hiphil Perfect - third person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה־־נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָּהּ. {פ}   33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}

12813 הִרְחַבְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Psalm 4:1/2 ב בְּקָרְאִי, עֲנֵנִי אֱלֹהֵי צִדְקִי--בַּצָּר, הִרְחַבְתָּ לִּי; חָנֵּנִי, וּשְׁמַע תְּפִלָּתִי.   2 Answer me when I call, O God of my righteousness, Thou who didst set me free when I was in distress; be gracious unto me, and hear my prayer.

12814 הִרְחַבְתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם־־אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית.   8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

12821 הִרְחִיבָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Isa. 5:14 יד לָכֵן, הִרְחִיבָה שְּׁאוֹל נַפְשָׁהּ, וּפָעֲרָה פִיהָ, לִבְלִי־חֹק; וְיָרַד הֲדָרָהּ וַהֲמוֹנָהּ וּשְׁאוֹנָהּ, וְעָלֵז בָּהּ.   14 Therefore the nether-world hath enlarged her desire, and opened her mouth without measure; and down goeth their glory, and their tumult, and their uproar, and he that rejoiceth among them.

12822 הִרְחִיבוּ 1 Verb - Hiphil Perfect - third common plural 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Psalm 25:17 יז צָרוֹת לְבָבִי הִרְחִיבוּ; מִמְּצוּקוֹתַי, הוֹצִיאֵנִי.   17 The troubles of my heart are enlarged; O bring Thou me out of my distresses.

12841 הִרְחַקְתִּים 1 Verb - Hiphil Perfect - first person common singular | third person masculine plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Ezek. 11:16 טז לָכֵן אֱמֹר, כֹּה־אָמַר אֲדֹנָי יְהוִה, כִּי הִרְחַקְתִּים בַּגּוֹיִם, וְכִי הֲפִיצוֹתִים בָּאֲרָצוֹת; וָאֱהִי לָהֶם לְמִקְדָּשׁ מְעַט, בָּאֲרָצוֹת אֲשֶׁר־בָּאוּ שָׁם. {ס}   16 therefore say: Thus saith the Lord GOD: Although I have removed them far off among the nations, and although I have scattered them among the countries, yet have I been to them as a little sanctuary in the countries where they are come; {S}

12854 הֲרִימוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 37:23 כג אֶת־מִי חֵרַפְתָּ וְגִדַּפְתָּ, וְעַל־מִי הֲרִימוֹתָה קּוֹל; וַתִּשָּׂא מָרוֹם עֵינֶיךָ, אֶל־קְדוֹשׁ יִשְׂרָאֵל. 23 Whom hast thou taunted and blasphemed? And against whom hast thou exalted thy voice? Yea, thou hast lifted up thine eyes on high, even against the Holy One of Israel!

12855 הֲרִימוֹתִי 1 Verb - Hiphil Perfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Psalm 89:20 כ אָז דִּבַּרְתָּ בְחָזוֹן, לַחֲסִידֶיךָ-- וַתֹּאמֶר, שִׁוִּיתִי עֵזֶר עַל-גִּבּוֹר; הֲרִימוֹתִי בָחוּר מֵעָם. 20 Then Thou spokest in vision to Thy godly ones, and saidst: 'I have laid help upon one that is mighty; {N}
I have exalted one chosen out of the people.

12859 הָרִינוּ 1 Verb - Qal Perfect - first person common plural 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Isaiah 26:18 יח הָרִינוּ חַלְנוּ, כְּמוֹ יָלַדְנוּ רוּחַ; יְשׁוּעֹת בַּל־נַעֲשֶׂה אֶרֶץ, וּבַל־יִפְּלוּ יֹשְׁבֵי תֵבֵל. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the land; neither are the inhabitants of the world come to life.

12864 הֹרִישׁ 1 Verb - Hiphil Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 2 Chr. 28:3 ג וְהוּא הִקְטִיר, בְּגֵיא בֶן־הִנֹּם; וַיַּבְעֵר אֶת־בָּנָיו, בָּאֵשׁ, כְּתֹעֲבוֹת הַגּוֹיִם, אֲשֶׁר הֹרִישׁ יְהוָה מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 3 Moreover he offered in the valley of the son of Hinnom, and burnt his children in the fire, according to the abominations of the heathen, whom the LORD cast out before the children of Israel.

12865 הָרִיתִי 1 Verb - Qal Perfect - first person common singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Num. 11:12 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

12870 הִרְכַּבְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Psalm 66:12 יב הִרְכַּבְתָּ אֱנוֹשׁ, לְרֹאשֵׁנוּ: בָּאנוּ-בָאֵשׁ וּבַמַּיִם; וַתּוֹצִיאֵנוּ, לָרְוָיָה. 12 Thou hast caused men to ride over our heads; we went through fire and through water; but Thou didst bring us out unto abundance.

12879 הֵרַךְ 1 Verb - Hiphil Perfect - third person masculine singular 1) to be tender, be soft, be weak; 1a) (Qal); 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful; 1a1b) to be softened, be penitent; 1a2) to be soft (of treacherous words); 1b) (Pual) to be softened; 1c) (Hiphil) to cause to be weak; 1d) (Niphal) tender רָכַךְ 7401 Job 23:16 טז וְאֵל, הֵרַךְ לִבִּי; וְשַׁדַּי, הִבְהִילָנִי. 16 Yea, God hath made my heart faint, and the Almighty hath affrighted me;

12901 הֹרָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Job 30:19 יט הֹרָנִי לַחֹמֶר; וָאֶתְמַשֵּׁל, כֶּעָפָר וָאֵפֶר. 19 He hath cast me into the mire, and I am become like dust and ashes.

12904 הָרָס 1 Verb - Qal Perfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Isa. 14:17 יז שָׂם תֵּבֵל כַּמִּדְבָּר, וְעָרָיו הָרָס; אֲסִירָיו, לֹא־פָתַח בָּיְתָה. 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?'

12921 הֲרֵעוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 1 Kings 17:20 כ וַיִּקְרָא אֶל־יְהוָה, וַיֹּאמַר: יְהוָה אֱלֹהָי־־הֲגַם עַל־הָאַלְמָנָה אֲשֶׁר־אֲנִי מִתְגּוֹרֵר עִמָּהּ הֲרֵעוֹתָ, לְהָמִית אֶת־בְּנָהּ. 20 And he cried unto the LORD, and said: 'O LORD my God, hast Thou also brought evil upon the widow with whom I sojourn, by slaying her son?'

12922 הֲרֵעוֹתִי 1 Verb - Hiphil Perfect - first person common singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 1 Chr. 21:17 יז וַיֹּאמֶר דָּוִיד אֶל־הָאֱלֹהִים הֲלֹא אֲנִי אָמַרְתִּי לִמְנוֹת בָּעָם, וַאֲנִי־הוּא אֲשֶׁר־חָטָאתִי וְהָרֵעַ הֲרֵעוֹתִי, וְאֵלֶּה הַצֹּאן, מֶה עָשׂוּ; יְהוָה אֱלֹהַי, תְּהִי נָא יָדְךָ בִּי וּבְבֵית אָבִי, וּבְעַמְּךָ, לֹא לְמַגֵּפָה. {ס} 17 And David said unto God: 'Is it not I that commanded the people to be numbered? even I it is that have sinned and done very wickedly; but these sheep, what have they done? let Thy hand, I pray Thee, O LORD my God, be against me, and against my father's house; but not against Thy people, that they should be plagued.' {S}

12925 הִרְעִים 1 Verb - Hiphil Perfect - third person masculine singular 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 Psalm 29:3 ג קוֹל יְהוָה, עַל-הַמָּיִם: אֵל-הַכָּבוֹד הִרְעִים; יְהוָה, עַל-מַיִם רַבִּים. 3 The voice of the LORD is upon the waters; {N} the God of glory thundereth, even the LORD upon many waters.

12927 הָרְעָלוּ 1 Verb - Hophal Perfect - third common plural 1) to quiver, shake, reel; 1a) (Hophal) to be made to quiver or shake רָעַל 7477 Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי־חַיִל מְתֻלָּעִים, בְּאֵשׁ־פְּלָדוֹת הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver.

12931 הִרְעַשְׁתָּה 1 Verb - Hiphil Perfect - second person masculine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Psalm 60:2 ב בְּהַצּוֹתוֹ, אֶת אֲרַם נַהֲרַיִם-- וְאֶת-אֲרַם צוֹבָה: וַיָּשָׁב יוֹאָב, וַיַּךְ אֶת-אֱדוֹם בְּגֵיא-מֶלַח-- שְׁנֵים עָשָׂר אָלֶף. 2 when he strove with Aram-naharaim and with Aram-zobah, {N} and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.

12932 הִרְעַשְׁתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Ezek. 31:16 טז מִקּוֹל מַפַּלְתּוֹ הִרְעַשְׁתִּי גוֹיִם, בְּהוֹרִדִי אֹתוֹ שְׁאוֹלָה אֶת־יוֹרְדֵי בוֹר; וַיִּנָּחֲמוּ בְּאֶרֶץ תַּחְתִּית, כָּל־עֲצֵי־עֵדֶן־־מִבְחַר וְטוֹב־לְבָנוֹן, כָּל־שֹׁתֵי מָיִם. 16 I made the nations to shake at the sound of his fall, when I cast him down to the nether-world with them that descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

12933 הֲרֵעֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Num. 11:11 יא וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה, לָמָה הֲרֵעֹתָ לְעַבְדֶּךָ, וְלָמָּה לֹא-מָצָתִי חֵן, בְּעֵינֶיךָ: לָשׂוּם, אֶת-מַשָּׂא כָּל-הָעָם הַזֶּה--עָלָי. 11 And Moses said unto the LORD: 'Wherefore hast Thou dealt ill with Thy servant? and wherefore have I not found favour in Thy sight, that Thou layest the burden of all this people upon me?

12934 הֲרֵעֹתָה 1 Verb - Hiphil Perfect - second person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Exod. 5:22 כב וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי, לָמָה הֲרֵעֹתָה לָעָם הַזֶּה־־לָמָּה זֶּה, שְׁלַחְתָּנִי. 22 And Moses returned unto the LORD, and said: 'Lord, wherefore hast Thou dealt ill with this people? why is it that Thou hast sent me?

12949 הֲרָצַחְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 1 Kings 21:19 יט וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, הֲרָצַחְתָּ, וְגַם־יָרָשְׁתָּ; וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בִּמְקוֹם אֲשֶׁר לָקְקוּ הַכְּלָבִים אֶת־דַּם נָבוֹת, יָלֹקּוּ הַכְּלָבִים אֶת־דָּמְךָ גַּם־אָתָּה. 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.'

12966 הִרְשִׁיעַ 1 Verb - Hiphil Perfect - third person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 2 Chr. 20:35 לה וְאַחֲרֵי־כֵן, אֶתְחַבַּר יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, עִם, אֲחַזְיָה מֶלֶךְ־יִשְׂרָאֵל; הוּא, הִרְשִׁיעַ לַעֲשׂוֹת. 35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly;

12974 הִרְשַׁעְנוּ 1 וְהִרְשַׁעְנוּkethib; Verb - Hiphil Perfect - third person masculine singular 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 Dan. 9:5 ה חָטָאנוּ וְעָוִינוּ, והרשענו (הִרְשַׁעְנוּ) וּמָרָדְנוּ; וְסוֹר מִמִּצְוֺתֶךָ, וּמִמִּשְׁפָּטֶיךָ. 5 we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine ordinances;

12980 הֹרֵתִיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach,

instruct; 1c5) to throw water, rain יָרָה 3384 Proverbs 4:11 יא בְּדֶרֶךְ חָכְמָה, הֹרֵיתִיךָ;
הִדְרַכְתִּיךָ, בְּמַעְגְּלֵי-יֹשֶׁר. 11 I have taught thee in the way of wisdom; I have led thee in paths of uprightness.

12981 הִשְׂבִּיעַ 1 כִּי־הִשְׂבִּיעַ Verb - Hiphil Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 107:9 ט כִּי-הִשְׂבִּיעַ, נֶפֶשׁ שֹׁקֵקָה; וְנֶפֶשׁ רְעֵבָה, מִלֵּא-טוֹב. 9 For He hath satisfied the longing soul, and the hungry soul He hath filled with good.

12982 הִשְׂבִּיעַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Lamentations 3:15 טו הִשְׂבִּיעַנִי בַמְּרוֹרִים, הִרְוַנִי לַעֲנָה. {ס} 15 He hath filled me with bitterness, He hath sated me with wormwood. {S}

12986 הִשְׂבַּעַתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Ezek. 27:33 לג בְּצֵאת עִזְבוֹנַיִךְ מִיַּמִּים, הִשְׂבַּעַתְּ עַמִּים רַבִּים; בְּרֹב הוֹנַיִךְ וּמַעֲרָבַיִךְ, הֶעֱשַׁרְתְּ מַלְכֵי־אָרֶץ. 33 When thy wares came forth out of the seas, thou didst fill many peoples; with the multitude of thy riches and of thy merchandise didst thou enrich the kings of the earth.

12988 הִשְׂגּוּ־ 1 הִשְׂגּוּ־חָיִל Verb - Hiphil Perfect - third common plural 1) to grow, increase; 1a) (Qal) to grow (great); 1b) (Hiphil) to increase שָׂגָה 7685 Psalm 73:12 יב הִנֵּה-אֵלֶּה רְשָׁעִים; וְשַׁלְוֵי עוֹלָם, הִשְׂגּוּ-חָיִל. 12 Behold, such are the wicked; and they that are always at ease increase riches.

12999 הִשִּׂיגָה 1 אוֹ־הִשִּׂיגָה Verb - Hiphil Perfect - third person feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Lev. 25:49 מט אוֹ-דֹדוֹ אוֹ בֶן-דֹּדוֹ, יִגְאָלֶנּוּ, אוֹ-מִשְּׁאֵר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ, יִגְאָלֶנּוּ; אוֹ-הִשִּׂיגָה יָדוֹ, וְנִגְאָל. 49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself.

13002 הִשִּׂיגוּנִי 1 Verb - Hiphil Perfect - third person common plural | suffix first person common singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Psalm 40:12/13 יג כִּי אָפְפוּ-עָלַי רָעוֹת, עַד-אֵין מִסְפָּר--הִשִּׂיגוּנִי עֲוֺנֹתַי, וְלֹא-יָכֹלְתִּי לִרְאוֹת; עָצְמוּ מִשַּׂעֲרוֹת רֹאשִׁי, וְלִבִּי עֲזָבָנִי. 13 For innumerable evils have compassed me about, {N} mine iniquities have overtaken me, so that I am not able to look up; {N} they are more than the hairs of my head, and my heart hath failed me.

13005 הֵשִׂירוּ 1 Verb - Hiphil Perfect - third common plural 1) to be or act as prince, rule, contend, have power, prevail over; 1a) (Qal) to rule over, govern; 1b) (Hiphil) to make rulers, play the prince שׂוּר 7786 Hos. 8:4 ד הֵם הִמְלִיכוּ וְלֹא מִמֶּנִּי, הֵשִׂירוּ וְלֹא יָדָעְתִּי; כַּסְפָּם וּזְהָבָם, עָשׂוּ לָהֶם עֲצַבִּים, לְמַעַן, יִכָּרֵת. 4 They have set up kings, but not from Me, they have made princes, and I knew it not; of their silver and their gold have they made them idols, that they may be cut off.

13006 הִשְׂכִּיל 1 Verb - Hiphil Perfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 1 Chr. 28:19 יט הַכֹּל בִּכְתָב מִיַּד יְהוָה, עָלַי הִשְׂכִּיל--כֹּל, מַלְאֲכוֹת הַתַּבְנִית. {פ} 19 'All this [do I give thee] in writing, as the LORD hath made me wise by His hand upon me, even all the works of this pattern.' {P}

13011 הִשְׂכַּלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Psalm 119:99 צט מִכָּל-מְלַמְּדַי הִשְׂכַּלְתִּי: כִּי עֵדְוֺתֶיךָ, שִׂיחָה לִי. 99 I have more understanding than all my teachers; for Thy testimonies are my meditation.meditation.

13018 הַשָּׂמָה 1 Article | Verb - Qal Perfect - third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Isa. 51:10 י הֲלוֹא אַתְּ-הִיא הַמַּחֲרֶבֶת יָם, מֵי תְּהוֹם רַבָּה; הַשָּׂמָה, מַעֲמַקֵּי-יָם--דֶּרֶךְ, לַעֲבֹר גְּאוּלִים. 10 Art thou not it that dried up the sea, the waters of the great deep; that made the depths of the sea a way for the redeemed to pass over?

13021 הִשְׂמַחְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 89:43 מג הֲרִימוֹתָ, יְמִין צָרָיו; הִשְׂמַחְתָּ,

כָּל-אֹויְבָיו. 43 Thou hast exalted the right hand of his adversaries; Thou hast made all his enemies to rejoice.

13049 הִשְׁאִירוּ 1 Verb - Hiphil Perfect - third common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Jos. 11:14 יד וְכֹל שְׁלַל הֶעָרִים הָאֵלֶּה, וְהַבְּהֵמָה, בָּזְזוּ לָהֶם, בְּנֵי יִשְׂרָאֵל: רַק אֶת־כָּל־הָאָדָם הִכּוּ לְפִי־חֶרֶב, עַד־הִשְׁמִדָם אוֹתָם--לֹא הִשְׁאִירוּ, כָּל־נְשָׁמָה. 14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any that breathed.

13052 הִשְׁאִלְתִּהוּ 1 Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 1:28 כח וְגַם אָנֹכִי, הִשְׁאִלְתִּהוּ לַיהוָה, כָּל־הַיָּמִים אֲשֶׁר הָיָה, הוּא שָׁאוּל לַיהוָה; וַיִּשְׁתַּחוּ שָׁם, לַיהוָה. {ס} 28 therefore I also have lent him to the LORD; as long as he liveth he is lent to the LORD.' And he worshipped the LORD there. {S}

13053 הֲשָׁאַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 2 Kings 4:28 כח וַתֹּאמֶר, הֲשָׁאַלְתִּי בֵן מֵאֵת אֲדֹנִי; הֲלֹא אָמַרְתִּי, לֹא תַשְׁלֶה אֹתִי. 28 Then she said: 'Did I desire a son of my lord? did I not say: Do not deceive me?'

13057 הִשְׁאַרְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Deut. 2:34 לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד. 34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

13059 הִשֵּׁאתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Jer. 4:10 י וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, אָכֵן הַשֵּׁא הִשֵּׁאתָ לָעָם הַזֶּה וְלִירוּשָׁלִַם לֵאמֹר, שָׁלוֹם, יִהְיֶה לָכֶם; וְנָגְעָה חֶרֶב, עַד־הַנָּפֶשׁ. 10 Then said I: 'Ah, Lord GOD!

surely Thou hast greatly deceived this people and Jerusalem, saying: Ye shall have peace; whereas the sword reacheth unto the soul.'

13065 הֵשִׁבוּ 1 Verb - Hiphil Perfect - third common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 6:21 כא וַיִּשְׁלְחוּ, מַלְאָכִים, אֶל־יוֹשְׁבֵי קִרְיַת־יְעָרִים, לֵאמֹר: הֵשִׁבוּ פְלִשְׁתִּים, אֶת־אֲרוֹן יְהוָה--רְדוּ, הַעֲלוּ אֹתוֹ אֲלֵיכֶם. 21 And they sent messengers to the inhabitants of Kiriath-jearim, saying: 'The Philistines have brought back the ark of the LORD; come ye down, and fetch it up to you.'

13076 הִשְׁבִּיעוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת־עָרְפּוֹ, וַיְאַמֵּץ אֶת־לְבָבוֹ, מִשּׁוּב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

13079 הִשְׁבִּיעֶךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 50:6 ו וַיֹּאמֶר, פַּרְעֹה: עֲלֵה וּקְבֹר אֶת־אָבִיךָ, כַּאֲשֶׁר הִשְׁבִּיעֶךָ. 6 And Pharaoh said: 'Go up, and bury thy father, according as he made thee swear.'

13080 הִשְׁבִּיעַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Gen. 50:5 ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת--בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי--וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

13082 הִשְׁבִּית 1 Verb - Hiphil Perfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Ruth 4:14 יד וַתֹּאמַרְנָה הַנָּשִׁים, אֶל־נָעֳמִי, בָּרוּךְ יְהוָה, אֲשֶׁר לֹא הִשְׁבִּית לָךְ גֹּאֵל הַיּוֹם; וְיִקָּרֵא שְׁמוֹ, בְּיִשְׂרָאֵל. 14 And the women said unto Naomi: 'Blessed be the LORD, who hath not left thee this day without a near kinsman, and let his name be famous in Israel.

13099 הִשְׁבַּעְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 1 Kings 2:42 מב וַיִּשְׁלַח הַמֶּלֶךְ וַיִּקְרָא לְשִׁמְעִי, וַיֹּאמֶר אֵלָיו הֲלוֹא הִשְׁבַּעְתִּיךָ בַיהוָה וָאָעִד בְּךָ לֵאמֹר, בְּיוֹם צֵאתְךָ וְהָלַכְתָּ אָנֶה וָאָנָה, יָדֹעַ תֵּדַע כִּי מוֹת תָּמוּת; וַתֹּאמֶר אֵלַי טוֹב הַדָּבָר, שָׁמָעְתִּי. 42 And the king sent and called for Shimei, and said unto him: 'Did I not make thee to swear by the LORD, and forewarned thee, saying: Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me: The saying is good; I have heard it.

13104 הָשְׁבָּרְתִּי 1 Verb - Hophal Perfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 8:21 כא עַל־שֶׁבֶר בַּת־עַמִּי, הָשְׁבָּרְתִּי; קָדַרְתִּי, שַׁמָּה הֶחֱזִקָתְנִי. 21 For the hurt of the daughter of my people am I seized with anguish; I am black, appalment hath taken hold on me.

13113 הִשְׁגִּיחַ 1 Verb - Hiphil Perfect - third person masculine singular 1) (Hiphil) to gaze, stare שָׁגַח 7688 Psalm 33:14 יד מִמְּכוֹן-שִׁבְתּוֹ הִשְׁגִּיחַ-- אֶל כָּל-יֹשְׁבֵי הָאָרֶץ. 14 From the place of His habitation He looketh intently upon all the inhabitants of the earth;

13119 הִשָּׁה 1 כִּי־הִשָּׁה Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to forget, deprive; 1a) (Qal) to forget; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to cause to forget, allow to be forgotten נָשָׁה 5382 Job 39:17 יז כִּי-הִשָּׁהּ אֱלוֹהַּ חָכְמָה; וְלֹא-חָלַק לָהּ, בַּבִּינָה. 17 Because God hath deprived her of wisdom, neither hath He imparted to her understanding.

13148 הִשְׁחִית 1 כִּי־הִשְׁחִית Verb - Hiphil Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 6:12 יב וַיַּרְא אֱלֹהִים אֶת־הָאָרֶץ, וְהִנֵּה נִשְׁחָתָה: כִּי־הִשְׁחִית כָּל־בָּשָׂר אֶת־דַּרְכּוֹ, עַל־הָאָרֶץ. {ס} 12 And God saw the earth, and, behold, it was corrupt; for all flesh had corrupted their way upon the earth. {S}

13164 הִשִּׁיא 1 Verb - Hiphil Perfect - third person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Jer. 49:16 טז תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַּ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

13165 הִשִּׁיאוּךָ 1 Verb - Hiphil Perfect - third common plural | second person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Obad. 1:7 ז עַד־הַגְּבוּל שִׁלְּחוּךָ, כֹּל אַנְשֵׁי בְרִיתֶךָ־־הִשִּׁיאוּךָ יָכְלוּ לְךָ, אַנְשֵׁי שְׁלֹמֶךָ; לַחְמְךָ, יָשִׂימוּ מָזוֹר תַּחְתֶּיךָ־־אֵין תְּבוּנָה, בּוֹ. 7 All the men of thy confederacy have conducted thee to the border; the men that were at peace with thee have beguiled thee, and prevailed against thee; they that eat thy bread lay a snare under thee, in whom there is no discernment.

13166 הִשִּׁיאֶךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Obad. 1:3 ג זְדוֹן לִבְּךָ הִשִּׁיאֶךָ, שֹׁכְנִי בְחַגְוֵי־סֶלַע מְרוֹם שִׁבְתּוֹ; אֹמֵר בְּלִבּוֹ, מִי יוֹרִדֵנִי אָרֶץ. 3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?'

13167 הִשִּׁיאַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to beguile, deceive; 1a) (Niphal) to be beguiled; 1b) (Hiphil) to beguile, deceive; 1c) (Qal) utterly (infinitive) נָשָׁא 5377 Gen. 3:13 יג וַיֹּאמֶר יְהוָה אֱלֹהִים לָאִשָּׁה, מַה־זֹּאת עָשִׂית; וַתֹּאמֶר, הָאִשָּׁה, הַנָּחָשׁ הִשִּׁיאַנִי, וָאֹכֵל. 13 And the LORD God said unto the woman: 'What is this thou hast done?' And the woman said: 'The serpent beguiled me, and I did eat.'

13176 הֱשִׁיבוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 85:4 ד אָסַפְתָּ

כָּל-עֶבְרָתֶךָ; הֱשִׁיבוֹתָ, מֵחֲרוֹן אַפֶּךָ. 4 Thou hast withdrawn all Thy wrath; Thou hast turned from the fierceness of Thine anger.

13178 הֱשִׁיבֹנוּ 1 Verb - Hiphil Perfect - first common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 44:8 ח הֵן כֶּסֶף, אֲשֶׁר מָצָאנוּ בְּפִי אַמְתְּחֹתֵינוּ--הֱשִׁיבֹנוּ אֵלֶיךָ, מֵאֶרֶץ כְּנָעַן; וְאֵיךְ, נִגְנֹב מִבֵּית אֲדֹנֶיךָ, כֶּסֶף, אוֹ זָהָב. 8 Behold, the money, which we found in our sacks' mouths, we brought back unto thee out of the land of Canaan; how then should we steal out of thy lord's house silver or gold?

13184 הֵשִׁיקוּ 1 Verb - Hiphil Perfect - third common plural 1) to be abundant (meaning probable); 1a) (Polel) to give abundance to; 1b) (Hiphil) to overflow שׁוּק 7783 Joel 4:13/3:13 יג שִׁלְחוּ מַגָּל, כִּי בָשַׁל קָצִיר; בֹּאוּ רְדוּ, כִּי-מָלְאָה גַּת--הֵשִׁיקוּ הַיְקָבִים, כִּי רַבָּה רָעָתָם. 13 Put ye in the sickle, for the harvest is ripe; come, tread ye, for the winepress is full, the vats overflow; for their wickedness is great.

13192 הֲשָׁכַח 1 Verb - Qal Perfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 77:10/9 י הֲשָׁכַח חַנּוֹת אֵל; אִם-קָפַץ בְּאַף, רַחֲמָיו סֶלָה. 10 Hath God forgotten to be gracious? Hath He in anger shut up his compassions?' Selah

13194 הַשְׁכַּחְנָה 1 Verb - Hiphil Perfect - first common plural 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Dan. 6:6 ו אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, אָמְרִין, דִּי לָא נְהַשְׁכַּח לְדָנִיֵּאל דְּנָה, כָּל-עִלָּה; לָהֵן, הַשְׁכַּחְנָא עֲלוֹהִי בְּדָת אֱלָהֵהּ. {ס} 6 Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter of the law of his God.' {S}

13195 הַשְׁכַּחַת 1 דִּי-הַשְׁכַּחַת Verb - Hiphil Perfect - first person common singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Dan. 2:25 כה אֱדַיִן אַרְיוֹךְ בְּהִתְבְּהָלָה, הַנְעֵל לְדָנִיֵּאל קֳדָם מַלְכָּא; וְכֵן אֲמַר-לֵהּ, דִּי-הַשְׁכַּחַת גְּבַר מִן-בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי פִשְׁרָא, לְמַלְכָּא יְהוֹדַע. 25 Then Arioch brought in Daniel before the king in haste, and said thus unto him: 'I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.'

13196 הַשְׁכַחְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Jeremiah 44:9 ט הַשְׁכַחְתֶּם אֶת־רָעוֹת אֲבוֹתֵיכֶם וְאֶת־רָעוֹת מַלְכֵי
9 יְהוּדָה, וְאֵת רָעוֹת נָשָׁיו, וְאֵת רָעֹתֵכֶם, וְאֵת רָעֹת נְשֵׁיכֶם--אֲשֶׁר עָשׂוּ בְּאֶרֶץ יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלִָם.
Have ye forgotten the wicked deeds of your fathers, and the wicked deeds of the kings of Judah, and the wicked deeds of their wives, and your own wicked deeds, and the wicked deeds of your wives, which they committed in the land of Judah, and in the streets of Jerusalem?

13197 הִשְׁכִּיבָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Kings 3:20 כ וַתָּקָם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת־בְּנִי מֵאֶצְלִי, וַאֲמָתְךָ יְשֵׁנָה, וַתַּשְׁכִּיבֵהוּ, בְּחֵיקָהּ; וְאֶת־בְּנָהּ הַמֵּת, הִשְׁכִּיבָה בְחֵיקִי. 20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

13199 הִשְׁכִּימוּ 1 Verb - Hiphil Perfect - third common plural 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Zeph. 3:7 ז אָמַרְתִּי אַךְ־תִּירְאִי אוֹתִי, תִּקְחִי מוּסָר, וְלֹא־יִכָּרֵת מְעוֹנָהּ, כֹּל אֲשֶׁר־פָּקַדְתִּי עָלֶיהָ; אָכֵן הִשְׁכִּימוּ הִשְׁחִיתוּ, כֹּל עֲלִילוֹתָם. 7 I said: 'Surely thou wilt fear Me, thou wilt receive correction; so her dwelling shall not be cut off, despite all that I have visited upon her'; but they betimes corrupted all their doings.

13223 הִשְׁלִיכָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 2 Sam. 11:21 כא מִי־הִכָּה אֶת־אֲבִימֶלֶךְ בֶּן־יְרֻבֶּשֶׁת, הֲלוֹא־אִשָּׁה הִשְׁלִיכָה עָלָיו פֶּלַח רֶכֶב מֵעַל הַחוֹמָה וַיָּמָת בְּתֵבֵץ, לָמָּה נִגַּשְׁתֶּם, אֶל־הַחוֹמָה; וְאָמַרְתָּ--גַּם עַבְדְּךָ אוּרִיָּה הַחִתִּי, מֵת. 21 who smote Abimelech the son of Jerubbesheth? did not a woman cast an upper millstone upon him from the wall, that he died at Thebez? why went ye so nigh the wall? then shalt thou say: Thy servant Uriah the Hittite is dead also.'

13231 הִשְׁלִימוּ 1 Verb - Hiphil Perfect - third common plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Jos. 10:1 א וַיְהִי כִשְׁמֹעַ אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם, כִּי־לָכַד יְהוֹשֻׁעַ אֶת־הָעַי וַיַּחֲרִימָהּ--כַּאֲשֶׁר עָשָׂה לִירִיחוֹ וּלְמַלְכָּהּ, כֵּן־עָשָׂה לָעַי וּלְמַלְכָּהּ; וְכִי הִשְׁלִימוּ יֹשְׁבֵי

גִּבְעוֹן, אֶת־יִשְׂרָאֵל, וַיִּהְיוּ, בְּקִרְבָּם. 1 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

13237 הָשְׁלָכָה 1 Verb - Hophal Perfect - third person feminine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Ezek. 19:12 יב וַתֻּתַּשׁ בְּחֵמָה לָאָרֶץ הֻשְׁלָכָה, וְרוּחַ הַקָּדִים הוֹבִישׁ פִּרְיָהּ; הִתְפָּרְקוּ וְיָבֵשׁוּ מַטֵּה עֻזָּהּ, אֵשׁ אֲכָלָתְהוּ. 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her.

13240 הָשְׁלַכְתָּ 1 Verb - Hophal Perfect - second person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Isa. 14:19 יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב; יוֹרְדֵי אֶל־אַבְנֵי־בוֹר, כְּפֶגֶר מוּבָס. 19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit, as a carcass trodden under foot.

13242 הָשְׁלַכְתִּי 1 Verb - Hophal Perfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Psalm 22:10/11 יא עָלֶיךָ, הָשְׁלַכְתִּי מֵרָחֶם; מִבֶּטֶן אִמִּי, אֵלִי אָתָּה. 11 Upon Thee I have been cast from my birth; Thou art my God from my mother's womb.

13243 הִשְׁלַכְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jer. 7:15 טו וְהִשְׁלַכְתִּי אֶתְכֶם, מֵעַל פָּנָי, כַּאֲשֶׁר הִשְׁלַכְתִּי אֶת־כָּל־אֲחֵיכֶם, אֵת כָּל־זֶרַע אֶפְרָיִם. {פ} 15 And I will cast you out of My sight, as I have cast out all your brethren, even the whole seed of Ephraim. {P}

13244 הִשְׁלַכְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Ezek. 28:17 יז גָּבַהּ לִבְּךָ בְּיָפְיֶךָ, שִׁחַתָּ חָכְמָתְךָ עַל־יִפְעָתֶךָ; עַל־אֶרֶץ הִשְׁלַכְתִּיךָ, לִפְנֵי מְלָכִים נְתַתִּיךָ--לְרַאֲוָה בָךְ. 17 Thy heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness; I have cast thee to the ground, I have laid thee before kings, that they may gaze upon thee.

13251 הָשְׁלְמָה־ 1 הָשְׁלְמָה־לָךְ Verb - Hophal Perfect - third person feminine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone

(participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make
peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be
sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured;
2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore,
make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual);
2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform;
2d2) to make an end of שָׁלַם 7999 Job 5:23 כג כִּי עִם-אַבְנֵי הַשָּׂדֶה בְרִיתֶךָ; וְחַיַּת
הַשָּׂדֶה, הָשְׁלְמָה-לָךְ. 23 For thou shalt be in league with the stones of the field; and the beasts
of the field shall be at peace with thee.

13268 הִשְׁמִדוֹ 1 עַד־הִשְׁמִדוֹ Verb - Hiphil Perfect - third person masculine singular |
third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated;
1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b)
(Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 1 Kings 15:29
כט וַיְהִי כְמָלְכוֹ, הִכָּה אֶת־כָּל־בֵּית יָרָבְעָם־־לֹא־הִשְׁאִיר כָּל־נְשָׁמָה לְיָרָבְעָם, עַד־הִשְׁמִדוֹ: כִּדְבַר
יְהוָה־־אֲשֶׁר דִּבֶּר, בְּיַד־עַבְדּוֹ אֲחִיָּה הַשִּׁילֹנִי. 29 And it came to pass that, as soon as he was
king, he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he
had destroyed him; according unto the saying of the LORD, which He spoke by the hand of His
servant Ahijah the Shilonite;

13274 הִשְׁמַדְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to
destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be
exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate,
exterminate; 1b2) to destroy שָׁמַד 8045 Amos 2:9 ט וְאָנֹכִי הִשְׁמַדְתִּי אֶת־הָאֱמֹרִי,
מִפְּנֵיהֶם, אֲשֶׁר כְּגֹבַהּ אֲרָזִים גָּבְהוֹ, וְחָסֹן הוּא כָּאַלּוֹנִים; וָאַשְׁמִיד פִּרְיוֹ מִמַּעַל, וְשָׁרָשָׁיו מִתָּחַת. 9 Yet
destroyed I the Amorite before them, whose height was like the height of the cedars, and he
was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

13279 הֲשִׁמּוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be
desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be
deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated,
be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling,
causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to
devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate,
be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded;
1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Job 16:7 ז אַךְ־עַתָּה
הֶלְאָנִי; הֲשִׁמּוֹתָ, כָּל־עֲדָתִי. 7 But now He hath made me weary; Thou hast made desolate all
my company.

13283 הִשְׁמִידוּ 1 לֹא־הִשְׁמִידוּ Verb - Hiphil Perfect - third common plural 1) to
destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be
exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate,
exterminate; 1b2) to destroy שָׁמַד 8045 Psalm 106:34 לד לֹא-הִשְׁמִידוּ, אֶת-הָעַמִּים--
אֲשֶׁר אָמַר יְהוָה לָהֶם. 34 They did not destroy the peoples, as the LORD commanded them;

13284 הִשְׁמִידוּם 1 Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 2 Chr. 20:10 י וְעַתָּה הִנֵּה בְנֵי־עַמּוֹן וּמוֹאָב וְהַר־שֵׂעִיר, אֲשֶׁר לֹא־נָתַתָּה לְיִשְׂרָאֵל לָבוֹא בָהֶם, בְּבֹאָם, מֵאֶרֶץ מִצְרָיִם: כִּי סָרוּ מֵעֲלֵיהֶם, וְלֹא הִשְׁמִידוּם. 10 And now, behold, the children of Ammon and Moab and mount Seir, whom Thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and destroyed them not;

13288 הִשְׁמִידֻם 1 Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Deut. 2:23 כג וְהָעַוִּים הַיֹּשְׁבִים בַּחֲצֵרִים, עַד־עַזָּה--כַּפְתֹּרִים הַיֹּצְאִים מִכַּפְתֹּר, הִשְׁמִידֻם וַיֵּשְׁבוּ תַחְתָּם. 23 and the Avvim, that dwelt in villages as far as Gaza, the Caphtorim, that came forth out of Caphtor, destroyed them, and dwelt in their stead.--

13299 הִשְׁמִיעוּ 1 Verb - Hiphil Perfect - third common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jer. 48:4 ד נִשְׁבְּרָה, מוֹאָב; הִשְׁמִיעוּ זְּעָקָה, צעוריה (צְעִירֶיהָ). 4 Moab is destroyed; her little ones have caused a cry to be heard.

13301 הִשְׁמִיעֲךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deuteronomy 4:36 לו מִן־הַשָּׁמַיִם הִשְׁמִיעֲךָ אֶת־קֹלוֹ, לְיַסְּרֶךָּ; וְעַל־הָאָרֶץ, הֶרְאֲךָ אֶת־אִשּׁוֹ הַגְּדוֹלָה, וּדְבָרָיו שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ. 36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire.

13303 הִשְׁמִיעָנוּ 1 Verb - Hiphil Perfect - third person masculine singular | first person common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Jdg. 13:23 כג וַתֹּאמֶר לוֹ אִשְׁתּוֹ, לוּ חָפֵץ יְהוָה לַהֲמִיתֵנוּ לֹא-לָקַח מִיָּדֵנוּ עֹלָה וּמִנְחָה, וְלֹא הֶרְאָנוּ, אֶת-כָּל-אֵלֶּה; וְכָעֵת, לֹא הִשְׁמִיעָנוּ כָּזֹאת. 23 But his wife said unto him: 'If the LORD were pleased to kill us, He would not have received a burnt-offering and a meal-offering at our hand, neither would He have shown us all these things, nor would at this time have told such things as these.'

13313 הֲשָׁמַע 1 Verb - Qal Perfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 4:33 לג הֲשָׁמַע עָם קוֹל אֱלֹהִים מְדַבֵּר מִתּוֹךְ-הָאֵשׁ, כַּאֲשֶׁר-שָׁמַעְתָּ אַתָּה--וַיֶּחִי. 33 Did ever a people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

13319 הִשְׁמַעְתָּ 1 Verb - Hiphil Perfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm 76:9 ט מִשָּׁמַיִם, הִשְׁמַעְתָּ דִּין; אֶרֶץ יָרְאָה וְשָׁקָטָה. 9 Thou didst cause sentence to be heard from heaven; the earth feared, and was still,

13365 הִשְׁפִּיל 1 Verb - Hiphil Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 25:12 יב וּמִבְצַר מִשְׂגַּב חוֹמֹתֶיךָ, הֵשַׁח הִשְׁפִּיל הִגִּיעַ לָאָרֶץ--עַד-עָפָר. {ס} 12 And the high fortress of thy walls will He bring down, lay low, and bring to the ground, even to the dust. {S}

13367 הִשְׁפִּילוּ 1 כִּי־הִשְׁפִּילוּ Verb - Hiphil Perfect - third common plural 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) tomake low, sit down שָׁפֵל 8213 Job 22:29 כט כִּי-הִשְׁפִּילוּ, וַתֹּאמֶר גֵּוָה; וְשַׁח עֵינַיִם יוֹשִׁעַ. 29 When they cast thee down, thou shalt say: 'There is lifting up'; for the humble person He saveth.

13372 הַשְׁפֵּלְתְּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be or bring low, humble; 1a) (Aphel) to bring low, humble שְׁפַל 8214 Dan. 5:22 כב ואנתה (וְאַנְתְּ) בְּרֵהּ בֵּלְשַׁאצַּר, לָא הַשְׁפֵּלְתְּ לִבְבָךְ: כָּל־קֳבֵל, דִּי כָל־דְּנָה יְדַעְתָּ. 22 And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewest all this;

13373 הִשְׁפַּלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Ezek. 17:24 כד וְיָדְעוּ כָּל־עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עֵץ גָּבֹהַּ הִגְבַּהְתִּי עֵץ שָׁפָל, הוֹבַשְׁתִּי עֵץ לָח, וְהִפְרַחְתִּי עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {פ} 24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.' {P}

13388 הִשְׁקִיתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Psalm 60:5 ה הִרְאִיתָ עַמְּךָ קָשָׁה; הִשְׁקִיתָנוּ, יַיִן תַּרְעֵלָה. 5 Thou hast made Thy people to see hard things; Thou hast made us to drink the wine of staggering.

13395 הִשְׁקָתָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 24:46 מו וַתְּמַהֵר, וַתּוֹרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה; וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים הִשְׁקָתָה. 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.

13415 הִשְׁתַּחֲוֵיתִי 1 Verb - Hithpael Perfect - first person common singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 2 Sam. 16:4 ד וַיֹּאמֶר הַמֶּלֶךְ, לְצִבָא, הִנֵּה לְךָ, כֹּל אֲשֶׁר לִמְפִיבֹשֶׁת; וַיֹּאמֶר צִיבָא הִשְׁתַּחֲוֵיתִי, אֶמְצָא־חֵן בְּעֵינֶיךָ אֲדֹנִי הַמֶּלֶךְ. 4 Then said the king to Ziba: 'Behold, thine is all that pertaineth unto Mephibosheth.' And Ziba said: 'I prostrate myself; let me find favour in thy sight, my lord, O king.'

13418 הִשְׁתְּכַח 1 לָא־הִשְׁתְּכַח Verb - Hithpael Perfect - third person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב־־וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

13419 הִשְׁתְּכַח 1 לָא־הִשְׁתְּכַח Verb - Hithpael Perfect - third person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ־־דִּי, הֵימִן בֵּאלָהֵהּ. 24 Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

13424 הִתְאַבֵּל 1 כִּי־הִתְאַבֵּל Verb - Hithpael Perfect - third person masculine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 1 Sam. 15:35 לה וְלֹא־יָסַף שְׁמוּאֵל לִרְאוֹת אֶת־שָׁאוּל, עַד־יוֹם מוֹתוֹ, כִּי־הִתְאַבֵּל שְׁמוּאֵל, אֶל־שָׁאוּל; וַיהוָה נִחָם, כִּי־הִמְלִיךְ אֶת־שָׁאוּל עַל־יִשְׂרָאֵל. {פ} 35 And Samuel never beheld Saul again until the day of his death; for Samuel mourned for Saul; and the LORD repented that He had made Saul king over Israel. {P}

13427 הִתְאַוָּה 1 Verb - Hithpael Perfect - third person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Prov. 21:26 כו כָּל-הַיּוֹם, הִתְאַוָּה תַאֲוָה; וְצַדִּיק יִתֵּן, וְלֹא יַחְשֹׂךְ. 26 There is that coveteth greedily all the day long; but the righteous giveth and spareth not.

13428 הִתְאַוּוּ 1 Verb - Hithpael Perfect - third common plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Num. 11:4 ד וְהָאסַפְסֻף אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּוּ תַּאֲוָה; וַיָּשֻׁבוּ וַיִּבְכּוּ, גַּם בְּנֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, מִי יַאֲכִלֵנוּ בָּשָׂר. 4 And the mixed multitude that was among them fell a lusting; and the children of Israel also wept on their part, and said: 'Would that we were given flesh to eat!

13429 הִתְאַוֵּיתִי 1 Verb - Hithpael Perfect - first person common singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Jer. 17:16 טז וַאֲנִי לֹא־אַצְתִּי מֵרֹעֶה אַחֲרֶיךָ, וְיוֹם אָנוּשׁ לֹא הִתְאַוֵּיתִי־־אַתָּה יָדָעְתָּ; מוֹצָא שְׂפָתַי, נֹכַח פָּנֶיךָ הָיָה. 16 As for me, I have not hastened from being a shepherd after Thee; neither have I desired the woeful day; Thou knowest it; that which came out of my lips was manifest before Thee.

13431 הִתְאַזָּר 1 Verb - Hithpael Perfect - third person masculine singular 1) gird, encompass, equip, clothe; 1a) (Qal) to gird, gird on (metaphorical of strength); 1b) (Niphal) be girded; 1c)(Piel) hold close, clasp; 1d) (Hiphpael) gird oneself (for war) אָזַר 247 Psalm 93:1 א יְהוָה מָלָךְ, גֵּאוּת לָבֵשׁ: לָבֵשׁ יְהוָה, עֹז הִתְאַזָּר; אַף-תִּכּוֹן תֵּבֵל, בַּל-תִּמּוֹט. 1 The LORD reigneth; He is clothed in majesty; {N} the LORD is clothed, He hath girded Himself with strength; yea, the world is established, that it cannot be moved.

13440 הִתְאַנֶּף־ 1 הִתְאַנַּף־בִּי Verb - Hithpael Perfect - third person masculine singular 1) to be angry, to be displeased, to breathe hard; 1a) (Qal) to be angry (of God); 1b) (Hithpael) to be angry (always of God) אָנַף 599 Deut. 4:21 כא וַיהוָה הִתְאַנַּף־בִּי, עַל־דִּבְרֵיכֶם; וַיִּשָּׁבַע, לְבִלְתִּי עָבְרִי אֶת־הַיַּרְדֵּן, וּלְבִלְתִּי־בֹא אֶל־הָאָרֶץ הַטּוֹבָה, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה. 21 Now the LORD was angered with me for your sakes, and swore that I should not go over the Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance;

13441 הִתְאַפָּקוּ 1 Verb - Hithpael Perfect - third common plural 1) to hold, be strong, restrain, hold back; 1a) (Hithpael); 1a1) to restrain oneself, refrain; 1a2) to force, compel oneself אָפַק 662 Isa. 63:15 טו הַבֵּט מִשָּׁמַיִם וּרְאֵה, מִזְּבֻל קָדְשְׁךָ וְתִפְאַרְתֶּךָ: אַיֵּה קִנְאָתְךָ וּגְבוּרֹתֶךָ, הֲמוֹן מֵעֶיךָ וְרַחֲמֶיךָ אֵלַי הִתְאַפָּקוּ. 15 Look down from heaven, and see, even from Thy holy and glorious habitation; Where is Thy zeal and Thy mighty acts, the yearning of Thy heart and Thy compassions, now restrained toward me?

13442 הִתְבָּאֲשׁוּ 1 Verb - Hithpael Perfect - third common plural 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 1 Chr. 19:6 ו וַיִּרְאוּ בְּנֵי עַמּוֹן, כִּי הִתְבָּאֲשׁוּ עִם־דָּוִיד; וַיִּשְׁלַח חָנוּן וּבְנֵי עַמּוֹן אֶלֶף כִּכַּר־כֶּסֶף, לִשְׂכֹּר לָהֶם מִן־אֲרַם נַהֲרַיִם וּמִן־אֲרַם מַעֲכָה וּמִצּוֹבָה, רֶכֶב, וּפָרָשִׁים. 6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Aram-naharaim, and out of Aram-maacah, and out of Zobah.

13447 הִתְבּוֹנָן 1 Verb - Hithpael Perfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Isaiah 1:3 ג יָדַע שׁוֹר קֹנֵהוּ, וַחֲמוֹר אֵבוּס בְּעָלָיו; יִשְׂרָאֵל לֹא יָדַע, עַמִּי לֹא הִתְבּוֹנָן. 3 The ox knoweth his owner, and the ass his master's crib; but Israel doth not know, My people doth not consider.

13448 הִתְבּוֹנָנוּ 1 Verb - Hithpael Perfect - third common plural 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Isa. 52:15 טו כֵּן יַזֶּה גּוֹיִם רַבִּים, עָלָיו יִקְפְּצוּ מְלָכִים פִּיהֶם: כִּי אֲשֶׁר לֹא־סֻפַּר לָהֶם, רָאוּ, וַאֲשֶׁר לֹא־שָׁמְעוּ, הִתְבּוֹנָנוּ. {ס} 15 So shall he startle many nations, kings shall shut their mouths because of him; for that which had not been told them shall they see, and that which they had not heard shall they perceive. {S}

13453 הִתְבֹּנַנְתָּ 1 Verb - Hithpael Perfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Job 38:18 יח הִתְבֹּנַנְתָּ, עַד-רַחֲבֵי-אָרֶץ; הַגֵּד, אִם-יָדַעְתָּ כֻלָּהּ. 18 Hast thou surveyed unto the breadths of the earth? Declare, if thou knowest it all.

13454 הִתְבַּקָּעוּ 1 Verb - Hithpael Perfect - third common plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Jos. 9:13 יג וְאֵלֶּה נֹאדוֹת הַיַּיִן אֲשֶׁר מִלֵּאנוּ חֲדָשִׁים, וְהִנֵּה הִתְבַּקָּעוּ; וְאֵלֶּה שַׂלְמוֹתֵינוּ, וּנְעָלֵינוּ, בָּלוּ, מֵרֹב הַדֶּרֶךְ מְאֹד. 13 And these wine-skins, which we filled, were new; and, behold, they are rent. And these our garments and our shoes are worn by reason of the very long journey.'

13455 הִתְגְּזֶרֶת 1 Verb - Hithpael Perfect - third person feminine singular 1) to cut, determine; 1a) (P'al) determiner (participle); 1b) (Ithp'al) to be cut out גְּזַר 1505 Dan. 2:34 לד חָזֵה הֲוַיְתָ, עַד דִּי הִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וּמְחָת לְצַלְמָא עַל־רַגְלוֹהִי, דִּי פַרְזְלָא וְחַסְפָּא; וְהַדֵּקֶת, הִמּוֹן. 34 Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and broke them to pieces.

13456 הִתְגַּלְגָּלוּ 1 Verb - Hithpael Perfect - third common plural 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Job 30:14 יד כְּפֶרֶץ רָחָב יֶאֱתָיוּ; תַּחַת שֹׁאָה, הִתְגַּלְגָּלוּ. 14 As through a wide breach they come; in the midst of the ruin they roll themselves upon me.

13458 הִתְגַּלַּע 1 Verb - Hithpael Perfect - third person masculine singular 1) to expose, lay bare; 1a) (Hithpael); 1a1) to disclose oneself, break out; 1a2) to break out (in contention) גָּלַע 1566 Prov. 17:14 יד פּוֹטֵר מַיִם, רֵאשִׁית מָדוֹן; וְלִפְנֵי הִתְגַּלַּע, הָרִיב נְטוֹשׁ. 14 The beginning of strife is as when one letteth out water; therefore leave off contention, before the quarrel break out.

13459 הִתְגָּרִית 1 Verb - Hithpael Perfect - second feminine singular l 1) to cause strife, stir up, contend, meddle, strive, be stirred up; 1a) (Piel) to stir up strife, excite strife; 1b)(Hithpael); 1b1) to excite oneself against, engage in strife; 1b2) to excite oneself (against foe), wage war גָּרָה 1624 Jer. 50:24 כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ;

נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ־־כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

13465 הִתְהַלָּכְתִּי 1 Verb - Hithpael Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 35:14 יד כְּרֵעַ-כְּאָח לִי, הִתְהַלָּכְתִּי; כַּאֲבֶל-אֵם, קֹדֵר שַׁחוֹתִי. 14 I went about as though it had been my friend or my brother; I bowed down mournful, as one that mourneth for his mother.

13471 הִתְווּ 1 Verb - Hiphil Perfect - third common plural 1) (Hiphil) to pain, wound, trouble, cause pain; 1a) meaning probable תָּוָה 8428 Psalm 78:41 מא וַיָּשׁוּבוּ וַיְנַסּוּ אֵל; וּקְדוֹשׁ יִשְׂרָאֵל הִתְווּ. 41 And still again they tried God, and set bounds to the Holy One of Israel.

13487 הֵתַז 1 Verb - Hiphil Perfect - third person masculine singular 1) (Hiphil) to strike away, cut away תָּזַז 8456 Isa. 18:5 ה כִּי־לִפְנֵי קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר הֵתַז. 5 For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off.

13488 הִתְחַבְּאוּ־ 1 הִתְחַבְּאוּ־שָׁם Verb - Hithpael Perfect - third common plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Sam. 14:11 יא וַיִּגָּלוּ שְׁנֵיהֶם, אֶל־מַצַּב פְּלִשְׁתִּים; וַיֹּאמְרוּ פְלִשְׁתִּים־־הִנֵּה עִבְרִים יֹצְאִים, מִן־הַחֹרִים אֲשֶׁר הִתְחַבְּאוּ־שָׁם. 11 And both of them disclosed themselves unto the garrison of the Philistines; and the Philistines said: 'Behold Hebrews coming forth out of the holes where they hid themselves.'

13497 הִתְחַנַּנְתָּה 1 Verb - Hithpael Perfect - second person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 1 Kings 9:3 ג וַיֹּאמֶר יְהוָה אֵלָיו, שָׁמַעְתִּי אֶת־תְּפִלָּתְךָ וְאֶת־תְּחִנָּתְךָ אֲשֶׁר הִתְחַנַּנְתָּה לְפָנַי־־הִקְדַּשְׁתִּי אֶת־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִתָה, לָשׂוּם־שְׁמִי שָׁם עַד־עוֹלָם; וְהָיוּ עֵינַי וְלִבִּי שָׁם, כָּל־הַיָּמִים. 3 And the LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made before Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and My heart shall be there perpetually.

13498 הִתְחַנַּנְתִּי 1 Verb - Hithpael Perfect - first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 1 Kings 8:59 נט וְיִהְיוּ דְבָרַי

אֵלֶּה, אֲשֶׁר הִתְחַנַּנְתִּי לִפְנֵי יְהוָה, קְרֹבִים אֶל־יְהוָה אֱלֹהֵינוּ, יוֹמָם וָלָיְלָה: לַעֲשׂוֹת מִשְׁפַּט עַבְדּוֹ, וּמִשְׁפַּט
עַמּוֹ יִשְׂרָאֵל--דְּבַר־יוֹם בְּיוֹמוֹ.   59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that He maintain the cause of His servant, and the cause of His people Israel, as every day shall require;

13500 הִתְחָרַךְ 1 Verb - Hithpael Perfect - third person masculine singular 1) (Ithpael) to singe חֲרַךְ 2761 Dan. 3:27 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן.   27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

13508 הֲתִיב 1 Verb - Hiphil Perfect - third person masculine singular 1) to return, come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore, give back, answer; 1b2) to return תּוּב 8421 Dan. 2:14 יד בֵּאדַיִן דָּנִיֵּאל, הֲתִיב עֵטָא וּטְעֵם, לְאַרְיוֹךְ, רַב־טַבָּחַיָּא דִּי מַלְכָּא--דִּי נְפַק לְקַטָּלָה, לְחַכִּימֵי בָּבֶל.   14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon;

13509 הֲתִיבוּנָא 1 Verb - Hiphil Perfect - third person masculine plural | first person common plural 1) to return, come back; 1a) (P'al) to return, come back; 1b) (Aphel); 1b1) to restore, give back, answer; 1b2) to return תּוּב 8421 Ezr. 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ.   11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

13515 הִתִּיכוּ 1 Verb - Hiphil Perfect - third common plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 2 Kings 22:9 ט וַיָּבֹא שָׁפָן הַסֹּפֵר, אֶל־הַמֶּלֶךְ, וַיָּשֶׁב אֶת־הַמֶּלֶךְ, דָּבָר; וַיֹּאמֶר, הִתִּיכוּ עֲבָדֶיךָ אֶת־הַכֶּסֶף הַנִּמְצָא בַבַּיִת, וַיִּתְּנֻהוּ עַל־יַד עֹשֵׂי הַמְּלָאכָה, הַמֻּפְקָדִים בֵּית יְהוָה.
9 And Shaphan the scribe came to the king, and brought back word unto the king, and said: 'Thy servants have poured out the money that was found in the house, and have delivered it into the hand of the workmen that have the oversight of the house of the LORD.'

13535 הֵתֶל 1 Verb - Hiphil Perfect - third person masculine singular 1) (Piel) to mock, deceive; 2) (Pual) deceive הָתַל 2048 Gen. 31:7 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי.   7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me.

13544 הִתְמֹגָגוּ 1 Verb - Hithpael Perfect - third common plural 1) to melt, cause to melt; 1a) (Qal); 1a1) to melt, faint; 1a2) to cause to melt; 1b) (Niphal) to melt away; 1c) (Polel) to soften, dissolve, dissipate; 1d) (Hithpolel) tomelt, flow מוּג 4127 Nah. 1:5 ה הָרִים רָעֲשׁוּ מִמֶּנּוּ, וְהַגְּבָעוֹת הִתְמֹגָגוּ; וַתִּשָּׂא הָאָרֶץ מִפָּנָיו, וְתֵבֵל וְכָל־יוֹשְׁבֵי בָהּ.   5 The mountains quake at Him, and the hills melt; and the earth is upheaved at His presence, yea, the world, and all that dwell therein.

13547 הִתְמַהְמָהְנוּ 1 Verb - Hithpael Perfect - first common plural 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 Gen. 43:10 י כִּי, לוּלֵא הִתְמַהְמָהְנוּ־־כִּי־עַתָּה שַׁבְנוּ, זֶה פַעֲמָיִם. 10 For except we had lingered, surely we had now returned a second time.'

13548 הִתְמַהְמָהְתִּי 1 Verb - Hithpael Perfect - first person common singular 1) (Hithpalpel) to linger, tarry, wait, delay מָהַהּ 4102 Psalm 119:60 ס חַשְׁתִּי, וְלֹא הִתְמַהְמָהְתִּי-- לִשְׁמֹר, מִצְוֺתֶיךָ. 60 I made haste, and delayed not, to observe Thy commandments.

13549 הֲתַמּוּ 1 Verb - Qal Perfect - third person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 1 Sam. 16:11 יא וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי, הֲתַמּוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׁאַר הַקָּטָן, וְהִנֵּה רֹעֶה בַּצֹּאן; וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי שִׁלְחָה וְקָחֶנּוּ, כִּי לֹא־נָסֹב עַד־בֹּאוֹ פֹה. 11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come hither.'

13550 הֵתַמּוּ 1 Verb - Hiphil Perfect - third common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 2 Sam. 20:18 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ בָרִאשֹׁנָה לֵאמֹר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ. 18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter.

13553 הִתְמוֹטְטָה 1 Verb - Hithpael Perfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Isa. 24:19 יט רֹעָה הִתְרֹעֲעָה, הָאָרֶץ; פּוֹר הִתְפּוֹרְרָה אֶרֶץ, מוֹט הִתְמוֹטְטָה אָרֶץ. 19 The earth is broken, broken down, the earth is crumbled in pieces, the earth trembleth and tottereth;

13556 הִתְמַכֵּר 1 Verb - Hithpael Perfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 1 Kings 21:25 כה רַק, לֹא־הָיָה כְאַחְאָב, אֲשֶׁר הִתְמַכֵּר, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--אֲשֶׁר־הֵסַתָּה אֹתוֹ, אִיזֶבֶל אִשְׁתּוֹ. 25 But there was none like unto Ahab, who did give himself over to do that which was evil in the sight of the LORD, whom Jezebel his wife stirred up.

13559 הִתְמְלִי 1 Verb - Hithpael Perfect - third person masculine singular 1) to fill; 1a) (P'al) to fill; 1b) (Ithp'al) to be filled מְלָא 4391 Dan. 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

13568 הִתְנַדַּבוּ 1 Verb - Hithpael Perfect - third person masculine plural 1) to volunteer, offer freely; 1a) (Ithpael); 1a1) to volunteer; 1a2) to give freely, offer freely נְדַב 5069 Ezr. 7:15 טו וּלְהֵיבָלָה, כְּסַף וּדְהַב--דִּי־מַלְכָּא וְיָעֲטוֹהִי, הִתְנַדַּבוּ לֶאֱלָהּ יִשְׂרָאֵל, דִּי בִירוּשְׁלֶם, מִשְׁכְּנֵהּ. 15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

13572 הִתְנַדַּבְתִּי 1 Verb - Hithpael Perfect - first person common singular 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 1 Chr. 29:17 יז וְיָדַעְתִּי אֱלֹהַי--כִּי אַתָּה בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל־אֵלֶּה, וְעַתָּה עַמְּךָ הַנִּמְצְאוּ־פֹה, רָאִיתִי בְשִׂמְחָה לְהִתְנַדֶּב־לָךְ. 17 I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee.

13573 הִתְנוּ 1 Verb - Hiphil Perfect - third common plural 1) to hire; 1a) (Qal) to hire; 1b) (Hiphil) to hire (a prostitute), give amorous favours תָּנָה 8566 Hos. 8:9 ט כִּי־הֵמָּה עָלוּ אַשּׁוּר, פֶּרֶא בּוֹדֵד לוֹ; אֶפְרַיִם, הִתְנוּ אֲהָבִים. 9 For they are gone up to Assyria, like a wild ass alone by himself; Ephraim hath hired lovers.

13581 הִתְנַפָּלְתִּי 1 Verb - Hithpael Perfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Deut. 9:25 כה וָאֶתְנַפַּל לִפְנֵי יְהוָה, אֵת אַרְבָּעִים הַיּוֹם וְאֶת־אַרְבָּעִים הַלַּיְלָה--אֲשֶׁר הִתְנַפָּלְתִּי: כִּי־אָמַר יְהוָה, לְהַשְׁמִיד אֶתְכֶם. 25 So I fell down before the LORD the forty days and forty nights that I fell down; because the LORD had said He would destroy you.

13586 הִתְעַבָּר 1 Verb - Hithpael Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 78:62
סב וַיַּסְגֵּר לַחֶרֶב עַמּוֹ; וּבְנַחֲלָתוֹ, הִתְעַבָּר. 62 He gave His people over also unto the sword; and was wroth with His inheritance.

13587 הִתְעַבַּרְתָּ 1 Verb - Hithpael Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 89:39
לט וְאַתָּה זָנַחְתָּ, וַתִּמְאָס; הִתְעַבַּרְתָּ, עִם-מְשִׁיחֶךָ. 39 But Thou hast cast off and rejected, Thou hast been wroth with Thine anointed.

13588 הִתְעַבְתְּ 1 אֲשֶׁר־הִתְעַבְתְּ Verb - Hiphil Perfect - second feminine singular l 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Ezek. 16:52 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ. 52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

13589 הִתְעָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Hos. 4:12 יב עַמִּי בְּעֵצוֹ יִשְׁאָל, וּמַקְלוֹ יַגִּיד לוֹ: כִּי רוּחַ זְנוּנִים הִתְעָה, וַיִּזְנוּ מִתַּחַת אֱלֹהֵיהֶם. 12 My people ask counsel at their stock, and their staff declareth unto them; for the spirit of harlotry hath caused them to err, and they have gone astray from under their God.

13592 הִתְעוּם 1 Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Jer. 50:6 ו צֹאן אֹבְדוֹת, היה (הָיוּ) עַמִּי--רֹעֵיהֶם הִתְעוּם, הָרִים שובבים (שׁוֹבְבוּם); מֵהַר אֶל-גִּבְעָה הָלָכוּ, שָׁכְחוּ רִבְצָם. 6 My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place.

13595 הִתְעִיבוּ 1 Verb - Hiphil Perfect - third common plural 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 14:1 א לַמְנַצֵּחַ, לְדָוִד: אָמַר נָבָל בְּלִבּוֹ, אֵין אֱלֹהִים; הִשְׁחִיתוּ, הִתְעִיבוּ עֲלִילָה--אֵין עֹשֵׂה-טוֹב. 1 For the Leader. [A Psalm] of David. {N} The fool hath said in his heart: 'There is no God'; {N} they have dealt corruptly, they have done abominably; there is none that doeth good.

13597 הִתְעֵיתֶם 1 הִתְעֵתִיםkethib; Verb - Hiphil Perfect - second person masculine plural Ed:WTS reads L differently qere to err, to go astray, תָּעָה 8582 Jer. 42:20 כ כִּי התעתים (הִתְעֵיתֶם), בְּנַפְשׁוֹתֵיכֶם--כִּי-אַתֶּם שְׁלַחְתֶּם אֹתִי אֶל-יְהוָה אֱלֹהֵיכֶם לֵאמֹר, הִתְפַּלֵּל בַּעֲדֵנוּ אֶל-יְהוָה אֱלֹהֵינוּ; וּכְכֹל אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ, כֵּן הַגֶּד-לָנוּ--וְעָשִׂינוּ. 20 For ye have dealt deceitfully against your own souls; for ye sent me unto the LORD your God, saying: Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it;

13599 הִתְעַלֵּל 1 Verb - Hithpael Perfect - third person masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 1 Sam. 6:6 ו וְלָמָּה תְכַבְּדוּ אֶת-לְבַבְכֶם, כַּאֲשֶׁר כִּבְּדוּ

מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, וַיְשַׁלְּחוּם וַיֵּלֵכוּ. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the people go, and they departed?

13600 הִתְעַלַּלְתְּ 1 Verb - Hithpael Perfect - second feminine singular l 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 Num. 22:29 כט וַיֹּאמֶר בִּלְעָם לָאָתוֹן, כִּי הִתְעַלַּלְתְּ בִּי; לוּ יֶשׁ-חֶרֶב בְּיָדִי, כִּי עַתָּה הֲרַגְתִּיךְ. 29 And Balaam said unto the ass: 'Because thou hast mocked me; I would there were a sword in my hand, for now I had killed thee.'

13601 הִתְעַלַּלְתִּי 1 Verb - Hithpael Perfect - first person common singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 Exod. 10:2 ב וּלְמַעַן תְּסַפֵּר בְּאָזְנֵי בִנְךָ וּבֶן־בִּנְךָ, אֵת אֲשֶׁר הִתְעַלַּלְתִּי בְּמִצְרַיִם, וְאֶת־אֹתֹתַי, אֲשֶׁר־שַׂמְתִּי בָם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 2 and that thou mayest tell in the ears of thy son, and of thy son's son, what I have wrought upon Egypt, and My signs which I have done among them; that ye may know that I am the LORD.'

13602 הִתְעַנָּה 1 אֲשֶׁר־הִתְעַנָּה Verb - Hithpael Perfect - third person masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 1 Kings 2:26 כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ--כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי־נָשָׂאתָ אֶת־אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי. 26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.'

13603 הִתְעַנִּיתָ 1 Verb - Hithpael Perfect - second person masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 1 Kings 2:26 כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ--כִּי אִישׁ מָוֶת,

אַתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי־נָשָׂאתָ אֶת־אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי. 26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.'

13606 הִתְעַשְּׂקוּ 1 Verb - Hithpael Perfect - third common plural 1) (Hithpael) to strive, contend, quarrel עָשַׂק 6229 Gen. 26:20 כ וַיָּרִיבוּ רֹעֵי גְרָר, עִם־רֹעֵי יִצְחָק לֵאמֹר--לָנוּ הַמָּיִם; וַיִּקְרָא שֵׁם־הַבְּאֵר עֵשֶׂק, כִּי הִתְעַשְּׂקוּ עִמּוֹ. 20 And the herdmen of Gerar strove with Isaac's herdmen, saying: 'The water is ours.' And he called the name of the well Esek; because they contended with him.

13607 הִתְעַתְּדוּ 1 Verb - Hithpael Perfect - third common plural 1) to be ready, make ready, prepare; 1a) (Piel) to make ready; 1b) (Hithpael) to be prepared עָתַד 6257 Job 15:28 כח וַיִּשְׁכּוֹן, עָרִים נִכְחָדוֹת--בָּתִּים, לֹא־יֵשְׁבוּ לָמוֹ: אֲשֶׁר הִתְעַתְּדוּ לְגַלִּים. 28 And he hath dwelt in desolate cities, in houses which no man would inhabit, which were ready to become heaps.

13608 הִתְעֵתֶים 1 הִתְעֵיתֶםqere; Verb - Hiphil Perfect - first person common singular | suffix third person masculine plural kethib to err, to go astray, תָּעָה 8582 Jer. 42:20 כ כִּי התעתים (הִתְעֵיתֶם), בְּנַפְשׁוֹתֵיכֶם--כִּי־אַתֶּם שְׁלַחְתֶּם אֹתִי אֶל־יְהוָה אֱלֹהֵיכֶם לֵאמֹר, הִתְפַּלֵּל בַּעֲדֵנוּ אֶל־יְהוָה אֱלֹהֵינוּ; וּכְכֹל אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ, כֵּן הַגֶּד־לָנוּ--וְעָשִׂינוּ. 20 For ye have dealt deceitfully against your own souls; for ye sent me unto the LORD your God, saying: Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it;

13612 הִתְפּוֹרְרָה 1 Verb - Hithpael Perfect - third person feminine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Isa. 24:19 יט רֹעָה הִתְרֹעֲעָה, הָאָרֶץ; פּוֹר הִתְפּוֹרְרָה אֶרֶץ, מוֹט הִתְמוֹטְטָה אָרֶץ. 19 The earth is broken, broken down, the earth is crumbled in pieces, the earth trembleth and tottereth;

13618 הִתְפַּלָּלְתִּי 1 Verb - Hithpael Perfect - first person common singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Samuel 1:27 כז אֶל־הַנַּעַר הַזֶּה, הִתְפַּלָּלְתִּי; וַיִּתֵּן יְהוָה לִי אֶת־שְׁאֵלָתִי, אֲשֶׁר שָׁאַלְתִּי מֵעִמּוֹ. 27 For this child I prayed; and the LORD hath granted me my petition which I asked of Him;

13620 הִתְפַּלָּשְׁתִּי 1 הִתְפַּלָּשִׁיqere; Verb - Hithpael Perfect - first person common singular kethib 1) to roll; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) פָּלַשׁ 6428 Mic. 1:10 י בְּגַת, אַל־תַּגִּידוּ--בָּכוֹ, אַל־תִּבְכּוּ; בְּבֵית לְעַפְרָה, עָפָר התפלשתי (הִתְפַּלָּשִׁי). 10 Tell it not in Gath, weep not at all; at Beth-le-aphrah roll thyself in the dust.

13624 הִתְפָּרְקוּ 1 Verb - Hithpael Perfect - third common plural 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Ezek.

19:12 יב וַתֻּתַּשׁ בְּחֵמָה לָאָרֶץ הֻשְׁלָכָה, וְרוּחַ הַקָּדִים הוֹבִישׁ פִּרְיָהּ; הִתְפָּרְקוּ וְיָבֵשׁוּ מַטֵּה עֻזָּהּ, אֵשׁ אֲכָלָתְהוּ. 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her.

13633 הִתְקַדְּרוּ 1 Verb - Hithpael Perfect - third common plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 1 Kings 18:45 מה וַיְהִי עַד־כֹּה וְעַד־כֹּה, וְהַשָּׁמַיִם הִתְקַדְּרוּ עָבִים וְרוּחַ, וַיְהִי, גֶּשֶׁם גָּדוֹל; וַיִּרְכַּב אַחְאָב, וַיֵּלֶךְ יִזְרְעֶאלָה. 45 And it came to pass in a little while, that the heaven grew black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

13643 הִתְקַלְקָלוּ 1 Verb - Hithpael Perfect - third common plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Jer. 4:24 כד רָאִיתִי, הֶהָרִים, וְהִנֵּה, רֹעֲשִׁים; וְכָל־הַגְּבָעוֹת, הִתְקַלְקָלוּ. 24 I beheld the mountains, and, lo, they trembled, and all the hills moved to and fro.

13645 הָתְקְנַת 1 Verb - Hophal Perfect - third person feminine singular 1) to be in order; 1a) (Hophal) to be established, be reestablished, confirm תְּקַן 8627 Dan 4:33/36 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִיוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me.

13650 הִתְקַשְּׁרוּ 1 Verb - Hithpael Perfect - third common plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 2 Chr. 24:25 כה וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלֻיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים. 25 And when they were departed from him--for they left him in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

13655 הִתְרוֹמַמְתָּ 1 Verb - Hithpael Perfect - second person masculine singular 1) to rise; 1a) (P'al) to be lifted up; 1b) (Aphel) to exalt; 1c) (Hithpolel) to lift oneself up רוּם 7313 Daniel 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ

בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

13656 הִתְרְחִצוּ 1 Verb - Hithpael Perfect - third person masculine plural 1) to trust; 1a) (Hithp'il) to setone's trust on רְחַץ 7365 Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

13657 הִתְרָחַצְתִּי 1 אִם־הִתְרָחַצְתִּי Verb - Hithpael Perfect - first person common singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Job 9:30 ל אִם-הִתְרָחַצְתִּי במו- (בְמֵי-) שָׁלֶג; וַהֲזִכּוֹתִי, בְּבֹר כַּפָּי. 30 If I wash myself with snow water, and make my hands never so clean;

13663 הִתְרֹעֲעָה 1 Verb - Hithpael Perfect - third person feminine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Isa. 24:19 יט רֹעָה הִתְרֹעֲעָה, הָאָרֶץ; פּוֹר הִתְפּוֹרְרָה אֶרֶץ, מוֹט הִתְמוֹטְטָה אָרֶץ. 19 The earth is broken, broken down, the earth is crumbled in pieces, the earth trembleth and tottereth;

13666 הִתְרַפִּיתָ 1 Verb - Hithpael Perfect - second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Proverbs 24:10 י הִתְרַפִּיתָ, בְּיוֹם צָרָה-- צַר כֹּחֶכָה. 10 If thou faint in the day of adversity, thy strength is small indeed.

13696 וְאִבַּד 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jer. 51:55 נה כִּי־שֹׁדֵד יְהוָה אֶת־בָּבֶל, וְאִבַּד מִמֶּנָּה קוֹל גָּדוֹל; וְהָמוּ גַלֵּיהֶם כְּמַיִם רַבִּים, נִתַּן שְׁאוֹן קוֹלָם. 55 For the LORD spoileth Babylon, and destroyeth out of her the great voice; and their waves roar like many waters, the noise of their voice is uttered;

13699 וְאָבְדוּ 1 יֹאבֵדוּkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person common plural qere 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Jer 6:21
כא לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶל־הָעָם הַזֶּה, מִכְשֹׁלִים; וְכָשְׁלוּ בָם אָבוֹת וּבָנִים יַחְדָּו, שָׁכֵן וְרֵעוֹ־־
יאבדו (וְאָבָדוּ). {פ} 21 Therefore thus saith the LORD: Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall stumble against them, the neighbour and his friend, and they shall perish. {P}

13707 וְאִבַּדְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Ezek. 6:3 ג
וְאָמַרְתָּ־־הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים ולגיאו
(וְלַגֵּיאָיוֹת), הִנְנִי אֲנִי מֵבִיא עֲלֵיכֶם חֶרֶב, וְאִבַּדְתִּי, בָּמוֹתֵיכֶם. 3 and say: Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

13755 וְאָבַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner אָבַל 56 Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה)
כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

13868 וַאֲהֵבְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like
אָהַב 157 Deuteronomy 7:13 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ
וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body

and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

13872 וַאֲהַבְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to love; 1a) (Qal); 1a1) human love for another, includes family, and sexual; 1a2) human appetite for objects such as food, drink, sleep, wisdom; 1a3) human love for or to God; 1a4) act of being a friend; 1a4a) lover (participle); 1a4b) friend (participle); 1a5) God's love toward man; 1a5a) to individual men; 1a5b) to people Israel; 1a5c) to righteousness; 1b) (Niphal); 1b1) lovely (participle); 1b2) loveable (participle); 1c) (Piel); 1c1) friends; 1c2) lovers (fig. of adulterers); 2) to like אָהַב 157 Deuteronomy 10:19 יט וַאֲהַבְתֶּם, אֶת־הַגֵּר: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 19 Love ye therefore the stranger; for ye were strangers in the land of Egypt.

13951 וְאִזֵּן 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular homonym 2 1) (Piel) weigh, test, prove, consider אָזַן 239 Eccl. 12:9 ט וְיֹתֵר, שֶׁהָיָה קֹהֶלֶת חָכָם: עוֹד, לִמַּד־דַּעַת אֶת־הָעָם, וְאִזֵּן וְחִקֵּר, תִּקֵּן מְשָׁלִים הַרְבֵּה. 9 And besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs.

13952 וְאֹזֶן 1 Conjunctive waw | verb - Piel perfect - third person masculine singular homonym 2 1) ear, as part of the body; 2) ear, as organ of hearing; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation אָזַן 241 Prov. 18:15 טו לֵב נָבוֹן, יִקְנֶה-דָּעַת; וְאֹזֶן חֲכָמִים, תְּבַקֶּשׁ-דָּעַת. 15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

13987 וְאָחַז 1 Conjunctive waw | Verb - Qal waw consecutive Perfect | third person masculine singular homonym 1 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Job 21:6; (cf Job 16;12) ו וְאִם־זָכַרְתִּי וְנִבְהָלְתִּי; וְאָחַז בְּשָׂרִי, פַּלָּצוּת. 6 Even when I remember I am affrighted, and horror hath taketh hold on my flesh.

14077 וְאָיַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be hostile to, to be an enemy to; 1a) (Qal); 1a1) to be hostile to; 1a2) to treat as an enemy אָיַב 341 Exod. 23:22 כב כִּי אִם־שָׁמוֹעַ תִּשְׁמַע, בְּקֹלוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר־־וְאָיַבְתִּי, אֶת־אֹיְבֶיךָ, וְצַרְתִּי, אֶת־צֹרְרֶיךָ. 22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

14150 וְאָכָל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Gen. 27:10 י וְהֵבֵאתָ לְאָבִיךָ, וְאָכָל, בַּעֲבֻר אֲשֶׁר

יְבָרֶכְךָ, לִפְנֵי מוֹתוֹ.   10 and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.'

14157 וַאֲכָלָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Deut. 14:21 כא לֹא תֹאכְלוּ כָל־נְבֵלָה לַגֵּר אֲשֶׁר־בִּשְׁעָרֶיךָ תִּתְּנֶנָּה וַאֲכָלָהּ, אוֹ מָכֹר לְנָכְרִי--כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ}   21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

14159 וְאָכְלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Hos. 11:6 ו וְחָלָה חֶרֶב בְּעָרָיו, וְכִלְּתָה בַדָּיו וְאָכָלָה--מִמֹּעֲצוֹתֵיהֶם.   6 And the sword shall fall upon his cities, and shall consume his bars, and devour them, because of their own counsels.

14169 וַאֲכָלוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Obad. 1:18 יח וְהָיָה בֵית־יַעֲקֹב אֵשׁ וּבֵית יוֹסֵף לֶהָבָה, וּבֵית עֵשָׂו לְקַשׁ, וְדָלְקוּ בָהֶם, וַאֲכָלוּם; וְלֹא־יִהְיֶה שָׂרִיד לְבֵית עֵשָׂו, כִּי יְהוָה דִּבֵּר.   18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken.

14170 וַאֲכָלוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 2 Sam. 9:10 י וְעָבַדְתָּ לּוֹ אֶת־הָאֲדָמָה אַתָּה וּבָנֶיךָ וַעֲבָדֶיךָ וְהֵבֵאתָ, וְהָיָה לְבֶן־אֲדֹנֶיךָ לֶּחֶם וַאֲכָלוֹ, וּמְפִיבֹשֶׁת בֶּן־אֲדֹנֶיךָ, יֹאכַל תָּמִיד לֶחֶם עַל־שֻׁלְחָנִי; וּלְצִיבָא, חֲמִשָּׁה עָשָׂר בָּנִים--וְעֶשְׂרִים עֲבָדִים. 10 And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in the fruits, that thy master's son may have bread to eat; but Mephibosheth thy master's son shall eat bread continually at my table.' Now Ziba had fifteen sons and twenty servants.

14179 וַאֲכַלְנֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 1 Kings 17:12 ב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'

14181 וְאָכַלְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

14316 וְאֻמְלַל 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to be weak, to droop, to languish, to be exhausted; 1a) (Qal) pass participle (of the heart); 1a1) to be weak; 1a2) to droop; 1b) (Pulal); 1b1) to be or grow feeble; 1b2) to languish אָמַל 535 Hos. 4:3 ג עַל־כֵּן תֶּאֱבַל הָאָרֶץ, וְאֻמְלַל כָּל־יוֹשֵׁב בָּהּ, בְּחַיַּת הַשָּׂדֶה, וּבְעוֹף הַשָּׁמָיִם; וְגַם־דְּגֵי הַיָּם, יֵאָסֵפוּ. 3 Therefore doth the land mourn, and every one that dwelleth therein doth languish, with the beasts of the field, and the fowls of heaven; yea, the fishes of the sea also are taken away.

14323 וְאִמֵּץ 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong אָמַץ 553 Deut. 2:30 ל וְלֹא אָבָה, סִיחֹן מֶלֶךְ חֶשְׁבּוֹן, הַעֲבִרֵנוּ, בּוֹ: כִּי-הִקְשָׁה יְהוָה אֱלֹהֶיךָ אֶת-רוּחוֹ, וְאִמֵּץ אֶת-לְבָבוֹ, לְמַעַן תִּתּוֹ בְיָדְךָ, כַּיּוֹם הַזֶּה. {ס} 30 But Sihon king of Heshbon would not let us pass by him; for the LORD thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day. {S}

14351 וְאָמַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 14:4 ד וְנָשָׂאתָ הַמָּשָׁל הַזֶּה, עַל-מֶלֶךְ בָּבֶל--וְאָמָרְתָּ: אֵיךְ שָׁבַת נֹגֵשׂ, שָׁבְתָה מַדְהֵבָה. 4 that thou shalt take up this parable against the king of Babylon, and say: How hath the oppressor ceased! the exactress of gold ceased!

14428 וְאָסַפְתָּה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jdg. 18:25 כה וַיֹּאמְרוּ אֵלָיו בְּנֵי-דָן, אַל-תַּשְׁמַע קוֹלְךָ עִמָּנוּ--פֶּן-יִפְגְּעוּ בָכֶם, אֲנָשִׁים מָרֵי נֶפֶשׁ, וְאָסַפְתָּה נַפְשְׁךָ, וְנֶפֶשׁ בֵּיתֶךָ. 25 And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

14434 וְאָסְרָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Num. 30:4 ד וְאִשָּׁה, כִּי-תִדֹּר נֶדֶר לַיהוָה, וְאָסְרָה אִסָּר בְּבֵית אָבִיהָ, בִּנְעֻרֶיהָ. 4 Also when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father's house, in her youth,

14435 וַאֲסָרוּךָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | second person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Ezek. 3:25 כה וְאַתָּה בֶן-אָדָם, הִנֵּה נָתְנוּ עָלֶיךָ עֲבוֹתִים, וַאֲסָרוּךָ, בָּהֶם; וְלֹא תֵצֵא, בְּתוֹכָם. 25 But thou, son of man, behold, bands shall be put upon thee, and thou shalt be bound with them, and thou shalt not go out among them;

14438 וַאֲסַרְנֻהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine singular 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:5 ה וַיַּעֲלוּ
אֵלֶיהָ סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לָהּ פַּתִּי אוֹתוֹ וּרְאִי בַּמֶּה כֹּחוֹ גָדוֹל, וּבַמֶּה נוּכַל לוֹ, וַאֲסַרְנֻהוּ לְעַנֹּתוֹ;
וַאֲנַחְנוּ, נִתַּן־לָךְ, אִישׁ, אֶלֶף וּמֵאָה כָּסֶף. 5 And the lords of the Philistines came up unto her, and said unto her: 'Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.'

14439 וַאֲסַרְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) to begin the battle, make the attack; 1a6) of obligation of oath (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner אָסַר 631 1 Sam. 6:7 ז וְעַתָּה, קְחוּ וַעֲשׂוּ עֲגָלָה
חֲדָשָׁה אֶחָת, וּשְׁתֵּי פָרוֹת עָלוֹת, אֲשֶׁר לֹא־עָלָה עֲלֵיהֶם עֹל; וַאֲסַרְתֶּם אֶת־הַפָּרוֹת בָּעֲגָלָה, וַהֲשֵׁיבֹתֶם
בְּנֵיהֶם מֵאַחֲרֵיהֶם הַבָּיְתָה. 7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them.

14475 וְאָפַדְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular (Qal) bind, gird; 1a) to gird on (ephod); 1b) (TWOT) ephod
אָפַד 640 Exod. 29:5 ה וְלָקַחְתָּ אֶת־הַבְּגָדִים, וְהִלְבַּשְׁתָּ אֶת־אַהֲרֹן אֶת־הַכֻּתֹּנֶת, וְאֵת מְעִיל
הָאֵפֹד, וְאֶת־הָאֵפֹד וְאֶת־הַחֹשֶׁן; וְאָפַדְתָּ לוֹ, בְּחֵשֶׁב הָאֵפֹד. 5 And thou shalt take the garments, and put upon Aaron the tunic, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the skilfully woven band of the ephod.

14476 וְאָפָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Isa. 44:15 טו וְהָיָה לְאָדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיָּחָם, אַף־יַשִּׂיק
וְאָפָה לָחֶם; אַף־יִפְעַל־אֵל וַיִּשְׁתָּחוּ, עָשָׂהוּ פֶסֶל וַיִּסְגָּד־לָמוֹ. 15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

14477 וְאָפוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b) (Niphal) to be baked, baked אָפָה 644 Lev. 26:26 כו בְּשִׁבְרִי לָכֶם, מַטֵּה־לֶחֶם, וְאָפוּ עֶשֶׂר נָשִׁים לַחְמְכֶם בְּתַנּוּר
אֶחָד, וְהֵשִׁיבוּ לַחְמְכֶם בַּמִּשְׁקָל; וַאֲכַלְתֶּם, וְלֹא תִשְׂבָּעוּ. {ס} 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied. {S}

14485 וְאָפִיתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to bake; 1a) (Qal); 1a1) to bake; 1a2) (subst) baker; 1b)

(Niphal) to be baked, baked אָפָה 644 Lev. 24:5 ה וְלָקַחְתָּ סֹלֶת--וְאָפִיתָ אֹתָהּ, שְׁתֵּים
עֶשְׂרֵה חַלּוֹת; שְׁנֵי, עֶשְׂרֹנִים, יִהְיֶה, הַחַלָּה הָאֶחָת. 5 And thou shalt take fine flour, and bake
twelve cakes thereof: two tenth parts of an ephah shall be in one cake.

14534 וְאָצַלְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person
common singular 1) to lay aside, reserve, withdraw, withhold; 1a) (Qal) to reserve, set
apart, withhold; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw אָצַל 680
Num. 11:17 יז וְיָרַדְתִּי, וְדִבַּרְתִּי עִמְּךָ שָׁם, וְאָצַלְתִּי מִן-הָרוּחַ אֲשֶׁר עָלֶיךָ, וְשַׂמְתִּי עֲלֵיהֶם; וְנָשְׂאוּ אִתְּךָ
בְּמַשָּׂא הָעָם, וְלֹא-תִשָּׂא אַתָּה לְבַדֶּךָ. 17 And I will come down and speak with thee there; and I
will take of the spirit which is upon thee, and will put it upon them; and they shall bear the
burden of the people with thee, that thou bear it not thyself alone.

14596 וְאָרַב 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person
masculine singular 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2)
ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil)
to lay an ambush אָרַב 693 Deut. 19:11 יא וְכִי-יִהְיֶה אִישׁ, שֹׂנֵא לְרֵעֵהוּ, וְאָרַב לוֹ וְקָם עָלָיו,
וְהִכָּהוּ נֶפֶשׁ וָמֵת; וְנָס, אֶל-אַחַת הֶעָרִים הָאֵל. 11 But if any man hate his neighbour, and lie in
wait for him, and rise up against him, and smite him mortally that he die; and he flee into one
of these cities;

14609 וַאֲרַבְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second
person masculine plural 1) to lie in wait, ambush, lurk; 1a) (Qal); 1a1) to lie in wait; 1a2)
ambush (participle as subst); 1b) (Piel) ambushers, liers-in-wait (pl. participle); 1c) (Hiphil)
to lay an ambush אָרַב 693 Jdg. 21:20 כ ויצו (וַיְצַוּוּ), אֶת-בְּנֵי בִנְיָמִן לֵאמֹר: לְכוּ,
וַאֲרַבְתֶּם בַּכְּרָמִים. 20 And they commanded the children of Benjamin, saying: 'Go and lie in
wait in the vineyards;

14619 וְאָרוּהָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third
common plural | third person feminine singular 1) to pluck, gather; 1a) (Qal) to pluck
(grapes) אָרָה 717 Psalms 80:13 יג לָמָּה, פָּרַצְתָּ גְדֵרֶיהָ; וְאָרוּהָ, כָּל-עֹבְרֵי דָרֶךְ. 13
Why hast Thou broken down her fences, so that all they that pass by the way do pluck her?

14625 וְאָרוֹתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person
common singular 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used
as in curses); 1b) (Niphal) to be cursed, cursed; 1c)(Piel) to curse, lay under a curse, put a
curse on; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Mal. 2:2 ב אִם-לֹא
תִשְׁמְעוּ וְאִם-לֹא תָשִׂימוּ עַל-לֵב לָתֵת כָּבוֹד לִשְׁמִי, אָמַר יְהוָה צְבָאוֹת, וְשִׁלַּחְתִּי בָכֶם אֶת-הַמְּאֵרָה,
וְאָרוֹתִי אֶת-בִּרְכוֹתֵיכֶם; וְגַם, אָרוֹתִיהָ, כִּי אֵינְכֶם, שָׂמִים עַל-לֵב. 2 If ye will not hearken, and if
ye will not lay it to heart, to give glory unto My name, saith the LORD of hosts, then will I
send the curse upon you, and I will curse your blessings; yea, I curse them, because ye do not
lay it to heart.

14630 וְאָרַח 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person
masculine singular 1) to wander, journey, go, keep company with; 1a) (Qal); 1a1) to
journey, go; 1a2) (part.); 1a2a) wandering, wayfarer, journeying; 1a3) (subst.); 1a3a)
wanderer, wayfarer, traveller אָרַח 732 Job 34:8 ח וְאָרַח לְחֶבְרָה, עִם-פֹּעֲלֵי אָוֶן; וְלָלֶכֶת,

עִם־אַנְשֵׁי־רֶשַׁע. 8 Who goeth in company with the workers of iniquity, and walketh with wicked men.

14773 וְאָשֵׁם 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Hab. 1:11 יא אָז חָלַף רוּחַ וַיַּעֲבֹר, וְאָשֵׁם: זוּ כֹחוֹ, לֵאלֹהוֹ. 11 Then their spirit doth pass over and transgress, and they become guilty: even they who impute their might unto their god.

14775 וְאָשְׁמָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Num. 5:6 ו דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, אִישׁ אוֹ־אִשָּׁה כִּי יַעֲשׂוּ מִכָּל־חַטֹּאת הָאָדָם, לִמְעֹל מַעַל בַּיהוָה; וְאָשְׁמָה, הַנֶּפֶשׁ הַהִוא. 6 Speak unto the children of Israel: When a man or woman shall commit any sin that men commit, to commit a trespass against the LORD, and that soul be guilty;

14776 וְאָשֵׁמוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Lev. 4:13 יג וְאִם כָּל־עֲדַת יִשְׂרָאֵל, יִשְׁגּוּ, וְנֶעְלַם דָּבָר, מֵעֵינֵי הַקָּהָל; וְעָשׂוּ אַחַת מִכָּל־מִצְוֺת יְהוָה, אֲשֶׁר לֹא־תֵעָשֶׂינָה--וְאָשֵׁמוּ. 13 And if the whole congregation of Israel shall err, the thing being hid from the eyes of the assembly, and do any of the things which the LORD hath commanded not to be done, and are guilty:

14793 וְאָשָׁמְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Prov. 30:10 י אַל־תַּלְשֵׁן עֶבֶד, אֶל־אֲדֹנָו: פֶּן־יְקַלֶּלְךָ וְאָשָׁמְתָּ. 10 Slander not a servant unto his master, lest he curse thee, and thou be found guilty.

14813 וְאֻשַּׁר 1 יְאֻשַּׁרkethib; Conjunctive waw | Verb - Pual waw Consecutive perfect - third person masculine singular homonym 2 qere 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אשר 833 Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל־תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

14834 וְאִשְׁתִּיו 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) (P'al) to drink שְׁתָה 8355 Dan. 5:3 ג בֵּאדַיִן, הַיְתִיו מָאנֵי דַהֲבָא, דִּי הַנְפִּקוּ
3 מִן־הֵיכְלָא דִּי־בֵית אֱלָהָא, דִּי בִירוּשְׁלֶם; וְאִשְׁתִּיו בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ.
Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his lords, his consorts and his concubines, drank in them.

14849 וְאָתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to come, arrive; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Deuteronomy 33:2 ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ--הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

14912 וּבָא 1 וּבָאָהkethib; Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jeremiah. 43:11; יא ובאה (וּבָא), וְהִכָּה אֶת־אֶרֶץ מִצְרָיִם--אֲשֶׁר לַמָּוֶת לַמָּוֶת, וַאֲשֶׁר לַשֶּׁבִי לַשֶּׁבִי, וַאֲשֶׁר לַחֶרֶב, לֶחָרֶב.
11 And he shall come, and shall smite the land of Egypt; such as are for death to death, and such as are for captivity to captivity, and such as are for the sword to the sword.

14929 וָבָאוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Eccl. 8:10 י וּבְכֵן רָאִיתִי רְשָׁעִים קְבֻרִים וָבָאוּ, וּמִמְּקוֹם קָדוֹשׁ יְהַלֵּכוּ, וְיִשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כֵּן־עָשׂוּ; גַּם־זֶה, הָבֶל. 10 And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also is vanity.

14966 וּבָאנוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Samuel 17:12 יב וּבָאנוּ אֵלָיו, באחת (בְּאַחַד) הַמְּקוֹמֹת אֲשֶׁר נִמְצָא שָׁם, וְנַחְנוּ עָלָיו, כַּאֲשֶׁר יִפֹּל הַטַּל עַל־הָאֲדָמָה; וְלֹא־נוֹתַר בּוֹ וּבְכָל־הָאֲנָשִׁים אֲשֶׁר־אִתּוֹ, גַּם־אֶחָד. 12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground; and of him and of all the men that are with him we will not leave so much as one.

14987 וּבָאַשׁ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 Exod. 7:18 יח וְהַדָּגָה אֲשֶׁר־בַּיְאֹר תָּמוּת, וּבָאַשׁ הַיְאֹר; וְנִלְאוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן־הַיְאֹר. {ס} 18 And the fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.' {S}

15003 וּבָאתִי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Dan. 10:14 יד וּבָאתִי, לַהֲבִינְךָ, אֵת אֲשֶׁר־יִקְרָה לְעַמְּךָ, בְּאַחֲרִית הַיָּמִים: כִּי־עוֹד חָזוֹן, לַיָּמִים. 14 Now I am come to make thee understand what shall befall thy people in the end of days; for there is yet a vision for the days.'

15157 וּבוֹשָׁה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 24:23 כג וְחָפְרָה הַלְּבָנָה, וּבוֹשָׁה הַחַמָּה: כִּי־מָלַךְ יְהוָה צְבָאוֹת, בְּהַר צִיּוֹן וּבִירוּשָׁלִַם, וְנֶגֶד זְקֵנָיו, כָּבוֹד. {פ} 23 Then the moon shall be confounded, and the sun ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and before His elders shall be Glory. {P}

15161 וּבָזָה 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to despise, hold in contempt, disdain; 1a) (Qal) to despise, regard with contempt; 1b) (Niphal); 1b1) to be despised; 1b2) to be despicable; 1b3) to be vile, worthless; 1c) (Hiphil) to cause to despise בָּזָה 959 Ezekiel 17:18 ח וּבָזָה אָלָה, לְהָפֵר בְּרִית; וְהִנֵּה נָתַן יָדוֹ וְכָל־אֵלֶּה עָשָׂה, לֹא יִמָּלֵט. {ס} 18 seeing he hath despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape. {S}

15166 וּבָזַז 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Ezek. 29:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי נֹתֵן לִנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, אֶת־אֶרֶץ מִצְרָיִם; וְנָשָׂא הֲמֹנָהּ וְשָׁלַל שְׁלָלָהּ, וּבָזַז בִּזָּהּ, וְהָיְתָה שָׂכָר, לְחֵילוֹ. 19 therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey; and it shall be the wages for his army.

15167 וּבֻזָּזוּ 1 Conjunctive waw | Verb - Pual waw consecutive Perfect - third common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Jer. 50:37 לז חֶרֶב אֶל־סוּסָיו וְאֶל־רִכְבּוֹ, וְאֶל־כָּל־הָעֶרֶב אֲשֶׁר בְּתוֹכָהּ־־וְהָיוּ לְנָשִׁים; חֶרֶב אֶל־אוֹצְרֹתֶיהָ, וּבֻזָּזוּ. 37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her, and they shall become as women; a sword is upon her treasures, and they shall be robbed.

15169 וּבְזָזוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b) (Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Jer. 20:5 ה וְנָתַתִּי, אֶת־כָּל־חֹסֶן הָעִיר הַזֹּאת, וְאֶת־כָּל־יְגִיעָהּ, וְאֶת־כָּל־יְקָרָהּ; וְאֵת כָּל־אוֹצְרוֹת מַלְכֵי יְהוּדָה, אֶתֵּן בְּיַד אֹיְבֵיהֶם, וּבְזָזוּם וּלְקָחוּם, וֶהֱבִיאוּם בָּבֶלָה. 5 Moreover I will give all the store of this city, and all the gains thereof, and all the wealth thereof, yea, all the treasures of the kings of Judah will I give into the hand of their enemies, who shall spoil them, and take them, and carry them to Babylon.

15251 וּבָחֲרוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 56:4 ד כִּי־כֹה אָמַר יְהוָה, לַסָּרִיסִים אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבְּתוֹתַי, וּבָחֲרוּ, בַּאֲשֶׁר חָפָצְתִּי; וּמַחֲזִיקִים, בִּבְרִיתִי. 4 For thus saith the LORD concerning the eunuchs that keep My sabbaths, and choose the things that please Me, and hold fast by My covenant:

15264 וּבָחַרְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Deuteronomy 30:19 יט הַעִדֹתִי בָכֶם הַיּוֹם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ־־הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ, הַבְּרָכָה וְהַקְּלָלָה; וּבָחַרְתָּ, בַּחַיִּים־־לְמַעַן תִּחְיֶה, אַתָּה וְזַרְעֶךָ. 19 I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore choose life, that thou mayest live, thou and thy seed;

15265 וּבָחַרְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 2 Chr. 7:12 יב וַיֵּרָא יְהוָה אֶל־שְׁלֹמֹה, בַּלָּיְלָה; וַיֹּאמֶר לוֹ, שָׁמַעְתִּי אֶת־תְּפִלָּתֶךָ, וּבָחַרְתִּי בַּמָּקוֹם הַזֶּה לִי, לְבֵית זָבַח. 12 And the LORD appeared to Solomon by night, and said unto him: 'I have heard thy prayer, and have chosen this place to Myself for a house of sacrifice.

15276 וּבָטַחְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to trust; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure; 2) (TWOT) to feel safe, be careless בָּטַח 982 Job 11:18 יח וּבָטַחְתָּ, כִּי־יֵשׁ תִּקְוָה; וְחָפַרְתָּ, לָבֶטַח תִּשְׁכָּב. 18 And thou shalt be secure, because there is hope; yea, thou shalt look about thee, and shalt take thy rest in safety.

15279 וּבָטְלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to cease; 1a) (Qal) to cease בָּטֵל 988 Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

15310 וּבִין 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Dan. 9:23; 10:1 כג בִּתְחִלַּת תַּחֲנוּנֶיךָ יָצָא דָבָר, וַאֲנִי בָּאתִי לְהַגִּיד--כִּי חֲמוּדוֹת, אָתָּה; וּבִין, בַּדָּבָר, וְהָבֵן, בַּמַּרְאֶה. 23 At the beginning of thy supplications a word went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the word, and understand the vision.

15357 וּבָכוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Ezek. 27:31 לא וְהִקְרִיחוּ אֵלַיִךְ קָרְחָה, וְחָגְרוּ שַׂקִּים; וּבָכוּ אֵלַיִךְ בְּמַר־נֶפֶשׁ, מִסְפֵּד מָר. 31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter lamentation.

15389 וּבָכְתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to weep, bewail, cry, shed tears; 1a) (Qal); 1a1) to weep (in grief, humiliation, or joy); 1a2) to weep bitterly (with cognate acc.); 1a3) to weep upon (embrace and weep); 1a4) to bewail; 1b) (Piel) participle; 1b1) lamenting; 1b2) bewailing בָּכָה 1058 Deut. 21:13 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

15413 וּבִלַּע 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Isa. 25:7 ז וּבִלַּע בָּהָר הַזֶּה, פְּנֵי־הַלּוֹט הַלּוֹט עַל־כָּל־הָעַמִּים; וְהַמַּסֵּכָה הַנְּסוּכָה, עַל־כָּל־הַגּוֹיִם. 7 And He will destroy in this mountain the face of the covering that is cast over all peoples, and the veil that is spread over all nations.

15416 וּבָלְעָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel);

1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Num. 16:30 ל וְאִם־בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת־פִּיהָ וּבָלְעָה אֹתָם וְאֶת־כָּל־אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת־יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.'

15528 וּבָנָה 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Eccl. 9:14; יד עִיר קְטַנָּה, וַאֲנָשִׁים בָּהּ מְעָט; וּבָא־אֵלֶיהָ מֶלֶךְ גָּדוֹל, וְסָבַב אֹתָהּ, וּבָנָה עָלֶיהָ, מְצוֹדִים גְּדֹלִים. 14 there was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it;

15531 וּבָנוּ 1 Conjunctive waw | Verb - Qal Perfect - third person common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jeremiah 19:5 ה וּבָנוּ אֶת־בָּמוֹת הַבַּעַל, לִשְׂרֹף אֶת־בְּנֵיהֶם בָּאֵשׁ--עֹלוֹת לַבָּעַל: אֲשֶׁר לֹא־צִוִּיתִי וְלֹא דִבַּרְתִּי, וְלֹא עָלְתָה עַל־לִבִּי. {פ} 5 and have built the high places of Baal, to burn their sons in the fire for burnt-offerings unto Baal; which I commanded not, nor spoke it, neither came it into My mind. {P}

15578 וּבְנִיתִיהָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person feminine singular 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Amos 9:11 יא בַּיּוֹם הַהוּא, אָקִים אֶת־סֻכַּת דָּוִיד הַנֹּפֶלֶת; וְגָדַרְתִּי אֶת־פִּרְצֵיהֶן, וַהֲרִסֹתָיו אָקִים, וּבְנִיתִיהָ, כִּימֵי עוֹלָם. 11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old;

15579 וּבְנִיתִים 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 24:6 ו וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְטוֹבָה, וַהֲשִׁבֹתִים עַל־הָאָרֶץ הַזֹּאת; וּבְנִיתִים וְלֹא אֶהֱרֹס, וּנְטַעְתִּים וְלֹא אֶתּוֹשׁ. 6 And I will set Mine eyes upon them for good, and I will bring them back to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up.

15603 וּבְנִתִים 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person masculine plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 33:7 ז וַהֲשִׁבֹתִי אֶת־שְׁבוּת יְהוּדָה, וְאֵת שְׁבוּת יִשְׂרָאֵל; וּבְנִתִים, כְּבָרִאשֹׁנָה. 7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

15637 וּבָעַל 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Mal. 2:11 יא בָּגְדָה יְהוּדָה, וְתוֹעֵבָה נֶעֶשְׂתָה בְיִשְׂרָאֵל וּבִירוּשָׁלִָם: כִּי חִלֵּל יְהוּדָה, קֹדֶשׁ יְהוָה אֲשֶׁר אָהֵב, וּבָעַל, בַּת־אֵל נֵכָר. 11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which He loveth, and hath married the daughter of a strange god.

15639 וּבְעָלָהּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Deut. 24:1 א כִּי־יִקַּח אִישׁ אִשָּׁה, וּבְעָלָהּ; וְהָיָה אִם־לֹא תִמְצָא־חֵן בְּעֵינָיו, כִּי־מָצָא בָהּ עֶרְוַת דָּבָר--וְכָתַב לָהּ סֵפֶר כְּרִיתֻת וְנָתַן בְּיָדָהּ, וְשִׁלְּחָהּ מִבֵּיתוֹ. 1 When a man taketh a wife, and marrieth her, then it cometh to pass, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house,

15647 וּבְעַלְתָּהּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person feminine singular 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, be lord (husband) over; 1a2) to rule over; 1b) (Niphal) to be married בָּעַל 1166 Deut. 21:13 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

15674 וּבָעֲרוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Isa. 1:31 לא וְהָיָה הֶחָסֹן לִנְעֹרֶת, וּפֹעֲלוֹ לְנִיצוֹץ; וּבָעֲרוּ שְׁנֵיהֶם יַחְדָּו, וְאֵין מְכַבֶּה. {פ} 31 And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them. {P}

15687 וּבִעֲתַתּוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular | third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 1 Sam. 16:14 יד וְרוּחַ יְהוָה סָרָה, מֵעִם שָׁאוּל; וּבִעֲתַתּוּ רוּחַ־רָעָה, מֵאֵת יְהוָה. 14 Now the spirit of the LORD had departed from Saul, and an evil spirit from the LORD terrified him.

15756 וּבָקְעָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

15758 וּבָקַעְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Ezek. 29:7 ז בְּתָפְשָׂם בְּךָ בככף (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

15760 וּבִקַּעְתִּי 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Ezek. 13:13 יג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, וּבִקַּעְתִּי רוּחַ־סְעָרוֹת, בַּחֲמָתִי; וְגֶשֶׁם שֹׁטֵף בְּאַפִּי יִהְיֶה, וְאַבְנֵי אֶלְגָּבִישׁ בְּחֵמָה לְכָלָה. 13 Therefore thus saith the Lord GOD: I will even cause a stormy wind to break forth in My fury; and there shall be an overflowing shower in Mine anger, and great hailstones in fury to consume it.

15780 וּבִקַּרְתִּים 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person masculine plural 1) to seek, enquire, consider; 1a)

(Piel); 1a1) to seek, look for; 1a2) to consider, reflect בָּקַר 1239 Ezek. 34:11 יא כִּי
כֹּה אָמַר, אֲדֹנָי יְהוִה: הִנְנִי־אָנִי, וְדָרַשְׁתִּי אֶת־צֹאנִי וּבִקַּרְתִּים. 11 For thus saith the Lord GOD:
Behold, here am I, and I will search for My sheep, and seek them out.

15782 וּבִקֵּשׁ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person
masculine singular 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find;
1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact;
1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 20:16 טז וַיִּכְרֹת
יְהוֹנָתָן, עִם־בֵּית דָּוִד; וּבִקֵּשׁ יְהוָה, מִיַּד אֹיְבֵי דָוִד. 16 So Jonathan made a covenant with the
house of David: 'The LORD even require it at the hand of David's enemies.'

15790 וּבִקְשָׁתַם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third
person feminine singular | third person masculine plural 1) to seek, require, desire, exact,
request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to
desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought בָּקַשׁ
1245 Hos. 2:9 ט וְרִדְּפָה אֶת־מְאַהֲבֶיהָ וְלֹא־תַשִּׂיג אֹתָם, וּבִקְשָׁתַם וְלֹא תִמְצָא; וְאָמְרָה, אֵלְכָה
וְאָשׁוּבָה אֶל־אִישִׁי הָרִאשׁוֹן--כִּי טוֹב לִי אָז, מֵעָתָּה. 9 And she shall run after her lovers, but she
shall not overtake them, and she shall seek them, but shall not find them; then shall she say: 'I
will go and return to my first husband; for then was it better with me than now.'

15791 וּבַקֹּתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person
common singular 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void
(fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate בָּקַק 1238 Jer.
19:7 ז וּבַקֹּתִי אֶת־עֲצַת יְהוּדָה וִירוּשָׁלִַם, בַּמָּקוֹם הַזֶּה, וְהִפַּלְתִּים בַּחֶרֶב לִפְנֵי אֹיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי
נַפְשָׁם; וְנָתַתִּי אֶת־נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ. 7 and I will make void the
counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before
their enemies, and by the hand of them that seek their life; and their carcasses will I give to be
food for the fowls of the heaven, and for the beasts of the earth;

15793 וּבָרָא 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person
masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always
with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new
conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of
heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to
cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254
Isa. 4:5 ה וּבָרָא יְהוָה עַל כָּל־מְכוֹן הַר־צִיּוֹן וְעַל־מִקְרָאֶהָ, עָנָן יוֹמָם וְעָשָׁן, וְנֹגַהּ אֵשׁ לֶהָבָה,
לָיְלָה: כִּי עַל־כָּל־כָּבוֹד, חֻפָּה. 5 And the LORD will create over the whole habitation of
mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming
fire by night; for over all the glory shall be a canopy.

15800 וּבֵרֵאתָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second
person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create
(always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new
conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of
heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to
cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254

Jos. 17:15 טו וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אִם־עַם־רַב אַתָּה עֲלֵה לְךָ הַיַּעְרָה, וּבֵרֵאתָ לְךָ שָׁם, בְּאֶרֶץ הַפְּרִזִּי וְהָרְפָאִים: כִּי־אָץ לְךָ, הַר־אֶפְרָיִם. 15 And Joshua said unto them: 'If thou be a great people, get thee up to the forest, and cut down for thyself there in the land of the Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for thee.'

15801 וּבֵרֵאתוֹ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Jos. 17:18 יח כִּי הַר יִהְיֶה־לָּךְ, כִּי־יַעַר הוּא, וּבֵרֵאתוֹ, וְהָיָה לְךָ תֹּצְאֹתָיו: כִּי־תוֹרִישׁ אֶת־הַכְּנַעֲנִי, כִּי רֶכֶב בַּרְזֶל לוֹ־־כִּי חָזָק, הוּא. {פ} 18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.' {P}

15807 וּבָרַד 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular (Qal) to hail בָּרַד 1258 Isaiah 32:19 יט וּבָרַד, בְּרֶדֶת הַיָּעַר; וּבַשִּׁפְלָה, תִּשְׁפַּל הָעִיר. 19 And it shall hail, in the downfall of the forest; but the city shall descend into the valley.

15815 וּבָרוֹתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; 1a) (Qal); 1a1) to purge, purge out, purify; 1a2) to choose, select; 1a3) to cleanse, make shining, polish; 1a4) to test, prove; 1b) (Niphal) to purify oneself; 1c) (Piel) to purify; 1d) (Hiphil); 1d1) to purify; 1d2) to polish arrows; 1e) (Hithpael); 1e1) to purify oneself; 1e2) to show oneself pure, just, kind בָּרַר 1305 Ezekiel 20:38 כח וָאֲבִיאֵם, אֶל־הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לָתֵת אוֹתָהּ לָהֶם; וַיִּרְאוּ כָל־גִּבְעָה רָמָה וְכָל־עֵץ עָבֹת, וַיִּזְבְּחוּ־שָׁם אֶת־זִבְחֵיהֶם וַיִּתְּנוּ־שָׁם כַּעַס קָרְבָּנָם, וַיָּשִׂימוּ שָׁם רֵיחַ נִיחוֹחֵיהֶם, וַיַּסִּיכוּ שָׁם אֶת־נִסְכֵּיהֶם. 28 For when I had brought them into the land, which I lifted up My hand to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering, there also they made their sweet savour, and there they poured out their drink-offerings.

15843 וּבֵרְכוּ 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Job 1:5 ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם־־כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

15848 וּבֵרְכֶךָּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | second person masculine singulare2 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 24:13 יג הָשֵׁב תָּשִׁיב לוֹ אֶת־הַעֲבוֹט כְּבוֹא הַשֶּׁמֶשׁ, וְשָׁכַב בְּשַׂלְמָתוֹ וּבֵרְכֶךָּ; וּלְךָ תִּהְיֶה צְדָקָה, לִפְנֵי יְהוָה אֱלֹהֶיךָ. {ס} 13 thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee; and it shall be righteousness unto thee before the LORD thy God. {S}

15849 וּבֵרַכְתָּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 8:10 י וְאָכַלְתָּ, וְשָׂבָעְתָּ--וּבֵרַכְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, עַל־הָאָרֶץ הַטֹּבָה אֲשֶׁר נָתַן־לָךְ. 10 And thou shalt eat and be satisfied, and bless the LORD thy God for the good land which He hath given thee.

15851 וּבֵרַכְתִּי 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Genesis 17:16 טז וּבֵרַכְתִּי אֹתָהּ, וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵּן; וּבֵרַכְתִּיהָ וְהָיְתָה לְגוֹיִם, מַלְכֵי עַמִּים מִמֶּנָּה יִהְיוּ. 16 And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.'

15852 וּבֵרַכְתִּיהָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person feminine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 17:16 טז וּבֵרַכְתִּי אֹתָהּ, וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵּן; וּבֵרַכְתִּיהָ וְהָיְתָה לְגוֹיִם, מַלְכֵי עַמִּים מִמֶּנָּה יִהְיוּ. 16 And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.'

15854 וּבֵרַכְתֶּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Exod. 12:32 לב גַּם־צֹאנְכֶם גַּם־בְּקַרְכֶם קְחוּ כַּאֲשֶׁר דִּבַּרְתֶּם, וָלֵכוּ; וּבֵרַכְתֶּם, גַּם־אֹתִי. 32 Take both your flocks and your herds, as ye have said, and be gone; and bless me also.'

15857 וּבֵרֵךְ 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Num. 23:20 כ הִנֵּה בָרֵךְ, לָקָחְתִּי; וּבֵרֵךְ, וְלֹא אֲשִׁיבֶנָּה. 20 Behold, I am bidden to bless; and when He hath blessed, I cannot call it back.

15898 וּבִשַּׂרְתָּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) to announce (salvation) as good news, preach; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 18:20 כ וַיֹּאמֶר לוֹ יוֹאָב, לֹא אִישׁ בְּשֹׂרָה אַתָּה הַיּוֹם הַזֶּה, וּבִשַּׂרְתָּ, בְּיוֹם אַחֵר; וְהַיּוֹם הַזֶּה לֹא תְבַשֵּׂר, כִּי־עַל־(כֵּן) בֶּן־הַמֶּלֶךְ מֵת. 20 And Joab said unto him: 'Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings another day; but this day thou shalt bear no tidings, forasmuch as the king's son is dead.'

15899 וּבֹשׁ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 48:13 יג וּבֹשׁ מוֹאָב, מִכְּמוֹשׁ, כַּאֲשֶׁר־בֹּשׁוּ בֵּית יִשְׂרָאֵל, מִבֵּית אֵל מִבְטֶחָם. 13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el their confidence.

15908 וָבֹשׁוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 20:5; (cf. Isaiah 37:27); ה וְחַתּוּ, וָבֹשׁוּ־־מִכּוּשׁ, מַבָּטָם, וּמִן־מִצְרַיִם, תִּפְאַרְתָּם. 5 And they shall be dismayed and ashamed, because of Ethiopia their expectation, and of Egypt their glory.

15909 וָבֹשׁוּ 1 Conjunctive waw | Verb - Qal Perfect - third person common plural homonym 1 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isaiah 37:27 כז וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד, חַתּוּ, וָבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵמָה לִפְנֵי קָמָה. 27 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field of corn before it is grown up.

15959 וָבֹשְׁתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to put to shame, be ashamed, be disconcerted, be disappointed; 1a) (Qal); 1a1) to feel shame; 1a2) to be ashamed, disconcerted, disappointed (by reason of); 1b) (Piel) to delay (in shame); 1c) (Hiphil); 1c1) to put to shame; 1c2) to act shamefully; 1c3) to be ashamed; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Ezek. 16:63 סג לְמַעַן תִּזְכְּרִי, וָבֹשְׁתְּ, וְלֹא יִהְיֶה־לָּךְ עוֹד פִּתְחוֹן פֶּה, מִפְּנֵי כְּלִמָּתֵךְ־־בְּכַפְּרִי־לָךְ לְכָל־אֲשֶׁר עָשִׂית, נְאֻם אֲדֹנָי יְהוִה. {פ} 63 that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.' {P}

15965 וּבָת 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) (P'al) to pass the night, lodge בּוּת 956 Dan. 6:19 יט אֱדַיִן אֲזַל מַלְכָּא לְהֵיכְלֵהּ, וּבָת טְוָת, וְדַחֲוָן, לָא־הַנְעֵל קָדָמוֹהִי; וְשִׁנְתֵּהּ, נַדַּת עֲלוֹהִי. 19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him.

16009 וּבִתְּקוּךְ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural | second feminine singular2 1) (Piel) to cut, cut up, cut off, cut down בָּתַק 1333 Ezek. 16:40 מ וְהֶעֱלוּ עָלַיִךְ קָהָל, וְרָגְמוּ אוֹתָךְ בָּאָבֶן; וּבִתְּקוּךְ, בְּחַרְבוֹתָם. 40 They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee through with their swords.

16023 וְגָאַל 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 25:25 כה כִּי־יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ־־וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

16025 וּגְאָלוֹ 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular suffix third person masculine singular homonym 1 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Jer. 31:11 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he.

16030 וְגָאַלְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Exod. 6:6 ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

16031 וּגְאַלְתִּיךְ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | second feminine singular2 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Ruth 3:13 יג לִינִי הַלַּיְלָה, וְהָיָה בַבֹּקֶר אִם־יִגְאָלֵךְ טוֹב יִגְאָל, וְאִם־לֹא יַחְפֹּץ לְגָאֳלֵךְ וּגְאַלְתִּיךְ אָנֹכִי, חַי־יְהוָה; שִׁכְבִי, עַד־הַבֹּקֶר. 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

16034 וְגָבַהּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be high, be exalted; 1a) (Qal); 1a1) to be high, lofty, tall; 1a2) to be exalted; 1a3) to be lofty; 1a3a) to be lofty (of Jehovah's ways-good sense); 1a3b) to be haughty, be arrogant (bad sense); 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Isa. 52:13 יג הִנֵּה יַשְׂכִּיל, עַבְדִּי; יָרוּם וְנִשָּׂא וְגָבַהּ, מְאֹד. 13 Behold, My servant shall prosper, he shall be exalted and lifted up, and shall be very high.

16065 וְגִבַּרְתִּי 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Zechariah 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם--וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

16066 וְגִבַּרְתִּים 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person masculine plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Zechariah 10:12 יב וְגִבַּרְתִּים, בַּיהוָה, וּבִשְׁמוֹ, יִתְהַלָּכוּ: נְאֻם, יְהוָה. {פ} 12 And I will strengthen them in the LORD; and they shall walk up and down in His name, saith the LORD. {P}

16087 וְגָדַלְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ecclesiastes 2:9 ט וְגָדַלְתִּי וְהוֹסַפְתִּי, מִכֹּל שֶׁהָיָה לְפָנַי בִּירוּשָׁלִָם; אַף חָכְמָתִי, עָמְדָה לִּי. 9 So I was great, and increased more than all that were before me in Jerusalem; also my wisdom stood me in stead.

16089 וְגָדַעְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 1 Sam. 2:31 לא הִנֵּה, יָמִים בָּאִים, וְגָדַעְתִּי אֶת־זְרֹעֶךָ, וְאֶת־זְרֹעַ בֵּית אָבִיךָ-- מִהְיוֹת זָקֵן, בְּבֵיתֶךָ. 31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thy house.

16119 וְגָזְלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Mic. 2:2 ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ} 2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

16120 וְגָזְלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Ezek. 22:29 כט עַם הָאָרֶץ עָשְׁקוּ עֹשֶׁק, וְגָזְלוּ גָּזֵל; וְעָנִי וְאֶבְיוֹן הוֹנוּ, וְאֶת־הַגֵּר עָשְׁקוּ בְּלֹא מִשְׁפָּט. 29 The people of the land have used oppression, and exercised robbery, and have wronged the poor and needy, and have oppressed the stranger unlawfully.

16138 וְגִלְגַּלְתִּיךָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | second person masculine singular 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל 1556 Jer. 51:25 כה הִנְנִי אֵלֶיךָ הַר הַמַּשְׁחִית, נְאֻם־יְהוָה, הַמַּשְׁחִית, אֶת־כָּל־הָאָרֶץ; וְנָטִיתִי אֶת־יָדִי עָלֶיךָ, וְגִלְגַּלְתִּיךָ מִן־הַסְּלָעִים, וּנְתַתִּיךָ, לְהַר שְׂרֵפָה. 25 Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth; and I will stretch out My hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

16141 וְגִלָּה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose,

discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Lev. 20:18 יח
וְאִישׁ אֲשֶׁר־יִשְׁכַּב אֶת־אִשָּׁה דָּוָה, וְגִלָּה אֶת־עֶרְוָתָהּ אֶת־מְקֹרָהּ הֶעֱרָה, וְהִוא, גִּלְּתָה אֶת־מְקוֹר דָּמֶיהָ--
וְנִכְרְתוּ שְׁנֵיהֶם, מִקֶּרֶב עַמָּם. 18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness--he hath made naked her fountain, and she hath uncovered the fountain of her blood--both of them shall be cut off from among their people.

16145 וְגָלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Amos 1:5 ה וְשָׁבַרְתִּי, בְּרִיחַ דַּמֶּשֶׂק, וְהִכְרַתִּי
יוֹשֵׁב מִבִּקְעַת־אָוֶן, וְתוֹמֵךְ שֵׁבֶט מִבֵּית עֶדֶן; וְגָלוּ עַם־אֲרָם קִירָה, אָמַר יְהוָה. {פ} 5 And I will break the bar of Damascus, and cut off the inhabitant from Bikath-Aven, and him that holdeth the sceptre from Beth-eden; and the people of Aram shall go into captivity unto Kir, saith the LORD. {P}

16149 וְגִלְּחָה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Deut. 21:12 יב וַהֲבֵאתָהּ, אֶל־תּוֹךְ בֵּיתֶךָ; וְגִלְּחָה, אֶת־רֹאשָׁהּ, וְעָשְׂתָה, אֶת־צִפָּרְנֶיהָ.
12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;

16150 וְגִלְּחוֹ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 2 Sam. 14:26 כו וּבְגַלְּחוֹ, אֶת־רֹאשׁוֹ, וְהָיָה
מִקֵּץ יָמִים לַיָּמִים אֲשֶׁר יְגַלֵּחַ, כִּי־כָבֵד עָלָיו וְגִלְּחוֹ; וְשָׁקַל אֶת־שְׂעַר רֹאשׁוֹ, מָאתַיִם שְׁקָלִים בְּאֶבֶן הַמֶּלֶךְ.
26 And when he polled his head--now it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it--he weighed the hair of his head at two hundred shekels, after the king's weight.

16152 וְגָלִיתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e)

(Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g)
(Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ezek. 12:3 ג וְאַתָּה
בֶן־אָדָם, עֲשֵׂה לְךָ כְּלֵי גוֹלָה, וּגְלֵה יוֹמָם, לְעֵינֵיהֶם; וְגָלִיתָ מִמְּקוֹמְךָ אֶל־מָקוֹם אַחֵר, לְעֵינֵיהֶם--אוּלַי
יִרְאוּ, כִּי בֵּית מְרִי הֵמָּה. 3 Therefore, thou son of man, prepare thee stuff for exile, and remove
as though for exile by day in their sight; and thou shalt remove from thy place to another
place in their sight; it may be they will perceive, for they are a rebellious house.

16153 וְגִלִּית 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second
feminine singular l 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove,
depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b)
to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be
uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c)
(Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose,
discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e)
(Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g)
(Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Ruth 3:4 ד וִיהִי
בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ,
אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where
he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee
what thou shalt do.'

16163 וְגִלְּתָה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person
feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove,
depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b)
to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be
uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c)
(Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose,
discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e)
(Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g)
(Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 26:21 כא כִּי־
הִנֵּה יְהוָה יֹצֵא מִמְּקוֹמוֹ, לִפְקֹד עֲוֺן יֹשֵׁב־הָאָרֶץ עָלָיו; וְגִלְּתָה הָאָרֶץ אֶת־דָּמֶיהָ, וְלֹא־תְכַסֶּה עוֹד עַל־
הֲרוּגֶיהָ. {פ} 21 For, behold, the LORD cometh forth out of His place to visit upon the
inhabitants of the earth their iniquity; the earth also shall disclose her blood, and shall no
more cover her slain. {P}

16164 וְגַלְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person
common singular 1) to rejoice, exult, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to tremble
(from fear) גִּיל 1523 Isaiah 65:19 יט וְגַלְתִּי בִירוּשָׁלַ͏ִם, וְשַׂשְׂתִּי בְעַמִּי; וְלֹא־יִשָּׁמַע בָּהּ עוֹד,
קוֹל בְּכִי וְקוֹל זְעָקָה. 19 And I will rejoice in Jerusalem, and joy in My people; and the voice
of weeping shall be no more heard in her, nor the voice of crying.

16174 וְגֻנַּב 1 Conjunctive waw | Verb - Pual waw consecutive Perfect - third person
masculine singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to
be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e)
(Hithpael) to go by stealth, steal away גָּנַב 1589 Exod. 22:6 ו כִּי־יִתֵּן אִישׁ אֶל־רֵעֵהוּ

כֶּסֶף אוֹ־כֵלִים, לִשְׁמֹר, וְגֻנַּב, מִבֵּית הָאִישׁ־־אִם־יִמָּצֵא הַגַּנָּב, יְשַׁלֵּם שְׁנָיִם. 6 If a man deliver unto
his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be
found, he shall pay double.

16178 וְגָנַבְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person
common singular 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to
be stolen; 1c) (Piel) to steal away; 1d)(Pual) to be stolen away, be brought by stealth; 1e)
(Hithpael) to go by stealth, steal away גָּנַב 1589 Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי־־
וְאָמַרְתִּי, מִי יְהוָה: וּפֶן־אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say:
'Who is the Or lest I be poor, and steal, and profane the name of my God. {P}

16184 וְגָעֲלָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person
feminine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe;
1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602
Lev. 26:30 ל וְהִשְׁמַדְתִּי אֶת-בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת-חַמָּנֵיכֶם, וְנָתַתִּי אֶת-פִּגְרֵיכֶם, עַל-פִּגְרֵי גִּלּוּלֵיכֶם;
וְגָעֲלָה נַפְשִׁי, אֶתְכֶם. 30 And I will destroy your high places, and cut down your sun-pillars,
and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you.

16185 וְגָעַר 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person
masculine singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Isa. 17:13 יג לְאֻמִּים,
כִּשְׁאוֹן מַיִם רַבִּים יִשָּׁאוּן, וְגָעַר בּוֹ, וְנָס מִמֶּרְחָק; וְרֻדַּף, כְּמֹץ הָרִים לִפְנֵי־רוּחַ, וּכְגַלְגַּל, לִפְנֵי סוּפָה.
13 The nations shall rush like the rushing of many waters; but He shall rebuke them, and they
shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like
the whirling dust before the storm.

16187 וְגָעַרְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person
common singular (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Malachi 3:11 יא
וְגָעַרְתִּי לָכֶם בָּאֹכֵל, וְלֹא־יַשְׁחִת לָכֶם אֶת־פְּרִי הָאֲדָמָה; וְלֹא־תְשַׁכֵּל לָכֶם הַגֶּפֶן בַּשָּׂדֶה, אָמַר יְהוָה
צְבָאוֹת. 11 And I will rebuke the devourer for your good, and he shall not destroy the fruits
of your land; neither shall your vine cast its fruit before the time in the field, saith the LORD
of hosts.

16193 וְגָר 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person
masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger,
be continuing, surely; 1a) (Qal); 1a1) to sojourn, dwell for a time; 1a2) to abide, stay,
temporarily dwell; 1b) (Hithpolel); 1b1) to seek hospitality with; 1b2) to assemble oneself; 2)
to stir up trouble, strife, quarrel, gather together; 2a) (Qal); 2a1) to stir up strife; 2a2) to
quarrel; 2b) (Hithpolel) to excite oneself; 3) to dread, fear, stand in awe, be afraid; 3a) (Qal);
3a1) to fear, be afraid; 3a2) to be in awe, stand in awe גּוּר 1481 Isa. 11:6 ו וְגָר זְאֵב
עִם־כֶּבֶשׂ, וְנָמֵר עִם־גְּדִי יִרְבָּץ; וְעֵגֶל וּכְפִיר וּמְרִיא יַחְדָּו, וְנַעַר קָטֹן נֹהֵג בָּם. 6 And the wolf shall
dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young
lion and the fatling together; and a little child shall lead them.

16202 וְגֵרְשָׁה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person
feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust
away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be
tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod.

23:28 כח וְשָׁלַחְתִּי אֶת־הַצִּרְעָה, לְפָנֶיךָ; וְגֵרְשָׁה, אֶת־הַחִוִּי אֶת־הַכְּנַעֲנִי וְאֶת־הַחִתִּי--מִלְּפָנֶיךָ. 28 And I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee

16203 וְגֵרַשְׁתִּי 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 33:2 ב וְשָׁלַחְתִּי לְפָנֶיךָ, מַלְאָךְ; וְגֵרַשְׁתִּי, אֶת־הַכְּנַעֲנִי הָאֱמֹרִי, וְהַחִתִּי וְהַפְּרִזִּי, הַחִוִּי וְהַיְבוּסִי. 2 and I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite--

16204 וְגֵרַשְׁתִּיו 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Num. 22:11 יא הִנֵּה הָעָם הַיֹּצֵא מִמִּצְרַיִם, וַיְכַס אֶת־עֵין הָאָרֶץ; עַתָּה, לְכָה קָבָה־לִּי אֹתוֹ--אוּלַי אוּכַל לְהִלָּחֶם בּוֹ, וְגֵרַשְׁתִּיו. 11 Behold the people that is come out of Egypt, it covereth the face of the earth; now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.'

16205 וְגֵרַשְׁתָּמוֹ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 23:31 לא וְשַׁתִּי אֶת־גְּבֻלְךָ, מִיַּם־סוּף וְעַד־יָם פְּלִשְׁתִּים, וּמִמִּדְבָּר, עַד־הַנָּהָר: כִּי אֶתֵּן בְּיֶדְכֶם, אֵת יֹשְׁבֵי הָאָרֶץ, וְגֵרַשְׁתָּמוֹ, מִפָּנֶיךָ. 31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

16220 וְדָבַק 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Gen. 2:24 כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

16221 וְדָבְקוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Deut. 28:60 ס וְהֵשִׁיב בְּךָ, אֵת כָּל־מַדְוֵה מִצְרַיִם, אֲשֶׁר יָגֹרְתָּ, מִפְּנֵיהֶם; וְדָבְקוּ, בָּךְ. 60 And He will bring back upon thee all the diseases of Egypt, which thou wast in dread of; and they shall cleave unto thee.

16222 וּדְבַקְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Jos. 23:12 יב כִּי אִם־שׁוֹב תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה, אִתְּכֶם; וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם, וְהֵם בָּכֶם. 12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you;

16240 וְדִבַּרְתְּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second feminine singular l 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 2 Sam. 14:3 ג וּבָאת, אֶל־הַמֶּלֶךְ, וְדִבַּרְתְּ אֵלָיו, כַּדָּבָר הַזֶּה; וַיָּשֶׂם יוֹאָב אֶת־הַדְּבָרִים, בְּפִיהָ. 3 and go in to the king, and speak on this manner unto him.' So Joab put the words in her mouth.

16243 וְדִבַּרְתָּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Jer. 11:2 ב שִׁמְעוּ, אֶת־דִּבְרֵי הַבְּרִית הַזֹּאת; וְדִבַּרְתֶּם אֶל־אִישׁ יְהוּדָה, וְעַל־יֹשְׁבֵי יְרוּשָׁלִָם. 2 'Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

16253 וְדָגְרָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular (Qal) to gather together as a brood דָּגַר 1716 Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

16278 וְדִיגוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine plural (Qal) to fish, catch fish, fish for, catch דִּיג 1770 Jer. 16:16 טז הִנְנִי שֹׁלֵחַ לדוגים (לְדַיָּגִים) רַבִּים, נְאֻם־יְהוָה--וְדִיגוּם; וְאַחֲרֵי־כֵן, אֶשְׁלַח לְרַבִּים צַיָּדִים, וְצָדוּם מֵעַל כָּל־הַר וּמֵעַל כָּל־גִּבְעָה, וּמִנְּקִיקֵי הַסְּלָעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

16290 וְדָכָה 1 יִדְכֶּה qere; Conjunctive waw | verb - Qal waw Consecutive Perfect - third person masculine singular kethib 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces דָּכָה 1794 Psalm 10:10 י ודכה (יִדְכֶּה) יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים). 10 He croucheth, he boweth down, and the helpless fall into his mighty claws.

16302 וְדָלְקוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to burn, hotly pursue; 1a) (Qal); 1a1) to burn; 1a2) to hotly pursue; 1b) (Hiphil); 1b1) to kindle; 1b2) to inflame דָּלַק 1814 Obad. 1:18 יח וְהָיָה בֵית־יַעֲקֹב אֵשׁ וּבֵית יוֹסֵף לֶהָבָה, וּבֵית עֵשָׂו לְקַשׁ, וְדָלְקוּ בָהֶם, וַאֲכָלוּם; וְלֹא־יִהְיֶה שָׂרִיד לְבֵית עֵשָׂו, כִּי יְהוָה דִּבֵּר. 18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken.

16322 וְדָמִיתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Hos. 4:5 ה וְכָשַׁלְתָּ הַיּוֹם, וְכָשַׁל גַּם־נָבִיא עִמְּךָ לָיְלָה; וְדָמִיתִי, אִמֶּךָ. 5 Therefore shalt thou stumble in the day, and the prophet also shall stumble with thee in the night; and I will destroy thy mother.

16341 וּדְפָקוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine plural 1) to beat, knock; 1a) (Qal); 1a1) to beat, drive severely; 1a2) to knock; 1b) (Hithpael) to beat violently דָּפַק 1849 Gen. 33:13 יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ כִּי־הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד, וָמֵתוּ כָּל־הַצֹּאן. 13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all the flocks will die.

16343 וּדְקָרֻהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine singular 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Zech. 13:3 ג וְהָיָה, כִּי־יִנָּבֵא אִישׁ עוֹד, וְאָמְרוּ אֵלָיו אָבִיו וְאִמּוֹ יֹלְדָיו לֹא תִחְיֶה, כִּי שֶׁקֶר דִּבַּרְתָּ בְּשֵׁם יְהוָה; וּדְקָרֻהוּ אָבִיהוּ וְאִמּוֹ יֹלְדָיו, בְּהִנָּבְאוֹ. 3 And it shall come to pass that, when any shall yet prophesy, then his father and his mother that begot him shall say unto him: 'Thou shalt not live, for thou speakest lies in the name of the LORD'; and his father and his mother that begot him shall thrust him through when he prophesieth.

16345 וּדְקָרֻנִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | first person common singular2 1) to pierce, thrust through, pierce through; 1a) (Qal) to pierce, run through; 1b) (Niphal) to be pierced through; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 1 Sam. 31:4 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

16355 וְדָרְכוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Psalm 37:14 יד חֶרֶב, פָּתְחוּ רְשָׁעִים -- וְדָרְכוּ קַשְׁתָּם: לְהַפִּיל, עָנִי וְאֶבְיוֹן; לִטְבוֹחַ, יִשְׁרֵי-דָרֶךְ. 14 The wicked have drawn out the sword, and have bent their bow; {N} to cast down the poor and needy, to slay such as are upright in the way;

16361 וְדָרַךְ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Micah 1:3 ג כִּי־הִנֵּה יְהוָה, יֹצֵא מִמְּקוֹמוֹ; וְיָרַד וְדָרַךְ, עַל־במותי (בָּמֳתֵי) אָרֶץ. 3 For, behold, the LORD cometh forth out of His place, and will come down, and tread upon the high places of the earth.

16369 וּדְרָשׁוּהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 78:34 לד אִם-הֲרָגָם וּדְרָשׁוּהוּ; וְשָׁבוּ, וְשִׁחֲרוּ-אֵל. 34 When He slew them, then they would inquire after Him, and turn back and seek God earnestly.

16375 וְדָשֵׁן 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Deuteronomy 31:20 כ כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע, וְדָשֵׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי, וְהֵפֵר אֶת־בְּרִיתִי. 20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

16376 וְדִשְּׁנוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering-acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Numbers 4:13 יג וְדִשְּׁנוּ, אֶת-הַמִּזְבֵּחַ; וּפָרְשׂוּ עָלָיו, בֶּגֶד אַרְגָּמָן. 13 And they shall take away the ashes from the altar, and spread a purple cloth thereon.

16377 וְדַשְׁתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b)

(Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Jdg. 8:7 ז
וַיֹּאמֶר גִּדְעוֹן--לָכֵן בְּתֵת יְהוָה אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, בְּיָדִי: וְדַשְׁתִּי, אֶת־בְּשַׂרְכֶם, אֶת־קוֹצֵי הַמִּדְבָּר,
וְאֶת־הַבַּרְקֳנִים. 7 And Gideon said: 'Therefore when the LORD hath delivered Zebah and
Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with
briers.'

16385 וְהַאֲבַדְתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first
person common singular | second feminine singular2 1) perish, vanish, go astray, be
destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be
lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate;
1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil);
1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.)
אָבַד 6 Zeph. 2:5 ה הוֹי, יֹשְׁבֵי חֶבֶל הַיָּם--גּוֹי כְּרֵתִים; דְּבַר־יְהוָה עֲלֵיכֶם, כְּנַעַן אֶרֶץ פְּלִשְׁתִּים,
וְהַאֲבַדְתִּיךְ, מֵאֵין יוֹשֵׁב. 5 Woe unto the inhabitants of the sea-coast, the nation of the
Cherethites! the word of the LORD is against you, O Canaan, the land of the Philistines; I will
even destroy thee, that there shall be no inhabitant.

16386 וְהַאֲבַדְתִּיךָ 1 Conjunctive waw | Verb - Hiphil Perfect - first person common
singular | second person masculine singular 1) perish, vanish, go astray, be destroyed; 1a)
(Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b)
(Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out,
do away with, cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy,
put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Ezek.
25:7; Zeph. 2:5 ז לָכֵן הִנְנִי נָטִיתִי אֶת־יָדִי עָלֶיךָ, וּנְתַתִּיךָ לבג (לְבַז) לַגּוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים,
וְהַאֲבַדְתִּיךָ מִן־הָאֲרָצוֹת; אַשְׁמִידְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ} 7 therefore, behold, I stretch out
My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from
the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou
shalt know that I am the LORD. {P}

16387 וְהַאֲבַדְתָּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect -
second person masculine singular | third person masculine plural 1) perish, vanish, go
astray, be destroyed; 1a) (Qal); 1a1) perish, die, be exterminated; 1a2) perish, vanish (fig.);
1a3) be lost, strayed; 1b) (Piel); 1b1) to destroy, kill, cause to perish, to give up (as lost),
exterminate; 1b2) to blot out, do away with, cause to vanish, (fig.); 1b3) cause to stray, lose;
1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of
kings (fig.) אָבַד 6 Deut. 9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ
אֹכְלָה--הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3
Know therefore this day, that the LORD thy God is He who goeth over before thee as a
devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou
drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

16389 וְהֶאֱבִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third
person masculine singular 1) perish, vanish, go astray, be destroyed; 1a) (Qal); 1a1) perish,
die, be exterminated; 1a2) perish, vanish (fig.); 1a3) be lost, strayed; 1b) (Piel); 1b1) to
destroy, kill, cause to perish, to give up (as lost), exterminate; 1b2) to blot out, do away with,

cause to vanish, (fig.); 1b3) cause to stray, lose; 1c) (Hiphil); 1c1) to destroy, put to death; 1c1a) of divine judgment; 1c2) object name of kings (fig.) אָבַד 6 Num. 24:19 יט וְיֵרְדְּ, מִיַּעֲקֹב; וְהֶאֱבִיד שָׂרִיד, מֵעִיר. 19 And out of Jacob shall one have dominion, and shall destroy the remnant from the city.

16401 וְהַאֲזִין 1 עַל־יְדוּתוּן Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) אָזַן 238 Psalm 77:2/1 ב קוֹלִי אֶל-אֱלֹהִים וְאֶצְעָקָה; קוֹלִי אֶל-אֱלֹהִים, וְהַאֲזִין אֵלָי. 2 I will lift up my voice unto God, and cry; I will lift up my voice unto God, that He may give ear unto me.

16404 וְהֶאֶזְנִיחוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Isa. 19:6 ו וְהֶאֶזְנִיחוּ נְהָרוֹת, דָּלְלוּ וְחָרְבוּ יְאֹרֵי מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and flags shall wither.

16405 וְהַאֲזַנְתָּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to hear, listen; 1a) (Hiphil); 1a1) to hear, listen, give ear; 1a2) to be obedient, harken; 1a3) to hear or listen to prayers (of God) אָזַן 238 Exod. 15:26 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֹתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו--כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}

16417 וְהֵאִיר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) lighten (of the eyes, his law, etc); 1c5) to make shine (of the face) אוֹר 215 Exod. 25:37 לז וְעָשִׂיתָ אֶת־נֵרֹתֶיהָ, שִׁבְעָה; וְהֶעֱלָה, אֶת־נֵרֹתֶיהָ, וְהֵאִיר, עַל־עֵבֶר פָּנֶיהָ. 37 And thou shalt make the lamps thereof, seven; and they shall light the lamps thereof, to give light over against it.

16422 וְהַאֲכַלְתִּי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 49:26 כו וְהַאֲכַלְתִּי אֶת־מוֹנַיִךְ אֶת־בְּשָׂרָם,

{ס} וְכֶעָסִיס דָּמָם יִשְׁכָּרוּן; וְיָדְעוּ כָל־בָּשָׂר, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the LORD am thy Saviour, and thy Redeemer, the Mighty One of Jacob. {S}

16423 וְהַאֲכַלְתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | second person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Isa. 58:14 יד אָז, תִּתְעַנַּג עַל־יְהוָה, וְהִרְכַּבְתִּיךָ, עַל־במותי (בָּמֳתֵי) אָרֶץ; וְהַאֲכַלְתִּיךָ, נַחֲלַת יַעֲקֹב אָבִיךָ־־כִּי פִּי יְהוָה, דִּבֵּר. {פ} 14 Then shalt thou delight thyself in the LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it. {P}

16424 וְהַאֲכַלְתִּים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to eat; 1e) (Piel); 1e1) consume אָכַל 398 Jeremiah 19:9 ט וְהַאֲכַלְתִּים אֶת־בְּשַׂר בְּנֵיהֶם, וְאֵת בְּשַׂר בְּנֹתֵיהֶם, וְאִישׁ בְּשַׂר־רֵעֵהוּ, יֹאכֵלוּ; בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיקוּ לָהֶם אֹיְבֵיהֶם, וּמְבַקְשֵׁי נַפְשָׁם. 9 and I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend, in the siege and in the straitness, wherewith their enemies, and they that seek their life, shall straiten them.

16434 וְהֶאֱמִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Exod. 4:8 ח וְהָיָה, אִם־לֹא יַאֲמִינוּ לָךְ, וְלֹא יִשְׁמְעוּ, לְקֹל הָאֹת הָרִאשׁוֹן־־וְהֶאֱמִינוּ, לְקֹל הָאֹת הָאַחֲרוֹן. 8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

16436 וְהֶאֱמִן 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful,

uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars,
supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm;
1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established,
sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand
firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539
Genesis 15:6 ו וְאֶת־הַחֹרִי, בְּהַרְרָם שֵׂעִיר, עַד אֵיל פָּארָן, אֲשֶׁר עַל־הַמִּדְבָּר. 6 and the Horites
in their mount Seir, unto El-paran, which is by the wilderness.
16454 וְהַאֲרַכְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1)
to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ
748 Deut. 22:7 ז שַׁלֵּחַ תְּשַׁלַּח אֶת־הָאֵם, וְאֶת־הַבָּנִים תִּקַּח־לָךְ, לְמַעַן יִיטַב לָךְ, וְהַאֲרַכְתָּ
יָמִים. {ס} 7 thou shalt in any wise let the dam go, but the young thou mayest take unto
thyself; that it may be well with thee, and that thou mayest prolong thy days. {S}
16455 וְהַאֲרַכְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil); 1b1) to
prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long אָרַךְ
748 1 Kings 3:14 יד וְאִם תֵּלֵךְ בִּדְרָכַי, לִשְׁמֹר חֻקַּי וּמִצְוֺתַי, כַּאֲשֶׁר הָלַךְ, דָּוִיד אָבִיךָ--וְהַאֲרַכְתִּי,
אֶת־יָמֶיךָ. {ס} 14 And if thou wilt walk in My ways, to keep My statutes and My
commandments, as thy father David did walk, then I will lengthen thy days.' {S}
16456 וְהַאֲרַכְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
second person masculine plural 1) to be long, prolong; 1a) (Qal) to be long; 1b) (Hiphil);
1b1) to prolong (days); 1b2) to make long (tent cords); 1b3) to grow long, continue long
אָרַךְ 748 Deut. 5:29/33 כט בְּכָל־הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם--תֵּלֵכוּ: לְמַעַן
תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן. 29 Ye shall walk in all the way which
the LORD your God hath commanded you, that ye may live, and that it may be well with you,
and that ye may prolong your days in the land which ye shall possess.
16474 וַהֲבִאוֹתִיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular | second person masculine singular 1) to go in, enter, come, go,
come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come
upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be
enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to
pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Ezek. 38:16 טז וְעָלִיתָ עַל־עַמִּי יִשְׂרָאֵל, כֶּעָנָן לְכַסּוֹת הָאָרֶץ; בְּאַחֲרִית הַיָּמִים תִּהְיֶה, וַהֲבִאוֹתִיךָ עַל־
אַרְצִי, לְמַעַן דַּעַת הַגּוֹיִם אֹתִי בְּהִקָּדְשִׁי בְךָ לְעֵינֵיהֶם, גּוֹג. {ס} 16 and thou shalt come up against
My people Israel, as a cloud to cover the land; it shall be in the end of days, and I will bring
thee against My land, that the nations may know Me, when I shall be sanctified through thee,
O Gog, before their eyes. {S}
16475 וַהֲבִאוֹתִךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular | second person masculine singular 1) to go in, enter, come, go,
come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come

upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 39:2 ב וְשֹׁבַבְתִּיךָ, וְשִׁשֵּׁאתִיךָ, וְהַעֲלִיתִיךָ, מִיַּרְכְּתֵי צָפוֹן; וַהֲבִאוֹתִךָ, עַל־הָרֵי יִשְׂרָאֵל. 2 and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel;

16476 וַהֲבִאוֹתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 35:2 ב הָלוֹךְ, אֶל־בֵּית הָרֵכָבִים, וְדִבַּרְתָּ אוֹתָם, וַהֲבִאוֹתָם בֵּית יְהוָה אֶל־אַחַת הַלְּשָׁכוֹת; וְהִשְׁקִיתָ אוֹתָם, יָיִן. 2 'Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.'

16478 וְהֵבֵאיתִי 1 וְהֵבֵאתִיqere; Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Jer. 25:13 יג והבאוי (וְהֵבֵאתִי) עַל־הָאָרֶץ הַהִיא, אֶת־כָּל־דְּבָרַי אֲשֶׁר־דִּבַּרְתִּי עָלֶיהָ--אֵת כָּל־הַכָּתוּב בַּסֵּפֶר הַזֶּה, אֲשֶׁר־נִבָּא יִרְמְיָהוּ עַל־כָּל־הַגּוֹיִם. 13 And I will bring upon that land all My words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

16480 וַהֲבֵאתָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Deuteronomy 21:12 יב וַהֲבֵאתָהּ, אֶל־תּוֹךְ בֵּיתֶךָ; וְגִלְּחָה, אֶת־רֹאשָׁהּ, וְעָשְׂתָה, אֶת־צִפָּרְנֶיהָ. 12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;

16481 וַהֲבֵאתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine singular l | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be

enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
2 Sam. 14:10 י וַיֹּאמֶר, הַמֶּלֶךְ: הַמְדַבֵּר אֵלַיִךְ וַהֲבֵאתוֹ אֵלַי, וְלֹא־יֹסִיף עוֹד לָגַעַת בָּךְ. 10 And the king said: 'Whosoever saith aught unto thee, bring him to me, and he shall not touch thee any more.'

16483 וַהֲבִאֹתִיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
1 Sam. 1:22 כב וְחַנָּה, לֹא עָלָתָה: כִּי־אָמְרָה לְאִישָׁהּ, עַד יִגָּמֵל הַנַּעַר וַהֲבִאֹתִיו וְנִרְאָה אֶת־פְּנֵי יְהוָה, וְיָשַׁב שָׁם, עַד־עוֹלָם. 22 But Hannah went not up; for she said unto her husband: 'Until the child be weaned, when I will bring him, that he may appear before the LORD, and there abide for ever.'

16484 וַהֲבִאֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Jer. 25:9 ט הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־כָּל־מִשְׁפְּחוֹת צָפוֹן נְאֻם־יְהוָה, וְאֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וַהֲבִאֹתִים עַל־הָאָרֶץ הַזֹּאת וְעַל־יֹשְׁבֶיהָ, וְעַל כָּל־הַגּוֹיִם הָאֵלֶּה סָבִיב; וְהַחֲרַמְתִּים־־וְשַׂמְתִּים לְשַׁמָּה וְלִשְׁרֵקָה, וּלְחָרְבוֹת עוֹלָם. 9 behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

16485 וַהֲבֵאתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935
Ezek. 23:22 כב לָכֵן אָהֳלִיבָה, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי מֵעִיר אֶת־מְאַהֲבַיִךְ עָלַיִךְ, אֵת אֲשֶׁר־נָקְעָה נַפְשֵׁךְ מֵהֶם; וַהֲבֵאתִים עָלַיִךְ, מִסָּבִיב. 22 Therefore, O Oholibah, thus saith the Lord GOD:

Behold, I will raise up thy lovers against thee, from whom thy soul is alienated, and I will bring them against thee on every side:

16486 וַהֲבֵאתֶם 1 אֶת־קְצִירָהּ--וַהֲבֵאתֶם Conjunctive waw | Verb - Hiphil Perfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 23:10; Deut. 12:6; Jos. 18:6; Jer. 17:21; Hag. 1:8f; Mal. 1:13 י דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי־תָבֹאוּ אֶל־
10 הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת־קְצִירָהּ--וַהֲבֵאתֶם אֶת־עֹמֶר רֵאשִׁית קְצִירְכֶם, אֶל־הַכֹּהֵן.
Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest.

16489 וְהִבְדִּילָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Exod. 26:33 לג וְנָתַתָּה אֶת־הַפָּרֹכֶת, תַּחַת הַקְּרָסִים, וְהֵבֵאתָ שָׁמָּה מִבֵּית לַפָּרֹכֶת, אֵת אֲרוֹן הָעֵדוּת; וְהִבְדִּילָה הַפָּרֹכֶת, לָכֶם, בֵּין הַקֹּדֶשׁ, וּבֵין קֹדֶשׁ הַקֳּדָשִׁים. 33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy.

16490 וְהִבְדִּילוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart בָּדַל 914 Deuteronomy 29:20/21
20 כ וְהִבְדִּילוֹ יְהוָה לְרָעָה, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל--כְּכֹל, אָלוֹת הַבְּרִית, הַכְּתוּבָה, בְּסֵפֶר הַתּוֹרָה הַזֶּה.
and the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.

16492 וְהִבְדַּלְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart
בָּדַל 914 Numbers 8:14 14 ד וְהִבְדַּלְתָּ, אֶת־הַלְוִיִּם, מִתּוֹךְ, בְּנֵי יִשְׂרָאֵל; וְהָיוּ לִי, הַלְוִיִּם.
Thus shalt thou separate the Levites from among the children of Israel; and the Levites shall be Mine.

16493 וְהִבְדַּלְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to divide, separate; 1a) (Hiphil); 1a1) to divide, separate, sever; 1a2) to separate, set apart; 1a3) to make a distinction, difference; 1a4) to divide into parts; 1b) (Niphal); 1b1) to separate oneself from (reflexive of 1a2); 1b2) to withdraw from; 1b3) to separate oneself unto; 1b4) to be separated; 1b5) to be excluded; 1b6) to be set apart
בָּדַל 914 Leviticus 20:25 כה וְהִבְדַּלְתֶּם בֵּין־הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין־הָעוֹף הַטָּמֵא,
לַטָּהֹר; וְלֹא־תְשַׁקְּצוּ אֶת־נַפְשֹׁתֵיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר־הִבְדַּלְתִּי לָכֶם,
לְטַמֵּא. 25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean.

16495 וַהֲבוֹאתִים 1 וַהֲבִיאוֹתִיםqere; Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | suffix third person masculine plural kethib 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put
בּוֹא 935 Neh. 1:9 ט וְשַׁבְתֶּם אֵלַי--וּשְׁמַרְתֶּם מִצְוֹתַי, וַעֲשִׂיתֶם אֹתָם: אִם־
יִהְיֶה נִדַּחֲכֶם בִּקְצֵה הַשָּׁמַיִם, מִשָּׁם אֲקַבְּצֵם, והבואתים (וַהֲבִיאֹתִים) אֶל־הַמָּקוֹם, אֲשֶׁר בָּחַרְתִּי לְשַׁכֵּן
אֶת־שְׁמִי שָׁם. 9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to cause My name to dwell there.

16503 וְהִבַּטְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to
נָבַט 5027 1 Samuel 2:32 לב וְהִבַּטְתָּ צַר מָעוֹן, בְּכֹל אֲשֶׁר־יֵיטִיב אֶת־יִשְׂרָאֵל;
וְלֹא־יִהְיֶה זָקֵן בְּבֵיתְךָ, כָּל־הַיָּמִים. 32 And thou shalt behold a rival in My habitation, in all the good which shall be done to Israel; and there shall not be an old man in thy house for ever.

16507 וְהֵבִיאָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put
בּוֹא 935 Lev. 15:29 כט וּבַיּוֹם
הַשְּׁמִינִי, תִּקַּח־לָהּ שְׁתֵּי תֹרִים, אוֹ שְׁנֵי, בְּנֵי יוֹנָה; וְהֵבִיאָה אוֹתָם אֶל־הַכֹּהֵן, אֶל־פֶּתַח אֹהֶל מוֹעֵד. 29
And on the eighth day she shall take unto her two turtle-doves, or two young pigeons, and bring them unto the priest, to the door of the tent of meeting.

16511 וַהֲבִיאוֹתִיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 17:20 כ וּפָרַשְׂתִּי עָלָיו רִשְׁתִּי, וְנִתְפַּשׂ בִּמְצוּדָתִי; וַהֲבִיאוֹתִיהוּ בָבֶלָה, וְנִשְׁפַּטְתִּי אִתּוֹ שָׁם, מַעֲלוֹ, אֲשֶׁר מָעַל־בִּי. 20 And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will plead with him there for his treachery that he hath committed against Me.

16513 וַהֲבִיאוֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 16:17 יז וַיֹּאמֶר שָׁאוּל, אֶל־עֲבָדָיו: רְאוּ־נָא לִי, אִישׁ מֵיטִיב לְנַגֵּן, וַהֲבִיאוֹתֶם, אֵלָי. 17 And Saul said unto his servants: 'Provide me now a man that can play well, and bring him to me.'

16515 וֶהֱבִיאֻם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Lev. 17:5 ה לְמַעַן אֲשֶׁר יָבִיאוּ בְּנֵי יִשְׂרָאֵל, אֶת־זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל־פְּנֵי הַשָּׂדֶה, וֶהֱבִאֻם לַיהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד, אֶל־הַכֹּהֵן; וְזָבְחוּ זִבְחֵי שְׁלָמִים, לַיהוָה--אוֹתָם. 5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto the LORD.

16516 וְהֵבֵיאתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 2 Kings 9:2 ב וּבָאתָ־שָּׁמָּה; וּרְאֵה־שָׁם יֵהוּא בֶן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי, וּבָאתָ וַהֲקֵמֹתוֹ מִתּוֹךְ אֶחָיו, וְהֵבֵיאתָ אֹתוֹ, חֶדֶר בְּחָדֶר. 2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber.

16517 וְהֵבֵיאתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 14:31 לא וְטַפְּכֶם־־ אֲשֶׁר אֲמַרְתֶּם, לָבַז יִהְיֶה: וְהֵבֵיאתִי אֹתָם־־וְיָדְעוּ אֶת־הָאָרֶץ, אֲשֶׁר מְאַסְתֶּם בָּהּ. 31 But your little ones, that ye said would be a prey, them will I bring in, and they shall know the land which ye have rejected.

16518 וַהֲבִיאֹתִיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Num. 14:24 כד וְעַבְדִּי כָלֵב, עֵקֶב הָיְתָה רוּחַ אַחֶרֶת עִמּוֹ, וַיְמַלֵּא, אַחֲרָי־־וַהֲבִיאֹתִיו, אֶל־הָאָרֶץ אֲשֶׁר־בָּא שָׁמָּה, וְזַרְעוֹ, יוֹרִשֶׁנָּה. 24 But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

16519 וַהֲבִיאֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Ezek. 34:13 יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבַּצְתִּים מִן־הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי הָאָרֶץ. 13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country.

16521 וְהִבִּיט 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to נָבַט 5027 Num. 21:9 ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת, וַיְשִׂמֵהוּ עַל-הַנֵּס; וְהָיָה, אִם-נָשַׁךְ הַנָּחָשׁ אֶת-אִישׁ--וְהִבִּיט אֶל-נְחַשׁ הַנְּחֹשֶׁת, וָחָי. 9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

16538 וְהִבְעַרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Nah. 2:13/14 יד הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְהִבְעַרְתִּי בֶעָשָׁן רִכְבָּהּ, וּכְפִירַיִךְ תֹּאכַל חָרֶב; וְהִכְרַתִּי מֵאֶרֶץ טַרְפֵּךְ, וְלֹא־יִשָּׁמַע עוֹד קוֹל מַלְאָכֵכֵה. {פ} 14 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions; and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard. {P}

16553 וְהֹבַשְׁתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Jer. 51:36 לו לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רָב אֶת־רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ, וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36 Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain dry.

16562 וְהִגְבִּיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great; 1a) (Qal); 1a1) to be strong, mighty; 1a2) to prevail; 1b) (Piel) to make strong, strengthen; 1c) (Hiphil); 1c1) to confirm, give strength; 1c2) to confirm (a covenant); 1d) (Hithpael); 1d1) to show oneself mighty; 1d2) to act proudly (toward God) גָּבַר 1396 Daniel 9:27 כז וְהִגְבִּיר בְּרִית לָרַבִּים, שָׁבוּעַ אֶחָד; וַחֲצִי הַשָּׁבוּעַ יַשְׁבִּית זֶבַח וּמִנְחָה, וְעַל כְּנַף שִׁקּוּצִים מְשֹׁמֵם, וְעַד־כָּלָה וְנֶחֱרָצָה, תִּתַּךְ עַל־שֹׁמֵם. {פ} 27 And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment.' {P}

16565 וְהִגְבַּלְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for גָּבַל 1379 Exodus 19:12 יב וְהִגְבַּלְתָּ אֶת־הָעָם סָבִיב לֵאמֹר, הִשָּׁמְרוּ לָכֶם עֲלוֹת בָּהָר וּנְגֹעַ בְּקָצֵהוּ: כָּל־הַנֹּגֵעַ בָּהָר, מוֹת יוּמָת. 12 And thou shalt set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death;

16569 וְהֻגַּד־ 1 וְהֻגַּד־לְךָ Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger

(participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046
Deuteronomy 17:4 ד וְהֻגַּד־לְךָ, וְשָׁמָעְתָּ; וְדָרַשְׁתָּ הֵיטֵב־־וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה
הַזֹּאת בְּיִשְׂרָאֵל. 4 and it be told thee, and thou hear it, then shalt thou inquire diligently, and,
behold, if it be true, and the thing certain, that such abomination is wrought in Israel;

16575 וְהִגְדִּיל 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to
be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to
magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify;
1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Dan. 8:4 ד
רָאִיתִי אֶת־הָאַיִל מְנַגֵּחַ יָמָּה וְצָפוֹנָה וָנֶגְבָּה, וְכָל־חַיּוֹת לֹא־יַעַמְדוּ לְפָנָיו, וְאֵין מַצִּיל, מִיָּדוֹ; וְעָשָׂה כִרְצֹנוֹ,
וְהִגְדִּיל. 4 I saw the ram pushing westward, and northward, and southward; and no beasts
could stand before him, neither was there any that could deliver out of his hand; but he did
according to his will, and magnified himself.

16580 וְהִגַּדְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine plural 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare;
1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4)
to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger
(participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Genesis
45:13 יג וְהִגַּדְתֶּם לְאָבִי, אֶת־כָּל־כְּבוֹדִי בְּמִצְרַיִם, וְאֵת, כָּל־אֲשֶׁר רְאִיתֶם; וּמִהַרְתֶּם וְהוֹרַדְתֶּם אֶת־
אָבִי, הֵנָּה. 13 And ye shall tell my father of all my glory in Egypt, and of all that ye have
seen; and ye shall hasten and bring down my father hither.'

16594 וְהִגִּיד 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine
singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell, declare; 1a1) to tell,
announce, report; 1a2) to declare, make known, expound; 1a3) to inform of; 1a4) to publish,
declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger (participle); 1b)
(Hophal) to be told, be announced, be reported נָגַד 5046 2 Sam. 7:11; cf Lev. 14:35; 1
Sam. 9:8; יא וּלְמִן־הַיּוֹם, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל־עַמִּי יִשְׂרָאֵל, וַהֲנִיחֹתִי לְךָ, מִכָּל־אֹיְבֶיךָ; וְהִגִּיד לְךָ
יְהוָה, כִּי־בַיִת יַעֲשֶׂה־לְּךָ יְהוָה. 11 even from the day that I commanded judges to be over My
people Israel; and I will cause thee to rest from all thine enemies. Moreover the LORD telleth
thee that the LORD will make thee a house.

16595 וְהִגִּידָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person feminine singular 1) to be conspicuous, tell, make known; 1a) (Hiphil) to tell,
declare; 1a1) to tell, announce, report; 1a2) to declare, make known, expound; 1a3) to inform
of; 1a4) to publish, declare, proclaim; 1a5) to avow, acknowledge, confess; 1a5a) messenger
(participle); 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Sam. 17:17
יז וִיהוֹנָתָן וַאֲחִימַעַץ עֹמְדִים בְּעֵין־רֹגֵל, וְהָלְכָה הַשִּׁפְחָה וְהִגִּידָה לָהֶם, וְהֵם יֵלְכוּ, וְהִגִּידוּ לַמֶּלֶךְ
דָּוִד: כִּי לֹא יוּכְלוּ לְהֵרָאוֹת, לָבוֹא הָעִירָה. 17 Now Jonathan and Ahimaaz stayed by En-rogel;
and a maid-servant used to go and tell them; and they went and told king David; for they
might not be seen to come into the city.

16600 וְהִגִּיעוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Eccl. 12:1 א וּזְכֹר, אֶת־בּוֹרְאֶיךָ, בִּימֵי, בְּחוּרֹתֶיךָ: עַד אֲשֶׁר לֹא־יָבֹאוּ, יְמֵי הָרָעָה, וְהִגִּיעוּ שָׁנִים, אֲשֶׁר תֹּאמַר אֵין־לִי בָהֶם חֵפֶץ. 1 Remember then thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say: 'I have no pleasure in them';

16601 וְהִגִּישָׁהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Lev. 2:8 ח וְהֵבֵאתָ אֶת-הַמִּנְחָה, אֲשֶׁר יֵעָשֶׂה מֵאֵלֶּה--לַיהוָה; וְהִקְרִיבָהּ, אֶל-הַכֹּהֵן, וְהִגִּישָׁהּ, אֶל-הַמִּזְבֵּחַ. 8 And thou shalt bring the meal-offering that is made of these things unto the LORD; and it shall be presented unto the priest, and he shall bring it unto the altar.

16604 וְהָגִיתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Jos. 1:8 ח לֹא־יָמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל־הַכָּתוּב בּוֹ: כִּי־אָז תַּצְלִיחַ אֶת־דְּרָכֶךָ, וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success.

16605 וְהָגִיתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter הָגָה 1897 Psalm 77:13/12 יג וְהָגִיתִי בְכָל-פָּעֳלֶךָ; וּבַעֲלִילוֹתֶיךָ אָשִׂיחָה. 13 I will meditate also upon all Thy work, and muse on Thy doings.'

16607 וְהִגְלָה 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 2 Kings 24:14 יד וְהִגְלָה אֶת־כָּל־

יְרוּשָׁלִַם וְאֶת־כָּל־הַשָּׂרִים וְאֵת כָּל־גִּבּוֹרֵי הַחַיִל, עשרה (עֲשֶׂרֶת) אֲלָפִים גּוֹלֶה, וְכָל־הֶחָרָשׁ
וְהַמַּסְגֵּר: לֹא נִשְׁאַר, זוּלַת דַּלַּת עַם־הָאָרֶץ. 14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

16610 וְהִגְלֵיתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Amos 5:27 כז וְהִגְלֵיתִי אֶתְכֶם, מֵהָלְאָה לְדַמָּשֶׂק: אָמַר יְהוָה אֱלֹהֵי־צְבָאוֹת, שְׁמוֹ. {פ} 27 Therefore will I cause you to go into captivity beyond Damascus, saith He, whose name is the LORD God of hosts. {P}

16611 וְהִגְלָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Jer. 20:4 ד כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֶנְךָ לְמָגוֹר לְךָ וּלְכָל־אֹהֲבֶיךָ, וְנָפְלוּ בְּחֶרֶב אֹיְבֵיהֶם--
וְעֵינֶיךָ רֹאוֹת; וְאֶת־כָּל־יְהוּדָה, אֶתֵּן בְּיַד מֶלֶךְ־בָּבֶל, וְהִגְלָם בָּבֶלָה, וְהִכָּם בֶּחָרֶב. 4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

16614 וְהִגַּעְתִּיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Ezek. 13:14 יד וְהָרַסְתִּי אֶת־הַקִּיר אֲשֶׁר־טַחְתֶּם תָּפֵל,
וְהִגַּעְתִּיהוּ אֶל־הָאָרֶץ--וְנִגְלָה יְסֹדוֹ; וְנָפְלָה וּכְלִיתֶם בְּתוֹכָהּ, וִידַעְתֶּם כִּי־אֲנִי יְהוָה. 14 So will I break down the wall that ye have daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD.

16615 וְהִגַּעְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Exod. 12:22 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ--עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

16625 וְהִגַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pour, run, flow, pour down; 1a) (Niphal); 1a1) to be poured, be spilt; 1a2) to pour oneself, flow, trickle; 1a3) to vanish (fig.); 1a4) to be stretched out; 1b) (Hiphil) to pour down; 1c) (Hophal) to melt נָגַר 5064 Micah 1:6 ו וְשַׂמְתִּי שֹׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה. 6 Therefore I will make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof.

16626 וְהִדְבַּקְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch; 1a) (Qal); 1a1) to cling, cleave to; 1a2) to stay with; 1b) (Pual) to be joined together; 1c) (Hiphil); 1c1) to cause to cleave to; 1c2) to pursue closely; 1c3) to overtake; 1d) (Hophal) to be made to cleave דָּבַק 1692 Ezek. 29:4 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

16642 וְהִדַּחְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 27:10 י כִּי שֶׁקֶר, הֵם נִבְּאִים לָכֶם, לְמַעַן הַרְחִיק אֶתְכֶם מֵעַל אַדְמַתְכֶם, וְהִדַּחְתִּי אֶתְכֶם וַאֲבַדְתֶּם. 10 for they prophesy a lie unto you, to remove you far from your land; and that I should drive you out and ye should perish.

16643 וְהִדַּחְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Joel 2:20 כ וְאֶת־הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם, וְהִדַּחְתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמָמָה--אֶת־פָּנָיו אֶל־הַיָּם הַקַּדְמֹנִי, וְסֹפוֹ אֶל־הַיָּם הָאַחֲרוֹן; וְעָלָה בָאְשׁוֹ, וְתַעַל צַחֲנָתוֹ--כִּי הִגְדִּיל, לַעֲשׂוֹת. 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.'

16645 וְהִדִּיחַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 2 Sam. 15:14 יד וַיֹּאמֶר דָּוִד לְכָל־עֲבָדָיו אֲשֶׁר־אִתּוֹ בִירוּשָׁלִַם, קוּמוּ וְנִבְרָחָה--כִּי לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן־יְמַהֵר וְהִשִּׂגֻנוּ וְהִדִּיחַ עָלֵינוּ אֶת־הָרָעָה, וְהִכָּה הָעִיר, לְפִי־חָרֶב.
14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'

16651 וַהֲדַפְתִּיךָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | second person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away; 1a) (Qal); 1a1) to thrust, push; 1a2) to drive out, thrust out; 1a3) to depose הָדַף 1920 Isaiah 22:19 יט וַהֲדַפְתִּיךָ, מִמַּצָּבֶךָ; וּמִמַּעֲמָדְךָ, יֶהֶרְסֶךָ.
19 And I will thrust thee from thy post, and from thy station shalt thou be pulled down.

16652 וְהֵדַק 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 2 Chr. 34:4 ד וַיְנַתְּצוּ לְפָנָיו, אֵת מִזְבְּחוֹת הַבְּעָלִים, וְהַחַמָּנִים אֲשֶׁר־לְמַעְלָה מֵעֲלֵיהֶם, גִּדֵּעַ; וְהָאֲשֵׁרִים וְהַפְּסִלִים וְהַמַּסֵּכוֹת, שִׁבַּר וְהֵדַק, וַיִּזְרֹק עַל־פְּנֵי הַקְּבָרִים, הַזֹּבְחִים לָהֶם. 4 And they broke down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he broke in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them.

16653 וַהֲדִקּוֹת 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine singular l 1) to crush, pulverise, thresh; 1a) (Qal); 1a1) to crush; 1a2) to be fine; 1b) (Hiphil) to pulverise, make dust of; 1c) (Hophal) to be crushed דָּקַק 1854 Mic. 4:13 יג קוּמִי וָדוֹשִׁי בַת־צִיּוֹן, כִּי־קַרְנֵךְ אָשִׂים בַּרְזֶל וּפַרְסֹתַיִךְ אָשִׂים נְחוּשָׁה, וַהֲדִקּוֹת, עַמִּים רַבִּים; וְהַחֲרַמְתִּי לַיהוָה בִּצְעָם, וְחֵילָם לַאֲדוֹן כָּל־הָאָרֶץ. 13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth.

16659 וְהִדְרִיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to tread, bend, lead, march; 1a) (Qal); 1a1) to tread, march, march forth; 1a2) to tread on, tread upon; 1a3) to tread (a press); 1a4) to tread (bend) a bow; 1a5) archer, bow-benders (participle); 1b) (Hiphil); 1b1) to tread, tread down; 1b2) to tread (bend with the foot) a bow; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Isa. 11:15 טו וְהֶחֱרִים יְהוָה, אֵת לְשׁוֹן יָם־מִצְרַיִם, וְהֵנִיף יָדוֹ עַל־הַנָּהָר, בַּעְיָם רוּחוֹ; וְהִכָּהוּ לְשִׁבְעָה נְחָלִים, וְהִדְרִיךְ בַּנְּעָלִים. 15 And the LORD will utterly destroy the tongue of the Egyptian sea; and with His scorching wind will He shake His hand over the River, and will smite it into seven streams, and cause men to march over dry-shod.

16662 וְהָדַרְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour הָדַר 1921 Lev. 19:32 לב מִפְּנֵי שֵׂיבָה תָּקוּם, וְהָדַרְתָּ פְּנֵי זָקֵן; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. {ס} 32 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD. {S}

16676 וְהוּבַד 1 Conjunctive waw | Verb - Hophal Perfect - third person masculine singular 1) to perish, vanish; 1a) (P'al) shall perish; 1b) (Aphel) destroy; 1c) (Hophal) be destroyed אֲבַד 7 Dan. 7:11 יא חָזֵה הֲוֵית־־בֵּאדַיִן מִן־קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה הֲוֵית עַד דִּי קְטִילַת חֵיוְתָא, וְהוּבַד גְּשְׁמַהּ, וִיהִיבַת, לִיקֵדַת אֶשָּׁא. 11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire.

16678 וְהוּכַח 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Job 33:19 יט וְהוּכַח בְּמַכְאוֹב, עַל-מִשְׁכָּבוֹ; וריב (וְרוֹב) עֲצָמָיו אֵתָן. 19 He is chastened also with pain upon his bed, and all his bones grow stiff;

16680 וְהוּמָת 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Deut. 21:22 כב וְכִי־יִהְיֶה בְאִישׁ, חֵטְא מִשְׁפַּט־מָוֶת־־וְהוּמָת: וְתָלִיתָ אֹתוֹ, עַל־עֵץ. 22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree;

16681 וְהוּעַד 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד 5749 Exod. 21:29 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה--הַשּׁוֹר, יִסָּקֵל, וְגַם-בְּעָלָיו, יוּמָת. 29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

16683 וְהוּרַדְתָּ 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Ezek. 31:18 יח אֶל-מִי דָמִיתָ כָּכָה בְּכָבוֹד וּבְגֹדֶל, בַּעֲצֵי-עֵדֶן; וְהוּרַדְתָּ אֶת-עֲצֵי-עֵדֶן אֶל-אֶרֶץ תַּחְתִּית, בְּתוֹךְ עֲרֵלִים תִּשְׁכַּב אֶת-חַלְלֵי-חֶרֶב--הוּא פַרְעֹה וְכָל-הֲמוֹנֹה, נְאֻם אֲדֹנָי יְהוִה. {פ} 18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shall thou be brought down with the trees of Eden unto the nether parts of the earth; thou shalt lie in the midst of the uncircumcised, with them that are slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.' {P}

16684 וְהוּשַׁבְתֶּם 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - second person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Isa. 5:8 ח הוֹי, מַגִּיעֵי בַיִת בְּבַיִת--שָׂדֶה בְשָׂדֶה, יַקְרִיבוּ: עַד אֶפֶס מָקוֹם, וְהוּשַׁבְתֶּם לְבַדְּכֶם בְּקֶרֶב הָאָרֶץ. 8 Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land!

16697 וְהוֹדַע 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 2:28 כח בְּרַם אִיתַי אֱלָהּ בִּשְׁמַיָּא, גָּלֵא רָזִין, וְהוֹדַע לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֶהֱוֵא בְּאַחֲרִית יוֹמַיָּא; חֶלְמָךְ וְחֶזְוֵי רֵאשָׁךְ עַל-מִשְׁכְּבָךְ, דְּנָה הוּא. {פ} 28 but there is a God in heaven that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days. Thy dream, and the visions of thy head upon thy bed, are these: {P}

16698 וְהוֹדַעְנָא 1 Conjunctive waw | Verb - Hiphil Perfect - first common plural 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Ezr. 4:14 יד כְּעַן, כָּל-קֳבֵל דִּי-מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ-לַנָא לְמֶחֱזֵא; עַל-דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

16699 וְהוֹדַעְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 18:20 כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת־הַחֻקִּים וְאֶת־הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת־הַמַּעֲשֶׂה, אֲשֶׁר יַעֲשׂוּן. 20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

16700 וְהוֹדַעְתָּהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 22:2 ב וְאַתָּה בֶן־אָדָם, הֲתִשְׁפֹּט הֲתִשְׁפֹּט אֶת־עִיר הַדָּמִים; וְהוֹדַעְתָּהּ, אֵת כָּל־תּוֹעֲבוֹתֶיהָ. 2 'Now, thou, son of man, wilt thou judge, wilt thou judge the bloody city? then cause her to know all her abominations.

16702 וְהוֹדַעְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 4:9 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

16703 וְהוֹדַעְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Joshua 4:22 כב וְהוֹדַעְתֶּם, אֶת־בְּנֵיכֶם לֵאמֹר: בַּיַּבָּשָׁה עָבַר יִשְׂרָאֵל, אֶת־הַיַּרְדֵּן הַזֶּה. 22 then ye shall let your children know, saying: Israel came over this Jordan on dry land.

16704 וְהוֹחַלְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Job 32:16 טז וְהוֹחַלְתִּי, כִּי-לֹא יְדַבֵּרוּ: כִּי עָמְדוּ, לֹא-עָנוּ עוֹד. 16 And shall I wait, because they speak not, because they stand still, and answer no more?

16706 וְהוֹכִחַ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 Gen. 21:25 כה וְהוֹכִחַ אַבְרָהָם, אֶת־אֲבִימֶלֶךְ, עַל־אֹדוֹת בְּאֵר הַמַּיִם, אֲשֶׁר גָּזְלוּ עַבְדֵי אֲבִימֶלֶךְ. 25 And Abraham reproved Abimelech because of the well of water, which Abimelech's servants had violently taken away.

16710 וְהוֹלִיד 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Ezek. 18:10 י וְהוֹלִיד בֵּן־פָּרִיץ, שֹׁפֵךְ דָּם; וְעָשָׂה אָח, מֵאַחַד מֵאֵלֶּה. 10 If he beget a son that is a robber, a shedder of blood, and that doeth to a brother any of these things,

16713 וְהוֹלִידָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel);

1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. - of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם
וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ,
וְלֶחֶם לָאֹכֵל. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;

16715 וְהוֹלִיכוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980
Prov. 16:29 כט אִישׁ חָמָס, יְפַתֶּה רֵעֵהוּ; וְהוֹלִיכוֹ, בְּדֶרֶךְ לֹא-טוֹב. 29 A man of violence enticeth his neighbour, and leadeth him into a way that is not good.

16722 וְהוֹסַפְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Psalm 71:14; יד וַאֲנִי,
תָּמִיד אֲיַחֵל; וְהוֹסַפְתִּי, עַל-כָּל-תְּהִלָּתֶךָ. 14 But as for me, I will hope continually, and will praise Thee yet more and more.

16725 וְהוֹפִיעַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to shine, shine forth or out, cause to shine, send out beams; 1a) (Hiphil); 1a1) to shine out, shine forth, send out beams; 1a2) to cause to shine יָפַע 3313
Job 37:15 טו הֲתֵדַע, בְּשׂוּם־אֱלוֹהַּ עֲלֵיהֶם; וְהוֹפִיעַ, אוֹר עֲנָנוֹ. 15 Dost thou know how God enjoineth them, and causeth the lightning of His cloud to shine?

16728 וְהוֹצֵאתְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine singular l Ed:Questionable validity 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Kings 17:13 יג וַיֹּאמֶר אֵלֶיהָ אֵלִיָּהוּ אַל־תִּירְאִי, בֹּאִי עֲשִׂי כִדְבָרֵךְ; אַךְ
עֲשִׂי־לִי מִשָּׁם עֻגָה קְטַנָּה בָרִאשֹׁנָה, וְהוֹצֵאת לִי, וְלָךְ וְלִבְנֵךְ, תַּעֲשִׂי בָּאַחֲרֹנָה. 13 And Elijah said unto her: 'Fear not; go and do as thou hast said; but make me thereof a little cake first, and bring it forth unto me, and afterward make for thee and for thy son.

16729 וְהוֹצֵאתוֹ 1 Conjunctive waw | Verb - Hiphil Perfect - second person masculine singular | third person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Neh. 9:7 ז אַתָּה-הוּא, יְהוָה הָאֱלֹהִים, אֲשֶׁר בָּחַרְתָּ בְּאַבְרָם, וְהוֹצֵאתוֹ מֵאוּר כַּשְׂדִּים; וְשַׂמְתָּ שְּׁמוֹ, אַבְרָהָם. 7 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

16731 וְהוֹצֵאתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezekiel 34:13 יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבַּצְתִּים מִן־הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי הָאָרֶץ. 13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country.

16732 וְהוֹצֵאתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Deut. 22:24 כד וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר הָעִיר הַהִוא, וּסְקַלְתֶּם אֹתָם בָּאֲבָנִים וָמֵתוּ־־אֶת־הַנַּעֲרָ עַל־דְּבַר אֲשֶׁר לֹא־צָעֲקָה בָעִיר, וְאֶת־הָאִישׁ עַל־דְּבַר אֲשֶׁר־עִנָּה אֶת־אֵשֶׁת רֵעֵהוּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S}

16737 וְהוֹצִיאַנִי 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Ezek. 42:15 טו וְכִלָּה, אֶת־מִדּוֹת הַבַּיִת הַפְּנִימִי, וְהוֹצִיאַנִי דֶּרֶךְ הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּמְדָדוֹ, סָבִיב סָבִיב. 15 Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.

16739 וְהוֹצִתִּיהָ 1 וְהַצִּיתוּהָqere; Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | suffix third person feminine singular kethib 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 2 Sam. 14:30 ל וַיֹּאמֶר אֶל־עֲבָדָיו

רְאוּ חֶלְקַת יוֹאָב אֶל־יָדִי, וְלוֹ־שָׁם שְׂעֹרִים--לְכוּ, והוצתיה (וְהַצִּיתוּהָ) בָאֵשׁ; וַיַּצִּתוּ עַבְדֵי אַבְשָׁלוֹם, אֶת־הַחֶלְקָה--בָּאֵשׁ. {פ} 30 Therefore he said unto his servants: 'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P}

16741 וְהוֹקַעֲנוּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural | third person masculine plural 1) to be dislocated, be alienated; 1a) (Qal) to be dislocated, be torn away, be alienated; 1b) (Hiphil); 1b1) to execute slowly (by exposure or impalation); 1b2) to hang; 1c) (Hophal) to be executed יָקַע 3363 2 Sam. 21:6 ו ינתן־ (יֻתַּן־) לָנוּ שִׁבְעָה אֲנָשִׁים, מִבָּנָיו, וְהוֹקַעֲנוּם לַיהוָה, בְּגִבְעַת שָׁאוּל בְּחִיר יְהוָה; {פ} וַיֹּאמֶר הַמֶּלֶךְ, אֲנִי אֶתֵּן. 6 let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, the chosen of the LORD.' {P} And the king said: 'I will deliver them.'

16742 וְהוֹרִד 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Amos 3:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

16745 וְהוֹרַדְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Kings 2:9 ט וְעַתָּה, אַל־תְּנַקֵּהוּ, כִּי אִישׁ חָכָם, אָתָּה; וְיָדַעְתָּ אֵת אֲשֶׁר תַּעֲשֶׂה־לּוֹ, וְהוֹרַדְתָּ אֶת־שֵׂיבָתוֹ בְּדָם שְׁאוֹל. 9 Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to the grave with blood.'

16747 וְהוֹרַדְתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second feminine singular2 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Ezekiel 26:20 כ וְהוֹרַדְתִּיךְ אֶת־יוֹרְדֵי בוֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כָּחֳרָבוֹת מֵעוֹלָם אֶת־יוֹרְדֵי בוֹר--לְמַעַן, לֹא תֵשֵׁבִי; וְנָתַתִּי צְבִי, בְּאֶרֶץ חַיִּים. 20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living;

16748 וְהוֹרַדְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Joel 4:2/3:2 ב וְקִבַּצְתִּי, אֶת־כָּל־הַגּוֹיִם, וְהוֹרַדְתִּים, אֶל־עֵמֶק יְהוֹשָׁפָט; וְנִשְׁפַּטְתִּי עִמָּם שָׁם, עַל־עַמִּי וְנַחֲלָתִי יִשְׂרָאֵל אֲשֶׁר פִּזְּרוּ בַגּוֹיִם, וְאֶת־אַרְצִי, חִלֵּקוּ. 2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will enter into judgment with them there for My people and for My heritage Israel, whom they have scattered among the nations, and divided My land.

16751 וְהוֹרִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Gen. 44:31; (cf. 43:11); לא וְהָיָה, כִּרְאוֹתוֹ כִּי־אֵין הַנַּעַר--וָמֵת; וְהוֹרִידוּ עֲבָדֶיךָ אֶת־שֵׂיבַת עַבְדְּךָ אָבִינוּ, בְּיָגוֹן--שְׁאֹלָה. 31 it will come to pass, when he seeth that the lad is not with us, that he will die; and thy servants will bring down the gray hairs of thy servant our father with sorrow to the grave.

16756 וְהוֹרֵיתִיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה 3384 Exod. 4:12 יב וְעַתָּה, לֵךְ; וְאָנֹכִי אֶהְיֶה עִם־פִּיךָ, וְהוֹרֵיתִיךָ אֲשֶׁר תְּדַבֵּר. 12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt speak.'

16758 וְהוֹרַשְׁתִּים 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jos. 14:12 יב וְעַתָּה, תְּנָה־לִּי אֶת־הָהָר הַזֶּה, אֲשֶׁר־דִּבֶּר יְהוָה, בַּיּוֹם הַהוּא: כִּי אַתָּה־שָׁמַעְתָּ בַיּוֹם הַהוּא כִּי־עֲנָקִים שָׁם, וְעָרִים גְּדֹלוֹת בְּצֻרוֹת--אוּלַי יְהוָה אוֹתִי וְהוֹרַשְׁתִּים, כַּאֲשֶׁר דִּבֶּר יְהוָה. 12 Now therefore give me this mountain, whereof the LORD spoke in that day; for thou heardest in that day how the Anakim were there, and cities great and fortified; it may be that the LORD will be with me, and I shall drive them out, as the LORD spoke.'

16759 וְהוֹרַשְׁתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1)

to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish;
1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 9:3 ג
וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה--הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ;
וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know therefore this day, that the LORD thy
God is He who goeth over before thee as a devouring fire; He will destroy them, and He will
bring them down before thee; so shalt thou drive them out, and make them to perish quickly,
as the LORD hath spoken unto thee.

16761 וְהוֹשְׁבוֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular | third person masculine plural 1) to return, turn back; 1a) (Qal);
1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to
return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of
spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of
God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate
things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair
(fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored
(participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return,
put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back,
refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay
(as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse;
1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9)
to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored,
be brought back; 1f) (Pulal) brought back שׁוּב 7725 Zech. 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית
יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה
אֱלֹהֵיהֶם--וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of
Joseph, and I will bring them back, for I have compassion upon them, and they shall be as
though I had not cast them off; for I am the LORD their God, and I will hear them.

16763 וְהוֹשַׁבְתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular | second feminine singular2 1) to dwell, remain, sit, abide; 1a)
(Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's
abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to
sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited;
1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to
dwell יָשַׁב 3427 Ezek. 26:20 כ וְהוֹרַדְתִּיךְ אֶת־יוֹרְדֵי בוֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ
תַּחְתִּיּוֹת כָּחֳרָבוֹת מֵעוֹלָם אֶת־יוֹרְדֵי בוֹר--לְמַעַן, לֹא תֵשֵׁבִי; וְנָתַתִּי צְבִי, בְּאֶרֶץ חַיִּים. 20 then will I
bring thee down with them that descend into the pit, to the people of old time, and will make
thee to dwell in the nether parts of the earth, like the places that are desolate of old, with
them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the
living;

16764 וְהוֹשַׁבְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular | third person masculine plural 1) to dwell, remain, sit, abide; 1a)
(Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's

abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Hos. 11:11 יא יֶחֶרְדוּ כְצִפּוֹר מִמִּצְרַיִם, וּכְיוֹנָה מֵאֶרֶץ אַשּׁוּר; וְהוֹשַׁבְתִּים עַל־בָּתֵּיהֶם, נְאֻם־יְהוָה. {ס} 11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, saith the LORD. {S}

16775 וְהוֹשַׁעְתִּי 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Isa. 43:12; יב אָנֹכִי הִגַּדְתִּי וְהוֹשַׁעְתִּי, וְהִשְׁמַעְתִּי--וְאֵין בָּכֶם, זָר; וְאַתֶּם עֵדַי נְאֻם־יְהוָה, וַאֲנִי־אֵל. 12 I have declared, and I have saved, and I have announced, and there was no strange god among you; therefore ye are My witnesses, saith the LORD, and I am God.

16776 וְהוֹשַׁעְתִּיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 1 Chr. 19:12 יב וַיֹּאמֶר, אִם־תֶּחֱזַק מִמֶּנִּי אֲרָם--וְהָיִיתָ לִּי, לִתְשׁוּעָה; {ס} וְאִם־בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהוֹשַׁעְתִּיךָ. 12 And he said: 'If the Arameans be too strong for me, then thou shalt help me; {S} but if the children of Ammon be too strong for thee, then I will help thee.

16777 וְהוֹשַׁעְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Hos. 1:7 ז וְאֶת־בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בַּיהוָה אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעֵם, בְּקֶשֶׁת וּבְחֶרֶב וּבְמִלְחָמָה, בְּסוּסִים, וּבְפָרָשִׁים. 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.'

16778 וְהוֹתֵב 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to sit, dwell; 1a) (P'al) to sit, be seated; 1b) (Aphel) to cause to dwell יְתַב 3488 Ezr. 4:10 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

16779 וְהוֹתִירְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Deuteronomy 30:9 ט וְהוֹתִירְךָ יְהוָה אֱלֹהֶיךָ בְּכֹל מַעֲשֵׂה יָדֶךָ, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתְךָ--לְטֹבָה: כִּי יָשׁוּב יְהוָה, לָשׂוּשׂ עָלֶיךָ לְטוֹב, כַּאֲשֶׁר-שָׂשׂ, עַל-אֲבֹתֶיךָ. 9 And the LORD thy God will make thee over-abundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the LORD will again rejoice over thee for good, as He rejoiced over thy fathers;

16781 וְהוֹתִרְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Deut. 28:11 יא וְהוֹתִרְךָ יְהוָה לְטוֹבָה, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתֶךָ--עַל, הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ, לָתֶת לָךְ. 11 And the LORD will make thee over-abundant for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, in the land which the LORD swore unto thy fathers to give thee.

16788 וְהִזְהִיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) זָהַר 2094 Ezek. 33:3 ג וְרָאָה אֶת-הַחֶרֶב, בָּאָה עַל-הָאָרֶץ; וְתָקַע בַּשּׁוֹפָר, וְהִזְהִיר אֶת-הָעָם. 3 if, when he seeth the sword come upon the land, he blow the horn, and warn the people;

16789 וְהִזְהִירָה 1 וְהִזְהִירוֹqere; Conjunctive waw | verb - Hiphil waw Consecutive Perfect - third person masculine singular | suffix third person masculine singular homonym 2 kethib to be lighted / lit or shining זָהַר 2094 2 Kings 6:10 י וַיִּשְׁלַח מֶלֶךְ יִשְׂרָאֵל, אֶל-הַמָּקוֹם אֲשֶׁר אָמַר-לוֹ אִישׁ-הָאֱלֹהִים וְהִזְהִירֹה--וְנִשְׁמַר שָׁם: לֹא אַחַת, וְלֹא שְׁתָּיִם. 10 And the king of Israel sent to the place which the man of God told him and warned him of; and he guarded himself there, not once nor twice.

16790 וְהִזְהִירוֹ 1 וְהִזְהִירָהkethib; Conjunctive waw | verb - Hiphil waw Consecutive Perfect - third person masculine singular | suffix third person masculine singular homonym 2 qere to be lighted / lit or shining זָהַר 2094 2 Kings 6:10 י וַיִּשְׁלַח מֶלֶךְ יִשְׂרָאֵל, אֶל-הַמָּקוֹם אֲשֶׁר אָמַר-לוֹ אִישׁ-הָאֱלֹהִים וְהִזְהִירֹה--וְנִשְׁמַר שָׁם: לֹא אַחַת, וְלֹא שְׁתָּיִם. 10 And the king of Israel sent to the place which the man of God told him and warned him of; and he guarded himself there, not once nor twice.

16792 וְהִזְהַרְתָּה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) זָהַר 2094 Exodus 18:20 כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת-הַחֻקִּים וְאֶת-הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת-הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת-הַמַּעֲשֶׂה, אֲשֶׁר יַעֲשׂוּן. 20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

16793 וְהִזְהַרְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to admonish, warn, teach, shine, send out light, be light, be shining; 1a) (Niphal) to be taught, be admonished; 1b) (Hiphil); 1b1) to teach, warn; 1b2) to shine, send out light (fig.) זָהַר 2094 2 Chr. 19:10 י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא תֶאְשָׁמוּ. 10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.

16795 וְהִזִּיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Numbers 6:12 יב וְהִזִּיר לַיהוָה אֶת-יְמֵי נִזְרוֹ, וְהֵבִיא כֶּבֶשׂ בֶּן-שְׁנָתוֹ לְאָשָׁם; וְהַיָּמִים הָרִאשֹׁנִים יִפְּלוּ, כִּי טָמֵא נִזְרוֹ. 12 And he shall consecrate unto the LORD the days of his Naziriteship, and shall bring a he-lamb of the first year for a guilt-offering; but the former days shall be void, because his consecration was defiled.

16796 וְהִזֵּיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to spurt, spatter, sprinkle; 1a) (Qal) to spurt, spatter; 1b) (Hiphil) to cause to spurt, sprinkle upon; 2) to spring, leap; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Exod. 29:21 כא וְלָקַחְתָּ מִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ, וּמִשֶּׁמֶן הַמִּשְׁחָה, וְהִזֵּיתָ עַל־אַהֲרֹן וְעַל־בְּגָדָיו, וְעַל־בָּנָיו וְעַל־בִּגְדֵי בָנָיו אִתּוֹ; וְקָדַשׁ הוּא וּבְגָדָיו, וּבָנָיו וּבִגְדֵי בָנָיו אִתּוֹ.
21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.

16797 וַהֲזִכּוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be pure, be bright, be clean, be bright, clean; 1a) (Qal); 1a1) to be bright, be shining; 1a2) to be clean, be pure; 1b) (Hiphil) to cleanse, make cleanse, make clean זָכַךְ 2141 Job 9:30 ל אִם-הִתְרָחַצְתִּי במו- (בְמֵי-) שָׁלֶג; וַהֲזִכּוֹתִי, בְּבֹר כַּפָּי.
30 If I wash myself with snow water, and make my hands never so clean;

16798 וְהִזְכַּרְתַּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | first person common singular2 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Gen. 40:14 יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ, כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא עִמָּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־הַבַּיִת הַזֶּה.
14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

16799 וְהִזְנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult

prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication
זָנָה 2181 Exod. 34:16 טז וְלָקַחְתָּ מִבְּנֹתָיו, לְבָנֶיךָ; וְזָנוּ בְנֹתָיו, אַחֲרֵי אֱלֹהֵיהֶן, וְהִזְנוּ אֶת־בָּנֶיךָ,
אַחֲרֵי אֱלֹהֵיהֶן. 16 and thou take of their daughters unto thy sons, and their daughters go astray after their gods, and make thy sons go astray after their gods.

16804 וְהִזַּרְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to dedicate, consecrate, separate; 1a) (Niphal) to dedicate oneself, devote oneself; 1b) (Hiphil) to keep sacredly separate; 2)(Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Leviticus 15:31 לא וְהִזַּרְתֶּם אֶת-בְּנֵי-יִשְׂרָאֵל, מִטֻּמְאָתָם; וְלֹא
יָמֻתוּ בְּטֻמְאָתָם, בְּטַמְּאָם אֶת-מִשְׁכָּנִי אֲשֶׁר בְּתוֹכָם. 31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.

16819 וְהֶחֱזַקְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Lev. 25:35 לה וְכִי-יָמוּךְ אָחִיךָ, וּמָטָה יָדוֹ עִמָּךְ--וְהֶחֱזַקְתָּ בּוֹ, גֵּר וְתוֹשָׁב וָחַי
עִמָּךְ. 35 And if thy brother be waxen poor, and his means fail with thee; then thou shalt uphold him: as a stranger and a settler shall he live with thee.

16820 וְהַחֲזַקְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Ezekiel 30:25 כה וְהַחֲזַקְתִּי, אֶת־זְרֹעוֹת מֶלֶךְ בָּבֶל, וּזְרֹעוֹת פַּרְעֹה, תִּפֹּלְנָה;
וְיָדְעוּ כִּי־אֲנִי יְהוָה, בְּתִתִּי חַרְבִּי בְּיַד מֶלֶךְ־בָּבֶל, וְנָטָה אוֹתָהּ, אֶל־אֶרֶץ מִצְרָיִם. 25 And I will hold

up the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put My sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

16821 וְהֶחֱזַקְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Sam. 17:35 לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי--וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו. 35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

16824 וְהֶחֱטִיאָם 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 2 Kings 17:21 כא כִּי־קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת־יָרָבְעָם בֶּן־נְבָט; וידא (וַיַּדַּח) יָרָבְעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

16832 וְהַחֲיִתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Joshua 2:13 יג וְהַחֲיִתֶם אֶת־אָבִי וְאֶת־אִמִּי, וְאֶת־אַחַי וְאֶת־אחתי (אַחְיוֹתַי), וְאֵת, כָּל־

אֲשֶׁר לָהֶם; וְהִצַּלְתֶּם אֶת־נַפְשֹׁתֵינוּ, מִמָּוֶת. 13 and save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.'

16840 וְהֶחֱלִף 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | Ed:WTS reads L differently 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Gen. 31:7 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me.

16861 וְהַחֲרַבְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Jer. 51:36 לו לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רָב אֶת־רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ, וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36 Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain dry.

16863 וְהַחֲרַדְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 2 Sam. 17:2 ב וְאָבוֹא עָלָיו, וְהוּא יָגֵעַ וּרְפֵה יָדַיִם, וְהַחֲרַדְתִּי אֹתוֹ, וְנָס כָּל־הָעָם אֲשֶׁר־אִתּוֹ; וְהִכֵּיתִי אֶת־הַמֶּלֶךְ, לְבַדּוֹ. 2 and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only;

16866 וְהֶחֱרִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Isa. 11:15 טו וְהֶחֱרִים יְהוָה, אֵת לְשׁוֹן יָם־מִצְרַיִם, וְהֵנִיף יָדוֹ עַל־הַנָּהָר, בַּעְיָם רוּחוֹ; וְהִכָּהוּ לְשִׁבְעָה נְחָלִים, וְהִדְרִיךְ בַּנְּעָלִים. 15 And the LORD will utterly destroy the tongue of the Egyptian sea; and with His scorching wind will He shake His hand over the River, and will smite it into seven streams, and cause men to march over dry-shod.

16869 וְהֶחֱרִישׁוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 2 Kings 18:36 לו וְהֶחֱרִישׁוּ הָעָם, וְלֹא־עָנוּ אֹתוֹ דָּבָר: כִּי־מִצְוַת הַמֶּלֶךְ הִיא לֵאמֹר, לֹא תַעֲנֻהוּ. 36 But the people held their peace, and answered him not a word; for the king's commandment was, saying: 'Answer him not.'

16871 וְהַחֲרַמְתָּה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 1 Sam. 15:18 יח וַיִּשְׁלָחֲךָ יְהוָה, בְּדָרֶךְ; וַיֹּאמֶר, לֵךְ וְהַחֲרַמְתָּה אֶת־הַחַטָּאִים אֶת־עֲמָלֵק, וְנִלְחַמְתָּ בוֹ, עַד כַּלּוֹתָם אֹתָם. 18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

16873 וְהַחֲרַמְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 Jer. 25:9 ט הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־כָּל־מִשְׁפְּחוֹת צָפוֹן נְאֻם־יְהוָה, וְאֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וַהֲבִאֹתִים עַל־הָאָרֶץ הַזֹּאת וְעַל־יֹשְׁבֶיהָ, וְעַל כָּל־הַגּוֹיִם הָאֵלֶּה סָבִיב; וְהַחֲרַמְתִּים־־וְשַׂמְתִּים לְשַׁמָּה וְלִשְׁרֵקָה, וּלְחָרְבוֹת עוֹלָם. 9 behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

16874 וְהַחֲרַמְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 2) to split, slit, mutilate (a part of the body); 2a) (Qal) to mutilate; 2b) (Hiphil) to divide חָרַם 2763 1 Sam. 15:3 ג עַתָּה לֵךְ וְהִכִּיתָה אֶת־עֲמָלֵק, וְהַחֲרַמְתֶּם אֶת־כָּל־אֲשֶׁר־לוֹ, וְלֹא תַחְמֹל, עָלָיו; וְהֵמַתָּה מֵאִישׁ עַד־אִשָּׁה, מֵעֹלֵל וְעַד־יוֹנֵק, מִשּׁוֹר וְעַד־שֶׂה, מִגָּמָל וְעַד־חֲמוֹר. {ס} 3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.' {S}

16877 וְהֶחֱרַשְׁתִּי 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Psalm 50:21 כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

16878 וְהַחֲשַׁכְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Amos 8:9 ט וְהָיָה בַּיּוֹם הַהוּא, נְאֻם אֲדֹנָי יְהוִה, וְהֵבֵאתִי הַשֶּׁמֶשׁ, בַּצָּהֳרָיִם; וְהַחֲשַׁכְתִּי לָאָרֶץ, בְּיוֹם אוֹר. 9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day.

16882 וְהַחְתַּתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jeremiah 49:37 לז וְהַחְתַּתִּי אֶת־עֵילָם לִפְנֵי אֹיְבֵיהֶם וְלִפְנֵי מְבַקְשֵׁי נַפְשָׁם, וְהֵבֵאתִי עֲלֵיהֶם רָעָה אֶת־חֲרוֹן אַפִּי־־נְאֻם־יְהוָה; וְשִׁלַּחְתִּי אַחֲרֵיהֶם אֶת־הַחֶרֶב, עַד כַּלּוֹתִי אוֹתָם. 37 And I will cause Elam to be dismayed before their enemies, and before them that seek their life; and I will bring evil upon them, even My fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them;

16884 וְהֵטַבֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Ezek. 36:11 יא וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה, וְרָבוּ וּפָרוּ; וְהוֹשַׁבְתִּי אֶתְכֶם כְּקַדְמוֹתֵיכֶם, וְהֵיטִבֹתִי מֵרִאשֹׁתֵיכֶם, וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 11 and I will multiply upon you man and beast, and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings; and ye shall know that I am the LORD.

16887 וְהִטֶּהָרוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to

present oneself for purification טָהֵר 2891 Num. 8:7 ז וְכֹה-תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה
עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם, וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ. 7 And thus shalt thou
do unto them, to cleanse them: sprinkle the water of purification upon them, and let them
cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse
themselves.
16893 וְהִטִּיפוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
common plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip;
1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Amos 9:13 יג הִנֵּה
יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־
הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall
overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall
drop sweet wine, and all the hills shall melt.
16918 וְהֵיטִב 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to be good, be pleasing, be well, be glad; 1a) (Qal); 1a1) to
be glad, be joyful; 1a2) to be well placed; 1a3) to be well for, be well with, go well with; 1a4)
to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make glad, rejoice; 1b2) to do good to,
deal well with; 1b3) to do well, do thoroughly; 1b4) to make a thing good or right or
beautiful; 1b5) to do well, do right יָטַב 3190 1 Sam. 25:31 לא וְלֹא תִהְיֶה זֹאת לְךָ
לְפוּקָה וּלְמִכְשׁוֹל לֵב לַאדֹנִי, וְלִשְׁפָּךְ־דָּם חִנָּם, וּלְהוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהֵיטִב יְהוָה לַאדֹנִי, וְזָכַרְתָּ אֶת־
{ס} אֲמָתֶךָ. 31 that this shall be no stumbling-block unto thee, nor offence of heart unto my
lord, either that thou hast shed blood without cause, or that my lord hath found redress for
himself. And when the LORD shall have dealt well with my lord, then remember thy
handmaid.' {S}
16919 וְהֵיטִבְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | second person masculine singular 1) to be good, be pleasing, be
well, be glad; 1a) (Qal); 1a1) to be glad, be joyful; 1a2) to be well placed; 1a3) to be well for,
be well with, go well with; 1a4) to be pleasing, be pleasing to; 1b) (Hiphil); 1b1) to make
glad, rejoice; 1b2) to do good to, deal well with; 1b3) to do well, do thoroughly; 1b4) to make
a thing good or right or beautiful; 1b5) to do well, do right יָטַב 3190 Deuteronomy
30:5 ה וֶהֱבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָרְשׁוּ אֲבֹתֶיךָ--וִירִשְׁתָּהּ; וְהֵיטִבְךָ וְהִרְבְּךָ, מֵאֲבֹתֶיךָ.
5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou
shalt possess it; and He will do thee good, and multiply thee above thy fathers.
16923 וְהָיִית 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second
feminine singular l 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) --
---; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come
about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to
become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established;
1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of
place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to
accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about;
1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 14:2 ב וַיִּשְׁלַח יוֹאָב תְּקוֹעָה,

וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

16925 וְהָיִית 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l Ed:Questionable validity 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Isaiah 62:3 ג וְהָיִית עֲטֶרֶת תִּפְאֶרֶת, בְּיַד־יְהוָה; וצנוף (וּצְנִיף) מְלוּכָה, בְּכַף־אֱלֹהָיִךְ. 3 Thou shalt also be a crown of beauty in the hand of the LORD, and a royal diadem in the open hand of thy God.

16926 וְהָיִיתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jdg. 11:6 ו וַיֹּאמְרוּ לְיִפְתָּח־־ לְכָה, וְהָיִיתָה לָּנוּ לְקָצִין; וְנִלָּחֲמָה, בִּבְנֵי עַמּוֹן. 6 And they said unto Jephthah: 'Come and be our chief, that we may fight with the children of Ammon.'

16936 וְהֵילִל 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Jer. 47:2 ב כֹּה אָמַר יְהוָה, הִנֵּה־מַיִם עֹלִים מִצָּפוֹן וְהָיוּ לְנַחַל שׁוֹטֵף, וְיִשְׁטְפוּ אֶרֶץ וּמְלוֹאָהּ, עִיר וְיֹשְׁבֵי בָהּ; וְזָעֲקוּ, הָאָדָם, וְהֵילִל, כֹּל יוֹשֵׁב הָאָרֶץ. 2 Thus saith the LORD: behold, waters rise up out of the north, and shall become an overflowing stream, and they shall overflow the land and all that is therein, the city and them that dwell therein; and the men shall cry, and all the inhabitants of the land shall wail.

16957 וְהָיִת 1 וְהָיְתָהqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular kethib 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Kings 9:37 לז והית (וְהָיְתָה) נִבְלַת אִיזֶבֶל, כְּדֹמֶן עַל־פְּנֵי הַשָּׂדֶה--בְּחֵלֶק יִזְרְעֶאל: אֲשֶׁר לֹא־יֹאמְרוּ, זֹאת אִיזָבֶל. {ס} 37 and the carcass of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say: This is Jezebel.' {S}

16958 וְהָיִתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 15:33 לג וַיֹּאמֶר לוֹ, דָּוִד: אִם עָבַרְתָּ אִתִּי, וְהָיִתָ עָלַי לְמַשָּׂא. 33 And David said unto him: 'If thou passest on with me, then thou wilt be a burden unto Me;

16960 וְהָיִתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 10:11 יא וַיֹּאמֶר, אִם־תֶּחֱזַק אֲרָם מִמֶּנִּי--וְהָיִתָה לִּי, לִישׁוּעָה; וְאִם־בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהָלַכְתִּי לְהוֹשִׁיעַ לָךְ. 11 And he said: 'If the Arameans be too strong for me, then thou shalt help me, but if the children of Ammon be too strong for thee, then I will come and help thee.

16965 וְהֵיתָיִת 1 Conjunctive waw | Verb - Hophal Perfect - third person feminine singular 1) to come, arrive; 1a) (P'al) to come; 1b) (Aphel) to bring; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| אֲתָה 858 Dan. 6:18 יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

16966 וִהְיִתֶם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 1 Sam. 12:14 יד אִם־תִּירְאוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ, וְלֹא תַמְרוּ, אֶת־פִּי יְהוָה--וִהְיִתֶם גַּם־אַתֶּם, וְגַם־הַמֶּלֶךְ אֲשֶׁר מָלַךְ עֲלֵיכֶם, אַחַר, יְהוָה אֱלֹהֵיכֶם. 14 If ye will fear the LORD, and serve Him, and hearken unto His voice, and not rebel against the commandment of the LORD, and both ye and also the king that reigneth over you be followers of the LORD your God--;

16968 וְהִכְבַּדְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Jer. 30:19 יט וְיָצָא מֵהֶם תּוֹדָה, וְקוֹל מְשַׂחֲקִים; וְהִרְבִּתִים וְלֹא יִמְעָטוּ, וְהִכְבַּדְתִּים וְלֹא יִצְעָרוּ. 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away.

16970 וְהֻכָּה 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 22:1 א אִם־בַּמַּחְתֶּרֶת יִמָּצֵא הַגַּנָּב, וְהֻכָּה וָמֵת--אֵין לוֹ, דָּמִים. 1 If a thief be found breaking in, and be smitten so that he dieth, there shall be no bloodguiltiness for him.

16977 וְהִכּוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Jer. 37:15; (cf Ezek. 9:7) טו וַיִּקְצְפוּ הַשָּׂרִים עַל־יִרְמְיָהוּ, וְהִכּוּ אֹתוֹ; וְנָתְנוּ אוֹתוֹ בֵּית הָאֵסוּר, בֵּית יְהוֹנָתָן הַסֹּפֵר--כִּי־אֹתוֹ עָשׂוּ, לְבֵית הַכֶּלֶא. 15 And the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

16978 וְהִכּוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Ezek. 9:7; (cf. Ezek. 9:5; Jer. 37:15;) ז וַיֹּאמֶר אֲלֵיהֶם טַמְּאוּ אֶת־הַבַּיִת, וּמַלְאוּ אֶת־הַחֲצֵרוֹת חֲלָלִים--צֵאוּ; וַיָּצְאוּ, וְהִכּוּ בָעִיר. 7 And He said unto them: 'Defile the house, and fill the courts with the slain; go ye forth.' And they went forth, and smote in the city.

16980 וְהִכּוּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | first person common singular2 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

16985 וְהִכְחַדְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Exod. 23:23 כג כִּי־יֵלֵךְ מַלְאָכִי, לְפָנֶיךָ, וֶהֱבִיאֲךָ אֶל־הָאֱמֹרִי וְהַחִתִּי, וְהַפְּרִזִּי וְהַכְּנַעֲנִי הַחִוִּי וְהַיְבוּסִי; וְהִכְחַדְתִּיו. 23 For Mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite; and I will cut them off.

16986 וְהֹכַחְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right; 1a) (Hiphil); 1a1) to decide, judge; 1a2) to adjudge, appoint; 1a3) to show to be right, prove; 1a4) to convince, convict; 1a5) to reprove, chide; 1a6) to correct, rebuke; 1b) (Hophal) to be chastened; 1c) (Niphal) to reason, reason together; 1d) (Hithp) to argue יָכַח 3198 2 Sam. 7:14 יד אֲנִי אֶהְיֶה־לּוֹ לְאָב, וְהוּא יִהְיֶה־לִּי לְבֵן--אֲשֶׁר, בְּהַעֲוֹתוֹ, וְהֹכַחְתִּיו בְּשֵׁבֶט אֲנָשִׁים, וּבְנִגְעֵי בְּנֵי אָדָם. 14 I will be to him for a father, and he shall be to Me for a son; if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

16989 וְהֵכִינוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Exod. 16:5 ה וְהָיָה בַּיּוֹם הַשִּׁשִּׁי, וְהֵכִינוּ אֵת אֲשֶׁר־יָבִיאוּ; וְהָיָה מִשְׁנֶה, עַל אֲשֶׁר־יִלְקְטוּ יוֹם יוֹם. 5 And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.'

16990 וַהֲכִינוֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chr. 19:3 ג אֲבָל, דְּבָרִים טוֹבִים נִמְצְאוּ עִמָּךְ: כִּי־בִעַרְתָּ הָאֲשֵׁרוֹת מִן־הָאָרֶץ, וַהֲכִינוֹתָ לְבָבְךָ לִדְרֹשׁ הָאֱלֹהִים. 3 Nevertheless there are good things found in thee, in that thou hast put away the Asheroth out of the land, and hast set thy heart to seek God.'

16991 וַהֲכִינוֹתִי 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 28:2 ב וַיָּקָם דָּוִיד הַמֶּלֶךְ, עַל־רַגְלָיו, וַיֹּאמֶר, שְׁמָעוּנִי אַחַי וְעַמִּי: אֲנִי עִם־לְבָבִי לִבְנוֹת בֵּית מְנוּחָה לַאֲרוֹן בְּרִית־יְהוָה, וְלַהֲדֹם רַגְלֵי אֱלֹהֵינוּ, וַהֲכִינוֹתִי, לִבְנוֹת.

2 Then David the king stood up upon his feet, and said: 'Hear me, my brethren, and my people; as for me, it was in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I had made ready for the building.

16992 וַהֲכִינוֹתִי 1 Conjunctive waw | verb - Hiphil Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 28:2 ב וַיָּקָם דָּוִיד הַמֶּלֶךְ, עַל־רַגְלָיו, וַיֹּאמֶר, שְׁמָעוּנִי אַחַי וְעַמִּי: אֲנִי עִם־לְבָבִי לִבְנוֹת בֵּית מְנוּחָה לַאֲרוֹן בְּרִית־יְהוָה, וְלַהֲדֹם רַגְלֵי אֱלֹהֵינוּ, וַהֲכִינוֹתִי, לִבְנוֹת.
2 Then David the king stood up upon his feet, and said: 'Hear me, my brethren, and my people; as for me, it was in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I had made ready for the building.

16994 וַהֲכִינֹתָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Ezek. 4:3 ג וְאַתָּה קַח־לְךָ, מַחֲבַת בַּרְזֶל, וְנָתַתָּה אוֹתָהּ קִיר בַּרְזֶל, בֵּינְךָ וּבֵין הָעִיר; וַהֲכִינֹתָה אֶת־פָּנֶיךָ אֵלֶיהָ וְהָיְתָה בַמָּצוֹר, וְצַרְתָּ עָלֶיהָ--אוֹת הִיא, לְבֵית יִשְׂרָאֵל. {פ} 3 And take thou unto thee an iron griddle, and set it for a wall of iron between thee and the city; and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel. {P}

16995 וַהֲכִינֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Sam. 7:12 יב כִּי יִמְלְאוּ יָמֶיךָ, וְשָׁכַבְתָּ אֶת־אֲבֹתֶיךָ, וַהֲקִימֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יֵצֵא מִמֵּעֶיךָ; וַהֲכִינֹתִי, אֶת־מַמְלַכְתּוֹ. 12 When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, that shall proceed out of thy body, and I will establish his kingdom.

16999 וְהִכִּיתִיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 17:9 ט אִם־יוּכַל לְהִלָּחֵם אִתִּי, וְהִכָּנִי--וְהָיִינוּ לָכֶם, לַעֲבָדִים; וְאִם־אֲנִי אוּכַל־לוֹ, וְהִכִּיתִיו--וִהְיִיתֶם לָנוּ לַעֲבָדִים, וַעֲבַדְתֶּם אֹתָנוּ. 9 If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants, and serve us.'

17000 וְהִכִּיתִךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 17:46 מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְנָתַתִּי פֶּגֶר מַחֲנֵה פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לְיִשְׂרָאֵל. 46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel;

17001 וְהִכִּיתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Deut. 7:2 ב וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ--וְהִכִּיתָם: הַחֲרֵם תַּחֲרִים אֹתָם,

לֹא־תִכְרֹת לָהֶם בְּרִית וְלֹא תְחָנֵּם. 2 and when the LORD thy God shall deliver them up before
thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no
covenant with them, nor show mercy unto them;

17003 וְהִכְּךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | second person masculine singular 1) to strike, smite, hit, beat,
slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c)
(Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill,
slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4)
to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to
receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed,
be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be
blighted (of plants) נָכָה 5221 1 Kings 20:36 לו וַיֹּאמֶר לוֹ, יַעַן אֲשֶׁר לֹא־שָׁמַעְתָּ בְּקוֹל
יְהוָה, הִנְּךָ הוֹלֵךְ מֵאִתִּי, וְהִכְּךָ הָאַרְיֵה; וַיֵּלֶךְ, מֵאֶצְלוֹ, וַיִּמְצָאֵהוּ הָאַרְיֵה, וַיַּכֵּהוּ. 36 Then said he
unto him: 'Because thou hast not hearkened to the voice of the LORD, behold, as soon as thou
art departed from me, a lion shall slay thee.' And as soon as he was departed from him, a lion
found him; and slew him.

17009 וְהָכְלְמוּ 1 Conjunctive waw | Verb - Hophal Perfect - third common plural 1)
to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to
confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to
shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate,
cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2)
to be put to shame, be dishonoured, be confounded כָּלַם 3637 Jer. 14:3 ג וְאַדִּרֵיהֶם,
שָׁלְחוּ צעוריהם (צְעִירֵיהֶם) לַמָּיִם; בָּאוּ עַל־גֵּבִים לֹא־מָצְאוּ מַיִם, שָׁבוּ כְלֵיהֶם רֵיקָם--בֹּשׁוּ וְהָכְלְמוּ,
וְחָפוּ רֹאשָׁם. 3 And their nobles send their lads for water: they come to the pits, and find no
water; their vessels return empty; they are ashamed and confounded, and cover their heads.

17012 וְהֻכַן 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third
person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be
set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be
stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed
aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be
prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make
firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward
(moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2)
to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3)
to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be
established, be restored כּוּן 3559 Nah. 2:6 ו יִזְכֹּר, אַדִּירָיו--יִכָּשְׁלוּ, בהלכותם
(בַּהֲלִיכָתָם); יְמַהֲרוּ, חוֹמָתָהּ, וְהֻכַן, הַסֹּכֵךְ. 6 He bethinketh himself of his worthies; they
stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

17014 וְהִכָּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | first person common singular2 1) to strike, smite, hit, beat, slay,
kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil);

1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 17:9 ט אִם־יוּכַל לְהִלָּחֵם אִתִּי, וְהִכָּנִי--וְהָיִינוּ לָכֶם, לַעֲבָדִים;
וְאִם־אֲנִי אוּכַל־לוֹ, וְהִכִּיתִיו--וִהְיִיתֶם לָנוּ לַעֲבָדִים, וַעֲבַדְתֶּם אֹתָנוּ.
9 If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants, and serve us.'

17015 וְהִכַּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Gen. 32:12 יב הַצִּילֵנִי נָא מִיַּד אָחִי, מִיַּד עֵשָׂו: כִּי־יָרֵא אָנֹכִי, אֹתוֹ--פֶּן־
יָבוֹא וְהִכַּנִי, אֵם עַל־בָּנִים.
12 Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and smite me, the mother with the children.

17017 וְהִכְנַעְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 1 Chr. 17:10 י וּלְמִיָּמִים, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל־עַמִּי יִשְׂרָאֵל, וְהִכְנַעְתִּי, אֶת־כָּל־אוֹיְבֶיךָ; וָאַגִּד לָךְ, וּבַיִת
יִבְנֶה־לְּךָ יְהוָה.
10 even from the day that I commanded judges to be over My people Israel; and I will subdue all thine enemies. Moreover I tell thee that the LORD will build thee a house.

17023 וְהִכְעַסְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Ezekiel 32:9 ט וְהִכְעַסְתִּי--לֵב, עַמִּים רַבִּים: בַּהֲבִיאִי שִׁבְרְךָ בַּגּוֹיִם, עַל־אֲרָצוֹת אֲשֶׁר לֹא־
יְדַעְתָּם.
9 I will also vex the hearts of many peoples, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

17028 וְהַכְרִזוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) (Aphel) to herald, proclaim, make proclamation כְּרַז 3745 Dan. 5:29 כט
בֵּאדַיִן אֲמַר בֵּלְשַׁאצַּר, וְהַלְבִּשׁוּ לְדָנִיֵּאל אַרְגְּוָנָא, והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא, עַל־צַוְּארֵהּ; וְהַכְרִזוּ
עֲלוֹהִי, דִּי־לֶהֱוֵא שַׁלִּיט תַּלְתָּא בְּמַלְכוּתָא.
29 Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, that he should rule as one of three in the kingdom.

17029 וְהִכְרִיתָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772
Lev. 26:22 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

17030 וְהִכְרִיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jos. 7:9
ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ; וּמַה־תַּעֲשֵׂה, לְשִׁמְךָ הַגָּדוֹל. 9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

17035 וְהִכְרַתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Ezek. 14:8 ח וְנָתַתִּי פָנַי בָּאִישׁ הַהוּא, וַהֲשִׁמֹתִיהוּ לְאוֹת וְלִמְשָׁלִים, וְהִכְרַתִּיו, מִתּוֹךְ עַמִּי; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. {ס} 8 and I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the LORD. {S}

17036 וְהִכְרַתִּיךָ 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Ezek. 25:7 ז לָכֵן הִנְנִי נָטִיתִי אֶת־יָדִי עָלֶיךָ, וּנְתַתִּיךָ לבג (לְבַז) לַגּוֹיִם, וְהִכְרַתִּיךָ

מִן־הָעַמִּים, וְהַאֲבַדְתִּיךָ מִן־הָאֲרָצוֹת; אַשְׁמִידְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ} 7 therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD. {P}

17043 וְהַלְבִּישׁוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) to be clothed; 1a) (P'al) to be clothed; 1b) (Aphel) to clothe someone לְבַשׁ 3848 Dan. 5:29 כט בֵּאדַיִן אֲמַר בֵּלְשַׁאצַּר, וְהַלְבִּשׁוּ לְדָנִיֵּאל אַרְגְּוָנָא, והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא, עַל־צַוְּארֵהּ; וְהַכְרִזוּ עֲלוֹהִי, דִּי־לֶהֱוֵא שַׁלִּיט תַּלְתָּא בְּמַלְכוּתָא. 29 Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, that he should rule as one of three in the kingdom.

17044 וְהִלְבִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Est. 6:9 ט וְנָתוֹן הַלְּבוּשׁ וְהַסּוּס, עַל־יַד־אִישׁ מִשָּׂרֵי הַמֶּלֶךְ הַפַּרְתְּמִים, וְהִלְבִּישׁוּ אֶת־הָאִישׁ, אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ; וְהִרְכִּיבֻהוּ עַל־הַסּוּס, בִּרְחוֹב הָעִיר, וְקָרְאוּ לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ. 9 and let the apparel and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man therewith whom the king delighteth to honour, and cause him to ride on horseback through the street of the city, and proclaim before him: Thus shall it be done to the man whom the king delighteth to honour.'

17049 וְהִלְבַּשְׁתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Isaiah 22:21 כא וְהִלְבַּשְׁתִּיו כֻּתָּנְתֶּךָ, וְאַבְנֵטְךָ אֲחַזְּקֶנּוּ, וּמֶמְשַׁלְתְּךָ, אֶתֵּן בְּיָדוֹ; וְהָיָה לְאָב לְיוֹשֵׁב יְרוּשָׁלִַם, וּלְבֵית יְהוּדָה. 21 And I will clothe him with thy robe, and bind him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

17054 וְהִלְוִיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Deut. 28:12 יב יִפְתַּח יְהוָה לְךָ אֶת־אוֹצָרוֹ הַטּוֹב אֶת־הַשָּׁמַיִם, לָתֵת מְטַר־אַרְצְךָ בְּעִתּוֹ, וּלְבָרֵךְ, אֵת כָּל־מַעֲשֵׂה יָדֶךָ; וְהִלְוִיתָ גּוֹיִם רַבִּים, וְאַתָּה לֹא תִלְוֶה. 12 The LORD will open unto thee His good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow.

17067 וְהָלְכוּ 1 Conjunctive waw | Verb - Qal Perfect - third person common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Job 1:4; וְהָלְכ֤וּ בָנָיו֙ וְעָשׂ֣וּ מִשְׁתֶּ֔ה בֵּ֖ית אִ֣ישׁ יוֹמ֑וֹ וְשָׁלְח֗וּ

וְקָֽרְאוּ֙ לִשְׁלֹ֣שֶׁת אַחְיֹֽתֵיהֶ֔ם   4.Job’s sons would take turns holding feasts in their homes, and they would invite their three sisters to eat and drink with them.

17070 וְהָלָֽכְנוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 34:17 יז וְאִם-לֹא תִשְׁמְעוּ אֵלֵינוּ, לְהִמּוֹל--וְלָקַחְנוּ אֶת-בִּתֵּנוּ, וְהָלָכְנוּ. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

17071 וְהָלָכְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 17:5 ה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עֲבֹר לִפְנֵי הָעָם, וְקַח אִתְּךָ, מִזִּקְנֵי יִשְׂרָאֵל; וּמַטְּךָ, אֲשֶׁר הִכִּיתָ בּוֹ אֶת-הַיְאֹר--קַח בְּיָדְךָ, וְהָלָכְתָּ.
5 And the LORD said unto Moses: 'Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy hand, and go.

17073 וְהָלַכְתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 14:2 ב וַיֹּאמֶר יָרָבְעָם לְאִשְׁתּוֹ, קוּמִי נָא וְהִשְׁתַּנִּית, וְלֹא יֵדְעוּ, כִּי-אתי (אַתְּ) אֵשֶׁת יָרָבְעָם; וְהָלַכְתְּ שִׁלֹה, הִנֵּה-שָׁם אֲחִיָּה הַנָּבִיא--הוּא-דִבֶּר עָלַי לְמֶלֶךְ, עַל-הָעָם הַזֶּה. 2 And Jeroboam said to his wife: 'Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh; behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people.

17075 וְהָלָכְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 4:8 ח וַיֹּאמֶר אֵלֶיהָ בָּרָק, אִם-תֵּלְכִי עִמִּי וְהָלָכְתִּי; וְאִם-לֹא תֵלְכִי עִמִּי, לֹא אֵלֵךְ. 8 And Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.'

17077 וְהֹלַכְתִּיהָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person feminine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Hos. 2:16 טז לָכֵן, הִנֵּה אָנֹכִי מְפַתֶּיהָ, וְהֹלַכְתִּיהָ, הַמִּדְבָּר; וְדִבַּרְתִּי, עַל-לִבָּהּ. 16 Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly unto her.

17080 וְהָלָךְ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 6:8 ח וּלְקַחְתֶּם אֶת־אֲרוֹן יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ; וְשִׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ.
8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go.

17085 וְהִלְלוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Isa. 62:9 ט כִּי מְאַסְפָיו יֹאכְלֻהוּ, וְהִלְלוּ אֶת־יְהוָה; וּמְקַבְּצָיו יִשְׁתֻּהוּ, בְּחַצְרוֹת קָדְשִׁי. {ס} 9 But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}

17086 וְהִלַּלְתֶּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Joel 2:26 כו וַאֲכַלְתֶּם אָכוֹל, וְשָׂבוֹעַ, וְהִלַּלְתֶּם אֶת־שֵׁם יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר־עָשָׂה עִמָּכֶם לְהַפְלִיא; וְלֹא־יֵבֹשׁוּ עַמִּי, לְעוֹלָם. 26 And ye shall eat in plenty and be satisfied, and shall praise the name of the LORD your God, that hath dealt wondrously with you; and My people shall never be ashamed.

17088 וְהָלְמָה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular (Qal) to smite, strike, hammer, strike down הָלַם 1986 Jdg. 5:26 כו יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא
מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

17139 וְהִמְטַרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rain; 1a) (Niphal) to be rained on or upon; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail מָטַר 4305 Amos 4:7 ז וְגַם אָנֹכִי מָנַעְתִּי מִכֶּם אֶת־הַגֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר אַחַת לֹא אַמְטִיר; חֶלְקָה אַחַת תִּמָּטֵר, וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe

17141 וְהֵמִית 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Exod. 21:29 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה־־הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת. 29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

17143 וַהֲמִתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 1 Sam. 17:35 לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי־־וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו. 35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

17144 וֶהֱמִיתְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Isa. 65:15 טו וְהִנַּחְתֶּם שִׁמְכֶם לִשְׁבוּעָה לִבְחִירַי, וֶהֱמִיתְךָ אֲדֹנָי יְהוִה; וְלַעֲבָדָיו יִקְרָא, שֵׁם אַחֵר. 15 And ye shall leave your name for a curse unto Mine elect: 'So may the Lord GOD slay thee'; but He shall call His servants by another name;

17145 וְהֻמְּכוּ 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third common plural 1) to be low, be humiliated; 1a) (Qal) to be low, be humiliated; 1b) (Niphal) to sink; 1c) (Hophal) to be brought low מָכַךְ 4355 Job 24:24 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}
and wither as the tops of the ears of corn.

17158 וְהִמְלִיט 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Isa. 31:5 ה כְּצִפֳּרִים עָפוֹת־־כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל־יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט.
5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

17159 וְהִמְלִיטָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Isa. 66:7 ז בְּטֶרֶם תָּחִיל, יָלָדָה; בְּטֶרֶם יָבוֹא חֵבֶל לָהּ, וְהִמְלִיטָה זָכָר. 7 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

17162 וְהִמְלַכְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 1 Sam. 8:22 כב וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל שְׁמַע בְּקוֹלָם, וְהִמְלַכְתָּ לָהֶם מֶלֶךְ; וַיֹּאמֶר שְׁמוּאֵל אֶל־אַנְשֵׁי יִשְׂרָאֵל, לְכוּ אִישׁ לְעִירוֹ. {פ} 22 And the LORD said to Samuel: 'Hearken unto their voice, and make them a king.' And Samuel said unto the men of Israel: 'Go ye every man unto his city.' {P}

17163 וְהִמְלַכְתַּנִי 1 Conjunctive waw | Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Chr. 1:8 ח וַיֹּאמֶר שְׁלֹמֹה, לֵאלֹהִים, אַתָּה עָשִׂיתָ עִם־דָּוִיד אָבִי, חֶסֶד גָּדוֹל; וְהִמְלַכְתַּנִי, תַּחְתָּיו. 8 And Solomon said unto God: 'Thou hast shown great kindness unto David my father, and hast made me king in his stead.

17166 וְהָמָם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Deut. 7:23 כג וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ; וְהָמָם מְהוּמָה גְדֹלָה, עַד הִשָּׁמְדָם. 23 But the LORD thy God shall deliver them up before thee, and shall discomfit them with a great discomfiture, until they be destroyed.

17167 וְהָמַם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

17185 וְהִמְעַטְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מוּת 4591 Ezek. 29:15 טו מִן־הַמַּמְלָכוֹת תִּהְיֶה שְׁפָלָה, וְלֹא־תִתְנַשֵּׂא עוֹד עַל־הַגּוֹיִם; וְהִמְעַטְתִּים--לְבִלְתִּי, רְדוֹת בַּגּוֹיִם. 15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more rule over the nations.

17186 וְהִמְעִיטָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מוּת 4591 Lev. 26:22 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

17207 וְהִמְשִׁילָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Dan. 11:39 לט וְעָשָׂה לְמִבְצְרֵי מָעֻזִּים, עִם־אֱלוֹהַּ נֵכָר, אֲשֶׁר הכיר (יַכִּיר), יַרְבֶּה כָבוֹד; וְהִמְשִׁילָם, בָּרַבִּים, וַאֲדָמָה, יְחַלֵּק בִּמְחִיר. 39 And he shall deal with the strongest fortresses with the help of a foreign god; whom he shall acknowledge, shall increase glory; and he shall cause them to rule over many, and shall divide the land for a price.

17220 וְהַמֹּתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex; 1a) (Qal); 1a1) to move noisily; 1a2) to confuse, discomfit, vex הָמַם 2000 Exod. 23:27 כז אֶת־אֵימָתִי, אֲשַׁלַּח לְפָנֶיךָ, וְהַמֹּתִי אֶת־כָּל־הָעָם, אֲשֶׁר תָּבֹא בָּהֶם; וְנָתַתִּי אֶת־כָּל־אֹיְבֶיךָ אֵלֶיךָ, עֹרֶף. 27 I will send My terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

17222 וַהֲמִתִּיהָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

17224 וַהֲמִתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 13:28 כח וַיְצַו אַבְשָׁלוֹם אֶת־נְעָרָיו לֵאמֹר, רְאוּ נָא כְּטוֹב לֵב־אַמְנוֹן בַּיַּיִן וְאָמַרְתִּי אֲלֵיכֶם הַכּוּ אֶת־אַמְנוֹן וַהֲמִתֶּם אֹתוֹ־־אַל־תִּירָאוּ: הֲלוֹא, כִּי אָנֹכִי צִוִּיתִי אֶתְכֶם־־חִזְקוּ, וִהְיוּ לִבְנֵי־חָיִל. 28 And Absalom commanded his servants, saying: 'Mark ye now, when Amnon's heart is merry with wine; and when I say unto you: Smite Amnon, then kill him, fear not; have not I commanded you? be courageous, and be valiant.'

17225 וַהֲמִתֶּן 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

17226 וֶהֱמִתָנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 14:32 לב וַיֹּאמֶר אַבְשָׁלוֹם אֶל־יוֹאָב הִנֵּה שָׁלַחְתִּי אֵלֶיךָ לֵאמֹר בֹּא הֵנָּה וְאֶשְׁלְחָה אֹתְךָ אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה בָּאתִי מִגְּשׁוּר־־טוֹב לִי, עֹד אֲנִי־שָׁם; וְעַתָּה, אֶרְאֶה פְּנֵי הַמֶּלֶךְ, וְאִם־יֶשׁ־בִּי עָוֹן, וֶהֱמִתָנִי. 32 And Absalom answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I may send thee to the king, to say: Wherefore am I come from Geshur? it were better for me to be there still; now therefore let me see the king's face; and if there be iniquity in me, let him kill me.'

17233 וְהִנַּבֵּאתִי 1 Conjunctive waw | Verb - Hithpael Perfect - first person common singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Ezekiel 37:10 י וְהִנַּבֵּאתִי, כַּאֲשֶׁר צִוָּנִי; וַתָּבוֹא בָהֶם הָרוּחַ וַיִּחְיוּ, וַיַּעַמְדוּ עַל־רַגְלֵיהֶם־־חַיִל, גָּדוֹל מְאֹד־מְאֹד. 10 So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great host.

17263 וְהִנְחַלְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Zech. 8:12 יב כִּי־זֶרַע הַשָּׁלוֹם, הַגֶּפֶן תִּתֵּן פִּרְיָהּ וְהָאָרֶץ תִּתֵּן אֶת־יְבוּלָהּ, וְהַשָּׁמַיִם, יִתְּנוּ טַלָּם; וְהִנְחַלְתִּי, אֶת־שְׁאֵרִית הָעָם הַזֶּה־־אֶת־כָּל־אֵלֶּה. 12 For as the seed of peace, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to inherit all these things.

17264 וְהִנְחַלְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to

possess נָחַל 5157 1 Chr. 28:8 ח וְעַתָּה לְעֵינֵי כָל־יִשְׂרָאֵל קְהַל־יְהוָה, וּבְאָזְנֵי אֱלֹהֵינוּ, שִׁמְרוּ
וְדִרְשׁוּ, כָּל־מִצְוֺת יְהוָה אֱלֹהֵיכֶם--לְמַעַן תִּירְשׁוּ אֶת־הָאָרֶץ הַטּוֹבָה, וְהִנְחַלְתֶּם לִבְנֵיכֶם אַחֲרֵיכֶם עַד־
עוֹלָם. 8 Now therefore, in the sight of all Israel, the congregation of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God; that ye may possess this good land, and leave it for an inheritance to your children after you for ever.

17266 וְהִנֶּחָמְתִּי 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Ezek. 5:13 יג וְכָלָה אַפִּי, וַהֲנִחוֹתִי
חֲמָתִי בָּם--וְהִנֶּחָמְתִּי; וְיָדְעוּ כִּי־אֲנִי יְהוָה, דִּבַּרְתִּי בְּקִנְאָתִי, בְּכַלּוֹתִי חֲמָתִי, בָּם. 13 Thus shall Mine anger spend itself, and I will satisfy My fury upon them, and I will be eased; and they shall know that I the LORD have spoken in My zeal, when I have spent My fury upon them.

17269 וְהִנַּחְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ
5117 Deut. 14:28 כח מִקְצֵה שָׁלֹשׁ שָׁנִים, תּוֹצִיא אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה, הַהִוא; וְהִנַּחְתָּ,
בִּשְׁעָרֶיךָ. 28 At the end of every three years, even in the same year, thou shalt bring forth all the tithe of thine increase, and shall lay it up within thy gates.

17270 וְהִנַּחְתּוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Deut. 26:10 י וְעַתָּה, הִנֵּה הֵבֵאתִי אֶת־רֵאשִׁית
פְּרִי הָאֲדָמָה, אֲשֶׁר־נָתַתָּה לִּי, יְהוָה; וְהִנַּחְתּוֹ, לִפְנֵי יְהוָה אֱלֹהֶיךָ, וְהִשְׁתַּחֲוִיתָ, לִפְנֵי יְהוָה אֱלֹהֶיךָ. 10 And now, behold, I have brought the first of the fruit of the land, which Thou, O LORD, hast given me.' And thou shalt set it down before the LORD thy God, and worship before the LORD thy God.

17273 וְהִנַּחְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Jer. 27:11 יא וְהַגּוֹי, אֲשֶׁר יָבִיא אֶת־צַוָּארוֹ בְּעֹל מֶלֶךְ־בָּבֶל--וַעֲבָדוֹ: וְהִנַּחְתִּיו עַל־אַדְמָתוֹ נְאֻם־יְהוָה, וַעֲבָדָהּ וְיָשַׁב בָּהּ. 11 But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain in their own land, saith the LORD; and they shall till it, and dwell therein.'

17274 וְהִנַּחְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Numbers 17:4/19 ד וַיִּקַּח אֶלְעָזָר הַכֹּהֵן, אֵת מַחְתּוֹת הַנְּחֹשֶׁת, אֲשֶׁר הִקְרִיבוּ, הַשְּׂרֻפִים; וַיְרַקְּעוּם, צִפּוּי לַמִּזְבֵּחַ. 4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar,

17277 וְהִנִּיחַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Num. 19:9 ט וְאָסַף אִישׁ טָהוֹר, אֵת אֵפֶר הַפָּרָה, וְהִנִּיחַ מִחוּץ לַמַּחֲנֶה, בְּמָקוֹם טָהוֹר; וְהָיְתָה לַעֲדַת בְּנֵי-יִשְׂרָאֵל לְמִשְׁמֶרֶת, לְמֵי נִדָּה--חַטָּאת הִוא. 9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of sprinkling; it is a purification from sin.

17279 וְהֻנִּיחָה 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117 Zech. 5:11 יא וָאַעַן, וָאֹמַר אֵלָיו: מַה־שְּׁנֵי הַזֵּיתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוֹרָה וְעַל־שְׂמֹאולָהּ. 11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?'

17281 וְהִנִּיחוּךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second feminine singular2 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוחַ 5117 Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

17282 וְהִנִּיחוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוחַ 5117 Deut. 26:4 ד וְלָקַח הַכֹּהֵן הַטֶּנֶא, מִיָּדֶךָ; וְהִנִּיחוֹ--לִפְנֵי, מִזְבַּח יְהוָה אֱלֹהֶיךָ. 4 And the priest shall take the basket out of thy hand, and set it down before the altar of the LORD thy God.

17284 וַהֲנִיחֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוחַ 5117 2 Sam. 7:11 יא וּלְמִן־הַיּוֹם, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל־עַמִּי יִשְׂרָאֵל, וַהֲנִיחֹתִי לְךָ, מִכָּל־אֹיְבֶיךָ; וְהִגִּיד לְךָ יְהוָה, כִּי־בַיִת יַעֲשֶׂה־לְּךָ יְהוָה. 11 even from the day that I commanded judges to be over My people Israel; and I will cause thee to rest from all thine enemies. Moreover the LORD telleth thee that the LORD will make thee a house.

17297 וַהֲנִעוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble; 1a) (Qal); 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable; 1a2) to totter, go tottering; 1a2a) vagabond (participle); 1b) (Niphal) to be tossed about or around; 1c) (Hiphil); 1c1) to toss about; 1c2) to shake, cause to totter; 1c3) to shake, disturb; 1c4) to cause to wander נֹועַ 5128 Amos 9:9 ט כִּי־הִנֵּה אָנֹכִי מְצַוֶּה, וַהֲנִעוֹתִי בְכָל־הַגּוֹיִם אֶת־בֵּית יִשְׂרָאֵל, כַּאֲשֶׁר יִנּוֹעַ בַּכְּבָרָה, וְלֹא־יִפּוֹל צְרוֹר אָרֶץ. 9 For, lo, I will command, and I will sift the house of Israel among all the nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

17331 וְהֵסֵב 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse,

bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f)
(Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Ezr. 6:22 כב וַיַּעֲשׂוּ חַג־
מַצּוֹת שִׁבְעַת יָמִים, בְּשִׂמְחָה: כִּי שִׂמְּחָם יְהוָה, וְהֵסֵב לֵב מֶלֶךְ־אַשּׁוּר עֲלֵיהֶם--לְחַזֵּק יְדֵיהֶם, בִּמְלֶאכֶת
בֵּית־הָאֱלֹהִים אֱלֹהֵי יִשְׂרָאֵל. {פ} 22 and kept the feast of unleavened bread seven days with
joy; for the LORD had made them joyful, and had turned the heart of the king of Assyria unto
them, to strengthen their hands in the work of the house of God, the God of Israel. {P}

17332 וַהֲסִבּוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Ezekiel
7:22 {פ} כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. 22 I will also
turn My face from them, and they shall profane My secret place; and robbers shall enter into it,
and profane it. {P}

17333 וְהֻסַּג 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Isa. 59:14 יד וְהֻסַּג
{ס} אָחוֹר מִשְׁפָּט, וּצְדָקָה מֵרָחוֹק תַּעֲמֹד: כִּי־כָשְׁלָה בָרְחוֹב אֱמֶת, וּנְכֹחָה לֹא־תוּכַל לָבוֹא. 14 And
justice is turned away backward, and righteousness standeth afar off; for truth hath stumbled
in the broad place, and uprightness cannot enter. {S}

17337 וְהִסְגַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Amos 6:8 ח נִשְׁבַּע אֲדֹנָי יְהוִה בְּנַפְשׁוֹ,
נְאֻם־יְהוָה אֱלֹהֵי צְבָאוֹת, מְתָאֵב אָנֹכִי אֶת־גְּאוֹן יַעֲקֹב, וְאַרְמְנֹתָיו שָׂנֵאתִי; וְהִסְגַּרְתִּי, עִיר וּמְלֹאָהּ. 8 The
Lord GOD hath sworn by Himself, saith the LORD, the God of hosts: I abhor the pride of Jacob,
and hate his palaces; and I will deliver up the city with all that is therein.

17344 וְהֵסִירָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Deuteronomy 21:13 יג וְהֵסִירָה אֶת־שִׂמְלַת
שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ,

וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

17347 וַהֲסִירֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Kings 2:31 לא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, עֲשֵׂה כַּאֲשֶׁר דִּבֶּר, וּפְגַע-בּוֹ, וּקְבַרְתּוֹ; וַהֲסִירֹתָ דְּמֵי חִנָּם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעָלַי, וּמֵעַל בֵּית אָבִי. 31 And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house.

17348 וְהִסִּכוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Jer. 32:29 כט וּבָאוּ הַכַּשְׂדִּים, הַנִּלְחָמִים עַל-הָעִיר הַזֹּאת, וְהִצִּיתוּ אֶת-הָעִיר הַזֹּאת בָּאֵשׁ, וּשְׂרָפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְּרוּ עַל-גַּגּוֹתֵיהֶם לַבַּעַל, וְהִסִּכוּ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me.

17356 וְהֹסַפְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 2 Kings 20:6 ו וְהֹסַפְתִּי עַל-יָמֶיךָ, חֲמֵשׁ עֶשְׂרֵה שָׁנָה, וּמִכַּף מֶלֶךְ-אַשּׁוּר אַצִּילְךָ, וְאֵת הָעִיר הַזֹּאת; וְגַנּוֹתִי, עַל-הָעִיר הַזֹּאת--לְמַעֲנִי, וּלְמַעַן דָּוִד עַבְדִּי. 6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for Mine own sake, and for My servant David's sake.'

17357 וְהֻסַּק 1 Conjunctive waw | Verb - Hophal Perfect - third person masculine singular 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up סְלַק 5559 Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר לְהַנְסָקָה מִן-גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן-גֻּבָּא, וְכָל-חֲבָל לָא-הִשְׁתְּכַח בֵּהּ--דִּי, הֵימִן בֵּאלָהֵהּ. 24 Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

17362 וְהִסְתַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deuteronomy 31:17 יז וְחָרָה אַפִּי בוֹ בַיּוֹם-הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי-אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת

הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

17364 וְהַעֲבַדְתִּיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jer. 17:4 ד וְשָׁמַטְתָּה, וּבְךָ מִנַּחֲלָתְךָ אֲשֶׁר נָתַתִּי לָךְ, וְהַעֲבַדְתִּיךָ אֶת־אֹיְבֶיךָ, בָּאָרֶץ אֲשֶׁר לֹא־יָדָעְתָּ: כִּי־אֵשׁ קְדַחְתֶּם בְּאַפִּי, עַד־עוֹלָם תּוּקָד. {ס} 4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S}

17366 וְהַעֲבַטְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to take a pledge, give a pledge (for a debt); 1a) (Qal) to take a pledge, give a pledge (for a debt); 1b)(Piel) to interchange; 1c) (Hiphil) to cause to give a pledge עָבַט 5670 Deut. 15:6 ו כִּי־יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ. {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S}

17369 וְהֶעֱבִיר 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular homonym 1 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Psalm 136:14 יד וְהֶעֱבִיר יִשְׂרָאֵל בְּתוֹכוֹ: כִּי לְעוֹלָם חַסְדּוֹ. 14 And made Israel to pass through the midst of it, for His mercy endureth for ever;

17370 וְהֶעֱבִירוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Num. 8:7 ז וְכֹה-תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם, וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ. 7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

17371 וְהֶעֱבִירַנִי 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Ezekiel 37:2 ב וְהֶעֱבִירַנִי עֲלֵיהֶם, סָבִיב סָבִיב; וְהִנֵּה רַבּוֹת מְאֹד עַל־פְּנֵי הַבִּקְעָה, וְהִנֵּה יְבֵשׁוֹת מְאֹד. 2 and He caused me to pass by them round about, and, behold, there were very many in the open valley; and, lo, they were very dry.

17381 וְהֶעֱוִינוּ 1 Conjunctive waw | Verb - Hiphil Perfect - first common plural 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 1 Kings 8:47 מז וְהֵשִׁיבוּ, אֶל־לִבָּם, בָּאָרֶץ, אֲשֶׁר נִשְׁבּוּ־שָׁם; וְשָׁבוּ וְהִתְחַנְּנוּ אֵלֶיךָ, בְּאֶרֶץ שֹׁבֵיהֶם לֵאמֹר, חָטָאנוּ וְהֶעֱוִינוּ, רָשָׁעְנוּ. 47 yet if they shall bethink themselves in the land whither they are carried captive, and turn back, and make supplication unto Thee in the land of them that carried them captive, saying: We have sinned, and have done iniquitously, we have dealt wickedly;

17401 וְהֶעֱלָה 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Job 1:5 ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם־־כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

17404 וְהֶעֱלוּךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 32:3 ג כֹּה אָמַר, אֲדֹנָי יְהוִה, וּפָרַשְׂתִּי עָלֶיךָ אֶת־רִשְׁתִּי, בִּקְהַל עַמִּים רַבִּים; וְהֶעֱלוּךָ, בְּחֶרְמִי. 3 Thus saith the Lord GOD: I will therefore spread out My net over thee with a company of many peoples; and they shall bring thee up in My net.

17411 וְהַעֲלֵיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 40:4 ד וְהֵבֵאתָ, אֶת־הַשֻּׁלְחָן, וְעָרַכְתָּ, אֶת־עֶרְכּוֹ;

וְהֵבֵאתָ, אֶת־הַמְּנֹרָה, וְהַעֲלֵיתָ, אֶת־נֵרֹתֶיהָ. 4 And thou shalt bring in the table, and set in order the bread that is upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

17412 וְהַעֲלִיתִהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 11:31 לא וְהָיָה הַיּוֹצֵא, אֲשֶׁר יֵצֵא מִדַּלְתֵי בֵיתִי לִקְרָאתִי, בְּשׁוּבִי בְשָׁלוֹם, מִבְּנֵי עַמּוֹן--וְהָיָה, לַיהוָה, וְהַעֲלִיתִיהוּ, עֹלָה. {פ} 31 then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be the LORD'S, and I will offer it up for a burnt-offering.' {P}

17415 וְהַעֲלִיתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Jer. 27:22 כב בָּבֶלָה יוּבָאוּ, וְשָׁמָּה יִהְיוּ--עַד יוֹם פָּקְדִי אֹתָם, נְאֻם־יְהוָה, וְהַעֲלִיתִים וַהֲשִׁיבֹתִים, אֶל־הַמָּקוֹם הַזֶּה. {פ} 22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P}

17417 וְהַעַלְתָה 1 Conjunctive waw | Verb - Hiphil Perfect - third person feminine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 1 Sam. 2:19 יט וּמְעִיל קָטֹן תַּעֲשֶׂה־לּוֹ אִמּוֹ, וְהַעַלְתָה לוֹ מִיָּמִים יָמִימָה־־ בַּעֲלוֹתָהּ, אֶת־אִישָׁהּ, לִזְבֹּחַ, אֶת־זֶבַח הַיָּמִים. 19 Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

17418 וְהַעֲלֵתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 37:6 ו וְנָתַתִּי עֲלֵיכֶם גִּידִים וְהַעֲלֵתִי עֲלֵיכֶם בָּשָׂר, וְקָרַמְתִּי עֲלֵיכֶם עוֹר, וְנָתַתִּי בָכֶם רוּחַ, וִחְיִיתֶם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.'

17419 וְהַעֲלִתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 50:25 כה וַיַּשְׁבַּע יוֹסֵף, אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר: פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִתֶם אֶת־עַצְמֹתַי מִזֶּה. 25 And Joseph took an oath of the children of Israel, saying: 'God will surely remember you, and ye shall carry up my bones from hence.'

17421 וְהֶעֱמִדָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 5:16 טז וְהִקְרִיב אֹתָהּ, הַכֹּהֵן; וְהֶעֱמִדָהּ, לִפְנֵי יְהוָה. 16 And the priest shall bring her near, and set her before the LORD.

17422 וְהֶעֱמַדְנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Nehemiah 10:32 לב וְעַמֵּי הָאָרֶץ הַמְבִיאִים אֶת-הַמַּקָּחוֹת וְכָל-שֶׁבֶר בְּיוֹם הַשַּׁבָּת, לִמְכּוֹר--לֹא-נִקַּח מֵהֶם בַּשַּׁבָּת, וּבְיוֹם קֹדֶשׁ; וְנִטֹּשׁ אֶת-הַשָּׁנָה הַשְּׁבִיעִית, וּמַשָּׁא כָל-יָד. 32 and if the peoples of the land bring ware or any victuals on the sabbath day to sell, that we would not buy of them on the sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt.

17424 וְהַעֲמַדְתִּיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Chronicles 17:14 יד וְהַעֲמַדְתִּיהוּ בְּבֵיתִי וּבְמַלְכוּתִי, עַד־הָעוֹלָם; וְכִסְאוֹ, יִהְיֶה נָכוֹן עַד־עוֹלָם. 14 but I will settle him in My house and in My kingdom for ever; and his throne shall be established for ever.'

17430 וְהֶעֱמִידוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand

forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still,
stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be
steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing,
stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth,
appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow
insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause
to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint,
ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד
5975 Lev. 27:8 ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר
תַּשִּׂיג יַד הַנֹּדֵר--יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall
be set before the priest, and the priest shall value him; according to the means of him that
vowed shall the priest value him. {S}

17448 וְהֶעֱרִיכוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | third person masculine singular 1) to arrange, set or put or lay
in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a)
(Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case),
set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev.
27:14 יד וְאִישׁ, כִּי-יַקְדִּשׁ אֶת-בֵּיתוֹ קֹדֶשׁ לַיהוָה--וְהֶעֱרִיכוֹ הַכֹּהֵן, בֵּין טוֹב וּבֵין רָע: כַּאֲשֶׁר יַעֲרִיךְ
אֹתוֹ הַכֹּהֵן, כֵּן יָקוּם. 14 And when a man shall sanctify his house to be holy unto the LORD,
then the priest shall value it, whether it be good or bad; as the priest shall value it, so shall it
stand.

17459 וְהַעְתַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b)
(Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר
6279 Exod. 8:25/29 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְ וְהַעְתַּרְתִּי אֶל־יְהוָה, וְסָר הֶעָרֹב
מִפַּרְעֹה מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל־יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לִזְבֹּחַ לַיהוָה.
25 And Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of
flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not
Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

17460 וְהַעְתַּרְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
second person masculine plural 1) to be abundant; 1a) (Niphal) to be plentiful; 1b) (Hiphil)
to multiply, become abundant עָתַר 6280 Ezek. 35:13 יג וַתַּגְדִּילוּ עָלַי בְּפִיכֶם, וְהַעְתַּרְתֶּם
עָלַי דִּבְרֵיכֶם: אֲנִי, שָׁמָעְתִּי. {ס} 13 And ye have magnified yourselves against Me with your
mouth, and have multiplied your words against Me; I have heard it. {S}

17462 וְהֶפְדָּהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | third person feminine singular 1) to ransom, redeem, rescue,
deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be
ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Exod. 21:8 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ,
אֲשֶׁר־לא (לוֹ) יְעָדָהּ־־וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ. 8 If she please not her
master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a
foreign people he shall have no power, seeing he hath dealt deceitfully with her.

17467 וְהִפַּחְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Mal. 1:13 יג וַאֲמַרְתֶּם הִנֵּה מַתְּלָאָה וְהִפַּחְתֶּם אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וַהֲבֵאתֶם גָּזוּל וְאֶת־הַפִּסֵּחַ וְאֶת־הַחוֹלֶה, וַהֲבֵאתֶם אֶת־הַמִּנְחָה; הַאֶרְצֶה אוֹתָהּ מִיֶּדְכֶם, אָמַר יְהוָה. {ס} 13 Ye say also: 'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S}

17469 וְהִפִּיל 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Est. 9:24; (cf. Dan. 11:12;) כד כִּי הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי, צֹרֵר כָּל־הַיְּהוּדִים--חָשַׁב עַל־הַיְּהוּדִים, לְאַבְּדָם; וְהִפִּל פּוּר הוּא הַגּוֹרָל, לְהֻמָּם וּלְאַבְּדָם. 24 because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast pur, that is, the lot, to discomfit them, and to destroy them;

17470 וְהִפִּילוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 22:7 ז וְקִדַּשְׁתִּי עָלֶיךָ מַשְׁחִתִים, אִישׁ וְכֵלָיו; וְכָרְתוּ מִבְחַר אֲרָזֶיךָ, וְהִפִּילוּ עַל־הָאֵשׁ. 7 And I will prepare destroyers against thee, every one with his weapons; and they shall cut down thy choice cedars, and cast them into the fire.

17471 וְהִפִּילוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Deut. 25:2 ב וְהָיָה אִם־בִּן הַכּוֹת, הָרָשָׁע־־וְהִפִּילוֹ הַשֹּׁפֵט וְהִכָּהוּ לְפָנָיו, כְּדֵי רִשְׁעָתוֹ בְּמִסְפָּר. 2 then it shall be, if the wicked man deserve to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to the measure of his wickedness, by number.

17473 וֶהֱפִיצֻהוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Job 18:11 יא סָבִיב, בִּעֲתֻהוּ בַלָּהוֹת; וֶהֱפִיצֻהוּ לְרַגְלָיו. 11 Terrors shall overwhelm him on every side, and shall entrap him at his feet.

17474 וַהֲפִיצוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezekiel 22:15 טו וַהֲפִיצוֹתִי אוֹתָךְ בַּגּוֹיִם, וְזֵרִיתִיךְ בָּאֲרָצוֹת; וַהֲתִמֹּתִי טֻמְאָתֵךְ, מִמֵּךְ. 15 And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.

17475 וֶהֱפִיצְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Deut. 28:64 סד וֶהֱפִיצְךָ יְהוָה בְּכָל־הָעַמִּים, מִקְצֵה הָאָרֶץ וְעַד־קְצֵה הָאָרֶץ; וְעָבַדְתָּ שָּׁם אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יָדַעְתָּ אַתָּה וַאֲבֹתֶיךָ־־עֵץ וָאָבֶן. 64 And the LORD shall scatter thee among all peoples, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other gods, which thou hast not known, thou nor thy fathers, even wood and stone.

17477 וַהֲפַכְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Jer. 23:36 לו וּמַשָּׂא יְהוָה, לֹא תִזְכְּרוּ־עוֹד: כִּי הַמַּשָּׂא, יִהְיֶה לְאִישׁ דְּבָרוֹ, וַהֲפַכְתֶּם אֶת־דִּבְרֵי אֱלֹהִים חַיִּים, יְהוָה צְבָאוֹת אֱלֹהֵינוּ. 36 And the burden of the LORD shall ye mention no more; for every man's own word shall be his burden; and would ye pervert the words of the living God, of the LORD of hosts our God?

17479 וְהָפַךְ 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 2 Kings 21:13; יג וְנָטִיתִי עַל־יְרוּשָׁלִַם, אֵת קָו שֹׁמְרוֹן, וְאֶת־מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ. 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down.

17482 וְהִפְלָא 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Deut. 28:59 נט וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת זַרְעֶךָ: מַכּוֹת גְּדֹלֹת וְנֶאֱמָנוֹת, וָחֳלָיִם רָעִים וְנֶאֱמָנִים. 59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

17483 וְהִפְלָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart פָּלָה 6395 Exod. 9:4 ד וְהִפְלָה יְהוָה--בֵּין מִקְנֵה יִשְׂרָאֵל, וּבֵין מִקְנֵה מִצְרָיִם; וְלֹא יָמוּת מִכָּל־לִבְנֵי יִשְׂרָאֵל, דָּבָר. 4 And the LORD shall make a division between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that belongeth to the children of Israel.'

17484 וְהִפְלֵיתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart פָּלָה 6395 Exod. 8:18 יח וְהִפְלֵיתִי בַיּוֹם הַהוּא אֶת־אֶרֶץ גֹּשֶׁן, אֲשֶׁר עַמִּי עֹמֵד עָלֶיהָ, לְבִלְתִּי הֱיוֹת־שָׁם, עָרֹב--לְמַעַן תֵּדַע, כִּי אֲנִי יְהוָה בְּקֶרֶב הָאָרֶץ. 18 And I will set apart in that day the land of Goshen, in which My people dwell, that no swarms of flies shall be there; to the end that thou mayest know that I am the LORD in the midst of the earth.

17489 וְהִפַּלְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 19:7 ז וּבַקֹּתִי אֶת־עֲצַת יְהוּדָה וִירוּשָׁלִַם, בַּמָּקוֹם הַזֶּה, וְהִפַּלְתִּים בַּחֶרֶב לִפְנֵי אֹיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי נַפְשָׁם; וְנָתַתִּי אֶת־נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ. 7 and I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hand of them that seek their life; and their carcasses will I give to be food for the fowls of the heaven, and for the beasts of the earth;

17493 וַהֲפִצוֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Jeremiah 9:16 16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה. Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come;

17494 וַהֲפִצֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 29:12 יב וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת, וְעָרֶיהָ בְּתוֹךְ עָרִים מָחֳרָבוֹת תִּהְיֶיןָ שְׁמָמָה, אַרְבָּעִים, שָׁנָה; וַהֲפִצֹתִי אֶת־מִצְרַיִם בַּגּוֹיִם, וְזֵרִיתִים בָּאֲרָצוֹת. {ס} 12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries. {S}

17495 וְהִפְקַדְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Lev. 26:16 טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה אֶת-הַשַּׁחֶפֶת וְאֶת-הַקַּדַּחַת, מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם, וַאֲכָלֻהוּ אֹיְבֵיכֶם. 16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat it.

17497 וְהִפְקִיד 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 2 Chr. 12:10 י וַיַּעַשׂ הַמֶּלֶךְ רְחַבְעָם תַּחְתֵּיהֶם, מָגִנֵּי נְחֹשֶׁת; וְהִפְקִיד, עַל־יַד שָׂרֵי הָרָצִים, הַשֹּׁמְרִים, פֶּתַח בֵּית הַמֶּלֶךְ. 10 And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, that kept the door of the king's house.

17501 וְהֵפֵר 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular homonym 1 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Ezek. 17:15 וַיִּמְרָד־בּוֹ לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם לָתֶת־לוֹ סוּסִים וְעַם־רָב הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה וְהֵפֵר בְּרִית וְנִמְלָט׃ 15. But this king rebelled against Babylon by sending his envoys to Egypt to ask for horses and a large army. Will he flourish? Will the one who does such things escape? Can he break a covenant and yet escape?’

17506 וְהִפְרַחְתִּי 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Ezek. 17:24 כד וְיָדְעוּ כָּל־עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עֵץ גָּבֹהַּ הִגְבַּהְתִּי עֵץ שָׁפָל, הוֹבַשְׁתִּי עֵץ לָח, וְהִפְרַחְתִּי עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {פ} 24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.' {P}

17510 וְהֵפַרְתָּה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 2 Sam. 15:34 לד וְאִם־הָעִיר תָּשׁוּב, וְאָמַרְתָּ לְאַבְשָׁלוֹם עַבְדְּךָ אֲנִי הַמֶּלֶךְ אֶהְיֶה־־עֶבֶד אָבִיךָ וַאֲנִי מֵאָז, וְעַתָּה וַאֲנִי עַבְדֶּךָ; וְהֵפַרְתָּה לִי, אֵת עֲצַת אֲחִיתֹפֶל. 34 but if thou return to the city, and say unto Absalom: I will be thy servant, O king; as I have been thy father's servant in time past, so will I now be thy servant; then wilt thou defeat for me the counsel of Ahithophel.

17511 וְהִפְרֵתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 17:6 ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

17513 וְהִפְשִׁיט 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Leviticus 1:6 ו וְהִפְשִׁיט, אֶת־הָעֹלָה; וְנִתַּח אֹתָהּ, לִנְתָחֶיהָ. 6 And he shall flay the burnt-offering, and cut it into its pieces.

17514 וְהִפְשִׁיטוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

17515 וְהִפְשִׁיטוּךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second feminine singular2 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Ezekiel 23:26 כו וְהִפְשִׁיטוּךְ, אֶת־בְּגָדָיִךְ; וְלָקְחוּ, כְּלֵי תִּפְאַרְתֵּךְ. 26 They shall also strip thee of thy clothes, and take away thy fair jewels.

17521 וַהֲפִתִּיתָ 1 Conjunctive waw | Verb - Piel Perfect - second person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Prov. 24:28 כח אַל-תְּהִי עֵד-חִנָּם בְּרֵעֶךָ; וַהֲפִתִּיתָ, בִּשְׂפָתֶיךָ. 28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.

17523 וְהֹצֵאתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318

Job 15:13 יג כִּֽי־תָשִׁ֣יב אֶל־אֵ֣ל רוּחֶ֑ךָ וְהֹצֵ֖אתָ מִפִּ֣יךָ מִלִּֽין׃ 13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth.

17525 וְהֻצַּב 1 Conjunctive waw | Verb - Hophal Perfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Nahum 2:7/8 ז שַׁעֲרֵ֥י הַנְּהָר֖וֹת נִפְתָּ֑חוּ וְהַֽהֵיכָ֖ל נָמֽוֹג׃ 7 The gates of the rivers are opened, and the palace is dissolved.

17527 וְהִצִּגַנִי 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Job 17:6 ו וְ֭הִצִּיגַנִי לִמְשֹׁ֣ל עַמִּ֑ים וְתֹ֖פֶת לְפָנִ֣ים אֶֽהְיֶֽה׃ 6 He hath made me also a byword of the people; and I am become one in whose face they spit.

17528 וְהִצַּגְתִּיהָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person feminine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Hos. 2:5 ה פֶּן־אַפְשִׁיטֶ֣נָּה עֲרֻמָּ֔ה וְהִ֨צַּגְתִּ֔יהָ כְּי֖וֹם הִוָּֽלְדָ֑הּ וְשַׂמְתִּ֣יהָ כַמִּדְבָּ֗ר וְשַׁתִּ֙הָ֙ כְּאֶ֣רֶץ צִיָּ֔ה וַהֲמִתִּ֖יהָ בַּצָּמָֽא׃ 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

17529 וְהִצַּגְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to place, set, establish; 1a) (Hiphil); 1a1) to set, place; 1a2) to present; 1a3) to exhibit; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Gen. 43:9 ט אָנֹכִי֙ אֶֽעֶרְבֶ֔נּוּ מִיָּדִ֖י תְּבַקְשֶׁ֑נּוּ אִם־לֹ֨א הֲבִיאֹתִ֤יו אֵלֶ֙יךָ֙ וְהִצַּגְתִּ֣יו לְפָנֶ֔יךָ וְחָטָ֥אתִי לְךָ֖ כָּל־הַיָּמִֽים׃ 9 I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

17530 וְהִצְדִּיקוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Deut. 25:1 א כִּֽי־יִהְיֶ֥ה רִיב֙ בֵּ֣ין אֲנָשִׁ֔ים וְנִגְּשׁ֥וּ אֶל־הַמִּשְׁפָּ֖ט וּשְׁפָט֑וּם וְהִצְדִּ֙יקוּ֙ אֶת־הַצַּדִּ֔יק וְהִרְשִׁ֖יעוּ אֶת־הָרָשָֽׁע׃ 1 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked,

17531 וְהִצְדַּקְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to be just, be righteous; 1a)

(Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 2 Sam. 15:4 ד וַיֹּאמֶר, אַבְשָׁלוֹם, מִי־יְשִׂמֵנִי שֹׁפֵט, בָּאָרֶץ; וְעָלַי, יָבוֹא כָּל־אִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־רִיב וּמִשְׁפָּט--וְהִצְדַּקְתִּיו.
4 Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him justice!'

17536 וְהִצִּילוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Num. 35:25 כה וְהִצִּילוּ הָעֵדָה אֶת-הָרֹצֵחַ, מִיַּד גֹּאֵל הַדָּם, וְהֵשִׁיבוּ אֹתוֹ הָעֵדָה, אֶל-עִיר מִקְלָטוֹ אֲשֶׁר-נָס שָׁמָּה; וְיָשַׁב בָּהּ, עַד-מוֹת הַכֹּהֵן הַגָּדֹל, אֲשֶׁר-מָשַׁח אֹתוֹ, בְּשֶׁמֶן הַקֹּדֶשׁ. 25 and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled; and he shall dwell therein until the death of the high priest, who was anointed with the holy oil.

17537 וְהִצִּילָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Isa. 19:20 כ וְהָיָה לְאוֹת וּלְעֵד לַיהוָה צְבָאוֹת, בְּאֶרֶץ מִצְרָיִם: כִּי־יִצְעֲקוּ אֶל־יְהוָה מִפְּנֵי לֹחֲצִים, וְיִשְׁלַח לָהֶם מוֹשִׁיעַ וָרָב וְהִצִּילָם. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt; for they shall cry unto the LORD because of the oppressors, and He will send them a saviour, and a defender, who will deliver them.

17540 וַהֲצִיקוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Isaiah 29:2 ב וַהֲצִיקוֹתִי, לַאֲרִיאֵל; וְהָיְתָה תַאֲנִיָּה וַאֲנִיָּה, וְהָיְתָה לִּי כַּאֲרִיאֵל. 2 Then will I distress Ariel, and there shall be mourning and moaning; and she shall be unto Me as a hearth of God.

17541 וְהִצִּיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to kindle, burn, set on fire; 1a) (Qal) to kindle; 1b) (Niphal); 1b1) to be kindled; 1b2) to be left desolate; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jer. 32:29 כט וּבָאוּ הַכַּשְׂדִּים, הַנִּלְחָמִים עַל־הָעִיר הַזֹּאת, וְהִצִּיתוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ, וּשְׂרָפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְּרוּ עַל־גַּגּוֹתֵיהֶם לַבַּעַל, וְהִסִּכוּ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 29 and the

Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me.

17546 וְהִצְלַחְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 1 Chr. 22:11 יא עַתָּה בְנִי, יְהִי יְהוָה עִמָּךְ; וְהִצְלַחְתָּ, וּבָנִיתָ בֵּית יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר, דִּבֶּר עָלֶיךָ. 11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as He hath spoken concerning thee.

17548 וְהִצְלִיחַ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 2 Chr. 31:21 כא וּבְכָל-מַעֲשֶׂה אֲשֶׁר-הֵחֵל בַּעֲבוֹדַת בֵּית-הָאֱלֹהִים, וּבַתּוֹרָה וּבַמִּצְוָה, לִדְרֹשׁ, לֵאלֹהָיו--בְּכָל-לְבָבוֹ עָשָׂה, וְהִצְלִיחַ. {פ} 21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered. {P}

17550 וְהִצְלִיחָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Dan. 8:12 יב וְצָבָא תִּנָּתֵן עַל-הַתָּמִיד, בְּפָשַׁע; וְתַשְׁלֵךְ אֱמֶת אַרְצָה, וְעָשְׂתָה וְהִצְלִיחָה. 12 And the host was given over to it together with the continual burnt-offering through transgression; and it cast down truth to the ground, and it wrought, and prospered.

17553 וְהִצַּלְתָּ 1 Conjunctive waw | Verb - Hiphil Perfect - second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Psalm 86:13 יג כִּי-חַסְדְּךָ, גָּדוֹל עָלָי; וְהִצַּלְתָּ נַפְשִׁי, מִשְּׁאוֹל תַּחְתִּיָּה. 13 For great is Thy mercy toward me; and Thou hast delivered my soul from the lowest nether-world.

17556 וְהִצַּלְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezek. 34:27 כז וְנָתַן עֵץ הַשָּׂדֶה אֶת-פִּרְיוֹ, וְהָאָרֶץ תִּתֵּן יְבוּלָהּ, וְהָיוּ עַל-אַדְמָתָם, לָבֶטַח; וְיָדְעוּ כִּי-אֲנִי יְהוָה, בְּשִׁבְרִי אֶת-מֹטוֹת עֻלָּם, וְהִצַּלְתִּים, מִיַּד

הָעֹבְדִים בָּהֶם.   27 And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in their land; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them.

17557   וְהִצַּלְתֶּם   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural   1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself   נָצַל   5337   Jos. 2:13   ג וְהַחֲיִתֶם אֶת־אָבִי וְאֶת־אִמִּי, וְאֶת־אַחַי וְאֶת־אחתי (אַחְיוֹתַי), וְאֵת, כָּל־אֲשֶׁר לָהֶם; וְהִצַּלְתֶּם אֶת־נַפְשֹׁתֵינוּ, מִמָּוֶת.   13 and save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.'

17559   וְהִצְמִיחָהּ   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular   1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout   צָמַח   6779   Isa. 55:10   י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל.   10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;

17572   וַהֲצֵרוֹתִי   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular   1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle)   צָרַר   6887   Jer. 10:18   יח כִּי־כֹה אָמַר יְהוָה, הִנְנִי קוֹלֵעַ אֶת־יוֹשְׁבֵי הָאָרֶץ בַּפַּעַם הַזֹּאת; וַהֲצֵרֹתִי לָהֶם, לְמַעַן יִמְצָאוּ. {ס}   18 For thus saith the LORD: Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel it. {S}

17576   וַהֲצֵרֹתִי   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular   1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle)   צָרַר   6887   Zephaniah 1:17   יז וַהֲצֵרֹתִי לָאָדָם, וְהָלְכוּ כַּעִוְרִים--כִּי לַיהוָה, חָטָאוּ; וְשֻׁפַּךְ דָּמָם כֶּעָפָר, וּלְחֻמָם כַּגְּלָלִים.   17 And I will bring distress upon men, that they shall walk like the blind, because they have sinned against the LORD; and their blood shall be poured out as dust, and their flesh as dung.

17579 וַהֲקֵאתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Prov. 25:16 טז דְּבַשׁ מָצָאתָ, אֱכֹל דַּיֶּךָּ: פֶּן-תִּשְׂבָּעֶנּוּ, וַהֲקֵאתוֹ. 16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

17581 וְהִקְדִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Isa. 29:23 כג כִּי בִרְאֹתוֹ יְלָדָיו מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ--יַקְדִּישׁוּ שְׁמִי; וְהִקְדִּישׁוּ אֶת-קְדוֹשׁ יַעֲקֹב, וְאֶת-אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ. 23 When he seeth his children, the work of My hands, in the midst of him, that they sanctify My name; yea, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.

17582 וְהִקְדַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Ezek. 32:7 ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת-כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא-יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

17586 וְהִקְדָּשְׁנוּ 1 Conjunctive waw | Verb - Hiphil Perfect - first common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 2 Chr. 29:19 יט וְאֵת כָּל-הַכֵּלִים, אֲשֶׁר הִזְנִיחַ הַמֶּלֶךְ אָחָז בְּמַלְכוּתוֹ בְּמַעֲלוֹ--הֵכַנּוּ וְהִקְדָּשְׁנוּ; וְהִנָּם, לִפְנֵי מִזְבַּח יְהוָה. {ס} 19 Moreover all the vessels, which king Ahaz in his reign did cast away when he acted treacherously, have we prepared and sanctified; and, behold, they are before the altar of the LORD.' {S}

17587 וְהִקְדַּשְׁתִּי 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942
2 Chr. 7:16 טז וַתֵּלֶד מַעֲכָה אֵשֶׁת־מָכִיר, בֵּן, וַתִּקְרָא שְׁמוֹ פֶּרֶשׁ, וְשֵׁם אָחִיו שָׁרֶשׁ; וּבָנָיו, אוּלָם וָרָקֶם.
16 And Maacah the wife of Machir bore a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rekem.

17590 וְהִקְהַלְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) for religious reasons; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly; 1b1) for war, judgment; 1b2) for religious purposes קָהַל 6950 Num. 8:9 ט וְהִקְרַבְתָּ, אֶת-הַלְוִיִּם,
לִפְנֵי, אֹהֶל מוֹעֵד; וְהִקְהַלְתָּ--אֶת-כָּל-עֲדַת, בְּנֵי יִשְׂרָאֵל. 9 And thou shalt present the Levites before the tent of meeting; and thou shalt assemble the whole congregation of the children of Israel.

17595 וְהִקְטִירוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Lev. 3:5 ה וְהִקְטִירוּ אֹתוֹ בְנֵי-אַהֲרֹן, הַמִּזְבֵּחָה, עַל-הָעֹלָה, אֲשֶׁר עַל-הָעֵצִים
אֲשֶׁר עַל-הָאֵשׁ--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. {פ} 5 And Aaron's sons shall make it smoke on the altar upon the burnt-offering, which is upon the wood that is on the fire; it is an offering made by fire, of a sweet savour unto the LORD. {P}

17596 וְהִקְטִירוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular verb - 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; n m; 2) incense; n f; 3) incense-altar קָטַר 6999 Lev. 3:11 יא וְהִקְטִירוֹ
הַכֹּהֵן, הַמִּזְבֵּחָה--לֶחֶם אִשֶּׁה, לַיהוָה. {פ} 11 And the priest shall make it smoke upon the altar; it is the food of the offering made by fire unto the LORD. {P}

17604 וַהֲקִימוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) to arise, stand; 1a) (P'al); 1a1) to arise from; 1a2) to come on the scene (fig); 1a3) to arise (out of inaction); 1a4) to stand; 1a5) to endure; 1b) (Pael) to set up, establish; 1c) (Aphel); 1c1) to set up; 1c2) to lift up; 1c3) to establish; 1c4) to appoint; 1d) (Hophal) to be made to stand קוּם 6966 Ezra 6:18 יח וַהֲקִימוּ כָהֲנַיָּא בִּפְלֻגָּתְהוֹן, וְלֵוָיֵא בְּמַחְלְקָתְהוֹן, עַל־עֲבִידַת אֱלָהָא, דִּי בִירוּשְׁלֶם: כִּכְתָב, סְפַר מֹשֶׁה. {פ} 18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses. {P}

17605 וְהֵקִימוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Num. 10:21 כא וְנָסְעוּ, הַקְּהָתִים, נֹשְׂאֵי, הַמִּקְדָּשׁ; וְהֵקִימוּ אֶת-הַמִּשְׁכָּן, עַד-בֹּאָם. 21 And the Kohathites the bearers of the sanctuary set forward, that the tabernacle might be set up against their coming.

17609 וְהִקִּיפוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 2 Chr. 23:7 ז וְהִקִּיפוּ הַלְוִיִּם אֶת־הַמֶּלֶךְ סָבִיב, אִישׁ וְכֵלָיו בְּיָדוֹ, וְהַבָּא אֶל־הַבַּיִת, יוּמָת; וִהְיוּ אֶת־הַמֶּלֶךְ, בְּבֹאוֹ וּבְצֵאתוֹ. 7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever cometh into the house, let him be slain; and be ye with the king when he cometh in, and when he goeth out.'

17614 וַהֲקִיצוֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Prov. 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

17621 וַהֲקִמוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Ezek. 16:60 ס וְזָכַרְתִּי אֲנִי אֶת־בְּרִיתִי אוֹתָךְ, בִּימֵי

נְעוּרָיִךְ; וַהֲקִימוֹתִי לָךְ, בְּרִית עוֹלָם. 60 Nevertheless I will remember My covenant with thee in
the days of thy youth, and I will establish unto thee an everlasting covenant.

17622 וַהֲקֵמֹנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Mic. 5:4 ד וְהָיָה זֶה, שָׁלוֹם; אַשּׁוּר כִּי־יָבוֹא בְאַרְצֵנוּ, וְכִי יִדְרֹךְ
בְּאַרְמְנוֹתֵינוּ, וַהֲקֵמֹנוּ עָלָיו שִׁבְעָה רֹעִים, וּשְׁמֹנָה נְסִיכֵי אָדָם. 4 And this shall be peace: when the
Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise
against him seven shepherds, and eight princes among men.

17624 וַהֲקֵמֹתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 2 Kings 9:2 ב
וּבָאתָ־שָׁמָּה; וּרְאֵה־שָׁם יֵהוּא בֶן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי, וּבָאתָ וַהֲקֵמֹתוֹ מִתּוֹךְ אֶחָיו, וְהֵבֵיאתָ אֹתוֹ, חֶדֶר
בְּחָדֶר. 2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son
of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an
inner chamber.

17627 וְהִקַּפְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off נָקַף 5362 2 Kings 11:8 ח וְהִקַּפְתֶּם עַל־הַמֶּלֶךְ סָבִיב, אִישׁ וְכֵלָיו בְּיָדוֹ, וְהַבָּא אֶל־
הַשְּׂדֵרוֹת, יוּמָת; וִהְיוּ אֶת־הַמֶּלֶךְ, בְּצֵאתוֹ וּבְבֹאוֹ. 8 And ye shall compass the king round about,
every man with his weapons in his hand; and he that cometh within the ranks, let him be slain;
and be ye with the king when he goeth out, and when he cometh in.'

17631 וְהִקְרִבוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c)

(Aphel) to be summoned קְרֵב 7127 Ezr. 6:17 יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר-- לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל. 17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

17634 וְהִקְרַבְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jer. 30:21 כא וְהָיָה אַדִּירוֹ מִמֶּנּוּ, וּמֹשְׁלוֹ מִקִּרְבּוֹ יֵצֵא, וְהִקְרַבְתִּיו, וְנִגַּשׁ אֵלָי: כִּי מִי הוּא־זֶה עָרַב אֶת־לִבּוֹ, לָגֶשֶׁת אֵלַי--נְאֻם־יְהוָה. 21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me; for who is he that hath pledged his heart to approach unto Me? saith the LORD.

17635 וְהִקְרַבְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezekiel 43:24 כד וְהִקְרַבְתָּם, לִפְנֵי יְהוָה; וְהִשְׁלִיכוּ הַכֹּהֲנִים עֲלֵיהֶם מֶלַח, וְהֶעֱלוּ אוֹתָם עֹלָה לַיהוָה. 24 And thou shalt present them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt-offering unto the LORD.

17639 וְהִקְרִיבָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 15:27 כז וְאִם-נֶפֶשׁ אַחַת, תֶּחֱטָא בִשְׁגָגָה--וְהִקְרִיבָה עֵז בַּת-שְׁנָתָהּ, לְחַטָּאת. 27 And if one person sin through error, then he shall offer a she-goat of the first year for a sin-offering.

17640 וְהִקְרִיבָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 2:8 ח וְהֵבֵאתָ אֶת-הַמִּנְחָה, אֲשֶׁר יֵעָשֶׂה מֵאֵלֶּה--לַיהוָה; וְהִקְרִיבָהּ, אֶל-הַכֹּהֵן, וְהִגִּישָׁהּ, אֶל-הַמִּזְבֵּחַ. 8 And thou shalt bring the meal-offering that is made of these things unto the LORD; and it shall be presented unto the priest, and he shall bring it unto the altar.

17643 וְהִקְרִיחוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be bald, make bald; 1a) (Qal) to make bald, make a baldness; 1b) (Niphal) to make oneself bald; 1c) (Hiphil) to make oneself bald; 1d)(Hophal) to make bald קָרַח 7139 Ezekiel 27:31 לא וְהִקְרִיחוּ אֵלַיִךְ קָרְחָה, וְחָגְרוּ שַׂקִּים; וּבָכוּ אֵלַיִךְ בְּמַר־נֶפֶשׁ,

מִסְפֵּד מָר. 31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter lamentation.

17644 וְהִקְרִיתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Numbers 35:11 יא וְהִקְרִיתֶם לָכֶם עָרִים, עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם; וְנָס שָׁמָּה רֹצֵחַ, מַכֵּה-נֶפֶשׁ בִּשְׁגָגָה. 11 then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person through error may flee thither.

17648 וְהִקְשִׁיב 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Isa. 21:7 ז וְרָאָה רֶכֶב, צֶמֶד פָּרָשִׁים--רֶכֶב חֲמוֹר, רֶכֶב גָּמָל; וְהִקְשִׁיב קֶשֶׁב, רַב־קָשֶׁב. 7 And when he seeth a troop, horsemen by pairs, a troop of asses, a troop of camels, he shall hearken diligently with much heed.

17657 וְהָרְאָה 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 13:49 מט וְהָיָה הַנֶּגַע יְרַקְרַק אוֹ אֲדַמְדָּם, בַּבֶּגֶד אוֹ בָעוֹר אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בְכָל־כְּלִי־עוֹר--נֶגַע צָרַעַת, הוּא; וְהָרְאָה, אֶת־הַכֹּהֵן. 49 If the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be shown unto the priest.

17658 וְהֶרְאָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Eccl. 2:24 כד אֵין־טוֹב בָּאָדָם שֶׁיֹּאכַל וְשָׁתָה, וְהֶרְאָה אֶת־נַפְשׁוֹ טוֹב בַּעֲמָלוֹ; גַּם־זֹה רָאִיתִי אָנִי, כִּי מִיַּד הָאֱלֹהִים הִיא. 24 There is nothing better for a man than that he should eat and drink, and make his soul enjoy pleasure for his labour. This also I saw, that it is from the hand of God.

17660 וְהַרְאֵיתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Nah. 3:5 ה הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְגִלֵּיתִי שׁוּלַיִךְ, עַל־פָּנָיִךְ; וְהַרְאֵיתִי גוֹיִם מַעְרֵךְ, וּמַמְלָכוֹת קְלוֹנֵךְ. 5 Behold, I am against thee, saith the LORD of hosts, and I will uncover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

17662 וְהִרְאַנִי 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular suffix first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 8:10; (cf. 2 Sam. 15:25) י וַיֹּאמֶר אֵלָיו אֱלִישָׁע, לֵךְ אֱמָר־לא (לוֹ) חָיֹה תִחְיֶה; וְהִרְאַנִי יְהוָה, כִּי־מוֹת יָמוּת. 10 And Elisha said unto him: 'Go, say unto him: Thou shalt surely recover; howbeit the LORD hath shown me that he shall surely die.'

17672 וְהִרְבִּיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 1 Chr. 4:10 י וַיִּקְרָא יַעְבֵּץ לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם־בָּרֵךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת־גְּבוּלִי וְהָיְתָה יָדְךָ עִמִּי, וְעָשִׂיתָ מֵּרָעָה, לְבִלְתִּי עָצְבִּי--וַיָּבֵא אֱלֹהִים, אֵת אֲשֶׁר־שָׁאָל. {ס} 10 And Jabez called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted him that which he requested. {S}

17674 וְהִרְבִּיתִךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Gen. 48:4 ד וַיֹּאמֶר אֵלַי, הִנְנִי מַפְרְךָ וְהִרְבִּיתִךָ, וּנְתַתִּיךָ, לִקְהַל עַמִּים; וְנָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, לְזַרְעֲךָ אַחֲרֶיךָ--אֲחֻזַּת עוֹלָם. 4 and said unto me: Behold, I will make thee fruitful, and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee for an everlasting possession.

17676 וְהִרְבְּךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deuteronomy 30:5 ה וֶהֱבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָרְשׁוּ אֲבֹתֶיךָ--וִירִשְׁתָּהּ; וְהֵיטִבְךָ וְהִרְבְּךָ, מֵאֲבֹתֶיךָ. 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

17677 וְהִרְבִּתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Jer. 30:19 יט וְיָצָא מֵהֶם תּוֹדָה, וְקוֹל מְשַׂחֲקִים; וְהִרְבִּתִים וְלֹא יִמְעָטוּ, וְהִכְבַּדְתִּים וְלֹא יִצְעָרוּ. 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away.

17679 וְהָרַג 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Psalm 135:10; (cf Isa. 27:1) י שֶׁהִכָּה, גּוֹיִם רַבִּים; וְהָרַג, מְלָכִים עֲצוּמִים. 10 Who smote many nations, and slew mighty kings:

17682 וְהָרְגוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 12:12 יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

17684 וַהֲרָגוּם 1 Conjunctive waw | Verb - Qal Perfect - third common plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a)

(Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Chr. 7:21 כא וְזָבָד בְּנוֹ וְשׁוּתֶלַח בְּנוֹ, וְעֵזֶר וְאֶלְעָד; וַהֲרָגוּם, אַנְשֵׁי־גַת הַנּוֹלָדִים בָּאָרֶץ, כִּי יָרְדוּ, לָקַחַת אֶת־מִקְנֵיהֶם. 21 and Zabad his son, and Shuthelah his son--and Ezer, and Elead, whom the men of Gath that were born in the land slew, because they came down to take away their cattle.

17685 וַהֲרָגוּנִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | first person common singular2 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 20:11 יא וַיֹּאמֶר, אַבְרָהָם, כִּי אָמַרְתִּי רַק אֵין־יִרְאַת אֱלֹהִים, בַּמָּקוֹם הַזֶּה; וַהֲרָגוּנִי, עַל־דְּבַר אִשְׁתִּי. 11 And Abraham said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake.

17688 וַהֲרַגְנֻהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Jdg. 16:2 ב לַעַזָּתִים לֵאמֹר, בָּא שִׁמְשׁוֹן הֵנָּה, וַיָּסֹבּוּ וַיֶּאֶרְבוּ־לוֹ כָל־הַלַּיְלָה, בְּשַׁעַר הָעִיר; וַיִּתְחָרְשׁוּ כָל־הַלַּיְלָה לֵאמֹר, עַד־אוֹר הַבֹּקֶר וַהֲרַגְנֻהוּ. 2 [And it was told] the Gazites, saying: 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will kill him.'

17689 וַהֲרַגְנוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Neh. 4:5 ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל-יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד-מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ-פָּרָס. 5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

17690 וַהֲרָגֻנִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | first person common singular2 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Kings 12:27 כז אִם־יַעֲלֶה הָעָם הַזֶּה, לַעֲשׂוֹת זְבָחִים בְּבֵית־יְהוָה בִּירוּשָׁלַםִ, וְשָׁב לֵב הָעָם הַזֶּה אֶל־אֲדֹנֵיהֶם, אֶל־רְחַבְעָם מֶלֶךְ יְהוּדָה; וַהֲרָגֻנִי, וְשָׁבוּ אֶל־רְחַבְעָם מֶלֶךְ־יְהוּדָה. 27 If this people go up to offer sacrifices in the house of the LORD at Jerusalem, then will the heart of this people turn back unto their lord, even unto Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah.'

17692 וְהָרַגְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Lev. 20:16 טז וְאִשָּׁה, אֲשֶׁר תִּקְרַב אֶל-כָּל-בְּהֵמָה לְרִבְעָה אֹתָהּ--וְהָרַגְתָּ אֶת-הָאִשָּׁה, וְאֶת-הַבְּהֵמָה; מוֹת יוּמָתוּ, דְּמֵיהֶם בָּם. 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

17693 וְהָרַגְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 22:23 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}

17694 וַהֲרָגָתַם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain הָרַג 2026 Amos 9:4 ד וְאִם־יֵלְכוּ בַשְּׁבִי לִפְנֵי אֹיְבֵיהֶם, מִשָּׁם אֲצַוֶּה אֶת־הַחֶרֶב וַהֲרָגָתַם; וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְרָעָה, וְלֹא לְטוֹבָה. 4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them; and I will set Mine eyes upon them for evil, and not for good.

17696 וְהָרָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Psalm 7:15 טו הִנֵּה יְחַבֶּל-אָוֶן; וְהָרָה עָמָל, וְיָלַד שָׁקֶר. 15 Behold, he travaileth with iniquity; yea, he conceiveth mischief, and bringeth forth falsehood.

17701 וְהִרְחַבְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Exod. 34:24 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

17711 וַהֲרֵיעֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 Jos. 6:10 י וְאֶת־הָעָם צִוָּה יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא־תַשְׁמִיעוּ אֶת־קוֹלְכֶם, וְלֹא־יֵצֵא מִפִּיכֶם, דָּבָר: עַד יוֹם אָמְרִי אֲלֵיכֶם, הָרִיעוּ־־וַהֲרֵיעֹתֶם. 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.'

17714 וְהָרִית 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor;1a) (Qal) to conceive, become pregnant; 1b) (Pual) to be conceived; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Jdg. 13:3 ג וַיֵּרָא מַלְאַךְ-יְהוָה, אֶל-הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה-נָא אַתְּ-עֲקָרָה וְלֹא יָלַדְתְּ, וְהָרִית, וְיָלַדְתְּ בֵּן. 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son.

17715 וְהִרְכַּבְתִּיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Isa. 58:14 יד אָז, תִּתְעַנַּג עַל-יְהוָה, וְהִרְכַּבְתִּיךָ, עַל-במותי (בָּמֳתֵי) אָרֶץ; וְהַאֲכַלְתִּיךָ, נַחֲלַת יַעֲקֹב אָבִיךָ--כִּי פִּי יְהוָה, דִּבֵּר. {פ} 14 Then shalt thou delight thyself in the LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it. {P}

17716 וְהִרְכַּבְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 1 Kings 1:33 לג וַיֹּאמֶר הַמֶּלֶךְ לָהֶם, קְחוּ עִמָּכֶם אֶת-עַבְדֵי אֲדֹנֵיכֶם, וְהִרְכַּבְתֶּם אֶת-שְׁלֹמֹה בְנִי, עַל-הַפִּרְדָּה אֲשֶׁר-לִי; וְהוֹרַדְתֶּם אֹתוֹ, אֶל-גִּחוֹן. 33 And the king said unto them: 'Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon.

17717 וְהִרְכִּיבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Est. 6:9 ט וְנָתוֹן הַלְּבוּשׁ וְהַסּוּס, עַל-יַד-אִישׁ מִשָּׂרֵי הַמֶּלֶךְ הַפַּרְתְּמִים, וְהִלְבִּישׁוּ אֶת-הָאִישׁ, אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ; וְהִרְכִּיבֻהוּ עַל-הַסּוּס, בִּרְחוֹב הָעִיר, וְקָרְאוּ לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ. 9 and let the apparel and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man therewith whom the king delighteth to honour, and cause him to ride on horseback through the street of the city, and proclaim before him: Thus shall it be done to the man whom the king delighteth to honour.'

17725 וַהֲרֵמֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Numbers 31:28 כח וַהֲרֵמֹתָ מֶכֶס לַיהוָה, מֵאֵת אַנְשֵׁי הַמִּלְחָמָה הַיֹּצְאִים לַצָּבָא--אֶחָד נֶפֶשׁ, מֵחֲמֵשׁ הַמֵּאוֹת: מִן-

הָאָדָם, וּמִן-הַבָּקָר, וּמִן-הַחֲמֹרִים, וּמִן-הַצֹּאן.   28 and levy a tribute unto the LORD of the men of war that went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the flocks;

17726 וַהֲרֵמֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 18:26 כו וְאֶל-הַלְוִיִּם תְּדַבֵּר, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם מֵאִתָּם, בְּנַחֲלַתְכֶם--וַהֲרֵמֹתֶם מִמֶּנּוּ תְּרוּמַת יְהוָה, מַעֲשֵׂר מִן-הַמַּעֲשֵׂר.   26 'Moreover thou shalt speak unto the Levites, and say unto them: When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for the LORD, even a tithe of the tithe.

17732 וְהָרַסְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Jdg. 6:25 כה וַיְהִי, בַּלַּיְלָה הַהוּא, וַיֹּאמֶר לוֹ יְהוָה קַח אֶת־פַּר־הַשּׁוֹר אֲשֶׁר לְאָבִיךָ, וּפַר הַשֵּׁנִי שֶׁבַע שָׁנִים; וְהָרַסְתָּ, אֶת־מִזְבַּח הַבַּעַל אֲשֶׁר לְאָבִיךָ, וְאֶת־הָאֲשֵׁרָה אֲשֶׁר־עָלָיו, תִּכְרֹת.   25 And it came to pass the same night, that the LORD said unto him: 'Take thy father's bullock, and the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the Asherah that is by it;

17738 וְהֵרַע 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Jos. 24:20 כ כִּי תַעַזְבוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֱלֹהֵי נֵכָר; וְשָׁב וְהֵרַע לָכֶם וְכִלָּה אֶתְכֶם, אַחֲרֵי אֲשֶׁר־הֵיטִיב לָכֶם.   20 If ye forsake the LORD, and serve strange gods, then He will turn and do you evil, and consume you, after that He hath done you good.'

17740 וְהֵרִעוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רוּעַ 7321 1 Sam. 17:20 כ

וַיַּשְׁכֵּם דָּוִד בַּבֹּקֶר, וַיִּטֹּשׁ אֶת־הַצֹּאן עַל־שֹׁמֵר, וַיִּשָּׂא וַיֵּלֶךְ, כַּאֲשֶׁר צִוָּהוּ יִשָׁי; וַיָּבֹא, הַמַּעְגָּלָה, וְהַחַיִל
הַיֹּצֵא אֶל־הַמַּעֲרָכָה, וְהֵרֵעוּ בַּמִּלְחָמָה. 20 And David rose up early in the morning, and left the
sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the
barricade, as the host which was going forth to the fight shouted for the battle.
17744 וְהִרְעַשְׁתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be
made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse)
רָעַשׁ 7493 Haggai 2:7 ז וְהִרְעַשְׁתִּי, אֶת־כָּל־הַגּוֹיִם, וּבָאוּ, חֶמְדַּת כָּל־הַגּוֹיִם; וּמִלֵּאתִי אֶת־הַבַּיִת
הַזֶּה, כָּבוֹד־־אָמַר, יְהוָה צְבָאוֹת. 7 and I will shake all nations, and the choicest things of all
nations shall come, and I will fill this house with glory, saith the LORD of hosts.
17746 וַהֲרֵעֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine plural 1) to shout, raise a sound, cry out, give a blast; 1a) (Hiphil); 1a1)
to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout
in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse);
1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in
triumph; 1c2) to shout for joy; 2) (Niphal) destroyed רָצָה 7321 Num. 10:9 ט וְכִי-
תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם,
וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to war in your land against the adversary that
oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered
before the LORD your God, and ye shall be saved from your enemies.
17750 וְהִרְצָת 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person feminine singular 1) to be pleased with, be favourable to, accept favourably; 1a)
(Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be
determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be
pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to
make oneself acceptable or pleasing רָצָה 7521 Lev. 26:34 לד אָז תִּרְצֶה הָאָרֶץ אֶת-
שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הָשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ. 34 Then
shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies'
land; even then shall the land rest, and repay her sabbaths.
17757 וְהִרְשַׁעְנוּ 1 הִרְשַׁעְנוּqere; Conjunctive waw | Verb - Hiphil Perfect - first person
common plural kethib 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act
wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil
relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly
(in ethics and religion) רָשַׁע 7561 Daniel 9:5 ה חָטָאנוּ וְעָוִינוּ, והרשענו (הִרְשַׁעְנוּ)
וּמָרָדְנוּ; וְסוֹר מִמִּצְוֹתֶךָ, וּמִמִּשְׁפָּטֶיךָ. 5 we have sinned, and have dealt iniquitously, and have
done wickedly, and have rebelled, and have turned aside from Thy commandments and from
Thine ordinances;
17759 וְהִשְׂבִּיעַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal);
1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have
one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with;

1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich;
1c3) to sate, glut (with the undesired) רָסָה 7646 Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד,
וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11
And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy
bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail
not.

17762 וְהִשְׂבַּעְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1)
to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill
of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be
weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate,
glut (with the undesired) רָסָה 7646 Ezek. 32:4 ד וּנְטַשְׁתִּיךָ בָאָרֶץ, עַל־פְּנֵי הַשָּׂדֶה
אֲטִילֶךָ; וְהִשְׁכַּנְתִּי עָלֶיךָ כָּל־עוֹף הַשָּׁמַיִם, וְהִשְׂבַּעְתִּי מִמְּךָ חַיַּת כָּל־הָאָרֶץ. 4 And I will cast thee
upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven
to settle upon thee, and I will fill the beasts of the whole earth with thee.

17763 וְהִשִּׂגָנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | first person common plural2 1) to reach, overtake, take hold
upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able
to secure, reach, have enough נָשַׂג 5381 2 Sam. 15:14 יד וַיֹּאמֶר דָּוִד לְכָל־עֲבָדָיו אֲשֶׁר־
אִתּוֹ בִירוּשָׁלִַם, קוּמוּ וְנִבְרָחָה--כִּי לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן־יְמַהֵר וְהִשִּׂגָנוּ
וְהִדִּיחַ עָלֵינוּ אֶת־הָרָעָה, וְהִכָּה הָעִיר, לְפִי־חָרֶב. 14 And David said unto all his servants that
were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from
Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and
smite the city with the edge of the sword.'

17764 וְהִשַּׂגְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine singular | third person masculine plural 1) to reach, overtake, take hold
upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able
to secure, reach, have enough נָשַׂג 5381 Gen. 44:4 ד הֵם יָצְאוּ אֶת־הָעִיר, לֹא הִרְחִיקוּ,
וְיוֹסֵף אָמַר לַאֲשֶׁר עַל־בֵּיתוֹ, קוּם רְדֹף אַחֲרֵי הָאֲנָשִׁים; וְהִשַּׂגְתָּם וְאָמַרְתָּ אֲלֵהֶם, לָמָּה שִׁלַּמְתֶּם רָעָה
תַּחַת טוֹבָה. 4 And when they were gone out of the city, and were not yet far off, Joseph said
unto his steward: 'Up, follow after the men; and when thou dost overtake them, say unto them:
Wherefore have ye rewarded evil for good?

17768 וְהִשִּׂיג 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to
overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have
enough נָשַׂג 5381 Lev. 26:5 ה וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת-בָּצִיר, וּבָצִיר יַשִּׂיג אֶת-זָרַע; וַאֲכַלְתֶּם
לַחְמְכֶם לָשֹׂבַע, וִישַׁבְתֶּם לָבֶטַח בְּאַרְצְכֶם. 5 And your threshing shall reach unto the vintage,
and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have
enough, and dwell in your land safely.

17769 וְהִשִּׂיגָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person feminine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to

overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Lev. 25:26 כו וְאִישׁ, כִּי לֹא יִהְיֶה-לּוֹ גֹּאֵל, וְהִשִּׂיגָה יָדוֹ, וּמָצָא כְּדֵי גְאֻלָּתוֹ. 26 And if a man have no one to redeem it, and he be waxen rich and find sufficient means to redeem it;

17771 וְהִשִּׂיגוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Deut. 19:6 ו פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי הָרֹצֵחַ, כִּי־יֵחַם לְבָבוֹ, וְהִשִּׂיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ, וְהִכָּהוּ נָפֶשׁ; וְלוֹ, אֵין מִשְׁפַּט־מָוֶת, כִּי לֹא שֹׂנֵא הוּא לוֹ, מִתְּמוֹל שִׁלְשׁוֹם. 6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not deserving of death, inasmuch as he hated him not in time past.

17772 וְהִשִּׂיגֻךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second person masculine singular 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Deut. 28:2 ב וּבָאוּ עָלֶיךָ כָּל־הַבְּרָכוֹת הָאֵלֶּה, וְהִשִּׂיגֻךָ: כִּי תִשְׁמַע, בְּקוֹל יְהוָה אֱלֹהֶיךָ. 2 And all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

17773 וְהִשִּׂיקוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to kindle, burn; 1a) (Niphal) to be kindled; 1b) (Hiphil) to make a fire, burn נָשַׂק 5400 Ezek. 39:9 ט וְיָצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל, וּבִעֲרוּ וְהִשִּׂיקוּ בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד, וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים. 9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years;

17775 וְהִשְׂכִּיל 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Jer. 23:5 ה הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וַהֲקִמֹתִי לְדָוִד צֶמַח צַדִּיק; וּמָלַךְ מֶלֶךְ וְהִשְׂכִּיל, וְעָשָׂה מִשְׁפָּט וּצְדָקָה בָּאָרֶץ. 5 Behold, the days come, saith the LORD, that I will raise unto David a righteous shoot, and he shall reign as king and prosper, and shall execute justice and righteousness in the land.

17777 וַהֲשִׂמֹתִיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 14:8 ח וְנָתַתִּי פָנַי בָּאִישׁ הַהוּא, וַהֲשִׂמֹתִיהוּ לְאוֹת וְלִמְשָׁלִים, וְהִכְרַתִּיו, מִתּוֹךְ עַמִּי; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. {ס} 8 and I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the LORD. {S}

17785 וְהִשְׁאִיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Joel 2:14 יד מִי יוֹדֵעַ, יָשׁוּב וְנִחָם; וְהִשְׁאִיר אַחֲרָיו, בְּרָכָה־־מִנְחָה וָנֶסֶךְ, לַיהוָה אֱלֹהֵיכֶם. {פ} 14 Who knoweth whether He will not turn and repent, and leave a blessing behind Him, even a meal-offering and a drink-offering unto the LORD your God? {P}

17788 וֶהֱשִׁבוּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 12:11 יא וַיְהִי מִדֵּי־בוֹא הַמֶּלֶךְ, בֵּית יְהוָה, בָּאוּ הָרָצִים וּנְשָׂאוּם, וֶהֱשִׁבוּם אֶל־תָּא הָרָצִים. 11 And it was so, that as oft as the king entered into the house of the LORD, the guard came and bore them, and brought them back into the guard-chamber.

17794 וְהִשְׁבִּית 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 2 Kings 23:5 ה וְהִשְׁבִּית אֶת־הַכְּמָרִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה, וַיְקַטֵּר בַּבָּמוֹת בְּעָרֵי יְהוּדָה, וּמְסִבֵּי יְרוּשָׁלִָם; וְאֶת־הַמְקַטְּרִים לַבַּעַל, לַשֶּׁמֶשׁ וְלַיָּרֵחַ וְלַמַּזָּלוֹת, וּלְכֹל, צְבָא הַשָּׁמָיִם. 5 And he put down the idolatrous priests, whom the kings of Judah had ordained to offer in the high places in the cities of Judah, and in the places round about Jerusalem; them also that offered unto Baal, to the sun, and to the moon, and to the constellations, and to all the host of heaven.

17795 וְהִשְׁבִּיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Jos. 22:25 כה וּגְבוּל נָתַן־יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנֵי־רְאוּבֵן וּבְנֵי־גָד, אֶת־הַיַּרְדֵּן־־אֵין־לָכֶם חֵלֶק, בַּיהוָה; וְהִשְׁבִּיתוּ בְנֵיכֶם אֶת־בָּנֵינוּ, לְבִלְתִּי יְרֹא אֶת־יְהוָה. 25 for the LORD hath made the Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in the LORD; so might your children make our children cease from fearing the LORD.

17797 וֶהֱשִׁבַנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 15:25 כה וַיֹּאמֶר הַמֶּלֶךְ לְצָדוֹק, הָשֵׁב אֶת־אֲרוֹן הָאֱלֹהִים הָעִיר: אִם־אֶמְצָא חֵן, בְּעֵינֵי יְהוָה־־וֶהֱשִׁבַנִי, וְהִרְאַנִי אֹתוֹ וְאֶת־נָוֵהוּ. 25 And the king said unto Zadok: 'Carry back the ark of God into the city; if I shall find favour in the eyes of the LORD, He will bring me back, and show me both it, and His habitation;

17805 וַהֲשֵׁבֹתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 22:2 ב וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ, וְלֹא יְדַעְתּוֹ--וַאֲסַפְתּוֹ, אֶל־תּוֹךְ בֵּיתֶךָ, וְהָיָה עִמְּךָ עַד דְּרֹשׁ אָחִיךָ אֹתוֹ, וַהֲשֵׁבֹתוֹ לוֹ. 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him.

17808 וְהִשְׁבַּתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second feminine singular2 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Ezek. 16:41 מא וְשָׂרְפוּ בָתַּיִךְ, בָּאֵשׁ, וְעָשׂוּ־בָךְ שְׁפָטִים, לְעֵינֵי נָשִׁים רַבּוֹת; וְהִשְׁבַּתִּיךְ, מִזּוֹנָה, וְגַם־אֶתְנַן, לֹא תִתְּנִי־עוֹד. 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.

17811 וְהִשְׁבַּתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Ezek. 34:10 י כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־הָרֹעִים וְדָרַשְׁתִּי אֶת־צֹאנִי מִיָּדָם וְהִשְׁבַּתִּים מֵרְעוֹת צֹאן, וְלֹא־יִרְעוּ עוֹד הָרֹעִים, אוֹתָם; וְהִצַּלְתִּי צֹאנִי מִפִּיהֶם, וְלֹא־תִהְיֶיןָ לָהֶם לְאָכְלָה. {ס} 10 Thus saith the Lord GOD: Behold, I am against the shepherds; and I will require My sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver My sheep from their mouth, that they may not be food for them. {S}

17812 וְהֹשַׁבְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 32:37 לז הִנְנִי מְקַבְּצָם מִכָּל־הָאֲרָצוֹת, אֲשֶׁר הִדַּחְתִּים שָׁם בְּאַפִּי וּבַחֲמָתִי וּבְקֶצֶף גָּדוֹל; וַהֲשִׁבֹתִים אֶל־הַמָּקוֹם הַזֶּה, וְהֹשַׁבְתִּים לָבֶטַח. 37 Behold, I will gather them out of all the countries, whither I have driven them in Mine anger, and in My fury, and in great wrath; and I will bring them back unto this place, and I will cause them to dwell safely;

17813 וַהֲשֵׁבֹתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 8:34 לד וְאַתָּה, תִּשְׁמַע הַשָּׁמַיִם, וְסָלַחְתָּ, לְחַטַּאת עַמְּךָ יִשְׂרָאֵל; וַהֲשֵׁבֹתָם, אֶל־הָאֲדָמָה, אֲשֶׁר נָתַתָּ, לַאֲבוֹתָם. {ס} 34 then hear Thou in heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest unto their fathers. {S

17814 וְהִשְׁבַּתֶּם 1 Conjunctive waw | Verb - Hiphil Perfect - second person masculine plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Exod. 5:5 ה וַיֹּאמֶר פַּרְעֹה, הֵן־רַבִּים עַתָּה עַם הָאָרֶץ; וְהִשְׁבַּתֶּם אֹתָם, מִסִּבְלֹתָם. 5 And Pharaoh said: 'Behold, the people of the land are now many, and will ye make them rest from their burdens?'

17815 וְהִשְׁבַּתְנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Neh. 4:5 ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל-יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד-מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ-פָּרָס. 5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

17822 וְהִשְׁחִיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jdg. 2:19 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֹת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

17824 וְהִשְׁחַתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 51:20 כ מַפֵּץ־אַתָּה לִי, כְּלֵי מִלְחָמָה; וְנִפַּצְתִּי בְךָ גּוֹיִם, וְהִשְׁחַתִּי בְךָ מַמְלָכוֹת. 20 Thou art My maul and weapons of war, and with thee will I shatter the nations, and with thee will I destroy kingdoms;

17825 וְהִשְׁחַתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Deut. 4:25 כה כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים, וְנוֹשַׁנְתֶּם בָּאָרֶץ; וְהִשְׁחַתֶּם, וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כֹּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ, לְהַכְעִיסוֹ. 25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;

17831 וְהֹשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Kings 21:12 יב קָרְאוּ, צוֹם; וְהֹשִׁיבוּ אֶת־נָבוֹת, בְּרֹאשׁ הָעָם. 12 They proclaimed a fast, and set Naboth at the head of the people.

17832 וֶהֱשִׁיבוּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 14:28 כח וַיְהִי מִדֵּי־בֹא הַמֶּלֶךְ, בֵּית יְהוָה־־יִשָּׂאוּם, הָרָצִים, וֶהֱשִׁיבוּם, אֶל־תָּא הָרָצִים. 28 And it was so, that as oft as the king went into the house of the LORD, the guard bore them, and brought them back into the guard-chamber.

17833 וַהֲשִׁיבוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Amos 1:8 ח וְהִכְרַתִּי יוֹשֵׁב מֵאַשְׁדּוֹד, וְתוֹמֵךְ שֵׁבֶט מֵאַשְׁקְלוֹן; וַהֲשִׁיבוֹתִי יָדִי עַל-עֶקְרוֹן, וְאָבְדוּ שְׁאֵרִית פְּלִשְׁתִּים--אָמַר, אֲדֹנָי יְהוִה. {פ} 8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon; and I will turn My hand against Ekron, and the remnant of the Philistines shall perish, saith the Lord GOD. {P}

17834 וַהֲשִׁיבוֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Zechariah 10:10 י וַהֲשֵׁבוֹתִים מֵאֶרֶץ מִצְרַיִם, וּמֵאַשּׁוּר אֲקַבְּצֵם; וְאֶל-אֶרֶץ גִּלְעָד וּלְבָנוֹן אֲבִיאֵם, וְלֹא יִמָּצֵא לָהֶם. 10 I will bring them back also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not suffice them.

17835 וַהֲשֵׁיבוֹתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 6:25 כה וְאַתָּה, תִּשְׁמַע מִן־הַשָּׁמַיִם, וְסָלַחְתָּ, לְחַטַּאת עַמְּךָ יִשְׂרָאֵל; וַהֲשֵׁיבוֹתָם, אֶל־הָאֲדָמָה, אֲשֶׁר־נָתַתָּה לָהֶם, וְלַאֲבֹתֵיהֶם. {פ} 25 then hear Thou from heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest to them and to their fathers. {P}

17836 וַהֲשִׁיבְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Gen. 40:13 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

17837 וֶהֱשִׁיבְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Deut. 28:68 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

17839 וַהֲשִׁבֹתִיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Isa. 37:29 כט יַעַן הִתְרַגֶּזְךָ אֵלַי, וְשַׁאֲנַנְךָ עָלָה בְאָזְנָי־־וְשַׂמְתִּי חַחִי בְּאַפֶּךָ, וּמִתְגִּי בִּשְׂפָתֶיךָ, וַהֲשִׁבֹתִיךָ, בַּדֶּרֶךְ אֲשֶׁר־בָּאתָ בָּהּ. 29 Because of thy raging against Me, and for that thine uproar is come up into Mine ears, therefore will I put My hook in thy nose, and My bridle in thy lips, and I will turn thee back by the way by which thou camest.

17840 וַהֲשִׁבֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 27:22 כב בָּבֶלָה יוּבָאוּ, וְשָׁמָּה יִהְיוּ־־עַד יוֹם פָּקְדִי אֹתָם, נְאֻם־יְהוָה, וְהַעֲלִיתִים וַהֲשִׁבֹתִים, אֶל־הַמָּקוֹם הַזֶּה. {פ} 22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P}

17841 וַהֲשֵׁבֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 6:7 ז וְעַתָּה, קְחוּ וַעֲשׂוּ עֲגָלָה חֲדָשָׁה אֶחָת, וּשְׁתֵּי פָרוֹת עָלוֹת, אֲשֶׁר לֹא־עָלָה עֲלֵיהֶם עֹל; וַאֲסַרְתֶּם אֶת־הַפָּרוֹת בָּעֲגָלָה, וַהֲשֵׁיבֹתֶם בְּנֵיהֶם מֵאַחֲרֵיהֶם הַבָּיְתָה.
7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them.

17842 וְהֵשִׁיקוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be abundant (meaning probable); 1a) (Polel) to give abundance to; 1b) (Hiphil) to overflow שׁוּק 7783 Joel 2:24 כד וּמָלְאוּ הַגֳּרָנוֹת, בָּר; וְהֵשִׁיקוּ הַיְקָבִים, תִּירוֹשׁ וְיִצְהָר. 24 And the floors shall be full of corn, and the vats shall overflow with wine and oil.

17845 וְהֻשְׁכַּב 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Ezek. 32:32 לב כִּי־נָתַתִּי אֶת־חתיתו (חִתִּיתִי), בְּאֶרֶץ חַיִּים; וְהֻשְׁכַּב בְּתוֹךְ עֲרֵלִים אֶת־חַלְלֵי־חֶרֶב, פַּרְעֹה וְכָל־הֲמוֹנֹה--נְאֻם, אֲדֹנָי יְהוִה. {פ} 32 For I have put My terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with them that are slain by the sword, even Pharaoh and all his multitude, saith the Lord GOD.' {P}

17848 וְהִשְׁכַּבְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Hos. 2:20 כ וְכָרַתִּי לָהֶם בְּרִית, בַּיּוֹם הַהוּא, עִם־חַיַּת הַשָּׂדֶה וְעִם־עוֹף הַשָּׁמַיִם, וְרֶמֶשׂ הָאֲדָמָה; וְקֶשֶׁת וְחֶרֶב וּמִלְחָמָה אֶשְׁבּוֹר מִן־הָאָרֶץ, וְהִשְׁכַּבְתִּים לָבֶטַח. 20 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground; and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

17850 וְהִשְׁכִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 2 Sam. 15:2; (cf. Job 1:5) ב וְהִשְׁכִּים, אַבְשָׁלוֹם, וְעָמַד, עַל־יַד דֶּרֶךְ הַשָּׁעַר; וַיְהִי כָּל־הָאִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־רִיב לָבוֹא אֶל־הַמֶּלֶךְ לַמִּשְׁפָּט, וַיִּקְרָא אַבְשָׁלוֹם אֵלָיו וַיֹּאמֶר אֵי־מִזֶּה עִיר אַתָּה, וַיֹּאמֶר, מֵאַחַד שִׁבְטֵי־יִשְׂרָאֵל עַבְדֶּךָ. 2 And Absalom used to rise up early, and stand beside the way of the gate; and it was so, that when any man had a suit which should come to the king for judgment, then Absalom called unto him, and said: 'Of what city art thou?' And he said: 'Thy servant is of one of the tribes of Israel.'

17851 וְהִשְׁכִּים 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to rise or start early; 1a) (Hiphil); 1a1) to rise early, make an early start; 1a2) early (as adverb) שָׁכַם 7925 Job 1:5; (cf. 2 Sam. 15:2) ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם--כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

17854 וְהִשְׁכַּנְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Ezek. 32:4 ד וּנְטַשְׁתִּיךָ בָאָרֶץ, עַל־פְּנֵי הַשָּׂדֶה אֲטִילֶךָ; וְהִשְׁכַּנְתִּי עָלֶיךָ כָּל־עוֹף הַשָּׁמַיִם, וְהִשְׂבַּעְתִּי מִמְּךָ חַיַּת כָּל־הָאָרֶץ. 4 And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will fill the beasts of the whole earth with thee.

17855 וְהִשְׁכַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Jer. 51:57 נז וְהִשְׁכַּרְתִּי שָׂרֶיהָ וַחֲכָמֶיהָ פַּחוֹתֶיהָ וּסְגָנֶיהָ, וְגִבּוֹרֶיהָ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ: נְאֻם־הַמֶּלֶךְ--יְהוָה צְבָאוֹת, שְׁמוֹ. {ס} 57 And I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts. {S}

17856 וְהִשְׁכַּרְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Jer. 51:39 לט בְּחֻמָּם אָשִׁית אֶת־מִשְׁתֵּיהֶם, וְהִשְׁכַּרְתִּים לְמַעַן יַעֲלֹזוּ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא

יָקִיצוּ--נְאֻם, יְהוָה.   39 With their poison I will prepare their feast, and I will make them drunken, that they may be convulsed, and sleep a perpetual sleep, and not wake, saith the LORD.

17857   וַהֲשִׁכֹּתִי   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular   1) to subside, abate, decrease; 1a) (Qal) to abate; 1b) (Hiphil) to allay   שָׁכַךְ   7918   Num. 17:20   כ וְהָיָה, הָאִישׁ אֲשֶׁר אֶבְחַר-בּוֹ--מַטֵּהוּ יִפְרָח; וַהֲשִׁכֹּתִי מֵעָלַי, אֶת-תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵם מַלִּינִם, עֲלֵיכֶם.   20 And it shall come to pass, that the man whom I shall choose, his rod shall bud; and I will make to cease from Me the murmurings of the children of Israel, which they murmur against you.'

17862   וְהַשְׁלְטֵהּ   1   Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | third person masculine singular   1) to have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler; 1b) (Aphel) make ruler   שְׁלֵט   7981   Dan. 2:48   מח אֱדַיִן מַלְכָּא לְדָנִיֵּאל רַבִּי, וּמַתְּנָן רַבְרְבָן שַׂגִּיאָן יְהַב-לֵהּ, וְהַשְׁלְטֵהּ, עַל כָּל-מְדִינַת בָּבֶל; וְרַב-סִגְנִין--עַל, כָּל-חַכִּימֵי בָּבֶל.   48 Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief prefect over all the wise men of Babylon.

17864   וְהִשְׁלִיטוֹ   1   Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | third person masculine singular   1) to domineer, exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer, lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of   שָׁלַט   7980   Eccl. 5:18   יח גַּם כָּל-הָאָדָם אֲשֶׁר נָתַן-לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְהִשְׁלִיטוֹ לֶאֱכֹל מִמֶּנּוּ, וְלָשֵׂאת אֶת-חֶלְקוֹ, וְלִשְׂמֹחַ, בַּעֲמָלוֹ--זֹה, מַתַּת אֱלֹהִים הִיא.   18 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour--this is the gift of God.

17871   וְהֻשְׁלְכוּ   1   Conjunctive waw | Verb - Hophal Perfect - third common plural   1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)   שָׁלַךְ   7993   Jer. 22:28   כח הַעֶצֶב נִבְזֶה נָפוּץ, הָאִישׁ הַזֶּה כָּנְיָהוּ, אִם-כְּלִי, אֵין חֵפֶץ בּוֹ; מַדּוּעַ הוּטְלוּ, הוּא וְזַרְעוֹ, וְהֻשְׁלְכוּ, עַל-הָאָרֶץ אֲשֶׁר לֹא-יָדָעוּ.   28 Is this man Coniah a despised, broken image? Is he a vessel wherein is no pleasure? Wherefore are they cast out, he and his seed, and are cast into the land which they know not?

17872   וְהִשְׁלַכְתָּ   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular   1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph)   שָׁלַךְ   7993   Ezek. 5:4   ד וּמֵהֶם, עוֹד תִּקָּח, וְהִשְׁלַכְתָּ אוֹתָם אֶל-תּוֹךְ הָאֵשׁ, וְשָׂרַפְתָּ אֹתָם בָּאֵשׁ: מִמֶּנּוּ תֵצֵא-אֵשׁ, אֶל-כָּל-בֵּית יִשְׂרָאֵל. {פ}   4 And of them again shalt thou take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel. {P}

17873 וְהִשְׁלַכְתּוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jer. 51:63 סג וְהָיָה, כְּכַלֹּתְךָ, לִקְרֹא, אֶת־הַסֵּפֶר הַזֶּה; תִּקְשֹׁר עָלָיו אֶבֶן, וְהִשְׁלַכְתּוֹ אֶל־תּוֹךְ פְּרָת. 63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of the Euphrates;

17875 וְהִשְׁלַכְתֶּנָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine plural 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Amos 4:3 ג וּפְרָצִים תֵּצֶאנָה, אִשָּׁה נֶגְדָּהּ; וְהִשְׁלַכְתֶּנָה הַהַרְמוֹנָה, נְאֻם־יְהוָה. 3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD.

17876 וְהֻשְׁלַךְ 1 Conjunctive waw | Verb - Hophal Perfect - third person masculine singular 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) to throw, cast, throw away, cast off, shed, cast down; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph) שָׁלַךְ 7993 Dan. 8:11 יא וְעַד שַׂר־הַצָּבָא, הִגְדִּיל; וּמִמֶּנּוּ הרים (הוּרַם) הַתָּמִיד, וְהֻשְׁלַךְ מְכוֹן מִקְדָּשׁוֹ. 11 Yea, it magnified itself, even to the prince of the host; and from him the continual burnt-offering was taken away, and the place of his sanctuary was cast down.

17878 וְהַשְׁלְמַהּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to be complete, be finished, be sound; 1a) (P'al) finished (participle); 1b) (Aphel) to finish, bring to an end, render in full שְׁלַם 8000 Dan. 5:26 כו דְּנָה, פְּשַׁר־מִלְּתָא: מְנֵא־־מְנָה־אֱלָהָא מַלְכוּתָךְ, וְהַשְׁלְמַהּ. 26 This is the interpretation of the thing: MENE, God hath numbered thy kingdom, and brought it to an end.

17885 וְהִשְׁמַדְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Ezek. 14:9 ט וְהַנָּבִיא כִי־יְפֻתֶּה, וְדִבֶּר דָּבָר־־אֲנִי יְהוָה פִּתֵּיתִי, אֵת הַנָּבִיא הַהוּא; וְנָטִיתִי אֶת־יָדִי, עָלָיו, וְהִשְׁמַדְתִּיו, מִתּוֹךְ עַמִּי יִשְׂרָאֵל. 9 And when the prophet is enticed and speaketh a word, I the LORD have enticed that prophet, and I will stretch out My hand upon him, and will destroy him from the midst of My people Israel.

17890 וְהִשְׁמִיעַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 30:30 ל וְהִשְׁמִיעַ יְהוָה אֶת־הוֹד קוֹלוֹ, וְנַחַת זְרוֹעוֹ יַרְאֶה, בְּזַעַף אַף, וְלַהַב אֵשׁ אוֹכֵלָה; נֶפֶץ וָזֶרֶם, וְאֶבֶן בָּרָד. 30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of clouds, and a storm of rain, and hailstones.

17892 וְהִשְׁמִיעוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Ezekiel 27:30 ל וְהִשְׁמִיעוּ עָלַיִךְ בְּקוֹלָם, וְיִזְעֲקוּ מָרָה; וְיַעֲלוּ עָפָר עַל־רָאשֵׁיהֶם, בָּאֵפֶר יִתְפַּלָּשׁוּ. 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes;

17898 וְהִשְׁמַעְתִּי 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 43:12; (cf. Jer. 49:2) יב אָנֹכִי הִגַּדְתִּי וְהוֹשַׁעְתִּי, וְהִשְׁמַעְתִּי־־וְאֵין בָּכֶם, זָר; וְאַתֶּם עֵדַי נְאֻם־יְהוָה, וַאֲנִי־אֵל. 12 I have declared, and I have saved, and I have announced, and there was no strange god among you; therefore ye are My witnesses, saith the LORD, and I am God.

17909 וְהִשְׁפִּיל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפַל 8213 Isa. 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

17914 וְהִשְׁקָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Numbers 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

17915 וְהִשְׁקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 29:3 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

17918 וְהִשְׁקִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first common plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Gen. 29:8 ח וַיֹּאמְרוּ, לֹא נוּכַל, עַד אֲשֶׁר יֵאָסְפוּ כָּל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר; וְהִשְׁקִינוּ, הַצֹּאן. 8 And they said: 'We cannot, until all the flocks be gathered together, and they roll the stone from the well's mouth; then we water the sheep.'

17920 וְהִשְׁקִיתָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Jer. 25:15 טו כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֵלַי, קַח אֶת־כּוֹס הַיַּיִן הַחֵמָה הַזֹּאת, מִיָּדִי; וְהִשְׁקִיתָה אֹתוֹ אֶת־כָּל־הַגּוֹיִם, אֲשֶׁר אָנֹכִי שֹׁלֵחַ אוֹתְךָ אֲלֵיהֶם. 15 For thus saith the LORD, the God of Israel, unto me: Take this cup of the wine of fury at My hand, and cause all the nations, to whom I send thee, to drink it.

17921 וְהִשְׁקֵיתִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Ezekiel 32:6 ו וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, אֶל־הֶהָרִים; וַאֲפִקִים, יִמָּלְאוּן מִמֶּךָּ. 6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee.

17922 וְהִשְׁקִיתִים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Jer. 9:14 יד לָכֵן, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מַאֲכִילָם אֶת־הָעָם הַזֶּה, לַעֲנָה; וְהִשְׁקִיתִים, מֵי־רֹאשׁ. 14 Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

17926 וְהִשְׁקִתִים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Jer. 23:15 טו לָכֵן כֹּה־אָמַר יְהוָה צְבָאוֹת, עַל־הַנְּבִאִים, הִנְנִי מַאֲכִיל אוֹתָם לַעֲנָה, וְהִשְׁקִתִים מֵי־רֹאשׁ: כִּי, מֵאֵת נְבִיאֵי יְרוּשָׁלִַם, יָצְאָה חֲנֻפָּה, לְכָל־הָאָרֶץ. {פ} 15 Therefore thus saith the LORD of hosts concerning the prophets: Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem is ungodliness gone forth into all the land. {P}

17931 וְהִשְׁתַּחֲוָה 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to bow down; 1a) (Qal) to bow down; 1b)(Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel שָׁחָה 7812 Ezek. 46:2 ב וּבָא הַנָּשִׂיא דֶּרֶךְ אוּלָם הַשַּׁעַר מִחוּץ, וְעָמַד עַל־מְזוּזַת הַשַּׁעַר, וְעָשׂוּ הַכֹּהֲנִים אֶת־עוֹלָתוֹ וְאֶת־שְׁלָמָיו, וְהִשְׁתַּחֲוָה עַל־מִפְתַּן הַשַּׁעַר וְיָצָא; וְהַשַּׁעַר לֹא־יִסָּגֵר, עַד־הָעָרֶב. 2 And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate; then he shall go forth; but the gate shall not be shut until the evening.

17939 וְהִשְׁתְּכַח 1 Conjunctive waw | Verb - Hithpael Perfect - third person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Ezr. 6:2 ב וְהִשְׁתְּכַח בְּאַחְמְתָא, בְּבִירְתָא דִּי בְּמָדַי מְדִינְתָּא--מְגִלָּה חֲדָה; וְכֵן־כְּתִיב בְּגַוַּהּ, דִּכְרוֹנָה. {פ} 2 And there was found at Ahmetha, in the palace that is in the province of Media, a roll, and therein was thus written: 'A record. {P}

17940 וְהִשְׁתְּכַחַתְּ 1 Conjunctive waw | Verb - Hithpael Perfect - second person masculine singular 1) to find; 1a) (Aphel) to find; 1b) (Ithp'al) to be found שְׁכַח 7912 Dan. 5:27 כז תְּקֵל--תְּקִילְתָּ בְמֹאזַנְיָא, וְהִשְׁתְּכַחַתְּ חַסִּיר. 27 TEKEL, Thou art weighed in the balances, and art found wanting.

17941 וְהִשְׁתַּנִּית 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person feminine singular homonym 1 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Kings 14:2 ב וַיֹּאמֶר יָרָבְעָם לְאִשְׁתּוֹ, קוּמִי נָא וְהִשְׁתַּנִּית, וְלֹא יֵדְעוּ, כִּי־אתי (אַתְּ) אֵשֶׁת יָרָבְעָם; וְהָלַכְתְּ שִׁלֹה, הִנֵּה־שָׁם אֲחִיָּה הַנָּבִיא--הוּא־דִבֶּר עָלַי לְמֶלֶךְ, עַל־הָעָם הַזֶּה. 2 And Jeroboam said to his wife: 'Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh; behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people.

17943 וְהִתְאַוִּיתֶם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - second person masculine plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Num. 34:10 י וְהִתְאַוִּיתֶם לָכֶם, לִגְבוּל קֵדְמָה, מֵחֲצַר עֵינָן, שְׁפָמָה. 10 And ye shall mark out your line for the east border from Hazar-enan to Shepham;

17948 וְהִתְבּוֹנַנְתָּ 1 Conjunctive waw | Verb - Hithpael Perfect - second person masculine singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Psalm 37:10 י וְעוֹד מְעַט, וְאֵין רָשָׁע; וְהִתְבּוֹנַנְתָּ עַל-מְקוֹמוֹ וְאֵינֶנּוּ. 10 And yet a little while, and the wicked is no more; yea, thou shalt look well at his place, and he is not.

17952 וְהִתְבָּרֵךְ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third masculine singular 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 29:18 יח וְהָיָה בְּשָׁמְעוֹ אֶת־דִּבְרֵי הָאָלָה הַזֹּאת, וְהִתְבָּרֵךְ בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יִהְיֶה־לִּי--כִּי בִּשְׁרִרוּת לִבִּי, אֵלֵךְ: לְמַעַן סְפוֹת הָרָוָה, אֶת־הַצְּמֵאָה. 18 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the watered be swept away with the dry';

17953 וְהִתְגַּדִּלְתִּי 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things; 1a) (Qal); 1a1) to grow up; 1a2) to become great; 1a3) to be magnified; 1b) (Piel); 1b1) to cause to grow; 1b2) to make great, powerful; 1b3) to magnify; 1c) (Pual) to be brought up; 1d) (Hiphil); 1d1) to make great; 1d2) to magnify; 1d3) to do great things; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Ezekiel 38:23 כג וְהִתְגַּדִּלְתִּי, וְהִתְקַדִּשְׁתִּי, וְנוֹדַעְתִּי, לְעֵינֵי גּוֹיִם רַבִּים; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {ס} 23 Thus will I magnify Myself, and sanctify Myself, and I will make Myself known in the eyes of many nations; and they shall know that I am the LORD. {S}

17954 וְהִתְגַּלָּח 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to poll, shave, shave off, be bald; 1a) (Piel); 1a1) to shave; 1a2) to shave off; 1a3) (fig. of devastation); 1b)(Pual) to be shaven; 1c) (Hithpael) to shave oneself גָּלַח 1548 Leviticus 13:33 לג וְהִתְגַּלָּח--וְאֶת־הַנֶּתֶק, לֹא יְגַלֵּחַ; וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּתֶק שִׁבְעַת יָמִים, שֵׁנִית. 33 then he shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more.

17955 וְהִתְגֹּעֲשׁוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to shake, quake; 1a) (Qal) to shake; 1b) (Pual) to be shaken up, convulsed; 1c) (Hithpael) to shake back and forth, toss or reel to and fro; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 Jer. 25:16 טז וְשָׁתוּ, וְהִתְגֹּעֲשׁוּ וְהִתְהֹלָלוּ, מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי שֹׁלֵחַ בֵּינֹתָם. 16 And they shall drink, and reel to and fro, and be like madmen, because of the sword that I will send among them.--

17959 וְהִתְהַלֵּךְ 1 וְהִתְהַלֵּךְ Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - third person masculine singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 21:19 וְהִתְהַלֵּךְ; (I Sam. 2:35 וְהִתְהַלֵּךְ;) יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

17960 וְהִתְהַלֵּךְ 1 וְהִתְהַלֵּךְ Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - third person masculine singular Ed: Questionable validity 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 2:35 וְהִתְהַלֵּךְ; (Exod. 21:19 וְהִתְהַלֵּךְ;) לה וַהֲקִימֹתִי לִי כֹּהֵן נֶאֱמָן, כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשִׁי יַעֲשֶׂה; וּבָנִיתִי לוֹ בַּיִת נֶאֱמָן, וְהִתְהַלֵּךְ לִפְנֵי־מְשִׁיחִי כָּל־הַיָּמִים. 35 And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever.

17961 וְהִתְהֹלָלוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to shine; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2) to praise, boast, be boastful; 2a) (Qal); 2a1) to be boastful; 2a2) boastfulones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hithpael) to boast, glory, makeone's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Jer. 25:16 טז וְשָׁתוּ, וְהִתְגֹּעֲשׁוּ וְהִתְהֹלָלוּ, מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי שֹׁלֵחַ בֵּינֹתָם. 16 And they shall drink, and reel to and fro, and be like madmen, because of the sword that I will send among them.--

17965 וְהִתְוִיתָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to scrabble, limit, mark, make or set a mark; 1a) (Piel) to mark; 1b) (Hiphil) to set a mark תָּוָה 8427 Ezek. 9:4 ד וַיֹּאמֶר יְהוָה, אֵלָו, עֲבֹר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלִָם; וְהִתְוִיתָ תָּו עַל־מִצְחוֹת הָאֲנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל כָּל־הַתּוֹעֵבוֹת, הַנַּעֲשׂוֹת בְּתוֹכָהּ. 4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.'

17971 וְהִתְחַזַּקְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Num. 13:20 כ וּמָה הָאָרֶץ הַשְּׁמֵנָה הִוא אִם-רָזָה, הֲיֵשׁ-בָּהּ עֵץ אִם-אַיִן, וְהִתְחַזַּקְתֶּם, וּלְקַחְתֶּם מִפְּרִי הָאָרֶץ; וְהַיָּמִים--יְמֵי, בִּכּוּרֵי עֲנָבִים. 20 and what the land is, whether it is fat or lean, whether there is wood therein, or not. And be ye of good courage, and bring of the fruit of the land.'--Now the time was the time of the first-ripe grapes.--

17973 וְהִתְחַלְּקוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Joshua 18:5 ה וְהִתְחַלְּקוּ אֹתָהּ, לְשִׁבְעָה חֲלָקִים: יְהוּדָה יַעֲמֹד עַל־גְּבוּלוֹ, מִנֶּגֶב, וּבֵית יוֹסֵף יַעַמְדוּ עַל־גְּבוּלָם, מִצָּפוֹן. 5 And they shall divide it into seven portions: Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north.

17977 וְהִתְחַתַּנְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to become a son-in-law, make oneself a daughter's husband; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle); 1b) (Hithpael) to make oneself a daughter's husband חָתַן 2859 Jos. 23:12 יב כִּי אִם־שׁוֹב תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה, אִתְּכֶם; וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם, וְהֵם בָּכֶם. 12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you;

17983 וְהִתַּכְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Ezek. 22:20 כ קְבֻצַת כֶּסֶף וּנְחֹשֶׁת וּבַרְזֶל וְעוֹפֶרֶת וּבְדִיל, אֶל־תּוֹךְ כּוּר, לָפַחַת־עָלָיו אֵשׁ, לְהַנְתִּיךְ; כֵּן אֶקְבֹּץ בְּאַפִּי וּבַחֲמָתִי, וְהִנַּחְתִּי וְהִתַּכְתִּי אֶתְכֶם. 20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you.

17986 וְהִתְמַכַּרְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Deut. 28:68 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

17988 וַהֲתִמֹּתִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Ezek. 22:15 טו וַהֲפִיצוֹתִי אוֹתָךְ בַּגּוֹיִם, וְזֵרִיתִיךְ בָּאֲרָצוֹת; וַהֲתִמֹּתִי טֻמְאָתֵךְ, מִמֵּךְ.
15 And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.

17989 וְהִתְנַבִּי 1 Conjunctive waw | Verb - Hithpael Perfect - third person masculine singular verb - 1) (CLBL) (Ithpael) to prophesy נְבָא 5013 Ezr. 5:1 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה בַר-עִדּוֹא נְבִיַּאיָּא, עַל-יְהוּדָיֵא, דִּי בִיהוּד וּבִירוּשְׁלֶם--בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס}
1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. {S}

17990 וְהִתְנַבִּיתָ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 1 Sam. 10:6
ו וְצָלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ עִמָּם; וְנֶהְפַּכְתָּ, לְאִישׁ אַחֵר. 6 And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

17991 וְהִתְנוֹדְדָה 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person feminine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110 Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא-תֹסִיף קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}

17992 וְהִתְנַחֲלוּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural | third person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Isa. 14:2 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

17993 וְהִתְנַחַלְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Numbers 33:54 נד וְהִתְנַחַלְתֶּם אֶת־הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם, לָרַב תַּרְבּוּ אֶת־נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת־נַחֲלָתוֹ--אֶל אֲשֶׁר־יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמַטּוֹת אֲבֹתֵיכֶם, תִּתְנֶחָלוּ. 54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

17994 וְהִתְנַחַלְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural l Ed:Questionable validity 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Leviticus 25:46 מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי־יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא־תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

17996 וְהִתְעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Isa. 19:14 יד יְהוָה מָסַךְ בְּקִרְבָּהּ, רוּחַ עִוְעִים; וְהִתְעוּ אֶת־מִצְרַיִם בְּכָל־מַעֲשֵׂהוּ, כְּהִתָּעוֹת שִׁכּוֹר בְּקִיאוֹ. 14 The LORD hath mingled within her a spirit of dizziness; and they have caused Egypt to stagger in every work thereof, as a drunken man staggereth in his vomit.

17997 וְהִתְעַוְּתוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c) (Hithpael) to bend oneself עוּשׁ 5791 Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

17998 וְהִתְעִיבוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Psalm 53:2/1 ב אָמַר נָבָל בְּלִבּוֹ, אֵין אֱלֹהִים; הִשְׁחִיתוּ, וְהִתְעִיבוּ עָוֶל-- אֵין עֹשֵׂה-טוֹב. 2 The fool hath said in his heart: 'There is no God'; {N} they have dealt corruptly, and have done abominable iniquity; there is none that doeth good.

18001 וְהִתְעַמֶּר־ 1 וְהִתְעַמֶּר־בּוֹ Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to bind sheaves; 1a) (Piel) to gather; 2) to manipulate, deal tyrannically with; 2a) (Hithpael) to treat as a slave עָמַר 6014 Deut. 24:7 ז כִּי־יִמָּצֵא אִישׁ, גֹּנֵב נֶפֶשׁ מֵאֶחָיו מִבְּנֵי יִשְׂרָאֵל, וְהִתְעַמֶּר־בּוֹ, וּמְכָרוֹ־־וּמֵת הַגַּנָּב הַהוּא, וּבִעַרְתָּ הָרָע מִקִּרְבֶּךָ. {ס} 7 If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, and sell him; then that thief shall die; so shalt thou put away the evil from the midst of thee. {S}

18003 וְהִתְעַנְּגוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Psalm 37:11 יא וַעֲנָוִים יִירְשׁוּ-אָרֶץ; וְהִתְעַנְּגוּ, עַל-רֹב שָׁלוֹם. 11 But the humble shall inherit the land, and delight themselves in the abundance of peace.

18004 וְהִתְעַנַּגְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to be soft, be delicate, be dainty; 1a) (Pual) to be delicate; 1b) (Hithpael); 1b1) to be of dainty habit, be pampered; 1b2) to be happy about, take exquisite delight; 1b3) to make merry over, make sport of עָנַג 6026 Isa. 66:11 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}

18006 וְהִתְעָרְבוּ 1 Conjunctive waw | Verb - Hithpael Perfect - third common plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Ezr. 9:2 ב כִּי־נָשְׂאוּ מִבְּנֹתֵיהֶם, לָהֶם וְלִבְנֵיהֶם, וְהִתְעָרְבוּ זֶרַע הַקֹּדֶשׁ, בְּעַמֵּי הָאֲרָצוֹת; וְיַד הַשָּׂרִים וְהַסְּגָנִים, הָיְתָה בַּמַּעַל הַזֶּה־־

רִאשֹׁנָה. {ס} 2 For they have taken of their daughters for themselves and for their sons; so that the holy seed have mingled themselves with the peoples of the lands; yea, the hand of the princes and rulers hath been first in this faithlessness.' {S}

18007 וְהִתְעֹרַרְתִּי 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Job 31:29 כט אִם-אֶשְׂמַח, בְּפִיד מְשַׂנְאִי; וְהִתְעֹרַרְתִּי, כִּי-מְצָאוֹ רָע. 29 If I rejoiced at the destruction of him that hated me, or exulted when evil found him--

18009 וְהִתְפַּלֵּל 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Kings 8:42; (cf 1 Kings 13:6; Jer. 42:2) מב כִּי יִשְׁמְעוּן, אֶת־שִׁמְךָ הַגָּדוֹל, וְאֶת־יָדְךָ הַחֲזָקָה, וּזְרֹעֲךָ הַנְּטוּיָה; וּבָא וְהִתְפַּלֵּל, אֶל־הַבַּיִת הַזֶּה. 42 for they shall hear of Thy great name, and of Thy mighty hand, and of Thine outstretched arm--when he shall come and pray toward this house;

18013 וְהִתְפַּלַּלְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Jer. 29:12 יב וּקְרָאתֶם אֹתִי וַהֲלַכְתֶּם, וְהִתְפַּלַּלְתֶּם אֵלָי; וְשָׁמַעְתִּי, אֲלֵיכֶם. 12 And ye shall call upon Me, and go, and pray unto Me, and I will hearken unto you.

18016 וְהִתְפָּרְדוּ 1 Conjunctive waw | Verb - Hithpael Perfect - third common plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 Psalm 22:14/15 טו כַּמַּיִם נִשְׁפַּכְתִּי-- וְהִתְפָּרְדוּ, כָּל-עַצְמוֹתָי: הָיָה לִבִּי, כַּדּוֹנָג; נָמֵס, בְּתוֹךְ מֵעָי. 15 I am poured out like water, and all my bones are out of joint; {N} my heart is become like wax; it is melted in mine inmost parts.

18018 וְהִתְקַדִּשְׁתִּי 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Ezek. 38:23 כג וְהִתְגַּדִּלְתִּי, וְהִתְקַדִּשְׁתִּי, וְנוֹדַעְתִּי, לְעֵינֵי גּוֹיִם רַבִּים; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {ס} 23 Thus will I magnify Myself, and sanctify Myself, and I will make Myself known in the eyes of many nations; and they shall know that I am the LORD. {S}

18020 וְהִתְקַצַּף 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth; 1a) (Qal) to be wroth, to be full of wrath, to be furious; 1b) (Hiphil) to provoke to wrath or anger; 1c) (Hithpael) to put oneself in a rage, anger oneself קָצַף 7107 Isa. 8:21 כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו־־וּפָנָה לְמָעְלָה. 21 And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward,

18036 וְזָבַח 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 1 Kings 13:2 ב וַיִּקְרָא עַל־הַמִּזְבֵּחַ, בִּדְבַר יְהוָה, וַיֹּאמֶר מִזְבֵּחַ מִזְבֵּחַ, כֹּה אָמַר יְהוָה: הִנֵּה־בֵן נוֹלָד לְבֵית־דָּוִד, יֹאשִׁיָּהוּ שְׁמוֹ, וְזָבַח עָלֶיךָ אֶת־כֹּהֲנֵי הַבָּמוֹת הַמַּקְטִרִים עָלֶיךָ, וְעַצְמוֹת אָדָם יִשְׂרְפוּ עָלֶיךָ. 2 And he cried against the altar by the word of the LORD, and said: 'O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon thee, and men's bones shall they burn upon thee.'

18044 וְזָבַחְנוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 8:23/27 כג דֶּרֶךְ שְׁלֹשֶׁת יָמִים, נֵלֵךְ בַּמִּדְבָּר; וְזָבַחְנוּ לַיהוָה אֱלֹהֵינוּ, כַּאֲשֶׁר יֹאמַר אֵלֵינוּ. 23 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as He shall command us.'

18046 וּזְבַחְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Exod. 8:24/28 כד וַיֹּאמֶר פַּרְעֹה, אָנֹכִי אֲשַׁלַּח אֶתְכֶם וּזְבַחְתֶּם לַיהוָה אֱלֹהֵיכֶם בַּמִּדְבָּר־־רַק הַרְחֵק לֹא־תַרְחִיקוּ, לָלֶכֶת; הַעְתִּירוּ, בַּעֲדִי. 24 And Pharaoh said: 'I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away; entreat for me.'

18056 וְזִהֲמַתּוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular | third person masculine singular 1) (Piel) to loathe, be foul, be loathsome זָהַם 2092 Job 33:20 כ וְזִהֲמַתּוּ חַיָּתוֹ לָחֶם; וְנַפְשׁוֹ, מַאֲכַל תַּאֲוָה. 20 So that his life maketh him to abhor bread, and his soul dainty food.

18078 וְזָכְרוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezek. 6:9 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ־שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת־לִבָּם הַזּוֹנֶה אֲשֶׁר־סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל־הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכָל

תּוֹעֲבֹתֵיהֶם. 9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in al

18086 וְזָכַרְתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Ezekiel 16:61 סא וְזָכַרְתְּ אֶת־דְּרָכַיִךְ, וְנִכְלַמְתְּ, בְּקַחְתֵּךְ אֶת־אֲחוֹתַיִךְ הַגְּדֹלוֹת מִמֵּךְ, אֶל־הַקְּטַנּוֹת מִמֵּךְ; וְנָתַתִּי אֶתְהֶן לָךְ לְבָנוֹת, וְלֹא מִבְּרִיתֵךְ. 61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I will give them unto thee for daughters, but not because of thy covenant.

18089 וּזְכַרְתַּנִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | first person common singular2 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 1 Sam. 1:11 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים־־וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

18103 וְזִנַּבְתֶּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to cut off; 1a) (Piel) to attack the rear, smite the tail זָנַב 2179 Jos. 10:19 יט וְאַתֶּם, אַל־תַּעֲמֹדוּ־־רִדְפוּ אַחֲרֵי אֹיְבֵיכֶם, וְזִנַּבְתֶּם אוֹתָם: אַל־תִּתְּנוּם, לָבוֹא אֶל־עָרֵיהֶם, כִּי נְתָנָם יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for the LORD your God hath delivered them into your hand.'

18104 וְזָנָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Deuteronomy 31:16 טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְּךָ שֹׁכֵב עִם־אֲבֹתֶיךָ; וְקָם הָעָם הַזֶּה וְזָנָה אַחֲרֵי אֱלֹהֵי נֵכַר־הָאָרֶץ, אֲשֶׁר הוּא בָא־שָׁמָּה בְּקִרְבּוֹ, וַעֲזָבַנִי, וְהֵפֵר אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ. 16 And the LORD said unto Moses: 'Behold, thou art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them.

18108 וְזָנְתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Isa. 23:17 יז וְהָיָה מִקֵּץ שִׁבְעִים שָׁנָה, יִפְקֹד יְהוָה אֶת־צֹר, וְשָׁבָה, לְאֶתְנַנָּה; וְזָנְתָה אֶת־כָּל־מַמְלְכוֹת הָאָרֶץ, עַל־פְּנֵי הָאֲדָמָה. 17 And it shall come to pass after the end of seventy years, that the LORD will remember Tyre, and she shall return to her hire, and shall have commerce with all the kingdoms of the world upon the face of the earth.

18113 וְזָעָקָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 2 Sam. 13:19 יט וַתִּקַּח תָּמָר אֵפֶר עַל־רֹאשָׁהּ, וּכְתֹנֶת הַפַּסִּים אֲשֶׁר עָלֶיהָ קָרָעָה; וַתָּשֶׂם יָדָהּ עַל־רֹאשָׁהּ, וַתֵּלֶךְ הָלוֹךְ וְזָעָקָה. 19 And Tamar put ashes on her head, and rent her garment of many colours that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.

18120 וּזְעַקְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 1 Sam. 8:18 יח וּזְעַקְתֶּם, בַּיּוֹם הַהוּא, מִלִּפְנֵי מַלְכְּכֶם, אֲשֶׁר בְּחַרְתֶּם לָכֶם; וְלֹא־יַעֲנֶה יְהוָה אֶתְכֶם, בַּיּוֹם הַהוּא. 18 And ye shall cry out in that day because of your king whom ye shall have chosen you; and the LORD will not answer you in that day.'

18130 וְזִקַּק 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to purify, distil, strain, refine; 1a) (Qal); 1a1) to purify, distil, strain; 1a2) to refine; 1b) (Piel) to purge, refine; 1c) (Pual) to refine, purify זָקַק 2212 Mal. 3:3 ג וְיָשַׁב מְצָרֵף וּמְטַהֵר, כֶּסֶף, וְטִהַר אֶת־בְּנֵי־לֵוִי וְזִקַּק אֹתָם, כַּזָּהָב וְכַכָּסֶף; וְהָיוּ, לַיהוָה, מַגִּישֵׁי מִנְחָה, בִּצְדָקָה. 3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in righteousness.

18134 וְזֵרוּהָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural | third person feminine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Jer. 51:2 ב וְשִׁלַּחְתִּי לְבָבֶל זָרִים וְזֵרוּהָ, וִיבֹקְקוּ אֶת־אַרְצָהּ: כִּי־הָיוּ עָלֶיהָ מִסָּבִיב, בְּיוֹם רָעָה. 2 And I will send unto Babylon strangers, that shall fan her, and they shall empty her land; for in the day of trouble they shall be against her round about.

18141 וְזָרַח 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular
1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come
out, appear זָרַח 2224 Deuteronomy 33:2; ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ--
הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD
came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He
came from the myriads holy, at His right hand was a fiery law unto them.

18142 וְזָרְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
feminine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to
rise; 1a2) to come out, appear זָרַח 2224 Mal. 3:20 כ וְזָרְחָה לָכֶם יִרְאֵי שְׁמִי, שֶׁמֶשׁ
צְדָקָה, וּמַרְפֵּא, בִּכְנָפֶיהָ; וִיצָאתֶם וּפִשְׁתֶּם, כְּעֶגְלֵי מַרְבֵּק. 20 But unto you that fear My name shall
the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as
calves of the stall.

18146 וְזֵרִיתִיךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first
person common singular | second feminine singular2 1) to scatter, fan, cast away, winnow,
disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan,
winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse
(intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה
2219 Ezek. 22:15 טו וַהֲפִיצוֹתִי אוֹתָךְ בַּגּוֹיִם, וְזֵרִיתִיךְ בָּאֲרָצוֹת; וַהֲתִמֹּתִי טֻמְאָתֵךְ, מִמֵּךְ. 15
And I will scatter thee among the nations, and disperse thee through the countries; and I will
consume thy filthiness out of thee.

18147 וְזֵרִיתִים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first
person common singular | third person masculine plural 1) to scatter, fan, cast away,
winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2)
to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter,
disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out
זָרָה 2219 Ezek. 29:12 יב וְנָתַתִּי אֶת-אֶרֶץ מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת, וְעָרֶיהָ בְּתוֹךְ
עָרִים מָחֳרָבוֹת תִּהְיֶיןָ שְׁמָמָה, אַרְבָּעִים, שָׁנָה; וַהֲפִצֹתִי אֶת-מִצְרַיִם בַּגּוֹיִם, וְזֵרִיתִים בָּאֲרָצוֹת. {ס} 12
And I will make the land of Egypt desolate in the midst of the countries that are desolate, and
her cities among the cities that are laid waste shall be desolate forty years; and I will scatter
the Egyptians among the nations, and will disperse them through the countries. {S}

18148 וְזֵרִיתִם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person
common singular | third person masculine plural 1) to scatter, fan, cast away, winnow,
disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan,
winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse
(intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה
2219 Ezek. 30:23 כג וַהֲפִצוֹתִי אֶת-מִצְרַיִם, בַּגּוֹיִם; וְזֵרִיתִם, בָּאֲרָצוֹת. 23 And I will scatter
the Egyptians among the nations, and will disperse them through the countries.

18150 וְזֵרָם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person
masculine singular | third person masculine plural 1) to scatter, fan, cast away, winnow,
disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan,
winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse

(intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 1 Kings 14:15 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם--מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

18167 וְזָרַעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Jer. 31:27 כז וְהָיָה כַּאֲשֶׁר שָׁקַדְתִּי עֲלֵיהֶם, לִנְתוֹשׁ וְלִנְתוֹץ וְלַהֲרֹס--וּלְהַאֲבִיד וּלְהָרֵעַ: כֵּן אֶשְׁקֹד עֲלֵיהֶם לִבְנוֹת וְלִנְטוֹעַ, נְאֻם־יְהוָה. 27 And it shall come to pass, that like as I have watched over them to pluck up and to break down, and to overthrow and to destroy, and to afflict; so will I watch over them to build and to plant, saith the LORD.

18168 וּזְרַעְתִּיהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Hosea 2:23 כג וְהָיָה בַּיּוֹם הַהוּא, אֶעֱנֶה נְאֻם־יְהוָה--אֶעֱנֶה, אֶת־הַשָּׁמָיִם; וְהֵם, יַעֲנוּ אֶת־הָאָרֶץ. 23 And it shall come to pass in that day, I will respond, saith the LORD, I will respond to the heavens, and they shall respond to the earth;

18171 וְזָרַק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Lev. 17:6 ו וְזָרַק הַכֹּהֵן אֶת-הַדָּם עַל-מִזְבַּח יְהוָה, פֶּתַח אֹהֶל מוֹעֵד; וְהִקְטִיר הַחֵלֶב, לְרֵיחַ נִיחֹחַ לַיהוָה. 6 And the priest shall dash the blood against the altar of the LORD at the door of the tent of meeting, and make the fat smoke for a sweet savour unto the LORD.

18174 וּזְרָקוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Exod. 9:8 ח וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן, קְחוּ לָכֶם מְלֹא חָפְנֵיכֶם, פִּיחַ כִּבְשָׁן; וּזְרָקוֹ מֹשֶׁה הַשָּׁמַיְמָה, לְעֵינֵי פַרְעֹה. 8 And the LORD said unto Moses and unto Aaron: 'Take to you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh.

18176 וְזָרַקְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Ezekiel 36:25 כה וְזָרַקְתִּי עֲלֵיכֶם מַיִם טְהוֹרִים, וּטְהַרְתֶּם: מִכֹּל טֻמְאוֹתֵיכֶם וּמִכָּל־גִּלּוּלֵיכֶם, אֲטַהֵר אֶתְכֶם. 25 And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all your idols, will I cleanse you.

18186 וְחֻבַּל 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge;

2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge,
become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend;
3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4)
to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Isa. 10:27 כז וְהָיָה
בַּיּוֹם הַהוּא, יָסוּר סֻבֳּלוֹ מֵעַל שִׁכְמֶךָ, וְעֻלּוֹ, מֵעַל צַוָּארֶךָ; וְחֻבַּל עֹל, מִפְּנֵי-שָׁמֶן. 27 And it shall
come to pass in that day, that his burden shall depart from off thy shoulder, and his yoke from
off thy neck, and the yoke shall be destroyed by reason of fatness.

18187 וְחִבֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person
masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge;
2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge,
become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend;
3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4)
to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Eccl. 5:5 ה אַל-
תִּתֵּן אֶת-פִּיךָ, לַחֲטִיא אֶת-בְּשָׂרֶךָ, וְאַל-תֹּאמַר לִפְנֵי הַמַּלְאָךְ, כִּי שְׁגָגָה הִיא: לָמָּה יִקְצֹף הָאֱלֹהִים עַל-
קוֹלֶךָ, וְחִבֵּל אֶת-מַעֲשֵׂה יָדֶיךָ. 5 Suffer not thy mouth to bring thy flesh into guilt, neither say
thou before the messenger, that it was an error; wherefore should God be angry at thy voice,
and destroy the work of thy hands?

18193 וְחֻבָּר 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person
masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap
up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2)
to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join,
ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to
join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league
together חָבַר 2266 Exod. 28:7 ז שְׁתֵּי כְתֵפֹת חֹבְרֹת, יִהְיֶה-לּוֹ אֶל-שְׁנֵי קְצוֹתָיו--וְחֻבָּר.
7 It shall have two shoulder-pieces joined to the two ends thereof, that it may be joined
together.

18200 וְחָבַשְׁתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern;
1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to
be bound up חָבַשׁ 2280 Exod. 29:9 ט וְחָגַרְתָּ אֹתָם אַבְנֵט אַהֲרֹן וּבָנָיו, וְחָבַשְׁתָּ לָהֶם מִגְבָּעֹת,
וְהָיְתָה לָהֶם כְּהֻנָּה, לְחֻקַּת עוֹלָם; וּמִלֵּאתָ יַד-אַהֲרֹן, וְיַד-בָּנָיו. 9 And thou shalt gird them with
girdles, Aaron and his sons, and bind head-tires on them; and they shall have the priesthood by
a perpetual statute; and thou shalt consecrate Aaron and his sons.

18210 וְחָגַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to
gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Exodus 29:9 ט וְחָגַרְתָּ
אֹתָם אַבְנֵט אַהֲרֹן וּבָנָיו, וְחָבַשְׁתָּ לָהֶם מִגְבָּעֹת, וְהָיְתָה לָהֶם כְּהֻנָּה, לְחֻקַּת עוֹלָם; וּמִלֵּאתָ יַד-אַהֲרֹן, וְיַד-
בָּנָיו. 9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on
them; and they shall have the priesthood by a perpetual statute; and thou shalt consecrate
Aaron and his sons.

18212 וְחַדּוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to be sharp, be alert, be keen; 1a) (Qal) to be sharp, be keen; 1b) (Hiphil) to sharpen; 1c) (Hophal) to be sharpened חָדַד 2300 Hab. 1:8 ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל. 8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour.

18217 וְחָדַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Exod. 23:5 ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ, מֵעֲזֹב לוֹ--עָזֹב תַּעֲזֹב, עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}

18221 וְחִדְּשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be new, renew, repair; 1a) (Piel); 1a1) to renew, make anew; 1a2) to repair; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 Isa. 61:4 ד וּבָנוּ חָרְבוֹת עוֹלָם, שֹׁמְמוֹת רִאשֹׁנִים יְקוֹמֵמוּ; וְחִדְּשׁוּ עָרֵי חֹרֶב, שֹׁמְמוֹת דּוֹר וָדוֹר. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall renew the waste cities, the desolations of many generations.

18249 וַחֲזִיתֶם 1 Conjunctive waw | Verb - Qal Perfect - second person masculine plural 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Ezek. 13:8 ח לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן דַּבֶּרְכֶם שָׁוְא, וַחֲזִיתֶם כָּזָב--לָכֵן הִנְנִי אֲלֵיכֶם, נְאֻם אֲדֹנָי יְהוִה. 8 Therefore thus saith the Lord GOD: Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD.

18255 וְחָזְקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Sam. 16:21 כא וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם, בּוֹא אֶל־פִּלַגְשֵׁי אָבִיךָ, אֲשֶׁר הִנִּיחַ לִשְׁמוֹר הַבָּיִת; וְשָׁמַע כָּל־יִשְׂרָאֵל, כִּי־נִבְאַשְׁתָּ אֶת־אָבִיךָ, וְחָזְקוּ, יְדֵי כָּל־אֲשֶׁר אִתָּךְ. 21 And Ahithophel said unto Absalom: 'Go in unto thy father's concubines, that he hath left to keep the house; and all Israel will hear that thou art abhorred of thy father; then will the hands of all that are with thee be strong.'

18261 וְחָזַקְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 1 Kings 2:2 ב אָנֹכִי הֹלֵךְ, בְּדֶרֶךְ כָּל־הָאָרֶץ; וְחָזַקְתָּ, וְהָיִיתָ לְאִישׁ. 2 'I go the way of all the earth; be thou strong therefore, and show thyself a man;

18263 וַחֲזַקְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jos. 23:6 ו וַחֲזַקְתֶּם מְאֹד--לִשְׁמֹר וְלַעֲשׂוֹת, אֵת כָּל־הַכָּתוּב בְּסֵפֶר תּוֹרַת מֹשֶׁה: לְבִלְתִּי סוּר־מִמֶּנּוּ, יָמִין וּשְׂמֹאול. 6 Therefore be ye very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

18264 וְחִטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Leviticus 14:52 נב וְחִטֵּא אֶת-הַבַּיִת--בְּדַם הַצִּפּוֹר, וּבַמַּיִם הַחַיִּים; וּבַצִּפֹּר הַחַיָּה, וּבְעֵץ הָאֶרֶז וּבָאֵזֹב--וּבִשְׁנִי הַתּוֹלָעַת. 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

18266 וְחָטְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 5:15 טו נֶפֶשׁ, כִּי-תִמְעֹל מַעַל, וְחָטְאָה בִּשְׁגָגָה, מִקָּדְשֵׁי יְהוָה: וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאָשָׁם. 15 If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

18268 וְחִטְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Exod. 34:7 ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

18272 וְחִטְּאוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Num. 19:19 יט וְהִזָּה הַטָּהֹר עַל-הַטָּמֵא, בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי; וְחִטְּאוֹ בַּיּוֹם הַשְּׁבִיעִי, וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם וְטָהֵר בָּעָרֶב. 19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and shall be clean at even.

18279 וְחָטָאת 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering;

1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Exod. 5:16 טז תֶּבֶן, אֵין נִתָּן לַעֲבָדֶיךָ, וּלְבֵנִים אֹמְרִים לָנוּ, עֲשׂוּ; וְהִנֵּה עֲבָדֶיךָ מֻכִּים, וְחָטָאת עַמֶּךָ. 16 There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy servants are beaten, but the fault is in thine own people.'

18289 וַחֲטָאתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Deut. 20:18 יח לְמַעַן, אֲשֶׁר לֹא־יְלַמְּדוּ אֶתְכֶם לַעֲשׂוֹת, כְּכֹל תּוֹעֲבֹתָם, אֲשֶׁר עָשׂוּ לֵאלֹהֵיהֶם; וַחֲטָאתֶם, לַיהוָה אֱלֹהֵיכֶם. {ס} 18 that they teach you not to do after all their abominations, which they have done unto their gods, and so ye sin against the LORD your God. {S}

18294 וַחֲטַפְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural (Qal) to catch, seize חָטַף 2414 Jdg. 21:21 כא וּרְאִיתֶם, וְהִנֵּה אִם־יֵצְאוּ בְנוֹת־שִׁילוֹ לָחוּל בַּמְּחֹלוֹת, וִיצָאתֶם מִן־הַכְּרָמִים, וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ מִבְּנוֹת שִׁילוֹ; וַהֲלַכְתֶּם, אֶרֶץ בִּנְיָמִן. 21 and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

18298 וְחַי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 2 Sam. 12:22 כב וַיֹּאמֶר־־בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

18300 וְחִיַּבְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to be guilty, make guilty; 1a) (Piel) to endanger חוּב 2325 Prov. 1:6; Dan. 1:10 ו לְהָבִין מָשָׁל, וּמְלִיצָה; דִּבְרֵי חֲכָמִים, וְחִידֹתָם. 6 To understand a proverb, and a figure; the words of the wise, and their dark sayings.

18302 וְחָיָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

חָיָה 2421 Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

18311 וְחָיִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

חָיָה 2421 Deuteronomy 30:16 טז אֲשֶׁר אָנֹכִי מְצַוְּךָ, הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת בִּדְרָכָיו, וְלִשְׁמֹר מִצְוֺתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו; וְחָיִיתָ וְרָבִיתָ־־וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בָּאָרֶץ אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 16 in that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; then thou shalt live and multiply, and the LORD thy God shall bless thee in the land whither thou goest in to possess it.

18324 וְחָיִתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life

חָיָה 2421 Jer. 38:17 יז וַיֹּאמֶר יִרְמְיָהוּ אֶל־צִדְקִיָּהוּ {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם־יָצֹא תֵצֵא אֶל־שָׂרֵי מֶלֶךְ־בָּבֶל וְחָיְתָה נַפְשֶׁךָ, וְהָעִיר הַזֹּאת, לֹא תִשָּׂרֵף בָּאֵשׁ; וְחָיִתָה, אַתָּה וּבֵיתֶךָ. 17 Then said Jeremiah unto Zedekiah: {S} 'Thus saith the LORD, the God of hosts,

the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, thou, and thy house;

18331 וְחִכִּינוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

18332 וְחִכִּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Isaiah 8:17 יז וְחִכִּיתִי, לַיהוָה, הַמַּסְתִּיר פָּנָיו, מִבֵּית יַעֲקֹב; וְקִוֵּיתִי־לוֹ. 17 And I will wait for the LORD, that hideth His face from the house of Jacob, and I will look for Him.

18352 וְחָלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Hos. 11:6 ו וְחָלָה חֶרֶב בְּעָרָיו, וְכִלְּתָה בַדָּיו וְאָכָלָה--מִמֹּעֲצוֹתֵיהֶם. 6 And the sword shall fall upon his cities, and shall consume his bars, and devour them, because of their own counsels.

18354 וְחָלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Deut. 2:25 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ וְיִרְאָתְךָ, עַל־פְּנֵי הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם--אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.'

18355 וְחִלּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Job 11:19 יט וְרָבַצְתָּ, וְאֵין מַחֲרִיד; וְחִלּוּ פָּנֶיךָ רַבִּים. 19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

18369 וְחִלְּלֻהָ 1 וְחִלְּלוּהוּqere; Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person common plural | suffix third person feminine singular homonym 1 kethib 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 7:21 כא וּנְתַתִּיו בְּיַד־הַזָּרִים לָבַז, וּלְרִשְׁעֵי הָאָרֶץ לְשָׁלָל; וחללוה (וְחִלְּלוּהוּ). 21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

18370 וְחִלֵּלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Jer. 31:5 ה כִּי יֶשׁ־יוֹם, קָרְאוּ נֹצְרִים בְּהַר אֶפְרָיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, אֶל־יְהוָה אֱלֹהֵינוּ. {פ} 5 For there shall be a day, that the watchmen shall call upon the mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P}

18372 וְחִלְּלוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 7:22 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ} 22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P}

18373 וְחִלְּלוּהוּ 1 וְחִלְּלֻהָkethib; Conjunctive waw | verb - Piel waw Consecutive Perfect - third person common plural | suffix third person masculine singular homonym 1 qere 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 7:21 כא וּנְתַתִּיו בְּיַד־הַזָּרִים לָבַז, וּלְרִשְׁעֵי הָאָרֶץ לְשָׁלָל; וחללוה (וְחִלְּלוּהוּ). 21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

18375 וְחִלַּלְתָּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Lev. 19:12 יב וְלֹא-תִשָּׁבְעוּ בִשְׁמִי, לַשָּׁקֶר: וְחִלַּלְתָּ אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 12 And ye shall not swear by My name falsely, so that thou profane the name of thy God: I am the LORD.

18380 וְחָלָף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Psalm 90:6 ו בַּבֹּקֶר, יָצִיץ וְחָלָף; לָעֶרֶב, יְמוֹלֵל וְיָבֵשׁ. 6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

18381 וְחָלַף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Isaiah 8:8 ח וְחָלַף בִּיהוּדָה שָׁטַף וְעָבַר, עַד־צַוָּאר יַגִּיעַ; וְהָיָה מֻטּוֹת כְּנָפָיו, מְלֹא רֹחַב־אַרְצְךָ עִמָּנוּ אֵל. {ס} 8 And he shall sweep through Judah overflowing as he passeth through he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. {S}

18382 וְחָלְפָה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 Jdg. 5:26 כו יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

18383 וְחָלַפְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from; 1a) (Qal); 1a1) to pass on quickly; 1a2) to pass away (vanish); 1a3) to come on anew, sprout again (of grass); 1a4) to pass through; 1a5) to overstep, transgress; 1b) (Piel) to cause to pass, change; 1c) (Hiph); 1c1) to change, substitute, alter, change for better, renew; 1c2) to show newness (of tree) חָלַף 2498 1 Samuel 10:3 ג וְחָלַפְתָּ מִשָּׁם וָהָלְאָה, וּבָאתָ עַד־אֵלוֹן תָּבוֹר, וּמְצָאוּךָ שָּׁם שְׁלֹשָׁה אֲנָשִׁים, עֹלִים אֶל־הָאֱלֹהִים בֵּית־אֵל; אֶחָד נֹשֵׂא שְׁלֹשָׁה גְדָיִים, וְאֶחָד נֹשֵׂא שְׁלֹשֶׁת כִּכְּרוֹת לֶחֶם, וְאֶחָד, נֹשֵׂא נֵבֶל־יָיִן. 3 Then shalt thou go on forward from thence, and thou shalt come to the terebinth of Tabor, and there shall meet thee there three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine.

18385 וְחָלְצָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Deut. 25:9 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

18386 וְחִלְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Lev. 14:40 מ וְצִוָּה, הַכֹּהֵן, וְחִלְּצוּ אֶת-הָאֲבָנִים, אֲשֶׁר בָּהֵן הַנָּגַע; וְהִשְׁלִיכוּ אֶתְהֶן אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 40 then the priest shall command that they take out the stones in which the plague is, and cast them into an unclean place without the city.

18388 וְחֻלַּק 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Zech. 14:1 א הִנֵּה יוֹם־בָּא, לַיהוָה; וְחֻלַּק שְׁלָלֵךְ, בְּקִרְבֵּךְ. 1 Behold, a day of the LORD cometh, when thy spoil shall be divided in the midst of thee.

18396 וְחִלַּקְתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Ezek. 5:1 א וְאַתָּה בֶן־אָדָם קַח־לְךָ חֶרֶב חַדָּה, תַּעַר הַגַּלָּבִים תִּקָּחֶנָּה לָּךְ, וְהַעֲבַרְתָּ עַל־רֹאשְׁךָ, וְעַל־זְקָנֶךָ; וְלָקַחְתָּ לְךָ מֹאזְנֵי מִשְׁקָל, וְחִלַּקְתָּם. 1 And thou, son of man, take thee a sharp sword, as a barber's razor shalt thou take it unto thee, and cause it to pass upon thy head and upon thy beard; then take thee balances to weigh, and divide the hair.

18397 וְחִלַּקְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Ezekiel 47:21 כא וְחִלַּקְתֶּם אֶת־הָאָרֶץ הַזֹּאת, לָכֶם--לְשִׁבְטֵי יִשְׂרָאֵל. 21 So shall ye divide this land unto you according to the tribes of Israel.

18404 וְחַם 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Exod. 16:21 כא וַיִּלְקְטוּ אֹתוֹ בַּבֹּקֶר בַּבֹּקֶר, אִישׁ כְּפִי אָכְלוֹ; וְחַם הַשֶּׁמֶשׁ, וְנָמָס. 21 And they gathered it morning by morning, every man according to his eating; and as the sun waxed hot, it melted.

18406 וְחָמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Micah 2:2 ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ,

וְאִישׁ וְנַחֲלָתוֹ. {פ}   2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

18416 וְחָמַלְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular (Qal) to spare, pity, have compassion on חָמַל 2550 Mal. 3:17 יז וְהָיוּ לִי, אָמַר יְהוָה צְבָאוֹת, לַיּוֹם, אֲשֶׁר אֲנִי עֹשֶׂה סְגֻלָּה; וְחָמַלְתִּי עֲלֵיהֶם--כַּאֲשֶׁר יַחְמֹל אִישׁ, עַל־בְּנוֹ הָעֹבֵד אֹתוֹ.   17 And they shall be Mine, saith the LORD of hosts, in the day that I do make, even Mine own treasure; and I will spare them, as a man spareth his own son that serveth him.

18429 וְחִמֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to arrange in multiples of five, takeone fifth; 1a) (Piel) to takeone fifth, tax a fifth of חִמֵּשׁ 2567 Gen. 41:34 לד יַעֲשֶׂה פַרְעֹה, וְיַפְקֵד פְּקִדִים עַל־הָאָרֶץ; וְחִמֵּשׁ אֶת־אֶרֶץ מִצְרַיִם, בְּשֶׁבַע שְׁנֵי הַשָּׂבָע.   34 Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven years of plenty.

18445 וְחָנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to decline, incline, encamp, bend down, lay siege against; 1a) (Qal); 1a1) to decline; 1a2) to encamp חָנָה 2583 Num. 1:52 נב וְחָנוּ, בְּנֵי יִשְׂרָאֵל, אִישׁ עַל-מַחֲנֵהוּ וְאִישׁ עַל-דִּגְלוֹ, לְצִבְאֹתָם.   52 And the children of Israel shall pitch their tents, every man with his own camp, and every man with his own standard, according to their hosts.

18462 וְחַנֹּתִי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular homonym 2 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Job 19:17 יז רוּחִי, זָרָה לְאִשְׁתִּי; וְחַנֹּתִי, לִבְנֵי בִטְנִי.   17 My breath is abhorred of my wife, and I am loathsome to the children of my tribe.

18472 וְחָסָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 64:11 יא יִשְׂמַח צַדִּיק בַּיהוָה, וְחָסָה בוֹ; וְיִתְהַלְלוּ, כָּל-יִשְׁרֵי-לֵב.   11 The righteous shall be glad in the LORD, and shall take refuge in Him; and all the upright in heart shall glory. {P}

18475 וְחָסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Zeph. 3:12 יב וְהִשְׁאַרְתִּי בְקִרְבֵּךְ, עַם עָנִי וָדָל; וְחָסוּ, בְּשֵׁם יְהוָה.   12 And I will leave in the midst of thee an afflicted and poor people, and they shall take refuge in the name of the LORD.

18487 וְחָפּוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to cover, overlay, wainscotted, covered with boards or panelling; 1a) (Qal) to cover; 1b)(Niphal) to be covered; 1c) (Piel) to cover, overlay חָפָה 2645 Jer. 14:3 ג וְאַדִּרֵיהֶם, שָׁלְחוּ צעוריהם (צְעִירֵיהֶם) לַמָּיִם; בָּאוּ עַל־גֵּבִים לֹא־מָצְאוּ מַיִם, שָׁבוּ כְלֵיהֶם רֵיקָם--בֹּשׁוּ וְהָכְלְמוּ, וְחָפוּ

ראשָׁם. 3 And their nobles send their lads for water: they come to the pits, and find no water;
their vessels return empty; they are ashamed and confounded, and cover their heads.

18493 וְחָפְרָה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine
singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be
ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause
embarrassment חָפֵר 2659 Jer. 15:9 ט אֻמְלְלָה יֹלֶדֶת הַשִּׁבְעָה, נָפְחָה נַפְשָׁהּ באה (בָּא)
שִׁמְשָׁהּ בְּעֹד יוֹמָם--בּוֹשָׁה וְחָפֵרָה; וּשְׁאֵרִיתָם, לַחֶרֶב אֶתֵּן לִפְנֵי אֹיְבֵיהֶם--נְאֻם-יְהוָה. {ס} 9 She
that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet
day, she is ashamed and confounded; and the residue of them will I deliver to the sword before
their enemies, saith the LORD.' {S}

18494 וְחָפְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person feminine singular 1) to be ashamed, be confounded, be abashed, feel abashed; 1a)
(Qal) to be ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause
embarrassment חָפֵר 2659 Isa. 24:23 כג וְחָפְרָה הַלְּבָנָה, וּבוֹשָׁה הַחַמָּה: כִּי-מָלַךְ יְהוָה
צְבָאוֹת, בְּהַר צִיּוֹן וּבִירוּשָׁלִַם, וְנֶגֶד זְקֵנָיו, כָּבוֹד. {פ} 23 Then the moon shall be confounded,
and the sun ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and
before His elders shall be Glory. {P}

18495 וְחָפְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to be ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be
ashamed, be abashed; 1b) (Hiphil) to display shame, demonstrate shame, cause
embarrassment חָפֵר 2659 Mic. 3:7 ז וּבֹשׁוּ הַחֹזִים, וְחָפְרוּ הַקֹּסְמִים, וְעָטוּ עַל-שָׂפָם,
כֻּלָּם: כִּי אֵין מַעֲנֵה, אֱלֹהִים. 7 And the seers shall be put to shame, and the diviners
confounded; yea, they shall all cover their upper lips; for there shall be no answer of God.

18497 וְחָפַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search,
search out, explore חָפַר 2658 Job 11:18 יח וּבָטַחְתָּ, כִּי-יֵשׁ תִּקְוָה; וְחָפַרְתָּ, לָבֶטַח תִּשְׁכָּב.
18 And thou shalt be secure, because there is hope; yea, thou shalt look about thee, and shalt
take thy rest in safety.

18498 וְחָפַרְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search,
search out, explore חָפַר 2658 Deut. 23:14 יד וְיָתֵד תִּהְיֶה לְךָ, עַל-אֲזֵנֶךָ; וְהָיָה, בְּשִׁבְתְּךָ
חוּץ, וְחָפַרְתָּה בָהּ, וְשַׁבְתָּ וְכִסִּיתָ אֶת-צֵאָתֶךָ. 14 And thou shalt have a paddle among thy
weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt
turn back and cover that which cometh from thee.

18499 וְחִפְּשׂוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third
common plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to
search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be
exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be
sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ
2664 1 Kings 20:6 ו כִּי אִם-כָּעֵת מָחָר, אֶשְׁלַח אֶת-עֲבָדַי אֵלֶיךָ, וְחִפְּשׂוּ אֶת-בֵּיתְךָ, וְאֵת בָּתֵּי
עֲבָדֶיךָ; וְהָיָה כָּל-מַחְמַד עֵינֶיךָ, יָשִׂימוּ בְיָדָם וְלָקָחוּ. 6 but I will send my servants unto thee

tomorrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.'

18500 וְחִפַּשְׂתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 1 Sam. 23:23 כג וּרְאוּ וּדְעוּ, מִכֹּל הַמַּחֲבֹאִים אֲשֶׁר יִתְחַבֵּא שָׁם, וְשַׁבְתֶּם אֵלַי אֶל־נָכוֹן, וְהָלַכְתִּי אִתְּכֶם; וְהָיָה, אִם־יֶשְׁנוֹ בָאָרֶץ־־וְחִפַּשְׂתִּי אֹתוֹ, בְּכֹל אַלְפֵי יְהוּדָה. 23 See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye back to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.'

18503 וְחָצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Exod. 21:35 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת־־וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

18513 וְחָצִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Numbers 31:27 כז וְחָצִיתָ, אֶת-הַמַּלְקוֹחַ, בֵּין תֹּפְשֵׂי הַמִּלְחָמָה, הַיֹּצְאִים לַצָּבָא--וּבֵין, כָּל-הָעֵדָה. 27 and divide the prey into two parts: between the men skilled in war, that went out to battle, and all the congregation;

18526 וְחַקּוֹתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed חָקַק 2710 Ezek. 4:1 א וְאַתָּה בֶן־אָדָם קַח־לְךָ לְבֵנָה, וְנָתַתָּה אוֹתָהּ לְפָנֶיךָ; וְחַקּוֹתָ עָלֶיהָ עִיר, אֶת־יְרוּשָׁלִָם. 1 Thou also, son of man, take thee a tile, and lay it before thee, and trace upon it a city, even Jerusalem;

18532 וְחִקֵּר 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Eccl. 12:9 ט וְיֹתֵר, שֶׁהָיָה קֹהֶלֶת חָכָם: עוֹד, לִמַּד־דַּעַת אֶת־הָעָם, וְאִזֵּן וְחִקֵּר, תִּקֵּן מְשָׁלִים הַרְבֵּה. 9 And besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs.

18534 וַחֲקָרוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Prov. 18:17 יז צַדִּיק הָרִאשׁוֹן בְּרִיבוֹ; יבא- (וּבָא-) רֵעֵהוּ, וַחֲקָרוֹ. 17 He that pleadeth his cause first seemeth just; but his neighbour cometh and searcheth him out.

18535 וְחָקַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out, seek out חָקַר 2713 Deut. 13:15 טו וְדָרַשְׁתָּ וְחָקַרְתָּ וְשָׁאַלְתָּ, הֵיטֵב; וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ. 15 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

18542 וְחָרְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 19:6 ו וְהֶאֶזְנִיחוּ נְהָרוֹת, דָּלְלוּ וְחָרְבוּ יְאֹרֵי מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and flags shall wither.

18547 וְחָרַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army) חָרַד 2729 Isa. 19:16 טז בַּיּוֹם הַהוּא, יִהְיֶה מִצְרַיִם כַּנָּשִׁים; וְחָרַד וּפָחַד, מִפְּנֵי תְּנוּפַת יַד־יְהוָה צְבָאוֹת, אֲשֶׁר־הוּא, מֵנִיף עָלָיו. 16 In that day shall Egypt be like unto women; and it shall tremble and fear because of the shaking of the hand of the LORD of hosts, which He shaketh over it.

18575 וְחָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Deuteronomy 32:35 לה לִי נָקָם וְשִׁלֵּם, {ר} לְעֵת תָּמוּט רַגְלָם: {ס} כִּי קָרוֹב יוֹם אֵידָם, {ר} וְחָשׁ עֲתִדֹת לָמוֹ. {ס} 35 Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste.

18585 וְחָשַׁבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Ezek. 38:10 י כֹּה אָמַר, אֲדֹנָי יְהוִה: וְהָיָה בַּיּוֹם הַהוּא, יַעֲלוּ דְבָרִים עַל־לְבָבֶךָ, וְחָשַׁבְתָּ, מַחֲשֶׁבֶת רָעָה. 10 Thus saith the Lord GOD: It shall come to pass in that day, that things shall come into thy mind, and thou shalt devise an evil device;

18589 וְחָשְׁכָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Mic. 3:6 ו לָכֵן לַיְלָה לָכֶם, מֵחָזוֹן, וְחָשְׁכָה לָכֶם, מִקְּסֹם; וּבָאָה הַשֶּׁמֶשׁ עַל־הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם הַיּוֹם. 6 Therefore it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon the prophets, and the day shall be black over them.

18591 וְחָשְׁכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

18596 וְחִשַּׁק 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular (Qal) to love, be attached to, long for; 2) (Piel) fillet; 3) (Pual) fillet חָשַׁק 2836 Exod. 38:28 כח וְאֶת־הָאֶלֶף וּשְׁבַע הַמֵּאוֹת, וַחֲמִשָּׁה וְשִׁבְעִים, עָשָׂה וָוִים, לָעַמּוּדִים; וְצִפָּה רָאשֵׁיהֶם, וְחִשַּׁק אֹתָם. 28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and made fillets for them.

18599 וְחָשַׁקְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular (Qal) to love, be attached to, long for; 2) (Piel) fillet; 3) (Pual) fillet חָשַׁק 2836 Deut. 21:11 יא וְרָאִיתָ, בַּשִּׁבְיָה, אֵשֶׁת, יְפַת־תֹּאַר; וְחָשַׁקְתָּ בָהּ, וְלָקַחְתָּ לְךָ לְאִשָּׁה. 11 and seest among the captives a woman of goodly form, and thou hast a desire unto her, and wouldest take her to thee to wife;

18602 וָחָתָּה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jer. 48:1 א לְמוֹאָב כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הוֹי אֶל־נְבוֹ כִּי שֻׁדָּדָה, הֹבִישָׁה נִלְכְּדָה, קִרְיָתָיִם; הֹבִישָׁה הַמִּשְׂגָּב, וָחָתָּה. 1 Of Moab. Thus saith the LORD of hosts, the God of Israel: Woe unto Nebo! for it is spoiled; Kiriathaim is put to shame, it is taken; Misgab is put to shame and dismayed.

18603 וְחָתּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jer. 50:36 לו חֶרֶב אֶל־הַבַּדִּים, וְנֹאָלוּ; חֶרֶב אֶל־גִּבּוֹרֶיהָ, וָחָתּוּ. 36 A sword is upon the boasters, and they shall become fools; a sword is upon her mighty men, and they shall be dismayed.

18614 וְחִתַּתַּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Job 7:14 יד וְחִתַּתַּנִי בַחֲלֹמוֹת; וּמֵחֶזְיֹנוֹת תְּבַעֲתַנִּי. 14 Then Thou scarest me with dreams, and terrifiest me through visions;

18619 וּטְבָחוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) חָתַת 2873 Exod. 21:37 לז כִּי יִגְנֹב־אִישׁ שׁוֹר אוֹ־שֶׂה, וּטְבָחוֹ אוֹ מְכָרוֹ--חֲמִשָּׁה בָקָר, יְשַׁלֵּם תַּחַת הַשּׁוֹר, וְאַרְבַּע־צֹאן, תַּחַת הַשֶּׂה. 37 If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a sheep.

18624 וְטָבַלְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

18625 וּטְבַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Exod. 12:22 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ--עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

18633 וְטָהֲרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 12:7 ז וְהִקְרִיבוֹ לִפְנֵי יְהוָה,

וְכִפֶּר עָלֶיהָ, וְטָהֲרָה, מִמְּקֹר דָּמֶיהָ: זֹאת תּוֹרַת הַיֹּלֶדֶת, לַזָּכָר אוֹ לַנְּקֵבָה. 7 And he shall offer it before the LORD, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth, whether a male or a female.

18634 וְטָהֲרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 12:8 ח וְאִם-לֹא תִמְצָא יָדָהּ, דֵּי שֶׂה--וְלָקְחָה שְׁתֵּי-תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת; וְכִפֶּר עָלֶיהָ הַכֹּהֵן, וְטָהֵרָה. {פ}

8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean. {P}

18640 וְטָהָרְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 2 Kings 5:12 יב הֲלֹא טוֹב אבנה (אֲמָנָה) וּפַרְפַּר נַהֲרוֹת דַּמֶּשֶׂק, מִכֹּל מֵימֵי יִשְׂרָאֵל--הֲלֹא-אֶרְחַץ בָּהֶם, וְטָהָרְתִּי; וַיִּפֶן, וַיֵּלֶךְ בְּחֵמָה.

12 Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?' So he turned, and went away in a rage.

18641 וְטִהַרְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 37:23 כג וְלֹא יִטַּמְּאוּ עוֹד, בְּגִלּוּלֵיהֶם וּבְשִׁקּוּצֵיהֶם, וּבְכֹל, פִּשְׁעֵיהֶם; וְהוֹשַׁעְתִּי אֹתָם, מִכֹּל מוֹשְׁבֹתֵיהֶם אֲשֶׁר חָטְאוּ בָהֶם, וְטִהַרְתִּי אוֹתָם וְהָיוּ-לִי לְעָם, וַאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים. 23 neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God.

18643 וְטִהַרְתִּים 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | suffix third person masculine plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Jeremiah 33:8 ח וְטִהַרְתִּים, מִכָּל־עֲוֹנָם אֲשֶׁר חָטְאוּ־לִי; וְסָלַחְתִּי, לכול־ (לְכָל־) עֲוֹנוֹתֵיהֶם אֲשֶׁר חָטְאוּ־לִי, וַאֲשֶׁר, פָּשְׁעוּ בִי. 8 And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have transgressed against Me.

18660 וְטָח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared טוּחַ 2902 Lev. 14:42 מב וְלָקְחוּ אֲבָנִים אֲחֵרוֹת, וְהֵבִיאוּ אֶל-תַּחַת הָאֲבָנִים; וְעָפָר אַחֵר יִקַּח, וְטָח אֶת-הַבָּיִת. 42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

18661 וְטָחֲנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural (Qal) to grind, crush טָחַן 2912 Num. 11:8 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

18673 וְטִמֵּא 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 2 Kings 23:10 י וְטִמֵּא אֶת־הַתֹּפֶת, אֲשֶׁר בְּגֵי בני־ (בֶן־) הִנֹּם: לְבִלְתִּי, לְהַעֲבִיר אִישׁ אֶת־בְּנוֹ וְאֶת־בִּתּוֹ בָּאֵשׁ--לַמֹּלֶךְ. 10 And he defiled Topheth, which is in the valley of the son of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

18675 וְטָמְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 15:18 יח וְאִשָּׁה, אֲשֶׁר יִשְׁכַּב אִישׁ אֹתָהּ שִׁכְבַת-זָרַע--וְרָחֲצוּ בַמַּיִם, וְטָמְאוּ עַד-הָעָרֶב. {פ} 18 The woman also with whom a man shall lie carnally, they shall both bathe themselves in water, and be unclean until the even. {P}

18676 וְטִמְּאוּ 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c)

(Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 43:8 ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי. 8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger.

18680 וְטִמֵּאתֶם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Isaiah 30:22 כב וְטִמֵּאתֶם, אֶת־צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

18682 וּטְמַנְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jer. 43:9 ט קַח בְּיָדְךָ אֲבָנִים גְּדֹלוֹת, וּטְמַנְתָּם בַמֶּלֶט בַּמַּלְבֵּן, אֲשֶׁר בְּפֶתַח בֵּית־פַּרְעֹה, בְּתַחְפַּנְחֵס--לְעֵינֵי, אֲנָשִׁים יְהוּדִים. 9 'Take great stones in thy hand, and hide them in the mortar in the framework, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

18865 וְיִבְּמָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) (Piel) to perform levirate marriage, perform the duty of a brother-in-law; 1a) the duty due to a brother who died childless - to marry his widow and have a son for his name יָבַם 2992 Deut. 25:5 ה כִּי־יֵשְׁבוּ אַחִים יַחְדָּו, וּמֵת אַחַד מֵהֶם וּבֵן אֵין־לוֹ--לֹא־תִהְיֶה אֵשֶׁת־הַמֵּת הַחוּצָה, לְאִישׁ זָר: יְבָמָהּ יָבֹא עָלֶיהָ, וּלְקָחָהּ לוֹ לְאִשָּׁה וְיִבְּמָהּ. 5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

18918 וְיָבֵשׁוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Jer. 50:38; (cf Ezek. 19:12) לח חֹרֶב אֶל־מֵימֶיהָ, וְיָבֵשׁוּ: כִּי אֶרֶץ פְּסִלִים הִיא, וּבָאֵימִים יִתְהֹלָלוּ. 38 A drought is upon her waters, and they shall be dried up; for it is a land of graven images, and they are mad upon things of horror.

19919 וְיָבֵשׁוּ 1 Conjunctive waw | Verb - Qal Perfect - third person common plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Ezek. 19:12 יב וַתֻּתַּשׁ בְּחֵמָה לָאָרֶץ הֻשְׁלָכָה, וְרוּחַ הַקָּדִים הוֹבִישׁ פִּרְיָהּ; הִתְפָּרְקוּ וְיָבֵשׁוּ מַטֵּה עֻזָּהּ, אֵשׁ אֲכָלָתְהוּ. 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her.

19087 וְיָדַעְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 6:9 ט וּרְאִיתֶם, אִם־דֶּרֶךְ גְּבוּלוֹ יַעֲלֶה בֵּית שֶׁמֶשׁ--הוּא עָשָׂה לָנוּ, אֶת־הָרָעָה הַגְּדוֹלָה הַזֹּאת; וְאִם־לֹא, וְיָדַעְנוּ כִּי לֹא יָדוֹ נָגְעָה בָּנוּ--מִקְרֶה הוּא, הָיָה לָנוּ. 9 And see, if it goeth up by the way of its own border to Beth-shemesh, then He hath done us this great evil; but if not, then we shall know that it is not His hand that smote us; it was a chance that happened to us.'

19092 וְיָדַעְתָּ 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 39:2 ב תִּסְפֹּר יְרָחִים תְּמַלֶּאנָה; וְיָדַעְתָּ, עֵת לִדְתָּנָה. 2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

19094 וְיָדַעְתִּי 1 Conjunctive waw | Verb - Qal perfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Eccl. 2:14 יד הֶחָכָם עֵינָיו בְּרֹאשׁוֹ, וְהַכְּסִיל בַּחֹשֶׁךְ הוֹלֵךְ; וְיָדַעְתִּי גַם־אָנִי, שֶׁמִּקְרֶה אֶחָד יִקְרֶה אֶת־כֻּלָּם. 14 The wise man, his eyes are in his head; but the fool walketh in darkness. And I also perceived that one event happeneth to them all.

19096 וִידַעְתֶּם 1 Conjunctive waw | Verb - Qal Perfect - second person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Eze 17:21; כא וְאֵת כָּל־מִבְרָחָו בְּכָל־אֲגַפָּיו בַּחֶרֶב יִפֹּלוּ, וְהַנִּשְׁאָרִים לְכָל־רוּחַ יִפָּרֵשׂוּ; וִידַעְתֶּם, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P}

19134 וִיהִיבוּ 1 Conjunctive waw | Verb - Piel Perfect - third person masculine plural 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Ezr. 5:14 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל--הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

19390 וְיִחֵלּוּ 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Job 29:21 כא לִי־שָׁמְעוּ וְיִחֵלּוּ; וְיִדְּמוּ, לְמוֹ עֲצָתִי. 21 Unto me men gave ear, and waited, and kept silence for my counsel.

19587 וְיָכְלוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jer. 38:22 כב

וְהִנֵּה כָל־הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מוּצָאוֹת, אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהֵנָּה אֹמְרֹת, הִסִּיתוּךְ וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר. 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back.

19591 וְיָכָלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Exod. 18:23 כג אִם אֶת־הַדָּבָר הַזֶּה, תַּעֲשֶׂה, וְצִוְּךָ אֱלֹהִים, וְיָכָלְתָּ עֲמֹד; וְגַם כָּל־הָעָם הַזֶּה, עַל־מְקֹמוֹ יָבֹא בְשָׁלוֹם. 23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.'

19654 וְיָלַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Psalm 7:15 טו הִנֵּה יְחַבֶּל-אָוֶן; וְהָרָה עָמָל, וְיָלַד שָׁקֶר. 15 Behold, he travaileth with iniquity; yea, he conceiveth mischief, and bringeth forth falsehood.

19660 וְיָלְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Exod. 1:19 יט וַתֹּאמַרְןָ הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ. 19 And the midwives said unto Pharaoh: 'Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.'

19668 וְיָלַדְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jdg. 13:3 וַיֵּרָא מַלְאַךְ־יְהוָה, אֶל־הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה־נָא אַתְּ־עֲקָרָה וְלֹא יָלַדְתְּ,

וְהָרִית, וְיָלַדְתְּ בֵּן.   3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son.

19936 וְיָנַקְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Isaiah 60:16 טז וְיָנַקְתְּ חֲלֵב גּוֹיִם, וְשֹׁד מְלָכִים תִּינָקִי; וְיָדַעַתְּ, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב.   16 Thou shalt also suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I the LORD am thy Saviour, and I, the Mighty One of Jacob, thy Redeemer.

19938 וִינַקְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to suckle, nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, babe (subst); 1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Isa. 66:12 יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם־־וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ.   12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

19977 וְיִסְּדוּ 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Ezr. 3:10 י וְיִסְּדוּ הַבֹּנִים, אֶת־הֵיכַל יְהוָה; וַיַּעֲמִידוּ הַכֹּהֲנִים מְלֻבָּשִׁים בַּחֲצֹצְרוֹת, וְהַלְוִיִּם בְּנֵי־אָסָף בַּמְצִלְתַּיִם־־לְהַלֵּל אֶת־יְהוָה, עַל־יְדֵי דָּוִיד מֶלֶךְ־יִשְׂרָאֵל.
10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, according to the direction of David king of Israel.

19979 וִיסַדְתִּיךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Isa. 54:11 יא עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה; הִנֵּה אָנֹכִי מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ, וִיסַדְתִּיךְ, בַּסַּפִּירִים.   11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires.

20031 וְיָסַפְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 19:9 ט כִּי־תִשְׁמֹר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשֹׂתָהּ, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ וְלָלֶכֶת בִּדְרָכָיו, כָּל־הַיָּמִים־־וְיָסַפְתָּ לְךָ עוֹד שָׁלֹשׁ עָרִים, עַל הַשָּׁלֹשׁ הָאֵלֶּה.   9 if thou shalt keep all this commandment to do it, which I command thee this day, to love the LORD thy God, and to walk ever in His ways--then shalt thou add three cities more for thee, beside these three;

20042 וְיִסְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Deuteronomy 21:18; יח כִּי־יִהְיֶה לְאִישׁ, בֵּן סוֹרֵר וּמוֹרֶה--אֵינֶנּוּ שֹׁמֵעַ, בְּקוֹל אָבִיו וּבְקוֹל אִמּוֹ; וְיִסְּרוּ אֹתוֹ, וְלֹא יִשְׁמַע אֲלֵיהֶם. 18 If a man have a stubborn and rebellious son, that will not hearken to the voice of his father, or the voice of his mother, and though they chasten him, will not hearken unto them;

20043 וְיִסְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Deuteronomy 22:18 יח וְלָקְחוּ זִקְנֵי הָעִיר־הַהִוא, אֶת־הָאִישׁ; וְיִסְּרוּ, אֹתוֹ. 18 And the elders of that city shall take the man and chastise him.

20044 וְיִסְּרוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Isa. 28:26 כו וְיִסְּרוֹ לַמִּשְׁפָּט, אֱלֹהָיו יוֹרֶנּוּ. 26 For He doth instruct him aright; his God doth teach him.

20047 וְיִסַּרְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Lev. 26:28 כח וְהָלַכְתִּי עִמָּכֶם, בַּחֲמַת-קֶרִי; וְיִסַּרְתִּי אֶתְכֶם אַף-אָנִי, שֶׁבַע עַל-חַטֹּאתֵיכֶם. 28 then I will walk contrary unto you in fury; and I also will chastise you seven times for your sins.

20094 וְיָעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular (Qal) to sweep, sweep away, sweep together יָעָה 3261 Isa. 28:17 יז וְשַׂמְתִּי מִשְׁפָּט לְקָו, וּצְדָקָה לְמִשְׁקָלֶת; וְיָעָה בָרָד מַחְסֵה כָזָב, וְסֵתֶר מַיִם יִשְׁטֹפוּ. {ס} 17 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place. {S}

20341 וְיָצָאנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to

lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam.
11:3 ג וַיֹּאמְרוּ אֵלָיו זִקְנֵי יָבֵישׁ, הֶרֶף לָנוּ שִׁבְעַת יָמִים, וְנִשְׁלְחָה מַלְאָכִים, בְּכֹל גְּבוּל יִשְׂרָאֵל; וְאִם־אֵין
מוֹשִׁיעַ אֹתָנוּ, וְיָצָאנוּ אֵלֶיךָ. 3 And the elders of Jabesh said unto him: 'Give us seven days'
respite, that we may send messengers unto all the borders of Israel; and then, if there be none
to deliver us, we will come out to thee.'

20342 וְיָצָאת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
feminine singular l 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out
or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward
something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b)
(Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to
lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 31:4
ד עוֹד תִּטְּעִי כְרָמִים, בְּהָרֵי שֹׁמְרוֹן; נָטְעוּ נֹטְעִים, וְחִלֵּלוּ. 4 Again shalt thou plant vineyards upon
the mountains of Samaria; the planters shall plant, and shall have the use thereof.

20344 וְיָצָאתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person
common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out
or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward
something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b)
(Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to
lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Samuel
17:35 לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי--וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו.
35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose
against me, I caught him by his beard, and smote him, and slew him.

20425 וְיָצַקְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
feminine singular l 1) to pour, flow, cast, pour out; 1a) (Qal); 1a1) to pour, pour out; 1a2)
to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2)
cast, molten (participle); 1c3) being firmly established (participle) יָצַק 3332 2 Kings
4:4 ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי.
4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all
those vessels; and thou shalt set aside that which is full.'

20438 וִיצַרְתִּיהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular | third person feminine singular 1) to form, fashion, frame; 1a)
(Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation;
1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people;
1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be
formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be
formed יָצַר 3335 Isa. 37:26; (cf. 2 Kings 19:25;) כו הֲלוֹא־שָׁמַעְתָּ לְמֵרָחוֹק אוֹתָהּ עָשִׂיתִי,
מִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה הֲבֵאתִיהָ--וּתְהִי לְהַשְׁאוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 26 Hast thou not
heard? Long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea,
it is done; that fortified cities should be laid waste into ruinous heaps.

20439 וִיצַרְתִּיהָ 1 Conjunctive waw | Verb - Qal Perfect - first person common
singular | suffix third person feminine singular 1) to form, fashion, frame; 1a) (Qal) to

form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר
3335 2 Kings 19:25; כה הֲלֹא־שָׁמַעְתָּ לְמֵרָחוֹק אֹתָהּ עָשִׂיתִי, לְמִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה
הֲבֵיאתִיהָ־־וּתְהִי לַהְשׁוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 25 Hast thou not heard? long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

20527 וְיִקָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular (Qal) to awake, awaken, become active יָקַץ 3364 1 Kings 18:27
כז וַיְהִי בַצָּהֳרַיִם וַיְהַתֵּל בָּהֶם אֵלִיָּהוּ, וַיֹּאמֶר קִרְאוּ בְקוֹל־גָּדוֹל כִּי־אֱלֹהִים הוּא־־כִּי שִׂיחַ וְכִי־שִׂיג לוֹ,
וְכִי־דֶרֶךְ לוֹ; אוּלַי יָשֵׁן הוּא, וְיִקָץ. 27 And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.'

20576 וְיָרֵא 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372
Neh. 7:2 ב וָאֲצַוֶּה אֶת-חֲנָנִי אָחִי, וְאֶת-חֲנַנְיָה שַׂר הַבִּירָה--עַל-יְרוּשָׁלָםִ: כִּי-הוּא כְּאִישׁ אֱמֶת, וְיָרֵא
אֶת-הָאֱלֹהִים מֵרַבִּים. 2 that I gave my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem; for he was a faithful man, and feared God above many.

20636 וְיָרַדְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד
3381 Gen. 44:26 כו וַנֹּאמֶר, לֹא נוּכַל לָרֶדֶת: אִם־יֵשׁ אָחִינוּ הַקָּטֹן אִתָּנוּ, וְיָרַדְנוּ־־כִּי־לֹא נוּכַל
לִרְאוֹת פְּנֵי הָאִישׁ, וְאָחִינוּ הַקָּטֹן אֵינֶנּוּ אִתָּנוּ. 26 And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us.

20643 וְיָרַדְתְּ 1 וְיָרַדְתִּיkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person feminine singular qere 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ־־
וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

20646 וְיָרַדְתִּי 1 וְיָרַדְתְּqere; Conjunctive waw | Verb - Qal Perfect - first person common singular kethib 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Ruth 3:3; ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל-תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

20680 וְיָרִיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרַד 3384 Jos. 18:6 ו וְאַתֶּם תִּכְתְּבוּ אֶת־הָאָרֶץ, שִׁבְעָה חֲלָקִים, וַהֲבֵאתֶם אֵלַי, הֵנָּה; וְיָרִיתִי לָכֶם גּוֹרָל פֹּה, לִפְנֵי יְהוָה אֱלֹהֵינוּ. 6 And ye shall describe the land into seven portions, and bring the description hither to me; and I will cast lots for you here before the LORD our God.

20747 וְיָרְקָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular (Qal) to spit יָרַד 3417 Deut. 25:9 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

20760 וִירֵשׁוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Ezek. 36:12 יב וְהוֹלַכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי יִשְׂרָאֵל, וִירֵשׁוּךָ, וְהָיִיתָ לָהֶם, לְנַחֲלָה; וְלֹא־תוֹסִף עוֹד, לְשַׁכְּלָם. {ס} 12 Yea, I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of children. {S}

20763 וְיָרַשְׁנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 13:30 ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר,

עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל, לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

20764 וִירַשְׁנוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Ezek. 35:10 י יַעַן אֲמָרְךָ אֶת־שְׁנֵי הַגּוֹיִם וְאֶת־שְׁתֵּי הָאֲרָצוֹת, לִי תִהְיֶינָה־־וִירַשְׁנוּהָ; וַיהוָה, שָׁם הָיָה. {ס} 10 Because thou hast said: These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there; {S}

20874 וְיִשְׁבוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezek. 25:4 ד לָכֵן הִנְנִי נֹתְנָךְ לִבְנֵי־קֶדֶם לְמוֹרָשָׁה, וְיִשְׁבוּ טִירוֹתֵיהֶם בָּךְ, וְנָתְנוּ בָךְ, מִשְׁכְּנֵיהֶם; הֵמָּה יֹאכְלוּ פִּרְיֵךְ, וְהֵמָּה יִשְׁתּוּ חֲלָבֵךְ. 4 therefore, behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk.

20887 וְיָשַׁבְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Gen. 34:16 טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

20906 וְיָשָׁבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Deut. 8:12 יב פֶּן־תֹּאכַל, וְשָׂבָעְתָּ; וּבָתִּים טֹבִים תִּבְנֶה, וְיָשָׁבְתָּ. 12 lest when thou hast eaten and art satisfied, and hast built goodly houses, and dwelt therein;

20908 וְיָשַׁבְתְּ 1 Conjunctive waw | Verb - Qal Perfect - second feminine singular l 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezekiel 23:41 מא וְיָשַׁבְתְּ עַל־מִטָּה כְבוּדָּה, וְשֻׁלְחָן עָרוּךְ לְפָנֶיהָ; וּקְטָרְתִּי וְשַׁמְנִי, שַׂמְתְּ עָלֶיהָ. 41 and sattest upon a stately bed, with a table prepared before it, whereupon thou didst set Mine incense and Mine oil.

20910 וְיָשַׁבְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Deut. 17:14 יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ; וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם, אֲשֶׁר סְבִיבֹתָי. 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

20912 וְיָשַׁבְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 song of Solomon Cant. 2:3 ג כְּתַפּוּחַ בַּעֲצֵי הַיַּעַר, כֵּן דּוֹדִי בֵּין הַבָּנִים; בְּצִלּוֹ חִמַּדְתִּי וְיָשַׁבְתִּי, וּפִרְיוֹ מָתוֹק לְחִכִּי. 3 As an apple-tree among the trees of the wood, so is my beloved among the sons. Under its shadow I delighted to sit, and its fruit was sweet to my taste.

21316 וְכָבַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}

21322 וְכִבַּדְנוּךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבֵד 3513 Jdg. 13:17 יז וַיֹּאמֶר מָנוֹחַ אֶל־מַלְאַךְ יְהוָה, מִי שְׁמֶךָ: כִּי־יָבֹא דבריך (דְבָרְךָ), וְכִבַּדְנוּךָ. 17 And Manoah said unto the angel of the LORD: 'What is thy name, that when thy words come to pass we may do thee honour?'

21323 וְכִבַּדְתּוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבֵד 3513 Isa. 58:13 יג אִם־תָּשִׁיב מִשַּׁבָּת רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי; וְקָרָאתָ לַשַּׁבָּת עֹנֶג, לִקְדוֹשׁ יְהוָה מְכֻבָּד, וְכִבַּדְתּוֹ מֵעֲשׂוֹת דְּרָכֶיךָ, מִמְּצוֹא חֶפְצְךָ וְדַבֵּר דָּבָר. 13 If thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day; and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof;

21324 וְכִבּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to quench, put out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b) (Piel) to quench, extinguish כָּבָה 3518 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שום־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

21337 וְכִבַּסְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Num. 31:24 כד וְכִבַּסְתֶּם בִּגְדֵיכֶם בַּיּוֹם הַשְּׁבִיעִי, וּטְהַרְתֶּם; וְאַחַר, תָּבֹאוּ אֶל-הַמַּחֲנֶה. {ס} 24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye may come into the camp.' {S}

21346 וְכָבְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Zech. 9:15 טו יְהוָה צְבָאוֹת, יָגֵן עֲלֵיהֶם, וְאָכְלוּ וְכָבְשׁוּ אַבְנֵי־קֶלַע, וְשָׁתוּ הָמוּ כְּמוֹ־יָיִן; וּמָלְאוּ, כַּמִּזְרָק־־כְּזָוִיּוֹת, מִזְבֵּחַ. 15 The LORD of hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as through wine; and they shall be filled like the basins, like the corners of the altar.

21364 וְכִהֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest כָּהַן 3547 Exod. 40:13 יג וְהִלְבַּשְׁתָּ, אֶת־אַהֲרֹן, אֵת, בִּגְדֵי הַקֹּדֶשׁ; וּמָשַׁחְתָּ אֹתוֹ וְקִדַּשְׁתָּ אֹתוֹ, וְכִהֵן לִי. 13 And thou shalt put upon Aaron the holy garments; and thou shalt anoint him, and sanctify him, that he may minister unto Me in the priest's office.

21377 וְכִהֲתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Ezek. 21:12 יב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכִהֲתָה כָל־רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם־־הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

21391 וְכוֹנֵן 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Hab. 2:12; (cf Job 8:8;) יב הוֹי בֹּנֶה עִיר, בְּדָמִים; וְכוֹנֵן קִרְיָה, בְּעַוְלָה. 12 Woe to him that buildeth a town with blood, and establisheth a city by iniquity!

21414 וְכִחֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience

כָּחַשׁ 3584 Lev. 5:21 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-
בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour;

21415 וְכִחַשְׁתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience
כָּחַשׁ 3584 Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי,
שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

21455 וְכִלָּה 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed
כָּלָה 3615 Ezek. 42:15 טו וְכִלָּה, אֶת־מִדּוֹת הַבַּיִת הַפְּנִימִי, וְהוֹצִיאַנִי דֶּרֶךְ הַשַּׁעַר, אֲשֶׁר פָּנָיו
דֶּרֶךְ הַקָּדִים; וּמְדָדוֹ, סָבִיב סָבִיב. 15 Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.

21472 וְכִלִּיתָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezekiel 4:6 ו וְכִלִּיתָ אֶת־אֵלֶּה, וְשָׁכַבְתָּ עַל־צִדְּךָ הימיני (הַיְמָנִי)
שֵׁנִית, וְנָשָׂאתָ, אֶת־עֲוֺן בֵּית־יְהוּדָה--אַרְבָּעִים יוֹם, יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה נְתַתִּיו לָךְ. 6 And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah; forty days, each day for a year, have I appointed it unto thee.

21474 וְכִלִּיתִיךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 33:5 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־בְּנֵי־יִשְׂרָאֵל אַתֶּם עַם־קְשֵׁה־עֹרֶף־־רֶגַע אֶחָד אֶעֱלֶה בְקִרְבְּךָ, וְכִלִּיתִיךָ; וְעַתָּה, הוֹרֵד עֶדְיְךָ מֵעָלֶיךָ, וְאֵדְעָה, מָה אֶעֱשֶׂה־לָּךְ. 5 And the LORD said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off thy ornaments from thee, that I may know what to do unto thee.'

21475 וּכְלִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezek. 13:14 יד וְהָרַסְתִּי אֶת־הַקִּיר אֲשֶׁר־טַחְתֶּם תָּפֵל, וְהִגַּעְתִּיהוּ אֶל־הָאָרֶץ־־וְנִגְלָה יְסֹדוֹ; וְנָפְלָה וּכְלִיתֶם בְּתוֹכָהּ, וִידַעְתֶּם כִּי־אֲנִי יְהוָה. 14 So will I break down the wall that ye have daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD.

21492 וְכִלְּתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Hos. 11:6 ו וְחָלָה חֶרֶב בְּעָרָיו, וְכִלְּתָה בַדָּיו וְאָכָלָה-- מִמֹּעֲצוֹתֵיהֶם. 6 And the sword shall fall upon his cities, and shall consume his bars, and devour them, because of their own counsels.

21493 וְכִלַּתּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Zech. 5:4 ד הוֹצֵאתִיהָ, נְאֻם יְהוָה צְבָאוֹת, וּבָאָה אֶל־בֵּית הַגַּנָּב, וְאֶל־בֵּית הַנִּשְׁבָּע בִּשְׁמִי לַשָּׁקֶר; וְלָנֶה בְּתוֹךְ בֵּיתוֹ, וְכִלַּתּוּ וְאֶת־עֵצָיו וְאֶת־אֲבָנָיו. 4 I cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.'

21545 וְכִנַּסְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Ezekiel 22:21 כא וְכִנַּסְתִּי אֶתְכֶם, וְנָפַחְתִּי עֲלֵיכֶם בְּאֵשׁ עֶבְרָתִי; וְנִתַּכְתֶּם, בְּתוֹכָהּ. 21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof.

21546 וְכִנַּסְתִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Ezek. 39:28 כח וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, בְּהַגְלוֹתִי אֹתָם אֶל־הַגּוֹיִם, וְכִנַּסְתִּים עַל־אַדְמָתָם; וְלֹא־אוֹתִיר עוֹד מֵהֶם, שָׁם. 28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there;

21561 וְכִסָּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Lev. 17:13 יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

21563 וְכִסּוּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | second feminine singular2 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 26:19 יט כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, בְּתִתִּי אֹתָךְ עִיר נֶחֱרֶבֶת, כֶּעָרִים אֲשֶׁר לֹא־נוֹשָׁבוּ; בְּהַעֲלוֹת עָלַיִךְ אֶת־תְּהוֹם, וְכִסּוּךְ הַמַּיִם הָרַבִּים. 19 For thus saith the Lord GOD: When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and the great waters shall cover thee;

21569 וְכִסִּינוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 37:26 כו וַיֹּאמֶר יְהוּדָה, אֶל־אֶחָיו: מַה־בֶּצַע, כִּי נַהֲרֹג אֶת־אָחִינוּ, וְכִסִּינוּ, אֶת־דָּמוֹ. 26 And Judah said unto his brethren: 'What profit is it if we slay our brother and conceal his blood?

21570 וְכִסִּיתָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Deut. 23:14 יד וְיָתֵד תִּהְיֶה לְךָ, עַל־אֲזֵנֶךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחָפַרְתָּה בָהּ, וְשַׁבְתָּ וְכִסִּיתָ אֶת־צֵאָתֶךָ. 14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee.

21571 וְכִסִּיתוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Isa. 58:7 ז הֲלוֹא פָרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

21572 וְכִסֵּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 32:7 ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא־

יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

21597 וְכָעַס 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Psalm 112:10 י רָשָׁע יִרְאֶה, וְכָעָס-- שִׁנָּיו יַחֲרֹק וְנָמָס; תַּאֲוַת רְשָׁעִים תֹּאבֵד. 10 The wicked shall see it, and be vexed; he shall gnash with his teeth, and melt away; {N} the desire of the wicked shall perish. {P}

21598 וְכַעַס 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration כַּ֫עַס 3708 Eccl. 5:16 טז גַּם כָּל-יָמָיו, בַּחֹשֶׁךְ יֹאכֵל; וְכָעַס הַרְבֵּה, וְחָלְיוֹ וָקָצֶף. 16 All his days also he eateth in darkness, and he hath much vexation and sickness and wrath.

21602 וְכִעֲסַתָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular | third person feminine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 1 Sam. 1:6 ו וְכִעֲסַתָּה צָרָתָהּ גַּם-כַּעַס, בַּעֲבוּר הַרְּעִמָהּ: כִּי-סָגַר יְהוָה, בְּעַד רַחְמָהּ. 6 And her rival vexed her sore, to make her fret, because the LORD had shut up her womb.

21620 וְכָפַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to double, fold double, double over; 1a) (Qal) to double over; 1b) (Niphal) to be doubled כָּפַל 3717 Exod. 26:9 ט וְחִבַּרְתָּ אֶת-חֲמֵשׁ הַיְרִיעֹת, לְבָד, וְאֶת-שֵׁשׁ הַיְרִיעֹת, לְבָד; וְכָפַלְתָּ אֶת-הַיְרִיעָה הַשִּׁשִּׁית, אֶל-מוּל פְּנֵי הָאֹהֶל. 9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent.

21621 וְכֻפַּר 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּרַת 3722 Isa. 28:18 יח וְכֻפַּר בְּרִיתְכֶם אֶת-מָוֶת, וְחָזוּתְכֶם אֶת-שְׁאוֹל לֹא תָקוּם; שׁוֹט שׁוֹטֵף כִּי יַעֲבֹר, וִהְיִיתֶם לוֹ לְמִרְמָס. 18 And your covenant with death shall be disannulled and your agreement with the nether-world shall not stand; when the scouring scourge shall pass through, then ye shall be trodden down by it,

21631 וְכָפַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּרַת 3722 Gen. 6:14 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

21632 וְכִפַּרְתָּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּרַת 3722 Ezek. 43:20 כ וְלָקַחְתָּ מִדָּמוֹ, וְנָתַתָּה עַל־אַרְבַּע קַרְנֹתָיו וְאֶל־אַרְבַּע פִּנּוֹת הָעֲזָרָה, וְאֶל־הַגְּבוּל, סָבִיב; וְחִטֵּאתָ אוֹתוֹ, וְכִפַּרְתָּהוּ. 20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about; thus shalt thou purify it and make atonement for it.

21633 וְכִפַּרְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּרַת 3722 Ezek. 45:20 כ וְכֵן תַּעֲשֶׂה בְּשִׁבְעָה בַחֹדֶשׁ, מֵאִישׁ שֹׁגֶה וּמִפֶּתִי; וְכִפַּרְתֶּם, אֶת־הַבָּיִת. 20 And so thou shalt do on the seventh day of the month for every one that erreth, and for him that is simple; so shall ye make atonement for the house.

21682 וְכָרָתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Deut. 20:20 כ רַק עֵץ אֲשֶׁר־תֵּדַע, כִּי־לֹא־עֵץ מַאֲכָל הוּא--אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל־הָעִיר אֲשֶׁר־הִוא עֹשָׂה עִמְּךָ מִלְחָמָה--עַד רִדְתָּהּ. {פ} 20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

21683 וְכָרַת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Isa. 18:5; (cf 2 Kings 18:4;) ה כִּי־לִפְנֵי קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים

בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר הֵתַז. 5 For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off.

21684 וְכָרַת 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 2 Kings 18:4; ד הוּא הֵסִיר אֶת־הַבָּמוֹת, וְשִׁבַּר אֶת־הַמַּצֵּבֹת, וְכָרַת, אֶת־הָאֲשֵׁרָה; וְכִתַּת נְחַשׁ הַנְּחֹשֶׁת אֲשֶׁר־עָשָׂה מֹשֶׁה, כִּי עַד־הַיָּמִים הָהֵמָּה הָיוּ בְנֵי־יִשְׂרָאֵל מְקַטְּרִים לוֹ, וַיִּקְרָא־לוֹ, נְחֻשְׁתָּן. 4 He removed the high places, and broke the pillars, and cut down the Asherah; and he broke in pieces the brazen serpent that Moses had made; for unto those days the children of Israel did offer to it; and it was called Nehushtan.

21685 וְכָרְתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jer. 22:7 ז וְקִדַּשְׁתִּי עָלֶיךָ מַשְׁחִתִים, אִישׁ וְכֵלָיו; וְכָרְתוּ מִבְחַר אֲרָזֶיךָ, וְהִפִּילוּ עַל־הָאֵשׁ. 7 And I will prepare destroyers against thee, every one with his weapons; and they shall cut down thy choice cedars, and cast them into the fire.

21700 וְכָשַׁלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Hosea 4:5 ה וְכָשַׁלְתָּ הַיּוֹם, וְכָשַׁל גַּם־נָבִיא עִמְּךָ לָיְלָה; וְדָמִיתִי, אִמֶּךָ. 5 Therefore shalt thou stumble in the day, and the prophet also shall stumble with thee in the night; and I will destroy thy mother.

21707 וְכִשֵּׁף 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) (Piel) to practice witchcraft or sorcery, use witchcraft; 1a) sorcerer, sorceress (participle) כָּשַׁף 3784 2 Chr. 33:6 ו וְהוּא הֶעֱבִיר אֶת־בָּנָיו בָּאֵשׁ, בְּגֵי בֶן־הִנֹּם, וְעוֹנֵן וְנִחֵשׁ וְכִשֵּׁף, וְעָשָׂה אוֹב וְיִדְּעוֹנִי: הִרְבָּה, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 6 He also made his children to pass through the fire in the valley of the son of Hinnom; and he practised soothsaying, and used enchantments, and practised sorcery, and appointed them that divined by a ghost or a familiar spirit; he wrought much evil in the sight of the LORD, to provoke Him.

21709 וְכָשֵׁר 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to succeed, please, be suitable, be proper, be advantageous, be right and proper to; 1a) (Qal) to please, be proper; 1b) (Hiphil) to give success כָּשֵׁר 3787 Est. 8:5 ה וַתֹּאמֶר אִם־עַל־הַמֶּלֶךְ טוֹב וְאִם־מָצָאתִי חֵן לְפָנָיו, וְכָשֵׁר הַדָּבָר לִפְנֵי הַמֶּלֶךְ, וְטוֹבָה אֲנִי, בְּעֵינָיו--יִכָּתֵב לְהָשִׁיב אֶת־הַסְּפָרִים, מַחֲשֶׁבֶת הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי, אֲשֶׁר כָּתַב לְאַבֵּד אֶת־הַיְּהוּדִים, אֲשֶׁר בְּכָל־מְדִינוֹת הַמֶּלֶךְ. 5 And she said: 'If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews that are in all the king's provinces;

21722 וְכָתַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 34:1 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, פְּסָל־לְךָ שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וְכָתַבְתִּי, עַל־הַלֻּחֹת, אֶת־הַדְּבָרִים, אֲשֶׁר הָיוּ עַל־הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ. 1 And the LORD said unto Moses: 'Hew thee two tables of stone like unto the first; and I will write upon the tables the words that were on the first tables, which thou didst break.

21729 וְכַתּוֹתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 Psalm 89:24/23 כד וְכַתּוֹתִי מִפָּנָיו צָרָיו; וּמְשַׂנְאָיו אֶגּוֹף. 24 And I will beat to pieces his adversaries before him, and smite them that hate him.

21739 וְכִתַּת 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 2 Kings 18:4 ד הוּא הֵסִיר אֶת־הַבָּמוֹת, וְשִׁבַּר אֶת־הַמַּצֵּבֹת, וְכָרַת, אֶת־הָאֲשֵׁרָה; וְכִתַּת נְחַשׁ הַנְּחֹשֶׁת אֲשֶׁר־עָשָׂה מֹשֶׁה, כִּי עַד־הַיָּמִים הָהֵמָּה הָיוּ בְנֵי־יִשְׂרָאֵל מְקַטְּרִים לוֹ, וַיִּקְרָא־לוֹ, נְחֻשְׁתָּן. 4 He removed the high places, and broke the pillars, and cut down the Asherah; and he broke in pieces the brazen serpent that Moses had made; for unto those days the children of Israel did offer to it; and it was called Nehushtan.

21740 וְכֻתְּתוּ 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third common plural 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 2 Chr. 15:6 ו וְכֻתְּתוּ גוֹי־בְּגוֹי, וְעִיר בְּעִיר: כִּי־אֱלֹהִים הֲמָמָם, בְּכָל־צָרָה. 6 And they were broken in pieces, nation against nation, and city against city; for God did discomfit them with all manner of adversity.

21922 וּלְבֵשָׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

21980 וְלִהַט 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Mal. 3:19 יט כִּי־הִנֵּה הַיּוֹם בָּא, בֹּעֵר כַּתַּנּוּר; וְהָיוּ כָל־זֵדִים וְכָל־עֹשֵׂה רִשְׁעָה, קַשׁ, וְלִהַט אֹתָם הַיּוֹם הַבָּא אָמַר יְהוָה צְבָאוֹת, אֲשֶׁר לֹא־יַעֲזֹב לָהֶם שֹׁרֶשׁ וְעָנָף. 19 For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble; and the day that cometh shall set them ablaze, saith the LORD of hosts, that it shall leave them neither root nor branch.

22102 וְלָחֲצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Amos 6:14 יד כִּי הִנְנִי מֵקִים עֲלֵיכֶם בֵּית יִשְׂרָאֵל, נְאֻם־יְהוָה אֱלֹהֵי הַצְּבָאוֹת--גּוֹי; וְלָחֲצוּ אֶתְכֶם מִלְּבוֹא חֲמָת, עַד־נַחַל הָעֲרָבָה. {פ} 14 For, behold, I will raise up against you a nation, O house of Israel, saith the LORD, the God of hosts; and they shall afflict you from the entrance of Hamath unto the Brook of the Arabah. {P}

22108 וּלְחַצְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 2 Kings 6:32 לב וֶאֱלִישָׁע יֹשֵׁב בְּבֵיתוֹ, וְהַזְּקֵנִים יֹשְׁבִים אִתּוֹ; וַיִּשְׁלַח אִישׁ מִלְּפָנָיו, בְּטֶרֶם יָבֹא הַמַּלְאָךְ אֵלָיו וְהוּא אָמַר אֶל־הַזְּקֵנִים הַרְּאִיתֶם כִּי־שָׁלַח בֶּן־הַמְרַצֵּחַ הַזֶּה לְהָסִיר אֶת־רֹאשִׁי, רְאוּ כְּבֹא הַמַּלְאָךְ סִגְרוּ הַדֶּלֶת וּלְחַצְתֶּם אֹתוֹ בַּדֶּלֶת, הֲלוֹא קוֹל רַגְלֵי אֲדֹנָיו אַחֲרָיו. 32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him; but ere the messenger came to him, he said to the elders: 'See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold the door fast against him; is not the sound of his master's feet behind him?'

22182 וּלְכָדֻהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 37:8 ח וְשָׁבוּ, הַכַּשְׂדִּים, וְנִלְחֲמוּ, עַל־הָעִיר הַזֹּאת; וּלְכָדֻהָ, וּשְׂרָפֻהָ בָאֵשׁ. {פ} 8 And the Chaldeans shall return, and fight against this city; and they shall take it, and burn it with fire. {P}

22185 וּלְכָדוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 34:22 כב הִנְנִי מְצַוֶּה נְאֻם־יְהוָה, וַהֲשִׁבֹתִים אֶל־הָעִיר הַזֹּאת וְנִלְחֲמוּ

עָלֶיהָ, וּלְכָדוּהָ, וּשְׂרָפֻהָ בָאֵשׁ; וְאֶת־עָרֵי יְהוּדָה אֶתֵּן שְׁמָמָה, מֵאֵין יֹשֵׁב. {פ} 22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without inhabitant. {P}

22241 וְלָמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deuteronomy 31:13 יג וּבְנֵיהֶם אֲשֶׁר לֹא־יָדְעוּ, יִשְׁמְעוּ וְלָמְדוּ--לְיִרְאָה, אֶת־יְהוָה אֱלֹהֵיכֶם: כָּל־הַיָּמִים, אֲשֶׁר אַתֶּם חַיִּים עַל־הָאֲדָמָה, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה, לְרִשְׁתָּהּ. {פ} 13 and that their children, who have not known, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over the Jordan to possess it.' {P}

22244 וְלִמַּדְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deuteronomy 11:19 יט וְלִמַּדְתֶּם אֹתָם אֶת־בְּנֵיכֶם, לְדַבֵּר בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 19 And ye shall teach them your children, talking of them, when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

22245 וּלְמַדְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 5:1 א וַיִּקְרָא מֹשֶׁה, אֶל־כָּל־יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי דֹּבֵר בְּאָזְנֵיכֶם הַיּוֹם; וּלְמַדְתֶּם אֹתָם, וּשְׁמַרְתֶּם לַעֲשֹׂתָם. 1 And Moses called unto all Israel, and said unto them: Hear, O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and observe to do them.

22341 וְלָן 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 2 Sam. 12:16 טז וַיְבַקֵּשׁ דָּוִד אֶת־הָאֱלֹהִים, בְּעַד הַנָּעַר; וַיָּצָם דָּוִד צוֹם, וּבָא וְלָן וְשָׁכַב אָרְצָה. 16 David therefore besought God for the child; and David fasted, and as often as he went in, he lay all night upon the earth.

22348 וְלָנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Zech. 5:4 ד הוֹצֵאתִיהָ, נְאֻם יְהוָה צְבָאוֹת, וּבָאָה אֶל־בֵּית הַגַּנָּב, וְאֶל־בֵּית הַנִּשְׁבָּע בִּשְׁמִי לַשָּׁקֶר; וְלָנֶה בְּתוֹךְ בֵּיתוֹ, וְכִלַּתּוּ וְאֶת־עֵצָיו וְאֶת־אֲבָנָיו. 4 I cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.'

22351 וְלַנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jdg. 19:13 יג וַיֹּאמֶר לְנַעֲרוֹ, לְךָ וְנִקְרְבָה בְּאַחַד הַמְּקֹמוֹת; וְלַנּוּ בַגִּבְעָה, אוֹ בָרָמָה. 13 And he said unto his servant: 'Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.'

22395 וְלָעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural (Qal) to swallow, swallow down לָעַע 3886 Obad. 1:16 טז כִּי, כַּאֲשֶׁר שְׁתִיתֶם עַל־הַר קָדְשִׁי, יִשְׁתּוּ כָל־הַגּוֹיִם, תָּמִיד; וְשָׁתוּ וְלָעוּ, וְהָיוּ כְּלוֹא הָיוּ. 16 For as ye have drunk upon My holy mountain, so shall all the nations drink continually, yea, they shall drink, and swallow down, and shall be as though they had not been.

22466 וְלַצְתָּ 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); 1b2a) interpreter (participle); 1b2b) ambassador (fig.); 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker לִיץ 3887 Prov. 9:12 יב אִם-חָכַמְתָּ, חָכַמְתָּ לָּךְ; וְלַצְתָּ, לְבַדְּךָ תִשָּׂא. 12 If thou art wise, thou art wise for thyself; and if thou scornest, thou alone shalt bear it.'

22477 וְלֻקַּח 1 Conjunctive waw | Verb - Qal Passsive Consecutive Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jeremiah 29:22 כב וְלֻקַּח מֵהֶם, קְלָלָה, לְכֹל גָּלוּת יְהוּדָה, אֲשֶׁר בְּבָבֶל לֵאמֹר: יְשִׂמְךָ יְהוָה כְּצִדְקִיָּהוּ וּכְאֶחָב, אֲשֶׁר־קָלָם מֶלֶךְ־בָּבֶל בָּאֵשׁ. 22 and of them shall be taken up a curse by all the captivity of Judah that are in Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire';

22481 וְלָקְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Lev. 12:8 ח וְאִם־לֹא תִמְצָא יָדָהּ, דֵּי שֶׂה--וְלָקְחָה שְׁתֵּי־תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת; וְכִפֶּר עָלֶיהָ הַכֹּהֵן, וְטָהֵרָה. {פ} 8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean. {P}

22482 וְלָקְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Deut. 25:5 ה כִּי־יֵשְׁבוּ אַחִים יַחְדָּו, וּמֵת אַחַד מֵהֶם וּבֵן אֵין־לוֹ--לֹא־תִהְיֶה אֵשֶׁת־הַמֵּת הַחוּצָה, לְאִישׁ זָר: יְבָמָהּ יָבֹא עָלֶיהָ, וּלְקָחָהּ לוֹ לְאִשָּׁה וְיִבְּמָהּ. 5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

22483 וְלָקְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 1 Kings 20:6 ו כִּי אִם־כָּעֵת מָחָר, אֶשְׁלַח אֶת־עֲבָדַי אֵלֶיךָ, וְחִפְּשׂוּ אֶת־בֵּיתְךָ, וְאֵת בָּתֵּי עֲבָדֶיךָ; וְהָיָה כָּל־מַחְמַד עֵינֶיךָ, יָשִׂימוּ בְיָדָם וְלָקָחוּ. 6 but I will send my servants unto thee tomorrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.'

22489 וְלָקַחַתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 1 Kings 14:3 ג וְלָקַחַתְּ בְּיָדֵךְ עֲשָׂרָה לֶחֶם וְנִקֻּדִים, וּבַקְבֻּק דְּבַשׁ־־וּבָאת אֵלָיו; הוּא יַגִּיד לָךְ, מַה־יִּהְיֶה לַנָּעַר. 3 And take with thee ten loaves, and biscuits, and a cruse of honey, and go to him; he will tell thee what shall become of the child.'

22492 וּלְקַחְתִּיךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 27:45 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

22493 וּלְקַחְתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from;

1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Amos 9:3 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

22496 וְלִקֵּטָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:16 טז וְגַם שֹׁל־תָּשֹׁלּוּ לָהּ, מִן־הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ־בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

22671 וּמָאַסְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 2 Kings 23:27 כז וַיֹּאמֶר יְהוָה, גַּם אֶת־יְהוּדָה אָסִיר מֵעַל פָּנַי, כַּאֲשֶׁר הֲסִרֹתִי, אֶת־יִשְׂרָאֵל; וּמָאַסְתִּי אֶת־הָעִיר הַזֹּאת אֲשֶׁר־בָּחַרְתִּי, אֶת־יְרוּשָׁלִַם, וְאֶת־הַבַּיִת, אֲשֶׁר אָמַרְתִּי יִהְיֶה שְׁמִי שָׁם. 27 And the LORD said: 'I will remove Judah also out of My sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said: My name shall be there.'

22765 וּמִדַּד־ 1 וּמִדַּד־עָרֶב Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Job 7:4 ד אִם- שָׁכַבְתִּי--וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day.

22767 וּמְדָדוֹ 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Ezek. 42:15 טו וְכִלָּה, אֶת־מִדּוֹת הַבַּיִת הַפְּנִימִי, וְהוֹצִיאַנִי דֶּרֶךְ הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּמְדָדוֹ, סָבִיב סָבִיב. 15 Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.

22793 וּמַדֹּתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Isa. 65:7 ז עֲוֺנֹתֵיכֶם וַעֲוֺנֹת אֲבוֹתֵיכֶם יַחְדָּו, אָמַר יְהוָה, אֲשֶׁר קִטְּרוּ עַל־הֶהָרִים, וְעַל־הַגְּבָעוֹת חֵרְפוּנִי; וּמַדֹּתִי פְעֻלָּתָם רִאשֹׁנָה, עַל־ (אֶל־) חֵיקָם. {ס} 7 Your own iniquities, and the iniquities of your fathers together, saith the LORD, that have offered upon the mountains, and blasphemed Me upon the hills; therefore will I first measure their wage into their bosom. {S}

22794 וּמַדֹּתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Numbers 35:5
ה וּמַדֹּתֶם מִחוּץ לָעִיר, אֶת-פְּאַת-קֵדְמָה אַלְפַּיִם בָּאַמָּה וְאֶת-פְּאַת-נֶגֶב אַלְפַּיִם בָּאַמָּה וְאֶת-פְּאַת-יָם אַלְפַּיִם בָּאַמָּה וְאֵת פְּאַת צָפוֹן אַלְפַּיִם בָּאַמָּה--וְהָעִיר בַּתָּוֶךְ; זֶה יִהְיֶה לָהֶם, מִגְרְשֵׁי הֶעָרִים. 5 And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the open land about the cities.

22819 וּמִהַרְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 45:13 יג וְהִגַּדְתֶּם לְאָבִי, אֶת־כָּל־כְּבוֹדִי בְּמִצְרַיִם, וְאֵת, כָּל־אֲשֶׁר רְאִיתֶם; וּמִהַרְתֶּם וְהוֹרַדְתֶּם אֶת־אָבִי, הֵנָּה. 13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall hasten and bring down my father hither.'

22927 וּמָחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Num. 24:17 יז אֶרְאֶנּוּ וְלֹא עַתָּה, אֲשׁוּרֶנּוּ וְלֹא קָרוֹב; דָּרַךְ כּוֹכָב מִיַּעֲקֹב, וְקָם שֵׁבֶט מִיִּשְׂרָאֵל, וּמָחַץ פַּאֲתֵי מוֹאָב, וְקַרְקַר כָּל-בְּנֵי-שֵׁת. 17 I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the corners of Moab, and break down all the sons of Seth.

22929 וּמָחֲצָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Jdg. 5:26 כו יָדָהּ לַיָּתֵד
תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא
מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

22946 וּמָחֲתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Prov. 30:20 כ כֵּן, דֶּרֶךְ אִשָּׁה-- מְנָאָפֶת: אָכְלָה, וּמָחֲתָה פִיהָ; וְאָמְרָה, לֹא-פָעַלְתִּי אָוֶן. 20 So is the way of an adulterous woman; {N} she eateth, and wipeth her mouth, and saith: 'I have done no wickedness.' {P}

22953 וּמָטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Lev. 25:35 לה וְכִי-יָמוּךְ אָחִיךָ, וּמָטָה יָדוֹ עִמָּךְ--וְהֶחֱזַקְתָּ בּוֹ, גֵּר וְתוֹשָׁב וָחַי עִמָּךְ. 35 And if thy brother be waxen poor, and his means fail with thee; then thou shalt uphold him: as a stranger and a settler shall he live with thee.

23033 וּמָכַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:25 כה כִּי-יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

23036 וּמָכְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Exod. 21:35 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת--וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

23037 וּמְכָרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Joel 4:8/3:8 ח וּמָכַרְתִּי אֶת־בְּנֵיכֶם וְאֶת־בְּנוֹתֵיכֶם, בְּיַד בְּנֵי יְהוּדָה, וּמְכָרוּם לִשְׁבָאִים, אֶל־גּוֹי רָחוֹק: כִּי יְהוָה, דִּבֵּר. {פ} 8 and I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the men of Sheba, to a nation far off; for the LORD hath spoken. {P}

23048 וּמָךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular (Qal) to be low, grow poor, be depressed, be poor מוּךְ 4134 Lev. 25:47 מז וְכִי תַשִּׂיג, יַד גֵּר וְתוֹשָׁב עִמָּךְ, וּמָךְ אָחִיךָ, עִמּוֹ; וְנִמְכַּר, לְגֵר תּוֹשָׁב עִמָּךְ, אוֹ לְעֵקֶר, מִשְׁפַּחַת גֵּר. 47 And if a stranger who is a settler with thee be waxen rich, and thy brother be waxen poor beside him, and sell himself unto the stranger who is a settler with thee, or to the offshoot of a stranger's family,

23049 וּמָל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Deuteronomy 30:6 ו וּמָל יְהוָה אֱלֹהֶיךָ אֶת־לְבָבְךָ, וְאֶת־לְבַב זַרְעֶךָ: לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ--לְמַעַן חַיֶּיךָ. 6 And the LORD thy God will circumcise thy heart, and the heart of thy seed, to love the LORD thy God with all thy heart, and with all thy soul, that thou mayest live.

23052 וּמִלֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Lev. 21:10 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם. 10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

23054 וּמָלְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Lev. 19:29 כט אַל-תְּחַלֵּל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

23057 וּמָלְאוּ 1 Conjunctive waw | Verb - Qal Perfect - third person common plural | suffix third person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Jer. 19:4; ד יַעַן אֲשֶׁר עֲזָבֻנִי, וַיְנַכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיְקַטְּרוּ־בוֹ לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדָעוּם הֵמָּה וַאֲבוֹתֵיהֶם, וּמַלְכֵי יְהוּדָה; וּמָלְאוּ אֶת־הַמָּקוֹם הַזֶּה, דַּם נְקִיִּם. 4 because they have forsaken Me, and have estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents;

23060 וּמִלְאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person common plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 43:26 כו שִׁבְעַת יָמִים, יְכַפְּרוּ אֶת־הַמִּזְבֵּחַ, וְטִהֲרוּ, אֹתוֹ; וּמִלְאוּ, יָדָו. 26 Seven days shall they make atonement for the altar and cleanse it; so shall they consecrate it.

23061 וּמִלְאוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתֹּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

23070 וּמִלֵּאתֶם 1 Conjunctive waw | Verb - Piel Perfect - second person masculine plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 11:6 ו הִרְבֵּיתֶם חַלְלֵיכֶם, בָּעִיר הַזֹּאת; וּמִלֵּאתֶם חוּצֹתֶיהָ, חָלָל. {פ} 6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain. {P}

23088 וּמִלַּט־ 1 מִלַּט־הוּא Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Eccl. 9:15 טו וּמָצָא בָהּ, אִישׁ מִסְכֵּן חָכָם, וּמִלַּט־הוּא אֶת־הָעִיר, בְּחָכְמָתוֹ; וְאָדָם לֹא זָכַר, אֶת־הָאִישׁ הַמִּסְכֵּן הַהוּא. 15 now there was found in it a man poor and wise, and he by his wisdom delivered the city; yet no man remembered that same poor man.

23131 וּמַלְתָּה 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Exod. 12:44 מד וְכָל־עֶבֶד אִישׁ, מִקְנַת־כָּסֶף--וּמַלְתָּה אֹתוֹ, אָז יֹאכַל בּוֹ. 44 but every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

23133 וּמַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Deuteronomy 10:16 טז וּמַלְתֶּם, אֵת עָרְלַת לְבַבְכֶם; וְעָרְפְּכֶם--לֹא תַקְשׁוּ, עוֹד. 16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

23217 וּמָנִיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 Isaiah 65:12 יב וּמָנִיתִי אֶתְכֶם לַחֶרֶב, וְכֻלְּכֶם לַטֶּבַח תִּכְרָעוּ--יַעַן קָרָאתִי וְלֹא עֲנִיתֶם, דִּבַּרְתִּי וְלֹא שְׁמַעְתֶּם; וַתַּעֲשׂוּ הָרַע בְּעֵינַי, וּבַאֲשֶׁר לֹא-חָפַצְתִּי בְּחַרְתֶּם. {פ} 12 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer, when I spoke, ye did not hear; but ye did that which was evil in Mine eyes, and chose that wherein I delighted not. {P}

23350 וּמָצָא 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Eccl. 9:15 טו וּמָצָא בָהּ, אִישׁ מִסְכֵּן חָכָם, וּמִלַּט-הוּא אֶת-הָעִיר, בְּחָכְמָתוֹ; וְאָדָם לֹא זָכַר, אֶת-הָאִישׁ הַמִּסְכֵּן הַהוּא. 15 now there was found in it a man poor and wise, and he by his wisdom delivered the city; yet no man remembered that same poor man.

23353 וּמְצָאָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deut. 22:23 כג כִּי יִהְיֶה נַעֲרָ בְתוּלָה, מְאֹרָשָׂה לְאִישׁ; וּמְצָאָהּ אִישׁ בָּעִיר, וְשָׁכַב עִמָּהּ. 23 If there be a damsel that is a virgin betrothed unto a man, and a man find her in the city, and lie with her;

23354 וּמְצָאֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deuteronomy 31:17 יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

23355 וּמָצְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 2 Chr. 32:4 ד וַיִּקָּבְצוּ עַם־רָב--וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעְיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר, וּמָצְאוּ מַיִם רַבִּים. 4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?'

23360 וּמְצָאָנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common plural2 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים

וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23363 וּמְצָאתָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deut. 22:3 ג וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדַת אָחִיךָ אֲשֶׁר־תֹּאבַד מִמֶּנּוּ, וּמְצָאתָהּ: לֹא תוּכַל, לְהִתְעַלֵּם. {ס} 3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S}

23396 וּמָצִית 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Ezek. 23:34 לד וְשָׁתִית אוֹתָהּ וּמָצִית, וְאֶת־חֲרָשֶׂיהָ תְּגָרֵמִי־־וְשָׁדַיִךְ תְּנַתֵּקִי: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה. {ס} 34 Thou shalt even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord GOD. {S}

23476 וּמָרָדְנוּ 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Dan. 9:5 ה חָטָאנוּ וְעָוִינוּ, והרשענו (הִרְשַׁעְנוּ) וּמָרָדְנוּ; וְסוֹר מִמִּצְוֺתֶךָ, וּמִמִּשְׁפָּטֶיךָ. 5 we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine ordinances;

23495 וּמָרִינוּ 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 Lam. 3:42 מב נַחְנוּ פָשַׁעְנוּ וּמָרִינוּ, אַתָּה לֹא סָלָחְתָּ. {ס} 42 We have transgressed and have rebelled; Thou hast not pardoned. {S}

23509 וּמֹרַק 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to scour, polish; 1a) (Qal) to scour, polish; 1b) (Pual) to be scoured מָרַק 4838 Lev. 6:21 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק

וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

23539 וּמָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Zech. 14:4 ד וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֵּיתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלִַם, מִקֶּדֶם, וְנִבְקַע הַר הַזֵּיתִים מֵחֶצְיוֹ מִזְרָחָה וָיָמָּה, גֵּיא גְּדוֹלָה מְאֹד; וּמָשׁ חֲצִי הָהָר צָפוֹנָה, וְחֶצְיוֹ־נֶגְבָּה. 4 And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

23559 וּמָשַׁח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Kings 1:34 לד וּמָשַׁח אֹתוֹ שָׁם צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא, לְמֶלֶךְ--עַל־יִשְׂרָאֵל; וּתְקַעְתֶּם, בַּשּׁוֹפָר, וַאֲמַרְתֶּם, יְחִי הַמֶּלֶךְ שְׁלֹמֹה. 34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow ye with the horn, and say: Long live king Solomon.

23565 וּמְשַׁחְתּוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Sam. 9:16 טז כָּעֵת מָחָר אֶשְׁלַח אֵלֶיךָ אִישׁ מֵאֶרֶץ בִּנְיָמִן, וּמְשַׁחְתּוֹ לְנָגִיד עַל־עַמִּי יִשְׂרָאֵל, וְהוֹשִׁיעַ אֶת־עַמִּי, מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי, כִּי בָּאָה צַעֲקָתוֹ אֵלָי. 16 'To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be prince over My people Israel, and he shall save My people out of the hand of the Philistines; for I have looked upon My people, because their cry is come unto Me.'

23574 וּמָשַׁכְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Jdg. 4:6 ו וַתִּשְׁלַח, וַתִּקְרָא לְבָרָק בֶּן־אֲבִינֹעַם, מִקֶּדֶשׁ, נַפְתָּלִי; וַתֹּאמֶר אֵלָיו הֲלֹא צִוָּה יְהוָה אֱלֹהֵי־יִשְׂרָאֵל, לֵךְ וּמָשַׁכְתָּ בְּהַר תָּבוֹר, וְלָקַחְתָּ עִמְּךָ עֲשֶׂרֶת אֲלָפִים אִישׁ, מִבְּנֵי נַפְתָּלִי וּמִבְּנֵי זְבֻלוּן. 6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him: 'Hath not the LORD, the God of Israel, commanded, saying: Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

23575 וּמָשַׁכְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Judges 4:7 ז וּמָשַׁכְתִּי אֵלֶיךָ אֶל־נַחַל קִישׁוֹן, אֶת־סִיסְרָא שַׂר־צְבָא יָבִין, וְאֶת־רִכְבּוֹ, וְאֶת־הֲמוֹנוֹ; וּנְתַתִּיהוּ, בְּיָדֶךָ. 7 And I will draw unto thee to the brook Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand.

23577 וּמָשַׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Job 24:22 כב וּמָשַׁךְ אַבִּירִים בְּכֹחוֹ; יָקוּם, וְלֹא-יַאֲמִין בַּחַיִּין. 22 He draweth away the mighty also by his power; he riseth up, and he trusteth not his own life.

23593 וּמָשַׁלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Deut. 15:6 ו כִּי־יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ. {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S}

23643 וּמַשְׁתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to depart, remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Zech. 3:9 ט כִּי הִנֵּה הָאֶבֶן, אֲשֶׁר נָתַתִּי לִפְנֵי יְהוֹשֻׁעַ--עַל־אֶבֶן אַחַת, שִׁבְעָה עֵינָיִם; הִנְנִי מְפַתֵּחַ פִּתֻּחָהּ, נְאֻם יְהוָה צְבָאוֹת, וּמַשְׁתִּי אֶת־עֲוֺן הָאָרֶץ־הַהִיא, בְּיוֹם אֶחָד. 9 For behold the stone that I have laid before Joshua; upon one stone are seven facets; behold, I will engrave the graving thereof, saith the LORD of hosts: And I will remove the iniquity of that land in one day.

23651 וָמַתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מִוָּה 4191 Ezek. 28:8 ח לַשַּׁחַת, יוֹרִדוּךָ; וָמַתָּה מְמוֹתֵי חָלָל, בְּלֵב יַמִּים. 8 They shall bring thee down to the pit; and thou shalt die the deaths of them that are slain, in the heart of the seas.

23652 וָמֵתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מִוָּה 4191 Deut. 22:21 כא וְהוֹצִיאוּ אֶת־הַנַּעֲרָ אֶל־פֶּתַח בֵּית־אָבִיהָ, וּסְקָלוּהָ אַנְשֵׁי עִירָהּ

בָּאֲבָנִים וָמֵתָה--כִּי־עָשְׂתָה נְבָלָה בְּיִשְׂרָאֵל, לִזְנוֹת בֵּית אָבִיהָ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס}   21 then
they shall bring out the damsel to the door of her father's house, and the men of her city shall
stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play
the harlot in her father's house; so shalt thou put away the evil from the midst of thee. {S}

23668 וָמַתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person
common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as
penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by
neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill,
put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מִזָּה 4191 Gen. 19:19 יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי,
לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה--פֶּן־תִּדְבָּקַנִי הָרָעָה, וָמַתִּי. 19 behold now, thy
servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast
shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake
me, and I die.

23676 וָמַתְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as
penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by
neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill,
put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely
מִזָּה 4191 2 Kings 7:4 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה,
וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will
enter into the city, then the famine is in the city, and we shall die there; and if we sit still here,
we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us
alive, we shall live; and if they kill us, we shall but die.'

23700 וְנֹאחֲזוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1)
grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be
caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270
Num. 32:30 ל וְאִם-לֹא יַעַבְרוּ חֲלוּצִים, אִתְּכֶם--וְנֹאחֲזוּ בְתֹכְכֶם, בְּאֶרֶץ כְּנָעַן. 30 but if they will
not pass over with you armed, they shall have possessions among you in the land of Canaan.'

23701 וְנֶאֱכַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person masculine singular 1) to eat, devour, burn up, feed; 1a) (Qal); 1a1) to eat (human
subject); 1a2) to eat, devour (of beasts and birds); 1a3) to devour, consume (of fire); 1a4) to
devour, slay (of sword); 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought); 1a6) to devour (of oppression); 1b) (Niphal); 1b1) to be eaten (by men); 1b2) to
be devoured, consumed (of fire); 1b3) to be wasted, destroyed (of flesh); 1c) (Pual); 1c1) to
cause to eat, feed with; 1c2) to cause to devour; 1d) (Hiphil); 1d1) to feed; 1d2) to cause to
eat; 1e) (Piel); 1e1) consume אָכַל 398 Exod. 22:5 ה כִּי־תֵצֵא אֵשׁ וּמָצְאָה קֹצִים, וְנֶאֱכַל
גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת־הַבְּעֵרָה. {ס} 5 If fire break out, and catch
in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that
kindled the fire shall surely make restitution. {S}

23706 וְנֹאָלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be foolish, become fools, act foolishly, show wicked folly; 1a) (Niphal); 1a1) to show wicked folly; 1a2) to become fools יָאַל 2973 Jer. 50:36 לו חֶרֶב אֶל־הַבַּדִּים, וְנֹאָלוּ; חֶרֶב אֶל־גִּבּוֹרֶיהָ, וָחָתּוּ. 36 A sword is upon the boasters, and they shall become fools; a sword is upon her mighty men, and they shall be dismayed.

23708 וְנֶאֱלַמְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) אָלַם 481 Ezek. 3:26 כו וּלְשׁוֹנְךָ, אַדְבִּיק אֶל־חִכֶּךָ, וְנֶאֱלַמְתָּ, וְלֹא־תִהְיֶה לָהֶם לְאִישׁ מוֹכִיחַ: כִּי בֵּית מְרִי, הֵמָּה. 26 and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover; for they are a rebellious house.

23709 וְנֶאֱלָמְתִּי 1 Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) אָלַם 481 Dan. 10:15 טו וּבְדַבְּרוֹ עִמִּי, כַּדְּבָרִים הָאֵלֶּה--נָתַתִּי פָנַי אַרְצָה, וְנֶאֱלָמְתִּי. 15 And when he had spoken unto me according to these words, I set my face toward the ground, and was dumb.

23713 וְנֶאְמַן 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 2 Sam. 7:16 טז וְנֶאְמַן בֵּיתְךָ וּמַמְלַכְתְּךָ עַד־עוֹלָם, לְפָנֶיךָ: כִּסְאֲךָ, יִהְיֶה נָכוֹן עַד־עוֹלָם. 16 And thy house and thy kingdom shall be made sure for ever before thee; thy throne shall be established for ever.'

23718 וְנֶאֱסַף 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

23719 וְנֶאֶסְפָה 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and

take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jer. 48:33 לג וְנֶאֶסְפָה שִׂמְחָה וָגִיל מִכַּרְמֶל, וּמֵאֶרֶץ מוֹאָב; וְיַיִן, מִיקָבִים הִשְׁבַּתִּי--לֹא־יִדְרֹךְ הֵידָד, הֵידָד לֹא הֵידָד.
33 And gladness and joy is taken away from the fruitful field, and from the land of Moab; and I have caused wine to cease from the winepresses; none shall tread with shouting; the shouting shall be no shouting.

23721 וְנֶאֶסְפוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Psalm 35:15 טו וּבְצַלְעִי, שָׂמְחוּ וְנֶאֱסָפוּ: נֶאֶסְפוּ עָלַי נֵכִים, וְלֹא יָדַעְתִּי; קָרְעוּ וְלֹא-דָמּוּ. 15 But when I halt they rejoice, and gather themselves together; {N} the abjects gather themselves together against me, and those whom I know not; {N} they tear me, and cease not;

23723 וְנֶאֱסַפְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Lev. 26:25 כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם־בְּרִית, וְנֶאֱסַפְתֶּם, אֶל־עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד־אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

23727 וְנִאֲצוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | first person common singular2 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Deuteronomy 31:20 כ כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע, וְדָשֵׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי, וְהֵפֵר אֶת־בְּרִיתִי. 20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

23728 וְנָאַק 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular (Qal) to groan נָאַק 5008 Ezek. 30:24 כד וְחִזַּקְתִּי, אֶת־זְרֹעוֹת מֶלֶךְ בָּבֶל, וְנָתַתִּי אֶת־חַרְבִּי, בְּיָדוֹ; וְשָׁבַרְתִּי אֶת־זְרֹעוֹת פַּרְעֹה, וְנָאַק נַאֲקוֹת חָלָל לְפָנָיו. 24 And I will strengthen the arms of the king of Babylon, and put My sword in his hand; but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.

23733 וְנִבְּאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Joel 3:1 א וְהָיָה אַחֲרֵי־כֵן, אֶשְׁפּוֹךְ אֶת־רוּחִי עַל־כָּל־בָּשָׂר, וְנִבְּאוּ, בְּנֵיכֶם וּבְנוֹתֵיכֶם; זִקְנֵיכֶם, חֲלֹמוֹת יַחֲלֹמוּן--בַּחוּרֵיכֶם, חֶזְיֹנוֹת יִרְאוּ. 1 And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;

23734 וְנִבֵּאתָ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Ezek. 4:7 ז וְאֶל־מְצוֹר יְרוּשָׁלַםִ תָּכִין פָּנֶיךָ, וּזְרֹעֲךָ חֲשׂוּפָה; וְנִבֵּאתָ, עָלֶיהָ. 7 And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it.

23735 וְנִבֵּאתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Ezekiel 37:7 ז וְנִבֵּאתִי, כַּאֲשֶׁר צֻוֵּיתִי; וַיְהִי־קוֹל כְּהִנָּבְאִי, וְהִנֵּה־רַעַשׁ, וַתִּקְרְבוּ עֲצָמוֹת, עֶצֶם אֶל־עַצְמוֹ. 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a commotion, and the bones came together, bone to its bone.

23736 וְנִבְהָלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Isaiah 13:8 ח וְנִבְהָלוּ--צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

23737 וְנִבְהָלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2)

to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d)
(Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Ezek.
26:18 {ס} .יח עַתָּה יֶחֶרְדוּ הָאִיִּן, יוֹם מַפַּלְתֵּךְ; וְנִבְהֲלוּ הָאִיִּים אֲשֶׁר־בַּיָּם, מִצֵּאתֵךְ 18 Now shall
the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be affrighted at
thy going out. {S}

23738 וְנִבְהָלְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first
person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be
afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious;
1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be
hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained
(part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926
Job 21:6 .ו וְאִם־זָכַרְתִּי וְנִבְהָלְתִּי; וְאָחַז בְּשָׂרִי, פַּלָּצוּת 6 Even when I remember I am
affrighted, and horror hath taketh hold on my flesh.

23752 וְנָבֹזּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
common plural 1) to spoil, plunder, prey upon, seize; 1a) (Qal) to spoil, plunder, despoil; 1b)
(Niphal) to be spoiled, plundered; 1c) (Pual) to be taken as spoil בָּזַז 962 Amos 3:11
.יא לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, צַר, וּסְבִיב הָאָרֶץ; וְהוֹרִד מִמֵּךְ עֻזֵּךְ, וְנָבֹזּוּ אַרְמְנוֹתָיִךְ 11 Therefore
thus saith the Lord GOD: An adversary, even round about the land! And he shall bring down
thy strength from thee, and thy palaces shall be spoiled.

23754 וְנִבְחַר 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal)
to be chosen; 1c) (Pual) to be chosen, selected בָּחַר 977 Jer. 8:3 ,ג וְנִבְחַר מָוֶת, מֵחַיִּים
,לְכֹל הַשְּׁאֵרִית הַנִּשְׁאָרִים, מִן־הַמִּשְׁפָּחָה הָרָעָה הַזֹּאת--בְּכָל־הַמְּקֹמוֹת הַנִּשְׁאָרִים אֲשֶׁר הִדַּחְתִּים שָׁם
{ס} .נְאֻם יְהוָה צְבָאוֹת 3 And death shall be chosen rather than life by all the residue that
remain of this evil family, that remain in all the places whither I have driven them, saith the
LORD of hosts. {S}

23755 וְנִבַּט 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person
masculine singular 1) to look, regard; 1a) (Piel) to look; 1b) (Hiphil); 1b1) tolook; 1b2) to
regard, show regard to, pay attention to, consider; 1b3) to look upon, regard, show regard to
נָבַט 5027 Isa. 5:30 ,ל וְיִנְהֹם עָלָיו בַּיּוֹם הַהוּא, כְּנַהֲמַת־יָם; וְנִבַּט לָאָרֶץ, וְהִנֵּה־חֹשֶׁךְ, צַר וָאוֹר
{פ} .חָשַׁךְ בַּעֲרִיפֶיהָ 30 And they shall roar against them in that day like the roaring of the
sea; and if one look unto the land, behold darkness and distress, and the light is darkened in
the skies thereof. {P}

23772 וְנִבַּלְתִּיךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first
person common singular | second feminine singular2 1) to be senseless, be foolish; 1a) (Qal)
to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to
sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2)
to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Nah. 3:6 ו וְהִשְׁלַכְתִּי עָלַיִךְ
.שִׁקֻּצִים, וְנִבַּלְתִּיךְ; וְשַׂמְתִּיךְ, כְּרֹאִי 6 And I will cast detestable things upon thee, and make thee
vile, and will make thee as dung.

23777 וְנִבְנֵית 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second feminine singular l 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 31:3/4 ג עוֹד אֶבְנֵךְ וְנִבְנֵית, בְּתוּלַת יִשְׂרָאֵל: עוֹד תַּעְדִּי תֻפַּיִךְ, וְיָצָאת בִּמְחוֹל מְשַׂחֲקִים. 3 Again will I build thee, and thou shalt be built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

23780 וְנָבְקָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate בָּקַק 1238 Isa. 19:3 ג וְנָבְקָה רוּחַ־מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אֲבַלֵּעַ; וְדָרְשׁוּ אֶל־הָאֱלִילִים וְאֶל־הָאִטִּים, וְאֶל־הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים. 3 And the spirit of Egypt shall be made empty within it; and I will make void the counsel thereof; and they shall seek unto the idols, and to the whisperers, and to the ghosts, and to the familiar spirits.

23781 וְנִבְקַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Zech. 14:4 ד וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֵּיתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלִַם, מִקֶּדֶם, וְנִבְקַע הַר הַזֵּיתִים מֵחֶצְיוֹ מִזְרָחָה וָיָמָּה, גֵּיא גְּדוֹלָה מְאֹד; וּמָשׁ חֲצִי הָהָר צָפוֹנָה, וְחֶצְיוֹ־נֶגְבָּה. 4 And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

23785 וְנִבְרָאוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Psalm 148:5 ה יְהַלְלוּ, אֶת-שֵׁם יְהוָה: כִּי הוּא צִוָּה וְנִבְרָאוּ. 5 Let them praise the name of the LORD; for He commanded, and they were created.

23787 וְנִבְרֲכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse בָּרַךְ

1288 Gen. 28:14 יד וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ, וּפָרַצְתָּ יָמָּה וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה; וְנִבְרְכוּ בְךָ
כָּל־מִשְׁפְּחֹת הָאֲדָמָה, וּבְזַרְעֶךָ. 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed.

23790 וְנִגְאַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman; 1a) (Qal); 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance; 1a2) to redeem (by payment); 1a3) to redeem (with God as subject); 1a3a) individuals from death; 1a3b) Israel from Egyptian bondage; 1a3c) Israel from exile; 1b) (Niphal); 1b1) to redeem oneself; 1b2) to be redeemed גָּאַל 1350 Lev. 25:49 מט אוֹ־דֹדוֹ אוֹ בֶן־דֹּדוֹ, יִגְאָלֶנּוּ, אוֹ־מִשְּׁאֵר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ, יִגְאָלֶנּוּ; אוֹ־
הִשִּׂיגָה יָדוֹ, וְנִגְאָל. 49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself.

23798 וְנִגְדְּעָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Isa. 22:25 כה בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת, תָּמוּשׁ הַיָּתֵד, הַתְּקוּעָה בְּמָקוֹם
נֶאֱמָן; וְנִגְדְּעָה וְנָפְלָה, וְנִכְרַת הַמַּשָּׂא אֲשֶׁר־עָלֶיהָ--כִּי יְהוָה, דִּבֵּר. {פ} 25 In that day, saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD hath spoken it. {P}

23801 וְנִגְזְלָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force; 1a) (Qal); 1a1) to tear away, rob; 1a2) to seize, plunder (with acc cognate); 1b) (Niphal); 1b1) to be robbed; 1b2) to be taken away גָּזַל 1497 Prov. 4:16 טז כִּי לֹא
יִשְׁנוּ, אִם־לֹא יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם־לֹא יכשולו (יַכְשִׁילוּ). 16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

23808 וְנָגֹלּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to roll, roll away, roll down, roll together; 1a) (Qal) to roll; 1b) (Niphal); 1b1) to roll up; 1b2) to flow down; 1c) (Pilpel) to roll; 1d) (Poal) to be rolled; 1e) (Hithpoel) to roll oneself; 1f) (Hithpalpel) to roll oneself; 1g) (Hiphil) to roll away גָּלַל
1556 Isa. 34:4 ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל עָלֶה
מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

23809 וְנִגְלִינוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 14:8 ח וַיֹּאמֶר, יְהוֹנָתָן, הִנֵּה אֲנַחְנוּ עֹבְרִים, אֶל־הָאֲנָשִׁים; וְנִגְלִינוּ, אֲלֵיהֶם. 8 Then said Jonathan: 'Behold, we will pass over unto the men, and we will disclose ourselves unto them.

23812 וְנָגַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Hag. 2:12 יב הֵן יִשָּׂא־אִישׁ בְּשַׂר־קֹדֶשׁ בִּכְנַף בִּגְדוֹ, וְנָגַע בִּכְנָפוֹ אֶל־הַלֶּחֶם וְאֶל־הַנָּזִיד וְאֶל־הַיַּיִן וְאֶל־שֶׁמֶן וְאֶל־כָּל־מַאֲכָל־־הֲיִקְדָּשׁ; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, לֹא. 12 If one bear hallowed flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it be holy?' And the priests answered and said: 'No.'

23816 וְנָגְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Jer. 4:10 י וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, אָכֵן הַשֵּׁא הִשֵּׁאתָ לָעָם הַזֶּה וְלִירוּשָׁלִַם לֵאמֹר, שָׁלוֹם, יִהְיֶה לָכֶם; וְנָגְעָה חֶרֶב, עַד־הַנָּפֶשׁ. 10 Then said I: 'Ah, Lord GOD! surely Thou hast greatly deceived this people and Jerusalem, saying: Ye shall have peace; whereas the sword reacheth unto the soul.'

23817 וְנָגַף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

23818 וְנָגְפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Exod. 21:22 כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן־־עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

23819 וְנִגַּפְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Lev. 26:17 יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.

23820 וְנִגְרַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Lev. 27:18 יח וְאִם־אַחַר הַיֹּבֵל, יַקְדִּישׁ שָׂדֵהוּ--וְחִשַּׁב־לוֹ הַכֹּהֵן אֶת־הַכֶּסֶף עַל־פִּי הַשָּׁנִים הַנּוֹתָרֹת, עַד שְׁנַת הַיֹּבֵל; וְנִגְרַע, מֵעֶרְכֶּךָ. 18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain unto the year of jubilee, and an abatement shall be made from thy valuation.

23821 וְנִגְרְעָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Num. 36:3 ג וְהָיוּ לְאֶחָד מִבְּנֵי שִׁבְטֵי בְנֵי־יִשְׂרָאֵל, לְנָשִׁים, וְנִגְרְעָה נַחֲלָתָן מִנַּחֲלַת אֲבֹתֵינוּ, וְנוֹסַף עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִגֹּרַל נַחֲלָתֵנוּ, יִגָּרֵעַ. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance.

23822 וְנִגְרְשָׁה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

23823 וְנִגַּשׂ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Isa. 3:5 ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד. 5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable,

23826 וְנִגְּשָׁה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; 1a1a) of sexual intercourse; 1a2) of inanimate subject; 1a2a) to approachone another; 1b) (Niphal) to draw near; 1c) (Hiphil) to cause to approach, bring near, bring; 1d) (Hophal) to be brought near; 1e) (Hithpael) to draw near נָגַשׁ 5066 Deut. 25:9 ט

וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

23834 וְנָדוֹשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to tread out, thresh; 1a) (Qal) to tread on, trample on, thresh; 1b) (Niphal) to be trampled down; 1c) (Hophal) to be threshed דּוּשׁ 1758 Isa. 25:10 י כִּי־תָנוּחַ יַד־יְהוָה, בָּהָר הַזֶּה--וְנָדוֹשׁ מוֹאָב תַּחְתָּיו, כְּהִדּוּשׁ מַתְבֵּן במי (בְּמוֹ) מַדְמֵנָה. 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden down in the dunghill.

23835 וְנִדְּחָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Deut. 19:5 ה וַאֲשֶׁר יָבֹא אֶת־רֵעֵהוּ בַיַּעַר, לַחְטֹב עֵצִים, וְנִדְּחָה יָדוֹ בַגַּרְזֶן לִכְרֹת הָעֵץ, וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ וָמֵת: הוּא, יָנוּס אֶל־אַחַת הֶעָרִים־הָאֵלֶּה--וָחָי. 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live;

23837 וְנִדַּחְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 49:5 ה הִנְנִי מֵבִיא עָלַיִךְ פַּחַד, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת--מִכָּל־סְבִיבָיִךְ; וְנִדַּחְתֶּם אִישׁ לְפָנָיו, וְאֵין מְקַבֵּץ לַנֹּדֵד. 5 Behold, I will bring a terror upon thee, saith the Lord GOD of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up him that wandereth.

23841 וְנִדְכֵּיתִי 1 Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to crush, be crushed, be contrite, be broken; 1a) (Qal) to be crushed, collapse; 1b)(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush down; 1c2) to crush to pieces דָּכָה 1794 Psalm 38:8/9 ט נְפוּגוֹתִי וְנִדְכֵּיתִי עַד-מְאֹד; שָׁאַגְתִּי, מִנַּהֲמַת לִבִּי. 9 I am benumbed and sore crushed; I groan by reason of the moaning of my heart.

23844 וְנָדַמּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 25:37 לז וְנָדַמּוּ, נְאוֹת הַשָּׁלוֹם, מִפְּנֵי, חֲרוֹן אַף־יְהוָה. 37 And the peaceable folds are brought to silence because of the fierce anger of the LORD.

23851 וְנָדְרוּ 1 וְנָדְרוּ־נֵדֶר Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Isa. 19:21 כא וְנוֹדַע יְהוָה לְמִצְרַיִם, וְיָדְעוּ מִצְרַיִם אֶת־יְהוָה בַּיּוֹם הַהוּא; וְעָבְדוּ זֶבַח וּמִנְחָה, וְנָדְרוּ־נֵדֶר לַיהוָה וְשִׁלֵּמוּ. 21 And the LORD shall make Himself known to Egypt, and the Egyptians shall know the LORD in that day; yea, they shall worship with sacrifice and offering, and shall vow a vow unto the LORD, and shall perform it.

23856 וְנָהָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to wail, lament; 1a) (Qal) to wail, lament; 1b) (Niphal) to go mourning after נָהָה 5091 Mic. 2:4 ד בַּיּוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מָשָׁל, וְנָהָה נְהִי נִהְיָה אָמַר שָׁדוֹד נְשַׁדֻּנוּ־־חֵלֶק עַמִּי, יָמִיר; אֵיךְ יָמִישׁ לִי, לְשׁוֹבֵב שָׂדֵינוּ יְחַלֵּק. 4 In that day shall they take up a parable against you, and lament with a doleful lamentation, and say: 'We are utterly ruined; he changeth the portion of my people; how doth he remove it from me! Instead of restoring our fields, he divideth them.'

23866 וְנָהַמְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to growl, groan; 1a) (Qal); 1a1) to growl (of lion); 1a2) to groan (of sufferer) נָהַם 5098 Prov. 5:11 יא וְנָהַמְתָּ בְאַחֲרִיתֶךָ; בִּכְלוֹת בְּשָׂרְךָ, וּשְׁאֵרֶךָ. 11 And thou moan, when thine end cometh, when thy flesh and thy body are consumed,

23867 וּנְהַמְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to growl, groan; 1a) (Qal); 1a1) to growl (of lion); 1a2) to groan (of sufferer) נָהַם 5098 Ezek. 24:23 כג וּפְאֵרֵכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם־־לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

23870 וְנֶהְפַּכְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 1 Sam. 10:6 ו וְצָלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ עִמָּם; וְנֶהְפַּכְתָּ, לְאִישׁ אַחֵר. 6 And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

23872 וְנֶהְפַּךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Lev. 13:16 טז אוֹ כִי יָשׁוּב הַבָּשָׂר הַחַי, וְנֶהְפַּךְ לְלָבָן; וּבָא, אֶל-הַכֹּהֵן. 16 But if the raw flesh again be turned into white, then he shall come unto the priest;

23877 וְנָהָרוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to shine, beam, light, burn; 1a) (Qal) to beam, be radiant; 2) to flow, stream; 2a) (Qal) to flow, stream נָהַר 5102 Psalm 34:6 ו הִבִּיטוּ אֵלָיו וְנָהָרוּ; וּפְנֵיהֶם, אַל-יֶחְפָּרוּ. 6 They looked unto Him, and were radiant; and their faces shall never be abashed.

23882 וְנָהַרְתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to shine, beam, light, burn; 1a) (Qal) to beam, be radiant; 2) to flow, stream; 2a) (Qal) to flow, stream נָהַר 5102 Isa. 60:5 ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי־יֵהָפֵךְ עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

23893 וְנוֹאַשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to despair; 1a) (Niphal) to be despaired, be desperate; 1b) (Piel) to cause to despair; interj; 2) it is hopeless! יָאַשׁ 2976 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ. 1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

23895 וְנוֹדַד 1 Conjunctive waw | Verb - Poal waw Consecutive Perfect - third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ;1a) (Qal); 1a1) to retreat, flee; 1a2) to flee, depart; 1a3) to wander, stray; 1a4) to flutter (of birds); 1b) (Poal) to flee away, be chased; 1c) (Hiphil) to chase away; 1d) (Hophal) to be chased away; 1e) (Hithpolel) to flee away נָדַד 5074 Nah. 3:17 יז מִנְּזָרַיִךְ, כָּאַרְבֶּה, וְטַפְסְרַיִךְ, כְּגוֹב גֹּבָי; הַחוֹנִים בַּגְּדֵרוֹת, בְּיוֹם קָרָה־־שֶׁמֶשׁ זָרְחָה וְנוֹדַד, וְלֹא־נוֹדַע מְקוֹמוֹ אַיָּם. 17 Thy crowned are as the locusts, and thy marshals as the swarms of grasshoppers, which camp in the walls in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

23906 וְנוֹסְפָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Num. 36:4 ד וְאִם-יִהְיֶה הַיֹּבֵל, לִבְנֵי יִשְׂרָאֵל, וְנוֹסְפָה נַחֲלָתָן, עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִנַּחֲלַת מַטֵּה אֲבֹתֵינוּ, יִגָּרַע נַחֲלָתָן. 4 And when the jubilee of the children of Israel shall be, then will their inheritance be added unto the inheritance of the tribe whereunto they shall belong; so will their inheritance be taken away from the inheritance of the tribe of our fathers.'

23910 וְנוֹעַדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint,

assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Exodus 25:22 כב וְנוֹעַדְתִּי לְךָ, שָׁם, וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת
22 מִבֵּין שְׁנֵי הַכְּרֻבִים, אֲשֶׁר עַל־אֲרוֹן הָעֵדֻת--אֵת כָּל־אֲשֶׁר אֲצַוֶּה אוֹתְךָ, אֶל־בְּנֵי יִשְׂרָאֵל. {פ}
And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. {P}

23913 וְנוֹשַׁנְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Deut. 4:25 כה כִּי־תוֹלִיד בָּנִים וּבְנֵי
בָנִים, וְנוֹשַׁנְתֶּם בָּאָרֶץ; וְהִשְׁחַתֶּם, וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כֹּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ, לְהַכְעִיסוֹ.
25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;

23915 וְנוֹשַׁעְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467
Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם,
לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

23917 וְנוֹתְרָה 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Isaiah 1:8 ח וְנוֹתְרָה בַת־צִיּוֹן, כְּסֻכָּה
בְכָרֶם; כִּמְלוּנָה בְמִקְשָׁה, כְּעִיר נְצוּרָה. 8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

23920 וְנִזְכַּרְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר
אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

23927 וְנִזְרְעָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Num. 5:28 כח וְאִם-לֹא נִטְמְאָה הָאִשָּׁה, וּטְהֹרָה הִוא--וְנִקְּתָה, וְנִזְרְעָה זָרַע. 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed.

23928 וְנִזְרַעְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Ezek. 36:9 ט כִּי, הִנְנִי אֲלֵיכֶם; וּפָנִיתִי אֲלֵיכֶם, וְנֶעֱבַדְתֶּם וְנִזְרַעְתֶּם. 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown;

23930 וְנֶחְבָּאוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 Job 29:8 ח רָאוּנִי נְעָרִים וְנֶחְבָּאוּ; וִישִׁישִׁים, קָמוּ עָמָדוּ. 8 The young men saw me and hid themselves, and the aged rose up and stood;

23931 וְנַחְבֵּאתָ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden חָבָא 2244 1 Sam. 19:2 ב וַיַּגֵּד יְהוֹנָתָן לְדָוִד לֵאמֹר, מְבַקֵּשׁ שָׁאוּל אָבִי לַהֲמִיתֶךָ; וְעַתָּה הִשָּׁמֶר־נָא בַבֹּקֶר, וְיָשַׁבְתָּ בַסֵּתֶר וְנַחְבֵּאתָ. 2 And Jonathan told David, saying: 'Saul my father seeketh to slay thee; now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself.

23932 וְנֶחְבָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to withdraw, hide, hide oneself; 1a) (Qal) to withdraw; 1b) (Niphal) to hide oneself, remain hidden, withdraw חָבָה 2247 Jer. 49:10 י כִּי־אֲנִי חָשַׂפְתִּי אֶת־עֵשָׂו, גִּלֵּיתִי אֶת־מִסְתָּרָיו, וְנֶחְבָּה, לֹא יוּכָל; שֻׁדַּד זַרְעוֹ וְאֶחָיו וּשְׁכֵנָיו, וְאֵינֶנּוּ. 10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself; his seed is spoiled, and his brethren, and his neighbours, and he is not.

23933 וְנַחְבֵּתֶם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to withdraw, hide, hide oneself; 1a) (Qal) to withdraw; 1b) (Niphal) to hide oneself, remain hidden, withdraw חָבָה 2247 Jos. 2:16 טז וַתֹּאמֶר לָהֶם הָהָרָה לֵּכוּ, פֶּן־יִפְגְּעוּ בָכֶם הָרֹדְפִים; וְנַחְבֵּתֶם שָׁמָּה שְׁלֹשֶׁת יָמִים, עַד שׁוֹב הָרֹדְפִים, וְאַחַר, תֵּלְכוּ לְדַרְכְּכֶם. 16 And she said unto them: 'Get you to the mountain, lest the pursuers light upon you; and hide yourselves there three days, until the pursuers be returned; and afterward may ye go your way.'

23935 וְנָחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose,

have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ
5117 Isa. 11:2 ב וְנָחָה עָלָיו, רוּחַ יְהוָה־־רוּחַ חָכְמָה וּבִינָה, רוּחַ עֵצָה וּגְבוּרָה, רוּחַ דַּעַת, וְיִרְאַת
יְהוָה. 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and
understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD.

23936 וְנָחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נֹוּחַ 5117
Isa. 7:19 יט וּבָאוּ וְנָחוּ כֻלָּם בְּנַחֲלֵי הַבַּתּוֹת, וּבִנְקִיקֵי הַסְּלָעִים; וּבְכֹל, הַנַּעֲצוּצִים, וּבְכֹל, הַנַּהֲלֹלִים.
19 And they shall come, and shall rest all of them in the rugged valleys, and in the holes of the rocks, and upon all thorns, and upon all brambles.

23942 וְנָחֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ
בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11 And the
LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

23944 וְנָחַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Zech. 2:16 טז וְנָחַל יְהוָה אֶת־יְהוּדָה חֶלְקוֹ, עַל אַדְמַת הַקֹּדֶשׁ; וּבָחַר
עוֹד, בִּירוּשָׁלָםִ. 16 And the LORD shall inherit Judah as His portion in the holy land, and
shall choose Jerusalem again.

23947 וְנָחֲלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Exod. 32:13 יג זְכֹר לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ
לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי הַשָּׁמָיִם; וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי, אֶתֵּן
לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם. 13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou

didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'

23948 וְנִחֲלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 7:24 כד וְהֵבֵאתִי רָעֵי גוֹיִם, וְיָרְשׁוּ אֶת־בָּתֵּיהֶם; וְהִשְׁבַּתִּי גְּאוֹן עַזִּים, וְנִחֲלוּ מְקַדְשֵׁיהֶם. 24 Wherefore I will bring the worst of the nations, and they shall possess their houses; I will also make the pride of the strong to cease; and their holy places shall be profaned.

23951 וְנֶחֱלֵיתִי 1 Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Dan. 8:27 כז וַאֲנִי דָנִיֵּאל, נִהְיֵיתִי וְנֶחֱלֵיתִי יָמִים, וָאָקוּם, וָאֶעֱשֶׂה אֶת־מְלֶאכֶת הַמֶּלֶךְ; וָאֶשְׁתּוֹמֵם עַל־הַמַּרְאֶה, וְאֵין מֵבִין. {פ} 27 And I Daniel fainted, and was sick certain days; then I rose up, and did the king's business; and I was appalled at the vision, but understood it not. {P}

23953 וְנָחַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Exod. 23:30 ל מְעַט מְעַט אֲגָרְשֶׁנּוּ, מִפָּנֶיךָ, עַד אֲשֶׁר תִּפְרֶה, וְנָחַלְתָּ אֶת־הָאָרֶץ. 30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

23955 וְנִחַלְתְּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second feminine singular l 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezekiel 22:16 טז וְנִחַלְתְּ בָּךְ, לְעֵינֵי גוֹיִם; וְיָדַעַתְּ, כִּי-אֲנִי יְהוָה. {פ} 16 And thou shalt be profaned in thyself, in the sight of the nations; and thou shalt know that I am the LORD.' {P}

23961 וּנְחַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Ezekiel 47:14 יד וּנְחַלְתֶּם אוֹתָהּ, אִישׁ כְּאָחִיו, אֲשֶׁר נָשָׂאתִי אֶת-יָדִי, לְתִתָּהּ לַאֲבֹתֵיכֶם; וְנָפְלָה הָאָרֶץ הַזֹּאת, לָכֶם--בְּנַחֲלָה. 14 And ye shall inherit it, one as well as another, concerning which I lifted up My hand to give it unto your fathers; and this land shall fall unto you for inheritance.

23962 וּנְחַלְתָּנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common plural2 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Exod. 34:9 ט וַיֹּאמֶר אִם-נָא מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ-נָא אֲדֹנָי, בְּקִרְבֵּנוּ: כִּי עַם-קְשֵׁה-עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֺנֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ. 9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

23967 וְנִחֲמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Ezekiel 14:23 כג וְנִחֲמוּ אֶתְכֶם, כִּי-תִרְאוּ אֶת-דַּרְכָּם וְאֶת-עֲלִילוֹתָם; וִידַעְתֶּם, כִּי לֹא חִנָּם עָשִׂיתִי אֵת כָּל-אֲשֶׁר-עָשִׂיתִי בָהּ--נְאֻם, אֲדֹנָי יְהוִה. {פ} 23 and they shall comfort you, when ye see their way and their doings, and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.' {P}

23969 וְנִחַמְתִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Jer. 31:13 {ס} .יג וְרִוֵּיתִי נֶפֶשׁ הַכֹּהֲנִים, דָּשֶׁן; וְעַמִּי אֶת־טוּבִי יִשְׂבָּעוּ, נְאֻם־יְהוָה 13 And I will satiate the soul of the priests with fatness, and My people shall be satisfied with My goodness, saith the LORD. {S}

23970 וְנִחַמְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Ezek. 14:22 כב וְהִנֵּה נוֹתְרָה־בָּהּ פְּלֵטָה, הַמּוּצָאִים בָּנִים וּבָנוֹת--הִנָּם יוֹצְאִים אֲלֵיכֶם, וּרְאִיתֶם אֶת־דַּרְכָּם וְאֶת־עֲלִילוֹתָם; וְנִחַמְתֶּם, עַל־הָרָעָה אֲשֶׁר הֵבֵאתִי עַל־יְרוּשָׁלִַם--אֵת כָּל־אֲשֶׁר הֵבֵאתִי, עָלֶיהָ. 22 And, behold, though there be left a remnant therein that shall be brought forth, both sons and daughters; behold, when they come forth unto you, and ye see their way and their doings, then ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it;

23971 וְנִחַמְתָּנִי 1 Conjunctive waw | Verb - Piel Perfect - second person masculine singular | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Psalm 86:17 יז עֲשֵׂה- עִמִּי אוֹת, לְטוֹבָה: וְיִרְאוּ שֹׂנְאַי וְיֵבֹשׁוּ-- כִּי-אַתָּה יְהוָה, עֲזַרְתַּנִי וְנִחַמְתָּנִי. 17 Work in my behalf a sign for good; {N} that they that hate me may see it, and be put to shame, because Thou, LORD, hast helped me, and comforted me. {P}

23987 וְנִחַת 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down נָחַת 5181 2 Sam. 22:35 {ר} .לה מְלַמֵּד יָדַי, לַמִּלְחָמָה; {ס} וְנִחַת קֶשֶׁת־נְחוּשָׁה, זְרֹעֹתָי
35 Who traineth my hands for war, so that mine arms do bend a bow of brass.

23988 וְנִחֲתָה 1 Conjunctive waw | Verb - Piel Perfect - third person feminine singular 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down נָחַת 5181 Psalm 18:35/34 .לה מְלַמֵּד יָדַי, לַמִּלְחָמָה; וְנִחֲתָה קֶשֶׁת-נְחוּשָׁה, זְרוֹעֹתָי 35 Who traineth my hands for war, so that mine arms do bend a bow of brass.

23997 וְנִטְמָאָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Num. 5:29 כט זֹאת תּוֹרַת, הַקְּנָאֹת, אֲשֶׁר תִּשְׂטֶה אִשָּׁה תַּחַת אִישָׁהּ, וְנִטְמָאָה. 29 This is the law of jealousy, when a wife, being under her husband, goeth aside, and is defiled;

23998 וְנִטְמֵתֶם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 11:43 מג אַל־תְּשַׁקְּצוּ, אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ; וְלֹא תִטַּמְּאוּ בָּהֶם, וְנִטְמֵתֶם בָּם. 43 Ye shall not make yourselves detestable with any swarming thing that swarmeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

24001 וְנָטַעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Jer. 42:10; (cf Eccl. 2:5) י אִם־שׁוֹב תֵּשְׁבוּ, בָּאָרֶץ הַזֹּאת־־וּבָנִיתִי אֶתְכֶם וְלֹא אֶהֱרֹס, וְנָטַעְתִּי אֶתְכֶם וְלֹא אֶתּוֹשׁ: כִּי נִחַמְתִּי אֶל־הָרָעָה, אֲשֶׁר עָשִׂיתִי לָכֶם. 10 If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up; for I repent Me of the evil that I have done unto you.

24002 וְנָטַעְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Eccl. 2:5; (cf Jer. 42:10) ה עָשִׂיתִי לִי, גַּנּוֹת וּפַרְדֵּסִים; וְנָטַעְתִּי בָהֶם, עֵץ כָּל־פֶּרִי. 5 I made me gardens and parks, and I planted trees in them of all kinds of fruit;

24003 וּנְטַעְתִּיהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 1 Chr. 17:9 ט וְשַׂמְתִּי מָקוֹם לְעַמִּי יִשְׂרָאֵל וּנְטַעְתִּיהוּ, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יוֹסִיפוּ בְנֵי־עַוְלָה לְבַלֹּתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 9 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness waste them any more, as at the first,

24004 וּנְטַעְתִּיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 2 Sam. 7:10 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first,

24006 וּנְטַעְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Lev. 19:23 כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ, וּנְטַעְתֶּם כָּל-עֵץ מַאֲכָל--וַעֲרַלְתֶּם עָרְלָתוֹ, אֶת-פִּרְיוֹ; שָׁלֹשׁ שָׁנִים, יִהְיֶה לָכֶם עֲרֵלִים--לֹא יֵאָכֵל. 23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten.

24009 וּנְטַשְׁתָּהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Exod. 23:11 יא וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן־תַּעֲשֶׂה לְכַרְמְךָ, לְזֵיתֶךָ. 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

24012 וְנָטִתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Ezek. 25:13 יג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, וְנָטִתִי יָדִי עַל־אֱדוֹם, וְהִכְרַתִּי מִמֶּנָּה אָדָם וּבְהֵמָה; וּנְתַתִּיהָ חָרְבָּה מִתֵּימָן, וּדְדָנֶה בַּחֶרֶב יִפֹּלוּ. 13 therefore thus saith the Lord GOD: I will stretch out My hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman, even unto Dedan shall they fall by the sword.

24021 וְנִכְאָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be sad, be disheartened, be cowed; 1a) (Niphal) to be disheartened, be cowed; 1b) (Hiphil) to make sad כָּאָה 3512 Dan. 11:30 ל וּבָאוּ בוֹ צִיִּים כִּתִּים, וְנִכְאָה, וְשָׁב וְזָעַם עַל־בְּרִית־קוֹדֶשׁ, וְעָשָׂה; וְשָׁב וְיָבֵן, עַל־עֹזְבֵי בְּרִית קֹדֶשׁ. 30 For ships of Kittim shall come against him, and he shall be cowed, and he shall return, and have indignation against the holy covenant, and shall do his pleasure; and he shall return, and have regard unto them that forsake the holy covenant.

24026 וְנִכְבַּדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Ezek. 28:22 כב וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלַיִךְ צִידוֹן, וְנִכְבַּדְתִּי בְּתוֹכֵךְ; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בַּעֲשׂוֹתִי בָהּ שְׁפָטִים־־וְנִקְדַּשְׁתִּי בָהּ. 22 and say: Thus saith the Lord GOD: Behold, I am against thee, O Zidon, and I will be glorified in the midst of thee; and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

24030 וְנִכָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 11:15 טו וַיִּכְתֹּב בַּסֵּפֶר, לֵאמֹר: הָבוּ אֶת־אוּרִיָּה, אֶל־מוּל פְּנֵי הַמִּלְחָמָה הַחֲזָקָה, וְשַׁבְתֶּם מֵאַחֲרָיו, וְנִכָּה וָמֵת. {ס} 15 And he wrote in the letter, saying: 'Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.' {S}

24034 וְנִכְזָבְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Prov. 30:6 ו אַל-תּוֹסְףְּ עַל-דְּבָרָיו: פֶּן-יוֹכִיחַ בְּךָ וְנִכְזָבְתָּ. 6 Add thou not unto His words, lest He reprove thee, and thou be found a liar. {P}

24041 וְנִכְלַמְתִּי 1 Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Ezr. 9:6 ו וָאֹמְרָה, אֱלֹהַי בֹּשְׁתִּי וְנִכְלַמְתִּי־־לְהָרִים אֱלֹהַי פָּנַי, אֵלֶיךָ: כִּי עֲוֹנֹתֵינוּ רָבוּ לְמַעְלָה רֹּאשׁ, וְאַשְׁמָתֵנוּ גָדְלָה עַד לַשָּׁמָיִם. 6 and I said: 'O my God, I am ashamed and blush to lift up my face to

Thee, my God; for our iniquities are increased over our head, and our guiltiness is grown up unto the heavens.

24051 וְנִכְרַתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Obad. 1:10 י מֵחֲמַס אָחִיךָ יַעֲקֹב, תְּכַסְּךָ בוּשָׁה; וְנִכְרַתָּ, לְעוֹלָם. 10 For the violence done to thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

24055 וְנִכְשַׁל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Dan. 11:19 יט וְיָשֵׁב פָּנָיו, לְמָעוּזֵּי אַרְצוֹ; וְנִכְשַׁל וְנָפַל, וְלֹא יִמָּצֵא. 19 Then he shall turn his face toward the strongholds of his own land; but he shall stumble and fall, and shall not be found.

24056 וְנִכְשָׁלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Dan. 11:14 יד וּבָעִתִּים הָהֵם, רַבִּים יַעַמְדוּ עַל-מֶלֶךְ הַנֶּגֶב; וּבְנֵי פָּרִיצֵי עַמְּךָ, יִנַּשְּׂאוּ לְהַעֲמִיד חָזוֹן--וְנִכְשָׁלוּ. 14 And in those times there shall many stand up against the king of the south; also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall stumble.

24057 וְנִכְשְׁלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Dan. 11:33 לג וּמַשְׂכִּילֵי עָם, יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ בְּחֶרֶב וּבְלֶהָבָה, בִּשְׁבִי וּבְבִזָּה--יָמִים. 33 And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days.

24061 וְנִלְאָה 1 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Psalm 68:10 י גֶּשֶׁם נְדָבוֹת, תָּנִיף אֱלֹהִים; נַחֲלָתְךָ וְנִלְאָה, אַתָּה כוֹנַנְתָּהּ. 10 A bounteous rain didst Thou pour down, O God; when Thine inheritance was weary, Thou didst confirm it.

24062 וְנִלְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Exod. 7:18 יח וְהַדָּגָה אֲשֶׁר־בַּיְאֹר תָּמוּת, וּבָאַשׁ הַיְאֹר; וְנִלְאוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן־הַיְאֹר. {ס} 18 And the fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.' {S}

24063 וְנִלְאֵיתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Jer. 20:9 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

24064 וְנִלְוָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Isa. 14:1 א כִּי יְרַחֵם יְהוָה אֶת־יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וְהִנִּיחָם, עַל־אַדְמָתָם; וְנִלְוָה הַגֵּר עֲלֵיהֶם, וְנִסְפְּחוּ עַל־בֵּית יַעֲקֹב. 1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob.

24072 וְנִלְחַמְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

24075 וְנִלְחַמְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 1 Sam. 4:9 ט הִתְחַזְּקוּ וִהְיוּ לַאֲנָשִׁים, פְּלִשְׁתִּים--פֶּן תַּעַבְדוּ לָעִבְרִים, כַּאֲשֶׁר עָבְדוּ לָכֶם; וִהְיִיתֶם לַאֲנָשִׁים, וְנִלְחַמְתֶּם. 9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.'

24078 וְנִלְכְּדָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Zech. 14:2 ב וְאָסַפְתִּי אֶת־כָּל־הַגּוֹיִם אֶל־יְרוּשָׁלִַם, לַמִּלְחָמָה, וְנִלְכְּדָה הָעִיר וְנָשַׁסּוּ הַבָּתִּים, וְהַנָּשִׁים תשגלנה (תִּשָּׁכַבְנָה); וְיָצָא חֲצִי הָעִיר, בַּגּוֹלָה, וְיֶתֶר הָעָם, לֹא יִכָּרֵת מִן־הָעִיר. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, but the residue of the people shall not be cut off from the city.

24080 וְנִלְכְּדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 51:56 נו כִּי בָא עָלֶיהָ עַל־בָּבֶל, שׁוֹדֵד, וְנִלְכְּדוּ גִּבּוֹרֶיהָ, חִתְּתָה קַשְּׁתוֹתָם: כִּי אֵל גְּמֻלוֹת יְהוָה, שַׁלֵּם יְשַׁלֵּם. 56 For the spoiler is come upon her, even upon Babylon, and her mighty men are taken, their bows are shattered; for the LORD is a God of recompenses, He will surely requite.

24086 וְנִמְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

24089 וְנִמְכְּרוּ־ 1 וְנִמְכְּרוּ־לָנוּ Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Neh. 5:8 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

24091 וְנִמְלָט 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Ezek. 17:15 טו וַיִּמְרָד־בּוֹ, לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם, לָתֶת־לוֹ סוּסִים, וְעַם־רָב; הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט. 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

24092 וְנִמְלַט 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט

4422 Job 22:30 ל יְמַלֵּט אִי־נָקִי; וְנִמְלַט, בְּבֹר כַּפֶּיךָ. 30 He delivereth him that is innocent, yea, thou shalt be delivered through the cleanness of thy hands.

24094 וְנִמְלָטוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Psalm 22:5/6 ו אֵלֶיךָ זָעֲקוּ וְנִמְלָטוּ; בְּךָ בָטְחוּ וְלֹא-בוֹשׁוּ. 6 Unto Thee they cried, and escaped; in Thee did they trust, and were not ashamed.

24095 וְנִמְלַטְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ.
1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

24097 וּנְמַלְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Genesis 17:11 יא וּנְמַלְתֶּם, אֵת בְּשַׂר עָרְלַתְכֶם; וְהָיָה לְאוֹת בְּרִית, בֵּינִי וּבֵינֵיכֶם.
11 And ye shall be circumcised in the flesh of your foreskin; and it shall be a token of a covenant betwixt Me and you.

24099 וְנָמָס 1 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt מָסַס 4549 Exod. 16:21; כא וַיִּלְקְטוּ אֹתוֹ בַּבֹּקֶר בַּבֹּקֶר, אִישׁ כְּפִי אָכְלוֹ; וְחַם הַשֶּׁמֶשׁ, וְנָמָס. 21 And they gathered it morning by morning, every man according to his eating; and as the sun waxed hot, it melted.

24100 וְנָמֵס 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt מָסַס 4549 Ezek. 21:12; (cf 1 Sam. 15:9;) יב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכִהֲתָה כָל־רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם--הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

24104 וְנִמְצָא 1 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Neh. 13:1; א בַּיּוֹם הַהוּא, נִקְרָא בְּסֵפֶר מֹשֶׁה--בְּאָזְנֵי הָעָם; וְנִמְצָא, כָּתוּב בּוֹ, אֲשֶׁר לֹא־יָבוֹא עַמֹּנִי וּמוֹאָבִי בִּקְהַל הָאֱלֹהִים, עַד־עוֹלָם. 1 On that day they read in the book of Moses in the hearing of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God for ever;

24105 וְנִמְצָאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Deut. 22:28 כח כִּי־יִמְצָא אִישׁ, נַעֲרָ בְתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה, וּתְפָשָׂהּ, וְשָׁכַב עִמָּהּ; וְנִמְצָאוּ. 28 If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found;

24106 וְנִמְצֵאתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jeremiah 29:14 יד וְנִמְצֵאתִי לָכֶם, נְאֻם־יְהוָה, וְשַׁבְתִּי אֶת־שביתכם (שְׁבוּתְכֶם) וְקִבַּצְתִּי אֶתְכֶם מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת אֲשֶׁר הִדַּחְתִּי אֶתְכֶם שָׁם, נְאֻם־יְהוָה; וַהֲשִׁבֹתִי אֶתְכֶם--אֶל־הַמָּקוֹם, אֲשֶׁר־הִגְלֵיתִי אֶתְכֶם מִשָּׁם. 14 And I will be found of you, saith the LORD, and I will turn your captivity, and gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you back unto the place whence I caused you to be carried away captive.

24107 וְנִמְצָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Lev. 1:15 טו וְהִקְרִיבוֹ הַכֹּהֵן, אֶל־הַמִּזְבֵּחַ, וּמָלַק אֶת־רֹאשׁוֹ, וְהִקְטִיר הַמִּזְבֵּחָה; וְנִמְצָה דָמוֹ, עַל קִיר הַמִּזְבֵּחַ. 15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar.

24109 וּנְמַקֹּתֶם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Ezek. 24:23 כג וּפְאֵרֵכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

24120 וְנָסְבָה 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Ezek. 41:7 ז וְרָחֲבָה וְנָסְבָה לְמַעְלָה לְמַעְלָה לַצְּלָעוֹת, כִּי מוּסַב־הַבַּיִת לְמַעְלָה לְמַעְלָה סָבִיב סָבִיב לַבַּיִת--עַל־כֵּן רֹחַב־לַבַּיִת, לְמָעְלָה; וְכֵן הַתַּחְתּוֹנָה יַעֲלֶה עַל־הָעֶלְיוֹנָה, לַתִּיכוֹנָה. 7 And the side-chambers were broader as they wound about higher and higher; for the winding about of the house went higher and higher round about the house; therefore the breadth of the house continued upward; and so one went up from the lowest row to the highest by the middle.

24128 וְנִסַּחְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to pull or tear away; 1a) (Qal) to tear away, tear down; 1b) (Niphal) to be torn away נָסַח 5255 Deut. 28:63 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם--כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

24149 וְנִסְפָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 1 Sam. 26:10 י וַיֹּאמֶר דָּוִד חַי־יְהוָה, כִּי אִם־יְהוָה יִגָּפֶנּוּ; אוֹ־יוֹמוֹ יָבוֹא וָמֵת, אוֹ בַמִּלְחָמָה יֵרֵד וְנִסְפָּה. 10 And David said: 'As the LORD liveth, nay, but the LORD shall smite him; or his day shall come to die; or he shall go down into battle, and be swept away.

24150 וְנִסְפְּחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab סָפַח 5596 Isa. 14:1 א כִּי יְרַחֵם יְהוָה אֶת־יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וְהִנִּיחָם, עַל־אַדְמָתָם; וְנִלְוָה הַגֵּר עֲלֵיהֶם, וְנִסְפְּחוּ עַל־בֵּית יַעֲקֹב. 1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob.

24153 וְנַסְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 2 Kings 9:3 ג וְלָקַחְתָּ פַךְ־הַשֶּׁמֶן, וְיָצַקְתָּ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנַסְתָּה, וְלֹא תְחַכֶּה. 3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.'

24155 וְנִסְתָּר 1 וְיִסָּתֵרkethib; Conjunctive waw | Verb - Niphal Perfect - third person masculine singular qere 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Prov. 22:3 ג עָרוּם, רָאָה רָעָה ויסתר (וְנִסְתָּר); וּפְתָיִים, עָבְרוּ וְנֶעֱנָשׁוּ. 3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

24156 וְנִסְתְּרָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Num. 5:13 יג וְשָׁכַב אִישׁ אֹתָהּ, שִׁכְבַת-זֶרַע, וְנֶעְלַם מֵעֵינֵי אִישָׁהּ, וְנִסְתְּרָה וְהִיא נִטְמָאָה; וְעֵד אֵין בָּהּ, וְהִוא לֹא נִתְפָּשָׂה. 13 and a man lie with her carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act;

24157 וְנִסְתַּרְתְּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to

be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be
concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 1 Kings 17:3 ג לֵךְ מִזֶּה, וּפָנִיתָ לְּךָ קֵדְמָה; וְנִסְתַּרְתָּ בְּנַחַל כְּרִית, אֲשֶׁר עַל־פְּנֵי הַיַּרְדֵּן. 3
'Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before
the Jordan.
24158 וְנִסְתַּרְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first
person common singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be
hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be
concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר
5641 1 Sam. 20:5 ה וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, הִנֵּה־חֹדֶשׁ מָחָר, וְאָנֹכִי יָשֹׁב־אֵשֵׁב עִם־הַמֶּלֶךְ,
לֶאֱכוֹל; וְשִׁלַּחְתַּנִי וְנִסְתַּרְתִּי בַשָּׂדֶה, עַד הָעֶרֶב הַשְּׁלִשִׁית. 5 And David said unto Jonathan:
'Behold, to-morrow is the new moon, when I should sit with the king to eat; so let me go, that I
may hide myself in the field unto the third day at even.
24163 וְנֶעֱבַדְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -
second person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work;
1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve
(God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of
land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel
to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e)
(Hophal) to be led or enticed to serve עָבַד 5647 Ezek. 36:9 ט כִּי, הִנְנִי אֲלֵיכֶם; וּפָנִיתִי
אֲלֵיכֶם, וְנֶעֱבַדְתֶּם וְנִזְרַעְתֶּם. 9 For, behold, I am for you, and I will turn unto you, and ye shall
be tilled and sown;
24167 וְנֹעַדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first
person common singular 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint,
assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather,
assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed
before, be fixed יָעַד 3259 Exodus 29:43 מג וְנֹעַדְתִּי שָׁמָּה, לִבְנֵי יִשְׂרָאֵל; וְנִקְדַּשׁ, בִּכְבֹדִי.
43 And there I will meet with the children of Israel; and [the Tent] shall be sanctified by My
glory.
24172 וְנֶעֱזָרְתִּי 1 Conjunctive waw | Verb - Niphal Perfect - first person common
singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c)
(Hiphil) to help עָזַר 5826 Psalm 28:7 ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי, וְנֶעֱזָרְתִּי: וַיַּעֲלֹז
לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ. 7 The LORD is my strength and my shield, in Him hath my heart
trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I
praise Him.
24177 וְנָעָל 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular
1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to
shoe; 2b) (Hiphil) to give sandals נָעַל 5274 Jdg. 3:23 כג וַיֵּצֵא אֵהוּד, הַמִּסְדְּרוֹנָה; וַיִּסְגֹּר
דַּלְתוֹת הָעֲלִיָּה, בַּעֲדוֹ--וְנָעָל. 23 Then Ehud went forth into the porch, and shut the doors of
the upper chamber upon him, and locked them.

24179 וְנָעַל 1 Conjunctive waw | verb - Qal Perfect - third person masculine singular 1) to bar, lock, bolt; 1a) (Qal) to bar, lock, bolt; 2) to furnish with sandals, shoe; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals נָעַל 5274 2 Sam. 13:18; (cf 2 Sam. 13:17) יח וְעָלֶיהָ כְּתֹנֶת פַּסִּים, כִּי כֵן תִּלְבַּשְׁןָ בְנוֹת-הַמֶּלֶךְ הַבְּתוּלֹת מְעִילִים; וַיֹּצֵא אוֹתָהּ מְשָׁרְתוֹ הַחוּץ, וְנָעַל הַדֶּלֶת אַחֲרֶיהָ. 18 Now she had a garment of many colours upon her; for with such robes were the king's daughters that were virgins apparelled.--And his servant brought her out, and bolted the door after her.

24189 וְנֶעֶלְמָה 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 Job 28:21 כא וְנֶעֶלְמָה, מֵעֵינֵי כָל-חָי; וּמֵעוֹף הַשָּׁמַיִם נִסְתָּרָה. 21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

24194 וְנֶעֱנָשׁוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 Prov. 22:3 ג עָרוּם, רָאָה רָעָה ויסתר (וְנִסְתָּר); וּפְתָיִים, עָבְרוּ וְנֶעֱנָשׁוּ. 3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

24199 וְנִעֵר 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Psalm 136:15 טו וְנִעֵר פַּרְעֹה וְחֵילוֹ בְיַם-סוּף: כִּי לְעוֹלָם חַסְדּוֹ. 15 But overthrew Pharaoh and his host in the Red Sea, for His mercy endureth for ever.

24211 וְנַעֲשָׂה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 15:5 ה הִנֵּה בִּהְיוֹתוֹ תָמִים, לֹא יֵעָשֶׂה לִמְלָאכָה: אַף כִּי־אֵשׁ אֲכָלַתְהוּ וַיֵּחָר, וְנַעֲשָׂה עוֹד לִמְלָאכָה. {ס} 5 Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any work? {S}

24216 וְנֶעְתַּר 1 Conjunctive waw | Verb - Niphal waw Conecutive Perfect - third person masculine singular 1) to pray, entreat, supplicate; 1a) (Qal) to pray, entreat; 1b) (Niphal) to be supplicated, be entreated; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

24222 וְנָפַחְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Ezek. 22:21; (cf Hag. 1:9) כא וְכִנַּסְתִּי אֶתְכֶם, וְנָפַחְתִּי עֲלֵיכֶם בְּאֵשׁ עֶבְרָתִי; וְנִתַּכְתֶּם, בְּתוֹכָהּ. 21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof.

24223 וְנָפַחְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Hag. 1:9; (cf: Ezek. 22:21) ט פָּנֹה אֶל־הַרְבֵּה וְהִנֵּה לִמְעָט, וַהֲבֵאתֶם הַבַּיִת וְנָפַחְתִּי בוֹ: יַעַן מֶה, נְאֻם יְהוָה צְבָאוֹת--יַעַן בֵּיתִי אֲשֶׁר־הוּא חָרֵב, וְאַתֶּם רָצִים אִישׁ לְבֵיתוֹ. 9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of My house that lieth waste, while ye run every man for his own house.

24227 וְנָפַל 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular | Ed:Questionable validity 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jdg. 7:13; (cf 2 Sam. 3:29 וְנֹפֵל); יג וַיָּבֹא גִדְעוֹן--וְהִנֵּה־אִישׁ, מְסַפֵּר לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.'

24238 וְנִפְלֵינוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural Ed:Questionable validity 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart פָּלָה 6395 Exod. 33:16 טז וּבַמֶּה יִוָּדַע אֵפוֹא, כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ אֲנִי וְעַמֶּךָ--הֲלוֹא, בְּלֶכְתְּךָ עִמָּנוּ; וְנִפְלֵינוּ, אֲנִי וְעַמְּךָ, מִכָּל־הָעָם, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה. {פ} 16 For wherein now shall it be known that I have found grace in Thy sight, I and Thy people? is it not in that Thou goest with us, so that we are distinguished, I and Thy people, from all the people that are upon the face of the earth?' {P}

24240 וְנָפַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b)

(Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Chr. 25:19 יט
אָמַרְתָּ, הִנֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבְּךָ, לְהַכְבִּיד; עַתָּה, שְׁבָה בְּבֵיתֶךָ--לָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּ
אַתָּה וִיהוּדָה עִמָּךְ. 19 Thou sayest--lo, thou hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?'

24241 וְנָפַלְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Kings 14:10 י
הַכֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבֶּךָ; הִכָּבֵד, וְשֵׁב בְּבֵיתֶךָ, וְלָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּה אַתָּה וִיהוּדָה
עִמָּךְ. 10 Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?

24242 וְנָפַלְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jdg. 15:18 יח וַיִּצְמָא, מְאֹד,
וַיִּקְרָא אֶל־יְהוָה וַיֹּאמַר, אַתָּה נָתַתָּ בְיַד־עַבְדְּךָ אֶת־הַתְּשׁוּעָה הַגְּדֹלָה הַזֹּאת; וְעַתָּה אָמוּת בַּצָּמָא, וְנָפַלְתִּי
בְּיַד הָעֲרֵלִים. 18 And he was sore athirst, and called on the LORD, and said: 'Thou hast given this great deliverance by the hand of Thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised?'

24245 וְנִפֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 Psalm 137:9 ט אַשְׁרֵי, שֶׁיֹּאחֵז וְנִפֵּץ אֶת-עֹלָלַיִךְ-- אֶל-הַסָּלַע. 9 Happy shall he be, that taketh and dasheth thy little ones against the rock. {P}

24246 וְנָפֹצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Jer. 40:15 טו וְיוֹחָנָן בֶּן־קָרֵחַ אָמַר אֶל־גְּדַלְיָהוּ בַסֵּתֶר בַּמִּצְפָּה לֵאמֹר, אֵלְכָה נָּא וְאַכֶּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יֵדָע; לָמָּה יַכֶּכָּה נֶּפֶשׁ, וְנָפֹצוּ כָּל־יְהוּדָה הַנִּקְבָּצִים אֵלֶיךָ, וְאָבְדָה, שְׁאֵרִית יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?'

24251 וְנִפְקַדְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Sam. 20:18 יח וַיֹּאמֶר־לוֹ יְהוֹנָתָן, מָחָר חֹדֶשׁ; וְנִפְקַדְתָּ, כִּי יִפָּקֵד מוֹשָׁבֶךָ. 18 And Jonathan said unto him: 'To-morrow is the new moon; and thou wilt be missed, thy seat will be empty.

24252 וְנִפְקְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Gen. 3:5 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

24268 וְנִצְּבוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Exod. 33:8 ח וְהָיָה, כְּצֵאת מֹשֶׁה אֶל־הָאֹהֶל, יָקוּמוּ כָּל־הָעָם, וְנִצְּבוּ אִישׁ פֶּתַח אָהֳלוֹ; וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה, עַד־בֹּאוֹ הָאֹהֱלָה. 8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

24270 וְנִצְדַּק 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person masculine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause,
be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in
conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify,
make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice
(in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause
of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself
צָדַק 6663 Dan. 8:14 יד וַיֹּאמֶר אֵלַי--עַד עֶרֶב בֹּקֶר, אַלְפַּיִם וּשְׁלֹשׁ מֵאוֹת; וְנִצְדַּק, קֹדֶשׁ. 14
And he said unto me: 'Unto two thousand and three hundred evenings and mornings; then
shall the sanctuary be victorious.'

24276 וְנִצַּלְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second
person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal);
1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b)
(Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away;
1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver
from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל
5337 Exod. 3:22 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם,
עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour,
and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and
ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

24281 וְנִצְרְבוּ־ 1 וְנִצְרְבוּ־בָהּ Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - third common plural 1) to burn, scorch; 1a) (Niphal) to be scorched צָרַב
6866 Ezek. 21:3 ג וְאָמַרְתָּ לְיַעַר הַנֶּגֶב, שְׁמַע דְּבַר־יְהוָה: כֹּה־אָמַר אֲדֹנָי יְהוִה הִנְנִי מַצִּית־בְּךָ אֵשׁ
וְאָכְלָה בְךָ כָל־עֵץ־לַח וְכָל־עֵץ יָבֵשׁ לֹא־תִכְבֶּה, לַהֶבֶת שַׁלְהֶבֶת, וְנִצְרְבוּ־בָהּ כָּל־פָּנִים, מִנֶּגֶב צָפוֹנָה.
3 and say to the forest of the South: Hear the word of the LORD: Thus saith the Lord GOD:
Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry
tree, it shall not be quenched, even a flaming flame; and all faces from the south to the north
shall be seared thereby.

24289 וְנִקְבָּצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
common plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal);
1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take
away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered
together קָבַץ 6908 Joel 4:11/3:11 יא עוּשׁוּ וָבֹאוּ כָל־הַגּוֹיִם מִסָּבִיב, וְנִקְבָּצוּ; שָׁמָּה, הַנְחַת
יְהוָה גִּבּוֹרֶיךָ. 11 Haste ye, and come, all ye nations round about, and gather yourselves
together; thither cause Thy mighty ones to come down, O LORD!

24290 וְנִקְבְּצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
common plural 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal);
1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take
away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered
together קָבַץ 6908 Hos. 2:2 ב וְנִקְבְּצוּ בְּנֵי־יְהוּדָה וּבְנֵי־יִשְׂרָאֵל, יַחְדָּו, וְשָׂמוּ לָהֶם רֹאשׁ
אֶחָד, וְעָלוּ מִן־הָאָרֶץ: כִּי גָדוֹל, יוֹם יִזְרְעֶאל. 2 And the children of Judah and the children of

Israel shall be gathered together, and they shall appoint themselves one head, and shall go up out of the land; for great shall be the day of Jezreel.

24293 וְנִקְדַּשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 29:43 מג וְנֹעַדְתִּי שָׁמָּה, לִבְנֵי יִשְׂרָאֵל; וְנִקְדַּשׁ, בִּכְבֹדִי. 43 And there I will meet with the children of Israel; and [the Tent] shall be sanctified by My glory.

24298 וְנִקְווּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Jer. 3:17 יז בָּעֵת הַהִיא, יִקְרְאוּ לִירוּשָׁלִַם כִּסֵּא יְהוָה, וְנִקְווּ אֵלֶיהָ כָל-הַגּוֹיִם לְשֵׁם יְהוָה, לִירוּשָׁלִָם; וְלֹא-יֵלְכוּ עוֹד--אַחֲרֵי, שְׁרִרוּת לִבָּם הָרָע. {ס} 17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem; neither shall they walk any more after the stubbornness of their evil heart. {S}

24302 וְנָקֹטּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing; 1b) (Niphal); 1b1) to feel loathing against self; 1b2) to detest; 1c) (Hithpolel) to loathe oneself קוּט 6962 Ezek. 6:9 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ-שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת-לִבָּם הַזּוֹנֶה אֲשֶׁר-סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל-הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכֹל תּוֹעֲבֹתֵיהֶם. 9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in al

24306 וְנִקִּיתָ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Gen. 24:8 ח וְאִם-לֹא תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרֶיךָ--וְנִקִּיתָ, מִשְּׁבֻעָתִי זֹאת; רַק אֶת-בְּנִי, לֹא תָשֵׁב שָׁמָּה. 8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'

24308 וְנָקֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Kings 3:18 יח וְנָקַל זֹאת, בְּעֵינֵי יְהוָה; וְנָתַן אֶת־מוֹאָב, בְּיֶדְכֶם. 18 And this is but a light thing in the sight of the LORD; He will also deliver the Moabites into your hand.

24311 וּנְקַלֹּתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Samuel 6:22 כב וּנְקַלֹּתִי עוֹד מִזֹּאת, וְהָיִיתִי שָׁפָל בְּעֵינָי; וְעִם־הָאֲמָהוֹת אֲשֶׁר אָמַרְתְּ, עִמָּם אִכָּבֵדָה. 22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I get me honour.'

24314 וְנִקְמוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 Ezek. 25:12 יב כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת אֱדוֹם בִּנְקֹם נָקָם לְבֵית יְהוּדָה--וַיֶּאְשְׁמוּ אָשׁוֹם, וְנִקְמוּ בָהֶם. 12 Thus saith the Lord GOD: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

24315 וּנְקָמַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular2 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself נָקַם 5358 1 Sam. 24:13 יג כַּאֲשֶׁר יֹאמַר, מְשַׁל הַקַּדְמֹנִי, מֵרְשָׁעִים, יֵצֵא רֶשַׁע; וְיָדִי, לֹא תִהְיֶה־בָּךְ. 13 As saith the proverb of the ancients: Out of the wicked cometh forth wickedness; but my hand shall not be upon thee.

24317 וְנִקְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to

be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Jer. 32:43 מג וְנִקְנָה הַשָּׂדֶה,
בָּאָרֶץ הַזֹּאת־־אֲשֶׁר אַתֶּם אֹמְרִים, שְׁמָמָה הִיא מֵאֵין אָדָם וּבְהֵמָה, נִתְּנָה, בְּיַד הַכַּשְׂדִּים. 43 And fields
shall be bought in this land, whereof ye say: It is desolate, without man or beast; it is given
into the hand of the Chaldeans.

24318 וְנִקַּף 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person
masculine singular 1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around,
compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround,
encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round
off נָקַף 5362 Isaiah 10:34 לד וְנִקַּף סִבְכֵי הַיַּעַר, בַּבַּרְזֶל; וְהַלְּבָנוֹן, בְּאַדִּיר יִפּוֹל. {ס}
34 And He shall cut down the thickets of the forest with iron, and Lebanon shall fall by a
mighty one. {S}

24320 וְנִקְרְאָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1)
to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3)
to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call
and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b)
(Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned,
be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Zech.
8:3; (cf Est. 2:14) ג כֹּה, אָמַר יְהוָה, שַׁבְתִּי אֶל־צִיּוֹן, וְשָׁכַנְתִּי בְּתוֹךְ יְרוּשָׁלִָם; וְנִקְרְאָה יְרוּשָׁלִַם עִיר
הָאֱמֶת, וְהַר־יְהוָה צְבָאוֹת הַר הַקֹּדֶשׁ. {ס} 3 Thus saith the LORD: I return unto Zion, and will
dwell in the midst of Jerusalem; and Jerusalem shall be called the city of truth; and the
mountain of the LORD of hosts the holy mountain. {S}

24321 וְנִקְרְאָה 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine
singular homonym 1 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to
call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3)
to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call
and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b)
(Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned,
be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Est.
2:14; (cf Zech. 8:3) יד בָּעֶרֶב הִיא בָאָה, וּבַבֹּקֶר הִיא שָׁבָה אֶל־בֵּית הַנָּשִׁים שֵׁנִי, אֶל־יַד שַׁעַשְׁגַז
סְרִיס הַמֶּלֶךְ, שֹׁמֵר הַפִּילַגְשִׁים: לֹא־תָבוֹא עוֹד אֶל־הַמֶּלֶךְ, כִּי אִם־חָפֵץ בָּהּ הַמֶּלֶךְ וְנִקְרְאָה בְשֵׁם. 14
In the evening she went, and on the morrow she returned into the second house of the women,
to the custody of Shaashgaz, the king's chamberlain, who kept the concubines; she came in
unto the king no more, except the king delighted in her, and she were called by name.

24323 וְנִקְרַב 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to
approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring
near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exod.
22:7 ז אִם־לֹא יִמָּצֵא הַגַּנָּב, וְנִקְרַב בַּעַל־הַבַּיִת אֶל־הָאֱלֹהִים: אִם־לֹא שָׁלַח יָדוֹ, בִּמְלֶאכֶת רֵעֵהוּ.
7 If the thief be not found, then the master of the house shall come near unto God, to see
whether he have not put his hand unto his neighbour's goods.

24325 וְנִקְרַבְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jos. 7:14 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

24326 וְנִקָּתָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Isa. 3:26 כו וְאָנוּ וְאָבְלוּ, פְּתָחֶיהָ; וְנִקָּתָה, לָאָרֶץ תֵּשֵׁב. 26 And her gates shall lament and mourn; and utterly bereft she shall sit upon the ground.

24327 וְנִקְּתָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off; 1a) (Qal) to be empty, be clean, be pure; 1b) (Niphal); 1b1) to be cleaned out, be purged out; 1b2) to be clean, be free from guilt, be innocent; 1b3) to be free, be exempt from punishment; 1b4) to be free, be exempt from obligation; 1c) (Piel); 1c1) to hold innocent, acquit; 1c2) to leave unpunished נָקָה 5352 Num. 5:28 כח וְאִם-לֹא נִטְמְאָה הָאִשָּׁה, וּטְהֹרָה הִוא--וְנִקְּתָה, וְנִזְרְעָה זָרַע. 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed.

24335 וְנִרְאֲתָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 9:14 יד וְהָיָה, בְּעַנְנִי עָנָן עַל־הָאָרֶץ, וְנִרְאֲתָה הַקֶּשֶׁת, בֶּעָנָן. 14 And it shall come to pass, when I bring clouds over the earth, and the bow is seen in the cloud,

24342 וְנִרְפָּא 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Lev. 13:18 יח וּבָשָׂר, כִּי־יִהְיֶה בוֹ־בְעֹרוֹ שְׁחִין; וְנִרְפָּא. 18 And when the flesh hath in the skin thereof a boil, and it is healed,

24343 וְנִרְפְּאוּ 1 וְנִרְפּוּqere; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural kethib 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Ezek. 47:8 ח וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יוֹצְאִים אֶל־הַגְּלִילָה הַקַּדְמוֹנָה, וְיָרְדוּ, עַל־הָעֲרָבָה; וּבָאוּ הַיָּמָּה, אֶל־הַיָּמָּה הַמּוּצָאִים וְנִרְפְּאוּ הַמָּיִם. 8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed.

24344 וְנִרְפּוּ 1 וְנִרְפְּאוּkethib; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural qere 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Ezek. 47:8 ח וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יוֹצְאִים אֶל־הַגְּלִילָה הַקַּדְמוֹנָה, וְיָרְדוּ, עַל־הָעֲרָבָה; וּבָאוּ הַיָּמָּה, אֶל־הַיָּמָּה הַמּוּצָאִים וְנִרְפְּאוּ הַמָּיִם. 8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed.

24345 וְנָרֹץ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרֻץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

24346 וְנִרְצָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָבַע 7521 Lev. 1:4 ד וְסָמַךְ יָדוֹ, עַל רֹאשׁ הָעֹלָה;

וְנִרְצָה לוֹ, לְכַפֵּר עָלָיו.   4 And he shall lay his hand upon the head of the burnt-offering; and it shall be accepted for him to make atonement for him.

24354 וְנָשְׂאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Mic. 2:2 ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ}   2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

24356 וְנִשְּׂאוּ 1 Conjunctive waw | Verb - Piel Perfect - third person common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezr. 8:36 לו וַיִּתְּנוּ אֶת־דָּתֵי הַמֶּלֶךְ, לַאֲחַשְׁדַּרְפְּנֵי הַמֶּלֶךְ, וּפַחֲווֹת, עֵבֶר הַנָּהָר; וְנִשְּׂאוּ אֶת־הָעָם, וְאֶת־בֵּית הָאֱלֹהִים. {ס}   36 And they delivered the king's commissions unto the king's satraps, and to the governors beyond the River; and they furthered the people and the house of God. {S}

24357 וּנְשָׂאוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Chr. 12:11 יא וַיְהִי מִדֵּי־בוֹא הַמֶּלֶךְ, בֵּית יְהוָה, בָּאוּ הָרָצִים וּנְשָׂאוּם, וֶהֱשִׁבוּם אֶל־תָּא הָרָצִים.   11 And it was so, that as oft as the king entered into the house of the LORD, the guard came and bore them, and brought them back into the guard-chamber.

24358 וּנְשָׂאוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular |second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry,

bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא
5375   Isa. 10:26; Amos 6:10   כו וְעוֹרֵר עָלָיו יְהוָה צְבָאוֹת, שׁוֹט, כְּמַכַּת מִדְיָן, בְּצוּר עוֹרֵב; וּמַטֵּהוּ, עַל־הַיָּם, וּנְשָׂאוֹ, בְּדֶרֶךְ מִצְרָיִם.   26 And the LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the Rock of Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt.

24360   וּנְשָׂאֲךָ   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular   1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא
5375   2 Kings 14:10; (cf 2 Chr. 25:19)   י הַכֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבֶּךָ; הִכָּבֵד, וְשֵׁב בְּבֵיתֶךָ, וְלָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּה אַתָּה וִיהוּדָה עִמָּךְ.   10 Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?

24361   וּנְשָׂאֲךָ   1   Conjunctive waw | Verb - Qal Perfect - third person masculine singular | suffix second person masculine singular   1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא
5375   2 Chr. 25:19   יט אָמַרְתָּ, הִנֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבְּךָ, לְהַכְבִּיד; עַתָּה, שְׁבָה בְּבֵיתֶךָ־־לָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּ אַתָּה וִיהוּדָה עִמָּךְ.   19 Thou sayest--lo, thou hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?'

24364   וְנָשָׂאתִי   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular   1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought   נָשָׂא   5375   Gen. 18:26   כו וַיֹּאמֶר יְהוָה, אִם־אֶמְצָא בִסְדֹם חֲמִשִּׁים צַדִּיקִם בְּתוֹךְ הָעִיר־־וְנָשָׂאתִי לְכָל־הַמָּקוֹם, בַּעֲבוּרָם.   26 And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will forgive all the place for their sake.'

24366 וּנְשָׂאתַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 47:30 ל וְשָׁכַבְתִּי, עִם־אֲבֹתַי, וּנְשָׂאתַנִי מִמִּצְרַיִם, וּקְבַרְתַּנִי בִּקְבֻרָתָם; וַיֹּאמַר, אָנֹכִי אֶעֱשֶׂה כִדְבָרֶךָ. 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.'

24368 וְנִשְׂגָּב 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Prov. 18:10 י מִגְדַּל-עֹז, שֵׁם יְהוָה; בּוֹ-יָרוּץ צַדִּיק וְנִשְׂגָּב. 10 The name of the LORD is a strong tower: the righteous runneth into it, and is set up on high.

24370 וְנָשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezekiel 39:26 כו וְנָשׂוּ, אֶת־כְּלִמָּתָם, וְאֶת־כָּל־מַעֲלָם, אֲשֶׁר מָעֲלוּ־בִי--בְּשִׁבְתָּם עַל־אַדְמָתָם לָבֶטַח, וְאֵין מַחֲרִיד. 26 And they shall bear their shame, and all their breach of faith which they have committed against Me, when they shall dwell safely in their land, and none shall make them afraid;

24382 וְנִשְׁאֲרוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 Jer. 37:10 י כִּי אִם־הִכִּיתֶם כָּל־חֵיל כַּשְׂדִּים, הַנִּלְחָמִים אִתְּכֶם, וְנִשְׁאֲרוּ־בָם, אֲנָשִׁים מְדֻקָּרִים--אִישׁ בְּאָהֳלוֹ יָקוּמוּ, וְשָׂרְפוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ. 10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet would they rise up every man in his tent, and burn this city with fire.'

24389 וְנֹשְׁבוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezek. 36:10 י וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם, כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה; וְנֹשְׁבוּ, הֶעָרִים, וְהֶחֳרָבוֹת, תִּבָּנֶינָה. 10 and I will multiply men upon you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be builded;

24391 וְנִשְׁבַּע 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Lev. 5:22 כב אוֹ- מָצָא אֲבֵדָה וְכִחֶשׁ בָּהּ, וְנִשְׁבַּע עַל-שָׁקֶר; עַל-אַחַת, מִכֹּל אֲשֶׁר-יַעֲשֶׂה הָאָדָם--לַחֲטֹא בָהֵנָּה. 22 or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these that a man doeth, sinning therein;

24393 וְנִשְׁבַּעְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Jeremiah 4:2 ב וְנִשְׁבַּעְתָּ, חַי־יְהוָה, בֶּאֱמֶת, בְּמִשְׁפָּט וּבִצְדָקָה; וְהִתְבָּרְכוּ בוֹ גּוֹיִם, וּבוֹ יִתְהַלָּלוּ. {ס} 2 And wilt swear: 'As the LORD liveth' in truth, in justice, and in righteousness; then shall the nations bless themselves by Him, and in Him shall they glory. {S}

24394 וְנִשְׁבַּר 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 22:13 יג וְכִי־יִשְׁאַל אִישׁ מֵעִם רֵעֵהוּ, וְנִשְׁבַּר אוֹ־מֵת; בְּעָלָיו אֵין־עִמּוֹ, שַׁלֵּם יְשַׁלֵּם. 13 And if a man borrow aught of his neighbour, and it be hurt, or die, the owner thereof not being with it, he shall surely make restitution.

24399 וְנִשְׁבְּתוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה־־לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

24404 וְנִשְׁחַת 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 18:4 ד וְנִשְׁחַת הַכְּלִי, אֲשֶׁר הוּא עֹשֶׂה בַּחֹמֶר--בְּיַד הַיּוֹצֵר; וְשָׁב, וַיַּעֲשֵׂהוּ כְּלִי אַחֵר, כַּאֲשֶׁר יָשַׁר בְּעֵינֵי הַיּוֹצֵר, לַעֲשׂוֹת. {ס} 4 And whensoever the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the potter to make it. {S}

24415 וְנָשִׁיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to forget, deprive; 1a) (Qal) to forget; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to cause to forget, allow to be forgotten נָשָׁה 5382 Jer. 23:39 לט לָכֵן הִנְנִי, וְנָשִׁיתִי אֶתְכֶם נָשֹׁא; וְנָטַשְׁתִּי אֶתְכֶם, וְאֶת-הָעִיר אֲשֶׁר נָתַתִּי לָכֶם וְלַאֲבוֹתֵיכֶם--מֵעַל פָּנָי. 39 therefore, behold, I will utterly tear you out, and I will cast you off, and the city that I gave unto you and to your fathers, away from My presence;

24417 וְנִשְּׁכוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person common plural homonym 1 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Jer. 8:17 יז כִּי הִנְנִי מְשַׁלֵּחַ בָּכֶם, נְחָשִׁים צִפְעֹנִים, אֲשֶׁר אֵין-לָהֶם, לָחַשׁ; וְנִשְּׁכוּ אֶתְכֶם, נְאֻם-יְהוָה. {ס} 17 For, behold, I will send serpents, basilisks, among you, which will not be charmed; and they shall bite you, saith the LORD. {S}

24418 וּנְשָׁכוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Amos 5:19 יט כַּאֲשֶׁר יָנוּס אִישׁ מִפְּנֵי הָאֲרִי, וּפְגָעוֹ הַדֹּב; וּבָא הַבַּיִת--וְסָמַךְ יָדוֹ עַל-הַקִּיר, וּנְשָׁכוֹ הַנָּחָשׁ. 19 As if a man did flee from a lion, and a bear met him; and went into the house and leaned his hand on the wall, and a serpent bit him.

24419 וְנִשְׁכַּח 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁלִישׁ 7911 Gen. 41:30 ל וְקָמוּ שֶׁבַע שְׁנֵי רָעָב, אַחֲרֵיהֶן, וְנִשְׁכַּח כָּל-הַשָּׂבָע, בְּאֶרֶץ מִצְרָיִם; וְכִלָּה הָרָעָב, אֶת-הָאָרֶץ. 30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

24421 וּנְשָׁכָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Amos 9:3 ג וְאִם-יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם-יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת-הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

24430 וְנִשְׁמְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
common plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1)
to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to
annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Hos. 10:8 ח וְנִשְׁמְדוּ בָּמוֹת אָוֶן,
חַטַּאת יִשְׂרָאֵל--קוֹץ וְדַרְדַּר, יַעֲלֶה עַל-מִזְבְּחוֹתָם; וְאָמְרוּ לֶהָרִים כַּסּוּנוּ, וְלַגְּבָעוֹת נִפְלוּ עָלֵינוּ. {פ}
8 The high places also of Aven shall be destroyed, even the sin of Israel. The thorn and the
thistle shall come up on their altars; and they shall say to the mountains: 'Cover us', and to the
hills: 'Fall on us.' {P}

24431 וְנִשְׁמַדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first
person common singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a)
(Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b)
(Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Gen. 34:30 ל
וַיֹּאמֶר יַעֲקֹב אֶל-שִׁמְעוֹן וְאֶל-לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי
מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have
troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites
and the Perizzites; and, I being few in number, they will gather themselves together against me
and smite me; and I shall be destroyed, I and my house.'

24443 וְנִשְׁמָר 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep,
have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch,
watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep,
retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe,
celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve,
protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care,
beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep,
pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Kings 6:10 י וַיִּשְׁלַח מֶלֶךְ
יִשְׂרָאֵל, אֶל-הַמָּקוֹם אֲשֶׁר אָמַר-לוֹ אִישׁ-הָאֱלֹהִים וְהִזְהִירֹה--וְנִשְׁמַר שָׁם: לֹא אַחַת, וְלֹא שְׁתָּיִם.
10 And the king of Israel sent to the place which the man of God told him and warned him of;
and he guarded himself there, not once nor twice.

24444 וְנִשְׁמַרְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second
person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep,
have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch,
watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep,
retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe,
celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve,
protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care,
beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep,
pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 23:10 י כִּי-תֵצֵא מַחֲנֶה,
עַל-אֹיְבֶיךָ: וְנִשְׁמַרְתָּ--מִכֹּל, דָּבָר רָע. 10 When thou goest forth in camp against thine enemies,
then thou shalt keep thee from every evil thing.

24448 וְנָשַׁסּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to plunder, spoil; 1a) (Qal) to plunder; 1b) (Niphal) to be plundered, be rifled שָׁסַס 8155 Zech. 14:2 ב וְאָסַפְתִּי אֶת־כָּל־הַגּוֹיִם אֶל־יְרוּשָׁלִַם, לַמִּלְחָמָה, וְנִלְכְּדָה הָעִיר וְנָשַׁסּוּ הַבָּתִּים, וְהַנָּשִׁים תשגלנה (תִּשָּׁכַבְנָה); וְיָצָא חֲצִי הָעִיר, בַּגּוֹלָה, וְיֶתֶר הָעָם, לֹא יִכָּרֵת מִן־הָעִיר. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, but the residue of the people shall not be cut off from the city.

24451 וְנִשְׁפַּךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 1 Kings 13:3 ג וְנָתַן בַּיּוֹם הַהוּא מוֹפֵת, לֵאמֹר, זֶה הַמּוֹפֵת, אֲשֶׁר דִּבֶּר יְהוָה: הִנֵּה הַמִּזְבֵּחַ נִקְרָע, וְנִשְׁפַּךְ הַדֶּשֶׁן אֲשֶׁר־עָלָיו. 3 And he gave a sign the same day saying: 'This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.'

24452 וְנָשַׁק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 2 Sam. 15:5 ה וְהָיָה, בִּקְרָב־אִישׁ, לְהִשְׁתַּחֲוֹת, לוֹ; וְשָׁלַח אֶת־יָדוֹ וְהֶחֱזִיק לוֹ, וְנָשַׁק לוֹ. 5 And it was so, that when any man came nigh to prostrate himself before him, he put forth his hand, and took hold of him, and kissed him.

24454 וְנָשְׁקָה־ 1 וְנָשְׁקָה־לּוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Prov. 7:13 יג וְהֶחֱזִיקָה בּוֹ, וְנָשְׁקָה לוֹ; הֵעֵזָה פָנֶיהָ, וַתֹּאמַר לוֹ. 13 So she caught him, and kissed him, and with an impudent face she said unto him:

24455 וְנִשְׁקָה 1 וְנִשְׁקְעָהqere; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular kethib 1) to give to drink, irrigate, drink, water, cause to drink water; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant שָׁקָה 8248 Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and everyone mourn that dwelleththerein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

24456 וְנִשְׁקְעָה 1 וְנִשְׁקָהkethib; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular qere 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and everyone mourn that dwelleththerein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

24457 וְנִשְׁקָפָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Num. 21:20 כ וּמִבָּמוֹת, הַגַּיְא אֲשֶׁר בִּשְׂדֵה מוֹאָב--רֹאשׁ, הַפִּסְגָּה; וְנִשְׁקָפָה, עַל-פְּנֵי הַיְשִׁימֹן. {פ} 20 and from Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which looketh down upon the desert. {P}

24459 וְנִשְּׁתוּ 1 וְנִשְּׁתוּ־מַיִם Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural | Noun - common masculine plural absolute to be dry or parched נָשַׁת 5405 Isa. 19:5 ה וְנִשְּׁתוּ־מַיִם, מֵהַיָּם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 5 And the waters shall fail from the sea, and the river shall be drained dr

24468 וְנִתְּכָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Ezek. 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ--תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

24469 וְנִתַּכְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten; 1a) (Qal) to pour forth; 1b) (Niphal) to be poured, be poured out; 1c) (Hiphil) to pour out, melt; 1d) (Hophal) to be melted נָתַךְ 5413 Ezek. 22:21 כא וְכִנַּסְתִּי אֶתְכֶם, וְנָפַחְתִּי עֲלֵיכֶם בְּאֵשׁ עֶבְרָתִי; וְנִתַּכְתֶּם, בְּתוֹכָהּ. 21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof.

24481 וְנָתַנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Genesis 34:16 טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

24483 וּנְתַנּוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

24484 וּנְתָנוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Deut. 21:10 י כִּי־תֵצֵא לַמִּלְחָמָה, עַל־אֹיְבֶיךָ; וּנְתָנוֹ יְהוָה אֱלֹהֶיךָ, בְּיָדֶךָ־־וְשָׁבִיתָ שִׁבְיוֹ. 10 When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thy hands, and thou carriest them away captive,

24494 וְנִתְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

24495 וְנִתַּצְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Deuteronomy 12:3 ג וְנִתַּצְתֶּם אֶת־מִזְבְּחֹתָם, וְשִׁבַּרְתֶּם אֶת־מַצֵּבֹתָם, וַאֲשֵׁרֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תְּגַדֵּעוּן; וְאִבַּדְתֶּם אֶת־שְׁמָם, מִן־הַמָּקוֹם הַהוּא. 3 And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

24496 וּנְתַקְּנֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 20:32 לב וַיֹּאמְרוּ בְּנֵי בִנְיָמִן, נִגָּפִים הֵם לְפָנֵינוּ כְּבָרִאשֹׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנוּסָה וּנְתַקְּנוּהוּ, מִן־הָעִיר, אֶל־הַמְסִלּוֹת. 32 And the children of Benjamin said: 'They are smitten down before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.'

24497 וְנָתַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 1 Kings 14:15 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם--מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

24499 וּנְתַשְׁתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 2 Chronicles 7:20 כ וּנְתַשְׁתִּים, מֵעַל אַדְמָתִי אֲשֶׁר נָתַתִּי לָהֶם, וְאֶת־הַבַּיִת הַזֶּה אֲשֶׁר הִקְדַּשְׁתִּי לִשְׁמִי, אַשְׁלִיךְ מֵעַל פָּנָי; וְאֶתְּנֶנּוּ לְמָשָׁל וְלִשְׁנִינָה, בְּכָל־הָעַמִּים. 20 then will I pluck them up by the roots out of My land which I have given them; and this house, which I have hallowed for My name, will I cast out of My sight, and I will make it a proverb and a byword among all peoples.

24502 וְנָתַתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר־גָּבֹהַּ וְתָלוּל. 22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;

24509 וּנְתַתִּיךָ 1 Conjunctive waw | Verb - Qal Perfect first person common singular | suffix 2nd person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned;

1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezekiel 28:14; יד אַתְּ־
כְּרוּב־־מִמְשַׁח, הַסּוֹכֵךְ; וּנְתַתִּיךָ, בְּהַר קֹדֶשׁ אֱלֹהִים הָיִיתָ־־בְּתוֹךְ אַבְנֵי־אֵשׁ, הִתְהַלָּכְתָּ. 14 Thou wast the far-covering cherub; and I set thee, so that thou wast upon the holy mountain of God; thou hast walked up and down in the midst of stones of fire.

24510 וּנְתַתִּיךָ 1 וּנְתַתִּיךָ־לְבַגqereוּנְתַתִּיךָ־לְבַז ; Conjunctive waw | Verb - Qal Perfect - first person common singular | suffix second person masculine singular Ed: Questionable validity 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezekiel 25:7; ז לָכֵן הִנְנִי נָטִיתִי אֶת־יָדִי עָלֶיךָ, וּנְתַתִּיךָ לבג (לְבַז)
לַגּוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים, וְהַאֲבַדְתִּיךָ מִן־הָאֲרָצוֹת; אַשְׁמִידְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ} 7 therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD. {P}

24512 וְנִתַּתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Lev. 26:25 כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם-בְּרִית,
וְנֶאֱסַפְתֶּם, אֶל-עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד-אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

24521 וְסָבַב 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Sam. 7:16; טז וְהָלַךְ, מִדֵּי שָׁנָה בְּשָׁנָה, וְסָבַב בֵּית־אֵל, וְהַגִּלְגָּל וְהַמִּצְפָּה; וְשָׁפַט, אֶת־יִשְׂרָאֵל--אֵת כָּל־הַמְּקוֹמוֹת, הָאֵלֶּה. 16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places.

24522 וְסָבְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

24524 וְסַבּוֹתִי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Eccl. 2:20 כ וְסַבּוֹתִי אֲנִי, לְיַאֵשׁ אֶת־לִבִּי--עַל, כָּל־הֶעָמָל, שֶׁעָמַלְתִּי, תַּחַת הַשָּׁמֶשׁ. 20 Therefore I turned about to cause my heart to despair concerning all the labour wherein I had laboured under the sun.

24534 וְסַבֹּתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) tomarch or walk around, go partly around, circle about, skirt,make a round,make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) tomarch, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437

Joshua 6:3 ג וְסַבֹּתֶם אֶת־הָעִיר, כֹּל אַנְשֵׁי הַמִּלְחָמָה--הַקֵּיף אֶת־הָעִיר, פַּעַם אֶחָת; כֹּה תַעֲשֶׂה, שֵׁשֶׁת יָמִים. 3 And ye shall compass the city, all the men of war, going about the city once. Thus shalt thou do six days.

24542 וְסָגַרְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 2 Kings 4:4 ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי. 4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.'

24560 וְסָחַבְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural (Qal) to drag סָחַב 5498 2 Sam. 17:13 יג וְאִם־אֶל־עִיר, יֵאָסֵף--וְהִשִּׂיאוּ כָל־יִשְׂרָאֵל אֶל־הָעִיר הַהִיא, חֲבָלִים; וְסָחַבְנוּ אֹתוֹ עַד־הַנַּחַל, עַד אֲשֶׁר־לֹא־נִמְצָא שָׁם גַּם־צְרוֹר. {פ} 13 Moreover, if he withdraw himself into a city, then shall all Israel bring up ropes to that city, and we will draw it into the valley until there be not one small stone found there.' {P}

24561 וְסִחֵיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to scrape; 1a) (Piel) to scrape clean, scour סָחָה 5500 Ezek. 26:4 ד וְשִׁחֲתוּ חֹמוֹת צֹר, וְהָרְסוּ מִגְדָּלֶיהָ, וְסִחֵיתִי עֲפָרָהּ, מִמֶּנָּה; וְנָתַתִּי אוֹתָהּ, לִצְחִיחַ סָלַע. 4 And they shall destroy the walls of Tyre, and break down her towers; I will also scrape her dust from her, and make her a bare rock.

24575 וְסִכְסַכְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Isaiah 19:2 ב וְסִכְסַכְתִּי מִצְרַיִם בְּמִצְרַיִם, וְנִלְחֲמוּ אִישׁ־בְּאָחִיו וְאִישׁ בְּרֵעֵהוּ, עִיר בְּעִיר, מַמְלָכָה בְּמַמְלָכָה. 2 And I will spur Egypt against Egypt; and they shall fight every one against his brother, and everyone against his neighbour; city against city, and kingdom against kingdom.

24577 וְסִכַּרְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to shut up, stop up; 1a) (Niphal) to be stopped, be shut up; 1b) (Piel) to shut up, give over סָכַר 5534 Isaiah 19:4 ד וְסִכַּרְתִּי, אֶת־מִצְרַיִם, בְּיַד, אֲדֹנִים קָשֶׁה; וּמֶלֶךְ עַז יִמְשָׁל־בָּם, נְאֻם הָאָדוֹן יְהוָה צְבָאוֹת. 4 And I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

24578 וָסַכְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint (another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

24579 וְסַכֹּתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Exod. 40:3 ג וְשַׂמְתָּ שָׁם, אֵת אֲרוֹן הָעֵדוּת; וְסַכֹּתָ עַל־הָאָרֹן, אֶת־הַפָּרֹכֶת. 3 And thou shalt put therein the ark of the testimony, and thou shalt screen the ark with the veil.

24591 וְסָמַכְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Num. 27:18 יח וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, קַח-לְךָ אֶת-יְהוֹשֻׁעַ בִּן-נוּן--אִישׁ, אֲשֶׁר-רוּחַ בּוֹ; וְסָמַכְתָּ אֶת-יָדְךָ, עָלָיו.
18 And the LORD said unto Moses: 'Take thee Joshua the son of Nun, a man in whom is spirit, and lay thy hand upon him;

24597 וְסָעַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort; 1a) (Qal) to support, sustain; 1a1) to sustain, stay (of heart); 1a2) to support, uphold (of throne) סָעַד 5582 Prov. 20:28 כח חֶסֶד וֶאֱמֶת, יִצְּרוּ-מֶלֶךְ; וְסָעַד בַּחֶסֶד כִּסְאוֹ. 28 Mercy and truth preserve the king; and his throne is upheld by mercy.

24605 וְסָפְדָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Zech. 12:12 יב וְסָפְדָה הָאָרֶץ, מִשְׁפָּחוֹת מִשְׁפָּחוֹת לְבָד: מִשְׁפַּחַת בֵּית־דָּוִיד לְבָד, וּנְשֵׁיהֶם לְבָד־־מִשְׁפַּחַת בֵּית־נָתָן לְבָד, וּנְשֵׁיהֶם לְבָד. 12 And the land shall mourn, every family apart: the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

24608 וְסָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Amos 3:15 טו וְתֹפֵשׂ הַקֶּשֶׁת לֹא יַעֲמֹד, וְקַל בְּרַגְלָיו לֹא יְמַלֵּט; וְרֹכֵב הַסּוּס, לֹא יְמַלֵּט נַפְשׁוֹ. 15 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself; neither shall he that rideth the horse deliver himself;

24615 וְסָפַק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 Jer. 48:26 כו הַשְׁכִּירֻהוּ, כִּי עַל־יְהוָה הִגְדִּיל; וְסָפַק מוֹאָב בְּקִיאוֹ, וְהָיָה לִשְׂחֹק גַּם־הוּא. 26 Make ye him drunken, for he magnified himself against the LORD; and Moab shall wallow in his vomit, and he also shall be in derision.

24616 וְסָפַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Lev. 15:13 יג וְכִי-יִטְהַר הַזָּב, מִזּוֹבוֹ--וְסָפַר לוֹ שִׁבְעַת יָמִים לְטָהֳרָתוֹ, וְכִבֶּס בְּגָדָיו; וְרָחַץ בְּשָׂרוֹ בְּמַיִם חַיִּים, וְטָהֵר. 13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.

24617 וְסֵפֶר 1 Verb - Qal Perfect - third person masculine singular n f; 1) book; n m; 2) missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written order, commission, request, written decree; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb 'to know') סֵ֫פֶר 5612 Job 31:35 לה מִי יִתֶּן־לִי, שֹׁמֵעַ לִי-- הֶן־תָּוִי, שַׁדַּי יַעֲנֵנִי; וְסֵפֶר כָּתַב, אִישׁ רִיבִי.

35 Oh that I had one to hear me!--Lo, here is my signature, let the Almighty answer me--
{N}
and that I had the indictment which mine adversary hath written!

24619 וְסָפְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Lev. 15:28 כח וְאִם-טָהֲרָה, מִזּוֹבָהּ--וְסָפְרָה לָּהּ שִׁבְעַת יָמִים, וְאַחַר תִּטְהָר. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

24623 וְסָפַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Lev. 25:8 ח וְסָפַרְתָּ לְךָ, שֶׁבַע שַׁבְּתֹת שָׁנִים--שֶׁבַע שָׁנִים, שֶׁבַע פְּעָמִים; וְהָיוּ לְךָ, יְמֵי שֶׁבַע שַׁבְּתֹת הַשָּׁנִים, תֵּשַׁע וְאַרְבָּעִים, שָׁנָה. 8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee the days of seven sabbaths of years, even forty and nine years.

24624 וּסְפַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutiv Perfect - second person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Lev. 23:15 טו וּסְפַרְתֶּם לָכֶם, מִמָּחֳרַת הַשַּׁבָּת, מִיּוֹם הֲבִיאֲכֶם, אֶת-עֹמֶר הַתְּנוּפָה: שֶׁבַע שַׁבָּתוֹת, תְּמִימֹת תִּהְיֶינָה. 15 And ye shall count unto you from the morrow after the day of rest, from the day that ye brought the sheaf of the waving; seven weeks shall there be complete;

24626 וּסְקָלוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Deut. 22:21 כא וְהוֹצִיאוּ אֶת־הַנַּעֲרָ אֶל־פֶּתַח בֵּית־אָבִיהָ, וּסְקָלוּהָ אַנְשֵׁי עִירָהּ בָּאֲבָנִים וָמֵתָה--כִּי־עָשְׂתָה נְבָלָה בְּיִשְׂרָאֵל, לִזְנוֹת בֵּית אָבִיהָ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 21 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee. {S}

24627 וּסְקָלֻנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | first person common singular2 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Exod. 17:4 ד וַיִּצְעַק מֹשֶׁה אֶל־יְהוָה לֵאמֹר, מָה אֶעֱשֶׂה לָעָם הַזֶּה; עוֹד מְעַט, וּסְקָלֻנִי. 4 And Moses cried unto the LORD, saying: 'What shall I do unto this people? they are almost ready to stone me.'

24628 וּסְקַלְתּוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Deuteronomy 13:10/11 י כִּי הָרֹג תַּהַרְגֶנּוּ, יָדְךָ תִּהְיֶה־בּוֹ בָרִאשׁוֹנָה לַהֲמִיתוֹ; וְיַד כָּל־הָעָם, בָּאַחֲרֹנָה. 10 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people.

24629 וּסְקַלְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Deut. 17:5 ה וְהוֹצֵאתָ אֶת־הָאִישׁ הַהוּא אוֹ אֶת־הָאִשָּׁה הַהִוא אֲשֶׁר עָשׂוּ אֶת־הַדָּבָר הָרָע הַזֶּה, אֶל־שְׁעָרֶיךָ--אֶת־הָאִישׁ, אוֹ אֶת־הָאִשָּׁה; וּסְקַלְתָּם בָּאֲבָנִים, וָמֵתוּ. 5 then shalt thou bring forth that man or that woman, who have done this evil thing, unto thy gates, even the man or the woman; and thou shalt stone them with stones, that they die.

24630 וּסְקַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to stone (to death), put to death by stoning; 1a) (Qal) to pelt with stones, stone to death; 1b) (Niphal) to be stoned to death; 1c) (Piel); 1c1) to stone, pelt with stones; 1c2) to free from stones (of vineyard, highway); 1d) (Pual) to be stoned to death סָקַל 5619 Deut. 22:24 כד וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר הָעִיר הַהִוא, וּסְקַלְתֶּם אֹתָם בָּאֲבָנִים וָמֵתוּ--אֶת־הַנַּעֲרָ עַל־דְּבַר אֲשֶׁר לֹא־צָעֲקָה בָעִיר, וְאֶת־הָאִישׁ עַל־דְּבַר אֲשֶׁר־עִנָּה אֶת־אֵשֶׁת רֵעֵהוּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S}

24635 וְסָרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 8:7 ז וְסָרוּ הַצְפַרְדְּעִים, מִמְּךָ וּמִבָּתֶּיךָ, וּמֵעֲבָדֶיךָ, וּמֵעַמֶּךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 7 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.'

24650 וְעָבַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Num. 18:23 כג וְעָבַד הַלֵּוִי הוּא, אֶת-עֲבֹדַת אֹהֶל מוֹעֵד, וְהֵם, יִשְׂאוּ עֲוֺנָם: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם, וּבְתוֹךְ בְּנֵי יִשְׂרָאֵל, לֹא יִנְחֲלוּ נַחֲלָה. 23 But the Levites alone shall do the service of the tent of meeting, and they shall bear their iniquity; it shall be a statute for ever throughout your generations, and among the children of Israel they shall have no inheritance.

24656 וַעֲבָדָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jer.

27:11 יא וְהַגּוֹי, אֲשֶׁר יָבִיא אֶת־צַוָּארוֹ בְּעֹל מֶלֶךְ־בָּבֶל--וַעֲבָדוֹ: וְהִנַּחְתִּיו עַל־אַדְמָתוֹ נְאֻם־יְהוָה, וַעֲבָדָהּ וְיָשַׁב בָּהּ. 11 But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain in their own land, saith the LORD; and they shall till it, and dwell therein.'

24658 וַעֲבָדֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jer. 28:14 יד כִּי כֹה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, עֹל בַּרְזֶל נָתַתִּי עַל־צַוַּאר כָּל־הַגּוֹיִם הָאֵלֶּה לַעֲבֹד אֶת־נְבֻכַדְנֶאצַּר מֶלֶךְ־בָּבֶל--וַעֲבָדֻהוּ; וְגַם אֶת־חַיַּת הַשָּׂדֶה, נָתַתִּי לוֹ. 14 For thus saith the LORD of hosts, the God of Israel: I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him; and I have given him the beasts of the field also.'

24662 וְעָבָדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Num. 4:26 כו וְאֵת קַלְעֵי הֶחָצֵר וְאֶת-מָסַךְ פֶּתַח שַׁעַר הֶחָצֵר, אֲשֶׁר עַל-הַמִּשְׁכָּן וְעַל-הַמִּזְבֵּחַ סָבִיב, וְאֵת מֵיתְרֵיהֶם, וְאֶת-כָּל-כְּלֵי עֲבֹדָתָם; וְאֵת כָּל-אֲשֶׁר יֵעָשֶׂה לָהֶם, וְעָבָדוּ. 26 and the hangings of the court, and the screen for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and whatsoever there may be to do with them, therein shall they serve.

24665 וַעֲבָדוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 20:11 יא וְהָיָה אִם־שָׁלוֹם תַּעַנְךָ, וּפָתְחָה לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ, יִהְיוּ לְךָ לָמַס--וַעֲבָדוּךָ. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

24686 וְעָבַדְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God);

1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 28:39 לט כְּרָמִים תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא־תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

24688 וְעָבַדְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Sam. 15:8 ח כִּי־נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־ישיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלַםִ, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

24691 וַעֲבַדְתַּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular 2 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 29:15 טו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, הֲכִי־אָחִי אַתָּה, וַעֲבַדְתַּנִי חִנָּם; הַגִּידָה לִּי, מַה־מַּשְׂכֻּרְתֶּךָ. 15 And Laban said unto Jacob: 'Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?'

24700 וְעָבַר 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular homonym 1 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Nah. 1:12 יב כֹּה אָמַר יְהוָה, אִם־שְׁלֵמִים וְכֵן רַבִּים, וְכֵן נָגוֹזּוּ, וְעָבָר; וְעִנִּתִךְ--לֹא אֲעַנֵּךְ, עוֹד. 12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no more.

24703 וְעָבְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 2 Samuel 19:18/19 יח וְאֶלֶף אִישׁ עִמּוֹ, מִבִּנְיָמִן, וְצִיבָא נַעַר בֵּית שָׁאוּל, וַחֲמֵשֶׁת עָשָׂר בָּנָיו וְעֶשְׂרִים עֲבָדָיו אִתּוֹ; וְצָלְחוּ הַיַּרְדֵּן, לִפְנֵי הַמֶּלֶךְ. 18 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him. And they rushed into the Jordan before the king.

24711 וְעָבַרְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jdg. 19:12 יב וַיֹּאמֶר אֵלָיו, אֲדֹנָיו, לֹא נָסוּר אֶל־עִיר נָכְרִי, אֲשֶׁר לֹא־מִבְּנֵי יִשְׂרָאֵל הֵנָּה; וְעָבַרְנוּ, עַד־גִּבְעָה. 12 And his master said unto him: 'We will not turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.'

24712 וְעָבַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 1 Kings 2:37 לז וְהָיָה בְּיוֹם צֵאתְךָ, וְעָבַרְתָּ אֶת־נַחַל קִדְרוֹן־־יָדֹעַ תֵּדַע, כִּי מוֹת תָּמוּת: דָּמְךָ, יִהְיֶה בְרֹאשֶׁךָ. 37 For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die; thy blood shall be upon thine own head.'

24714 וְעָבַרְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 12:12 יב וְעָבַרְתִּי בְאֶרֶץ־מִצְרַיִם, בַּלַּיְלָה הַזֶּה, וְהִכֵּיתִי כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מֵאָדָם וְעַד־בְּהֵמָה; וּבְכָל־אֱלֹהֵי מִצְרַיִם אֶעֱשֶׂה שְׁפָטִים, אֲנִי יְהוָה. 12 For I will go through the land of Egypt in that night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments: I am the LORD.

24715 וַעֲבַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Deuteronomy 12:10 י וַעֲבַרְתֶּם, אֶת־הַיַּרְדֵּן, וִישַׁבְתֶּם בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם מַנְחִיל אֶתְכֶם; וְהֵנִיחַ לָכֶם מִכָּל־אֹיְבֵיכֶם מִסָּבִיב, וִישַׁבְתֶּם־בֶּטַח. 10 But when ye go over the Jordan, and dwell in the land which the LORD your God causeth you to inherit, and He giveth you rest from all your enemies round about, so that ye dwell in safety;

24739 וְעָדִית 1 Conjunctive waw | Verb - Qal Perfect - second feminine singular l 1) to pass on, advance, go on, pass by, remove; 1a) (Qal) to pass on, put on; 1b) (Hiphil) to remove עָדָה 5710 Ezek. 23:40 מ וְאַף, כִּי תִשְׁלַחְנָה לַאֲנָשִׁים, בָּאִים, מִמֶּרְחָק--אֲשֶׁר מַלְאָךְ שָׁלוּחַ אֲלֵיהֶם, וְהִנֵּה־בָאוּ, לַאֲשֶׁר רָחַצְתְּ כָּחַלְתְּ עֵינַיִךְ, וְעָדִית עֶדִי. 40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments;

24760 וְעִוָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 Isaiah 24:1; א הִנֵּה יְהוָה בּוֹקֵק הָאָרֶץ, וּבוֹלְקָהּ; וְעִוָּה פָנֶיהָ, וְהֵפִיץ יֹשְׁבֶיהָ. 1 Behold, the LORD maketh the earth empty and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

24762 וְעָוִינוּ 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 Dan. 9:5 ה חָטָאנוּ וְעָוִינוּ, והרשענו (הִרְשַׁעְנוּ) וּמָרָדְנוּ; וְסוֹר מִמִּצְוֹתֶךָ, וּמִמִּשְׁפָּטֶיךָ. 5 we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine ordinances;

24790 וְעוֹרֵר 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Isa. 10:26 כו וְעוֹרֵר עָלָיו יְהוָה צְבָאוֹת, שׁוֹט, כְּמַכַּת מִדְיָן, בְּצוּר עוֹרֵב; וּמַטֵּהוּ, עַל־הַיָּם, וּנְשָׂאוֹ, בְּדֶרֶךְ מִצְרָיִם. 26 And the LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the Rock of Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt.

24791 וְעוֹרַרְתִּי 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - first person common singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Zech. 9:13 יג כִּי־דָרַכְתִּי לִי יְהוּדָה, קֶשֶׁת מִלֵּאתִי אֶפְרַיִם, וְעוֹרַרְתִּי בָנַיִךְ צִיּוֹן, עַל־בָּנַיִךְ יָוָן; וְשַׂמְתִּיךְ, כְּחֶרֶב גִּבּוֹר. 13 For I bend Judah for Me, I fill the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Javan, and will make thee as the sword of a mighty man.

24798 וְעָזַב 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Gen. 44:22 כב וַנֹּאמֶר, אֶל־אֲדֹנִי, לֹא־יוּכַל הַנַּעַר, לַעֲזֹב אֶת־אָבִיו: וְעָזַב אֶת־אָבִיו, וָמֵת. 22 And we said unto my lord: The lad cannot leave his father; for if he should leave his father, his father would die.

24800 וְעָזְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 49:11 יא כִּי יִרְאֶה, חֲכָמִים יָמוּתוּ-- יַחַד כְּסִיל וָבַעַר יֹאבֵדוּ; וְעָזְבוּ לַאֲחֵרִים חֵילָם. 11 For he seeth that wise men die, the fool and the brutish together perish, {N} and leave their wealth to others.

24801 וַעֲזָבוּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second feminine singular2 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Ezek. 23:29 כט וְעָשׂוּ אוֹתָךְ בְּשִׂנְאָה, וְלָקְחוּ כָּל־יְגִיעֵךְ, וַעֲזָבוּךְ, עֵירֹם וְעֶרְיָה; וְנִגְלָה עֶרְוַת זְנוּנַיִךְ, וְזִמָּתֵךְ וְתַזְנוּתָיִךְ. 29 and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries.

24804 וַעֲזָבַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular2 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Deuteronomy 31:16 טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְּךָ שֹׁכֵב עִם־אֲבֹתֶיךָ; וְקָם הָעָם הַזֶּה וְזָנָה אַחֲרֵי אֱלֹהֵי נֵכַר־הָאָרֶץ, אֲשֶׁר הוּא בָא־שָׁמָּה בְּקִרְבּוֹ, וַעֲזָבַנִי, וְהֵפֵר אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ. 16 And the LORD said unto Moses: 'Behold, thou art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them.

24805 וַעֲזַבְתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Deuteronomy 31:17 יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

24834 וַעֲזַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Jos. 1:14 יד נְשֵׁיכֶם טַפְּכֶם, וּמִקְנֵיכֶם, יֵשְׁבוּ, בָּאָרֶץ אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֵבֶר הַיַּרְדֵּן; וְאַתֶּם תַּעַבְרוּ חֲמֻשִׁים לִפְנֵי אֲחֵיכֶם, כֹּל גִּבּוֹרֵי הַחַיִל, וַעֲזַרְתֶּם, אוֹתָם. 14 Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valour, and shall help them;

24835 וְעָטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Jer. 43:12 יב וְהִצַּתִּי אֵשׁ, בְּבָתֵּי אֱלֹהֵי מִצְרַיִם, וּשְׂרָפָם, וְשָׁבָם; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כַּאֲשֶׁר־יַעְטֶה הָרֹעֶה, אֶת־בִּגְדוֹ, וְיָצָא מִשָּׁם, בְּשָׁלוֹם. 12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace.

24836 וְעָטוּ 1 Conjunctive waw | Verb - Qal waw Consecustive Perfect - third common plural 1) to cover, enwrap, wrap oneself, envelop oneself; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the beard in mourning); 1a3) mourner,one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2) to grasp; 2a) (Qal) to grasp עָטָה 5844 Mic. 3:7 ז וּבֹשׁוּ הַחֹזִים, וְחָפְרוּ הַקֹּסְמִים, וְעָטוּ עַל־שָׂפָם, כֻּלָּם: כִּי אֵין מַעֲנֵה, אֱלֹהִים. 7 And the seers shall be put to shame, and the diviners confounded; yea, they shall all cover their upper lips; for there shall be no answer of God.

24874 וַעֲכַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 Jos. 6:18 יח וְרַק־אַתֶּם שִׁמְרוּ מִן־הַחֵרֶם, פֶּן־תַּחֲרִימוּ וּלְקַחְתֶּם מִן־הַחֵרֶם; וְשַׂמְתֶּם אֶת־מַחֲנֵה יִשְׂרָאֵל, לְחֵרֶם, וַעֲכַרְתֶּם, אוֹתוֹ. 18 And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it.

24904 וְעָלִיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Kings 20:8 ח וַיֹּאמֶר חִזְקִיָּהוּ, אֶל־יְשַׁעְיָהוּ, מָה אוֹת, כִּי־יִרְפָּא יְהוָה לִי; וְעָלִיתִי בַּיּוֹם הַשְּׁלִישִׁי, בֵּית יְהוָה. 8 And Hezekiah said unto Isaiah: 'What shall be the sign that the LORD will heal me, and that I shall go up unto the house of the LORD the third day?'

24908 וְעֹלַלְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 Job 16:15 טו שַׂק תָּפַרְתִּי, עֲלֵי גִלְדִּי; וְעֹלַלְתִּי בֶעָפָר קַרְנִי. 15 I have sewed sackcloth upon my skin, and have laid my horn in the dust.

24920 וְעָמָד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Sam. 20:12 יב וַעֲמָשָׂא מִתְגֹּלֵל בַּדָּם, בְּתוֹךְ הַמְסִלָּה; וַיַּרְא הָאִישׁ כִּי־עָמַד כָּל־הָעָם, וַיַּסֵּב אֶת־עֲמָשָׂא מִן־הַמְסִלָּה הַשָּׂדֶה וַיַּשְׁלֵךְ עָלָיו בֶּגֶד, כַּאֲשֶׁר רָאָה, כָּל־הַבָּא עָלָיו וְעָמָד. 12 And Amasa lay wallowing in his blood in the midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still.

24924 וְעָמְדָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 1:2 ב וַיֹּאמְרוּ לוֹ

עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי הַמֶּלֶךְ, וּתְהִי־לוֹ סֹכֶנֶת; וְשָׁכְבָה בְחֵיקֶךָ, וְחַם לַאדֹנִי הַמֶּלֶךְ. 2 Wherefore his servants said unto him: 'Let there be sought for my lord the king a young virgin; and let her stand before the king, and be a companion unto him; and let her lie in thy bosom, that my lord the king may get heat.'

24933 וְעָמַדְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Sam. 14:9 ט אִם־כֹּה יֹאמְרוּ, אֵלֵינוּ, דֹּמּוּ, עַד־הַגִּיעֵנוּ אֲלֵיכֶם--וְעָמַדְנוּ תַחְתֵּינוּ, וְלֹא נַעֲלֶה אֲלֵיהֶם. 9 If they say thus unto us: Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

24935 וְעָמַדְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Sam. 19:3 ג וַאֲנִי אֵצֵא וְעָמַדְתִּי לְיַד־אָבִי, בַּשָּׂדֶה אֲשֶׁר אַתָּה שָׁם, וַאֲנִי, אֲדַבֵּר בְּךָ אֶל־אָבִי; וְרָאִיתִי מָה, וְהִגַּדְתִּי לָךְ. {ס} 3 And I will go out and stand beside my father in the field where thou art, and I will speak with my father of thee; and if I see aught, I will tell thee.' {S}

24936 וַעֲמַדְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be

presented, be caused to stand, be stood before עָמַד 5975 Jer. 7:10 י וּבָאתֶם וַעֲמַדְתֶּם
10 לְפָנַי, בַּבַּיִת הַזֶּה אֲשֶׁר נִקְרָא־שְׁמִי עָלָיו, וַאֲמַרְתֶּם, נִצַּלְנוּ--לְמַעַן עֲשׂוֹת, אֵת כָּל־הַתּוֹעֵבוֹת הָאֵלֶּה.
and come and stand before Me in this house, whereupon My name is called, and say: 'We are
delivered', that ye may do all these abominations?

24997 וְעָנִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to
answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer;
1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell
עָנָה 6030 Deuteronomy 26:5 ה וְעָנִיתָ וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ, אֲרַמִּי אֹבֵד אָבִי, וַיֵּרֶד
מִצְרַיְמָה, וַיָּגָר שָׁם בִּמְתֵי מְעָט; וַיְהִי־שָׁם, לְגוֹי גָּדוֹל עָצוּם וָרָב. 5 And thou shalt speak and say
before the LORD thy God: 'A wandering Aramean was my father, and he went down into Egypt,
and sojourned there, few in number; and he became there a nation, great, mighty, and
populous.

24998 וַעֲנִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular | third person masculine plural 1) to answer, respond, testify,
speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b)
(Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter
tunefully; 3) (Qal) to dwell עָנָה 6030 1 Kings 12:7 ז וידבר (וַיְדַבְּרוּ) אֵלָיו לֵאמֹר, אִם־
הַיּוֹם תִּהְיֶה־עֶבֶד לָעָם הַזֶּה וַעֲבַדְתָּם, וַעֲנִיתָם, וְדִבַּרְתָּ אֲלֵיהֶם דְּבָרִים טוֹבִים--וְהָיוּ לְךָ עֲבָדִים, כָּל־
הַיָּמִים. 7 And they spoke unto him, saying: 'If thou wilt be a servant unto this people this
day, and wilt serve them, and answer them, and speak good words to them, then they will be
thy servants for ever.'

25006 וְעָנָנִי 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular
| first person common singular 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1)
to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make
answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to
dwell עָנָה 6030 Psalm 34:5 ה דָּרַשְׁתִּי אֶת-יְהוָה וְעָנָנִי; וּמִכָּל-מְגוּרוֹתַי הִצִּילָנִי. 5 I
sought the LORD, and He answered me, and delivered me from all my fears.

25014 וְעָנְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b)
(Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 Deuteronomy 22:19 יט וְעָנְשׁוּ
אֹתוֹ מֵאָה כֶסֶף, וְנָתְנוּ לַאֲבִי הַנַּעֲרָה--כִּי הוֹצִיא שֵׁם רָע, עַל בְּתוּלַת יִשְׂרָאֵל; וְלוֹ־תִהְיֶה לְאִשָּׁה, לֹא־יוּכַל
לְשַׁלְּחָהּ כָּל־יָמָיו. {ס} 19 And they shall fine him a hundred shekels of silver, and give them
unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel;
and she shall be his wife; he may not put her away all his days. {S}

25018 וְעִנִּתִךְ 1 Conjunctive waw | Verb - Piel Perfect - first person common singular
| second feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress,
humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be
depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble
oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle,
afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d)

(Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Nah. 1:12 יב כֹּה אָמַר יְהוָה, אִם־שְׁלֵמִים וְכֵן רַבִּים, וְכֵן נָגוֹזּוּ, וְעָבָר; וְעִנִּתִךְ--לֹא אֲעַנֵּךְ, עוֹד. 12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no more.

25021 וְעַסּוֹתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to press, crush, press by treading, tread down or out, press (grapes); 1a) (Qal) to press עָסַס 6072 Malachi 3:21/4:3 כא וְעַסּוֹתֶם רְשָׁעִים--כִּי־יִהְיוּ אֵפֶר, תַּחַת כַּפּוֹת רַגְלֵיכֶם: בַּיּוֹם אֲשֶׁר אֲנִי עֹשֶׂה, אָמַר יְהוָה צְבָאוֹת. {פ} 21 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I do make, saith the LORD of hosts. {P}

25022 וְעָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural verb - 1) to fly, fly about, fly away ;1a) (Qal); 1a1) to fly, hover; 1a2) to fly away; 1b) (Hiphil) to cause to fly, light upon; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be dark; n f; 3) gloom עוּף 5774 Isaiah 11:14 יד וְעָפוּ בְכָתֵף פְּלִשְׁתִּים יָמָּה, יַחְדָּו יָבֹזּוּ אֶת־בְּנֵי־קֶדֶם; אֱדוֹם וּמוֹאָב מִשְׁלוֹחַ יָדָם, וּבְנֵי עַמּוֹן מִשְׁמַעְתָּם. 14 And they shall fly down upon the shoulder of the Philistines on the west; together shall they spoil the children of the east; they shall put forth their hand upon Edom and Moab; and the children of Ammon shall obey them.

25030 וְעִפַּר 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) (Piel) to dust, powder עָפַר 6080 2 Sam. 16:13 יג וַיֵּלֶךְ דָּוִד וַאֲנָשָׁיו, בַּדָּרֶךְ; {ס} וְשִׁמְעִי הֹלֵךְ בְּצֵלַע הָהָר לְעֻמָּתוֹ, הָלוֹךְ וַיְקַלֵּל, וַיְסַקֵּל בָּאֲבָנִים לְעֻמָּתוֹ, וְעִפַּר בֶּעָפָר. {פ} 13 So David and his men went by the way; {S} and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust. {P}

25041 וְעִצְּבוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Isa. 63:10 י וְהֵמָּה מָרוּ וְעִצְּבוּ, אֶת־רוּחַ קָדְשׁוֹ; וַיֵּהָפֵךְ לָהֶם לְאוֹיֵב, הוּא נִלְחַם־בָּם. 10 But they rebelled, and grieved His holy spirit; therefore He was turned to be their enemy, Himself fought against them.

25066 וְעָצַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Deut. 11:17 יז וְחָרָה אַף־יְהוָה בָּכֶם, וְעָצַר אֶת־הַשָּׁמַיִם וְלֹא־יִהְיֶה מָטָר, וְהָאֲדָמָה, לֹא תִתֵּן אֶת־יְבוּלָהּ; וַאֲבַדְתֶּם מְהֵרָה, מֵעַל הָאָרֶץ הַטֹּבָה, אֲשֶׁר יְהוָה, נֹתֵן לָכֶם. 17 and the anger of the LORD be kindled against you, and He shut up the heaven, so that there shall be no rain, and the ground shall not yield her fruit; and ye perish quickly from off the good land which the LORD giveth you.

25069 וְעָצַרְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה; אִם־אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר אֱלֹהָיִךְ. {ס} 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to bring forth shut the womb? saith thy God. {S}

25105 וְעָרַכְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Exod. 40:4 ד וְהֵבֵאתָ, אֶת־הַשֻּׁלְחָן, וְעָרַכְתָּ, אֶת־עֶרְכּוֹ; וְהֵבֵאתָ, אֶת־הַמְּנֹרָה, וְהַעֲלֵיתָ, אֶת־נֵרֹתֶיהָ. 4 And thou shalt bring in the table, and set in order the bread that is upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

25111 וַעֲרַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to remain uncircumcised, count uncircumcised, count as foreskin; 1a) (Qal); 1a1) to regard as uncircumcised; 1a2) to remain unharvested (fig.); 1b) (Niphal) to be counted as uncircumcised עָרֵל 6188 Lev. 19:23 כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ, וּנְטַעְתֶּם כָּל-עֵץ מַאֲכָל--וַעֲרַלְתֶּם עָרְלָתוֹ, אֶת-פִּרְיוֹ; שָׁלֹשׁ שָׁנִים, יִהְיֶה לָכֶם עֲרֵלִים--לֹא יֵאָכֵל. 23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten.

25115 וְעָרְפוּ־ 1 וְעָרְפוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural (Qal) to break the neck (of an animal) עָרַף 6202 Deut. 21:4 ד וְהוֹרִדוּ זִקְנֵי הָעִיר הַהִוא אֶת־הָעֶגְלָה, אֶל־נַחַל אֵיתָן, אֲשֶׁר לֹא־יֵעָבֵד בּוֹ, וְלֹא יִזָּרֵעַ; וְעָרְפוּ־שָׁם אֶת־הָעֶגְלָה, בַּנָּחַל. 4 And the elders of that city shall bring down the heifer unto a rough valley, which may neither be plowed nor sown, and shall break the heifer's neck there in the valley.

25132 וְעָשָׂהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 16:9 ט וְהִקְרִיב אַהֲרֹן אֶת-הַשָּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַיהוָה; וְעָשָׂהוּ, חַטָּאת. 9 And Aaron shall present the goat upon which the lot fell for the LORD, and offer him for a sin-offering.

25135 וְעָשׂוּ 1 יַעֲשׂוּ qere; Conjunctive waw | Verb - Qal Waw Consecutive Perfect - third person common plural homonym 1 kethib to do, to make עָשָׂה 6213 Ezek. 46:15 טו ועשו (יַעֲשׂוּ) אֶת־הַכֶּבֶשׂ וְאֶת־הַמִּנְחָה וְאֶת־הַשֶּׁמֶן, בַּבֹּקֶר בַּבֹּקֶר: עוֹלַת, תָּמִיד. {ס} 15

Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering. {S}

25147 וְעָשִׂית 1 וְעָשִׂיתִיqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person feminine singular homonym 1 kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 16:59 נט כִּי כֹה אָמַר אֲדֹנָי יְהוִה, ועשית (וְעָשִׂיתִי) אוֹתָךְ כַּאֲשֶׁר עָשִׂית--אֲשֶׁר-בָּזִית אָלָה, לְהָפֵר בְּרִית. 59 For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant.

25149 וְעָשִׂית 1 וְעָשִׂיתִיqere; Conjunctive waw | verb - Qal waw Consecutive Perfect second person feminine singular homonym 1 kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 16:59 נט כִּי כֹה אָמַר אֲדֹנָי יְהוִה, ועשית (וְעָשִׂיתִי) אוֹתָךְ כַּאֲשֶׁר עָשִׂית--אֲשֶׁר-בָּזִית אָלָה, לְהָפֵר בְּרִית. 59 For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant.

25151 וַעֲשִׂיתִהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Kings 17:12 יב וַתֹּאמֶר, חַי-יְהוָה אֱלֹהֶיךָ אִם-יֶשׁ-לִי מָעוֹג, כִּי אִם-מְלֹא כַף-קֶמַח בַּכַּד, וּמְעַט-שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'

25152 וַעֲשִׂיתִיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 12:25 כה כִּי אֲנִי יְהוָה, אֲדַבֵּר אֵת אֲשֶׁר אֲדַבֵּר דָּבָר וְיֵעָשֶׂה--לֹא תִמָּשֵׁךְ, עוֹד: כִּי בִימֵיכֶם בֵּית הַמֶּרִי, אֲדַבֵּר דָּבָר וַעֲשִׂיתִיו, נְאֻם, אֲדֹנָי יְהוִה. {פ} 25 For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.' {P}

25153 וַעֲשִׂיתָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 4:21 כא וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־הַמֹּפְתִים אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וַעֲשִׂיתָם לִפְנֵי פַרְעֹה; וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם. 21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.

25154 וַעֲשִׂיתִם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 37:19 יט דַּבֵּר אֲלֵהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֲנִי לֹקֵחַ אֶת־עֵץ יוֹסֵף אֲשֶׁר בְּיַד־אֶפְרַיִם, וְשִׁבְטֵי יִשְׂרָאֵל חֲבֵרָו; וְנָתַתִּי אוֹתָם עָלָיו אֶת־עֵץ יְהוּדָה, וַעֲשִׂיתִם לְעֵץ אֶחָד, וְהָיוּ אֶחָד, בְּיָדִי. 19 say into them: Thus saith the Lord GOD: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them unto him together with the stick of Judah, and make them one stick, and they shall be one in My hand.

25164 וְעָשָׂת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 25:21 כא וְצִוִּיתִי אֶת-בִּרְכָתִי לָכֶם, בַּשָּׁנָה הַשִּׁשִּׁית; וְעָשָׂת, אֶת-הַתְּבוּאָה, לִשְׁלֹשׁ, הַשָּׁנִים. 21 then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years.

25166 וְעָשִׂתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Sam. 7:9 ט וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִתָה אֶת־כָּל־אֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂתִי לְךָ שֵׁם גָּדוֹל, כְּשֵׁם הַגְּדֹלִים אֲשֶׁר בָּאָרֶץ. 9 And I have been with thee whithersoever thou didst go, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth.

25173 וְעָשְׁקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Mic. 2:2 ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ} 2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

25198 וּפְגָעוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Amos 5:19 יט כַּאֲשֶׁר יָנוּס אִישׁ מִפְּנֵי הָאֲרִי, וּפְגָעוֹ הַדֹּב; וּבָא הַבַּיִת־־וְסָמַךְ יָדוֹ עַל־הַקִּיר, וּנְשָׁכוֹ הַנָּחָשׁ. 19 As if a man did flee from a lion, and a bear met him; and went into the house and leaned his hand on the wall, and a serpent bit him.

25199 וּפָגַעְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon

(of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b)
(Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty,
interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 1 Sam. 10:5 ה אַחַר
כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים יֹרְדִים
מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים. 5 After that thou shalt come to the
hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou art
come thither to the city, that thou shalt meet a band of prophets coming down from the high
place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be
prophesying.

25204 וּפָגְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to
meet together, meet each other; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 Isa. 34:14 יד
וּפָגְשׁוּ צִיִּים אֶת־אִיִּים, וְשָׂעִיר עַל־רֵעֵהוּ יִקְרָא; אַךְ־שָׁם הִרְגִּיעָה לִּילִית, וּמָצְאָה לָהּ מָנוֹחַ. 14 And
the wild-cats shall meet with the jackals, and the satyr shall cry to his fellow; yea, the night-
monster shall repose there, and shall find her a place of rest.

25205 וּפָדָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal)
to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה
6299 Lev. 27:27 כז וְאִם בַּבְּהֵמָה הַטְּמֵאָה וּפָדָה בְעֶרְכֶּךָ, וְיָסַף חֲמִשִׁתוֹ עָלָיו; וְאִם-לֹא יִגָּאֵל,
וְנִמְכַּר בְּעֶרְכֶּךָ. 27 And if it be of an unclean beast, then he shall ransom it according to thy
valuation, and shall add unto it the fifth part thereof; or if it be not redeemed, then it shall be
sold according to thy valuation.

25210 וּפְדִתִיךָ 1 Conjunctive waw | Verb - Qal Perfect - first person common
singular | second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal)
to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d)
(Hophal) redeemed פָּדָה 6299 Jer. 15:21 כא וְהִצַּלְתִּיךָ, מִיַּד רָעִים; וּפְדִתִיךָ, מִכַּף
עָרִצִים. {ס} 21 And I will deliver thee out of the hand of the wicked, and I will redeem
thee out of the hand of the terrible. {S}

25223 וּפָחַדְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal);
1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause
to dread פָּחַד 6342 Deut. 28:66 סו וְהָיוּ חַיֶּיךָ, תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא
תַאֲמִין בְּחַיֶּיךָ. 66 And thy life shall hang in doubt before thee; and thou shalt fear night and
day, and shalt have no assurance of thy life.

25253 וּפָלְטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to escape, save, deliver, slip away; 1a) (Qal) to escape; 1b) (Piel); 1b1)
to bring into security, deliver; 1b2) to cause to escape, cast forth; 1b3) to be delivered; 1b4)
to slip away; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Ezek. 7:16
טז וּפָלְטוּ, פְּלִיטֵיהֶם, וְהָיוּ אֶל־הֶהָרִים כְּיוֹנֵי הַגֵּאָיוֹת כֻּלָּם, הֹמוֹת־־אִישׁ, בַּעֲוֺנוֹ. 16 But they that
shall at all escape of them, shall be on the mountains like doves of the valleys, all of them
moaning, every one in his iniquity.

25262 וּפִלְלוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 1 Sam. 2:25 כה אִם־יֶחֱטָא אִישׁ לְאִישׁ, וּפִלְלוֹ אֱלֹהִים, וְאִם לַיהוָה יֶחֱטָא־אִישׁ, מִי יִתְפַּלֶּל־לוֹ; וְלֹא יִשְׁמְעוּ לְקוֹל אֲבִיהֶם, כִּי־חָפֵץ יְהוָה לַהֲמִיתָם. 25 If one man sin against another, God shall judge him; but if a man sin against the LORD, who shall entreat for him?' But they hearkened not unto the voice of their father, because the LORD would slay them.

25270 וּפִנָּה־ 1 וּפִנָּה־דֶרֶךְ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Mal. 3:1 א הִנְנִי שֹׁלֵחַ מַלְאָכִי, וּפִנָּה־דֶרֶךְ לְפָנָי; וּפִתְאֹם יָבוֹא אֶל־הֵיכָלוֹ הָאָדוֹן אֲשֶׁר־אַתֶּם מְבַקְשִׁים, וּמַלְאַךְ הַבְּרִית אֲשֶׁר־אַתֶּם חֲפֵצִים הִנֵּה־בָא־־אָמַר, יְהוָה צְבָאוֹת. 1 Behold, I send My messenger, and he shall clear the way before Me; and the Lord, whom ye seek, will suddenly come to His temple, and the messenger of the covenant, whom ye delight in, behold, he cometh, saith the LORD of hosts.

25271 וּפִנּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Lev. 14:36 לו וְצִוָּה הַכֹּהֵן וּפִנּוּ אֶת-הַבַּיִת, בְּטֶרֶם יָבֹא הַכֹּהֵן לִרְאוֹת אֶת-הַנֶּגַע, וְלֹא יִטְמָא, כָּל-אֲשֶׁר בַּבָּיִת; וְאַחַר כֵּן יָבֹא הַכֹּהֵן, לִרְאוֹת אֶת-הַבָּיִת. 36 And the priest shall command that they empty the house, before the priest go in to see the plague, that all that is in the house be not made unclean; and afterward the priest shall go in to see the house.

25285 וּפָסַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp פָּסַח 6452 Exod. 12:23 כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

25287 וּפָסַחְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp פָּסַח 6452 Exod. 12:13 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

25294 וּפָעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ־־גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

25304 וּפָעֲרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to open wide, gape; 1a) (Qal) to gape פָּעַר 6473 Isa. 5:14 יד לָכֵן, הִרְחִיבָה שְּׁאוֹל נַפְשָׁהּ, וּפָעֲרָה פִיהָ, לִבְלִי־חֹק; וְיָרַד הֲדָרָהּ וַהֲמוֹנָהּ וּשְׁאוֹנָהּ, וְעָלֵז בָּהּ. 14 Therefore the nether-world hath enlarged her desire, and opened her mouth without measure; and down goeth their glory, and their tumult, and their uproar, and he that rejoiceth among them.

25308 וּפָצְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free פָּצָה 6475 Num. 16:30 ל וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת-פִּיהָ וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.'

25311 וּפָקְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Deut. 20:9 ט וְהָיָה כְּכַלֹּת הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם; וּפָקְדוּ שָׂרֵי צְבָאוֹת, בְּרֹאשׁ הָעָם. {ס} 9 And it shall be, when the officers have made an end of speaking unto the people, that captains of hosts shall be appointed at the head of the people. {S}

25316 וּפָקַדְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Job 5:24 כד וְיָדַעְתָּ, כִּי-שָׁלוֹם אָהֳלֶךָ; וּפָקַדְתָּ נָוְךָ, וְלֹא תֶחֱטָא. 24 And thou shalt know that thy tent is in peace; and thou shalt visit thy habitation, and shalt miss nothing.

25321 וּפְקַדְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Num. 4:27 כז עַל-פִּי אַהֲרֹן וּבָנָיו תִּהְיֶה, כָּל-עֲבֹדַת בְּנֵי הַגֵּרְשֻׁנִּי, לְכָל-מַשָּׂאָם, וּלְכֹל עֲבֹדָתָם; וּפְקַדְתֶּם עֲלֵהֶם בְּמִשְׁמֶרֶת, אֵת כָּל-מַשָּׂאָם. 27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and ye shall appoint unto them in charge all their burden.

25346 וּפָרִינוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 26:22 כב וַיַּעְתֵּק מִשָּׁם, וַיַּחְפֹּר בְּאֵר אַחֶרֶת, וְלֹא רָבוּ, עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, רְחֹבוֹת, וַיֹּאמֶר כִּי־עַתָּה הִרְחִיב יְהוָה לָנוּ, וּפָרִינוּ בָאָרֶץ. 22 And he removed from thence, and digged another well; and for that they strove not. And he called the name of it Rehoboth; and he said: 'For now the LORD hath made room for us, and we shall be fruitful in the land.'

25348 וּפְרִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Jer. 3:16 טז וְהָיָה כִּי תִרְבּוּ וּפְרִיתֶם בָּאָרֶץ בַּיָּמִים הָהֵמָּה, נְאֻם־יְהוָה־־לֹא־יֹאמְרוּ עוֹד אֲרוֹן בְּרִית־יְהוָה, וְלֹא יַעֲלֶה עַל־לֵב; וְלֹא יִזְכְּרוּ־בוֹ וְלֹא יִפְקֹדוּ, וְלֹא יֵעָשֶׂה עוֹד. 16 And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more.

25356 וּפָרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Num. 5:18 יח וְהֶעֱמִיד הַכֹּהֵן
אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה, וּפָרַע אֶת-רֹאשׁ הָאִשָּׁה, וְנָתַן עַל-כַּפֶּיהָ אֵת מִנְחַת הַזִּכָּרוֹן מִנְחַת קְנָאֹת הִוא; וּבְיַד
הַכֹּהֵן יִהְיוּ, מֵי הַמָּרִים הַמְאָרְרִים. 18 And the priest shall set the woman before the LORD, and let the hair of the woman's head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness that causeth the curse.

25361 וּפָרַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Neh. 3:35 לה וְטוֹבִיָּה הָעַמֹּנִי, אֶצְלוֹ;
וַיֹּאמֶר, גַּם אֲשֶׁר-הֵם בּוֹנִים--אִם-יַעֲלֶה שׁוּעָל, וּפָרַץ חוֹמַת אַבְנֵיהֶם. {פ} 35 Now Tobiah the Ammonite was by him, and he said: 'Even that which they build, if a fox go up, he shall break down their stone wall.' {P}

25364 וּפָרַצְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Gen. 28:14 יד וְהָיָה זַרְעֲךָ
כַּעֲפַר הָאָרֶץ, וּפָרַצְתָּ יָמָּה וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה; וְנִבְרְכוּ בְךָ כָּל־מִשְׁפְּחֹת הָאֲדָמָה, וּבְזַרְעֶךָ. 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed.

25366 וּפָרַקְתָּ 1 Conjunctive waw | Verb - Qal waw Connsecutive Perfect - second person masculine singular 1) to tear apart or away, tear off, break away; 1a) (Qal) to tear away, snatch, rescue; 1b) (Piel) to tear off; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces פָּרַק 6561 Gen. 27:40 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד;
וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

25368 וּפֵרַשׂ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c)

(Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Isaiah 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

25377 וּפָשׁוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to spring about; 1a) (Qal) to frisk, act proudly (fig.); 2) (Niphal) to be scattered, be spread פּוּשׁ 6335 Hab. 1:8 ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל. 8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour.

25380 וּפָשַׁטְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Jdg. 9:33 לג וְהָיָה בַבֹּקֶר כִּזְרֹחַ הַשֶּׁמֶשׁ, תַּשְׁכִּים וּפָשַׁטְתָּ עַל־הָעִיר; וְהִנֵּה־הוּא וְהָעָם אֲשֶׁר־אִתּוֹ, יֹצְאִים אֵלֶיךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר תִּמְצָא יָדֶךָ. 33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt be able.'

25396 וּפִשְׁתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to spring about; 1a) (Qal) to frisk, act proudly (fig.); 2) (Niphal) to be scattered, be spread פּוּשׁ 6335 Mal. 3:20 כ וְזָרְחָה לָכֶם יִרְאֵי שְׁמִי, שֶׁמֶשׁ צְדָקָה, וּמַרְפֵּא, בִּכְנָפֶיהָ; וִיצָאתֶם וּפִשְׁתֶּם, כְּעֶגְלֵי מַרְבֵּק. 20 But unto you that fear My name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall.

25400 וּפִתַּח 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 2 Chr. 3:7 ז וַיְחַף אֶת־הַבַּיִת הַקֹּרוֹת הַסִּפִּים, וְקִירוֹתָיו וְדַלְתוֹתָיו--זָהָב; וּפִתַּח כְּרוּבִים, עַל־הַקִּירוֹת. {ס} 7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. {S}

25402 וּפָתְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Deut. 20:11 יא וְהָיָה אִם־שָׁלוֹם תַּעַנְךָ, וּפָתְחָה לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ, יִהְיוּ לְךָ לָמַס--וַעֲבָדוּךָ. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

25404 וּפִתְּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 60:11 יא וּפִתְּחוּ שְׁעָרַיִךְ תָּמִיד יוֹמָם וָלַיְלָה, לֹא יִסָּגֵרוּ: לְהָבִיא אֵלַיִךְ חֵיל גּוֹיִם, וּמַלְכֵיהֶם נְהוּגִים. 11 Thy gates also shall be open continually, day and night, they shall not be shut; that men may bring unto thee the wealth of the nations, and their kings in procession.

25407 וּפָתַחְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 2 Kings 9:3 ג וְלָקַחְתָּ פַךְ־הַשֶּׁמֶן, וְיָצַקְתָּ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנַסְתָּה, וְלֹא תְחַכֶּה. 3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.'

25442 וְצָבְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to swell, swell up; 1a) (Qal) to swell (of adulteress' belly); 1b) (Hiphil) to cause to swell (of adulteress' belly) צָבָה 6638 Num. 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

25443 וְצָדוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Jer. 16:16 טז הִנְנִי שֹׁלֵחַ לדוגים (לְדַיָּגִים) רַבִּים, נְאֻם־יְהוָה־־וְדִיגוּם; וְאַחֲרֵי־כֵן, אֶשְׁלַח לְרַבִּים צַיָּדִים, וְצָדוּם מֵעַל כָּל־הַר וּמֵעַל כָּל־גִּבְעָה, וּמִנְּקִיקֵי הַסְּלָעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

25455 וְצָדַקְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Job 10:15 טו אִם־רָשַׁעְתִּי, אַלְלַי לִי־־ וְצָדַקְתִּי, לֹא־אֶשָּׂא רֹאשִׁי; שְׂבַע קָלוֹן, וּרְאֵה עָנְיִי. 15 If I be w icked, woe unto me; and if I be righteous, yet shall I not lift up my head-- {N} being filled with ignominy and looking upon mine affliction.

25468 וְצִוִּיתָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Jeremiah 27:4 ד וְצִוִּיתָ אֹתָם, אֶל־אֲדֹנֵיהֶם לֵאמֹר: כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, כֹּה תֹאמְרוּ, אֶל־אֲדֹנֵיכֶם. 4 and give them a charge unto their masters, saying: Thus saith the LORD of hosts, the God of Israel: Thus shall ye say unto your masters:

25469 וְצִוִּיתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Num. 27:19 יט וְהַעֲמַדְתָּ אֹתוֹ, לִפְנֵי אֶלְעָזָר הַכֹּהֵן, וְלִפְנֵי, כָּל-הָעֵדָה; וְצִוִּיתָה אֹתוֹ, לְעֵינֵיהֶם. 19 and set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

25470 וְצִוִּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Leviticus 25:21 כא וְצִוִּיתִי אֶת-בִּרְכָתִי לָכֶם, בַּשָּׁנָה הַשִּׁשִּׁית; וְעָשָׂת, אֶת-הַתְּבוּאָה, לִשְׁלֹשׁ, הַשָּׁנִים. 21 then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years.

25493 וְצָלְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 1 Sam. 10:6 ו וְצָלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ עִמָּם; וְנֶהְפַּכְתָּ, לְאִישׁ אַחֵר. 6 And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

25494 וְצָלְחוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 2 Sam. 19:18 יח וְאֶלֶף אִישׁ עִמּוֹ, מִבִּנְיָמִן, וְצִיבָא נַעַר בֵּית שָׁאוּל, וַחֲמֵשֶׁת עָשָׂר בָּנָיו וְעֶשְׂרִים עֲבָדָיו אִתּוֹ; וְצָלְחוּ הַיַּרְדֵּן, לִפְנֵי הַמֶּלֶךְ. 18 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him. And they rushed into the Jordan before the king.

25511 וְצָמְחוּ 1 Conjunctive waw | Verb - Qal waw Consecjutive Perfect - third common plural 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Isaiah 44:4 ד וְצָמְחוּ, בְּבֵין חָצִיר, כַּעֲרָבִים, עַל־יִבְלֵי־מָיִם. 4 And they shall spring up among the grass, as willows by the watercourses.

25515 וְצָמִת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1 (Qal) to be thirsty צָמֵא 6770 Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

25520 וְצֵעֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person masculine singular 1) to stoop, bend, incline; 1a) (Qal); 1a1) to stoop, bend; 1a2) to incline, tip; 1b) (Piel) to tip over צָעָה 6808 Jer. 48:12 יב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְשִׁלַּחְתִּי־לוֹ צֹעִים, וְצֵעֻהוּ; וְכֵלָיו יָרִיקוּ, וְנִבְלֵיהֶם יְנַפֵּצוּ. 12 Therefore, behold, the days come, saith the LORD, that I will send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their bottles in pieces.

25539 וְצָפַן 1 יִצְפֹּןqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular kethib 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Prov. 2:7 ז וצפן (יִצְפֹּן) לַיְשָׁרִים, תּוּשִׁיָּה; מָגֵן, לְהֹלְכֵי תֹם. 7 He layeth up sound wisdom for the upright, He is a shield to them that walk in integrity;

25554 וּצְרַפְתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Zech. 13:9 ט וְהֵבֵאתִי אֶת־הַשְּׁלִשִׁית, בָּאֵשׁ, וּצְרַפְתִּים כִּצְרֹף אֶת־הַכֶּסֶף, וּבְחַנְתִּים כִּבְחֹן אֶת־הַזָּהָב; הוּא יִקְרָא בִשְׁמִי, וַאֲנִי אֶעֱנֶה אֹתוֹ־־אָמַרְתִּי עַמִּי הוּא, וְהוּא יֹאמַר יְהוָה אֱלֹהָי. {פ} 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It is My people', and they shall say: 'The LORD is my God.' {P}

25555 וְצָרְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 2) to show hostility toward, vex; 1a) (Qal); 1a1) to show hostility toward, treat with enmity, vex, harass; 1a2) vexer, harasser (participle) צָרַר 6887 Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים

בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

25561 וְקָאם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Hos. 10:14 יד וְקָאם שָׁאוֹן, בְּעַמֶּךָ, וְכָל-מִבְצָרֶיךָ יוּשַּׁד, כְּשֹׁד שַׁלְמַן בֵּית אַרְבֵאל בְּיוֹם מִלְחָמָה: אֵם עַל-בָּנִים, רֻטָּשָׁה. 14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children.

25567 וְקָבַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular (Qal) to rob; 1a) meaning dubious קָבַע 6906 Prov. 22:23 כג כִּי-יְהוָה, יָרִיב רִיבָם; וְקָבַע אֶת-קֹבְעֵיהֶם נָפֶשׁ. 23 For the LORD will plead their cause, and despoil of life those that despoil them.

25570 וְקִבֶּצְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Deuteronomy 30:3 ג וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת-שְׁבוּתְךָ, וְרִחֲמֶךָ; וְשָׁב, וְקִבֶּצְךָ מִכָּל-הָעַמִּים, אֲשֶׁר הֱפִיצְךָ יְהוָה אֱלֹהֶיךָ, שָׁמָּה. 3 that then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither the LORD thy God hath scattered thee.

25577 וּקְבָרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Ezek. 39:12 יב וּקְבָרוּם בֵּית יִשְׂרָאֵל, לְמַעַן טַהֵר אֶת-הָאָרֶץ, שִׁבְעָה, חֳדָשִׁים. 12 And seven months shall the house of Israel be burying them, that they may cleanse the land.

25578 וּקְבַרְתּוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 1 Kings 2:31 לא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, עֲשֵׂה כַּאֲשֶׁר דִּבֶּר, וּפְגַע-בּוֹ, וּקְבַרְתּוֹ; וַהֲסִירֹתָ דְּמֵי חִנָּם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעָלַי, וּמֵעַל בֵּית אָבִי. 31 And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house.

25579 וּקְבַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 1 Kings 13:31 לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבוּר בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי. 31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

25580 וּקְבַרְתַּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 47:30 ל וְשָׁכַבְתִּי, עִם־אֲבֹתַי, וּנְשָׂאתַנִי מִמִּצְרַיִם, וּקְבַרְתַּנִי בִּקְבֻרָתָם; וַיֹּאמַר, אָנֹכִי אֶעֱשֶׂה כִדְבָרֶךָ. 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.'

25581 וְקַבֹּתוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Num. 23:27 כז וַיֹּאמֶר בָּלָק, אֶל-בִּלְעָם, לְכָה-נָּא אֶקָּחֲךָ, אֶל-מָקוֹם אַחֵר; אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים, וְקַבֹּתוֹ לִי מִשָּׁם. 27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'

25596 וְקָדַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Mic. 3:6 ו לָכֵן לַיְלָה לָכֶם, מֵחָזוֹן, וְחָשְׁכָה לָכֶם, מִקְּסֹם; וּבָאָה הַשֶּׁמֶשׁ עַל־הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם הַיּוֹם. 6 Therefore it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon the prophets, and the day shall be black over them.

25598 וְקָדְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Jer. 4:28 כח עַל־זֹאת תֶּאֱבַל הָאָרֶץ, וְקָדְרוּ הַשָּׁמַיִם מִמָּעַל--עַל כִּי־דִבַּרְתִּי זַמֹּתִי, וְלֹא נִחַמְתִּי וְלֹא־אָשׁוּב מִמֶּנָּה. 28 For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it.

25600 וְקָדַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to

be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942
Exod. 29:21 כא וְלָקַחְתָּ מִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ, וּמִשֶּׁמֶן הַמִּשְׁחָה, וְהִזֵּיתָ עַל־אַהֲרֹן וְעַל־בְּגָדָיו,
וְעַל־בָּנָיו וְעַל־בִּגְדֵי בָנָיו אִתּוֹ; וְקָדַשׁ הוּא וּבְגָדָיו, וּבָנָיו וּבִגְדֵי בָנָיו אִתּוֹ. 21 And thou shalt take of
the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.

25601 וְקִדַּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942
Num. 6:11 יא וְעָשָׂה הַכֹּהֵן, אֶחָד לְחַטָּאת וְאֶחָד לְעֹלָה, וְכִפֶּר עָלָיו, מֵאֲשֶׁר חָטָא עַל-הַנָּפֶשׁ; וְקִדַּשׁ
אֶת-רֹאשׁוֹ, בַּיּוֹם הַהוּא. 11 And the priest shall prepare one for a sin-offering, and the other for
a burnt-offering, and make atonement for him, for that he sinned by reason of the dead; and he shall hallow his head that same day.

25605 וְקִדְּשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942
Mic. 3:5 ה כֹּה אָמַר יְהוָה, עַל־הַנְּבִיאִים הַמַּתְעִים אֶת־עַמִּי־־הַנֹּשְׁכִים בְּשִׁנֵּיהֶם, וְקָרְאוּ שָׁלוֹם, וַאֲשֶׁר
לֹא־יִתֵּן עַל־פִּיהֶם, וְקִדְּשׁוּ עָלָיו מִלְחָמָה. 5 Thus saith the LORD concerning the prophets that
make my people to err; that cry: 'Peace', when their teeth have any thing to bite; and whoso putteth not into their mouths, they even prepare war against him:

25607 וְקִדְּשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 16:19 יט וְהִזָּה עָלָיו מִן-הַדָּם בְּאֶצְבָּעוֹ, שֶׁבַע פְּעָמִים; וְטִהֲרוֹ וְקִדְּשׁוֹ, מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל. 19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.

25613 וְקִדַּשְׁתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 19:10 י וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵךְ אֶל־הָעָם, וְקִדַּשְׁתָּם הַיּוֹם וּמָחָר; וְכִבְּסוּ, שִׂמְלֹתָם. 10 And the LORD said unto Moses: 'Go unto the people, and sanctify them to-day and to-morrow, and let them wash their garments,

25623 וְקִוֵּיתִי 1 וְקִוֵּיתִי־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Isa. 8:17 יז וְחִכִּיתִי, לַיהוָה, הַמַּסְתִּיר פָּנָיו, מִבֵּית יַעֲקֹב; וְקִוֵּיתִי־לוֹ. 17 And I will wait for the LORD, that hideth His face from the house of Jacob, and I will look for Him.

25624 וְקִוִּיתֶם־ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

25654 וְקָטַפְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off קָטַף 6998 Deut. 23:26 כו כִּי תָבֹא בְּקָמַת רֵעֶךָ, וְקָטַפְתָּ מְלִילֹת בְּיָדֶךָ; וְחֶרְמֵשׁ לֹא תָנִיף, עַל קָמַת רֵעֶךָ. {ס} 26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn. {S}

25679 וְקַלּוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Hab. 1:8 ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל. 8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour.

25685 וְקִלֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Isa. 8:21 כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִּי־יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו־־וּפָנָה לְמָעְלָה. 21 And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward,

25692 וָקָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965 Prov. 24:16 טז כִּי שֶׁבַע, יִפּוֹל צַדִּיק וָקָם; וּרְשָׁעִים, יִכָּשְׁלוּ בְרָעָה. 16 For a righteous man falleth seven times, and riseth up again, but the wicked stumble under adversity.

25694 וְקָמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h)

to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish,
impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to
cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4)
to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set,
station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be
raised up קוּם 6965 1 Sam. 24:21 כא וְעַתָּה, הִשָּׁבְעָה לִּי בַּיהוָה, אִם־תַּכְרִית אֶת־זַרְעִי,
אַחֲרָי; וְאִם־תַּשְׁמִיד אֶת־שְׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that
thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my
father's house.'

25696 וְקָמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to
arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5)
to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand,
endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h)
to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish,
impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to
cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4)
to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set,
station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be
raised up קוּם 6965 Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי
לְעֶבֶד מֹשְׁלִים, מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס}
7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men,
to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and
they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of
Israel, who hath chosen thee. {S}

25705 וְקִנֵּאתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person
common singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be
jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b)
(Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Ezek. 39:25 כה לָכֵן,
כֹּה אָמַר אֲדֹנָי יְהוִה, עַתָּה אָשִׁיב אֶת־שבית (שְׁבוּת) יַעֲקֹב, וְרִחַמְתִּי כָּל־בֵּית יִשְׂרָאֵל; וְקִנֵּאתִי, לְשֵׁם
קָדְשִׁי. 25 Therefore thus saith the Lord GOD: Now will I bring back the captivity of Jacob,
and have compassion upon the whole house of Israel; and I will be jealous for My holy name.

25728 וְקָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular (Qal) to spend the summer קוּץ 6972 Isa. 18:6 ו יֵעָזְבוּ יַחְדָּו
לְעִיט הָרִים, וּלְבֶהֱמַת הָאָרֶץ; וְקָץ עָלָיו הָעַיִט, וְכָל־בֶּהֱמַת הָאָרֶץ עָלָיו תֶּחֱרָף. {ס} 6 They shall
be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and
the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon
them. {S}

25741 וְקִצֵּץ 1 Conjunctive waw | Verb - Piel perfect - third person masculine
singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in
pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Exod. 39:3; ג וַיְרַקְּעוּ אֶת־פַּחֵי

הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ--מַעֲשֵׂה,
חֹשֵׁב. 3 And they did beat the gold into thin plates, and cut it into threads, to work it in the
blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful
workman.
25745 וְקִצַּרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be
short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap,
harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Lev. 23:10 י דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל,
וְאָמַרְתָּ אֲלֵהֶם, כִּי-תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת-קְצִירָהּ--וַהֲבֵאתֶם אֶת-עֹמֶר רֵאשִׁית
קְצִירְכֶם, אֶל-הַכֹּהֵן. 10 Speak unto the children of Israel, and say unto them: When ye are
come into the land which I give unto you, and shall reap the harvest thereof, then ye shall
bring the sheaf of the first-fruits of your harvest unto the priest.
25746 וְקַצֹּתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off,
cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Deuteronomy
25:12 יב וְקַצֹּתָה, אֶת־כַּפָּהּ: לֹא תָחוֹס, עֵינֶךָ. {ס} 12 then thou shalt cut off her hand, thine
eye shall have no pity. {S}
25753 וּקְרָאָהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person masculine singular | third person masculine singular 1) to encounter, befall, meet; 1a)
(Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly;
1c) (Hiphil) to cause to meet קָרָא 7122 Gen. 42:38 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי
עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי
בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead,
and he only is left; if harm befall him by the way in which ye go, then will ye bring down my
gray hairs with sorrow to the grave.
25767 וְקָרְבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to
approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring
near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut.
25:11 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ;
וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife
of the one draweth near to deliver her husband out of the hand of him that smiteth him, and
putteth forth her hand, and taketh him by the secrets;
25768 וְקָרְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach,
draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near,
cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 42:14
יד בְּבֹאָם הַכֹּהֲנִים, וְלֹא־יֵצְאוּ מֵהַקֹּדֶשׁ אֶל־הֶחָצֵר הַחִיצוֹנָה, וְשָׁם יַנִּיחוּ בִגְדֵיהֶם אֲשֶׁר־יְשָׁרְתוּ בָהֶן, כִּי־
קֹדֶשׁ הֵנָּה; ילבשו (וְלָבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל־אֲשֶׁר לָעָם. 14 When the priests enter in,
then shall they not go out of the holy place into the outer court, but there they shall lay their

garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.'

25772 וְקָרַבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126
Deuteronomy 2:19 יט וְקָרַבְתָּ, מוּל בְּנֵי עַמּוֹן--אַל-תְּצֻרֵם, וְאַל-תִּתְגָּר בָּם: כִּי לֹא-אֶתֵּן מֵאֶרֶץ בְּנֵי-
עַמּוֹן לְךָ, יְרֻשָּׁה--כִּי לִבְנֵי-לוֹט, נְתַתִּיהָ יְרֻשָּׁה. 19 and when thou comest nigh over against the children of Ammon, harass them not, nor contend with them; for I will not give thee of the land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.--

25773 וְקָרַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Malachi
3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי
שְׂכַר-שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי-גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

25774 וְקָרָהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Gen. 44:29 כט וּלְקַחְתֶּם גַּם-אֶת-זֶה מֵעִם פָּנַי,
וְקָרָהוּ אָסוֹן--וְהוֹרַדְתֶּם אֶת-שֵׂיבָתִי בְּרָעָה, שְׁאֹלָה. 29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the grave.

25786 וְקָרַמְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to spread or lay something over, cover, spread over; 1a) (Qal) to be spread over קָרַם 7159 Ezek. 37:6 ו וְנָתַתִּי עֲלֵיכֶם גִּידִים וְהַעֲלֵתִי עֲלֵיכֶם בָּשָׂר,
וְקָרַמְתִּי עֲלֵיכֶם עוֹר, וְנָתַתִּי בָכֶם רוּחַ, וִחְיִיתֶם; וִידַעְתֶּם, כִּי-אֲנִי יְהוָה. 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.'

25797 וְקַרְקַר 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular (Qal) to bore, dig, dig for water; 2) to be cold; 2a) (Hiphil) to make or keep cool; 3) (Pilpel) destroy, break down קוּר 6979 Num. 24:17 יז אֶרְאֶנּוּ וְלֹא עַתָּה, אֲשׁוּרֶנּוּ וְלֹא
קָרוֹב; דָּרַךְ כּוֹכָב מִיַּעֲקֹב, וְקָם שֵׁבֶט מִיִּשְׂרָאֵל, וּמָחַץ פַּאֲתֵי מוֹאָב, וְקַרְקַר כָּל-בְּנֵי-שֵׁת. 17 I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and a

scepter shall rise out of Israel, and shall smite through the corners of Moab, and break down all the sons of Seth.

25804 וּקְשַׁרְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Deuteronomy 6:8 ח וּקְשַׁרְתָּם לְאוֹת, עַל-יָדֶךָ; וְהָיוּ לְטֹטָפֹת, בֵּין עֵינֶיךָ. 8 And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes.

25805 וּקְשַׁרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 Deut. 11:18 יח וְשַׂמְתֶּם אֶת-דְּבָרַי אֵלֶּה, עַל-לְבַבְכֶם וְעַל-נַפְשְׁכֶם; וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל-יֶדְכֶם, וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם. 18 Therefore shall ye lay up these My words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes.

25825 וְרָאִיתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Numbers 27:13 יג וְרָאִיתָה אֹתָהּ, וְנֶאֱסַפְתָּ אֶל-עַמֶּיךָ גַּם-אָתָּה, כַּאֲשֶׁר נֶאֱסַף, אַהֲרֹן אָחִיךָ. 13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered;

25827 וּרְאִיתִיהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 9:16 טז וְהָיְתָה הַקֶּשֶׁת, בֶּעָנָן; וּרְאִיתִיהָ, לִזְכֹּר בְּרִית עוֹלָם, בֵּין אֱלֹהִים, וּבֵין כָּל-נֶפֶשׁ חַיָּה בְּכָל-בָּשָׂר אֲשֶׁר עַל-הָאָרֶץ. 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.'

25828 וּרְאִיתִיו 1 Conjunctive waw | Verb - Qal Perfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Daniel 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

25830 וּרְאִיתֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

25831 וּרְאִיתַנִי 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 1 Chr. 17:17 יז וַתִּקְטַן זֹאת בְּעֵינֶיךָ אֱלֹהִים, וַתְּדַבֵּר עַל־בֵּית־עַבְדְּךָ לְמֵרָחוֹק; וּרְאִיתַנִי, כְּתוֹר הָאָדָם הַמַּעֲלָה--יְהוָה אֱלֹהִים. 17 And this was a small thing in Thine eyes, O God; but Thou hast spoken of Thy servant's house for a great while to come, and hast regarded me after the manner of a man of high degree, O LORD God.

25832 וְרָאֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to see, look at, inspect, perceive,

consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 4:14 יד וַיִּחַר־
אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ הַלֵּוִי--יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא; וְגַם הִנֵּה־הוּא יֹצֵא
לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ. 14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

25833 וְרָאֲמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular (Qal) to rise רָאַם 7213 Zech. 14:10 י יִסּוֹב כָּל־הָאָרֶץ
כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם; וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ לְמִשַּׁעַר בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן
עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ. 10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.

25842 וְרָאֲתָה 1 רָאֲתָהqere וְּרָאֲתָה ;kethib; Conjunctive waw | Verb - Qal Perfect - third person feminine singular kethib 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Kings 11:1 א וַעֲתַלְיָה אֵם
אֲחַזְיָהוּ, וראתה (רָאֲתָה) כִּי מֵת בְּנָהּ; וַתָּקָם, וַתְּאַבֵּד, אֵת, כָּל־זֶרַע הַמַּמְלָכָה. 1 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

25851 וָרֹבּוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural (Qal) to shoot רָבַב 7232 Gen. 49:23 כג וַיְמָרְרֻהוּ, וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and shot at him, and hated him;

25864 וְרָבִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deuteronomy 30:16 טז אֲשֶׁר אָנֹכִי מְצַוְּךָ, הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת

בִּדְרָכָיו, וְלִשְׁמֹר מִצְוֺתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו; וְחָיִיתָ וְרָבִיתָ--וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בָּאָרֶץ אֲשֶׁר-אַתָּה בָא-שָׁמָּה לְרִשְׁתָּהּ. 16 in that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; then thou shalt live and multiply, and the LORD thy God shall bless thee in the land whither thou goest in to possess it.

25865 וְרִבִּיתִי 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Lam. 2:22 כב תִּקְרָא כְיוֹם מוֹעֵד מְגוּרַי מִסָּבִיב, וְלֹא הָיָה בְּיוֹם אַף-יְהוָה פָּלִיט וְשָׂרִיד: אֲשֶׁר-טִפַּחְתִּי וְרִבִּיתִי, אֹיְבִי כִלָּם. {פ} 22 Thou hast called, as in the day of a solemn assembly, my terrors on every side, and there was none in the day of the LORD'S anger that escaped or remained; those that I have dandled and brought up hath mine enemy consumed.' {P}

25866 וּרְבִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Deut. 8:1 א כָּל-הַמִּצְוָה, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--תִּשְׁמְרוּן לַעֲשׂוֹת: לְמַעַן תִּחְיוּן וּרְבִיתֶם, וּבָאתֶם וִירִשְׁתֶּם אֶת-הָאָרֶץ, אֲשֶׁר-נִשְׁבַּע יְהוָה, לַאֲבֹתֵיכֶם. 1 All the commandment which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

25870 וְרָבְצָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Deut. 29:19 יט לֹא-יֹאבֶה יְהוָה, סְלֹחַ לוֹ--כִּי אָז יֶעְשַׁן אַף-יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל-הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת-שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם. 19 the LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled against that man, and all the curse that is written in this book shall lie upon him, and the LORD shall blot out his name from under heaven;

25872 וְרָבַצְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Job 11:19 יט וְרָבַצְתָּ, וְאֵין מַחֲרִיד; וְחִלּוּ פָנֶיךָ רַבִּים. 19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

25880 וְרָגַז 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;1a) (Qal) to quake, be disquieted, be excited, be perturbed; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb; 1c) (Hithpael) to excite oneself רָגַז 7264 Prov. 29:9 ט אִישׁ-חָכָם--נִשְׁפָּט, אֶת-אִישׁ אֱוִיל: וְרָגַז וְשָׂחַק, וְאֵין נָחַת. 9 If a wise man contendeth with a foolish man, whether he be angry or laugh, there will be no rest.

25893 וּרְגָמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to stone, slay or kill by stoning; 1a) (Qal) to stone רָגַם 7275 Deut. 21:21 כא וּרְגָמֻהוּ כָּל־אַנְשֵׁי עִירוֹ בָאֲבָנִים, וָמֵת, וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ; וְכָל־יִשְׂרָאֵל, יִשְׁמְעוּ וְיִרָאוּ. {ס} 21 And all the men of his city shall stone him with stones, that he die; so shalt thou put away the evil from the midst of thee; and all Israel shall hear, and fear. {S}

25899 וְרֻדַּף 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Isa. 17:13 יג לְאֻמִּים, כִּשְׁאוֹן מַיִם רַבִּים יִשָּׁאוּן, וְגָעַר בּוֹ, וְנָס מִמֶּרְחָק; וְרֻדַּף, כְּמֹץ הָרִים לִפְנֵי־רוּחַ, וּכְגַלְגַּל, לִפְנֵי סוּפָה. 13 The nations shall rush like the rushing of many waters; but He shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.

25903 וְרִדְּפָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Hosea 2:7 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

25905 וְרָדְפוּ 1 Conjunctive waw | Verb - Qal waw Consecustive Perfect - third common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lev. 26:8 ח וְרָדְפוּ מִכֶּם חֲמִשָּׁה מֵאָה, וּמֵאָה מִכֶּם רְבָבָה יִרְדֹּפוּ; וְנָפְלוּ אֹיְבֵיכֶם לִפְנֵיכֶם, לֶחָרֶב. 8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

25908 וְרָדַפְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase
רָדַף 7291 Jeremiah 29:18 יח וְרָדַפְתִּי, אַחֲרֵיהֶם, בַּחֶרֶב, בָּרָעָב וּבַדָּבֶר; וּנְתַתִּים לזועה
(לְזַעֲוָה) לְכֹל מַמְלְכוֹת הָאָרֶץ, לְאָלָה וּלְשַׁמָּה וְלִשְׁרֵקָה וּלְחֶרְפָּה, בְּכָל-הַגּוֹיִם, אֲשֶׁר-הִדַּחְתִּים שָׁם.
18 And I will pursue after them with the sword, with the famine, and with the pestilence, and will make them a horror unto all the kingdoms of the earth, a curse, and an astonishment, and a hissing, and a reproach, among all the nations whither I have driven them;

25909 וּרְדַפְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase
רָדַף 7291 Leviticus 26:7 ז וּרְדַפְתֶּם, אֶת-אֹיְבֵיכֶם; וְנָפְלוּ לִפְנֵיכֶם, לֶחָרֶב. 7 And ye shall chase your enemies, and they shall fall before you by the sword.

25915 וְרָוַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be wide, be spacious, breathe; 1a) (Qal) to breathe easily, be relieved; 1b) (Pual) spacious (participle) רָוַח 7304 1 Sam. 16:23 כג וְהָיָה, בִּהְיוֹת
רוּחַ-אֱלֹהִים אֶל-שָׁאוּל, וְלָקַח דָּוִד אֶת-הַכִּנּוֹר, וְנִגֵּן בְּיָדוֹ; וְרָוַח לְשָׁאוּל וְטוֹב לוֹ, וְסָרָה מֵעָלָיו רוּחַ
הָרָעָה. {פ} 23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand; so Saul found relief, and it was well with him, and the evil spirit departed from him. {P}

25921 וְרִוֵּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Jeremiah 31:14 יד
כֹּה אָמַר יְהוָה, קוֹל בְּרָמָה נִשְׁמָע נְהִי בְּכִי תַמְרוּרִים--רָחֵל, מְבַכָּה עַל-בָּנֶיהָ; מֵאֲנָה לְהִנָּחֵם עַל-בָּנֶיהָ,
כִּי אֵינֶנּוּ. {ס} 14 Thus saith the LORD: A voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuseth to be comforted for her children, because they are not. {S}

25925 וְרָוְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Jer. 46:10 י וְהַיּוֹם
הַהוּא לַאדֹנָי יְהוִה צְבָאוֹת, יוֹם נְקָמָה לְהִנָּקֵם מִצָּרָיו, וְאָכְלָה חֶרֶב וְשָׂבְעָה, וְרָוְתָה מִדָּמָם: כִּי זֶבַח
לַאדֹנָי יְהוִה צְבָאוֹת, בְּאֶרֶץ צָפוֹן--אֶל-נְהַר-פְּרָת. 10 For the Lord GOD of hosts shall have on that day a day of vengeance, that He may avenge Him of His adversaries; and the sword shall

devour and be satiate, and shall be made drunk with their blood; for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

25926 וְרִוְּתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Isa. 34:7 ז וְיָרְדוּ רְאֵמִים עִמָּם, וּפָרִים עִם־אַבִּירִים; וְרִוְּתָה אַרְצָם מִדָּם, וַעֲפָרָם מֵחֵלֶב יְדֻשָּׁן. 7 And the wild-oxen shall come down with them, and the bullocks with the bulls; and their land shall be drunken with blood, and their dust made fat with fatness.

25933 וְרוֹמַמְתִּי 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isaiah 1:2 ב שִׁמְעוּ שָׁמַיִם וְהַאֲזִינִי אֶרֶץ, כִּי יְהוָה דִּבֵּר: בָּנִים גִּדַּלְתִּי וְרוֹמַמְתִּי, וְהֵם פָּשְׁעוּ בִי. 2 Hear, O heavens, and give ear, O earth, for the LORD hath spoken: Children I have reared, and brought up, and they have rebelled against Me.

25936 וְרָחַב 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Isa. 60:5 ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי־יֵהָפֵךְ עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

25940 וְרָחֲבָה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 Ezek. 41:7 ז וְרָחֲבָה וְנָסְבָה לְמַעְלָה לְמַעְלָה לַצְּלָעוֹת, כִּי מוּסַב־הַבַּיִת לְמַעְלָה לְמַעְלָה סָבִיב סָבִיב לַבַּיִת--עַל־כֵּן רֹחַב־לַבַּיִת, לְמָעְלָה; וְכֵן הַתַּחְתּוֹנָה יַעֲלֶה עַל־הָעֶלְיוֹנָה, לַתִּיכוֹנָה. 7 And the side-chambers were broader as they wound about higher and higher; for the winding about of the house went higher and higher round about the house; therefore the breadth of the house continued upward; and so one went up from the lowest row to the highest by the middle.

25954 וְרִחֲמוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 1 Kings 8:50 נ וְסָלַחְתָּ לְעַמְּךָ אֲשֶׁר חָטְאוּ־לָךְ,

וּלְכָל־פִּשְׁעֵיהֶם אֲשֶׁר פָּשְׁעוּ־בָךְ; וּנְתַתָּם לְרַחֲמִים לִפְנֵי שֹׁבֵיהֶם, וְרִחֲמוּם. 50 and forgive Thy people who have sinned against Thee, and all their transgressions wherein they have transgressed against Thee; and give them compassion before those who carried them captive, that they may have compassion on them;

25960 וְרִחַמְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Deut. 13:18 יח וְלֹא־יִדְבַּק בְּיָדְךָ מְאוּמָה, מִן־הַחֵרֶם--לְמַעַן יָשׁוּב יְהוָה מֵחֲרוֹן אַפּוֹ, וְנָתַן־לְךָ רַחֲמִים וְרִחַמְךָ וְהִרְבֶּךָ, כַּאֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 18 And there shall cleave nought of the devoted thing to thy hand, that the LORD may turn from the fierceness of His anger, and show thee mercy, and have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers;

25961 וְרִחֲמֶךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Deuteronomy 30:3 ג וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ, וְרִחֲמֶךָ; וְשָׁב, וְקִבֶּצְךָ מִכָּל־הָעַמִּים, אֲשֶׁר הֱפִיצְךָ יְהוָה אֱלֹהֶיךָ, שָׁמָּה. 3 that then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither the LORD thy God hath scattered thee.

25969 וְרָחַצְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

25971 וְרִחַק 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Isa. 6:12 יב וְרִחַק יְהוָה, אֶת־הָאָדָם; וְרַבָּה הָעֲזוּבָה, בְּקֶרֶב הָאָרֶץ. 12 And the LORD have removed men far away, and the forsaken places be many in the midst of the land.

25972 וְרָחֲקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ. 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

26013 וְרָמַס 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to trample; 1a) (Qal); 1a1) to trample; 1a2) trampler (participle); 1b) (Niphal) to be trampled רָמַס 7429 Mic. 5:7 ז וְהָיָה שְׁאֵרִית יַעֲקֹב בַּגּוֹיִם, בְּקֶרֶב
עַמִּים רַבִּים, כְּאַרְיֵה בְּבַהֲמוֹת יַעַר, כִּכְפִיר בְּעֶדְרֵי־צֹאן־־אֲשֶׁר אִם־עָבַר וְרָמַס וְטָרַף, וְאֵין מַצִּיל. 7
And the remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the flocks of sheep, who, if he go through, treadeth down and teareth in pieces, and there is none to deliver.

26028 וְרַע 1 cf. 1Sam. 25:3; וְרַע Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be bad, be evil ;1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief (participle); 2) to break, shatter; 2a) (Qal); 2a1) to break; 2a2) broken (participle); 2a3) to be broken; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָע 7489 Prov. 24:18; יח פֶּן-יִרְאֶה יְהוָה, וְרַע בְּעֵינָיו; וְהֵשִׁיב מֵעָלָיו אַפּוֹ. 18 Lest the LORD see it, and it displease Him, and He turn away His wrath from him. {P}

26032 וְרָעֵב 1 cf. Isaiah 8:21 וְרָעֵב Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Isaiah 9:19/20; יט וַיִּגְזֹר עַל־יָמִין וְרָעֵב, וַיֹּאכַל עַל־שְׂמֹאול וְלֹא שָׂבֵעוּ: אִישׁ בְּשַׂר־זְרֹעוֹ, יֹאכֵלוּ. 19 And one snatcheth on the right hand, and is hungry; and he eateth on the left hand, and is not satisfied; they eat every man the flesh of his own arm:

26034 וְרָעֵבוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to be hungry, be voracious; 1a) (Qal) to be hungry; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Psalm 34:11 יא כְּפִירִים, רָשׁוּ וְרָעֵבוּ; וְדֹרְשֵׁי יְהוָה, לֹא-יַחְסְרוּ כָל-טוֹב. 11 The young lions do lack, and suffer hunger; but they that seek the LORD want not any good thing.

26044 וְרָעוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Jer. 23:4 ד וַהֲקִמֹתִי עֲלֵיהֶם רֹעִים, וְרָעוּם; וְלֹא־יִירְאוּ עוֹד וְלֹא־יֵחַתּוּ וְלֹא יִפָּקֵדוּ, נְאֻם־יְהוָה. {ס} 4 And I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD. {S}

26063 וּרְעִיתִים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:13 יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבַּצְתִּים מִן־הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי הָאָרֶץ. 13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country.

26074 וְרָפָא 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Isaiah 6:10 י הַשְׁמֵן לֵב־הָעָם הַזֶּה, וְאָזְנָיו הַכְבֵּד וְעֵינָיו הָשַׁע: פֶּן־יִרְאֶה בְעֵינָיו וּבְאָזְנָיו יִשְׁמָע, וּלְבָבוֹ יָבִין וָשָׁב־־וְרָפָא לוֹ. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they, seeing with their eyes, and hearing with their ears, and understanding with their heart, return, and be healed.'

26079 וּרְפָאָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect | third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

26080 וּרְפָאתִיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular suffix - third person masculine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Isa. 57:19 יט בּוֹרֵא, נוב (נִיב) שְׂפָתָיִם; שָׁלוֹם שָׁלוֹם לָרָחוֹק וְלַקָּרוֹב, אָמַר יְהוָה־־וּרְפָאתִיו. 19 Peace, peace, to him that is far off and to him that is near, saith the LORD that createth the fruit of the lips; and I will heal him.

26081 וּרְפָאתִים 1 Conjunctive waw | Verb - Qal was Consecutive Perfect - first person common singular | third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed;

1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 33:6 ו הִנְנִי מַעֲלֶה־לָּהּ אֲרֻכָה וּמַרְפֵּא, וּרְפָאתִים; וְגִלֵּיתִי לָהֶם, עֲתֶרֶת שָׁלוֹם וֶאֱמֶת. 6 Behold, I will bring it healing and cure, and I will cure them; and I will reveal unto them the abundance of peace and truth.

26087 וְרָצִאתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Ezek. 43:27 כז וִיכַלּוּ, אֶת־הַיָּמִים; {ס} וְהָיָה בַיּוֹם הַשְּׁמִינִי וָהָלְאָה, יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שַׁלְמֵיכֶם, וְרָצִאתִי אֶתְכֶם, נְאֻם אֲדֹנָי יְהוִה. {ס} 27 And when they have accomplished the days, {S} it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord GOD.' {S}

26088 וְרָצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away רוּץ 7323 1 Sam. 8:11 יא וַיֹּאמֶר־־זֶה יִהְיֶה מִשְׁפַּט הַמֶּלֶךְ, אֲשֶׁר יִמְלֹךְ עֲלֵיכֶם: אֶת־בְּנֵיכֶם יִקָּח, וְשָׂם לוֹ בְּמֶרְכַּבְתּוֹ וּבְפָרָשָׁיו, וְרָצוּ, לִפְנֵי מֶרְכַּבְתּוֹ. 11 And he said: 'This will be the manner of the king that shall reign over you: he will take your sons, and appoint them unto him, for his chariots, and to be his horsemen; and they shall run before his chariots.

26093 וְרָצַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Num. 35:27 כז וּמָצָא אֹתוֹ, גֹּאֵל הַדָּם, מִחוּץ, לִגְבוּל עִיר מִקְלָטוֹ: וְרָצַח גֹּאֵל הַדָּם, אֶת-הָרֹצֵחַ--אֵין לוֹ, דָּם. 27 and the avenger of blood find him without the border of his city of refuge, and the avenger of blood slay the manslayer; there shall be no bloodguiltiness for him;

26095 וּרְצָחוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to murder, slay, kill ;1a) (Qal) to murder, slay; 1a1) premeditated; 1a2) accidental; 1a3) as avenger; 1a4) slayer (intentional) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle) (subst); 1d) (Pual) to be killed רָצַח 7523 Deut. 22:26 כו וְלַנַּעֲרָ לֹא־תַעֲשֶׂה דָבָר, אֵין לַנַּעֲרָ חֵטְא מָוֶת: כִּי כַּאֲשֶׁר יָקוּם אִישׁ עַל־רֵעֵהוּ, וּרְצָחוֹ נֶפֶשׁ־־כֵּן, הַדָּבָר הַזֶּה. 26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death; for as when a man riseth against his neighbour, and slayeth him, even so is this matter.

26097 וּרְצִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצַע 7521 2 Chr. 10:7 ז וַיְדַבְּרוּ אֵלָיו לֵאמֹר, אִם־תִּהְיֶה לְטוֹב לְהָעָם הַזֶּה וּרְצִיתָם, וְדִבַּרְתָּ אֲלֵהֶם, דְּבָרִים טוֹבִים--וְהָיוּ לְךָ עֲבָדִים, כָּל־הַיָּמִים. 7 And they spoke unto him, saying: 'If thou be kind to this people, and please them, and speak good words to them, then they will be thy servants for ever.'

26098 וְרָצַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular (Qal) to bore, pierce; 1a) of the ear רָצַע 7527 Exod. 21:6 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל־הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל־הַדֶּלֶת, אוֹ אֶל־הַמְּזוּזָה; וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס} 6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S}

26121 וְרָשָׁעְנוּ 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) to condemn as guilty (in civil relations); 1b2) to condemn as guilty (in ethical or religious relations); 1b3) to act wickedly (in ethics and religion) רָשַׁע 7561 2 Chr. 6:37 לז וְהֵשִׁיבוּ, אֶל־לְבָבָם, בָּאָרֶץ, אֲשֶׁר נִשְׁבּוּ־שָׁם; וְשָׁבוּ וְהִתְחַנְּנוּ אֵלֶיךָ, בְּאֶרֶץ שִׁבְיָם לֵאמֹר, חָטָאנוּ הֶעֱוִינוּ, וְרָשָׁעְנוּ. 37 yet if they shall bethink themselves in the land whither they are carried captive, and turn, and make supplication unto Thee in the land of their captivity, saying: We have sinned, we have done iniquitously, and have dealt wickedly;

26139 וְשָׂבְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Jer. 46:10 י וְהַיּוֹם הַהוּא לַאדֹנָי יְהוִה צְבָאוֹת, יוֹם נְקָמָה לְהִנָּקֵם מִצָּרָיו, וְאָכְלָה חֶרֶב וְשָׂבְעָה, וְרָוְתָה מִדָּמָם: כִּי זֶבַח לַאדֹנָי יְהוִה צְבָאוֹת, בְּאֶרֶץ צָפוֹן--אֶל־נְהַר־פְּרָת. 10 For the Lord GOD of hosts shall have on that day a day of vengeance, that He may avenge Him of His adversaries; and the sword shall devour and be satiate, and shall be made drunk with their blood; for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

26142 וְשָׂבַעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Job 7:4 ד אִם-שָׁכַבְתִּי-- וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day.

26144 וְשַׂבְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular (Qal) to be hoary, be gray שִׂיב 7867 1 Sam. 12:2 ב וְעַתָּה הִנֵּה הַמֶּלֶךְ מִתְהַלֵּךְ לִפְנֵיכֶם, וַאֲנִי זָקַנְתִּי וָשַׂבְתִּי, וּבָנַי, הִנָּם אִתְּכֶם; וַאֲנִי הִתְהַלַּכְתִּי לִפְנֵיכֶם, מִנְּעֻרַי עַד־הַיּוֹם הַזֶּה. 2 And now, behold, the king walketh before you; and I am old and grayheaded; and, behold, my sons are with you; and I have walked before you from my youth unto this day.

26161 וְשָׂחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Prov. 29:9 ט אִישׁ-חָכָם--נִשְׁפָּט, אֶת-אִישׁ אֱוִיל: וְרָגַז וְשָׂחַק, וְאֵין נָחַת. 9 If a wise man contendeth with a foolish man, whether he be angry or laugh, there will be no rest.

26162 וְשִׂחַקְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 2 Sam. 6:21 כא וַיֹּאמֶר דָּוִד, אֶל־מִיכַל, לִפְנֵי יְהוָה אֲשֶׁר בָּחַר־בִּי מֵאָבִיךְ וּמִכָּל־בֵּיתוֹ, לְצַוֹּת אֹתִי נָגִיד עַל־עַם יְהוָה עַל־יִשְׂרָאֵל; וְשִׂחַקְתִּי, לִפְנֵי יְהוָה. 21 And David said unto Michal: 'Before the LORD, who chose me above thy father, and above all his house, to appoint me prince over the people of the LORD, over Israel, before the LORD will I make merry.

26175 וְשַׂכֹּתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Exod. 33:22 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי. 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

26183 וְשָׂמָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

26186 וְשָׂמוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a)

(Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Lev. 6:3 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי-בַד יִלְבַּשׁ עַל-בְּשָׂרוֹ, וְהֵרִים אֶת-הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת-הָעֹלָה, עַל-הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ. 3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

26188 וְשָׂמֵחַ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Prov. 29:6 ו בְּפֶשַׁע אִישׁ רָע מוֹקֵשׁ; וְצַדִּיק, יָרוּן וְשָׂמֵחַ. 6 In the transgression of an evil man there is a snare; but the righteous doth sing and rejoice.

26190 וְשִׂמַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Deut. 24:5 ה כִּי־יִקַּח אִישׁ, אִשָּׁה חֲדָשָׁה־־לֹא יֵצֵא בַּצָּבָא, וְלֹא־יַעֲבֹר עָלָיו לְכָל־דָּבָר: נָקִי יִהְיֶה לְבֵיתוֹ, שָׁנָה אֶחָת, וְשִׂמַּח, אֶת־אִשְׁתּוֹ אֲשֶׁר־לָקָח. 5 When a man taketh a new wife, he shall not go out in the host, neither shall he be charged with any business; he shall be free for his house one year, and shall cheer his wife whom he hath taken.

26192 וְשָׂמֵחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Est. 8:15 טו וּמָרְדֳּכַי יָצָא מִלִּפְנֵי הַמֶּלֶךְ, בִּלְבוּשׁ מַלְכוּת תְּכֵלֶת וָחוּר, וַעֲטֶרֶת זָהָב גְּדוֹלָה, וְתַכְרִיךְ בּוּץ וְאַרְגָּמָן; וְהָעִיר שׁוּשָׁן, צָהֲלָה וְשָׂמֵחָה. 15 And Mordecai went forth from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Shushan shouted and was glad.

26194 וְשָׂמֵחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Zech. 10:7 ז וְהָיוּ כְגִבּוֹר אֶפְרַיִם, וְשָׂמַח לִבָּם כְּמוֹ־יָיִן; וּבְנֵיהֶם יִרְאוּ וְשָׂמֵחוּ, יָגֵל לִבָּם בַּיהוָה. 7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine; yea, their children shall see it, and rejoice, their heart shall be glad in the LORD.

26195 וְשָׂמְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Zech. 4:10 י כִּי מִי בַז, לְיוֹם קְטַנּוֹת, וְשָׂמְחוּ וְרָאוּ אֶת־הָאֶבֶן הַבְּדִיל בְּיַד זְרֻבָּבֶל, שִׁבְעָה־אֵלֶּה; עֵינֵי יְהוָה, הֵמָּה מְשׁוֹטְטִים בְּכָל־הָאָרֶץ. 10 For who hath despised the day of small things? even they shall see with joy the plummet in the hand of Zerubbabel, even these seven, which are the eyes of the LORD, that run to and fro through the whole earth.'

26209 וְשַׂמְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

26210 וְשַׂמְתּוֹ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Jer. 13:1 א כֹּה־אָמַר יְהוָה אֵלַי, הָלוֹךְ וְקָנִיתָ לְּךָ אֵזוֹר פִּשְׁתִּים, וְשַׂמְתּוֹ, עַל־מָתְנֶיךָ; וּבַמַּיִם, לֹא תְבִאֵהוּ. 1 Thus said the LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.'

26222 וּשְׂנֵאֶךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 25:17 יז הֹקַר רַגְלְךָ, מִבֵּית רֵעֶךָ: פֶּן-יִשְׂבָּעֲךָ, וּשְׂנֵאֶךָ. 17 Let thy foot be seldom in thy neighbour's house; lest he be sated with thee, and hate thee.

26244 וְשִׂפַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to join, attach to, join together; 1a) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab שִׂפַּח 5596 Isa. 3:17 יז וְשִׂפַּח אֲדֹנָי, קָדְקֹד בְּנוֹת צִיּוֹן; וַיהוָה, פָּתְהֵן יְעָרֶה. {ס} 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. {S}

26276 וּשְׂרָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b)

(Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Ezek. 43:21 כא וְלָקַחְתָּ, אֵת הַפָּר הַחַטָּאת; וּשְׂרָפוֹ בְּמִפְקַד הַבַּיִת, מִחוּץ לַמִּקְדָּשׁ. 21 Thou shalt also take the bullock of the sin-offering, and it shall be burnt in the appointed place of the house, without the sanctuary.

26277 וּשְׂרָפָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 43:12 יב וְהִצַּתִּי אֵשׁ, בְּבָתֵּי אֱלֹהֵי מִצְרַיִם, וּשְׂרָפָם, וְשָׁבָם; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כַּאֲשֶׁר־יַעְטֶה הָרֹעֶה, אֶת־בִּגְדוֹ, וְיָצָא מִשָּׁם, בְּשָׁלוֹם. 12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace.

26279 וְשָׂשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Isa. 66:14 יד וּרְאִיתֶם וְשָׂשׂ לִבְּכֶם, וְעַצְמוֹתֵיכֶם כַּדֶּשֶׁא תִפְרַחְנָה; וְנוֹדְעָה יַד־יְהוָה אֶת־עֲבָדָיו, וְזָעַם אֶת־אֹיְבָיו. {ס} 14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young grass; and the hand of the LORD shall be known toward His servants, and He will have indignation against His enemies. {S}

26284 וּשְׁאַבְתֶּם־ 1 וּשְׁאַבְתֶּם־מַיִם Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to draw (water); 1a) (Qal); 1a1) to draw (water); 1a2) water-drawing women (participle) שָׁאַב 7579 Isa. 12:3 ג וּשְׁאַבְתֶּם־מַיִם, בְּשָׂשׂוֹן, מִמַּעַיְנֵי, הַיְשׁוּעָה. 3 Therefore with joy shall ye draw water out of the wells of salvation.

26285 וְשָׁאַג 1 יִשְׁאַגqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular kethib (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Isa. 5:29 (cf. Psalm 22:14) כט שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג (יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל. 29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

26295 וְשָׁאֲלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Exod. 3:22 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

26296 וְשָׁאֲלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Samuel 10:4 ד וְשָׁאֲלוּ לְךָ, לְשָׁלוֹם; וְנָתְנוּ לְךָ שְׁתֵּי־לֶחֶם, וְלָקַחְתָּ מִיָּדָם. 4 And they will salute thee, and give thee two cakes of bread; which thou shalt receive of their hand.

26298 וְשִׁאֲלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Psalm 109:10 י וְנוֹעַ יָנוּעוּ בָנָיו וְשִׁאֵלוּ; וְדָרְשׁוּ, מֵחָרְבוֹתֵיהֶם. 10 Let his children be vagabonds, and beg; and let them seek their bread out of their desolate places.

26300 וּשְׁאֵלֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second feminine singular2 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Jdg. 4:20 כ וַיֹּאמֶר אֵלֶיהָ, עֲמֹד פֶּתַח הָאֹהֶל; וְהָיָה אִם־אִישׁ יָבֹא וּשְׁאֵלֵךְ, וְאָמַר הֲיֵשׁ־פֹּה אִישׁ־־וְאָמַרְתְּ אָיִן.
20 And he said unto her: 'Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say: Is there any man here? that thou shalt say: No.'

26301 וּשְׁאֵלְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 32:18 יח וַיְצַו אֶת־הָרִאשׁוֹן, לֵאמֹר: כִּי יִפְגָשְׁךָ עֵשָׂו אָחִי, וּשְׁאֵלְךָ לֵאמֹר, לְמִי־אַתָּה וְאָנָה תֵלֵךְ, וּלְמִי אֵלֶּה לְפָנֶיךָ. 18 And he commanded the foremost, saying: 'When Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest thou? and whose are these before thee

26303 וּשְׁאֶלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 25:5 ה וַיִּשְׁלַח דָּוִד, עֲשָׂרָה נְעָרִים; וַיֹּאמֶר דָּוִד לַנְּעָרִים, עֲלוּ כַרְמֶלָה וּבָאתֶם אֶל־נָבָל, וּשְׁאֶלְתֶּם־לוֹ בִשְׁמִי, לְשָׁלוֹם. 5 And David sent ten young men, and David said unto the young men: 'Get you up to Carmel, and go to Nabal, and greet him in my name;

26306 וְשָׁאַף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Job 5:5 ה אֲשֶׁר קְצִירוֹ, רָעֵב יֹאכֵל--וְאֶל-מִצִּנִּים יִקָּחֵהוּ; וְשָׁאַף צַמִּים חֵילָם. 5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the snare gapeth for their substance.

26327 וְשָׁבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Zech. 10:9 ט וְאֶזְרָעֵם, בָּעַמִּים, וּבַמֶּרְחַקִּים, יִזְכְּרוּנִי; וְחָיוּ אֶת־בְּנֵיהֶם, וָשָׁבוּ. 9 And I will sow them among the peoples, and they shall remember Me in far countries; and they shall live with their children, and shall return.

26335 וְשַׁבַּחוּ 1 Conjunctive waw | Verb - Piel Perfect - third person masculine plural 1) (Pael) to laud, praise, adulate, adore שְׁבַח 7624 Dan. 5:4 ד אִשְׁתִּיו, חַמְרָא; וְשַׁבַּחוּ לֵאלָהֵי דַּהֲבָא וְכַסְפָּא, נְחָשָׁא פַרְזְלָא--אָעָא וְאַבְנָא. 4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

26336 וְשִׁבַּחְתִּי 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) to soothe, still, stroke; 1a) (Piel) to soothe, still; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend; 2a) (Piel); 2a1) to laud, praise (God); 2a2) to commend, congratulate (the dead); 2b) (Hithpael) to boast שָׁבַח 7623 Eccl. 8:15 טו וְשִׁבַּחְתִּי אֲנִי, אֶת־הַשִּׂמְחָה, אֲשֶׁר אֵין־טוֹב לָאָדָם תַּחַת הַשֶּׁמֶשׁ, כִּי אִם־לֶאֱכֹל וְלִשְׁתּוֹת וְלִשְׂמוֹחַ; וְהוּא

יִלְוֶנּוּ בַעֲמָלוֹ, יְמֵי חַיָּיו אֲשֶׁר-נָתַן-לוֹ הָאֱלֹהִים--תַּחַת הַשָּׁמֶשׁ. 15 So I commended mirth, that a man hath no better thing under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God hath given him under the sun.

26347 וְשָׁבִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Deut. 21:10 י כִּי-תֵצֵא לַמִּלְחָמָה, עַל-אֹיְבֶיךָ; וּנְתָנוֹ יְהוָה אֱלֹהֶיךָ, בְּיָדֶךָ--וְשָׁבִיתָ שִׁבְיוֹ. 10 When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thy hands, and thou carriest them away captive,

26350 וְשָׁבָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Jer. 43:12 יב וְהִצַּתִּי אֵשׁ, בְּבָתֵּי אֱלֹהֵי מִצְרַיִם, וּשְׂרָפָם, וְשָׁבָם; וְעָטָה אֶת-אֶרֶץ מִצְרַיִם כַּאֲשֶׁר-יַעְטֶה הָרֹעֶה, אֶת-בִּגְדוֹ, וְיָצָא מִשָּׁם, בְּשָׁלוֹם. 12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace.

26363 וְשִׁבַּצְתָּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to weave in checkered or plaited work or pattern (meaning probable); 1a) (Piel) to weave, plait; 1b) (Pual) inwoven, set (participle) שָׁבַץ 7660 Exodus 28:39 לט וְשִׁבַּצְתָּ הַכְּתֹנֶת שֵׁשׁ, וְעָשִׂיתָ מִצְנֶפֶת שֵׁשׁ; וְאַבְנֵט תַּעֲשֶׂה, מַעֲשֵׂה רֹקֵם. 39 And thou shalt weave the tunic in chequer work of fine linen, and thou shalt make a mitre of fine linen, and thou shalt make a girdle, the work of the weaver in colours.

26368 וּשְׁבָרָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Isaiah 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא-יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of

26370 וְשָׁבַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jeremiah 19:10 י וְשָׁבַרְתָּ, הַבַּקְבֻּק--לְעֵינֵי, הָאֲנָשִׁים, הַהֹלְכִים, אוֹתָךְ. 10 Then shalt thou break the bottle in the sight of the men that go with thee,

26372 וְשִׁבַּרְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Deut. 12:3 ג וְנִתַּצְתֶּם אֶת־מִזְבְּחֹתָם, וְשִׁבַּרְתֶּם אֶת־
3 מַצֵּבֹתָם, וַאֲשֵׁרֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תְּגַדֵּעוּן; וְאִבַּדְתֶּם אֶת־שְׁמָם, מִן־הַמָּקוֹם הַהוּא.
And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

26373 וְשָׁבַת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 46:17 יז וְכִי־יִתֵּן מַתָּנָה מִנַּחֲלָתוֹ, לְאַחַד מֵעֲבָדָיו--וְהָיְתָה לּוֹ
עַד־שְׁנַת הַדְּרוֹר, וְשָׁבַת לַנָּשִׂיא; אַךְ, נַחֲלָתוֹ--בָּנָיו, לָהֶם תִּהְיֶה. 17 But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.

26376 וְשָׁבְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to cease, desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 25:2 ב דַּבֵּר אֶל-בְּנֵי
יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי תָבֹאוּ אֶל-הָאָרֶץ, אֲשֶׁר אֲנִי נֹתֵן לָכֶם--וְשָׁבְתָה הָאָרֶץ, שַׁבָּת לַיהוָה.
2 Speak unto the children of Israel, and say unto them: When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

26417 וְשׁוֹבַבְתִּיךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of

God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back   שׁוּב   7725   Ezekiel 38:4   ד וְשׁוֹבַבְתִּיךָ, וְנָתַתִּי חַחִים בִּלְחָיֶיךָ; וְהוֹצֵאתִי אוֹתְךָ וְאֶת-כָּל-חֵילֶךָ סוּסִים וּפָרָשִׁים, לְבֻשֵׁי מִכְלוֹל כֻּלָּם--קָהָל רָב צִנָּה וּמָגֵן, תֹּפְשֵׂי חֲרָבוֹת כֻּלָּם.   4 and I will turn thee about, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed most gorgeously, a great company with buckler and shield, all of them handling swords:

26436   וְשָׁחֲטוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural   verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful   שָׁחַט   7819   Exod. 12:6   ו וְהָיָה לָכֶם לְמִשְׁמֶרֶת, עַד אַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה; וְשָׁחֲטוּ אֹתוֹ, כֹּל קְהַל עֲדַת-יִשְׂרָאֵל--בֵּין הָעַרְבָּיִם.   6 and ye shall keep it unto the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at dusk.

26438   וּשְׁחָטוֹ   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular   verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful   שָׁחַט   7819   Lev. 3:2   ב וְסָמַךְ יָדוֹ, עַל-רֹאשׁ קָרְבָּנוֹ, וּשְׁחָטוֹ, פֶּתַח אֹהֶל מוֹעֵד; וְזָרְקוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים אֶת-הַדָּם, עַל-הַמִּזְבֵּחַ--סָבִיב.   2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tent of meeting; and Aaron's sons the priests shall dash the blood against the altar round about.

26440   וּשְׁחַטְתֶּם   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural   verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful   שָׁחַט   7819   1 Sam. 14:34   לד וַיֹּאמֶר שָׁאוּל פֻּצוּ בָעָם וַאֲמַרְתֶּם לָהֶם הַגִּישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שְׂיֵהוּ, וּשְׁחַטְתֶּם בָּזֶה וַאֲכַלְתֶּם, וְלֹא-תֶחֶטְאוּ לַיהוָה, לֶאֱכֹל אֶל-הַדָּם; וַיַּגִּשׁוּ כָל-הָעָם אִישׁ שׁוֹרוֹ בְיָדוֹ, הַלַּיְלָה--וַיִּשְׁחֲטוּ-שָׁם.   34 And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all the people brought every man his ox with him that night, and slew them there.

26442 וְשֶׁחָכַמְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular | particle relative שׁ 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Eccl. 2:19 יט וּמִי יוֹדֵעַ, הֶחָכָם יִהְיֶה אוֹ סָכָל, וְיִשְׁלַט בְּכָל־עֲמָלִי, שֶׁעָמַלְתִּי וְשֶׁחָכַמְתִּי תַּחַת הַשָּׁמֶשׁ; גַּם־זֶה, הָבֶל. 19 And who knoweth whether he will be a wise man or a fool? yet will he have rule over all my labour wherein I have laboured, and wherein I have shown myself wise under the sun. This also is vanity.

26447 וְשָׁחַקְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rub away, beat fine, pulverise; 1a) (Qal); 1a1) to rub away; 1a1a) of incense, stones; 1a1b) of enemies (fig) שָׁחַק 7833 Exodus 30:36 כו וּמָשַׁחְתָּ בוֹ, אֶת־אֹהֶל מוֹעֵד, וְאֵת, אֲרוֹן הָעֵדֻת. 26 And thou shalt anoint therewith the tent of meeting, and the ark of the testimony,

26448 וְשִׁחֲרוּ 1 וְשִׁחֲרוּ־אֵל Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Psalm 78:34 לד אִם-הֲרָגָם וּדְרָשׁוּהוּ; וְשָׁבוּ, וְשִׁחֲרוּ-אֵל. 34 When He slew them, then they would inquire after Him, and turn back and seek God earnestly.

26451 וְשִׁחֲרְתַּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Job 7:21 כא וּמֶה, לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עֲוֹנִי: כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב; וְשִׁחֲרְתַּנִי וְאֵינֶנִּי. 21 And why dost Thou not pardon my transgression, and take away mine iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be.

26452 וְשִׁחַתָּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Prov. 23:8 ח פִּתְּךָ-אָכַלְתָּ תְקִיאֶנָּה; וְשִׁחַתָּ, דְּבָרֶיךָ הַנְּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

26454 וְשִׁחֲתָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Exod. 21:26 כו וְכִי־יַכֶּה אִישׁ אֶת־עֵין עַבְדּוֹ, אוֹ־אֶת־עֵין אֲמָתוֹ־־וְשִׁחֲתָהּ: לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת עֵינוֹ. 26 And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for his eye's sake.

26456 וְשִׁחֲתוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Ezekiel 26:4 ד וְשִׁחֲתוּ חֹמוֹת צֹר, וְהָרְסוּ מִגְדָּלֶיהָ, וְסִחֵיתִי עֲפָרָהּ, מִמֶּנָּה; וְנָתַתִּי אוֹתָהּ, לִצְחִיחַ סָלַע. 4 And they shall destroy the walls of Tyre, and break down her towers; I will also scrape her dust from her, and make her a bare rock.

26457 וְשִׁחַתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Num. 32:15 טו כִּי תְשׁוּבֻן, מֵאַחֲרָיו, וְיָסַף עוֹד, לְהַנִּיחוֹ בַּמִּדְבָּר; וְשִׁחַתֶּם, לְכָל-הָעָם הַזֶּה. {ס} 15 For if ye turn away from after Him, He will yet again leave them in the wilderness; and so ye will destroy all this people.' {S}

26458 וּשְׁטָחוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out שָׁטַח 7849 Jeremiah 8:2 ב וּשְׁטָחוּם לַשֶּׁמֶשׁ וְלַיָּרֵחַ וּלְכֹל צְבָא הַשָּׁמַיִם, אֲשֶׁר אֲהֵבוּם וַאֲשֶׁר עֲבָדוּם וַאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וַאֲשֶׁר דְּרָשׁוּם, וַאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבֵרוּ, לְדֹמֶן עַל-פְּנֵי הָאֲדָמָה יִהְיוּ. 2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

26459 וְשֻׁטַּף 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Lev. 6:21 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

26475 וְשָׁכְבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Kings 1:2 ב וַיֹּאמְרוּ לוֹ עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי הַמֶּלֶךְ, וּתְהִי־לוֹ סֹכֶנֶת; וְשָׁכְבָה בְחֵיקֶךָ, וְחַם לַאדֹנִי הַמֶּלֶךְ. 2 Wherefore his servants said unto him: 'Let there be sought for my lord the king a young virgin; and let her stand before the king, and be a companion unto him; and let her lie in thy bosom, that my lord the king may get heat.'

26476 וְשָׁכָבְתְּ 1 וְשָׁכָבְתִּיkethib ; Conjunctive waw | Verb - Qal waw consecutive Perfect - second person feminine singular qere 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

26478 וְשָׁכָבְתִּי 1 וְשָׁכָבְתְּqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person feminine singular kethib 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

26479 וְשָׁכַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Genesis 47:30 ל וְשָׁכַבְתִּי, עִם־אֲבֹתַי, וּנְשָׂאתַנִי מִמִּצְרַיִם, וּקְבַרְתַּנִי בִּקְבֻרָתָם; וַיֹּאמַר, אָנֹכִי אֶעֱשֶׂה כִדְבָרֶךָ. 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.'

26480 וּשְׁכַבְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Lev. 26:6 ו וְנָתַתִּי שָׁלוֹם בָּאָרֶץ, וּשְׁכַבְתֶּם וְאֵין מַחֲרִיד; וְהִשְׁבַּתִּי חַיָּה רָעָה, מִן-הָאָרֶץ, וְחֶרֶב, לֹא-תַעֲבֹר בְּאַרְצְכֶם. 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

26481 וְשָׁכַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Gen. 27:45 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

26485 וְשִׁכְּלָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Lev. 26:22
כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

26486 וְשִׁכְּלֻךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | second feminine singular 2 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921
Ezek. 5:17 יז וְשִׁלַּחְתִּי עֲלֵיכֶם רָעָב וְחַיָּה רָעָה, וְשִׁכְּלֻךְ, וְדֶבֶר וָדָם, יַעֲבָר־בָּךְ; וְחֶרֶב אָבִיא עָלַיִךְ, אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 17 and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.' {P}

26489 וְשִׁכְּלָתָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular | third person feminine singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Ezek. 14:15 טו לוּ־חַיָּה רָעָה אַעֲבִיר בָּאָרֶץ, וְשִׁכְּלָתָּה; וְהָיְתָה שְׁמָמָה מִבְּלִי עוֹבֵר, מִפְּנֵי הַחַיָּה. 15 If I cause evil beasts to pass through the land, and they bereave it, and it be desolate, so that no man may pass through because of the beasts;

26490 וְשִׁכַּלְתִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Hos. 9:12 יב כִּי אִם־יְגַדְּלוּ אֶת־בְּנֵיהֶם, וְשִׁכַּלְתִּים מֵאָדָם: כִּי־גַם־ אוֹי לָהֶם, בְּשׂוּרִי מֵהֶם. 12 Yea, though they bring up their children, yet will I bereave them, that there be not a man left; yea, woe also to them when I depart from them!

26504 וְשָׁכַנְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Mic. 4:10 י חוּלִי וָגֹחִי בַּת־צִיּוֹן, כַּיּוֹלֵדָה: כִּי־עַתָּה תֵצְאִי מִקִּרְיָה וְשָׁכַנְתְּ בַּשָּׂדֶה, וּבָאת עַד־בָּבֶל שָׁם תִּנָּצֵלִי־־שָׁם יִגְאָלֵךְ יְהוָה, מִכַּף אֹיְבָיִךְ. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies.

26506 וְשִׁכַּנְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jeremiah 7:7 ז וְשִׁכַּנְתִּי אֶתְכֶם, בַּמָּקוֹם הַזֶּה־־בָּאָרֶץ, אֲשֶׁר נָתַתִּי לַאֲבוֹתֵיכֶם: לְמִן־עוֹלָם, וְעַד־עוֹלָם. 7 then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

26527 וְשָׁלְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 25:11 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

26531 וְשִׁלְּחוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 24:20 כ וְעַתָּה הִנֵּה יָדַעְתִּי, כִּי מָלֹךְ תִּמְלוֹךְ; וְקָמָה, בְּיָדְךָ, מַמְלֶכֶת, יִשְׂרָאֵל. 20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.

26534 וְשִׁלַּחְתָּהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 21:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

26535 וְשִׁלַּחְתּוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jer. 34:14 יד מִקֵּץ שֶׁבַע שָׁנִים תְּשַׁלְּחוּ אִישׁ אֶת־אָחִיו הָעִבְרִי אֲשֶׁר־יִמָּכֵר לְךָ, וַעֲבָדְךָ שֵׁשׁ שָׁנִים, וְשִׁלַּחְתּוֹ חָפְשִׁי, מֵעִמָּךְ; וְלֹא־שָׁמְעוּ אֲבוֹתֵיכֶם אֵלַי, וְלֹא הִטּוּ אֶת־אָזְנָם. 14 'At the end of seven years ye shall let go every man his brother that is a Hebrew, that hath been sold unto thee, and hath served thee six years, thou shalt let him go free from thee'; but your fathers hearkened not unto Me, neither inclined their ear.

26539 וְשִׁלַּחְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jeremiah 27:3 ג וְשִׁלַּחְתָּם אֶל־מֶלֶךְ אֱדוֹם וְאֶל־מֶלֶךְ מוֹאָב, וְאֶל־מֶלֶךְ בְּנֵי עַמּוֹן, וְאֶל־מֶלֶךְ צֹר, וְאֶל־מֶלֶךְ צִידוֹן--בְּיַד מַלְאָכִים הַבָּאִים יְרוּשָׁלִָם, אֶל־צִדְקִיָּהוּ מֶלֶךְ יְהוּדָה. 3 and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Zidon, by the hand of the messengers that come to Jerusalem unto Zedekiah king of Judah;

26540 וְשִׁלַּחְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 6:8 ח וּלְקַחְתֶּם אֶת־אֲרוֹן יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ; וְשִׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ. 8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go.

26541 וּשְׁלַחְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 15:36 לו הִנֵּה־שָׁם עִמָּם, שְׁנֵי בְנֵיהֶם--אֲחִימַעַץ לְצָדוֹק, וִיהוֹנָתָן לְאֶבְיָתָר; וּשְׁלַחְתֶּם בְּיָדָם אֵלַי, כָּל־דָּבָר אֲשֶׁר תִּשְׁמָעוּ. 36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye shall hear.'

26542 וְשִׁלַּחְתַּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 20:5 ה וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, הִנֵּה־
חֹדֶשׁ מָחָר, וְאָנֹכִי יָשֹׁב־אֵשֵׁב עִם־הַמֶּלֶךְ, לֶאֱכוֹל; וְשִׁלַּחְתַּנִי וְנִסְתַּרְתִּי בַשָּׂדֶה, עַד הָעֶרֶב הַשְּׁלִשִׁית.
5 And David said unto Jonathan: 'Behold, to-morrow is the new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the field unto the third day at even.

26552 וְשָׁלַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular erb qal waw homonym 2 (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997
Ezek. 29:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי נֹתֵן לִנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, אֶת־אֶרֶץ מִצְרָיִם;
וְנָשָׂא הֲמֹנָהּ וְשָׁלַל שְׁלָלָהּ, וּבָזַז בִּזָּהּ, וְהָיְתָה שָׂכָר, לְחֵילוֹ. 19 therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey; and it shall be the wages for his army.

26562 וְשָׁלְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Isa. 60:20 כ
לֹא־יָבוֹא עוֹד שִׁמְשֵׁךְ, וִירֵחֵךְ לֹא יֵאָסֵף: כִּי יְהוָה, יִהְיֶה־לָּךְ לְאוֹר עוֹלָם, וְשָׁלְמוּ, יְמֵי אֶבְלֵךְ. 20 Thy sun shall no more go down, Neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

26564 וְשִׁלֵּמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Isa. 19:21 כא
וְנוֹדַע יְהוָה לְמִצְרַיִם, וְיָדְעוּ מִצְרַיִם אֶת־יְהוָה בַּיּוֹם הַהוּא; וְעָבְדוּ זֶבַח וּמִנְחָה, וְנָדְרוּ־נֵדֶר לַיהוָה
וְשִׁלֵּמוּ. 21 And the LORD shall make Himself known to Egypt, and the Egyptians shall know

the LORD in that day; yea, they shall worship with sacrifice and offering, and shall vow a vow unto the LORD, and shall perform it.

26600 וְשָׁמַטְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 Jeremiah 17:4 ד וְשָׁמַטְתָּה, וּבְךָ
מִנַּחֲלָתְךָ אֲשֶׁר נָתַתִּי לָךְ, וְהַעֲבַדְתִּיךָ אֶת־אֹיְבֶיךָ, בָּאָרֶץ אֲשֶׁר לֹא־יָדָעְתָּ: כִּי־אֵשׁ קְדַחְתֶּם בְּאַפִּי, עַד־
עוֹלָם תּוּקָד. {ס} 4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S}

26631 וְשָׁמְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Lev. 5:1 א וְנֶפֶשׁ כִּי-תֶחֱטָא, וְשָׁמְעָה קוֹל אָלָה, וְהוּא עֵד, אוֹ רָאָה אוֹ יָדָע;
אִם-לוֹא יַגִּיד, וְנָשָׂא עֲוֺנוֹ. 1 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity;

26643 וְשָׁמַעְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 5:27 כז וְאַתָּה, פֹּה עֲמֹד עִמָּדִי, וַאֲדַבְּרָה אֵלֶיךָ אֵת כָּל־הַמִּצְוָה
וְהַחֻקִּים וְהַמִּשְׁפָּטִים, אֲשֶׁר תְּלַמְּדֵם; וְעָשׂוּ בָאָרֶץ, אֲשֶׁר אָנֹכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ. 27 But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.'

26644 וְשָׁמַעְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 17:4 ד וְהֻגַּד־לְךָ, וְשָׁמָעְתָּ; וְדָרַשְׁתָּ הֵיטֵב--וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּיִשְׂרָאֵל. 4 and it be told thee, and thou hear it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel;

26648 וּשְׁמַעְתִּיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Deut. 1:17 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

26654 וְשָׁמָרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 41:35 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

26657 וּשְׁמָרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow);

1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104
Jer. 31:10 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he.
26663 וּשְׁמָרַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular2 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (inmemory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104
Gen. 28:20 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,
26666 וּשְׁמַרְתִּיךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104
Gen. 28:15 טו וְהִנֵּה אָנֹכִי עִמָּךְ, וּשְׁמַרְתִּיךָ בְּכֹל אֲשֶׁר־תֵּלֵךְ, וַהֲשִׁבֹתִיךָ, אֶל־הָאֲדָמָה הַזֹּאת: כִּי, לֹא אֶעֱזָבְךָ, עַד אֲשֶׁר אִם־עָשִׂיתִי, אֵת אֲשֶׁר־דִּבַּרְתִּי לָךְ. 15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.'
26668 וּשְׁמַרְתָּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104

Job 10:14 יד אִם־חָטָאתִי וּשְׁמַרְתָּנִי; וּמֵעֲוֺנִי, לֹא תְנַקֵּנִי. 14 If I sin, then Thou markest me, and Thou wilt not acquit me from mine iniquity.

26674 וְשִׁנָּא 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to change, alter; 1a) (Qal) to change; 1b) (Piel) to change, alter; 1c) (Pual) to be changed שָׁנָא 8132 2 Kings 25:29 כט וְשִׁנָּא, אֵת בִּגְדֵי כִלְאוֹ; וְאָכַל לֶחֶם תָּמִיד לְפָנָיו, כָּל־יְמֵי חַיָּיו. 29 And he changed his prison garments, and did eat bread before him continually all the days of his life.

26677 וְשִׁנָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Jeremiah 52:33 לג וְשִׁנָּה, אֵת בִּגְדֵי כִלְאוֹ; וְאָכַל לֶחֶם לְפָנָיו תָּמִיד, כָּל־יְמֵי חַיָּו. 33 And he changed his prison garments, and did eat bread before him continually all the days of his life.

26694 וְשִׁנַּנְתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced שָׁנַן 8150 Deuteronomy 6:7 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

26701 וְשִׁסַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to divide, cleave, part, split; 1a) (Qal) cleaving, cleft (participle); 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 Leviticus 1:17 יז וְשִׁסַּע אֹתוֹ בִכְנָפָיו, לֹא יַבְדִּיל, וְהִקְטִיר אֹתוֹ הַכֹּהֵן הַמִּזְבֵּחָה, עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ: עֹלָה הוּא, אִשֵּׁה רֵיחַ נִיחֹחַ--לַיהוָה. {ס} 17 And he shall rend it by the wings thereof, but shall not divide it asunder; and the priest shall make it smoke upon the altar, upon the wood that is upon the fire; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {S}

26717 וְשִׁעֲשַׁע 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular homonym 2 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Isa. 11:8 ח וְשִׁעֲשַׁע יוֹנֵק, עַל־חֻר פָּתֶן; וְעַל מְאוּרַת צִפְעוֹנִי, גָּמוּל יָדוֹ הָדָה. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den.

26719 וְשֻׁפּוּ 1 וּשְׁפִּיkethib; Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person common plural qere to sweep bare שָׁפָה 8192 Job 33:21 כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאוּ. 21 His flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

26729 וְשָׁפְטָהוּ 1 וּשְׁפָטוּהוּqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person common plural | suffix third person masculine singular kethib 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of

God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 44:24 כד וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)--
בְּמִשְׁפָּטַי, ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. 24
And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths.

26731 וּשְׁפָטוּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second feminine singular 2 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 23:24 כד וּבָאוּ עָלַיִךְ הֹצֶן רֶכֶב וְגַלְגַּל, וּבִקְהַל עַמִּים--צִנָּה וּמָגֵן וְקוֹבַע,
יָשִׂימוּ עָלַיִךְ סָבִיב; וְנָתַתִּי לִפְנֵיהֶם מִשְׁפָּט, וּשְׁפָטוּךְ בְּמִשְׁפְּטֵיהֶם. 24 And they shall come against thee with hosts, chariots, and wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee according to their judgments.

26732 וּשְׁפָטוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Deut. 25:1 א כִּי־יִהְיֶה רִיב בֵּין אֲנָשִׁים, וְנִגְּשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם; וְהִצְדִּיקוּ, אֶת־
הַצַּדִּיק, וְהִרְשִׁיעוּ, אֶת־הָרָשָׁע. 1 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked,

26738 וּשְׁפָטָנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common plural2 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Sam. 8:20 כ וְהָיִינוּ גַם־אֲנַחְנוּ, כְּכָל־הַגּוֹיִם; וּשְׁפָטָנוּ מַלְכֵּנוּ וְיָצָא לְפָנֵינוּ, וְנִלְחַם
אֶת־מִלְחֲמֹתֵנוּ. 20 that we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.'

26742 וּשְׁפַטְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as
law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide
controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b)
vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment;
1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be
judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Deut. 1:16 טז
וָאֲצַוֶּה, אֶת־שֹׁפְטֵיכֶם, בָּעֵת הַהִוא, לֵאמֹר: שָׁמֹעַ בֵּין־אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק, בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין
גֵּרוֹ. 16 And I charged your judges at that time, saying: 'Hear the causes between your
brethren, and judge righteously between a man and his brother, and the stranger that is with
him.

26744 וְשָׁפְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed
(blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c)
(Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out
oneself שָׁפַךְ 8210 Lev. 14:41 מא וְאֶת-הַבַּיִת יַקְצִעַ מִבַּיִת, סָבִיב; וְשָׁפְכוּ, אֶת-הֶעָפָר אֲשֶׁר
הִקְצוּ, אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 41 And he shall cause the house to be scraped within
round about, and they shall pour out the mortar that they scrape off without the city into an
unclean place.

26749 וְשֻׁפַּךְ 1 Conjunctive waw | Verb - Qal Passive waw Consecutive Perfect -
third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour
out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured
out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out;
1d2) to pour out oneself שָׁפַךְ 8210 Zeph. 1:17 יז וַהֲצֵרֹתִי לָאָדָם, וְהָלְכוּ כַּעִוְרִים--כִּי
לַיהוָה, חָטָאוּ; וְשֻׁפַּךְ דָּמָם כֶּעָפָר, וּלְחֻמָם כַּגְּלָלִים. 17 And I will bring distress upon men, that
they shall walk like the blind, because they have sinned against the LORD; and their blood
shall be poured out as dust, and their flesh as dung.

26757 וְשָׁפַלְתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second
feminine singular l 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or
become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place,
show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isaiah 29:4 ד וְשָׁפַלְתְּ מֵאֶרֶץ
תְּדַבֵּרִי, וּמֵעָפָר תִּשַּׁח אִמְרָתֵךְ; וְהָיָה כְּאוֹב מֵאֶרֶץ, קוֹלֵךְ, וּמֵעָפָר, אִמְרָתֵךְ תְּצַפְצֵף. 4 And brought
down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy
voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust.

26771 וְשָׁקָטָה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine
singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a)
(Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be
inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst);
1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Psalm 76:9 ט
מִשָּׁמַיִם, הִשְׁמַעְתָּ דִּין; אֶרֶץ יָרְאָה וְשָׁקָטָה. 9 Thou didst cause sentence to be heard from
heaven; the earth feared, and was still,

26774 וְשָׁקַטְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Ezek. 16:42 מב וַהֲנִחֹתִי חֲמָתִי בָּךְ, וְסָרָה קִנְאָתִי מִמֵּךְ; וְשָׁקַטְתִּי, וְלֹא אֶכְעַס עוֹד. 42 So will I satisfy My fury upon thee, and My jealousy shall depart from thee, and I will be quiet, and will be no more angry.

26777 וְשָׁקְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to sink, sink down, subside; 1a) (Qal) to sink; 1b) (Niphal) to sink, collapse; 1c)(Hiphil) to sink down, cause to settle שָׁקַע 8257 Amos 9:5 ה וַאדֹנָי יְהוִה הַצְּבָאוֹת, הַנּוֹגֵעַ בָּאָרֶץ וַתָּמוֹג, וְאָבְלוּ, כָּל־יוֹשְׁבֵי בָהּ; וְעָלְתָה כַיְאֹר כֻּלָּהּ, וְשָׁקְעָה כִּיאֹר מִצְרָיִם. 5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwell therein mourn; and it riseth up wholly like the River, and sinketh again, like the River of Egypt;

26787 וְשָׁרִיו 1 Conjunctive waw | Verb - Piel Perfect - third person masculine plural 1) to loosen, abide, begin; 1a) (P'al); 1a1) to loosen; 1a2) to abide (from loosing girths for camp); 1b) (Pael) to begin, open; 1c) (Ithpael) to be loosened שְׁרֵא 8271 Ezr. 5:2 ב בֵּאדַיִן קָמוּ זְרֻבָּבֶל בַּר־שְׁאַלְתִּיאֵל, וְיֵשׁוּעַ בַּר־יוֹצָדָק, וְשָׁרִיו לְמִבְנֵא, בֵּית אֱלָהָא דִּי בִירוּשְׁלֶם; וְעִמְּהוֹן נְבִיַּאיָּא דִי־אֱלָהָא, מְסָעֲדִין לְהוֹן. {פ} 2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them. {P}

26791 וְשָׁרַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Exod. 7:28 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

26792 וְשָׁרְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Gen. 8:17 יז כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בָּשָׂר, בָּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ־־הוֹצֵא (הַיְצֵא) אִתָּךְ; וְשָׁרְצוּ בָאָרֶץ, וּפָרוּ וְרָבוּ עַל־הָאָרֶץ. 17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

26793 וְשָׁרָק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 1 Kings 9:8 ח וְהַבַּיִת הַזֶּה יִהְיֶה עֶלְיוֹן, כָּל־עֹבֵר עָלָיו יִשֹּׁם וְשָׁרָק; וְאָמְרוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָאָרֶץ הַזֹּאת, וְלַבַּיִת הַזֶּה. 8 and this house which is so high [shall become desolate], and every one that passeth by it shall be astonished, and shall hiss; and when they shall say: Why hath the LORD done thus unto this land, and to this house?

26794 וְשָׁרַק 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to hiss, whistle, pipe; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 Isa. 5:26 כו וְנָשָׂא־נֵס לַגּוֹיִם מֵרָחוֹק, וְשָׁרַק לוֹ מִקְצֵה הָאָרֶץ; וְהִנֵּה מְהֵרָה, קַל יָבוֹא. 26 And He will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth; and, behold, they shall come with speed swiftly;

26799 וְשֵׁרֶשְׁךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah

26802 וְשֵׁרְתוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 3:6 ו הַקְרֵב, אֶת-מַטֵּה לֵוִי, וְהַעֲמַדְתָּ אֹתוֹ, לִפְנֵי אַהֲרֹן הַכֹּהֵן; וְשֵׁרְתוּ, אֹתוֹ. 6 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him.

26805 וְשִׁשֵּׁאתִיךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) (Piel) to lead, lead on; 2a) meaning apparent שָׁשָׁא 8338 Ezek. 39:2 ב וְשֹׁבַבְתִּיךָ, וְשִׁשֵּׁאתִיךָ, וְהַעֲלִיתִיךָ, מִיַּרְכְּתֵי צָפוֹן; וַהֲבֵאוֹתִךָ, עַל־הָרֵי יִשְׂרָאֵל. 2 and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel;

26808 וְשִׁשִּׁיתֶם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) (Piel) to give the sixth part, give the sixth part of שִׁשָּׁה 8341 Ezek. 45:13 יג זֹאת הַתְּרוּמָה, אֲשֶׁר תָּרִימוּ: שִׁשִּׁית הָאֵיפָה, מֵחֹמֶר הַחִטִּים, וְשִׁשִּׁיתֶם הָאֵיפָה, מֵחֹמֶר הַשְּׂעֹרִים. 13 This is the offering that ye shall set apart: the sixth part of an ephah out of a homer of wheat, and ye shall give the sixth part of an ephah out of a homer of barley;

26811 וְשַׁתִּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

26819 וְשַׁתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית

7896 Exodus 23:31 לא וְשַׁתִּי אֶת־גְּבֻלְךָ, מִיַּם־סוּף וְעַד־יָם פְּלִשְׁתִּים, וּמִמִּדְבָּר, עַד־הַנָּהָר: כִּי אֶתֵּן בְּיֶדְכֶם, אֵת יֹשְׁבֵי הָאָרֶץ, וְגֵרַשְׁתָּמוֹ, מִפָּנֶיךָ. 31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

26828 וְשָׁתַלְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular (Qal) to plant, transplant שָׁתַל 8362 Ezek. 17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר־גָּבֹהַּ וְתָלוּל. 22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;

27226 וְתָלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Gen. 40:19 יט בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְתָלָה אוֹתְךָ, עַל־עֵץ; וְאָכַל הָעוֹף אֶת־בְּשָׂרְךָ, מֵעָלֶיךָ. 19 within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.'

27236 וְתָלִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Deut. 21:22 כב וְכִי־יִהְיֶה בְאִישׁ, חֵטְא מִשְׁפַּט־מָוֶת--וְהוּמָת: וְתָלִיתָ אֹתוֹ, עַל־עֵץ. 22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree;

27252 וְתַם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Lev. 26:20 כ וְתַם לָרִיק, כֹּחֲכֶם; וְלֹא-תִתֵּן אַרְצְכֶם, אֶת-יְבוּלָהּ, וְעֵץ הָאָרֶץ, לֹא יִתֵּן פִּרְיוֹ. 20 And your strength shall be spent in vain; for your land shall not yield her produce, neither shall the trees of the land yield their fruit.

27346 וְתִעֲבוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | first person common singular2 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 Job 9:31 לא

אָז, בַּשַּׁחַת תִּטְבְּלֵנִי; וְתִעֲבוּנִי, שַׂלְמוֹתָי. 31 Yet wilt Thou plunge me in the ditch, and mine own clothes shall abhor me.

27440 וְתָפַשׂ 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 2 Kings 14:7 ז הוּא־הִכָּה אֶת־אֱדוֹם בְּגֵי־המלח (מֶלַח), עֲשֶׂרֶת אֲלָפִים, וְתָפַשׂ אֶת־הַסֶּלַע, בַּמִּלְחָמָה; וַיִּקְרָא אֶת־שְׁמָהּ יָקְתְאֵל, עַד הַיּוֹם הַזֶּה. {פ} 7 He slew of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, unto this day. {P}

27442 וּתְפָשָׂהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Deut. 22:28 כח כִּי־יִמְצָא אִישׁ, נַעֲרָ בְתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה, וּתְפָשָׂהּ, וְשָׁכַב עִמָּהּ; וְנִמְצָאוּ. 28 If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found;

27443 וְתָפְשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Deut. 21:19 יט וְתָפְשׂוּ בוֹ, אָבִיו וְאִמּוֹ; וְהוֹצִיאוּ אֹתוֹ אֶל־זִקְנֵי עִירוֹ, וְאֶל־שַׁעַר מְקֹמוֹ. 19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

27447 וְתָפַשְׂתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

27504 וְתָקַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Ezek. 33:3 ג וְרָאָה אֶת־הַחֶרֶב, בָּאָה עַל־הָאָרֶץ; וְתָקַע בַּשּׁוֹפָר, וְהִזְהִיר אֶת־הָעָם. 3 if, when he seeth the sword come upon the land, he blow the horn, and warn the people;

27508 וְתָקַעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself

תָּקַע 8628 Jdg. 7:18 יח וְתָקַעְתִּי, בַּשּׁוֹפָר--אָנֹכִי, וְכָל־אֲשֶׁר אִתִּי; וּתְקַעְתֶּם בַּשּׁוֹפָרוֹת גַּם־אַתֶּם, סְבִיבוֹת כָּל־הַמַּחֲנֶה, וַאֲמַרְתֶּם, לַיהוָה וּלְגִדְעוֹן. {פ} 18 When I blow the horn, I and all that are with me, then blow ye the horns also on every side of all the camp, and say: For the LORD and for Gideon!' {P}

27509 וּתְקַעְתִּיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Isaiah 22:23 כג וּתְקַעְתִּיו יָתֵד, בְּמָקוֹם נֶאֱמָן; וְהָיָה לְכִסֵּא כָבוֹד, לְבֵית אָבִיו. 23 And I will fasten him as a peg in a sure place; and he shall be for a throne of honour to his father's house.

27760 זְבָדַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular (Qal) to endow, bestow, endow with, bestow upon זָבַד 2064 Gen. 30:20 כ וַתֹּאמֶר לֵאָה, זְבָדַנִי אֱלֹהִים אֹתִי זֵבֶד טוֹב--הַפַּעַם יִזְבְּלֵנִי אִישִׁי, כִּי־יָלַדְתִּי לוֹ שִׁשָּׁה בָנִים; וַתִּקְרָא אֶת־שְׁמוֹ, זְבֻלוּן. 20 And Leah said: 'God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons.' And she called his name Zebulun.

27768 זִבַּח 1 Verb - Piel Perfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 2 Chr. 33:22 כב וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה, כַּאֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו; וּלְכָל־הַפְּסִילִים, אֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו--זִבַּח אָמוֹן, וַיַּעַבְדֵם. 22 And he did that which was evil in the sight of the LORD, as did Manasseh his father; and Amon sacrificed unto all the graven images which Manasseh his father had made, and served them.

27774 זִבֵּחוּ 1 Verb - Piel Perfect - third person common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Hos. 12:12 יב אִם־גִּלְעָד אָוֶן אַךְ־שָׁוְא הָיוּ, בַּגִּלְגָּל שְׁוָרִים זִבֵּחוּ; גַּם מִזְבְּחוֹתָם כְּגַלִּים, עַל תַּלְמֵי שָׂדָי. 12 If Gilead be given to iniquity becoming altogether vanity, in Gilgal they sacrifice unto bullocks; yea, their altars shall be as heaps in the furrows of the field.

27776 זִבְּחוּ 1 Verb - Piel Perfect - third person common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Psalm 106:38 לח וַיִּשְׁפְּכוּ דָם נָקִי, דַּם-בְּנֵיהֶם וּבְנוֹתֵיהֶם-- אֲשֶׁר זִבְּחוּ, לַעֲצַבֵּי כְנָעַן; וַתֶּחֱנַף הָאָרֶץ, בַּדָּמִים. 38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; {N} and the land was polluted with blood.

27788 זָבַחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice זָבַח 2076 Ezek. 39:19 יט וַאֲכַלְתֶּם־חֵלֶב לְשָׂבְעָה, וּשְׁתִיתֶם דָּם לְשִׁכָּרוֹן, מִזִּבְחִי,

אֲשֶׁר־זָבַחְתִּי לָכֶם. 19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of My feast which I have prepared for you.

27799 זָדָה 1 Verb - Qal Perfect - third person feminine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Jer. 50:29 כט הַשְׁמִיעוּ אֶל־בָּבֶל רַבִּים כָּל־דֹּרְכֵי קֶשֶׁת חֲנוּ עָלֶיהָ סָבִיב, אַל־יְהִי־ (לָהּ) פְּלֵיטָה, שַׁלְּמוּ־לָהּ כְּפָעֳלָהּ, כְּכֹל אֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ: כִּי אֶל־יְהוָה זָדָה, אֶל־קְדוֹשׁ יִשְׂרָאֵל. 29 Call together the archers against Babylon, all them that bend the bow; encamp against her round about, let none thereof escape; recompense her according to her work, according to all that she hath done, do unto her: for she hath been arrogant against the LORD, against the Holy One of Israel.

27800 זָדוּ 1 Verb - Qal Perfect - third person common plural 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud; 1a) (Qal); 1a1) to act presumptuously; 1a2) to deal arrogantly (with 'al'); 1a3) to defy proudly (with 'el'); 1b) (Hiphil); 1b1) to boil, seethe, act proudly; 1b2) to act presumptuously, act insolently זִיד 2102 Exod. 18:11 יא עַתָּה יָדַעְתִּי, כִּי־גָדוֹל יְהוָה מִכָּל־הָאֱלֹהִים: כִּי בַדָּבָר, אֲשֶׁר זָדוּ עֲלֵיהֶם. 11 Now I know that the LORD is greater than all gods; yea, for that they dealt proudly against them.'

27823 זוּנָּה 1 Verb - Pual Perfect - third person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Ezek. 16:34 לד וַיְהִי־בָךְ הֵפֶךְ מִן־הַנָּשִׁים בְּתַזְנוּתַיִךְ, וְאַחֲרַיִךְ לֹא זוּנָּה; וּבְתִתֵּךְ אֶתְנָן, וְאֶתְנַן לֹא נִתַּן־לָךְ--וַתְּהִי לְהֶפֶךְ. 34 And the contrary is in thee from other women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art contrary.

27840 זָחַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to shrink back, crawl away; 1a) (Qal) crawling, creeping (participle) (meton); 2) to fear, be afraid זָחַל 2119 Job 32:6 ו וַיַּעַן, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- וַיֹּאמַר: צָעִיר אֲנִי לְיָמִים, וְאַתֶּם יְשִׁישִׁים; עַל-כֵּן זָחַלְתִּי וָאִירָא, מֵחַוֹּת דֵּעִי אֶתְכֶם. 6 And Elihu the son of Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I held back, and durst not declare you mine opinion.

27888 זָכַרְנוּ 1 Verb - Qal Perfect - first person common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Numbers 11:5 ה זָכַרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-הֶחָצִיר וְאֶת-

הַבְּצָלִים, וְאֶת-הַשּׁוּמִים. 5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;
27889 זְכָרָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance
זָכַר 2142 Psalm 115:12 יב יְהוָה, זְכָרָנוּ יְבָרֵךְ: יְבָרֵךְ, אֶת-בֵּית יִשְׂרָאֵל; יְבָרֵךְ, אֶת-בֵּית אַהֲרֹן.
12 The LORD hath been mindful of us, He will bless-- {N} He will bless the house of Israel; He will bless the house of Aaron.
27892 זָכָרְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Isa. 17:10 י
כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;
27896 זְכַרְתִּיךָ 1 אִם־זְכַרְתִּיךָ Verb - Qal Perfect - first person common singular | second person masculine singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Psalm 63:7 ז אִם-זְכַרְתִּיךָ עַל-יְצוּעָי--
בְּאַשְׁמֻרוֹת, אֶהְגֶּה-בָּךְ. 7 When I remember Thee upon my couch, and meditate on Thee in the night-watches.
27897 זְכַרְתָּם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance
זָכַר 2142 Psalm 88:6 ו בַּמֵּתִים, חָפְשִׁי: כְּמוֹ חֲלָלִים, שֹׁכְבֵי קֶבֶר-- אֲשֶׁר לֹא זְכַרְתָּם עוֹד;
וְהֵמָּה, מִיָּדְךָ נִגְזָרוּ. 6 Set apart among the dead, {N} like the slain that lie in the grave, whom Thou rememberest no more; {N} and they are cut off from Thy hand.
27898 זְכַרְתַּנִי 1 אִם־זְכַרְתַּנִי Verb - Qal Perfect - second person masculine singular | first person common singular 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance זָכַר 2142 Gen. 40:14 יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ, כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא

עִמְּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־הַבַּיִת הַזֶּה. 14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

27908 זַמּוֹתָ 1 וְאִם־זַמּוֹתָ Verb - Qal Perfect - second person masculine singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) זָמַם 2161 Prov. 30:32 לב אִם-
נָבַלְתָּ בְהִתְנַשֵּׂא; וְאִם-זַמּוֹתָ, יָד לְפֶה. 32 If thou hast done foolishly in lifting up thyself, or if thou hast planned devices, lay thy hand upon thy mouth.

27913 זָמָם 1 Verb - Qal Perfect - third person masculine singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) זָמַם 2161 Lam. 2:17 יז עָשָׂה יְהוָה אֲשֶׁר
זָמָם, בִּצַּע אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם־־הָרַס, וְלֹא חָמָל; וַיְשַׂמַּח עָלַיִךְ אוֹיֵב, הֵרִים קֶרֶן צָרָיִךְ. {ס}
17 The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S}

27916 זָמְמָה 1 Verb - Qal Perfect - third person feminine singular 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) זָמַם 2161 Proverbs 31:16 טז זָמְמָה שָׂדֶה,
וַתִּקָּחֵהוּ; מִפְּרִי כַפֶּיהָ, נטע (נָטְעָה) כָּרֶם. 16 She considereth a field, and buyeth it; with the fruit of her hands she planteth a vineyard.

27917 זָמָמוּ 1 Verb - Qal Perfect - third person common plural 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) to plot (of evil intent) זָמַם 2161 Psalm 31:13/14 יד כִּי שָׁמַעְתִּי,
דִּבַּת רַבִּים-- מָגוֹר מִסָּבִיב: בְּהִוָּסְדָם יַחַד עָלַי; לָקַחַת נַפְשִׁי זָמָמוּ. 14 For I have heard the whispering of many, terror on every side; {N} while they took counsel together against me, they devised to take away my life.

27961 זְנַחְתִּים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Zech. 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ
כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם־־וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

27963 זְנַחְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to cast off, reject, spurn; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2) to stink, emit stench, become odious; 2a) (Hiphil) stink (perfect) זָנַח 2186 Psalm 43:2 ב כִּי-אַתָּה, אֱלֹהֵי מָעוּזִּי-- לָמָה זְנַחְתָּנִי: לָמָּה-קֹדֵר אֶתְהַלֵּךְ, בְּלַחַץ אוֹיֵב. 2
For Thou art the God of my strength; why hast Thou cast me off? {N} Why go I mourning under the oppression of the enemy?

27966 זָנִית 1 Verb - Qal Perfect - second person feminine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי, נְאֻם־יְהוָה. 1 ... saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

27967 זָנִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot; 1a) (Qal); 1a1) to be a harlot, act as a harlot, commit fornication; 1a2) to commit adultery; 1a3) to be a cult prostitute; 1a4) to be unfaithful (to God) (fig.); 1b) (Pual) to play the harlot; 1c) (Hiphil); 1c1) to cause to commit adultery; 1c2) to force into prostitution; 1c3) to commit fornication זָנָה 2181 Hos. 9:1 א אַל־תִּשְׂמַח יִשְׂרָאֵל אֶל־גִּיל כָּעַמִּים, כִּי זָנִיתָ מֵעַל אֱלֹהֶיךָ; אָהַבְתָּ אֶתְנָן, עַל כָּל־גָּרְנוֹת דָּגָן. 1 Rejoice not, O Israel, unto exultation, like the peoples, for thou hast gone astray from thy God, thou hast loved a harlot's hire upon every corn-floor.

27969 זָע 1 וְלֹא־זָע Verb - Qal Perfect - third person masculine singular 1) to tremble, quiver, quake, be in terror; 1a) (Qal) to tremble, quake; 1b) (Pilpel); 1b1) to shake violently; 1b2) to cause to tremble זוּעַ 2111 Est. 5:9 ט וַיֵּצֵא הָמָן בַּיּוֹם הַהוּא, שָׂמֵחַ וְטוֹב לֵב; וְכִרְאוֹת הָמָן אֶת־מָרְדֳּכַי בְּשַׁעַר הַמֶּלֶךְ, וְלֹא־קָם וְלֹא־זָע מִמֶּנּוּ--וַיִּמָּלֵא הָמָן עַל־מָרְדֳּכַי, חֵמָה. 9 Then went Haman forth that day joyful and glad of heart; but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, Haman was filled with wrath against Mordecai.

27982 זָעַמְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) to express indignation in speech, denounce, curse; 1b) (Niphal) to show indignation, show anger זָעַם 2194 Zech. 1:12 יב וַיַּעַן מַלְאַךְ־יְהוָה, וַיֹּאמַר, יְהוָה צְבָאוֹת, עַד־מָתַי אַתָּה לֹא־תְרַחֵם אֶת־יְרוּשָׁלִַם וְאֵת עָרֵי יְהוּדָה--אֲשֶׁר זָעַמְתָּה, זֶה שִׁבְעִים שָׁנָה. 12 Then the angel of the LORD spoke and said: 'O LORD of hosts, how long wilt Thou not have compassion on Jerusalem and on the cities of Judah, against which Thou hast had indignation these threescore and ten years?

27986 זְעִק 1 Verb - Qal Perfect - third person masculine singular (P'al) to cry, cry out, call זְעִק 2200 Ezek. 21:17 יז זְעַק וְהֵילֵל, בֶּן־אָדָם--כִּי־הִיא הָיְתָה בְעַמִּי, הִיא בְּכָל־נְשִׂיאֵי יִשְׂרָאֵל; מְגוּרֵי אֶל־חֶרֶב הָיוּ אֶת־עַמִּי, לָכֵן סְפֹק אֶל־יָרֵךְ. 17 Cry and wail, son of man; for it is upon My people, it is upon all the princes of Israel; they are thrust down to the sword with My people; smite therefore upon thy thigh.

27993 זָעַקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to cry, cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call,

call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4) to call out to, call out at זָעַק 2199 Psalm 142:5 ה הַבֵּיט יָמִין, וּרְאֵה--וְאֵין-לִי מַכִּיר: אָבַד מָנוֹס מִמֶּנִּי; אֵין דּוֹרֵשׁ לְנַפְשִׁי. 5 Look on my right hand, and see, for there is no man that knoweth me; {N} I have no way to flee; no man careth for my soul.

28002 זָקֵנָה 1 כִּי־זָקֵנָה Verb - Qal Perfect - third person feminine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age זָקֵן 2204 Prov. 23:22 כב שְׁמַע לְאָבִיךָ, זֶה יְלָדֶךָ; וְאַל-תָּבוּז, כִּי-זָקְנָה אִמֶּךָ. 22 Hearken unto thy father that begot thee, and despise not thy mother when she is old.

28015 זָקַנְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age זָקֵן 2204 1 Sam. 8:5 ה וַיֹּאמְרוּ אֵלָיו, הִנֵּה אַתָּה זָקַנְתָּ, וּבָנֶיךָ, לֹא הָלְכוּ בִּדְרָכֶיךָ; עַתָּה, שִׂימָה־לָּנוּ מֶלֶךְ לְשָׁפְטֵנוּ־־כְּכָל־הַגּוֹיִם. 5 And they said unto him: 'Behold, thou art old, and thy sons walk not in thy ways; now make us a king to judge us like all the nations.'

28017 זָקַנְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to be old, become old; 1a) (Qal) to be old, become old; 1b) (Hiphil) to grow old, show age זָקֵן 2204 Jos. 13:1 א וִיהוֹשֻׁעַ זָקֵן, בָּא בַּיָּמִים; וַיֹּאמֶר יְהוָה אֵלָיו, אַתָּה זָקַנְתָּה בָּאתָ בַיָּמִים, וְהָאָרֶץ נִשְׁאֲרָה הַרְבֵּה־מְאֹד, לְרִשְׁתָּהּ. 1 Now Joshua was old and well stricken in years; and the LORD said unto him: 'Thou art old and well stricken in years, and there remaineth yet very much land to be possessed.

28050 זָרַח 1 Verb - Qal Perfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear זָרַח 2224 Isa. 60:1 א קוּמִי אוֹרִי, כִּי בָא אוֹרֵךְ; וּכְבוֹד יְהוָה, עָלַיִךְ זָרָח. 1 Arise, shine, for thy light is come, and the glory of the LORD is risen upon thee.

28058 זֵרִיתָ 1 Verb - Piel Perfect - second person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Psalm 139:3 ג אָרְחִי וְרִבְעִי זֵרִיתָ; וְכָל-דְּרָכַי הִסְכַּנְתָּה. 3 Thou measurest my going about and my lying down, and art acquainted with all my ways.

28059 זֵרִיתָנוּ 1 Verb - Piel Perfect - second person masculine singular | first person common plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Psalm 44:12 יב תִּתְּנֵנוּ, כְּצֹאן מַאֲכָל; וּבַגּוֹיִם, זֵרִיתָנוּ. 12 Thou hast given us like sheep to be eaten; and hast scattered us among the nations.

28062 זֹרְמוּ 1 Verb - Piel Perfect - third person common plural 1) to pour out, pour forth in floods, flood away; 1a) (Qal) to pour out, flood away; 1b) (Poal) to pour forth, pour out; 1b1) of God's power (fig.) זָרַם 2229 Psalm 77:18/17 יח זֹרְמוּ מַיִם, עָבוֹת--קוֹל, נָתְנוּ שְׁחָקִים; אַף-חֲצָצֶיךָ, יִתְהַלָּכוּ. 18 The clouds flooded forth waters; the skies sent out a sound; Thine arrows also went abroad.

28064 זְרַמְתָּם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to pour out, pour forth in floods, flood away; 1a) (Qal) to pour out, flood away; 1b) (Poal) to pour forth, pour out; 1b1) of God's power (fig.) זָרַם 2229 Psalm 90:5 ה זְרַמְתָּם, שֵׁנָה יִהְיוּ; בַּבֹּקֶר, כֶּחָצִיר יַחֲלֹף. 5 Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up.

28072 זָֽרְעוּ 1 Verb - Qal Perfect - third person common plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Jeremiah 12:13 יג זָרְעוּ חִטִּים וְקֹצִים קָצָרוּ, נֶחְלוּ לֹא יוֹעִלוּ; וּבֹשׁוּ, מִתְּבוּאֹתֵיכֶם, מֵחֲרוֹן, אַף־יְהוָה. {פ} 13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P}

28074 זֹרָעוּ 1 בַּל־זֹרָעוּ Verb - Pual Perfect - third person common plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Isa. 40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

28095 זְרַעְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b)(Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Haggai 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

28096 זָרַק 1 Verb - Qal Perfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Exod. 24:6 ו וַיִּקַּח מֹשֶׁה חֲצִי הַדָּם, וַיָּשֶׂם בָּאַגָּנֹת; וַחֲצִי הַדָּם, זָרַק עַל־הַמִּזְבֵּחַ. 6 And Moses took half of the blood, and put it in basins; and half of the blood he dashed against the altar.

28098 זָֽרְקָה 1 Verb - Qal Perfect - third person feminine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew; 1a) (Qal) to scatter, sprinkle, toss; 1b) (Pual) to be sprinkled זָרַק 2236 Hos. 7:9 ט אָכְלוּ זָרִים כֹּחוֹ, וְהוּא לֹא יָדָע; גַּם־שֵׂיבָה זָרְקָה בּוֹ, וְהוּא לֹא יָדָע. 9 Strangers have devoured his strength, and he knoweth it not; yea, gray hairs are here and there upon him, and he knoweth it not.

28105 חֻבְּאוּ 1 Verb - Pual Perfect - third person common plural 1) to withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw

together, thicken, harden חָבָא 2244 Job 24:4 ד יַטּוּ אֶבְיֹנִים מִדָּרֶךְ; יַחַד חֻבְּאוּ, עֲנִיֵּי־אָרֶץ.
4 They turn the needy out of the way; the poor of the earth hide themselves together.

28119 חָבָל 1 Verb - Qal Perfect - third person masculine singular 1) to bind; 1a)
(Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in
pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil,
deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel)
to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to
writhe, twist, travail חָבַל 2254 Ezek. 18:16 טז וְאִישׁ, לֹא הוֹנָה--חֲבֹל לֹא חָבָל, וּגְזֵלָה לֹא
גָזָל; לַחְמוֹ לְרָעֵב נָתָן, וְעֵרוֹם כִּסָּה־בָגֶד. 16 neither hath wronged any, hath not taken aught to
pledge, neither hath taken by robbery, but hath given his bread to the hungry, and hath
covered the naked with a garment,

28128 חֻבָּלָה 1 Verb - Pual Perfect - third person feminine singular 1) to bind; 1a)
(Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in
pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil,
deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel)
to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to
writhe, twist, travail חָבַל 2254 Job 17:1 א רוּחִי חֻבָּלָה, יָמַי נִזְעָכוּ; קְבָרִים לִי. 1 My
spirit is consumed, my days are extinct, the grave is ready for me.

28129 חִבְּלָה 1 Verb - Piel Perfect - third person feminine singular 1) to bind; 1a)
(Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in
pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil,
deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel)
to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to
writhe, twist, travail חָבַל 2254 song of Songs Cant. 8:5 ה מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר,
מִתְרַפֶּקֶת, עַל־דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ--שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה יְלָדַתְךָ. 5 Who is
this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I
awakened thee; there thy mother was in travail with thee; there was she in travail and brought
thee forth.

28131 חַבְּלוּנִי 1 Verb - Piel Perfect - third person masculine plural | first person
common singular 1) to hurt, destroy; 1a) (Pael) to hurt, destroy; 1b) (Ithpael) to be
destroyed חֲבַל 2255 Dan. 6:23 כג אֱלָהִי שְׁלַח מַלְאֲכֵהּ, וּסְגַר פֻּם אַרְיָוָתָא--וְלָא חַבְּלוּנִי;
כָּל־קֳבֵל, דִּי קֳדָמוֹהִי זָכוּ הִשְׁתְּכַחַת לִי, וְאַף קדמיך (קֳדָמָךְ) מַלְכָּא, חֲבוּלָה לָא עַבְדֵת. 23 My
God hath sent His angel, and hath shut the lions' mouths, and they have not hurt me;
forasmuch as before Him innocency was found in me; and also before thee, O king, have I
done no hurt.'

28143 חָבַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to bind; 1a)
(Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in
pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil,
deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel)
to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to
writhe, twist, travail חָבַל 2254 Neh. 1:7 ז חֲבֹל, חָבַלְנוּ לָךְ; וְלֹא-שָׁמַרְנוּ אֶת-הַמִּצְוֹת, וְאֶת-

הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים, אֲשֶׁר צִוִּיתָ, אֶת-מֹשֶׁה עַבְדֶּךָ. 7 We have dealt very corruptly against Thee, and have not kept the commandments, nor the statutes, nor the ordinances which Thou didst command Thy servant Moses.

28145 חִבְּלַתְךָ 1 Verb - Piel Perfect - second person feminine singular | second person masculine singular 1) to bind; 1a) (Qal); 1a1) to bind; 2) to take a pledge, lay to pledge; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge; 2b) (Niphal) to give a pledge, become pledged; 3) to destroy, spoil, deal corruptly, offend; 3a) (Qal) to spoil, corrupt, offend; 3b) (Niphal) to be ruined; 3c) (Piel) to destroy, ruin; 3d) (Pual) to be ruined, be broken; 4) to bring forth, travail; 4a) (Piel) to writhe, twist, travail חָבַל 2254 song of Songs Cant. 8:5 ה מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל־דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ--שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה יְלָדַתְךָ. 5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth.

28153 חֻבָּר 1 Verb - Pual Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Exod. 39:4 ד כְּתֵפֹת עָשׂוּ־לוֹ, חֹבְרֹת--עַל־שְׁנֵי קצוותו (קְצוֹתָיו), חֻבָּר. 4 They made shoulder-pieces for it, joined together; at the two ends was it joined together.

28156 חִבַּר 1 Verb - Piel Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Exod. 36:10 י וַיְחַבֵּר אֶת־חֲמֵשׁ הַיְרִיעֹת, אַחַת אֶל־אֶחָת; וְחָמֵשׁ יְרִיעֹת חִבַּר, אַחַת אֶל־אֶחָת. 10 And he coupled five curtains one to another; and the other five curtains he coupled one to another.

28159 חָבְרוּ 1 Verb - Qal Perfect - third person common plural 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Gen. 14:3 ג כָּל־אֵלֶּה, חָבְרוּ, אֶל־עֵמֶק, הַשִּׂדִּים: הוּא, יָם הַמֶּלַח. 3 All these came as allies unto the vale of Siddim--the same is the Salt Sea.

28179 חִבֵּשׁ 1 Verb - Piel Perfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Job 28:11

יא מִבְּכִי, נְהָרוֹת חִבֵּשׁ; וְתַעֲלֻמָהּ, יֹצִא אוֹר. 11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P}

28181 חֻבְּשָׁה 1 Verb - Pual Perfect - third person feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Ezek. 30:21 כא בֶּן־אָדָם, אֶת־זְרוֹעַ פַּרְעֹה מֶלֶךְ־מִצְרַיִם שָׁבָרְתִּי; וְהִנֵּה לֹא־חֻבְּשָׁה לָתֵת רְפֻאוֹת לָשׂוּם חִתּוּל, לְחָבְשָׁהּ לְחָזְקָהּ--לִתְפֹּשׂ בֶּחָרֶב. {ס} 21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. {S}

28182 חֻבָּשׁוּ 1 Verb - Pual Perfect - third person common plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Isaiah 1:6 ו מִכַּף־רֶגֶל וְעַד־רֹאשׁ אֵין־בּוֹ מְתֹם, פֶּצַע וְחַבּוּרָה וּמַכָּה טְרִיָּה; לֹא־זֹרוּ וְלֹא חֻבָּשׁוּ, וְלֹא רֻכְּכָה בַּשָּׁמֶן. 6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and festering sores: they have not been pressed, neither bound up, neither mollified with oil.

28185 חֲבַשְׁתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal); 1a1) to bind, bind on; 1a2) to bind up; 1b) (Piel) to bind, restrain; 1c) (Pual) to be bound up חָבַשׁ 2280 Ezek. 34:4 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

28209 חָגְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to gird, gird on, gird oneself, put on a belt ;1a) (Qal); 1a1) to gird; 1a2) to gird on, bind on; 1a3) to gird oneself חָגַר 2296 Proverbs 31:17 יז חָגְרָה בְעוֹז מָתְנֶיהָ; וַתְּאַמֵּץ, זְרוֹעֹתֶיהָ. 17 She girdeth her loins with strength, and maketh strong her arms.

28238 חָדַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear; 1a) (Qal); 1a1) to cease, come to an end; 1a2) to cease, leave off חָדַל 2308 Jer. 44:18 יח וּמִן־אָז חָדַלְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ־לָהּ נְסָכִים--חָסַרְנוּ כֹל; וּבַחֶרֶב וּבָרָעָב, תָּמְנוּ. 18 But since we let off to offer to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

28261 חַדְתָּ 1 Verb - Qal Perfect - second person masculine singular (Qal) to propose a riddle, propound a riddle חוּד 2330 Jdg. 14:16 טז וַתֵּבְךְּ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי--הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי--וְלָךְ אַגִּיד. 16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my mother, and shall I tell thee?'

28308 חוּלָלְתָּ 1 Verb - Pual Perfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Job 15:7 ז הֲרִאישׁוֹן אָדָם, תִּוָּלֵד; וְלִפְנֵי
גְבָעוֹת חוֹלָלְתָּ. 7 Art thou the first man that was born? Or wast thou brought forth before the hills?

28367 חָזִית 1 Verb - Qal Perfect - second person feminine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ
זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם־־אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

28372 חֲזֵיתוֹן 1 Verb - Qal Perfect - second person masculine plural 1) to see, behold; 1a)(P'al); 1a1) to see; 1a2) to see, behold, witness; 1a3) to behold (in a dream or vision); 1a4) customary, seemly (passive) חֲזָה 2370 Dan. 2:8 ח עָנֵה מַלְכָּא, וְאָמַר־־מִן־
יַצִּיב יָדַע אֲנָה, דִּי עִדָּנָא אַנְתּוּן זָבְנִין; כָּל־קֳבֵל דִּי חֲזֵיתוֹן, דִּי אַזְדָּא מִנִּי מִלְּתָא. 8 The king answered and said: 'I know of a truth that ye would gain time, inasmuch as ye see the thing is certain with me,

28373 חָזִיתִי 1 וְזֶה־חָזִיתִי Verb - Qal Perfect - first person common singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Job 15:17 יז אֲחַוְךָ שְׁמַע־לִי; וְזֶה־חָזִיתִי,
וַאֲסַפֵּרָה. 17 I will tell thee, hear thou me; and that which I have seen I will declare--

28374 חֲזִיתִיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to see, perceive, look, behold, prophesy, provide; 1a) (Qal); 1a1) to see, behold; 1a2) to see as a seer in the ecstatic state; 1a3) to see, perceive; 1a3a) with the intelligence; 1a3b) to see (by experience); 1a3c) to provide חָזָה 2372 Psalm 63:3 ג
כֵּן, בַּקֹּדֶשׁ חֲזִיתִךָ-- לִרְאוֹת עֻזְּךָ, וּכְבוֹדֶךָ. 3 So have I looked for Thee in the sanctuary, to see Thy power and Thy glory.

28381 חִזַּק 1 כִּי־חִזַּק Verb - Piel Perfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Psalm 147:13 יג כִּי-חִזַּק, בְּרִיחֵי שְׁעָרָיִךְ; בֵּרַךְ בָּנַיִךְ בְּקִרְבֵּךְ. 13 For He hath made strong the bars of thy gates; He hath blessed thy children within thee.

28390 חֲזָקוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 2 Chr. 28:20 כ וַיָּבֹא עָלָיו, תִּלְּגַת פִּלְנְאֶסֶר מֶלֶךְ אַשּׁוּר; וַיָּצַר לוֹ, וְלֹא חֲזָקוֹ. 20 And Tillegath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

28398 חִזַּקְתִּי 1 Verb - Piel Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Hos. 7:15 טו וַאֲנִי יִסַּרְתִּי, חִזַּקְתִּי זְרוֹעֹתָם; וְאֵלַי, יְחַשְּׁבוּ-רָע. 15 Though I have trained and strengthened their arms, yet do they devise evil against Me.

28399 חִזַּקְתֶּם 1 Verb - Piel Perfect - second person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b)

(Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Ezek. 34:4 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

28400 חֲזַקְתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Jer. 20:7 ז פִּתִּיתַנִי יְהוָה וָאֶפָּת, חֲזַקְתַּנִי וַתּוּכָל; הָיִיתִי לִשְׂחוֹק כָּל־הַיּוֹם, כֻּלֹּה לֹעֵג לִי. 7 O LORD, Thou hast enticed me, and I was enticed, Thou hast overcome me, and hast prevailed; I am become a laughing-stock all the day, every one mocketh me.

28401 חִזַּקְתָּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, useone's strength; 1d3) to withstand; 1d4) to hold strongly with חָזַק 2388 Dan. 10:19 יט וַיֹּאמֶר אַל־תִּירָא אִישׁ־חֲמֻדוֹת, שָׁלוֹם לָךְ־־חֲזַק וַחֲזָק; וּכְדַבְּרוֹ עִמִּי הִתְחַזַּקְתִּי, וָאֹמְרָה יְדַבֵּר אֲדֹנִי כִּי חִזַּקְתָּנִי. 19 And he said: 'O man greatly beloved, fear not! peace be unto thee, be strong, yea, be strong.' And when he had spoken unto me, I was strengthened, and said: 'Let my lord speak; for thou hast strengthened me.'

28412 חָטְאָה 1 Verb - Qal Perfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Lam. 1:8 ח חֵטְא חָטְאָה יְרוּשָׁלִַם, עַל־כֵּן לְנִידָה הָיָתָה; כָּל־מְכַבְּדֶיהָ הִזִּילוּהָ כִּי־רָאוּ עֶרְוָתָהּ, גַּם־הִיא נֶאֶנְחָה וַתָּשָׁב אָחוֹר. {ס} 8 Jerusalem hath grievously sinned, therefore she is become as one unclean; all that honoured her despise her, because they have seen her nakedness; she herself also sigheth, and turneth backward. {S}

28417 חִטְּאוּ 1 Verb - Piel Perfect - third person common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness; 1a) (Qal); 1a1) to miss; 1a2) to sin, miss the goal or path of right and duty; 1a3) to incur guilt, incur penalty by sin, forfeit; 1b) (Piel); 1b1) to bear loss; 1b2) to make a sin-offering; 1b3) to purify from sin; 1b4) to purify from uncleanness; 1c) (Hiphil); 1c1) to miss the mark; 1c2) to induce to sin, cause to sin; 1c3) to bring into guilt or condemnation or punishment; 1d) (Hithpael); 1d1) to miss oneself, lose oneself, wander from the way; 1d2) to purify oneself from uncleanness חָטָא 2398 Ezek. 43:22 כב וּבַיּוֹם, הַשֵּׁנִי, תַּקְרִיב שְׂעִיר־עִזִּים תָּמִים, לְחַטָּאת; וְחִטְּאוּ, אֶת־הַמִּזְבֵּחַ, כַּאֲשֶׁר חִטְּאוּ, בַּפָּר. 22 And on the second day thou shalt offer a he-goat without blemish for a sin-offering; and they shall purify the altar, as they did purify it with the bullock.

28478 חָיָה 1 Verb - Qal Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Eccl. 6:6 ו וְאִלּוּ חָיָה, אֶלֶף שָׁנִים פַּעֲמַיִם, וְטוֹבָה, לֹא רָאָה־־הֲלֹא אֶל־מָקוֹם אֶחָד, הַכֹּל הוֹלֵךְ. 6 yea, though he live a thousand years twice told, and enjoy no good; do not all go to one place?

28481 חִיָּה 1 Verb - Piel Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore;

1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 22:29/30 ל אָכְלוּ וַיִּשְׁתַּחֲווּ, כָּל-דִּשְׁנֵי-אֶרֶץ-- לְפָנָיו יִכְרְעוּ, כָּל-יוֹרְדֵי עָפָר; וְנַפְשׁוֹ, לֹא חִיָּה. 30 All the fat ones of the earth shall eat and worship; all they that go down to the dust shall kneel before Him, {N}
even he that cannot keep his soul alive.

28482 חָיוּ 1 Verb - Qal Perfect - third person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Num. 14:38 לח וִיהוֹשֻׁעַ בִּן-נוּן, וְכָלֵב בֶּן-יְפֻנֶּה, חָיוּ מִן-הָאֲנָשִׁים הָהֵם, הַהֹלְכִים לָתוּר אֶת-הָאָרֶץ. 38 But Joshua the son of Nun, and Caleb the son of Jephunneh, remained alive of those men that went to spy out the land.

28484 חִיּוּ 1 Verb - Piel Perfect - third person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Jdg. 21:14 יד וַיָּשָׁב בִּנְיָמִן, בָּעֵת הַהִיא, וַיִּתְּנוּ לָהֶם הַנָּשִׁים, אֲשֶׁר חִיּוּ מִנְּשֵׁי יָבֵשׁ גִּלְעָד; וְלֹא־מָצְאוּ לָהֶם, כֵּן. 14 And Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead; and yet so they sufficed them not.

28510 חִיִּיתָנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 119:93 צג לְעוֹלָם, לֹא-אֶשְׁכַּח פִּקּוּדֶיךָ: כִּי בָם, חִיִּיתָנִי. 93 I will never forget Thy precepts; for with them Thou hast quickened me.

28511 חִיִּיתַנִי 1 מִיּוֹרְדֵיkethib מִיָּרְדִי ;qere ; Verb - Piel Perfect - second person masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 30:3/4 ד יְהוָה--הֶעֱלִיתָ מִן-שְׁאוֹל נַפְשִׁי; חִיִּיתַנִי, מיורדי- (מִיָּרְדִי-) בוֹר. 4 O LORD, Thou broughtest up my soul from the nether-world; Thou didst keep me alive, that I should not go down to the pit.

28550 חִיָּתְנִי 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; 1a) (Qal); 1a1) to live; 1a1a) to have life; 1a1b) to continue in life, remain alive; 1a1c) to sustain life, to live on or upon; 1a1d) to live (prosperously); 1a2) to revive, be quickened; 1a2a) from sickness; 1a2b) from discouragement; 1a2c) from faintness; 1a2d) from death; 1b) (Piel); 1b1) to preserve alive, let live; 1b2) to give life; 1b3) to quicken, revive, refresh; 1b3a) to restore to life; 1b3b) to cause to grow; 1b3c) to restore; 1b3d) to revive; 1c) (Hiphil); 1c1) to preserve alive, let live; 1c2) to quicken, revive; 1c2a) to restore (to health); 1c2b) to revive; 1c2c) to restore to life חָיָה 2421 Psalm 119:50 **נ זֹאת נֶחָמָתִי בְעָנְיִי: כִּי אִמְרָתְךָ חִיָּתְנִי. 50 This is my comfort in my affliction, that Thy word hath quickened me.**

28553 חִכָּה 1 Verb - Piel Perfect - third person masculine singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Job 32:4 ד וֶאֱלִיהוּ--חִכָּה אֶת-אִיּוֹב, בִּדְבָרִים: כִּי זְקֵנִים-הֵמָּה מִמֶּנּוּ לְיָמִים. 4 Now Elihu had waited to speak unto Job, because they were older than he.

28556 חִכּוּ 1 לֹא־חִכּוּ Verb - Piel Perfect - third person common plural 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Psalm 106:13 יג מִהֲרוּ, שָׁכְחוּ מַעֲשָׂיו; לֹא-חִכּוּ, לַעֲצָתוֹ. 13 They soon forgot His works; they waited not for His counsel;

28569 חָכַם 1 אִם־חָכַם Verb - Qal Perfect - third person masculine singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Prov. 23:15 טו בְּנִי, אִם-חָכַם לִבֶּךָ-- יִשְׂמַח לִבִּי גַם-אָנִי. 15 My son, if thy heart be wise, my heart will be glad, even mine;

28573 חָכְמוּ 1 Verb - Qal Perfect - third person common plural 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Deuteronomy 32:29 כט לוּ חָכְמוּ, יַשְׂכִּילוּ

זֹאת; {ר} יָבִינוּ, לְאַחֲרִיתָם. {ס} 29 If they were wise, they would understand this, they would discern their latter end.

28588 חָכַמְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be wise; 1a) (Qal) to be or become wise, act wisely; 1b) (Piel) to make wise, teach wisdom, instruct; 1c) (Pual) to be made wise; 1d) (Hiphil) to make wise; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom חָכַם 2449 Eccl. 2:15 טו וְאָמַרְתִּי אֲנִי בְּלִבִּי, כְּמִקְרֵה הַכְּסִיל גַּם־אֲנִי יִקְרֵנִי, וְלָמָּה חָכַמְתִּי אֲנִי, אָז יֹתֵר; וְדִבַּרְתִּי בְלִבִּי, שֶׁגַּם־זֶה הָבֶל. 15 Then said I in my heart: 'As it happeneth to the fool, so will it happen even to me; and why was I then more wise?' Then I said in my heart, that this also is vanity.

28595 חִכְּתָה 1 Verb - Piel Perfect - third person feminine singular 1) to wait, wait for, await; 1a) (Qal) to wait for; 1b) (Piel); 1b1) to wait, tarry; 1b2) to wait (in ambush); 1b3) to wait for, long for חָכָה 2442 Psalm 33:20 כ נַפְשֵׁנוּ, חִכְּתָה לַיהוָה; עֶזְרֵנוּ וּמָגִנֵּנוּ הוּא. 20 Our soul hath waited for the LORD; He is our help and our shield.

28648 חִלִּינוּ 1 וְלֹא־חִלִּינוּ Verb - Piel Perfect - first person common plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Dan. 9:13 יג כַּאֲשֶׁר כָּתוּב בְּתוֹרַת מֹשֶׁה, אֵת כָּל־הָרָעָה הַזֹּאת בָּאָה עָלֵינוּ; וְלֹא־חִלִּינוּ אֶת־פְּנֵי יְהוָה אֱלֹהֵינוּ, לָשׁוּב מֵעֲוֹנֵנוּ, וּלְהַשְׂכִּיל, בַּאֲמִתֶּךָ. 13 As it is written in the Law of Moses, all this evil is come upon us; yet have we not entreated the favour of the LORD our God, that we might turn from our iniquities, and have discernment in Thy truth.

28652 חֻלֵּיתָ 1 Verb - Pual Perfect - second person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick; 1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Isa. 14:10 י כֻּלָּם יַעֲנוּ, וְיֹאמְרוּ אֵלֶיךָ: גַּם־אַתָּה חֻלֵּיתָ כָמוֹנוּ, אֵלֵינוּ נִמְשָׁלְתָּ. 10 All they do answer and say unto thee: 'Art thou also become weak as we? Art thou become like unto us?

28653 חָלִית 1 Verb - Qal Perfect - second person feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry; 1a) (Qal) to be weak, be sick; 1b) (Piel); 1b1) to be or become weak, feel weak; 1b2) to become sick, become ill; 1b3) (CLBL) to entreat, pray, beg; 1c) (Niphal); 1c1) to make oneself sick; 1c2) to be made sick; 1c3) to be tired; 1d) (Pual) to be made weak, become weak; 1e) (Hithpael) to make oneself sick; 1f) (Hiphil); 1f1) to make sore; 1f2) to make sick;

1f3) to show signs of sickness, become sick; 1f4) to grieve; 1g) (Hophal); 1g1) to be made sick; 1g2) to be wounded חָלָה 2470 Isa. 57:10 י בְּרֹב דַּרְכֵּךְ יָגַעַתְּ, לֹא אָמַרְתְּ נוֹאָשׁ; חַיַּת יָדֵךְ מָצָאת, עַל־כֵּן לֹא חָלִית. 10 Thou wast wearied with the length of thy way; yet saidst thou not: 'There is no hope'; thou didst find a renewal of thy strength, therefore thou wast not affected.

28659 חָלַל 1 Verb - Qal Perfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Psalm 109:22 כב כִּי-עָנִי וְאֶבְיוֹן אָנֹכִי; וְלִבִּי, חָלַל בְּקִרְבִּי. 22 For I am poor and needy, and my heart is wounded within me.

28664 חֹלְלָה 1 Verb - Piel Perfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Job 26:13 יג בְּרוּחוֹ, שָׁמַיִם שִׁפְרָה; חֹלְלָה יָדוֹ, נָחָשׁ בָּרִחַ. 13 By His breath the heavens are serene; His hand hath pierced the slant serpent.

28667 חִלְּלוּהוּ 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 36:21 כא וָאֶחְמֹל, עַל־שֵׁם קָדְשִׁי, אֲשֶׁר חִלְּלֻהוּ בֵּית יִשְׂרָאֵל, בַּגּוֹיִם אֲשֶׁר־בָּאוּ שָׁמָּה. {פ} 21 But I had pity for My holy name, which the house of Israel had profaned among the nations, whither they came. {P}

28668 חִלְּלוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual)

to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal)
to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual)
to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute
or pipe חָלַל 2490 Deut. 20:6 ו וּמִי-הָאִישׁ אֲשֶׁר-נָטַע כֶּרֶם, וְלֹא חִלְּלוֹ--יֵלֵךְ, וְיָשֹׁב
לְבֵיתוֹ: פֶּן-יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יְחַלְּלֶנּוּ. 6 And what man is there that hath planted a
vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die
in the battle, and another man use the fruit thereof.

28679 חִלַּלְתְּ 1 Verb - Piel Perfect - second person feminine singular 1) to profane,
defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute
oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to
profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to
violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d)
(Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound
(fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to
wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490
Ezek. 22:8 ח קָדָשַׁי, בָּזִית; וְאֶת-שַׁבְּתֹתַי, חִלָּלְתְּ. 8 Thou hast despised My holy things, and
hast profaned My sabbaths.

28681 חִלַּלְתִּי 1 Verb - Piel Perfect - first person common singular 1) to profane,
defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute
oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to
profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to
violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d)
(Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound
(fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to
wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490
Isa. 47:6 ו קָצַפְתִּי עַל-עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא-שַׂמְתְּ לָהֶם, רַחֲמִים--עַל-זָקֵן, הִכְבַּדְתְּ
עֻלֵּךְ מְאֹד. 6 I was wroth with My people, I profaned Mine inheritance, and gave them into
thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

28694 חָלָמְנוּ 1 Verb - Qal Perfect - first person common plural 1) to dream; 1a)
(Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false
prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b)
(Hiphil) to restore to health חָלַם 2492 Gen. 41:11 יא וַנַּחַלְמָה חֲלוֹם בְּלַיְלָה אֶחָד, אֲנִי
וָהוּא: אִישׁ כְּפִתְרוֹן חֲלֹמוֹ, חָלָמְנוּ. 11 And we dreamed a dream in one night, I and he; we
dreamed each man according to the interpretation of his dream.

28695 חָלַמְנוּ 1 Verb - Qal Perfect - first person common plural 1) to dream; 1a)
(Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false
prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b)
(Hiphil) to restore to health חָלַם 2492 Gen. 40:8 ח וַיֹּאמְרוּ אֵלָיו--חֲלוֹם חָלַמְנוּ, וּפֹתֵר
אֵין אֹתוֹ; וַיֹּאמֶר אֲלֵהֶם יוֹסֵף, הֲלוֹא לֵאלֹהִים פִּתְרֹנִים--סַפְּרוּ-נָא, לִי. 8 And they said unto him:
'We have dreamed a dream, and there is none that can interpret it.' And Joseph said unto them:
'Do not interpretations belong to God? tell it me, I pray you.'

28696 חָלָמְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to dream; 1a) (Qal); 1a1) to dream (ordinary); 1a2) to dream (prophetic); 1a3) to dream (of false prophets); 1b) (Hiphil) to dream; 2) to be healthy, be strong; 2a) (Qal) to be healthy; 2b) (Hiphil) to restore to health חָלַם 2492 Gen. 37:10 י וַיְסַפֵּר אֶל־אָבִיו, וְאֶל־אֶחָיו, וַיִּגְעַר־ בּוֹ אָבִיו, וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתָּ: הֲבוֹא נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֺת לְךָ, אָרְצָה. 10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?'

28704 חַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 26:18 יח הָרִינוּ חַלְנוּ, כְּמוֹ יָלַדְנוּ רוּחַ; יְשׁוּעֹת בַּל־נַעֲשֶׂה אֶרֶץ, וּבַל־יִפְּלוּ יֹשְׁבֵי תֵבֵל. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the land; neither are the inhabitants of the world come to life.

28710 חָלַץ 1 Verb - Qal Perfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Hos. 5:6 ו בְּצֹאנָם וּבִבְקָרָם, יֵלְכוּ לְבַקֵּשׁ אֶת־יְהוָה--וְלֹא יִמְצָאוּ: חָלַץ, מֵהֶם. 6 With their flocks and with their herds they shall go to seek the LORD, but they shall not find Him; He hath withdrawn Himself from them.

28712 חִלֵּץ 1 Verb - Piel Perfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Lev. 14:43 מג וְאִם-יָשׁוּב הַנֶּגַע וּפָרַח בַּבַּיִת, אַחַר חִלֵּץ אֶת-הָאֲבָנִים, וְאַחֲרֵי הִקְצוֹת אֶת-הַבַּיִת, וְאַחֲרֵי הִטּוֹחַ. 43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered;

28715 חָלְצוּ 1 Verb - Qal Perfect - third person common plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 6:5 ה שׁוּבָה יְהוָה, חַלְּצָה נַפְשִׁי; הוֹשִׁיעֵנִי, לְמַעַן חַסְדֶּךָ. 5 Return, O LORD, deliver my soul; save me for Thy mercy's sake.

28716 חֲלָצָו 1 חָלְצוּqereחֲלָצָיו ; Verb - Qal Perfect - third person common plural 1) loins; 1a) as seat of virility; 1b) as girded; 1c) as seat of pain (woman's travail) חָלַץ 2504 Job 31:20; Lam. 4:3 כ אִם-לֹא בֵרְכוּנִי חֲלָצָו; וּמִגֵּז כְּבָשַׂי, יִתְחַמָּם. 20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

28722 חִלַּצְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Psalm 116:8 ח כִּי חִלַּצְתָּ נַפְשִׁי, מִמָּוֶת: אֶת-עֵינִי מִן-דִּמְעָה; אֶת-רַגְלִי מִדֶּחִי. 8 For Thou hast delivered my soul from death, mine eyes from tears, and my feet from stumbling.

28724 חֻלַּק 1 Verb - Pual Perfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Isa. 33:23 כג נִטְּשׁוּ, חֲבָלָיִךְ; בַּל-יְחַזְּקוּ כֵן-תָּרְנָם, בַּל-פָּרְשׂוּ נֵס, אָז חֻלַּק עַד-שָׁלָל מַרְבֶּה, פִּסְחִים בָּזְזוּ בַז. 23 Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil divided; the lame take the prey.

28733 חִלֵּקוּ 1 Verb - Piel Perfect - third person common plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Joel 4:2/3:2 ב וְקִבַּצְתִּי, אֶת-כָּל-הַגּוֹיִם, וְהוֹרַדְתִּים, אֶל-עֵמֶק יְהוֹשָׁפָט; וְנִשְׁפַּטְתִּי עִמָּם שָׁם, עַל-עַמִּי וְנַחֲלָתִי יִשְׂרָאֵל אֲשֶׁר פִּזְּרוּ בַגּוֹיִם, וְאֶת-אַרְצִי, חִלֵּקוּ. 2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will enter into judgment with them there for My people and for My heritage Israel, whom they have scattered among the nations, and divided My land.

28747 חִלְּקָם 1 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Lam. 4:16 טז פְּנֵי יְהוָה חִלְּקָם, לֹא יוֹסִיף לְהַבִּיטָם; פְּנֵי כֹהֲנִים לֹא נָשָׂאוּ, זקנים (וּזְקֵנִים) לֹא חָנָנוּ. {ס} 16 The anger of the LORD hath divided them; He will no more regard them; they respected not the persons of the priests, they were not gracious unto the elders. {S}

28751 חִלְּקַתָּה 1 Verb - Piel Perfect - third person feminine singular | third person feminine singular 1) to divide, share, plunder, allot, apportion, assign; 1a) (Qal); 1a1) to divide, apportion; 1a2) to assign, distribute; 1a3) to assign, impart; 1a4) to share; 1a5) to divide up, plunder; 1b) (Niphal); 1b1) to divide oneself; 1b2) to be divided; 1b3) to assign, distribute; 1c) (Piel); 1c1) to divide, apportion; 1c2) to assign, distribute; 1c3) to scatter; 1d) (Pual) to be divided; 1e) (Hiphil) to receive a portion or part; 1f) (Hithpael) to divide among themselves; 2) to be smooth, slippery, deceitful; 2a) (Qal) to be smooth, slippery; 2b) (Hiphil); 2b1) to be smooth; 2b2) to flatter חָלַק 2505 Isa. 34:17 יז וְהוּא־הִפִּיל לָהֶן גּוֹרָל, וְיָדוֹ חִלְּקַתָּה לָהֶם בַּקָּו; עַד־עוֹלָם, יִירָשׁוּהָ--לְדוֹר וָדוֹר, יִשְׁכְּנוּ־בָהּ. {ס} 17 And He hath cast the lot for them, and His hand hath divided it unto them by line; they shall possess it for ever, from generation to generation shall they dwell therein. {S}

28756 חַלְתִּי 1 לֹא־חַלְתִּי Verb - Qal Perfect - first person common singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained; 1a) (Qal); 1a1) to dance; 1a2) to twist, writhe; 1a3) to whirl, whirl about; 1b) (Polel); 1b1) to dance; 1b2) to writhe (in travail with), bear, bring forth; 1b3) to wait anxiously; 1c) (Pulal); 1c1) to be made to writhe, be made to bear; 1c2) to be brought forth; 1d) (Hophal) to be born; 1e) (Hithpolel); 1e1) whirling (participle); 1e2) writhing, suffering torture (participle); 1e3) to wait longingly; 1f) (Hithpalpel) to be distressed חוּל 2342 Isa. 23:4 ד בּוֹשִׁי צִידוֹן-- כִּי־אָמַר יָם, מָעוֹז הַיָּם לֵאמֹר: לֹא־חַלְתִּי וְלֹא־יָלַדְתִּי, וְלֹא גִדַּלְתִּי בַחוּרִים--רוֹמַמְתִּי בְתוּלוֹת. 4 Be thou ashamed, O Zidon; for the sea hath spoken, the stronghold of the sea, saying: 'I have not travailed, nor brought forth, neither have I reared young men, nor brought up virgins.'

28758 חַם 1 חַם־לִבִּי Verb - Qal Perfect - third person masculine singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Psalm 39:3/4 ד חַם-לִבִּי, בְּקִרְבִּי--בַּהֲגִיגִי תִבְעַר-אֵשׁ; דִּבַּרְתִּי, בִּלְשׁוֹנִי. 4 My heart waxed hot within me; while I was musing, the fire kindled; then spoke I with my tongue:

28766 חָמְדוּ 1 Verb - Qal Perfect - third person common plural verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Prov. 1:22 כב עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22

'How long, ye thoughtless, will ye love thoughtlessness? {N} And how long will scorners delight them in scorning, and fools hate knowledge?

28770 חִמַּדְתִּי 1 Verb - Piel Perfect - first person common singular verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 song of Songs Cant. 2:3 ג כְּתַפּוּחַ בַּעֲצֵי הַיַּעַר, כֵּן דּוֹדִי בֵּין הַבָּנִים; בְּצִלּוֹ חִמַּדְתִּי וְיָשַׁבְתִּי, וּפִרְיוֹ מָתוֹק לְחִכִּי. 3 As an apple-tree among the trees of the wood, so is my beloved among the sons. Under its shadow I delighted to sit, and its fruit was sweet to my taste.

28773 חֲמַדְתֶּם 1 Verb - Qal Perfect - second person masculine plural verb - 1) to desire, covet, take pleasure in, delight in; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; n f; 2) desirableness, preciousness חָמַד 2530 Isa. 1:29 כט כִּי יֵבֹשׁוּ, מֵאֵילִים אֲשֶׁר חֲמַדְתֶּם; וְתַחְפְּרוּ--מֵהַגַּנּוֹת, אֲשֶׁר בְּחַרְתֶּם. 29 For they shall be ashamed of the terebinths which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

28793 חַמּוֹתִי 1 Verb - Qal Perfect - first person common singular 1) to be hot, become warm; 1a) (Qal); 1a1) to be or grow warm; 1a2) of passion (fig.); 1b) (Niphal) to become aroused, inflame oneself with; 1c) (Piel) to warm; 1d) (Hithpael) to warm oneself חָמַם 2552 Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ-אֵשׁ, עַל-חֶצְיוֹ בָּשָׂר יֹאכֵל, יִצְלֶה צָלִי וְיִשְׂבָּע; אַף-יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16 He burneth the half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth himself, and saith: 'Aha, I am warm, I have seen the fire';

28806 חֲמַלְתֶּם 1 Verb - Qal Perfect - second person masculine plural (Qal) to spare, pity, have compassion on חָמַל 2550 1 Sam. 23:21 כא וַיֹּאמֶר שָׁאוּל, בְּרוּכִים אַתֶּם לַיהוָה: כִּי חֲמַלְתֶּם, עָלָי. 21 And Saul said: 'Blessed be ye of the LORD; for ye have had compassion on me.

28818 חָמַק 1 Verb - Qal Perfect - third person masculine singular 1) to withdraw, turn around, turn away; 1a) (Qal) to turn away; 1b) (Hithpael) to turn about, vacillate, turn hither and thither חָמַק 2559 song of Songs Cant. 5:6 ו פָּתַחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה בְדַבְּרוֹ--בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא עָנָנִי. 6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

28819 חָמַר 1 Verb - Qal Perfect - third person masculine singular 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Psalm 75:9 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.

28834 חֳמַרְמְרָה 1 חֳמַרְמְרוּqere; Verb - Pealal Perfect - third person feminine singular homonym 3 kethib 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up,

cover or smear with asphalt חָמַר 2560 Job 16:16 טז פָּנַי חמרמרה (חֳמַרְמְרוּ), מִנִּי־בֶכִי;
וְעַל עַפְעַפַּי צַלְמָוֶת. 16 My face is reddened with weeping, and on my eyelids is the shadow of death;

28835 חֳמַרְמָרוּ 1 Verb - Piel Perfect - third person common plural 1) to boil, foam, foam up, ferment; 1a) (Qal) to boil, foam up; 1b) (Poalal) to be troubled, be in turmoil; 2)(Poalal) to be reddened; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Lam. 1:20 כ רְאֵה יְהוָה כִּי־צַר־לִי, מֵעַי חֳמַרְמָרוּ--נֶהְפַּךְ לִבִּי בְּקִרְבִּי, כִּי מָרוֹ מָרִיתִי;
מִחוּץ שִׁכְּלָה־חֶרֶב, בַּבַּיִת כַּמָּוֶת. {ס} 20 Behold, O LORD, for I am in distress, mine inwards burn; my heart is turned within me, for I have grievously rebelled. Abroad the sword bereaveth, at home there is the like of death. {S}

28881 חָנְטָה 1 Verb - Qal Perfect - third person feminine singular verb - 1) to embalm, spice, make spicy; 1a) (Qal); 1a1) to spice, make spicy; 1a2) to embalm; 2) (CLBL) to ripen; n m pl abst; 3) (BDB) embalming חָנַט 2590 song of Songs Cant. 2:13 יג
הַתְּאֵנָה חָנְטָה פַגֶּיהָ, וְהַגְּפָנִים סְמָדַר נָתְנוּ רֵיחַ; קוּמִי לכי (לָךְ) רַעְיָתִי יָפָתִי, וּלְכִי־לָךְ. {ס} 13 The fig-tree putteth forth her green figs, and the vines in blossom give forth their fragrance. Arise, my love, my fair one, and come away. {S}

28891 חֲנָכוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to train, dedicate, inaugurate; 1a) (Qal); 1a1) to train, train up; 1a2) to dedicate חָנַךְ 2596 Deut. 20:5 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה
בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

28898 חָנַן 1 אֲשֶׁר־חָנַן Verb - Qal Perfect - third person masculine singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Gen. 33:5 ה וַיִּשָּׂא אֶת־עֵינָיו,
וַיַּרְא אֶת־הַנָּשִׁים וְאֶת־הַיְלָדִים, וַיֹּאמֶר, מִי־אֵלֶּה לָּךְ; וַיֹּאמַר--הַיְלָדִים, אֲשֶׁר־חָנַן אֱלֹהִים אֶת־עַבְדֶּךָ.
5 And he lifted up his eyes, and saw the women and the children; and said: 'Who are these with thee?' And he said: 'The children whom God hath graciously given thy servant.'

28901 חָנָנוּ 1 Verb - Qal Perfect - third person common plural 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603 Lam. 4:16 טז פְּנֵי יְהוָה חִלְּקָם, לֹא יוֹסִיף
לְהַבִּיטָם; פְּנֵי כֹהֲנִים לֹא נָשָׂאוּ, זקנים (וּזְקֵנִים) לֹא חָנָנוּ. {ס} 16 The anger of the LORD hath divided them; He will no more regard them; they respected not the persons of the priests, they were not gracious unto the elders. {S}

28905 חַנֵּנִי 1 כִּי־חַנַּנִי Verb - Qal Perfect - third person masculine singular | first person common singular 1) to be gracious, show favour, pity; 1a) (Qal) to show favour, be

gracious; 1b) (Niphal) to be pitied; 1c) (Piel) to make gracious, make favourable, be gracious; 1d) (Poel) to direct favour to, have mercy on; 1e) (Hophal) to be shown favour, be shown consideration; 1f) (Hithpael) to seek favour, implore favour; 2) to be loathsome חָנַן 2603
Gen. 33:11 יא קַח־נָא אֶת־בִּרְכָתִי אֲשֶׁר הֻבָאת לָךְ, כִּי־חַנַּנִי אֱלֹהִים וְכִי יֶשׁ־לִי־כֹל; וַיִּפְצַר־בּוֹ, וַיִּקָּח.
11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough.' And he urged him, and he took it.

28913 חָנְפָה 1 Verb - Qal Perfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Isa. 24:5 ה וְהָאָרֶץ חָנְפָה, תַּחַת יֹשְׁבֶיהָ: כִּי־עָבְרוּ תוֹרֹת חָלְפוּ חֹק, הֵפֵרוּ בְּרִית עוֹלָם. 5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, violated the statute, broken the everlasting covenant.

28915 חָנֵפוּ 1 Verb - Qal Perfect - third person common plural 1) to be profaned, be defiled, be polluted, be corrupt; 1a) (Qal); 1a1) to be polluted; 1a2) to be profane, be godless; 1b) (Hiphil); 1b1) to pollute; 1b2) to make profane, make godless, cause to be defiled חָנֵף 2610 Jer. 23:11 יא כִּי־גַם־נָבִיא גַם־כֹּהֵן, חָנֵפוּ; גַּם־בְּבֵיתִי מָצָאתִי רָעָתָם, נְאֻם־ יְהוָה. 11 For both prophet and priest are ungodly; yea, in My house have I found their wickedness, saith the LORD.

28932 חָסָה 1 לֹא־חָסָה Verb - Qal Perfect - third person feminine singular (Qal) to pity, have compassion, spare, look upon with compassion חוּס 2347 Ezek. 16:5 ה לֹא־ חָסָה עָלַיִךְ עַיִן, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחֻמְלָה עָלָיִךְ; וַתֻּשְׁלְכִי אֶל־פְּנֵי הַשָּׂדֶה, בְּגֹעַל נַפְשֵׁךְ, בְּיוֹם, הֻלֶּדֶת אֹתָךְ. 5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born.

28934 חָסוּ 1 כִּי־חָסוּ Verb - Qal Perfect - third person common plural (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

28946 חָסָיָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 57:2 ב חָנֵּנִי אֱלֹהִים, חָנֵּנִי-- כִּי בְךָ, חָסָיָה נַפְשִׁי: וּבְצֵל-כְּנָפֶיךָ אֶחְסֶה-- עַד, יַעֲבֹר הַוּוֹת. 2 Be gracious unto me, O God, be gracious unto me, for in Thee hath my soul taken refuge; {N} yea, in the shadow of Thy wings will I take refuge, until calamities be overpast.

28947 חָסָיוּ 1 Verb - Qal Perfect - third person common plural (Qal) to seek refuge, flee for protection; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Deuteronomy 32:37 לז וְאָמַר, אֵי אֱלֹהֵימוֹ-- {ר} צוּר, חָסָיוּ בוֹ. {ס} 37 And it is said: Where are their gods, the rock in whom they trusted;

28961 חָסֵרוּ 1 Verb - Qal Perfect - third person common plural 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר

2637 Neh. 9:21 כא וְאַרְבָּעִים שָׁנָה כִּלְכַּלְתָּם בַּמִּדְבָּר, לֹא חָסֵרוּ; שַׂלְמֹתֵיהֶם לֹא בָלוּ, וְרַגְלֵיהֶם
לֹא בָצֵקוּ. 21 Yea, forty years didst Thou sustain them in the wilderness, and they lacked
nothing; their clothes waxed not old, and their feet swelled not.
28962 חָסַרְנוּ 1 Verb - Qal Perfect - first person common plural 1) to lack, be
without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3)
to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר
2637 Jer. 44:18 יח וּמִן־אָז חָדַלְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ־לָהּ נְסָכִים--חָסַרְנוּ כֹל; וּבַחֶרֶב
וּבָרָעָב, תָּמְנוּ. 18 But since we let off to offer to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all things, and have been consumed by the sword and by
the famine.
28963 חָסַרְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to lack, be
without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3)
to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking חָסֵר
2637 Deut. 2:7 ז כִּי יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, בְּכֹל מַעֲשֵׂה יָדֶךָ--יָדַע לֶכְתְּךָ, אֶת־הַמִּדְבָּר הַגָּדֹל
הַזֶּה: זֶה אַרְבָּעִים שָׁנָה, יְהוָה אֱלֹהֶיךָ עִמָּךְ--לֹא חָסַרְתָּ, דָּבָר. 7 For the LORD thy God hath
blessed thee in all the work of thy hand; He hath known thy walking through this great
wilderness; these forty years the LORD thy God hath been with thee; thou hast lacked nothing.'
28964 חַסְתָּ 1 Verb - Qal Perfect - second person masculine singular (Qal) to pity,
have compassion, spare, look upon with compassion חוּס 2347 Jon. 4:10 י וַיֹּאמֶר
יְהוָה--אַתָּה חַסְתָּ עַל־הַקִּיקָיוֹן, אֲשֶׁר לֹא־עָמַלְתָּ בּוֹ וְלֹא גִדַּלְתּוֹ: שֶׁבִּן־לַיְלָה הָיָה, וּבִן־לַיְלָה אָבָד. 10
And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not laboured,
neither madest it grow, which came up in a night, and perished in a night;
28979 חָפֵצָה 1 Verb - Qal Perfect - third person feminine singular 1) to delight in,
take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in,
delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have
pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down
חָפֵץ 2654 Isa. 66:3 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר,
מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן--גַּם־הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם חָפֵצָה. 3 He that killeth
an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that
offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of
frankincense, as if he blessed an idol; according as they have chosen their own ways, and their
soul delighteth in their abominations;
28991 חָפָצְנוּ 1 Verb - Qal Perfect - first person common plural 1) to delight in,
take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in,
delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have
pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down
חָפֵץ 2654 Job 21:14 יד וַיֹּאמְרוּ לָאֵל, סוּר מִמֶּנּוּ; וְדַעַת דְּרָכֶיךָ, לֹא חָפָצְנוּ. 14 Yet they
said unto God: 'Depart from us; for we desire not the knowledge of Thy ways.
28995 חֲפַצְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to delight
in, take pleasure in, desire, be pleased with; 1a) (Qal); 1a1) of men; 1a1a) to take pleasure in,
delight in; 1a1b) to delight, desire, be pleased to do; 1a2) of God; 1a2a) to delight in, have

pleasure in; 1a2b) to be pleased to do; 2) to move, bend down; 2a) (Qal) to bend down
חָפֵץ 2654 Jer. 42:22 כב וְעַתָּה, יָדֹעַ תֵּדְעוּ, כִּי בַּחֶרֶב בָּרָעָב וּבַדֶּבֶר, תָּמוּתוּ--בַּמָּקוֹם אֲשֶׁר
חֲפַצְתֶּם, לָבוֹא לָגוּר שָׁם. {ס} 22 Now therefore know certainly that ye shall die by the sword,
by the famine, and by the pestilence, in the place whither ye desire to go to sojourn there.' {S}
28996 חָפַר־ 1 חָפַר־אֹכֶל Verb - Qal Perfect - third person masculine singular 1) to
dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658
Job 39:29 כט מִשָּׁם חָפַר־אֹכֶל; לְמֵרָחוֹק, עֵינָיו יַבִּיטוּ. 29 From thence she spieth out the prey;
her eyes behold it afar off.
28999 חָפְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to be
ashamed, be confounded, be abashed, feel abashed; 1a) (Qal) to be ashamed, be abashed; 1b)
(Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Jer.
50:12 יב בּוֹשָׁה אִמְּכֶם מְאֹד, חָפְרָה יוֹלַדְתְּכֶם; הִנֵּה אַחֲרִית גּוֹיִם, מִדְבָּר צִיָּה וַעֲרָבָה. 12 Your
mother shall be sore ashamed, she that bore you shall be confounded; behold, the hindermost
of the nations shall be a wilderness, a dry land, and a desert.
29000 חָפָרוּ 1 Verb - Qal Perfect - third person common plural 1) to dig, search
for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Gen. 26:32
לב וַיְהִי בַּיּוֹם הַהוּא, וַיָּבֹאוּ עַבְדֵי יִצְחָק, וַיַּגִּדוּ לוֹ, עַל־אֹדוֹת הַבְּאֵר אֲשֶׁר חָפָרוּ; וַיֹּאמְרוּ לוֹ, מָצָאנוּ מָיִם.
32 And it came to pass the same day, that Isaac's servants came, and told him concerning the
well which they had digged, and said unto him: 'We have found water.'
29002 חֲפָרוּהָ 1 Verb - Qal Perfect - third person common plural | third person
feminine singular 1) to dig, search for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out,
explore חָפַר 2658 Num. 21:18 יח בְּאֵר חֲפָרוּהָ שָׂרִים, כָּרוּהָ נְדִיבֵי הָעָם, בִּמְחֹקֵק,
בְּמִשְׁעֲנֹתָם; וּמִמִּדְבָּר, מַתָּנָה. 18 The well, which the princes digged, which the nobles of the
people delved, with the sceptre, and with their staves. And from the wilderness to Mattanah;
29004 חָפַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to dig, search
for; 1a) (Qal); 1a1) to dig; 1a2) to search, search out, explore חָפַר 2658 Gen. 21:30
ל וַיֹּאמֶר--כִּי אֶת־שֶׁבַע כְּבָשֹׂת, תִּקַּח מִיָּדִי: בַּעֲבוּר תִּהְיֶה־לִּי לְעֵדָה, כִּי חָפַרְתִּי אֶת־הַבְּאֵר הַזֹּאת.
30 And he said: 'Verily, these seven ewe-lambs shalt thou take of my hand, that it may be a
witness unto me, that I have digged this well.'
29009 חֻפָּשָׁה 1 Verb - Pual Perfect - third person feminine singular 1) (Pual) to be
free, be freed חָפַשׁ 2666 Lev. 19:20 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא שִׁפְחָה
נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה.
20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and
not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be
put to death, because she was not free.
29014 חָצֵב 1 Verb - Qal Perfect - third person masculine singular 1) to dig, cleave,
divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew
out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to
divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces,
cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Isa. 5:2 ב
וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים.

2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

29016 חָצְבָה 1 Verb - Qal Perfect - third person feminine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Prov. 9:1 א חָכְמוֹת, בָּנְתָה בֵיתָהּ; חָצְבָה עַמּוּדֶיהָ שִׁבְעָה. 1 Wisdom hath builded her house, she hath hewn out her seven pillars;

29020 חָצַבְתִּי 1 Verb - Qal Perfect - first person common singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Hos. 6:5 ה עַל־כֵּן, חָצַבְתִּי בַּנְּבִיאִים--הֲרַגְתִּים, בְּאִמְרֵי־פִי; וּמִשְׁפָּטֶיךָ, אוֹר יֵצֵא. 5 Therefore have I hewed them by the prophets, I have slain them by the words of My mouth; and thy judgment goeth forth as the light.

29021 חֻצַּבְתֶּם 1 Verb - Pual Perfect - second person masculine plural 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from חָצַב 2672 Isa. 51:1 א שִׁמְעוּ אֵלַי רֹדְפֵי צֶדֶק, מְבַקְשֵׁי יְהוָה; הַבִּיטוּ אֶל־צוּר חֻצַּבְתֶּם, וְאֶל־מַקֶּבֶת בּוֹר נֻקַּרְתֶּם. 1 Hearken to Me, ye that follow after righteousness, ye that seek the LORD; look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged.

29023 חָצָה 1 Verb - Qal Perfect - third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life); 1a) (Qal); 1a1) to divide; 1a2) to half, cut in two; 1b) (Niphal) to be divided חָצָה 2673 Num. 31:42 מב וּמִמַּחֲצִית, בְּנֵי יִשְׂרָאֵל, אֲשֶׁר חָצָה מֹשֶׁה, מִן-הָאֲנָשִׁים הַצֹּבְאִים. 42 And of the children of Israel's half, which Moses divided off from the men that warred--

29047 חֻצָּצוּ 1 Verb - Pual Perfect - third person common plural 1) to divide; 1a) (Qal) to divide; 1b) (Piel) to divide; 1c) (Pual) to be cut off, be finished; 2) to shoot arrows; 2a) (Piel) archer (participle) חָצַץ 2686 Job 21:21 כא כִּי מַה-חֶפְצוֹ בְּבֵיתוֹ אַחֲרָיו; וּמִסְפַּר חֳדָשָׁיו חֻצָּצוּ. 21 For what pleasure hath he in his house after him? seeing the number of his months is determined.

29096 חֲקָרָהּ 1 וְגַם־חֲקָרָהּ Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1) to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal); 1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to

search out, seek out חָקַר 2713 Job 28:27 כז אָז רָאָהּ, וַיְסַפְּרָהּ; הֱכִינָהּ, וְגַם־חֲקָרָהּ. 27
Then did He see it, and declare it; He established it, yea, and searched it out.
29099 חֲקַרְנוּהָ 1 Verb - Qal Perfect - first person common plural | third person
feminine singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1)
to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal);
1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out,
seek out חָקַר 2713 Job 5:27 כז הִנֵּה-זֹאת חֲקַרְנוּהָ כֶּן-הִיא; שְׁמָעֶנָּה, וְאַתָּה דַע-לָךְ. 27
Lo this, we have searched it, so it is; hear it, and know thou it for thy good.
29101 חֲקַרְתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person
common singular 1) to search, search for, search out, examine, investigate; 1a) (Qal); 1a1)
to search (for); 1a2) to search through, explore; 1a3) to examine thoroughly; 1b) (Niphal);
1b1) to be searched out, be found out, be ascertained, be examined; 1c) (Piel) to search out,
seek out חָקַר 2713 Psalm 139:1 א לַמְנַצֵּחַ, לְדָוִד מִזְמוֹר: יְהוָה חֲקַרְתַּנִי, וַתֵּדָע. 1 For
the Leader. A Psalm of David. {N}
O LORD, Thou hast searched me, and known me.
29106 חַקֹּתִיךְ 1 Verb - Qal Perfect - first person common singular | second person
feminine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal);
1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4)
to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2)one who
decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d)
(Hophal) to be inscribed חָקַק 2710 Isa. 49:16 טז הֵן עַל־כַּפַּיִם, חַקֹּתִיךְ; חוֹמֹתַיִךְ נֶגְדִּי,
תָּמִיד. 16 Behold, I have graven thee upon the palms of My hands; thy walls are continually
before Me.
29144 חָרְדָה 1 Verb - Qal Perfect - third person feminine singular 1) to tremble,
quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a
mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come
trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout
(an army) חָרַד 2729 Isa. 10:29 כט עָבְרוּ, מַעְבָּרָה, גֶּבַע, מָלוֹן לָנוּ; חָרְדָה, הָרָמָה־־גִּבְעַת
שָׁאוּל, נָסָה. 29 They are gone over the pass; they have taken up their lodging at Geba;
Ramah trembleth; Gibeath-shaul is fled.
29149 חָרַדְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to tremble,
quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a
mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come
trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout
(an army) חָרַד 2729 2 Kings 4:13 יג וַיֹּאמֶר לוֹ, אֱמָר־נָא אֵלֶיהָ הִנֵּה חָרַדְתְּ אֵלֵינוּ אֶת־כָּל־
הַחֲרָדָה הַזֹּאת, מֶה לַעֲשׂוֹת לָךְ, הֲיֵשׁ לְדַבֶּר־לָךְ אֶל־הַמֶּלֶךְ אוֹ אֶל־שַׂר הַצָּבָא; וַתֹּאמֶר, בְּתוֹךְ עַמִּי אָנֹכִי
יֹשָׁבֶת. 13 And he said unto him: 'Say now unto her: Behold, thou hast been careful for us
with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to
the captain of the host?' And she answered: 'I dwell among mine own people.'
29154 חָרוּ 1 Verb - Qal Perfect - third person common plural 1) to burn, be hot,
be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b)

(Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn חָרַר 2787 Isa. 24:6 ו עַל־כֵּן, אָלָה אָכְלָה אֶרֶץ, וַיֶּאְשְׁמוּ, יֹשְׁבֵי בָהּ; עַל־כֵּן, חָרוּ יֹשְׁבֵי אֶרֶץ, וְנִשְׁאַר אֱנוֹשׁ, מִזְעָר. 6 Therefore hath a curse devoured the earth, and they that dwell therein are found guilty; therefore the inhabitants of the earth waste away, and men are left few.

29206 חֵרְפוּךָ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Psalm 79:12 יב וְהָשֵׁב לִשְׁכֵנֵינוּ שִׁבְעָתַיִם, אֶל-חֵיקָם; חֶרְפָּתָם אֲשֶׁר חֵרְפוּךָ אֲדֹנָי. 12 And render unto our neighbours sevenfold into their bosom their reproach, {N} wherewith they have reproached Thee, O Lord.

29215 חֵרַפְתִּי 1 Verb - Piel Perfect - first person common singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 1 Sam. 17:10 י וַיֹּאמֶר, הַפְּלִשְׁתִּי, אֲנִי חֵרַפְתִּי אֶת־מַעַרְכוֹת יִשְׂרָאֵל, הַיּוֹם הַזֶּה; תְּנוּ־לִי אִישׁ, וְנִלָּחֲמָה יָחַד. 10 And the Philistine said: 'I do taunt the armies of Israel this day; give me a man, that we may fight together.'

29219 חֵרַפְתֶּם 1 Verb - Piel Perfect - second person masculine plural 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed חָרַף 2778 Jdg. 8:15 טו וַיָּבֹא, אֶל־אַנְשֵׁי סֻכּוֹת, וַיֹּאמֶר, הִנֵּה זֶבַח וְצַלְמֻנָּע: אֲשֶׁר חֵרַפְתֶּם אוֹתִי לֵאמֹר, הֲכַף זֶבַח וְצַלְמֻנָּע עַתָּה בְּיָדֶךָ, כִּי נִתֵּן לַאֲנָשֶׁיךָ הַיְּעֵפִים, לָחֶם. 15 And he came unto the men of Succoth, and said: 'Behold Zebah and Zalmunna, concerning whom ye did taunt me, saying: Are the hands of Zebah and Zalmunna now in thy power, that we should give bread unto thy men that are weary?'

29221 חָרַץ 1 לֹא־חָרַץ Verb - Qal Perfect - third person masculine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive חָרַץ 2782 Jos. 10:21 כא וַיָּשֻׁבוּ כָל־הָעָם אֶל־הַמַּחֲנֶה אֶל־יְהוֹשֻׁעַ מַקֵּדָה, בְּשָׁלוֹם: לֹא־חָרַץ לִבְנֵי יִשְׂרָאֵל, לְאִישׁ--אֶת־לְשֹׁנוֹ. 21 that all the people returned to the camp to Joshua at Makkedah in peace; none whetted his tongue against any of the children of Israel.

29226 חָרָצְתְּ 1 Verb - Qal Perfect - second person masculine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ;1a) (Qal); 1a1) to cut, mutilate; 1a2) to sharpen; 1a3) to decide; 1b) (Niphal) to be decisive חָרַץ 2782 1 Kings 20:40 מ וַיְהִי עַבְדְּךָ, עֹשֶׂה הֵנָּה וָהֵנָּה--וְהוּא אֵינֶנּוּ; וַיֹּאמֶר אֵלָיו מֶלֶךְ־יִשְׂרָאֵל כֵּן מִשְׁפָּטֶךָ, אַתָּה חָרָצְתָּ. 40 And as thy servant was busy here and there, he was gone.' And the king of Israel said unto him: 'So shall thy judgment be; thyself hast decided it.'

29227 חָרַק 1 Verb - Qal Perfect - third person masculine singular Qal) to gnash, grind (the teeth) חָרַק 2786 Job 16:9 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי--חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטוֹשׁ

עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.

29243 חָרְשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Psalm 129:3 ג עַל-גַּבִּי, חָרְשׁוּ חֹרְשִׁים; הֶאֱרִיכוּ, למענותם (לְמַעֲנִיתָם). 3 The plowers plowed upon my back; they made long their furrows.

29256 חָשָׂכוּ 1 Verb - Qal Perfect - third person common plural 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Jer. 14:10 י כֹּה־אָמַר יְהוָה לָעָם הַזֶּה, כֵּן אָהֲבוּ לָנוּעַ--רַגְלֵיהֶם, לֹא חָשָׂכוּ; וַיהוָה, לֹא רָצָם--עַתָּה יִזְכֹּר עֲוֺנָם, וְיִפְקֹד חַטֹּאתָם. {פ} 10 Thus saith the LORD unto this people: Even so have they loved to wander, they have not refrained their feet; therefore the LORD doth not accept them, now will He remember their iniquity, and punish their sins. {P}

29257 חָשְׂכוּ 1 לֹא־חָשְׂכוּ Verb - Qal Perfect - third person common plural 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Job 30:10 י תִּעֲבוּנִי, רָחֲקוּ מֶנִּי; וּמִפָּנַי, לֹא־חָשְׂכוּ רֹק. 10 They abhor me, they flee far from me, and spare not to spit in my face.

29259 חָשַׂכְתִּי 1 אֲשֶׁר־חָשַׂכְתִּי Verb - Qal Perfect - first person common singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Job 38:23 ג אֱזָר-נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.

29260 חָשָׂךְ 1 Verb - Qal Perfect - third person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain; 1a) (Qal); 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve; 1a2) to restrain, check; 1b) (Niphal) to assuage, be spared חָשַׂךְ 2820 Isa. 14:6 ו מַכֶּה עַמִּים בְּעֶבְרָה, מַכַּת בִּלְתִּי סָרָה; רֹדֶה בָאַף גּוֹיִם, מֻרְדָּף בְּלִי חָשָׂךְ. 6 That smote the peoples in wrath with an incessant stroke, that ruled the nations in anger, with a persecution that none restrained.

29263 חָשַׂף 1 Verb - Qal Perfect - third person masculine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface חָשַׂף 2834 Isa. 52:10 י חָשַׂף יְהוָה אֶת־זְרוֹעַ קָדְשׁוֹ, לְעֵינֵי כָּל־הַגּוֹיִם; וְרָאוּ, כָּל־אַפְסֵי־אָרֶץ, אֵת, יְשׁוּעַת אֱלֹהֵינוּ. {ס} 10 The LORD hath made bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. {S}

29266 חֲשָׂפָה 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to strip, strip off, lay bare, make bare, draw out; 1a) (Qal); 1a1) to strip off; 1a2) to strip, lay bare; 1a3) to draw (water), skim, take from the surface חָשַׂף 2834 Joel 1:7 ז שָׂם גַּפְנִי לְשַׁמָּה, וּתְאֵנָתִי לִקְצָפָה; חָשֹׂף חֲשָׂפָהּ וְהִשְׁלִיךְ, הִלְבִּינוּ שָׂרִיגֶיהָ. 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white.

29274 חֲשָׁבָהּ 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Gen. 50:20 כ וְאַתֶּם, חֲשַׁבְתֶּם עָלַי רָעָה; אֱלֹהִים, חֲשָׁבָהּ לְטֹבָה, לְמַעַן עֲשֹׂה כַּיּוֹם הַזֶּה, לְהַחֲיֹת עַם־רָב. 20 And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive.

29275 חִשְּׁבָה 1 Verb - Piel Perfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Jon. 1:4 ד וַיהוָה, הֵטִיל רוּחַ־גְּדוֹלָה אֶל־הַיָּם, וַיְהִי סַעַר־גָּדוֹל, בַּיָּם; וְהָאֳנִיָּה, חִשְּׁבָה לְהִשָּׁבֵר. 4 But the LORD hurled a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

29276 חָשָׁבוּ 1 Verb - Qal Perfect - third person common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 10:2 ב בְּגַאֲוַת רָשָׁע, יִדְלַק עָנִי; יִתָּפְשׂוּ, בִּמְזִמּוֹת זוּ חָשָׁבוּ. 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

29287 חָשַׁבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Job 35:2 ב הֲזֹאת, חָשַׁבְתָּ לְמִשְׁפָּט; אָמַרְתָּ, צִדְקִי מֵאֵל. 2 Thinkest thou this to be thy right, or sayest thou: 'I am righteousness before God',

29288 חָשַׁבְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 2 Sam. 14:13 יג וַתֹּאמֶר, הָאִשָּׁה, וְלָמָּה חָשַׁבְתָּה כָּזֹאת, עַל־עַם אֱלֹהִים; וּמִדַּבֵּר הַמֶּלֶךְ הַדָּבָר הַזֶּה, כְּאָשֵׁם, לְבִלְתִּי הָשִׁיב הַמֶּלֶךְ, אֶת־נִדְּחוֹ. 13 And the woman said: 'Wherefore then hast thou devised such a thing against the people of God? for in speaking this word the king is as one that is guilty, in that the king doth not fetch home again his banished one.

29289 חָשַׁבְתִּי 1 Verb - Qal Perfect - first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Jer. 18:8 ח וְשָׁב, הַגּוֹי הַהוּא, מֵרָעָתוֹ, אֲשֶׁר דִּבַּרְתִּי עָלָיו--וְנִחַמְתִּי, עַל־הָרָעָה, אֲשֶׁר חָשַׁבְתִּי, לַעֲשׂוֹת לוֹ. {ס} 8 but if that nation turn from their evil, because of which I have spoken against it, I repent of the evil that I thought to do unto it. {S}

29291 חֲשַׁבְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Gen. 50:20 כ וְאַתֶּם, חֲשַׁבְתֶּם עָלַי רָעָה; אֱלֹהִים, חֲשָׁבָהּ לְטֹבָה, לְמַעַן עֲשֹׂה כַּיּוֹם הַזֶּה, לְהַחֲיֹת עַם־רָב. 20 And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive.

29299 חָשְׁכוּ 1 Verb - Qal Perfect - third person common plural 1) to be or become dark, grow dim, be darkened, be black, be hidden; 1a) (Qal); 1a1) to be or grow dark; 1a2) to have a dark colour; 1a3) to grow dim; 1b) (Hiphil); 1b1) to make dark, cause to be dark; 1b2) to hide, conceal; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Lam. 5:17 יז עַל־זֶה, הָיָה דָוֶה לִבֵּנוּ--עַל־אֵלֶּה, חָשְׁכוּ עֵינֵינוּ. 17 For this our heart is faint, for these things our eyes are dim;

29314 חָשְׁקָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to love, be attached to, long for; 2) (Piel) fillet; 3) (Pual) fillet חָשַׁק 2836 Gen. 34:8 ח וַיְדַבֵּר חֲמוֹר, אִתָּם לֵאמֹר: שְׁכֶם בְּנִי, חָשְׁקָה נַפְשׁוֹ בְּבִתְּכֶם--תְּנוּ נָא אֹתָהּ לוֹ, לְאִשָּׁה. 8 And Hamor spoke with them, saying 'The soul of my son Shechem longeth for your daughter. I pray you give her unto him to wife.

29316 חָשַׁקְתָּ 1 Verb - Qal Perfect - second person masculine singular (Qal) to love, be attached to, long for; 2) (Piel) fillet; 3) (Pual) fillet חָשַׁק 2836 Isa. 38:17 יז הִנֵּה לְשָׁלוֹם, מַר־לִי מָר; וְאַתָּה חָשַׁקְתָּ נַפְשִׁי, מִשַּׁחַת בְּלִי, כִּי הִשְׁלַכְתָּ אַחֲרֵי גֵוְךָ, כָּל־חֲטָאָי. 17 Behold, for my peace I had great bitterness; but Thou hast in love to my soul delivered it from the pit of corruption; for Thou hast cast all my sins behind Thy back.

29319 חַשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to haste, make haste, hurry; 1a) (Qal) to make haste; 1b) (Hiphil); 1b1) to show haste, act quickly, hasten, come quickly; 1b2) to enjoy, be excited חוּשׁ 2363 Psalm 119:60 ס חַשְׁתִּי, וְלֹא הִתְמַהְמָהְתִּי-- לִשְׁמֹר, מִצְוֹתֶיךָ. 60 I made haste, and delayed not, to observe Thy commandments.

29321 חַת 1 Verb - Qal Perfect - third person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jer. 50:2 ב הַגִּידוּ בַגּוֹיִם וְהַשְׁמִיעוּ וּשְׂאוּ־נֵס, הַשְׁמִיעוּ אַל־תְּכַחֵדוּ; אִמְרוּ נִלְכְּדָה בָבֶל הֹבִישׁ בֵּל, חַת מְרֹדָךְ, הֹבִישׁוּ עֲצַבֶּיהָ, חַתּוּ גִּלּוּלֶיהָ. 2 Declare ye among the nations and announce, and set up a standard; announce, and conceal not; say: 'Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed.'

29336 חֻתָּלְתְּ 1 Verb - Pual Perfect - second person feminine singular 1) to entwine, enwrap, be swaddled; 1a) (Pual) to be swathed, be enwraped; 1b) (Hophal) to be swathed, be swaddled חָתַל 2853 Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

29340 חִתְּמוּ־ 1 חִתְּמוּ־לָמוֹ Verb - Piel Perfect - third person common plural 1) to seal, seal up, affix a seal; 1a) (Qal); 1a1) to seal, affixone's seal; 1a2) to seal up, fasten up by sealing; 1b) (Niphal) to seal; 1c) (Piel) to lock up; 1d) (Hiphil) to be stopped חָתַם 2856 Job 24:16 טז חָתַר בַּחֹשֶׁךְ, בָּתִּים: יוֹמָם חִתְּמוּ-לָמוֹ; לֹא-יָדְעוּ אוֹר. 16 In the dark they dig through houses; they shut themselves up in the day-time; they know not the light.

29351 חָתַר 1 Verb - Qal Perfect - third person masculine singular 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) חָתַר 2864 Job 24:16 טז חָתַר בַּחֹשֶׁךְ, בָּתִּים: יוֹמָם חִתְּמוּ-לָמוֹ; לֹא-יָדְעוּ אוֹר. 16 In the dark they dig through houses; they shut themselves up in the day-time; they know not the light.

29353 חָתַרְתִּי־ 1 חָתַרְתִּי־לִי Verb - Qal Perfect - first person common singular 1) to dig, row; 1a) (Qal); 1a1) to dig (into houses-of burglary); 1a2) to row (in water) חָתַר 2864 Ezek. 12:7 ז וָאַעַשׂ כֵּן, כַּאֲשֶׁר צֻוֵּיתִי, כֵּלַי הוֹצֵאתִי כִּכְלֵי גוֹלָה יוֹמָם, וּבָעֶרֶב חָתַרְתִּי־לִי בַקִּיר בְּיָד; בָּעֲלָטָה הוֹצֵאתִי עַל־כָּתֵף נָשָׂאתִי, לְעֵינֵיהֶם. {פ} 7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for exile, and in the even I digged through the wall with my hand; I carried out in the darkness, and bore it upon my shoulder in their sight. {P}

29356 חִתְּתָה 1 Verb - Piel Perfect - third person feminine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Jer. 51:56 נו כִּי בָא עָלֶיהָ עַל־בָּבֶל, שׁוֹדֵד, וְנִלְכְּדוּ גִּבּוֹרֶיהָ, חִתְּתָה קַשְּׁתוֹתָם: כִּי אֵל גְּמֻלוֹת יְהוָה, שַׁלֵּם יְשַׁלֵּם. 56 For the spoiler is come upon her, even upon Babylon, and her mighty men are taken, their bows are shattered; for the LORD is a God of recompenses, He will surely requite.

29357 טְאֵב 1 Verb - Qal Perfect - third person masculine singular (P'al) to be glad, be good טְאֵב 2868 Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ־־דִּי, הֵימִן בֵּאלָהֵהּ. 24 Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

29358 טֵאטֵא 1 מַטְאֲטֵא / טֵאטֵא / בְּמַטְאֲטֵא/ וְטֵאטֵאתִיהָ Verb - Pilpel Waw Consecutive Perfect - first person common singular suffix third person feminine singular | available only in Perfect first person singular 1) (Pilpel) to sweep, sweep away טוּ /טוּא/ טֵאטֵא 2894 Isaiah 14:23 כג וְשַׂמְתִּיהָ לְמוֹרַשׁ קִפֹּד, וְאַגְמֵי־מָיִם; וְטֵאטֵאתִיהָ בְּמַטְאֲטֵא הַשְׁמֵד, נְאֻם יְהוָה צְבָאוֹת. {ס} 23 I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the LORD of hosts. {S}

29370 טָבְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) טָבַח 2873 Proverbs 9:2 ב טָבְחָה טִבְחָהּ, מָסְכָה יֵינָהּ; אַף, עָרְכָה שֻׁלְחָנָהּ. 2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table.

29375 טָבַחְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) טָבַח 2873 Lam. 2:21 כא שָׁכְבוּ לָאָרֶץ חוּצוֹת נַעַר וְזָקֵן, בְּתוּלֹתַי וּבַחוּרַי נָפְלוּ בֶחָרֶב; הָרַגְתָּ בְּיוֹם אַפֶּךָ, טָבַחְתָּ לֹא חָמָלְתָּ. {ס} 21 The youth and the old man lie on the ground in the streets; my virgins and my young men are fallen by the sword; Thou hast slain them in the day of Thine anger; Thou hast slaughtered unsparingly. {S}

29376 טָבַחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.) טָבַח 2873 1 Sam. 25:11 יא וְלָקַחְתִּי אֶת־לַחְמִי, וְאֶת־מֵימַי, וְאֵת טִבְחָתִי, אֲשֶׁר טָבַחְתִּי לְגֹזְזָי; וְנָתַתִּי, לַאֲנָשִׁים, אֲשֶׁר לֹא יָדַעְתִּי, אֵי מִזֶּה הֵמָּה. 11 shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men of whom I know not whence they are?'

29380 טֻבְּעוּ 1 Verb - Pual Perfect - third person common plural 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink טָבַע 2883 Exod. 15:4 ד מַרְכְּבֹת פַּרְעֹה וְחֵילוֹ, יָרָה בַיָּם; {ס} וּמִבְחַר {ר} שָׁלִשָׁיו, טֻבְּעוּ בְיַם־סוּף. {ס} 4 Pharaoh's chariots and his host hath He cast into the sea, and his chosen captains are sunk in the Red Sea.

29388 טָבַעְתִּי 1 Verb - Qal Perfect - first person common singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk; 1c) (Hophal) to cause to sink טָבַע 2883 Psalm 69:3/2 ג טָבַעְתִּי, בִּיוֵן מְצוּלָה-- וְאֵין מָעֳמָד; בָּאתִי בְמַעֲמַקֵּי-מַיִם, וְשִׁבֹּלֶת שְׁטָפָתְנִי. 3 I am sunk in deep mire, where there is no standing; {N} I am come into deep waters, and the flood overwhelmeth m

29404 טָהֲרָה 1 וְאִם־טָהֲרָה Verb - Qal Perfect - third person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Lev. 15:28 כח וְאִם-טָהֲרָה, מִזּוֹבָהּ--וְסָפְרָה לָּהּ שִׁבְעַת יָמִים, וְאַחַר תִּטְהָר. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29408 טִהַרְנוּ 1 Verb - Piel Perfect - first person common plural 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 2 Chr. 29:18 יח וַיָּבוֹאוּ פְנִימָה, אֶל־חִזְקִיָּהוּ הַמֶּלֶךְ, וַיֹּאמְרוּ, טִהַרְנוּ אֶת־כָּל־בֵּית יְהוָה: אֶת־מִזְבַּח הָעוֹלָה וְאֶת־כָּל־כֵּלָיו, וְאֶת־שֻׁלְחַן הַמַּעֲרֶכֶת וְאֶת־כָּל־כֵּלָיו. 18 Then they went in to Hezekiah the king within [the palace], and said: 'We have cleansed all the house of the LORD, even the altar of burnt-offering, with all the vessels thereof, and the table of showbread, with all the vessels thereof.

29411 טָהַרְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 24:13 יג בְּטֻמְאָתֵךְ, זִמָּה: יַעַן טִהַרְתִּיךְ, וְלֹא טָהַרְתְּ־־מִטֻּמְאָתֵךְ לֹא תִטְהֲרִי־עוֹד, עַד־הֲנִיחִי אֶת־חֲמָתִי בָּךְ. 13 Because of thy filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied My fury upon thee.

29413 טָהַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Prov. 20:9 ט מִי-יֹאמַר, זִכִּיתִי לִבִּי; טָהַרְתִּי, מֵחַטָּאתִי. 9 Who can say: 'I have made my heart clean, I am pure from my sin'?

29414 טִהַרְתִּיךְ 1 Verb - Piel Perfect - first person common singular | second person feminine singular 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically-of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 24:13 יג בְּטֻמְאָתֵךְ, זִמָּה: יַעַן טִהַרְתִּיךְ, וְלֹא טָהַרְתְּ--מִטֻּמְאָתֵךְ לֹא תִטְהֲרִי־עוֹד, עַד־הֲנִיחִי אֶת־חֲמָתִי בָּךְ. 13 Because of thy filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied My fury upon thee.

29440 טַח 1 Verb - Qal Perfect - third person masculine singular 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared טֹוּחַ 2902 Isa. 44:18 יח לֹא יָדְעוּ, וְלֹא יָבִינוּ: כִּי טַח מֵרְאוֹת עֵינֵיהֶם, מֵהַשְׂכִּיל לִבֹּתָם. 18 They know not, neither do they understand; for their eyes are bedaubed, that they cannot see, and their hearts, that they cannot understand.

29441 טָחוּ 1 Verb - Qal Perfect - third person common plural 1) to spread over, overlay, plaster, cover over, coat, besmear; 1a) (Qal) to overspread, coat, overlay; 1b) (Niphal) to be coated, be plastered; 2) (Qal) to be besmeared טֹוּחַ 2902 Ezek. 22:28 כח וּנְבִיאֶיהָ, טָחוּ לָהֶם תָּפֵל--חֹזִים שָׁוְא, וְקֹסְמִים לָהֶם כָּזָב; אֹמְרִים, כֹּה אָמַר אֲדֹנָי יְהוִה, וַיהוָה, לֹא דִבֵּר. 28 And her prophets have daubed for them with whited plaster, seeing falsehood, and divining lies unto them, saying: Thus saith the Lord GOD, when the LORD hath not spoken.

29473 טָמְאָה 1 Verb - Qal Perfect - third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Mic. 2:10 י קוּמוּ וּלְכוּ, כִּי לֹא־זֹאת הַמְּנוּחָה; בַּעֲבוּר טָמְאָה תְּחַבֵּל, וְחֶבֶל נִמְרָץ. 10 Arise ye, and depart; for this is not your resting-place; because of the uncleanness thereof, it shall destroy you, even with a sore destruction.

29477 טִמְּאוּהָ 1 Verb - Piel Perfect - third person common plural | third person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 36:18 יח וָאֶשְׁפֹּךְ חֲמָתִי עֲלֵיהֶם, עַל־הַדָּם אֲשֶׁר־שָׁפְכוּ עַל־הָאָרֶץ; וּבְגִלּוּלֵיהֶם, טִמְּאוּהָ. 18 Wherefore I poured out My fury upon them for the blood which they had shed upon the land, and because they had defiled it with their idols;

29480 טָמֵאת 1 Verb - Qal Perfect - second person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

29481 טִמֵּאת 1 Verb - Piel Perfect - second person feminine singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 5:11 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, אִם־לֹא יַעַן אֶת־מִקְדָּשִׁי טִמֵּאת, בְּכָל־שִׁקּוּצַיִךְ וּבְכָל־תּוֹעֲבֹתָיִךְ; וְגַם־אֲנִי אֶגְרַע וְלֹא־תָחוֹס עֵינִי, וְגַם־אֲנִי לֹא אֶחְמוֹל. 11 Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled My sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall Mine eye spare, and I also will have no pity.

29487 טִמֵּאתֶם 1 Verb - Piel Perfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 33:26 כו עֲמַדְתֶּם עַל־חַרְבְּכֶם עֲשִׂיתֶן תּוֹעֵבָה, וְאִישׁ אֶת־אֵשֶׁת רֵעֵהוּ טִמֵּאתֶם; וְהָאָרֶץ, תִּירָשׁוּ. {ס} 26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife; and shall ye possess the land? {S}

29493 טָמְנוּ 1 Verb - Qal Perfect - third person common plural 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Psalm 9:16 טז טָבְעוּ גוֹיִם, בְּשַׁחַת עָשׂוּ; בְּרֶשֶׁת-זוּ טָמָנוּ, נִלְכְּדָה רַגְלָם. 16 The nations are sunk down in the pit that they made; in the net which they hid is their own foot taken.

29496 טָמַנְתִּי 1 Verb - Qal Perfect - first person common singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jer. 43:10 י וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וְשַׂמְתִּי כִסְאוֹ, מִמַּעַל לָאֲבָנִים הָאֵלֶּה אֲשֶׁר טָמָנְתִּי; וְנָטָה אֶת־שפרורו (שַׁפְרִירוֹ), עֲלֵיהֶם. 10 and say unto them: Thus saith the LORD of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, My servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

29497 טְמַנְתִּיו 1 אֲשֶׁר־טְמַנְתִּיו Verb - Qal Perfect - first person common singular | third person masculine singular 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide טָמַן 2934 Jer. 13:7 ז וָאֵלֵךְ פְּרָתָה־־וָאֶחְפֹּר וָאֶקַּח אֶת־הָאֵזוֹר, מִן־הַמָּקוֹם אֲשֶׁר־טְמַנְתִּיו שָׁמָּה; וְהִנֵּה נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing. {P}

29505 טָעֲמָה 1 Verb - Qal Perfect - third person feminine singular 1) to taste, perceive, eat; 1a) (Qal) to taste טָעַם 2938 Proverbs 31:18 יח טָעֲמָה, כִּי-טוֹב סַחְרָהּ; לֹא-יִכְבֶּה בליל (בַלַּיְלָה) נֵרָהּ. 18 She perceiveth that her merchandise is good; her lamp goeth not out by night.

29514 טִפְּחָה 1 Verb - Piel Perfect - third person feminine singular 1) to extend, spread, trip, take quick little steps; 1a) (Piel); 1a1) to spread out; 1a2) to carry on the palms, dandle; 1a3) to rear children טָפַח 2946 Isa. 48:13 יג אַף־יָדִי יָסְדָה אֶרֶץ, וִימִינִי טִפְּחָה שָׁמָיִם; קֹרֵא אֲנִי אֲלֵיהֶם, יַעַמְדוּ יַחְדָּו. 13 Yea, My hand hath laid the foundation of the earth, and My right hand hath spread out the heavens; when I call unto them, they stand up together.

29517 טִפַּחְתִּי 1 אֲשֶׁר־טִפַּחְתִּי Verb - Piel Perfect - first person common singular 1) to extend, spread, trip, take quick little steps; 1a) (Piel); 1a1) to spread out; 1a2) to carry on the palms, dandle; 1a3) to rear children טָפַח 2946 Lam. 2:22 כב תִּקְרָא כְיוֹם מוֹעֵד מְגוּרַי מִסָּבִיב, וְלֹא הָיָה בְּיוֹם אַף־יְהוָה פָּלִיט וְשָׂרִיד: אֲשֶׁר־טִפַּחְתִּי וְרִבִּיתִי, אֹיְבִי כִלָּם. {פ} 22 Thou hast called, as in the day of a solemn assembly, my terrors on every side, and there was none in the day of the LORD'S anger that escaped or remained; those that I have dandled and brought up hath mine enemy consumed.' {P}

29519 טָפְלוּ 1 Verb - Qal Perfect - third person common plural (Qal) to smear, plaster over, stick, glue טָפַל 2950 Psalm 119:69 סט טָפְלוּ עָלַי שֶׁקֶר זֵדִים; אֲנִי, בְּכָל-לֵב אֱצֹּר פִּקּוּדֶיךָ. 69 The proud have forged a lie against me; but I with my whole heart will keep Thy precepts.

29524 טָפַשׁ 1 Verb - Qal Perfect - third person masculine singular (Qal) to be gross, be insensitive, be fat טָפַשׁ 2954 Psalm 119:70 ע טָפַשׁ כַּחֵלֶב לִבָּם; אֲנִי, תּוֹרָתְךָ שִׁעֲשָׁעְתִּי. 70 Their heart is gross like fat; but I delight in Thy law.

29534 טָרַף 1 Verb - Qal Perfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Job 16:9 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי־־חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטוֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.

29538 טֹרָף 1 Verb - Qal Passive Perfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Gen. 44:28 כח וַיֵּצֵא הָאֶחָד, מֵאִתִּי, וָאֹמַר, אַךְ טָרֹף טֹרָף; וְלֹא רְאִיתִיו, עַד־הֵנָּה. 28 and the one went out from me, and I said: Surely he is torn in pieces; and I have not seen him since;

29539 טֹרַף 1 Verb - Qal Passive Perfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food טָרַף 2963 Gen. 37:33 לג וַיַּכִּירָהּ וַיֹּאמֶר כְּתֹנֶת בְּנִי, חַיָּה רָעָה אֲכָלָתְהוּ; טָרֹף טֹרַף, יוֹסֵף. 33 And he knew it, and said: 'It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.'

29557 יָאָבְתִּי 1 Verb - Qal Perfect - first person common singular (Qal) to long, long for, desire יָאַב 2968 Psalm 119:131 קלא פִּי-פָעַרְתִּי, וָאֶשְׁאָפָה: כִּי לְמִצְוֹתֶיךָ יָאָבְתִּי. 131 I opened wide my mouth, and panted; for I longed for Thy commandments.

29658 יָאָתָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to pertain to, befit, be befitting יָאָה 2969 Jer. 10:7 ז מִי לֹא יִרָאֲךָ מֶלֶךְ הַגּוֹיִם, כִּי לְךָ יָאָתָה: כִּי בְכָל־חַכְמֵי הַגּוֹיִם וּבְכָל־מַלְכוּתָם, מֵאֵין כָּמוֹךָ. 7 Who would not fear Thee, O king of the nations? For it befitteth Thee; forasmuch as among all the wise men of the nations, and in all their royalty, there is none like unto Thee.

29831 יָבְשָׁה 1 Verb - Qal Perfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Gen. 8:14 יד וּבַחֹדֶשׁ, הַשֵּׁנִי, בְּשִׁבְעָה וְעֶשְׂרִים יוֹם, לַחֹדֶשׁ־־יָבְשָׁה, הָאָרֶץ. {ס} 14 And in the second month, on the seven and twentieth day of the month, was the earth dry. {S}

29834 יָבֵשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to make dry, wither, be dry, become dry, be dried up, be withered; 1a) (Qal); 1a1) to be dry, be dried up, be without moisture; 1a2) to be dried up; 1b) (Piel) to make dry, dry up; 1c) (Hiphil); 1c1) to dry up, make dry; 1c1a) to dry up (water); 1c1b) to make dry, wither; 1c1c) to exhibit dryness יָבֵשׁ 3001 Joel 1:12 יב הַגֶּפֶן הוֹבִישָׁה, וְהַתְּאֵנָה אֻמְלָלָה; רִמּוֹן גַּם־תָּמָר וְתַפּוּחַ, כָּל־עֲצֵי הַשָּׂדֶה יָבֵשׁוּ־־כִּי־הֹבִישׁ שָׂשׂוֹן, מִן־בְּנֵי אָדָם. {ס} 12 The vine is withered, and the fig-tree languisheth; the pomegranate-tree, the palm-tree also, and the apple-tree, even all the trees of the field, are withered; for joy is withered away from the sons of men. {S}

29935 יָֽגְעָה 1 כִּֽי־יָֽגְעָה Verb - Qal Perfect - third person feminine singular 1) to toil,
labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary;
1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make
weary, cause to be weary יָגַע 3021 2 Sam. 23:10 י הוּא קָם וַיַּךְ בַּפְּלִשְׁתִּים עַד כִּֽי־יָֽגְעָה
יָדוֹ, וַתִּדְבַּק יָדוֹ אֶל־הַחֶרֶב, וַיַּעַשׂ יְהוָה תְּשׁוּעָה גְדוֹלָה, בַּיּוֹם הַהוּא; וְהָעָם יָשֻׁבוּ אַחֲרָיו, אַךְ־
{ס} לְפַשֵּׁט. 10 he stood firm, and smote the Philistines until his hand was weary, and his
hand did cleave unto the sword; and the LORD wrought a great victory that day; and the
people returned after him only to strip the slain. {S}

29940 יָגַעְנוּ 1 Verb - Qal Perfect - first person common plural 1) to toil, labour,
grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b)
(Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary,
cause to be weary יָגַע 3021 Lam. 5:5 ה עַל צַוָּארֵנוּ נִרְדָּפְנוּ, יָגַעְנוּ לֹא (וְלֹא) הוּנַח־לָנוּ.
5 To our very necks we are pursued; we labour, and have no rest.

29943 יָגַעַתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to toil,
labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary;
1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make
weary, cause to be weary יָגַע 3021 Isa. 47:15 טו כֵּן הָיוּ־לָךְ, אֲשֶׁר יָגָעַתְּ; סֹחֲרַיִךְ
{ס} מִנְּעוּרַיִךְ, אִישׁ לְעֶבְרוֹ תָּעוּ־־אֵין, מוֹשִׁיעֵךְ. 15 Thus shall they be unto thee with whom
thou hast laboured; they that have trafficked with thee from thy youth shall wander every one
to his quarter; there shall be none to save thee. {S}

29965 יָגֹרְתָּ 1 Verb - Qal Perfect - second person masculine singular (Qal) to fear,
dread, be afraid יָגֹר 3025 Deut. 28:60 ס וְהֵשִׁיב בְּךָ, אֵת כָּל־מַדְוֵה מִצְרַיִם, אֲשֶׁר יָגֹרְתָּ,
מִפְּנֵיהֶם; וְדָבְקוּ, בָּךְ. 60 And He will bring back upon thee all the diseases of Egypt, which
thou wast in dread of; and they shall cleave unto thee.

30073 יָדַע 1 מַה־יָּדַע Verb - Qal Perfect - third person masculine singular 1) to
know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to
perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by
experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know,
be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5)
to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be
revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel)
to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2)
known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)
(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע
3045 Job 22:13 יג וְאָמַרְתָּ, מַה-יָּדַע אֵל; הַבְעַד עֲרָפֶל יִשְׁפּוֹט. 13 And thou sayest: 'What
doth God know? Can He judge through the dark cloud?

30080 יְדָעֻהוּ 1 לֹא־יְדָעֻהוּ Verb - Qal Perfect - third person common plural | third
person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to
know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to
discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge,
confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person

carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Dan. 11:38 לח וְלֶאֱלֹהַּ מָעֻזִּים, עַל־כַּנּוֹ יְכַבֵּד; וְלֶאֱלוֹהַּ אֲשֶׁר לֹא־יְדָעֻהוּ אֲבֹתָיו, יְכַבֵּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יְקָרָה--וּבַחֲמֻדוֹת. 38 But in his place shall he honour the god of strongholds; and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and costly things.

30088 יְדָעוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 2:8 ח הַכֹּהֲנִים, לֹא אָמְרוּ אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ. 8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit.

30098 יָדַעְנוּ 1 Verb - Qal Perfect - first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 29:5 ה וַיֹּאמֶר לָהֶם, הַיְדַעְתֶּם אֶת־לָבָן בֶּן־נָחוֹר; וַיֹּאמְרוּ, יָדָעְנוּ. 5 And he said unto them: 'Know ye Laban the son of Nahor?' And they said: 'We know him.'

30101 יְדָעָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 63:16 טז כִּי־אַתָּה אָבִינוּ־־כִּי אַבְרָהָם לֹא יְדָעָנוּ, וְיִשְׂרָאֵל לֹא יַכִּירָנוּ: אַתָּה יְהוָה אָבִינוּ, גֹּאֲלֵנוּ מֵעוֹלָם שְׁמֶךָ. 16 For Thou art our Father; for Abraham knoweth us not, and Israel doth not acknowledge us; Thou, O LORD, art our Father, our Redeemer from everlasting is Thy name.

30102 יְדַעֲנוּךָ 1 Verb - Qal Perfect - first person common plural | second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Hos. 8:2 ב לִי, יִזְעָקוּ; אֱלֹהַי יְדַעֲנוּךָ, יִשְׂרָאֵל. 2 Will they cry unto Me: 'My God, we Israel know Thee'?

30103 יְדַעֲנוּם 1 Verb - Qal Perfect - first person common plural | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 59:12 יב כִּי־רַבּוּ פְשָׁעֵינוּ נֶגְדֶּךָ, וְחַטֹּאותֵינוּ עָנְתָה בָּנוּ: כִּי־פְשָׁעֵינוּ אִתָּנוּ, וַעֲוֹנֹתֵינוּ יְדַעֲנוּם. 12 For our transgressions are multiplied before Thee, and our sins testify against us; for our transgressions are present to us, and as for our iniquities, we know them:

30105 יָדַעַתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jer. 50:24 כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ--כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

30109 יָדַעְתִּ 1 יָדַעְתִּי / יָדַעְתָּqere; Verb - Qal Perfect - first person common singular kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 140:13/12 יג ידעת (יָדַעְתִּי)--כִּי-יַעֲשֶׂה יְהוָה, דִּין עָנִי: מִשְׁפַּט, אֶבְיֹנִים. 13 I know that the LORD will maintain the cause of the poor, and the right of the needy.

30110 יָדַעְתָּ 1 מַה־יָּדַעְתָּ Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 15:9 ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we know not? What understandest thou, which is not in us?

30111 יָדַעְתְּ 1 יָדַעְתָּהkethib; Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע

3045 Job 38:12 יב הֲמִיָּמֶיךָ, צִוִּיתָ בֹּקֶר; ידעתה שחר (יִדַּעְתָּ הַשַּׁחַר) מְקֹמוֹ. 12 Hast thou commanded the morning since thy days began, and caused the dayspring to know its place;

30112 יִדְעֵת 1 Verb - Qal Perfect - first person common singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 4:6 ו בֵּלְטְשַׁאצַּר, רַב חַרְטֻמַיָּא־־דִּי אֲנָה יִדְעֵת דִּי רוּחַ אֱלָהִין קַדִּישִׁין בָּךְ, וְכָל־רָז לָא־אָנֵס לָךְ; חֶזְוֵי חֶלְמִי דִי־חֲזֵית וּפִשְׁרֵהּ, אֱמַר. 6 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret causeth thee trouble, tell me the visions of my dream that I have seen, and the interpretation thereof.

30114 יְדַעְתְּ 1 Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know יְדַע 3046 Dan. 5:22 כב ואנתה (וְאַנְתְּ) בְּרֵהּ בֵּלְשַׁאצַּר, לָא הַשְׁפֵּלְתְּ לִבְבָךְ: כָּל־קֳבֵל, דִּי כָּל־דְּנָה יְדַעְתְּ. 22 And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewest all this;

30115 יָדַעְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 2 Sam. 2:26 כו וַיִּקְרָא אַבְנֵר אֶל־יוֹאָב, וַיֹּאמֶר הֲלָנֶצַח תֹּאכַל חֶרֶב־־הֲלוֹא יָדַעְתָּה, כִּי־מָרָה תִהְיֶה בָּאַחֲרוֹנָה; וְעַד־מָתַי לֹא־תֹאמַר לָעָם, לָשׁוּב מֵאַחֲרֵי אֲחֵיהֶם. 26 Then Abner called to Joab, and said: 'Shall the sword devour for ever? knowest thou not that it will be bitterness in the end? how long shall it be then, ere thou bid the people return from following their brethren?'

30116 יִדַּעְתָּה 1 Verb - Piel Perfect - second person masculine singular paragogic heh kethib 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Job 38:12 (cf2 Sam. 2:26), יב הֲמִיָּמֶיךָ, צִוִּיתָ בֹּקֶר; ידעתה שחר (יִדַּעְתָּ הַשַּׁחַר) מְקֹמוֹ. 12 Hast thou commanded the morning since thy days began, and caused the dayspring to know its place;

30117 יְדַעְתּוֹ 1 Verb - Qal Perfect - second person masculine singular | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 22:2 ב וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ, וְלֹא יְדַעְתּוֹ--וַאֲסַפְתּוֹ, אֶל־תּוֹךְ בֵּיתֶךָ, וְהָיָה עִמְּךָ עַד דְּרֹשׁ אָחִיךָ אֹתוֹ, וַהֲשֵׁבֹתוֹ לוֹ. 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him.

30120 יְדַעְתִּיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 11:5 ה וַתִּפֹּל עָלַי, רוּחַ יְהוָה, וַיֹּאמֶר אֵלַי אֱמֹר כֹּה־אָמַר יְהוָה, כֵּן אֲמַרְתֶּם בֵּית יִשְׂרָאֵל; וּמַעֲלוֹת רוּחֲכֶם, אֲנִי יְדַעְתִּיהָ. 5 And the spirit of the LORD fell upon me, and He said unto me: 'Speak: Thus saith the LORD: Thus have ye said, O house of Israel; for I know the things that come into your mind.

30121 יְדַעְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 18:19 יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט--לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו. 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'

30123 יְדַעְתִּים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Prov. 30:18 יח שְׁלֹשָׁה הֵמָּה, נִפְלְאוּ מִמֶּנִּי; וארבע (וְאַרְבָּעָה), לֹא יְדַעְתִּים. 18 There are three things which are too wonderful for me, yea, four which I know not:

30124 יְדַעְתִּין 1 Verb - Qal Perfect - first person common singular | third person feminine plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Isa. 48:7 ז עַתָּה נִבְרְאוּ וְלֹא מֵאָז, וְלִפְנֵי־יוֹם וְלֹא שְׁמַעְתָּם־־פֶּן־תֹּאמַר, הִנֵּה יְדַעְתִּין. 7 They are created now, and not from of old, and before this day thou heardest them not; lest thou shouldest say: 'Behold, I knew them.'

30127 יְדַעְתֶּן 1 Verb - Qal Perfect - second person feminine singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Gen. 31:6 ו וְאַתֵּנָה, יְדַעְתֶּן: כִּי, בְּכָל־כֹּחִי, עָבַדְתִּי, אֶת־אֲבִיכֶן. 6 And ye know that with all my power I have served your father.

30155 יְהִב 1 Verb - Niphal Perfect - third person masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Dan. 7:22 כב עַד דִּי־אֲתָה, עַתִּיק יוֹמַיָּא, וְדִינָא יְהִב, לְקַדִּישֵׁי עֶלְיוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסִנוּ קַדִּישִׁין. 22 until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the kingdom.

30159 יְהַבְתְּ 1 Verb - Qal Perfect - second person masculine singular 1) to give, provide; 1a) (P'al); 1a1) to give; 1a2) to place, lay (foundations); 1b) (Hithp'al); 1b1) to be given; 1b2) to be paid יְהַב 3052 Dan. 2:23 כג לָךְ אֱלָהּ אֲבָהָתִי, מְהוֹדֵא וּמְשַׁבַּח אֲנָה, דִּי חָכְמְתָא וּגְבוּרְתָא, יְהַבְתְּ לִי; וּכְעַן הוֹדַעְתַּנִי דִּי־בְעֵינָא מִנָּךְ, דִּי־מִלַּת מַלְכָּא הוֹדַעְתֶּנָא. 23 I thank Thee, and praise Thee, O Thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of Thee; for Thou hast made known unto us the king's matter.

30289 יוּלָּד 1 Verb - Qal Passive Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Job 5:7 ז כִּי-אָדָם, לְעָמָל יוּלָּד; וּבְנֵי-רֶשֶׁף, יַגְבִּיהוּ עוּף. 7 But man is born unto trouble, as the sparks fly upward.

30290 יוּלַּד 1 Verb - Qal Passive Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jdg. 18:29 כט וַיִּקְרְאוּ שֵׁם־הָעִיר, דָּן, בְּשֵׁם דָּן אֲבִיהֶם, אֲשֶׁר יוּלַּד לְיִשְׂרָאֵל; וְאוּלָם לַיִשׁ שֵׁם־הָעִיר, לָרִאשֹׁנָה.
29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel; howbeit the name of the city was Laish at the first.

30341 יוֹדַעְתִּי 1 Verb - Piel Perfect - first person common singular 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g)

(Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 21:3 ג וַיֹּאמֶר דָּוִד לַאֲחִימֶלֶךְ הַכֹּהֵן, הַמֶּלֶךְ צִוַּנִי דָבָר, וַיֹּאמֶר אֵלַי אִישׁ אַל־יֵדַע מְאוּמָה אֶת־הַדָּבָר אֲשֶׁר־אָנֹכִי שֹׁלֵחֲךָ, וַאֲשֶׁר צִוִּיתִךָ; וְאֶת־הַנְּעָרִים יוֹדַעְתִּי, אֶל־מְקוֹם פְּלֹנִי אַלְמוֹנִי. 3 And David said unto Ahimelech the priest: 'The king hath commanded me a business, and hath said unto me: Let no man know any thing of the business whereabout I send thee, and what I have commanded thee; and the young men have I appointed to such and such a place.

30631 יִחַלְנוּ 1 Verb - Piel Perfect - first person common plural 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Psalm 33:22 כב יְהִי-חַסְדְּךָ יְהוָה עָלֵינוּ: כַּאֲשֶׁר, יִחַלְנוּ לָךְ. 22 Let Thy mercy, O LORD, be upon us, according as we have waited for Thee. {P}

30645 יִחַלְתָּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Psalm 119:49 מט זְכֹר-דָּבָר, לְעַבְדֶּךָ-- עַל, אֲשֶׁר יִחַלְתָּנִי. 49 ZAIN. Remember the word unto Thy servant, because Thou hast made me to hope.

30659 יֶחֱמַתְנִי 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to be hot, conceive; 1a) (Qal); 1a1) to be hot, become hot; 1a2) to mate (of animals); 1a3) to be or become hot (fig. of anger); 1b) (Piel); 1b1) to conceive (sexually); 1b2) to be in heat (of animals) יָחַם 3179 Psalm 51:7 ז הֵן-בְּעָווֹן חוֹלָלְתִּי; וּבְחֵטְא, יֶחֱמַתְנִי אִמִּי. 7 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

30929 יְכֵלְתְּ 1 Verb - Qal Perfect - second person masculine singular 1) to be able; 1a) (P'al); 1a1) to be able; 1a2) to prevail יְכֵל 3202 Dan. 2:47 מז עָנֵה מַלְכָּא לְדָנִיֵּאל וְאָמַר, מִן־קְשֹׁט דִּי אֱלָהֲכוֹן הוּא אֱלָהּ אֱלָהִין וּמָרֵא מַלְכִין--וְגָלֵה רָזִין: דִּי יְכֵלְתָּ, לְמִגְלֵא רָזָא דְנָה. 47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.'

30932 יָכֹלְתִּי 1 וּמַה־יָּכֹלְתִּי Verb - Qal Perfect - first person common singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Jdg. 8:3 ג בְּיֶדְכֶם נָתַן אֱלֹהִים אֶת־שָׂרֵי מִדְיָן, אֶת־עֹרֵב וְאֶת־זְאֵב, וּמַה־יָּכֹלְתִּי, עֲשׂוֹת כָּכֶם; אָז, רָפְתָה רוּחָם מֵעָלָיו, בְּדַבְּרוֹ, הַדָּבָר הַזֶּה. 3 God hath delivered into your hand the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison with you?' Then their anger was abated toward him, when he had said that.

30933 יְכָלְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to prevail, overcome, endure, have power, be able; 1a) (Qal); 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach; 1a2) to prevail, prevail over or against, overcome, be victor; 1a3) to have ability, have strength יָכֹל 3201 Psalm 13:5 ה פֶּן-יֹאמַר אֹיְבִי יְכָלְתִּיו; צָרַי יָגִילוּ, כִּי אֶמּוֹט. 5 Lest mine enemy say: 'I have prevailed against him'; lest mine adversaries rejoice when I am moved.

31003 יָלָד 1 Verb - Qal Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 17:11 יא קֹרֵא דָגַר וְלֹא יָלָד, עֹשֶׂה עֹשֶׁר וְלֹא בְמִשְׁפָּט; בַּחֲצִי יָמָו יַעַזְבֶנּוּ, וּבְאַחֲרִיתוֹ יִהְיֶה נָבָל. 11 As the partridge that broodeth over young which she hath not brought forth, so is he that getteth riches, and not by right; in the midst of his days he shall leave them, and at his end he shall be a fool.

31009 יֻלְּדָה 1 Verb - Qal Passive Perfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Gen. 24:15 טו וַיְהִי־הוּא, טֶרֶם כִּלָּה לְדַבֵּר, וְהִנֵּה רִבְקָה יֹצֵאת אֲשֶׁר יֻלְּדָה לִבְתוּאֵל בֶּן־מִלְכָּה, אֵשֶׁת נָחוֹר אֲחִי אַבְרָהָם; וְכַדָּהּ, עַל־שִׁכְמָהּ. 15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

31012 יֻלָּדוּ 1 Verb - Qal Passive Perfect - third person common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Psalm 90:2 ב בְּטֶרֶם, הָרִים יֻלָּדוּ-- וַתְּחוֹלֵל אֶרֶץ וְתֵבֵל; וּמֵעוֹלָם עַד-עוֹלָם, אַתָּה אֵל. 2 Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, {N} even from everlasting to everlasting, Thou art God.

31019 יְלָדוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Job 38:29, 41 כט מִבֶּטֶן מִי, יָצָא הַקָּרַח; וּכְפֹר שָׁמַיִם, מִי יְלָדוֹ. 29 Out of whose womb came the ice? And the hoar-frost of heaven, who hath gendered it?

31028 יְלָדְךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Prov. 23:22 כב שְׁמַע לְאָבִיךָ, זֶה יְלָדֶךָ; וְאַל-תָּבוּז, כִּי-זָקְנָה אִמֶּךָ. 22 Hearken unto thy father that begot thee, and despise not thy mother when she is old.

31029 יְלָדְךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Deuteronomy 32:18 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

31030 יָלַדְנוּ 1 Verb - Qal Perfect - first person common plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Isa. 26:18 יח הָרִינוּ חַלְנוּ, כְּמוֹ יָלַדְנוּ רוּחַ; יְשׁוּעֹת בַּל-נַעֲשֶׂה אֶרֶץ, וּבַל-יִפְּלוּ יֹשְׁבֵי תֵבֵל. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the land; neither are the inhabitants of the world come to life.

31031 יָלַדְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 1 Sam. 4:20 כ וּכְעֵת מוּתָהּ, וַתְּדַבֵּרְנָה הַנִּצָּבוֹת עָלֶיהָ, אַל-תִּירְאִי, כִּי בֵן יָלָדְתְּ; וְלֹא עָנְתָה, וְלֹא-שָׁתָה לִבָּהּ. 20 And about the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither did she regard it.

31034 יְלָדַתּוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Ruth 4:15 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ, וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ, אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

31035 יֻלַּדְתִּי 1 Verb - Qal Passive Perfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 20:14 יד אָרוּר הַיּוֹם, אֲשֶׁר יֻלַּדְתִּי בּוֹ: יוֹם אֲשֶׁר־יְלָדַתְנִי אִמִּי, אַל־יְהִי בָרוּךְ. 14 Cursed be the day wherein I was born; the day wherein my mother bore me, let it not be blessed.

31036 יָלָדְתִּי 1 Verb - Qal Perfect - first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 1 Kings 3:21 כא וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.'

31038 יְלִדְתִּיהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Num. 11:12 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

31040 יְלִדְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Psalm 2:7 ז אֲסַפְּרָה, אֶל-חֹק: יְהוָה, אָמַר אֵלַי בְּנִי אַתָּה--אֲנִי, הַיּוֹם יְלִדְתִּיךָ. 7 I will tell of the decree: the LORD said unto me: 'Thou art My son, this day have I begotten thee.

31042 יֻלַּדְתֶּם 1 לֹא־יֻלַּדְתֶּם Verb - Qal Passive Perfect - second person masculine plural 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 22:26 כו וְהֵטַלְתִּי אֹתְךָ, וְאֶת־אִמְּךָ אֲשֶׁר יְלָדַתְךָ, עַל הָאָרֶץ אַחֶרֶת, אֲשֶׁר לֹא־יֻלַּדְתֶּם שָׁם; וְשָׁם, תָּמוּתוּ. 26 And I will cast thee out, and thy mother that bore thee, into another country, where ye were not born; and there shall ye die.

31043 יְלִדְתָּנוּ 1 יְלִדְתִּנִיkethib; Verb - Qal Perfect - second person feminine singular suffix first person common plural qere 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 2:27 כז אֹמְרִים לָעֵץ אָבִי אַתָּה, וְלָאֶבֶן אַתְּ ילדתני (יְלִדְתָּנוּ), כִּי־פָנוּ אֵלַי עֹרֶף, וְלֹא פָנִים; וּבְעֵת רָעָתָם יֹאמְרוּ, קוּמָה וְהוֹשִׁיעֵנוּ. 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.'

31044 יְלָדַתְנִי 1 אֲשֶׁר־יְלָדַתְנִי Verb - Qal Perfect - third person feminine singular | first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth (pedigree) יָלַד 3205 Jer. 20:14 יד אָרוּר הַיּוֹם, אֲשֶׁר יֻלַּדְתִּי בּוֹ: יוֹם אֲשֶׁר־יְלָדַתְנִי אִמִּי, אַל־יְהִי בָרוּךְ. 14 Cursed be the day wherein I was born; the day wherein my mother bore me, let it not be blessed.

31046 יְלִדְתִּנִי 1 יְלִדְתָּנוּqere; Verb - Qal Perfect - second person feminine singular | first person common singular 1) to bear, bringforth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked

(behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. -of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declareone's birth
(pedigree) יָלַד 3205 Jer. 2:27 כז אֹמְרִים לָעֵץ אָבִי אַתָּה, וְלָאֶבֶן אַתְּ ילדתני (יְלִדְתָּנוּ),
כִּי־פָנוּ אֵלַי עֹרֶף, וְלֹא פָנִים; וּבְעֵת רָעָתָם יֹאמְרוּ, קוּמָה וְהוֹשִׁיעֵנוּ. 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.'

31398 יֻסָּד 1 Verb - Pual Perfect - third person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be
founded יָסַד 3245 Ezr. 3:6 ו מִיּוֹם אֶחָד, לַחֹדֶשׁ הַשְּׁבִיעִי, הֵחֵלּוּ, לְהַעֲלוֹת עֹלוֹת לַיהוָה;
וְהֵיכַל יְהוָה, לֹא יֻסָּד. 6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD; but the foundation of the temple of the LORD was not yet laid.

31403 יָסְדָה 1 Verb - Qal Perfect - third person feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be
founded יָסַד 3245 Isa. 48:13 יג אַף־יָדִי יָסְדָה אֶרֶץ, וִימִינִי טִפְּחָה שָׁמָיִם; קֹרֵא אֲנִי אֲלֵיהֶם,
יַעַמְדוּ יַחְדָּו. 13 Yea, My hand hath laid the foundation of the earth, and My right hand hath spread out the heavens; when I call unto them, they stand up together.

31404 יִסְּדָהּ 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be
founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 1 Kings 16:34 לד בְּיָמָיו בָּנָה
חִיאֵל, בֵּית הָאֱלִי־־אֶת־יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב (וּבִשְׂגוּב) צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר
יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן־נוּן. {ס} 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S}

31406 יִסְּדוּ 1 Verb - Piel Perfect - third person common plural 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be
founded יָסַד 3245 Zech. 4:9 ט יְדֵי זְרֻבָּבֶל, יִסְּדוּ הַבַּיִת הַזֶּה־־וְיָדָיו תְּבַצַּעְנָה; וְיָדַעְתָּ, כִּי־
יְהוָה צְבָאוֹת שְׁלָחַנִי אֲלֵיכֶם. 9 'The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

31409 יִסַּדְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Psalm 8:3 ג מִפִּי עוֹלְלִים, וְיֹנְקִים-- יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger.

31410 יְסַדְתּוֹ 1 Verb - Qal Perfect - second person masculine singular | third person masculine singular 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Hab. 1:12 יב הֲלוֹא אַתָּה מִקֶּדֶם, יְהוָה אֱלֹהַי קְדֹשִׁי--לֹא נָמוּת; יְהוָה לְמִשְׁפָּט שַׂמְתּוֹ, וְצוּר לְהוֹכִיחַ יְסַדְתּוֹ. 12 Art not Thou from everlasting, O LORD my God, my Holy One? we shall not die. O LORD, Thou hast ordained them for judgment, and Thou, O Rock, hast established them for correction.

31463 יָסַף 1 Verb - Qal Perfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Deut. 5:22 כב כִּי מִי כָל־בָּשָׂר אֲשֶׁר שָׁמַע קוֹל אֱלֹהִים חַיִּים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ, כָּמֹנוּ־־וַיֶּחִי. 22 For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

31469 יָסְפָה 1 וְלֹא־יָסְפָה Verb - Qal Perfect - third person feminine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Gen. 8:12 יב וַיִּיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיְשַׁלַּח, אֶת־הַיּוֹנָה, וְלֹא־יָסְפָה שׁוּב־אֵלָיו, עוֹד. 12 And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

31471 יָסָפוּ 1 Verb - Qal Perfect - third person common plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Num. 11:25 כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן-הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל-שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ. 25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

31478 יָסַפְנוּ 1 כִּי־יָסַפְנוּ Verb - Qal Perfect - first person common plural 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 1 Sam. 12:19 יט וַיֹּאמְרוּ כָל־הָעָם אֶל־שְׁמוּאֵל, הִתְפַּלֵּל בְּעַד־עֲבָדֶיךָ אֶל־יְהוָה אֱלֹהֶיךָ־־וְאַל־נָמוּת: כִּי־יָסַפְנוּ עַל־כָּל־חַטֹּאתֵינוּ רָעָה, לִשְׁאֹל לָנוּ מֶלֶךְ.

19 And all the people said unto Samuel: 'Pray for thy servants unto the LORD thy God, that we die not; for we have added unto all our sins this evil, to ask us a king.'

31499 יִסְּרוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Psalm 16:7 ז אֲבָרֵךְ--אֶת-יְהוָה, אֲשֶׁר יְעָצָנִי; אַף-לֵילוֹת, יִסְּרוּנִי כִלְיוֹתָי. 7 I will bless the LORD, who hath given me counsel; yea, in the night seasons my reins instruct me.

31501 יִסְּרַנִּי 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Psalm 118:18 יח יַסֹּר יִסְּרַנִּי יָּהּ; וְלַמָּוֶת, לֹא נְתָנָנִי. 18 The LORD hath chastened me sore; but He hath not given me over unto death.

31503 יִסְּרַתּוּ 1 אֲשֶׁר־יִסְּרַתּוּ Verb - Piel Perfect - third person feminine singular | third person masculine singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Prov. 31:1 א דִּבְרֵי, לְמוּאֵל מֶלֶךְ-- מַשָּׂא, אֲשֶׁר-יִסְּרַתּוּ אִמּוֹ. 1 The words of king Lemuel; the burden wherewith his mother corrected him.

31504 יִסַּרְתִּי 1 Verb - Piel Perfect - first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Hos. 7:15 טו וַאֲנִי יִסַּרְתִּי, חִזַּקְתִּי זְרוֹעֹתָם; וְאֵלַי, יְחַשְּׁבוּ־רָע. 15 Though I have trained and strengthened their arms, yet do they devise evil against Me.

31505 יִסַּרְתַּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish ;1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline; 1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach יָסַר 3256 Jer. 31:18 יח כִּי־אַחֲרֵי שׁוּבִי, נִחַמְתִּי, וְאַחֲרֵי הִוָּדְעִי, סָפַקְתִּי עַל־יָרֵךְ; בֹּשְׁתִּי וְגַם־נִכְלַמְתִּי, כִּי נָשָׂאתִי חֶרְפַּת נְעוּרָי. 18 Surely after that I was turned, I repented, and after that I was instructed, I smote upon my thigh; I was ashamed, yea, even confounded, because I did bear the reproach of my youth.'

31540 יְעָדוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed

before, be fixed יָעַד 3259 2 Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר),
מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס} 5 So Amasa went to call the men of Judah together; but he
tarried longer than the set time which he had appointed him. {S}

31586 יְעָטָנִי 1 Verb - Qal Perfect - third person masculine singular | first person
common singular (Qal) to cover יָעַט 3271 Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי
בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I
will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me
with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom
putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

31660 יְעָצָהּ 1 Verb - Qal Perfect - third person masculine singular | third person
feminine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a)
(Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal)
to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire
יָעַץ 3289 Isa. 23:9 ט יְהוָה צְבָאוֹת, יְעָצָהּ--לְחַלֵּל גְּאוֹן כָּל־צְבִי, לְהָקֵל כָּל־נִכְבַּדֵּי־אָרֶץ. 9
The LORD of hosts hath devised it, to pollute the pride of all glory, to bring into contempt all
the honourable of the earth.

31662 יָעֲצוּ 1 Verb - Qal Perfect - third person common plural 1) to advise, consult,
give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel,
consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel,
deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Psalm 62:5 ה אַךְ
מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה. 5 They only devise to
thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they
curse inwardly. Selah

31665 יְעָצָנִי 1 Verb - Qal Perfect - third person masculine singular | first person
common singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a)
(Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal)
to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire
יָעַץ 3289 Psalm 16:7 ז אֲבָרֵךְ--אֶת-יְהוָה, אֲשֶׁר יְעָצָנִי; אַף-לֵילוֹת, יִסְּרוּנִי כִלְיוֹתָי. 7 I will
bless the LORD, who hath given me counsel; yea, in the night seasons my reins instruct me.

31669 יָעַצְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to advise,
consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give
counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange
counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Habakkuk
2:10 י יָעַצְתָּ בֹּשֶׁת, לְבֵיתֶךָ; קְצוֹת־עַמִּים רַבִּים, וְחוֹטֵא נַפְשֶׁךָ. 10 Thou hast devised shame to
thy house, by cutting off many peoples, and hast forfeited thy life.

31670 יָעַצְתָּ 1 מַה־יָּעַצְתָּ Verb - Qal Perfect - second person masculine singular 1) to
advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel,
give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange
counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Job 26:3 ג
מַה-יָּעַצְתָּ, לְלֹא חָכְמָה; וְתֻשִׁיָּה, לָרֹב הוֹדָעְתָּ. 3 How hast thou counselled him that hath no
wisdom, and plentifully declared sound knowledge!

31761 יְפְיָפִיתָ 1 Verb - Piel Perfect - second person masculine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 Psalm 45:2/3 ג יָפְיָפִיתָ, מִבְּנֵי אָדָם-- הוּצַק חֵן, בְּשְׂפְתוֹתֶיךָ; עַל-כֵּן בֵּרַכְךָ אֱלֹהִים לְעוֹלָם. 3 Thou art fairer than the children of men; grace is poured upon thy lips; {N} therefore God hath blessed thee for ever.

31764 יָפִית 1 מַה־יָּפִית Verb - Qal Perfect - second person feminine singular 1) to be bright, be beautiful, be handsome, be fair; 1a) (Qal) to be beautiful; 1b) (Piel) to beautify; 1c) (Pual) to be beautiful; 1d) (Hithpael) to beautify oneself יָפָה 3302 song of Songs Cant. 7:7 ז מַה־יָּפִית, וּמַה־נָּעַמְתְּ־־אַהֲבָה, בַּתַּעֲנוּגִים. 7 How fair and how pleasant art thou, O love, for delights!

31857 יָצָאָה 1 Verb - Qal Perfect - third person feminine singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Isa. 28:29 כט גַּם־זֹאת, מֵעִם יְהוָה צְבָאוֹת יָצָאָה: הִפְלִא עֵצָה, הִגְדִּיל תּוּשִׁיָּה. {פ} 29 This also cometh forth from the LORD of hosts: Wonderful is His counsel, and great His wisdom. {P}

31867 יָצָאנוּ 1 Verb - Qal Perfect - first person common plural 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 11:20 כ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי-מְאַסְתֶּם אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו לֵאמֹר, לָמָּה זֶּה יָּצָאנוּ מִמִּצְרָיִם. 20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

31868 יְצָאֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 10:20 כ אָהֳלִי שֻׁדָּד, וְכָל־מֵיתָרַי נִתָּקוּ; בָּנַי יְצָאֻנִי, וְאֵינָם־־אֵין־נֹטֶה עוֹד אָהֳלִי, וּמֵקִים יְרִיעוֹתָי. 20 My tent is spoiled, and all my cords are broken; my children are gone forth of me, and they are not; there is none to stretch forth my tent any more, and to set up my curtains.

31958 יָצַר 1 Verb - Qal Perfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of

Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Gen. 2:8 ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן--מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a garden eastward, in Eden; and there He put the man whom He had formed.

31965 יְצָרָהּ 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 45:18 יח כִּי כֹה אָמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הָאֱלֹהִים, יֹצֵר הָאָרֶץ וְעֹשָׂהּ הוּא כוֹנְנָהּ--לֹא־תֹהוּ בְרָאָהּ, לָשֶׁבֶת יְצָרָהּ; אֲנִי יְהוָה, וְאֵין עוֹד. 18 For thus saith the LORD that created the heavens, He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the LORD, and there is none else.

31967 יֻצָּרוּ 1 Verb - Pual Perfect - third person common plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Psalm 139:16 טז גָּלְמִי, רָאוּ עֵינֶיךָ, וְעַל-סִפְרְךָ, כֻּלָּם יִכָּתֵבוּ: יָמִים יֻצָּרוּ; ולא (וְלוֹ) אֶחָד בָּהֶם. 16 Thine eyes did see mine unformed substance, and in Thy book they were all written-- {N} even the days that were fashioned, when as yet there was none of them.

31968 יָצָרוּ 1 Verb - Qal Perfect - third person common plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Psalm 95:5 ה אֲשֶׁר-לוֹ הַיָּם, וְהוּא עָשָׂהוּ; וְיַבֶּשֶׁת, יָדָיו יָצָרוּ. 5 The sea is His, and He made it; and His hands formed the dry land.

31980 יָצַרְתָּ 1 זֶה־יָצַרְתָּ Verb - Qal Perfect - second person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Psalm 104:26 כו שָׁם, אֳנִיּוֹת יְהַלֵּכוּן; לִוְיָתָן, זֶה-יָצַרְתָּ לְשַׂחֶק-בּוֹ. 26 There go the ships; there is leviathan, whom Thou hast formed to sport therein.

31982 יְצַרְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 43:7 ז כֹּל הַנִּקְרָא בִשְׁמִי, וְלִכְבוֹדִי בְּרָאתִיו: יְצַרְתִּיו, אַף־עֲשִׂיתִיו. 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

31983 יְצַרְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 44:21 כא זְכָר־אֵלֶּה יַעֲקֹב, וְיִשְׂרָאֵל כִּי עַבְדִּי־אָתָּה; יְצַרְתִּיךָ עֶבֶד־לִי אַתָּה, יִשְׂרָאֵל לֹא תִנָּשֵׁנִי. 21 Remember these things, O Jacob, and Israel, for thou art My servant; I have formed thee, thou art Mine own servant; O Israel, thou shouldest not forget Me.

31984 יְצַרְתָּם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Psalm 74:17 יז אַתָּה הִצַּבְתָּ, כָּל-גְּבוּלוֹת אָרֶץ; קַיִץ וָחֹרֶף, אַתָּה יְצַרְתָּם. 17 Thou hast set all the borders of the earth; Thou hast made summer and winter.

31986 יָצָתִי 1 יָצָאתִיqere; Verb - Qal Perfect - first person common singular kethib 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth יָצָא 3318 Job 1:21 כא וַיֹּאמֶר עָרֹם יָצָתִי מִבֶּטֶן אִמִּי, וְעָרֹם אָשׁוּב שָׁמָּה־־יְהוָה נָתַן, וַיהוָה לָקָח; יְהִי שֵׁם יְהוָה, מְבֹרָךְ. 21 And he said; naked came I out of my mother's womb, and naked shall I return thither; the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

32137 יָקְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 1 Sam. 26:21 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד. 21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.'

32144 יָקְרוּ 1 מַה־יָּקְרוּ Verb - Qal Perfect - third person common plural 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 Psalm 139:17 יז וְלִי--מַה-יָּקְרוּ רֵעֶיךָ אֵל; מֶה עָצְמוּ, רָאשֵׁיהֶם. 17 How weighty also are Thy thoughts unto me, O God! How great is the sum of them!

32159 יָקַרְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 Isa. 43:4 ד מֵאֲשֶׁר יָקַרְתָּ בְעֵינַי נִכְבַּדְתָּ, וַאֲנִי אֲהַבְתִּיךָ; וְאֶתֵּן אָדָם תַּחְתֶּיךָ, וּלְאֻמִּים תַּחַת נַפְשֶׁךָ. 4 Since thou art precious in My sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life.

32162 יָקַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised; 1a) (Qal); 1a1) to be precious, be highly valued, be esteemed, be costly; 1a2) to be appraised; 1b) (Hiphil) to make something precious יָקַר 3365 Zech. 11:13 יג וַיֹּאמֶר יְהוָה אֵלַי, הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדֶר הַיְקָר, אֲשֶׁר יָקַרְתִּי מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית יְהוָה אֶל־הַיּוֹצֵר. 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

32165 יָקְשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped יָקֹשׁ 3369 Psalm 141:9 ט שָׁמְרֵנִי--מִידֵי פַח, יָקְשׁוּ לִי; וּמֹקְשׁוֹת, פֹּעֲלֵי אָוֶן. 9 Keep me from the snare which they have laid for me, and from the gins of the workers of iniquity.

32168 יָקֹשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped יָקֹשׁ 3369 Jeremiah 50:24 כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ־־כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

32177 יָרֵאָה 1 Verb - Qal Perfect - third person feminine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Gen. 18:15 טו וַתְּכַחֵשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי, כִּי יָרֵאָה; וַיֹּאמֶר לֹא, כִּי צָחָקְתְּ. 15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

32189 יְרֵאוּהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Job 37:24 כד לָכֵן, יְרֵאוּהוּ אֲנָשִׁים; לֹא-יִרְאֶה, כָּל-חַכְמֵי-לֵב. 24 Men do therefore fear Him; He regardeth not any that are wise of heart. {P}

32191 יְרֵאוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Psalm 119:63 סג חָבֵר אָנִי, לְכָל-אֲשֶׁר יְרֵאוּךָ; וּלְשֹׁמְרֵי, פִּקּוּדֶיךָ. 63 I am a companion of all them that fear Thee, and of them that observe Thy precepts.

32194 יְרֵאוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

32202 יָרֵאנוּ 1 Verb - Qal Perfect - first person common plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Hos. 10:3 ג כִּי עַתָּה יֹאמְרוּ, אֵין מֶלֶךְ לָנוּ: כִּי לֹא יָרֵאנוּ אֶת־יְהוָה, וְהַמֶּלֶךְ מַה־יַּעֲשֶׂה־לָּנוּ. 3 Surely now shall they say: 'We have no king; for we feared not the LORD; and the king, what can he do for us?'

32208 יָרֵאתָ 1 Verb - Qal Perfect - second person masculine singular 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 2 Sam. 1:14 יד וַיֹּאמֶר אֵלֶיהָ עֵלִי, עַד־־מָתַי תִּשְׁתַּכָּרִין; הָסִירִי אֶת־־יֵינֵךְ, מֵעָלָיִךְ. 14 And Eli said unto her: 'How long wilt thou be drunken? put away thy wine from thee.'

32215 יְרָאתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to fear, revere, be afraid; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) to make afraid, terrify; 2) (TWOT) to shoot, pour יָרֵא 3372 Jos. 4:24 כד לְמַעַן דַּעַת כָּל־עַמֵּי הָאָרֶץ, אֶת־יַד יְהוָה, כִּי חֲזָקָה, הִיא--לְמַעַן יְרָאתֶם אֶת־יְהוָה אֱלֹהֵיכֶם, כָּל-

{פ} .הַיָּמִים 24 that all the peoples of the earth may know the hand of the LORD, that it is
mighty; that ye may fear the LORD your God for ever.' {P}

32243 יָרַד 1 Verb - Qal Perfect - third person masculine singular 1) to go down,
descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink;
1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down;
1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal);
1c1) to be brought down; 1c2) to be taken down יָרַד 3381 2 Sam. 11:13 יג וַיִּקְרָא־לוֹ
דָוִד, וַיֹּאכַל לְפָנָיו וַיֵּשְׁתְּ־־וַיְשַׁכְּרֵהוּ; וַיֵּצֵא בָעֶרֶב, לִשְׁכַּב בְּמִשְׁכָּבוֹ עִם־עַבְדֵי אֲדֹנָיו, וְאֶל־בֵּיתוֹ, לֹא יָרָד.
13 And when David had called him, he did eat and drink before him; and he made him drunk;
and at even he went out to lie on his bed with the servants of his lord, but went not down to
his house.

32252 יָרְדָה 1 Verb - Qal Perfect - third person feminine singular 1) to go down,
descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink;
1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down;
1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal);
1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Isa. 38:8 ח הִנְנִי מֵשִׁיב אֶת־
צֵל הַמַּעֲלוֹת אֲשֶׁר יָרְדָה בְמַעֲלוֹת אָחָז בַּשֶּׁמֶשׁ, אֲחֹרַנִּית־־עֶשֶׂר מַעֲלוֹת; וַתָּשָׁב הַשֶּׁמֶשׁ עֶשֶׂר מַעֲלוֹת,
{ס} .בַּמַּעֲלוֹת אֲשֶׁר יָרָדָה 8 behold, I will cause the shadow of the dial, which is gone down
on the sun-dial of Ahaz, to return backward ten degrees.' So the sun returned ten degrees, by
which degrees it was gone down. {S}

32275 יָרַדְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to go
down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to
sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring
down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c)
(Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 1 Sam. 17:28
כח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ,
וְעַל־מִי נָטַשְׁתָּ מְעַט הַצֹּאן הָהֵנָּה בַּמִּדְבָּר־־אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ לְבָבֶךָ, כִּי לְמַעַן רְאוֹת
.הַמִּלְחָמָה יָרָדְתָּ 28 And Eliab his eldest brother heard when he spoke unto the men; and
Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with
whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the
naughtiness of thy heart; for thou art come down that thou mightest see the battle.'

32338 יָרַט 1 כִּי־יָרַט Verb - Qal Perfect - third person masculine singular 1) to
precipitate, be precipitate, push headlong, drive recklessly; 1a) (Qal) to precipitate, wring out,
be precipitate יָרַט 3399 Num. 22:32 לב וַיֹּאמֶר אֵלָיו, מַלְאַךְ יְהוָה, עַל-מָה הִכִּיתָ אֶת-
.אֲתֹנְךָ, זֶה שָׁלוֹשׁ רְגָלִים; הִנֵּה אָנֹכִי יָצָאתִי לְשָׂטָן, כִּי-יָרַט הַדֶּרֶךְ לְנֶגְדִּי 32 And the angel of the
LORD said unto him: 'Wherefore hast thou smitten thine ass these three times? behold, I am
come forth for an adversary, because thy way is contrary unto me;

32367 יָרִיתִי 1 Verb - Qal Perfect - first person common singular 1) to throw, shoot,
cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to
throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot;
1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain יָרָה

3384 Gen. 31:51 נא וַיֹּאמֶר לָבָן, לְיַעֲקֹב: הִנֵּה הַגַּל הַזֶּה, וְהִנֵּה הַמַּצֵּבָה, אֲשֶׁר יָרִיתִי, בֵּינִי וּבֵינֶךָ. 51 And Laban said to Jacob: 'Behold this heap, and behold the pillar, which I have set up betwixt me and thee.

32400 יָרְעָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to tremble, quiver יָרַע 3415 Isa. 15:4 ד וַתִּזְעַק חֶשְׁבּוֹן וְאֶלְעָלֵה, עַד־יַהַץ נִשְׁמַע קוֹלָם; עַל־כֵּן, חֲלֻצֵי מוֹאָב יָרִיעוּ־־נַפְשׁוֹ, יָרְעָה לוֹ. 4 And Heshbon crieth out, and Elealeh; their voice is heard even unto Jahaz; therefore the armed men of Moab cry aloud; his soul is faint within him.

32437 יָרַק 1 Verb - Qal Perfect - third person masculine singular (Qal) to spit יָרַק 3417 Num. 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

32450 יָרַשׁ 1 Verb - Qal Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Jer. 49:1 א לִבְנֵי עַמּוֹן, כֹּה אָמַר יְהוָה, הֲבָנִים אֵין לְיִשְׂרָאֵל, אִם־יוֹרֵשׁ אֵין לוֹ־־מַדּוּעַ, יָרַשׁ מַלְכָּם אֶת־גָּד, וְעַמּוֹ, בְּעָרָיו יָשָׁב. 1 Of the children of Ammon. Thus saith the LORD: Hath Israel no sons? Hath he no heir? Why then doth Malcam take possession of Gad, and his people dwell in the cities thereof?

32464 יָרַשְׁנוּ 1 Verb - Qal Perfect - first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 3:12 יב וְאֶת־הָאָרֶץ הַזֹּאת יָרַשְׁנוּ, בָּעֵת הַהִוא; מֵעֲרֹעֵר אֲשֶׁר־עַל־נַחַל אַרְנֹן, וַחֲצִי הַר־הַגִּלְעָד וְעָרָיו־־נָתַתִּי, לָראוּבֵנִי וְלַגָּדִי. 12 And this land we took in possession at that time; from Aroer, which is by the valley of Arnon, and half the hill-country of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites;

32467 יָרָשְׁתָּ 1 וְגַם־יָרָשְׁתָּ Verb - Qal Perfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; 1a) (Qal); 1a1) to take possession of; 1a2) to inherit; 1a3) to impoverish, come to poverty, be poor; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty; 1c) (Piel) to devour; 1d) (Hiphil); 1d1) to cause to possess or inherit; 1d2) to cause others to possess or inherit; 1d3) to impoverish; 1d4) to dispossess; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 1 Kings 21:19 יט וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, הֲרָצַחְתָּ, וְגַם־יָרָשְׁתָּ; וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בִּמְקוֹם אֲשֶׁר לָקְקוּ הַכְּלָבִים אֶת־דַּם נָבוֹת, יָלֹקּוּ הַכְּלָבִים אֶת־דָּמְךָ גַּם־אָתָּה. 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.'

32604 יָשְׁבוּ 1 Verb - Qal Perfect - third person common plural 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Ezek. 36:35 לה וְאָמְרוּ, הָאָרֶץ הַלֵּזוּ הַנְּשַׁמָּה, הָיְתָה, כְּגַן־עֵדֶן; וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת, בְּצוּרוֹת יָשָׁבוּ. 35 And they shall say: This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

32608 יֹשְׁבוּ 1 יֹשְׁבֵיqere; Verb - Qal Perfect - third person person common plural kethib 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 1 Chr. 2:55 נה וּמִשְׁפְּחוֹת סֹפְרִים ישבו (יֹשְׁבֵי) יַעְבֵּץ, תִּרְעָתִים שִׁמְעָתִים שׂוּכָתִים; הֵמָּה הַקִּינִים הַבָּאִים, מֵחַמַּת אֲבִי בֵית־רֵכָב. {ס} 55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab. {S}

32635 יָשַׁבְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to dwell, remain, sit, abide; 1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay; 1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell יָשַׁב 3427 Jer. 3:2 ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

32827 יָשַׁנְתִּי 1 Verb - Qal Perfect - first person common singular 1) to sleep, be asleep; 1a) (Qal) to sleep, go to sleep, be asleep; 1b) (Niphal); 1b1) to remain a long time, be stored up; 1b2) to be festering (of leprosy); 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Job 3:13 יג כִּי-עַתָּה, שָׁכַבְתִּי וְאֶשְׁקוֹט; יָשַׁנְתִּי, אָז יָנוּחַ לִי. 13 For now should I have lain still and been quiet; I should have slept; then had I been at rest--

32895 יָשְׁרוּ 1 Verb - Qal Perfect - third person common plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight; 1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b) (Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d) (Hiphil) to

make straight, look straight יָשַׁר 3474 1 Kings 9:12 יב וַיֵּצֵא חִירָם, מִצֹּר, לִרְאוֹת אֶת־
הֶעָרִים, אֲשֶׁר נָתַן־לוֹ שְׁלֹמֹה; וְלֹא יָשְׁרוּ, בְּעֵינָיו. 12 And Hiram came out from Tyre to see the
cities which Solomon had given him: and they pleased him not.

32910 יִשָּׁרְתִּי 1 Verb - Piel Perfect - first person common singular 1) to be right,
be straight, be level, be upright, be just, be lawful, be smooth; 1a) (Qal); 1a1) to go straight;
1a2) to be pleasing, be agreeable, be right (fig.); 1a3) to be straightforward, be upright; 1b)
(Piel); 1b1) to make right, make smooth, make straight; 1b2) to lead, direct, lead straight
along; 1b3) to esteem right, approve; 1c) (Pual) to be made level, be laid smoothly out; 1d)
(Hiphil) to make straight, look straight יָשַׁר 3474 Psalm 119:128 קכח עַל-כֵּן, כָּל-
פִּקּוּדֵי כֹל יִשָּׁרְתִּי; כָּל-אֹרַח שֶׁקֶר שָׂנֵאתִי. 128 Therefore I esteem all [Thy] precepts concerning
all things to be right; every false way I hate. {P}

33282 כָּבְדָה 1 Verb - Qal Perfect - third person feminine singular 1) to be heavy,
be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be
honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be
honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made
abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy,
make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made
honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull,
make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy,
make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Jdg.
20:34 לד וַיָּבֹאוּ מִנֶּגֶד לַגִּבְעָה עֲשֶׂרֶת אֲלָפִים אִישׁ בָּחוּר, מִכָּל־יִשְׂרָאֵל, וְהַמִּלְחָמָה, כָּבֵדָה; וְהֵם לֹא
יָדְעוּ, כִּי־נֹגַעַת עֲלֵיהֶם הָרָעָה. {פ} 34 And there came over against Gibeah ten thousand
chosen men out of all Israel, and the battle was sore; but they knew not that evil was close
upon them. {P}

33284 כָּבְדוּ 1 Verb - Qal Perfect - third person common plural 1) to be heavy, be
weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured;
1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b)
(Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get
oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make
insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be
honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make
unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make
oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Gen. 48:10 י
וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק לָהֶם. 10 Now the
eyes of Israel were dim for age, so that he could not see. And he brought them near unto him;
and he kissed them, and embraced them.

33286 כִּבְּדוּ 1 Verb - Piel Perfect - third person common plural 1) to be heavy, be
weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured;
1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b)
(Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get
oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make

insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be
honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make
unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make
oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 1 Sam. 6:6 ו
וְלָמָּה תְכַבְּדוּ אֶת־לְבַבְכֶם, כַּאֲשֶׁר כִּבְּדוּ מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם,
וַיְשַׁלְּחוּם וַיֵּלֵכוּ. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh
hardened their hearts? when He had wrought among them, did they not let the people go, and
they departed?

33288 כִּבְּדוּנִי 1 Verb - Piel Perfect - third person common plural | first person
common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable,
be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be
insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured,
enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel);
1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d)
(Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make
heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to
make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself
כָּבַד 3513 Isa. 29:13 יג וַיֹּאמֶר אֲדֹנָי, יַעַן כִּי נִגַּשׁ הָעָם הַזֶּה, בְּפִיו וּבִשְׂפָתָיו כִּבְּדוּנִי, וְלִבּוֹ רִחַק
מִמֶּנִּי--וַתְּהִי יִרְאָתָם אֹתִי, מִצְוַת אֲנָשִׁים מְלֻמָּדָה. 13 And the Lord said: Forasmuch as this people
draw near, and with their mouth and with their lips do honour Me, but have removed their
heart far from Me, and their fear of Me is a commandment of men learned by rote;

33298 כִבַּדְתָּנִי 1 Verb - Piel Perfect - second person masculine singular | first person
common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable,
be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be
insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured,
enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel);
1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d)
(Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make
heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to
make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself
כָּבַד 3513 Isa. 43:23 כג לֹא־הֵבֵיאתָ לִּי שֵׂה עֹלֹתֶיךָ, וּזְבָחֶיךָ לֹא כִבַּדְתָּנִי; לֹא הֶעֱבַדְתִּיךָ
בְּמִנְחָה, וְלֹא הוֹגַעְתִּיךָ בִּלְבוֹנָה. 23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a
meal-offering, nor wearied thee with frankincense.

33302 כָּבוּ 1 Verb - Qal Perfect - third person common plural 1) to quench, put
out, be put out, be quenched, be extinguished; 1a) (Qal) to be quenched, be extinguished; 1b)
(Piel) to quench, extinguish כָּבָה 3518 Isa. 43:17 יז הַמּוֹצִיא רֶכֶב־וָסוּס, חַיִל וְעִזּוּז; יַחְדָּו
יִשְׁכְּבוּ בַל־יָקוּמוּ, דָּעֲכוּ כַּפִּשְׁתָּה כָבוּ. 17 Who bringeth forth the chariot and horse, the army
and the power--they lie down together, they shall not rise, they are extinct, they are quenched
as a wick:

33340 כִּבֵּס 1 Verb - Piel Perfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 2 Sam. 19:25 כה וּמְפִבֹשֶׁת, בֶּן־שָׁאוּל, יָרַד, לִקְרַאת הַמֶּלֶךְ; וְלֹא־עָשָׂה רַגְלָיו וְלֹא־עָשָׂה שְׂפָמוֹ, וְאֶת־בְּגָדָיו לֹא כִבֵּס, לְמִן־הַיּוֹם לֶכֶת הַמֶּלֶךְ, עַד־הַיּוֹם אֲשֶׁר־בָּא בְשָׁלוֹם. 25 And Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace.

33341 כִּבֵּס 1 Verb - Piel Perfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller; 1a) (Qal) washer, fuller, treader (participle); 1b) (Piel) to wash (garments, person); 1c) (Pual) to be washed; 1d) (Hothpael) to be washed out כָּבַס 3526 Gen. 49:11 יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

33378 כִּבֵּשׁ 1 Verb - Piel Perfect - third person masculine singular 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 2 Sam. 8:11 יא גַּם־אֹתָם, הִקְדִּישׁ הַמֶּלֶךְ דָּוִד לַיהוָה, עִם־הַכֶּסֶף וְהַזָּהָב אֲשֶׁר הִקְדִּישׁ, מִכָּל־הַגּוֹיִם אֲשֶׁר כִּבֵּשׁ. 11 These also did king David dedicate unto the LORD, with the silver and gold that he dedicated of all the nations which he subdued:

33511 כִּהָה 1 Verb - Piel Perfect - third person masculine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 1 Sam. 3:13 יג וְהִגַּדְתִּי לוֹ, כִּי־שֹׁפֵט אֲנִי אֶת־בֵּיתוֹ עַד־עוֹלָם--בַּעֲוֹן אֲשֶׁר־יָדַע, כִּי־מְקַלְלִים לָהֶם בָּנָיו, וְלֹא כִהָה, בָּם. 13 For I have told him that I will judge his house for ever, for the iniquity, in that he knew that his sons did bring a curse upon themselves, and he rebuked them not.

33538 כִּהֵן 1 Verb - Piel Perfect - third person masculine singular 1) to act as a priest, minister in a priest's office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest כָּהַן 3547 1 Chr. 5:36 לו וְיוֹחָנָן, הוֹלִיד אֶת־עֲזַרְיָה; הוּא, אֲשֶׁר כִּהֵן, בַּבַּיִת, אֲשֶׁר־בָּנָה שְׁלֹמֹה בִּירוּשָׁלִָם. 36 and Johanan begot Azariah--he it is that executed the priest's office in the house that Solomon built in Jerusalem--

33576 כָּהֲתָה 1 לֹא־כָהֲתָה Verb - Qal Perfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail; 1a) (Qal) to grow dim, grow faint; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Deut. 34:7 ז וּמֹשֶׁה, בֶּן־מֵאָה וְעֶשְׂרִים שָׁנָה--בְּמֹתוֹ; לֹא־כָהֲתָה עֵינוֹ, וְלֹא־נָס לֵחֹה. 7 And Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

33604 כּוֹנְנָה 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Isa. 45:18 יח כִּי כֹה אָמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הָאֱלֹהִים, יֹצֵר הָאָרֶץ וְעֹשָׂהּ הוּא כוֹנְנָהּ--לֹא־תֹהוּ בְרָאָהּ, לָשֶׁבֶת יְצָרָהּ; אֲנִי יְהוָה, וְאֵין עוֹד. 18 For thus saith the LORD that created the heavens, He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the LORD, and there is none else.

33612 כּוֹנַנְתָּה 1 Verb - Piel Perfect - second person masculine singular | third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 68:10 י גֶּשֶׁם נְדָבוֹת, תָּנִיף אֱלֹהִים; נַחֲלָתְךָ וְנִלְאָה, אַתָּה כוֹנַנְתָּהּ. 10 A bounteous rain didst Thou pour down, O God; when Thine inheritance was weary, Thou didst confirm it.

33613 כּוֹנָנְתָּה 1 Verb - Piel Perfect - second person masculine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Psalm 8:4 ד כִּי-אֶרְאֶה שָׁמֶיךָ, מַעֲשֵׂה אֶצְבְּעֹתֶיךָ-- יָרֵחַ וְכוֹכָבִים, אֲשֶׁר כּוֹנָנְתָּה. 4 When I behold Thy heavens, the work of Thy fingers, {N} the moon and the stars, which Thou hast established;

33627 כִּזֵּב 1 Verb - Piel Perfect - third person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Mic. 2:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ, לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people.

33658 כִּחֵד 1 Verb - Piel Perfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 1 Sam. 3:18 יח וַיַּגֶּד־לוֹ שְׁמוּאֵל אֶת־כָּל־הַדְּבָרִים, וְלֹא כִחֵד מִמֶּנּוּ; וַיֹּאמַר--יְהוָה הוּא, הַטּוֹב בְּעֵינָו יַעֲשֶׂה. {פ} 18 And Samuel told him all the words, and hid nothing from him. And he said: 'It is the LORD; let Him do what seemeth Him good.' {P}

33660 כִחֲדוּ 1 Verb - Piel Perfect - third person common plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Job 15:18 יח אֲשֶׁר־חֲכָמִים יַגִּידוּ; וְלֹא כִחֲדוּ, מֵאֲבוֹתָם. 18 Which wise men have told from their fathers, and have not hid it;

33661 כִחֵדוּ 1 Verb - Piel Perfect - third person common plural 1) to hide, conceal, cut off, cut down, make desolate, kick; 1a) (Niphal); 1a1) to be hidden; 1a2) to be effaced, be destroyed, be cut off; 1b) (Piel) to cover, hide; 1c) (Hiphil); 1c1) to hide; 1c2) to efface, annihilate כָּחַד 3582 Isa. 3:9 ט הַכָּרַת פְּנֵיהֶם עָנְתָה בָּם, וְחַטָּאתָם כִּסְדֹם הִגִּידוּ לֹא כִחֵדוּ; אוֹי לְנַפְשָׁם, כִּי־גָמְלוּ לָהֶם רָעָה. 9 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have wrought evil unto themselves.

33707 כָּחַלְתְּ 1 Verb - Qal Perfect - second person feminine singular (Qal) to paint (eyes), adorn with paint כָּחַל 3583 Ezek. 23:40 מ וְאַף, כִּי תִשְׁלַחְנָה לַאֲנָשִׁים, בָּאִים, מִמֶּרְחָק--אֲשֶׁר מַלְאָךְ שָׁלוּחַ אֲלֵיהֶם, וְהִנֵּה־בָאוּ, לַאֲשֶׁר רָחַצְתְּ כָּחַלְתְּ עֵינַיִךְ, וְעָדִית עֶדִי. 40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments;

33734 כָּחַשׁ 1 Verb - Qal Perfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Psalm 109:24 כד בִּרְכַּי, כָּשְׁלוּ מִצּוֹם; וּבְשָׂרִי, כָּחַשׁ מִשָּׁמֶן. 24 My knees totter through fasting; and my flesh is lean, and hath no fatness.

33742 כִחַשְׁתִּי 1 כִּי־כִחַשְׁתִּי Verb - Piel Perfect - first person common singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Job 31:28 כח גַּם-הוּא, עָוֺן פְּלִילִי: כִּי-כִחַשְׁתִּי לָאֵל מִמָּעַל. 28 This also were an iniquity to be punished by the judges; for I should have lied to God that is above.

33894 כָּלְאָה 1 Verb - Qal Perfect - third person feminine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Hag. 1:10 י עַל־כֵּן עֲלֵיכֶם, כָּלְאוּ שָׁמַיִם מִטָּל; וְהָאָרֶץ, כָּלְאָה יְבוּלָהּ. 10 Therefore over you the heaven hath kept back, so that there is no dew, and the earth hath kept back her produce.

33895 כָּלְאוּ 1 Verb - Qal Perfect - third person common plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Hag. 1:10 י עַל־כֵּן עֲלֵיכֶם, כָּלְאוּ שָׁמַיִם מִטָּל; וְהָאָרֶץ, כָּלְאָה יְבוּלָהּ. 10 Therefore over you the heaven hath kept back, so that there is no dew, and the earth hath kept back her produce.

33897 כְּלָאוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Jer. 32:3 ג אֲשֶׁר כְּלָאוֹ, צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר: מַדּוּעַ אַתָּה נִבָּא לֵאמֹר, כֹּה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶת־הָעִיר הַזֹּאת בְּיַד מֶלֶךְ־בָּבֶל, וּלְכָדָהּ. 3 For Zedekiah king of Judah had shut him up, saying: 'Wherefore dost thou prophesy, and say: Thus saith the LORD: Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

33902 כָּלִאתִי 1 Verb - Qal Perfect - first person common singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 Psalm 119:101 קא מִכָּל-אֹרַח רָע, כָּלִאתִי רַגְלָי-- לְמַעַן, אֶשְׁמֹר דְּבָרֶךָ. 101 I have refrained my feet from every evil way, in order that I might observe Thy word.

33932 כִּלָּה 1 Verb - Piel Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Chr. 27:24 כד יוֹאָב בֶּן־צְרוּיָה הֵחֵל לִמְנוֹת, וְלֹא כִלָּה, וַיְהִי בָזֹאת קֶצֶף, עַל־יִשְׂרָאֵל; וְלֹא עָלָה הַמִּסְפָּר, בְּמִסְפַּר דִּבְרֵי־הַיָּמִים לַמֶּלֶךְ דָּוִיד. {ס} 24 Joab the son of Zeruiah began to number, but finished not; and there came wrath for this upon Israel; neither was the number put into the account in the chronicles of king David.

33941 כֻּלּוּ־ 1 Verb - Pual Perfect - third person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Psalm 72:20 כ כָּלּוּ תְפִלּוֹת-- דָּוִד, בֶּן-יִשָׁי. 20 The prayers of David the son of Jesse are ended. {P}

33950 כִלּוּם 1 לֹא־כִלּוּם Verb - Piel Perfect - third person common plural | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 2 Chr. 8:8 ח וְשַׁחֲרַיִם, הוֹלִיד בִּשְׂדֵה מוֹאָב, מִן־שִׁלְחוֹ, אֹתָם־־ חוּשִׁים וְאֶת־בַּעֲרָא, נָשָׁיו. 8 And Shaharaim begot children in the field of Moab, after he had sent them away, to wit, Hushim and Baara his wives;

33951 כִלּוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Psalm 119:87 פז כִּמְעַט, כִּלּוּנִי בָאָרֶץ; וַאֲנִי, לֹא-עָזַבְתִּי פִקֻּדֶיךָ. 87 They had almost consumed me upon earth; but as for me, I forsook not Thy precepts.

33996 כָלִינוּ 1 כִּי־כָלִינוּ Verb - Qal Perfect - first person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615

Psalm 90:7 ז כִּי-כָלִינוּ בְאַפֶּךָ; וּבַחֲמָתְךָ נִבְהָלְנוּ. 7 For we are consumed in Thine anger,
and by Thy wrath are we hurried away.
33997 כִּלִּינוּ 1 Verb - Piel Perfect - first person common plural 1) to accomplish,
cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an
end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed,
be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad
sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to
an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2)
to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5)
to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an
end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy,
exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Psalm 90:9
ט כִּי כָל-יָמֵינוּ, פָּנוּ בְעֶבְרָתֶךָ; כִּלִּינוּ שָׁנֵינוּ כְמוֹ-הֶגֶה. 9 For all our days are passed away in Thy
wrath; we bring our years to an end as a tale that is told.
33998 כָּלִיתִי 1 Verb - Qal Perfect - first person common singular 1) to accomplish,
cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an
end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed,
be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad
sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to
an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2)
to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5)
to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an
end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy,
exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Psalm
39:10/11 יא הָסֵר מֵעָלַי נִגְעֶךָ; מִתִּגְרַת יָדְךָ, אֲנִי כָלִיתִי. 11 Remove Thy stroke from off me; I
am consumed by the blow of Thy hand.
33999 כִּלִּיתִי 1 וְלֹא־כִלִּיתִי Verb - Piel Perfect - first person common singular 1) to
accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be
ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2)
to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be
plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7)
to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end,
finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an
end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought);
1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to
destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Num.
25:11 יא פִּינְחָס בֶּן-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, הֵשִׁיב אֶת-חֲמָתִי מֵעַל בְּנֵי-יִשְׂרָאֵל, בְּקַנְאוֹ אֶת-קִנְאָתִי,
בְּתוֹכָם; וְלֹא-כִלִּיתִי אֶת-בְּנֵי-יִשְׂרָאֵל, בְּקִנְאָתִי. 11 'Phinehas, the son of Eleazar, the son of Aaron
the priest, hath turned My wrath away from the children of Israel, in that he was very jealous
for My sake among them, so that I consumed not the children of Israel in My jealousy.

34000 כִלֵּיתִי 1 Verb - Piel Perfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Isa. 49:4 ד

4 וַאֲנִי אָמַרְתִּי לְרִיק יָגַעְתִּי, לְתֹהוּ וְהֶבֶל כֹּחִי כִלֵּיתִי; אָכֵן מִשְׁפָּטִי אֶת־יְהוָה, וּפְעֻלָּתִי אֶת־אֱלֹהָי. {ס}

But I said: 'I have laboured in vain, I have spent my strength for nought and vanity; yet surely my right is with the LORD, and my recompense with my God.' {S}

34003 כִּלִּיתִים 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezek. 22:31

לא וָאֶשְׁפֹּךְ עֲלֵיהֶם זַעְמִי, בְּאֵשׁ עֶבְרָתִי כִּלִּיתִים; דַּרְכָּם בְּרֹאשָׁם נָתַתִּי, נְאֻם אֲדֹנָי יְהוִה. {פ}

31 Therefore have I poured out Mine indignation upon them; I have consumed them with the fire of My wrath; their own way have I brought upon their heads, saith the Lord GOD.' {P}

34004 כִּלִּיתֶם 1 Verb - Piel Perfect - second person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 5:14

יד וַיֻּכּוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נֹגְשֵׂי פַרְעֹה לֵאמֹר: מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן, כִּתְמוֹל שִׁלְשֹׁם--גַּם־תְּמוֹל, גַּם־הַיּוֹם.

14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?'

34005 כִּלִּיתָם 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Jer. 5:3 ג יְהוָה, עֵינֶיךָ הֲלוֹא לֶאֱמוּנָה--הִכִּיתָה אֹתָם וְלֹא־חָלוּ, כִּלִּיתָם מֵאֲנוּ קַחַת מוּסָר; חִזְּקוּ פְנֵיהֶם מִסֶּלַע, מֵאֲנוּ לָשׁוּב. 3 O LORD, are not Thine eyes upon truth? Thou hast stricken them, but they were not affected; Thou hast consumed them, but they have refused to receive correction; they have made their faces harder than a rock; they have refused to return.

34006 כִּלִּיתֶם 1 כָּלָה Verb - Piel perfect second person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 5:14 יד וַיֻּכּוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נֹגְשֵׂי פַרְעֹה לֵאמֹר: מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן, כִּתְמוֹל שִׁלְשֹׁם--גַּם־תְּמוֹל, גַּם־הַיּוֹם. 14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?'

34008 כִּלְכַּל 1 וְהוּא־כִלְכַּל Verb - Piel Perfect - third person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 2 Sam. 19:33 לג וּבַרְזִלַּי זָקֵן מְאֹד, בֶּן־שְׁמֹנִים שָׁנָה; וְהוּא־כִלְכַּל אֶת־הַמֶּלֶךְ בְּשִׁיבָתוֹ בְמַחֲנַיִם, כִּי־אִישׁ גָּדוֹל הוּא מְאֹד. 33 Now Barzillai was a very aged man, even fourscore years old; and he had provided the king with sustenance while he lay at Mahanaim; for he was a very great man.

34009 כִּלְכַּלְתָּם 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to seize, contain, measure ;1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure כּוּל 3557 Neh. 9:21

כא וְאַרְבָּעִים שָׁנָה כִּלְכַּלְתָּם בַּמִּדְבָּר, לֹא חָסֵרוּ; שַׂלְמֹתֵיהֶם לֹא בָלוּ, וְרַגְלֵיהֶם לֹא בָצֵקוּ. 21 Yea, forty years didst Thou sustain them in the wilderness, and they lacked nothing; their clothes waxed not old, and their feet swelled not.

34017 כִּלָּם 1 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed
כָּלָה 3615 Lam. 2:22 כב תִּקְרָא כְיוֹם מוֹעֵד מְגוּרַי מִסָּבִיב, וְלֹא הָיָה בְּיוֹם אַף־יְהוָה פָּלִיט
וְשָׂרִיד: אֲשֶׁר־טִפַּחְתִּי וְרִבִּיתִי, אֹיְבִי כִלָּם. {פ} 22 Thou hast called, as in the day of a solemn assembly, my terrors on every side, and there was none in the day of the LORD'S anger that escaped or remained; those that I have dandled and brought up hath mine enemy consumed.' {P}

34035 כִּלָּנוּ 1 Verb - Piel Perfect - third person masculine singular | first person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed
כָּלָה 3615 2 Sam. 21:5 ה וַיֹּאמְרוּ, אֶל־הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר כִּלָּנוּ, וַאֲשֶׁר דִּמָּה־לָנוּ; נִשְׁמַדְנוּ,
מֵהִתְיַצֵּב בְּכָל־גְּבֻל יִשְׂרָאֵל. 5 And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining in any of the borders of Israel,

34044 כָּלְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; 1a) (Qal); 1a1) to be complete, be at an end; 1a2) to be completed, be finished; 1a3) to be accomplished, be fulfilled; 1a4) to be determined, be plotted (bad sense); 1a5) to be spent, be used up; 1a6) to waste away, be exhausted, fail; 1a7) to come to an end, vanish, perish, be destroyed; 1b) (Piel); 1b1) to complete, bring to an end, finish; 1b2) to complete (a period of time); 1b3) to finish (doing a thing); 1b4) to make an end, end; 1b5) to accomplish, fulfil, bring to pass; 1b6) to accomplish, determine (in thought); 1b7) to put an end to, cause to cease; 1b8) to cause to fail, exhaust, use up, spend; 1b9) to destroy, exterminate; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 1 Kings 17:16 טז כַּד הַקֶּמַח לֹא כָלָתָה, וְצַפַּחַת הַשֶּׁמֶן לֹא חָסֵר--כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד אֵלִיָּהוּ. {פ} 16 The jar of meal was not spent, neither did the cruse of oil fail, according to the word of the LORD, which He spoke by Elijah. {P}

34058 כְּלִתִנִי 1 Verb - Qal Perfect - second person feminine singular | first person common singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid; 1a) (Qal); 1a1) to shut up; 1a2) to restrain; 1a3) to withhold; 1b) (Niphal) to be restrained; 1c) (Piel) to finish כָּלָא 3607 1 Sam. 25:33 לג וּבָרוּךְ טַעְמֵךְ, וּבְרוּכָה אָתְּ: אֲשֶׁר כְּלִתִנִי הַיּוֹם הַזֶּה, מִבּוֹא בְדָמִים, וְהֹשֵׁעַ יָדִי, לִי. 33 and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for myself with mine own hand.

34079 כָּמַהּ 1 Verb - Qal Perfect - third person masculine singular (Qal) to long for, faint, faint with longing כָּמַהּ 3642 Psalm 63:2 ב אֱלֹהִים, אֵלִי אַתָּה-- אֲשַׁחֲרֶךָּ: צָמְאָה לְךָ, נַפְשִׁי-- כָּמַהּ לְךָ בְשָׂרִי; בְּאֶרֶץ-צִיָּה וְעָיֵף בְּלִי-מָיִם. 2 O God, Thou art my God, earnestly will I seek Thee; {N} my soul thirsteth for Thee, my flesh longeth for Thee, {N} in a dry and weary land, where no water is.

34290 כָּנַסְתִּי 1 Verb - Qal Perfect - first person common singular 1) to gather, collect, wrap; 1a) (Qal) to gather; 1b) (Piel) to gather; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Eccl. 2:8 ח כָּנַסְתִּי לִי גַּם־כֶּסֶף וְזָהָב, וּסְגֻלַּת מְלָכִים וְהַמְּדִינוֹת; עָשִׂיתִי לִי שָׁרִים וְשָׁרוֹת, וְתַעֲנֻגוֹת בְּנֵי הָאָדָם־־שִׁדָּה וְשִׁדּוֹת. 8 I gathered me also silver and gold, and treasure such as kings and the provinces have as their own; I got me men-singers and women-singers, and the delights of the sons of men, women very many.

34360 כִּסָּהוּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Num. 17:7 ז וַיְהִי, בְּהִקָּהֵל הָעֵדָה עַל-מֹשֶׁה וְעַל-אַהֲרֹן, וַיִּפְנוּ אֶל-אֹהֶל מוֹעֵד, וְהִנֵּה כִסָּהוּ הֶעָנָן; וַיֵּרָא, כְּבוֹד יְהוָה. 7 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting; and, behold, the cloud covered it, and the glory of the LORD appeared.

34389 כִּסִּיתָ 1 Verb - Piel Perfect - second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 85:3 א לַמְנַצֵּחַ לִבְנֵי-קֹרַח מִזְמוֹר. 1 For the Leader. A Psalm of the sons of Korah.

34390 כִּסִּיתוֹ 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 104:6 ו תְּהוֹם, כַּלְּבוּשׁ כִּסִּיתוֹ; עַל-הָרִים, יַעַמְדוּ מָיִם. 6 Thou didst cover it with the deep as with a vesture; the waters stood above the mountains.

34392 כִּסִּיתִי 1 אִם־כִּסִּיתִי Verb - Piel Perfect - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Job 31:33 לג אִם-כִּסִּיתִי כְאָדָם פְּשָׁעָי-- לִטְמוֹן בְּחֻבִּי עֲוֺנִי. 33 If after the manner of men I covered my transgressions, by hiding mine iniquity in my bosom--

34393 כִּסִּיתִיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Isa. 51:16 טז וָאָשִׂם דְּבָרַי בְּפִיךָ, וּבְצֵל יָדִי כִּסִּיתִיךָ; לִנְטֹעַ שָׁמַיִם וְלִיסֹד אָרֶץ, וְלֵאמֹר לְצִיּוֹן עַמִּי־אָתָּה. {ס} 16 And I have put My words in thy mouth, and have covered thee in the shadow of My hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion: 'Thou art My people.' {S}

34409 כִּסָּמוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exod. 15:10 י נָשַׁפְתָּ {ר} בְרוּחֲךָ, כִּסָּמוֹ יָם; {ס} צָלְלוּ, כַּעוֹפֶרֶת, בְּמַיִם, {ר} אַדִּירִים. {ס} 10 Thou didst blow with Thy wind, the sea covered them; they sank as lead in the mighty waters.

34434 כִּסִּתִי 1 Verb - Piel Perfect - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 143:9 ט הַצִּילֵנִי מֵאֹיְבַי יְהוָה-- אֵלֶיךָ כִסִּתִי. 9 Deliver me from mine enemies, O LORD; with Thee have I hidden myself.

34435 כִּסֵּתִי 1 Verb - Piel Perfect - first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

34436 כִּסָּתְנִי 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Psalm 44:16 טז כָּל-הַיּוֹם, כְּלִמָּתִי נֶגְדִּי; וּבֹשֶׁת פָּנַי כִּסָּתְנִי. 16 All the day is my confusion before me, and the shame of my face hath covered me,

34503 כִּעֲסוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath; 1a) (Qal); 1a1) to be vexed, be indignant; 1a2) to be angry; 1b) (Piel) to provoke to anger; 1c) (Hiphil); 1c1) to vex; 1c2) to vex, provoke to anger כָּעַס 3707 Deuteronomy 32:21 כא הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

34597 כָּפְנָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to hunger, be hungry, hungrily desire; 2) (CLBL) to twist, bend כָּפַן 3719 Ezek. 17:7 ז וַיְהִי נֶשֶׁר־אֶחָד גָּדוֹל, גְּדוֹל כְּנָפַיִם וְרַב־נוֹצָה; וְהִנֵּה הַגֶּפֶן הַזֹּאת כָּפְנָה שָׁרָשֶׁיהָ עָלָיו, וְדָלִיּוֹתָיו שִׁלְחָה־לּוֹ, לְהַשְׁקוֹת אוֹתָהּ, מֵעֲרֻגוֹת מַטָּעָהּ. 7 There was also another great eagle with great wings and many feathers; and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

34604 כָּפַף 1 Verb - Qal Perfect - third person masculine singular 1) to bend, bend down, bow down, be bent, be bowed; 1a) (Qal) to bend down, bow down; 1b) (Niphal) to bow oneself down כָּפַף 3721 Psalm 57:7 ז רֶשֶׁת, הֵכִינוּ לִפְעָמַי-- כָּפַף נַפְשִׁי: כָּרוּ לְפָנַי שִׁיחָה; נָפְלוּ בְתוֹכָהּ סֶלָה. 7 They have prepared a net for my steps, my soul is bowed down; {N} they have digged a pit before me, they are fallen into the midst thereof themselves. Selah

34605 כֻּפַּר 1 Verb - Pual Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; 1a) (Qal) to coat or cover with pitch; 1b) (Piel); 1b1) to cover over, pacify, propitiate; 1b2) to cover over, atone for sin, make atonement for; 1b3) to cover over, atone for sin and persons by legal rites; 1c) (Pual); 1c1) to be covered over; 1c2) to make atonement for; 1d) (Hithpael) to be covered כָּפַר 3722 Exod. 29:33 לג וְאָכְלוּ אֹתָם אֲשֶׁר כֻּפַּר בָּהֶם, לְמַלֵּא אֶת־יָדָם לְקַדֵּשׁ אֹתָם; וְזָר לֹא־יֹאכַל, כִּי־קֹדֶשׁ הֵם. 33 And they shall eat those things wherewith atonement was made, to consecrate and to sanctify them; but a stranger shall not eat thereof, because they are holy.

34631 כְּפִתוּ 1 Verb - Niphal Perfect - third person masculine plural 1) to bind; 1a) (P'il) to be bound; 1b) (Pael) to bind כְּפַת 3729 Dan. 3:21 כא בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, כְּפִתוּ בְּסַרְבָּלֵיהוֹן פטישיהון (פַּטְּשֵׁיהוֹן), וְכַרְבְּלָתְהוֹן, וּלְבֻשֵׁיהוֹן; וּרְמִיו, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא.

21 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace.

34744 כָּרוּהָ 1 Verb - Qal Perfect - third person common plural | third person feminine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Num. 21:18 יח בְּאֵר חֲפָרוּהָ שָׂרִים, כָּרוּהָ נְדִיבֵי הָעָם, בִּמְחֹקֵק, בְּמִשְׁעֲנֹתָם; וּמִמִּדְבָּר, מַתָּנָה. 18 The well, which the princes digged, which the nobles of the people delved, with the sceptre, and with their staves. And from the wilderness to Mattanah;

34757 כָּרִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Psalm 40:6/7 ז זֶבַח וּמִנְחָה, לֹא-חָפַצְתָּ-- אָזְנַיִם, כָּרִיתָ לִּי; עוֹלָה וַחֲטָאָה, לֹא שָׁאָלְתָּ. 7 Sacrifice and meal-offering Thou hast no delight in; mine ears hast Thou opened; {N} burnt-offering and sin-offering hast Thou not required.

34760 כָּרִיתִי 1 Verb - Qal Perfect - first person common singular 1) to dig, excavate, dig through; 1a) (Qal) to dig; 1b) (Niphal) to be dug; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy כָּרָה 3738 Gen. 50:5 ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת--בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי--וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

34791 כָּרַע 1 Verb - Qal Perfect - third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow כָּרַע 3766 Isa. 10:4 ד בִּלְתִּי כָרַע תַּחַת אַסִּיר, וְתַחַת הֲרוּגִים יִפֹּלוּ; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. {פ} 4 They can do nought except crouch under the captives, and fall under the slain. For all this His anger is not turned away, but His hand is stretched out still. {P}

34819 כָּרַת 1 Verb - Qal Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jdg. 6:30 ל וַיֹּאמְרוּ אַנְשֵׁי הָעִיר, אֶל־יוֹאָשׁ, הוֹצֵא אֶת־בִּנְךָ, וְיָמֹת: כִּי נָתַץ אֶת־מִזְבַּח הַבַּעַל, וְכִי כָרַת הָאֲשֵׁרָה אֲשֶׁר־עָלָיו. 30 Then the men of the city said unto Joash: 'Bring out thy son, that he may die; because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.'

34820 כָּרַּת 1 לֹא־כָרַּת Verb - Qal Passive Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to

cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Ezek. 16:4 ד
וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ,
וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

34827 כֹּרָתָה 1 Verb - Qal Passive Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jdg. 6:28 כח וַיַּשְׁכִּימוּ
אַנְשֵׁי הָעִיר, בַּבֹּקֶר, וְהִנֵּה נֻתַּץ מִזְבַּח הַבַּעַל, וְהָאֲשֵׁרָה אֲשֶׁר־עָלָיו כֹּרָתָה; וְאֵת, הַפָּר הַשֵּׁנִי, הֹעֲלָה, עַל־
הַמִּזְבֵּחַ הַבָּנוּי. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

34830 כְּרָתוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772
Jer. 10:3 ג כִּי־חֻקּוֹת הָעַמִּים, הֶבֶל הוּא: כִּי־עֵץ מִיַּעַר כְּרָתוֹ, מַעֲשֵׂה יְדֵי־חָרָשׁ בַּמַּעֲצָד. 3 For the customs of the peoples are vanity; for it is but a tree which one cutteth out of the forest, the work of the hands of the workman with the axe.

34836 כָּרַתְנוּ 1 Verb - Qal Perfect - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Isa. 28:15 טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת־
מָוֶת, וְעִם־שְׁאוֹל, עָשִׂינוּ חֹזֶה; שִׁיט (שׁוֹט) שׁוֹטֵף כִּי־עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ
וּבַשֶּׁקֶר נִסְתָּרְנוּ. {פ} 15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P}

34860 כָּשִׂיתָ 1 Verb - Qal Perfect - second person masculine singular (Qal) to become sated, be gorged with food כָּשָׂה 3780 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

34874 כְּשֶׁבָּא 1 Prep-כ, Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Eccl. 5:14 יד כַּאֲשֶׁר יָצָא מִבֶּטֶן אִמּוֹ, עָרוֹם יָשׁוּב לָלֶכֶת כְּשֶׁבָּא; וּמְאוּמָה לֹא-יִשָּׂא בַעֲמָלוֹ, שֶׁיֹּלֵךְ בְּיָדוֹ. 14 As he came forth of his mother's womb, naked shall he go back as he came, and shall take nothing for his labour, which he may carry away in his hand.

34882 כְּשֶׁהָיָה 1 Prep-כ, Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Eccl. 12:7 ז וְיָשֹׁב הֶעָפָר עַל-הָאָרֶץ, כְּשֶׁהָיָה; וְהָרוּחַ תָּשׁוּב, אֶל-הָאֱלֹהִים אֲשֶׁר נְתָנָהּ. 7 And the dust returneth to the earth as it was, and the spirit returneth unto God who gave it.

34909 כָּשְׁלוּ 1 Verb - Qal Perfect - third person common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Psalm 27:2 ב בִּקְרֹב עָלַי, מְרֵעִים-- לֶאֱכֹל אֶת-בְּשָׂרִי: צָרַי וְאֹיְבַי לִי; הֵמָּה כָשְׁלוּ וְנָפָלוּ. 2 When evil-doers came upon me to eat up my flesh, {N} even mine adversaries and my foes, they stumbled and fell.

34916 כָּשַׁלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

34919 כָשַׁלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to stumble, stagger, totter; 1a) (Qal); 1a1) to stumble; 1a2) to totter; 1b) (Niphal); 1b1) to stumble; 1b2) to be tottering, be feeble; 1c) (Hiphil); 1c1) to cause to stumble, bring injury or ruin to, overthrow; 1c2) to make feeble, make weak; 1d) (Hophal) to be made to stumble; 1e) (Piel) bereave כָּשַׁל 3782 Hos. 14:2 ב שׁוּבָה, יִשְׂרָאֵל, עַד, יְהוָה אֱלֹהֶיךָ: כִּי כָשַׁלְתָּ, בַּעֲוֺנֶךָ. 2 Return, O Israel, unto the LORD thy God; for thou hast stumbled in thine iniquity.

34963 כְּתַב 1 Verb - Qal Perfect - third person masculine singular 1) to write; 1a) (P'al) to write, to be written כְּתַב 3790 Dan. 7:1 א בִּשְׁנַת חֲדָה, לְבֵלְאשַׁצַּר מֶלֶךְ בָּבֶל, דָּנִיֵּאל חֵלֶם חֲזָה, וְחֶזְוֵי רֵאשֵׁהּ עַל־מִשְׁכְּבֵהּ; בֵּאדַיִן חֶלְמָא כְתַב, רֵאשׁ מִלִּין אֲמַר. 1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed; then he wrote the dream and told the sum of the matters.

34965 כְּתַב 1 Verb - Qal Perfect - third person masculine singular 1) to write; 1a) (P'al) to write, to be written כְּתַב 3790 Dan. 6:26 כו בֵּאדַיִן דָּרְיָוֶשׁ מַלְכָּא, כְּתַב לְכָל־עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא דִּי־דארין (דָיְרִין) בְּכָל־אַרְעָא--שְׁלָמְכוֹן יִשְׂגֵּא. 26 Then king Darius wrote unto all the peoples, nations, and languages, that dwell in all the earth: 'Peace be multiplied unto you.

34973 כָּתְבוּ 1 Verb - Qal Perfect - third person common plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Ezr. 4:6 ו וּבְמַלְכוּת, אֲחַשְׁוֵרוֹשׁ, בִּתְחִלַּת, מַלְכוּתוֹ--כָּתְבוּ שִׂטְנָה, עַל־יֹשְׁבֵי יְהוּדָה וִירוּשָׁלָםִ. {ס} 6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem. {S}

34974 כִּתֵּבוּ 1 Verb - Piel Perfect - third person common plural 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Isa. 10:1 א הוֹי הַחֹקְקִים, חִקְקֵי־אָוֶן; וּמְכַתְּבִים עָמָל, כִּתֵּבוּ. 1 Woe unto them that decree unrighteous decrees, and to the writers that write iniquity;

34976 כְּתַבוּ 1 Verb - Qal Perfect - third person masculine plural 1) to write; 1a) (P'al) to write, to be written כְּתַב 3790 Ezr. 4:8 ח רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל־יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא. 8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort--

34985 כָּתָבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 32:32 לב וְעַתָּה, אִם־תִּשָּׂא חַטָּאתָם; וְאִם־אַיִן--מְחֵנִי נָא, מִסִּפְרְךָ אֲשֶׁר כָּתָבְתָּ. 32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.'

34987 כָּתַבְתִּי 1 Verb - Qal Perfect - first person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Prov. 22:20 כ הֲלֹא כָתַבְתִּי לְךָ, שלשום (שָׁלִשִׁים) --בְּמֹעֵצוֹת וָדָעַת.
20 Have not I written unto thee excellent things of counsels and knowledge;

34988 כָּתַבְתִּי 1 Verb - Qal Perfect - first person common singular 1) to write, record, enrol; 1a) (Qal); 1a1) to write, inscribe, engrave, write in, write on; 1a2) to write down, describe in writing; 1a3) to register, enrol, record; 1a4) to decree; 1b) (Niphal); 1b1) to be written; 1b2) to be written down, be recorded, be enrolled; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 24:12 יב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲלֵה אֵלַי הָהָרָה--וֶהְיֵה־שָׁם; וְאֶתְּנָה לְךָ אֶת־לֻחֹת הָאֶבֶן, וְהַתּוֹרָה וְהַמִּצְוָה, אֲשֶׁר כָּתַבְתִּי, לְהוֹרֹתָם. 12 And the LORD said unto Moses: 'Come up to Me into the mount and be there; and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.'

35070 כִּתְּרוּ 1 Verb - Piel Perfect - third person common plural 1) to surround; 1a) (Piel) to surround; 1b) (Hiphil) to surround, encircle כָּתַר 3803 Judges 20:43 מג כִּתְּרוּ אֶת־בִּנְיָמִן הִרְדִיפֻהוּ, מְנוּחָה הִדְרִיכֻהוּ, עַד נֹכַח הַגִּבְעָה, מִמִּזְרַח־שָׁמֶשׁ. 43 They inclosed the Benjamites round about, and chased them, and overtook them at their resting-place, as far as over against Gibeah toward the sunrising.

35072 כִּתְּרוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to surround; 1a) (Piel) to surround; 1b) (Hiphil) to surround, encircle כָּתַר 3803 Psalm 22:12/13 יג סְבָבוּנִי, פָּרִים רַבִּים; אַבִּירֵי בָשָׁן כִּתְּרוּנִי. 13 Many bulls have encompassed me; strong bulls of Bashan have beset me round.

35077 כִּתַּת 1 Verb - Piel Perfect - third person masculine singular 1) to beat, crush by beating, crush to pieces, crush fine; 1a) (Qal); 1a1) to beat or crush fine; 1a2) to beat, hammer; 1b) (Piel); 1b1) to beat or crush fine; 1b2) to beat, hammer; 1c) (Pual) to be beaten; 1d) (Hiphil) to beat in pieces, shatter; 1e) (Hophal) to be beaten, be crushed כִּתַּת 3807 2 Chr. 34:7 ז וַיְנַתֵּץ אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסִלִים כִּתַּת לְהֵדַק, וְכָל־הַחַמָּנִים גִּדַּע, בְּכָל־אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלִָם. {פ} 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P}

35476 לִבַּבְתִּנִי 1 Verb - Piel Perfect - second person feminine singular | first person common singular 1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart, encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread לָבַב 3823 Song of Songs Cant. 4:9 ט לִבַּבְתִּנִי, אֲחֹתִי כַלָּה; לִבַּבְתִּנִי באחד (בְּאַחַת) מֵעֵינַיִךְ, בְּאַחַד עֲנָק מִצַּוְּרֹנָיִךְ. 9 Thou hast ravished my heart, my sister, my bride; thou hast ravished my heart with one of thine eyes, with one bead of thy necklace.

35477 לִבַּבְתִּנִי 1 Verb - Piel Perfect - second person feminine singular | first person common singular 1) to ravish, become intelligent, get a mind; 1a) (Niphal) to take heart, become enheartened, become intelligent; 1b) (Piel) to ravish the heart, encourage, make heart beat faster; 2) (Piel) to make cakes, bake cakes, cook bread לָבַב 3823 Song of Solomon 4:9 ט לִבַּבְתִּנִי, אֲחֹתִי כַלָּה; לִבַּבְתִּנִי באחד (בְּאַחַת) מֵעֵינַיִךְ, בְּאַחַד עֲנָק מִצַּוְּרֹנָיִךְ. 9 Thou hast ravished my heart, my sister, my bride; thou hast ravished my heart with one of thine eyes, with one bead of thy necklace.

35677 לָבְשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Psalm 65:14 יד לָבְשׁוּ כָרִים, הַצֹּאן-- וַעֲמָקִים יַעַטְפוּ-בָר; יִתְרוֹעֲעוּ, אַף-יָשִׁירוּ. 14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

35683 לָבָשְׁתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Psalm 104:1 א בָּרְכִי נַפְשִׁי, אֶת-יְהוָה: יְהוָה אֱלֹהַי, גָּדַלְתָּ מְּאֹד; הוֹד וְהָדָר לָבָשְׁתָּ. 1 Bless the LORD, O my soul. {N} O LORD my God, Thou art very great; Thou art clothed with glory and majesty.

35686 לָבַשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to dress, wear, clothe, put on clothing, be clothed; 1a) (Qal); 1a1) to put on clothes, be clothed, wear; 1a2) to put on, be clothed with (fig.); 1b) (Pual) to be fully clothed; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Job 29:14 יד צֶדֶק לָבַשְׁתִּי, וַיִּלְבָּשֵׁנִי; כִּמְעִיל וְצָנִיף, מִשְׁפָּטִי. 14 I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem.

36008 לִהֲטָה 1 Verb - Piel Perfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame; 1a) (Qal) blazing (participle); 1b)(Piel) to scorch, burn, blaze לָהַט 3857 Joel 1:19 יט אֵלֶיךָ יְהוָה, אֶקְרָא: כִּי אֵשׁ, אָכְלָה נְאוֹת מִדְבָּר, וְלֶהָבָה, לִהֲטָה כָּל־עֲצֵי הַשָּׂדֶה. 19 Unto Thee, O LORD, do I cry; for the fire hath devoured the pastures of the wilderness, and the flame hath set ablaze all the trees of the field.

36274 לָוִינוּ 1 Verb - Qal Perfect - first person common plural 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Neh. 5:4 ד וְיֵשׁ אֲשֶׁר אֹמְרִים, לָוִינוּ כֶסֶף לְמִדַּת הַמֶּלֶךְ, שְׂדֹתֵינוּ, וּכְרָמֵינוּ. 4 There were also that said: 'We have borrowed money for the king's tribute upon our fields and our vineyards.

36430 לִחֵכָה 1 Verb - Piel Perfect - third person feminine singular 1) to lick, lick up; 1a) (Qal) to lick up; 1b) (Piel) to lick up לָחַךְ 3897 1 Kings 18:38 לח וַתִּפֹּל אֵשׁ־יְהוָה, וַתֹּאכַל אֶת־הָעֹלָה וְאֶת־הָעֵצִים, וְאֶת־הָאֲבָנִים, וְאֶת־הֶעָפָר; וְאֶת־הַמַּיִם אֲשֶׁר־בַּתְּעָלָה, לִחֵכָה. 38 Then the fire of the LORD fell, and consumed the burnt-offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

36463 לָחֲמוּ 1 Verb - Qal Perfect - third person common plural 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 Prov. 4:17 יז כִּי לָחֲמוּ, לֶחֶם רֶשַׁע; וְיֵין חֲמָסִים יִשְׁתּוּ. 17 For they eat the bread of wickedness, and drink the wine of violence.

36519 לָחֲצוּ 1 Verb - Qal Perfect - third person common plural 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Jdg. 10:12 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם. 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

36791 לָכָד 1 אִם־לָכָד Verb - Qal Perfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Amos 3:4 ד הֲיִשְׁאַג אַרְיֵה בַּיַּעַר, וְטֶרֶף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ מִמְּעֹנָתוֹ, בִּלְתִּי אִם־לָכָד. 4 Will a lion roar in the forest, when he hath no prey? Will a young lion give forth his voice out of his den, if he have taken nothing?

36794 לָכָדְנוּ 1 Verb - Qal Perfect - first person common plural 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Deut. 2:35 לה רַק הַבְּהֵמָה, בָּזַזְנוּ לָנוּ, וּשְׁלַל הֶעָרִים, אֲשֶׁר לָכָדְנוּ. 35 only the cattle we took for a prey unto ourselves, with the spoil of the cities which we had taken.

36795 לָכַדְתִּי 1 Verb - Qal Perfect - first person common singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 2 Sam. 12:27 כז וַיִּשְׁלַח יוֹאָב מַלְאָכִים, אֶל־דָּוִד; וַיֹּאמֶר נִלְחַמְתִּי בְרַבָּה, גַּם־לָכַדְתִּי אֶת־עִיר הַמָּיִם. 27 And Joab sent messengers to David, and said: 'I have fought against Rabbah, yea, I have taken the city of waters.

37000 לֻמָּד 1 לֹא לֻמָּד Verb - Pual Perfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Jer. 31:18 יח כִּי־אַחֲרֵי שׁוּבִי, נִחַמְתִּי, וְאַחֲרֵי הִוָּדְעִי, סָפַקְתִּי עַל־יָרֵךְ; בֹּשְׁתִּי וְגַם־נִכְלַמְתִּי, כִּי נָשָׂאתִי חֶרְפַּת נְעוּרָי. 18 Surely after that I was turned, I repented, and after that I was instructed, I smote upon my thigh; I was ashamed, yea, even confounded, because I did bear the reproach of my youth.'

37001 לָמַד 1 Verb - Qal Perfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Isa. 26:10 י יֻחַן רָשָׁע בַּל־לָמַד צֶדֶק, בְּאֶרֶץ נְכֹחוֹת יְעַוֵּל; וּבַל־יִרְאֶה, גֵּאוּת יְהוָה. {פ} 10 Let favour be shown to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not behold the majesty of the LORD. {P}

37004 לִמַּד־ 1 לִמַּד־דַּעַת Verb - Piel Perfect - third person masculine singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Eccl. 12:9 ט וְיֹתֵר, שֶׁהָיָה קֹהֶלֶת חָכָם: עוֹד, לִמַּד־דַּעַת אֶת־הָעָם, וְאִזֵּן וְחִקֵּר, תִּקֵּן מְשָׁלִים הַרְבֵּה. 9 And besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs.

37008 לָמְדוּ 1 Verb - Qal Perfect - third person common plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד

3925 Isa. 26:9 ט נַפְשִׁי אִוִּיתִךָ בַּלַּיְלָה, אַף־רוּחִי בְקִרְבִּי אֲשַׁחֲרֶךָּ: כִּי כַּאֲשֶׁר מִשְׁפָּטֶיךָ, לָאָרֶץ-- צֶדֶק לָמְדוּ, יֹשְׁבֵי תֵבֵל. 9 With my soul have I desired Thee in the night; yea, with my spirit within me have I sought Thee earnestly; for when Thy judgments are in the earth, the inhabitants of the world learn righteousness.

37011 לִמְּדוּם 1 Verb - Piel Perfect - third person common plural | third person masculine plural 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Jer. 9:13 יג וַיֵּלְכוּ, אַחֲרֵי שְׁרִרוּת לִבָּם--וְאַחֲרֵי, הַבְּעָלִים, אֲשֶׁר לִמְּדוּם, אֲבוֹתָם. {פ} 13 But have walked after the stubbornness of their own heart, and after the Baalim, which their fathers taught them. {P}

37022 לָמַדְתִּי 1 וְלֹא־לָמַדְתִּי Verb - Qal Perfect - first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Prov. 30:3 ג וְלֹא-לָמַדְתִּי חָכְמָה; וְדַעַת קְדֹשִׁים אֵדָע. 3 And I have not learned wisdom, that I should have the knowledge of the Holy One.

37024 לִמַּדְתַּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to learn. teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained לָמַד 3925 Psalm 71:17 יז אֱלֹהִים, לִמַּדְתַּנִי מִנְּעוּרָי; וְעַד-הֵנָּה, אַגִּיד נִפְלְאוֹתֶיךָ. 17 O God, Thou hast taught me from my youth; and until now do I declare Thy wondrous works.

37434 לָן 1 Verb - Qal Perfect - third person masculine singular 1) to lodge, stop over, pass the night, abide; 1a) (Qal); 1a1) to lodge, pass the night; 1a2) to abide, remain (fig.); 1b) (Hiphil) to cause to rest or lodge; 1c) (Hithpalpel) to dwell, abide; 2) to grumble, complain, murmur; 2a) (Niphal) to grumble; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Gen. 32:22 כב וַתַּעֲבֹר הַמִּנְחָה, עַל־פָּנָיו; וְהוּא לָן בַּלַּיְלָה־הַהוּא, בַּמַּחֲנֶה. 22 So the present passed over before him; and he himself lodged that night in the camp.

37691 לָעוּ 1 Verb - Qal Perfect - third person common plural (Qal) to swallow, swallow down לָעַע 3886 Job 6:3 ג כִּי-עַתָּה--מֵחוֹל יַמִּים יִכְבָּד; עַל-כֵּן, דְּבָרַי לָעוּ. 3 For now it would be heavier than the sand of the seas; therefore are my words broken.

38145 לֻקֳחָה־ 1 לֻקֳחָה־זֹּאת Verb - Qal Passive Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 2:23 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

38149 לֻקְּחוּ 1 כִּי־לֻקְּחוּ Verb - Qal Passive Perfect - third person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jer. 48:46 מו אוֹי־לְךָ מוֹאָב, אָבַד עַם־כְּמוֹשׁ: כִּי־לֻקְּחוּ בָנֶיךָ בַּשֶּׁבִי, וּבְנֹתֶיךָ בַּשִּׁבְיָה. 46 Woe unto thee, O Moab! The people of Chemosh is undone; for thy sons are taken away captive, and thy daughters into captivity.

38156 לְקָחָם 1 לֹא־לְקָחָם; kethib אֶת־יְכוֹנְיָה; qere אֶת־יְכָנְיָה Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jer. 27:20 כ אֲשֶׁר לֹא־לְקָחָם, נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל, בַּגְלוֹתוֹ אֶת־יכוניה (יְכָנְיָה) בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה מִירוּשָׁלַםִ, בָּבֶלָה; וְאֵת כָּל־חֹרֵי יְהוּדָה, וִירוּשָׁלָםִ. 20 which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

38158 לְקָחַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 24:7 ז יְהוָה אֱלֹהֵי הַשָּׁמַיִם, אֲשֶׁר לְקָחַנִי מִבֵּית אָבִי וּמֵאֶרֶץ מוֹלַדְתִּי, וַאֲשֶׁר דִּבֶּר־לִי וַאֲשֶׁר נִשְׁבַּע־לִי לֵאמֹר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת־־הוּא, יִשְׁלַח מַלְאָכוֹ לְפָנֶיךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִשָּׁם. 7 The LORD, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give this land; He will send His angel before thee, and thou shalt take a wife for my son from thence.

38159 לֻקָּחְתָּ 1 Verb - Qal Passive Perfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 3:19 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

38165 לָקָחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Num. 23:20 כ הִנֵּה בָרֵךְ, לָקָחְתִּי; וּבֵרֵךְ, וְלֹא אֲשִׁיבֶנָּה. 20 Behold, I am bidden to bless; and when He hath blessed, I cannot call it back.

38167 לְקַחְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual);

1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Jdg. 17:2 ב וַיֹּאמֶר לְאִמּוֹ אֶלֶף וּמֵאָה הַכֶּסֶף אֲשֶׁר לֻקַּח־לָךְ, ואתי (וְאַתְּ) אָלִית וְגַם אָמַרְתְּ בְּאָזְנַי, הִנֵּה־הַכֶּסֶף אִתִּי, אֲנִי לְקַחְתִּיו; וַתֹּאמֶר אִמּוֹ, בָּרוּךְ בְּנִי לַיהוָה. 2 And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it.' And his mother said: 'Blessed be my son of the LORD.'

38171 לְקַחְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 14:11 יא וַיֹּאמְרוּ, אֶל־מֹשֶׁה, הֲמִבְּלִי אֵין־קְבָרִים בְּמִצְרַיִם, לְקַחְתָּנוּ לָמוּת בַּמִּדְבָּר: מַה־זֹּאת עָשִׂיתָ לָּנוּ, לְהוֹצִיאָנוּ מִמִּצְרָיִם. 11 And they said unto Moses: 'Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt?

38173 לָקָטוּ 1 Verb - Qal Perfect - third person common plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:18 יח וַיָּמֹדּוּ בָעֹמֶר--וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי־אָכְלוֹ, לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

38174 לָקְטוּ 1 Verb - Qal Perfect - third person common plural 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:22 כב וַיְהִי בַּיּוֹם הַשִּׁשִּׁי, לָקְטוּ לֶחֶם מִשְׁנֶה--שְׁנֵי הָעֹמֶר, לָאֶחָד; וַיָּבֹאוּ כָּל־נְשִׂיאֵי הָעֵדָה, וַיַּגִּידוּ לְמֹשֶׁה. 22 And it came to pass that on the sixth day they gathered twice as much bread, two omers for each one; and all the rulers of the congregation came and told Moses.

38179 לִקַּטְתְּ 1 Verb - Piel Perfect - second person feminine singular 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:19 יט וַתֹּאמֶר לָהּ חֲמוֹתָהּ אֵיפֹה לִקַּטְתְּ

הַיּוֹם, וְאָנָה עָשִׂית־־יְהִי מַכִּירֵךְ, בָּרוּךְ; וַתַּגֵּד לַחֲמוֹתָהּ, אֵת אֲשֶׁר־עָשְׂתָה עִמּוֹ, וַתֹּאמֶר שֵׁם הָאִישׁ אֲשֶׁר עָשִׂיתִי עִמּוֹ הַיּוֹם, בֹּעַז. 19 And her mother-in-law said unto her: 'Where hast thou gleaned to-day? and where wroughtest thou? blessed be he that did take knowledge of thee.' And she told her mother-in-law with whom she had wrought, and said: 'The man's name with whom I wrought to-day is Boaz.'

38211 לָקְקוּ 1 Verb - Qal Perfect - third person common plural 1) to lap, lick, lap up; 1a) (Qal) to lap, lap up; 1b) (Piel) to lap up לָקַק 3952 1 Kings 21:19 יט וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, הֲרָצַחְתָּ, וְגַם־יָרָשְׁתָּ; וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בִּמְקוֹם אֲשֶׁר לָקְקוּ הַכְּלָבִים אֶת־דַּם נָבוֹת, יָלֹקּוּ הַכְּלָבִים אֶת־דָּמְךָ גַּם־אָתָּה. 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.'

38943 מֵאַנְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) (Piel) to refuse מָאֵן 3985 Exod. 10:3 ג וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־פַּרְעֹה, וַיֹּאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים, עַד־מָתַי מֵאַנְתָּ לֵעָנֹת מִפָּנָי; שַׁלַּח עַמִּי, וְיַעַבְדֻנִי. 3 And Moses and Aaron went in unto Pharaoh, and said unto him: 'Thus saith the LORD, the God of the Hebrews: How long wilt thou refuse to humble thyself before Me? let My people go, that they may serve Me.

38944 מֵאַנְתְּ 1 Verb - Piel Perfect - second person feminine singular 1) (Piel) to refuse מָאֵן 3985 Jer. 3:3 ג וַיִּמָּנְעוּ רְבִבִים, וּמַלְקוֹשׁ לוֹא הָיָה; וּמֵצַח אִשָּׁה זוֹנָה הָיָה לָךְ, מֵאַנְתְּ הִכָּלֵם. 3 Therefore the showers have been withheld, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed.

38945 מֵאַנְתֶּם 1 Verb - Piel Perfect - second person masculine plural 1) (Piel) to refuse מָאֵן 3985 Exod. 16:28 כח וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה: עַד־אָנָה, מֵאַנְתֶּם, לִשְׁמֹר מִצְוֹתַי, וְתוֹרֹתָי. 28 And the LORD said unto Moses: 'How long refuse ye to keep My commandments and My laws?

38953 מְאָסָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Psalms 53:6 ו שָׁם, פָּחֲדוּ פַחַד־־לֹא־הָיָה־פָחַד: כִּי־אֱלֹהִים־־פִּזַּר, עַצְמוֹת חֹנָךְ; הֱבִשֹׁתָה, כִּי־אֱלֹהִים מְאָסָם. 6 There are they in great fear, where no fear was; {N} for God hath scattered the bones of him that encampeth against thee; Thou hast put them to shame, because God hath rejected them.

38961 מְאַסְתִּיהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 1 Sam. 16:7 ז וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, אַל־תַּבֵּט אֶל־מַרְאֵהוּ וְאֶל־גְּבֹהַּ קוֹמָתוֹ־־כִּי מְאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יִרְאֶה הָאָדָם־־כִּי הָאָדָם יִרְאֶה לַעֵינַיִם, וַיהוָה יִרְאֶה לַלֵּבָב. 7 But the LORD said unto Samuel: 'Look not on his countenance, or on the height of his stature; because I have rejected him; for it is not as man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart.'

38962 מְאַסְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 1 Sam. 16:1 א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אַתָּה מִתְאַבֵּל אֶל־שָׁאוּל, וַאֲנִי מְאַסְתִּיו, מִמְּלֹךְ עַל־יִשְׂרָאֵל; מַלֵּא קַרְנְךָ שֶׁמֶן, וְלֵךְ אֶשְׁלָחֲךָ אֶל־יִשַׁי בֵּית־הַלַּחְמִי--כִּי־רָאִיתִי בְּבָנָיו לִי, מֶלֶךְ. 1 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.'

38963 מְאַסְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Isa. 41:9 ט אֲשֶׁר הֶחֱזַקְתִּיךָ מִקְצוֹת הָאָרֶץ, וּמֵאֲצִילֶיהָ קְרָאתִיךָ; וָאֹמַר לְךָ עַבְדִּי־אַתָּה, בְּחַרְתִּיךָ וְלֹא מְאַסְתִּיךָ. 9 Thou whom I have taken hold of from the ends of the earth, and called thee from the uttermost parts thereof, and said unto thee: 'Thou art My servant, I have chosen thee and not cast thee away';

38964 מְאַסְתִּים 1 וְלֹא־גְעַלְתִּים Verb - Qal Perfect - first person common singular | third person masculine plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Lev. 26:44 מד וְאַף-גַּם-זֹאת בִּהְיוֹתָם בְּאֶרֶץ אֹיְבֵיהֶם, לֹא-מְאַסְתִּים וְלֹא-גְעַלְתִּים לְכַלֹּתָם--לְהָפֵר בְּרִיתִי, אִתָּם: כִּי אֲנִי יְהוָה, אֱלֹהֵיהֶם. 44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God.

38966 מְאַסְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to reject, despise, refuse; 1a) (Qal); 1a1) to reject, refuse; 1a2) to despise; 1b) (Niphal) to be rejected; 2) (Niphal) to flow, run מָאַס 3988 Lam. 5:22 כב כִּי אִם־מָאֹס מְאַסְתָּנוּ, קָצַפְתָּ עָלֵינוּ עַד־מְאֹד. {ש} 22 Thou canst not have utterly rejected us, and be exceeding wroth against us! {P}

39292 מִגֵּן 1 אֲשֶׁר־מִגֵּן Verb - Piel Perfect - third person masculine singular 1) (Piel) to deliver up, give, deliver מָגַן 4042 Gen. 14:20 כ וּבָרוּךְ אֵל עֶלְיוֹן, אֲשֶׁר־מִגֵּן צָרֶיךָ בְּיָדֶךָ; וַיִּתֶּן־לוֹ מַעֲשֵׂר, מִכֹּל. 20 and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he gave him a tenth of all.

39332 מִגַּרְתָּה 1 Verb - Piel Perfect - second person masculine singular 1) to throw, cast, toss; 1a) (Qal) to be thrown; 1b) (Piel) to hurl מָגַר 4048 Psalm 89:45 מה הִשְׁבַּתָּ מִטְּהָרוֹ; וְכִסְאוֹ, לָאָרֶץ מִגַּרְתָּה. 45 Thou hast made his brightness to cease, and cast his throne down to the ground.

39361 מָדַד 1 Verb - Qal Perfect - third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po) measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Ezek. 42:18 יח אֵת רוּחַ הַדָּרוֹם, מָדָד--חֲמֵשׁ־מֵאוֹת קָנִים, בִּקְנֵה הַמִּדָּה. 18 He measured the south side, five hundred reeds, with the measuring reed.

39363 מְדָדוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to measure, stretch; 1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to extend, continue; 1c2) to measure, measure off; 1d) (Po)

measured; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Ezekiel 42:20
כ לְאַרְבַּע רוּחוֹת מְדָדוֹ, חוֹמָה לוֹ סָבִיב סָבִיב--אֹרֶךְ חֲמֵשׁ מֵאוֹת, וְרֹחַב חֲמֵשׁ מֵאוֹת: לְהַבְדִּיל, בֵּין
הַקֹּדֶשׁ לְחֹל. 20 He measured it by the four sides; it had a wall round about, the length five
hundred, and the breadth five hundred, to make a separation between that which was holy and
that which was common.
39586 מִהֲרָה 1 Verb - Piel Perfect - third person feminine singular verb - 1) (Qal)
to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel);
1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten,
prepare quickly, do quickly, bring quickly מָהַר 4116 2 Sam. 14:11 יא וַתֹּאמֶר יִזְכָּר־נָא
הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־יְהוָה,
אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה. 11 Then said she: 'I pray thee, let the king remember the LORD
thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he
said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'
39588 מָהָרוּ 1 Verb - Qal Perfect - third person common plural verb - 1) (Qal) to
hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel);
1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten,
prepare quickly, do quickly, bring quickly מָהַר 4116 Psalm 16:4 ד יִרְבּוּ עַצְּבוֹתָם, אַחֵר
מָהָרוּ: בַּל-אַסִּיךְ נִסְכֵּיהֶם מִדָּם; וּבַל-אֶשָּׂא אֶת-שְׁמוֹתָם, עַל-שְׂפָתָי. 4 Let the idols of them be
multiplied that make suit unto another; {N} their drink-offerings of blood will I not offer, nor
take their names upon my lips.
39597 מִהַרְתָּ 1 Verb - Piel Perfect - second person masculine singular verb - 1)
(Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b)
(Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to
hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 27:20 כ וַיֹּאמֶר יִצְחָק
אֶל־בְּנוֹ, מַה־זֶּה מִהַרְתָּ לִמְצֹא בְּנִי; וַיֹּאמֶר, כִּי הִקְרָה יְהוָה אֱלֹהֶיךָ לְפָנָי. 20 And Isaac said unto
his son: 'How is it that thou hast found it so quickly, my son?' And he said: 'Because the LORD
thy God sent me good speed.'
39598 מִהַרְתְּ 1 Verb - Piel Perfect - second person feminine singular verb - 1) (Qal)
to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel);
1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten,
prepare quickly, do quickly, bring quickly מָהַר 4116 1 Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה
אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־נוֹתַר
לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth,
who hath withholden me from hurting thee, except thou hadst made haste and come to meet
me, surely there had not been left unto Nabal by the morning light so much as one male.'
39599 מִהַרְתֶּן 1 Verb - Piel Perfect - second person feminine plural verb - 1) (Qal)
to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel);
1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten,
prepare quickly, do quickly, bring quickly מָהַר 4116 Exod. 2:18 יח וַתָּבֹאנָה, אֶל־רְעוּאֵל
אֲבִיהֶן; וַיֹּאמֶר, מַדּוּעַ מִהַרְתֶּן בֹּא הַיּוֹם. 18 And when they came to Reuel their father, he said:
'How is it that ye are come so soon to-day?'

39787 מוֹתְתַנִי 1 לֹא־מוֹתְתַנִי Verb - Piel Perfect - third person masculine singular | first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Jer. 20:17 יז אֲשֶׁר לֹא־מוֹתְתַנִי, מֵרָחֶם; וַתְּהִי־לִי אִמִּי קִבְרִי, וְרַחְמָה הֲרַת עוֹלָם. 17 Because He slew me not from the womb; and so my mother would have been my grave, and her womb always great.

39899 מָחָה 1 Verb - Qal Perfect - third person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 2 Kings 21:13 יג וְנָטִיתִי עַל־יְרוּשָׁלִַם, אֵת קָו שֹׁמְרוֹן, וְאֶת־מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ. 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down.

39955 מָחִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Psalm 9:6 ו גָּעַרְתָּ גוֹיִם, אִבַּדְתָּ רָשָׁע; שְׁמָם מָחִיתָ, לְעוֹלָם וָעֶד. 6 Thou hast rebuked the nations, Thou hast destroyed the wicked, Thou hast blotted out their name for ever and ever.

39957 מָחִיתִי 1 Verb - Qal Perfect - first person common singular 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle) מָחָה 4229 Isaiah 44:22 כב מָחִיתִי כָעָב פְּשָׁעֶיךָ, וְכֶעָנָן חַטֹּאותֶיךָ; שׁוּבָה אֵלַי, כִּי גְאַלְתִּיךָ. 22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins; return unto Me, for I have redeemed thee.

40066 מָחַצְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Hab. 3:13 יג יָצָאתָ לְיֵשַׁע עַמֶּךָ, לְיֵשַׁע אֶת־מְשִׁיחֶךָ; מָחַצְתָּ רֹּאשׁ מִבֵּית רָשָׁע, עָרוֹת יְסוֹד עַד־צַוָּאר סֶלָה. {פ} 13 Thou art come forth for the deliverance of Thy people, for the deliverance of Thine anointed; Thou woundest the head out of the house of the wicked, uncovering the foundation even unto the neck. Selah {P}

40068 מָחַצְתִּי 1 Verb - Qal Perfect - first person common singular 1) to smite through, shatter, wound severely; 1a) (Qal); 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Deuteronomy 32:39 לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39 See

now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand.

40069 מָחֲקָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to utterly destroy, annihilate מָחַק 4277 Jdg. 5:26 כו יָדָהּ לַיָּתֵד
תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא
מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

40134 מְחָת 1 דִּי־מְחָת Verb - Qal Perfect - third person feminine singular 1) to strike, smite, kill; 1a) (P'al) to strike; 1b) (Pael) to hinder; 1c) (Ithp'al) to allow to be stricken מְחָא 4223 Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא,
וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת
לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

40142 מְטָא 1 Verb - Qal Perfect - third person masculine singular 1) to reach, come upon, attain; 1a) (P'al); 1a1) to reach, come to; 1a2) to reach, extend; 1a3) to come upon מְטָא 4291 Dan. 4:25 כה כֹּלָּא מְטָא, עַל־נְבוּכַדְנֶצַּר מַלְכָּא. {פ} 25 All this came upon the king Nebuchadnezzar. {P}

40160 מָטוּ 1 Verb - Qal Perfect - third person common plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Psalm 46:7 ז הָמוּ גוֹיִם, מָטוּ מַמְלָכוֹת; נָתַן בְּקוֹלוֹ, תָּמוּג אָרֶץ. 7 Nations were in tumult, kingdoms were moved; He uttered His voice, the earth melted.

40164 מְטוֹ 1 וְלָא־מְטוֹ Verb - Qal Perfect - third person masculine plural 1) to reach, come upon, attain; 1a) (P'al); 1a1) to reach, come to; 1a2) to reach, extend; 1a3) to come upon מְטָא 4291 Dan. 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי
דָנִיֵּאל, וּלְגוֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא,
וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

40205 מְטָת 1 Verb - Qal Perfect - third person feminine singular 1) to reach, come upon, attain; 1a) (P'al); 1a1) to reach, come to; 1a2) to reach, extend; 1a3) to come upon
מְטָא 4291 Dan. 4:21 כא דְּנָה פִשְׁרָא, מַלְכָּא; וּגְזֵרַת עליא (עִלָּאָה) הִיא, דִּי מְטָת עַל־מָרִאי
מַלְכָּא. 21 this is the interpretation, O king, and it is the decree of the Most High, which is come upon my lord the king,

40464 מָכְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Ruth

4:3 3 ג וַיֹּאמֶר, לַגֹּאֵל, חֶלְקַת הַשָּׂדֶה, אֲשֶׁר לְאָחִינוּ לֶאֱלִימֶלֶךְ: מָכְרָה נָעֳמִי, הַשָּׁבָה מִשְּׂדֵה מוֹאָב. And he said unto the near kinsman: 'Naomi, that is come back out of the field of Moab, selleth the parcel of land, which was our brother Elimelech's;

40469 מְכָרוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Exod. 21:37 / 22:1 לז כִּי יִגְנֹב־אִישׁ שׁוֹר אוֹ־שֶׂה, וּטְבָחוֹ אוֹ מְכָרוֹ־־ חֲמִשָּׁה בָקָר, יְשַׁלֵּם תַּחַת הַשּׁוֹר, וְאַרְבַּע־צֹאן, תַּחַת הַשֶּׂה. 37 If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a sheep.

40475 מְכָרָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Deuteronomy 32:30 ל אֵיכָה יִרְדֹּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנִיסוּ רְבָבָה: {ס} אִם־לֹא כִּי־צוּרָם מְכָרָם, {ר} וַיהוָה הִסְגִּירָם. {ס} 30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the LORD had delivered them up?

40477 מְכָרָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Gen. 31:15 טו הֲלוֹא נָכְרִיּוֹת נֶחְשַׁבְנוּ לוֹ, כִּי מְכָרָנוּ; וַיֹּאכַל גַּם־אָכוֹל, אֶת־כַּסְפֵּנוּ. 15 Are we not accounted by him strangers? for he hath sold us, and hath also quite devoured our price.

40479 מָכַרְתִּי 1 אֲשֶׁר־מָכַרְתִּי Verb - Qal Perfect - first person common singular 1) to sell; 1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be sold; 1b2) to sell oneself; 1b3) to be given over to death; 1c) (Hithpael) to sell oneself מָכַר 4376 Isa. 50:1 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

40507 מִלֵּא 1 Verb - Piel Perfect - third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Jer. 51:34 לד אכלנו (אֲכָלַנִי) הממנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

40515 מָלְאוּ 1 Verb - Qal Perfect - third person common plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Isa. 1:15 טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם--גַּם כִּי־תַרְבּוּ תְפִלָּה, אֵינֶנִּי שֹׁמֵעַ: יְדֵיכֶם, דָּמִים מָלֵאוּ. 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood.

40519 מִלְאוּהָ 1 Verb - Piel Perfect - third person common plural | third person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezr. 9:11 יא אֲשֶׁר צִוִּיתָ, בְּיַד עֲבָדֶיךָ הַנְּבִיאִים לֵאמֹר--הָאָרֶץ אֲשֶׁר אַתֶּם בָּאִים לְרִשְׁתָּהּ, אֶרֶץ נִדָּה הִיא בְּנִדַּת עַמֵּי הָאֲרָצוֹת: בְּתוֹעֲבֹתֵיהֶם, אֲשֶׁר מִלְאוּהָ מִפֶּה אֶל־פֶּה--בְּטֻמְאָתָם. 11 which Thou hast commanded by Thy servants the prophets, saying: The land, unto which ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, wherewith they have filled it from one end to another with their filthiness.

40520 מִלְאוּךְ 1 Verb - Piel Perfect - third person common plural | second person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Isa. 23:2 ב דֹּמּוּ, יֹשְׁבֵי אִי; סֹחֵר צִידוֹן עֹבֵר יָם, מִלְאוּךְ. 2 Be still, ye inhabitants of the coast-land; thou whom the merchants of Zidon, that pass over the sea, have replenished.

40521 מְלָאוֹ 1 אֲשֶׁר־מְלָאוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Est. 7:5 ה וַיֹּאמֶר הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וַיֹּאמֶר לְאֶסְתֵּר הַמַּלְכָּה: מִי הוּא זֶה וְאֵי־זֶה הוּא, אֲשֶׁר־מְלָאוֹ לִבּוֹ לַעֲשׂוֹת כֵּן. 5 Then spoke the king Ahasuerus and said unto Esther the queen: 'Who is he, and where is he, that durst presume in his heart to do so?'

40544 מִלֵּאנוּ 1 Verb - Piel Perfect - first person common plural 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy;

1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael)
to mass themselves against מָלֵא 4390 Jos. 9:13 יג וְאֵלֶּה נֹאדוֹת הַיַּיִן אֲשֶׁר מִלֵּאנוּ חֲדָשִׁים,
וְהִנֵּה הִתְבַּקָּעוּ; וְאֵלֶּה שַׂלְמוֹתֵינוּ, וּנְעָלֵינוּ, בָּלוּ, מֵרֹב הַדֶּרֶךְ מְאֹד. 13 And these wine-skins, which
we filled, were new; and, behold, they are rent. And these our garments and our shoes are
worn by reason of the very long journey.'

40545 מָלֵאתָ 1 Verb - Qal Perfect - second person masculine singular 1) to fill, be
full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be
accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be
armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy;
1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael)
to mass themselves against מָלֵא 4390 Job 36:17 יז וְדִין־רָשָׁע מָלֵאתָ; דִּין וּמִשְׁפָּט יִתְמֹכוּ.
17 And thou art full of the judgment of the wicked; judgment and justice take hold on them.

40554 מִלֵּאתִיו 1 Verb - Piel Perfect - first person common singular | third person
masculine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance
(participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b)
(Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c)
(Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d)
(Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Exod. 28:3 ג
וְאַתָּה, תְּדַבֵּר אֶל־כָּל־חַכְמֵי־לֵב, אֲשֶׁר מִלֵּאתִיו, רוּחַ חָכְמָה; וְעָשׂוּ אֶת־בִּגְדֵי אַהֲרֹן, לְקַדְּשׁוֹ--לְכַהֲנוֹ־לִי.
3 And thou shalt speak unto all that are wise-hearted, whom I have filled with the spirit of
wisdom, that they make Aaron's garments to sanctify him, that he may minister unto Me in the
priest's office.

40555 מִלֵּאתִיךְ 1 אִם־מִלֵּאתִיךְ Verb - Piel Perfect - first person common singular |
second person feminine singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness,
abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill
the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be
ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to
confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390
Jer. 51:14 {ס} יד נִשְׁבַּע יְהוָה צְבָאוֹת, בְּנַפְשׁוֹ: כִּי אִם־מִלֵּאתִיךְ אָדָם כַּיֶּלֶק, וְעָנוּ עָלַיִךְ הֵידָד.
14 The LORD of hosts hath sworn by Himself: Surely I will fill thee with men, as with the
canker-worm, and they shall lift up a shout against thee. {S}

40558 מִלֵּאתָנִי 1 Verb - Piel Perfect - second person masculine singular | first person
common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance
(participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b)
(Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c)
(Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d)
(Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Jer. 15:17 יז
לֹא־יָשַׁבְתִּי בְסוֹד־מְשַׂחֲקִים, וָאֶעְלֹז: מִפְּנֵי יָדְךָ בָּדָד יָשַׁבְתִּי, כִּי־זַעַם מִלֵּאתָנִי. 17 I sat not in the
assembly of them that make merry, nor rejoiced; I sat alone because of Thy hand; for Thou
hast filled me with indignation.

40621 מְלַחְנָא 1 Verb - Qal Perfect - first person common plural 1) (P'al) to eat salt מְלַח 4415 Ezr. 4:14 יד כְּעַן, כָּל־קֳבֵל דִּי־מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא לְמֶחֱזֵא; עַל־דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

40624 מִלֵּט 1 Verb - Piel Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Ezek. 33:5 ה אֵת קוֹל הַשּׁוֹפָר שָׁמַע וְלֹא נִזְהָר, דָּמוֹ בּוֹ יִהְיֶה: וְהוּא נִזְהָר, נַפְשׁוֹ מִלֵּט. 5 he heard the sound of the horn, and took not warning, his blood shall be upon him; whereas if he had taken warning, he would have delivered his soul.

40628 מִלְּטָנוּ 1 Verb - Piel Perfect - third person masculine singular | first person common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 2 Sam. 19:10 י וַיְהִי כָל־הָעָם נָדוֹן, בְּכָל־שִׁבְטֵי יִשְׂרָאֵל לֵאמֹר: הַמֶּלֶךְ הִצִּילָנוּ מִכַּף אֹיְבֵינוּ, וְהוּא מִלְּטָנוּ מִכַּף פְּלִשְׁתִּים, וְעַתָּה בָּרַח מִן־הָאָרֶץ, מֵעַל אַבְשָׁלוֹם. 10 And all the people were at strife throughout all the tribes of Israel, saying: 'The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom.

40695 מָלַכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to be or become king or queen, reign; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to makeone king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2) to counsel, advise; 2a) (Niphal) to consider מָלַךְ 4427 2 Sam. 16:8 ח הֵשִׁיב עָלֶיךָ יְהוָה כֹּל דְּמֵי בֵית־שָׁאוּל, אֲשֶׁר מָלַכְתָּ תַּחְתָּו, וַיִּתֵּן יְהוָה אֶת־הַמְּלוּכָה, בְּיַד אַבְשָׁלוֹם בְּנֶךָ; וְהִנְּךָ, בְּרָעָתֶךָ, כִּי אִישׁ דָּמִים, אָתָּה. 8 the LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son; and, behold, thou art taken in thine own mischief, because thou art a man of blood.'

40709 מַלֵּל 1 Verb - Piel Perfect - third person masculine singular 1) (Pael) to speak, say מְלַל 4449 Gen. 21:7 ז וַתֹּאמֶר, מִי מִלֵּל לְאַבְרָהָם, הֵינִיקָה בָנִים, שָׂרָה: כִּי־יָלַדְתִּי בֵן, לִזְקֻנָיו. 7 And she said: 'Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.'

40710 מִלֵּל 1 Verb - Piel Perfect - third person masculine singular 1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter מָלַל 4448 Gen. 21:7 ז וַתֹּאמֶר, מִי מִלֵּל לְאַבְרָהָם, הֵינִיקָה בָנִים, שָׂרָה: כִּי־יָלַדְתִּי בֵן, לִזְקֻנָיו. 7 And she said: 'Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.'

40712 מִלֵּלוּ 1 Verb - Piel Perfect - third person common plural 1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter מְלַל 4448 Job 33:3 ג יֹשֶׁר־לִבִּי אֲמָרָי; וְדַעַת שְׂפָתַי, בָּרוּר מִלֵּלוּ. 3 My words shall utter the uprightness of my heart; and that which my lips know they shall speak sincerely.

40747 מָלֵתִי 1 Verb - Qal Perfect - first person common singular 1) to fill, be full; 1a) (Qal); 1a1) to be full; 1a1a) fulness, abundance (participle); 1a1b) to be full, be accomplished, be ended; 1a2) to consecrate, fill the hand; 1b) (Niphal); 1b1) to be filled, be armed, be satisfied; 1b2) to be accomplished, be ended; 1c) (Piel); 1c1) to fill; 1c2) to satisfy; 1c3) to fulfil, accomplish, complete; 1c4) to confirm; 1d) (Pual) to be filled; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Job 32:18 יח כִּי, מָלֵתִי מִלִּים; הֱצִיקַתְנִי, רוּחַ בִּטְנִי. 18 For I am full of words; the spirit within me constraineth me.

40989 מְנָה־ 1 מְנָה־אֱלָהָא Verb - Qal Perfect - third person masculine singular 1) to number, reckon; 1a) (P'al) to number; 1b) (Pael) to appoint מְנָא 4483 Dan. 5:26 כו דְּנָה, פְּשַׁר־מִלְּתָא: מְנֵא--מְנָה־אֱלָהָא מַלְכוּתָךְ, וְהַשְׁלְמַהּ. 26 This is the interpretation of the thing: MENE, God hath numbered thy kingdom, and brought it to an end.

41001 מִנּוּ־ 1 מִנּוּ־לִי Verb - Piel Perfect - third person common plural 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 Job 7:3 ג כֵּן הָנְחַלְתִּי לִי, יַרְחֵי-שָׁוְא; וְלֵילוֹת עָמָל, מִנּוּ-לִי. 3 So am I made to possess--months of vanity, and wearisome nights are appointed to me.

41043 מַנִּי 1 Verb - Piel Perfect - third person masculine singular 1) to number, reckon; 1a) (P'al) to number; 1b) (Pael) to appoint מְנָא 4483 Dan. 2:24 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

41056 מַנִּיתָ 1 דִּי־מַנִּיתָ Verb - Piel Perfect - second person masculine singular 1) to number, reckon; 1a) (P'al) to number; 1b) (Pael) to appoint מְנָא 4483 Dan. 3:12 יב אִיתַי גֻּבְרִין יְהוּדָאיִן, דִּי־מַנִּיתָ יָתְהוֹן עַל־עֲבִידַת מְדִינַת בָּבֶל, שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ--גֻּבְרַיָּא אִלֵּךְ, לָא־שָׂמוּ עליך (עֲלָךְ) מַלְכָּא טְעֵם, לאלהיך (לֵאלָהָךְ) לָא פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ לָא סָגְדִין. {ס} 12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.' {S}

41066 מָנַע 1 אֲשֶׁר־מָנַע Verb - Qal Perfect - third person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Gen. 30:2 ב וַיִּחַר־אַף יַעֲקֹב, בְּרָחֵל; וַיֹּאמֶר, הֲתַחַת אֱלֹהִים אָנֹכִי, אֲשֶׁר־מָנַע מִמֵּךְ, פְּרִי־בָטֶן. 2 And Jacob's anger was kindled against Rachel; and he said: 'Am I in God's stead, who hath withheld from thee the fruit of the womb?'

41069 מָנְעוּ 1 Verb - Qal Perfect - third person common plural 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Jer. 5:25 כה עֲוֺנוֹתֵיכֶם, הִטּוּ־אֵלֶּה; וְחַטֹּאותֵיכֶם, מָנְעוּ הַטּוֹב מִכֶּם. 25 Your iniquities have turned away these things, and your sins have withholden good from you.

41081 מְנָעַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 1 Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

41146 מָסְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to mix, mingle, produce by mixing; 1a) (Qal) to pour, mix מָסַךְ 4537 Prov. 9:2 ב טָבְחָה טִבְחָהּ, מָסְכָה יֵינָהּ; אַף, עָרְכָה שֻׁלְחָנָהּ. 2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table.

41304 מִעֵטוּ 1 Verb - Piel Perfect - third person common plural 1) to be or become small, be few, be diminished; 1a) (Qal); 1a1) to diminish; 1a2) to be too small; 1b) (Piel) to become few; 1c) (Hiphil); 1c1) to make small, make few, diminish; 1c2) to give less מָעַט 4591 Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

41341 מֹעֲכוּ 1 Verb - Pual Perfect - third person common plural 1) to press, squeeze; 1a) (Qal) to be crushed; 1b) (Pual) to be handled, be pressed מָעַךְ 4600 Ezek. 23:3 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were bruised.

41383 מָעַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 Ezr. 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן־יְחִיאֵל מִבְּנֵי עולם (עֵילָם), וַיֹּאמֶר לְעֶזְרָא--אֲנַחְנוּ מָעַלְנוּ בֵאלֹהֵינוּ, וַנֹּשֶׁב נָשִׁים נָכְרִיּוֹת מֵעַמֵּי הָאָרֶץ; וְעַתָּה יֵשׁ־מִקְוֶה לְיִשְׂרָאֵל, עַל־זֹאת. 2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing.

41385 מָעַלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) against God; 1a3) against devoted thing; 1a4) against husband מָעַל 4603 2 Chr. 26:18 יח וַיַּעַמְדוּ עַל־עֻזִּיָּהוּ הַמֶּלֶךְ, וַיֹּאמְרוּ לוֹ לֹא־לְךָ עֻזִּיָּהוּ

לְהַקְטִיר לַיהוָה--כִּי לַכֹּהֲנִים בְּנֵי־אַהֲרֹן הַמְקֻדָּשִׁים, לְהַקְטִיר: צֵא מִן־הַמִּקְדָּשׁ כִּי מָעַלְתָּ, וְלֹא־לְךָ לְכָבוֹד מֵיְהוָה אֱלֹהִים. 18 and they withstood Uzziah the king, and said unto him: 'It pertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron that are consecrated it pertaineth to burn incense; go out of the sanctuary; for thou hast trespassed; neither shall it be for thy honour from the LORD God.'

41623 מְצָאֻהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 2 Kings 2:17 יז וַיִּפְצְרוּ־בוֹ עַד־בֹּשׁ, וַיֹּאמֶר שְׁלָחוּ; וַיִּשְׁלְחוּ חֲמִשִּׁים אִישׁ, וַיְבַקְשׁוּ שְׁלֹשָׁה־יָמִים וְלֹא מְצָאֻהוּ. 17 And when they urged him till he was ashamed, he said: 'Send.' They sent therefore fifty men; and they sought three days, but found him not.

41626 מָּצְאוּ 1 מַה־מָּצְאוּ Verb - Qal Perfect - third person common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 2:5 ה כֹּה אָמַר יְהוָה, מַה־מָּצְאוּ אֲבוֹתֵיכֶם בִּי עָוֶל--כִּי רָחֲקוּ, מֵעָלָי; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ. 5 Thus saith the LORD: what unrighteousness have your fathers found in Me, that they are gone far from Me, and have walked after things of nought, and are become nought?

41629 מְצָאוֹ 1 כִּי־מְצָאוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 31:29 כט אִם־אֶשְׂמַח, בְּפִיד מְשַׂנְאִי; וְהִתְעֹרַרְתִּי, כִּי־מְצָאוֹ רָע. 29 If I rejoiced at the destruction of him that hated me, or exulted when evil found him--

41633 מְצָאנֻהוּ 1 לֹא־מְצָאנֻהוּ Verb - Qal Perfect - first person common plural | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Job 37:23 כג שַׁדַּי לֹא- מְצָאנֻהוּ, שַׂגִּיא-כֹחַ; וּמִשְׁפָּט וְרֹב-צְדָקָה, לֹא יְעַנֶּה. 23 The Almighty, whom we cannot find out, is excellent in power, yet to judgment and plenteous justice He doeth no violence.

41635 מְצָאנוּהָ 1 Verb - Qal Perfect - first person common plural | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Psalm 132:6 ו הִנֵּה-שְׁמַעֲנוּהָ בְאֶפְרָתָה; מְצָאנוּהָ, בִּשְׂדֵי-יָעַר. 6 Lo, we heard of it as being in Ephrath; we found it in the field of the wood.

41637 מְצָאֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Song of Solomon 5:7 ז מְצָאֻנִי הַשֹּׁמְרִים הַסֹּבְבִים בָּעִיר, הִכּוּנִי פְצָעוּנִי; נָשְׂאוּ אֶת־רְדִידִי מֵעָלַי, שֹׁמְרֵי הַחֹמוֹת. 7 The watchmen that go about the city found me, they smote me, they wounded me; the keepers of the walls took away my mantle from me.

41639 מָצָאת 1 Verb - Qal Perfect - second person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Isa. 57:10 י בְּרֹב דַּרְכֵּךְ יָגַעַתְּ, לֹא אָמַרְתְּ נוֹאָשׁ; חַיַּת יָדֵךְ מָצָאת, עַל־כֵּן לֹא חָלִית. 10 Thou wast wearied with the length of thy way; yet saidst thou not: 'There is no hope'; thou didst find a renewal of thy strength, therefore thou wast not affected.

41643 מְצָאתָהּ 1 Verb - Qal Perfect - second person masculine singular | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 38:23 כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ. 23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.'

41645 מְצָאתִיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Gen. 38:22 כב וַיָּשָׁב, אֶל־יְהוּדָה, וַיֹּאמֶר, לֹא מְצָאתִיהָ; וְגַם אַנְשֵׁי הַמָּקוֹם אָמְרוּ, לֹא־הָיְתָה בָזֶה קְדֵשָׁה. 22 And he returned to Judah, and said: 'I have not found her; and also the men of the place said: There hath been no harlot here.'

41646 מְצָאתִיהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Song of Songs Cant. 5:6 ו פָּתַחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה בְדַבְּרוֹ--בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא עָנָנִי. 6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

41648 מְצָאתִים 1 Verb - Qal Perfect - second person feminine singular | third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 2:34 לד גַּם בִּכְנָפַיִךְ נִמְצְאוּ, דַּם נַפְשׁוֹת אֶבְיוֹנִים נְקִיִּים; לֹא־בַמַּחְתֶּרֶת מְצָאתִים, כִּי עַל־כָּל־אֵלֶּה. 34 Also in thy skirts is found the blood of the souls of the innocent poor; thou didst not find them breaking in; yet for all these things

41651 מְצָאָתַם 1 Verb - Qal Perfect - third person feminine singular | third person masculine plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Exod. 18:8 ח וַיְסַפֵּר מֹשֶׁה, לְחֹתְנוֹ, אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה לְפַרְעֹה וּלְמִצְרַיִם, עַל אוֹדֹת יִשְׂרָאֵל: אֵת כָּל־הַתְּלָאָה אֲשֶׁר מְצָאָתַם בַּדֶּרֶךְ, וַיַּצִּלֵם יְהוָה. 8 And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered them.

41652 מְצָאָתְנוּ 1 Verb - Qal Perfect - third person feminine singular | first person common plural 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Num. 20:14 יד וַיִּשְׁלַח מֹשֶׁה מַלְאָכִים מִקָּדֵשׁ, אֶל-מֶלֶךְ אֱדוֹם: כֹּה אָמַר, אָחִיךָ יִשְׂרָאֵל, אַתָּה יָדַעְתָּ, אֵת כָּל-הַתְּלָאָה אֲשֶׁר מְצָאָתְנוּ. 14 And Moses sent messengers from Kadesh unto the king of Edom: 'Thus saith thy brother Israel: Thou knowest all the travail that hath befallen us;

41739 מָצִית 1 Verb - Qal Perfect - second person feminine singular 1) to drain, drain out; 1a) (Qal) to drain, drain out; 1b) (Niphal) to be drained out מָצָה 4680 Isa. 51:17 יז הִתְעוֹרְרִי הִתְעוֹרְרִי, קוּמִי יְרוּשָׁלַםִ, אֲשֶׁר שָׁתִית מִיַּד יְהוָה, אֶת־כּוֹס חֲמָתוֹ; אֶת־קֻבַּעַת כּוֹס הַתַּרְעֵלָה, שָׁתִית־־מָצִית. 17 Awake, awake, stand up, O Jerusalem, that hast drunk at the hand of the LORD the cup of His fury; thou hast drunken the beaker, even the cup of staggering, and drained it.

41805 מָצָתִי 1 לֹא־מָצָתִי Verb - Qal Perfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Num. 11:11 יא וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה, לָמָה הֲרֵעֹתָ לְעַבְדֶּךָ, וְלָמָּה לֹא-מָצָתִי חֵן, בְּעֵינֶיךָ: לָשׂוּם, אֶת-מַשָּׂא כָּל-הָעָם הַזֶּה--עָלָי. 11 And Moses said unto the LORD: 'Wherefore hast Thou dealt ill with Thy servant? and wherefore have I not found favour in Thy sight, that Thou layest the burden of all this people upon me?

42065 מָרָד 1 Verb - Qal Perfect - third person masculine singular 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת־עָרְפּוֹ, וַיְאַמֵּץ אֶת־לְבָבוֹ, מִשּׁוּב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

42069 מָרָדוּ 1 Verb - Qal Perfect - third person common plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Gen. 14:4 ד שְׁתֵּים עֶשְׂרֵה שָׁנָה, עָבְדוּ אֶת־כְּדָרְלָעֹמֶר; וּשְׁלֹשׁ־עֶשְׂרֵה שָׁנָה, מָרָדוּ. 4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelle

42070 מָרְדוּ 1 מָרְדוּ־בִי Verb - Qal Perfect - third person common plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Ezek. 2:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם שׁוֹלֵחַ אֲנִי אוֹתְךָ אֶל־בְּנֵי יִשְׂרָאֵל--אֶל־גּוֹיִם הַמּוֹרְדִים, אֲשֶׁר מָרְדוּ־בִי: הֵמָּה וַאֲבוֹתָם פָּשְׁעוּ בִי, עַד־עֶצֶם הַיּוֹם הַזֶּה. 3 And He said unto me: 'Son of man, I send thee to the children of Israel, to rebellious nations, that have rebelled against Me; they and their fathers have transgressed against Me, even unto this very day;

42076 מָרַדְנוּ 1 Verb - Qal Perfect - first person common plural 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic) מָרַד 4775 Dan. 9:9 ט לַאדֹנָי אֱלֹהֵינוּ, הָרַחֲמִים וְהַסְּלִחוֹת: כִּי מָרַדְנוּ, בּוֹ. 9 To the Lord our God belong compassions and forgivenesses; for we have rebelled against Him;

42147 מְּרִיטוּ 1 דִּי־מְּרִיטוּ Verb - Niphal Perfect - third person masculine plural 1) to pluck, pull off; 1a) (P'il) to be plucked off מְרַט 4804 Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings

thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as
a man, and a man's heart was given to it.

42156 מָרִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to be
contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a)
(Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to
show rebelliousness, show disobedience, disobey מָרָה 4784 1 Kings 13:21 כא וַיִּקְרָא
אֶל־אִישׁ הָאֱלֹהִים, אֲשֶׁר־בָּא מִיהוּדָה לֵאמֹר, כֹּה, אָמַר יְהוָה: יַעַן, כִּי מָרִיתָ פִּי יְהוָה, וְלֹא שָׁמַרְתָּ אֶת־
הַמִּצְוָה, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ. 21 And he cried unto the man of God that came from Judah,
saying: 'Thus saith the LORD: Forasmuch as thou hast rebelled against the word of the LORD,
and hast not kept the commandment which the LORD thy God commanded thee,

42247 מָרְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be
contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a)
(Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to
show rebelliousness, show disobedience, disobey מָרָה 4784 Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן,
כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear
her guilt, for she hath rebelled against her God; they shall fall by the sword; their infants shall
be dashed in pieces, and their women with child shall be ripped up. {P}

42383 מָשׁוּ 1 לֹא־מָשׁוּ Verb - Qal Perfect - third person common plural 1) to depart,
remove; 1a) (Qal); 1a1) to depart; 1a2) to remove; 1a3) to be removed (of inanimate
objects); 1b) (Hiphil) to remove, depart מוּשׁ 4185 Num. 14:44 מד וַיַּעְפִּלוּ, לַעֲלוֹת
אֶל-רֹאשׁ הָהָר; וַאֲרוֹן בְּרִית-יְהוָה וּמֹשֶׁה, לֹא-מָשׁוּ מִקֶּרֶב הַמַּחֲנֶה. 44 But they presumed to go up
to the top of the mountain; nevertheless the ark of the covenant of the LORD, and Moses,
departed not out of the camp.

42409 מְשָׁחוֹ 1 Verb - Qal Perfect - third person masculine singular | third person
masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to
anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח
4886 2 Chr. 22:7 ז וּמֵאֱלֹהִים, הָיְתָה תְּבוּסַת אֲחַזְיָהוּ, לָבוֹא, אֶל־יוֹרָם; וּבְבֹאוֹ, יָצָא עִם־יְהוֹרָם
אֶל־יֵהוּא בֶן־נִמְשִׁי, אֲשֶׁר מְשָׁחוֹ יְהוָה, לְהַכְרִית אֶת־בֵּית אַחְאָב. 7 Now the downfall of Ahaziah
was of God, in that he went unto Joram; for when he was come, he went out with Jehoram
against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

42419 מָשַׁחְנוּ 1 Verb - Qal Perfect - first person common plural 1) to smear, anoint,
spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint,
consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 2 Sam. 19:11 יא וְאַבְשָׁלוֹם אֲשֶׁר
מָשַׁחְנוּ עָלֵינוּ, מֵת בַּמִּלְחָמָה; וְעַתָּה, לָמָה אַתֶּם מַחֲרִשִׁים--לְהָשִׁיב אֶת־הַמֶּלֶךְ. {ס} 11 And
Absalom, whom we anointed over us, is dead in battle. Now, therefore, why speak ye not a
word of bringing the king back?' {S}

42427 מְשַׁחְתִּיו 1 Verb - Qal Perfect - first person common singular | third person
masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to
anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח
4886 Psalm 89:21 כא מָצָאתִי, דָּוִד עַבְדִּי; בְּשֶׁמֶן קָדְשִׁי מְשַׁחְתִּיו. 21 I have found David
My servant; with My holy oil have I anointed him;

42453 מְשִׁיתִהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to draw; 1a) (Qal) to draw; 1b) (Hiphil) to draw מָשָׁה 4871 Exod. 2:10 י וַיִּגְדַּל הַיֶּלֶד, וַתְּבִאֵהוּ לְבַת־פַּרְעֹה, וַיְהִי־לָהּ, לְבֵן; וַתִּקְרָא שְׁמוֹ, מֹשֶׁה, וַתֹּאמֶר, כִּי מִן־הַמַּיִם מְשִׁיתִהוּ. 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said: 'Because I drew him out of the water.'

42470 מָשְׁכָה 1 לֹא־מָשְׁכָה Verb - Qal Perfect - third person feminine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Deut. 21:3 ג וְהָיָה הָעִיר, הַקְּרֹבָה אֶל־הֶחָלָל--וְלָקְחוּ זִקְנֵי הָעִיר הַהִוא עֶגְלַת בָּקָר, אֲשֶׁר לֹא־עֻבַּד בָּהּ, אֲשֶׁר לֹא־מָשְׁכָה, בְּעֹל. 3 And it shall be, that the city which is nearest unto the slain man, even the elders of that city shall take a heifer of the herd, which hath not been wrought with, and which hath not drawn in the yoke.

42471 מָשְׁכוּ 1 Verb - Qal Perfect - third person common plural 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Ezek. 32:20 כ בְּתוֹךְ חַלְלֵי־חֶרֶב, יִפֹּלוּ; חֶרֶב נִתָּנָה, מָשְׁכוּ אוֹתָהּ וְכָל־הֲמוֹנֶיהָ. 20 They shall fall in the midst of them that are slain by the sword; she is delivered to the sword; draw her down and all her multitudes.

42502 מְשַׁכְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) to draw out or give (a sound); 1a5) to draw out, prolong, continue; 1a6) to trail (seed in sowing); 1a7) to cheer, draw, attract, gratify; 1b) (Niphal) to be drawn out; 1c) (Pual); 1c1) to be drawn out, be postponed, be deferred; 1c2) to be tall מָשַׁךְ 4900 Jer. 31:3 ג עוֹד אֶבְנֵךְ וְנִבְנֵית, בְּתוּלַת יִשְׂרָאֵל: עוֹד תַּעְדִּי תֻפַּיִךְ, וְיָצָאת בִּמְחוֹל מְשַׂחֲקִים. 3 Again will I build thee, and thou shalt be built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

42515 מָשָׁלָה 1 Verb - Qal Perfect - third person feminine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Psalms 103:19 יט יְהוָה--בַּשָּׁמַיִם, הֵכִין כִּסְאוֹ; וּמַלְכוּתוֹ, בַּכֹּל מָשָׁלָה. 19 The LORD hath established His throne in the heavens; and His kingdom ruleth over all.

42559 מָשַׁלְתָּ 1 לֹא־מָשַׁלְתָּ Verb - Qal Perfect - second person masculine singular 1) to rule, have dominion, reign; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion מָשַׁל 4910 Isa. 63:19 יט הָיִינוּ, מֵעוֹלָם לֹא־מָשַׁלְתָּ

בָּם־־לֹא־נִקְרָא שִׁמְךָ, עֲלֵיהֶם; לוּא־קָרַעְתָּ שָׁמַיִם יָרַדְתָּ, מִפָּנֶיךָ הָרִים נָזֹלּוּ. 19 We are become as they over whom Thou never borest rule, as they that were not called by Thy name. Oh, that Thou wouldest rend the heavens, that Thou wouldest come down, that the mountains might quake at Thy presence,

42683 מִשַּׁשְׁתָּ 1 כִּי־מִשַּׁשְׁתָּ Verb - Piel Perfect - second person masculine singular 1) to feel, grope; 1a) (Qal) to feel, grope; 1b) (Piel) to feel over or through, grope; 1b1) to feel through; 1b2) to grope; 1c)(Hiphil) to feel מָשַׁשׁ 4959 Gen. 31:37 לז כִּי־מִשַּׁשְׁתָּ אֶת־כָּל־כֵּלַי, מַה־מָּצָאתָ מִכֹּל כְּלֵי־בֵיתֶךָ־־שִׂים כֹּה, נֶגֶד אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ. 37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two.

42812 מַתְנוּ 1 לוּ־מַתְנוּ Verb - Qal Perfect - first person common plural 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 Num. 14:2 ב וַיִּלֹּנוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, כֹּל בְּנֵי יִשְׂרָאֵל; וַיֹּאמְרוּ אֲלֵהֶם כָּל-הָעֵדָה, לוּ-מַתְנוּ בְּאֶרֶץ מִצְרַיִם, אוֹ בַּמִּדְבָּר הַזֶּה, לוּ-מָתְנוּ. 2 And all the children of Israel murmured against Moses and against Aaron; and the whole congregation said unto them: 'Would that we had died in the land of Egypt! or would we had died in this wilderness!

42861 מָתְקוּ 1 מָתְקוּ־לוֹ Verb - Qal Perfect - third person common plural 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste מָתַק 4985 Job 21:33 לג מָתְקוּ-לוֹ, רִגְבֵי-נָחַל: וְאַחֲרָיו, כָּל-אָדָם יִמְשׁוֹךְ; וּלְפָנָיו, אֵין מִסְפָּר. 33 The clods of the valley are sweet unto him, and all men draw after him, as there were innumerable before him.

42862 מְתָקוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to be or become sweet or pleasing; 1a) (Qal); 1a1) to be or become sweet; 1a2) to be or become pleasant; 1a3) to suck; 1b) (Hiphil) to give sweet taste מָתַק 4985 Job 24:20 כ יִשְׁכָּחֵהוּ רֶחֶם, מְתָקוֹ רִמָּה־־ עוֹד לֹא־יִזָּכֵר; וַתִּשָּׁבֵר כָּעֵץ עַוְלָה. 20 The womb forgetteth him; the worm feedeth sweetly on him; he shall be no more remembered; {N} and unrighteousness is broken as a tree.

42885 מֹתַתִּי 1 Verb - Piel Perfect - first person common singular 1) to die, kill, have one executed ;1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; 1d1a) to die prematurely מוּת 4191 2 Sam. 1:16 טז וַיֹּאמֶר אֵלָיו דָּוִד, דמיך (דָּמְךָ) עַל־רֹאשֶׁךָ: כִּי פִיךָ, עָנָה בְךָ לֵאמֹר, אָנֹכִי מֹתַתִּי, אֶת־מְשִׁיחַ יְהוָה. {פ} 16 And David said unto him: 'Thy blood be upon thy head; for thy mouth hath testified against thee, saying: I have slain the LORD'S anointed.' {P}

42900 נַאֲוָה־ 1 נַאֲוָה־קֹדֶשׁ Verb - Qal Perfect - third person masculine singular 1) to be comely, be beautiful, be befitting; 1a) (Pilpel); 1a1) to be comely; 1a2) to be befitting

נָאָה 4998 Psalm 93:5 ה עֵדֹתֶיךָ, נֶאֶמְנוּ מְאֹד--לְבֵיתְךָ נַאֲוָה-קֹדֶשׁ: יְהוָה, לְאֹרֶךְ יָמִים. 5 Thy testimonies are very sure, holiness becometh Thy house, O LORD, for evermore. {P}

42901 נָאווּ 1 Verb - Qal Perfect - third person common plural 1) to be comely, be beautiful, be befitting; 1a) (Pilpel); 1a1) to be comely; 1a2) to be befitting נָאָה 4998 Song of Songs Cant. 1:10 י נָאווּ לְחָיַיִךְ בַּתֹּרִים, צַוָּארֵךְ בַּחֲרוּזִים. 10 Thy cheeks are comely with circlets, thy neck with beads.

42902 נָאווּ 1 מַה־נָּאווּ Verb - Qal Perfect - third person common plural 1) to be comely, be beautiful, be befitting; 1a) (Pilpel); 1a1) to be comely; 1a2) to be befitting נָאָה 4998 Isa. 52:7 ז מַה־נָּאווּ עַל־הֶהָרִים רַגְלֵי מְבַשֵּׂר, מַשְׁמִיעַ שָׁלוֹם מְבַשֵּׂר טוֹב--מַשְׁמִיעַ יְשׁוּעָה; אֹמֵר לְצִיּוֹן, מָלַךְ אֱלֹהָיִךְ. 7 How beautiful upon the mountains are the feet of the messenger of good tidings, that announceth peace, the harbinger of good tidings, that announceth salvation; that saith unto Zion: 'Thy God reigneth!'

42911 נֶאֱחַז 1 Verb - Niphal Perfect - third person masculine singular 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Gen. 22:13 יג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיַּרְא וְהִנֵּה־אַיִל, אַחַר, נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ. 13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

42912 נֹאחֲזוּ־ 1 Verb - Niphal Perfect - third common plural 1) grasp, take hold, seize, take possession; 1a) (Qal) to grasp, take hold of; 1b) (Niphal) to be caught, grasped, be settled; 1c) (Piel) to enclose, overlay; 1d) (Hophal) fastened אָחַז 270 Jos. 22:9 ט וַיָּשֻׁבוּ וַיֵּלְכוּ בְּנֵי־רְאוּבֵן וּבְנֵי־גָד וַחֲצִי שֵׁבֶט הַמְנַשֶּׁה, מֵאֵת בְּנֵי יִשְׂרָאֵל, מִשִּׁלֹה, אֲשֶׁר בְּאֶרֶץ־כְּנָעַן--לָלֶכֶת אֶל־אֶרֶץ הַגִּלְעָד, אֶל־אֶרֶץ אֲחֻזָּתָם אֲשֶׁר נֹאחֲזוּ־בָהּ, עַל־פִּי יְהוָה, בְּיַד־מֹשֶׁה. 9 And the children of Reuben and the children of Gad and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the land of Gilead, to the land of their possession, whereof they were possessed, according to the commandment of the LORD by the hand of Moses.

42917 נֶאֱלָמָה 1 Verb - Niphal Perfect - third person feminine singular 1) to bind; 1a) (Niphal); 1a1) to be dumb; 1a2) to be bound; 1b) (Piel) binding (part.) אָלַם 481 Isa. 53:7 ז נִגַּשׂ וְהוּא נַעֲנֶה, וְלֹא יִפְתַּח־פִּיו, כַּשֶּׂה לַטֶּבַח יוּבָל, וּכְרָחֵל לִפְנֵי גֹזְזֶיהָ נֶאֱלָמָה; וְלֹא יִפְתַּח, פִּיו. 7 He was oppressed, though he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.

42921 נֶאֱמְנָה 1 וְלֹא־נֶאֶמְנָה Verb - Niphal Perfect - third person feminine singular 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Psalm 78:8 ח

וְלֹא יִהְיוּ, כַּאֲבוֹתָם-- דּוֹר, סוֹרֵר וּמֹרֶה: דּוֹר, לֹא-הֵכִין לִבּוֹ; וְלֹא-נֶאֶמְנָה אֶת-אֵל רוּחוֹ. 8 And might not be as their fathers, a stubborn and rebellious generation; {N} a generation that set not their heart aright, and whose spirit was not stedfast with God.

42924 נֶאֶמְנוּ 1 Verb - Niphal Perfect - third common plural 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; 1a1a) foster-father (subst.); 1a1b) foster-mother, nurse; 1a1c) pillars, supporters of the door; 1b) (Niphal); 1b1) to be established, be faithful, be carried, make firm; 1b1a) to be carried by a nurse; 1b1b) made firm, sure, lasting; 1b1c) confirmed, established, sure; 1b1d) verified, confirmed; 1b1e) reliable, faithful, trusty; 1c) (Hiphil); 1c1) to stand firm, to trust, to be certain, to believe in; 1c1a) stand firm; 1c1b) trust, believe אָמַן 539 Psalm 78:37; 93:5 לז וְלִבָּם, לֹא-נָכוֹן עִמּוֹ; וְלֹא נֶאֶמְנוּ, בִּבְרִיתוֹ. 37 For their heart was not stedfast with Him, neither were they faithful in His covenant.

42927 נֶאֱמַר 1 Verb - Niphal Perfect - third person masculine singular 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch אָמַר 559 Dan. 8:26 כו וּמַרְאֵה הָעֶרֶב וְהַבֹּקֶר אֲשֶׁר נֶאֱמַר, אֱמֶת הוּא; וְאַתָּה סְתֹם הֶחָזוֹן, כִּי לְיָמִים רַבִּים. 26 And the vision of the evenings and mornings which hath been told is true; but thou, shut thou up the vision; for it belongeth to many days to come.'

42932 נֶאֶנְחָה 1 Verb - Niphal Perfect - third person feminine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Lam. 1:8 ח חֵטְא חָטְאָה יְרוּשָׁלִַם, עַל־כֵּן לְנִידָה הָיָתָה; כָּל־מְכַבְּדֶיהָ הִזִּילוּהָ כִּי־רָאוּ עֶרְוָתָהּ, גַּם־הִיא נֶאֶנְחָה וַתָּשָׁב אָחוֹר. {ס} 8 Jerusalem hath grievously sinned, therefore she is become as one unclean; all that honoured her despise her, because they have seen her nakedness; she herself also sigheth, and turneth backward. {S}

42934 נֶאֶנְחָה 1 מַה־נֶּאֶנְחָה Verb - Niphal Perfect - third person feminine singular 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Joel 1:18 יח מַה־נֶּאֶנְחָה בְהֵמָה, נָבֹכוּ עֶדְרֵי בָקָר--כִּי אֵין מִרְעֶה, לָהֶם; גַּם־עֶדְרֵי הַצֹּאן, נֶאְשָׁמוּ. 18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

42935 נֶאֶנְחוּ 1 Verb - Niphal Perfect - third common plural 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Isa. 24:7 ז אָבַל תִּירוֹשׁ, אֻמְלְלָה־גָפֶן; נֶאֶנְחוּ, כָּל־שִׂמְחֵי־לֵב. 7 The new wine faileth, the vine fadeth; all the merry-hearted do sigh.

42941 נֶאֶסְפוּ 1 Verb - Niphal Perfect - third common plural 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) to gather and take away, remove, withdraw; 1b) (Niphal); 1b1) to assemble, be gathered; 1b2) (pass of Qal 1a2); 1b2a) to be gathered toone's fathers; 1b2b) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); 1b3a) to be taken away, removed, perish; 1c) (Piel); 1c1) to gather (harvest); 1c2) to take in, receive into; 1c3) rearguard, rearward (subst); 1d) (Pual) to be gathered; 1e)

(Hithpael) to gather oneself or themselves אָסַף 622 Psalm 47:9/10 י נְדִיבֵי עַמִּים,
נֶאֱסָפוּ-- עַם, אֱלֹהֵי אַבְרָהָם: כִּי לֵאלֹהִים, מָגִנֵּי-אֶרֶץ-- מְאֹד נַעֲלָה. 10 The princes of the peoples
are gathered together, the people of the God of Abraham; {N} for unto God belong the shields
of the earth; He is greatly exalted. {P}

42946 נִאֲפָה 1 Verb - Piel Perfect - third person feminine singular 1) to commit
adultery; 1a) (Qal); 1a1) to commit adultery; 1a1a) usually of man; 1a1a1) always with wife
of another; 1a1b) adultery (of women) (participle); 1a2) idolatrous worship (fig.); 1b)
(Piel); 1b1) to commit adultery; 1b1a) of man; 1b1b) adultery (of women) (participle); 1b2)
idolatrous worship (fig.) נָאַף 5003 Jer. 3:8 ח וָאֵרֶא, כִּי עַל־כָּל־אֹדוֹת אֲשֶׁר נִאֲפָה מְשֻׁבָה
יִשְׂרָאֵל, שִׁלַּחְתִּיהָ, וָאֶתֵּן אֶת־סֵפֶר כְּרִיתֻתֶיהָ אֵלֶיהָ; וְלֹא יָרְאָה בֹּגֵדָה יְהוּדָה, אֲחוֹתָהּ--וַתֵּלֶךְ, וַתִּזֶן גַּם־
הִיא. 8 And I saw, when, forasmuch as backsliding Israel had committed adultery, I had put
her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not;
but she also went and played the harlot;

42951 נָאַץ 1 Verb - Qal Perfect - third person masculine singular 1) to spurn,
contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to
cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006
Prov. 5:12 יב וְאָמַרְתָּ--אֵיךְ, שָׂנֵאתִי מוּסָר; וְתוֹכַחַת, נָאַץ לִבִּי. 12 And say: 'How have I hated
instruction, and my heart despised reproof;

42953 נָאָצוּ 1 Verb - Qal Perfect - third person common plural 1) to spurn,
contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to
cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006
Psalm 107:11 יא כִּי-הִמְרוּ אִמְרֵי-אֵל; וַעֲצַת עֶלְיוֹן נָאָצוּ. 11 Because they rebelled against the
words of God, and contemned the counsel of the Most High.

42954 נָאֲצוּ 1 Verb - Qal Perfect - third person common plural 1) to spurn,
contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to
cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006
Prov. 1:30 ל לֹא-אָבוּ לַעֲצָתִי; נָאֲצוּ, כָּל-תּוֹכַחְתִּי. 30 They would none of my counsel, they
despised all my reproof.

42956 נִאֲצוּ 1 Verb - Piel Perfect - third person common plural 1) to spurn,
contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to
cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 Isa.
5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, שָׁרְשָׁם כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק יַעֲלֶה: כִּי
מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ־יִשְׂרָאֵל, נִאֵצוּ. 24 Therefore as the tongue of fire
devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as
rottenness, and their blossom shall go up as dust; because they have rejected the law of the
LORD of hosts, and contemned the word of the Holy One of Israel.

42959 נֶאֱצַל 1 Verb - Niphal Perfect - third person masculine singular 1) to lay
aside, reserve, withdraw, withhold; 1a) (Qal) to reserve, set apart, withhold; 1b) (Niphal) to
be withdrawn; 1c) (Hiphil) to withdraw אָצַל 680 Ezek. 42:6 ו כִּי מְשֻׁלָּשׁוֹת, הֵנָּה, וְאֵין
לָהֶן עַמּוּדִים, כְּעַמּוּדֵי הַחֲצֵרוֹת; עַל־כֵּן נֶאֱצַל, מֵהַתַּחְתּוֹנוֹת וּמֵהַתִּיכֹנוֹת--מֵהָאָרֶץ. 6 For they were

in three stories, and they had not pillars as the pillars of the courts; therefore room was taken away from the lowest and the middlemost, in comparison with the ground.

42960 נִאַצְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to spurn, contemn, despise, abhor; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned נָאַץ 5006 2 Sam. 12:14 יד אֶפֶס, כִּי־נִאֵץ נִאַצְתָּ אֶת־אֹיְבֵי יְהוָה, בַּדָּבָר, הַזֶּה; גַּם, הַבֵּן הַיִּלּוֹד לְךָ--מוֹת יָמוּת. 14 Howbeit, because by this deed thou hast greatly blasphemed the enemies of the LORD, the child also that is born unto thee shall surely die.'

42964 נִאֵר 1 Verb - Piel Perfect - third person masculine singular 1) (Piel) to abhor, spurn נָאַר 5010 Lam. 2:7 ז זָנַח אֲדֹנָי מִזְבְּחוֹ, נִאֵר מִקְדָּשׁוֹ--הִסְגִּיר בְּיַד־אוֹיֵב, חוֹמֹת אַרְמְנוֹתֶיהָ; קוֹל נָתְנוּ בְּבֵית־יְהוָה, כְּיוֹם מוֹעֵד. {ס} 7 The Lord hath cast off His altar, He hath abhorred His sanctuary, He hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn assembly. {S}

42967 נֵאַרְתָּה 1 Verb - Piel Perfect - second person masculine singular 1) (Piel) to abhor, spurn נָאַר 5010 Psalm 89:39 לט וְאַתָּה זָנַחְתָּ, וַתִּמְאָס; הִתְעַבַּרְתָּ, עִם-מְשִׁיחֶךָ. 39 But Thou hast cast off and rejected, Thou hast been wroth with Thine anointed.

42970 נֶאְשָׁמוּ 1 Verb - Niphal Perfect - third common plural 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong, offend, trespass, commit an offense, do injury; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Joel 1:18 יח מַה־נֶּאֶנְחָה בְהֵמָה, נָבֹכוּ עֶדְרֵי בָקָר--כִּי אֵין מִרְעֶה, לָהֶם; גַּם־עֶדְרֵי הַצֹּאן, נֶאְשָׁמוּ. 18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

42974 נִבָּאוּ 1 Verb - Niphal Perfect - third common plural 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 23:21 כא לֹא־שָׁלַחְתִּי אֶת־הַנְּבִאִים, וְהֵם רָצוּ; לֹא־דִבַּרְתִּי אֲלֵיהֶם, וְהֵם נִבָּאוּ. 21 I have not sent these prophets, yet they ran; I have not spoken to them, yet they prophesied.

42979 נִבְאַשׁ 1 Verb - Niphal Perfect - third person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 1 Sam. 13:4 ד וְכָל־יִשְׂרָאֵל שָׁמְעוּ לֵאמֹר, הִכָּה שָׁאוּל אֶת־נְצִיב פְּלִשְׁתִּים, וְגַם־נִבְאַשׁ יִשְׂרָאֵל, בַּפְּלִשְׁתִּים; וַיִּצָּעֲקוּ הָעָם אַחֲרֵי שָׁאוּל, הַגִּלְגָּל. 4 And all Israel heard say that Saul had smitten the garrison of the Philistines, and that Israel also had made himself odious with the Philistines. And the people were gathered together after Saul to Gilgal.

42980 נִבְאֲשׁוּ 1 Verb - Niphal Perfect - third common plural 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 2 Sam. 10:6 ו וַיִּרְאוּ בְּנֵי עַמּוֹן, כִּי נִבְאֲשׁוּ בְּדָוִד; וַיִּשְׁלְחוּ בְנֵי־עַמּוֹן וַיִּשְׂכְּרוּ אֶת־אֲרַם בֵּית־רְחוֹב וְאֶת־אֲרַם צוֹבָא, עֶשְׂרִים אֶלֶף רַגְלִי, וְאֶת־מֶלֶךְ מַעֲכָה אֶלֶף אִישׁ, וְאִישׁ טוֹב שְׁנֵים־עָשָׂר אֶלֶף אִישׁ. 6 And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Arameans of Beth-rehob, and the Arameans of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men.

42981 נִבְאַשְׁתָּ 1 כִּי־נִבְאַשְׁתָּ Verb - Niphal Perfect - second person masculine singular 1) to have a bad smell, stink, smell bad; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious; 2) (TWOT) to abhor בָּאַשׁ 887 2 Sam. 16:21 כא וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם, בּוֹא אֶל־פִּלַגְשֵׁי אָבִיךָ, אֲשֶׁר הִנִּיחַ לִשְׁמוֹר הַבָּיִת; וְשָׁמַע כָּל־יִשְׂרָאֵל, כִּי־נִבְאַשְׁתָּ אֶת־אָבִיךָ, וְחָזְקוּ, יְדֵי כָּל־אֲשֶׁר אִתָּךְ. 21 And Ahithophel said unto Absalom: 'Go in unto thy father's concubines, that he hath left to keep the house; and all Israel will hear that thou art abhorred of thy father; then will the hands of all that are with thee be strong.'

42988 נִבְהַל 1 כִּי־נִבְהַל Verb - Niphal Perfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 1 Sam. 28:21 כא וַתָּבוֹא הָאִשָּׁה אֶל־שָׁאוּל, וַתֵּרֶא כִּי־נִבְהַל מְאֹד; וַתֹּאמֶר אֵלָיו, הִנֵּה שָׁמְעָה שִׁפְחָתְךָ בְּקוֹלֶךָ, וָאָשִׂים נַפְשִׁי בְּכַפִּי, וָאֶשְׁמַע אֶת־דְּבָרֶיךָ אֲשֶׁר דִּבַּרְתָּ אֵלָי. 21 And the woman came unto Saul, and saw that he was sore affrighted, and said unto him: 'Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spokest unto me.

42990 נִבְהֲלָה 1 Verb - Niphal Perfect - third person feminine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Psalm 6:4 ד וְנַפְשִׁי, נִבְהֲלָה מְאֹד; ואת (וְאַתָּה) יְהוָה, עַד-מָתָי. 4 My soul also is sore affrighted; and Thou, O LORD, how long?

42993 נִבְהָלְנוּ 1 Verb - Niphal Perfect - first common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal); 1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Psalm 90:7 ז כִּי-כָלִינוּ בְאַפֶּךָ; וּבַחֲמָתְךָ נִבְהָלְנוּ. 7 For we are consumed in Thine anger, and by Thy wrath are we hurried away.

42994 נִבְהַלְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; 1a) (Niphal);

1a1) to be disturbed, dismayed, terrified, anxious; 1a2) to be in haste, be hasty; 1b) (Piel); 1b1) to make haste, act hastily, be hurried, be hastened; 1b2) to dismay, terrify; 1c) (Pual); 1c1) to hasten; 1c2) hastened, hastily gained (part.); 1d) (Hiphil); 1d1) to hasten, hurry, make haste; 1d2) to dismay, terrify בָּהַל 926 Isa. 21:3 ג עַל־כֵּן, מָלְאוּ מָתְנַי חַלְחָלָה-- צִירִים אֲחָזוּנִי, כְּצִירֵי יוֹלֵדָה; נַעֲוֵיתִי מִשְּׁמֹעַ, נִבְהַלְתִּי מֵרְאוֹת. 3 Therefore are my loins filled with convulsion; pangs have taken hold upon me, as the pangs of a woman in travail; I am bent so that I cannot hear; I am affrighted so that I cannot see.

43011 נָבוֹכָה 1 Verb - Niphal Perfect - third person feminine singular 1) to perplex, confuse, be confused; 1a) (Niphal) to be confused, be in confusion בּוּךְ 943 Est. 3:15 טו הָרָצִים יָצְאוּ דְחוּפִים, בִּדְבַר הַמֶּלֶךְ, וְהַדָּת נִתְּנָה, בְּשׁוּשַׁן הַבִּירָה; וְהַמֶּלֶךְ וְהָמָן יָשְׁבוּ לִשְׁתּוֹת, וְהָעִיר שׁוּשָׁן נָבוֹכָה. {ס} 15 The posts went forth in haste by the king's commandment, and the decree was given out in Shushan the castle; and the king and Haman sat down to drink; but the city of Shushan was perplexed. {S}

43039 נִבֵּיתָ 1 Verb - Niphal Perfect - second person masculine singular 1) to prophesy; 1a) (Niphal); 1a1) to prophesy; 1a1a) under influence of divine spirit; 1a1b) of false prophets; 1b)(Hithpael); 1b1) to prophesy; 1b1a) under influence of divine spirit; 1b1b) of false prophets נָבָא 5012 Jer. 26:9 ט מַדּוּעַ נִבֵּיתָ בְשֵׁם־יְהוָה לֵאמֹר, כְּשִׁלוֹ יִהְיֶה הַבַּיִת הַזֶּה, וְהָעִיר הַזֹּאת תֶּחֱרַב, מֵאֵין יוֹשֵׁב; וַיִּקָּהֵל כָּל־הָעָם אֶל־יִרְמְיָהוּ, בְּבֵית יְהוָה. 9 Why hast thou prophesied in the name of the LORD, saying: This house shall be like Shiloh, and this city shall be desolate, without an inhabitant?' And all the people were gathered against Jeremiah in the house of the LORD.

43043 נָבֹכוּ 1 Verb - Niphal Perfect - third common plural 1) to perplex, confuse, be confused; 1a) (Niphal) to be confused, be in confusion בּוּךְ 943 Joel 1:18 יח מַה־נֶּאֶנְחָה בְהֵמָה, נָבֹכוּ עֶדְרֵי בָקָר--כִּי אֵין מִרְעֶה, לָהֶם; גַּם־עֶדְרֵי הַצֹּאן, נֶאְשָׁמוּ. 18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

43060 נִבְלַע 1 Verb - Niphal Perfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Hos. 8:8 ח נִבְלַע, יִשְׂרָאֵל; עַתָּה הָיוּ בַגּוֹיִם, כִּכְלִי אֵין־חֵפֶץ בּוֹ. 8 Israel is swallowed up; now are they become among the nations as a vessel wherein is no value.

43061 נִבְלְעוּ 1 Verb - Niphal Perfect - third common plural 1) to swallow down, swallow up, engulf, eat up; 1a) (Qal); 1a1) to swallow down; 1a2) to swallow up, engulf; 1b) (Niphal) to be swallowed up; 1c) (Piel); 1c1) to swallow; 1c2) to swallow up, engulf; 1c3) squandering (fig.); 1d) (Pual) to be swallowed up; 1e) (Hithpael) to be ended בָּלַע 1104 Isa. 28:7 ז וְגַם־אֵלֶּה בַּיַּיִן שָׁגוּ, וּבַשֵּׁכָר תָּעוּ: כֹּהֵן וְנָבִיא שָׁגוּ בַשֵּׁכָר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ מִן־הַשֵּׁכָר, שָׁגוּ בָּרֹאֶה, פָּקוּ פְּלִילִיָּה. 7 But these also reel through wine, and stagger through strong drink; the priest and the prophet reel through strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision, they totter in judgment.

43063 נָבַלְתָּ 1 אִם־נָבַלְתָּ Verb - Qal Perfect - second person masculine singular 1) to be senseless, be foolish; 1a) (Qal) to be foolish; 1b) (Piel); 1b1) to regard or treat as foolish; 1b2) to treat with contempt; 2) to sink or drop down, languish, wither and fall, fade; 2a) (Qal); 2a1) to sink or drop down; 2a2) to fall, wither and fall, fade; 2a3) to droop נָבֵל 5034 Prov. 30:32 לב אִם-נָבַלְתָּ בְהִתְנַשֵּׂא; וְאִם-זַמּוֹתָ, יָד לְפֶה. 32 If thou hast done foolishly in lifting up thyself, or if thou hast planned devices, lay thy hand upon thy mouth.

43074 נִבְנוּ 1 גַּם־נִבְנוּ Verb - Niphal Perfect - third common plural 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) to build a house (ie, establish a family); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Mal. 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאַשְּׁרִים זֵדִים; גַּם־נִבְנוּ עֹשֵׂי רִשְׁעָה, גַּם בָּחֲנוּ אֱלֹהִים וַיִּמָּלֵטוּ. 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.'

43075 נְבֻנוֹתִי 1 Verb - Niphal Perfect - first person common singular 1) to discern, understand, consider; 1a) (Qal); 1a1) to perceive, discern; 1a2) to understand, know (with the mind); 1a3) to observe, mark, give heed to, distinguish, consider; 1a4) to have discernment, insight, understanding; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding; 1c) (Hiphil); 1c1) to understand; 1c2) to cause to understand, give understanding, teach; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently; 1e) (Polel) to teach, instruct; 2) (TWOT) prudent, regard בִּין 995 Isa. 10:13 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants;

43081 נִבְעוּ 1 Verb - Niphal Perfect - third common plural 1) to seek out, swell, cause to swell, boil up, enquire; 1a) (Qal); 1a1) to seek, enquire; 1a2) to cause to boil up; 1b) (Niphal); 1b1) to be searched out; 1b2) to be swelling, bulging, swelling out בָּעָה 1158 Obad. 1:6 ו אֵיךְ נֶחְפְּשׂוּ עֵשָׂו, נִבְעוּ מַצְפֻּנָיו. 6 How is Esau searched out! How are his hidden places sought out!

43084 נִבְעֲרוּ 1 Verb - Niphal Perfect - third common plural 1) to burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning; 1a2) to burn, be burning; 1a3) to burn, consume; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel); 1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c) (Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy); 1d) (Pual) to burn; v denom; 2) to be stupid, brutish, barbarous; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b) (Niphal) to be stupid, dull-hearted; 2c) (Piel) to feed, graze; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Jer. 10:21 כא כִּי נִבְעֲרוּ הָרֹעִים, וְאֶת־יְהוָה לֹא דָרָשׁוּ; עַל־כֵּן לֹא הִשְׂכִּילוּ, וְכָל־מַרְעִיתָם נָפוֹצָה. {פ} 21 For the shepherds are become brutish, and have not inquired of the LORD; therefore they have not prospered, and all their flocks are scattered. {P}

43086 נִבְעַתִּי 1 Verb - Niphal Perfect - first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; 1a) (Niphal) to be terrified; 1b) (Piel); 1b1) to fall upon, overwhelm; 1b2) to terrify בָּעַת 1204 Dan. 8:17 יז וַיָּבֹא, אֵצֶל עָמְדִי, וּבְבֹאוֹ נִבְעַתִּי, וָאֶפְּלָה עַל־פָּנָי; וַיֹּאמֶר אֵלַי הָבֵן בֶּן־אָדָם, כִּי לְעֶת־קֵץ הֶחָזוֹן. 17 So he came near where I stood; and when he came, I was terrified, and fell upon my face; but he said unto me: 'Understand, O son of man; for the vision belongeth to the time of the end.'

43087 נִבְקַע 1 וְלֹא־נִבְקַע Verb - Niphal Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear; 1a) (Qal); 1a1) to cleave, cleave open; 1a2) to break through, break into; 1b) (Niphal); 1b1) to be cleft, be rent open, be split open; 1b2) to be broken into; 1c) (Piel); 1c1) to cleave, cut to pieces, rend open; 1c2) to break through, break down; 1d) (Pual); 1d1) to be ripped open, be torn open; 1d2) to be rent; 1d3) to be broken into; 1e) (Hiphil); 1e1) to break into; 1e2) to break through; 1f) (Hophal) to be broken into; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Job 26:8 ח צֹרֵר־מַיִם בְּעָבָיו; וְלֹא־נִבְקַע עָנָן תַּחְתָּם. 8 He bindeth up the waters in His thick clouds; and the cloud is not rent under them.

43094 נִבְרֵאת 1 אֲשֶׁר־נִבְרֵאת Verb - Niphal Perfect - second feminine singular 1) to create, shape, form; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 2) to be fat; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Ezek. 21:35 לה הָשַׁב, אֶל־תַּעְרָהּ, בִּמְקוֹם אֲשֶׁר־נִבְרֵאת בְּאֶרֶץ מְכֻרוֹתַיִךְ, אֶשְׁפֹּט אֹתָךְ. 35 Cause it to return into its sheath!--In the place where thou wast created, in the land of thine origin, will I judge thee.

43113 נִגְדְּעָה 1 Verb - Niphal Perfect - third person feminine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Jer. 48:25 כה נִגְדְּעָה קֶרֶן מוֹאָב, וּזְרֹעוֹ נִשְׁבָּרָה--נְאֻם, יְהוָה. 25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

43114 נִגְדַּעְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off; 1a) (Qal) to hew, chop in two; 1b) (Niphal) to be chopped off, be hewn off; 1c) (Piel) to cut off or down in two, hew off or down in two; 1d) (Pual) to chop down, hew down גָּדַע 1438 Isa. 14:12 יב אֵיךְ נָפַלְתָּ מִשָּׁמַיִם, הֵילֵל בֶּן־שָׁחַר; נִגְדַּעְתָּ לָאָרֶץ, חוֹלֵשׁ עַל־גּוֹיִם. 12 How art thou fallen from heaven, O day-star, son of the morning! How art thou cut down to the ground, that didst cast lots over the nations!

43122 נָגֹזּוּ 1 Verb - Niphal Perfect - third common plural 1) to shear, mow; 1a) (Qal); 1a1) to shear; 1a2) shearer (participle); 1b) (Niphal) to be cut off, be destroyed גָּזַז 1494 Nah. 1:12 יב כֹּה אָמַר יְהוָה, אִם־שְׁלֵמִים וְכֵן רַבִּים, וְכֵן נָגֹזּוּ, וְעָבָר; וְעִנִּתִךְ--לֹא אֲעַנֵּךְ, עוֹד. 12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no more.

43124 נִגְזָרוּ 1 Verb - Niphal Perfect - third common plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 Psalm
88:6 ו בַּמֵּתִים, חָפְשִׁי: כְּמוֹ חֲלָלִים, שֹׁכְבֵי קֶבֶר-- אֲשֶׁר לֹא זְכַרְתָּם עוֹד; וְהֵמָּה, מִיָּדְךָ נִגְזָרוּ. 6 Set
apart among the dead, {N} like the slain that lie in the grave, whom Thou rememberest no more; {N} and they are cut off from Thy hand.

43125 נִגְזַרְנוּ 1 Verb - Niphal Perfect - first common plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504 Ezek.
37:11 יא וַיֹּאמֶר, אֵלַי, בֶּן־אָדָם, הָעֲצָמוֹת הָאֵלֶּה כָּל־בֵּית יִשְׂרָאֵל הֵמָּה; הִנֵּה אֹמְרִים, יָבְשׁוּ עַצְמוֹתֵינוּ
וְאָבְדָה תִקְוָתֵנוּ־־נִגְזַרְנוּ לָנוּ. 11 Then He said unto me: 'Son of man, these bones are the whole house of Israel; behold, they say: Our bones are dried up, and our hope is lost; we are clean cut off.

43126 נִגְזָרְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; 1a) (Qal); 1a1) to cut in two, divide; 1a2) to cut down; 1a3) to cut off, destroy, exterminate; 1a4) to decree; 1b) (Niphal); 1b1) to be cut off, separated, excluded; 1b2) to be destroyed, cut off; 1b3) to be decreed גָּזַר 1504
Lam. 3:54 נד צָפוּ־מַיִם עַל־רֹאשִׁי, אָמַרְתִּי נִגְזָרְתִּי. {ס} 54 Waters flowed over my head; I said: 'I am cut off.' {S}

43140 נִגְלֵיתִי 1 Verb - Niphal Perfect - first person common singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 2:27 כז וַיָּבֹא אִישׁ־אֱלֹהִים, אֶל־עֵלִי; וַיֹּאמֶר אֵלָיו,
כֹּה אָמַר יְהוָה, הֲנִגְלֹה נִגְלֵיתִי אֶל־בֵּית אָבִיךָ, בִּהְיוֹתָם בְּמִצְרַיִם לְבֵית פַּרְעֹה. 27 And there came a man of God unto Eli, and said unto him: 'Thus saith the LORD: Did I reveal Myself unto the house of thy father, when they were in Egypt in bondage to Pharaoh's house?

43141 נִגְלְתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to uncover, remove; 1a) (Qal); 1a1) to uncover; 1a2) to remove, depart; 1a3) to go into exile; 1b) (Niphal); 1b1) (reflexive); 1b1a) to uncover oneself; 1b1b) to discover or show oneself; 1b1c) to reveal himself (of God); 1b2) (passive); 1b2a) to be uncovered; 1b2b) to be disclosed, be discovered; 1b2c) to be revealed; 1b3) to be removed; 1c) (Piel); 1c1) to uncover (nakedness); 1c1a) nakedness; 1c1b) general; 1c2) to disclose, discover, lay bare; 1c3) to make known, show, reveal; 1d) (Pual) to be uncovered; 1e) (Hiphil) to carry away into exile, take into exile; 1f) (Hophal) to be taken into exile; 1g) (Hithpael); 1g1) to be uncovered; 1g2) to reveal oneself גָּלָה 1540 Isa. 53:1 א מִי הֶאֱמִין, לִשְׁמֻעָתֵנוּ; וּזְרוֹעַ יְהוָה, עַל־מִי נִגְלָתָה. 1 'Who would have believed our report? And to whom hath the arm of the LORD been revealed?

43151 נִגְּעוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 2 Chr. 26:20 כ וַיִּפֶן אֵלָיו עֲזַרְיָהוּ כֹהֵן הָרֹאשׁ וְכָל־הַכֹּהֲנִים, וְהִנֵּה־הוּא מְצֹרָע בְּמִצְחוֹ, וַיַּבְהִלוּהוּ, מִשָּׁם; וְגַם־הוּא נִדְחַף לָצֵאת, כִּי נִגְּעוֹ יְהוָה. 20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself made haste also to go out, because the LORD had smitten him.

43156 נִגְעַל 1 Verb - Niphal Perfect - third person masculine singular 1) to abhor, loathe, be vilely cast away, fall; 1a) (Qal) to abhor, loathe; 1b) (Niphal) to be defiled; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602 2 Sam. 1:21 כא הָרֵי בַגִּלְבֹּעַ, אַל־טַל וְאַל־מָטָר עֲלֵיכֶם--וּשְׂדֵי תְרוּמֹת: כִּי שָׁם נִגְעַל, מָגֵן גִּבּוֹרִים--מָגֵן שָׁאוּל, בְּלִי מָשִׁיחַ בַּשָּׁמֶן. 21 Ye mountains of Gilboa, let there be no dew nor rain upon you, neither fields of choice fruits; for there the shield of the mighty was vilely cast away, the shield of Saul, not anointed with oil.

43157 נְגַעֲנוּךָ 1 Verb - Qal Perfect - first person common plural | second person masculine singular 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate) נָגַע 5060 Gen. 26:29 כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

43160 נָגַף 1 Verb - Qal Perfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 2 Chr. 13:15 טו וַיָּרִיעוּ, אִישׁ יְהוּדָה; וַיְהִי, בְּהָרִיעַ אִישׁ יְהוּדָה, וְהָאֱלֹהִים נָגַף אֶת־יָרָבְעָם וְכָל־יִשְׂרָאֵל, לִפְנֵי אֲבִיָּה וִיהוּדָה. 15 Then the men of Judah gave a shout; and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

43163 נִגַּף 1 Verb - Niphal Perfect - third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 2 Sam. 10:15 טו וַיַּרְא אֲרָם, כִּי נִגַּף לִפְנֵי יִשְׂרָאֵל; וַיֵּאָסְפוּ, יָחַד.

15 And when the Arameans saw that they were put to the worse before Israel, they gathered themselves together.

43166 נִגָּפוּ 1 Verb - Niphal Perfect - third common plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 Jdg. 20:36 לו וַיִּרְאוּ בְנֵי־בִנְיָמִן, כִּי נִגָּפוּ; וַיִּתְּנוּ אִישׁ־יִשְׂרָאֵל מָקוֹם, לְבִנְיָמִן, כִּי בָטְחוּ אֶל־הָאֹרֵב, אֲשֶׁר־שָׂמוּ אֶל־הַגִּבְעָה. 36 So the children of Benjamin saw that they were smitten. And the men of Israel gave place to Benjamin, because they trusted unto the liers-in-wait whom they had set against Gibeah.--

43168 נְגָפוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 2 Chr. 21:18 יח וְאַחֲרֵי, כָּל־זֹאת־־נְגָפוֹ יְהוָה בְּמֵעָיו לָחֳלִי, לְאֵין מַרְפֵּא. 18 And after all this the LORD smote him in his bowels with an incurable disease.

43170 נְגָפָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to strike, smite; 1a) (Qal) to strike, smite; 1b) (Niphal) to be stricken, be smitten; 1c) (Hithpael) to stumble נָגַף 5062 1 Sam. 4:3 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ. 3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

43173 נִגְרַזְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to cut, cut off; 1a) (Niphal) to be cut off (destroyed) גָּרַז 1629 Psalm 31:22/23 כג וַאֲנִי, אָמַרְתִּי בְחָפְזִי-- נִגְרַזְתִּי, מִנֶּגֶד עֵינֶיךָ: אָכֵן--שָׁמַעְתָּ, קוֹל תַּחֲנוּנַי; בְּשַׁוְּעִי אֵלֶיךָ. 23 As for me, I said in my haste: 'I am cut off from before Thine eyes'; {N} nevertheless Thou heardest the voice of my supplications when I cried unto Thee.

43177 נִגְרַשְׁתִּי 1 Verb - Niphal Perfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up; 1a) (Qal) to thrust out, cast out; 1b) (Niphal) to be driven away, be tossed; 1c) (Piel) to drive out, drive away; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Jon. 2:5 ה וַאֲנִי אָמַרְתִּי, נִגְרַשְׁתִּי מִנֶּגֶד עֵינֶיךָ; אַךְ אוֹסִיף לְהַבִּיט, אֶל־הֵיכַל קָדְשֶׁךָ. 5 And I said: 'I am cast out from before Thine eyes'; yet I will look again toward Thy holy temple.

43178 נָגַשׂ 1 Verb - Qal Perfect - third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); 1b) (Niphal) to be hard pressed נָגַשׂ 5065 2 Kings 23:35 לה וְהַכֶּסֶף וְהַזָּהָב, נָתַן יְהוֹיָקִים לְפַרְעֹה־־אַךְ הֶעֱרִיךְ אֶת־הָאָרֶץ, לָתֵת אֶת־הַכֶּסֶף עַל־פִּי פַרְעֹה: אִישׁ כְּעֶרְכּוֹ, נָגַשׂ אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב אֶת־עַם הָאָרֶץ, לָתֵת, לְפַרְעֹה נְכֹה. {ס} 35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh; he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-necoh. {S}

43190 נָדַב 1 Verb - Qal Perfect - third person masculine singular 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 Exod. 35:29 כט כָּל־אִישׁ וְאִשָּׁה, אֲשֶׁר נָדַב לִבָּם אֹתָם, לְהָבִיא לְכָל־הַמְּלָאכָה, אֲשֶׁר צִוָּה יְהוָה לַעֲשׂוֹת בְּיַד־מֹשֶׁה--הֵבִיאוּ בְנֵי־יִשְׂרָאֵל נְדָבָה, לַיהוָה. {פ} 29 The children of Israel brought a freewill-offering unto the LORD; every man and woman, whose heart made them willing to bring for all the work, which the LORD had commanded by the hand of Moses to be made. {P}

43191 נָדְבָה 1 Verb - Qal Perfect - third person feminine singular 1) to incite, impel, make willing; 1a) (Qal) to incite, impel; 1b) (Hithpael); 1b1) to volunteer; 1b2) to offer free-will offerings נָדַב 5068 Exod. 35:21 כא וַיָּבֹאוּ, כָּל־אִישׁ אֲשֶׁר־נְשָׂאוֹ לִבּוֹ; וְכֹל אֲשֶׁר נָדְבָה רוּחוֹ אֹתוֹ, הֵבִיאוּ אֶת־תְּרוּמַת יְהוָה לִמְלֶאכֶת אֹהֶל מוֹעֵד וּלְכָל־עֲבֹדָתוֹ, וּלְבִגְדֵי, הַקֹּדֶשׁ. 21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the LORD'S offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments.

43200 נִדְבָּרוּ 1 Verb - Niphal Perfect - third common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Psalm 119:23 כג גַּם יָשְׁבוּ שָׂרִים, בִּי נִדְבָּרוּ-- עַבְדְּךָ, יָשִׂיחַ בְּחֻקֶּיךָ. 23 Even though princes sit and talk against me, thy servant doth meditate in Thy statutes.

43201 נִדְבְּרוּ 1 Verb - Niphal Perfect - third common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Mal. 3:16 טז אָז נִדְבְּרוּ יִרְאֵי יְהוָה, אִישׁ אֶל־רֵעֵהוּ; וַיַּקְשֵׁב יְהוָה, וַיִּשְׁמָע, וַיִּכָּתֵב סֵפֶר זִכָּרוֹן לְפָנָיו לְיִרְאֵי יְהוָה, וּלְחֹשְׁבֵי שְׁמוֹ. 16 Then they that feared the LORD spoke one with another; and the LORD hearkened, and heard, and a book of remembrance was written before Him, for them that feared the LORD, and that thought upon His name.

43202 נִּדְבַּרְנוּ 1 מַה־נִּדְבַּרְנוּ Verb - Niphal Perfect - first common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak withone another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Mal. 3:13 יג חָזְקוּ עָלַי דִּבְרֵיכֶם, אָמַר יְהוָה; וַאֲמַרְתֶּם, מַה־נִּדְבַּרְנוּ עָלֶיךָ. 13 Your words have been all too strong against Me, saith the LORD. Yet ye say: 'Wherein have we spoken against thee?'

43219 נָדוּ 1 Verb - Qal Perfect - third person common plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on; 1a) (Qal); 1a1) to move to and fro, wander (aimlessly), take flight; 1a2) to flutter; 1a3) to waver, wave, shake; 1a4) to show grief; 1a4a) to lament, condole, show sympathy; 1b) (Hiphil); 1b1) to cause to wander (aimlessly); 1b2) to make a wagging, wag (with the head); 1c) (Hithpolel); 1c1) to move oneself to and fro, sway, totter; 1c2) to shake oneself; 1c3) to bemoan oneself נוּד 5110

Jer. 50:3 ג כִּי עָלָה עָלֶיהָ גּוֹי מִצָּפוֹן, הוּא־יָשִׁית אֶת־אַרְצָהּ לְשַׁמָּה, וְלֹא־יִהְיֶה יוֹשֵׁב, בָּהּ: מֵאָדָם וְעַד־בְּהֵמָה, נָדוּ הָלָכוּ. 3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein; they are fled, they are gone, both man and beast.

43223 נִדְּחָה 1 Verb - Niphal Perfect - third person feminine singular 1) to impel, thrust, drive away, banish; 1a) (Qal); 1a1) to impel; 1a2) to thrust away, banish; 1b) (Niphal); 1b1) to be impelled; 1b2) to be thrust out, be banished; 1b2a) banished, outcast (participle); 1b3) to be driven away; 1b4) to be thrust away, thrust aside; 1c) (Pual) to be thrust into; 1c1) thrust (participle); 1d) (Hiphil); 1d1) to thrust, move, impel; 1d2) to thrust out, banish; 1d3) to thrust away, thrust aside; 1e) (Hophal) to be chased, be hunted; 1e1) chased, hunted (participle) נָדַח 5080 Job 6:13 יג הַאִם אֵין עֶזְרָתִי בִי; וְתֻשִׁיָּה, נִדְּחָה מִמֶּנִּי. 13 Is it that I have no help in me, and that sound wisdom is driven quite from me?

43246 נִדְמֵיתָ 1 Verb - Niphal Perfect - second person masculine singular 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) דָּמָה 1819 Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

43247 נִדְמֵיתָה 1 Verb - Niphal Perfect - second person masculine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Obad. 1:5 ה אִם־גַּנָּבִים בָּאוּ־לְךָ, אִם־שׁוֹדְדֵי לַיְלָה־־אֵיךְ נִדְמֵיתָה, הֲלוֹא יִגְנְבוּ דַּיָּם; אִם־בֹּצְרִים בָּאוּ לָךְ, הֲלוֹא יַשְׁאִירוּ עֹלֵלוֹת. 5 If thieves came to thee, if robbers by night--how art thou cut off!--would they not steal till they had enough? If grape-gatherers came to thee, would they not leave some gleaning grapes?

43248 נִדְמֵיתִי 1 כִּי־נִדְמֵיתִי Verb - Niphal Perfect - first person common singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Isa. 6:5 ה וָאֹמַר אוֹי־לִי כִי־נִדְמֵיתִי, כִּי אִישׁ טְמֵא־שְׂפָתַיִם אָנֹכִי, וּבְתוֹךְ עַם־טְמֵא שְׂפָתַיִם, אָנֹכִי יוֹשֵׁב: כִּי, אֶת־הַמֶּלֶךְ יְהוָה צְבָאוֹת־־רָאוּ עֵינָי. 5 Then said I: Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the LORD of hosts.

43249 נִדְמְתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal); 1a1) to cease; 1a2) to cause to cease, destroy; 1b) (Niphal); 1b1) to be cut off; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Jer. 47:5 ה בָּאָה קָרְחָה אֶל־עַזָּה, נִדְמְתָה אַשְׁקְלוֹן שְׁאֵרִית עִמְקָם; עַד־מָתַי, תִּתְגּוֹדָדִי. 5 Baldness is come upon Gaza, Ashkelon is brought to nought, the remnant of their valley; how long wilt thou cut thyself?

43256 נֹדָעוּ 1 Verb - Niphal Perfect - third common plural 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known,one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Psalm 77:20 כ בַּיָּם דַּרְכֶּךָ--וּשְׁבִילֶיךָ (וּשְׁבִילְךָ), בְּמַיִם רַבִּים; וְעִקְּבוֹתֶיךָ, לֹא נֹדָעוּ. 20 Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

43257 נִדְעֲכוּ 1 Verb - Niphal Perfect - third common plural 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched דָּעַךְ 1846 Job 6:17 יז בְּעֵת יְזֹרְבוּ נִצְמָתוּ; בְּחֻמּוֹ, נִדְעֲכוּ מִמְּקוֹמָם. 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place.

43259 נִדַּף 1 Verb - Niphal Perfect - third person masculine singular 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b)(Niphal) to be driven, be driven about נָדַף 5086 Isa. 19:7 ז עָרוֹת עַל־יְאוֹר, עַל־פִּי יְאוֹר; וְכֹל מִזְרַע יְאוֹר, יִיבַשׁ נִדַּף וְאֵינֶנּוּ. 7 The mosses by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become dry, be driven away, and be no more.

43260 נָדַר 1 Verb - Qal Perfect - third person masculine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Jdg. 11:39 לט וַיְהִי מִקֵּץ שְׁנַיִם חֳדָשִׁים, וַתָּשָׁב אֶל־אָבִיהָ, וַיַּעַשׂ לָהּ, אֶת־נִדְרוֹ אֲשֶׁר נָדָר; וְהִיא לֹא־יָדְעָה אִישׁ, וַתְּהִי־חֹק בְּיִשְׂרָאֵל. 39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed; and she had not known man. And it was a custom in Israel,

43264 נָדָרָה 1 Verb - Qal Perfect - third person feminine singular 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Num. 30:11 יא וְאִם-בֵּית אִישָׁהּ, נָדָרָה, אוֹ-אָסְרָה אִסָּר עַל-נַפְשָׁהּ, בִּשְׁבֻעָה. 11 And if a woman vowed in her husband's house, or bound her soul by a bond with an oath,

43279 נָדַרְנוּ 1 Verb - Qal Perfect - first person common plural 1) to vow, make a vow; 1a) (Qal) to vow a vow נָדַר 5087 Jer. 44:25 כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם וּבִידֵיכֶם מִלֵּאתֶם לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הָקֵים תָּקִימְנָה אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־נִדְרֵיכֶם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

43281 נִדְרָשׁוּ 1 Verb - Niphal Perfect - third common plural 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 1 Chr. 26:31 לא לַחֶבְרוֹנִי יְרִיָּה הָרֹאשׁ, לַחֶבְרוֹנִי לְתֹלְדֹתָיו לְאָבוֹת--בִּשְׁנַת הָאַרְבָּעִים לְמַלְכוּת דָּוִיד, נִדְרָשׁוּ, וַיִּמָּצֵא בָהֶם גִּבּוֹרֵי חַיִל, בְּיַעְזֵיר גִּלְעָד. 31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' houses. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

43282 נִדְרַשְׁתִּי 1 Verb - Niphal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; 1a2a) of God; 1a2b) of heathen gods, necromancers; 1a3) to seek deity in prayer and worship; 1a3a) God; 1a3b) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood) דָּרַשׁ 1875 Isaiah 65:1 א נִדְרַשְׁתִּי לְלוֹא שָׁאָלוּ, נִמְצֵאתִי לְלֹא בִקְשֻׁנִי; אָמַרְתִּי הִנֵּנִי הִנֵּנִי, אֶל-גּוֹי לֹא-קֹרָא בִשְׁמִי. 1 I gave access to them that asked not for Me, I was at hand to them that sought Me not; I said: 'Behold Me, behold Me', unto a nation that was not called by My name.

43285 נַדַּת 1 Verb - Qal Perfect - third person feminine singular 1) (P'al) to flee נְדַד 5075 Dan. 6:19 יט אֱדַיִן אֲזַל מַלְכָּא לְהֵיכְלֵהּ, וּבָת טְוָת, וְדַחֲוָן, לָא-הַנְעֵל קֳדָמוֹהִי; וְשִׁנְתֵּהּ, נַדַּת עֲלוֹהִי. 19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him.

43289 נָהַג 1 Verb - Qal Perfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Lam. 3:2 ב אוֹתִי נָהַג וַיֹּלַךְ, חֹשֶׁךְ וְלֹא-אוֹר. 2 He hath led me and caused me to walk in darkness and not in light.

43290 נִהַג 1 Verb - Piel Perfect - third person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Exod. 10:13 יג וַיֵּט מֹשֶׁה אֶת-מַטֵּהוּ, עַל-אֶרֶץ מִצְרַיִם, וַיהוָה נִהַג רוּחַ-קָדִים בָּאָרֶץ, כָּל-הַיּוֹם הַהוּא וְכָל-הַלָּיְלָה; הַבֹּקֶר הָיָה--וְרוּחַ הַקָּדִים, נָשָׂא אֶת-הָאַרְבֶּה. 13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all the night; and when it was morning, the east wind brought the locusts.

43294 נָהֲגוּ 1 Verb - Qal Perfect - third person common plural 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 1 Sam. 30:20 כ וַיִּקַּח דָּוִד, אֶת־כָּל־הַצֹּאן וְהַבָּקָר; נָהֲגוּ, לִפְנֵי הַמִּקְנֶה הַהוּא, וַיֹּאמְרוּ, זֶה שְׁלַל דָּוִד. 20 And David took all the flocks and the herds, which they drove before those other cattle, and said: 'This is David's spoil.'

43296 נִהַגְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to drive, lead, guide, conduct; 1a) (Qal); 1a1) to drive, lead on, drive away, drive off; 1a2) to behave itself (fig.) (of heart); 1b) (Piel); 1b1) to drive away, lead off; 1b2) to lead on, guide, guide on; 1b3) to cause to drive; 2) (Piel) to moan, lament נָהַג 5090 Isa. 63:14 יד כַּבְּהֵמָה בַּבִּקְעָה תֵרֵד, רוּחַ יְהוָה תְּנִיחֶנּוּ־־כֵּן נִהַגְתָּ עַמְּךָ, לַעֲשׂוֹת לְךָ שֵׁם תִּפְאָרֶת. 14 As the cattle that go down into the valley, the spirit of the LORD caused them to rest; so didst Thou lead Thy people, to make Thyself a glorious name.'

43297 נֶהְדָּרוּ 1 Verb - Niphal Perfect - third common plural 1) to honour, adorn, glorify, be high; 1a) (Qal); 1a1) to swell; 1a1a) swelling (pass participle); 1a2) to honour, pay honour to, show partiality; 1a3) to adorn; 1a3a) adorned (pass participle); 1b) (Niphal) to be honoured; 1c) (Hithpael) to honour oneself, claim honour הָדַר 1921 Lam. 5:12 יב שָׂרִים בְּיָדָם נִתְלוּ, פְּנֵי זְקֵנִים לֹא נֶהְדָּרוּ. 12 Princes are hanged up by their hand; the faces of elders are not honoured.

43305 נִהְיֵיתָ 1 Verb - Niphal Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Deut. 27:9 ט וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם, אֶל כָּל־יִשְׂרָאֵל לֵאמֹר: הַסְכֵּת וּשְׁמַע, יִשְׂרָאֵל, הַיּוֹם הַזֶּה נִהְיֵיתָ לְעָם, לַיהוָה אֱלֹהֶיךָ. 9 And Moses and the priests the Levites spoke unto all Israel, saying: 'Keep silence, and hear, O Israel; this day thou art become a people unto the LORD thy God.

43306 נִהְיֵיתִי 1 Verb - Niphal Perfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Dan. 8:27 כז וַאֲנִי דָנִיֵּאל, נִהְיֵיתִי וְנֶחֱלֵיתִי יָמִים, וָאָקוּם, וָאֶעֱשֶׂה אֶת־מְלֶאכֶת הַמֶּלֶךְ;

וָאֶשְׁתּוֹמֵם עַל־הַמַּרְאֶה, וְאֵין מֵבִין. {פ}   27 And I Daniel fainted, and was sick certain days; then I rose up, and did the king's business; and I was appalled at the vision, but understood it not. {P}

43308 נִהְיָתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Exod. 11:6 ו וְהָיְתָה צְעָקָה גְדֹלָה, בְּכָל־אֶרֶץ מִצְרָיִם, אֲשֶׁר כָּמֹהוּ לֹא נִהְיָתָה, וְכָמֹהוּ לֹא תֹסִף. 6 And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more.

43310 נִּהְיָתָה 1 מַה־נִּהְיָתָה Verb - Niphal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Jer. 48:19 יט אֶל־דֶּרֶךְ עִמְדִי וְצַפִּי, יוֹשֶׁבֶת עֲרוֹעֵר; שַׁאֲלִי־נָס וְנִמְלָטָה, אִמְרִי מַה־נִּהְיָתָה. 19 O inhabitant of Aroer, stand by the way, and watch; ask him that fleeth, and her that escapeth; say: 'What hath been done?'

43311 נֶהֱלָכְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Psalm 109:23 כג כְּצֵל-כִּנְטוֹתוֹ נֶהֱלָכְתִּי; נִנְעַרְתִּי, כָּאַרְבֶּה. 23 I am gone like the shadow when it lengtheneth; I am shaken off as the locust.

43315 נֵהַלְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh; 1a) (Piel); 1a1) to lead to a watering-place or station and cause to restthere; 1a2) to lead or bring to a station or goal; 1a3) to lead, guide; 1a4) to give rest to; 1a5) to refresh (with food); 1b) (Hithpael); 1b1) to lead on; 1b2) to journey by stations or stages נָהַל 5095 Exod. 15:13 יג נָחִיתָ {ר} בְחַסְדְּךָ, עַם־זוּ גָּאָלְתָּ; {ס} נֵהַלְתָּ בְעָזְּךָ, אֶל־נְוֵה {ר} קָדְשֶׁךָ. {ס} 13 Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength to Thy holy habitation.

43319 נֶהֶפְכָה 1 Verb - Niphal Perfect - third person feminine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Lam. 5:2 ב נַחֲלָתֵנוּ נֶהֶפְכָה לְזָרִים, בָּתֵּינוּ לְנָכְרִים. 2 Our inheritance is turned unto strangers, our houses unto aliens.

43323 נֶהְפַּכְתְּ 1 Verb - Niphal Perfect - second feminine singular l 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Jer. 2:21 כא וְאָנֹכִי נְטַעְתִּיךְ שׂוֹרֵק, כֻּלֹּה זֶרַע אֱמֶת; וְאֵיךְ נֶהְפַּכְתְּ לִי, סוּרֵי הַגֶּפֶן נָכְרִיָּה. 21 Yet I had planted thee a noble vine, wholly a right seed; how then art thou turned into the degenerate plant of a strange vine unto Me?

43324 נֶהְפָּךְ 1 Verb - Niphal Perfect - third person masculine singular 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 20:14 יד לַחְמוֹ, בְּמֵעָיו נֶהְפָּךְ; מְרוֹרַת פְּתָנִים בְּקִרְבּוֹ. 14 Yet his food in his bowels is turned, it is the gall of asps within him.

43340 נֶהֱרָסָה 1 Verb - Niphal Perfect - third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly; 1a) (Qal); 1a1) to throw down, tear down; 1a2) to break through; 1a3) to break down, break away; 1b) (Niphal) to be torn down, be thrown down; 1c) (Piel); 1c1) to overthrow, tear down; 1c2) destroyer (participle) הָרַס 2040 Prov. 24:31 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

43369 נוֹאַלְנוּ 1 Verb - Niphal Perfect - first common plural 1) to be foolish, become fools, act foolishly, show wicked folly; 1a) (Niphal); 1a1) to show wicked folly; 1a2) to become fools יָאַל 2973 Num. 12:11 יא וַיֹּאמֶר אַהֲרֹן, אֶל-מֹשֶׁה: בִּי אֲדֹנִי--אַל-נָא תָשֵׁת עָלֵינוּ חַטָּאת, אֲשֶׁר נוֹאַלְנוּ וַאֲשֶׁר חָטָאנוּ. 11 And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned.

43383 נוֹחֲלָה 1 Verb - Niphal Perfect - third person feminine singular 1) to wait, hope, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Ezek. 19:5 ה וַתֵּרֶא כִּי נוֹחֲלָה, אָבְדָה תִּקְוָתָהּ; וַתִּקַּח אֶחָד מִגֻּרֶיהָ, כְּפִיר שָׂמָתְהוּ. 5 Now when she saw that she was disappointed, and her hope was lost, then she took another of her whelps, and made him a young lion.

43391 נוֹסְדוּ־ 1 נוֹסְדוּ־יָחַד Verb - Niphal Perfect - third common plural 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) to establish, appoint, ordain; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded יָסַד 3245 Psalm 2:2 ב יִתְיַצְּבוּ, מַלְכֵי-אֶרֶץ-- וְרוֹזְנִים נוֹסְדוּ-יָחַד: עַל-יְהוָה, וְעַל-מְשִׁיחוֹ. 2 The kings of the earth stand up, and the rulers take counsel together, {N} against the LORD, and against His anointed:

43392 נוֹסַף 1 Verb - Niphal Perfect - third person masculine singular 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again יָסַף 3254 Jer. 36:32 לב וְיִרְמְיָהוּ לָקַח מְגִלָּה אַחֶרֶת, וַיִּתְּנָהּ אֶל־בָּרוּךְ בֶּן־נֵרִיָּהוּ הַסֹּפֵר, וַיִּכְתֹּב עָלֶיהָ מִפִּי יִרְמְיָהוּ, אֵת כָּל־דִּבְרֵי הַסֵּפֶר אֲשֶׁר שָׂרַף יְהוֹיָקִים מֶלֶךְ־יְהוּדָה בָּאֵשׁ; וְעוֹד נוֹסַף עֲלֵיהֶם דְּבָרִים רַבִּים, כָּהֵמָּה. {פ} 32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words. {P}

43395 נוֹעָדוּ 1 אִם־נוֹעָדוּ Verb - Niphal Perfect - third common plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Amos 3:3 ג הֲיֵלְכוּ שְׁנַיִם, יַחְדָּו, בִּלְתִּי, אִם־נוֹעָדוּ. 3 Will two walk together, except they have agreed?

43396 נוֹעֲדוּ 1 Verb - Niphal Perfect - third common plural 1) to fix, appoint, assemble, meet, set, betroth;1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Psalm 48:5 ה כִּי-הִנֵּה הַמְּלָכִים, נוֹעֲדוּ; עָבְרוּ יַחְדָּו. 5 For, lo, the kings assembled themselves, they came onward together.

43399 נוֹעָץ 1 Verb - Niphal Perfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire יָעַץ 3289 Isa. 40:14 יד אֶת־מִי נוֹעָץ וַיְבִינֵהוּ, וַיְלַמְּדֵהוּ בְּאֹרַח מִשְׁפָּט; וַיְלַמְּדֵהוּ דַעַת, וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ. 14 With whom took He counsel, and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and made Him to know the way of discernment?

43406 נוֹצַר 1 לֹא־נוֹצַר Verb - Niphal Perfect - third person masculine singular 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; 1a2a) of creation; 1a2a1) of original creation; 1a2a2) of individuals at conception; 1a2a3) of Israel as a people; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1b) (Niphal) to be formed, be created; 1c) (Pual) to be predetermined, be pre-ordained; 1d) (Hophal) to be formed יָצַר 3335 Isa. 43:10 י אַתֶּם עֵדַי נְאֻם־יְהוָה, וְעַבְדִּי אֲשֶׁר בָּחָרְתִּי: לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי וְתָבִינוּ, כִּי־אֲנִי הוּא--לְפָנַי לֹא־נוֹצַר אֵל, וְאַחֲרַי לֹא יִהְיֶה. {ס} 10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S}

43410 נוֹקַשְׁתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to lure, entice, snare, lay a snare or lure, set a trap; 1a) (Qal); 1a1) to lay snares (fig. of devices of wicked); 1a2) fowlers (participle); 1b) (Niphal) to be ensnared, be caught by a bait; 1c) (Pual) to be entrapped יָקֹשׁ 3369 Proverbs 6:2 ב נוֹקַשְׁתָּ בְאִמְרֵי-פִיךָ; נִלְכַּדְתָּ, בְּאִמְרֵי- פִיךָ. 2 Thou art snared by the words of thy mouth, thou art caught by the words of thy mouth--

43427 נוֹשָׁעְנוּ 1 Verb - Niphal Perfect - first common plural 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) to be saved (in battle), be victorious; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to יָשַׁע 3467 Jer. 8:20 כ עָבַר קָצִיר, כָּלָה קָיִץ; וַאֲנַחְנוּ, לוֹא נוֹשָׁעְנוּ. 20 'The harvest is past, the summer is ended, and we are not saved.'

43430 נוֹתָר 1 Verb - Niphal Perfect - third person masculine singular 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Psalm 106:11 יא וַיְכַסּוּ-מַיִם צָרֵיהֶם; אֶחָד מֵהֶם, לֹא נוֹתָר. 11 And the waters covered their adversaries; there was not one of them left.

43433 נוֹתְרוּ 1 Verb - Niphal Perfect - third common plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 2 Chr. 8:8 ח וְשַׁחֲרַיִם, הוֹלִיד בִּשְׂדֵה מוֹאָב, מִן־שִׁלְחוֹ, אֹתָם--חוּשִׁים וְאֶת־בַּעֲרָא, נָשָׁיו. 8 And Shaharaim begot children in the field of Moab, after he had sent them away, to wit, Hushim and Baara his wives;

43435 נוֹתַרְתֶּם 1 אִם־נוֹתַרְתֶּם Verb - Niphal Perfect - second person masculine plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Isa. 30:17 יז אֶלֶף אֶחָד, מִפְּנֵי גַּעֲרַת אֶחָד--מִפְּנֵי גַּעֲרַת חֲמִשָּׁה, תָּנֻסוּ: עַד אִם־נוֹתַרְתֶּם, כַּתֹּרֶן עַל־רֹאשׁ הָהָר, וְכַנֵּס, עַל־הַגִּבְעָה. 17 One thousand shall flee at the rebuke of one, at the rebuke of five shall ye flee; till ye be left as a beacon upon the top of a mountain, and as an ensign on a hill.

43448 נָזְלוּ 1 Verb - Qal Perfect - third person common plural 1) to flow, distil, flow forth or down, trickle, drop; 1a) (Qal); 1a1) to flow; 1a1a) streams, floods (participle); 1a2) to distil; 1b) (Hiphil) to cause to flow נָזַל 5140 Jdg. 5:5 ה הָרִים נָזְלוּ, מִפְּנֵי

יְהוָה: {ס} זֶה {ר} סִינַי--מִפְּנֵי, יְהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 5 The mountains quaked at the
presence of the LORD, even yon Sinai at the presence of the LORD, the God of Israel.
43453 נִזְעָכוּ 1 Verb - Niphal Perfect - third common plural 1) to extinguish, be
extinct, be extinguished; 1a) (Niphal) to be extinguished זָעַךְ 2193 Job 17:1 א רוּחִי
חֻבָּלָה, יָמַי נִזְעָכוּ; קְבָרִים לִי. 1 My spirit is consumed, my days are extinct, the grave is ready
for me.
43455 נִזְעֲקוּ 1 Verb - Niphal Perfect - third common plural 1) to cry, cry out, call,
call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need); 1b) (Niphal)
to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to call, call out, call
together, summon; 1c2) to make a crying, proclaim; 1c3) to have a proclamation made; 1c4)
to call out to, call out at זָעַק 2199 Jdg. 18:22 כב הֵמָּה הִרְחִיקוּ, מִבֵּית מִיכָה; וְהָאֲנָשִׁים,
אֲשֶׁר בַּבָּתִּים אֲשֶׁר עִם-בֵּית מִיכָה, נִזְעֲקוּ, וַיַּדְבִּיקוּ אֶת-בְּנֵי-דָן. 22 When they were a good way
from the house of Micah, the men that were in the houses near to Micah's house were gathered
together, and overtook the children of Dan.
43456 נִזְעָקְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to cry,
cry out, call, call for help; 1a) (Qal); 1a1) to call (toone's aid); 1a2) to cry, cry out (in need);
1b) (Niphal) to be assembled, be called together, be joined together; 1c) (Hiphil); 1c1) to
call, call out, call together, summon; 1c2) to make a crying, proclaim; 1c3) to have a
proclamation made; 1c4) to call out to, call out at זָעַק 2199 Jdg. 18:23 כג וַיִּקְרְאוּ, אֶל-
בְּנֵי-דָן, וַיַּסֵּבּוּ, פְּנֵיהֶם; וַיֹּאמְרוּ לְמִיכָה, מַה-לְּךָ כִּי נִזְעָקְתָּ. 23 And they cried unto the children of
Dan. And they turned their faces, and said unto Micah: 'What aileth thee, that thou comest
with such a company?'
43466 נֶחְבָּאוּ 1 Verb - Niphal Perfect - third common plural 1) to withdraw, hide;
1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d)
(Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw
together, thicken, harden חָבָא 2244 Job 29:10 י קוֹל-נְגִידִים נֶחְבָּאוּ; וּלְשׁוֹנָם, לְחִכָּם
דָּבֵקָה. 10 The voice of the nobles was hushed, and their tongue cleaved to the roof of their
mouth.
43467 נֶחְבְּאוּ- 1 נֶחְבְּאוּ-שָׁם Verb - Niphal Perfect - third common plural 1) to
withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil)
to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to
draw together, thicken, harden חָבָא 2244 Jos. 10:27 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה
יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל-הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ-שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל-פִּי
הַמְּעָרָה, עַד-עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of
the sun, that Joshua commanded, and they took them down off the trees, and cast them into
the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave,
unto this very day. {S}
43469 נַחְבֵּאתָ 1 Verb - Niphal Perfect - second person masculine singular 1) to
withdraw, hide; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil)
to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to
draw together, thicken, harden חָבָא 2244 Gen. 31:27 כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ, וַתִּגְנֹב אֹתִי;

וְלֹא־הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ בְּשִׂמְחָה וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר. 27 Wherefore didst thou flee secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

43474 נָחוּ 1 אֲשֶׁר־נָחוּ Verb - Qal Perfect - third person common plural 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נ֫וּחַ 5117 Est. 9:22 כב כַּיָּמִים, אֲשֶׁר־נָחוּ בָהֶם הַיְּהוּדִים מֵאֹיְבֵיהֶם, וְהַחֹדֶשׁ אֲשֶׁר נֶהְפַּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וּמֵאֵבֶל לְיוֹם טוֹב; לַעֲשׂוֹת אוֹתָם, יְמֵי מִשְׁתֶּה וְשִׂמְחָה, וּמִשְׁלֹחַ מָנוֹת אִישׁ לְרֵעֵהוּ, וּמַתָּנוֹת לָאֶבְיֹנִים. 22 the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.

43488 נִחָל 1 כִּי־נִחָל Verb - Niphal Perfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; 1a1a) ritually; 1a1b) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 25:3 ג וְאָמַרְתָּ לִבְנֵי עַמּוֹן, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה יַעַן אָמְרֵךְ הֶאָח אֶל־מִקְדָּשִׁי כִּי־נִחָל, וְאֶל־אַדְמַת יִשְׂרָאֵל כִּי נָשַׁמָּה, וְאֶל־בֵּית יְהוּדָה, כִּי הָלְכוּ בַּגּוֹלָה. 3 and say unto the children of Ammon: Hear the word of the Lord GOD: Thus saith the Lord GOD: Because thou saidst: Aha! against My sanctuary, when it was profaned, and against the land of Israel, when it was made desolate, and against the house of Judah, when they went into captivity;

43489 נִחַל 1 אֲשֶׁר־נִחַל Verb - Piel Perfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Jos. 13:32 לב אֵלֶּה, אֲשֶׁר־נִחַל מֹשֶׁה בְּעַרְבוֹת מוֹאָב, מֵעֵבֶר לְיַרְדֵּן יְרִיחוֹ, מִזְרָחָה. {פ} 32 These are the inheritances which Moses distributed in the plains of Moab, beyond the Jordan at Jericho, eastward. {P}

43502 נֶחֱלָץ 1 Verb - Niphal Perfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued; 1a) (Qal) equipped (participle); 1b) (Niphal); 1b1) to be equipped; 1b2) to go equipped; 1b3) to be armed; 1c) (Hiphil); 1c1) to make strong, brace up; 1c2) to invigorate; 2) to draw off or out, withdraw; 2a) (Qal); 2a1) to draw, draw off; 2a2) to withdraw; 2b) (Niphal); 2b1) to be delivered; 2b2) to be saved; 2c) (Piel); 2c1) to pull out, tear out; 2c2) to rescue, deliver, set free; 2c3) to take away, plunder חָלַץ 2502 Prov. 11:8 ח צַדִּיק, מִצָּרָה נֶחֱלָץ; וַיָּבֹא רָשָׁע תַּחְתָּיו. 8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

43507 נָחַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to get as a possession, acquire, inherit, possess; 1a) (Qal); 1a1) to take possession, inherit; 1a2) to have or get as a possession or property (fig.); 1a3) to divide the land for a possession; 1a4) to acquire (testimonies) (fig.); 1b) (Piel) to divide for a possession; 1c) (Hithpael) to possess oneself of; 1d) (Hiphil); 1d1) to give as a possession; 1d2) to cause to inherit, give as an inheritance; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Psalm 119:111 קיא נָחַלְתִּי עֵדְוֹתֶיךָ לְעוֹלָם: כִּי-שְׂשׂוֹן לִבִּי הֵמָּה. 111 Thy testimonies have I taken as a heritage for ever; for they are the rejoicing of my heart.

43515 נָחָם 1 וְלֹא־נָחָם Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to lead, guide; 1a) (Qal) to lead, bring; 1b) (Hiphil) to lead, guide נָחָה 5148 Exod. 13:17 יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה--וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

43521 נֻחָמָה 1 Verb - Pual Perfect - third person feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Isa. 54:11 יא עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה; הִנֵּה אָנֹכִי מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ, וִיסַדְתִּיךְ, בַּסַּפִּירִים. 11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires.

43526 נֶחְמְסוּ 1 Verb - Niphal Perfect - third common plural 1) to wrong, do violence to, treat violently, do wrongly; 1a) (Qal) to treat violently, do wrong; 1a1) of physical wrong; 1a2) of ethical wrong; 1a3) of physical and ethical wrong; 1b) (Niphal) to be treated violently חָמַס 2554 Jer. 13:22 כב וְכִי תֹאמְרִי בִּלְבָבֵךְ, מַדּוּעַ קְרָאֻנִי אֵלֶּה; בְּרֹב עֲוֹנֵךְ נִגְלוּ שׁוּלַיִךְ, נֶחְמְסוּ עֲקֵבָיִךְ. 22 And if thou say in thy heart: 'Wherefore are these things befallen me?'--for the greatness of thine iniquity are thy skirts uncovered, and thy heels suffer violence.

43527 נִחָמְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Zech. 8:14 יד כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, כַּאֲשֶׁר זָמַמְתִּי לְהָרַע לָכֶם בְּהַקְצִיף אֲבֹתֵיכֶם אֹתִי, אָמַר

יְהוָה צְבָאוֹת; וְלֹא, נִחָמְתִּי. 14 For thus saith the LORD of host: As I purposed to do evil unto you, when your fathers provoked Me, saith the LORD of hosts, and I repented not;

43530 נִחַמְתָּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) to be sorry, rue, suffer grief, repent; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself נָחַם 5162 Ruth 2:13 יג וַתֹּאמֶר אֶמְצָא־חֵן בְּעֵינֶיךָ אֲדֹנִי, כִּי נִחַמְתָּנִי, וְכִי דִבַּרְתָּ, עַל־לֵב שִׁפְחָתֶךָ; וְאָנֹכִי לֹא אֶהְיֶה, כְּאַחַת שִׁפְחֹתֶיךָ. 13 Then she said: 'Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken to the heart of thy handmaid, though I be not as one of thy handmaidens.'

43535 נֵחַנְתְּ 1 מַה־נֵּחַנְתְּ Verb - Niphal Perfect - second feminine singular l 1) (Niphal) sigh, groan (in pain or grief), gasp; 1a) moan (of cattle) אָנַח 584 Jer. 22:23 23 כג ישבתי (יֹשַׁבְתְּ) בַּלְּבָנוֹן, מקננתי (מְקֻנַּנְתְּ) בָּאֲרָזִים: מַה־נֵּחַנְתְּ בְּבֹא־לָךְ חֲבָלִים, חִיל כַּיֹּלֵדָה. O inhabitant of Lebanon, that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

43538 נֶחְפָּזוּ 1 Verb - Niphal Perfect - third common plural 1) to hurry, flee, hasten, fear, be terrified; 1a) (Qal) to be in a hurry, be alarmed; 1b) (Niphal) to be in a hurry חָפַז 2648 Psalm 48:6 ו הֵמָּה רָאוּ, כֵּן תָּמָהוּ; נִבְהֲלוּ נֶחְפָּזוּ. 6 They saw, straightway they were amazed; they were affrighted, they hasted away.

43540 נֶחְפְּשׂוּ 1 Verb - Niphal Perfect - third common plural 1) to search, search for, to search out, disguise oneself; 1a) (Qal); 1a1) to search for; 1a2) to think out, devise; 1a3) to search, test; 1b) (Niphal) to be searched out, be exposed; 1c) (Piel) to search, search through, search for; 1d) (Pual) to be searched for, be sought out; 1e) (Hithpael); 1e1) to disguise oneself; 1e2) to let oneself be searched for חָפַשׂ 2664 Obad. 1:6 ו אֵיךְ נֶחְפְּשׂוּ עֵשָׂו, נִבְעוּ מַצְפֻּנָיו. 6 How is Esau searched out! How are his hidden places sought out!

43542 נָחָר 1 Verb - Niphal Perfect - third person masculine singular 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn חָרַר 2787 Ezek. 15:4 ד הִנֵּה לָאֵשׁ, נִתַּן לְאָכְלָה: אֵת שְׁנֵי קְצוֹתָיו אָכְלָה הָאֵשׁ, וְתוֹכוֹ נָחָר--הֲיִצְלַח, לִמְלָאכָה. 4 Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is singed; is it profitable for any work?

43543 נָחַר 1 Verb - Niphal Perfect - third person masculine singular 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn חָרַר 2787 Jer. 6:29 כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת--לַשָּׁוְא צָרַף צָרוֹף, וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated.

43544 נִחַר 1 Verb - Niphal Perfect - third person masculine singular 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn חָרַר 2787 Psalm 69:4 ד יָגַעְתִּי בְקָרְאִי, נִחַר גְּרוֹנִי: כָּלוּ עֵינַי-- מְיַחֵל, לֵאלֹהָי. 4 I am weary of my crying; my throat is dried; mine eyes fail while I wait for my God.

43545 נֶחֶרְבוּ 1 Verb - Niphal Perfect - third common plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) to attack, smite down, slay, fight חָרַב 2717 2 Kings 3:23 כג וַיֹּאמְרוּ, דָּם זֶה, הָחֳרֵב נֶחֶרְבוּ הַמְּלָכִים, וַיַּכּוּ אִישׁ אֶת־רֵעֵהוּ; וְעַתָּה לַשָּׁלָל, מוֹאָב. 23 and they said: 'This is blood: the kings have surely fought together, and they have smitten each man his fellow; now therefore, Moab, to the spoil.'

43548 נִחָרוּ 1 Verb - Niphal Perfect - third common plural 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn חָרַר 2787 Psalm 102:4 ד כִּי-כָלוּ בְעָשָׁן יָמָי; וְעַצְמוֹתַי, כְּמוֹקֵד נִחָרוּ. 4 For my days are consumed like smoke, and my bones are burned as a hearth.

43549 נִחֲרוּ־ 1 נִחֲרוּ־בִי Verb - Niphal Perfect - third common plural 1) to be hot, furious, burn, becomeangry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation חָרָה 2734 Song of Songs Cant. 1:6 ה שְׁחוֹרָה אֲנִי וְנָאוָה, בְּנוֹת יְרוּשָׁלִָם; כְּאָהֳלֵי קֵדָר, כִּירִיעוֹת שְׁלֹמֹה. 5 'I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

43566 נֶחְשַׁבְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; 1a) (Qal); 1a1) to think, account; 1a2) to plan, devise, mean; 1a3) to charge, impute, reckon; 1a4) to esteem, value, regard; 1a5) to invent; 1b) (Niphal); 1b1) to be accounted, be thought, be esteemed; 1b2) to be computed, be reckoned; 1b3) to be imputed; 1c) (Piel); 1c1) to think upon, consider, be mindful of; 1c2) to think to do, devise, plan; 1c3) to count, reckon; 1d) (Hithpael) to be considered חָשַׁב 2803 Psalm 88:4 ד כִּי-שָׂבְעָה בְרָעוֹת נַפְשִׁי; וְחַיַּי, לִשְׁאוֹל הִגִּיעוּ. 4 For my soul is sated with troubles, and my life draweth nigh unto the grave.

43572 נִחַשְׁתִּי 1 Verb - Piel Perfect - first person common singular 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen; 1a) (Piel); 1a1) to practice divination; 1a2) to observe the signs or omens נָחַשׁ 5172 Gen. 30:27 כז וַיֹּאמֶר אֵלָיו לָבָן, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ; נִחַשְׁתִּי, וַיְבָרְכֵנִי יְהוָה בִּגְלָלֶךָ. 27 And Laban said unto him: 'If now I have found favour in thine eyes--I have observed the signs, and the LORD hath blessed me for thy sake.'

43581 נִחַת 1 Verb - Niphal Perfect - third person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid; 1a) (Qal); 1a1) to be shattered, be broken; 1a2) to be dismayed; 1b) (Niphal) to be broken, be dismayed; 1c) (Piel) to be shattered, be dismayed, be scared; 1d) (Hiphil); 1d1) to cause to be dismayed; 1d2) to dismay, terrify; 1d3) to shatter חָתַת 2865 Mal. 2:5 ה בְּרִיתִי הָיְתָה אִתּוֹ, הַחַיִּים וְהַשָּׁלוֹם, וָאֶתְּנֵם־לוֹ מוֹרָא, וַיִּירָאֵנִי; וּמִפְּנֵי שְׁמִי, נִחַת הוּא. 5 My covenant was with him of life and peace, and I gave them to him, and of fear, and he feared Me, and was afraid of My name.

43582 נִחֲתוּ 1 Verb - Niphal Perfect - third common plural 1) to go down, descend; 1a) (Qal); 1a1) to go down, descend; 1a2) to descend, descend into (chastisement) (fig.); 1b) (Niphal) to come down into, penetrate; 1c) (Piel) to cause to descend, press down, stretch (a bow); 1d) (Hiphil) to bring down נָחַת 5181 Psalm 38:2/3 ג כִּי-חִצֶּיךָ, נִחֲתוּ בִי; וַתִּנְחַת עָלַי יָדֶךָ. 3 For Thine arrows are gone deep into me, and Thy hand is come down upon me.

43583 נָחְתִּי 1 וְלֹא־נָחְתִּי Verb - Qal Perfect - first person common singular 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiph); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hoph); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst) נוּחַ 5117 Job 3:26 כו לֹא שָׁלַוְתִּי, וְלֹא שָׁקַטְתִּי וְלֹא־נָחְתִּי; וַיָּבֹא רֹגֶז. 26 I was not at ease, neither was I quiet, neither had I rest; but trouble came.

43585 נֶחְתַּךְ 1 Verb - Niphal Perfect - third person masculine singular 1) to divide, determine; 1a) (Niphal) to be determined, be decreed, be settled, be marked out חָתַךְ 2852 Dan. 9:24 כד שָׁבֻעִים שִׁבְעִים נֶחְתַּךְ עַל־עַמְּךָ וְעַל־עִיר קָדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאו (חַטָּאת) וּלְכַפֵּר עָוֺן, וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים. 24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place.

43586 נִטְבְּלוּ 1 Verb - Niphal Perfect - third common plural 1) to dip, dip into, plunge; 1a) (Qal); 1a1) to dip in or into; 1a2) to dip oneself; 1b) (Niphal) to be dipped טָבַל 2881 Jos. 3:15 טו וּכְבוֹא נֹשְׂאֵי הָאָרוֹן, עַד־הַיַּרְדֵּן, וְרַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי הָאָרוֹן, נִטְבְּלוּ בִּקְצֵה הַמָּיִם; וְהַיַּרְדֵּן, מָלֵא עַל־כָּל־גְּדוֹתָיו, כֹּל, יְמֵי קָצִיר. 15 and when they that bore the ark were come unto the Jordan, and the feet of the priests that bore the ark were dipped in the brink of the water--for the Jordan overfloweth all its banks all the time of harvest--

43602 נָטָיו 1 נָטוּיkethib; Verb - Niphal Perfect - third person common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Num. 24:6 ו כִּנְחָלִים נִטָּיוּ, כְּגַנֹּת עֲלֵי נָהָר; כַּאֲהָלִים נָטַע יְהוָה, כַּאֲרָזִים

עֲלֵי-מָיִם. 6 As valleys stretched out, as gardens by the river-side; as aloes planted of the LORD, as cedars beside the waters;

43603 נִטָּיו 1 נטויkethib נָטָיו ;qere שֻׁפְּכָה ;kethib שֻׁפְּכוּ ;qere; Verb - Niphal Perfect - third common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Psalm 73:2; Num. 24:6; Ps. 73:2 ב וַאֲנִי--כִּמְעַט, נטוי (נָטָיו) רַגְלָי; כְּאַיִן, שפכה (שֻׁפְּכוּ) אֲשֻׁרָי. 2 But as for me, my feet were almost gone; my steps had well nigh slipped.

43607 נָטִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exodus 15:12 יב נָטִיתָ, יְמִינְךָ--תִּבְלָעֵמוֹ, אָרֶץ. {ס} 12 Thou stretchedst out Thy right hand--the earth swallowed them.

43609 נָטַל 1 Verb - Qal Perfect - third person masculine singular 1) to lift, bear, bear up; 1a) (Qal) to lift, lift over, lift upon, set up; 1b) (Piel) to bear up נָטַל 5190 Lam. 3:28 כח יֵשֵׁב בָּדָד וְיִדֹּם, כִּי נָטַל עָלָיו. 28 Let him sit alone and keep silence, because He hath laid it upon him.

43610 נִטְלֵת 1 Verb - Qal Perfect - first person common singular 1) to lift; 1a) (P'al) to lift, lift up; 1b) (P'il) to be lifted נְטַל 5191 Dan. 4:31 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

43614 נִטְמְאוּ 1 Verb - Niphal Perfect - third common plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 18:24 כד אַל-תִּטַּמְּאוּ, בְּכָל-אֵלֶּה: כִּי בְכָל-אֵלֶּה נִטְמְאוּ הַגּוֹיִם, אֲשֶׁר-אֲנִי מְשַׁלֵּחַ מִפְּנֵיכֶם. 24 Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you.

43617 נִטְמֵאתִי 1 Verb - Niphal Perfect - first person common singular 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Jer. 2:23 כג אֵיךְ תֹּאמְרִי לֹא נִטְמֵאתִי, אַחֲרֵי הַבְּעָלִים לֹא הָלַכְתִּי--רְאִי דַרְכֵּךְ בַּגַּיְא, דְּעִי מֶה עָשִׂית: בִּכְרָה קַלָּה, מְשָׂרֶכֶת דְּרָכֶיהָ. 23 How canst thou say: 'I am not defiled, I have not gone after the Baalim'? See thy way in the Valley, know what thou hast done; thou art a swift young camel traversing her ways;

43618 נִטְמֵאתֶם 1 Verb - Niphal Perfect - second person masculine plural 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) to profane (God's name); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled טָמֵא 2930 Ezek. 20:43 מג וּזְכַרְתֶּם־שָׁם, אֶת־דַּרְכֵיכֶם וְאֵת כָּל־עֲלִילוֹתֵיכֶם, אֲשֶׁר נִטְמֵאתֶם, בָּם; וּנְקֹטֹתֶם, בִּפְנֵיכֶם, בְּכָל־רָעוֹתֵיכֶם, אֲשֶׁר עֲשִׂיתֶם. 43 And there shall ye remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

43619 נִטְמִינוּ 1 Verb - Niphal Perfect - first common plural 1) (Niphal) to be stopped up; 1a) to be regarded as unclean (metaplastic) טָמָה 2933 Job 18:3 ג מַדּוּעַ, נֶחְשַׁבְנוּ כַבְּהֵמָה; נִטְמִינוּ, בְּעֵינֵיכֶם. 3 Wherefore are we counted as beasts, and reputed dull in your sight?

43620 נָטָע 1 Verb - Qal Perfect - third person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Psalm 104:16 טז יִשְׂבְּעוּ, עֲצֵי יְהוָה-- אַרְזֵי לְבָנוֹן, אֲשֶׁר נָטָע. 16 The trees of the LORD have their fill, the cedars of Lebanon, which He hath planted;

43624 נָטְעוּ 1 Verb - Qal Perfect - third person common plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Jer. 31:5 ה כִּי יֶשׁ־יוֹם, קָרְאוּ נֹצְרִים בְּהַר אֶפְרָיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, אֶל־יְהוָה אֱלֹהֵינוּ. {פ} 5 For there shall be a day, that the watchmen shall call upon the mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P}

43625 נִטָּעוּ 1 בַּל־נִטָּעוּ Verb - Niphal Perfect - third common plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Isa. 40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24

Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

43630 נָטָעְתָּ 1 לֹא־נָטָעְתָּ Verb - Qal Perfect - second person masculine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Deut. 6:11 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

43632 נְטַעְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Jer. 2:21 כא וְאָנֹכִי נְטַעְתִּיךְ שֹׂרֵק, כֻּלֹּה זֶרַע אֱמֶת; וְאֵיךְ נֶהְפַּכְתְּ לִי, סוּרֵי הַגֶּפֶן נָכְרִיָּה. 21 Yet I had planted thee a noble vine, wholly a right seed; how then art thou turned into the degenerate plant of a strange vine unto Me?

43633 נְטַעְתָּם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish; 1a) (Qal); 1a1) to plant; 1a2) to plant, establish (fig.); 1b) (Niphal); 1b1) to be planted; 1b2) to be established (fig.) נָטַע 5193 Jeremiah 12:2 ב נְטַעְתָּם, גַּם־שֹׁרָשׁוּ--יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins.

43637 נָטְפוּ 1 Verb - Qal Perfect - third person common plural 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy) נָטַף 5197 Jdg. 5:4 ד יְהוָה, בְּצֵאתְךָ {ר} מִשֵּׂעִיר {ס} בְּצַעְדְּךָ מִשְּׂדֵה אֱדוֹם, {ס} אֶרֶץ {ר} רָעָשָׁה, גַּם־שָׁמַיִם נָטָפוּ; {ס} גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס} 4 LORD, when Thou didst go forth out of Seir, when Thou didst march out of the field of Edom, the earth trembled, the heavens also dropped, yea, the clouds dropped water.

43643 נִטְרֵת 1 Verb - Qal Perfect - first person common singular 1) (P'al) to keep נְטַר 5202 Dan. 7:28 כח עַד־כָּה, סוֹפָא דִי־מִלְּתָא; אֲנָה דָנִיֵּאל שַׂגִּיא רַעְיוֹנַי יְבַהֲלֻנַּנִי, וְזִיוַי יִשְׁתַּנּוֹן עֲלַי, וּמִלְּתָא, בְּלִבִּי נִטְרֵת. {פ} 28 Here is the end of the matter. As for me Daniel, my thoughts much affrighted me, and my countenance was changed in me; but I kept the matter in my heart. {P}

43644 נָטָרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to keep, keep guard, reserve, maintain; 1a) (Qal); 1a1) to keep, maintain; 1a2) to keep, guard נָטַר 5201 Song of Solomon Cant. 1:6 ו אַל־תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ־בִי, שָׂמֻנִי נֹטֵרָה אֶת־הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי. 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

43645 נֻטַּשׁ 1 Verb - Pual Perfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal);

1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Isa. 32:14 יד כִּי־אַרְמוֹן נֻטָּשׁ, הֲמוֹן עִיר עֻזָּב; עֹפֶל וָבַחַן הָיָה בְעַד מְעָרוֹת, עַד־עוֹלָם--מְשׂוֹשׂ פְּרָאִים, מִרְעֵה עֲדָרִים. 14 For the palace shall be forsaken; the city with its stir shall be deserted; the mound and the tower shall be for dens for ever, a joy of wild asses, a pasture of flocks;

43646 נָטַשׁ 1 Verb - Qal Perfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 1 Sam. 10:2 ב בְּלֶכְתְּךָ הַיּוֹם, מֵעִמָּדִי, וּמָצָאתָ שְׁנֵי אֲנָשִׁים עִם־קְבֻרַת רָחֵל בִּגְבוּל בִּנְיָמִן, בְּצֶלְצַח; וְאָמְרוּ אֵלֶיךָ, נִמְצְאוּ הָאֲתֹנוֹת אֲשֶׁר הָלַכְתָּ לְבַקֵּשׁ, וְהִנֵּה נָטַשׁ אָבִיךָ אֶת־דִּבְרֵי הָאֲתֹנוֹת, וְדָאַג לָכֶם לֵאמֹר מָה אֶעֱשֶׂה לִבְנִי. 2 When thou art departed from me to-day, then thou shalt find two men by the tomb of Rachel, in the border of Benjamin at Zelzah; and they will say unto thee: The asses which thou wentest to seek are found; and, lo, thy father hath left off caring for the asses, and is anxious concerning you, saying: What shall I do for my son?

43647 נִטְּשָׁה 1 Verb - Niphal Perfect - third person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Amos 5:2 ב נָפְלָה לֹא־תוֹסִיף קוּם, בְּתוּלַת יִשְׂרָאֵל; נִטְּשָׁה עַל־אַדְמָתָהּ, אֵין מְקִימָהּ. 2 The virgin of Israel is fallen, she shall no more rise; she is cast down upon her land, there is none to raise her up.

43650 נְטָשָׁנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Jdg. 6:13 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

43651 נָטַשְׁתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal);

1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 1 Sam. 17:28 כח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ, וְעַל־מִי נָטַשְׁתָּ מְעַט הַצֹּאן הָהֵנָּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ לְבָבֶךָ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יָרָדְתָּ. 28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.'

43652 נָטַשְׁתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Jer. 15:6 ו אַתְּ נָטַשְׁתְּ אֹתִי נְאֻם־יְהוָה, אָחוֹר תֵּלֵכִי; וָאַט אֶת־יָדִי עָלַיִךְ וָאַשְׁחִיתֵךְ, נִלְאֵיתִי הִנָּחֵם. 6 Thou hast cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and destroy thee; I am weary with repenting.

43653 נָטַשְׁתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Isa. 2:6 ו כִּי נָטַשְׁתָּה, עַמְּךָ בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקֶּדֶם, וְעֹנְנִים כַּפְּלִשְׁתִּים; וּבְיַלְדֵי נָכְרִים, יַשְׂפִּיקוּ. 6 For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood of aliens.

43654 נָטַשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Jer. 12:7 ז עָזַבְתִּי, אֶת־בֵּיתִי--נָטַשְׁתִּי, אֶת־נַחֲלָתִי; נָתַתִּי אֶת־יְדִדוּת נַפְשִׁי, בְּכַף אֹיְבֶיהָ. 7 I have forsaken My house, I have cast off My heritage; I have given the dearly beloved of My soul into the hand of her enemies.

43655 נְטַשְׁתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw; 1a) (Qal); 1a1) to leave, let alone, lie fallow, entrust to; 1a2) to forsake, abandon; 1a3) to permit; 1b) (Niphal); 1b1) to be forsaken; 1b2) to be loosened, be loose; 1b3) to be let go, spread abroad; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203

Gen. 31:28 כח וְלֹא נְטַשְׁתַּנִי, לְנַשֵּׁק לְבָנַי וְלִבְנֹתָי; עַתָּה, הִסְכַּלְתָּ עֲשׂוֹ. 28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

43656 נָטְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow; 1a) (Qal); 1a1) to stretch out, extend, stretch, offer; 1a2) to spread out, pitch (tent); 1a3) to bend, turn, incline; 1a3a) to turn aside, incline, decline, bend down; 1a3b) to bend, bow; 1a3c) to hold out, extend (fig.); 1b) (Niphal) to be stretched out; 1c) (Hiphil); 1c1) to stretch out; 1c2) to spread out; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Num. 22:33 לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

43678 נִכְּאוּ 1 Verb - Niphal Perfect - third common plural 1) (Niph) to strike, scourge, smite נָכָא 5217 Job 30:8 ח בְּנֵי-נָבָל, גַּם-בְּנֵי בְלִי-שֵׁם-- נִכְּאוּ, מִן-הָאָרֶץ. 8 They are children of churls, yea, children of ignoble men; they were scourged out of the land.

43683 נִּכְבַּד 1 מַה־נִּכְבַּד Verb - Niphal Perfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 2 Sam. 6:20 כ וַיָּשָׁב דָּוִד, לְבָרֵךְ אֶת־בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בַּת־שָׁאוּל, לִקְרַאת דָּוִד, וַתֹּאמֶר מַה־נִּכְבַּד הַיּוֹם מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם לְעֵינֵי אַמְהוֹת עֲבָדָיו, כְּהִגָּלוֹת נִגְלוֹת אַחַד הָרֵקִים.
20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!'

43687 נִכְבַּדְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 26:15 טו יָסַפְתָּ לַגּוֹי יְהוָה, יָסַפְתָּ לַגּוֹי נִכְבָּדְתָּ; רִחַקְתָּ, כָּל־קַצְוֵי־אָרֶץ. {פ} 15 Thou hast gotten

Thee honour with the nations, O LORD, yea, exceeding great honour with the nations; Thou art honoured unto the farthest ends of the earth. {P}

43688 נִכְבַּדְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured; 1a) (Qal); 1a1) to be heavy; 1a2) to be heavy, be insensible, be dull; 1a3) to be honoured; 1b) (Niphal); 1b1) to be made heavy, be honoured, enjoy honour, be made abundant; 1b2) to get oneself glory or honour, gain glory; 1c) (Piel); 1c1) to make heavy, make dull, make insensible; 1c2) to make honourable, honour, glorify; 1d) (Pual) to be made honourable, be honoured; 1e) (Hiphil); 1e1) to make heavy; 1e2) to make heavy, make dull, make unresponsive; 1e3) to cause to be honoured; 1f) (Hithpael); 1f1) to make oneself heavy, make oneself dense, make oneself numerous; 1f2) to honour oneself כָּבַד 3513 Isa. 43:4 ד מֵאֲשֶׁר יָקַרְתָּ בְעֵינַי נִכְבַּדְתָּ, וַאֲנִי אֲהַבְתִּיךָ; וְאֶתֵּן אָדָם תַּחְתֶּיךָ, וּלְאֻמִּים תַּחַת נַפְשֶׁךָ. 4 Since thou art precious in My sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life.

43689 נִכְבְּשָׁה 1 Verb - Niphal Perfect - third person feminine singular 1) to subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue, force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Jos. 18:1 א וַיִּקָּהֲלוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, שִׁלֹה, וַיַּשְׁכִּינוּ שָׁם, אֶת־אֹהֶל מוֹעֵד; וְהָאָרֶץ נִכְבְּשָׁה, לִפְנֵיהֶם. 1 And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there; and the land was subdued before them.

43695 נֻכּוּ 1 Verb - Pual Perfect - third person common plural 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 9:32 לב וְהַחִטָּה וְהַכֻּסֶּמֶת, לֹא נֻכּוּ: כִּי אֲפִילֹת, הֵנָּה. 32 But the wheat and the spelt were not smitten; for they ripen late.--

43699 נָכוֹנָה 1 Verb - Niphal Perfect - third person feminine singular 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Kings 2:46 מו וַיְצַו הַמֶּלֶךְ, אֶת־בְּנָיָהוּ בֶּן־יְהוֹיָדָע, וַיֵּצֵא, וַיִּפְגַּע־בּוֹ וַיָּמֹת; וְהַמַּמְלָכָה נָכוֹנָה, בְּיַד־שְׁלֹמֹה. 46 So the king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, so that he died. And the kingdom was established in the hand of Solomon.

43701 נָכוֹנוּ 1 Verb - Niphal Perfect - third common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Prov. 19:29 כט נָכוֹנוּ לַלֵּצִים שְׁפָטִים; וּמַהֲלֻמוֹת, לְגֵו כְּסִילִים. 29 Judgments are prepared for scorners, and stripes for the back of fools.

43702 נִכְזָבָה 1 Verb - Niphal Perfect - third person feminine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Job 41:1 א הֵן־תֹּחַלְתּוֹ נִכְזָבָה; הֲגַם אֶל־מַרְאָיו יֻטָל. 1 Behold, the hope of him is in vain; shall not one be cast down even at the sight of him?

43714 נִכְּלוּ 1 אֲשֶׁר־נִכְּלוּ Verb - Piel Perfect - third person common plural 1) to be deceitful, be crafty, be knavish; 1a) (Qal); 1a1) to be knavish; 1a2) deceiver (participle); 1b) (Piel) to beguile; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly נָכַל 5230 Num. 25:18 יח כִּי צֹרְרִים הֵם לָכֶם, בְּנִכְלֵיהֶם אֲשֶׁר-נִכְּלוּ לָכֶם עַל-דְּבַר-פְּעוֹר; וְעַל-דְּבַר כָּזְבִּי בַת-נְשִׂיא מִדְיָן, אֲחֹתָם, הַמֻּכָּה בְיוֹם-הַמַּגֵּפָה, עַל-דְּבַר-פְּעוֹר. 18 for they harass you, by their wiles wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor.'

43718 נִכְלָמְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Isa. 50:7 ז וַאדֹנָי יְהוִה יַעֲזָר־לִי, עַל־כֵּן לֹא נִכְלָמְתִּי; עַל־כֵּן שַׂמְתִּי פָנַי, כַּחַלָּמִישׁ, וָאֵדַע, כִּי־לֹא אֵבוֹשׁ. 7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

43719 נִכְלַמְתִּי 1 וְגַם־נִכְלַמְתִּי Verb - Niphal Perfect - first person common singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate,

cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Jer. 31:18/19 יח כִּי־
18 אַחֲרֵי שׁוּבִי, נִחַמְתִּי, וְאַחֲרֵי הִוָּדְעִי, סָפַקְתִּי עַל־יָרֵךְ; בֹּשְׁתִּי וְגַם־נִכְלַמְתִּי, כִּי נָשָׂאתִי חֶרְפַּת נְעוּרָי.
Surely after that I was turned, I repented, and after that I was instructed, I smote upon my thigh; I was ashamed, yea, even confounded, because I did bear the reproach of my youth.'

43720 נִכְמָרוּ 1 Verb - Niphal Perfect - third common plural 1) to yearn, be kindled, be black (hot), grow warm and tender, be or grow hot, become hot, become emotionally agitated; 1a) (Niphal); 1a1) to grow warm and tender; 1a2) to be or grow hot כָּמַר 3648 Lam. 5:10 י עוֹרֵנוּ כְּתַנּוּר נִכְמָרוּ, מִפְּנֵי זַלְעֲפוֹת רָעָב. 10 Our skin is hot like an oven because of the burning heat of famine.

43722 נָכֹנוּ 1 Verb - Niphal Perfect - third common plural 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Ezek. 16:7 ז
רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם
וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

43726 נִכְנָעוּ 1 Verb - Niphal Perfect - third common plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue כָּנַע 3665 2 Chr. 12:7 ז וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה
אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט לִפְלֵיטָה, וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־
שִׁישָׁק. 7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.

43730 נִכְסָף 1 Verb - Niphal Perfect - third person masculine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) כָּסַף 3700 Zeph. 2:1 א הִתְקוֹשְׁשׁוּ, וָקוֹשּׁוּ--הַגּוֹי, לֹא נִכְסָף.
1 Gather yourselves together, yea, gather together, O shameless nation;

43732 נִכְסְפָה 1 Verb - Niphal Perfect - third person feminine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) כָּסַף 3700 Psalm 84:3 ג נִכְסְפָה וְגַם-כָּלְתָה, נַפְשִׁי--

לְחַצְרוֹת יְהוָה: לִבִּי וּבְשָׂרִי-- יְרַנְּנוּ, אֶל אֵל-חָי. 3 My soul yearneth, yea, even pineth for the courts of the LORD; {N} my heart and my flesh sing for joy unto the living God.

43733 נִכְסַפְתָּה 1 Verb - Niphal Perfect - second person masculine singular 1) to long for, yearn for, long after; 1a) (Qal) to long for; 1b) (Niphal); 1b1) to long for (deeply); 1b2) being longed for (participle) כָּסַף 3700 Gen. 31:30 ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־נִכְסֹף נִכְסַפְתָּה לְבֵית אָבִיךָ; לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי. 30 And now that thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou stolen my gods?'

43734 נִכְסָתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to cover, conceal, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Jer. 51:42 מב עָלָה עַל־בָּבֶל, הַיָּם; בַּהֲמוֹן גַּלָּיו, נִכְסָתָה. 42 The sea is come up upon Babylon; she is covered with the multitude of the waves thereof.

43738 נִכְּרוּ 1 Verb - Niphal Perfect - third common plural 1) to recognise, acknowledge, know, respect, discern, regard; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2) to act or treat as foreign or strange, disguise, misconstrue; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself נָכַר 5234 Lam. 4:8 ח חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם, לֹא נִכְּרוּ בַּחוּצוֹת; צָפַד עוֹרָם עַל־עַצְמָם, יָבֵשׁ הָיָה כָעֵץ. {ס} 8 Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S}

43746 נִכְרַת 1 Verb - Niphal Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Joel 1:5 ה הָקִיצוּ שִׁכּוֹרִים וּבְכוּ, וְהֵילִלוּ כָּל־שֹׁתֵי יָיִן; עַל־עָסִיס, כִּי נִכְרַת מִפִּיכֶם. 5 Awake, ye drunkards, and weep, and wail, all ye drinkers of wine, because of the sweet wine, for it is cut off from your mouth.

43748 נִכְרָתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Psalm 37:38 לח וּפֹשְׁעִים, נִשְׁמְדוּ

יַחְדָּו; אַחֲרִית רְשָׁעִים נִכְרָתָה. 38 But transgressors shall be destroyed together; the future of the wicked shall be cut off.

43750 נִכְרָתוּ 1 Verb - Niphal Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off כָּרַת 3772 Jos. 3:16 טז וַיַּעַמְדוּ הַמַּיִם הַיֹּרְדִים מִלְמַעְלָה קָמוּ נֵד־אֶחָד, הַרְחֵק מְאֹד באדם (מֵאָדָם) הָעִיר אֲשֶׁר מִצַּד צָרְתָן, וְהַיֹּרְדִים עַל יָם הָעֲרָבָה יָם־הַמֶּלַח, תַּמּוּ נִכְרָתוּ; וְהָעָם עָבְרוּ, נֶגֶד יְרִיחוֹ. 16 that the waters which came down from above stood, and rose up in one heap, a great way off from Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off; and the people passed over right against Jericho.

43754 נֻכָּתָה 1 Verb - Pual Perfect - third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten; 1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust; 1c2) to smite, kill, slay (man or beast); 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite, chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be attacked and captured; 1d6) to be smitten (with disease); 1d7) to be blighted (of plants) נָכָה 5221 Exod. 9:31 לא וְהַפִּשְׁתָּה וְהַשְּׂעֹרָה, נֻכָּתָה: כִּי הַשְּׂעֹרָה אָבִיב, וְהַפִּשְׁתָּה גִּבְעֹל. 31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was in bloom.

43760 נִלְאוּ 1 Verb - Niphal Perfect - third common plural 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Jer. 9:4 ד וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם דַּבֶּר־שֶׁקֶר, הַעֲוֵה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

43761 נִלְאֵית 1 Verb - Niphal Perfect - second feminine singular l 1) to be weary, be impatient, be grieved, be offended; 1a) (Qal) to be weary, be impatient; 1b) (Niphal) to be tired of something, weary oneself; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Isaiah 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

43765 נִלְוָה 1 Verb - Niphal Perfect - third person masculine singular 1) to join, be joined; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto; 2) to borrow, lend; 2a) (Qal) to borrow; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867

Psalm 83:9 ט גַּם-אַשּׁוּר, נִלְוָה עִמָּם; הָיוּ זְרוֹעַ לִבְנֵי-לוֹט סֶלָה. 9 Assyria also is joined with them; they have been an arm to the children of Lot. Selah

43774 נִלְחַמְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) to engage in battle, wage war; 2) (Qal) to eat, use as food לָחַם 3898 2 Sam. 12:27 כז וַיִּשְׁלַח יוֹאָב מַלְאָכִים, אֶל־דָּוִד; וַיֹּאמֶר נִלְחַמְתִּי בְרַבָּה, גַּם־לָכַדְתִּי אֶת־עִיר הַמָּיִם. 27 And Joab sent messengers to David, and said: 'I have fought against Rabbah, yea, I have taken the city of waters.

43777 נִלְכַּד 1 Verb - Niphal Perfect - third person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Lam. 4:20 כ רוּחַ אַפֵּינוּ מְשִׁיחַ יְהוָה, נִלְכַּד בִּשְׁחִיתוֹתָם: אֲשֶׁר אָמַרְנוּ, בְּצִלּוֹ נִחְיֶה בַגּוֹיִם. {ס} 20 The breath of our nostrils, the anointed of the LORD, was taken in their pits; of whom we said: 'Under his shadow we shall live among the nations.' {S}

43779 נִלְכַּדְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Prov. 6:2 ב נוֹקַשְׁתָּ בְאִמְרֵי-פִיךָ; נִלְכַּדְתָּ, בְּאִמְרֵי-פִיךָ. 2 Thou art snared by the words of thy mouth, thou art caught by the words of thy mouth--

43780 נִלְכַּדְתְּ 1 וְגַם־נִלְכַּדְתְּ Verb - Niphal Perfect - second feminine singular l 1) to capture, take, seize; 1a) (Qal); 1a1) to capture, seize; 1a2) to capture (of men) (fig.); 1a3) to take (by lot); 1b) (Niphal); 1b1) to be captured; 1b2) to be caught (of men in trap, snare) (fig.); 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 50:24 כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ־־כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

43788 נִלְקַח 1 Verb - Niphal Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 1 Sam. 4:22 כב וַתֹּאמֶר, גָּלָה כָבוֹד מִיִּשְׂרָאֵל: כִּי נִלְקַח, אֲרוֹן הָאֱלֹהִים. {פ} 22 And she said: 'The glory is departed from Israel; for the ark of God is taken.' {P}

43789 נִלְקָחָה 1 Verb - Niphal Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 1 Sam. 4:17 יז וַיַּעַן הַמְבַשֵּׂר וַיֹּאמֶר, נָס יִשְׂרָאֵל לִפְנֵי פְלִשְׁתִּים, וְגַם מַגֵּפָה גְדוֹלָה, הָיְתָה בָעָם; וְגַם־שְׁנֵי בָנֶיךָ מֵתוּ, חָפְנִי וּפִינְחָס, וַאֲרוֹן הָאֱלֹהִים, נִלְקָחָה. {פ} 17 And he that brought the tidings answered and said: 'Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.' {P}

43794 נִמְהָרָה 1 Verb - Niphal Perfect - third person feminine singular verb - 1) (Qal) to hasten; 1a) (Niphal) to be hurried, be anxious; 1a) hasty, precipitate, impetuous; 1b) (Piel); 1b1) to hasten, make haste; 1b2) hasten (used as adverb with another verb); 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Job 5:13 יג לֹכֵד חֲכָמִים בְּעָרְמָם; וַעֲצַת נִפְתָּלִים נִמְהָרָה. 13 He taketh the wise in their own craftiness; and the counsel of the wily is carried headlong.

43800 נָמוֹטּוּ 1 בַּל־נָמוֹטּוּ Verb - Niphal Perfect - third common plural 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overthrown; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Psalm 17:5 ה תָּמֹךְ אֲשֻׁרַי, בְּמַעְגְּלוֹתֶיךָ; בַּל-נָמוֹטּוּ פְעָמָי. 5 My steps have held fast to Thy paths, my feet have not slipped.

43801 נִמּוֹל 1 Verb - Niphal Perfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Gen. 17:26 כו בְּעֶצֶם הַיּוֹם הַזֶּה, נִמּוֹל אַבְרָהָם, וְיִשְׁמָעֵאל, בְּנוֹ. 26 In the selfsame day was Abraham circumcised, and Ishmael his son.

43809 נִמֹּלוּ 1 Verb - Niphal Perfect - third common plural 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down מוּל 4135 Gen. 17:27 כז וְכָל־אַנְשֵׁי בֵיתוֹ יְלִיד בָּיִת, וּמִקְנַת־כֶּסֶף מֵאֵת בֶּן־נֵכָר־־נִמֹּלוּ, אִתּוֹ. {פ} 27 And all the men of his house, those born in the house, and those bought with money of a foreigner, were circumcised with him. {P}

43810 נִמְלָחוּ 1 Verb - Niphal Perfect - third common plural 1) to tear away, dissipate; 1a) (Niphal) to be dispersed, be dissipated; 2) to salt, season; 2a) (Qal) to salt, season; 2b) (Pual) to be salted; 2c) (Hophal) to be rubbed or washed with salt מָלַח 4414 Isa. 51:6 ו שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל־הָאָרֶץ מִתַּחַת, כִּי־שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלֶה--וְיֹשְׁבֶיהָ, כְּמוֹ־כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא תֵחָת. {פ} 6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but My salvation shall be for ever, and My favour shall not be abolished. {P}

43812 נִמְלָט 1 Verb - Niphal Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Prov. 11:21 כא יָד לְיָד, לֹא-יִנָּקֶה רָּע; וְזֶרַע צַדִּיקִים נִמְלָט. 21 My hand upon it! the evil man shall not be unpunished; but the seed of the righteous shall escape.

43814 נִמְלְטָה 1 Verb - Niphal Perfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Psalm 124:7 ז נַפְשֵׁנוּ-- כְּצִפּוֹר נִמְלְטָה, מִפַּח יוֹקְשִׁים: הַפַּח נִשְׁבָּר, וַאֲנַחְנוּ נִמְלָטְנוּ. 7 Our soul is escaped as a bird out of the snare of the fowlers; {N} the snare is broken, and we are escaped.

43815 נִמְלָטוּ 1 Verb - Niphal Perfect - third common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 2 Sam. 4:6 ו וְהֵנָּה בָּאוּ עַד־תּוֹךְ הַבַּיִת, לֹקְחֵי חִטִּים, וַיַּכֻּהוּ, אֶל־הַחֹמֶשׁ; וְרֵכָב וּבַעֲנָה אָחִיו, נִמְלָטוּ. 6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the groin; and Rechab and Baanah his brother escaped.

43817 נִמְלָטְנוּ 1 Verb - Niphal Perfect - first common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 Psalm 124:7 ז נַפְשֵׁנוּ-- כְּצִפּוֹר נִמְלְטָה, מִפַּח יוֹקְשִׁים: הַפַּח נִשְׁבָּר, וַאֲנַחְנוּ נִמְלָטְנוּ. 7 Our soul is escaped as a bird out of the snare of the fowlers; {N} the snare is broken, and we are escaped.

43818 נִמְלָטְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, let slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape מָלַט 4422 2 Sam. 1:3 ג וַיֹּאמֶר לוֹ דָּוִד, אֵי מִזֶּה תָּבוֹא; וַיֹּאמֶר אֵלָיו, מִמַּחֲנֵה יִשְׂרָאֵל נִמְלָטְתִּי. 3 And David said unto him: 'From whence comest thou?' And he said unto him: 'Out of the camp of Israel am I escaped.'

43821 נִמְלְצוּ 1 מַה־נִּמְלְצוּ Verb - Niphal Perfect - third common plural 1) to be smooth, be slippery; 1a) (Niphal) to be smooth (agreeable, pleasant) מָלַץ 4452 Psalm 119:103 קג מַה-נִּמְלְצוּ לְחִכִּי, אִמְרָתֶךָ-- מִדְּבַשׁ לְפִי. 103 How sweet are Thy words unto my palate! yea, sweeter than honey to my mouth!

43822 נִמְנָה 1 Verb - Niphal Perfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle) מָנָא 4487 Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

43823 נִמְנַע 1 Verb - Niphal Perfect - third person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld מָנַע 4513 Joel 1:13 יג חִגְרוּ וְסִפְדוּ הַכֹּהֲנִים, הֵילִילוּ מְשָׁרְתֵי מִזְבֵּחַ־־בֹּאוּ לִינוּ בַשַּׂקִּים, מְשָׁרְתֵי אֱלֹהָי: כִּי נִמְנַע מִבֵּית אֱלֹהֵיכֶם, מִנְחָה וָנָסֶךְ. 13 Gird yourselves, and lament, ye priests, wail, ye ministers of the altar; come, lie all night in sackcloth, ye ministers of my God; for the meal-offering and the drink-offering is withholden from the house of your God.

43825 נָמַסּוּ 1 Verb - Niphal Perfect - third common plural 1) to dissolve,melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause tomelt מָסַס 4549 Psalm 97:5 ה הָרִים--כַּדּוֹנַג, נָמַסּוּ מִלִּפְנֵי יְהוָה: מִלִּפְנֵי, אֲדוֹן כָּל-הָאָרֶץ. 5 The mountains melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

43827 נִמְצָאָה 1 נִמְצָאqere; Verb - Niphal Perfect - third person feminine singular kethib 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 48:27 כז וְאִם לוֹא הַשְּׂחֹק, הָיָה לְךָ

יִשְׂרָאֵל, אִם־בְּגַנָּבִים, נמצאה (נִמְצָא): כִּי־מִדֵּי דְבָרֶיךָ בּוֹ, תִּתְנוֹדָד. 27 For was not Israel a derision unto thee? Was he found among thieves? For as often as thou speakest of him, thou waggest the head.

43831 נִמְצֵאת 1 Verb - Niphal Perfect - second feminine singular l 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Jer. 50:24 כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ־־ כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

43832 נִמְצֵאתִי 1 Verb - Niphal Perfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Isa. 65:1 א נִדְרַשְׁתִּי לְלוֹא שָׁאָלוּ, נִמְצֵאתִי לְלֹא בִקְשֻׁנִי; אָמַרְתִּי הִנֵּנִי הִנֵּנִי, אֶל־גּוֹי לֹא־קֹרָא בִשְׁמִי. 1 I gave access to them that asked not for Me, I was at hand to them that sought Me not; I said: 'Behold Me, behold Me', unto a nation that was not called by My name.

43833 נָמַקּוּ 1 Verb - Niphal Perfect - third common plural 1) to decay, pine away, rot, fester; 1a) (Niphal); 1a1) to fester (of wounds); 1a2) to rot, rot away; 1a3) to moulder away; 1a4) to pine away; 1b) (Hiphil) to cause to rot מָקַק 4743 Psalm 38:5/6 ו הִבְאִישׁוּ נָמַקּוּ, חַבּוּרֹתָי: מִפְּנֵי, אִוַּלְתִּי. 6 My wounds are noisome, they fester, because of my foolishness.

43835 נָמָר 1 Verb - Niphal Perfect - third person masculine singular 1) to change, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, alter; 1b2) to exchange מוּר 4171 Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי,

וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

43843 נִמְרְצוּ 1 מַה־נִּמְרְצוּ Verb - Niphal Perfect - third common plural 1) to be or make sick; 1a) (Niphal) to be grievous or painful; 1b) (Hiphil) to make sick מָרַץ 4834 Job 6:25 כה מַה־נִּמְרְצוּ אִמְרֵי־יֹשֶׁר; וּמַה־יּוֹכִיחַ הוֹכֵחַ מִכֶּם. 25 How forcible are words of uprightness! But what doth your arguing argue?

43845 נִמְשַׁח 1 כִּי־נִמְשַׁח Verb - Niphal Perfect - third person masculine singular 1) to smear, anoint, spread a liquid; 1a) (Qal); 1a1) to smear; 1a2) to anoint (as consecration); 1a3) to anoint, consecrate; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Chr. 14:8 ח וַיִּשְׁמְעוּ פְלִשְׁתִּים, כִּי־נִמְשַׁח דָּוִיד לְמֶלֶךְ עַל־כָּל־יִשְׂרָאֵל, וַיַּעֲלוּ כָל־פְּלִשְׁתִּים, לְבַקֵּשׁ אֶת־דָּוִיד; וַיִּשְׁמַע דָּוִיד, וַיֵּצֵא לִפְנֵיהֶם. 8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David; and David heard of it, and went out to meet them.

43848 נִמְשַׁלְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to represent, liken, be like; 1a) (Niphal) to liken, be like, be similar; 1b) (Hiphil) to compare; 1c) (Hithpael) to become like; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry; 2a) (Qal) to use a proverb, speak a parable or proverb; 2b) (Piel) to make a parable; 2b1) maker of parables (participle) מָשַׁל 4911 Isa. 14:10 י כֻּלָּם יַעֲנוּ, וְיֹאמְרוּ אֵלֶיךָ: גַּם־אַתָּה חֻלֵּיתָ כָמוֹנוּ, אֵלֵינוּ נִמְשָׁלְתָּ. 10 All they do answer and say unto thee: 'Art thou also become weak as we? Art thou become like unto us?

43855 נִנְעַרְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Psalm 109:23 כג כְּצֵל-כִּנְטוֹתוֹ נֶהֱלָכְתִּי; נִנְעַרְתִּי, כָּאַרְבֶּה. 23 I am gone like the shadow when it lengtheneth; I am shaken off as the locust.

43863 נָסֵבָּה 1 Verb - Niphal Perfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Ezek. 26:2 ב בֶּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה צֹּר עַל־יְרוּשָׁלַ͏ִם הֶאָח־־נִשְׁבְּרָה דַּלְתוֹת הָעַמִּים, נָסֵבָּה אֵלָי: אִמָּלְאָה, הָחֳרָבָה. 2 'Son of man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the peoples; she is turned unto me; I shall be filled with her that is laid waste;

43869 נִסְגַּר 1 Verb - Niphal Perfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 1 Sam. 23:7 ז וַיֻּגַּד לְשָׁאוּל, כִּי־בָא דָוִד קְעִילָה; וַיֹּאמֶר שָׁאוּל, נִכַּר אֹתוֹ אֱלֹהִים בְּיָדִי--כִּי נִסְגַּר לָבוֹא, בְּעִיר דְּלָתַיִם וּבְרִיחַ. 7 And it was told Saul that David was come to Keilah. And Saul said: 'God hath delivered him into my hand; for he is shut in, by entering into a town that hath gates and bars.'

43870 נָסָה 1 Verb - Qal Perfect - third person feminine singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Isa. 10:29 כט עָבְרוּ, מַעְבָּרָה, גֶּבַע, מָלוֹן לָנוּ; חָרְדָה, הָרָמָה--גִּבְעַת שָׁאוּל, נָסָה. 29 They are gone over the pass; they have taken up their lodging at Geba; Ramah trembleth; Gibeath-shaul is fled.

43873 נִסָּהוּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Exod. 15:25 כה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֵהוּ יְהוָה עֵץ, וַיַּשְׁלֵךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמָּיִם; שָׁם שָׂם לוֹ חֹק וּמִשְׁפָּט, וְשָׁם נִסָּהוּ. 25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

43876 נָסוּ 1 Verb - Qal Perfect - third person common plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Gen. 14:10 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. 10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

43877 נְסוּגֹתִי 1 Verb - Niphal Perfect - first person common singular 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472 Isa. 50:5 ה אֲדֹנָי יְהוִה פָּתַח־לִי אֹזֶן, וְאָנֹכִי לֹא מָרִיתִי: אָחוֹר, לֹא נְסוּגֹתִי. 5 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away backward.

43878 נִסּוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Psalm 95:9 ט אֲשֶׁר נִסּוּנִי, אֲבוֹתֵיכֶם: בְּחָנוּנִי, גַּם-רָאוּ פָעֳלִי. 9 When your fathers tried Me, proved Me, even though they saw My work.

43882 נִסְחַף 1 Verb - Niphal Perfect - third person masculine singular 1) to prostrate, beat down; 1a) (Qal) prostrating (participle); 1b) (Niphal) to be prostrated סָחַף

5502 Jer. 46:15 טו מַדּוּעַ, נִסְחַף אַבִּירֶיךָ: לֹא עָמַד, כִּי יְהוָה הֲדָפוֹ. 15 Why is thy strong one overthrown? He stood not, because the LORD did thrust him down.

43888 נִסִּיתוֹ 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ, אֲשֶׁר נִסִּיתוֹ בְּמַסָּה, תְּרִיבֵהוּ עַל־מֵי מְרִיבָה. 8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters

43890 נִסִּיתֶם 1 Verb - Piel Perfect - second person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Deut. 6:16 טז לֹא תְנַסּוּ, אֶת־יְהוָה אֱלֹהֵיכֶם, כַּאֲשֶׁר נִסִּיתֶם, בַּמַּסָּה. 16 Ye shall not try the LORD your God, as ye tried Him in Massah.

43895 נִסְכָּלְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool סָכַל 5528 1 Samuel 13:13 יג וַיְכַל, מֵהִתְנַבּוֹת, וַיָּבֹא, הַבָּמָה. 13 And when he had made an end of prophesying, he came to the high place.

43896 נִסְכַּלְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to be foolish, be a fool; 1a) (Piel) to make foolish, turn into foolishness; 1b) (Niphal) to act or do foolishly; 1c) (Hiphil) to do foolishly, play the fool סָכַל 5528 2 Chr. 16:9 ט כִּי יְהוָה, עֵינָיו מְשֹׁטְטוֹת בְּכָל־הָאָרֶץ לְהִתְחַזֵּק עִם־לְבָבָם שָׁלֵם אֵלָיו--נִסְכַּלְתָּ עַל־זֹאת: כִּי מֵעַתָּה, יֵשׁ עִמְּךָ מִלְחָמוֹת. 9 For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is whole toward Him. Herein thou hast done foolishly; for from henceforth thou shalt have wars.'

43898 נָסַכְתִּי 1 Verb - Qal Perfect - first person common singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Psalm 2:6 ו וַאֲנִי, נָסַכְתִּי מַלְכִּי: עַל-צִיּוֹן, הַר-קָדְשִׁי. 6 'Truly it is I that have established My king upon Zion, My holy mountain.'

43899 נִסַּכְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b) (Niphal) to be installed נָסַךְ 5258 Prov. 8:23 כג מֵעוֹלָם, נִסַּכְתִּי מֵרֹאשׁ-- מִקַּדְמֵי-אָרֶץ. 23 I was set up from everlasting, from the beginning, or ever the earth was.

43900 נָסָךְ 1 Verb - Qal Perfect - third person masculine singular 1) to pour out, pour, offer, cast; 1a) (Qal); 1a1) to pour out; 1a2) to cast metal images; 1a3) to anoint (a king); 1b) (Niphal) to be anointed; 1c) (Piel) to pour out (as a libation); 1d) (Hiphil) to pour out libations; 1e) (Hophal) to be poured out; 2) to set, install; 2a) (Qal) to install; 2b)

(Niphal) to be installed נָסַךְ 5258 Isa. 44:10 י מִי־יָצַר אֵל, וּפֶסֶל נָסָךְ--לְבִלְתִּי, הוֹעִיל.
10 Who hath fashioned a god, or molten an image that is profitable for nothing?

43904 נִסְמָכוּ 1 Verb - Niphal Perfect - third common plural 1) to lean, lay, rest,
support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against;
1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to
sustain, refresh, revive סָמַךְ 5564 Isa. 48:2 ב כִּי־מֵעִיר הַקֹּדֶשׁ נִקְרָאוּ, וְעַל־אֱלֹהֵי יִשְׂרָאֵל
נִסְמָכוּ: יְהוָה צְבָאוֹת, שְׁמוֹ. {ס} 2 For they call themselves of the holy city, and stay
themselves upon the God of Israel, the LORD of hosts is His name. {S}

43905 נִסְמַכְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to lean,
lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean
against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel)
to sustain, refresh, revive סָמַךְ 5564 Psalm 71:6 ו עָלֶיךָ, נִסְמַכְתִּי מִבֶּטֶן--מִמְּעֵי אִמִּי, אַתָּה
גוֹזִי; בְּךָ תְהִלָּתִי תָמִיד. 6 Upon Thee have I stayed myself from birth; Thou art He that took
me out of my mother's womb; my praise is continually of Thee.

43907 נַסְנוּ 1 אֲשֶׁר־נַסְנוּ Verb - Qal Perfect - first person common plural 1) to flee,
escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4)
to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d)
(Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס
5127 Isa. 20:6 ו וְאָמַר יֹשֵׁב הָאִי הַזֶּה, בַּיּוֹם הַהוּא, הִנֵּה־כֹה מַבָּטֵנוּ אֲשֶׁר־נַסְנוּ שָׁם לְעֶזְרָה, לְהִנָּצֵל
מִפְּנֵי מֶלֶךְ אַשּׁוּר; וְאֵיךְ, נִמָּלֵט אֲנָחְנוּ. {פ} 6 And the inhabitant of this coast-land shall say in
that day: Behold, such is our expectation, whither we fled for help to be delivered from the
king of Assyria; and how shall we escape?' {P}

43909 נֹסְסָה 1 Verb - Piel Perfect - third person feminine singular 1) to flee, escape;
1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly
(to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d)
(Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס
5127 Isa. 59:19 יט וְיִירְאוּ מִמַּעֲרָב אֶת־שֵׁם יְהוָה, וּמִמִּזְרַח־שֶׁמֶשׁ אֶת־כְּבוֹדוֹ: כִּי־יָבוֹא כַנָּהָר צָר,
רוּחַ יְהוָה נֹסְסָה בוֹ. 19 So shall they fear the name of the LORD from the west, and His glory
from the rising of the sun; for distress will come in like a flood, which the breath of the LORD
driveth.

43919 נִסְרְחָה 1 Verb - Niphal Perfect - third person feminine singular 1) to go free,
be unrestrained, be overrun, exceed, overhang, grow luxuriously; 1a) (Qal); 1a1) to go free, be
unrestrained, sprawl; 1a1a) overrunning, spreading (participle); 1a2) to overhang; 1b)
(Niphal) to be let loose or dismissed or gone סָרַח 5628 Jer. 49:7 ז לֶאֱדוֹם, כֹּה אָמַר
יְהוָה צְבָאוֹת, הַאֵין עוֹד חָכְמָה, בְּתֵימָן; אָבְדָה עֵצָה מִבָּנִים, נִסְרְחָה חָכְמָתָם. 7 Of Edom. Thus
saith the LORD of hosts: Is wisdom no more in Teman? Is counsel perished from the prudent?
Is their wisdom vanished?

43921 נִסְּתָה 1 לֹא־נִסְּתָה Verb - Piel Perfect - third person feminine singular 1) to
test, try, prove, tempt, assay, put to the proof or test; 1a) (Piel); 1a1) to test, try; 1a2) to
attempt, assay, try; 1a3) to test, try, prove, tempt נָסָה 5254 Deuteronomy 28:56 נו
הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא־נִסְּתָה כַף־רַגְלָהּ הַצֵּג עַל־הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ,

וּבְבִתָּהּ. 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

43922 נַסְתִּי 1 Verb - Qal Perfect - first person common singular 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 1 Sam. 4:16 טז וַיֹּאמֶר הָאִישׁ אֶל־עֵלִי, אָנֹכִי הַבָּא מִן־הַמַּעֲרָכָה, וַאֲנִי, מִן־הַמַּעֲרָכָה נַסְתִּי הַיּוֹם; וַיֹּאמֶר מֶה־הָיָה הַדָּבָר, בְּנִי. 16 And the man said unto Eli: 'I am he that came out of the army, and I fled to-day out of the army.' And he said: 'How went the matter, my son?'

43925 נַסְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, m depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, hide נוּס 5127 Zech. 14:5 ה וְנַסְתֶּם גֵּיא־הָרַי, כִּי־יַגִּיעַ גֵּי־הָרִים אֶל־אָצַל, וְנַסְתֶּם כַּאֲשֶׁר נַסְתֶּם מִפְּנֵי הָרַעַשׁ, בִּימֵי עֻזִּיָּה מֶלֶךְ־יְהוּדָה; וּבָא יְהוָה אֱלֹהַי, כָּל־קְדֹשִׁים עִמָּךְ. 5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azel; yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah; and the LORD my God shall come, and all the holy ones with Thee.

43929 נִסְתְּרָה 1 Verb - Niphal Perfect - third person feminine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 40:27 כז לָמָּה תֹאמַר יַעֲקֹב, וּתְדַבֵּר יִשְׂרָאֵל: נִסְתְּרָה דַרְכִּי מֵיְהוָה, וּמֵאֱלֹהַי מִשְׁפָּטִי יַעֲבוֹר. 27 Why sayest thou, O Jacob, and speakest, O Israel: 'My way is hid from the LORD, and my right is passed over from my God'?

43931 נִסְתָּרְנוּ 1 Verb - Niphal Perfect - first common plural 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Isa. 28:15 טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת־מָוֶת, וְעִם־שְׁאוֹל, עָשִׂינוּ חֹזֶה; שִׁיט (שׁוֹט) שׁוֹטֵף כִּי־עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ וּבַשֶּׁקֶר נִסְתָּרְנוּ. {פ} 15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P}

43932 נִסְתַּרְתָּ 1 אֲשֶׁר־נִסְתַּרְתָּ Verb - Niphal Perfect - second person masculine singular 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 1 Sam. 20:19 יט וְשִׁלַּשְׁתָּ, תֵּרֵד מְאֹד, וּבָאתָ אֶל־הַמָּקוֹם, אֲשֶׁר־נִסְתַּרְתָּ שָּׁם בְּיוֹם הַמַּעֲשֶׂה; וְיָשַׁבְתָּ, אֵצֶל הָאֶבֶן הָאָזֶל. 19 And in the third day thou shalt hide thyself well, and come to the place where thou didst hide thyself in the day of work, and shalt remain by the stone Ezel.

43936 נֶעֱבָד 1 Verb - Niphal Perfect - third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Eccl. 5:8 ח וְיִתְרוֹן אֶרֶץ, בַּכֹּל הִיא (הוּא)--מֶלֶךְ לְשָׂדֶה, נֶעֱבָד. 8 But the profit of a land every way is a king that maketh himself servant to the field.

43941 נֶעְדַּר־ 1 נֶעְדַּר־לָהֶם Verb - Niphal Perfect - third person masculine singular 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 1 Sam. 30:19 יט וְלֹא נֶעְדַּר־לָהֶם מִן־הַקָּטֹן וְעַד־הַגָּדוֹל וְעַד־בָּנִים וּבָנוֹת, וּמִשָּׁלָל, וְעַד כָּל־אֲשֶׁר לָקְחוּ, לָהֶם: הַכֹּל, הֵשִׁיב דָּוִד. 19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them; David brought back all.

43942 נֶעְדָּרָה 1 Verb - Niphal Perfect - third person feminine singular 1) to help; 1a) (Qal) to help; 2) to hoe; 2a) (Niphal) to be hoed; 3) to be lacking, fail; 3a)(Niphal); 3b1) to be lacking; 3b1) to leave lacking; 3b) (Piel) to leave lacking עָדַר 5737 Isa. 34:16 טז דִּרְשׁוּ מֵעַל־סֵפֶר יְהוָה, וּקְרָאוּ--אַחַת מֵהֵנָּה לֹא נֶעְדָּרָה, אִשָּׁה רְעוּתָהּ לֹא פָקָדוּ: כִּי־פִי הוּא צִוָּה, וְרוּחוֹ הוּא קִבְּצָן. 16 Seek ye out of the book of the LORD, and read; no one of these shall be missing, none shall want her mate; for My mouth it hath commanded, and the breath thereof it hath gathered them.

43959 נֵעוֹר 1 Verb - Niphal Perfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Zech. 2:17 יז הַס כָּל־בָּשָׂר, מִפְּנֵי יְהוָה--כִּי נֵעוֹר, מִמְּעוֹן קָדְשׁוֹ. {ס} 17 Be silent, all flesh, before the LORD; for He is aroused out of His holy habitation. {S}

43963 נֶעֱזַב 1 Verb - Niphal Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Neh. 13:11 יא וָאָרִיבָה, אֶת-הַסְּגָנִים, וָאֹמְרָה, מַדּוּעַ נֶעֱזַב בֵּית-הָאֱלֹהִים; וָאֶקְבְּצֵם, וָאַעֲמִדֵם עַל-עָמְדָם. 11 Then contended I with the rulers, and said: 'Why is the house of God forsaken?' And I gathered them together, and set them in their place.

43965 נֶעֱזָבָה 1 Verb - Niphal Perfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 62:12 יב וְקָרְאוּ לָהֶם עַם־הַקֹּדֶשׁ, גְּאוּלֵי יְהוָה;

וְלָךְ יִקָּרֵא דְרוּשָׁה, עִיר לֹא נֶעֱזָבָה. {ס} 12 And they shall call them the holy people, The redeemed of the LORD; and thou shalt be called Sought out, a city not forsaken. {S}

43968 נֶעְכָּר 1 Verb - Niphal Perfect - third person masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 Psalm 39:2/3 ג נֶאֱלַמְתִּי דוּמִיָּה, הֶחֱשֵׁיתִי מִטּוֹב; וּכְאֵבִי נֶעְכָּר. 3 I was dumb with silence; I held my peace, had no comfort; and my pain was held in check.

43980 נַעֲלֵיתָ 1 Verb - Niphal Perfect - second person masculine singular 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself עָלָה 5927 Psalm 97:9 ט כִּי-אַתָּה יְהוָה, עֶלְיוֹן עַל-כָּל-הָאָרֶץ; מְאֹד נַעֲלֵיתָ, עַל-כָּל-אֱלֹהִים. 9 For Thou, LORD, art most high above all the earth; {N} Thou art exalted far above all gods.

43983 נֶעְלַם 1 וְלֹא־נֶעְלַם Verb - Niphal Perfect - third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret; 1a) (Qal) secret (participle); 1b) (Niphal); 1b1) to be concealed; 1b2) concealed, dissembler (participle); 1c) (Hiphil) to conceal, hide; 1d) (Hithpael) to hide oneself עָלַם 5956 2 Chr. 9:2 ב וַיַּגֶּד־לָהּ שְׁלֹמֹה, אֶת־כָּל־דְּבָרֶיהָ; וְלֹא־נֶעְלַם דָּבָר מִשְּׁלֹמֹה, אֲשֶׁר לֹא הִגִּיד לָהּ. 2 And Solomon told her all her questions; and there was not any thing hid from Solomon which he told her not.

43986 נֶעֱלָסָה 1 Verb - Niphal Perfect - third person feminine singular 1) to rejoice; 1a) (Qal) to rejoice; 1b) (Niphal) to exult; 1b1) to flap joyously (of ostrich); 1c) (Hithpael) to delight oneself עָלַס 5965 Job 39:13 יג כְּנַף־רְנָנִים נֶעֱלָסָה; אִם־אֶבְרָה, חֲסִידָה וְנֹצָה. 13 The wing of the ostrich beateth joyously; but are her pinions and feathers the kindly stork's?

43990 נָעֵמָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely נָעֵם 5276 Gen. 49:15 טו וַיַּרְא מְנֻחָה כִּי טוֹב, וְאֶת־הָאָרֶץ כִּי נָעֵמָה; וַיֵּט שִׁכְמוֹ לִסְבֹּל, וַיְהִי לְמַס־עֹבֵד. {ס} 15 For he saw a resting-place that it was good, and the land that it was pleasant; and he bowed his shoulder to bear, and became a servant under task-work. {S}

43992 נָעֵמוּ 1 Verb - Qal Perfect - third person common plural (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely נָעֵם 5276 Psalm 141:6 ו נִשְׁמְטוּ בִידֵי-סֶלַע, שֹׁפְטֵיהֶם; וְשָׁמְעוּ אֲמָרַי, כִּי נָעֵמוּ. 6 Their judges are thrown down by the sides of the rock; and they shall hear my words, that they are sweet.

43997 נָעַמְתָּ 1 Verb - Qal Perfect - second person masculine singular (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely נָעֵם 5276 Ezek. 32:19 יט מִמִּי,

נָעָמְתָּ; רְדָה וְהָשְׁכְּבָה, אֶת־עֲרֵלִים. 19 Whom dost thou pass in beauty? Go down, and be thou laid with the uncircumcised.

43998 נָעַמְתָּ 1 Verb - Qal Perfect - second person masculine singular (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely נָעֵם 5276 2 Sam. 1:26 כו צַר־לִי עָלֶיךָ, אָחִי יְהוֹנָתָן--נָעַמְתָּ לִּי, מְאֹד; נִפְלְאַתָה אַהֲבָתְךָ לִי, מֵאַהֲבַת נָשִׁים. 26 I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; wonderful was thy love to me, passing the love of women.

43999 נָעַמְתְּ 1 וּמַה־נָּעַמְתְּ Verb - Qal Perfect - second person feminine singular (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely נָעֵם 5276 Song of Songs Cant. 7:7 ז מַה־יָּפִית, וּמַה־נָּעַמְתְּ--אַהֲבָה, בַּתַּעֲנוּגִים. 7 How fair and how pleasant art thou, O love, for delights!

44003 נֶעֱנָשׁוּ 1 Verb - Niphal Perfect - third common plural 1) to fine, amerce, punish, condemn, mulct; 1a) (Qal) to fine, punish; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 Prov. 27:12 יב עָרוּם, רָאָה רָעָה נִסְתָּר; פְּתָאיִם, עָבְרוּ נֶעֱנָשׁוּ. 12 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

44004 נֶעֱצַב 1 Verb - Niphal Perfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 2 Sam. 19:3 ג וַתְּהִי הַתְּשֻׁעָה בַּיּוֹם הַהוּא, לְאֵבֶל--לְכָל־הָעָם: כִּי־שָׁמַע הָעָם, בַּיּוֹם הַהוּא לֵאמֹר, נֶעֱצַב הַמֶּלֶךְ, עַל־בְּנוֹ. 3 And the victory that day was turned into mourning unto all the people; for the people heard say that day: 'The king grieveth for his son.'

44005 נֶעְצַב 1 Verb - Niphal Perfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 1 Sam. 20:34 לד וַיָּקָם יְהוֹנָתָן מֵעִם הַשֻּׁלְחָן, בָּחֳרִי־אָף; וְלֹא־אָכַל בְּיוֹם־הַחֹדֶשׁ הַשֵּׁנִי, לֶחֶם--כִּי נֶעְצַב אֶל־דָּוִד, כִּי הִכְלִמוֹ אָבִיו. {ס} 34 So Jonathan arose from the table in fierce anger, and did eat no food the second day of the month; for he was grieved for David, and because his father had put him to shame. {S}

44009 נֶעֱצָרָה 1 Verb - Niphal Perfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Num. 17:15 טו וַיָּשָׁב אַהֲרֹן אֶל-מֹשֶׁה, אֶל-פֶּתַח אֹהֶל מוֹעֵד; וְהַמַּגֵּפָה, נֶעֱצָרָה. {פ} 15 And Aaron returned unto Moses unto the door of the tent of meeting, and the plague was stayed. {P}

44016 נָעֲרוּ 1 Verb - Qal Perfect - third person common plural (Qal) to growl נָעַר 5286 Jer. 51:38 לח יַחְדָּו, כַּכְּפִרִים יִשְׁאָגוּ; נָעֲרוּ, כְּגוֹרֵי אֲרָיוֹת. 38 They shall roar together like young lions; they shall growl as lions' whelps.

44034 נֶעֶרְמוּ 1 Verb - Niphal Perfect - third common plural 1) (Niphal) to heap up, pile, be heaped up עָרַם 6192 Exod. 15:8 ח וּבְרוּחַ אַפֶּיךָ נֶעֶרְמוּ {ר} מַיִם, {ס} נִצְּבוּ כְמוֹ־נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־יָם. {ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea.

44037 נָעַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to shake, shake out or off; 1a) (Qal) to shake out, show emptiness; 1b) (Niphal); 1b1) to be shaken; 1b2) to shake oneself; 1c) (Piel) to shake off or out; 1d) (Hithpael) to shake oneself נָעַר 5287 Neh. 5:13 יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

44042 נַעֲשָׂה 1 מַה־נַּעֲשָׂה Verb - Niphal Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Est. 6:3 ג וַיֹּאמֶר הַמֶּלֶךְ--מַה־נַּעֲשָׂה יְקָר וּגְדוּלָּה לְמָרְדֳּכַי, עַל־זֶה; וַיֹּאמְרוּ נַעֲרֵי הַמֶּלֶךְ, מְשָׁרְתָיו, לֹא־נַעֲשָׂה עִמּוֹ, דָּבָר. 3 And the king said: 'What honour and dignity hath been done to Mordecai for this?' Then said the king's servants that ministered unto him: 'There is nothing done for him.'

44047 נֶעֱשָׂתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Dan. 11:36 לו וְעָשָׂה כִרְצוֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל־כָּל־אֵל, וְעַל אֵל אֵלִים, יְדַבֵּר נִפְלָאוֹת; וְהִצְלִיחַ עַד־כָּלָה זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done.

44048 נֶעְתַּם 1 Verb - Niphal Perfect - third person masculine singular 1) (Niphal) to be burned up, be scorched; 1a) meaning dubious עָתַם 6272 Isa. 9:18 יח בְּעֶבְרַת יְהוָה צְבָאוֹת, נֶעְתַּם אָרֶץ; וַיְהִי הָעָם כְּמַאֲכֹלֶת אֵשׁ, אִישׁ אֶל־אָחִיו לֹא יַחְמֹלוּ. 18 Through the wrath of the LORD of hosts is the land burnt up; the people also are as the fuel of fire; no man spareth his brother.

44052 נִפְדָּתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Lev. 19:20 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה. 20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free.

44053 נְפוּגוֹתִי 1 Verb - Niphal Perfect - first person common singular 1) to grow numb, be feeble, be benumbed; 1a) (Qal) to be feeble; 1b) (Niphal) to be benumbed פּוּג 6313 Psalm 38:7/8 ח כִּי-כְסָלַי, מָלְאוּ נִקְלֶה; וְאֵין מְתֹם, בִּבְשָׂרִי. 8 For my loins are filled with burning; and there is no soundness in my flesh.

44059 נָפוֹצָה 1 Verb - Niphal Perfect - third person feminine singular 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Jer. 10:21 כא כִּי נִבְעֲרוּ הָרֹעִים, וְאֶת־יְהוָה לֹא דָרָשׁוּ; עַל־כֵּן לֹא הִשְׂכִּילוּ, וְכָל־מַרְעִיתָם נָפוֹצָה. {פ} 21 For the shepherds are become brutish, and have not inquired of the LORD; therefore they have not prospered, and all their flocks are scattered. {P}

44061 נְפוֹצֹתֶם 1 Verb - Niphal Perfect - second person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 20:34 לד וְהוֹצֵאתִי אֶתְכֶם, מִן־הָעַמִּים, וְקִבַּצְתִּי אֶתְכֶם, מִן־הָאֲרָצוֹת אֲשֶׁר נְפוֹצֹתֶם בָּם־־בְּיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה, וּבְחֵמָה שְׁפוּכָה. 34 and I will bring you out from the peoples, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with an outstretched arm, and with fury poured out;

44062 נִפְזְרוּ 1 Verb - Niphal Perfect - third common plural 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Psalm 141:7 ז כְּמוֹ פֹלֵחַ וּבֹקֵעַ בָּאָרֶץ-- נִפְזְרוּ עֲצָמֵינוּ, לְפִי שְׁאוֹל. 7 As when one cleaveth and breaketh up the earth, our bones are scattered at the grave's mouth.

44063 נֻפָּח 1 לֹא־נֻפָּח Verb - Pual Perfect - third person masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Job 20:26 כו כָּל-חֹשֶׁךְ, טָמוּן לִצְפּוּנָיו: תְּאָכְלֵהוּ, אֵשׁ לֹא-נֻפָּח; יֵרַע שָׂרִיד בְּאָהֳלוֹ. 26 All darkness is laid up for his treasures; {N} a fire not blown by man shall consume him; it shall go ill with him that is left in his tent.

44066 נָפְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life); 1a) (Qal) to breathe, blow; 1b) (Pual) to be blown; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Jer. 15:9 ט אֻמְלְלָה יֹלֶדֶת

הַשִּׁבְעָה, נָפְחָה נַפְשָׁהּ באה (בָּא) שִׁמְשָׁהּ בְּעֹד יוֹמָם־־בּוֹשָׁה וְחָפֵרָה; וּשְׁאֵרִיתָם, לַחֶרֶב אֶתֵּן לִפְנֵי
אֹיְבֵיהֶם־־נְאֻם־יְהוָה. {ס}   9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the LORD.' {S}

44076 נִפְלְאוּ 1 Verb - Niphal Perfect - third common plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא
6381 Prov. 30:18 יח שְׁלֹשָׁה הֵמָּה, נִפְלְאוּ מִמֶּנִּי; וארבע (וְאַרְבָּעָה), לֹא יְדַעְתִּים. 18 There are three things which are too wonderful for me, yea, four which I know not:

44082 נִפְלָאת 1 Verb - Niphal Perfect - third person feminine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא
6381 Psalm 118:23 כג מֵאֵת יְהוָה, הָיְתָה זֹּאת; הִיא נִפְלָאת בְּעֵינֵינוּ. 23 This is the LORD'S doing; it is marvellous in our eyes.

44085 נִפְלְאַתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyondone's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא
6381 2 Sam. 1:26 כו צַר־לִי עָלֶיךָ, אָחִי יְהוֹנָתָן־־נָעַמְתָּ לִּי, מְאֹד; נִפְלְאַתָה אַהֲבָתְךָ לִי, מֵאַהֲבַת
נָשִׁים. 26 I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; wonderful was thy love to me, passing the love of women.

44090 נָפָלָה 1 Verb - Qal Perfect - third person feminine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Jer. 51:44 מד וּפָקַדְתִּי עַל־בֵּל בְּבָבֶל, וְהֹצֵאתִי אֶת־בִּלְעוֹ
מִפִּיו, וְלֹא־יִנְהֲרוּ אֵלָיו עוֹד, גּוֹיִם; גַּם־חוֹמַת בָּבֶל, נָפָלָה. 44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up, and the nations shall not flow any more unto him; yea, the wall of Babylon shall fall.

44096 נְפַלוּ 1 Verb - Qal Perfect - third person masculine plural 1) to fall; 1a) (P'al); 1a1) to fall; 1a2) to fall down נְפַל 5308 Dan. 3:23 כג וְגֻבְרַיָּא אִלֵּךְ תְּלָתֵּהוֹן, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--נְפַלוּ לְגוֹא־אַתּוּן־נוּרָא יָקִדְתָּא, מְכַפְּתִין. {פ} 23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. {P}

44101 נִפְלֵיתִי 1 Verb - Niphal Perfect - first person common singular 1) to be distinct, marked out, be separated, be distinguished; 1a) (Niphal); 1a1) to be distinct, be separated, be distinguished; 1a2) to be wonderful; 1b) (Hiphil) to make separate, set apart פָּלָה 6395 Psalm 139:14 יד אוֹדְךָ--עַל כִּי נוֹרָאוֹת, נִפְלֵיתִי: נִפְלָאִים מַעֲשֶׂיךָ; וְנַפְשִׁי, יֹדַעַת מְאֹד. 14 I will give thanks unto Thee, for I am fearfully and wonderfully made; {N} wonderful are Thy works; and that my soul knoweth right well.

44103 נָפָלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 2 Sam. 3:34 לד יָדֶךָ לֹא־אֲסֻרוֹת, וְרַגְלֶיךָ לֹא־לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל לִפְנֵי בְנֵי־עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל־הָעָם, לִבְכּוֹת עָלָיו. 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

44104 נָפַלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael); 1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Isa. 14:12 יב אֵיךְ נָפַלְתָּ מִשָּׁמַיִם, הֵילֵל בֶּן־שָׁחַר; נִגְדַּעְתָּ לָאָרֶץ, חוֹלֵשׁ עַל־גּוֹיִם. 12 How art thou fallen from heaven, O day-star, son of the morning! How art thou cut down to the ground, that didst cast lots over the nations!

44106 נָפַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to fall, lie, be cast down, fail; 1a) (Qal); 1a1) to fall; 1a2) to fall (of violent death); 1a3) to fall prostrate, prostrate oneself before; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of; 1a5) to fall short, fail, fall out, turn out, result; 1a6) to settle, waste away, be offered, be inferior to; 1a7) to lie, lie prostrate; 1b) (Hiphil); 1b1) to cause to fall, fell, throw down, knock out, lay prostrate; 1b2) to overthrow; 1b3) to make the lot fall, assign by lot, apportion by lot; 1b4) to let drop, cause to fail (fig.); 1b5) to cause to fall; 1c) (Hithpael);

1c1) to throw or prostrate oneself, throw oneself upon; 1c2) to lie prostrate, prostrate oneself; 1d) (Pilel) to fall נָפַל 5307 Mic. 7:8 ח אַל תִּשְׂמְחִי אֹיַבְתִּי לִי, כִּי נָפַלְתִּי קָמְתִּי: כִּי אֵשֵׁב בַּחֹשֶׁךְ, יְהוָה אוֹר לִי. {פ} 8 Rejoice not against me, O mine enemy; though I am fallen, I shall arise; though I sit in darkness, the LORD is a light unto me. {P}

44107 נִפְעַמְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to thrust, impel, push, beat persistently; 1a) (Qal) to impel; 1b) (Niphal) to be beaten, be disturbed; 1c) (Hithpael) to be disturbed פָּעַם 6470 Psalm 77:5 ה אָחַזְתָּ, שְׁמֻרוֹת עֵינָי; נִפְעַמְתִּי, וְלֹא אֲדַבֵּר. 5 Thou holdest fast the lids of mine eyes; I am troubled, and cannot speak.

44108 נָפַץ 1 כִּי־נָפַץ Verb - Qal Perfect - third person masculine singular 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 1 Sam. 13:11 יא וַיֹּאמֶר שְׁמוּאֵל, מֶה עָשִׂיתָ; וַיֹּאמֶר שָׁאוּל כִּי־רָאִיתִי כִּי־נָפַץ הָעָם מֵעָלַי, וְאַתָּה לֹא־בָאתָ לְמוֹעֵד הַיָּמִים, וּפְלִשְׁתִּים, נֶאֱסָפִים מִכְמָשׂ. 11 And Samuel said: 'What hast thou done?' And Saul said: 'Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines assembled themselves together against Michmas;

44111 נָפְצָה 1 Verb - Qal Perfect - third person feminine singular 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 Gen. 9:19 יט שְׁלֹשָׁה אֵלֶּה, בְּנֵי־נֹחַ; וּמֵאֵלֶּה, נָפְצָה כָל־הָאָרֶץ. 19 These three were the sons of Noah, and of these was the whole earth overspread.

44113 נָפְצוּ 1 Verb - Qal Perfect - third person common plural 1) to shatter, break, dash, beat in pieces ;1a) (Qal); 1a1) to shatter; 1a2) shattering (infinitive); 1b) (Piel) to dash to pieces; 1c) (Pual) to pulverise; 2) to scatter, disperse, overspread, be scattered; 2a) (Qal); 2a1) to be scattered; 2a2) dispersed (participle) נָפַץ 5310 Isa. 33:3 ג מִקּוֹל הָמוֹן, נָדְדוּ עַמִּים; מֵרוֹמְמֻתֶךָ, נָפְצוּ גּוֹיִם. 3 At the noise of the tumult the peoples are fled; at the lifting up of Thyself the nations are scattered.

44114 נְפֹצוֹתֶם 1 Verb - Niphal Perfect - second person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 11:17 יז לָכֵן אֱמֹר, כֹּה־אָמַר אֲדֹנָי יְהוִה, וְקִבַּצְתִּי אֶתְכֶם מִן־הָעַמִּים, וְאָסַפְתִּי אֶתְכֶם מִן־הָאֲרָצוֹת אֲשֶׁר נְפֹצוֹתֶם בָּהֶם; וְנָתַתִּי לָכֶם, אֶת־אַדְמַת יִשְׂרָאֵל. 17 therefore say: Thus saith the Lord GOD: I will even gather you from the peoples, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

44118 נְפֹצֹתֶם 1 Verb - Niphal Perfect - second person masculine plural 1) to scatter, be dispersed, be scattered; 1a) (Qal) to be dispersed, be scattered; 1b) (Niphal); 1b1) to be scattered; 1b2) to be spread abroad; 1c) (Hiphil) to scatter; 1d) Hithpael) scatter; 2) (Qal) to flow, overflow; 3) to break; 3a) (Polel) to shatter; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 20:41 מא בְּרֵיחַ נִיחֹחַ, אֶרְצֶה אֶתְכֶם, בְּהוֹצִיאִי אֶתְכֶם מִן־הָעַמִּים, וְקִבַּצְתִּי

אֶתְכֶם מִן־הָאֲרָצוֹת אֲשֶׁר נְפֹצֹתֶם בָּם; וְנִקְדַּשְׁתִּי בָכֶם, לְעֵינֵי הַגּוֹיִם. 41 With your sweet savour will I accept you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you in the sight of the nations.

44119 נְפַק 1 Verb - Qal Perfect - third person masculine singular 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth נְפַק 5312 Dan. 2:14 יד בֵּאדַיִן דָּנִיֵּאל, הֲתִיב עֵטָא וּטְעֵם, לְאַרְיוֹךְ, רַב־טַבָּחַיָּא דִּי מַלְכָּא־־דִּי נְפַק לְקַטָּלָה, לְחַכִּימֵי בָּבֶל. 14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon;

44121 נְפַקָה 1 נְפַקוּkethib; Verb - Peal Perfect - third person feminine plural qere 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth נְפַק 5312 Dan 5:5 ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

44122 נְפַקוּ 1 נְפַקָהkethib; Verb - Peal Perfect - third person masculine plural kethib 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth נְפַק 5312 Dan 5:5 ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

44124 נֶפְקַת 1 Verb - Qal Perfect - third person feminine singular 1) to go or come out, bring or come forth; 1a) (P'al) to go out or forth; 1b) (Aphel) to bring forth נְפַק 5312 Dan. 2:13 יג וְדָתָא נֶפְקַת, וְחַכִּימַיָּא מִתְקַטְּלִין; וּבְעוֹ דָּנִיֵּאל וְחַבְרוֹהִי, לְהִתְקְטָלָה. {פ} 13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. {P}

44127 נִפְרָדוּ 1 Verb - Niphal Perfect - third common plural 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated פָּרַד 6504 2 Sam. 1:23 כג שָׁאוּל וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ, מֵאֲרָיוֹת גָּבֵרוּ. 23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter than eagles, they were stronger than lions.

44138 נָפֹשׁוּ 1 Verb - Niphal Perfect - third common plural 1) to spring about; 1a) (Qal) to frisk, act proudly (fig.); 2) (Niphal) to be scattered, be spread פּוּשׁ 6335 Nah. 3:18 יח נָמוּ רֹעֶיךָ מֶלֶךְ אַשּׁוּר, יִשְׁכְּנוּ אַדִּירֶיךָ; נָפֹשׁוּ עַמְּךָ עַל־הֶהָרִים, וְאֵין מְקַבֵּץ. 18 Thy shepherds slumber, O king of Assyria, thy worthies are at rest; thy people are scattered upon the mountains, and there is none to gather them.

44159 נִפְתָּה 1 אִם־נִפְתָּה Verb - Niphal Perfect - third person masculine singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Job 31:9 ט אִם-נִפְתָּה לִבִּי, עַל-אִשָּׁה; וְעַל-פֶּתַח רֵעִי אָרָבְתִּי. 9 If my heart have been enticed unto a woman, and I have lain in wait at my neighbour's door;

44163 נִפְתַּח 1 Verb - Niphal Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 5:27 27 כז אֵין־עָיֵף וְאֵין־כּוֹשֵׁל בּוֹ, לֹא יָנוּם וְלֹא יִישָׁן; וְלֹא נִפְתַּח אֵזוֹר חֲלָצָיו, וְלֹא נִתַּק שְׂרוֹךְ נְעָלָיו. None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken;

44167 נַפְתִּי 1 Verb - Qal Perfect - first person common singular 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); 1c2a) to wave (hand); 1c2b) to shake or brandish against; 1c2c) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved נוּף 5130 Proverbs 7:17 יז נַפְתִּי מִשְׁכָּבִי-- מֹר אֲהָלִים, וְקִנָּמוֹן. cinnamon. 17 I have perfumed my bed with myrrh, aloes, and

44171 נִפְתַּלְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to twist; 1a) (Niphal); 1a1) to be twisted; 1a2) to wrestle; 1b) (Hithpael) to be twisted פָּתַל 6617 Gen. 30:8 8 ח וַתֹּאמֶר רָחֵל, נַפְתּוּלֵי אֱלֹהִים נִפְתַּלְתִּי עִם־אֲחֹתִי--גַּם־יָכֹלְתִּי; וַתִּקְרָא שְׁמוֹ, נַפְתָּלִי. And Rachel said: 'With mighty wrestlings have I wrestled with my sister, and have prevailed.' And she called his name Naphtali.

44177 נִצְּבָה 1 Verb - Niphal Perfect - third person feminine singular 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Psalm 45:10 י בְּנוֹת מְלָכִים, בְּיִקְּרוֹתֶיךָ; נִצְּבָה שֵׁגַל לִימִינְךָ, בְּכֶתֶם אוֹפִיר. 10 Kings' daughters are among thy favourites; at thy right hand doth stand the queen in gold of Ophir.

44178 נִצְּבוּ 1 Verb - Niphal Perfect - third common plural 1) to stand, takeone's stand, stand upright, be set (over), establish; 1a) (Niphal); 1a1) to station oneself, takeone's stand; 1a2) to stand, be stationed; 1a3) to stand, take an upright position; 1a4) to be stationed, be appointed; 1a5) deputy, prefect, appointed, deputed (subst); 1a6) to stand firm; 1b) (Hiphil); 1b1) to station, set; 1b2) to set up, erect; 1b3) to cause to stand erect; 1b4) to fix, establish; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Exod. 15:8 ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־יָם. {ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea.

44183 נִצְדּוּ 1 Verb - Niphal Perfect - third common plural (Qal) to lie in wait; 2) to lay waste; 2a) (Niphal) to be laid waste צָדָה 6658 Zeph. 3:6 ו הִכְרַתִּי גוֹיִם, נָשַׁמּוּ פִּנּוֹתָם--הֶחֱרַבְתִּי חוּצוֹתָם, מִבְּלִי עוֹבֵר; נִצְדּוּ עָרֵיהֶם מִבְּלִי-אִישׁ, מֵאֵין יוֹשֵׁב. 6 I have cut off nations, their corners are desolate; I have made their streets waste, so that none passeth by; their cities are destroyed, so that there is no man, so that there is no inhabitant.

44186 נָצוּ 1 Verb - Qal Perfect - third person common plural (Qal) to fly, flee; 2) (Hiphil) to bloom, blossom נוּץ 5132 Lam. 4:15 טו סוּרוּ טָמֵא קָרְאוּ לָמוֹ, סוּרוּ סוּרוּ אַל-תִּגָּעוּ--כִּי נָצוּ, גַּם-נָעוּ; אָמְרוּ, בַּגּוֹיִם, לֹא יוֹסִפוּ, לָגוּר. {ס} 15 'Depart ye! unclean!' men cried unto them, 'Depart, depart, touch not'; yea, they fled away and wandered; men said among the nations: 'They shall no more sojourn here.' {S}

44201 נִצַּלְנוּ 1 Verb - Niphal Perfect - first common plural 1) to snatch away, deliver, rescue, save, strip, plunder; 1a)(Niphal); 1a1) to tear oneself away, deliver oneself; 1a2) to be torn out or away, be delivered; 1b) (Piel); 1b1) to strip off, spoil; 1b2) to deliver; 1c) (Hiphil); 1c1) to take away, snatch away; 1c2) to rescue, recover; 1c3) to deliver (from enemies or troubles or death); 1c4) to deliver from sin and guilt; 1d) (Hophal) to be plucked out; 1e) (Hithpael) to strip oneself נָצַל 5337 Jer. 7:10 י וּבָאתֶם וַעֲמַדְתֶּם לְפָנַי, בַּבַּיִת הַזֶּה אֲשֶׁר נִקְרָא-שְׁמִי עָלָיו, וַאֲמַרְתֶּם, נִצַּלְנוּ--לְמַעַן עֲשׂוֹת, אֵת כָּל-הַתּוֹעֵבוֹת הָאֵלֶּה. 10 and come and stand before Me in this house, whereupon My name is called, and say: 'We are delivered', that ye may do all these abominations?

44202 נִצְמָתוּ 1 Verb - Niphal Perfect - third common plural 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Job 6:17 יז בְּעֵת יְזֹרְבוּ נִצְמָתוּ; בְּחֻמּוֹ, נִדְעֲכוּ מִמְּקוֹמָם. 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place.

44203 נִצְמַתִּי 1 Verb - Niphal Perfect - first person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Job 23:17 יז כִּי-לֹא נִצְמַתִּי, מִפְּנֵי-חֹשֶׁךְ; וּמִפָּנַי, כִּסָּה-אֹפֶל. 17 Because I was not cut off before the darkness, neither did He cover the thick darkness from my face.

44204 נִצְפַּן 1 וְלֹא-נִצְפַּן Verb - Niphal Perfect - third person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Jer. 16:17 יז כִּי עֵינַי עַל-כָּל-דַּרְכֵיהֶם, לֹא נִסְתְּרוּ מִלְּפָנָי; וְלֹא-נִצְפַּן עֲוֹנָם, מִנֶּגֶד עֵינָי. 17 For Mine eyes are upon all their ways, they are not hid from My face; neither is their iniquity concealed from Mine eyes.

44213 נָצְרוּ 1 Verb - Qal Perfect - third person common plural 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle) נָצַר 5341 Prov. 22:12 יב עֵינֵי יְהוָה, נָצְרוּ

דָעַת; וַיְסַלֵּף, דִּבְרֵי בֹגֵד.   12 The eyes of the LORD preserve him that hath knowledge, but He overthroweth the words of the faithless man.

44217   נְצָרֻתַם   1   Verb - Qal Perfect - third person feminine singular | third person masculine plural   1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard, keep secret; 1a5) to be kept close, be blockaded; 1a6) watchman (participle)   נָצַר   5341   Psalm 119:129   קכט פְּלָאוֹת עֵדְוֹתֶיךָ; עַל-כֵּן, נְצָרָתַם נַפְשִׁי.   129 PE. Thy testimonies are wonderful; therefore doth my soul keep them.

44228   נָקַבְתָּ   1   Verb - Qal Perfect - second person masculine singular   1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme   נָקַב   5344   Hab. 3:14   יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזָו, יִסְעֲרוּ לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־לֶאֱכֹל עָנִי בַּמִּסְתָּר.   14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly.

44245   נָקְטָה   1   Verb - Niphal Perfect - third person feminine singular   1) to loathe, be grieved, feel a loathing; 1a) (Qal) to feel a loathing   נָקַטJob’s Plea to God   5354   Job 10:1   א נָקְטָה נַפְשִׁי, בְּחַיָּי: אֶעֶזְבָה עָלַי שִׂיחִי; אֲדַבְּרָה, בְּמַר נַפְשִׁי.   1 My soul is weary of my life; I will give free course to my complaint; I will speak in the bitterness of my soul.

44254   נָקֵל   1   Verb - Niphal Perfect - third person masculine singular   1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro   קָלַל   7043   Prov. 14:6   ו בִּקֶּשׁ-לֵץ חָכְמָה וָאָיִן; וְדַעַת לְנָבוֹן נָקָל.   6 A scorner seeketh wisdom, and findeth it not; but knowledge is easy unto him that hath discernment.

44268   נִקַּמְתִּי   1   אִם־נִקַּמְתִּי   Verb - Niphal Perfect - first person common singular   1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hithpael) to avenge oneself   נָקַם   5358   Jdg. 15:7   ז וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אִם־תַּעֲשׂוּן כָּזֹאת: כִּי אִם־נִקַּמְתִּי בָכֶם, וְאַחַר אֶחְדָּל.   7 And Samson said unto them: 'If ye do after this manner, surely I will be avenged of you, and after that I will cease.'

44277   נִקְּפוּ־   1   נִקְּפוּ־זֹאת   Verb - Piel Perfect - third person common plural   1) to strike, strike off; 1a) (Piel) to strike off skin; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off   נָקַף   5362   Job 19:26   כו

וְאַחַר עוֹרִי, נִקְּפוּ־זֹאת; וּמִבְּשָׂרִי, אֶחֱזֶה אֱלוֹהַּ.   26 And when after my skin this is destroyed, then without my flesh shall I see God;

44278 נִקַּר 1 Verb - Piel Perfect - third person masculine singular 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out נָקַר 5365 Job 30:17 יז לַיְלָה--עֲצָמַי, נִקַּר מֵעָלָי; וְעֹרְקַי, לֹא יִשְׁכָּבוּן. 17 In the night my bones are pierced, and fall from me, and my sinews take no rest.

44281 נִקְרָאוּ־ 1 Verb - Niphal Perfect - third common plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 48:2 ב כִּי־מֵעִיר הַקֹּדֶשׁ נִקְרָאוּ, וְעַל־אֱלֹהֵי יִשְׂרָאֵל נִסְמָכוּ: יְהוָה צְבָאוֹת, שְׁמוֹ. {ס} 2 For they call themselves of the holy city, and stay themselves upon the God of Israel, the LORD of hosts is His name. {S}

44283 נִקְרֵאתִי 1 Verb - Niphal Perfect - first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Est. 4:11 יא כָּל־עַבְדֵי הַמֶּלֶךְ וְעַם־מְדִינוֹת הַמֶּלֶךְ יֹדְעִים, אֲשֶׁר כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר יָבוֹא־אֶל־הַמֶּלֶךְ אֶל־הֶחָצֵר הַפְּנִימִית אֲשֶׁר לֹא־יִקָּרֵא אַחַת דָּתוֹ לְהָמִית, לְבַד מֵאֲשֶׁר יוֹשִׁיט־לוֹ הַמֶּלֶךְ אֶת־שַׁרְבִיט הַזָּהָב, וְחָיָה; וַאֲנִי, לֹא נִקְרֵאתִי לָבוֹא אֶל־הַמֶּלֶךְ--זֶה, שְׁלוֹשִׁים יוֹם. 11 'All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live; but I have not been called to come in unt

44287 נִקְרָה 1 Verb - Niphal Perfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Exod. 3:18 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

44288 נִקְרֵיתִי 1 Verb - Niphal Perfect - first person common singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 2 Sam. 1:6 ו וַיֹּאמֶר הַנַּעַר הַמַּגִּיד לוֹ, נִקְרֹא נִקְרֵיתִי בְּהַר הַגִּלְבֹּעַ, וְהִנֵּה שָׁאוּל, נִשְׁעָן עַל־חֲנִיתוֹ; וְהִנֵּה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים, הִדְבִּקֻהוּ. 6 And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen pressed hard upon him.

44290 נֻקַּרְתֶּם 1 Verb - Pual Perfect - second person masculine plural 1) to bore, pick, dig, pick out; 1a) (Qal) to bore, pick, dig; 1b) (Piel) to bore out; 1c) (Pual) to be dug out נָקַר 5365 Isa. 51:1 א שִׁמְעוּ אֵלַי רֹדְפֵי צֶדֶק, מְבַקְשֵׁי יְהוָה; הַבִּיטוּ אֶל־צוּר חֻצַּבְתֶּם, וְאֶל־מַקֶּבֶת בּוֹר נֻקַּרְתֶּם. 1 Hearken to Me, ye that follow after righteousness, ye that seek the LORD; look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged.

44295 נִקְשְׁרָה 1 Verb - Niphal Perfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 1 Sam. 18:1 א וַיְהִי, כְּכַלֹּתוֹ לְדַבֵּר אֶל־שָׁאוּל, וְנֶפֶשׁ יְהוֹנָתָן, נִקְשְׁרָה בְּנֶפֶשׁ דָּוִד; ויאהבו (וַיֶּאֱהָבֵהוּ) יְהוֹנָתָן, כְּנַפְשׁוֹ. 1 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

44302 נִרְאֲתָה 1 וְלֹא־נִרְאֲתָה Verb - Niphal Perfect - third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Jdg. 19:30 ל וְהָיָה כָל־הָרֹאֶה, וְאָמַר לֹא־נִהְיְתָה וְלֹא־נִרְאֲתָה כָּזֹאת, לְמִיּוֹם עֲלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; שִׂימוּ־לָכֶם עָלֶיהָ, עֻצוּ וְדַבֵּרוּ. {פ} 30 And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider it, take counsel, and speak.' {P}

44311 נִרְדַּמְתִּי 1 Verb - Niphal Perfect - first person common singular 1) (Niphal) to be asleep, be unconscious, be in heavy sleep, fall into heavy sleep, be fast asleep רָדַם 7290 Dan. 8:18 יח וּבְדַבְּרוֹ עִמִּי, נִרְדַּמְתִּי עַל־פָּנַי אָרְצָה; וַיִּגַּע־בִּי--וַיַּעֲמִידֵנִי, עַל־עָמְדִי. 18 Now as he was speaking with me, I fell into a deep sleep with my face toward the ground; but he touched me, and set me upright.

44315 נִרְדָּפְנוּ 1 Verb - Niphal Perfect - first common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Lam. 5:5 ה עַל צַוָּארֵנוּ נִרְדָּפְנוּ, יָגַעְנוּ לֹא (וְלֹא) הוּנַח־לָנוּ. 5 To our very necks we are pursued; we labour, and have no rest.

44330 נִרְעֲשָׁה 1 Verb - Niphal Perfect - third person feminine singular 1) to quake, shake; 1a) (Qal) to quake, shake; 1b) (Niphal) to be made to quake; 1c)(Hiphil); 1c1) to cause to quake; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Jer. 50:46 מו מִקּוֹל נִתְפְּשָׂה בָבֶל, נִרְעֲשָׁה הָאָרֶץ; וּזְעָקָה, בַּגּוֹיִם נִשְׁמָע. {ס} 46 At the noise of the taking of Babylon the earth quaketh, and the cry is heard among the nations. {S}

44334 נִרְפָּתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא נִרְפָּתָה--עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

44335 נִרְצָה 1 Verb - Niphal Perfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Isa. 40:2 ב דַּבְּרוּ עַל־לֵב יְרוּשָׁלִַם, וְקִרְאוּ אֵלֶיהָ--כִּי מָלְאָה צְבָאָהּ, כִּי נִרְצָה עֲוֺנָהּ: כִּי לָקְחָה מִיַּד יְהוָה, כִּפְלַיִם בְּכָל־חַטֹּאתֶיהָ. {ס} 2 Bid Jerusalem take heart, and proclaim unto her, that her time of service is accomplished, that her guilt is paid off; that she hath received of the LORD'S hand double for all her sins. {S}

44338 נָשְׂאֻ 1 Verb - Qal Perfect - third person common plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 139:20 כ אֲשֶׁר יֹמְרוּךָ, לִמְזִמָּה; נָשׂוּא לַשָּׁוְא עָרֶיךָ. 20 Who utter Thy name with wicked thought, they take it for falsehood, even Thine enemies--

44342 נִשֵּׂא 1 Verb - Piel Perfect - third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 5:12 יב וַיֵּדַע דָּוִד, כִּי־הֱכִינוֹ יְהוָה לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְכִי נִשֵּׂא מַמְלַכְתּוֹ, בַּעֲבוּר עַמּוֹ יִשְׂרָאֵל. {ס} 12 And David perceived that the LORD had established him king over Israel, and that He had exalted his kingdom for His people Israel's sake. {S}

44347 נָשְׂאָה 1 Verb - Qal Perfect - third person feminine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Est. 5:2 ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר־־נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט. 2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

44351 נִשְּׂאוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 2 Sam. 5:12 יב וַיֵּדַע דָּוִד, כִּי־הֱכִינוֹ יְהוָה לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְכִי נִשֵּׂא מַמְלַכְתּוֹ, בַּעֲבוּר עַמּוֹ יִשְׂרָאֵל. {ס} 12 And David perceived that the LORD had established him king over Israel, and that He had exalted his kingdom for His people Israel's sake. {S}

44357 נְשָׂאֲךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Deut. 1:31 לא

וּבַמִּדְבָּר, אֲשֶׁר רָאִיתָ, אֲשֶׁר נְשָׂאֲךָ יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר יִשָּׂא־אִישׁ אֶת־בְּנוֹ--בְּכָל־הַדֶּרֶךְ אֲשֶׁר הֲלַכְתֶּם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה. 31 and in the wilderness, where thou hast seen how that the LORD thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.

44363 נָשָׂאתָה 1 Verb - Qal Perfect - second person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Num. 14:19 יט סְלַח-נָא, לַעֲוֺן הָעָם הַזֶּה--כְּגֹדֶל חַסְדֶּךָ; וְכַאֲשֶׁר נָשָׂאתָה לָעָם הַזֶּה, מִמִּצְרַיִם וְעַד-הֵנָּה. 19 Pardon, I pray Thee, the iniquity of this people according unto the greatness of Thy lovingkindness, and according as Thou hast forgiven this people, from Egypt even until now.'

44366 נְשָׂאתִים 1 Verb - Qal Perfect - second person feminine singular | third person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 16:58 נח אֶת־זִמָּתֵךְ וְאֶת־תּוֹעֲבוֹתַיִךְ, אַתְּ נְשָׂאתִים--נְאֻם, יְהוָה. {ס} 58 Thou hast borne thy lewdness and thine abominations, saith the LORD. {S}

44367 נְשָׂאתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Ezek. 36:6 ו לָכֵן, הִנָּבֵא עַל־אַדְמַת יִשְׂרָאֵל; וְאָמַרְתָּ לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים וְלַגֵּאָיוֹת כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי בְקִנְאָתִי וּבַחֲמָתִי דִּבַּרְתִּי, יַעַן כְּלִמַּת גּוֹיִם, נְשָׂאתֶם. 6 therefore prophesy concerning the land of Israel, and say unto the mountains and to the hills, to the streams and to the valleys: Thus saith the Lord GOD: Behold, I have spoken in My jealousy and in My fury, because ye have borne the shame of the nations;

44368 נְשָׂאתַנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Psalm 102:10/11 יא מִפְּנֵי-זַעַמְךָ וְקִצְפֶּךָ-- כִּי נְשָׂאתַנִי, וַתַּשְׁלִיכֵנִי. 11 Because of Thine indignation and Thy wrath; for Thou hast taken me up, and cast me away.

44374 נִשְׂגָּבָה 1 Verb - Niphal Perfect - third person feminine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Psalm 139:6 ו פלאיה (פְּלִיאָה) דַעַת מִמֶּנִּי; נִשְׂגְּבָה, לֹא-אוּכַל לָהּ. 6 Such knowledge is too wonderful for me; too high, I cannot attain unto it.

44377 נָשׂוֹג 1 Verb - Niphal Perfect - third person masculine singular 1) to move, go, turn back, turn away; 1a) (Niphal) to turn oneself away שׂוּג 7734 2 Sam. 1:22 כב מִדַּם חֲלָלִים, מֵחֵלֶב גִּבּוֹרִים--קֶשֶׁת יְהוֹנָתָן, לֹא נָשׂוֹג אָחוֹר; וְחֶרֶב שָׁאוּל, לֹא תָשׁוּב רֵיקָם. 22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

44389 נִשְׂכָּרוּ 1 Verb - Niphal Perfect - third common plural 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 1 Sam. 2:5 ד קֶשֶׁת גִּבֹּרִים, חַתִּים; וְנִכְשָׁלִים, אָזְרוּ חָיִל. 4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

44391 נִשְׂעֲרָה 1 Verb - Niphal Perfect - third person feminine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175 Psalm 50:3 ג יָבֹא אֱלֹהֵינוּ, וְאַל-יֶחֱרַשׁ: אֵשׁ-לְפָנָיו תֹּאכֵל; וּסְבִיבָיו, נִשְׂעֲרָה מְאֹד. 3 Our God cometh, and doth not keep silence; {N} a fire devoureth before Him, and round about Him it stormeth mightily.

44392 נִשְׂקַד 1 Verb - Niphal Perfect - third person masculine singular 1) to bind, bind on, be kept on (meaning doubtful); 1a) (Niphal) to be kept on שָׂקַד 8244 Lam. 1:14 יד נִשְׂקַד עֹל פְּשָׁעַי בְּיָדוֹ, יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי־־הִכְשִׁיל כֹּחִי; נְתָנַנִי אֲדֹנָי, בִּידֵי לֹא־אוּכַל קוּם. {ס} 14 The yoke of my transgressions is impressed by His hand; they are knit together, they are come up upon my neck; He hath made my strength to fail; the Lord hath delivered me into their hands, against whom I am not able to stand. {S}

44393 נִשְּׂקָה 1 Verb - Niphal Perfect - third person feminine singular 1) to kindle, burn; 1a) (Niphal) to be kindled; 1b) (Hiphil) to make a fire, burn נָשַׂק 5400 Psalm 78:21 כא לָכֵן, שָׁמַע יְהוָה-- וַיִּתְעַבָּר: וְאֵשׁ, נִשְּׂקָה בְיַעֲקֹב; וְגַם-אַף, עָלָה בְיִשְׂרָאֵל. 21 Therefore the LORD heard, and was wroth; {N} and a fire was kindled against Jacob, and anger also went up against Israel;

44397 נִשְּׂאוּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take; 1a) (Qal); 1a1) to lift, lift up; 1a2) to bear, carry, support, sustain, endure; 1a3) to take, take away, carry off, forgive; 1b) (Niphal); 1b1) to be lifted up, be exalted; 1b2) to lift oneself up, rise up; 1b3) to be borne, be carried; 1b4) to be taken away, be carried off, be swept away; 1c) (Piel); 1c1) to lift up, exalt, support, aid, assist; 1c2) to desire, long (fig.); 1c3) to carry, bear continuously; 1c4) to take, take away; 1d) (Hithpael) to lift oneself up, exalt oneself; 1e) (Hiphil); 1e1) to causeone to bear (iniquity); 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 19:13 יג נוֹאֲלוּ שָׂרֵי צֹעַן, נִשְּׂאוּ שָׂרֵי נֹף; הִתְעוּ אֶת־מִצְרַיִם, פִּנַּת שְׁבָטֶיהָ. 13 The princes of Zoan are become fools, the princes of Noph are deceived; they have caused Egypt to go astray, that are the corner-stone of her tribes.

44401 נִשְׁאַלְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Neh. 13:6 ו וּבְכָל-זֶה, לֹא הָיִיתִי בִּירוּשָׁלִָם: כִּי בִּשְׁנַת שְׁלֹשִׁים וּשְׁתַּיִם לְאַרְתַּחְשַׁסְתְּא מֶלֶךְ-בָּבֶל, בָּאתִי אֶל-הַמֶּלֶךְ, וּלְקֵץ יָמִים, נִשְׁאַלְתִּי מִן-הַמֶּלֶךְ. 6 But in all this time I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went unto the king, and after certain days asked I leave of the king;

44405 נִשְׁאָרָה 1 Verb - Niphal Perfect - third person feminine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

44412 נָשְׁבָה 1 Verb - Qal Perfect - third person feminine singular 1) to blow; 1a) (Qal) to blow; 1b) (Hiphil); 1b1) to cause to blow; 1b2) to disperse, to drive away נָשַׁב 5380 Isa. 40:7 ז יָבֵשׁ חָצִיר נָבֵל צִיץ, כִּי רוּחַ יְהוָה נָשְׁבָה בּוֹ; אָכֵן חָצִיר, הָעָם. 7 The grass withereth, the flower fadeth; because the breath of the LORD bloweth upon it--surely the people is grass.

44421 נִשְׁבַּעְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Deuteronomy 31:21 כא וְהָיָה כִּי־תִמְצֶאןָ אֹתוֹ רָעוֹת רַבּוֹת,

וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשָּׁכַח מִפִּי זַרְעוֹ: כִּי יָדַעְתִּי אֶת־יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, בְּטֶרֶם אֲבִיאֶנּוּ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבָּעְתִּי. 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination how they do even now, before I have brought them into the land which I swore.'

44423 נִשְׁבַּעְתֶּם 1 Verb - Niphal Perfect - second person masculine plural 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure שָׁבַע 7650 Jos. 6:22 כב וְלִשְׁנַיִם הָאֲנָשִׁים הַמְרַגְּלִים אֶת־הָאָרֶץ, אָמַר יְהוֹשֻׁעַ, בֹּאוּ, בֵּית־הָאִשָּׁה הַזּוֹנָה; וְהוֹצִיאוּ מִשָּׁם אֶת־הָאִשָּׁה וְאֶת־כָּל־אֲשֶׁר־לָהּ, כַּאֲשֶׁר נִשְׁבַּעְתֶּם לָהּ. 22 And Joshua said unto the two men that had spied out the land: 'Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye swore unto her.'

44431 נִשְׁבַּרְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 6:9 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ־שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת־לִבָּם הַזּוֹנֶה אֲשֶׁר־סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל־הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכֹל תּוֹעֲבֹתֵיהֶם. 9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in al

44432 נְשַׁדֻּנוּ 1 Verb - Niphal Perfect - first common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Mic. 2:4 ד בַּיּוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מָשָׁל, וְנָהָה נְהִי נִהְיָה אָמַר שָׁדוֹד נְשַׁדֻּנוּ־־חֵלֶק עַמִּי, יָמִיר; אֵיךְ יָמִישׁ לִי, לְשׁוֹבֵב שָׂדֵינוּ יְחַלֵּק. 4 In that day shall they take up a parable against you, and lament with a doleful lamentation, and say: 'We are utterly ruined; he changeth the portion of my people; how doth he remove it from me! Instead of restoring our fields, he divideth them.'

44434 נָשׁוּ־ 1 וְלֹא־נָשׁוּ־בִי Verb - Qal Perfect - third person common plural 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend נָשָׁה 5383 Jer. 15:10 י אוֹי־לִי אִמִּי־־כִּי יְלִדְתִּנִי אִישׁ רִיב וְאִישׁ מָדוֹן, לְכָל־הָאָרֶץ; לֹא־נָשִׁיתִי וְלֹא־נָשׁוּ־בִי, כֻּלֹּה מְקַלְלַוְנִי. {ס} 10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; yet every one of them doth curse me. {S}

44437 נִשְׁחַת 1 Verb - Niphal Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert,

corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert,
corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)
שָׁחַת 7843 Jer. 13:7 ז וָאֵלֵךְ פְּרָתָה--וָאֶחְפֹּר וָאֶקַּח אֶת-הָאֵזוֹר, מִן-הַמָּקוֹם אֲשֶׁר-טְמַנְתִּיו שָׁמָּה;
וְהִנֵּה נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath, and digged, and took the
girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable
for nothing. {P}

44438 נִשְׁחָתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to
destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be
corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert,
corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert,
corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle)
שָׁחַת 7843 Gen. 6:12 יב וַיַּרְא אֱלֹהִים אֶת-הָאָרֶץ, וְהִנֵּה נִשְׁחָתָה: כִּי-הִשְׁחִית כָּל-בָּשָׂר אֶת-
דַּרְכּוֹ, עַל-הָאָרֶץ. {ס} 12 And God saw the earth, and, behold, it was corrupt; for all flesh
had corrupted their way upon the earth. {S}

44458 נִשְׁכָּח 1 Verb - Niphal Perfect - third person masculine singular 1) to forget,
ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten;
1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be
forgotten שָׁכַח 7911 Eccl. 2:16 טז כִּי אֵין זִכְרוֹן לֶחָכָם עִם-הַכְּסִיל, לְעוֹלָם: בְּשֶׁכְּבָר
הַיָּמִים הַבָּאִים, הַכֹּל נִשְׁכָּח, וְאֵיךְ יָמוּת הֶחָכָם, עִם-הַכְּסִיל. 16 For of the wise man, even as of
the fool, there is no remembrance for ever; seeing that in the days to come all will long ago
have been forgotten. And how must the wise man die even as the fool!

44459 נִשְׁכָּח 1 Verb - Niphal Perfect - third person masculine singular 1) to forget,
ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten;
1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be
forgotten שָׁכַח 7911 Eccl. 9:5 ה כִּי הַחַיִּים יוֹדְעִים, שֶׁיָּמֻתוּ; וְהַמֵּתִים אֵינָם יוֹדְעִים מְאוּמָה,
וְאֵין-עוֹד לָהֶם שָׂכָר--כִּי נִשְׁכַּח, זִכְרָם. 5 For the living know that they shall die; but the dead
know not any thing, neither have they any more a reward; for the memory of them is
forgotten.

44461 נִשְׁכְּחוּ 1 Verb - Niphal Perfect - third common plural 1) to forget, ignore,
wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c)
(Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be
forgotten שָׁכַח 7911 Isa. 65:16 טז אֲשֶׁר הַמִּתְבָּרֵךְ בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע
בָּאָרֶץ, יִשָּׁבַע בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי נִסְתְּרוּ, מֵעֵינָי. 16 So that he who
blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in
the earth shall swear by the God of truth; because the former troubles are forgotten, and
because they are hid from Mine eyes.

44462 נִשְׁכַּחְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to forget,
ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten;
1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be
forgotten שָׁכַח 7911 Psalm 31:11/12 יב מִכָּל-צֹרְרַי הָיִיתִי חֶרְפָּה, וְלִשְׁכֵנַי מְאֹד-- וּפַחַד
לִמְיֻדָּעָי: רֹאַי בַּחוּץ-- נָדְדוּ מִמֶּנִּי. 12 Because of all mine adversaries I am become a reproach,

yea, unto my neighbours exceedingly, and a dread to mine acquaintance; {N} they that see me without flee from me.

44466 נָשַׁךְ 1 אִם־נָשַׁךְ Verb - Qal Perfect - third person masculine singular 1) to bite; 1a) (Qal) to bite; 1b) (Piel) to bite; 2) to pay, give interest, lend for interest or usury; 2a) (Qal) to give interest; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Num. 21:9 ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת, וַיְשִׂמֵהוּ עַל-הַנֵּס; וְהָיָה, אִם-נָשַׁךְ הַנָּחָשׁ אֶת-אִישׁ--וְהִבִּיט אֶל-נְחַשׁ הַנְּחֹשֶׁת, וָחָי.
9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

44470 נִשְׁמְדָה 1 כִּי־נִשְׁמְדָה Verb - Niphal Perfect - third person feminine singular 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 Jdg. 21:16 טז וַיֹּאמְרוּ זִקְנֵי הָעֵדָה, מַה־נַּעֲשֶׂה לַנּוֹתָרִים לְנָשִׁים: כִּי־נִשְׁמְדָה מִבִּנְיָמִן, אִשָּׁה. 16 Then the elders of the congregation said: 'How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?'

44472 נִשְׁמַדְנוּ 1 Verb - Niphal Perfect - first common plural 1) to destroy, exterminate, be destroyed, be exterminated; 1a) (Niphal); 1a1) to be annihilated, be exterminated; 1a2) to be destroyed, be devastated; 1b) (Hiphil); 1b1) to annihilate, exterminate; 1b2) to destroy שָׁמַד 8045 2 Sam. 21:5 ה וַיֹּאמְרוּ, אֶל־הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר כִּלָּנוּ, וַאֲשֶׁר דִּמָּה־לָנוּ; נִשְׁמַדְנוּ, מֵהִתְיַצֵּב בְּכָל־גְּבֻל יִשְׂרָאֵל. 5 And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining in any of the borders of Israel,

44478 נִשְׁמְטוּ 1 Verb - Niphal Perfect - third common plural 1) to release, let drop or loose or rest or fall; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down; 1c) (Hiphil); 1c1) to cause to let drop; 1c2) to release, let drop שָׁמַט 8058 Psalm 141:6 ו נִשְׁמְטוּ בִידֵי-סֶלַע, שֹׁפְטֵיהֶם; וְשָׁמְעוּ אֲמָרַי, כִּי נָעֵמוּ. 6 Their judges are thrown down by the sides of the rock; and they shall hear my words, that they are sweet.

44481 נִשְׁמְעוּ 1 Verb - Niphal Perfect - third common plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Dan. 10:12 יב וַיֹּאמֶר אֵלַי, אַל־תִּירָא דָנִיֵּאל--כִּי מִן־הַיּוֹם הָרִאשׁוֹן אֲשֶׁר נָתַתָּ אֶת־לִבְּךָ לְהָבִין וּלְהִתְעַנּוֹת לִפְנֵי אֱלֹהֶיךָ, נִשְׁמְעוּ דְבָרֶיךָ; וַאֲנִי־בָאתִי, בִּדְבָרֶיךָ. 12 Then said he unto me: 'Fear not, Daniel; for from the first day that thou didst set thy heart to understand, and to humble thyself before thy God, thy words were heard; and I am come because of thy words.

44483 נִשְׁמָר 1 Verb - Niphal Perfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Hos. 12:14 יד וּבְנָבִיא, הֶעֱלָה יְהוָה אֶת־יִשְׂרָאֵל מִמִּצְרָיִם; וּבְנָבִיא, נִשְׁמָר. 14 And by a prophet the LORD brought Israel up out of Egypt, and by a prophet was he kept.

44484 נִשְׁמַר 1 לֹא־נִשְׁמַר Verb - Niphal Perfect - third person masculine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Sam. 20:10 י וַעֲמָשָׂא לֹא־נִשְׁמַר בַּחֶרֶב אֲשֶׁר בְּיַד־יוֹאָב, וַיַּכֵּהוּ בָהּ אֶל־הַחֹמֶשׁ וַיִּשְׁפֹּךְ מֵעָיו אַרְצָה וְלֹא־שָׁנָה לוֹ־־וַיָּמֹת; וְיוֹאָב, וַאֲבִישַׁי אָחִיו, רָדַף, אַחֲרֵי שֶׁבַע בֶּן־בִּכְרִי. 10 But Amasa took no heed to the sword that was in Joab's hand; so he smote him therewith in the groin, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

44486 נִשְׁמָרוּ 1 Verb - Niphal Perfect - third common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 37:28 כח כִּי יְהוָה, אֹהֵב מִשְׁפָּט, וְלֹא-יַעֲזֹב אֶת-חֲסִידָיו, לְעוֹלָם נִשְׁמָרוּ; וְזֶרַע רְשָׁעִים נִכְרָת. 28 For the LORD loveth justice, and forsaketh not His saints; they are preserved for ever; {N} but the seed of the wicked shall be cut off.

44487 נִשְׁמָרוּ 1 אִם־נִשְׁמְרוּ Verb - Niphal Perfect - third common plural 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Sam. 21:5 ה וַיַּעַן הַכֹּהֵן אֶת־דָּוִד וַיֹּאמֶר, אֵין־לֶחֶם חֹל אֶל־תַּחַת יָדִי: כִּי־אִם־לֶחֶם קֹדֶשׁ יֵשׁ, אִם־נִשְׁמְרוּ הַנְּעָרִים אַךְ מֵאִשָּׁה. {פ} 5 And the priest answered David, and said: 'There is no common bread under my hand, but there is holy bread; if only the young men have kept themselves from women.' {P}

44491 נַשַּׁנִי 1 כִּי־נַשַּׁנִי Verb - Piel Perfect - third person masculine singular | suffix first person common singular 1) to forget, deprive; 1a) (Qal) to forget; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to cause to forget, allow to be forgotten נָשָׁה 5382 Gen. 41:51 נא וַיִּקְרָא יוֹסֵף אֶת־שֵׁם הַבְּכוֹר, מְנַשֶּׁה: כִּי־נַשַּׁנִי אֱלֹהִים אֶת־כָּל־עֲמָלִי, וְאֵת כָּל־בֵּית אָבִי. 51 And Joseph called the name of the first-born Manasseh: 'for God hath made me forget all my toil, and all my father's house.'

44493 נִשְׁעַנּוּ 1 Verb - Niphal Perfect - first common plural 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 2 Chr. 14:10 י וַיִּקְרָא אָסָא אֶל־יְהוָה אֱלֹהָיו, וַיֹּאמַר, יְהוָה אֵין־עִמְּךָ לַעְזוֹר בֵּין רַב לְאֵין כֹּחַ, עָזְרֵנוּ יְהוָה אֱלֹהֵינוּ כִּי־עָלֶיךָ נִשְׁעַנּוּ וּבְשִׁמְךָ בָאנוּ עַל־הֶהָמוֹן הַזֶּה: יְהוָה אֱלֹהֵינוּ אַתָּה, אַל־יַעְצֹר עִמְּךָ אֱנוֹשׁ. {ס} 10 And Asa cried unto the LORD his God, and said: 'LORD, there is none beside Thee to help, between the mighty and him that hath no strength; help us, O LORD our God; for we rely on Thee, and in Thy name are we come against this multitude. Thou art the LORD our God; let not man prevail against Thee.' {S}

44494 נִשְׁעֲנוּ 1 Verb - Niphal Perfect - third common plural 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 2 Chr. 13:18 יח וַיִּכָּנְעוּ בְנֵי־יִשְׂרָאֵל, בָּעֵת הַהִיא; וַיֶּאֶמְצוּ, בְּנֵי יְהוּדָה, כִּי נִשְׁעֲנוּ, עַל־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD, the God of their fathers.

44495 נִשְׁעַנְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to lean on, trust in, support; 1a) (Niphal) to lean, lean upon, support oneself; 1a1) of trust in God (fig) שָׁעַן 8172 2 Chr. 16:7 ז וּבָעֵת הַהִיא, בָּא חֲנָנִי הָרֹאֶה, אֶל־אָסָא, מֶלֶךְ יְהוּדָה; וַיֹּאמֶר אֵלָיו, בְּהִשָּׁעֶנְךָ עַל־מֶלֶךְ אֲרָם וְלֹא נִשְׁעַנְתָּ עַל־יְהוָה אֱלֹהֶיךָ, עַל־כֵּן נִמְלַט חֵיל מֶלֶךְ־אֲרָם, מִיָּדֶךָ. 7 And at that time Hanani the seer came to Asa king of Judah, and said unto him: 'Because thou hast relied on the king of Aram, and hast not relied on the LORD thy God, therefore is the host of the king of Aram escaped out of thy hand.

44496 נָשַׁף 1 וְגַם־נָשַׁף Verb - Qal Perfect - third person masculine singular (Qal) to blow נָשַׁף 5398 Isa. 40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

44503 נִשְׁפַּטְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 20:36 לו כַּאֲשֶׁר נִשְׁפַּטְתִּי אֶת־אֲבוֹתֵיכֶם, בְּמִדְבַּר אֶרֶץ מִצְרָיִם--כֵּן אִשָּׁפֵט אִתְּכֶם, נְאֻם אֲדֹנָי יְהוִה. 36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

44504 נִשְׁפַּכְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Psalm 22:14/15 טו כַּמַּיִם נִשְׁפַּכְתִּי-- וְהִתְפָּרְדוּ, כָּל-עַצְמוֹתָי: הָיָה לִבִּי, כַּדּוֹנָג; נָמֵס, בְּתוֹךְ מֵעָי. 15 I am poured out like water, and all my bones are out of joint; {N} my heart is become like wax; it is melted in mine inmost parts.

44505 נִשְׁפַּךְ 1 Verb - Niphal Perfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Lam. 2:11 יא כָּלוּ בַדְּמָעוֹת עֵינַי, חֳמַרְמְרוּ מֵעַי--נִשְׁפַּךְ לָאָרֶץ כְּבֵדִי, עַל־שֶׁבֶר בַּת־עַמִּי: בֵּעָטֵף עוֹלֵל וְיוֹנֵק, בִּרְחֹבוֹת קִרְיָה. {ס} 11 Mine eyes do fail with tears, mine inwards burn, my liver is poured upon the earth, for the breach of the daughter of my people; because the young children and the sucklings swoon in the broad places of the city. {S}

44506 נָשַׁפְתָּ 1 Verb - Qal Perfect - second person masculine singular (Qal) to blow נָשַׁף 5398 Exodus 15:10 י נָשַׁפְתָּ {ר} בְרוּחֲךָ, כִּסָּמוֹ יָם; {ס} צָלְלוּ, כַּעוֹפֶרֶת, בְּמַיִם, {ר} אַדִּירִים. {ס} 10 Thou didst blow with Thy wind, the sea covered them; they sank as lead in the mighty waters.

44507 נָשַׁק 1 לֹא־נָשַׁק Verb - Qal Perfect - third person masculine singular 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 1 Kings 19:18 יח וְהִשְׁאַרְתִּי בְיִשְׂרָאֵל, שִׁבְעַת אֲלָפִים: כָּל־הַבִּרְכַּיִם, אֲשֶׁר לֹא־כָרְעוּ לַבַּעַל, וְכָל־הַפֶּה, אֲשֶׁר לֹא־נָשַׁק לוֹ. 18 Yet will I leave seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.'

44512 נָשָׁקוּ 1 Verb - Qal Perfect - third person common plural 1) to put together, kiss; 1a) (Qal) to kiss; 1b) (Piel) to kiss; 1c) (Hiphil) to touch gently; 2) to handle, be equipped with; 2a) (Qal) to be equipped נָשַׁק 5401 Psalm 85:11 יא חֶסֶד-וֶאֱמֶת נִפְגָּשׁוּ; צֶדֶק וְשָׁלוֹם נָשָׁקוּ. 11 Mercy and truth are met together; righteousness and peace have kissed each other.

44515 נִשְׁקַל 1 Verb - Niphal Perfect - third person masculine singular 1) to weigh, weigh out, pay out; 1a) (Qal); 1a1) to weigh; 1a2) to weigh out (a price); 1a3) of grief (fig); 1b) (Niphal); 1b1) to be weighed; 1b2) to be weighed out שָׁקַל 8254 Ezr. 8:33 לג וּבַיּוֹם הָרְבִיעִי נִשְׁקַל הַכֶּסֶף וְהַזָּהָב וְהַכֵּלִים בְּבֵית אֱלֹהֵינוּ, עַל יַד־מְרֵמוֹת בֶּן־אוּרִיָּה הַכֹּהֵן, וְעִמּוֹ, אֶלְעָזָר בֶּן־פִּינְחָס; וְעִמָּהֶם יוֹזָבָד בֶּן־יֵשׁוּעַ, וְנוֹעַדְיָה בֶן־בִּנּוּי--הַלְוִיִּם. 33 And on the fourth day was the silver and the gold and the vessels weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levites;

44517 נִשְׁקָף 1 Verb - Niphal Perfect - third person masculine singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Psalm 85:12 יב אֱמֶת, מֵאֶרֶץ תִּצְמָח; וְצֶדֶק, מִשָּׁמַיִם נִשְׁקָף. 12 Truth springeth out of the earth; and righteousness hath looked down from heaven.

44519 נִשְׁקָפְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to overlook, look down or out, overhang, look out and down; 1a) (Niphal) to lean over (and look), look down; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Prov. 7:6 ו כִּי, בְּחַלּוֹן בֵּיתִי-- בְּעַד אֶשְׁנַבִּי נִשְׁקָפְתִּי. 6 For at the window of my house I looked forth through my lattice;

44524 נָשַׁתָּה 1 Verb - Qal Perfect - third person feminine singular 1) to be dry, be parched; 1a) (Qal) to be dry, be parched; 1b) (Niphal) to be dried up נָשַׁת 5405 Isa. 41:17 יז הָעֲנִיִּים וְהָאֶבְיוֹנִים מְבַקְשִׁים מַיִם, וָאַיִן--לְשׁוֹנָם, בַּצָּמָא נָשָׁתָּה; אֲנִי יְהוָה אֶעֱנֵם, אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֶזְבֵם. 17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

44525 נָשְׁתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be dry, be parched; 1a) (Qal) to be dry, be parched; 1b) (Niphal) to be dried up נָשַׁת 5405 Jer. 51:30 ל חָדְלוּ גִבּוֹרֵי בָבֶל לְהִלָּחֵם, יָשְׁבוּ בַּמְּצָדוֹת--נָשְׁתָה גְבוּרָתָם, הָיוּ לְנָשִׁים; הִצִּיתוּ מִשְׁכְּנֹתֶיהָ, נִשְׁבְּרוּ בְרִיחֶיהָ. 30 The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might hath failed, they are become as women; her dwelling-places are set on fire; her bars are broken.

44528 נִשְׁתָּוָה 1 Verb - Nithpael Perfect - third person feminine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Prov. 27:15 טו דֶּלֶף טוֹרֵד, בְּיוֹם סַגְרִיר; וְאֵשֶׁת מדונים (מִדְיָנִים), נִשְׁתָּוָה. 15 A continual dropping in a very rainy day and a contentious woman are alike;

44536 נִתַּח 1 Verb - Piel Perfect - third person masculine singular 1) to cut, cut up, cut in pieces, divide; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Lev. 8:20 כ וְאֶת-הָאַיִל--נִתַּח, לִנְתָחָיו; וַיַּקְטֵר מֹשֶׁה אֶת-הָרֹאשׁ, וְאֶת-הַנְּתָחִים וְאֶת-הַפָּדֶר. 20 And when the ram was cut into its pieces, Moses made the head, and the pieces, and the suet smoke.

44553 נִתְכְּנוּ 1 Verb - Niphal Perfect - third common plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 1 Sam. 2:3 ג אַל-תַּרְבּוּ תְדַבְּרוּ גְּבֹהָה גְבֹהָה, יֵצֵא עָתָק מִפִּיכֶם: כִּי אֵל דֵּעוֹת יְהוָה, ולא (וְלוֹ) נִתְכְּנוּ עֲלִלוֹת.
3 Multiply not exceeding proud talk; let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed.

44556 נִתְלוּ 1 Verb - Niphal Perfect - third common plural 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Lam. 5:12 יב שָׂרִים בְּיָדָם נִתְלוּ, פְּנֵי זְקֵנִים לֹא נֶהְדָּרוּ. 12 Princes are hanged up by their hand; the faces of elders are not honoured.

44569 נָתְנָה 1 Verb - Qal Perfect - third person feminine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Jdg. 5:25 כה מַיִם {ר} שָׁאַל, חָלָב נָתָנָה; {ס} בְּסֵפֶל אַדִּירִים, הִקְרִיבָה {ר} חֶמְאָה. {ס} 25 Water he asked, milk she gave him; in a lordly bowl she brought him curd.

44574 נָתָנוּ 1 Verb - Qal Perfect - third person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezek. 27:19 יט וְדָן וְיָוָן מְאוּזָּל, בְּעִזְבוֹנַיִךְ נָתָנוּ; בַּרְזֶל עָשׁוֹת קִדָּה וְקָנֶה, בְּמַעֲרָבֵךְ הָיָה. 19 Vedan and Javan traded with yarn for thy wares; massive iron, cassia, and calamus, were among thy merchandise.

44578 נִתַּנּוּ 1 Verb - Niphal Perfect - first common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezr. 9:7 ז מִימֵי אֲבֹתֵינוּ, אֲנַחְנוּ בְּאַשְׁמָה גְדֹלָה--עַד, הַיּוֹם הַזֶּה; וּבַעֲוֹנֹתֵינוּ נִתַּנּוּ אֲנַחְנוּ מְלָכֵינוּ כֹהֲנֵינוּ בְּיַד מַלְכֵי הָאֲרָצוֹת, בַּחֶרֶב בַּשְּׁבִי וּבַבִּזָּה וּבְבֹשֶׁת פָּנִים--כְּהַיּוֹם הַזֶּה. 7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.

44580 נְתַנּוּךָ 1 Verb - Qal Perfect - first person common plural | second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 2 Chr. 25:16 טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל־לְךָ, לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי־יָעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי־עָשִׂיתָ זֹּאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

44593 נְתָנָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 124:6 ו בָּרוּךְ יְהוָה-- שֶׁלֹּא נְתָנָנוּ טֶרֶף, לְשִׁנֵּיהֶם.
6 Blessed be the LORD, who hath not given us as a prey to their teeth.

44594 נְתָנָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Psalm 118:18 יח יַסֹּר יִסְּרַנִּי יָּהּ; וְלַמָּוֶת, לֹא נְתָנָנִי.
18 The LORD hath chastened me sore; but He hath not given me over unto death.

44596 נָתְסוּ 1 Verb - Qal Perfect - third person common plural 1) to tear down, break down; 1a) (Qal) to break down נָתַס 5420 Job 30:13 יג נָתְסוּ, נְתִיבָתִי: לְהַוָּתִי יֹעִילוּ; לֹא עֹזֵר לָמוֹ. 13 They break up my path, they further my calamity, even men that have no helper.

44598 נִתְעַב 1 כִּי־נִתְעַב Verb - Niphal Perfect - third person masculine singular 1) to abhor, be abominable, do abominably; 1a) (Niphal) to be abhorred, be detested; 1a1) in the ritual sense; 1a2) in the ethical sense; 1b) (Piel); 1b1) to loathe, abhor, regard as an abomination; 1b1a) in the ritual sense; 1b1b) in the ethical sense; 1b2) to cause to be an abomination; 1c) (Hiphil) to make abominable, do abominably; 1c1) in the ritual sense; 1c2) in the ethical sense תָּעַב 8581 1 Chr. 21:6 ו וְלֵוִי, וּבִנְיָמִן, לֹא פָקַד, בְּתוֹכָם: כִּי־נִתְעַב דְּבַר־הַמֶּלֶךְ, אֶת־יוֹאָב. 6 But Levi and Benjamin he did not number among them; for the king's word was abominable to Joab.

44599 נִתְעָה 1 Verb - Niphal Perfect - third person masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Job 15:31 לא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ. 31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense.

44600 נִתָּעוּ 1 Verb - Niphal Perfect - third common plural 1) to break, break down, break out; 1a) (Niphal) to be broken down נָתַע 5421 Job 4:10 י שַׁאֲגַת אַרְיֵה, וְקוֹל שָׁחַל; וְשִׁנֵּי כְפִירִים נִתָּעוּ. 10 The lion roareth, and the fierce lion howleth--yet the teeth of the young lions are broken.

44604 נִתְפְּשָׂה 1 Verb - Niphal Perfect - third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 50:46 מו מִקּוֹל נִתְפְּשָׂה בָבֶל, נִרְעֲשָׁה הָאָרֶץ; וּזְעָקָה, בַּגּוֹיִם נִשְׁמָע. {ס} 46 At the noise of the taking of Babylon the earth quaketh, and the cry is heard among the nations. {S}

44605 נִתְפָּשׂוּ 1 Verb - Niphal Perfect - third common plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 51:32 לב וְהַמַּעְבָּרוֹת נִתְפָּשׂוּ, וְאֶת־הָאֲגַמִּים שָׂרְפוּ בָאֵשׁ; וְאַנְשֵׁי הַמִּלְחָמָה, נִבְהָלוּ. {ס} 32 And the fords are seized, and the castles they have burned with fire, and the men of war are affrighted. {S}

44606 נִתְפַּשְׂתְּ 1 וְגַם־נִתְפַּשְׂתְּ Verb - Niphal Perfect - second feminine singular l 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 50:24 כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ--כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

44607 נֻתַּץ 1 Verb - Pual Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Jdg. 6:28 כח וַיַּשְׁכִּימוּ אַנְשֵׁי הָעִיר, בַּבֹּקֶר, וְהִנֵּה נֻתַּץ מִזְבַּח הַבַּעַל, וְהָאֲשֵׁרָה אֲשֶׁר־עָלָיו כֹּרָתָה; וְאֵת, הַפָּר הַשֵּׁנִי, הֹעֲלָה, עַל־הַמִּזְבֵּחַ הַבָּנוּי. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the

Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

44610 נִתַּץ 1 Verb - Piel Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 2 Chr. 33:3 ג וַיָּשָׁב, וַיִּבֶן אֶת־הַבָּמוֹת, אֲשֶׁר נִתַּץ, יְחִזְקִיָּהוּ אָבִיו; וַיָּקֶם מִזְבְּחוֹת לַבְּעָלִים, וַיַּעַשׂ אֲשֵׁרוֹת, וַיִּשְׁתַּחוּ לְכָל־צְבָא הַשָּׁמַיִם, וַיַּעֲבֹד אֹתָם. 3 For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baalim, and made Asheroth, and worshipped all the host of heaven, and served them.

44612 נָתָצוּ 1 Verb - Qal Perfect - third person common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); 1a) (Qal); 1a1) to pull down; 1a2) to break down, break off; 1b) (Niphal) to be pulled or broken down; 1c) (Piel) to tear down; 1d) (Pual) to be torn down; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Jer. 39:8 ח וְאֶת־בֵּית הַמֶּלֶךְ וְאֶת־בֵּית הָעָם, שָׂרְפוּ הַכַּשְׂדִּים בָּאֵשׁ; וְאֶת־חֹמוֹת יְרוּשָׁלִַם, נָתָצוּ. 8 And the Chaldeans burned the king's house, and the house of the people, with fire, and broke down the walls of Jerusalem.

44615 נִתַּק 1 Verb - Niphal Perfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Isa. 5:27 כז אֵין־עָיֵף וְאֵין־כּוֹשֵׁל בּוֹ, לֹא יָנוּם וְלֹא יִישָׁן; וְלֹא נִפְתַּח אֵזוֹר חֲלָצָיו, וְלֹא נִתַּק שְׂרוֹךְ נְעָלָיו. 27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken;

44619 נִתַּקְתִּי 1 Verb - Piel Perfect - first person common singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out; 1a) (Qal); 1a1) to draw away; 1a2) to draw or pull off; 1a3) to pull or tear away; 1b) (Niphal); 1b1) to be drawn away, be drawn out; 1b2) to be torn apart or in two, be snapped; 1b3) to be separated; 1c) (Piel); 1c1) to tear apart, snap; 1c2) to tear out, tear up, tear away; 1d) (Hiphil); 1d1) to draw away; 1d2) to drag away; 1e) (Hophal) to be drawn away נָתַק 5423 Jer. 2:20 כ כִּי מֵעוֹלָם שָׁבַרְתִּי עֻלֵּךְ, נִתַּקְתִּי מוֹסְרוֹתַיִךְ, וַתֹּאמְרִי, לֹא אעבוד (אֶעֱבוֹר): כִּי עַל־כָּל־גִּבְעָה גְּבֹהָה, וְתַחַת כָּל־עֵץ רַעֲנָן, אַתְּ, צֹעָה זֹנָה. 20 For of old time I have broken thy yoke, and burst thy bands, and thou saidst: 'I will not transgress'; upon every high hill and under every leafy tree thou didst recline, playing the harlot.

44622 נֹתְרוּ 1 Verb - Niphal Perfect - third common plural 1) to be left over, remain, remain over, leave; 1a) (Qal) remainder (participle); 1b) (Niphal) to be left over, remain over, be left behind; 1c) (Hiphil); 1c1) to leave over, leave; 1c2) to save over, preserve alive; 1c3) to excel, show pre-eminence; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 1 Kings 9:21 כא בְּנֵיהֶם, אֲשֶׁר נֹתְרוּ אַחֲרֵיהֶם בָּאָרֶץ,

אֲשֶׁר לֹא־יָכְלוּ בְּנֵי יִשְׂרָאֵל, לְהַחֲרִימָם; וַיַּעֲלֵם שְׁלֹמֹה לְמַס־עֹבֵד, עַד הַיּוֹם הַזֶּה.   21 even their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants, unto this day.

44626 נָתַשְׁתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to pull up, expel, root out, pluck up; 1a) (Qal) to pull or pluck up; 1b) (Niphal) to be plucked up; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Psalm 9:7 ז הָאוֹיֵב, תַּמּוּ חֳרָבוֹת--לָנֶצַח; וְעָרִים נָתַשְׁתָּ--אָבַד זִכְרָם הֵמָּה. 7 O thou enemy, the waste places are come to an end for ever; and the cities which thou didst uproot, their very memorial is perished.

44651 סָבַב 1 Verb - Qal Perfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Ezekiel 42:19 יט סָבַב, אֶל־רוּחַ הַיָּם; מָדַד חֲמֵשׁ־מֵאוֹת קָנִים, בִּקְנֵה הַמִּדָּה. 19 He turned about to the west side, and measured five hundred reeds with the measuring reed.

44654 סְבָבֻהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Kings 5:17 יז אַתָּה יָדַעְתָּ אֶת־דָּוִד אָבִי, כִּי לֹא יָכֹל לִבְנוֹת בַּיִת לְשֵׁם יְהוָה אֱלֹהָיו, מִפְּנֵי הַמִּלְחָמָה, אֲשֶׁר סְבָבֻהוּ--עַד תֵּת־יְהוָה אֹתָם, תַּחַת כַּפּוֹת רגלו (רַגְלָי). 17 'Thou knowest how that David my father could not build a house for the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of my feet.

44655 סְבָבוּ 1 Verb - Qal Perfect - third person common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose,

envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Jos. 6:15 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיַּשְׁכִּמוּ כַּעֲלוֹת הַשַּׁחַר, וַיָּסֹבּוּ אֶת־הָעִיר כַּמִּשְׁפָּט הַזֶּה, שֶׁבַע פְּעָמִים: רַק בַּיּוֹם הַהוּא, סָבְבוּ אֶת־הָעִיר שֶׁבַע פְּעָמִים.
15 And it came to pass on the seventh day, that they rose early at the dawning of the day, and compassed the city after the same manner seven times; only on that day they compassed the city seven times.

44656 סְבָבוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Hos. 7:2 ב וּבַל־יֹאמְרוּ, לִלְבָבָם, כָּל־רָעָתָם, זָכָרְתִּי; עַתָּה סְבָבוּם מַעַלְלֵיהֶם, נֶגֶד פָּנַי הָיוּ. 2 And let them not say to their heart--I remember all their wickedness; now their own doings have beset them about, they are before My face.

44657 סְבָבוּנוּ 1 סְבָבוּנִיkethib Verb - Qal Perfect - third person common plural | suffix first person common plural qere 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Psalm 17:11 יא אַשֻּׁרֵינוּ, עַתָּה סבבוני (סְבָבוּנוּ); עֵינֵיהֶם יָשִׁיתוּ, לִנְטוֹת בָּאָרֶץ. 11 At our every step they have now encompassed us; they set their eyes to cast us down to the earth.

44660 סְבָבֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass;

1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Hos. 12:1 א סְבָבֻנִי בְכַחַשׁ אֶפְרַיִם, וּבְמִרְמָה בֵּית יִשְׂרָאֵל; וִיהוּדָה, עֹד רָד עִם־אֵל, וְעִם־קְדוֹשִׁים, נֶאֱמָן. 1 Ephraim compasseth Me about with lies, and the house of Israel with deceit; and Judah is yet wayward towards God, and towards the Holy One who is faithful.

44665 סַבּוֹתִי 1 Verb - Qal Perfect - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 Eccl. 7:25 כה סַבּוֹתִי אֲנִי וְלִבִּי לָדַעַת וְלָתוּר, וּבַקֵּשׁ חָכְמָה וְחֶשְׁבּוֹן; וְלָדַעַת רֶשַׁע כֶּסֶל, וְהַסִּכְלוּת הוֹלֵלוֹת. 25 I turned about, and applied my heart to know and to search out, and to seek wisdom and the reason of things, and to know wickedness to be folly, and foolishness to be madness;

44698 סְבָלָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along סָבַל 5445 Isa. 53:4 ד אָכֵן חֳלָיֵנוּ הוּא נָשָׂא, וּמַכְאֹבֵינוּ סְבָלָם; וַאֲנַחְנוּ חֲשַׁבְנֻהוּ, נָגוּעַ מֻכֵּה אֱלֹהִים וּמְעֻנֶּה. 4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted.

44699 סָבָלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to bear, bear a load, drag oneself along; 1a) (Qal) to bear (a load); 1b) (Pual) laden (participle); 1c)(Hithpael) to make oneself a burden, drag oneself along סָבַל 5445 Lam. 5:7 ז אֲבֹתֵינוּ חָטְאוּ אינם (וְאֵינָם), אנחנו (וַאֲנַחְנוּ) עֲוֹנֹתֵיהֶם סָבָלְנוּ. 7 Our fathers have sinned, and are not; and we have borne their iniquities.

44702 סַבֻּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 2 Sam. 22:6 ו חֶבְלֵי שְׁאוֹל, סַבֻּנִי; {ס} קִדְּמֻנִי, מֹקְשֵׁי־מָוֶת. {ר} 6 The cords of Sheol surrounded me; the snares of Death confronted me.

44704 סַבֹּתִי 1 Verb - Qal Perfect - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction; 1a) (Qal); 1a1) to turn, turn about, be brought round, change; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass; 1b) (Niphal); 1b1) to turn oneself, close round, turn round; 1b2) to be turned over to; 1c) (Piel) to turn about, change, transform; 1d) (Poel); 1d1) to encompass, surround; 1d2) to come about, assemble round; 1d3) to march, go about; 1d4) to enclose, envelop; 1e) (Hiphil); 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round; 1e2) to cause to go around, surround, encompass; 1f) (Hophal); 1f1) to be turned; 1f2) to be surrounded סָבַב 5437 1 Sam. 22:22 כב וַיֹּאמֶר דָּוִד לְאֶבְיָתָר, יָדַעְתִּי בַּיּוֹם הַהוּא כִּי־שָׁם דויג (דּוֹאֵג) הָאֲדֹמִי, כִּי־הַגֵּד יַגִּיד, לְשָׁאוּל: אָנֹכִי סַבֹּתִי, בְּכָל־נֶפֶשׁ בֵּית אָבִיךָ.
22 And David said unto Abiathar: 'I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul; I have brought about the death of all the persons of thy father's house.

44705 סָג 1 Verb - Qal Perfect - third person masculine singular 1) to move, go, turn back, move away, backslide; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal); 1b1) to turn oneself away, turn back; 1b2) to be turned or driven back, be repulsed סוּג 5472 Psalm 53:4/3 ד כֻּלּוֹ סָג, יַחְדָּו נֶאֱלָחוּ: אֵין עֹשֵׂה-טוֹב; אֵין, גַּם-אֶחָד. 4 Every one of them is unclean, they are together become impure; there is none that doeth good, no, not one.

44706 סְגִד 1 Verb - Qal Perfect - third person masculine singular 1) to prostrate oneself, do homage, worship; 1a) (P'al) to do homage סְגִד 5457 Dan. 2:46 מו בֵּאדַיִן מַלְכָּא נְבוּכַדְנֶצַּר, נְפַל עַל־אַנְפּוֹהִי, וּלְדָנִיֵּאל, סְגִד; וּמִנְחָה, וְנִיחֹחִין, אֲמַר, לְנַסָּכָה לֵהּ. 46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an offering and sweet odours unto him.

44716 סֻגַּר 1 Verb - Pual Perfect - third person masculine singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Isa. 24:10 י נִשְׁבְּרָה, קִרְיַת־תֹּהוּ; סֻגַּר כָּל־בַּיִת, מִבּוֹא. 10 Broken down is the city of wasteness; every house is shut up, that none may come in.

44720 סֻגְּרוּ 1 Verb - Pual Perfect - third person common plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר 5462 Jer. 13:19 {ס} יט עָרֵי הַנֶּגֶב סֻגְּרוּ, וְאֵין פֹּתֵחַ; הָגְלָת יְהוּדָה כֻּלָּהּ, הָגְלָת שְׁלוֹמִים. 19 The cities of the South are shut up, and there is none to open them; Judah is carried away captive all of it; it is wholly carried away captive. {S}

44722 סָגְרוּ 1 Verb - Qal Perfect - third person common plural 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר

5462 2 Chr. 29:7 ז גַּם סָגְרוּ דַּלְתוֹת הָאוּלָם, וַיְכַבּוּ אֶת־הַנֵּרוֹת, וּקְטֹרֶת, לֹא הִקְטִירוּ; וְעֹלָה לֹא־
הֶעֱלוּ בַקֹּדֶשׁ, לֵאלֹהֵי יִשְׂרָאֵל. 7 Also they have shut up the doors of the porch, and put out the
lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God
of Israel.
44723 סָגְרוּ 1 Verb - Qal Perfect - third person common plural 1) to shut, close; 1a)
(Qal); 1a1) to shut; 1a2) to close, close up; 1a3) closed up, closely joined, shut up; 1b)
(Niphal); 1b1) to be shut up; 1b2) to be shut or closed; 1c) (Piel) to shut up, deliver up; 1d)
(Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up; 1e2) to shut up, imprison סָגַר
5462 Psalm 17:10 י חֶלְבָּמוֹ סָּגְרוּ; פִּימוֹ, דִּבְּרוּ בְגֵאוּת. 10 Their gross heart they have
shut tight, with their mouth they speak proudly.
44726 סִגְּרַנִי 1 Verb - Piel Perfect - third person masculine singular | first person
common singular 1) to shut, close; 1a) (Qal); 1a1) to shut; 1a2) to close, close up; 1a3)
closed up, closely joined, shut up; 1b) (Niphal); 1b1) to be shut up; 1b2) to be shut or closed;
1c) (Piel) to shut up, deliver up; 1d) (Pual) to be shut up; 1e) (Hiphil); 1e1) to deliver up;
1e2) to shut up, imprison סָגַר 5462 1 Sam. 24:19 ט וְכִי־יִמְצָא אִישׁ אֶת־אֹיְבוֹ, וְשִׁלְּחוֹ
בְּדֶרֶךְ טוֹבָה; וַיהוָה, יְשַׁלֶּמְךָ טוֹבָה, תַּחַת הַיּוֹם הַזֶּה, אֲשֶׁר עָשִׂיתָה לִי. 19 For if a man find his
enemy, will he let him go well away? wherefore the LORD reward thee good for that which
thou hast done unto me this day.
44784 סָחֲרוּ 1 Verb - Qal Perfect - third person common plural 1) to go around, go
about, travel about in, go about in trade; 1a) (Qal); 1a1) to go about to and fro (in business);
1a2) trader, trafficker (participle); 1b) (Pilpel) to palpitate סָחַר 5503 Jer. 14:18 יח
אִם־יָצָאתִי הַשָּׂדֶה, וְהִנֵּה חַלְלֵי־חֶרֶב, וְאִם בָּאתִי הָעִיר, וְהִנֵּה תַּחֲלוּאֵי רָעָב: כִּי־גַם־נָבִיא גַם־כֹּהֵן סָחֲרוּ
אֶל־אֶרֶץ, וְלֹא יָדָעוּ. {ס} 18 If I go forth into the field, then behold the slain with the sword!
And if I enter into the city, then behold them that are sick with famine! For both the prophet
and the priest are gone about to a land, and knew it not. {S}
44785 סְחַרְחַר 1 Verb - Pealal Perfect - third person masculine singular | Verb - Piel
Perfect - third person masculine singular 1) to go around, go about, travel about in, go about
in trade; 1a) (Qal); 1a1) to go about to and fro (in business); 1a2) trader, trafficker
(participle); 1b) (Pilpel) to palpitate סָחַר 5503 Psalm 38:10 /11; Job 3:23; 28:21; י
אֲדֹנָי, נֶגְדְּךָ כָל־תַּאֲוָתִי; וְאַנְחָתִי, מִמְּךָ לֹא־נִסְתָּרָה. 10 Lord, all my desire is before Thee; and my
sighing is not hid from Thee.
44815 סַכֹּותָה 1 Verb - Qal Perfect - second person masculine singular (Qal) to
hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover;
2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b)
(Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay
over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave
together סָכַךְ 5526 Lamentations 3:44 מד סַכֹּותָה בֶעָנָן לָךְ, מֵעֲבוֹר תְּפִלָּה. 44 Thou
hast covered Thyself with a cloud, so that no prayer can pass through.
44829 סָכְתִּי 1 לֹא־סָכְתִּי Verb - Qal Perfect - first person common singular 1) to
anoint, pour in anointing; 1a) (Qal) to anoint; 1a1) to anoint oneself; 1a2) to anoint
(another); 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Dan. 10:3 ג לֶחֶם

חֲמֻדוֹת לֹא אָכַלְתִּי, וּבָשָׂר וָיַיִן לֹא־בָא אֶל־פִּי־־וְסוֹךְ לֹא־סָכְתִּי׃ עַד־מְלֹאת, שְׁלֹשֶׁת שָׁבֻעִים יָמִים. {פ}
3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. {P}

44834 סִלָּה 1 Verb - Piel Perfect - third person masculine singular 1) to make light of, toss aside; 1a) (Qal) to make light of; 1b) (Piel) to flout, reject; 2) to weigh, balance; 2a) (Pual) to be weighed סָלָה 5541 Lam. 1:15 טו סִלָּה כָל־אַבִּירַי אֲדֹנָי בְּקִרְבִּי, קָרָא עָלַי מוֹעֵד לִשְׁבֹּר בַּחוּרָי; גַּת דָּרַךְ אֲדֹנָי, לִבְתוּלַת בַּת־יְהוּדָה. {ס} 15 The Lord hath set at nought all my mighty men in the midst of me; He hath called a solemn assembly against me to crush my young men; the Lord hath trodden as in a winepress the virgin the daughter of Judah.' {S}

44847 סָלָחְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַח 5545 Lam. 3:42 מב נַחְנוּ פָשַׁעְנוּ וּמָרִינוּ, אַתָּה לֹא סָלָחְתָּ. {ס} 42 We have transgressed and have rebelled; Thou hast not pardoned. {S}

44848 סָלַחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven סָלַחGod’s Forgiveness and Judgment 5545 Numbers 14:20 כ וַיֹּאמֶר יְהוָה, סָלַחְתִּי כִּדְבָרֶךָ. 20 And the LORD said: 'I have pardoned according to thy word.

44852 סָלִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to make light of, toss aside; 1a) (Qal) to make light of; 1b) (Piel) to flout, reject; 2) to weigh, balance; 2a) (Pual) to be weighed סָלָה 5541 Psalm 119:118 קיח סָלִיתָ, כָּל-שׁוֹגִים מֵחֻקֶּיךָ: כִּי-שֶׁקֶר, תַּרְמִיתָם. 118 Thou hast made light of all them that err from Thy statutes; for their deceit is vain.

44866 סִלְקַת 1 Verb - Qal Perfect - third person feminine singular 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up סְלַק 5559 Dan. 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקַת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

44867 סִלְקַת 1 Verb - Qal Perfect - third person feminine singular 1) to ascend, come up; 1a) (P'al) to come up; 1b) (P'il) to come up סְלַק 5559 Dan. 7:20 כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

44874 סָמְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Psalm 88:8 ח עָלַי, סָמְכָה חֲמָתֶךָ; וְכָל-מִשְׁבָּרֶיךָ, עִנִּיתָ סֶּלָה. 8 Thy wrath lieth hard upon me, and all Thy waves Thou pressest down. Selah

44878 סְמָכָתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Isa. 59:16 טז וַיַּרְא כִּי־אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him;

44879 סְמַכְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Gen. 27:37 לז וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן גְּבִיר שַׂמְתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ לַעֲבָדִים, וְדָגָן וְתִירֹשׁ, סְמַכְתִּיו; וּלְכָה אֵפוֹא, מָה אֶעֱשֶׂה בְּנִי. 37 And Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?'

44880 סְמָכָתְנִי 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon; 1a) (Qal); 1a1) to lean or lay upon, rest upon, lean against; 1a2) to support, uphold, sustain; 1b) (Niphal) to support or brace oneself; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Isa. 63:5 ה וְאַבִּיט וְאֵין עֹזֵר, וְאֶשְׁתּוֹמֵם וְאֵין סוֹמֵךְ; וַתּוֹשַׁע לִי זְרֹעִי, וַחֲמָתִי הִיא סְמָכָתְנִי. 5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.

44885 סָמַר 1 Verb - Qal Perfect - third person masculine singular 1) to bristle up, shiver, stand up; 1a) (Qal) to bristle up, shiver; 1b) (Piel) to bristle up, stand up סָמַר 5568 Psalm 119:120 קכ סָמַר מִפַּחְדְּךָ בְשָׂרִי; וּמִמִּשְׁפָּטֶיךָ יָרֵאתִי. 120 My flesh shuddereth for fear of Thee; and I am afraid of Thy judgments. {P}

44906 סֹעֲרָה 1 Verb - Pual Perfect - third person feminine singular 1) to storm, rage; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm סָעַר 5590 Isa. 54:11 יא עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה; הִנֵּה אָנֹכִי מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ, וִיסַדְתִּיךְ, בַּסַּפִּירִים. 11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires.

44914 סָפוּ 1 Verb - Qal Perfect - third person common plural 1) to cease, come to an end; 1a) (Qal) to come to an end; 1b) (Hiphil) to make an end סוּף 5486 Psalm 73:19 יט אֵיךְ הָיוּ לְשַׁמָּה כְרָגַע; סָפוּ תַמּוּ, מִן-בַּלָּהוֹת. 19 How are they become a desolation in a moment! They are wholly consumed by terrors.

44932 סָפְקוּ 1 Verb - Qal Perfect - third person common plural 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 Lam. 2:15 טו סָפְקוּ עָלַיִךְ כַּפַּיִם, כָּל־עֹבְרֵי דֶרֶךְ־־שָׁרְקוּ וַיָּנִעוּ רֹאשָׁם, עַל־בַּת יְרוּשָׁלִָם: הֲזֹאת הָעִיר, שֶׁיֹּאמְרוּ כְּלִילַת יֹפִי־־מָשׂוֹשׂ, לְכָל־הָאָרֶץ. {ס} 15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem: 'Is this the city that men called the perfection of beauty, the joy of the whole earth?' {S}

44933 סְפָקָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 Job 34:26 כו תַּחַת־רְשָׁעִים סְפָקָם-- בִּמְקוֹם רֹאִים. 26 He striketh them as wicked men in the open sight of others;

44934 סָפַקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to clap, slap ;1a) (Qal); 1a1) to slap, clap; 1a2) to slap, chastise; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap סָפַק 5606 Jer. 31:19 יט הֲבֵן יַקִּיר לִי אֶפְרַיִם, אִם יֶלֶד שַׁעֲשֻׁעִים--כִּי־מִדֵּי דַבְּרִי בּוֹ, זָכֹר אֶזְכְּרֶנּוּ עוֹד; עַל־כֵּן, הָמוּ מֵעַי לוֹ--רַחֵם אֲרַחֲמֶנּוּ, נְאֻם־יְהוָה. {ס} 19 Is Ephraim a darling son unto Me? Is he a child that is dandled? For as often as I speak of him, I do earnestly remember him still; therefore My heart yearneth for him, I will surely have compassion upon him, saith the LORD. {S}

44935 סֻפַּר 1 לֹא־סֻפַּר Verb - Pual Perfect - third person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Isa. 52:15 טו כֵּן יַזֶּה גּוֹיִם רַבִּים, עָלָיו יִקְפְּצוּ מְלָכִים פִּיהֶם: כִּי אֲשֶׁר לֹא־סֻפַּר לָהֶם, רָאוּ, וַאֲשֶׁר לֹא־שָׁמְעוּ, הִתְבּוֹנָנוּ. {ס} 15 So shall he startle many nations, kings shall shut their mouths because of him; for that which had not been told them shall they see, and that which they had not heard shall they perceive. {S}

44956 סְפָרָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 2 Chr. 2:16/17 טז וַיִּסְפֹּר שְׁלֹמֹה, כָּל־הָאֲנָשִׁים הַגֵּירִים אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל, אַחֲרֵי הַסְּפָר, אֲשֶׁר סְפָרָם דָּוִיד אָבִיו; וַיִּמָּצְאוּ, מֵאָה וַחֲמִשִּׁים אֶלֶף, וּשְׁלֹשֶׁת אֲלָפִים, וְשֵׁשׁ מֵאוֹת. 16 And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found a hundred and fifty thousand and three thousand and six hundred.

44958 סָפַרְתָּה 1 Verb - Qal Perfect - second person masculine singular verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Psalm 56:9

ט נֹדִי, סָפַרְתָּה-אָתָּה: שִׂימָה דִמְעָתִי בְנֹאדֶךָ; הֲלֹא, בְּסִפְרָתֶךָ. 9 Thou has counted my wanderings; put Thou my tears into Thy bottle; are they not in Thy book?

44960 סְפַרְתֶּם 1 Verb - Qal Perfect - second person masculine plural verb - 1) to count, recount, relate; 1a) (Qal); 1a1) to count (things); 1a2) to number, take account of, reckon; 1b) (Niphal) to be counted, be numbered; 1c) (Piel) to recount, rehearse, declare; 1c1) to recount (something), rehearse; 1c2) to talk; 1c3) to count exactly or accurately; 1d) (Pual) to be recounted, be rehearsed, be related; n m; 2) enumerator, muster-officer, secretary, scribe; 2a) enumerator, muster-officer, secretary; 2b) learned man, scribe סָפַר 5608 Isa. 22:10 י וְאֶת־בָּתֵּי יְרוּשָׁלִַם, סְפַרְתֶּם; וַתִּתְצוּ, הַבָּתִּים, לְבַצֵּר, הַחוֹמָה. 10 And ye numbered the houses of Jerusalem, and ye broke down the houses to fortify the wall;

44961 סָפַת 1 Verb - Qal Perfect - third person feminine singular 1) to be fulfilled, be completed, come to an end; 1a) (P'al) to be fulfilled, be completed; 1b) (Aphel) to put an end to סוּף 5487 Dan. 4:30 ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, 30 וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע--עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין. The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.

44962 סָפְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to sweep or snatch away, catch up, destroy, consume; 1a) (Qal); 1a1) to be snatched away; 1a2) to sweep or snatch away; 1b) (Niphal); 1b1) to be swept away, be destroyed; 1b2) to be caught up, be captured; 1c) (Hiphil) to catch up, gather סָפָה 5595 Jer. 12:4 ד עַד־מָתַי תֶּאֱבַל הָאָרֶץ, וְעֵשֶׂב כָּל־הַשָּׂדֶה יִיבָשׁ; מֵרָעַת יֹשְׁבֵי־בָהּ, סָפְתָה בְהֵמוֹת וָעוֹף--כִּי אָמְרוּ, לֹא יִרְאֶה אֶת־אַחֲרִיתֵנוּ. 4 How long shall the land mourn, and the herbs of the whole field wither? For the wickedness of them that dwell therein, the beasts are consumed, and the birds; because they said: 'He seeth not our end

44991 סָרַר 1 Verb - Qal Perfect - third person masculine singular 1) to rebel, be stubborn, be rebellious, be refractory; 1a) (Qal); 1a1) to be stubborn; 1a2) stubborn, rebel (subst) סָרַר 5637 Hos. 4:16 טז כִּי כְּפָרָה סֹרֵרָה, סָרַר יִשְׂרָאֵל; עַתָּה יִרְעֵם יְהוָה, כְּכֶבֶשׂ בַּמֶּרְחָב. 16 For Israel is stubborn like a stubborn heifer; now shall the LORD feed them as a lamb in a large place?

44995 סָרְתִּי 1 לֹא־סָרְתִּי Verb - Qal Perfect - first person common singular 1) to turn aside, depart; 1a) (Qal); 1a1) to turn aside, turn in unto; 1a2) to depart, depart from way, avoid; 1a3) to be removed; 1a4) to come to an end; 1b) (Polel) to turn aside; 1c) (Hiphil); 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose; 1c2) to put aside, leave undone, retract, reject, abolish; 1d) (Hophal) to be taken away, be removed סוּר 5493 Psalm 119:102 קב מִמִּשְׁפָּטֶיךָ לֹא-סָרְתִּי: כִּי-אַתָּה, הוֹרֵתָנִי. 102 I have not turned aside from Thine ordinances; for Thou hast instructed me.

44999 סָתַם 1 Verb - Qal Perfect - third person masculine singular 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 2 Chr. 32:30 ל וְהוּא יְחִזְקִיָּהוּ, סָתַם אֶת־מוֹצָא מֵימֵי גִיחוֹן הָעֶלְיוֹן, וַיַּיְשְּׁרֵם לְמַטָּה־מַּעְרָבָה, לְעִיר דָּוִיד;

וַיַּצְלַח יְחִזְקִיָּהוּ, בְּכָל-מַעֲשֵׂהוּ. 30 This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works.

45001 סִתְּמוּם 1 Verb - Piel Perfect - third person common plural | third person masculine plural 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 Gen. 26:15 טו וְכָל-הַבְּאֵרֹת, אֲשֶׁר חָפְרוּ עַבְדֵי אָבִיו, בִּימֵי, אַבְרָהָם אָבִיו--סִתְּמוּם פְּלִשְׁתִּים, וַיְמַלְאוּם עָפָר. 15 Now all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

45005 סַתְרֵהּ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) (Pael) to hide, remove from sight; 2) (P'al) destroy סְתַר 5642 Ezr. 5:12 יב לָהֵן, מִן-דִּי הַרְגִּזוּ אֲבָהֳתַנָא לֶאֱלָהּ שְׁמַיָּא--יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ-בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

45031 עֲבָדוּהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jdg. 10:6 ו וַיֹּסִיפוּ בְּנֵי יִשְׂרָאֵל, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה, וַיַּעַבְדוּ אֶת-הַבְּעָלִים וְאֶת-הָעַשְׁתָּרוֹת וְאֶת-אֱלֹהֵי אֲרָם וְאֶת-אֱלֹהֵי צִידוֹן וְאֵת אֱלֹהֵי מוֹאָב וְאֵת אֱלֹהֵי בְנֵי-עַמּוֹן, וְאֵת אֱלֹהֵי פְלִשְׁתִּים; וַיַּעַזְבוּ אֶת-יְהוָה, וְלֹא עֲבָדוּהוּ. 6 And the children of Israel again did that which was evil in the sight of the LORD, and served the Baalim, and the Ashtaroth, and the gods of Aram, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook the LORD, and served Him not.

45032 עֲבָדוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Neh. 9:35 לה וְהֵם בְּמַלְכוּתָם וּבְטוּבְךָ הָרָב אֲשֶׁר-נָתַתָּ לָהֶם, וּבְאֶרֶץ הָרְחָבָה וְהַשְּׁמֵנָה אֲשֶׁר-נָתַתָּ לִפְנֵיהֶם--לֹא עֲבָדוּךָ; וְלֹא-שָׁבוּ, מִמַּעַלְלֵיהֶם הָרָעִים.
35 For they have not served Thee in their kingdom, and in Thy great goodness that Thou gavest them, and in the large and fat land which Thou gavest before them, neither turned they from their wicked works.

45033 עֲבָדוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jer. 8:2 ב וּשְׁטָחוּם לַשֶּׁמֶשׁ וְלַיָּרֵחַ וּלְכֹל צְבָא הַשָּׁמַיִם, אֲשֶׁר אֲהֵבוּם וַאֲשֶׁר עֲבָדוּם וַאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וַאֲשֶׁר דְּרָשׁוּם, וַאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבֵרוּ, לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה יִהְיוּ. 2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

45059 עֲבָדְךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 15:18 יח לֹא־יִקְשֶׁה בְעֵינֶךָ, בְּשַׁלֵּחֲךָ אֹתוֹ חָפְשִׁי מֵעִמָּךְ--כִּי מִשְׁנֶה שְׂכַר שָׂכִיר, עֲבָדְךָ שֵׁשׁ שָׁנִים; וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל אֲשֶׁר תַּעֲשֶׂה. {פ} 18 It shall not seem hard unto thee, when thou lettest him go free from thee; for to the double of the hire of a hireling hath he served thee six years; and the LORD thy God will bless thee in all that thou doest. {P}

45060 עָבַדְתָּ 1 לֹא־עָבַדְתָּ Verb - Qal Perfect - second person masculine singular 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) to serve (God); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 28:47 מז תַּחַת, אֲשֶׁר לֹא־עָבַדְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, בְּשִׂמְחָה, וּבְטוּב לֵבָב--מֵרֹב, כֹּל. 47 because thou didst not serve the LORD thy God with joyfulness, and with gladness of heart, by reason of the abundance of all things;

45062 עֲבַדְתְּ 1 Verb - Qal Perfect - second person masculine singular 1) to make, do; 1a)(P'al); 1a1) to make, create; 1a2) to do, perform; 1b) (Ithp'al); 1b1) to be made into; 1b2) to be done, be wrought, be performed, be executed, be carried out עֲבַד 5648 Dan. 4:32 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

45088 עָבִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to be thick, be fat, be gross; 1a) (Qal) to be fat, be thick, be gross עָבָה 5666 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

45093 עִבַּר 1 Verb - Piel Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Job 21:10 י שׁוֹרוֹ עִבַּר, וְלֹא יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

45102 עֲבָרוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Jer. 23:9 ט לַנְּבִאִים נִשְׁבַּר לִבִּי בְקִרְבִּי, רָחֲפוּ כָּל־עַצְמוֹתַי--הָיִיתִי כְּאִישׁ שִׁכּוֹר, וּכְגֶבֶר עֲבָרוֹ יָיִן: מִפְּנֵי יְהוָה, וּמִפְּנֵי דִּבְרֵי קָדְשׁוֹ. 9 Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of His holy words.

45114 עָבְרָם 1 עַד־עָבְרָנוּkethib עַד־עָבְרָם ;qere; Verb - Qal Perfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass

away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over
עָבַר 5674 Jos. 5:1 א וַיְהִי כִשְׁמֹעַ כָּל־מַלְכֵי הָאֱמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן יָמָּה, וְכָל־מַלְכֵי
הַכְּנַעֲנִי אֲשֶׁר עַל־הַיָּם, אֵת אֲשֶׁר־הוֹבִישׁ יְהוָה אֶת־מֵי הַיַּרְדֵּן מִפְּנֵי בְנֵי־יִשְׂרָאֵל, עַד־עברנו (עָבְרָם);
וַיִּמַּס לְבָבָם, וְלֹא־הָיָה בָם עוֹד רוּחַ, מִפְּנֵי, בְּנֵי־יִשְׂרָאֵל. {פ} 1 And it came to pass, when all the kings of the Amorites, that were beyond the Jordan westward, and all the kings of the Canaanites, that were by the sea, heard how that the LORD had dried up the waters of the Jordan from before the children of Israel, until they were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. {P}

45125 עָבְשׁוּ 1 Verb - Qal Perfect - third person common plural (Qal) to shrivel, waste away עָבַשׁ 5685 Joel 1:17 יז עָבְשׁוּ פְרֻדוֹת, תַּחַת מֶגְרְפֹתֵיהֶם--נָשַׁמּוּ אֹצָרוֹת, נֶהֶרְסוּ
מַמְּגֻרוֹת: כִּי הֹבִישׁ, דָּגָן. 17 The grains shrivel under their hoes; the garners are laid desolate, the barns are broken down; for the corn is withered.

45133 עָגְבָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to have inordinate affection or lust; 1a) lust (participle); 1b) paramours (participle as subst) עָגַב
5689 Ezekiel 23:12 יב אֶל־בְּנֵי אַשּׁוּר עָגָבָה פַּחוֹת וּסְגָנִים קְרֹבִים, לְבֻשֵׁי מִכְלוֹל, פָּרָשִׁים, רֹכְבֵי
סוּסִים--בַּחוּרֵי חֶמֶד, כֻּלָּם. 12 She doted upon the Assyrians, governors and rulers, warriors, clothed most gorgeously, horsemen riding upon horses, all of them handsome young men.

45158 עָגְמָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to be grieved עָגַם 5701 Job 30:25 כה אִם-לֹא בָכִיתִי, לִקְשֵׁה-יוֹם; עָגְמָה נַפְשִׁי, לָאֶבְיוֹן. 25 If I have not wept for him that was in trouble, and if my soul grieved not for the needy.

45236 עִוְּדֻנִי 1 Verb - Pilel Perfect - third person common plural | first person common singular 1) to return, repeat, go about, do again; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2) to bear witness; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning עוּד
5749 Psalm 119:61 סא חֶבְלֵי רְשָׁעִים עִוְּדֻנִי; תּוֹרָתְךָ, לֹא שָׁכָחְתִּי. 61 The bands of the wicked have enclosed me; but I have not forgotten Thy law.

45238 עִוָּה 1 Verb - Piel Perfect - third person masculine singular 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 Lam. 3:9 ט גָּדַר
דְּרָכַי בְּגָזִית, נְתִיבֹתַי עִוָּה. {ס} 9 He hath enclosed my ways with hewn stone, He hath made my paths crooked. {S}

45289 עִוְּתָה 1 Verb - Qal Perfect - third person feminine singular 1) to bend, twist, distort; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted; 1b) (Piel) to twist, distort; 1c) (Hiphil) to do perversely; 2) to commit iniquity, do wrong, pervert; 2a) (Qal) to do wrong, commit iniquity; 2b) (Hiphil) to commit iniquity עָוָה 5753 Est. 1:16 טז וַיֹּאמֶר מומכן (מְמוּכָן), לִפְנֵי הַמֶּלֶךְ וְהַשָּׂרִים, לֹא עַל־הַמֶּלֶךְ לְבַדּוֹ, עָוְתָה וַשְׁתִּי הַמַּלְכָּה: כִּי עַל־כָּל־הַשָּׂרִים, וְעַל־כָּל־הָעַמִּים, אֲשֶׁר, בְּכָל־מְדִינוֹת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 16 And Memucan answered before the king and the princes: 'Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the peoples, that are in all the provinces of the king Ahasuerus.

45290 עִוְּתוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c) (Hithpael) to bend oneself עָוַת 5791 Psalm 119:78 עח יֵבֹשׁוּ זֵדִים, כִּי-שֶׁקֶר עִוְּתוּנִי; אֲנִי, אָשִׂיחַ בְּפִקּוּדֶיךָ. 78 Let the proud be put to shame, for they have distorted my cause with falsehood; but I will meditate in Thy precepts.

45291 עִוְּתוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c) (Hithpael) to bend oneself עָוַת 5791 Eccl. 7:13 יג רְאֵה, אֶת־מַעֲשֵׂה הָאֱלֹהִים: כִּי מִי יוּכַל לְתַקֵּן, אֵת אֲשֶׁר עִוְּתוֹ. 13 Consider the work of God; for who can make that straight, which He hath made crooked?

45293 עִוְּתָנִי 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to be bent, be crooked, bend, make crooked, pervert; 1a)(Piel); 1a1) to make crooked, falsify, pervert, subvert; 1a2) to bend, make crooked; 1b) (Pual) thing bent (participle); 1c) (Hithpael) to bend oneself עָוַת 5791 Job 19:6 ו דְּעוּ־אֵפוֹ, כִּי־אֱלוֹהַּ עִוְּתָנִי; וּמְצוּדוֹ, עָלַי הִקִּיף. 6 Know now that God hath subverted my cause, and hath compassed me with His net.

45318 עוֹלַל 1 Verb - Pual Perfect - third person masculine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 Lam. 1:12 יב לוֹא אֲלֵיכֶם, כָּל־עֹבְרֵי דֶרֶךְ־־הַבִּיטוּ וּרְאוּ, אִם־יֵשׁ מַכְאוֹב כְּמַכְאֹבִי אֲשֶׁר עוֹלַל לִי: אֲשֶׁר הוֹגָה יְהוָה, בְּיוֹם חֲרוֹן אַפּוֹ. {ס} 12 'Let it not come unto you, all ye that pass by! Behold, and see if there be any pain like unto my pain, which is done unto me, wherewith the LORD hath afflicted me in the day of His fierce anger. {S}

45320 עוֹלְלָה 1 Verb - Piel Perfect - third person feminine singular 1) to act severely, deal with severely, make a fool of someone; 1a) (Poel) to act severely; 1b) (Poal) to be severely dealt with; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through); 1d) (Hithpoel) to practise practices, thrust forth (in wickedness); 2) (Poel) to glean; 3) (Poel) to act or play the child; 4) (Poel) to insert, thrust,

thrust in, thrust upon עָלַל 5953 Lam. 3:51 נא עֵינִי עוֹלְלָה לְנַפְשִׁי, מִכֹּל בְּנוֹת עִירִי. {ס} 51 Mine eye affected my soul, because of all the daughters of my city. {S}

45352 עוֹרַרְתִּיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to rouse oneself, awake, awaken, incite; 1a) (Qal) to rouse oneself, awake; 1b) (Niphal) to be roused; 1c) (Polel) to stir up, rouse, incite; 1d) (Hithpolel) to be excited, be triumphant; 1e) (Hiphil); 1e1) to rouse, stir up; 1e2) to act in an aroused manner, awake עוּר 5782 Song of Solomon Cant. 8:5 ה מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל־דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ--שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה יְלָדַתְךָ. 5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth.

45363 עֻזָּב 1 Verb - Qal Passive Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 32:14 יד כִּי־אַרְמוֹן נֻטָּשׁ, הֲמוֹן עִיר עֻזָּב; עֹפֶל וָבַחַן הָיָה בְעַד מְעָרוֹת, עַד־עוֹלָם--מְשׂוֹשׂ פְּרָאִים, מִרְעֵה עֲדָרִים. 14 For the palace shall be forsaken; the city with its stir shall be deserted; the mound and the tower shall be for dens for ever, a joy of wild asses, a pasture of flocks;

45364 עָזָב 1 Verb - Qal Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 58:2 ב וְאוֹתִי, יוֹם יוֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכַי, יֶחְפָּצוּן; כְּגוֹי אֲשֶׁר־צְדָקָה עָשָׂה, וּמִשְׁפַּט אֱלֹהָיו לֹא עָזָב, יִשְׁאָלוּנִי מִשְׁפְּטֵי־צֶדֶק, קִרְבַת אֱלֹהִים יֶחְפָּצוּן. 2 Yet they seek Me daily, and delight to know My ways; as a nation that did righteousness, and forsook not the ordinance of their God, they ask of Me righteous ordinances, they delight to draw near unto God.

45367 עֻזְּבָה 1 לֹא־עֻזְּבָה Verb - Qal Passive Perfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jer. 49:25 כה אֵיךְ לֹא־עֻזְּבָה, עִיר תהלה (תְּהִלָּת)--קִרְיַת, מְשׂוֹשִׂי. 25 'How is the city of praise left unrepaired, the city of my joy?'

45368 עָזָבָה 1 Verb - Qal Perfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Ezek. 23:8 ח וְאֶת־תַּזְנוּתֶיהָ מִמִּצְרַיִם, לֹא עָזָבָה--כִּי אוֹתָהּ שָׁכְבוּ בִנְעוּרֶיהָ, וְהֵמָּה עִשּׂוּ דַּדֵּי בְתוּלֶיהָ; וַיִּשְׁפְּכוּ תַזְנוּתָם, עָלֶיהָ. 8 Neither hath she left her harlotries brought from Egypt; for in her youth they lay with her, and they bruised her virgin breasts; and they poured out their lust upon her.

45386 עֲזַבְנֻהוּ 1 Verb - Qal Perfect - first person common plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 2 Chr. 13:10 י וַאֲנַחְנוּ יְהוָה אֱלֹהֵינוּ, וְלֹא עֲזַבְנֻהוּ; וְכֹהֲנִים מְשָׁרְתִים לַיהוָה, בְּנֵי אַהֲרֹן, וְהַלְוִיִּם, בַּמְלָאכֶת. 10 But as for us, the LORD is our God, and we have not forsaken Him; and we have priests ministering unto the LORD, the sons of Aaron, and the Levites in their work;

45388 עֲזָבָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Ezr. 9:9 ט כִּי־עֲבָדִים אֲנַחְנוּ--וּבְעַבְדֻתֵנוּ, לֹא עֲזָבָנוּ אֱלֹהֵינוּ; וַיַּט־עָלֵינוּ חֶסֶד לִפְנֵי מַלְכֵי פָרַס לָתֶת־לָנוּ מִחְיָה, לְרוֹמֵם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד אֶת־חָרְבֹתָיו, וְלָתֶת־לָנוּ גָדֵר, בִּיהוּדָה וּבִירוּשָׁלִָם. {ס} 9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a fence in Judah and in Jerusalem. {S}

45389 עֲזָבֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Jer. 19:4 ד יַעַן אֲשֶׁר עֲזָבֻנִי, וַיְנַכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיְקַטְּרוּ־בוֹ לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדָעוּם הֵמָּה וַאֲבוֹתֵיהֶם, וּמַלְכֵי יְהוּדָה; וּמָלְאוּ אֶת־הַמָּקוֹם הַזֶּה, דַּם נְקִיִּם. 4 because they have forsaken Me, and have estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents;

45390 עֲזָבָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 40:12/13 יג כִּי אָפְפוּ-עָלַי רָעוֹת, עַד-אֵין מִסְפָּר--הִשִּׂיגוּנִי עֲוֺנֹתַי, וְלֹא-יָכֹלְתִּי לִרְאוֹת; עָצְמוּ מִשַּׂעֲרוֹת רֹאשִׁי, וְלִבִּי עֲזָבָנִי. 13 For innumerable evils have compassed me about, {N} mine iniquities have overtaken me, so that I am not able to look up; {N} they are more than the hairs of my head, and my heart hath failed me.

45392 עָזַבְתָּ 1 לֹא־עָזַבְתָּ Verb - Qal Perfect - second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Psalm 9:11 יא וְיִבְטְחוּ בְךָ, יוֹדְעֵי שְׁמֶךָ: כִּי לֹא-

עָזַבְתָּ דֹרְשֶׁיךָ יְהוָה. 11 And they that know Thy name will put their trust in Thee; for Thou, LORD, hast not forsaken them that seek Thee.

45394 עֲזַבְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 54:7 ז בְּרֶגַע קָטֹן, עֲזַבְתִּיךְ; וּבְרַחֲמִים גְּדֹלִים, אֲקַבְּצֵךְ. 7 For a small moment have I forsaken thee; but with great compassion will I gather thee.

45395 עֲזַבְתִּים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Isa. 42:16 טז וְהוֹלַכְתִּי עִוְרִים, בְּדֶרֶךְ לֹא יָדָעוּ--בִּנְתִיבוֹת לֹא-יָדְעוּ, אַדְרִיכֵם; אָשִׂים מַחְשָׁךְ לִפְנֵיהֶם לָאוֹר, וּמַעֲקַשִּׁים לְמִישׁוֹר--אֵלֶּה הַדְּבָרִים, עֲשִׂיתִם וְלֹא עֲזַבְתִּים. 16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone.

45398 עֲזַבְתֶּן 1 Verb - Qal Perfect - second person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair עָזַב 5800 Exod. 2:20 כ וַיֹּאמֶר אֶל-בְּנֹתָיו, וְאַיּוֹ; לָמָּה זֶּה עֲזַבְתֶּן אֶת-הָאִישׁ, קִרְאֶן לוֹ וְיֹאכַל לָחֶם. 20 And he said unto his daughters: 'And where is he? Why is it that ye have left the man? call him, that he may eat bread.'

45445 עֲזָרוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 2 Chr. 18:31 לא וַיְהִי כִּרְאוֹת שָׂרֵי הָרֶכֶב אֶת-יְהוֹשָׁפָט, וְהֵמָּה אָמְרוּ מֶלֶךְ יִשְׂרָאֵל הוּא, וַיָּסֹבּוּ עָלָיו, לְהִלָּחֵם; וַיִּזְעַק יְהוֹשָׁפָט וַיהוָה עֲזָרוֹ, וַיְסִיתֵם אֱלֹהִים מִמֶּנּוּ. 31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said: 'It is the king of Israel.' Therefore they turned about to fight against him; but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him.

45455 עֲזָרֶךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1 Chr. 12:19 יט וְרוּחַ לָבְשָׁה, אֶת-עֲמָשַׂי רֹאשׁ השלושים (הַשָּׁלִישִׁים), לְךָ דָוִיד וְעִמְּךָ בֶן-יִשַׁי, שָׁלוֹם שָׁלוֹם לְךָ וְשָׁלוֹם לְעֹזְרֶךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ; וַיְקַבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרָאשֵׁי הַגְּדוּד. {פ} 19 Then the spirit clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. {P}

45461 עֲזָרָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 1 Sam. 7:12 יב וַיִּקַּח שְׁמוּאֵל אֶבֶן אַחַת, וַיָּשֶׂם בֵּין־הַמִּצְפָּה וּבֵין הַשֵּׁן, וַיִּקְרָא אֶת־שְׁמָהּ, אֶבֶן הָעָזֶר; וַיֹּאמַר, עַד־הֵנָּה עֲזָרָנוּ יְהוָה. 12 Then Samuel took a stone, and set it between Mizpah and Shen, and called the name of it Eben-ezer, saying: 'Hitherto hath the LORD helped us.'

45464 עֲזָרָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Psalm 118:13 יג דַּחֹה דְחִיתַנִי לִנְפֹּל; וַיהוָה עֲזָרָנִי. 13 Thou didst thrust sore at me that I might fall; but the LORD helped me.

45465 עָזַרְתָּ 1 מֶה־עָזַרְתָּ Verb - Qal Perfect - second person masculine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Job 26:2 ב מֶה־עָזַרְתָּ, לְלֹא־כֹחַ; הוֹשַׁעְתָּ, זְרוֹעַ לֹא־עֹז. 2 How hast thou helped him that is without power! How hast thou saved the arm that hath no strength!

45470 עֲזַרְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Isa. 41:14 יד אַל־תִּירְאִי תּוֹלַעַת יַעֲקֹב, מְתֵי יִשְׂרָאֵל; אֲנִי עֲזַרְתִּיךְ נְאֻם־יְהוָה, וְגֹאֲלֵךְ קְדוֹשׁ יִשְׂרָאֵל. 14 Fear not, thou worm Jacob, and ye men of Israel; I help thee, saith the LORD, and thy Redeemer, the Holy One of Israel.

45473 עֲזַרְתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to help, succour, support; 1a) (Qal) to help; 1b) (Niphal) to be helped; 1c) (Hiphil) to help עָזַר 5826 Psalm 86:17 יז עֲשֵׂה-עִמִּי אוֹת, לְטוֹבָה: וְיִרְאוּ שֹׂנְאַי וְיֵבֹשׁוּ- - כִּי-אַתָּה יְהוָה, עֲזַרְתַּנִי וְנִחַמְתָּנִי. 17 Work in my behalf a sign for good; {N} that they that hate me may see it, and be put to shame, because Thou, LORD, hast helped me, and comforted me. {P}

45488 עִטַּרְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) עָטַר 5849 Psalm 65:11 יא תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ; בִּרְבִיבִים תְּמֹגְגֶנָּה, צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

45537 עָיְפָה 1 כִּי־עָיְפָה Verb - Qal Perfect - third person feminine singular 1) to be faint, be weary; 1a) (Qal) to be faint, be weary עִיף 5888 Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה־-קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

45569 עָכַר 1 Verb - Qal Perfect - third person masculine singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 1 Sam. 14:29 כט וַיֹּאמֶר, יוֹנָתָן, עָכַר אָבִי, אֶת־הָאָרֶץ: רְאוּ־נָא, כִּי־אֹרוּ עֵינַי--כִּי טָעַמְתִּי, מְעַט דְּבַשׁ הַזֶּה.

29 Then said Jonathan: 'My father hath troubled the land; see, I pray you, how mine eyes are brightened, because I tasted a little of this honey

45572 עָכַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 1 Kings 18:18 יח וַיֹּאמֶר, לֹא עָכַרְתִּי אֶת־יִשְׂרָאֵל, כִּי אִם־אַתָּה, וּבֵית אָבִיךָ--בַּעֲזָבְכֶם אֶת־מִצְוֺת יְהוָה, וַתֵּלֶךְ אַחֲרֵי הַבְּעָלִים. 18 And he answered: 'I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed the Baalim.

45573 עֲכַרְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

45574 עֲכַרְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to trouble, stir up, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle) עָכַר 5916 Jos. 7:25 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

45678 עַלֲלַת 1 עַלַּתqere; Verb - Peal Perfect - third person feminine singular kethib 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Daniel 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

45679 עַלֲלַת 1 עַלַּתqere; Verb - Peal Perfect - third person feminine singular kethib 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Daniel 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

45694 עֻלְּפוּ 1 Verb - Pual Perfect - third person common plural 1) to cover; 1a) (Pual) covered, encrusted (participle); 1b) (Hithpael) to enwrap oneself, disguise oneself, faint עָלַף 5968 Isa. 51:20 כ בָּנַיִךְ עֻלְּפוּ שָׁכְבוּ, בְּרֹאשׁ כָּל־חוּצוֹת--כְּתוֹא מִכְמָר; הַמְלֵאִים

חֲמַת־יְהוָה, גַּעֲרַת אֱלֹהָיִךְ. 20 Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the fury of the LORD, the rebuke of thy God.

45695 עָלַץ 1 Verb - Qal Perfect - third person masculine singular 1) to rejoice, exult; 1a) (Qal) to exult עָלַץ 5970 1 Sam. 2:1 א וַתִּתְפַּלֵּל חַנָּה, וַתֹּאמַר, עָלַץ לִבִּי בַּיהוָה, רָמָה קַרְנִי בַּיהוָה; רָחַב פִּי עַל־אוֹיְבַי, כִּי שָׂמַחְתִּי בִּישׁוּעָתֶךָ. 1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation.

45696 עַלַּת 1 עֲלָלַתkethib; Verb - Peal Perfect - third person feminine singular qere 1) to thrust in, go in, come in; 1a) (P'al) to go in, come in; 1b) (Aphel) to bring in; 1c) (Hophal) to be brought in עֲלַל 5954 Daniel 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

45738 עָמַדְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Deut. 4:10 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

45743 עֲמַדְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Ezekiel 33:26 כו עֲמַדְתֶּם עַל־חַרְבְּכֶם עֲשִׂיתֶן תּוֹעֵבָה, וְאִישׁ אֶת־אֵשֶׁת רֵעֵהוּ

טִמֵּאתֶם; וְהָאָרֶץ, תִּירָשׁוּ. {ס} 26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife; and shall ye possess the land? {S}

45791 עָמַל 1 עָמַל־בּוֹ Verb - Qal Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand; 1a) (Qal); 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, holdone's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Eccl. 2:21; כא כִּי־יֵשׁ אָדָם, שֶׁעֲמָלוֹ בְּחָכְמָה וּבְדַעַת--וּבְכִשְׁרוֹן; וּלְאָדָם שֶׁלֹּא עָמַל־בּוֹ, יִתְּנֶנּוּ חֶלְקוֹ--גַּם־זֶה הֶבֶל, וְרָעָה רַבָּה. 21 For there is a man whose labour is with wisdom, and with knowledge, and with skill; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

45794 עָמְלָה 1 Verb - Qal Perfect - third person feminine singular 1) to labour, toil; 1a) (Qal) to labour עָמַל 5998 Prov. 16:26 כו נֶפֶשׁ עָמֵל, עָמְלָה לּוֹ: כִּי-אָכַף עָלָיו פִּיהוּ. 26 The hunger of the labouring man laboureth for him; for his mouth compelleth him.

45795 עָמְלוּ 1 Verb - Qal Perfect - third person common plural 1) to labour, toil; 1a) (Qal) to labour עָמַל 5998 Psalm 127:1 א שִׁיר הַמַּעֲלוֹת, לִשְׁלֹמֹה: אִם-יְהוָה, לֹא-יִבְנֶה בַיִת-- שָׁוְא עָמְלוּ בוֹנָיו בּוֹ; אִם-יְהוָה לֹא-יִשְׁמָר-עִיר, שָׁוְא שָׁקַד שׁוֹמֵר. 1 A Song of Ascents; of Solomon. {N} Except the LORD build the house, they labour in vain that build it; {N} except the LORD keep the city, the watchman waketh but in vain.

45802 עָמַלְתָּ 1 לֹא־עָמַלְתָּ Verb - Qal Perfect - second person masculine singular 1) to labour, toil; 1a) (Qal) to labour עָמַל 5998 Jon. 4:10 י וַיֹּאמֶר יְהוָה--אַתָּה חַסְתָּ עַל־הַקִּיקָיוֹן, אֲשֶׁר לֹא־עָמַלְתָּ בּוֹ וְלֹא גִדַּלְתּוֹ: שֶׁבִּן־לַיְלָה הָיָה, וּבִן־לַיְלָה אָבָד. 10 And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it grow, which came up in a night, and perished in a night;

45805 עֲמָמֻהוּ 1 לֹא־עֲמָמֻהוּ Verb - Qal Perfect - third person common plural | third person masculine singular 1) to dim, darken, grow dark; 1a) (Qal) to dim, eclipse, be held dark; 1b) (Hophal) to be dimmed, grow dark עָמַם 6004 Ezek. 31:8 ח אֲרָזִים לֹא־עֲמָמֻהוּ, בְּגַן־אֱלֹהִים--בְּרוֹשִׁים לֹא דָמוּ אֶל־סְעַפֹּתָיו, וְעַרְמֹנִים לֹא־הָיוּ כְּפֹרֹאתָיו: כָּל־עֵץ, בְּגַן־אֱלֹהִים--לֹא־דָמָה אֵלָיו, בְּיָפְיוֹ. 8 The cedars in the garden of God could not hide it; the cypress-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like unto it in its beauty.

45806 עֲמָמוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to dim, darken, grow dark; 1a) (Qal) to dim, eclipse, be held dark; 1b) (Hophal) to be dimmed, grow dark עָמַם 6004 Ezek. 28:3 ג הִנֵּה חָכָם אַתָּה, מדנאל (מִדָּנִיֵּאל): כָּל־סָתוּם, לֹא עֲמָמוּךָ. 3 Behold, thou art wiser than Daniel! there is no secret that they can hide from thee!

45819 עָמְקוּ 1 Verb - Qal Perfect - third person common plural 1) to be deep, be profound, make deep; 1a) (Qal) to be deep; 1b) (Hiphil) to make deep, make profound עָמַק 6009 Psalm 92:6 ו מַה-גָּדְלוּ מַעֲשֶׂיךָ יְהוָה; מְאֹד, עָמְקוּ מַחְשְׁבֹתֶיךָ. 6 How great are Thy works, O LORD! Thy thoughts are very deep.

45849 עִנָּהּ־ 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Deut. 22:29 כט וְנָתַן הָאִישׁ הַשֹּׁכֵב עִמָּהּ, לַאֲבִי הַנַּעֲרָ--חֲמִשִּׁים כָּסֶף; וְלוֹ־תִהְיֶה לְאִשָּׁה, תַּחַת אֲשֶׁר עִנָּהּ--לֹא־יוּכַל שַׁלְּחָהּ, כָּל־יָמָיו. {ס} 29 then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days. {S}

45892 עִנִּינוּ 1 Verb - Piel Perfect - first person common plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Isa. 58:3 ג לָמָּה צַּמְנוּ וְלֹא רָאִיתָ, עִנִּינוּ נַפְשֵׁנוּ וְלֹא תֵדָע; הֵן בְּיוֹם צֹמְכֶם תִּמְצְאוּ־חֵפֶץ, וְכָל־עַצְּבֵיכֶם תִּנְגֹּשׂוּ. 3 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours.

45894 עִנִּיתָ 1 Verb - Piel Perfect - second person masculine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Psalm 88:8 ח עָלַי, סָמְכָה חֲמָתֶךָ; וְכָל-מִשְׁבָּרֶיךָ, עִנִּיתָ סֶּלָה. 8 Thy wrath lieth hard upon me, and all Thy waves Thou pressest down. Selah

45895 עִנִּיתָהּ 1 Verb - Piel Perfect - second person masculine singular | third person feminine singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted   עָנָה   6031   Deut. 21:14   יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס}   14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

45896   עֻנֵּיתִי   1   כִּי־עֻנֵּיתִי   Verb - Pual Perfect - first person common singular   (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted   עָנָה   6031   Psalm 119:71   עא טוֹב-לִי כִי-עֻנֵּיתִי-- לְמַעַן, אֶלְמַד חֻקֶּיךָ.   71 It is good for me that I have been afflicted, in order that I might learn Thy statutes.

45898   עִנֵּיתִי   1   Verb - Piel Perfect - first person common singular   (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted   עָנָה   6031   Psalm 35:13   יג וַאֲנִי, בַּחֲלוֹתָם לְבוּשִׁי שָׂק-- עִנֵּיתִי בַצּוֹם נַפְשִׁי; וּתְפִלָּתִי, עַל-חֵיקִי תָשׁוּב.   13 But as for me, when they were sick, my clothing was sackcloth, I afflicted my soul with fasting; {N} and my prayer, may it return into mine own bosom.

45899   עֲנִיתִךָ   1   Verb - Qal Perfect - first person common singular | second person masculine singular   1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell   עָנָה   6030   Isa. 49:8   ח כֹּה אָמַר יְהוָה, בְּעֵת רָצוֹן עֲנִיתִיךָ, וּבְיוֹם יְשׁוּעָה, עֲזַרְתִּיךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם, לְהָקִים אֶרֶץ, לְהַנְחִיל נְחָלוֹת שֹׁמֵמוֹת.   8 Thus saith the LORD: In an acceptable time have I answered thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to raise up the land, to cause to inherit the desolate heritages;

45900   עֲנִיתָם   1   Verb - Qal Perfect - second person masculine singular | third person masculine plural   1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell   עָנָה   6030   Psalm 99:8   ח יְהוָה אֱלֹהֵינוּ, אַתָּה עֲנִיתָם: אֵל נֹשֵׂא, הָיִיתָ לָהֶם; וְנֹקֵם, עַל-עֲלִילוֹתָם.   8 O LORD our God, Thou didst answer them; {N} a forgiving God wast Thou unto them, though Thou tookest vengeance of their misdeeds.

45902 עִנִּיתָנוּ 1 Verb - Piel Perfect - second person masculine singular | first person common plural (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Psalm 90:15 טו שַׂמְּחֵנוּ, כִּימוֹת עִנִּיתָנוּ: שְׁנוֹת, רָאִינוּ רָעָה. 15 Make us glad according to the days wherein Thou hast afflicted us, according to the years wherein we have seen evil.

45904 עִנִּיתָנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular (Qal) to be occupied, be busied with; 2) to afflict, oppress, humble, be afflicted, be bowed down; 2a) (Qal); 2a1) to be put down, become low; 2a2) to be depressed, be downcast; 2a3) to be afflicted; 2a4) to stoop; 2b) (Niphal); 2b1) to humble oneself, bow down; 2b2) to be afflicted, be humbled; 2c) (Piel); 2c1) to humble, mishandle, afflict; 2c2) to humble, be humiliated; 2c3) to afflict; 2d4) to humble, weaken oneself; 2d) (Pual); 2d1) to be afflicted; 2d2) to be humbled; 2e) (Hiphil) to afflict; 2f) (Hithpael); 2f1) to humble oneself; 2f2) to be afflicted עָנָה 6031 Psalm 119:75 עה יָדַעְתִּי יְהוָה, כִּי-צֶדֶק מִשְׁפָּטֶיךָ; וֶאֱמוּנָה, עִנִּיתָנִי. 75 I know, O LORD, that Thy judgments are righteous, and that in faithfulness Thou hast afflicted me.

45925 עֲנָקַתְמוֹ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to serve as a necklace, adorn with a neck ornament; 1a) (Qal) to serve as a necklace; 1b) (Hiphil) to make a necklace עָנַק 6059 Psalm 73:6 ו לָכֵן, עֲנָקַתְמוֹ גַאֲוָה; יַעֲטָף-שִׁית, חָמָס לָמוֹ. 6 Therefore pride is as a chain about their neck; violence covereth them as a garment.

45940 עֻפְּלָה 1 Verb - Pual Perfect - third person feminine singular 1) to lift up, swell, be lifted up; 1a) (Pual) to swell; 1b) (Hiphil) to be bold, be swelled; 2) to presume, be heedless; 2a) (Hiphil) to be heedless, show heedlessness עָפַל 6075 Hab. 2:4 ד הִנֵּה עֻפְּלָה, לֹא־יָשְׁרָה נַפְשׁוֹ בּוֹ; וְצַדִּיק, בֶּאֱמוּנָתוֹ יִחְיֶה. {ס} 4 Behold, his soul is puffed up, it is not upright in him; but the righteous shall live by his faith. {S}

45963 עִצְּבוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Job 10:8 ח יָדֶיךָ עִצְּבוּנִי, וַיַּעֲשׂוּנִי; יַחַד סָבִיב, וַתְּבַלְּעֵנִי. 8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me!

45964 עֲצָבוֹ 1 וְלֹא־עֲצָבוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest; 1a) (Qal) to hurt, pain; 1b)(Niphal) to be in pain, be pained, be grieved; 1c) (Piel) to vex, torture; 1d) (Hiphil) to cause pain; 1e) (Hithpael) to feel grieved, be vexed; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship; 2a) (Piel) to shape, form; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 1 Kings 1:6 ו וְלֹא־עֲצָבוֹ אָבִיו מִיָּמָיו לֵאמֹר, מַדּוּעַ כָּכָה עָשִׂיתָ; וְגַם־הוּא טוֹב־תֹּאַר מְאֹד, וְאֹתוֹ יָלְדָה אַחֲרֵי אַבְשָׁלוֹם. 6 And his father had not grieved him all his life in saying: 'Why hast thou done so?' and he was also a very goodly man; and he was born after Absalom.

45997 עָצֵמוּ 1 Verb - Qal Perfect - third person common plural 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Psalm 38:19/20 כ וְאֹיְבַי, חַיִּים עָצֵמוּ; וְרַבּוּ שֹׂנְאַי שָׁקֶר. 20 But mine enemies are strong in health; and they that hate me wrongfully are multiplied.

46000 עִצְּמוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Jer. 50:17 יז שֶׂה פְזוּרָה יִשְׂרָאֵל, אֲרָיוֹת הִדִּיחוּ; הָרִאשׁוֹן אֲכָלוֹ, מֶלֶךְ אַשּׁוּר, וְזֶה הָאַחֲרוֹן עִצְּמוֹ, נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל. {פ} 17 Israel is a scattered sheep, the lions have driven him away; first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones. {P}

46025 עָצַמְתָּ־ 1 כִּי־עָצַמְתָּ־מִמֶּנּוּ Verb - Qal Perfect - second person masculine singular 1) to be vast, be numerous, be mighty ;1a) (Qal); 1a1) to be mighty; 1a2) to be numerous; 1b) (Hiphil) to make strong, make mighty; 2) to shut (the eyes), close (the eyes); 2a) (Qal) to shut (the eyes); 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Gen. 26:16 טז וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל־יִצְחָק: לֵךְ, מֵעִמָּנוּ, כִּי־עָצַמְתָּ מִמֶּנּוּ, מְאֹד. 16 And Abimelech said unto Isaac: 'Go from us; for thou art much mightier than we.'

46037 עֲצָרַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain; 1a) (Qal); 1a1) to restrain, halt, stop; 1a2) to retain; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Gen. 16:2 ב וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, הִנֵּה־נָא עֲצָרַנִי יְהוָה מִלֶּדֶת--בֹּא־נָא אֶל־שִׁפְחָתִי, אוּלַי אִבָּנֶה מִמֶּנָּה; וַיִּשְׁמַע אַבְרָם, לְקוֹל שָׂרָי. 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai.

46047 עָקַב 1 Verb - Qal Perfect - third person masculine singular 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach; 1a) (Qal) to supplant, overreach, attack at the heel; 1b) (Piel) to hold back עָקַב 6117 Hos. 12:4 ד בַּבֶּטֶן, עָקַב אֶת־אָחִיו; וּבְאוֹנוֹ, שָׂרָה אֶת־אֱלֹהִים. 4 In the womb he took his brother by the heel, and by his strength he strove with a godlike being;

46067 עִקֵּר 1 Verb - Piel Perfect - third person masculine singular 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring עָקַר 6131 Jos. 11:9 ט וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ, כַּאֲשֶׁר אָמַר־לוֹ

יְהוָה: אֶת־סוּסֵיהֶם עִקֵּר, וְאֶת־מַרְכְּבֹתֵיהֶם שָׂרַף בָּאֵשׁ. {ס}   9 And Joshua did unto them as the LORD bade him; he houghed their horses, and burnt their chariots with fire. {S}

46070 עִקְּרוּ־ 1 עִקְּרוּ־שׁוֹר Verb - Piel Perfect - third person common plural 1) to pluck up, root up; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring עָקַר 6131 Gen. 49:6 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר.   6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

46075 עִקְּשׁוּ 1 Verb - Piel Perfect - third person common plural 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse; 1a) (Niphal) to be crooked; 1b) (Piel) to twist, distort, pervert, make crooked; 1c) (Hiphil) to declare crooked; 1d) (Qal) perverse עָקַשׁ 6140 Isa. 59:8 ח דֶּרֶךְ שָׁלוֹם לֹא יָדָעוּ, וְאֵין מִשְׁפָּט בְּמַעְגְּלוֹתָם; נְתִיבוֹתֵיהֶם, עִקְּשׁוּ לָהֶם--כֹּל דֹּרֵךְ בָּהּ, לֹא יָדַע שָׁלוֹם.   8 The way of peace they know not, and there is no right in their goings; they have made them crooked paths, whosoever goeth therein doth not know peace.

46095 עָרְבוּ 1 לֹא־עָרְבוּ Verb - Qal Perfect - third person common plural (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant עָרֵב 6149 Jer. 6:20 כ לָמָּה־זֶּה לִי לְבוֹנָה מִשְּׁבָא תָבוֹא, וְקָנֶה הַטּוֹב מֵאֶרֶץ מֶרְחָק; עֹלוֹתֵיכֶם לֹא לְרָצוֹן, וְזִבְחֵיכֶם לֹא־עָרְבוּ לִי.   20 To what purpose is to Me the frankincense that cometh from Sheba, and the sweet cane, from a far country? Your burnt-offerings are not acceptable, nor your sacrifices pleasing unto Me.

46105 עָרַבְתָּ 1 אִם־עָרַבְתָּ Verb - Qal Perfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge; 1a) (Qal); 1a1) to take on pledge, go surety for; 1a2) to give in pledge; 1a3) to exchange; 1a4) to pledge; 1b) (Hithpael); 1b1) to exchange pledges; 1b2) to have fellowship with, share עָרַב 6148 Prov. 6:1 א בְּנִי, אִם-עָרַבְתָּ לְרֵעֶךָ; תָּקַעְתָּ לַזָּר כַּפֶּיךָ.   1 My son, if thou art become surety for thy neighbour, if thou hast struck thy hands for a stranger--

46106 עָרַבְתְּ 1 Verb - Qal Perfect - second person feminine singular (Qal) to be pleasant, be sweet, be pleasing; 1a) (TWOT) sweet, pleasant עָרֵב 6149 Ezek. 16:37 לז לָכֵן הִנְנִי מְקַבֵּץ אֶת־כָּל־מְאַהֲבַיִךְ, אֲשֶׁר עָרַבְתְּ עֲלֵיהֶם, וְאֵת כָּל־אֲשֶׁר אָהַבְתְּ, עַל כָּל־אֲשֶׁר שָׂנֵאת; וְקִבַּצְתִּי אֹתָם עָלַיִךְ מִסָּבִיב, וְגִלֵּיתִי עֶרְוָתֵךְ אֲלֵהֶם, וְרָאוּ, אֶת־כָּל־עֶרְוָתֵךְ.   37 therefore behold, I will gather all thy lovers, unto whom thou hast been pleasant, and all them that thou hast loved, with all them that thou hast hated; I will even gather them against thee from every side, and will uncover thy nakedness unto them, that they may see all thy nakedness.

46150 עָרְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Prov. 9:2 ב טָבְחָה טִבְחָהּ, מָסְכָה יֵינָהּ; אַף, עָרְכָה שֻׁלְחָנָהּ.   2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table.

46153 עָרְכוּ 1 אֲשֶׁר־עָרְכוּ Verb - Qal Perfect - third person common plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 2) (Hiphil) to value, tax עָרַךְ 6186 Jdg. 20:22 כב וַיִּתְחַזֵּק הָעָם, אִישׁ יִשְׂרָאֵל; וַיֹּסִפוּ, לַעֲרֹךְ מִלְחָמָה, בַּמָּקוֹם, אֲשֶׁר־עָרְכוּ שָׁם בַּיּוֹם הָרִאשׁוֹן. 22 And the people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

46201 עֹרְרוּ 1 Verb - Piel Perfect - third person common plural 1) to strip, make bare, strip oneself; 1a) (Qal) to strip, strip oneself; 1b) (Poel) to lay bare; 1c) (Hithpalpel) to be utterly stripped, be utterly laid bare; 1d) (Pilpel) break עָרַר 6209 Isa. 23:13 יג הֵן אֶרֶץ כַּשְׂדִּים, זֶה הָעָם לֹא הָיָה--אַשּׁוּר, יְסָדָהּ לְצִיִּים; הֵקִימוּ בחיניו (בַחוּנָיו), עֹרְרוּ אַרְמְנוֹתֶיהָ--שָׂמָהּ, לְמַפֵּלָה. 13 Behold, the land of the Chaldeans--this is the people that was not, when Asshur founded it for shipmen--they set up their towers, they overthrew the palaces thereof; it is made a ruin.

46215 עָשָׂה־ 1 Verb - Qal Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 39:19 יט וַיְהִי כִשְׁמֹעַ אֲדֹנָיו אֶת־דִּבְרֵי אִשְׁתּוֹ, אֲשֶׁר דִּבְּרָה אֵלָיו לֵאמֹר, כַּדְּבָרִים הָאֵלֶּה, עָשָׂה לִי עַבְדֶּךָ; וַיִּחַר, אַפּוֹ. 19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled.

46232 עָשׂוּהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 2:12 יב וּפָנִיתִי אֲנִי לִרְאוֹת חָכְמָה, וְהוֹלֵלוֹת וְסִכְלוּת: כִּי מֶה הָאָדָם, שֶׁיָּבוֹא אַחֲרֵי הַמֶּלֶךְ, אֵת אֲשֶׁר־כְּבָר, עָשׂוּהוּ. 12 And I turned myself to behold wisdom, and madness and folly; for what can the man do that cometh after the king? even that which hath been already done.

46238 עָשׂוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect;

1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Psalm 119:73 עג יָדֶיךָ עָשׂוּנִי, וַיְכוֹנְנוּנִי; הֲבִינֵנִי, וְאֶלְמְדָה מִצְוֹתֶיךָ. 73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn Thy commandments.

46260 עֲשִׂיתָה 1 Verb - Qal Perfect - second person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Psalm 109:27 כז וְיֵדְעוּ, כִּי-יָדְךָ זֹּאת; אַתָּה יְהוָה עֲשִׂיתָהּ. 27 That they may know that this is Thy hand; that Thou, LORD, hast done it.

46261 עֻשֵּׂיתִי 1 אֲשֶׁר־עֻשֵּׂיתִי Verb - Pual Perfect - first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Psalm 139:15 טו לֹא-נִכְחַד עָצְמִי, מִמֶּךָּ: אֲשֶׁר-עֻשֵּׂיתִי בַסֵּתֶר; רֻקַּמְתִּי, בְּתַחְתִּיּוֹת אָרֶץ. 15 My frame was not hidden from Thee, {N} when I was made in secret, and curiously wrought in the lowest parts of the earth.

46262 עָשִׂיתִי 1 עָשִׂיתqere; Verb - Qal Perfect - second person feminine singular homonym 1 kethib 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 16:51 נא וְשֹׁמְרוֹן, כַּחֲצִי חַטֹּאתַיִךְ לֹא חָטָאָה; וַתַּרְבִּי אֶת־תּוֹעֲבוֹתַיִךְ, מֵהֵנָּה, וַתְּצַדְּקִי אֶת־אחתך (אֲחוֹתַיִךְ), בְּכָל־תּוֹעֲבֹתַיִךְ אֲשֶׁר עשיתי (עָשִׂית). 51 Neither hath Samaria committed even half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

46265 עֲשִׂיתָם 1 לֹא־עֲשִׂיתָם Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Neh. 9:31 לא וּבְרַחֲמֶיךָ הָרַבִּים לֹא-עֲשִׂיתָם כָּלָה, וְלֹא עֲזַבְתָּם: כִּי אֵל-חַנּוּן וְרַחוּם, אָתָּה. 31 Nevertheless in Thy manifold mercies Thou didst not utterly consume them, nor forsake them; for Thou art a gracious and merciful God.

46269 עֲשִׂיתָנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 10:9 ט זְכָר־נָא, כִּי־כַחֹמֶר עֲשִׂיתָנִי; וְאֶל־עָפָר תְּשִׁיבֵנִי. 9 Remember, I beseech Thee, that Thou hast fashioned me as clay; and wilt Thou bring me into dust again?

46270 עֲשִׂיתִנִי 1 Verb - Qal Perfect - first person common singular | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 29:3 ג דַּבֵּר וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלֶיךָ פַּרְעֹה מֶלֶךְ־מִצְרַיִם, הַתַּנִּים הַגָּדוֹל, הָרֹבֵץ בְּתוֹךְ יְאֹרָיו: אֲשֶׁר אָמַר לִי יְאֹרִי, וַאֲנִי עֲשִׂיתִנִי. 3 speak, and say: Thus saith the Lord GOD: behold, I am against thee, Pharaoh King of Egypt, the great dragon that lieth in the midst of his rivers, that hath said: My river is mine own, and I have made it for myself.

46271 עָשְׂךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

46273 עָשָׂם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 48:5 ה וָאַגִּיד לְךָ מֵאָז, בְּטֶרֶם תָּבוֹא הִשְׁמַעְתִּיךָ--פֶּן־תֹּאמַר עָצְבִּי עָשָׂם, וּפִסְלִי וְנִסְכִּי צִוָּם. 5 Therefore I have declared it to thee from of old; before it came to pass I announced it to thee; lest thou shouldest say: 'Mine idol hath done them, and my graven image, and my molten image, hath commanded them.'

46274 עָשָׂנוּ 1 הוּא־עָשָׂנוּ Verb - Qal Perfect - third person masculine singular | first person common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Psalm 100:3 ג דְּעוּ-- כִּי יְהוָה, הוּא אֱלֹהִים: הוּא־עָשָׂנוּ, ולא (וְלוֹ) אֲנַחְנוּ-- עַמּוֹ, וְצֹאן 3 Know ye that the LORD He is God; {N} it is He that hath made us, and we are His, His people, and the flock of His pasture.

46276 עָשָׂנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Isa. 29:16 טז הַפְכְּכֶם--אִם־כְּחֹמֶר הַיֹּצֵר, יֵחָשֵׁב: כִּי־יֹאמַר מַעֲשֶׂה לְעֹשֵׂהוּ לֹא עָשָׂנִי, וְיֵצֶר אָמַר לְיֹצְרוֹ לֹא הֵבִין. 16 O your perversity! Shall the potter be esteemed as clay; that the thing made should say of him that made it: 'He made me not'; or the thing framed say of him that framed it: 'He hath no understanding?'

46297 עָשָׂתְנִי 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Job 33:4 ד רוּחַ־אֵל עָשָׂתְנִי; וְנִשְׁמַת שַׁדַּי תְּחַיֵּנִי. 4 The spirit of God hath made me, and the breath of the Almighty given me life.

46308 עָשַׁן 1 Verb - Qal Perfect - third person masculine singular 1) to smoke, be angry, be wroth; 1a) (Qal); 1a1) to smoke; 1a2) to fume, be wroth, be furious עָשַׁן 6225 Exod. 19:18 יח וְהַר סִינַי, עָשַׁן כֻּלּוֹ, מִפְּנֵי אֲשֶׁר יָרַד עָלָיו יְהוָה, בָּאֵשׁ; וַיַּעַל עֲשָׁנוֹ כְּעֶשֶׁן הַכִּבְשָׁן, וַיֶּחֱרַד כָּל־הָהָר מְאֹד. 18 Now mount Sinai was altogether on smoke, because the LORD descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

46313 עָשַׁנְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to smoke, be angry, be wroth; 1a) (Qal); 1a1) to smoke; 1a2) to fume, be wroth, be furious עָשַׁן 6225 Psalm 80:5 ה יְהוָה אֱלֹהִים צְבָאוֹת-- עַד-מָתַי עָשַׁנְתָּ, בִּתְפִלַּת עַמֶּךָ. 5 O LORD God of hosts, how long wilt Thou be angry against the prayer of Thy people?

46315 עָשָׁק 1 Verb - Qal Perfect - third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Lev. 5:23 כג וְהָיָה, כִּי-יֶחֱטָא וְאָשֵׁם--וְהֵשִׁיב אֶת-הַגְּזֵלָה אֲשֶׁר גָּזָל אוֹ אֶת-הָעֹשֶׁק אֲשֶׁר עָשָׁק, אוֹ אֶת-הַפִּקָּדוֹן אֲשֶׁר הָפְקַד אִתּוֹ; אוֹ אֶת-הָאֲבֵדָה, אֲשֶׁר מָצָא. 23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found,

46322 עֲשָׁקוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Isa. 52:4 ד כִּי כֹה אָמַר אֲדֹנָי יְהוִה, מִצְרַיִם יָרַד־עַמִּי בָרִאשֹׁנָה לָגוּר שָׁם; וְאַשּׁוּר, בְּאֶפֶס עֲשָׁקוֹ. 4 For thus saith the Lord GOD: My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

46324 עָשַׁקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 1 Sam. 12:3 ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה וְנֶגֶד מְשִׁיחוֹ, אֶת־שׁוֹר מִי לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת־מִי עָשַׁקְתִּי אֶת־מִי רַצּוֹתִי, וּמִיַּד־מִי לָקַחְתִּי כֹפֶר, וְאַעְלִים עֵינַי בּוֹ; וְאָשִׁיב, לָכֶם. 3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

46325 עֲשַׁקְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort; 1a) (Qal); 1a1) to oppress, wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 1 Sam. 12:4 ד וַיֹּאמְרוּ, לֹא עֲשַׁקְתָּנוּ וְלֹא רַצּוֹתָנוּ; וְלֹא־לָקַחְתָּ מִיַּד־אִישׁ, מְאוּמָה. 4 And they said: 'Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man's hand.'

46329 עָשַׁרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be or become rich or wealthy, enrich, pretend to be rich; 1a) (Qal) to be or become rich; 1b) (Hiphil); 1b1) to make rich; 1b2) to gain riches; 1c) (Hithpael) to enrich oneself, pretend to be rich עָשַׁר 6238 Hos. 12:9 ט וַיֹּאמֶר אֶפְרַיִם־־אַךְ עָשַׁרְתִּי, מָצָאתִי אוֹן לִי; כָּל־יְגִיעַי, לֹא יִמְצְאוּ־לִי עָוֺן אֲשֶׁר־חֵטְא. 9 And Ephraim said: 'Surely I am become rich, I have found me wealth; in all my labours they shall find in me no iniquity that were sin.'

46331 עָשֵׁשׁוּ 1 Verb - Qal Perfect - third person common plural (Qal) to waste away, fail עָשֵׁשׁ 6244 Psalm 31:10/11 יא כִּי כָלוּ בְיָגוֹן, חַיַּי-- וּשְׁנוֹתַי בַּאֲנָחָה: כָּשַׁל בַּעֲוֺנִי כֹחִי; וַעֲצָמַי עָשֵׁשׁוּ. 11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.

46333 עָשְׁתוּ 1 Verb - Qal Perfect - third person common plural (Qal) to be smooth, be shiny, gleam; 2) (Hithpael) to think עָשַׁת 6245 Jer. 5:28 כח שָׁמְנוּ עָשְׁתוּ, גַּם עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ. 28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge.

46375 עָתְקָה 1 Verb - Qal Perfect - third person feminine singular 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe עָתַק 6275 Psalm 6:8 ח עָשְׁשָׁה מִכַּעַס עֵינִי; עָתְקָה, בְּכָל-צוֹרְרָי. 8 Mine eye is dimmed because of vexation; it waxeth old because of all mine adversaries.

46376 עָתְקוּ 1 Verb - Qal Perfect - third person common plural 1) to move, proceed, advance, move on, become old, be removed; 1a) (Qal); 1a1) to move; 1a2) to advance (in years), grow old and weak; 1b) (Hiphil); 1b1) to move forward, proceed, move on; 1b2) to remove; 1b3) to transcribe עָתַק 6275 Job 21:7 ז מַדּוּעַ, רְשָׁעִים יִחְיוּ; עָתְקוּ, גַּם־גָּבְרוּ חָיִל. 7 Wherefore do the wicked live, become old, yea, wax mighty in power?

46405 פָּגַעְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession; 1a) (Qal); 1a1) to meet, light upon, join; 1a2) to meet (of kindness); 1a3) to encounter, fall upon (of hostility); 1a4) to encounter, entreat (of request); 1a5) to strike, touch (of boundary); 1b) (Hiphil); 1b1) to cause to light upon; 1b2) to cause to entreat; 1b3) to make entreaty, interpose; 1b4) to make attack; 1b5) to reach the mark פָּגַע 6293 Isaiah 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֺנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

46413 פָּגָשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to meet, join, encounter; 1a) (Qal) to meet, encounter; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 Gen. 33:8 ח וַיֹּאמֶר, מִי לְךָ כָּל־הַמַּחֲנֶה הַזֶּה אֲשֶׁר פָּגָשְׁתִּי; וַיֹּאמֶר, לִמְצֹא־חֵן בְּעֵינֵי אֲדֹנִי. 8 And he said: 'What meanest thou by all this camp which I met?' And he said: 'To find favour in the sight of my lord.'

46414 פָּדָה 1 כִּי־פָדָה Verb - Qal Perfect - third person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Jer. 31:10/11 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he.

46432 פָּדִיתָה 1 Verb - Qal Perfect - second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Psalm 31:5/6 ו בְּיָדְךָ, אַפְקִיד רוּחִי: פָּדִיתָה אוֹתִי יְהוָה--אֵל אֱמֶת. 6 Into Thy hand I commit my spirit; Thou hast redeemed me, O LORD, Thou God of truth.

46433 פְּדִיתִיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Mic. 6:4 ד כִּי הֶעֱלִתִיךָ מֵאֶרֶץ מִצְרַיִם, וּמִבֵּית עֲבָדִים פְּדִיתִיךָ; וָאֶשְׁלַח לְפָנֶיךָ, אֶת־מֹשֶׁה אַהֲרֹן וּמִרְיָם. 4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage, and I sent before thee Moses, Aaron, and Miriam.

46434 פְּדִיתִים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Zech. 10:8 ח אֶשְׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרָבוּ, כְּמוֹ רָבוּ. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased.

46435 פָּדְךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Job 5:20 כ בְּרָעָב, פָּדְךָ מִמָּוֶת; וּבְמִלְחָמָה, מִידֵי חָרֶב. 20 In famine He will redeem thee from death; and in war from the power of the sword.

46436 פָּדָם 1 אֲשֶׁר־פָּדָם Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to ransom, redeem, rescue, deliver; 1a) (Qal) to ransom; 1b) (Niphal) to be ransomed; 1c) (Hiphil) to allowone to be ransomed; 1d) (Hophal) redeemed פָּדָה 6299 Psalms 78:42 מב לֹא־זָכְרוּ אֶת־יָדוֹ; יוֹם, אֲשֶׁר־פָּדָם מִנִּי־צָר. 42 They remembered not His hand, nor the day when He redeemed them from the adversary.

46465 פּוֹרַרְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b)

(Hophal); 1b1) to be frustrated; 1b2) to be broken; 1b3) to break; 1c) (Pilpel) to break to bits, shatter; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Psalm 74:13 יג אַתָּה פוֹרַרְתָּ בְעָזְּךָ יָם; שִׁבַּרְתָּ רָאשֵׁי תַנִּינִים, עַל-הַמָּיִם. 13 Thou didst break the sea in pieces by Thy strength; Thou didst shatter the heads of the sea-monsters in the waters.

46476 פִּזְּרוּ 1 Verb - Piel Perfect - third person common plural 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Joel 4:2/3:2 ב וְקִבַּצְתִּי, אֶת־כָּל־הַגּוֹיִם, וְהוֹרַדְתִּים, אֶל־עֵמֶק יְהוֹשָׁפָט; וְנִשְׁפַּטְתִּי עִמָּם שָׁם, עַל־עַמִּי וְנַחֲלָתִי יִשְׂרָאֵל אֲשֶׁר פִּזְּרוּ בַגּוֹיִם, וְאֶת־אַרְצִי, חִלֵּקוּ. 2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will enter into judgment with them there for My people and for My heritage Israel, whom they have scattered among the nations, and divided My land.

46477 פִּזַּרְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Psalm 89:11 יא אַתָּה דִכִּאתָ כֶחָלָל רָהַב; בִּזְרוֹעַ עֻזְּךָ, פִּזַּרְתָּ אוֹיְבֶיךָ. 11 Thou didst crush Rahab, as one that is slain; Thou didst scatter Thine enemies with the arm of Thy strength.

46482 פָּחַד 1 Verb - Qal Perfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Psalm 119:161 קסא שָׂרִים, רְדָפוּנִי חִנָּם; ומדבריך (וּמִדְּבָרְךָ), פָּחַד לִבִּי. 161 SHIN. Princes have persecuted me without a cause; but my heart standeth in awe of Thy words.

46485 פָּחָדוּ 1 Verb - Qal Perfect - third person common plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Psalm 78:53 נג וַיַּנְחֵם לָבֶטַח, וְלֹא פָחָדוּ; וְאֶת-אוֹיְבֵיהֶם, כִּסָּה הַיָּם. 53 And He led them safely, and they feared not; but the sea overwhelmed their enemies.

46486 פָּחֲדוּ 1 Verb - Qal Perfect - third person common plural 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Jer. 36:24 כד וְלֹא פָחֲדוּ, וְלֹא קָרְעוּ אֶת־בִּגְדֵיהֶם־־הַמֶּלֶךְ, וְכָל־עֲבָדָיו, הַשֹּׁמְעִים, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 24 Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words.

46496 פָּחַדְתִּי 1 Verb - Qal Perfect - first person common singular 1) to fear, tremble, revere, dread, be in awe or dread; 1a) (Qal); 1a1) to be in dread; 1a2) to be in awe; 1b) (Piel) to be in great dread; 1c) (Hiphil) to cause to dread פָּחַד 6342 Job 3:25 כה כִּי פַחַד פָּחַדְתִּי, וַיֶּאֱתָיֵנִי; וַאֲשֶׁר יָגֹרְתִּי, יָבֹא לִי. 25 For the thing which I did fear is come upon me, and that which I was afraid of hath overtaken me.

46514 פִּטְדַת 1 פִּטְדַת־כּוּשׁ Verb - Piel Perfect - third person masculine singular 1) to scatter, disperse; 1a) (Qal); 1a1) to scatter; 1a2) scattered (participle); 1b) (Niphal) to be scattered; 1c) (Piel) to scatter; 1d) (Pual) to be scattered פָּזַר 6340 Job 28:19 יט

לֹא-יַעַרְכֶנָּה, פִּטְדַת-כּוּשׁ; בְּכֶתֶם טָהוֹר, לֹא תְסֻלֶּה. 19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

46519 פָּטַר 1 Verb - Qal Perfect - third person masculine singular 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) to remove (oneself), escape; 1a2) to set free, let out פָּטַר 6362 2 Chr. 23:8 ח וַיַּעֲשׂוּ הַלְוִיִּם וְכָל־יְהוּדָה, כְּכֹל אֲשֶׁר־צִוָּה יְהוֹיָדָע הַכֹּהֵן, וַיִּקְחוּ אִישׁ אֶת־אֲנָשָׁיו, בָּאֵי הַשַּׁבָּת עִם יוֹצְאֵי הַשַּׁבָּת: כִּי לֹא פָטַר יְהוֹיָדָע הַכֹּהֵן, אֶת־הַמַּחְלְקוֹת. 8 So the Levites and all Judah did according to all that Jehoiada the priest commanded; and they took every man his men, those that were to come in on the sabbath, with those that were to go out on the sabbath; for Jehoiada the priest dismissed not the courses.

46570 פִּלַּג 1 מִי־פִלַּג Verb - Piel Perfect - third person masculine singular 1) to divide, split; 1a) (Niphal) to be split, be divided; 1b) (Piel); 1b1) to split, cleave; 1b2) to divide פָּלַג 6385 Job 38:25 כה מִי-פִלַּג לַשֶּׁטֶף תְּעָלָה; וְדֶרֶךְ, לַחֲזִיז קֹלוֹת. 25 Who hath cleft a channel for the waterflood, or a way for the lightning of the thunder;

46627 פִּלַּלְתְּ 1 Verb - Piel Perfect - second person feminine singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Ezek. 16:52 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ. 52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

46628 פִּלָּלְתִּי 1 Verb - Piel Perfect - first person common singular 1) to intervene, interpose, pray; 1a) (Piel) to mediate, judge; 1b)(Hithpael); 1b1) to intercede; 1b2) to pray פָּלַל 6419 Gen. 48:11 יא וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, רְאֹה פָנֶיךָ לֹא פִלָּלְתִּי; וְהִנֵּה הֶרְאָה אֹתִי אֱלֹהִים, גַּם אֶת־זַרְעֶךָ. 11 And Israel said unto Joseph: 'I had not thought to see thy face; and, lo, God hath let me see thy seed also.'

46649 פִּנָּה 1 Verb - Piel Perfect - third person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Zeph. 3:15 טו הֵסִיר יְהוָה מִשְׁפָּטַיִךְ, פִּנָּה אֹיְבֵךְ; מֶלֶךְ יִשְׂרָאֵל יְהוָה בְּקִרְבֵּךְ, לֹא־תִירְאִי רָע עוֹד. {פ} 15 The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; thou shalt not fear evil any more. {P}

46655 פָּנוּ 1 כִּי־פָנוּ Verb - Qal Perfect - third person common plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Jer. 2:27 כז אֹמְרִים לָעֵץ אָבִי אַתָּה, וְלָאֶבֶן אַתְּ ילדתני

(יְלִדְתָּנוּ), כִּי־פָנוּ אֵלַי עֹרֶף, וְלֹא פָנִים; וּבְעֵת רָעָתָם יֹאמְרוּ, קוּמָה וְהוֹשִׁיעֵנוּ. 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.'

46692 פָּנִינוּ 1 Verb - Qal Perfect - first person common plural 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Isa. 53:6 ו כֻּלָּנוּ כַּצֹּאן תָּעִינוּ, אִישׁ לְדַרְכּוֹ פָּנִינוּ; וַיהוָה הִפְגִּיעַ בּוֹ, אֵת עֲוֹן כֻּלָּנוּ. 6 All we like sheep did go astray, we turned every one to his own way; and the LORD hath made to light on him the iniquity of us all.

46695 פָּנִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 2 Sam. 9:8 ח וַיִּשְׁתַּחוּ, וַיֹּאמֶר מֶה עַבְדֶּךָ: כִּי פָנִיתָ, אֶל־הַכֶּלֶב הַמֵּת אֲשֶׁר כָּמוֹנִי. 8 And he bowed down, and said: 'What is thy servant, that thou shouldest look upon such a dead dog as I am?'

46696 פִּנִּיתָ 1 Verb - Piel Perfect - second person masculine singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Psalm 80:9 ט גֶּפֶן, מִמִּצְרַיִם תַּסִּיעַ; תְּגָרֵשׁ גּוֹיִם, וַתִּטָּעֶהָ. 9 Thou didst pluck up a vine out of Egypt; Thou didst drive out the nations, and didst plant it.

46697 פִּנִּיתִי 1 Verb - Piel Perfect - first person common singular 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) to turn and do; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back פָּנָה 6437 Gen. 24:31 לא וַיֹּאמֶר, בּוֹא בְּרוּךְ יְהוָה; לָמָּה תַעֲמֹד, בַּחוּץ, וְאָנֹכִי פִּנִּיתִי הַבַּיִת, וּמָקוֹם לַגְּמַלִּים. 31 And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels.'

46705 פַּסּוּ 1 כִּי־פַסּוּ Verb - Qal Perfect - third person common plural 1) to disappear, vanish, cease, fail; 1a) (Qal) to vanish פָּסַס 6461 Psalm 12:2 ב הוֹשִׁיעָה יְהוָה, כִּי-גָמַר חָסִיד: כִּי-פַסּוּ אֱמוּנִים, מִבְּנֵי אָדָם. 2 Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

46707 פָּסַח 1 Verb - Qal Perfect - third person masculine singular 1) to pass over, spring over; 1a) (Qal) to pass over; 1b) (Piel) to skip, pass over; 2) to limp; 2a) (Qal) to

limp; 2b) (Niphal) to be lame; 2c) (Piel) to limp פָּסַח 6452 Exod. 12:27 כז וַאֲמַרְתֶּם
זֶבַח־פֶּסַח הוּא לַיהוָה, אֲשֶׁר פָּסַח עַל־בָּתֵּי בְנֵי־יִשְׂרָאֵל בְּמִצְרַיִם, בְּנָגְפּוֹ אֶת־מִצְרַיִם, וְאֶת־בָּתֵּינוּ הִצִּיל;
וַיִּקֹּד הָעָם, וַיִּשְׁתַּחֲווּ. 27 that ye shall say: It is the sacrifice of the LORD'S passover, for that He
passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and
delivered our houses.' And the people bowed the head and worshipped.

46725 פְּסָלוֹ 1 Verb - Qal Perfect - third person masculine singular | third person
masculine singular 1) to cut, hew, hew into shape; 1a) (Qal) to hew, hew out, quarry פָּסַל
6458 Hab. 2:18 יח מָה־הוֹעִיל פֶּסֶל, כִּי פְסָלוֹ יֹצְרוֹ־־מַסֵּכָה, וּמוֹרֶה שָּׁקֶר: כִּי בָטַח יֹצֵר יִצְרוֹ,
עָלָיו, לַעֲשׂוֹת, אֱלִילִים אִלְּמִים. {ס} 18 What profiteth the graven image, that the maker
thereof hath graven it, even the molten image, and the teacher of lies; that the maker of his
work trusteth therein, to make dumb idols? {S}

46735 פָּעַל 1 מִי־פָעַל Verb - Qal Perfect - third person masculine singular 1) to do,
make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Isa. 41:4 ד מִי־פָעַל וְעָשָׂה, קֹרֵא
הַדֹּרוֹת מֵרֹאשׁ: אֲנִי יְהוָה רִאשׁוֹן, וְאֶת־אַחֲרֹנִים אֲנִי־הוּא. 4 Who hath wrought and done it? He
that called the generations from the beginning. I, the LORD, who am the first, and with the last
am the same.

46736 פָּעָל 1 מַה־פָּעָל Verb - Qal Perfect - third person masculine singular 1) to do,
make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Psalm 11:3 ג כִּי הַשָּׁתוֹת,
יֵהָרֵסוּן-- צַדִּיק, מַה-פָּעָל. 3 When the foundations are destroyed, what hath the righteous
wrought?

46742 פָּעָלוּ 1 Verb - Qal Perfect - third person common plural 1) to do, make; 1a)
(Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Zeph. 2:3 ג בַּקְּשׁוּ אֶת־יְהוָה כָּל־עַנְוֵי הָאָרֶץ,
אֲשֶׁר מִשְׁפָּטוֹ פָּעָלוּ; בַּקְּשׁוּ־צֶדֶק, בַּקְּשׁוּ עֲנָוָה־־אוּלַי תִּסָּתְרוּ, בְּיוֹם אַף־יְהוָה. 3 Seek ye the LORD,
all ye humble of the earth, that have executed His ordinance; seek righteousness, seek humility.
It may be ye shall be hid in the day of the LORD'S anger.

46758 פָּעַלְתִּי 1 לֹא־פָעַלְתִּי Verb - Qal Perfect - first person common singular 1) to
do, make; 1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Prov. 30:20 כ כֵּן, דֶּרֶךְ
אִשָּׁה-- מְנָאָפֶת: אָכְלָה, וּמָחֲתָה פִיהָ; וְאָמְרָה, לֹא-פָעַלְתִּי אָוֶן. 20 So is the way of an adulterous
woman; {N} she eateth, and wipeth her mouth, and saith: 'I have done no wickedness.' {P}

46759 פָּעַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to do, make;
1a) (Qal); 1a1) to do; 1a2) to make פָּעַל 6466 Job 34:32 לב בִּלְעֲדֵי אֶחֱזֶה, אַתָּה
הֹרֵנִי; אִם-עָוֶל פָּעַלְתִּי, לֹא אֹסִיף. 32 That which I see not teach Thou me; if I have done
iniquity, I will do it no more'?

46784 פָּעַרְתִּי 1 פִּי־פָעַרְתִּי Verb - Qal Perfect - first person common singular 1) to
open wide, gape; 1a) (Qal) to gape פָּעַר 6473 Psalm 119:131 קלא פִּי-פָעַרְתִּי,
וָאֶשְׁאָפָה: כִּי לְמִצְוֹתֶיךָ יָאָבְתִּי. 131 I opened wide my mouth, and panted; for I longed for Thy
commandments.

46789 פָּצְחוּ 1 Verb - Qal Perfect - third person common plural 1) to cause to
break or burst forth, break forth with, break out; 1a) (Qal) to break out, break forthwith; 1b)
(Piel) to break up פָּצַח 6476 Isa. 14:7 ז נָחָה שָׁקְטָה, כָּל־הָאָרֶץ; פָּצְחוּ, רִנָּה. 7 The
whole earth is at rest, and is quiet; they break forth into singing.

46790 פִּצֵּחוּ 1 Verb - Piel Perfect - third person common plural 1) to cause to
break or burst forth, break forth with, break out; 1a) (Qal) to break out, break forthwith; 1b)
(Piel) to break up פָּצַח 6476 Mic. 3:3 ג וַאֲשֶׁר אָכְלוּ, שְׁאֵר עַמִּי, וְעוֹרָם מֵעֲלֵיהֶם הִפְשִׁיטוּ,
וְאֶת־עַצְמֹתֵיהֶם פִּצֵּחוּ; וּפָרְשׂוּ כַּאֲשֶׁר בַּסִּיר, וּכְבָשָׂר בְּתוֹךְ קַלָּחַת. 3 Who also eat the flesh of my
people, and flay their skin from off them, and break their bones; yea, they chop them in pieces,
as that which is in the pot, and as flesh within the caldron.

46793 פָּצִיתָה 1 Verb - Qal Perfect - second person masculine singular 1) to part,
open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away, set free
פָּצָה 6475 Jdg. 11:36 לו וַתֹּאמֶר אֵלָיו, אָבִי פָּצִיתָה אֶת־פִּיךָ אֶל־יְהוָה--עֲשֵׂה לִי, כַּאֲשֶׁר יָצָא
מִפִּיךָ: אַחֲרֵי אֲשֶׁר עָשָׂה לְךָ יְהוָה נְקָמוֹת, מֵאֹיְבֶיךָ--מִבְּנֵי עַמּוֹן. 36 And she said unto him: 'My
father, thou hast opened thy mouth unto the LORD; do unto me according to that which hath
proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine
enemies, even of the children of Ammon.'

46794 פָּצִיתִי־ 1 פָּצִיתִי־פִי Verb - Qal Perfect - first person common singular 1) to
part, open, separate, set free; 1a) (Qal); 1a1) to open (mouth), utter; 1a2) to snatch away,
set free פָּצָה 6475 Jdg. 11:35 לה וַיְהִי כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ בִּתִּי
הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב. 35 And it came
to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast
brought me very low, and thou art become my troubler; for I have opened my mouth unto the
LORD, and I cannot go back.'

46795 פִּצֵּל 1 Verb - Piel Perfect - third person masculine singular 1) (Piel) to peel
פָּצַל 6478 Gen. 30:38 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקֲתוֹת הַמָּיִם--אֲשֶׁר
תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had
peeled over against the flocks in the gutters in the watering-troughs where the flocks came to
drink; and they conceived when they came to drink.

46797 פְּצַמְתָּה 1 Verb - Qal Perfect - second person masculine singular | third person
feminine singular 1) to split or break open; 1a) (Qal) to crack פָּצַם 6480 Psalm 60:4
ד הִרְעַשְׁתָּה אֶרֶץ פְּצַמְתָּהּ; רְפָה שְׁבָרֶיהָ כִי-מָטָה. 4 Thou hast made the land to shake, Thou
hast cleft it; heal the breaches thereof; for it tottereth.

46801 פְּצָעוּנִי 1 Verb - Qal Perfect - third person common plural | first person
common singular 1) to bruise, wound, wound by bruising; 1a) (Qal) to wound by crushing
פָּצַע 6481 Song of Songs Cant. 5:7 ז מְצָאֻנִי הַשֹּׁמְרִים הַסֹּבְבִים בָּעִיר, הִכּוּנִי פְצָעוּנִי; נָשְׂאוּ
אֶת־רְדִידִי מֵעָלַי, שֹׁמְרֵי הַחֹמוֹת. 7 The watchmen that go about the city found me, they smote
me, they wounded me; the keepers of the walls took away my mantle from me.

46807 פֻּקַּד 1 Verb - Pual Perfect - third person masculine singular verb - 1) to
attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1)
to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in
vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster,
number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be
sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to
be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed

in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Exod. 38:21 כא אֵלֶּה פְקוּדֵי הַמִּשְׁכָּן מִשְׁכַּן הָעֵדֻת, אֲשֶׁר פֻּקַּד עַל־פִּי מֹשֶׁה: עֲבֹדַת, הַלְוִיִּם, בְּיַד אִיתָמָר, בֶּן־אַהֲרֹן הַכֹּהֵן. 21 These are the accounts of the tabernacle, even the tabernacle of the testimony, as they were rendered according to the commandment of Moses, through the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.--
46815 פָּקָדוּ 1 Verb - Qal Perfect - third person common plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד 6485 Isa. 34:16 טז דִּרְשׁוּ מֵעַל־סֵפֶר יְהוָה, וּקְרָאוּ־-אַחַת מֵהֵנָּה לֹא נֶעְדָּרָה, אִשָּׁה רְעוּתָהּ לֹא פָקָדוּ: כִּי־פִי הוּא צִוָּה, וְרוּחוֹ הוּא קִבְּצָן. 16 Seek ye out of the book of the LORD, and read; no one of these shall be missing, none shall want her mate; for My mouth it hath commanded, and the breath thereof it hath gathered them.
46818 פְּקָדוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 26:16 טז יְהוָה, בַּצַּר פְּקָדוּךָ; צָקוּן לַחַשׁ, מוּסָרְךָ לָמוֹ. 16 LORD, in trouble have they sought Thee, silently they poured out a prayer when Thy chastening was upon them.
46831 פָּקַדְנוּ 1 וְלֹא־פָקַדְנוּ Verb - Qal Perfect - first person common plural verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster,

number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 1 Sam. 25:15 טו וְהָאֲנָשִׁים, טֹבִים לָנוּ מְאֹד; וְלֹא הָכְלַמְנוּ, וְלֹא-פָקַדְנוּ מְאוּמָה, כָּל-יְמֵי הִתְהַלַּכְנוּ אִתָּם, בִּהְיוֹתֵנוּ בַּשָּׂדֶה. 15 But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the fields;

46838 פֻּקַּדְתִּי 1 Verb - Pual Perfect - first person common singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Isa. 38:10 י אֲנִי אָמַרְתִּי, בִּדְמִי יָמַי אֵלֵכָה--בְּשַׁעֲרֵי שְׁאוֹל; פֻּקַּדְתִּי, יֶתֶר שְׁנוֹתָי. 10 I said: In the noontide of my days I shall go, even to the gates of the nether-world; I am deprived of the residue of my years.

46840 פְּקַדְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses פָּקַד 6485 Jer. 49:8 ח נֻסוּ הָפְנוּ הֶעְמִיקוּ לָשֶׁבֶת, יֹשְׁבֵי דְּדָן: כִּי אֵיד עֵשָׂו הֵבֵאתִי עָלָיו, עֵת פְּקַדְתִּיו. 8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I do bring the calamity of Esau upon him, the time that I shall punish him.

46841 פְּקַדְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek,

look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses   פָּקַד   6485   Jer. 50:31   לא הִנְנִי אֵלֶיךָ זָדוֹן, נְאֻם־אֲדֹנָי יְהוִה
צְבָאוֹת: כִּי בָא יוֹמְךָ, עֵת פְּקַדְתִּיךָ.   31 Behold, I am against thee, O thou most arrogant, saith the Lord GOD of hosts; for thy day is come, the time that I will punish thee.

46842   פְּקַדְתִּים   1   בְעֵת־פְּקַדְתִּים   Verb - Qal Perfect - first person common singular | third person masculine plural   verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses   פָּקַד   6485   Jer. 6:15   טו הֹבִישׁוּ, כִּי תוֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ
15   לֹא־יֵבוֹשׁוּ, גַּם־הַכְלִים לֹא יָדָעוּ--לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת־פְּקַדְתִּים יִכָּשְׁלוּ, אָמַר יְהוָה. {ס}
They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S}

46846   פְּקַדְתֶּם   1   Verb - Qal Perfect - second person masculine plural   verb - 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for; 1a) (Qal); 1a1) to pay attention to, observe; 1a2) to attend to; 1a3) to seek, look about for; 1a4) to seek in vain, need, miss, lack; 1a5) to visit; 1a6) to visit upon, punish; 1a7) to pass in review, muster, number; 1a8) to appoint, assign, lay upon as a charge, deposit; 1b) (Niphal); 1b1) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; n m pl abstr; 2) musterings, expenses
פָּקַד   6485   Jer. 23:2   ב לָכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרֹעִים הָרֹעִים אֶת־עַמִּי, אַתֶּם
2   הֲפִצֹתֶם אֶת־צֹאנִי וַתַּדִּחוּם, וְלֹא פְקַדְתֶּם אֹתָם; הִנְנִי פֹקֵד עֲלֵיכֶם אֶת־רֹעַ מַעַלְלֵיכֶם, נְאֻם־יְהוָה.
Therefore thus saith the LORD, the God of Israel, against the shepherds that feed My people:

Ye have scattered My flock, and driven them away, and have not taken care of them; behold, I will visit upon you the evil of your doings, saith the LORD.

46849 פָּקוּ 1 Verb - Qal Perfect - third person common plural 1) to reel, totter, stumble; 1a) (Qal) to reel; 1b) (Hiphil); 1b1) to totter, wobble; 1b2) to cause tottering פּיק 6328 Isa. 28:7 ז וְגַם־אֵלֶּה בַּיַּיִן שָׁגוּ, וּבַשֵּׁכָר תָּעוּ: כֹּהֵן וְנָבִיא שָׁגוּ בַשֵּׁכָר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ מִן־הַשֵּׁכָר, שָׁגוּ בָּרֹאֶה, פָּקוּ פְּלִילִיָּה. 7 But these also reel through wine, and stagger through strong drink; the priest and the prophet reel through strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision, they totter in judgment.

46859 פָּקַח 1 Verb - Qal Perfect - third person masculine singular 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Job 27:19 יט עָשִׁיר יִשְׁכַּב, וְלֹא יֵאָסֵף; עֵינָיו פָּקַח וְאֵינֶנּוּ. 19 He lieth down rich, but there shall be nought to gather; he openeth his eyes, and his wealth is not.

46870 פָּקַחְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears); 1b) (Niphal) to be opened פָּקַח 6491 Job 14:3 ג אַף־עַל־זֶה, פָּקַחְתָּ עֵינֶךָ; וְאֹתִי תָבִיא בְמִשְׁפָּט עִמָּךְ. 3 And dost Thou open Thine eyes upon such a one, and bringest me into judgment with Thee?

46895 פָּרוּ 1 Verb - Qal Perfect - third person common plural 1) to bear fruit, be fruitful, branch off; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil); 1b1) to cause to bear fruit; 1b2) to make fruitful; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Exod. 1:7 ז וּבְנֵי יִשְׂרָאֵל, פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ--בִּמְאֹד מְאֹד; וַתִּמָּלֵא הָאָרֶץ, אֹתָם. {פ} 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. {P}

46923 פָּרְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to bud, sprout, shoot, bloom; 1a) (Qal) to bud, sprout, send out shoots, blossom; 1b) (Hiphil); 1b1) to cause to bud or sprout; 1b2) to show buds or sprouts; 2) (Qal) to break out (of leprosy); 3) (Qal) to fly פָּרַח 6524 Song of Songs Cant. 7:13 יג נַשְׁכִּימָה, לַכְּרָמִים--נִרְאֶה אִם־פָּרְחָה הַגֶּפֶן פִּתַּח הַסְּמָדַר, הֵנֵצוּ הָרִמּוֹנִים; שָׁם אֶתֵּן אֶת־דֹּדַי, לָךְ. 13 Let us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there will I give thee my love.

46948 פְּרִיסַת 1 Verb - Niphal Perfect - third person feminine singular verb - 1) (P'al) to break in two, divide; n m; 2) half-mina, half-shekel; 2a) a unit of measure and weight פְּרַס 6537 Dan. 5:28 כח פְּרֵס--פְּרִיסַת מַלְכוּתָךְ, וִיהִיבַת לְמָדַי וּפָרָס. 28 PERES, thy kingdom is divided, and given to the Medes and Persians.'

46974 פְּרָעֹה 1 כִּי־פְרָעֹה Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to lead, act as leader; 2) to let go, let loose, ignore, let alone; 2a) (Qal); 2a1) to let go, let loose; 2a2) to let alone, avoid, neglect; 2a3) to loosen; 2b) (Niphal) to be let loose, be loosened of restraint; 2c) (Hiphil); 2c1) to cause to refrain; 2c2) to show lack of restraint; 2c3) to let loose restraints פָּרַע 6544 Exod. 32:25 כה וַיַּרְא מֹשֶׁה אֶת־הָעָם, כִּי פָרֻעַ הוּא: כִּי־פְרָעֹה אַהֲרֹן, לְשִׁמְצָה בְּקָמֵיהֶם. 25 And when Moses saw that the people were broken loose--for Aaron had let them loose for a derision among their enemies--

46981 פָּרַץ 1 Verb - Qal Perfect - third person masculine singular 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 1 Chr. 13:11 יא וַיִּחַר לְדָוִיד, כִּי־פָרַץ יְהוָה פֶּרֶץ בְּעֻזָּא; וַיִּקְרָא לַמָּקוֹם הַהוּא, פֶּרֶץ עֻזָּא, עַד, הַיּוֹם הַזֶּה. 11 And David was displeased, because the LORD had broken forth upon Uzza; and that place was called Perez-uzza unto this day.

46988 פָּרְצוּ 1 Verb - Qal Perfect - third person common plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 2 Chr. 24:7 ז כִּי עֲתַלְיָהוּ הַמִּרְשַׁעַת, בָּנֶיהָ פָרְצוּ אֶת־בֵּית הָאֱלֹהִים; וְגַם כָּל־קָדְשֵׁי בֵית־יְהוָה, עָשׂוּ לַבְּעָלִים. 7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the hallowed things of the house of the LORD did they bestow upon the Baalim.

46989 פָּרָצוּ 1 Verb - Qal Perfect - third person common plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Hos. 4:2 ב אָלֹה וְכַחֵשׁ, וְרָצֹחַ וְגָנֹב וְנָאֹף; פָּרָצוּ, וְדָמִים בְּדָמִים נָגָעוּ. 2 Swearing and lying, and killing, and stealing, and committing adultery! they break all bounds, and blood toucheth blood.

46995 פְּרַצְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to break through or down or over, burst, breach; 1a) (Qal); 1a1) to break or burst out (from womb or enclosure); 1a2) to break through or down, make a breach in; 1a3) to break into; 1a4) to break open; 1a5) to break up, break in pieces; 1a6) to break out (violently) upon; 1a7) to break over (limits), increase; 1a8) to use violence; 1a9) to burst open 1a10) to spread, distribute; 1b) (Niphal) to be broken through; 1c) (Pual) to be broken down; 1d) (Hithpael) to break away פָּרַץ 6555 Psalm 60:3 ג אֱלֹהִים, זְנַחְתָּנוּ פְרַצְתָּנוּ; אָנַפְתָּ, תְּשׁוֹבֵב לָנוּ. . 3 O God, Thou hast cast us off, Thou hast broken us down; Thou hast been angry; O restore us

47003 פֵּרְשָׂה 1 Verb - Qal Perfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to scatter פָּרַשׂ 6566 Lam. 1:17 יז פֵּרְשָׂה צִיּוֹן בְּיָדֶיהָ, אֵין מְנַחֵם לָהּ־־צִוָּה יְהוָה לְיַעֲקֹב,

{ס} .סְבִיבָיו צָרָיו; הָיְתָה יְרוּשָׁלִַם לְנִדָּה, בֵּינֵיהֶם   17 Zion spreadeth forth her hands; there is
none to comfort her; the LORD hath commanded concerning Jacob, that they that are round
about him should be his adversaries; Jerusalem is among them as one unclean. {S}
47004   פֵּרְשָׂה   1   Verb - Piel Perfect - third person feminine singular   1) to spread,
spread out, stretch, break in pieces; 1a) (Qal); 1a1) to spread out, display; 1a2) to spread
over; 1b) (Niphal) to be scattered, be spread out; 1c) (Piel); 1c1) to spread out; 1c1) to
scatter   פָּרַשׂ   6566   Lam. 1:17   יז פֵּרְשָׂה צִיּוֹן בְּיָדֶיהָ, אֵין מְנַחֵם לָהּ--צִוָּה יְהוָה לְיַעֲקֹב,
{ס} .סְבִיבָיו צָרָיו; הָיְתָה יְרוּשָׁלִַם לְנִדָּה, בֵּינֵיהֶם   17 Zion spreadeth forth her hands; there is
none to comfort her; the LORD hath commanded concerning Jacob, that they that are round
about him should be his adversaries; Jerusalem is among them as one unclean. {S}
47014   פֹּרַשׁ   1   Verb - Pual Perfect - third person masculine singular   1) to make
distinct, declare, distinguish, separate; 1a) (Qal) to declare, clarify; 1b) (Pual) to be distinctly
declared; 2) (Hiphil) to pierce, sting; 3) (Niphal) scatter   פָּרַשׁ   6567   Num. 15:34
{ס} .לד וַיַּנִּיחוּ אֹתוֹ, בַּמִּשְׁמָר: כִּי לֹא פֹרַשׁ, מַה-יֵּעָשֶׂה לוֹ   34 And they put him in ward,
because it had not been declared what should be done to him. {S}
47034   פָּשָׂתָה   1   Verb - Qal Perfect - third person feminine singular   (Qal) to spread
פָּשָׂה   6581   Lev. 13:23   כג וְאִם־תַּחְתֶּיהָ תַּעֲמֹד הַבַּהֶרֶת, לֹא פָשָׂתָה--צָרֶבֶת הַשְּׁחִין, הִוא; וְטִהֲרוֹ,
{ס} .הַכֹּהֵן   23 But if the bright spot stay in its place, and be not spread, it is the scar of the
boil; and the priest shall pronounce him clean. {S}
47035   פָּשְׂתָה   1   לֹא־פָשְׂתָה   Verb - Qal Perfect - third person feminine singular   (Qal)
to spread   פָּשָׂה   6581   Lev. 13:28   כח וְאִם־תַּחְתֶּיהָ תַעֲמֹד הַבַּהֶרֶת לֹא־פָשְׂתָה בָעוֹר, וְהִוא
{פ} .כֵהָה--שְׂאֵת הַמִּכְוָה, הִוא; וְטִהֲרוֹ, הַכֹּהֵן--כִּי־צָרֶבֶת הַמִּכְוָה, הִוא   28 And if the bright spot
stay in its place, and be not spread in the skin, but be dim, it is the rising of the burning, and
the priest shall pronounce him clean; for it is the scar of the burning. {P}
47036   פָּשְׂתָה   1   Verb - Qal Perfect - third person feminine singular   (Qal) to spread
פָּשָׂה   6581   Lev. 13:8   ח וְרָאָה, הַכֹּהֵן, וְהִנֵּה פָּשְׂתָה הַמִּסְפַּחַת, בָּעוֹר--וְטִמְּאוֹ הַכֹּהֵן, צָרַעַת
{פ} .הִוא   8 And the priest shall look, and, behold, if the scab be spread in the skin, then the
priest shall pronounce him unclean: it is leprosy. {P}
47044   פָּשַׁטְנוּ   1   Verb - Qal Perfect - first person common plural   1) to strip, invade,
strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off
(one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip
off; 1c3) to flay; 1d) (Hithpael) to strip oneself of   פָּשַׁט   6584   1 Sam. 30:14   יד אֲנַחְנוּ
.פָּשַׁטְנוּ נֶגֶב הַכְּרֵתִי, וְעַל־אֲשֶׁר לִיהוּדָה--וְעַל־נֶגֶב כָּלֵב; וְאֶת־צִקְלַג, שָׂרַפְנוּ בָאֵשׁ   14 We made a
raid upon the South of the Cherethites, and upon that which belongeth to Judah, and upon the
South of Caleb; and we burned Ziklag with fire.'
47045   פָּשַׁטְתִּי   1   Verb - Qal Perfect - first person common singular   1) to strip,
invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to
put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to
strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of   פָּשַׁט   6584   Song of Solomon 5:3
.ג פָּשַׁטְתִּי, אֶת־כֻּתָּנְתִּי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת־רַגְלַי, אֵיכָכָה אֲטַנְּפֵם   3 I have put off my
coat; how shall I put it on? I have washed my feet; how shall I defile them?

47046 פְּשַׁטְתֶּם 1 אַל־פְּשַׁטְתֶּם Verb - Qal Perfect - second person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out; 1a) (Qal); 1a1) to strip off, put off; 1a2) to put off (one's shelter), make a dash; 1b) (Piel) to strip; 1c) (Hiphil); 1c1) to strip of; 1c2) to strip off; 1c3) to flay; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 1 Sam. 27:10 י וַיֹּאמֶר אָכִישׁ, אַל־פְּשַׁטְתֶּם הַיּוֹם; וַיֹּאמֶר דָּוִד, עַל־נֶגֶב יְהוּדָה וְעַל־נֶגֶב הַיְּרַחְמְאֵלִי, וְאֶל־נֶגֶב, הַקֵּינִי. 10 And Achish said: 'Whither have ye made a raid to-day?' And David said: 'Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites.'

47053 פָּשְׁעוּ 1 כִּי־פָשְׁעוּ Verb - Qal Perfect - third person common plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Hos. 7:13 יג אוֹי לָהֶם כִּי־נָדְדוּ מִמֶּנִּי, שֹׁד לָהֶם כִּי־פָשְׁעוּ בִי; וְאָנֹכִי אֶפְדֵּם--וְהֵמָּה, דִּבְּרוּ עָלַי כְּזָבִים. 13 Woe unto them! for they have strayed from Me; Destruction unto them! for they have transgressed against Me; Shall I then redeem them, seeing they have spoken lies against Me?

47054 פָּשָׁעוּ 1 Verb - Qal Perfect - third person common plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Hos. 8:1 א אֶל־חִכְּךָ שֹׁפָר, כַּנֶּשֶׁר עַל־בֵּית יְהוָה--יַעַן עָבְרוּ בְרִיתִי, וְעַל־תּוֹרָתִי פָּשָׁעוּ. 1 Set the horn to thy mouth. As a vulture he cometh against the house of the LORD; because they have transgressed My covenant, and trespassed against My law.

47078 פָשַׁעְנוּ 1 Verb - Qal Perfect - first person common plural 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Lam. 3:42 מב נַחְנוּ פָשַׁעְנוּ וּמָרִינוּ, אַתָּה לֹא סָלָחְתָּ. {ס} 42 We have transgressed and have rebelled; Thou hast not pardoned. {S}

47079 פָּשָׁעַתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Jer. 3:13 יג אַךְ דְּעִי עֲוֺנֵךְ, כִּי בַּיהוָה אֱלֹהַיִךְ פָּשָׁעַתְּ; וַתְּפַזְּרִי אֶת־דְּרָכַיִךְ לַזָּרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלִי לֹא־שְׁמַעְתֶּם, נְאֻם־יְהוָה. 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every leafy tree, and ye have not hearkened to My voice, saith the LORD.

47080 פָּשַׁעַתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to rebel, transgress, revolt; 1a) (Qal); 1a1) to rebel, revolt; 1a2) to transgress; 1b) (Niphal) to be rebelled against פָּשַׁע 6586 Zeph. 3:11 יא בַּיּוֹם הַהוּא, לֹא תֵבוֹשִׁי מִכֹּל עֲלִילֹתַיִךְ, אֲשֶׁר פָּשַׁעַתְּ, בִּי: כִּי־אָז אָסִיר מִקִּרְבֵּךְ, עַלִּיזֵי גַּאֲוָתֵךְ, וְלֹא־תוֹסִפִי לְגָבְהָה עוֹד, בְּהַר קָדְשִׁי. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain.

47121 פָּתַח 1 Verb - Qal Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 78:23 כג וַיְצַו שְׁחָקִים מִמָּעַל; וְדַלְתֵי שָׁמַיִם פָּתָח. 23 And He commanded the skies above, and opened the doors of heaven;

47125 פִּתַּח 1 Verb - Piel Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 30:11 יא כִּי-יתרו (יִתְרִי) פִּתַּח, וַיְעַנֵּנִי; וְרֶסֶן, מִפָּנַי שִׁלֵּחוּ. 11 For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me.

47127 פִּתַּח 1 Verb - Piel Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Song of Songs Cant. 7:13 יג נַשְׁכִּימָה, לַכְּרָמִים־־נִרְאֶה אִם־פָּרְחָה הַגֶּפֶן פִּתַּח הַסְּמָדַר, הֵנֵצוּ הָרִמּוֹנִים; שָׁם אֶתֵּן אֶת־דֹּדַי, לָךְ. 13 Let us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there will I give thee my love.

47128 פִּתֵּחַ 1 Verb - Piel Perfect - third person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Job 12:18 יח מוּסַר מְלָכִים פִּתֵּחַ; וַיֶּאְסֹר אֵזוֹר, בְּמָתְנֵיהֶם. 18 He looseth the bond of kings, and bindeth their loins with a girdle.

47135 פָּתְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Proverbs 31:26 כו פִּיהָ, פָּתְחָה בְחָכְמָה; וְתוֹרַת חֶסֶד, עַל-לְשׁוֹנָהּ. 26 She openeth her mouth with wisdom; and the law of kindness is on her tongue.

47136 פִּתְּחָה 1 לֹא־פִתְּחָה Verb - Piel Perfect - third person feminine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 48:8 ח גַּם לֹא־שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ־־גַּם, מֵאָז לֹא־פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא לָךְ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

47138 פָּתָחוּ 1 Verb - Qal Perfect - third person common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 109:2 ב

כִּי פִי רָשָׁע, וּפִי-מִרְמָה--עָלַי פָּתָחוּ; דִּבְּרוּ אִתִּי, לְשׁוֹן שָׁקֶר. 2 For the mouth of the wicked and the mouth of deceit have they opened against me; they have spoken unto me with a lying tongue.

47139 פָּתְחוּ 1 Verb - Qal Perfect - third person common plural 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Psalm 37:14 יד חֶרֶב, פָּתְחוּ רְשָׁעִים-- וְדָרְכוּ קַשְׁתָּם: לְהַפִּיל, עָנִי וְאֶבְיוֹן; לִטְבוֹחַ, יִשְׁרֵי-דָרֶךְ. 14 The wicked have drawn out the sword, and have bent their bow; {N} to cast down the poor and needy, to slay such as are upright in the way;

47156 פִּתַּחְתִּיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to open; 1a) (Qal) to open; 1b) (Niphal) to be opened, be let loose, be thrown open; 1c) (Piel); 1c1) to free; 1c2) to loosen; 1c3) to open, open oneself; 1d) (Hithpael) to loose oneself; 2) to carve, engrave; 2a) (Piel) to engrave; 2b) (Pual) to be engraved פָּתַח 6605 Jer. 40:4 ד וְעַתָּה הִנֵּה פִתַּחְתִּיךָ הַיּוֹם, מִן־הָאזִקִּים אֲשֶׁר עַל־יָדֶךָ-- אִם־טוֹב בְּעֵינֶיךָ לָבוֹא אִתִּי בָבֶל בֹּא וְאָשִׂים אֶת־עֵינִי עָלֶיךָ, וְאִם־רַע בְּעֵינֶיךָ לָבוֹא־אִתִּי בָבֶל חֲדָל: רְאֵה כָּל־הָאָרֶץ לְפָנֶיךָ, אֶל־טוֹב וְאֶל־הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת שָׁמָּה לֵךְ. 4 And now, behold, I loose thee this day from the chains which are upon thy hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to come with me into Babylon, forbear; behold, all the land is before thee; whither it seemeth good and right unto thee to go, thither go.--

47164 פְּתִיחוּ 1 Verb - Niphal Perfect - third person masculine plural 1) to open; 1a) (P'il) to open פְּתַח 6606 Dan. 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.

47172 פִּתֵּיתִי 1 Verb - Piel Perfect - first person common singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Ezek. 14:9 ט וְהַנָּבִיא כִי־יְפֻתֶּה, וְדִבֶּר דָּבָר-- אֲנִי יְהוָה פִּתֵּיתִי, אֵת הַנָּבִיא הַהוּא; וְנָטִיתִי אֶת־יָדִי, עָלָיו, וְהִשְׁמַדְתִּיו, מִתּוֹךְ עַמִּי יִשְׂרָאֵל. 9 And when the prophet is enticed and speaketh a word, I the LORD have enticed that prophet, and I will stretch out My hand upon him, and will destroy him from the midst of My people Israel.

47173 פִּתִּיתַנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to be spacious, be open, be wide; 1a) (Qal) to be spacious or open or wide; 1b) (Hiphil) to make spacious, make open; 2) to be simple, entice, deceive, persuade; 2a) (Qal); 2a1) to be open-minded, be simple, be naive; 2a2) to be enticed, be deceived; 2b) (Niphal) to be deceived, be gullible; 2c) (Piel); 2c) (Piel); 2c1) to persuade, seduce; 2c2) to deceive; 2d) (Pual); 2d1) to be persuaded; 2d2) to be deceived פָּתָה 6601 Jeremiah 20:7 ז פִּתִּיתַנִי יְהוָה וָאֶפָּת, חֲזַקְתַּנִי וַתּוּכָל; הָיִיתִי לִשְׂחוֹק כָּל־הַיּוֹם, כֻּלֹּה לֹעֵג לִי. 7 O LORD, Thou hast enticed me, and I was enticed, Thou hast overcome me, and hast prevailed; I am become a laughing-stock all the day, every one mocketh me.

47243 צְבִית 1 Verb - Qal Perfect - first person common singular 1) to desire, be inclined, be willing, be pleased; 1a) (P'al); 1a1) to desire; 1a2) to be pleased; 1a3) to will (without hindrance) (of God) צְבָא 6634 Dan. 7:19 יט אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְּהֵין): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדִּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

47251 צָדָה 1 Verb - Qal Perfect - third person masculine singular (Qal) to lie in wait; 2) to lay waste; 2a) (Niphal) to be laid waste צָדָה 6658 Exod. 21:13 יג וַאֲשֶׁר לֹא צָדָה, וְהָאֱלֹהִים אִנָּה לְיָדוֹ־־וְשַׂמְתִּי לְךָ מָקוֹם, אֲשֶׁר יָנוּס שָׁמָּה. {ס} 13 And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee. {S}

47255 צָדוּ 1 Verb - Qal Perfect - third person common plural 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Lamentations 4:18 יח צָדוּ צְעָדֵינוּ, מִלֶּכֶת בִּרְחֹבֹתֵינוּ; קָרַב קִצֵּנוּ מָלְאוּ יָמֵינוּ, כִּי־בָא קִצֵּנוּ. {ס} 18 They hunt our steps, that we cannot go in our broad places; our end is near, our days are fulfilled; for our end is come. {S}

47256 צָדוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) to hunt, hunt eagerly or keenly; 1c) (Hithpael) take provision צוּד 6679 Lam. 3:52 נב צוֹד צָדוּנִי כַּצִּפּוֹר, אֹיְבַי חִנָּם. 52 They have chased me sore like a bird, that are mine enemies without cause.

47272 צָדְקָה 1 Verb - Qal Perfect - third person feminine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Gen. 38:26 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא־יָסַף עוֹד, לְדַעְתָּהּ. 26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her again no more.

47274 צִדְּקָה 1 Verb - Piel Perfect - third person feminine singular 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Jer. 3:11 יא וַיֹּאמֶר יְהוָה אֵלַי, צִדְּקָה נַפְשָׁהּ מְשֻׁבָה יִשְׂרָאֵל, מִבֹּגֵדָה, יְהוּדָה. 11 even the LORD said unto me--backsliding Israel hath proved herself more righteous than treacherous Judah.

47276 צָדְקוּ 1 Verb - Qal Perfect - third person common plural 1) to be just, be righteous; 1a) (Qal); 1a1) to have a just cause, be in the right; 1a2) to be justified; 1a3) to be just (of God); 1a4) to be just, be righteous (in conduct and character); 1b) (Niphal) to be put or made right, be justified; 1c) (Piel) justify, make to appear righteous, make someone righteous; 1d) (Hiphil); 1d1) to do or bring justice (in administering law); 1d2) to declare righteous, justify; 1d3) to justify, vindicate the cause of, save; 1d4) to make righteous, turn to righteousness; 1e) (Hithpael) to justify oneself צָדַק 6663 Psalm 19:10/9 י יִרְאַת יְהוָה, טְהוֹרָה--עוֹמֶדֶת לָעַד: מִשְׁפְּטֵי-יְהוָה אֱמֶת; צָדְקוּ יַחְדָּו. 10 The fear of the LORD is clean, enduring for ever; the ordinances of the LORD are true, they are righteous altogether;

47303 צָהֲלָה 1 Verb - Qal Perfect - third person feminine singular 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining צָהַל 6670 Est. 8:15 טו וּמָרְדֳּכַי יָצָא מִלִּפְנֵי הַמֶּלֶךְ, בִּלְבוּשׁ מַלְכוּת תְּכֵלֶת וָחוּר, וַעֲטֶרֶת זָהָב גְּדוֹלָה, וְתַכְרִיךְ בּוּץ וְאַרְגָּמָן; וְהָעִיר שׁוּשָׁן, צָהֲלָה וְשָׂמֵחָה. 15 And Mordecai went forth from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Shushan shouted and was glad.

47304 צָהֲלוּ 1 Verb - Qal Perfect - third person common plural 1) to neigh, cry shrilly; 1a) (Qal); 1a1) to neigh (of men as stallions-fig.); 1a2) (Piel) to cry shrilly (in distress); 2) (Hiphil) to make shining צָהַל 6670 Isa. 24:14 יד הֵמָּה יִשְׂאוּ קוֹלָם, יָרֹנּוּ; בִּגְאוֹן יְהוָה, צָהֲלוּ מִיָּם. 14 Those yonder lift up their voice, they sing for joy; for the majesty of the LORD they shout from the sea:

47332 צֻוֵּיתָה 1 Verb - Pual Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Gen. 45:19 יט וְאַתָּה צֻוֵּיתָה, זֹאת עֲשׂוּ: קְחוּ־לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם. 19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

47337 צִוִּיתִהָ 1 אֲשֶׁר־צִוִּיתִיהָ Verb - Piel Perfect - first person common singular | third person feminine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Jdg. 13:14 יד מִכֹּל אֲשֶׁר־יֵצֵא מִגֶּפֶן הַיַּיִן לֹא תֹאכַל, וְיַיִן וְשֵׁכָר אַל־תֵּשְׁתְּ, וְכָל־טֻמְאָה, אַל־תֹּאכַל: כֹּל אֲשֶׁר־צִוִּיתִיהָ, תִּשְׁמֹר. {ס} 14 She may not eat of any thing that cometh of the grapevine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe.' {S}

47338 צִוִּיתִיו 1 לֹא־צִוִּיתִיו Verb - Piel Perfect - first person common singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Deut. 18:20 כ אַךְ הַנָּבִיא אֲשֶׁר יָזִיד לְדַבֵּר דָּבָר בִּשְׁמִי, אֵת אֲשֶׁר לֹא־צִוִּיתִיו לְדַבֵּר, וַאֲשֶׁר יְדַבֵּר, בְּשֵׁם אֱלֹהִים אֲחֵרִים־־וּמֵת, הַנָּבִיא הַהוּא. 20 But the prophet, that shall speak a word presumptuously in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.'

47343 צִוִּיתֶם 1 Verb - Piel Perfect - second person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Amos 2:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

47344 צִוִּיתָנוּ 1 אֲשֶׁר־צִוִּיתָנוּ Verb - Piel Perfect - second person masculine singular | first person common plural 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Jos. 1:16 טז וַיַּעֲנוּ, אֶת־יְהוֹשֻׁעַ לֵאמֹר: כֹּל אֲשֶׁר־צִוִּיתָנוּ נַעֲשֶׂה, וְאֶל־כָּל־אֲשֶׁר תִּשְׁלָחֵנוּ נֵלֵךְ. 16 And they answered Joshua, saying: 'All that thou hast commanded us we will do, and whithersoever thou sendest us we will go.

47368 צִוַּתָּה 1 אֲשֶׁר־צִוַּתָּה Verb - Piel Perfect - third person feminine singular | third person feminine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Ruth 3:6 ו וַתֵּרֶד, הַגֹּרֶן; וַתַּעַשׂ, כְּכֹל אֲשֶׁר־צִוַּתָּה חֲמוֹתָהּ. 6 And she went down unto the threshing-floor, and did according to all that her mother-in-law bade her.

47369 צִוְּתָה 1 אֲשֶׁר־צִוְּתָה Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order; 1a)(Piel); 1a1) to lay charge upon; 1a2) to give charge to, give command to; 1a3) to give charge unto; 1a4) to give charge over, appoint; 1a5) to give charge, command; 1a6) to charge, command; 1a7) to charge, commission; 1a8) to command, appoint, ordain (of divine act); 1b) (Pual) to be commanded צָוָה 6680 Est. 4:17 יז וַיַּעֲבֹר, מָרְדֳּכָי; וַיַּעַשׂ,

כְּכֹל אֲשֶׁר־צִוְּתָה עָלָיו אֶסְתֵּר. 17 So Mordecai went his way, and did according to all that Esther had commanded him.

47396 צַחוּ 1 Verb - Qal Perfect - third person common plural (Qal) to be dazzling, be aglow, glow צָחַח 6705 Lam. 4:7 ז זַכּוּ נְזִירֶיהָ מִשֶּׁלֶג, צַחוּ מֵחָלָב; אָדְמוּ עֶצֶם מִפְּנִינִים, סַפִּיר גִּזְרָתָם. {ס} 7 Her princes were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as of sapphire; {S}

47402 צָחֲקָה 1 Verb - Qal Perfect - third person feminine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 18:13; 21:6 יג וַיֹּאמֶר יְהוָה, אֶל־אַבְרָהָם: לָמָּה זֶּה צָחֲקָה שָׂרָה לֵאמֹר, הַאַף אֻמְנָם אֵלֵד־־וַאֲנִי זָקַנְתִּי. 13 And the LORD said unto Abraham: 'Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, who am old?

47403 צָחָקְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 18:15 טו וַתְּכַחֵשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי, כִּי יָרֵאָה; וַיֹּאמֶר לֹא, כִּי צָחָקְתְּ. 15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

47404 צָחַקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to laugh, mock, play; 1a) (Qal) to laugh; 1b) (Piel); 1b1) to jest; 1b2) to sport, play, make sport, toy with, make a toy of צָחַק 6711 Gen. 18:15 טו וַתְּכַחֵשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי, כִּי יָרֵאָה; וַיֹּאמֶר לֹא, כִּי צָחָקְתְּ. 15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

47442 צָלֵחָה 1 Verb - Qal Perfect - third person feminine singular (Qal) to rush; 2) to advance, prosper, make progress, succeed, be profitable; 2a) (Qal) to prosper; 2b) (Hiphil); 2b1) to make prosperous, bring to successful issue, cause to prosper; 2b2) to show or experience prosperity, prosper צָלַח 6743 Jer. 12:1 א צַדִּיק אַתָּה יְהוָה, כִּי אָרִיב אֵלֶיךָ; אַךְ מִשְׁפָּטִים, אֲדַבֵּר אוֹתָךְ, מַדּוּעַ דֶּרֶךְ רְשָׁעִים צָלֵחָה, שָׁלוּ כָּל־בֹּגְדֵי בָגֶד. 1 Right wouldest Thou be, O LORD, were I to contend with Thee, yet will I reason with Thee: Wherefore doth the way of the wicked prosper? Wherefore are all they secure that deal very treacherously?

47479 צָמְאוּ 1 Verb - Qal Perfect - third person common plural (Qal) to be thirsty צָמֵא 6770 Isa. 48:21 כא וְלֹא צָמְאוּ, בָּחֳרָבוֹת הוֹלִיכָם־־מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע־צוּר־־וַיָּזֻבוּ, מָיִם. 21 And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.'

47482 צָמֵאתִי 1 Verb - Qal Perfect - first person common singular (Qal) to be thirsty צָמֵא 6770 Jdg. 4:19 יט וַיֹּאמֶר אֵלֶיהָ הַשְׁקִינִי־נָא מְעַט־מַיִם, כִּי צָמֵאתִי; וַתִּפְתַּח אֶת־נֹאוד הֶחָלָב, וַתַּשְׁקֵהוּ־־וַתְּכַסֵּהוּ. 19 And he said unto her: 'Give me, I pray thee, a little water to drink; for I am thirsty.' And she opened a bottle of milk, and gave him drink, and covered him.

47487 צָמַח־ 1 צָמַח־בּוֹ Verb - Qal Perfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Lev. 13:37 לז וְאִם־בְּעֵינָיו עָמַד הַנֶּתֶק

וְשֵׂעָר שָׁחֹר צָמַח־בּוֹ, נִרְפָּא הַנֶּתֶק--טָהוֹר הוּא; וְטִהֲרוֹ, הַכֹּהֵן. {ס}   37 But if the scall stay in its appearance, and black hair be grown up therein; the scall is healed, he is clean; and the priest shall pronounce him clean. {S}

47488 צִמֵּחַ 1 Verb - Piel Perfect - third person masculine singular 1) to sprout, spring up, grow up ;1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout צָמַח 6779 Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

47496 צַמְנוּ 1 Verb - Qal Perfect - first person common plural (Qal) to abstain from food, fast צוּם 6684 Isa. 58:3 ג לָמָּה צַּמְנוּ וְלֹא רָאִיתָ, עִנִּינוּ נַפְשֵׁנוּ וְלֹא תֵדָע; הֵן בְּיוֹם צֹמְכֶם תִּמְצְאוּ־חֵפֶץ, וְכָל־עַצְּבֵיכֶם תִּנְגֹּשׂוּ. 3 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours.

47506 צַמְתָּ 1 Verb - Qal Perfect - second person masculine singular (Qal) to abstain from food, fast צוּם 6684 2 Sam. 12:21 כא וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, מָה־הַדָּבָר הַזֶּה אֲשֶׁר עָשִׂיתָה; בַּעֲבוּר הַיֶּלֶד חַי, צַמְתָּ וַתֵּבְךְּ, וְכַאֲשֶׁר מֵת הַיֶּלֶד, קַמְתָּ וַתֹּאכַל לָחֶם. 21 Then said his servants unto him: 'What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.'

47507 צָמְתוּ 1 Verb - Qal Perfect - third person common plural 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Lamentations 3:53 נג צָמְתוּ בַבּוֹר חַיָּי, וַיַּדּוּ־אֶבֶן בִּי. 53 They have cut off my life in the dungeon, and have cast stones upon me.

47508 צִמְּתוּתֻנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 88:17 יז עָלַי, עָבְרוּ חֲרוֹנֶיךָ; בִּעוּתֶיךָ, צִמְּתוּתֻנִי. 17 Thy fierce wrath is gone over me; Thy terrors have cut me off.

47509 צַמְתִּי 1 Verb - Qal Perfect - first person common singular (Qal) to abstain from food, fast צוּם 6684 2 Sam. 12:22 כב וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

47511 צַמְתֶּם 1 כִּי־צַמְתֶּם Verb - Qal Perfect - second person masculine plural (Qal) to abstain from food, fast צוּם 6684 Zech. 7:5 ה אֱמֹר אֶל־כָּל־עַם הָאָרֶץ, וְאֶל־הַכֹּהֲנִים לֵאמֹר: כִּי־צַמְתֶּם וְסָפוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שִׁבְעִים שָׁנָה--הֲצוֹם צַמְתֻּנִי, אָנִי. 5 'Speak unto all

the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even to Me?

47512 צַמְתֻּנִי 1 Verb - Qal Perfect - second person masculine plural | first person common singular (Qal) to abstain from food, fast צוּם 6684 Zech. 7:5 ה אֱמֹר אֶל־כָּל־עַם הָאָרֶץ, וְאֶל־הַכֹּהֲנִים לֵאמֹר: כִּי־צַמְתֶּם וְסָפוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שִׁבְעִים שָׁנָה--הֲצוֹם צַמְתֻּנִי, אָנִי. 5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even to Me?

47513 צִמְּתַתְנִי 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate צָמַת 6789 Psalm 119:139 קלט צִמְּתַתְנִי קִנְאָתִי: כִּי-שָׁכְחוּ דְבָרֶיךָ צָרָי. 139 My zeal hath undone me, because mine adversaries have forgotten Thy words.

47530 צָעֲדָה 1 Verb - Qal Perfect - third person feminine singular 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march צָעַד 6805 Gen. 49:22 כב בֵּן פֹּרָת יוֹסֵף, בֵּן פֹּרָת עֲלֵי־עָיִן; בָּנוֹת, צָעֲדָה עֲלֵי־שׁוּר. 22 Joseph is a fruitful vine, a fruitful vine by a fountain; its branches run over the wall.

47532 צָעֲדוּ 1 Verb - Qal Perfect - third person common plural 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) to cause to march צָעַד 6805 2 Sam. 6:13 יג וַיְהִי, כִּי צָעֲדוּ נֹשְׂאֵי אֲרוֹן־יְהוָה--שִׁשָּׁה צְעָדִים: וַיִּזְבַּח שׁוֹר, וּמְרִיא. 13 And it was so, that when they that bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling.

47561 צָעָקוּ 1 Verb - Qal Perfect - third person common plural 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 2 Kings 4:40 מ וַיִּצְקוּ לַאֲנָשִׁים, לֶאֱכוֹל; וַיְהִי כְּאָכְלָם מֵהַנָּזִיד וְהֵמָּה צָעָקוּ, וַיֹּאמְרוּ מָוֶת בַּסִּיר אִישׁ הָאֱלֹהִים, וְלֹא יָכְלוּ, לֶאֱכֹל. 40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.' And they could not eat thereof.

47568 צָעַקְתִּי 1 יוֹם־צָעַקְתִּי Verb - Qal Perfect - first person common singular 1) to cry, cry out, call, cry for help; 1a) (Qal); 1a1) to cry, cry out (for help); 1a2) to cry, cry out (in distress or need); 1a3) to make outcry, clamour; 1b) (Niphal) to be summoned; 1c) (Piel) to cry aloud (in grief); 1d) (Hiphil) to call together צָעַק 6817 Psalm 88:2 ב יְהוָה, אֱלֹהֵי יְשׁוּעָתִי-- יוֹם-צָעַקְתִּי בַלַּיְלָה נֶגְדֶּךָ. 2 O LORD, God of my salvation, what time I cry in the night before Thee,

47572 צָפַד 1 Verb - Qal Perfect - third person masculine singular 1) to draw together, contract, draw up; 1a) (Qal) to draw up, contract, shrivel צָפַד 6821 Lam. 4:8 ח חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם, לֹא נִכְּרוּ בַּחוּצוֹת; צָפַד עוֹרָם עַל־עַצְמָם, יָבֵשׁ הָיָה כָעֵץ. {ס} 8 Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S}

47591 צֹפָיו 1 צֹפָוּhethib; Verb - Qal Perfect - third person common plural homonym 1 kethib 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Isaiah 56:10 י צֹפָו עִוְרִים כֻּלָּם, לֹא יָדָעוּ--כֻּלָּם כְּלָבִים אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ; הֹזִים, שֹׁכְבִים, אֹהֲבֵי, לָנוּם. 10 His watchmen are all blind, without knowledge; they are all dumb dogs, they cannot bark; raving, lying down, loving to slumber.

47595 צִפִּינוּ 1 Verb - Piel Perfect - first person common plural 1) to look out or about, spy, keep watch, observe, watch ;1a) (Qal) to keep watch, spy; 1b) (Piel) to watch, watch closely צָפָה 6822 Lam. 4:17 יז עודינה (עוֹדֵינוּ) תִּכְלֶינָה עֵינֵינוּ, אֶל-עֶזְרָתֵנוּ הָבֶל; בְּצִפִּיָּתֵנוּ צִפִּינוּ, אֶל-גּוֹי לֹא יוֹשִׁעַ. {ס} 17 As for us, our eyes do yet fail for our vain help; in our watching we have watched for a nation that could not save. {S}

47599 צָפַן־ 1 צָפַן־רוּחַ Verb - Qal Perfect - third person masculine singular 1) to hide, treasure, treasure or store up ;1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Prov. 27:16 טז צֹפְנֶיהָ צָפַן-רוּחַ; וְשֶׁמֶן יְמִינוֹ יִקְרָא. 16 He that would hide her hideth the wind, and the ointment of his right hand betrayeth itself.

47622 צָץ 1 Verb - Qal Perfect - third person masculine singular 1) to blossom, shine, sparkle; 1a) (Qal); 1a1) to flourish; 1a2) to shine, gleam; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle צוּץ 6692 Ezek. 7:10 י הִנֵּה הַיּוֹם, הִנֵּה בָאָה: יָצְאָה, הַצְּפִרָה--צָץ הַמַּטֶּה, פָּרַח הַזָּדוֹן. 10 Behold the day; behold, it cometh; the turn is come forth; the rod hath blossomed, arrogancy hath budded.

47625 צָקוּן 1 Verb - Qal Perfect - third person common plural | Paragogic nun (Qal) to pour out, melt צוּק 6694 Isa. 26:16 טז יְהוָה, בַּצַּר פְּקָדוּךָ; צָקוּן לַחַשׁ, מוּסָרְךָ לָמוֹ. 16 LORD, in trouble have they sought Thee, silently they poured out a prayer when Thy chastening was upon them.

47678 צָרַף 1 Verb - Qal Perfect - third person masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Jer. 6:29 כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת--לַשָּׁוְא צָרַף צָרוֹף, וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated.

47683 צְרָפָתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Psalm 105:19 יט עַד-עֵת בֹּא-דְבָרוֹ-- אִמְרַת יְהוָה צְרָפָתְהוּ. 19 Until the time that his word came to pass, the word of the LORD tested him.

47684 צְרַפְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Isa. 48:10 י הִנֵּה צְרַפְתִּיךָ, וְלֹא בְכָסֶף; בְּחַרְתִּיךָ, בְּכוּר עֹנִי. 10 Behold, I have refined thee, but not as silver; I have tried thee in the furnace of affliction.

47685 צְרַפְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Psalm 66:10 י כִּי-בְחַנְתָּנוּ אֱלֹהִים; צְרַפְתָּנוּ, כִּצְרָף-כָּסֶף. 10 For Thou, O God, hast tried us; Thou hast refined us, as silver is refined.

47686 צְרַפְתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle) צָרַף 6884 Psalm 17:3 ג בָּחַנְתָּ לִבִּי, פָּקַדְתָּ לַּיְלָה -- צְרַפְתַּנִי בַל-תִּמְצָא; זַמֹּתִי, בַּל-יַעֲבָר-פִּי. 3 Thou hast tried my heart, Thou hast visited it in the night; Thou hast tested me, and Thou findest not {N} that I had a thought which should not pass my mouth.

47708 צַרְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, beseige; 1a3) to shut up, enclose; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate צוּר 6696 Psalm 139:5 ה אָחוֹר וָקֶדֶם צַרְתָּנִי; וַתָּשֶׁת עָלַי כַּפֶּכָה. 5 Thou hast hemmed me in behind and before, and laid Thy hand upon me.

47709 קָאָה 1 Verb - Qal Perfect - third person feminine singular 1) to vomit up, spue out, disgorge; 1a) (Qal) to vomit; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig); 1b2) vomiting, disgorging קוֹא 6958 Lev. 18:28 כח וְלֹא-תָקִיא הָאָרֶץ אֶתְכֶם, בְּטַמַּאֲכֶם אֹתָהּ, כַּאֲשֶׁר קָאָה אֶת-הַגּוֹי, אֲשֶׁר לִפְנֵיכֶם. 28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

47716 קַבֹּה 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to curse, utter a curse against; 1a) (Qal) to curse קָבַב 6895 Num. 23:8 ח מָה אֶקֹּב, לֹא קַבֹּה אֵל; וּמָה אֶזְעֹם, לֹא זָעַם יְהוָה. 8 How shall I curse, whom God hath not cursed? And how shall I execrate, whom the LORD hath not execrated?

47726 קַבֵּל 1 Verb - Piel Perfect - third person masculine singular 1) (Pael) to receive קְבַל 6902 Dan. 6:1 א וְדָרְיָוֶשׁ, מדיא (מָדָאָה), קַבֵּל, מַלְכוּתָא--כְּבַר שְׁנִין, שִׁתִּין וְתַרְתֵּין. 1 And Darius the Mede received the kingdom, being about threescore and two years old.

47727 קִבֵּל 1 Verb - Piel Perfect - third person masculine singular 1) to take, receive, be before; 1a) (Piel); 1a1) to take, choose, receive; 1a2) to accept; 1a3) to accept, assume; 1b) (Hiphil); 1b1) to show oppositeness; 1b2) to correspond, receiveone to the other קָבַל 6901 Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained;

and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

47732 קְבַעֲנוּךָ 1 Verb - Qal Perfect - first person common plural | second person masculine singular (Qal) to rob; 1a) meaning dubious קָבַע 6906 Mal. 3:8 ח הֲיִקְבַּע אָדָם אֱלֹהִים, כִּי אַתֶּם קֹבְעִים אֹתִי, וַאֲמַרְתֶּם, בַּמֶּה קְבַעֲנוּךָ: הַמַּעֲשֵׂר, וְהַתְּרוּמָה. 8 Will a man rob God? Yet ye rob Me. But ye say: 'Wherein have we robbed Thee?' In tithes and heave-offerings.

47734 קָבַץ 1 Verb - Qal Perfect - third person masculine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 1 Kings 20:1 א וּבֶן־הֲדַד מֶלֶךְ־אֲרָם, קָבַץ אֶת־כָּל־חֵילוֹ, וּשְׁלֹשִׁים וּשְׁנַיִם מֶלֶךְ אִתּוֹ, וְסוּס וָרָכֶב; וַיַּעַל, וַיָּצַר עַל־שֹׁמְרוֹן, וַיִּלָּחֶם, בָּהּ. 1 And Ben-hadad the king of Aram gathered all his host together; and there were thirty and two kings with him, and horses and chariots; and he went up and besieged Samaria, and fought against it.

47739 קִבָּצָה 1 Verb - Piel Perfect - third person feminine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Micah 1:7 ז וְכָל־פְּסִילֶיהָ יֻכַּתּוּ, וְכָל־אֶתְנַנֶּיהָ יִשָּׂרְפוּ בָאֵשׁ, וְכָל־עֲצַבֶּיהָ, אָשִׂים שְׁמָמָה: כִּי מֵאֶתְנַן זוֹנָה, קִבָּצָה, וְעַד־אֶתְנַן זוֹנָה, יָשׁוּבוּ. 7 And all her graven images shall be beaten to pieces, and all her hires shall be burned with fire, and all her idols will I lay desolate; for of the hire of a harlot hath she gathered them, and unto the hire of a harlot shall they return.

47745 קִבְּצָן 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to gather, assemble; 1a) (Qal) to gather, collect, assemble; 1b) (Niphal); 1b1) to assemble, gather; 1b2) to be gathered; 1c) (Piel) to gather, gather together, take away; 1d) (Pual) to be gathered together; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Isa. 34:16 טז דִּרְשׁוּ מֵעַל־סֵפֶר יְהוָה, וּקְרָאוּ־־אַחַת מֵהֵנָּה לֹא נֶעְדָּרָה, אִשָּׁה רְעוּתָהּ לֹא פָקָדוּ: כִּי־פִי הוּא צִוָּה, וְרוּחוֹ הוּא קִבְּצָן. 16 Seek ye out of the book of the LORD, and read; no one of these shall be missing, none shall want her mate; for My mouth it hath commanded, and the breath thereof it hath gathered them.

47747 קֻבַּר 1 Verb - Pual Perfect - third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 25:10 י הַשָּׂדֶה אֲשֶׁר־קָנָה אַבְרָהָם, מֵאֵת בְּנֵי־חֵת־־שָׁמָּה קֻבַּר אַבְרָהָם, וְשָׂרָה אִשְׁתּוֹ. 10 the field which Abraham purchased of the children of Heth; there was Abraham buried, and Sarah his wife.

47748 קָבַר 1 Verb - Qal Perfect - third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 23:19 יט וְאַחֲרֵי־כֵן קָבַר אַבְרָהָם אֶת־שָׂרָה אִשְׁתּוֹ, אֶל־מְעָרַת שְׂדֵה הַמַּכְפֵּלָה עַל־פְּנֵי מַמְרֵא־־הוּא חֶבְרוֹן: בְּאֶרֶץ, כְּנָעַן. 19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre--the same is Hebron--in the land of Canaan.

47753 קְבָרֻהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 2 Chr. 24:25 כה וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלֻיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים. 25 And when they were departed from him--for they left him in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

47772 קָבַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to bury; 1a) (Qal) to bury; 1b) (Niphal) to be buried; 1c) (Piel) to bury, bury (in masses); 1d) (Pual) to be buried קָבַר 6912 Gen. 49:31 לא שָׁמָּה קָבְרוּ אֶת־אַבְרָהָם, וְאֵת שָׂרָה אִשְׁתּוֹ, שָׁמָּה קָבְרוּ אֶת־יִצְחָק, וְאֵת רִבְקָה אִשְׁתּוֹ; וְשָׁמָּה קָבַרְתִּי, אֶת־לֵאָה. 31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

47787 קְדַחְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to kindle, be kindled; 1a) (Qal); 1a1) to kindle; 1a2) to be kindled קָדַח 6919 Jer. 17:4 ד וְשָׁמַטְתָּה, וּבְךָ מִנַּחֲלָתְךָ אֲשֶׁר נָתַתִּי לָךְ, וְהַעֲבַדְתִּיךָ אֶת־אֹיְבֶיךָ, בָּאָרֶץ אֲשֶׁר לֹא־יָדָעְתָּ: כִּי־אֵשׁ קְדַחְתֶּם בְּאַפִּי, עַד־עוֹלָם תּוּקָד. {ס} 4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S}

47830 קָדְרוּ 1 Verb - Qal Perfect - third person common plural 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Jer. 14:2 ב אָבְלָה יְהוּדָה, וּשְׁעָרֶיהָ אֻמְלְלוּ קָדְרוּ לָאָרֶץ; וְצִוְחַת יְרוּשָׁלִַם, עָלָתָה. 2 Judah mourneth, and the gates thereof languish, they bow down in black unto the ground; and the cry of Jerusalem is gone up.

47834 קָדַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to mourn, be dark; 1a) (Qal) to be dark; 1b) (Hiphil); 1b1) to darken; 1b2) to cause to mourn; 1c) (Hithpael) to grow dark קָדַר 6937 Jer. 8:21 כא עַל־שֶׁבֶר בַּת־עַמִּי, הָשְׁבָּרְתִּי; קָדַרְתִּי, שַׁמָּה הֶחֱזִקָתְנִי. 21 For the hurt of the daughter of my people am I seized with anguish; I am black, appalment hath taken hold on me.

47839 קִדַּשׁ 1 Verb - Piel Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 1 Kings 8:64 סד בַּיּוֹם הַהוּא, קִדַּשׁ הַמֶּלֶךְ אֶת־תּוֹךְ הֶחָצֵר אֲשֶׁר לִפְנֵי בֵית־יְהוָה--כִּי־עָשָׂה שָׁם אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה, וְאֵת חֶלְבֵי הַשְּׁלָמִים: כִּי־מִזְבַּח הַנְּחֹשֶׁת, אֲשֶׁר לִפְנֵי יְהוָה, קָטֹן מֵהָכִיל אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה, וְאֵת חֶלְבֵי הַשְּׁלָמִים. 64 The same day did the king hallow the middle of the court that was before the house of the LORD; for there he offered the burnt-offering, and the meal-offering, and the fat of the peace-offerings; because the brazen altar that was before the LORD was too little to receive the burnt-offering, and the meal-offering, and the fat of the peace-offerings.

47847 קָדֵשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Num. 17:2 ב אֱמֹר אֶל-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, וְיָרֵם אֶת-הַמַּחְתֹּת מִבֵּין הַשְּׂרֵפָה, וְאֶת-הָאֵשׁ, זְרֵה-הָלְאָה: כִּי, קָדֵשׁוּ. 2 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy;

47850 קִדְּשׁוּ 1 Verb - Piel Perfect - third person common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 1 Sam. 7:1 א וַיָּבֹאוּ אַנְשֵׁי קִרְיַת יְעָרִים, וַיַּעֲלוּ אֶת־אֲרוֹן יְהוָה, וַיָּבִאוּ אֹתוֹ, אֶל־בֵּית אֲבִינָדָב בַּגִּבְעָה; וְאֶת־אֶלְעָזָר בְּנוֹ קִדְּשׁוּ, לִשְׁמֹר אֶת־אֲרוֹן יְהוָה. {פ} 1 And the men of Kiriath-jearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD. {P}

47868 קְדַשְׁתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942

Isa. 65:5 ה הָאֹמְרִים קְרַב אֵלֶיךָ, אַל־תִּגַּשׁ־בִּי כִּי קְדַשְׁתִּיךָ; אֵלֶּה עָשָׁן בְּאַפִּי, אֵשׁ יֹקֶדֶת כָּל־הַיּוֹם.
5 That say: 'Stand by thyself, come not near to me, for I am holier than thou'; these are a smoke in My nose, a fire that burneth all the day.

47869 קִדַּשְׁתֶּם 1 לֹא־קִדַּשְׁתֶּם Verb - Piel Perfect - second person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) to cause Himself to be hallowed (of God); 1f3) to be observed as holy; 1f4) to consecrate oneself קָדַשׁ 6942 Deuteronomy 32:51 נא עַל אֲשֶׁר מְעַלְתֶּם בִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל, בְּמֵי־מְרִיבַת קָדֵשׁ, מִדְבַּר־צִן־־עַל אֲשֶׁר לֹא־קִדַּשְׁתֶּם אוֹתִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. 51 Because ye trespassed against Me in the midst of the children of Israel at the waters of Meribath-kadesh, in the wilderness of Zin; because ye sanctified Me not in the midst of the children of Israel.

47870 קֵהָה 1 אִם־קֵהָה Verb - Piel Perfect - third person masculine singular 1) to be blunt, be dull; 1a) (Qal) to be blunt, be dull; 1b) (Piel) to be blunt קָהָה 6949 Eccl. 10:10 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct.

47891 קִוִּינוּךָ 1 Verb - Piel Perfect - first person common plural | second person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Isa. 26:8 ח אַף אֹרַח מִשְׁפָּטֶיךָ יְהוָה, קִוִּינוּךָ־־לְשִׁמְךָ וּלְזִכְרְךָ, תַּאֲוַת־נָפֶשׁ. 8 Yea, in the way of Thy judgments, O LORD, have we waited for Thee; to Thy name and to Thy memorial is the desire of our soul.

47893 קִוֵּיתִי 1 Verb - Piel Perfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Isa. 5:4 ד מַה־לַּעֲשׂוֹת עוֹד לְכַרְמִי, וְלֹא עָשִׂיתִי בּוֹ: מַדּוּעַ קִוֵּיתִי לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 4 What could have been done more to my vineyard, that I have not done in it? Wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

47894 קִוִּיתִי 1 מַה־קִּוִּיתִי Verb - Piel Perfect - first person common singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 39:7/8 ח וְעַתָּה מַה-קִּוִּיתִי אֲדֹנָי-- תּוֹחַלְתִּי, לְךָ הִיא. 8 And now, Lord, what wait I for? My hope, it is in Thee.

47895 קִוִּיתִיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 25:21 כא תֹּם-וָיֹשֶׁר יִצְּרוּנִי: כִּי, קִוִּיתִיךָ. 21 Let integrity and uprightness preserve me, because I wait for Thee.

47905 קִוְּתָה 1 Verb - Piel Perfect - third person feminine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Psalm 130:5 ה קִוִּיתִי יְהוָה, קִוְּתָה נַפְשִׁי; וְלִדְבָרוֹ הוֹחָלְתִּי. 5 I wait for the LORD, my soul doth wait, and in His word do I hope.

47935 קוֹרָא 1 Verb - Pual Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Ezek. 10:13 יג לָאוֹפַנִּים--לָהֶם קוֹרָא הַגַּלְגַּל, בְּאָזְנָי. 13 As for the wheels, they were called in my hearing the wheelwork.

47945 קָחָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning) לָקַח 3947 Hos. 11:3 ג וְאָנֹכִי תִרְגַּלְתִּי לְאֶפְרַיִם, קָחָם עַל-זְרוֹעֹתָיו; וְלֹא יָדְעוּ, כִּי רְפָאתִים. 3 And I, I taught Ephraim to walk, taking them by their arms; but they knew not that I healed them.

47958 קְטִיל 1 Verb - Niphal Perfect - third person masculine singular 1) to slay, kill; 1a) (P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain קְטַל 6992 Dan. 5:30 ל בֵּהּ, בְּלֵילְיָא, קְטִיל, בֵּלְאשַׁצַּר מַלְכָּא כשדיא (כַשְׂדָּאָה). {פ} 30 In that night Belshazzar the Chaldean king was slain. {P}

47959 קְטִילַת 1 Verb - Niphal Perfect - third person feminine singular 1) to slay, kill; 1a) (P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain קְטַל 6992 Dan. 7:11 יא חָזֵה הֲוֵית--בֵּאדַיִן מִן-קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה הֲוֵית עַד דִּי קְטִילַת חֵיוְתָא, וְהוּבַד גִּשְׁמַהּ, וִיהִיבַת, לִיקֵדַת אֶשָּׁא. 11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire.

47961 קַטִּל 1 Verb - Piel Perfect - third person masculine singular 1) to slay, kill; 1a) (P'al) to be slain; 1b) (Pael) to slay; 1c) (Ithp'al) to be slain; 1d) (Ithpael) to be slain קְטַל 6992 Dan. 3:22 כב כָּל־קֳבֵל דְּנָה, מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

47971 קָטֹנְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be small, be insignificant; 1a) (Qal) to be insignificant; 1b) (Hiphil) to make small, reduce significantly קָטֹן 6994 Genesis 32:10 י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וֵאלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֹמֵר אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ--וְאֵיטִיבָה עִמָּךְ. 10 And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good;

47972 קָטָף 1 Verb - Qal Perfect - third person masculine singular 1) to pluck off or out, cut off; 1a) (Qal) to pluck off; 1b) (Niphal) to be plucked off קָטַף 6998 Ezek. 17:4 ד אֵת רֹאשׁ יְנִיקוֹתָיו, קָטָף; וַיְבִיאֵהוּ אֶל־אֶרֶץ כְּנַעַן, בְּעִיר רֹכְלִים שָׂמוֹ. 4 He cropped off the topmost of the young twigs thereof, and carried it into a land of traffic; he set it in a city of merchants.

48019 קַלּוֹתָ 1 Verb - Qal Perfect - second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Nah. 1:14 יד וְצִוָּה עָלֶיךָ יְהוָה, לֹא־יִזָּרַע מִשִּׁמְךָ עוֹד; מִבֵּית אֱלֹהֶיךָ אַכְרִית פֶּסֶל וּמַסֵּכָה, אָשִׂים קִבְרֶךָ--כִּי קַלּוֹתָ. {פ} 14 And the LORD hath given commandment concerning thee, that no more of thy name be sown; out of the house of thy god will I cut off the graven image and the molten image; I will make thy grave; for thou art become worthless. {P}

48031 קִלְלַנִי 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 1 Kings 2:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

48032 קִלַּלְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Eccl. 7:22 כב כִּי גַּם־פְּעָמִים רַבּוֹת, יָדַע לִבֶּךָ: אֲשֶׁר גַּם־את (אַתָּה), קִלַּלְתָּ אֲחֵרִים. 22 for oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

48037 קָלָם 1 אֲשֶׁר־קָלָם Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to roast, parch; 1a) (Qal) to roast; 1b) (Niphal); 1b1) to be burned; 1b2) burning (participle) קָלָה 7033 Jer. 29:22 כב וְלֻקַּח מֵהֶם, קְלָלָה, לְכֹל גָּלוּת יְהוּדָה, אֲשֶׁר בְּבָבֶל לֵאמֹר: יְשִׂמְךָ יְהוָה כְּצִדְקִיָּהוּ וּכְאֶחָב, אֲשֶׁר־קָלָם מֶלֶךְ־בָּבֶל בָּאֵשׁ. 22 and of them shall be taken up a curse by all the captivity of Judah that are in Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire';

48047 קַלֹּתִי 1 Verb - Qal Perfect - first person common singular 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Job 40:4 ד הֵן קַלֹּתִי, מָה אֲשִׁיבֶךָּ; יָדִי, שַׂמְתִּי לְמוֹ־פִי. 4 Behold, I am of small account; what shall I answer Thee? I lay my hand upon my mouth.

48058 קֻמְּטוּ 1 אֲשֶׁר־קֻמְּטוּ Verb - Pual Perfect - third person common plural 1) to seize; 1a) (Qal) to seize; 1b) (Pual) to be snatched away prematurely קָמַט 7059 Job 22:16 טז אֲשֶׁר-קֻמְּטוּ וְלֹא-עֵת; נָהָר, יוּצַק יְסוֹדָם. 16 Who were snatched away before their time, whose foundation was poured out as a stream;

48065 קָמַל 1 Verb - Qal Perfect - third person masculine singular 1) to be decayed, be withered; 1a) (Qal) to moulder, be withered קָמַל 7060 Isa. 33:9 ט אָבַל אֻמְלְלָה אֶרֶץ, הֶחְפִּיר לְבָנוֹן קָמַל; הָיָה הַשָּׁרוֹן כָּעֲרָבָה, וְנֹעֵר בָּשָׁן וְכַרְמֶל. {ס} 9 The land mourneth and languisheth; Lebanon is ashamed, it withereth; Sharon is like a wilderness; and Bashan and Carmel are clean bare. {S}

48066 קָמֵלוּ 1 Verb - Qal Perfect - third person common plural 1) to be decayed, be withered; 1a) (Qal) to moulder, be withered קָמַל 7060 Isa. 19:6 ו וְהֶאֶזְנִיחוּ נְהָרוֹת,

דָּלְלוּ וְחָרְבוּ יְאֹרֵי מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and flags shall wither.

48068 קַמְנוּ 1 Verb - Qal Perfect - first person common plural 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965

Psalm 20:9 ט הֵמָּה, כָּרְעוּ וְנָפָלוּ; וַאֲנַחְנוּ קַמְנוּ, וַנִּתְעוֹדָד. 9 They are bowed down and fallen; but we are risen, and stand upright.

48072 קַמְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965

2 Sam. 12:21 כא וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, מָה־הַדָּבָר הַזֶּה אֲשֶׁר עָשִׂיתָה; בַּעֲבוּר הַיֶּלֶד חַי, צַמְתָּ וַתֵּבְךְּ, וְכַאֲשֶׁר מֵת הַיֶּלֶד, קַמְתָּ וַתֹּאכַל לָחֶם. 21 Then said his servants unto him: 'What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.'

48074 קַמְתִּי 1 Verb - Qal Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfil; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up קוּם 6965

Mic. 7:8 ח אַל תִּשְׂמְחִי אֹיַבְתִּי לִי, כִּי נָפַלְתִּי קָמְתִּי: כִּי אֵשֵׁב בַּחֹשֶׁךְ, יְהוָה אוֹר לִי. {פ} 8 Rejoice not against me, O mine enemy; though I am fallen, I shall arise; though I sit in darkness, the LORD is a light unto me. {P}

48081 קִנֵּא 1 Verb - Piel Perfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Num. 25:13 יג וְהָיְתָה לּוֹ וּלְזַרְעוֹ אַחֲרָיו, בְּרִית כְּהֻנַּת עוֹלָם--תַּחַת, אֲשֶׁר קִנֵּא לֵאלֹהָיו, וַיְכַפֵּר, עַל-בְּנֵי יִשְׂרָאֵל. 13 and it shall be unto him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.'

48083 קִנְאוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to envy, be jealous, be envious, be zealous; 1a) (Piel); 1a1) to be jealous of; 1a2) to be envious of; 1a3) to be zealous for; 1a4) to excite to jealous anger; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Deuteronomy 32:21 כא הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

48100 קָנָהוּ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Lev. 27:24 כד בִּשְׁנַת הַיּוֹבֵל יָשׁוּב הַשָּׂדֶה, לַאֲשֶׁר קָנָהוּ מֵאִתּוֹ--לַאֲשֶׁר־לוֹ, אֲחֻזַּת הָאָרֶץ. 24 In the year of jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land belongeth.

48119 קָנִיתָה 1 קניתיkethib; Verb - Qal Perfect - second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Ruth 4:5 ה וַיֹּאמֶר בֹּעַז, בְּיוֹם־קְנוֹתְךָ הַשָּׂדֶה מִיַּד נָעֳמִי; וּמֵאֵת רוּת הַמּוֹאֲבִיָּה אֵשֶׁת־הַמֵּת, קניתי (קָנִיתָ)--לְהָקִים שֵׁם־הַמֵּת, עַל־נַחֲלָתוֹ. 5 Then said Boaz: 'What day thou buyest the field of the hand of Naomi--hast thou also bought of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance?'

48121 קָנֶךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess קָנָה 7069 Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת־-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

48123 קִנְּנָה 1 Verb - Piel Perfect - third person feminine singular 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested קָנַן 7077 Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the

arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall
the kites be gathered, every one with her mate.

48124 קִנְּנוּ 1 Verb - Piel Perfect - third person common plural 1) to make a nest;
1a) (Piel) to make a nest; 1b) (Pual) to be nested קָנַן 7077 Ezek. 31:6 ו בִּסְעַפֹּתָיו
קִנְּנוּ, כָּל־עוֹף הַשָּׁמַיִם, וְתַחַת פֹּארֹתָיו יָלְדוּ, כֹּל חַיַּת הַשָּׂדֶה; וּבְצִלּוֹ, יֵשְׁבוּ, כֹּל, גּוֹיִם רַבִּים. 6 All the
fowls of heaven made their nests in its boughs, and all the beasts of the field did bring forth
their young under its branches, and under its shadow dwelt all great nations.

48125 קָנָנִי 1 Verb - Qal Perfect - third person masculine singular | first person
common singular 1) to get, acquire, create, buy, possess; 1a) (Qal); 1a1) to get, acquire,
obtain; 1a1a) of God originating, creating, redeeming His people; 1a1a1) possessor; 1a1b) of
Eve acquiring; 1a1c) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought;
1c) (Hiphil) to cause to possess קָנָה 7069 Prov. 8:22 כב יְהוָה--קָנָנִי, רֵאשִׁית דַּרְכּוֹ:
קֶדֶם מִפְעָלָיו מֵאָז. 22 The LORD made me as the beginning of His way, the first of His works
of old.

48128 קָנְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to get, acquire,
create, buy, possess; 1a) (Qal); 1a1) to get, acquire, obtain; 1a1a) of God originating, creating,
redeeming His people; 1a1a1) possessor; 1a1b) of Eve acquiring; 1a1c) of acquiring
knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess
קָנָה 7069 Psalm 78:54 נד וַיְבִיאֵם, אֶל-גְּבוּל קָדְשׁוֹ; הַר-זֶה, קָנְתָה יְמִינוֹ. 54 And He
brought them to His holy border, to the mountain, which His right hand had gotten.

48145 קָפְאוּ 1 Verb - Qal Perfect - third person common plural verb - 1) to thicken,
condense, congeal, settle, become dense; 1a) (Qal) to be condensed; 1a1) thickening
(participle); 1b) (Hiphil) to cause to curdle; n m; 2) congelation קָפָא 7087 Exod. 15:8
ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־
יָם. {ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods stood
upright as a heap; the deeps were congealed in the heart of the sea.

48148 קִפַּדְתִּי 1 Verb - Piel Perfect - first person common singular 1) (Piel) to
gather together, roll up, harvest קָפַד 7088 Isa. 38:12 יב דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי--כְּאֹהֶל
רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי. 12 My habitation is plucked up
and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will
cut me off from the thrum; from day even to night wilt Thou make an end of me.

48150 קָפַץ 1 אִם־קָפַץ Verb - Qal Perfect - third person masculine singular 1) to
draw together, close, shut, shut up, stop up; 1a) (Qal) to shut; 1b) (Niphal); 1b1) to draw
oneself together (of death); 1b2) to be shut up to death; 1c) (Piel) springing, skipping
(participle) קָפַץ 7092 Psalm 77:10/9 י הֲשָׁכַח חַנּוֹת אֵל; אִם-קָפַץ בְּאַף, רַחֲמָיו סֶלָה.
10 Hath God forgotten to be gracious? Hath He in anger shut up his compassions?' Selah

48155 קָצָה 1 Verb - Qal Perfect - third person feminine singular 1) to be grieved,
loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a
loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread;
1b2) to cause loathing קוּץ 6973 Num. 21:5 ה וַיְדַבֵּר הָעָם, בֵּאלֹהִים וּבְמֹשֶׁה, לָמָה
הֶעֱלִיתֻנוּ מִמִּצְרַיִם, לָמוּת בַּמִּדְבָּר: כִּי אֵין לֶחֶם, וְאֵין מַיִם, וְנַפְשֵׁנוּ קָצָה, בַּלֶּחֶם הַקְּלֹקֵל. 5 And the

people spoke against God, and against Moses: 'Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.'

48197 קִצֵּץ 1 Verb - Piel Perfect - third person masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 2 Kings 18:16 טז בָּעֵת הַהִיא, קִצַּץ חִזְקִיָּה אֶת־דַּלְתוֹת הֵיכַל יְהוָה וְאֶת־הָאֹמְנוֹת, אֲשֶׁר צִפָּה, חִזְקִיָּה מֶלֶךְ יְהוּדָה; וַיִּתְּנֵם, לְמֶלֶךְ אַשּׁוּר. {פ} 16 At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the door-posts which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. {P}

48198 קִצֵּץ 1 Verb - Piel Perfect - third person masculine singular 1) to cut off; 1a) (Qal) to cut off; 1b) (Piel) to cut or hew off, cut in two, cut in pieces; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Psalm 129:4 ד יְהוָה צַדִּיק; קִצֵּץ, עֲבוֹת רְשָׁעִים. 4 The LORD is righteous; He hath cut asunder the cords of the wicked.'

48199 קָצַר 1 Verb - Qal Perfect - third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Isa. 28:20 כ כִּי־קָצַר הַמַּצָּע, מֵהִשְׂתָּרֵעַ; וְהַמַּסֵּכָה צָרָה, כְּהִתְכַּנֵּס. 20 For the bed is too short for a man to stretch himself; and the covering too narrow when he gathereth himself up.

48200 קִצַּר 1 Verb - Piel Perfect - third person masculine singular 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Psalm 102:24 כד עִנָּה בַדֶּרֶךְ כחו (כֹּחִי); קִצַּר יָמָי. 24 He weakened my strength in the way; He shortened my days.

48203 קָצָרוּ 1 Verb - Qal Perfect - third person common plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Jer. 12:13 יג זָרְעוּ חִטִּים וְקֹצִים קָצָרוּ, נֶחְלוּ לֹא יוֹעִלוּ; וּבֹשׁוּ, מִתְּבוּאֹתֵיכֶם, מֵחֲרוֹן, אַף־ יְהוָה. {פ} 13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P}

48208 קְצַרְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to be short, be impatient, be vexed, be grieved; 1a) (Qal) to be short; 1b) (Piel) to shorten; 1c) (Hiphil) to shorten; 2) to reap, harvest; 2a) (Qal) to reap, harvest; 2b) (Hiphil) to reap, harvest קָצַר 7114 Hos. 10:13 יג חֲרַשְׁתֶּם־רֶשַׁע עַוְלָתָה קְצַרְתֶּם, אֲכַלְתֶּם פְּרִי־כָחַשׁ--כִּי־בָטַחְתָּ בְדַרְכְּךָ, בְּרֹב גִּבּוֹרֶיךָ. 13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies; for thou didst trust in thy way, in the multitude of thy mighty men.

48210 קַצְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread; 1a) (Qal); 1a1) to feel a loathing at, abhor; 1a2) to feel a sickening dread; 1b) (Hiphil); 1b1) to cause sickening dread; 1b2) to cause loathing קוּץ 6973 Gen. 27:46 מו וַתֹּאמֶר רִבְקָה, אֶל־יִצְחָק, קַצְתִּי בְחַיַּי,

מִפְּנֵי בְּנוֹת חֵת; אִם־לֹקֵחַ יַעֲקֹב אִשָּׁה מִבְּנוֹת־חֵת כָּאֵלֶּה, מִבְּנוֹת הָאָרֶץ--לָמָּה לִּי, חַיִּים. 46 And Rebekah said to Isaac: 'I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me?'

48232 קְרָאָךְ 1 Verb - Qal Perfect - third person masculine singular | second person feminine singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 54:6 ו כִּי־ כְאִשָּׁה עֲזוּבָה וַעֲצוּבַת רוּחַ, קְרָאָךְ יְהוָה; וְאֵשֶׁת נְעוּרִים כִּי תִמָּאֵס, אָמַר אֱלֹהָיִךְ. 6 For the LORD hath called thee as a wife forsaken and grieved in spirit; and a wife of youth, can she be rejected? saith thy God.

48237 קְרָאֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet קָרָא 7122 Jer. 13:22 כב וְכִי תֹאמְרִי בִּלְבָבֵךְ, מַדּוּעַ קְרָאֻנִי אֵלֶּה; בְּרֹב עֲוֺנֵךְ נִגְלוּ שׁוּלַיִךְ, נֶחְמְסוּ עֲקֵבָיִךְ. 22 And if thou say in thy heart: 'Wherefore are these things befallen me?'--for the greatness of thine iniquity are thy skirts uncovered, and thy heels suffer violence.

48238 קְרָאָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Isa. 49:1 א שִׁמְעוּ אִיִּים אֵלַי, וְהַקְשִׁיבוּ לְאֻמִּים מֵרָחוֹק; יְהוָה מִבֶּטֶן קְרָאָנִי, מִמְּעֵי אִמִּי הִזְכִּיר שְׁמִי. 1 Listen, O isles, unto me, and hearken, ye peoples, from far: the LORD hath called me from the womb, from the bowels of my mother hath He made mention of my name;

48239 קְרָאַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to encounter, befall, meet; 1a) (Qal); 1a1) to meet, encounter; 1a2) to befall (fig); 1b) (Niphal) to meet, meet unexpectedly; 1c) (Hiphil) to cause to meet קָרָא 7122 Job 4:14 יד פַּחַד קְרָאַנִי, וּרְעָדָה; וְרֹב עַצְמוֹתַי הִפְחִיד. 14 Fear came upon me, and trembling, and all my bones were made to shake.

48246 קְרָאתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) to call unto, cry (for help), call (with name of God); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Jdg. 14:15 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאֵשֶׁת־שִׁמְשׁוֹן פַּתִּי אֶת־אִישֵׁךְ וְיַגֶּד־לָנוּ אֶת־הַחִידָה--פֶּן־נִשְׂרֹף אוֹתָךְ וְאֶת־בֵּית אָבִיךְ, בָּאֵשׁ; הַלְיָרְשֵׁנוּ, קְרָאתֶם לָנוּ הֲלֹא. 15 And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?'

48250 קְרֵב 1 Verb - Qal Perfect - third person masculine singular 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned קְרֵב 7127 Dan. 3:26 כו בֵּאדַיִן קְרֵב נְבוּכַדְנֶצַּר, לִתְרַע אַתּוּן נוּרָא יָקִדְתָּא, עָנֵה וְאָמַר שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד־נְגוֹ עַבְדוֹהִי דִּי־אֱלָהָא עליא (עִלָּאָה), פֻּקוּ וֶאֱתוֹ; בֵּאדַיִן נָפְקִין, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--מִן־גּוֹא נוּרָא. 26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.

48252 קָרֵבָה 1 Verb - Qal Perfect - third person feminine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Zeph. 3:2 ב לֹא שָׁמְעָה בְּקוֹל, לֹא לָקְחָה מוּסָר; בַּיהוָה לֹא בָטָחָה, אֶל־אֱלֹהֶיהָ לֹא קָרֵבָה. 2 She hearkened not to the voice, she received not correction; she trusted not in the LORD, she drew not near to her God.

48258 קְרִבוּ 1 Verb - Qal Perfect - third person masculine plural 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned קְרֵב 7127 Dan. 3:8 ח כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא, קְרִבוּ גֻּבְרִין כַּשְׂדָּאִין; וַאֲכַלוּ קַרְצֵיהוֹן, דִּי יְהוּדָיֵא. 8 Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews.

48278 קָרָבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 2:37 לז רַק אֶל־אֶרֶץ בְּנֵי־עַמּוֹן, לֹא קָרָבְתָּ: כָּל־יַד נַחַל יַבֹּק, וְעָרֵי הָהָר, וְכֹל אֲשֶׁר־צִוָּה, יְהוָה אֱלֹהֵינוּ. 37 Only to the land of the children of Ammon thou camest not near; all the side of the river Jabbok, and the cities of the hill-country, and wheresoever the LORD our God forbade us.

48279 קָרַבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lamentations 3:57 נז קָרַבְתָּ בְּיוֹם אֶקְרָאֶךָּ, אָמַרְתָּ אַל־תִּירָא. {ס} 57 Thou drewest near in the day that I called upon Thee; Thou saidst: 'Fear not.' {S}

48282 קִרְבֵת 1 Verb - Qal Perfect - first person common singular 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned קְרֵב 7127 Daniel 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא, וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

48283 קֵרַבְתִּי 1 Verb - Piel Perfect - first person common singular 1) to come near, approach, enter into, draw near; 1a) (Qal) to approach, draw near; 1b) (Niphal) to be brought near; 1c) (Piel) to cause to approach, bring near, cause to draw near; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Isa. 46:13 יג קֵרַבְתִּי צִדְקָתִי לֹא תִרְחָק, וּתְשׁוּעָתִי לֹא
{ס} תְאַחֵר; וְנָתַתִּי בְצִיּוֹן תְּשׁוּעָה, לְיִשְׂרָאֵל תִּפְאַרְתִּי. 13 I bring near My righteousness, it shall not be far off, and My salvation shall not tarry; and I will place salvation in Zion for Israel My glory. {S}

48311 קְרִיבוּ 1 Verb - Qal Perfect - third person masculine plural 1) to approach, come near; 1a) (P'al) to approach; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned קְרֵב 7127 Dan. 6:13 יג בֵּאדַיִן קְרִבוּ וְאָמְרִין קֳדָם־מַלְכָּא, עַל־אֱסָר מַלְכָּא--
הֲלָא אֱסָר רְשַׁמְתָּ דִּי כָל־אֱנָשׁ דִּי־יִבְעֵא מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין לָהֵן מִנָּךְ מַלְכָּא, יִתְרְמֵא
לְגוֹב אַרְיָוָתָא; עָנֵה מַלְכָּא וְאָמַר, יַצִּיבָא מִלְּתָא כְּדָת־מָדַי וּפָרַס--דִּי־לָא תֶעְדֵּא. 13 Then they came near, and spoke before the king concerning the king's interdict: 'Hast thou not signed an interdict, that every man that shall make petition unto any god or man within thirty days, save of thee, O king, shall be cast into the den of lions?' The king answered and said: 'The thing is true, according to the law of the Medes and Persians, which altereth not.'

48319 קָרְךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to encounter, meet, befall, happen, come to meet; 1a) (Qal); 1a1) to encounter, meet; 1a2) to befall; 1b) (Niphal); 1b1) to encounter, meet (without pre-arrangement); 1b2) to chance to be present; 1b3) to come to meet; 1c) (Hiphil) to cause to meet, appoint; 2) to build with beams; 2a) (Piel) to lay the beams of, furnish with beams
קָרָה 7136 Deut. 25:18 יח אֲשֶׁר קָרְךָ בַּדֶּרֶךְ, וַיְזַנֵּב בְּךָ כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ--וְאַתָּה, עָיֵף
וְיָגֵעַ; וְלֹא יָרֵא, אֱלֹהִים. 18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God.

48343 קָרְסוּ 1 Verb - Qal Perfect - third person common plural (Qal) to bend down, stoop, crouch קָרַס 7164 Isaiah 46:2 ב קָרְסוּ כָרְעוּ יַחְדָּו, לֹא יָכְלוּ מַלֵּט מַשָּׂא;
{פ} וְנַפְשָׁם, בַּשְּׁבִי הָלָכָה. 2 They stoop, they bow down together, they could not deliver the burden; and themselves are gone into captivity. {P}

48350 קָרָעָה 1 Verb - Qal Perfect - third person feminine singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 2 Sam. 13:19 יט
וַתִּקַּח תָּמָר אֵפֶר עַל־רֹאשָׁהּ, וּכְתֹנֶת הַפַּסִּים אֲשֶׁר עָלֶיהָ קָרָעָה; וַתָּשֶׂם יָדָהּ עַל־רֹאשָׁהּ, וַתֵּלֶךְ הָלוֹךְ
וְזָעָקָה. 19 And Tamar put ashes on her head, and rent her garment of many colours that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.

48357 קָרַעְתִּי 1 Verb - Qal Perfect - first person common singular 1) to tear, tear in pieces; 1a) (Qal); 1a1) to tear, rend; 1a2) to tear away or out; 1a3) to tear, rend asunder; 1a3a) to make wide or large (of eyes); 1a3b) to rend open (of heavens); 1a4) to tear, rend (of wild beasts); 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Ezr. 9:3 ג

וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם.
3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

48362 קֹרַצְתִּי 1 Verb - Pual Perfect - first person common singular 1) to narrow, form, nip, pinch, squeeze, wink, purse; 1a) (Qal) to pinch; 1b) (Pual) to be nipped or pinched off, be formed קָרַץ 7169 Job 33:6 ו הֵן־אֲנִי כְפִיךָ לָאֵל; מֵחֹמֶר, קֹרַצְתִּי גַם־אָנִי.
6 Behold, I am toward God even as thou art; I also am formed out of the clay.

48403 קָשַׁרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to bind, tie, bind together, league together, conspire; 1a) (Qal); 1a1) to bind, confine; 1a2) to league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire קָשַׁר 7194 2 Kings 10:9 ט וַיְהִי בַבֹּקֶר, וַיֵּצֵא וַיַּעֲמֹד, וַיֹּאמֶר אֶל־כָּל־הָעָם, צַדִּקִים אַתֶּם; הִנֵּה אֲנִי קָשַׁרְתִּי עַל־אֲדֹנִי, וָאֶהְרְגֵהוּ, וּמִי הִכָּה, אֶת־כָּל־אֵלֶּה. 9 And it came to pass in the morning, that he went out, and stood, and said to all the people: 'Ye are righteous; behold, I conspired against my master, and slew him; but who smote all these?

48409 קָשָׁתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 Gen. 49:7 ז אָרוּר אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

48410 קָשְׁתָה 1 כִּי־קָשְׁתָה Verb - Qal Perfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh; 1a) (Qal); 1a1) to be hard, be difficult; 1a2) to be hard, be severe; 1b) (Niphal); 1b1) to be ill-treated; 1b2) to be hard pressed; 1c) (Piel) to have severe labour (of women); 1d) (Hiphil); 1d1) to make difficult, make difficulty; 1d2) to make severe, make burdensome; 1d3) to make hard, make stiff, make stubborn; 1d3a) of obstinacy (fig); 1d4) to show stubbornness קָשָׁה 7185 1 Sam. 5:7 ז וַיִּרְאוּ אַנְשֵׁי־אַשְׁדּוֹד, כִּי־כֵן; וְאָמְרוּ, לֹא־יֵשֵׁב אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל עִמָּנוּ־־כִּי־קָשְׁתָה יָדוֹ עָלֵינוּ, וְעַל דָּגוֹן אֱלֹהֵינוּ. 7 And when the men of Ashdod saw that it was so, they said: 'The ark of the God of Israel shall not abide with us; for His hand is sore upon us, and upon Dagon our god.'

48421 רָאָה 1 כָּל־רֹאֶה Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalms 64:9 ט וַיַּכְשִׁילוּהוּ עָלֵימוֹ לְשׁוֹנָם; יִתְנֹדְדוּ,

כָּל־רֹאֵה בָם.   9 So they make their own tongue a stumbling unto themselves; all that see them shake the head.

48435   רָאוּנִי   1   Verb - Qal Perfect - third person common plural | first person common singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   Job 29:8   ח רָאוּנִי נְעָרִים וְנֶחְבָּאוּ; וִישִׁישִׁים, קָמוּ עָמָדוּ.   8 The young men saw me and hid themselves, and the aged rose up and stood;

48455   רָאִית   1   Verb - Qal Perfect - second person feminine singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   1 Sam. 28:13   יג וַיֹּאמֶר לָהּ הַמֶּלֶךְ אַל־תִּירְאִי, כִּי מָה רָאִית; וַתֹּאמֶר הָאִשָּׁה אֶל־שָׁאוּל, אֱלֹהִים רָאִיתִי עֹלִים מִן־הָאָרֶץ.   13 And the king said unto her: 'Be not afraid; for what seest thou?' And the woman said unto Saul: 'I see a godlike being coming up out of the earth.'

48461   רְאִיתִיךְ   1   Verb - Qal Perfect - first person common singular | second person masculine singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face   רָאָה   7200   1 Sam. 28:13   יג וַיֹּאמֶר לָהּ הַמֶּלֶךְ אַל־תִּירְאִי, כִּי מָה רָאִית; וַתֹּאמֶר הָאִשָּׁה אֶל־שָׁאוּל, אֱלֹהִים רָאִיתִי עֹלִים מִן־הָאָרֶץ.   13 And the king said unto her: 'Be not afraid; for what seest thou?' And the woman said unto Saul: 'I see a godlike being coming up out of the earth.'

48507   רָאָתָה   1   לֹא־רָאָתָה   Verb - Qal Perfect - third person feminine singular   1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Isa. 64:3 ג וּמֵעוֹלָם לֹא־שָׁמְעוּ, לֹא הֶאֱזִינוּ; עַיִן לֹא־רָאָתָה, אֱלֹהִים זוּלָתְךָ--יַעֲשֶׂה, לִמְחַכֵּה־לוֹ. 3 And whereof from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God beside Thee, who worketh for him that waiteth for Him.

48509 רָאִתָה 1 Verb - Qal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Psalm 10:14 יד רָאִתָה, כִּי־אַתָּה עָמָל וָכַעַס תַּבִּיט-- לָתֵת בְּיָדֶךָ: עָלֶיךָ, יַעֲזֹב חֵלֶכָה; יָתוֹם, אַתָּה הָיִיתָ עוֹזֵר. 14 Thou hast seen; for Thou beholdest trouble and vexation, to requite them with Thy hand; {N}

48510 רָאָתְךָ 1 Verb - Qal Perfect - third person feminine singular | second person masculine singular 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה 7200 Job 42:5 ה לְשֵׁמַע־אֹזֶן שְׁמַעְתִּיךָ; וְעַתָּה, עֵינִי רָאָתְךָ. 5 I had heard of Thee by the hearing of the ear; but now mine eye seeth Thee;

48526 רָבַדְתִּי 1 Verb - Qal Perfect - first person common singular (Qal) to spread, bespread, deck רָבַד 7234 Proverbs 7:16 טז מַרְבַדִּים, רָבַדְתִּי עַרְשִׂי; חֲטֻבוֹת, אֵטוּן מִצְרָיִם. 16 I have decked my couch with coverlets, with striped cloths of the yarn of Egypt.

48527 רָבָּה 1 כִּי־רָבָּה Verb - Qal Perfect - third person feminine singular 1) to be or become many, be or become much, be or become great;1a) (Qal); 1a1) to be or become many; 1a2) to be or become great; 1a3) to be long (of journey); 2) (Pual) ten thousands רָבַב 7231 Gen. 18:20 כ וַיֹּאמֶר יְהוָה, זַעֲקַת סְדֹם וַעֲמֹרָה כִּי־רָבָּה; וְחַטָּאתָם--כִּי כָבְדָה, מְאֹד. 20 And the LORD said: 'Verily, the cry of Sodom and Gomorrah is great, and, verily, their sin is exceeding grievous.

48544 רַבִּי 1 Verb - Piel Perfect - third person masculine singular 1) to grow great; 1a) (P'al) to grow long, grow tall and large, grow great, increase; 1b) (Pael) to make great רְבָה 7236 Dan. 2:48 מח אֱדַיִן מַלְכָּא לְדָנִיֵּאל רַבִּי, וּמַתְּנָן רַבְרְבָן שַׂגִּיאָן יְהַב־לֵהּ, וְהַשְׁלְטֵהּ, עַל כָּל־מְדִינַת בָּבֶל; וְרַב־סִגְנִין--עַל, כָּל־חַכִּימֵי בָּבֶל. 48 Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief prefect over all the wise men of Babylon.

48556 רִבִּיתָ 1 וְלֹֽא־רִבִּיתָ Verb - Piel Perfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Psalm 44:13 יג תִּמְכֹּר-עַמְּךָ בְלֹא-הוֹן; וְלֹא-רִבִּיתָ, בִּמְחִירֵיהֶם. 13 Thou sellest Thy people for small gain, and hast not set their prices high.

48557 רְבַית 1 Verb - Qal Perfect - second person masculine singular 1) to grow great; 1a) (P'al) to grow long, grow tall and large, grow great, increase; 1b) (Pael) to make great רְבָה 7236 Dan. 4:19 יט אנתה־ (אַנְתְּ־) הוּא מַלְכָּא, דִּי רבית (רְבַת) וּתְקֵפְתְּ; וּרְבוּתָךְ רְבָת וּמְטָת לִשְׁמַיָּא, וְשָׁלְטָנָךְ לְסוֹף אַרְעָא. 19 it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

48570 רָבַץ 1 Verb - Qal Perfect - third person masculine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Gen. 49:9 ט גּוּר אַרְיֵה יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה וּכְלָבִיא, מִי יְקִימֶנּוּ. 9 Judah is a lion's whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as a lioness; who shall rouse him up?

48572 רָבָצָה 1 Verb - Qal Perfect - third person feminine singular 1) to stretch oneself out, lie down, lie stretched out; 1a) (Qal) to lie down, lie; 1b)(Hiphil) to cause to lie down; 1b1) laying (stones) רָבַץ 7257 Ezek. 19:2 ב וְאָמַרְתָּ, מָה אִמְּךָ לְבִיָּא, בֵּין אֲרָיוֹת, רָבָצָה; בְּתוֹךְ כְּפִרִים, רִבְּתָה גוּרֶיהָ. 2 and say: How was thy mother a lioness; among lions she couched, in the midst of the young lions she reared her whelps!

48584 רַבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Lamentations 3:58 נח רַבְתָּ אֲדֹנָי רִיבֵי נַפְשִׁי, גָּאַלְתָּ חַיָּי. 58 O Lord, Thou hast pleaded the causes of my soul; Thou hast redeemed my life.

48585 רְבָת 1 Verb - Qal Perfect - third person feminine singular 1) to grow great; 1a) (P'al) to grow long, grow tall and large, grow great, increase; 1b) (Pael) to make great רְבָה 7236 Dan. 4:19 יט אנתה־ (אַנְתְּ־) הוּא מַלְכָּא, דִּי רבית (רְבַת) וּתְקֵפְתְּ; וּרְבוּתָךְ רְבָת וּמְטָת לִשְׁמַיָּא, וְשָׁלְטָנָךְ לְסוֹף אַרְעָא. 19 it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

48587 רָבְתָה 1 לֹא־רָבְתָה Verb - Qal Perfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 1 Sam. 14:30 ל אַף, כִּי לוּא אָכֹל אָכַל הַיּוֹם הָעָם, מִשְּׁלַל אֹיְבָיו, אֲשֶׁר מָצָא: כִּי עַתָּה לֹא־רָבְתָה מַכָּה, בַּפְּלִשְׁתִּים. 30 How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? had there not been then a much greater slaughter among the Philistines?'

48589 רִבְּתָה 1 Verb - Piel Perfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous; 1a) (Qal); 1a1) to become many, become numerous, multiply (of people, animals, things); 1a2) to be or grow great; 1b) (Piel) to make large, enlarge, increase, become many; 1c) (Hiphil); 1c1) to make much, make many, have many; 1c1a) to multiply, increase; 1c1b) to make much to do, do much in respect of, transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; 2) (Qal) to shoot רָבָה 7235 Ezek. 19:2 ב וְאָמַרְתָּ, מָה אִמְּךָ לְבִיָּא, בֵּין אֲרָיוֹת, רָבָצָה; בְּתוֹךְ כְּפִרִים, רִבְּתָה גוּרֶיהָ. 2 and say: How was thy mother a lioness; among lions she couched, in the midst of the young lions she reared her whelps!

48600 רָגַל 1 לֹא־רָגַל Verb - Qal Perfect - third person masculine singular 1) to go on foot, spy out, foot it, go about, walk along, move the feet; 1a) (Qal) to be a tale-bearer, slander, go about; 1b) (Piel); 1b1) to slander; 1b2) to go about as explorer, spy; 1c) (Tiphel) to teach to walk רָגַל 7270 Psalm 15:3 ג לֹא-רָגַל, עַל-לְשֹׁנוֹ--לֹא-עָשָׂה לְרֵעֵהוּ רָעָה; וְחֶרְפָּה, לֹא-נָשָׂא עַל-קְרֹבוֹ. 3 That hath no slander upon his tongue, nor doeth evil to his fellow, nor taketh up a reproach against his neighbour;

48637 רָגְשׁוּ 1 Verb - Qal Perfect - third person common plural (Qal) to be in a tumult or commotion; 2) (TWOT) to conspire, plot רָגַשׁ 7283 Psalm 2:1 א לָמָּה, רָגְשׁוּ גוֹיִם; וּלְאֻמִּים, יֶהְגּוּ-רִיק. 1 Why are the nations in an uproar? And why do the peoples mutter in vain?

48638 רָד 1 Verb - Qal Perfect - third person masculine singular 1) to wander restlessly, roam; 1a) (Qal) to roam; 1b) (Hiphil) to be restless, show restlessness רוּד 7300 Hos. 12:1 א סְבָבֻנִי בְכַחַשׁ אֶפְרַיִם, וּבְמִרְמָה בֵּית יִשְׂרָאֵל; וִיהוּדָה, עֹד רָד עִם־אֵל, וְעִם־קְדוֹשִׁים, נֶאֱמָן. 1 Ephraim compasseth Me about with lies, and the house of Israel with deceit; and Judah is yet wayward towards God, and towards the Holy One who is faithful.

48639 רַד 1 Verb - Qal Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down יָרַד 3381 Jdg. 19:11 יא הֵם עִם־יְבוּס, וְהַיּוֹם רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל־אֲדֹנָיו, לְכָה־נָּא וְנָסוּרָה אֶל־עִיר־הַיְבוּסִי הַזֹּאת--וְנָלִין בָּהּ. 11 When they were by Jebus--the day was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.'

48641 רָדָה 1 Verb - Qal Perfect - third person masculine singular 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה 7287 Jdg. 14:9 ט וַיִּרְדֵּהוּ אֶל־כַּפָּיו, וַיֵּלֶךְ הָלוֹךְ וְאָכֹל, וַיֵּלֶךְ אֶל־אָבִיו וְאֶל־אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכֵלוּ; וְלֹא־הִגִּיד

לָהֶם, כִּי מִגְּוִיַּת הָאַרְיֵה רָדָה הַדְּבָשׁ. 9 And he scraped it out into his hands, and went on, eating as he went, and he came to his father and mother, and gave unto them, and they did eat; but he told them not that he had scraped the honey out of the body of the lion.

48652 רְדִיתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to rule, have dominion, dominate, tread down; 1a) (Qal) to have dominion, rule, subjugate; 1b) (Hiphil) to cause to dominate; 2) to scrape out; 2a) (Qal) to scrape, scrape out רָדָה
7287 Ezek. 34:4 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

48654 רַדְנוּ 1 Verb - Qal Perfect - first person common plural 1) to wander restlessly, roam; 1a) (Qal) to roam; 1b) (Hiphil) to be restless, show restlessness רוּד
7300 Jer. 2:31 לא הַדּוֹר, אַתֶּם רְאוּ דְבַר־יְהוָה, הֲמִדְבָּר הָיִיתִי לְיִשְׂרָאֵל, אִם אֶרֶץ מַאְפֵּלְיָה; מַדּוּעַ אָמְרוּ עַמִּי, רַדְנוּ--לוֹא־נָבוֹא עוֹד, אֵלֶיךָ. 31 O generation, see ye the word of the LORD: have I been a wilderness unto Israel? or a land of thick darkness? Wherefore say My people: 'We roam at large; we will come no more unto Thee'?

48658 רָדָפוּ 1 Verb - Qal Perfect - third person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף 7291 Psalm 69:27 כז כִּי-אַתָּה אֲשֶׁר-הִכִּיתָ רָדָפוּ; וְאֶל-מַכְאוֹב חֲלָלֶיךָ יְסַפֵּרוּ. 27 For they persecute him whom Thou hast smitten; and they tell of the pain of those whom Thou hast wounded.

48661 רְדָפוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף
7291 Deuteronomy 30:7 ז וְנָתַן יְהוָה אֱלֹהֶיךָ, אֵת כָּל-הָאָלוֹת הָאֵלֶּה, עַל-אֹיְבֶיךָ וְעַל-שֹׂנְאֶיךָ, אֲשֶׁר רְדָפוּךָ. 7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, that persecuted thee.

48662 רְדָפוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2)one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase רָדַף
7291 Jos. 8:24 כד וַיְהִי כְּכַלּוֹת יִשְׂרָאֵל לַהֲרֹג אֶת־כָּל־יֹשְׁבֵי הָעַי בַּשָּׂדֶה, בַּמִּדְבָּר אֲשֶׁר רְדָפוּם

בּוֹ, וַיִּפְּלוּ כֻלָּם לְפִי־חֶרֶב, עַד־תֻּמָּם; וַיָּשֻׁבוּ כָל־יִשְׂרָאֵל הָעַי, וַיַּכּוּ אֹתָהּ לְפִי־חָרֶב. 24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, even in the wilderness wherein they pursued them, and they were all fallen by the edge of the sword, until they were consumed, that all Israel returned unto Ai, and smote it with the edge of the sword.

48682 רֻאּוּ 1 Verb - Qal Passive Perfect - third person common plural 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face רָאָה; רֻאּוּ 7200 Job 33:21 (four other occurrence in Tanakh thas has an aleph with a dagesh: Gen 43:26 וַיָּבִיאּוּ , Lev 23:17 תָּבִיאּוּ , Job 33:21 רֻאּוּ , Ezra 8:18 וַיָּבִיאּוּ , Ruth 2:10 וְאָנֹכִי ; Ruth 2:11 אָבִיךְ , 2:13 and) כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאּוּ. 21 His flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

48703 רִוְּתָה 1 כִּי־רִוְּתָה Verb - Piel Perfect - third person feminine singular 1) to be satiated or saturated, have or drinkone's fill; 1a) (Qal) to takeone's fill; 1b) (Piel); 1b1) to be drunk, be intoxicated; 1b2) to drench, water abundantly, saturate; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Isa. 34:5 ה כִּי־רִוְּתָה בַשָּׁמַיִם, חַרְבִּי; הִנֵּה עַל־אֱדוֹם תֵּרֵד, וְעַל־עַם חֶרְמִי לְמִשְׁפָּט. 5 For My sword hath drunk its fill in heaven; behold, it shall come down upon Edom, and upon the people of My ban, to judgment.

48709 רוֹמּוּ 1 Verb - Qal Perfect - third person common plural 1) to be exalted, be lifted up; 1a) (Qal) to be exalted; 1b) (Niphal) to lift oneself רָמַם 7426 Job 24:24 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N} and wither as the tops of the ears of corn.

48714 רוֹמַמְתִּי 1 Verb - Piel Perfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Isa. 23:4 ד בּוֹשִׁי צִידוֹן--כִּי־אָמַר יָם, מָעוֹז הַיָּם לֵאמֹר: לֹא־חַלְתִּי וְלֹא־יָלַדְתִּי, וְלֹא גִדַּלְתִּי בַחוּרִים--רוֹמַמְתִּי בְתוּלוֹת. 4 Be thou ashamed, O Zidon; for the sea hath spoken, the stronghold of the sea, saying: 'I have not travailed, nor brought forth, neither have I reared young men, nor brought up virgins.'

48731 רָחַב 1 Verb - Qal Perfect - third person masculine singular 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) to make large; 1c2) to enlarge רָחַב 7337 1 Sam. 2:1 א וַתִּתְפַּלֵּל חַנָּה, וַתֹּאמַר, עָלַץ לִבִּי בַּיהוָה, רָמָה קַרְנִי בַּיהוָה; רָחַב פִּי עַל־אוֹיְבַי, כִּי שָׂמַחְתִּי בִּישׁוּעָתֶךָ. 1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation.

48765 רִחַם 1 Verb - Piel Perfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Psalm 103:13 יג כְּרַחֵם אָב, עַל-בָּנִים-- רִחַם יְהוָה, עַל-יְרֵאָיו. 13 Like as a father hath compassion upon his children, so hath the LORD compassion upon them that fear Him.

48779 רִחַמְתִּים 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion; 1a) (Qal) to love; 1b) (Piel); 1b1) to have compassion, be compassionate; 1b1a) of God, man; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Zech. 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם--וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

48780 רָחֲפוּ 1 Verb - Qal Perfect - third person common plural (Qal) to grow soft, relax; 2) (Piel) to hover רָחַף 7363 Jer. 23:9 ט לַנְּבִאִים נִשְׁבַּר לִבִּי בְקִרְבִּי, רָחֲפוּ כָּל־עַצְמוֹתַי--הָיִיתִי כְּאִישׁ שִׁכּוֹר, וּכְגֶבֶר עֲבָרוֹ יָיִן: מִפְּנֵי יְהוָה, וּמִפְּנֵי דִּבְרֵי קָדְשׁוֹ. 9 Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of His holy words.

48781 רֻחָץ 1 Verb - Pual Perfect - third person masculine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Prov. 30:12 יב דּוֹר, טָהוֹר בְּעֵינָיו; וּמִצֹּאָתוֹ, לֹא רֻחָץ. 12 There is a generation that are pure in their own eyes, and yet are not washed from their filthiness.

48784 רָחָצוּ 1 Verb - Qal Perfect - third person common plural 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 1 Kings 22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ הַכְּלָבִים אֶת־דָּמוֹ, וְהַזֹּנוֹת, רָחָצוּ--כִּדְבַר יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke.

48788 רֻחַצְתְּ 1 לֹא־רֻחַצְתְּ Verb - Pual Perfect - second person feminine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי;

וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

48789 רָחַצְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Ezek. 23:40 מ וְאַף, כִּי תִשְׁלַחְנָה לַאֲנָשִׁים, בָּאִים, מִמֶּרְחָק--אֲשֶׁר מַלְאָךְ שָׁלוּחַ אֲלֵיהֶם, וְהִנֵּה־בָאוּ, לַאֲשֶׁר רָחַצְתְּ כָּחַלְתְּ עֵינַיִךְ, וְעָדִית עֶדִי. 40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments;

48791 רָחַצְתִּי 1 Verb - Qal Perfect - first person common singular 1) to wash, wash off, wash away, bathe; 1a) (Qal); 1a1) to wash, wash off, wash away; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed; 1c) (Hithpael) to wash oneself רָחַץ 7364 Song of Songs Cant. 5:3 ג פָּשַׁטְתִּי, אֶת־כֻּתָּנְתִּי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת־רַגְלַי, אֵיכָכָה אֲטַנְּפֵם. 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

48793 רִחַק 1 Verb - Piel Perfect - third person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Isa. 29:13 יג וַיֹּאמֶר אֲדֹנָי, יַעַן כִּי נִגַּשׁ הָעָם הַזֶּה, בְּפִיו וּבִשְׂפָתָיו כִּבְּדוּנִי, וְלִבּוֹ רִחַק מִמֶּנִּי--וַתְּהִי יִרְאָתָם אֹתִי, מִצְוַת אֲנָשִׁים מְלֻמָּדָה. 13 And the Lord said: Forasmuch as this people draw near, and with their mouth and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a commandment of men learned by rote;

48796 רָחָקוּ 1 Verb - Qal Perfect - third person common plural verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Psalm 119:150 קנ קָרְבוּ, רֹדְפֵי זִמָּה; מִתּוֹרָתְךָ רָחָקוּ. 150 They draw nigh that follow after wickedness; they are far from Thy law.

48802 רִחַקְתָּ 1 Verb - Piel Perfect - second person masculine singular verb - 1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) to be far, be distant; 1b) (Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 2) (Niphal) loose; v inf (as adv); 3) at a distance רָחַק 7368 Isa. 26:15 טו יָסַפְתָּ לַגּוֹי יְהוָה, יָסַפְתָּ לַגּוֹי נִכְבָּדְתָּ; רִחַקְתָּ, כָּל־קַצְוֵי־אָרֶץ. {פ} 15 Thou hast gotten Thee honour with the nations, O LORD, yea, exceeding great honour with the nations; Thou art honoured unto the farthest ends of the earth. {P}

48803 רָחַשׁ 1 Verb - Qal Perfect - third person masculine singular (Qal) to keep moving, stir רָחַשׁ 7370 Psalm 45:2 ב רָחַשׁ לִבִּי, דָּבָר טוֹב-- אֹמֵר אָנִי, מַעֲשַׂי לְמֶלֶךְ; לְשׁוֹנִי, עֵט סוֹפֵר מָהִיר. 2 My heart overfloweth with a goodly matter; I say: 'My work is concerning a king'; {N} my tongue is the pen of a ready writer.

48805 רֻטֲפַשׁ 1 Verb - Qal Passive Perfect - third person masculine singular 1) (Niphal) to grow fresh, be grown fresh רֻטֲפַשׁ 7375 Job 33:25 כה רֻטֲפַשׁ בְּשָׂרוֹ מִנֹּעַר; יָשׁוּב, לִימֵי עֲלוּמָיו. 25 His flesh is tenderer than a child's; he returneth to the days of his youth;

48806 רֻטָּשָׁה 1 Verb - Pual Perfect - third person feminine singular 1) to dash to pieces; 1a) (Piel) to dash in pieces; 1b) (Pual) to be dashed in pieces רָטַשׁ 7376 Hos. 10:14 יד וְקָאם שָׁאוֹן, בְּעַמֶּךָ, וְכָל־מִבְצָרֶיךָ יוּשַּׁד, כְּשֹׁד שַׁלְמַן בֵּית אַרְבֵאל בְּיוֹם מִלְחָמָה: אֵם עַל־בָּנִים, רֻטָּשָׁה. 14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children.

48811 רִיבוֹתָ 1 Verb - Qal Perfect - second person masculine singular 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against רִיב 7378 Job 33:13 יג מַדּוּעַ, אֵלָיו רִיבוֹתָ: כִּי כָל־דְּבָרָיו, לֹא יַעֲנֶה. 13 Why hast thou striven against Him? seeing that He will not answer any of his words.

48837 רָכַב 1 Verb - Qal Perfect - third person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Est. 6:8 ח יָבִיאוּ לְבוּשׁ מַלְכוּת, אֲשֶׁר לָבַשׁ־בּוֹ הַמֶּלֶךְ; וְסוּס, אֲשֶׁר רָכַב עָלָיו הַמֶּלֶךְ, וַאֲשֶׁר נִתַּן כֶּתֶר מַלְכוּת, בְּרֹאשׁוֹ. 8 let royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and on whose head a crown royal is set;

48845 רָכְבוּ 1 אֲשֶׁר־רָכְבוּ Verb - Qal Perfect - third person common plural 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 1 Sam. 30:17 יז וַיַּכֵּם דָּוִד מֵהַנֶּשֶׁף וְעַד־הָעֶרֶב, לְמָחֳרָתָם; וְלֹא־נִמְלַט מֵהֶם אִישׁ, כִּי אִם־אַרְבַּע מֵאוֹת אִישׁ־נַעַר אֲשֶׁר־רָכְבוּ עַל־הַגְּמַלִּים וַיָּנֻסוּ. 17 And David smote them from the twilight even unto the evening of the next day; and there escaped not a man of them, save four hundred young men, who rode upon camels and fled.

48851 רָכַבְתָּ 1 אֲשֶׁר־רָכַבְתָּ Verb - Qal Perfect - second person masculine singular 1) to mount and ride, ride; 1a) (Qal); 1a1) to mount, mount and sit or ride; 1a2) to ride, be riding; 1a3) rider (subst); 1b) (Hiphil); 1b1) to cause to ride, cause to (mount and) ride; 1b2) to cause to draw (plough, etc); 1b3) to cause to ride upon (fig) רָכַב 7392 Num. 22:30 ל וַתֹּאמֶר הָאָתוֹן אֶל-בִּלְעָם, הֲלוֹא אָנֹכִי אֲתֹנְךָ אֲשֶׁר-רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה--הַהַסְכֵּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ כֹּה; וַיֹּאמֶר, לֹא. 30 And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.'

48855 רַכּוּ 1 Verb - Qal Perfect - third person common plural 1) to be tender, be soft, be weak; 1a) (Qal); 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful; 1a1b) to be softened, be penitent; 1a2) to be soft (of treacherous words); 1b) (Pual) to be softened; 1c) (Hiphil) to cause to be weak; 1d) (Niphal) tender רָכַךְ 7401 Psalm 55:22/21 כב חָלְקוּ, מַחְמָאֹת פִּיו -- וּקְרָב-לִבּוֹ: רַכּוּ דְבָרָיו מִשֶּׁמֶן; וְהֵמָּה פְתִחוֹת. 22 Smoother than cream were the speeches of his mouth, but his heart was war; {N} his words were softer than oil, yet were they keen-edged swords.

48865 רֻכְּכָה 1 Verb - Pual Perfect - third person feminine singular 1) to be tender, be soft, be weak; 1a) (Qal); 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful; 1a1b) to be softened, be penitent; 1a2) to be soft (of treacherous words); 1b) (Pual) to be softened; 1c) (Hiphil) to cause to be weak; 1d) (Niphal) tender רָכַךְ 7401 Isaiah 1:6 ו מִכַּף־רֶגֶל וְעַד־רֹאשׁ אֵין־בּוֹ מְתֹם, פֶּצַע וְחַבּוּרָה וּמַכָּה טְרִיָּה; לֹא־זֹרוּ וְלֹא חֻבָּשׁוּ, וְלֹא רֻכְּכָה בַּשָּׁמֶן. 6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and festering sores: they have not been pressed, neither bound up, neither mollified with oil.

48874 רָכָשׁ 1 Verb - Qal Perfect - third person masculine singular (Qal) to collect or gather property רָכַשׁ 7408 Gen. 31:18 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכָשׁ־־מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק אָבִיו, אַרְצָה כְּנָעַן. 18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

48877 רָכָשׁוּ 1 Verb - Qal Perfect - third person common plural (Qal) to collect or gather property רָכַשׁ 7408 Gen. 12:5 ה וַיִּקַּח אַבְרָם אֶת־שָׂרַי אִשְׁתּוֹ וְאֶת־לוֹט בֶּן־אָחִיו, וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכָשׁוּ, וְאֶת־הַנֶּפֶשׁ, אֲשֶׁר־עָשׂוּ בְחָרָן; וַיֵּצְאוּ, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ, אַרְצָה כְּנָעַן. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

48878 רָכְשׁוּ 1 Verb - Qal Perfect - third person common plural (Qal) to collect or gather property רָכַשׁ 7408 Gen. 46:6 ו וַיִּקְחוּ אֶת־מִקְנֵיהֶם, וְאֶת־רְכוּשָׁם אֲשֶׁר רָכְשׁוּ בְּאֶרֶץ כְּנַעַן, וַיָּבֹאוּ, מִצְרָיְמָה: יַעֲקֹב, וְכָל־זַרְעוֹ אִתּוֹ. 6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him;

48884 רִם 1 Verb - Qal Perfect - third person masculine singular 1) to rise; 1a) (P'al) to be lifted up; 1b) (Aphel) to exalt; 1c) (Hithpolel) to lift oneself up רוּם 7313 Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

48888 רָמּוּ 1 כִּי־רָמּוּ Verb - Qal Perfect - third person common plural 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Job 22:12 יב הֲלֹא-אֱלוֹהַּ, גֹּבַהּ שָׁמָיִם; וּרְאֵה

ראשׁ כּוֹכָבִים כִּי-רָמּוּ. 12 Is not God in the height of heaven? And behold the topmost of the
stars, how high they are!
48889 רִמּוּנִי 1 Verb - Piel Perfect - third person common plural | first person
common singular 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters,
bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal
treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously
with, betray רָמָה 7411 Lam. 1:19 יט קָרָאתִי לַמְאַהֲבַי הֵמָּה רִמּוּנִי, כֹּהֲנַי וּזְקֵנַי בָּעִיר
גָּוָעוּ: כִּי־בִקְשׁוּ אֹכֶל לָמוֹ, וְיָשִׁיבוּ אֶת־נַפְשָׁם. {ס} 19 I called for my lovers, but they deceived
me; my priests and mine elders perished in the city, while they sought them food to refresh
their souls. {S}
48891 רְמוֹ 1 Verb - Qal Perfect - third person masculine plural 1) to cast, throw;
1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast;
1b2) to be placed, be set; 1c) (Ithp'el) to be cast רְמָה 7412 Dan. 6:25 כה וַאֲמַר
מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־
מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded,
and they brought those men that had accused Daniel, and they cast them into the den of lions,
them, their children, and their wives; and they had not come to the bottom of the den, when
the lions had the mastery of them, and broke all their bones in pieces.
48901 רְמִיו 1 Verb - Niphal Perfect - third person masculine plural 1) to cast,
throw; 1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be
cast; 1b2) to be placed, be set; 1c) (Ithp'el) to be cast רְמָה 7412 Dan. 7:9 ט חָזֵה
הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ
שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that was ancient
of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his
throne was fiery flames, and the wheels thereof burning fire.
48904 רְמֵינָא 1 Verb - Qal Perfect - first person common plural 1) to cast, throw;
1a) (P'al); 1a1) to cast; 1a2) to throw; 1a2a) of tribute (fig); 1b) (Peil); 1b1) to be cast;
1b2) to be placed, be set; 1c) (Ithp'el) to be cast רְמָה 7412 Dan. 3:24 כד אֱדַיִן
נְבוּכַדְנֶצַּר מַלְכָּא, תְּוַהּ וְקָם בְּהִתְבְּהָלָה; עָנֵה וְאָמַר לְהַדָּבְרוֹהִי, הֲלָא גֻבְרִין תְּלָתָה רְמֵינָא לְגוֹא־נוּרָא
מְכַפְּתִין, עָנַיִן וְאָמְרִין לְמַלְכָּא, יַצִּיבָא מַלְכָּא. 24 Then Nebuchadnezzar the king was alarmed,
and rose up in haste; he spoke and said unto his ministers: 'Did not we cast three men bound
into the midst of the fire?' They answered and said unto the king: 'True, O king.'
48905 רִמִּיתֶם 1 Verb - Piel Perfect - second person masculine plural 1) to cast,
shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to
throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile,
deceive, mislead, trick; 2a2) to deal treacherously with, betray רָמָה 7411 Jos. 9:22
כב וַיִּקְרָא לָהֶם יְהוֹשֻׁעַ, וַיְדַבֵּר אֲלֵיהֶם לֵאמֹר: לָמָּה רִמִּיתֶם אֹתָנוּ לֵאמֹר, רְחוֹקִים אֲנַחְנוּ מִכֶּם מְאֹד,
וְאַתֶּם, בְּקִרְבֵּנוּ יֹשְׁבִים. 22 And Joshua called for them, and he spoke unto them, saying:
'Wherefore have ye beguiled us, saying: We are very far from you, when ye dwell among us?
48907 רִמִּיתִנִי 1 Verb - Piel Perfect - second person feminine singular | first person
common singular 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters,

bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray רָמָה 7411 1 Sam. 19:17 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

48909 רֹמְמָתְהוּ 1 Verb - Piel Perfect - third person feminine singular | third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, extol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; 2) (Qal) to be rotten, be wormy רוּם 7311 Ezek. 31:4 ד מַיִם גִּדְּלוּהוּ, תְּהוֹם רֹמְמָתְהוּ; אֶת־נַהֲרֹתֶיהָ, הֹלֵךְ סְבִיבוֹת מַטָּעָהּ, וְאֶת־תְּעָלֹתֶיהָ שִׁלְחָה, אֶל כָּל־עֲצֵי הַשָּׂדֶה. 4 The waters nourished it, the deep made it to grow; her rivers ran round about her plantation, and she sent out her conduits unto all the trees of the field.

48911 רִמָּנִי 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to cast, shoot, hurl; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to throw down; 2) to beguile, deceive, mislead, deal treacherously; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray רָמָה 7411 2 Sam. 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ--כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

48954 רֵעָה 1 Verb - Piel Perfect - third person masculine singular 1) to pasture, tend, graze, feed; 1a) (Qal); 1a1) to tend, pasture; 1a1a) to shepherd; 1a1b) of ruler, teacher (fig); 1a1c) of people as flock (fig); 1a1d) shepherd, herdsman (subst); 1a2) to feed, graze; 1a2a) of cows, sheep etc (literal); 1a2b) of idolater, Israel as flock (fig); 1b) (Hiphil) shepherd, shepherdess; 2) to associate with, be a friend of (meaning probable); 2a) (Qal) to associate with; 2b) (Hithpael) to be companions; 3) (Piel) to be a special friend רָעָה 7462 Jdg. 14:20 {פ} כ וַתְּהִי, אֵשֶׁת שִׁמְשׁוֹן, לְמֵרֵעֵהוּ, אֲשֶׁר רֵעָה לוֹ. 20 But Samson's wife was given to his companion, whom he had had for his friend. {P}

49003 רָעֲמוּ 1 Verb - Qal Perfect - third person common plural 1) to thunder; 1a) (Qal); 1a1) to make the sound of thunder, thunder; 1a2) to rage; 1b) (Hiphil); 1b1) to thunder, cause thunder; 1b2) to tremble, cause to tremble (by extension) רָעַם 7481 Ezek. 27:35 לה כֹּל יֹשְׁבֵי הָאִיִּים, שָׁמְמוּ עָלָיִךְ; וּמַלְכֵיהֶם שָׂעֲרוּ שַׂעַר, רָעֲמוּ פָּנִים. 35 All the inhabitants of the isles are appalled at thee, and their kings are horribly afraid, they are troubled in their countenance;

49009 רַעֲנָנָה 1 Verb - Palel Perfect - third person feminine singular / Adjective - feminine singular verb - 1) (Palel) to be or grow luxuriant or fresh or green; adj; 2) luxuriant, fresh רָעַן 7488 Job 15:32; Song of Songs (Cant.) 1:16 לב בְּלֹא־יוֹמוֹ, תִּמָּלֵא; וְכִפָּתוֹ, לֹא רַעֲנָנָה. 32 It shall be accomplished before his time, and his branch shall not be leafy.

49038 רִפִּאנוּ 1 רִפִּינוּqere; Verb - Piel Perfect - first person common plural kethib 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא נִרְפָּתָה--עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

49040 רִפִּאתִי 1 Verb - Piel Perfect - first person common singular 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 2 Kings 2:21 כא וַיֵּצֵא אֶל־מוֹצָא הַמַּיִם, וַיַּשְׁלֶךְ־שָׁם מֶלַח; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, רִפִּאתִי לַמַּיִם הָאֵלֶּה--לֹא־יִהְיֶה מִשָּׁם עוֹד, מָוֶת וּמְשַׁכָּלֶת. 21 And he went forth unto the spring of the waters, and cast salt therein, and said: 'Thus saith the LORD: I have healed these waters; there shall not be from thence any more death or miscarrying.'

49041 רְפָאתִים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Hos. 11:3 ג וְאָנֹכִי תִרְגַּלְתִּי לְאֶפְרַיִם, קָחָם עַל־זְרוֹעֹתָיו; וְלֹא יָדְעוּ, כִּי רְפָאתִים. 3 And I, I taught Ephraim to walk, taking them by their arms; but they knew not that I healed them.

49042 רִפֵּאתֶם 1 לֹא־רִפֵּאתֶם Verb - Piel Perfect - second person masculine plural 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Ezek. 34:4 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

49044 רִפַּדְתִּי 1 Verb - Piel Perfect - first person common singular 1) to spread; 1a) (Qal) to spread; 1b) (Piel) to spread out, support רָפַד 7502 Job 17:13 יג אִם־אֲקַוֶּה, שְׁאוֹל בֵּיתִי; בַּחֹשֶׁךְ, רִפַּדְתִּי יְצוּעָי. 13 If I look for the nether-world as my house; if I have spread my couch in the darkness;

49046 רִפָּה 1 Verb - Piel Perfect - third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Job 12:21 כא שׁוֹפֵךְ בּוּז, עַל־נְדִיבִים; וּמְזִיחַ אֲפִיקִים רִפָּה. 21 He poureth contempt upon princes, and looseth the belt of the strong.

49048 רָפוּ 1 Verb - Qal Perfect - third person common plural 1) to sink, relax, sink down, let drop, be disheartened; 1a) (Qal); 1a1) to sink down; 1a2) to sink, drop; 1a3) to sink, relax, abate; 1a4) to relax, withdraw; 1b) (Niphal) idle (participle); 1c) (Piel) to let drop; 1d) (Hiphil); 1d1) to let drop, abandon, relax, refrain, forsake; 1d2) to let go; 1d3) to refrain, let alone; 1d4) to be quiet; 1e) (Hithpael) to show oneself slack רָפָה 7503 Jer. 6:24 כד שָׁמַעְנוּ אֶת־שָׁמְעוֹ, רָפוּ יָדֵינוּ; צָרָה, הֶחֱזִקַתְנוּ־־חִיל, כַּיּוֹלֵדָה. 24 'We have heard the fame thereof, our hands wax feeble, anguish hath taken hold of us, and pain, as of a woman in travail.'

49053 רִפִּינוּ 1 רִפִּאנוּkethib; Verb - Piel Perfect - first person common plural qere 1) to heal, make healthful; 1a) (Qal) to heal; 1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations involving restored favour (fig); 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) literal (of persons); 1b2) of water, pottery; 1b3) of national hurts (fig); 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא נִרְפָּתָה־־עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

49075 רַצּוֹתִי 1 Verb - Qal Perfect - first person common singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 1 Sam. 12:3 ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה וְנֶגֶד מְשִׁיחוֹ, אֶת־שׁוֹר מִי לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת־מִי עָשַׁקְתִּי אֶת־מִי רַצּוֹתִי, וּמִיַּד־מִי לָקַחְתִּי כֹפֶר, וְאַעְלִים עֵינַי בּוֹ; וְאָשִׁיב, לָכֶם. 3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

49076 רַצּוֹתָנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 1 Sam. 12:4 ד וַיֹּאמְרוּ, לֹא עֲשַׁקְתָּנוּ וְלֹא רַצּוֹתָנוּ; וְלֹא־לָקַחְתָּ מִיַּד־אִישׁ, מְאוּמָה. 4 And they said: 'Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man's hand.'

49081 רָצִיתָ 1 שְׁבִיתkethib שְׁבוּת ;qere; Verb - Qal Perfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Psalm 85:2 ב רָצִיתָ יְהוָה אַרְצֶךָ; שַׁבְתָּ, שבות (שְׁבִית) יַעֲקֹב. 2 LORD, Thou hast been favourable unto Thy land, Thou hast turned the captivity of Jacob.

49082 רְצִיתָם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to be pleased with, be favourable to, accept favourably; 1a) (Qal); 1a1) to be pleased with, be favourable to; 1a2) to accept; 1a3) to be pleased, be determined; 1a4) to make acceptable, satisfy; 1a5) to please; 1b) (Niphal) to be accepted, be pleased with; 1c) (Piel) to seek favour of; 1d) (Hiphil) to please, pay off; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Psalm 44:4 ד כִּי לֹא בְחַרְבָּם, יָרְשׁוּ אָרֶץ, וּזְרוֹעָם, לֹא-הוֹשִׁיעָה-לָּמוֹ: כִּי-יְמִינְךָ וּזְרוֹעֲךָ, וְאוֹר פָּנֶיךָ-- כִּי רְצִיתָם. 4 For not by their own sword did they get the land in possession, neither did their own arm save them; {N} but Thy right hand, and Thine arm, and the light of Thy countenance, because Thou wast favourable unto them.

49089 רִצַּץ 1 כִּי־רִצַּץ Verb - Piel Perfect - third person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Job 20:19 יט כִּי־רִצַּץ, עָזַב דַּלִּים; בַּיִת גָּזַל, וְלֹא יִבְנֵהוּ. 19 For he hath oppressed and forsaken the poor; he hath violently taken away a house, and he shall not build it up.

49090 רִצַּצְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to crush, oppress; 1a) (Qal); 1a1) to crush, get crushed, be crushed; 1a2) to crush, oppress (fig); 1a3) crushed (participle passive); 1b) (Niphal) to be crushed, be broken; 1c) (Piel); 1c1) to crush in pieces; 1c2) to grievously oppress (fig); 1d) (Poel) to oppress (fig); 1e) (Hiphil) to crush; 1f) (Hithpoel) to crush each other רָצַץ 7533 Psalm 74:14 יד אַתָּה רִצַּצְתָּ, רָאשֵׁי לִוְיָתָן; תִּתְּנֶנּוּ מַאֲכָל, לְעָם לְצִיִּים. 14 Thou didst crush the heads of leviathan, Thou gavest him to be food to the folk inhabiting the wilderness.

49092 רַצְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c)

(Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to run away
רוּץ 7323 Jer. 12:5 ה כִּי אֶת־רַגְלִים רַצְתָּה וַיַּלְאוּךָ, וְאֵיךְ תְּתַחֲרֶה אֶת־הַסּוּסִים; וּבְאֶרֶץ שָׁלוֹם
אַתָּה בוֹטֵחַ, וְאֵיךְ תַּעֲשֶׂה בִּגְאוֹן הַיַּרְדֵּן. 5 'If thou hast run with the footmen, and they have
wearied thee, then how canst thou contend with horses? And though in a land of peace thou
art secure, yet how wilt thou do in the thickets of the Jordan?

49093 רַצְתִּי 1 כִּי־אִם־רַצְתִּי Verb - Qal Perfect - first person common singular 1) to
run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly,
dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to
run away רוּץ 7323 2 Kings 5:20 כ וַיֹּאמֶר גֵּיחֲזִי, נַעַר אֱלִישָׁע אִישׁ־הָאֱלֹהִים, הִנֵּה חָשַׂךְ
אֲדֹנִי אֶת־נַעֲמָן הָאֲרַמִּי הַזֶּה, מִקַּחַת מִיָּדוֹ אֵת אֲשֶׁר־הֵבִיא; חַי־יְהוָה כִּי־אִם־רַצְתִּי אַחֲרָיו, וְלָקַחְתִּי מֵאִתּוֹ
מְאוּמָה. 20 But Gehazi, the servant of Elisha the man of God, said: 'Behold, my master hath
spared this Naaman the Aramean, in not receiving at his hands that which he brought; as the
LORD liveth, I will surely run after him, and take somewhat of him.'

49099 רָקְדוּ 1 Verb - Qal Perfect - third person common plural 1) to skip about;
1a) (Qal) to skip about; 1b) (Piel) to dance, leap; 1c) (Hiphil) to make to skip רָקַד
7540 Psalm 114:4 ד הֶהָרִים, רָקְדוּ כְאֵילִים; גְּבָעוֹת, כִּבְנֵי-צֹאן. 4 The mountains skipped
like rams, the hills like young sheep.

49113 רֻקַּמְתִּי 1 Verb - Pual Perfect - first person common singular 1) to variegate,
mix colours; 1a) (Qal) variegator (worker in colours) (participle); 1b) (Pual) to be skilfully
wrought or woven רָקַם 7551 Psalm 139:15 טו לֹא-נִכְחַד עָצְמִי, מִמֶּךָּ: אֲשֶׁר-עֻשֵּׂיתִי
בַסֵּתֶר; רֻקַּמְתִּי, בְּתַחְתִּיּוֹת אָרֶץ. 15 My frame was not hidden from Thee, {N} when I was
made in secret, and curiously wrought in the lowest parts of the earth.

49122 רָר 1 Verb - Qal Perfect - third person masculine singular (Qal) to flow
רִיר 7325 Lev. 15:3 ג וְזֹאת תִּהְיֶה טֻמְאָתוֹ, בְּזוֹבוֹ: רָר בְּשָׂרוֹ אֶת-זוֹבוֹ, אוֹ-הֶחְתִּים בְּשָׂרוֹ מִזּוֹבוֹ-
טֻמְאָתוֹ, הִוא. 3 And this shall be his uncleanness in his issue: whether his flesh run with his
issue, or his flesh be stopped from his issue, it is his uncleanness.

49125 רָשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to be poor, be in
want, lack; 1a) (Qal); 1a1) to be poor; 1a2) to be in want or hunger; 1a3) poor man (subst);
1b)(Hithpolel)one impoverishing himself (participle) רוּשׁ 7326 Psalm 34:11 יא
כְּפִירִים, רָשׁוּ וְרָעֵבוּ; וְדֹרְשֵׁי יְהוָה, לֹא-יַחְסְרוּ כָל-טוֹב. 11 The young lions do lack, and suffer
hunger; but they that seek the LORD want not any good thing.

49127 רְשַׁם 1 Verb - Qal Perfect - third person masculine singular 1) to inscribe,
sign; 1a) (P'al) to inscribe, sign; 1b) (P'al); 1b1) to be inscribed, be written; 1b2) to be
signed רְשַׁם 7560 Dan. 6:10 י כָּל-קֳבֵל, דְּנָה--מַלְכָּא, דָּרְיָוֶשׁ, רְשַׁם כְּתָבָא, וֶאֱסָרָא. 10
Wherefore king Darius signed the writing and the interdict.

49146 רֻשַּׁשְׁנוּ 1 Verb - Pual Perfect - first person common plural 1) to beat down,
shatter; 1a) (Poel) to beat down, shatter; 1b) (Pual) to be beaten down רָשַׁשׁ 7567 Mal.
1:4 ד כִּי־תֹאמַר אֱדוֹם רֻשַּׁשְׁנוּ, וְנָשׁוּב וְנִבְנֶה חֳרָבוֹת־־כֹּה אָמַר יְהוָה צְבָאוֹת, הֵמָּה יִבְנוּ וַאֲנִי אֶהֱרוֹס;
וְקָרְאוּ לָהֶם גְּבוּל רִשְׁעָה, וְהָעָם אֲשֶׁר־זָעַם יְהוָה עַד־עוֹלָם. 4 Whereas Edom saith: 'We are beaten
down, but we will return and build the waste places'; thus saith the LORD of hosts: They shall

build, but I will throw down; and they shall be called the border of wickedness, and the people whom the LORD execrateth for ever.

49151 רֻתְּחוּ 1 Verb - Pual Perfect - third person common plural 1) to boil; 1a) (Piel) to cause to boil; 1b) (Pual) to be made to boil; 1c) (Hiphil) to cause to boil רָתַח 7570 Job 30:27 כז מֵעַי רֻתְּחוּ וְלֹא־דָמּוּ; קִדְּמֻנִי יְמֵי־עֹנִי. 27 Mine inwards boil, and rest not; days of affliction are come upon me.

49156 רֻתְּקוּ 1 Verb - Pual Perfect - third person common plural 1) to bind; 1a) (Niphal) to be snapped, be broken; 1b) (Pual) to be bound רָתַק 7576 Nah. 3:10 י גַּם־הִיא, לַגֹּלָה הָלְכָה בַשֶּׁבִי--גַּם עֹלָלֶיהָ יְרֻטְּשׁוּ, בְּרֹאשׁ כָּל־חוּצוֹת; וְעַל־נִכְבַּדֶּיהָ יַדּוּ גוֹרָל, וְכָל־גְּדוֹלֶיהָ רֻתְּקוּ בַזִּקִּים. 10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains.

49180 שָׂבֵעוּ 1 Verb - Qal Perfect - third person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Isa. 9:19 יט וַיִּגְזֹר עַל־יָמִין וְרָעֵב, וַיֹּאכַל עַל־שְׂמֹאול וְלֹא שָׂבֵעוּ: אִישׁ בְּשַׂר־זְרֹעוֹ, יֹאכֵלוּ. 19 And one snatcheth on the right hand, and is hungry; and he eateth on the left hand, and is not satisfied; they eat every man the flesh of his own arm:

49181 שָׂבְעוּ 1 Verb - Qal Perfect - third person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Hos. 13:6 ו כְּמַרְעִיתָם, וַיִּשְׂבָּעוּ--שָׂבְעוּ, וַיָּרָם לִבָּם; עַל־כֵּן, שְׁכֵחוּנִי. 6 When they were fed, they became full, they were filled, and their heart was exalted; therefore have they forgotten Me.

49184 שָׂבַעְנוּ 1 Verb - Qal Perfect - first person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Psalm 123:3 ג חָנֵּנוּ יְהוָה חָנֵּנוּ: כִּי-רַב, שָׂבַעְנוּ בוּז. 3 Be gracious unto us, O LORD, be gracious unto us; for we are full sated with contempt.

49187 שָׂבַעְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Habakkuk 2:16 טז שָׂבַעְתָּ קָלוֹן מִכָּבוֹד, שְׁתֵה גַם־אַתָּה וְהֵעָרֵל; תִּסּוֹב עָלֶיךָ, כּוֹס

יְמִין יְהוָה, וְקִיקָלוֹן, עַל־כְּבוֹדֶךָ. 16 Thou art filled with shame instead of glory, drink thou also, and be uncovered; the cup of the LORD'S right hand shall be turned unto thee, and filthiness shall be upon thy glory.

49189 שָׂבַעְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited; 1a) (Qal); 1a1) to be sated (with food); 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied); 1a3) to have in excess, be surfeited, be surfeited with; 1a3a) to be weary of (fig); 1b) (Piel) to satisfy; 1c) (Hiphil); 1c1) to satisfy; 1c2) to enrich; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Isaiah 1:11 יא לָמָּה־לִּי רֹב־זִבְחֵיכֶם יֹאמַר יְהוָה, שָׂבַעְתִּי עֹלוֹת אֵילִים וְחֵלֶב מְרִיאִים; וְדַם פָּרִים וּכְבָשִׂים וְעַתּוּדִים, לֹא חָפָצְתִּי. 11 To what purpose is the multitude of your sacrifices unto Me? saith the LORD; I am full of the burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats.

49192 שִׂבְּרוּ 1 Verb - Piel Perfect - third person common plural 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Est. 9:1 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

49194 שִׂבַּרְתִּי 1 Verb - Piel Perfect - first person common singular 1) to inspect, examine, wait, hope, wait upon; 1a) (Qal) examined (participle); 1b) (Piel); 1b1) to wait (for), wait upon; 1b2) to hope (for) שָׂבַר 7663 Psalm 119:166 קסו שִׂבַּרְתִּי לִישׁוּעָתְךָ יְהוָה; וּמִצְוֺתֶיךָ עָשִׂיתִי. 166 I have hoped for Thy salvation, O LORD, and have done Thy commandments.

49195 שָׂגְבָה 1 Verb - Qal Perfect - third person feminine singular 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Deut. 2:36 לו מֵעֲרֹעֵר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנֹן וְהָעִיר אֲשֶׁר בַּנַּחַל, וְעַד־הַגִּלְעָד, לֹא הָיְתָה קִרְיָה, אֲשֶׁר שָׂגְבָה מִמֶּנּוּ: אֶת־הַכֹּל, נָתַן יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ. 36 From Aroer, which is on the edge of the valley of Arnon, and from the city that is in the valley, even unto Gilead, there was not a city too high for us: the LORD our God delivered up all before us.

49196 שָׂגְבוּ 1 Verb - Qal Perfect - third person common plural 1) to be high, be inaccessibly high; 1a) (Qal); 1a1) to be (too) high (for capture); 1a2) to be high (of prosperity); 1b) (Niphal); 1b1) to be high; 1b2) to be set on high, be (safely) set on high; 1b3) to be exalted (of God); 1c) (Piel); 1c1) to set on high, set (securely) on high; 1c2) to exalt, exalt (in effective hostility); 1d) (Pual) to be set (securely) on high; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Job 5:11 יא לָשׂוּם שְׁפָלִים לְמָרוֹם; וְקֹדְרִים, שָׂגְבוּ יֶשַׁע. 11 So that He setteth up on high those that are low, and those that mourn are exalted to safety.

49280 שָׂכַל 1 Verb - Qal Perfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 1 Sam. 18:30 ל וַיֵּצְאוּ, שָׂרֵי פְּלִשְׁתִּים; וַיְהִי מִדֵּי צֵאתָם, שָׂכַל דָּוִד מִכֹּל עַבְדֵי שָׁאוּל, וַיִּיקַר שְׁמוֹ, מְאֹד. {ס} 30 Then the princes of the Philistines went forth; and it came to pass, as often as they went forth, that David prospered more than all the servants of Saul; so that his name was much set by. {S}

49281 שִׂכֵּל 1 Verb - Piel Perfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper; 1a) (Qal) to be prudent, be circumspect; 1b) (Hiphil); 1b1) to look at or upon, have insight; 1b2) to give attention to, consider, ponder, be prudent; 1b3) to have insight, have comprehension; 1b3a) insight, comprehension (subst); 1b4) to cause to consider, give insight, teach; 1b4a) the teachers, the wise; 1b5) to act circumspectly, act prudently, act wisely; 1b6) to prosper, have success; 1b7) to cause to prosper; 2) (Piel) to lay crosswise, cross (hands) שָׂכַל 7919 Gen. 48:14 יד וַיִּשְׁלַח יִשְׂרָאֵל אֶת־יְמִינוֹ וַיָּשֶׁת עַל־רֹאשׁ אֶפְרַיִם, וְהוּא הַצָּעִיר, וְאֶת־שְׂמֹאלוֹ, עַל־רֹאשׁ מְנַשֶּׁה: שִׂכֵּל, אֶת־יָדָיו, כִּי מְנַשֶּׁה, הַבְּכוֹר. 14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the first-born.

49298 שְׂכַרְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to hire; 1a) (Qal) to hire; 1b) (Niphal) to hire oneself out; 1c) (Hithpael) to earn wages שָׂכַר 7936 Gen. 30:16 טז וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא, כִּי שָׂכֹר שְׂכַרְתִּיךָ בְּדוּדָאֵי בְּנִי; וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הוּא. 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

49299 שַׂכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to hedge or fence up or about; 1a) (Qal) to fence about, hedge up שׂוּךְ 7753 Job 1:10 י הֲלֹא־את (אַתָּה) שַׂכְתָּ בַעֲדוֹ וּבְעַד־בֵּיתוֹ, וּבְעַד כָּל־אֲשֶׁר־לוֹ--מִסָּבִיב: מַעֲשֵׂה יָדָיו בֵּרַכְתָּ, וּמִקְנֵהוּ פָּרַץ בָּאָרֶץ. 10 Hast not Thou made a hedge about him, and about his house, and about all that he hath, on every side? Thou hast blessed the work of his hands, and his possessions are increased in the land.

49321 שָׂמָה 1 Verb - Qal Perfect - third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass,

appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760
1 Sam. 19:13 יג וַתִּקַּח מִיכַל אֶת־הַתְּרָפִים, וַתָּשֶׂם אֶל־הַמִּטָּה, וְאֵת כְּבִיר הָעִזִּים, שָׂמָה מְרַאֲשֹׁתָיו;
וַתְּכַס, בַּבָּגֶד. {ס} 13 And Michal took the teraphim, and laid it in the bed, and put a quilt of goats' hair at the head thereof, and covered it with a cloth. {S}

49323 שָׂמֵהּ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid
שׂוּם 7761 Ezr. 5:14 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־
הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל--הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל,
וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

49324 שָׂמָהוּ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 7:20 כ וּצְבִי עֶדְיוֹ לְגָאוֹן שָׂמָהוּ, וְצַלְמֵי תוֹעֲבֹתָם
שִׁקּוּצֵיהֶם עָשׂוּ בוֹ; עַל־כֵּן נְתַתִּיו לָהֶם, לְנִדָּה. 20 And as for the beauty of their ornament, which was set for a pride, they made the images of their abominations and their detestable things thereof; therefore have I made it unto them as an unclean thing.

49326 שָׂמוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Psalm 86:14 יד אֱלֹהִים, זֵדִים קָמוּ-עָלַי, וַעֲדַת עָרִיצִים,
בִּקְשׁוּ נַפְשִׁי; וְלֹא שָׂמוּךָ לְנֶגְדָּם. 14 O God, the proud are risen up against me, and the company of violent men have sought after my soul, {N} and have not set Thee before them.

49334 שִׂמְּחָהוּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jer. 20:15
טו אָרוּר הָאִישׁ, אֲשֶׁר בִּשַּׂר אֶת־אָבִי לֵאמֹר, יֻלַּד־לְךָ, בֵּן זָכָר--שַׂמֵּחַ, שִׂמְּחָהוּ. 15 Cursed be the man who brought tidings to my father, saying: 'A man-child is born unto thee'; making him very glad.

49335 שָׂמֵחוּ 1 Verb - Qal Perfect - third person common plural 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Neh. 12:43 מג וַיִּזְבְּחוּ בַיּוֹם-הַהוּא זְבָחִים גְּדוֹלִים וַיִּשְׂמָחוּ, כִּי הָאֱלֹהִים שִׂמְּחָם שִׂמְחָה גְדוֹלָה, וְגַם הַנָּשִׁים וְהַיְלָדִים, שָׂמֵחוּ; וַתִּשָּׁמַע שִׂמְחַת יְרוּשָׁלִַם, מֵרָחוֹק. 43 And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced; so that the joy of Jerusalem was heard even afar off.

49338 שִׂמְּחוּךָ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 45:9 ט מֹר-וַאֲהָלוֹת קְצִיעוֹת, כָּל-בִּגְדֹתֶיךָ; מִן-הֵיכְלֵי שֵׁן, מִנִּי שִׂמְּחוּךָ. 9 Myrrh, and aloes, and cassia are all thy garments; out of ivory palaces stringed instruments have made thee glad.

49346 שִׂמַּחְתָּ 1 וְלֹא־שִׂמַּחְתָּ Verb - Piel Perfect - second person masculine singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 30:1/2 א מִזְמוֹר: שִׁיר-חֲנֻכַּת הַבַּיִת לְדָוִד. 1 A Psalm; a Song at the Dedication of the House; of David.

49351 שִׂמַּחְתַּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Psalm 92:5 ה כִּי שִׂמַּחְתַּנִי יְהוָה בְּפָעֳלֶךָ; בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן. 5 For Thou, LORD, hast made me glad through Thy work; I will exult in the works of Thy hands.

49369 שַׂמְנוּ 1 Verb - Qal Perfect - first person common plural 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Isa. 28:15 טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת־מָוֶת, וְעִם־שְׁאוֹל, עָשִׂינוּ חֹזֶה; שיט (שׁוֹט) שׁוֹטֵף כִּי־עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ וּבַשֶּׁקֶר נִסְתָּרְנוּ. {פ} 15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P}

49370 שָׂמֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Song of Songs Cant. 1:6 ו אַל־תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי

אִמִּי נִחֲרוּ־בִי, שָׂמֻנִי נֹטֵרָה אֶת־הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי. 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

49372 שָׂמֶת 1 Verb - Qal Perfect - first person common singular 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid שׂוּם 7761 Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

49373 שָׂמְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to set, make, appoint; 1a) (P'al); 1a1) to make, make decree, setout (decree); 1a2) to make, appoint; 1a3) to set, fix; 1b) (Ithp'al) to be made, be set, be laid שׂוּם 7761 Dan. 3:10 י אנתה (אַנְתְּ) מַלְכָּא, שָׂמְתָּ טְּעֵם, דִּי כָל־אֱנָשׁ דִּי־יִשְׁמַע קָל קַרְנָא מַשְׁרֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְסַנְתֵּרִין וסיפניה (וְסוּפֹּנְיָה), וְכֹל זְנֵי זְמָרָא--יִפֵּל וְיִסְגֻּד, לְצֶלֶם דַּהֲבָא. 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, shall fall down and worship the golden image;

49377 שַׂמְתּוֹ 1 Verb - Qal Perfect - second person masculine singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Hab. 1:12 יב הֲלוֹא אַתָּה מִקֶּדֶם, יְהוָה אֱלֹהַי קְדֹשִׁי--לֹא נָמוּת; יְהוָה לְמִשְׁפָּט שַׂמְתּוֹ, וְצוּר לְהוֹכִיחַ יְסַדְתּוֹ. 12 Art not Thou from everlasting, O LORD my God, my Holy One? we shall not die. O LORD, Thou hast ordained them for judgment, and Thou, O Rock, hast established them for correction.

49378 שָׂמְתִּי 1 לֹא־שָׂמְתִּי Verb - Qal Perfect - first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Jer. 33:25 כה כֹּה אָמַר יְהוָה, אִם־לֹא בְרִיתִי יוֹמָם וָלָיְלָה--חֻקּוֹת שָׁמַיִם וָאָרֶץ, לֹא־שָׂמְתִּי. 25 Thus saith the LORD: If My covenant be not with day and night, if I have not appointed the ordinances of heaven and earth;

49380 שַׂמְתִּיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 5:5 ה כֹּה אָמַר, אֲדֹנָי יְהוִה, זֹאת יְרוּשָׁלִַם, בְּתוֹךְ הַגּוֹיִם שַׂמְתִּיהָ; וּסְבִיבוֹתֶיהָ, אֲרָצוֹת. 5 Thus saith the Lord GOD: This is Jerusalem! I have set her in the midst of the nations, and countries are round about her.

49381 שַׂמְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Gen. 27:37 לז וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן גְּבִיר שַׂמְתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ לַעֲבָדִים, וְדָגָן וְתִירֹשׁ, סְמַכְתִּיו; וּלְכָה אֵפוֹא, מָה אֶעֱשֶׂה בְּנִי. 37 And Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?'

49382 שַׂמְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Isa. 41:15 טו הִנֵּה שַׂמְתִּיךְ, לְמוֹרַג חָרוּץ חָדָשׁ־־בַּעַל, פִּיפִיּוֹת; תָּדוּשׁ הָרִים וְתָדֹק, וּגְבָעוֹת כַּמֹּץ תָּשִׂים. 15 Behold, I make thee a new threshing-sledge having sharp teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

49384 שָׂמַתְנִי 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign; 1c) (Hophal) to be set שׂוּם 7760 Song of Songs Cant. 6:12 יב לֹא יָדַעְתִּי־־נַפְשִׁי שָׂמַתְנִי, מַרְכְּבוֹת עַמִּי נָדִיב. 12 Before I was aware, my soul set me upon the chariots of my princely people.

49385 שַׂמְתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to put, place, set, appoint, make; 1a) (Qal); 1a1) to put, set, lay, put or lay upon, lay (violent) hands on; 1a2) to set, direct, direct toward; 1a2a) to extend (compassion) (fig); 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix; 1a4) to set, station, put, set in place, plant, fix; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; 1b) (Hiphil) to set or make for a sign;

1c) (Hophal) to be set שׂוּם 7760 Job 7:20 כ חָטָאתִי, מָה אֶפְעַל לָךְ-- נֹצֵר הָאָדָם: לָמָה שַׂמְתַּנִי לְמִפְגָּע לָךְ; וָאֶהְיֶה עָלַי לְמַשָּׂא. 20 If I have sinned, what do I unto Thee, O Thou watcher of men? {N} Why hast Thou set me as a mark for Thee, so that I am a burden to myself?

49392 שְׂנֵאָהּ 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 2 Sam. 13:15 טו וַיִּשְׂנָאֶהָ אַמְנוֹן, שִׂנְאָה גְּדוֹלָה מְאֹד--כִּי גְדוֹלָה הַשִּׂנְאָה אֲשֶׁר שְׂנֵאָהּ, מֵאַהֲבָה אֲשֶׁר אֲהֵבָהּ; וַיֹּאמֶר־לָהּ אַמְנוֹן, קוּמִי לֵכִי. 15 Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her: 'Arise, be gone.'

49393 שְׂנֵאֻהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 19:7 ז כָּל אֲחֵי-רָשׁ, שְׂנֵאֻהוּ-- אַף כִּי מְרֵעֵהוּ, רָחֲקוּ מִמֶּנּוּ; מְרַדֵּף אֲמָרִים לֹא- (לוֹ-) הֵמָּה. 7 All the brethren of the poor do hate him; how much more do his friends go far from him! He that pursueth words, they turn against him.

49395 שָׂנְאוּ 1 שְׂנוּאֵי / שְׂנֻאֵיqere שָׂנְאוּ ;kethib; Verb - Qal Perfect - third person common plural kethib 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שׂנא 8130 2 Sam. 5:8 ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת־הַפִּסְחִים וְאֶת־הַעִוְרִים, שנאו (שְׂנוּאֵי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא יָבוֹא אֶל־הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.'

49397 שְׂנֵאוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Psalm 25:19 יט רְאֵה-אֹיְבַי כִּי-רָבּוּ; וְשִׂנְאַת חָמָס שְׂנֵאוּנִי. 19 Consider how many are mine enemies, and the cruel hatred wherewith they hate me.

49412 שְׂנֵאתָהּ 1 Verb - Qal Perfect - second person masculine singular | third person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Jdg. 15:2 ב וַיֹּאמֶר אָבִיהָ, אָמֹר אָמַרְתִּי כִּי־שָׂנֹא שְׂנֵאתָהּ, וָאֶתְּנֶנָּה, לְמֵרֵעֶךָ; הֲלֹא אֲחוֹתָהּ הַקְּטַנָּה טוֹבָה מִמֶּנָּה, תְּהִי־נָא לְךָ תַּחְתֶּיהָ. 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.'

49414 שְׂנֵאתִיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Jer. 12:8 ח הָיְתָה-לִּי
נַחֲלָתִי, כְּאַרְיֵה בַיָּעַר; נָתְנָה עָלַי בְּקוֹלָהּ, עַל-כֵּן שְׂנֵאתִיהָ. 8 My heritage is become unto Me as a lion in the forest; she hath uttered her voice against Me; therefore have I hated her.

49415 שְׂנֵאתִיהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 2 Chr. 18:7 ז וַיֹּאמֶר
מֶלֶךְ-יִשְׂרָאֵל אֶל-יְהוֹשָׁפָט עוֹד אִישׁ-אֶחָד לִדְרוֹשׁ אֶת-יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיהוּ, כִּי-אֵינֶנּוּ מִתְנַבֵּא עָלַי
לְטוֹבָה כִּי כָל-יָמָיו לְרָעָה--הוּא, מִיכָיְהוּ בֶן-יִמְלָא; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל-יֹאמַר הַמֶּלֶךְ, כֵּן. 7 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD; but I hate him; for he never prophesieth good concerning me, but always evil; the same is Micaiah the son of Imla.' And Jehoshaphat said: 'Let not the king say so.'

49416 שְׂנֵאתִיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 1 Kings 22:8 ח וַיֹּאמֶר
מֶלֶךְ-יִשְׂרָאֵל אֶל-יְהוֹשָׁפָט עוֹד אִישׁ-אֶחָד לִדְרֹשׁ אֶת-יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיו, כִּי לֹא-יִתְנַבֵּא עָלַי טוֹב
כִּי אִם-רָע--מִיכָיְהוּ, בֶּן-יִמְלָה; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל-יֹאמַר הַמֶּלֶךְ, כֵּן. 8 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him; for he doth not prophesy good concerning me, but evil.' And Jehoshaphat said: 'Let not the king say so.'

49420 שְׂנֵאתַנִי 1 רַק-שְׂנֵאתַנִי Verb - Qal Perfect - second person masculine singular | first person common singular 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater,one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) hater (participle); 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Jdg. 14:16 טז
וַתֵּבְךְּ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק-שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי--הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה;
וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי--וְלָךְ אַגִּיד. 16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my mother, and shall I tell thee?'

49437 שָׂעֲרוּ 1 Verb - Qal Perfect - third person common plural 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175 Ezek. 27:35 לה כֹּל יֹשְׁבֵי הָאִיִּים, שָׁמְמוּ עָלָיִךְ;

וּמַלְכֵיהֶם שָׂעֲרוּ שַׂעַר, רָעֲמוּ פָּנִים. 35 All the inhabitants of the isles are appalled at thee, and their kings are horribly afraid, they are troubled in their countenance;

49438 שְׂעָרוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to storm, shiver, dread, bristle (with horror), be very afraid; 1a) (Qal); 1a1) to bristle (with horror); 1a2) to dread; 2) to storm away, sweep away, whirl away; 2a) (Qal); 2a1) to sweep away; 2a2) to storm away (of God's action against the wicked) (fig); 2b) (Niphal) to be stormy, be tempestuous (exceedingly); 2c) (Piel) to whirl away, be stormed away; 2d) (Hithpael) to storm against, come as a storm שָׂעַר 8175 Deuteronomy 32:17 יז יִזְבְּחוּ, לַשֵּׁדִים לֹא אֱלֹהַ-- {ר} אֱלֹהִים, לֹא יְדָעוּם; {ס} חֲדָשִׁים מִקָּרֹב בָּאוּ, {ר} לֹא שְׂעָרוּם אֲבֹתֵיכֶם. {ס} 17 They sacrificed unto demons, no-gods, gods that they knew not, new gods that came up of late, which your fathers dreaded not.

49476 שָׂרְדוּ 1 Verb - Qal Perfect - third person common plural (Qal) to escape, survive שָׂרַד 8277 Jos. 10:20 כ וַיְהִי כְּכַלּוֹת יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, לְהַכּוֹתָם מַכָּה גְדוֹלָה־מְאֹד--עַד־תֻּמָּם; וְהַשְּׂרִידִים שָׂרְדוּ מֵהֶם, וַיָּבֹאוּ אֶל־עָרֵי הַמִּבְצָר. 20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fortified cities,

49509 שָׂרִיתָ 1 כִּי־שָׂרִיתָ Verb - Qal Perfect - second person masculine singular 1) contend, have power, contend with, persist, exert oneself, persevere; 1a) (Qal) to persevere, contend with שָׂרָה 8280 Gen. 32:29 כט וַיֹּאמֶר, לֹא יַעֲקֹב יֵאָמֵר עוֹד שִׁמְךָ--כִּי, אִם־יִשְׂרָאֵל: כִּי־שָׂרִיתָ עִם־אֱלֹהִים וְעִם־אֲנָשִׁים, וַתּוּכָל. 29 And he said: 'Thy name shall be called no more Jacob, but Israel; for thou hast striven with God and with men, and hast prevailed.'

49515 שֹׂרָף 1 Verb - Pual Perfect - third person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 10:16 טז וְאֵת שְׂעִיר הַחַטָּאת, דָּרֹשׁ דָּרַשׁ מֹשֶׁה--וְהִנֵּה שֹׂרָף; וַיִּקְצֹף עַל־אֶלְעָזָר וְעַל־אִיתָמָר, בְּנֵי אַהֲרֹן, הַנּוֹתָרִם, לֵאמֹר. 16 And Moses diligently inquired for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying:

49524 שְׂרָפָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jos. 11:13 ג רַק כָּל־הֶעָרִים, הָעֹמְדוֹת עַל־תִּלָּם--לֹא שְׂרָפָם, יִשְׂרָאֵל: זוּלָתִי אֶת־חָצוֹר לְבַדָּהּ, שָׂרַף יְהוֹשֻׁעַ. 13 But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only--that did Joshua burn.

49525 שָׂרַפְנוּ 1 Verb - Qal Perfect - first person common plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 1 Sam. 30:14 יד אֲנַחְנוּ פָּשַׁטְנוּ נֶגֶב הַכְּרֵתִי, וְעַל־אֲשֶׁר לִיהוּדָה--וְעַל־נֶגֶב כָּלֵב; וְאֶת־צִקְלַג, שָׂרַפְנוּ בָאֵשׁ. 14 We made a raid upon the South of the Cherethites, and upon that which belongeth to Judah, and upon the South of Caleb; and we burned Ziklag with fire.'

49526 שָׂרַפְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 36:29 כט וְעַל־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה תֹּאמַר, כֹּה אָמַר יְהוָה: אַתָּה שָׂרַפְתָּ אֶת־הַמְּגִלָּה הַזֹּאת, לֵאמֹר, מַדּוּעַ כָּתַבְתָּ עָלֶיהָ לֵאמֹר בֹּא־יָבוֹא מֶלֶךְ־בָּבֶל וְהִשְׁחִית אֶת־הָאָרֶץ הַזֹּאת, וְהִשְׁבִּית מִמֶּנָּה אָדָם וּבְהֵמָה. {ס} 29 And concerning Jehoiakim king of Judah thou shalt say: Thus saith the LORD: Thou hast burned this roll, saying: Why hast thou written therein, saying: The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? {S}

49528 שָׂרַפְתִּי 1 Verb - Qal Perfect - first person common singular 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Isa. 44:19 יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

49529 שְׂרָפָתַם 1 Verb - Qal Perfect - third person feminine singular | third person masculine plural 1) to burn; 1a) (Qal) to burn; 1b) (Niphal) to be burned; 1c) (Piel) burner, burning (participle); 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Isa. 47:14 יד הִנֵּה הָיוּ כְקַשׁ אֵשׁ שְׂרָפָתַם, לֹא־יַצִּילוּ אֶת־נַפְשָׁם מִיַּד לֶהָבָה; אֵין־גַּחֶלֶת לַחְמָם, אוּר לָשֶׁבֶת נֶגְדּוֹ. 14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame; it shall not be a coal to warm at, nor a fire to sit before.

49535 שָׂשׂוּ 1 Verb - Qal Perfect - third person common plural 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Lam. 1:21 כא שָׁמְעוּ כִּי נֶאֱנָחָה אָנִי, אֵין מְנַחֵם לִי--כָּל־אֹיְבַי שָׁמְעוּ רָעָתִי שָׂשׂוּ, כִּי אַתָּה עָשִׂיתָ; הֵבֵאתָ יוֹם־קָרָאתָ, וְיִהְיוּ כָמֹנִי. {ס} 21 They have heard that I sigh, there is none to comfort me; all mine enemies have heard of my trouble, and are glad, for Thou hast done it; Thou wilt bring the day that Thou hast proclaimed, and they shall be like unto me. {S}

49538 שַׂשְׂתִּי 1 Verb - Qal Perfect - first person common singular 1) to exult, rejoice; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Psalm 119:14 יד בְּדֶרֶךְ עֵדְוֺתֶיךָ שַׂשְׂתִּי-- כְּעַל כָּל-הוֹן. 14 I have rejoiced in the way of Thy testimonies, as much as in all riches.

49539 שָׂתַם 1 Verb - Qal Perfect - third person masculine singular 1) to stop up, shut up, keep close; 1a) (Qal); 1a1) to stop up; 1a2) to shut up, keep close; 1a3) secret (participle); 1b) (Niphal) to be stopped up; 1c) (Piel) to stop up סָתַם 5640 Lam. 3:8 ח גַּם כִּי אֶזְעַק וַאֲשַׁוֵּעַ, שָׂתַם תְּפִלָּתִי. 8 Yea, when I cry and call for help, He shutteth out my prayer.

49542 שָׁאָג 1 Verb - Qal Perfect - third person masculine singular (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Amos 3:8 ח אַרְיֵה שָׁאָג, מִי לֹא יִירָא; אֲדֹנָי יְהוִה דִּבֶּר, מִי לֹא יִנָּבֵא. 8 The lion hath roared, who will not fear? The Lord GOD hath spoken, who can but prophesy?

49546 שָׁאֲגוּ 1 Verb - Qal Perfect - third person common plural (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Psalm 74:4 ד שָׁאֲגוּ צֹרְרֶיךָ, בְּקֶרֶב מוֹעֲדֶךָ; שָׂמוּ אוֹתֹתָם אֹתוֹת. 4 Thine adversaries have roared in the midst of Thy meeting-place; they have set up their own signs for signs.

49550 שָׁאַגְתִּי 1 Verb - Qal Perfect - first person common singular (Qal) to roar; 1a) of lion, conqueror, Jehovah, cry of distress שָׁאַג 7580 Psalm 38:8/9 ט נְפוּגוֹתִי וְנִדְכֵּיתִי עַד-מְאֹד; שָׁאַגְתִּי, מִנַּהֲמַת לִבִּי. 9 I am benumbed and sore crushed; I groan by reason of the moaning of my heart.

49555 שָׁאוּ 1 אִם־שָׁאוּ Verb - Qal Perfect - third person common plural 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated; 1a) (Qal) to crash into ruins; 1b) (Niphal); 1b1) to be ruined; 1b2) to crash; 1b3) to be left (a desolation); 1c) (Hiphil); 1c1) to cause to crash; 1c2) to cause to be desolated שָׁאָה 7582 Isa. 6:11 יא וָאֹמַר, עַד־מָתַי אֲדֹנָי; וַיֹּאמֶר עַד אֲשֶׁר אִם־שָׁאוּ עָרִים מֵאֵין יוֹשֵׁב, וּבָתִּים מֵאֵין אָדָם, וְהָאֲדָמָה, תִּשָּׁאֶה שְׁמָמָה. 11 Then said I: 'Lord, how long?' And He answered: 'Until cities be waste without inhabitant, and houses without man, and the land become utterly waste,

49572 שְׁאֵל 1 Verb - Qal Perfect - third person masculine singular 1) to ask; 1a) (P'al); 1a1) to ask for, request; 1a2) to enquire for or about שְׁאֵל 7593 Dan. 2:10 י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין־־לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

49581 שְׁאֵלוּנוּ 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Psalm 137:3 ג כִּי שָׁם שְׁאֵלוּנוּ שׁוֹבֵינוּ, דִּבְרֵי- שִׁיר --וְתוֹלָלֵינוּ שִׂמְחָה: שִׁירוּ לָנוּ, מִשִּׁיר צִיּוֹן. 3 For there they that led us captive asked of us words of song, and our tormentors asked of us mirth: {N}
'Sing us one of the songs of Zion.'

49587 שָׁאַלְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 1:17 יז וַיַּעַן עֵלִי וַיֹּאמֶר, לְכִי לְשָׁלוֹם; וֵאלֹהֵי יִשְׂרָאֵל, יִתֵּן אֶת־שֵׁלָתֵךְ, אֲשֶׁר שָׁאַלְתְּ, מֵעִמּוֹ. 17 Then Eli answered and said: 'Go in peace, and the God of Israel grant thy petition that thou hast asked of Him.'

49594 שְׁאִלְתִּיהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Jdg. 13:6 ו וַתָּבֹא הָאִשָּׁה, וַתֹּאמֶר לְאִישָׁהּ לֵאמֹר, אִישׁ הָאֱלֹהִים בָּא אֵלַי, וּמַרְאֵהוּ כְּמַרְאֵה מַלְאַךְ הָאֱלֹהִים נוֹרָא מְאֹד; וְלֹא שְׁאִלְתִּיהוּ אֵי־מִזֶּה הוּא, וְאֶת־שְׁמוֹ לֹא־הִגִּיד לִי. 6 Then the woman came and told her husband, saying: 'A man of God came unto me, and his countenance was like the countenance of the angel of God, very terrible; and I asked him not whence he was, neither told he me his name;

49595 שְׁאִלְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to ask, enquire, borrow, beg; 1a) (Qal); 1a1) to ask, ask for; 1a2) to ask (as a favour), borrow; 1a3) to enquire, enquire of; 1a4) to enquire of, consult (of deity, oracle); 1a5) to seek; 1b) (Niphal) to ask for oneself, ask leave of absence; 1c) (Piel); 1c1) to enquire, enquire carefully; 1c2) to beg, practise beggary; 1d) (Hiphil); 1d1) to be given on request; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 1:20 כ וַיְהִי לִתְקֻפוֹת הַיָּמִים, וַתַּהַר חַנָּה וַתֵּלֶד בֵּן; וַתִּקְרָא אֶת־שְׁמוֹ שְׁמוּאֵל, כִּי מֵיְהוָה שְׁאִלְתִּיו. 20 And it came to pass, when the time was come about, that Hannah conceived, and bore a son; and she called his name Samuel: 'because I have asked him of the LORD.'

49603 שַׁאֲנַן 1 Verb - Palel Perfect - third person masculine singular / Verb - Piel Perfect - third person masculine singular 1) (Pilel) to be at ease, be at peace, rest, rest securely, be quiet שָׁאַן 7599 Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

49604 שַׁאֲנָנוּ 1 Verb - Piel Perfect - third person common plural 1) (Pilel) to be at ease, be at peace, rest, rest securely, be quiet שָׁאַן 7599 Job 3:18 יח יַחַד, אֲסִירִים שַׁאֲנָנוּ; לֹא שָׁמְעוּ, קוֹל נֹגֵשׂ. 18 There the prisoners are at ease together; they hear not the voice of the taskmaster.

49607 שָׁאֲפָה 1 Verb - Qal Perfect - third person feminine singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Jer. 2:24 כד פֶּרֶה לִמֻּד מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ־־תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her.

49610 שְׁאָפַנִי 1 כִּי־שְׁאָפַנִי Verb - Qal Perfect - third person masculine singular | first person common singular 1) to gasp, pant, pant after, long for, breathe heavily; 1a) (Qal); 1a1) to gasp, pant after, snuff up; 1a2) to gasp or pant (with desire), pant after, be eager for; 1a3) to thirst forone's blood (from actions of animals) (fig); 2) to crush, trample, trample upon; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Psalm 56:2 ב חָנֵּנִי אֱלֹהִים, כִּי-שְׁאָפַנִי אֱנוֹשׁ; כָּל-הַיּוֹם, לֹחֵם יִלְחָצֵנִי. 2 Be gracious unto me, O God, for man would swallow me up; all the day he fighting oppresseth me.

49611 שָׁאַר 1 Verb - Qal Perfect - third person masculine singular 1) to remain, be left over, be left behind; 1a) (Qal) to remain; 1b) (Niphal); 1b1) to be left over, be left alive, survive; 1b1a) remainder, remnant (participle); 1b2) to be left behind; 1c) (Hiphil); 1c1) to leave over, spare; 1c2) to leave or keep over; 1c3) to have left; 1c4) to leave (as a gift) שָׁאַר 7604 1 Sam. 16:11 יא וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי, הֲתַמּוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׁאַר הַקָּטָן, וְהִנֵּה רֹעֶה בַּצֹּאן; וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי שִׁלְחָה וְקָחֶנּוּ, כִּי לֹא־נָסֹב עַד־בֹּאוֹ פֹה. 11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come hither.'

49652 שַׁבַּחְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) (Pael) to laud, praise, adulate, adore שְׁבַח 7624 Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

49653 שַׁבְּחֵת 1 Verb - Piel Perfect - first person common singular 1) (Pael) to laud, praise, adulate, adore שְׁבַח 7624 Dan. 4:31 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

49689 שְׁבִיתָם 1 שְׁבוּתָםkethib; Verb - Qal Perfect - second person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b) (Niphal) to be taken captive שָׁבָה 7617 Zeph. 2:7 ז וְהָיָה חֶבֶל, לִשְׁאֵרִית בֵּית יְהוּדָה--עֲלֵיהֶם יִרְעוּן: בְּבָתֵּי אַשְׁקְלוֹן, בָּעֶרֶב יִרְבָּצוּן--כִּי יִפְקְדֵם יְהוָה אֱלֹהֵיהֶם, וְשָׁב שבותם (שְׁבִיתָם). 7 And it shall be a portion for the remnant of the house of Judah, whereon they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD their God will remember them, and turn their captivity.

49690 שְׁבִיתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to take captive; 1a) (Qal); 1a1) to take captive; 1a2) captive (participle); 1a3) to lead captive; 1b)

(Niphal) to be taken captive שָׁבָה 7617 2 Chr. 28:11 יא וְעַתָּה שְׁמָעוּנִי--וְהָשִׁיבוּ הַשִּׁבְיָה, אֲשֶׁר שְׁבִיתֶם מֵאֲחֵיכֶם: כִּי חֲרוֹן אַף־יְהוָה, עֲלֵיכֶם. {ס} 11 Now hear me therefore, and send back the captives, that ye have taken captive of your brethren; for the fierce wrath of the LORD is upon you.' {S}

49727 שָׁבָר 1 Verb - Qal Perfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm 105:16 ו זֶרַע, אַבְרָהָם עַבְדּוֹ: בְּנֵי יַעֲקֹב בְּחִירָיו. 6 O ye seed of Abraham His servant, ye children of Jacob, His chosen ones.

49731 שִׁבֵּר 1 Verb - Piel Perfect - third person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Exod. 9:25 כה וַיַּךְ הַבָּרָד בְּכָל־אֶרֶץ מִצְרַיִם, אֵת כָּל־אֲשֶׁר בַּשָּׂדֶה, מֵאָדָם, וְעַד־בְּהֵמָה; וְאֵת כָּל־עֵשֶׂב הַשָּׂדֶה הִכָּה הַבָּרָד, וְאֶת־כָּל־עֵץ הַשָּׂדֶה שִׁבֵּר. 25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field.

49737 שָׁבְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none.

49739 שָׁבְרוּ 1 Verb - Qal Perfect - third person common plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 2 Chr. 23:17; Jer. 5:5 יז וַיָּבֹאוּ כָל־הָעָם בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, וְאֶת־מִזְבְּחֹתָיו וְאֶת־צְלָמָיו שִׁבֵּרוּ; וְאֵת, מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ, לִפְנֵי הַמִּזְבְּחוֹת. 17 And all the people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

49740 שִׁבְּרוּ 1 Verb - Piel Perfect - third person common plural 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 2 Chr. 23:17 יז וַיָּבֹאוּ כָל־הָעָם בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, וְאֶת־מִזְבְּחֹתָיו וְאֶת־צְלָמָיו שִׁבֵּרוּ; וְאֵת, מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ, לִפְנֵי הַמִּזְבְּחוֹת. 17 And all the people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

49749 שְׁבָרֵךְ 1 Verb - Qal Perfect - third person masculine singular | second person feminine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 27:26 כו בְּמַיִם רַבִּים הֱבִאוּךְ, הַשָּׁטִים אֹתָךְ; רוּחַ הַקָּדִים, שְׁבָרֵךְ, בְּלֵב יַמִּים. 26 Thy rowers have brought thee into great waters; the east wind hath broken thee in the heart of the seas.

49753 שָׁבָרְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jer. 28:13 יג הָלוֹךְ וְאָמַרְתָּ אֶל־חֲנַנְיָה לֵאמֹר, כֹּה אָמַר יְהוָה, מוֹטֹת עֵץ, שָׁבָרְתָּ; וְעָשִׂיתָ תַחְתֵּיהֶן, מֹטוֹת בַּרְזֶל. 13 'Go, and tell Hananiah, saying: Thus saith the LORD: Thou hast broken the bars of wood; but thou shalt make in their stead bars of iron.

49755 שָׁבָרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to break, break in pieces; 1a) (Qal); 1a1) break, break in or down, rend violently, wreck, crush, quench; 1a2) to break, rupture (fig); 1b) (Niphal); 1b1) to be broken, be maimed, be crippled, be wrecked; 1b2) to be broken, be crushed (fig); 1c) (Piel) to shatter, break; 1d) (Hiphil) to cause to break out, bring to the birth; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 30:21 כא בֶּן־אָדָם, אֶת־זְרוֹעַ פַּרְעֹה מֶלֶךְ־מִצְרַיִם שָׁבָרְתִּי; וְהִנֵּה לֹא־חֻבְּשָׁה לָתֵת רְפֻאוֹת לָשׂוּם חִתּוּל, לְחָבְשָׁה לְחָזְקָה--לִתְפֹּשׂ בֶּחָרֶב. {ס} 21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. {S}

49762 שַׁבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder,

reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back
to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned,
be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Psalm 85:2 ב רָצִיתָ
יְהוָה אַרְצֶךָ; שַׁבְתָּ, שבות (שְׁבִית) יַעֲקֹב. 2 LORD, Thou hast been favourable unto Thy land,
Thou hast turned the captivity of Jacob.

49764 שָׁבָתָה 1 Verb - Qal Perfect - third person feminine singular 1) to cease,
desist, rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease;
1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to
cause to desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the
sabbath שָׁבַת 7673 2 Chr. 36:21 כא לְמַלֹּאות דְּבַר־יְהוָה בְּפִי יִרְמְיָהוּ, עַד־רָצְתָה הָאָרֶץ
אֶת־שַׁבְּתוֹתֶיהָ: כָּל־יְמֵי הָשַּׁמָּה שָׁבָתָה, לְמַלֹּאות שִׁבְעִים שָׁנָה. {ס} 21 to fulfil the word of the
LORD by the mouth of Jeremiah, until the land had been paid her sabbaths; for as long as she
lay desolate she kept sabbath, to fulfil threescore and ten years. {S}

49767 שָׁבָתוּ 1 Verb - Qal Perfect - third person common plural 1) to cease, desist,
rest; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c)
(Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to
desist from; 1c4) to remove; 1c5) to cause to fail; 2) (Qal) to keep or observe the sabbath
שָׁבַת 7673 Lam. 5:14 יד זְקֵנִים מִשַּׁעַר שָׁבָתוּ, בַּחוּרִים מִנְּגִינָתָם. 14 The elders have
ceased from the gate, the young men from their music.

49786 שָׁגָג 1 אֲשֶׁר־שָׁגָג Verb - Qal Perfect - third person masculine singular 1) to go
astray, err, commit sin or error; 1a) (Qal); 1a1) to err (mentally); 1a2) to sin (ignorantly or
inadvertently) שָׁגַג 7683 Lev. 5:18 יח וְהֵבִיא אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ לְאָשָׁם--אֶל-
הַכֹּהֵן; וְכִפֶּר עָלָיו הַכֹּהֵן עַל שִׁגְגָתוֹ אֲשֶׁר-שָׁגָג, וְהוּא לֹא-יָדַע--וְנִסְלַח לוֹ. 18 And he shall bring a
ram without blemish out of the flock, according to thy valuation, for a guilt-offering, unto the
priest; and the priest shall make atonement for him concerning the error which he committed,
though he knew it not, and he shall be forgiven.

49797 שָׁגִיתִי 1 Verb - Qal Perfect - first person common singular 1) to go astray,
stray, err ;1a) (Qal); 1a1) to err, stray; 1a2) to swerve, meander, reel, roll, be intoxicated, err
(in drunkenness); 1a3) to go astray (morally); 1a4) to commit sin of ignorance or
inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead astray; 1b2) to lead astray, mislead
(mentally); 1b3) to lead astray (morally) שָׁגָה 7686 Job 19:4 ד וְאַף־אָמְנָם שָׁגִיתִי; אִתִּי,
תָּלִין מְשׁוּגָתִי. 4 And be it indeed that I have erred, mine error remaineth with myself.

49798 שָׁגִיתִי 1 וּמַה־שָּׁגִיתִי Verb - Qal Perfect - first person common singular homonym
1 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated;
1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Job 6:24 כד
הוֹרוּנִי, וַאֲנִי אַחֲרִישׁ; וּמַה־שָּׁגִיתִי, הָבִינוּ לִי. 24 Teach me, and I will hold my peace; and cause
me to understand wherein I have erred.

49801 שֻׁגַּלְתְּ 1 שֻׁכַּבְתְּqere; Verb - Qal Passive Perfect - second person feminine
singular kethib ravished שָׁגַל 7693 Jer. 3:2 ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא
שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift
up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways

hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

49805 שֶׁגָּמַלְתְּ 1 Pronoun - relative | Verb - Qal Perfect - second feminine singular l 1) to deal fully with, recompense; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 2) (Qal) to wean a child (Niphal) to be weaned; 3) (Qal) to ripen, bear ripe (almonds) גָּמַל 1580 Psalm 137:8 ח בַּת-בָּבֶל, הַשְּׁדוּדָה: אַשְׁרֵי שֶׁיְשַׁלֶּם-לָךְ-- אֶת-גְּמוּלֵךְ, שֶׁגָּמַלְתְּ לָנוּ. 8 O daughter of Babylon, that art to be destroyed; {N} happy shall he be, that repayeth thee as thou hast served us.

49810 שֻׁדַּד 1 Verb - Pual Perfect - third person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 10:20 כ אָהֳלִי שֻׁדָּד, וְכָל־מֵיתָרַי נִתָּקוּ; בָּנַי יְצָאֻנִי, וְאֵינָם־־אֵין־נֹטֶה עוֹד אָהֳלִי, וּמֵקִים יְרִיעוֹתָי. 20 My tent is spoiled, and all my cords are broken; my children are gone forth of me, and they are not; there is none to stretch forth my tent any more, and to set up my curtains.

49813 שֻׁדְּדָה 1 Verb - Pual Perfect - third person feminine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 48:1 א לְמוֹאָב כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הוֹי אֶל־נְבוֹ כִּי שֻׁדָּדָה, הֹבִישָׁה נִלְכְּדָה, קִרְיָתָיִם; הֹבִישָׁה הַמִּשְׂגָּב, וָחָתָּה. 1 Of Moab. Thus saith the LORD of hosts, the God of Israel: Woe unto Nebo! for it is spoiled; Kiriathaim is put to shame, it is taken; Misgab is put to shame and dismayed.

49815 שָׁדְּדָה 1 Verb - Pual Perfect - third person feminine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Nah. 3:7 ז וְהָיָה כָל־רֹאַיִךְ, יִדּוֹד מִמֵּךְ, וְאָמַר שָׁדְּדָה נִינְוֵה, מִי יָנוּד לָהּ; מֵאַיִן אֲבַקֵּשׁ מְנַחֲמִים, לָךְ. 7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say: 'Nineveh is laid waste; who will bemoan her? whence shall I seek comforters for thee?'

49816 שֻׁדָּדוּ 1 Verb - Pual Perfect - third person common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Zech. 11:2 ב הֵילֵל בְּרוֹשׁ כִּי־נָפַל אֶרֶז, אֲשֶׁר אַדִּרִים שֻׁדָּדוּ; הֵילִילוּ אַלּוֹנֵי בָשָׁן, כִּי יָרַד יַעַר הבצור (הַבָּצִיר). 2 Wail, O cypress-tree, for the cedar is fallen; because the glorious ones are spoiled; wail, O ye oaks of Bashan, for the strong forest is come down.

49817 שֻׁדְּדוּ 1 Verb - Pual Perfect - third person common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Jer. 4:20 כ שֶׁבֶר עַל־שֶׁבֶר נִקְרָא, כִּי שֻׁדְּדָה כָּל־הָאָרֶץ; פִּתְאֹם שֻׁדְּדוּ אֹהָלַי, רֶגַע יְרִיעֹתָי. 20 Destruction followeth upon destruction, for the whole land is spoiled; suddenly are my tents spoiled, my curtains in a moment.

49823 שַׁדּוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) to violently destroy, devastate, despoil, assail; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) to assault; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated שָׁדַד 7703 Psalm 17:9 ט מִפְּנֵי רְשָׁעִים, זוּ שַׁדּוּנִי; אֹיְבַי בְּנֶפֶשׁ, יַקִּיפוּ עָלָי. 9 From the wicked that oppress, my deadly enemies, that compass me about.

49842 שֶׁהֲבֵיאתִיו 1 עַד־שֶׁהֲבֵיאתִיו Pronoun - relative | Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; 1a2a) to come with; 1a2b) to come upon, fall or light upon, attack (enemy); 1a2c) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put בּוֹא 935 Song of Songs Cant. 3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד־שֶׁהֲבֵיאתִיו אֶל־בֵּית אִמִּי, וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

49846 שֶׁהָיוּ 1 Pronoun - relative | Verb - Qal Perfect - third common plural 1) to be, become, come to pass, exist, happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur, take place, come about, come to pass; 1a1b) to come about, come to pass; 1a2) to come into being, become; 1a2a) to arise, appear, come; 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3) to be instituted, be established; 1a3) to be; 1a3a) to exist, be in existence; 1a3b) to abide, remain, continue (with word of place or time); 1a3c) to stand, lie, be in, be at, be situated (with word of locality); 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to pass, be done, be brought about; 1b2) to be done, be finished, be gone הָיָה 1961 Eccl. 2:7 ז קָנִיתִי עֲבָדִים וּשְׁפָחוֹת, וּבְנֵי־בַיִת הָיָה לִי; גַּם מִקְנֶה בָקָר וָצֹאן הַרְבֵּה הָיָה לִי, מִכֹּל שֶׁהָיוּ לְפָנַי בִּירוּשָׁלִָם. 7 I acquired men-servants and maid-servants, and had servants born in my house; also I had great possessions of herds and flocks, above all that were before me in Jerusalem;

49868 שָׁוָה 1 וְלֹא־שָׁוָה Verb - Qal Perfect - third person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c)

(Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Job 33:27 כז יָשֹׁר, עַל-אֲנָשִׁים, וַיֹּאמֶר, חָטָאתִי וְיָשָׁר הֶעֱוֵיתִי; וְלֹא-שָׁוָה לִי. 27 He cometh before men, and saith: 'I have sinned, and perverted that which was right, and it profited me not.'

49870 שִׁוָּה 1 אִם־שִׁוָּה Verb - Piel Perfect - third person masculine singular 1) to agree with, be or become like, level, resemble; 1a) (Qal); 1a1) to be like; 1a2) equivalent (participle); 1a3) to set, place; 1a4) setting (participle); 1b) (Piel) to level, smooth, still; 1c) (Hiphil) to make like; 1d) (Nithpael) to be alike; 2) (Piel) to set, place שָׁוָה 7737 Isa. 28:25 כה הֲלוֹא אִם־שִׁוָּה פָנֶיהָ, וְהֵפִיץ קֶצַח וְכַמֹּן יִזְרֹק; וְשָׂם חִטָּה שׂוֹרָה וּשְׂעֹרָה נִסְמָן, וְכֻסֶּמֶת גְּבֻלָתוֹ. 25 When he hath made plain the face thereof, doth he not cast abroad the black cummin, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the spelt in the border thereof?

49875 שְׁוִי 1 שַׁוִּיוqere; Verb - Peil Perfect - third person masculine singular kethib 1) (Pael) to become like; 2) (Ithpael) to be set, be made שְׁוָה 7739 Daniel 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שׁוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

49876 שַׁוִּיו 1 שְׁוִיkethib; Verb - Pael Perfect - third person masculine plural Ed: Questionable validity qere 1) (Pael) to become like; 2) (Ithpael) to be set, be made שְׁוָה 7739 Daniel 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שׁוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

49907 שׁוֹבְבָה 1 Verb - Piel Perfect - third person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 8:5 ה מַדּוּעַ שׁוֹבְבָה הָעָם הַזֶּה, יְרוּשָׁלִַם--מְשֻׁבָה נִצַּחַת; הֶחֱזִיקוּ, בַּתַּרְמִת--מֵאֲנוּ, לָשׁוּב. 5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? They hold fast deceit, they refuse to return.

49908 שׁוֹבְבוּם 1 שׁוֹבֵבִיםkethib; Verb - Piel Perfect - third person common plural | suffix third person masculine plural qere 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Jer. 50:6; ו צֹאן אֹבְדוֹת, היה (הָיוּ) עַמִּי--רֹעֵיהֶם הִתְעוּם, הָרִים שובבים (שׁוֹבְבוּם); מֵהַר אֶל-גִּבְעָה הָלָכוּ, שָׁכְחוּ רִבְצָם. 6 My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place.

49911 שׁוֹבְבָתֶךְ 1 Verb - Piel Perfect - third person feminine singular | second person feminine singular 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; 1a1a) to turn back; 1a1b) to return, come or go back; 1a1c) to return unto, go back, come back; 1a1d) of dying; 1a1e) of human relations (fig); 1a1f) of spiritual relations (fig); 1a1f1) to turn back (from God), apostatise; 1a1f2) to turn away (of God); 1a1f3) to turn back (to God), repent; 1a1f4) turn back (from evil); 1a1g) of inanimate things; 1a1h) in repetition; 1b) (Polel); 1b1) to bring back; 1b2) to restore, refresh, repair (fig); 1b3) to lead away (enticingly); 1b4) to show turning, apostatise; 1c) (Pual) restored (participle); 1d) (Hiphil) to cause to return, bring back; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; 1d2) to bring back, refresh, restore; 1d3) to bring back, report to, answer; 1d4) to bring back, make requital, pay (as recompense); 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; 1d6) to turn away (face), turn toward; 1d7) to turn against; 1d8) to bring back to mind; 1d9) to show a turning away 1d10) to reverse, revoke; 1e) (Hophal) to be returned, be restored, be brought back; 1f) (Pulal) brought back שׁוּב 7725 Isa. 47:10 י וַתִּבְטְחִי בְרָעָתֵךְ, אָמַרְתְּ אֵין רֹאָנִי--חָכְמָתֵךְ וְדַעְתֵּךְ, הִיא שׁוֹבְבָתֶךְ; וַתֹּאמְרִי בְלִבֵּךְ, אֲנִי וְאַפְסִי עוֹד. 10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'

49958 שׁוֹשֵׂתִי 1 Verb - Piel Perfect - first person common singular 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder שָׁסָה 8154 Isa. 10:13 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants;

49965 שֶׁחֻבְּרָה־ 1 שֶׁחֻבְּרָה־לָּהּ Pronoun - relative | Verb - Pual Perfect - third person feminine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; 1a) (Qal); 1a1) to unite, be joined; 1a2) to tie magic charms, charm; 1b) (Piel); 1b1) to unite with, make an ally of; 1b2) to unite, join, ally; 1c) (Pual); 1c1) to be allied with, be united; 1c2) to be joined together; 1d) (Hiphil) to join together, pile up (words); 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Psalm 122:3 ג יְרוּשָׁלַםִ הַבְּנוּיָה-- כְּעִיר, שֶׁחֻבְּרָה-לָּהּ יַחְדָּו. 3 Jerusalem, that art builded as a city that is compact together;

49976 שַׁחוֹתִי 1 Verb - Qal Perfect - first person common singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Psalm 35:14 יד כְּרֵעַ-כְּאָח לִי, הִתְהַלָּכְתִּי; כַּאֲבֶל-אֵם, קֹדֵר שַׁחוֹתִי. 14 I went about as though it had been my friend or my brother; I bowed down mournful, as one that mourneth for his mother.

49977 שָׁחֲחוּ 1 Verb - Qal Perfect - third person common plural 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Job 9:13 יג אֱלוֹהַּ, לֹא־יָשִׁיב אַפּוֹ; תַּחְתָּו שָׁחֲחוּ, עֹזְרֵי רָהַב. 13 God will not withdraw His anger; the helpers of Rahab did stoop under Him.

49979 שָׁחֲטוּ 1 Verb - Qal Perfect - third person common plural verb - 1) to kill, slaughter, beat; 1a) (Qal); 1a1) to slaughter; 1a1a) beast for food; 1a1b) sacrifice; 1a1c) person in human sacrifice; 1a1d) beaten, hammered (of shekels); 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice); n f; 2) (BDB) slaughtering; 2a) word doubtful שָׁחַט 7819 2 Kings 25:7 ז וְאֶת־בְּנֵי, צִדְקִיָּהוּ, שָׁחֲטוּ, לְעֵינָיו; וְאֶת־עֵינֵי צִדְקִיָּהוּ, עִוֵּר, וַיַּאַסְרֵהוּ בַנְחֻשְׁתַּיִם, וַיְבִאֵהוּ בָּבֶל. {ס} 7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and carried him to Babylon. {S}

49988 שָׁחֲקוּ 1 Verb - Qal Perfect - third person common plural 1) to rub away, beat fine, pulverise; 1a) (Qal); 1a1) to rub away; 1a1a) of incense, stones; 1a1b) of enemies (fig) שָׁחַק 7833 Job 14:19 יט אֲבָנִים, שָׁחֲקוּ מַ֗יִם־־ תִּשְׁטֹף־סְפִיחֶיהָ עֲפַר־אָרֶץ; וְתִקְוַת אֱנוֹשׁ הֶאֱבַדְתָּ.

19 The waters wear the stones; the overflowings thereof wash away the dust of the earth; {N} so Thou destroyest the hope of man.

49997 שִׁחֲרוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to seek, seek early or earnestly, look early or diligently for; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Prov. 13:24 כד חוֹשֵׂךְ שִׁבְטוֹ, שׂוֹנֵא בְנוֹ; וְאֹהֲבוֹ, שִׁחֲרוֹ מוּסָר. 24 He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes.

50010 שַׁחֹתִי 1 Verb - Qal Perfect - first person common singular 1) to bow, crouch, bow down, be bowed down; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled; 1a2) to bow (in homage); 1a3) to bow (of mourner); 1a4) to crouch (of wild beast in lair); 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down; 1c) (Hiphil) to prostrate, lay low, bow down; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Psalm 38:6/7 ז נַעֲוֵיתִי שַׁחֹתִי עַד-מְאֹד; כָּל-הַיּוֹם, קֹדֵר הִלָּכְתִּי. 7 I am bent and bowed down greatly; I go mourning all the day.

50011 שִׁחֶתְךָ 1 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Hosea 13:9 ט שִׁחֶתְךָ יִשְׂרָאֵל, כִּי־בִי בְעֶזְרֶךָ. 9 It is thy destruction, O Israel, that thou art against Me, against thy help.

50012 שִׁחַתֶּם 1 Verb - Piel Perfect - second person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; 1b) (Piel); 1b1) to spoil, ruin; 1b2) to pervert, corrupt, deal corruptly (morally); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Mal. 2:8 ח וְאַתֶּם סַרְתֶּם מִן־הַדֶּרֶךְ, הִכְשַׁלְתֶּם רַבִּים בַּתּוֹרָה; שִׁחַתֶּם בְּרִית הַלֵּוִי, אָמַר יְהוָה צְבָאוֹת. 8 But ye are turned aside out of the way; ye have caused many to stumble in the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

50014 שָׁטוּ 1 Verb - Qal Perfect - third person common plural 1) to go, go or rove about, go to and fro; 1a) (Qal) to go or rove about; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro; 1c) (Hithpolel) to run to and fro; 2) to row שׁוּט 7751 Num. 11:8 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

50018 שִׁטַּחְתִּי 1 Verb - Piel Perfect - first person common singular 1) to spread, spread abroad, stretch out; 1a) (Qal); 1a1) to spread; 1a2) spreading, expanding (participle); 1b) (Piel) to spread out שָׁטַח 7849 Psalm 88:10 י עֵינִי דָאֲבָה, מִנִּי-עֹנִי: קְרָאתִיךָ יְהוָה בְּכָל-יוֹם; שִׁטַּחְתִּי אֵלֶיךָ כַפָּי. 10 Mine eye languisheth by reason of affliction; {N} I have called upon Thee, O LORD, every day, I have spread forth my hands unto Thee.

50023 שְׁטָפוּנוּ 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Psalm 124:4 ד אֲזַי, הַמַּיִם שְׁטָפוּנוּ-- נַחְלָה, עָבַר עַל-נַפְשֵׁנוּ. 4 Then the waters had overwhelmed us, the stream had gone over our soul;

50025 שְׁטָפָתְנִי 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Psalm 69:3 ג טָבַעְתִּי, בִּיוֵן מְצוּלָה-- וְאֵין מָעֳמָד; בָּאתִי בְמַעֲמַקֵּי-מַיִם, וְשִׁבֹּלֶת שְׁטָפָתְנִי. 3 I am sunk in deep mire, where there is no standing; {N} I am come into deep waters, and the flood overwhelmeth me.

50044 שֵׁיזִב 1 Verb - Hiphil Perfect - third person masculine singular 1) (Peel or Peil) to deliver שֵׁזַב 7804 Dan. 6:28 כח מְשֵׁיזִב וּמַצִּל--וְעָבֵד אָתִין וְתִמְהִין, בִּשְׁמַיָּא וּבְאַרְעָא: דִּי שֵׁיזִב לְדָנִיֵּאל, מִן־יַד אַרְיָוָתָא. 28 He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth; who hath delivered Daniel from the power of the lions.'

50087 שָׁכָב 1 Verb - Qal Perfect - third person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Jdg. 5:27 כז בֵּין {ר} רַגְלֶיהָ, כָּרַע נָפַל שָׁכָב: {ס} בֵּין רַגְלֶיהָ, כָּרַע {ר} נָפָל, {ס} בַּאֲשֶׁר כָּרַע, שָׁם נָפַל שָׁדוּד. {ס} 27 At her feet he sunk, he fell, he lay; at her feet he sunk, he fell; where he sunk, there he fell down dead.

50093 שָׁכְבָה 1 Verb - Qal Perfect - third person feminine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 1 Kings 3:19 יט וַיָּמָת בֶּן־הָאִשָּׁה הַזֹּאת, לָיְלָה, אֲשֶׁר שָׁכְבָה, עָלָיו. 19 And this woman's child died in the night; because she overlay it.

50100 שֻׁכַּבְתְּ 1 שֻׁגַּלְתְּkethib שֻׁכַּבְתְּ ;qere; Verb - Pual Perfect - second person feminine singular qere 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Jer. 3:2 ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

50101 שָׁכַבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to lie down; 1a) (Qal); 1a1) to lie, lie down, lie on; 1a2) to lodge; 1a3) to lie (of sexual relations); 1a4) to lie down (in death); 1a5) to rest, relax (fig); 1b) (Niphal) to be lain with (sexually); 1c) (Pual) to be lain with (sexually); 1d) (Hiphil) to make to lie down; 1e) (Hophal) to be laid שָׁכַב 7901 Isa. 14:8 ח גַּם־בְּרוֹשִׁים שָׂמְחוּ לְךָ, אַרְזֵי לְבָנוֹן; מֵאָז שָׁכַבְתָּ, לֹא־יַעֲלֶה הַכֹּרֵת עָלֵינוּ. 8 Yea, the cypresses rejoice at thee, and the cedars of Lebanon: 'Since thou art laid down, no feller is come up against us.'

50115 שִׁכַּח 1 Verb - Piel Perfect - third person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Lam. 2:6 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

50116 שָׁכֵחָה 1 Verb - Qal Perfect - third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Prov. 2:17 יז הַעֹזֶבֶת, אַלּוּף נְעוּרֶיהָ; וְאֶת-בְּרִית אֱלֹהֶיהָ שָׁכֵחָה. 17 That forsaketh the lord of her youth, and forgetteth the covenant of her God.

50117 שָׁכְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Hos. 2:15 טו וּפָקַדְתִּי עָלֶיהָ, אֶת־יְמֵי הַבְּעָלִים אֲשֶׁר תַּקְטִיר לָהֶם, וַתַּעַד נִזְמָהּ וְחֶלְיָתָהּ, וַתֵּלֶךְ אַחֲרֵי מְאַהֲבֶיהָ; וְאֹתִי שָׁכְחָה, נְאֻם־יְהוָה. {ס} 15 And I will visit upon her the days of the Baalim, wherein she offered unto them, and decked herself with her ear-rings and her jewels, and went after her lovers, and forgot Me, saith the LORD. {S}

50119 שְׁכֵחוּךְ 1 Verb - Qal Perfect - third person common plural | second person feminine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Jer. 30:14 יד כָּל־מְאַהֲבַיִךְ שְׁכֵחוּךְ, אוֹתָךְ לֹא יִדְרֹשׁוּ: כִּי מַכַּת אוֹיֵב הִכִּיתִיךְ, מוּסַר אַכְזָרִי--עַל רֹב עֲוֹנֵךְ, עָצְמוּ חַטֹּאתָיִךְ. 14 All thy lovers have forgotten thee, they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one; for the greatness of thine iniquity, because thy sins were increased.

50123 שָׁכַחְנוּ 1 אִם־שָׁכַחְנוּ Verb - Qal Perfect - first person common plural 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 44:21 כא אִם-שָׁכַחְנוּ, שֵׁם אֱלֹהֵינוּ; וַנִּפְרֹשׂ כַּפֵּינוּ, לְאֵל זָר. 21 If we had forgotten the name of our God, or spread forth our hands to a strange god;

50124 שְׁכַחֲנוּךָ 1 Verb - Qal Perfect - first person common plural | second person masculine singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 44:18 יח כָּל-זֹאת בָּאַתְנוּ, וְלֹא שְׁכַחֲנוּךָ; וְלֹא-שִׁקַּרְנוּ, בִּבְרִיתֶךָ. 18 All this is come upon us; yet have we not forgotten Thee, neither have we been false to Thy covenant.

50125 שְׁכֵחֻנִי 1 כִּי־שְׁכֵחֻנִי Verb - Qal Perfect - third person common plural | first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Jer. 18:15 טו כִּי־ שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

50126 שְׁכֵחָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Isa. 49:14 יד וַתֹּאמֶר צִיּוֹן, עֲזָבַנִי יְהוָה; וַאדֹנָי, שְׁכֵחָנִי. 14 But Zion said: 'The LORD hath forsaken me, and the Lord hath forgotten me.'

50129 שָׁכַחְתִּי 1 כִּי־שָׁכַחְתִּי Verb - Qal Perfect - first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 102:5 ה הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי- שָׁכַחְתִּי, מֵאֲכֹל לַחְמִי. 5 My heart is smitten like grass, and withered; for I forget to eat my bread.

50130 שְׁכַחְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to forget, ignore, wither; 1a) (Qal); 1a1) to forget; 1a2) to cease to care; 1b) (Niphal) to be forgotten; 1c) (Piel) to cause to forget; 1d) (Hiphil) to make or cause to forget; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Psalm 42:9/10 י אוֹמְרָה, לְאֵל סַלְעִי-- לָמָה שְׁכַחְתָּנִי: לָמָּה-קֹדֵר אֵלֵךְ-- בְּלַחַץ אוֹיֵב. 10 I will say unto God my Rock: 'Why hast Thou forgotten me? {N} Why go I mourning under the oppression of the enemy?'

50131 שָׁכָכָה 1 Verb - Qal Perfect - third person feminine singular 1) to subside, abate, decrease; 1a) (Qal) to abate; 1b) (Hiphil) to allay שָׁכַךְ 7918 Est. 7:10 י וַיִּתְלוּ, אֶת־הָמָן, עַל־הָעֵץ, אֲשֶׁר־הֵכִין לְמָרְדֳּכָי; וַחֲמַת הַמֶּלֶךְ, שָׁכָכָה. {ס} 10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath assuaged. {S}

50134 שִׁכֵּלוּ 1 Verb - Piel Perfect - third person common plural 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Gen. 31:38 לח זֶה עֶשְׂרִים שָׁנָה אָנֹכִי עִמָּךְ, רְחֵלֶיךָ וְעִזֶּיךָ לֹא שִׁכֵּלוּ; וְאֵילֵי צֹאנְךָ, לֹא אָכָלְתִּי. 38 These twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not eaten.

50137 שַׁכְלִלוּ 1 וְשׁוּרַיָּא־שַׁכְלִלוּkethib וְשׁוּרַיָּא־אֲשַׁכְלִלוּ ;qerel Verb - Shaphel Perfect - third person masculine plural qere 1) to finish, complete; 1a) (Shaphel) to finish; 1b) (Ishtaphel) to be completed כְּלַל 3635 Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

50139 שָׁכָלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Gen. 43:14 יד וְאֵל שַׁדַּי, יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ, וְשִׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר, וְאֶת־בִּנְיָמִין; וַאֲנִי, כַּאֲשֶׁר שָׁכֹלְתִּי שָׁכָלְתִּי. 14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am bereaved.'

50140 שָׁכֹלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Gen. 43:14 יד וְאֵל שַׁדַּי, יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ, וְשִׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר, וְאֶת־בִּנְיָמִין; וַאֲנִי, כַּאֲשֶׁר שָׁכֹלְתִּי שָׁכָלְתִּי. 14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am bereaved.'

50141 שִׁכַּלְתִּי 1 Verb - Piel Perfect - first person common singular 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Jer. 15:7 ז וָאֶזְרֵם בְּמִזְרֶה, בְּשַׁעֲרֵי הָאָרֶץ; שִׁכַּלְתִּי אִבַּדְתִּי אֶת־עַמִּי, מִדַּרְכֵיהֶם לוֹא־שָׁבוּ. 7 And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return not from their ways.

50142 שִׁכַּלְתֶּם 1 Verb - Piel Perfect - second person masculine plural 1) to be bereaved, make childless, miscarry; 1a) (Qal) to be bereaved; 1b) (Piel); 1b1) to make childless; 1b2) to cause barrenness, show barrenness or abortion; 1b3) to miscarry; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Gen. 42:36 לו וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם, אֹתִי שִׁכַּלְתֶּם: יוֹסֵף אֵינֶנּוּ, וְשִׁמְעוֹן אֵינֶנּוּ, וְאֶת־בִּנְיָמִן תִּקָּחוּ, עָלַי הָיוּ כֻלָּנָה. 36 And Jacob their father said unto them: 'Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away; upon me are all these things come.'

50154 שַׁכִּן 1 Verb - Piel Perfect - third person masculine singular 1) to dwell, reside; 1a) (P'al) to dwell; 1b) (Pael) to cause to dwell שְׁכַן 7932 Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

50155 שִׁכֵּן 1 Verb - Piel Perfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 78:60 ס וַיִּטֹּשׁ, מִשְׁכַּן שִׁלוֹ; אֹהֶל, שִׁכֵּן בָּאָדָם. 60 And He forsook the tabernacle of Shiloh, the tent which He had made to dwell among men;

50161 שָׁכְנוּ 1 Verb - Qal Perfect - third person common plural 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 68:7 ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בַּיְתָה-- מוֹצִיא אֲסִירִים, בַּכּוֹשָׁרוֹת; אַךְ סוֹרְרִים, שָׁכְנוּ צְחִיחָה. 7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a parched land.

50171 שָׁכַנְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Psalm 74:2 ב זְכֹר עֲדָתְךָ, קָנִיתָ קֶּדֶם-- גָּאַלְתָּ, שֵׁבֶט נַחֲלָתֶךָ; הַר-צִיּוֹן, זֶה שָׁכַנְתָּ בּוֹ. 2 Remember Thy congregation, which Thou hast gotten of old, which Thou hast redeemed to be the tribe of Thine inheritance; {N} and mount Zion, wherein Thou hast dwelt.

50174 שִׁכַּנְתִּי 1 Verb - Piel Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside; 1a) (Qal); 1a1) to settle down to abide; 1a2) to abide, dwell, reside; 1b) (Piel); 1b1) to make settle down, establish; 1b2) to make or cause to dwell; 1c) (Hiphil); 1c1) to lay, place, set, establish, settle, fix; 1c2) to cause to dwell or abide שָׁכַן 7931 Jer. 7:12 יב כִּי לְכוּ־נָא, אֶל־מְקוֹמִי אֲשֶׁר בְּשִׁילוֹ, אֲשֶׁר שִׁכַּנְתִּי שְׁמִי שָׁם, בָּרִאשׁוֹנָה; וּרְאוּ, אֵת אֲשֶׁר־עָשִׂיתִי לוֹ, מִפְּנֵי, רָעַת עַמִּי יִשְׂרָאֵל. 12 For go ye now unto My place which was in Shiloh, where I caused My name to dwell at the first, and see what I did to it for the wickedness of My people Israel.

50179 שָׁכְרוּ 1 Verb - Qal Perfect - third person common plural 1) to be or become drunk or drunken, be intoxicated; 1a) (Qal) to become drunken; 1b)(Piel) to make drunken, cause to be drunk; 1c) (Hiphil) to cause to be drunk; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Isa. 29:9 ט הִתְמַהְמְהוּ וּתְמָהוּ, הִשְׁתַּעַשְׁעוּ וָשֹׁעוּ; שָׁכְרוּ וְלֹא־יַיִן, נָעוּ וְלֹא שֵׁכָר. 9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink.

50206 שָׁלַוְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be at rest, prosper, be quiet, be at ease; 1a) (Qal); 1a1) to be or have quiet; 1a2) to be at ease, prosper שָׁלָה 7951 Job 3:26 כו לֹא שָׁלַוְתִּי, וְלֹא שָׁקַטְתִּי וְלֹא־נָחְתִּי; וַיָּבֹא רֹגֶז. 26 I was not at ease, neither was I quiet, neither had I rest; but trouble came.

50219 שַׁלּוֹתָ 1 Verb - Qal Perfect - second person masculine singular (Qal) to draw out; 2) to spoil, plunder, take spoil; 2a) (Qal) to spoil, plunder; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Hab. 2:8 ח כִּי־אַתָּה שַׁלּוֹתָ גּוֹיִם רַבִּים, יְשָׁלּוּךָ כָּל־יֶתֶר עַמִּים;

מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. {פ}   8 Because thou hast spoiled many nations,
all the remnant of the peoples shall spoil thee; because of men's blood, and for the violence
done to the land, to the city and to all that dwell therein. {P}
50220   שֻׁלָּח   1   Verb - Pual Perfect - third person masculine singular   1) to send,
send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct;
1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or
away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth
(of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be
divorced, be impelled; 1e) (Hiphil) to send   שָׁלַח   7971   Obad. 1:1   א חֲזוֹן, עֹבַדְיָה: כֹּה־
אָמַר אֲדֹנָי יְהוִה לֶאֱדוֹם, שְׁמוּעָה שָׁמַעְנוּ מֵאֵת יְהוָה וְצִיר בַּגּוֹיִם שֻׁלָּח--קוּמוּ וְנָקוּמָה עָלֶיהָ, לַמִּלְחָמָה.
1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom: We have heard a message
from the LORD, and an ambassador is sent among the nations: 'Arise ye, and let us rise up
against her in battle.'
50231   שֻׁלְּחָה   1   Verb - Pual Perfect - third person feminine singular   1) to send,
send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct;
1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or
away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth
(of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be
divorced, be impelled; 1e) (Hiphil) to send   שָׁלַח   7971   Isa. 50:1   א כֹּה אָמַר יְהוָה, אֵי זֶה
סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם,
וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם.   1 Thus saith the LORD: Where is the bill of your mother's
divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have
sold you? Behold, for your iniquities were ye sold, and for your transgressions was your
mother put away.
50236   שִׁלְּחָהּ   1   אֲשֶׁר־שִׁלְּחָהּ   Verb - Piel Perfect - third person masculine singular |
third person feminine singular   1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to
send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal)
to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out;
1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d)
(Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send   שָׁלַח
7971   Deut. 24:4   ד לֹא־יוּכַל בַּעְלָהּ הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ לָשׁוּב לְקַחְתָּהּ לִהְיוֹת לוֹ לְאִשָּׁה, אַחֲרֵי
אֲשֶׁר הֻטַּמָּאָה--כִּי־תוֹעֵבָה הִוא, לִפְנֵי יְהוָה; וְלֹא תַחֲטִיא, אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ
נַחֲלָה. {ס}   4 her former husband, who sent her away, may not take her again to be his wife,
after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the
land to sin, which the LORD thy God giveth thee for an inheritance. {S}
50238   שִׁלְּחֻהוּ   1   Verb - Piel Perfect - third person common plural | third person
masculine singular   1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2)
to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent;
1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go,
set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be
sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send   שָׁלַח   7971   1 Chr.

12:20 כ וּמִמְּנַשֶּׁה נָפְלוּ עַל־דָּוִיד, בְּבֹאוֹ עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לַמִּלְחָמָה--וְלֹא עֲזָרֻם: כִּי בְעֵצָה, שִׁלְּחֻהוּ סַרְנֵי פְלִשְׁתִּים לֵאמֹר, בְּרָאשֵׁינוּ, יִפּוֹל אֶל־אֲדֹנָיו שָׁאוּל. 20 Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle, but they helped them not; for the lords of the Philistines upon advisement sent him away, saying: 'He will fall away to his master Saul to the jeopardy of our heads.'

50239 שֻׁלְּחוּ 1 Verb - Pual Perfect - third person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 44:3 ג הַבֹּקֶר, אוֹר; וְהָאֲנָשִׁים שֻׁלְּחוּ, הֵמָּה וַחֲמֹרֵיהֶם. 3 As soon as the morning was light, the men were sent away, they and their asses.

50247 שִׁלְּחוּךָ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Obad. 1:7 ז עַד־הַגְּבוּל שִׁלְּחוּךָ, כֹּל אַנְשֵׁי בְרִיתֶךָ--הִשִּׁיאוּךָ יָכְלוּ לְךָ, אַנְשֵׁי שְׁלֹמֶךָ; לַחְמְךָ, יָשִׂימוּ מָזוֹר תַּחְתֶּיךָ--אֵין תְּבוּנָה, בּוֹ. 7 All the men of thy confederacy have conducted thee to the border; the men that were at peace with thee have beguiled thee, and prevailed against thee; they that eat thy bread lay a snare under thee, in whom there is no discernment.

50250 שִׁלְּחוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 3:22 כב וְהִנֵּה עַבְדֵי דָוִד וְיוֹאָב בָּא מֵהַגְּדוּד, וְשָׁלָל רָב עִמָּם הֵבִיאוּ; וְאַבְנֵר, אֵינֶנּוּ עִם־דָּוִד בְּחֶבְרוֹן--כִּי שִׁלְּחוֹ, וַיֵּלֶךְ בְּשָׁלוֹם. 22 And, behold, the servants of David and Joab came from a foray, and brought in a great spoil with them; but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

50258 שְׁלָחֵךְ 1 Verb - Qal Perfect - third person masculine singular | second person feminine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 25:32 לב וַיֹּאמֶר דָּוִד, לַאֲבִיגַל: בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר שְׁלָחֵךְ הַיּוֹם הַזֶּה לִקְרָאתִי.

32 And David said to Abigail: 'Blessed be the LORD, the God of Israel, who sent thee this day to meet me;

50260 שִׁלַּחֲךָ 1 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 20:22 כב וְאִם־כֹּה אֹמַר לָעֶלֶם, הִנֵּה הַחִצִּים מִמְּךָ וָהָלְאָה--לֵךְ, כִּי שִׁלַּחֲךָ יְהוָה. 22 But if I say thus unto the boy: Behold, the arrows are beyond thee; go thy way; for the LORD hath sent thee away.

50264 שִׁלְּחָם 1 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 22:7 ז וְלַחֲצִי שֵׁבֶט הַמְנַשֶּׁה, נָתַן מֹשֶׁה בַּבָּשָׁן, וּלְחֶצְיוֹ נָתַן יְהוֹשֻׁעַ עִם־אֲחֵיהֶם, מעבר (בְּעֵבֶר) הַיַּרְדֵּן יָמָּה; וְגַם כִּי שִׁלְּחָם יְהוֹשֻׁעַ, אֶל־אָהֳלֵיהֶם--וַיְבָרְכֵם. 7 Now to the one half-tribe of Manasseh Moses had given inheritance in Bashan; but unto the other half gave Joshua among their brethren beyond the Jordan westward. Moreover when Joshua sent them away unto their tents, he blessed them,

50265 שְׁלָחָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Ezek. 13:6 ו חָזוּ שָׁוְא, וְקֶסֶם כָּזָב--הָאֹמְרִים נְאֻם־יְהוָה, וַיהוָה לֹא שְׁלָחָם; וְיִחֲלוּ, לְקַיֵּם דָּבָר. 6 They have seen vanity and lying divination, that say: The LORD saith; and the LORD hath not sent them, yet they hope that the word would be confirmed!

50268 שְׁלַחְנָא 1 Verb - Qal Perfect - first person common plural 1) to send; 1a) (P'al); 1a1) to send, send out; 1a2) to be sent שְׁלַח 7972 Ezr. 4:14 יד כְּעַן, כָּל־קֳבֵל דִּי־מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא לְמֶחֱזֵא; עַל־דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

50270 שָׁלַחְנוּ 1 Verb - Qal Perfect - first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Jos. 6:17 יז וְהָיְתָה הָעִיר חֵרֶם הִיא וְכָל־אֲשֶׁר־בָּהּ, לַיהוָה: רַק רָחָב הַזּוֹנָה תִּחְיֶה, הִיא וְכָל־אֲשֶׁר אִתָּהּ בַּבַּיִת--כִּי הֶחְבְּאַתָה, אֶת־הַמַּלְאָכִים אֲשֶׁר שָׁלָחְנוּ. 17 And the city shall be devoted, even it and all that is therein, to the LORD; only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

50271 שִׁלַּחְנוּ 1 כִּי־שִׁלַּחְנוּ Verb - Piel Perfect - first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod. 14:5 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

50272 שְׁלָחָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 25:40 מ וַיָּבֹאוּ עַבְדֵי דָוִד, אֶל־אֲבִיגַיִל--הַכַּרְמֶלָה; וַיְדַבְּרוּ אֵלֶיהָ, לֵאמֹר, דָּוִד שְׁלָחָנוּ אֵלַיִךְ, לְקַחְתֵּךְ לוֹ לְאִשָּׁה. 40 And when the servants of David were come to Abigail to Carmel, they spoke unto her, saying: 'David hath sent us unto thee, to take thee to him to wife.'

50285 שָׁלָחְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 25:25 כה אַל־נָא יָשִׂים אֲדֹנִי אֶת־לִבּוֹ אֶל־אִישׁ הַבְּלִיַּעַל הַזֶּה עַל־נָבָל, כִּי כִשְׁמוֹ כֶּן־הוּא--נָבָל שְׁמוֹ, וּנְבָלָה עִמּוֹ; וַאֲנִי, אֲמָתְךָ--לֹא רָאִיתִי אֶת־נַעֲרֵי אֲדֹנִי, אֲשֶׁר שָׁלָחְתָּ. 25 Let not my lord, I pray thee, regard this base fellow, even Nabal; for as his name is, so is he: Nabal is his name, and churlishness is with him; but I thy handmaid saw not the young men of my lord, whom thou didst send.

50288 שְׁלַחְתּוּן 1 Verb - Qal Perfect - second person masculine plural 1) to send; 1a) (P'al); 1a1) to send, send out; 1a2) to be sent שְׁלַח 7972 Ezr. 4:18 יח נִשְׁתְּוָנָא, דִּי שְׁלַחְתּוּן עֲלֶינָא--מְפָרַשׁ קֱרִי, קָדָמָי. 18 the letter which ye sent unto us hath been plainly read before me.

50289 שִׁלַּחְתּוֹ 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent;

1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send   שָׁלַח   7971   2 Sam. 3:24   כד וַיָּבֹא יוֹאָב אֶל־הַמֶּלֶךְ, וַיֹּאמֶר מֶה עָשִׂיתָה: הִנֵּה־בָא אַבְנֵר אֵלֶיךָ, לָמָּה־זֶּה שִׁלַּחְתּוֹ וַיֵּלֶךְ הָלוֹךְ.   24 Then Joab came to the king, and said: 'What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?

50290   שֻׁלַּחְתִּי   1   Verb - Pual Perfect - first person common singular   1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send   שָׁלַח   7971   Dan. 10:11   יא וַיֹּאמֶר אֵלַי דָּנִיֵּאל אִישׁ־חֲמֻדוֹת הָבֵן בַּדְּבָרִים אֲשֶׁר אָנֹכִי דֹּבֵר אֵלֶיךָ, וַעֲמֹד עַל־עָמְדֶךָ--כִּי עַתָּה, שֻׁלַּחְתִּי אֵלֶיךָ; וּבְדַבְּרוֹ עִמִּי אֶת־הַדָּבָר הַזֶּה, עָמַדְתִּי מַרְעִיד.   11 And he said unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand upright; for now am I sent unto thee'; and when he had spoken this word unto me, I stood trembling.

50297   שִׁלַּחְתֶּם   1   אֲשֶׁר־שִׁלַּחְתֶּם   Verb - Piel Perfect - second person masculine plural   1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send   שָׁלַח   7971   Jer. 34:16   טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס}   16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

50299   שְׁלַחְתָּנוּ   1   Verb - Qal Perfect - second person masculine singular | first person common plural   1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send   שָׁלַח   7971   Num. 13:27   כז וַיְסַפְּרוּ-לוֹ, וַיֹּאמְרוּ, בָּאנוּ, אֶל-הָאָרֶץ אֲשֶׁר שְׁלַחְתָּנוּ; וְגַם זָבַת חָלָב וּדְבַשׁ, הִוא--וְזֶה-פִּרְיָהּ.
27 And they told him, and said: 'We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

50300   שִׁלַּחְתָּנִי   1   Verb - Piel Perfect - second person masculine singular | first person common singular   1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2) to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent; 1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go, set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be

sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Gen.
31:42 מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי--כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי; אֶת־עָנְיִי
וְאֶת־יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים--וַיּוֹכַח אָמֶשׁ. 42 Except the God of my father, the God of Abraham,
and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God
hath seen mine affliction and the labour of my hands, and gave judgment yesternight.'

50301 שְׁלַחְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person
common singular 1) to send, send away, let go, stretch out; 1a) (Qal); 1a1) to send; 1a2)
to stretch out, extend, direct; 1a3) to send away; 1a4) to let loose; 1b) (Niphal) to be sent;
1c) (Piel); 1c1) to send off or away or out or forth, dismiss, give over, cast out; 1c2) to let go,
set free; 1c3) to shoot forth (of branches); 1c4) to let down; 1c5) to shoot; 1d) (Pual) to be
sent off, be put away, be divorced, be impelled; 1e) (Hiphil) to send שָׁלַח 7971 Exod.
5:22 כב וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי, לָמָה הֲרֵעֹתָה לָעָם הַזֶּה--לָמָּה זֶּה, שְׁלַחְתָּנִי. 22 And
Moses returned unto the LORD, and said: 'Lord, wherefore hast Thou dealt ill with this people?
why is it that Thou hast sent me?

50302 שָׁלַט 1 Verb - Qal Perfect - third person masculine singular 1) to domineer,
exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer,
lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of
שָׁלַט 7980 Eccl. 8:9 ט אֶת־כָּל־זֶה רָאִיתִי, וְנָתוֹן אֶת־לִבִּי, לְכָל־מַעֲשֶׂה, אֲשֶׁר נַעֲשָׂה תַּחַת
הַשָּׁמֶשׁ: עֵת, אֲשֶׁר שָׁלַט הָאָדָם בְּאָדָם--לְרַע לוֹ. 9 All this have I seen, even applied my heart
thereto, whatever the work that is done under the sun; what time one man had power over
another to his hurt

50303 שְׁלֵט 1 לָא־שְׁלֵט Verb - Qal Perfect - third person masculine singular 1) to
have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon,
assault, be ruler; 1b) (Aphel) make ruler שְׁלֵט 7981 Dan. 3:27 כז וּמִתְכַּנְּשִׁין
אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר
רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the
prefects, and the governors, and the king's ministers, being gathered together, saw these men,
that the fire had no power upon their bodies, nor was the hair of their head singed, neither
were their cloaks changed, nor had the smell of fire passed on them.

50304 שָׁלְטוּ 1 Verb - Qal Perfect - third person common plural 1) to domineer,
exercise power over, dominate, have mastery, be master, lord it over; 1a) (Qal) to domineer,
lord it over, become master; 1b) (Hiphil); 1b1) to give power of; 1b2) to get mastery of
שָׁלַט 7980 Neh. 5:15 טו וְהַפַּחוֹת הָרִאשֹׁנִים אֲשֶׁר-לְפָנַי הִכְבִּידוּ עַל-הָעָם, וַיִּקְחוּ מֵהֶם בְּלֶחֶם
וָיַיִן אַחַר כֶּסֶף-שְׁקָלִים אַרְבָּעִים--גַּם נַעֲרֵיהֶם, שָׁלְטוּ עַל-הָעָם; וַאֲנִי לֹא-עָשִׂיתִי כֵן, מִפְּנֵי יִרְאַת אֱלֹהִים.
15 But the former governors that were before me laid burdens upon the people, and took of
them for bread and wine above forty shekels of silver; yea, even their servants lorded over the
people; but so did not I, because of the fear of God.

50305 שְׁלִטוּ 1 דִּי־שְׁלִטוּ Verb - Qal Perfect - third person masculine plural 1) to
have power, rule, domineer, rule over; 1a) (P'al) have power upon or over, rule, fall upon,
assault, be ruler; 1b) (Aphel) make ruler שְׁלֵט 7981 Dan. 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו
גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית

גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

50319 שְׁלִיַחַ 1 Verb - Niphal Perfect - third person masculine singular 1) to send; 1a) (P'al); 1a1) to send, send out; 1a2) to be sent שְׁלַח 7972 Dan. 5:24 כד בֵּאדַיִן, מִן־קֳדָמוֹהִי, שְׁלִיחַ, פַּסָּא דִי־יְדָא; וּכְתָבָא דְנָה, רְשִׁים. 24 then was the palm of the hand sent from before Him, and this writing was inscribed.

50346 שִׁלַּם־ 1 שִׁלַּם־לִי Verb - Piel Perfect - third person masculine singular 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Jdg. 1:7 ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק, שִׁבְעִים מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ מְלַקְּטִים תַּחַת שֻׁלְחָנִי--כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ} 7 And Adoni-bezek said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P}

50379 שִׁלַּמְתֶּם 1 Verb - Piel Perfect - second person masculine plural 1) to be in a covenant of peace, be at peace; 1a) (Qal); 1a1) to be at peace; 1a2) peacefulone (participle); 1b) (Pual)one in covenant of peace (participle); 1c) (Hiphil); 1c1) to make peace with; 1c2) to cause to be at peace; 1d) (Hophal) to live in peace; 2) to be complete, be sound; 2a) (Qal); 2a1) to be complete, be finished, be ended; 2a2) to be sound, be uninjured; 2b) (Piel); 2b1) to complete, finish; 2b2) to make safe; 2b3) to make whole or good, restore, make compensation; 2b4) to make good, pay; 2b5) to requite, recompense, reward; 2c) (Pual); 2c1) to be performed; 2c2) to be repaid, be requited; 2d) (Hiphil); 2d1) to complete, perform; 2d2) to make an end of שָׁלַם 7999 Gen. 44:4 ד הֵם יָצְאוּ אֶת־הָעִיר, לֹא הִרְחִיקוּ, וְיוֹסֵף אָמַר לַאֲשֶׁר עַל־בֵּיתוֹ, קוּם רְדֹף אַחֲרֵי הָאֲנָשִׁים; וְהִשַּׂגְתָּם וְאָמַרְתָּ אֲלֵהֶם, לָמָּה שִׁלַּמְתֶּם רָעָה תַּחַת טוֹבָה. 4 And when they were gone out of the city, and were not yet far off, Joseph said unto his steward: 'Up, follow after the men; and when thou dost overtake them, say unto them: Wherefore have ye rewarded evil for good?

50479 שָׁמֵמוּ 1 שָׁמֵמָהkethib; Verb - Qal Perfect - third person common plural qere 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded;

1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Ezek. 35:12; (cf. Isa. 52:14; Ezek. 27:35; 28:19) יב וְיָדַעְתָּ, כִּי אֲנִי יְהוָה, שָׁמַעְתִּי אֶת־כָּל־נָאָצוֹתֶיךָ אֲשֶׁר אָמַרְתָּ עַל־הָרֵי יִשְׂרָאֵל, לֵאמֹר שממה (שָׁמֵמוּ): לָנוּ נִתְּנוּ, לְאָכְלָה. 12 And thou shalt know that I the LORD have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying: They are laid desolate, they are given us to devour.

50492 שָׁמְנוּ 1 Verb - Qal Perfect - third person common plural 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show fatness שָׁמַן 8080 Jeremiah 5:28 כח שָׁמְנוּ עָשְׁתוּ, גַּם עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ. 28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge.

50499 שָׁמַנְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to be or become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show fatness שָׁמַן 8080 Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

50542 שְׁמַעֲנוּהָ 1 הִנֵּה־שְׁמַעֲנוּהָ Verb - Qal Perfect - first person common plural | third person feminine singular verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Psalm 132:6 ו הִנֵּה-שְׁמַעֲנוּהָ בְאֶפְרָתָה; מְצָאנוּהָ, בִּשְׂדֵי-יָעַר. 6 Lo, we heard of it as being in Ephrath; we found it in the field of the wood.

50548 שִׁמְעֵת 1 Verb - Qal Perfect - first person common singular 1) to hear; 1a) (P'al) to hear, have a sense of hearing; 1b) (Ithpael) to show oneself obedient שְׁמַע 8086 Dan. 5:16 טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

50556 שְׁמַעְתֶּם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural verb - 1) to hear, listen to, obey; 1a) (Qal); 1a1) to hear (perceive by ear); 1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; 1a7a) to consent, agree; 1a7b) to grant request; 1a8) to listen to, yield to;

1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical term); 1d3) to make proclamation, summon; 1d4) to cause to be heard; n m; 2) sound שָׁמַע 8085 Isa. 48:7 ז עַתָּה נִבְרְאוּ וְלֹא מֵאָז, וְלִפְנֵי־יוֹם וְלֹא שְׁמַעְתָּם--פֶּן־תֹּאמַר, הִנֵּה יְדַעְתִּין. 7 They are created now, and not from of old, and before this day thou heardest them not; lest thou shouldest say: 'Behold, I knew them.'

50560 שֶׁמְּצָאתִי 1 Pronoun - relative | Verb - Qal Perfect - first person common singular 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering) מָצָא 4672 Song of Songs Cant. 3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד־שֶׁהֲבֵיאתִיו אֶל־בֵּית אִמִּי, וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

50572 שָׁמָרָה 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Amos 1:11 יא כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי אֱדוֹם, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־רָדְפוֹ בַחֶרֶב אָחִיו, וְשִׁחֵת רַחֲמָיו, וַיִּטְרֹף לָעַד אַפּוֹ, וְעֶבְרָתוֹ שְׁמָרָה נֶצַח. 11 Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not reverse it: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.

50596 שָׁמָרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be onone's guard, take heed, take care, beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Psalm 119:67 סז טֶרֶם אֶעֱנֶה, אֲנִי שֹׁגֵג; וְעַתָּה, אִמְרָתְךָ שָׁמָרְתִּי. 67 Before I was afflicted, I did err; but now I observe Thy word.

50625 שְׁנוֹ 1 Verb - Qal Perfect - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שֵׁן 8127 Dan. 3:27 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא־־חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

50626 שְׁנוֹהִי 1 Verb - Qal Perfect - third person masculine plural | third person masculine singular 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

50630 שַׁנּוֹתִי 1 אִם־שַׁנּוֹתִי Verb - Qal Perfect - first person common singular 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced שָׁנַן 8150 Deuteronomy 32:41 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

50649 שַׁנִּיו 1 Verb - Piel Perfect - third person masculine plural 1) to change, be altered, be changed; 1a) (P'al) to change, be changed; 1b) (Pael) to change, transform, frustrate; 1b1) different (participle); 1c) (Ithpael) to be changed; 1d) (Aphel) to change, alter שְׁנָא 8133 Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

50666 שָׁנִיתִי 1 Verb - Qal Perfect - first person common singular 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Mal. 3:6 ו כִּי אֲנִי יְהוָה, לֹא שָׁנִיתִי; וְאַתֶּם בְּנֵי־יַעֲקֹב, לֹא כְלִיתֶם. 6 For I the LORD change not; and ye, O sons of Jacob, are not consumed.

50667 שָׁנְנוּ 1 Verb - Qal Perfect - third person common plural 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced שָׁנַן 8150 Psalm 140:4/3 ד שָׁנְנוּ לְשׁוֹנָם, כְּמוֹ-נָחָשׁ: חֲמַת עַכְשׁוּב--תַּחַת שְׂפָתֵימוֹ סֶלָה. 4 They have sharpened their tongue like a serpent; vipers' venom is under their lips. Selah

50668 שָׁנְנוּ 1 Verb - Qal Perfect - third person common plural 1) to sharpen, whet; 1a) (Qal) to whet, sharpen; 1b) (Piel) to sharpen, teach (incisively); 1c)(Hithpolel) to be pierced שָׁנַן 8150 Psalm 64:4 ד אֲשֶׁר שָׁנְנוּ כַחֶרֶב לְשׁוֹנָם; דָּרְכוּ חִצָּם, דָּבָר מָר. 4 Who have whet their tongue like a sword, and have aimed their arrow, a poisoned word;

50671 שֶׁנַּעֲשָׂה 1 וּמַה־שֶּׁנַּעֲשָׂה Pronoun - relative | Verb - Niphal Perfect - third person masculine singular 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 1:9 ט מַה־שֶּׁהָיָה, הוּא שֶׁיִּהְיֶה, וּמַה־שֶּׁנַּעֲשָׂה, הוּא שֶׁיֵּעָשֶׂה; וְאֵין כָּל־חָדָשׁ, תַּחַת הַשָּׁמֶשׁ. 9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun.

50672 שֶׁנַּעֲשׂוּ 1 Pronoun - relative | Verb - Niphal Perfect - third common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 1:14 יד רָאִיתִי, אֶת־כָּל־הַמַּעֲשִׂים, שֶׁנַּעֲשׂוּ, תַּחַת הַשָּׁמֶשׁ; וְהִנֵּה הַכֹּל הֶבֶל, וּרְעוּת רוּחַ. 14 I have seen all the works that are done under the sun; and, behold, all is vanity and a striving after wind.

50681 שֶׁנָּתַן 1 Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414 Ezr. 8:20 כ וּמִן־הַנְּתִינִים, שֶׁנָּתַן דָּוִיד וְהַשָּׂרִים לַעֲבֹדַת הַלְוִיִּם--נְתִינִים, מָאתַיִם וְעֶשְׂרִים: כֻּלָּם, נִקְּבוּ בְשֵׁמוֹת. 20 and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim; all of them were mentioned by name.

50682 שַׁסֻּהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to plunder, spoil; 1a) (Qal) to plunder; 1b) (Niphal) to be plundered, be rifled שָׁסַס 8155 Psalm 89:42 מב שַׁסֻּהוּ, כָּל-עֹבְרֵי דָרֶךְ; הָיָה חֶרְפָּה, לִשְׁכֵנָיו. 42 All that pass by the way spoil him; he is become a taunt to his neighbours.

50684 שָׁסוּ 1 Verb - Qal Perfect - third person common plural 1) to spoil, plunder, take spoil; 1a) (Qal); 1a1) to plunder; 1a2) plunderers (participle); 1b) (Poel) to plunder שָׁסָה 8154 Psalm 44:11 יא תְּשִׁיבֵנוּ אָחוֹר, מִנִּי-צָר; וּמְשַׂנְאֵינוּ, שָׁסוּ לָמוֹ. 11 Thou makest us to turn back from the adversary; and they that hate us spoil at their will.

50690 שֶׁעָבַרְתִּי 1 Pronoun - relative | Verb - Qal Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; 1a) (Qal); 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over; 1a2) to pass beyond; 1a3) to pass through, traverse; 1a3a) passers-through (participle); 1a3b) to pass through (the parts of victim in covenant); 1a4) to pass along, pass by, overtake and pass, sweep by; 1a4a) passer-by (participle); 1a4b) to be past, be over; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance; 1a6) to pass away; 1a6a) to emigrate, leave (one's territory); 1a6b) to vanish; 1a6c) to perish, cease to exist; 1a6d) to become invalid, become obsolete (of law, decree); 1a6e) to be alienated, pass into other hands; 1b) (Niphal) to be crossed; 1c) (Piel) to impregnate, cause to cross; 1d) (Hiphil); 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; 1d2) to cause to pass through; 1d3) to cause to pass by or beyond or under, let pass by; 1d4) to cause to pass away, cause to take away; 1e) (Hithpael) to pass over עָבַר 5674 Song of Songs Cant. 3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ־־עַד־שֶׁהֲבֵיאתִיו אֶל־בֵּית אִמִּי, וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

50691 שָׁעָה 1 Verb - Qal Perfect - third person masculine singular 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Gen. 4:5 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

50693 שָׁעוּ 1 Verb - Qal Perfect - third person common plural 1) to look at or to, regard, gaze at or about; 1a) (Qal) to gaze at, regard, behold, look about; 1b) (Hiphil) to look away, cause gaze to turn away; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) שָׁעָה 8159 Isa. 31:1 א הוֹי הַיֹּרְדִים מִצְרַיִם לְעֶזְרָה, עַל־סוּסִים יִשָּׁעֵנוּ; וַיִּבְטְחוּ עַל־רֶכֶב כִּי רָב, וְעַל פָּרָשִׁים כִּי־עָצְמוּ מְאֹד־־וְלֹא שָׁעוּ עַל־קְדוֹשׁ יִשְׂרָאֵל, וְאֶת־יְהוָה לֹא דָרָשׁוּ. 1 Woe to them that go down to Egypt for help, and rely on horses, and trust in chariots, because they are many, and in horsemen, because they are exceeding mighty; but they look not unto the Holy One of Israel, neither seek the LORD!

50696 שֶׁעִטְּרָה־ 1 שֶׁעִטְּרָה־לּוֹ Pronoun - relative | Verb - Piel Perfect - third person feminine singular 1) to surround; 1a) (Qal) to surround; 2) to crown, give a crown; 2a) (Piel) to crown; 2b) (Hiphil) crown-bestower (participle) עָטַר 5849 Song of Songs Cant. 3:11 יא צְאֶנָה וּרְאֶינָה בְּנוֹת צִיּוֹן, בַּמֶּלֶךְ שְׁלֹמֹה־־בָּעֲטָרָה, שֶׁעִטְּרָה־לּוֹ אִמּוֹ בְּיוֹם חֲתֻנָּתוֹ, וּבְיוֹם, שִׂמְחַת לִבּוֹ. {ס} 11 Go forth, O ye daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the gladness of his heart. {S}

50704 שֶׁעֲמָלוֹ 1 Pronoun - relative | Verb - Qal Perfect - third person masculine singular | suffix third person masculine singular | third person masculine singular 1) toil, trouble, labour; 1a) trouble; 1b) trouble, mischief; 1c) toil, labour עָמַל 5999 Eccl. 2:21 כא כִּי־יֵשׁ אָדָם, שֶׁעֲמָלוֹ בְּחָכְמָה וּבְדַעַת־־וּבְכִשְׁרוֹן; וּלְאָדָם שֶׁלֹּא עָמַל־בּוֹ, יִתְּנֶנּוּ חֶלְקוֹ־־גַּם־זֶה הֶבֶל, וְרָעָה רַבָּה. 21 For there is a man whose labour is with wisdom, and with knowledge, and with skill; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

50726 שֶׁעָשׂוּ 1 Pronoun - relative | Verb - Qal Perfect - third common plural 1) to do, fashion, accomplish, make; 1a) (Qal); 1a1) to do, work, make, produce; 1a1a) to do; 1a1b) to work; 1a1c) to deal (with); 1a1d) to act, act with effect, effect; 1a2) to make; 1a2a) to make; 1a2b) to produce; 1a2c) to prepare; 1a2d) to make (an offering); 1a2e) to attend to, put in order; 1a2f) to observe, celebrate; 1a2g) to acquire (property); 1a2h) to appoint, ordain, institute; 1a2i) to bring about; 1a2j) to use; 1a2k) to spend, pass; 1b) (Niphal); 1b1) to be done; 1b2) to be made; 1b3) to be produced; 1b4) to be offered; 1b5) to be observed; 1b6) to be used; 1c) (Pual) to be made; 2) (Piel) to press, squeeze עָשָׂה 6213 Eccl. 2:11 יא וּפָנִיתִי אֲנִי, בְּכָל־מַעֲשַׂי שֶׁעָשׂוּ יָדַי, וּבֶעָמָל, שֶׁעָמַלְתִּי לַעֲשׂוֹת; וְהִנֵּה הַכֹּל הֶבֶל וּרְעוּת רוּחַ, וְאֵין יִתְרוֹן תַּחַת הַשָּׁמֶשׁ. 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

50731 שִׁעֲשָׁעְתִּי 1 Verb - Piel Perfect - first person common singular 1) to stroke, be smeared over, be blinded; 1a) (Qal); 1a1) to be smeared over, be blinded; 1a2) to smear eyes shut; 1b) (Hiphil) to besmear (of eyes), smear over eyes; 1c) (Hithpalpel) to blind oneself, be blinded; 2) to sport, take delight in; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself; 2b) (Palpal) to be fondled; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Psalm 119:70 ע טָפַשׁ כַּחֵלֶב לִבָּם; אֲנִי, תּוֹרָתְךָ שִׁעֲשָׁעְתִּי. 70 Their heart is gross like fat; but I delight in Thy law.

50757 שָׁפָטוּ 1 Verb - Qal Perfect - third person common plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Jer. 5:28 כח שָׁמְנוּ עָשְׁתוּ, גַּם עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ. 28 They are waxen fat, they are become sleek;

yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge.

50758 שָׁפְטוּ 1 Verb - Qal Perfect - third person common plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Kings 23:22 כב כִּי לֹא נַעֲשָׂה, כַּפֶּסַח הַזֶּה, מִימֵי הַשֹּׁפְטִים, אֲשֶׁר שָׁפְטוּ אֶת־יִשְׂרָאֵל; וְכֹל, יְמֵי מַלְכֵי יִשְׂרָאֵל--וּמַלְכֵי יְהוּדָה. 22 For there was not kept such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

50761 שְׁפָטוּךְ 1 Verb - Qal Perfect - third person common plural | second person feminine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 24:14 יד אֲנִי יְהוָה דִּבַּרְתִּי בָּאָה וְעָשִׂיתִי, לֹא־אֶפְרַע וְלֹא־אָחוּס וְלֹא אֶנָּחֵם: כִּדְרָכַיִךְ וְכַעֲלִילוֹתַיִךְ שְׁפָטוּךְ, נְאֻם אֲדֹנָי יְהוִה. {פ} 14 I the LORD have spoken it; it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.' {P}

50762 שְׁפָטוּנוּ 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Dan. 9:12 יב וַיָּקֶם אֶת־דבריו (דְּבָרוֹ) אֲשֶׁר־דִּבֶּר עָלֵינוּ, וְעַל שֹׁפְטֵינוּ אֲשֶׁר שְׁפָטוּנוּ--לְהָבִיא עָלֵינוּ, רָעָה גְדֹלָה: אֲשֶׁר לֹא־נֶעֶשְׂתָה, תַּחַת כָּל־הַשָּׁמַיִם, כַּאֲשֶׁר נֶעֶשְׂתָה, בִּירוּשָׁלִָם. 12 And He hath confirmed His word, which He spoke against us, and against our judges that judged us, by bringing upon us a great evil; so that under the whole heaven hath not been done as hath been done upon Jerusalem.

50763 שְׁפָטוֹ 1 כִּי־שְׁפָטוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Sam. 18:19 יט

וַאֲחִימַעַץ בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָּא, וַאֲבַשְּׂרָה אֶת־הַמֶּלֶךְ: כִּי־שְׁפָטוֹ יְהוָה, מִיַּד אֹיְבָיו. 19 Then said Ahimaaz the son of Zadok: 'Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.'

50776 שְׁפָטְךָ 1 כִּי־שְׁפָטְךָ Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 2 Sam. 18:31 לא וְהִנֵּה הַכּוּשִׁי, בָּא; וַיֹּאמֶר הַכּוּשִׁי, יִתְבַּשֵּׂר אֲדֹנִי הַמֶּלֶךְ--כִּי־שְׁפָטְךָ יְהוָה הַיּוֹם, מִיַּד כָּל־הַקָּמִים עָלֶיךָ. {ס} 31 And, behold, the Cushite came; and the Cushite said: 'Tidings for my lord the king; for the LORD hath avenged thee this day of all them that rose up against thee.' {S}

50780 שְׁפַטְתִּים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); 1a1a) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; 1a3a) discriminating (of man); 1a3b) vindicating; 1a3c) condemning and punishing; 1a3d) at theophanic advent for final judgment; 1b) (Niphal); 1b1) to enter into controversy, plead, have controversy together; 1b2) to be judged; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

50788 שָׁפְּכָה 1 שָׁפְּכוּqere; Verb - Qal Perfect - third person feminine singular kethib 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Psalm 73:2; (cf Deut. 21:7) ב וַאֲנִי--כִּמְעַט, נטוי (נָטָיוּ) רַגְלָי; כְּאַיִן, שפכה (שֻׁפְּכוּ) אֲשֻׁרָי. 2 But as for me, my feet were almost gone; my steps had well nigh slipped.

50790 שֻׁפְּכוּ 1 שֻׁפְּכָהkethib; Verb - Qal Perfect - third person person common plural qere 1) penis, urethra, male organ; 1a) as fluid duct שָׁפַךְ 8212 Deut. 21:7; ב וַאֲנִי--כִּמְעַט, נטוי (נָטָיוּ) רַגְלָי; כְּאַיִן, שפכה (שֻׁפְּכוּ) אֲשֻׁרָי. 2 But as for me, my feet were almost gone; my steps had well nigh slipped.

50796 שָׁפַכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 1 Chr. 28:3 ג וְהָאֱלֹהִים אָמַר לִי, לֹא־תִבְנֶה בַיִת לִשְׁמִי: כִּי אִישׁ מִלְחָמוֹת אַתָּה, וְדָמִים שָׁפָכְתָּ. 3 But God said unto me: Thou shalt not build a house for My name, because thou art a man of war, and hast shed blood.

50800 שְׁפָכַתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Ezek. 24:7 ז כִּי דָמָהּ בְּתוֹכָהּ הָיָה, עַל־צְחִיחַ סֶלַע שָׂמָתְהוּ; לֹא שְׁפָכַתְהוּ עַל־הָאָרֶץ, לְכַסּוֹת עָלָיו עָפָר. 7 For her blood is in the midst of her; she set it upon the bare rock; she poured it not upon the ground, to cover it with dust;

50802 שֻׁפַּךְ־ 1 שֻׁפַּךְ־בָּהּ Verb - Qal Passive Perfect - third person masculine singular 1) to pour, pour out, spill; 1a) (Qal); 1a1) to pour, pour out; 1a2) to shed (blood); 1a3) to pour out (anger or heart) (fig); 1b) (Niphal) to be poured out, be shed; 1c) (Pual) to be poured out, be shed; 1d) (Hithpael); 1d1) to be poured out; 1d2) to pour out oneself שָׁפַךְ 8210 Num. 35:33 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ. 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

50810 שָׁפֵל 1 Verb - Qal Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased; 1a) (Qal) to be or become low; 1b) (Hiphil); 1b1) to lay or bring low, humiliate; 1b2) to set in a lower place, show abasement; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 2:11 יא עֵינֵי גַּבְהוּת אָדָם, שָׁפֵל, וְשַׁח, רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. {פ} 11 The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. {P}

50824 שָׁפְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to be pleasing, be beautiful, be fair, be comely, be bright, glisten; 1a) (Qal) to be beautiful שָׁפַר 8231 Psalm 16:6 ו חֲבָלִים נָפְלוּ-לִי, בַּנְּעִמִים; אַף-נַחֲלָת, שָׁפְרָה עָלָי. 6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

50830 שָׁקַד 1 Verb - Qal Perfect - third person masculine singular 1) to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer) שָׁקַד 8245 Psalm 127:1 א שִׁיר הַמַּעֲלוֹת, לִשְׁלֹמֹה: אִם-יְהוָה, לֹא-יִבְנֶה בַיִת-- שָׁוְא עָמְלוּ בוֹנָיו בּוֹ; אִם-יְהוָה לֹא-יִשְׁמָר-עִיר, שָׁוְא שָׁקַד שׁוֹמֵר. 1 A Song of Ascents; of Solomon. {N} Except the LORD build the house, they labour in vain that build it; {N} except the LORD keep the city, the watchman waketh but in vain.

50839 שֶׁקִּוִּינֻהוּ 1 Pronoun - relative | Verb - Piel Perfect - first common plural | third person masculine singular 1) to wait, look for, hope, expect; 1a) (Qal) waiting (participle); 1b) (Piel); 1b1) to wait or look eagerly for; 1b2) to lie in wait for; 1b3) to wait for, linger for; 2) to collect, bind together; 2a) (Niphal) to be collected קָוָה 6960 Lam. 2:16 טז פָּצוּ עָלַיִךְ פִּיהֶם, כָּל־אֹיְבַיִךְ־־שָׁרְקוּ וַיַּחַרְקוּ־שֵׁן, אָמְרוּ בִּלָּעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ, מָצָאנוּ רָאִינוּ. {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S}

50853 שָׁקַטְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed; 1a) (Qal); 1a1) to be quiet, be undisturbed; 1a1a) to be at peace (of land); 1a2) to be quiet, be inactive; 1b) (Hiphil); 1b1) to show quietness; 1b1a) quietness, display of quietness (subst); 1b2) to quiet, be quiet; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Job 3:26 כו לֹא שָׁלַוְתִּי, וְלֹא שָׁקַטְתִּי וְלֹא־נָחְתִּי; וַיָּבֹא רֹגֶז. 26 I was not at ease, neither was I quiet, neither had I rest; but trouble came.

50867 שִׁקַּץ 1 Verb - Piel Perfect - third person masculine singular 1) (Piel) to detest, make abominable, count filthy, make detestable; 1a) to detest; 1b) to make detestable שָׁקַץ 8262 Psalm 22:24/25 כה כִּי לֹא-בָזָה וְלֹא שִׁקַּץ, עֱנוּת עָנִי-- וְלֹא-הִסְתִּיר פָּנָיו מִמֶּנּוּ; וּבְשַׁוְּעוֹ אֵלָיו שָׁמֵעַ. 25 For He hath not despised nor abhorred the lowliness of the poor; neither hath He hid His face from him; {N}
but when he cried unto Him, He heard.'

50876 שִׁקַּרְנוּ 1 וְלֹא־שִׁקַּרְנוּ Verb - Piel Perfect - first person common plural 1) to do or deal falsely, be false, trick, cheat; 1a) (Piel) to deal falsely; 1b) (Qal) to deal falsely שָׁקַר 8266 Psalm 44:18 יח כָּל-זֹאת בָּאַתְנוּ, וְלֹא שְׁכַחֲנוּךָ; וְלֹא-שִׁקַּרְנוּ, בִּבְרִיתֶךָ. 18 All this is come upon us; yet have we not forgotten Thee, neither have we been false to Thy covenant.

50877 שָׁר 1 אֲשֶׁר־שָׁר Verb - Qal Perfect - third person masculine singular 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Psalm 7:1 א שִׁגָּיוֹן, לְדָוִד: אֲשֶׁר-שָׁר לַיהוָה-- עַל-דִּבְרֵי-כוּשׁ, בֶּן-יְמִינִי. 1 Shiggaion of David, which he sang unto the LORD, concerning Cush a Benjamite.

50887 שָׁרוֹתִךָ 1 שֵׁרִיתִיךָqere; Verb - Qal Perfect - first person common singular suffix second person masculine singular kethib (Qal) to travel, journey, go; 1a) traveller (participle); 1b) (BDB) meaning dubious שָׁרַר 7788 Jer. 15:11 יא אָמַר יְהוָה, אִם־לֹא שרותך (שֵׁרִיתִיךָ) לְטוֹב; אִם־לוֹא הִפְגַּעְתִּי בְךָ, בְּעֵת רָעָה וּבְעֵת צָרָה--אֶת־הָאֹיֵב. 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction.

50896 שֵׁרִיתִיךָ 1 שָׁרוֹתִךָkethib; Verb - Piel Perfect - first person common singular | suffix second person masculine singular Ed:WTS reads L differently qere 1) to let loose, free; 1a) (Qal) to let loose; 1b) (Piel) to set free שָׁרָה 8281 Jer. 15:11 יא אָמַר יְהוָה, אִם־לֹא שרותך (שֵׁרִיתִיךָ) לְטוֹב; אִם־לוֹא הִפְגַּעְתִּי בְךָ, בְּעֵת רָעָה וּבְעֵת צָרָה--אֶת־הָאֹיֵב. 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction.

50898 שָׁרַץ 1 Verb - Qal Perfect - third person masculine singular (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Psalm 105:30 ל שָׁרַץ אַרְצָם צְפַרְדְּעִים; בְּחַדְרֵי, מַלְכֵיהֶם. 30 Their land swarmed with frogs, in the chambers of their kings.

50900 שָׁרְצוּ 1 Verb - Qal Perfect - third person common plural (Qal) to teem, swarm, multiply; 1a) to swarm, teem; 1b2) to swarm שָׁרַץ 8317 Gen. 1:21 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good.

50905 שֹׁרְרוּ 1 Verb - Piel Perfect - third person common plural 1) to sing; 1a) (Qal); 1a1) to sing; 1a2) singer, songstresses (participle); 1b) (Polel); 1b1) to sing; 1b2) singer, songstress (participle); 1c) (Hophal) to be sung; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. שִׁיר 7891 Job 36:24 כד זְכֹר, כִּי-תַשְׂגִּיא פָעֳלוֹ-- אֲשֶׁר שֹׁרְרוּ אֲנָשִׁים. 24 Remember that thou magnify His work, whereof men have sung.

50910 שֹׁרֵשׁ 1 בַּל־שֹׁרֵשׁ Verb - Poel Perfect - third person masculine singular / Verb - Piel Perfect - third person masculine singular 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Isaiah 40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

50911 שֹׁרָשׁוּ 1 גַּם־שֹׁרָשׁוּ Verb - Poal Perfect - third person common plural / Verb - Pual Perfect - third person common plural 1) to uproot, take root, deal with the roots; 1a) (Piel) to root up, root out; 1b) (Pual) to be rooted up or out (of produce); 1c) (Poel) to take root; 1d) (Poal) to take root; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Jer. 12:2 ב נְטַעְתָּם, גַּם־שֹׁרָשׁוּ--יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins.

50929 שֶׁשְּׁזָפַתְנִי 1 Pronoun - relative | Verb - Qal Perfect - third person feminine singular | first person common singular (Qal) to catch sight of, look on שָׁזַף 7805 Song of Songs Cant. 1:6 ו אַל־תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ־בִי, שָׂמֻנִי נֹטֵרָה אֶת־הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי. 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

50938 שֶׁשָּׁמֵם 1 Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal); 1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst); 1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled, be astounded; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lam. 5:18 יח עַל הַר־צִיּוֹן שֶׁשָּׁמֵם, שׁוּעָלִים הִלְּכוּ־בוֹ. {פ} 18 For the mountain of Zion, which is desolate, the foxes walk upon it. {P}

50944 שַׁתָּ 1 שַׁתָּהqere; Verb - Qal Perfect - second person masculine singular kethib 1) seat (of body), buttocks שֵׁת 8352 Psalm 90:8 ח שת (שַׁתָּה) עֲוֺנֹתֵינוּ לְנֶגְדֶּךָ; עֲלֻמֵנוּ, לִמְאוֹר פָּנֶיךָ. 8 Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance.

50967 שַׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Psalm 73:28 כח וַאֲנִי, קִרֲבַת אֱלֹהִים-- לִי-טוֹב: שַׁתִּי, בַּאדֹנָי יְהוִה מַחְסִי; לְסַפֵּר, כָּל-מַלְאֲכוֹתֶיךָ. 28 But as for me, the nearness of God is my good; {N} I have made the Lord GOD my refuge, that I may tell of all Thy works. {P}

50978 שָׁתִינוּ 1 Verb - Qal Perfect - first person common plural 1) to drink; 1a) (Qal); 1a1) to drink; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig); 1a2) to feast; 1b) (Niphal) to be drunk שָׁתָה 8354 Lam. 5:4 ד מֵימֵינוּ בְּכֶסֶף שָׁתִינוּ, עֵצֵינוּ בִּמְחִיר יָבֹאוּ. 4 We have drunk our water for money; our wood cometh to us for price.

50982 שָׂתָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to put, set; 1a) (Qal); 1a1) to put, lay (hand upon); 1a2) to set, station, appoint, fix, set mind to; 1a3) to constitute, make (one something), make like, perform; 1a4) to takeone's stand; 1a5) to lay waste; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Gen. 30:40 מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן לָבָן. 40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

51540 תְּוַהּ 1 Verb - Qal Perfect - third person masculine singular 1) (P'al) to be startled, be alarmed תְּוַהּ 8429 Dan. 3:24 כד אֱדַיִן נְבוּכַדְנֶצַּר מַלְכָּא, תְּוַהּ וְקָם בְּהִתְבְּהָלָה; עָנֵה וְאָמַר לְהַדָּבְרוֹהִי, הֲלָא גֻבְרִין תְּלָתָה רְמֵינָא לְגוֹא־נוּרָא מְכַפְּתִין, עָנַיִן וְאָמְרִין לְמַלְכָּא, יַצִּיבָא מַלְכָּא. 24 Then Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke and said unto his ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and said unto the king: 'True, O king.'

52085 תֻּכּוּ 1 Verb - Pual Perfect - third person common plural 1) (Pual) to be led, be assembled; 1a) meaning wholly dubious; 2) (CLBL) (Pu) to lay down, recline תָּכָה 8497 Deuteronomy 33:3 ג אַף חֹבֵב עַמִּים, כָּל־קְדֹשָׁיו בְּיָדֶךָ; וְהֵם תֻּכּוּ לְרַגְלֶךָ, יִשָּׂא מִדַּבְּרֹתֶיךָ. 3 Yea, He loveth the peoples, all His holy ones--they are in Thy hand; and they sit down at Thy feet, receiving of Thy words.

52125 תִכֵּן 1 מִי־תִכֵּן Verb - Piel Perfect - third person masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 Isa. 40:13 יג מִי־תִכֵּן אֶת־רוּחַ, יְהוָה; וְאִישׁ, עֲצָתוֹ יוֹדִיעֶנּוּ. 13 Who hath meted out the spirit of the LORD? Or who was His counsellor that he might instruct Him?

52133 תִכַּנְתִּי 1 Verb - Piel Perfect - first person common singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove; 1a) (Qal) estimate (participle); 1b) (Niphal); 1b1) to be estimated; 1b2) to be made even or right, be adjusted to the standard; 1c) (Piel) to weigh out, mete out; 1d) (Pual); 1d1) to be weighed out, be measured out; 1d2) measured out (participle) תָּכַן 8505 Psalm 75:4 ד נְמֹגִים, אֶרֶץ וְכָל-יֹשְׁבֶיהָ; אָנֹכִי תִכַּנְתִּי עַמּוּדֶיהָ סֶּלָה. 4 When the earth and all the inhabitants thereof are dissolved, I Myself establish the pillars of it.' Selah

52177 תְּלָאוּם 1 תָּלוּםkethib; Verb - Qal Perfect - third person common plural | suffix third person masculine plural qere (Qal) to hang, hang to, cling to תָּלָא 8511 2 Sam. 21:12 יב וַיֵּלֶךְ דָּוִד, וַיִּקַּח אֶת־עַצְמוֹת שָׁאוּל וְאֶת־עַצְמוֹת יְהוֹנָתָן בְּנוֹ, מֵאֵת, בַּעֲלֵי יָבֵישׁ גִּלְעָד--אֲשֶׁר גָּנְבוּ אֹתָם מֵרְחֹב בֵּית־שַׁן, אֲשֶׁר תלום (תְּלָאוּם) שם הפלשתים (שָׁמָּה פְּלִשְׁתִּים), בְּיוֹם הַכּוֹת פְּלִשְׁתִּים אֶת־שָׁאוּל, בַּגִּלְבֹּעַ. 12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the broad place of Beth-shan, where the Philistines had hanged them, in the day that the Philistines slew Saul in Gilboa;

52196 תָּלָה 1 Verb - Qal Perfect - third person masculine singular 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Gen. 41:13 יג וַיְהִי כַּאֲשֶׁר פָּתַר־לָנוּ, כֵּן הָיָה: אֹתִי הֵשִׁיב עַל־כַּנִּי, וְאֹתוֹ תָלָה. 13 And it came to pass, as he interpreted to us, so it was: I was restored unto mine office, and he was hanged.'

52209 תָּלוּם 1 תְּלָאוּםqere; Verb - Qal Perfect - third person common plural | suffix third person masculine plural kethib 1) to hang; 1a) (Qal); 1a1) to hang; 1a1a) to hang up (any object); 1a1b) to put to death by hanging; 1b) (Niphal) to be hanged; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 2 Sam. 21:12 יב וַיֵּלֶךְ דָּוִד, וַיִּקַּח אֶת־עַצְמוֹת שָׁאוּל וְאֶת־עַצְמוֹת יְהוֹנָתָן בְּנוֹ, מֵאֵת, בַּעֲלֵי יָבֵישׁ גִּלְעָד--אֲשֶׁר גָּנְבוּ אֹתָם מֵרְחֹב בֵּית־שַׁן, אֲשֶׁר תלום (תְּלָאוּם) שם הפלשתים (שָׁמָּה פְּלִשְׁתִּים), בְּיוֹם הַכּוֹת פְּלִשְׁתִּים אֶת־שָׁאוּל, בַּגִּלְבֹּעַ. 12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the broad place of Beth-shan, where the Philistines had hanged them, in the day that the Philistines slew Saul in Gilboa;

52296 תָּמָהוּ 1 Verb - Qal Perfect - third person common plural 1) to be astounded, be stunned, be amazed, be dumbfounded; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another תָּמַהּ 8539 Psalm 48:6 ו הֵמָּה רָאוּ, כֵּן תָּמָהוּ; נִבְהֲלוּ נֶחְפָּזוּ. 6 They saw, straightway they were amazed; they were affrighted, they hasted away.

52300 תָּמּוּ 1 אֲשֶׁר־תָּמּוּ Verb - Qal Perfect - third person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 2 Kings 7:13 יג וַיַּעַן אֶחָד מֵעֲבָדָיו וַיֹּאמֶר, וְיִקְחוּ־נָא חֲמִשָּׁה מִן־הַסּוּסִים הַנִּשְׁאָרִים אֲשֶׁר נִשְׁאֲרוּ־בָהּ, הִנָּם כְּכָל־ההמון (הֲמוֹן) יִשְׂרָאֵל אֲשֶׁר נִשְׁאֲרוּ־בָהּ, הִנָּם כְּכָל־הֲמוֹן יִשְׂרָאֵל אֲשֶׁר־תָּמּוּ; וְנִשְׁלְחָה, וְנִרְאֶה. 13 And one of his servants answered and said: 'Let some take, I pray thee, five of the horses that remain, which are left in the city--behold, they are as all the multitude of Israel that are left in it; behold, they are as all the multitude of Israel that are consumed--and let us send and see.'

52301 תַּמּוּ 1 Verb - Qal Perfect - third person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Psalm 73:19 יט אֵיךְ הָיוּ לְשַׁמָּה כְרָגַע; סָפוּ תַמּוּ, מִן-בַּלָּהוֹת. 19 How are they become a desolation in a moment! They are wholly consumed by terrors.

52363 תָּמְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Psalm 63:9 ט דָּבְקָה נַפְשִׁי אַחֲרֶיךָ; בִּי, תָּמְכָה יְמִינֶךָ. 9 My soul cleaveth unto Thee; Thy right hand holdeth me fast.

52370 תָּמַכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Psalm 41:12/13 יג וַאֲנִי--בְּתֻמִּי, תָּמַכְתָּ בִּי; וַתַּצִּיבֵנִי לְפָנֶיךָ לְעוֹלָם. 13 And as for me, Thou upholdest me because of mine integrity, and settest me before Thy face for ever.

52371 תְּמַכְתִּיךָ 1 אַף־תְּמַכְתִּיךָ Verb - Qal Perfect - first person common singular | second person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast; 1a) (Qal); 1a1) to grasp, lay hold of, attain; 1a2) to hold up, support; 1a3) to hold, keep; 1a4) to take hold of each other; 1b) (Niphal) to be seized, be held תָּמַךְ 8551 Isa. 41:10 י אַל־תִּירָא כִּי עִמְּךָ־אָנִי, אַל־תִּשְׁתָּע כִּי־אֲנִי אֱלֹהֶיךָ; אִמַּצְתִּיךָ, אַף־עֲזַרְתִּיךָ--אַף־תְּמַכְתִּיךָ, בִּימִין צִדְקִי. 10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand.

52389 תָּמְנוּ 1 לֹא־תָמְנוּ Verb - Qal Perfect - first person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Lam. 3:22 כב חַסְדֵי יְהוָה כִּי לֹא־תָמְנוּ, כִּי לֹא־כָלוּ רַחֲמָיו. 22 Surely the LORD'S mercies are not consumed, surely His compassions fail not.

52390 תָּמְנוּ 1 Verb - Qal Perfect - first person common plural 1) to be complete, be finished, be at an end; 1a) (Qal); 1a1) to be finished, be completed; 1a1a) completely, wholly, entirely (as auxiliary with verb); 1a2) to be finished, come to an end, cease; 1a3) to be complete (of number); 1a4) to be consumed, be exhausted, be spent; 1a5) to be finished, be consumed, be destroyed; 1a6) to be complete, be sound, be unimpaired, be upright (ethically); 1a7) to complete, finish; 1a8) to be completely crossed over; 1b) (Niphal) to be consumed; 1c) (Hiphil); 1c1) to finish, complete, perfect; 1c2) to finish, cease doing, leave off doing; 1c3) to complete, sum up, make whole; 1c4) to destroy (uncleanness); 1c5) to make sound; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Jer. 44:18 יח וּמִן־אָז חָדַלְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ־לָהּ נְסָכִים--חָסַרְנוּ כֹל; וּבַחֶרֶב וּבָרָעָב, תָּמְנוּ. 18 But since we let off to offer to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

52673 תָּעָה 1 Verb - Qal Perfect - third person masculine singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Isa. 21:4 ד תָּעָה לְבָבִי, פַּלָּצוּת בִּעֲתָתְנִי; אֵת נֶשֶׁף חִשְׁקִי, שָׂם לִי לַחֲרָדָה. 4 My heart is bewildered, terror hath overwhelmed me; the twilight that I longed for hath been turned for me into trembling.

52676 תָּעוּ 1 לֹא־תָעוּ Verb - Qal Perfect - third person common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Ezek. 48:11 יא לַכֹּהֲנִים הַמְקֻדָּשׁ מִבְּנֵי צָדוֹק, אֲשֶׁר שָׁמְרוּ מִשְׁמַרְתִּי--אֲשֶׁר לֹא־תָעוּ, בִּתְעוֹת בְּנֵי יִשְׂרָאֵל, כַּאֲשֶׁר תָּעוּ, הַלְוִיִּם. 11 The sanctified portion shall be for the priests of the sons of Zadok, that have kept My charge, that went not astray when the children of Israel went astray, as the Levites went astray.

52708 תָּעִינוּ 1 Verb - Qal Perfect - first person common plural 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Isa. 53:6 ו כֻּלָּנוּ כַּצֹּאן תָּעִינוּ, אִישׁ לְדַרְכּוֹ פָּנִינוּ; וַיהוָה הִפְגִּיעַ בּוֹ, אֵת עֲוֺן כֻּלָּנוּ. 6 All we like sheep did go astray, we turned every one to his own way; and the LORD hath made to light on him the iniquity of us all.

52711 תָּעִיתִי 1 Verb - Qal Perfect - first person common singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Psalm 119:110 קי נָתְנוּ רְשָׁעִים פַּח לִי; וּמִפִּקּוּדֶיךָ, לֹא תָעִיתִי. 110 The wicked have laid a snare for me; yet went I not astray from Thy precepts.

52712 תָּעִיתִי 1 Verb - Qal Perfect - first person common singular 1) to err, wander, go astray, stagger; 1a) (Qal) to err; 1a1) to wander about (physically); 1a2) of intoxication; 1a3) of sin (ethically); 1a4) wandering (of the mind); 1b) (Niphal); 1b1) to be made to wander about, be made to stagger (drunkard); 1b2) to be led astray (ethically); 1c) (Hiphil) to cause to wander; 1c1) to cause to wander about (physically); 1c2) to cause to wander (of intoxication); 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Psalm 119:176 קעו תָּעִיתִי-- כְּשֶׂה אֹבֵד, בַּקֵּשׁ עַבְדֶּךָ: כִּי מִצְוֺתֶיךָ, לֹא שָׁכָחְתִּי. 176 I have gone astray like a lost sheep; seek Thy servant; {N} for I have not forgotten Thy commandments. {P}

52916 תָּפַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to sew together; 1a) (Qal) to sew, sew together; 1b) (Piel); 1b1) to sew; 1b2) sewing (participle) תָּפַר 8609 Job 16:15 טו שַׂק תָּפַרְתִּי, עֲלֵי גִלְדִּי; וְעֹלַלְתִּי בֶעָפָר קַרְנִי. 15 I have sewed sackcloth upon my skin, and have laid my horn in the dust.

52923 תָּפְשׂוּ 1 Verb - Qal Perfect - third person common plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jos. 8:23 כג וְאֶת־מֶלֶךְ הָעַי, תָּפְשׂוּ חָי; וַיַּקְרִבוּ אֹתוֹ, אֶל־יְהוֹשֻׁעַ. 23 And the king of Ai they took alive, and brought him to Joshua.

52928 תְּפַשְׂתֶּם 1 אֲשֶׁר־תְּפַשְׂתֶּם Verb - Qal Perfect - second person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield; 1a) (Qal); 1a1) to lay hold of, seize, arrest, catch; 1a2) to grasp (in order to) wield, wield, use skilfully; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Jer. 40:10 י וַאֲנִי, הִנְנִי יֹשֵׁב בַּמִּצְפָּה, לַעֲמֹד לִפְנֵי הַכַּשְׂדִּים, אֲשֶׁר יָבֹאוּ אֵלֵינוּ; וְאַתֶּם אִסְפוּ יַיִן וְקַיִץ וְשֶׁמֶן, וְשִׂמוּ בִּכְלֵיכֶם, וּשְׁבוּ, בְּעָרֵיכֶם אֲשֶׁר־תְּפַשְׂתֶּם. 10 As for me, behold, I will dwell at Mizpah, to stand before the Chaldeans that may come unto us; but ye, gather ye wine and summer fruits and oil, and put them in your vessels, and dwell in your cities that ye have taken.'

53072 תְּקִילְתָּה 1 Verb - Niphal Perfect - second person masculine singular verb - 1) to weigh; 1a) (P'il) to be weighed; n m; 2) tekel, shekel; 2a) (P'al) tekel-a unit of weight, shekel תְּקַל 8625 Dan. 5:27 כז תְּקֵל--תְּקִילְתָּה בְמֹאזַנְיָא, וְהִשְׁתְּכַחַתְּ חַסִּיר. 27 TEKEL, Thou art weighed in the balances, and art found wanting.

53088 תִּקֵּן 1 Verb - Piel Perfect - third person masculine singular 1) to equalise, make straight, become straight; 1a) (Qal) to become straight; 1b) (Piel) to make straight, put straight, arrange in order, set in order תָּקַן 8626 Eccl. 12:9 ט וְיֹתֵר, שֶׁהָיָה קֹהֶלֶת חָכָם: עוֹד, לִמַּד־דַּעַת אֶת־הָעָם, וְאִזֵּן וְחִקֵּר, תִּקֵּן מְשָׁלִים הַרְבֵּה. 9 And besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs.

53096 תָקַע 1 וְלֹא־תָקַע Verb - Qal Perfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Ezek. 33:6 ו וְהַצֹּפֶה כִּי־יִרְאֶה אֶת־הַחֶרֶב בָּאָה, וְלֹא־תָקַע בַּשּׁוֹפָר וְהָעָם לֹא־נִזְהָר, וַתָּבוֹא חֶרֶב, וַתִּקַּח מֵהֶם נָפֶשׁ-- הוּא בַּעֲוֺנוֹ נִלְקָח, וְדָמוֹ מִיַּד־הַצֹּפֶה אֶדְרֹשׁ. {פ} 6 But if the watchman see the sword come, and blow not the horn, and the people be not warned, and the sword do come, and take any person from among them, he is taken away in his iniquity, but his blood will I require at the watchman's hand. {P}

53099 תָקְעוּ 1 Verb - Qal Perfect - third person common plural 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 1 Chr. 10:10 י וַיָּשִׂימוּ, אֶת־כֵּלָיו, בֵּית, אֱלֹהֵיהֶם; וְאֶת־גֻּלְגָּלְתּוֹ תָקְעוּ, בֵּית דָּגוֹן. {ס} 10 And they put his armour in the house of their gods, and fastened his head in the house of Dagon. {S}

53104 תָּקַעְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast; 1a) (Qal); 1a1) to thrust, drive (of weapon); 1a2) to give a blast, give a blow; 1a3) to strike or clap hands; 1b) (Niphal); 1b1) to be blown, blast (of horn); 1b2) to strike or pledge oneself תָּקַע 8628 Prov. 6:1 א בְּנִי, אִם-עָרַבְתָּ לְרֵעֶךָ; תָּקַעְתָּ לַזָּר כַּפֶּיךָ. 1 My son, if thou art become surety for thy neighbour, if thou hast struck thy hands for a stranger--

53110 תִּקְפַת 1 Verb - Qal Perfect - third person feminine singular 1) to grow strong, be hardened; 1a) (P'al); 1a1) to grow strong, be hardened; 1a2) to grow arrogant (fig); 1b) (Pael) to make strong, make firm, make stringent תְּקַף 8631 Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

53184 תִרְגַּלְתִּי 1 Verb - Tiphil Perfect - first person common singular 1) to go on foot, spy out, cause to walk; 1a) (Tiphel) to teach to walk רָגַל, תִּרְגֵּל 8637 Hos. 11:3 ג וְאָנֹכִי תִרְגַּלְתִּי לְאֶפְרַיִם, קָחָם עַל־זְרוֹעֹתָיו; וְלֹא יָדְעוּ, כִּי רְפָאתִים. 3 And I, I taught Ephraim to walk, taking them by their arms; but they knew not that I healed them.

53200 תָּרוּ 1 Verb - Qal Perfect - third person common plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446
Num. 13:32 לב וַיֹּצִיאוּ דִּבַּת הָאָרֶץ, אֲשֶׁר תָּרוּ אֹתָהּ, אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: הָאָרֶץ אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר אֹתָהּ, אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ הִוא, וְכָל-הָעָם אֲשֶׁר-רָאִינוּ בְתוֹכָהּ, אַנְשֵׁי מִדּוֹת. 32 And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

53322 תַּרְתֶּם 1 אֲשֶׁר־תַּרְתֶּם Verb - Qal Perfect - second person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal); 1a1) to seek out, select, find out how to do something; 1a2) to spy out, explore; 1a2a) explorers, spies (participle); 1a3) to go about; 1a3a) merchant, trader (participle); 1b) (Hiphil) to make a search, make a reconnaissance תּוּר 8446 Num. 14:34 לד בְּמִסְפַּר הַיָּמִים אֲשֶׁר-תַּרְתֶּם אֶת-הָאָרֶץ, אַרְבָּעִים יוֹם--יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ אֶת-עֲוֹנֹתֵיכֶם, אַרְבָּעִים שָׁנָה; וִידַעְתֶּם, אֶת-תְּנוּאָתִי. 34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure.

53698 תַּתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon נָתַן 5414
2 Samuel 22:41 מא וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might cut them off.

Weqatal or the Waw Connsecutive Perfect verbs

Arranged by frequency of occurrence. Reah up Chapter Thirteen of *The Hebrew Verbal System*, 2024, for detail explanation.

17594 וְהִקְטִיר 18 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 Exod. 30:7; Lev. 1:9, 13, 15, 17; 2:2, 9, 16; 4:19, 31, 35; 5:12; 6:5, 8; 7:5, 31; 17:6; Num. 5:26; (1 Kings 9:25 וְהַקְטֵיר); ז וְהִקְטִיר עָלָיו אַהֲרֹן, קְטֹרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר, בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת־־יַקְטִירֶנָּה. 7 And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it.

17601 וְהִקְטַרְתָּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 Exod. 29:13, 18, 25 יג וְלָקַחְתָּ, אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת הַיֹּתֶרֶת עַל־הַכָּבֵד, וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן; וְהִקְטַרְתָּ, הַמִּזְבֵּחָה. 13 And thou shalt take all the fat that covereth the inwards, and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make them smoke upon the altar.

17597 וְהִקְטִירָם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 Lev. 3:16; 4:10 טז וְהִקְטִירָם הַכֹּהֵן, הַמִּזְבֵּחָה--לֶחֶם אִשֶּׁה לְרֵיחַ נִיחֹחַ, כָּל-חֵלֶב לַיהוָה. 16 And the priest shall make them smoke upon the altar; it is the food of the offering made by fire, for a sweet savour; all the fat is the LORD'S.

17595 וְהִקְטִירוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 Lev. 3:5 ה וְהִקְטִירוּ אֹתוֹ בְנֵי-אַהֲרֹן, הַמִּזְבֵּחָה, עַל-הָעֹלָה, אֲשֶׁר עַל-הָעֵצִים אֲשֶׁר עַל-הָאֵשׁ--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. {פ} 5 And Aaron's sons shall make it smoke on the altar upon the burnt-offering, which is upon the wood that is on the fire; it is an offering made by fire, of a sweet savour unto the LORD. {P}

17596 וְהִקְטִירוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar קָטַר 6999 Lev. 3:11 יא וְהִקְטִירוֹ הַכֹּהֵן, הַמִּזְבֵּחָה--לֶחֶם אִשֶּׁה, לַיהוָה. {פ} 11 And the priest shall make it smoke upon the altar; it is the food of the offering made by fire unto the LORD. {P}

26433 וְשָׁחַט 16 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Lev. 1:5, 11; 3:8, 13; 4:4, 15, 24, 29, 33; 14:5, 13, 25, 50; 16:11, 15; Num. 19:3; (Isa. 22:13 וְשָׁחֹט); ה וְשָׁחַט אֶת־בֶּן הַבָּקָר, לִפְנֵי יְהוָה; וְהִקְרִיבוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים, אֶת־הַדָּם, וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב, אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד. 5 And he shall kill the bullock before the LORD; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting.

26439 וְשָׁחַטְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Exodus 29:11, 16, 20 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן--פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold.

26436 וְשָׁחֲטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Exod. 12:6 ו וְהָיָה לָכֶם לְמִשְׁמֶרֶת, עַד אַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה; וְשָׁחֲטוּ אֹתוֹ, כֹּל קְהַל עֲדַת־יִשְׂרָאֵל--בֵּין הָעַרְבָּיִם. 6 and ye shall keep it unto the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at dusk.

26438 וּשְׁחָטוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 Lev. 3:2 ב וְסָמַךְ יָדוֹ, עַל-רֹאשׁ קָרְבָּנוֹ, וּשְׁחָטוֹ, פֶּתַח אֹהֶל מוֹעֵד; וְזָרְקוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים אֶת-הַדָּם, עַל-הַמִּזְבֵּחַ--סָבִיב. 2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tent of meeting; and Aaron's sons the priests shall dash the blood against the altar round about.

26440 וּשְׁחַטְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful שָׁחַט 7819 1 Sam. 14:34 לד וַיֹּאמֶר שָׁאוּל פֻּצוּ בָעָם

וַאֲמַרְתֶּם לָהֶם הַגִּישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שֵׂיֵהוּ, וּשְׁחַטְתֶּם בָּזֶה וַאֲכַלְתֶּם, וְלֹא־תֶחֶטְאוּ לַיהוָה, לֶאֱכֹל
אֶל־הַדָּם; וַיַּגִּשׁוּ כָל־הָעָם אִישׁ שׁוֹרוֹ בְיָדוֹ, הַלַּיְלָה--וַיִּשְׁחֲטוּ־שָׁם. 34 And Saul said: 'Disperse
yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all the people brought every man his ox with him that night, and slew them there.

26645 וְשָׁמַעְתָּ 17 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Deut. 4:30; 6:3; 12:28; 27:10; 30:2, 8; Jdg. 7:11; 1
Kings 8:30, 45, 49; 2 Chr. 6:21, 35, 39; Ezek. 3:17; 33:7 ל בַּצַּר לְךָ--וּמְצָאוּךָ, כֹּל הַדְּבָרִים
הָאֵלֶּה; בְּאַחֲרִית, הַיָּמִים, וְשַׁבְתָּ עַד־יְהוָה אֱלֹהֶיךָ, וְשָׁמַעְתָּ בְּקֹלוֹ. 30 In thy distress, when all
these things are come upon thee, in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice; hearken unto His voice;

26624 וְשָׁמַע 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Num. 30:5, 8, 12; 1 Sam. 2:22; 16:2; 2 Sam. 16:21;
17:9; 2 Kings 19:7; Isa. 37:7; Jer. 20:16; Ezekiel 33:4 ה וְשָׁמַע אָבִיהָ אֶת־נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר
5 אָסְרָה עַל־נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ--וְקָמוּ, כָּל־נְדָרֶיהָ, וְכָל־אִסָּר אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ, יָקוּם.
and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

26633 וְשָׁמְעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear,

call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Exod. 3:18; Num. 14:13; Psalms 141:6; Isa. 29:18; Ezek. 33:31f יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ.
18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

17897 וְהִשְׁמַעְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Jer. 49:2; (cf. Isa. 43:12;) ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וְהִשְׁמַעְתִּי אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה, וְהָיְתָה לְתֵל שְׁמָמָה, וּבְנֹתֶיהָ, בָּאֵשׁ תִּצַּתְנָה; וְיָרַשׁ יִשְׂרָאֵל אֶת־יֹרְשָׁיו, אָמַר יְהוָה. 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD.

24439 וְנִשְׁמַע 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Exod. 28:35; Est. 1:20 לה וְהָיָה עַל־אַהֲרֹן, לְשָׁרֵת; וְנִשְׁמַע קוֹלוֹ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ לִפְנֵי יְהוָה, וּבְצֵאתוֹ־־וְלֹא יָמוּת. {ס} 35 And it shall be upon Aaron to minister; and the sound thereof shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not. {S}

26647 וְשָׁמַעְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Exod. 22:26; Jer. 29:12 כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה יִשְׁכָּב--וְהָיָה כִּי-יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי-חַנּוּן אָנִי. {ס} 26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S}

17890 וְהִשְׁמִיעַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Isa. 30:30 ל וְהִשְׁמִיעַ יְהוָה אֶת-הוֹד קוֹלוֹ, וְנַחַת זְרוֹעוֹ יַרְאֶה, בְּזַעַף אַף, וְלַהַב אֵשׁ אוֹכֵלָה; נֶפֶץ וָזֶרֶם, וְאֶבֶן בָּרָד. 30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of clouds, and a storm of rain, and hailstones.

17892 וְהִשְׁמִיעוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Ezekiel 27:30 ל וְהִשְׁמִיעוּ עָלַיִךְ בְּקוֹלָם, וְיִזְעֲקוּ מָרָה; וְיַעֲלוּ עָפָר עַל-רָאשֵׁיהֶם, בָּאֵפֶר יִתְפַּלָּשׁוּ. 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes;

26631 וְשָׁמְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Lev. 5:1 א וְנֶפֶשׁ כִּי-תֶחֱטָא, וְשָׁמְעָה קוֹל אָלָה, וְהוּא עֵד, אוֹ רָאָה אוֹ יָדָע; אִם-לוֹא יַגִּיד, וְנָשָׂא עֲוֺנוֹ. 1 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity;

26643 וְשָׁמַעְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Deut. 5:27 כז וְאַתָּה, פֹּה עֲמֹד עִמָּדִי, וַאֲדַבְּרָה אֵלֶיךָ אֵת כָּל־הַמִּצְוָה וְהַחֻקִּים וְהַמִּשְׁפָּטִים, אֲשֶׁר תְּלַמְּדֵם; וְעָשׂוּ בָאָרֶץ, אֲשֶׁר אָנֹכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ. 27 But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.'

26644 וְשָׁמַעְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Deut. 17:4 ד וְהֻגַּד־לְךָ, וְשָׁמָעְתָּ; וְדָרַשְׁתָּ הֵיטֵב־־וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּיִשְׂרָאֵל. 4 and it be told thee, and thou hear it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel;

26648 וּשְׁמַעְתִּיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound שָׁמַע 8085 Deut. 1:17 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

25022 וְעָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to fly, fly about, fly away ; 1a) (Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom עוּף 5774 Isaiah 11:14 יד וְעָפוּ בְכָתֵף פְּלִשְׁתִּים יָמָּה, יַחְדָּו יָבֹזּוּ אֶת־בְּנֵי־קֶדֶם; אֱדוֹם וּמוֹאָב מִשְׁלוֹחַ יָדָם, וּבְנֵי עַמּוֹן מִשְׁמַעְתָּם. 14 And they shall fly down upon the shoulder of the Philistines on the west; together shall they spoil the children of the east; they shall put forth their hand upon Edom and Moab; and the children of Ammon shall obey them.

18406 וְחָמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness חָמַד 2530 Micah 2:2 ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ} 2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

24616 וְסָפַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Lev. 15:13 יג וְכִי-יִטְהַר הַזָּב, מִזּוֹבוֹ--וְסָפַר לוֹ שִׁבְעַת יָמִים לְטָהֳרָתוֹ, וְכִבֶּס בְּגָדָיו; וְרָחַץ בְּשָׂרוֹ בְּמַיִם חַיִּים, וְטָהֵר. 13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.

24619 וְסָפְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Lev. 15:28 כח וְאִם-טָהֲרָה, מִזּוֹבָהּ--וְסָפְרָה לָּהּ שִׁבְעַת יָמִים, וְאַחַר תִּטְהָר. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

24623 וְסָפַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe סָפַר 5608 Lev. 25:8 ח וְסָפַרְתָּ לְךָ, שֶׁבַע
שַׁבְּתֹת שָׁנִים--שֶׁבַע שָׁנִים, שֶׁבַע פְּעָמִים; וְהָיוּ לְךָ, יְמֵי שֶׁבַע שַׁבְּתֹת הַשָּׁנִים, תֵּשַׁע וְאַרְבָּעִים, שָׁנָה.
8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee the days of seven sabbaths of years, even forty and nine years.

25971 וְרִחַק 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance רָחַק 7368 Isa. 6:12 יב וְרִחַק יְהוָה, אֶת־הָאָדָם;
וְרַבָּה הָעֲזוּבָה, בְּקֶרֶב הָאָרֶץ. 12 And the LORD have removed men far away, and the forsaken places be many in the midst of the land.

25972 וְרָחֲקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance רָחַק 7368 Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ
הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ. 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

25318 וּפָקַדְתִּי 20 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Exod. 32:34; Psalm 89:33; Isa. 13:11; Jer. 9:24; 15:3; 21:14; 23:34; 30:20; 36:31; 44:13; 51:44, 47, 52; Hos. 1:4; 2:15; 4:9; Amos 3:14; Zeph. 1:8f, 12 לד וְעַתָּה לֵךְ נְחֵה אֶת־הָעָם, אֶל אֲשֶׁר־דִּבַּרְתִּי לָךְ--הִנֵּה מַלְאָכִי, יֵלֵךְ
לְפָנֶיךָ; וּבְיוֹם פָּקְדִי, וּפָקַדְתִּי עֲלֵהֶם חַטָּאתָם. 34 And now go, lead the people unto the place of

which I have spoken unto thee; behold, Mine angel shall go before thee; nevertheless in the day when I visit, I will visit their sin upon them.'

17496 וְהִפְקִיד 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 1 Kings 14:27; (cf. 2 Chr. 12:10) כז וַיַּעַשׂ הַמֶּלֶךְ רְחַבְעָם תַּחְתָּם, מָגִנֵּי נְחֹשֶׁת; וְהִפְקִיד, עַל־יַד שָׂרֵי הָרָצִים, הַשֹּׁמְרִים, פֶּתַח בֵּית הַמֶּלֶךְ. 27 And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house.

17495 וְהִפְקַדְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Lev. 26:16 טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה אֶת-הַשַּׁחֶפֶת וְאֶת-הַקַּדַּחַת, מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם, וַאֲכָלֻהוּ אֹיְבֵיכֶם. 16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat it.

24251 וְנִפְקַדְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 1 Sam. 20:18 יח וַיֹּאמֶר־לוֹ יְהוֹנָתָן, מָחָר חֹדֶשׁ; וְנִפְקַדְתָּ, כִּי יִפָּקֵד מוֹשָׁבֶךָ. 18 And Jonathan said unto him: 'To-morrow is the new moon; and thou wilt be missed, thy seat will be empty.

25311 וּפָקְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Deut. 20:9 ט וְהָיָה כְּכַלֹּת הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם; וּפָקְדוּ שָׂרֵי צְבָאוֹת, בְּרֹאשׁ הָעָם. {ס} 9 And it shall be, when the officers have made an end of speaking unto the people, that captains of hosts shall be appointed at the head of the people. {S}

25316 וּפָקַדְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Job 5:24 כד וְיָדַעְתָּ, כִּי-שָׁלוֹם אָהֳלֶךָ; וּפָקַדְתָּ נָוְךָ, וְלֹא תֶחֱטָא. 24 And thou shalt know that thy tent is in peace; and thou shalt visit thy habitation, and shalt miss nothing.

25321 וּפְקַדְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses פָּקַד 6485 Num. 4:27 כז עַל-פִּי אַהֲרֹן וּבָנָיו תִּהְיֶה, כָּל-עֲבֹדַת בְּנֵי הַגֵּרְשֻׁנִּי, לְכָל-מַשָּׂאָם, וּלְכֹל עֲבֹדָתָם; וּפְקַדְתֶּם עֲלֵהֶם בְּמִשְׁמֶרֶת, אֵת כָּל-מַשָּׂאָם. 27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and ye shall appoint unto them in charge all their burden.

26719 וְשֻׁפּוּ 1 וּשְׁפִיkethib; Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person common plural qere to sweep bare שָׁפָה 8192 Job 33:21 כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאוּ. 21 His flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

25135 וְעָשׂוּ 1 יַעֲשׂוּqere; Conjunctive waw | Verb - Qal Waw Consecutive Perfect - third person common plural homonym 1 kethib to do, to make עָשָׂה 6213 Ezek. 46:15 טו ועשו (יַעֲשׂוּ) אֶת־הַכֶּבֶשׂ וְאֶת־הַמִּנְחָה וְאֶת־הַשֶּׁמֶן, בַּבֹּקֶר בַּבֹּקֶר: עוֹלַת, תָּמִיד. {ס} 15 Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering. {S}

16789 וְהִזְהִירָהּ 1 וְהִזְהִירוֹqere; Conjunctive waw | verb - Hiphil waw Consecutive Perfect - third person masculine singular | suffix third person masculine singular homonym 2 kethib to be lighted / lit or shining זָהַר 2094 2 Kings 6:10 י וַיִּשְׁלַח מֶלֶךְ יִשְׂרָאֵל, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ אִישׁ־הָאֱלֹהִים וְהִזְהִירֹה--וְנִשְׁמַר שָׁם: לֹא אַחַת, וְלֹא שְׁתָּיִם. 10 And the king of Israel sent to the place which the man of God told him and warned him of; and he guarded himself there, not once nor twice.

16790 וְהִזְהִירוֹ 1 וְהִזְהִירָהּkethib; Conjunctive waw | verb - Hiphil waw Consecutive Perfect - third person masculine singular | suffix third person masculine singular homonym 2 qere to be lighted / lit or shining זָהַר 2094 2 Kings 6:10 י וַיִּשְׁלַח מֶלֶךְ יִשְׂרָאֵל, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ אִישׁ־הָאֱלֹהִים וְהִזְהִירֹה--וְנִשְׁמַר שָׁם: לֹא אַחַת, וְלֹא שְׁתָּיִם. 10 And the king of Israel sent to the place which the man of God told him and warned him of; and he guarded himself there, not once nor twice.

24459 וְנִשְּׁתוּ 1 וְנִשְּׁתוּ־מַיִם Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural | Noun - common masculine plural absolute to be dry or parched נָשַׁת 5405 Isa. 19:5 ה וְנִשְּׁתוּ־מַיִם, מֵהַיָּם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 5 And the waters shall fail from the sea, and the river shall be drained dr

22819 וּמִהַרְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) (Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly מָהַר 4116 Gen. 45:13 יג וְהִגַּדְתֶּם לְאָבִי, אֶת־כָּל־כְּבוֹדִי בְּמִצְרַיִם, וְאֵת, כָּל־אֲשֶׁר רְאִיתֶם; וּמִהַרְתֶּם

וְהוֹרַדְתֶּם אֶת־אָבִי, הֵנָּה. 13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall hasten and bring down my father hither.'

25882 וְרָגְזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a) (Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself רָגַז 7264 Deut. 2:25; Jer. 33:9 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ וְיִרְאָתְךָ, עַל־פְּנֵי הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם--אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.'

25880 וְרָגַז 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a) (Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself רָגַז 7264 Prov. 29:9 ט אִישׁ- חָכָם--נִשְׁפָּט, אֶת-אִישׁ אֱוִיל: וְרָגַז וְשָׂחַק, וְאֵין נָחַת. 9 If a wise man contendeth with a foolish man, whether he be angry or laugh, there will be no rest.

21712 וְכָתַב 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Num. 5:23; Deut. 17:18; 24:1, 3 כג וְכָתַב אֶת־הָאָלֹת הָאֵלֶּה, הַכֹּהֵן־־בַּסֵּפֶר; וּמָחָה, אֶל־מֵי הַמָּרִים. 23 And the priest shall write these curses in a scroll, and he shall blot them out into the water of bitterness.

21720 וְכָתַבְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Deuteronomy 27:3, 8; Jer. 36:2 ג וְכָתַבְתָּ עֲלֵיהֶן, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת־־בְּעָבְרֶךָ: לְמַעַן אֲשֶׁר תָּבֹא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ, אֶרֶץ זָבַת חָלָב וּדְבַשׁ, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי־אֲבֹתֶיךָ, לָךְ. 3 And thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which the LORD thy God giveth thee, a land flowing with milk and honey, as the LORD, the God of thy fathers, hath promised thee.

21723 וּכְתַבְתָּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Deuteronomy 6:9; 11:20 ט וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ, וּבִשְׁעָרֶיךָ. {ס} 9 And thou shalt write them upon the door-posts of thy house, and upon thy gates. {S}

21722 וְכָתַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing כָּתַב 3789 Exod. 34:1 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, פְּסָל־לְךָ שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וְכָתַבְתִּי, עַל־הַלֻּחֹת, אֶת־הַדְּבָרִים, אֲשֶׁר הָיוּ עַל־הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ. 1 And the LORD said unto Moses: 'Hew thee two tables of stone like unto the first; and I will write upon the tables the words that were on the first tables, which thou didst break.

24690 וַעֲבַדְתֶּם 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 23:25; Num. 18:7; Deut. 4:28; 11:16; Jos. 23:16; 24:20; 1 Sam. 12:14, 20, 24; 17:9; 1 Kings 9:6; 2 Chr. 7:19; Jer. 16:13 כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ, וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

24663 וְעָבְדוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 7:4; Isa. 19:21, 23; Jer. 25:11; 27:7; 30:9 ד כִּי־יָסִיר אֶת־בִּנְךָ מֵאַחֲרַי, וְעָבְדוּ אֱלֹהִים אֲחֵרִים; וְחָרָה אַף־יְהוָה בָּכֶם, וְהִשְׁמִידְךָ מַהֵר. 4 For he will turn away thy son from following Me, that they may serve other gods; so will the anger of the LORD be kindled against you, and He will destroy thee quickly.

24687 וְעָבַדְתָּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 13:5; Deut. 28:36, 48, 64; 2 Sam. 9:10 ה וְהָיָה כִי־יְבִיאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי וְהַיְבוּסִי, אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ, אֶרֶץ זָבַת חָלָב, וּדְבָשׁ; וְעָבַדְתָּ אֶת־הָעֲבֹדָה הַזֹּאת, בַּחֹדֶשׁ הַזֶּה. 5 And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the

Amorite, and the Hivite, and the Jebusite, which He swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

24689 וַעֲבַדְתֶּם 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deuteronomy 4:19; 8:19; 30:17; 1 Kings 12:7 יט וּפֶן־תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם, וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם--אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם. 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

24666 וַעֲבָדוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Gen. 15:13; Deut. 31:20 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם-- אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

24667 וַעֲבָדוֹ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Exod. 21:6; Jer. 27:11 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל־הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל־הַדֶּלֶת, אוֹ אֶל־הַמְּזוּזָה; וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס} 6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S}

24682 וַעֲבָדְךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ;

1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647
Deut. 15:12; Jer. 34:14 יב כִּי־יִמָּכֵר לְךָ אָחִיךָ הָעִבְרִי, אוֹ הָעִבְרִיָּה־־וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבַשָּׁנָה,
הַשְּׁבִיעִת, תְּשַׁלְּחֶנּוּ חָפְשִׁי, מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee.

17364 וְהַעֲבַדְתִּיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647
Jer. 17:4 ד וְשָׁמַטְתָּה, וּבְךָ מִנַּחֲלָתְךָ אֲשֶׁר נָתַתִּי לָךְ, וְהַעֲבַדְתִּיךָ אֶת־אֹיְבֶיךָ, בָּאָרֶץ אֲשֶׁר לֹא־
יָדָעְתָּ: כִּי־אֵשׁ קְדַחְתֶּם בְּאַפִּי, עַד־עוֹלָם תּוּקָד. {ס} 4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S}

24163 וְנֶעֱבַדְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Ezek. 36:9 ט כִּי, הִנְנִי
אֲלֵיכֶם; וּפָנִיתִי אֲלֵיכֶם, וְנֶעֱבַדְתֶּם וְנִזְרַעְתֶּם. 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown;

24650 וְעָבַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Num. 18:23 כג וְעָבַד הַלֵּוִי הוּא, אֶת-
עֲבֹדַת אֹהֶל מוֹעֵד, וְהֵם, יִשְׂאוּ עֲוֺנָם: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם, וּבְתוֹךְ בְּנֵי יִשְׂרָאֵל, לֹא יִנְחֲלוּ נַחֲלָה.
23 But the Levites alone shall do the service of the tent of meeting, and they shall bear their iniquity; it shall be a statute for ever throughout your generations, and among the children of Israel they shall have no inheritance.

24656 וַעֲבָדָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to work, serve ; 1a) (Qal) ;

1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647
Jer. 27:11 יא וְהַגּוֹי, אֲשֶׁר יָבִיא אֶת־צַוָּארוֹ בְּעֹל מֶלֶךְ־בָּבֶל--וַעֲבָדוֹ: וְהִנַּחְתִּיו עַל־אַדְמָתוֹ נְאֻם־יְהוָה, וַעֲבָדָהּ וְיָשַׁב בָּהּ. 11 But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain in their own land, saith the LORD; and they shall till it, and dwell therein.'

24658 וַעֲבָדֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Jer. 28:14 יד כִּי כֹה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, עֹל בַּרְזֶל נָתַתִּי עַל־צַוַּאר כָּל־הַגּוֹיִם הָאֵלֶּה לַעֲבֹד אֶת־נְבֻכַדְנֶאצַּר מֶלֶךְ־בָּבֶל--וַעֲבָדֻהוּ; וְגַם אֶת־חַיַּת הַשָּׂדֶה, נָתַתִּי לוֹ. 14 For thus saith the LORD of hosts, the God of Israel: I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him; and I have given him the beasts of the field also.'

24662 וְעָבָדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Num. 4:26 כו וְאֵת קַלְעֵי הֶחָצֵר וְאֶת-מָסַךְ פֶּתַח שַׁעַר הֶחָצֵר, אֲשֶׁר עַל-הַמִּשְׁכָּן וְעַל-הַמִּזְבֵּחַ סָבִיב, וְאֵת מֵיתְרֵיהֶם, וְאֶת-כָּל-כְּלֵי עֲבֹדָתָם; וְאֵת כָּל-אֲשֶׁר יֵעָשֶׂה לָהֶם, וְעָבָדוּ. 26 and the hangings of the court, and the screen for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and whatsoever there may be to do with them, therein shall they serve.

24665 וַעֲבָדוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 20:11 יא וְהָיָה אִם־שָׁלוֹם תַּעַנְךָ, וּפָתְחָה לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ, יִהְיוּ לְךָ לָמַס--וַעֲבָדוּךָ. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

24686 וְעָבָדְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 Deut. 28:39 לט כְּרָמִים תִּטַּע,
וְעָבָדְתָּ; וְיַיִן לֹא־תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

24688 וְעָבַדְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647 2 Sam. 15:8 ח כִּי־נֵדֶר נָדַר עַבְדְּךָ,
בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־ישיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלִַם, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

24691 וַעֲבַדְתַּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular 2 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve עָבַד 5647
Gen. 29:15 טו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, הֲכִי־אָחִי אַתָּה, וַעֲבַדְתַּנִי חִנָּם; הַגִּידָה לִּי, מַה־מַּשְׂכֻּרְתֶּךָ. 15 And Laban said unto Jacob: 'Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?'

23932 וְנֶחְבָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to withdraw, hide, hide oneself ; 1a) (Qal) to withdraw ; 1b) (Niphal) to hide oneself, remain hidden, withdraw חָבָה 2247 Jer. 49:10 י כִּי־אֲנִי
חָשַׂפְתִּי אֶת־עֵשָׂו, גִּלֵּיתִי אֶת־מִסְתָּרָיו, וְנֶחְבָּה, לֹא יוּכָל; שֻׁדַּד זַרְעוֹ וְאֶחָיו וּשְׁכֵנָיו, וְאֵינֶנּוּ. 10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself; his seed is spoiled, and his brethren, and his neighbours, and he is not.

23933 וְנַחְבֵּתֶם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to withdraw, hide, hide oneself ; 1a) (Qal) to withdraw ; 1b) (Niphal) to hide oneself, remain hidden, withdraw חָבָה 2247 Jos. 2:16 טז וַתֹּאמֶר

לָהֶם הָהָרָה לֵּכוּ, פֶּן־יִפְגְּעוּ בָכֶם הָרֹדְפִים; וְנַחְבֵּתֶם שָׁמָּה שְׁלֹשֶׁת יָמִים, עַד שׁוֹב הָרֹדְפִים, וְאַחַר, תֵּלְכוּ לְדַרְכְּכֶם. 16 And she said unto them: 'Get you to the mountain, lest the pursuers light upon you; and hide yourselves there three days, until the pursuers be returned; and afterward may ye go your way.'

23931 וְנַחְבֵּאתָ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden חָבָא 2244 1 Sam. 19:2 ב וַיַּגֵּד יְהוֹנָתָן לְדָוִד לֵאמֹר, מְבַקֵּשׁ שָׁאוּל אָבִי לַהֲמִיתֶךָ; וְעַתָּה הִשָּׁמֶר־נָא בַבֹּקֶר, וְיָשַׁבְתָּ בַסֵּתֶר וְנַחְבֵּאתָ. 2 And Jonathan told David, saying: 'Saul my father seeketh to slay thee; now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself.

22889 וּמָחָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) מָחָה 4229 Num. 5:23; 34:11; Deut. 29:19; Isa. 25:8 כג וְכָתַב אֶת־הָאָלֹת הָאֵלֶּה, הַכֹּהֵן־־בַּסֵּפֶר; וּמָחָה, אֶל־מֵי הַמָּרִים. 23 And the priest shall write these curses in a scroll, and he shall blot them out into the water of bitterness.

22908 וּמָחִיתִי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) מָחָה 4229 Gen. 7:4; 2 Kings 21:13 ד כִּי לְיָמִים עוֹד שִׁבְעָה, אָנֹכִי מַמְטִיר עַל־הָאָרֶץ, אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וּמָחִיתִי, אֶת־כָּל־הַיְקוּם אֲשֶׁר עָשִׂיתִי, מֵעַל, פְּנֵי הָאֲדָמָה. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'

22946 וּמָחֲתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) מָחָה 4229 Prov. 30:20 כ כֵּן, דֶּרֶךְ אִשָּׁה-- מְנָאָפֶת: אָכְלָה, וּמָחֲתָה פִיהָ; וְאָמְרָה, לֹא-פָעַלְתִּי אָוֶן. 20 So is the way of an adulterous woman; {N} she eateth, and wipeth her mouth, and saith: 'I have done no wickedness.' {P}

24086 וְנִמְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) מָחָה 4229 Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה־־לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ

חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

26775 וְשָׁקַל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out שָׁקַל 8254 2 Sam. 14:26; Isa. 40:12 כו וּבְגַלְּחוֹ, אֶת־רֹאשׁוֹ, וְהָיָה מִקֵּץ יָמִים לַיָּמִים אֲשֶׁר יְגַלֵּחַ, כִּי־כָבֵד עָלָיו וְגִלְּחוֹ; וְשָׁקַל אֶת־שְׂעַר רֹאשׁוֹ, מָאתַיִם שְׁקָלִים בְּאֶבֶן הַמֶּלֶךְ. 26 And when he polled his head--now it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it--he weighed the hair of his head at two hundred shekels, after the king's weight.

15357 וּבָכוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Ezek. 27:31 לא וְהִקְרִיחוּ אֵלַיִךְ קָרְחָה, וְחָגְרוּ שַׂקִּים; וּבָכוּ אֵלַיִךְ בְּמַר־נֶפֶשׁ, מִסְפֵּד מָר. 31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter lamentation.

15389 וּבָכְתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing בָּכָה 1058 Deut. 21:13 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

26363 וְשִׁבַּצְתָּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to weave in checkered or plaited work or pattern (meaning probable) ; 1a) (Piel) to weave, plait ; 1b) (Pual) inwoven, set (participle) שָׁבַץ 7660 Exodus 28:39 לט וְשִׁבַּצְתָּ הַכְּתֹנֶת שֵׁשׁ, וְעָשִׂיתָ מִצְנֶפֶת שֵׁשׁ; וְאַבְנֵט תַּעֲשֶׂה, מַעֲשֵׂה רֹקֵם. 39 And thou shalt weave the tunic in chequer work of fine linen, and thou shalt make a mitre of fine linen, and thou shalt make a girdle, the work of the weaver in colours.

25964 וְרָחַץ 21 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself רָחַץ 7364 Lev. 14:8f; 15:5ff, 10f, 13, 16, 21f, 27; 16:4, 24, 26, 28; 17:15; Num. 19:7f, 19; (2 Sam. 11:8 וּרְחַץ); ח וְכִבֶּס הַמִּטַּהֵר אֶת־בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל־הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

25966 וְרָחֲצוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself רָחַץ 7364 Exodus 30:19, 21; 40:31; Lev. 15:18 יט וְרָחֲצוּ אַהֲרֹן וּבָנָיו, מִמֶּנּוּ, אֶת־יְדֵיהֶם, וְאֶת־רַגְלֵיהֶם. 19 And Aaron and his sons shall wash their hands and their feet thereat;

25968 וְרָחַצְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself רָחַץ 7364 Exod. 29:4, 17; 40:12; 2 Kings 5:10 ד וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו תַּקְרִיב, אֶל־פֶּתַח אֹהֶל מוֹעֵד; וְרָחַצְתָּ אֹתָם, בַּמָּיִם. 4 And Aaron and his sons thou shalt bring unto the door of the tent of meeting, and shalt wash them with water.

25969 וְרָחַצְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself רָחַץ 7364 Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

26460 וְשָׁטַף 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Dan. 11:10, 40 י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

26459 וְשֻׁטַּף 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed שָׁטַף 7857 Lev. 6:21 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

21335 וְכִבֶּס 12 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out כָּבַס 3526 Lev. 13:6, 34;

14:8f; 15:8, 11, 13, 27; 17:15; Num. 19:7, 10, 19 ו וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם הַשְּׁבִיעִי, שֵׁנִית, וְהִנֵּה
כֵּהָה הַנֶּגַע, וְלֹא-פָשָׂה הַנֶּגַע בָּעוֹר--וְטִהֲרוֹ הַכֹּהֵן מִסְפַּחַת הוּא, וְכִבֶּס בְּגָדָיו וְטָהֵר. 6 And the priest
shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be
not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall
wash his clothes, and be clean.

21336 וְכִבְּסוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third
common plural 1) to wash (by treading), be washed, perform the work of a fuller ; 1a)
(Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual)
to be washed ; 1d) (Hothpael) to be washed out כָּבַס 3526 Exod. 19:10; Lev. 13:54;
Num. 8:7 י וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה לֵךְ אֶל-הָעָם, וְקִדַּשְׁתָּם הַיּוֹם וּמָחָר; וְכִבְּסוּ, שִׂמְלֹתָם. 10 And
the LORD said unto Moses: 'Go unto the people, and sanctify them to-day and to-morrow, and
let them wash their garments,

21334 וְכֻבַּס 2 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person
masculine singular 1) to wash (by treading), be washed, perform the work of a fuller ; 1a)
(Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual)
to be washed ; 1d) (Hothpael) to be washed out כָּבַס 3526 Lev. 13:58; 15:17 נח
וְהַבֶּגֶד אוֹ-הַשְּׁתִי אוֹ-הָעֵרֶב אוֹ-כָל-כְּלִי הָעוֹר, אֲשֶׁר תְּכַבֵּס, וְסָר מֵהֶם, הַנָּגַע--וְכֻבַּס שֵׁנִית, וְטָהֵר.
58 And the garment, or the warp, or the woof, or whatsoever thing of skin it be, which thou
shalt wash, if the plague be departed from them, then it shall be washed the second time, and
shall be clean.

21337 וְכִבַּסְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second
person masculine plural 1) to wash (by treading), be washed, perform the work of a fuller ;
1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c)
(Pual) to be washed ; 1d) (Hothpael) to be washed out כָּבַס 3526 Num. 31:24
כד וְכִבַּסְתֶּם בִּגְדֵיכֶם בַּיּוֹם הַשְּׁבִיעִי, וּטְהַרְתֶּם; וְאַחַר, תָּבֹאוּ אֶל-הַמַּחֲנֶה. {ס} 24 And ye shall
wash your clothes on the seventh day, and ye shall be clean, and afterward ye may come into
the camp.' {S}

14630 וְאָרַח 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person
masculine singular 1) to wander, journey, go, keep company with ; 1a) (Qal) ; 1a1) to
journey, go ; 1a2) (part.) ; 1a2a) wandering, wayfarer, journeying; 1a3) (subst.) ; 1a3a)
wanderer, wayfarer, traveller אָרַח 732 Job 34:8 ח וְאָרַח לְחֶבְרָה, עִם-פֹּעֲלֵי אָוֶן; וְלָלֶכֶת,
עִם-אַנְשֵׁי-רֶשַׁע. 8 Who goeth in company with the workers of iniquity, and walketh with
wicked men.

18332 וְחִכִּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person
common singular 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to
wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for חָכָה 2442 Isaiah 8:17
יז וְחִכִּיתִי, לַיהוָה, הַמַּסְתִּיר פָּנָיו, מִבֵּית יַעֲקֹב; וְקִוֵּיתִי-לוֹ. 17 And I will wait for the LORD, that
hideth His face from the house of Jacob, and I will look for Him.

24298 וְנִקְווּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
common plural 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b)
(Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ;

2) to collect, bind together ; 2a) (Niphal) to be collected קָוָה 6960 Jer. 3:17 יז בָּעֵת הַהִיא, יִקְרְאוּ לִירוּשָׁלַםִ כִּסֵּא יְהוָה, וְנִקְווּ אֵלֶיהָ כָל־הַגּוֹיִם לְשֵׁם יְהוָה, לִירוּשָׁלָםִ; וְלֹא־יֵלְכוּ עוֹד--אַחֲרֵי, שְׁרִרוּת לִבָּם הָרָע. {ס} 17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem; neither shall they walk any more after the stubbornness of their evil heart. {S}

25623 וְקִוֵּיתִי 1 וְקִוֵּיתִי־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected קָוָה 6960 Isa. 8:17 יז וְחִכִּיתִי, לַיהוָה, הַמַּסְתִּיר פָּנָיו, מִבֵּית יַעֲקֹב; וְקִוֵּיתִי־לוֹ. 17 And I will wait for the LORD, that hideth His face from the house of Jacob, and I will look for Him.

25624 וְקִוִּיתֶם־ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected קָוָה 6960 Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

16704 וְהוֹחַלְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for יָחַל 3176 Job 32:16 טז וְהוֹחַלְתִּי, כִּי-לֹא יְדַבֵּרוּ: כִּי עָמְדוּ, לֹא-עָנוּ עוֹד. 16 And shall I wait, because they speak not, because they stand still, and answer no more?

24606 וְסָפְדוּ־ 2 וְסָפְדוּ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 1 Kings 14:13; Zech. 12:10 יג וְסָפְדוּ־לוֹ כָל־יִשְׂרָאֵל, וְקָבְרוּ אֹתוֹ--כִּי־זֶה לְבַדּוֹ, יָבֹא לְיָרָבְעָם אֶל־קָבֶר: יַעַן נִמְצָא־בוֹ דָּבָר טוֹב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בְּבֵית יָרָבְעָם. 13 And all Israel shall make lamentation for him, and bury him; for he only of Jeroboam shall come to the grave; because in him there is found some good thing toward the LORD, the God of Israel, in the house of Jeroboam.

24605 וְסָפְדָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed סָפַד 5594 Zech. 12:12 יב וְסָפְדָה הָאָרֶץ, מִשְׁפָּחוֹת מִשְׁפָּחוֹת לְבָד: מִשְׁפַּחַת בֵּית־דָּוִיד לְבָד, וּנְשֵׁיהֶם לְבָד--מִשְׁפַּחַת בֵּית־נָתָן לְבָד, וּנְשֵׁיהֶם לְבָד. 12 And the land shall mourn, every family apart: the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

23856 וְנָהָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to wail, lament ; 1a) (Qal) to wail, lament ; 1b) (Niphal) to go mourning after נָהָה 5091 Mic. 2:4 ד בַּיּוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מָשָׁל, וְנָהָה נְהִי נִהְיָה אָמַר שָׁדוֹד נְשַׁדֻּנוּ--חֵלֶק עַמִּי, יָמִיר; אֵיךְ יָמִישׁ לִי, לְשׁוֹבֵב שָׂדֵינוּ יְחַלֵּק. 4 In that day shall they take up a parable against you, and lament with a doleful lamentation, and say: 'We are utterly ruined; he changeth the portion of my people; how doth he remove it from me! Instead of restoring our fields, he divideth them.'

23851 וְנָדְרוּ 1 וְנָדְרוּ־נֵדֶר Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to vow, make a vow ; 1a) (Qal) to vow a vow נָדַר 5087 Isa. 19:21 כא וְנוֹדַע יְהוָה לְמִצְרַיִם, וְיָדְעוּ מִצְרַיִם אֶת־יְהוָה בַּיּוֹם הַהוּא; וְעָבְדוּ זֶבַח וּמִנְחָה, וְנָדְרוּ־נֵדֶר לַיהוָה וְשִׁלֵּמוּ. 21 And the LORD shall make Himself known to Egypt, and the Egyptians shall know the LORD in that day; yea, they shall worship with sacrifice and offering, and shall vow a vow unto the LORD, and shall perform it.

17579 וַהֲקֵאתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging קוֹא 6958 Prov. 25:16 טז דְּבַשׁ מָצָאתָ, אֱכֹל דַּיֶּךָּ: פֶּן-תִּשְׂבָּעֶנּוּ, וַהֲקֵאתוֹ. 16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

26799 וְשֵׁרֶשְׁךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to uproot, take root, deal with the roots ; 1a) (Piel) to root up, root out ; 1b) (Pual) to be rooted up or out (of produce) ; 1c) (Poel) to take root ; 1d) (Poal) to take root ; 1e) (Hiphil) to take root, cause to take root שָׁרַשׁ 8327 Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah

18199 וְחִבַּרְתָּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Exod. 26:6, 9, 11 ו וְעָשִׂיתָ, חֲמִשִּׁים קַרְסֵי זָהָב; וְחִבַּרְתָּ אֶת־הַיְרִיעֹת אִשָּׁה אֶל־אֲחֹתָהּ, בַּקְּרָסִים, וְהָיָה הַמִּשְׁכָּן, אֶחָד. 6 And thou shalt make fifty clasps of gold, and couple the curtains one to another with the clasps, that the tabernacle may be one whole.

18193 וְחֻבָּר 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together חָבַר 2266 Exod. 28:7 ז שְׁתֵּי כְתֵפֹת חֹבְרֹת, יִהְיֶה־לּוֹ אֶל־שְׁנֵי

קְצוֹתָיו־־וְחֻבָּר.   7 It shall have two shoulder-pieces joined to the two ends thereof, that it may be joined together.

16155 וְגִלֵּיתִי 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Jer. 33:6; Ezek. 16:37; Nah. 3:5 ו הִנְנִי מַעֲלֶה־לָּהּ אֲרֻכָה וּמַרְפֵּא, וּרְפָאתִים; וְגִלֵּיתִי לָהֶם, עֲתֶרֶת שָׁלוֹם וֶאֱמֶת.   6 Behold, I will bring it healing and cure, and I will cure them; and I will reveal unto them the abundance of peace and truth.

23807 וְנִגְלָה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Isaiah 40:5; Ezek. 13:14; Hos. 7:1; (cf Isa. 22:14; 38:12; Ezekiel 23:29;) ה וְנִגְלָה, כְּבוֹד יְהוָה; וְרָאוּ כָל־בָּשָׂר יַחְדָּו, כִּי פִּי יְהוָה דִּבֵּר. {פ}   5 And the glory of the LORD shall be revealed, and all flesh shall see it together; for the mouth of the LORD hath spoken it.' {P}

16154 וְגָלִיתִי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 20:12f יב וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד, יְהוָה אֱלֹהֵי יִשְׂרָאֵל כִּי־אֶחְקֹר אֶת־אָבִי כָּעֵת מָחָר הַשְּׁלִשִׁית, וְהִנֵּה־טוֹב, אֶל־דָּוִד־־וְלֹא־אָז אֶשְׁלַח אֵלֶיךָ, וְגָלִיתִי אֶת־אָזְנֶךָ.   12 And Jonathan said unto David: 'The LORD, the God of Israel--when I have sounded my father about this time to-morrow, or the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee?

16141 וְגִלָּה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Lev. 20:18 יח וְאִישׁ אֲשֶׁר־יִשְׁכַּב אֶת־אִשָּׁה דָּוָה, וְגִלָּה אֶת־עֶרְוָתָהּ אֶת־מְקֹרָהּ הֶעֱרָה, וְהִוא, גִּלְּתָה אֶת־מְקוֹר דָּמֶיהָ--וְנִכְרְתוּ שְׁנֵיהֶם, מִקֶּרֶב עַמָּם. 18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness--he hath made naked her fountain, and she hath uncovered the fountain of her blood--both of them shall be cut off from among their people.

16145 וְגָלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Amos 1:5 ה וְשָׁבַרְתִּי, בְּרִיחַ דַּמֶּשֶׂק, וְהִכְרַתִּי יוֹשֵׁב מִבִּקְעַת־אָוֶן, וְתוֹמֵךְ שֵׁבֶט מִבֵּית עֶדֶן; וְגָלוּ עַם־אֲרָם קִירָה, אָמַר יְהוָה. {פ} 5 And I will break the bar of Damascus, and cut off the inhabitant from Bikath-Aven, and him that holdeth the sceptre from Beth-eden; and the people of Aram shall go into captivity unto Kir, saith the LORD. {P}

16152 וְגָלִיתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Ezek. 12:3 ג וְאַתָּה בֶן־אָדָם, עֲשֵׂה לְךָ כְּלֵי גוֹלָה, וּגְלֵה יוֹמָם, לְעֵינֵיהֶם; וְגָלִיתָ מִמְּקוֹמְךָ אֶל־מָקוֹם אַחֵר, לְעֵינֵיהֶם--אוּלַי יִרְאוּ, כִּי בֵּית מְרִי הֵמָּה. 3 Therefore, thou son of man, prepare thee stuff for exile, and remove as though for exile by day in their sight; and thou shalt remove from thy place to another place in their sight; it may be they will perceive, for they are a rebellious house.

16153 וְגִלִּית 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second feminine singular l 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

16163 וְגִלְּתָה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Isa. 26:21 כא כִּי־הִנֵּה יְהוָה יֹצֵא מִמְּקוֹמוֹ, לִפְקֹד עֲוֹן יֹשֵׁב־הָאָרֶץ עָלָיו; וְגִלְּתָה הָאָרֶץ אֶת־דָּמֶיהָ, וְלֹא־תְכַסֶּה עוֹד עַל־הֲרוּגֶיהָ. {פ} 21 For, behold, the LORD cometh forth out of His place to visit upon the inhabitants of the earth their iniquity; the earth also shall disclose her blood, and shall no more cover her slain. {P}

16610 וְהִגְלֵיתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Amos 5:27 כז וְהִגְלֵיתִי אֶתְכֶם, מֵהָלְאָה לְדַמָּשֶׂק: אָמַר יְהוָה אֱלֹהֵי־צְבָאוֹת, שְׁמוֹ. {פ} 27 Therefore will I cause you to go into captivity beyond Damascus, saith He, whose name is the LORD God of hosts. {P}

16611 וְהִגְלָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 Jer. 20:4 ד כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֶנְךָ לְמָגוֹר לְךָ וּלְכָל־אֹהֲבֶיךָ, וְנָפְלוּ בְּחֶרֶב אֹיְבֵיהֶם־־וְעֵינֶיךָ רֹאוֹת; וְאֶת־כָּל־יְהוּדָה, אֶתֵּן בְּיַד מֶלֶךְ־בָּבֶל, וְהִגְלָם בָּבֶלָה, וְהִכָּם בֶּחָרֶב. 4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

23809 וְנִגְלִינוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself גָּלָה 1540 1 Sam. 14:8 ח וַיֹּאמֶר, יְהוֹנָתָן, הִנֵּה אֲנַחְנוּ עֹבְרִים, אֶל־הָאֲנָשִׁים; וְנִגְלִינוּ, אֲלֵיהֶם. 8 Then said Jonathan: 'Behold, we will pass over unto the men, and we will disclose ourselves unto them.

18352 וְחָלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed חוּל 2342 Hos. 11:6 ו וְחָלָה חֶרֶב בְּעָרָיו, וְכִלְּתָה בַדָּיו וְאָכָלָה־־מִמֹּעֲצוֹתֵיהֶם. 6 And the sword shall fall upon his cities, and shall consume his bars, and devour them, because of their own counsels.

18354 וְחָלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed חוּל 2342 Deut. 2:25 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ וְיִרְאָתְךָ, עַל־פְּנֵי הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם־־

אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.'

24534 וְסַבֹּתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) tomarch or walk around, go partly around, circle about, skirt,make a round,make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) tomarch, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Joshua 6:3 ג וְסַבֹּתֶם אֶת־הָעִיר, כֹּל אַנְשֵׁי הַמִּלְחָמָה--הַקֵּיף אֶת־הָעִיר, פַּעַם אֶחָת; כֹּה תַעֲשֶׂה, שֵׁשֶׁת יָמִים. 3 And ye shall compass the city, all the men of war, going about the city once. Thus shalt thou do six days.

24116 וְנָסַב 8 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Num. 34:4f; Jos. 15:3, 10; 16:6; 18:14; 19:14; Jer. 31:39 ד וְנָסַב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, והיה (וְהָיוּ) תּוֹצְאֹתָיו, מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ; וְיָצָא חֲצַר־אַדָּר, וְעָבַר עַצְמֹנָה. 4 and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon;

24121 וְנָסַבּוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Jos.

7:9; Jer. 6:12 ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ; וּמַה־תַּעֲשֵׂה, לְשִׁמְךָ הַגָּדוֹל. 9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

17332 וַהֲסִבּוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Ezekiel 7:22 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ} 22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P}

24521 וְסָבַב 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 1 Sam. 7:16; טז וְהָלַךְ, מִדֵּי שָׁנָה בְּשָׁנָה, וְסָבַב בֵּית־אֵל, וְהַגִּלְגָּל וְהַמִּצְפָּה; וְשָׁפַט, אֶת־יִשְׂרָאֵל--אֵת כָּל־הַמְּקוֹמוֹת, הָאֵלֶּה. 16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places.

24522 וְסָבְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded סָבַב 5437 Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ

הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

17476 וְהָפַכְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Jer. 31:12/13; Amos 8:10; Haggai 2:22 יב אָז תִּשְׂמַח בְּתוּלָה בְּמָחוֹל, וּבַחֻרִים וּזְקֵנִים יַחְדָּו; וְהָפַכְתִּי אֶבְלָם לְשָׂשׂוֹן וְנִחַמְתִּים, וְשִׂמַּחְתִּים מִיגוֹנָם. 12 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

23869 וְנֶהֶפְכוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Exod. 7:17; Isa. 34:9; Jer. 30:6 יז כֹּה, אָמַר יְהוָה, בְּזֹאת תֵּדַע, כִּי אֲנִי יְהוָה: הִנֵּה אָנֹכִי מַכֶּה בַּמַּטֶּה אֲשֶׁר־בְּיָדִי, עַל־הַמַּיִם אֲשֶׁר בַּיְאֹר--וְנֶהֶפְכוּ לְדָם. 17 thus saith the LORD: In this thou shalt know that I am the LORD--behold, I will smite with the rod that is in my hand upon the waters which are in the river, and they shall be turned to blood.

17478 וְהָפַךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Job 34:25; (cf 2 Kings 21:13) כה לָכֵן--יַכִּיר, מַעְבָּדֵיהֶם; וְהָפַךְ לַיְלָה, וְיִדַּכָּאוּ. 25 Therefore He taketh knowledge of their works; and He overturneth them in the night, so that they are crushed.

17477 וַהֲפַכְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Jer. 23:36 לו וּמַשָּׂא יְהוָה, לֹא תִזְכְּרוּ־עוֹד: כִּי הַמַּשָּׂא, יִהְיֶה לְאִישׁ דְּבָרוֹ, וַהֲפַכְתֶּם אֶת־דִּבְרֵי אֱלֹהִים חַיִּים, יְהוָה צְבָאוֹת אֱלֹהֵינוּ. 36 And the burden of the LORD shall ye mention no more; for every man's own word shall be his burden; and would ye pervert the words of the living God, of the LORD of hosts our God?

23870 וְנֶהְפַּכְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 1 Sam. 10:6 ו וְצָלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ עִמָּם; וְנֶהְפַּכְתָּ, לְאִישׁ אַחֵר. 6 And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

23872 וְנֶהְפַּךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone הָפַךְ 2015 Lev. 13:16 טז אוֹ כִי יָשׁוּב הַבָּשָׂר הַחַי, וְנֶהְפַּךְ לְלָבָן; וּבָא, אֶל־הַכֹּהֵן. 16 But if the raw flesh again be turned into white, then he shall come unto the priest;

17361 וַהֲסִרֹתִי 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 23:25; 33:23; 1 Sam. 17:46; Ezek. 11:19; 36:26; Hos. 2:19; Zech. 9:7 כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ, וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

17343 וְהֵסִיר 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Leviticus 1:16; Deut. 7:15; 1 Sam. 17:26 טז וְהֵסִיר אֶת־מֻרְאָתוֹ, בְּנֹצָתָהּ; וְהִשְׁלִיךְ אֹתָהּ אֵצֶל הַמִּזְבֵּחַ, קֵדְמָה־־אֶל־מְקוֹם, הַדָּשֶׁן.

16 And he shall take away its crop with the feathers thereof, and cast it beside the altar on the east part, in the place of the ashes.

17346 וְהֵסִירוּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Ezek. 11:18; 26:16; Dan. 11:31 יח וּבָאוּ־שָׁמָּה; וְהֵסִירוּ אֶת־כָּל־שִׁקּוּצֶיהָ, וְאֶת־כָּל־תּוֹעֲבוֹתֶיהָ--מִמֶּנָּה. 18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

24633 וְסָרָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Sam. 16:23; Isa. 11:13; (cf Isaiah 59:13;) Ezek. 16:42 כג וְהָיָה, בִּהְיוֹת רוּחַ־אֱלֹהִים אֶל־שָׁאוּל, וְלָקַח דָּוִד אֶת־הַכִּנּוֹר, וְנִגֵּן בְּיָדוֹ; וְרָוַח לְשָׁאוּל וְטוֹב לוֹ, וְסָרָה מֵעָלָיו רוּחַ הָרָעָה. {פ} 23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand; so Saul found relief, and it was well with him, and the evil spirit departed from him. {P}

17344 וְהֵסִירָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Deuteronomy 21:13 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

17347 וַהֲסִירֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 1 Kings 2:31 לא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, עֲשֵׂה כַּאֲשֶׁר דִּבֶּר, וּפְגַע־בּוֹ, וּקְבַרְתּוֹ; וַהֲסִירֹתָ דְּמֵי חִנָּם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעָלַי, וּמֵעַל בֵּית אָבִי. 31 And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house.

24635 וְסָרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed סוּר 5493 Exod. 8:7 ז וְסָרוּ הַצְפַרְדְּעִים, מִמְּךָ וּמִבָּתֶּיךָ, וּמֵעֲבָדֶיךָ, וּמֵעַמֶּךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 7 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.'

25282 וּפָנִיתָ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Deut. 16:7; 1 Kings 8:28; 17:3; 2 Chr. 6:19 ז וּבִשַּׁלְתָּ, וְאָכַלְתָּ, בַּמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ; וּפָנִיתָ בַבֹּקֶר, וְהָלַכְתָּ לְאֹהָלֶיךָ. 7 And thou shalt roast and eat it in the place which the LORD thy God shall choose; and thou shalt turn in the morning, and go unto thy tents.

25283 וּפָנִיתִי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Lev. 26:9; Ezek. 36:9 ט וּפָנִיתִי אֲלֵיכֶם־־וְהִפְרֵיתִי אֶתְכֶם, וְהִרְבֵּיתִי אֶתְכֶם; וַהֲקִימֹתִי אֶת־בְּרִיתִי, אִתְּכֶם. 9 And I will have respect unto you, and make you fruitful, and multiply you; and will establish My covenant with you.

25269 וּפָנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Deuteronomy 31:20; Isa. 8:21 כ כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע, וְדָשֵׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי, וְהֵפֵר אֶת־בְּרִיתִי. 20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

25271 וּפִנּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back פָּנָה 6437 Lev. 14:36 לו וְצִוָּה הַכֹּהֵן וּפִנּוּ אֶת-הַבַּיִת, בְּטֶרֶם יָבֹא הַכֹּהֵן לִרְאוֹת אֶת-הַנֶּגַע, וְלֹא יִטְמָא, כָּל-אֲשֶׁר בַּבָּיִת; וְאַחַר כֵּן יָבֹא הַכֹּהֵן, לִרְאוֹת אֶת-הַבָּיִת. 36 And the priest shall command that they empty the house, before the priest go in to see the plague, that all that is in the house be not made unclean; and afterward the priest shall go in to see the house.

15276 וּבָטַחְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless בָּטַח 982 Job 11:18 יח וּבָטַחְתָּ, כִּי־יֵשׁ תִּקְוָה; וְחָפַרְתָּ, לָבֶטַח תִּשְׁכָּב. 18 And thou shalt be secure, because there is hope; yea, thou shalt look about thee, and shalt take thy rest in safety.

24874 וַעֲכַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle) עָכַר 5916 Jos. 6:18 יח וְרַק־אַתֶּם שִׁמְרוּ מִן־הַחֵרֶם, פֶּן־תַּחֲרִימוּ וּלְקַחְתֶּם מִן־הַחֵרֶם; וְשַׂמְתֶּם אֶת־מַחֲנֵה יִשְׂרָאֵל, לְחֵרֶם, וַעֲכַרְתֶּם, אוֹתוֹ. 18 And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it.

18549 וְחָרְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) חָרַד 2729 Ezek. 26:16; 32:10 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

16863 וְהַחֲרַדְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) חָרַד 2729 2 Sam. 17:2 ב וְאָבוֹא עָלָיו, וְהוּא יָגֵעַ וּרְפֵה יָדַיִם, וְהַחֲרַדְתִּי אֹתוֹ, וְנָס כָּל־הָעָם אֲשֶׁר־אִתּוֹ; וְהִכֵּיתִי אֶת־הַמֶּלֶךְ, לְבַדּוֹ. 2 and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only;

18547 וְחָרַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) חָרַד 2729 Isa. 19:16 טז בַּיּוֹם הַהוּא, יִהְיֶה מִצְרַיִם כַּנָּשִׁים; וְחָרַד וּפָחַד, מִפְּנֵי תְּנוּפַת יַד־יְהוָה צְבָאוֹת, אֲשֶׁר־הוּא, מֵנִיף עָלָיו. 16 In that day shall Egypt be like unto women; and it shall tremble and fear because of the shaking of the hand of the LORD of hosts, which He shaketh over it.

16361 וְדָרַךְ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Micah 1:3 ג כִּי־הִנֵּה יְהוָה, יֹצֵא מִמְּקוֹמוֹ; וְיָרַד וְדָרַךְ, עַל־במותי (בָּמֳתֵי) אָרֶץ. 3 For, behold, the LORD cometh forth out of His place, and will come down, and tread upon the high places of the earth.

16659 וְהִדְרִיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread דָּרַךְ 1869 Isa. 11:15 טו וְהֶחֱרִים יְהוָה, אֵת לְשׁוֹן יָם־מִצְרַיִם, וְהֵנִיף יָדוֹ עַל־הַנָּהָר, בַּעְיָם רוּחוֹ; וְהִכָּהוּ לְשִׁבְעָה נְחָלִים, וְהִדְרִיךְ בַּנְּעָלִים. 15 And the LORD will utterly destroy the tongue of the Egyptian sea; and with His scorching wind will He shake His hand over the River, and will smite it into seven streams, and cause men to march over dry-shod.

16377 וְדַשְׁתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed דּוּשׁ 1758 Jdg. 8:7 ז וַיֹּאמֶר גִּדְעוֹן--לָכֵן בְּתֵת יְהוָה אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, בְּיָדִי: וְדַשְׁתִּי, אֶת־בְּשַׂרְכֶם, אֶת־קוֹצֵי הַמִּדְבָּר, וְאֶת־הַבַּרְקֳנִים. 7 And Gideon said: 'Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.'

23834 וְנָדוֹשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed דּוּשׁ 1758 Isa. 25:10 י כִּי־תָנוּחַ יַד־יְהוָה, בָּהָר הַזֶּה--וְנָדוֹשׁ מוֹאָב תַּחְתָּיו, כְּהִדּוּשׁ מַתְבֵּן במי (בְּמוֹ) מַדְמֵנָה. 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden down in the dunghill.

26013 וְרָמַס 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled רָמַס 7429 Mic. 5:7 ז וְהָיָה שְׁאֵרִית יַעֲקֹב בַּגּוֹיִם, בְּקֶרֶב עַמִּים רַבִּים, כְּאַרְיֵה בְּבַהֲמוֹת יַעַר, כִּכְפִיר בְּעֶדְרֵי־צֹאן--אֲשֶׁר אִם־עָבַר וְרָמַס וְטָרַף, וְאֵין מַצִּיל. 7 And the remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the flocks of sheep, who, if he go through, treadeth down and teareth in pieces, and there is none to deliver.

16600 וְהִגִּיעוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Eccl. 12:1 א וּזְכֹר, אֶת־בּוֹרְאֶיךָ, בִּימֵי, בְּחוּרֹתֶיךָ: עַד אֲשֶׁר לֹא־יָבֹאוּ, יְמֵי הָרָעָה, וְהִגִּיעוּ שָׁנִים, אֲשֶׁר תֹּאמַר אֵין־לִי בָהֶם חֵפֶץ. 1 Remember then thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say: 'I have no pleasure in them';

16614 וְהִגַּעְתִּיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Ezek. 13:14 יד וְהָרַסְתִּי אֶת־הַקִּיר אֲשֶׁר־טַחְתֶּם תָּפֵל, וְהִגַּעְתִּיהוּ אֶל־הָאָרֶץ--וְנִגְלָה יְסֹדוֹ; וְנָפְלָה וּכְלִיתֶם בְּתוֹכָהּ, וִידַעְתֶּם כִּי־אֲנִי יְהוָה. 14 So will I break down the wall that ye have daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD.

16615 וְהִגַּעְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Exod. 12:22 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ--עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

23812 וְנָגַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Hag. 2:12 יב הֵן יִשָּׂא־אִישׁ בְּשַׂר־קֹדֶשׁ בִּכְנַף בִּגְדוֹ, וְנָגַע בִּכְנָפוֹ אֶל־הַלֶּחֶם וְאֶל־הַנָּזִיד וְאֶל־הַיַּיִן וְאֶל־שֶׁמֶן וְאֶל־כָּל־מַאֲכָל--הֲיִקְדָּשׁ; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, לֹא. 12 If one bear hallowed flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it be holy?' And the priests answered and said: 'No.'

23816 וְנָגְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) נָגַע 5060 Jer. 4:10 י וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, אָכֵן הַשֵּׁא הִשֵּׁאתָ לָעָם הַזֶּה וְלִירוּשָׁלִַם לֵאמֹר, שָׁלוֹם, יִהְיֶה לָכֶם; וְנָגְעָה חֶרֶב, עַד־הַנָּפֶשׁ. 10 Then said I: 'Ah, Lord GOD! surely Thou hast greatly deceived this people and Jerusalem, saying: Ye shall have peace; whereas the sword reacheth unto the soul.'

22953 וּמָטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken מוֹט 4131 Lev. 25:35 לה וְכִי-יָמוּךְ אָחִיךָ, וּמָטָה יָדוֹ עִמָּךְ--וְהֶחֱזַקְתָּ בּוֹ, גֵּר וְתוֹשָׁב וָחַי עִמָּךְ. 35 And if thy brother be waxen poor, and his means fail with thee; then thou shalt uphold him: as a stranger and a settler shall he live with thee.

14434 וְאָסְרָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Num. 30:4 ד וְאִשָּׁה, כִּי־תִדֹּר נֶדֶר לַיהוָה, וְאָסְרָה אִסָּר בְּבֵית אָבִיהָ, בִּנְעֻרֶיהָ. 4 Also when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father's house, in her youth,

14435 וַאֲסָרוּךָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | second person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Ezek. 3:25 כה וְאַתָּה בֶן־אָדָם, הִנֵּה נָתְנוּ עָלֶיךָ עֲבוֹתִים, וַאֲסָרוּךָ, בָּהֶם; וְלֹא תֵצֵא, בְּתוֹכָם. 25 But thou, son of man, behold, bands shall be put upon thee, and thou shalt be bound with them, and thou shalt not go out among them;

14438 וַאֲסַרְנֻהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 Jdg. 16:5 ה וַיַּעֲלוּ אֵלֶיהָ סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לָהּ פַּתִּי אוֹתוֹ וּרְאִי בַּמֶּה כֹּחוֹ גָדוֹל, וּבַמֶּה נוּכַל לוֹ, וַאֲסַרְנֻהוּ לְעַנֹּתוֹ; וַאֲנַחְנוּ, נִתַּן־לָךְ, אִישׁ, אֶלֶף וּמֵאָה כָּסֶף. 5 And the lords of the Philistines came up unto her, and said unto her: 'Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.'

14439 וַאֲסַרְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner אָסַר 631 1 Sam. 6:7 ז וְעַתָּה, קְחוּ וַעֲשׂוּ עֲגָלָה חֲדָשָׁה אֶחָת, וּשְׁתֵּי פָרוֹת עָלוֹת, אֲשֶׁר לֹא־עָלָה עֲלֵיהֶם עֹל; וַאֲסַרְתֶּם אֶת־הַפָּרוֹת בָּעֲגָלָה, וַהֲשֵׁיבֹתֶם בְּנֵיהֶם מֵאַחֲרֵיהֶם הַבָּיְתָה. 7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them.

16651 וַהֲדַפְתִּיךָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | second person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose הָדַף 1920 Isaiah 22:19 יט וַהֲדַפְתִּיךָ, מִמַּצָּבֶךָ; וּמִמַּעֲמָדְךָ, יֶהֶרְסֶךָ. 19 And I will thrust thee from thy post, and from thy station shalt thou be pulled down.

16755 וְהוֹרֵיתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 Exod. 4:15; 1 Sam. 12:23 טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

16756 וְהוֹרֵיתִיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרָה 3384 Exod. 4:12 יב וְעַתָּה, לֵךְ; וְאָנֹכִי אֶהְיֶה עִם־פִּיךָ, וְהוֹרֵיתִיךָ אֲשֶׁר תְּדַבֵּר. 12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt speak.'

20680 וְיָרִיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain יָרַד 3384 Jos. 18:6 ו וְאַתֶּם תִּכְתְּבוּ אֶת־הָאָרֶץ, שִׁבְעָה חֲלָקִים, וַהֲבֵאתֶם אֵלַי, הֵנָּה; וְיָרִיתִי לָכֶם גּוֹרָל פֹּה, לִפְנֵי יְהוָה אֱלֹהֵינוּ. 6 And ye shall describe the land into seven portions, and bring the description hither to me; and I will cast lots for you here before the LORD our God.

17963 וְהִתְוַדָּה 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 Lev. 5:5; 16:21 ה וְהָיָה כִי-יֶאְשַׁם, לְאַחַת מֵאֵלֶּה: וְהִתְוַדָּה--אֲשֶׁר חָטָא, עָלֶיהָ. 5 and it shall be, when he shall be guilty in one of these things, that he shall confess that wherein he hath sinned;

17964 וְהִתְוַדּוּ 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks יָדָה 3034 Lev. 26:40; Numbers 5:7 מ וְהִתְוַדּוּ אֶת-עֲוֺנָם וְאֶת-עֲוֺן אֲבֹתָם, בְּמַעֲלָם אֲשֶׁר מָעֲלוּ-בִי, וְאַף, אֲשֶׁר-הָלְכוּ עִמִּי בְּקֶרִי. 40 And they shall confess their iniquity, and the iniquity of their fathers, in their treachery which they committed against Me, and also that they have walked contrary unto Me.

17865 וְהִשְׁלִיכוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Lev. 14:40; Ezek. 43:24 מ וְצִוָּה, הַכֹּהֵן, וְחִלְּצוּ אֶת-הָאֲבָנִים, אֲשֶׁר בָּהֵן הַנָּגַע; וְהִשְׁלִיכוּ אֶתְהֶן אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 40 then the priest shall command that they take out the stones in which the plague is, and cast them into an unclean place without the city.

17867 וְהִשְׁלִיךְ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Lev. 1:16; Num. 19:6; (cf. 2 Kings 23:12; Joel 1:7) טז וְהֵסִיר אֶת־מֻרְאָתוֹ, בְּנֹצָתָהּ; וְהִשְׁלִיךְ אֹתָהּ אֵצֶל הַמִּזְבֵּחַ, קֵדְמָה--אֶל־מְקוֹם, הַדָּשֶׁן. 16 And he shall take away its crop with the feathers thereof, and cast it beside the altar on the east part, in the place of the ashes.

17874 וְהִשְׁלַכְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jeremiah 7:15; Nah. 3:6 טו וְהִשְׁלַכְתִּי אֶתְכֶם, מֵעַל פָּנָי, כַּאֲשֶׁר הִשְׁלַכְתִּי אֶת־כָּל־אֲחֵיכֶם, אֵת כָּל־זֶרַע אֶפְרָיִם. {פ} 15 And I will cast you out of My sight, as I have cast out all your brethren, even the whole seed of Ephraim. {P}

17872 וְהִשְׁלַכְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Ezek. 5:4 ד וּמֵהֶם, עוֹד תִּקָּח, וְהִשְׁלַכְתָּ אוֹתָם אֶל־תּוֹךְ הָאֵשׁ, וְשָׂרַפְתָּ אֹתָם בָּאֵשׁ: מִמֶּנּוּ תֵצֵא־אֵשׁ, אֶל־כָּל־בֵּית יִשְׂרָאֵל. {פ} 4 And of them again shalt thou take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel. {P}

17873 וְהִשְׁלַכְתּוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Jer. 51:63 סג וְהָיָה, כְּכַלֹּתְךָ, לִקְרֹא, אֶת־הַסֵּפֶר הַזֶּה; תִּקְשֹׁר עָלָיו אֶבֶן, וְהִשְׁלַכְתּוֹ אֶל־תּוֹךְ פְּרָת. 63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of the Euphrates;

17875 וְהִשְׁלַכְתֶּנָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) שָׁלַךְ 7993 Amos 4:3 ג וּפְרָצִים תֵּצֶאנָה, אִשָּׁה נֶגְדָּהּ; וְהִשְׁלַכְתֶּנָה הַהַרְמוֹנָה, נְאֻם־יְהוָה. 3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD.

18577 וְחִשַּׁב־ 5 וְחִשַּׁב־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered חָשַׁב 2803 Leviticus 25:27, 50, 52; 27:18, 23 כז וְחִשַּׁב, אֶת־שְׁנֵי מִמְכָּרוֹ, וְהֵשִׁיב אֶת־הָעֹדֵף, לָאִישׁ אֲשֶׁר מָכַר־לוֹ; וְשָׁב, לַאֲחֻזָּתוֹ. 27 then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession.

23981 וְנֶחְשַׁב 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered חָשַׁב 2803 Num. 18:27, 30 כז וְנֶחְשַׁב לָכֶם, תְּרוּמַתְכֶם--כַּדָּגָן, מִן-הַגֹּרֶן, וְכַמְלֵאָה, מִן-הַיָּקֶב. 27 And the gift which ye set apart shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the fulness of the wine-press.

18585 וְחָשַׁבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered חָשַׁב 2803 Ezek. 38:10 י כֹּה אָמַר, אֲדֹנָי יְהוִה: וְהָיָה בַּיּוֹם הַהוּא, יַעֲלוּ דְבָרִים עַל־לְבָבֶךָ, וְחָשַׁבְתָּ, מַחֲשֶׁבֶת רָעָה. 10 Thus saith the Lord GOD: It shall come to pass in that day, that things shall come into thy mind, and thou shalt devise an evil device;

15687 וּבִעֲתַתּוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular | third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify בָּעַת 1204 1 Sam. 16:14 יד וְרוּחַ יְהוָה סָרָה, מֵעִם שָׁאוּל; וּבִעֲתַתּוּ רוּחַ־רָעָה, מֵאֵת יְהוָה. 14 Now the spirit of the LORD had departed from Saul, and an evil spirit from the LORD terrified him.

25792 וְקָרַע 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Lev. 13:56; Jer. 22:14 נו וְאִם, רָאָה הַכֹּהֵן, וְהִנֵּה כֵּהָה הַנֶּגַע, אַחֲרֵי הֻכַּבֵּס אֹתוֹ־־וְקָרַע אֹתוֹ, מִן־הַבֶּגֶד אוֹ מִן־הָעוֹר, אוֹ מִן־הַשְּׁתִי, אוֹ מִן־הָעֵרֶב. 56 And if the priest look, and, behold, the plague be dim after the washing thereof, then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

25796 וְקָרַעְתִּי 2 Conjunctive waw | Verb - Qal waW Consecutive Perfect - first person common singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder קָרַע 7167 Ezekiel 13:20f; 21 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

18697 וְטָרַף 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food טָרַף 2963 Deut. 33:20; Mic. 5:7 כ וּלְגָד אָמַר, בָּרוּךְ מַרְחִיב גָּד: כְּלָבִיא שָׁכֵן, וְטָרַף זְרוֹעַ אַף־קָדְקֹד. 20 And of Gad he said: Blessed be He that enlargeth Gad; he dwelleth as a lioness, and teareth the arm, yea, the crown of the head.

17731 וְהָרְסוּ 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) הָרַס 2040 Ezek. 16:39; 26:4, 12 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ

וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

17733 וְהָרַסְתִּי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) הָרַס 2040 Ezekiel 13:14; Mic. 5:10 יד וְכֹל אֲשֶׁר סְבִיבֹתָיו עֶזְרֹה וְכָל־אֲגַפָּיו, אֱזָרֶה לְכָל־רוּחַ; וְחֶרֶב, אָרִיק אַחֲרֵיהֶם. 14 And I will disperse toward every wind all that are round about him to help him, and all his troops; and I will draw out the sword after them.

23881 וְנֶהֶרְסוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) הָרַס 2040 Ezek. 30:4; 38:20 ד וּבָאָה חֶרֶב, בְּמִצְרַיִם, וְהָיְתָה חַלְחָלָה בְּכוּשׁ, בִּנְפֹל חָלָל בְּמִצְרָיִם; וְלָקְחוּ הֲמוֹנָהּ, וְנֶהֶרְסוּ יְסֹדוֹתֶיהָ. 4 And a sword shall come upon Egypt, and convulsion shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her abundance, and her foundation shall be broken down.

17732 וְהָרַסְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) הָרַס 2040 Jdg. 6:25 כה וַיְהִי, בַּלַּיְלָה הַהוּא, וַיֹּאמֶר לוֹ יְהוָה קַח אֶת־פַּר־הַשּׁוֹר אֲשֶׁר לְאָבִיךָ, וּפַר הַשֵּׁנִי שֶׁבַע שָׁנִים; וְהָרַסְתָּ, אֶת־מִזְבַּח הַבַּעַל אֲשֶׁר לְאָבִיךָ, וְאֶת־הָאֲשֵׁרָה אֲשֶׁר־עָלָיו, תִּכְרֹת. 25 And it came to pass the same night, that the LORD said unto him: 'Take thy father's bullock, and the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the Asherah that is by it;

16119 וְגָזְלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away גָּזַל 1497 Mic. 2:2 ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ} 2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

16120 וְגָזְלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ;

1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away גָּזַל 1497 Ezek. 22:29 כט עַם הָאָרֶץ עָשְׁקוּ עֹשֶׁק, וְגָזְלוּ גָּזֵל; וְעָנִי וְאֶבְיוֹן הוֹנוּ, וְאֶת־הַגֵּר עָשְׁקוּ בְּלֹא מִשְׁפָּט. 29 The people of the land have used oppression, and exercised robbery, and have wronged the poor and needy, and have oppressed the stranger unlawfully.

23801 וְנִגְזְלָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away גָּזַל 1497 Prov. 4:16 טז כִּי לֹא יִשְׁנוּ, אִם־לֹא יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם־לֹא יכשולו (יַכְשִׁילוּ). 16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

22490 וְלָקַחְתָּ 40 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 24:4, 7, 38, 40; 33:10; Exod. 4:9; 28:9; 29:5, 7, 12f, 16, 19ff, 25f; 30:16; 34:16; 40:9; Lev. 24:5; Num. 3:41, 47; 11:16; Deut. 7:25; 15:17; 21:11; 26:2; Jdg. 4:6; 6:26; 1 Sam. 10:4; 2 Kings 9:3; Prov. 22:25; Ezek. 5:1ff; 43:20f, 21; Zech. 6:11; ד כִּי אֶל־אַרְצִי וְאֶל־מוֹלַדְתִּי, תֵּלֵךְ; וְלָקַחְתָּ אִשָּׁה, לִבְנִי לְיִצְחָק. 4 But thou shalt go unto my country, and to my kindred, and take a wife for my son, even for Isaac.'

22478 וְלָקַח 33 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 3:22; Exod. 12:4; 22:10; Lev. 4:5, 25, 30, 34; 14:4, 12, 14f, 21, 24f, 49, 51; 16:7, 12, 14, 18; Num. 5:17, 25; 6:18f; 19:4, 6, 18; Deut. 22:15; 26:4; 1 Sam. 16:23; 27:9; 2 Kings 14:14; Ezek. 45:19 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן

הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

22484 וְלָקְחוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 12:7; Lev. 14:42; Num. 4:9, 12; 8:8; 19:17; Deut. 19:12; 21:3; 22:18; Ezek. 16:39; 23:26, 29; 30:4; 33:2; Zech. 14:21; (1 Kings 20:6 וְלָקָחוּ); 7 ז וְלָקְחוּ, מִן־הַדָּם, וְנָתְנוּ עַל־שְׁתֵּי הַמְּזוּזֹת, וְעַל־הַמַּשְׁקוֹף--עַל, הַבָּתִּים, אֲשֶׁר־יֹאכְלוּ אֹתוֹ, בָּהֶם. And they shall take of the blood, and put it on the two side-posts and on the lintel, upon the houses wherein they shall eat it.

22491 וְלָקַחְתִּי 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Exod. 6:7; 1 Sam. 25:11; 2 Sam. 12:11; 1 Kings 11:35; 2 Kings 5:20; 18:32; Isa. 36:17; Jer. 3:14; 25:9; 43:10; 44:12; Ezek. 17:22; 36:24; Hos. 2:11; ז וְלָקַחְתִּי אֶתְכֶם לִי לְעָם, וְהָיִיתִי לָכֶם לֵאלֹהִים; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם, מִתַּחַת סִבְלוֹת מִצְרָיִם. 7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

22494 וּלְקַחְתֶּם 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 44:29; Exod. 12:22; Lev. 23:40; Num. 13:20; Jos. 6:18; 1 Sam. 6:8 כט וּלְקַחְתֶּם גַּם־אֶת־זֶה מֵעִם פָּנַי, וְקָרָהוּ אָסוֹן-- וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּרָעָה, שְׁאֹלָה. 29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the grave.

22485 וּלְקָחוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Isa. 14:2; Jer. 20:5 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

22487 וְלָקַחְנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 34:17; Jdg. 20:10 יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ,

לְהִמּוֹל--וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ.   17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

22477 וְלֻקַּח 1 Conjunctive waw | Verb - Qal Passsive Consecutive Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Jeremiah 29:22 כב וְלֻקַּח מֵהֶם, קְלָלָה, לְכֹל גָּלוּת יְהוּדָה, אֲשֶׁר בְּבָבֶל לֵאמֹר: יְשִׂמְךָ יְהוָה כְּצִדְקִיָּהוּ וּכְאֶחָב, אֲשֶׁר־קָלָם מֶלֶךְ־בָּבֶל בָּאֵשׁ. 22 and of them shall be taken up a curse by all the captivity of Judah that are in Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire';

22481 וְלָקְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Lev. 12:8 ח וְאִם־לֹא תִמְצָא יָדָהּ, דֵּי שֶׂה--וְלָקְחָה שְׁתֵּי־תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת; וְכִפֶּר עָלֶיהָ הַכֹּהֵן, וְטָהֵרָה. {פ} 8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean. {P}

22482 וּלְקָחָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Deut. 25:5 ה כִּי־יֵשְׁבוּ אַחִים יַחְדָּו, וּמֵת אַחַד מֵהֶם וּבֵן אֵין־לוֹ--לֹא־תִהְיֶה אֵשֶׁת־הַמֵּת הַחוּצָה, לְאִישׁ זָר: יְבָמָהּ יָבֹא עָלֶיהָ, וּלְקָחָהּ לוֹ לְאִשָּׁה וְיִבְּמָהּ. 5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

22483 וְלָקְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 1 Kings 20:6 ו כִּי אִם־כָּעֵת מָחָר, אֶשְׁלַח אֶת־עֲבָדַי אֵלֶיךָ, וְחִפְּשׂוּ אֶת־בֵּיתְךָ, וְאֵת בָּתֵּי עֲבָדֶיךָ; וְהָיָה כָּל־מַחְמַד עֵינֶיךָ, יָשִׂימוּ בְיָדָם וְלָקָחוּ. 6 but I will send my servants unto thee tomorrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.'

22489 וְלָקַחַתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 1 Kings 14:3 ג וְלָקַחַתְּ בְּיָדֵךְ עֲשָׂרָה לֶחֶם וְנִקֻּדִים, וּבַקְבֻּק דְּבַשׁ--וּבָאת אֵלָיו; הוּא יַגִּיד לָךְ, מַה־יִּהְיֶה לַנָּעַר. 3 And take with thee ten loaves, and biscuits, and a cruse of honey, and go to him; he will tell thee what shall become of the child.'

22492 וּלְקַחְתִּיךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 27:45 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

22493 וּלְקַחְתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Amos 9:3 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

26347 וְשָׁבִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive שָׁבָה 7617 Deut. 21:10 י כִּי־תֵצֵא לַמִּלְחָמָה, עַל־אֹיְבֶיךָ; וּנְתָנוֹ יְהוָה אֱלֹהֶיךָ, בְּיָדֶךָ--וְשָׁבִיתָ שִׁבְיוֹ. 10 When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thy hands, and thou carriest them away captive,

26350 וְשָׁבָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive שָׁבָה 7617 Jer. 43:12 יב וְהִצַּתִּי אֵשׁ, בְּבָתֵּי אֱלֹהֵי מִצְרַיִם, וּשְׂרָפָם, וְשָׁבָם; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כַּאֲשֶׁר־יַעְטֶה הָרֹעֶה, אֶת־בִּגְדוֹ, וְיָצָא מִשָּׁם, בְּשָׁלוֹם. 12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace.

17366 וְהַעֲבַטְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to take a pledge, give a pledge (for a debt) ; 1a) (Qal) to take a pledge, give a pledge (for a debt) ; 1b) (Piel) to interchange ; 1c) (Hiphil) to cause to give a pledge עָבַט 5670 Deut. 15:6 ו כִּי־יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ. {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S}

25442 וְצָבְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to swell, swell up ; 1a) (Qal) to swell (of adulteress' belly) ; 1b) (Hiphil) to cause to swell (of adulteress' belly) צָבָה 6638 Num. 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

24149 וְנִסְפָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather סָפָה 5595 1 Sam. 26:10 י וַיֹּאמֶר דָּוִד חַי־יְהוָה, כִּי אִם־יְהוָה יִגֳּפֶנּוּ; אוֹ־יוֹמוֹ יָבוֹא וָמֵת, אוֹ בַמִּלְחָמָה יֵרֵד וְנִסְפָּה. 10 And David said: 'As the LORD liveth, nay, but the LORD shall smite him; or his day shall come to die; or he shall go down into battle, and be swept away.

24608 וְסָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather סָפָה 5595 Amos 3:15 טו וְתֹפֵשׂ הַקֶּשֶׁת לֹא יַעֲמֹד, וְקַל בְּרַגְלָיו לֹא יְמַלֵּט; וְרֹכֵב הַסּוּס, לֹא יְמַלֵּט נַפְשׁוֹ. 15 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself; neither shall he that rideth the horse deliver himself;

17791 וְהִשְׁבִּיעַ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Num. 5:19, 21; 1 Kings 18:10 יט וְהִשְׁבִּיעַ אֹתָהּ הַכֹּהֵן, וְאָמַר אֶל-הָאִשָּׁה אִם-לֹא שָׁכַב אִישׁ אֹתָךְ, וְאִם-לֹא שָׂטִית טֻמְאָה, תַּחַת אִישֵׁךְ--הִנָּקִי, מִמֵּי הַמָּרִים הַמְאָרְרִים הָאֵלֶּה. 19 And the priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse;

24391 וְנִשְׁבַּע 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Lev. 5:22 כב אוֹ-מָצָא אֲבֵדָה וְכִחֶשׁ בָּהּ, וְנִשְׁבַּע עַל-שָׁקֶר; עַל-אַחַת, מִכֹּל אֲשֶׁר-יַעֲשֶׂה הָאָדָם--לַחֲטֹא בָהֵנָּה. 22 or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these that a man doeth, sinning therein;

24393 וְנִשְׁבַּעְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure שָׁבַע 7650 Jeremiah 4:2 ב וְנִשְׁבַּעְתָּ, חַי־יְהוָה, בֶּאֱמֶת, בְּמִשְׁפָּט וּבִצְדָקָה; וְהִתְבָּרְכוּ בוֹ גּוֹיִם, וּבוֹ יִתְהַלָּלוּ. {ס} 2 And wilt swear: 'As the LORD liveth' in truth, in justice, and in righteousness; then shall the nations bless themselves by Him, and in Him shall they glory. {S}

15413 וּבִלַּע 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Isa. 25:7 ז וּבִלַּע בָּהָר הַזֶּה, פְּנֵי־הַלּוֹט הַלּוֹט עַל־כָּל־הָעַמִּים; וְהַמַּסֵּכָה הַנְּסוּכָה, עַל־כָּל־הַגּוֹיִם. 7 And He will destroy in this mountain the face of the covering that is cast over all peoples, and the veil that is spread over all nations.

15416 וּבָלְעָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended בָּלַע 1104 Num. 16:30 ל וְאִם־בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת־פִּיהָ וּבָלְעָה אֹתָם וְאֶת־כָּל־אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת־יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.'

24597 וְסָעַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort ; 1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support, uphold (of throne) סָעַד 5582 Prov. 20:28 כח חֶסֶד וֶאֱמֶת, יִצְּרוּ-מֶלֶךְ; וְסָעַד בַּחֶסֶד כִּסְאוֹ. 28 Mercy and truth preserve the king; and his throne is upheld by mercy.

16434 וְהֶאֱמִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe אָמַן 539 Exod. 4:8 ח וְהָיָה, אִם־לֹא יַאֲמִינוּ לָךְ, וְלֹא יִשְׁמְעוּ, לְקֹל הָאֹת הָרִאשׁוֹן־־וְהֶאֱמִינוּ, לְקֹל הָאֹת הָאַחֲרוֹן. 8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

23713 וְנֶאְמַן 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe אָמַן 539 2 Sam. 7:16 טז וְנֶאְמַן בֵּיתְךָ וּמַמְלַכְתְּךָ עַד־עוֹלָם, לְפָנֶיךָ: כִּסְאֲךָ, יִהְיֶה נָכוֹן עַד־עוֹלָם. 16 And thy house and thy kingdom shall be made sure for ever before thee; thy throne shall be established for ever.'

19936 וְיָנַקְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Isaiah 60:16 טז וְיָנַקְתְּ חֲלֵב גּוֹיִם, וְשֹׁד מְלָכִים תִּינָקִי; וְיָדַעַתְּ, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. 16 Thou shalt also suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I the LORD am thy Saviour, and I, the Mighty One of Jacob, thy Redeemer.

19938 וִינַקְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) יָנַק 3243 Isa. 66:12 יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם־־וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ. 12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

17857 וַהֲשִׁכֹּתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to subside, abate, decrease ; 1a) (Qal) to abate ; 1b) (Hiphil) to allay שָׁכַךְ 7918 Num. 17:20 כ וְהָיָה, הָאִישׁ אֲשֶׁר אֶבְחַר-בּוֹ--מַטֵּהוּ יִפְרָח; וַהֲשִׁכֹּתִי מֵעָלַי, אֶת-תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵם מַלִּינִם, עֲלֵיכֶם. 20 And it shall come to pass, that the man whom I shall choose, his rod shall bud; and I will make to cease from Me the murmurings of the children of Israel, which they murmur against you.'

24027 וְנִכְבְּשָׁה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Num. 32:22, 29; 1 Chr. 22:18 כב וְנִכְבְּשָׁה הָאָרֶץ לִפְנֵי יְהוָה, וְאַחַר תָּשֻׁבוּ--וִהְיִיתֶם נְקִיִּם מֵיְהוָה, וּמִיִּשְׂרָאֵל; וְהָיְתָה הָאָרֶץ הַזֹּאת לָכֶם, לַאֲחֻזָּה--לִפְנֵי יְהוָה. 22 and the land be subdued before the LORD, and ye return afterward; then ye shall be clear before the LORD, and before Israel, and this land shall be unto you for a possession before the LORD.

21346 וְכָבְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage כָּבַשׁ 3533 Zech. 9:15 טו יְהוָה צְבָאוֹת, יָגֵן עֲלֵיהֶם, וְאָכְלוּ וְכָבְשׁוּ אַבְנֵי־קֶלַע, וְשָׁתוּ הָמוּ כְּמוֹ־יָיִן; וּמָלְאוּ, כַּמִּזְרָק־־כְּזָוִיּוֹת, מִזְבֵּחַ. 15 The LORD of hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as through wine; and they shall be filled like the basins, like the corners of the altar.

21699 וְכָשְׁלוּ 5 יִכְשְׁלוּkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Lev. 26:37; Isa. 8:15; 28:13; Jer. 6:21; Nah. 3:3 לז וְכָשְׁלוּ אִישׁ־בְּאָחִיו כְּמִפְּנֵי־חֶרֶב, וְרֹדֵף אָיִן; וְלֹא־תִהְיֶה לָכֶם תְּקוּמָה, לִפְנֵי אֹיְבֵיכֶם. 37 And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye shall have no power to stand before your enemies.

21698 וְכָשַׁל 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Isa. 31:3; Jer. 50:32; Hos. 4:5 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר־־וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

21700 וְכָשַׁלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Hosea 4:5 ה וְכָשַׁלְתָּ הַיּוֹם, וְכָשַׁל גַּם־נָבִיא עִמְּךָ לָיְלָה; וְדָמִיתִי, אִמֶּךָ. 5 Therefore shalt thou stumble in the day, and the prophet also shall stumble with thee in the night; and I will destroy thy mother.

24055 וְנִכְשַׁל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2)

to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Dan. 11:19 יט וְיָשֵׁב
פָּנָיו, לְמָעוּזֵּי אַרְצוֹ; וְנִכְשַׁל וְנָפַל, וְלֹא יִמָּצֵא. 19 Then he shall turn his face toward the strongholds of his own land; but he shall stumble and fall, and shall not be found.

24056 וְנִכְשָׁלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Dan. 11:14 יד וּבָעִתִּים הָהֵם,
רַבִּים יַעַמְדוּ עַל־מֶלֶךְ הַנֶּגֶב; וּבְנֵי פָּרִיצֵי עַמְּךָ, יִנַּשְּׂאוּ לְהַעֲמִיד חָזוֹן־־וְנִכְשָׁלוּ. 14 And in those times there shall many stand up against the king of the south; also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall stumble.

24057 וְנִכְשְׁלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave כָּשַׁל 3782 Dan. 11:33 לג וּמַשְׂכִּילֵי עָם,
יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ בְּחֶרֶב וּבְלֶהָבָה, בִּשְׁבִי וּבְבִזָּה־־יָמִים. 33 And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days.

26717 וְשִׁעֲשַׁע 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular homonym 2 1) to stroke, be smeared over, be blinded ; 1a) (Qal) ; 1a1) to be smeared over, be blinded ; 1a2) to smear eyes shut ; 1b) (Hiphil) to besmear (of eyes), smear over eyes ; 1c) (Hithpalpel) to blind oneself, be blinded ; 2) to sport, take delight in ; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself ; 2b) (Palpal) to be fondled ; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Isa. 11:8 ח
וְשִׁעֲשַׁע יוֹנֵק, עַל־חֻר פָּתֶן; וְעַל מְאוּרַת צִפְעוֹנִי, גָּמוּל יָדוֹ הָדָה. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den.

25379 וּפָשַׁט 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of
פָּשַׁט 6584 Leviticus 6:4/11; 16:23 ד וּפָשַׁט, אֶת־בְּגָדָיו, וְלָבַשׁ, בְּגָדִים אֲחֵרִים; וְהוֹצִיא אֶת־
הַדֶּשֶׁן אֶל־מִחוּץ לַמַּחֲנֶה, אֶל־מָקוֹם טָהוֹר. 4 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

17513 וְהִפְשִׁיט 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Leviticus 1:6 ו וְהִפְשִׁיט, אֶת־הָעֹלָה; וְנִתַּח אֹתָהּ, לִנְתָחֶיהָ. 6 And he shall flay the burnt-offering, and cut it into its pieces.

17514 וְהִפְשִׁיטוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

17515 וְהִפְשִׁיטוּךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second feminine singular2 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Ezekiel 23:26 כו וְהִפְשִׁיטוּךְ, אֶת־בְּגָדָיִךְ; וְלָקְחוּ, כְּלֵי תִפְאַרְתֵּךְ. 26 They shall also strip thee of thy clothes, and take away thy fair jewels.

25380 וּפָשַׁטְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of פָּשַׁט 6584 Jdg. 9:33 לג וְהָיָה בַבֹּקֶר כִּזְרֹחַ הַשֶּׁמֶשׁ, תַּשְׁכִּים וּפָשַׁטְתָּ עַל־הָעִיר; וְהִנֵּה־הוּא וְהָעָם אֲשֶׁר־אִתּוֹ, יֹצְאִים אֵלֶיךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר תִּמְצָא יָדֶךָ. 33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt be able.'

17609 וְהִקִּיפוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off נָקַף 5362 2 Chr. 23:7 ז וְהִקִּיפוּ הַלְוִיִּם אֶת־הַמֶּלֶךְ סָבִיב, אִישׁ וְכֵלָיו בְּיָדוֹ, וְהַבָּא אֶל־הַבַּיִת, יוּמָת; וִהְיוּ אֶת־הַמֶּלֶךְ, בְּבֹאוֹ וּבְצֵאתוֹ. 7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever cometh into the house, let him be slain; and be ye with the king when he cometh in, and when he goeth out.'

17627 וְהִקַּפְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off נָקַף 5362 2 Kings 11:8 ח וְהִקַּפְתֶּם עַל־הַמֶּלֶךְ סָבִיב, אִישׁ וְכֵלָיו בְּיָדוֹ, וְהַבָּא אֶל־הַשְּׂדֵרוֹת, יוּמָת; וִהְיוּ אֶת־הַמֶּלֶךְ, בְּצֵאתוֹ וּבְבֹאוֹ. 8 And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain; and be ye with the king when he goeth out, and when he cometh in.'

24318 וְנִקַּף 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off נָקַף 5362 Isaiah 10:34 לד וְנִקַּף סִבְכֵי הַיַּעַר, בַּבַּרְזֶל; וְהַלְּבָנוֹן, בְּאַדִּיר יִפּוֹל. {ס} 34 And He shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one. {S}

16971 וְהִכָּה 10 וְהִכָּה־אִישׁ Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Exod. 21:18; 1 Sam. 2:14; 27:9; 2 Sam. 15:14; 1 Kings 14:15; Isa. 11:4; Jer. 43:11; Amos 6:11; Zech. 9:4; 10:11; (Exod. 22:1 וְהֻכָּה) יח וְכִי־יְרִיבֻן אֲנָשִׁים־־וְהִכָּה־אִישׁ אֶת־רֵעֵהוּ, בְּאֶבֶן אוֹ בְאֶגְרֹף; וְלֹא יָמוּת, וְנָפַל לְמִשְׁכָּב. 18 And if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep his bed;

16998 וְהִכֵּיתִי 9 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Exod. 3:20; 12:12; Lev. 26:24; 1 Sam. 23:2; 2 Sam. 17:2; Jer. 21:6; Ezek. 39:3; Amos 3:15; Mal. 3:24 כ וְשָׁלַחְתִּי אֶת־יָדִי, וְהִכֵּיתִי אֶת־מִצְרַיִם, בְּכֹל נִפְלְאֹתַי, אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ; וְאַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם. 20 And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he will let you go.

16996 וְהִכִּיתָ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Exod. 17:6; Deut. 20:13; Jdg. 6:16; 1 Sam. 23:2; 2 Kings 13:17 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי

יִשְׂרָאֵל. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel.

17002 וְהִכִּיתֶם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Num. 25:17; Jdg. 21:10; 2 Kings 3:19 יז צָרוֹר, אֶת-הַמִּדְיָנִים; וְהִכִּיתֶם, אוֹתָם.
17 'Harass the Midianites, and smite them;

17011 וְהִכָּם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Jer. 20:4; 21:7; 29:21 ד כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֶנְךָ לְמָגוֹר לְךָ וּלְכָל־אֹהֲבֶיךָ, וְנָפְלוּ בְּחֶרֶב אֹיְבֵיהֶם־־וְעֵינֶיךָ רֹאוֹת; וְאֶת־כָּל־יְהוּדָה, אֶתֵּן בְּיַד מֶלֶךְ־בָּבֶל, וְהִגְלָם בָּבֶלָה, וְהִכָּם בֶּחָרֶב. 4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

16997 וְהִכִּיתָה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 15:3; 2 Kings 9:7 ג עַתָּה לֵךְ וְהִכִּיתָה אֶת־עֲמָלֵק, וְהַחֲרַמְתֶּם אֶת־כָּל־אֲשֶׁר־לוֹ, וְלֹא תַחְמֹל, עָלָיו; וְהֵמַתָּה מֵאִישׁ עַד־אִשָּׁה, מֵעֹלֵל וְעַד־יוֹנֵק, מִשּׁוֹר וְעַד־שֶׂה, מִגָּמָל וְעַד־חֲמוֹר. {ס}
3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.' {S}

17038 וְהִכֵּתִיו 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 17:35 x 2 לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי--וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו. 35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

16970 וְהֻכָּה 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Exod. 22:1 א אִם־בַּמַּחְתֶּרֶת יִמָּצֵא הַגַּנָּב, וְהֻכָּה וָמֵת--אֵין לוֹ, דָּמִים. 1 If a thief be found breaking in, and be smitten so that he dieth, there shall be no bloodguiltiness for him.

16978 וְהִכּוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person common plural 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Ezek. 9:7; (cf. Ezek. 9:5; Jer. 37:15;) ז וַיֹּאמֶר אֲלֵיהֶם טַמְּאוּ אֶת־הַבַּיִת, וּמַלְאוּ אֶת־הַחֲצֵרוֹת חֲלָלִים--צֵאוּ; וַיָּצְאוּ, וְהִכּוּ בָעִיר. 7 And He said unto them: 'Defile the house, and fill the courts with the slain; go ye forth.' And they went forth, and smote in the city.

16980 וְהִכּוּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | first person common singular2 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי

וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

16999 וְהִכִּיתִיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 17:9 ט אִם־יוּכַל לְהִלָּחֵם
אִתִּי, וְהִכָּנִי--וְהָיִינוּ לָכֶם, לַעֲבָדִים; וְאִם־אֲנִי אוּכַל־לוֹ, וְהִכִּיתִיו--וִהְיִיתֶם לָנוּ לַעֲבָדִים, וַעֲבַדְתֶּם אֹתָנוּ.
9 If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants, and serve us.'

17000 וְהִכִּיתִךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 17:46 מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ
יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְנָתַתִּי פֶּגֶר מַחֲנֵה פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם
וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לְיִשְׂרָאֵל. 46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel;

17001 וְהִכִּיתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Deut. 7:2 ב וּנְתָנָם יְהוָה אֱלֹהֶיךָ,
לְפָנֶיךָ--וְהִכִּיתָם: הַחֲרֵם תַּחֲרִים אֹתָם, לֹא־תִכְרֹת לָהֶם בְּרִית וְלֹא תְחָנֵּם. 2 and when the LORD

thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them;

17003 וְהִכְּךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 1 Kings 20:36 לו וַיֹּאמֶר לוֹ, יַעַן אֲשֶׁר לֹא־שָׁמַעְתָּ בְּקוֹל יְהוָה, הִנְּךָ הוֹלֵךְ מֵאִתִּי, וְהִכְּךָ הָאַרְיֵה; וַיֵּלֶךְ, מֵאֶצְלוֹ, וַיִּמְצָאֵהוּ הָאַרְיֵה, וַיַּכֵּהוּ. 36 Then said he unto him: 'Because thou hast not hearkened to the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee.' And as soon as he was departed from him, a lion found him; and slew him.

17014 וְהִכָּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 1 Sam. 17:9 ט אִם־יוּכַל לְהִלָּחֵם אִתִּי, וְהִכָּנִי־־וְהָיִינוּ לָכֶם, לַעֲבָדִים; וְאִם־אֲנִי אוּכַל־לוֹ, וְהִכִּיתִיו־־וִהְיִיתֶם לָנוּ לַעֲבָדִים, וַעֲבַדְתֶּם אֹתָנוּ. 9 If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants, and serve us.'

17015 וְהִכַּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 Gen. 32:12 יב הַצִּילֵנִי נָא מִיַּד אָחִי, מִיַּד עֵשָׂו: כִּי־יָרֵא אָנֹכִי, אֹתוֹ־־פֶּן־יָבוֹא וְהִכַּנִי, אֵם עַל־בָּנִים. 12 Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and smite me, the mother with the children.

24030 וְנִכָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) נָכָה 5221 2 Sam. 11:15 טו וַיִּכְתֹּב בַּסֵּפֶר, לֵאמֹר: הָבוּ אֶת־אוּרִיָּה, אֶל־מוּל פְּנֵי הַמִּלְחָמָה הַחֲזָקָה, וְשַׁבְתֶּם מֵאַחֲרָיו, וְנִכָּה וָמֵת. {ס} 15 And he wrote in the letter, saying: 'Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.' {S}

23817 וְנָגַף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

23818 וְנָגְפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 Exod. 21:22 כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן־־עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

23819 וְנִגַּפְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble נָגַף 5062 Lev. 26:17 יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.

23991 וְנָטָה 4 וְנָטָה־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Exod. 33:7; Isa. 34:11; Jer. 43:10; Ezek. 30:25 ז וּמֹשֶׁה יִקַּח אֶת־הָאֹהֶל וְנָטָה־לוֹ מִחוּץ לַמַּחֲנֶה, הַרְחֵק מִן־הַמַּחֲנֶה, וְקָרָא לוֹ, אֹהֶל מוֹעֵד; וְהָיָה, כָּל־מְבַקֵּשׁ יְהוָה, יֵצֵא אֶל־אֹהֶל מוֹעֵד, אֲשֶׁר מִחוּץ לַמַּחֲנֶה. 7 Now Moses used to take the tent and to pitch it without the camp, afar off from the camp; and he called it the tent of meeting. And it came to pass, that every one that sought the LORD went out unto the tent of meeting, which was without the camp.

24012 וְנָטִתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away נָטָה 5186 Ezek. 25:13 יג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, וְנָטִתִי יָדִי עַל־אֱדוֹם, וְהִכְרַתִּי מִמֶּנָּה אָדָם וּבְהֵמָה; וּנְתַתִּיהָ חָרְבָּה מִתֵּימָן, וּדְדָנֶה בַּחֶרֶב יִפֹּלוּ. 13 therefore thus saith the Lord GOD: I will stretch out My hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman, even unto Dedan shall they fall by the sword.

25871 וְרָבְצוּ־ 4 וְרָבְצוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b) (Hiphil) to cause to lie down ; 1b1) laying (stones) רָבַץ 7257 Isa. 13:21; 17:2; Zeph. 2:14; 3:13 כא וְרָבְצוּ־שָׁם צִיִּים, וּמָלְאוּ בָתֵּיהֶם אֹחִים; וְשָׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וּשְׂעִירִים יְרַקְּדוּ־שָׁם. 21 But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs shall dance there.

25870 וְרָבְצָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b) (Hiphil) to cause to lie down ; 1b1) laying (stones) רָבַץ 7257 Deut. 29:19 יט לֹא־יֹאבֶה יְהוָה, סְלֹחַ לוֹ־־כִּי אָז יֶעְשַׁן אַף־יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל־הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם. 19 the LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled against that man, and all the curse that is written in this book shall lie upon him, and the LORD shall blot out his name from under heaven;

25872 וְרָבַצְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b) (Hiphil) to cause to lie down ; 1b1) laying (stones) רָבַץ 7257 Job 11:19 יט וְרָבַצְתָּ, וְאֵין מַחֲרִיד; וְחִלּוּ פָנֶיךָ רַבִּים. 19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

16814 וְהֶחֱזִיק 4 וְהֶחֱזִיק־בָּהּ Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Deut. 22:25; 2 Sam. 15:5; Dan. 11:7, 21 כה וְאִם־בַּשָּׂדֶה יִמְצָא הָאִישׁ, אֶת־הַנַּעֲרָ הַמְאֹרָשָׂה, וְהֶחֱזִיק־בָּהּ הָאִישׁ, וְשָׁכַב עִמָּהּ: וּמֵת, הָאִישׁ אֲשֶׁר־שָׁכַב עִמָּהּ--לְבַדּוֹ. 25 But if the man find the damsel that is betrothed in the field, and the man take hold of her, and lie with her; then the man only that lay with her shall die.

16816 וְהֶחֱזִיקוּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Isa. 4:1; Zech. 8:23; 14:13 א וְהֶחֱזִיקוּ שֶׁבַע נָשִׁים בְּאִישׁ אֶחָד, בַּיּוֹם הַהוּא לֵאמֹר, לַחְמֵנוּ נֹאכֵל, וְשִׂמְלָתֵנוּ נִלְבָּשׁ: רַק, יִקָּרֵא שִׁמְךָ עָלֵינוּ--אֱסֹף, חֶרְפָּתֵנוּ. {ס} 1 And seven women shall take hold of one man in that day, saying: 'We will eat our own bread, and wear our own apparel; only let us be called by thy name; take thou away our reproach.' {S}

16815 וְהֶחֱזִיקָה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Deut. 25:11; Prov. 7:13 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

18256 וְחִזְּקוּ 2 וְחִזְּקוּ־בוֹ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 2 Kings 12:15; Jer. 23:14 טו כִּי־לְעֹשֵׂי הַמְּלָאכָה, יִתְּנֻהוּ; וְחִזְּקוּ־בוֹ, אֶת־בֵּית יְהוָה. 15 for they gave that to them that did the work, and repaired therewith the house of the LORD.

18262 וְחִזַּקְתִּי 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Exodus 14:4, Ezekiel 30:24 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף אַחֲרֵיהֶם, וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

16819 וְהֶחֱזַקְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Lev. 25:35 לה וְכִי-יָמוּךְ אָחִיךָ, וּמָטָה יָדוֹ עִמָּךְ--וְהֶחֱזַקְתָּ בּוֹ,

גֵּר וְתוֹשָׁב וָחַי עִמָּךְ. 35 And if thy brother be waxen poor, and his means fail with thee; then thou shalt uphold him: as a stranger and a settler shall he live with thee.

16820 וְהַחֲזַקְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Ezekiel 30:25 כה וְהַחֲזַקְתִּי, אֶת־זְרֹעוֹת מֶלֶךְ בָּבֶל, וּזְרֹעוֹת פַּרְעֹה, תִּפֹּלְנָה; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בְּתִתִּי חַרְבִּי בְּיַד מֶלֶךְ־בָּבֶל, וְנָטָה אוֹתָהּ, אֶל־אֶרֶץ מִצְרָיִם. 25 And I will hold up the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put My sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

17971 וְהִתְחַזַּקְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Num. 13:20 כ וּמָה הָאָרֶץ הַשְּׁמֵנָה הִוא אִם-רָזָה, הֲיֵשׁ-בָּהּ עֵץ אִם-אַיִן, וְהִתְחַזַּקְתֶּם, וּלְקַחְתֶּם מִפְּרִי הָאָרֶץ; וְהַיָּמִים--יְמֵי, בִּכּוּרֵי עֲנָבִים. 20 and what the land is, whether it is fat or lean, whether there is wood therein, or not. And be ye of good courage, and bring of the fruit of the land.'--Now the time was the time of the first-ripe grapes.--

18255 וְחָזְקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ;

1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק
2388 2 Sam. 16:21 כא וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם, בּוֹא אֶל־פִּלַגְשֵׁי אָבִיךָ, אֲשֶׁר הִנִּיחַ לִשְׁמוֹר
הַבָּיִת; וְשָׁמַע כָּל־יִשְׂרָאֵל, כִּי־נִבְאַשְׁתָּ אֶת־אָבִיךָ, וְחָזְקוּ, יְדֵי כָּל־אֲשֶׁר אִתָּךְ. 21 And Ahithophel said unto Absalom: 'Go in unto thy father's concubines, that he hath left to keep the house; and all Israel will hear that thou art abhorred of thy father; then will the hands of all that are with thee be strong.'

18261 וְחָזַקְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 1 Kings 2:2 ב אָנֹכִי הֹלֵךְ, בְּדֶרֶךְ כָּל־הָאָרֶץ; וְחָזַקְתָּ, וְהָיִיתָ
לְאִישׁ. 2 'I go the way of all the earth; be thou strong therefore, and show thyself a man;

18263 וַחֲזַקְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with חָזַק 2388 Jos. 23:6 ו וַחֲזַקְתֶּם מְאֹד--לִשְׁמֹר וְלַעֲשׂוֹת, אֵת כָּל־הַכָּתוּב
בְּסֵפֶר תּוֹרַת מֹשֶׁה: לְבִלְתִּי סוּר־מִמֶּנּוּ, יָמִין וּשְׂמֹאול. 6 Therefore be ye very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

18216 וְחָדַל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off חָדַל 2308 Num. 9:13; Psalms 49:9 יג וְהָאִישׁ אֲשֶׁר-הוּא טָהוֹר וּבְדֶרֶךְ לֹא-הָיָה, וְחָדַל לַעֲשׂוֹת הַפֶּסַח--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ: כִּי קָרְבַּן יְהוָה, לֹא הִקְרִיב בְּמֹעֲדוֹ--חֶטְאוֹ יִשָּׂא, הָאִישׁ הַהוּא. 13 But the man that is clean, and is not on a journey, and forbeareth to keep the passover, that soul shall be cut off from his people; because he brought not the offering of the LORD in its appointed season, that man shall bear his sin.

18217 וְחָדַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off חָדַל 2308 Exod. 23:5 ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ, מֵעֲזֹב לוֹ--עָזֹב תַּעֲזֹב, עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}

25520 וְצִעֲהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person masculine singular 1) to stoop, bend, incline ; 1a) (Qal) ; 1a1) to stoop, bend ; 1a2) to incline, tip ; 1b) (Piel) to tip over צָעָה 6808 Jer. 48:12 יב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְשִׁלַּחְתִּי־לוֹ צֹעִים, וְצֵעֻהוּ; וְכֵלָיו יָרִיקוּ, וְנִבְלֵיהֶם יְנַפֵּצוּ. 12 Therefore, behold, the days come, saith the LORD, that I will send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their bottles in pieces.

25893 וּרְגָמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to stone, slay or kill by stoning ; 1a) (Qal) to stone רָגַם 7275 Deut. 21:21 כא וּרְגָמֻהוּ כָּל־אַנְשֵׁי עִירוֹ בָאֲבָנִים, וָמֵת, וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ; וְכָל־יִשְׂרָאֵל, יִשְׁמְעוּ וְיִרָאוּ. {ס} 21 And all the men of his city shall stone him with stones, that he die; so shalt thou put away the evil from the midst of thee; and all Israel shall hear, and fear. {S}

24626 וּסְקָלוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 Deut. 22:21 כא וְהוֹצִיאוּ אֶת־הַנַּעֲרָ אֶל־פֶּתַח בֵּית־אָבִיהָ, וּסְקָלוּהָ אַנְשֵׁי עִירָהּ בָּאֲבָנִים וָמֵתָה--כִּי־עָשְׂתָה נְבָלָה בְּיִשְׂרָאֵל, לִזְנוֹת בֵּית אָבִיהָ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 21 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee. {S}

24627 וּסְקָלֻנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | first person common singular2 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 Exod. 17:4 ד וַיִּצְעַק מֹשֶׁה אֶל־יְהוָה לֵאמֹר,

מָה אֶעֱשֶׂה לָעָם הַזֶּה; עוֹד מְעַט, וּסְקָלֻנִי. 4 And Moses cried unto the LORD, saying: 'What shall I do unto this people? they are almost ready to stone me.'

24628 וּסְקַלְתּוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 Deuteronomy 13:10/11 י כִּי הָרֹג תַּהַרְגֶנּוּ, יָדְךָ תִּהְיֶה-בּוֹ בָרִאשׁוֹנָה לַהֲמִיתוֹ; וְיַד כָּל-הָעָם, בָּאַחֲרֹנָה. 10 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people.

24629 וּסְקַלְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 Deut. 17:5 ה וְהוֹצֵאתָ אֶת-הָאִישׁ הַהוּא אוֹ אֶת-הָאִשָּׁה הַהִוא אֲשֶׁר עָשׂוּ אֶת-הַדָּבָר הָרָע הַזֶּה, אֶל-שְׁעָרֶיךָ--אֶת-הָאִישׁ, אוֹ אֶת-הָאִשָּׁה; וּסְקַלְתָּם בָּאֲבָנִים, וָמֵתוּ. 5 then shalt thou bring forth that man or that woman, who have done this evil thing, unto thy gates, even the man or the woman; and thou shalt stone them with stones, that they die.

24630 וּסְקַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death סָקַל 5619 Deut. 22:24 כד וְהוֹצֵאתֶם אֶת-שְׁנֵיהֶם אֶל-שַׁעַר הָעִיר הַהִוא, וּסְקַלְתֶּם אֹתָם בָּאֲבָנִים וָמֵתוּ--אֶת-הַנַּעֲרָ עַל-דְּבַר אֲשֶׁר לֹא-צָעֲקָה בָעִיר, וְאֶת-הָאִישׁ עַל-דְּבַר אֲשֶׁר-עִנָּה אֶת-אֵשֶׁת רֵעֵהוּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S}

16174 וְגֻנַּב 1 Conjunctive waw | Verb - Pual waw consecutive Perfect - third person masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Exod. 22:6 ו כִּי-יִתֵּן אִישׁ אֶל-רֵעֵהוּ כֶּסֶף אוֹ-כֵלִים, לִשְׁמֹר, וְגֻנַּב, מִבֵּית הָאִישׁ--אִם-יִמָּצֵא הַגַּנָּב, יְשַׁלֵּם שְׁנָיִם. 6 If a man deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, he shall pay double.

16178 וְגָנַבְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away גָּנַב 1589 Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי--

וְאָמַרְתִּי, מִי יְהוָה: וּפֶן־אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי.   9 Lest I be full, and deny, and say: 'Who is the Or lest I be poor, and steal, and profane the name of my God. {P}
24269 וְנִצַּבְתָּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary נָצַב 5324 Exod. 7:15; 33:21; 34:2 טו לֵךְ אֶל־פַּרְעֹה בַּבֹּקֶר, הִנֵּה יֹצֵא הַמַּיְמָה, וְנִצַּבְתָּ לִקְרָאתוֹ, עַל־שְׂפַת הַיְאֹר; וְהַמַּטֶּה אֲשֶׁר־נֶהְפַּךְ לְנָחָשׁ, תִּקַּח בְּיָדֶךָ.
15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt thou take in thy hand.
17427 וְהֶעֱמִיד 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Lev. 14:11; 16:7; 27:11; Num. 5:18, 30; Dan. 11:11, 13; (cf. 1 Kings 12:32; 2 Chr. 33:19) יא וְהֶעֱמִיד הַכֹּהֵן הַמְטַהֵר, אֵת הָאִישׁ הַמִּטַּהֵר--וְאֹתָם: לִפְנֵי יְהוָה, פֶּתַח אֹהֶל מוֹעֵד.   11 And the priest that cleanseth him shall set the man that is to be cleansed, and those things, before the LORD, at the door of the tent of meeting.
24925 וְעָמְדוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Deut. 19:17; Neh. 12:39; Isa. 61:5; Ezek. 44:15; Zech. 14:4 יז וְעָמְדוּ שְׁנֵי־הָאֲנָשִׁים אֲשֶׁר־לָהֶם הָרִיב, לִפְנֵי יְהוָה, לִפְנֵי הַכֹּהֲנִים

וְהַשֹּׁפְטִים, אֲשֶׁר יִהְיוּ בַּיָּמִים הָהֵם. 17 then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges that shall be in those days.
17423 וְהַעֲמַדְתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 3:6; 8:13; 27:19; Ezek. 29:7 ו הַקְרֵב, אֶת־מַטֵּה לֵוִי, וְהַעֲמַדְתָּ אֹתוֹ, לִפְנֵי אַהֲרֹן הַכֹּהֵן; וְשֵׁרְתוּ, אֹתוֹ. 6 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him
24934 וְעָמַדְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 19:11; Jer. 17:19 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;
17421 וְהֶעֱמִדָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to

cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Num. 5:16 טז וְהִקְרִיב אֹתָהּ, הַכֹּהֵן; וְהֶעֱמִדָהּ, לִפְנֵי יְהוָה. 16 And the priest shall bring her near, and set her before the LORD.

17422 וְהֶעֱמַדְנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Nehemiah 10:32 לב וְעַמֵּי הָאָרֶץ הַמְבִיאִים אֶת-הַמַּקָּחוֹת וְכָל-שֶׁבֶר בְּיוֹם הַשַּׁבָּת, לִמְכּוֹר--לֹא-נִקַּח מֵהֶם בַּשַּׁבָּת, וּבְיוֹם קֹדֶשׁ; וְנִטֹּשׁ אֶת-הַשָּׁנָה הַשְּׁבִיעִית, וּמַשָּׁא כָל-יָד. 32 and if the peoples of the land bring ware or any victuals on the sabbath day to sell, that we would not buy of them on the sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt.

17424 וְהַעֲמַדְתִּיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Chronicles 17:14 יד וְהַעֲמַדְתִּיהוּ בְּבֵיתִי וּבְמַלְכוּתִי, עַד־הָעוֹלָם; וְכִסְאוֹ, יִהְיֶה נָכוֹן עַד־עוֹלָם. 14 but I will settle him in My house and in My kingdom for ever; and his throne shall be established for ever.'

17430 וְהֶעֱמִידוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Lev. 27:8 ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him. {S}

24920 וְעָמָד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 2 Sam. 20:12 יב וַעֲמָשָׂא מִתְגֹּלֵל בַּדָּם, בְּתוֹךְ הַמְסִלָּה; וַיַּרְא הָאִישׁ כִּי־עָמַד כָּל־הָעָם, וַיַּסֵּב אֶת־עֲמָשָׂא מִן־הַמְסִלָּה הַשָּׂדֶה וַיַּשְׁלֵךְ עָלָיו בֶּגֶד, כַּאֲשֶׁר רָאָה, כָּל־הַבָּא עָלָיו וְעָמָד. 12 And Amasa lay wallowing in his blood in the midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still.

24924 וְעָמְדָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 1:2 ב וַיֹּאמְרוּ לוֹ עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי הַמֶּלֶךְ, וּתְהִי־לוֹ סֹכֶנֶת; וְשָׁכְבָה בְחֵיקֶךָ, וְחַם לַאדֹנִי הַמֶּלֶךְ. 2 Wherefore his servants said unto him: 'Let there be sought for my lord the king a young virgin; and let her stand before the king, and be a companion unto him; and let her lie in thy bosom, that my lord the king may get heat.'

24933 וְעָמַדְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Sam. 14:9 ט אִם־כֹּה יֹאמְרוּ, אֵלֵינוּ, דֹּמּוּ, עַד־הַגִּיעֵנוּ אֲלֵיכֶם--וְעָמַדְנוּ תַחְתֵּינוּ, וְלֹא נַעֲלֶה אֲלֵיהֶם. 9 If they say thus unto us: Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

24935 וְעָמַדְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Sam. 19:3 ג וַאֲנִי אֵצֵא וְעָמַדְתִּי לְיַד־אָבִי, בַּשָּׂדֶה אֲשֶׁר אַתָּה שָׁם, וַאֲנִי, אֲדַבֵּר בְּךָ אֶל־אָבִי; וְרָאִיתִי מָה, וְהִגַּדְתִּי לָךְ. {ס}
3 And I will go out and stand beside my father in the field where thou art, and I will speak with my father of thee; and if I see aught, I will tell thee.' {S}

24936 וַעֲמַדְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Jer. 7:10 י וּבָאתֶם וַעֲמַדְתֶּם לְפָנַי, בַּבַּיִת הַזֶּה אֲשֶׁר נִקְרָא־שְׁמִי עָלָיו, וַאֲמַרְתֶּם, נִצַּלְנוּ--לְמַעַן עֲשׂוֹת, אֵת כָּל־הַתּוֹעֵבוֹת הָאֵלֶּה. 10 and come and stand before Me in this house, whereupon My name is called, and say: 'We are delivered', that ye may do all these abominations?

24921 וְעָמַד 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Exod. 33:9; Deut. 25:8; Jos. 20:4; 2 Sam. 15:2; 2 Kings 5:11; Ezek. 46:2; Dan. 11:3, 7, 20f; Mic. 5:3 ט וְהָיָה, כְּבֹא מֹשֶׁה הָאֹהֱלָה, יֵרֵד עַמּוּד הֶעָנָן, וְעָמַד פֶּתַח הָאֹהֶל; וְדִבֶּר, עִם־מֹשֶׁה. 9 And it came to pass, when Moses entered into the Tent, the pillar of cloud descended, and stood at the door of the Tent; and [the LORD] spoke with Moses.

22102 וְלָחֲצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself לָחַץ 3905 Amos 6:14 יד כִּי הִנְנִי מֵקִים עֲלֵיכֶם בֵּית יִשְׂרָאֵל, נְאֻם־יְהוָה אֱלֹהֵי הַצְּבָאוֹת--גּוֹי; וְלָחֲצוּ אֶתְכֶם מִלְּבוֹא חֲמָת, עַד־נַחַל הָעֲרָבָה. {פ} 14 For, behold, I will raise up against you a nation, O house of Israel, saith the LORD, the God of hosts; and they shall afflict you from the entrance of Hamath unto the Brook of the Arabah. {P}

22108 וּלְחַצְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself לָחַץ 3905 2 Kings 6:32 לב וֶאֱלִישָׁע יֹשֵׁב בְּבֵיתוֹ, וְהַזְּקֵנִים יֹשְׁבִים אִתּוֹ; וַיִּשְׁלַח אִישׁ מִלְּפָנָיו, בְּטֶרֶם יָבֹא הַמַּלְאָךְ אֵלָיו וְהוּא אָמַר אֶל־הַזְּקֵנִים הַרְּאִיתֶם כִּי־שָׁלַח בֶּן־הַמְרַצֵּחַ הַזֶּה לְהָסִיר אֶת־רֹאשִׁי, רְאוּ כְּבֹא הַמַּלְאָךְ סִגְרוּ הַדֶּלֶת וּלְחַצְתֶּם אֹתוֹ בַּדֶּלֶת, הֲלוֹא קוֹל רַגְלֵי אֲדֹנָיו אַחֲרָיו. 32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him; but ere the messenger came to him, he said to the elders: 'See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold the door fast against him; is not the sound of his master's feet behind him?'

16786 וְהִזָּה 13 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt, spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Lev. 4:6, 17; 5:9; 14:7, 16, 27, 51; 16:14f, 19; Num. 19:4, 18f ו וְטָבַל הַכֹּהֵן אֶת־אֶצְבָּעוֹ, בַּדָּם; וְהִזָּה מִן־הַדָּם שֶׁבַע פְּעָמִים, לִפְנֵי יְהוָה, אֶת־פְּנֵי, פָּרֹכֶת הַקֹּדֶשׁ. 6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, in front of the veil of the sanctuary.

16796 וְהִזֵּיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt, spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to cause to leap, startle נָזָה 5137 Exod. 29:21 כא וְלָקַחְתָּ מִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ, וּמִשֶּׁמֶן הַמִּשְׁחָה, וְהִזֵּיתָ עַל־אַהֲרֹן וְעַל־בְּגָדָיו, וְעַל־בָּנָיו וְעַל־בִּגְדֵי בָנָיו אִתּוֹ; וְקָדַשׁ הוּא וּבְגָדָיו, וּבָנָיו וּבִגְדֵי בָנָיו אִתּוֹ.

21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.

23727 וְנִאֲצוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | first person common singular2 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned נָאַץ 5006 Deuteronomy 31:20 כ כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע, וְדָשֵׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי, וְהֵפֵר אֶת־בְּרִיתִי. 20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

17559 וְהִצְמִיחָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to sprout, spring up, grow up ; 1a) (Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout צָמַח 6779 Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;

25396 וּפִשְׁתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to spring about ; 1a) (Qal) to frisk, act proudly (fig.) ; 2) (Niphal) to be scattered, be spread פּוּשׁ 6335 Mal. 3:20 כ וְזָרְחָה לָכֶם יִרְאֵי שְׁמִי, שֶׁמֶשׁ צְדָקָה, וּמַרְפֵּא, בִּכְנָפֶיהָ; וִיצָאתֶם וּפִשְׁתֶּם, כְּעֶגְלֵי מַרְבֵּק. 20 But unto you that fear My name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall.

25369 וּפָרְשׂוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Numbers 4:6, 8, 13f; Deut. 22:17; Mic. 3:3 ו וְנָתְנוּ עָלָיו, כְּסוּי עוֹר תַּחַשׁ, וּפָרְשׂוּ בֶגֶד־כְּלִיל תְּכֵלֶת, מִלְמָעְלָה; וְשָׂמוּ, בַּדָּיו. 6 and shall put thereon a covering of sealskin, and shall spread over it a cloth all of blue, and shall set the staves thereof.

25367 וּפָרַשׂ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 1 Kings 8:38; 2 Chr. 6:29; Jer. 48:40 לח כָּל־תְּפִלָּה כָל־תְּחִנָּה, אֲשֶׁר תִהְיֶה לְכָל־הָאָדָם, לְכֹל, עַמְּךָ יִשְׂרָאֵל--אֲשֶׁר יֵדְעוּן, אִישׁ נֶגַע לְבָבוֹ, וּפָרַשׂ כַּפָּיו, אֶל־הַבַּיִת הַזֶּה. 38 what prayer and supplication soever be made by any man of all Thy people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house;

25372 וּפָרַשְׂתִּי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Ezekiel 12:13; 17:20; 32:3 יג וּפָרַשְׂתִּי אֶת־רִשְׁתִּי עָלָיו, וְנִתְפַּשׂ בִּמְצוּדָתִי; וְהֵבֵאתִי אֹתוֹ בָבֶלָה אֶרֶץ כַּשְׂדִּים, וְאוֹתָהּ לֹא־יִרְאֶה וְשָׁם יָמוּת. 13 My net also will I spread upon him, and he shall be taken in My snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

25371 וּפָרַשְׂתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Ruth 3:9; Job 11:13 ט וַיֹּאמֶר, מִי־אָתְּ; וַתֹּאמֶר, אָנֹכִי רוּת אֲמָתֶךָ, וּפָרַשְׂתָּ כְנָפֶךָ עַל־אֲמָתְךָ, כִּי גֹאֵל אָתָּה. 9 And he said: 'Who art thou?' And she answered: 'I am Ruth thine handmaid; spread therefore thy skirt over thy handmaid; for thou art a near kinsman.'

25368 וּפֵרַשׂ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter פָּרַשׂ 6566 Isaiah 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

26458 וּשְׁטָחוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to spread, spread abroad, stretch out ; 1a) (Qal) ; 1a1) to spread ; 1a2) spreading, expanding (participle) ; 1b) (Piel) to spread out שָׁטַח 7849 Jeremiah 8:2 ב וּשְׁטָחוּם לַשֶּׁמֶשׁ וְלַיָּרֵחַ וּלְכֹל צְבָא הַשָּׁמַיִם, אֲשֶׁר אֲהֵבוּם וַאֲשֶׁר עֲבָדוּם וַאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וַאֲשֶׁר דְּרָשׁוּם, וַאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבֵרוּ, לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה יִהְיוּ. 2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

18660 וְטָח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared טוּחַ 2902 Lev. 14:42 מב וְלָקְחוּ אֲבָנִים אֲחֵרוֹת, וְהֵבִיאוּ אֶל-תַּחַת הָאֲבָנִים; וְעָפָר אַחֵר יִקַּח, וְטָח אֶת-הַבָּיִת. 42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

25786 וְקָרַמְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to spread or lay something over, cover, spread over ; 1a) (Qal) to be spread over קָרַם 7159 Ezek. 37:6 ו וְנָתַתִּי עֲלֵיכֶם גִּידִים וְהַעֲלֵתִי עֲלֵיכֶם בָּשָׂר, וְקָרַמְתִּי עֲלֵיכֶם עוֹר, וְנָתַתִּי בָכֶם רוּחַ, וִחְיִיתֶם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.'

15168 וּבָזְזוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil בָּזַז 962 Ezek. 26:12; 39:10 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

15166 וּבָזַז 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil בָּזַז 962 Ezek. 29:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי נֹתֵן לִנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, אֶת־אֶרֶץ מִצְרָיִם; וְנָשָׂא הֲמֹנָהּ וְשָׁלַל שְׁלָלָהּ, וּבָזַז בִּזָּהּ, וְהָיְתָה שָׂכָר, לְחֵילוֹ. 19 therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey; and it shall be the wages for his army.

15167 וּבֻזָּזוּ 1 Conjunctive waw | Verb - Pual waw consecutive Perfect - third common plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil בָּזַז 962 Jer. 50:37 לז חֶרֶב אֶל־סוּסָיו וְאֶל־רִכְבּוֹ, וְאֶל־כָּל־הָעֶרֶב אֲשֶׁר בְּתוֹכָהּ--וְהָיוּ לְנָשִׁים; חֶרֶב אֶל־אוֹצְרֹתֶיהָ, וּבֻזָּזוּ. 37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her, and they shall become as women; a sword is upon her treasures, and they shall be robbed.

15169 וּבְזָזוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil בָּזַז 962 Jer. 20:5 ה וְנָתַתִּי, אֶת־כָּל־חֹסֶן הָעִיר הַזֹּאת, וְאֶת־כָּל־יְגִיעָהּ, וְאֶת־כָּל־יְקָרָהּ; וְאֵת כָּל־אוֹצְרוֹת מַלְכֵי יְהוּדָה, אֶתֵּן בְּיַד אֹיְבֵיהֶם, וּבְזָזוּם וּלְקָחוּם, וֶהֱבִיאוּם בָּבֶלָה. 5 Moreover I will give all the store of this city, and all the gains thereof, and all the wealth thereof, yea, all the treasures of the kings of Judah will I give into the hand of their enemies, who shall spoil them, and take them, and carry them to Babylon.

23752 וְנָבֹזּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil בָּזַז 962 Amos 3:11 יא לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, צַר, וּסְבִיב הָאָרֶץ; וְהוֹרִיד מִמֵּךְ עֻזֵּךְ, וְנָבֹזּוּ אַרְמְנוֹתָיִךְ. 11 Therefore thus saith the Lord GOD: An adversary, even round about the land! And he shall bring down thy strength from thee, and thy palaces shall be spoiled.

15756 וּבָקְעָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

15758 וּבָקַעְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Ezek. 29:7 ז בְּתָפְשָׂם בְּךָ בכפך (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

23781 וְנִבְקַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder בָּקַע 1234 Zech. 14:4 ד וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֵּיתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלִַם, מִקֶּדֶם, וְנִבְקַע הַר הַזֵּיתִים מֵחֶצְיוֹ מִזְרָחָה וָיָמָּה, גֵּיא גְּדוֹלָה מְאֹד; וּמָשׁ חֲצִי הָהָר צָפוֹנָה, וְחֶצְיוֹ־נֶגְבָּה. 4 And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

16239 וְדִבַּרְתָּ 19 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 4:15; 9:1; Deut. 6:7; 2 Sam. 24:12; 1 Kings 12:7; 21:19; 22:13; 1 Chr. 21:10; 2 Chr. 10:7; 18:12; Jer. 1:17; 7:27; 22:1; 26:2; 35:2; Ezek. 2:7;

3:4, 11; (2 Sam. 14:3 וְדִבַּרְתְּ); טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ
וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the
words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you
what ye shall do.

16227 וְדִבֶּר 11 וְדִבֶּר־הוּא Conjunctive waw | Verb - Piel waw consecutive Perfect -
third person masculine singular 1) to speak, declare, converse, command, promise, warn,
threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ;
1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f)
(Hiphil) to lead away, put to flight דָּבַר 1696 Exod. 4:16; 33:9, 11; 34:34; Deut. 18:18;
20:2; Jos. 20:4; Jer. 32:4; Ezek. 14:9; 33:30; Zech. 9:10 טז וְדִבֶּר־הוּא לְךָ, אֶל־הָעָם; וְהָיָה הוּא
יִהְיֶה־לְּךָ לְפֶה, וְאַתָּה תִּהְיֶה־לּוֹ לֵאלֹהִים. 16 And he shall be thy spokesman unto the people;
and it shall come to pass, that he shall be to thee a mouth, and thou shalt be to him in God's
stead.

16241 וְדִבַּרְתִּי 4 Conjunctive waw | Verb - Piel waw consecutive Perfect - first
person common singular 1) to speak, declare, converse, command, promise, warn, threaten,
sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to
speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to
lead away, put to flight דָּבַר 1696 Exod. 25:22; Num. 11:17; Jer. 1:16; Hosea 2:16;
כב וְנוֹעַדְתִּי לְךָ, שָׁם, וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִים, אֲשֶׁר עַל־אֲרוֹן הָעֵדֻת--אֵת כָּל־
אֲשֶׁר אֲצַוֶּה אוֹתְךָ, אֶל־בְּנֵי יִשְׂרָאֵל. {פ} 22 And there I will meet with thee, and I will speak
with thee from above the ark-cover, from between the two cherubim which are upon the ark of
the testimony, of all things which I will give thee in commandment unto the children of Israel.
{P}

16233 וְדִבְּרוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third
common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a)
(Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2)
to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away,
put to flight דָּבַר 1696 Deut. 20:5; 25:8 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־הָעָם לֵאמֹר, מִי־הָאִישׁ
אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5 And
the officers shall speak unto the people, saying: 'What man is there that hath built a new house,
and hath not dedicated it? let him go and return to his house, lest he die in the battle, and
another man dedicate it.

16244 וְדִבַּרְתֶּם 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - second
person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten,
sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to
speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to
lead away, put to flight דָּבַר 1696 Num. 20:8; 2 Kings 1:6 ח קַח אֶת-הַמַּטֶּה, וְהַקְהֵל
אֶת-הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל-הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן-הַסֶּלַע,
וְהִשְׁקִיתָ אֶת-הָעֵדָה וְאֶת-בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and
Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water;

and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

16240 וְדִבַּרְתְּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second feminine singular l 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 2 Sam. 14:3 ג וּבָאת, אֶל־הַמֶּלֶךְ, וְדִבַּרְתְּ אֵלָיו, כַּדָּבָר הַזֶּה; וַיָּשֶׂם יוֹאָב אֶת־הַדְּבָרִים, בְּפִיהָ. 3 and go in to the king, and speak on this manner unto him.' So Joab put the words in her mouth.

16243 וְדִבַּרְתֶּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר 1696 Jer. 11:2 ב שִׁמְעוּ, אֶת־דִּבְרֵי הַבְּרִית הַזֹּאת; וְדִבַּרְתֶּם אֶל־אִישׁ יְהוּדָה, וְעַל־יֹשְׁבֵי יְרוּשָׁלִָם. 2 'Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

18170 וּזְרַעְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b) (Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Gen. 47:23; Leviticus 25:22; 26:16; כג וַיֹּאמֶר יוֹסֵף אֶל־הָעָם, הֵן קָנִיתִי אֶתְכֶם הַיּוֹם וְאֶת־אַדְמַתְכֶם לְפַרְעֹה; הֵא־לָכֶם זֶרַע, וּזְרַעְתֶּם אֶת־הָאֲדָמָה. 23 Then Joseph said unto the people: 'Behold, I have bought you this day and your land for Pharaoh. Lo, here is seed for you, and ye shall sow the land.

18167 וְזָרַעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b) (Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Jer. 31:27 כז וְהָיָה כַּאֲשֶׁר שָׁקַדְתִּי עֲלֵיהֶם, לִנְתוֹשׁ וְלִנְתוֹץ וְלַהֲרֹס--וּלְהַאֲבִיד וּלְהָרֵעַ: כֵּן אֶשְׁקֹד עֲלֵיהֶם לִבְנוֹת וְלִנְטוֹעַ, נְאֻם־יְהוָה. 27 And it shall come to pass, that like as I have watched over them to pluck up and to break down, and to overthrow and to destroy, and to afflict; so will I watch over them to build and to plant, saith the LORD.

18168 וּזְרַעְתִּיהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b) (Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Hosea 2:23 כג וְהָיָה בַּיּוֹם הַהוּא, אֶעֱנֶה נְאֻם־יְהוָה--אֶעֱנֶה, אֶת־הַשָּׁמָיִם; וְהֵם, יַעֲנוּ אֶת־הָאָרֶץ. 23 And it shall come to pass in that day, I will respond, saith the LORD, I will respond to the heavens, and they shall respond to the earth;

23927 וְנִזְרְעָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b) (Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Num. 5:28 כח וְאִם-לֹא נִטְמְאָה הָאִשָּׁה, וּטְהֹרָה הִוא--וְנִקְּתָה, וְנִזְרְעָה זָרַע. 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed.

23928 וְנִזְרַעְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b) (Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed זָרַע 2232 Ezek. 36:9 ט כִּי, הִנְנִי אֲלֵיכֶם; וּפָנִיתִי אֲלֵיכֶם, וְנֶעֱבַדְתֶּם וְנִזְרַעְתֶּם. 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown;

16193 וְגָר 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe גּוּר 1481 Isa. 11:6 ו וְגָר זְאֵב עִם־כֶּבֶשׂ, וְנָמֵר עִם־גְּדִי יִרְבָּץ; וְעֵגֶל וּכְפִיר וּמְרִיא יַחְדָּו, וְנַעַר קָטֹן נֹהֵג בָּם. 6 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

17554 וְהִצַּלְתִּי 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 6:6; 1 Sam. 17:35; Ezek. 13:21, 23; 34:10, 12; Hos. 2:11 ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

17534 וְהִצִּיל 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 2 Sam. 20:6; Isa. 31:5; Mic. 5:5 ו וַיֹּאמֶר דָּוִד, אֶל־אֲבִישַׁי, עַתָּה יֵרַע לָנוּ שֶׁבַע בֶּן־בִּכְרִי, מִן־אַבְשָׁלוֹם; אַתָּה קַח אֶת־עַבְדֵי אֲדֹנֶיךָ, וּרְדֹף אַחֲרָיו־־פֶּן־מָצָא לוֹ עָרִים בְּצֻרוֹת, וְהִצִּיל עֵינֵנוּ. 6 And David said to Abishai: 'Now will Sheba the son of Bichri do us

more harm than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.'
17555 וְהִצַּלְתִּיךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Jeremiah 15:21; 39:17 כא וְהִצַּלְתִּיךָ, מִיַּד רָעִים; וּפְדִתִיךָ, מִכַּף עָרִצִים. {ס} 21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible. {S}
17536 וְהִצִּילוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Num. 35:25 כה וְהִצִּילוּ הָעֵדָה אֶת-הָרֹצֵחַ, מִיַּד גֹּאֵל הַדָּם, וְהֵשִׁיבוּ אֹתוֹ הָעֵדָה, אֶל-עִיר מִקְלָטוֹ אֲשֶׁר-נָס שָׁמָּה; וְיָשַׁב בָּהּ, עַד-מוֹת הַכֹּהֵן הַגָּדֹל, אֲשֶׁר-מָשַׁח אֹתוֹ, בְּשֶׁמֶן הַקֹּדֶשׁ. 25 and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled; and he shall dwell therein until the death of the high priest, who was anointed with the holy oil.
17537 וְהִצִּילָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Isa. 19:20 כ וְהָיָה לְאוֹת וּלְעֵד לַיהוָה צְבָאוֹת, בְּאֶרֶץ מִצְרָיִם: כִּי־יִצְעֲקוּ אֶל־יְהוָה מִפְּנֵי לֹחֲצִים, וְיִשְׁלַח לָהֶם מוֹשִׁיעַ וָרָב וְהִצִּילָם. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt; for they shall cry unto the LORD because of the oppressors, and He will send them a saviour, and a defender, who will deliver them.
17556 וְהִצַּלְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Ezek. 34:27 כז וְנָתַן עֵץ הַשָּׂדֶה אֶת־פִּרְיוֹ, וְהָאָרֶץ תִּתֵּן יְבוּלָהּ, וְהָיוּ עַל־אַדְמָתָם, לָבֶטַח; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בְּשִׁבְרִי אֶת־מֹטוֹת עֻלָּם,

וְהִצַּלְתִּים, מִיַּד הָעֹבְדִים בָּהֶם. 27 And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in their land; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them.

17557 וְהִצַּלְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Jos. 2:13 ג וְהַחֲיִתֶם אֶת־אָבִי וְאֶת־אִמִּי, וְאֶת־אַחַי וְאֶת־אחותי (אַחְיוֹתַי), וְאֵת, כָּל־אֲשֶׁר לָהֶם; וְהִצַּלְתֶּם אֶת־נַפְשֹׁתֵינוּ, מִמָּוֶת. 13 and save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.'

24276 וְנִצַּלְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself נָצַל 5337 Exod. 3:22 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

22927 וּמָחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Num. 24:17 יז אֶרְאֶנּוּ וְלֹא עַתָּה, אֲשׁוּרֶנּוּ וְלֹא קָרוֹב; דָּרַךְ כּוֹכָב מִיַּעֲקֹב, וְקָם שֵׁבֶט מִיִּשְׂרָאֵל, וּמָחַץ פַּאֲתֵי מוֹאָב, וְקַרְקַר כָּל-בְּנֵי-שֵׁת. 17 I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the corners of Moab, and break down all the sons of Seth.

22929 וּמָחֲצָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering (participle) מָחַץ 4272 Jdg. 5:26 כו יָדָהּ לַיָּתֵד
תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא
מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

25554 וּצְרַפְתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to smelt, refine, test ; 1a) (Qal) ;

1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) צָרַף 6884 Zech. 13:9 ט וְהֵבֵאתִי אֶת־הַשְּׁלִשִׁית, בָּאֵשׁ, וּצְרַפְתִּים כִּצְרֹף אֶת־הַכֶּסֶף, וּבְחַנְתִּים כִּבְחֹן אֶת־הַזָּהָב; הוּא יִקְרָא בִשְׁמִי, וַאֲנִי אֶעֱנֶה אֹתוֹ--אָמַרְתִּי עַמִּי הוּא, וְהוּא יֹאמַר יְהוָה אֱלֹהָי. {פ} 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It is My people', and they shall say: 'The LORD is my God.' {P}

23563 וּמָשַׁחְתָּ 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 Exod. 28:41; 29:7, 36; 30:26; 40:9ff, 13, 15; Lev. 7:35; 1 Sam. 16:3; 1 Kings 19:15 מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם--וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

23559 וּמָשַׁח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Kings 1:34 לד וּמָשַׁח אֹתוֹ שָׁם צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא, לְמֶלֶךְ--עַל־יִשְׂרָאֵל; וּתְקַעְתֶּם, בַּשּׁוֹפָר, וַאֲמַרְתֶּם, יְחִי הַמֶּלֶךְ שְׁלֹמֹה. 34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow ye with the horn, and say: Long live king Solomon.

23565 וּמְשַׁחְתּוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Sam. 9:16 טז כָּעֵת מָחָר אֶשְׁלַח אֵלֶיךָ אִישׁ מֵאֶרֶץ בִּנְיָמִן, וּמְשַׁחְתּוֹ לְנָגִיד עַל־עַמִּי יִשְׂרָאֵל, וְהוֹשִׁיעַ אֶת־עַמִּי, מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי, כִּי בָּאָה צַעֲקָתוֹ אֵלָי. 16 'To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be prince over My people Israel, and he shall save My people out of the hand of the Philistines; for I have looked upon My people, because their cry is come unto Me.'

24422 וְנָשַׁל 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to slip off, drop off, clear away, draw off ; 1a) (Qal) ; 1a1) to slip or drop off ; 1a2) to draw off ; 1a3) to clear away ; 1b) (Piel) to clear out completely, clear entirely נָשַׁל 5394 Deut. 7:1, 22; 19:5 א כִּי יְבִיאֲךָ, יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ; וְנָשַׁל גּוֹיִם־רַבִּים מִפָּנֶיךָ הַחִתִּי וְהַגִּרְגָּשִׁי וְהָאֱמֹרִי וְהַכְּנַעֲנִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי--שִׁבְעָה גוֹיִם, רַבִּים וַעֲצוּמִים מִמֶּךָּ. 1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations before thee, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than thou;

17158 וְהִמְלִיט 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a) (Niphal) ;

1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape
מָלַט 4422 Isa. 31:5 ה כְּצִפֳּרִים עָפוֹת--כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל-יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

17159 וְהִמְלִיטָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a) (Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape
מָלַט 4422 Isa. 66:7 ז בְּטֶרֶם תָּחִיל, יָלָדָה; בְּטֶרֶם יָבוֹא חֵבֶל לָהּ, וְהִמְלִיטָה זָכָר. 7 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

24091 וְנִמְלָט 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a) (Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape
מָלַט 4422 Ezek. 17:15 טו וַיִּמְרָד-בּוֹ, לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם, לָתֶת-לוֹ סוּסִים, וְעַם-רָב; הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט. 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

24092 וְנִמְלַט 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a) (Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape
מָלַט 4422 Job 22:30 ל יְמַלֵּט אִי-נָקִי; וְנִמְלַט, בְּבֹר כַּפֶּיךָ. 30 He delivereth him that is innocent, yea, thou shalt be delivered through the cleanness of thy hands.

24095 וְנִמְלַטְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a) (Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape
מָלַט 4422 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל-לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם-אֶחָד בְּיַד-שָׁאוּל; אֵין-לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל-אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל-גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ. 1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

21053 וְיָשְׁנוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Jer. 51:39, 57; Ezek. 34:25 לט בְּחֻמָּם אָשִׁית אֶת־מִשְׁתֵּיהֶם, וְהִשְׁכַּרְתִּים לְמַעַן יַעֲלֹזוּ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ--נְאֻם, יְהוָה. 39 With their poison I will prepare their feast, and I will make them drunken, that they may be convulsed, and sleep a perpetual sleep, and not wake, saith the LORD.

23913 וְנוֹשַׁנְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep יָשֵׁן 3462 Deut. 4:25 כה כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים, וְנוֹשַׁנְתֶּם בָּאָרֶץ; וְהִשְׁחַתֶּם, וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כֹּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ, לְהַכְעִיסוֹ. 25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;

18619 וּטְבָחוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to slaughter, slay, butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay, kill ruthlessly (fig.) חָתַת 2873 Exod. 21:37 לז כִּי יִגְנֹב־אִישׁ שׁוֹר אוֹ־שֶׂה, וּטְבָחוֹ אוֹ מְכָרוֹ--חֲמִשָּׁה בָקָר, יְשַׁלֵּם תַּחַת הַשּׁוֹר, וְאַרְבַּע־צֹאן, תַּחַת הַשֶּׂה. 37 If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a sheep.

24456 וְנִשְׁקְעָה 1 וְנִשְׁקָהkethib; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular qere 1) to sink, sink down, subside ; 1a) (Qal) to sink ; 1b) (Niphal) to sink, collapse ; 1c) (Hiphil) to sink down, cause to settle שָׁקַע 8257 Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and everyone mourn that dwelleththerein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

26777 וְשָׁקְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to sink, sink down, subside ; 1a) (Qal) to sink ; 1b) (Niphal) to sink, collapse ; 1c) (Hiphil) to sink down, cause to settle שָׁקַע 8257 Amos 9:5 ה וַאדֹנָי יְהוִה הַצְּבָאוֹת, הַנּוֹגֵעַ בָּאָרֶץ וַתָּמוֹג, וְאָבְלוּ, כָּל־יוֹשְׁבֵי בָהּ; וְעָלְתָה כַיְאֹר כֻּלָּהּ, וְשָׁקְעָה כִּיאֹר מִצְרָיִם. 5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwell therein mourn; and it riseth up wholly like the River, and sinketh again, like the River of Egypt;

18282 וְחִטֵּאתָ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Exod. 29:36; Ezek. 43:20; 45:18 לו וּפַר חַטָּאת תַּעֲשֶׂה לַיּוֹם, עַל־הַכִּפֻּרִים, וְחִטֵּאתָ עַל־הַמִּזְבֵּחַ, בְּכַפֶּרְךָ עָלָיו; וּמָשַׁחְתָּ אֹתוֹ, לְקַדְּשׁוֹ. 36 And every day shalt thou offer the bullock of sin-offering, beside the other offerings of atonement; and thou shalt do the purification upon the altar when thou makest atonement for it; and thou shalt anoint it, to sanctify it.

18264 וְחִטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Leviticus 14:52 נב וְחִטֵּא אֶת-הַבַּיִת--בְּדַם הַצִּפּוֹר, וּבַמַּיִם הַחַיִּים; וּבַצִּפֹּר הַחַיָּה, וּבְעֵץ הָאֶרֶז וּבָאֵזֹב--וּבִשְׁנִי הַתּוֹלָעַת. 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

18266 וְחָטְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Lev. 5:15 טו נֶפֶשׁ, כִּי-תִמְעֹל מַעַל, וְחָטְאָה בִּשְׁגָגָה, מִקָּדְשֵׁי יְהוָה: וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאָשָׁם. 15 If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

18268 וְחִטְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Exod. 34:7 ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

18289 וַחֲטָאתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness חָטָא 2398 Deut. 20:18 יח לְמַעַן, אֲשֶׁר לֹא־יְלַמְּדוּ אֶתְכֶם לַעֲשׂוֹת, כְּכֹל תּוֹעֲבֹתָם, אֲשֶׁר עָשׂוּ לֵאלֹהֵיהֶם; וַחֲטָאתֶם, לַיהוָה אֱלֹהֵיכֶם. {ס} 18 that they teach you not to do after all their abominations, which they have done unto their gods, and so ye sin against the LORD your God. {S}

17334 וְהִסְגִּיר 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Lev. 13:4, 31, 33, 50; 14:38 ד וְאִם־בַּהֶרֶת לְבָנָה הִוא בְּעוֹר בְּשָׂרוֹ, וְעָמֹק אֵין־מַרְאֶהָ מִן־הָעוֹר, וּשְׂעָרָה, לֹא־הָפַךְ לָבָן--וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּגַע, שִׁבְעַת יָמִים. 4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up him that hath the plague seven days.

17335 וְהִסְגִּירוֹ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Lev. 13:5, 21, 26, 54 ה וְרָאָהוּ הַכֹּהֵן, בַּיּוֹם הַשְּׁבִיעִי, וְהִנֵּה הַנֶּגַע עָמַד בְּעֵינָיו, לֹא־פָשָׂה הַנֶּגַע בָּעוֹר--וְהִסְגִּירוֹ הַכֹּהֵן שִׁבְעַת יָמִים, שֵׁנִית. 5 And the priest shall look on him the seventh day; and, behold, if the plague stay in its appearance, and the plague be not spread in the skin, then the priest shall shut him up seven days more.

24538 וְסָגַר 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Isa. 22:22; Ezek. 46:12 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ. 22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

24541 וְסִגְּרוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Eccl. 12:4; Isa. 24:22 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

17337 וְהִסְגַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 Amos 6:8 ח נִשְׁבַּע אֲדֹנָי יְהוִה בְּנַפְשׁוֹ, נְאֻם־יְהוָה אֱלֹהֵי צְבָאוֹת, מְתָאֵב אָנֹכִי אֶת־גְּאוֹן יַעֲקֹב, וְאַרְמְנֹתָיו שָׂנֵאתִי; וְהִסְגַּרְתִּי, עִיר וּמְלֹאָהּ. 8 The Lord GOD hath sworn by Himself, saith the LORD, the God of hosts: I abhor the pride of Jacob, and hate his palaces; and I will deliver up the city with all that is therein.

24542 וְסָגַרְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison סָגַר 5462 2 Kings 4:4 ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי. 4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.'

24577 וְסִכַּרְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to shut up, stop up ; 1a) (Niphal) to be stopped, be shut up ; 1b) (Piel) to shut up, give over סָכַר 5534 Isaiah 19:4 ד וְסִכַּרְתִּי, אֶת־מִצְרַיִם, בְּיַד, אֲדֹנִים קָשֶׁה; וּמֶלֶךְ עַז יִמְשָׁל־בָּם, נְאֻם הָאָדוֹן יְהוָה צְבָאוֹת. 4 And I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

17711 וַהֲרֵיעֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed רוּעַ 7321 Jos. 6:10 י וְאֶת־הָעָם צִוָּה יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא־תַשְׁמִיעוּ אֶת־קוֹלְכֶם, וְלֹא־יֵצֵא מִפִּיכֶם, דָּבָר: עַד יוֹם אָמְרִי אֲלֵיכֶם, הָרִיעוּ־־וַהֲרֵיעֹתֶם. 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.'

17740 וְהֵרֵעוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed רוּעַ 7321 1 Sam. 17:20 כ וַיַּשְׁכֵּם דָּוִד בַּבֹּקֶר, וַיִּטֹּשׁ אֶת־הַצֹּאן עַל־שֹׁמֵר, וַיִּשָּׂא וַיֵּלֶךְ, כַּאֲשֶׁר צִוָּהוּ יִשָׁי; וַיָּבֹא, הַמַּעְגָּלָה, וְהַחַיִל הַיֹּצֵא אֶל־הַמַּעֲרָכָה, וְהֵרֵעוּ בַּמִּלְחָמָה. 20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the barricade, as the host which was going forth to the fight shouted for the battle.

17746 וַהֲרֵעֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed רָצָה 7321 Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

16725 וְהוֹפִיעַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to shine, shine forth or out, cause to shine, send out beams ; 1a) (Hiphil) ; 1a1) to shine out, shine forth, send out beams ; 1a2) to cause to shine יָפַע 3313 Job 37:15 טו הֲתֵדַע, בְּשׂוּם־אֱלוֹהַּ עֲלֵיהֶם; וְהֹפִיעַ, אוֹר עֲנָנוֹ. 15 Dost thou know how God enjoineth them, and causeth the lightning of His cloud to shine?

23878 וְנָהֲרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to shine, beam, light, burn ; 1a) (Qal) to beam, be radiant ; 2) to flow, stream ; 2a) (Qal) to flow, stream נָהַר 5102 Isa. 2:2; Jer. 31:12; Mic. 4:1 ב וְהָיָה בְּאַחֲרִית הַיָּמִים, נָכוֹן יִהְיֶה הַר בֵּית־יְהוָה בְּרֹאשׁ הֶהָרִים, וְנִשָּׂא, מִגְּבָעוֹת; וְנָהֲרוּ אֵלָיו, כָּל־הַגּוֹיִם. 2 And it shall come to pass in the end of days, that the mountain of the LORD'S house shall be established as the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

17085 וְהִלְלוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Isa. 62:9 ט כִּי מְאַסְפָיו יֹאכְלֻהוּ, וְהִלְלוּ אֶת־יְהוָה; וּמְקַבְּצָיו יִשְׁתֻּהוּ, בְּחַצְרוֹת קָדְשִׁי. {ס} 9 But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}

17086 וְהִלַּלְתֶּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil)

to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2)
boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ;
2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ;
2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a
fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Joel 2:26 כו וַאֲכַלְתֶּם
אָכוֹל, וְשָׂבוֹעַ, וְהִלַּלְתֶּם אֶת־שֵׁם יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר־עָשָׂה עִמָּכֶם לְהַפְלִיא; וְלֹא־יֵבֹשׁוּ עַמִּי, לְעוֹלָם.
26 And ye shall eat in plenty and be satisfied, and shall praise the name of the LORD your God,
that hath dealt wondrously with you; and My people shall never be ashamed.

17961 וְהִתְהֹלָלוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect -
third common plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil)
to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2)
boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ;
2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ;
2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a
fool ; 2f) (Hithpoel) to act madly, act like a madman הָלַל 1984 Jer. 25:16 טז וְשָׁתוּ,
וְהִתְגֹּעֲשׁוּ וְהִתְהֹלָלוּ, מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי שֹׁלֵחַ בֵּינֹתָם. 16 And they shall drink, and reel to
and fro, and be like madmen, because of the sword that I will send among them.--

24248 וְנִפַּצְתִּי 9 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person
common singular 1) to shatter, break, dash, beat in pieces ; 1a) (Qal) ; 1a1) to shatter ; 1a2)
shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter,
disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed
(participle) נָפַץ 5310 Jer. 51:20, 21 x 2; 22 x 3; 23 x 3 כ מַפֵּץ־אַתָּה לִי, כְּלֵי מִלְחָמָה;
וְנִפַּצְתִּי בְךָ גּוֹיִם, וְהִשְׁחַתִּי בְךָ מַמְלָכוֹת. 20 Thou art My maul and weapons of war, and with
thee will I shatter the nations, and with thee will I destroy kingdoms;

24249 וְנִפַּצְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first
person common singular | third person masculine plural 1) to shatter, break, dash, beat in
pieces ; 1a) (Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to
pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ;
2a1) to be scattered ; 2a2) dispersed (participle) נָפַץ 5310 1 Kings 5:23; Jer. 13:14
כג עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפַּצְתִּים שָׁם--
וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall bring them down
from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that
thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them;
and thou shalt accomplish my desire, in giving food for my household.'

26694 וְשִׁנַּנְתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second
person masculine singular | third person masculine plural 1) to sharpen, whet ; 1a) (Qal)
to whet, sharpen ; 1b) (Piel) to sharpen, teach (incisively) ; 1c) (Hithpolel) to be pierced
שָׁנַן 8150 Deuteronomy 6:7 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ,
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy children, and shalt talk of
them when thou sittest in thy house, and when thou walkest by the way, and when thou liest
down, and when thou risest up.

17991 וְהִתְנוֹדְדָה 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person feminine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself נוּד 5110 Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}

17955 וְהִתְגֹּעֲשׁוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro גָּעַשׁ 1607 Jer. 25:16 טז וְשָׁתוּ, וְהִתְגֹּעֲשׁוּ וְהִתְהֹלָלוּ, מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי שֹׁלֵחַ בֵּינֹתָם. 16 And they shall drink, and reel to and fro, and be like madmen, because of the sword that I will send among them.--

26505 וְשָׁכַנְתִּי 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Exod. 25:8; 29:45; 1 Kings 6:13; Ezek. 43:9; Zech. 2:14f; 8:3 ח וְעָשׂוּ לִי, מִקְדָּשׁ; וְשָׁכַנְתִּי, בְּתוֹכָם. 8 And let them make Me a sanctuary, that I may dwell among them.

26494 וְשָׁכַן 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 2 Sam. 7:10; 1 Chr. 17:9; Isa. 32:16; Jer. 17:6 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first,

17854 וְהִשְׁכַּנְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Ezek. 32:4 ד וּנְטַשְׁתִּיךָ בָאָרֶץ, עַל־פְּנֵי הַשָּׂדֶה אֲטִילֶךָ; וְהִשְׁכַּנְתִּי עָלֶיךָ כָּל־עוֹף הַשָּׁמַיִם, וְהִשְׂבַּעְתִּי מִמְּךָ חַיַּת כָּל־הָאָרֶץ. 4 And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will fill the beasts of the whole earth with thee.

26504 וְשָׁכַנְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Mic. 4:10 י חוּלִי וָגֹחִי בַּת־צִיּוֹן,
כַּיּוֹלֵדָה: כִּי־עַתָּה תֵצְאִי מִקִּרְיָה וְשָׁכַנְתְּ בַּשָּׂדֶה, וּבָאת עַד־בָּבֶל שָׁם תִּנָּצֵלִי--שָׁם יִגְאָלֵךְ יְהוָה, מִכַּף
אֹיְבָיִךְ. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies.

26506 וְשִׁכַּנְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide שָׁכַן 7931 Jeremiah 7:7 ז וְשִׁכַּנְתִּי אֶתְכֶם,
בַּמָּקוֹם הַזֶּה--בָּאָרֶץ, אֲשֶׁר נָתַתִּי לַאֲבוֹתֵיכֶם: לְמִן־עוֹלָם, וְעַד־עוֹלָם. 7 then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

26537 וְשִׁלַּחְתִּי 20 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Lev. 26:25; Isa. 66:19; Jer. 9:15; 24:10; 48:12; 49:37; 51:2; Ezek. 5:17; 7:3; 13:20; 28:23; 39:6; Hos. 8:14; Amos 1:4, 7, 10, 12; 2:2, 5; Mal. 2:2; כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת
נְקַם־בְּרִית, וְנֶאֱסַפְתֶּם, אֶל־עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד־אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26536 וְשָׁלַחְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Gen. 27:45; Exodus 3:20; 23:28; 33:2 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ
לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

17861 וְהִשְׁלַחְתִּי 3 וְהִשְׁלַחְתִּי־בָהּ Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to send, send away, let go, stretch out ; 1a)

(Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let
loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss,
give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let
down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e)
(Hiphil) to send שָׁלַח 7971 Lev. 26:22; Ezek. 14:13; Amos 8:11 כב וְהִשְׁלַחְתִּי בָכֶם
אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I
will send the beast of the field among you, which shall rob you of your children, and destroy
your cattle, and make you few in number; and your ways shall become desolate.

26520 וְשָׁלַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ;
1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be
sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2)
to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d)
(Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח
7971 2 Sam. 15:5; Jer. 25:4 ה וְהָיָה, בִּקְרָב־אִישׁ, לְהִשְׁתַּחֲוֺת, לוֹ; וְשָׁלַח אֶת־יָדוֹ וְהֶחֱזִיק לוֹ,
וְנָשַׁק לוֹ. 5 And it was so, that when any man came nigh to prostrate himself before him, he
put forth his hand, and took hold of him, and kissed him.

26528 וְשִׁלְּחָהּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third
person masculine singular | third person feminine singular 1) to send, send away, let go,
stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send
away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or
out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of
branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be
divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 24:1, 3 א כִּי־יִקַּח אִישׁ
אִשָּׁה, וּבְעָלָהּ; וְהָיָה אִם־לֹא תִמְצָא־חֵן בְּעֵינָיו, כִּי־מָצָא בָהּ עֶרְוַת דָּבָר־־וְכָתַב לָהּ סֵפֶר כְּרִיתֻת וְנָתַן
בְּיָדָהּ, וְשִׁלְּחָהּ מִבֵּיתוֹ. 1 When a man taketh a wife, and marrieth her, then it cometh to pass,
if she find no favour in his eyes, because he hath found some unseemly thing in her, that he
writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house,

26527 וְשָׁלְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to
send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal)
to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ;
1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ;
1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח
7971 Deut. 25:11 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ
מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and
the wife of the one draweth near to deliver her husband out of the hand of him that smiteth
him, and putteth forth her hand, and taketh him by the secrets;

26531 וְשִׁלְּחוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third
person masculine singular | third person masculine singular 1) to send, send away, let go,
stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send

away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 24:20 כ וְעַתָּה הִנֵּה יָדַעְתִּי, כִּי מָלֹךְ תִּמְלוֹךְ; וְקָמָה, בְּיָדְךָ, מַמְלֶכֶת, יִשְׂרָאֵל. 20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.

26534 וְשִׁלַּחְתָּהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Deut. 21:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

26535 וְשִׁלַּחְתּוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Jer. 34:14 יד מִקֵּץ שֶׁבַע שָׁנִים תְּשַׁלְּחוּ אִישׁ אֶת־אָחִיו הָעִבְרִי אֲשֶׁר־יִמָּכֵר לְךָ, וַעֲבָדְךָ שֵׁשׁ שָׁנִים, וְשִׁלַּחְתּוֹ חָפְשִׁי, מֵעִמָּךְ; וְלֹא־שָׁמְעוּ אֲבוֹתֵיכֶם אֵלַי, וְלֹא הִטּוּ אֶת־אָזְנָם. 14 'At the end of seven years ye shall let go every man his brother that is a Hebrew, that hath been sold unto thee, and hath served thee six years, thou shalt let him go free from thee'; but your fathers hearkened not unto Me, neither inclined their ear.

26539 וְשִׁלַּחְתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 Jeremiah 27:3 ג וְשִׁלַּחְתָּם אֶל־מֶלֶךְ אֱדוֹם וְאֶל־מֶלֶךְ מוֹאָב, וְאֶל־מֶלֶךְ בְּנֵי עַמּוֹן, וְאֶל־מֶלֶךְ צֹר, וְאֶל־מֶלֶךְ צִידוֹן--בְּיַד מַלְאָכִים הַבָּאִים יְרוּשָׁלִָם, אֶל־צִדְקִיָּהוּ מֶלֶךְ יְהוּדָה. 3 and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Zidon, by the hand of the messengers that come to Jerusalem unto Zedekiah king of Judah;

26540 וְשִׁלַּחְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 6:8 ח וּלְקַחְתֶּם אֶת־אֲרוֹן יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ; וְשִׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ. 8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go.

26541 וּשְׁלַחְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 2 Sam. 15:36 לו הִנֵּה־שָׁם עִמָּם, שְׁנֵי בְנֵיהֶם--אֲחִימַעַץ לְצָדוֹק, וִיהוֹנָתָן לְאֶבְיָתָר; וּשְׁלַחְתֶּם בְּיָדָם אֵלַי, כָּל־דָּבָר אֲשֶׁר תִּשְׁמָעוּ. 36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye shall hear.'

26542 וְשִׁלַּחְתַּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send שָׁלַח 7971 1 Sam. 20:5 ה וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, הִנֵּה־חֹדֶשׁ מָחָר, וְאָנֹכִי יָשֹׁב־אֵשֵׁב עִם־הַמֶּלֶךְ, לֶאֱכוֹל; וְשִׁלַּחְתַּנִי וְנִסְתַּרְתִּי בַשָּׂדֶה, עַד הָעֶרֶב הַשְּׁלִשִׁית. 5 And David said unto Jonathan: 'Behold, to-morrow is the new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the field unto the third day at even.

24088 וְנִמְכַּר 4 וְנִמְכַּר־לָךְ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Exod. 22:2; Lev. 25:39, 47; 27:27 ב אִם־זָרְחָה הַשֶּׁמֶשׁ עָלָיו, דָּמִים לוֹ: שַׁלֵּם יְשַׁלֵּם--אִם־אֵין לוֹ, וְנִמְכַּר בִּגְנֵבָתוֹ. 2 If the sun be risen upon him, there shall be bloodguiltiness for him--he shall make restitution; if he have nothing, then he shall be sold for his theft.

23038 וּמְכָרוֹ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Exod. 21:16; Deut. 24:7 טז וְגֹנֵב אִישׁ וּמְכָרוֹ וְנִמְצָא בְיָדוֹ, מוֹת יוּמָת. {ס} 16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. {S}

23043 וּמָכַרְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Ezek. 30:12; Joel 4:8 יב וְנָתַתִּי יְאֹרִים חָרָבָה, וּמָכַרְתִּי אֶת־הָאָרֶץ בְּיַד־רָעִים; וַהֲשִׁמֹּתִי אֶרֶץ וּמְלֹאָהּ, בְּיַד־זָרִים--אֲנִי יְהוָה, דִּבַּרְתִּי. {ס} 12 And I will make the rivers dry, and will give the land over into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers; I the LORD have spoken it. {S}

17986 וְהִתְמַכַּרְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Deut. 28:68 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

23033 וּמָכַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Lev. 25:25 כה כִּי-יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

23036 וּמָכְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Exod. 21:35 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת--וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

23037 וּמְכָרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself מָכַר 4376 Joel 4:8/3:8 ח וּמָכַרְתִּי אֶת־בְּנֵיכֶם וְאֶת־בְּנוֹתֵיכֶם, בְּיַד בְּנֵי יְהוּדָה, וּמְכָרוּם לִשְׁבָאיִם, אֶל־גּוֹי רָחוֹק: כִּי יְהוָה, דִּבֵּר. {פ} 8 and I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the men of Sheba, to a nation far off; for the LORD hath spoken. {P}

20768 וִירִשְׁתֶּם 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 4:1, 22; 8:1; 11:8, 23, 31; Jos. 1:15; 23:5 א וְעַתָּה יִשְׂרָאֵל, שְׁמַע אֶל־הַחֻקִּים וְאֶל־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי מְלַמֵּד אֶתְכֶם, לַעֲשׂוֹת--לְמַעַן תִּחְיוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם, נֹתֵן לָכֶם. 1 And now, O Israel, hearken unto the statutes and unto the ordinances, which I teach you, to do them; that ye may live, and go in and possess the land which the LORD, the God of your fathers, giveth you.

20756 וְיָרְשׁוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 3:20; Jos. 1:15; Isa. 14:21; Ezek. 7:24; Obad. 1:17, 19 כ עַד אֲשֶׁר־יָנִיחַ יְהוָה לַאֲחֵיכֶם, כָּכֶם, וְיָרְשׁוּ גַם־הֵם, אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נֹתֵן לָהֶם בְּעֵבֶר הַיַּרְדֵּן; וְשַׁבְתֶּם, אִישׁ לִירֻשָּׁתוֹ, אֲשֶׁר נָתַתִּי, לָכֶם. 20 until the LORD give rest unto your brethren, as unto you, and they also possess the land which the LORD your God giveth them beyond the Jordan; then shall ye return every man unto his possession, which I have given you.

16760 וְהוֹרַשְׁתֶּם 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Numbers 33:52f; Jos. 8:7; Ezr. 9:12 נג וְהוֹרַשְׁתֶּם אֶת־הָאָרֶץ, וִישַׁבְתֶּם־בָּהּ: כִּי לָכֶם נָתַתִּי אֶת־הָאָרֶץ, לָרֶשֶׁת אֹתָהּ. 53 And ye shall drive out the inhabitants of the land, and dwell therein; for unto you have I given the land to possess it.

20759 וִירֵשׁוּהָ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Psalms 69:36; Isa. 34:11; 65:9; Jer. 30:3 לו כִּי אֱלֹהִים, יוֹשִׁיעַ צִיּוֹן, וְיִבְנֶה, עָרֵי יְהוּדָה; וְיָשְׁבוּ שָׁם, וִירֵשׁוּהָ. 36 For God will save Zion, and build the cities of Judah; and they shall abide there, and have it in possession.

20765 וְיָרַשְׁתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 6:18; 12:29; 16:20 יח וְעָשִׂיתָ הַיָּשָׁר
18 וְהַטּוֹב, בְּעֵינֵי יְהוָה--לְמַעַן, יִיטַב לָךְ, וּבָאתָ וְיָרַשְׁתָּ אֶת־הָאָרֶץ הַטֹּבָה, אֲשֶׁר־נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ.
And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

20766 וִירִשְׁתָּהּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423
Deut. 17:14; 26:1; 30:5 יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ;
וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם, אֲשֶׁר סְבִיבֹתָי. 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

20753 וְיָרַשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 27:11; Jer. 49:2 יא וְאִם-אֵין אַחִים,
לְאָבִיו--וּנְתַתֶּם אֶת-נַחֲלָתוֹ לִשְׁאֵרוֹ הַקָּרֹב אֵלָיו מִמִּשְׁפַּחְתּוֹ, וְיָרַשׁ אֹתָהּ; וְהָיְתָה לִבְנֵי יִשְׂרָאֵל, לְחֻקַּת
מִשְׁפָּט, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {פ} 11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it. And it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.' {P}

20767 וִירִשְׁתָּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ;

1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deuteronomy 19:1; 31:3 א כִּי־יַכְרִית יְהוָה אֱלֹהֶיךָ, אֶת־הַגּוֹיִם, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ אֶת־אַרְצָם; וִירִשְׁתָּם, וְיָשַׁבְתָּ בְעָרֵיהֶם וּבְבָתֵּיהֶם. 1 When the LORD thy God shall cut off the nations, whose land the LORD thy God giveth thee, and thou dost succeed them, and dwell in their cities, and in their houses;

16759 וְהוֹרַשְׁתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Deut. 9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה־־הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

20760 וִירֵשׁוּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Ezek. 36:12 יב וְהוֹלַכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי יִשְׂרָאֵל, וִירֵשׁוּךָ, וְהָיִיתָ לָהֶם, לְנַחֲלָה; וְלֹא־תוֹסִף עוֹד, לְשַׁכְּלָם. {ס} 12 Yea, I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of children. {S}

20763 וְיָרַשְׁנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Num. 13:30 ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל, לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

20764 וִירַשְׁנוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit יָרַשׁ 3423 Ezek. 35:10 י יַעַן אֲמָרְךָ אֶת־שְׁנֵי הַגּוֹיִם וְאֶת־שְׁתֵּי הָאֲרָצוֹת, לִי תִהְיֶינָה־־וִירַשְׁנוּהָ; וַיהוָה, שָׁם הָיָה. {ס} 10 Because thou hast said: These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there; {S}

26448 וְשִׁחֲרוּ 1 וְשִׁחֲרוּ־אֵל Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Psalm 78:34 לד אִם-הֲרָגָם וּדְרָשׁוּהוּ; וְשָׁבוּ, וְשִׁחֲרוּ-אֵל. 34 When He slew them, then they would inquire after Him, and turn back and seek God earnestly.

26451 וְשִׁחֲרְתַּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early שָׁחַר 7836 Job 7:21 כא וּמֶה, לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עֲוֹנִי: כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב; וְשִׁחַרְתַּנִי וְאֵינֶנִּי. 21 And why dost Thou not pardon my transgression, and take away mine iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be.

15784 וּבִקְשׁוּ 4 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 Ezek. 7:25f; Hos. 3:5; 5:15 כה קְפָדָה־בָא; וּבִקְשׁוּ שָׁלוֹם, וָאָיִן. 25 Horror cometh; and they shall seek peace, and there shall be none.

15789 וּבִקַּשְׁתֶּם 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 Num. 16:10; Deut. 4:29; Jer. 29:13 י וַיַּקְרֵב, אֹתְךָ, וְאֶת־כָּל־אַחֶיךָ בְנֵי־לֵוִי, אִתָּךְ; וּבִקַּשְׁתֶּם, גַּם־כְּהֻנָּה. 10 and that He hath brought thee near, and all thy brethren the sons of Levi with thee? and will ye seek the priesthood also?

15782 וּבִקֵּשׁ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 1 Sam. 20:16 טז וַיִּכְרֹת יְהוֹנָתָן, עִם־בֵּית דָּוִד; וּבִקֵּשׁ יְהוָה, מִיַּד אֹיְבֵי דָוִד. 16 So Jonathan made a covenant with the house of David: 'The LORD even require it at the hand of David's enemies.'

15790 וּבִקְשָׁתַם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular | third person masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought בָּקַשׁ 1245 Hos. 2:9 ט וְרִדְּפָה אֶת־מְאַהֲבֶיהָ וְלֹא־תַשִּׂיג אֹתָם, וּבִקְשָׁתַם וְלֹא תִמְצָא; וְאָמְרָה, אֵלְכָה וְאָשׁוּבָה אֶל־אִישִׁי הָרִאשׁוֹן--כִּי טוֹב לִי אָז, מֵעָתָּה. 9 And she shall run after her lovers, but she shall not overtake them, and she shall seek them, but shall not find them; then shall she say: 'I will go and return to my first husband; for then was it better with me than now.'

15780 וּבִקַּרְתִּים 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person masculine plural 1) to seek, enquire, consider ; 1a) (Piel) ; 1a1) to seek, look for ; 1a2) to consider, reflect בָּקַר 1239 Ezek. 34:11 יא כִּי כֹּה אָמַר, אֲדֹנָי יְהוִה: הִנְנִי־אָנִי, וְדָרַשְׁתִּי אֶת־צֹאנִי וּבִקַּרְתִּים. 11 For thus saith the Lord GOD: Behold, here am I, and I will search for My sheep, and seek them out.

25813 וְרָאָה 32 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 12:23; 33:10; 34:10; Lev. 13:3, 6, 8, 10, 13, 15, 20, 25, 30, 32, 34, 39, 43, 50f, 55; 14:3, 37, 39, 44, 48; 20:17; Num. 21:8; 1 Sam. 14:52; Eccl. 3:13; Isa. 21:7; Jer. 22:10; Ezek. 33:3; 39:15 כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

25818 וְרָאוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 34:35; Deut. 28:10; 29:21; Psalms 97:6; Isa. 40:5; 52:10; 62:2; 66:18, 24; Ezek. 16:37; 21:4; 39:21; Zech. 4:10 לה וְרָאוּ בְנֵי־יִשְׂרָאֵל, אֶת־פְּנֵי מֹשֶׁה, כִּי קָרַן, עוֹר פְּנֵי מֹשֶׁה; וְהֵשִׁיב מֹשֶׁה אֶת־הַמַּסְוֶה עַל־פָּנָיו, עַד־בֹּאוֹ לְדַבֵּר אִתּוֹ. {ס} 35 And the children of Israel saw the face of Moses, that the skin of Moses' face sent forth beams; and Moses put the veil back upon his face, until he went in to speak with Him. {S}

25826 וְרָאִיתִי 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 12:13; 1 Sam. 19:3; Est. 8:6; Eccl. 2:13; 3:22; 4:4; 8:17; Ezekiel 37:8; 41:8; Dan. 10:7; 12:5 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

25829 וּרְאִיתֶם 9 qere תַּלִּינוּ ;Kethib תַּלּוֹנוּ Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 16:7; Num. 13:18; 15:39; Jdg. 21:21; 1 Sam. 6:9; 2 Kings 10:3; Isa. 66:14; Ezek. 14:22; Mal. 3:18 ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַּלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

24331 וְנִרְאָה 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 13:7, 19; 1 Sam. 1:22; Prov. 27:25; Jer. 13:26 ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

25817 וְרָאָהוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 13:3, 5, 17, 27, 36 ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ--נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

17661 וְהִרְאַנִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 2 Sam. 15:25; (cf. 2 Kings 8:10) כה וַיֹּאמֶר הַמֶּלֶךְ לְצָדוֹק, הָשֵׁב אֶת־אֲרוֹן הָאֱלֹהִים הָעִיר: אִם־אֶמְצָא חֵן, בְּעֵינֵי יְהוָה--וֶהֱשִׁבַנִי, וְהִרְאַנִי אֹתוֹ וְאֶת־נָוֵהוּ. 25 And the king said unto Zadok: 'Carry back the ark of God into the city; if I shall find favour in the eyes of the LORD, He will bring me back, and show me both it, and His habitation;

17657 וְהָרְאָה 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Lev. 13:49 מט וְהָיָה הַנֶּגַע יְרַקְרַק אוֹ אֲדַמְדָּם, בַּבֶּגֶד אוֹ בָעוֹר אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בְכָל־כְּלִי־עוֹר--נֶגַע צָרַעַת, הוּא; וְהָרְאָה, אֶת־הַכֹּהֵן. 49 If the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be shown unto the priest.

17658 וְהֶרְאָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b)

(Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Eccl. 2:24 כד אֵין־טוֹב בָּאָדָם שֶׁיֹּאכַל וְשָׁתָה, וְהֶרְאָה אֶת־נַפְשׁוֹ טוֹב בַּעֲמָלוֹ; גַּם־זֹה רָאִיתִי אָנִי, כִּי מִיַּד הָאֱלֹהִים הִיא.
24 There is nothing better for a man than that he should eat and drink, and make his soul enjoy pleasure for his labour. This also I saw, that it is from the hand of God.

17660 וְהִרְאֵיתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Nah. 3:5 ה הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְגִלֵּיתִי שׁוּלַיִךְ, עַל־פָּנָיִךְ; וְהַרְאֵיתִי גוֹיִם מַעְרֵךְ, וּמַמְלָכוֹת קְלוֹנֵךְ. 5 Behold, I am against thee, saith the LORD of hosts, and I will uncover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

24335 וְנִרְאֲתָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Gen. 9:14 יד וְהָיָה, בְּעַנְנִי עָנָן עַל־הָאָרֶץ, וְנִרְאֲתָה הַקֶּשֶׁת, בֶּעָנָן. 14 And it shall come to pass, when I bring clouds over the earth, and the bow is seen in the cloud,

25825 וְרָאִיתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Numbers 27:13 יג וְרָאִיתָה אֹתָהּ, וְנֶאֱסַפְתָּ אֶל-עַמֶּיךָ גַּם-אָתָּה, כַּאֲשֶׁר נֶאֱסַף, אַהֲרֹן אָחִיךָ. 13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered;

25830 וּרְאִיתֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־
הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

25832 וְרָאֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face רָאָה 7200 Exod.
4:14 יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ הַלֵּוִי--יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא; וְגַם
הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ. 14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

18499 וְחִפְּשׂוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for חָפַשׂ 2664 1 Kings 20:6 ו כִּי אִם־כָּעֵת מָחָר, אֶשְׁלַח אֶת־עֲבָדַי אֵלֶיךָ, וְחִפְּשׂוּ אֶת־בֵּיתְךָ, וְאֵת
בָּתֵּי עֲבָדֶיךָ; וְהָיָה כָּל־מַחְמַד עֵינֶיךָ, יָשִׂימוּ בְיָדָם וְלָקָחוּ. 6 but I will send my servants unto thee tomorrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.'

18500 וְחִפַּשְׂתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be

searched for חָפַּשׂ 2664 1 Sam. 23:23 כג וּרְאוּ וּדְעוּ, מִכֹּל הַמַּחֲבֹאִים אֲשֶׁר יִתְחַבֵּא שָׁם,
וְשַׁבְתֶּם אֵלַי אֶל־נָכוֹן, וְהָלַכְתִּי אִתְּכֶם; וְהָיָה, אִם־יֶשְׁנוֹ בָאָרֶץ־־וְחִפַּשְׂתִּי אֹתוֹ, בְּכֹל אַלְפֵי יְהוּדָה.
23 See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye back to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.'

18534 וַחֲקָרוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out חָקַר 2713 Prov. 18:17 יז צַדִּיק
הָרִאשׁוֹן בְּרִיבוֹ; יבא- (וּבָא-) רֵעֵהוּ, וַחֲקָרוֹ. 17 He that pleadeth his cause first seemeth just; but his neighbour cometh and searcheth him out.

18535 וְחָקַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out חָקַר 2713 Deut. 13:15 טו וְדָרַשְׁתָּ וְחָקַרְתָּ וְשָׁאַלְתָּ, הֵיטֵב; וְהִנֵּה
אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ. 15 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

24561 וְסִחֵיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to scrape ; 1a) (Piel) to scrape clean, scour סָחָה 5500 Ezek. 26:4 ד וְשִׁחֲתוּ חֹמוֹת צֹר, וְהָרְסוּ מִגְדָּלֶיהָ, וְסִחֵיתִי עֲפָרָהּ, מִמֶּנָּה; וְנָתַתִּי אוֹתָהּ, לִצְחִיחַ סָלַע. 4 And they shall destroy the walls of Tyre, and break down her towers; I will also scrape her dust from her, and make her a bare rock.

23509 וּמֹרַק 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to scour, polish ; 1a) (Qal) to scour, polish ; 1b) (Pual) to be scoured
מָרַק 4838 Lev. 6:21 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק
וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

18173 וְזָרְקוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled זָרַק 2236 Lev. 1:5, 11; 3:2, 8, 13 ה
וְשָׁחַט אֶת־בֶּן הַבָּקָר, לִפְנֵי יְהוָה; וְהִקְרִיבוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים, אֶת־הַדָּם, וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ
סָבִיב, אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד. 5 And he shall kill the bullock before the LORD; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting.

18175 וְזָרַקְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled זָרַק 2236 Exod. 29:16, 20

טז וְשָׁחַטְתָּ, אֶת-הָאָיִל; וְלָקַחְתָּ, אֶת-דָּמוֹ, וְזָרַקְתָּ עַל-הַמִּזְבֵּחַ, סָבִיב.   16 And thou shalt slay the ram,
and thou shalt take its blood, and dash it round about against the altar.
18171   וְזָרַק   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular   1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal)
to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled   זָרַק   2236   Lev. 17:6   ו וְזָרַק הַכֹּהֵן
אֶת-הַדָּם עַל-מִזְבַּח יְהוָה, פֶּתַח אֹהֶל מוֹעֵד; וְהִקְטִיר הַחֵלֶב, לְרֵיחַ נִיחֹחַ לַיהוָה.   6 And the priest
shall dash the blood against the altar of the LORD at the door of the tent of meeting, and make
the fat smoke for a sweet savour unto the LORD.
18174   וּזְרָקוֹ   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular | third person masculine singular   1) to scatter, sprinkle, toss, throw,
scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled
זָרַק   2236   Exod. 9:8   ח וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן, קְחוּ לָכֶם מְלֹא חָפְנֵיכֶם, פִּיחַ כִּבְשָׁן;
וּזְרָקוֹ מֹשֶׁה הַשָּׁמַיְמָה, לְעֵינֵי פַרְעֹה.   8 And the LORD said unto Moses and unto Aaron: 'Take to
you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh.
18176   וְזָרַקְתִּי   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person
common singular   1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to
scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled   זָרַק   2236   Ezekiel 36:25   כה וְזָרַקְתִּי
עֲלֵיכֶם מַיִם טְהוֹרִים, וּטְהַרְתֶּם: מִכֹּל טֻמְאוֹתֵיכֶם וּמִכָּל-גִּלּוּלֵיכֶם, אֲטַהֵר אֶתְכֶם.   25 And I will
sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all
your idols, will I cleanse you.
18145   וְזֵרִיתִי   5   Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person
common singular   1) to scatter, fan, cast away, winnow, disperse, compass, spread, be
scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be
scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to
winnow, sift ; 1d) (Pual) to be scattered, be spread out   זָרָה   2219   Ezek. 5:10; 6:5; 12:15;
30:26; Mal. 2:3   י לָכֵן, אָבוֹת יֹאכְלוּ בָנִים בְּתוֹכֵךְ, וּבָנִים, יֹאכְלוּ אֲבוֹתָם; וְעָשִׂיתִי בָךְ שְׁפָטִים, וְזֵרִיתִי
אֶת-כָּל-שְׁאֵרִיתֵךְ לְכָל-רוּחַ. {ס}   10 Therefore the fathers shall eat the sons in the midst of
thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole
remnant of thee will I scatter unto all the winds. {S}
18180   וְזֵרִתִים   2   Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person
common singular | third person masculine plural   1) to scatter, fan, cast away, winnow,
disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan,
winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse
(intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out   זָרָה
2219   Jer. 49:32, 36   לב וְהָיוּ גְמַלֵּיהֶם לָבַז, וַהֲמוֹן מִקְנֵיהֶם לְשָׁלָל, וְזֵרִתִים לְכָל-רוּחַ, קְצוּצֵי
פֵאָה; וּמִכָּל-עֲבָרָיו אָבִיא אֶת-אֵידָם, נְאֻם-יְהוָה.   32 And their camels shall be a booty, and the
multitude of their cattle a spoil; and I will scatter unto all winds them that have the corners
polled; and I will bring their calamity from every side of them, saith the LORD.
18134   וְזֵרוּהָ   1   Conjunctive waw | Verb - Piel waw consecutive Perfect - third
common plural | third person feminine singular   1) to scatter, fan, cast away, winnow,
disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan,

winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Jer. 51:2 ב וְשִׁלַּחְתִּי לְבָבֶל זָרִים וְזֵרוּהָ, וִיבֹקְקוּ אֶת־אַרְצָהּ: כִּי־הָיוּ עָלֶיהָ מִסָּבִיב, בְּיוֹם רָעָה. 2 And I will send unto Babylon strangers, that shall fan her, and they shall empty her land; for in the day of trouble they shall be against her round about.

18146 וְזֵרִיתִיךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second feminine singular2 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Ezek. 22:15 טו וַהֲפִיצוֹתִי אוֹתָךְ בַּגּוֹיִם, וְזֵרִיתִיךְ בָּאֲרָצוֹת; וַהֲתִמֹּתִי טֻמְאָתֵךְ, מִמֵּךְ. 15 And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.

18147 וְזֵרִיתִים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Ezek. 29:12 יב וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת, וְעָרֶיהָ בְּתוֹךְ עָרִים מָחֳרָבוֹת תִּהְיֶיןָ שְׁמָמָה, אַרְבָּעִים, שָׁנָה; וַהֲפִצֹתִי אֶת־מִצְרַיִם בַּגּוֹיִם, וְזֵרִיתִים בָּאֲרָצוֹת. {ס} 12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries. {S}

18148 וְזֵרִיתִם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 Ezek. 30:23 כג וַהֲפִצוֹתִי אֶת־מִצְרַיִם, בַּגּוֹיִם; וְזֵרִיתִם, בָּאֲרָצוֹת. 23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

18150 וְזֵרָם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out זָרָה 2219 1 Kings 14:15 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם־־ מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

17472 וְהֵפִיץ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Deut. 4:27; Isa. 24:1; 28:25 כז וְהֵפִיץ יְהוָה אֶתְכֶם, בָּעַמִּים; וְנִשְׁאַרְתֶּם, מְתֵי מִסְפָּר, בַּגּוֹיִם, אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה. 27 And the LORD shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you away.

17492 וַהֲפִצוֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezekiel 30:23, 26 כג וַהֲפִצוֹתִי אֶת־מִצְרַיִם, בַּגּוֹיִם; וְזֵרִיתִם, בָּאֲרָצוֹת. 23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

17474 וַהֲפִיצוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezekiel 22:15 טו וַהֲפִיצוֹתִי אוֹתָךְ בַּגּוֹיִם, וְזֵרִיתִיךְ בָּאֲרָצוֹת; וַהֲתִמֹּתִי טֻמְאָתֵךְ, מִמֵּךְ. 15 And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.

17475 וֶהֱפִיצְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Deut. 28:64 סד וֶהֱפִיצְךָ יְהוָה בְּכָל־הָעַמִּים, מִקְצֵה הָאָרֶץ וְעַד־קְצֵה הָאָרֶץ; וְעָבַדְתָּ שָּׁם אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יָדַעְתָּ אַתָּה וַאֲבֹתֶיךָ־־עֵץ וָאָבֶן. 64 And the LORD shall scatter thee among all peoples, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other gods, which thou hast not known, thou nor thy fathers, even wood and stone.

17493 וַהֲפִצוֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Jeremiah 9:16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה. 16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come;

17494 וַהֲפִצֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Ezek. 29:12 יב וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת, וְעָרֶיהָ בְּתוֹךְ עָרִים מָחֳרָבוֹת תִּהְיֶיןָ שְׁמָמָה, אַרְבָּעִים, שָׁנָה; וַהֲפִצֹתִי אֶת־מִצְרַיִם בַּגּוֹיִם, וְזֵרִיתִים בָּאֲרָצוֹת. {ס} 12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries. {S}

24246 וְנָפֹצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces פּוּץ 6327 Jer. 40:15 טו וְיוֹחָנָן בֶּן־קָרֵחַ אָמַר אֶל־גְּדַלְיָהוּ בַסֵּתֶר בַּמִּצְפָּה לֵאמֹר, אֵלְכָה נָּא וְאַכֶּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יֵדָע; לָמָּה יַכֶּכָּה נֶּפֶשׁ, וְנָפֹצוּ כָל־יְהוּדָה הַנִּקְבָּצִים אֵלֶיךָ, וְאָבְדָה, שְׁאֵרִית יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?'

14352 וְאָמַרְתָּ 132 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 32:19; 44:4; Exod. 3:16; 4:22; 7:9, 16, 26; 8:16; 9:13; 13:14; Lev. 1:2; 17:2; 18:2; 19:2; 21:1; 22:18; 23:2, 10; 25:2; 27:2; Num. 5:12; 6:2; 8:2; 15:2, 18, 38; 18:26, 30; 28:2f; 33:51; 34:2; 35:10; Deut. 6:21; 8:17; 12:20; 17:14; 26:3, 5, 13; Jos. 7:13; 1 Sam. 3:9; 16:2; 20:6; 2 Sam. 7:5; 11:21; 13:5; 15:34; 1 Kings 22:27; 2 Kings 9:3; 20:5; 1 Chr. 17:4; Job 22:13; Prov. 5:12; Isa. 6:9; 7:4; 12:1; 38:5; Jer. 3:12; 5:19; 7:2, 28; 8:4; 11:3; 13:12f; 14:17; 15:2; 16:11; 17:20; 19:3, 11; 22:2; 23:33; 25:27f, 30; 26:4; 28:13; 34:2; 35:13; 38:26; 39:16; 43:10; 51:62, 64; Ezek. 2:4; 3:11, 27; 6:3; 12:19; 13:2, 18; 14:4; 16:3; 17:3; 19:2; 20:3, 5, 27; 21:3, 8, 12, 14, 33; 22:3; 24:3; 25:3; 27:3; 28:12, 22; 29:3; 30:2; 32:2; 33:2; 34:2; 35:3; 36:1, 3, 6; 37:4, 9, 12; 38:3, 11, 14; 39:1; 44:6; Zech. 1:3; 6:12 יט וְאָמַרְתָּ, לְעַבְדְּךָ לְיַעֲקֹב--מִנְחָה הִוא שְׁלוּחָה, לַאדֹנִי לְעֵשָׂו; וְהִנֵּה גַם־הוּא, אַחֲרֵינוּ. 19 then thou shalt say: They are thy servant Jacob's; it is a present sent unto my lord, even unto Esau; and, behold, he also is behind us.'

14333 וְאָמַר 76 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 46:33; Exod. 14:3; Num. 5:19, 21; Deut. 20:3; 22:14, 16; 25:8; 27:16ff; 29:21; 31:17; 32:37; Jdg. 4:20; 19:30; 1 Sam. 2:15f, 20, 36; 24:11; 2 Sam. 11:20; 17:9; 2 Chr. 7:21; Psalm 106:48; Prov. 26:19; Eccl. 10:3; Cant. 2:10; Isa. 6:3; 20:6; 25:9; 29:11f; 38:15; 40:6; 57:14; 65:8; Daniel 2:5, 8, 15, 20, 26f, 47; 3:14, 19, 24ff, 28; 4:16, 20, 27; 5:7, 13, 17; 6:13, 17, 21; 7:2;

Amos 6:10; Nah. 3:7; Zech. 13:5f לג וְהָיָה, כִּי־יִקְרָא לָכֶם פַּרְעֹה; וְאָמַר, מַה־מַּעֲשֵׂיכֶם. 33 And it shall come to pass, when Pharaoh shall call you, and shall say: What is your occupation?

14340 וְאָמְרוּ 35 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 12:12; Exod. 3:13; Num. 14:14f; Deut. 4:6; 20:8; 21:7, 20; 27:14f; 29:23f; 1 Sam. 5:7; 10:2; 1 Kings 9:8f; 18:10; 2 Chr. 7:22; Psalm 73:11; Isa. 2:3; Jer. 13:12; 16:10; 18:12; 22:8f; 38:25; Ezek. 18:29; 26:17; 33:17; 36:35; Hos. 10:8; Amos 8:14; Mic. 4:2; Zech. 12:5; 13:3; יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

14355 וַאֲמַרְתֶּם 28 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 32:21; 45:9; 46:34; Exod. 3:18; 12:27; Lev. 15:2; Jos. 4:7; 9:11; Jdg. 7:18; 1 Sam. 14:34; 25:6; 2 Sam. 15:10; 1 Kings 1:34; 2 Chr. 18:26; Isa. 12:4; Jer. 7:10; Ezek. 18:19, 25; 33:20; Mal. 1:2, 6f, 13; 2:14, 17; 3:7f, 13; כא וַאֲמַרְתֶּם־־גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

14354 וְאָמַרְתִּי 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 24:43; Exod. 3:13; Deut. 32:40; 2 Sam. 13:28; Job 7:4; Prov. 30:9; Eccl. 2:15; 9:16; Jer. 20:9; Ezek. 14:17; Hos. 2:25 מג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וְהָיָה הָעַלְמָה, הַיֹּצֵאת לִשְׁאֹב, וְאָמַרְתִּי אֵלֶיהָ, הַשְׁקִינִי־נָא מְעַט־מַיִם מִכַּדֵּךְ. 43 behold, I stand by the fountain of water; and let it come to pass, that the maiden that cometh forth to draw, to whom I shall say: Give me, I pray thee, a little water from thy pitcher to drink;

14338 וְאָמְרָה 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 24:14, 44; Num. 5:22; Deut. 25:7, 9; Prov. 9:16; 30:20; Hos. 2:9 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה־־אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

14348 וְאָמַרְנוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Gen. 37:20; Jos. 22:28; Jdg. 21:22 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will become of his dreams.'

14353 וְאָמַרְתְּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Jdg. 4:20; 1 Kings 1:13; Isa. 49:21 כ וַיֹּאמֶר אֵלֶיהָ, עֲמֹד פֶּתַח הָאֹהֶל; וְהָיָה אִם־אִישׁ יָבֹא וּשְׁאֵלֵךְ, וְאָמַר הֲיֵשׁ־פֹּה אִישׁ־־וְאָמַרְתְּ אָיִן. 20 And he said unto her: 'Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say: Is there any man here? that thou shalt say: No.'

14351 וְאָמָרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch אָמַר 559 Isa. 14:4 ד וְנָשָׂאתָ הַמָּשָׁל הַזֶּה, עַל־מֶלֶךְ בָּבֶל־־וְאָמָרְתָּ: אֵיךְ שָׁבַת נֹגֵשׂ, שָׁבְתָה מַדְהֵבָה. 4 that thou shalt take up this parable against the king of Babylon, and say: How hath the oppressor ceased! the exactress of gold ceased!

16774 וְהוֹשַׁעְתִּי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Ezek. 34:22; 36:29; 37:23; Zeph. 3:19; (cf. Isaiah 43:12) כב וְהוֹשַׁעְתִּי לְצֹאנִי, וְלֹא־תִהְיֶינָה עוֹד לָבַז; וְשָׁפַטְתִּי, בֵּין שֶׂה לָשֶׂה. 22 therefore will I save My flock, and they shall no more be a prey; and I will judge between cattle and cattle.

16766 וְהוֹשִׁיעַ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 1 Sam. 9:16; Zech. 12:7 טז כָּעֵת מָחָר אֶשְׁלַח אֵלֶיךָ אִישׁ מֵאֶרֶץ בִּנְיָמִן, וּמְשַׁחְתּוֹ לְנָגִיד עַל־עַמִּי יִשְׂרָאֵל, וְהוֹשִׁיעַ אֶת־עַמִּי, מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי, כִּי בָּאָה צַעֲקָתוֹ אֵלָי. 16 'To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be prince over My people Israel, and he shall save My people out of the hand of the Philistines; for I have looked upon My people, because their cry is come unto Me.'

16768 וְהוֹשִׁיעָם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Jdg. 2:18; Zech. 9:16 יח וְכִי־הֵקִים יְהוָה לָהֶם, שֹׁפְטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעָם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט: כִּי־יִנָּחֵם יְהוָה מִנַּאֲקָתָם, מִפְּנֵי לֹחֲצֵיהֶם וְדֹחֲקֵיהֶם. 18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning by reason of them that oppressed them and crushed them.

16773 וְהוֹשַׁעְתָּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Jdg. 6:14; 1 Sam. 23:2 יד וַיִּפֶן אֵלָיו, יְהוָה, וַיֹּאמֶר לֵךְ בְּכֹחֲךָ זֶה, וְהוֹשַׁעְתָּ אֶת־יִשְׂרָאֵל מִכַּף מִדְיָן: הֲלֹא, שְׁלַחְתִּיךָ. 14 And the LORD turned towards him, and said: 'Go in this thy might, and save Israel from the hand of Midian; have not I sent thee?'

16776 וְהוֹשַׁעְתִּיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 1 Chr. 19:12 יב וַיֹּאמֶר, אִם־תֶּחֱזַק מִמֶּנִּי אֲרָם־־וְהָיִיתָ לִּי, לִתְשׁוּעָה; {ס} וְאִם־בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהוֹשַׁעְתִּיךָ. 12 And he said: 'If the Arameans be too strong for me, then thou shalt help me; {S} but if the children of Ammon be too strong for thee, then I will help thee.

16777 וְהוֹשַׁעְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Hos. 1:7 ז וְאֶת־בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בַּיהוָה אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעֵם, בְּקֶשֶׁת וּבְחֶרֶב וּבְמִלְחָמָה, בְּסוּסִים, וּבְפָרָשִׁים. 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.'

23915 וְנוֹשַׁעְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to יָשַׁע 3467 Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

26088 וְרָצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away רוּץ 7323 1 Sam. 8:11 יא וַיֹּאמֶר־־זֶה יִהְיֶה מִשְׁפַּט הַמֶּלֶךְ, אֲשֶׁר יִמְלֹךְ עֲלֵיכֶם: אֶת־בְּנֵיכֶם יִקָּח, וְשָׂם לוֹ בְּמֶרְכַּבְתּוֹ וּבְפָרָשָׁיו, וְרָצוּ, לִפְנֵי מֶרְכַּבְתּוֹ. 11 And he said: 'This will be the manner of the king that shall reign over you: he will take your sons, and appoint them unto him, for his chariots, and to be his horsemen; and they shall run before his chariots.

23580 וּמָשַׁל 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion מָשַׁל 4910 Daniel 11:3, 43; Zech. 6:13 ג וְעָמַד, מֶלֶךְ גִּבּוֹר; וּמָשַׁל מִמְשָׁל רַב, וְעָשָׂה כִּרְצוֹנוֹ. 3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

17207 וְהִמְשִׁילָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion מָשַׁל 4910 Dan. 11:39 לט וְעָשָׂה לְמִבְצְרֵי מָעֻזִּים, עִם־אֱלוֹהַּ נֵכָר, אֲשֶׁר הכיר (יַכִּיר), יַרְבֶּה כָבוֹד; וְהִמְשִׁילָם, בָּרַבִּים, וַאֲדָמָה, יְחַלֵּק בִּמְחִיר. 39 And he shall deal with the strongest fortresses with the help of a foreign god; whom he shall acknowledge, shall increase glory; and he shall cause them to rule over many, and shall divide the land for a price.

23593 וּמָשַׁלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion מָשַׁל 4910 Deut. 15:6 ו כִּי־יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ. {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S}

25897 וְרָדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person common plural 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out רָדָה 7287 Lev. 26:17; Isa. 14:2 יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.

26447 וְשָׁחַקְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rub away, beat fine, pulverise ; 1a) (Qal) ; 1a1) to rub away ; 1a1a) of incense, stones ; 1a1b) of enemies (fig) שָׁחַק 7833 Exodus 30:36 כו וּמָשַׁחְתָּ בוֹ, אֶת־אֹהֶל מוֹעֵד, וְאֵת, אֲרוֹן הָעֵדֻת. 26 And thou shalt anoint therewith the tent of meeting, and the ark of the testimony,

18007 וְהִתְעֹרַרְתִּי 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake עוּר 5782 Job 31:29 כט אִם-אֶשְׂמַח, בְּפִיד מְשַׂנְאִי; וְהִתְעֹרַרְתִּי, כִּי-מְצָאוֹ רָע. 29 If I rejoiced at the destruction of him that hated me, or exulted when evil found him--

24790 וְעוֹרֵר 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake עוּר 5782 Isa. 10:26 כו וְעוֹרֵר עָלָיו יְהוָה צְבָאוֹת, שׁוֹט, כְּמַכַּת מִדְיָן, בְּצוּר עוֹרֵב; וּמַטֵּהוּ, עַל-הַיָּם, וּנְשָׂאוֹ, בְּדֶרֶךְ מִצְרָיִם. 26 And the LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the Rock of Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt.

24791 וְעוֹרַרְתִּי 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - first person common singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake עוּר 5782 Zech. 9:13 יג כִּי-דָרַכְתִּי לִי יְהוּדָה, קֶשֶׁת מִלֵּאתִי אֶפְרַיִם, וְעוֹרַרְתִּי בָנַיִךְ צִיּוֹן, עַל-בָּנַיִךְ יָוָן; וְשַׂמְתִּיךְ, כְּחֶרֶב גִּבּוֹר. 13 For I bend Judah for Me, I fill the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Javan, and will make thee as the sword of a mighty man.

16158 וְגָלֲלוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away גָּלַל 1556 Gen. 29:3, 8 ג וְנֶאֶסְפוּ-שָׁמָּה כָל-הָעֲדָרִים, וְגָלְלוּ אֶת-הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת-הַצֹּאן; וְהֵשִׁיבוּ אֶת-הָאֶבֶן עַל-פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

16138 וְגִלְגַּלְתִּיךָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | second person masculine singular 1) to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away גָּלַל 1556 Jer. 51:25 כה הִנְנִי אֵלֶיךָ הַר הַמַּשְׁחִית, נְאֻם-יְהוָה, הַמַּשְׁחִית, אֶת-כָּל-הָאָרֶץ; וְנָטִיתִי אֶת-יָדִי עָלֶיךָ, וְגִלְגַּלְתִּיךָ מִן-הַסְּלָעִים, וּנְתַתִּיךָ, לְהַר שְׂרֵפָה. 25 Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth; and I will stretch out My hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

23808 וְנָגֹלּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ;

1e) (Hithpoel) to roll oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away
גָּלַל 1556 Isa. 34:4 ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל
עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

25998 וְרָם 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311
Deut. 8:14; Ruth 4:19; 1 Chr. 2:10; Psalms 99:2; Ezek. 31:10; Dan. 11:12 יד וְרָם, לְבָבֶךָ;
וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים. 14 then thy heart be lifted up, and thou forget the LORD thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;

17708 וְהֵרִים 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311
Lev. 2:9; 6:3, 8 ט וְהֵרִים הַכֹּהֵן מִן-הַמִּנְחָה אֶת-אַזְכָּרָתָהּ, וְהִקְטִיר הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ,
לַיהוָה. 9 And the priest shall take off from the meal-offering the memorial-part thereof, and shall make it smoke upon the altar--an offering made by fire, of a sweet savour unto the LORD.

17725 וַהֲרֵמֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311
Numbers 31:28 כח וַהֲרֵמֹתָ מֶכֶס לַיהוָה, מֵאֵת אַנְשֵׁי הַמִּלְחָמָה הַיֹּצְאִים לַצָּבָא--אֶחָד נֶפֶשׁ, מֵחֲמֵשׁ
הַמֵּאוֹת: מִן-הָאָדָם, וּמִן-הַבָּקָר, וּמִן-הַחֲמֹרִים, וּמִן-הַצֹּאן. 28 and levy a tribute unto the LORD of the men of war that went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the flocks;

17726 וַהֲרֵמֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy רוּם 7311 Num. 18:26 כו וְאֶל-הַלְוִיִּם תְּדַבֵּר, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם מֵאִתָּם, בְּנַחֲלַתְכֶם--וַהֲרֵמֹתֶם מִמֶּנּוּ תְּרוּמַת יְהוָה, מַעֲשֵׂר מִן-הַמַּעֲשֵׂר. 26 'Moreover thou shalt speak unto the Levites, and say unto them: When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for the LORD, even a tithe of the tithe.

18140 וְזָרַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear זָרַח 2224 Eccl. 1:5; Isa. 58:10; ה וְזָרַח הַשֶּׁמֶשׁ, וּבָא הַשָּׁמֶשׁ; וְאֶל־מְקוֹמוֹ--שׁוֹאֵף זוֹרֵחַ הוּא, שָׁם. 5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he ariseth.

18142 וְזָרְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear זָרַח 2224 Mal. 3:20 כ וְזָרְחָה לָכֶם יִרְאֵי שְׁמִי, שֶׁמֶשׁ צְדָקָה, וּמַרְפֵּא, בִּכְנָפֶיהָ; וִיצָאתֶם וּפִשְׁתֶּם, כְּעֶגְלֵי מַרְבֵּק. 20 But unto you that fear My name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall.

17625 וַהֲקִמֹתִי 14 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Gen. 6:18; 9:11; 17:7, 19; 26:3; 1 Kings 6:12; 9:5; Jer. 6:17; 23:4f; 29:10; 33:14; Ezek. 34:23, 29 יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־הַתֵּבָה--אַתָּה, וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ. 18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

25693 וְקָם 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Exod. 33:10; Lev. 25:30; 27:19; Num. 24:17; Deut. 19:11; 31:16; Isa. 31:2; Dan. 3:24 י וְרָאָה כָל־הָעָם אֶת־עַמּוּד הֶעָנָן, עֹמֵד פֶּתַח הָאֹהֶל; וְקָם כָּל־הָעָם וְהִשְׁתַּחֲווּ, אִישׁ פֶּתַח אָהֳלוֹ. 10 And when all the people saw the pillar of cloud stand at the door of the Tent, all the people rose up and worshipped, every man at his tent door.

17608 וַהֲקִימֹתִי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Lev. 26:9; 1 Sam. 2:35; 2 Sam. 7:12; Isa. 29:3 ט וּפָנִיתִי אֲלֵיכֶם־־וְהִפְרֵיתִי אֶתְכֶם, וְהִרְבֵּיתִי אֶתְכֶם; וַהֲקִימֹתִי אֶת־בְּרִיתִי, אִתְּכֶם. 9 And I will have respect unto you, and make you fruitful, and multiply you; and will establish My covenant with you.

25697 וְקָמוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Gen. 41:30; Num. 30:5, 8, 12 ל וְקָמוּ שֶׁבַע שְׁנֵי רָעָב, אַחֲרֵיהֶן, וְנִשְׁכַּח כָּל־הַשָּׂבָע, בְּאֶרֶץ מִצְרָיִם; וְכִלָּה הָרָעָב, אֶת־הָאָרֶץ. 30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

17603 וְהֵקִים 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Num. 30:15; 1 Kings 14:14; Ezek. 26:8 טו וְאִם-הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל-יוֹם, וְהֵקִים אֶת-כָּל-נְדָרֶיהָ, אוֹ אֶת-כָּל-אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ--הֵקִים אֹתָם, כִּי-הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ. 15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

17623 וַהֲקֵמֹתָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Exod. 26:30; Deut. 27:2 ל וַהֲקֵמֹתָ, אֶת־הַמִּשְׁכָּן: כְּמִשְׁפָּטוֹ־־אֲשֶׁר הָרְאֵיתָ, בָּהָר. {ס} 30 And thou shalt rear up the tabernacle according to the fashion thereof which hath been shown thee in the mount. {S}

25700 וְקַמְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Deut. 17:8; Jer. 1:17 ח כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט, בֵּין־דָּם לְדָם בֵּין־דִּין לְדִין וּבֵין נֶגַע לָנֶגַע־־דִּבְרֵי רִיבֹת, בִּשְׁעָרֶיךָ: וְקַמְתָּ

וְעָלִיתָ--אֶל-הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ.   8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose.

25701   וְקַמְתִּי   2   Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular   1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up   קוּם   6965   Isa. 14:22; Amos 7:9   כב וְקַמְתִּי עֲלֵיהֶם, נְאֻם יְהוָה צְבָאוֹת; וְהִכְרַתִּי לְבָבֶל שֵׁם וּשְׁאָר, וְנִין וָנֶכֶד--נְאֻם-יְהוָה.   22 And I will rise up against them, saith the LORD of hosts, and cut off from Babylon name and remnant, and offshoot and offspring, saith the LORD.

17605   וְהֵקִימוּ   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural   1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up   קוּם   6965   Num. 10:21   כא וְנָסְעוּ, הַקְּהָתִים, נֹשְׂאֵי, הַמִּקְדָּשׁ; וְהֵקִימוּ אֶת-הַמִּשְׁכָּן, עַד-בֹּאָם.   21 And the Kohathites the bearers of the sanctuary set forward, that the tabernacle might be set up against their coming.

17621   וַהֲקִמוֹתִי   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular   1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Ezek. 16:60 ס וְזָכַרְתִּי אֲנִי אֶת־בְּרִיתִי אוֹתָךְ, בִּימֵי נְעוּרָיִךְ; וַהֲקִמוֹתִי לָךְ, בְּרִית עוֹלָם. 60 Nevertheless I will remember My covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

17622 וַהֲקֵמֹנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Mic. 5:4 ד וְהָיָה זֶה, שָׁלוֹם; אַשּׁוּר כִּי־יָבוֹא בְאַרְצֵנוּ, וְכִי יִדְרֹךְ בְּאַרְמְנוֹתֵינוּ, וַהֲקֵמֹנוּ עָלָיו שִׁבְעָה רֹעִים, וּשְׁמֹנָה נְסִיכֵי אָדָם. 4 And this shall be peace: when the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight princes among men.

17624 וַהֲקֵמֹתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 2 Kings 9:2 ב וּבָאתָ שָׁמָּה; וּרְאֵה־שָׁם יֵהוּא בֶן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי, וּבָאתָ וַהֲקֵמֹתוֹ מִתּוֹךְ אֶחָיו, וְהֵבֵיאתָ אֹתוֹ, חֶדֶר בְּחָדֶר. 2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber.

25561 וְקָאם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to

raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Hos. 10:14 יד וְקָאם שָׁאוֹן,
בְּעַמֶּךָ, וְכָל־מִבְצָרַיִךְ יוּשַּׁד, כְּשֹׁד שַׁלְמַן בֵּית אַרְבֵאל בְּיוֹם מִלְחָמָה: אֵם עַל־בָּנִים, רֻטָּשָׁה. 14
Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children.

25692 וְקָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Prov. 24:16 טז כִּי שֶׁבַע,
יִפּוֹל צַדִּיק וָקָם; וּרְשָׁעִים, יִכָּשְׁלוּ בְרָעָה. 16 For a righteous man falleth seven times, and riseth up again, but the wicked stumble under adversity.

25694 וְקָמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 1 Sam. 24:21 כא וְעַתָּה,
הִשָּׁבְעָה לִּי בַּיהוָה, אִם־תַּכְרִית אֶת־זַרְעִי, אַחֲרָי; וְאִם־תַּשְׁמִיד אֶת־שְׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.'

25696 וְקָמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e)

(Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up קוּם 6965 Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי לְעֶבֶד מֹשְׁלִים, מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס} 7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S}

17853 וְהִשְׁכַּמְתֶּם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) שָׁכַם 7925 Gen. 19:2; Jdg. 19:9; 1 Sam. 29:10 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

17850 וְהִשְׁכִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) שָׁכַם 7925 2 Sam. 15:2; (cf. Job 1:5) ב וְהִשְׁכִּים, אַבְשָׁלוֹם, וְעָמַד, עַל־יַד דֶּרֶךְ הַשָּׁעַר; וַיְהִי כָּל־הָאִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־רִיב לָבוֹא אֶל־הַמֶּלֶךְ לַמִּשְׁפָּט, וַיִּקְרָא אַבְשָׁלוֹם אֵלָיו וַיֹּאמֶר אֵי־מִזֶּה עִיר אַתָּה, וַיֹּאמֶר, מֵאַחַד שִׁבְטֵי־יִשְׂרָאֵל עַבְדֶּךָ. 2 And Absalom used to rise up early, and stand beside the way of the gate; and it was so, that when any man had a suit which should come to the king for judgment, then Absalom called unto him, and said: 'Of what city art thou?' And he said: 'Thy servant is of one of the tribes of Israel.'

26318 וְשָׁב 31 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Exod. 33:11; Lev. 14:39; 25:27f, 41; Deut. 23:15; 30:3; Jos. 19:12, 27, 29, 34; 24:20; 1 Kings 12:27; 2 Kings 19:7; Isa. 29:17; 37:7; Jer. 18:4, 8; 30:10;

46:27; Ezek. 33:14; Dan. 11:9, 13, 28, 30; Hos. 9:3; Jon. 3:9; Zeph. 2:7 יא וְדִבֶּר יְהוָה אֶל־מֹשֶׁה פָּנִים אֶל־פָּנִים, כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל־רֵעֵהוּ; וְשָׁב, אֶל־הַמַּחֲנֶה, וּמְשָׁרְתוֹ יְהוֹשֻׁעַ בִּן־נוּן נַעַר, לֹא יָמִישׁ מִתּוֹךְ הָאֹהֶל. {פ} 11 And the LORD spoke unto Moses face to face, as a man speaketh unto his friend. And he would return into the camp; but his minister Joshua, the son of Nun, a young man, departed not out of the Tent. {P}

26328 וְשָׁבוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Exod. 13:17; 1 Kings 2:33; 8:33, 47f; 12:27; 2 Chr. 6:24, 37f; Psalm 78:34; Eccl. 12:2; Isa. 19:22; Jer. 31:16f; 37:8 יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה־־וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

17826 וְהֵשִׁיב 14 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 48:21; Exod. 34:35; Lev. 5:23; 25:27; Num. 5:7; Deut. 28:60; 2 Sam. 16:12; 1 Kings 2:32, 44; 2 Kings 3:4; Prov. 24:12, 18; Jer. 42:12; Mal. 3:24 כא וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, הִנֵּה אָנֹכִי מֵת; וְהָיָה אֱלֹהִים, עִמָּכֶם, וְהֵשִׁיב אֶתְכֶם, אֶל־אֶרֶץ אֲבֹתֵיכֶם. 21 And Israel said unto Joseph: 'Behold, I die; but God will be with you, and bring you back unto the land of your fathers.

17806 וַהֲשִׁבֹתִי 9 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Num. 22:8; 2 Sam. 9:7; Jer. 23:3; 29:14; 33:7; Ezek. 20:22; 29:14; Joel 4:7; Zech. 13:7 ח וַיֹּאמֶר אֲלֵיהֶם, לִינוּ פֹה הַלַּיְלָה, וַהֲשִׁבֹתִי אֶתְכֶם דָּבָר, כַּאֲשֶׁר יְדַבֵּר יְהוָה אֵלָי; וַיֵּשְׁבוּ שָׂרֵי־מוֹאָב, עִם־בִּלְעָם. 8 And he said unto them: 'Lodge here this night, and I will bring you back word, as the LORD may speak unto me'; and the princes of Moab abode with Balaam.

26381 וְשַׁבְתֶּם 9 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Lev. 25:10; Deut. 3:20; Jos. 1:15; 1 Sam. 23:23; 2 Sam. 10:5; 11:15; 1 Chr. 19:5; Neh. 1:9; Mal. 3:18 י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל־יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל־אֲחֻזָּתוֹ, וְאִישׁ אֶל־מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty

throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

17810 וַהֲשִׁבֹתִים 6 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jer. 12:15; 16:15; 24:6; 30:3; 32:37; 34:22 טו וְהָיָה, אַחֲרֵי נָתְשִׁי אוֹתָם, אָשׁוּב, וְרִחַמְתִּים; וַהֲשִׁבֹתִים אִישׁ לְנַחֲלָתוֹ, וְאִישׁ לְאַרְצוֹ. 15 And it shall come to pass, after that I have plucked them up, I will again have compassion on them; and I will bring them back, every man to his heritage, and every man to his land.

17830 וְהֵשִׁיבוּ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 29:3; Lev. 26:26; Num. 35:25; 1 Kings 8:47; 2 Chr. 6:37 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

26325 וְשָׁבָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Lev. 22:13; Isa. 6:13; 23:17 יג וּבַת-כֹּהֵן כִּי תִהְיֶה אַלְמָנָה וּגְרוּשָׁה, וְזֶרַע אֵין לָהּ--וְשָׁבָה אֶל-בֵּית אָבִיהָ כִּנְעוּרֶיהָ, מִלֶּחֶם אָבִיהָ תֹּאכֵל; וְכָל-זָר, לֹא-יֹאכַל בּוֹ. 13 But if a priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she may eat of her father's bread; but there shall no common man eat thereof.

26375 וְשַׁבְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Deut. 4:30; 23:14; 30:2 ל בַּצַּר לְךָ--וּמְצָאוּךָ, כֹּל הַדְּבָרִים הָאֵלֶּה; בְּאַחֲרִית, הַיָּמִים, וְשַׁבְתָּ עַד-יְהוָה אֱלֹהֶיךָ, וְשָׁמַעְתָּ בְּקֹלוֹ. 30 In thy distress, when all these things are come upon thee, in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice;

17803 וַהֲשֵׁבֹתָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ;

1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Deuteronomy 4:39; 30:1 לט וְיָדַעְתָּ הַיּוֹם, וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ, כִּי יְהוָה הוּא הָאֱלֹהִים, בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתָּחַת: אֵין, עוֹד.
39 know this day, and lay it to thy heart, that the LORD, He is God in heaven above and upon the earth beneath; there is none else.

17809 וַהֲשִׁבֹתִיךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 28:15; 2 Kings 19:28 טו וְהִנֵּה אָנֹכִי עִמָּךְ, וּשְׁמַרְתִּיךָ בְּכֹל אֲשֶׁר־תֵּלֵךְ, וַהֲשִׁבֹתִיךָ, אֶל־הָאֲדָמָה הַזֹּאת: כִּי, לֹא אֶעֱזָבְךָ, עַד אֲשֶׁר אִם־עָשִׂיתִי, אֵת אֲשֶׁר־דִּבַּרְתִּי לָךְ. 15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.'

26331 וְשָׁבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil)

to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 8:46; 2 Chr. 6:36 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם
אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה.
46 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

16761 וַהוֹשְׁבוֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Zech. 10:6
ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי,
אֲנִי יְהוָה אֱלֹהֵיהֶם־־וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

17788 וְהֵשִׁבוּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 12:11 יא וַיְהִי מִדֵּי־בוֹא הַמֶּלֶךְ, בֵּית יְהוָה, בָּאוּ הָרָצִים וּנְשָׂאוּם, וֶהֱשִׁבוּם אֶל־תָּא הָרָצִים. 11 And it was so, that as oft as the king entered into the house of the LORD, the guard came and bore them, and brought them back into the guard-chamber.

17797 וֶהֱשִׁבַנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Sam. 15:25 כה וַיֹּאמֶר הַמֶּלֶךְ לְצָדוֹק, הָשֵׁב אֶת־אֲרוֹן הָאֱלֹהִים הָעִיר: אִם־אֶמְצָא חֵן, בְּעֵינֵי יְהוָה־־ וֶהֱשִׁבַנִי, וְהִרְאַנִי אֹתוֹ וְאֶת־נָוֵהוּ. 25 And the king said unto Zadok: 'Carry back the ark of God into the city; if I shall find favour in the eyes of the LORD, He will bring me back, and show me both it, and His habitation;

17813 וַהֲשֵׁבֹתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 1 Kings

8:34 לד וְאַתָּה, תִּשְׁמַע הַשָּׁמַיִם, וְסָלַחְתָּ, לְחַטַּאת עַמְּךָ יִשְׂרָאֵל; וַהֲשֵׁבֹתָם, אֶל־הָאֲדָמָה, אֲשֶׁר נָתַתָּ, לַאֲבוֹתָם. {ס} 34 then hear Thou in heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest unto their fathers. {S

17832 וֶהֱשִׁיבוּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 1 Kings 14:28 כח וַיְהִי מִדֵּי־בֹא הַמֶּלֶךְ, בֵּית יְהוָה־־יִשָּׂאוּם, הָרָצִים, וֶהֱשִׁיבוּם, אֶל־תָּא הָרָצִים. 28 And it was so, that as oft as the king went into the house of the LORD, the guard bore them, and brought them back into the guard-chamber.

17833 וַהֲשִׁיבוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Amos 1:8 ח וְהִכְרַתִּי יוֹשֵׁב מֵאַשְׁדּוֹד, וְתוֹמֵךְ שֵׁבֶט מֵאַשְׁקְלוֹן; וַהֲשִׁיבוֹתִי יָדִי עַל־עֶקְרוֹן, וְאָבְדוּ שְׁאֵרִית פְּלִשְׁתִּים־־אָמַר, אֲדֹנָי יְהוִה. {פ} 8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon; and I will turn My hand against Ekron, and the remnant of the Philistines shall perish, saith the Lord GOD. {P}

17834 וַהֲשִׁיבוֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Zechariah 10:10 י וַהֲשֵׁבוֹתִים מֵאֶרֶץ מִצְרַיִם, וּמֵאַשּׁוּר אֲקַבְּצֵם; וְאֶל-אֶרֶץ גִּלְעָד וּלְבָנוֹן אֲבִיאֵם, וְלֹא יִמָּצֵא לָהֶם.
10 I will bring them back also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not suffice them.

17835 וַהֲשֵׁיבוֹתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 2 Chr. 6:25 כה וְאַתָּה, תִּשְׁמַע מִן-הַשָּׁמַיִם, וְסָלַחְתָּ, לְחַטַּאת עַמְּךָ יִשְׂרָאֵל; וַהֲשֵׁיבוֹתָם, אֶל-הָאֲדָמָה, אֲשֶׁר-נָתַתָּה לָהֶם, וְלַאֲבֹתֵיהֶם. {פ} 25 then hear Thou from heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest to them and to their fathers. {P}

17836 וַהֲשִׁיבְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn

away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Gen. 40:13
יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

17837 וֶהֱשִׁיבְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Deut. 28:68
סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

17839 וַהֲשִׁבֹתִיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Isa. 37:29 כט יַעַן הִתְרַגֶּזְךָ אֵלַי, וְשַׁאֲנַנְךָ עָלָה בְאָזְנָי--וְשַׂמְתִּי חַחִי בְּאַפֶּךָ, וּמִתְגִּי בִּשְׂפָתֶיךָ, וַהֲשִׁבֹתִיךָ, בַּדֶּרֶךְ אֲשֶׁר-בָּאתָ בָּהּ. 29 Because of thy raging against Me, and for that thine uproar is come up into Mine ears, therefore will I put My hook in thy nose, and My bridle in thy lips, and I will turn thee back by the way by which thou camest.

17840 וַהֲשִׁבֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jer. 27:22 כב בָּבֶלָה יוּבָאוּ, וְשָׁמָּה יִהְיוּ--עַד יוֹם פָּקְדִי אֹתָם, נְאֻם-יְהוָה, וְהַעֲלִיתִים וַהֲשִׁבֹתִים, אֶל-הַמָּקוֹם הַזֶּה. {פ} 22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P}

17841 וַהֲשֵׁבֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 1 Sam. 6:7 ז וְעַתָּה, קְחוּ וַעֲשׂוּ עֲגָלָה חֲדָשָׁה אֶחָת, וּשְׁתֵּי פָרוֹת עָלוֹת, אֲשֶׁר לֹא-עָלָה עֲלֵיהֶם עֹל; וַאֲסַרְתֶּם אֶת-הַפָּרוֹת בָּעֲגָלָה, וַהֲשֵׁיבֹתֶם בְּנֵיהֶם מֵאַחֲרֵיהֶם הַבָּיְתָה. 7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them.

26322 וְשֹׁבַבְתִּי 1 Conjunctive waw | Verb - Polel waw consecutive Perfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Jeremiah 50:19 יט וְשֹׁבַבְתִּי אֶת-יִשְׂרָאֵל אֶל-נָוֵהוּ, וְרָעָה הַכַּרְמֶל וְהַבָּשָׁן; וּבְהַר אֶפְרַיִם וְהַגִּלְעָד, תִּשְׂבַּע נַפְשׁוֹ. 19 And I will bring Israel back to his pasture, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon the hills of Ephraim and in Gilead.

26323 וְשֹׁבַבְתִּיךָ 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Ezekiel 39:2

ב וְשֹׁבַבְתִּיךָ, וְשִׁשֵּׁאתִיךָ, וְהַעֲלִיתִיךָ, מִיַּרְכְּתֵי צָפוֹן; וַהֲבֵאוֹתִךָ, עַל־הָרֵי יִשְׂרָאֵל. 2 and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel;

26327 וְשָׁבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Zech. 10:9 ט וְאֶזְרָעֵם, בָּעַמִּים, וּבַמֶּרְחַקִּים, יִזְכְּרוּנִי; וְחָיוּ אֶת־בְּנֵיהֶם, וָשָׁבוּ. 9 And I will sow them among the peoples, and they shall remember Me in far countries; and they shall live with their children, and shall return.

26373 וְשָׁבַת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Ezek. 46:17 יז וְכִי־יִתֵּן מַתָּנָה מִנַּחֲלָתוֹ, לְאַחַד מֵעֲבָדָיו־־וְהָיְתָה לּוֹ עַד־שְׁנַת הַדְּרוֹר, וְשָׁבַת לַנָּשִׂיא; אַךְ, נַחֲלָתוֹ־־בָּנָיו, לָהֶם תִּהְיֶה. 17 But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.

26417 וְשׁוֹבַבְתִּיךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ;

1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back שׁוּב 7725 Ezekiel 38:4
ד וְשׁוֹבַבְתִּיךָ, וְנָתַתִּי חַחִים בִּלְחָיֶיךָ; וְהוֹצֵאתִי אוֹתְךָ וְאֶת-כָּל-חֵילֶךָ סוּסִים וּפָרָשִׁים, לְבֻשֵׁי מִכְלוֹל כֻּלָּם--קָהָל רָב צִנָּה וּמָגֵן, תֹּפְשֵׂי חֲרָבוֹת כֻּלָּם. 4 and I will turn thee about, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed most gorgeously, a great company with buckler and shield, all of them handling swords:

16681 וְהוּעַד 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning עוּד 5749 Exod. 21:29 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה--הַשּׁוֹר, יִסָּקֵל, וְגַם-בְּעָלָיו, יוּמָת. 29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

23895 וְנוֹדֵד 1 Conjunctive waw | Verb - Poal waw Consecutive Perfect - third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a) (Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away נָדַד 5074 Nah. 3:17 יז מִנְּזָרַיִךְ, כָּאַרְבֶּה, וְטַפְסְרַיִךְ, כְּגוֹב גֹּבָי; הַחוֹנִים בַּגְּדֵרוֹת, בְּיוֹם קָרָה--שֶׁמֶשׁ זָרְחָה וְנוֹדַד, וְלֹא-נוֹדַע מְקוֹמוֹ אַיָּם. 17 Thy crowned are as the locusts, and thy marshals as the swarms of grasshoppers, which camp in the walls in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

25066 וְעָצַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint עָצַר 6113 Deut. 11:17 יז וְחָרָה אַף-יְהוָה בָּכֶם, וְעָצַר אֶת-הַשָּׁמַיִם וְלֹא-יִהְיֶה מָטָר, וְהָאֲדָמָה, לֹא תִתֵּן אֶת-יְבוּלָהּ; וַאֲבַדְתֶּם מְהֵרָה, מֵעַל הָאָרֶץ הַטֹּבָה, אֲשֶׁר יְהוָה, נֹתֵן לָכֶם. 17 and the anger of the LORD be kindled against you, and He shut up the heaven, so that there

shall be no rain, and the ground shall not yield her fruit; and ye perish quickly from off the
good land which the LORD giveth you.

25069 וְעָצַרְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ;
1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be
stayed, be under restraint עָצַר 6113 Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה;
אִם-אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר אֱלֹהָיִךְ. {ס} 9 Shall I bring to the birth, and not cause to bring
forth? saith the LORD; Shall I that cause to bring forth shut the womb? saith thy God. {S}

17271 וַהֲנִחֹתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2)
to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ;
1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ;
1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)
(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space
(subst) נוּחַ 5117 Exod. 33:14; Ezek. 16:42; 21:22 יד וַיֹּאמַר: פָּנַי יֵלֵכוּ, וַהֲנִחֹתִי לָךְ.
14 And He said: 'My presence shall go with thee, and I will give thee rest.'

17272 וְהִנַּחְתִּי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2)
to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ;
1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ;
1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)
(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space
(subst) נוּחַ 5117 Jdg. 6:18; Ezek. 22:20; 37:14 יח אַל-נָא תָמֻשׁ מִזֶּה, עַד-בֹּאִי אֵלֶיךָ,
וְהֹצֵאתִי אֶת-מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee,
until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will
tarry until thou come back.

17261 וַהֲנִחוֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2)
to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ;
1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ;
1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)
(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space
(subst) נָחַל 5117 1 Chr. 22:9; Ezek. 5:13 ט הִנֵּה-בֵן נוֹלָד לָךְ, הוּא יִהְיֶה אִישׁ מְנוּחָה,
וַהֲנִיחוֹתִי לוֹ מִכָּל-אוֹיְבָיו, מִסָּבִיב: כִּי שְׁלֹמֹה יִהְיֶה שְׁמוֹ, וְשָׁלוֹם וָשֶׁקֶט אֶתֵּן עַל-יִשְׂרָאֵל בְּיָמָיו. 9
Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from
all his enemies round about; for his name shall be Solomon, and I will give peace and
quietness unto Israel in his days.

17275 וְהִנַּחְתֶּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2)
to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ;
1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ;

1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוחַ 5117 Jos. 4:3; Isa. 65:15 ג וְצַוּוּ אוֹתָם, לֵאמֹר, שְׂאוּ־לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן
מִמַּצַּב רַגְלֵי הַכֹּהֲנִים, הָכִין שְׁתֵּים־עֶשְׂרֵה אֲבָנִים; וְהַעֲבַרְתֶּם אוֹתָם, עִמָּכֶם, וְהִנַּחְתֶּם אוֹתָם, בַּמָּלוֹן אֲשֶׁר־
תָּלִינוּ בוֹ הַלָּיְלָה. {ס} 3 and command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.' {S}

17278 וְהֵנִיחַ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוחַ 5117 Deut. 12:10; 1 Chr. 22:18 י וַעֲבַרְתֶּם, אֶת־הַיַּרְדֵּן, וִישַׁבְתֶּם בָּאָרֶץ, אֲשֶׁר־
יְהוָה אֱלֹהֵיכֶם מַנְחִיל אֶתְכֶם; וְהֵנִיחַ לָכֶם מִכָּל־אֹיְבֵיכֶם מִסָּבִיב, וִישַׁבְתֶּם־בֶּטַח. 10 But when ye go over the Jordan, and dwell in the land which the LORD your God causeth you to inherit, and He giveth you rest from all your enemies round about, so that ye dwell in safety;

17280 וְהִנִּיחוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוחַ 5117 Psalm 17:14; Ezek. 44:19 יד מִמְתִים יָדְךָ יְהוָה, מִמְתִים מֵחֶלֶד--חֶלְקָם
בַּחַיִּים, וצפינך (וּצְפוּנְךָ) תְּמַלֵּא בִטְנָם: יִשְׂבְּעוּ בָנִים-- וְהִנִּיחוּ יִתְרָם, לְעוֹלְלֵיהֶם. 14 From men, by Thy hand, O LORD, from men of the world, {N} whose portion is in this life, and whose belly Thou fillest with Thy treasure; {N} who have children in plenty, and leave their abundance to their babes.

17283 וְהִנִּיחָם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוחַ 5117 Lev. 16:23; Isa. 14:1 כג וּבָא אַהֲרֹן,
אֶל-אֹהֶל מוֹעֵד, וּפָשַׁט אֶת-בִּגְדֵי הַבָּד, אֲשֶׁר לָבַשׁ בְּבֹאוֹ אֶל-הַקֹּדֶשׁ; וְהִנִּיחָם, שָׁם. 23 And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there.

17269 וְהִנַּחְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117 Deut. 14:28 כח מִקְצֵה שָׁלֹשׁ שָׁנִים, תּוֹצִיא אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה, הַהִוא; וְהִנַּחְתָּ, בִּשְׁעָרֶיךָ. 28 At the end of every three years, even in the same year, thou shalt bring forth all the tithe of thine increase, and shall lay it up within thy gates.

17270 וְהִנַּחְתּוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117 Deut. 26:10 י וְעַתָּה, הִנֵּה הֵבֵאתִי אֶת־רֵאשִׁית פְּרִי הָאֲדָמָה, אֲשֶׁר־נָתַתָּה לִּי, יְהוָה; וְהִנַּחְתּוֹ, לִפְנֵי יְהוָה אֱלֹהֶיךָ, וְהִשְׁתַּחֲוִיתָ, לִפְנֵי יְהוָה אֱלֹהֶיךָ. 10 And now, behold, I have brought the first of the fruit of the land, which Thou, O LORD, hast given me.' And thou shalt set it down before the LORD thy God, and worship before the LORD thy God.

17273 וְהִנַּחְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117 Jer. 27:11 יא וְהַגּוֹי, אֲשֶׁר יָבִיא אֶת־צַוָּארוֹ בְּעֹל מֶלֶךְ־בָּבֶל--וַעֲבָדוֹ: וְהִנַּחְתִּיו עַל־אַדְמָתוֹ נְאֻם־יְהוָה, וַעֲבָדָהּ וְיָשַׁב בָּהּ. 11 But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain in their own land, saith the LORD; and they shall till it, and dwell therein.'

17274 וְהִנַּחְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נ֫וּחַ 5117 Numbers 17:4/19 ד וַיִּקַּח אֶלְעָזָר הַכֹּהֵן, אֵת מַחְתּוֹת הַנְּחֹשֶׁת, אֲשֶׁר הִקְרִיבוּ, הַשְּׂרֻפִים; וַיְרַקְּעוּם, צִפּוּי לַמִּזְבֵּחַ. 4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar,

17277 וְהִנִּיחַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוחַ 5117 Num. 19:9 ט וְאָסַף אִישׁ טָהוֹר, אֵת אֵפֶר הַפָּרָה, וְהִנִּיחַ מִחוּץ לַמַּחֲנֶה, בְּמָקוֹם טָהוֹר; וְהָיְתָה לַעֲדַת בְּנֵי-יִשְׂרָאֵל לְמִשְׁמֶרֶת, לְמֵי נִדָּה--חַטָּאת הִוא. 9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of sprinkling; it is a purification from sin.

17279 וְהֻנִּיחָה 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוחַ 5117 Zech. 5:11 יא וָאַעַן, וָאֹמַר אֵלָיו: מַה־שְּׁנֵי הַזֵּיתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוֹרָה וְעַל־שְׂמאוֹלָהּ. 11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?'

17281 וְהִנִּיחוּךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second feminine singular2 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוחַ 5117 Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

17282 וְהִנִּיחוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נֹוחַ 5117 Deut. 26:4 ד וְלָקַח הַכֹּהֵן הַטֶּנֶא, מִיָּדֶךָ; וְהִנִּיחוֹ--לִפְנֵי, מִזְבַּח יְהוָה אֱלֹהֶיךָ. 4 And the priest shall take the basket out of thy hand, and set it down before the altar of the LORD thy God.

17284 וַהֲנִיחֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ;

1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 2 Sam. 7:11 יא וּלְמִן־הַיּוֹם, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל־עַמִּי יִשְׂרָאֵל, וַהֲנִיחֹתִי לְךָ, מִכָּל־אֹיְבֶיךָ; וְהִגִּיד לְךָ יְהוָה, כִּי־בַיִת יַעֲשֶׂה־לְּךָ יְהוָה. 11 even from the day that I commanded judges to be over My people Israel; and I will cause thee to rest from all thine enemies. Moreover the LORD telleth thee that the LORD will make thee a house.

23935 וְנָחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 Isa. 11:2 ב וְנָחָה עָלָיו, רוּחַ יְהוָה--רוּחַ חָכְמָה וּבִינָה, רוּחַ עֵצָה וּגְבוּרָה, רוּחַ דַּעַת, וְיִרְאַת יְהוָה. 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD.

23936 וְנָחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) נוּחַ 5117 Isa. 7:19 יט וּבָאוּ וְנָחוּ כֻלָּם בְּנַחֲלֵי הַבַּתּוֹת, וּבִנְקִיקֵי הַסְּלָעִים; וּבְכֹל, הַנַּעֲצוּצִים, וּבְכֹל, הַנַּהֲלֹלִים. 19 And they shall come, and shall rest all of them in the rugged valleys, and in the holes of the rocks, and upon all thorns, and upon all brambles.

16371 וְדָרַשְׁתָּ 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Deut. 13:15; 17:4, 9; 2 Kings 8:8 טו וְדָרַשְׁתָּ וְחָקַרְתָּ וְשָׁאַלְתָּ, הֵיטֵב; וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ. 15 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

16367 וְדָרְשׁוּ 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ;

1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ;
1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate,
enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with
application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be
enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required
(of blood) דָּרַשׁ 1875 Deut. 19:18; Psalms 109:10; Isa. 19:3 יח וְדָרְשׁוּ הַשֹּׁפְטִים, הֵיטֵב;
וְהִנֵּה עֵד־שֶׁקֶר הָעֵד, שֶׁקֶר עָנָה בְאָחִיו. 18 And the judges shall inquire diligently; and, behold,
if the witness be a false witness, and hath testified falsely against his brother;

16372 וְדָרַשְׁתִּי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first
person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ;
1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a)
of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ;
1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to
investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek
with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be
enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required
(of blood) דָּרַשׁ 1875 Ezek. 34:10f י כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־הָרֹעִים וְדָרַשְׁתִּי אֶת־
צֹאנִי מִיָּדָם וְהִשְׁבַּתִּים מֵרְעוֹת צֹאן, וְלֹא־יִרְעוּ עוֹד הָרֹעִים, אוֹתָם; וְהִצַּלְתִּי צֹאנִי מִפִּיהֶם, וְלֹא־תִהְיֶיןָ
לָהֶם לְאָכְלָה. {ס} 10 Thus saith the Lord GOD: Behold, I am against the shepherds; and I
will require My sheep at their hand, and cause them to cease from feeding the sheep; neither
shall the shepherds feed themselves any more; and I will deliver My sheep from their mouth,
that they may not be food for them. {S}

16369 וּדְרָשׁוּהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third
common plural | third person masculine singular 1) to resort to, seek, seek with care,
enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to
consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek
deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a
demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ;
1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b)
(Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be
sought, be sought out ; 1b3) to be required (of blood) דָּרַשׁ 1875 Psalm 78:34 לד
אִם-הֲרָגָם וּדְרָשׁוּהוּ; וְשָׁבוּ, וְשִׁחֲרוּ-אֵל. 34 When He slew them, then they would inquire after
Him, and turn back and seek God earnestly.

24112 וְנִמְשַׁלְתִּי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first
person common singular 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be
similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb,
use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb,
speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle)
מָשַׁל 4911 Psalm 28:1; 143:7 א לְדָוִד, אֵלֶיךָ יְהוָה אֶקְרָא-- צוּרִי, אַל-תֶּחֱרַשׁ מִמֶּנִּי: פֶּן-תֶּחֱשֶׁה
מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם-יוֹרְדֵי בוֹר. 1 [A Psalm] of David. Unto thee, O LORD, do I call; my Rock,

be not Thou deaf unto me; {N} lest, if Thou be silent unto me, I become like them that go down into the pit.

17941 וְהִשְׁתַּנִּית 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person feminine singular homonym 1 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 1 Kings 14:2 ב וַיֹּאמֶר יָרָבְעָם לְאִשְׁתּוֹ, קוּמִי נָא וְהִשְׁתַּנִּית, וְלֹא יֵדְעוּ, כִּי־אתי (אַתְּ) אֵשֶׁת יָרָבְעָם; וְהָלַכְתְּ שִׁלֹה, הִנֵּה־שָׁם אֲחִיָּה הַנָּבִיא־־הוּא־דִבֶּר עָלַי לְמֶלֶךְ, עַל־הָעָם הַזֶּה. 2 And Jeroboam said to his wife: 'Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh; behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people.

26677 וְשִׁנָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself שָׁנָה 8138 Jeremiah 52:33 לג וְשִׁנָּה, אֵת בִּגְדֵי כִלְאוֹ; וְאָכַל לֶחֶם לְפָנָיו תָּמִיד, כָּל־יְמֵי חַיָּו. 33 And he changed his prison garments, and did eat bread before him continually all the days of his life.

18385 וְחָלְצָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder חָלַץ 2502 Deut. 25:9 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

18386 וְחִלְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder חָלַץ 2502 Lev. 14:40 מ וְצִוָּה, הַכֹּהֵן, וְחִלְּצוּ אֶת-הָאֲבָנִים, אֲשֶׁר בָּהֵן הַנָּגַע; וְהִשְׁלִיכוּ אֶתְהֶן אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 40 then the priest shall command that they take out the stones in which the plague is, and cast them into an unclean place without the city.

18088 וּזְכַרְתֶּם־ 4 וּזְכַרְתֶּם־שָׁם Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Num. 15:39; Jdg. 9:2; Ezek. 20:43; 36:31 לט וְהָיָה לָכֶם, לְצִיצִת, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֺת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי עֵינֵיכֶם, אֲשֶׁר־אַתֶּם זֹנִים, אַחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

16798 וְהִזְכַּרְתַּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | first person common singular2 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Gen. 40:14 יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ, כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא עִמָּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־הַבַּיִת הַזֶּה. 14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

23920 וְנִזְכַּרְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance זָכַר 2142 Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

24381 וְנִשְׁאַר 3 וְנִשְׁאַר־בּוֹ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) שָׁאַר 7604 Isa. 17:6; 24:6; Zech. 9:7 ו וְנִשְׁאַר־בּוֹ עוֹלֵלֹת כְּנֹקֶף זַיִת, שְׁנַיִם שְׁלֹשָׁה גַּרְגְּרִים בְּרֹאשׁ אָמִיר; אַרְבָּעָה חֲמִשָּׁה, בִּסְעִפֶיהָ פֹּרִיָּה--נְאֻם־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 6 Yet there shall be left therein gleanings, as at the beating of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the branches of the fruitful tree, saith the LORD, the God of Israel.

17786 וְהִשְׁאַרְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) שָׁאַר 7604 1 Kings 19:18; Zephaniah 3:12
יח וְהִשְׁאַרְתִּי בְיִשְׂרָאֵל, שִׁבְעַת אֲלָפִים: כָּל־הַבִּרְכַּיִם, אֲשֶׁר לֹא־כָרְעוּ לַבַּעַל, וְכָל־הַפֶּה, אֲשֶׁר לֹא־נָשַׁק

לוֹ.   18 Yet will I leave seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.'

24383 וְנִשְׁאַרְתֶּם 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) שָׁאַר 7604 Deut. 4:27; 28:62
כז וְהֵפִיץ יְהוָה אֶתְכֶם, בָּעַמִּים; וְנִשְׁאַרְתֶּם, מְתֵי מִסְפָּר, בַּגּוֹיִם, אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה.   27 And the LORD shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you away.

17785 וְהִשְׁאִיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) שָׁאַר 7604 Joel 2:14 יד מִי יוֹדֵעַ, יָשׁוּב וְנִחָם; וְהִשְׁאִיר אַחֲרָיו, בְּרָכָה--מִנְחָה וָנֶסֶךְ, לַיהוָה אֱלֹהֵיכֶם. {פ}   14 Who knoweth whether He will not turn and repent, and leave a blessing behind Him, even a meal-offering and a drink-offering unto the LORD your God? {P}

25111 וַעֲרַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to remain uncircumcised, count uncircumcised, count as foreskin ; 1a) (Qal) ; 1a1) to regard as uncircumcised ; 1a2) to remain unharvested (fig.) ; 1b) (Niphal) to be counted as uncircumcised עָרֵל 6188 Lev. 19:23 כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ, וּנְטַעְתֶּם כָּל-עֵץ מַאֲכָל--וַעֲרַלְתֶּם עָרְלָתוֹ, אֶת-פִּרְיוֹ; שָׁלֹשׁ שָׁנִים, יִהְיֶה לָכֶם עֲרֵלִים--לֹא יֵאָכֵל.   23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten.

26600 וְשָׁמַטְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let drop שָׁמַט 8058 Jeremiah 17:4 ד וְשָׁמַטְתָּה, וּבְךָ מִנַּחֲלָתְךָ אֲשֶׁר נָתַתִּי לָךְ, וְהַעֲבַדְתִּיךָ אֶת־אֹיְבֶיךָ, בָּאָרֶץ אֲשֶׁר לֹא־יָדָעְתָּ׃ כִּי־אֵשׁ קְדַחְתֶּם בְּאַפִּי, עַד־עוֹלָם תּוּקָד. {ס}   4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S}

16164 וְגַלְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear) גִּיל 1523 Isaiah 65:19 יט וְגַלְתִּי בִירוּשָׁלִַם, וְשַׂשְׂתִּי בְעַמִּי; וְלֹא־יִשָּׁמַע בָּהּ עוֹד, קוֹל בְּכִי וְקוֹל זְעָקָה.   19 And I will rejoice in Jerusalem, and joy in My people; and the voice of weeping shall be no more heard in her, nor the voice of crying.

26200 וְשָׂמַחְתָּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Deut. 12:18; 14:26; 16:11, 14; 26:11; 27:7 יח כִּי אִם־לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹּאכְלֶנּוּ, בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ--אַתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וַאֲמָתֶךָ, וְהַלֵּוִי אֲשֶׁר בִּשְׁעָרֶיךָ; וְשָׂמַחְתָּ, לִפְנֵי יְהוָה אֱלֹהֶיךָ, בְּכֹל, מִשְׁלַח יָדֶךָ. 18 but thou shalt eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates; and thou shalt rejoice before the LORD thy God in all that thou puttest thy hand unto.

26203 וּשְׂמַחְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Lev. 23:40; Deut. 12:7, 12 מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים, וַעֲנַף עֵץ-עָבֹת, וְעַרְבֵי-נָחַל; וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--שִׁבְעַת יָמִים. 40 And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your God seven days.

26187 וְשָׂמַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Exod. 4:14; Zech. 10:7 יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ הַלֵּוִי--יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא; וְגַם הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ. 14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

26202 וְשִׂמַּחְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Isa. 56:7; Jer. 31:13 ז וַהֲבִיאוֹתִים אֶל־הַר קָדְשִׁי, וְשִׂמַּחְתִּים בְּבֵית תְּפִלָּתִי--עוֹלֹתֵיהֶם וְזִבְחֵיהֶם לְרָצוֹן, עַל־מִזְבְּחִי: כִּי בֵיתִי, בֵּית־תְּפִלָּה יִקָּרֵא לְכָל־הָעַמִּים. 7 Even them will I bring to My holy mountain, and make them joyful in My house of prayer; their burnt-offerings and their sacrifices shall be acceptable upon Mine altar; for My house shall be called a house of prayer for all peoples.

26188 וְשָׂמֵחַ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Prov. 29:6 ו בְּפֶשַׁע אִישׁ רָע מוֹקֵשׁ; וְצַדִּיק, יָרוּן וְשָׂמֵחַ. 6 In the transgression of an evil man there is a snare; but the righteous doth sing and rejoice.

26190 וְשִׂמַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Deut. 24:5 ה כִּי־יִקַּח אִישׁ, אִשָּׁה חֲדָשָׁה--לֹא יֵצֵא בַּצָּבָא, וְלֹא־יַעֲבֹר עָלָיו לְכָל־דָּבָר: נָקִי יִהְיֶה לְבֵיתוֹ, שָׁנָה אֶחָת, וְשִׂמַּח, אֶת־אִשְׁתּוֹ אֲשֶׁר־לָקָח. 5 When a man taketh a new wife, he shall not go out in the host, neither shall he be charged with any business; he shall be free for his house one year, and shall cheer his wife whom he hath taken.

26192 וְשָׂמֵחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Est. 8:15 טו וּמָרְדֳּכַי יָצָא מִלִּפְנֵי הַמֶּלֶךְ, בִּלְבוּשׁ מַלְכוּת תְּכֵלֶת וָחוּר, וַעֲטֶרֶת זָהָב גְּדוֹלָה, וְתַכְרִיךְ בּוּץ וְאַרְגָּמָן; וְהָעִיר שׁוּשָׁן, צָהֲלָה וְשָׂמֵחָה. 15 And Mordecai went forth from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Shushan shouted and was glad.

26194 וְשָׂמֵחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Zech. 10:7 ז וְהָיוּ כְגִבּוֹר אֶפְרַיִם, וְשָׂמַח לִבָּם כְּמוֹ־יָיִן; וּבְנֵיהֶם יִרְאוּ וְשָׂמֵחוּ, יָגֵל לִבָּם בַּיהוָה. 7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine; yea, their children shall see it, and rejoice, their heart shall be glad in the LORD.

26195 וְשָׂמְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Zech. 4:10 י כִּי מִי בַז, לְיוֹם קְטַנּוֹת, וְשָׂמְחוּ וְרָאוּ אֶת־הָאֶבֶן הַבְּדִיל בְּיַד זְרֻבָּבֶל, שִׁבְעָה־אֵלֶּה; עֵינֵי יְהוָה, הֵמָּה מְשׁוֹטְטִים בְּכָל־הָאָרֶץ. 10 For who hath despised the day of small things? even they shall see with joy the plummet in the hand of Zerubbabel, even these seven, which are the eyes of the LORD, that run to and fro through the whole earth.'

22671 וּמָאַסְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 2 Kings 23:27 כז וַיֹּאמֶר יְהוָה, גַּם אֶת־יְהוּדָה אָסִיר מֵעַל פָּנַי, כַּאֲשֶׁר הֲסִרֹתִי, אֶת־יִשְׂרָאֵל; וּמָאַסְתִּי אֶת־הָעִיר הַזֹּאת אֲשֶׁר־בָּחַרְתִּי, אֶת־יְרוּשָׁלִַם, וְאֶת־הַבַּיִת, אֲשֶׁר אָמַרְתִּי יִהְיֶה שְׁמִי שָׁם. 27 And the LORD said: 'I will remove Judah also out of My sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said: My name shall be there.'

16023 וְגָאַל 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Lev. 25:25 כה כִּי־יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ־־וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

16030 וְגָאַלְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Exod. 6:6 ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

16031 וּגְאַלְתִּיךְ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | second feminine singular2 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Ruth 3:13 יג לִינִי הַלַּיְלָה, וְהָיָה בַבֹּקֶר אִם־יִגְאָלֵךְ טוֹב יִגְאָל, וְאִם־לֹא יַחְפֹּץ לְגָאֳלֵךְ וּגְאַלְתִּיךְ אָנֹכִי, חַי־יְהוָה; שִׁכְבִי, עַד־הַבֹּקֶר. 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

23790 וְנִגְאָל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Lev. 25:49 מט אוֹ־דֹדוֹ אוֹ בֶן־דֹּדוֹ, יִגְאָלֶנּוּ, אוֹ־מִשְּׁאֵר בְּשָׂרוֹ

מִמִּשְׁפַּחְתּוֹ, יִגְאָלֶנּוּ; אוֹ־הִשִּׂיגָה יָדוֹ, וְנִגְאָל. 49 or his uncle, or his uncle's son, may redeem him,
or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he
may redeem himself.

17770 וְהִשִּׂיגוּךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
common plural | second person masculine singular 1) to reach, overtake, take hold upon ;
1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to
secure, reach, have enough נָשַׂג 5381 Deut. 28:15, 45 טו וְהָיָה, אִם־לֹא תִשְׁמַע בְּקוֹל
יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֺתָיו וְחֻקֹּתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--וּבָאוּ עָלֶיךָ כָּל־הַקְּלָלוֹת
הָאֵלֶּה, וְהִשִּׂיגוּךָ. 15 But it shall come to pass, if thou wilt not hearken unto the voice of the
LORD thy God, to observe to do all His commandments and His statutes which I command
thee this day; that all these curses shall come upon thee, and overtake thee.

17764 וְהִשַּׂגְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine singular | third person masculine plural 1) to reach, overtake, take hold
upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be
able to secure, reach, have enough נָשַׂג 5381 Gen. 44:4 ד הֵם יָצְאוּ אֶת־הָעִיר, לֹא
הִרְחִיקוּ, וְיוֹסֵף אָמַר לַאֲשֶׁר עַל־בֵּיתוֹ, קוּם רְדֹף אַחֲרֵי הָאֲנָשִׁים; וְהִשַּׂגְתָּם וְאָמַרְתָּ אֲלֵהֶם, לָמָּה שִׁלַּמְתֶּם
רָעָה תַּחַת טוֹבָה. 4 And when they were gone out of the city, and were not yet far off, Joseph
said unto his steward: 'Up, follow after the men; and when thou dost overtake them, say unto
them: Wherefore have ye rewarded evil for good?

17768 וְהִשִּׂיג 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to
overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have
enough נָשַׂג 5381 Lev. 26:5 ה וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת-בָּצִיר, וּבָצִיר יַשִּׂיג אֶת-זָרַע; וַאֲכַלְתֶּם
לַחְמְכֶם לָשֹׂבַע, וִישַׁבְתֶּם לָבֶטַח בְּאַרְצְכֶם. 5 And your threshing shall reach unto the vintage,
and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have
enough, and dwell in your land safely.

17769 וְהִשִּׂיגָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person feminine singular 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to
overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have
enough נָשַׂג 5381 Lev. 25:26 כו וְאִישׁ, כִּי לֹא יִהְיֶה-לּוֹ גֹּאֵל, וְהִשִּׂיגָה יָדוֹ, וּמָצָא כְּדֵי גְאֻלָּתוֹ.
26 And if a man have no one to redeem it, and he be waxen rich and find sufficient means to
redeem it;

17771 וְהִשִּׂיגוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person masculine singular | third person masculine singular 1) to reach, overtake, take hold
upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be
able to secure, reach, have enough נָשַׂג 5381 Deut. 19:6 ו פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי
הָרֹצֵחַ, כִּי־יֵחַם לְבָבוֹ, וְהִשִּׂיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ, וְהִכָּהוּ נָפֶשׁ; וְלוֹ, אֵין מִשְׁפַּט־מָוֶת, כִּי לֹא שֹׂנֵא הוּא לוֹ,
מִתְּמוֹל שִׁלְשׁוֹם. 6 lest the avenger of blood pursue the manslayer, while his heart is hot, and
overtake him, because the way is long, and smite him mortally; whereas he was not deserving
of death, inasmuch as he hated him not in time past.

17772 וְהִשִּׂיגֻךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second person masculine singular 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough נָשַׂג 5381 Deut. 28:2 ב וּבָאוּ עָלֶיךָ כָּל־הַבְּרָכוֹת הָאֵלֶּה, וְהִשִּׂיגֻךָ: כִּי תִשְׁמַע, בְּקוֹל יְהוָה אֱלֹהֶיךָ. 2 And all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

17462 וְהֶפְדָּהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed פָּדָה 6299 Exod. 21:8 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־לא (לוֹ) יְעָדָהּ--וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ. 8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

25205 וּפָדָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed פָּדָה 6299 Lev. 27:27 כז וְאִם בַּבְּהֵמָה הַטְּמֵאָה וּפָדָה בְעֶרְכֶּךָ, וְיָסַף חֲמִשִׁתוֹ עָלָיו; וְאִם-לֹא יִגָּאֵל, וְנִמְכַּר בְּעֶרְכֶּךָ. 27 And if it be of an unclean beast, then he shall ransom it according to thy valuation, and shall add unto it the fifth part thereof; or if it be not redeemed, then it shall be sold according to thy valuation.

17139 וְהִמְטַרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail מָטַר 4305 Amos 4:7 ז וְגַם אָנֹכִי מָנַעְתִּי מִכֶּם אֶת־הַגֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר אַחַת לֹא אַמְטִיר; חֶלְקָה אַחַת תִּמָּטֵר, וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe

24169 וְנָעוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander נוּעַ 5128 Isa. 19:1; Amos 4:8; 8:12 א מַשָּׂא, מִצְרָיִם: הִנֵּה יְהוָה רֹכֵב עַל־עָב קַל, וּבָא מִצְרַיִם, וְנָעוּ אֱלִילֵי מִצְרַיִם מִפָּנָיו, וּלְבַב מִצְרַיִם יִמַּס בְּקִרְבּוֹ. 1 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and cometh unto Egypt; and the idols of Egypt shall be moved at His presence, and the heart of Egypt shall melt within it.

17297 וַהֲנִעוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander נֹ֫וּעַ 5128 Amos 9:9 ט כִּי־הִנֵּה אָנֹכִי מְצַוֶּה, וַהֲנִעוֹתִי בְכָל־הַגּוֹיִם אֶת־בֵּית יִשְׂרָאֵל, כַּאֲשֶׁר יִנּוֹעַ בַּכְּבָרָה, וְלֹא־יִפּוֹל צְרוֹר אָרֶץ. 9 For, lo, I will command, and I will sift the house of Israel among all the nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

21324 וְכִבּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish כָּבָה 3518 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

26071 וְרָעֲשׁוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c) (Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Ezek. 38:20; Joel 4:16 כ וְרָעֲשׁוּ מִפָּנַי דְּגֵי הַיָּם וְעוֹף הַשָּׁמַיִם וְחַיַּת הַשָּׂדֶה, וְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאֲדָמָה, וְכֹל הָאָדָם, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה; וְנֶהֶרְסוּ הֶהָרִים, וְנָפְלוּ הַמַּדְרֵגוֹת, וְכָל־חוֹמָה, לָאָרֶץ תִּפּוֹל. 20 so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field and all creeping things that creep upon the ground, and all the men that are upon the face of the earth, shall shake at My presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

17744 וְהִרְעַשְׁתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c) (Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) רָעַשׁ 7493 Haggai 2:7 ז וְהִרְעַשְׁתִּי, אֶת־כָּל־הַגּוֹיִם, וּבָאוּ, חֶמְדַּת כָּל־הַגּוֹיִם; וּמִלֵּאתִי אֶת־הַבַּיִת הַזֶּה, כָּבוֹד־־אָמַר, יְהוָה צְבָאוֹת. 7 and I will shake all nations, and the choicest things of all nations shall come, and I will fill this house with glory, saith the LORD of hosts.

26811 וְשַׁתִּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

26819 וְשַׁתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon שִׁית 7896 Exodus 23:31 לא וְשַׁתִּי אֶת־גְּבֻלְךָ, מִיַּם־סוּף וְעַד־יָם פְּלִשְׁתִּים, וּמִמִּדְבָּר, עַד־הַנָּהָר: כִּי אֶתֵּן בְּיֶדְכֶם, אֵת יֹשְׁבֵי הָאָרֶץ, וְגֵרַשְׁתָּמוֹ, מִפָּנֶיךָ. 31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

26211 וְשַׂמְתִּי 26 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Gen. 13:16; 32:13; Exod. 8:19; 21:13; Lev. 20:5; Num. 11:17; 2 Sam. 7:10; 2 Kings 19:28; 1 Chr. 17:9; Psalm 89:26, 30; Isa. 28:17; 37:29; 42:15; 49:11; 54:12; 60:17; 66:19; Jer. 19:8; 24:6; 25:12; 43:10; 49:38; Amos 9:4; Micah 1:6; 4:7; טז וְשַׂמְתִּי אֶת־זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ--גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

26208 וְשַׂמְתָּ 20 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Exod. 4:15; 18:21; 26:35; 28:12, 26, 37; 29:6, 24; 40:3, 5, 8; Lev. 2:15; 24:6; Deut. 26:2; 2 Kings 4:29; Neh. 9:7; Prov. 23:2; Ezek. 4:4; 44:5; Zech. 6:11 טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

26184 וְשָׂמוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Num. 4:6, 8, 11, 14, 19; 6:27; Hos. 2:2 ו וְנָתְנוּ עָלָיו, כְּסוּי עוֹר תַּחַשׁ, וּפָרְשׂוּ בֶגֶד־כְּלִיל תְּכֵלֶת, מִלְמָעְלָה; וְשָׂמוּ, בַּדָּיו. 6 and shall put thereon a covering of sealskin, and shall spread over it a cloth

26212 וְשַׂמְתִּיהָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 1 Sam. 11:2; Isa. 14:23; 51:23; Hos. 2:5; Amos 8:10 ב וַיֹּאמֶר אֲלֵיהֶם, נָחָשׁ הָעַמּוֹנִי, בְּזֹאת אֶכְרֹת לָכֶם, בִּנְקוֹר לָכֶם כָּל־עֵין יָמִין; וְשַׂמְתִּיהָ חֶרְפָּה, עַל־כָּל־יִשְׂרָאֵל. 2 And Nahash the Ammonite said unto them: 'On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel.'

26217 וְשַׂמְתֶּם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Exod. 3:22; Deut. 11:18; 31:26; Jos. 6:18; 2 Kings 10:3 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

26213 וְשַׂמְתִּיךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular2 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Isa. 60:15; Nah. 3:6; Zech. 9:13 טו תַּחַת הֱיוֹתֵךְ עֲזוּבָה וּשְׂנוּאָה, וְאֵין עוֹבֵר; וְשַׂמְתִּיךְ לִגְאוֹן עוֹלָם, מְשׂוֹשׂ דּוֹר וָדוֹר. 15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations.

26215 וְשַׂמְתִּים 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Jer. 25:9; Hos. 2:14; Zeph. 3:19 ט הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־כָּל־מִשְׁפְּחוֹת צָפוֹן נְאֻם־יְהוָה, וְאֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וַהֲבִאֹתִים עַל־הָאָרֶץ הַזֹּאת וְעַל־יֹשְׁבֶיהָ, וְעַל כָּל־הַגּוֹיִם הָאֵלֶּה סָבִיב; וְהַחֲרַמְתִּים-- וְשַׂמְתִּים לְשַׁמָּה וְלִשְׁרֵקָה, וּלְחָרְבוֹת עוֹלָם. 9 behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

26214 וְשַׂמְתִּיךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Exod. 33:22; Hag. 2:23 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי. 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

26216 וְשַׂמְתָּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Gen. 47:6; Deut. 10:2 ד וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי־אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי־כָבֵד הָרָעָב בְּאֶרֶץ כְּנָעַן; וְעַתָּה יֵשְׁבוּ־נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

17777 וַהֲשִׂמֹתִיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Ezek. 14:8 ח וְנָתַתִּי פָנַי בָּאִישׁ הַהוּא, וַהֲשִׂמֹתִיהוּ לְאוֹת וְלִמְשָׁלִים, וְהִכְרַתִּיו, מִתּוֹךְ עַמִּי; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. {ס} 8 and I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the LORD. {S}

26183 וְשָׂמָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make,

make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

26186 וְשָׂמוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם 7760 Lev. 6:3 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי-בַד יִלְבַּשׁ עַל-בְּשָׂרוֹ, וְהֵרִים אֶת-הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת-הָעֹלָה, עַל-הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ. 3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

26209 וְשַׂמְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

26210 וְשַׂמְתּוֹ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set שׂוּם, שִׂים 7760 Jer. 13:1 א כֹּה־אָמַר יְהוָה אֵלַי, הָלוֹךְ וְקָנִיתָ לְּךָ אֵזוֹר פִּשְׁתִּים, וְשַׂמְתּוֹ, עַל־מָתְנֶיךָ; וּבַמַּיִם, לֹא תְבִאֵהוּ. 1 Thus said the LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.'

24452 וְנָשַׁק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק

5401 2 Sam. 15:5 ה וְהָיָה, בִּקְרָב־אִישׁ, לְהִשְׁתַּחֲוֺת, לוֹ; וְשָׁלַח אֶת־יָדוֹ וְהֶחֱזִיק לוֹ, וְנָשַׁק לוֹ.
5 And it was so, that when any man came nigh to prostrate himself before him, he put forth his hand, and took hold of him, and kissed him.

24454 וְנָשְׁקָה־ 1 וְנָשְׁקָה־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped נָשַׁק 5401 Prov. 7:13 יג וְהֶחֱזִיקָה בּוֹ, וְנָשְׁקָה לוֹ; הֵעֵזָה פָנֶיהָ, וַתֹּאמַר לוֹ. 13 So she caught him, and kissed him, and with an impudent face she said unto him:

15911 וּבֹשׁוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 19:9; Mic. 3:7; (cf. Jer. 12:13) ט וּבֹשׁוּ עֹבְדֵי פִשְׁתִּים, שְׂרִיקוֹת; וְאֹרְגִים, חוֹרָי. 9 Moreover they that work in combed flax, and they that weave cotton, shall be ashamed.

16525 וְהֹבִישׁוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Zech. 10:5, 11 ה וְהָיוּ כְגִבֹּרִים בּוֹסִים בְּטִיט חוּצוֹת, בַּמִּלְחָמָה, וְנִלְחֲמוּ, כִּי יְהוָה עִמָּם; וְהֹבִישׁוּ, רֹכְבֵי סוּסִים. 5 And they shall be as mighty men, treading down in the mire of the streets in the battle, and they shall fight, because the LORD is with them; and the riders on horses shall be confounded.

15157 וּבוֹשָׁה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 24:23 כג וְחָפְרָה הַלְּבָנָה, וּבוֹשָׁה הַחַמָּה: כִּי־מָלַךְ יְהוָה צְבָאוֹת, בְּהַר צִיּוֹן וּבִירוּשָׁלִַם, וְנֶגֶד זְקֵנָיו, כָּבוֹד. {פ} 23 Then the moon shall be confounded, and the sun ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and before His elders shall be Glory. {P}

15899 וּבֹשׁ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Jer. 48:13 יג וּבֹשׁ מוֹאָב, מִכְּמוֹשׁ, כַּאֲשֶׁר־בֹּשׁוּ בֵּית יִשְׂרָאֵל, מִבֵּית אֵל מִבְטֶחָם. 13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el their confidence.

15908 וָבֹשׁוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Isa. 20:5; (cf. Isaiah 37:27); ה וְחַתּוּ, וָבֹשׁוּ--מִכּוּשׁ, מַבָּטָם, וּמִן־מִצְרַיִם, תִּפְאַרְתָּם. 5 And they shall be dismayed and ashamed, because of Ethiopia their expectation, and of Egypt their glory.

15959 וָבֹשְׁתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another בּוֹשׁ 954 Ezek. 16:63 סג לְמַעַן תִּזְכְּרִי, וָבֹשְׁתְּ, וְלֹא יִהְיֶה־לָּךְ עוֹד פִּתְחוֹן פֶּה, מִפְּנֵי כְּלִמָּתֵךְ--בְּכַפְּרִי־לָךְ לְכָל־אֲשֶׁר עָשִׂית, נְאֻם אֲדֹנָי יְהוִה. {פ} 63 that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.' {P}

15815 וּבָרוֹתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind בָּרַר 1305 Ezekiel 20:38 כח וָאֲבִיאֵם, אֶל־הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לָתֵת אוֹתָהּ לָהֶם; וַיִּרְאוּ כָל־גִּבְעָה רָמָה וְכָל־עֵץ עָבֹת, וַיִּזְבְּחוּ־שָׁם אֶת־זִבְחֵיהֶם וַיִּתְּנוּ־שָׁם כַּעַס קָרְבָּנָם, וַיָּשִׂימוּ שָׁם רֵיחַ נִיחוֹחֵיהֶם, וַיַּסִּיכוּ שָׁם אֶת־נִסְכֵּיהֶם. 28 For when I had brought them into the land, which I lifted up My hand to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering, there also they made their sweet savour, and there they poured out their drink-offerings.

18130 וְזִקַּק 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to purify, distil, strain, refine ; 1a) (Qal) ; 1a1) to purify, distil, strain ; 1a2) to refine; 1b) (Piel) to purge, refine ; 1c) (Pual) to refine, purify זָקַק 2212 Mal. 3:3 ג וְיָשַׁב מְצָרֵף וּמְטַהֵר, כֶּסֶף, וְטִהַר אֶת־בְּנֵי־לֵוִי וְזִקַּק אֹתָם, כַּזָּהָב וְכַכָּסֶף; וְהָיוּ, לַיהוָה, מַגִּישֵׁי מִנְחָה, בִּצְדָקָה. 3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in righteousness.

24498 וְנָתַשְׁתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up נָתַשׁ 5428 Jer. 12:17; Mic. 5:13 יז וְאִם, לֹא יִשְׁמָעוּ: וְנָתַשְׁתִּי אֶת־הַגּוֹי הַהוּא, נָתוֹשׁ וְאַבֵּד--נְאֻם־יְהוָה. {ס} 17 But if they will not hearken, then will I pluck up that nation, plucking up and destroying it, saith the LORD. {S}

24497 וְנָתַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ;

1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up נָתַשׁ 5428 1 Kings
14:15 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה
הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם־־מַכְעִיסִים, אֶת־יְהוָה.
15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel
out of this good land, which He gave to their fathers, and will scatter them beyond the River;
because they have made their Asherim, provoking the LORD.

24499 וּנְתַשְׁתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular | third person masculine plural 1) to pull up, expel, root out, pluck
up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be
plucked up נָתַשׁ 5428 2 Chronicles 7:20 כ וּנְתַשְׁתִּים, מֵעַל אַדְמָתִי אֲשֶׁר נָתַתִּי לָהֶם, וְאֶת־
הַבַּיִת הַזֶּה אֲשֶׁר הִקְדַּשְׁתִּי לִשְׁמִי, אַשְׁלִיךְ מֵעַל פָּנָי; וְאֶתְּנֶנּוּ לְמָשָׁל וְלִשְׁנִינָה, בְּכָל־הָעַמִּים. 20 then
will I pluck them up by the roots out of My land which I have given them; and this house,
which I have hallowed for My name, will I cast out of My sight, and I will make it a proverb
and a byword among all peoples.

24148 וְנָסָעוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a)
(Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set
forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ;
1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265
Num. 10:5f, 17, 21; Jer. 31:24 ה וּתְקַעְתֶּם, תְּרוּעָה־־וְנָסְעוּ, הַמַּחֲנוֹת, הַחֹנִים, קֵדְמָה. 5 And
when ye blow an alarm, the camps that lie on the east side shall take their journey.

24145 וְנָסַע 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a)
(Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set
forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ;
1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265
Num. 2:17; 10:18, 22, 25 יז וְנָסַע אֹהֶל־מוֹעֵד מַחֲנֵה הַלְוִיִּם, בְּתוֹךְ הַמַּחֲנֹת; כַּאֲשֶׁר יַחֲנוּ כֵּן יִסָּעוּ,
אִישׁ עַל־יָדוֹ לְדִגְלֵיהֶם. {ס} 17 Then the tent of meeting, with the camp of the Levites, shall
set forward in the midst of the camps; as they encamp, so shall they set forward, every man in
his place, by their standards. {S}

24147 וְנָסָעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a)
(Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set
forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ;
1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry נָסַע 5265
Num. 9:21 x 2 כא וְיֵשׁ אֲשֶׁר-יִהְיֶה הֶעָנָן, מֵעֶרֶב עַד-בֹּקֶר, וְנַעֲלָה הֶעָנָן בַּבֹּקֶר, וְנָסָעוּ; אוֹ יוֹמָם
וָלַיְלָה, וְנַעֲלָה הֶעָנָן וְנָסָעוּ. 21 And sometimes the cloud was from evening until morning; and
when the cloud was taken up in the morning, they journeyed; or if it continued by day and by
night, when the cloud was taken up, they journeyed.

24496 וּנְתַקְּנֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
common plural | third person masculine singular 1) to pull or tear or draw off or away or

apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away נָתַק 5423 Jdg. 20:32 לב וַיֹּאמְרוּ בְּנֵי בִנְיָמִן, נִגָּפִים הֵם לְפָנֵינוּ כְּבָרִאשֹׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנוּסָה וּנְתַקְּנוּהוּ, מִן-הָעִיר, אֶל-הַמְסִלּוֹת. 32 And the children of Benjamin said: 'They are smitten down before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.'

24128 וְנִסַּחְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to pull or tear away ; 1a) (Qal) to tear away, tear down ; 1b) (Niphal) to be torn away נָסַח 5255 Deut. 28:63 סג וְהָיָה כַּאֲשֶׁר-שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם--כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר-אַתָּה בָא-שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

24493 וְנָתַץ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Lev. 14:45; 2 Kings 23:8 מה וְנָתַץ אֶת-הַבַּיִת, אֶת-אֲבָנָיו וְאֶת-עֵצָיו, וְאֵת, כָּל-עֲפַר הַבָּיִת; וְהוֹצִיא אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

24494 וְנִתְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

24495 וְנִתַּצְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down נָתַץ 5422 Deuteronomy 12:3 ג וְנִתַּצְתֶּם אֶת-מִזְבְּחֹתָם, וְשִׁבַּרְתֶּם אֶת-מַצֵּבֹתָם, וַאֲשֵׁרֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תְּגַדֵּעוּן; וְאִבַּדְתֶּם אֶת-שְׁמָם, מִן-הַמָּקוֹם הַהוּא. 3 And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

16708 וְהוֹכִיחַ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue יָכַח 3198 2 Kings 19:4; Isa. 2:4; 11:4; 37:4; Mic. 4:3; (cf. Prov. 19:25); ד אוּלַי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֵת כָּל־דִּבְרֵי רַבְשָׁקֵה, אֲשֶׁר שְׁלָחוֹ מֶלֶךְ־אַשּׁוּר אֲדֹנָיו לְחָרֵף אֱלֹהִים חַי, וְהוֹכִיחַ בַּדְּבָרִים, אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ; וְנָשָׂאתָ תְפִלָּה, בְּעַד הַשְּׁאֵרִית הַנִּמְצָאָה. 4 It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to taunt the living God, and will rebuke the words which the LORD thy God hath heard; wherefore make prayer for the remnant that is left.'

16678 וְהוּכַח 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue יָכַח 3198 Job 33:19 יט וְהוּכַח בְּמַכְאוֹב, עַל-מִשְׁכָּבוֹ; וריב (וְרוֹב) עֲצָמָיו אֵתָן. 19 He is chastened also with pain upon his bed, and all his bones grow stiff;

16986 וְהֹכַחְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue יָכַח 3198 2 Sam. 7:14 יד אֲנִי אֶהְיֶה־לּוֹ לְאָב, וְהוּא יִהְיֶה־לִּי לְבֵן-־אֲשֶׁר, בְּהַעֲוֺתוֹ, וְהֹכַחְתִּיו בְּשֵׁבֶט אֲנָשִׁים, וּבְנִגְעֵי בְּנֵי אָדָם. 14 I will be to him for a father, and he shall be to Me for a son; if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

17990 וְהִתְנַבִּיתָ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b) (Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 1 Sam. 10:6 ו וְצָלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ עִמָּם; וְנֶהְפַּכְתָּ, לְאִישׁ אַחֵר. 6 And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

23733 וְנִבְּאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b) (Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 Joel 3:1 א וְהָיָה אַחֲרֵי־כֵן, אֶשְׁפּוֹךְ אֶת־רוּחִי עַל־כָּל־בָּשָׂר, וְנִבְּאוּ, בְּנֵיכֶם וּבְנוֹתֵיכֶם; זִקְנֵיכֶם, חֲלֹמוֹת יַחֲלֹמוּן-־בַּחוּרֵיכֶם, חֶזְיֹנוֹת

.יִרְאוּ 1 And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;

23734 וְנִבֵּאתָ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b) (Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 Ezek. 4:7 ז וְאֶל־ מְצוֹר יְרוּשָׁלִַם תָּכִין פָּנֶיךָ, וּזְרֹעֲךָ חֲשׂוּפָה; וְנִבֵּאתָ, עָלֶיהָ. 7 And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it.

23735 וְנִבֵּאתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b) (Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets נָבָא 5012 Ezekiel 37:7 ז וְנִבֵּאתִי, כַּאֲשֶׁר צֻוֵּיתִי; וַיְהִי־קוֹל כְּהִנָּבְאִי, וְהִנֵּה־רַעַשׁ, וַתִּקְרְבוּ עֲצָמוֹת, עֶצֶם אֶל־עַצְמוֹ. 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a commotion, and the bones came together, bone to its bone.

18371 וְחִלְּלוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 7:22; 28:7; Dan. 11:31 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ} 22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P}

18369 וְחִלְּלֻהָ 1 וְחִלְּלוּהוּqere; Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person common plural | suffix third person feminine singular homonym 1 kethib 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 7:21 כא וּנְתַתִּיו בְּיַד־הַזָּרִים לָבַז, וּלְרִשְׁעֵי הָאָרֶץ לְשָׁלָל; וחללוה (וְחִלְּלוּהוּ). 21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

18370 וְחִלֵּלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Jer. 31:5 ה כִּי יֶשׁ־יוֹם, קָרְאוּ נֹצְרִים בְּהַר אֶפְרָיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, אֶל־יְהוָה אֱלֹהֵינוּ. {פ} 5 For there shall be a day, that the watchmen shall call upon the mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P}

18372 וְחִלְּלוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person feminine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 7:22 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ} 22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P}

18373 וְחִלְּלוּהוּ 1 וְחִלְּלֻהָkethib; Conjunctive waw | verb - Piel waw Consecutive Perfect - third person common plural | suffix third person masculine singular homonym 1 qere 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe חָלַל 2490 Ezek. 7:21 כא וּנְתַתִּיו בְּיַד־הַזָּרִים לָבַז, וּלְרִשְׁעֵי הָאָרֶץ לְשָׁלָל; וחללוה (וְחִלְּלוּהוּ). 21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

18375 וְחִלַּלְתָּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to

pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3)
(Piel) to play the flute or pipe חָלַל 2490 Lev. 19:12 יב וְלֹא-תִשָּׁבְעוּ בִשְׁמִי,
לַשָּׁקֶר: וְחִלַּלְתָּ אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 12 And ye shall not swear by My name falsely, so
that thou profane the name of thy God: I am the LORD.

23948 וְנִחֲלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
common plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to
profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be
polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to
violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c)
(Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e)
(Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to
pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3)
(Piel) to play the flute or pipe חָלַל 2490 Ezek. 7:24 כד וְהֵבֵאתִי רָעֵי גוֹיִם, וְיָרְשׁוּ אֶת־
בָּתֵּיהֶם; וְהִשְׁבַּתִּי גְּאוֹן עַזִּים, וְנִחֲלוּ מְקַדְשֵׁיהֶם. 24 Wherefore I will bring the worst of the nations,
and they shall possess their houses; I will also make the pride of the strong to cease; and their
holy places shall be profaned.

23955 וְנִחַלְתְּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second
feminine singular l 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to
profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be
polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to
violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c)
(Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e)
(Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to
pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3)
(Piel) to play the flute or pipe חָלַל 2490 Ezekiel 22:16 טז וְנִחַלְתְּ בָּךְ, לְעֵינֵי גוֹיִם;
וְיָדַעַתְּ, כִּי־אֲנִי יְהוָה. {פ} 16 And thou shalt be profaned in thyself, in the sight of the nations;
and thou shalt know that I am the LORD.' {P}

19591 וְיָכָלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ;
1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to
prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength
יָכֹל 3201 Exod. 18:23 כג אִם אֶת־הַדָּבָר הַזֶּה, תַּעֲשֶׂה, וְצִוְּךָ אֱלֹהִים, וְיָכָלְתָּ עֲמֹד; וְגַם כָּל־הָעָם
הַזֶּה, עַל־מְקֹמוֹ יָבֹא בְשָׁלוֹם. 23 If thou shalt do this thing, and God command thee so, then
thou shalt be able to endure, and all this people also shall go to their place in peace.'

16061 וְגָבַר 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person
masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great ;
1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong,
strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d)
(Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) גָּבַר 1396
Exod. 17:11 יא וְהָיָה, כַּאֲשֶׁר יָרִים מֹשֶׁה יָדוֹ־־וְגָבַר יִשְׂרָאֵל; וְכַאֲשֶׁר יָנִיחַ יָדוֹ, וְגָבַר עֲמָלֵק. 11

And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

16065 וְגִבַּרְתִּי 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) גָּבַר 1396 Zechariah 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם--וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

16066 וְגִבַּרְתִּים 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person masculine plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) גָּבַר 1396 Zechariah 10:12 יב וְגִבַּרְתִּים, בַּיהוָה, וּבִשְׁמוֹ, יִתְהַלָּכוּ: נְאֻם, יְהוָה. {פ} 12 And I will strengthen them in the LORD; and they shall walk up and down in His name, saith the LORD. {P}

16562 וְהִגְבִּיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) גָּבַר 1396 Daniel 9:27 כז וְהִגְבִּיר בְּרִית לָרַבִּים, שָׁבוּעַ אֶחָד; וַחֲצִי הַשָּׁבוּעַ יַשְׁבִּית זֶבַח וּמִנְחָה, וְעַל כְּנַף שִׁקּוּצִים מְשֹׁמֵם, וְעַד־כָּלָה וְנֶחֱרָצָה, תִּתַּךְ עַל־שֹׁמֵם. {פ} 27 And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment.' {P}

23823 וְנִגַּשׂ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed נָגַשׂ 5065 Isa. 3:5 ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד. 5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable,

25021 וְעַסּוֹתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to press, crush, press by treading, tread down or out, press (grapes) ; 1a) (Qal) to press עָסַס 6072 Malachi 3:21/4:3 כא וְעַסּוֹתֶם רְשָׁעִים--כִּי־יִהְיוּ

אֵפֶר, תַּחַת כַּפּוֹת רַגְלֵיכֶם: בַּיּוֹם אֲשֶׁר אֲנִי עֹשֶׂה, אָמַר יְהוָה צְבָאוֹת. {פ} 21 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I do make, saith the LORD of hosts. {P}

25173 וְעָשְׁקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed עָשַׁק 6231 Mic. 2:2 ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ} 2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

17459 וְהַעְתַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead עָתַר 6279 Exod. 8:25/29 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְ וְהַעְתַּרְתִּי אֶל־יְהוָה, וְסָר הֶעָרֹב מִפַּרְעֹה מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל־יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לִזְבֹּחַ לַיהוָה.
25 And Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

23979 וְנִחֵשׁ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen ; 1a) (Piel) ; 1a1) to practice divination ; 1a2) to observe the signs or omens נָחַשׁ 5172 2 Kings 21:6; 2 Chr. 33:6 ו וְהֶעֱבִיר אֶת־בְּנוֹ, בָּאֵשׁ, וְעוֹנֵן וְנִחֵשׁ, וְעָשָׂה אוֹב וְיִדְּעֹנִים: הִרְבָּה, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיס.
6 And he made his son to pass through the fire, and practised soothsaying, and used enchantments, and appointed them that divined by a ghost or a familiar spirit: he wrought much evil in the sight of the LORD, to provoke Him.

16625 וְהִגַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pour, run, flow, pour down ; 1a) (Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour oneself, flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour down ; 1c) (Hophal) to melt נָגַר 5064 Micah 1:6 ו וְשַׂמְתִּי שֹׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה. 6 Therefore I will make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof.

26750 וְשָׁפַךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Lev. 17:13; Ezek. 26:8 יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

24451 וְנִשְׁפַּךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 1 Kings 13:3 ג וְנָתַן בַּיּוֹם הַהוּא מוֹפֵת, לֵאמֹר, זֶה הַמּוֹפֵת, אֲשֶׁר דִּבֶּר יְהוָה: הִנֵּה הַמִּזְבֵּחַ נִקְרָע, וְנִשְׁפַּךְ הַדֶּשֶׁן אֲשֶׁר־עָלָיו. 3 And he gave a sign the same day saying: 'This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.'

26744 וְשָׁפְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself שָׁפַךְ 8210 Lev. 14:41 מא וְאֶת-הַבַּיִת יַקְצִעַ מִבַּיִת, סָבִיב; וְשָׁפְכוּ, אֶת-הֶעָפָר אֲשֶׁר הִקְצוּ, אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place.

20424 וְיָצַקְתָּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 Exod. 25:12; 26:37; 29:7; Lev. 2:6; 2 Kings 9:3 יב וְיָצַקְתָּ לּוֹ, אַרְבַּע טַבְּעֹת זָהָב, וְנָתַתָּה, עַל אַרְבַּע פַּעֲמֹתָיו; וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הָאֶחָת, וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הַשֵּׁנִית. 12 And thou shalt cast four rings of gold for it, and put them in the four feet thereof; and two rings shall be on the one side of it, and two rings on the other side of it.

20419 וְיָצַק 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 Lev. 2:1; 14:15 א וְנֶפֶשׁ, כִּי-תַקְרִיב קָרְבַּן מִנְחָה לַיהוָה--סֹלֶת, יִהְיֶה קָרְבָּנוֹ; וְיָצַק עָלֶיהָ שֶׁמֶן, וְנָתַן עָלֶיהָ לְבֹנָה. 1 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

20425 וְיָצַקְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) יָצַק 3332 2 Kings 4:4 ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי. 4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.'

24468 וְנִתְּכָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c)

(Hiphil) to pour out, melt ; 1d) (Hophal) to be melted נָתַךְ 5413 Ezek. 24:11 יא
11 וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ־־תִּתֹּם, חֶלְאָתָהּ.
then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

24469 וְנִתַּכְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted נָתַךְ 5413 Ezek. 22:21 כא
וְכִנַּסְתִּי אֶתְכֶם, וְנָפַחְתִּי עֲלֵיכֶם בְּאֵשׁ עֶבְרָתִי; וְנִתַּכְתֶּם, בְּתוֹכָהּ. 21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof.

16148 וְגִלַּח 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b) (Pual) to be shaven ; 1c) (Hithpael) to shave oneself גָּלַח 1548 Lev. 14:8; Num. 6:9, 18 ח וְכִבֶּס הַמִּטַּהֵר אֶת־בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׂעָרוֹ,
וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל־הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

16149 וְגִלְּחָה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b) (Pual) to be shaven ; 1c) (Hithpael) to shave oneself גָּלַח 1548 Deut. 21:12 יב וַהֲבֵאתָהּ, אֶל־תּוֹךְ בֵּיתֶךָ; וְגִלְּחָה, אֶת־רֹאשָׁהּ, וְעָשְׂתָה,
אֶת־צִפָּרְנֶיהָ. 12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;

16150 וְגִלְּחוֹ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b) (Pual) to be shaven ; 1c) (Hithpael) to shave oneself גָּלַח 1548 2 Sam. 14:26 כו וּבְגַלְּחוֹ, אֶת־רֹאשׁוֹ,
וְהָיָה מִקֵּץ יָמִים לַיָּמִים אֲשֶׁר יְגַלֵּחַ, כִּי־כָבֵד עָלָיו וְגִלְּחוֹ; וְשָׁקַל אֶת־שְׂעַר רֹאשׁוֹ, מָאתַיִם שְׁקָלִים בְּאֶבֶן
הַמֶּלֶךְ. 26 And when he polled his head--now it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it--he weighed the hair of his head at two hundred shekels, after the king's weight.

17954 וְהִתְגַּלָּח 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b) (Pual) to be shaven ; 1c) (Hithpael) to shave oneself גָּלַח 1548 Leviticus 13:33 לג וְהִתְגַּלָּח־־וְאֶת־הַנֶּתֶק, לֹא יְגַלֵּחַ; וְהִסְגִּיר הַכֹּהֵן
אֶת־הַנֶּתֶק שִׁבְעַת יָמִים, שֵׁנִית. 33 then he shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more.

24448 וְנָשַׁסּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to plunder, spoil ; 1a) (Qal) to plunder ; 1b) (Niphal) to be plundered, be rifled שָׁסַס 8155 Zech. 14:2 ב וְאָסַפְתִּי אֶת־כָּל־הַגּוֹיִם אֶל־יְרוּשָׁלִַם, לַמִּלְחָמָה, וְנִלְכְּדָה

הָעִיר וְנָשַׁסּוּ הַבָּתִּים, וְהַנָּשִׁים תשגלנה (תִּשָּׁכַבְנָה); וְיָצָא חֲצִי הָעִיר, בַּגּוֹלָה, וְיֶתֶר הָעָם, לֹא יִכָּרֵת מִן־
הָעִיר. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken,
and the houses rifled, and the women ravished; and half of the city shall go forth into captivity,
but the residue of the people shall not be cut off from the city.
14619 וְאָרוּהָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third
common plural | third person feminine singular 1) to pluck, gather ; 1a) (Qal) to pluck
(grapes) אָרָה 717 Psalms 80:13 יג לָמָּה, פָּרַצְתָּ גְדֵרֶיהָ; וְאָרוּהָ, כָּל־עֹבְרֵי דָרֶךְ. 13
Why hast Thou broken down her fences, so that all they that pass by the way do pluck her?
25654 וְקָטַפְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to pluck off or out, cut off ; 1a) (Qal) to pluck off ; 1b)
(Niphal) to be plucked off קָטַף 6998 Deut. 23:26 כו כִּי תָבֹא בְּקָמַת רֵעֶךָ, וְקָטַפְתָּ
מְלִילֹת בְּיָדֶךָ; וְחֶרְמֵשׁ לֹא תָנִיף, עַל קָמַת רֵעֶךָ. {ס} 26 When thou comest into thy neighbour's
standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle
unto thy neighbour's standing corn. {S}
23810 וְנִגֵּן 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person
masculine singular 1) to play or strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1)
player (participle) ; 1b) (Piel); 1b1) to play ; 1b1a) player, minstrel (participle) נָגַן 5059
1 Sam. 16:16, 23 טז יֹאמַר־נָא אֲדֹנֵנוּ, עֲבָדֶיךָ לְפָנֶיךָ--יְבַקְשׁוּ, אִישׁ יֹדֵעַ מְנַגֵּן בַּכִּנּוֹר; וְהָיָה, בִּהְיוֹת
עָלֶיךָ רוּחַ־אֱלֹהִים רָעָה--וְנִגֵּן בְּיָדוֹ, וְטוֹב לָךְ. {פ} 16 Let our lord now command thy servants,
that are before thee, to seek out a man who is a skilful player on the harp; and it shall be,
when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou
shalt be well.' {P}
23999 וְנָטְעוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant,
establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע
5193 Isa. 65:21; Ezek. 28:26; Amos 9:14; Zeph. 1:13 כא וּבָנוּ בָתִּים, וְיָשָׁבוּ; וְנָטְעוּ כְרָמִים,
וְאָכְלוּ פִּרְיָם. 21 And they shall build houses, and inhabit them; and they shall plant
vineyards, and eat the fruit of them.
24005 וּנְטַעְתִּים 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular | third person masculine plural 1) to plant, fasten, fix, establish ;
1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ;
1b2) to be established (fig.) נָטַע 5193 Jer. 24:6; 32:41; Amos 9:15 ו וְשַׂמְתִּי עֵינִי
עֲלֵיהֶם לְטוֹבָה, וַהֲשִׁבֹתִים עַל־הָאָרֶץ הַזֹּאת; וּבְנִיתִים וְלֹא אֶהֱרֹס, וּנְטַעְתִּים וְלֹא אֶתּוֹשׁ. 6 And I will
set Mine eyes upon them for good, and I will bring them back to this land; and I will build
them, and not pull them down; and I will plant them, and not pluck them up.
24001 וְנָטַעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person
common singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant,
establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע
5193 Jer. 42:10; (cf Eccl. 2:5) י אִם־שׁוֹב תֵּשְׁבוּ, בָּאָרֶץ הַזֹּאת--וּבָנִיתִי אֶתְכֶם וְלֹא אֶהֱרֹס,
וְנָטַעְתִּי אֶתְכֶם וְלֹא אֶתּוֹשׁ: כִּי נִחַמְתִּי אֶל־הָרָעָה, אֲשֶׁר עָשִׂיתִי לָכֶם. 10 If ye will still abide in this

land, then will I build you, and not pull you down, and I will plant you, and not pluck you up; for I repent Me of the evil that I have done unto you.

24003 וּנְטַעְתִּיהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע 5193 1 Chr. 17:9 ט וְשַׂמְתִּי מָקוֹם לְעַמִּי יִשְׂרָאֵל
וּנְטַעְתִּיהוּ, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יוֹסִיפוּ בְנֵי־עַוְלָה לְבַלֹּתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 9 And I
will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness waste them any more, as at the first,

24004 וּנְטַעְתִּיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) נָטַע 5193 2 Sam. 7:10 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל
וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will
appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first,

24006 וּנְטַעְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.)
נָטַע 5193 Lev. 19:23 כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ, וּנְטַעְתֶּם כָּל-עֵץ מַאֲכָל--וַעֲרַלְתֶּם עָרְלָתוֹ, אֶת-
פִּרְיוֹ; שָׁלֹשׁ שָׁנִים, יִהְיֶה לָכֶם עֲרֵלִים--לֹא יֵאָכֵל. 23 And when ye shall come into the land, and
shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten.

17528 וְהִצַּגְתִּיהָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person feminine singular 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ;
וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in
the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

17529 וְהִצַּגְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained יָצַג 3322 Gen. 43:9 ט אָנֹכִי, אֶעֶרְבֶנּוּ־־מִיָּדִי, תְּבַקְשֶׁנּוּ: אִם־לֹא
הֲבִיאֹתִיו אֵלֶיךָ וְהִצַּגְתִּיו לְפָנֶיךָ, וְחָטָאתִי לְךָ כָּל־הַיָּמִים. 9 I will be surety for him; of my hand
shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

16343 וּדְקָרֻהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine singular 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 Zech. 13:3 ג וְהָיָה, כִּי־יִנָּבֵא אִישׁ עוֹד, וְאָמְרוּ אֵלָיו אָבִיו וְאִמּוֹ יֹלְדָיו לֹא תִחְיֶה, כִּי שֶׁקֶר דִּבַּרְתָּ בְּשֵׁם יְהוָה; וּדְקָרֻהוּ אָבִיהוּ וְאִמּוֹ יֹלְדָיו, בְּהִנָּבְאוֹ. 3 And it shall come to pass that, when any shall yet prophesy, then his father and his mother that begot him shall say unto him: 'Thou shalt not live, for thou speakest lies in the name of the LORD'; and his father and his mother that begot him shall thrust him through when he prophesieth.

16345 וּדְקָרֻנִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | first person common singular2 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) דָּקַר 1856 1 Sam. 31:4 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

24286 וּנְקָבָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme נָקַב 5344 2 Kings 18:21; Isa. 36:6 כא עַתָּה הִנֵּה בָטַחְתָּ לְּךָ עַל־מִשְׁעֶנֶת הַקָּנֶה הָרָצוּץ הַזֶּה, עַל־מִצְרַיִם, אֲשֶׁר יִסָּמֵךְ אִישׁ עָלָיו, וּבָא בְכַפּוֹ וּנְקָבָהּ; כֵּן פַּרְעֹה מֶלֶךְ־מִצְרַיִם, לְכָל־הַבֹּטְחִים עָלָיו. 21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him.

22497 וְלָקְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Exod. 16:4; Num. 11:8 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

22496 וְלִקְּטָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:16 טז וְגַם שֹׁל־תָּשֹׁלּוּ לָהּ, מִן־הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ־בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

26038 וְרָעָה 9 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular homonym 1 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend רָעַע 7489 Deut. 15:9; 1 Sam. 25:28; 2 Sam. 19:8; Psalms 28:3; Eccl. 2:21; Jer. 44:17; 50:19; Ezek. 34:23; Mic. 5:3 ט הִשָּׁמֶר לְךָ פֶּן־יִהְיֶה דָבָר עִם־לְבָבְךָ בְלִיַּעַל לֵאמֹר, קָרְבָה שְׁנַת־הַשֶּׁבַע שְׁנַת הַשְּׁמִטָּה, וְרָעָה עֵינְךָ בְּאָחִיךָ הָאֶבְיוֹן, וְלֹא תִתֵּן לוֹ; וְקָרָא עָלֶיךָ אֶל־יְהוָה, וְהָיָה בְךָ חֵטְא. 9 Beware that there be not a base thought in thy heart, saying: 'The seventh year, the year of release, is at hand'; and thine eye be evil against thy needy brother, and thou give him nought; and he cry unto the LORD against thee, and it be sin in thee.

26043 וְרָעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend רָעָה 7462 Isa. 5:17; 14:30; 61:5; Jer. 3:15; 11:16; Mic. 5:5 יז וְרָעוּ כְבָשִׂים, כְּדָבְרָם; וְחָרְבוֹת מֵחִים, גָּרִים יֹאכֵלוּ. {ס} 17 Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat. {S}

26044 וְרָעוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend רָעָה 7462 Jer. 23:4 ד וַהֲקִמֹתִי עֲלֵיהֶם רֹעִים, וְרָעוּם; וְלֹא־יִירְאוּ עוֹד וְלֹא־יֵחַתּוּ וְלֹא יִפָּקֵדוּ, נְאֻם־יְהוָה. {ס} 4 And I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD. {S}

26063 וּרְעִיתִים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend רָעָה 7462 Ezek. 34:13 יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבַּצְתִּים מִן־הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי הָאָרֶץ. 13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country.

25285 וּפָסַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp פָּסַח 6452 Exod. 12:23 כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

25287 וּפָסַחְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp פָּסַח 6452 Exod. 12:13 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

24701 וְעָבַר 21 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 12:23; Num. 5:14; 32:21; 34:4; Jos. 15:3f, 6f, 10f; 16:2, 6; 18:13, 18f; Isaiah 8:8, 21; Zech. 10:11; כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

17375 וְהַעֲבַרְתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 13:12; Lev. 25:9; Num. 27:7; Ezek. 5:1

יב וְהַעֲבַרְתָּ כָל־פֶּטֶר־רֶחֶם, לַיהוָה; וְכָל־פֶּטֶר שֶׁגֶר בְּהֵמָה, אֲשֶׁר יִהְיֶה לְךָ הַזְּכָרִים--לַיהוָה. 12 that thou shalt set apart unto the LORD all that openeth the womb; every firstling that is a male, which thou hast coming of a beast, shall be the LORD'S.

17368 וְהֶעֱבִיר 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 2 Sam. 12:31; 2 Kings 21:6; (cf. Psalm 136:14)

לא וְאֶת־הָעָם אֲשֶׁר־בָּהּ הוֹצִיא, וַיָּשֶׂם בַּמְּגֵרָה וּבַחֲרִצֵי הַבַּרְזֶל וּבְמַגְזְרֹת הַבַּרְזֶל וְהֶעֱבִיר אוֹתָם במלכן (בַּמַּלְבֵּן), וְכֵן יַעֲשֶׂה, לְכֹל עָרֵי בְנֵי־עַמּוֹן; וַיָּשָׁב דָּוִד וְכָל־הָעָם, יְרוּשָׁלִָם. {פ} 31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem. {P}

17376 וְהַעֲבַרְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jeremiah 15:14; Ezek. 20:37 יד וְהַעֲבַרְתִּי, אֶת־אֹיְבֶיךָ, בְּאֶרֶץ, לֹא יָדָעְתָּ: כִּי־אֵשׁ קָדְחָה בְאַפִּי, עֲלֵיכֶם תּוּקָד. {ס} 14 And I will make thee to pass with thine enemies into a land which thou knowest not; for a fire is kindled in My nostril, which shall burn upon you.' {S}

24699 וְעָבַר 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Dan. 11:10, 40; (cf Nah. 1:12) י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

24705 וְעָבְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jer. 22:8; Ezek. 39:15 ח וְעָבְרוּ גּוֹיִם רַבִּים, עַל הָעִיר הַזֹּאת; וְאָמְרוּ, אִישׁ אֶל־רֵעֵהוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָעִיר הַגְּדוֹלָה הַזֹּאת. 8 And many nations shall pass by this city, and they shall say every man to his neighbour: 'Wherefore hath the LORD done thus unto this great city?'

17370 וְהֶעֱבִירוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Num. 8:7 ז וְכֹה-תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי
חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם, וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ. 7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

24703 וְעָבְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 2 Samuel 19:18/19 יח וְאֶלֶף אִישׁ עִמּוֹ, מִבִּנְיָמִן, וְצִיבָא
נַעַר בֵּית שָׁאוּל, וַחֲמֵשֶׁת עָשָׂר בָּנָיו וְעֶשְׂרִים עֲבָדָיו אִתּוֹ; וְצָלְחוּ הַיַּרְדֵּן, לִפְנֵי הַמֶּלֶךְ. 18 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him. And they rushed into the Jordan before the king.

24711 וְעָבַרְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Jdg. 19:12 יב וַיֹּאמֶר אֵלָיו, אֲדֹנָיו, לֹא נָסוּר אֶל־עִיר נָכְרִי, אֲשֶׁר לֹא־מִבְּנֵי יִשְׂרָאֵל הֵנָּה; וְעָבַרְנוּ, עַד־גִּבְעָה. 12 And his master said unto him: 'We will not turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.'

24712 וְעָבַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 1 Kings 2:37 לז וְהָיָה בְּיוֹם צֵאתְךָ, וְעָבַרְתָּ אֶת־נַחַל קִדְרוֹן־־יָדֹעַ תֵּדַע, כִּי מוֹת תָּמוּת: דָּמְךָ, יִהְיֶה בְרֹאשֶׁךָ. 37 For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die; thy blood shall be upon thine own head.'

24714 וְעָבַרְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by

or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Exod. 12:12 יב וְעָבַרְתִּי בְאֶרֶץ־מִצְרַיִם, בַּלַּיְלָה הַזֶּה, וְהִכֵּיתִי כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מֵאָדָם וְעַד־בְּהֵמָה; וּבְכָל־אֱלֹהֵי מִצְרַיִם אֶעֱשֶׂה שְׁפָטִים, אֲנִי יְהוָה.
12 For I will go through the land of Egypt in that night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments: I am the LORD.

24715 וַעֲבַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over עָבַר 5674 Deuteronomy 12:10 י וַעֲבַרְתֶּם, אֶת־הַיַּרְדֵּן, וִישַׁבְתֶּם בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם מַנְחִיל אֶתְכֶם; וְהֵנִיחַ לָכֶם מִכָּל־אֹיְבֵיכֶם מִסָּבִיב, וִישַׁבְתֶּם־בֶּטַח. 10 But when ye go over the Jordan, and dwell in the land which the LORD your God causeth you to inherit, and He giveth you rest from all your enemies round about, so that ye dwell in safety;

18380 וְחָלָף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) חָלַף 2498 Psalm 90:6 ו בַּבֹּקֶר, יָצִיץ וְחָלָף; לָעֶרֶב, יְמוֹלֵל וְיָבֵשׁ. 6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

18381 וְחָלַף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) חָלַף 2498 Isaiah 8:8 ח וְחָלַף בִּיהוּדָה שָׁטַף וְעָבַר, עַד־צַוָּאר יַגִּיעַ; וְהָיָה מֻטּוֹת כְּנָפָיו, מְלֹא רֹחַב־אַרְצְךָ עִמָּנוּ אֵל. {ס} 8 And he shall sweep through Judah overflowing as he passeth through he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. {S}

18383 וְחָלַפְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) חָלַף 2498 1 Samuel 10:3 ג וְחָלַפְתָּ מִשָּׁם וָהָלְאָה, וּבָאתָ עַד־אֵלוֹן תָּבוֹר, וּמְצָאוּךָ שָּׁם שְׁלֹשָׁה אֲנָשִׁים, עֹלִים אֶל־הָאֱלֹהִים בֵּית־אֵל; אֶחָד נֹשֵׂא שְׁלֹשָׁה גְדָיִים, וְאֶחָד נֹשֵׂא שְׁלֹשֶׁת כִּכְּרוֹת לֶחֶם, וְאֶחָד, נֹשֵׂא נֵבֶל־יָיִן. 3 Then shalt thou go on forward from thence, and thou shalt come to the terebinth of Tabor, and there shall meet thee there three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine.

25308 וּפָצְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to part, open, separate, set free ; 1a) (Qal) ; 1a1) to open (mouth), utter ; 1a2) to snatch away, set free פָּצָה 6475 Num. 16:30 ל וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת-פִּיהָ וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.'

24457 וְנִשְׁקָפָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon שָׁקַף 8259 Num. 21:20 כ וּמִבָּמוֹת, הַגַּיְא אֲשֶׁר בִּשְׂדֵה מוֹאָב--רֹאשׁ, הַפִּסְגָּה; וְנִשְׁקָפָה, עַל-פְּנֵי הַיְשִׁימֹן. {פ} 20 and from Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which looketh down upon the desert. {P}

26023 וְרִנְּנוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) רָנַן 7442 Jer. 31:12; 51:48 יב אָז תִּשְׂמַח בְּתוּלָה בְּמָחוֹל, וּבַחֻרִים וּזְקֵנִים יַחְדָּו; וְהָפַכְתִּי אֶבְלָם לְשָׂשׂוֹן וְנִחַמְתִּים, וְשִׂמַּחְתִּים מִיגוֹנָם. 12 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

25304 וּפָעֲרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to open wide, gape ; 1a) (Qal) to gape פָּעַר 6473 Isa. 5:14 יד לָכֵן, הִרְחִיבָה שְּׁאוֹל נַפְשָׁהּ, וּפָעֲרָה פִיהָ, לִבְלִי־חֹק; וְיָרַד הֲדָרָהּ וַהֲמוֹנָהּ וּשְׁאוֹנָהּ, וְעָלֵז בָּהּ. 14 Therefore the nether-world hath enlarged her desire, and opened her mouth without measure; and down goeth their glory, and their tumult, and their uproar, and he that rejoiceth among them.

25408 וּפִתַּחְתָּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Exod. 28:9, 36; Isa. 20:2 ט וְלָקַחְתָּ, אֶת־שְׁתֵּי אַבְנֵי־שֹׁהַם; וּפִתַּחְתָּ עֲלֵיהֶם, שְׁמוֹת בְּנֵי יִשְׂרָאֵל. 9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

25399 וּפָתַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Isa. 22:22; Ezek. 46:12 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ. 22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

25402 וּפָתְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 Deut. 20:11 יא וְהָיָה אִם־שָׁלוֹם תַּעַנְךָ, וּפָתְחָה לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ, יִהְיוּ לְךָ לָמַס--וַעֲבָדוּךָ. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

25407 וּפָתַחְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved פָּתַח 6605 2 Kings 9:3 ג וְלָקַחְתָּ פַךְ־הַשֶּׁמֶן, וְיָצַקְתָּ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנַסְתָּה, וְלֹא תְחַכֶּה. 3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.'

24252 וְנִפְקְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened פָּקַח 6491 Gen. 3:5 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

14772 וְאָשֵׁם 7 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Lev. 4:22, 27; 5:2ff, 17, 23;

(cf. Hab. 1:11) כב אֲשֶׁר נָשִׂיא, יֶחֱטָא; וְעָשָׂה אַחַת מִכָּל־מִצְוֺת יְהוָה אֱלֹהָיו אֲשֶׁר לֹא־תֵעָשֶׂינָה, בִּשְׁגָגָה--וְאָשֵׁם. 22 When a ruler sinneth, and doeth through error any one of all the things which the LORD his God hath commanded not to be done, and is guilty:

14775 וְאָשְׁמָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Num. 5:6 ו דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, אִישׁ אוֹ־אִשָּׁה כִּי יַעֲשׂוּ מִכָּל־חַטֹּאת הָאָדָם, לִמְעֹל מַעַל בַּיהוָה; וְאָשְׁמָה, הַנֶּפֶשׁ הַהִוא. 6 Speak unto the children of Israel: When a man or woman shall commit any sin that men commit, to commit a trespass against the LORD, and that soul be guilty;

14776 וְאָשֵׁמוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Lev. 4:13 יג וְאִם כָּל־עֲדַת יִשְׂרָאֵל, יִשְׁגּוּ, וְנֶעְלַם דָּבָר, מֵעֵינֵי הַקָּהָל; וְעָשׂוּ אַחַת מִכָּל־מִצְוֺת יְהוָה, אֲשֶׁר לֹא־תֵעָשֶׂינָה--וְאָשֵׁמוּ. 13 And if the whole congregation of Israel shall err, the thing being hid from the eyes of the assembly, and do any of the things which the LORD hath commanded not to be done, and are guilty:

14793 וְאָשָׁמְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense אָשַׁם 816 Prov. 30:10 י אַל־תַּלְשֵׁן עֶבֶד, אֶל־אֲדֹנָו: פֶּן־יְקַלֶּלְךָ וְאָשָׁמְתָּ. 10 Slander not a servant unto his master, lest he curse thee, and thou be found guilty.

14813 וְאֻשַּׁר 1 יְאֻשַּׁרkethib; Conjunctive waw | Verb - Pual waw Consecutive perfect - third person masculine singular homonym 2 qere 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense אשר 833 Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל־תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

17112 וְהָמוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent הָמָה 1993 Jer. 5:22; 51:55 כב הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ;

וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

26093 וְרָצַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to murder, slay, kill ; 1a) (Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed רָצַח 7523 Num. 35:27 כז וּמָצָא אֹתוֹ, גֹּאֵל הַדָּם, מִחוּץ, לִגְבוּל עִיר מִקְלָטוֹ: וְרָצַח גֹּאֵל הַדָּם, אֶת-הָרֹצֵחַ--אֵין לוֹ, דָּם. 27 and the avenger of blood find him without the border of his city of refuge, and the avenger of blood slay the manslayer; there shall be no bloodguiltiness for him;

26095 וּרְצָחוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to murder, slay, kill ; 1a) (Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed רָצַח 7523 Deut. 22:26 כו וְלַנַּעֲרָ לֹא־תַעֲשֶׂה דָבָר, אֵין לַנַּעֲרָ חֵטְא מָוֶת: כִּי כַּאֲשֶׁר יָקוּם אִישׁ עַל־רֵעֵהוּ, וּרְצָחוֹ נֶפֶשׁ־־כֵּן, הַדָּבָר הַזֶּה. 26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death; for as when a man riseth against his neighbour, and slayeth him, even so is this matter.

17285 וְהֵנִיף 9 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved נוּף 5130 Lev. 14:12, 24; 23:11, 20; Num. 5:25; 6:20; 8:11; 2 Kings 5:11; Isa. 11:15 יב וְלָקַח הַכֹּהֵן אֶת־הַכֶּבֶשׂ הָאֶחָד, וְהִקְרִיב אֹתוֹ לְאָשָׁם־־וְאֶת־לֹג הַשָּׁמֶן; וְהֵנִיף אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה. 12 And the priest shall take one of the he-lambs, and offer him for a guilt-offering, and the log of oil, and wave them for a wave-offering before the LORD.

17304 וְהֵנַפְתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to move to and fro, wave, be sprinkled ; 1a) (Qal) to be sprinkled, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved נוּף 5130 Exod. 29:24, 26; Num. 8:13, 15 כד וְשַׂמְתָּ הַכֹּל--עַל כַּפֵּי אַהֲרֹן, וְעַל כַּפֵּי בָנָיו; וְהֵנַפְתָּ אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה. 24 And thou shalt put the whole upon the hands of Aaron, and upon the hands of his sons; and shalt wave them for a wave-offering before the LORD.

17166 וְהָמָם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex הָמַם 2000 Deut. 7:23 כג וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ; וְהָמָם מְהוּמָה גְדֹלָה, עַד הִשָּׁמְדָם. 23 But the LORD thy God shall deliver them up before thee, and shall discomfit them with a great discomfiture, until they be destroyed.

17167 וְהָמַם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex הָמַם 2000 Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

17220 וְהַמֹּתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex הָמַם 2000 Exod. 23:27 כז אֶת־אֵימָתִי, אֲשַׁלַּח לְפָנֶיךָ, וְהַמֹּתִי אֶת־כָּל־הָעָם, אֲשֶׁר תָּבֹא בָּהֶם; וְנָתַתִּי אֶת־כָּל־אֹיְבֶיךָ אֵלֶיךָ, עֹרֶף. 27 I will send My terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

17333 וְהֻסַּג 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to move away, backslide, move, go, turn back ; 1a) (Qal) to backslide, prove recreant to ; 1b) (Hiphil) ; 1b1) to displace, move back ; 1b2) to remove, carry away ; 1d) (Hophal) to be driven back, be moved back נָסַג 5253 Isa. 59:14 יד וְהֻסַּג אָחוֹר מִשְׁפָּט, וּצְדָקָה מֵרָחוֹק תַּעֲמֹד: כִּי־כָשְׁלָה בָרְחוֹב אֱמֶת, וּנְכֹחָה לֹא־תוּכַל לָבוֹא. {ס} 14 And justice is turned away backward, and righteousness standeth afar off; for truth hath stumbled in the broad place, and uprightness cannot enter. {S}

13755 וְאָבַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner אָבַל 56 Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

17582 וְהִקְדַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark קָדַר 6937 Ezek. 32:7 ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא־יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

25596 וְקָדַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark קָדַר 6937 Mic. 3:6 ו
6 לָכֵן לַיְלָה לָכֶם, מֵחָזוֹן, וְחָשְׁכָה לָכֶם, מִקְּסֹם; וּבָאָה הַשֶּׁמֶשׁ עַל־הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם הַיּוֹם.
Therefore it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon the prophets, and the day shall be black over them.

25598 וְקָדְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark קָדַר 6937 Jer. 4:28
כח עַל־זֹאת תֶּאֱבַל הָאָרֶץ, וְקָדְרוּ הַשָּׁמַיִם מִמָּעַל--עַל כִּי־דִבַּרְתִּי זַמֹּתִי, וְלֹא נִחַמְתִּי וְלֹא־אָשׁוּב מִמֶּנָּה.
28 For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it.

17715 וְהִרְכַּבְתִּיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 Isa. 58:14 יד אָז, תִּתְעַנַּג עַל־יְהוָה,
14 וְהִרְכַּבְתִּיךָ, עַל־במותי (בָּמֳתֵי) אָרֶץ; וְהַאֲכַלְתִּיךָ, נַחֲלַת יַעֲקֹב אָבִיךָ--כִּי פִּי יְהוָה, דִּבֵּר. {פ}
Then shalt thou delight thyself in the LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it. {P}

17716 וְהִרְכַּבְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 1 Kings 1:33 לג וַיֹּאמֶר הַמֶּלֶךְ לָהֶם, קְחוּ עִמָּכֶם אֶת־עַבְדֵי
אֲדֹנֵיכֶם, וְהִרְכַּבְתֶּם אֶת־שְׁלֹמֹה בְנִי, עַל־הַפִּרְדָּה אֲשֶׁר־לִי; וְהוֹרַדְתֶּם אֹתוֹ, אֶל־גִּחוֹן. 33 And the king said unto them: 'Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon.

17717 וְהִרְכִּיבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) רָכַב 7392 Est. 6:9 ט וְנָתוֹן הַלְּבוּשׁ וְהַסּוּס, עַל־
יַד־אִישׁ מִשָּׂרֵי הַמֶּלֶךְ הַפַּרְתְּמִים, וְהִלְבִּישׁוּ אֶת־הָאִישׁ, אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ; וְהִרְכִּיבֻהוּ עַל־הַסּוּס,
בִּרְחוֹב הָעִיר, וְקָרְאוּ לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ. 9 and let the apparel and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man therewith whom the king delighteth to honour, and cause him to ride on horseback through the street of the city, and proclaim before him: Thus shall it be done to the man whom the king delighteth to honour.'

16604 וְהָגִיתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter הָגָה 1897 Jos. 1:8 ח לֹא־ יָמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל־הַכָּתוּב בּוֹ: כִּי־אָז תַּצְלִיחַ אֶת־דְּרָכֶךָ, וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success.

16605 וְהָגִיתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter הָגָה 1897 Psalm 77:13/12 יג וְהָגִיתִי בְכָל-פָּעֳלֶךָ; וּבַעֲלִילוֹתֶיךָ אָשִׂיחָה. 13 I will meditate also upon all Thy work, and muse on Thy doings.'

25204 וּפָגְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter פָּגַשׁ 6298 Isa. 34:14 יד וּפָגְשׁוּ צִיִּים אֶת־אִיִּים, וְשָׂעִיר עַל־רֵעֵהוּ יִקְרָא; אַךְ־שָׁם הִרְגִּיעָה לִּילִית, וּמָצְאָה לָהּ מָנוֹחַ. 14 And the wild-cats shall meet with the jackals, and the satyr shall cry to his fellow; yea, the night-monster shall repose there, and shall find her a place of rest.

22766 וּמָדְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Deut. 21:2; Ezek. 43:10 ב וְיָצְאוּ זְקֵנֶיךָ, וְשֹׁפְטֶיךָ; וּמָדְדוּ, אֶל־הֶעָרִים, אֲשֶׁר, סְבִיבֹת הֶחָלָל. 2 then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him

22765 וּמִדַּד־ 1 וּמִדַּד־עָרֶב Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Job 7:4 ד אִם-שָׁכַבְתִּי-- וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day.

22793 וּמַדֹּתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Isa. 65:7 ז עֲוֺנֹתֵיכֶם וַעֲוֺנֹת אֲבוֹתֵיכֶם יַחְדָּו, אָמַר יְהוָה, אֲשֶׁר קִטְּרוּ עַל־הֶהָרִים, וְעַל־הַגְּבָעוֹת חֵרְפוּנִי; וּמַדֹּתִי פְעֻלָּתָם רִאשֹׁנָה, עַל־ (אֶל־) חֵיקָם. {ס} 7 Your own iniquities, and the iniquities of your fathers together, saith the LORD, that have offered upon the mountains, and blasphemed Me upon the hills; therefore will I first measure their wage into their bosom. {S}

22794 וּמַדֹּתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself מָדַד 4058 Numbers 35:5
ה וּמַדֹּתֶם מִחוּץ לָעִיר, אֶת-פְּאַת-קֵדְמָה אַלְפַּיִם בָּאַמָּה וְאֶת-פְּאַת-נֶגֶב אַלְפַּיִם בָּאַמָּה וְאֶת-פְּאַת-יָם אַלְפַּיִם
בָּאַמָּה וְאֵת פְּאַת צָפוֹן אַלְפַּיִם בָּאַמָּה--וְהָעִיר בַּתָּוֶךְ; זֶה יִהְיֶה לָהֶם, מִגְרְשֵׁי הֶעָרִים. 5 And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the open land about the cities.

15639 וּבְעָלָהּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married
בָּעַל 1166 Deut. 24:1 א כִּי־יִקַּח אִישׁ אִשָּׁה, וּבְעָלָהּ; וְהָיָה אִם־לֹא תִמְצָא־חֵן בְּעֵינָיו, כִּי־מָצָא
בָהּ עֶרְוַת דָּבָר--וְכָתַב לָהּ סֵפֶר כְּרִיתֻת וְנָתַן בְּיָדָהּ, וְשִׁלְּחָהּ מִבֵּיתוֹ. 1 When a man taketh a wife, and marrieth her, then it cometh to pass, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house,

15647 וּבְעַלְתָּהּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person feminine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married בָּעַל 1166 Deut. 21:13 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ,
וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

17712 וְהֵרִיקוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out
רִיק 7324 Ezek. 28:7; 30:11 ז לָכֵן, הִנְנִי מֵבִיא עָלַיִךְ זָרִים--עָרִיצֵי, גּוֹיִם; וְהֵרִיקוּ חַרְבוֹתָם
עַל־יְפִי חָכְמָתֶךָ, וְחִלְּלוּ יִפְעָתֶךָ. 7 Therefore, behold, I will bring strangers upon thee, the terrible of the nations; and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

17713 וַהֲרִיקֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out רִיק 7324 Lev. 26:33; Mal. 3:10 לג וְאֶתְכֶם אֱזָרֶה בַגּוֹיִם, וַהֲרִיקֹתִי אַחֲרֵיכֶם
חָרֶב; וְהָיְתָה אַרְצְכֶם שְׁמָמָה, וְעָרֵיכֶם יִהְיוּ חָרְבָּה. 33 And you will I scatter among the nations,

and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.

18914 וְיָבֵשׁ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 Job 14:11; Psalms 90:6; Isa. 19:5; Ezek. 17:9; Amos 1:2 יא אָזְלוּ־מַיִם, מִנִּי־יָם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 11 As the waters fail from the sea, and the river is drained dry;

16553 וְהֹבַשְׁתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 Jer. 51:36 לו לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רָב אֶת־רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ, וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36 Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain dry.

18918 וְיָבֵשׁוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness יָבֵשׁ 3001 Jer. 50:38; (cf Ezek. 19:12) לח חֹרֶב אֶל־מֵימֶיהָ, וְיָבֵשׁוּ: כִּי אֶרֶץ פְּסִלִים הִיא, וּבָאֵימִים יִתְהֹלָלוּ. 38 A drought is upon her waters, and they shall be dried up; for it is a land of graven images, and they are mad upon things of horror.

23911 וְנוֹקְשׁוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to lure, entice, snare, lay a snare or lure, set a trap ; 1a) (Qal) ; 1a1) to lay snares (fig. of devices of wicked) ; 1a2) fowlers (participle) ; 1b) (Niphal) to be ensnared, be caught by a bait ; 1c) (Pual) to be entrapped יָקֹשׁ 3369 Isa. 8:15; 28:13 טו וְכָשְׁלוּ בָם, רַבִּים; וְנָפְלוּ וְנִשְׁבָּרוּ, וְנוֹקְשׁוּ וְנִלְכָּדוּ. {פ} 15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.' {P}

25952 וְרִחַם 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Jer. 42:12; Lam. 3:32 יב וְאֶתֵּן לָכֶם רַחֲמִים, וְרִחַם אֶתְכֶם; וְהֵשִׁיב אֶתְכֶם, אֶל־אַדְמַתְכֶם. 12 And I will grant you compassion, that he may have compassion upon you, and cause you to return to your own land.

25963 וְרִחַמְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b)

(Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Jer. 12:15; 33:26 טו וְהָיָה, אַחֲרֵי נָתְשִׁי אוֹתָם, אָשׁוּב, וְרִחַמְתִּים; וַהֲשִׁבֹתִים אִישׁ לְנַחֲלָתוֹ, וְאִישׁ לְאַרְצוֹ. 15 And it shall come to pass, after that I have plucked them up, I will again have compassion on them; and I will bring them back, every man to his heritage, and every man to his land.

25960 וְרִחַמְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate רָחַם 7355 Deut. 13:18 יח וְלֹא־יִדְבַּק בְּיָדְךָ מְאוּמָה, מִן־הַחֵרֶם--לְמַעַן יָשׁוּב יְהוָה מֵחֲרוֹן אַפּוֹ, וְנָתַן־לְךָ רַחֲמִים וְרִחַמְךָ וְהִרְבֶּךָ, כַּאֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 18 And there shall cleave nought of the devoted thing to thy hand, that the LORD may turn from the fierceness of His anger, and show thee mercy, and have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers;

13870 וְאָהַבְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Lev. 19:18, 34; Deuteronomy 6:5; 11:1 יח לֹא־תִקֹּם וְלֹא־תִטֹּר אֶת־בְּנֵי עַמֶּךָ, וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ: אֲנִי, יְהוָה. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

13868 וַאֲהֵבְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Deuteronomy 7:13 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

16524 וְהִבִּיטוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 Exod. 33:8; Zech. 12:10 ח וְהָיָה, כְּצֵאת מֹשֶׁה אֶל־הָאֹהֶל, יָקוּמוּ כָּל־הָעָם, וְנִצְּבוּ

אִישׁ פֶּתַח אָהֳלוֹ; וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה, עַד־בֹּאוֹ הָאֹהֱלָה. 8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

16503 וְהִבַּטְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 1 Samuel 2:32 לב וְהִבַּטְתָּ צַר מָעוֹן, בְּכֹל אֲשֶׁר־יֵיטִיב אֶת־יִשְׂרָאֵל; וְלֹא־יִהְיֶה זָקֵן בְּבֵיתְךָ, כָּל־הַיָּמִים. 32 And thou shalt behold a rival in My habitation, in all the good which shall be done to Israel; and there shall not be an old man in thy house for ever.

16521 וְהִבִּיט 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 Num. 21:9 ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת, וַיְשִׂמֵהוּ עַל-הַנֵּס; וְהָיָה, אִם-נָשַׁךְ הַנָּחָשׁ אֶת-אִישׁ--וְהִבִּיט אֶל-נְחַשׁ הַנְּחֹשֶׁת, וָחָי. 9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

23755 וְנִבַּט 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to נָבַט 5027 Isa. 5:30 ל וְיִנְהֹם עָלָיו בַּיּוֹם הַהוּא, כְּנַהֲמַת־יָם; וְנִבַּט לָאָרֶץ, וְהִנֵּה־חֹשֶׁךְ, צַר וָאוֹר, חָשַׁךְ בַּעֲרִיפֶיהָ. {פ} 30 And they shall roar against them in that day like the roaring of the sea; and if one look unto the land, behold darkness and distress, and the light is darkened in the skies thereof. {P}

22341 וְלָן 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 2 Sam. 12:16 טז וַיְבַקֵּשׁ דָּוִד אֶת־הָאֱלֹהִים, בְּעַד הַנָּעַר; וַיָּצָם דָּוִד צוֹם, וּבָא וְלָן וְשָׁכַב אָרְצָה. 16 David therefore besought God for the child; and David fasted, and as often as he went in, he lay all night upon the earth.

22348 וְלָנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Zech. 5:4 ד הוֹצֵאתִיהָ, נְאֻם יְהוָה צְבָאוֹת, וּבָאָה אֶל־בֵּית הַגַּנָּב, וְאֶל־בֵּית הַנִּשְׁבָּע בִּשְׁמִי לַשָּׁקֶר; וְלָנֶה בְּתוֹךְ בֵּיתוֹ, וְכִלַּתּוּ וְאֶת־עֵצָיו וְאֶת־אֲבָנָיו. 4 I cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.'

22351 וְלַנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble לוּן 3885 Jdg. 19:13 יג וַיֹּאמֶר לְנַעֲרוֹ, לְךָ וְנִקְרְבָה בְּאַחַד הַמְּקֹמוֹת; וְלַנּוּ בַגִּבְעָה, אוֹ בָרָמָה. 13 And he said unto his servant: 'Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.'

24303 וּנְקֹטֹתֶם 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to loathe, be grieved, feel a loathing ; 1a) (Qal) to feel a loathing ; 1b) (Niphal) ; 1b1) to feel loathing against self ; 1b2) to detest ; 1c) (Hithpolel) to loathe oneself קוּט 6962 Ezek. 20:43; 36:31 מג וּזְכַרְתֶּם־שָׁם, אֶת־דַּרְכֵיכֶם וְאֵת כָּל־עֲלִילוֹתֵיכֶם, אֲשֶׁר נִטְמֵאתֶם, בָּם; וּנְקֹטֹתֶם, בִּפְנֵיכֶם, בְּכָל־רָעוֹתֵיכֶם, אֲשֶׁר עֲשִׂיתֶם. 43 And there shall ye remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

24302 וְנָקֹטּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to loathe, be grieved, feel a loathing ; 1a) (Qal) to feel a loathing ; 1b) (Niphal) ; 1b1) to feel loathing against self ; 1b2) to detest ; 1c) (Hithpolel) to loathe oneself קוּט 6962 Ezek. 6:9 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ־שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת־לִבָּם הַזּוֹנֶה אֲשֶׁר־סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל־הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכֹל תּוֹעֲבֹתֵיהֶם. 9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in al

18295 וָחָי 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Exod. 33:20; Num. 21:8f; Deut. 4:42; 5:24; 19:4f; Neh. 6:11; Jer. 38:2; Ezek. 18:13, 24; 47:9; (cf. Ezekiel 47:9) כ וַיֹּאמֶר, לֹא תוּכַל לִרְאֹת אֶת־פָּנָי: כִּי לֹא־יִרְאַנִי הָאָדָם, וָחָי. 20 And He said: 'Thou canst not see My face, for man shall not see Me and live.'

18297 וָחַי 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Gen. 3:22; Lev. 18:5; 25:35; Ezek. 20:11, 13, 21 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

18304 וְחָיָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Neh. 9:29; Est. 4:11; Ezek. 18:23; 33:11 כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל־תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא־שָׁמְעוּ לְמִצְוֺתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ־בָם, אֲשֶׁר־יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

18312 וִחְיִיתֶם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Ezek. 37:5f, 14 ה כֹּה אָמַר אֲדֹנָי יְהוִה, לָעֲצָמוֹת הָאֵלֶּה: הִנֵּה אֲנִי מֵבִיא בָכֶם, רוּחַ־־וִחְיִיתֶם. 5 Thus saith the Lord GOD unto these bones: Behold, I will cause breath to enter into you, and ye shall live.

18308 וְחָיוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,

let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Numbers 4:19; Zech. 10:9 יט וְזֹאת עֲשׂוּ לָהֶם, וְחָיוּ וְלֹא יָמֻתוּ, בְּגִשְׁתָּם,
אֶת-קֹדֶשׁ הַקֳּדָשִׁים: אַהֲרֹן וּבָנָיו, יָבֹאוּ, וְשָׂמוּ אוֹתָם אִישׁ אִישׁ עַל-עֲבֹדָתוֹ, וְאֶל-מַשָּׂאוֹ. 19 but thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden;

18325 וְחָיְתָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Gen. 12:13; Jer. 38:17 יג אִמְרִי־נָא, אֲחֹתִי אָתְּ--לְמַעַן יִיטַב־לִי בַעֲבוּרֵךְ,
וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of thee.'

16832 וְהַחֲיִתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Joshua 2:13 יג וְהַחֲיִתֶם אֶת־אָבִי וְאֶת־אִמִּי,
וְאֶת־אַחַי וְאֶת־אחתי (אַחְיוֹתַי), וְאֵת, כָּל־אֲשֶׁר לָהֶם; וְהִצַּלְתֶּם אֶת־נַפְשֹׁתֵינוּ, מִמָּוֶת. 13 and save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.'

18298 וְחַי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 2 Sam. 12:22 כב וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

18302 וְחָיָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת-הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל-הָאָבְנָיִם: אִם-בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם-בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

18311 וְחָיִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Deuteronomy 30:16 טז אֲשֶׁר אָנֹכִי מְצַוְּךָ, הַיּוֹם, לְאַהֲבָה אֶת-יְהוָה אֱלֹהֶיךָ לָלֶכֶת בִּדְרָכָיו, וְלִשְׁמֹר מִצְוֺתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו; וְחָיִיתָ וְרָבִיתָ--וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בָּאָרֶץ אֲשֶׁר-אַתָּה בָא-שָׁמָּה לְרִשְׁתָּהּ. 16 in that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; then thou shalt live and multiply, and the LORD thy God shall bless thee in the land whither thou goest in to possess it.

18324 וְחָיִיתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life חָיָה 2421 Jer. 38:17 יז וַיֹּאמֶר יִרְמְיָהוּ אֶל־צִדְקִיָּהוּ {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם־יָצֹא תֵצֵא אֶל־שָׂרֵי מֶלֶךְ־בָּבֶל וְחָיְתָה נַפְשֶׁךָ, וְהָעִיר הַזֹּאת, לֹא תִשָּׂרֵף בָּאֵשׁ; וְחָיִתָה, אַתָּה וּבֵיתֶךָ. 17 Then said Jeremiah unto Zedekiah: {S} 'Thus saith the LORD, the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, thou, and thy house;

24349 וְנָשָׂא 17 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to cause one to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 28:12, 29f, 38; Lev. 5:1, 17; 16:22; 17:16; 24:15; Num. 30:16; 1 Sam. 17:34; 2 Kings 23:4; Isa. 5:26; 11:12; Ezek. 17:23; 29:19; Mal. 2:3 יב וְשַׂמְתָּ אֶת־שְׁתֵּי הָאֲבָנִים, עַל כִּתְפֹת הָאֵפֹד, אַבְנֵי זִכָּרֹן, לִבְנֵי יִשְׂרָאֵל; וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹתָם לִפְנֵי יְהוָה, עַל־שְׁתֵּי כְתֵפָיו--לְזִכָּרֹן. {ס} 12 And thou shalt put the two stones upon the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel; and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. {S}

24355 וְנָשְׂאוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Exod. 18:22; Num. 4:25; 11:17; 14:33; Ezek. 14:10; 26:17; 27:32; 44:10, 12f כב וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת, וְהָיָה כָּל־הַדָּבָר הַגָּדֹל יָבִיאוּ אֵלֶיךָ, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפְּטוּ־הֵם; וְהָקֵל, מֵעָלֶיךָ, וְנָשְׂאוּ, אִתָּךְ. 22 And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall they make it easier for thee and bear the burden with thee.

24363 וְנָשָׂאתָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 2 Kings

19:4; Isa. 14:4; 37:4; Ezek. 4:5f ד רַק הַבָּמוֹת, לֹא־סָרוּ: עוֹד הָעָם מְזַבְּחִים וּמְקַטְּרִים, בַּבָּמוֹת. 4 Howbeit the high places were not taken away; the people still sacrificed and offered in the high places.

17767 וְהִשִּׁיאוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Lev. 22:16; 2 Sam. 17:13 טז וְהִשִּׁיאוּ אוֹתָם עֲוֹן אַשְׁמָה, בְּאָכְלָם אֶת-קָדְשֵׁיהֶם: כִּי אֲנִי יְהוָה, מְקַדְּשָׁם. {פ} 16 and so cause them to bear the iniquity that bringeth guilt, when they eat their holy things; for I am the LORD who sanctify them. {P}

24365 וּנְשָׂאתֶם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 45:19; Amos 5:26 יט וְאַתָּה צֻוֵּיתָה, זֹאת עֲשׂוּ: קְחוּ־לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם. 19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

24379 וְנָשָׂא 2 נָשָׂא־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to cause one to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 1 Kings 8:31; 2 Chr. 6:22 לא אֵת אֲשֶׁר יֶחֱטָא אִישׁ לְרֵעֵהוּ, וְנָשָׁא־בוֹ אָלָה לְהַאֲלֹתוֹ; וּבָא, אָלָה לִפְנֵי מִזְבַּחֲךָ־־בַּבַּיִת הַזֶּה. 31 If a man sin against his neighbour, and an oath be exacted of him to cause him to swear, and he come and swear before Thine altar in this house;

24354 וְנָשְׂאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Mic. 2:2 ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ} 2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

24357 וּנְשָׂאוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 2 Chr. 12:11 יא וַיְהִי מִדֵּי־בוֹא הַמֶּלֶךְ, בֵּית יְהוָה, בָּאוּ הָרָצִים וּנְשָׂאוּם, וֶהֱשִׁבוּם אֶל־תָּא הָרָצִים. 11 And it was so, that as oft as the king entered into the house of the LORD, the guard came and bore them, and brought them back into the guard-chamber.

24358 וּנְשָׂאוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular |second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Isa. 10:26; Amos 6:10 כו וְעוֹרֵר עָלָיו יְהוָה צְבָאוֹת, שׁוֹט, כְּמַכַּת מִדְיָן, בְּצוּר עוֹרֵב; וּמַטֵּהוּ, עַל־הַיָּם, וּנְשָׂאוֹ, בְּדֶרֶךְ מִצְרָיִם. 26 And the LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the Rock of Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt.

24360 וּנְשָׂאֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 2 Kings 14:10; (cf 2 Chr. 25:19) י הַכֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבֶּךָ; הִכָּבֵד, וְשֵׁב בְּבֵיתֶךָ, וְלָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּה אַתָּה וִיהוּדָה עִמָּךְ. 10 Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?

24364 וְנָשָׂאתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 18:26 כו וַיֹּאמֶר יְהוָה, אִם־אֶמְצָא בִסְדֹם חֲמִשִּׁים צַדִּיקִם בְּתוֹךְ הָעִיר--וְנָשָׂאתִי לְכָל־הַמָּקוֹם, בַּעֲבוּרָם. 26 And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will forgive all the place for their sake.'

24366 וּנְשָׂאתַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Gen. 47:30 ל וְשָׁכַבְתִּי, עִם־אֲבֹתַי, וּנְשָׂאתַנִי מִמִּצְרַיִם, וּקְבַרְתַּנִי בִּקְבֻרָתָם; וַיֹּאמַר, אָנֹכִי אֶעֱשֶׂה כִדְבָרֶךָ. 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.'

24370 וְנָשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought נָשָׂא 5375 Ezekiel 39:26 כו וְנָשׂוּ, אֶת־כְּלִמָּתָם, וְאֶת־כָּל־מַעֲלָם, אֲשֶׁר מָעֲלוּ־בִי--בְּשִׁבְתָּם עַל־אַדְמָתָם לָבֶטַח, וְאֵין מַחֲרִיד. 26 And they shall bear their shame, and all their breach of faith which they have committed against Me, when they shall dwell safely in their land, and none shall make them afraid;

24034 וְנִכְזָבְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar כָּזַב 3576 Prov. 30:6 ו אַל-תּוֹסְףְּ עַל-דְּבָרָיו: פֶּן-יוֹכִיחַ בְּךָ וְנִכְזָבְתָּ. 6 Add thou not unto His words, lest He reprove thee, and thou be found a liar. {P}

14596 וְאָרַב 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush אָרַב 693 Deut. 19:11 יא וְכִי־יִהְיֶה אִישׁ, שֹׂנֵא לְרֵעֵהוּ, וְאָרַב לוֹ וְקָם עָלָיו, וְהִכָּהוּ נֶפֶשׁ וָמֵת; וְנָס, אֶל־אַחַת הֶעָרִים הָאֵל. 11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die; and he flee into one of these cities;

14609 וַאֲרַבְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush אָרַב 693 Jdg. 21:20 כ ויצו (וַיְצַוּוּ), אֶת־בְּנֵי בִנְיָמִן לֵאמֹר: לְכוּ, וַאֲרַבְתֶּם בַּכְּרָמִים. 20 And they commanded the children of Benjamin, saying: 'Go and lie in wait in the vineyards;

26474 וְשָׁכַב 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Exod. 22:15; Num. 5:13; Deut. 22:23, 25, 28; 24:13; 2 Sam. 12:11, 16 טו וְכִי־יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

26477 וְשָׁכַבְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 2 Sam. 7:12; Prov. 3:24; Ezek. 4:6 יב כִּי יִמְלְאוּ יָמֶיךָ, וְשָׁכַבְתָּ אֶת־אֲבֹתֶיךָ, וַהֲקִימֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יֵצֵא מִמֵּעֶיךָ; וַהֲכִינֹתִי, אֶת־מַמְלַכְתּוֹ. 12 When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, that shall proceed out of thy body, and I will establish his kingdom.

17845 וְהֻשְׁכַּב 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Ezek. 32:32 לב כִּי־נָתַתִּי אֶת־חתיתו (חִתִּיתִי), בְּאֶרֶץ חַיִּים; וְהֻשְׁכַּב בְּתוֹךְ עֲרֵלִים אֶת־חַלְלֵי־חֶרֶב, פַּרְעֹה וְכָל־הֲמוֹנֹה--נְאֻם, אֲדֹנָי יְהוִה. {פ} 32 For I have put My terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with them that are slain by the sword, even Pharaoh and all his multitude, saith the Lord GOD.' {P}

17848 וְהִשְׁכַּבְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Hos. 2:20 כ וְכָרַתִּי לָהֶם בְּרִית, בַּיּוֹם הַהוּא, עִם־חַיַּת הַשָּׂדֶה וְעִם־עוֹף הַשָּׁמַיִם, וְרֶמֶשׂ הָאֲדָמָה; וְקֶשֶׁת וְחֶרֶב וּמִלְחָמָה אֶשְׁבּוֹר מִן־הָאָרֶץ, וְהִשְׁכַּבְתִּים לָבֶטַח. 20 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground; and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

26475 וְשָׁכְבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 1 Kings 1:2 ב וַיֹּאמְרוּ לוֹ עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי הַמֶּלֶךְ, וּתְהִי־לוֹ סֹכֶנֶת; וְשָׁכְבָה בְחֵיקֶךָ, וְחַם לַאדֹנִי הַמֶּלֶךְ. 2 Wherefore his servants said unto him: 'Let there be sought for my lord the king a young virgin; and let her stand before the king, and be a companion unto him; and let her lie in thy bosom, that my lord the king may get heat.'

26476 וְשָׁכָבְתְּ 1 וְשָׁכָבְתִּיkethib ; Conjunctive waw | Verb - Qal waw consecutive Perfect - second person feminine singular qere 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

26478 וְשָׁכָבְתִּי 1 וְשָׁכָבְתְּqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person feminine singular kethib 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

26479 וְשָׁכַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Genesis 47:30 ל וְשָׁכַבְתִּי, עִם־אֲבֹתַי, וּנְשָׂאתַנִי מִמִּצְרַיִם, וּקְבַרְתַּנִי בִּקְבֻרָתָם; וַיֹּאמַר, אָנֹכִי אֶעֱשֶׂה כִדְבָרֶךָ. 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.'

26480 וּשְׁכַבְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid שָׁכַב 7901 Lev. 26:6 ו וְנָתַתִּי שָׁלוֹם בָּאָרֶץ, וּשְׁכַבְתֶּם וְאֵין מַחֲרִיד; וְהִשְׁבַּתִּי חַיָּה רָעָה, מִן-הָאָרֶץ, וְחֶרֶב, לֹא-תַעֲבֹר בְּאַרְצְכֶם. 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

24009 וּנְטַשְׁתָּהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted נָטַשׁ 5203 Exod. 23:11 יא וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן-תַּעֲשֶׂה לְכַרְמְךָ, לְזֵיתֶךָ. 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

24806 וַעֲזַבְתֶּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Ruth 2:16; 2 Chr. 7:19 טז וְגַם שֹׁל-תָּשֹׁלּוּ לָהּ, מִן-הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ-בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

24798 וְעָזַב 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Gen. 44:22 כב וַנֹּאמֶר, אֶל-אֲדֹנִי, לֹא-יוּכַל הַנַּעַר, לַעֲזֹב אֶת-אָבִיו: וְעָזַב אֶת-אָבִיו, וָמֵת. 22 And we said unto my lord: The lad cannot leave his father; for if he should leave his father, his father would die.

24800 וְעָזְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Psalm 49:11 יא כִּי יִרְאֶה, חֲכָמִים יָמוּתוּ-- יַחַד כְּסִיל וָבַעַר יֹאבֵדוּ; וְעָזְבוּ לַאֲחֵרִים חֵילָם. 11 For he seeth that wise men die, the fool and the brutish together perish, {N} and leave their wealth to others.

24801 וַעֲזָבוּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second feminine singular2 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Ezek. 23:29 כט וְעָשׂוּ אוֹתָךְ בְּשִׂנְאָה, וְלָקְחוּ כָּל־יְגִיעֵךְ, וַעֲזָבוּךְ, עֵירֹם וְעֶרְיָה; וְנִגְלָה עֶרְוַת זְנוּנַיִךְ, וְזִמָּתֵךְ וְתַזְנוּתָיִךְ. 29 and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries.

24804 וַעֲזָבַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular2 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Deuteronomy 31:16 טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְּךָ שֹׁכֵב עִם־אֲבֹתֶיךָ; וְקָם הָעָם הַזֶּה וְזָנָה אַחֲרֵי אֱלֹהֵי נֵכַר־הָאָרֶץ, אֲשֶׁר הוּא בָא־שָׁמָּה בְּקִרְבּוֹ, וַעֲזָבַנִי, וְהֵפֵר אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ. 16 And the LORD said unto Moses: 'Behold, thou art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them.

24805 וַעֲזַבְתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair עָזַב 5800 Deuteronomy 31:17 יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

22241 וְלָמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Deuteronomy 31:13 יג וּבְנֵיהֶם אֲשֶׁר לֹא־יָדְעוּ, יִשְׁמְעוּ וְלָמְדוּ--לְיִרְאָה, אֶת־יְהוָה אֱלֹהֵיכֶם: כָּל־הַיָּמִים, אֲשֶׁר אַתֶּם חַיִּים עַל־הָאֲדָמָה, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה, לְרִשְׁתָּהּ. {פ} 13 and that their children, who have not known, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over the Jordan to possess it.' {P}

22244 וְלִמַּדְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Deuteronomy 11:19 יט וְלִמַּדְתֶּם אֹתָם אֶת־בְּנֵיכֶם, לְדַבֵּר בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 19 And ye shall teach them your children, talking of them, when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

22245 וּלְמַדְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained לָמַד 3925 Deut. 5:1 א וַיִּקְרָא מֹשֶׁה, אֶל־כָּל־יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי דֹּבֵר בְּאָזְנֵיכֶם הַיּוֹם; וּלְמַדְתֶּם אֹתָם, וּשְׁמַרְתֶּם לַעֲשֹׂתָם. 1 And Moses called unto all Israel, and said unto them: Hear, O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and observe to do them.

24592 וְסָמַךְ 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Exod. 29:10, 19; Leviticus 1:4; 3:2, 8, 13; 4:4, 24, 29, 33; 16:21; Amos 5:19 י וְהִקְרַבְתָּ, אֶת־הַפָּר, לִפְנֵי, אֹהֶל מוֹעֵד; וְסָמַךְ אַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם, עַל־רֹאשׁ הַפָּר. 10 And thou shalt bring the bullock before the tent of meeting; and Aaron and his sons shall lay their hands upon the head of the bullock.

24589 וְסָמְכוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Exod. 29:15; Lev. 4:15; 24:14; Num. 8:10 טו וְאֶת־הָאַיִל הָאֶחָד, תִּקָּח; וְסָמְכוּ אַהֲרֹן וּבָנָיו, אֶת־יְדֵיהֶם--עַל־רֹאשׁ הָאָיִל. 15 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram.

24591 וְסָמַכְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive סָמַךְ 5564 Num. 27:18 יח וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, קַח-לְךָ אֶת-יְהוֹשֻׁעַ בִּן-נוּן--אִישׁ, אֲשֶׁר-רוּחַ בּוֹ; וְסָמַכְתָּ אֶת-יָדְךָ, עָלָיו. 18 And the LORD said unto Moses: 'Take thee Joshua the son of Nun, a man in whom is spirit, and lay thy hand upon him;

24449 וְנִשְׁעַן 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) שָׁעַן 8172 Num. 21:15; Isa. 10:20 טו וְאֶשֶׁד, הַנְּחָלִים, אֲשֶׁר נָטָה, לְשֶׁבֶת עָר; וְנִשְׁעַן, לִגְבוּל מוֹאָב. 15 And the slope of the valleys that inclineth toward the seat of Ar, and leaneth upon the border of Moab.--

23942 וְנָחֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide נָחָה 5148 Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11 And the

LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

25356 וּפָרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints פָּרַע 6544 Num. 5:18 יח וְהֶעֱמִיד הַכֹּהֵן אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה, וּפָרַע אֶת-רֹאשׁ הָאִשָּׁה, וְנָתַן עַל-כַּפֶּיהָ אֵת מִנְחַת הַזִּכָּרוֹן מִנְחַת קְנָאֹת הִוא; וּבְיַד הַכֹּהֵן יִהְיוּ, מֵי הַמָּרִים הַמְאָרְרִים. 18 And the priest shall set the woman before the LORD, and let the hair of the woman's head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness that causeth the curse.

25538 וְצִפִּיתָ 10 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over צָפָה 6823 Exod. 25:11, 13, 24, 28; 26:29, 37; 27:2, 6; 30:3, 5 יא וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ תְּצַפֶּנּוּ; וְעָשִׂיתָ עָלָיו זֵר זָהָב, סָבִיב. 11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

25524 וְצִפָּה 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over צָפָה 6823 Exod. 36:38; 38:28; 1 Kings 6:32, 35 לח וְאֶת־עַמּוּדָיו חֲמִשָּׁה וְאֶת־וָוֵיהֶם, וְצִפָּה רָאשֵׁיהֶם וַחֲשֻׁקֵיהֶם זָהָב; וְאַדְנֵיהֶם חֲמִשָּׁה, נְחֹשֶׁת. {פ} 38 and the five pillars of it with their hooks; and he overlaid their capitals and their fillets with go

14534 וְאָצַלְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to lay aside, reserve, withdraw, withhold ; 1a) (Qal) to reserve, set apart, withhold ; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw אָצַל 680 Num. 11:17 יז וְיָרַדְתִּי, וְדִבַּרְתִּי עִמְּךָ שָׁם, וְאָצַלְתִּי מִן־הָרוּחַ אֲשֶׁר עָלֶיךָ, וְשַׂמְתִּי עֲלֵיהֶם; וְנָשְׂאוּ אִתְּךָ בְּמַשָּׂא הָעָם, וְלֹא־תִשָּׂא אַתָּה לְבַדֶּךָ. 17 And I will come down and speak with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

26161 וְשָׂחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 Prov. 29:9 ט אִישׁ-חָכָם--נִשְׁפָּט, אֶת-אִישׁ אֱוִיל: וְרָגַז וְשָׂחַק, וְאֵין נָחַת. 9 If a wise man contendeth with a foolish man, whether he be angry or laugh, there will be no rest.

26162 וְשִׂחַקְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly שָׂחַק 7832 2 Sam. 6:21 כא וַיֹּאמֶר דָּוִד, אֶל־מִיכַל, לִפְנֵי יְהוָה אֲשֶׁר בָּחַר־בִּי

מֵֽאָבִ֨יךְ וּמִכָּל־בֵּית֜וֹ, לְצַוֺּ֨ת אֹתִ֥י נָגִ֛יד עַל־עַ֥ם יְהוָ֖ה עַל־יִשְׂרָאֵ֑ל; וְשִׂחַקְתִּ֖י, לִפְנֵ֥י יְהוָֽה.   21 And David said unto Michal: 'Before the LORD, who chose me above thy father, and above all his house, to appoint me prince over the people of the LORD, over Israel, before the LORD will I make merry.

19077 וְיָדְעוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 7:5; 14:4, 18; 29:46; Num. 14:31; 1 Sam. 17:46f; 1 Kings 18:37; 2 Kings 19:19; 2 Chr. 12:8; Psalm 59:14; 83:19; 109:27; 119:79; Isa. 9:8; 19:12, 21; 29:24; 37:20; 41:20; 49:26; Jer. 16:21; 44:28; Ezek. 2:5; 5:13; 6:10, 14; 7:27; 12:15f; 17:24; 21:10; 24:27; 25:11, 14, 17; 26:6; 28:22ff, 26; 29:6, 9, 16, 21; 30:8, 19, 25f; 32:15; 33:29, 33; 34:27, 30; 35:15; 36:23, 36, 38; 37:28; 38:23; 39:6f, 22f, 28   ה וְיָדְע֤וּ מִצְרַ֙יִם֙ כִּֽי־אֲנִ֣י יְהוָ֔ה, בִּנְטֹתִ֥י אֶת־יָדִ֖י עַל־מִצְרָ֑יִם; וְהוֹצֵאתִ֥י אֶת־בְּנֵֽי־יִשְׂרָאֵ֖ל, מִתּוֹכָֽם.   5 And the Egyptians shall know that I am the LORD, when I stretch forth My hand upon Egypt, and bring out the children of Israel from among them.'

19095 וִידַעְתֶּם 38 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 6:7; 10:2; 16:6, 12; Num. 14:34; 16:30; Deut. 11:2; Jos. 23:14; 1 Kings 20:28; Ezek. 6:7, 13; 7:4, 9; 11:10, 12; 12:20; 13:9, 14; 14:8, 23; 15:7; 20:38, 42, 44; 22:22; 23:49; 24:24; 25:5; 35:9; 36:11; 37:6, 13f; Joel 2:27; 4:17; Zech. 2:13; 6:15; Mal. 2:4; (cf Eze 17:21)   ז וְלָקַחְתִּ֨י אֶתְכֶ֥ם לִי֙ לְעָ֔ם, וְהָיִ֥יתִי לָכֶ֖ם לֵֽאלֹהִ֑ים; וִֽידַעְתֶּ֗ם, כִּ֣י אֲנִ֤י יְהוָה֙ אֱלֹהֵיכֶ֔ם, הַמּוֹצִ֣יא אֶתְכֶ֔ם, מִתַּ֖חַת סִבְל֥וֹת מִצְרָֽיִם.   7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

19091 וְיָדַעְתָּ 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 4:39; 7:9; 8:5; 9:3, 6; 1 Kings 2:9; 20:13; Job 5:24f; 39:2; Ezek. 25:7; 35:4, 12; Zech. 4:9; (cf Job 39:2) לט וְיָדַעְתָּ הַיּוֹם, וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ, כִּי יְהוָה הוּא הָאֱלֹהִים, בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתָּחַת: אֵין, עוֹד. 39 know this day, and lay it to thy heart, that the LORD, He is God in heaven above and upon the earth beneath; there is none else.

19090 וְיָדַעַתְּ 7 qere וְשָׁכָבְתְּ ;Kethib וְשָׁכָבְתִּי Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ruth 3:4; Isa. 49:23; 60:16; Ezek. 16:62; 22:16; Hos. 2:22; Zech. 2:15 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

19093 וְיָדַעְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Jdg. 6:37; 2 Sam. 24:2; 1 Chr. 29:17; (cf Eccl. 2:14) לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר־־בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ חֹרֶב־־וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'

23898 וְנוֹדַע 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 6:3; Isa. 19:21; 61:9

ג וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ רֵיקָם--כִּי־הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ מִכֶּם. 3 And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed from you.'

16701 וְהוֹדַעְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 18:16; 1 Sam. 10:8

טז כִּי־יִהְיֶה לָהֶם דָּבָר, בָּא אֵלַי, וְשָׁפַטְתִּי, בֵּין אִישׁ וּבֵין רֵעֵהוּ; וְהוֹדַעְתִּי אֶת־חֻקֵּי הָאֱלֹהִים, וְאֶת־תּוֹרֹתָיו. 16 when they have a matter, it cometh unto me; and I judge between a man and his neighbour, and I make them know the statutes of God, and His laws.'

19097 וִידַעְתֶּן 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 13:21, 23 כא וְקָרַעְתִּי אֶת־מִסְפְּחֹתֵיכֶם, וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וְלֹא־יִהְיוּ עוֹד בְּיֶדְכֶן, לִמְצוּדָה; וִידַעְתֶּן, כִּי־אֲנִי יְהוָה. 21 Your pads also will I tear, and deliver My people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

23899 וְנוֹדְעָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Lev. 4:14; Isa. 66:14 יד וְנוֹדְעָה, הַחַטָּאת, אֲשֶׁר חָטְאוּ, עָלֶיהָ--וְהִקְרִיבוּ הַקָּהָל פַּר בֶּן-בָּקָר, לְחַטָּאת, וְהֵבִיאוּ אֹתוֹ, לִפְנֵי אֹהֶל מוֹעֵד. 14 when the sin wherein they have sinned is known, then the assembly shall offer a young bullock for a sin-offering, and bring it before the tent of meeting.

23900 וְנוֹדַעְתִּי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Ezek. 35:11; 38:23 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, וְעָשִׂיתִי כְּאַפְּךָ וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָה מִשִּׂנְאָתֶיךָ בָּם; וְנוֹדַעְתִּי בָם, כַּאֲשֶׁר אֶשְׁפְּטֶךָ. 11 therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I shall judge thee.

16699 וְהוֹדַעְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal)

to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Exod. 18:20 כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת־הַחֻקִּים וְאֶת־הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת־הַמַּעֲשֶׂה, אֲשֶׁר יַעֲשׂוּן.
20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

16702 וְהוֹדַעְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Deut. 4:9 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

16703 וְהוֹדַעְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 Joshua 4:22 כב וְהוֹדַעְתֶּם, אֶת־בְּנֵיכֶם לֵאמֹר: בַּיַּבָּשָׁה עָבַר יִשְׂרָאֵל, אֶת־הַיַּרְדֵּן הַזֶּה. 22 then ye shall let your children know, saying: Israel came over this Jordan on dry land.

19087 וְיָדַעְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself יָדַע 3045 1 Sam. 6:9 ט וּרְאִיתֶם, אִם־דֶּרֶךְ גְּבוּלוֹ יַעֲלֶה בֵּית שֶׁמֶשׁ־־הוּא עָשָׂה לָנוּ, אֶת־הָרָעָה הַגְּדוֹלָה הַזֹּאת; וְאִם־לֹא, וְיָדַעְנוּ כִּי לֹא יָדוֹ נָגְעָה בָּנוּ־־מִקְרֶה הוּא, הָיָה לָנוּ. 9 And see, if it goeth up by the way of its own border to Beth-shemesh, then He hath done us this great evil; but if not, then we shall know that it is not His hand that smote us; it was a chance that happened to us.'

17577 וְהִצַּתִּי 6 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jeremiah 17:27; 21:14; 43:12; 49:27; 50:32; Amos 1:14 כז וְאִם־לֹא תִשְׁמְעוּ אֵלַי, לְקַדֵּשׁ אֶת־יוֹם הַשַּׁבָּת, וּלְבִלְתִּי שְׂאֵת מַשָּׂא וּבֹא בְּשַׁעֲרֵי יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת: וְהִצַּתִּי אֵשׁ בִּשְׁעָרֶיהָ, וְאָכְלָה אַרְמְנוֹת יְרוּשָׁלִַם־־וְלֹא תִכְבֶּה. {פ} 27 But if ye will not hearken unto Me to hallow the sabbath day, and not to bear a burden and enter in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. {P}

24284 וְנִצְּתָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 2 Kings 22:17; Jer. 46:19 יז תַּחַת אֲשֶׁר עֲזָבוּנִי, וַיְקַטְּרוּ לֵאלֹהִים אֲחֵרִים, לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂה יְדֵיהֶם; וְנִצְּתָה חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 17 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the work of their hands; therefore My wrath shall be kindled against this place, and it shall not be quenched.

16739 וְהוֹצִתִּיהָ 1 וְהַצִּיתוּהָqere; Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | suffix third person feminine singular kethib 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 2 Sam. 14:30 ל וַיֹּאמֶר אֶל־עֲבָדָיו רְאוּ חֶלְקַת יוֹאָב אֶל־יָדִי, וְלוֹ־שָׁם שְׂעֹרִים־־לְכוּ, והוצתיה (וְהַצִּיתוּהָ) בָאֵשׁ; וַיַּצִּתוּ עַבְדֵי אַבְשָׁלוֹם, אֶת־הַחֶלְקָה־־בָּאֵשׁ. {פ} 30 Therefore he said unto his servants: 'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P}

17541 וְהִצִּיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle יָצַת 3341 Jer. 32:29 כט וּבָאוּ הַכַּשְׂדִּים, הַנִּלְחָמִים עַל־הָעִיר הַזֹּאת, וְהִצִּיתוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ, וּשְׂרָפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְּרוּ עַל־גַּגּוֹתֵיהֶם לַבַּעַל, וְהִסִּכוּ נְסָכִים לֵאלֹהִים אֲחֵרִים־־לְמַעַן, הַכְעִסֵנִי. 29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me.

17773 וְהִשִּׂיקוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to kindle, burn ; 1a) (Niphal) to be kindled ; 1b) (Hiphil) to make a fire, burn נָשַׂק 5400 Ezek. 39:9 ט וְיָצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל, וּבִעֲרוּ וְהִשִּׂיקוּ בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד, וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים. 9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years;

17691 וַהֲרָגָנִי 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular | first person common singular2 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Sam. 16:2; 1 Kings 18:12, 14 ב וַיֹּאמֶר שְׁמוּאֵל אֵיךְ אֵלֵךְ, וְשָׁמַע שָׁאוּל וַהֲרָגָנִי; וַיֹּאמֶר יְהוָה, עֶגְלַת בָּקָר תִּקַּח בְּיָדֶךָ, וְאָמַרְתָּ, לִזְבֹּחַ לַיהוָה בָּאתִי. 2 And Samuel said: 'How can I go? if Saul hear it, he will kill me.' And the LORD said: 'Take a heifer with thee, and say: I am come to sacrifice to the LORD.

17678 וְהָרַג 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Isa. 27:1; (cf. Psalms 135:10) א בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בְּחַרְבּוֹ הַקָּשָׁה וְהַגְּדוֹלָה וְהַחֲזָקָה, עַל לִוְיָתָן נָחָשׁ בָּרִחַ, וְעַל לִוְיָתָן, נָחָשׁ עֲקַלָּתוֹן; וְהָרַג אֶת־הַתַּנִּין, אֲשֶׁר בַּיָּם. {ס} 1 In that day the LORD with His sore and great and strong sword will punish leviathan the slant serpent, and leviathan the tortuous serpent; and He will slay the dragon that is in the sea. {S}

17682 וְהָרְגוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 12:12 יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

17685 וַהֲרָגוּנִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | first person common singular2 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Gen. 20:11 יא וַיֹּאמֶר, אַבְרָהָם, כִּי אָמַרְתִּי רַק אֵין־יִרְאַת אֱלֹהִים, בַּמָּקוֹם הַזֶּה; וַהֲרָגוּנִי, עַל־דְּבַר אִשְׁתִּי. 11 And Abraham said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake.

17688 וַהֲרַגְנֻהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Jdg. 16:2 ב לַעַזָּתִים לֵאמֹר, בָּא שִׁמְשׁוֹן הֵנָּה, וַיָּסֹבּוּ וַיֶּאֶרְבוּ־לוֹ כָל־הַלַּיְלָה, בְּשַׁעַר הָעִיר; וַיִּתְחָרְשׁוּ כָל־הַלַּיְלָה לֵאמֹר, עַד־אוֹר הַבֹּקֶר וַהֲרַגְנֻהוּ. 2 [And it was told] the Gazites, saying: 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will kill him.'

17689 וַהֲרַגְנוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Neh. 4:5 ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל-יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד-מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ-פָּרָס. 5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

17690 וַהֲרָגֻנִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | first person common singular2 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 1 Kings 12:27 כז אִם־יַעֲלֶה הָעָם הַזֶּה, לַעֲשׂוֹת זְבָחִים בְּבֵית־יְהוָה בִּירוּשָׁלַםִ, וְשָׁב לֵב הָעָם הַזֶּה אֶל־אֲדֹנֵיהֶם, אֶל־רְחַבְעָם מֶלֶךְ יְהוּדָה; וַהֲרָגֻנִי, וְשָׁבוּ אֶל־רְחַבְעָם מֶלֶךְ־יְהוּדָה. 27 If this people go up to offer sacrifices in the house of the LORD at Jerusalem, then will the heart of this people turn back unto their lord, even unto Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah.'

17692 וְהָרַגְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Lev. 20:16 טז וְאִשָּׁה, אֲשֶׁר תִּקְרַב אֶל-כָּל-בְּהֵמָה לְרִבְעָה אֹתָהּ--וְהָרַגְתָּ אֶת-הָאִשָּׁה, וְאֶת-הַבְּהֵמָה; מוֹת יוּמָתוּ, דְּמֵיהֶם בָּם. 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

17693 וְהָרַגְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain הָרַג 2026 Exod. 22:23 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}

26667 וּשְׁמַרְתֶּם 25 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exodus 12:17, 24f; 19:5; 31:14; Lev. 8:35; 18:5, 26, 30; 19:37; 20:8, 22; 22:31; Num. 18:5; Deut. 4:6; 5:1, 32; 7:12; 11:8, 32; 29:8; Jos. 22:3; 2 Kings 11:6; Neh. 1:9 יז וּשְׁמַרְתֶּם, אֶת־הַמַּצּוֹת, כִּי בְּעֶצֶם הַיּוֹם הַזֶּה, הוֹצֵאתִי

אֶת־צִבְאוֹתֵיכֶם מֵאֶרֶץ מִצְרָיִם; וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה, לְדֹרֹתֵיכֶם--חֻקַּת עוֹלָם. 17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt; therefore shall ye observe this day throughout your generations by an ordinance for ever.

26655 וְשָׁמְרוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 18:19; Exod. 31:16; Lev. 22:9; Numbers 1:53; 3:7f, 10; 9:19; 18:3f; Deut. 31:12; 2 Kings 11:7; 1 Chr. 23:32; Ezek. 44:16; יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט--לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו. 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'

26664 וְשָׁמַרְתָּ 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Exod. 13:10; 15:26; Deut. 4:40; 6:3; 7:11; 8:6; 11:1; 16:12; 17:10; 26:16; 1 Kings 2:3; 6:12 י וְשָׁמַרְתָּ אֶת־הַחֻקָּה הַזֹּאת, לְמוֹעֲדָהּ, מִיָּמִים, יָמִימָה. {פ} 10 Thou shalt therefore keep this ordinance in its season from year to year. {P}

24445 וְנִשְׁמַרְתֶּם 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 2:4; 4:15; Jos. 23:11; Mal. 2:15f ד וְאֶת־הָעָם, צַו לֵאמֹר, אַתֶּם עֹבְרִים בִּגְבוּל אֲחֵיכֶם בְּנֵי־עֵשָׂו, הַיֹּשְׁבִים

בְּשֵׂעִיר; וְיִירְאוּ מִכֶּם, וְנִשְׁמַרְתֶּם מְאֹד. 4 And command thou the people, saying: Ye are to pass through the border of your brethren the children of Esau, that dwell in Seir; and they will be afraid of you; take ye good heed unto yourselves therefore;

26650 וְשָׁמַר 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 7:12; Prov. 3:26; Ezek. 18:21 יב וְהָיָה עֵקֶב תִּשְׁמְעוּן, אֵת הַמִּשְׁפָּטִים הָאֵלֶּה, וּשְׁמַרְתֶּם וַעֲשִׂיתֶם, אֹתָם--וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ, אֶת־הַבְּרִית וְאֶת־הַחֶסֶד, אֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 12 And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

24443 וְנִשְׁמַר 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 2 Kings 6:10 י וַיִּשְׁלַח מֶלֶךְ יִשְׂרָאֵל, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ אִישׁ־הָאֱלֹהִים וְהִזְהִירֹה--וְנִשְׁמַר שָׁם: לֹא אַחַת, וְלֹא שְׁתָּיִם.
10 And the king of Israel sent to the place which the man of God told him and warned him of; and he guarded himself there, not once nor twice.

24444 וְנִשְׁמַרְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Deut. 23:10 י כִּי־תֵצֵא מַחֲנֶה, עַל־אֹיְבֶיךָ: וְנִשְׁמַרְתָּ--מִכֹּל, דָּבָר רָע. 10 When thou goest forth in camp against thine enemies, then thou shalt keep thee from every evil thing.

26654 וְשָׁמְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 41:35 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

26657 וּשְׁמָרוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Jer. 31:10 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he.

26663 וּשְׁמָרַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular2 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (inmemory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 28:20 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

26666 וּשְׁמַרְתִּיךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Gen. 28:15 טו וְהִנֵּה אָנֹכִי עִמָּךְ, וּשְׁמַרְתִּיךָ בְּכֹל אֲשֶׁר-תֵּלֵךְ, וַהֲשִׁבֹתִיךָ, אֶל-הָאֲדָמָה הַזֹּאת: כִּי, לֹא אֶעֱזָבְךָ, עַד אֲשֶׁר אִם-עָשִׂיתִי, אֵת אֲשֶׁר-דִּבַּרְתִּי לָךְ. 15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.'

26668 וּשְׁמַרְתָּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 Job 10:14 יד אִם-חָטָאתִי וּשְׁמַרְתָּנִי; וּמֵעֲוֺנִי, לֹא תְנַקֵּנִי. 14 If I sin, then Thou markest me, and Thou wilt not acquit me from mine iniquity.

26727 וְשָׁפַט 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 1 Sam. 7:16; 24:16; Isa. 2:4; 11:4; Micah 4:3 טז וְהָלַךְ, מִדֵּי שָׁנָה בְּשָׁנָה, וְסָבַב בֵּית-אֵל, וְהַגִּלְגָּל וְהַמִּצְפָּה; וְשָׁפַט, אֶת-יִשְׂרָאֵל--אֵת כָּל-הַמְּקוֹמוֹת, הָאֵלֶּה. 16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places.

24450 וְנִשְׁפַּטְתִּי 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 17:20; 20:35; 38:22; Joel 4:2 כ וּפָרַשְׂתִּי עָלָיו רִשְׁתִּי, וְנִתְפַּשׂ בִּמְצוּדָתִי; וַהֲבִיאוֹתִיהוּ בָבֶלָה, וְנִשְׁפַּטְתִּי אִתּוֹ שָׁם, מַעֲלוֹ, אֲשֶׁר מָעַל-בִּי. 20 And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will plead with him there for his treachery that he hath committed against Me.

26730 וְשָׁפְטוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שְׁפַט 8199 Exodus 18:26; 18:22, 26; Num. 35:24; Deut. 16:18 כב וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת, וְהָיָה כָּל־הַדָּבָר הַגָּדֹל יָבִיאוּ אֵלֶיךָ, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפְּטוּ־הֵם; וְהָקֵל, מֵעָלֶיךָ, וְנָשְׂאוּ, אִתָּךְ. 22 And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall they make it easier for thee and bear the burden with thee.

26740 וְשָׁפַטְתִּי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שְׁפַט 8199 Exod. 18:16; Ezek. 34:20, 22 טז כִּי־יִהְיֶה לָהֶם דָּבָר, בָּא אֵלַי, וְשָׁפַטְתִּי, בֵּין אִישׁ וּבֵין רֵעֵהוּ; וְהוֹדַעְתִּי אֶת־חֻקֵּי הָאֱלֹהִים, וְאֶת־תּוֹרֹתָיו. 16 when they have a matter, it cometh unto me; and I judge between a man and his neighbour, and I make them know the statutes of God, and His laws.'

26741 וּשְׁפַטְתִּיךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular2 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שְׁפַט 8199 Ezek. 7:3, 8; 16:38 ג עַתָּה, הַקֵּץ עָלַיִךְ, וְשִׁלַּחְתִּי אַפִּי בָּךְ, וּשְׁפַטְתִּיךְ כִּדְרָכָיִךְ; וְנָתַתִּי עָלַיִךְ, אֵת כָּל־תּוֹעֲבוֹתָיִךְ. 3 Now is the end upon thee, and I will send Mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.

26739 וְשָׁפַטְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שְׁפַט 8199 1 Kings 8:32; 2 Chr. 6:23 לב וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְעָשִׂיתָ וְשָׁפַטְתָּ אֶת־עֲבָדֶיךָ--לְהַרְשִׁיעַ רָשָׁע, לָתֵת דַּרְכּוֹ בְּרֹאשׁוֹ; וּלְהַצְדִּיק צַדִּיק, לָתֶת לוֹ כְּצִדְקָתוֹ. 32 then hear Thou in heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

26729 וְשָׁפְטֻהוּ 1 יִשְׁפְּטוּהוּqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person common plural | suffix third person masculine singular kethib 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 44:24 כד וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)--בְּמִשְׁפָּטַי, ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths.

26731 וּשְׁפָטוּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second feminine singular 2 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Ezek. 23:24 כד וּבָאוּ עָלַיִךְ הֹצֶן רֶכֶב וְגַלְגַּל, וּבִקְהַל עַמִּים--צִנָּה וּמָגֵן וְקוֹבַע, יָשִׂימוּ עָלַיִךְ סָבִיב; וְנָתַתִּי לִפְנֵיהֶם מִשְׁפָּט, וּשְׁפָטוּךְ בְּמִשְׁפְּטֵיהֶם. 24 And they shall come against thee with hosts, chariots, and wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee according to their judgments.

26732 וּשְׁפָטוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Deut. 25:1 א כִּי־יִהְיֶה רִיב בֵּין אֲנָשִׁים, וְנִגְּשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם; וְהִצְדִּיקוּ, אֶת־הַצַּדִּיק, וְהִרְשִׁיעוּ, אֶת־הָרָשָׁע. 1 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked,

26738 וּשְׁפָטָנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common plural2 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)

שָׁפַט 8199 1 Sam. 8:20 כ וְהָיִינוּ גַם־אֲנַחְנוּ, כְּכָל־הַגּוֹיִם; וּשְׁפָטָנוּ מַלְכֵּנוּ וְיָצָא לְפָנֵינוּ, וְנִלְחַם אֶת־מִלְחֲמֹתֵנוּ. 20 that we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.'

26742 וּשְׁפַטְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) שָׁפַט 8199 Deut. 1:16 טז וָאֲצַוֶּה, אֶת־שֹׁפְטֵיכֶם, בָּעֵת הַהִוא, לֵאמֹר: שָׁמֹעַ בֵּין־אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק, בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין גֵּרוֹ. 16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him.

24065 וְנִלְווּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Num. 18:4; Jer. 50:5; Dan. 11:34; Zech. 2:15 ד וְנִלְווּ עָלֶיךָ--וְשָׁמְרוּ אֶת־מִשְׁמֶרֶת אֹהֶל מוֹעֵד, לְכֹל עֲבֹדַת הָאֹהֶל; וְזָר, לֹא־יִקְרַב אֲלֵיכֶם. 4 And they shall be joined unto thee, and keep the charge of the tent of meeting, whatsoever the service of the Tent may be; but a common man shall not draw nigh unto you.

17054 וְהִלְוִיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Deut. 28:12 יב יִפְתַּח יְהוָה לְךָ אֶת־אוֹצָרוֹ הַטּוֹב אֶת־הַשָּׁמַיִם, לָתֵת מְטַר־אַרְצְךָ בְּעִתּוֹ, וּלְבָרֵךְ, אֵת כָּל־מַעֲשֵׂה יָדֶךָ; וְהִלְוִיתָ גּוֹיִם רַבִּים, וְאַתָּה לֹא תִלְוֶה. 12 The LORD will open unto thee His good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow.

24064 וְנִלְוָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to לָוָה 3867 Isa. 14:1 א כִּי יְרַחֵם יְהוָה אֶת־יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וְהִנִּיחָם, עַל־אַדְמָתָם; וְנִלְוָה הַגֵּר עֲלֵיהֶם, וְנִסְפְּחוּ עַל־בֵּית יַעֲקֹב. 1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob.

24150 וְנִסְפְּחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to join, attach to, join together ; 1a) (Qal) to join, attach to ; 1b) (Niphal) to attach oneself ; 1c) (Piel) joining (participle) ; 1d) (Pual) to be joined together, hold oneself together ; 1e) (Hithpael) to join oneself ; 2) (Piel) to cause a scab upon, smite with scab סָפַח 5596 Isa. 14:1 א כִּי יְרַחֵם יְהוָה אֶת־יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וְהִנִּיחָם,

עַל־אַדְמָתָם; וְנִלְוָה הַגֵּר עֲלֵיהֶם, וְנִסְפְּחוּ עַל־בֵּית יַעֲקֹב. 1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob.

26244 וְשִׂפַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to join, attach to, join together ; 1a) (Qal) to join, attach to ; 1b) (Niphal) to attach oneself ; 1c) (Piel) joining (participle) ; 1d) (Pual) to be joined together, hold oneself together ; 1e) (Hithpael) to join oneself ; 2) (Piel) to cause a scab upon, smite with scab שִׂפַּח 5596 Isa. 3:17 יז וְשִׂפַּח אֲדֹנָי, קָדְקֹד בְּנוֹת צִיּוֹן; וַיהוָה, פָּתְהֵן יְעָרֶה. {ס} 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. {S}

18011 וְהִתְפַּלְלוּ 10 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b) (Hithpael); 1b1) to intercede ; 1b2) to pray פָּלַל 6419 1 Kings 8:33, 35, 44, 48; 2 Chr. 6:24, 26, 32, 34, 38; (cf Jer. 29:7) לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב--אֲשֶׁר יֶחֶטְאוּ־לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה. 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

18013 וְהִתְפַּלַּלְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b) (Hithpael); 1b1) to intercede ; 1b2) to pray פָּלַל 6419 Jer. 29:12 יב וּקְרָאתֶם אֹתִי וַהֲלַכְתֶּם, וְהִתְפַּלַּלְתֶּם אֵלָי; וְשָׁמַעְתִּי, אֲלֵיכֶם. 12 And ye shall call upon Me, and go, and pray unto Me, and I will hearken unto you.

24040 וְנִכְלַמְתְּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second feminine singular l Ed:WTS reads L differently 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded כָּלַם 3637 Jer. 22:22; Ezek. 16:54, 61 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ: כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ. 22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

23836 וְנִדַּחְתָּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 Deuteronomy 4:19; 30:17

30:17 יט וּפֶן־תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם,

וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם--אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל-הַשָּׁמָיִם.
19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

16642 וְהִדַּחְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח
5080 Jer. 27:10 י כִּי שֶׁקֶר, הֵם נִבְּאִים לָכֶם, לְמַעַן הַרְחִיק אֶתְכֶם מֵעַל אַדְמַתְכֶם, וְהִדַּחְתִּי אֶתְכֶם
וַאֲבַדְתֶּם. 10 for they prophesy a lie unto you, to remove you far from your land; and that I should drive you out and ye should perish.

16643 וְהִדַּחְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 Joel 2:20 כ וְאֶת-הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם, וְהִדַּחְתִּיו אֶל-
אֶרֶץ צִיָּה וּשְׁמָמָה--אֶת-פָּנָיו אֶל-הַיָּם הַקַּדְמֹנִי, וְסֹפוֹ אֶל-הַיָּם הָאַחֲרוֹן; וְעָלָה בָאְשׁוֹ, וְתַעַל צַחֲנָתוֹ--כִּי
הִגְדִּיל, לַעֲשׂוֹת. 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.'

16645 וְהִדִּיחַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח
5080 2 Sam. 15:14 יד וַיֹּאמֶר דָּוִד לְכָל-עֲבָדָיו אֲשֶׁר-אִתּוֹ בִירוּשָׁלִַם, קוּמוּ וְנִבְרָחָה--כִּי לֹא-
תִהְיֶה-לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן-יְמַהֵר וְהִשִּׂגֻנוּ וְהִדִּיחַ עָלֵינוּ אֶת-הָרָעָה, וְהִכָּה הָעִיר,
לְפִי-חָרֶב. 14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'

23835 וְנִדְּחָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 Deut. 19:5 ה וַאֲשֶׁר יָבֹא אֶת־רֵעֵהוּ בַיַּעַר, לַחְטֹב עֵצִים, וְנִדְּחָה יָדוֹ בַגַּרְזֶן לִכְרֹת הָעֵץ, וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ וָמֵת: הוּא, יָנוּס אֶל־אַחַת הֶעָרִים־הָאֵלֶּה--וָחָי. 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live;

23837 וְנִדַּחְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) נָדַח 5080 Jer. 49:5 ה הִנְנִי מֵבִיא עָלַיִךְ פַּחַד, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת--מִכָּל־סְבִיבָיִךְ; וְנִדַּחְתֶּם אִישׁ לְפָנָיו, וְאֵין מְקַבֵּץ לַנֹּדֵד. 5 Behold, I will bring a terror upon thee, saith the Lord GOD of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up him that wandereth.

25041 וְעִצְּבוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b) (Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion עָצַב 6087 Isa. 63:10 י וְהֵמָּה מָרוּ וְעִצְּבוּ, אֶת־רוּחַ קָדְשׁוֹ; וַיֵּהָפֵךְ לָהֶם לְאוֹיֵב, הוּא נִלְחַם־בָּם. 10 But they rebelled, and grieved His holy spirit; therefore He was turned to be their enemy, Himself fought against them.

16896 וְהֵטַלְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c) (Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down טוּל 2904 Jeremiah 16:13; 22:26 יג וְהֵטַלְתִּי אֶתְכֶם, מֵעַל הָאָרֶץ הַזֹּאת, עַל־הָאָרֶץ, אֲשֶׁר לֹא יְדַעְתֶּם אַתֶּם וַאֲבוֹתֵיכֶם; וַעֲבַדְתֶּם־שָׁם אֶת־אֱלֹהִים אֲחֵרִים, יוֹמָם וָלַיְלָה, אֲשֶׁר לֹא־אֶתֵּן לָכֶם, חֲנִינָה. {פ} 13 therefore will I cast you out of this land into a land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; forasmuch as I will show you no favour.' {P}

25443 וְצָדוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel)

to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision צוּד 6679 Jer. 16:16
טז הִנְנִי שֹׁלֵחַ לדוגים (לְדַיָּגִים) רַבִּים, נְאֻם־יְהוָה--וְדִיגוּם; וְאַחֲרֵי־כֵן, אֶשְׁלַח לְרַבִּים צַיָּדִים, וְצָדוּם מֵעַל כָּל־הַר וּמֵעַל כָּל־גִּבְעָה, וּמִנְּקִיקֵי הַסְּלָעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.
16662 וְהָדַרְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to honour, adorn, glorify, be high ; 1a) (Qal) ; 1a1) to swell ; 1a1a) swelling (pass participle) ; 1a2) to honour, pay honour to, show partiality ; 1a3) to adorn ; 1a3a) adorned (pass participle) ; 1b) (Niphal) to be honoured ; 1c) (Hithpael) to honour oneself, claim honour הָדַר 1921 Lev. 19:32 לב מִפְּנֵי שֵׂיבָה תָּקוּם, וְהָדַרְתָּ פְּנֵי זָקֵן; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. {ס} 32 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD. {S}
18211 וְחַגֹּתֶם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger ; 1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel חָגַג 2287 Exod. 12:14; Lev. 23:41; Num. 29:12 יד וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכָּרוֹן, וְחַגֹּתֶם אֹתוֹ חַג לַיהוָה: לְדֹרֹתֵיכֶם, חֻקַּת עוֹלָם תְּחָגֻּהוּ. 14 And this day shall be unto you for a memorial, and ye shall keep it a feast to the LORD; throughout your generations ye shall keep it a feast by an ordinance for ever.
26793 וְשָׁרַק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to hiss, whistle, pipe ; 1a) (Qal) to hiss (as a signal) שָׁרַק 8319 1 Kings 9:8 ח וְהַבַּיִת הַזֶּה יִהְיֶה עֶלְיוֹן, כָּל־עֹבֵר עָלָיו יִשֹּׁם וְשָׁרָק; וְאָמְרוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָאָרֶץ הַזֹּאת, וְלַבַּיִת הַזֶּה. 8 and this house which is so high [shall become desolate], and every one that passeth by it shall be astonished, and shall hiss; and when they shall say: Why hath the LORD done thus unto this land, and to this house?
25539 וְצָפַן 1 יִצְפֹּןqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular kethib 1) to hide, treasure, treasure or store up ; 1a) (Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery צָפַן 6845 Prov. 2:7 ז וצפן (יִצְפֹּן) לַיְשָׁרִים, תּוּשִׁיָּה; מָגֵן, לְהֹלְכֵי תֹם. 7 He layeth up sound wisdom for the upright, He is a shield to them that walk in integrity;
18682 וּטְמַנְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide טָמַן 2934 Jer. 43:9 ט קַח בְּיָדְךָ אֲבָנִים גְּדֹלוֹת, וּטְמַנְתָּם בַמֶּלֶט בַּמַּלְבֵּן, אֲשֶׁר בְּפֶתַח בֵּית־פַּרְעֹה, בְּתַחְפַּנְחֵס--לְעֵינֵי, אֲנָשִׁים יְהוּדִים. 9 'Take great stones in thy hand, and hide them in the mortar in the framework, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
17362 וְהִסְתַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be

concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Deuteronomy 31:17 יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

24156 וְנִסְתְּרָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 Num. 5:13 יג וְשָׁכַב אִישׁ אֹתָהּ, שִׁכְבַת-זֶרַע, וְנֶעְלַם מֵעֵינֵי אִישָׁהּ, וְנִסְתְּרָה וְהִיא נִטְמָאָה; וְעֵד אֵין בָּהּ, וְהִוא לֹא נִתְפָּשָׂה. 13 and a man lie with her carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act;

24157 וְנִסְתַּרְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 1 Kings 17:3 ג לֵךְ מִזֶּה, וּפָנִיתָ לְּךָ קֵדְמָה; וְנִסְתַּרְתָּ בְּנַחַל כְּרִית, אֲשֶׁר עַל־פְּנֵי הַיַּרְדֵּן. 3 'Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before the Jordan.

24158 וְנִסְתַּרְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully סָתַר 5641 1 Sam. 20:5 ה וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, הִנֵּה־חֹדֶשׁ מָחָר, וְאָנֹכִי יָשֹׁב־אֵשֵׁב עִם־הַמֶּלֶךְ, לֶאֱכוֹל; וְשִׁלַּחְתַּנִי וְנִסְתַּרְתִּי בַשָּׂדֶה, עַד הָעֶרֶב הַשְּׁלִשִׁית. 5 And David said unto Jonathan: 'Behold, to-morrow is the new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the field unto the third day at even.

24834 וַעֲזַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help עָזַר 5826 Jos. 1:14 יד נְשֵׁיכֶם טַפְּכֶם, וּמִקְנֵיכֶם, יֵשְׁבוּ, בָּאָרֶץ אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֵבֶר הַיַּרְדֵּן; וְאַתֶּם תַּעַבְרוּ חֲמֻשִׁים לִפְנֵי אֲחֵיכֶם, כֹּל גִּבּוֹרֵי הַחַיִל, וַעֲזַרְתֶּם, אוֹתָם. 14 Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valour, and shall help them;

16401 וְהַאֲזִין 1 עַל־יְדוּתוּן Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers (of God) אָזַן 238

Psalm 77:2/1 ב קוֹלִי אֶל-אֱלֹהִים וְאֶצְעָקָה; קוֹלִי אֶל-אֱלֹהִים, וְהַאֲזִין אֵלָי. 2 I will lift up my voice unto God, and cry; I will lift up my voice unto God, that He may give ear unto me.

16405 וְהַאֲזַנְתָּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers (of God) אָזַן 238 Exod. 15:26 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֹתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו--כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס}
26 and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}

17648 וְהִקְשִׁיב 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention קָשַׁב 7181 Isa. 21:7 ז וְרָאָה רֶכֶב, צֶמֶד פָּרָשִׁים--רֶכֶב חֲמוֹר, רֶכֶב גָּמָל; וְהִקְשִׁיב קֶשֶׁב, רַב־קָשֶׁב. 7 And when he seeth a troop, horsemen by pairs, a troop of asses, a troop of camels, he shall hearken diligently with much heed.

24342 וְנִרְפָּא 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Lev. 13:18 יח וּבָשָׂר, כִּי־יִהְיֶה בוֹ־בְעֹרוֹ שְׁחִין; וְנִרְפָּא.
18 And when the flesh hath in the skin thereof a boil, and it is healed,

24343 וְנִרְפְּאוּ 1 וְנִרְפּוּqere; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural kethib 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Ezek. 47:8 ח וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יוֹצְאִים אֶל־הַגְּלִילָה הַקַּדְמוֹנָה, וְיָרְדוּ, עַל־הָעֲרָבָה; וּבָאוּ הַיָּמָּה, אֶל־הַיָּמָּה הַמּוּצָאִים וְנִרְפְּאוּ הַמָּיִם.
8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed.

24344 וְנִרְפּוּ 1 וְנִרְפְּאוּkethib; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural qere 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of

persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Ezek. 47:8 ח וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יוֹצְאִים אֶל־הַגְּלִילָה הַקַּדְמוֹנָה, וְיָרְדוּ, עַל־הָעֲרָבָה; וּבָאוּ הַיָּמָּה, אֶל־הַיָּמָּה הַמּוּצָאִים וְנִרְפּאוּ הַמָּיִם.
8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed.

26074 וְרָפָא 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Isaiah 6:10 י הַשְׁמֵן לֵב־הָעָם הַזֶּה, וְאָזְנָיו הַכְבֵּד וְעֵינָיו הָשַׁע: פֶּן־יִרְאֶה בְעֵינָיו וּבְאָזְנָיו יִשְׁמָע, וּלְבָבוֹ יָבִין וָשָׁב־־וְרָפָא לוֹ. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they, seeing with their eyes, and hearing with their ears, and understanding with their heart, return, and be healed.'

26079 וּרְפָאָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect | third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

26080 וּרְפָאתִיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular suffix - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Isa. 57:19 יט בּוֹרֵא, נוב (נִיב) שְׂפָתָיִם; שָׁלוֹם שָׁלוֹם לָרָחוֹק וְלַקָּרוֹב, אָמַר יְהוָה־־וּרְפָאתִיו. 19 Peace, peace, to him that is far off and to him that is near, saith the LORD that createth the fruit of the lips; and I will heal him.

26081 וּרְפָאתִים 1 Conjunctive waw | Verb - Qal was Consecutive Perfect - first person common singular | third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) רָפָא 7495 Jer. 33:6 ו הִנְנִי מַעֲלֶה־לָּהּ אֲרֻכָה וּמַרְפֵּא, וּרְפָאתִים; וְגִלֵּיתִי לָהֶם, עֲתֶרֶת שָׁלוֹם וֶאֱמֶת. 6 Behold, I will bring it healing and cure, and I will cure them; and I will reveal unto them the abundance of peace and truth.

14987 וּבָאַשׁ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor בָּאַשׁ 887 Exod. 7:18 יח וְהַדָּגָה אֲשֶׁר־בַּיְאֹר תָּמוּת, וּבָאַשׁ הַיְאֹר; וְנִלְאוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן־הַיְאֹר. {ס} 18 And the fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.' {S}

26220 וּשְׂנֵאָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Deut. 22:13; 24:3 יג כִּי־יִקַּח אִישׁ, אִשָּׁה; וּבָא אֵלֶיהָ, וּשְׂנֵאָהּ. 13 If any man take a wife, and go in unto her, and hate her,

26222 וּשְׂנֵאֶךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom שָׂנֵא 8130 Prov. 25:17 יז הֹקַר רַגְלְךָ, מִבֵּית רֵעֶךָ: פֶּן-יִשְׂבָּעֲךָ, וּשְׂנֵאֶךָ. 17 Let thy foot be seldom in thy neighbour's house; lest he be sated with thee, and hate thee.

18575 וְחָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited חוּשׁ 2363 Deuteronomy 32:35 לה לִי נָקָם וְשִׁלֵּם, {ר} לְעֵת תָּמוּט רַגְלָם: {ס} כִּי קָרוֹב יוֹם אֵידָם, {ר} וְחָשׁ עֲתִדֹת לָמוֹ. {ס} 35 Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste.

27230 וְתָלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Est. 9:25; Isaiah 22:24 כה וּבְבֹאָהּ, לִפְנֵי הַמֶּלֶךְ, אָמַר עִם־הַסֵּפֶר, יָשׁוּב מַחֲשַׁבְתּוֹ הָרָעָה אֲשֶׁר־חָשַׁב עַל־הַיְּהוּדִים עַל־רֹאשׁוֹ; וְתָלוּ אֹתוֹ וְאֶת־בָּנָיו, עַל־הָעֵץ. 25 but when she came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return upon his own head; and that he and his sons should be hanged on the gallows.

27226 וְתָלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Gen. 40:19 יט בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְתָלָה אוֹתְךָ, עַל־עֵץ; וְאָכַל הָעוֹף אֶת־בְּשָׂרְךָ, מֵעָלֶיךָ. 19 within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.'

27236 וְתָלִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) תָּלָה 8518 Deut. 21:22 כב וְכִי־יִהְיֶה בְאִישׁ, חֵטְא מִשְׁפַּט־מָוֶת-- וְהוּמָת: וְתָלִיתָ אֹתוֹ, עַל־עֵץ. 22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree;

23867 וּנְהַמְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to growl, groan ; 1a) (Qal) ; 1a1) to growl (of lion) ; 1a2) to groan (of sufferer) נָהַם 5098 Ezek. 24:23 כג וּפְאֵרְכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם-- לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

16575 וְהִגְדִּיל 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself גָּדַל 1431 Dan. 8:4 ד רָאִיתִי אֶת־הָאַיִל מְנַגֵּחַ יָמָּה וְצָפוֹנָה וָנֶגְבָּה, וְכָל־חַיּוֹת לֹא־יַעַמְדוּ לְפָנָיו, וְאֵין מַצִּיל, מִיָּדוֹ; וְעָשָׂה כִרְצֹנוֹ, וְהִגְדִּיל. 4 I saw the ram pushing westward, and northward, and southward; and no beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself.

21377 וְכִהֲתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint כָּהָה 3543 Ezek. 21:12 יב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכִהֲתָה כָל־רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם-- הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

17066 וְהָלְכוּ 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 2:20; Isa. 2:3; 35:9; 60:3, 14; Jer. 11:12; Mic. 4:2; Zeph. 1:17; Zech. 8:21; (cf. Job 1:4;) כ וּבֵרַךְ עֵלִי אֶת־אֶלְקָנָה וְאֶת־אִשְׁתּוֹ, וְאָמַר יָשֵׂם יְהוָה לְךָ זֶרַע מִן־הָאִשָּׁה הַזֹּאת, תַּחַת הַשְּׁאֵלָה, אֲשֶׁר שָׁאַל לַיהוָה; וְהָלְכוּ, לִמְקֹמוֹ. 20 And Eli would bless Elkanah and his wife, and say: 'The LORD give thee seed of this woman for the loan which was lent to the LORD.' And they would go unto their own home.

17072 וְהָלַכְתָּ 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 8:19; 14:25; 16:7; 26:2; 28:9; Jdg. 11:8; 19:9; 1 Sam. 20:13; 1 Kings 2:42; 11:38; (Exod. 17:5 (וְהָלָכְתָּ; יט וְהָיָה, אִם־שָׁכֹחַ תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ, וְהָלַכְתָּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַעֲבַדְתָּם וְהִשְׁתַּחֲוִיתָ לָהֶם--הַעִדֹתִי בָכֶם הַיּוֹם, כִּי אָבֹד תֹּאבֵדוּן. 19 And it shall be, if thou shalt forget the LORD thy God, and walk after other gods, and serve them, and worship them, I forewarn you this day that ye shall surely perish.

17078 וַהֲלַכְתֶּם 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 19:2; Lev. 26:23, 27; Jos. 3:3; 23:16; Jdg. 21:21; 1 Kings 9:6; 2 Chr. 7:19; Jer. 7:23; 29:12 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

17076 וְהָלַכְתִּי 8 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 26:24, 28; Jdg. 1:3; 9:9, 11, 13; 1 Sam. 23:23; 2 Sam. 10:11 כד וְהָלַכְתִּי אַף־אֲנִי עִמָּכֶם, בְּקֶרִי; וְהִכֵּיתִי אֶתְכֶם גַּם־אָנִי, שֶׁבַע עַל־חַטֹּאתֵיכֶם. 24 then will I also walk contrary unto you; and I will smite you, even I, seven times for your sins.

17081 וְהָלַךְ 6 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jos. 17:7; 1 Sam. 7:16; Isa. 8:7; 58:8; Amos 1:15; Zech. 9:14 ז וַיְהִי גְבוּל־מְנַשֶּׁה, מֵאָשֵׁר, הַמִּכְמְתָת, אֲשֶׁר עַל־פְּנֵי שְׁכֶם; וְהָלַךְ הַגְּבוּל אֶל־הַיָּמִין, אֶל־יֹשְׁבֵי עֵין תַּפּוּחַ. 7 And the border of Manasseh was, beginning from

Asher, Michmethath, which is before Shechem; and the border went along to the right hand, unto the inhabitants of En-tappuah.--

17065 וְהָלְכָה 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Deut. 24:2; 2 Sam. 17:17; Jer. 3:1 ב וְיָצְאָה, מִבֵּיתוֹ; וְהָלְכָה, וְהָיְתָה לְאִישׁ־אַחֵר. 2 and she departeth out of his house, and goeth and becometh another man's wife,

16716 וְהוֹלַכְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Isaiah 42:16; Ezek. 36:12 טז וְהוֹלַכְתִּי עִוְרִים, בְּדֶרֶךְ לֹא יָדָעוּ־־בִּנְתִיבוֹת לֹא־יָדְעוּ, אַדְרִיכֵם; אָשִׂים מַחְשָׁךְ לִפְנֵיהֶם לָאוֹר, וּמַעֲקַשִּׁים לְמִישׁוֹר־־אֵלֶּה הַדְּבָרִים, עֲשִׂיתִם וְלֹא עֲזַבְתִּים. 16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone.

17074 וְהָלַכְתְּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Ruth 2:9 x 2; (cf.1 Kings 14:2) ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

17958 וְהִתְהַלַּכְתִּי 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Lev. 26:12; Psalms 26:3 יב וְהִתְהַלַּכְתִּי, בְּתוֹכְכֶם, וְהָיִיתִי לָכֶם, לֵאלֹהִים; וְאַתֶּם, תִּהְיוּ-לִי לְעָם. 12 And I will walk among you, and will be your God, and ye shall be My people.

16715 וְהוֹלִיכוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Prov. 16:29 כט אִישׁ חָמָס, יְפַתֶּה רֵעֵהוּ; וְהוֹלִיכוֹ, בְּדֶרֶךְ לֹא-טוֹב. 29 A man of violence enticeth his neighbour, and leadeth him into a way that is not good.

17070 וְהָלָכְנוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Gen. 34:17 יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ, לְהִמּוֹל--וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

17071 וְהָלַכְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 17:5 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲבֹר לִפְנֵי הָעָם, וְקַח אִתְּךָ, מִזִּקְנֵי יִשְׂרָאֵל; וּמַטְּךָ, אֲשֶׁר הִכִּיתָ בּוֹ אֶת־הַיְאֹר--קַח בְּיָדְךָ, וְהָלָכְתָּ. 5 And the LORD said unto Moses: 'Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy hand, and go.

17073 וְהָלַכְתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Kings 14:2 ב וַיֹּאמֶר יָרָבְעָם לְאִשְׁתּוֹ, קוּמִי נָא וְהִשְׁתַּנִּית, וְלֹא יֵדְעוּ, כִּי־אתי (אַתְּ) אֵשֶׁת יָרָבְעָם; וְהָלַכְתְּ שִׁלֹה, הִנֵּה־שָׁם אֲחִיָּה הַנָּבִיא--הוּא־דִבֶּר עָלַי לְמֶלֶךְ, עַל־הָעָם הַזֶּה. 2 And Jeroboam said to his wife: 'Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh; behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people.

17075 וְהָלַכְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Jdg. 4:8 ח וַיֹּאמֶר אֵלֶיהָ בָּרָק, אִם־תֵּלְכִי עִמִּי וְהָלָכְתִּי; וְאִם־לֹא תֵלְכִי עִמִּי, לֹא אֵלֵךְ. 8 And Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.'

17077 וְהֹלַכְתִּיהָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Hos. 2:16 טז לָכֵן, הִנֵּה אָנֹכִי מְפַתֶּיהָ, וְהֹלַכְתִּיהָ, הַמִּדְבָּר; וְדִבַּרְתִּי, עַל־לִבָּהּ. 16 Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly unto her.

17080 וְהָלָךְ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 6:8 ח וּלְקַחְתֶּם אֶת־אֲרוֹן יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ; וְשִׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ. 8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go.

17959 וְהִתְהַלֵּךְ 1 וְהִתְהַלֵּךְ Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 Exod. 21:19 וְהִתְהַלֵּךְ; (I Sam. 2:35 וְהִתְהַלֵּךְ;) יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

17960 וְהִתְהַלֵּךְ 1 וְהִתְהַלֵּךְ Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - third person masculine singular Ed: Questionable validity 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk הָלַךְ 1980 1 Sam. 2:35 וְהִתְהַלֵּךְ; (Exod. 21:19 וְהִתְהַלֵּךְ;) לה וַהֲקִימֹתִי לִי כֹּהֵן נֶאֱמָן, כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשִׁי יַעֲשֶׂה; וּבָנִיתִי לוֹ בַּיִת נֶאֱמָן, וְהִתְהַלֵּךְ לִפְנֵי־מְשִׁיחִי כָּל־הַיָּמִים. 35 And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever.

24878 וְעָלָה 18 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 1:10; Jos. 15:3, 6ff; 18:12; 19:11f; Jdg. 6:3; 1 Sam. 1:3; Isa. 5:6; 8:7; Dan. 11:23; Joel 2:20 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

24882 וְעָלוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 7:28 / 8:3; Jos. 6:5; Jdg. 6:3; 16:18; 2 Sam. 15:30; Hos. 2:2; Obad. 1:21; Zech. 14:16 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

17400 וְהֶעֱלָה 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Gen. 50:24; Exod. 25:37; Lev. 14:20; 1 Kings 9:25; (cf. Job 1:5) כד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו, אָנֹכִי מֵת; וֵאלֹהִים פָּקֹד יִפְקֹד אֶתְכֶם, וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת, אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 24 And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

24902 וְעָלִיתָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 19:24; 34:2; Deut. 17:8; Ezekiel 38:9, 16 כד וַיֹּאמֶר אֵלָיו יְהוָה לֶךְ־רֵד, וְעָלִיתָ אַתָּה וְאַהֲרֹן עִמָּךְ; וְהַכֹּהֲנִים וְהָעָם, אַל־יֶהֶרְסוּ לַעֲלֹת אֶל־יְהוָה--פֶּן־יִפְרָץ־בָּם. 24 And the LORD said unto him: 'Go, get thee down, and thou shalt come up, thou, and Aaron with thee; but let not the priests and the people break through to come up unto the LORD, lest He break forth upon them.'

24912 וְעָלְתָה 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 25:7; Isa. 34:13; Amos 8:8; 9:5; Zech. 14:13 ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

17410 וְהַעֲלִיתָ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Deut. 27:6; Jdg. 6:26; Jer. 38:10 ו אֲבָנִים שְׁלֵמוֹת תִּבְנֶה, אֶת־מִזְבַּח יְהוָה אֱלֹהֶיךָ; וְהַעֲלִיתָ עָלָיו עוֹלֹת, לַיהוָה אֱלֹהֶיךָ. 6 Thou shalt build the altar of the LORD thy God of unhewn stones; and thou shalt offer burnt-offerings thereon unto the LORD thy God.

17413 וְהַעֲלֵיתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 26:3; 37:12; Amos 8:10 ג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלַיִךְ, צֹר; וְהַעֲלֵיתִי עָלַיִךְ גּוֹיִם רַבִּים, כְּהַעֲלוֹת הַיָּם לְגַלָּיו. 3 Therefore thus saith the Lord GOD: behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.

17416 וְהַעֲלִיתֶם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Exod. 13:19; 1 Chr. 15:12; Job 42:8 יט וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת יוֹסֵף, עִמּוֹ: כִּי הַשְׁבֵּעַ הִשְׁבִּיעַ אֶת־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִיתֶם אֶת־עַצְמֹתַי מִזֶּה אִתְּכֶם. 19 And Moses took the bones of Joseph with him; for he had straitly sworn the children of Israel, saying: 'God will surely remember you; and ye shall carry up my bones away hence with you.'

17403 וְהֶעֱלוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezekiel 16:40; 43:24 מ וְהֶעֱלוּ עָלַיִךְ קָהָל, וְרָגְמוּ אוֹתָךְ בָּאָבֶן; וּבִתְּקוּךְ, בְּחַרְבוֹתָם. 40 They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee through with their swords.

17414 וְהַעֲלִיתִיךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 29:4; 39:2 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

24181 וְנַעֲלָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 9:21 x 2 כא וְיֵשׁ אֲשֶׁר-יִהְיֶה הֶעָנָן, מֵעֶרֶב עַד-בֹּקֶר, וְנַעֲלָה הֶעָנָן בַּבֹּקֶר, וְנָסָעוּ; אוֹ יוֹמָם וָלַיְלָה, וְנַעֲלָה הֶעָנָן וְנָסָעוּ. 21 And sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they journeyed; or if it continued by day and by night, when the cloud was taken up, they journeyed.

24901 וְעָלִינוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to

spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Num. 14:40; 1 Sam. 14:10 מ וַיַּשְׁכִּמוּ
בַבֹּקֶר, וַיַּעֲלוּ אֶל-רֹאשׁ-הָהָר לֵאמֹר: הִנֶּנּוּ, וְעָלִינוּ אֶל-הַמָּקוֹם אֲשֶׁר-אָמַר יְהוָה--כִּי חָטָאנוּ. 40 And they rose up early in the morning, and got them up to the top of the mountain, saying: 'Lo, we are here, and will go up unto the place which the LORD hath promised; for we have sinned.'

17404 וְהֶעֱלוּךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Ezek. 32:3 ג
כֹּה אָמַר, אֲדֹנָי יְהוִה, וּפָרַשְׂתִּי עָלֶיךָ אֶת־רִשְׁתִּי, בִּקְהַל עַמִּים רַבִּים; וְהֶעֱלוּךָ, בְּחֶרְמִי. 3 Thus saith the Lord GOD: I will therefore spread out My net over thee with a company of many peoples; and they shall bring thee up in My net.

17412 וְהַעֲלִתִהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jdg. 11:31
לא וְהָיָה הַיּוֹצֵא, אֲשֶׁר יֵצֵא מִדַּלְתֵי בֵיתִי לִקְרָאתִי, בְּשׁוּבִי בְשָׁלוֹם, מִבְּנֵי עַמּוֹן--וְהָיָה, לַיהוָה,
וְהַעֲלִיתִהוּ, עֹלָה. {פ} 31 then it shall be, that whatsoever cometh forth of the doors of my

house to meet me, when I return in peace from the children of Ammon, it shall be the LORD'S, and I will offer it up for a burnt-offering.' {P}

17415 וְהַעֲלִיתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 Jer. 27:22
כב בָּבֶלָה יוּבָאוּ, וְשָׁמָּה יִהְיוּ־־עַד יוֹם פָּקְדִי אֹתָם, נְאֻם־יְהוָה, וְהַעֲלִיתִים וַהֲשִׁבֹתִים, אֶל־הַמָּקוֹם
הַזֶּה. {פ} 22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P}

24904 וְעָלִיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself עָלָה 5927 2 Kings 20:8 ח וַיֹּאמֶר חִזְקִיָּהוּ, אֶל־
יְשַׁעְיָהוּ, מָה אוֹת, כִּי־יִרְפָּא יְהוָה לִי; וְעָלִיתִי בַּיּוֹם הַשְּׁלִישִׁי, בֵּית יְהוָה. 8 And Hezekiah said unto Isaiah: 'What shall be the sign that the LORD will heal me, and that I shall go up unto the house of the LORD the third day?'

20328 וְיָצָא 42 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 16:4; 34:34; Lev. 14:3, 38; 16:18, 24; 25:28, 33, 41, 54; Num. 34:4, 9; Deut. 23:11; Jos. 15:3f, 9, 11; 16:2, 6f; 18:15, 17; 19:12f, 27, 34; 1 Sam. 8:20; Isa. 11:1; Jer. 30:19; 31:39; 43:12; 48:7; Ezek. 46:2, 12; Dan. 11:11, 44; Zech. 9:14; 14:2f ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר

4 לָכֶם לֶחֶם מִן־הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

16730 וְהוֹצֵאתִי 8 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 6:6; 7:4f; Isa. 65:9; Ezek. 11:9; 20:34; 21:8; 38:4 ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

16734 וְהוֹצִיא 8 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Lev. 4:12, 21; 6:4; 14:45; Num. 19:3; Deut. 22:14; Psalms 37:6; Zech. 4:7 יב וְהוֹצִיא אֶת־כָּל־הַפָּר אֶל־מִחוּץ לַמַּחֲנֶה אֶל־מָקוֹם טָהוֹר, אֶל־שֶׁפֶךְ הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ עַל־עֵצִים, בָּאֵשׁ; עַל־שֶׁפֶךְ הַדֶּשֶׁן, יִשָּׂרֵף. {פ} 12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

20336 וְיָצְאוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 17:6; 21:22; Deut. 21:2; Jos. 8:6; Isa. 66:24; Ezek. 9:7; 39:9 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי יִשְׂרָאֵל. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel.

16727 וְהוֹצֵאתָ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Num. 20:8; Deuteronomy 17:5; Ezek. 12:4f ח קַח אֶת־הַמַּטֶּה, וְהַקְהֵל אֶת־הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל־הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן־הַסֶּלַע, וְהִשְׁקִיתָ אֶת־הָעֵדָה וְאֶת־בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

20331 וְיָצְאָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Exod. 21:3, 11; Deut. 24:2 ג אִם־בְּגַפּוֹ יָבֹא, בְּגַפּוֹ יֵצֵא; אִם־בַּעַל אִשָּׁה הוּא, וְיָצְאָה אִשְׁתּוֹ עִמּוֹ. 3 If he come in by himself, he shall go out by himself; if he be married, then his wife shall go out with him.

16733 וְהוֹצֵאתַנִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | first person common singular2 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Gen. 40:14; 2 Chr. 18:33 יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ, כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא עִמָּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־הַבַּיִת הַזֶּה. 14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

17524 וְהֹצֵאתִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jdg. 6:18; Jer. 51:44 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

20343 וְיָצָאתָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318

Deut. 23:13; Jeremiah 19:2 יג וְיָד תִּהְיֶה לְךָ, מִחוּץ לַמַּחֲנֶה; וְיָצָאתָ שָׁמָּה, חוּץ. 13 Thou shalt
have a place also without the camp, whither thou shalt go forth abroad.
20345 וִיצָאתֶם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or
come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to
or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come
out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out
of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318
Jdg. 21:21; Mal. 3:20 כא וּרְאִיתֶם, וְהִנֵּה אִם־יֵצְאוּ בְנוֹת־שִׁילוֹ לָחוּל בַּמְּחֹלוֹת, וִיצָאתֶם מִן־
הַכְּרָמִים, וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ מִבְּנוֹת שִׁילוֹ; וַהֲלַכְתֶּם, אֶרֶץ בִּנְיָמִן. 21 and see, and, behold, if
the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards,
and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
16728 וְהוֹצֵאת 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
feminine singular l Ed:Questionable validity 1) to go out, come out, exit, go forth ; 1a)
(Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go
forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for
result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead
out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought
out or forth יָצָא 3318 1 Kings 17:13 יג וַיֹּאמֶר אֵלֶיהָ אֵלִיָּהוּ אַל־תִּירְאִי, בֹּאִי עֲשִׂי כִדְבָרֵךְ;
אַךְ עֲשִׂי־לִי מִשָּׁם עֻגָה קְטַנָּה בָרִאשֹׁנָה, וְהוֹצֵאת לִי, וְלָךְ וְלִבְנֵךְ, תַּעֲשִׂי בָּאַחֲרֹנָה. 13 And Elijah said
unto her: 'Fear not; go and do as thou hast said; but make me thereof a little cake first, and
bring it forth unto me, and afterward make for thee and for thy son.
16731 וְהוֹצֵאתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular | third person masculine plural 1) to go out, come out, exit, go
forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ;
1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with
purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out,
bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to
be brought out or forth יָצָא 3318 Ezekiel 34:13 יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבַּצְתִּים מִן־
הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי הָאָרֶץ. 13
And I will bring them out from the peoples, and gather them from the countries, and will bring
them into their own land; and I will feed them upon the mountains of Israel, by the streams,
and in all the habitable places of the country.
16732 וְהוֹצֵאתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or
come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to
or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come
out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out
of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318
Deut. 22:24 כד וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר הָעִיר הַהִוא, וּסְקַלְתֶּם אֹתָם בָּאֲבָנִים וָמֵתוּ־־אֶת־
הַנַּעֲרָ עַל־דְּבַר אֲשֶׁר לֹא־צָעֲקָה בָעִיר, וְאֶת־הָאִישׁ עַל־דְּבַר אֲשֶׁר־עִנָּה אֶת־אֵשֶׁת רֵעֵהוּ; וּבִעַרְתָּ הָרָע.

מִקִּרְבֶּךָ. {ס} 24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S}

17523 וְהֹצֵאתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Job 15:13 יג כִּי־תָשִׁיב אֶל־אֵל רוּחֶךָ; וְהֹצֵאתָ מִפִּיךָ מִלִּין. 13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth.

20341 וְיָצָאנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Sam. 11:3 ג וַיֹּאמְרוּ אֵלָיו זִקְנֵי יָבֵישׁ, הֶרֶף לָנוּ שִׁבְעַת יָמִים, וְנִשְׁלְחָה מַלְאָכִים, בְּכֹל גְּבוּל יִשְׂרָאֵל; וְאִם־אֵין מוֹשִׁיעַ אֹתָנוּ, וְיָצָאנוּ אֵלֶיךָ. 3 And the elders of Jabesh said unto him: 'Give us seven days' respite, that we may send messengers unto all the borders of Israel; and then, if there be none to deliver us, we will come out to thee.'

20342 וְיָצָאת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 Jer. 31:4 ד עוֹד תִּטְּעִי כְרָמִים, בְּהָרֵי שֹׁמְרוֹן; נָטְעוּ נֹטְעִים, וְחִלֵּלוּ. 4 Again shalt thou plant vineyards upon the mountains of Samaria; the planters shall plant, and shall have the use thereof.

20344 וְיָצָאתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth יָצָא 3318 1 Samuel 17:35 לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי־־וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו.
35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

14911 וּבָא 53 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Lev. 13:16; 14:35, 44; 15:14; 16:23; 22:7; 25:25; Num. 4:5; Deut. 13:3; 14:29; 18:6; 22:13; Jos. 20:6; 1 Sam. 2:13, 15; 17:34; 2 Sam. 12:16; 13:5; 16:5; 1 Kings 1:35; 8:31, 41f; 2 Kings 18:21; 2 Chr. 6:22, 32; 24:11; Prov. 6:11; 18:17; 24:34; Eccl. 1:5; 9:14; Isa. 16:12; 19:1, 23; 36:6; 47:11; 59:20; Jer. 51:46; Ezek. 14:4, 7; 41:3; 46:2; Dan. 11:9f, 21, 29, 40f, 45; Amos 5:19; Zech. 14:5; (cf. Jer. 43:11)
טז אוֹ כִי יָשׁוּב הַבָּשָׂר הַחַי, וְנֶהְפַּךְ לְלָבָן; וּבָא, אֶל־הַכֹּהֵן. 16 But if the raw flesh again be turned into white, then he shall come unto the priest;

14931 וּבָאוּ 31 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 7:28; Num. 5:22, 24, 27; Deut. 28:2, 15, 45; Jdg. 6:5; 2 Chr. 6:32; Isa. 2:19; 7:19; 27:13; 35:10; 51:11; 66:18; Jer. 1:15; 17:25f; 22:4; 31:12; 32:29; 38:25; Ezek. 7:22; 11:18; 23:24; 47:8; Dan. 11:30; Amos 6:1; Hag. 2:7; Zech. 8:22; 14:21 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־
מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

15000 וּבָאתָ 19 וּבָאתָ־לְּךָ Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 6:18; Exod. 3:18; Deut. 6:18; 12:5, 26; 17:9; 26:3; 1 Sam. 10:3; 20:19; 22:5; 2 Sam. 5:23; 1 Kings 19:15; 2 Kings 9:2; 1 Chr. 14:14; Jer. 36:6; Ezek. 38:15; Zech. 6:10 יח וַהֲקִמֹתִי אֶת־
בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־הַתֵּבָה--אַתָּה, וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ. 18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

16504 וְהֵבִיא 19 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Leviticus 4:4f, 16, 23, 28; 5:6ff, 11, 15, 18; 14:23; 16:12, 15; 19:21; Num. 5:15; 6:12; 14:8 ד וְהֵבִיא אֶת־הַפָּר, אֶל־פֶּתַח אֹהֶל מוֹעֵד--לִפְנֵי יְהוָה; וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁ הַפָּר, וְשָׁחַט אֶת־הַפָּר לִפְנֵי יְהוָה. 4 And he shall bring the bullock unto the door of the tent of meeting before the LORD; and he shall lay his hand upon the head of the bullock, and kill the bullock before the LORD.

16479 וְהֵבֵאתָ 10 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 26:10; 27:10; Exod. 18:19; 25:14; 26:11, 33; 40:4; Lev. 2:8; 2 Sam. 9:10 י וַיֹּאמֶר אֲבִימֶלֶךְ, מַה־זֹּאת עָשִׂיתָ לָּנוּ; כִּמְעַט שָׁכַב אַחַד הָעָם, אֶת־אִשְׁתֶּךָ, וְהֵבֵאתָ עָלֵינוּ, אָשָׁם. 10 And Abimelech said: 'What is this thou hast done unto us? one of the people might easily have lain with thy wife, and thou wouldest have brought guiltiness upon us.'

15004 וּבָאתֶם 9 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Gen. 45:19; Deut. 4:1; 8:1; 11:8; Jos. 23:12; 1 Sam. 16:5; 25:5; Jeremiah 7:10; 42:15 יט וְאַתָּה צֻוֵּיתָה, זֹאת עֲשׂוּ: קְחוּ־לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם. 19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

16487 וַהֲבֵאתֶם 8 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Lev. 23:10; Deut. 12:6; Jos. 18:6; Jer. 17:21;Mal. 1:13; (cf. Hag. 1:8f); י דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת־קְצִירָהּ--וַהֲבֵאתֶם אֶת־עֹמֶר רֵאשִׁית קְצִירְכֶם, אֶל־הַכֹּהֵן. 10 Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest.

14926 וּבָאָה 6 וּבָאqere; Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jer. 43:11; 51:33; Ezek. 30:4; Mic. 3:6; 4:8; Zech. 5:4 יא ובאה (וּבָא), וְהִכָּה אֶת־אֶרֶץ מִצְרָיִם--אֲשֶׁר לַמָּוֶת לַמָּוֶת, וַאֲשֶׁר לַשְּׁבִי לַשֶּׁבִי, וַאֲשֶׁר לַחֶרֶב, לֶחָרֶב. 11 And he shall come, and shall smite the land of Egypt; such as are for death to death, and such as are for captivity to captivity, and such as are for the sword to the sword.

14999 וּבָאת 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ruth 3:4; 2 Sam. 14:3; 1 Kings 14:3; 2 Kings 4:4; Mic. 4:10 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

16509 וְהֵבִיאוּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Lev. 4:14; 14:42; Isa. 49:22; 66:20 מב וְלָקְחוּ אֲבָנִים אֲחֵרוֹת, וְהֵבִיאוּ אֶל־תַּחַת הָאֲבָנִים; וְעָפָר אַחֵר יִקַּח, וְטָח אֶת־הַבָּיִת. 42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

16675 וְהוּבָא 4 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 27:7; Lev. 13:2, 9;

14:2 ז וְהוּבָא אֶת־בַּדָּיו, בַּטַּבָּעֹת; וְהָיוּ הַבַּדִּים, עַל־שְׁתֵּי צַלְעֹת הַמִּזְבֵּחַ--בִּשְׂאֵת אֹתוֹ. 7 And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it.

15002 וּבָאתִי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Kings 17:12; 18:12; (cf.. Dan. 10:14); יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'

16505 וֶהֱבִיאָהּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Leviticus 2:2; 5:12 ב וֶהֱבִיאָהּ, אֶל־בְּנֵי אַהֲרֹן הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ, מִסָּלְתָּהּ וּמִשַּׁמְנָהּ, עַל כָּל־לְבֹנָתָהּ; וְהִקְטִיר הַכֹּהֵן אֶת־אַזְכָּרָתָהּ, הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 2 And he shall bring it to Aaron's sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD.

16510 וֶהֱבִיאוּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Isa. 14:2; Jer. 20:5 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

16514 וֶהֱבִיאֲךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Exod. 23:23; Deuteronomy 30:5 כג כִּי־יֵלֵךְ מַלְאָכִי, לְפָנֶיךָ, וֶהֱבִיאֲךָ אֶל־הָאֱמֹרִי וְהַחִתִּי, וְהַפְּרִזִּי וְהַכְּנַעֲנִי הַחִוִּי וְהַיְבוּסִי; וְהִכְחַדְתִּיו. 23 For Mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite; and I will cut them off.

14912 וּבָא 1 וּבָאָהkethib; Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jeremiah. 43:11; יא ובאה (וּבָא), וְהִכָּה אֶת־אֶרֶץ מִצְרָיִם--אֲשֶׁר לַמָּוֶת לַמָּוֶת, וַאֲשֶׁר לַשְּׁבִי לַשֶּׁבִי, וַאֲשֶׁר לַחֶרֶב, לֶחָרֶב. 11 And he shall come, and shall smite the land of Egypt; such as are for death to death, and such as are for captivity to captivity, and such as are for the sword to the sword.

14966 וּבָאנוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 2 Samuel 17:12 יב וּבָאנוּ אֵלָיו, באחת (בְּאַחַד) הַמְּקוֹמֹת אֲשֶׁר נִמְצָא שָׁם, וְנַחְנוּ עָלָיו, כַּאֲשֶׁר יִפֹּל הַטַּל עַל־הָאֲדָמָה; וְלֹא־נוֹתַר בּוֹ וּבְכָל־הָאֲנָשִׁים אֲשֶׁר־אִתּוֹ, גַּם־אֶחָד. 12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground; and of him and of all the men that are with him we will not leave so much as one.

16474 וַהֲבִאוֹתִיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 38:16 טז וְעָלִיתָ עַל־עַמִּי יִשְׂרָאֵל, כֶּעָנָן לְכַסּוֹת הָאָרֶץ; בְּאַחֲרִית הַיָּמִים

תִּהְיֶה, וַהֲבִאוֹתִיךָ עַל־אַרְצִי, לְמַעַן דַּעַת הַגּוֹיִם אֹתִי בְּהִקָּדְשִׁי בְךָ לְעֵינֵיהֶם, גּוֹג. {ס} 16 and thou shalt come up against My people Israel, as a cloud to cover the land; it shall be in the end of days, and I will bring thee against My land, that the nations may know Me, when I shall be sanctified through thee, O Gog, before their eyes. {S}

16475 וַהֲבִאוֹתִךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 39:2 ב וְשֹׁבַבְתִּיךָ, וְשִׁשֵּׁאתִיךָ, וְהַעֲלִיתִיךָ, מִיַּרְכְּתֵי צָפוֹן; וַהֲבֵאוֹתִךָ, עַל־הָרֵי יִשְׂרָאֵל. 2 and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel;

16476 וַהֲבִאוֹתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jer. 35:2 ב הָלוֹךְ, אֶל־בֵּית הָרֵכָבִים, וְדִבַּרְתָּ אוֹתָם, וַהֲבִאוֹתָם בֵּית יְהוָה אֶל־אַחַת הַלְּשָׁכוֹת; וְהִשְׁקִיתָ אוֹתָם, יָיִן. 2 'Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.'

16478 וְהֵבֵאיתִי 1 וְהֵבֵאתִיqere; Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular kethib 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Jer. 25:13 יג והבאוי (וְהֵבֵאתִי) עַל־הָאָרֶץ הַהִיא, אֶת־כָּל־דְּבָרַי אֲשֶׁר־דִּבַּרְתִּי עָלֶיהָ־־אֵת כָּל־הַכָּתוּב בַּסֵּפֶר הַזֶּה, אֲשֶׁר־נִבָּא יִרְמְיָהוּ עַל־כָּל־הַגּוֹיִם. 13 And I will bring upon that land all My words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

16480 וַהֲבֵאתָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Deuteronomy 21:12 יב וַהֲבֵאתָהּ, אֶל־תּוֹךְ בֵּיתֶךָ; וְגִלְּחָה, אֶת־רֹאשָׁהּ, וְעָשְׂתָה, אֶת־צִפָּרְנֶיהָ. 12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;

16481 וַהֲבֵאתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine singular l | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 2 Sam. 14:10 י וַיֹּאמֶר, הַמֶּלֶךְ: הַמְדַבֵּר אֵלַיִךְ וַהֲבֵאתוֹ אֵלַי, וְלֹא־יֹסִיף עוֹד לָגַעַת בָּךְ. 10 And the king said: 'Whosoever saith aught unto thee, bring him to me, and he shall not touch thee any more.'

16483 וַהֲבִאֹתִיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 1:22 כב וְחַנָּה, לֹא עָלָתָה: כִּי־אָמְרָה לְאִישָׁהּ, עַד יִגָּמֵל הַנַּעַר וַהֲבִאֹתִיו וְנִרְאָה אֶת־פְּנֵי יְהוָה, וְיָשַׁב שָׁם, עַד־עוֹלָם. 22 But Hannah went not up; for she said unto her husband: 'Until the child be weaned, when I will bring him, that he may appear before the LORD, and there abide for ever.'

16485 וַהֲבֵאתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 23:22 כב לָכֵן אָהֳלִיבָה, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי מֵעִיר אֶת־מְאַהֲבַיִךְ עָלַיִךְ, אֵת אֲשֶׁר־נָקְעָה נַפְשֵׁךְ מֵהֶם; וַהֲבֵאתִים עָלַיִךְ, מִסָּבִיב. 22 Therefore, O Oholibah, thus saith the Lord GOD: Behold, I will raise up thy lovers against thee, from whom thy soul is alienated, and I will bring them against thee on every side:

16495 וַהֲבוֹאתִים 1 וַהֲבִיאוֹתִיםqere; Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | suffix third person masculine plural kethib 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;

1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Neh. 1:9 ט וְשַׁבְתֶּם אֵלַי--וּשְׁמַרְתֶּם מִצְוֺתַי, וַעֲשִׂיתֶם אֹתָם: אִם-יִהְיֶה נִדַּחֲכֶם בִּקְצֵה הַשָּׁמַיִם, מִשָּׁם אֲקַבְּצֵם, והבואתים (וַהֲבִיאוֹתִים) אֶל-הַמָּקוֹם, אֲשֶׁר בָּחַרְתִּי לְשַׁכֵּן אֶת-שְׁמִי שָׁם. 9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to cause My name to dwell there.

16507 וְהֵבִיאָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Lev. 15:29 כט וּבַיּוֹם הַשְּׁמִינִי, תִּקַּח-לָהּ שְׁתֵּי תֹרִים, אוֹ שְׁנֵי, בְּנֵי יוֹנָה; וְהֵבִיאָה אוֹתָם אֶל-הַכֹּהֵן, אֶל-פֶּתַח אֹהֶל מוֹעֵד. 29 And on the eighth day she shall take unto her two turtle-doves, or two young pigeons, and bring them unto the priest, to the door of the tent of meeting.

16511 וַהֲבִיאוֹתִיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 17:20 כ וּפָרַשְׂתִּי עָלָיו רִשְׁתִּי, וְנִתְפַּשׂ בִּמְצוּדָתִי; וַהֲבִיאוֹתִיהוּ בָבֶלָה, וְנִשְׁפַּטְתִּי אִתּוֹ שָׁם, מַעֲלוֹ, אֲשֶׁר מָעַל-בִּי. 20 And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will plead with him there for his treachery that he hath committed against Me.

16513 וַהֲבִיאוֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 1 Sam. 16:17 יז וַיֹּאמֶר שָׁאוּל, אֶל-עֲבָדָיו: רְאוּ-נָא לִי, אִישׁ מֵיטִיב לְנַגֵּן, וַהֲבִיאוֹתֶם, אֵלָי. 17 And Saul said unto his servants: 'Provide me now a man that can play well, and bring him to me.'

16515 וְהֵבִיאֻם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a)

(Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Lev. 17:5 ה לְמַעַן אֲשֶׁר יָבִיאוּ בְּנֵי יִשְׂרָאֵל, אֶת־זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל־פְּנֵי הַשָּׂדֶה, וֶהֱבִיאֻם לַיהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד, אֶל־הַכֹּהֵן; וְזָבְחוּ זִבְחֵי שְׁלָמִים, לַיהוָה--אוֹתָם. 5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto the LORD.

16516 וְהֵבֵיאתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 2 Kings 9:2 ב וּבָאתָ־שָׁמָּה; וּרְאֵה־שָׁם יֵהוּא בֶן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי, וּבָאתָ וַהֲקֵמֹתוֹ מִתּוֹךְ אֶחָיו, וְהֵבֵיאתָ אֹתוֹ, חֶדֶר בְּחָדֶר. 2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber.

16517 וְהֵבֵיאתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Num. 14:31 לא וְטַפְּכֶם--אֲשֶׁר אֲמַרְתֶּם, לָבַז יִהְיֶה: וְהֵבֵיאתִי אֹתָם--וְיָדְעוּ אֶת־הָאָרֶץ, אֲשֶׁר מְאַסְתֶּם בָּהּ. 31 But your little ones, that ye said would be a prey, them will I bring in, and they shall know the land which ye have rejected.

16518 וַהֲבִיאֹתִיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Num. 14:24 כד וְעַבְדִּי כָלֵב, עֵקֶב הָיְתָה רוּחַ אַחֶרֶת עִמּוֹ, וַיְמַלֵּא, אַחֲרָי--וַהֲבִיאֹתִיו, אֶל־הָאָרֶץ אֲשֶׁר־בָּא שָׁמָּה, וְזַרְעוֹ, יוֹרִשֶׁנָּה. 24 But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

16519 וַהֲבִיאֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put בּוֹא 935 Ezek. 34:13 יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבַּצְתִּים מִן־הָאֲרָצוֹת, וַהֲבִיאֹותִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי הָאָרֶץ. 13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country.

20623 וְיָרַד 17 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Exod. 9:19; Num. 34:11f; Jos. 15:10; 16:3, 7; 17:9; 18:13, 16ff; Isa. 5:14; Ezek. 30:6; Mic. 1:3 יט וְעַתָּה, שְׁלַח הָעֵז אֶת־מִקְנְךָ, וְאֵת כָּל־אֲשֶׁר לְךָ, בַּשָּׂדֶה: כָּל־הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־יִמָּצֵא בַשָּׂדֶה, וְלֹא יֵאָסֵף הַבַּיְתָה--וְיָרַד עֲלֵהֶם הַבָּרָד, וָמֵתוּ. 19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'

20631 וְיָרְדוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Exod. 11:8; Num. 16:30; Isa. 34:7; Ezek. 26:16; 27:29; 47:8; Hag. 2:22 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס} 8 And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

16749 וְהוֹרַדְתֶּם 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 42:38; 44:29; 45:13; 1 Kings 1:33 לח וַיֹּאמֶר, לֹא־יֵרֵד

בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

20645 וְיָרַדְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Numbers 11:17; Jdg. 11:37; Neh. 6:3 יז וְיָרַדְתִּי, וְדִבַּרְתִּי עִמְּךָ שָׁם, וְאָצַלְתִּי מִן־הָרוּחַ אֲשֶׁר עָלֶיךָ, וְשַׂמְתִּי עֲלֵיהֶם; וְנָשְׂאוּ אִתְּךָ בְּמַשָּׂא הָעָם, וְלֹא־תִשָּׂא אַתָּה לְבַדֶּךָ. 17 And I will come down and speak with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

20642 וְיָרַדְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Jdg. 7:11; 1 Sam. 10:8; Jer. 18:2 יא וְשָׁמַעְתָּ, מַה־יְדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל־קְצֵה הַחֲמֻשִׁים אֲשֶׁר בַּמַּחֲנֶה. 11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

16744 וְהוֹרִדוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Num. 4:5; Deuteronomy 21:4 ה וּבָא אַהֲרֹן וּבָנָיו, בִּנְסֹעַ הַמַּחֲנֶה, וְהוֹרִדוּ, אֵת פָּרֹכֶת הַמָּסָךְ; וְכִסּוּ-בָהּ--אֵת, אֲרֹן הָעֵדֻת. 5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it;

16746 וְהוֹרַדְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Isa. 43:14; Ezek. 34:26 יד כֹּה־אָמַר יְהוָה גֹּאַלְכֶם, קְדוֹשׁ יִשְׂרָאֵל: לְמַעַנְכֶם שִׁלַּחְתִּי בָבֶלָה, וְהוֹרַדְתִּי בָרִיחִים כֻּלָּם, וְכַשְׂדִּים, בָּאֳנִיּוֹת רִנָּתָם. 14 Thus saith the LORD, your Redeemer, The Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their shouting.

16683 וְהוּרַדְתָּ 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Ezek. 31:18 יח אֶל־מִי דָמִיתָ כָּכָה בְּכָבוֹד וּבְגֹדֶל, בַּעֲצֵי־עֵדֶן; וְהוּרַדְתָּ אֶת־עֲצֵי־עֵדֶן אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ עֲרֵלִים תִּשְׁכַּב אֶת־חַלְלֵי־חֶרֶב--הוּא פַרְעֹה וְכָל־הֲמוֹנֹה, נְאֻם אֲדֹנָי יְהוִה. {פ} 18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shall thou be brought down with the trees of Eden unto the nether parts of the earth; thou shalt lie in the midst of the uncircumcised, with them that are slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.' {P}

16742 וְהוֹרִד 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Amos 3:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

16745 וְהוֹרַדְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 1 Kings 2:9 ט וְעַתָּה, אַל־תְּנַקֵּהוּ, כִּי אִישׁ חָכָם, אָתָּה; וְיָדַעְתָּ אֵת אֲשֶׁר תַּעֲשֶׂה־לּוֹ, וְהוֹרַדְתָּ אֶת־שֵׂיבָתוֹ בְּדָם שְׁאוֹל. 9 Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to the grave with blood.'

16748 וְהוֹרַדְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Joel 4:2/3:2 ב וְקִבַּצְתִּי, אֶת־כָּל־הַגּוֹיִם, וְהוֹרַדְתִּים, אֶל־עֵמֶק יְהוֹשָׁפָט; וְנִשְׁפַּטְתִּי עִמָּם שָׁם, עַל־עַמִּי וְנַחֲלָתִי יִשְׂרָאֵל אֲשֶׁר פִּזְּרוּ בַגּוֹיִם, וְאֶת־אַרְצִי, חִלֵּקוּ. 2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will enter into judgment with them there for My people and for My heritage Israel, whom they have scattered among the nations, and divided My land.

16751 וְהוֹרִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 44:31; (cf. 43:11); לא וְהָיָה, כִּרְאוֹתוֹ כִּי־אֵין הַנַּעַר--וָמֵת; וְהוֹרִידוּ עֲבָדֶיךָ אֶת־שֵׂיבַת עַבְדְּךָ אָבִינוּ, בְּיָגוֹן--שְׁאֹלָה. 31 it will come to pass, when he seeth that the lad is not with us, that he will die; and thy servants will bring down the gray hairs of thy servant our father with sorrow to the grave.

20636 וְיָרַדְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Gen. 44:26 כו וַנֹּאמֶר, לֹא נוּכַל לָרֶדֶת: אִם־יֵשׁ אָחִינוּ הַקָּטֹן אִתָּנוּ, וְיָרַדְנוּ--כִּי־לֹא נוּכַל לִרְאוֹת פְּנֵי הָאִישׁ, וְאָחִינוּ הַקָּטֹן אֵינֶנּוּ אִתָּנוּ. 26 And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us.

20643 וְיָרַדְתְּ 1 וְיָרַדְתִּיkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person feminine singular qere 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down יָרַד 3381 Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

23987 וְנִחַת 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to go down, descend ; 1a) (Qal) ; 1a1) to go down, descend ; 1a2) to descend, descend into (chastisement) (fig.) ; 1b) (Niphal) to come down into, penetrate ; 1c) (Piel) to cause to descend, press down, stretch (a bow) ; 1d) (Hiphil) to bring down נָחַת 5181 2 Sam. 22:35 לה מְלַמֵּד יָדַי, לַמִּלְחָמָה; {ס} וְנִחַת קֶשֶׁת־נְחוּשָׁה, זְרֹעֹתָי. {ר} 35 Who traineth my hands for war, so that mine arms do bend a bow of brass.

24503 וְנָתַתִּי 104 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 17:8; 26:4; 48:4; Exod. 3:21; 6:8; 7:4; 23:27; Lev. 14:34; 17:10; 20:6; 26:4, 6, 11, 17, 19, 30f; Num. 20:19; Deut. 11:14f; 18:18; Jos. 15:16; Jdg. 1:12; 7:7; 14:12; 1 Sam. 9:8; 17:46; 25:11; 2 Sam. 12:11; 1 Kings 11:31, 38; 16:3; 18:23; 20:28; 21:22; 2 Kings 9:9; 2 Chr. 12:7; Eccl. 1:13; Isa. 3:4; 22:22; 45:3; 46:13; 56:5; 61:8; Jer. 3:15; 9:10; 19:7; 20:5; 23:40; 24:7; 26:6; 29:17; 32:39; 34:17f, 20; 45:5; Ezek. 3:20; 6:5, 14; 7:3, 8; 11:9, 17, 19; 14:8; 15:7f; 16:39, 61; 23:24f, 31; 25:5, 14; 26:4, 20; 29:4, 10, 12; 30:12ff, 16, 24; 32:5, 8; 33:28; 34:26; 35:7; 36:26; 37:6, 14, 19, 26; 38:4; 39:21; 44:14; Hos. 2:17; Joel 3:3; Zech. 3:7

; Leviticus 26:6 ח וְנָתַתִּי לְךָ וּלְזַרְעֲךָ אַחֲרֶיךָ אֵת אֶרֶץ מְגֻרֶיךָ, אֵת כָּל־אֶרֶץ כְּנַעַן, לַאֲחֻזַּת, עוֹלָם; וְהָיִיתִי לָהֶם, לֵאלֹהִים. 8 And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.'

24471 וְנָתַן־ 58 וְנָתַן־לִי Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 28:20; Exod. 21:22, 30; Lev. 2:1; 4:7, 25, 30, 34; 5:16; 14:14, 25, 28; 16:8, 13, 18, 21; 22:14; 27:23; Num. 5:7, 17f; 6:18f; 11:18; 19:17; 20:8; Deut. 7:24; 13:2, 18; 18:3; 19:8; 22:29; 24:1, 3; 28:48, 65; 30:7; Jos. 1:13; Jdg. 11:9; Ruth 4:7; 1 Sam. 1:4; 8:14f; 17:38, 47; 1 Kings 13:3; 22:12, 15; 2 Kings 3:18; 2 Chr. 18:11; Psalm 135:12; 136:21; Isa. 30:20, 23; 55:10; Ezek. 26:8; 34:27; 45:19 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

24501 וְנָתַתָּה 41 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Exodus 21:23; 25:12; 26:32f; 27:5; 28:14, 24f, 27; 29:12, 20; 30:6, 36; 40:5f; Num. 3:9, 48; 7:5; 27:20; 31:29f; Deut. 11:29; 14:25f; 15:17; 26:12; Jos. 15:19; Jdg. 1:15; 1 Sam. 1:11; 1 Kings 8:36; 2 Chr. 6:27, 30; Ezr. 9:13; Jer. 29:26; Ezek. 4:1ff, 9; 43:19f; כג וְאִם־אָסוֹן, יִהְיֶה־־וְנָתַתָּה נֶפֶשׁ, תַּחַת נָפֶשׁ. 23 But if any harm follow, then thou shalt give life for life,

24482 וְנָתְנוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Exod. 12:7; 30:12; Lev. 1:7; Num. 4:6f, 10, 12, 14; 15:38; 35:2; Deut. 19:12; 22:19; Jos. 20:4; 1 Sam. 10:4; 2 Kings 12:10, 12; 19:18; Jer. 1:15; 37:15; Ezek. 23:49; 25:4; 33:2; Dan. 11:31 ז וְלָקְחוּ, מִן־הַדָּם, וְנָתְנוּ עַל־שְׁתֵּי הַמְּזוּזֹת, וְעַל־הַמַּשְׁקוֹף--עַל, הַבָּתִּים, אֲשֶׁר־יֹאכְלוּ אֹתוֹ, בָּהֶם. 7 And they shall take of the blood, and put it on the two side-posts and on the lintel, upon the houses wherein they shall eat it.

24500 וְנָתַתָּ 21 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 40:13; Exod. 25:16, 21, 26, 30; 26:34; 28:23, 30; 29:3, 6, 17; 30:16, 18; 40:7f; Lev. 2:15; 24:7; 1 Kings 3:9; 8:39 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

24514 וּנְתַתֶּם 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 47:24; Num. 16:17; 18:28; 19:3; 27:9ff; 32:29; Jos. 2:12; Jdg. 14:13; 1 Sam. 6:5, 8 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

24508 וּנְתַתִּיךָ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 17:6; 48:4; Isa. 49:6; Jer. 15:20; 22:25; 51:25; Ezek. 35:3 ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

24511 וּנְתַתִּים 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 2 Kings 21:14; 1 Chr. 14:10; Jer. 15:4; 24:9; 29:18; 46:26; Ezek. 37:26 יד וְנָטַשְׁתִּי, אֵת שְׁאֵרִית נַחֲלָתִי, וּנְתַתִּים, בְּיַד אֹיְבֵיהֶם; וְהָיוּ לְבַז וְלִמְשִׁסָּה, לְכָל־אֹיְבֵיהֶם. 14 And I will cast off the remnant of Mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

24513 וּנְתַתָּם 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 1 Kings 8:46, 50; 1 Chr. 14:10; 2 Chr. 6:36; Jer. 27:2; 32:14 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

24480 וּנְתָנָהּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Exod. 13:11; Num. 14:8; Deut. 20:13; Jos. 8:7; 1 Sam. 15:28 יא וְהָיָה כִּי־יְבִאֲךָ יְהוָה, אֶל־אֶרֶץ הַכְּנַעֲנִי, כַּאֲשֶׁר נִשְׁבַּע לְךָ, וְלַאֲבֹתֶיךָ; וּנְתָנָהּ, לָךְ. 11 And it shall be when the LORD shall bring thee into the land of the Canaanite, as He swore unto thee and to thy fathers, and shall give it thee,

24488 וּנְתָנָם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Lev. 15:14; Deut. 7:2, 15, 23; 31:5 יד וּבַיּוֹם הַשְּׁמִינִי, יִקַּח־לוֹ שְׁתֵּי תֹרִים, אוֹ שְׁנֵי, בְּנֵי יוֹנָה; וּבָא לִפְנֵי יְהוָה, אֶל־פֶּתַח אֹהֶל מוֹעֵד, וּנְתָנָם, אֶל־הַכֹּהֵן. 14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the LORD unto the door of the tent of meeting, and give them unto the priest.

24504 וּנְתַתִּיהָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 1 Kings 11:11, 35; Jer. 27:5; Ezekiel 25:10, 13 יא וַיֹּאמֶר יְהוָה לִשְׁלֹמֹה, יַעַן אֲשֶׁר הָיְתָה־זֹּאת עִמָּךְ, וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי, אֲשֶׁר צִוִּיתִי עָלֶיךָ־־קָרֹעַ אֶקְרַע אֶת־הַמַּמְלָכָה מֵעָלֶיךָ, וּנְתַתִּיהָ לְעַבְדֶּךָ. 11 Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

24506 וּנְתַתִּיו 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Gen. 17:20; 1 Sam. 1:11; Ezek. 7:21; 17:19; 21:32 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים-עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

24507 וּנְתַתִּיךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular2 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Ezek. 16:38; 21:36; 26:14 לח וּשְׁפַטְתִּיךְ מִשְׁפְּטֵי נֹאֲפוֹת, וְשֹׁפְכֹת דָּם; וּנְתַתִּיךְ, דַּם חֵמָה וְקִנְאָה. 38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will bring upon thee the blood of fury and jealousy.

24473 וְנִתַּן 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Isa. 29:12; Dan. 11:11 יב וְנִתַּן הַסֵּפֶר, עַל אֲשֶׁר לֹא-יָדַע סֵפֶר לֵאמֹר--קְרָא נָא-זֶה; וְאָמַר, לֹא יָדַעְתִּי סֵפֶר. {ס} 12 and the writing is delivered to him that is not learned, saying: 'Read this, I pray thee'; and he saith: 'I am not learned.' {S}

24477 וְנָתְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Lev. 25:19; 26:4 יט וְנָתְנָה הָאָרֶץ פִּרְיָהּ, וַאֲכַלְתֶּם לָשֹׂבַע; וִישַׁבְתֶּם לָבֶטַח, עָלֶיהָ. 19 And the land shall yield her fruit, and ye shall eat until ye have enough, and dwell therein in safety.

24478 וְנִתְּנָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 1 Sam. 25:27; Jer. 38:18 כז וְעַתָּה הַבְּרָכָה הַזֹּאת, אֲשֶׁר־הֵבִיא שִׁפְחָתְךָ לַאדֹנִי; וְנִתְּנָה, לַנְּעָרִים, הַמִּתְהַלְּכִים, בְּרַגְלֵי אֲדֹנִי. 27 And now this present which thy servant hath brought unto my lord, let it be given unto the young men that follow my lord.

24487 וּנְתָנְךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Deut. 28:1, 13 א וְהָיָה, אִם־שָׁמוֹעַ תִּשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֹתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם-- וּנְתָנְךָ יְהוָה אֱלֹהֶיךָ, עֶלְיוֹן, עַל, כָּל־גּוֹיֵי הָאָרֶץ. 1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe to do all His commandments which I command thee this day, that the LORD thy God will set thee on high above all the nations of the earth.

24505 וּנְתַתִּיהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Jdg. 4:7; Ezek. 16:19 ז וּמָשַׁכְתִּי אֵלֶיךָ אֶל־נַחַל קִישׁוֹן, אֶת־סִיסְרָא שַׂר־צְבָא יָבִין, וְאֶת־רִכְבּוֹ, וְאֶת־הֲמוֹנוֹ; וּנְתַתִּיהוּ, בְּיָדֶךָ. 7 And I will draw unto thee to the brook Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand.

24481 וְנָתַנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Genesis 34:16 טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

24483 וּנְתַנּוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

24484 וּנְתָנוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Deut. 21:10 י כִּי־תֵצֵא לַמִּלְחָמָה, עַל־אֹיְבֶיךָ; וּנְתָנוֹ יְהוָה אֱלֹהֶיךָ, בְּיָדֶךָ--וְשָׁבִיתָ שִׁבְיוֹ. 10 When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thy hands, and thou carriest them away captive,

24502 וְנָתַתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,

constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Ezek. 17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר־גָּבֹהַּ וְתָלוּל.
22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;

24512 וְנִתַּתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon נָתַן 5414 Lev. 26:25 כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם-בְּרִית, וְנֶאֱסַפְתֶּם, אֶל-עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד-אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

17919 וְהִשְׁקִיתָ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Num. 20:8; Deut. 11:10; Jer. 35:2 ח קַח אֶת-הַמַּטֶּה, וְהַקְהֵל אֶת-הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל-הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן-הַסֶּלַע, וְהִשְׁקִיתָ אֶת-הָעֵדָה וְאֶת-בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

17914 וְהִשְׁקָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Numbers 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

17915 וְהִשְׁקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Gen. 29:3 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

17918 וְהִשְׁקִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first common plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Gen. 29:8 ח וַיֹּאמְרוּ, לֹא נוּכַל, עַד אֲשֶׁר יֵאָסְפוּ כָּל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר; וְהִשְׁקִינוּ, הַצֹּאן. 8 And they said: 'We cannot, until all the flocks be gathered together, and they roll the stone from the well's mouth; then we water the sheep.'

17920 וְהִשְׁקִיתָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Jer. 25:15 טו כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֵלַי, קַח אֶת־כּוֹס הַיַּיִן הַחֵמָה הַזֹּאת, מִיָּדִי; וְהִשְׁקִיתָה אֹתוֹ אֶת־כָּל־הַגּוֹיִם, אֲשֶׁר אָנֹכִי שֹׁלֵחַ אוֹתְךָ אֲלֵיהֶם. 15 For thus saith the LORD, the God of Israel, unto me: Take this cup of the wine of fury at My hand, and cause all the nations, to whom I send thee, to drink it.

17921 וְהִשְׁקֵיתִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Ezekiel 32:6 ו וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, אֶל־הֶהָרִים; וַאֲפִקִים, יִמָּלְאוּן מִמֶּךָּ. 6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee.

17922 וְהִשְׁקִיתִים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Jer. 9:14 יד לָכֵן, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מַאֲכִילָם אֶת־הָעָם הַזֶּה, לַעֲנָה; וְהִשְׁקִיתִים, מֵי־רֹאשׁ. 14 Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

17926 וְהִשְׁקִתִים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Jer. 23:15 טו לָכֵן כֹּה־אָמַר יְהוָה צְבָאוֹת, עַל־הַנְּבִאִים, הִנְנִי מַאֲכִיל אוֹתָם לַעֲנָה, וְהִשְׁקִתִים מֵי־רֹאשׁ: כִּי, מֵאֵת נְבִיאֵי יְרוּשָׁלַםִ, יָצְאָה חֲנֻפָּה, לְכָל־הָאָרֶץ. {פ} 15 Therefore thus saith the LORD of hosts concerning the prophets: Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem is ungodliness gone forth into all the land. {P}

24455 וְנִשְׁקָה 1 וְנִשְׁקְעָהqere; Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - third person feminine singular kethib 1) to give to drink, irrigate, drink, water,
cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b)
(Pual) to be watered ; 1c) (Niphal) variant שָׁקָה 8248 Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז
8 הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ}
Shall not the land tremble for this, and everyone mourn that dwelleththerein? Yea, it shall rise
up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

18208 וְחָגְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to gird, gird on, gird oneself, put on a belt ; 1a) (Qal) ; 1a1) to gird ;
1a2) to gird on, bind on ; 1a3) to gird oneself חָגַר 2296 Ezek. 7:18; 27:31 יח וְחָגְרוּ
שַׂקִּים, וְכִסְּתָה אוֹתָם פַּלָּצוּת; וְאֶל כָּל־פָּנִים בּוּשָׁה, וּבְכָל־רָאשֵׁיהֶם קָרְחָה. 18 They shall also gird
themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and
baldness upon all their heads.

18210 וְחָגַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a) (Qal) ; 1a1)
to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself חָגַר 2296 Exodus 29:9 ט
וְחָגַרְתָּ אֹתָם אַבְנֵט אַהֲרֹן וּבָנָיו, וְחָבַשְׁתָּ לָהֶם מִגְבָּעֹת, וְהָיְתָה לָהֶם כְּהֻנָּה, לְחֻקַּת עוֹלָם; וּמִלֵּאתָ יַד־
אַהֲרֹן, וְיַד־בָּנָיו. 9 And thou shalt gird them with girdles, Aaron and his sons, and bind headtires on them; and they shall have the priesthood by a perpetual statute; and thou shalt
consecrate Aaron and his sons.

25714 וְקָנִיתָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get,
acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ;
1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal)
to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 Jer. 13:1; 19:1 א כֹּה־אָמַר
יְהוָה אֵלַי, הָלוֹךְ וְקָנִיתָ לְּךָ אֵזוֹר פִּשְׁתִּים, וְשַׂמְתּוֹ, עַל־מָתְנֶיךָ; וּבַמַּיִם, לֹא תְבִאֵהוּ. 1 Thus said the
LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in
water.'

24317 וְנִקְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get,
acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ;
1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal)
to be bought ; 1c) (Hiphil) to cause to possess קָנָה 7069 Jer. 32:43 מג וְנִקְנָה הַשָּׂדֶה,
בָּאָרֶץ הַזֹּאת־־אֲשֶׁר אַתֶּם אֹמְרִים, שְׁמָמָה הִיא מֵאֵין אָדָם וּבְהֵמָה, נִתְּנָה, בְּיַד הַכַּשְׂדִּים. 43 And fields
shall be bought in this land, whereof ye say: It is desolate, without man or beast; it is given
into the hand of the Chaldeans.

17263 וְהִנְחַלְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1)
to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to
divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide
for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a

possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Zech. 8:12 יב כִּי־זֶרַע הַשָּׁלוֹם, הַגֶּפֶן תִּתֵּן פִּרְיָהּ וְהָאָרֶץ תִּתֵּן אֶת־יְבוּלָהּ, וְהַשָּׁמַיִם, יִתְּנוּ טַלָּם; וְהִנְחַלְתִּי, אֶת־שְׁאֵרִית הָעָם הַזֶּה--אֶת־כָּל־אֵלֶּה. 12 For as the seed of peace, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to inherit all these things.

17264 וְהִנְחַלְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 1 Chr. 28:8 ח וְעַתָּה לְעֵינֵי כָל־יִשְׂרָאֵל קְהַל־יְהוָה, וּבְאָזְנֵי אֱלֹהֵינוּ, שִׁמְרוּ וְדִרְשׁוּ, כָּל־מִצְוֺת יְהוָה אֱלֹהֵיכֶם--לְמַעַן תִּירְשׁוּ אֶת־הָאָרֶץ הַטּוֹבָה, וְהִנְחַלְתֶּם לִבְנֵיכֶם אַחֲרֵיכֶם עַד־עוֹלָם. 8 Now therefore, in the sight of all Israel, the congregation of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God; that ye may possess this good land, and leave it for an inheritance to your children after you for ever.

17992 וְהִתְנַחֲלוּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural | third person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Isa. 14:2 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

17993 וְהִתְנַחַלְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Numbers 33:54 נד וְהִתְנַחַלְתֶּם אֶת־הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם, לָרַב תַּרְבּוּ אֶת־נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת־נַחֲלָתוֹ--אֶל אֲשֶׁר־יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמַטּוֹת אֲבֹתֵיכֶם, תִּתְנֶחָלוּ. 54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

17994 וְהִתְנַחַלְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural l Ed:Questionable validity 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Leviticus 25:46 מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי־יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא־תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

23944 וְנָחַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Zech. 2:16 טז וְנָחַל יְהוָה אֶת־יְהוּדָה חֶלְקוֹ, עַל אַדְמַת הַקֹּדֶשׁ; וּבָחַר עוֹד, בִּירוּשָׁלִָם. 16 And the LORD shall inherit Judah as His portion in the holy land, and shall choose Jerusalem again.

23947 וְנָחֲלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Exod. 32:13 יג זְכֹר לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי הַשָּׁמָיִם; וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי, אֶתֵּן לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם. 13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'

23953 וְנָחַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Exod. 23:30 ל מְעַט מְעַט אֲגָרְשֶׁנּוּ, מִפָּנֶיךָ, עַד אֲשֶׁר תִּפְרֶה, וְנָחַלְתָּ אֶת־הָאָרֶץ. 30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

23961 וּנְחַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Ezekiel 47:14 יד וּנְחַלְתֶּם אוֹתָהּ, אִישׁ כְּאָחִיו, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לְתִתָּהּ לַאֲבֹתֵיכֶם; וְנָפְלָה הָאָרֶץ הַזֹּאת, לָכֶם--בְּנַחֲלָה. 14 And ye shall inherit it, one as well as another, concerning which I lifted up My hand to give it unto your fathers; and this land shall fall unto you for inheritance.

23962 וּנְחַלְתָּנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common plural2 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess נָחַל 5157 Exod. 34:9 ט וַיֹּאמֶר אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא אֲדֹנָי, בְּקִרְבֵּנוּ: כִּי עַם־קְשֵׁה־עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֹנֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ. 9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

14427 וְאָסַפְתָּ 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 6:21; Exod. 3:16; 23:10; Lev. 25:3; Deut. 11:14 כא וְאַתָּה קַח־לְךָ, מִכָּל־מַאֲכָל אֲשֶׁר יֵאָכֵל, וְאָסַפְתָּ, אֵלֶיךָ; וְהָיָה לְךָ וְלָהֶם, לְאָכְלָה. 21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

14430 וְאָסַפְתִּי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or

themselves אָסַף 622 Ruth 2:7; Jer. 21:4; Ezek. 11:17; Zech. 14:2 ז וַתֹּאמֶר, אֲלַקֳּטָה־נָּא
7 וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה־-זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט.
and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

23720 וְנֶאֶסְפוּ 4 וְנֶאֶסְפוּ־שָׁמָּה Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Gen. 29:3; 34:30; Prov. 27:25; Zech. 12:3 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־
הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ.
3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

14420 וְאָסַף 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 19:9; 2 Kings 5:11; Isa. 11:12 ט וְאָסַף אִישׁ טָהוֹר, אֵת אֵפֶר
הַפָּרָה, וְהִנִּיחַ מִחוּץ לַמַּחֲנֶה, בְּמָקוֹם טָהוֹר; וְהָיְתָה לַעֲדַת בְּנֵי־-יִשְׂרָאֵל לְמִשְׁמֶרֶת, לְמֵי נִדָּה־-חַטָּאת
הִוא. 9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of sprinkling; it is a purification from sin.

23722 וְנֶאֱסַפְתָּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Num. 27:13; 2 Kings 22:20; 2 Chr. 34:28 יג וְרָאִיתָה אֹתָהּ, וְנֶאֱסַפְתָּ
אֶל־עַמֶּיךָ גַּם־אָתָּה, כַּאֲשֶׁר נֶאֱסַף, אַהֲרֹן אָחִיךָ. 13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered;

14418 וְאֻסַּף 2 Conjunctive waw | Verb - Pual waw consecutive Perfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 33:4; Zech. 14:14 ד וְאֻסַּף שְׁלַלְכֶם, אֹסֶף הֶחָסִיל--כְּמַשַּׁק גֵּבִים, שֹׁקֵק בּוֹ. 4 And your spoil is gathered as the caterpillar gathereth; as locusts leap do they leap upon it.

14422 וְאֻסְּפוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 24:22; Hos. 10:10 כב וְאֻסְּפוּ אֲסֵפָה אַסִּיר עַל־בּוֹר, וְסֻגְּרוּ עַל־מַסְגֵּר; וּמֵרֹב יָמִים, יִפָּקֵדוּ. 22 And they shall be gathered together, as prisoners are gathered in the dungeon, and shall be shut up in the prison, and after many days shall they be punished.

14423 וְאָסְפוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jos. 20:4; Dan. 11:10 ד וְנָס אֶל־אַחַת מֵהֶעָרִים הָאֵלֶּה, וְעָמַד פֶּתַח שַׁעַר הָעִיר, וְדִבֶּר בְּאָזְנֵי זִקְנֵי הָעִיר־הַהִיא, אֶת־דְּבָרָיו; וְאָסְפוּ אֹתוֹ הָעִירָה אֲלֵיהֶם, וְנָתְנוּ־לוֹ מָקוֹם וְיָשַׁב עִמָּם. 4 And he shall flee unto one of those cities, and shall stand at the entrance of the gate of the city, and declare his cause in the ears of the elders of that city; and they shall take him into the city unto them, and give him a place, that he may dwell among them.

14429 וַאֲסַפְתּוֹ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal

1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Deut. 22:2; 2 Kings 5:6 ב וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ, וְלֹא יְדַעְתּוֹ--וַאֲסַפְתּוֹ, אֶל־תּוֹךְ בֵּיתֶךָ, וְהָיָה עִמְּךָ עַד דְּרֹשׁ אָחִיךָ אֹתוֹ, וַהֲשֵׁבֹתוֹ לוֹ. 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him

14428 וְאָסַפְתָּה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Jdg. 18:25 כה וַיֹּאמְרוּ אֵלָיו בְּנֵי־דָן, אַל־תַּשְׁמַע קוֹלְךָ עִמָּנוּ--פֶּן־יִפְגְּעוּ בָכֶם, אֲנָשִׁים מָרֵי נֶפֶשׁ, וְאָסַפְתָּה נַפְשְׁךָ, וְנֶפֶשׁ בֵּיתֶךָ. 25 And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

23718 וְנֶאֱסַף 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Isa. 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

23723 וְנֶאֱסַפְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves אָסַף 622 Lev. 26:25 כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם־בְּרִית, וְנֶאֱסַפְתֶּם,

אֶל־עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד־אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

21545 וְכִנַּסְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Ezekiel 22:21 כא וְכִנַּסְתִּי אֶתְכֶם, וְנָפַחְתִּי עֲלֵיכֶם בְּאֵשׁ עֶבְרָתִי; וְנִתַּכְתֶּם, בְּתוֹכָהּ. 21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof.

21546 וְכִנַּסְתִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up כָּנַס 3664 Ezek. 39:28 כח וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, בְּהַגְלוֹתִי אֹתָם אֶל־הַגּוֹיִם, וְכִנַּסְתִּים עַל־אַדְמָתָם; וְלֹא־אוֹתִיר עוֹד מֵהֶם, שָׁם. 28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there;

25806 וְקֹשְׁשׁוּ 1 Conjunctive waw | Verb - Poel waw Consecutive Perfect - third common plural 1) to gather, assemble, collect, gather stubble or sticks ; 1a) (Qal) to gather together ; 1b) (Poel) to gather stubble ; 1c) (Hithpoel) to gather oneself together קָשַׁשׁ 7197 Exod. 5:7 ז לֹא תֹאסִפוּן לָתֵת תֶּבֶן לָעָם, לִלְבֹּן הַלְּבֵנִים--כִּתְמוֹל שִׁלְשֹׁם: הֵם, יֵלְכוּ, וְקֹשְׁשׁוּ לָהֶם, תֶּבֶן. 7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves.

25573 וְקִבַּצְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Jer. 31:8; Ezek. 34:13 ח בִּבְכִי יָבֹאוּ, וּבְתַחֲנוּנִים אוֹבִילֵם--אוֹלִיכֵם אֶל־נַחֲלֵי מַיִם, בְּדֶרֶךְ יָשָׁר לֹא יִכָּשְׁלוּ בָּהּ: כִּי־הָיִיתִי לְיִשְׂרָאֵל לְאָב, וְאֶפְרַיִם בְּכֹרִי הוּא. {ס} 8 They shall come with weeping, and with supplications will I lead them; I will cause them to walk by rivers of waters, in a straight way wherein they shall not stumble; for I am become a father to Israel, and Ephraim is My first-born. {S}

24289 וְנִקְבָּצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Joel 4:11/3:11 יא עוּשׁוּ וָבֹאוּ כָל־הַגּוֹיִם מִסָּבִיב, וְנִקְבָּצוּ; שָׁמָּה, הַנְחַת יְהוָה גִּבּוֹרֶיךָ. 11 Haste ye, and come, all ye nations round about, and gather yourselves together; thither cause Thy mighty ones to come down, O LORD!

25570 וְקִבֶּצְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to gather, assemble ; 1a)

(Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together קָבַץ 6908 Deuteronomy 30:3 ג וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ, וְרִחֲמֶךָ; וְשָׁב, וְקִבֶּצְךָ מִכָּל־הָעַמִּים, אֲשֶׁר הֱפִיצְךָ יְהוָה אֱלֹהֶיךָ, שָׁמָּה. 3 that then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither the LORD thy God hath scattered thee.

26306 וְשָׁאַף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush שָׁאַף 7602 Job 5:5 ה אֲשֶׁר קְצִירוֹ, רָעֵב יֹאכֵל--וְאֶל-מִצִּנִּים יִקָּחֵהוּ; וְשָׁאַף צַמִּים חֵילָם. 5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the snare gapeth for their substance.

19979 וִיסַדְתִּיךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded יָסַד 3245 Isa. 54:11 יא עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה; הִנֵּה אָנֹכִי מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ, וִיסַדְתִּיךְ, בַּסַּפִּירִים. 11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires.

20438 וִיצַרְתִּיהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed יָצַר 3335 Isa. 37:26; (cf. 2 Kings 19:25;) כו הֲלוֹא־שָׁמַעְתָּ לְמֵרָחוֹק אוֹתָהּ עָשִׂיתִי, מִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה הֲבֵאתִיהָ--וּתְהִי לְהַשְׁאוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 26 Hast thou not heard? Long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

24141 וְנִסְלַח 13 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven סָלַח 5545 Lev. 4:20, 26, 31, 35; 5:10, 13, 16, 18, 26; 19:22; Num. 15:25f, 28 כ וְעָשָׂה לַפָּר--כַּאֲשֶׁר עָשָׂה לְפַר הַחַטָּאת, כֵּן יַעֲשֶׂה־לּוֹ; וְכִפֶּר עֲלֵהֶם הַכֹּהֵן, וְנִסְלַח לָהֶם. 20 Thus shall he do with the bullock; as he did with the bullock of the sin-offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven.

24584 וְסָלַחְתָּ 10 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven סָלַח 5545 Exod. 34:9; 1 Kings 8:34, 36, 39, 50; 2 Chr. 6:25, 27, 30, 39;

Psalms 25:11 ט וַיֹּאמֶר אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא אֲדֹנָי, בְּקִרְבֵּנוּ: כִּי עַם־קְשֵׁה־עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֹנֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ. 9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

24583 וְסָלַחְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven סָלַח 5545 1 Kings 8:30; 2 Chr. 6:21 ל וְשָׁמַעְתָּ אֶל־תְּחִנַּת עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה תִּשְׁמַע אֶל־מְקוֹם שִׁבְתְּךָ, אֶל־הַשָּׁמַיִם, וְשָׁמַעְתָּ, וְסָלָחְתָּ. 30 And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou in heaven Thy dwelling-place; and when Thou hearest, forgive.

24585 וְסָלַחְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven סָלַח 5545 Jer. 33:8; 36:3 ח וְטִהַרְתִּים, מִכָּל־עֲוֹנָם אֲשֶׁר חָטְאוּ־לִי; וְסָלַחְתִּי, לכול־ (לְכָל־) עֲוֹנוֹתֵיהֶם אֲשֶׁר חָטְאוּ־לִי, וַאֲשֶׁר, פָּשְׁעוּ בִי. 8 And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have transgressed against Me.

26483 וְשָׁכַחְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Deut. 8:14; 24:19 יד וְרָם, לְבָבֶךָ; וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים. 14 then thy heart be lifted up, and thou forget the LORD thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;

24419 וְנִשְׁכַּח 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten שָׁלִישׁ 7911 Gen. 41:30 ל וְקָמוּ שֶׁבַע שְׁנֵי רָעָב, אַחֲרֵיהֶן, וְנִשְׁכַּח כָּל־הַשָּׂבָע, בְּאֶרֶץ מִצְרָיִם; וְכִלָּה הָרָעָב, אֶת־הָאָרֶץ. 30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

26481 וְשָׁכַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten שָׁכַח 7911 Gen. 27:45 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

24415 וְנָשִׁיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to forget, deprive ; 1a) (Qal) to forget ; 1b) (Niphal) to be forgotten ;

1c) (Piel) to cause to forget ; 1d) (Hiphil) to cause to forget, allow to be forgotten נָשָׁה
5382 Jer. 23:39 לט לָכֵן הִנְנִי, וְנָשִׁיתִי אֶתְכֶם נָשֹׁא; וְנָטַשְׁתִּי אֶתְכֶם, וְאֶת־הָעִיר אֲשֶׁר נָתַתִּי לָכֶם
וְלַאֲבוֹתֵיכֶם--מֵעַל פָּנָי. 39 therefore, behold, I will utterly tear you out, and I will cast you off,
and the city that I gave unto you and to your fathers, away from My presence;

24114 וְנָס 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to
take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to
drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive
hastily ; 1d3) to cause to disappear, hide נוּס 5127 Num. 35:11; Deut. 4:42; 19:11; Jos.
20:4; 2 Sam. 17:2; Isa. 17:13; 31:8 יא וְהִקְרִיתֶם לָכֶם עָרִים, עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם; וְנָס שָׁמָּה
רֹצֵחַ, מַכֵּה־נֶפֶשׁ בִּשְׁגָגָה. 11 then ye shall appoint you cities to be cities of refuge for you, that
the manslayer that killeth any person through error may flee thither.

24124 וְנָסוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common
plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m
depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c)
(Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to
cause to disappear, hide נוּס 5127 Lev. 26:36; Cant. 2:17; 4:6; Isa. 35:10 לו וְהַנִּשְׁאָרִים
בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת־חֶרֶב וְנָפְלוּ, וְאֵין
רֹדֵף. 36 And as for them that are left of you, I will send a faintness into their heart in the
lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as
one fleeth from the sword; and they shall fall when none pursueth.

24154 וְנַסְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3)
to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to
drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive
hastily ; 1d3) to cause to disappear, hide נוּס 5127 Lev. 26:17; Zech. 14:5 יז וְנָתַתִּי פָנַי
בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And I will set My
face against you, and ye shall be smitten before your enemies; they that hate you shall rule
over you; and ye shall flee when none pursueth you.

24142 וְנַסְנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common
plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m
depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c)
(Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to
cause to disappear, hide נוּס 5127 Jos. 8:5f ה וַאֲנִי, וְכָל־הָעָם אֲשֶׁר אִתִּי, נִקְרַב, אֶל־הָעִיר;
וְהָיָה, כִּי־יֵצְאוּ לִקְרָאתֵנוּ כַּאֲשֶׁר בָּרִאשֹׁנָה, וְנַסְנוּ, לִפְנֵיהֶם. 5 And I, and all the people that are
with me, will approach unto the city; and it shall come to pass, when they come out against us,
as at the first, that we will flee before them.

24153 וְנַסְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3)
to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to
drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive

hastily ; 1d3) to cause to disappear, hide נוּס 5127 2 Kings 9:3 ג וְלָקַחְתָּ פַךְ־הַשֶּׁמֶן, וְיָצַקְתָּ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנַסְתָּה, וְלֹא תְחַכֶּה. 3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.'

23908 וְנוֹעֲדוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to fix, appoint, assemble, meet, set, betroth; 1a) (Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Num. 10:3f ג וְתָקְעוּ, בָּהֵן--וְנוֹעֲדוּ אֵלֶיךָ כָּל-הָעֵדָה, אֶל-פֶּתַח אֹהֶל מוֹעֵד. 3 And when they shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting.

23910 וְנוֹעַדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to fix, appoint, assemble, meet, set, betroth; 1a) (Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed יָעַד 3259 Exodus 25:22 כב וְנוֹעַדְתִּי לְךָ, שָׁם, וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִים, אֲשֶׁר עַל־אֲרוֹן הָעֵדֻת--אֵת כָּל־אֲשֶׁר אֲצַוֶּה אוֹתְךָ, אֶל־בְּנֵי יִשְׂרָאֵל. {פ} 22 And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. {P}

25014 וְעָנְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted עָנַשׁ 6064 Deuteronomy 22:19 יט וְעָנְשׁוּ אֹתוֹ מֵאָה כֶסֶף, וְנָתְנוּ לַאֲבִי הַנַּעֲרָה--כִּי הוֹצִיא שֵׁם רָע, עַל בְּתוּלַת יִשְׂרָאֵל; וְלוֹ־תִהְיֶה לְאִשָּׁה, לֹא־יוּכַל לְשַׁלְּחָהּ כָּל־יָמָיו. {ס} 19 And they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days. {S}

23349 וּמָצָא 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Lev. 25:26; Num. 11:22; 35:27; Deut. 19:5; (cf Eccl. 9:15) כו וְאִישׁ, כִּי לֹא יִהְיֶה־לּוֹ גֹּאֵל,

וְהִשִּׂיגָה יָדוֹ, וּמָצָא כְּדֵי גְאֻלָּתוֹ.   26 And if a man have no one to redeem it, and he be waxen rich and find sufficient means to redeem it;

23362   וּמָצָאתָ   3   Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular   1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)   מָצָא   4672
Deut. 4:29; 1 Sam. 10:2; Neh. 9:8   כט וּבִקַּשְׁתֶּם מִשָּׁם אֶת־יְהוָה אֱלֹהֶיךָ, וּמָצָאתָ: כִּי תִדְרְשֶׁנּוּ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ.   29 But from thence ye will seek the LORD thy God; and thou shalt find Him, if thou search after Him with all thy heart and with all thy soul.

23365   וּמְצָאתֶם   3   Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural   1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)   מָצָא   4672
Jdg. 14:12; 2 Chr. 20:16; Jer. 29:13   יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם־־וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים.
12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

23352   וּמָצְאָה   2   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular   1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be

discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672
Exod. 22:5; Isa. 34:14 ה כִּי־תֵצֵא אֵשׁ וּמָצְאָה קֹצִים, וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם
יְשַׁלֵּם, הַמַּבְעִר אֶת־הַבְּעֵרָה. {ס} 5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S}

23357 וּמְצָאוּךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Deut. 4:30; 1 Sam. 10:3 ל בַּצַּר לְךָ--וּמְצָאוּךָ, כֹּל הַדְּבָרִים הָאֵלֶּה;
בְּאַחֲרִית, הַיָּמִים, וְשַׁבְתָּ עַד־יְהוָה אֱלֹהֶיךָ, וְשָׁמַעְתָּ בְּקֹלוֹ. 30 In thy distress, when all these things are come upon thee, in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice;

24103 וְנִמְצָא 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672
Exod. 21:16;Prov. 6:31; (cf Neh. 13:1;) טז וְגֹנֵב אִישׁ וּמְכָרוֹ וְנִמְצָא בְיָדוֹ, מוֹת יוּמָת. {ס}
16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. {S}

23353 וּמְצָאָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Deut. 22:23 כג כִּי יִהְיֶה נַעֲרָ בְתוּלָה, מְאֹרָשָׂה לְאִישׁ; וּמְצָאָהּ אִישׁ בָּעִיר, וְשָׁכַב עִמָּהּ. 23 If there be a damsel that is a virgin betrothed unto a man, and a man find her in the city, and lie with her;

23354 וּמְצָאֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Deuteronomy 31:17 יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

23355 וּמְצָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b)

to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 2 Chr. 32:4
ד וַיִּקָּבְצוּ עַם־רָב־־וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעְיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ
מַלְכֵי אַשּׁוּר, וּמָצְאוּ מַיִם רַבִּים. 4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?'

23360 וּמְצָאָנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common plural2 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה
יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית
הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23363 וּמְצָאתָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Deut. 22:3 ג וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה
לְכָל־אֲבֵדַת אָחִיךָ אֲשֶׁר־תֹּאבַד מִמֶּנּוּ, וּמְצָאתָהּ: לֹא תוּכַל, לְהִתְעַלֵּם. {ס} 3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S}

24105 וְנִמְצָאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672 Deut. 22:28
כח כִּי־יִמְצָא אִישׁ, נַעֲרָ בְתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה, וּתְפָשָׂהּ, וְשָׁכַב עִמָּהּ; וְנִמְצָאוּ. 28 If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found;

24106 וְנִמְצֵאתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) מָצָא 4672
Jeremiah 29:14 יד וְנִמְצֵאתִי לָכֶם, נְאֻם־יְהוָה, וְשַׁבְתִּי אֶת־שביתכם (שְׁבוּתְכֶם) וְקִבַּצְתִּי אֶתְכֶם מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת אֲשֶׁר הִדַּחְתִּי אֶתְכֶם שָׁם, נְאֻם־יְהוָה; וַהֲשִׁבֹתִי אֶתְכֶם--אֶל־הַמָּקוֹם, אֲשֶׁר־הִגְלֵיתִי אֶתְכֶם מִשָּׁם. 14 And I will be found of you, saith the LORD, and I will turn your captivity, and gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you back unto the place whence I caused you to be carried away captive.

23056 וּמָלְאוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390
Exod. 8:17; 10:6; Isa. 13:21; 14:21; 27:6; Ezek. 30:11; Joel 2:24; Zech. 9:15; (cf Jer. 19:4) יז כִּי אִם־אֵינְךָ, מְשַׁלֵּחַ אֶת־עַמִּי--הִנְנִי מַשְׁלִיחַ בְּךָ וּבַעֲבָדֶיךָ וּבְעַמְּךָ וּבְבָתֶּיךָ, אֶת־הֶעָרֹב; וּמָלְאוּ בָּתֵּי

מִצְרַיִם, אֶת־הֶעָרֹב, וְגַם הָאֲדָמָה, אֲשֶׁר־הֵם עָלֶיהָ. 17 Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

23069 וּמִלֵּאתִי 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390
1 Kings 1:14; Ezek. 32:5; 35:8; Hag. 2:7 יד הִנֵּה, עוֹדָךְ מְדַבֶּרֶת שָׁם־־עִם־הַמֶּלֶךְ; וַאֲנִי אָבוֹא
אַחֲרַיִךְ, וּמִלֵּאתִי אֶת־דְּבָרָיִךְ. 14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.'

23068 וּמִלֵּאתָ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390
Exodus 28:17, 41; 29:9 יז וּמִלֵּאתָ בוֹ מִלֻּאַת אֶבֶן, אַרְבָּעָה טוּרִים אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת־־
הַטּוּר, הָאֶחָד. 17 And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and smaragd shall be the first row;

23052 וּמִלֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390
Lev. 21:10 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-
הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם. 10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

23054 וּמָלְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390
Lev. 19:29 כט אַל-תְּחַלֵּל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

23060 וּמִלְאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person common plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 Ezek. 43:26 כו שִׁבְעַת יָמִים, יְכַפְּרוּ אֶת־הַמִּזְבֵּחַ, וְטִהֲרוּ, אֹתוֹ; וּמִלְאוּ, יָדָו. 26 Seven days shall they make atonement for the altar and cleanse it; so shall they consecrate it.

23061 וּמִלְאוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against מָלֵא 4390 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

24071 וְנִלְחֲמוּ 6 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 Isa. 19:2; Jer. 1:19; 15:20; 34:22; 37:8; Zech. 10:5 ב וְסִכְסַכְתִּי מִצְרַיִם בְּמִצְרַיִם, וְנִלְחֲמוּ אִישׁ־בְּאָחִיו וְאִישׁ בְּרֵעֵהוּ, עִיר בְּעִיר, מַמְלָכָה בְּמַמְלָכָה. 2 And I will spur Egypt against Egypt; and they shall fight every one against his brother, and everyone against his neighbour; city against city, and kingdom against kingdom.

24069 וְנִלְחַם 5 וְנִלְחַם־בָּנוּ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 Exod. 1:10; 1 Sam. 8:20; 17:32; Dan. 11:11; Zech. 14:3 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

24073 וְנִלְחַמְתָּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 Jdg. 11:8; 1 Sam. 15:18 ח וַיֹּאמְרוּ זִקְנֵי גִלְעָד אֶל־יִפְתָּח, לָכֵן עַתָּה שַׁבְנוּ אֵלֶיךָ, וְהָלַכְתָּ עִמָּנוּ, וְנִלְחַמְתָּ בִּבְנֵי עַמּוֹן; וְהָיִיתָ לָּנוּ לְרֹאשׁ, לְכֹל יֹשְׁבֵי גִלְעָד. 8 And the elders of Gilead said unto Jephthah:

'Therefore are we returned to thee now, that thou mayest go with us, and fight with the children of Ammon, and thou shalt be our head over all the inhabitants of Gilead.'

24074 וְנִלְחַמְתִּי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 1 Sam. 29:8; Jer. 21:5 ח וַיֹּאמֶר דָּוִד אֶל־אָכִישׁ, כִּי מֶה עָשִׂיתִי וּמַה־מָּצָאתָ בְעַבְדְּךָ, מִיּוֹם אֲשֶׁר הָיִיתִי לְפָנֶיךָ, עַד הַיּוֹם הַזֶּה: כִּי לֹא אָבוֹא וְנִלְחַמְתִּי, בְּאֹיְבֵי אֲדֹנִי הַמֶּלֶךְ. 8 And David said unto Achish: 'But what have I done? and what hast thou found in thy servant so long as I have been before thee unto this day, that I may not go and fight against the enemies of my lord the king?'

24072 וְנִלְחַמְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

24075 וְנִלְחַמְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food לָחַם 3898 1 Sam. 4:9 ט הִתְחַזְּקוּ וִהְיוּ לַאֲנָשִׁים, פְּלִשְׁתִּים--פֶּן תַּעַבְדוּ לָעִבְרִים, כַּאֲשֶׁר עָבְדוּ לָכֶם; וִהְיִיתֶם לַאֲנָשִׁים, וְנִלְחַמְתֶּם. 9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.'

25219 וּפָחַד 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread פָּחַד 6342 Isa. 19:16; 60:5 טז בַּיּוֹם הַהוּא, יִהְיֶה מִצְרַיִם כַּנָּשִׁים; וְחָרַד וּפָחַד, מִפְּנֵי תְּנוּפַת יַד־יְהוָה צְבָאוֹת, אֲשֶׁר־הוּא, מֵנִיף עָלָיו. 16 In that day shall Egypt be like unto women; and it shall tremble and fear because of the shaking of the hand of the LORD of hosts, which He shaketh over it.

25221 וּפָחֲדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread פָּחַד 6342 Jer. 33:9; Hos. 3:5 ט וְהָיְתָה לִּי, לְשֵׁם שָׂשׂוֹן לִתְהִלָּה וּלְתִפְאֶרֶת, לְכֹל, גּוֹיֵי הָאָרֶץ--אֲשֶׁר יִשְׁמְעוּ אֶת־כָּל־הַטּוֹבָה, אֲשֶׁר אָנֹכִי עֹשֶׂה אוֹתָם, וּפָחֲדוּ וְרָגְזוּ עַל כָּל־הַטּוֹבָה וְעַל כָּל־הַשָּׁלוֹם, אֲשֶׁר אָנֹכִי עֹשֶׂה לָּהּ. {ס} 9 And this city shall be to Me for a name of joy, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do unto them, and shall fear and tremble for all the good and for all the peace that I procure unto it. {S}

25223 וּפָחַדְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread פָּחַד 6342 Deut. 28:66 סו וְהָיוּ חַיֶּיךָ, תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא תַאֲמִין בְּחַיֶּיךָ. 66 And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

20600 וְיָרֵאתָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Lev. 19:14, 32; 25:17, 36, 43 יד לֹא-תְקַלֵּל חֵרֵשׁ----וְלִפְנֵי עִוֵּר, לֹא תִתֵּן מִכְשֹׁל; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. 14 Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but thou shalt fear thy God: I am the LORD.

20589 וְיָרְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour יָרֵא 3372 Deut. 28:10; 31:12 י וְרָאוּ כָּל-עַמֵּי הָאָרֶץ, כִּי שֵׁם יְהוָה נִקְרָא עָלֶיךָ; וְיָרְאוּ, מִמֶּךָּ. 10 And all the peoples of the earth shall see that the name of the LORD is called upon thee; and they shall be afraid of thee.

16214 וְדָאַג 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to fear, be anxious, be concerned, be afraid, be careful ; 1a) (Qal) ; 1a1) to be anxious, be concerned ; 1a2) to fear, dread דָּאַג 1672 1 Sam. 9:5; 10:2 ה הֵמָּה, בָּאוּ בְּאֶרֶץ צוּף, וְשָׁאוּל אָמַר לְנַעֲרוֹ אֲשֶׁר-עִמּוֹ, לְכָה וְנָשׁוּבָה--פֶּן-יֶחְדַּל אָבִי מִן-הָאֲתֹנוֹת, וְדָאַג לָנוּ. 5 When they were come to the land of Zuph, Saul said to his servant that was with him: 'Come and let us return; lest my father leave caring for the asses, and become anxious concerning us.'

24235 וְנָפְלוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Lev. 26:7f, 36; Isa. 8:15; Jeremiah 20:4; 23:12; 51:4; Ezek. 30:6; 38:20; Dan. 11:26; Amos 3:14; 8:14; Nah. 3:12; ז וּרְדַפְתֶּם, אֶת-אֹיְבֵיכֶם; וְנָפְלוּ לִפְנֵיכֶם, לֶחָרֶב. 7 And ye shall chase your enemies, and they shall fall before you by the sword.

24231 וְנָפְלָה 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Num. 5:27; Jos. 6:5; Isa. 22:25; 24:20; Jer. 9:21; Ezek. 13:14; 47:14 כז וְהִשְׁקָהּ אֶת־הַמַּיִם, וְהָיְתָה אִם־נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ־־וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

17468 וְהִפִּיל 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Dan. 11:12; (cf. Est. 9:24;) יב וְנִשָּׂא הֶהָמוֹן, ירום (וְרָם) לְבָבוֹ; וְהִפִּיל רִבֹּאוֹת, וְלֹא יָעוֹז. 12 and the multitude shall be carried away, and his heart shall be lifted up; and he shall cast down tens of thousands; but he shall not prevail.

17487 וְהִפַּלְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Ezek. 6:4; 30:22 ד וְנָשַׁמּוּ, מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ, חַמָּנֵיכֶם; וְהִפַּלְתִּי, חַלְלֵיכֶם, לִפְנֵי, גִּלּוּלֵיכֶם. 4 And your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.

17488 וְהִפַּלְתִּיו 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to fall, lie, be cast down, fail ;

1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 2 Kings 19:7; Isa. 37:7 ז הִנְנִי נֹתֵן בּוֹ רוּחַ, וְשָׁמַע שְׁמוּעָה וְשָׁב לְאַרְצוֹ; וְהִפַּלְתִּיו בַּחֶרֶב, בְּאַרְצוֹ. 7 Behold, I will put a spirit in him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.'

24243 וּנְפַלְתֶּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Num. 14:43; Jer. 25:34 מג כִּי הָעֲמָלֵקִי וְהַכְּנַעֲנִי שָׁם לִפְנֵיכֶם, וּנְפַלְתֶּם בֶּחָרֶב: כִּי-עַל-כֵּן שַׁבְתֶּם מֵאַחֲרֵי יְהוָה, וְלֹא-יִהְיֶה יְהוָה עִמָּכֶם. 43 For there the Amalekite and the Canaanite are before you, and ye shall fall by the sword; forasmuch as ye are turned back from following the LORD, and the LORD will not be with you.'

17470 וְהִפִּילוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Jer. 22:7 ז וְקִדַּשְׁתִּי עָלֶיךָ מַשְׁחִתִים, אִישׁ וְכֵלָיו; וְכָרְתוּ מִבְחַר אֲרָזֶיךָ, וְהִפִּילוּ עַל־הָאֵשׁ. 7 And I will prepare destroyers against thee, every one with his weapons; and they shall cut down thy choice cedars, and cast them into the fire.

17471 וְהִפִּילוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Deut. 25:2 ב וְהָיָה אִם־בִּן הַכּוֹת, הָרָשָׁע־־וְהִפִּילוֹ הַשֹּׁפֵט וְהִכָּהוּ לְפָנָיו, כְּדֵי רִשְׁעָתוֹ בְּמִסְפָּר. 2 then it shall be, if the wicked man deserve to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to the measure of his wickedness, by number.

17489 וְהִפַּלְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Jer. 19:7 ז וּבַקֹּתִי אֶת־עֲצַת יְהוּדָה וִירוּשָׁלִַם, בַּמָּקוֹם הַזֶּה, וְהִפַּלְתִּים בַּחֶרֶב לִפְנֵי אֹיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי נַפְשָׁם; וְנָתַתִּי אֶת־נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ. 7 and I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hand of them that seek their life; and their carcasses will I give to be food for the fowls of the heaven, and for the beasts of the earth;

24239 וְנִפְלַל 1 Conjunctive waw | Verb - Pilel waw Consecutive Perfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Ezek. 28:23 כג וְשִׁלַּחְתִּי־בָהּ דֶּבֶר וָדָם, בְּחוּצוֹתֶיהָ, וְנִפְלַל חָלָל בְּתוֹכָהּ, בְּחֶרֶב עָלֶיהָ מִסָּבִיב; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. 23 For I will send into her pestilence and blood in her streets; and the wounded shall fall in the midst of her by the sword upon her on every side; and they shall know that I am the LORD.

24240 וְנָפַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie

prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307
2 Chr. 25:19 יט אָמַרְתָּ, הִנֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבְּךָ, לְהַכְבִּיד; עַתָּה, שְׁבָה בְּבֵיתֶךָ--לָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּ אַתָּה וִיהוּדָה עִמָּךְ. 19 Thou sayest--lo, thou hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?'

24241 וְנָפַלְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307
2 Kings 14:10 י הַכֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבֶּךָ; הִכָּבֵד, וְשֵׁב בְּבֵיתֶךָ, וְלָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּה אַתָּה וִיהוּדָה עִמָּךְ. 10 Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?

24242 וְנָפַלְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall נָפַל 5307 Jdg. 15:18 יח וַיִּצְמָא, מְאֹד, וַיִּקְרָא אֶל־יְהוָה וַיֹּאמַר, אַתָּה נָתַתָּ בְיַד־עַבְדְּךָ אֶת־הַתְּשׁוּעָה הַגְּדֹלָה הַזֹּאת; וְעַתָּה אָמוּת בַּצָּמָא, וְנָפַלְתִּי בְּיַד הָעֲרֵלִים. 18 And he was sore athirst, and called on the LORD, and said: 'Thou hast given this great deliverance by the hand of Thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised?'

26282 וְשַׂשְׂתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to exult, rejoice ; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Isa. 65:19; Jeremiah 32:41 יט וְגַלְתִּי בִירוּשָׁלַםִ, וְשַׂשְׂתִּי בְעַמִּי; וְלֹא־יִשָּׁמַע בָּהּ עוֹד, קוֹל בְּכִי וְקוֹל זְעָקָה. 19 And I will rejoice in Jerusalem, and joy in My people; and the voice of weeping shall be no more heard in her, nor the voice of crying.

26279 וְשָׂשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to exult, rejoice ; 1a) (Qal) to exult, display joy שׂוּשׂ 7797 Isa.

66:14 יד וּרְאִיתֶם וְשָׂשׂ לִבְּכֶם, וְעַצְמוֹתֵיכֶם כַּדֶּשֶׁא תִפְרַחְנָה; וְנוֹדְעָה יַד־יְהוָה אֶת־עֲבָדָיו, וְזָעַם אֶת־אֹיְבָיו. {ס} 14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young grass; and the hand of the LORD shall be known toward His servants, and He will have indignation against His enemies. {S}

15228 וּבָחַנְתָּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial בָּחַן 974 Jer. 6:27; 12:3 כז בָּחוֹן נְתַתִּיךָ בְעַמִּי, מִבְצָר; וְתֵדַע, וּבָחַנְתָּ אֶת־דַּרְכָּם. 27 I have made thee a tower and a fortress among My people; that thou mayest know and try their way.

15230 וּבְחַנְתִּים 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person masculine plural 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial בָּחַן 974 Jer. 9:6; Zech. 13:9 ו לָכֵן, כֹּה אָמַר יְהוָה צְבָאוֹת, הִנְנִי צוֹרְפָם, וּבְחַנְתִּים: כִּי־אֵיךְ אֶעֱשֶׂה, מִפְּנֵי בַּת־עַמִּי. 6 Therefore thus saith the LORD of hosts: behold, I will smelt them, and try them; for how else should I do, because of the daughter of My people?

25253 וּפָלְטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety פָּלַט 6403 Ezek. 7:16 טז וּפָלְטוּ, פְּלִיטֵיהֶם, וְהָיוּ אֶל־הֶהָרִים כְּיוֹנֵי הַגֵּאָיוֹת כֻּלָּם, הֹמוֹת־־אִישׁ, בַּעֲוֹנוֹ. 16 But they that shall at all escape of them, shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.

17996 וְהִתְעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) תָּעָה 8582 Isa. 19:14 יד יְהוָה מָסַךְ בְּקִרְבָּהּ, רוּחַ עִוְעִים; וְהִתְעוּ אֶת־מִצְרַיִם בְּכָל־מַעֲשֵׂהוּ, כְּהִתָּעוֹת שִׁכּוֹר בְּקִיאוֹ. 14 The LORD hath mingled within her a spirit of dizziness; and they have caused Egypt to stagger in every work thereof, as a drunken man staggereth in his vomit.

25702 וְקִנֵּא 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Num. 5:14 x 2, 30 יד וְעָבַר עָלָיו רוּחַ-קִנְאָה וְקִנֵּא אֶת-אִשְׁתּוֹ, וְהִוא נִטְמָאָה; אוֹ-עָבַר עָלָיו רוּחַ-קִנְאָה וְקִנֵּא אֶת-אִשְׁתּוֹ, וְהִיא לֹא נִטְמָאָה. 14 and the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled;

25705 וְקִנֵּאתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy קָנָא 7065 Ezek. 39:25 כה לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, עַתָּה אָשִׁיב אֶת־שבית (שְׁבוּת) יַעֲקֹב, וְרִחַמְתִּי כָּל־בֵּית יִשְׂרָאֵל; וְקִנֵּאתִי, לְשֵׁם קָדְשִׁי. 25 Therefore thus saith the Lord GOD: Now will I bring back the captivity of Jacob, and have compassion upon the whole house of Israel; and I will be jealous for My holy name.

25195 וּפָגַע 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark פָּגַע 6293 Jos. 16:7; 19:11 x 2, 22, 26f, 34 ז וְיָרַד מִיָּנוֹחָה, עֲטָרוֹת וְנַעֲרָתָה; וּפָגַע, בִּירִיחוֹ, וְיָצָא, הַיַּרְדֵּן. 7 And it went down from Janoah to Ataroth, and to Naarah, and reached unto Jericho, and went out at the Jordan.

25198 וּפְגָעוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark פָּגַע 6293 Amos 5:19 יט כַּאֲשֶׁר יָנוּס אִישׁ מִפְּנֵי הָאֲרִי, וּפְגָעוֹ הַדֹּב; וּבָא הַבַּיִת--וְסָמַךְ יָדוֹ עַל־הַקִּיר, וּנְשָׁכוֹ הַנָּחָשׁ. 19 As if a man did flee from a lion, and a bear met him; and went into the house and leaned his hand on the wall, and a serpent bit him.

25199 וּפָגַעְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark פָּגַע 6293 1 Sam. 10:5 ה אַחַר כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים יֹרְדִים מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים. 5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be prophesying.

17644 וְהִקְרִיתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Numbers 35:11 יא וְהִקְרִיתֶם לָכֶם עָרִים, עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם; וְנָס שָׁמָּה רֹצֵחַ, מַכֵּה-נֶפֶשׁ בִּשְׁגָגָה. 11 then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person through error may flee thither.

25774 וְקָרָהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams קָרָה 7136 Gen. 44:29 כט וּלְקַחְתֶּם גַּם־אֶת־זֶה מֵעִם פָּנַי, וְקָרָהוּ אָסוֹן--וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּרָעָה, שְׁאֹלָה. 29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the grave.

25753 וּקְרָאָהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet קָרָא 7122 Gen. 42:38 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

15791 וּבַקֹּתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ; 1a2) to make void (fig.) ; 1b) (Niphal) to be emptied ; 1c) (Polel) to empty out, devastate בָּקַק 1238 Jer. 19:7 ז וּבַקֹּתִי אֶת־עֲצַת יְהוּדָה וִירוּשָׁלִַם, בַּמָּקוֹם הַזֶּה, וְהִפַּלְתִּים בַּחֶרֶב לִפְנֵי אֹיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי נַפְשָׁם; וְנָתַתִּי אֶת־נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ. 7 and I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hand of them that seek their life; and their carcasses will I give to be food for the fowls of the heaven, and for the beasts of the earth;

23780 וְנָבְקָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ; 1a2) to make void (fig.) ; 1b) (Niphal) to be emptied ; 1c) (Polel) to empty out, devastate בָּקַק 1238 Isa. 19:3 ג וְנָבְקָה רוּחַ־מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אֲבַלֵּעַ; וְדָרְשׁוּ אֶל־הָאֱלִילִים וְאֶל־הָאִטִּים, וְאֶל־הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים. 3 And the spirit of Egypt shall be made empty within it; and I will make void the counsel thereof; and they shall seek unto the idols, and to the whisperers, and to the ghosts, and to the familiar spirits.

14184 וַאֲכַלְתֶּם 19 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Exod. 12:11; Lev. 10:13; 25:19, 22; 26:5, 10, 26, 29; Num. 11:18; 18:31; Deut. 2:6; 12:7; 1 Sam. 9:19; 14:34; Ezr. 9:12; Ezek. 39:17, 19; Joel 2:26 יא וְכָכָה, תֹּאכְלוּ אֹתוֹ--מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם בְּרַגְלֵיכֶם, וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח הוּא לַיהוָה. 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover.

14180 וְאָכַלְתָּ 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 3:18; Exod. 34:15; Deut. 6:11; 7:16; 8:10; 11:15; 12:15, 21; 14:23, 26; 16:7; 20:14; 23:25; 27:7; 28:53; (Ruth 2:14 וְאָכַלְתְּ); יח וְקוֹץ וְדַרְדַּר, תַּצְמִיחַ לָךְ; וְאָכַלְתָּ, אֶת־עֵשֶׂב הַשָּׂדֶה. 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

14166 וְאָכְלוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 47:22; Exod. 12:8; 23:11; 29:33; Num. 11:21; Deut. 14:29; 26:12; Isa. 65:21; Ezek. 4:16; Hos. 4:10; 7:7; Amos 9:14; Zech. 9:15; 12:6 כב רַק אַדְמַת הַכֹּהֲנִים, לֹא קָנָה: כִּי חֹק לַכֹּהֲנִים מֵאֵת פַּרְעֹה, וְאָכְלוּ אֶת־חֻקָּם אֲשֶׁר נָתַן לָהֶם פַּרְעֹה--עַל־כֵּן, לֹא מָכְרוּ אֶת־אַדְמָתָם. 22 Only the land of the priests bought he not, for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land.

14151 וְאָכַל 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 3:22; 40:19; Exod. 10:5; 29:32; Lev. 7:21; Deuteronomy 28:51; 31:20; 2 Kings 25:29; Jer. 5:17; 52:33; כב וַיֹּאמֶר

יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

14163 וַאֲכָלֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Lev. 24:9; 26:16; Jer. 10:25 ט וְהָיְתָה לְאַהֲרֹן וּלְבָנָיו, וַאֲכָלֻהוּ בְּמָקוֹם קָדֹשׁ: כִּי קֹדֶשׁ קָדָשִׁים הוּא לוֹ, מֵאִשֵּׁי יְהוָה--חָק־עוֹלָם. {ס} 9 And it shall be for Aaron and his sons; and they shall eat it in a holy place; for it is most holy unto him of the offerings of the LORD made by fire, a perpetual due.' {S}

14182 וְאָכַלְתִּי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Lev. 10:19; Deut. 2:28; 2 Sam. 13:5 יט וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

14183 וַאֲכָלָתַם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Jer. 5:14; Hos. 2:14 יד לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת, יַעַן דַּבֶּרְכֶם, אֶת־הַדָּבָר הַזֶּה: הִנְנִי נֹתֵן דְּבָרַי בְּפִיךָ לְאֵשׁ, וְהָעָם הַזֶּה עֵצִים--וַאֲכָלָתַם. 14 Wherefore thus saith the LORD, the God of hosts: Because ye speak this word, behold, I will make My words in thy mouth fire, and this people wood, and it shall devour them.

14150 וְאָכָל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Gen. 27:10 י וְהֵבֵאתָ לְאָבִיךָ, וְאָכָל, בַּעֲבֻר אֲשֶׁר יְבָרֶכְךָ, לִפְנֵי מוֹתוֹ. 10 and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.'

14157 וַאֲכָלָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Deut. 14:21 כא לֹא תֹאכְלוּ כָל־נְבֵלָה לַגֵּר אֲשֶׁר־בִּשְׁעָרֶיךָ תִּתְּנֶנָּה וַאֲכָלָהּ, אוֹ מָכֹר לְנָכְרִי־־כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

14159 וְאָכָלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Hos. 11:6 ו וְחָלָה חֶרֶב בְּעָרָיו, וְכִלְּתָה בַדָּיו וְאָכָלָה־־מִמֹּעֲצוֹתֵיהֶם. 6 And the sword shall fall upon his cities, and shall consume his bars, and devour them, because of their own counsels.

14169 וַאֲכָלוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398

Obad. 1:18 יח וְהָיָה בֵית־יַעֲקֹב אֵשׁ וּבֵית יוֹסֵף לֶהָבָה, וּבֵית עֵשָׂו לְקַשׁ, וְדָלְקוּ בָהֶם, וַאֲכָלוּם; וְלֹא־יִהְיֶה שָׂרִיד לְבֵית עֵשָׂו, כִּי יְהוָה דִּבֵּר. 18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken.

14170 וַאֲכָלוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 2 Sam. 9:10 י וְעָבַדְתָּ לּוֹ אֶת־הָאֲדָמָה אַתָּה וּבָנֶיךָ וַעֲבָדֶיךָ וְהֵבֵאתָ, וְהָיָה לְבֶן־אֲדֹנֶיךָ לֶּחֶם וַאֲכָלוֹ, וּמְפִיבֹשֶׁת בֶּן־אֲדֹנֶיךָ, יֹאכַל תָּמִיד לֶחֶם עַל־שֻׁלְחָנִי; וּלְצִיבָא, חֲמִשָּׁה עָשָׂר בָּנִים--וְעֶשְׂרִים עֲבָדִים. 10 And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in the fruits, that thy master's son may have bread to eat; but Mephibosheth thy master's son shall eat bread continually at my table.' Now Ziba had fifteen sons and twenty servants.

14179 וַאֲכַלְנֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 1 Kings 17:12 ב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'

14181 וְאָכַלְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

16422 וְהַאֲכַלְתִּי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Isa. 49:26 כו
וְהַאֲכַלְתִּי אֶת־מוֹנַיִךְ אֶת־בְּשָׂרָם, וְכֶעָסִיס דָּמָם יִשְׁכָּרוּן; וְיָדְעוּ כָל־בָּשָׂר, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ,
{ס} אֲבִיר יַעֲקֹב. 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the LORD am thy Saviour, and thy Redeemer, the Mighty One of Jacob. {S}

16423 וְהַאֲכַלְתִּיךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | second person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל
398 Isa. 58:14 יד אָז, תִּתְעַנַּג עַל־יְהוָה, וְהִרְכַּבְתִּיךָ, עַל־במותי (בָּמֳתֵי) אָרֶץ; וְהַאֲכַלְתִּיךָ, נַחֲלַת
{פ} יַעֲקֹב אָבִיךָ--כִּי פִּי יְהוָה, דִּבֵּר. 14 Then shalt thou delight thyself in the LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it. {P}

16424 וְהַאֲכַלְתִּים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל
398 Jeremiah 19:9 ט וְהַאֲכַלְתִּים אֶת־בְּשַׂר בְּנֵיהֶם, וְאֵת בְּשַׂר בְּנֹתֵיהֶם, וְאִישׁ בְּשַׂר־רֵעֵהוּ, יֹאכֵלוּ;
בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיקוּ לָהֶם אֹיְבֵיהֶם, וּמְבַקְשֵׁי נַפְשָׁם. 9 and I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend, in the siege and in the straitness, wherewith their enemies, and they that seek their life, shall straiten them.

23701 וְנֶאֱכַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume אָכַל 398 Exod. 22:5 ה כִּי־תֵצֵא אֵשׁ וּמָצְאָה קֹצִים, וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת־הַבְּעֵרָה. {ס} 5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S}

20873 וְיָשְׁבוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Psalm 69:36; Jer. 23:8; 31:24; 50:39; Ezek. 28:25f; 34:25, 28; 37:25; 38:8; Mic. 4:4; Zech. 14:11 לו כִּי אֱלֹהִים, יוֹשִׁיעַ צִיּוֹן, וְיִבְנֶה, עָרֵי יְהוּדָה; וְיָשְׁבוּ שָׁם, וִירֵשׁוּהָ. 36 For God will save Zion, and build the cities of Judah; and they shall abide there, and have it in possession.

20858 וְיָשַׁב 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Lev. 14:8; Num. 32:17; 35:25; Jos. 20:4, 6; 1 Sam. 1:22; 1 Kings 1:35; Isa. 16:5; 32:18; Jer. 27:11; Zech. 6:13; 9:6; Mal. 3:3 ח וְכִבֶּס הַמִּטַּהֵר אֶת־בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל־הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

20907 וְיָשַׁבְתָּ 9 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Genesis 27:44; 45:10; Deut. 12:29; 19:1; 26:1; 1 Sam. 19:2; 20:19; 1 Kings 2:36; 17:9 מד וְיָשַׁבְתָּ עִמּוֹ, יָמִים אֲחָדִים--עַד אֲשֶׁר־תָּשׁוּב, חֲמַת אָחִיךָ. 44 and tarry with him a few days, until thy brother's fury turn away;

20913 וִישַׁבְתֶּם 8 וִישַׁבְתֶּם־בָּהּ Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Lev. 25:18f/19; 26:5; Num. 33:53; Deut. 11:31; 12:10; Ezekiel 36:28 יט וְנָתְנָה הָאָרֶץ פִּרְיָהּ, וַאֲכַלְתֶּם לָשֹׂבַע; וִישַׁבְתֶּם לָבֶטַח, עָלֶיהָ. 19 And the land shall yield her fruit, and ye shall eat until ye have enough, and dwell therein in safety.

20863 וְיָשְׁבָה 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Deut. 21:13; Prov. 9:14; Jer. 17:25; Zech. 12:6; 14:10f יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

20871 וְיָשָׁבוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Isa. 65:21; Amos 9:14; Mic. 5:3 כא וּבָנוּ בָתִּים, וְיָשָׁבוּ; וְנָטְעוּ כְרָמִים, וְאָכְלוּ פִּרְיָם. 21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

16762 וְהוֹשַׁבְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Ezek. 36:11, 33 יא וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה, וְרָבוּ וּפָרוּ; וְהוֹשַׁבְתִּי אֶתְכֶם כְּקַדְמוֹתֵיכֶם, וְהֵיטִבֹתִי מֵרִאשֹׁתֵיכֶם, וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 11 and I will multiply upon you man and beast, and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings; and ye shall know that I am the LORD.

16684 וְהוּשַׁבְתֶּם 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Isa. 5:8 ח הוֹי, מַגִּיעֵי בַיִת בְּבַיִת־־שָׂדֶה בְשָׂדֶה, יַקְרִיבוּ: עַד אֶפֶס מָקוֹם, וְהוּשַׁבְתֶּם לְבַדְּכֶם בְּקֶרֶב הָאָרֶץ. 8 Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land!

16763 וְהוֹשַׁבְתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second feminine singular2 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Ezek. 26:20 כ וְהוֹרַדְתִּיךְ אֶת־יוֹרְדֵי בוֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כָּחֳרָבוֹת מֵעוֹלָם אֶת־יוֹרְדֵי בוֹר־־לְמַעַן, לֹא תֵשֵׁבִי; וְנָתַתִּי צְבִי, בְּאֶרֶץ חַיִּים. 20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living;

16764 וְהוֹשַׁבְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Hos. 11:11 יא יֶחֶרְדוּ כְצִפּוֹר מִמִּצְרַיִם, וּכְיוֹנָה מֵאֶרֶץ אַשּׁוּר; וְהוֹשַׁבְתִּים עַל־בָּתֵּיהֶם, נְאֻם־יְהוָה. {ס} 11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, saith the LORD. {S}

17812 וְהֹשַׁבְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Jer. 32:37 לז הִנְנִי מְקַבְּצָם מִכָּל־הָאֲרָצוֹת, אֲשֶׁר הִדַּחְתִּים שָׁם בְּאַפִּי וּבַחֲמָתִי וּבְקֶצֶף גָּדוֹל; וַהֲשִׁבֹתִים אֶל־הַמָּקוֹם הַזֶּה, וְהֹשַׁבְתִּים לָבֶטַח. 37 Behold, I will gather them out of all the countries, whither I have driven them in Mine anger, and in My fury, and in great wrath; and I will bring them back unto this place, and I will cause them to dwell safely;

20874 וְיִשְּׁבוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Ezek. 25:4 ד לָכֵן הִנְנִי נֹתְנָךְ לִבְנֵי־קֶדֶם לְמוֹרָשָׁה, וְיִשְּׁבוּ טִירוֹתֵיהֶם בָּךְ, וְנָתְנוּ בָךְ, מִשְׁכְּנֵיהֶם; הֵמָּה יֹאכְלוּ פִרְיֵךְ, וְהֵמָּה יִשְׁתּוּ חֲלָבֵךְ. 4 therefore, behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk.

20887 וְיָשַׁבְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Gen. 34:16 טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

20906 וְיָשָׁבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Deut. 8:12 יב פֶּן־תֹּאכַל, וְשָׂבָעְתָּ; וּבָתִּים טֹבִים תִּבְנֶה, וְיָשָׁבְתָּ. 12 lest when thou hast eaten and art satisfied, and hast built goodly houses, and dwelt therein;

20910 וְיָשַׁבְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Deut. 17:14 יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ; וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם, אֲשֶׁר סְבִיבֹתָי. 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

24389 וְנֹשְׁבוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell יָשַׁב 3427 Ezek. 36:10 י וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם, כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה; וְנֹשְׁבוּ, הֶעָרִים, וְהֶחֳרָבוֹת, תִּבָּנֶינָה. 10 and I will multiply men upon you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be builded;

16893 וְהִטִּיפוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to drip ; 1b2) to drop (prophecy) נָטַף 5197 Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

16202 וְגֵרְשָׁה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 23:28 כח וְשָׁלַחְתִּי אֶת־הַצִּרְעָה, לְפָנֶיךָ; וְגֵרְשָׁה, אֶת־הַחִוִּי אֶת־הַכְּנַעֲנִי וְאֶת־הַחִתִּי--מִלְּפָנֶיךָ. 28 And I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee

16203 וְגֵרַשְׁתִּי 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 33:2 ב וְשָׁלַחְתִּי לְפָנֶיךָ, מַלְאָךְ; וְגֵרַשְׁתִּי, אֶת־הַכְּנַעֲנִי הָאֱמֹרִי, וְהַחִתִּי וְהַפְּרִזִּי, הַחִוִּי וְהַיְבוּסִי. 2 and I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite--

16204 וְגֵרַשְׁתִּיו 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Num. 22:11 יא הִנֵּה הָעָם הַיֹּצֵא מִמִּצְרַיִם, וַיְכַס אֶת־עֵין הָאָרֶץ; עַתָּה, לְכָה קָבָה־לִּי אֹתוֹ--אוּלַי אוּכַל לְהִלָּחֶם בּוֹ, וְגֵרַשְׁתִּיו. 11 Behold the people that is come out of Egypt, it covereth the face of the earth; now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.'

16205 וְגֵרַשְׁתָּמוֹ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Exod. 23:31 לא וְשַׁתִּי אֶת־גְּבֻלְךָ, מִיַּם־סוּף וְעַד־יָם פְּלִשְׁתִּים, וּמִמִּדְבָּר, עַד־הַנָּהָר: כִּי אֶתֵּן בְּיֶדְכֶם, אֵת יֹשְׁבֵי הָאָרֶץ, וְגֵרַשְׁתָּמוֹ, מִפָּנֶיךָ. 31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

23822 וְנִגְרְשָׁה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out גָּרַשׁ 1644 Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

26810 וְשָׁתָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Exod. 17:6; Eccl. 2:24; 3:13; Jer. 22:15 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי יִשְׂרָאֵל. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel.

26814 וְשָׁתוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Jer. 25:16; Amos 9:14; Obad. 1:16; Zech. 9:15 טז וְשָׁתוּ, וְהִתְגֹּעֲשׁוּ וְהִתְהֹלָלוּ, מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי שֹׁלֵחַ בֵּינֹתָם. 16 And they shall drink, and reel to and fro, and be like madmen, because of the sword that I will send among them.--

26827 וּשְׁתִיתֶם 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתַה 8354 Deut. 2:6; 2 Kings 3:17; Ezek. 39:17, 19 ו אֹכֶל תִּשְׁבְּרוּ מֵאִתָּם בַּכֶּסֶף, וַאֲכַלְתֶּם; וְגַם־מַיִם תִּכְרוּ מֵאִתָּם, בַּכֶּסֶף--וּשְׁתִיתֶם. 6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

26826 וְשָׁתִיתִי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתַה 8354 Deut. 2:28; 2 Kings 19:24; Isa. 37:25 כח אֹכֶל בַּכֶּסֶף תַּשְׁבִּרֵנִי וְאָכַלְתִּי, וּמַיִם בַּכֶּסֶף תִּתֶּן־לִי וְשָׁתִיתִי; רַק, אֶעְבְּרָה בְרַגְלָי. 28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet;

26825 וְשָׁתִית 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk שָׁתָה 8354 Ruth 2:9; Ezekiel 23:34 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן--הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

17048 וְהִלְבַּשְׁתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Exodus 28:41; 29:5; 40:13f מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם־־וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

21918 וְלָבַשׁ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Lev. 6:3f; 16:24, 32 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי־בַד יִלְבַּשׁ עַל־בְּשָׂרוֹ, וְהֵרִים אֶת־הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־הָעֹלָה, עַל־הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ. 3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

17050 וְהִלְבַּשְׁתָּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Exod. 29:8; Num. 20:26 ח וְאֶת־בָּנָיו, תַּקְרִיב; וְהִלְבַּשְׁתָּם, כֻּתֳּנֹת. 8 And thou shalt bring his sons, and put tunics upon them.

21919 וְלָבְשׁוּ 2 יִלְבְּשׁוּkethib ; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Ezek. 42:14; 44:19 יד בְּבֹאָם הַכֹּהֲנִים, וְלֹא־יֵצְאוּ מֵהַקֹּדֶשׁ אֶל־הֶחָצֵר הַחִיצוֹנָה, וְשָׁם יַנִּיחוּ בִגְדֵיהֶם אֲשֶׁר־יְשָׁרְתוּ בָהֶן, כִּי־קֹדֶשׁ הֵנָּה; ילבשו (וְלָבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל־אֲשֶׁר לָעָם. 14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.'

17044 וְהִלְבִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress לָבַשׁ 3847 Est. 6:9 ט וְנָתוֹן הַלְּבוּשׁ וְהַסּוּס, עַל־יַד־אִישׁ מִשָּׂרֵי הַמֶּלֶךְ הַפַּרְתְּמִים, וְהִלְבִּישׁוּ אֶת־הָאִישׁ, אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ; וְהִרְכִּיבֻהוּ עַל־הַסּוּס, בִּרְחוֹב הָעִיר, וְקָרְאוּ לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ. 9 and let the apparel and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man therewith whom the king delighteth to honour, and cause him to ride on horseback through the street of the city, and proclaim before him: Thus shall it be done to the man whom the king delighteth to honour.'

17049 וְהִלְבַּשְׁתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular | third person masculine singular 1) to dress, wear, clothe, put on
clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be
clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress
לָבַשׁ 3847 Isaiah 22:21 כא וְהִלְבַּשְׁתִּיו כֻּתָּנְתֶּךָ, וְאַבְנֵטְךָ אֲחַזְּקֶנּוּ, וּמֶמְשַׁלְתְּךָ, אֶתֵּן בְּיָדוֹ; וְהָיָה
לְאָב לְיוֹשֵׁב יְרוּשָׁלִַם, וּלְבֵית יְהוּדָה. 21 And I will clothe him with thy robe, and bind him with
thy girdle, and I will commit thy government into his hand; and he shall be a father to the
inhabitants of Jerusalem, and to the house of Judah.

21922 וּלְבֵשָׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on
clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be
clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress
לָבַשׁ 3847 Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר,
וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy
linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the
linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he
shall bathe his flesh in water, and put them on.

23574 וּמָשַׁכְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out),
drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to
proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ;
1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be
drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall
מָשַׁךְ 4900 Jdg. 4:6 ו וַתִּשְׁלַח, וַתִּקְרָא לְבָרָק בֶּן־אֲבִינֹעַם, מִקֶּדֶשׁ, נַפְתָּלִי; וַתֹּאמֶר אֵלָיו הֲלֹא
צִוָּה יְהוָה אֱלֹהֵי־יִשְׂרָאֵל, לֵךְ וּמָשַׁכְתָּ בְּהַר תָּבוֹר, וְלָקַחְתָּ עִמְּךָ עֲשֶׂרֶת אֲלָפִים אִישׁ, מִבְּנֵי נַפְתָּלִי וּמִבְּנֵי
זְבֻלוּן. 6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said
unto him: 'Hath not the LORD, the God of Israel, commanded, saying: Go and draw toward
mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the
children of Zebulun?

23575 וּמָשַׁכְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out),
drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to
proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ;
1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be
drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall
מָשַׁךְ 4900 Judges 4:7 ז וּמָשַׁכְתִּי אֵלֶיךָ אֶל־נַחַל קִישׁוֹן, אֶת־סִיסְרָא שַׂר־צְבָא יָבִין, וְאֶת־רִכְבּוֹ,
וְאֶת־הֲמוֹנוֹ; וּנְתַתִּיהוּ, בְּיָדֶךָ. 7 And I will draw unto thee to the brook Kishon Sisera, the
captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy
hand.

23577 וּמָשַׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag

along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall מָשַׁךְ 4900 Job 24:22 כב וּמָשַׁךְ אַבִּירִים בְּכֹחוֹ; יָקוּם, וְלֹא-יַאֲמִין בַּחַיִּין. 22 He draweth away the mighty also by his power; he riseth up, and he trusteth not his own life.

23825 וְנִגַּשׁ 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 24:2; Deut. 20:2; Jer. 30:21; Amos 9:13 ב וְנִגַּשׁ מֹשֶׁה לְבַדּוֹ אֶל־יְהוָה, וְהֵם לֹא יִגָּשׁוּ; וְהָעָם, לֹא יַעֲלוּ עִמּוֹ. 2 and Moses alone shall come near unto the LORD; but they shall not come near; neither shall the people go up with him.'

16603 וְהִגִּישׁוֹ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Exod. 21:6 x 2 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל־הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל־הַדֶּלֶת, אוֹ אֶל־הַמְּזוּזָה; וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס} 6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S}

23827 וְנִגְּשׁוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Deut. 21:5; 25:1 ה וְנִגְּשׁוּ הַכֹּהֲנִים, בְּנֵי לֵוִי־־כִּי בָם בָּחַר יְהוָה אֱלֹהֶיךָ לְשָׁרְתוֹ, וּלְבָרֵךְ בְּשֵׁם יְהוָה; וְעַל־פִּיהֶם יִהְיֶה, כָּל־רִיב וְכָל־נָגַע. 5 And the priests the sons of Levi shall come near--for them the LORD thy God hath chosen to minister unto Him, and to bless in the name of the LORD; and according to their word shall every controversy and every stroke be.

16601 וְהִגִּישָׁהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Lev. 2:8 ח וְהֵבֵאתָ אֶת-הַמִּנְחָה, אֲשֶׁר יֵעָשֶׂה מֵאֵלֶּה--לַיהוָה; וְהִקְרִיבָהּ, אֶל-הַכֹּהֵן, וְהִגִּישָׁהּ, אֶל-הַמִּזְבֵּחַ. 8 And thou shalt bring the meal-offering that is made of these things unto the LORD; and it shall be presented unto the priest, and he shall bring it unto the altar.

23826 וְנִגְּשָׁה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near נָגַשׁ 5066 Deut. 25:9 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

26284 וּשְׁאַבְתֶּם־ 1 וּשְׁאַבְתֶּם־מַיִם Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) שָׁאַב 7579 Isa. 12:3 ג וּשְׁאַבְתֶּם־מַיִם, בְּשָׂשׂוֹן, מִמַּעַיְנֵי, הַיְשׁוּעָה. 3 Therefore with joy shall ye draw water out of the wells of salvation.

23396 וּמָצִית 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to drain, drain out ; 1a) (Qal) to drain, drain out ; 1b) (Niphal) to be drained out מָצָה 4680 Ezek. 23:34 לד וְשָׁתִית אוֹתָהּ וּמָצִית, וְאֶת־חֲרָשֶׂיהָ תְּגָרֵמִי־־ וְשָׁדַיִךְ תְּנַתֵּקִי: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה. {ס} 34 Thou shalt even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord GOD. {S}

24107 וְנִמְצָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to drain, drain out ; 1a) (Qal) to drain, drain out ; 1b) (Niphal) to be drained out מָצָה 4680 Lev. 1:15 טו וְהִקְרִיבוֹ הַכֹּהֵן, אֶל־הַמִּזְבֵּחַ, וּמָלַק אֶת־רֹאשׁוֹ, וְהִקְטִיר הַמִּזְבֵּחָה; וְנִמְצָה דָמוֹ, עַל קִיר הַמִּזְבֵּחַ. 15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar.

21620 וְכָפַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to double, fold double, double over ; 1a) (Qal) to double over ; 1b) (Niphal) to be doubled כָּפַל 3717 Exod. 26:9 ט וְחִבַּרְתָּ אֶת־חֲמֵשׁ הַיְרִיעֹת, לְבָד, וְאֶת־שֵׁשׁ הַיְרִיעֹת, לְבָד; וְכָפַלְתָּ אֶת־הַיְרִיעָה הַשִּׁשִּׁית, אֶל־מוּל פְּנֵי הָאֹהֶל. 9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent.

25294 וּפָעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make פָּעַל 6466 Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ־־גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

25148 וְעָשִׂיתָ 91 וְעָשִׂיתָ־נָּא Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act,

act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 40:14; 47:29; Exod. 20:9; 23:22; 25:11, 13, 17f, 23ff, 28f, 31, 37; 26:4, 6f, 10f, 14f, 18, 26, 31, 36f; 27:1ff, 6, 9; 28:2, 13, 15, 22f, 26f, 31, 33, 36, 39f; 29:35; 30:1, 3, 5, 18, 25, 35; Num. 21:34; Deut. 3:2; 5:13; 6:18; 10:1; 12:27; 16:1, 10, 12; 17:10; 22:8; 23:24; 26:16; 27:10; 30:8; Jos. 8:2; Jdg. 6:17; 9:33; 1 Sam. 20:8; 24:5; 1 Kings 2:6; 8:32, 39, 43, 45, 49; 11:38; 1 Chr. 4:10; 2 Chr. 6:23, 33, 35, 39; Jer. 28:13; Ezek. 4:9, 15; 16:59; Zech. 6:11 יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ, כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא עִמָּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־הַבַּיִת הַזֶּה. 14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

25126 וְעָשָׂה 57 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Gen. 37:3; Exod. 12:48; 36:1; Lev. 4:2, 20, 22; 14:19, 30; 15:15, 30; 16:15, 24; Num. 5:30; 6:11, 16f; 9:10, 14; 15:14; Deut. 31:4; 1 Sam. 8:16; 2 Sam. 12:18; 2 Kings 19:30; 21:6; 2 Chr. 33:6; Job 14:9; Isa. 25:6; 37:31; 41:4; Jer. 18:10; 22:15; 23:5; 33:15; Ezek. 3:20; 17:23; 18:5, 10, 21, 24, 26; 33:13f, 18f; 45:22; 46:12; Daniel 8:4, 24; 11:3, 7, 17, 24, 28, 30, 36, 39; Mic. 7:9 ג וְיִשְׂרָאֵל, אָהַב אֶת־יוֹסֵף מִכָּל־בָּנָיו--כִּי־בֶן־זְקֻנִים הוּא, לוֹ; וְעָשָׂה לוֹ, כְּתֹנֶת פַּסִּים. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colours.

25155 וַעֲשִׂיתֶם 30 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural | particle conjunction Ed:WTS reads L differently 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 19:37; 20:8, 22; 22:31; 23:12, 19; 25:18; 26:3; Num. 15:3, 39f; 29:2; Deut. 4:6, 16, 23, 25; 7:12; 19:19; 29:8; 31:5; Jos. 2:12; 1 Sam. 6:5; 11:10; Neh. 1:9; Jer. 11:4, 6; Ezek. 24:22;

36:27 {פ} לז וּשְׁמַרְתֶּם אֶת־כָּל־חֻקֹּתַי וְאֶת־כָּל־מִשְׁפָּטַי, וַעֲשִׂיתֶם אֹתָם: אֲנִי, יְהוָה. 37 And ye shall observe all My statutes, and all Mine ordinances, and do them: I am the LORD. {P}

25134 וְעָשׂוּ 24 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 25:8, 10; 28:3f, 6; 31:6; Lev. 4:13; Num. 11:8; 15:24, 38; 17:3; Deut. 5:31; 2 Chr. 29:6; Job 1:4; Ezek. 11:20; 16:41; 23:25, 29; 25:14; 37:24; 43:11; 46:2; Dan. 11:32; Amos 9:14l ח וְעָשׂוּ לִי, מִקְדָּשׁ; וְשָׁכַנְתִּי, בְּתוֹכָם. 8 And let them make Me a sanctuary, that I may dwell among them.

25150 וְעָשִׂתִי 19 וְעָשִׂיתkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Chr. 17:8; Jer. 7:14; Ezek. 5:8ff; 11:9; 16:59; 17:24; 22:14; 24:14; 25:17; 30:14, 19; 35:11; 36:27, 36; 37:14, 22; Mic. 5:14 ח וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִית אֶת־כָּל־אוֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂתִי לְךָ שֵׁם, כְּשֵׁם הַגְּדוֹלִים אֲשֶׁר בָּאָרֶץ. 8 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a name, like unto the name of the great ones that are in the earth.

25165 וְעָשְׂתָה 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 5:17; Deut. 20:12; 21:12; 2 Sam. 13:5; Ezek. 22:3; Dan. 8:12 יז וְאִם־נֶפֶשׁ, כִּי תֶחֱטָא, וְעָשְׂתָה אַחַת מִכָּל־מִצְוֺת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְלֹא־יָדַע וְאָשֵׁם, וְנָשָׂא עֲוֺנוֹ. 17 And if any one sin, and do any of the things which the LORD hath commanded not to be done, though he know it not, yet is he guilty, and shall bear his iniquity.

25144 וְעָשִׂינוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 10:25; Deut. 5:27; Jos. 2:14; Jdg. 1:24; Jer. 42:20 כה וַיֹּאמֶר מֹשֶׁה, גַּם־אַתָּה תִּתֵּן בְּיָדֵנוּ זְבָחִים וְעֹלֹת; וְעָשִׂינוּ, לַיהוָה אֱלֹהֵינוּ. 25 And Moses said: 'Thou must also give into our hand sacrifices and burnt-offerings, that we may sacrifice unto the LORD our God.

24211 וְנַעֲשָׂה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 15:5 ה הִנֵּה בִּהְיוֹתוֹ תָמִים, לֹא יֵעָשֶׂה לִמְלָאכָה: אַף כִּי־אֵשׁ אֲכָלַתְהוּ וַיֵּחָר, וְנַעֲשָׂה עוֹד לִמְלָאכָה. {ס} 5 Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any work? {S}

25132 וְעָשָׂהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 16:9 ט וְהִקְרִיב אַהֲרֹן אֶת-הַשָּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַיהוָה; וְעָשָׂהוּ, חַטָּאת. 9 And Aaron shall present the goat upon which the lot fell for the LORD, and offer him for a sin-offering.

25147 וְעָשִׂית 1 וְעָשִׂיתִqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person feminine singular homonym 1 kethib 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ;

1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 16:59 נט
59 כִּי כֹה אָמַר אֲדֹנָי יְהוִה, ועשית (וְעָשִׂיתִי) אוֹתָךְ כַּאֲשֶׁר עָשִׂית--אֲשֶׁר־בָּזִית אָלָה, לְהָפֵר בְּרִית.
For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant.

25149 וְעָשִׂית 1 וְעָשִׂיתִיqere; Conjunctive waw | verb - Qal waw Consecutive Perfect second person feminine singular homonym 1 kethib 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 16:59 נט
59 כִּי כֹה אָמַר אֲדֹנָי יְהוִה, ועשית (וְעָשִׂיתִי) אוֹתָךְ כַּאֲשֶׁר עָשִׂית--אֲשֶׁר־בָּזִית אָלָה, לְהָפֵר בְּרִית.
For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant.

25151 וַעֲשִׂיתִיהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 1 Kings 17:12 יב
וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'

25152 וַעֲשִׂיתִיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 12:25 כה

כִּי אֲנִי יְהוָה, אֲדַבֵּר אֵת אֲשֶׁר אֲדַבֵּר דָּבָר וְיֵעָשֶׂה--לֹא תִמָּשֵׁךְ, עוֹד: כִּי בִימֵיכֶם בֵּית הַמֶּרִי, אֲדַבֵּר
דָּבָר וַעֲשִׂיתִיו, נְאֻם, אֲדֹנָי יְהוִה. {פ} 25 For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.' {P}

25153 וַעֲשִׂיתָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Exod. 4:21 כא
וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־הַמֹּפְתִים אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וַעֲשִׂיתָם לִפְנֵי
פַרְעֹה; וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם. 21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.

25154 וַעֲשִׂיתִם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Ezek. 37:19 יט
דַּבֵּר אֲלֵהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֲנִי לֹקֵחַ אֶת־עֵץ יוֹסֵף אֲשֶׁר בְּיַד־אֶפְרַיִם, וְשִׁבְטֵי יִשְׂרָאֵל חֲבֵרָו;
וְנָתַתִּי אוֹתָם עָלָיו אֶת־עֵץ יְהוּדָה, וַעֲשִׂיתִם לְעֵץ אֶחָד, וְהָיוּ אֶחָד, בְּיָדִי. 19 say into them: Thus saith the Lord GOD: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them unto him together with the stick of Judah, and make them one stick, and they shall be one in My hand.

25164 וְעָשָׂת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 Lev. 25:21 כא וְצִוִּיתִי אֶת-בִּרְכָתִי לָכֶם, בַּשָּׁנָה הַשִּׁשִּׁית; וְעָשָׂת,

אֶת-הַתְּבוּאָה, לִשְׁלֹשׁ, הַשָּׁנִים. 21 then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years.

25166 וְעָשִׂתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze עָשָׂה 6213 2 Sam. 7:9 ט וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִתָה אֶת־כָּל־ אֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂתִי לְךָ שֵׁם גָּדוֹל, כְּשֵׁם הַגְּדֹלִים אֲשֶׁר בָּאָרֶץ. 9 And I have been with thee whithersoever thou didst go, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth.

17973 וְהִתְחַלְּקוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 Joshua 18:5 ה וְהִתְחַלְּקוּ אֹתָהּ, לְשִׁבְעָה חֲלָקִים: יְהוּדָה יַעֲמֹד עַל־גְּבוּלוֹ, מִנֶּגֶב, וּבֵית יוֹסֵף יַעַמְדוּ עַל־גְּבוּלָם, מִצָּפוֹן. 5 And they shall divide it into seven portions: Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north.

18388 וְחֻלַּק 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 Zech. 14:1 א הִנֵּה יוֹם־בָּא, לַיהוָה; וְחֻלַּק שְׁלָלֵךְ, בְּקִרְבֵּךְ. 1 Behold, a day of the LORD cometh, when thy spoil shall be divided in the midst of thee.

18396 וְחִלַּקְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 Ezek. 5:1 א וְאַתָּה בֶן־אָדָם קַח־לְךָ חֶרֶב חַדָּה, תַּעַר הַגַּלָּבִים תִּקָּחֶנָּה לָּךְ, וְהַעֲבַרְתָּ עַל־רֹאשְׁךָ, וְעַל־זְקָנֶךָ; וְלָקַחְתָּ לְךָ מֹאזְנֵי מִשְׁקָל, וְחִלַּקְתָּם. 1 And thou, son of man, take thee a sharp sword, as a barber's razor shalt thou take it unto thee, and cause it to pass upon thy head and upon thy beard; then take thee balances to weigh, and divide the hair.

18397 וְחִלַּקְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter חָלַק 2505 Ezekiel 47:21 כא וְחִלַּקְתֶּם אֶת־הָאָרֶץ הַזֹּאת, לָכֶם--לְשִׁבְטֵי יִשְׂרָאֵל. 21 So shall ye divide this land unto you according to the tribes of Israel.

16489 וְהִבְדִּילָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Exod. 26:33 לג וְנָתַתָּה אֶת־הַפָּרֹכֶת, תַּחַת הַקְּרָסִים, וְהֵבֵאתָ שָׁמָּה מִבֵּית לַפָּרֹכֶת, אֵת אֲרוֹן הָעֵדוּת; וְהִבְדִּילָה הַפָּרֹכֶת, לָכֶם, בֵּין הַקֹּדֶשׁ, וּבֵין קֹדֶשׁ הַקֳּדָשִׁים. 33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy.

16490 וְהִבְדִּילוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Deuteronomy 29:20/21 כ וְהִבְדִּילוֹ יְהוָה לְרָעָה, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל--כְּכֹל, אָלוֹת הַבְּרִית, הַכְּתוּבָה, בְּסֵפֶר הַתּוֹרָה הַזֶּה. 20 and the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.

16492 וְהִבְדַּלְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Numbers 8:14 ד וְהִבְדַּלְתָּ, אֶת־הַלְוִיִּם, מִתּוֹךְ, בְּנֵי יִשְׂרָאֵל; וְהָיוּ לִי,

הַלְוִיִּם. 14 Thus shalt thou separate the Levites from among the children of Israel; and the Levites shall be Mine.

16493 וְהִבְדַּלְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart בָּדַל 914 Leviticus 20:25 כה וְהִבְדַּלְתֶּם בֵּין־הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין־הָעוֹף הַטָּמֵא, לַטָּהֹר; וְלֹא־תְשַׁקְּצוּ אֶת־נַפְשֹׁתֵיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר־הִבְדַּלְתִּי לָכֶם, לְטַמֵּא. 25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean.

18503 וְחָצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided חָצָה 2673 Exod. 21:35 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת--וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

18513 וְחָצִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided חָצָה 2673 Numbers 31:27 כז וְחָצִיתָ, אֶת-הַמַּלְקוֹחַ, בֵּין תֹּפְשֵׂי הַמִּלְחָמָה, הַיֹּצְאִים לַצָּבָא--וּבֵין, כָּל-הָעֵדָה. 27 and divide the prey into two parts: between the men skilled in war, that went out to battle, and all the congregation;

26701 וְשִׁסַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to divide, cleave, part, split ; 1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in two, cleave in two שָׁסַע 8156 Leviticus 1:17 יז וְשִׁסַּע אֹתוֹ בִכְנָפָיו, לֹא יַבְדִּיל, וְהִקְטִיר אֹתוֹ הַכֹּהֵן הַמִּזְבֵּחָה, עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ: עֹלָה הוּא, אִשֵּׁה רֵיחַ נִיחֹחַ--לַיהוָה. {ס} 17 And he shall rend it by the wings thereof, but shall not divide it asunder; and the priest shall make it smoke upon the altar, upon the wood that is upon the fire; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {S}

23736 וְנִבְהָלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify בָּהַל 926 Isaiah 13:8 ח וְנִבְהָלוּ--צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

23737 וְנִבְהֲלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify בָּהַל 926 Ezek. 26:18 {ס} יח עַתָּה יֶחֶרְדוּ הָאִיִּן, יוֹם מַפַּלְתֵּךְ; וְנִבְהֲלוּ הָאִיִּים אֲשֶׁר־בַּיָּם, מִצֵּאתֵךְ. 18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S}

23738 וְנִבְהָלְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify בָּהַל 926 Job 21:6 ו וְאִם־זָכַרְתִּי וְנִבְהָלְתִּי; וְאָחַז בְּשָׂרִי, פַּלָּצוּת. 6 Even when I remember I am affrighted, and horror hath taketh hold on my flesh.

24098 וְנָמָס 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt מָסַס 4549 Psalm 112:10; (cf Exod. 16:21) י רָשָׁע יִרְאֶה, וְכָעָס-- שִׁנָּיו יַחֲרֹק וְנָמָס; תַּאֲוַת רְשָׁעִים תֹּאבֵד. 10 The wicked shall see it, and be vexed; he shall gnash with his teeth, and melt away; {N} the desire of the wicked shall perish. {P}

24102 וְנָמַסּוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt מָסַס 4549 Isa. 34:3; Micah 1:4 ג וְחַלְלֵיהֶם יֻשְׁלָכוּ, וּפִגְרֵיהֶם יַעֲלֶה בָאְשָׁם; וְנָמַסּוּ הָרִים, מִדָּמָם. 3 Their slain also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall be melted with their blood.

24100 וְנָמֵס 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt מָסַס 4549 Ezek. 21:12; (cf 1 Sam. 15:9;) יב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכִהֲתָה כָל־רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם--הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

24309 וְנִקְלָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed ; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully קָלָה 7034 Deut. 25:3; Isa. 16:14 ג אַרְבָּעִים יַכֶּנּוּ, לֹא יֹסִיף: פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה אָחִיךָ לְעֵינֶיךָ. 3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

15309 וּבִין 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular / Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard בִּין 995 Dan. 9:23; (cf. 10:1) כג בִּתְחִלַּת תַּחֲנוּנֶיךָ יָצָא דָבָר, וַאֲנִי בָּאתִי לְהַגִּיד--כִּי חֲמוּדוֹת, אָתָּה; וּבִין, בַּדָּבָר, וְהָבֵן, בַּמַּרְאֶה. 23 At the beginning of thy supplications a word went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the word, and understand the vision.

18622 וְטָבַל 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped טָבַל 2881 Lev. 4:6, 17; 14:6, 16, 51; Num. 19:18 ו וְטָבַל הַכֹּהֵן אֶת־אֶצְבָּעוֹ, בַּדָּם; וְהִזָּה מִן־הַדָּם שֶׁבַע פְּעָמִים, לִפְנֵי יְהוָה, אֶת־פְּנֵי, פָּרֹכֶת הַקֹּדֶשׁ. 6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, in front of the veil of the sanctuary.

18624 וְטָבַלְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped טָבַל 2881 Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

18625 וּטְבַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped טָבַל 2881 Exod. 12:22 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ--עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

23820 וְנִגְרַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Lev. 27:18 יח וְאִם־אַחַר הַיֹּבֵל, יַקְדִּישׁ שָׂדֵהוּ--וְחִשַּׁב־לוֹ הַכֹּהֵן אֶת־הַכֶּסֶף עַל־פִּי הַשָּׁנִים הַנּוֹתָרֹת, עַד שְׁנַת הַיֹּבֵל; וְנִגְרַע, מֵעֶרְכֶּךָ. 18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain unto the year of jubilee, and an abatement shall be made from thy valuation.

23821 וְנִגְרְעָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up גָּרַע 1639 Num. 36:3 ג וְהָיוּ לְאֶחָד מִבְּנֵי שִׁבְטֵי בְנֵי־יִשְׂרָאֵל, לְנָשִׁים, וְנִגְרְעָה נַחֲלָתָן מִנַּחֲלַת אֲבֹתֵינוּ, וְנוֹסַף עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִגֹּרַל נַחֲלָתֵנוּ, יִגָּרֵעַ. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance.

18497 וְחָפַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore חָפַר 2658 Job 11:18 יח וּבָטַחְתָּ, כִּי־יֵשׁ תִּקְוָה; וְחָפַרְתָּ, לָבֶטַח תִּשְׁכָּב. 18 And thou shalt be secure, because there is hope; yea, thou shalt look about thee, and shalt take thy rest in safety.

18498 וְחָפַרְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore חָפַר 2658 Deut. 23:14 יד וְיָתֵד תִּהְיֶה לְךָ, עַל־אֲזֵנֶךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחָפַרְתָּה בָהּ, וְשַׁבְתָּ וְכִסִּיתָ אֶת־צֵאָתֶךָ. 14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee.

23645 וָמֵת 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מִזָּה 4191 Gen. 44:9, 22, 31; Exod. 21:12, 28, 35; 22:1; Deut. 13:11; 19:5, 11f; 21:21; 1 Sam. 26:10; 2 Sam. 11:15; 1 Kings 1:52 ט אֲשֶׁר יִמָּצֵא אִתּוֹ מֵעֲבָדֶיךָ, וָמֵת; וְגַם־אֲנַחְנוּ, נִהְיֶה לַאדֹנִי לַעֲבָדִים. 9 With whomsoever of thy servants it be found, let him die, and we also will be my lord's bondmen.'

23647 וּמֵת 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to

kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die
prematurely מִזָּה 4191 Exod. 11:5; 21:20; 22:9; Num. 20:26; Deut. 17:12; 18:20; 22:25;
24:7; 25:5; 1 Sam. 4:19; 1 Kings 14:12; Ezek. 18:26; 33:18; Amos 2:2 ה וּמֵת כָּל־בְּכוֹר, בְּאֶרֶץ
5 מִצְרַיִם־־מִבְּכוֹר פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ, עַד בְּכוֹר הַשִּׁפְחָה אֲשֶׁר אַחַר הָרֵחָיִם; וְכֹל, בְּכוֹר בְּהֵמָה.
and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth
upon his throne, even unto the first-born of the maid-servant that is behind the mill; and all
the first-born of cattle.

23655 וָמֵתוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as
penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by
neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to
kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die
prematurely מִזָּה 4191 Gen. 33:13; Exod. 9:19; 28:43; Num. 4:15, 20; Deut. 17:5; 22:24;
Amos 6:9 יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ כִּי־הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד,
וָמֵתוּ כָּל־הַצֹּאן. 13 And he said unto him: 'My lord knoweth that the children are tender, and
that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all
the flocks will die.

23675 וָמָתְנוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
common plural 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as
penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by
neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to
kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die
prematurely מִזָּה 4191 Deut. 5:25; 1 Kings 17:12; 2 Kings 7:4 כה מִי־יִתֵּן וְהָיָה לְבָבָם
25 זֶה לָהֶם, לְיִרְאָה אֹתִי וְלִשְׁמֹר אֶת־כָּל־מִצְוֺתַי־־כָּל־הַיָּמִים: לְמַעַן יִיטַב לָהֶם וְלִבְנֵיהֶם, לְעֹלָם.
Oh that they had such a heart as this alway, to fear Me, and keep all My commandments, that
it might be well with them, and with their children for ever!

23656 וּמֵתוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as
penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by
neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to
kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die
prematurely מִזָּה 4191 Lev. 22:9; Deut. 22:22; Jer. 16:6 ט וְשָׁמְרוּ אֶת-מִשְׁמַרְתִּי, וְלֹא-
יִשְׂאוּ עָלָיו חֵטְא, וּמֵתוּ בוֹ, כִּי יְחַלְּלֻהוּ: אֲנִי יְהוָה, מְקַדְּשָׁם. 9 They shall therefore keep My charge,
lest they bear sin for it, and die therein, if they profane it: I am the LORD who sanctify them.

17219 וְהֵמַתָּה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second
person masculine singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2)
to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die
prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;
1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to
die prematurely מוּת 4191 Numbers 14:15; 1 Sam. 15:3 טו וְהֵמַתָּה אֶת-הָעָם הַזֶּה, כְּאִישׁ

אֶחָד; וְאָמְרוּ, הַגּוֹיִם, אֲשֶׁר-שָׁמְעוּ אֶת-שִׁמְעֲךָ, לֵאמֹר. 15 now if Thou shalt kill this people as one man, then the nations which have heard the fame of Thee will speak, saying:

17221 וְהֵמַתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Isa. 14:30; Hos. 9:16 ל וְרָעוּ בְּכוֹרֵי דַלִּים, וְאֶבְיוֹנִים לָבֶטַח יִרְבָּצוּ; וְהֵמַתִּי בָרָעָב שָׁרְשֵׁךְ, וּשְׁאֵרִיתֵךְ יַהֲרֹג. 30 And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and thy remnant shall be slain.

17141 וְהֵמִית 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Exod. 21:29 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה--הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת. 29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

17143 וַהֲמִיתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 1 Sam. 17:35 לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי--וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו. 35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

17144 וֶהֱמִיתְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Isa. 65:15 טו וְהִנַּחְתֶּם שִׁמְכֶם לִשְׁבוּעָה לִבְחִירַי, וֶהֱמִיתְךָ אֲדֹנָי יְהוִה; וְלַעֲבָדָיו יִקְרָא, שֵׁם אַחֵר. 15 And ye shall leave your name for a curse unto Mine elect: 'So may the Lord GOD slay thee'; but He shall call His servants by another name;

17222 וַהֲמִתִּיהָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person feminine singular 1) to die, kill, have one executed ;

1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־ וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

17224 וַהֲמִתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 2 Sam. 13:28 כח וַיְצַו אַבְשָׁלוֹם אֶת־נְעָרָיו לֵאמֹר, רְאוּ נָא כְּטוֹב לֵב־אַמְנוֹן בַּיַּיִן וְאָמַרְתִּי אֲלֵיכֶם הַכּוּ אֶת־אַמְנוֹן וַהֲמִתֶּם אֹתוֹ־־אַל־תִּירָאוּ: הֲלוֹא, כִּי אָנֹכִי צִוִּיתִי אֶתְכֶם־־חִזְקוּ, וִהְיוּ לִבְנֵי־חָיִל. 28 And Absalom commanded his servants, saying: 'Mark ye now, when Amnon's heart is merry with wine; and when I say unto you: Smite Amnon, then kill him, fear not; have not I commanded you? be courageous, and be valiant.'

17225 וַהֲמִתֶּן 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine plural 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־ הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

17226 וֶהֱמִתָנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מוּת 4191 2 Sam. 14:32 לב וַיֹּאמֶר אַבְשָׁלוֹם אֶל־יוֹאָב הִנֵּה שָׁלַחְתִּי אֵלֶיךָ לֵאמֹר בֹּא הֵנָּה וְאֶשְׁלְחָה אֹתְךָ אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה בָּאתִי מִגְּשׁוּר־־טוֹב לִי, עֹד אֲנִי־שָׁם; וְעַתָּה, אֶרְאֶה פְּנֵי הַמֶּלֶךְ, וְאִם־יֶשׁ־בִּי עָוֺן, וֶהֱמִתָנִי. 32 And Absalom answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I may send thee to the king, to say: Wherefore am I come from Geshur? it were better for me to be there still; now therefore let me see the king's face; and if there be iniquity in me, let him kill me.'

23651 וָמַתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;

1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מִזָּה 4191 Ezek. 28:8 ח לַשַּׁחַת, יוֹרִדוּךָ; וָמַתָּה מְמוֹתֵי חָלָל, בְּלֵב יַמִּים.
8 They shall bring thee down to the pit; and thou shalt die the deaths of them that are slain, in the heart of the seas.

23652 וָמֵתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מִזָּה 4191 Deut. 22:21 כא וְהוֹצִיאוּ אֶת-הַנַּעֲרָ אֶל-פֶּתַח בֵּית-אָבִיהָ, וּסְקָלוּהָ אַנְשֵׁי עִירָהּ בָּאֲבָנִים וָמֵתָה--כִּי-עָשְׂתָה נְבָלָה בְּיִשְׂרָאֵל, לִזְנוֹת בֵּית אָבִיהָ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס}
21 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee. {S}

23668 וָמַתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מִזָּה 4191 Gen. 19:19 יט הִנֵּה-נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת-נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה--פֶּן-תִּדְבָּקַנִי הָרָעָה, וָמַתִּי. 19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

23676 וָמַתְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to die, kill, have one executed ; 1a) (Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely מִזָּה 4191 2 Kings 7:4 ד אִם-אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם-יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל-מַחֲנֵה אֲרָם--אִם-יְחַיֻּנוּ נִחְיֶה, וְאִם-יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

17884 וְהִשְׁמַדְתִּי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Lev. 26:30; Amos 9:8; Mic. 5:13; Hag. 2:22 ל וְהִשְׁמַדְתִּי אֶת-בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת-חַמָּנֵיכֶם, וְנָתַתִּי אֶת-פִּגְרֵיכֶם, עַל-פִּגְרֵי גִּלּוּלֵיכֶם; וְגָעֲלָה נַפְשִׁי, אֶתְכֶם. 30 And I will destroy your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you.

24429 וְנִשְׁמַד 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Jer. 48:8, 42; Ezek. 32:12 ח וְיָבֹא שֹׁדֵד אֶל־כָּל־עִיר, וְעִיר לֹא תִמָּלֵט, וְאָבַד הָעֵמֶק, וְנִשְׁמַד הַמִּישֹׁר־־אֲשֶׁר, אָמַר יְהוָה. 8 And the spoiler shall come upon every city, and no city shall escape; the valley also shall perish, and the plain shall be destroyed; as the LORD hath spoken.

17885 וְהִשְׁמַדְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Ezek. 14:9 ט וְהַנָּבִיא כִי־יְפֻתֶּה, וְדִבֶּר דָּבָר־־אֲנִי יְהוָה פִּתֵּיתִי, אֵת הַנָּבִיא הַהוּא; וְנָטִיתִי אֶת־יָדִי, עָלָיו, וְהִשְׁמַדְתִּיו, מִתּוֹךְ עַמִּי יִשְׂרָאֵל. 9 And when the prophet is enticed and speaketh a word, I the LORD have enticed that prophet, and I will stretch out My hand upon him, and will destroy him from the midst of My people Israel.

24430 וְנִשְׁמְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Hos. 10:8 ח וְנִשְׁמְדוּ בָּמוֹת אָוֶן, חַטַּאת יִשְׂרָאֵל־־קוֹץ וְדַרְדַּר, יַעֲלֶה עַל־מִזְבְּחוֹתָם; וְאָמְרוּ לֶהָרִים כַּסּוּנוּ, וְלַגְּבָעוֹת נִפְלוּ עָלֵינוּ. {פ} 8 The high places also of Aven shall be destroyed, even the sin of Israel. The thorn and the thistle shall come up on their altars; and they shall say to the mountains: 'Cover us', and to the hills: 'Fall on us.' {P}

24431 וְנִשְׁמַדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy שָׁמַד 8045 Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

17820 וְהִשְׁחִית 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 36:29; Dan. 8:24 כט וְעַל־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה תֹּאמַר, כֹּה אָמַר יְהוָה: אַתָּה שָׂרַפְתָּ אֶת־הַמְּגִלָּה הַזֹּאת, לֵאמֹר, מַדּוּעַ כָּתַבְתָּ עָלֶיהָ לֵאמֹר בֹּא־

יָבוֹא מֶלֶךְ־בָּבֶל וְהִשְׁחִית אֶת־הָאָרֶץ הַזֹּאת, וְהִשְׁבִּית מִמֶּנָּה אָדָם וּבְהֵמָה. {ס}   29 And concerning Jehoiakim king of Judah thou shalt say: Thus saith the LORD: Thou hast burned this roll, saying: Why hast thou written therein, saying: The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? {S}

26453 וְשִׁחֵת 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Gen. 38:9; Amos 1:11 ט וַיֵּדַע אוֹנָן, כִּי לֹּא לוֹ יִהְיֶה הַזָּרַע; וְהָיָה אִם־בָּא אֶל־אֵשֶׁת אָחִיו, וְשִׁחֵת אַרְצָה, לְבִלְתִּי נְתָן־זֶרַע, לְאָחִיו.   9 And Onan knew that the seed would not be his; and it came to pass when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.

17822 וְהִשְׁחִיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jdg. 2:19 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה.   19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

17824 וְהִשְׁחַתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 51:20 כ מַפֵּץ־אַתָּה לִי, כְּלֵי מִלְחָמָה; וְנִפַּצְתִּי בְךָ גּוֹיִם, וְהִשְׁחַתִּי בְךָ מַמְלָכוֹת.   20 Thou art My maul and weapons of war, and with thee will I shatter the nations, and with thee will I destroy kingdoms;

24404 וְנִשְׁחַת 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Jer. 18:4 ד וְנִשְׁחַת הַכְּלִי, אֲשֶׁר הוּא עֹשֶׂה בַּחֹמֶר־־בְּיַד הַיּוֹצֵר; וְשָׁב, וַיַּעֲשֵׂהוּ כְּלִי אַחֵר, כַּאֲשֶׁר יָשַׁר בְּעֵינֵי הַיּוֹצֵר, לַעֲשׂוֹת. {ס}   4 And whensoever the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the potter to make it. {S}

26452 וְשִׁחַתָּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Prov. 23:8 ח פִּתְּךָ-אָכַלְתָּ תְקִיאֶנָּה; וְשִׁחַתָּ, דְּבָרֶיךָ הַנְּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

26454 וְשִׁחֲתָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Exod. 21:26 כו וְכִי־יַכֶּה אִישׁ אֶת־עֵין עַבְדּוֹ, אוֹ־אֶת־עֵין אֲמָתוֹ־־וְשִׁחֲתָהּ: לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת עֵינוֹ. 26 And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for his eye's sake.

26456 וְשִׁחֲתוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Ezekiel 26:4 ד וְשִׁחֲתוּ חֹמוֹת צֹר, וְהָרְסוּ מִגְדָּלֶיהָ, וְסִחֵיתִי עֲפָרָהּ, מִמֶּנָּה; וְנָתַתִּי אוֹתָהּ, לִצְחִיחַ סָלַע. 4 And they shall destroy the walls of Tyre, and break down her towers; I will also scrape her dust from her, and make her a bare rock.

26457 וְשִׁחַתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) שָׁחַת 7843 Num. 32:15 טו כִּי תְשׁוּבֻן, מֵאַחֲרָיו, וְיָסַף עוֹד, לְהַנִּיחוֹ בַּמִּדְבָּר; וְשִׁחַתֶּם, לְכָל-הָעָם הַזֶּה. {ס} 15 For if ye turn away from after Him, He will yet again leave them in the wilderness; and so ye will destroy all this people.' {S}

23893 וְנוֹאַשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to despair ; 1a) (Niphal) to be despaired, be desperate ; 1b) (Piel) to cause to despair ; interj ; 2) it is hopeless! יָאַשׁ 2976 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ. 1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

23539 וּמָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart מוּשׁ 4185 Zech. 14:4 ד וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֵּיתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלִַם, מִקֶּדֶם, וְנִבְקַע הַר הַזֵּיתִים מֵחֶצְיוֹ מִזְרָחָה וָיָמָּה, גֵּיא גְּדוֹלָה מְאֹד; וּמָשׁ חֲצִי הָהָר צָפוֹנָה, וְחֶצְיוֹ־נֶגְבָּה. 4 And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

23643 וּמַשְׁתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart מוּשׁ 4185 Zech. 3:9 ט כִּי הִנֵּה הָאֶבֶן, אֲשֶׁר נָתַתִּי לִפְנֵי יְהוֹשֻׁעַ--עַל־אֶבֶן אַחַת, שִׁבְעָה עֵינָיִם; הִנְנִי מְפַתֵּחַ פִּתֻּחָהּ, נְאֻם יְהוָה צְבָאוֹת, וּמַשְׁתִּי אֶת־עֲוֺן הָאָרֶץ־הַהִיא, בְּיוֹם אֶחָד. 9 For behold the stone that I have laid before Joshua; upon one stone are seven facets; behold, I will engrave the graving thereof, saith the LORD of hosts: And I will remove the iniquity of that land in one day.

16180 וְגַנּוֹתִי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to defend, cover, surround ; 1a) (Qal) to defend ; 1b) (Hiphil) to defend גָּנַן 1598 2 Kings 19:34; 20:6; Isa. 37:35; 38:6 לד וְגַנּוֹתִי אֶל־הָעִיר הַזֹּאת, לְהוֹשִׁיעָהּ--לְמַעֲנִי, וּלְמַעַן דָּוִד עַבְדִּי. 34 For I will defend this city to save it, for Mine own sake, and for My servant David's sake.'

16795 וְהִזִּיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2) (Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Numbers 6:12 יב וְהִזִּיר לַיהוָה אֶת-יְמֵי נִזְרוֹ, וְהֵבִיא כֶּבֶשׂ בֶּן-שְׁנָתוֹ לְאָשָׁם; וְהַיָּמִים הָרִאשֹׁנִים יִפְּלוּ, כִּי טָמֵא נִזְרוֹ. 12 And he shall consecrate unto the LORD the days of his Naziriteship, and shall bring a he-lamb of the first year for a guilt-offering; but the former days shall be void, because his consecration was defiled.

16804 וְהִזַּרְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2) (Hiphil) to be a Nazarite, live as a Nazarite נָזַר 5144 Leviticus 15:31 לא וְהִזַּרְתֶּם אֶת-בְּנֵי-יִשְׂרָאֵל, מִטֻּמְאָתָם; וְלֹא יָמֻתוּ בְּטֻמְאָתָם, בְּטַמְּאָם אֶת-מִשְׁכָּנִי אֲשֶׁר בְּתוֹכָם. 31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.

18453 וְחָנִיתִי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp חָנָה 2583 Isa. 29:3; Zechariah 9:8 ג וְחָנִיתִי כַדּוּר, עָלָיִךְ; וְצַרְתִּי עָלַיִךְ מֻצָּב, וַהֲקִימֹתִי עָלַיִךְ מְצֻרֹת. 3 And I will encamp against thee round about, and will lay siege against thee with a mound, and I will raise siege works against thee.

18445 וְחָנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp חָנָה 2583 Num. 1:52 נב וְחָנוּ, בְּנֵי יִשְׂרָאֵל, אִישׁ עַל-מַחֲנֵהוּ וְאִישׁ עַל-דִּגְלוֹ, לְצִבְאֹתָם. 52 And the children of Israel shall pitch their tents, every man with his own camp, and every man with his own standard, according to their hosts.

21413 וְכִחֶשׁ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Lev. 5:22; Job 8:18 כב אוֹ-מָצָא אֲבֵדָה וְכִחֶשׁ בָּהּ, וְנִשְׁבַּע עַל-שָׁקֶר; עַל-אַחַת, מִכֹּל אֲשֶׁר-יַעֲשֶׂה הָאָדָם--לַחֲטֹא בָהֵנָּה. 22 or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these that a man doeth, sinning therein;

21414 וְכִחֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Lev. 5:21 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour;

21415 וְכִחַשְׁתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience כָּחַשׁ 3584 Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

24108 וְנָמַקּוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to decay, pine away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot מָקַק 4743 Isa. 34:4; Ezek. 4:17 ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

24109 וּנְמַקֹּתֶם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to decay, pine away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot מָקַק 4743 Ezek. 24:23 כג וּפְאֵרְכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם

בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲו‍ֹנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל-אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

23799 וְנִגְדְּעוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down גָּדַע 1438 Ezek. 6:6; Amos 3:14 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה-- לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

16089 וְגָדַעְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down גָּדַע 1438 1 Sam. 2:31 לא הִנֵּה, יָמִים בָּאִים, וְגָדַעְתִּי אֶת-זְרֹעֲךָ, וְאֶת-זְרֹעַ בֵּית אָבִיךָ-- מִהְיוֹת זָקֵן, בְּבֵיתֶךָ. 31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thy house.

23798 וְנִגְדְּעָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down גָּדַע 1438 Isa. 22:25 כה בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת, תָּמוּשׁ הַיָּתֵד, הַתְּקוּעָה בְּמָקוֹם נֶאֱמָן; וְנִגְדְּעָה וְנָפְלָה, וְנִכְרַת הַמַּשָּׂא אֲשֶׁר-עָלֶיהָ--כִּי יְהוָה, דִּבֵּר. {פ} 25 In that day, saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD hath spoken it. {P}

24464 וְנִתַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cut, cut up, cut in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints נָתַח 5408 Leviticus 1:6, 12 ו וְהִפְשִׁיט, אֶת-הָעֹלָה; וְנִתַּח אֹתָהּ, לִנְתָחֶיהָ. 6 And he shall flay the burnt-offering, and cut it into its pieces.

17034 וְהִכְרַתִּי 30 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Lev. 17:10; 20:3, 5f; 26:30; 1 Kings 9:7; 14:10; 21:21; 2 Kings 9:8; Isa. 14:22; Ezek. 14:13, 17; 21:8; 25:13, 16; 29:8; 30:15; 35:7; Amos 1:5, 8; 2:3; Mic. 5:9ff; Nah. 2:14;

Zeph. 1:3f; Zech. 9:6, 10 י וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמִן־הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יֹאכַל, כָּל־דָּם--
וְנָתַתִּי פָנַי, בַּנֶּפֶשׁ הָאֹכֶלֶת אֶת־הַדָּם, וְהִכְרַתִּי אֹתָהּ, מִקֶּרֶב עַמָּהּ. 10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set My face against that soul that eateth blood, and will cut him off from among his people.

24052 וְנִכְרְתָה 18 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
כָּרַת 3772 Gen. 17:14; 26:28; Exod. 12:15, 19; 31:14; Lev. 7:20f, 25, 27; 19:8; 22:3; 23:29; Num. 9:13; 15:30; 19:13, 20; Jer. 7:28; Zech. 9:10 יד וְעָרֵל זָכָר, אֲשֶׁר לֹא־יִמּוֹל אֶת־בְּשַׂר
עָרְלָתוֹ--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ: אֶת־בְּרִיתִי, הֵפַר. {ס} 14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.' {S}

21687 וְכָרַתִּי 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת
3772 Jer. 31:31; 32:40; Ezekiel 34:25; 37:26; Hos. 2:20 לא לֹא כַבְּרִית, אֲשֶׁר כָּרַתִּי אֶת־
אֲבוֹתָם, בְּיוֹם הֶחֱזִיקִי בְיָדָם, לְהוֹצִיאָם מֵאֶרֶץ מִצְרָיִם: אֲשֶׁר־הֵמָּה הֵפֵרוּ אֶת־בְּרִיתִי, וְאָנֹכִי בָּעַלְתִּי בָם--
נְאֻם־יְהוָה. 31 not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; forasmuch as they broke My covenant, although I was a lord over them, saith the LORD.

24050 וְנִכְרַת 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
כָּרַת 3772 Exod. 30:33, 38; Lev. 17:4, 9; Isa. 22:25 לג אִישׁ אֲשֶׁר יִרְקַח כָּמֹהוּ, וַאֲשֶׁר יִתֵּן
מִמֶּנּוּ עַל־זָר--וְנִכְרַת, מֵעַמָּיו. {ס} 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.' {S}

24053 וְנִכְרְתוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a

covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut
down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2)
to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ;
1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut
down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת
3772 Lev. 18:29; 20:17f; Isa. 29:20 כט כִּי כָּל־אֲשֶׁר יַעֲשֶׂה, מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה--וְנִכְרְתוּ
הַנְּפָשׁוֹת הָעֹשֹׂת, מִקֶּרֶב עַמָּם. 29 For whosoever shall do any of these abominations, even the
souls that do them shall be cut off from among their people.

17029 וְהִכְרִיתָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate,
kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2)
to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut
off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to
be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3)
to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
כָּרַת 3772 Lev. 26:22 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-
בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among
you, which shall rob you of your children, and destroy your cattle, and make you few in
number; and your ways shall become desolate.

17030 וְהִכְרִיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a
covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut
down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2)
to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ;
1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut
down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת
3772 Jos. 7:9 ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ;
וּמַה־תַּעֲשֶׂה, לְשִׁמְךָ הַגָּדוֹל. 9 For when the Canaanites and all the inhabitants of the land hear
of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do
for Thy great name?'

17035 וְהִכְרַתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular | third person masculine singular 1) to cut, cut off, cut down, cut
off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to
cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a
covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4)
to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1)
to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to
permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Ezek. 14:8 ח וְנָתַתִּי פָנַי בָּאִישׁ הַהוּא,
וַהֲשִׁמֹתִיהוּ לְאוֹת וְלִמְשָׁלִים, וְהִכְרַתִּיו, מִתּוֹךְ עַמִּי; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. {ס} 8 and I will set My
face against that man, and will make him a sign and a proverb, and I will cut him off from the
midst of My people; and ye shall know that I am the LORD. {S}

21682 וְכָרַתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Deut. 20:20 כ רַק עֵץ אֲשֶׁר־תֵּדַע, כִּי־לֹא־עֵץ מַאֲכָל הוּא--אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל־הָעִיר אֲשֶׁר־הִוא עֹשָׂה עִמְּךָ מִלְחָמָה--עַד רִדְתָּהּ. {פ} 20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

21683 וְכָרַת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Isa. 18:5; (cf 2 Kings 18:4;) ה כִּי־לִפְנֵי קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר הֵתַז. 5 For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off.

21685 וְכָרְתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Jer. 22:7 ז וְקִדַּשְׁתִּי עָלֶיךָ מַשְׁחִתִים, אִישׁ וְכֵלָיו; וְכָרְתוּ מִבְחַר אֲרָזֶיךָ, וְהִפִּילוּ עַל־הָאֵשׁ. 7 And I will prepare destroyers against thee, every one with his weapons; and they shall cut down thy choice cedars, and cast them into the fire.

24051 וְנִכְרַתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off כָּרַת 3772 Obad. 1:10 י מֵחֲמַס אָחִיךָ יַעֲקֹב, תְּכַסְּךָ בוּשָׁה; וְנִכְרַתָּ, לְעוֹלָם. 10 For the violence done to thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

18526 וְחַקּוֹתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed חָקַק 2710 Ezek. 4:1 א וְאַתָּה בֶן־אָדָם קַח־
לְךָ לְבֵנָה, וְנָתַתָּה אוֹתָהּ לְפָנֶיךָ; וְחַקּוֹתָ עָלֶיהָ עִיר, אֶת־יְרוּשָׁלִָם. 1 Thou also, son of man, take thee a tile, and lay it before thee, and trace upon it a city, even Jerusalem;

25740 וְקִצֵּץ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Exodus 39:3; Psalms 46:9/10 ג וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ
תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ--מַעֲשֵׂה, חֹשֵׁב. 3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

25746 וְקַצֹּתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off קָצַץ 7112 Deuteronomy 25:12 {ס} יב וְקַצֹּתָה, אֶת־כַּפָּהּ: לֹא תָחוֹס, עֵינֶךָ. 12 then thou shalt cut off her hand, thine eye shall have no pity. {S}

18103 וְזִנַּבְתֶּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to cut off ; 1a) (Piel) to attack the rear, smite the tail זָנַב 2179 Jos. 10:19 יט וְאַתֶּם, אַל־תַּעֲמֹדוּ--רִדְפוּ אַחֲרֵי אֹיְבֵיכֶם, וְזִנַּבְתֶּם אוֹתָם: אַל־תִּתְּנוּם, לָבוֹא
אֶל־עָרֵיהֶם, כִּי נְתָנָם יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for the LORD your God hath delivered them into your hand.'

16868 וְהֶחֱרִישׁ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Num. 30:5, 8 ה וְשָׁמַע
אָבִיהָ אֶת-נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ--וְקָמוּ, כָּל-נְדָרֶיהָ, וְכָל-אִסָּר אֲשֶׁר-
אָסְרָה עַל-נַפְשָׁהּ, יָקוּם. 5 and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

16876 וְהֶחֱרִשׁ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent חָרַשׁ 2790 Gen. 34:5; Num. 30:12 ה וְיַעֲקֹב שָׁמַע, כִּי טִמֵּא אֶת־דִּינָה בִתּוֹ, וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ, בַּשָּׂדֶה; וְהֶחֱרִשׁ יַעֲקֹב, עַד־בֹּאָם. 5 Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field; and Jacob held his peace until they came.

25581 וְקַבֹּתוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to curse, utter a curse against ; 1a) (Qal) to curse קָבַב 6895 Num. 23:27 כז וַיֹּאמֶר בָּלָק, אֶל-בִּלְעָם, לְכָה-נָּא אֶקָּחֲךָ, אֶל-מָקוֹם אַחֵר; אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים, וְקַבֹּתוֹ לִי מִשָּׁם. 27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'

14625 וְאָרוֹתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c) (Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed אָרַר 779 Mal. 2:2 ב אִם־לֹא תִשְׁמְעוּ וְאִם־לֹא תָשִׂימוּ עַל־לֵב לָתֵת כָּבוֹד לִשְׁמִי, אָמַר יְהוָה צְבָאוֹת, וְשִׁלַּחְתִּי בָכֶם אֶת־הַמְּאֵרָה, וְאָרוֹתִי אֶת־בִּרְכוֹתֵיכֶם; וְגַם, אָרוֹתִיהָ, כִּי אֵינְכֶם, שָׂמִים עַל־לֵב. 2 If ye will not hearken, and if ye will not lay it to heart, to give glory unto My name, saith the LORD of hosts, then will I send the curse upon you, and I will curse your blessings; yea, I curse them, because ye do not lay it to heart.

16653 וַהֲדִקּוֹת 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine singular l 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed דָּקַק 1854 Mic. 4:13 יג קוּמִי וָדוֹשִׁי בַת־צִיּוֹן, כִּי־קַרְנֵךְ אָשִׂים בַּרְזֶל וּפַרְסֹתַיִךְ אָשִׂים נְחוּשָׁה, וַהֲדִקּוֹת, עַמִּים רַבִּים; וְהַחֲרַמְתִּי לַיהוָה בִּצְעָם, וְחֵילָם לַאֲדוֹן כָּל־הָאָרֶץ. 13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth.

24345 וְנָרֹץ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other רָצַץ 7533 Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרֻץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

15793 וּבָרָא 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Isa. 4:5 ה וּבָרָא יְהוָה עַל כָּל־מְכוֹן הַר־צִיּוֹן וְעַל־מִקְרָאֶהָ, עָנָן יוֹמָם וְעָשָׁן, וְנֹגַהּ אֵשׁ לֶהָבָה, לָיְלָה: כִּי עַל־כָּל־כָּבוֹד, חֻפָּה. 5 And the LORD will create over the whole habitation of mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for over all the glory shall be a canopy.

15800 וּבֵרֵאתָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Jos. 17:15 טו וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אִם־עַם־רַב אַתָּה עֲלֵה לְךָ הַיַּעְרָה, וּבֵרֵאתָ לְךָ שָׁם, בְּאֶרֶץ הַפְּרִזִּי וְהָרְפָאִים: כִּי־אָץ לְךָ, הַר־אֶפְרָיִם. 15 And Joshua said unto them: 'If thou be a great people, get thee up to the forest, and cut down for thyself there in the land of the Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for thee.'

15801 וּבֵרֵאתוֹ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat בָּרָא 1254 Jos. 17:18 יח כִּי הַר יִהְיֶה־לָּךְ, כִּי־יַעַר הוּא, וּבֵרֵאתוֹ, וְהָיָה לְךָ תֹּצְאֹתָיו: כִּי־תוֹרִישׁ אֶת־הַכְּנַעֲנִי, כִּי רֶכֶב בַּרְזֶל לוֹ--כִּי חָזָק, הוּא. {פ} 18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.' {P}

21623 וְכִפֶּר 32 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּפַר 3722 Exod. 30:10; Lev. 4:20, 26, 31, 35; 5:6, 10, 13, 18, 26; 12:7f; 14:18ff, 31, 53; 15:15, 30; 16:6, 11, 16ff, 24, 32f; 19:22; Num. 6:11; 15:25, 28; Deut. 32:43 י וְכִפֶּר אַהֲרֹן עַל־קַרְנֹתָיו, אַחַת בַּשָּׁנָה: מִדַּם חַטַּאת הַכִּפֻּרִים, אַחַת בַּשָּׁנָה יְכַפֵּר עָלָיו לְדֹרֹתֵיכֶם--קֹדֶשׁ־קָדָשִׁים הוּא, לַיהוָה. {פ} 10 And Aaron shall make atonement upon the horns of it once in the year; with the blood of the sin-offering of atonement once in the year shall he make atonement for it throughout your generations; it is most holy unto the LORD.' {P}

21621 וְכֻפַּר 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּרַת 3722 Isa. 28:18 יח וְכֻפַּר בְּרִיתְכֶם אֶת־מָוֶת, וְחָזוּתְכֶם אֶת־שְׁאוֹל לֹא תָקוּם; שׁוֹט שׁוֹטֵף כִּי יַעֲבֹר, וִהְיִיתֶם לוֹ לְמִרְמָס. 18 And your covenant with death shall be disannulled and your agreement with the nether-world shall not stand; when the scouring scourge shall pass through, then ye shall be trodden down by it,

21631 וְכָפַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּרַת 3722 Gen. 6:14 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

21632 וְכִפַּרְתָּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּרַת 3722 Ezek. 43:20 כ וְלָקַחְתָּ מִדָּמוֹ, וְנָתַתָּה עַל־אַרְבַּע קַרְנֹתָיו וְאֶל־אַרְבַּע פִּנּוֹת הָעֲזָרָה, וְאֶל־הַגְּבוּל, סָבִיב; וְחִטֵּאתָ אוֹתוֹ, וְכִפַּרְתָּהוּ. 20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about; thus shalt thou purify it and make atonement for it.

21633 וְכִפַּרְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered כָּרַת 3722 Ezek. 45:20 כ וְכֵן תַּעֲשֶׂה בְּשִׁבְעָה בַחֹדֶשׁ, מֵאִישׁ שֹׁגֶה וּמִפֶּתִי; וְכִפַּרְתֶּם, אֶת־הַבָּיִת. 20 And so thou shalt do on the seventh day of the month for every one that erreth, and for him that is simple; so shall ye make atonement for the house.

24835 וְעָטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp עָטָה 5844 Jer. 43:12 יב וְהִצַּתִּי אֵשׁ, בְּבָתֵּי אֱלֹהֵי מִצְרַיִם, וּשְׂרָפָם, וְשָׁבָם; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כַּאֲשֶׁר־יַעְטֶה הָרֹעֶה, אֶת־בִּגְדוֹ, וְיָצָא מִשָּׁם, בְּשָׁלוֹם. 12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace.

21562 וְכִסּוּ 5 וְכִסּוּ־בָהּ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Num. 4:5, 8f, 11f ה וּבָא אַהֲרֹן וּבָנָיו, בִּנְסֹעַ הַמַּחֲנֶה, וְהוֹרִדוּ, אֵת פָּרֹכֶת הַמָּסָךְ; וְכִסּוּ־בָהּ־־אֵת, אֲרֹן הָעֵדֻת. 5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it;

21559 וְכִסָּה 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Exodus 10:5; Lev. 16:13; Mal. 2:16 ה וְכִסָּה אֶת־עֵין הָאָרֶץ, וְלֹא יוּכַל לִרְאֹת אֶת־הָאָרֶץ; וְאָכַל אֶת־יֶתֶר הַפְּלֵטָה, הַנִּשְׁאֶרֶת לָכֶם מִן־הַבָּרָד, וְאָכַל אֶת־כָּל־הָעֵץ, הַצֹּמֵחַ לָכֶם מִן־הַשָּׂדֶה. 5 and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field;

21580 וְכִסְּתָה 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Lev. 13:12; Ezek. 7:18 יב וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת כָּל־עוֹר הַנֶּגַע, מֵרֹאשׁוֹ וְעַד־רַגְלָיו־־לְכָל־מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

21561 וְכִסָּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Lev. 17:13 יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

21563 וְכִסּוּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | second feminine singular2 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 26:19 יט כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, בְּתִתִּי אֹתָךְ עִיר נֶחֱרֶבֶת, כֶּעָרִים אֲשֶׁר לֹא־נוֹשָׁבוּ; בְּהַעֲלוֹת עָלַיִךְ אֶת־תְּהוֹם, וְכִסּוּךְ הַמַּיִם הָרַבִּים. 19 For thus saith the Lord GOD: When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and the great waters shall cover thee;

21569 וְכִסִּינוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Gen. 37:26 כו וַיֹּאמֶר יְהוּדָה, אֶל־אֶחָיו: מַה־בֶּצַע, כִּי נַהֲרֹג אֶת־אָחִינוּ, וְכִסִּינוּ, אֶת־דָּמוֹ. 26 And Judah said unto his brethren: 'What profit is it if we slay our brother and conceal his blood?

21570 וְכִסִּיתָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Deut. 23:14 יד וְיָתֵד תִּהְיֶה לְךָ, עַל־אֲזֵנֶךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחָפַרְתָּה בָהּ, וְשַׁבְתָּ וְכִסִּיתָ אֶת־צֵאָתֶךָ. 14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee.

21571 וְכִסִּיתוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Isa. 58:7 ז הֲלוֹא פָרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

21572 וְכִסֵּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself כָּסָה 3680 Ezek. 32:7 ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא־יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

23217 וּמָנִיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) מָנָא 4487 Isaiah 65:12 יב וּמָנִיתִי אֶתְכֶם לַחֶרֶב, וְכֻלְּכֶם לַטֶּבַח תִּכְרָעוּ־־יַעַן קָרָאתִי וְלֹא עֲנִיתֶם, דִּבַּרְתִּי וְלֹא שְׁמַעְתֶּם; וַתַּעֲשׂוּ הָרַע בְּעֵינַי, וּבַאֲשֶׁר לֹא־חָפַצְתִּי בְּחַרְתֶּם. {פ} 12 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer, when I spoke, ye did not hear; but ye did that which was evil in Mine eyes, and chose that wherein I delighted not. {P}

25610 וְקִדַּשְׁתָּ 9 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 28:41; 29:27, 37; 30:29f; 40:9ff, 13 מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם־־וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

24294 וְנִקְדַּשְׁתִּי 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 22:32; Ezek. 20:41; 28:22, 25; 39:27 לב וְלֹא תְחַלְּלוּ, אֶת־שֵׁם קָדְשִׁי, וְנִקְדַּשְׁתִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: אֲנִי יְהוָה, מְקַדִּשְׁכֶם. 32 And ye shall not profane My holy name; but I will be hallowed among the children of Israel: I am the LORD who hallow you,

25612 וְקִדַּשְׁתִּי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 29:44; Jeremiah 22:7; Ezek. 36:23 מד וְקִדַּשְׁתִּי אֶת־אֹהֶל מוֹעֵד, וְאֶת־הַמִּזְבֵּחַ; וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו אֲקַדֵּשׁ, לְכַהֵן לִי. 44 And I will sanctify the tent of meeting, and the altar; Aaron also and his sons will I sanctify, to minister to Me in the priest's office.

25611 וְקִדַּשְׁתּוֹ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 19:23; Lev. 21:8 כג וַיֹּאמֶר מֹשֶׁה, אֶל־יְהוָה, לֹא־יוּכַל הָעָם, לַעֲלֹת אֶל־הַר סִינָי: כִּי־אַתָּה הַעֵדֹתָה בָּנוּ, לֵאמֹר, הַגְבֵּל אֶת־הָהָר, וְקִדַּשְׁתּוֹ. 23 And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.'

25614 וְקִדַּשְׁתֶּם 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 25:10; Jer. 17:22 י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה,

וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-אֲחֻזָּתוֹ, וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

17581 וְהִקְדִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Isa. 29:23 כג כִּי בִרְאֹתוֹ יְלָדָיו מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ--יַקְדִּישׁוּ שְׁמִי; וְהִקְדִּישׁוּ אֶת־ קְדוֹשׁ יַעֲקֹב, וְאֶת־אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ. 23 When he seeth his children, the work of My hands, in the midst of him, that they sanctify My name; yea, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.

25600 וְקָדֵשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 29:21 כא וְלָקַחְתָּ מִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ, וּמִשֶּׁמֶן הַמִּשְׁחָה, וְהִזֵּיתָ עַל־ אַהֲרֹן וְעַל־בְּגָדָיו, וְעַל־בָּנָיו וְעַל־בִּגְדֵי בָנָיו אִתּוֹ; וְקָדַשׁ הוּא וּבְגָדָיו, וּבָנָיו וּבִגְדֵי בָנָיו אִתּוֹ. 21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.

25601 וְקִדַּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e)

(Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Num. 6:11 יא וְעָשָׂה הַכֹּהֵן, אֶחָד לְחַטָּאת וְאֶחָד לְעֹלָה, וְכִפֶּר עָלָיו, מֵאֲשֶׁר חָטָא עַל-הַנָּפֶשׁ; וְקִדַּשׁ אֶת-רֹאשׁוֹ, בַּיּוֹם הַהוּא. 11 And the priest shall prepare one for a sin-offering, and the other for a burnt-offering, and make atonement for him, for that he sinned by reason of the dead; and he shall hallow his head that same day.

25605 וְקִדְּשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Mic. 3:5 ה כֹּה אָמַר יְהוָה, עַל־הַנְּבִיאִים הַמַּתְעִים אֶת־עַמִּי־־הַנֹּשְׁכִים בְּשִׁנֵּיהֶם, וְקָרְאוּ שָׁלוֹם, וַאֲשֶׁר לֹא־יִתֵּן עַל־פִּיהֶם, וְקִדְּשׁוּ עָלָיו מִלְחָמָה. 5 Thus saith the LORD concerning the prophets that make my people to err; that cry: 'Peace', when their teeth have any thing to bite; and whoso putteth not into their mouths, they even prepare war against him:

25607 וְקִדְּשׁוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Lev. 16:19 יט וְהִזָּה עָלָיו מִן-הַדָּם בְּאֶצְבָּעוֹ, שֶׁבַע פְּעָמִים; וְטִהֲרוֹ וְקִדְּשׁוֹ, מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל. 19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.

25613 וְקִדַּשְׁתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ;

1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself קָדַשׁ 6942 Exod. 19:10 י וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵךְ אֶל־הָעָם, וְקִדַּשְׁתָּם הַיּוֹם וּמָחָר; וְכִבְּסוּ, שִׂמְלֹתָם. 10 And the LORD said unto Moses: 'Go unto the people, and sanctify them to-day and to-morrow, and let them wash their garments,

17696 וְהָרָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a) (Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Psalm 7:15 טו הִנֵּה יְחַבֶּל-אָוֶן; וְהָרָה עָמָל, וְיָלַד שָׁקֶר. 15 Behold, he travaileth with iniquity; yea, he conceiveth mischief, and bringeth forth falsehood.

17714 וְהָרִית 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a) (Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise הָרָה 2029 Jdg. 13:3 ג וַיֵּרָא מַלְאַךְ־יְהוָה, אֶל־הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה־נָא אַתְּ־עֲקָרָה וְלֹא יָלַדְתְּ, וְהָרִית, וְיָלַדְתְּ בֵּן. 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son.

24188 וְנֶעְלַם 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself עָלַם 5956 Lev. 4:13; 5:2ff; Num. 5:13 יג וְאִם כָּל־עֲדַת יִשְׂרָאֵל, יִשְׁגּוּ, וְנֶעְלַם דָּבָר, מֵעֵינֵי הַקָּהָל; וְעָשׂוּ אַחַת מִכָּל־מִצְוֺת יְהוָה, אֲשֶׁר לֹא־תֵעָשֶׂינָה־־וְאָשֵׁמוּ. 13 And if the whole congregation of Israel shall err, the thing being hid from the eyes of the assembly, and do any of the things which the LORD hath commanded not to be done, and are guilty:

18000 וְהִתְעַלַּמְתָּ 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself עָלַם 5956 Deut. 22:1, 4 א לֹא־תִרְאֶה אֶת־שׁוֹר אָחִיךָ אוֹ אֶת־שֵׂיוֹ, נִדָּחִים, וְהִתְעַלַּמְתָּ, מֵהֶם: הָשֵׁב תְּשִׁיבֵם, לְאָחִיךָ. 1 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother.

16799 וְהִזְנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication זָנָה 2181 Exod. 34:16 טז וְלָקַחְתָּ מִבְּנֹתָיו, לְבָנֶיךָ; וְזָנוּ בְנֹתָיו, אַחֲרֵי אֱלֹהֵיהֶן,

וְהִזְנוּ אֶת־בָּנֶיךָ, אַחֲרֵי אֱלֹהֵיהֶן. 16 and thou take of their daughters unto thy sons, and their daughters go astray after their gods, and make thy sons go astray after their gods.

25464 וְצִוָּה 7 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a) (Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Lev. 13:54; 14:4f, 36, 40; 1 Kings 11:10; Nah. 1:14 נד וְצִוָּה, הַכֹּהֵן, וְכִבְּסוּ, אֵת אֲשֶׁר־בּוֹ הַנָּגַע; וְהִסְגִּירוֹ שִׁבְעַת־יָמִים, שֵׁנִית. 54 then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more.

25471 וְצִוְּךָ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a) (Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Exod. 18:23; 1 Sam. 25:30 כג אִם אֶת־הַדָּבָר הַזֶּה, תַּעֲשֶׂה, וְצִוְּךָ אֱלֹהִים, וְיָכָלְתָּ עֲמֹד; וְגַם כָּל־הָעָם הַזֶּה, עַל־מְקֹמוֹ יָבֹא בְשָׁלוֹם. 23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.'

25468 וְצִוִּיתָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a) (Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Jeremiah 27:4 ד וְצִוִּיתָ אֹתָם, אֶל־אֲדֹנֵיהֶם לֵאמֹר: כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, כֹּה תֹאמְרוּ, אֶל־אֲדֹנֵיכֶם. 4 and give them a charge unto their masters, saying: Thus saith the LORD of hosts, the God of Israel: Thus shall ye say unto your masters:

25469 וְצִוִּיתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a) (Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Num. 27:19 יט וְהַעֲמַדְתָּ אֹתוֹ, לִפְנֵי אֶלְעָזָר הַכֹּהֵן, וְלִפְנֵי, כָּל-הָעֵדָה; וְצִוִּיתָה אֹתוֹ, לְעֵינֵיהֶם. 19 and set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

25470 וְצִוִּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a) (Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded צָוָה 6680 Leviticus 25:21 כא וְצִוִּיתִי אֶת-בִּרְכָתִי לָכֶם, בַּשָּׁנָה הַשִּׁשִּׁית; וְעָשָׂת, אֶת-הַתְּבוּאָה, לִשְׁלֹשׁ, הַשָּׁנִים. 21 then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years.

14849 וְאָתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring אָתָה 857 Deuteronomy 33:2 ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ--הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

17638 וְהִקְרִיב 22 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:13f; 3:3, 7, 9, 14; 4:3; 5:8; 7:12, 14; 14:12; 16:6, 9, 11, 20; Num. 5:16, 25; 6:14, 16; 15:4, 9; 16:5 יג וְהַקֶּרֶב וְהַכְּרָעַיִם, יִרְחַץ בַּמָּיִם; וְהִקְרִיב הַכֹּהֵן אֶת-הַכֹּל, וְהִקְטִיר הַמִּזְבֵּחָה--עֹלָה הוּא אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. {פ} 13 But the inwards and the legs shall he wash with water; and the priest shall offer the whole, and make it smoke upon the altar; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {P}

17636 וְהִקְרַבְתֶּם 12 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 23:8, 16, 18, 25, 27, 36; Num. 16:17; 28:19, 27; 29:8, 13, 36; (Ezek. 43:24 ח וְהִקְרַבְתֶּם אִשֶּׁה לַיהוָה, שִׁבְעַת יָמִים; בַּיּוֹם הַשְּׁבִיעִי מִקְרָא-קֹדֶשׁ, כָּל-מְלֶאכֶת עֲבֹדָה (וְהִקְרַבְתֶּם לֹא תַעֲשׂוּ. {פ} 8 And ye shall bring an offering made by fire unto the LORD seven days; in the seventh day is a holy convocation; ye shall do no manner of servile work. {P}

17633 וְהִקְרַבְתָּ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exodus 29:3, 10; 40:12; Num. 8:9f ג וְנָתַתָּ אוֹתָם עַל-סַל אֶחָד, וְהִקְרַבְתָּ אֹתָם בַּסָּל; וְאֶת-הַפָּר-- וְאֵת, שְׁנֵי הָאֵילִם. And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

17642 וְהִקְרִיבוֹ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:15; 3:12; 12:7 טו וְהִקְרִיבוֹ הַכֹּהֵן, אֶל-הַמִּזְבֵּחַ, וּמָלַק אֶת-רֹאשׁוֹ, וְהִקְטִיר הַמִּזְבֵּחָה; וְנִמְצָה דָמוֹ, עַל קִיר הַמִּזְבֵּחַ. 15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar.

17641 וְהִקְרִיבוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 1:5; 4:14 ה וְשָׁחַט אֶת־בֶּן הַבָּקָר, לִפְנֵי יְהוָה; וְהִקְרִיבוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים, אֶת־הַדָּם, וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב, אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד. 5 And he shall kill the bullock before the LORD; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting.

17634 וְהִקְרַבְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jer. 30:21 כא וְהָיָה אַדִּירוֹ מִמֶּנּוּ, וּמֹשְׁלוֹ מִקִּרְבּוֹ יֵצֵא, וְהִקְרַבְתִּיו, וְנִגַּשׁ אֵלָי: כִּי מִי הוּא־זֶה עָרַב אֶת־לִבּוֹ, לָגֶשֶׁת אֵלַי־־נְאֻם־יְהוָה. 21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me; for who is he that hath pledged his heart to approach unto Me? saith the LORD.

17635 וְהִקְרַבְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezekiel 43:24 כד וְהִקְרַבְתָּם, לִפְנֵי יְהוָה; וְהִשְׁלִיכוּ הַכֹּהֲנִים עֲלֵיהֶם מֶלַח, וְהֶעֱלוּ אוֹתָם עֹלָה לַיהוָה. 24 And thou shalt present them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt-offering unto the LORD.

17639 וְהִקְרִיבָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Num. 15:27 כז וְאִם-נֶפֶשׁ אַחַת, תֶּחֱטָא בִשְׁגָגָה--וְהִקְרִיבָה עֵז בַּת-שְׁנָתָהּ, לְחַטָּאת. 27 And if one person sin through error, then he shall offer a she-goat of the first year for a sin-offering.

17640 וְהִקְרִיבָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Lev. 2:8 ח וְהֵבֵאתָ אֶת-הַמִּנְחָה, אֲשֶׁר יֵעָשֶׂה מֵאֵלֶּה--לַיהוָה; וְהִקְרִיבָהּ, אֶל-הַכֹּהֵן, וְהִגִּישָׁהּ, אֶל-הַמִּזְבֵּחַ. 8 And thou shalt bring the meal-offering that is made of these things unto the LORD; and it shall be presented unto the priest, and he shall bring it unto the altar.

24323 וְנִקְרַב 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Exod. 22:7 ז אִם־לֹא יִמָּצֵא הַגַּנָּב, וְנִקְרַב בַּעַל־הַבַּיִת אֶל־הָאֱלֹהִים: אִם־לֹא שָׁלַח יָדוֹ, בִּמְלֶאכֶת רֵעֵהוּ. 7 If the thief be not found, then the master of the house shall come near unto God, to see whether he have not put his hand unto his neighbour's goods.

24325 וְנִקְרַבְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Jos. 7:14 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

25767 וְקָרְבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deut. 25:11 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

25768 וְקָרְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Ezek. 42:14 יד בְּבֹאָם הַכֹּהֲנִים, וְלֹא־יֵצְאוּ מֵהַקֹּדֶשׁ אֶל־הֶחָצֵר הַחִיצוֹנָה, וְשָׁם יַנִּיחוּ בִגְדֵיהֶם אֲשֶׁר־יְשָׁרְתוּ בָהֶן, כִּי־קֹדֶשׁ הֵנָּה; ילבשו (וְלָבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל־אֲשֶׁר לָעָם. 14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.'

25772 וְקָרַבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Deuteronomy 2:19 יט וְקָרַבְתָּ, מוּל בְּנֵי עַמּוֹן--אַל־תְּצֻרֵם, וְאַל־תִּתְגָּר בָּם: כִּי לֹא־אֶתֵּן מֵאֶרֶץ בְּנֵי־עַמּוֹן לְךָ, יְרֻשָּׁה--כִּי לִבְנֵי־לוֹט, נְתַתִּיהָ יְרֻשָּׁה. 19 and when thou comest nigh over against the children of Ammon, harass them not, nor contend with them; for I will not give thee of the

land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.--
25773 וְקָרַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present קָרַב 7126 Malachi 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.
16220 וְדָבַק 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave דָּבַק 1692 Gen. 2:24 כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.
16221 וְדָבְקוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave דָּבַק 1692 Deut. 28:60 ס וְהֵשִׁיב בְּךָ, אֵת כָּל־מַדְוֵה מִצְרַיִם, אֲשֶׁר יָגֹרְתָּ, מִפְּנֵיהֶם; וְדָבְקוּ, בָּךְ. 60 And He will bring back upon thee all the diseases of Egypt, which thou wast in dread of; and they shall cleave unto thee.
16222 וּדְבַקְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave דָּבַק 1692 Jos. 23:12 יב כִּי אִם־שׁוֹב תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה, אִתְּכֶם; וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם, וְהֵם בָּכֶם. 12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you;
16626 וְהִדְבַּקְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave דָּבַק 1692 Ezek. 29:4

ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

24615 וְסָפַק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to clap, slap ; 1a) (Qal) ; 1a1) to slap, clap ; 1a2) to slap, chastise ; 1a3) to splash, throw up ; 1b) (Hiphil) to cause to clap סָפַק 5606 Jer. 48:26 כו הַשְׁכִּירֻהוּ, כִּי עַל־יְהוָה הִגְדִּיל; וְסָפַק מוֹאָב בְּקִיאוֹ, וְהָיָה לִשְׂחֹק גַּם־הוּא. 26 Make ye him drunken, for he magnified himself against the LORD; and Moab shall wallow in his vomit, and he also shall be in derision.

23049 וּמָל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down מוּל 4135 Deuteronomy 30:6 ו וּמָל יְהוָה אֱלֹהֶיךָ אֶת־לְבָבְךָ, וְאֶת־לְבַב זַרְעֶךָ: לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ--לְמַעַן חַיֶּיךָ. 6 And the LORD thy God will circumcise thy heart, and the heart of thy seed, to love the LORD thy God with all thy heart, and with all thy soul, that thou mayest live.

23133 וּמַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down מוּל 4135 Deuteronomy 10:16 טז וּמַלְתֶּם, אֵת עָרְלַת לְבַבְכֶם; וְעָרְפְּכֶם--לֹא תַקְשׁוּ, עוֹד. 16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

24097 וּנְמַלְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down מוּל 4135 Genesis 17:11 יא וּנְמַלְתֶּם, אֵת בְּשַׂר עָרְלַתְכֶם; וְהָיָה לְאוֹת בְּרִית, בֵּינִי וּבֵינֵיכֶם. 11 And ye shall be circumcised in the flesh of your foreskin; and it shall be a token of a covenant betwixt Me and you.

15245 וּבָחַר 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 14:1; Zech. 1:17; 2:16 א כִּי יְרַחֵם יְהוָה אֶת־יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וְהִנִּיחָם, עַל־אַדְמָתָם; וְנִלְוָה הַגֵּר עֲלֵיהֶם, וְנִסְפְּחוּ עַל־בֵּית יַעֲקֹב. 1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob.

15251 וּבָחֲרוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 Isa. 56:4 ד כִּי־כֹה אָמַר יְהוָה,

לַסָּרִיסִים אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבְּתוֹתַי, וּבָחֲרוּ, בַּאֲשֶׁר חָפָצְתִּי; וּמַחֲזִיקִים, בִּבְרִיתִי. 4 For thus saith
the LORD concerning the eunuchs that keep My sabbaths, and choose the things that please Me,
and hold fast by My covenant:

15264 וּבָחַרְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second
person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal)
to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 Deuteronomy 30:19 יט
הַעִדֹתִי בָכֶם הַיּוֹם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ--הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ, הַבְּרָכָה וְהַקְּלָלָה; וּבָחַרְתָּ,
בַּחַיִּים--לְמַעַן תִּחְיֶה, אַתָּה וְזַרְעֶךָ. 19 I call heaven and earth to witness against you this day,
that I have set before thee life and death, the blessing and the curse; therefore choose life, that
thou mayest live, thou and thy seed;

15265 וּבָחַרְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first
person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal)
to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 2 Chr. 7:12 יב וַיֵּרָא יְהוָה
אֶל־שְׁלֹמֹה, בַּלָּיְלָה; וַיֹּאמֶר לוֹ, שָׁמַעְתִּי אֶת־תְּפִלָּתֶךָ, וּבָחַרְתִּי בַּמָּקוֹם הַזֶּה לִי, לְבֵית זָבַח. 12 And
the LORD appeared to Solomon by night, and said unto him: 'I have heard thy prayer, and
have chosen this place to Myself for a house of sacrifice.

23754 וְנִבְחַר 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal)
to be chosen ; 1c) (Pual) to be chosen, selected בָּחַר 977 Jer. 8:3 ג וְנִבְחַר מָוֶת, מֵחַיִּים,
לְכֹל הַשְּׁאֵרִית הַנִּשְׁאָרִים, מִן־הַמִּשְׁפָּחָה הָרָעָה הַזֹּאת--בְּכָל־הַמְּקֹמוֹת הַנִּשְׁאָרִים אֲשֶׁר הִדַּחְתִּים שָׁם,
נְאֻם יְהוָה צְבָאוֹת. {ס} 3 And death shall be chosen rather than life by all the residue that
remain of this evil family, that remain in all the places whither I have driven them, saith the
LORD of hosts. {S}

20048 וְיִסַּרְתִּיךָ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first
person common singular | second person masculine singular 1) to chasten, discipline,
instruct, admonish ; 1a) (Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to
discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ;
1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael)
to teach יָסַר 3256 Jer. 30:11; 46:28 יא כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה
בְּכָל־הַגּוֹיִם אֲשֶׁר הֲפִצוֹתִיךָ שָּׁם, אַךְ אֹתְךָ לֹא־אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ}
11 For I am with thee, saith the LORD, to save thee; for I will make a full end of all the
nations whither I have scattered thee, but I will not make a full end of thee; for I will correct
thee in measure, and will not utterly destroy thee. {P}

20042 וְיִסְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third
common plural 1) to chasten, discipline, instruct, admonish ; 1a) (Qal) ; 1a1) to chasten,
admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or
corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ;
1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach יָסַר 3256 Deuteronomy 21:18; יח
כִּי־יִהְיֶה לְאִישׁ, בֵּן סוֹרֵר וּמוֹרֶה--אֵינֶנּוּ שֹׁמֵעַ, בְּקוֹל אָבִיו וּבְקוֹל אִמּוֹ; וְיִסְּרוּ אֹתוֹ, וְלֹא יִשְׁמַע אֲלֵיהֶם.
18 If a man have a stubborn and rebellious son, that will not hearken to the voice of his father,
or the voice of his mother, and though they chasten him, will not hearken unto them;

20043 וְיִסְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to chasten, discipline, instruct, admonish ; 1a) (Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach יָסַר 3256 Deuteronomy 22:18 יח וְלָקְחוּ זִקְנֵי הָעִיר־הַהִוא, אֶת־הָאִישׁ; וְיִסְּרוּ, אֹתוֹ. 18 And the elders of that city shall take the man and chastise him.

20044 וְיִסְּרוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to chasten, discipline, instruct, admonish ; 1a) (Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach יָסַר 3256 Isa. 28:26 כו וְיִסְּרוֹ לַמִּשְׁפָּט, אֱלֹהָיו יוֹרֶנּוּ. 26 For He doth instruct him aright; his God doth teach him.

20047 וְיִסַּרְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to chasten, discipline, instruct, admonish ; 1a) (Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach יָסַר 3256 Lev. 26:28 כח וְהָלַכְתִּי עִמָּכֶם, בַּחֲמַת-קֶרִי; וְיִסַּרְתִּי אֶתְכֶם אַף-אָנִי, שֶׁבַע עַל-חַטֹּאתֵיכֶם. 28 then I will walk contrary unto you in fury; and I also will chastise you seven times for your sins.

25640 וְקוֹנְנוּ 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third common plural 1) to chant a dirge, chant, wail, lament ; 1a) (Polel) to lament קוּן 6969 Ezek. 27:32 לב וְנָשְׂאוּ אֵלַיִךְ בְּנִיהֶם קִינָה, וְקוֹנְנוּ עָלָיִךְ: מִי כְצוֹר, כְּדֻמָה בְּתוֹךְ הַיָּם. 32 And in their wailing they shall take up a lamentation for thee, and lament over thee: who was there like Tyre, fortified in the midst of the sea?

25641 וְקוֹנְנוּהָ 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third common plural | third person feminine singular 1) to chant a dirge, chant, wail, lament ; 1a) (Polel) to lament קוּן 6969 Ezek. 32:16 טז קִינָה הִיא וְקוֹנְנוּהָ, בְּנוֹת הַגּוֹיִם תְּקוֹנֵנָּה אוֹתָהּ: עַל־מִצְרַיִם וְעַל־כָּל־הֲמוֹנָהּ תְּקוֹנֵנָּה אוֹתָהּ, נְאֻם אֲדֹנָי יְהוִה. {פ} 16 This is the lamentation wherewith they shall lament; the daughters of the nations shall lament therewith; for Egypt, and for all her multitude, shall they lament therewith, saith the Lord GOD.' {P}

26674 וְשִׁנָּא 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to change, alter ; 1a) (Qal) to change ; 1b) (Piel) to change, alter ; 1c) (Pual) to be changed שָׁנָא 8132 2 Kings 25:29 כט וְשִׁנָּא, אֵת בִּגְדֵי כִלְאוֹ; וְאָכַל לֶחֶם תָּמִיד לְפָנָיו, כָּל־יְמֵי חַיָּו. 29 And he changed his prison garments, and did eat bread before him continually all the days of his life.

17807 וְהִשְׁבַּתִּי 13 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 26:6; Isa. 13:11; Jer. 7:34; 48:35; Ezek. 7:24; 23:27, 48; 26:13; 30:10, 13; 34:25; Hos. 1:4; 2:13 ו וְנָתַתִּי שָׁלוֹם בָּאָרֶץ, וּשְׁכַבְתֶּם וְאֵין מַחֲרִיד; וְהִשְׁבַּתִּי חַיָּה רָעָה, מִן־הָאָרֶץ, וְחֶרֶב, לֹא־תַעֲבֹר בְּאַרְצְכֶם. 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

24398 וְנִשְׁבַּת־ 3 וְנִשְׁבַּת־בָּהּ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Isa. 17:3; Ezek. 30:18; 33:28 ג וְנִשְׁבַּת מִבְצָר מֵאֶפְרַיִם, וּמַמְלָכָה מִדַּמֶּשֶׂק וּשְׁאָר אֲרָם; כִּכְבוֹד בְּנֵי־יִשְׂרָאֵל יִהְיוּ, נְאֻם יְהוָה צְבָאוֹת. {פ} 3 The fortress also shall cease from Ephraim, and the kingdom from Damascus; and the remnant of Aram shall be as the glory of the children of Israel, saith the LORD of hosts. {P}

17793 וְהִשְׁבִּית 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Jer. 36:29; Dan. 11:18; (cf. 2 Kings 23:5;) כט וְעַל־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה תֹּאמַר, כֹּה אָמַר יְהוָה: אַתָּה שָׂרַפְתָּ אֶת־הַמְּגִלָּה הַזֹּאת, לֵאמֹר, מַדּוּעַ כָּתַבְתָּ עָלֶיהָ לֵאמֹר בֹּא־יָבוֹא מֶלֶךְ־בָּבֶל וְהִשְׁחִית אֶת־הָאָרֶץ הַזֹּאת, וְהִשְׁבִּית מִמֶּנָּה אָדָם וּבְהֵמָה. {ס} 29 And concerning Jehoiakim king of Judah thou shalt say: Thus saith the LORD: Thou hast burned this roll, saying: Why hast thou written therein, saying: The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? {S}

17795 וְהִשְׁבִּיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Jos. 22:25 כה וּגְבוּל נָתַן־יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנֵי־רְאוּבֵן וּבְנֵי־גָד, אֶת־הַיַּרְדֵּן־־אֵין־לָכֶם חֵלֶק, בַּיהוָה; וְהִשְׁבִּיתוּ בְנֵיכֶם אֶת־בָּנֵינוּ, לְבִלְתִּי יְרֹא אֶת־יְהוָה. 25 for the LORD hath made the Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in the LORD; so might your children make our children cease from fearing the LORD.

17808 וְהִשְׁבַּתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second feminine singular2 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Ezek. 16:41 מא וְשָׂרְפוּ בָתַּיִךְ, בָּאֵשׁ, וְעָשׂוּ־בָךְ שְׁפָטִים, לְעֵינֵי נָשִׁים רַבּוֹת; וְהִשְׁבַּתִּיךְ, מִזּוֹנָה, וְגַם־אֶתְנַן, לֹא תִתְּנִי־עוֹד. 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.

17811 וְהִשְׁבַּתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Ezek. 34:10 י כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־הָרֹעִים וְדָרַשְׁתִּי אֶת־צֹאנִי מִיָּדָם וְהִשְׁבַּתִּים
10 מֵרְעוֹת צֹאן, וְלֹא־יִרְעוּ עוֹד הָרֹעִים, אוֹתָם; וְהִצַּלְתִּי צֹאנִי מִפִּיהֶם, וְלֹא־תִהְיֶיןָ לָהֶם לְאָכְלָה. {ס}
Thus saith the Lord GOD: Behold, I am against the shepherds; and I will require My sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver My sheep from their mouth, that they may not be food for them. {S}

17815 וְהִשְׁבַּתְנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Neh. 4:5 ה וְסֹכְרִים עֲלֵיהֶם
יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל-יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד-מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ-פָּרָס. 5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

24399 וְנִשְׁבְּתוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם,
הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם,
וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

26376 וְשָׁבְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath שָׁבַת 7673 Lev. 25:2 ב דַּבֵּר
אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי תָבֹאוּ אֶל-הָאָרֶץ, אֲשֶׁר אֲנִי נֹתֵן לָכֶם--וְשָׁבְתָה הָאָרֶץ, שַׁבָּת לַיהוָה.
2 Speak unto the children of Israel, and say unto them: When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

16322 וְדָמִיתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany דָּמָה 1820 Hos. 4:5 ה וְכָשַׁלְתָּ הַיּוֹם, וְכָשַׁל גַּם־נָבִיא עִמְּךָ לָיְלָה; וְדָמִיתִי, אִמֶּךָ. 5 Therefore shalt thou stumble in the day, and the prophet also shall stumble with thee in the night; and I will destroy thy mother.

15279 וּבָטְלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to cease ; 1a) (Qal) to cease בָּטֵל 988 Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

27442 וּתְפָשָׂהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Deut. 22:28 כח כִּי־יִמְצָא אִישׁ, נַעֲרָ בְתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה, וּתְפָשָׂהּ, וְשָׁכַב עִמָּהּ; וְנִמְצָאוּ. 28 If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found;

27443 וְתָפְשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Deut. 21:19 יט וְתָפְשׂוּ בוֹ, אָבִיו וְאִמּוֹ; וְהוֹצִיאוּ אֹתוֹ אֶל־זִקְנֵי עִירוֹ, וְאֶל־שַׁעַר מְקֹמוֹ. 19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

27447 וְתָפַשְׂתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) תָּפַשׂ 8610 Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

16404 וְהֶאֶזְנִיחוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) זָנַח 2186 Isa. 19:6 ו וְהֶאֶזְנִיחוּ נְהָרוֹת, דָּלְלוּ וְחָרְבוּ יְאֹרֵי מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and flags shall wither.

22183 וּלְכָדָהּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c)

(Hithpael) to grasp each other לָכַד 3920 Jos. 15:16; Jdg. 1:12; Jer. 32:3, 28; 38:3 טז וַיֹּאמֶר כָּלֵב, אֲשֶׁר־יַכֶּה אֶת־קִרְיַת־סֵפֶר וּלְכָדָהּ־־וְנָתַתִּי לוֹ אֶת־עַכְסָה בִתִּי, לְאִשָּׁה. 16 And Caleb said: 'He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife.'

22180 וְלָכַד 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Dan. 11:15, 18 טו וְיָבֹא, מֶלֶךְ הַצָּפוֹן, וְיִשְׁפֹּךְ סוֹלְלָה, וְלָכַד עִיר מִבְצָרוֹת; וּזְרֹעוֹת הַנֶּגֶב, לֹא יַעֲמֹדוּ, וְעַם מִבְחָרָיו, וְאֵין כֹּחַ לַעֲמֹד. 15 And the king of the north shall come, and cast up a mound, and take a well-fortified city; and the arms of the south shall not withstand; and as for his chosen people, there shall be no strength in them to withstand.

24079 וְנִלְכָּדוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Isa. 8:15; 28:13 טו וְכָשְׁלוּ בָם, רַבִּים; וְנָפְלוּ וְנִשְׁבָּרוּ, וְנוֹקְשׁוּ וְנִלְכָּדוּ. {פ} 15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.' {P}

22182 וּלְכָדֻהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 37:8 ח וְשָׁבוּ, הַכַּשְׂדִּים, וְנִלְחֲמוּ, עַל־הָעִיר הַזֹּאת; וּלְכָדֻהָ, וּשְׂרָפֻהָ בָאֵשׁ. {פ} 8 And the Chaldeans shall return, and fight against this city; and they shall take it, and burn it with fire. {P}

22185 וּלְכָדוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 34:22 כב הִנְנִי מְצַוֶּה נְאֻם־יְהוָה, וַהֲשִׁבֹתִים אֶל־הָעִיר הַזֹּאת וְנִלְחֲמוּ עָלֶיהָ, וּלְכָדוּהָ, וּשְׂרָפֻהָ בָאֵשׁ; וְאֶת־עָרֵי יְהוּדָה אֶתֵּן שְׁמָמָה, מֵאֵין יֹשֵׁב. {פ} 22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without inhabitant. {P}

24078 וְנִלְכְּדָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Zech. 14:2 ב וְאָסַפְתִּי אֶת־כָּל־הַגּוֹיִם אֶל־יְרוּשָׁלִַם, לַמִּלְחָמָה, וְנִלְכְּדָה הָעִיר וְנָשַׁסּוּ הַבָּתִּים, וְהַנָּשִׁים תשגלנה (תִּשָּׁכַבְנָה); וְיָצָא חֲצִי הָעִיר, בַּגּוֹלָה, וְיֶתֶר הָעָם, לֹא יִכָּרֵת מִן־הָעִיר. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, but the residue of the people shall not be cut off from the city.

24080 וְנִלְכְּדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other לָכַד 3920 Jer. 51:56 נו כִּי בָא עָלֶיהָ עַל־בָּבֶל, שׁוֹדֵד, וְנִלְכְּדוּ גִּבּוֹרֶיהָ, חִתְּתָה קַשְּׁתוֹתָם: כִּי אֵל גְּמֻלוֹת יְהוָה, שַׁלֵּם יְשַׁלֵּם. 56 For the spoiler is come upon her, even upon Babylon, and her mighty men are taken, their bows are shattered; for the LORD is a God of recompenses, He will surely requite.

25754 וְקָרְאוּ־ 11 וְקָרְאוּ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 25:8; Est. 6:9; Job 1:4; Isa. 60:14; 62:12; Jer. 49:29; Ezek. 8:18; 39:11; Amos 5:16; Mic. 3:5; Mal. 1:4 ח וְקָרְאוּ־לוֹ זִקְנֵי־עִירוֹ, וְדִבְּרוּ אֵלָיו; וְעָמַד וְאָמַר, לֹא חָפַצְתִּי לְקַחְתָּהּ. 8 Then the elders of his city shall call him, and speak unto him; and if he stand, and say: 'I like not to take her';

25760 וְקָרָאתָ 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 17:19; Deut. 20:10; 1 Sam. 16:3; Isa. 58:13; Jer. 2:2; 3:12; 7:2, 27; 19:2; 36:6; 51:61 יט וַיֹּאמֶר אֱלֹהִים, אֲבָל שָׂרָה אִשְׁתְּךָ יֹלֶדֶת לְךָ בֵּן, וְקָרָאתָ אֶת־שְׁמוֹ, יִצְחָק; וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתּוֹ לִבְרִית עוֹלָם, לְזַרְעוֹ אַחֲרָיו. 19 And God said: 'Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

25750 וְקָרָא 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Exod. 33:7; 34:15; Deut. 15:9; 17:19; 2 Kings 5:11; Isa. 6:3 ז וּמֹשֶׁה יִקַּח אֶת־הָאֹהֶל וְנָטָה־לוֹ מִחוּץ

לַמַּחֲנֶה, הַרְחֵק מִן־הַמַּחֲנֶה, וְקָרָא לוֹ, אֹהֶל מוֹעֵד; וְהָיָה, כָּל־מְבַקֵּשׁ יְהוָה, יֵצֵא אֶל־אֹהֶל מוֹעֵד, אֲשֶׁר
מִחוּץ לַמַּחֲנֶה. 7 Now Moses used to take the tent and to pitch it without the camp, afar off from the camp; and he called it the tent of meeting. And it came to pass, that every one that sought the LORD went out unto the tent of meeting, which was without the camp.

25761 וְקָרָאתִי 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Exod. 2:7; 33:19; Isa. 22:20; Ezekiel 36:29; 38:21; ז וַתֹּאמֶר אֲחֹתוֹ, אֶל־בַּת־פַּרְעֹה,
הַאֵלֵךְ וְקָרָאתִי לָךְ אִשָּׁה מֵינֶקֶת, מִן הָעִבְרִיֹּת; וְתֵינִק לָךְ, אֶת־הַיָּלֶד. 7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?'

25759 וְקָרָאת 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Gen. 16:11; Deut. 31:29; Isa. 7:14; 60:18 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ
יִשְׁמָעֵאל, כִּי־שָׁמַע יְהוָה אֶל־עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

25762 וּקְרָאתֶם 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Lev. 23:21; 25:10; 1 Kings 18:24; Jer. 29:12 כא וּקְרָאתֶם בְּעֶצֶם הַיּוֹם הַזֶּה, מִקְרָא־קֹדֶשׁ
יִהְיֶה לָכֶם--כָּל־מְלֶאכֶת עֲבֹדָה, לֹא תַעֲשׂוּ: חֻקַּת עוֹלָם בְּכָל־מוֹשְׁבֹתֵיכֶם, לְדֹרֹתֵיכֶם. 21 And ye shall make proclamation on the selfsame day; there shall be a holy convocation unto you; ye shall do no manner of servile work; it is a statute for ever in all your dwellings throughout your generations.

24319 וְנִקְרָא 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of

God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Deut. 25:10; 2 Sam. 12:28 י וְנִקְרָא שְׁמוֹ, בְּיִשְׂרָאֵל: בֵּית, חֲלוּץ הַנָּעַל. {ס} 10 And his name shall be called in Israel the house of him that had his shoe loosed. {S}

24320 וְנִקְרְאָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen קָרָא 7121 Zech. 8:3; (cf Est. 2:14) ג כֹּה, אָמַר יְהוָה, שַׁבְתִּי אֶל־צִיּוֹן, וְשָׁכַנְתִּי בְּתוֹךְ יְרוּשָׁלִָם; וְנִקְרְאָה יְרוּשָׁלִַם עִיר הָאֱמֶת, וְהַר־יְהוָה צְבָאוֹת הַר הַקֹּדֶשׁ. {ס} 3 Thus saith the LORD: I return unto Zion, and will dwell in the midst of Jerusalem; and Jerusalem shall be called the city of truth; and the mountain of the LORD of hosts the holy mountain. {S}

25575 וְקָבְרוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 1 Kings 14:13; Jer. 7:32; Ezek. 39:11, 13 יג וְסָפְדוּ־לוֹ כָל־יִשְׂרָאֵל, וְקָבְרוּ אֹתוֹ--כִּי־זֶה לְבַדּוֹ, יָבֹא לְיָרָבְעָם אֶל־קָבֶר: יַעַן נִמְצָא־בוֹ דָּבָר טוֹב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בְּבֵית יָרָבְעָם. 13 And all Israel shall make lamentation for him, and bury him; for he only of Jeroboam shall come to the grave; because in him there is found some good thing toward the LORD, the God of Israel, in the house of Jeroboam.

25577 וּקְבָרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 Ezek. 39:12 יב וּקְבָרוּם בֵּית יִשְׂרָאֵל, לְמַעַן טַהֵר אֶת־הָאָרֶץ, שִׁבְעָה, חֳדָשִׁים. 12 And seven months shall the house of Israel be burying them, that they may cleanse the land.

25578 וּקְבַרְתּוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 1 Kings 2:31 לא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, עֲשֵׂה כַּאֲשֶׁר דִּבֶּר, וּפְגַע־בּוֹ, וּקְבַרְתּוֹ; וַהֲסִירֹתָ דְּמֵי חִנָּם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעָלַי, וּמֵעַל בֵּית אָבִי. 31 And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house.

25579 וּקְבַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 1 Kings 13:31 לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים

קָבוּר בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי. 31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

25580 וּקְבַרְתַּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried קָבַר 6912 Gen. 47:30 ל וְשָׁכַבְתִּי, עִם־אֲבֹתַי, וּנְשָׂאתַנִי מִמִּצְרַיִם, וּקְבַרְתַּנִי בִּקְבֻרָתָם; וַיֹּאמַר, אָנֹכִי אֶעֱשֶׂה כִדְבָרֶךָ. 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.'

24281 וְנִצְרְבוּ־ 1 וְנִצְרְבוּ־בָהּ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to burn, scorch ; 1a) (Niphal) to be scorched צָרַב 6866 Ezek. 21:3 ג וְאָמַרְתָּ לְיַעַר הַנֶּגֶב, שְׁמַע דְּבַר־יְהוָה: כֹּה־אָמַר אֲדֹנָי יְהוִה הִנְנִי מַצִּית־בְּךָ אֵשׁ וְאָכְלָה בְךָ כָל־עֵץ־לַח וְכָל־עֵץ יָבֵשׁ לֹא־תִכְבֶּה, לַהֶבֶת שַׁלְהֶבֶת, וְנִצְרְבוּ־בָהּ כָּל־פָּנִים, מִנֶּגֶב צָפוֹנָה. 3 and say to the forest of the South: Hear the word of the LORD: Thus saith the Lord GOD: Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree, it shall not be quenched, even a flaming flame; and all faces from the south to the north shall be seared thereby.

16302 וְדָלְקוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to burn, hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to hotly pursue ; 1b) (Hiphil); 1b1) to kindle ; 1b2) to inflame דָּלַק 1814 Obad. 1:18 יח וְהָיָה בֵית־יַעֲקֹב אֵשׁ וּבֵית יוֹסֵף לֶהָבָה, וּבֵית עֵשָׂו לְקַשׁ, וְדָלְקוּ בָהֶם, וַאֲכָלוּם; וְלֹא־יִהְיֶה שָׂרִיד לְבֵית עֵשָׂו, כִּי יְהוָה דִּבֵּר. 18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken.

15679 וּבִעַרְתָּ 10 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Deut. 13:6; 17:7, 12; 19:13, 19; 21:21; 22:21f, 24; 24:7 ו וְהַנָּבִיא הַהוּא אוֹ חֹלֵם הַחֲלוֹם הַהוּא יוּמָת, כִּי דִבֶּר־סָרָה עַל־יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפֹּדְךָ מִבֵּית עֲבָדִים--לְהַדִּיחֲךָ מִן־הַדֶּרֶךְ, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 6 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the LORD your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee. {S}

15673 וּבָעֲרָה 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Isa. 10:17; Jer. 4:4; 7:20; 21:12 יז וְהָיָה אוֹר־יִשְׂרָאֵל לְאֵשׁ, וּקְדוֹשׁוֹ לְלֶהָבָה; וּבָעֲרָה, וְאָכְלָה שִׁיתוֹ וּשְׁמִירוֹ--בְּיוֹם אֶחָד. 17 And the light of Israel shall be for a fire, and his Holy One for a flame; and it shall burn and devour his thorns and his briers in one day.

15680 וּבִעַרְתִּי 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 2 Sam. 4:11; 1 Kings 14:10; 21:21 יא אַף כִּי־אֲנָשִׁים רְשָׁעִים, הָרְגוּ אֶת־אִישׁ־צַדִּיק בְּבֵיתוֹ--עַל־מִשְׁכָּבוֹ; וְעַתָּה, הֲלוֹא אֲבַקֵּשׁ אֶת־דָּמוֹ מִיֶּדְכֶם, וּבִעַרְתִּי אֶתְכֶם, מִן־הָאָרֶץ. 11 How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth?'

15670 וּבִעֵר 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Exod. 22:4; Lev. 6:5 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר--מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס} 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

15675 וּבִעֲרוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Ezek. 39:9 x 2 ט וְיָצְאוּ יֹשְׁבֵי עָרֵי

יִשְׂרָאֵל, וּבִעֲרוּ וְהִשִּׂיקוּ בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד, וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים. 9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years;

15674 וּבָעֲרוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Isa. 1:31 לא וְהָיָה הֶחָסֹן לִנְעֹרֶת, וּפֹעֲלוֹ לְנִיצוֹץ; וּבָעֲרוּ שְׁנֵיהֶם יַחְדָּו, וְאֵין מְכַבֶּה. {פ} 31 And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them. {P}

16538 וְהִבְעַרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over בָּעַר 1197 Nah. 2:13/14 יד הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְהִבְעַרְתִּי בֶעָשָׁן רִכְבָּהּ, וּכְפִירַיִךְ תֹּאכַל חָרֶב; וְהִכְרַתִּי מֵאֶרֶץ טַרְפֵּךְ, וְלֹא-יִשָּׁמַע עוֹד קוֹל מַלְאָכֵכֵה. {פ} 14 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions; and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard. {P}

21980 וְלִהַט 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b) (Piel) to scorch, burn, blaze לָהַט 3857 Mal. 3:19 יט כִּי-הִנֵּה הַיּוֹם בָּא, בֹּעֵר כַּתַּנּוּר; וְהָיוּ כָל-זֵדִים וְכָל-עֹשֵׂה רִשְׁעָה, קַשׁ, וְלִהַט אֹתָם הַיּוֹם הַבָּא אָמַר יְהוָה צְבָאוֹת, אֲשֶׁר לֹא-יַעֲזֹב לָהֶם שֹׁרֶשׁ וְעָנָף. 19 For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble; and the day that cometh shall set them ablaze, saith the LORD of hosts, that it shall leave them neither root nor branch.

26271 וְשָׂרַף 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 4:12, 21; 13:52; Num. 19:5; 2 Kings 23:15 יב וְהוֹצִיא אֶת-כָּל-הַפָּר אֶל-מִחוּץ לַמַּחֲנֶה אֶל-מָקוֹם טָהוֹר, אֶל-שֶׁפֶךְ הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ עַל-עֵצִים, בָּאֵשׁ; עַל-שֶׁפֶךְ הַדֶּשֶׁן, יִשָּׂרֵף. {פ} 12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

26274 וְשָׂרְפוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Lev. 16:27; Jer. 37:10; Ezekiel 16:41 כז וְאֵת פַּר הַחַטָּאת וְאֵת שְׂעִיר הַחַטָּאת, אֲשֶׁר הוּבָא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יוֹצִיא, אֶל-מִחוּץ לַמַּחֲנֶה; וְשָׂרְפוּ בָאֵשׁ, אֶת-עֹרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פִּרְשָׁם. 27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

26278 וְשָׂרַפְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Exod. 29:34; Deut. 13:17; Ezek. 5:4 לד וְאִם־יִוָּתֵר מִבְּשַׂר הַמִּלֻּאִים, וּמִן־הַלֶּחֶם־־עַד־הַבֹּקֶר: וְשָׂרַפְתָּ אֶת־הַנּוֹתָר בָּאֵשׁ, לֹא יֵאָכֵל כִּי־קֹדֶשׁ הוּא. 34 And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire; it shall not be eaten, because it is holy.

26272 וּשְׂרָפֻהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 34:22; 37:8 כב הִנְנִי מְצַוֶּה נְאֻם־יְהוָה, וַהֲשִׁבֹתִים אֶל־הָעִיר הַזֹּאת וְנִלְחֲמוּ עָלֶיהָ, וּלְכָדוּהָ, וּשְׂרָפֻהָ בָאֵשׁ; וְאֶת־עָרֵי יְהוּדָה אֶתֵּן שְׁמָמָה, מֵאֵין יֹשֵׁב. {פ} 22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without inhabitant. {P}

26273 וּשְׂרָפָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 21:10; 34:2 י כִּי שַׂמְתִּי פָנַי בָּעִיר הַזֹּאת לְרָעָה, וְלֹא לְטוֹבָה־־נְאֻם־יְהוָה; בְּיַד־מֶלֶךְ בָּבֶל תִּנָּתֵן, וּשְׂרָפָהּ בָּאֵשׁ. {ס} 10 For I have set My face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire. {S}

26275 וּשְׂרָפוּהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 32:29; 38:18 כט וּבָאוּ הַכַּשְׂדִּים, הַנִּלְחָמִים עַל־הָעִיר הַזֹּאת, וְהִצִּיתוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ, וּשְׂרָפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְּרוּ עַל־גַּגּוֹתֵיהֶם לַבַּעַל, וְהִסִּכוּ נְסָכִים לֵאלֹהִים אֲחֵרִים־־לְמַעַן, הַכְעִסֵנִי. 29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me.

26276 וּשְׂרָפוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Ezek. 43:21 כא וְלָקַחְתָּ, אֵת הַפָּר הַחַטָּאת; וּשְׂרָפוֹ בְּמִפְקַד הַבַּיִת, מִחוּץ לַמִּקְדָּשׁ. 21 Thou shalt also take the bullock of the sin-offering, and it shall be burnt in the appointed place of the house, without the sanctuary.

26277 וּשְׂרָפָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned שָׂרַף 8313 Jer. 43:12 יב וְהִצַּתִּי אֵשׁ, בְּבָתֵּי אֱלֹהֵי מִצְרַיִם, וּשְׂרָפָם, וְשָׁבָם; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כַּאֲשֶׁר־יַעְטֶה הָרֹעֶה, אֶת־בִּגְדוֹ, וְיָצָא מִשָּׁם, בְּשָׁלוֹם. 12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace.

15530 וּבָנוּ 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Isa. 58:12; 60:10; 61:4; 65:21; Jeremiah 7:31; Ezek. 28:26; Amos 9:14; Zeph. 1:13; Zech. 6:15; (cf. Jeremiah 19:5) יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

15576 וּבָנִיתָ 6 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Deut. 20:20; 27:5; Jdg. 6:26; 1 Chr. 22:11; Prov. 24:27; Ezek. 4:2 כ רַק עֵץ אֲשֶׁר־תֵּדַע, כִּי־לֹא־עֵץ מַאֲכָל הוּא--אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל־הָעִיר אֲשֶׁר־הִוא עֹשָׂה עִמְּךָ מִלְחָמָה--עַד רִדְתָּהּ. {פ} 20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

15527 וּבָנָה 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jos. 6:26; 2 Kings 21:4; 2 Chr. 33:4; Ezek. 39:15; Zech. 6:12; (cf. Eccl. 9:14); כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ--בִּבְכֹרוֹ יְיַסְּדֶנָּה, וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the

LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.' {S}

15577 וּבָנִיתִי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 1 Sam. 2:35; 1 Kings 11:38; Psalms 89:5; Jer. 42:10 לה וַהֲקִימֹתִי לִי כֹּהֵן נֶאֱמָן, כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשִׁי יַעֲשֶׂה; וּבָנִיתִי לוֹ בַּיִת נֶאֱמָן, וְהִתְהַלֵּךְ לִפְנֵי־מְשִׁיחִי כָּל־הַיָּמִים. 35 And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever.

23778 וְנִבְנְתָה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 30:18; 31:38; Dan. 9:25 יח כֹּה אָמַר יְהוָה, הִנְנִי־שָׁב שְׁבוּת אָהֳלֵי יַעֲקוֹב, וּמִשְׁכְּנֹתָיו, אֲרַחֵם; וְנִבְנְתָה עִיר עַל־תִּלָּהּ, וְאַרְמוֹן עַל־מִשְׁפָּטוֹ יֵשֵׁב. 18 Thus saith the LORD: Behold, I will turn the captivity of Jacob's tents, and have compassion on his dwelling-places; and the city shall be builded upon her own mound, and the palace shall be inhabited upon its wonted place.

15574 וּבָנִינוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Neh. 2:18, 20 יח וָאַגִּיד לָהֶם אֶת־יַד אֱלֹהַי, אֲשֶׁר־הִיא טוֹבָה עָלַי, וְאַף־דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר־לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

23775 וְנִבְנוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 12:16; Ezek. 36:33 טז וְהָיָה אִם־לָמֹד יִלְמְדוּ אֶת־דַּרְכֵי עַמִּי לְהִשָּׁבֵעַ בִּשְׁמִי, חַי־יְהוָה, כַּאֲשֶׁר לִמְּדוּ אֶת־עַמִּי, לְהִשָּׁבֵעַ בַּבָּעַל--וְנִבְנוּ, בְּתוֹךְ עַמִּי. 16 And it shall come to pass, if they will diligently learn the ways of My people to swear by My name: 'As the LORD liveth,' even as they taught My people to swear by Baal; then shall they be built up in the midst of My people.

15578 וּבְנִיתִ֫יהָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Amos 9:11 יא בַּיּוֹם הַהוּא, אָקִים אֶת־סֻכַּת דָּוִיד הַנֹּפֶלֶת; וְגָדַרְתִּי אֶת־פִּרְצֵיהֶן, וַהֲרִסֹתָיו אָקִים, וּבְנִיתִיהָ, כִּימֵי עוֹלָם. 11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old;

15579 וּבְנִיתִים 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 24:6 ו וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְטוֹבָה, וַהֲשִׁבֹתִים עַל־הָאָרֶץ הַזֹּאת; וּבְנִיתִים וְלֹא אֶהֱרֹס, וּנְטַעְתִּים וְלֹא אֶתּוֹשׁ. 6 And I will set Mine eyes upon them for good, and I will bring them back to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up.

15603 וּבְנִתִים 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 33:7 ז וַהֲשִׁבֹתִי אֶת־שְׁבוּת יְהוּדָה, וְאֵת שְׁבוּת יִשְׂרָאֵל; וּבְנִתִים, כְּבָרִאשֹׁנָה. 7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

23777 וְנִבְנֵית 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second feminine singular l 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) בָּנָה 1129 Jer. 31:3/4 ג עוֹד אֶבְנֵךְ וְנִבְנֵית, בְּתוּלַת יִשְׂרָאֵל: עוֹד תַּעְדִּי תֻפַּיִךְ, וְיָצָאת בִּמְחוֹל מְשַׂחֲקִים. 3 Again will I build thee, and thou shalt be built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

25337 וּפָרַח 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly פָּרַח 6524 Lev. 14:43; Isa.

27:6; Hos. 10:4 מג וְאִם-יָשׁוּב הַנֶּגַע וּפָרַח בַּבַּיִת, אַחַר חִלֵּץ אֶת-הָאֲבָנִים, וְאַחֲרֵי הִקְצוֹת אֶת-הַבַּיִת, וְאַחֲרֵי הִטּוֹחַ. 43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered;

17467 וְהִפַּחְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Mal. 1:13 יג וַאֲמַרְתֶּם הִנֵּה מַתְּלָאָה וְהִפַּחְתֶּם אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וַהֲבֵאתֶם גָּזוּל וְאֶת־הַפִּסֵּחַ וְאֶת־הַחוֹלֶה, וַהֲבֵאתֶם אֶת־הַמִּנְחָה; הַאֶרְצֶה אוֹתָהּ מִיֶּדְכֶם, אָמַר יְהוָה. {ס} 13 Ye say also: 'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S}

24222 וְנָפַחְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out נָפַח 5301 Ezek. 22:21; (cf Hag. 1:9) כא וְכִנַּסְתִּי אֶתְכֶם, וְנָפַחְתִּי עֲלֵיכֶם בְּאֵשׁ עֶבְרָתִי; וְנִתַּכְתֶּם, בְּתוֹכָהּ. 21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof.

17500 וְהֵפֵר 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 Num. 30:9; Deuteronomy 31:16, 20; (cf. Ezek. 17:15) ט וְאִם בְּיוֹם שְׁמֹעַ אִישָׁהּ, יָנִיא אוֹתָהּ, וְהֵפֵר אֶת-נִדְרָהּ אֲשֶׁר עָלֶיהָ, וְאֵת מִבְטָא שְׂפָתֶיהָ אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ--וַיהוָה, יִסְלַח-לָהּ.
9 But if her husband disallow her in the day that he heareth it, then he shall make void her vow which is upon her, and the clear utterance of her lips, wherewith she hath bound her soul; and the LORD will forgive her.

17510 וְהֵפַרְתָּה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through פָּרַר 6565 2 Sam. 15:34 לד וְאִם־הָעִיר תָּשׁוּב, וְאָמַרְתָּ לְאַבְשָׁלוֹם עַבְדְּךָ אֲנִי הַמֶּלֶךְ אֶהְיֶה־־עֶבֶד אָבִיךָ וַאֲנִי מֵאָז, וְעַתָּה וַאֲנִי עַבְדֶּךָ; וְהֵפַרְתָּה לִי, אֵת עֲצַת אֲחִיתֹפֶל. 34 but if thou return to the city, and say unto Absalom: I will be thy servant, O king; as I have been thy father's servant in time past, so will I now be thy servant; then wilt thou defeat for me the counsel of Ahithophel.

26371 וְשָׁבַרְתִּי 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Lev. 26:19; Ezek. 5:16; 14:13; 30:22, 24; Hos. 1:5; Amos 1:5 יט וְשָׁבַרְתִּי, אֶת־גְּאוֹן עֻזְּכֶם; וְנָתַתִּי אֶת־שְׁמֵיכֶם כַּבַּרְזֶל, וְאֶת־אַרְצְכֶם כַּנְּחֻשָׁה. 19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass.

24397 וְנִשְׁבְּרוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Ezek. 6:4, 6; 30:8 ד וְנָשַׁמּוּ, מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ, חַמָּנֵיכֶם; וְהִפַּלְתִּי, חַלְלֵיכֶם, לִפְנֵי, גִּלּוּלֵיכֶם. 4 And your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.

24396 וְנִשְׁבָּרוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Isa. 8:15; 28:13 טו וְכָשְׁלוּ בָם, רַבִּים; וְנָפְלוּ וְנִשְׁבָּרוּ, וְנוֹקְשׁוּ וְנִלְכָּדוּ. {פ} 15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.' {P}

26368 וּשְׁבָרָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Isaiah 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of

26370 וְשָׁבַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Jeremiah 19:10 י וְשָׁבַרְתָּ, הַבַּקְבֻּק--לְעֵינֵי, הָאֲנָשִׁים, הַהֹלְכִים, אוֹתָךְ. 10 Then shalt thou break the bottle in the sight of the men that go with thee,

26372 וְשִׁבַּרְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c)

(Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered שָׁבַר 7665 Deut. 12:3 ג וְנִתַּצְתֶּם אֶת־מִזְבְּחֹתָם, וְשִׁבַּרְתֶּם אֶת־מַצֵּבֹתָם, וַאֲשֵׁרֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תְּגַדֵּעוּן; וְאִבַּדְתֶּם אֶת־שְׁמָם, מִן־הַמָּקוֹם הַהוּא. 3 And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

25361 וּפָרַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away פָּרַץ 6555 Neh. 3:35 לה וְטוֹבִיָּה הָעַמֹּנִי, אֶצְלוֹ; וַיֹּאמֶר, גַּם אֲשֶׁר-הֵם בּוֹנִים--אִם-יַעֲלֶה שׁוּעָל, וּפָרַץ חוֹמַת אַבְנֵיהֶם. {פ} 35 Now Tobiah the Ammonite was by him, and he said: 'Even that which they build, if a fox go up, he shall break down their stone wall.' {P}

25364 וּפָרַצְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away פָּרַץ 6555 Gen. 28:14 יד וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ, וּפָרַצְתָּ יָמָּה וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה; וְנִבְרְכוּ בְךָ כָּל־מִשְׁפְּחֹת הָאֲדָמָה, וּבְזַרְעֶךָ. 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed.

26431 וְשַׁח 2 Conjunctive waw | Verb - Qal waw Consecutive perfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing שָׁחַח 7817 Isa. 2:11, 17 יא עֵינֵי גַּבְהוּת אָדָם, שָׁפֵל, וְשַׁח, רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. {פ} 11 The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. {P}

17937 וְהִשְׁתַּחֲוִיתֶם 5 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b) (Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁחָה 7812 Exod. 24:1; Deut. 11:16; Jos. 23:16; 1 Kings 9:6; 2 Chr. 7:19 א וְאֶל־מֹשֶׁה אָמַר עֲלֵה

אֶל־יְהוָה, אַתָּה וְאַהֲרֹן נָדָב וַאֲבִיהוּא, וְשִׁבְעִים, מִזִּקְנֵי יִשְׂרָאֵל; וְהִשְׁתַּחֲוִיתֶם, מֵרָחֹק. 1 And unto Moses He said: 'Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off;

17935 וְהִשְׁתַּחֲוִיתָ 4 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b) (Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁחָה 7812 Deut. 4:19; 8:19; 26:10; 30:17 יט וּפֶן־תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם, וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם־־אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם. 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

17933 וְהִשְׁתַּחֲווּ־ 2 וְהִשְׁתַּחֲווּ־לִי Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to bow down ; 1a) (Qal) to bow down ; 1b) (Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁחָה 7812 Exod. 11:8; 33:10 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס} 8 And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

17936 וְהִשְׁתַּחֲוֵיתִי 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b) (Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁחָה 7812 1 Sam. 15:30; 2 Kings 5:18 ל וַיֹּאמֶר חָטָאתִי־־עַתָּה כַּבְּדֵנִי נָא נֶגֶד זִקְנֵי־עַמִּי, וְנֶגֶד יִשְׂרָאֵל; וְשׁוּב עִמִּי, וְהִשְׁתַּחֲוֵיתִי לַיהוָה אֱלֹהֶיךָ. 30 Then he said: 'I have sinned; yet honour me now, I pray thee, before the elders of my people, and before Israel, and return with me, that I may worship the LORD thy God.'

17931 וְהִשְׁתַּחֲוָה 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b) (Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel שָׁחָה 7812 Ezek. 46:2 ב וּבָא הַנָּשִׂיא דֶּרֶךְ אוּלָם הַשַּׁעַר מִחוּץ, וְעָמַד עַל־מְזוּזַת הַשַּׁעַר, וְעָשׂוּ הַכֹּהֲנִים אֶת־עוֹלָתוֹ וְאֶת־שְׁלָמָיו, וְהִשְׁתַּחֲוָה עַל־מִפְתַּן הַשַּׁעַר וְיָצָא; וְהַשַּׁעַר לֹא־יִסָּגֵר, עַד־הָעָרֶב. 2 And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate; then he shall go forth; but the gate shall not be shut until the evening.

16565 וְהִגְבַּלְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to bound, border ; 1a) (Qal) to bound, border ; 1b) (Hiphil) to set bounds, set bounds for גָּבַל 1379 Exodus 19:12 יב וְהִגְבַּלְתָּ אֶת־הָעָם סָבִיב לֵאמֹר, הִשָּׁמְרוּ לָכֶם עֲלוֹת בָּהָר וּנְגֹעַ בְּקָצֵהוּ: כָּל־הַנֹּגֵעַ בָּהָר, מוֹת יוּמָת. 12 And thou shalt set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death;

15925 וּבִשְּׁלוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Num. 11:8; Zech. 14:21 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

15934 וּבִשַּׁלְתָּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness בָּשַׁל 1310 Exod. 29:31; Deut. 16:7 לא וְאֵת אֵיל הַמִּלֻּאִים, תִּקָּח; וּבִשַּׁלְתָּ אֶת־בְּשָׂרוֹ, בְּמָקֹם קָדֹשׁ. 31 And thou shalt take the ram of consecration, and seethe its flesh in a holy place.

27510 וּתְקַעְתֶּם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Numbers 10:5f, 10; Jdg. 7:18; 1 Kings 1:34 ה וּתְקַעְתֶּם, תְּרוּעָה־־וְנָסְעוּ, הַמַּחֲנוֹת, הַחֹנִים, קֵדְמָה. 5 And when ye blow an alarm, the camps that lie on the east side shall take their journey.

27506 וְתָקְעוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Num. 10:3; Jos. 6:8, 13 ג וְתָקְעוּ, בָּהֵן--וְנוֹעֲדוּ אֵלֶיךָ כָּל-הָעֵדָה, אֶל-פֶּתַח אֹהֶל מוֹעֵד. 3 And when they shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting.

27504 וְתָקַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Ezek. 33:3 ג וְרָאָה אֶת־הַחֶרֶב, בָּאָה עַל־הָאָרֶץ; וְתָקַע בַּשּׁוֹפָר, וְהִזְהִיר אֶת־הָעָם. 3 if, when he seeth the sword come upon the land, he blow the horn, and warn the people;

27508 וְתָקַעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a)

(Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Jdg. 7:18 יח וְתָקַעְתִּי, בַּשּׁוֹפָר--אָנֹכִי, וְכָל־אֲשֶׁר אִתִּי; וּתְקַעְתֶּם בַּשּׁוֹפָרוֹת גַּם־אַתֶּם, סְבִיבוֹת כָּל־הַמַּחֲנֶה, וַאֲמַרְתֶּם, לַיהוָה וּלְגִדְעוֹן. {פ} 18 When I blow the horn, I and all that are with me, then blow ye the horns also on every side of all the camp, and say: For the LORD and for Gideon!' {P}

27509 וּתְקַעְתִּיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself תָּקַע 8628 Isaiah 22:23 כג וּתְקַעְתִּיו יָתֵד, בְּמָקוֹם נֶאֱמָן; וְהָיָה לְכִסֵּא כָבוֹד, לְבֵית אָבִיו. 23 And I will fasten him as a peg in a sure place; and he shall be for a throne of honour to his father's house.

15847 וּבֵרַכְךָ 4 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 7:13; 15:18; 28:8; 30:16 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

15856 וּבֵרַךְ 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Exod. 23:25; Deut. 7:13; 1 Sam. 2:20 כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ, וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

15853 וּבֵרַכְתִּיךָ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 26:24; Exod. 20:24 כד וַיֵּרָא אֵלָיו יְהוָה, בַּלַּיְלָה הַהוּא, וַיֹּאמֶר, אָנֹכִי אֱלֹהֵי אַבְרָהָם אָבִיךָ; אַל־תִּירָא, כִּי־אִתְּךָ אָנֹכִי, וּבֵרַכְתִּיךָ וְהִרְבֵּיתִי אֶת־זַרְעֲךָ, בַּעֲבוּר אַבְרָהָם עַבְדִּי. 24 And the LORD appeared unto him the same night, and said: 'I am the God of Abraham thy father. Fear not, for I am with thee, and will bless thee, and multiply thy seed for My servant Abraham's sake.'

17950 וְהִתְבָּרֲכוּ 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 22:18; 26:4 יח וְהִתְבָּרְכוּ בְזַרְעֲךָ, כֹּל גּוֹיֵי הָאָרֶץ, עֵקֶב, אֲשֶׁר שָׁמַעְתָּ בְּקֹלִי. 18 and in thy seed shall all the nations of the earth be blessed; because thou hast hearkened to My voice.'

23788 וְנִבְרְכוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 12:3; 18:18 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

15848 וּבֵרֲכֶךָּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | second person masculine singulare2 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 24:13 יג הָשֵׁב תָּשִׁיב לוֹ אֶת-הַעֲבוֹט כְּבוֹא הַשֶּׁמֶשׁ, וְשָׁכַב בְּשַׂלְמָתוֹ וּבֵרְכֶךָּ; וּלְךָ תִּהְיֶה צְדָקָה, לִפְנֵי יְהוָה אֱלֹהֶיךָ. {ס} 13 thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee; and it shall be righteousness unto thee before the LORD thy God. {S}

15849 וּבֵרַכְתָּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 8:10 י וְאָכַלְתָּ, וְשָׂבָעְתָּ--וּבֵרַכְתָּ אֶת-יְהוָה אֱלֹהֶיךָ, עַל-הָאָרֶץ הַטֹּבָה אֲשֶׁר נָתַן-לָךְ. 10 And thou shalt eat and be satisfied, and bless the LORD thy God for the good land which He hath given thee.

15851 וּבֵרַכְתִּי 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Genesis 17:16 טז וּבֵרַכְתִּי אֹתָהּ, וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵּן; וּבֵרַכְתִּיהָ וְהָיְתָה לְגוֹיִם, מַלְכֵי עַמִּים מִמֶּנָּה יִהְיוּ. 16 And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.'

15852 וּבֵרַכְתִּיהָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person feminine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ;

1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 17:16 טז וּבֵרַכְתִּי אֹתָהּ, וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵּן; וּבֵרַכְתִּיהָ וְהָיְתָה לְגוֹיִם, מַלְכֵי עַמִּים מִמֶּנָּה יִהְיוּ. 16 And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.'

15854 וּבֵרַכְתֶּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Exod. 12:32 לב גַּם־צֹאנְכֶם גַּם־בְּקַרְכֶם קְחוּ כַּאֲשֶׁר דִּבַּרְתֶּם, וָלֵכוּ; וּבֵרַכְתֶּם, גַּם־אֹתִי. 32 Take both your flocks and your herds, as ye have said, and be gone; and bless me also.'

17952 וְהִתְבָּרֵךְ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Deut. 29:18 יח וְהָיָה בְּשָׁמְעוֹ אֶת־דִּבְרֵי הָאָלָה הַזֹּאת, וְהִתְבָּרֵךְ בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יִהְיֶה־לִּי־־כִּי בִּשְׁרִרוּת לִבִּי, אֵלֵךְ: לְמַעַן סְפוֹת הָרָוָה, אֶת־הַצְּמֵאָה. 18 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the watered be swept away with the dry';

23787 וְנִבְרְכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse בָּרַךְ 1288 Gen. 28:14 יד וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ, וּפָרַצְתָּ יָמָּה וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה; וְנִבְרְכוּ בְךָ כָּל־מִשְׁפְּחֹת הָאֲדָמָה, וּבְזַרְעֶךָ. 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed.

24417 וְנִשְּׁכוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person common plural homonym 1 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Jer. 8:17 יז כִּי הִנְנִי מְשַׁלֵּחַ בָּכֶם, נְחָשִׁים צִפְעֹנִים, אֲשֶׁר אֵין־לָהֶם, לָחַשׁ; וְנִשְּׁכוּ אֶתְכֶם, נְאֻם־יְהוָה. {ס} 17 For, behold, I will send serpents, basilisks, among you, which will not be charmed; and they shall bite you, saith the LORD. {S}

24418 וּנְשָׁכוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Amos 5:19 יט כַּאֲשֶׁר יָנוּס אִישׁ מִפְּנֵי הָאֲרִי, וּפְגָעוֹ הַדֹּב; וּבָא הַבַּיִת־־וְסָמַךְ יָדוֹ עַל־הַקִּיר, וּנְשָׁכוֹ הַנָּחָשׁ. 19 As if a man did flee from a lion, and a bear met him; and went into the house and leaned his hand on the wall, and a serpent bit him.

24421 וּנְשָׁכָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest נָשַׁךְ 5391 Amos 9:3 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

25804 וּקְשַׁרְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire קָשַׁר 7194 Deuteronomy 6:8 ח וּקְשַׁרְתָּם לְאוֹת, עַל־יָדֶךָ; וְהָיוּ לְטֹטָפֹת, בֵּין עֵינֶיךָ. 8 And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes.

25805 וּקְשַׁרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire קָשַׁר 7194 Deut. 11:18 יח וְשַׂמְתֶּם אֶת־דְּבָרַי אֵלֶּה, עַל־לְבַבְכֶם וְעַל־נַפְשְׁכֶם; וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל־יֶדְכֶם, וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם. 18 Therefore shall ye lay up these My words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes.

25557 וְצַרְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate צוּר 6696 Deut. 14:25; 20:12; Ezek. 4:3; 5:3 כה וְנָתַתָּה, בַּכָּסֶף; וְצַרְתָּ הַכֶּסֶף, בְּיָדְךָ, וְהָלַכְתָּ אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 25 then shalt thou turn it into money, and bind up the money in thy hand, and shalt go unto the place which the LORD thy God shall choose.

25559 וְצַרְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate צוּר 6696 Exod. 23:22; Isa. 29:3 כב כִּי אִם־שָׁמוֹעַ תִּשְׁמַע, בְּקֹלוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר--וְאָיַבְתִּי, אֶת־אֹיְבֶיךָ, וְצַרְתִּי, אֶת־צֹרְרֶיךָ. 22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

17570 וְהֵצַר 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) צָרַר 6887 Deut. 28:52 x 2 נב וְהֵצַר לְךָ בְּכָל־שְׁעָרֶיךָ, עַד רֶדֶת חֹמֹתֶיךָ הַגְּבֹהֹת וְהַבְּצֻרוֹת, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵן, בְּכָל־אַרְצֶךָ; וְהֵצַר לְךָ, בְּכָל־שְׁעָרֶיךָ, בְּכָל־אַרְצְךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

17572 וַהֲצֵרוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) צָרַר 6887 Jer. 10:18 יח כִּי־כֹה אָמַר יְהוָה, הִנְנִי קוֹלֵעַ אֶת־יוֹשְׁבֵי הָאָרֶץ בַּפַּעַם הַזֹּאת; וַהֲצֵרֹתִי לָהֶם, לְמַעַן יִמְצָאוּ. {ס} 18 For thus saith the LORD: Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel it. {S}

17576 וַהֲצֵרֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) צָרַר 6887 Zephaniah 1:17 יז וַהֲצֵרֹתִי לָאָדָם, וְהָלְכוּ כַּעִוְרִים--כִּי לַיהוָה, חָטָאוּ; וְשֻׁפַּךְ דָּמָם כֶּעָפָר, וּלְחֻמָם כַּגְּלָלִים. 17 And I will bring distress upon men, that they shall walk like the blind, because they have sinned against the LORD; and their blood shall be poured out as dust, and their flesh as dung.

25555 וְצָרְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) צָרַר 6887 Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

18001 וְהִתְעַמֶּר־ 1 וְהִתְעַמֶּר־בּוֹ Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to bind sheaves ; 1a) (Piel) to gather ; 2) to manipulate, deal tyrannically with ; 2a) (Hithpael) to treat as a slave עָמַר 6014 Deut. 24:7 ז כִּי־יִמָּצֵא אִישׁ, גֹּנֵב נֶפֶשׁ מֵאֶחָיו מִבְּנֵי יִשְׂרָאֵל, וְהִתְעַמֶּר־בּוֹ, וּמְכָרוֹ־־וּמֵת הַגַּנָּב הַהוּא, וּבִעַרְתָּ הָרָע מִקִּרְבֶּךָ. {ס} 7 If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, and sell him; then that thief shall die; so shalt thou put away the evil from the midst of thee. {S}

18186 וְחֻבַּל 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Isa. 10:27 כז וְהָיָה בַּיּוֹם הַהוּא, יָסוּר סֻבֳּלוֹ מֵעַל שִׁכְמֶךָ, וְעֻלּוֹ, מֵעַל צַוָּארֶךָ; וְחֻבַּל עֹל, מִפְּנֵי־שָׁמֶן. 27 And it shall come to pass in that day, that his burden shall depart from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed by reason of fatness.

18187 וְחִבֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail חָבַל 2254 Eccl. 5:5 ה אַל־תִּתֵּן אֶת־פִּיךָ, לַחֲטִיא אֶת־בְּשָׂרֶךָ, וְאַל־תֹּאמַר לִפְנֵי הַמַּלְאָךְ, כִּי שְׁגָגָה הִיא: לָמָּה יִקְצֹף הָאֱלֹהִים עַל־קוֹלֶךָ, וְחִבֵּל אֶת־מַעֲשֵׂה יָדֶיךָ. 5 Suffer not thy mouth to bring thy flesh into guilt, neither say thou before the messenger, that it was an error; wherefore should God be angry at thy voice, and destroy the work of thy hands?

23708 וְנֶאֱלַמְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to bind ; 1a) (Niphal) ; 1a1) to be dumb ; 1a2) to be bound ; 1b) (Piel) binding (part.) אָלַם 481 Ezek. 3:26 כו וּלְשׁוֹנְךָ, אַדְבִּיק אֶל־חִכֶּךָ, וְנֶאֱלַמְתָּ, וְלֹא־תִהְיֶה לָהֶם לְאִישׁ מוֹכִיחַ: כִּי בֵּית מְרִי, הֵמָּה. 26 and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover; for they are a rebellious house.

14675 וְאֵרַשְׂתִּיךְ 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | second feminine singular2 1) to betroth, engage ; 1a) (Piel) to betroth (man or woman) ; 1b) (Pual) to be betrothed אָרַשׂ 781 Hosea 2:20; 2:21f כא וְאֵרַשְׂתִּיךְ לִי, לְעוֹלָם; וְאֵרַשְׂתִּיךְ לִי בְּצֶדֶק וּבְמִשְׁפָּט, וּבְחֶסֶד וּבְרַחֲמִים. 21 And I will betroth thee unto Me for ever; yea, I will betroth thee unto Me in righteousness, and in justice, and in lovingkindness, and in compassion.

24760 וְעִוָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person
masculine singular 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be
twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to
commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to
commit iniquity עָוָה 5753 Isaiah 24:1; א הִנֵּה יְהוָה בּוֹקֵק הָאָרֶץ, וּבוֹלְקָהּ; וְעִוָּה פָנֶיהָ,
וְהֵפִיץ יֹשְׁבֶיהָ. 1 Behold, the LORD maketh the earth empty and maketh it waste, and turneth
it upside down, and scattereth abroad the inhabitants thereof.

17977 וְהִתְחַתַּנְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect -
second person masculine plural 1) to become a son-in-law, make oneself a daughter's
husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b)
(Hithpael) to make oneself a daughter's husband חָתַן 2859 Jos. 23:12 יב כִּי אִם־שׁוֹב
תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה, אִתְּכֶם; וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם, וְהֵם
בָּכֶם. 12 Else if ye do in any wise go back, and cleave unto the remnant of these nations,
even these that remain among you, and make marriages with them, and go in unto them, and
they to you;

16341 וּדְפָקוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third
common plural | third person masculine plural 1) to beat, knock ; 1a) (Qal) ; 1a1) to beat,
drive severely ; 1a2) to knock ; 1b) (Hithpael) to beat violently דָּפַק 1849 Gen. 33:13
יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ כִּי־הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד, וָמֵתוּ כָּל־
הַצֹּאן. 13 And he said unto him: 'My lord knoweth that the children are tender, and that the
flocks and herds giving suck are a care to me; and if they overdrive them one day, all the
flocks will die.

21741 וְכִתְּתוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third
common plural 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to
beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to
beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal)
to be beaten, be crushed כָּתַת 3807 Isa. 2:4; Mic. 4:3; Zech. 11:6 ד וְשָׁפַט בֵּין הַגּוֹיִם,
וְהוֹכִיחַ לְעַמִּים רַבִּים; וְכִתְּתוּ חַרְבוֹתָם לְאִתִּים, וַחֲנִיתוֹתֵיהֶם לְמַזְמֵרוֹת--לֹא־יִשָּׂא גוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־
יִלְמְדוּ עוֹד מִלְחָמָה. {פ} 4 And He shall judge between the nations, and shall decide for
many peoples; and they shall beat their swords into plowshares, and their spears into
pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any
more. {P}

21729 וְכַתּוֹתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person
common singular 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1)
to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to
beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal)
to be beaten, be crushed כָּתַת 3807 Psalm 89:24/23 כד וְכַתּוֹתִי מִפָּנָיו צָרָיו; וּמְשַׂנְאָיו
אֶגּוֹף. 24 And I will beat to pieces his adversaries before him, and smite them that hate him.

21740 וְכֻתְּתוּ 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third
common plural 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to
beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to

beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed כָּתַת 3807 2 Chr. 15:6 ו וְכֻתְּתוּ גוֹי־בְּגוֹי, וְעִיר בְּעִיר: כִּי־אֱלֹהִים הֲמָמָם, בְּכָל־צָרָה. 6 And they were broken in pieces, nation against nation, and city against city; for God did discomfit them with all manner of adversity.

19661 וְיָלְדוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare one's birth (pedigree) יָלַד 3205 Gen. 6:4; 31:8; Deut. 21:15 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

19669 וְיָלַדְתְּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare one's birth (pedigree) יָלַד 3205 Gen. 16:11; Jdg. 13:5, 7 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי־שָׁמַע יְהוָה אֶל־עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

19657 וְיָלְדָה 2 וְיָלְדָה־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare one's birth (pedigree) יָלַד 3205 Exod. 21:4; Lev. 12:2 ד אִם־אֲדֹנָיו יִתֶּן־לוֹ אִשָּׁה, וְיָלְדָה־לוֹ בָנִים אוֹ בָנוֹת־־הָאִשָּׁה וִילָדֶיהָ, תִּהְיֶה לַאדֹנֶיהָ, וְהוּא, יֵצֵא בְגַפּוֹ. 4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

3751 וְיָלַדְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ;

1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare one's birth (pedigree) יָלַד 3205 Jdg. 13:3 וַיֵּרָא מַלְאַךְ־יְהוָה, אֶל־הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה־נָא אַתְּ־עֲקָרָה וְלֹא יָלַדְתְּ, וְהָרִית, וְיָלַדְתְּ בֵּן. 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son.

16710 וְהוֹלִיד 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare one's birth (pedigree) יָלַד 3205 Ezek. 18:10 י וְהוֹלִיד בֵּן־פָּרִיץ, שֹׁפֵךְ דָּם; וְעָשָׂה אָח, מֵאַחַד מֵאֵלֶּה. 10 If he beget a son that is a robber, a shedder of blood, and that doeth to a brother any of these things,

16713 וְהוֹלִידָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare one's birth (pedigree) יָלַד 3205 Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;

19654 וְיָלַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare one's birth (pedigree) יָלַד 3205 Psalm 7:15 טו הִנֵּה יְחַבֶּל-אָוֶן; וְהָרָה עָמָל, וְיָלַד שָׁקֶר. 15 Behold, he travaileth with iniquity; yea, he conceiveth mischief, and bringeth forth falsehood.

19660 וְיָלְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare one's birth (pedigree) יָלַד 3205 Exod. 1:19 יט וַתֹּאמַרְןָ הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ. 19 And the midwives said unto Pharaoh: 'Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.'

19668 וְיָלַדְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to bear, bring forth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declare one's birth (pedigree) יָלַד 3205 Jdg. 13:3 וַיֵּרָא מַלְאַךְ־יְהוָה, אֶל־הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה־נָא אַתְּ־עֲקָרָה וְלֹא יָלַדְתְּ, וְהָרִית, וְיָלַדְתְּ בֵּן. 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son.

15898 וּבִשַּׂרְתָּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news בָּשַׂר 1319 2 Sam. 18:20 כ וַיֹּאמֶר לוֹ יוֹאָב, לֹא אִישׁ בְּשֹׂרָה אַתָּה הַיּוֹם הַזֶּה, וּבִשַּׂרְתָּ, בְּיוֹם אַחֵר; וְהַיּוֹם הַזֶּה לֹא תְבַשֵּׂר, כִּי־עַל־(כֵּן) בֶּן־הַמֶּלֶךְ מֵת. 20 And Joab said unto him: 'Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings another day; but this day thou shalt bear no tidings, forasmuch as the king's son is dead.'

25334 וּפָרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 8:17; Jer. 23:3; Ezek. 36:11 יז כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בָּשָׂר, בָּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ--הוצא (הַיְצֵא) אִתָּךְ; וְשָׁרְצוּ בָאָרֶץ, וּפָרוּ וְרָבוּ עַל־הָאָרֶץ. 17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

17511 וְהִפְרֵתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 17:6 ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם;

וּמְלָכִים, מִמְּךָ יֵצֵאוּ. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

25346 וּפָרִינוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Gen. 26:22 כב וַיַּעְתֵּק מִשָּׁם, וַיַּחְפֹּר בְּאֵר אַחֶרֶת, וְלֹא רָבוּ, עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, רְחֹבוֹת, וַיֹּאמֶר כִּי־עַתָּה הִרְחִיב יְהוָה לָנוּ, וּפָרִינוּ בָאָרֶץ. 22 And he removed from thence, and digged another well; and for that they strove not. And he called the name of it Rehoboth; and he said: 'For now the LORD hath made room for us, and we shall be fruitful in the land.'

25348 וּפְרִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit פָּרָה 6509 Jer. 3:16 טז וְהָיָה כִּי תִרְבּוּ וּפְרִיתֶם בָּאָרֶץ בַּיָּמִים הָהֵמָּה, נְאֻם־יְהוָה--לֹא־יֹאמְרוּ עוֹד אֲרוֹן בְּרִית־יְהוָה, וְלֹא יַעֲלֶה עַל־לֵב; וְלֹא יִזְכְּרוּ־בוֹ וְלֹא יִפְקֹדוּ, וְלֹא יֵעָשֶׂה עוֹד. 16 And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more.

16909 וְהָיָה 402 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 2:10; 4:14; 6:21; 9:14; 12:12; 17:5, 11; 18:25; 24:14, 43; 27:40; 28:14, 21; 30:32, 41f; 31:44; 32:9; 38:5, 9; 41:36; 44:31; 46:33; 47:24; 48:21; Exod. 1:10; 3:21; 4:8f, 16; 7:19; 8:12; 9:9; 12:6, 13f, 25f, 48; 13:5, 9, 11, 14, 16; 16:5; 17:11; 18:22; 22:26; 26:6, 11; 28:32, 35, 37f; 29:26, 28, 37; 30:4, 16; 33:7ff, 22; 40:9f; Lev. 5:5, 23; 7:31; 10:15; 13:2, 19, 49; 14:9, 22; 22:27; 25:28, 50; 27:3ff, 10, 15f, 21, 33; Num. 10:32; 11:8, 20; 15:19, 24, 39; 16:7; 17:20; 21:8f; 24:18; 33:55f; 34:3f, 6; Deut. 5:29; 6:10; 7:12; 8:19; 11:13, 29; 12:11; 15:9, 16f; 17:18; 18:19; 19:3, 10; 20:2, 9, 11; 21:3, 14ff; 22:2; 23:12, 14f, 22; 24:1, 15; 25:2, 6, 19; 26:1; 27:2, 4; 28:1, 15, 63; 29:18; 30:1; 31:17, 21, 26; Jos. 2:14, 19; 3:13; 6:5; 7:14f; 8:5, 8; 9:12; 15:4; 17:18; 18:12, 14, 19; 22:18, 28; 23:15; Jdg. 2:18f; 4:20; 6:3; 7:4, 17; 9:33; 11:31; 12:5; 19:30; 21:22; Ruth 3:13; 4:15; 1 Sam. 1:12; 2:36; 3:9; 10:7, 9; 13:22; 16:16, 23; 17:25, 36, 48; 23:23; 24:16; 25:20, 30; 27:12; 2 Sam. 6:16; 9:10; 11:20; 14:26; 15:5, 35; 17:9; 1 Kings 1:21; 2:37; 8:61; 9:7; 11:38; 17:4; 18:12, 24; 19:17; 20:6; 2 Kings 3:15; 4:10; 18:7; 1 Chr. 17:11; 2 Chr. 13:9; 19:10; Neh. 6:13; 10:39; Job 1:1; 8:7; 22:25; Psalm 1:3; Isa. 1:31; 2:2; 3:24; 4:3; 5:5, 12; 7:18, 21ff, 25; 8:8, 14, 21; 10:12, 17f, 20, 27; 11:5, 10f;

13:14; 14:3; 16:2, 12; 17:4f; 19:20; 22:20f, 23; 23:15, 17f; 24:2, 18, 21; 27:12f; 28:13, 19; 29:4f, 7f, 15; 30:3, 23, 25f, 32; 32:2, 15, 17; 33:6; 35:7f; 40:4; 44:15; 55:13; 56:12; 60:19; 65:10, 24; 66:23; Jer. 3:9, 16; 4:9; 5:19; 12:15f; 15:2; 16:10; 17:6ff, 24; 20:9, 16; 25:12, 28; 27:8; 30:8, 21; 31:28; 37:11; 38:28; 40:3; 42:4; 48:26, 39, 41; 49:22, 39; 51:63; Ezek. 17:23; 21:12, 28; 24:24; 37:27; 38:10, 18; 39:11, 13; 43:27; 44:2, 17; 45:4; 47:9f, 17, 22f; 48:8, 10, 17f, 28; Hos. 1:5; 2:1, 18, 23; 4:9; Joel 3:1, 5; 4:18; Amos 6:9; 7:2; 8:9; Obad. 1:17f; Mic. 2:11; 4:1; 5:4, 6f, 9; Nah. 3:7; Zeph. 1:8, 10, 12f; 2:7; Zech. 6:13, 15; 8:13; 9:7; 12:3, 8f; 13:2ff, 8; 14:6ff, 13, 16f, 20f
Deuteronomy 28:63 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים.
10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.
16913 וְהָיוּ 113 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 1:14f; 2:24; 6:3; Exod. 4:9; 19:11; 22:23; 25:20; 26:25; 27:7; 28:30, 43; 30:29; 36:29f; Lev. 21:6; 25:8, 45; Num. 3:12, 45; 7:5; 8:11, 14; 10:2, 8, 10; 34:5, 8f, 12; 35:3, 12, 29; 36:3; Deut. 6:6, 8; 11:18; 28:23, 46, 66; Jos. 4:7; 15:7, 11; 16:3, 8; 18:21; 19:14, 22; 20:3; 23:13; Jdg. 2:3; Ruth 1:11; 1 Kings 2:7; 9:3; 12:7; 2 Kings 20:18; 21:14; 1 Chr. 9:26; 2 Chr. 7:16; 10:7; Neh. 4:16; Isa. 14:2; 19:10; 30:20; 33:12; 39:7; 49:23; 66:24; Jer. 18:23; 19:13; 24:7; 25:33; 30:16, 20; 32:38; 39:16; 44:12; 47:2; 49:32; 50:37; Ezek. 7:16; 11:20; 14:11, 14; 20:20; 29:14; 34:27; 37:17, 19f, 23; 44:11f; 47:12, 22; 48:1; Obad. 1:16; Zech. 2:13, 15; 8:8; 10:5ff; Mal. 3:3, 17, 19
; Numbers 36:3 יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה;
וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים. 14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;
16961 וְהָיְתָה 92 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 9:13, 16; 17:13, 16; Exod. 11:6; 27:5; 29:9; 30:21; 40:15; Lev. 5:13; 13:24; 16:29, 34; 24:7, 9; 25:6, 29; 26:33; Num. 5:27; 19:9f, 21; 25:13; 27:11; 32:22; Deut. 13:17; 17:19; 21:13; 24:2; 28:26; Jos. 6:17;

24:27; 1 Sam. 12:15; 13:21; 25:29; 2 Sam. 10:11; 1 Kings 20:39, 42; 1 Chr. 4:10; Isa. 6:13; 9:4; 11:10, 16; 13:19; 17:1, 9; 19:17; 28:4; 29:2; 34:9, 13; Jer. 3:1; 7:33; 16:4; 21:9; 25:11; 31:12; 33:9; 34:20; 38:2; 39:18; 42:16; 49:2, 17, 33; 50:10, 13; 51:37; Ezek. 4:3; 5:15; 13:9; 14:15; 26:5; 29:9, 19; 30:4, 9; 44:28; 46:17; 48:12, 15, 18, 21; Daniel 12:1; Joel 4:17; Obad. 1:21; Mic. 7:13; Zeph. 2:6; Hag. 2:16 יג אֶת־קַשְׁתִּי, נָתַתִּי בֶּעָנָן; וְהָיְתָה לְאוֹת בְּרִית, בֵּינִי וּבֵין הָאָרֶץ. 13 I have set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.

16924 וְהָיִיתָ 25 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 17:4; 24:41; 28:3; 45:10; Num. 10:31; Deut. 7:26; 16:15; 28:13, 25, 29, 33f, 37; Jdg. 11:8; 1 Kings 2:2; 11:37; 1 Chr. 19:12; Job 11:15; Prov. 23:34; Isa. 58:11; Ezek. 24:27; 36:12; 38:7; Hab. 2:7 ד אֲנִי, הִנֵּה בְרִיתִי אִתָּךְ; וְהָיִיתָ, לְאַב הֲמוֹן גּוֹיִם. 4 'As for Me, behold, My covenant is with thee, and thou shalt be the father of a multitude of nations.

16927 וְהָיִיתִי 18 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 4:14; 17:8; 27:12; Exod. 6:7; 29:45; Lev. 26:12; Jdg. 16:7, 11, 17; 2 Sam. 6:22; 1 Kings 1:21; 11:38; 22:22; 2 Chr. 18:21; Jer. 7:23; 31:33; Ezek. 37:27; Mal. 3:5 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

16928 וִהְיִיתֶם 17 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 3:5; Exod. 19:5; Lev. 11:44f; 20:7, 26; Num. 15:40; 32:22; Jos. 8:4; 1 Sam. 4:9; 17:9; Isa. 28:18; Jer. 11:4; 30:22; 42:18; Ezek. 36:28; Zech. 8:13 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

16922 וְהָיִינוּ 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Gen. 34:16; 47:25; Jos. 2:20; 1 Sam. 8:20; 17:9 טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

23864 וְנִהְיָתָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Ezek. 21:12; 39:8 יב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכִהֲתָה כָל־רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם־־הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

16923 וְהָיִית 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 14:2 ב וַיִּשְׁלַח יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

16925 וְהָיִיתְ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l Ed:Questionable validity 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Isaiah 62:3 ג וְהָיִית עֲטֶרֶת תִּפְאֶרֶת, בְּיַד־יְהוָה; וצנוף (וּצְנִיף) מְלוּכָה, בְּכַף־אֱלֹהָיִךְ. 3 Thou shalt also be a crown of beauty in the hand of the LORD, and a royal diadem in the open hand of thy God.

16926 וְהָיִיתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 Jdg. 11:6 ו וַיֹּאמְרוּ לְיִפְתָּח--לְכָה, וְהָיִיתָה לָּנוּ לְקָצִין; וְנִלָּחֲמָה, בִּבְנֵי עַמּוֹן. 6 And they said unto Jephthah: 'Come and be our chief, that we may fight with the children of Ammon.'

16957 וְהָיִת 1 וְהָיְתָהqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular kethib 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 2 Kings 9:37 לז והית (וְהָיְתָה) נִבְלַת אִיזֶבֶל, כְּדֹמֶן עַל־פְּנֵי הַשָּׂדֶה--בְּחֵלֶק יִזְרְעֶאל: אֲשֶׁר לֹא־יֹאמְרוּ, זֹאת

אִיזָבֶל. {ס} 37 and the carcass of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say: This is Jezebel.' {S}

16958 וְהָיִתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 15:33 לג וַיֹּאמֶר לוֹ, דָּוִד: אִם עָבַרְתָּ אִתִּי, וְהָיִתָ עָלַי לְמַשָּׂא. 33 And David said unto him: 'If thou passest on with me, then thou wilt be a burden unto Me;

16960 וְהָיִתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 2 Sam. 10:11 יא וַיֹּאמֶר, אִם־תֶּחֱזַק אֲרָם מִמֶּנִּי־־וְהָיִתָה לִּי, לִישׁוּעָה; וְאִם־בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהָלַכְתִּי לְהוֹשִׁיעַ לָךְ. 11 And he said: 'If the Arameans be too strong for me, then thou shalt help me, but if the children of Ammon be too strong for thee, then I will come and help thee.

16966 וִהְיִתֶם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone הָיָה 1961 1 Sam. 12:14 יד אִם־תִּירְאוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ, וְלֹא תַמְרוּ, אֶת־פִּי יְהוָה־־וִהְיִתֶם גַּם־אַתֶּם, וְגַם־הַמֶּלֶךְ אֲשֶׁר מָלַךְ עֲלֵיכֶם, אַחַר, יְהוָה אֱלֹהֵיכֶם. 14 If ye will fear the LORD, and serve Him, and hearken unto His voice, and not rebel against the commandment of the LORD, and both ye and also the king that reigneth over you be followers of the LORD your God--;

25915 וְרָוַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be wide, be spacious, breathe ; 1a) (Qal) to breathe easily, be relieved ; 1b) (Pual) spacious (participle) רָוַח 7304 1 Sam. 16:23 כג וְהָיָה, בִּהְיוֹת

רוּחַ־אֱלֹהִים אֶל־שָׁאוּל, וְלָקַח דָּוִד אֶת־הַכִּנּוֹר, וְנִגֵּן בְּיָדוֹ; וְרָוַח לְשָׁאוּל וְטוֹב לוֹ, וְסָרָה מֵעָלָיו רוּחַ הָרָעָה. {פ} 23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand; so Saul found relief, and it was well with him, and the evil spirit departed from him. {P}

24062 וְנִלְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Exod. 7:18 יח וְהַדָּגָה אֲשֶׁר־בַּיְאֹר תָּמוּת, וּבָאַשׁ הַיְאֹר; וְנִלְאוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן־הַיְאֹר. {ס} 18 And the fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.' {S}

24063 וְנִלְאֵיתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust לָאָה 3811 Jer. 20:9 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

14316 וְאֻמְלַל 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to be weak, to droop, to languish, to be exhausted ; 1a) (Qal) pass participle (of the heart) ; 1a1) to be weak ; 1a2) to droop ; 1b) (Pulal) ; 1b1) to be or grow feeble ; 1b2) to languish אָמַל 535 Hos. 4:3 ג עַל־כֵּן תֶּאֱבַל הָאָרֶץ, וְאֻמְלַל כָּל־יוֹשֵׁב בָּהּ, בְּחַיַּת הַשָּׂדֶה, וּבְעוֹף הַשָּׁמָיִם; וְגַם־דְּגֵי הַיָּם, יֵאָסֵפוּ. 3 Therefore doth the land mourn, and every one that dwelleth therein doth languish, with the beasts of the field, and the fowls of heaven; yea, the fishes of the sea also are taken away.

16861 וְהַחֲרַבְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight חָרַב 2717 Jer. 51:36 לו לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רָב אֶת־רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ, וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36 Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain dry.

18542 וְחָרְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 19:6 ו וְהֶאֶזְנִיחוּ נְהָרוֹת, דָּלְלוּ וְחָרְבוּ יְאֹרֵי מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and flags shall wither.

25053 וְעָצַם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be vast, be numerous, be mighty ; 1a) (Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) עָצַם 6105 Dan. 8:24; 11:23 כד וְעָצַם כֹּחוֹ וְלֹא בְכֹחוֹ, וְנִפְלָאוֹת יַשְׁחִית וְהִצְלִיחַ וְעָשָׂה; וְהִשְׁחִית עֲצוּמִים, וְעַם־קְדֹשִׁים. 24 And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper and do; and he shall destroy them that are mighty and the people of the saints.

18670 וְטָמֵא 22 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 11:25, 28, 32, 40; 15:5ff, 10f, 16f, 21f, 24, 27; 17:15; Num. 19:7f, 10f; (cf. Lev. 13:45; Isa. 52:1) כה וְכָל־הַנֹּשֵׂא, מִנִּבְלָתָם־־יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב. 25 And whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even.

18672 וְטִמֵּא 7 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 13:3, 22, 25, 27, 30; Num. 6:9; (cf 2 Kings 23:10) ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ־־נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

18677 וְטִמְּאוֹ 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e)

(Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 13:8, 11, 15, 20
ח וְרָאָה, הַכֹּהֵן, וְהִנֵּה פָּשְׂתָה הַמִּסְפַּחַת, בָּעוֹר--וְטִמְּאוֹ הַכֹּהֵן, צָרַעַת הִוא. {פ} 8 And the priest shall look, and, behold, if the scab be spread in the skin, then the priest shall pronounce him unclean: it is leprosy. {P}

18674 וְטָמְאָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 12:2, 5; 22:6 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר,
אִשָּׁה כִּי תַזְרִיעַ, וְיָלְדָה זָכָר--וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֺתָהּ תִּטְמָא. 2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

18675 וְטָמְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 15:18 יח וְאִשָּׁה, אֲשֶׁר יִשְׁכַּב אִישׁ אֹתָהּ שִׁכְבַת-זָרַע--וְרָחֲצוּ בַמַּיִם,
וְטָמְאוּ עַד-הָעָרֶב. {פ} 18 The woman also with whom a man shall lie carnally, they shall both bathe themselves in water, and be unclean until the even. {P}

18680 וְטִמֵּאתֶם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Isaiah 30:22 כב וְטִמֵּאתֶם, אֶת-צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת-אֲפֻדַּת, מַסֵּכַת
זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

23997 וְנִטְמָאָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Num. 5:29 כט זֹאת תּוֹרַת, הַקְּנָאֹת, אֲשֶׁר תִּשְׂטֶה אִשָּׁה תַּחַת אִישָׁהּ, וְנִטְמָאָה. 29 This is the law of jealousy, when a wife, being under her husband, goeth aside, and is defiled;

23998 וְנִטְמֵתֶם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled טָמֵא 2930 Lev. 11:43 מג אַל־תְּשַׁקְּצוּ, אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ; וְלֹא תִטַּמְּאוּ בָּהֶם, וְנִטְמֵתֶם בָּם. 43 Ye shall not make yourselves detestable with any swarming thing that swarmeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

23968 וְנִחַמְתִּי 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Job 42:6; Jer. 18:8, 10; 26:3 ו עַל־כֵּן, אֶמְאַס וְנִחַמְתִּי־־עַל־עָפָר וָאֵפֶר. 6 Wherefore I abhor my words, and repent, seeing I am dust and ashes. {P}

23964 וְנִחַם 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Ezek. 32:31; Jon. 3:9; Zech. 1:17 31 לֹא אוֹתָם יִרְאֶה פַּרְעֹה, וְנִחַם עַל־כָּל־הֲמוֹנֹה־־חַלְלֵי־חֶרֶב פַּרְעֹה וְכָל־חֵילוֹ, נְאֻם אֲדֹנָי יְהוִה. These shall Pharaoh see, and shall be comforted over all his multitude; even Pharaoh and all his army, slain by the sword, saith the Lord GOD.

17266 וְהִנֶּחָמְתִּי 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort

oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Ezek. 5:13 יג וְכָלָה אַפִּי, וַהֲנִחוֹתִי
חֲמָתִי בָּם--וְהִנֶּחָמְתִּי; וְיָדְעוּ כִּי-אֲנִי יְהוָה, דִּבַּרְתִּי בְּקִנְאָתִי, בְּכַלּוֹתִי חֲמָתִי, בָּם. 13 Thus shall Mine
anger spend itself, and I will satisfy My fury upon them, and I will be eased; and they shall
know that I the LORD have spoken in My zeal, when I have spent My fury upon them.

23967 וְנִחֲמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third
common plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a)
(Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer
grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ;
1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ;
1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be
comforted ; 1d4) to ease oneself נָחַם 5162 Ezekiel 14:23 כג וְנִחֲמוּ אֶתְכֶם, כִּי-תִרְאוּ אֶת-
דַּרְכָּם וְאֶת-עֲלִילוֹתָם; וִידַעְתֶּם, כִּי לֹא חִנָּם עָשִׂיתִי אֵת כָּל-אֲשֶׁר-עָשִׂיתִי בָהּ--נְאֻם, אֲדֹנָי יְהוִה. {פ}
23 and they shall comfort you, when ye see their way and their doings, and ye shall know that
I have not done without cause all that I have done in it, saith the Lord GOD.' {P}

23969 וְנִחַמְתִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first
person common singular | third person masculine plural 1) to be sorry, console oneself,
repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have
compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ;
1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be
comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue,
repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Jer.
31:13 {ס} יג וְרִוֵּיתִי נֶפֶשׁ הַכֹּהֲנִים, דָּשֶׁן; וְעַמִּי אֶת-טוּבִי יִשְׂבָּעוּ, נְאֻם-יְהוָה. 13 And I will satiate
the soul of the priests with fatness, and My people shall be satisfied with My goodness, saith
the LORD. {S}

23970 וְנִחַמְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second
person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be
comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be
sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself,
ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d)
(Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort
oneself, be comforted ; 1d4) to ease oneself נָחַם 5162 Ezek. 14:22 כב וְהִנֵּה נוֹתְרָה-בָּהּ
פְּלֵטָה, הַמּוּצָאִים בָּנִים וּבָנוֹת--הִנָּם יוֹצְאִים אֲלֵיכֶם, וּרְאִיתֶם אֶת-דַּרְכָּם וְאֶת-עֲלִילוֹתָם; וְנִחַמְתֶּם, עַל-
הָרָעָה אֲשֶׁר הֵבֵאתִי עַל-יְרוּשָׁלִַם--אֵת כָּל-אֲשֶׁר הֵבֵאתִי, עָלֶיהָ. 22 And, behold, though there be
left a remnant therein that shall be brought forth, both sons and daughters; behold, when they
come forth unto you, and ye see their way and their doings, then ye shall be comforted
concerning the evil that I have brought upon Jerusalem, even concerning all that I have
brought upon it;

18003 וְהִתְעַנְּגוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third
common plural 1) to be soft, be delicate, be dainty ; 1a) (Pual) to be delicate ; 1b)
(Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy about, take exquisite
delight ; 1b3) to make merry over, make sport of עָנַג 6026 Psalm 37:11 יא וַעֲנָוִים

יִירְשׁוּ-אָרֶץ; וְהִתְעַנְּגוּ, עַל-רֹב שָׁלוֹם. 11 But the humble shall inherit the land, and delight themselves in the abundance of peace.

24308 וְנָקַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Kings 3:18 יח וְנָקַל זֹאת, בְּעֵינֵי יְהוָה; וְנָתַן אֶת־מוֹאָב, בְּיֶדְכֶם. 18 And this is but a light thing in the sight of the LORD; He will also deliver the Moabites into your hand.

24311 וּנְקַלֹּתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 2 Samuel 6:22 כב וּנְקַלֹּתִי עוֹד מִזֹּאת, וְהָיִיתִי שָׁפָל בְּעֵינָי; וְעִם־הָאֲמָהוֹת אֲשֶׁר אָמַרְתְּ, עִמָּם אִכָּבֵדָה. 22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I get me honour.'

25685 וְקִלֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro קָלַל 7043 Isa. 8:21 כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו־־וּפָנָה לְמָעְלָה. 21 And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward,

23844 וְנָדַמּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) דָּמָה 1826 Jer. 25:37 לז וְנָדַמּוּ, נְאוֹת הַשָּׁלוֹם, מִפְּנֵי, חֲרוֹן אַף־יְהוָה. 37 And the peaceable folds are brought to silence because of the fierce anger of the LORD.

25745 וּקְצַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest קָצַר 7114 Lev. 23:10 י דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת-קְצִירָהּ--וַהֲבֵאתֶם אֶת-עֹמֶר רֵאשִׁית קְצִירְכֶם, אֶל-הַכֹּהֵן. 10 Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest.

18605 וְחַתּוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter חָתַת 2865 Isa. 20:5; 31:9; Obad. 1:9 ה וְחַתּוּ, וָבֹשׁוּ--מִכּוּשׁ, מַבָּטָם, וּמִן־מִצְרַיִם, תִּפְאַרְתָּם. 5 And they shall be dismayed and ashamed, because of Ethiopia their expectation, and of Egypt their glory.

16882 וְהַחְתַּתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter חָתַת 2865 Jeremiah 49:37 לז וְהַחְתַּתִּי אֶת־עֵילָם לִפְנֵי אֹיְבֵיהֶם וְלִפְנֵי מְבַקְשֵׁי נַפְשָׁם, וְהֵבֵאתִי עֲלֵיהֶם רָעָה אֶת־חֲרוֹן אַפִּי--נְאֻם־יְהוָה; וְשִׁלַּחְתִּי אַחֲרֵיהֶם אֶת־הַחֶרֶב, עַד כַּלּוֹתִי אוֹתָם. 37 And I will cause Elam to be dismayed before their enemies, and before them that seek their life; and I will bring evil upon them, even My fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them;

18614 וְחִתַּתַּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter חָתַת 2865 Job 7:14 יד וְחִתַּתַּנִי בַחֲלֹמוֹת; וּמֵחֶזְיֹנוֹת תְּבַעֲתַנִּי. 14 Then Thou scarest me with dreams, and terrifiest me through visions;

23772 וְנִבַּלְתִּיךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second feminine singular2 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop נָבֵל 5034 Nah. 3:6 ו וְהִשְׁלַכְתִּי עָלַיִךְ שִׁקֻּצִים, וְנִבַּלְתִּיךְ; וְשַׂמְתִּיךְ, כְּרֹאִי. 6 And I will cast detestable things upon thee, and make thee vile, and will make thee as dung.

26141 וְשָׂבָעְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ;

1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Deut. 6:11; 8:10, 12; 11:15
יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־
נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

26140 וְשָׂבֵעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Deut. 14:29; 26:12 כט וּבָא הַלֵּוִי כִּי אֵין־לוֹ
חֵלֶק וְנַחֲלָה עִמָּךְ, וְהַגֵּר וְהַיָּתוֹם וְהָאַלְמָנָה אֲשֶׁר בִּשְׁעָרֶיךָ, וְאָכְלוּ, וְשָׂבֵעוּ--לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ,
בְּכָל־מַעֲשֵׂה יָדְךָ אֲשֶׁר תַּעֲשֶׂה. {ס} 29 And the Levite, because he hath no portion nor inheritance with thee, and the stranger, and the fatherless, and the widow, that are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thy hand which thou doest. {S}

17759 וְהִשְׂבִּיעַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) רִסָּה 7646 Isa. 58:11 יא וְנָחֲךָ יְהוָה,
תָּמִיד, וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ
מֵימָיו. 11 And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

17762 וְהִשְׂבַּעְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) רִסָּה 7646 Ezek. 32:4 ד וּנְטַשְׁתִּיךָ
בָאָרֶץ, עַל־פְּנֵי הַשָּׂדֶה אֲטִילֶךָ; וְהִשְׁכַּנְתִּי עָלֶיךָ כָּל־עוֹף הַשָּׁמַיִם, וְהִשְׂבַּעְתִּי מִמְּךָ חַיַּת כָּל־הָאָרֶץ. 4
And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will fill the beasts of the whole earth with thee.

26139 וְשָׂבְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Jer. 46:10 י וְהַיּוֹם הַהוּא לַאדֹנָי יְהוִה צְבָאוֹת, יוֹם נְקָמָה לְהִנָּקֵם מִצָּרָיו, וְאָכְלָה חֶרֶב וְשָׂבְעָה, וְרָוְתָה מִדָּמָם: כִּי זֶבַח לַאדֹנָי יְהוִה צְבָאוֹת, בְּאֶרֶץ צָפוֹן--אֶל־נְהַר־פְּרָת. 10 For the Lord GOD of hosts shall have on that day a day of vengeance, that He may avenge Him of His adversaries; and the sword shall devour and be satiate, and shall be made drunk with their blood; for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

26142 וְשָׂבַעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) שָׂבַע 7646 Job 7:4 ד אִם-שָׁכַבְתִּי-- וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day.

25921 וְרִוֵּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Jeremiah 31:14 יד כֹּה אָמַר יְהוָה, קוֹל בְּרָמָה נִשְׁמָע נְהִי בְּכִי תַמְרוּרִים--רָחֵל, מְבַכָּה עַל־בָּנֶיהָ; מֵאֲנָה לְהִנָּחֵם עַל־בָּנֶיהָ, כִּי אֵינֶנּוּ. {ס} 14 Thus saith the LORD: A voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuseth to be comforted for her children, because they are not. {S}

25925 וְרָוְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Jer. 46:10 י וְהַיּוֹם הַהוּא לַאדֹנָי יְהוִה צְבָאוֹת, יוֹם נְקָמָה לְהִנָּקֵם מִצָּרָיו, וְאָכְלָה חֶרֶב וְשָׂבְעָה, וְרָוְתָה מִדָּמָם: כִּי זֶבַח לַאדֹנָי יְהוִה צְבָאוֹת, בְּאֶרֶץ צָפוֹן--אֶל־נְהַר־פְּרָת. 10 For the Lord GOD of hosts shall have on that day a day of vengeance, that He may avenge Him of His adversaries; and the sword shall devour and be satiate, and shall be made drunk with their blood; for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

25926 וְרִוְּתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink רָוָה 7301 Isa. 34:7 ז וְיָרְדוּ רְאֵמִים עִמָּם, וּפָרִים עִם־אַבִּירִים; וְרִוְּתָה אַרְצָם מִדָּם, וַעֲפָרָם מֵחֵלֶב יְדֻשָּׁן. 7 And the wild-oxen shall come down with them, and the bullocks with the bulls; and their land shall be drunken with blood, and their dust made fat with fatness.

24021 וְנִכְאָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be sad, be disheartened, be cowed ; 1a) (Niphal) to be disheartened, be cowed ; 1b) (Hiphil) to make sad כָּאָה 3512 Dan. 11:30 ל וּבָאוּ בוֹ צִיִּים כִּתִּים, וְנִכְאָה, וְשָׁב וְזָעַם עַל־בְּרִית־קוֹדֶשׁ, וְעָשָׂה; וְשָׁב וְיָבֵן, עַל־עֹזְבֵי בְּרִית קֹדֶשׁ. 30 For ships of Kittim shall come against him, and he shall be cowed, and he shall return, and have indignation against the holy covenant, and shall do his pleasure; and he shall return, and have regard unto them that forsake the holy covenant.

26774 וְשָׁקַטְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay שָׁקַט 8252 Ezek. 16:42 מב וַהֲנִחֹתִי חֲמָתִי בָּךְ, וְסָרָה קִנְאָתִי מִמֵּךְ; וְשָׁקַטְתִּי, וְלֹא אֶכְעַס עוֹד. 42 So will I satisfy My fury upon thee, and My jealousy shall depart from thee, and I will be quiet, and will be no more angry.

16797 וַהֲזִכּוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be pure, be bright, be clean, be bright, clean ; 1a) (Qal) ; 1a1) to be bright, be shining ; 1a2) to be clean, be pure ; 1b) (Hiphil) to cleanse, make cleanse, make clean זָכַךְ 2141 Job 9:30 ל אִם-הִתְרָחַצְתִּי במו- (בְמֵי-) שָׁלֶג; וַהֲזִכּוֹתִי, בְּבֹר כַּפָּי. 30 If I wash myself with snow water, and make my hands never so clean;

17750 וְהִרְצָת 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Lev. 26:34 לד אָז תִּרְצֶה הָאָרֶץ אֶת- שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הָשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

24346 וְנִרְצָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָבַע 7521 Lev. 1:4 ד וְסָמַךְ יָדוֹ, עַל רֹאשׁ הָעֹלָה; וְנִרְצָה לוֹ, לְכַפֵּר עָלָיו. 4 And he shall lay his hand upon the head of the burnt-offering; and it shall be accepted for him to make atonement for him.

26087 וְרָצִאתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָצָה 7521 Ezek. 43:27 כז וִיכַלּוּ, אֶת־הַיָּמִים; {ס} וְהָיָה בַיּוֹם הַשְּׁמִינִי וָהָלְאָה, יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שַׁלְמֵיכֶם, וְרָצֵאתִי אֶתְכֶם, נְאֻם אֲדֹנָי יְהוִה. {ס} 27 And when they have accomplished the days, {S} it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord GOD.' {S}

26097 וּרְצִיתָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing רָצַע 7521 2 Chr. 10:7 ז וַיְדַבְּרוּ אֵלָיו לֵאמֹר, אִם־תִּהְיֶה לְטוֹב לְהָעָם הַזֶּה וּרְצִיתָם, וְדִבַּרְתָּ אֲלֵהֶם, דְּבָרִים טוֹבִים--וְהָיוּ לְךָ עֲבָדִים, כָּל־הַיָּמִים. 7 And they spoke unto him, saying: 'If thou be kind to this people, and please them, and speak good words to them, then they will be thy servants for ever.'

17701 וְהִרְחַבְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge רָחַב 7337 Exod. 34:24 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה.
24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

25936 וְרָחַב 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge רָחַב 7337 Isa. 60:5 ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי־יֵהָפֵךְ עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

20177 וְיָעֵפוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be or grow weary, be fatigued, be faint ; 1a) (Qal) to be or grow weary, be fatigued, be faint ; 1b) (Hophal) wearied (participle) יָעַף 3286 Jer. 51:58, 64 נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary. {S}

18367 וְחָלִיתִי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה 2470 Jdg. 16:7, 11, 17 ז וַיֹּאמֶר אֵלֶיהָ, שִׁמְשׁוֹן, אִם־יַאַסְרֻנִי בְּשִׁבְעָה יְתָרִים לַחִים, אֲשֶׁר לֹא־חֹרָבוּ--וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 7 And Samson said unto her: 'If they bind me with seven fresh bowstrings that were never dried, then shall I become weak, and be as any other man.'

18355 וְחִלּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה 2470 Job 11:19 יט וְרָבַצְתָּ, וְאֵין מַחֲרִיד; וְחִלּוּ פָנֶיךָ רַבִּים. 19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

17185 וְהִמְעַטְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less מוּת 4591 Ezek. 29:15 טו מִן־הַמַּמְלָכוֹת תִּהְיֶה שְׁפָלָה, וְלֹא־תִתְנַשֵּׂא עוֹד עַל־הַגּוֹיִם; וְהִמְעַטְתִּים--לְבִלְתִּי, רְדוֹת בַּגּוֹיִם. 15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more rule over the nations.

17186 וְהִמְעִיטָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less מוּת 4591 Lev. 26:22 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

25849 וְרַבָּה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be or become many, be or become much, be or become great; 1a) (Qal) ; 1a1) to be or become many ; 1a2) to be or become great ; 1a3) to be long (of journey) ; 2) (Pual) ten thousands רָבָה 7235 Exod. 23:29; Eccl. 6:1; Isa. 6:12; Hos. 9:7 כט לֹא אֲגָרְשֶׁנּוּ מִפָּנֶיךָ, בְּשָׁנָה אֶחָת: פֶּן־תִּהְיֶה הָאָרֶץ שְׁמָמָה, וְרַבָּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 29 I will not drive them out from before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee.

26752 וְשָׁפֵל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 2:17; (cf Isaiah 2:12) יז וְשַׁח גַּבְהוּת הָאָדָם, וְשָׁפֵל רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. 17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and the LORD alone shall be exalted in that day.

17909 וְהִשְׁפִּיל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down שָׁפֵל 8213 Isa. 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

16417 וְהֵאִיר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) אוֹר 215 Exod. 25:37 לז וְעָשִׂיתָ אֶת-נֵרֹתֶיהָ, שִׁבְעָה; וְהֶעֱלָה, אֶת-נֵרֹתֶיהָ, וְהֵאִיר, עַל-עֵבֶר פָּנֶיהָ. 37 And thou shalt make the lamps thereof, seven; and they shall light the lamps thereof, to give light over against it.

23115 וּמָלַכְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 2 Sam. 3:21; 1 Kings 11:37 כא וַיֹּאמֶר אַבְנֵר אֶל-דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל-אֲדֹנִי הַמֶּלֶךְ אֶת-כָּל-יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר-תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת-אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

23118 וּמָלַךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ 4427 Jer. 23:5; Mic. 4:7 ה הִנֵּה יָמִים בָּאִים נְאֻם-יְהוָה, וַהֲקִמֹתִי לְדָוִד צֶמַח צַדִּיק; וּמָלַךְ מֶלֶךְ וְהִשְׂכִּיל, וְעָשָׂה מִשְׁפָּט וּצְדָקָה בָּאָרֶץ. 5 Behold, the days come, saith the LORD, that I will raise unto David a righteous shoot, and he shall reign as king and prosper, and shall execute justice and righteousness in the land.

17162 וְהִמְלַכְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider מָלַךְ

4427 1 Sam. 8:22 כב וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל שְׁמַע בְּקוֹלָם, וְהִמְלַכְתָּ לָהֶם מֶלֶךְ; וַיֹּאמֶר שְׁמוּאֵל אֶל־אַנְשֵׁי יִשְׂרָאֵל, לְכוּ אִישׁ לְעִירוֹ. {פ} 22 And the LORD said to Samuel: 'Hearken unto their voice, and make them a king.' And Samuel said unto the men of Israel: 'Go ye every man unto his city.' {P}

17856 וְהִשְׁכַּרְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b) (Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk שָׁכַר 7937 Jer. 51:39 לט בְּחֻמָּם אָשִׁית אֶת־מִשְׁתֵּיהֶם, וְהִשְׁכַּרְתִּים לְמַעַן יַעֲלֹזוּ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ־־נְאֻם, יְהוָה. 39 With their poison I will prepare their feast, and I will make them drunken, that they may be convulsed, and sleep a perpetual sleep, and not wake, saith the LORD.

16878 וְהַחֲשַׁכְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Amos 8:9 ט וְהָיָה בַּיּוֹם הַהוּא, נְאֻם אֲדֹנָי יְהוִה, וְהֵבֵאתִי הַשֶּׁמֶשׁ, בַּצָּהֳרָיִם; וְהַחֲשַׁכְתִּי לָאָרֶץ, בְּיוֹם אוֹר. 9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day.

18591 וְחָשְׁכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) חָשַׁךְ 2821 Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

18221 וְחִדְּשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be new, renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ; 1a2) to repair ; 1b) (Hithpael) to renew oneself חָדַשׁ 2318 Isa. 61:4 ד וּבָנוּ חָרְבוֹת עוֹלָם, שֹׁמְמוֹת רִאשֹׁנִים יְקוֹמֵמוּ; וְחִדְּשׁוּ עָרֵי חֹרֶב, שֹׁמְמוֹת דּוֹר וָדוֹר. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall renew the waste cities, the desolations of many generations.

17482 וְהִפְלָא 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous פָּלָא 6381 Deut. 28:59 נט וְהִפְלָא

יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת זַרְעֶךָ: מַכּוֹת גְּדֹלֹת וְנֶאֱמָנוֹת, וָחֳלָיִם רָעִים וְנֶאֱמָנִים. 59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

17145 וְהֻמְּכוּ 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third common plural 1) to be low, be humiliated ; 1a) (Qal) to be low, be humiliated ; 1b) (Niphal) to sink ; 1c) (Hophal) to be brought low מָכַךְ 4355 Job 24:24 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}
and wither as the tops of the ears of corn.

16454 וְהַאֲרַכְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long אָרַךְ 748 Deut. 22:7 ז שַׁלֵּחַ תְּשַׁלַּח אֶת־הָאֵם, וְאֶת־הַבָּנִים תִּקַּח־לָךְ, לְמַעַן יִיטַב לָךְ, וְהַאֲרַכְתָּ יָמִים. {ס} 7 thou shalt in any wise let the dam go, but the young thou mayest take unto thyself; that it may be well with thee, and that thou mayest prolong thy days. {S}

16455 וְהַאֲרַכְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long אָרַךְ 748 1 Kings 3:14 יד וְאִם תֵּלֵךְ בִּדְרָכַי, לִשְׁמֹר חֻקַּי וּמִצְוֺתַי, כַּאֲשֶׁר הָלַךְ, דָּוִיד אָבִיךָ--וְהַאֲרַכְתִּי, אֶת־יָמֶיךָ. {ס} 14 And if thou wilt walk in My ways, to keep My statutes and My commandments, as thy father David did walk, then I will lengthen thy days.' {S}

16456 וְהַאֲרַכְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long אָרַךְ 748 Deut. 5:29/33 כט בְּכָל־הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם--תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן. 29 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

16782 וְהוֹתַרְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Ezekiel 6:8; 12:16 ח וְהוֹתַרְתִּי, בִּהְיוֹת לָכֶם פְּלִיטֵי חֶרֶב--בַּגּוֹיִם: בְּהִזָּרוֹתֵיכֶם, בָּאֲרָצוֹת. 8 Yet will I leave a remnant, in that ye shall have some that escape the sword among the nations, when ye shall be scattered through the countries.

16779 וְהוֹתִירְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Deuteronomy 30:9 ט וְהוֹתִירְךָ יְהוָה אֱלֹהֶיךָ בְּכֹל מַעֲשֵׂה יָדֶךָ, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתְךָ--לְטֹבָה: כִּי יָשׁוּב יְהוָה, לָשׂוּשׂ עָלֶיךָ לְטוֹב, כַּאֲשֶׁר־שָׂשׂ, עַל־אֲבֹתֶיךָ. 9 And the LORD thy God will make thee over-abundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the LORD will again rejoice over thee for good, as He rejoiced over thy fathers;

16781 וְהוֹתִרְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess יָתַר 3498 Deut. 28:11 יא וְהוֹתִרְךָ יְהוָה לְטוֹבָה, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתֶךָ--עַל, הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ, לָתֶת לָךְ. 11 And the LORD will make thee over-abundant for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, in the land which the LORD swore unto thy fathers to give thee.

17530 וְהִצְדִּיקוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself צָדַק 6663 Deut. 25:1 א כִּי־יִהְיֶה רִיב בֵּין אֲנָשִׁים, וְנִגְּשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם; וְהִצְדִּיקוּ, אֶת־הַצַּדִּיק, וְהִרְשִׁיעוּ, אֶת־הָרָשָׁע. 1 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked,

17531 וְהִצְדַּקְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself צָדַק 6663 2 Sam. 15:4 ד וַיֹּאמֶר, אַבְשָׁלוֹם, מִי־יְשִׂמֵנִי שֹׁפֵט, בָּאָרֶץ; וְעָלַי, יָבוֹא כָּל־אִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־רִיב וּמִשְׁפָּט--וְהִצְדַּקְתִּיו.
4 Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him justice!'

26572 וְשִׁלַּמְתִּי 6 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 2 Kings 9:26; Isa. 65:6; Jer. 16:18; 25:14; 51:24; Joel 2:25 כו אִם־לֹא אֶת־דְּמֵי נָבוֹת וְאֶת־דְּמֵי בָנָיו רָאִיתִי אֶמֶשׁ, נְאֻם־יְהוָה, וְשִׁלַּמְתִּי לְךָ בַּחֶלְקָה הַזֹּאת, נְאֻם־יְהוָה; וְעַתָּה, שָׂא הַשְׁלִכֵהוּ בַּחֶלְקָה־־כִּדְבַר יְהוָה. 26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plot, saith the LORD. Now therefore take and cast him into the plot of ground, according to the word of the LORD.'

26557 וְשִׁלַּם 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 Lev. 5:24; 1 Kings 9:25; Job 8:6 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

26562 וְשָׁלְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999 Isa. 60:20 כ לֹא־יָבוֹא עוֹד שִׁמְשֵׁךְ, וִירֵחֵךְ לֹא יֵאָסֵף: כִּי יְהוָה, יִהְיֶה־לָּךְ לְאוֹר עוֹלָם, וְשָׁלְמוּ, יְמֵי אֶבְלֵךְ. 20 Thy sun shall no more go down, Neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

26564 וְשִׁלְּמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be

requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of שָׁלַם 7999
Isa. 19:21 כא וְנוֹדַע יְהוָה לְמִצְרַיִם, וְיָדְעוּ מִצְרַיִם אֶת־יְהוָה בַּיּוֹם הַהוּא; וְעָבְדוּ זֶבַח וּמִנְחָה, וְנָדְרוּ־
נֵדֶר לַיהוָה וְשִׁלֵּמוּ. 21 And the LORD shall make Himself known to Egypt, and the Egyptians
shall know the LORD in that day; yea, they shall worship with sacrifice and offering, and shall
vow a vow unto the LORD, and shall perform it.

26032 וְרָעֵב 1 cf. Isaiah 8:21 וְרָעֵב Conjunctive waw | Verb - Qal waw Consecutive
Perfect - third person masculine singular 1) to be hungry, be voracious ; 1a) (Qal) to be
hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger רָעֵב 7456 Isaiah
9:19/20; יט וַיִּגְזֹר עַל־יָמִין וְרָעֵב, וַיֹּאכַל עַל־שְׂמֹאול וְלֹא שָׂבֵעוּ: אִישׁ בְּשַׂר־זְרֹעוֹ, יֹאכֵלוּ. 19 And
one snatcheth on the right hand, and is hungry; and he eateth on the left hand, and is not
satisfied; they eat every man the flesh of his own arm:

17017 וְהִכְנַעְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to be humble, be humbled, be subdued, be brought down, be low,
be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be
humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue כָּנַע 3665 1 Chr.
17:10 י וּלְמִיָּמִים, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל־עַמִּי יִשְׂרָאֵל, וְהִכְנַעְתִּי, אֶת־כָּל־אוֹיְבֶיךָ; וָאַגִּד לָךְ, וּבַיִת
יִבְנֶה־לְּךָ יְהוָה. 10 even from the day that I commanded judges to be over My people Israel;
and I will subdue all thine enemies. Moreover I tell thee that the LORD will build thee a house.

18550 וְחָרָה 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn,
kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d)
(Hithpael) to heat oneself in vexation חָרָה 2734 Exod. 22:23; Deut. 7:4; 11:17; 31:17;
Jos. 23:16; Ezek. 24:11 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים.
{פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be
widows, and your children fatherless. {P}

18403 וְחַם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2)
of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to
warm ; 1d) (Hithpael) to warm oneself חָמַם 2552 1 Kings 1:2; Eccl. 4:11; (cf Exod.
16:21) ב וַיֹּאמְרוּ לוֹ עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי הַמֶּלֶךְ, וּתְהִי־לוֹ
סֹכֶנֶת; וְשָׁכְבָה בְחֵיקֶךָ, וְחַם לַאדֹנִי הַמֶּלֶךְ. 2 Wherefore his servants said unto him: 'Let there be
sought for my lord the king a young virgin; and let her stand before the king, and be a
companion unto him; and let her lie in thy bosom, that my lord the king may get heat.'

24369 וְנִשְׂגַּב 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third
person masculine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too)
high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to
be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set
on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be
set (securely) on high ; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Isa. 2:11, 17 יא עֵינֵי
גַּבְהוּת אָדָם, שָׁפֵל, וְשַׁח, רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. {פ} 11 The lofty looks of

man shall be brought low, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. {P}

24368 וְנִשְׂגָּב 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly שָׂגַב 7682 Prov. 18:10 י מִגְדַּל-עֹז, שֵׁם יְהוָה; בּוֹ-יָרוּץ צַדִּיק וְנִשְׂגָּב. 10 The name of the LORD is a strong tower: the righteous runneth into it, and is set up on high.

16034 וְגָבַהּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt גָּבַהּ 1361 Isa. 52:13 יג הִנֵּה יַשְׂכִּיל, עַבְדִּי; יָרוּם וְנִשָּׂא וְגָבַהּ, מְאֹד. 13 Behold, My servant shall prosper, he shall be exalted and lifted up, and shall be very high.

16968 וְהִכְבַּדְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Jer. 30:19 יט וְיָצָא מֵהֶם תּוֹדָה, וְקוֹל מְשַׂחֲקִים; וְהִרְבִּתִים וְלֹא יִמְעָטוּ, וְהִכְבַּדְתִּים וְלֹא יִצְעָרוּ. 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away.

21316 וְכָבַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}

21322 וְכִבַּדְנוּךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Jdg. 13:17 יז וַיֹּאמֶר מָנוֹחַ אֶל־ מַלְאַךְ יְהוָה, מִי שְׁמֶךָ: כִּי־יָבֹא דבריך (דְבָרְךָ), וְכִבַּדְנוּךָ. 17 And Manoah said unto the angel of the LORD: 'What is thy name, that when thy words come to pass we may do thee honour?'

21323 וְכִבַּדְתּוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Isa. 58:13 יג אִם־תָּשִׁיב מִשַּׁבָּת רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי; וְקָרָאתָ לַשַּׁבָּת עֹנֶג, לִקְדוֹשׁ יְהוָה מְכֻבָּד, וְכִבַּדְתּוֹ מֵעֲשׂוֹת דְּרָכֶיךָ, מִמְּצוֹא חֶפְצְךָ וְדַבֵּר דָּבָר. 13 If thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day; and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof;

24026 וְנִכְבַּדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself כָּבַד 3513 Ezek. 28:22 כב וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלַיִךְ צִידוֹן, וְנִכְבַּדְתִּי בְּתוֹכֵךְ; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בַּעֲשׂוֹתִי בָהּ שְׁפָטִים--וְנִקְדַּשְׁתִּי בָהּ. 22 and say: Thus saith the Lord GOD: Behold, I am against thee, O Zidon, and I will be glorified in the midst of thee; and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

18300 וְחִיַּבְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to be guilty, make guilty ; 1a) (Piel) to endanger חוּב 2325 Prov. 1:6; Dan. 1:10 ו לְהָבִין מָשָׁל, וּמְלִיצָה; דִּבְרֵי חֲכָמִים, וְחִידֹתָם. 6 To understand a proverb, and a figure; the words of the wise, and their dark sayings.

17975 וְהִתְחַנְּנוּ 4 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 1 Kings 8:33, 47; 2 Chr. 6:24, 37 לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב--אֲשֶׁר יֶחֶטְאוּ־לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה. 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

18461 וְחַנֹּתִי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome חָנַן 2603 Exod. 33:19; (cf.Job 19:17) יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

16883 וְהֵטַבְנוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190 Num. 10:29, 32 ט וַיֹּאמֶר מֹשֶׁה, לְחֹבָב בֶּן-רְעוּאֵל הַמִּדְיָנִי חֹתֵן מֹשֶׁה, נֹסְעִים אֲנַחְנוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה, אֹתוֹ אֶתֵּן לָכֶם; לְכָה אִתָּנוּ וְהֵטַבְנוּ לָךְ, כִּי-יְהוָה דִּבֶּר-טוֹב עַל-יִשְׂרָאֵל. 29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath spoken good concerning Israel.'

16884 וְהֵטִבֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190 Ezek. 36:11 יא וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם

וּבְהֵמָה, וְרָבוּ וּפָרוּ; וְהוֹשַׁבְתִּי אֶתְכֶם כְּקַדְמוֹתֵיכֶם, וְהֵיטִבֹתִי מֵרִאשֹׁתֵיכֶם, וִידַעְתֶּם, כִּי-אֲנִי יְהוָה. 11
and I will multiply upon you man and beast, and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings; and ye shall know that I am the LORD.

16918 וְהֵיטִב 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190 1 Sam. 25:31 לא וְלֹא תִהְיֶה זֹאת לְךָ
לְפוּקָה וּלְמִכְשׁוֹל לֵב לַאדֹנִי, וְלִשְׁפָּךְ-דָּם חִנָּם, וּלְהוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהֵיטִב יְהוָה לַאדֹנִי, וְזָכַרְתָּ אֶת-
אֲמָתֶךָ. {ס} 31 that this shall be no stumbling-block unto thee, nor offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord hath found redress for himself. And when the LORD shall have dealt well with my lord, then remember thy handmaid.' {S}

16919 וְהֵיטִבְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right יָטַב 3190
Deuteronomy 30:5 ה וֶהֱבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל-הָאָרֶץ אֲשֶׁר-יָרְשׁוּ אֲבֹתֶיךָ--וִירִשְׁתָּהּ; וְהֵיטִבְךָ
וְהִרְבְּךָ, מֵאֲבֹתֶיךָ. 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

18648 וְטוֹב- 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ; 1a2) to be glad, be joyful ; 1a3) to be better ; 1a4) to be well with, be good for ; 1a5) to be pleasing ; 1b) (Hiphil) to do well, do good, act right, act rightly טוֹב 2895 Deut. 5:29/33; 19:13; 1 Sam. 16:16, 23; ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן-הָאֲדָמָה, כָּל-עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ
הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

23706 וְנֹאָלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be foolish, become fools, act foolishly, show wicked folly ; 1a) (Niphal) ; 1a1) to show wicked folly; 1a2) to become fools יָאַל 2973 Jer. 50:36 לו
חֶרֶב אֶל-הַבַּדִּים, וְנֹאָלוּ; חֶרֶב אֶל-גִּבּוֹרֶיהָ, וָחָתּוּ. 36 A sword is upon the boasters, and they shall become fools; a sword is upon her mighty men, and they shall be dismayed.

16993 וַהֲכִינוֹתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 1 Chr. 17:11; 22:10; 7; (cf. 1 Chr. 28:2) יא וְהָיָה, כִּי־מָלְאוּ יָמֶיךָ לָלֶכֶת עִם־אֲבֹתֶיךָ, וַהֲקִימוֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יִהְיֶה מִבָּנֶיךָ; וַהֲכִינוֹתִי, אֶת־מַלְכוּתוֹ. 11 And it shall come to pass, when thy days are fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, who shall be of thy sons; and I will establish his kingdom.

16679 וְהוּכַן 2 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Isa. 16:5; Zech. 5:11 ה וְהוּכַן בַּחֶסֶד כִּסֵּא, וְיָשַׁב עָלָיו בֶּאֱמֶת בְּאֹהֶל דָּוִד; שֹׁפֵט וְדֹרֵשׁ מִשְׁפָּט, וּמְהִר צֶדֶק. 5 And a throne is established through mercy, and there sitteth thereon in truth, in the tent of David, one that judgeth, and seeketh justice, and is ready in righteousness.

21541 וְכֹנַנְתִּי 2 Conjunctive waw | Verb - Polel waw Consecutive Perfect - first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Sam. 7:13; 1 Chr. 17:12 יג הוּא יִבְנֶה־בַּיִת, לִשְׁמִי; וְכֹנַנְתִּי אֶת־כִּסֵּא מַמְלַכְתּוֹ, עַד־עוֹלָם. 13 He shall build a house for My name, and I will establish the throne of his kingdom for ever.

16989 וְהֵכִינוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Exod. 16:5 ה וְהָיָה בַּיּוֹם הַשִּׁשִּׁי, וְהֵכִינוּ אֵת אֲשֶׁר־יָבִיאוּ; וְהָיָה מִשְׁנֶה, עַל אֲשֶׁר־יִלְקְטוּ יוֹם יוֹם. 5 And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.'

16990 וַהֲכִינוֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Chr. 19:3 ג אֲבָל, דְּבָרִים טוֹבִים נִמְצְאוּ עִמָּךְ: כִּי־בִעַרְתָּ הָאֲשֵׁרוֹת מִן־הָאָרֶץ, וַהֲכִינוֹתָ לְבָבְךָ לִדְרֹשׁ הָאֱלֹהִים. 3 Nevertheless there are good things found in thee, in that thou hast put away the Asheroth out of the land, and hast set thy heart to seek God.'

16994 וַהֲכִינֹתָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Ezek. 4:3 ג וְאַתָּה קַח־לְךָ, מַחֲבַת בַּרְזֶל, וְנָתַתָּה אוֹתָהּ קִיר בַּרְזֶל, בֵּינְךָ וּבֵין הָעִיר; וַהֲכִינֹתָה אֶת־פָּנֶיךָ אֵלֶיהָ וְהָיְתָה בַמָּצוֹר, וְצַרְתָּ עָלֶיהָ--אוֹת הִיא, לְבֵית יִשְׂרָאֵל. {פ} 3 And take thou unto thee an iron griddle, and set it for a wall of iron between thee and the city; and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel. {P}

16995 וַהֲכִינֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 2 Sam. 7:12 יב כִּי יִמְלְאוּ יָמֶיךָ, וְשָׁכַבְתָּ אֶת־אֲבֹתֶיךָ, וַהֲקִימֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יֵצֵא מִמֵּעֶיךָ; וַהֲכִינֹתִי, אֶת־מַמְלַכְתּוֹ. 12 When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, that shall proceed out of thy body, and I will establish his kingdom.

17012 וְהֻכַן 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Nah. 2:6 ו יִזְכֹּר, אַדִּירָיו--יִכָּשְׁלוּ, בהלכותם (בַּהֲלִיכָתָם); יְמַהֲרוּ, חוֹמָתָהּ, וְהֻכַן, הַסֹּכֵךְ. 6 He bethinketh himself of his worthies; they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

21391 וְכוֹנֵן 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored כּוּן 3559 Hab. 2:12; (cf Job 8:8;) יב הוֹי בֹּנֶה עִיר, בְּדָמִים; וְכוֹנֵן

קִרְיָה, בְּעַוְלָה. 12 Woe to him that buildeth a town with blood, and establisheth a city by iniquity!

16375 וְדָשֵׁן 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Deuteronomy 31:20 כ כִּי-אֲבִיאֶנּוּ אֶל-הָאֲדָמָה אֲשֶׁר-נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע, וְדָשֵׁן; וּפָנָה אֶל-אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי, וְהֵפֵר אֶת-בְּרִיתִי. 20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

16376 וְדִשְּׁנוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) דָּשֵׁן 1878 Numbers 4:13 יג וְדִשְּׁנוּ, אֶת-הַמִּזְבֵּחַ; וּפָרְשׂוּ עָלָיו, בֶּגֶד אַרְגָּמָן. 13 And they shall take away the ashes from the altar, and spread a purple cloth thereon.

24296 וְנִקָּה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished נָקָה 5352 Exod. 21:19; Num. 5:31; 1 Sam. 26:9 יט אִם-יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל-מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

24307 וְנִקֵּיתִי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished נָקָה 5352 Psalm 19:14/13; Joel 4:21 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

24306 וְנִקֵּיתָ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished נָקָה 5352 Gen. 24:8 ח וְאִם־לֹא תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרֶיךָ--וְנִקִּיתָ, מִשְּׁבֻעָתִי זֹאת; רַק אֶת־בְּנִי, לֹא תָשֵׁב שָׁמָּה. 8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'

24326 וְנִקָּתָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished נָקָה 5352 Isa. 3:26 כו וְאָנוּ וְאָבְלוּ, פְּתָחֶיהָ; וְנִקָּתָה, לָאָרֶץ תֵּשֵׁב. 26 And her gates shall lament and mourn; and utterly bereft she shall sit upon the ground.

24327 וְנִקְּתָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished נָקָה 5352 Num. 5:28 כח וְאִם-לֹא נִטְמְאָה הָאִשָּׁה, וּטְהֹרָה הִוא--וְנִקְּתָה, וְנִזְרְעָה זָרַע. 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed.

17483 וְהִפְלָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be distinct, marked out, be separated, be distinguished ; 1a) (Niphal) ; 1a1) to be distinct, be separated, be distinguished ; 1a2) to be wonderful ; 1b) (Hiphil) to make separate, set apart פָּלָה 6395 Exod. 9:4 ד וְהִפְלָה יְהוָה--בֵּין מִקְנֵה יִשְׂרָאֵל, וּבֵין מִקְנֵה מִצְרָיִם; וְלֹא יָמוּת מִכָּל־לִבְנֵי יִשְׂרָאֵל, דָּבָר. 4 And the LORD shall make a division between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that belongeth to the children of Israel.'

17484 וְהִפְלֵיתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be distinct, marked out, be separated, be distinguished ; 1a) (Niphal) ; 1a1) to be distinct, be separated, be distinguished ; 1a2) to be wonderful ; 1b) (Hiphil) to make separate, set apart פָּלָה 6395 Exod. 8:18 יח וְהִפְלֵיתִי בַיּוֹם הַהוּא אֶת־אֶרֶץ גֹּשֶׁן, אֲשֶׁר עַמִּי עֹמֵד עָלֶיהָ, לְבִלְתִּי הֱיוֹת־שָׁם, עָרֹב--לְמַעַן תֵּדַע, כִּי אֲנִי יְהוָה בְּקֶרֶב הָאָרֶץ. 18 And I will set apart in that day the land of Goshen, in which My people dwell, that no swarms of flies shall be there; to the end that thou mayest know that I am the LORD in the midst of the earth.

24238 וְנִפְלֵינוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural Ed:Questionable validity 1) to be distinct, marked out, be separated, be distinguished ; 1a) (Niphal) ; 1a1) to be distinct, be separated, be distinguished ; 1a2) to be wonderful ; 1b) (Hiphil) to make separate, set apart פָּלָה 6395 Exod. 33:16 טז וּבַמֶּה יִוָּדַע אֵפוֹא, כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ אֲנִי וְעַמֶּךָ--הֲלוֹא, בְּלֶכְתְּךָ עִמָּנוּ; וְנִפְלֵינוּ, אֲנִי וְעַמְּךָ, מִכָּל־הָעָם, אֲשֶׁר

עַל־פְּנֵי הָאֲדָמָה. {פ} 16 For wherein now shall it be known that I have found grace in Thy sight, I and Thy people? is it not in that Thou goest with us, so that we are distinguished, I and Thy people, from all the people that are upon the face of the earth?' {P}

16741 וְהוֹקַעֲנוּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural | third person masculine plural 1) to be dislocated, be alienated ; 1a) (Qal) to be dislocated, be torn away, be alienated ; 1b) (Hiphil) ; 1b1) to execute slowly (by exposure or impalation) ; 1b2) to hang ; 1c) (Hophal) to be executed יָקַע 3363 2 Sam. 21:6 ו ינתן־ (יֻתַּן־) לָנוּ שִׁבְעָה אֲנָשִׁים, מִבָּנָיו, וְהוֹקַעֲנוּם לַיהוָה, בְּגִבְעַת שָׁאוּל בְּחִיר יְהוָה; {פ} וַיֹּאמֶר הַמֶּלֶךְ, אֲנִי אֶתֵּן. 6 let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, the chosen of the LORD.' {P} And the king said: 'I will deliver them.'

24434 וְנָשַׁמּוּ 6 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:22; Jer. 4:9; Ezek. 4:17; 6:4; 30:7; Amos 7:9 כב וְהִשְׁלַחְתִּי בָכֶם אֶת־חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת־בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

17900 וַהֲשִׁמֹּתִי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:32; Ezek. 30:12, 14; Hosea 2:12/14 לא וְנָתַתִּי אֶת־עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת־מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

26612 וְשָׁמְמוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:32; Ezek. 26:16; 33:28 לב וַהֲשִׁמֹּתִי אֲנִי, אֶת-הָאָרֶץ; וְשָׁמְמוּ עָלֶיהָ אֹיְבֵיכֶם, הַיֹּשְׁבִים בָּהּ. 32 And I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it.

17887 וַהֲשִׁמּוֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:31; Ezek. 32:10 לא וְנָתַתִּי אֶת-עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת-מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

23496 וּמְרִיתֶם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey מָרָה 4784 1 Sam. 12:15; Isa. 1:20 טו וְאִם־לֹא תִשְׁמְעוּ בְּקוֹל יְהוָה, וּמְרִיתֶם אֶת־פִּי יְהוָה-- וְהָיְתָה יַד־יְהוָה בָּכֶם, וּבַאֲבֹתֵיכֶם. 15 but if ye will not hearken unto the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, and against your fathers.

16597 וְהִגִּידוּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Deut. 17:9; 2 Sam. 17:17; Isa. 66:19 ט וּבָאתָ, אֶל־הַכֹּהֲנִים הַלְוִיִּם, וְאֶל־הַשֹּׁפֵט, אֲשֶׁר יִהְיֶה בַּיָּמִים הָהֵם; וְדָרַשְׁתָּ וְהִגִּידוּ לְךָ, אֵת דְּבַר הַמִּשְׁפָּט. 9 And thou shall come unto the priests the Levites, and unto the judge that shall be in those days; and thou shalt inquire; and they shall declare unto thee the sentence of judgment.

16577 וְהִגַּדְתָּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Exod. 13:8; 1 Sam. 8:9 ח וְהִגַּדְתָּ לְבִנְךָ, בַּיּוֹם הַהוּא לֵאמֹר: בַּעֲבוּר זֶה, עָשָׂה יְהוָה לִי, בְּצֵאתִי, מִמִּצְרָיִם. 8 And thou shalt tell thy son in that day, saying: It is because of that which the LORD did for me when I came forth out of Egypt.

16578 וְהִגַּדְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Num. 23:3; 1 Sam. 19:3; ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height.

16593 וְהִגִּיד 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Lev. 14:35; 1 Sam. 9:8; (cf. 2 Sam. 7:11) לה וּבָא אֲשֶׁר-לוֹ הַבַּיִת, וְהִגִּיד לַכֹּהֵן לֵאמֹר: כְּנֶגַע, נִרְאָה לִי בַּבָּיִת. 35 then he that owneth the house shall come and tell the priest, saying: 'There seemeth to me to be as it were a plague in the house.'

16569 וְהֻגַּד־ 1 וְהֻגַּד־לְךָ Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Deuteronomy 17:4 ד וְהֻגַּד־לְךָ, וְשָׁמָעְתָּ; וְדָרַשְׁתָּ הֵיטֵב־־וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּיִשְׂרָאֵל. 4 and it be told thee, and thou hear it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel;

16580 וְהִגַּדְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 Genesis 45:13 יג וְהִגַּדְתֶּם לְאָבִי, אֶת־כָּל־כְּבוֹדִי בְּמִצְרַיִם, וְאֵת, כָּל־אֲשֶׁר רְאִיתֶם; וּמִהַרְתֶּם וְהוֹרַדְתֶּם אֶת־אָבִי, הֵנָּה. 13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall hasten and bring down my father hither.'

16595 וְהִגִּידָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported נָגַד 5046 2 Sam. 17:17 יז וִיהוֹנָתָן וַאֲחִימַעַץ עֹמְדִים בְּעֵין־רֹגֵל, וְהָלְכָה הַשִּׁפְחָה וְהִגִּידָה לָהֶם, וְהֵם יֵלְכוּ, וְהִגִּידוּ לַמֶּלֶךְ דָּוִד: כִּי לֹא יוּכְלוּ לְהֵרָאוֹת, לָבוֹא הָעִירָה. 17 Now Jonathan and Ahimaaz stayed by En-rogel; and a maid-servant used to go and tell them; and they went and told king David; for they might not be seen to come into the city.

27264 וְתַמּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Jer. 44:12, 27 יב וְלָקַחְתִּי אֶת־שְׁאֵרִית יְהוּדָה, אֲשֶׁר־שָׂמוּ פְנֵיהֶם לָבוֹא אֶרֶץ־מִצְרַיִם לָגוּר שָׁם, וְתַמּוּ כֹל בְּאֶרֶץ מִצְרַיִם יִפֹּלוּ בַּחֶרֶב בָּרָעָב יִתַּמּוּ, מִקָּטֹן וְעַד־גָּדוֹל בַּחֶרֶב וּבָרָעָב יָמֻתוּ; וְהָיוּ לְאָלָה לְשַׁמָּה, וְלִקְלָלָה וּלְחֶרְפָּה. 12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed; in the land of Egypt shall they fall; they shall be consumed by the sword and by the famine; they shall die, from the least even unto the greatest, by the sword and by the famine; and they shall be an execration, and an astonishment, and a curse, and a reproach.

17988 וַהֲתִמֹּתִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Ezek. 22:15 טו וַהֲפִיצוֹתִי אוֹתָךְ בַּגּוֹיִם, וְזֵרִיתִיךְ בָּאֲרָצוֹת; וַהֲתִמֹּתִי טֻמְאָתֵךְ, מִמֵּךְ. 15 And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.

27252 וְתַם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly תָּמַם 8552 Lev. 26:20 כ וְתַם לָרִיק, כֹּחֲכֶם; וְלֹא-תִתֵּן אַרְצְכֶם, אֶת-

יְבוּלָהּ, וְעֵץ הָאָרֶץ, לֹא יִתֵּן פִּרְיוֹ. 20 And your strength shall be spent in vain; for your land shall not yield her produce, neither shall the trees of the land yield their fruit.

18629 וְטָהֵר 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Lev. 11:32; 13:6, 34, 58; 14:8f, 20, 53; 15:13; 17:15; 22:7; Num. 19:19; 31:23 לב וְכֹל אֲשֶׁר־יִפֹּל־עָלָיו מֵהֶם בְּמֹתָם יִטְמָא, מִכָּל־כְּלִי־עֵץ אוֹ בֶגֶד אוֹ־עוֹר אוֹ שָׂק, כָּל־כְּלִי, אֲשֶׁר־יֵעָשֶׂה מְלָאכָה בָּהֶם; בַּמַּיִם יוּבָא וְטָמֵא עַד־הָעֶרֶב, וְטָהֵר. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.

18637 וְטִהֲרוֹ 6 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Lev. 13:6, 23, 28, 37; 14:7; 16:19 ו וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם הַשְּׁבִיעִי, שֵׁנִית, וְהִנֵּה כֵּהָה הַנֶּגַע, וְלֹא־פָשָׂה הַנֶּגַע בָּעוֹר--וְטִהֲרוֹ הַכֹּהֵן מִסְפַּחַת הִוא, וְכִבֶּס בְּגָדָיו וְטָהֵר. 6 And the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall wash his clothes, and be clean.

18630 וְטִהַר 5 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Lev. 13:13, 17, 34; 14:48; Mal. 3:3 יג וְרָאָה הַכֹּהֵן, וְהִנֵּה כִסְּתָה הַצָּרַעַת אֶת־כָּל־בְּשָׂרוֹ--וְטִהַר, אֶת־הַנָּגַע: כֻּלּוֹ הָפַךְ לָבָן, טָהוֹר הוּא. 13 then the priest shall look; and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague; it is all turned white: he is clean.

18636 וְטִהֲרוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 39:16; 43:26 טז וְגַם שֵׁם־עִיר הֲמוֹנָה, וְטִהֲרוּ הָאָרֶץ. {פ} 16 And Hamonah shall also be the name of a city. Thus shall they cleanse the land. {P}

18639 וְטִהַרְתָּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Num. 8:6, 15 ו קַח, אֶת-הַלְוִיִּם, מִתּוֹךְ, בְּנֵי יִשְׂרָאֵל; וְטִהַרְתָּ, אֹתָם. 6 'Take the Levites from among the children of Israel, and cleanse them.

18644 וּטְהַרְתֶּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Num. 31:24; Ezek. 36:25 כד וְכִבַּסְתֶּם בִּגְדֵיכֶם בַּיּוֹם הַשְּׁבִיעִי, וּטְהַרְתֶּם; וְאַחַר, תָּבֹאוּ אֶל-הַמַּחֲנֶה. {ס} 24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye may come into the camp.' {S}

16887 וְהִטֶּהָרוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Num. 8:7 ז וְכֹה-תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם, וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ. 7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

18633 וְטָהֲרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b)

morally ; 1d2) to present oneself for purification טָהֵר 2891 Lev. 12:7 ז וְהִקְרִיבוֹ לִפְנֵי
יְהוָה, וְכִפֶּר עָלֶיהָ, וְטָהֲרָה, מִמְּקֹר דָּמֶיהָ: זֹאת תּוֹרַת הַיֹּלֶדֶת, לַזָּכָר אוֹ לַנְּקֵבָה. 7 And he shall
offer it before the LORD, and make atonement for her; and she shall be cleansed from the
fountain of her blood. This is the law for her that beareth, whether a male or a female.
18634 וְטָהֵרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person feminine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Lev. 12:8 ח וְאִם־לֹא תִמְצָא
יָדָהּ, דֵּי שֶׂה--וְלָקְחָה שְׁתֵּי־תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת; וְכִפֶּר עָלֶיהָ הַכֹּהֵן,
וְטָהֵרָה. {פ} 8 And if her means suffice not for a lamb, then she shall take two turtle-doves,
or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the
priest shall make atonement for her, and she shall be clean. {P}
18640 וְטָהָרְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 2 Kings 5:12 יב הֲלֹא טוֹב
אבנה (אֲמָנָה) וּפַרְפַּר נַהֲרוֹת דַּמֶּשֶׂק, מִכֹּל מֵימֵי יִשְׂרָאֵל--הֲלֹא־אֶרְחַץ בָּהֶם, וְטָהָרְתִּי; וַיִּפֶן, וַיֵּלֶךְ
בְּחֵמָה. 12 Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of
Israel? may I not wash in them, and be clean?' So he turned, and went away in a rage.
18641 וְטִהַרְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first
person common singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Ezek. 37:23 כג וְלֹא יִטַּמְּאוּ
עוֹד, בְּגִלּוּלֵיהֶם וּבְשִׁקּוּצֵיהֶם, וּבְכֹל, פִּשְׁעֵיהֶם; וְהוֹשַׁעְתִּי אֹתָם, מִכֹּל מוֹשְׁבֹתֵיהֶם אֲשֶׁר חָטְאוּ בָהֶם,
וְטִהַרְתִּי אוֹתָם וְהָיוּ־לִי לְעָם, וַאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים. 23 neither shall they defile themselves
any more with their idols, nor with their detestable things, nor with any of their transgressions;
but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse
them; so shall they be My people, and I will be their God.
18643 וְטִהַרְתִּים 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first
person common singular | suffix third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ;

1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification טָהֵר 2891 Jeremiah 33:8 ח וְטִהַרְתִּים, מִכָּל־עֲוֺנָם אֲשֶׁר חָטְאוּ־לִי; וְסָלַחְתִּי, לכול־ (לְכָל־) עֲוֺנוֹתֵיהֶם אֲשֶׁר חָטְאוּ־לִי, וַאֲשֶׁר, פָּשְׁעוּ בִי. 8 And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have transgressed against Me.

26485 וְשִׁכְּלָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Lev. 26:22 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

26486 וְשִׁכְּלֻךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | second feminine singular 2 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Ezek. 5:17 יז וְשִׁלַּחְתִּי עֲלֵיכֶם רָעָב וְחַיָּה רָעָה, וְשִׁכְּלֻךְ, וְדֶבֶר וָדָם, יַעֲבָר־בָּךְ; וְחֶרֶב אָבִיא עָלַיִךְ, אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 17 and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.' {P}

26489 וְשִׁכְּלָתָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular | third person feminine singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Ezek. 14:15 טו לוּ־חַיָּה רָעָה אַעֲבִיר בָּאָרֶץ, וְשִׁכְּלָתָּה; וְהָיְתָה שְׁמָמָה מִבְּלִי עוֹבֵר, מִפְּנֵי הַחַיָּה. 15 If I cause evil beasts to pass through the land, and they bereave it, and it be desolate, so that no man may pass through because of the beasts;

26490 וְשִׁכַּלְתִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) שָׁכֹל 7921 Hos. 9:12 יב כִּי אִם־יְגַדְּלוּ אֶת־בְּנֵיהֶם, וְשִׁכַּלְתִּים מֵאָדָם: כִּי־גַם־אוֹי לָהֶם, בְּשׂוּרִי מֵהֶם. 12 Yea, though they bring up their children, yet will I bereave them, that there be not a man left; yea, woe also to them when I depart from them!

17997 וְהִתְעַוְּתוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be bent, be crooked, bend, make crooked, pervert ; 1a) (Piel) ; 1a1) to make crooked, falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c) (Hithpael) to bend oneself עוּת 5791 Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי

הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when
the keepers of the house shall tremble, and the strong men shall bow themselves, and the
grinders cease because they are few, and those that look out shall be darkened in the windows,

25906 וּרְדָפוּךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural | second person masculine singular 1) to be behind, follow after, pursue,
persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ;
1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a
bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel)
to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ;
1e) (Hiphil) to pursue, chase רָדַף 7291 Deut. 28:22, 45 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת
וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will
smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and
with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

25899 וְרֻדַּף 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person
masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ;
1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ;
1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ;
1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly
to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase
רָדַף 7291 Isa. 17:13 יג לְאֻמִּים, כִּשְׁאוֹן מַיִם רַבִּים יִשָּׁאוּן, וְגָעַר בּוֹ, וְנָס מִמֶּרְחָק; וְרֻדַּף, כְּמֹץ
הָרִים לִפְנֵי־רוּחַ, וּכְגַלְגַּל, לִפְנֵי סוּפָה. 13 The nations shall rush like the rushing of many
waters; but He shall rebuke them, and they shall flee far off, and shall be chased as the chaff of
the mountains before the wind, and like the whirling dust before the storm.

25908 וְרָדַפְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first
person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a)
(Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass
(fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b)
(Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently,
aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to
pursue, chase רָדַף 7291 Jeremiah 29:18 יח וְרָדַפְתִּי, אַחֲרֵיהֶם, בַּחֶרֶב, בָּרָעָב וּבַדָּבֶר;
וּנְתַתִּים לזועה (לְזַעֲוָה) לְכֹל מַמְלְכוֹת הָאָרֶץ, לְאָלָה וּלְשַׁמָּה וְלִשְׁרֵקָה וּלְחֶרְפָּה, בְּכָל־הַגּוֹיִם, אֲשֶׁר־
הִדַּחְתִּים שָׁם. 18 And I will pursue after them with the sword, with the famine, and with the
pestilence, and will make them a horror unto all the kingdoms of the earth, a curse, and an
astonishment, and a hissing, and a reproach, among all the nations whither I have driven them;

25909 וּרְדַפְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second
person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a)
(Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass
(fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b)
(Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently,
aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to

pursue, chase רָדַף 7291 Leviticus 26:7 ז וּרְדַפְתֶּם, אֶת־אֹיְבֵיכֶם; וְנָפְלוּ לִפְנֵיכֶם, לֶחָרֶב.
7 And ye shall chase your enemies, and they shall fall before you by the sword.
17643 וְהִקְרִיחוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be bald, make bald ; 1a) (Qal) to make bald, make a baldness ; 1b) (Niphal) to make oneself bald ; 1c) (Hiphil) to make oneself bald ; 1d) (Hophal) to make bald קָרַח 7139 Ezekiel 27:31 לא וְהִקְרִיחוּ אֵלַיִךְ קָרְחָה, וְחָגְרוּ שַׂקִּים; וּבָכוּ אֵלַיִךְ בְּמַר־נֶפֶשׁ, מִסְפֵּד מָר. 31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter lamentation.
17738 וְהֵרַע 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be bad, be evil ; 1a) (Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָעַע 7489 Jos. 24:20
כ כִּי תַעַזְבוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֱלֹהֵי נֵכָר; וְשָׁב וְהֵרַע לָכֶם וְכִלָּה אֶתְכֶם, אַחֲרֵי אֲשֶׁר־הֵיטִיב לָכֶם.
20 If ye forsake the LORD, and serve strange gods, then He will turn and do you evil, and consume you, after that He hath done you good.'
26028 וְרַע 1 cf. 1Sam. 25:3; וְרַע Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be bad, be evil ; 1a) (Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder רָע 7489 Prov. 24:18; יח פֶּן-יִרְאֶה יְהוָה, וְרַע בְּעֵינָיו; וְהֵשִׁיב מֵעָלָיו אַפּוֹ. 18 Lest the LORD see it, and it displease Him, and He turn away His wrath from him. {P}
18494 וְחָפְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Isa. 24:23 כג וְחָפְרָה הַלְּבָנָה, וּבוֹשָׁה הַחַמָּה: כִּי־מָלַךְ יְהוָה צְבָאוֹת, בְּהַר צִיּוֹן וּבִירוּשָׁלִַם, וְנֶגֶד זְקֵנָיו, כָּבוֹד. {פ} 23 Then the moon shall be confounded, and the sun ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and before His elders shall be Glory. {P}
18495 וְחָפְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment חָפֵר 2659 Mic. 3:7 ז וּבֹשׁוּ הַחֹזִים, וְחָפְרוּ הַקֹּסְמִים, וְעָטוּ עַל־שָׂפָם, כֻּלָּם: כִּי אֵין מַעֲנֵה, אֱלֹהִים. 7 And the seers shall be put to shame, and the diviners confounded; yea, they shall all cover their upper lips; for there shall be no answer of God.
14393 וְאָנַפְתָּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard ; 1a) (Qal) to be angry (of God) ; 1b) (Hithpael) to be angry (always of God) אָנַף 599 1 Kings 8:46; 2

Chr. 6:36 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם
שׁוֹבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that
sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry
them away captive unto the land of the enemy, far off or near;

17023 וְהִכְעַסְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved,
provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ;
1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger
כָּעַס 3707 Ezekiel 32:9 ט וְהִכְעַסְתִּי--לֵב, עַמִּים רַבִּים: בַּהֲבִיאִי שִׁבְרְךָ בַּגּוֹיִם, עַל־אֲרָצוֹת
אֲשֶׁר לֹא־יְדַעְתָּם. 9 I will also vex the hearts of many peoples, when I shall bring thy
destruction among the nations, into the countries which thou hast not known.

21597 וְכָעָס 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person
masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to
anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel)
to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger כָּעַס 3707
Psalm 112:10 י רָשָׁע יִרְאֶה, וְכָעָס --שִׁנָּיו יַחֲרֹק וְנָמָס; תַּאֲוַת רְשָׁעִים תֹּאבֵד. 10 The wicked
shall see it, and be vexed; he shall gnash with his teeth, and melt away; {N} the desire of the
wicked shall perish. {P}

21602 וְכִעֲסַתָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third
person feminine singular | third person feminine singular 1) to be angry, be vexed, be
indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be
indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ;
1c2) to vex, provoke to anger כָּעַס 3707 1 Sam. 1:6 ו וְכִעֲסַתָּה צָרָתָהּ גַּם־כַּעַס, בַּעֲבוּר
הַרְּעִמָהּ: כִּי־סָגַר יְהוָה, בְּעַד רַחְמָהּ. 6 And her rival vexed her sore, to make her fret, because
the LORD had shut up her womb.

17460 וְהַעְתַּרְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
second person masculine plural 1) to be abundant ; 1a) (Niphal) to be plentiful ; 1b)
(Hiphil) to multiply, become abundant עָתַר 6280 Ezek. 35:13 יג וַתַּגְדִּילוּ עָלַי בְּפִיכֶם,
וְהַעְתַּרְתֶּם עָלַי דִּבְרֵיכֶם: אֲנִי, שָׁמָעְתִּי. {ס} 13 And ye have magnified yourselves against Me
with your mouth, and have multiplied your words against Me; I have heard it. {S}

17842 וְהֵשִׁיקוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third
common plural 1) to be abundant (meaning probable) ; 1a) (Polel) to give abundance to ;
1b) (Hiphil) to overflow שׁוּק 7783 Joel 2:24 כד וּמָלְאוּ הַגֳּרָנוֹת, בָּר; וְהֵשִׁיקוּ הַיְקָבִים,
תִּירוֹשׁ וְיִצְהָר. 24 And the floors shall be full of corn, and the vats shall overflow with wine
and oil.

16872 וְהַחֲרַמְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first
person common singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for
destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to
consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b)
(Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be
forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a)

(Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Num. 21:2; Mic. 4:13 ב וַיִּדַּר יִשְׂרָאֵל נֶדֶר לַיהוָה, וַיֹּאמַר: אִם-נָתֹן תִּתֵּן אֶת-הָעָם הַזֶּה, בְּיָדִי--וְהַחֲרַמְתִּי, אֶת-עָרֵיהֶם. 2 And Israel vowed a vow unto the LORD, and said: 'If Thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.'

16866 וְהֶחֱרִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Isa. 11:15 טו וְהֶחֱרִים יְהוָה, אֵת לְשׁוֹן יָם־מִצְרַיִם, וְהֵנִיף יָדוֹ עַל־הַנָּהָר, בַּעְיָם רוּחוֹ; וְהִכָּהוּ לְשִׁבְעָה נְחָלִים, וְהִדְרִיךְ בַּנְּעָלִים. 15 And the LORD will utterly destroy the tongue of the Egyptian sea; and with His scorching wind will He shake His hand over the River, and will smite it into seven streams, and cause men to march over dry-shod.

16871 וְהַחֲרַמְתָּה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 1 Sam. 15:18 יח וַיִּשְׁלָחֲךָ יְהוָה, בְּדָרֶךְ; וַיֹּאמֶר, לֵךְ וְהַחֲרַמְתָּה אֶת־הַחַטָּאִים אֶת־עֲמָלֵק, וְנִלְחַמְתָּ בוֹ, עַד כַּלּוֹתָם אֹתָם. 18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

16873 וְהַחֲרַמְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Jer. 25:9 ט הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־כָּל־מִשְׁפְּחוֹת צָפוֹן נְאֻם־יְהוָה, וְאֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וַהֲבִאֹתִים עַל־הָאָרֶץ הַזֹּאת וְעַל־יֹשְׁבֶיהָ, וְעַל כָּל־הַגּוֹיִם הָאֵלֶּה סָבִיב; וְהַחֲרַמְתִּים־־וְשַׂמְתִּים לְשַׁמָּה וְלִשְׁרֵקָה, וּלְחָרְבוֹת עוֹלָם. 9 behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

16874 וְהַחֲרַמְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 1 Sam. 15:3 ג עַתָּה לֵךְ וְהִכִּיתָה אֶת־עֲמָלֵק, וְהַחֲרַמְתֶּם אֶת־כָּל־אֲשֶׁר־לוֹ, וְלֹא תַחְמֹל, עָלָיו; וְהֵמַתָּה מֵאִישׁ עַד־אִשָּׁה, מֵעֹלֵל וְעַד־יוֹנֵק, מִשּׁוֹר וְעַד־שֶׂה, מִגָּמָל וְעַד־חֲמוֹר. {ס} 3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.' {S}

14476 וְאָפָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked אָפָה 644 Isa. 44:15 טו וְהָיָה לְאָדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיָּחָם, אַף־יַשִּׂיק וְאָפָה לָחֶם; אַף־יִפְעַל־אֵל וַיִּשְׁתָּחוּ, עָשָׂהוּ פֶסֶל וַיִּסְגָּד־לָמוֹ. 15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

14477 וְאָפוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked אָפָה 644 Lev. 26:26 כו בְּשִׁבְרִי לָכֶם, מַטֵּה־לֶחֶם, וְאָפוּ עֶשֶׂר נָשִׁים לַחְמְכֶם בְּתַנּוּר אֶחָד, וְהֵשִׁיבוּ לַחְמְכֶם בַּמִּשְׁקָל; וַאֲכַלְתֶּם, וְלֹא תִשְׂבָּעוּ. {ס} 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied. {S}

14485 וְאָפִיתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked אָפָה 644 Lev. 24:5 ה וְלָקַחְתָּ סֹלֶת־־וְאָפִיתָ אֹתָהּ, שְׁתֵּים עֶשְׂרֵה חַלּוֹת; שְׁנֵי, עֶשְׂרֹנִים, יִהְיֶה, הַחַלָּה הָאֶחָת. 5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts of an ephah shall be in one cake.

17612 וְהֵקִיץ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Isa. 29:8 x 2 ח וְהָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל, וְהֵקִיץ וְרֵיקָה נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ שׁוֹקֵקָה־־כֵּן יִהְיֶה, הֲמוֹן כָּל־הַגּוֹיִם, הַצֹּבְאִים, עַל־הַר צִיּוֹן. {פ} 8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against mount Zion. {P}

17614 וַהֲקִיצוֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake קִיץ 6974 Prov. 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

24316 וְנִקַּמְתִּי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself נָקַם 5358 1 Sam. 14:24; 2 Kings 9:7; Jer. 51:36 כד וְאִישׁ־יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת־הָעָם לֵאמֹר, אָרוּר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם עַד־הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא־טָעַם כָּל־הָעָם, לָחֶם. {ס} 24 And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. {S}

24315 וּנְקָמַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular2 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself נָקַם 5358 1 Sam. 24:13 יג כַּאֲשֶׁר יֹאמַר, מְשַׁל הַקַּדְמֹנִי, מֵרְשָׁעִים, יֵצֵא רֶשַׁע; וְיָדִי, לֹא תִהְיֶה־בָּךְ. 13 As saith the proverb of the ancients: Out of the wicked cometh forth wickedness; but my hand shall not be upon thee.

17590 וְהִקְהַלְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes קָהַל 6950 Num. 8:9 ט וְהִקְרַבְתָּ, אֶת-הַלְוִיִּם, לִפְנֵי, אֹהֶל מוֹעֵד; וְהִקְהַלְתָּ--אֶת-כָּל-עֲדַת, בְּנֵי יִשְׂרָאֵל. 9 And thou shalt present the Levites before the tent of meeting; and thou shalt assemble the whole congregation of the children of Israel.

26292 וְשָׁאַל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Num. 27:21; Prov. 20:4 כא וְלִפְנֵי אֶלְעָזָר הַכֹּהֵן יַעֲמֹד, וְשָׁאַל לוֹ בְּמִשְׁפַּט הָאוּרִים לִפְנֵי יְהוָה: עַל-פִּיו יֵצְאוּ וְעַל-פִּיו יָבֹאוּ, הוּא וְכָל-בְּנֵי-יִשְׂרָאֵל אִתּוֹ--וְכָל-הָעֵדָה. 21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD; at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.'

26302 וְשָׁאַלְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or

lend on request (then) grant or make over to שָׁאַל 7592 Deut. 13:15; 1 Kings 3:11 טו
וְדָרַשְׁתָּ וְחָקַרְתָּ וְשָׁאַלְתָּ, הֵיטֵב; וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ. 15 then
shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the
thing certain, that such abomination is wrought in the midst of thee;
26295 וְשָׁאֲלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person feminine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ;
1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult
(of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c)
(Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1)
to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or
lend on request (then) grant or make over to שָׁאַל 7592 Exod. 3:22 כב וְשָׁאֲלָה אִשָּׁה
מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־
מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her
house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons,
and upon your daughters; and ye shall spoil the Egyptians.'
26296 וְשָׁאֲלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
common plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to
ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity,
oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1)
to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given
on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on
request (then) grant or make over to שָׁאַל 7592 1 Samuel 10:4 ד וְשָׁאֲלוּ לְךָ, לְשָׁלוֹם;
וְנָתְנוּ לְךָ שְׁתֵּי־לֶחֶם, וְלָקַחְתָּ מִיָּדָם. 4 And they will salute thee, and give thee two cakes of
bread; which thou shalt receive of their hand.
26298 וְשִׁאֲלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third
common plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to
ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity,
oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1)
to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given
on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on
request (then) grant or make over to שָׁאַל 7592 Psalm 109:10 י וְנוֹעַ יָנוּעוּ בָנָיו וְשִׁאֵלוּ;
וְדָרְשׁוּ, מֵחָרְבוֹתֵיהֶם. 10 Let his children be vagabonds, and beg; and let them seek their
bread out of their desolate places.
26300 וּשְׁאֵלֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third
person masculine singular | second feminine singular2 1) to ask, enquire, borrow, beg ; 1a)
(Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ;
1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself,
ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise
beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one)
ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592
Jdg. 4:20 כ וַיֹּאמֶר אֵלֶיהָ, עֲמֹד פֶּתַח הָאֹהֶל; וְהָיָה אִם־אִישׁ יָבֹא וּשְׁאֵלֵךְ, וְאָמַר הֲיֵשׁ־פֹּה אִישׁ־־

וְאָמַרְתְּ אָיִן. 20 And he said unto her: 'Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say: Is there any man here? that thou shalt say: No.'

26301 וּשְׁאֵלְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 Gen. 32:18 יח וַיְצַו אֶת־הָרִאשׁוֹן, לֵאמֹר: כִּי יִפְגָּשְׁךָ עֵשָׂו אָחִי, וּשְׁאֵלְךָ לֵאמֹר, לְמִי־אַתָּה וְאָנָה תֵלֵךְ, וּלְמִי אֵלֶּה לְפָנֶיךָ. 18 And he commanded the foremost, saying: 'When Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest thou? and whose are these before thee

26303 וּשְׁאֶלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to שָׁאַל 7592 1 Sam. 25:5 ה וַיִּשְׁלַח דָּוִד, עֲשָׂרָה נְעָרִים; וַיֹּאמֶר דָּוִד לַנְּעָרִים, עֲלוּ כַרְמֶלָה וּבָאתֶם אֶל־נָבָל, וּשְׁאֶלְתֶּם־לוֹ בִשְׁמִי, לְשָׁלוֹם.
5 And David sent ten young men, and David said unto the young men: 'Get you up to Carmel, and go to Nabal, and greet him in my name;

25104 וְעָרְכוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 1:7f; Jer. 50:9 ז וְנָתְנוּ בְּנֵי אַהֲרֹן הַכֹּהֵן, אֵשׁ־־עַל־הַמִּזְבֵּחַ; וְעָרְכוּ עֵצִים, עַל־הָאֵשׁ. 7 And the sons of Aaron the priest shall put fire upon the altar, and lay wood in order upon the fire.

17449 וְהֶעֱרִיךְ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax עֵרֶךְ 6186 Lev. 27:8, 12 ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him. {S}

25106 וְעָרַךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax עָרַךְ 6186 Lev. 1:12; 6:5 יב וְנִתַּח אֹתוֹ לִנְתָחָיו, וְאֶת־רֹאשׁוֹ וְאֶת־פִּדְרוֹ; וְעָרַךְ הַכֹּהֵן, אֹתָם, עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ, אֲשֶׁר עַל־הַמִּזְבֵּחַ. 12 And he shall cut it into its pieces; and the priest shall lay them, with its head and its suet, in order on the wood that is on the fire which is upon the altar.

17448 וְהֶעֱרִיכוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax עֶ֫רֶךְ 6186 Lev. 27:14 יד וְאִישׁ, כִּי-יַקְדִּשׁ אֶת-בֵּיתוֹ קֹדֶשׁ לַיהוָה--וְהֶעֱרִיכוֹ הַכֹּהֵן, בֵּין טוֹב וּבֵין רָע: כַּאֲשֶׁר יַעֲרִיךְ אֹתוֹ הַכֹּהֵן, כֵּן יָקוּם. 14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall value it, whether it be good or bad; as the priest shall value it, so shall it stand.

25105 וְעָרַכְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax עָרַךְ 6186 Exod. 40:4 ד וְהֵבֵאתָ, אֶת־הַשֻּׁלְחָן, וְעָרַכְתָּ, אֶת־עֶרְכּוֹ; וְהֵבֵאתָ, אֶת־הַמְּנֹרָה, וְהַעֲלֵיתָ, אֶת־נֵרֹתֶיהָ. 4 And thou shalt bring in the table, and set in order the bread that is upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

18429 וְחִמֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to arrange in multiples of five, takeone fifth ; 1a) (Piel) to takeone fifth, tax a fifth of חִמֵּשׁ 2567 Gen. 41:34 לד יַעֲשֶׂה פַרְעֹה, וְיַפְקֵד פְּקִדִים עַל־הָאָרֶץ; וְחִמֵּשׁ אֶת־אֶרֶץ מִצְרַיִם, בְּשֶׁבַע שְׁנֵי הַשָּׂבָע. 34 Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven years of plenty.

24982 וְעָנוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Deut. 21:7; 27:14f; Jer. 51:14 ז וְעָנוּ, וְאָמְרוּ: יָדֵינוּ, לֹא שפכה (שָׁפְכוּ) אֶת־הַדָּם הַזֶּה, וְעֵינֵינוּ, לֹא רָאוּ. 7 And they shall speak and say: 'Our hands have not shed this blood, neither have our eyes seen it.

25015 וְעָנְתָה־ 4 וְעָנְתָה־בִּי Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Gen. 30:33; Deut. 25:9; 31:21; Hos. 2:17 לג וְעָנְתָה־בִּי צִדְקָתִי בְּיוֹם

מָחָר, כִּי־תָבוֹא עַל־שְׂכָרִי לְפָנֶיךָ: כֹּל אֲשֶׁר־אֵינֶנּוּ נָקֹד וְטָלוּא בָּעִזִּים, וְחוּם בַּכְּשָׂבִים--גָּנוּב הוּא, אִתִּי.
33 So shall my righteousness witness against me hereafter, when thou shalt come to look over my hire that is before thee: every one that is not speckled and spotted among the goats, and dark among the sheep, that if found with me shall be counted stolen.'

24980 וְעָנָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Isa. 13:22; Hos. 5:5; 7:10 כב וְעָנָה אִיִּים בְּאַלְמְנוֹתָיו, וְתַנִּים בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be prolonged.

24997 וְעָנִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 Deuteronomy 26:5 ה וְעָנִיתָ וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ, אֲרַמִּי אֹבֵד אָבִי, וַיֵּרֶד מִצְרַיְמָה, וַיָּגָר שָׁם בִּמְתֵי מְעָט; וַיְהִי־שָׁם, לְגוֹי גָּדוֹל עָצוּם וָרָב. 5 And thou shalt speak and say before the LORD thy God: 'A wandering Aramean was my father, and he went down into Egypt, and sojourned there, few in number; and he became there a nation, great, mighty, and populous.

24998 וַעֲנִיתָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell עָנָה 6030 1 Kings 12:7 ז וידבר (וַיְדַבְּרוּ) אֵלָיו לֵאמֹר, אִם־הַיּוֹם תִּהְיֶה־עֶבֶד לָעָם הַזֶּה וַעֲבַדְתָּם, וַעֲנִיתָם, וְדִבַּרְתָּ אֲלֵיהֶם דְּבָרִים טוֹבִים--וְהָיוּ לְךָ עֲבָדִים, כָּל־הַיָּמִים. 7 And they spoke unto him, saying: 'If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.'

24578 וָסַכְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to anoint, pour in anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to be poured; 1b) (Hiphil) to anoint סוּךְ 5480 Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

16791 וְהִזְהַרְתָּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.) זָהַר 2094 Ezek. 3:17; 33:7 יז בֶּן־אָדָם, צֹפֶה נְתַתִּיךָ לְבֵית יִשְׂרָאֵל; וְשָׁמַעְתָּ מִפִּי דָּבָר, וְהִזְהַרְתָּ אוֹתָם מִמֶּנִּי. 17 'Son of man, I have appointed thee a watchman unto the house of Israel; and when thou shalt hear a word at My mouth, thou shalt give them warning from Me.

16788 וְהִזְהִיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.) זָהַר 2094 Ezek. 33:3 ג וְרָאָה אֶת־הַחֶרֶב, בָּאָה עַל־הָאָרֶץ; וְתָקַע בַּשּׁוֹפָר, וְהִזְהִיר אֶת־הָעָם. 3 if, when he seeth the sword come upon the land, he blow the horn, and warn the people;

16792 וְהִזְהַרְתָּה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.) זָהַר 2094 Exodus 18:20 כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת־הַחֻקִּים וְאֶת־הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת־הַמַּעֲשֶׂה, אֲשֶׁר יַעֲשׂוּן. 20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

16793 וְהִזְהַרְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.) זָהַר 2094 2 Chr. 19:10 י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא תֶאְשָׁמוּ. 10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.

20015 וְיָסַף 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Lev. 22:14; 27:13, 15, 19, 27; Num. 32:15 יד וְאִישׁ, כִּי־יֹאכַל קֹדֶשׁ בִּשְׁגָגָה--וְיָסַף חֲמִשִׁיתוֹ עָלָיו, וְנָתַן לַכֹּהֵן אֶת־הַקֹּדֶשׁ. 14 And if a man eat of the holy thing through error, then he shall put the fifth part thereof unto it, and shall give unto the priest the holy thing.

20017 וְיָסְפָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 2 Kings 19:30; Isa. 37:31 ל וְיָסְפָה פְּלֵיטַת בֵּית־יְהוּדָה, הַנִּשְׁאָרָה--שֹׁרֶשׁ לְמָטָּה; וְעָשָׂה פְרִי, לְמָעְלָה. 30 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

20019 וְיָסְפוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1)

to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Deut. 20:8; Isa. 29:19
ח וְיָסְפוּ הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם, וְאָמְרוּ מִי־הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבָב, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ; וְלֹא יִמַּס
אֶת־לְבַב אֶחָיו, כִּלְבָבוֹ. 8 And the officers shall speak further unto the people, and they shall say: 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.'

20032 וְיָסַפְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Lev. 26:18, 21 יח וְאִם-
עַד-אֵלֶּה--לֹא תִשְׁמְעוּ, לִי: וְיָסַפְתִּי לְיַסְּרָה אֶתְכֶם, שֶׁבַע עַל-חַטֹּאתֵיכֶם. 18 And if ye will not yet for these things hearken unto Me, then I will chastise you seven times more for your sins.

23905 וְנוֹסַף 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Exod. 1:10; Num. 36:3 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־
שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

16722 וְהוֹסַפְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Psalm 71:14; יד
וַאֲנִי, תָּמִיד אֲיַחֵל; וְהוֹסַפְתִּי, עַל-כָּל-תְּהִלָּתֶךָ. 14 But as for me, I will hope continually, and will praise Thee yet more and more.

17356 וְהֹסַפְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 2 Kings 20:6 ו
וְהֹסַפְתִּי עַל־יָמֶיךָ, חֲמֵשׁ עֶשְׂרֵה שָׁנָה, וּמִכַּף מֶלֶךְ־אַשּׁוּר אַצִּילְךָ, וְאֵת הָעִיר הַזֹּאת; וְגַנּוֹתִי, עַל־הָעִיר
הַזֹּאת־־לְמַעֲנִי, וּלְמַעַן דָּוִד עַבְדִּי. 6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for Mine own sake, and for My servant David's sake.'

20031 וְיָסַפְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Deut. 19:9 ט כִּי־תִשְׁמֹר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשֹׂתָהּ, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ
וְלָלֶכֶת בִּדְרָכָיו, כָּל־הַיָּמִים־־וְיָסַפְתָּ לְךָ עוֹד שָׁלֹשׁ עָרִים, עַל הַשָּׁלֹשׁ הָאֵלֶּה. 9 if thou shalt keep all this commandment to do it, which I command thee this day, to love the LORD thy God, and to walk ever in His ways--then shalt thou add three cities more for thee, beside these three;

23906 וְנוֹסְפָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again יָסַף 3254 Num. 36:4 ד וְאִם-יִהְיֶה הַיֹּבֵל, לִבְנֵי יִשְׂרָאֵל, וְנוֹסְפָה נַחֲלָתָן, עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִנַּחֲלַת מַטֵּה אֲבֹתֵינוּ, יִגָּרַע נַחֲלָתָן. 4 And when the jubilee of the children of Israel shall be, then will their inheritance be added unto the inheritance of the tribe whereunto they shall belong; so will their inheritance be taken away from the inheritance of the tribe of our fathers.'

23279 וּמָעֲלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband מָעַל 4603 Lev. 5:21; Num. 5:12 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour;

17999 וְהִתְעַלְּלוּ־ 3 וְהִתְעַלְּלוּ־בִי Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon עָלַל 5953 1 Sam. 31:4; 1 Chr. 10:4; Jer. 38:19 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

21367 וְכִהֲנוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest כָּהַן 3547 Exod. 28:41; 40:15 מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם־־וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

21364 וְכִהֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest כָּהַן 3547 Exod. 40:13 יג וְהִלְבַּשְׁתָּ, אֶת־אַהֲרֹן, אֵת, בִּגְדֵי הַקֹּדֶשׁ; וּמָשַׁחְתָּ אֹתוֹ וְקִדַּשְׁתָּ אֹתוֹ, וְכִהֵן לִי. 13 And thou shalt put upon Aaron the holy garments; and thou shalt anoint him, and sanctify him, that he may minister unto Me in the priest's office.

21454 וְכִלָּה 6 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Gen. 41:30; Lev. 16:20; Num. 4:15; Jos. 24:20; Isa. 27:10; (cf Ezek. 42:15) מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֵנָּה, בַּמַּקְלוֹת. 41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

21450 וְכָלָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Isa. 10:25; 21:16; 29:20; Ezek. 5:13; (cf. Jer. 4:27; 5:10; Dan. 11:16) כה כִּי־עוֹד, מְעַט מִזְעָר, וְכָלָה זַעַם, וְאַפִּי עַל־תַּבְלִיתָם. 25 For yet a very little while, and the indignation shall be accomplished, and Mine anger shall be to their destruction.

21473 וְכִלֵּיתִי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezek. 6:12; 7:8; 13:15 יב הָרָחוֹק בַּדֶּבֶר יָמוּת, וְהַקָּרוֹב בַּחֶרֶב יִפּוֹל, וְהַנִּשְׁאָר וְהַנָּצוּר, בָּרָעָב יָמוּת; וְכִלֵּיתִי חֲמָתִי, בָּם. 12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine; thus will I spend My fury upon them.

21472 וְכִלִּיתָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Ezekiel 4:6 ו וְכִלִּיתָ אֶת־אֵלֶּה, וְשָׁכַבְתָּ עַל־צִדְּךָ הימיני (הַיְמָנִי) שֵׁנִית, וְנָשָׂאתָ אֶת־עֲוֺן בֵּית־יְהוּדָה--אַרְבָּעִים יוֹם, יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה נְתַתִּיו לָךְ. 6 And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah; forty days, each day for a year, have I appointed it unto thee.

21474 וְכִלִּיתִךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Exod. 33:5 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־בְּנֵי־יִשְׂרָאֵל אַתֶּם עַם־קְשֵׁה־עֹרֶף--רֶגַע אֶחָד אֶעֱלֶה בְקִרְבְּךָ, וְכִלִּיתִיךָ; וְעַתָּה, הוֹרֵד עֶדְיְךָ מֵעָלֶיךָ, וְאֵדְעָה, מָה אֶעֱשֶׂה־לָּךְ. 5 And the LORD said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off thy ornaments from thee, that I may know what to do unto thee.'

21475 וּכִלִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to

cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished,
be ended, be completed כָּלָה 3615 Ezek. 13:14 יד וְהָרַסְתִּי אֶת־הַקִּיר אֲשֶׁר־טַחְתֶּם תָּפֵל,
וְהִגַּעְתִּיהוּ אֶל־הָאָרֶץ־־וְנִגְלָה יְסֹדוֹ; וְנָפְלָה וּכְלִיתֶם בְּתוֹכָהּ, וִידַעְתֶּם כִּי־אֲנִי יְהוָה. 14 So will I
break down the wall that ye have daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD.

21492 וְכִלְּתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished,
be ended, be completed כָּלָה 3615 Hos. 11:6 ו וְחָלָה חֶרֶב בְּעָרָיו, וְכִלְּתָה בַדָּיו וְאָכָלָה־־
מִמֹּעֲצוֹתֵיהֶם. 6 And the sword shall fall upon his cities, and shall consume his bars, and
devour them, because of their own counsels.

21493 וְכִלַּתּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy,
exterminate ; 1c) (Pual) to be finished, be ended, be completed כָּלָה 3615 Zech. 5:4
ד הוֹצֵאתִיהָ, נְאֻם יְהוָה צְבָאוֹת, וּבָאָה אֶל־בֵּית הַגַּנָּב, וְאֶל־בֵּית הַנִּשְׁבָּע בִּשְׁמִי לַשָּׁקֶר; וְלָנֶה בְּתוֹךְ בֵּיתוֹ,
וְכִלַּתּוּ וְאֶת־עֵצָיו וְאֶת־אֲבָנָיו. 4 I cause it to go forth, saith the LORD of hosts, and it shall enter
into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.'

16184 וְגָעֲלָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall ; 1a) (Qal) to abhor, loathe ; 1b) (Niphal) to be defiled ; 1c) (Hiphil) to reject as loathsome, show aversion גָּעַל 1602
Lev. 26:30 ל וְהִשְׁמַדְתִּי אֶת-בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת-חַמָּנֵיכֶם, וְנָתַתִּי אֶת-פִּגְרֵיכֶם, עַל-פִּגְרֵי גִּלּוּלֵיכֶם;
וְגָעֲלָה נַפְשִׁי, אֶתְכֶם. 30 And I will destroy your high places, and cut down your sun-pillars,
and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you.

27346 וְתִעֲבוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | first person common singular2 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense תָּעַב 8581 Job 9:31 לא אָז, בַּשַּׁחַת תִּטְבְּלֵנִי; וְתִעֲבוּנִי, שַׂלְמוֹתָי. 31 Yet wilt Thou plunge me in the ditch, and mine own clothes shall abhor me.

16384 וְהַאֲבַדְתִּי 8 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Lev. 23:30; Jer. 25:10; 49:38; Ezek. 25:16; 30:13; 32:13; Obad. 1:8; Mic. 5:9 ל וְכָל־הַנֶּפֶשׁ, אֲשֶׁר תַּעֲשֶׂה כָּל־מְלָאכָה, בְּעֶצֶם, הַיּוֹם הַזֶּה--וְהַאֲבַדְתִּי אֶת־הַנֶּפֶשׁ הַהִוא, מִקֶּרֶב עַמָּהּ. 30 And whatsoever soul it be that doeth any manner of work in that same day, that soul will I destroy from among his people.

13698 וְאָבְדָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Isa. 29:14; Jer. 40:15; Ezek. 37:11 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה--הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

13709 וְאִבַּדְתֶּם 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Num. 33:52; Deut. 12:3 נב וְהוֹרַשְׁתֶּם אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל־מַשְׂכִּיֹּתָם; וְאֵת כָּל־צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ, וְאֵת כָּל־בָּמוֹתָם תַּשְׁמִידוּ. 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.

16383 וְהַאֲבַדְתָּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ;

1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deut. 7:24; Psalms 143:12 כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ, וְהַאֲבַדְתָּ אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם: לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם. 24 And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them.

13696 וְאִבַּד 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Jer. 51:55 נה כִּי־ שֹׁדֵד יְהוָה אֶת־בָּבֶל, וְאִבַּד מִמֶּנָּה קוֹל גָּדוֹל; וְהָמוּ גַלֵּיהֶם כְּמַיִם רַבִּים, נִתַּן שְׁאוֹן קוֹלָם. 55 For the LORD spoileth Babylon, and destroyeth out of her the great voice; and their waves roar like many waters, the noise of their voice is uttered;

13699 וְאָבָדוּ 1 יאבֵדוּkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person common plural qere 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Jer 6:21 כא לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶל־הָעָם הַזֶּה, מִכְשֹׁלִים; וְכָשְׁלוּ בָם אָבוֹת וּבָנִים יַחְדָּו, שָׁכֵן וְרֵעוֹ--יאבדו (וְאָבָדוּ). {פ} 21 Therefore thus saith the LORD: Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall stumble against them, the neighbour and his friend, and they shall perish. {P}

13707 וְאִבַּדְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Ezek. 6:3 ג וְאָמַרְתָּ--הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים ולגיאו (וְלַגֵּיאָיוֹת), הִנְנִי אֲנִי מֵבִיא עֲלֵיכֶם חֶרֶב, וְאִבַּדְתִּי, בָּמוֹתֵיכֶם. 3 and say: Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

16385 וְהַאֲבַדְתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | second feminine singular2 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Zeph. 2:5 ה הוֹי, יֹשְׁבֵי חֶבֶל הַיָּם־־גּוֹי כְּרֵתִים; דְּבַר־יְהוָה עֲלֵיכֶם, כְּנַעַן אֶרֶץ פְּלִשְׁתִּים, וְהַאֲבַדְתִּיךְ, מֵאֵין יוֹשֵׁב. 5 Woe unto the inhabitants of the sea-coast, the nation of the Cherethites! the word of the LORD is against you, O Canaan, the land of the Philistines; I will even destroy thee, that there shall be no inhabitant.

16387 וְהַאֲבַדְתָּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Deut. 9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה־־הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

16389 וְהֶאֱבִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) אָבַד 6 Num. 24:19 יט וְיֵרְדְּ, מִיַּעֲקֹב; וְהֶאֱבִיד שָׂרִיד, מֵעִיר. 19 And out of Jacob shall one have dominion, and shall destroy the remnant from the city.

13987 וְאָחַז 1 Conjunctive waw | Verb - Qal waw consecutive Perfect | third person masculine singular homonym 1 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 Job 21:6; (cf Job 16;12) ו וְאִם־זָכַרְתִּי וְנִבְהָלְתִּי; וְאָחַז בְּשָׂרִי, פַּלָּצוּת. 6 Even when I remember I am affrighted, and horror hath taketh hold on my flesh.

17943 וְהִתְאַוִּיתֶם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - second person masculine plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) אָוָה 183 Num. 34:10 י וְהִתְאַוִּיתֶם לָכֶם, לִגְבוּל קֵדְמָה, מֵחֲצַר עֵינָן, שְׁפָמָה. 10 And ye shall mark out your line for the east border from Hazar-enan to Shepham;

17673 וְהִרְבֵּיתִי 10 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Gen. 17:20; 26:4, 24; Exod. 7:3; Lev. 26:9; Ezek. 36:10f, 29f; 37:26 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

17668 וְהִרְבָּה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Job 9:17; Psalms 78:38 יז אֲשֶׁר־בִּשְׂעָרָה יְשׁוּפֵנִי; וְהִרְבָּה פְצָעַי חִנָּם. 17 He that would break me with a tempest, and multiply my wounds without cause;

17675 וְהִרְבֶּךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Deut. 7:13; 13:18 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

17672 וְהִרְבִּיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 1 Chr. 4:10 י וַיִּקְרָא יַעְבֵּץ לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם־בָּרֵךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת־גְּבוּלִי וְהָיְתָה יָדְךָ עִמִּי, וְעָשִׂיתָ מֵּרָעָה, לְבִלְתִּי עָצְבִּי--וַיָּבֵא אֱלֹהִים, אֵת אֲשֶׁר־שָׁאָל. {ס} 10 And Jabez called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted him that which he requested. {S}

17674 וְהִרְבִּיתִךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Gen. 48:4 ד וַיֹּאמֶר אֵלַי, הִנְנִי מַפְרְךָ וְהִרְבִּיתִךָ, וּנְתַתִּיךָ, לִקְהַל עַמִּים; וְנָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, לְזַרְעֲךָ אַחֲרֶיךָ--אֲחֻזַּת עוֹלָם. 4 and said unto me: Behold, I will make thee fruitful, and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee for an everlasting possession.

17676 וְהִרְבְּךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Deuteronomy 30:5 ה וֶהֱבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָרְשׁוּ אֲבֹתֶיךָ--וִירִשְׁתָּהּ; וְהֵיטִבְךָ וְהִרְבְּךָ, מֵאֲבֹתֶיךָ. 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

17677 וְהִרְבִּתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Jer. 30:19 יט וְיָצָא מֵהֶם תּוֹדָה, וְקוֹל מְשַׂחֲקִים; וְהִרְבִּתִים וְלֹא יִמְעָטוּ, וְהִכְבַּדְתִּים וְלֹא יִצְעָרוּ. 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away.

25864 וְרָבִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ;

1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Deuteronomy 30:16 טז אֲשֶׁר אָנֹכִי מְצַוְּךָ, הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת בִּדְרָכָיו, וְלִשְׁמֹר מִצְוֹתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו; וְחָיִיתָ וְרָבִיתָ--וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בָּאָרֶץ אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 16 in that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; then thou shalt live and multiply, and the LORD thy God shall bless thee in the land whither thou goest in to possess it.

25866 וּרְבִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot רָבָה 7235 Deut. 8:1 א כָּל־הַמִּצְוָה, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--תִּשְׁמְרוּן לַעֲשׂוֹת: לְמַעַן תִּחְיוּן וּרְבִיתֶם, וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּע יְהוָה, לַאֲבֹתֵיכֶם. 1 All the commandment which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

21598 וְכָעַס 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration כַּעַס 3708 Eccl. 5:16 טז גַּם כָּל־יָמָיו, בַּחֹשֶׁךְ יֹאכֵל; וְכָעַס הַרְבֵּה, וְחָלְיוֹ וָקָצֶף. 16 All his days also he eateth in darkness, and he hath much vexation and sickness and wrath.

26151 וְשַׂדְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) (Qal) to whitewash שִׂיד 7874 Deut. 27:2, 4 ב וְהָיָה, בַּיּוֹם אֲשֶׁר תַּעַבְרוּ אֶת־הַיַּרְדֵּן, אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--וַהֲקֵמֹתָ לְךָ אֲבָנִים גְּדֹלוֹת, וְשַׂדְתָּ אֹתָם בַּשִּׂיד. 2 And it shall be on the day when ye shall pass over the Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster.

26791 וְשָׁרַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm שָׁרַץ 8317 Exod. 7:28 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

20094 וְיָעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to sweep, sweep away, sweep together יָעָה 3261 Isa. 28:17 יז וְשַׂמְתִּי מִשְׁפָּט לְקָו, וּצְדָקָה לְמִשְׁקָלֶת; וְיָעָה בָרָד מַחְסֵה כָזָב, וְסֵתֶר מַיִם יִשְׁטֹפוּ. {ס} 17 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place. {S}

22395 וְלָעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to swallow, swallow down לָעַע 3886 Obad. 1:16 טז כִּי, כַּאֲשֶׁר שְׁתִיתֶם עַל־הַר קָדְשִׁי, יִשְׁתּוּ כָל־הַגּוֹיִם, תָּמִיד; וְשָׁתוּ וְלָעוּ, וְהָיוּ כְּלוֹא הָיוּ. 16 For as ye have drunk upon My holy mountain, so shall all the nations drink continually, yea, they shall drink, and swallow down, and shall be as though they had not been.

20747 וְיָרְקָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) (Qal) to spit יָרַד 3417 Deut. 25:9 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

25728 וְקָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to spend the summer קוּץ 6972 Isa. 18:6 ו יֵעָזְבוּ יַחְדָּו לְעֵיט הָרִים, וּלְבֶהֱמַת הָאָרֶץ; וְקָץ עָלָיו הָעַיִט, וְכָל־בֶּהֱמַת הָאָרֶץ עָלָיו תֶּחֱרָף. {ס} 6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them. {S}

18416 וְחָמַלְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) (Qal) to spare, pity, have compassion on חָמַל 2550 Mal. 3:17 יז וְהָיוּ לִי, אָמַר יְהוָה צְבָאוֹת, לַיּוֹם, אֲשֶׁר אֲנִי עֹשֶׂה סְגֻלָּה; וְחָמַלְתִּי עֲלֵיהֶם--כַּאֲשֶׁר יַחְמֹל אִישׁ, עַל־בְּנוֹ הָעֹבֵד אֹתוֹ. 17 And they shall be Mine, saith the LORD of hosts, in the day that I do make, even Mine own treasure; and I will spare them, as a man spareth his own son that serveth him.

18472 וְחָסָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Psalm 64:11 יא יִשְׂמַח צַדִּיק בַּיהוָה, וְחָסָה בוֹ; וְיִתְהַלְלוּ, כָּל-יִשְׁרֵי-לֵב. 11 The righteous shall be glad in the LORD, and shall take refuge in Him; and all the upright in heart shall glory. {P}

18475 וְחָסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) חָסָה 2620 Zeph. 3:12 יב וְהִשְׁאַרְתִּי בְקִרְבֵּךְ, עַם עָנִי וָדָל; וְחָסוּ, בְּשֵׁם יְהוָה. 12 And I will leave in the midst of thee an afflicted and poor people, and they shall take refuge in the name of the LORD.

17547 וְהִצְלִיחַ 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper צָלַח 6743 Gen. 24:40; Isa. 48:15; 55:11; Dan. 8:24f; 11:36; (cf. 2 Chr. 31:21) מ וַיֹּאמֶר, אֵלָי: יְהוָה אֲשֶׁר־הִתְהַלַּכְתִּי לְפָנָיו, יִשְׁלַח מַלְאָכוֹ אִתָּךְ וְהִצְלִיחַ דַּרְכֶּךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי. 40 And he said unto me :The LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house ;   40 And he said unto me: The LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house;

17546   וְהִצְלַחְתָּ   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular   1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper   צָלַח
6743   1 Chr. 22:11   יא עַתָּה בְנִי, יְהִי יְהוָה עִמָּךְ; וְהִצְלַחְתָּ, וּבָנִיתָ בֵּית יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר, דִּבֶּר
עָלֶיךָ.   11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as He hath spoken concerning thee.

17550   וְהִצְלִיחָה   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular   1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper   צָלַח
6743   Dan. 8:12   יב וְצָבָא תִּנָּתֵן עַל־הַתָּמִיד, בְּפָשַׁע; וְתַשְׁלֵךְ אֱמֶת אַרְצָה, וְעָשְׂתָה וְהִצְלִיחָה.   12 And the host was given over to it together with the continual burnt-offering through transgression; and it cast down truth to the ground, and it wrought, and prospered.

25493   וְצָלְחָה   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular   1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper   צָלַח
6743   1 Sam. 10:6   ו וְצָלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ עִמָּם; וְנֶהְפַּכְתָּ, לְאִישׁ אַחֵר.   6 And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

25567   וְקָבַע   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular   1) (Qal) to rob ; 1a) meaning dubious   קָבַע   6906   Prov. 22:23
כג כִּי-יְהוָה, יָרִיב רִיבָם; וְקָבַע אֶת-קֹבְעֵיהֶם נָפֶשׁ.   23 For the LORD will plead their cause, and despoil of life those that despoil them.

26285   וְשָׁאַג   1   יִשְׁאַגqere;   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular kethib   1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress   שָׁאַג   7580   Isa. 5:29 (cf. Psalm 22:14)   כט שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג (יִשְׁאַג)
כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל.   29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

25833   וְרָאֲמָה   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular   1) (Qal) to rise   רָאַם   7213   Zech. 14:10   י יִסּוֹב כָּל־הָאָרֶץ
כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם; וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ לְמִשַּׁעַר בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן
עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ.   10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.

16185 וְגָעַר 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Isa. 17:13 יג לְאֻמִּים, כִּשְׁאוֹן מַיִם רַבִּים יִשָּׁאוּן, וְגָעַר בּוֹ, וְנָס מִמֶּרְחָק; וְרֻדַּף, כְּמֹץ הָרִים לִפְנֵי־רוּחַ, וּכְגַלְגַּל, לִפְנֵי סוּפָה. 13 The nations shall rush like the rushing of many waters; but He shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.

16187 וְגָעַרְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) (Qal) to rebuke, reprove, corrupt גָּעַר 1605 Malachi 3:11 יא וְגָעַרְתִּי לָכֶם בָּאֹכֵל, וְלֹא־יַשְׁחִת לָכֶם אֶת־פְּרִי הָאֲדָמָה; וְלֹא־תְשַׁכֵּל לָכֶם הַגֶּפֶן בַּשָּׂדֶה, אָמַר יְהוָה צְבָאוֹת. 11 And I will rebuke the devourer for your good, and he shall not destroy the fruits of your land; neither shall your vine cast its fruit before the time in the field, saith the LORD of hosts.

26828 וְשָׁתַלְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) (Qal) to plant, transplant שָׁתַל 8362 Ezek. 17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר־גָּבֹהַּ וְתָלוּל. 22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;

23124 וּמָלַק 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to nip, nip off (head of a bird) מָלַק 4454 Lev. 1:15; 5:8 טו וְהִקְרִיבוֹ הַכֹּהֵן, אֶל־הַמִּזְבֵּחַ, וּמָלַק אֶת־רֹאשׁוֹ, וְהִקְטִיר הַמִּזְבֵּחָה; וְנִמְצָה דָמוֹ, עַל קִיר הַמִּזְבֵּחַ. 15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar.

14374 וְאָנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to mourn אָנָה 578 Isa. 3:26; 19:8; (cf Job 40:16) כו וְאָנוּ וְאָבְלוּ, פְּתָחֶיהָ; וְנִקָּתָה, לָאָרֶץ תֵּשֵׁב. 26 And her gates shall lament and mourn; and utterly bereft she shall sit upon the ground.

18599 וְחָשַׁקְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) (Qal) to love, be attached to, long for ; 2) (Piel) fillet ; 3) (Pual) fillet חָשַׁק 2836 Deut. 21:11 יא וְרָאִיתָ, בַּשִּׁבְיָה, אֵשֶׁת, יְפַת־תֹּאַר; וְחָשַׁקְתָּ בָהּ, וְלָקַחְתָּ לְךָ לְאִשָּׁה. 11 and seest among the captives a woman of goodly form, and thou hast a desire unto her, and wouldest take her to thee to wife;

24575 וְסִכְסַכְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Isaiah 19:2 ב וְסִכְסַכְתִּי מִצְרַיִם בְּמִצְרַיִם, וְנִלְחֲמוּ אִישׁ־בְּאָחִיו וְאִישׁ בְּרֵעֵהוּ, עִיר בְּעִיר, מַמְלָכָה בְּמַמְלָכָה. 2 And I will spur Egypt against Egypt; and they shall fight every one against his brother, and everyone against his neighbour; city against city, and kingdom against kingdom.

24579 וְסַכֹּתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Exod. 40:3 ג וְשַׂמְתָּ שָׁם, אֵת אֲרוֹן הָעֵדוּת; וְסַכֹּתָ עַל־הָאָרֹן, אֶת־הַפָּרֹכֶת. 3 And thou shalt put therein the ark of the testimony, and thou shalt screen the ark with the veil.

26175 וְשַׂכֹּתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together סָכַךְ 5526 Exod. 33:22 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי. 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

15807 וּבָרַד 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) (Qal) to hail בָּרַד 1258 Isaiah 32:19 יט וּבָרַד, בְּרֶדֶת הַיָּעַר; וּבַשִּׁפְלָה, תִּשְׁפַּל הָעִיר. 19 And it shall hail, in the downfall of the forest; but the city shall descend into the valley.

25699 וְקָמַץ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to grasp, enclose with the hand, take a handful קָמַץ 7061 Lev. 2:2; 5:12; Num. 5:26 ב וֶהֱבִיאָהּ, אֶל־בְּנֵי אַהֲרֹן הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ מִסָּלְתָּהּ וּמִשַּׁמְנָהּ, עַל כָּל־לְבֹנָתָהּ; וְהִקְטִיר הַכֹּהֵן אֶת־אַזְכָּרָתָהּ, הַמִּזְבֵּחָה־־אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 2 And he shall bring it to Aaron's sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD.

16253 וְדָגְרָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) (Qal) to gather together as a brood דָּגַר 1716 Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

16278 וְדִיגוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine plural 1) (Qal) to fish, catch fish, fish for, catch דִּיג 1770 Jer. 16:16 טז הִנְנִי שֹׁלֵחַ לדוגים (לְדַיָּגִים) רַבִּים, נְאֻם־יְהוָה־־וְדִיגוּם; וְאַחֲרֵי־כֵן, אֶשְׁלַח לְרַבִּים צַיָּדִים, וְצָדוּם מֵעַל כָּל־הַר וּמֵעַל כָּל־גִּבְעָה, וּמִנְּקִיקֵי הַסְּלָעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

26554 וְשָׁלְלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Ezek. 26:12; 39:10 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

26552 וְשָׁלַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular erb qal waw homonym 2 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered שָׁלַל 7997 Ezek. 29:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי נֹתֵן לִנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, אֶת־אֶרֶץ מִצְרָיִם; וְנָשָׂא הֲמֹנָהּ וְשָׁלַל שְׁלָלָהּ, וּבָזַז בִּזָּהּ, וְהָיְתָה שָׂכָר, לְחֵילוֹ. 19 therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey; and it shall be the wages for his army.

24560 וְסָחַבְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) (Qal) to drag סָחַב 5498 2 Sam. 17:13 יג וְאִם־אֶל־עִיר, יֵאָסֵף־־וְהִשִּׂיאוּ כָל־יִשְׂרָאֵל אֶל־הָעִיר הַהִיא, חֲבָלִים; וְסָחַבְנוּ אֹתוֹ עַד־הַנַּחַל, עַד אֲשֶׁר־לֹא־נִמְצָא שָׁם גַּם־צְרוֹר. {פ} 13 Moreover, if he withdraw himself into a city, then shall all Israel bring up ropes to that city, and we will draw it into the valley until there be not one small stone found there.' {P}

18294 וַחֲטַפְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) (Qal) to catch, seize חָטַף 2414 Jdg. 21:21 כא וּרְאִיתֶם, וְהִנֵּה אִם־יֵצְאוּ בְנוֹת־שִׁילוֹ לָחוּל בַּמְּחֹלוֹת, וִיצָאתֶם מִן־הַכְּרָמִים, וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ מִבְּנוֹת שִׁילוֹ; וַהֲלַכְתֶּם, אֶרֶץ בִּנְיָמִן. 21 and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

25119 וַעֲרַפְתּוֹ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) (Qal) to break the neck (of an animal) עָרַף 6202 Exod. 13:13; 34:20 יג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

25115 וְעָרְפוּ־ 1 וְעָרְפוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to break the neck (of an animal) עָרַף 6202 Deut. 21:4 ד וְהוֹרִדוּ זִקְנֵי הָעִיר הַהִוא אֶת־הָעֶגְלָה, אֶל־נַחַל אֵיתָן, אֲשֶׁר לֹא־יֵעָבֵד בּוֹ, וְלֹא יִזָּרֵעַ; וְעָרְפוּ־שָׁם אֶת־הָעֶגְלָה, בַּנָּחַל. 4 And the elders of that city shall bring down the heifer unto a rough valley, which may neither be plowed nor sown, and shall break the heifer's neck there in the valley.

26098 וְרָצַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to bore, pierce ; 1a) of the ear רָצַע 7527 Exod. 21:6 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל־הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל־הַדֶּלֶת, אוֹ אֶל־הַמְּזוּזָה; וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ

לְעֹלָם. {ס}   6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S}

25515 וְצָמִת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) (Qal) to be thirsty צָמֵא 6770 Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

25083 וְעָרְבָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) (Qal) to be pleasant, be sweet, be pleasing ; 1a) (TWOT) sweet, pleasant עָרֵב 6149 Prov. 3:24; Mal. 3:4 כד אִם-תִּשְׁכַּב לֹא-תִפְחָד; וְשָׁכַבְתָּ, וְעָרְבָה שְׁנָתֶךָ. 24 When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet.

24999 וְעִנִּיתֶם 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Lev. 16:31; 23:27, 32; Num. 29:7 לא שַׁבַּת שַׁבָּתוֹן הִיא לָכֶם, וְעִנִּיתֶם אֶת־נַפְשֹׁתֵיכֶם־־חֻקַּת, עוֹלָם. 31 It is a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever.

24984 וְעִנּוּ־ 3 וְעִנּוּ־עֵבֶר Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted עָנָה 6031 Gen. 15:13; Num. 24:24 x 2 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם־־אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

23048 וּמָךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to be low, grow poor, be depressed, be poor מוּךְ 4134 Lev. 25:47 מז וְכִי תַשִּׂיג, יַד גֵּר וְתוֹשָׁב עִמָּךְ, וּמָךְ אָחִיךָ, עִמּוֹ; וְנִמְכַּר, לְגֵר תּוֹשָׁב עִמָּךְ, אוֹ לְעֵקֶר, מִשְׁפַּחַת גֵּר. 47 And if a stranger who is a settler with thee be waxen rich, and thy brother be waxen poor beside him, and sell himself unto the stranger who is a settler with thee, or to the offshoot of a stranger's family,

26869 וְתָאַר 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to be drawn, incline, delineate, extend ; 1a) meaning dubious ; 2) (Piel) to draw in outline, trace out תָּאַר 8388 Jos. 15:9, 11; 18:14, 17 ט וְתָאַר הַגְּבוּל מֵרֹאשׁ הָהָר, אֶל־מַעְיַן מֵי נֶפְתּוֹחַ, וְיָצָא, אֶל־עָרֵי הַר־עֶפְרוֹן; וְתָאַר הַגְּבוּל בַּעֲלָה, הִיא קִרְיַת יְעָרִים. 9 And the border was drawn from the top of the mountain unto the fountain of the waters of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah--the same is Kiriath-jearim.

20527 וְיִקָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to awake, awaken, become active יָקַץ 3364 1 Kings 18:27 כז וַיְהִי בַצָּהֳרַיִם וַיְהַתֵּל בָּהֶם אֵלִיָּהוּ, וַיֹּאמֶר קִרְאוּ בְקוֹל־גָּדוֹל כִּי־אֱלֹהִים הוּא־־כִּי שִׂיחַ וְכִי־שִׂיג לוֹ, וְכִי־דֶרֶךְ לוֹ; אוּלַי יָשֵׁן הוּא, וְיִקָץ. 27 And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.'

14475 וְאָפַדְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) (Qal) bind, gird ; 1a) to gird on (ephod) ; 1b) (TWOT) ephod אָפַד 640 Exod. 29:5 ה וְלָקַחְתָּ אֶת־הַבְּגָדִים, וְהִלְבַּשְׁתָּ אֶת־אַהֲרֹן אֶת־הַכֻּתֹּנֶת, וְאֵת מְעִיל הָאֵפֹד, וְאֶת־הָאֵפֹד וְאֶת־הַחֹשֶׁן; וְאָפַדְתָּ לוֹ, בְּחֵשֶׁב הָאֵפֹד. 5 And thou shalt take the garments, and put upon Aaron the tunic, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the skilfully woven band of the ephod.

25932 וְרוֹמַם 1 Conjunctive waw | Verb - Polal waw Consecutive Perfect - third person masculine singular 1) (Polal) praise, exaltation, extolling רוֹמַם 7318 Psalms 66:17 יז אֵלָיו פִּי־קָרָאתִי; וְרוֹמַם, תַּחַת לְשׁוֹנִי. 17 I cried unto Him with my mouth, and He was extolled with my tongue.

18615 וְטֵאטֵאתִיהָ 1 see 29358 Conjunctive waw | Verb - Pilpel waw Consecutive Perfect - first person common singular | third person feminine singular 1) (Pilpel) to sweep, sweep away טָבַח 2894 Isa. 14:23 כג וְשַׂמְתִּיהָ לְמוֹרַשׁ קִפֹּד, וְאַגְמֵי־מָיִם; וְטֵאטֵאתִיהָ בְּמַטְאֲטֵא הַשְׁמֵד, נְאֻם יְהוָה צְבָאוֹת. {ס} 23 I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the LORD of hosts. {S}

29358 טֵאטֵא 1 וְטֵאטֵאתִיהָ/ בְּמַטְאֲטֵא / טֵאטֵא / מַטְאֲטֵאsee18615 Verb - Pilpel Waw Consecutive Perfect - first person common singular suffix third person feminine singular | available only in Perfect first person singular 1) (Pilpel) to sweep, sweep away טו /טוא/ טֵאטֵא 2894 Isaiah 14:23 כג וְשַׂמְתִּיהָ לְמוֹרַשׁ קִפֹּד, וְאַגְמֵי־מָיִם; וְטֵאטֵאתִיהָ בְּמַטְאֲטֵא הַשְׁמֵד, נְאֻם יְהוָה צְבָאוֹת. {ס} 23 I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the LORD of hosts. {S}

26304 וְשַׁאֲנַן 3 Conjunctive waw | Verb - Palel waw Consecutive perfect - third person masculine singular 1) (Pilel) to be at ease, be at peace, rest, rest securely, be quiet שָׁאַן 7599 Prov. 1:33; Jer. 30:10; 46:27 לג וְשֹׁמֵעַ לִי, יִשְׁכָּן־בֶּטַח; וְשַׁאֲנַן, מִפַּחַד רָעָה. 33 But whoso hearkeneth unto me shall dwell securely, and shall be quiet without fear of evil.' {P}

21707 וְכִשֵּׁף 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) (Piel) to practice witchcraft or sorcery, use witchcraft ; 1a) sorcerer, sorceress (participle) כָּשַׁף 3784 2 Chr. 33:6 ו וְהוּא הֶעֱבִיר אֶת־בָּנָיו בָּאֵשׁ, בְּגֵי בֶן־הִנֹּם,

וְעוֹנֵן וְנִחֵשׁ וְכִשֵּׁף, וְעָשָׂה אוֹב וְיִדְּעוֹנִי: הִרְבָּה, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 6 He also made his children to pass through the fire in the valley of the son of Hinnom; and he practised soothsaying, and used enchantments, and practised sorcery, and appointed them that divined by a ghost or a familiar spirit; he wrought much evil in the sight of the LORD, to provoke Him.

18865 וְיִבְּמָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) (Piel) to perform levirate marriage, perform the duty of a brother-in-law ; 1a) the duty due to a brother who died childless - to marry his widow and have a son for his name יָבַם 2992 Deut. 25:5 ה כִּי־יֵשְׁבוּ אַחִים יַחְדָּו, וּמֵת אַחַד מֵהֶם וּבֵן אֵין־לוֹ--לֹא־תִהְיֶה אֵשֶׁת־הַמֵּת הַחוּצָה, לְאִישׁ זָר: יְבָמָהּ יָבֹא עָלֶיהָ, וּלְקָחָהּ לוֹ לְאִשָּׁה וְיִבְּמָהּ. 5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

26801 וְשֵׁרֵת 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 8:26; Deuteronomy 18:7 כו וְשֵׁרֵת אֶת-אֶחָיו בְּאֹהֶל מוֹעֵד, לִשְׁמֹר מִשְׁמֶרֶת, וַעֲבֹדָה, לֹא יַעֲבֹד; כָּכָה תַּעֲשֶׂה לַלְוִיִּם, בְּמִשְׁמְרֹתָם. {פ} 26 but shall minister with their brethren in the tent of meeting, to keep the charge, but they shall do no manner of service. Thus shalt thou do unto the Levites touching their charges.' {P}

26802 וְשֵׁרְתוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) (Piel) to minister, serve, minister to שָׁרַת 8334 Num. 3:6 ו הַקְרֵב, אֶת-מַטֵּה לֵוִי, וְהַעֲמַדְתָּ אֹתוֹ, לִפְנֵי אַהֲרֹן הַכֹּהֵן; וְשֵׁרְתוּ, אֹתוֹ. 6 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him.

24784 וְעוֹנֵן 2 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) עָנַן 6049 2 Kings 21:6; 2 Chr. 33:6 ו וְהֶעֱבִיר אֶת־בְּנוֹ, בָּאֵשׁ, וְעוֹנֵן וְנִחֵשׁ, וְעָשָׂה אוֹב וְיִדְּעֹנִים: הִרְבָּה, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיס. 6 And he made his son to pass through the fire, and practised soothsaying, and used enchantments, and appointed them that divined by a ghost or a familiar spirit: he wrought much evil in the sight of the LORD, to provoke Him.

18056 וְזִהֲמַתּוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular | third person masculine singular 1) (Piel) to loathe, be foul, be loathsome זָהַם 2092 Job 33:20 כ וְזִהֲמַתּוּ חַיָּתוֹ לָחֶם; וְנַפְשׁוֹ, מַאֲכַל תַּאֲוָה. 20 So that his life maketh him to abhor bread, and his soul dainty food.

26808 וְשִׁשִּׁיתֶם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) (Piel) to give the sixth part, give the sixth part of שִׁשָּׁה 8341 Ezek. 45:13 יג זֹאת הַתְּרוּמָה, אֲשֶׁר תָּרִימוּ: שִׁשִּׁית הָאֵיפָה, מֵחֹמֶר הַחִטִּים, וְשִׁשִּׁיתֶם הָאֵיפָה, מֵחֹמֶר הַשְּׂעֹרִים. 13 This is the offering that ye shall set apart: the sixth part of an ephah out of a homer of wheat, and ye shall give the sixth part of an ephah out of a homer of barley;

25030 וְעִפַּר 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) (Piel) to dust, powder עָפַר 6080 2 Sam. 16:13 יג וַיֵּלֶךְ דָּוִד וַאֲנָשָׁיו, בַּדָּרֶךְ; {ס} וְשִׁמְעִי הֹלֵךְ בְּצֵלַע הָהָר לְעֻמָּתוֹ, הָלוֹךְ וַיְקַלֵּל, וַיְסַקֵּל בָּאֲבָנִים לְעֻמָּתוֹ, וְעִפַּר בֶּעָפָר. {פ} 13 So David and his men went by the way; {S} and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust. {P}

16009 וּבִתְּקוּךְ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural | second feminine singular2 1) (Piel) to cut, cut up, cut off, cut down בָּתַק 1333 Ezek. 16:40 מ וְהֶעֱלוּ עָלַיִךְ קָהָל, וְרָגְמוּ אוֹתָךְ בָּאָבֶן; וּבִתְּקוּךְ, בְּחַרְבוֹתָם. 40 They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee through with their swords.

16936 וְהֵילִל 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) (Hiphil) to howl, wail, make a howling יָלַל 3213 Jer. 47:2 ב כֹּה אָמַר יְהוָה, הִנֵּה־מַיִם עֹלִים מִצָּפוֹן וְהָיוּ לְנַחַל שׁוֹטֵף, וְיִשְׁטְפוּ אֶרֶץ וּמְלוֹאָהּ, עִיר וְיֹשְׁבֵי בָהּ; וְזָעֲקוּ, הָאָדָם, וְהֵילִל, כֹּל יוֹשֵׁב הָאָרֶץ. 2 Thus saith the LORD: behold, waters rise up out of the north, and shall become an overflowing stream, and they shall overflow the land and all that is therein, the city and them that dwell therein; and the men shall cry, and all the inhabitants of the land shall wail.

17540 וַהֲצִיקוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress צוּק 6693 Isaiah 29:2 ב וַהֲצִיקוֹתִי, לַאֲרִיאֵל; וְהָיְתָה תַאֲנִיָּה וַאֲנִיָּה, וְהָיְתָה לִּי כַּאֲרִיאֵל. 2 Then will I distress Ariel, and there shall be mourning and moaning; and she shall be unto Me as a hearth of God.

Qamets Hatuf words

Arranged by frequency of occurrence. See.pages 73-74,170 of *The Hebrew Verbal System, 2024,* for explanation on Qamets Hatuf words.

40786 מִמָּחֳרָת 19 Prep-מִ | Noun - feminine singular 1) the morrow, the day after
מָחֳרָת 4283 Gen. 19:34; Exod. 9:6; 18:13; 32:6, 30; Num. 17:6, 23; Jos. 5:12; Jdg. 6:38;
9:42; 21:4; 1 Sam. 5:3f; 11:11; 18:10; 31:8; 2 Kings 8:15; 1 Chr. 10:8; Jer. 20:3 לד וַיְהִי,
מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל־־הַצְּעִירָה, הֵן־־שָׁכַבְתִּי אֶמֶשׁ אֶת־־אָבִי; נַשְׁקֶנּוּ יַיִן גַּם־־הַלַּיְלָה, וּבֹאִי
שִׁכְבִי עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 34 And it came to pass on the morrow, that the first-born said
unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this
night also; and go thou in, and lie with him, that we may preserve seed of our father.'

3959 בָּחֳרִי־ 6 בָּחֳרִי־אָף Verb - Qal Infinitive construct - first person common singular
1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual)
to be chosen, selected בָּחַר 977 Exod. 11:8; 1 Sam. 20:34; 2 Chr. 25:10; Isa. 7:4; Lam.
2:3; Ezek. 20:5 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־
בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס} 8 And all these thy servants shall
come down unto me, and bow down unto me, saying: Get thee out, and all the people that
follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

40787 מִמָּחֳרַת 6 Prep-מִ | Noun - feminine singular construct 1) the morrow, the
day after מָחֳרָת 4283 Lev. 23:11, 15f; Num. 33:3; Jos. 5:11; 1 Sam. 20:27 יא וְהֵנִיף
אֶת-הָעֹמֶר לִפְנֵי יְהוָה, לִרְצֹנְכֶם; מִמָּחֳרַת, הַשַּׁבָּת, יְנִיפֶנּוּ, הַכֹּהֵן. 11 And he shall wave the sheaf
before the LORD, to be accepted for you; on the morrow after the sabbath the priest shall wave
it.

9856 הֶחֳדַלְתִּי 3 Verb - Qal Perfect - first person common singular 1) to stop, cease,
desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ;
1a2) to cease, leave off חָדַל 2308 Jdg. 9:9, 11, 13 ט וַיֹּאמֶר לָהֶם, הַזַּיִת, הֶחֳדַלְתִּי אֶת־
דִּשְׁנִי, אֲשֶׁר־בִּי יְכַבְּדוּ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים. 9 But the olive-tree said unto
them: Should I leave my fatness, seeing that by me they honour God and man, and go to hold
sway over the trees?

9959 הָחֳלֵיתִי 3 Verb - Hophal Perfect - first person common singular 1) to be or
become weak, be or become sick, be or become diseased, be or become grieved, be or become
sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ;
1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to
make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak,
become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2)

to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded חָלָה 2470 1 Kings 22:34; 2 Chr. 18:33; 35:23 לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה--כִּי הָחֳלֵיתִי. 34 And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'

39974 מֵחֳלִי 3 Prep-מ | Noun - masculine singular 1) sickness חֳלִי 2483 2 Kings 1:2; 8:8f ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן--וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי זֶה. {ס} 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

28836 חֳמַרְמְרוּ 2 חֳמַרְמְרָהkethib; Verb - Piel Perfect - third person common plural 1) to boil, foam, foam up, ferment ; 1a) (Qal) to boil, foam up ; 1b) (Poalal) to be troubled, be in turmoil ; 2)(Poalal) to be reddened ; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Job 16:16; Lam. 2:11 טז פָּנַי חמרמרה (חֳמַרְמְרוּ), מִנִּי־בֶכִי; וְעַל עַפְעַפַּי צַלְמָוֶת. 16 My face is reddened with weeping, and on my eyelids is the shadow of death;

41391 מָעֳמָד 2 Verb - Hophal Participle - masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 1 Kings 22:35; Psalms 69:3 לה וַתַּעֲלֶה הַמִּלְחָמָה, בַּיּוֹם הַהוּא, וְהַמֶּלֶךְ הָיָה מָעֳמָד בַּמֶּרְכָּבָה, נֹכַח אֲרָם; וַיָּמָת בָּעֶרֶב, וַיִּצֶק דַּם־הַמַּכָּה אֶל־חֵיק הָרָכֶב. 35 And the battle increased that day; and the king was stayed up in his chariot against the Arameans, and died at even; and the blood ran out of the wound into the bottom of the chariot.

30725 יָחֳרַם 2 Verb - Hophal Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Lev. 27:29; Ezr. 10:8 כט כָּל-חֵרֶם, אֲשֶׁר יָחֳרַם מִן-הָאָדָם--לֹא

יִפָּדֶה: מוֹת, יוּמָת. 29 None devoted, that may be devoted of men, shall be ransomed; he shall surely be put to death.

38145 לֻקֳחָה־ 1 לֻקֳחָה־זֹּאת Verb - Qal Passive Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) לָקַח 3947 Gen. 2:23 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

38952 מָאֳסָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run מָאַס 3988 Amos 2:4 ד כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי יְהוּדָה, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־מָאֳסָם אֶת־תּוֹרַת יְהוָה, וְחֻקָּיו לֹא שָׁמָרוּ, וַיַּתְעוּם כִּזְבֵיהֶם, אֲשֶׁר־הָלְכוּ אֲבוֹתָם אַחֲרֵיהֶם. 4 Thus saith the LORD: For three transgressions of Judah, yea, for four, I will not reverse it: because they have rejected the law of the LORD, and have not kept His statutes, and their lies have caused them to err, after which their fathers did walk.

31993 יִקֳּבֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme נָקַב 5344 Isa. 62:2 ב וְרָאוּ גוֹיִם צִדְקֵךְ, וְכָל־מְלָכִים כְּבוֹדֵךְ; וְקֹרָא לָךְ שֵׁם חָדָשׁ, אֲשֶׁר פִּי יְהוָה יִקֳּבֶנּוּ. 2 And the nations shall see thy triumph, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the LORD shall mark out.

30165 יֶהְדֳּפֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose הָדַף 1920 Jos. 23:5 ה וַיהוָה אֱלֹהֵיכֶם, הוּא יֶהְדֳּפֵם מִפְּנֵיכֶם, וְהוֹרִישׁ אֹתָם, מִלִּפְנֵיכֶם; וִירִשְׁתֶּם, אֶת־אַרְצָם, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם, לָכֶם. 5 And the LORD your God, He shall thrust them out from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God spoke unto you.

31597 יַעְכֳּרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance,

calamity (participle) עָכַר 5916 Jos. 7:25 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה
בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua
said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned
him with stones; and they burned them with fire, and stoned them with stones.

53013 תִקֳּבֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third
person masculine singular 1) to curse, utter a curse against ; 1a) (Qal) to curse קָבַב
6895 Num. 23:25 כה וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ, לֹא תְבָרְכֶנּוּ.
25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

2291 אֶשְׁקֳטָה 1 אֶשְׁקוֹטָהkethib Verb - Qal Imperfect - first person common singular
Cohortative in both form and meaning qere 1) to be quiet, be tranquil, be at peace, be
quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be
at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ;
1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness,
pacify, allay שָׁקַט 8252 Isa. 18:4 ד כִּי כֹה אָמַר יְהוָה אֵלַי, אשקוטה (אֶשְׁקֳטָה) וְאַבִּיטָה
בִמְכוֹנִי, כְּחֹם צַח עֲלֵי־אוֹר, כְּעָב טַל בְּחֹם קָצִיר. 4 For thus hath the LORD said unto me: I will
hold Me still, and I will look on in My dwelling-place, like clear heat in sunshine, like a cloud
of dew in the heat of harvest.

2339 אֶשְׁתֳּלֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person
masculine singular 1) (Qal) to plant, transplant שָׁתַל 8362 Ezekiel 17:23 כג בְּהַר
מְרוֹם יִשְׂרָאֵל, אֶשְׁתֳּלֶנּוּ, וְנָשָׂא עָנָף וְעָשָׂה פֶרִי, וְהָיָה לְאֶרֶז אַדִּיר; וְשָׁכְנוּ תַחְתָּיו, כֹּל צִפּוֹר כָּל־כָּנָף--
בְּצֵל דָּלִיּוֹתָיו, תִּשְׁכֹּנָּה. 23 in the mountain of the height of Israel will I plant it; and it shall
bring forth boughs, and bear fruit, and be a stately cedar; and under it shall dwell all fowl of
every wing, in the shadow of the branches thereof shall they dwell.

1865 אֶצֳּרֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person
feminine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard,
keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4)
to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle)
נָצַר 5341 Isa. 27:3 ג אֲנִי יְהוָה נֹצְרָהּ, לִרְגָעִים אַשְׁקֶנָּה: פֶּן יִפְקֹד עָלֶיהָ, לַיְלָה וָיוֹם אֶצֳּרֶנָּה.
3 I the LORD do guard it, I water it every moment; lest Mine anger visit it, I guard it night and
day.

50571 שָׁמְרָה־ 1 שָׁמְרָה־זֹּאת Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have
charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch,
watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep,
retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe,
celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve,
protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care,
beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to
keep, pay heed ; 1d) (Hithpael) to keep oneself from שָׁמַר 8104 1 Chr. 29:18 יח יְהוָה,
אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל אֲבֹתֵינוּ, שָׁמְרָה־זֹּאת לְעוֹלָם, לְיֵצֶר מַחְשְׁבוֹת לְבַב עַמֶּךָ; וְהָכֵן לְבָבָם,
אֵלֶיךָ. 18 O LORD, the God of Abraham, of Isaac, and of Israel, our fathers, keep this for ever,

even the imagination of the thoughts of the heart of Thy people, and direct their heart unto Thee;

48133 קְסָמִי 1 קָסוֹמִי־נָא kethib קְסָמִי־נָא ;qere; Verb - Qal Imperative - feminine singular Ed:Yathir readings qere 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited קָסַם 7080 1 Sam. 28:8 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

29132 חֳרָבִי 1 Verb - Qal Imperative - feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight חָרַב 2717 Isa. 44:27 כז הָאֹמֵר לַצּוּלָה, חֳרָבִי; וְנַהֲרֹתַיִךְ, אוֹבִישׁ. 27 That saith to the deep: 'Be dry, and I will dry up thy rivers';

53625 תְּשָׁעֳשָׁעוּ 1 Verb - Pual Imperfect - third person feminine plural 1) to stroke, be smeared over, be blinded ; 1a) (Qal) ; 1a1) to be smeared over, be blinded ; 1a2) to smear eyes shut ; 1b) (Hiphil) to besmear (of eyes), smear over eyes ; 1c) (Hithpalpel) to blind oneself, be blinded ; 2) to sport, take delight in ; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself ; 2b) (Palpal) to be fondled ; 2c) (Hithpalpel) to delight oneself שָׁעַע 8173 Isa. 66:12 יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם־־וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ. 12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

49334 שִׂמְּחָהוּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad שָׂמַח 8055 Jer. 20:15 טו אָרוּר הָאִישׁ, אֲשֶׁר בִּשַּׂר אֶת־אָבִי לֵאמֹר, יֻלַּד־לְךָ, בֵּן זָכָר־־שַׂמֵּחַ, שִׂמְּחָהוּ. 15 Cursed be the man who brought tidings to my father, saying: 'A man-child is born unto thee'; making him very glad.

28835 חֳמַרְמָרוּ 1 Verb - Piel Perfect - third person common plural 1) to boil, foam, foam up, ferment ; 1a) (Qal) to boil, foam up ; 1b) (Poalal) to be troubled, be in turmoil ; 2)(Poalal) to be reddened ; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Lam. 1:20 כ רְאֵה יְהוָה כִּי־צַר־לִי, מֵעַי חֳמַרְמָרוּ־־נֶהְפַּךְ לִבִּי בְּקִרְבִּי, כִּי מָרוֹ מָרִיתִי; מִחוּץ שִׁכְּלָה־חֶרֶב, בַּבַּיִת כַּמָּוֶת. {ס} 20 Behold, O LORD, for I am in distress, mine inwards burn; my heart is turned within me, for I have grievously rebelled. Abroad the sword bereaveth, at home there is the like of death. {S}

1328 אֲלַקֳטָה־ 1 אֲלַקֳטָה־נָּא Verb - Piel Imperfect Cohortative - first person common singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה־־זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט. 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

32936 יְתָאֳרֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) (Qal) to be drawn, incline, delineate, extend ; 1a) meaning dubious ; 2) (Piel) to draw in outline, trace out תָּאַר 8388 Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֳרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

28834 חֳמַרְמְרָה 1 חֳמַרְמְרוּqere; Verb - Pealal Perfect - third person feminine singular homonym 3 kethib 1) to boil, foam, foam up, ferment ; 1a) (Qal) to boil, foam up ; 1b) (Poalal) to be troubled, be in turmoil ; 2)(Poalal) to be reddened ; 3) (Qal) to daub, seal up, cover or smear with asphalt חָמַר 2560 Job 16:16 טז פָּנַי חמרמרה (חֳמַרְמְרוּ), מִנִּי־בֶכִי; וְעַל עַפְעַפַּי צַלְמָוֶת. 16 My face is reddened with weeping, and on my eyelids is the shadow of death;

42986 נִבְהָל 1 Verb - Niphal Participle - masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify בָּהַל 926 Prov. 28:22 כב נִבְהָל לַהוֹן--אִישׁ, רַע עָיִן; וְלֹא- יֵדַע, כִּי-חֶסֶר יְבֹאֶנּוּ. 22 He that hath an evil eye hasteneth after riches, and knoweth not that want shall come upon him.

10051 הָחֳרָבָה 1 Verb - Hophal Perfect - third person feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 26:2 ב בֶּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה צֹּר עַל־יְרוּשָׁלִַם הֶאָח־־נִשְׁבְּרָה דַּלְתוֹת הָעַמִּים, נָסַבָּה אֵלָי: אִמָּלְאָה, הָחֳרָבָה. 2 'Son of man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the peoples; she is turned unto me; I shall be filled with her that is laid waste;

12518 הֳקִימַת 1 Verb - Hophal Perfect - third person feminine singular 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ;

1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made
to stand קוּם 6966 Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ
גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like
a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted
up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

12564 הֳקְמַת 1 Verb - Hophal Perfect - third person feminine singular 1) to arise,
stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out
of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ;
1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made
to stand קוּם 6966 Dan. 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת,
וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold
another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs
in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

38852 מָאֳחָזִים 1 Verb - Hophal Participle - masculine plural 1) grasp, take hold,
seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped,
be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 2 Chr. 9:18
יח וְשֵׁשׁ מַעֲלוֹת לַכִּסֵּא וְכֶבֶשׁ בַּזָּהָב לַכִּסֵּא, מָאֳחָזִים, וְיָדוֹת מִזֶּה וּמִזֶּה, עַל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת,
עֹמְדִים אֵצֶל הַיָּדוֹת. 18 And there were six steps to the throne, with a footstool of gold, which
were fastened to the throne, and arms on either side by the place of the seat, and two lions
standing beside the arms.

40086 מָחֳרָבוֹת 1 Verb - Hophal Participle - feminine plural 1) to be waste, lay
waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b)
(Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste,
make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be
dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried
up ; 3) to attack, smite down, slay, fight חָרַב 2717 Ezek. 29:12 יב וְנָתַתִּי אֶת־אֶרֶץ
מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת, וְעָרֶיהָ בְּתוֹךְ עָרִים מָחֳרָבוֹת תִּהְיֶיןָ שְׁמָמָה, אַרְבָּעִים, שָׁנָה;
וַהֲפִצֹתִי אֶת־מִצְרַיִם בַּגּוֹיִם, וְזֵרִיתִים בָּאֲרָצוֹת. {ס} 12 And I will make the land of Egypt
desolate in the midst of the countries that are desolate, and her cities among the cities that are
laid waste shall be desolate forty years; and I will scatter the Egyptians among the nations, and
will disperse them through the countries. {S}

10047 הָחֳרֵב 1 Verb - Hophal Infinitive Absolute 1) to be waste, lay waste, make
desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to
be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d)
(Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b)
(Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite
down, slay, fight חָרַב 2717 2 Kings 3:23 כג וַיֹּאמְרוּ, דָּם זֶה, הָחֳרֵב נֶחֶרְבוּ הַמְּלָכִים, וַיַּכּוּ
אִישׁ אֶת־רֵעֵהוּ; וְעַתָּה לַשָּׁלָל, מוֹאָב. 23 and they said: 'This is blood: the kings have surely
fought together, and they have smitten each man his fellow; now therefore, Moab, to the spoil.'

13276 הֳשַׁמָּה 1 Verb - Hophal Infinitive - third person feminine singular 1) to be
desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be

deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin שָׁמֵם 8074 Lev. 26:34
לד אָז תִּרְצֶה הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הָשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

30724 יָחֳרָם 1 Verb - Hophal Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide חָרַם 2763 Exod. 22:19 יט זֹבֵחַ לָאֱלֹהִים, יָחֳרָם־־בִּלְתִּי לַיהוָה, לְבַדּוֹ. 19 He that sacrificeth unto the gods, save unto the LORD only, shall be utterly destroyed.

31617 יָעֳמַד 1 יָעֳמַד־חַי Verb - Hophal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before עָמַד 5975 Lev. 16:10 י וְהַשָּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַעֲזָאזֵל, יָעֳמַד-חַי לִפְנֵי יְהוָה, לְכַפֵּר עָלָיו--לְשַׁלַּח אֹתוֹ לַעֲזָאזֵל, הַמִּדְבָּרָה. 10 But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away for Azazel into the wilderness.

42073 מָרְדֳּכַי 32 Noun proper - masculine singular Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel מָרְדֳּכַי 4782 Ezr. 2:2; Neh. 7:7; Est. 2:5, 7, 10f, 15, 20; 3:4f; 4:1, 4, 7, 13; 5:9, 13f; 6:2, 4, 12f; 8:2, 9; 9:3f, 20, 23, 31; 10:2f ב אֲשֶׁר־בָּאוּ עִם־זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה שְׂרָיָה רְעֵלָיָה מָרְדֳּכַי בִּלְשָׁן מִסְפָּר בִּגְוַי־־רְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 2 who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel: {S}

12473 הַקֳּדָשִׁים 32 Article | Noun - masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness קֹדֶשׁ 6944 Exod. 26:33f; 28:38; Lev. 21:22; 22:3, 6f, 12; Num. 4:4, 19; 18:9f, 19; 1 Kings 6:16; 7:50; 8:6; 2 Kings 12:5, 19; 1 Chr. 6:34; 26:20, 26; 28:12; 2 Chr. 3:8, 10; 4:22; 31:14; Ezr. 2:63; Neh. 7:65; Ezek. 41:4; 42:13 לג וְנָתַתָּה אֶת־הַפָּרֹכֶת, תַּחַת הַקְּרָסִים, וְהֵבֵאתָ שָׁמָּה מִבֵּית לַפָּרֹכֶת, אֵת אֲרוֹן הָעֵדוּת; וְהִבְדִּילָה הַפָּרֹכֶת, לָכֶם, בֵּין הַקֹּדֶשׁ, וּבֵין קֹדֶשׁ הַקֳּדָשִׁים. 33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy.

28259 חֳדָשִׁים 29 Noun - masculine plural 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month חֹדֶשׁ 2320 Gen. 38:24; Exod. 12:2; Deut. 32:17; Jos. 9:13; Jdg. 5:8; 11:37ff; 15:13; 16:11f; 19:2; 20:47; 1 Sam. 6:1; 27:7; 2 Sam. 2:11; 5:5; 6:11; 24:8, 13; 1 Kings 5:28; 11:16; 2 Kings 15:8; 23:31; 24:8; 1 Chr. 3:4; 13:14; 21:12; 2 Chr. 36:2, 9; Est. 2:12; Job 32:19; Cant. 7:14; Isa. 65:17; Lam. 3:23; Ezek. 39:12, 14; Amos 4:7 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

47724 קֳבֵל 22 כָּל־קֳבֵל Preposition subst; 1) front ; prep ; 2) in front of, before, because of, in view of, by reason of, because of this,therefore ; conj ; 3) because that, inasmuch as, although, according as, before ; adv ; 4) accordingly, then קֳבֵל 6903 Ezr. 4:14; 7:14, 17; Dan. 2:8, 10, 12, 24, 40f, 45; 3:7f, 22, 29; 4:15; 5:12, 22; 6:4f, 10f, 23 יד כְּעַן, כָּל־קֳבֵל דִּי־מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא לְמֶחֱזֵא; עַל־דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

47792 קֳדָם־ 20 קֳדָם־רְחוּם Preposition 1) before, in front of ; 1a) before ; 1b) from before קֳדָמֵי 6925 Ezr. 4:23; 7:14, 19; Dan. 2:10f, 15, 18, 24f, 27, 36; 3:13; 5:13, 17; 6:2, 11ff, 27 כג אֱדַיִן, מִן־דִּי פַּרְשֶׁגֶן נִשְׁתְּוָנָא דִּי אַרְתַּחְשַׁשְׂתְּא מַלְכָּא, קֱרִי קֳדָם־רְחוּם וְשִׁמְשַׁי סָפְרָא, וּכְנָוָתְהוֹן; אֲזַלוּ בִבְהִילוּ לִירוּשְׁלֶם עַל־יְהוּדָיֵא, וּבַטִּלוּ הִמּוֹ בְּאֶדְרָע וְחָיִל. {ס} 23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. {S}

43994 נָעֳמִי 19 Noun proper - feminine singular Naomi = |my delight|; 1) wife of Elimelech, mother of Mahlon and Chilion, and mother-in-law of Ruth and Orpah נָעֳמִי 5281 Ruth 1:2f, 8, 11, 19ff; 2:2, 6, 20, 22; 3:1; 4:3, 5, 9, 14, 16 ב וְשֵׁם הָאִישׁ אֱלִימֶלֶךְ וְשֵׁם אִשְׁתּוֹ נָעֳמִי וְשֵׁם שְׁנֵי--בָנָיו מַחְלוֹן וְכִלְיוֹן, אֶפְרָתִים---מִבֵּית לֶחֶם, יְהוּדָה; וַיָּבֹאוּ שְׂדֵי--מוֹאָב, וַיִּהְיוּ--שָׁם. 2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem in Judah. And they came into the field of Moab, and continued there.

1559 אֳנִיּוֹת 19 Noun - feminine plural construct 1) ship ; 1a) men of ships, seamen אֳנִיָּה 591 Gen. 49:13; Jdg. 5:17; 1 Kings 9:27; 22:49; 2 Chr. 9:21; 20:36f; Job 9:26; Psalm

48:8; 104:26; Isa. 2:16; 23:1, 14; Ezek. 27:9, 25   יג זְבוּלֻן, לְחוֹף יַמִּים יִשְׁכֹּן; וְהוּא לְחוֹף אֳנִיֹּת,
וְיַרְכָתוֹ עַל־צִידֹן. {פ}   13 Zebulun shall dwell at the shore of the sea, and he shall be a shore
for ships, and his flank shall be upon Zidon. {P}

42072   מָרְדֳּכָי   11   Noun proper - masculine singular   Mordecai = |little man| or
|worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe
of Benjamin; deliverer under Divine providence of the children of Israel from the destruction
plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew
who returned from exile with Zerubbabel   מָרְדֳּכַי   4782   Est. 2:20, 22; 3:6; 4:5f, 9f, 15, 17;
6:11   כ אֵין אֶסְתֵּר, מַגֶּדֶת מוֹלַדְתָּהּ וְאֶת־עַמָּהּ, כַּאֲשֶׁר צִוָּה עָלֶיהָ, מָרְדֳּכָי; וְאֶת־מַאֲמַר מָרְדֳּכַי אֶסְתֵּר
עֹשָׂה, כַּאֲשֶׁר הָיְתָה בְאָמְנָה אִתּוֹ. {ס}   20 Esther had not yet made known her kindred nor her
people; as Mordecai had charged her; for Esther did the commandment of Mordecai, like as
when she was brought up with him-- {S}

442   אָהֳלוֹ   11   Noun - masculine singular construct | third person masculine singular
1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling,
home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)   אֹהֶל   168   Gen. 26:25;
31:25; 33:19; Exod. 33:8, 10; 35:11; Num. 11:10; Jos. 7:24; Jdg. 4:11; Psalm 27:5   כה וַיִּבֶן
שָׁם מִזְבֵּחַ, וַיִּקְרָא בְּשֵׁם יְהוָה, וַיֶּט־שָׁם, אָהֳלוֹ; וַיִּכְרוּ־שָׁם עַבְדֵי־יִצְחָק, בְּאֵר.   25 And he builded an
altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's
servants digged a well.

445   אָהֳלֵי־   8   Noun - masculine plural construct   1) tent ; 1a) nomad's tent, and
thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred
tent of Jehovah (the tabernacle)   אֹהֶל   168   Num. 16:26; 2 Chr. 14:14; Job 15:34; Psalm
83:7; 120:5; Jer. 30:18; Hab. 3:7; Zech. 12:7   כו וַיְדַבֵּר אֶל-הָעֵדָה לֵאמֹר, סוּרוּ נָא מֵעַל אָהֳלֵי
הָאֲנָשִׁים הָרְשָׁעִים הָאֵלֶּה, וְאַל-תִּגְּעוּ, בְּכָל-אֲשֶׁר לָהֶם: פֶּן-תִּסָּפוּ, בְּכָל-חַטֹּאתָם.   26 And he spoke
unto the congregation, saying: 'Depart, I pray you, from the tents of these wicked men, and
touch nothing of theirs, lest ye be swept away in all their sins.'

2505   בְּאָהֳלוֹ   7   Prep-ב | Noun - masculine singular construct | third person masculine
singular   1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b)
dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)   אֹהֶל   168
Exod. 16:16; Jos. 7:22; 1 Sam. 17:54; Job 18:6, 15; 20:26; Jer. 37:10   טז זֶה הַדָּבָר, אֲשֶׁר צִוָּה
יְהוָה, לִקְטוּ מִמֶּנּוּ, אִישׁ לְפִי אָכְלוֹ: עֹמֶר לַגֻּלְגֹּלֶת, מִסְפַּר נַפְשֹׁתֵיכֶם--אִישׁ לַאֲשֶׁר בְּאָהֳלוֹ, תִּקָּחוּ.
16 This is the thing which the LORD hath commanded: Gather ye of it every man according to
his eating; an omer a head, according to the number of your persons, shall ye take it, every
man for them that are in his tent.'

450   אָהֳלֵיהֶם   7   Noun - masculine plural construct | third person masculine plural   1)
tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home,
habitation ; 1c) the sacred tent of Jehovah (the tabernacle)   אֹהֶל   168   Num. 16:27; Deut.
11:6; Jos. 22:6f; 2 Kings 7:7; 1 Chr. 4:41; Jer. 49:29   כז וַיֵּעָלוּ, מֵעַל מִשְׁכַּן-קֹרַח דָּתָן וַאֲבִירָם--
מִסָּבִיב; וְדָתָן וַאֲבִירָם יָצְאוּ נִצָּבִים, פֶּתַח אָהֳלֵיהֶם, וּנְשֵׁיהֶם וּבְנֵיהֶם, וְטַפָּם.   27 So they got them up
from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came
out, and stood at the door of their tents, with their wives, and their sons, and their little ones.

23475 וּמָרְדֳּכַי 7 Conjunctive waw | Noun proper - masculine singular Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel מָרְדֳּכַי 4782 Est. 2:19, 21; 3:2; 4:1; 8:1, 15; 9:29 יט וּבְהִקָּבֵץ בְּתוּלוֹת, שֵׁנִית; וּמָרְדֳּכַי, יֹשֵׁב בְּשַׁעַר־הַמֶּלֶךְ. 19 And when the virgins were gathered together the second time, and Mordecai sat in the king's gate--

6061 בַּצָּהֳרָיִם 6 Prep-ב Article | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious צֹהַר 6672 Gen. 43:16, 25; 1 Kings 20:16; Cant. 1:7; Jer. 15:8; Amos 8:9 טז וַיַּרְא יוֹסֵף אִתָּם, אֶת־בִּנְיָמִין, וַיֹּאמֶר לַאֲשֶׁר עַל־בֵּיתוֹ, הָבֵא אֶת־הָאֲנָשִׁים הַבָּיְתָה; וּטְבֹחַ טֶבַח וְהָכֵן, כִּי אִתִּי יֹאכְלוּ הָאֲנָשִׁים בַּצָּהֳרָיִם. 16 And when Joseph saw Benjamin with them, he said to the steward of his house: 'Bring the men into the house, and kill the beasts, and prepare the meat; for the men shall dine with me at noon.'

449 אָהֳלִיבָמָה 6 Noun proper - feminine singular Aholibamah = |tent of the high place|; 1) wife of Esau ; 2) an Edomite chieftain אָהֳלִיבָמָה 173 Gen. 36:2, 14, 18, 41; 1 Chr. 1:52 ב עֵשָׂו לָקַח אֶת־נָשָׁיו, מִבְּנוֹת כְּנָעַן: אֶת־עָדָה, בַּת־אֵילוֹן הַחִתִּי, וְאֶת־אָהֳלִיבָמָה בַּת־עֲנָה, בַּת־צִבְעוֹן הַחִוִּי. 2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, the daughter of Zibeon the Hivite,

5133 בָּמֳתֵי 6 עַל־בָּמוֹתֵיkethib ; Noun - feminine plural construct 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? בָּמָה 1116 Deut. 32:13; Job 9:8; Isa. 14:14; 58:14; Amos 4:13; Mic. 1:3 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר} 13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

49696 שִׁבֳּלִים 6 Noun - feminine plural 1) flowing stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster שִׁבֳּלִים 7641 Gen. 41:5f, 22f; Isa. 17:5 ה וַיִּישָׁן, וַיַּחֲלֹם שֵׁנִית; וְהִנֵּה שֶׁבַע שִׁבֳּלִים, עֹלוֹת בְּקָנֶה אֶחָד--בְּרִיאוֹת וְטֹבוֹת. 5 And he slept and dreamed a second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

38098 לָקֳבֵל 5 Prep-ל subst; 1) front ; prep ; 2) in front of, before, because of, in view of, by reason of, because of this,therefore ; conj ; 3) because that, inasmuch as, although, according as, before ; adv ; 4) accordingly, then קֳבֵל 6903 Ezr. 4:16; 6:13; Dan. 3:3; 5:5, 10 טז מְהוֹדְעִין אֲנַחְנָה, לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּה יִשְׁתַּכְלְלוּן: לָקֳבֵל דְּנָה--חֲלָק בַּעֲבַר נַהֲרָא, לָא אִיתַי לָךְ. {פ} 16 We announce to the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the River.' {P}

2508 בְּאָהֳלֵיהֶם 5 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 2 Kings 13:5; 1 Chr. 5:10; Psalm 69:26; 78:55; Hos. 9:6 ה וַיִּתֵּן יְהוָה לְיִשְׂרָאֵל, מוֹשִׁיעַ, וַיֵּצְאוּ, מִתַּחַת יַד־אֲרָם; וַיֵּשְׁבוּ בְנֵי־יִשְׂרָאֵל בְּאָהֳלֵיהֶם, כִּתְמוֹל שִׁלְשׁוֹם. 5 And the LORD gave Israel a deliverer, so that they went out from under the hand of the Arameans; and the children of Israel dwelt in their tents, as beforetime.

448 אָהֳלִיבָה 5 Noun proper - feminine singular Aholibah = |woman of the tent| or |the tent is in her|; 1) (metaph) Jerusalem as adulterous wife of Jehovah אָהֳלִיבָה 172 Ezek. 23:4, 11, 22, 36, 44 ד וּשְׁמוֹתָן, אָהֳלָה הַגְּדוֹלָה וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן--שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם אָהֳלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and they became Mine, and they bore sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.

440 אָהֳלָה 5 Noun proper - feminine singular Aholah = |her own tent|; 1)Samaria as an adulteress with Assyria (metaph) אָהֳלָה 170 Ezek. 23:4f, 36, 44 ד וּשְׁמוֹתָן, אָהֳלָה הַגְּדוֹלָה וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן--שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם אָהֳלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and they became Mine, and they bore sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.

1555 אֳנִי 5 Noun - masculine singular construct 1) fleet, ships אֳנִי 590 1 Kings 10:11, 22; Isa. 33:21 יא וְגַם אֳנִי חִירָם, אֲשֶׁר־נָשָׂא זָהָב מֵאוֹפִיר: הֵבִיא מֵאֹפִיר עֲצֵי אַלְמֻגִּים, הַרְבֵּה מְאֹד--וְאֶבֶן יְקָרָה. 11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of sandal-wood and precious stones.

45872 עֳנִי 5 אֶת־עֳנִי Noun - masculine singular 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty עֹנִי 6040 Exod. 3:7; 2 Kings 14:26; Neh. 9:9; Psalms 107:10; Lam. 3:1 ז וַיֹּאמֶר יְהוָה, רָאֹה רָאִיתִי אֶת־עֳנִי עַמִּי אֲשֶׁר בְּמִצְרָיִם; וְאֶת־צַעֲקָתָם שָׁמַעְתִּי מִפְּנֵי נֹגְשָׂיו, כִּי יָדַעְתִּי אֶת־מַכְאֹבָיו. 7 And the LORD said: 'I have surely seen the affliction of My people that are in Egypt, and have heard their cry by reason of their taskmasters; for I know their pains;

29128 חֳרָבוֹת 5 Noun - feminine plural 1) a place laid waste, ruin, waste, desolation חָרְבָּה 2723 Job 3:14; Psalms 9:7; 102:7; Ezek. 38:12; Mal. 1:4 יד עִם- מְלָכִים, וְיֹעֲצֵי אָרֶץ; הַבֹּנִים חֳרָבוֹת לָמוֹ. 14 With kings and counsellors of the earth, who built up waste places for themselves;

840 אָחֳרִי 5 Adjective - feminine singular 1) other, another אָחֳרִי 317 Daniel 2:39; 7:5f, 8 לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא. 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

37334 לְמָרְדֳּכָי 4 Prep-ל| Noun proper - masculine singular Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel מָרְדֳּכַי 4782 Est. 3:3; 4:12; 7:10; 8:2 ג וַיֹּאמְרוּ עַבְדֵי הַמֶּלֶךְ, אֲשֶׁר־בְּשַׁעַר הַמֶּלֶךְ--לְמָרְדֳּכָי: מַדּוּעַ אַתָּה עוֹבֵר, אֵת מִצְוַת הַמֶּלֶךְ. 3 Then the king's servants, that were in the king's gate, said unto Mordecai: 'Why transgressest thou the king's commandment?'

37335 לְמָרְדֳּכָי 4 Prep-ל| Noun proper - masculine singular Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel מָרְדֳּכַי 4782 Est. 2:22; 6:3, 10; 7:9 כב וַיִּוָּדַע הַדָּבָר לְמָרְדֳּכַי, וַיַּגֵּד לְאֶסְתֵּר הַמַּלְכָּה; וַתֹּאמֶר אֶסְתֵּר לַמֶּלֶךְ, בְּשֵׁם מָרְדֳּכָי. 22 And the thing became known to Mordecai, who told it unto Esther the queen; and Esther told the king thereof in Mordecai's name.

35160 לְאָהֳלוֹ 4 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 Lev. 14:8; Jdg. 20:8; 2 Kings 14:12 ח וְכִבֶּס הַמִּטַּהֵר אֶת-בְּגָדָיו וְגִלַּח אֶת-כָּל-שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל-הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

2506 בְּאָהֳלֵי 4 בְּאָהֳלֵי־שֵׁם Prep-ב | Noun - masculine plural construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 Exod. 16:16; Jos. 7:22; 1 Sam. 17:54; Job 18:6, 15; 20:26; Jer. 37:10 טז זֶה הַדָּבָר, אֲשֶׁר צִוָּה יְהוָה, לִקְטוּ מִמֶּנּוּ, אִישׁ לְפִי אָכְלוֹ: עֹמֶר לַגֻּלְגֹּלֶת, מִסְפַּר נַפְשֹׁתֵיכֶם־־אִישׁ לַאֲשֶׁר בְּאָהֳלוֹ, תִּקָּחוּ. 16 This is the thing which the LORD hath commanded: Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.'

2699 בָּאֳנִיּוֹת 4 Prep-ב | Noun - feminine plural 1) ship ; 1a) men of ships, seamen אֳנִיָּה 591 Deut. 28:68; 1 Kings 22:50; Psalm 107:23; Isa. 43:14 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

441 אָהֳלֹה 4 Noun - masculine singular construct | third person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Gen. 9:21; 12:8; 13:3; 35:21 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

46744 פָּעֳלוֹ 4 Noun - masculine singular construct | third person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Deut. 32:4; Psalms 111:3; Prov. 20:11; 21:8 ד הַצּוּר תָּמִים פָּעֳלוֹ, {ס} כִּי כָל־דְּרָכָיו מִשְׁפָּט: {ר} אֵל אֱמוּנָה וְאֵין עָוֶל, {ס} צַדִּיק וְיָשָׁר {ר} הוּא. 4 The Rock, His work is perfect; for all His ways are justice; a God of faithfulness and without iniquity, just and right is He.

443 אָהֳלִי 4 Noun - masculine singular construct | first person common singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home,

habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Job 29:4; 31:31; Jer. 10:20 ד כַּאֲשֶׁר הָיִיתִי, בִּימֵי חָרְפִּי; בְּסוֹד אֱלוֹהַּ, עֲלֵי אָהֳלִי. 4 As I was in the days of my youth, when the converse of God was upon my tent;

29412 טָהֳרָתוֹ 4 Noun - feminine singular construct | third person masculine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification טָהֳרָה 2893 Lev. 13:35; 14:2; Num. 6:9; Ezek. 44:26 לה וְאִם־פָּשֹׂה יִפְשֶׂה הַנֶּתֶק, בָּעוֹר, אַחֲרֵי, טָהֳרָתוֹ. 35 But if the scall spread abroad in the skin after his cleansing,

22062 וְלֶחֳדָשִׁים 4 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month חֹדֶשׁ 2320 2 Chr. 2:3; 8:13; 31:3; Ezr. 3:5 ג הִנֵּה אֲנִי בוֹנֶה־בַּיִת לְשֵׁם יְהוָה אֱלֹהָי, לְהַקְדִּישׁ לוֹ לְהַקְטִיר לְפָנָיו קְטֹרֶת־סַמִּים וּמַעֲרֶכֶת תָּמִיד וְעֹלוֹת לַבֹּקֶר וְלָעֶרֶב, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים, וּלְמוֹעֲדֵי יְהוָה אֱלֹהֵינוּ: לְעוֹלָם, זֹאת עַל־יִשְׂרָאֵל. 3 Behold, I am about to build a house for the name of the LORD my God, to dedicate it to Him, and to burn before Him incense of sweet spices, and for the continual showbread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new moons, and on the appointed seasons of the LORD our God. This is an ordinance for ever to Israel.

36592 לְטָהֳרָתוֹ 3 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification טָהֳרָה 2893 Lev. 13:7; 14:23; 15:13 ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

47802 קֳדָמוֹהִי 3 Preposition | third person masculine singular 1) before, in front of ; 1a) before ; 1b) from before קֳדָם 6925 Dan. 5:19, 24; 7:10 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

447 אָהֳלִיאָב 3 Noun proper - masculine singular Aholiab = |Father's tent|; 1) chief assistant of Bezaleel in construction of the tabernacle אָהֳלִיאָב 171 Exod. 31:6; 36:2; 38:23 ו וַאֲנִי הִנֵּה נָתַתִּי אִתּוֹ, אֵת אָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן, וּבְלֵב כָּל־חֲכַם־לֵב, נָתַתִּי חָכְמָה; וְעָשׂוּ, אֵת כָּל־אֲשֶׁר צִוִּיתִךְ. 6 And I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee:

47825 קָדְקֳדוֹ 3 Noun - masculine singular construct | third person masculine singular 1) head, crown of head, top of head, hairy crown, scalp קָדְקֹד 6936 2 Sam. 14:25; Job 2:7; Psalms 7:17 כה וּכְאַבְשָׁלוֹם, לֹא־הָיָה אִישׁ־יָפֶה בְּכָל־יִשְׂרָאֵל--לְהַלֵּל מְאֹד: מִכַּף רַגְלוֹ וְעַד קָדְקֳדוֹ, לֹא־הָיָה בוֹ מוּם. 25 Now in all Israel there was none to be so much praised as Absalom for his beauty; from the sole of his foot even to the crown of his head there was no blemish in him.

28643 חֳלִי 3 כָּל־חֳלִי Noun - masculine singular construct 1) sickness חֳלִי 2483 Deut. 28:61; Jer. 6:7; 10:19 סא גַּם כָּל־חֳלִי, וְכָל־מַכָּה, אֲשֶׁר לֹא כָתוּב, בְּסֵפֶר הַתּוֹרָה הַזֹּאת־־יַעְלֵם יְהוָה עָלֶיךָ, עַד הִשָּׁמְדָךְ. 61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

47658 צֳרִי 3 Noun - masculine singular 1) a kind of balsam, balm, salve ; 1a) as merchandise ; 1b) as medicine צֳרִי 6875 Gen. 43:11; Jer. 46:11; 51:8 יא וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל אֲבִיהֶם, אִם־כֵּן אֵפוֹא זֹאת עֲשׂוּ־־קְחוּ מִזִּמְרַת הָאָרֶץ בִּכְלֵיכֶם, וְהוֹרִידוּ לָאִישׁ מִנְחָה: מְעַט צֳרִי, וּמְעַט דְּבַשׁ, נְכֹאת וָלֹט, בָּטְנִים וּשְׁקֵדִים. 11 And their father Israel said unto them: 'If it be so now, do this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and ladanum, nuts, and almonds;

47307 צָהֳרָיִם 3 Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious צֹהַר 6672 Psalm 91:6; Isa. 16:3; Jer. 20:16 ו מִדֶּבֶר, בָּאֹפֶל יַהֲלֹךְ; מִקֶּטֶב, יָשׁוּד צָהֳרָיִם. 6 Of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday.

35040 כֻּתֳּנֹת 3 Noun - feminine plural 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen כְּתֹּנֶת 3801 Exod. 29:8; 40:14; Lev. 8:13 ח וְאֶת־בָּנָיו, תַּקְרִיב; וְהִלְבַּשְׁתָּם, כֻּתֳּנֹת. 8 And thou shalt bring his sons, and put tunics upon them.

47617 צִפֳּרִים 3 שְׁתֵּי־צִפֳּרִים Noun - common plural 1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) צִפּוֹר 6833 Lev. 14:4, 49; Psalms 104:17 ד וְצִוָּה, הַכֹּהֵן, וְלָקַח לַמִּטַּהֵר שְׁתֵּי-צִפֳּרִים חַיּוֹת, טְהֹרוֹת; וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב. 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.

23144 וּמִמָּחֳרָת 3 Conjunctive waw | Prep-מ | Noun - feminine singular 1) the morrow, the day after מָחֳרָת 4283 Lev. 7:16; 19:6; 2 Sam. 11:12 טז וְאִם-נֶדֶר אוֹ נְדָבָה, זֶבַח קָרְבָּנוֹ--בְּיוֹם הַקְרִיבוֹ אֶת-זִבְחוֹ, יֵאָכֵל; וּמִמָּחֳרָת, וְהַנּוֹתָר מִמֶּנּוּ יֵאָכֵל. 16 But if the sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it may be eaten.

17584 וְהַקֳּדָשִׁים 3 Conjunctive waw | Article | Noun - masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness קֹדֶשׁ 6944 2 Chronicles 29:33; 31:12; 35:13 לג וְהַקֳּדָשִׁים־־בָּקָר שֵׁשׁ מֵאוֹת, וְצֹאן שְׁלֹשֶׁת אֲלָפִים. 33 And the consecrated things were six hundred oxen and three thousand sheep.

12343 הַצָּהֳרַיִם 3 וְעַד־הַצָּהֳרַיִם Article | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious צֹהַר 6672 1 Kings 18:26, 29; 2 Kings 4:20 כו וַיִּקְחוּ אֶת־הַפָּר אֲשֶׁר־נָתַן לָהֶם, וַיַּעֲשׂוּ, וַיִּקְרְאוּ בְשֵׁם־הַבַּעַל מֵהַבֹּקֶר וְעַד־הַצָּהֳרַיִם לֵאמֹר הַבַּעַל עֲנֵנוּ, וְאֵין קוֹל וְאֵין עֹנֶה; וַיְפַסְּחוּ, עַל־הַמִּזְבֵּחַ אֲשֶׁר עָשָׂה. 26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying: 'O Baal, answer us.' But there was no voice, nor any that answered. And they danced in halting wise about the altar which was made.

13086 הַשִּׁבֳּלִים 3 Article | Noun - feminine plural 1) flowing stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster שִׁבֳּלִים 7641 Gen. 41:7, 26 ז וַתִּבְלַעְנָה, הַשִּׁבֳּלִים הַדַּקּוֹת, אֵת שֶׁבַע הַשִּׁבֳּלִים, הַבְּרִיאוֹת וְהַמְּלֵאוֹת; וַיִּיקַץ פַּרְעֹה, וְהִנֵּה חֲלוֹם. 7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

36445 לָחֳלִי 2 Prep-ל| Noun - masculine singular 1) sickness חֳלִי 2483 2 Chr. 21:18; Isa. 1:5 יח וְאַחֲרֵי, כָּל־זֹאת־־נְגָפוֹ יְהוָה בְּמֵעָיו לָחֳלִי, לְאֵין מַרְפֵּא. 18 And after all this the LORD smote him in his bowels with an incurable disease.

35163 לְאָהֳלֵיהֶם 2 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 1 Kings 8:66; 2 Chr. 7:10 סו בַּיּוֹם הַשְּׁמִינִי שִׁלַּח אֶת־הָעָם, וַיְבָרְכוּ אֶת־הַמֶּלֶךְ; וַיֵּלְכוּ לְאָהֳלֵיהֶם, שְׂמֵחִים וְטוֹבֵי לֵב, עַל כָּל־הַטּוֹבָה אֲשֶׁר עָשָׂה יְהוָה לְדָוִד עַבְדּוֹ, וּלְיִשְׂרָאֵל עַמּוֹ. 66 On the eighth day he sent the people away, and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had shown unto David His servant, and to Israel His people.

35165 לְאָהֳלֵיכֶם 2 Prep-ל| Noun - masculine plural construct | second person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 Deut. 5:26/30; Jos. 22:4 כו לֵךְ, אֱמֹר לָהֶם: שׁוּבוּ לָכֶם, לְאָהֳלֵיכֶם. 26 Go say to them: Return ye to your tents.

36365 לֶחֳדָשִׁים 2 Prep-ל| Article | Noun - masculine plural 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month חֹדֶשׁ 2320 1 Chr. 23:31; Isa. 47:13 לא וּלְכֹל הַעֲלוֹת עֹלוֹת, לַיהוָה, לַשַּׁבָּתוֹת, לֶחֳדָשִׁים וְלַמֹּעֲדִים־־בְּמִסְפָּר כְּמִשְׁפָּט עֲלֵיהֶם תָּמִיד, לִפְנֵי יְהוָה. 31 and to offer all burnt-offerings unto the LORD, on the sabbaths, on the new moons, and in the appointed seasons, in number according to the ordinance concerning them, continually, before the LORD;

34657 כַּצָּהֳרָיִם 2 Prep-כ, Article | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious צֹהַר 6672 Psalm 37:6; Isa. 58:10 ו וְהוֹצִיא כָאוֹר צִדְקֶךָ; וּמִשְׁפָּטֶךָ, כַּצָּהֳרָיִם. 6 And He will make thy righteousness to go forth as the light, and thy right as the noonday.

34600 כְּפָעֳלוֹ 2 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Prov. 24:12, 29 יב כִּי-תֹאמַר- - הֵן, לֹא-יָדַעְנוּ-זֶה: הֲלֹא-תֹכֵן לִבּוֹת, הוּא-יָבִין, וְנֹצֵר נַפְשְׁךָ, הוּא יֵדָע; וְהֵשִׁיב לְאָדָם כְּפָעֳלוֹ. 12 If thou sayest: 'Behold, we knew not this', doth not He that weigheth the hearts consider it? And He that keepeth thy soul, doth not He know it? And shall not He render to every man according to his works?

34601 כְּפָעֳלָם 2 Prep-כ | Noun - masculine singular construct | third person masculine plural 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Psalm 28:4; Jer. 25:14 ד תֶּן-לָהֶם כְּפָעֳלָם, וּכְרֹעַ מַעַלְלֵיהֶם: כְּמַעֲשֵׂה יְדֵיהֶם, תֵּן לָהֶם; הָשֵׁב גְּמוּלָם לָהֶם. 4 Give them according to their deeds, and according to the evil of their endeavours; {N} give them after the work of their hands; render to them their desert.

6059 בַּצָּהֳרָיִם 2 Prep-ב Article | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious צֹהַר 6672 Job 5:14; Jer. 6:4 יד יוֹמָם יְפַגְּשׁוּ־חֹשֶׁךְ; וְכַלַּיְלָה, יְמַשְׁשׁוּ בַצָּהֳרָיִם. 14 They meet with darkness in the day-time, and grope at noonday as in the night.

6060 בַּצָּהֳרַיִם 2 Prep-ב Article | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious צֹהַר 6672 1 Kings 18:27; Isa. 59:10 כז וַיְהִי בַצָּהֳרַיִם וַיְהַתֵּל בָּהֶם אֵלִיָּהוּ, וַיֹּאמֶר קִרְאוּ בְקוֹל־גָּדוֹל כִּי־אֱלֹהִים הוּא--כִּי שִׂיחַ וְכִי־שִׂיג לוֹ, וְכִי־דֶרֶךְ לוֹ; אוּלַי יָשֵׁן הוּא, וְיִקָץ. 27 And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.'

6062 בַּצָּהֳרַיִם 2 Prep-ב Article | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious צֹהַר 6672 Deut. 28:29; Zeph. 2:4 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

2514 בְּאָהֳלֶךָ 2 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 Psalm 15:1; 91:10 א מִזְמוֹר, לְדָוִד: יְהוָה, מִי-יָגוּר בְּאָהֳלֶךָ; מִי-יִשְׁכֹּן, בְּהַר קָדְשֶׁךָ. 1 A Psalm of David. LORD, who shall sojourn in Thy tabernacle? Who shall dwell upon Thy holy mountain?

2511 בָּאֳהָלִים 2 Prep-ב | Noun - masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 Jdg. 8:11; Hos. 12:10 יא וַיַּעַל גִּדְעוֹן, דֶּרֶךְ הַשְּׁכוּנֵי בָאֳהָלִים, מִקֶּדֶם לְנֹבַח, וְיָגְבֳּהָה; וַיַּךְ, אֶת־הַמַּחֲנֶה, וְהַמַּחֲנֶה, הָיָה בֶטַח. 11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

2512 בָּאֳהָלִים 2 Prep-ב | Noun - masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 Jer. 35:7, 10 ז וּבַיִת לֹא־תִבְנוּ, וְזֶרַע לֹא־תִזְרָעוּ וְכֶרֶם לֹא־תִטָּעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בָּאֳהָלִים תֵּשְׁבוּ, כָּל־יְמֵיכֶם, לְמַעַן תִּחְיוּ יָמִים רַבִּים עַל-

פְּנֵי הָאֲדָמָה, אֲשֶׁר אַתֶּם גָּרִים שָׁם.   7 neither shall ye build house, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that ye may live many days in the land wherein ye sojourn.

6493   בְּרֳהָטִים   2   Prep-ב | Noun - masculine plural   1) trough, hollow ; 2) lock of hair ; 2a) meaning dubious   רְהָטִים   7298   Gen. 30:38, 41   לח וַיַּצֵּג, אֶת-הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת.   38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

3935   בָּחֳרָבוֹת   2   Prep-ב | Noun - feminine plural   1) a place laid waste, ruin, waste, desolation   חָרְבָּה   2723   Isa. 48:21; Ezek. 13:4   כא וְלֹא צָמְאוּ, בָּחֳרָבוֹת הוֹלִיכָם--מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע-צוּר--וַיָּזֻבוּ, מָיִם.   21 And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.'

47796   קֳדָמַהּ   2   קֳדָמַיַּהkethib;   particle preposition | suffix third person feminine singular qere   1) before, in front of ; 1a) before ; 1b) from before   קֳדָמֵי   6925   Daniel 7:8, 7:20,   ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת בֵּינֵיהוֹן (בֵּינֵיהֵן), וּתְלָת מִן-קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן-קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא-דָא, וּפֻם, מְמַלִּל רַבְרְבָן.   8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

47812   קֳדָמַיַּה   2   קֳדָמַהqere;   particle preposition | suffix third person feminine singular kethib   1) before, in front of ; 1a) before ; 1b) from before   קֳדָמֵי   6925   Daniel 7:8, 7:20,   ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת בֵּינֵיהוֹן (בֵּינֵיהֵן), וּתְלָת מִן-קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן-קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא-דָא, וּפֻם, מְמַלִּל רַבְרְבָן.   8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

28117   חֳבַיָּה   2   Noun proper - masculine singular   Habaiah = |Jehovah has hidden|; 1) head of a priestly family who returned from exile with Zerubbabel   חֳבַיָּה   2252   Ezr. 2:61; Neh. 7:63   סא וּמִבְּנֵי, הַכֹּהֲנִים--בְּנֵי חֳבַיָּה, בְּנֵי הַקּוֹץ: בְּנֵי בַרְזִלַּי, אֲשֶׁר לָקַח מִבְּנוֹת בַּרְזִלַּי הַגִּלְעָדִי אִשָּׁה, וַיִּקָּרֵא, עַל-שְׁמָם.   61 And of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

45812   עַמֳּנִיּוֹת   2   Noun proper - feminine plural   Ammonite = see Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon   עַמּוֹנִי   5984   1 Kings 11:1; Neh. 13:23   א וְהַמֶּלֶךְ שְׁלֹמֹה, אָהַב נָשִׁים נָכְרִיּוֹת רַבּוֹת--וְאֶת-בַּת-פַּרְעֹה: מוֹאֲבִיּוֹת עַמֳּנִיּוֹת אֲדֹמִיֹּת, צֵדְנִיֹּת חִתִּיֹּת.   1 Now king Solomon loved many foreign women, besides the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

44696   סֻבֳּלוֹ   2   Noun - masculine singular construct | third person masculine singular   1) burden, load   סֻבֳּלוֹ   5448   Isa. 9:3; 10:27   ג כִּי אֶת-עֹל סֻבֳּלוֹ, וְאֵת מַטֵּה שִׁכְמוֹ, שֵׁבֶט,

הַנֹּגֵשׂ בּוֹ־־הַחִתֹּתָ, כְּיוֹם מִדְיָן. 3 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, Thou hast broken as in the day of Midian.

46743 פָּעֳלוֹ 2 Noun - masculine singular construct | third person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Job 7:2; 36:24 ב כְּעֶבֶד יִשְׁאַף־צֵל; וּכְשָׂכִיר, יְקַוֶּה פָעֳלוֹ. 2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages;

29403 טָהֳרָהּ 2 Noun - masculine singular construct | third person feminine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification טָהֳרָה 2893 Lev. 12:4, 6 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל־קֹדֶשׁ לֹא־תִגָּע, וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא, עַד־מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

46751 פָּעֳלֶךָ 2 בְּכָל־פָּעֳלֶךָ Noun - masculine singular construct | second person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Psalm 77:13/12; 143:5 יג וְהָגִיתִי בְכָל-פָּעֳלֶךָ; וּבַעֲלִילוֹתֶיךָ אָשִׂיחָה. 13 I will meditate also upon all Thy work, and muse on Thy doings.'

8445 דֳּמִי־ 2 אַל־דֳּמִי־לָךְ Noun - masculine singular 1) cessation, quiet, rest, silence, pause, peacefulness דָּמָה 1824 Psalm 83:2; Isa. 62:6 ב אֱלֹהִים אַל-דֳּמִי-לָךְ; אַל-תֶּחֱרַשׁ וְאַל-תִּשְׁקֹט אֵל. 2 O God, keep not Thou silence; hold not Thy peace, and be not still, O God.

28257 חֳדָשָׁיו 2 מִסְפַּר־חֳדָשָׁיו Noun - masculine plural construct | third person masculine singular 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month חֹדֶשׁ 2320 Job 14:5; 21:21 ה אִם חֲרוּצִים, יָמָיו־־מִסְפַּר־חֳדָשָׁיו אִתָּךְ: חֻקָּו עָשִׂיתָ, וְלֹא יַעֲבֹר. 5 Seeing his days are determined, the number of his months is with Thee, and Thou hast appointed his bounds that he cannot pass;

47859 קֳדָשָׁיו 2 אֶת־קֳדָשָׁיו Noun - masculine plural construct | third person masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness קֹדֶשׁ 6944 Num. 5:10; 2 Kings 12:19 י וְאִישׁ אֶת-קֳדָשָׁיו, לוֹ יִהְיוּ; אִישׁ אֲשֶׁר-יִתֵּן לַכֹּהֵן, לוֹ יִהְיֶה. {פ}
10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his. {P}

28833 חֳמָרִם 2 Noun - masculine plural 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) חֹמֶר 2563 Exod. 8:10/14 x 2 י וַיִּצְבְּרוּ אֹתָם, חֳמָרִם חֳמָרִם; וַתִּבְאַשׁ, הָאָרֶץ. 10 And they gathered them together in heaps; and the land stank.

45953 עֳפָרִים 2 Noun - masculine plural 1) deer, fawn, stag, young hart עֹפֶר 6082 Song of Songs Cant. 4:5; 7:4 ה שְׁנֵי שָׁדַיִךְ כִּשְׁנֵי עֳפָרִים, תְּאוֹמֵי צְבִיָּה, הָרוֹעִים, בַּשּׁוֹשַׁנִּים.
5 Thy two breasts are like two fawns that are twins of a gazelle, which feed among the lilies.

29402 טָהֳרָה 2 Noun - feminine singular 1) purifying, cleansing, purification,
purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification טָהֳרָה 2893
Lev. 12:4f ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל־קֹדֶשׁ לֹא־תִגָּע, וְאֶל־הַמִּקְדָּשׁ לֹא
תָבֹא, עַד־מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue in the blood of purification three and
thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of
her purification be fulfilled.

1985 אֳרָחוֹת 2 Noun - common plural 1) way, path ; 1a) path, road ; 1b) the path,
way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) אֹרַח
734 Jdg. 5:6 x 2 ו בִּימֵי שַׁמְגַּר בֶּן־ {ר} עֲנָת, {ס} בִּימֵי יָעֵל, חָדְלוּ,
אֳרָחוֹת; {ס} וְהֹלְכֵי {ר} נְתִיבוֹת־־יֵלְכוּ, אֳרָחוֹת עֲקַלְקַלּוֹת. {ס} 6 In the days of Shamgar
the son of Anath, in the days of Jael, the highways ceased, and the travellers walked through
byways.

5779 בָּעֳפָלִים 2 בַּטְּחֹרִיםqere Noun - common masculine plural absolute Kethib;
Ed:adapation to qere not in BHS or L qere 1) tumours, haemorrhoids, piles טְחֹרִים
2914 1 Sam. 5:6, 12; cf.1Sam 6:5 cf. Deut 28:27 ו וַתִּכְבַּד יַד־יְהוָה אֶל־הָאַשְׁדּוֹדִים, וַיְשִׁמֵּם;
וַיַּךְ אֹתָם בעפלים (בַּטְּחֹרִים), אֶת־אַשְׁדּוֹד וְאֶת־גְּבוּלֶיהָ. 6 But the hand of the LORD was heavy
upon them of Ashdod, and He destroyed them, and smote them with emerods, even Ashdod
and the borders thereof.

13883 וְאָהֳלִיאָב 2 Conjunctive waw | Noun proper - masculine singular Aholiab =
|Father's tent|; 1) chief assistant of Bezaleel in construction of the tabernacle אָהֳלִיאָב 171
Exod. 35:34; 36:1 לד וּלְהוֹרֹת, נָתַן בְּלִבּוֹ: הוּא, וְאָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן. 34 And He
hath put in his heart that he may teach, both he, and Oholiab, the son of Ahisamach, of the
tribe of Dan.

13885 וְאָהֳלִיבָמָה 2 Conjunctive waw | Noun proper - feminine singular
Aholibamah = |tent of the high place|; 1) wife of Esau ; 2) an Edomite chieftain אָהֳלִיבָמָה
173 Genesis 36:5, 25 ה וְאָהֳלִיבָמָה, יָלְדָה, אֶת־יעיש (יְעוּשׁ) וְאֶת־יַעְלָם, וְאֶת־קֹרַח; אֵלֶּה בְּנֵי
עֵשָׂו, אֲשֶׁר יֻלְּדוּ־לוֹ בְּאֶרֶץ כְּנָעַן. 5 and Oholibamah bore Jeush, and Jalam, and Korah. These
are the sons of Esau, that were born unto him in the land of Canaan.

18932 וְיָגְבְּהָה 2 Conjunctive waw | Noun proper - feminine singular Jogbehah =
|lofty|; 1)one of the cities east of the Jordan which was built and fortified by the tribe of Gad
יָגְבְּהָה 3011 Num. 32:35; Jdg. 8:11 לה וְאֶת-עַטְרֹת שׁוֹפָן וְאֶת-יַעְזֵר, וְיָגְבְּהָה. 35 and
Atroth-shophan, and Jazer, and Jogbehah;

14057 וְאָחֳרָן 2 Conjunctive waw | Adjective - masculine singular 1) other, another
אָחֳרָן 321 Dan. 2:11; 7:24 יא וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם
מַלְכָּא; לָהֵן אֱלָהִין־־דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is a hard thing that the king
asketh, and there is none other that can declare it before the king, except the gods, whose
dwelling is not with flesh.'

15191 וּבֶחֳדָשִׁים 2 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1)
the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month חֹדֶשׁ
2320 Ezek. 45:17; 46:3 יז וְעַל־הַנָּשִׂיא יִהְיֶה, הָעוֹלוֹת וְהַמִּנְחָה וְהַנֵּסֶךְ, בַּחַגִּים וּבֶחֳדָשִׁים
וּבַשַּׁבָּתוֹת, בְּכָל־מוֹעֲדֵי בֵּית יִשְׂרָאֵל: הוּא־יַעֲשֶׂה אֶת־הַחַטָּאת וְאֶת־הַמִּנְחָה, וְאֶת־הָעוֹלָה וְאֶת־הַשְּׁלָמִים,

לְכַפֵּר, בְּעַד בֵּית־יִשְׂרָאֵל. {ס} 17 And it shall be the prince's part to give the burnt-offerings, and the meal-offerings, and the drink-offerings, in the feasts, and in the new moons, and in the sabbaths, in all the appointed seasons of the house of Israel; he shall prepare the sin-offering, and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel. {S}

9192 הַבַּרְקֳנִים 2 וְאֶת־הַבַּרְקֳנִים Article | Noun - masculine plural 1) briers, briars בַּרְקֳנִים 1303 Jdg. 8:7, 16 ז וַיֹּאמֶר גִּדְעוֹן--לָכֵן בְּתֵת יְהוָה אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, בְּיָדִי: וְדַשְׁתִּי, אֶת־בְּשַׂרְכֶם, אֶת־קוֹצֵי הַמִּדְבָּר, וְאֶת־הַבַּרְקֳנִים. 7 And Gideon said: 'Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.'

9390 הַגֳּרָנוֹת 2 אֶת־הַגֳּרָנוֹת Article | Noun - feminine plural 1) threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place גֹּרֶן 1637 1 Sam. 23:1; Joel 2:24 א וַיַּגִּדוּ לְדָוִד, לֵאמֹר: הִנֵּה פְלִשְׁתִּים נִלְחָמִים בִּקְעִילָה, וְהֵמָּה שֹׁסִים אֶת־הַגֳּרָנוֹת. 1 And they told David, saying: 'Behold, the Philistines are fighting against Keilah, and they rob the threshing-floors.'

10053 הֶחֳרָבוֹת 2 Article | Noun - feminine plural 1) a place laid waste, ruin, waste, desolation חָרְבָּה 2723 Ezek. 33:24; 36:33 כד בֶּן־אָדָם, יֹשְׁבֵי הֶחֳרָבוֹת הָאֵלֶּה עַל־אַדְמַת יִשְׂרָאֵל אֹמְרִים לֵאמֹר, אֶחָד הָיָה אַבְרָהָם, וַיִּירַשׁ אֶת־הָאָרֶץ; וַאֲנַחְנוּ רַבִּים, לָנוּ נִתְּנָה הָאָרֶץ לְמוֹרָשָׁה. {ס} 24 'Son of man, they that inhabit those waste places in the land of Israel speak, saying: Abraham was one, and he inherited the land; but we are many; the land is given us for inheritance. {S}

13085 הַשִּׁבֳּלִים 2 Article | Noun - feminine plural 1) flowing stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster שִׁבֳּלִים 7641 Gen. 41:24, 27 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל־הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

10054 הֶחֳרֵבוֹת 2 Article | Adjective - feminine plural 1) waste, desolate, dry חָרֵב 2720 Ezek. 36:35, 38 לה וְאָמְרוּ, הָאָרֶץ הַלֵּזוּ הַנְּשַׁמָּה, הָיְתָה, כְּגַן־עֵדֶן; וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת, בְּצוּרוֹת יָשָׁבוּ. 35 And they shall say: This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

870 אָחֳרָן 2 Adjective - masculine singular 1) other, another אָחֳרָן 321 Daniel 2:44; 3:29 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

38813 מֵאָהֳלוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Job 18:14 יד יִנָּתֵק מֵאָהֳלוֹ, מִבְטַחוֹ; וְתַצְעִדֵהוּ, לְמֶלֶךְ בַּלָּהוֹת. 14 That wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of terrors. 14 That wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of terrors.

38816 מֵאָהֳלֶךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 Job 22:23 כג אִם-תָּשׁוּב עַד-שַׁדַּי, תִּבָּנֶה; תַּרְחִיק עַוְלָה, מֵאָהֳלֶךָ. 23 If thou return to the Almighty, thou shalt be built up--if thou put away unrighteousness far from thy tents,

41418 מֵעֳנִי 1 Prep-מ | Noun - masculine singular construct 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty עֳנִי 6040 Exod. 3:17 יז וָאֹמַר, אַעֲלֶה אֶתְכֶם מֵעֳנִי מִצְרַיִם, אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי־־אֶל־אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. 17 And I have said: I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey.

38815 מֵאָהֳלֵיהֶם 1 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 Jos. 3:14 יד וַיְהִי, בִּנְסֹעַ הָעָם מֵאָהֳלֵיהֶם, לַעֲבֹר, אֶת־הַיַּרְדֵּן; וְהַכֹּהֲנִים, נֹשְׂאֵי הָאָרוֹן הַבְּרִית־־לִפְנֵי הָעָם. 14 And it came to pass, when the people removed from their tents, to pass over the Jordan, the priests that bore the ark of the covenant being before the people;

38814 מֵאָהֳלֵי 1 Prep-מ | Noun - masculine plural construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 Mal. 2:12 יב יַכְרֵת יְהוָה לָאִישׁ אֲשֶׁר יַעֲשֶׂנָּה, עֵר וְעֹנֶה, מֵאָהֳלֵי, יַעֲקֹב; וּמַגִּישׁ מִנְחָה, לַיהוָה צְבָאוֹת. {פ} 12 May the LORD cut off to the man that doeth this, him that calleth and him that answereth out of the tents of Jacob, and him that offereth an offering unto the LORD of hosts. {P}

37965 לְפָעֳלָם 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make פָּעַל 6466 Job 37:12 יב וְהוּא מְסִבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלֹתָו לְפָעֳלָם: כֹּל אֲשֶׁר יְצַוֵּם, עַל-פְּנֵי תֵבֵל אָרְצָה. 12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon the face of the habitable world:

38309 לְרָחֳקָה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance רָחַק 7368 Ezek. 8:6 ו וַיֹּאמֶר אֵלַי־־בֶּן־אָדָם, הֲרֹאֶה אַתָּה מהם (מָה הֵם) עֹשִׂים; תּוֹעֵבוֹת גְּדֹלוֹת אֲשֶׁר בֵּית־יִשְׂרָאֵל עֹשִׂים פֹּה, לְרָחֳקָה מֵעַל מִקְדָּשִׁי, וְעוֹד תָּשׁוּב תִּרְאֶה, תּוֹעֵבוֹת גְּדֹלוֹת. {פ} 6 And He said unto me: 'Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from My sanctuary? but thou shalt again see yet greater abominations.' {P}

37377 לְמָשְׁחֲךָ 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed מָשַׁח 4886 1 Sam. 15:1 א וַיֹּאמֶר שְׁמוּאֵל, אֶל-שָׁאוּל, אֹתִי שָׁלַח יְהוָה לִמְשָׁחֲךָ לְמֶלֶךְ, עַל-עַמּוֹ עַל-יִשְׂרָאֵל; וְעַתָּה שְׁמַע, לְקוֹל דִּבְרֵי יְהוָה. {ס} 1 And Samuel said unto Saul: 'The LORD sent me to anoint thee to be king over His people, over Israel; now therefore hearken thou unto the voice of the words of the LORD. {S}

35705 לְגָאֳלֵךְ 1 Prep-ל| Verb - Qal Infinitive construct | second feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed גָּאַל 1350 Ruth 3:13 יג לִינִי הַלַּיְלָה, וְהָיָה בַבֹּקֶר אִם-יִגְאָלֵךְ טוֹב יִגְאָל, וְאִם-לֹא יַחְפֹּץ לְגָאֳלֵךְ וּגְאַלְתִּיךְ אָנֹכִי, חַי-יְהוָה; שִׁכְבִי, עַד-הַבֹּקֶר. 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

36730 לְיָקְמֳעָם 1 Prep-ל| Noun proper - feminine singular Jokmeam = |gathered by the people|; 1) a city of refuge in Ephraim given to the Kohathite Levites יָקְמְעָם 3361 1 Kings 4:12 יב בַּעֲנָא, בֶּן-אֲחִילוּד, תַּעְנַךְ, וּמְגִדּוֹ; וְכָל-בֵּית שְׁאָן אֲשֶׁר אֵצֶל צָרְתַנָה מִתַּחַת לְיִזְרְעֶאל, מִבֵּית שְׁאָן עַד אָבֵל מְחוֹלָה, עַד, מֵעֵבֶר לְיָקְמְעָם. {ס} 12 Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam; {S}

37532 לְנָעֳמִי 1 Prep-ל| Noun proper - feminine singular Naomi = |my delight|; 1) wife of Elimelech, mother of Mahlon and Chilion, and mother-in-law of Ruth and Orpah נָעֳמִי 5281 Ruth 4:17 יז וַתִּקְרֶאנָה לוֹ הַשְּׁכֵנוֹת שֵׁם לֵאמֹר, יֻלַּד-בֵּן לְנָעֳמִי; וַתִּקְרֶאנָה שְׁמוֹ עוֹבֵד, הוּא אֲבִי-יִשַׁי אֲבִי דָוִד. {פ} 17 And the women her neighbours gave it a name, saying: 'There is a son born to Naomi'; and they called his name Obed; he is the father of Jesse, the father of David. {P}

37962 לְפָעֳלוֹ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Psalm 104:23 כג יֵצֵא אָדָם לְפָעֳלוֹ; וְלַעֲבֹדָתוֹ עֲדֵי-עָרֶב. 23 Man goeth forth unto his work and to his labour until the evening.

35162 לְאָהֳלִי 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 Job 19:12 יב יַחַד, יָבֹאוּ גְדוּדָיו-- וַיָּסֹלּוּ עָלַי דַּרְכָּם; וַיַּחֲנוּ סָבִיב לְאָהֳלִי. 12 His troops come on together, and cast up their way against me, and encamp round about my tent.

36364 לְחֳדָשָׁיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month חֹדֶשׁ 2320 Ezek. 47:12 יב וְעַל־הַנַּחַל יַעֲלֶה עַל־שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל־עֵץ־מַאֲכָל לֹא־יִבּוֹל עָלֵהוּ וְלֹא־יִתֹּם פִּרְיוֹ, לָחֳדָשָׁיו יְבַכֵּר--כִּי מֵימָיו, מִן־הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים; והיו (וְהָיָה) פִרְיוֹ לְמַאֲכָל, וְעָלֵהוּ לִתְרוּפָה. {פ} 12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P}

37112 לְמָחֳרָתָם 1 Prep-ל| Noun - feminine singular construct | third person masculine plural 1) the morrow, the day after מָחֳרָת 4283 1 Sam. 30:17 יז וַיַּכֵּם דָּוִד מֵהַנֶּשֶׁף וְעַד־הָעֶרֶב, לְמָחֳרָתָם; וְלֹא־נִמְלַט מֵהֶם אִישׁ, כִּי אִם־אַרְבַּע מֵאוֹת אִישׁ־נַעַר אֲשֶׁר־רָכְבוּ עַל־הַגְּמַלִּים וַיָּנֻסוּ. 17 And David smote them from the twilight even unto the evening of the next day; and there escaped not a man of them, save four hundred young men, who rode upon camels and fled.

37111 לְמָחֳרַת 1 Prep-ל| Noun - feminine singular construct 1) the morrow, the day after מָחֳרָת 4283 1 Chronicles 29:21 כא וַיִּזְבְּחוּ לַיהוָה זְבָחִים וַיַּעֲלוּ עֹלוֹת לַיהוָה, לְמָחֳרַת הַיּוֹם הַהוּא--פָּרִים אֶלֶף אֵילִים אֶלֶף כְּבָשִׂים אֶלֶף, וְנִסְכֵּיהֶם; וּזְבָחִים לָרֹב, לְכָל־יִשְׂרָאֵל. 21 And they sacrificed sacrifices unto the LORD, and offered burnt-offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel;

35161 לְאֹהֱלוֹ 1 לְאֹהָלָיו qere; Prep-ל| noun - common masculine singular construct | suffix first person common singular homonym 1 kethib 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אוֹהֶל 168 2 Sam. 18:17 יז וַיִּקְחוּ אֶת־אַבְשָׁלוֹם, וַיַּשְׁלִכוּ אֹתוֹ בַיַּעַר אֶל־הַפַּחַת הַגָּדוֹל, וַיַּצִּבוּ עָלָיו גַּל־אֲבָנִים, גָּדוֹל מְאֹד; וְכָל־יִשְׂרָאֵל--נָסוּ, אִישׁ לְאֹהָלוֹ. 17 And they took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones; and all Israel fled every one to his tent.--

37110 לַמָּחֳרָת 1 Prep-ל| Article | Noun - feminine singular 1) the morrow, the day after מָחֳרָת 4283 Jon. 4:7 ז וַיְמַן הָאֱלֹהִים תּוֹלַעַת, בַּעֲלוֹת הַשַּׁחַר לַמָּחֳרָת; וַתַּךְ אֶת־הַקִּיקָיוֹן, וַיִּיבָשׁ. 7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

35233 לְאָחֳרָן 1 Prep-ל| Adjective - masculine singular 1) other, another אָחֳרָן 321 Dan. 5:17 יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

33151 כְּאַהֲבָם 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like אָהַב 157 Hos. 9:10 י כַּעֲנָבִים בַּמִּדְבָּר, מָצָאתִי יִשְׂרָאֵל--כְּבִכּוּרָה בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל־פְּעוֹר, וַיִּנָּזְרוּ לַבֹּשֶׁת, וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם. 10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved.

34599 כְּפָעֳלָהּ 1 Prep-כ | Noun - masculine singular construct | third person feminine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Jer. 50:29 כט הַשְׁמִיעוּ אֶל־בָּבֶל רַבִּים כָּל־דֹּרְכֵי קֶשֶׁת חֲנוּ עָלֶיהָ סָבִיב, אַל־יְהִי־ (לָהּ) פְּלֵיטָה, שַׁלְּמוּ־לָהּ כְּפָעֳלָהּ, כְּכֹל אֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ: כִּי אֶל־יְהוָה זָדָה, אֶל־קְדוֹשׁ יִשְׂרָאֵל. 29 Call together the archers against Babylon, all them that bend the bow; encamp against her round about, let none thereof escape; recompense her according to her work, according to all that she hath done, do unto her: for she hath been arrogant against the LORD, against the Holy One of Israel.

33155 כְּאָהֳלֵי 1 Prep-כ | Noun - masculine plural construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Song of Songs Cant. 1:5 ה שְׁחוֹרָה אֲנִי וְנָאוָה, בְּנוֹת יְרוּשָׁלִָם; כְּאָהֳלֵי קֵדָר, כִּירִיעוֹת שְׁלֹמֹה. 5 'I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

33746 כְּטָהֳרַת 1 Prep-כ | Noun - feminine singular construct 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification טָהֳרָה 2893 2 Chr. 30:19 יט כָּל־לְבָבוֹ הֵכִין, לִדְרוֹשׁ הָאֱלֹהִים יְהוָה אֱלֹהֵי אֲבוֹתָיו; וְלֹא, כְּטָהֳרַת הַקֹּדֶשׁ. {ס} 19 every one that setteth his heart to seek God, the LORD, the God of his fathers, though [he be] not [cleansed] according to the purification that pertaineth to holy things.' {S}

33215 כָּאֳנִיּוֹת 1 Prep-כ | Noun - feminine plural construct 1) ship ; 1a) men of ships, seamen אֳנִיָּה 591 Prov. 31:14 יד הָיְתָה, כָּאֳנִיּוֹת סוֹחֵר; מִמֶּרְחָק, תָּבִיא לַחְמָהּ. 14 She is like the merchant-ships; she bringeth her food from afar.

33730 כָּחֳרָבוֹת 1 Prep-כ | Noun - feminine plural 1) a place laid waste, ruin, waste, desolation חָרְבָּה 2723 Ezek. 26:20 כ וְהוֹרַדְתִּיךְ אֶת־יוֹרְדֵי בוֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כָּחֳרָבוֹת מֵעוֹלָם אֶת־יוֹרְדֵי בוֹר--לְמַעַן, לֹא תֵשֵׁבִי; וְנָתַתִּי צְבִי, בְּאֶרֶץ חַיִּים. 20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living;

34675 כְּצִפֳּרִים 1 Prep-כ | Noun - common plural 1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) צִפּוֹר 6833 Isaiah 31:5 ה כְּצִפֳּרִים עָפוֹת--כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל־יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

6202 בַּקֳּדָשִׁים 1 Prep-ב Article | Noun - masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness קֹדֶשׁ 6944 Lev. 22:4 ד אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן, וְהוּא צָרוּעַ אוֹ זָב--בַּקֳּדָשִׁים לֹא יֹאכַל, עַד אֲשֶׁר יִטְהָר; וְהַנֹּגֵעַ, בְּכָל-טְמֵא-נֶפֶשׁ, אוֹ אִישׁ, אֲשֶׁר-תֵּצֵא מִמֶּנּוּ שִׁכְבַת-זָרַע. 4 What man soever of the seed of Aaron is a leper, or hath an issue, he shall not eat of the holy things, until he be clean. And whoso toucheth any one that is unclean by the dead; or from whomsoever the flow of seed goeth out;

2698 בָּאֳנִיָּה 1 Prep-ב Article | Noun - feminine singular 1) ship ; 1a) men of ships, seamen אֳנִיָּה 591 Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

3937 בֶּחֳרָבוֹת 1 Prep-ב Article | Noun - feminine plural 1) a place laid waste, ruin, waste, desolation חָרְבָּה 2719 Ezek. 33:27 כז כֹּה־תֹאמַר אֲלֵהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה, חַי־אָנִי, אִם־לֹא אֲשֶׁר בֶּחֳרָבוֹת בַּחֶרֶב יִפֹּלוּ, וַאֲשֶׁר עַל־פְּנֵי הַשָּׂדֶה לַחַיָּה נְתַתִּיו לְאָכְלוֹ; וַאֲשֶׁר בַּמְּצָדוֹת וּבַמְּעָרוֹת, בַּדֶּבֶר יָמוּתוּ. 27 Thus shalt thou say unto them: Thus saith the Lord GOD: As I live, surely they that are in the waste places shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that are in the strongholds and in the caves shall die of the pestilence.

6872 בַשִּׁבֳּלִים 1 Prep-ב Article | Noun - feminine plural 1) flowing stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster שִׁבֳּלִים 7641 Ruth 2:2 ב וַתֹּאמֶר רוּת הַמּוֹאֲבִיָּה אֶל־נָעֳמִי, אֵלְכָה־נָּא הַשָּׂדֶה וַאֲלַקֳטָה בַשִּׁבֳּלִים־־אַחַר, אֲשֶׁר אֶמְצָא־חֵן בְּעֵינָיו; וַתֹּאמֶר לָהּ, לְכִי בִתִּי. 2 And Ruth the Moabitess said unto Naomi: 'Let me now go to the field, and glean among the ears of corn after him in whose sight I shall find favour.' And she said unto her: 'Go, my daughter.'

5057 בְּמָרְדֳּכַי 1 Prep-ב | Noun proper - masculine singular Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel מָרְדֳּכַי 4782 Est. 3:6 ו וַיִּבֶז בְּעֵינָיו, לִשְׁלֹחַ יָד בְּמָרְדֳּכַי לְבַדּוֹ־־כִּי־הִגִּידוּ לוֹ, אֶת־עַם מָרְדֳּכָי; וַיְבַקֵּשׁ הָמָן, לְהַשְׁמִיד אֶת־כָּל־הַיְּהוּדִים אֲשֶׁר בְּכָל־מַלְכוּת אֲחַשְׁוֵרוֹשׁ־־עַם מָרְדֳּכָי. 6 But it seemed contemptible in his eyes to lay hands on Mordecai alone; for they had made known to him the people of Mordecai; wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

2504 בְּאָהֳלוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Psalm 27:6 ו וְעַתָּה יָרוּם רֹאשִׁי, עַל אֹיְבַי סְבִיבוֹתַי, וְאֶזְבְּחָה בְאָהֳלוֹ, זִבְחֵי תְרוּעָה; אָשִׁירָה וַאֲזַמְּרָה, לַיהוָה. 6 And now shall my head be lifted up above mine enemies round about me; and I will offer in His tabernacle sacrifices with trumpet-sound; {N} I will sing, yea, I will sing praises unto the LORD.

7095 בְּשָׁעֳלוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) hollow hand, hollow of hand, handful ; 1a) hollow hand, hollow of hand ; 1b) handful שֹׁעַל 8168 Isa. 40:12 יב מִי-מָדַד בְּשָׁעֳלוֹ מַיִם, וְשָׁמַיִם בַּזֶּרֶת תִּכֵּן, וְכָל בַּשָּׁלִשׁ, עֲפַר הָאָרֶץ; וְשָׁקַל בַּפֶּלֶס הָרִים, וּגְבָעוֹת בְּמֹאזְנָיִם. 12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

5976 בְּפָעֳלָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Job 24:5 ה הֵן פְּרָאִים, בַּמִּדְבָּר -- יָצְאוּ בְּפָעֳלָם, מְשַׁחֲרֵי לַטָּרֶף; עֲרָבָה לוֹ לֶחֶם, לַנְּעָרִים. 5 Behold, as wild asses in the wilderness they go forth to their work, seeking diligently for food; {N}
the desert yieldeth them bread for their children.

5975 בְּפָעֳלֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Psalm 92:5 ה כִּי שִׂמַּחְתַּנִי יְהוָה בְּפָעֳלֶךָ; בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן. 5 For Thou, LORD, hast made me glad through Thy work; I will exult in the works of Thy hands.

5767 בָּעֳנִי 1 Prep-ב | Noun - masculine singular construct 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty עֳנִי 6040 1 Sam. 1:11 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם-רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא-תִשְׁכַּח אֶת-אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים-- וּנְתַתִּיו לַיהוָה כָּל-יְמֵי חַיָּיו, וּמוֹרָה לֹא-יַעֲלֶה עַל-רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

2696 בָּאֳנִי 1 Prep-ב | Noun - masculine singular 1) fleet, ships אֳנִי 590 1 Kings 9:27 כז וַיִּשְׁלַח חִירָם בָּאֳנִי, אֶת-עֲבָדָיו, אַנְשֵׁי אֳנִיּוֹת, יֹדְעֵי הַיָּם--עִם, עַבְדֵי שְׁלֹמֹה. 27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

2507 בְּאָהֳלֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Psalm 106:25 כה וַיֵּרָגְנוּ בְאָהֳלֵיהֶם; לֹא שָׁמְעוּ, בְּקוֹל יְהוָה. 25 And they murmured in their tents, they hearkened not unto the voice of the LORD.

2509 בְּאָהֳלֵיכֶם 1 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Deut. 1:27 כז וַתֵּרָגְנוּ בְאָהֳלֵיכֶם, וַתֹּאמְרוּ, בְּשִׂנְאַת יְהוָה אֹתָנוּ, הוֹצִיאָנוּ מֵאֶרֶץ מִצְרָיִם--לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַשְׁמִידֵנוּ. 27 and ye murmured in your tents, and said: 'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

2497 בָּאֳהָבִים 1 Prep-ב | Noun - masculine plural 1) loved object ; 2) (TWOT) love אוֹהַב 159 Prov. 7:18 יח לְכָה נִרְוֶה דֹדִים, עַד-הַבֹּקֶר; נִתְעַלְּסָה, בָּאֳהָבִים. 18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

3808 בָּחֳלָיִים 1 Prep-ב | Noun - masculine plural 1) sickness חֳלִי 2483 2 Chr. 21:15 טו וְאַתָּה בָּחֳלָיִים רַבִּים, בְּמַחֲלֵה מֵעֶיךָ, עַד־יֵצְאוּ מֵעֶיךָ מִן־הַחֹלִי, יָמִים עַל־יָמִים. 15 and thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day.'

5764 בָעֳמָרִים 1 Prep-ב | Noun - masculine plural 1) omer ; 1a) a dry measure of 1/10 ephah (about 2 litres) ; 2) sheaf עֹמֶר 6016 Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה--זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט. 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

3997 בְּטָהֳרָתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification טָהֳרָה 2893 Lev. 14:32 לב זֹאת תּוֹרַת, אֲשֶׁר-בּוֹ נֶגַע צָרָעַת, אֲשֶׁר לֹא-תַשִּׂיג יָדוֹ, בְּטָהֳרָתוֹ. {פ} 32 This is the law of him in whom is the plague of leprosy, whose means suffice not for that which pertaineth to his cleansing. {P}

4506 בְּכֻתֳּנֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen כְּתֹנֶת 3801 Lev. 10:5 ה וַיִּקְרְבוּ, וַיִּשָּׂאֻם בְּכֻתֳּנֹתָם, אֶל־מִחוּץ, לַמַּחֲנֶה--כַּאֲשֶׁר, דִּבֶּר מֹשֶׁה. 5 So they drew near, and carried them in their tunics out of the camp, as Moses had said.

45621 עָלֶיהָ 1 Preposition | third person feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although עַל 5921 Isa. 37:33 לג לָכֵן, כֹּה־אָמַר יְהוָה אֶל־מֶלֶךְ אַשּׁוּר, לֹא יָבוֹא אֶל־הָעִיר הַזֹּאת, וְלֹא־יוֹרֶה שָׁם חֵץ; וְלֹא־יְקַדְּמֶנָּה מָגֵן, וְלֹא־יִשְׁפֹּךְ עָלֶיהָ סֹלְלָה. 33 Therefore thus saith the LORD concerning the king of Assyria: He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast a mound against it.

47807 קֳדָמָי 1 מִן־קֳדָמָי Preposition | first person common singular 1) before, in front of ; 1a) before ; 1b) from before קֳדָמֵי 6925 Dan. 2:6 ו וְהֵן חֶלְמָא וּפִשְׁרֵהּ, תְּהַחֲוֺן, מַתְּנָן וּנְבִזְבָּה וִיקָר שַׂגִּיא, תְּקַבְּלוּן מִן־קֳדָמָי; לָהֵן, חֶלְמָא וּפִשְׁרֵהּ הַחֲוֺנִי. 6 But if ye declare the

dream and the interpretation thereof, ye shall receive of me gifts and rewards and great
honour; only declare unto me the dream and the interpretation thereof.'

47808 קֳדָמַ֫י 1 מִן־קֳדָמַ֫י Preposition | first person common singular 1) before, in
front of ; 1a) before ; 1b) from before קֳדָמַי 6925 Dan. 6:27 כז מִן־קֳדָמַי, שִׂים טְעֵם־־דִּי
בְּכָל־שָׁלְטָן מַלְכוּתִי לֶהֱוֺן זאעין (זָיְעִין) וְדָחֲלִין, מִן־קֳדָם אֱלָהֵהּ דִּי־דָנִיֵּאל: דִּי־הוּא אֱלָהָא חַיָּא, וְקַיָּם
לְעָלְמִין, וּמַלְכוּתֵהּ דִּי־לָא תִתְחַבַּל, וְשָׁלְטָנֵהּ עַד־סוֹפָא. 27 I make a decree, that in all the
dominion of my kingdom men tremble and fear before the God of Daniel; for He is the living
God, and stedfast for ever, and His kingdom that which shall not be destroyed, and His
dominion shall be even unto the end;

2160 אַשְׁדֳּדִיּוֹת 1 אַשְׁדּוֹדִיּוֹתkethib אַשְׁדּוֹדִיּוֹת ;qere noun proper no gender no number
no state Ashdodites = |I will spoil|; 1) an inhabitant of Ashdod אַשְׁדּוֹדִי 796
Nehemiah 13:23 כג גַּם בַּיָּמִים הָהֵם, רָאִיתִי אֶת-הַיְּהוּדִים הֹשִׁיבוּ נָשִׁים אשדודיות (אַשְׁדֳּדִיּוֹת),
עמוניות (עַמֳּנִיּוֹת), מוֹאֲבִיּוֹת. 23 In those days also saw I the Jews that had married women of
Ashdod, of Ammon, and of Moab;

879 אֲחַשְׁוֵרוֹשׁ 1 Noun proper - masculine singular Ahasuerus = |I will be silent
and poor|; 1) title of the king of Persia, probably Xerxes אֲחַשְׁוֵרוֹשׁ 325 Est. 9:2 ב
נִקְהֲלוּ הַיְּהוּדִים בְּעָרֵיהֶם, בְּכָל־מְדִינוֹת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, לִשְׁלֹחַ יָד, בִּמְבַקְשֵׁי רָעָתָם; וְאִישׁ לֹא־עָמַד
לִפְנֵיהֶם, כִּי־נָפַל פַּחְדָּם עַל־כָּל־הָעַמִּים. 2 the Jews gathered themselves together in their cities
throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt;
and no man could withstand them; for the fear of them was fallen upon all the peoples.

32446 יָרְקֳעָם 1 Noun proper - masculine singular Jorkoam = |the people empty|;
1) a Calebite descendant of Judah יָרְקֳעָם 3421 1 Chr. 2:44 מד וְשֶׁמַע הוֹלִיד, אֶת־רַחַם
אֲבִי יָרְקֳעָם; וְרֶקֶם, הוֹלִיד אֶת־שַׁמָּי. 44 And Shema begot Raham, the father of Jorkeam; and
Rekem begot Shammai.

29188 חֳרֵם 1 Noun proper - feminine singular Horem = |sacred|; 1)one of the
fortified towns in Naphtali חֳרֵם 2765 Jos. 19:38 לח וְיִרְאוֹן, וּמִגְדַּל־אֵל, חֳרֵם וּבֵית־עֲנָת,
וּבֵית שָׁמֶשׁ: עָרִים תְּשַׁע־עֶשְׂרֵה, וְחַצְרֵיהֶן. 38 and Iron, and Migdal-el, and Horem, and Beth-
anath, and Beth-shemesh; nineteen cities with their villages.

32101 יָקְנֳעָם 1 מֶלֶךְ־יָקְנְעָם Noun proper - feminine singular Jokneam = |the people
lament|; 1) a city of Canaan conquered by Joshua and in the territory of Zebulun but allotted
to the Merarite Levites and located Mount Carmel יָקְנְעָם 3362 Jos. 12:22 כב מֶלֶךְ
קֶדֶשׁ {ס} אֶחָד, {ס} מֶלֶךְ־יָקְנְעָם לַכַּרְמֶל {ס} אֶחָד. {ר} 22 the king of Kedesh, one; the
king of Jokneam in Carmel, one;

51125 תָּאֳרוֹ 1 מַה־תָּאֳרוֹ Noun - masculine singular construct | third person masculine
singular 1) shape, form, outline, figure, appearance תֹּ֫אַר 8389 1 Sam. 28:14 יד
וַיֹּאמֶר לָהּ, מַה־תָּאֳרוֹ, וַתֹּאמֶר אִישׁ זָקֵן עֹלֶה, וְהוּא עֹטֶה מְעִיל; וַיֵּדַע שָׁאוּל כִּי־שְׁמוּאֵל הוּא, וַיִּקֹּד אַפַּיִם
אַרְצָה וַיִּשְׁתָּחוּ. {ס} 14 And he said unto her: 'What form is he of?' And she said: 'An old
man cometh up; and he is covered with a robe.' And Saul perceived that it was Samuel, and he
bowed with his face to the ground, and prostrated himself. {S}

46752 פָּעֳלָם 1 Noun - masculine singular construct | third person masculine plural
1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d)

acquisition (of treasure) פֹּעַל 6467 Job 36:9 ט וַיַּגֵּד לָהֶם פָּעֳלָם; וּפִשְׁעֵיהֶם, כִּי יִתְגַּבָּרוּ. 9 Then He declareth unto them their work, and their transgressions, that they have behaved themselves proudly.

51129 תָּאֳרָם 1 Noun - masculine singular construct | third person masculine plural 1) shape, form, outline, figure, appearance תֹּאַר 8389 Lamentations 4:8 ח חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם, לֹא נִכְּרוּ בַּחוּצוֹת; צָפַד עוֹרָם עַל־עַצְמָם, יָבֵשׁ הָיָה כָעֵץ. {ס} 8 Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S}

459 אָהֳלֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Job 5:24 כד וְיָדַעְתָּ, כִּי-שָׁלוֹם אָהֳלֶךָ; וּפָקַדְתָּ נָוְךָ, וְלֹא תֶחֱטָא. 24 And thou shalt know that thy tent is in peace; and thou shalt visit thy habitation, and shalt miss nothing.

46749 פָּעֳלֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Psalm 90:16 טז יֵרָאֶה אֶל-עֲבָדֶיךָ פָעֳלֶךָ; וַהֲדָרְךָ, עַל-בְּנֵיהֶם. 16 Let Thy work appear unto Thy servants, and Thy glory upon their children.

47826 קָדְקֳדֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) head, crown of head, top of head, hairy crown, scalp קָדְקֹד 6936 Deut. 28:35 לה יַכְּכָה יְהוָה בִּשְׁחִין רָע, עַל־הַבִּרְכַּיִם וְעַל־הַשֹּׁקַיִם, אֲשֶׁר לֹא־תוּכַל, לְהֵרָפֵא־־מִכַּף רַגְלְךָ, וְעַד קָדְקֳדֶךָ. 35 The LORD will smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head.

456 אָהֳלֵךְ 1 Noun - masculine singular construct | second feminine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Isa. 54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ־־אַל־תַּחְשֹׂכִי; הַאֲרִיכִי, מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

46748 פָּעֳלֵךְ 1 Noun - masculine singular construct | second feminine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Ruth 2:12 יב יְשַׁלֵּם יְהוָה, פָּעֳלֵךְ; וּתְהִי מַשְׂכֻּרְתֵּךְ שְׁלֵמָה, מֵעִם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר־בָּאת, לַחֲסוֹת תַּחַת־כְּנָפָיו. 12 The LORD recompense thy work, and be thy reward complete from the LORD, the God of Israel, under whose wings thou art come to take refuge.'

46745 פָּעֳלִי 1 Noun - masculine singular construct | first person common singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) פֹּעַל 6467 Psalm 95:9 ט אֲשֶׁר נִסּוּנִי, אֲבוֹתֵיכֶם: בְּחָנוּנִי, גַּם-רָאוּ פָעֳלִי. 9 When your fathers tried Me, proved Me, even though they saw My work.

29174 חֳרִי 1 Noun - masculine singular construct 1) heat (of anger), burning (of anger) חֳרִי 2750 Deut. 29:23 כג וְאָמְרוּ, כָּל־הַגּוֹיִם, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָאָרֶץ הַזֹּאת;

מֶה חֳרִי הָאַף הַגָּדוֹל, הַזֶּה. 23 even all the nations shall say 'Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?'

8444 דֳּמִי 1 Noun - masculine singular 1) cessation, quiet, rest, silence, pause, peacefulness דֳּמָה 1824 Isa. 62:7 ז וְאַל־תִּתְּנוּ דֳמִי, לוֹ: עַד־יְכוֹנֵן וְעַד־יָשִׂים אֶת־יְרוּשָׁלִַם, תְּהִלָּה־־בָּאָרֶץ. 7 And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth.'

48442 רֳאִי 1 Noun - masculine singular 1) looking, appearance, seeing, sight ; 1a) seeing ; 1b) appearance ; 1c) sight, spectacle רֹאִי 7210 Gen. 16:13 יג וַתִּקְרָא שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם רָאִיתִי־־אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

47813 קֳדָמֵיהוֹן 1 Noun - masculine plural construct | third person masculine plural 1) before, in front of ; 1a) before ; 1b) from before קֳדָמֵי 6925 Dan. 4:4 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

50917 שָׁרָשֶׁיהָ 1 Noun - masculine plural construct | third person feminine singular 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) שֹׁרֶשׁ 8328 Ezek. 17:7 ז וַיְהִי נֶשֶׁר־אֶחָד גָּדוֹל, גְּדוֹל כְּנָפַיִם וְרַב־נוֹצָה; וְהִנֵּה הַגֶּפֶן הַזֹּאת כָּפְנָה שָׁרָשֶׁיהָ עָלָיו, וְדָלִיּוֹתָיו שִׁלְחָה־לּוֹ, לְהַשְׁקוֹת אוֹתָהּ, מֵעֲרֻגוֹת מַטָּעָהּ. 7 There was also another great eagle with great wings and many feathers; and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

451 אָהֳלֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Jos. 22:8 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בִּנְכָסִים רַבִּים שׁוּבוּ אֶל־אָהֳלֵיכֶם וּבְמִקְנֶה רַב־מְאֹד, בְּכֶסֶף וּבְזָהָב וּבִנְחֹשֶׁת וּבְבַרְזֶל וּבִשְׂלָמוֹת, הַרְבֵּה מְאֹד; חִלְקוּ שְׁלַל־אֹיְבֵיכֶם, עִם־אֲחֵיכֶם. {פ} 8 and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

47 אֲבָהֳתַנָא 1 Noun - masculine plural construct | first person common plural 1) father אַב 2 Ezr. 5:12 יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהֳתַנָא לֶאֱלָהּ שְׁמַיָּא־־יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

28647 חֳלָיֵנוּ 1 Noun - masculine plural construct | first person common plural 1) sickness חֳלִי 2483 Isa. 53:4 ד אָכֵן חֳלָיֵנוּ הוּא נָשָׂא, וּמַכְאֹבֵינוּ סְבָלָם; וַאֲנַחְנוּ חֲשַׁבְנֻהוּ, נָגוּעַ

מֻכֵּה אֱלֹהִים וּמְעֻנֶּה. 4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted.

444 אָהֳלֵי 1 Noun - masculine plural construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Daniel 11:45 מה וְיִטַּע אָהֳלֵי אַפַּדְנוֹ, בֵּין יַמִּים לְהַר־צְבִי־קֹדֶשׁ; וּבָא, עַד־קִצּוֹ, וְאֵין עוֹזֵר, לוֹ. 45 And he shall plant the tents of his palace between the seas and the beauteous holy mountain; and he shall come to his end, and none shall help him.

7379 גָּאֳלֵי 1 Noun - masculine plural construct 1) defilement, defiling גָּאֳלֵי 1352 Neh. 13:29 כט זָכְרָה לָהֶם, אֱלֹהָי: עַל גָּאֳלֵי הַכְּהֻנָּה, וּבְרִית הַכְּהֻנָּה וְהַלְוִיִּם.
29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

51067 תָּאֳמֵי 1 Noun - masculine plural construct 1) twin תְּאוֹמִים 8380 Song of Songs Cant. 7:4 ד שְׁנֵי שָׁדַיִךְ כִּשְׁנֵי עֳפָרִים, תָּאֳמֵי צְבִיָּה. 4 Thy two breasts are like two fawns that are twins of a gazelle.

28829 חֳמָרִים 1 Noun - masculine plural 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) חֹמֶר 2563 Num. 11:32 לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה. 32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them all abroad for themselves round about the camp.

45935 עֳפָאיִם 1 Noun - masculine plural 1) branch, foliage עֳפָאיִם 6073 Psalm 104:12 יב עֲלֵיהֶם, עוֹף-הַשָּׁמַיִם יִשְׁכּוֹן; מִבֵּין עֳפָאיִם, יִתְּנוּ-קוֹל. 12 Beside them dwell the fowl of the heaven, from among the branches they sing.

47776 קֳבָתָהּ 1 אֶל־קֳבָתָהּ Noun - feminine singular construct | third person feminine singular 1) stomach, belly, maw ; 1a) stomach (of sacrificial victim) ; 1b) belly (of woman) קֳבָתָהּ 6897 Num. 25:8 ח וַיָּבֹא אַחַר אִישׁ-יִשְׂרָאֵל אֶל-הַקֻּבָּה, וַיִּדְקֹר אֶת-שְׁנֵיהֶם--אֵת אִישׁ יִשְׂרָאֵל, וְאֶת-הָאִשָּׁה אֶל-קֳבָתָהּ; וַתֵּעָצַר, הַמַּגֵּפָה, מֵעַל, בְּנֵי יִשְׂרָאֵל. 8 And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

29410 טָהֳרַת 1 Noun - feminine singular construct 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification טָהֳרָה 2893 1 Chr. 23:28 כח כִּי מַעֲמָדָם לְיַד־בְּנֵי אַהֲרֹן, לַעֲבֹדַת בֵּית יְהוָה, עַל־הַחֲצֵרוֹת וְעַל־הַלְּשָׁכוֹת, וְעַל־טָהֳרַת לְכָל־קֹדֶשׁ־־וּמַעֲשֵׂה, עֲבֹדַת בֵּית הָאֱלֹהִים. 28 For their station was at the side of the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, even the work of the service of the house of God;

1558 אֳנִיָּה 1 דֶּרֶךְ־אֳנִיָּה Noun - feminine singular 1) ship ; 1a) men of ships, seamen אֳנִיָּה 591 Prov. 30:19 יט דֶּרֶךְ הַנֶּשֶׁר, בַּשָּׁמַיִם-- דֶּרֶךְ נָחָשׁ, עֲלֵי-צוּר; דֶּרֶךְ-אֳנִיָּה בְלֶב-יָם--

וְדֶרֶךְ גֶּבֶר בְּעַלְמָה. 19 The way of an eagle in the air; the way of a serpent upon a rock; {N} the way of a ship in the midst of the sea; and the way of a man with a young woman.

51489 תָּהֳלָה 1 Noun - feminine singular 1) error תָּהֳלָה 8417 Job 4:18 יח הֵן בַּעֲבָדָיו, לֹא יַאֲמִין; וּבְמַלְאָכָיו, יָשִׂים תָּהֳלָה. 18 Behold, He putteth no trust in His servants, and His angels He chargeth with folly;

35039 כְּתֻּנֹת 1 Noun - feminine plural 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen כְּתֹּ֫נֶת 3801 Exod. 28:40 מ וְלִבְנֵי אַהֲרֹן תַּעֲשֶׂה כֻתֳּנֹת, וְעָשִׂיתָ לָהֶם אַבְנֵטִים; וּמִגְבָּעוֹת תַּעֲשֶׂה לָהֶם, לְכָבוֹד וּלְתִפְאָרֶת. 40 And for Aaron's sons thou shalt make tunics, and thou shalt make for them girdles, and head-tires shalt thou make for them, for splendour and for beauty.

45943 עֳפָלִים 1 טְחֹרִיםqere; Noun - common masculine plural absolute homonym 1 kethib Ophel, emerod, in a pile, i. mound, hill, only as acropolis, fortified mound or hill within city, or Jerusalem, (compare חמת העפל in of Samaria 2 Kings 5:24; ii. tumour; — only plural עֹפֶל 6076 1 Sam. 5:9 ט וַיְהִי אַחֲרֵי הֵסַבּוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בָּעִיר מְהוּמָה גְּדוֹלָה מְאֹד, וַיַּךְ אֶת־אַנְשֵׁי הָעִיר, מִקָּטֹן וְעַד־גָּדוֹל; וַיִּשָּׂתְרוּ לָהֶם, עפלים (טְחֹרִים). 9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great discomfiture; and He smote the men of the city, both small and great, and emerods broke out upon them.

27647 וַתִּשְׁחֳדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) (Qal) to give a present, bribe, ransom, offer gifts שָׁחַד 7809 Ezek. 16:33 לג לְכָל־זֹנוֹת, יִתְּנוּ־נֵדֶה; וְאַתְּ נָתַתְּ אֶת־נְדָנַיִךְ, לְכָל־מְאַהֲבַיִךְ, וַתִּשְׁחֳדִי אוֹתָם לָבוֹא אֵלַיִךְ מִסָּבִיב, בְּתַזְנוּתָיִךְ. 33 to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto thee from every side in thy harlotries.

14808 וָאֶשְׁקֳלָה 1 וָאֶשְׁקוֹלָהkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out שָׁקַל 8254 Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֳלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים־־תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

14437 וְאֶסֳּרֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach יָסַר 3256 Hosea 10:10 י בְּאַוָּתִי, וְאֶסֳּרֵם; וְאֻסְּפוּ עֲלֵיהֶם עַמִּים, בְּאָסְרָם לִשְׁתֵּי עינתם (עוֹנֹתָם). 10 When it is My desire, I will chastise them; and the peoples shall be gathered against them, when they are yoked to their two rings.

13992 וְאֶחֱזִי־ 1 אֲחַזוְאֶחֱזִי־בָהּ Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b)

(Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened אָחַז 270 Ruth 3:15 טו וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־בָהּ--וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.

14281 וַאֲלַקֳטָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself לָקַט 3950 Ruth 2:2 ב וַתֹּאמֶר רוּת הַמּוֹאֲבִיָּה אֶל־נָעֳמִי, אֵלְכָה־נָּא הַשָּׂדֶה וַאֲלַקֳטָה בַשִּׁבֳּלִים--אַחַר, אֲשֶׁר אֶמְצָא־חֵן בְּעֵינָיו; וַתֹּאמֶר לָהּ, לְכִי בִתִּי. 2 And Ruth the Moabitess said unto Naomi: 'Let me now go to the field, and glean among the ears of corn after him in whose sight I shall find favour.' And she said unto her: 'Go, my daughter.'

13884 וְאָהֳלִיבָה 1 Conjunctive waw | Noun proper - feminine singular Aholibah = |woman of the tent| or |the tent is in her|; 1) (metaph) Jerusalem as adulterous wife of Jehovah אָהֳלִיבָה 172 Ezek. 23:4 ד וּשְׁמוֹתָן, אָהֳלָה הַגְּדוֹלָה וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן--שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם אָהֳלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and they became Mine, and they bore sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.

24530 וְסֻבֳּלוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) burden, load סֻבֳּלוֹ 5448 Isa. 14:25 כה לִשְׁבֹּר אַשּׁוּר בְּאַרְצִי, וְעַל־הָרַי אֲבוּסֶנּוּ; וְסָר מֵעֲלֵיהֶם, עֻלּוֹ, וְסֻבֳּלוֹ, מֵעַל שִׁכְמוֹ יָסוּר. 25 That I will break Asshur in My land, and upon My mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off their shoulder.

14384 וָאֳנִי 1 Conjunctive waw | Noun - masculine singular 1) fleet, ships אֳנִי 590 1 Kings 9:26 כו וָאֳנִי עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה בְּעֶצְיוֹן־גֶּבֶר אֲשֶׁר אֶת־אֵלוֹת, עַל־שְׂפַת יַם־סוּף--בְּאֶרֶץ אֱדוֹם. 26 And king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.

18361 וָחֳלִי 1 Conjunctive waw | Noun - masculine singular 1) sickness חֳלִי 2483 Eccl. 6:2 ב אִישׁ אֲשֶׁר יִתֶּן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְכָבוֹד וְאֵינֶנּוּ חָסֵר לְנַפְשׁוֹ מִכֹּל אֲשֶׁר־יִתְאַוֶּה, וְלֹא־יַשְׁלִיטֶנּוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ--כִּי אִישׁ נָכְרִי, יֹאכְלֶנּוּ: זֶה הֶבֶל וָחֳלִי רָע, הוּא. 2 a man to whom God giveth riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease.

13886 וְאָהֳלֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Jdg. 6:5 ה כִּי הֵם וּמִקְנֵיהֶם יַעֲלוּ וְאָהֳלֵיהֶם, יבאו (וּבָאוּ) כְדֵי־אַרְבֶּה לָרֹב, וְלָהֶם וְלִגְמַלֵּיהֶם, אֵין מִסְפָּר; וַיָּבֹאוּ בָאָרֶץ, לְשַׁחֲתָהּ. 5 For they came up with their cattle and their tents, and they came in as locusts for multitude; both they and their camels were without number; and they came into the land to destroy it.

18365 וָחֳלָיִם 1 Conjunctive waw | Noun - masculine plural 1) sickness חֳלִי 2483 Deut. 28:59 נט וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת זַרְעֶךָ: מַכּוֹת גְּדֹלֹת וְנֶאֱמָנוֹת, וָחֳלָיִם רָעִים וְנֶאֱמָנִים. 59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

25461 וְצָהֳרַיִם 1 Conjunctive waw | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious צֹהַר 6672 Psalm 55:18/17 יח עֶרֶב וָבֹקֶר וְצָהֳרַיִם, אָשִׂיחָה וְאֶהֱמֶה; וַיִּשְׁמַע קוֹלִי. 18 Evening, and morning, and at noon, will I complain, and moan; and He hath heard my voice.

14387 וָאֳנִיּוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) ship ; 1a) men of ships, seamen אֳנִיָּה 591 Isa. 60:9 ט כִּי־לִי אִיִּים יְקַוּוּ, וָאֳנִיּוֹת תַּרְשִׁישׁ בָּרִאשֹׁנָה, לְהָבִיא בָנַיִךְ מֵרָחוֹק, כַּסְפָּם וּזְהָבָם אִתָּם--לְשֵׁם יְהוָה אֱלֹהַיִךְ, וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פֵאֲרָךְ. 9 Surely the isles shall wait for Me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, for the name of the LORD thy God, and for the Holy One of Israel, because He hath glorified thee.

25543 וְצִפֳּרִים 1 Conjunctive waw | Noun - common plural 1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) צִפּוֹר 6833 Neh. 5:18 יח וַאֲשֶׁר הָיָה נַעֲשֶׂה לְיוֹם אֶחָד, שׁוֹר אֶחָד צֹאן שֵׁשׁ-בְּרֻרוֹת וְצִפֳּרִים נַעֲשׂוּ-לִי, וּבֵין עֲשֶׂרֶת יָמִים בְּכָל-יַיִן, לְהַרְבֵּה; וְעִם-זֶה, לֶחֶם הַפֶּחָה לֹא בִקַּשְׁתִּי--כִּי-כָבְדָה הָעֲבֹדָה, עַל-הָעָם הַזֶּה. 18 Now that which was prepared for one day was one ox and six choice sheep, also fowls were prepared for me; and once in ten days store of all sorts of wine; yet for all this I demanded not the bread of the governor, because the service was heavy upon this people.

15661 וּבָעֳפָלִים 1 וּבַטְּחֹרִיםqere ; Conjunctive waw | Noun - common masculine plural absolute homonym 1 kethib Ophel, emerod, in a pile, i. mound, hill, only as acropolis, fortified mound or hill within city, or Jerusalem, (compare חמת העפל in of Samaria 2 Kings 5:24; ii. tumour; — only plural עֹפֶל 6076 Deut. 28:27 כז יַכְּכָה יְהוָה בִּשְׁחִין מִצְרַיִם, ובעפלים (וּבַטְּחֹרִים), וּבַגָּרָב, וּבֶחָרֶס--אֲשֶׁר לֹא־תוּכַל, לְהֵרָפֵא. 27 The LORD will smite thee with the boil of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

18631 וּטֳהָר־ 1 וּטְהָר־יָדַיִם Conjunctive waw | Adjective - masculine singular construct 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) טָהוֹר 2889 Job 17:9 ט וְיֹאחֵז צַדִּיק דַּרְכּוֹ; וּטְהָר־יָדַיִם, יֹסִיף אֹמֶץ. 9 Yet the righteous holdeth on his way, and he that hath clean hands waxeth stronger and stronger.

14041 וְאָחֳרִי 1 Conjunctive waw | Adjective - feminine singular 1) other, another אָחֳרִי 317 Dan. 7:20 כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

22813 וּמֵהָעֲזָרָה 1 Conjunctive waw | Prep-מ, Article | Noun - feminine singular 1) enclosure ; 1a) ledge (surrounding Ezekiel's altar) ; 1b) court (outerone of temple) עֲזָרָה 5835 Ezek. 43:14 יד וּמֵחֵיק הָאָרֶץ עַד־הָעֲזָרָה הַתַּחְתּוֹנָה, שְׁתַּיִם אַמּוֹת, וְרֹחַב, אַמָּה אֶחָת; וּמֵהָעֲזָרָה הַקְּטַנָּה עַד־הָעֲזָרָה הַגְּדוֹלָה, אַרְבַּע אַמּוֹת, וְרֹחַב, הָאַמָּה. 14 And from the bottom upon the ground to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle to the greater settle shall be four cubits, and the breadth a cubit.

23377 וּמִצָּהֳרַיִם 1 Conjunctive waw | Prep-מ | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious צֹהַר 6672 Job 11:17 יז וּמִצָּהֳרַיִם, יָקוּם חָלֶד; תָּעֻפָה, כַּבֹּקֶר תִּהְיֶה. 17 And thy life shall be clearer than the noonday; though there be darkness, it shall be as the morning.

22324 וּלְמָרְדֳּכַי 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel מָרְדֳּכַי 4782 1 Chr. 23:29 כט וּלְלֶחֶם הַמַּעֲרֶכֶת וּלְסֹלֶת לְמִנְחָה, וְלִרְקִיקֵי הַמַּצּוֹת, וְלַמַּחֲבַת, וְלַמֻּרְבָּכֶת; וּלְכָל־מְשׂוּרָה, וּמִדָּה. 29 for the showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked on the griddle, or of that which is soaked, and for all manner of measure and size;

22360 וּלְנָעֳמִי 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Naomi = |my delight|; 1) wife of Elimelech, mother of Mahlon and Chilion, and mother-in-law of Ruth and Orpah נָעֳמִי 5281 Ruth 2:1 א וּלְנָעֳמִי מידע (מוֹדַע) לְאִישָׁהּ, אִישׁ גִּבּוֹר חַיִל־־מִמִּשְׁפַּחַת, אֱלִימֶלֶךְ: וּשְׁמוֹ, בֹּעַז. 1 And Naomi had a kinsman of her husband's, a mighty man of valour, of the family of Elimelech, and his name was Boaz.

22475 וְלַקֳּדָשִׁים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness קֹדֶשׁ 6944 Neh. 10:34 לד מִבְּנֵי בָנִי, מַעֲדַי עַמְרָם וְאוּאֵל. {ס} 34 Of the sons of Bani: Maadai, Amram, and Uel; {S}

22110 וְלֶחֳרָבוֹת 1 Conjunctive waw | Prep-ל| Article | Noun - feminine plural 1) a place laid waste, ruin, waste, desolation חָרְבָּה 2723 Ezek. 36:4 ד לָכֵן הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים וְלַגֵּאָיוֹת, וְלֶחֳרָבוֹת הַשֹּׁמְמוֹת וְלֶעָרִים הַנֶּעֱזָבוֹת, אֲשֶׁר הָיוּ לְבַז וּלְלַעַג, לִשְׁאֵרִית הַגּוֹיִם אֲשֶׁר מִסָּבִיב. 4 therefore, ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

22467 וְלָקֳבֵל 1 Conjunctive waw | Prep-ל subst; 1) front ; prep ; 2) in front of, before, because of, in view of, by reason of, because of this,therefore ; conj ; 3) because that, inasmuch as, although, according as, before ; adv ; 4) accordingly, then קֳבֵל 6903 Dan.

5:1 1 א בֵּלְשַׁאצַּר מַלְכָּא, עֲבַד לְחֶם רַב, לְרַבְרְבָנוֹהִי, אֲלַף; וְלָקֳבֵל אַלְפָּא, חַמְרָא שָׁתֵה.
Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

21647 וְכַצִּפֳּרִים 1 Conjunctive waw | Prep-כ, Article | Noun - common plural 1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) צִפּוֹר 6833 Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם. 12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

15262 וּבֶחֳרָשִׁים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) wood, wooded height, forest, wooded area חֹרֶשׁ 2793 2 Chr. 27:4 ד וְעָרִים בָּנָה, בְּהַר־יְהוּדָה; וּבֶחֳרָשִׁים בָּנָה, בִּירָנִיּוֹת וּמִגְדָּלִים. 4 Moreover he built cities in the hill-country of Judah, and in the forest he built castles and towers.

14967 וּבָאֳנִיּוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) ship ; 1a) men of ships, seamen אֳנִיָּה 591 Dan. 11:40 מ וּבְעֵת קֵץ, יִתְנַגַּח עִמּוֹ מֶלֶךְ הַנֶּגֶב, וְיִשְׂתָּעֵר עָלָיו מֶלֶךְ הַצָּפוֹן בְּרֶכֶב וּבְפָרָשִׁים, וּבָאֳנִיּוֹת רַבּוֹת; וּבָא בַאֲרָצוֹת, וְשָׁטַף וְעָבָר. 40 And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he passes through.

16441 וְהָאֳנִיָּה 1 Conjunctive waw | Article | Noun - feminine singular 1) ship ; 1a) men of ships, seamen אֳנִיָּה 591 Jon. 1:4 ד וַיהוָה, הֵטִיל רוּחַ־גְּדוֹלָה אֶל־הַיָּם, וַיְהִי סַעַר־גָּדוֹל, בַּיָּם; וְהָאֳנִיָּה, חִשְּׁבָה לְהִשָּׁבֵר. 4 But the LORD hurled a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

16860 וְהֶחֳרָבוֹת 1 Conjunctive waw | Article | Noun - feminine plural 1) a place laid waste, ruin, waste, desolation חָרְבָּה 2723 Ezek. 36:10 י וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם, כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה; וְנֹשְׁבוּ, הֶעָרִים, וְהֶחֳרָבוֹת, תִּבָּנֶינָה. 10 and I will multiply men upon you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be builded;

8711 הָאָהֳלִי 1 Article | Noun - masculine singular construct | first person common singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) אֹהֶל 168 Jos. 7:21 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ.
21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

12436 הַצֳּרִי 1 Article | Noun - masculine singular 1) a kind of balsam, balm, salve ; 1a) as merchandise ; 1b) as medicine צֳרִי 6875 Jer. 8:22 כב הַצֳּרִי אֵין בְּגִלְעָד, אִם־רֹפֵא אֵין שָׁם: כִּי, מַדּוּעַ לֹא עָלְתָה, אֲרֻכַת, בַּת־עַמִּי. {ס} 22 Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered? {S}

9865 הֶחֳדָשִׁים 1 Article | Noun - masculine plural 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month חֹ֫דֶשׁ 2320 Neh. 10:34 לד מִבְּנֵי בָנִי, מַעֲדַי עַמְרָם וְאוּאֵל. {ס} 34 Of the sons of Bani: Maadai, Amram, and Uel; {S}

12030 הָעֳמָרִים 1 Article | Noun - masculine plural 1) omer ; 1a) a dry measure of 1/10 ephah (about 2 litres) ; 2) sheaf עֹ֫מֶר 6016 Ruth 2:15 טו וַתָּקָם, לְלַקֵּט; וַיְצַו בֹּעַז אֶת־נְעָרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תְּלַקֵּט־־וְלֹא תַכְלִימוּהָ. 15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame.

12342 הַצָּהֳרָיִם 1 Article | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious צֹ֫הַר 6672 2 Sam. 4:5 ה וַיֵּלְכוּ בְּנֵי־רִמּוֹן הַבְּאֵרֹתִי, רֵכָב וּבַעֲנָה, וַיָּבֹאוּ כְּחֹם הַיּוֹם, אֶל־בֵּית אִישׁ בֹּשֶׁת; וְהוּא שֹׁכֵב, אֵת מִשְׁכַּב הַצָּהֳרָיִם. 5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon.

10136 הַטָּהֳרָה 1 Article | Noun - feminine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification טָהֳרָה 2893 Neh. 12:45 מה וַיִּשְׁמְרוּ מִשְׁמֶרֶת אֱלֹהֵיהֶם, וּמִשְׁמֶרֶת הַטָּהֳרָה, וְהַמְשֹׁרְרִים, וְהַשֹּׁעֲרִים--כְּמִצְוַת דָּוִיד, שְׁלֹמֹה בְנוֹ. 45 And they kept the ward of their God, and the ward of the purification, and so did the singers and the porters, according to the commandment of David, and of Solomon his son.

11003 הַמָּחֳרָת 1 Article | Noun - feminine singular 1) the morrow, the day after מָחֳרָת 4283 Num. 11:32 לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה. 32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them all abroad for themselves round about the camp.

13084 הַשִּׁבֳּלִים 1 Article | Noun - feminine plural 1) flowing stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster שִׁבֳּלִים 7641 Gen. 41:24 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל־הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

9864 הַחֲדָשִׁים 1 Article | Adjective - masculine plural 1) new, new thing, fresh חָדָשׁ 2319 Isa. 66:22 כב כִּי כַאֲשֶׁר הַשָּׁמַיִם הַחֲדָשִׁים וְהָאָרֶץ הַחֲדָשָׁה אֲשֶׁר אֲנִי עֹשֶׂה, עֹמְדִים לְפָנַי־־נְאֻם־יְהוָה: כֵּן יַעֲמֹד זַרְעֲכֶם, וְשִׁמְכֶם. 22 For as the new heavens and the new earth, which I will make, shall remain before Me, saith the LORD, so shall your seed and your name remain.

859 אָחֳרֵין 1 Adjective - masculine singular 1) end, outcome ; 1a) hid part (of cows) ; 1b) end (of time) ; 1c) remnant, descendants אָחֳרֵין 318 Daniel 4:5 ה וְעַד אָחֳרֵין עַל קֳדָמַי דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, כְּשֻׁם אֱלָהִי, וְדִי רוּחַ־אֱלָהִין קַדִּישִׁין, בֵּהּ; וְחֶלְמָא, קֳדָמוֹהִי אַמְרֵת. 5 But at the last Daniel came in before me, whose name was Belteshazzar,

according to the name of my god, and in whom is the spirit of the holy gods; and I told the dream before him: